

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Classification:

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Title

President G.E.L.Church
(Govindpur Syond)

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Running from year: 1956 till year: 1960

Content:

- Letter to Rev.H.Topno, Synod presiden on 25 Aug 1960.
- Jubilee High School, Govindpur- 10 Oct 1958.
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- Pracharak's Training School- Correspondence (1956-58)Govindpur.
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1956-60

Zenith

FLAT FILE

SPECIAL QUALITY.



File No. 528.

Name President G.E.L. Church.

Subject Govindpur Synod.

28

1231/60.
~~1229/60~~

25th. Aug. 60

The Revd. H. Topono,
Synod President,
G. E. L. Church, Govindpur.

Dear Revd. Topono,

Thanks for your letter. There is a case in the Ranchi court (Property Board Vrs. the North Zone) regarding some pieces of land on the main road in our compound. The dates for this case are fixed in short intervals and some times it is very difficult to follow the tour programme which I fix. Without making a very strong promise I request you to call a meeting of the High School Managing Committee on Saturday the 17th. September. If possible, let us also have the meetings of the Pracharak Training Schools M.C. and the Tabita School M.C. I shall return on Monday the 19th. Sept. 60, please consult all concerned (Rev. Tete, Mr. C.B. Hore) and fix the time for all these meetings. Please let me know about the arrangements in connection with all these at your earliest convenience.

With best wishes,

Yours Sincerely,

1232/60

Copy to :

President.

Revd. M. Tete B.Th.
Headmaster,
Pracharak Training School.

१- हमारे जे. जे. पी. टिमा प्रोसेडिंग लुकरन चने संघी
जेमरमेन कुचली हाई स्कूल, गोविन्दपुर

२- हमारे सच कोषना,
संकेयरी कुचली हाई स्कूल, गोविन्दपुर,

महाराज,

पत्र लिखते का कुरात ऐसा है कि गोविन्दपुर
हाई स्कूल के ले माल्टर की प्रकाश करे देता है
हमारा लड़का तिरहु राम को, जो नही स्कूल में
पढ़ता है, उसको नही के मिशन के लड़की से संयुक्त
करते का कोरमन लगाया जो एक पत्र तिरहु राम
का लिखा हुआ का कर दिखलाये १५ मार्च से
वह पत्र तिरहु राम का हाथ का लिखा साबित
नहीं हुआ। ऐसा करने से हमारा लड़का का जाल
चलाने को हमारा जो लड़के का इज्जत में सरबत
खलल हुआ। उत का ऐसा करना सही नही है
है। हम लिये आप लोगों को पत्र देते हैं कि
जो प्रकाश करे देता पर जल्द उचित कार्रवाई
दिना जाय, वरना हम उत के उत इज्जत हानि
का कार्रवाई अदालत में करेंगे। ईति

आप का निम्नस्थ

Ram Charan Ram

True Copy
Guardians Declaration.

मैं प्रमोदसहाय कुरकिया गाँव - रहवुगाडा थाना - करी जिला - राँची
 घोषणा करता हूँ कि मेरा श्री - मंगल बेक जो
लुथरान मिडिल स्कूल / जुबिली हाई स्कूल गोविन्दपुर के ११ वें बर्ग
 का विद्यार्थी है, उसका संरक्षक होना स्वीकार करता हूँ तथा यह इकार
 करता हूँ कि मैं उसका अध्यापन, स्वास्थ्य, चारित्र्य और स्कूल में
 उसकी दैनिक उपस्थिति का पूरा निगरानी करूँगा और मैं
 जबाबदेही ठहरूँगा। मैं यह भी इकार करता हूँ कि स्कूल के अनुशासन
 भंग करने पर विद्यार्थी श्री मंगल बेक को उचित कार्रवाई की जाय।

Sd/
प्रमोदसहाय कुरकिया
 Guardians Signature

 Parents' Signature
J. Bhagat
17.8.57.
 ~~~~~

-----  
Mangal Beck  
 Students' Signature.

Govindpur,  
13-11-1959.

The Rev, J. J. P. Tiga,  
President, G. E. L. Church, Ranchi.

Dear Sir,

The pastors who do not have full theological training have been preaching impure Gospel and unbiblical doctrine and ~~truth~~ truth in the congregations of the Gossner Church. Kindly help them by giving refresher courses.

Sermon by Rev. Mathias Bhengra, G. E. L. Church,  
Govindpur.

Text:- Acts 1:8.

Exposition:- Paul in his second missionary journey went to Germany, Africa. He went to England in 400 A. D. and finally he came to India. etc.

I think that these kinds of sermons are going to kill the church. The urgency of pastor's refresher courses is clear, I need not explain you fully.

Thank you.

Sincerely yours<sup>1</sup>

M. Tete

प्रधानाध्यापक,  
प्रचारक, ट्रेनिंग स्कूल,  
गोविन्दपुर, (राँची).

# Gossner Evangelical Lutheran Church

MISSION ESTD. 1845—AUTONOMOUS 1919

(REQD. ON 30.7.1921 U/S XXI OF THE SOCIETIES REG. ACT 1860)



RANCHI, (BIHAR, INDIA)

Ref: 250/60

Dated the 15th March 1960

PRESIDENT :  
REV. J. J. P. TIGA, M.A., B.D., S.T.M.

My dear Sisters,

On account of the hoki festival it became impossible for me to come back from New Delhi in time. I Hope you know that buses stopped running yesterday and I got held up mid-way. I arrived here only this morning.

As we have to take a taxi for Govindpur and as so many sisters from all over the Church have already assembled at Govindpur, there will be difficulties in our halting for a night. The taxi will charge extra for the halting and besides, there may not be any space left for male folks when the females have already filled up every possible accommodation.

Under the circumstances I think that the group from Ranchi should go to Govindpur tomorrow in the morning arriving there at about 9 a.m. and hold the meeting for about an hour in the forenoon. I should like to see the Bible Class for about an hour in the afternoon and at once we all come away in the afternoon tomorrow.

Please try to adjust the tomorrow's routine accordingly. We shall follow the time which you will fix for the meeting, lunch, a Bible lesson from me and then our departure.

I am indeed so sorry that we could not be in time for the meeting as previously thought of.

Yours Sincerely,

Leave Ranchi at 7 a.m. on 16.3.60  
for Govindpur

President.

Members and visitors to go :

1. Rev. S. Kula ,

2. Mr. N. E. Horo

3. Rev. H. Kloss

4. Mrs. Kloss

*5/15/60 15/3*

*W. 15/3*

*H. Kloss  
R. Kloss*

To

The Chairman. Managing Committee. Jubilee High School. Govindpur.

Dated Govindpur the 10th. Oct, 58.

Sir,

I am giving below a true copy of the Inspection Note of the S.D.E.O., Khunti made on 24th and 25th Sept, 58 about the finance of the school. I am just now not giving you the copy of the entire remarks. His remark about finance is important and serious.

"Cash Book-It is written in such a manner that nothing definite can be made out of it. The actual financial position of the school cannot be ascertained from records available in this school. The account records have been maintained in a very perfunctory manner. The cash book shows a balance of Rs 3524/11/3 on 1st Sept. '58. Postal S.B. Account No. 85183 shows a balance of Rs 300/- only on 5-7-58. Neither the Headmaster nor the clerk could tell me anything about the whereabouts of the balance of Rs 3524/11/3. This is a very sad arrangement of things. The Headmaster will please explain as to with whom or where the balance of Rs 3524/11/3 lies. I tried hard to find out the differences but nothing definite could be found out from the records."

I have to report the following about handing over charge of the Cash Book, Fee-collection Register and the cash if any by the clerk who kept and spent all money ~~before I joined and even after it. In the first instance, things, articles and furniture were handed over to me formally except the Cash Book. Shri Surin then told me the account books would be handed over later as they were not ready. I waited for some months but were not handed over. Then Shri H. Topno became Secretary to whom I reported the matter. He tried several times in several ways to get the clerk hand over the account books. Promises were made by the clerk but it was not effected. Once Rev. Topno warned the clerk very sternly but with no result. Then in an M.C. meeting under the Chairmanship of Shri N.E. Horo, the matter was brought up and he became sterner but still the account books could not be handed over.~~

In the meantime after three or four months I found in gradual process that we two, the clerk and I handle money. Realising that two men cannot handle and spend the money I ceased receiving and spending any money, since I received no charge in a balance sheet. Moreover two auditors, Rev. Topno and Shri J. Topno appointed by the M.C. could not yet audit the accounts. Practically I am handling money from June, 58 when earlier in an M.C., the clerk was asked not to handle any money under the chairmanship of Shri N.E. Horo. Before this month, firstly the clerk handled all money. Later for some months, we both handled it. Finding my mistake I gave it up but started it from June 58.

The S.D.E.O. came on 24-9-58 and 25-9-58. Even on 24-9-58 something was incomplete and he asked us both to get it ready for the following day. All the time from my joining till the 24th Sept I refused to sign in the Cash Book and the Fee-Register knowing the moment I sign, I shall be responsible for the balance, credit, debit or nil balance-about either of which I was in the dark till the evening of the 24th. Sept, 58. I found in that evening that if I do not sign, the inside sad story will be discovered by the S.D.E.O. the following day and most probably



the M.C. as the Supervising Body would be seriously involved. So on the clerk's asking me to sign all the pages of the Cash Book and the Fee-Register from November 56 (the first month after my joining) down to August 58, I expressly told the clerk the risk I ran in signing the Cash Book. On that night of 24-9-58 I got him signed a statement that prior to June 1958 he is solely responsible for all money for some period and jointly responsible with me for later period. Then I signed all the pages of the Cash Book from November 56 to August 58 on the night of 24-9-58.

On the early morning of the 25th ~~Sept~~ Sept, much before the S.D.E.O. came, I alerted him to be ready with his sound explanation about the huge credit balance of Rs. 3524-11-3 shown on 1-9-58 in the Cash Book.

The clerk gave me two main explanations which were entirely or partly disbelieved by the S.D.E.O. The two explanations were:-

1. Bogus entries of "Advance from Secretary" by the predecessors had increased the Cr. Balance.
2. There is some money, Rs 1000/- or Rs 1500/- in the Christian Union Bank besides Rs. 300/- in the School Pass Book.

On the first explanation, the S.D.E.O. was not much convinced and impressed. On the second explanation, the Union Bank Pass Book was brought in the second time. To his surprise and to my surprise, this Pass Book contained a balance of a few odd rupees not worth mentioning. Here he caught us. It was settled between the clerk and me that I would plead that that an entry of some Rs 500/- has yet to be done by me as expenditure. Since the first two explanations by the clerk stood challenged, I did not, rather could not mention about my entry of some Rs 500/- on the expenditure side. The other palpable contradiction is that the Acquittance Roll showed on 25-9-58 that teachers were paid their salaries upto May 58. The argument the S.D.E.O. advanced was, in spite of that huge credit balance, how the teachers could be paid only upto ~~xxxxxxx~~ May 58.

The Cash Book shows similar huge balances month after month from January 1954 right down to 1st Sept 58. I tried to understand these balances ~~by~~ but came to ~~xxxxxxxxxxxxxxxx~~ After no conclusion. There is no recorded proof that Shri J. Tuti handed over cash of Rs 1491-9-9 in June 56 to Rev. S. Surin. Neither does the clerk give satisfactory explanation to it. According to Cash Book I should have received a cash of Rs. 1253-4-6 but no such transaction was made. It's all in paper. After the appointment of the science teacher on 19-9-58 - the last man to complete the staff, I was about to write to you in detail about the giving and taking over charge of the Cash Book but the S.D.E.O. visited unaware. It seems all the preceding secretaries or mission treasurers can throw light on these balances.

I am simply unable to submit an explanation of the whereabouts of the balance as ordered by the S.D.E.O. The time given to me for submission of explanation is one month. The date of submission is 7-11-58. I am presently giving you the detailed Inspection Remark of the S.D.E.O. together with a separate balance of the Cash Book month after month from January. I shall try to see you some day between the 13th. and 15th. October, 58.

I am giving copies of this letter to Shri N.E. Hero, member, M.C. and to Rev. H. Topno, Secretary.

yours faithfully  
D. S. H. H.  
17/10/58



True Copy.

25-9-58

Govindpur High School.

Accompanied by the Sub-Inspector of Schools, Karra, I paid a visit to the Jubilee High School at Govindpur today and found 109 pupils present out of a total of 124 on the rolls. They were thus distributed:- Class XI-19/20, X-18/21, IX-29/33, VIII-43/50 = 109/124.

Today's attendance is fair. A section in class VIII with 14 students was opened in July 1958 for which no permission was taken from the Authorities with the result that the numerical strength of the newly started section has come down to only 5 today. The number on roll in class VIII is always constant at 50 and whenever boys from this class leave the school on any account, the names of boys from the newly started section are transposed to the section VIII. This process is objectionable as new-comers cannot be admitted in any month of the year more specially when the current session is for 6 months only.

School-Buildings:-The school building consists of 5 rooms and a hall. 4 rooms are used as class rooms for the 4 classes from VIII to XI, the fifth room being used as a class room for students having optional subjects only. The hall is used by the High School and the local Middle School in cases of general prayers, meetings and reception of teachers. The rooms are of Kachcha bricks, walls are plastered and white-washed. The roof is of bamboo frames laid with tiles. Another room which is just in front of the school building is being used for office purposes. There is a hostel containing 19 pupils.

There are two play grounds, one is used by the High School boys and the other by the Middle school boys. Besides there is a field for Volley-Ball.

Staff:- 1. Sri P. Bara, B.A., Dip-in-Ed. Headmaster. 2. Sri J. Kispotta, B.A.  
3. Sri M. B. Hero, I. Com. 4. Sri U. N. Jha, Acharya.  
5. Sri M. P. Kerketta, Matric. 6. Sri Marsall Purti-(app-

earred at I. Sc.) and Sri S. Hero is the clerk. Serial No. 5 and 6 above are not qualified for the posts they hold and they should be replaced by qualified teachers.

Furniture and Teaching Appliances:-There are sufficient furniture and teaching appliances which are quite adequate for the purpose.

Library:-A Register showing a collection of 576 books for the use of boys was shown to me. Recently the Headmaster has added stock with some useful books. Boys of the school seldom make use of the library as is found from the issue register of the library books. The pupils should be encouraged to make frequent use of the library books.

Managing Committee:-The Managing Committee consists of 11 members formed on old lines. The meetings are not regularly held. The last meeting was held on 1st July, 1958. Meetings should be ~~regularly~~ held regularly.

Annual Examination Result of the S.S. Board:- 1953-2/24, 1954-13/19, 1955-6/7, 1956-6/8, 1957-7/25, and 1958-1/18. The results are very discouraging.

Accounts:-(a) Acquittance Roll-Some teachers have been paid up to Feb. 1958. From March onwards, the Head teacher, Sri J. Kispotta and the clerk have been paid up to May 1958. Other teachers have not been paid. In June 1958 no payment has been made to any body. In July only two teachers have been paid. In August only the Sanskrit teacher has been paid. In Sept, no body has been paid. This is the state of affairs in respect of payment to the teachers and as such one cannot expect any sincere work from them.

Cash Book:-It is written in such a manner that nothing definite can be made out of it. The actual financial position of the school cannot be ascertaining from records available in this school. The account records have been maintained in a very perfunctory manner. The cash book shows a balance of Rs 3524/11/3 on 1st Sept. '58, Postal S.B. Account No. 85183 shows a balance of Rs 300/- only on 5/7/58. Neither the Headmaster nor the clerk could tell me any thing about the whereabouts of the balance of Rs 3524/11/3. This is a very sad arrangement of things. The Headmaster will please explain as to with whom or where the balance of Rs 3524/11/3 lies. I tried hard to find out the differences but nothing definite could be found out from the records.

I went round the classes and examined the pupils present in Arithmetic, Hindi Text, Social Study, and General knowledge and found the progress of work far below the standard. This is very discouraging. I could not say any thing to the teachers as most of them complained to me regarding non-payment and under-payments.

The School discipline was found quite satisfactory though I was much dissatisfied with the working of the school. I request the Headmaster to see that the accounts are maintained and written up-to-date condition, so that I may see them in order in y next visit.

Sd. R. Bose. 25/9  
Sub-Divisional Education Officer,  
Khunti.

No. 521-22. Khunti the 4th. Oct., 58.

Copy forwarded to the Headmaster Jubilee High School, Govindpur for information and necessary compliance within one month.

Sd. R. Bose. S. D. E. O. Khunti.

4/10/58

Received on 7-10-58 L.S. Hg.

**Credit Balances. Jubilee High School. Govindpur.**

\*(Credit Balances are shown on the first of every month.)

|                |    |           |
|----------------|----|-----------|
| January 1954-  | Rs | 1770-7-9  |
| February do -  | Rs | 1792-4-3  |
| March do -     | Rs | 1806-15-6 |
| April do -     | Rs | 1787-3-3  |
| May do -       | Rs | 2066-7-9  |
| June do -      | Rs | 2100-15-0 |
| July do -      | Rs | 1033-2-9  |
| August do -    | Rs | 1758-12-9 |
| September do - | Rs | 1407-8-0  |
| October do -   | Rs | 1234-4-6  |
| November do -  | Rs | 1003-2-9  |
| December do -  | Rs | 1507-2-9  |
| January 1955-  | Rs | 1255-2-9  |
| February do -  | Rs | 1195-2-9  |
| March do -     | Rs | 1530-7-6  |
| April do -     | Rs | 2306-13-9 |
| May do -       | Rs | 2015-6-0  |
| June do -      | Rs | 1606-13-3 |
| July do -      | Rs | 1199-10-9 |
| August do -    | Rs | 1597-7-9  |
| September do - | Rs | 1453-2-6  |
| October do -   | Rs | 1353-5-6  |
| November do -  | Rs | 1553-1-6  |
| December do -  | Rs | 1703-13-6 |
| January 1956-  | Rs | 543-2-9   |
| February do -  | Rs | 582-2-9   |
| March do -     | Rs | 558-2-9   |
| April do -     | Rs | 1886-15-9 |
| May do -       | Rs | 2193-10-9 |

|                |    |                                                |
|----------------|----|------------------------------------------------|
| June 1956 -    | Rs | 1496-9-9 (Sri Surin received charge from Tuti) |
| July 1956 -    | Rs | 1379-11-9                                      |
| August do -    | Rs | 1273-12-3                                      |
| September '56- | Rs | 1267-2-0                                       |
| October 1956-  | Rs | 1795-14-6                                      |
| November 1956- | Rs | 1253-4-6                                       |
| December do -  | Rs | 1213-7-3                                       |
| January 1957-  | Rs | 1034-5-0                                       |
| February do -  | Rs | 986-5-6                                        |
| March do -     | Rs | 1930-10-0                                      |
| April do -     | Rs | 969-9-9                                        |
| May do -       | Rs | 969-13-3                                       |
| June do -      | Rs | 2027-5-0                                       |
| July do -      | Rs | 1653-9-9                                       |
| August do -    | Rs | 1094-13-3                                      |
| September do - | Rs | 1697-8-0                                       |
| October do -   | Rs | 1313-4-9                                       |
| November do -  | Rs | 838-13-6                                       |
| December do -  | Rs | 870-9-3                                        |
| January 1958-  | Rs | 1310-6-0                                       |
| February 1958- | Rs | <del>286-5-6</del> 1166-1-6                    |
| March do -     | Rs | <del>1330-10-0</del> 1399-15-0                 |
| April do -     | Rs | <del>962-2-2</del> 4165-6-0                    |
| May do -       | Rs | <del>262-12-2</del> 3102-12-6                  |
| June do -      | Rs | <del>2027-5-0</del> 3188-5-6                   |
| July do -      | Rs | <del>2652-2-2</del> 3612-15-3                  |
| August do -    | Rs | <del>1024-18-2</del> 4406-0-6                  |
| September do - | Rs | <del>1627-2-2</del> 3524-11-3                  |

Note-I am solely and individually responsible for receipts and expenditures of all school money from 1st June 58. So I should have received a cash balance of Rs 3188-5-6 but I have not received any cash balance from anybody. I joined on October 27, 1956 and so I should have received a cash balance of Rs 1253-4-6 but nobody handed over a cash balance of that amount. Between 1st November 1956 and 30th April, 1958, the clerk was repeatedly asked to hand over charge, but he did not or could not. If Rev. S. Surin received a cash balance of Rs 1496-9-9 from Shri J. Tuti then it seems that the balances are real and "bogus" as the clerk said.

To Chairman  
m.c.

*S. Surin*  
Headmaster.  
Jubilee High School.  
Govindpur. 18-10-58

28

Julilee High School  
Goundpur, 13-10-58

Sir,

As promised in my ltr no.  
108/H dtd 10/10/58, I am  
not able to see you between  
the 13<sup>th</sup> - 15<sup>th</sup>. The Clerk has gone  
to Dy. Inspector, Khunti to get  
checked all records relevant  
to Fee-Less grant. From the  
16<sup>th</sup> - 18<sup>th</sup> I shall be busy with  
Fee-collection & Prize-giving,  
those two days being the last working  
days before Puja vacation.  
I shall see you then on the 18<sup>th</sup> &  
the 19<sup>th</sup> Oct.

Yours faithfully  
Sona  
H. H.

DELY  
16-10-58  
8 30AM  
RANCHI

पोस्ट कार्ड

साथ का कार्ड जमाव के लिए

केवल पता



Rev. J. J. P. Tiga  
President C.C.  
G. E. L. Mission  
Compound  
Ranchi P.O.



Registered Letter

(with acknowledgement)  
Stamp at the back.



2 \ Pres. Y. Y. Tiga

President of G. E. L. Church

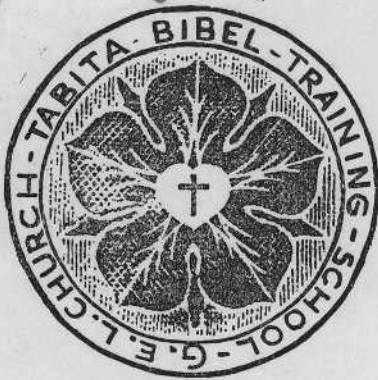
Main Bungalow, Y. E. L. Ch. Comp.

P. O. Ranchi



MISS A. DILLER  
P O BOVINEPUR  
Via-Khunti, Dist :-Ranchi  
BIHAR, INDIA.





GOVINDPUR

P. O. Jariagarh  
RANCHI, BIHAR.

Urgent!

Dear President Tiga!

We wish to inform you, that we received a wire from our Travelling Agent, that our boat is leaving Calcutta

on the 3<sup>rd</sup> of April

As we have to be 10 days ahead in Calcutta, so our time has become short in India. We may leave Govindpur on the 21<sup>st</sup> of March. So please call for a Tabita Committee meeting between the 3<sup>rd</sup> and 14<sup>th</sup> of March. Before and after this time we will be unable to attend. This meeting will be important as we want to hand over the administration of the school and necessary steps should be considered for the interim period till the return of Seteng and Bahalen.

So please inform the Secretary of the Tabita Committee Mr. Bilkan Horo what time and date will suit you best.

Second: With our departure Miss Mariam Kandir's work will be ended, as there are no sufficient booklets to be sold. She also has to undergo an eye-operation, beginning of March. If the operation will be successful by the grace of God - she would be and is also willing to serve further as Pracharika. We learn that the sisters of Ranchi would be glad to have her. So we shall advise her - if her operation was successful and she recovered - to file an application to the C.C. for a new appointment.

Third: We have a very urgent request: If you come for the last - that means for our last - Tabita Committee meeting please give us at least one hour time before the meeting starts, so that we can first have a private talk with you about school matters.

With all good wishes!

Yours sincerely

A. Diller.

To

The President, G.E.L. Church,  
Ranchi.

Sir,

I am in receipt of your Ref No. 400/60 of 21st March, 60. In this connection, I beg to say that I am now an invalid to make long journeys. If I go to Takarma, I ~~shall~~ shall have to take my wife with me. On 7-1-60 I suddenly fell seriously ill and am under medical treatment still. So, I am unable to go ~~exto~~ to Takarma.

In this connection I beg to say that on 24-5-59 I went to Takarma and stayed till the 26th, May and studied the accounts of the school. I revised the totals of all the entries down to the end.

Then I found that I required the copy of the Building Account from the beginning, which caused grave doubts in my mind. I came away with a promise to Rev. Kiro and Mr. Barjo that I would return on 2-6-59 with one of my son to help me to dictate to me the entire figures of the Building Account. I did go but unfortunately found on arrival that Shri Barjo had left in the morning while Rev. Kiro was present. Though Shri Barjo left Takarma, may be, on some urgent work, I had expected the account book to be left behind in the hands of Rev. Kiro who is the Vice Chairman of the Managing Committee and who is equally a responsible officer of the Committee. If the account books had been left behind with Rev. Kiro, my purpose would have been fulfilled. I came away disappointed. I want to study the building account. This study would have been finished long ago. But I could not meet Sri Barjo then. I went for the second time to bring a typed copy of the building ~~copy~~ account to study it thoroughly and then submit my final answer. When I was transferred in the rains, I got confused and could not peacefully check the accounts. In fact, I could not revise and re-check it with its effects.

Yours Faithfully,

*P. Bara 23-3-60*

*Gobindpur*



4.2.60

GOSSNER EV. LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

No. 164 /60-cc-2V.

January 28, 1960. G.E.L.Church, Ranchi

The undermentioned document is forwarded to (i) The President Govindpur Synod (ii) The Secretary Govindpur Synod (iii) The President G.E.L.Church (iv) The Treasurer G.E.L.Church (v) The Secretary G.E.L.Church Ministerium, for information, guidance and necessary action.

Document forwarded:

An extract from the min.  
of the Full CC meeting  
held from January 12-16, 1960.

Secretary,  
G.E.L.Church, Ranchi.

ITEM VIII : NEW PARISH IN GOVINDPUR SYNOD:

" 27:60 Resolved that as recommended by the Govindpur Synod, a new Parish be opened with its head - quarters at Kachanpur within the Govindpur Illaka. The new Parish shall begin functioning with immediate effect."

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## प्रार्थना पत्र

ADDRESS

GNR LUCAS KANDULNA  
10/26 A.A REGT ARTY,  
WELLESLEY LINES

JHANSI. DATE 19-2-60

प्राणम

प्रेमिस्ट दहेक,

मैं आप से पत्र द्वारा प्रार्थना करता हूँ कि मेरा पत्र  
द्वारा समझें और मुझे जवाब दें।

मेरा शादी हो चुका था। और निचें दूरा दूर स्थान  
है। और वह भी आप को बता देना चाहता हूँ इस में पहले  
पंच तथा पत्नी के पास भी अर्ज का चक्रा पत्नी तक  
जवाब नहीं मिल सका।

मैं मनेसिंह कन्दुलना का लड़का लुकास कन्दुलना गांव  
परसा. थाना लापुठग का रहने वाला हूँ और इस समय मौज  
में नौकरा भूता हूँ। हम दोनों का शादी 1951 मई माह में  
अनन्दमहिह होये का बेटी इलिसाका होये के साथ गांव दियाकेल  
परसा दियाकेल के मराइली में मराइली के नियाम अनुसार हुआ  
था। मैं 8 महीना के बाद मौज में सली हुआ उता के बाद  
मेरा धर्म पत्नी मराइली के नियामों को तोड़ कर पांडलुय. गांव कोइकेल  
लड़का के साथ रहना शुरू किया, हम को जब वर्षा में सुहा मिली  
तो घर गया घर में पत्नी नहीं मिली अखिर दुहने के मिली  
इस बात को मराइली में देखा किया मराइली इस को नियाम  
अनुसार कन्दन को तोड़ने के पुर्म में मराइली गई। और  
अब तक इसी लड़का के साथ जिन्दगी बिता रही है।

इस लिये अब मेरा प्रार्थना आप लोग से यही है  
कि इस नियाम के अनुसार हम दोनों नहीं हैं। इस लिये  
मुझे अपने जिन्दगी को सुधारने के लिये मराइली तय है  
कोई बिचाह का के मेरे को भागे का रहता ही जाय।

देवा लुकास कन्दुलना



ACKNOWLEDGMENT (INDIAN POSTS AND TELEGRAPHS DEPARTMENT)

Name of payee Rev. C. K. Bhengra, Govindpur. 28

Amount of order (in figures) Rs. 50/- As.           

In words) Rupees fifty only.

Mrs. Lakra,

Name and address  
of the remitter  
(in full)

G. E. L. Church Compound,

Ranchi.





Enclosed the sum specified on the reverse side

11. 5. 1953

Received Rs Fifty  
only.

Signature of addressee to be taken  
from the pages to be sent  
to the post office

**PAUL HATTA**  
Paul Hatta  
Governor  
Hatta

Signature of addressee  
Date 11/5/53

C. K. Bhargava

Signature (in full) of payee  
or stated impression of payee

The Post Office is not responsible for the payment of a money order to a person other  
than the rightful payee, if such wrong payment arises out of inadvertence or incompleteness  
of the name or address of the payee as written by the remitter.

If the payee of a money order cannot be found, the amount of the order will  
be paid to the remitter.

OLD MINE

FOLD HERE

Rev. Dr. M. Ball  
Sri N. E. Horo  
" C. M. Horo  
Rev S. Kula

---

28

Dear Sirs,

The Church can will go tomorrow  
to Govindapur starting at 7:30 AM.  
and will return on the 17<sup>th</sup> in the  
afternoon. Please let me know  
if you are going. Yours sincerely

Joshi  
15/9/59

Dr. Ball — Yes! M.D. 15/9/59

Sri N. E. Horo — Yes M.D. 15/9.

" C. M. Horo — Yes M.D. 15/9.

Rev. S. Kula — No. S.K. 15/9.

D. O. No. 5161

Chairman,

28

Dated Ranchi,

Ranchi Municipality.

The 25th July, 1942

Dear Sir,

Will you please return back the resolution of Babu Dinanath Singh which I have sent to you for orders. It is pending to be placed before the Board.

Yours sincerely,

*A. Singh*  
25/7/42

To

Rev. Jaimashi Jilophil Tigga,

P.O. ~~Gobindpur~~ Jaria Garh, Govindpur,

Dist- Ranchi.

No. 13/59

From, The Secretary, Tabita School Committee,  
Govindpur.

To, Mr. Uday Nath Lakra,  
Village - Kemte - Karanjtoli.  
P.O. - Arngaon; Dist. Ranchi.

Dated, Govindpur the 22<sup>nd</sup> Sept. '59.

प्रिय महाशय, आप को प्रीतिपूर्ण सहाय।

आप को सूचित किया जाता है कि आप की बेटी एससन लकड़ा जो तबीता स्कूल में पढ़ती है, चार बार चोरी के अपराध में पकड़ी गई। तबीता स्कूल और तबीता स्कूल कमिटी ने तीन बार उसको चितावन के साथ माफी दी। फिर भी १८-२१-६-५६ को चौथी बार चोरी के अपराध में पकड़ी गई। ऐसी हालत में तबीता स्कूल और तबीता स्कूल कमिटी को सजबूर होकर एससन लकड़ा को तबीता स्कूल से निकाल देना ही पड़ता है। वह तबीता स्कूल से निकाल दी गई है।



१२/८

अतः, आप से अजी है कि आप इस पत्र को पाते  
साथ अपनी बेटी एमरन लकड़ा को ले जाने के लिए  
गोविन्दपुर आ जाइए।

इस संबंध में तबीता स्कूल कमिटी  
का १७.६.५६ के फैसले की नकल  
भी आप की जानकारी के लिए साथ  
में भेजी जाती है।

आप का विश्वास,

*William* २५/५/५९  
सेक्रेटरी,

तबीता स्कूल कमिटी।

—x—

इस पत्र की नकल — प्रचारक, केमटे मंडली;  
पेरिश चेकामैन, आमगांव; इलाका चेकामैन,  
चैनपुर; सिनोड प्रेसिडेंट, वेस्टर्न सिनोड; सेक्रेटरी,  
G.E.L. Church, North Zone; सेक्रेटरी, G.E.L.  
Church, Ranchi और प्रेसिडेंट, G.E.L. Church,  
Ranchi को जानकारी के लिए भेजी जाती है।

Extract from Tabita School Committee minutes  
dated 17.9.59:—

"No 4 - चोरी का केस:—(1) शीलमनी टोरो  
(2) रमरन लकड़ा

हेडमिस्ट्रेस ने रिपोर्ट दिया कि उपर्युक्त लड़कियाँ  
तीन बार चोरी में पकड़ी गईं। उनको तीनों बार इज्जत  
लिया गया। (उनका इज्जत-पत्र भी पेश किया गया)।  
दोनों लड़कियों ने अपना दोष लिखित मान लिया।  
उनको तीनों बार चितौनी के साथ माफी दी गई।

ये लड़कियाँ स्कूल में रखी जाने अपना नहीं—  
भर सवाल समिटी के सामने रखा गया।

विचार किया गया और फैसला हुआ कि इन दोनों  
लड़कियों को और एक बार मौका दिया जाये, इसलिए  
कि उन्होंने लड़कियों के सामने माफी मांगी और  
जिनकी चोरी हुई उन्होंने उनको माफी दी। फिर  
यदि वे पकड़ी जायेंगी तो उनको फिर मौका  
नहीं दिया जायगा। उनको स्कूल से छुटी दी  
जायगी। आज समिटी ने उनको चितापन  
दिया।"

The President L.C.C. Church Council  
Ranchi  
Dated, Ranchi 6<sup>th</sup> Sept. 1958.

सहपात्र को प्रेषित ।

आप को माहूम होवे कि -

१. ४ दिसम्बर १९५७ को प्रचारक ट्रेनिंग स्कूल का Convocation के लिये २० रु advance लिया था और वहाँ नहीं लिया था ।
२. सेमिनरी बोर्ड जो प्रचारक ट्रेनिंग स्कूल का भी बोर्ड था Convocation के लिये शुमल २५ रु, जिनमें जोशुा लम्डा Chairman हैं, वर्तमान प्रेसिडेन्ट सेक्रेटरी हैं, पाद्री C.K. Bhengra और पाद्री S. Kula मेम्बर होकर गये थे और Convocation हुआ, जिसमें वही २० रु. खर्च हुआ ।
३. उसी २० रु. में से १० रु. खर्च में और ३ रु. बचत में खर्च हुआ, बाकी हम लोगों का बचत था ।
४. इसका हिसाब किताब adjust के लिये उसी समय दे चुका था ।
५. यह रुपैया Doctrinal meeting के लिये पाद्री C.K. Bhengra अपने पहिले दरबस्त में लिया कर के लिया था तो बिल्कुल गलती है । ट्रेनिंग स्कूल का खर्च इसलिये मजबूत है कि वह २० रु. मंजूर किया जाये adjust किया जाय और वह २० रु. जो पाद्री C.K. Bhengra के खताब से कट गया उस वापस दे दिया जाय ।

आपका विश्वास

M. Sanga 6-9-58

C.K. Bhengra

6-9-58

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd. 1845—Autonomous 1919.

Treasurer : MR. C. M. HORO

Ranchi, (Bihar) India

No. 242/58

The 20<sup>th</sup> June, 1958.

To

Rev. C.K. Bhengra  
Ex Head Master, 'Pracharaks' Training School,  
Govindpur.

Dear Rev. Bhengra,

आप ने अपने ता. १६-६-५८ के पत्र में आप के तलप से काटे  
जमे ३३ के विषय में आपकी सहायता दी है। प्रेसिडेंट की  
भार से इसके विषय अब तक कोई सूचना मुझे नहीं मिली  
है। ता. १६-६-५८ बातचीत के सिलसिले में आपने बताया कि  
प्रेसिडेंट साहेब ने आप को राय दी है कि आप उन हप्पों  
का एक हिसाब तैयार करें जिसे वे सिफारिश करेंगे।  
मुझे नीचे लिखे अनुसार करना है:

(१) ८ :- यह हप्पे १९४८ में प्र. डे. स्कूल के लिये नाबल  
स्वरित के लिये ५०० पेशगी दिये गये करने का वकफा है।  
इस लिये यह हप्पे नगद वापस आना था। यह हप्पे  
कोई दूसरे हिसाब में adjust नहीं हो सकता है।

(२) २० :- Consecration के लिये दिया गया था जो नगद  
वापस मिलना था। यह भी लौटा दिया गया था।

(३) ५ :- Permanent Advance :- मैं आपको बताना चाहता  
हूँ कि यदि आप अपने किली की Contingent bill से  
प्रमाण करें कि इसकी बुकती हो गई है तो यह ल. वापस हो जाएगा।

Copy to Mr. President

आप का विरोध  
C.M. Horo.



To

The President, C. & L. Church, Ranchi,

Dated Dornipur the 6<sup>th</sup> June '58

महाशय को धीशुसहाय ।

आप को जनाया जाता है कि C. & L. खजांची ने मेरे माई मरिने के तालब से से 33) रु काठ लिया है जो अनियमित और दुख की बात है।

१. - मैं '१८४८' फरवरी में गुमला प्रचारक ट्रेनिंग स्कूल से बदल के गोबिन्दपुर आया। मुझे ट्रेनिंग स्कूल लेस्टेल चलाते के लिये 500) रु advance मिला था। ४८२) रु. का Rev. Sheodor Kujus को चार्ज दिया और ४) रु. चावल लकड़ी इत्यादि के लिये खर्च हुआ था जिसका detail a/c भी Rev. Sheodor Kujus को दिया गया था। Rev. Sangra को सिर्फ ४८२) रु. दिया गया था जिसको उन्होंने सुसमय में फिरा दिया पर ४) रु. का a/c न मिलने से काररा नेलों से बसुल नहीं हुआ जिसके कारण अब तक वह ४) रु. मेरे नाम पर है जिसका रिपोर्ट मैंने पुराने खजांची Z. H. O. को भी adjunt के लिये दिया था पर काम नहीं हुआ - इसलिये मेरे तालब से ४) रु. काटना अनियमित है। अभी वह आठ रु. नेलों से बसुल करना भी नहीं हो सकेगा। इसलिये यह रुपये मेरे बाकी खर्चों में दिया जाय। खजांची यदि सुसमय में इसका तगादा करता तो भर देते।

२. - १८५० में मरिना मल्लम नहीं है, कितने लोग शिक्षा <sup>विभाग</sup> मिटिंग के लिये रांची बुलाये गये, उनके बीच में मैं भी था। 20) रु. खर्च के लिये मुझे advance मिला था। खोरानी, गाड़ी भाड़ा में वह 20) रु. खर्च हुआ जिसका detail a/c मैंने खजांची को दिया पर अपसोख की बात है कि अब तक adjunt नहीं हुआ है। जब बागेबाबू ने मुझे इस के विषय बताया तब मैंने उसको हिसाब में आ। इसलिये अभी है कि 20) रु. खर्च में adjunt किया जाय।

३. 2-7-55 को ५) रु. Cont. के लिये advance मिला जिसका detail a/c भी दिया गया। वह ६) Cont. में खर्च हो चुके है इसलिये अभी है कि ५) रु. भी adjunt किया जाय।

सो अभी है कि वह 33) रु. जो काटा गया है सो मुझे तुरत M.O. द्वारा वापस मिले। मेरी पत्नी बुराह से पिड़ित है जिससे मैं तुरत रांची

आ नहीं सकता हूँ और रुपये का बहुत दरकार है क्योंकि समय कटिने है।

आप को बहुत बहुत धन्यवाद होवे।

आप का विवस्त

C. K. Bhengaya

Copy to C. C. Tr. for  
information.



To The President  
E. & L. Church  
Chotanagpur & Assam  
Ranchi,

Dated Govindpur 11th June 1958.

महाशय को धीबुलहाथ ।

१८२० के दिसम्बर में 'convocation' खर्च के  
लिये C.C. से २०) रु. advance लिया था जिसका  
adjustment आज तक नहीं हुआ है। आज वह  
advance Late H. Master Rev. C.K. Bhengra  
के तलापसे काटके वसूल किया गया जिसके  
कारण वह बेचारा बुरा पड़ी अति दुरवीर।  
उसका A/C उसी समय दे चुका था।

इस लिए अजी दोहड़ है कि वह २०) रु  
convocation खर्च के नामसे मंजूर किया जाय  
और adjust किया जाय और वह २०) रु  
बुराही Rev. C.K. Bhengra को M.D. के  
द्वारा भेज दिया जाय।

आप का विश्वस्त

M. Saeng  
Asst. Teacher  
Pracharak Trg School  
Govindpur 11-6-58.

No. 25/59

To:

All Members of the Managing Committee, Pracharak's Training School, Govindpur.

Dear Friends,

The managing committee of the school will sit on 3-5-59, early in the morning followed by the commissioning service for the students in the Christ Church at Govindpur, You are cordially invited for the occasion.

Agenda:-

1. Headmaster's report.
2. Examination's result.
3. Introduction of the new students for 1959-60.
4. Meeting with the graduating students.
5. Building up the financial position of the school.
6. Other matters.

Following are the graduating students.

1. Anandmasih Bage, Kulagojo, Karimati Parish, Orissa Synod.
2. Benyamin Kerketta, Rendowa, Govindpur Parish, Govindpur Synod.
3. Jiwannasih Horo, Chalunigi, " " " "
4. Jusaph Kerketta, Kiralaga, Runga Parish, Orissa Synod.
5. Masihcharan Jaria, Domboli, Bongram Parish, Takarna Synod.
6. Masihdas Samad, Umbulbaha Parish, Burju Synod.
7. Obed Barla, Burhabhum, Jaraludar Parish, Orissa Synod.
8. Patras Kandulna, Tapkara, apkara Parish, Burju Synod.
9. Patras Kerketta, Nawatoli, Panisani Parish, Khutitoli Synod.
10. Yakub Samad, Lomboi Parish, Keronjo Synod.

Sincerely yours'

27-4-59. M. T. K.  
H. D. Mander.

1. Patras Kambulnes - 369
2. Marichdas Samad - 345
3. Yakub Samad - 332
4. Joseph Kestulta - 329
5. Obed Barla - 322
6. Jivan-marich Horo - 307
7. Marichcharon Jaria 303
8. Patras Kestulta - 297
9. Benjamin Kestulta - 289 -
10. Anand-marich Bage - 265.

1959-60

1. Samuel Kshetta - Govindpur
2. Nirmal Horo - "
3. Nianjam Surin - Kharkot
4. Boas Samant - Takumar
5. Keora Kulu - Bungal
6. Pritham Baula - Govindpur
7. Christ Prigay-Mahato - Bonga
8. Kshalmari Aind - Govindpur
9. Samuel Khandalva - Karanja
10. Prabhurewak Mier - Wadern
11. Sulaman Tuti - Bonga
12. Samuel Baula Govindpur

Siallah 31

Salehgar  
Salehgar

Maunim 1<sup>st</sup> April

Salehgar 3 Aug 2<sup>nd</sup> Apr  
Rangapara 10 Aug

Rangapara 4 Jan 11

By Bus. ✓  
Baikhabunga 11  
(Berajan)

Rangapara



4. Church Council resolution that the Church bearer should live there-meeting dated the 16th to 20th July, 1957.
5. Church council resolution of the meeting dated 16th to 20th July 1957 allotting some rooms for Mr. Baban Surin.
6. Church Council resolution appointing Rev. J. Lakra as Principal of the college dated July 16th to 20th, 1957.
7. Church Council resolution appointing Rev. J. Lakra Superintendent of the Gossner College Hostel.
8. Extract from the minutes of the Seminary Faculty dated 25.9.1957.
9. Minutes of the Seminary Board dated 3.11.57.
10. Minutes of the Seminary Board dated 6th Nov: 1957.
11. A copy of the Constitution of the U.S.A. Church.

# कमीशनिंग की विधि

गीत

पाद्री—

मण्डली जैसे आदि में थी, अब है और सदा से सदा लों  
होगी । आमीन

परी का पाठ १ कोरि० १:१८-३१

सुसमाचार मत्ती २८:१८-२०

गीत

उपदेश

प्रार्थना

पाद्री—

मण्डली हे प्रभु हम बिन्ती करते हैं, हमारी सुन ।

पाद्री—

मण्डली हे प्रभु हम बिन्ती करते हैं- हमारी सुन ।

प्रभु की प्रार्थना

गीत

अमान सेक्रेटरी,  
गोरनर कलेज, रांची

23/5

महोदय,

तिथि 9-8-95 की त्रिडी का स्मरण  
करते हुए मैं फिर आप से नीचे लिखित  
बानों पर उचित विचार करने की धार्मिक  
करता हूँ।

(1) तबोरा स्कूल की मेनेजिंग कमेटी  
का मेम्बर ८९ ने मुझे बताया है। परन्तु मे  
मेम्बर होने की योग्यता नहीं रखता हूँ। इस  
मुझे इस उपाधि से दूर कर दिया जाए।

(2) प्रचारक ट्रेनिंग स्कूल में मेरा हेडक्वार्टर  
होना पाठियों के लिए ठोकर का कारण है हो रहा  
है। साथ ही साथ इस बात की चर्चा होती जा  
रही है कि पाठियों के अनुचित और उचित कार्य  
में साधारण पाठ को जुट रहा है। गोरनर कलेज  
के पाठियों के बैकल में अगर ऐसा बात है धार्मिक  
गोपी हो तो मैं अपने मासिक सम्बन्धियों का  
मे करकर असमर्थ हूँ। ट्रेनिंग स्कूल की  
जवाबदेही तो बहुत बड़ी है - परन्तु अधिकार  
८९ की ओर से मुझे एक नया पैसा का भी  
नहीं है। उदाहरण के लिए मैं कटिंग किंगत  
महोदय में मुझे ८९ की ओर से साधारण  
दर्शक दर्शक होने का भी अधिकार नहीं दिया  
गया।

इसलिए दया करके मुझे दूसरी जगह  
में काम दिया जाए। अगर ८९ की दृष्टि  
में दूसरी जगह और दूसरे काम की योग्यता

# अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न लिखिये



The President,  
G.C.C. Church -  
Lower Baran P.O.  
Ranchi / Ranchi.



गोविन्दपुर, (राँची).

प्रचारक द्रोणा स्कूल,

गोविन्दपुर, राँची.

भेजने वाले का नाम और पता :-

पत्रों काट कर न लिखिये

आप में न हो तो उनके church service  
से बिलकुल करी कर लिया जाए

आपका -

C.C. - President  
G.C.C. C.  
Ranchi -

आप का बिलकुल  
M. Tete.

प्रधानाचार्य,  
प्रचारक द्रोणा स्कूल,  
गोविन्दपुर, (राँची).



The President, G. E. L. Church, Ranchi.

Dear Sir,

With reference to your letter No. 1145/59. dt. 22-7-1959. I beg you to kindly consider the following few lines.

(1) That the President of the G. E. L. Church can not be authorised by Mr. Martin Tete for borrowing money. It is the business of the Church Council to request or authorise the President for taking money on loan.

(2) That the Church Council is the only able body under the Mahasabha to be responsible for Mr. Bixal Tirkey and Mr. Mathias Samad I can not bear the burden which the Church Council is unable to bear.

(3) That the U. S. A. Scholarship has been meant for the meritorious student only. If I go on spending money for these students I would have to be responsible to God and to the friends in the U.S.A, for misusing money.

(4) That I have no guarantee for my ordination and I am afraid that Mr. Bixal Tirkey and Mr. Mathias Samad will have the same problems, because the Gossner Church does not have money for B. D. pastors

(5) That the following points are interesting to note for your guidance and for my grumbling.. .....(a) The foreign returned Mundas (Rev. Dr. Marsalan Bage, Rev. Prof. S. Surin) have been ordained by force. I understand not why they have been forced for ordination. Do you think that the Gossner High School was in urgent need of a ordained minister? (b) The foreign returned Oraons (The Rev. Joel Lakra, M.L.C., The Rev. J.J.P.Tiga, President, The Rev. Nirmal Minz, Professor.) did not have to follow the holy code of the Gossner Church Ministerium for ordination. Some of these Oraons have been ordained without wives and the other had to demand or request for ordination. Please <sup>exp/4/18</sup> why the foreign returned Oraons do not have to follow the holy code of the G.E./G.L. C. ministerium (c) The foreign returned Kharia (Mr. Martin Tete, Head-master) has to follow the unbiblical and man made regulations for his ordination. The wife has become the certificate for the ordination of the foreign returned Kharia. Please explain to me from the Bible that the wife is the certificate for the ordination of the foreign returned Kharia. What is the provision in the ministerium for the support of the Kharia pastor's wife and children? Is the ministerium responsible for the Kharia pastor's widow?

Please put up the matter before the church council and let me have the guarantee for my ordination. If you are unable to ordain me I would be also unable to explain why the U.S.A. friends do not trust us. I shall have to stop donors for this if I am not fit for ordination.

Yours' Sincerely,

*M. Tete*

30.7.59

Copy to 1. N. E. Horo, Secretary.  
2. C. M. Horo, Treasurer.



# अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न रखिये



The Rev. J. S. P. TiGA.  
PRESIDENT.

G. E. L. CHURCH.

LOWER BAZAR P.O.

RANCHI.

नीसरा मोड़

भेजने वाले का नाम और पता :-



दसरा मोड़





**From,  
The President**

**G. E. L. Church Ministerium  
Ranchi.**

**To,  
All the Members of the Ministerium of the G. E. L. Church.**

Dear fellow ministers,

Ordination of Cand. Nirmal Minz M. A., B. D. M. Th.

I have to inform you that Mr Nirmal Minz was examined by the Executive Committee of the Church Council on the 11th Feb 1959 and was unanimously declared a candidate for holy ministry.

Mr Minz has received a call from the Lutheran world Federation to be sent out to Sumatra to be a professor of the Theological Department of the Nommensen University. The federation of Evangelical Lutheran Churches in India had been asked by the Department of world Mission of the Lutheran world Federation to find a suitable person to replace Rev. Devanesan who is at present in the said University. The F. E. L. C. unanimously selected Mr. Minz to be the successor of Prof Devanesan. The Department of world Mission of the L. W. F. asked the Church Council whether Mr. Minz could be released for this purpose for a period of three years or not. The Church Council Executive, in spite of the need of the Gossner Church itself and in spite of Mr. Minz having started his work well here as a professor in the Luth. Theol. College Ranchi and as President of the Gossner Church Youth Organisation, seeing that Mr. Minz considers this call to go to Sumatra as a call from God Himself, and knowing full well that Mr Minz's service in Sumatra will be a humble contribution of the Gossner Church in the ecumenical enterprise of the Church of Christ, decided to release him for a period of three years with effect from 1st May, 1959.

The Lutheran World Federation also expressed its desires that before going to Sumatra Mr. Minz be married and also ordained. We are happy to recall that Cand. Minz is already engaged to Miss Paracleta Khess one of our students who had her training in Germany. She is now teaching in our Tabitha School at Govindpur. Mr. Minz informs the Church Council that they plan to marry in the first week of May this year.

The Church Council Executive desires that Mr. Minz be ordained on March, 1. 1959 Sunday before the Mahasabha. Revd John Toppo and Director Lokies are requested to officiate as President's assistants at the holy ordination of Cand. N. Minz. The Secretary of the Ministerium has already circulated his letter asking members of the Ministerium to give their opinions in support or otherwise of the ordination of Cand. Minz. In anticipation of the Ministerium's consent I would like to announce that the ordination examination of Mr. Minz will be held in the Christ Church at 3 P. M. on Saturday, the 28th Feb. 1959. Please arrive by the evening of 27th or in the morning of the 28th

The following are requested to be the Examiners:

- |     |                      |                           |
|-----|----------------------|---------------------------|
| I   | Old Testament        | — Rev. Dr. H. Lokies      |
| II  | New Testament        | — Rev. Prof S. Surin      |
| III | N. T. Greek          | — Rev. Prof H. Kloss      |
| IV  | Christian Theology   | — President J. J. P. Tiga |
| V   | Church History       | — Rev J. Lakra            |
| VI  | Practical Theology   | — Rev. J. Klimkeit        |
| VII | History of Religions | — Rev. Dr. M. Bage        |

"The harvest truly is plenteous and the labourers are few pray ye therefore the Lord of the harvest that He will send forth labourers into His harvest."

**Refreshers' Course for Pastors.**

A pastors' Course will be conducted by Rev. D. Hans Lokies on the 4th & 5th of March 1959 which will be held in the Christ Church at Ranchi.

**Mahasabha Prayer Meeting :**

A Prayer Meeting for the guidance of the Holy Ghost during the meetings of the Mahasabha is proposed to be held at 5 : 30 P. M. on Saturday the 28th Feb. 1959.

All pastors are cordially invited to attend.

Ranchi 19-2-59

In the service of the Lord,  
J. J. P. Tiga  
President.

G. E. L. Church Ministerium

ordination only because of this in the light of past history, will be unfair. And yet I plead that it is not fair on your part to make these sweeping remarks against the munda and oron members of the C. C. Executive. Please try to understand in this light also.

Your judgment against these members has been too quick and on their behalf I pray that you will reconsider your decision against them and let them do what they think right for you and for the Church. With best wishes.

Yours Sincerely,

Refresher Course for Pastors

A Refresher Course will be conducted by Rev. D. Hans Lokes on the 4th & 5th of March 1957 which will be held in the Christ Church at Ranchi.

Mahanadha Prayer Meeting

A Prayer Meeting for the guidance of the Holy Ghost during the meetings of the Mahanadha is proposed to be held at 3:30 P.M. on Saturday the 23rd Feb 1957.

All pastors are cordially invited to attend.

No. 1252-53/59

In the service of  
[ ] P. T. G.  
President  
G. E. I. Church Ministerium

Ranchi 19-2-59

Journal



Kuratorium

सेवा में,

श्रीमान प्रेसिडेंट जी. ई. एल. चर्च रॉन्सी।

तिथि 20-2-52

महोदय, आप से निवेदन है कि मैं ने तिथि 18-2-52 को यहां के प्रचारक पत्र पंच में एक दरवास्ता पत्र लिखा था। जिसमें आज कल यहां के बाट गिरजा रोता है अर्थात्, हिन्दी गिरजा और मुन्डारी गिरजा। दोनों आराधना का होना जरूरी है। मुन्डारी गिरजा 12 बजे और हिन्दी गिरजा शाम को होता है। जिस दरवास्ता में मैं सामने गिरजे को कारणा सहित समय बदलने के लिए अर्जी पेश किया था। जिसको आप प्रचारक पत्र पंच के सचिवरी के पास दे रख सकते हैं। जिस अर्जी को पेश करने से पछी देखा गया कि यहां के कोई एक विशेष भाई बाहिनों के मन में मेरी प्रति अच्छा ख्याल नहीं है, अर्थात् मन साफ नहीं है। मिटिंग में साफ कहा गया कि 12 बजे या 4 बजे हिन्दी गिरजा होने से नौचै जोन खड़ा होने का डर है। और यह भी कहा गया कि उपद्रव पाये खड़ा हो रहा है। जो कि मेरे मन में आज तक जोन जोन का भाव नहीं है। इस से साफ मालूम पड़ता है कि यहां के कोई विशेष भाई बाहिन मुझे नौचै जोन में हिंसा करते हैं। क्योंकि इसके पहिले भी एक बार यहां लंडे स्कूल का पिकनिक मनाया गया, जिसमें कोई एक भाई बाहिनो से मिलकर एक दरवास्ता दिया कि स्कूल के कुछ में लंडे स्कूल पिकनिक और बहुत ज्यादा खर्च करना नहीं भौमता है। उस समय भी मुझे नौचै जोन का लीडर कह के चुनारि दिया था। पर आज साफ मालूम पड़ता है कि कोई भाई बाहिन मुझे नौचै जोन में हिंसा करते हैं। मुझे इसके ऐसे मन रखने वाले और दूसरों का मन बिगाड़ने वालों के लिए अपमोक्ष है। मेरे मन में इससे लिए बहुत दुख है। और आज साफ मालूम पड़ता है कि नौचै जोन को बढ़ाने वाले हमारे बीच ही हैं। इस बात के लिए मुझे बहुत ही दुख है। आज हमारे बीच में एक हिन्दु भाई बपतिस्मा लिया, और हमारे बीच में एकता और मन साफ नहीं होने के कारणा उसको जेल भी भेजना पड़ा। ओ अर्जी और उसका खबर कुछ नहीं लिया जाता है। कहने का मतलब है कि हमारे बीच में एकता नहीं है ओ एक दूसरे के प्रति मन साफ नहीं है। इसलिये आप से सविनय अर्जी करता हूँ कि मेरे मन का दुख और ऐसे ख्याल करने वालों का मन साफ कर दिया जाय। जिससे हम लोगों के बीच में सदा मेल प्रेम ओ आनन्द-बन्ता रहे।

आप का निवेदन

मलवर लकड़ा

देहरादून

20-2-52

महामान्यवर- प्रेसिडेंट-

जी. इ. स्त. चर्च रॉन्ची ।

G.E.L. Church

Jurday.

4-10-57.

महोदय,

आप के भेजे हुए खत न०/४००-१९०७/५७.८.८. का जवाब लिख  
भेजता हूँ कृपया गृहण करें ।

- (i) मेश पदार्थिक तिथि २४ मार्च १९५७ को रॉन्ची ख्रिस्त गिरजे  
में हुआ । मैं पदार्थिक पाकर C.C. के कर्देबानुसर जॉपेल-५७  
से जुर्दाग पैरिज में काम कर रहा हूँ ।
- (ii) मेरी राय है कि पार्थियों का बिना क्लास १५-१०-५२ से शुरू होने  
से अच्छा होगा यह समय ठीक तरह से सुनिश्चित मान्य होना है ।
- (iii) मैं पदार्थिक के तलर का दम तीन बार क्रम से १०+२०+१५  
जोड़ ५५ रुपये दिया हूँ कल्लिम बार दिया था उस ५० को *Imprim*  
पैरिज चैथर मेन महासभा के समय लेने गये थे जोर मैं उनसे  
J.F.O.

पा कर आप को दिया इस  
प्रकार से मुझ को और पंच  
को देना है, मैं ब्यालक  
ही रहा हूं पर अभी संकट  
के कारण नहीं सक रहा हूं  
पर मैं जहर ही पाने पर  
दे दूंगा।

आप का विश्वास  
Rev. S. B. Singh  
4-10-57



President Rev. J. J. P. Tigo.  
नाम  
G. E. d. Church, Chalnag-  
पता  
Sur G. Assam.  
Ranchi  
डाकखाना  
Ranchi  
जिला



प्रेषक - सेक्रेटरी जी० ई० एल० चार्ज गोविंदपुर इलाका  
तिथि: २२-४-५६

शीमान प्रेसिडेन्ट जी० ई० एल० चार्ज दोरनामपुर रक्षासम (हॉन्स)

महोदय, ईश्वर की बाड़ी दया से गराई मंडली के भाई बहिन एक  
नया गिरजा घर तैयार कर सके हैं। उसको संस्कार के  
निमित्त ता० २६-४-५६ दिन बुधवार को निश्चित किया  
गया है। अतएव सादर निवेदन है कि आप उस पवित्र कार्य में  
उपस्थित होकर इसे कृतार्थ करें।  
कार्यक्रम

२२-४-५६ मंगलवार - शाम तक पहुंचना  
२६-४-५६ बुधवार - स्वागत - ८ बजे सुबह  
" " " " गिरजा संस्कार - ८ $\frac{1}{2}$  - १० $\frac{1}{2}$  सुबह  
" " " " प्रभुमोज गिरजा २-४-शाम



28 Govindpur

# The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

REV. J.J.P. TIGA, M.A., B.D., S.T.M.

President



G.E.L. CHURCH COMPOUND  
RANCHI, BIHAR (INDIA)

Ref. No. 1671-74/58 *of*

Dated the 3rd sept. 1958.

- ✓ 1) Rev. H. Topono, Secretary, Jubilee High School, Govindpur.
- ✓ 2) Sri P.D. Bera, Headmaster, " " "
- ✓ 3) Sri Jagdish Kispotta Asst teacher, " " "
- ✓ 4) Sri Samuel Horo Clerk, " " "

Dear friends,

I am coming to Govindpur either on the 5th or 6th inst. to discuss and confer with you all individually and collectively in connection with some matters brought to my notice by Headmaster Mr. P.D. Bera. The school appears to run serious risk and danger of losing recognition. Please remain in the headquarters for these two days.

Yours sincerely,

*J. J. P. Tigga* 3/9  
Chairman,  
Jubilee High School,  
Govindpur.

Copy to:

- 1675-78/58
- 1. Sri N.E. Horo, Secretary, G.E.L. Church.
  - 2. Sri N.E. Horo, Member, M.C. Jubilee High School.
  - 3. Sri C.M. Horo, " " "
  - 4. Rev. H. Topono, President, Govindpur Synod.

*J. J. P. Tigga* 3/9  
Chairman M.C.  
Jubilee High School, Govindpur.

To

The President, P. & L. Church Council  
Ranchi.

Dated 25<sup>th</sup> June 1958

महाशय को योशुसहय ।

१, १९५०, ४ दिसम्बर को प्रचारक ट्रेनिंग स्कूल  
का Comprocation के लिये २०) रु advance  
लिया था ।

२, सेमिनरी बोर्ड जो प्रचारक ट्रेनिंग स्कूल का माँ  
बोर्ड है Comprocation के लिये मुमलन गई थी,  
जिनमें जोएल लम्डा - Chairman होके, वर्तमान  
प्रेसिडेंट सेक्रेटरी होके, पाद्री C. K. Bhugra  
और पाद्री S. Kula मेम्बर होके गये थे और  
Comprocation हुआ, जिसमें वही २०) रु खर्च  
हुआ ।

३, उस २०) रु. में से १०) रु. खर्ची में और ३) रु.  
चावस में खर्च हुआ, बाकी हम लोगो भ्रमचदा था।  
इसलिये अजह कि (क) वह २०) रु. मंजूर  
किया जाके adjust किया जाय ।

(ख) इसलिये वह २०) रु. जो Rev. C. K.

P.T.O.



कैलानामें  
मेरे सारे सारे गये वह उसको सुरत  
दे दिया जाय ।

आप का विवेक

M Saeng  
asst Teacher. 25-6-88.

Prachak Trg. School  
Lwongper.

गोविन्दपुर  
२२-६-२२

To The President C.C.  
H. D. L. Church  
Ranchi.

महोदय,  
१९४६ में मेरी बचती गोविन्दपुर  
दुई मीटर में १००) रु. का नया-नया  
Rev. Theodore Hingir को दिया  
रु. ४६२) रु. में दिया था. अ. न. १५५  
रु. दिया. Rev. Sangh Rs 492/-  
लिया दिया. पर १९४६ में चेल्मी होन.  
मसुदा दिया और लुटाया भी नहीं.  
मेरी अ. न. देना नहीं है और मेरी  
लान है माटर. मन्दाय है.  
१९५० में १९५० में Rev. Sangh 14 रु.  
master ने दिया २०) रु. १५ मन्दा  
लिया 4.12.50 में contribution  
के लिए दिया दिया अ. न. दिया  
और मन्दा भी है. २०) रु.  
मन्दा वलन है मन्दा प्र. १५) रु. १२  
नहीं जा रहा है. जिसे दिया  
उत्तर वलन है माटर. मन्दा १०) रु.  
होगा. अ. न. मन्दा २ अ. न. दिया  
नहीं दे रहा है मन्दा में मन्दा  
ले गया. १९५० में जुलाई में मन्दा  
म. १५ मन्दा दिया उत्तर मन्दा  
म. मन्दा में १५ मन्दा मन्दा  
पर नहीं दिया मन्दा म. मन्दा

झल है। (खरि-वे २)। रिखा मिंगदी  
 है मियरी हो ने मिरा नही दे  
 सदा है। ५५. मरि मरि की  
 मरि मरि पर २२)। मो जल  
 मरि लोका दे मरि हो मरि की  
 Mr. Tete को ए म मरि मरि  
 खरि-वे मो २२)। मरि मरि मो  
 मरि । मरि मरि मो मरि  
 मो मरि मरि मरि । मरि मरि  
 है रिखा है मरि मरि रिखा  
 मरि है।

मरि मरि मरि मरि  
 C. K. Bhengra  
 Ex. Headmaster  
 P. N. School  
 Government

Govindpur, 17.6.55.

CL

28

Dear Rev. Tiga!

We really thank you very much for sending us a copy of the C.C.s resolutions regarding various matters which the Kuratorium put before the C.C. We are very much thinking of all present obstacles and pray that our Lord may guide you the way of truth and justice, so that this present time of difficulties may become a great blessing for us all. Because we prayerfully think of you therefore we are specially thankful that you informed us about the present state of matters. There are times when we have not "to confer with flesh and blood" but have to stay before the Lord asking Him alone what to do. He may bless you all abundantly.

We are glad that you agree to what we have written to Miss Parakleta Khess. This took from us a kind of anxiety as Mrs. Tiga mentioned to Mrs. Schultz that we were not quite correct. But now everything is quite alright. Please tell our hearty Yisu Sahay to Mrs. Tiga.

With kind regards!

Yours very sincerely

two sisters

A. Diller, H. Schmidt.

Enclosed we return copy.



No. 109

286  
Ilaka office Govindpur  
Dated The 20-12-38

उम्मी युक्त महा मानवर C. C. सेकेटरी को यी शुभसहाय

महाशय -

निम्न लिखित महा सत्राके प्रालिनिधिओं का नाम  
मेला जाता है।

- १- मानवर इलाका चेयरमैन लूकसलो पनो
- २- " प्राप्ति रक्षतोचित गुडिया
- ३- " " चर्मदास गुडिया
- ४- " " लूथर एक्का
- ५- " प्रो हाबिल तो पनो
- ६- " " सुलेमान बरला
- ७- " " रक्षतोचित तो पनो
- ८- " " अथम सीह तो पनो
- ९- " " बिनदु प्रसाध हेरेज
- १०- " " पाउड कान्दुलना
- ११- " पंथ - इसहाक होरो
- १२- " हेडमास्टर अकरिया होरो
- १३- मिजारी लेडी मिसस होरिम

Ch. C.  
Chairman  
Govindpur Ilaka  
20.12.38

(17)  
6769

J. L. Sopono  
Secretary  
20-12-38



28

**The Gossner Evangelical Lutheran Church in Chotanagpur & Assam**

Mission Estd. 1845 — Autonomous 1919.

**President:—Rev. J. J. P. Tiga, M.A., B.D., S.T.M.**

Ref. No .....

*Gossner  
Synod*

G. E. L. CHURCH COMPOUND  
RANCHI, BIHAR (INDIA)

Dated the... 5 - 2 - 1957

This is to certify that Yabil  
Guria is a member of the G.E.L. Church. He  
bears good character and conduct.  
I recommend him for the post for which  
he has applied.



Govin Pur  
3.7.56.

To

The President  
G. E. L. Church  
Ranchi.

28

Dear Sir,

I had to report about  
S.S. union. But on account of  
my crowded programme I have  
not prepared it, please excuse  
me. I have to inform you that  
S.S. u. Leaders' meeting is going  
to be held at Jhansi U.P. For  
which one of us have to go  
and attend it. But we ~~are~~ want  
monetary help from the C.C. other-  
wise we shall be quite helpless  
to go.

Rest is quite alright

Sincerely yours  
P. S. Sanyal

Govindpur

3. 7. 56.

To

The Secy.

G. E. L. Church, Ranchi.

Dear Sir,

I am very sorry that—  
I have not reported about the  
S-S. Standing Committee's meeting.  
We had a meeting once and  
have talked various things which  
I have to report you. But please  
excuse me, because during the  
vacation I had several meetings  
here and there for many things.  
I have not prepared my report  
as yet. But be sure that the  
S-S. work is going on satisfac-  
torily.

May God bless you and  
the executive <sup>C.C.</sup> meeting, May He  
make your ways clear to go to Ger-  
many for the blessing of the Church.  
Sincerely yours. P. D. Sanyal.

# Sunday school Teachers' Training Camp of Gossner Evangelical Lutheran Church Auxiliary.

The G.E.L. Church has a Sunday school Auxiliary affiliated with the I.S.S.U. But for the first time there has come up such a training course for the teachers. This has developed through the years. Two years before Rev. J. J. P. Tiga sent Rev. P. D. Sorenp to Coonoor. Then Mr J. P. Andrews visited our headquarters and some of the other Centers in July 1955. With his encouragement and Rev. Tiga's support a big S.S. Convention, having two hundred persons was held in Ranchi. in October 1955. This convention formed a Committee to undertake Teacher's training programme for the whole Church. Rev. J. J. P. Tiga <sup>our Secretary Rev. J. D. Toppo</sup> advised us and ~~the~~ prepared a programme for ten days course. There would be two more camps of this kind for other areas in the G.E.L. Church.

Accordingly our camp was held from 15<sup>th</sup> May to 24<sup>th</sup> May 1956. Nearly 30 persons were present, representing various synods. So that they in turn may have such programme for their area. A yearly Calendar is being worked out, which will link a large number of Sunday school around a definite programme.

The following subjects were dealt.

1. Child Psychology
- (2) Teaching method
3. Lesson Preparation and preparation class
4. worship plans for Primary and junior classes
5. Expression work in S.S. (Mr. J. P. Andrews)
6. Religious worship and S.S. organisation (Rev. J. J. P. Tiga)



7. Village Sunday school (Rev. P. V. Sornp a trainee from Eronoor.)
8. Religious drama (Rev. Dh. D. Toppo.)
9. Bible study - (Rev. S. Kula and Mr. S. Kuyur)
- 10 Teaching the Bible and practical lessons (Mrs. A. Tiga).

Some practical work was also done. On Sunday the delegates divided themselves into groups and gave model lessons in the S.S. classes of Ranchi. Mr. Andrews asked us to prepare order of worship for various grades and also to search all those sayings of Jesus on child and also prepare brief prayers for various age levels.

We are thankful to S. S. S. U. for her help through Mr. J. P. Andrews. M. A. field secy. N. G. He was the main spring and source of inspiration to the camp. We also went for an excursion and understood God's beauty in Nature.

Mrs. A. Tiga the treasurer of our auxiliary has been behind the whole scene, and Mr. Bij Binkos Eka has been the main person handling the arrangement. Delegates have caught a new vision and we hope this will spread in the whole church and initiate teachers' retreats during the year. We honour God for all that - we achieved.

Rev. P. J. Sornp.  
President  
J. S. L. Church, Ranchi  
Sunday S. U.

To,

Dh. D. Toppo.

Please make it H.S. and  
give it to Gharbathu editor  
for press.

From

26 March 1955

J.C. Gamaliel,  
Leonard Theological College,  
Jabalpur. M.P.

To Rev. J.P.P. Tiga, M.A. B.D. M.S.T.  
Principal  
Lutheran Theological College,  
Ranchi. B.H.A.R.

Dear Principal,

I am a Lutheran minister and a post-graduate student of the Leonard Theological College. I hope to spend my next year (from July) at Ranchi to complete my studies in Cultural Anthropology.

I very much wish my wife to get some religious training and I shall be greatly obliged if <sup>you</sup> ~~she~~ could kindly let her attend your Seminary as a regular student provided she meets all the requirements of the Seminary.

I am sorry I cannot send her here now. I shall send her later. She is completing her B.A. this year and also knows Hindi.

If she is admitted in your Seminary the chance of her getting a scholarship from the Leonard Theological College is good. So may I request you to give sympathetic consideration to my application.

I shall be thankful for an early reply.

Sincerely J.C. Gamaliel.

Rev. Tiga,

Before we continue Mr. Gamaliel's fellowship (whose training cannot continue here because I go on furlough) in Ranchi (as we are doing for N. Ming a classmate of Gamaliel) we want to know whether you would allow an ordained Lutheran minister's wife to attend classes in your Seminary (if she meets your entrance requirements). Please reply.

22 March 1922

T.C. Gamaliel,  
Lecturer Theological College,  
Tatolpin, H.P.

Rev. J.P. Tigay, H.A. B.D. H.22  
Principal  
Lutheran Theological College,  
Ranchi, B.H.A.

Dear Principal,

I am a Lutheran minister and a post-graduate student of the Lutheran Theological College. I hope to study next year (from July) at Ranchi. It is complete with studies in Cultural Anthropology.

I very much wish my wife to get some religious training and I shall be greatly obliged if she could kindly let her attend your seminary as a regular student provided the wants of the requirements of the seminary.

I am sorry I cannot send her because she is completing her B.A. this year.

Of the is admitted in your Seminary the chance of her getting a scholarship for the first year of study. To visit a student for the first year of study.

at once to help our Committee reach a decision. We would like to continue the Gamaliels here; only my feebleness makes this impossible, as no other professor knows my subjects.

Cordially

Henry H. Parker

Counsel M. Ming and  
Mrs. Lakasa about this  
man, Gamaliel.

No 520/56

To,  
The President,  
G. E. L. Church, Ranch.

28/

Reference: your letter no 502/4 A.D - 56 dated 28-8-56.

Sir,  
As has been mentioned in your above noted letter, I am to state my opinions regarding her appointment. So far as the pressing need of this school is concerned, we badly need two more teachers. I am of the opinion that Mr. Bara must be entertained here for he is trained. The institution will run efficiently in the hands of an experienced hand. Please enquire into his arrival over here. Whether he is willing to come to this place or not. Besides, there should be <sup>not</sup> any inordinate delay in his arrival. Work of this school should, in no case, be hampered due to his physical defects. If the above conditions are likely to be fulfilled with his arrival then only he will be entertained.

The economic conditions <sup>are</sup> ~~are~~ criticized over here. So both Mr. Bara and Miss Topps can not be entertained simultaneously. We have to take either of the two.

P. T. O.



Even if both of them are appointed, pecuniary  
circumstances will <sup>prove to</sup> be worse. In case Mr. Bara  
is reluctant in this regard ~~we~~ let Miss Toppe come.  
We would ~~not~~ wait for him no longer than the  
kind of August 56.

Thus I have expressed my ~~own~~ and ~~our~~ views  
regarding appointment. Be so good as to take the effective  
steps.

Thanks.

yours faithfully,

P. Spatta

Head Master, 4.9.56.

JUBILEE HIGH SCHOOL, GOVINDP

28

## PRACHARAK TRAINING SCHOOL

REV. C. K. BHENGRA

HEAD MASTER

G. E. L. CHURCH GOVINDPUR

P. O. GOVINDPUR

DT. RANCHI.

Ref No. ....

Attended 11/10/57  
 Date 7. 10. 1957

To  
 The chairman Prach. Tr. School  
 Govindpur

Mahashay, Ap ko janyu jate hai  
 ki 11. 10. 57 ko Govindpur men  
 Prach. Tr. School committee baithegi  
 ap ka bishwas  
 C. K. Bhengra

Members: -

- (1) Rev J. P. Tign chairman, Secretary
- (2) Rev. S. S. Sin
- (3) Miss A. Diller
- (4) Shri C. B. Hora
- (5) " C. M. Hora
- (6) Principal Fred. College



To,

28

The Secretary,  
G. E. L. Church,  
Ranchi.

45

Dear Sir,

As regards the increment of my pay I applied two times before this, But I did not get any healthy reply. Putting this note before you I want to request you to kindly allow me to draw the same. More-over I earnestly request you to allow me to draw the balance of my pay increment.

For this act of your kindness I shall be ever thankful to you.

Sincerely yours.

P. D. Soren.

Asst. Teacher  
Pr. Pr. Govinpur.

Considered  
H 9/9

*Rev. J. J. P. Tiga* M A., B.D., S.T.M.

PRESIDENT, LUTHERAN CHURCH  
RANCHI.

28

Ref-No. 1091/57 dt. 9.5.57

Rev. S. Surin ,  
President, Govindpur Synod.

Dear

Dear Rev. Surin,

Rev. J.D. Asirvadam is here with us. I am bringing him to Govindpur on Sunday, the 12th 12th. May from Takarma. Please let him speak for some time in the Church on the work of the Lutheran N.M.S. His message may take the place of the sermon.

I would also suggest that we have a short meeting of the Tabitha School Committee & consider the matter of a teacher for the school so that we can forward a recommendation to the C.C.Exec. which meets on the 14th. to 16th. inst. We may have this meeting at about 3 p.m. on the 12th. May.

Yours Sincerely

*J. J. P. Tiga*  
President, G. L. Church,  
Ranchi, Bihar, India.



28

Goreindpur

28/11/31

मन्मथार ए. थ. College के Acting Principal  
को श्री मुसहाय।

आप से मेरी दैनिक अर्जी है कि  
मैं मुझे आप के ए. थ. College में से परीक्षा  
लिखने की अनुमति मिलें। मैं निम्न विषयों का  
परीक्षा देना चाहता हूँ जो १९२६ ई. के चौथा  
वर्ष के कोर्स में अस्फल हूँ, O. T. General,  
Church History, English, Homiletics।  
इससे मेरी यह भी अर्जी है कि परीक्षा के तरीके

सुसमय में खगले ~~मी~~ माप  
के ऐसे सुक्रिया पा में सदा माप  
के दान्यवादी बना रहूंगा।

माप का मसीही मारे

Candrian Kandubing

पोस्ट कार्ड

केवल पता

15-1-82

DELY

1917

Rev. J. J. P. Tiga

नाम

पता

डाकखाना

ज़िला

G. E. L. Church Compounded.

Ranchi

Ranchi



Notice

Notice is hereby given that on the 16<sup>th</sup> Sept. 59 there will be a managing committee meeting of Jubilee High School, Gorrindpur at 2 P.M. in the School Office.

You are therefore requested hereby to attend the said meeting.

Agenda:-

- I. गत मिनट का हलफा जाना
- " नये शिक्षकों की पहली स्वीकृति
- III नये ग्रेजुएट का तलब विषय
- IV सभा गाते
- V.

yours faithfully

H. Tapans  
4/9/59

Secretary

28

To

The President G. E. L. Church

Ranchi

22-5-59.

महाराज-

१९५८ में मेरी वदती गुमना से  
मानन्दपुर हुई थी, परन्तु चार्ज न मिलने  
के कारण वापस आया और छ महीना, १९५८ के  
माई महीना से लौटकर १९५८ का रि वेतन नहीं मिला है  
मेरे व्योसिल से भी दरवास्त दिया है।  
सो मेरी दीन माँजी चिह्न उपरोक  
महीना के वेतन दिया जाए।

मायदा विव्बरत

Rev. L. B. B. B.

G. E. L. Church Ranchi  
22-5-59.

From Rev. C. K. Guria  
Marcha

Marcha  
1-4-58

28

To The President  
G. E. L. Kaliska  
Chhotanagpur and Assam.

मान्यवर महाशय,  
आप को धीबुसहाय ।

आप को लिखने का विशेष उद्देश्य यह है  
कि हम लोग 22 नरप्रेल 1958 को मार्चा में  
चर्च मैला ठहराने चाहते हैं । और यह भी  
चाहते हैं कि तथा धंटा का संस्कार उसी  
दिन हो जावे । सो आप से लज्जा है  
कृपया जनाईये कि उस ताब को आप  
C.C. के लफसारस, Mr. M. Bege, Mr.  
S. Surin और डैरेकर Rev. S. Surin मन्त्री  
आ सकते हैं कि नहीं ? इसका उत्तर  
हमें शीघ्र मिलना चाहिये जिससे हम  
भाई बहिनो को सुसमय पर खबर देने  
सकें ।

उपदेश का विषय आपही लोग  
चुन लीजिये ।  
आप सभी का यहां आना हम सभी  
के लिये कति आवश्यक जान पड़ता  
है ।

आप का विश्वस्त  
सेवक

C. K. Guria

Stake Chairman  
1-4-58.



# अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न रखिये

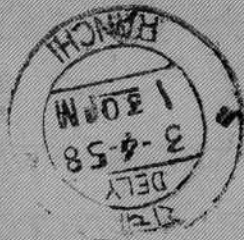


To

The President  
G. E. L. Church  
Ranchi

लीसरा मोड

भेजने वाले का नाम और पता :-



August 15, 1958.

Mr. N. E. Horo.  
Secretary, G. E. L. Church, Ranchi.

Dear Sir,

The committee of the Pracharak's Training School has selected the students whose names are written below. They have been admitted into the Training School. Please approve their admittance.

1. Anand-masih Bage, Kulagojo, P. O. Nawagaon, Dist Sundargarh  
Karimati Ilaka. Orissa Synod.
2. Benjamin Kerketta, Kendowa, P. O. Govindpur, Ranchi.  
Govindpur Ilaka. Govindpur Synod.
3. Benjamin Kullu, Jamdohar, P. O. Simdega, Ranchi. Khutitoli  
Ilaka. Khutitoli Synod.
4. Daud Marci, Tetari, P. O. Sode, Ranchi. Marcha Ilaka.  
Govindpur Synod.
5. Jiwamasih Horo, Chalungi, P. O. Govindpur. Dist Ranchi.  
Govindpur Ilaka. Govindpur Synod.
6. Jusaph Kerketta, Kiralaga, P. O. Sabdaga, Dist Sundargarh.  
Najgangpur Ilaka, Orissa Synod.
7. Masihdas Samad, Umbulbaha,, P. O. Birbanci, Ranchi.  
Burju Ilaka, Burju Synod.
8. Masihcharan Jaria, Dantoli, P. O. Kolebira, Ranchi. Bar  
Takarna Ilaka, Takarna Synod.
9. Obed Barla, Burhabhum, P. O. Kolipais, Dist Sundargarh  
Jarakudar Ilaka. Orissa Synod.
10. Patras Kandulna, Tapkara, P. O. Barda, Ranchi. Burju Ilaka  
Burju Synod.
11. Patras Kerketta, Nawatoli, P. O. Baghima, Ranchi. Panisani  
Ilaka. Khutitoli Synod.
12. Yalub Samad, Lohboi Tilijara, P. O. Lomboi, Ranchi.  
Koronjo Ilaka. Koronjo Synod.

Copy to:- Charman Pracharak Training School Committee. ✓  
Treasurer, G. E. L. Church, Ranchi. Bihar.

Sincerely yours!

M. Tete



02.15/9  
GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd. 1845—Autonomous 1919.

Treasurer : MR. C. M. HORO

No. 402/58

28  
Ranchi, (Bihar) India

The 8th September 1958.

Rev. J. J. P. Tiga,  
Chairman, Jubilee High School,  
Govindpur - Ranchi.

Dear Mr. Tiga,

Ref. your No. 1675-78/58 d/-3.9.58.

You visited the Jubilee High School on the 5th and 6th September as per your No. 1671-74/58 d/-3.9.58. Your visit was "in connection with some matters brought to your notice by Headmaster Mr. P. D. Bara." The School appears to run, serious risk and danger of losing recognition, as you say. This naturally makes me eager - as a member of the M.C. of the school - to hear about the result of your visit. Will you please let me know about the position of the school after your visit?

Yours Sincerely,

*C. M. Horo.*  
13/9/58

28/ Girja Ghanta Sanskara <sup>901</sup>  
Marcha

23. 4. 1958  
P Sankhivani  
Procession From Church to the bell  
Dedication of the bell

Sankhivani 5 - bell to be ringing  
Procession to the Church

Sermon

Song + thank offering - nishanting  
Prayer about 12 days

Sankhivani 9:3

Ashirbad

Dharm - mela - Chairman Rev. H. Topono

Opening Prayer - Rev. Ch. Guria

Speech - Rev. H. Topono

Speech - Mr. M. Tese - 15

" - Mr. M. Baje 15

" - Rev. S. Surin 15

Closing Speech - President Tija

Closing Prayer - Rev. H. Topono

---

The President, G. E. L. Church, Ranchi. Bihar.

Dear Sir,

Shri Daud Marki, Tetari, Churdag Parish , P. O. Sode, Ranchi, has joined the Training School on June 30, 1958. Marcha Ilaka recommends and certifies him for Training school. He will be getting his half support <sup>from</sup> for the Marcha Ilaka.

Please give your no objection vote.

Sincerely yours'

M. Tete





पोस्ट कार्ड

साथ का कार्ड जवाब के लिए

केवल पता



The President

G. E. L. Church, Ranchi

P. O. & Dist. Ranchi

श्रीमान

28

जदी।  
१-६-५४

जी० ई० एल चार्च प्रोसिडेंट  
साहब रंची।

महाशय, सेवा में, विनम्र निवेदन है  
कि जदी ग्राम में चेचक रोग घर घर में है  
सेही हालत में मैं भी रोग ग्रस्त हूँ। मेरे  
घरों में भी दो प्राणी बदन दर्द से पीड़ित हैं।  
मैं कोल खलखो जदी ग्राम के प्राचार्य  
ट्रेनिंग जाने वाला हूँ पर स्थिति खराब है  
पर भी ईश्वर पिता पर अपनी सारी चिन्ता  
डाल कर मैं उस पर भरोसा कर रहा हूँ।  
आशा करता हूँ कि ता. १३-६-५४ के बाद  
मैं यहाँ से रवाना होकर आप के पास पहुँच जाऊँगा।  
कारण की जदी ग्राम में जीने वालों की  
एक विशेष समस्या है (ता. १३-६-५४ से १५-६-५४  
तक) मुझे उस समा में भी भाग लेनी है और  
उस समा का विशेष उद्देश्य अपनाना है।  
मैं आशा करता हूँ कि मेरी तबियत जल्द  
अच्छी होजयगी और विशेष सभी भी सम्पन्न  
होगी।

मैं अभी तक दूरवास्त नहीं चैजते समा हूँ सो  
माफ़ करें। यही मैं देना में भाग नहीं लेना  
हूँ (रोग में कारण) तो मिशन क्षेत्र में मुझे  
भाग देने की कृपा करेंगे।

महाशय इन थोड़ी बातों पर  
अधीन दृष्टिगोचर करेंगे।  
पीशु सहाय करने अन  
कहा है।

आप का सेवक

कारेल खलखा ।  
ग्राम - जेदी ।  
पो - कासीर ।  
राँची ।

X



पोस्ट कार्ड

जिसका कार्ड जवाब के लिए  
केवल पता



To  
The G.C.L. Church  
President, Ranchi.  
Ranchi  
Bihar.

28

Govind pur  
8.7. 58.

The President,  
G.E.L. church, Ranchi.

Dear Sir,

Have left my possessions  
somewhere in your bungalow.  
Please take care of them until  
I come to pick them up.

Thanks.

Sincerely yours,

M. Tete

8.7.58.

76/59

3rd. Febr. 9

The Rev. H. Topono,  
President, Govindpur Synod.

Dear Rev. Topono,

Some people related to one Mansidh Topono of Bamhni ( Kotbo Parish ) came to me and told me that Mansidh is proposing to marry one Nimi Aind of Ithe ( Roman Mission ). If the girl is willing to transfer herself from R.C. Mission to our Lutheran Church then the only thing for her to do is to appear before our altar in the presence of our congregation and to express her desire to become a member of the Lutheran Church. On doing so the pastor should receive her. After this the bachandat ceremony should take place between the boy and the girl in which the Roman father will have nothing to do. We have no comity arrangement with the Roman mission and therefore the girl does not have to take the permission of the Father to change her faith. On your recommendation I am prepared to allow two banns on one Sunday.

Yours Sincerely,

*J. H. G. A.*  
PRESIDENT.

4/2/59



28  
**G. E. L. CHURCH**  
**PRACHARAK'S TRAINING SCHOOL**

MR. M. TETE, B. TH.

Head Master.

GOVINDPUR P. O.

VIA. KHUNTI, RANCHI.

दिसम्बर १२, १९२२  
जीमान-सेक्रेटरी साहेब  
गोस्वर-कलीआ, रांची ॥

प्रहारा, कलीआ में उद्योग बढ़ाने और-विदेश से फिरे  
आई-कटनों के बीच से कुछ कुदरत-उठा चलने और उद्योग  
और-उसकी कलीआ की सेवकाई को उद्योग-स्थान देने के  
लिए निम्न बातों पर उचित विचार किया जाय:—

(१). विदेश से फिरे आई-कटनों का विदेश गाना  
(Foreign Allowance) उठा दिया जाय अथवा बराबर-  
किया जाय अथवा अधिक किया जाय ॥

(२). उद्योग दौरे, तबीयत स्कूल और श्रमो-  
लोजिकल कालेज के उद्योगाध्यक्षों का गाना  
(Allowance) कट किया जाय ताकि-उद्योग की  
लड़ाई सनातन लों बढ़-हो जाय ॥

(३). जितने लोगों ने स्कूल और कालेज-जीवन के  
कलीआ के रकम से किया टासिल किया-उनका कुछ  
भी-गाना (Allowance) नहीं होना चाहिये और उनके  
तुल्य से कलीआ का रकम मरा जाय-ताकि दरिदरों  
को कालेज की सहायता दी जा सके ॥

(४). कलीआ की सेवकाई में कल्लो/कल्लु का प्रयोग  
करवा जाय ॥

(५). जिस शर्त नाम का ईश्वर और कलीआ  
के सामने उद्दिष्ट कर-हम विदेश गए और लीरे  
वह हम से पालन किया जाय ॥

उत्तर लिखी:—

Dr. M. Bage.

MR. N. MINZ

P.T.O.

# G. E. L. CHURCH PRACHARAK'S TRAINING SCHOOL

GOVINDPUR P. O.  
VIA. KHUNTIA RANCHI

MR. M. TETE, B. TH.

Head Master

MR. S. Surin,  
Miss R. M. Khess.

Miss. D. Hemvorn:-

MR. C. M. Huro (Treasurer).

MR. J. J. P. Diga (President).

आप भी सेवा में

मार्चिंग टेरे ॥

—X—

Dr. M. D. Singh  
Mr. M. Singh

—: शिक्षक —

NO. 1/1958 28

From  
The Secretary, M.C.,  
Marcha High School.

Saturday 27<sup>th</sup> December 1958

To  
The President,  
G.E.L. Church, Ranchi.

Sir,

The Marcha High School M.C. Sat  
on the 13<sup>th</sup> of November 1958. According  
to the G.E.L. High Schools' model the  
following Church members have been  
selected for the new M.C.

- (I) President G.E.L. Church — President,  
M.C.
- (II) Synod President Govindpur — Member.
- (III) Ilaka Chairman, Marcha — Vice-President.

M. Spono.  
Secretary,  
Managing Committee  
Marcha High School.

## PRACHARAK TRAINING SCHOOL

G. E. L. CHURCH GOVINDPUR

JARIAGARH P. O.

RANCHI DIST.

Rev. C. K. Bhengra

HEAD MASTER

Ref. No.

Pracharak School

Date 14.2.1957

मान्यवर प्रसिद्ध - Rev. J. J. P. Tiga  
को मेरा योशुसहाय।

आप-का जरा या जाता है कि मेरी बिल्ली  
मांख में मुक्ति का बिन्दु (cataract) हो गया।  
Dr. J. Mucherjee ने मेरी मांख की जांच  
की और सिफारिश किया कि पारवरीय को  
मोटर कोपरेशन हो जाना चाहिए।  
कोपरेशन को लिये मुझे रांची जाना है।  
आप-का मेरे रडकी परवरीय मांख  
को पहिला सलाहतक बुझी दीजिए।

उपलब्ध में रांची से नहीं लौटता हूँ प्रचारक  
ट्रेनिंग स्कूल - में चले। को बीला स्कूल की  
छठ दिनों के साथ मिस Miss Miller  
& Miss Schmidt दोनों पढ़ावेगी।

आप का विश्वास

C. K. Bhengra

गोस्मनर कलीसा के बहनों का वार्षिक  
शिवा क्लास - गोबिन्दपुर में ।

ईश्वर की धन्यवाद ही कि इस नये साल में  
भी बहनों का बेबल शिवा क्लास होगा कि हम  
अधिक अधिक ईश्वर की संगति में बढ़ें। अतएव  
अप्य इस सुमौका की हाथ से जाने न दीजिये, वरन  
तकलीफ उठाकर सहर्ष अपने की कोशिश कीजिये।  
मराठली की हर एक इच्छुक बहिन तथा समाज -  
चलाने वाली जरूर अपावे ।

पहुंचने का दिन - २४ फरवरी

शिवा क्लास - २५ - १ला मार्च

लौटने का दिन - २९ मार्च ।

हर एक अपना खोराकी लावे -

- चावल - ४ सेर

दाल - १२ इटाक

नास्ता खोर अन्धखर्च के लिये - २॥॥ अढ़ाई रुपये

छोट, फाला, बेबल, गीत कटेखिस्म, खाता पेन्सिल

S. H. H. H.

Hol. Precharuk



Bardan Hosi Class XI <sup>28</sup>  
 Kirodh Kumar Ram Class XI  
 Nicolas Khakha " "  
 Sabau Sanga " "  
 Rozan Sunia " "

22 दिवसों में से नैतिक और  
 नैतिक और नैतिक — नैतिक  
 ए गुरु मीत —

D. D. D.  
 Chairman

22. 8. 58

Jubilee High School  
 Lumbini

Canadian Mission  
28 Kangra, Punjab.  
Nov. 22/58.

Dear Sir:-

A friend and I  
are hoping to  
visit the Tabita  
Training School  
at Govindpur in  
early January.  
Can you please tell  
me how we pro-  
ceed from Ranchi?  
I shall be most  
grateful for the  
information.

Yours sincerely  
(Miss) J. M. Nattress



पोस्ट कार्ड



Rev. J. J. P. Lips  
A. E. Lutheran Church  
Ranchi  
Bihar.



The President, C. & L. Church, Ranchi,

Dated Dooindpur the 6<sup>th</sup> June '58.

महाशय को धीशुसहाय ।

आप को जनाया जाता है कि C.C. खजांची ने मेरे माई महिने के तालब से 33) रु काठ लिया है जो अनियमित और दुख की बात है।

१. - मैं '१८४८' परवरी में गुमला प्रचारक ट्रेनिंग स्कूल से बदल के गोबिन्दपुर आया। मुझको ट्रेनिंग स्कूल लेस्टेल चलाने के लिये ५००) रु advance मिला था। ४८२) रु. का Rev. Theodor Kuyper को चार्ज दिया और ४) रु. चावल लकड़ी इत्यादि के लिये खर्च हुआ था जिसका detail a/c भी Rev. Theodor Kuyper को दिया गया था। Rev. Sangra को सिर्फ ४८२) रु. दिया गया था जिसको उन्होंने सुसमय में फिरा दिया पर ४) रु. का a/c न मिलने के कारण वे लों से बसुल नहीं हुआ, जिसके कारण अब तक वह ४) रु. मेरे नाम पर है जिसका रिपोर्ट मैंने पुराने खजांची Z. H. ००० को भी adjust के लिये दिया था पर काम नहीं हुआ - इसलिये मेरे तालब से ४) रु. काटना अनियमित है। अभी वह आठ रु. वे लों से बसुल करना भी नहीं हो सकेगा। इसलिये यह रुपये मेरे घर बानी खराब किया जाय। खजांची यदि सुसमय में इसका तगादा करता तो भर देते।

२. - १८५० में महिना मालूम नहीं है, कितने लोग शिक्षा <sup>educational</sup> मिशन के लिये रांची बुलाये गये, उनके बीच में मैं भी था। २०) रु. खर्च के लिये मुझे advance मिला था। खोराकी, गाड़ी भाड़ा में वह २०) रु. खर्च हुआ जिसका detail a/c मैंने खजांची को दिया पर अपसोस की बात है कि अब तक adjust नहीं हुआ है। जब बागेबाबू ने मुझे इस के विषय बताया तब मैंने उसको हिसाब भेजा।

इसलिये अभी है कि २०) रु. खर्च में adjust किया जाय।

३. १-७-५५ को ५) रु. Cont. के लिये advance मिला जिसका detail a/c भी दिया गया वह ५) रु. Cont. में खर्च हो चुके हैं इसलिये अभी है कि ५) रु. भी adjust किया जाय।

सो अभी है कि वह ३३) रु. जो काटा गया है सो मुझको तुरत M.O. द्वारा वापस मिले। मेरी पत्नी सुरवार से पिड़ित है जिससे मैं तुरत रांची आ नहीं सकता हूँ और रुपये का बहुत दरकार है क्योंकि समय कटती है।

आप को बहुत बहुत धन्यवाद है।

आप का विश्वस्त  
C. K. Bhungar

Copy to C.C. Tr. for  
information.



3/10/56

28

Rev .S. Surin  
Secretary Jubilee  
High School.

G.E.L. Church Govindpur

Dated The 1st oct. 56

To ?,

The chairman , Managing Committee  
Jubilee High School, Govindpur.

Dear Sir.

This is to inform you that the Managing Committee of the Jubilee High School met on the 25th Sept 1956 in which we have discussed several matters which were of most vitals, amongst which the application of Mr. P. D. Bara B.A. B.T. Dip- in Ed. was placed. I have no other application recieved beside it. There was a long discussion, and ultimately we found that according to the Model Rules of the High Schools framed by the Mahasabha the appointment dismissal etc are lies with the Church Council, hence the Managing Committee forwards this application for consideration and further action.

Further I let you know for your information that since July last the school has no Headmaster and this year we are very much hopeful that the school will get Government Grant-in-aid, as it has been already recommended by the dipartment and we are taking much help from The B.D.O . Karra Block to this effect. I fear if no trained headmaster is appointed by the next visit of the inspector of schools the all efforts done will become upset. Seeing the dire need of a trained graduate and the loss of the school suffering it is better to appoint a trained graduate whatever he may be. If we are delaying in making appointment the dissatisfaction of the public as well as the students .

The managing committee members as well as the loca

members of the Ilaka and the Ilaka members have no objection in appointing Mr, P.D. Bara.

Hence according to the suggestion of the Managing committee I herewith forward the application of Mr, P.D.BARA with all his letters to you for further consideration and action. The school reopens on the 17th of october 56, if possible he may be appointed from the 17th of the october 1956, so that he may prepare the matric student from october.

Yours faithfully

S. Swin. 1/10/56.

Secretary Managing Committee,

Jubilee High School , Govindpur

To

The Secretary,  
Jubilee High School, Gobindpur.

Sir,

Knowing reliably that you are in need of a trained graduate Headmaster for your school, I beg to offer myself as a candidate for the same.

As regards my qualifications and experience I beg to state that I am a trained graduate, having more than ten years' experience of headmastership in recognised high schools in Santal Parganas and Ranchi districts. At present I am the headmaster of Lutheran Prop High School, Lohardaga. I want to leave this school because the monthly salary is always paid in part. In consequence I am unable to maintain myself and my family.

I pray that you would kindly pay me a monthly salary of Rs. 180/- excluding any D.A. considering my experience and responsibility. I pray further that I be kindly given free quarters.

In order that I may be able to devote greater part of my time and energy to the improvement of results of the school, I pray that the Secretaryship of the school be given to someone else.

I herewith attach true copies of the Students' Record Card of the Patna Training College and testimonials for your kind perusal.

Finally I shall be very grateful to you if you kindly offer me the post.

Dated 16-9-56  
Lohardaga P.O.

Yours faithfully,

*S. S. Saha*

No. 20

(5) True Copy.  
Patna Training College.  
Students' Record Card.  
Year 1937-1938.

Name - Prabhudan Bara

Father's name - Mr Robin Bara

Father's Occupation - Agriculture.

Village - Dukurdiha District - Singhbhum

Particulars of Previous Education and Academic Distinction -

Matriculation - Gossner High School, Ranchi.

I.A. - St. Paul's College, Calcutta.

B.A. - Do.

Physical Particulars - Good.

Games Played - Hockey & Tennis

First Aid - Passed.

Special Subjects - English, History & Geography.

Position in Class - (1) Theory - XIII. (2) Practice - VII.

Professors' Opinion- (1) A very good teacher, diligent and painstaking.  
Will be an acquisition in any school-(J.N.G.)

(2) A very good teacher, sincere worker, good  
natured. - (N.C.C.)

(3) A capable practical teacher, painstaking and  
eager to learn. - (S.M.A.)

(4) A capable practical teacher who knows good  
Hindi. Showed deep interest in his work.-(T.P.)

Patna University Result- (1) Diploma in Education - Passed.  
(2) Master in Education - X

A thoroughly sound teacher.

Sd. T.R. Spiller.  
Signature of the Principal.

Memo. No. 3117

Dated, Bankipore, the 15th December 1938.

Copy forwarded to Mr. Prabhudan Bara, B.A., Dip. Ed.

Sd. T.R. Spiller.  
Principal, Patna Training College.

(5) True Copy.  
Kaerabani Santal High School

P.O. Kaerabani.  
Santal Parganas  
Bihar.

Dated 22-7-55.

To whom it may concern.

This is to certify that Sri Prabhudan Bara B.A., Dip-in-Ed. worked in this school as Headmaster from September, 1941 to December, 1944. He worked in this school very efficiently. He was very serious and sincere in his work. During his period the result of the Matriculation Examination was good and the school enjoyed efficiency grant just after his departure. He commanded respect both of his colleague and students. In fact the school felt his departure much.

I wish him every success in his life.

Sd. (Rev) Obert J. Lands-  
verk.

Principal,  
Kaerabani Santal High School.

(6) True Copy.

This is to certify that Shri P. Bara, B.A., Dip-in-Edn. served in Lutheran High School, Takarma, Dt Ranchi as Acting Headmaster from June, 1946 and in the same year he was made the Headmaster. He served in the latter capacity till April, 54. There was one pleasing feature of his period of service. The result of the Matriculation Examination improved in his first year of service. Thereafter, the results of the Matriculation Examination and the Secondary School Examination went on improving year after year. I wish him same success in this direction in our Proposed High School, Lohardaga, Dt Ranchi.

Sd. J. Lakra  
President

Dated 4-7-55.

C. E. L. Church in Chotanagpur & Assam  
&

President  
Managing Committee, Lutheran High School,  
Takarma.



D.O.

Lohardaga.  
16-9-56.

Dear Sir,

I am herewith applying for headmastership of Jubilee High School, Gobindpur. I could not apply earlier as I got your letter on the 12th. inst. and as the Ilaka did not pay and has not yet paid me the money requested by the M.C. The M.C. wanted to know the definite date of my leaving this school. This was impossible as I got no appointment letter from any source. I demanded some money out of my big arrear dues, on receipt of which I promised to leave this school on 1-10-56. Since the Ilaka has not yet paid me any money ordered by the M.C., I am now uncertain about the date of joining your school. The difficulty on my part is this. In order to live at Gobindpur with one of my daughters, I need money for at least one month. The others will live here. I must give them some money again. I have to pay Ruby's college hostel fees of some two months. I have again to pay to shopkeepers from whom I have bought things on credit. I have to clear the shopkeepers' money before I leave. So I demanded Rs. 500/- out of my arrear dues.

These are the obstacles in joining your school on 1-10-56. Moreover the Pjja holidays will start on or from 2nd or 3rd Oct. ~~xxxxxx~~ The schools will reopen on or about 15th Oct. So I want to wait for that money from the Ilaka till about the 13th. Oct. If I get it by 13th. Oct I shall be free to join your school on the 14th. i. e. a day before the school reopens. If I don't get money by the 13th. Oct I may be able to join after the 20th. Oct when I expect one month's full salary because the XIth pupils will have to pay fees ~~xxxxxxxxxx~~ till March 57 before our Pre-Test Exam. Out of this ~~xxxxxx~~ fees I hope to take some for me as my salary. But I am doubtful if I shall be successful in taking some for me out of it. But on second thought I believe it is absurd to hope for this Pre-Test Fees.

I told my difficulty above. So you can know on what date I shall be able to join. I prefer to join on the 14th. Oct.

Yours faithfully,



No. 281/59

28

29th. Feb. 9

The Headmaster,  
Pracharak Training School,  
Govindpur.

Dear Mr. Fete,

I thank you for the copy of  
your letter to the Secy. C.C. dated the 22nd.  
Inst. I give my personal approval for the time  
being and when the matter comes before the C.C.  
I hope an official approval will be accorded.

With all good wishes,

Yours sincerely,

*J. Nagaraj*  
PRESIDENT.

The Secretary, G. E. L. Church,  
Ranchi.

Dear Sir,

Kindly approve the admission  
of the following students.

1. Christ Byog Mahato, Bujji Synod.  
He is getting help (Rs 9/- (nine))  
from the Brachanaka Training  
school for Feb, March  
and April. From April  
on the Bujji Synod is to  
help him.
2. Kushalman And, Gorneljun Synod.  
Gorneljun Synod is giving  
him Rs 9/- (nine) per  
month.
3. Samuel Kandulua, Karaujo Synod.  
He is drawing Rs 9/- (nine)  
per month from his own  
home for his support  
in the training school.
4. Prabhusewak Minz, Gunula  
Synod. He is drawing Rs 9/-  
(nine) from home for his  
support in the training  
school.

Copy to the President  
and to the Treasurer  
G. E. L. Church.

Sincerely yours

M. T. J.

२ प्रधानाध्यापक,  
ब्रचानका ट्रेनिंग स्कूल,  
बोकिन्दपुर, (राँची).



COURSES & DESCRIPTIONS.

JULY - SEPTEMBER.

**ISAIAH-** A systematic and devotional study of the book which Jesus loved, from which He preached and which He fulfilled. A special emphasis on the doctrine, prophecy, application and fulfillment of Isaiah.

**GENESIS-** The origin of the universe and of all creation is studied. The effect of sin upon man, God's dealing with sin, God's purpose for all mankind, God's selection and direction of Abraham and his successors to be the fathers of the chosen people are observed. Doctrinal truth is given practical application.

**I. Corinthians-** A study of the New Testament Church with all its sins, weakness and problems, and of the manner in which they are met by a faithful pastor. This course is an analysis of the Epistle and the application of its message to the present day church with all its needs. It shows the relations of the word to his home congregation.

**MATTHEW-** A study of the Gospel in the light of Old Testament prophecy showing its purpose, plan and function as related to the Kingdom of God today.

**NON-CHRISTIAN RELIGIONS-** World's Living Religion.

**CHURCH HISTORY-** Ancient up to 500 A.D.

**CHRISTIAN EDUCATION-** Music etc:

NOVEMBER-JANUARY:

**MARK -** To know from this Gospel Jesus Christ as the Servant of God who came "not to be ministered unto, but to minister". Special attention is given to the substitutionary work of Christ as our Redeemer.

**JOHN-** A systematic, devotional and practical study of the Gospel, with a glorious emphasis through its message and miracles on the deity of our Lord and Saviour, Jesus Christ. The uniqueness of its portrait of Christ is brought into clearer focus by comparison with the Synoptic Gospels, Matthew, Mark and Luke.

**PSALMS-** A study with devotion and prayer, joy and sorrow.

**NON-CHRISTIAN RELIGIONS-** Living Religions.

**MISSION -** Home and Foreign, care of soul etc.

**CHRISTIAN EDUCATION -** Liturgy, Pastoralia etc.

**SYMBOLICS-** A survey study of the symbolic writings of our Lutheran Church to acquaint the student with the basis of our Creed. Comparisons of the Creed are made with those of other denominations and religions. Forms of worship in the indigenous churches are discussed.

FEBRUARY-APRIL:

**MINOR PROPHETS-** A study covering all the Minor Prophets with the purpose of setting forth the particular message of the prophet as it applied to the situation of that day. The books are outlined and applied particularly to our day. Gems are gleaned as they fit the needs of the students and his work in the congregation.

**PASTORAL EPISTLE-** These books emphasize the inner life of the Church and its workers. Pre-eminently it sets forth the necessary qualifications for Christian service.

**ZECHARIAH-** An intensive study of this prophetic book with analysis of the material, interpretation of its message in relation to God's world wide mission programme.

**NON-CHRISTIAN RELIGION-** World's Living Religion.

**CHRISTIAN EDUCATION-** Preaching, Teaching etc etc. Catechism.

**CHRISTIAN SOCIAL ETHICS-** A course on how a Christian should act in personal, family & social relation; how to act in affairs of marriage; a Christian department in the home, in the school, in business affairs, in social life etc.

Anga. Evangelistic Work ke liye equipment ka prabandh ho.  
Ch. Assam men Adibasiyon ke bich rajbridhi karj ke nimit  
L.M.M.S. aur Gossner Mission Society se sahayta mangi  
jay.

### CHURCH COUNCIL COMMISSIONS' REPORTS.

#### I. Anandpur State (Orissa Synod) babat sima nirdharan Commission.

Church Council phaesla 56/49 ke anusar nirmit Commission ki  
sipharish tarik 17.3.56.

"Anandpur State ki sab mandliyan Singbhum Synod men milayi jayn  
chunki -

1. Is State ki mandliyon ka samajik, arthik aur rajnaitik sambandh Singbhum jile se hai janhan Singbhum Synod kam karti hai. Orissa Political State men rah kar uprokt subidhaen un mandliyon ko prapt nahin ho sakti.
2. Manoharpur ko Headquarters bana kar ek Sub Division banane ka prastaw sarkar ke sath hai. Sub-Division ban jane par yatayat adi ki subidha is State men hogi. Manoharpur men ek Parish center astapit karne ke liye kai barshon pahle jamin kharidi gayi hai.

Uprokt Commission men Singbhum aur Orissa Synod ke Church Council sadasya the.

Church Council 56/81 ke anusar Anandpur ki mandliyon ko Mahasabha ke phaesla na karne tak Orissa Synod men rahne ka hukum huwa tha.

Phir Church Council 5/58 ke anusar Rev.C.B.Aind ko uprokt State ki mandliyon men bhraman kar tatha wanhan ki sthiti janch kar Council men report dene ki arji ki hai.

Rev.C.B.Aind ka report is Council men bicharadhin hai. (Rev.C.B. Aind to give report)

#### II. BURJU COMMISSION (ref: 3/58)

Burju Mandli ki garhari ko Commission 29/1/58 men ja kar shant kiya. Uski shipharish men ye hain:-

1. Pra. Patras Guria ki badli dusri mandli men ho jay. Aur alag girja karne wale bhai log 2ri February se ek girja karen.
2. Burju M.E.School ke Head Master Sri Masihdas Hasa aur Sri Elias Panti (teacher) ke babat synod sabha ne jo phaesla kiya h use utha dewe.
3. M.E.School ka Managing Committee niyamanusar banayi jay.
4. Burju sthit Mandli karamchari aur High school-Middle aur Primary school staff se ekrarnama is chart ka liya gaya ki wo ainde kisi bhi bat ko le kar gutbandi na karen.

#### III. KONSODE - JAMBERA COMMISSION.

Sipharish:-

1. Bongram:- Golmal nahin hai, Ekta ban gayi.
2. Kanaronwan or  
Jambera - North Zonists hain par phir milne ki asha hai.
3. Konsode:- Kanaronwan mandli ke saman hi hai.



### 9. Economic Life Committee.

Is Committee ne kai ek baithkiyan ki hai aur Synodon men Economic Committee ka sangathan karaya hai. Mahasabha dwara swikrit yojna ka adhyayan kiya gaya hai. Karjkarm ko apnane ke pahle bibhin bishayon ki janch aur pariksha hoti hai tatha sansthaon ka adhyayan hota hai. Krishni, Udyog, Pashupalan adi bishayon par Synod ke karjkartaon ko detailed questionnaire diya gaya hai. Isi Council baithki ke bad Synod leaderon tath karjkartaon ka Seminar ka ayojan kiya gaya hai. Kisi project men hath dalne ke pahle karjkartaon ka prashikshan awashyak hota hai Abhi yahi samasya Committee ke samne hai.

### 10. G.E.L.C.-L.N.M.S. Committee.

ka report prapt hua hai. Committee apna kam arambh karegi. sambandhit Assam Border Committee bani hai jiski or se Assam men bishayon ke bich Susamachar prachar karne ka prabandh ho raha hai.

### 11. Tabitha School.

1957 January se April tak-34 aur June se November tak-30 chhatrayen thi. April ki pariksha men 3 chhatrayen asaphal rahin. Ek swechha se school wapas nahin ayi.

Syllabus ke anusar school men shiksha di gayi.

Sawdhani Guria Kindergarten men prhati thi par chunki unka kam santust janak nahin tha use school chhorna para. Dorothei Hemrom, C.T. ne apna kisi khabar ke school chhor diya.

Church Council se school ko prati mah stipend -----200.00  
Shikshikaon ka betan-----100.00

Home Board se prati mah stipend-----150.00

Is ke upar Tabitha school apni amdani se prati mah

stipend-----165.00 deti rah

school ki amdani kitab aur dastkari ki chijon ko bechne tatha bideshi nitron ke danon se ayi. Is amdani se school ka sara kharch maramati adi sambhala gaya.

Tabitha school ki do mistress Miss Bahalen Bage aur Miss Seteng apadgara isi barsh ke arambh men bidesh shiksha ke liye chali gayi hain. Council ko asha thi ki Miss Anugrahit Minz Tabitha School men awengi par kai kathinayon ke karan we nahin a sakin. Phil hal Miss Anni Diller School ki Head Mistress hai.

### 12. Pracharaks' Training School.

School men adhi 16 bidyarthi hain jismen ek L.N.M.S. dwara bheja gaya hai. Mangalwar aur Shukarwar ki sanjh ko prati septah pracharak log bari bari se updesh dete dete hain jis par alochna hoti hai. Pracharak log Sunday school chalate hain ewang yuwak sangh men bhag lete hain. Abhi Rev. D. Soreng ki badli Khutitoly Synod men hui hai aur unki jagah Rev. M. Munga niyukt huwe hain. May 1958 se Head Master Rev. G.K. Bhengra pension pahancha karenge aur Card: Martin Tete, Head Master ka pad grahan karenge. Is hi we isi school men sehayak ho kar kam karte hain.

School ke liye office, aur kamron aur awashyak furniture ki awashyakta hai. Library nahin hai atah iska prabandh karna awashyak hai.

Course kam se kam do barsh ka hona awashyak dikh parta hai.

Syllabus ka revision hona chahiye.

### 13. Evangelistic Board.

Evangelistic Work get barsh ke madhya se Rev. S. Surin ki aguwai men rahi hai. Mahasabha ke phaesle ke anusar Rev. Surin khas kar is karj ke liye niyukt hain jinka kharch siriph do barshon ke liye Gossner Mission prapt hoga. Is karj ke liye Kalisha ko khud hi amdani jama karna hoga ke nimit Council ne kai phaeslaon ko jari kiya hai. Ab tak protsahak-report is bishay nahin prapt ho saka hai. Evangelistic Board ki harish hai:

K. Synod jwalanta se rajbridhi chanda ka tahsil kare.

Kh. Pracharakon ki shiksha rajbridhi karj ke drishtikon ho.

G. Manoharpur men ek kandidat bheja jay jo aspas ke chhetar men rajbridhi ka karj kare.

Ch. Palamau jila ki mandliyon ko le kar ek Parish banaye jay.

## REPORTS FOR THE CHURCH COUNCIL-(excerpts).

### 1. Seminary Board.

Lutheran Theological Seminary ke class in dinon Christ Church, Ranchi men hote hain. 8 November, 1957 ko Seminary Rajah Bungalow men finally samanadi le ja raha tha par Kalisha birodhiyon ke danga karne par saman wanhan se hata kar janhan tanhan rakh diya gaya hai. Bidyarthi kuchh purane Gossner Hostel men aur kuchh President's bungalow ke guest-room men rahte hain. Rajah Bungalow ko le kar Kalisha bidrohiyon ke karan ek phaujdari mukadma chal raha hai. Library ki kitaben guest room men rakhi huwi hai. Seminary Board ki meeting samay samay par hoti hai.

Principal J. Lakra Kalisha ki jina anumati ek rajnaitik dal men nam dikha kar Bihar Legislative Council ke sadasya ho gaye hain. Is karan Seminary ke kam men jara bhi dilchapsi nahin lete aur sanstha ko hani ho rahi hai. We Gossner College Hostel ke bhi Superintendent hain. Hostel ke karj men bhi we laparwahi kar rahe hain.

Abhi is barsh Seminary men nimin bidyarthi parh rahe hain:-

Diploma-

L.Th. -

### 2. Education Board.

Kai ek karanon se iski ek bar bhi baithki nahin huwi hai. Is Board ke Convener Church Council ke samne nimin prastaw rakhte hain:-

k. Ek paid Head Supervisor turant bahal ho.

kh. Primary aur Middle school ki nigrani aur anya prashnakiya kar karj Head Supervisor ke hath ana chahiye jo sarkari mahkame ke sath sambandh rakhta hai. Warek synod is men sahyog den.

g. Primary aur Middle schoolon ke arthik sanchalan ka pura bhar Synodon ka pahle ki barah rahe. Is nimit Synod/Illaka apne barshik budget men schoolon ka budget awashya rakhen, ya, ek kendriya Shiksha Fund ka nirman ho jismein sab Synod apna nishchit quota den. Isi fund se sab schoolon ko kharch diya jay. Yah prabandh sabhi prakar ke schoolon ke liye hon. Head Supervisor ka establishment bhi isi fund se ho.

gh. High Schoolon ke nikchhan ka bhar bhi Head Supervisor ko diya jay.

anga. Kuchh Primary schoolon ko sarkar ko jimma de diya jay.

ch. Education Board ka function sirph advisory ya nominal na rak kar executive hon jo kendriya shiksha fund ka sanchalan Hd. Supervisor ke dwara kare.

### 3. Board of Publication.

Isne Sakshibani ka naya sanskaran prastut kiya hai jis men kaiek naye it samilit kiya gaye hain.

### 4. Board on Adult Literacy.

Kalisha ki ashanti ke karan is Board ne koi khas kam nahin uthaya hai. Synodon ko salah di gayi hai ki wo apne ebhetar men anparhon ko shiksha den.

### 5. Board on Religious Education.

Koi thos karj religious eduaction ke liye nahin kiya gaya hai.

### 6. Board on Women's Work.

Koi report nahin prapt huwa hai. Mahilaon ke bich kam hota hai.

### 7. Board on Youth Work.

Bibhin yuwak sansthaon ka karj hota hai par is board ne ab tak koi shchit kam hath men nahin liya hai.

### 8. Board on Medical work.

Is board ki bathkiyan huwi hain. Is ne abhi Medical se sambandhit nsthaon ka adhyayan arambh kiya hai.



28

# The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

REV. J.J.P. TIGA, M.A., B.D., S.T.M.  
President



G.E.L. CHURCH COMPOUND  
RANCHI, BIHAR (INDIA)

Ref. No. 1884-36/58

Dated the ..... 195  
21st. October 8

Subject : Inspection Note of the S.D.E.O. of Khunti  
on the Jubilee High School Govindpur. Accounts, (dated  
the 4th. October, 1958 )

The following are hereby requested to go into all the accounts of the school and to prepare an explanation for the balance of the sum of Rs. 3524/11/3 latest by the 4th. November, 1958 in order that the same may be submitted to the S.D.E.O. latest by the 7th. November, 1958 as desired by him :

1. Rev. H. Topono, Secretary M.C. ( Convener )
2. Mr. P. Barn, Headmaster
3. Rev. S. Surin, Mr. Secretary, M.C.

*J.J.P. Tiga*  
( J.J.P. Tiga )  
Chairman,

M.C. Jubilee High School, Gpur.

# PRACHARAK TRAINING SCHOOL

REV. C. K. BHENGRA

HEAD MASTER

G. E. L. CHURCH GOVINDPUR

P. O. GOVINDPUR

DT. RANCHI.

Ref No. ....

Date..... March 18, ..... 1958

The President,  
G. E. L. Church, Ranchi, Bihar, India.

Dear Sir,

The Yearly Examination of the Pracharak is to be held in the second week of April 1958; and we propose to have convocation on April 27. If you are ready to come for convocation on April 26, please let us know soon.

Sincerely yours',

C. K. Bhengra

Replied

26<sup>th</sup> + 27<sup>th</sup> April will  
suit us.  
H. 26/3/58

# PRACHARAK TRAINING SCHOOL

REV. C. K. BHENGRA  
HEAD MASTER

G. E. L. CHURCH GOVINDPUR  
P. O. GOVINDPUR  
DT. RANCHI.

Ref No. ....

Date 9th. April, 1958

To

The President.  
Church Council.  
G.E.L.Church. Ranchi.

Sir,

I beg to inform you that the Convocation of the Pracharak Training School will be held on the 27th. April, 58. Therefore you are requested to arrive here on the 26th. April in the morning.

Please bring the Secretary, Church Council requesting him to bring 18 Certificate Forms with him.

Please also bring the Treasurer with you.

Yours sincerely,

C. K. Bhengra  
Headmaster.



Circulated <sup>28</sup> for information - 9 sheets  
See specially ①, ②, ③ and  
back of ④

Dooley  
17.9.58

Mr. C. M. Horro ———— On 17/9/58

" Mr. E. Horro ———— by 17/9

(1)

On the way back home from  
 Govindpur I met the S. D. E. O at  
 Ulundi. Mr P. Bara Hing was with  
 me. We requested him to give  
 time until 15.9.58 in order to bring  
 the School a/c's up-to-date and  
 promised to show him these  
 accounts at Ulundi soon after  
 the 15<sup>th</sup> Sept. The S. D. E. O. who  
 was already preparing his  
 report readily agreed, and gave  
 time as requested.

J. D. B. J. J.  
 6.9.58

Seen. J. D. B. J. J.  
 17/9/58

Seen by 17/9

amp. Givindpur ✓ Date 6. 9. 1958

Memo No: 1694/58

(2)

The Secretary,  
Julilee High School,  
Givindpur

Dear Rev. T. Pons,

As it will not be convenient  
for some members of the M. C. to come  
from Ranchi and as the matter is  
urgent I appoint the following to  
be members of a special committee  
to interview the candidates and to  
make the appointment of a Science  
Teacher.

- Members of the Cee: 1. Rev. H. T. Pons Secy  
2. Mr. P. D. Bera H. D. Master, 3. Sri L. K. Shah  
4. Mr. Joseph T. Pons.

Yours sincerely,  
D. D. Gupta  
Chairman

Seen. Gupta.  
17/9/58  
W. 17/9

6/9/58

Date 6-9-58

③

The Chairman

Jubilee High School, Govindpur

Dear sir,

We beg to assure you  
that- by the 15<sup>th</sup> of September, 58,  
we will make the accounts of  
the school up to date.

We request you to kindly  
give us time until that day.

S. Haro  
6-9-58  
Chk.

S. S. Sarda  
6-9-58

Seen  
17/9/58  
seen 17/9

amp Govindpur Date 5<sup>th</sup> Sept 1958.  
Memo No. 1690/58 ✓ (4)

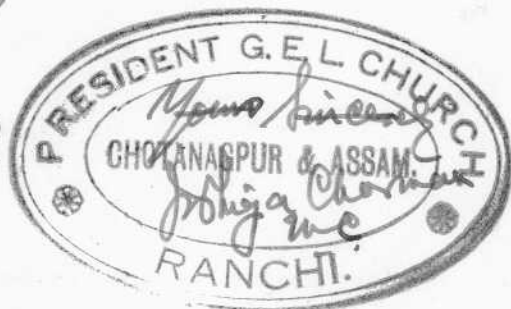
Sri Samuel Hoo  
Clerk, Jubilee High School,  
Govindpur.

Dear Mr. Hoo,

I am here and I want to  
talk with you at 8:30 A.M.  
tomorrow, the 6<sup>th</sup> inst in  
the office of the Headmaster,  
Jubilee High School, Govind-  
pur. Kindly see me at  
the appointed time (there)

Yours sincerely,

Subject:  
School accounts





camp Govindpur Date 5th Sept 1958  
Memo No. 1691/58 ✓

Sri Jagdish Kispotta B.A. ⑤

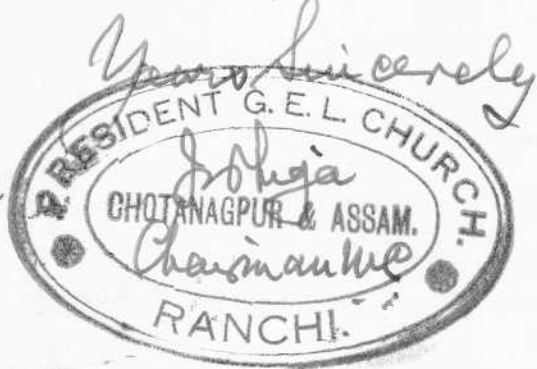
Asst. teacher,  
Jubilee High School,  
Govindpur

Dear Mr. Kispotta,

I am here and I want  
to talk with you at 8 am.  
tomorrow, the 6th inst.  
in the office of the Headmaster,  
Jubilee High School,  
Govindpur. Kindly see  
me there at the appointed  
time.

Subject:

School Discipline



Camp Groundfun Date 6th Aug 19 58  
Memo No: 1692/58 ✓ (6)

The Secy, Mr  
Jubilee High School,  
Groundfun.

Dear Sir, I am here and I am  
going to meet people concerned  
in the school Headmaster's  
office from 8 am. Please  
come ~~there~~ & oblige.

Yours sincerely

Subjects,  
school afes  
+ school  
discipline.



7

# The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

REV. J.J.P. TIGA, M.A., B.D., S.T.M.

President



G.E.L. CHURCH COMPOUND  
RANCHI, BIHAR (INDIA)

Ref. No. 1671-74/58

Dated the 3rd Sept. 1958.

- 1) Rev. H. Topono, Secretary, Jubilee High School, Govindpur.
- 2) Sri P.D. Bera, Headmaster, " " "
- 3) Sri Jagdish Kispetta Asst teacher, " " "
- 4) Sri Samuel Horo Clark, " " "

Dear friends,

I am coming to Govindpur either on the 5th or 6th inst. to discuss and confer with you all individually and collectively in connection with some matters brought to my notice by Headmaster Mr. P.D. Bera. The school appears to run serious risk and danger of losing recognition. Please remain in the headquarters for these two days.

Yours sincerely,

*H. Topono*  
Chairman,  
Jubilee High School,  
Govindpur.

Copy to: 1675-78/58.

1. Sri M. K. Horo, Secretary, G.E.L. Church.
2. Sri N. K. Horo, Member, M.C. Jubilee High School.
3. Sri C. H. Horo, " " "
4. Rev. H. Topono, President, Govindpur Synod.

*J. J. P. TIGA*  
Chairman M.C.  
Jubilee High School, Govindpur.

8/7/58

8

To

The Chairman, Managing Committee, Jubilee High School.  
Govindpur.

Sir,

Early this month the S.D.E.O. (Sub-Divisional Education Officer recently stationed at Khunti finally to replace the District Inspector of Schools) came to this school in surprise visit. In the course of his inspection of records, he found to his sorrow, that the Cash Book was not even closed for March, 58. Then he addressed me and said, "If you keep the records in such state, you will have to flee from this school and place". His remarks were justified.

We, the Headmaster, the clerk and the Secretary are directly in charge of running the school smoothly. The clerk is responsible for proper maintenance of records aided and supervised by the Headmaster. The Headmaster is responsible for maintaining all-round discipline aided and supervised by the Secretary. Ever since I came here I have found <sup>that</sup> a sort of triangular tussle goes on unabated.

The clerk has somehow not handed over the Cash and the Subsidiary Books uptill today. I am afraid to have these account books as he kept large amount of money and I want to be sure before I start my entries, the balance, being uncertain of which I cannot proceed. Coming to the Correspondence Section, I find it is equally haphazard. Receiving, Drafting and Issue of letters is not smooth, so much so that Receiving the letters is so neglected that I have piles and piles of them without being Received. The other two works are similarly inefficiently executed. I know full well that I am responsible for all this. The S.D.E.O. is right when he said I would have to flee from this post.

I know the Headmaster is directly responsible for discipline. Ever since I came I had to face clique after clique. The last but not the least point of discipline is the one I narrated to you in my letter dated 26-3-58. This one instance alone makes me repent why I came here. In this point, the Secretary and I do not see eye to eye. I have not been able to rectify it and I admit that I would not be able to rectify it. Here again the S.D.E.O. is right in saying that I would have to flee sooner or later. I quite welcome it. The Secretary wants all grievances placed before him in writing. I refused and still refuse to record such nasty thing in writing. I have put this one in the first place towards realisation of discipline while the Secretary seems to take it to be a trifling matter. We differed in the way Shri C. Barla's resignation was accepted. We differed in the matter of the pay of Shri Barla's substitute Shri Premchand Topno and hence the ~~slax~~ calamity into which we were all plunged. Had we both agreed readily, the matters would have been smooth.

To maintain and enhance the fair name of the Institution, there should be unity, co-operation and mutual help among the trio. If the Institution gets a slur, degradation, impediment or deadlock, the wiser of the trio should vacate his office to allow better hands to take the school towards better discipline, better progress and better output. And the duller of the trio should be asked to vacate his office as he is an obstacle towards improvement.

Therefore I hereby voluntarily resign the Headmastership so that the school makes all-round improvement with the fervent prayer that I be very kindly transferred to some other school on this side of the Karo and the Koil, for which act I shall ever remain grateful to you.

Dated 28-8-58  
Jubilee High School,  
Govindpur P.O.

Yours faithfully,

*P. Bara* 28/8  
Headmaster.

1. Copy forwarded to Shri N.E. Horo, member, Jubilee High School Managing Committee and Secretary, Church Council, Ranchi.
2. Copy forwarded to Shri C.M. Horo, member, M.C. of Jubilee High School, Govindpur.
3. Copy forwarded to Shri H. Topno, Secretary, Jubilee High School, Govindpur for serious consideration.

X  
Headmaster.



To

The President. Church Council. G.E.L.Church.  
Ranchi.

Sir,

I beg to place the following grievance for your kind perusal and sympathetic consideration.

As I am habituated to a life of following the path of least resistance, I pray you sincerely and humbly to transfer me for the undermentioned reasons to some other school on this side of the Kare and the Koil. I am prepared to work as an assistant teacher in a school at Ranchi on reasonable pay if there be no way out. Incidentally I may be permitted to mention that I possess the Class-Record of the Patna Training College testifying that I stood seventh in Practice and thirteenth in Theory in a class of 60 students.

Prior to the resignation of the Secretaryship by the Rev. S. Surin I found one day, to my surprise and great puzzle that Shri J. Kispotta, the Assistant Headmaster and a graduate too, with some service and experience to his credit in some school elsewhere, sat tight on my office-chair though there were other chairs there, showing not the least sign of budging an inch from it as I entered into my office crossing the door-step. Following the same path of least resistance I pretended that I did not mean to sit down in the office and walked off. Since this devilry goes on with relentless hardihood I pretend in the same way. His sitting tight and my walking off from the office has happened several times. Shri C.R. Surin and Shri M. Hero, compounder are in the know of this effrontery. Seeing this stiff uncourteous conduct of his sitting tight, I have learnt to retrace my steps with the same pretension, thereby refraining from an untoward summary action which is nothing but an everlasting cudgelling. The last incident in these relentless repetitions of the perverse effrontery took place in the presence of Shri M.P. Kerketta and Shri S. Hero, clerk when there was still seat for him. He sat as before with uncorrupted supreme indifference though I approached my chair. On this occasion I had some unavoidable work to do, and sensing no sign of his budging an inch, and sensing that he far exceeded the limit of courtesy and discipline, and gauging that he possessed this devilry to insult me before other subordinates, I ordered him in unpolished unpolite tone to quit the chair though I became exasperated in no small degree to accomplish my long-planned deed of cudgelling. I might have flown into a rage. But thanks God, I checked my passion. Fortunately he quitted the chair without a word or the worse might have happened before penning these lines to you. Had he shown the least sign of unwillingness, what would have happened to him and to me. Failing to remedy it by reporting the matter to the present Secretary, I have determined to solve the matter in that way, for it is shameful for me to report this shameful act the second time. Having cudgelled him then and there I would have flown to my house to write out and submit forthwith my resignation. I have verbally reported the matter long ago ~~with~~ ~~xx xxxxxx~~ to the present Secretary with no result.

But, Sir, I have yet to tell you the same tale of the class. Similar rude rusticity has been exhibited by him several times in the class or classes, the class standing up while he sitting tight on his chair when I entered it or them. It has become a terror to me to enter his class. To be acquainted with exceptionally rude conduct and to be an eye-witness, I invited the present Secretary, of course, not in writing to follow me into his class just a few seconds after. One day in a lorry journey I mentioned these incidents to the Ilaka Secretary. Again this very gentleman one day on the 16th. May or so in 1958 was discussing with the Secretary in my office in the presence of one or two teachers that in this school there prevails a discipline somewhat like the discipline of a Dhumkuria School when I stepped in and overheard these words. Yet in Dhumkuria school, the lowest teacher with the lowest qualification does not, cannot mete out such behaviour to his headmaster. I have reason to believe that a debased and twisted discipline is being inculcated upon the students in season and out of season, inside or outside the class, himself violating, opposing and misdirecting discipline in general. At this advanced stage I do not believe in any one able to change his conduct for the better. Neither do I believe in any one professing anxiety or eagerness in rectifying the discipline of the school without, first and foremost, wiping out such palpable breach of discipline. Neither am I prepared to forgive and forget such deep-seated effrontery meted out by a teacher of his education, position and influence.



Neither do I believe he can unlearn this even if lectured upon. I have hitherto mentioned chair-incident only. I have yet to enumerate his dealings in other points which are equally disheartening.

Lastly I have to let you know that the Secretary has, true, ordered me to submit all my troubles to him in writing. I am prepared to submit all grievances in writing except this one. Giving this in writing means that this inconceivable meanness of his would be exposed to his harm of prestige. The reporter would also be instrumental in harming his prestige. This should have been put an end to by verbal means.

Now that I submit this meanness in writing to you, the highest church dignitary, I am publishing it, which I did not mean. Circumstances force me to place the matter before you. While I submit this matter, I pray humbly to transfer me kindly to a school noted above, for which act I shall ever remain grateful to you.

I am submitting the copies of this letter as well as this application to the Secretary, Church Council and the Chairman, Govindpur Ilaka and Secretary, Jubilee High School, Govindpur. To the former I submit for impartial study and opinion and to the latter for information and kind note.

Providence saved me and my service from bringing a blot on them for which I must be grateful.

Dated Govindpur.  
the 26th. Aug, 58.

Yours faithfully,

*Sh. S. S. S.*

Headmaster.

Jubilee High School.  
Govindpur.

मैंने जे उपर्युक्त वर्गीय मनुष्य मज्जा दीध जेगी डार दिमा । मार-दे रस उडार की  
गलतियों की मारुति में नहीं डरने का मन पूजा बाँधना है।

ज. विसपोट्ट  
ई. व. २२.

*I am satisfied and close the matter.*

*Sh. S. S. S.*  
6-9-58

*Seen*  
*17/9/58*  
*17/9/58*

28

Gurua

From the Rev. C.K. Guria Mareba,

To

The President G. E. L. Kalisha  
Chotanagpur & Assam.

महोदय,

पिछले के मोहना का बेटा मनसिंह सुरि  
कुको जे सैमन्ट रेजिमेन्ट में है, सैमन्ट के  
नुवास की बेटी फुलमाना मन्गी कुको की  
बचन दल किया है और वह उबल दुका की  
मरुमति आप के लेने का जा रहा है।

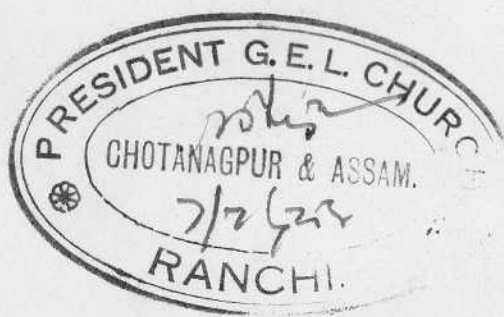
दुका की ताप ता लवोकेल के पार्सी  
J. Bage ने बहराया है हा निम्नलिखित हैं:

- I 9 - 2 - 58,
- II 16 - 2 - 58,
- III 6 - 4 - 58.

आप का विवेकस्तर,

Sd/ C.K. Guria,  
6 - 2 - 58.

Allowed  
II + III bannu  
on 16.2.58  
J. Bage  
r/r



Pracharak Training School  
Govindpur

Saturday 26<sup>th</sup>

26-27, April, 1958

9 am - Meeting with the staff reg. Examination

10 am - Meeting the students - examination

11:30 am - Closing service

3 pm - School Committee Meeting

a) Retirement of Rev C.K. Bhargava

b) Installation of Mr. M. Tete as Headmaster

Sunday 27<sup>th</sup>

Procession

Worship - S. Bauri 5

Pradhana - Rev. H. Topono

S. Bauri - 124

Sermon - Rom 1:1-7.

S. Bauri - 43

\* Commissioning - Prachin pad per  
Shapari Kame ka bidhan

Shayyaba S. Bauri - 95 - Rev. M. Sanga

\* The Secretary of the L. E. Church shall  
present the candidates for being  
commissioned in four batches of  
4 each, as far as possible.

Installation of the new Headmaster

Concluding prayer - Rev. C.K. Bhargava



Prachinak Training School  
1958.

1. Jankariak Dancy - Kandega - Karimnagar - Or.  
(7th class) (13) 419 II
2. C. Enem Samad. Kalujam. Kanay.  
(7th class) (12) 429 II
3. Anandmaish Kerkelta. Sindaga - Khubidoli  
(7th class) (5) I 425
4. Ismail Tojono - Kotbo. Govindpur  
(7th class) I (3) 483.
5. Paul Berger. Jorabandh - Janakdan, Orissa  
(10th class) 492 I (2);
6. Paulus Kandalna. Barilunga - Trakanma  
(7th class) (7) I 459.
7. Mammaish Kerkelta - Jatatoli - Kinkel  
(7th class) (10) 440 1/2 II
8. Nilbandh Horo - Govindpur - Govindpur  
(10th class) (8) 453 I
9. Premmaish Kerkelta. Sindaga. Khubidoli  
(5th class) 412. (14) II
10. Bijoy Chandra Anil - (Runga) - (Rajgangpur)  
(7th class) (4) I 476.
11. Gatrak Kandalna - Marcha - Govindpur  
(5th class) (15) 402 II
12. Martin Kerkelta - Chundag. Govindpur.  
(9th class) 434 (11) II
13. Anandmaish Surin - Bamra - Juran.  
(7th class) (16) 361 II
14. Asaph Tojono - Bamra - Orissa  
(matric standard) - Upper
15. Sadhu Sundar Saha - Assam 498 I  
(9) 453 I  
L.N.M.S. (C.P.)
16. Prabhudayal Hams - Darigutu - Buzji  
(7th class) I 462 (6)

III 35 — 49 — (210-299- Don).

II 50 — 74 —

I 75 —

### Meeting of the P. T. S. Committee

#### Members present:

- ① Rev. J. J. P. Diga Resident Chairman
- ② " C. L. Pohengra HDM - Secretary
- ③ Mr. C. Biloleau Hono
- ④ Mr. C. M. Hono - member
5. Rev. H. Tojono.
- ⑤ Rev. S. Lusin
- ⑥ Enm - A. Diller - member
- ⑦ - Rev. J. Labon -

Confirmation of Minutes: 11.10.57

Items from past minute - (1) Rev H. Tojono's membership  
(2) accommodation & class room, (3) library, —  
Magazines (4) Salary increment of Rev. Foreng —  
(5) Syllabus - Committee appointed (6) Dispensary  
Chanda.

I Library — ✓

II Syllabus — ✓

III Handing over charge:



Br. Jay School Headmaster's quarters:

1. Eastern half of the small bungalow.
2. Kitchen — as decided before —  
in the anteroom

3.

Rev. C. H. Bhungra's request for May salary in advance and the Provident fund money.

a. Rev Bhungra is ~~requested~~ <sup>advised</sup> to apply to the CC to close his P.F. ac and to pay the amount accrued on ~~this~~ <sup>his</sup> ac. as early as possible.

b. Pay for May 1958 —  
The Com. recommends that the May salary may be paid as soon as money is available.

Applications to be made by Hdm-secy to the CC members for approval.  
Applicants' Qualification —  
(a) m.a. (b) 25 yrs (c) 2 yrs service.

Hdmaster's quarters: Recommended that the Honn ~~the~~ Station Cee. be given full authority to be in charge of the buildings and allotments. Any suggestion or decision given by the CC in the past be considered as advice to the Shn Cee. ~~which~~ <sup>is</sup> The Shn Com. be requested to make suitable arrangements for the latrine for the Hdm's latrine. The CC should try to help the Shn Com. if necessary.

28  
Govindpur P. O.. Via Khunti, Ranchi.  
March 1958.

The Secretary, G. E. L. Church, Ranchi, Bihar, India.

Dear Sir,

Please do remember Candidate's Martin Tete's prayers prayed to the President and to the Secretary of the G. E. L. Church. The following were his prayers in brief:-

(1) He requested the Church Council to kindly find a suitable place for him in Govindpur, because he is to be the teacher of the Pracharak Training School.

(2) He prayed to the Church council for leave absence from Pracharak Training School for as long as he does not get a place to stay in Govindpur.

(3) He prayed to the Church Council for service out of Govindpur when he does not have place to place his head in Govindpur.

At present he is very sorry. The Church Council does not care to listen to him. In order to get good place to stay he tried to be good Munda, and even pretended to be false Oraon. Because he knows that all foreign returned Oraons and Mundas have good German built bungalow to stay. But poor Tete has failed and he will fail in the long run if he continues to look for a German built bungalow. He should know that it is easier for him to be Christian than to be Munda or Oraon. He must also remember that he did not earn enough degrees in America to stay in the German built Bungalow.

Further he wants to offer two more prayers to the Church Council of the Gossner Church. (1) He honestly requests the Church Council for a Pracharakpan. He will be happy to stay in a Pracharakpan. It is easier for him to bear his cross for Christ in a Pracharakpan than to bear his cross in Govindpur. By giving him a Pracharakpan the Church Council will save Rs.75.00, because he needs only Rs.25.00, to live on in a Pracharakpan. Poor Tete can easily stay under the tree of the Pracharakpan or he can erect a hut where his Pracharakpan is. (2) He requests the Church Council to withdraw her decision which was made during the appointment of poor Tete. He does not need headmastership of the Pracharak Training School. The Church Council does not seem to care for the Pracharak Training School. The Church Council and the Christian in the Gossner Church are ready to build rooms for all kinds of secular schools, but they have only nominal rooms for the Training School and even for the Seminary. They do not see that the Seminary and the Pracharak Training School are important institutions in the Gossner Church. They are ready to throw money for high schools etc. etc... but not a single N. P. for Seminary building and Pracharak Training School. Where do you have the glory of Seminary and Pracharak Training School today? The first thing has become the last and the last thing has become the first, and therefore let us all fight for poor old German built Bungalow.

Poor Tete is staying in Govindpur as a pure Gentile. He hopes that he has explained his situations frankly and honestly. Please be merciful to him.

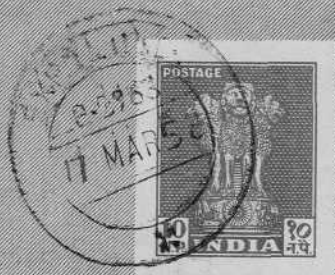
Sincerely yours,

*Martin Tete*

Copy to:- All the executive members of the Church Council.

# अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न रक्खिये



Rev. J. J. P. Tiga

G. E. L. Compound

Ranchi,

Ranchi

तीसरा मोड़

दसवां मोड़

भेजने वाले का नाम और पता :-

Martin Tete

Govinelfun G. O.

Ranchi

March. 14, 1958.



पत्र को तब तक न खोलिये

Govindji  
17.2.1958.

28

Dear Sir,

I have been unable to write an article on L.W.F. in Minneapolis, the reason is that — I am not happy to stay over here. Good times are expected only when housing problems are fully and finally solved. The housing situation does not permit me to study and to ~~freely~~ meditate freely.

I shall do what you have requested

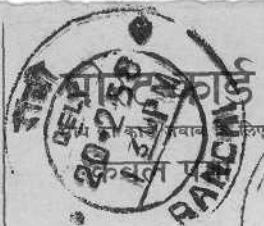


for, but I want  
to take time.

Greetings to  
your family.

With all good  
wishes -

Sincerely yrs  
Martin Tete



PRESIDENT. TIGA.

G. E. L. Church Campd.

Ranchi -

Ranchi.



630/58

21st. Feby.

8

Mr. Martin Tete L.Th; B.Th.

G.E.L.Church, Govindpur.

Dear Mr. Tete,

I am in receipt of several of your letters and Post Cards. I am sorry I could not reply to them.

1. Housing accommodation : I had heard that Mr. N.E.Horo, Secretary G.E.L.Church wrote to Rev. Bhengra in this regard and I expected something to be have been achieved. I am indeed sorry to learn that the matter is still in the same unsatisfactory state.

I must confess that we made a mistake through oversight, in fact, not purely an oversight, in the meeting of the Church Council. When we decided to send you to Govindpur we should have decided where you should live. It is indeed our fault. On behalf of the Church Council I request you to kindly forgive us our oversight. We did not even direct the Station Committee to find housing accommodation for you.

I can easily understand your difficulties and your inconveniences. I would have felt myself miserable if I were in your position. Not infrequently I wanted to come to Govindpur and try to see if some improvement could be made upon the present situation. But I could not do so.

I think your proposition to go round important centres of the Church during these months appeals to me. I am going to ask the members of the Executive Committee if this is agreeable to them. If the members of the Executive Committee agree you will be told about your future programme for the months of March, April and May.

2. Regarding your marriage banns I waited for a letter from the pastor concerned and as soon as he wrote to me I sent my order as desired. In fact I expected you to be at your home for your marriage. I must say your pastor's letter reached me very late. Still the marriage could take place.

With all good wishes,

Yours Sincerely,

*J. N. Gupta* 21/2  
PRESIDENT

28  
No. 162

From

Rev. H. Topno. Secretary, Jubilee High School.  
Govindpur. P.O. Govindpur.

To

Rev. J. J. P. Tiga. Chairman, Managing Committee  
Jubilee High School, Govindpur.

Dated the 29th. Oct 1957.

Sir,

I am writing to you about changing the names of the operators of the School Savings Bank Account No. 85183. I am also herewith sending you the true copy of the M.C. Minutes held under your chairmanship. You know, my name as secretary and P. Bara's name as Headmaster have to be entered in the pass book. But before me, Rev. S. Surin was Secretary. He did not or could not get his name entered in the pass book. So, even now his predecessor's name Rev. Christ Kalyan Bhengra and Headmaster Shri Joseph Tuti's name are in the pass book as pastor and teacher. The M.C. in its sitting on the 11-10-57 passed a resolution to the effect that Rev. Habil Topno (Secretary) and P. Bara (Headmaster) are authorised to be operators. But nowhere and in no M.C. Meeting was it resolved that Rev. Bhengra and Shri Tuti ceased to be operators. This is the flaw. These both have submitted relinquishing letters dated 25 the Nov. 1956 - which are with me now. Then Shri Surin's name was not entered but there are resolutions about Shri Surin's and J. Kispotta's (Asst Headmaster) names to be entered in it. This resolution was not sent to the post office. When P. Bara became Headmaster, another resolution was made that Shri Surin's and P. Bara's names be entered but this too was not sent to the post office. Now on 11-10-57, Shri Surin, as you know, resigned and his resignation was accepted as member and secretary. His correct resignation was returned by me for re-writing it.

In view of the above facts, please write to Karra post office your forwarding letter so that my name and P. Bara's name be changed. Please return all the connected papers so that I may submit them all together to Karra post office with the pass book.

Yours faithfully,

H. Topno  
Secretary. 29/10/57

Enclosures-

1. M.C. resolution of

11-10-57

2. My forwarding letter to P.C.

3. Rev Bhengra's and Tuti's

relinquishing letter

4. Specimen signatures to be attached later.

No.

From

The Secretary, Jubilee High School, Govindpur.  
P.O. Govindpur. Dt Ranchi.

To

The Postmaster, Karra Post Office, Dt Ranchi.  
Dated Govindpur the

Sir,

As in the Managing Committee meeting of the above school held on 11-10-57, I have been elected Secretary, I pray that my name be kindly substituted in the School Savings Bank account No. 85183, and as Shri P. Bara has become the Headmaster after Shri Joseph Tuti, the former's name, ~~XXXXXXXXXXXX~~ be similarly entered in it.

I am herewith submitting the true copy of the resolution of the Managing Committee of the school to that effect. I am also submitting the School Pass Book account No. 85183 together with three specimen signatures each of mine and the Headmaster P. Bara.

Yours faithfully,

*Habil Topono*

Secretary

Managing Committee

JUBILEE HIGH SCHOOL  
GOVINDPUR

The under mentioned document is forwarded to the Post master, Karra, for information and kind necessary action.

H. Topno  
Secretary  
Jubilee High School  
Govindpur.

Extract from the minutes of the m.c. meeting held on 11-10-57  
Item. 4. Resignation letter of Rev. S. Surin, Secretary M.C. was read..

- (a) It was resolved that Rev. S. Surin's resignation from the membership of the m.c. be accepted with effect from the 11<sup>th</sup> Oct. 57.
- (b) It was further resolved that his resignation from the Secretaryship of the m.c. be accepted from the 11<sup>th</sup> Oct. 1957
- (c) It was resolved that Rev. Habil Topno is selected member of the m.c. in his place with effect from the 11<sup>th</sup> Oct. 57.
- (d) It was again resolved that Rev. Habil Topno is elected unanimously, Secretary of Jubilee High School, Govindpur with effect from the 11<sup>th</sup> Oct. 57 in his place.
- (e) Bank operators of the school Savings Bank a/c no. 85183:- Resolved that Rev. Habil Topno, Secretary and Shri P. Bara, Headmaster be authorised to operate the school Savings Bank A/c no. 85183.

Forwarded

H. Topno 29/10/57  
Secretary  
Managing Committee  
JUBILEE HIGH SCHOOL  
GOVINDPUR

Sd/ S. Surin  
11-10-57  
Secretary  
Jubilee High School  
Govindpur

To

The Postmaster, Karra Post office,  
Dt. Ranchi.

Through, the Secretary, Managing Committee,  
Jubilee High School, Govindpur.  
Dated the 25<sup>th</sup> Nov. 1956.

Sir

Hereby I resign from the membership  
of the Managing Committee of Jubilee  
High School, Govindpur.

Therefore I relinquish hereby the  
operation of the Savings Bank Pass Book  
no. 85183 of Jubilee High School (Govindpur)  
Fund from 25-11-1956.

Yours faithfully  
Christ Kalyan  
Bhargava  
25. 11. 56



To  
The Secy. Jubilee High School, Govindpur.  
Dated, the 25<sup>th</sup> Nov., 1956.

Ref: Your No. 547/56 D/17.11.56

Sir,

As I resigned the post of Headmaster  
of your school w.e.f. <sup>the</sup> 1<sup>st</sup> July, 1956 I thereby  
relinquish the operation of the school  
Pass Book A/c No. 85183 at Karra P.O. from  
that date.

Yours faithfully,

J. N. R.

Ex-Headmaster of Jubilee  
High School, Govindpur.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

From SECRETARY-MR.N.E.HORO,B.A.,G.E.L.CHURCH COMPOUND,RANCHI.  
The 20th December,1957.

O R D E R. NO.2574/57-CC-10.

Candidate Martin Tete B.D. is appointed Head Master of the Pracharaks' Training School Govindpur with effect from 1st June, 1958, on a provisional salary of Rs.100/- (Salary Rs.60/-p.m.plus foreign qualification allowance Rs.40/-p.m.).

Cand. Martin Tete is however,appointed Assistant teacher of the said school with effect from 1st January,1958,for the period ending 31st May 1958 on a monthly salary of Rs.100/-.

This is in partial modification of the earlier decision of 24th October,1957.

sd/- N.E.Horo.

SECRETARY,  
G.E.L.CHURCH,RANCHI.

X  
X  
Memo No.2576/57-CC-10.

Copy forwarded to Cand. Martin Tete for information and the needful.

sd/- N.E.Horo.

SECRETARY,  
G.E.L.CHURCH,RANCHI.

Bh.Lakra.20/12/57.

-----  
Memo No 2576-78/57-CC-10.

Copy to (1) The President, G.E.L.Church  
(2) The Treasurer, G.E.L.Church &  
(3) The Head Master, Pracharaks' Training School,  
Govindpur for information.

*W. S. S. S. S. S.*  
SECRETARY,  
G.E.L.CHURCH,RANCHI.

ofc

28

632/58

21st. Febry.

8

Rev. H. Topono,  
Synod President,  
G.E.L. Church Govindpur,  
P.O. Govindpur, Ranchi.

Manyawar Synod President ko Vishwasahay.

Main kai dinon se Govindpur jane chah raha hun par nahin ban para hai. Kai baten hain jinke bishay ap logon se batchit karna aur kuchh tay men ana hai.

1. Miss Hor jisne High School se istifa di hai usko manjur karna hai aur uske jagah men kisi dusre ko bahali karna hai. Ap kripe karke apni sifarish bhejiye. Ismen Headmaster se bhi salah kijiye jisten upyukt qualification ka teacher bahali pawe. Managing Committee jab tak nahin baithti hai tab tak ke liye temporary ~~xxxx~~ bahali kar dijiye " subject to the approval of the Managing Committee " jarur likhiyega.

2. Mr. Martin Tete ko rahne ki bari taklif ho rahi hai. We wahan nahin rahne sakte hain jab tak unke liye jathochit prabandh na ho. Kripa karke salah dijiye ki kya karna hoga. Yadi abhi jab tak Rev. Bhengra bangla nahin chhorten hain Mr. Tete ko ghumne ka kam dena jaruri ho jayga. Yadi unke pasand laek abhi bhi prabandh kar sakte hain to kripa karke unse batchit karke tay kijiye.

3. Ap ke Synod se mahina mahina ek khabar kagaj mikalta hai, meri arji hai ki ek copy mere pas barabar bhejiye aur uske liye kitna dena hoga so bhi jataiye.

4. Kripa karke Miss Diller se batchit karke khabar dijiye ki wahan ki bidyarthiyon ka imtihan kab hone ka hai. Kisi tarah samay bana ke jana hoga. Main 25 Feb ko Madras ke liye niklunga. 8 March ko pahunchne ka asha hai. Usi roj Rourkela men Joint Missi Board ki meeting hai. Saad Madras se sidhe wahan jana hoga. 11 wi March ko Jazariabagh men Bihar Christian Council ki Executive ki baithki hai. Is bar Madras men Surguja Board, Federation Exec. aur Lutheran N.M.S. ki baithkiyan hain.

5. Rev. P.D. Soren aur Rev. M. Sanga ke bishay khabar dijiye ki we apne apni jagahon men chale gaye hain athwa kisi prakar ki rukawat ho gayi.

Mokut Babu achha se parh raha hia. Isi bangle ke dakhhin kothri men rahta hai.

Age shubh,

President.

28/

# Prachin School Examination

in the presence of:

- Rev. S. Sumi, President Sonidhru Synod
- Mr. J. P. Ediga Manabo, E.P. C. Pres
- Rev. P. D. Soreng, C.C. member
- Mr. C. B. Horo " "
- " C. M. Horo Treasurer E.P. Church
- Rev. C. H. Bhungoa Hdm. Pr. T. S.
- " J. J. P. Liza President E.P. Church.

28

## Prachin School

Nov 10 8-15

1. Prachi jala Prachin miter  
prachin la hani to kya -  
kara karyo?
2. Taringini  
a. Prachin  
b. Prachin  
c. Prachin
3. Prachin -  
a. Prachin  
b. Prachin  
c. Prachin
4. Prachin -  
a. Prachin  
b. Prachin  
c. Prachin



1. Erus — 5/-
2. Maunatik — 7/-
3. Hardugau —
4. Samuel — 1/-
5. Michael — 7/-
6. X Anand —

7. Yaluk — 3/-

8. Abraham — 5/-

9. Kumer — 7/-

10. Hamleh —

11. Mansuleh — ~~5/-~~

12. Philemon — 7/-

13. Salaman — 7/-



7 1/2 / 13 X 1 1/2  
25



41

X 1

2

X 1/2

15

30



# Annual Exam 1957 April

I 456 - 600

II 300 - 449

III 200 - 299

Subjects of Exam - V.T., D.T., Ch. H.  
Aradhana, Honil,  
Dogm, Pastorahai  
Riyam, Muric

- |                                                |                      |
|------------------------------------------------|----------------------|
| 1. <del>Exus</del> Ekka Kumbitoli<br>Kumbitoli | II 440 VI Pakardamr  |
| 2. Manasih Bage Korojo<br>Bansor               | I 460 IV Kumbatara   |
| 3. X. Harduyant Jono Gornidun<br>Torondo       | II 428 VIII Kumbul   |
| 4. Samuel Gria Tallarua<br>Serengahapar        | II 353 X Berahay     |
| 5. Michael Bakhla Kothon<br>Jadi               | I 495 II Nagri       |
| 6. X. Anand Hewson Gornidun<br>Sondan          | II 444 V Jurdag      |
| 7. Yalulu Purty Burju<br>Kotna                 | II 384 IX Kotna      |
| 8. Abraham Purty Burju<br>Kumbatara            | II 440 VI Glikah     |
| 9. X. Kumar (Spor) Western<br>Kawaiduba        | II 439 VII Purbatara |
| 10. Hamleh Lugun Orissa<br>Lurin Gornidun      | I 538 I Kumbatara    |
| 11. Mansulleh<br>Puri                          | II 324 XII Goharom   |
| 12. - Philemon Lakso Western<br>Kumbatara      | I 492 III Pulule     |
| 13. - Suleman Toppo Western<br>Pulule          | II 346 XI Fresh      |

Johna Res.  
27/4/57

Convocation  
on 28-4-1957

MEETING

RANCHI, BIHAR, INDIA

Pracharak Tsy School

Annual Exam. 1956 April.

Total 600 - I 480 II 300 III 200

|                      |         |
|----------------------|---------|
| 1. Kideandhu Hono    | II 410  |
| 2. Mahias Bhungpa    | II 333  |
| 3. Joseph Paiz       | II 422  |
| 4. Johan Surin       | I 487   |
| 5. Naeman Samad      | II 379  |
| 6. Suleman Samad     | I 541   |
| 7. Patras Tjono      | II 358  |
| 8. Christopal Tjono  | I 396   |
| 9. Boas Lakera       | III 260 |
| 10. Sudarshan Lakera | II 313  |

*M. Nyé*  
Convocation on 29. 4. 1956

(1) पत्र

मनोहर गोपनी

मनोहर गोपनी

मनोहर गोपनी

~~Private~~

Alvin  
H. H. H. H.  
L. H. H. H.  
J. H. H. H.  
J. H. H. H.

28

March

26-1-58

Dear Rev. C. R. Topno आपको

यौ सुहाय ।

आपको ज्ञात होता है कि पौलुस तोपनो  
राम तोपनो ~~का~~ बप का नाम घेला था न मं मुमदली,  
यह जवान आज ई. ई. ई. कलेशा गृह गिरजा में  
मसली के सामने ले लिया है मेरे द्वारा ।

अब यह कुंवार जवान आपकी मंली बनाये गये के  
जुलियानो डांग के साथ बचन दत्त होने को आप  
के पास जाता है लड़के तरफ कोई रोके रोके  
नहीं है कृपया बचन दत्त दे दिया जाय ।

पुकार भी डबल पुकार किया जाय और  
उसका खबर भी कृपया मुझे मिले ।

यह जवान रेजिमेन्ट में है समय कम है समय  
पर इसको हाजिर होता है । आपका विश्व

Cate - E. Topno Marcha  
26-1-58

C. K. Gueria  
Pastor. Marcha

Barabainga

28-1-58

मन्थार पैरिश चेयर मेन Rev C. R. Gumb  
आपको धीशु सहाय।

आप को विदित होवे कि राम तोल्लो रपा के  
योनाथान और मृत मगदली का बेरा पोषु सतोपनी  
वचन दत्त दुल्लहिन रैडेगा के मृत पोहन और  
जारी की बेरी युलियानी डांग बाबर वचन दत्त  
हो गयो है सपपा इस जोड़े का पुकार ओ प्रार्थना  
की जाये ।

आप का विस्वस्त

पुकार  
I 2-2-58  
II 9-2-58  
III 16-2-58

Followed II + III  
together together  
30.1.58

अहमि जा. वि. दि. 1-58 है। कि सु. जोड़े  
को - व. ह. प. व. मे. 5 व. न - व. ह. 5 व. न  
पु. व. (दे. न. मे. व. न. 10 व. रो. व. न. ह. है।  
आप का विस्वस्त

Rev. C. R. Gumb

28/1/58

Double Puber allowed  
in favor of Daniel Topano  
To of Marchant Esora Tugun  
of Kundi:  
The President of  
Sept. 1. 58

G. E. L. Church

Recommended Ranchi  
by Rev. Ch. Sena  
of Kundi



From Rev. C. K. Guaria  
Marcha

28

Marcha  
16-3-58.

To  
The G. E. L. Calisha President  
Ranchi.

महाशय, आप को रिपोर्ट दिया जाता है कि सामुदायिक हेमरोम सरकार से पांच सौ रुपैया लोन लेके मर्चा गिरजा कम्युनिटी में प्रभुपालत घर बना रहा है। मना करने से कहता है कि मैं बनाने करूंगा।

इस लिये लजा है कि उसको इस काम से शीघ्र ही रोक दिया जाय।

आपका विश्वस्त  
C. K. Guaria  
Marcha

Shaka Chairman  
16-3-58.



पोस्ट कार्ड

केवल पता



To

The President

G. E. L. Church

Ranchi

Through the President  
Yorindpur Synod

I, the undersigned, respectfully beg  
to submit the following for your kind consideration  
and favourable orders.

That my Holy Matrimony with Miss Nelan Seleng Horo, daughter of Mr. Abraham Horo of Govindpur has been fixed to be solemnized on the 13th February 1958. Now there are only two Sundays (i.e. 2-2-58 & 9-2-58) available for publishing the Banns in Church, due to ensuing season of the Lent and also due to termination of my annual leave on the 27th February '58.

It is, therefore, requested that sanction may kindly be accorded to publish the second and the third Banns on Sunday the 9<sup>th</sup> February 1958.

Thanking you in anticipation

Yours sincerely in Christ

  
 HENRY. HEMROM

Chainpur  
Govindpur P.O.

Dt. Ranchi.  
Dated the 1<sup>st</sup> February 1958

[illegible]

1-2-58  
Allan  
President G. E. J. Church.  
Ranchi, Bihar, India.

NO  
288/58

39 28

No. 178/58

19th. Jany.

8

Dr. Agarwal, Eye specialist,  
Sadr Hospital, Ranchi.

Dear Sir,

Rev. C.K. Bhengra the bearer of this letter is Headmaster of one of our mission institutions. He has served the community in Chotanagpur at many places for the last 40 years and has done much good to the public. Unfortunately in these days he has been badly suffering from his eyes going bad. He has taken leave to get his treatment done at your hospital and he wants his eye to be operated for the purpose.

I heartily recommend him for the treatment and I assure you that not only he but we shall all be very thankful to you and will ever bless you.

Yours Faithfully,

No. 177/58

19th. Jany. 8

The Rev. C.K. Bhengra, headmaster,  
Pracharak Training School,  
Govindpur. .

मानस्य,

Ap ki chithi ta: 18.1.58 ke liye dhanyabad.

Ap ki arji mutabik ap ko chhutti manjur ki jati  
hai. Ap ko iswar apne ankhon ki puri chhangapan dekar ap ko apni  
sewa ke liye ashish dewe.

Prabhu men, ap ka Sangi Karmchari,

*J. K. Jha*  
President, 19.1.58



# PRACHARAK TRAINING SCHOOL

REV. C. K. BHENGRA

HEAD MASTER

G. E. L. CHURCH GOVINDPUR

P. O. GOVINDPUR

DT. RANCHI.

Ref No. ....

Date 18-1-1958

To The Rev. J. J. P. Liga, chairman  
Prach. Tr. School M. C.  
Ranchi.

महोदय,

आपका पत्र मुझे 20 बी. जनवरी  
से लेके 2 बी. जनवरी 1958 तक  
धुई कीजिए। मैं मिरा मो. रीत  
के लिए सिविल साइंस वि. ल. में  
हूँ। मैंने Mr. Jete को जिम्मा में  
रखे मद्रास के लिए मा. प. को अर्पण  
कर दिया है।

आपका मित्राकारि

C. K. Bhengra  
H. M.

18/1/58

28

# The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

REV. J.J.P. TIGA, M.A., B.D., S.T.M.  
President



G.E.L. CHURCH COMPOUND  
RANCHI, BIHAR (INDIA)

Ref. No. 99-119/58.

Dated the 14th Jany. 1958.

## SUGUNA I. TABITHA SCHOOL.

Tabitha School ke sab bidyarthiyon ko yah hidayat di jati hai ki 15 January se School khulega, jaisa pahle sunaya ja chuka hai. Is liye sab ko sunanay men Govindpur pahunch jawe.

Chairman,  
Tabitha School Managing  
Committee.

Memo No. 121-136/58.

## SUGUNA II. Mahila Samellan Bible Class.

All Synod Presidents,  
G.E.L. Church.

Maium huve ki Gossner Mahila Mahila Samellan ka Bible Class 24 February 1958 se 3 March 1958 tak tohraya gaya hai. 24 February ko Ranchi pahunchna sur 3 March ko laut jana hai. Sab Synodon se pratinidhiyon 0 visitoron ko newsa di jati hai. Synod Presidenton ko jariye krige karke Mrs. L. Parry, Secretary Mahila Samellan, Gossner High School, Ranchi ke pate par sab pratinidhiyon aur visitoron ka nam ana chahiye. Sab Synod Presidenton se arji hai ki apne adhinamay Mahila samitiyon ko swachhayak suchna jaldi se kar dewan taki 15 February tak nam a jawe jisten prabandh karne men subidha ho.

Kharach barach ki talika piche bhaji jayegi.

Ranchi 14.1.58.

President,  
G.E.L. Church, Ranchi.

## SUGUNA III.

## Lutheran Theological College, Ranchi.

Memo No. 137-152/58.

Anek aschidhaon aur ghatiyon aur bighin badhaon ke karan Lutheran Theological College, Ranchi 8 January se band kar diya gaya hai, bidyarthiyon ko ghar bhej diye hain aur Talisha ko kendriye adhi-kariyon takha Synod Sabha ke adhikariyon se anurach hai ki unhen unki yogyatamur Talisha ke mandaliyon aur Schoolon men kam dewan.

Ranchi Tel: 14.1.58.

Chairman,  
Seminary Board.

## SUGUNA IV.

## Fracharak Training School Gavindpur.

Memo No. 153-168/58.

Fracharak Training School 16.1.58 se parab chhattai ke bad phir khulta hai. Sab bidyarthi a rahu hain. Yadi koi kisi karan nabin aye hai to jaldi chala aye.

Shrikan Martin Tete is School ke Headmaster niyukt kiye gaye hain. June 1958 se School ka bhar apne upar lunge. May mahina tak wo School ko sahayak hokar rehenge.

President,  
G.E.L. Church, Ranchi.

Memo No. 169/58.

Copy to Rev. C.K. Bhengra, Minister,  
G.E.L. Church, Govindpur, for information.

BT.

28/11/57  
Jubilee High School, Govindpur  
P.O. Govindpur. 1-11-57

Dear Sir,

We shall be extremely grateful to you if you very kindly give us 32<sup>4</sup> tins of Dry Milk for the High School and the Middle School in which there are 16<sup>7</sup> members of the staffs-8 in the High school section and 8<sup>9</sup> in the Middle School section. We understand the Pracharak Training School and the Tabita School ~~ka-~~ ~~gatter~~ got each a big number of milk tins. We the above two schools are unfortunate not to get it by now.

Thanking you again in anticipation,

Yours faithfully,

Ch. R. Surin  
1/11/57  
ब्रह्मानन्दवापक

लुशेगन मिडल स्कूल  
गोविन्दपुर

P. S. Bara 1/11/57  
Head Master,  
JUBILEE HIGH SCHOOL, GOVINDPUR



Rev. J. J. P. Tiga, President.  
 ----- Church Council  
 G. E. L. Church Compound.  
 Ranchi P. O.

Dt Ranchi.

P. S. Of it is decided that we get  
 this work, please inform us and we shall  
 make arrangements to get it from Ranchi.

*J. J. P. Tiga*  
*15/5/41*

28  
The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

REV. J.J.P. TIGA, M.A., B.D., S.T.M.

President



G.E.L. CHURCH COMPOUND  
RANCHI, BIHAR (INDIA)

Ref. No. 2367/57.

Dated the 28th Oct. 1957.

To

Mr. Martin Tete,  
C/O Dr. H. Lokies,  
Director,  
Gossner Mission Society,  
Kuratorium-Berlin Friedenau,  
Handjerystrasse 19/20,  
Germany.

My dear Mr. Tete,

Received your request for service in the G.E.L. Church. I have to inform you that the officers of the G.E.L. Church have recommended to the Church Council that you be appointed Headmaster of the Pracharak Training School at Govindpur with effect from the 1st January, 1958 on a provisional salary of Rs.100/-p.m. subject to revision according to the scale to be fixed in due course.

We are glad to know that you are now in Germany visiting the congregations and friends of the Gossner's Mission.

Hoping you a safe return and with hearty Yishusahay.

Yours Sincerely,

President,  
G.E.L. Church, Ranchi.

Memo No. 2368-69/57.

Copy to :

- 1) Secretary, G.E.L. Church.
- 2) Treasurer, G.E.L. Church.



No. 2378/57

Rev. C. K. Guria

PRINCIPAL  
THE REV. J. L. ZIGA

Manyavar maharaj,

Ap ko yishussahay

pr ki chitthi 25.10.57 ki mil  
 kisi bhi S.P.G. larki ko  
 hamari kalisha men groh  
 karke hamare kalisha ke  
 kisi lark se shadi de  
 sakte hain, par usko  
 grahan karne ke pahile  
 S.P.G. hadi ki anumati  
 milni chahiye.

Aage shukh,

Sd. J. J. P. Ziga.  
 30/10.

President.

Rev. C. K. Guria.

marcha

P. O. Torpa.

From the Rev. C. K. Guria  
25-10-57 Marcha

To

The President  
G. E. L. Church  
Ranchi.

मान्यवर महाशय,

आप को धीशुसहाय ।

आगे आप से मुझे सलह या राय लेना है  
अर्थात् - हमारे लुथेरान लड़के के लिये  
जब लुथेरान लड़की बन्दोबस्त करने में  
कठिनाईयां होती हैं तो ऐसी हालत में  
क्या हम एक S.P. लड़की को  
कलीशा ग्रहण करके शादी कर सकते  
हैं ? कृपया इसका उत्तर

शीघ्र ही मुझे मिले ।

आप का विश्वस्त

C. K. Guria  
25-10-57

2. 11. 11. 44. 51. ओ-ओ. पी. ली 3।  
माय - मो - मो 2 3 4 5 6 ।  
हो-ने. लेंद्रा लेंद्रा - ने गड़ बड़ के  
विषय - डिपुली. रजिटर 2 - ने - पाप  
4 5 6 7 8 - ने - बी है। उसी मा मकल  
माय - ने पाप - भी जननी के लिये  
येता जाय - है। जिसो माय - माय  
मा - लके - नि. नि 2 माय - ने  
विषय 4 5 6 7 8 ने जी 3 4 5 है।  
डिपुली रजिटर 2. ने साध - माय -  
मकल - मा लके। मो लके  
भी 3 4 लके ।  
माय - ने. 1 माय - ने. ये मा 1 2 3 4 5 6 7 8  
7 8. मा लके। उ कि. भी मा 1 2 3 4 5  
मिमा। डिपुली रजिटर 2 ने मा 1 2 3 4 5  
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30

The Head Master

Pracharak Training.

28

G. E. C. Church Gorindpur.

प्रचारक,

करीमली उपाधी से प्रचारक अनन्द मल्लिक नामे प्रचारक डेनिङ्ग के निम्ने चुने गये थे। पर वह कारनामा नहीं जा रहे हैं। उन के सवाभ से प्रचारक हानुस्व प्रभुन फिर से उलाका से चुने जाकर भेजे जाते हैं। वह जाने के लिये तैयार हैं। सो आप देहरेखानी करके उनको होहरा बोझिये। जौमी कि समय बित गया है। वह मेरी न सुने है।

आप के विवेकास्त।

N. B:- Nalaka chairman  
नहीं है। इसलिये chairman  
का सही नहीं है।

Nalaka Secretary

M. G. Guria

3.7.1956

M. G. Guria

Nalaka Secretary.

Karimatti Nalaka.

3.7.1956.

Cate. Am. Kandulua

3.7.56

Nalaka Treasurer

M. G. Guria

3-7-56

Received on 7.7.56.  
The applicant also  
has come on 7.7.56.  
Here with I am forwarding  
his application for  
my approval. He  
has passed the  
Matriculation.

C. K. Bhengra  
Head Master  
Pracharak Training School  
Gorindpur  
8.7.56

Recommended and forwarded  
to Head Master Pracharak  
Training

G. E. C. Church Gorindpur  
Rev. J. Surin  
Parish chairman.  
Lorom.  
3/7/56

From J. Tuti,  
Headmaster,  
Jubilee High School, Gorindpur.

To The President  
G.E.L. Church, Ranchi.  
Gorindpur, the 21<sup>st</sup> June, 1956.

Dear Sir,  
I shall be highly obliged if you kindly send me the acceptance letter of my resignation as early as possible and the Synod President here be kindly instructed to receive charge from me.

I have consider the matter as extremely urgent so that I may be able to join another institution by the beginning of July next.

And my resignation also may kindly be w.e.f. 1<sup>st</sup> July 1956.

I am anxiously waiting for giving the charge.

Yours faithfully,  
J. Tuti.



To

The President,  
G. E. S. Mission,  
Ranchi.

Dated the 22nd June, 1956

Dear Sir,

Understanding that women candidates are being sent to foreign country for Social Service Training, I beg to offer myself as one of the candidates.

Regarding my qualifications, I am a B.A.; Dip-in-Ed. I have served in Bethesda Girls School for about three years. My Grandfather had also served in the mission throughout his life. So I hope my case may be considered favourably.

Faithfully yours  
(Miss) Kusum Kachap.  
Govt. Girls' School,  
Arrah

## PRACHARAK TRAINING SCHOOL

G. E. L. CHURCH GOVINDPUR

JARIAGARH P. O.

RANCHI DIST.

Date 22.4.1957

Rev. C. K. Bhengra

HEAD MASTER

Ref: No.

To  
The President  
G. E. L. C. Ranchi.

Mahashay,

Kripa Karke Rev. S.  
Killa ko padasthapan  
ke liye Govindpur  
chejiye. Jyode dhanyabad.

Ap ka bishwast

C. K. Bhengra  
H. D. Master.

28  
From, Rev. S. Surin, <sup>recd. H.T. 4/8/56</sup> G.E.L. Church,  
C.C. member, Govindpur  
The 3<sup>rd</sup> of Aug. 56.

To, The President,  
G.E.L. Church.

Sir,

Ref. to your letter No. 855-82/56,  
I beg to state that I agree, with,  
your opinion, that Miss Helen Bhengoa,  
should first join ten Church school,  
Govindpur and then she be recommended  
for foreign Education.

Yours faithfully.

S Surin  
C.C. member,

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.  
Govindpur Synod.

Rev. S. Surin, *President*  
Mr. J. Topno, *Secretary*  
Mr. C. B. Horo, *Treas.*

G. E. L. CHURCH GOVINDPUR  
P. O. JARIAGARH  
DIST RANCHI.

Ref. No. \_\_\_\_\_

Dated ३. २. ५६

महामन्थवर. प्रेसिडेन्ट, आप को प्रेषण-  
आगे आप को निम्नीन ०. २५५-२२/५६, वावत-मिस  
हेलेन भोगरा की विदेशी मिता- . इसमें मैं सहमत हूँ कि-  
मिस हेलेन-भोगरा- स्वयंसे पाहेल कलीया के लुपुल-  
गोविन्दपुर- आवे तब उसकी विदेशी- मिता- के विषय-  
मिथारिस- कि सा जायगा-

आप के निश्चय-  
सहा प्रेमचन्द होरो वः २५ः

2342/56.

9th August, 6.

To

Rev. Nathaniel Mundu,  
G.E.L. Church (on leave)  
Kadma, Khunti.  
P.O.-Khunti.  
Dist. Ranchi.

Dear Rev. Mundu,

The undermentioned document is forwarded to you  
for information:-

Yours sincerely,

*H. Tojomo*

Assistant in-charge,  
For President & Acting Secretary,  
G.E.L. Church, Ranchi.

Extract from the minutes of the meeting of the  
C.C. Executive held from 19~~22~~<sup>23</sup> April, 1956, 3-4 July, 56.

X X X X X  
Padri Nathaniel Mundu ko bimari men arthik madad.

Padri Nathaniel Mundu ko Church Council ne arambh  
men arthik madad di jiske karan unka X-Ray karaya gay.  
Unka blood-test bhi huwa. Unko abhi 3 mahinon ki sabetan  
chhutti di hai. Phir bhi we Council se arthik madad  
chahte hain.

Church Council arthik kathinaiyon ke karan Padri  
Nathaniel Mundu ko sahayta nahin de sakti hai. Phir bhi  
nimin upai huwa.

Padri Borutta ne Rs. 20/- aur Mr. C.M. Hero ne  
Rs. 10/- ka byaktigat chanda diya. Unhon ne ichha pragat  
ki ki yah rupaiya Padri Mundu ko arthik madad ke rup men  
diya jay.

X X X X X X



28

NO. 2312/56

O/C

Ranchi (Bihar) India.  
The 28th July, 1956.

To

Rev. C. K. Bhengra,  
Head Master,  
Pracharaks' Training School.  
Govindpur.

Dear Rev. Bhengra,

Recd. the application of Sri Suleman Toppo for Pracharaks' Training class with your recommendation. The application will be considered by the C.C.Ex: and moreover the President is out on tour, I am quite unable to give you any suggestion on it. On return of the President the matter will be discussed and you will be informed accordingly.

Yours sincerely,

*H. Toppono*

for President & Acting Secy:  
G.E.L. Church, Ranchi.

Bh. Lakra. 28/7/56.

8th November 6.

This is to certify that Sri Joseph Tutti, B.A., Dip-in-Ed. served the Jubilee High School at Govindpur of the G.E.L. Church in Chotanagpur and Assam in the capacity of its Head Master from 1st July, 1954 till 30th June, 1956, when he resigned the job due to personal reasons. While in the institution he discharged his duties honestly and efficiently to the full satisfaction of the authorities. I wish him all success in his life.

*J. M. Hegde*  
PRESIDENT,

Bh. Lakra 8/11/56.

G.E.L. CHURCH, RANCHI. &



CHAIRMAN,  
MANAGING COMMITTEE,  
JUBILEE HIGH SCHOOL, GOVINDPUR.  
RANCHI.

Rev. S. Sun  
Synod President. Govindpur  
22<sup>nd</sup> Feb.

To, The President, 28  
H. E. L. Church.

Dear Sir,

In the last Haka meeting, we have fixed Oct 11-17 i.e. one week for Bible class in Govindpur, specially for the brethren and sisters of Govindpur Haka. I wish that you should take only two periods i.e. on 13<sup>th</sup> Oct at 10<sup>15</sup> - 11<sup>15</sup> and on 15<sup>th</sup>. ~~at~~ <sup>in</sup> the same time. The subject I allot for you "Panchong Ke Kam, ~~the~~ Activities of the lay ~~workers~~, men of the Congregation!" 14<sup>th</sup> Oct is Sunday, hence I request

you to deliver sermon  
I hope the road will  
be motorable by that  
time. I hope there  
will be a good  
gathering in for the  
Bible Class. Kindly  
inform me -

With best regard  
and oblige -  
Yours faithfully,  
S. Srin

पोस्ट कार्ड

साथ में कार्ड जेब के लिए

केवल पता



The President,  
नाम  
श. ए. ए. चर्च,  
पता  
Ranchi

डाकखाना

ज़िला

28/

To,

The Chairman, M.C.  
Tubehi high School Gervindpur.

Subject:- joining Report.

Reference:- President's letter no 769/56 dt. 7<sup>th</sup> of July 56.

Sir,

With reference to above quoted letter, I report myself  
for the duty on Monday the 16<sup>th</sup> of July 56 at 9.30 forenoon.  
Inordinate delay was due to lack of proper communication  
during the rainy season.

16.7.56.

yours faithfully,  
Tegdish Kispotha.

copy forwarded to the Secretary  
M.C.



The Greater Evangelical Lutheran Church in Chotanagpur & Assam.

President:- Rev. J. J. P. Tiba, B.A., B.D., S.T.M., G.E.L. Church Com-  
pound,  
RANCHI, BIKAR (INDIA).  
Ref. No. 855-882/56.

To

The Members of the Church Council  
G.E.L. Church.

Dear friends,

I have received an application from Miss Helen  
Shengra for foreign studies. I have asked her to join the Jubilee  
High School Staff, *at Govindpur* I am waiting for her reply. At present she is  
working in the St. Margaret's High School, Ranchi. I think we  
have to see her work in our own schools before we can recommend  
her.

The Executive Committee will meet in the middle  
of August 1956. Please let me have your opinion on this.

Yours sincerely,

*J. J. P. Tiba*

President & Acting Secretary  
G.E.L. Church, Ranchi.

From,

Rev. S. Surin  
Secretary, M.C.

Govindpur  
7.7.56

To The Chairman  
Jubilee High School, Govindpur.

Sir, Would you kindly make contact with Mr. Saban  
Ekka B.A. and send him to Govindpur so  
that he may join the school on the 11th  
of July 1956.

Yours faithfully

S. Surin  
Secretary  
Managing Committee  
JUBILEE HIGH SCHOOL  
GOVINDPUR



768/ 56

Shri Jagdish Kerketta B.A.  
Camp Ranchi.

Subject : Appointment

Dear Shri Kerketta,

This is to inform you that you are hereby appointed an assistant teacher in the Lutheran High School at Govindpur with immediate effect on a monthly salary of Rs. 60/- and the usual D.A. of Rs. 12/- making a total of Rs. 72/-p.m. In case, however, if you produce a document to prove that you had been drawing a higher salary before coming to us, that will be taken into due consideration.

You are also hereby asked to serve as Officiating Headmaster until a qualified person is available and for such service you will be paid Rs. 20/-p.m. as an allowance for the same.

Please report yourself to the Revd. S. Surin, Secretary of the Said School who will arrange for your quarters etc.

Yours Faithfully,

769/57  
Copy to the Secretary,  
Jubilee ( Lutheran ) High School

*[Signature]*  
Managing Committee.

*Legd. & K. K. K.*  
*0.7.56.*  
*Receiving the copy of it*  
*C. B. S. A.*  
*9/11/56*  
*The Jubilee High School*

शैतानिक दाल के शान्ति स्थापक की कीर्ति प्रशाम ।  
 बहुत सुखी के बार मर्चा इलाका या मर्चा इलाका की  
 बीच जी वहाँ उपस्थित के गुलाम फुलों के गन्द के  
 समान लैकचर दी गई जी यही मर्चा के कुश के मर्चा के  
 के पास रह के सब प्रकार का अश्लील मिला भा शैतान  
 के द्वारा शाशान्ति ही गये थे । उन के शान्ति स्थापक के  
 द्वारा लिये उन के बीच में प्रभु के दास या (मैरे के स्वरूप  
 में बन कर बिबि-बिबि रूपी मृत बचन के द्वारा घुस  
 खीर ही कर बड़े चतुर श्री दल से जी कावरा छा उसकी  
 दिया कर लुपड़ी चुगड़ी बालों से माला पहन कर ईश्वर  
 के बचन की धार रह कर समझौता दी या बहुत शानन्द जानक  
 बात थी, पर आपने शैतान के धमकी से गजैन को सुनते ही  
 ईश्वर के बचनों पर न रह कर हडर से पबलुंग पर फाड़ा  
 चेला करती हुए अपने बात की उलट कर कर दिये जिससे  
 सारा दीटा नष्ट नागपुर श्री मसम के वास्ते बनाये हुए नियम  
 वाली की श्री दास खादा श्री की जंग कर दिया आपने समझा के  
 हम उन की सुखी कर दंगी देखने में या दिखाने देता है कि अपने  
 उन की बना माने नरक कुंड में जामा दिया आप पाद्री हो के दीदी  
 मराठों के बीच में उन के दमा श्रीर मर्चा का दीदी प्रशान्त न  
 किये जिसे मराठों में कीरे पंच प्रचिन काम या श्रीर है उसकी  
 स्वातंत्र्य कलेशा बना दिया पहिले के विचारक कर्म चरियों को  
 ने इजुत कर दिया अपने आप की मगवान का जगवान समझा श्रीर  
 जगवान का काम की बिबर बहुत गलत है श्री क्यों कि उसने सुसिफर  
 की श्री सादर हवा की जी अपने दीष की नही माने इस लिये निकाल दिया श्री अब  
 आप दीटानागपुर श्री मसम के सब सिनी 5 परादनीयों को दी जिये

मर्चा इलाका से :-

शीदान महामात्रवर Rev. J. J. P. Tigva  
को मेरा सादर प्रार्थना सहारा ।

सबिन्धु अर्जुन है कि मैं ने सुना है कि  
आप धर्म ज्ञान प्राप्त करने के लिए प्रचारक  
सेमिनरी स्थापित किए हैं। मैं धर्म ज्ञान  
प्राप्त करने और आपके अधीन में उपदेश  
के काम के लिए तैयार होने चाहता हूँ।

सो मेहरबानी कर मुझे सेमिनरी  
में विद्याध्यान करने का अवसर कर मेरा  
उपकार कीजिए। मैं १९५२ से बमडा  
मिशन फिक्ट में और मधुपुर पेरिश के  
सहजवाहन मराठवा में सहायक का  
काम कर रहा हूँ। इस से आर्थिक दायी  
के कारण सिनोड तथा पेरिश मुक्त  
को प्रचारक कोर्स में भेजने के लिए  
असमर्थ है। सो आप चर्च को बिलाल  
तरफ से मेरा सेमिनरी के विषय प्रबन्ध कर  
मेरा उपकार कीजिए। आप का सदा

धन्यवाद देना रहूँगा  
मैं किननेल लुथेरन मिडिल स्कूल में १९५५  
ई. में मिडिल पास हूँ।



आप वच पाकर पुत्र का  
जवाब मेरा दूसरा कार्ड  
पर भेजिए,  
आप का सेवक

Cate - Israel Lakra.

G. E. L. CHURCH. ~~Sahajpura~~  
Sahajpura

P. O. Bhojpur

Dist - Samalpur

Date - 10-2-56 -



Rev. President J. J. P. Tiga

नाम

B. A.

पता

B. D. M. S. T.

G. E. L. CHURCH Ranchi

डाकखाना

Ranchi

जिला

Ranchi

Wm. L. G. S.

the President of G.E.C. Church Council in Chota -  
Nagpur & Assam.

ਮਾਮ ਨੇ ਵਿਚਾਲੇ - ਧਮਾਲੇ -  
Jaimasih Surin - Ilthe + Gari  
3.6-56  
Secy. Khijus I.P.P.  
3-6-56  
ਪੀ. ਐਸ. ਐਸ.

11 - Paulus sind  
 " Mathias sind  
 " S. sind  
 " Wilson sind

28

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga, M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND  
RANCHI BIHAR INDIA.

Ref No. 4345-47/55

office copy

Dated the 13th DEC. 1955

1. President, Govindpur
2. President, Assam Synod
3. President, Singhbhum Synod

Dear Synod Presidents,

You have heard by now that I have to assist you in the matter of the Mandli Paiza so that the collection of this very important offering becomes more successful than before. On account of our failure in this matter much of the work of the Church has suffered and if we do not give close attention to this matter many of the central institutions and the evangelistic work which depend solely on the funds of the Church Council will have to suffer. The Mandli ~~paiza~~ paiza fixed by the Mahasabha is within the means of the members of the Church and therefore it should be urged that all families pay their dues.

May I request you to kindly let me know how much you have sent to the G. C. Treasurer for 1955 and what is the plan of the Synod to realize the arrears? I hope to be able to visit your area soon. May I know what dates will suit your Synod best. If possible I would like to visit the Ilaka centres and meet the Ilaka Panch members.

With Christian love and Vishwasahay,

Yours Sincerely,

Copy to the Secretary.  
G. E. L. Church.

J. J. P. Tiga  
President

28

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam  
Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND  
RANCHI BIHAR INDIA.

Ref No. 153-55/56.

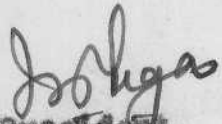
Dated the 10th May, 1956.

To

Rev. H. Topono, Burju,  
Rev. S. Surin, Govindpur,  
Mr. P. C. More, Lapa.

Report mila hai ki nadiyon mein pani hai isliye  
Khunti, Govindpur, Kamdara hoke Takarma jana nahin banega.  
Ap log Ranchi hi aaye ki han log Lohardaga aur Gumla hote  
Baro jaenge. 26 tarikh ke sabere hi niklenge.

Prem se,

  
President,  
G. E. L. Church, Ranchi.

DT.

Gossner Evangelical Lutheran Church in Chotanagpur and Assam.

From Secretary Mr. N.E. Horo, ~~Rax~~ B.A.,

Ranchi (Bihar) India.  
The 22nd March, 1956.

To

No 1134/56  
The Synod President, Govindpur Synod, Govindpur,  
P.O.--Jariagarh, Dt. Ranchi.

AM Executive meeting of the G.E.L. Church Council is proposed to be held at Govindpur from 19th -21st April, 1956. The Executive has 8 members including Govindpur Synod President. He is requested to kindly act as host to the Executive during its session. Members will arrive in the evening of 18th April, 1956, either by one of the buses or by the Mission Car. Members have been directed to intimate you the time and date of their arrival.

Tabitha School Examination is, I understand, scheduled to be held on 18th April, but as the President and Secretary will arrive at Ranchi in the morning of April 17 or 18 back from their F.E.L.C.I. meeting, it would not be possible to agree to that date. I therefore suggest that the date of examination be fixed for either 19 or 20 April as will be suitable to all.

B.L. 22/3/56.

Sd/- N.E. Horo,  
Secretary,  
G.E.L. Church, Ranchi.

1135/56

cc to the President, G.E.L.C.



REV. C. K. BHENGRA

G. E. L. Church,  
Govindpur,  
JARIAGARH P.O.,  
Ranchi District.

26.1.1956

To  
The Rev. J. D. P. Jiga  
Gharbandhu Editor  
Ranchi.

Mahashay,  
Krupa karke is  
istihar ko February  
gharbandhu men jagah  
dijiye. Jyade dhanyabad,  
ap ka bishwast.

C. K. Bhengra  
H. D. Master.  
Prach. Tr. School  
Govindpur  
26/1/56