

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0427**

Classification:

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Title

Congregational (Assam Ilaka)

Volume:

Running from year: 1930 till year: 1937

Content:

- Letter from P.D.Kandulna to the Secretary, Bengal- Baptist Union on 16 Sept.1937.
- Meeting of Church Council Executive of 26 July 1937.
- Letter from Rev. J.H.Schernat to Mr. P. Kandulna on 1st Dec.1936.
- Congregation of Assam Ilaka on 2-11-1936.
- Proceedings of First Joint Conference of mission in Assam on 12-10-1936.

1930-37

41

File No.

20

Name and Address

ASSAM.
Itaka

Subject

Congregational

Year

1930

From

April

To

Sep 1937

Reference

File No. 20

THE NU
FLA

1930-37

477/37/F.-20

16 Sept. 37.

To,
The Secretary,
Bengal Baptist Union,
95 Elliott Road,
Calcutta.

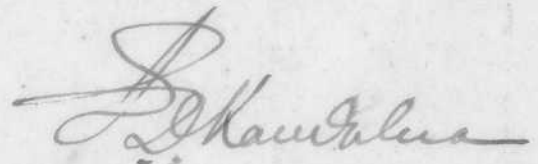
Dear Sir,

In reply to your letter dated the 9th August, 1937
I am herewith sending to you the statistics of the Lutheran
Churches in different districts of Assam.

In answer to your question in the letter I should
like to write that we did not have any considerable ingathering
from non-Christians in recent years nor we have any such in-
gathering in view in the field in near future. The churches
there are taking adequate part in evangelistic work. The whole
work is managed by a Committee or Sabha with a Missionary at
the head.

I am sorry that there was a delay in sending you the
statistics but however I hope they will reach you in time.

Yours sincerely,



BENGAL BAPTIST UNION

President: J. K. BISWAS, Esq., M.A., J.P.
Vice-President: Rev. H. M. ANGUS, B.A., B.D.
Treasurer: S. D. MOOKERJI, Esq.
Secretary: W. E. FRENCH, B.Sc.

95 Elliott Road,
Calcutta.

9 August 1937

M. P. Kandulua, B.A.,
The Secretary: Goswami Evangelical Lutheran Church,
Ranchi, Bihar.

Dear friend,

It is with some trepidation that I write to ask you for Statics and other information. My only excuse is that I have been ordered by the Bengal and Assam Christian Council to make such a Survey. The figures I have asked for, however, are such as would be found in your annual returns. Will you please fill up the enclosed forms, entering particulars for each district on a separate sheet. This is important as it is to be a Survey by Districts.

In addition to the Statics asked for, I should be glad of information on the following points:-

1. Has there been any considerable ingathering from non-Christians Communities in recent years? If so, in what districts?
2. Do you consider such an ingathering likely in the near future in district?
3. Is the Indian Church taking an adequate part in evangelistic work?
4. Have you any suggestions as to how we might prepare for an ingathering?

I should be grateful if all returns could reach me by September 15th.

Yours sincerely,

W. E. French

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 26 July, 1937.

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6. Pandit Masihdayal Kujur ka report Bhutan ke Lutheran bhaiyon ke bishay parha gaya aur isi bishay par Padri Schernat ki chitthi bhi parhi gai.

Bichar hua ki Jalpaiguri aur udhar ki mandaliyon ka jima Scotch Mission ko diya gaya hai is karan yah sankalp hua ki -

SANKALP:- Pahle Scots Mission ke adhikariyon se likha parhi kiya jawe aur janch kiya jawe ki we in khrishiyanon ke bich kam ka suprabandh kar sakege athwa nahin.

Memo no: 343/37/F.-20.

Dated Ranchi, the 27th July, 1937.

Extract from the Minutes of the Church Council Executive of 26th July 1937 forwarded to the Rev. J. Schernat, Lutheran church, Tezpur, for information.


Secretary,
G.E.L. Church.

C.C. रांची के मेम्बरों के निकट रिपोर्ट ।

महाशयों :- मेरी ओर से आप लोगों की धीसु सहाय

मैं १८३७ ई. के जून महीने में भूयान बूमने गया था। उस समय

मैं इन २ बगानों में बुमा घाने शाल बाड़ी, गारो पड़ा, नील पड़ा सताली बगान, रंगटिया, रंगामही, मेच पड़ा, ओद पड़ा और अटिया बाड़ी में बुमा फिरा, और अपने लुघेरान आई बहिनों को खोजने लगा, तो मुझे साबूम हुआ कि हमारे लुघेरान आई लोग बहुत हैं। ओ इन २ स्थानों में गिर्जा भी किया, घाने सताली बगान की बस्ती, बीच पड़ा और मलंगी, उसी समय दूसरे बगान के कितने आई लोगों को मैं ने पाया, तो उन्होंने कहा कि हम लोगों के गिर्जा का ठिकाना नहीं है। हम लोग अटका हुई भेड़ की नाई हैं, सो आप चार्च को निसल को सुना दो जिसे। मैं ने उनको कहा कि जलपाई गुड़ी के लुघेरान आई लोग तो स्कोटिश चार्च के हाथ में सौंपे गये हैं। हम भूयान के आई बहिनों को देख जाल ठीक नहीं की जाती है, अगर चार्च को निसल और स्कोटिश चार्च वाले हम लोगों को ठीक नहीं देखेंगे, तो हम लोग काथोलिक हो जायेंगे, और कितने बगान वाले हो गये हैं (घाने, डिम्बा, शाल बाड़ी दमनपुर, गारो पड़ा)। अगर आप लोग इसका ठीक प्रबन्ध नहीं करेंगे तो दूसरे बगान वाले भी रोमन हो जायेंगे।

आप लोगों का विश्वस्त साधारण

दास

मसीह दयाल - कुजूर

गोस्सनर हाई स्कूल रांची।

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Rev.J.H.Schernat.

Tezpur, the 21st July, 1937

Mr.P. Kandulna,
Secretary, G.E.L.Church,
RANCHI, Behar.

Dear Mr. Kandulna,

Many thanks for your letter of the 19th instant. I was and I am still very much interested in the work among our Lutheran brethern in Bhutan and the Jalpaiguri District. It is always my intention to make a thorough tour through the whole of that part. I think Mr. Radsick visited Jalpaiguri some three or four years ago. As soon as the financial position of our Mission stands again on a sound basis I shall go and see the Christians myself. Without having seen them it will not be possible to make proper arrangements for them. Then there is the other work to be done. We shall have to inform the Scots Mission that we are going to take the work. As far as I know the C.C. has requested the Scots Mission to care for our Christians in every respect. If such an agreement still exists we shall have to see that it is withdrawn.

Our Chhoti Sabha will have no objection at all to care for our Christians there. We have been talking very often about this problem which is really very important. I heard very often that our Christians have to live there without services. But as the Scots Mission is in charge of our Christians there we could not undertake any special work.

The first thing in my opinion would be to see our Christians first, to talk with them, to see the Scots Mission workers, and after that to introduce our pastors there.

If it will be possible for our Mission to send the full amount of money this year I am prepared to visit these places after the rains, say in the month of October or November. May I ask you in the mean time for addresses of Christians with whom I would be able to communicate. For some parts I shall have to inform also the Scots Mission. On the other hand I shall require a special marriage license for Bengal, as this part belongs to Bengal. Probably our Christians will ask me to perform marriages when I am going there.

In the mean time I shall try to get connection with our brethern in Jalpaiguri and Bhutan. As soon as I shall be able to go there I shall write to you again *in this connection.*

With best regards

Yours sincerely

J. Schernat.

Babu Masihcharan Tirkey o Babu Premprakash Minz ap logon ko aur wahan ke sab khristan bhaiyon ko Church Council ki or se Yishusahay. Ap logon ko Ishwar se anugrah aur arand howe.

Jab Babu Masihdayal Kujur wahan se Ranchi aye tab unhone wahan ke hamare Lutheran bhai aur bahinon ka samachar mere pas kah sunaya aur unhone ek chhoti report bhi pesh kiya hai. Unhone yah bhi kaha hai ki wahan ke hamare Lutheranon ki halat waise hai jaise bina charwahe ke bheron ki rai. Wahan Ishwar upasra ka koi bishesh prabandh nahin hai aur bhai bahin titar bitar ho rahan hai. Unke atmik jiwan ki raksha karne wala koi nahin hai. Unhone yah batlaya ki wahan hamare Lutheran bhai bahin bahut hain aur unki ek achchhi aur bari mandali hogi.

Is karan main ap logon se puri halat janne ko yah khat likhta hun ki wahan kis prakar kam chalana achchha hoga kya ek sthan se pura kam dekha ja sakta hai athwa nahin ya kai sthanon se dekha ja sakta hai aur yadi Assam ki Chhoti Sabha se dekh bhal nahin kiya ja sake to kis sthan men wahan Parish ya Ilaka centre thik ho sakta hai. Khristiyan kitne hain aur kis prakar prabandh achchha hoga pura likhiye main Assam ki Chhoti Sabha ko bhi likhta hun, wahan se kam dekha ja sakta hai ki nahin.

Ap logon ka bishwast,



331/37/F.-20.

19th July 37.

To,
The Rev: J. Schernat,
Lutheran church,
Tezpur, Assam.

Dear Rev: Schernat,

I am herewith sending you a report submitted by Pandit Masih-dayal of our Gossner High School about our Lutheran Christians in Bhutan. He visited Bhutan during last summer and had been to several places there. He says that our Christians there are not shepherded and looked after by any church or mission and thus they gradually are going over to the Catholic Church which is working there. He further states that at places there are our men in good numbers but there is no arrangement made for Sunday Services; some people go to Baptist church, some of them gather together at a place in a Basti and hold the service. But as we have no workers there he says there is every possibility of the Christians going over to the Roman Catholic Church.

May I therefore request you to make an enquiry whether it is possible to start work there and whether it would be possible for the Chhoti Sabha there to take over the charge of supervision of the congregations in Bhutan. I have written to people there as to in what manner the work should be started and what should be the arrangements ^{and} which places will be best as centres for this work but we shall be very glad to know from you also giving your own suggestions.

Yours sincerely,



OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYAKARAKSABHA KI BAITHKI.

Ta: 23 June, 1937.

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5. Cand. Hanukh Minz ke Assam jane ka Bill. - Kandidat Minz ke bill par bichar kiya gaya aur yah phaysla hua ki Assam ki chhoti sabha se arji kii jawe ki wah is kharch ko dewe.

Memo nos: 274-75/37/V.-20.

Dated Ranchi, the 24th June, 1937.

Extract from the Minutes of the Church Council Executive of 23rd June 1937 forwarded to the Rev: J. Schernat and Cand. Hanukh Minz, Assam, for information, guidance and compliance.

Ph. Virhey
for
Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN^W CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHI.

Ta: 7 June, 1937.

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9. Tinsukia ke Panchon ki chitthi Padri Paulus Puri ki badli ke bishay.
SANKALP:- Yah chitthi Assam ki Chhoti Sabha ke pas bichar ke liye
bheji jawe.

Memo nos: 226-27/37/F.-20.

Dated Ranchi, the 14th June, 1937.

Extract from the Minutes of the Church Council Executive of 7th June
1937 forwarded to the Rev: J. Schernat and members of Tinsukia Panch
for information, guidance and compliance.

Ph. Sirkey
for
Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 2 June, 1937.

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13. Nathaniel Hemrom ki do shadi ke bishay Padri Schernat ki chitthi.
Bichar hua ki Padri Schernat ko likha jawa ki Church Council ko
rasta nahin dekhti hai.

Memo No: 202/37/F.-20.

Dated Ranchi, the 10th June, 1937.

Extract from the Minutes of the Church Council Executive of 2nd June
1937 forwarded to the Rev: J. Schernat, Lutheran church, Tezpur, for informa
tion.


Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM,
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 2 June, 1937.

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4. Padri Paulus Purti ki chitthi:- Padri Paulus Purti likhte hain ki unki badli ka hukum un par dosh lagakar, Assam ki chhoti Sabha ke Chairman se dusre jagah ko jane ka hua hai aur unki arji hai ki insaph kiya jawe aur uski badli itni jaldi na howe.

SANKALP:- Yah chitthi pahile bichar nimit Chhoti Sabha ke pas bhej dii jawe.

memo nos: 188-89/37/F.-20.

Dated Ranchi, the 10th June, 1937.

Extract from the Minutes of the Church Council Executive of the 2nd June, 1937 forwarded to the Revs: J. Schernat and Paulus Purti, Assam, for information, guidance and compliance.


Secretary,
G. E. L. Church.

Rev. J. H. Schernat.

Tezpur, the 21st April 1937

Church Council
Received 27.4.37.
Regd. No. 36...
Date... 26.4.37.
File 80...
Repl. 0...
Date...

Mr. P. Kandulna,
Secretary, G.E.L. Church,
RANCHI, Behar.

Dear Mr. Kandulna,

I am writing to tell you one case concerning a marriage, and to ask your opinion as you will have probably some knowledge of previous experiences of this kind which the C.C. might have had in the course of time; for, I suppose, this is not the first time that things of this sort have happened.

Nathaniel Hemrom of Berjan Basti, a member of our Lutheran congregation there, married some time ago a girl from Chandmari-North Lakhimpur. The marriage was performed and registered by our Rev. A. Topono about 8 years ago. Due to some misunderstanding between husband and wife, the former left his house in Assam, and returned to Chotanagpur. There he was staying at Derang, Tapkara, P.O. Torpa. While living there some time he married another girl from Tapkara although he knew, his first wife was still at Chandmari. I understand from him that his second marriage was performed and registered by the late Rev. Suleman Sanga of Tapkara.

Nathaniel Hemrom returned later on again to Assam. His wife came along with him. Working in several Tea gardens nobody knew his case until he was recently discovered by his first wife who claims now to be his proper wife according to the Marriage law.

The man has been excommunicated, but we could not find a way to meet the claims of his first wife. He of course will never agree to leave his second wife, or to return to his first wife.

I should be grateful if you would give us some hints as to how this matter should be settled according to the present law.

With kind regards,

Yours sincerely

J. Schernat.

REV. J. W. ROBERTS.

Welsh Presbyterian Mission.

Sylhet,
Assam.

5 / 6 / 37

File
Rev P. D . Kandulna. B.A.,

Dear Mr Kandulna.

Thank you for your letters of May 25 th and June 1st, and I am sending the information to the people who asked for it, although Jakariah may get there before our preacher pays his next visit.

We would like to help these people as far as we are able, and will visit them from time to time. They were not at all encouraging to our first visits, as they seemed to think that we wanted to proselytise. We had no such wish, only that being in our area we would like to help them to be faithful followers of our common Master.

With kind regards.

Yours sincerely.

J. W. Roberts

169/37/E.-20.

1st June 37.

Rev: J.W. Roberts,
Welsh Presbyterian Mission,
Sylhet, Assam.

Dear Rev: Roberts,

In continuation of my letter dated the 22nd May, 1937, I like to write you further about Jakariah Christian of Ama. Our Pastor reports that Jakariah had come to Ama sometime in February last and after staying there for sometime he went to some of his relatives at a village Gandauli. He also left Gandauli on the 15.5.37 and went to Bhur to his relatives there.

Martin Munda his near relative at Ama reported to our Pastor that he was told by Jakariah that he would be returning to Assam very soon. There has been not received any information of him since 15.5.37 when he left Gandauli. His relatives at Ama think that he might either ^{be} with some of his relatives here still or returned to Assam.

Yours sincerely,



153/37/F.42 or 20

25th May 37.

Dear Rev. Roberts,

I thank you for your very kind letter of the 14th April, 1937 enquiring about one Jakariah Christian of Ama in the jurisdiction of Torpa P.S. The letter reached here in due time but as I was out on tour for a long time a reply to it was delayed.

The village is under one of our Parishes and I have written to the Pastor to report about the man after an enquiry. I hope to receive a reply from him and to be able to inform you about him within a short time.

We are grateful for your preacher's kind visit to our people there and help them in their difficulties.

Yours sincerely,

L. Kacunda

REV. J. W. ROBERTS.

Welsh Presbyterian Mission.

Sylhet,
Assam.

Church Council
Received 17.4.37
Register No. 27...
Date 14.4.37
File No. 20...
Reply No.
Date

14 / 4 / 37

Mr P. D. Kandulna.
Secretary.
G.E. L. Mission.
Ranchi.

Dear Mr Kandulna.

There is a small group of your people in a Tea Garden called Kuchai Railway Station Juri, in Sylhet District Assam. They were a somewhat large community, but their numbers have gone down as many have become scattered. They are ministered to by your Church in Upper Assam, but some of our preachers pay them an occasional visit. They paid such a visit last month, and found them anxious concerning their teacher(or leader) who had ~~XXXXXXXX~~ gone home on a visit and had not returned, neither had they had any news of any kind of him. They do not know whether he reached home safely. They asked us if we could get them information. The name they give is

Jakharis Christian
c/o Martin Munda.
Vill Ama Banai Tuli.
P.O. Torpa. Ranchi.

I do not know who is the nearest Missionary, but thought that you could put such an enquiry through. The people there are really distressed regarding this man.

With kind regards.

Yours sincerely.

J. W. Roberts.

124/37/T.-20

27 April 37.

Rev: J. Schernat,
Lutheran church,
Tezpur, Assam.

Dear Rev. Schernat,

With reference to your letter in connection with the marriage of Nathaniel Remron I am very sorry not being able to give you my opinion. This is really a very difficult case and I do not see any solution to it. I shall place it before the Church Council for discussion and for any decision.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'B. Chandra', written in a cursive style.

REV. J. H. SCHERNAT.

Tezpur, the 12th January, 1936

Mr. P. Kandulna,
Secretary, G.E.L. Church,
RANCHI, Bihar.

Church Council
Received 19.1.37
Register No. 504
Date 12.1.37
File 20
Reply No.
Date

Dear Mr. Kandulna,

With reference to your letter of the 5th January 1937, No: 1045/37/F.-20, regarding the request of Jiwan Topono, Dighia Basti, for Church books, I should like to say that Jiwan Topono and several others have been excommunicated by the Chhoti Sabha for the following reasons:

Jiwan Topono, Akklah Dutt Khalkho, Daud Burha and Manmasih Burha tried to bring the parish against our pastor Paulus Purti of Tinsukia. They went to the houses of our Christians ordering them not to obey the pastor. At one service when members of the mandli panch Tinsukia went to Bhokapatar to make an inquest they were attacked by the above party. Jiwan Topono and the others advised the parish not to pay anything to the pastor and to refuse payments to C.C. There was danger that Rev. Paulus Purti may lose his authority in this parish, therefore the Chhoti Sabha after holding an inquest at Tinsukia and several other places decided to excommunicate the following persons:

Jiwan Topono	(Chhoti Nikal)
Akklah Dutt	(" ")
Daud Burha	(Bara Nikal)
Manmasih Burha	(Bara Nikal)

I am ready to submit the findings of the Chhoti Sabha if necessary. Further our pastors Rev. Abraham Topono of Chandmari, Rev. Silas Horo of Gaghra Shantipur, Rev. Johan Maraya, Rev. Mansidh Hemrom and Rev. W. Radsick will be able to give full statements. Jiwan Topono is a son of Rev. Abraham Topono of Chandmari, but the son is working even against his own father so that Rev. Abraham Topono has left his son and has no relations with him.

If Jiwan Topono is willing to enter again our congregation he may apply to the Chhoti Sabha. The Chhoti Sabha will see if he can be accepted or not. But as far as I am informed about his behaviour against parish and pastor, I suppose, there is no hope of his being received into the parish just now.

Yours sincerely

J. Schernat.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

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No: 1118/37/T.-20.

Dated Ranchi, the 14th January, 1937.

Rev: J. Schernat,
Lutheran church,
Tezpur, Assam.

Dear Rev: Schernat,

Your letter of the 1st December 1936 and the proceedings of the Chhoti Sabha reached here in due time. As the Church Council could not meet before the 7th January, 1937 a reply to the letter could not be sent earlier.

I do not think I need repeating the decisions of the Church Council in this letter as the resolutions are self-explanatory. I therefore send you the copies of the resolutions of the Church Council on the questions that the Chhoti Sabha had put to the Church Council.

With all good wishes for the New Year.

Yours sincerely,

B. K. Pandey

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 7 January, 1937.

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2. Assam Chhoti Sabha ki chitthi ta: 11i December 1936 ki parhi gai aur Chhoti Sabha ki arjiyon par ye bichar huwe.

(k) Chhoti Sabha ki arji motabik Assam chhetar ko schoolen ke sahayta dene ke liye Rs 15/- manjur kiya jawe aur yah rupaiya Assam ke Central Khajane ke den se pratimas kata jawe. Yah bhi bichar hua ki Chhoti Sabha ko puchha jawe ki schoolen ko Sarkar ki or se sahayta mili hai athwa nahin.

(kh) Board of Trustees se arji kiya jawe ki Jerhat ki jamin (Jaydad) bechi jawe aur Jaydad ke mol ka rupaiya Tezpur girje ke nirman waste kharch kiya jawe.

(g) Chhoti Sabha ki arji hai ki Padri Suleman Sarkar ko pension diya jawe. Padri Radsick sahib ne Council ko yah report diya ki Padri Suleman Sarkar ab tak kam karne ko sabal hain. Is par Council ka bichar hua ki pension Fund ki kami ke karan aur Padri Suleman ke ab tak sabal rah ne ke karan jab tak unki shakti ho Prabhu ka kam karen.

(gh) Board of Trustees se arji kiya jawe ki Jerhat ke bungle ke mol se jo rupaiya rah gaya hai so Tezpur ke girje ke nirman ke liye kharch karne ko Assam ki Chhoti Sabha ko diya jawe.

Memo no: 1095/37/F.-20.

Dated Ranchi, the 14th January, 1937.

Extract from the Minutes of the Church Council Executive of 7th. January, 1937 forwarded to the Rev: J. Schernat, Lutheran church, Tezpur, Assam, for information, guidance and compliance.


Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 7 January, 1937.

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2. Assam Chhoti Sabha ki chitthi ta: 11i December 1936 ki parhi gai aur Chhoti Sabha ki arjiyon par ye bichar huwe.

(k) Chhoti Sabha ki arji metabik Assam chhetar ke schoolon ke sahayta dene ke liye Rs 15/- manjur kiya jawe aur yah rupaiya Assam ke Central Fund ke den se pratimas kata jawe. Yah bhi bichar hua ki Chhoti Sabha ko puchha jawe ki schoolon ko Sarkar ki or se sahayta mili hai athwa nahin.

Memo no: 1095/37/F.-20.

Dated Ranchi, the 14th January, 1937.

Extract from the Minutes of the Church Council Executive of 7th January, 1937 forwarded to the Rev: J. Schernat, Lutheran church, Tezpur, Assam, for information, guidance and compliance.


Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR & ASSAM.

-----cOo-----

No: 1045/37/F.-20.

Dated Ranchi, the 5th January, 1937.

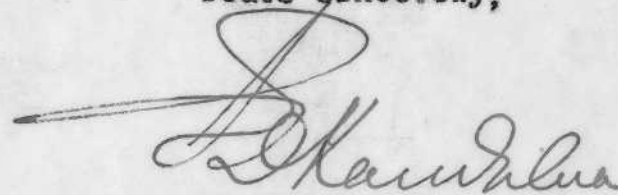
Rev: J. Schernat,
Lutheran church,
Tezpur, Assam.

Dear Rev: Schernat,

A letter dated nil from Jiwan Topono Dighia Basti, P.O. Tinsukia has been addressed to the President requesting him to send him (Jiwan Topono) a few books for church use. In the letter there is a mention also that he with a few others wish to have church services separate. The reason he gives is that a few people there have been ex-communicated for no fault. Would you kindly see these brethren once and try to make them understand ?

We shall be obliged if you kindly write us about the situation there.

Yours sincerely,



File

Church Council
Received... 4.12.36
Register No. 482
Date... 1.12.36
File... 20
Reply No.
Date... ..

Tezpur, the 1st December 1936

My dear Mr. Kandulna,

I am sending to you a copy of the minits of our Chhoti Sabha meeting. Perhaps some parts of the same could be published in our Gharbandhu. Along with the minits I am sending an official letter of the Chhoti Sabha containing some requests.

Perhaps possible to publish in the Gharbandhu leaving the Roman Catholics.

I have been very busy this time in collecting Christians in the Tezpur town. There are about 30 in number belonging to the different Protestant Missions in Assam. The Roman Catholics are trying hard to get these Christians to their Church. Now I am trying on the other side, and I hope I shall be more successful than the Roman Catholics. We have arranged to ^{have} every Sunday evening services in English. These who know Hindi will attend our Hindi service, and the others who do not know Hindi will attend the English services. I think this will be a good step forward in our work. I hope to have also a good co-operation as all of these Christians are educated people standing in Government service.

It has become now quite cool in Assam. We expect Miss Ziebarth in the next weeks. If possible we shall perform the marriage before Christmass.

Please say our best Yishusahay to all friends in Ranchi, especially to the members of the Luther League.

With kind regards

Yours very sincerely

J. Schenck

Church Council
Received 4.12.36
Register No. 481.
Date... 1.12.36
From: File... 20
Rev. J.H. Schernat, G.E.L. Church, Tezpur, Assam.
Date.....

Jh

File

To:-

Mr. P. Kandulna, Secretary, G.E.L. Church, Ranchi, Bihar.

Tezpur, the 1st December 1936

Dear Mr. Kandulna,

At the meeting of our Chhoti Sabha for Assam in November last I have been requested by the members to place before the Church Council the following for kind and favourable consideration:

1) That the Church Council be requested to contribute a grant of Rs 15-0-0 p.m. to our Schools in Assam. ✓
The Chairman of the Chhoti Sabha be permitted to deduct the said amount from the money which is being contributed by the parishes of Assam to the C.C. The members of the Chhoti Sabha would be glad if a decision of the C.C. could be reached before the 1st January 1937.

11) That the Church ^{Council} be requested to give permission or to urge the Trustee Board to permit the sale of land in Jorhat which is really useless and a heavy burden of the parish concerned. The money would be required for the new Church Building in Tezpur.

11
iii) That the Church Council be requested to consider the condition of the Nowgong parish which shall be united with our Baithabhanga parish, and agree to pay a pension to the Rev. Suleman Sarcar with effect from January 1, 1937.

I should like to mention in this connection that the Rev. Suleman Sarcar has been in service for about 32 years.

iv) That the Church Council be requested to ask the Trustee Board on behalf of the Chhoti Sabha in Assam to refund the money which is still left from the sale of the house in Jorhat, or to contribute a certain amount towards the new Church in Tezpur to be built as soon as possible.

Please let me have the decision of the Church Council on these four points before January 15, 1937. We shall have then another meeting of the Chhoti Sabha in Tezpur.

Yours very sincerely

A handwritten signature in dark ink, appearing to read 'J. Suleman', with a stylized flourish at the end.

ASSAM CHOTI SABHA KI BAITKI.

Tarikh 2-11-1936.

Pahili bela - 9 - 11 baje tak.

1. Prartna:

Sabhapati ne Luk 14,8 par chota par dil chubhnewala updesh diya. Tis par prartna hui aur sabha kam keliye khola gaya.

Arambh men Secretary padri Babu Silas Horo ne prastaw kiya ki, uske sharir ki durbalta ke karan is samay ki baitki ka minit likhne ko ek Recording Secretary chuna jawe.

Padri Mansidh Hemrom sabha ki manjuri se Recording Secretary chune gaye.

2. Hazri:-

Ma:	Padri Schernat	XXXXXXXX Sabhapati
"	"	Kumbartzki XXXXXXXX
"	"	Abraham Topono
"	"	Silas Horo, Secretary
"	Babu	Shem Surin
"	Padri	Mansidh Hemrom, Recording Secretary
"	"	Johan Maraya
"	"	Paulus Purti

Babu Puranprasad Oreyia ne sabha ko chitti diya ki roktok se sabha men hazir nahin ho sakte hain.

3. Shillong ki baitki ka report:-

(A full report about the meeting in Shillong has been sent to the Church Council.)

Resolution: Roman Mission ke bishay:-

Hamari mandliyon keliye January 1936 men is sambandh ka report diya jawe. Tab Shillong men pesh kiya jawe.

Dusri bele ki baitki:-

3 - 5 baje.

VI. Legislative Council keliye pratinidhi ka chunaw:-

Assam Valley se chunaw keliye do nam rakhe gaye hain, artat:

1. John Thomas, B.A., B.L.

2. Comfort Goldsmith

Donon jan ke kagaj jo vote ke hetu se khrishtiyan sampraday men bante jane keliye the sp pare gaye. John Thomas ka kagaj bahut mamuli aur chota samjha gaya. Par Comfort Goldsmith ke kagaj men bahut awashyake aur bicharne ke jogy baten jo Council ke kawil hai so paye gaye.

Ant men yahi phaisla hua ki jiste ham logon men ekta rahe so Goldsmith keliye vote dewe.

V. Tezpur Bible Class ka report:-

Bible Class keliye 14 jan the. (A full report about the Bible Class has been given to the Church Council.)

Vi. Shillong ke Conference ke sambandh men:-

Phir yah bhi awashyakta Shillong ki sabha men malum ho gai ki mandli se bhi pratinidhi bheja jawe.

Is paryahi phaisla hua ki ham bhi Choti Sabha se mandli ke nam se ek pratinidhi agami Shillong baitki men bhej dewe. Us keliye Padri M. Hemrom agami Shillong Sabha keliye chune gaye. Aur uska Kharch Choti Sabha se diya jawe.

Mangalwar, 3-11-1936.

Pahili bele ki baitki:- 9-11 baje.

VII. Tezpur aur Baithabhanga Schoolon ka report:-

Tezpur ke School keliye sarkar se Grant-in-aid milne keliye darkhast diya gaya tha. Uska Jawab bhi mila ki sarkar chahne se bhi, khajana ki ghati ke karan nahin de sakti hai. Is se sap~~pr~~ pragat hai ki sarkar se hamare school ke liye madat pana bahut mushkil hai.

Baithabhanga ka school bhi utaya gaya hai aur madat nahin diya jata hai. Is se Baithabhanga keliye bhi jahan 2 mistress hai parish ki or se unko talap diya jata hai.

Tezpur ke school ke bishay men bataya gaya ki pray 30 larke hain aur do master hai jinko parish ki or se talap diya jata hai

Phir anya 2 parishon ke bishay bhi bataya gaya ki Tinsukia aur Rajabahal men aur Ghagra Shantipur parish men bhi pray 3 school hai

Phaisla: Church Council se ar~~ti~~ ki jai ki hamare schoolon keliye Rs 15/- mahine 2 men madat dewe.

Dusri bela 3-5 baje tak:-

Jorhat matti ke bishay.

Sabha pati ne bataya ki Jorhat matti ko rakhna koi faida nahin. So yah matti becha jawe aur uska dam Tezpur girja ke liye kharch kiya jawe. Sari Sabha ne usmen manjur kiya aur yahi taharaya ki matti bechne ki ichha Times of Assam men prakash kar diya jawe.

Dharmasabhaon ki thahrawat:-

Uske bishay men bhinn 2 parishon ne apna 2 ray

pragat kiya ki dharmasabha 1937 men kahan 2 hogi.

1. Tinsukia parish
2. Raidang parish
3. Rajabhar parish.

Baki parishon men hogi ki nahin so nahin pragat hua hai.

Sadi bishay baten:-

Sabhapati ne Sealkotee ke Johan ke bishay bola ki uska shadi tor diya jawe. Par yah Divorce chor koi upay nahin hai jismen Rs 500/- se adhik kharch hota hai. Iske bishay sabhapati ne Shillong men batchit kiya. Bat men batlaya gaya ki yadi stri atwa purush bhag jate hain aisa logon ko phir sadi karne keliye certificate diya jata hai. Kya aisa hamari mandli keliye bhi nahin tahara sakte hain?

Is par bahut gambhir soch bichar kiya gaya aur yahi stir hua ki ham bhi Santal Mission ke saman kare. Par adhi-kar kewal Choti Sabha ko rahe aur na ki ek padri ko.

Mandli bahar walon ke balakon ke bishay:

Uske bishay men batlaya gaya ki bahikrit balkon ko snan diya jawe kyonki balakon ka koi kasur nahin hai.

Dusri bele ki baitki.

Pastoron ke pension Fund ke bishay:-

Yahi sankalp hua:-

1. Assam Chhoti Sabha ko Church Council paka niyam dewe.
2. Assam ke padriyon keliye Assam hi men Pension Fund rahe.

Budh 5-11-36.

Pahila bela:-

Assam Choti Sabha Pension Fund ke frame taiyar karne ko char janon ki Pension Fund Committee howe jo agami Choti Sabha ki baitki ke age ke tin roj men frame taiyar kare aur Choti Sabha ki baitki men pesh kare

Dusri Bela:-

Khajana aur report.

Padri Suleman Sarcar ke C.C. aur dusre Fundon ke bishay:-

Padri Suleman Sarcar abtak 1935 ka C.C. Fund ka paisa nahin diya hai. Sabha se pucha gaya ki aisi halat men kaisa kiya jaiga? Sabha ne soch bichar kar yahi stir kiya ki Padri Babu bahut din hamari mandli men kam kiye hain. So Church Council usko 1937 ke January se Pension dewe. Par we mandli

men sewakai yane purohit ke kam ko karta rahe.

6-11-36.

Gossner Mission Society ke saw baras Jubilee utsaw dhanyabad.
C.C. chitti ke anusar phaisla hua.

Assam ke padriyon keliye Circular:-

Uske bishay men sabhapati ne kaha ki hamlogon keliye Circular howe jismen har etwar ke updeshe ka outline likhi jawe.

Circular ka abhipray howe shiksha aur information keliye. Yah kagaj awashyakta ke anusar neklagi aur sab padriyon ko bhej diya jaiga.

Bible Women ke bishay:-

Phaisla:- Har ek mandli men we bahin log jo likhne parne jante hain mandli ke bahin logon ke bich men kam kare. Yah prastaw hua ki bahin logon keliye ek dharmasabha howe. Mrs. Schernat aur pichhe Mrs. Kumbartzki bhi bahin logon ke kam ko chalawe. Anewale dharmasabhaon men Mrs. Schernat aur Mrs. Kumbartzki bhi jenge aur bahin logon ko siksha denge. Bahin logon ki sabha Tezpur men hogi.

National Christian Council ki patri par, jo C.C. ki or se ai hai, bichar hua. ~~xxx~~

Sabha pati ne bataya ki hamare President Saheb Ranchi se awenge. Kharch ke bishay bichar hua ki Assam ki mandliyan ajkal bhi garib hai aur sahayta dena katin hota hai.

|| Ant men pratsaw par yah phaisla hua ki Tezpur girja keliye Trustee Board sahayta dewe.

Sabhapati ne prartna ki aur sabha barkhast ki gaiy.

Proceedings of the First Joint Conference of Missions in Assam.

12/10/36
The following Missions were represented:-

1. The American Baptist Mission
2. The Santal Mission of the Northern Churches
3. The Gossner Evang. Lutheran Mission
4. The Cooperative Baptist Mission of North America
5. The English Baptist Mission, South Lushai Hills
6. The Church of God Mission
7. The Welsh Presbyterian Mission

I. The Conference was opened with a devotional session at 8-30 a.m. conducted by the Rev. E.L. Mendus.

II. Statement of the circumstances leading up to the calling of this Conference.

As was pointed out in the invitations sent to Missions in Assam to this Conference, at our General Council last year it was felt that the various Missions in the Province might be willing to discuss together in a preliminary way, problems in which they had a common interest with a view to being of mutual help.

The occasion for this discussion in our last Council was when we were discussing far-reaching modifications in our educational work and Church organisation. We received at the same time the report of our representatives to the B. & A. Council. They had pointed out in the last B. & A. Council that the Council was naturally especially preoccupied with problems of the various Missions and Churches in Bengal, and suggested the desirability of forming a separate Council for this Province. The difficulty of distances involved for the delegates from Assam was stressed and the inconvenience for representatives from Assam to act on the various Sub-Committees of the Council considering particular questions. There is a resolution of the last B. & A. Council favourable to the suggestion for a separate Council for this Province.

I think it should be made clear at this point that the

Please do not publish this

File

object contemplated in the decision of our Council to invite this Conference did not definitely anticipate the formation of a separate Council for Assam, though I imagine it would not be opposed to such a course if there were agreement about it.

While this is obviously not the stage to discuss the composition of such a Council, it would presumably be made up of the representatives of the Churches and the Missions - where the Missions remain as separate organisations - as in the case of the B. & A. Council.

III. Appointments:-

The Rev. V.H. Sword was elected Chairman

" " E. Adams " " Secretary.

Dr. Sword expressed his great joy at this coming together of the various Mission interests for mutual discussion and help and hoped they would make this the beginning of really sympathetic cooperation in every possible direction. He regretted that they had so long deprived themselves of the mutual help and inspiration that could be got by going over their problems together. He felt the future seemed brighter with promise as the result of the meeting of the Conference.

Recommendations.

1. A Christian Council for Assam.

In view of the obvious difficulties and inconvenience connected with association with the Bengal and Assam Council, and the felt need of giving more united attention to the problems peculiar to this Province it was proposed by the Rev. T.W. Reese and seconded by Rev. O. Eie that we enquire of the various Missions and Churches in the Province to this recommendations. It was hoped that the various Missions and Churches would be able to visualise how such a Council would facilitate discussion of adjustments in their mutual relations that call for attention from time to time.

In connection with Recommendation No. 1 the following sub-committee was appointed to work out a proportionate scale of representation of Churches and Missions to the next meeting, to be held some time during the first half of April 1937:-

Not for publication

Not for publication

Rev. Dr. V.H. Sword, Rev. E.H. Williams, Rev. J.W. Roberts.

If replies to the above recommendation are favourable, this committee is authorised to communicate with the B. & A. Council and the National Christian Council concerning it.

ii. Cooperation in Literary work.

The Conference very earnestly appealed for cooperation in the translation of the Bible and the production of literature for common use where separate Missions are working amongst people with a common language.

The following languages offer special opportunities for this kind of cooperation:- Cachari, Mundari, Mikir, Manipuri and Garo.

iii. Exchange of representatives at Church Assemblies.

The Conference felt strongly that this suggestion should be sent with its approval to the various churches in the Province for their consideration. The Conference felt assured that in this way the Churches would acquire a knowledge of one another that could not but lead to the happiest results.

iv. Roman Catholic Menace.

After a prolonged discussion of the Roman Catholic menace to the work of Protestant Missions in Assam, taking as it does, so many the Conference expressed its anxiety at the present situation and decided to urge the Churches to take steps to combat it. It was felt that one means, - perhaps the chief means - of combating their propaganda would be more systematic instruction in the principles of the Protestant Faith. In order that the next Conference might be in possession of more definite information on this matter the Conference asked the Revs. Dr. V.H. Sword, E.L. Mendus and T.E. Pugh to collect specific information of Roman Catholic activity in its various forms in preparation for the next Conference.

v. A. Union Theological College for Higher Studies.

This was discussed from the point of view of the need and desire for still better equipped Indian Christian leadership. The Conference felt much sympathy with the aim in view and hoped this goal would not be lost sight of.

not for publication

vi. Representation on the Legislative Councils and Public Questions.

A. good deal of time was given to the discussion of the duties of Christians and Christian bodies in relation to such questions. Earlier in the day, the Rev. J.J.M. Nicholls Roy M.L.C. had placed before the Conference some views on the representation of Christians on the Councils, and had stressed the need for a compact group to maintain a proper emphasis on Christian principles.

The Conference strongly felt the need of organising Christian Public Opinion in the Province to achieve unity of aim and unity of witness.

It is proposed to hold the next meeting of the Conference during the first fortnight of April 1937.

The Conference was closed with prayer.

Church Council

Received... 21.8.36

Register No. 318

Date...

File... 30

Reply No. 18

INDIAN POSTS AND

TELEGRAPHS DEPARTMENT

NOTICE.

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Hour. Minute.

Service Instructions.

Words.

TO

Read, Reza at

H.

M.

Secy Gel church Ranchi
Reserve hanukh for allam
if possible = Sehnath

Church Council
 Received 27.8.36
 Register No. 337
 Date 22.8.36
 File 20
 Reply No. 20
 Date

Class for Catechists which we shall have for two weeks for publication in the Gazette of India, Tezpur, the 22nd August, 1936

From Rev. J.H. Schernat, G.E.L.Church, Tezpur (Assam)

To Mr. P. Kandulna, Secretary, G.E.L.Church, Ranchi.

Dear Mr. Kandulna,

I wired to you yesterday asking the C.C. to reserve Hanukh Minz for parish work in Assam. I hope you have received my telegram just in time to consider my request. I should like to say to-day something more in this connection.

Our pastors in Assam are all old workers except one in Tinsukia. Nobody knows what may happen during the next few years. If one of our old pastors dies suddenly as it happens in Assam very often then there will be none to take the place.

To ask a pastor for Assam just at the time when one is needed would mean to loose time. Every pastor should know at least the language of this place which is Assamese before he starts work. Otherwise he will have too many difficulties to face.

My opinion is that Hanukh may come and work here as much as possible. During the time he is not ordained he may also learn to use Assamese, and after that he could be ordained. I hope you will share with me in the same opinion.

I received the circular of the National Christian Council from you, and I am going to prepare a statement of the many difficulties we have in Assam. I am going to Shillong next month for a few days to attend there a Joint Conference of Missions working in Assam. Our Catechist Santosh Horo in Tezpur will prepare a report of our Bible

No: 203/36/F.-20.

Lutheran compound,
Ranchi.
The 21st. April, 1936.

Dear Rev: Schernat,

Yours to hand and I thank you very much for it. I have lately sent you the articles you wrote me for. The delay was due to my being out on tour.

I and the Church Council were very glad to learn from you that the work in Assam has interested you much though it is heavy. May God bless you and your family and you be successfully doing the work for the Glory of the Almighty Father.

We and the readers of the Gharbandhu anxiously wait for any news from Assam and you will be doing a great service if, you occasionally, could send articles for publication. As you wrote me I was expecting to receive some news for the April No. of the Gharbandhu.

Mr. Kerschis has given me the S.B. Pass Book of Lidia; I shall try my best to help her son here. Now again I have been appointed the Honorary Secretary of the Christian Bank.

I conclude my note with Yishusahay to you all.

I believe your eldest daughter is still very fond of Paulus beta my namesake. I remember both your daughters. with love.

With Christian love and best regards,

Yours sincerely,

P. Kaurdas
21/4/36

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----000-----

No: 105/36/F.-23.

Dated Ranchi, the 16th. March, 1936.

Rev: J. Schernat,
Lutheran church,
Tezpur, Assam.

Dear Rev: Schernat,

Your letter reached the Church Council Office when I was out on tour. However on my return when I saw it I was very very glad to get news from you. I beg for pardon from you for not being able to write you a single note upto now. The reason you can very well guess is that in the beginning I remain so very busy and occupied with all sorts of works that I find sometimes difficult to attend all the matters.

I have also been able to attend only a few Luther League meetings. Now we have, in the Church Council, decided to lead the young people and the leaders will not only be the President and the Secretary but all from the Church Council and other Ilaka members who do take interest in the League.

The members of the league were very happy and glad to receive greetings from you. The League has also requested me to send you our hearty greetings and Yishusday commending you and your family in the hands of the Almighty. We pray that God may bless you and help you in your works there.

At the conclusion I request you to kindly send some informations ^{of} and the works that is done in Assam, for publication in the Gharbandhu, as our people here will be very much interested to know all about it.

With best wishes.

Yours sincerely,

Rev. W. Radsick.

§
312

G. E. L. Church,
P. O. Tezpur,
(Assam)

29. I. 1936.

To the Secretary of the G. E. L. Church,

Raunhi

Put up
before
next meeting.

§
Dear Mr. Kandulua,

enclosed I am sending an applica-
tion of our Raidang Parish. Rev. Mansidh Hemrom promis-
ed to pay the Central Fund money now in January,
but he has failed to do so, though in his Barsik Hiseb
he has entered about Rs. 90 -- as paid to the Central Fund.

It is true the Parish has had very high expenses as the Bunga-
low they have built for Rev. Mansidh Hemrom is a Chang Bui,
yalow. I recommend to pardon the Raidang Parish these Rs. 90
Central Fund for the year 1935. With many Jishu sahay to the
President and the other brethren of the Church Council. Yours sincerely,
W. Radsick.

To,
The President,
Lutheran Church,
Chotanagpur & Assam, Ranchi.

Through,
The President,
Assam Lutheran Chhota Sabha Assam.
Tezpur.

महामान्यवर ! प्रेसिडेन्ट महोदय को रैंडिंग पेरिशगराओं का
यौशुसहाय ।

आगे रैंडिंग पेरिश महोदय के कमल चरणों पर निम्न
बातों को दयापूर्वी विचार के निमित्त पेश करती है :—

I कि रैंडिंग पेरिश अस्साम लुथेरान कलेशा को एक
नयी पेरिश है जो १९३४ साल से सिबसागर जिले में आप
की मंजूरी से स्थिर किया गया है । अभी यह पेरिश अपनी
हेड क्वार्टरस के निर्माण करने में इतनी लचार दशा में है कि
अपनी ऐसी सोचनिये दशा को आप को बिन बताये पार नहीं
जा सकती है जैसी कि उसकी यह दशा अवर्णनीये है ।

II कि यह पेरिश अभी अपना हेड क्वार्टरस को
चिरस्थाई बनाये रखने की हेड क्वार्टरस के घरों को याने पाद्री
रहने का घर और गिरजा घर बनाने को एक दम ठान चुका
है, और इसके फल स्वरूप अभी पाद्री का घर बना रहा
है जो बहुत शीघ्र ही तैयार होने वाला है, यदि रुपये की
घटी दूर की जाए ।

III कि यह पेरिश हेड क्वार्टरस के उक्त कामों को
चलाने व सम्भालने को ५००) रुपये की मांग में है, क्योंकि
हांथ में अभी रुपैया एक भी नहीं है ।

इस लिये उक्त पेरिश महोदय के दयापूर्ण
विचार व सहायता के लिये दीनता पूर्वक अर्जी पेश करती
है कि महोदय उक्त पेरिश (रैंडिंग पेरिश) को १९३५ और
१९३६ साल के परसेन्ट रुपये को जो रैंडिंग पेरिश की कौन्सिल
में देता है उस देन से मफ करके उसी रुपये से रैंडिंग पेरिश को
सहायता देने की कृपा करेंगे ।

रैंडिंग.
पी. मोशन.
जि. सिबसागर
८-१-१९३६

अइन्दे हजुर मालीक है ।

आप की सेवा में ।

रैंडिंग पेरिशगरा ।

(Sd) Prem Jyomo

M. K. S. S. S.

Pastor in Charge Ranching Parish

Secretary

Rev. J. H. Schernat.
G. E. L. Church.
Tezpur (Assam.)
East India.

Church Council
Received... 11.3.36
Register No... 21.
Date... 7.3.36
By... 20.
For... ..
To... ..

Tezpur, 7-3-1936.

Dear Mr. Kandulna,

To-day I have some time left to me, and I think it will be good if I make use of it by writing a few lines to you. Mr. Radsick and myself had gone on tour just after my arrival at Tezpur. Our tour lasted for nearly 4 weeks. We attended during this time three dharmasabhas having a good opportunity to meet many of our christian brethren there. These dharmasabhas were attended by 200-650 people according to the place. Mr. Radsick took at the same time leave from them, and I was introduced to them. It is a fine work here in Assam. In the next time I shall try to write you something for the Gharbandhu.

How does it look in Ranchi now? Here I feel already the heat of this place. The climate differs very much from that of Ranchi. But I think we shall get accustomed very soon.

Please tell our best Yishu Sahay to all members of the Luther League. I remember all very well and wish to thank them for all their love they have shown to Mrs. Schernat and to me, especially during the last days. I shall never forget this kindness.

I hope you are all right. If it would be possible for you to write to me sometimes you would make me very happy. With best regards and Yishu Sahay from Mrs. Schernat, myself and the children

Yours sincerely

J. Schernat

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta: 8 January, 1936.

-----oOo-----

6. Assam men do missionary Padriyon ke rahne ke bare Assam ke bhaiyon ka darkhast ta: 14-12-35 ka parha gaya aur bichar hua ki darkhast is samay bichar yogya nahin hai kyonki wahan do missionary bheje ja chuke hain.

Memo no. 598/36/F.-20.

Dated Ranchi, the 17th. January, 1936.

Extract copy from the Minutes of the full Church Council of 8th January, 1936 forwarded to the Rev: W. Radsick, Lutheran church, Tezpur, Assam, for information.


S. Paulina
Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHI KA KARYYABIBHAN.

Ta: 9 January, 1936.

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Padri Edwin Adams ki chitthi tarikh 28-11-35 ki

Chitthi parhi gai aur yah bichar hua ki yah chitthi Radsick
sahib ko bhej dii jawe ki wo wahan jarurat samajhne par ek delegate
Shillong ki Sabha men bhejen.

Memo no. 584/36/F.-20.

Dated Ranchi, the 15th. January, 1936.

Extract copy from the Minutes of the full Church Council of
9th. January, 1936 forwarded to the Rev: W. Radsick, Lutheran Church,
Tezpur, Assam, for information and guidance.


Secretary,
G. E. L. Church.

REV. W. RADSICK.

Church
Received 15.1.35
Register No. 530
Date 4.1.35
File 20

Baithabhang,
P. O. Balipara,
Darrang Dt. (Assam)
11. 1. 1935.

My dear Mr. Flurad,

just a few lines to inform you and the other brethren of the Church Council that on the 5th instant Mr. Jinning went with me to the court in Teapir to get the land and the bungalow granted to us registered in the name of our G. E. L. Church of Chota Nagpur & Assam. Thanks and glory to the Lord who has guided Mr. Jinning's heart. The Lord is good and trustworthy. In Jorhat we lost 2 Bighas of land near the Railway Station by the cunning of those men there, and now we get more than 20 Bighas as a donation without paying anything for. I knew Mr. J. from the time he stayed in Sonajuli G. E. He always was very friendly to me. When he retired, about 9 months ago, he stayed in Teapir. Some day he wrote ~~me~~ to me and asked for a New Testament for his hearer. I sent it at once to him. Some days afterwards he came with Jitu, his hearer. I told Jitu that

I would come over to Tezpur now and then when I had ~~to~~ ^{be} there to give him some lessons, ~~for~~ ^{for} to read his New Testament very carefully and it was a joy for me to give him the religious lessons. Mr. Dinning was listening, too. Some day ^{Mr. D.} he said he was willing to give us some land of his. He had heard that we wanted a place in Tezpur for our Christians to stay the night there when coming and going from and to Bai's Bhangra. We needed a place there also for our Christian boys who attend in Tezpur the M. E. School. Some day afterwards Mr. Dinning came over here to Bai's Bhangra and wanted me to go with him alone to our Chapel. Here he gave me the letter in which he said that he wanted to give his Bungalow for the Lord's service, too. I wrote you about in a letter about 2 months ago.

Mr. Dinning is going to leave Tezpur the 17th instant. Kindly write to him in the name of the Church Council and thank him also for his good deed. If you write at once your letter shall reach him before leaving.

Many Jesus say to the other brethren of the Church Council and yourself and family

Yours sincerely,
W. Radzick.

REV. W. RADSICK.

Church Council.

Received.. 15.1.35

Register No. 201

Date.....

Re..... 52

Reply No.....

Baithabhang,
P. O. Balipara,
Darrang Dt. (Assam)

1934.

Regarding Mr. Kumbartzki I beg to arrange to get him transferred here to Assam as soon as possible. Perhaps it could be done that he comes with me after our Maha Sabha meeting. My plan is that he 'ld stay here at Baithabhang and myself 'ld have my quarters in Tezpur. Our visiting of the Christians we 'ld do together, at least for the first time.

Yours sincerely,
W. Radsick.

Church Council

Received 4.2.35

Register No. 576

Date 31.1.35

Telegrams: "MATELLI"

Reply No.

Date

Church of Scotland Guild Mission.

DUARS DIVISION.

THE MANSE

MATELLI P. O.

JALPAIGURI.

No.

31.1. 1935

Dear Mr. Hurad,

My Prachi named Prabhudayal Tigo is in Ranchi on leave and has written saying he has seen you and asked about our Scottish Mission taking care of the Protestant Christians who come from your Mission to work in the Tea Gardens.

For many years we have tried to get into direct touch with you regarding your letting us know whenever Protestant Christians came to the Duars and I would like a clear plan whereby we receive the names of the families which bear you as Christians. Transfer certificates are not necessary unless it is your custom, but lists of such names would help us very much to follow up your people.

Please see Prallundagal and
tell him I am glad he went to see
you, and I hope your Pastors or
Preachers will let me know direct
or through the Secretary in your Mission
all who are transferred from your
Church Rolls and come to the Deans.

A reply from you will oblige. I
hope to come to Ranchi myself some
day & see your Mission.

Yours sincerely,

A. Francis Williams
Chaplain

To the members of the Luth.N.M.S.Council. 20

(4) Loan of Rs. 500/-

(1) Rev.S.Gnanabaranam's furlough.

I hope you received the circular I wrote about the health of Mrs. S.Gnanabaranam. I am glad to report that she is now allright and that the doctor who operated on her has returned from the hills and on her advice one of the children is undergoing treatment in the same hospital. The Committee had granted Rev.S.G. leave for 3 months and he had hoped to spend it in the south, but unfortunately on doctors' advice Mrs.S.G. had to be admitted in the hospital at Bilaspur at the end of April and the family had to be at Bilaspur during these hot months. Rev.S.G. himself is very anxious to return to the field, but when S.G. is still in a weak state of health and cannot be in sole charge of a sickly daughter undergoing treatment it may be necessary for Rev.S.G. to stay at Bilaspur a little longer than the 3 months period allowed but in view of the exceptional circumstances I request the Committee to agree to Rev.S.G.'s staying with the family until the doctor permits the child to be removed to Murwahi or Jubbulpore.

(2) Jharsaguda's Pastor.

I have also to report that as Rev.Amos Bara's work did not prove very satisfactory he had, at the suggestion of Dr.Nallathambi to be transferred by the Ranchi Church Council to another station. There has been a proposal that Rev.S.G. may take up residence at Jharsaguda and keep the family there with a view to let Mrs.S.G. and the children be under the care of Dr.Nallat ambi. Rev.S.G.'s ~~xxx~~ help in reorganising the work in Jharsaguda will be of great value. Members of the Committee know that he was in charge of the Jharsaguda field when it was three times as large as the present field, and he knows the people and the work very well. If he can spend 10 days in Jharsaguda and 20 days in Murwahi we can save the salary of a Pastor from Ranchi and the work in both the fields can be kept in full trim. I have written to Rev.S.G. inquiring whether this suggestion made by Dr.Nallathambi is acceptable to him. In case he agrees I would like to know whether the members of the Luth.Committee would accept the proposal. On your vote I shall move the N.M.S.Executive to make this arrangement if it is acceptable to Rev.S.G.

(4) Jharsaguda property.

By an arrangement with the Ranchi Board of Trustees the N.M.S. has to pay Rs.30 per annum as nominal rent. When Dr.Nallathambi proposed to take up work under the District Board, we felt he should pay this amount but Dr.Nallathambi did not take up work under the District Board, and he continues to carry on the old N.M.S.hospital work in our Bungalow with this difference--that we do not now give him any grant towards his salary as we did in the past. Dr.Nallathambi has been struggling hard to keep up the work and therefore it would not be right to demand payment from Dr.Nallathambi who has been working whole-heartedly as our honarary Missionary. I therefore propose that we vote the sum of Rs.30 for the year 1934 and Rs.30 for the year 1935 to be included in this year's budget for Jharsaguda.

To the members of the Luth.W.M.S.Council.

(4) Loan of Rs.500/-

Owing to shortage of receipts ~~during~~ during the past six months, the N.M.S. Office could not remit money for three months to Murwahi and two months to Jharsagudah. As the situation became critical, and as it was unbearable to think of the appalling suffering caused to our workers, I applied to the Evangelistic Committee of the Tamil Evangelical Lutheran Church for a loan of Rs.500/- on the same terms as what was granted to us three years back. I am glad to report that the Committee has readily sanctioned the loan without interest, and I am remitting Rs.400 to Rev.S.Gnanabaranam for the Murwahi field and Rs.100 for Jharsagudah field out of which Rs.60/- will be paid as the nominal rent due from us for the years 1934 & 1935.

Your approval to all the above items is solicited. Non-receipt of reply within three days of receipt of this letter will be taken as your consent, but it is always very cheering to receive from the members at least a line or two to approve the proposals.

J.D.Asirvadam

(2) Jharsagudah's Pastor.
Secy., Luth.W.M.S.

I have also to report that as Rev.Amos Bara's work did not prove very satisfactory he had, at the suggestion of Dr.Wallatambi to be transferred by the Ranchi Church Council to another station. There has been a proposal that Rev.S.G. may take up residence at Jharsagudah and keep the family there with a view to let Mrs.S.G. and the children be under the care of Dr.Wallatambi. Rev.S.G.'s work help in reorganising the work in Jharsagudah will be of great value. Members of the Committee know that he was in charge of the Jharsagudah field when it was three times as large as the present field, and he knows the people and the work very well. If he can spend 10 days in Jharsagudah and 20 days in Murwahi we can save the salary of a Pastor from Ranchi and the work in both the fields can be kept in full trim. I have written to Rev.S.G. inquiring whether this suggestion made by Dr.Wallatambi is acceptable to him. In case he agrees I would like to know whether the members of the Luth.Committee would accept the proposal. On your vote I shall move the W.M.S.Executive to make this arrangement if it is acceptable to Rev.S.G.

(4) Jharsagudah property.

By an arrangement with the Ranchi Board of Trustees the W.M.S. has to pay Rs.30 per annum as nominal rent. When Dr.Wallatambi proposed to take up work under the District Board, we felt he should pay this amount but Dr.Wallatambi did not take up work under the District Board, and he continues to carry on the old W.M.S.hospital work in our Bungalow with this difference--that we do not give him any grant towards his salary as we did in the past. Dr.Wallatambi has been struggling hard to keep up the work and therefore it would not be right to demand payment from Dr.Wallatambi who has been working whole-heartedly as our honorary Missionary. I therefore propose that we vote the sum of Rs.30 for the year 1934 and Rs.30 for the year 1935 to be included in this year's budget for Jharsagudah.

"Murwahi, 11th July 35

"You will be glad to hear that we all left Bilaspur on the 7th, Mrs.S.G. and children straight to Jub as the doctor directed and I am here.

"Now looking at the financial condition both of our Society and Mission, I have been driven near to my Lord. The possible solution is this. I am more than ever convinced that my salary is the greatest drag on the possible extension of our work here and I propose that I work without a salary for a year and you release Rs.1000 from my Provident Fund so that my family may not know that I am working without pay. I can send them the bare amount needed and that regularly, they will not feel it and at the same time we shall be able to pay off all the field bills for this year. This shall be the case from the 1st of August. In the meanwhile you may deduct Rs.100 from my salary for April, May and June. I also promise that I will not directly or indirectly appeal for private help, and I also request you and the Society not to make this fact public even through the Exe. min. Even if you are inclined to call this an experiment for a year, I am perfectly convinced that we shall have unchallengeable evidences of our Father's faithfulness and love within this short space. I know your love for me, let it not deprive me of this one joy. For a long time this thought has been burdening my heart that I felt that I must once for all cast it off."

The above is a letter just received from Rev.S.Gnanabaranam. The financial situation has been very serious and he feels it as a call to surrender his salary. It is quite obvious that we, on our part, cannot accept the proposal which would involve the family in great hardship and I have replied so but the letter reveals the beautiful spirit and also will bring home to us a great need for us all to do our best to increase the collections for the N.M.S.

J.D.Asirvadam.
Secy., Luth.N.M.S.

received. 21.8.35.

Tezpur, 16. 8. 35.

Register No. 145.

Date 16.8.35.

My dear Mr. Hurad,

Reply No. 31

I thank you very much for your information regarding the licenses for Rev. W. Kumbartzki and Rev. Paulus Puri. Rev. Kumbartzki's Headquarters shall be at Baithabanga, P.O. Balipara - Distr. Darrang. But as he'll travel through Upper-Assam as well, kindly ask the Government for a license for the whole of Assam, authorizing him also to solemnize marriages between European Christians as well as Indian Christians. Kindly write for this license as soon as possible.

You want some more news from Assam. Just to day I got a letter from our Catechist Puruprasad Orea of Joanibasti with the good news that in Godhasolongbasti

another 11 families have made up
their mind to become Christians.
I am sending you his letter and you
might take the news for the Ghar.
bandhu.

It is a pity with the death of Silas
Gaon - Burha ^{of Hulumtupu}. He has served the Govern-
ment about 30 years as a Gaon Burha,
when he had his silver jubilee he was
honoured by the Government. When we
had this year our Tharun. Sabbath
Hulumtupu I was very pleased to see
Silas, the Gaon Burha, very active in
giving assistance to accommodate the
600 Christians who came to attend
the meeting.

Silas was called to the house of ^{his} ~~the~~
^{murderer} ~~heathen~~ by the wife of this heathen
saying that her husband was quar-
reling with her all the day. So she
wanted the Gaon Burha to come
over for her ^{assistance} ~~to assist her~~.
The son of this died Gaonburha is
a good catechist of ours.

Kind regards, Yours sincerely,
W. Radzink.

Duwania Basti
P.O. Namrup.
A.B. Py
14-8-35

Mahamanyabhar,

Sharmadashak Sahab ko, mujhe Puraanprasad
Oreo ke ghar Hariwaron ki orse jishu sabay howe,

Samachar Pradhu ki dayase ham pariwar
katha sare mandli achhe hain, mai apna bheja
hua. Chithi payatha, Bilokan Pracharak Tinsukia
Chale gaye, aur mai Namrup anchal me apna Girma
kam Suru kia hun, Ghinai pathar, Ghugulan, Dilli.T.S.
Godhasolong ke sab bhai bahin achhe hain, anand
ka samachar hai ki Godhasolong Basti me. jab ap gaye
the us samai kewal 3. ghar Naya Christian bhai bahin log
the jisme 19 Prani Baptisma paye hue the, kintu is halime
us gaon me aurhi 11 gara ghar Sharm Khojak man firaye
hain, jin ka sankhya. an baptisma log Choti bare 60 sath Prani
hain, mai unke bich gaya. aur Pradhu ka bachan sunaya
we bare anand se bachan sunone me mon lagaye, abhi
Prem masik Prachin go pahile Dilli Bagan metha wah bhai usi basti
me rah ta hai, wah Prachin bhai unke bich bare perisram ke
sath. kam kar raha hai, unke bich ek Girma ghar ban raha
hai, abhi Prachin ke sang 15 ghar. 82 Prani hain, mujhe bata
ya gaya ki aur log bhi mon phirane chah te hain, ashabei
ki Sankhya barhite jayenge, aur ek bare mandli ho gaye ga,
sach much Pradhu ka (Puritar atma) unke bich, ap najgoti Cham
kare Suru kia hai, aur Sharm ka kam wahan achhi riti se chale
gi, mai barabar unke bich aya gaya karna chah ta hun,

20 Nov 1959
A.P. 1959
28.8.59

Duwania manelli ke log Ihan rah rahi hain, ab tak
Shesh nahi hua hai, Par Shumshan horahi hai, Barsa
pani achhi riti se horahi hai, hamara mij ka to Praya
Shesh hone par hai, keral 6 Chhaw Bigha mati rahne
haki hai, mati laingari hai, ane wala haftah Shesh hoga,
Prabhu ki daya hove to Tozpur Bible Class jane ka bahut
ichha horahi hai,

Dukh ka bishai hai ki Hulutupu William
Pracharak ke Bap Silas Gaon Burha ko ek Sansarik
manushy Kuthar se ijane gisse Sakri pharte hain, usi
Kuthar se sir par mara aur Chhan bhar me uska mori
tyu hogaya, yah qatna 26+27 july me hua, aur Dibru
garh mildeh pahuncha gaya, aur wahanka kabar sthan
me mitti di gaya, yah sam achar William mujhe
Chithi jarine. Khabar dia,

Sharmopderhak Naya Sahab ko hui hamara yishui
Sahab, bolige aur sab Compound ke rahne karonko b
age chubhe,

ap ka agyaadhin

{ Puranprasad Orea
Dewanias Basti
Namrap.

From: Rev. W. Radoink, P.O. Tezpur-Assam.

To the Church Council of the G. E. L. Church,
Ranchi.

Dated Tezpur, 13. 4. 35.

Dear Brethren,

many thanks for the Maha
Sabha Programmes. Kindly note that Rev.
Johann Maraiya, Rajabazar, P.O. Titabor, A. B. R.
and myself are going to attend the Maha Sabha
meetings. I hope Mr. Prehn shall be able to
send me the necessary money for the Rail-
way fares etc. If not, I'll have to stay
here. In this case I beg to appoint another
brother for the sermon on Sunday, the 12th May.

Regarding Baboo Paulus Parti we ask
of you the favour to get him ordained
during this Maha Sabha. He is needed here
very much for Ghagra, Shantipur and the
Mangaldai district.

During the last months we had our
4 Dharm-Sabhas in the different dist-
ricts. They were attended by 300 - 600
Christians in each place. Our head theme
was this year: "O Lord, teach us to pray."

Please pass it on
to Rev. Mr. Karsch.

W.R.
20/4/35

We heard sermons about the Lord's prayer and after each sermon there was a discussion. Everybody could put questions and give further instances to the subject heard.

Besides we heard sermons about the Antichrist and about the 1000 years of peace in this world after the first resurrection.

About 50 men and women joined our Sangam Samaj. Regarding the Jali doka all christians agreed that they 'ld not take them any more, and if somebody still would take them the brethren and sisters of their church would refuse to join them in their wedding bara khana. So we are thankful indeed for the guidance of our Lord to unite our christians in Assam to follow him.

Kindly note also the change of my address. Since a few weeks I am staying here in the Bungalow ^{donated} granted to our Mission by Mr. Dinning.

With many Gishu sahay,

Yours sincerely,
W. Radsick.

892/35/T.-20.

13th. February, 35.

Dear Mr. Williams,

Very glad to receive your letter of 31st ultimo. Your Prachin Prabhudayal Tiga with another friend of his called on me about a month ago on their way home and we had good deal of discussions and mutual consultations regarding your taking care of our Christians who go to the tea gardens in the Duars.

Our Council is going to meet shortly and I will lay before them your letter and try to obtain its order to the local Padres to get into much closer touch with those Christians emigrating to the Duars and supply to my office all the informations required. If this could be done I hope the way to be in direct touch with you will be quite possible. But there are difficulties on the way. These people most of them sometimes leave this country all on a sudden and are not so mindful of their spiritual welfare. It is only when they have left Ranchi that their relatives give out this news. Any way this can be solved in course of time.

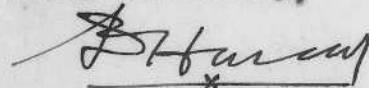
I am sure our Church Council will give this matter its serious attention and find out ways by which we could give you the lists and other informations necessary for locating them.

Thank you so much for your trouble and care for our Christians over there whose shepherding by you is appreciated.

It would be a good thing if you could come to Ranchi sometime so that we might talk over these and other things of mutual interest.

With sincere Christian Greetings,

Yours sincerely,



Rev: A. F. Williams,
Chaplain,
The Manse, P.O. Mateli,
Jalpaiguri.

826/35/F.-20.

15th. January, 35.

Dear Mr. Dinning,

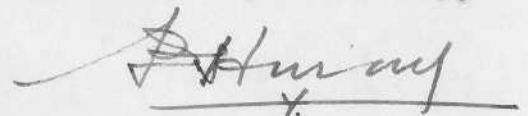
I have just heard from Rev; W. Radsick, our missionary in Assam of the great gift which you have made to the Gossner Evangelical Church in Chota Nagpur and Assam. The properties-lands, bungalows with the premises which you have transferred to the Church will be used for the work for which you have presented them. The Council of the Church appreciate the generous gifts which have come to them an odour of a sweet smell a sacrifice acceptable, well pleasing to God (Phil. 4:18).

Your name will go down in the history of the Gossner Church with those of our well-wishers who have by their benefactions helped us to the great work of evangelisation which is the goal of all missions and churches in every land.

May our Gracious Lord bless you and keep you and grant you long life and prosperity and remember you in His day to bestow upon you the Crown of Life.

With all due regards,

Yours very sincerely,



us in the deliberations.

I am enclosing a copy of the letter of appreciation which I

have sent to-day to 825/35/F. 20.

15th. January, 34.

With many a hearty wish for the New Year

Rev: W. Radsick,
Baithabhangra,
Assam.

Very sincerely yours

My dear Mr. Radsick,

I returned only the other day i.e. on the

10th after a long absence of about a fortnight from the Head-Quar-
ters. I attended the Lutheran Federation meetings at Chhindwara and
the National Christian Council of India, Burma and Ceylon at Nagpur
from the 29th of December to 2nd of January 1935 and also stayed
with my old father at home for a couple of days.

On the 13th Babu Paulus Perti came to me with your letter and
I was glad to know that you took prompt care to send him down to
the Seminary. The Seminary reopens on the 16th and I am sure Mr.
Kerschis will take every care to give him special course of training

I also received last evening your good news of the transfer of
the property of Mr. Dinning to the Church. Surely, the Lord is to be
glorified, He alone deserves all praise and thanksgiving as He has
moved Mr. Dinning to make the gift to the Church. The Lord has been
gracious and used you and Mr. Dinning as His instruments to secure
the gift which we needed in Tezpur as the centre from where to
spread the good news of His Kingdom.

The Executive will meet sometimes next week and it is quite
probable we ^{would} call the Full Council to consider some of the very
important subjects and problems with which the Council is faced. The
High School still remains a knotty problem with us and has given us
more trouble than any other.

This year in the Annual Conference these serious problems will
come up for discussion and disposition and I wish that you will
please come with a number of accredited representatives to help us

us in the deliberations.

I am enclosing a copy of the letter of appreciation which I have sent to-day to Mr. Dinning of Tezpur.
18th January, 34.
With many a hearty Vishwasahay and Greetings for the New Year,

Rev. W. Babalok,
Bak, Nainam,
Assam.

Very sincerely yours

W. Babalok

I returned only the other day i.e. on the 10th after a long absence of about a fortnight from the Head-Quarters. I attended the Lutheran Federation meetings at Chindawara and the National Christian Council of India, Burma and Ceylon at Nagpur from the 20th of December to 2nd of January 1935 and also stayed with my old father at home for a couple of days.

On the 15th Baba Haining Parti came to me with your letter and I was glad to know that you took prompt care to send him down to the Seminary. The Seminary reopened on the 16th and I am sure Mr. Kerschke will take every care to give him special course of training.

I also received last evening your good news of the transfer of the property of Mr. Dinning to the Church. Surely, the Lord is to be glorified. He alone deserves all praise and thanksgiving as He has moved Mr. Dinning to make the gift to the Church. The Lord has been gracious and used you and Mr. Dinning as His instruments to secure the gift which we needed in Tezpur as the centre from where to spread the good news of His Kingdom.

The Executive will meet sometimes next week and it is quite probable we shall the Full Council to consider some of the very important subjects and problems with which the Council is faced. The High School still remains a mighty problem with us and has given us more trouble than any other.

This year in the Annual Conference these serious problems will come up for discussion and disposition and I wish that you will please come with a number of accredited representatives to help us

REV. W. RADSICK.

Church Council

14.1.35

Register No. 52

Date... 28.2.35

File... 20

Reply No.

Date

File 12/2/35

14/1/35

Baithabhang,

P. O. Balipara,

Larrang Dt. (Assam)

29. 12. 1934.

My dear Mr. Howard,

we thank you and the other brethren of the C. C. very much for your favour to accept Babu Paulus Purki in the Seminary for a special short term training. I received your letter when I was in Upper Assam visiting the Christians in the different places.

Every Pastor went with me in his district from place to place. On the way through the Dibrugarh district Paulus Purki also went with us.

To day Paulus Purki is leaving from here and I hope he'll enjoy the lessons in the Seminary. He has done here already faithful work and the Lord might help him to become a faithful Pastor and leader for our Assam Christians.

The work is here increasing very much. To a number of places new Christians have come from Chota Nagpur. There are also a number of new inquirers.

In one place 40 heathens had made up their mind to become christians, in another place (Hulutupu) 33 have become inquirers during the last year.

In several places we could make peace between the christians. In Tikou T. E. a number of christians complained about the Catechist that he had not taken care to exclude christians who according to their opinion had committed adultery. We inquired about and found that their complaints were right. Also in another case they were right, where a woman had committed sorcery. They were satisfied when we excluded these christians and when the Catechist saw his mistake and asked pardon.

There was some dispute between the Christians of Hulutupu and Raidang about a bell. Markas, who was before a Catechist of Hulutupu, had brought the bell to Raidang and sold it for Rs. 104. Markas said that he contributed Rs. 45 to buy the bell. He was willing to return the money the other christians had contributed and the Hulutupu Christians agreed to it.

Rev. Mansiah Hemrom received his marriage license, thanks. Many Gikie salay to the Priest, to the other brethren of the C. E. & yourself.

Yours sincerely, W. Raolsink.

Also I send my best wishes for the New Year.

643/34/E.-20.

15th. November, 1934.

Rev: W. Radsick,
Baithabhangra,
Assam.

Dear Mr. Radsick,

Glad to get your letter of 30th ultimo, full of good news which makes a delightful reading. I placed your letter before the Executive and we noted what you have said regarding Cand. Boas Mundu. We have read the Minutes of your Chhoti Sabha and after a good deal of thinking about we consent to your proposal of having Babu Paulus Furti in the Seminary for special short term training. We should be glad if you would please send him to us without further delay at your expense so that before the next Conference he may be declared ready for his ordination.

The good news of the generous planter who was touched by your message of the Gospel and good words to our Christians and who has been moved to be so good as to give us his bungalow and lands for settlement is very encouraging to us. I shall be waiting, for more news on its further development.

Kindly keep me posted with more news of the kind you have been sending from time to time to interest the readers of Gharbandhu on church topics.

What about marriage license of Rev: Mansidh Hemrom. If he has not got it yet, please let me know at once so that I can take steps in reminding the Government.

With many sincere hearty Yishusahay to you, your Chhoti Sabha and congregation.

I remain,
Yours sincerely,

B. B. B. B.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 7 November, 1934.

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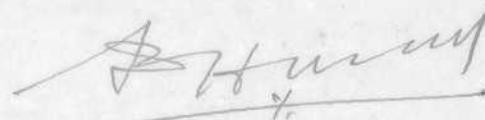
REV: W. RADSICK'S LETTER.

Padri Radsick ki chitthi parhi gai aur chhoti Sabha ke Minutes bhi parhe gaye aur bishayon par dhyan dene se yahi bichar sthir hua.
SANKALP: Ki Babu Paulus Purti jaldi se Seminary ke liye Assam ke kharch se parhne ko bheja jay jisten wah 6 mahinon tak training pake Pad par sthapan kiya jave.

Memo no. 609/34/F.-20.

Dated Ranchi, the 9th. November, 1934.

Extract copy from the Minutes of the Church Council Executive of 7th. November, 1934 forwarded to the Rev: W. Radsick, Baithabhanga, Assam, for information, guidance and compliance.



Secretary,
G.E.L. Church.

From: Rev. W. Radoik,

Baithabanga, 30. 10. 34.

P. O. Bolipara, N. Jarrang
Assam.

To the Church Council of the G. E. L. Church,
Ranchi.

Dear Brethren,

in reply to your letter, Nos. 396/97
34/P. - 20, I beg to inform you that we decided
in our Choti Sabha meeting not to ask for
Kandidat Boas Mundu to be sent to Assam.
I told the brethren of the good testimony
Mr. Prehu is giving him, but the Church Council
minutes of 1931 speak too much against him.

You say in your letter we should endeavour
to send Matric pass walonker for the Seminary
training to Ranchi. That means we should
try to get better schools here in Assam.
My plan was already before the war came to
open a Seminary for boys who want to
become Catechists and Pastors, but nothing
could be done yet on this line. In the Choti
Sabha minutes we ask again that Babar Pau-
lus Puroi might be called to attend the Semi-
nary in Ranchi, because he is a clever and
trustworthy man.

Our Bible Class was this year attended
by 60 men (Pastors, Catechists, Elders and young

Church Council
No. 6. 11. 34
Register No. 4081
Date 30. 10. 34
File 20
Reply No.
Date

men who wanted to learn. The Lord has been with us. A number of them confessed their sins and wanted to begin a new life and to hold the mystery of the faith in a pure conscience. The churches paid their way expenses and also one third of the boarding expenses.

After the Bible Class 30 of them went to Terpur to clear the jungle of some land a retired Tea-Planter is going to grant to our Mission, so there is hope that in a short time we might open a Mission station in Terpur itself, as the Owner has promised me to grant us also his bungalow. The Roman Catholic Mission has bought in Terpur a place for Rs. 2000 and to us a place shall be granted. It has encouraged us in our faith in this time of depression, all silver and gold belongs still to the Lord, and if he wants us to do his work in the headquarters of the district, he guides men and shows us his way. Thanks and glory to him, our Lord and Saviour!

But until things are fixed, please, do not publish anything about in the Gharbandhu or other papers. Afterwards I'll report about.

With many Gishu sakay,

W. Radzick.

Ghaghra shantipur. mem
Cessam. Chhoti sahla ki baithki

26. 3. 34-

March Council
dated 5.11.34
No. 403
403
Date.....

अजैन्डा

भा.स.म. को. लिये. और. एव. मिश्रों को. अवश्यता.
Date..... लखनपुर - पेरिय. का. करवास्त.

- II पादरी.पन. जंउ
- IV भा.स.म. में बैबल. को. विषय विवा.
- V महासभा को लिये प्रतिनिधि. और. एव.
- VI प्रभु प्रीत. एव. जाना को विषय.

हाजरी — मन्यवार. पादरी. W. Radrick
" " " F. Hono
" " वा. पु. Paulus. Puri.
मन्यवार. पादरी. A. Topono
" " " J. Maraiya
" " " J. Tiru
" " वा. पु. S. Tiru

मेम्बरों को. अनुमति से. वा. पु. पुष्पा. ओडेया और
वा. पु. विश्वास. कुड़िया. और. मन्यवार. पादरी. कुलमान.
सरकार. सभा. में. हाजरी. थे.

मन्यवार. सभा. प्रति. विन्ती. प्रयत्ना. और. छोटी. उपदेश. साथ.
सभा. को. खोले.

I पहिली. बात. को. विषय. बहुत. सोच. विचार. हुआ. और. मन्यवार.
पादरी. रक्षित. साहेब. ने. इस. बात. को. विषय. में. यह. को.
वि. सच. मुच. भा.स.म. में. एव. विन्ती. उती. पादरी. से. टिप्प. वाम.
नहीं. खल. सका. है. कारण. को. भा.स.म. में. बहुत. बरी. काम.
है. इस. लिये. सभा. में. यह. विचार. हुआ. वि. निष्ठा. और. एव.
मिश्रों. का. करवास्त. है. कारण. को. उपर. भा.स.म. और. लोकार.
भा.स.म. में. वाम. बहुत. बढ़. गया.
संक्षेप. भा.स.म. छोटी. सभा. और. एव. विन्ती. मिश्रों. को. लिये.
एव. करवास्त. चाँच. मौसिल. को. भेजा. जावे. जस्टी. को.
हल. बातों. को. विषय. चिन्ता. करे.

III जीरा. हाठ. मही. को. विषय. मन्यवार. सभा. प्रति. डिपुटी. कमिश्नर.
से. जावे. दुई. चिह्नों. को. विषय. में. चिह्नों. को. मतलब. को. सभा.
में. सुनाये.

संक्षेप. जीरा. हाठ. को. मही. को. विषय. यह. विचार. हुआ. वि. तेजपुर.
का. मही. को. छोड़. देगे. और. जीरा. हाठ. को. में. हम. को. दुसरा. मही.
दिया. जावे. जैसा. डिपुटी. कमिश्नर. आपता. पहिली. चिह्नों. में.
लखना. है.

II

पेरिस-
लरिवमपुर-को-दरवास्त-जी-मन्यवार-पादरी-नुवास-को-मृत्यु
को-विषय-को-पढ़ा-गई।

मन्यवार-नुवास-बाबु-पादरी-को-मृत्यु-को-डारा-से-दरकार
है-विष-पादरियों-को-बदलने-को-उचित-समझ-कार-बदली-गया

संख्या-प-

मन्यवार-पादरी-A. Torkan. तिनसुबिया-पेरिस-से-लरिवमपुर-नाथ-
पेरिस-और-मन्यवार-पादरी-*Silais-Hong*-बाबरा-आंति-पुर-से-तिनसुबिया-
पेरिस-में-और-मन्यवार-पादरी-मुलेमान-सरकार-धन-वस्ती-से-बाबरा-आंति-
पुर-में-पेरिस-को-लिये-होने।

बदली-विषय-दुख-पादरी-तीन-अपने-नये-स्टेशन-में-१५-मई-तक
पहुंच-जावे।

III

पादरियों-को-फंड-को-विषय-सोच-विचार-हुआ

संख्या-प-

विचार-हुआ-विष-आसाम-व्या-हरण-पादरी-अपने-एक-
महोना-व्या-तालप-प्रोमिडियेरा-फंड-में-देवे-और-विचार-हुआ
वि-छोटी-सभा-अपने-नेज-खजाना-से-ई-माण-उक्त-फंड-में-देवे

IV

चौथे-वात-को-विषय-में-विचार-हुआ-विष-अमे-इस-समय-छोड़
दिया-जावे।

V

महासभा-में-जाने-को-लिये-प्रतिनिधि-और-रवच

संख्या-प

सभा-से-विचार-हुआ-विष-महासभा-में-जाने-को-लिये-पादरी-सिवास
हादरा-गया-उस-व्या-रवच-छोटी-सभा-को-खजाना-से-दिया-जावे

VI

प्रभु-प्रति-खजाना-को-विषय-इस-समय-में-कोई-वात-विचार-
हुआ-

मन्यवार-सभा-पति-विन्ती-पुलिया
साथ-सभा-को-बन्ध-विषय

संभा-पति-

W. Redink.

से-पे-देरी

Reed Silais Hong

26. 3. 34-

Baithabhangā meṁ Assam Chhōlī
sabhā ki baith ki

11-10-34 — 13-10-34 October

अनासाम - छोटी-समा. को. वैठको या निवसथ - जो लवातर तीन
दिन - वैवल भ्यास-वै. समय - दुसरि वेला - वै. अन्तिम - छंटासे
वैठको थो।

मंग्यवार-समा-पति-अपने छोटे उपदेश-दिया करते थे और
प्रयोग-साथ-समा-याँ खोलते थे।

सभा-में निम्न लिखित-श्रंग-प्रतिष्ठित-होजि-ये।

Reud. W. Radsick. Reud S. Horv. Reud. A. Tofono
Reud J. Maraiyah. Reud. M. Hamroon. Babu. Paulus
 Partlaur. Reud J. Törus

वागु- लुब्धस- व्या- जगह- ये वागु- मनसिहृ हेमराम- बाहराये गये ॥

१- २६-३-३६. श्री-मिनि २. पदा गइ-भौ-सम।
२- मंजु-विहि गइ।

३ (क) - आसाम- जे- मिथन- स्टेशन- जे- मही- जे विषय- वात चला करतो
 दुस- खजाना जे विषय- जे- वात- निष्पत्ती- वात- चला- में चले- पाया
 गया- जे- जैसा- छोटा नागपुर जे- मिथन- स्टेशन जे- मही जे- खजाना
 दुस- दिया- पुरती है वैसा ही- आसाम- जे मिथन- मही जे- खजाना-
 दुस- दिया- पुरती ।

संख्या ५ - दुसरो-बोर्ड - जो - स्टेशनरी जो - मही जो ^{रवजाना} विषय - निरवा जावे
 वि - भासाम - जो - स्टेशनरी वा - रवजाना ^{मदन} (मदन गुजारी) मे - दुसरो
 बोर्ड को रवजाना जो - ठारा - से - दिया - जावे । इस विषय - दुसरो बोर्ड
 जो - से जो टैरी जो ^{एक दरवस्त} दिया - जावे ।
 प्यार - दुसरो - बोर्ड - जो - से जो टैरी जो - जो - एक - दरवस्त -
 दिया जाय वि - ६००) रुपये जो जोर हाठ जो - पुराने वंगला
 जो - काम - दुसरो - बोर्ड - जो - सौंप दिया - गया है भासाम - जो
 भमवानी - जो - ^{दिया} विषय जाय । यह - दरवस्त - मन्य वार - रवेय
 सा होय - जो - ठारा - दिया - जावे

३ छा - जोर हाठ ध्यान मद्धे जी. जीत-विनारी है - सगु व्यापु आपने लिये
 रखा - जोर पवित्रा दिई. वि. जीत-वे विनारी-एव- दुसरा दुसरा
 मद्धे है उच्छेदा- जो. नाप-सो हम-जोगो' जो. दिया जायेशा-
 पडा- आव-तव- हम-जोगो' जो. नहो' मजना -

Shukar 12-10-54-

Shukar 12-10-54-
मन्पावर- रमेश्वर- साहेब- दाचर. से- भाई दुई- चिह्न श्री- मा पढ़े।
(जी- बाबु- इल्लुस- तीपोना जे- विषय- एही-)

6, जस-चा-वै-वै-सल-से-भा-इ-हु-इ-चि-छी-जो-भा-स-म-वे-लि-मि-
पा-वे-सांग-वि-स-पा-प-इ-इ-स-वा-व-वा-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-व-
दिन-वे-वि-स-स-भा-वा-इ-दि-वा-

8/

परसेर- ओ रवषय- आनेवा- वात-चित- हुइ
मन्य वा- रवषय- साहेब- समा- ओ रिपोरे दिये विष- हलम और
नोवगांव- समा शुद्धि- कववस्त- से- परसेर नही दिये है ह साहेब- महाशय
आज-तय- ओ- देन- समा- ओ- वताये । आज-तय-वा- हिंसाव
में- ~~वैभव~~ 3-26-11) ओ-सज-में- मेजा- गया- इस व्यवषय-समा-में
वात-चित- हुइ ।

संख्या 15

मालूम- होता है विष- ओ-रुष- जगहों- से- वास परसेर- नही
दिया- गया- इस-लिये- ओरे-रवषय- हुआ विष-जहां- रुष-ल
में- मराउलमें- होता है वहां- से- पुरा- परसेर- देने- ओ- नही-ने
है ।

धा धरायाति पुर- ओरे- मगल-कही- ओ- मराउलियों- ओ- विषय
वात-चित- हुइ ।

संख्या 16

मालूम- हुआ विष- मुकेमान- पादरी- ओ- विषे ²⁴ काम-वरना-वकिन-
लगाता- है- इस-कारण- से- उन- मराउलियों- ओ- देरव-मल-ओ-विषे
के-ठा-ने-गा- से- न-व्याप- जाये- जव-त-वा- ओरे- रुष- पादरी-आसाम
ओ-लिये- न- बाहराया- जावे ।

प्रोमिडरुन्ट- जंड- ओ-रवषय- ओरे- आज-समा-में- बहुत-
सोच-ने-वचार- दिया- गया ।

संख्या 17

एना-जनवारि- 1835 से- हर-रुष- जो- प्रोमिडरुन्ट-थान-अंग
होता- है- एव- महंगा- वा- तात्पर्य- उसमें- देव-ओरे- धारि-समा
ओ-अमयान-में-से- हु- दिया- जावे ।

2/

आज- प्रभु-पुल- रवजाना- ओ-रवषय- विचार- गया- विष-
आगे- वा- उता- रवजाना- ओ-विषे- हर-रुष- फेरि-ने-न्ता-
विषय-समा- करे

आज- छोटे-समा- ओ- बापिष-समा- ओ- ता-बाहरा-
रवषय

संख्या 18

आसाम- छोटे-समा- ओ- बापिष-समा- ओ- बैठ-वा
जनवारि- 18-16-ता- 1835 ओ- वैठेगा-

18

आसाम- चम्म-समा- ओ- तीरिष- ओ- जगह- इस-प्रकार
बाहराया- गया-

Baithabkhar - 18-पर-वारि- 1835 सांभ- एव-ठा- होना
18-ता-से- 16-पर-वारि- चम्म-समा-

Rajabakar 22-पर-वारि- 1835-सांभ- एव-ठा- होना

1-3-माच- चम्म-समा-

Raidang 4-माच- रवषय- साहेब-वा- बाहरना-

Tinsukia 6-माच- 1835 सांभ- एव-ठा-

7-10-माच- चम्म-समा-

Hulutiŋu - पचास-पचास-आ-स-आ-चिह्नो-पढ़ो-गइ-जो-सुभा-
 धंदा-वो-विषय-यो-इस-वो-विषय-इस-^{उप}से-वात-बोला-गया-
 जो-विषय-प्रायः-पुरानो-वात-है।

संख्या- Hulutiŋu - वो-भाइ-लोगों-वो-पुछा-जावे-विषय-तने-2-पैसे-उन-वो
 तरफ-से-दिखा-गया-और-तब-वो-राइ-डांग-पेरिस-वो-पुरा-रहित-से
 बतावे। मर्चल-वि-विषय-तना-समोया-मरवस-वो-उन-को-विषय-के-
 पड़ता-है-और-राइ-डांग-पेरिस-मरवस-वो-बुला-को-इस-वात-वा-विषय
 वात-पर-और-पंचैट-में-हुलुटुपु-वो-भाइ-लोगों-वो-जो-इस-वात-को
 जानते-हैं-बुलावे।

Itta Piholi T.E. — दाऊद-भाइ-वो-विषय-चिह्नो-जो-मन-मासिह-और
 दाऊद-वो-विषय-मराठली-विषय-वाते-लिखा-गइ-पढ़ो-गइ।

संख्या-डिहिंगिया- मन-मासिह-और-दाऊद-वो-विषय-विचार-हुआ-वि
 तन-सु-विषय-पेरिस-वो-जैसला-उड़ाया-जावे-और-दोनों-मराठली-से
 निष्वा-ली-जावे।

चाचे-वो-सिल-को-चिह्नो-जो-कंडि-कत-बोआस-को-विषय-में
 लिखा-गइ-वो-उस-वो-विषय-वात-चला-हुआ-और-साथ-
 में-चाचे-वो-सिल-वो-मिनिट-जो-१८३१-वो-था-जिस-में-उता-वावु
 वो-विषय-में-लिखा-गया-समा-वो-पढ़-सुनाया-गया।
 समा-को-बोआस-वावु-को-विषय-में-सखेह-मालुम-हुआ-होती-है
 वि-बोआस-कंडि-कत-वो-इस-तरफ-बुलावे।
 यह-चाचे-वो-सिल-वो-मालुम-होता-है-वि-सुभा-विषय-से-जो-
 योग्य-पावरे-व्यार-है-भासाय-माने-वो-विषय-तार-है-तो-भेजा-जावे
 नही-तो-विषय-हमारा-भरजा-है-वि-भासाय-वो-वावु-पौलुस
 पुरती-को-रांची-वो-सेमिनेरी-में-विषय-पाने-वो-लिखे-बुलाया-जावे।

बिन्ती-प्रयोग-साथ-मन्य-वार-समा-पति-
 समा-वो-मन्य-विषय।

समा पति-

से-को-देरी-

W. Roadsink.

Read Silas Hono

Rev. W. Radzick

\$H 34
48

Church Council
Received 16.8.34
Register No. 253
Date 13.8.34
File #8
Reply No.
Date Hurad

Baithabanga,

P. O. BALIPARA,

Darrang Dt., (Assam.)

13.8. 1934.

Dear Sir, enclosed I am sending the Assam. Church. Report you asked for.

Rev. Mansiddh Hemvorn writes again that he did not receive yet his marriage licence. Mr. Johann Tinn got his already a month ago and I suppose, you have written to the Assam. Government the same time for both, they most probably overlooked your application for Mansiddh Hemvorn. Would you kindly write once more and ask for.

The rain has stopped here a few days and it is very hot. Most of the rice planting has been finished. Our christians have not suffered in the Nowgong. district by the rain, their villages are in the east of Nowgong. town.

But in Chanduari (North Lakhim. per)

the river did ~~not~~ harm to them.

With kind regards also the other
brothers of the Quaker Council

Yours sincerely,
W. Radsick.

448/34/F.-20.

21st. August, 34.

Rev: M. Hemrom,
Raidangbasti,
Assam.

Dear M. Hemrom,

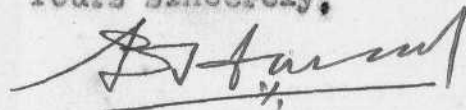
I have your letter sometimes ago. I am really astonished to know that your marriage licenses have not reached you as yet. Mr. Radsick has also written me about it. I am sending a Reminder to the Government to give you the licenses applied for.

We were badly in need of rain and all transplantation of paddy was at a stand-still. We are now having good rain and hope field work will go on nicely.

Wish you and your wife and child every happiness. Hope you are all well and fully acclamatized by now.

Yishusahay!

Yours sincerely,



A handwritten signature in dark ink, appearing to read 'B. Farman', with a horizontal line underneath it.

447/34/F.-20.

21st. August, 34.

Rev: W. Radsick,
Baithabhangra,
Assam.

Dear Mr. Radsick,

I have your letter of the 13th along with your Report on Assam which you sent me so kindly for all of which many thanks!

I am sorry to know that while the licenses of Rev: Johan Tiru reached him long ago, Rev: Mansidh Hemrom has not got his own. I wrote to the Assam Government for both of them at the same time.

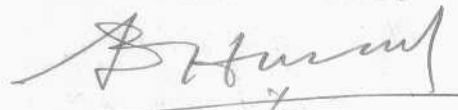
Yes I am reminding the Government for the same.

We have had not enough rain during the past months but since the last week we are having good showers and transplanted of paddy will continue and finish before long.

You will be sorry to learn that Rev: J. Lakra has started soon after the Council meetings of the General Conference a new society called the "Gossner Autonomy Preservation Association". The Church Council has declared it as a rival and a revolutionary society and has notified Mr. Lakra that if the Association is not dissolved, drastic measures will be taken against the leaders. They have a very small following. Mr. Lakra is unrepentant and the Church Council has to mete out exemplary disciplinary measures to root out such trouble once for all.

We are all well and hope this will find you hale and hearty. Our sincere Yishusahay to you.

Yours very sincerely,



OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta: 2 August, 1934.

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10. ASSAM KE LIYE PADRI MANG.

Assam chhetr ke liye wahan ki Chhoti Sabha ne likha tha ki swargiya Padri Babu Lukas Herenz ke mar jane se aur ek Padri ki bahut awashyakta hai so Siringpathar ka Pracharak Paulus Puri kuchh mahinon ka training pakar Padri Pad par abhishek kiya jay. Council ne is prastaw par dhyan diya ki yadi is prakar se Assam men Padri banake Pracharak log bheje jany to aise padriyon ki sukhyaati nahin rahegi aur we tuchh ki drishti se aur ke samane paye jayenge. Pahile jaisa Chotanagpur se Padri Pad dekar bheje jate the waisahi ab bhi kiya jay jisten Lutheran Padriyon ke ijjat ki raksha howe.

Batchit men kuchh aise log ki bat nikali gai jo missionary kal ke antim dinon tak Seminary men the ityadi. Is sambandh men kaikon ke nam liye gaye bisheshta: Immanuel Khalkho ka nam. Batchit hokar yah nirnay hua -

SANKALP: (k) Ki Assam Chhoti Sabha ko sunaya jay ki Church Council sadharanta: yah nahin chahti hai ki Pracharak logon men se koi Padri banaye jawen kyonki aisa hone se Assam men ke hamare Lutheran padriyon ka man-adar tatha योग्यता ghatai jati hai.

(kh) Ki Assam Chhoti Sabha ke sabhapati padri Radsick ko janaya jay ki Council Kandidat Bosa Mundu ko abhishikt kar bhej dene chahti hai kyonki Kandidaton ke rahte huwe bhi dusron ko padri banana achchha nahin dikhai deta hai. So radsick sahab isko kaisa samajhte hain.

(g) Yadi Assam wale parishram kar apne desh se Matric pass walon ko yahan Seminary men training ke liye bhejen to bahut uttam bat hogi.

(gh) Ki Council se Babu Immanuel Khalkho ko Lohardaga likha jay ki yadi wah chahe to Seminary men parhne ka uska Certificate Council men ap hi lake dikhawe jisten bhawishyat men wah kam men lagaya jay athwa nahin is par tatha usko aur bhi training dene ka bichar nirnay kiya jay.

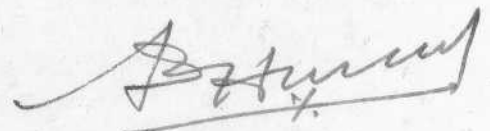
~~XXXXXXXXXX/34/XXX20X~~

Memo nos: 396-97/34/F.-20.

Dated Ranchi, the 8th. August, 1934.

Extract copy from the Minutes of the full Church Council of 2nd August, 1934 forwarded to Rev. J. Radsick, Baithabhang, Assam, and
for information, guidance and compliance.

Rw: U. S. Agar,



Secretary,
G. E. L. Church.

186/34/F.-20.

20th. July, 34.

Rev: W. Radsick,
Baithabhanga,
Assam.

Dear Mr. Radsick,

Very glad to get your last letter. I also placed it before the Executive. We appreciate your good report on what the blind Oriya Christian did for his fellowmen in bringing them to Christ. This news appears in the Gharbandhu and more such news will be always welcome for our readers. I simply regret that any such news is not sent to me for publication.

Your inquiry regarding Paulus Perti Catechist of Siringpathar, I wish to let you know that the matter was at first decided to be referred to the Ministerium but when we find that most of your pastors in Assam are drawn from the catechist Class without a fuller course of training in a Seminary it appears that the standard of ministry is being lowered and involves a policy which should be determined by a competent body. So this question is referred to the full Church Council which meets from August 1st. It is desirable that we raise the standard of our pastors ~~xxxxxxxxxxxxxxxxxxxx~~ and thus also raise their respect and estimation before the general public and ^{they} should be such who can take their right place with the pastors of other denominations. I hope you will see our view point.

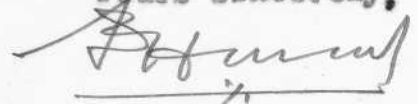
I have been reading of flood havoc in Assam and the Relief work undertaken by the public and the Government. Are our people also much affected by the recent terrible flood?

I was really very sick and confined to bed but have recovered, though I am in a state of convalescence. God in His mercy has graciously spared me to serve Him and His Church.

With many Vishusahay from all of us,

I am,

Yours sincerely,



OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM
KARYYAKARAK SABHA KI BAITHKI KA KARYYABIBRAN.

Ta: 17 July, 1934

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4. PADRI RADSICK KI REPORT.

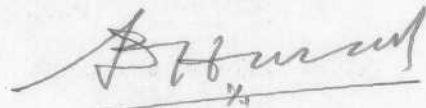
Padri Radsick ne Assam se jo chitthi Secretary ko likhi thi so parhi gai. Is men ap Pracharak Paulus Purti ke alpkalik training Seminary men pakar Pad pane ke sambandh men puchh pachh thi. Phir mandali men ka sundar hal chal tha. Tatha Council ke angon ko hardik namaskar tha.

SANKALP: Ki Padri Radsick ki chitthi ke bishay anand sath grahan howe.

Memo no: 171/34/F.-20.

Dated Ranchi, the 19th. July, 1934.

Extract copy from the Minutes of the Church Council Executive of 17th. July, 1934 forwarded to the Rev: W. Radsick, Baithabhanga, for information.



Secretary,
G. E. L. Church.

Church Council

Received 19.4.34

Register No. 17...

Date 18.4.34

File...

Reply No...

Date...

18/4/34

आसाम- को छोटी सभा को और से भरजा।

आसाम- छोटी नागापुर 1 जा. इ. सल- चाच- को मिलन-

रांची- ता 10 12 अप्रैल- 1934

महायय-

समाचार यह है कि हमारे छोटी सभा को पिछली बैठकी में यह विचार हुआ कि अन्य बार अनुपम- पादरी को मृत्यु से बरकार है कि एक नया पादरी आसाम- को लिये चुन लिया जावे। आसाम- में को तीन विस्वस्त और आदर योग्य ^{प्रचक्षणा} है। उन में से एक सिरिंग पत्थर को पौलुस प्रचारक है- जिसने बहुत बरसे से ^{वैश्य} से ^{वैश्य} को देखी- का- काम- कि- धिया- करते- कहा है और- छोटी सभा- को- मेम्बर भी हैं सो हमारा भरजा यह है कि वि- प्रचारक- पौलुस- पुरती रांची बुलाया जावे कि वह नियम को अनुसार तीन- चार महिना से मेनेरी क्लास में बिदा पावे और- उस- को पादरी ^{उस को} पदना दिया जावे।

W. Radsink,
Chairman.

Secretary: Libais Hoo

Church Council

Received 6.7.34

Register No. 15.3

Date 26.6.34

No. 20

Reply No.

Date

Baitthalhanga, 26.6.34.
5/7/34 P.O. Balipara, Dist. Darrang

My dear Mr. Hurad,

I am sending by the same Post the yearbook of the Santal Mission you kindly lent me. I know 2 of their Missionaries, Rev. Ostad and Rev. Eie, who are working here in their Assam field, therefore their reports were very interesting for me. Many thanks for your kindness.

By a letter you had sent to Kausidh Padri I learnt that you have been very ill. I was sorry to hear about and hope that you are now all right.

What about the application we put in for our Catechist and Secretary of the Tinsukia Parish, Paulus Puki, to call him for a few months to Ranchi to attend the Seminary Class and to get him ordained? Our Pastor Abraham Topus has gone back to Chanduari to look after the Christians in the North Lakshimpur Parish, and our Pastor Silas Hora is staying now in Tinsukia to carry on the work in the Dibrugarh district. We need a Pastor in Ghagra, Shalipur.

We have had here already a lot of rain, since a few days it has stopped again and we feel the heat very much.

During the last months I have visited the

christians in the Tarang district.

What a blessing a single man can become for many people I saw again in Taraguli Y. E. There is ~~living~~ a lame man, an Ilria Christian. During the evenings, when the work was finished in the garden, he told the people about Jesus with the result that quite a number made up their mind to become christians. He continued to teach them every evening. When I visited them the Preacher told me that about 20 were asking for baptism. Examining them I found that they had learned their lessons well and they earnestly wanted to become followers of Christ. I felt that the Lord wanted me to baptize them. I saw also that there was a great joy amongst them after baptism. The Manager of the Tea Garden whom I told about them, was very pleased, too, and said that these christians had not given him any trouble.

In 2 villages also heathens have made up their minds to become christians. "I am fed up with serving the evil spirits," replied one of them when I asked him the reason why he wanted to become a christian.

Many Gishu salay to yourself and the other brethren of the Church Council. Yours sincerely,
W. Radzink.

Church Council
 Received 25.5.34
 Register No. 83
 Date 21.5.34
 File No. 49
 Reply No.
 10 copies

File

G. E. L. Church

Raidang Basti,

Tele. P. O. Moran (Sibsagar).

Assam

Rev. M. Hemrom.

Dated the 21 - 5 1934.

मान्यवर सेवेदेही साहब को धीरुसहाय -
 आप-की मैनी हुई 11-5-34 की चिट्ठी पुरी मिली और पढ़ने से मनमें बहुत-दुःख बढ़े कि आप बिमारी के आपसी से काच्छी लबियत में नहीं हैं; ईश्वर पिता से प्रार्थना-है कि वह आपको अपने अपने देहाते और (सुख) से आर-तबियत फिर प्रदान करे।

आगे आप को मालूम होने कि मेरा शादी लैसस आपतक नहीं मिला है। पढ़ी मोहन मैया-हमारी को मेरे यहां शादी के लिये आये थे-और जोड़े का शादी देना चले गये। प (अप) शादी के साथ लिखना पड़ता-है कि जो वर काये काय-शादी समझाने को। साथ में ले गये-जिहको आपसी से हमारे रैंडिंग पेरिश-को बहुत-दुःख-दुःख को कि-आप को चिट्ठी मोताविक समझाने लखे बूझ गये।

उसी समय में मोहन पढ़ी ने बताया कि-जीने मार्च महिने में-मेरे लैसस शादी का-उसके दुलहको के रैंडिंग वली में पहुंचा था-प (पढ़ी) Mauridh Hemrom ने मिलने से मिल आपसी 2 गये फिर-उत्ते कहा कि-अरेमस में P. O. Moran नहीं लिखा हुआ-है जिससे मेरे- Moran P. O. के-रैंडिंग वली में नहीं आया-।

आप को मालूम होने कि सिव साग जिले में दो रैंडिंग वली हैं-मेरे रैंडिंग वली का अरेमस है P. O. Moran. P. S. Moran Tele. Office भी Moran है सो आप जैसा मला और उक्त लोचोंगे तैर-अपना सुका (है) लिखा पढ़ी ओजियो।

शादी लैसस नहोने से मुझ को बहुत-दुःख है विशेष आपको-माइयो को-सो शीघ्र इसका वली वली-की लियो-जिहको लियो-आगे से आप को बहुत 2 चयन बल-देता हूँ।

आगे शुभ -
 आप को और (अप) परिया को धीरुसहाय
 प्रेम से -
 आप को सेवा में -
 पढ़ी. M. Hemrom
 21/5

88/34/T.-20

12th. June, 34.

Rev: A.F. Williams
Chaplain, Matelli P.O.,
Jalpaiguri, Duars.

Dear Sir,

Your letter of 29th ultimo duly received for which thanks!
Ranchi district is a field of Coolie Recruiting business and in our most out-stations there are recruiting centres and many of our Lutheran Christians go to the Duars every year as labourer and a large number of them are settling down there.

I should be extremely glad and thankful if you will kindly keep me in touch regarding our Christians in the tea gardens up there in your area.

This arrangement with the C. of S.M. of shepherding our people in the Duars has been one of a very long date going back to 30 years hence.

With kind regards,

Yours sincerely,

B. Furman

Telegrams: "MATELLI"

Church Council
Received 1. 6. 34
Register No. 97
Date 29. 5. 34
Page 20
No. 713

THE MANSE
DUARS.

MATELLI P. O. JALPAIGURI.

May 29th 1934

The Secretary,
Lutheran Mission, Ranchi.

Dear Sir,

Would you please let me know at what coolie recruiting centres your Mission has congregations in Ranchi District. I would like to get in touch with your workers in these centres regarding Protestant Christians coming to the Duars tea garden areas.

With kind regards,
Yours sincerely

A. Francon Williams. Chaplain.

31. 3. 34
827
26. 3. 34
20

महा मन्थन

31. 3. 34

डोटा नागपुर और आस्साम लुचेरान चर्च कौंसिल को
आस्साम छोटी सभा को और से प्रेषण सहाय ।

आस्साम छोटी सभा आस्साम इलाका के कामों को
बिचार करने के लिये २६. ३. ३४ को छवरा शालिपुर में बैठे थी
और इस बैठकी में बहुत सोच बिचार कर यह संकल्प किई की
आस्साम क्षेत्र में दो मिशनरीयों का होना जरूरी समझते हैं ।
इस लिये आस्साम छोटी सभा अर्जी करते हैं की चर्च कौंसिल
इस सुदुर आस्साम में और एक बिनायती मिशनरी देने का ध्यान
करे, जिस्ते की प्रशुकी बारी का काम अधिक सरगर्म रीतिसे
चलाई जावे ।

आगे शुभ प्रेमसे

आस्साम छोटी सभा के सभासद गरा

W. Radouk

B. Johan Maraija

P. Parli

Rev. J. Piru

Rev. Suleman Paroo

Rev. Abraham Topone

Rev. J. Hen

26. 3. 34

26.3.34

789

21.3.34

20.

Baruabhang, 21. 3. 34

P.O. Balipara, Jorraj Dt.

Dear Mr. Hurad,

enclosed I am sending the report of our 'Choti Sabha Baithi' in January.

Returning from a 5 week's tour in Upper Assam, I found here a wire sent by the Eldest of Chandmari saying that our Pastor Lukas Hereng suddenly died on the 10th inst.

He was allright when we had our 'Tharm. Sabha' in Dulahat in the North Lakhimpur dist. I did not receive a letter yet giving details about his death. I heard only that he has had high fever and wounds in his mouth, so being unable to eat anything.

He leaves his wife and 3 children behind. I hope the North Lakhimpur christians are going to assist them as much as possible.

From to morrow we'll have another 'Tharm. Sabha' in Ghagra. Thantipur.

Enclosed I am sending also my consent to the ordination of the Candidates.

With many Gishu sahay also to the other members of the Church Council.

Yours sincerely,
W. Radsink.

Church Council

Received 22/1/33

Register No. 435

Date...

File... 38

Re...

Pastors of the G. E. L. Church in Assam:

1. Rev. W. Radsiek, Baithabhang, P.O. Balipara
Distr. Darrang
2. Rev. Silas Horv, Ghagra-Shantipur
P.O. Dhekiajuli, Distr. Darrang
3. Rev. Johann Tiru, Baithabhang
P.O. Balipara, Distr. Darrang
4. Rev. Sulaman Sarkar, Chatterbasti
P.O. Samaguri, Distr. Nowgong.
5. Rev. Lukas Herenj, Chandmaribasti
P.O. North Lakhimpur, Distr. La.
Lakhimpur
6. Rev. Abriham Topono, P.O. Tinsukia
Distr. Lakhimpur
7. Rev. Johann Maraiya, Rajabaharbasti
P.O. Titabor, Distr. Sibsagar
8. Rev. Mansidh Hemrom, Raidangbasti
P.O. Moran, Distr. Sibsagar.

Baithabunga, 18. 11. 33.

Dear Mr. Hurad,

enclosed I am sending you the addresses of the Assam Pastors. Rev. John Tiron has not yet arrived here and Rev. Mansieth Hmunon wrote that they are going to wait first for the birth of their child (baby). He wanted me to send money for their journey to Mr. Johnlze - Raj. Gangpur. I'll do so. Please excuse that I do not write any more to day as I have to go to Thunice in a day just now.

Many yichu sakay to all the brethren of the C. C. & yourself & family.

Yours sincerely,
W. Radosik.

File

13/12/34

Church Council

Received 14.2.34

Register No. 684

Date 8.2.34

File 20

Reply No.

Date

Braithabhang, S. II. 34
P.O. Bulipara, Dist. Darrang.

My dear Mr. Hurad, enclosed I am sending you the Census papers for 1933, except those of Tinsukia and Chatterbasti Parish. Abraham and Suleman Pastor shall have them ready soon, I hope.

Kindly let me know, if you have written to the Government to get the marriage licenses for Johann Tivu & Mansidh Hemrou Pastor. If not, I'll put in an application for.

Report: During the last months I have done a good deal of touring and have visited the Christians in the Darrang, North-Lakhimpur, Dibrugarh, and Mangaldai district, some churches also in the Jorhat-Sibsagar district.

Quite new is our work in the Mangaldai district. On my last tour I found Mundari Christians in the Orangajuli and Berangajuligarden. O, how glad these Christians were when I met them! In Khokabasti we found 12 families of our Oraon Christians. They had been looked after by Missionaries of the Santal Mission working in the Goalpara district. Our Christians asked us to take charge of them. I wrote therefore to the Missionaries

(L)

of the Santal. Mission, and we arranged a meeting in Singaon, where the Santal. Mission has a big congregation. We ~~are~~ had first an open air meeting. The Santal. Pastor in charge of the Singaon. Church translated my sermon into Santali. Afterwards one of the Santal. Missionaries delivered a sermon. Though we were Mundari. Tharu, Both. Santal - Swedish. Danish. and German people assembled, we felt all one in Christ. After this open air meeting we had a Baptism. service and the Lord's Supper in the chapel. The Santal. Missionaries invited me to join them in their convention they'll have in the Gwalpara. district this month, but as we have our North Lakhimpur. Tharu Sabha also this month I could not accept it.

In a few churches of our Mission I was very much pleased about the many heathens who have joined our church and have become inquirers. In ^{Ginaipathar} ~~Danibasti~~ I met 4 families who recently have made up their mind to become christians. They live in a village about 4 miles away from Ginaipathar.

As they did not arrive in time, we began the service without them and had afterwards ^{another} meeting with them, teaching and explaining them the Lord's prayer.

In Hulutupu have more than twenty heathens joined our Church during the last year. Seeing the crowd of people who had come to attend the service we saw at once that the chapel would be too small for them. So we arranged an open air meeting. When after the service we were talking about the development of the church, the Catechist Wilhelm gave an instance how the Lord had listened to their prayers: A heathen, who was very ill and who had given all kinds of offerings to the evil spirits, sent to the Preacher and asked for his prayers. The Catechist asked a few other christians to go with him into the house of this heathen. They asked the sick man first: "Are you going to abandon all your worships - spiring of the evil spirits? Are you going to believe in the almighty God only and to accept the son of God, Jesus Christ, as your saviour?" He replied with: "Yes". After this the Catechists and the christians prayed for him and stayed with

him all the night, giving him also medicine. The Lord fulfilled their prayers. The sick man, who seemed to be dying, recovered again and he has kept his word and has become a christian in the meantime. Yes, our Lord manifests his glory also to day ~~where~~ wherever he finds believe.

This was also the experience of the Christians in Jering. There was a christian woman ill in the hospital. She had a very bad leg. The Doctor tried his best to cure it, but all medicine seemed useless. Some day the doctor (a Mohammedan) said to the christian woman: "You are a christian, better you ask your Catechist to pray for you, perhaps the Almighty will listen to your prayers and helps you." So the christian sister did. The Catechist Paulus asked some other christians to join him in his prayers for her. And after a few weeks the leg of this christian sister became allright again. Glory be to the Lord!

Nearly in all churches I had to encourage the christians to do more for their children. As a rule the christian parents do not have

morning and evening prayers with their children. Inquiring about, I found that the parents themselves as a rule do not know a morning and an evening prayer. Here and there I started at once after the service to teach them these prayers and advised the Catholics to do it, if possible, every Sunday after the service.

In a few churches I was glad to find that the Catholics had started to assemble the christians every evening to teach them also the meaning of the ten commandments and the faith etc. We cannot expect to have good christians, if we do not ^{do} our best to improve their religious knowledge.

~~A nice chapel have built~~ The Tarajan christians have built a nice chapel. During my last visit to those churches around Dzhikaguli we had the consecration of the Tarajan chapel. Silas Pastor was going to send a special report about.

W. Radsink.

Received 6.4.34

Regd No 875

Date 22.1.34

Page 20.

By

Date

file

आसम छोटी सभा की ५ वीं बैठकी
तारीख २० वीं जनवरी १९३४।

आज शनिवार ता: २० जनवरी १९३४ को मैं आसम गोस्सनर एवं:
लूथेरन आत्मशासित कलीशा की छोटी सभा ५ वीं अधिवेशन की शुरु हुई।
सब से पहिले मा: पा: रदधिक साहेब ने १ कोरिन्थ ४, १+२ पद पर उपदेश
दिया और प्रार्थना हुई और सभा को खोला।

आज की सभा के मिनिट को लिखने के लिये मा: पाद्री बाबु रम:
हेमरोम नियुक्त किये गये।

II

आज की सभा के लिये निम्न महाशय उपस्थित आये:-

- | | |
|--------------------------------|------------------------|
| १. पाद्री डबल्यू: रदधिक सभापति | ६ प्र: बाबु सिलस तिङ्ग |
| २. " एल: हेडेंज | ७ " " पौलुस पुर्ती |
| ३. " अ: तोपोनो | ८ पा: " रम: हेमरोम |
| ४. " एस: होरो सेन्नेटेरी | |
| ५. " यो: तिङ्ग | |

III

गत बैठकी का मिनिट :- पा: बाबु लुकस हेडेंज ने गत बैठकी का मिनिट
पढ़ा और दृढ़ाया गया।

मिनिट पढे जाने पर मा: पा: रदधिक साहेब ने जोरहट के मिशन
मट्टी के विषय सरकार से आई हुई चिठी से बताये कि तेजपुर
टौन के सीमा भीतर में जोरहट के मट्टी के रुवाज में मांगा जाता
है परन्तु तेजपुर टौन के अन्दर की मट्टी का बिक्री दर ४५०)
रुपैया प्रति बीघा है। इस लिये जोरहट के मिशन मट्टी जो
७ बीघा है और वहां का बिक्री दर १००) रुपैया प्रति बीघा होने
के सबब से जोरहट की उतनी मट्टी का बदला तेजपुर टौन
के अन्दर नहीं मिल सकता है।

संकल्प :- कि तेजपुर टौन के अन्दर के १ बीघा २ कड्डा जमीन को
मैं जो सरकार जोरहट मिशन जमीन के रुवाज में देने चाहता
है सो गहरा की जावे। और इसका रिपोर्ट बोर्ड ऑफ़ ट्रस्टीज
के सेन्नेटेरी को दी जावे। फिर दूसरी जोरहट की मिशन मट्टी के
विषय में मा: रदधिक साहेब कलकत्ता के जेनेरल कौन्सिल को
चिठी देने कि सरकार ही की ओर से उस जमीन का जांच की जावे।

छोटी सभा रुजांची का रिपोर्ट :- छोटी सभा के रुजांची ने भी
अपना रिपोर्ट दिया और २३) रुपैया १२ आना वचत
पूजी दिखाये। तिस पर अपना रिपोर्ट को सौंप दिये। यह

गृहण हो कर मंजूर किया गया।

मिथ्या विश्वास :- मा: पा: रूढ़िवादी साहेब ने बताया कि आजकल हमारे ख़ुस्तान बहुत २ तबीज लगाते हैं जिस से मिथ्या विश्वास हमारी मंडली में बढ़ती जाती है ऐसा कि अन्त में संसार हो जायेंगे।

संकल्प :- कि हम बहुत २ सावधान हो जावें और इसको मिटाने का बहुत बहुत जोर किया जावे।

बचन का अर्थ और कटेखिस्म का अर्थ :- मा: पा: रूढ़िवादी साहेब ने कहा कि हमारी मंडली में इस विषय की बहुत घटी है।

संकल्प :- कि इस त्रुटि को दूर करने के लिये हर एक पाद्री उचित चिन्ता करे और उचित रूप से बचन का अर्थ और कटेखिस्म का अर्थ सिखाया जावे।

बोरो खिष्टियान :- ख़ुस्तानुस नाम के पाद्री बोरो लुथेरानों के माध्य काम करते थे किन्तु अब वे बिलायत चले गये हैं; जिसके कारण से बोरो खिष्टियान अनाथ हो गये हैं।

संकल्प :- कि मा: पा: रूढ़िवादी साहेब मा: पा: ख़ुस्तानुस साहेब को लिखे कि वे बोरो ख़ुस्तानों की चरवाही का काम उनके न फिर आने तक हमारी मंडली की जीमा देवे। जिसे वे रोमी होने से बचे।

खोखा गांव :- खोखा गांव में हमारी मंडली के उरांव भाई खिष्टियान हैं। इस कारण उस खोखा गांव के ख़ुस्तान भाइयों की चरवाही का काम हमारी मंडली की हो जाती है।

पा: सुलेमान सरकार क़तरबस्तो :- पाद्री सिलास हारो ने प्रस्तव किया कि पा: सुलेमान सरकार हमारे आसम की छोटी सभा के संगठन में नहीं रहते हैं तो एक निधम बनायी जावे।

संकल्प :- कि पहिले उसकी चिट्ठी के द्वारा इसके विषय पूछा जावे। पूछने पर भी यदि वे नहीं मंजूर करेंगे तो चर्च कोन्सिल को रिपोर्ट दी जावे।

प्रभु प्रीत दान :- इसके विषय में कहा गया कि उक्त दान के लिये अलग बाही रखी जावे और उस में से २० वां सैकड़ न ली जावे। यह छोटी सभा के खर्च करने के लिये अलग की जावे।

संकल्प :- कि सभा में उपरोक्त बात को सहर्ष मंजूर करती है।

IV तिनसुकिया और रैंडिंग पेरिश का सीमा ठहरावट :-

सभा ने विचार कर यों रैंडिंग पेरिश की सीमा को ठहराया।

रैंडिंग पेरिश के अंचल में निम्न मंडली रहेंगे :- अधीत—

(१) रंगसली (२) भुलकागुड़ी (३) ओफालिया (४) बजीपाडु (५) डकलीमारौ
 (६) दीरै (७) घुघुलानी (८) बिहुबोर (९) सोलोनपथर (१०) डुरुपलंग (११) पथालीबम
 (१२) भुटली (१३) बारहनम्बर (१४) भोजु जबाका— जो मुरीयानी के उड़िया
 प्रचारक के जीमा में हैं सो दोनों तरफ के अंचल (अर्थात् रैंडिंग और राजाबाहर
 के अंचल में) में रहेंगे। रैंडिंग के पाद्री केवल शादी ^{क्रिस्} सिकामेन्ट दान और
 नीज गिरजे आराधाना के धनबाद दान को लेंगे।

V चिट्ठी :-

मरकस मनकी तीनकुरीया की चिट्ठी :- उक्त बाबु ने एक चिट्ठी मा: पा:
 रदशिक साहेब को लिखा है कि उसका भतीजा इम्मानुएल मनकी पा: रदशिक
 साहेब के सिफारिस पर आसम के लिये सिमनार में भर्ती किया जावे।

संकल्प — कि हम लोगो में से कोई इम्मानुएल मनकी को नहीं जानते
 हैं इसलिये मा: पा: केरीबाबा को चिट्ठी दी जावे कि अगर वे इम्मानुएल मनकी
 को रखने सकते हैं तो वह आरक्षण के लिये केवल नहीं पर सधुची कलेशा
 के लिये सिमनार में भर्ती किया जावे।

जकरिया सुरिन मोरनाई की चिट्ठी :- उक्त बाबु ने एक चिट्ठी
 मा: पा: रदशिक साहेब को लिखे हैं कि कहीं जगह ~~न~~ होने तो उसको हमारी
 मंडली में काम दी जावे।

संकल्प — कि जकरिया सुरिन को नोर्थ लखिमपुर के पथालीबम के
 लिये रखेंगे।

रोयन तोपोनो दीगरी :- उक्त बाबु ने भी एक दरखस्त पा: रदशिक
 साहेब को नौकरी के लिये लिखे हैं सो पढ़ा गया।

संकल्प — कि जगहन होने के कारण उसका दरखस्त मंजूर नहीं
 किया जाता है।

तिस पर प्रभु की प्रार्थना से पहिली बेले का सभा
 बरखस्त हुआ।

दूसरी बेला 20 जनवरी १९३४।

मा. पा. रदशिक साहेब ने योहन १, ५१ पर द्योत उपदेश दिया और प्रार्थना कर समा को खोला।

VI. धर्म समाजों के लिये प्रोग्राम :-

निम्न रूप में डोलहाट के धर्म समा का प्रोग्राम स्थिर किया गया।

22 फरवरी (बिफे) १९३४.

हाजरी और सांभ को प्रार्थना समाज पा. एल. हेडेंज

23 फरवरी (शुक्रवार) पहिली बेला।

गिरजा घर संस्कार और
हबिल सुरिन का प्रचीन पद पर नियुक्त करना } पा. डबल्यू रदशिक

धर्म खोजकों का स्नान पा. एम. हेमरोम

23 फरवरी (शुक्रवार) दूसरी बेला।

धर्म उपदेश— मत्ती २६, १-५ पा. डबल्यू रदशिक

योहन १, ५१ के आधार पर कर्मचारियों का रिपोर्ट।

मंडली पैसा और डली टका।

संध्या को प्रार्थना समाज पा. ए. तोपोनो।

24 फरवरी (सनिवर) १९३४. पहिली बेला।

धर्मोपदेश . . . मत्ती २६, ६-१३ पा. डबल्यू रदशिक

मिथ्या विश्वास पा. जे. तिडू

संयम समाज पा. एस. होरो।

दूसरी बेला (24 फरवरी)।

धर्मोपदेश मत्ती २६, १४-२५। पा. एम. हेमरोम

गारा भजन प्र. पौलुस पुर्ती

दान देने के विषय { प्र. बिलोकन एका
प्र. पुर्ण प्रसाद

संध्या को पूर्ण प्रार्थना समाज पौलुस गोबालपड़ा

रविवर 25 फरवरी १९३४। पहिली बेला।

सन्डे स्कूल पा. एल. हेडेंज।

दुर्दीकरणा पा. डबल्यू रदशिक

पाप स्वीकार और प्रभु भोज पा. ए. तोपोनो

बिदाई उपदेश पा. डबल्यू रदशिक

धन्यवाद पा. एल. हेडेंज

VII 20 % के विषय:- 20 वां सैकड़े के विषय में दिखाया गया कि कितने इलाकों का कितने महिनों का 20 % देन अब तक बाकी है।

संकल्प— कि सब पाद्री 20 % देने में अपनी 2 मंडली में दृढ़ रहे। और जो अब तक नहीं दिया गया है सो इन आने वाले दिनों में भेजे।

VIII. मंडली पैसा— उपरोक्त देन के विषय बतलाया गया कि भिन्न 2 मंडलियों में भिन्न 2 बहराया गया है। इसके विषय में बात विचार करना—

संकल्प— कि सब पाद्रीपन में फी घर एक रुपैया करके लिया जावे।

IX. भूटन के विषय— भूटन के विषय बतलाया गया कि हमारी मंडली के बहुत से भाई और बहिन लोग भूटन में काम करते हैं जिनकी चर्वाही हमारी मंडली से नहीं की जाती है।

संकल्प— कि पा. प्रेहन साहेब ने मा. पा. डबल्यू रदरिफ साहेब को सुनाये हैं कि वहां की (भूटन की) चर्वाही स्कोच मंडली के जीमें किया गया है।

X स्कूल के विषय— मे' यो' निपटारा किया गया—

संकल्प— कि मास्टर बदली की जावे और स्कूल आपर श्रेणी तक उगया जाए।

XI मर्दुम झुमारी :- इसके विषय बतलाया गया कि कितनों का मर्दुम झुमारी तैयार है और कितनों का अब तक बाकी है।

संकल्प— कि जिनका तैयार नहीं है सो शीघ्र तैयार करे और मा. पा. रदरिफ साहेब के पास भेज देवे।

XII पोठीमरा प्रचारक :- रिपोर्ट हुआ कि उक्त जगह के प्रचारक को पेरिश ने नियुक्त किया है किन्तु पोठीमरा के भाई लोग मंजूर नहीं करते हैं।

संकल्प— कि पोठीमरा की बात चर्च सभा के समय बात किया जावे।

XIII संयम समाज— इस समाज में आंग होने के लिये हम पहिले अपने मन को तैयार करे और इसमें दृढ़ रहे।

तिस पर आज के लिये प्रार्थना द्वारा सभा बरखस्त हुआ।

छोटी सभा की २ रे दिन की बैठकी ।

ता: २२ जनवरी १९३४ ।

I मा: पा: रदशिक साहेब ने प्रार्थना के द्वारा सभा को खोला ।

II हाजरी :- छोटी सभा के सब उपास्थित अंग हाजिर आये केवल पा: मोहन तिडू किसी दरकारी काम के कारण से अनुपस्थित थे ।

III मुलकागुड़ी धर्म सभा जो मार्च १-४ तारिखों तक लिये मोकर हुका है उसके लिये प्रोग्राम का ठीक किया जाना ।

निम्न रूप में प्रोग्राम उक्त सभा के लिये स्थिर किया गया ।

तारिख १ली मार्च बिफे ।

हाजिर होना और संध्या को प्रार्थना समाज - . . . पा: एम: हेमरोम

मार्च २ (शुक्रवार) १ली बेला ।

सभा को स्वगत पा: एम: हेमरोम

धर्मोपदेश . . . मत्ती २६, ३६-४६ मा: पा: रदशिक

मिथ्या विश्वास - . . . पा: एस: होरो

मार्च २ (शुक्रवार) २री बेला ! मत्ती २६, ४७-५६ - पा: एम: हेमरोम
रोम १३, ११-१४ के आधार पर मंडली कर्मचारियों का रिपोर्ट ।

अन्तिम प्रार्थना

संध्या प्रार्थना समाज मत्ती २६, ५७-६८ पा: एल: होँज

मार्च ३ (सनिवार) १ली बेला ।

धर्मोपदेश मत्ती २६, ६९-७५ पा: रदशिक

हमारा धर्म कैसा होना चाहिये ?

लड़के लड़कियों के लिये पा: आ: तोपीनो

जवान जुवातियों के लिये " जे: मरैया

सभों के लिये - " जे तिडू

अन्तिम प्रार्थना

संध्याकाल प्रार्थना समाज मत्ती २७, ११-२३ प्र: पी पुत्ती

मार्च ४ (रविवार) ।

बिहान :- सन्डे स्कूल पा: एम: हेमरोम

प्रभु भोज :- पञ्चातप का उपदेश पा: एस: होरो

सहायक पा: रदशिक

बिदाई का उपदेश - प्र: पी: जोईया

धन्यवाद - पा: एम: हेमरोम

IV. चधरा शांतिपुर धर्म सभा का प्रोग्राम ।

तारिख मार्च 22-25 ।

- मार्च 22. धर्म सभा में हजिर भाना और संध्या प्रार्थना समाज - पा: एस: होरो ।
- मार्च 23. बिहान - धर्मोपदेश १ ला कृष्ण बारी लूक 23, 28 । मा: पा: रदशिक
मंडली की एकता: एफेसी ४, १-६ - प्र: पीओडेया ।
- " " ~~दूसरी बेला~~ " " " " " " पा: एम: हमरोम
- " " 2री बेला - धर्मोपदेश 2 रा कृष्ण बारी लूक 23, 24-४३ पा: क: तोपोनो
3 योहन. ११ के आधार पर मंडली कर्मचारियों का लिस्ट ।
पा: पा: रदशिक इसके चलने हरे होंगे ।
- संध्या काल प्रार्थना समाज - - - योहन १६, 2५-26 पा: जे: तिडू
- मार्च 24 - बिहान - धर्मोपदेश - मत्ती 26, ४५-४६ मा: पा: रदशिक
स्वापलित देन के बिषय । 2 कोरि: ६, ६-१२ " जे मर्या
बिन्ती
- " 2४. 2री बेला - धर्मोपदेश यो: १६, 22 पा: एल: हेडेज
डाली टका पा: एस: साकार
संध्या समाज - - - - - पा: रदशिक
बिन्ती
- संध्या काल प्रार्थना समाज - - - - - प्र: पी: पुर्ती
- मार्च 2५ - रविवार - सन्डे स्कूल - - - - - पा: एस: साकार
प्रभु भोज - पाप स्वीकार - - - - - पा: एम: हमरोम
सहायक " जे: तिडू ।
- बिदाई उपदेश पा: रदशिक
- धन्यवाद प्र: एस: तिडू
- इतने कामों को करके सभा का प्रार्थना साथ हुआ अन्त हुआ ।

Chairman.

Record Keeper.
22/1/34.

870/34/F.-20.

24th. February 34.

Rev: W. Radsick,
Baithabhanga,
Assam.

Dear brother Radsick,

So many thanks for your kind letter and enclosures. We had our Church Council meetings which concluded on Wednesday last. Your matter of those who are separated is being inquired into from local pastor and on hearing from them I shall be in a position to write you.

I wish to let you know that the Assam Government have been written to for the marriage licenses of our newly ordained pastors and I trust the same will reach us in time.

From the 22nd as you may have noticed in the Garbandhu we are having Conventions and also witnessing meetings. The former is for Christians in which people of both the missions are taking part and the latter is for non-Christians specially and is an organised effort of both missions to approach Hindus and Mahomedans of the town. We have been able to secure the services of Christian leaders and speakers from outside. We trust God will use this opportunity to be one of real service to the spread of His kingdom in these parts.

The Conference (Mahasabha) will meet soon after the Easter. I hope you will send your representatives in good numbers.

With hearty Yishusahay from us all,

I remain,
Yours fraternally,

B. B. B.

From: Rev. W. Radinik, ^{13/12/34} Baithabhang, P. O. Balipara, Darrang, Assam.

To the Church Council of the G. E. L. Church,
Ranchi.

Dear Brethren,

I beg to consider following marriage case and, if possible, give your decree for marriage:

By Rev. Nottrott of the Tokad Church were married in 1925 Jakriyah Phan and Sara Kerketa.

The parents of Jakriyah are Prabhudas Phan and Mariyam Brea, living in Sarnatoli.

The parents of Sara are Mansukh Kerketa and Hannah, living in Balgi.

Sara left her husband (Jakriyah) again and again. He always went after her to bring her back again. After one year of their marriage she absconded with a heathen here to Assam. After 7 years Sara ^{and her second husband} have gone back again to Chota Nagpur, ^{The} name of the second husband is Bodhrui. Bodhrui and Sara are living ^{now} in Balgi in the house of his father.

Church Council
Received 14.2.34
Register No. 683.
Date 7.2.34
File 20
Reply No.
Date

Lomba and his mother Karuna.

Jakriyah, the legally married husband, has taken here now another wife and wants to get legally married with her. He is staying in Dering T.E. His witnesses are: Paulus Purki (Catholic) and Meri (his wife) and Dharmadas Tirm in Dering T.E. These witnesses say that there is no fault on Jakriyah's side.

To be just, I think, the other side should be asked, too. Would you kindly ask the Tokad Pastor to inquire about and let me know your decision.

With many Yishu sahay,

Yours sincerely,
W. Radsink.

576/33/F. -

28th. November 33.

Rev: W. Radsick,
Bairathabanga,
Assam.

Dear Mr. Radsick,

I have to thank you for your letter and also for the list of pastors with their addresses, which reached me in due time.

To-day I am sending you an application from a young man who is strongly recommended by our pastors and influential ^{leaders} teachers in the Mundari area. I saw him personally in my office and he made a good impression on me. I wonder if you need workers from here. If you do I too recommend this young man C. Royan Topono who, I believe, will make a good worker and help congregation in enriching their spiritual life.

When your letter reached me I met Rev: Johan Tiru and I trust he has safely reached his destination and begun his work in right earnest.

I trust you have returned to your head quarters. Now severe cold has set in. I think it is same in Assam about this time.

With hearty Greeting and sincere Yishusahays.

I remain,

Yours very sincerely,

Stewart

Church Council
 Received... 22. 9. 33
 Register No. 345
 Date... 16. 9. 33
 File... 20
 Reply No.....
 Date.....

File

21/9/33.

Baithabanga, 16. 9. 33.
 P.O. Balipara.

Dear Mr. Hurad, enclosed I am sending the Financial Report you asked for in your last letter. Since the 14th instant we have again our Bible Class, 2 Pastors and 33 Catechists and other leaders of the churches are attending. Pastor Abraham Topono is building his bungalow and Pastor Johann Maraiya's wife died, therefore they could not come, from Pastor Suleman Sardar we did not hear yet the reason of his being absent.

We thank the Church Council for the decision to ordain the 5 Candidates in beginning of October. So Baboo Johann Tiru can return for the cold weather having, too.

Many Gishu shay to yourself, to the President and the other members of the Church Council.

Yours sincerely,
 W. Radsink.

Assam ka Financial Report pro 1932

Parish	Total No. of Christians & Inquirers	Confirmed Christians	Contributions Rs. & P.
1) Raithabhang & Ghagra Shantipur }	2817	1227	2075 5 3
2) Tinsukia - Sibsagar	1992	846	2670 - -
3) Rajabahal - Jorhat	779	356	649 8 -
4) Chandmari - North Lakhim	900	334	994 - -
5) Chatterbasti ^{pur} Nowgong	283	146	323 - -
	6771		6711 13 3
		2909	

Besides there has been in Assam a special collection for the Central Fund. Through myself were sent Rs. 108- -. Some churches have sent their collections directly.

W. Radzink.

196/33/F.-20.

14th. August, 33.

Rev: W. Radsick,
Baithabhangra,
Assam.

Dear Mr. Radsick,

Your letter and report on your work dated the 18th. July, 1933 reached me duly as late as 3rd of August current. The true stories of brethren as given by you are simply inspiring and worth reading by evangelists. I am really very sorry to know of the Railway case against Anus. Such cases by Police are really regrettable incidents and expose the misdoings of the Police Department who should really be the friend of the people and saviour of the oppressed. I trust, as one interested in this case, you will help Anus and fight the case out for him. I shall be watching the development from here and would naturally be glad to know its result.

You will be sorry to hear that this year we are not going to have the Pastors' meeting at Ranchi and that for lack of financial support. I would therefore advise that you please send John Tiru for study in the Seminary before he gets ordained during this year. His presence in the Seminary is very much needed, if he has to qualify himself as a practical pastor.

I shall be pleased to get either from you or from your Parish pastors statements showing:-(1) No: of Christians, Confirmed membership, total Church contributions etc. for publishing in the Gharbandhu so that our readers be interested in church matters.

Last month I was down with malaria and on my recovery my wife was also victimised. Now we are much better and hope this

this will also find you enjoying good health. Please give my wife's and my greetings to your congregations and accept the same for you.

Yishusahay,

Fraternally yours,

Rev. W. H. Haddock,

St. John's,

Assam.

Dear Mr. Haddock,

Your letter and report on your work dated 18th July 1933 reached me duly as late as 5th of August 1933. The true stories of brethren as given by you are simply interesting and worth reading by evangelists. I am really very sorry to know of the Railway case against Anna. Such cases by Police really respectable incidents and expose the misdoings of the Police Department who should really be the friend of the poor and saviour of the oppressed. I trust as one interested in the case, you will help Anna and fight the case out for him. I am watching the development from here and would naturally be glad to know the result.

You will be sorry to hear that this year we are not to have the Pastors' meeting at Ranchi and that for lack of financial support. I would therefore advise that you please John Tind for study in the Seminary before he gets a ordination during this year. His presence in the Seminary is very much needed, if he has to qualify himself as a practical pastor. I shall be pleased to get either from you or from your Father's statements and writings:-(1) No. of Christians, (2) Church membership, (3) total Church contributions etc. for public in the Garo-Khasi-Jaintia so that our readers be interested in our matters. Last month I was down with malaria and on my recovery my wife was also afflicted. Now we are much better and hope to

Church Council

Received. 1. 8. 33

Register No. 134.

Date. 18. 7. 33

Dear Mr. Howard,

Baithabanga, 18. 7. 33.

in the following lines I am sending you a report of the past months:

Soon after I returned from Ranchi I visited the christians who are under the care of Pastor Silas. We had already a lot of rain in those days, so that we had a hard time on the muddy roads. I made Ghagra. Shantipur again to my head quarter and went from there to the different places.

From Tarajan ~~arrived~~ Johann Prachin^{arrived} on the fixed day in the morning in Ghagra. Shantipur with his bullock cart to bring me over to his place. On the way he told me that Martin's buffaloes had disappeared the last evening. Martin had left early in the morning to search them. So he could not attend the service. It was very interesting when we after the service stayed for some time more in the chapel and a few brethren told how the Lord had helped them in their difficulties. Samuel said: When I came from Chota Nagpur to Assam, I was only a lad of about 15 years old. I have been baptised as a child, but in my childhood I

had learned nothing about our Christian faith, because my parents left the church and became heathens again. When staying here in the Teagar, den I lived like a heathen. The money I earned I mostly spent for the brandy I bought. Some day our Pastor Christian and came to our Teagarden and invited me to attend the service. I replied: I am too poor, I don't have a good piece of clothe. The Pastor said to me: Our Lord is rich, he can give ^{you} everything. Afterwards I left the Teagar, den and settled in a village. Here again the Pastor found me and said to me: "Apprehend Christ and everything shall become all right at the end." Since that day I made up my mind to follow Christ, I attended regularly the services and apprehended Christ as my own Saviour. And now a days I must confess: Yes, it is true, the Lord has given me everything. I have my family, my good house and good land, my buffalos and other cattle, and most of all, I have

Another brother told: When I was staying ^{the Lord, my} at Silonibasti I had cleared and cleaned 3

Bighas of the jungle and had planted my Dhan. The crop was growing nicely. But I had to watch it day and night. The wild animals and the birds were going to eat it all.

When the Sunday came I considered ~~what~~ about the service what to do, should I attend it or not? Praying about I felt sure, that I had to attend the service and that

the Lord would keep away the birds during that time. And the Lord has done according to the faith of this brother. The birds were kept away and he had a good harvest.

In Gualpara the christians have had amongst them much illness and a few died. The Lord has called away from this world the mother and a sister of our Catholic Paulus and of his brother, our Pastor Lukas Herenz. Both have shown their faith by their deeds and both were comforted by the word of our Lord when they left their beloved ones.

Ihan Kunwar told about the illness of his wife and how the Lord had answered their prayers. An evening Kunwar had prayed for about one hour, afterwards he fell asleep. During the night his wife called for him and wanted something to eat. She told her husband that she surely would become allright again, Hulasasi had come in a dream to her and had told her so. Hulasasi is a sister of our Catholic Paulus. She had prayed for Kunwar's wife, too. In fact after 3 or 4 days Kunwar's wife had recovered. Yes, our God is the God of

salvation, and unto God the Lord belong the issues from death.

In the Jhekiaguli Teagarden we found about 20 christians of our Mission who just had arrived here the last year. The Manager was very much interested in them. He has given them a separate line to stay in. Arrangements have been made for their regular services.

As the rain stopped Pastor Liles and myself made up our mind to visit the christians in several gardens of the Mangaldai district. When going to the Fladigarh garden we nearly got lost on the road. None of us had gone the way before. ~~It was told~~ We were told to go the road straight on. We did so and came into a jungle where the road was getting worse and besides it was getting dark. We thought it would be the right road because we saw a motor car track on it, but it was not. We were shouting for people, but got no reply. At least we made up our mind to go back again and turned the right. Again the road ~~was~~ ^{became} worse and we thought that ^{this} never would be a garden road. Again we went back and were shouting. We also asked the Lord for his guidance. At least few christians, who were sent by the Manager to fetch us, came and we arrived about 8½ p. m. at our place. As the Manager had granted leave to the christians we had the service the

next day in the morning. They don't have a chapel yet, so we came together in a very small house. It was crowded and we felt very hot. The Christians in this garden and in the other 3 Heagardens we visited in those days originally belong to Sittleswig Holstein Lutheran Mission. Our Catechist Joseph had visited them several times before. Besides nothing had been done for them. Therefore we were not so very much surprised when we saw that there was not very much difference between them and the heathens. The S. H. L. Mission has agreed now to send 3 Catechists to look after these Uria-Christians. These 3 Uria Catechists shall do their work under the supervision of ~~the~~ ^{our} Indian Pastor and myself.

When I was still on this tour to the Mangaldai district I was called by our Pastor Abraham and 2 Catechists to come to Dibrugarh to assist our Catechist Amus in a Police case. Amus had used his Bicycle on the railway station. A Police man caught him and said that he could fine him with Rs. 20. Amus begged pardon saying that he had not known it that Cycles should not be used on the railway.

platform. The constable expected to get some bribe from the Caterhist. After a time when he saw that Anus was not willing to give it to him he dismissed him. The same day in the evening Anus was asked by some christians, who were going to return to Chota Nagpur, to buy the tickets for them. The Caterhist Joseph, an uncle of Anus, belonging to the S. P. G. Mission, was also returning to Chota Nagpur and ~~as~~ he wanted to travel via Calcutta the christians ~~wanted~~ ^{desired} to go the same way. When Anus the tickets, he had bought, handed over to the christians, the same constable came with another police man into the compartment and asked the christians: "Where are you going to?" They replied: "To Ranchi." "Show me your tickets" the constable urged them. Seeing that they had only tickets for Calcutta, he at once ordered Anus to come over to the police station and called him a thief. ^x The christians were not allowed to travel. The next day Anus was brought over to Dibrugarh and there he was kept in jail. A few days later ~~his~~ the brother of Anus and our Caterhist Paulus went over to Dibrugarh and took security for Anus, willing to pay Rs. 100, if Anus should not come ~~for~~ his trial to the court when ordered. But the Police Inspector wanted Rs. 10 bribe for

x It is a matter of fact that the Railway does not give a through ticket to Ranchi if going via Calcutta.

himself. They were willing to give him Rs. 2 or 3, but he refused to take it. So both had to return without Amus. The next day they took a Bengali Baboo with them. Again the Police Inspector wanted Rs. 10 for himself. At least he agreed to take Rs. 4 - which they paid him. There have been several trials of Amus in the court. ~~The~~ During the last trial I could be present, too. The Magistrate has not found Amus guilty. And the Christians are trying now to get their expenses back again.

During the last month I gave ^{given} daily lessons to our Catholic Johann Tiru. Besides I gave the religion lessons to our schoolboys in the morning.

We are waiting here for more rain. The cultivators could not plant their rice yet.

Many Nishu sahay to yourself and your family and the President and all the other brethren of the Church Council.

P.S. Kindly deliver the enclosed letter to the President. Please read it yourself and let me soon know, if Johann Tiru shall come now to attend the Seminary Class or not.

Yours sincerely,
W. Radsink.

Church Council
 Received. 28.8.33
 Register No. 183
 Date... 23.8.33
 File... 20...
 Reply No.....
 Date.....

Baithabanga, 23.8.33
 P. O. Balipara - Jorraj
 Assam.

Dear Mr. Hurad,

many thanks for your letter of the 14th instant calling our Catechist Johann Tiru to attend the Theological Seminary. I hope that he'll do well and that you might be able to get him ordained in October that he can return for the cold weather work.

Regarding Church Contributions I cannot give you at once a proper report. I'll write first to those Pastors I did not get the reports ^{from} and shall send them as soon as possible.

From the 14th of Septbr. our Pastors and Catechists shall meet here for our Bible Class.

Many Gishu sahay to you, the President and the other brethren of the Church Council and also to your family

Yours sincerely,
 W. Radsink.

Put in sample

True copy of the document proving the purchase of land in Jorhat (near Railway Station.)

This indenture made the 15th day of May 1901 between Planters' Stores and Agency Company Limited of Dibrugarh Assam (herein after called the vender) of one part and the German Evangelical Lutheran Mission of Ranchi Chotanagpur (herein after called the purchasers) of the other part.

Whereas the said Planters' Stores and Agency Company Limited have agreed with the said German Evangelical Lutheran Mission for the absolute sale to them of that piece and parcel of land containing an area of two Bighas only of the standard measurement in vogue in Assam, proper bounded on the north by Mondils land south by Government road from Jorhat Railway Station to Charallee east by Railway wire fencing and west by the joint land of Bhubaneswar Sarma Borua and Dimbeswar Sarma Borua out of six Bighas three Kathas and twelve loosas covered by Cadastral Dag No. 29 forming part of the decennial Patta No. ²⁷₂₇ in Mouza Garamar Thana and Registration Subdistrict Jorhat standing in the names of Dimbeswar Sarma Borua Fogneswar Sarma Borua and Bhubaneswar Sarma Borua the ownership of which was acquired by the said Planters Stores and Agency Company Ltd by purchase from Someswar Das Brittrial of Chanigaon Mouza in Jorhat who derived his title by purchase from the original owners and pattadars the said Dimbeswar Sarma Borua Fogneswar Sarma Borua and Bhubaneswar Sarma Borua and whereas the Planters' Stores and Agency Company Ltd. have further agreed with said German Evangelical Lutheran Mission for the absolute sale to them of the Bungalow standing on the aforesaid piece of land included hereby to the sold with all its appurtenances and whereas both the aforesaid Bungalow and the aforesaid two Bighas of land are intended to be hereby assigned together at the price of Rupees one thousand two hundred and fifty only. Now this Indenture witnesses that in persuance of the said agreement and in consideration of Rupees one thousand two hundred and fifty only (the receipt whereof on the 3rd day of April 1901 the vender hereby does acknowledge) they the said

said Planters' Stores and Agency Company Ltd. do hereby grant convey and assign unto the said German Evangelical Lutheran Mission their executors administrators and assigns. All and singular the aforesaid piece and parcel of two Bighas of land and every part thereof together with the said Bungalow standing thereon with all its appurtenances the particulars whereof are set forth in the description herein before given. And all the right title interest property claim and demand. Whatsoever of the said Planters' Stores and Agency Company Ltd. into or upon the said land and Bungalow and every part thereof. To have and to hold the premises hereby assigned or expressed to to be into the said German Evangelical Lutheran Mission their executors administrators and assigns free from all incumbrances subject nevertheless to the Government rent and all local or Municipal rates taxes charges assessments payable or hereafter to become payable in respect thereof. And the said Planters' Stores and Agency Company Ltd. do hereby for themselves their executors and administrators covenant with the said German Evangelical Lutheran Mission their executors administrators and assigns that they the Planters' Stores and Agency Company Ltd. now have good right to assign the said premises hereby assigned to be unto the said German Evangelical Lutheran Mission their executors administrators and assigns in manner aforesaid and that that the said Planters' Stores and Agency Company Ltd. and all persons claiming under them shall and will from time to time upon the request and at the cost of the said German Evangelical Lutheran Mission heirs executors administrators or assigns do and execute or cause to be done and executed all such acts deeds things what soever for further and more perfectly assuring the said premises and every and every part thereof unto the said German Evangelical Lutheran Mission their executors administrators and assigns and placing them in possession of the same according to the true intent and meaning of these presents as shall or may be reasonably required.

In witness whereof we set our hands this 15th day of May in the year of our Lord one thousand nine hundred and one.

Planters' Stores & Agency Company Ltd

N. S. Mundy

their attorney & manager.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH CHOTANAGPUR AND ASSAM.
KARYYAKARAK SAMHA KI BAITHKI KA KARYYABI BRAN.
Ta: 24 February, 1933.

-----oCo-----

1. BABU JOHAN TIRU KO SHIKSHA.

Assam ke Babu Johan Tiru ko Seminary ki shiksha dekar wahan ki mandaliyon ke liye Padabhishek karne ke bishay men Padri Radsick se jo chitthi ai thi so parhi gai aur wahan ki arthik awastha aur awashyakta par dekh kar phaysla hua -

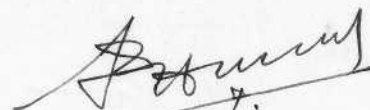
SANKALP: Ki Assam ke Babu Johan Tiru ko abhi bartman men Seminary men bishesh shiksha dene ka prabandh kiya jay aur uske Padabhishek ke sambandh men President ko kaha jay ki wah Nirnayali ke niyam anusar Ministerium ke angon se puchhpachn karke jo karna awashya hai so karen jisten Padabhishek karyy uchit samay men ho sake.

Memo no: 1467-69/33.

F.-20 or 46.

Dated Ranchi, the 22nd. March, 1933.

Extract copy from the Minutes of the Church Council Executive of 24th. February, 1933 forwarded to the Revds: J. Topono & W. Radsick, for information, guidance and compliance.



Secretary,
G. E. L. Church.

Office
Give copy to
to Bm. Johan
Vill: Ranchi
R.O. Khunji

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH CHOTANAGPUR AND ASSAM.
KARYYAKARAK SAMHA KI BAITHKI KA KARYYABI BRAN.

Ta: 24 February, 1933.

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2. PADRI RADSICK KA SAPHAR REPORT.

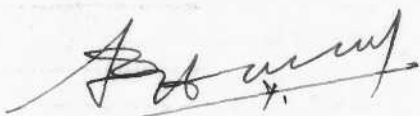
Assam ke Padri sahab ki report jise usne apne Assam chhetr men ke mandaliyon men dekhbhal karne ke bishay likhi thi uska sanchhipt saransh bataya gaya jisko sunne se logon ke man men dharmm aur prachar ka utsah aur naya jiwan up utpan hota hai so yah prastaw kiya gaya aur manjur hua ki Padri Radsick ko uski charwahi kam ki bhali report ke liye anand aur dhanyabad ki chitthi likhi jany jiste aur anya pastor bhi aise kam men utsah aur prerna prapt karen.

Memo no: / 1458/33.

F. - 20.

Dated Ranchi, the 22nd. March, 1933.

Extract copy from the Minutes of the Church Council Executive of 24th. February, 1933 forwarded to the Rev: W. Radsick, Baithabhang, Assam for information.


Secretary,
G. E. L. Church.

1375/33.
F.-20.

14th. March 33.

Dear Mr. Radsick,

The Census Reports which you sent me last week and your letter accompanying these reached me in order for which thanks.

I believe I have already written you about Babu Johan Tiru. He will be admitted in the Seminary for special course of training for some months. Of course it is just now not possible to ordain him during the ensuing Conference. He will be ordained sometimes later when the Faculty of the Seminary recommend him.

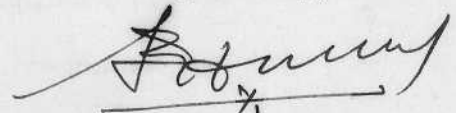
I am sending you one copy of the Programme of the Conference and you will note that you have been put down as a speaker in one of the evening meetings i.e. on the 24th. of April. I trust you will give the Conference delegates a great message, a message stirring up the delegates to their duty to the Church, not less to God. I am sure you will this time again make time to come to the Conference and make it a success.

Your letters were read out to the members of the Executive of the Council who appreciated them and have asked me to thank you from them.

I am doing well with my family and children and trust this will find you also the same.

With many hearty Yishusahay and sincere good wishes, I am,

Yours very truly,



Secretary,
G. E. L. Church.

Church Council

Received. 21.1.33

Register No. 519

Date... 17.1.33

File... 20

Reply No.

Date.....

17-11-33

ਮਾਮਲਾ - ਸਚ-ਕੌਲੀ

ਸਚ-ਕੌਲੀ 2101 - ਨੇ - ਸਿਧਾਂਤ - ਨੇ - ਅਸਲ - ਨੇ - ਪਤਾ - ਕ - ਚੋਰ - ਨੇ - ਮੇਰੇ
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ਮੇ - ਸਿਧਾਂਤ - ਮਾ - 2101. Ministerium Secretary ਨੇ ਅਸਲ - ਨੇ -

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Ranchi 17 Jan 1933

President

J. Jopson.

17-1-33

Yours faithfully

Eka

Ministerium Secretary

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM
PURN CHURCH COUNCIL KI BAITHI KA KARYYABIBAN.

Ta: 18 January, 1933.

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3. ASSAM KE LIYE NAYA PADRI.

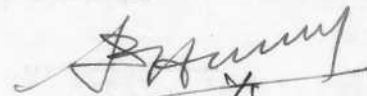
Assam Chhoti Sabha ki sipharish anusar Pracharak Johan Tiru ko kuchh samay Seminary men shiksha dekar Pad dene ke sambandh men ministerium ki ray lii gai thi. Is men 18 padriyon ne apni sammati dii par do janon ne wahan ke liye kam karne ko pahila awsar bartman kandidaton ko dene ki ray dii jo dhyan yogya aur grahanyogya hai. Phir Burju Ilake ke kandidat Markas Sanga ne Assam jane ki ichchha bhi pragat kii hai. Samuche bishay par dhyan karte huwe socha gaya ki sab sipharish aur mang Assam Chhoti Sabha se ai hai to bhala hoga ki wahan ki Choti Sabha ke Sabhapati se puchha jay ki yadi idhar se koi wahan Padabhishakt hokar bheja jay to wahan kaisa hoga. Secretary ko is bishay par likhaparhi karne ka adhikar diya gaya.

Memo no: 1290/33.

F.-20.

Dated Ranchi, the 20th. January, 1933.

Extract copy from the Minutes of the full Church Council of 18th. January, 1933, forwarded to the Rev: W. Radsick, Bhaithabhanga, Assam, for information, guidance and compliance.


Secretary,
G. E. L. Church.

6th. February, 1933.

Dear Mr. Radsick,

1. Regarding the ordination of Cat: Johan Tiru, I am sending you a copy of the Resolution of the Full Church Council passed in their recent meeting. You will note what we feel is that as a rule we should give preference to the candidates who have already undergone training in the Seminary. One of the candidates has expressed his willingness to join Assam. But even then I am desired to ascertain your Ilaka's wishes and your own opinion as to how the matter will work there specially financially if one is sent out from Chotanagpur. If you think or feel convinced that one from within your own field will be more appreciated and his work will be more fruitful, we don't see any reason why we should not have one whom you nominate.

I heard that Babu Johan Tiru came to Ranchi but he did not call at mine and I could not see him. We, however, think that if you feel too strongly for him and you have very little hope of an outsider successful in his work we should fall back on your choice. Please let me have your views on this as early as possible.

Your report is one which will create interest in those engaged in true pastoral work. May He bless your work and your workers to the upbuilding of His Church in Assam.

We are particularly glad and grateful to the Assam people for their ready and generous response to the appeals of the Council whenever sent out. We can not speak too highly of their zeal for church work. May our good Lord give them temporal blessings so that His workers may get true support in their dire needs.

With many and sincere Yishusahays to you and to your congregations and church workers.

I remain,
Yours in His service.

Safar

1026/32.
F.-5.

6th. December, 32.

Rev: W. Radsick,
Baithabhangra,
Assam.

Dear Mr. Radsick,

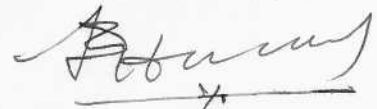
Herewith I am sending you copies of Proposed Law of Dispensation with regard to those who have separated themselves by breaking their matrimonial relationships. This has been a vexed question for generations and we have tried our best to solve it. After much prayerful deliberations we have come to the decision as set forth in the accompanying Resolutions which can not be declared as Law until sanctioned by General Conference. Please forward the accompanying Circulars to your Assam pastors in closed covers being treated as Confidential.

I am sorry the Ministerium Secretary has not yet reported to me if he has secured sufficient votes for the ordination of Babu. Johan Tiru. I shall communicate the same when I get his reply to the Church Council's call.

I believe your 3 months' visitation is coming to a close and by Christmas you will get back to your Head Quarter. I trust you are having a wonderful and profitable visitation and I shall be looking for a briefer but inspiring report from your pen which will be reproduced for our readers of the Gharbandhu.

With many hearty Yishuzakays,

Yours sincerely,



952/32.
P. - 20.

19th. Nov: 32.

Rev: J. Gausdal,
Superintendent Santal Colony,
Grahampore.

Dear Mr. Gausdal,

Glad to receive a letter from you after a very long time. I am happy to know you are in Assam.

You ask me to give you our Census figures for Assam which I gladly do. I give below our figures by districts which I trust will meet your requirements.

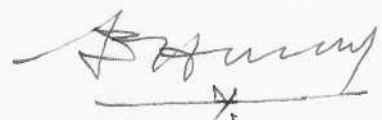
Total Christians.

1. Darrang- Balitabhangha	2081
2. Lakhimpur Chaghra { Shantipur { Chandmari {	 739.
3. Nowgong - Chhattarbasti { Tinsukia {	 2506.
4. Sibsagar - Jorhat { Rajabharbasti {	 706.

In Assam our work is carried on chiefly with Mundari and Hindi. In Assam the Munda emigrants predominate while in the Docars it is the Oraons who are very numerous.

With hearty Christian Greetings,

Yours sincerely,





Church Council

Received 14. 11. 32

Register No. 377

Date 11. 11. 32

ile. 20

Reply No.

Date

The 11th Nov. 1932

14 NOV. 1932

The Secretary,
Gossner Autonomous Church,
Ranchi.

Dear Mr. Hurad,

The Assam Census of 1931 is out, but it does not as the earlier censuses contain the special details relating to Christians by denominations. Having by and by collected materials for a ~~xxxxxx~~ short article illustrating the Christian progress in Assam, I would be very grateful if you from your Church returns could give me the total number of Christians in connection with your Church organization in the Upper Assam.

Your work is, as far as I have been able to gather, in all the districts of Darrang, Nowgong, Sibsagar and Lakhimpur. If you could give the numbers for each district it would fit in with what I have from earlier censuses.

For your work in the District of Darrang, I am also interested in hearing in what thanas you are. The reason is that some of our Christians are moving to Darrang also, and there we may therefore come in contact one day.

With kind regards,

Yours sincerely

J. Gausdal

P.S.

I suppose your work in Assam also is carried on in Hindi & Mundari, or have you taken to any other languages in this work ? -

Mission House

Gairkatta

Church Office

Received.. 12.11.32

Register No. 366

Date.....

File..... 10.....

Reply No.....

Date.....

C. E. L. Mission

Church Council

Ranches

समासेदों को प्रभु में नमस्कार ।

जो ईश्वर हिमालया- स्केटिस चर्च दुर्भास मन्स
के मिशन पंचायत के कर्मचारियों ने निश्चय कर प्रकाश किया
है कि होयनागपुर के जो. ई. एल. मिशन चर्च कौंसिल को
स्पष्ट दिया जावे, कि जितने लुथरान ख्रिष्टियान भाई धानसिन
जो होयनागपुर के मिशन इन्फै से न्या मुन्डा, उरांव और
और दूसरे जाति के ख्रिष्टियान हैं मुयन (जलपहिगुड़ी जिला)
के चाब वगणों में निर्विक पालन के लिये जाते हैं । उनका
उचित देख भाल किया जाय कि वे ईश्वर के जाल में न फँस
जाय, सबन के ख्रिष्टियान जो संसारिक सरदारों के साथ जाते और
उनके पदों में रहते और संसारिक सरदार उन्हें कुछा कृत के-भूम में
हाल देने जिसके कारण वे नष्ट या बहिष्कृत हैं एड के हिन्दु
स्तर को मानते और चलते हैं और बहुत हिले हो जाते हैं ।

इस कारण आप जॉर्जिन के पास रिपोर्ट भेज दिई
जाती है कि थोड़ा विचार करके खेदनामपुर के घराने
श्रीलंके के बुद्धों के पास धरनन्दु द्वारा खबर दिया जावे
कि जैन भाई का बहिन - भुआ - या पुत्राति कहां 2 पर गये
उनका तलाश पूर्वोप दिसालाय स्केरिस चर्च के कर्मचारी
करेंगे ॥

आप लेगों - ला - दिवस

हुमासी - पंचायत के - कर्मचारी को भोर से

Read

M. Das Lakra

Mission House

Gairhatta

P.O. Gairhatta

Dist. Jalpaigori

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR AND ASSAM
CHURCH COUNCIL KI KARYYAKARAK SABHA.

Ta: 28 October, 1932.

-----000-----43

3. ASSAM KE LIYE NAYA PADRI.

Assam Chhoti Sabha se ek arji ai jo parhi gai. Padri Radsick Chairman ne use bheja. Arji thi ki Fracharak Johan Tiru ko jo Ghagh-
ra Shantipur men hai Padabhishek karen. Abhishikt kiye jane ke
pahile wah kuchh mahinon tak Seminary se training pawe. Assam jaise
bistrit chhetr hai aur wahan padriyon ki mang bari hai isliye yadi
yogya jan milen to pad dena achchhi bat hogi. Seminary ke niyamon p
par tatha Ministerium ke niyamon par batchit hui aur yah sthir hua -

SANKALP: Ki President Circular ke dwara Ministerium ke angon ki
ray lewe ki Assam ke Fracharak Johan Tiru ko bhawishyat men Pad dene
ko agami Mahasabha tak ke liye Seminary men grahan karen athwa nahin
kyonki niyamanusar wah Matric tak bhi nahin parha hai aur Seminary
ka pura Course bhi nahin parh sakega. President ki anupasthiti men
Ministerium ka Secretary is Circular ko bhejen.

Memo. no. 877/32.

F.-46 or 20.

Dated Ranchi, the 3rd. November, 1932.

Extract copy from the Minutes of the Church Council Executive
of 28th. October, 1932 forwarded to the *President Rev. J. Tozons*
for information, guidance and compliance. *Secretary of the Ministerium*

B. J. J. J.
Secretary,
G. E. L. Church.

No: 873/32
E-20.

2nd. November 32.

Dear Mr. Radsick,

I have duly received your letter of the 13th. October last with an enclosure, being a petition from your Chhoti Sabha for the ordination of your Cat. Johan Tiru.

I read out both your letter and your petition to the Executive of the Council. We are very glad to note that your Bible-Class was well attended by 3 pastors and 31 catechists. We trust you have had a very good time in the study of the Word of God. The Lord hath spoken let the hearers now hear the message of salvation these messengers have to preach. No doubt there are black sides too and the news which you give us as to adultery and poisoning are really very distressing but let these bring other closer to God knowing what bad results are to follow such misdoings.

We are particularly interested to know that amongst your young men God has been giving His new spirit and you are just seeing its good result, the growing up of night schools. May Lord our God give wealth and health yea wisdom to our people in Assam so that they might know His holy will.

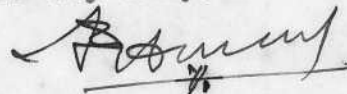
As to your Chhoti Sabha's petition regarding Cat. John Tiru, I wish only to inform you that the Executive has given your request a very sympathetic consideration. Now the only difficulty standing on the way is the Ministerium Rules that all future pastors must undergo a fuller course of training in the Seminary and that all entering the Seminary must be men of Matriculation grade. With a view to obviate these difficulties the President has been asked to obtain the opinion of all the members of the Ministerium by issuing a Circular to them explaining the subject ~~and~~ ~~when~~. As soon as the opinion of 2/3rd. members is obtained favouring the proposal you will be informed. We trust Cat. Johan Tiru will then undergo his training upto the end of the next Mahasabha. In the meantime we would request that you will please give him certain religious books to study, as the time of his study here is going to be very brief. Please therefore wait sending Johan Tiru till you hear from me further on the subject.

Now the cold has set in and these days we are having very light showers. The harvest in the parts west and south of Ranchi is will not be good for want of sufficient rain. Up to Gumla the crops are not so good. But in Manbhum and Singhbhum they are quite good. I believe in your parts the rains are over and you are thus enabled to tour through the districts. We pray the Lord to help you in the shepherding of the flocks that are entrusted to your care.

The Church Council has desired me to convey their hearty thanks for your good reports on your Assam work and to tender many Yishusahays to all your workers, to the members of the Chhoti Sabha and last but not least to yourself.

With all good wishes and sincere greeting, I am,

Yours very truly,



Rev. W. Radsick.
Baithabhanga.
Assam.

Church Council

Received 18.10.32

Register No. 330

Date 13.10.32

File 20

Reply No.

Date

18 OCT. 1932

Baithabanga, 13.10.32.
P. O. Balipara, via Tezpur.

Dear Mr. Hurad!

Enclosed I am sending an application for Johanna Tiru. I hope the Church Council shall agree with our wishes.

Our Bible Class was attended by 3 Pastors and 31 Catechists, Teachers and other helpers. The Lord has spoken to us. We were much depressed by 2 cases of adultery we heard about during our Bible Class. In Berejan a christian has committed adultery with a girl closely related to him, in Raidang a christian has poisoned his wife to get rid of her and has committed adultery with another girl. The Police have imprisoned him at Tibsagar.

In our prayer meetings it was said: "O Lord, we are in want of the new life, grant it to us."

It seems to us that among the young men the Lord has given a new spirit. In quite a number of places they come together in night schools teaching each other to read and to write.

In a few places they also meet to

study the Bible and to have their prayer meetings.

This Monday I plan to leave the station and to visit the Christians in Upper Assam. It will take me nearly two months to see them in all places.

The Postmaster of Balipara shall direct my letters etc. to the different places.

My best wishes and many "Jidun sahay" to you and the other brethren of the C.C.

Yours sincerely,
W. Radzike.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
PURN CHURCH COUNCIL KI BAITHKIYON KA KARYYABI BRAN.

Ta: 4 October, 1932.

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2. ASSAM KI CHHOTI SABHA.

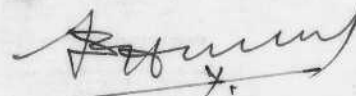
Secretary ne Council ko bataya ki Assam ke liye Chhoti Sabha ke sangathan ki manjuri Mahasabha se hui hai aur uske liye jo niyam bana hai uske anusar Church Council ne Padri Radsick ko ukt Choti Sabha ka Sabhapati thahraya hai aur anya do paddhari logon ka chuna jana awashya hai aur unki Sabha ke kam ka bibran Council men ana chahiye jo ab tak nahin aya hai.

SANKALP: Ki Padri Radsick ko likha jay ki ap Assam ki Chhoti Sabha ka thik sangathan karen aur tab us Chhoti Sabha ki agami baithki ki tarikh ka samachar Council ko dewe. Phir ukt Sabha ka Mantabya bhi Council ko bheja karen. Ye sab karrwai Ranchi ke 1933 ki Mahasabha ke age ki jany.

Memo no. 755/32.
F. - 20.

Dated Ranchi, the 5th. October, 1932.

Extract copy from the Minutes of the Church Council of 4th. October, 1932, forwarded to the Rev: W. Radsick, Baithabhang, Assam, for information, guidance and compliance.


Secretary,
G. E. L. Church.

455/32.
F.-20.

23rd. July, 32.

Rev: W. Radsick,
Baithabhangra,
Assam.

My dear Mr. Radsick,

Your letter or Church report of 6th. July, 1932 reached me all right for which I thank you heartily. I read out the contents of your letter to the Executive which expressed its great satisfaction in the way in which it was drawn up. Everybody was pleased with the Report and the President was requested to acknowledge the same in a separate letter of appreciation.

I wish all our pastors could send me such comprehensive reports of their work, I have found good lot of useful matters for inclusion in the Gharbandhu. I trust our readers will find these useful bits interesting and inspiring and an example for their field work. May God's help and richest and choicest blessings rest upon the labours of yours and all our Assam pastors' who are working in the Master's Vineyard. It is gratifying to note that you are able to win the sympathy of the Tea Garden Managers.

I hope the reproductions of your report in the Gharbandhu will not only interest but encourage the Assame readers in their zeal for the support of the Church. Please favour me from time to time with such reports which will be much appreciated. Please try to get greater circulation of Gharbandhu amongst our Christians there.

I know it is a very hard job for you to go out on visitations during the rains when the roads get so much slippery and the country impassable.

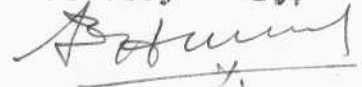
We are just in the middle of the monsoon months but so far we have very insufficient rain for cultivation. If such be the state of things I am afraid we can't have a good harvest. We are already hit hard by world depression and by failure of crops this year the situation will be worse.

I am sending you some Circular Notices for Pastors' Monsoon Meetings. Kindly move your Assam Sabha to nominate one or two pastors to come to the Meeting. Two men are always preferable.

Your contributions to the Council's Central Fund have been of substantial help. Hope you will let us have a regular contribution monthly.

Now in closing I wish to give you my colleagues' hearty greetings and sincere Yishusahay and to which I also humbly join hoping you will accept the same from me.

Yours very truly,



OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA,

Ta: 14 July, 1932 (Brihaspati)

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1. PADRI RADSICK KA REPORT.

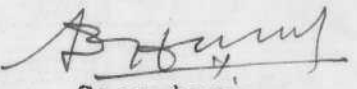
Secretary ne hal men bheja hua report Assam ki mandaliyon ka jo Radsick sahib se likha hua tha so parha gaya. Report men kitni hi sundar baton thin jo ki mandaliyon aur uske karmchariyon aur agyon ke liye shikshaprad thin jinko parh kar dusron ko anukaran karna chahiye. Report men atmik jiwan ka praman mandaliyon men tha Council ke ang ise parh kar santosh aur anand prapt kiye aur sthir hua -

SANKALP: Ki President Report ki baton par dhyan kar Assam ki mandaliyon ko dhanyabad aur anand aur sahas ka samachar dene ko ek patri banawen jo ki sabha men pesh hokar Assam bheji jay.

Memo. No. 419/32.
F.-20.

Dated Ranchi, the 20th. July, 1932.

Extract copy from the Minutes of the Church Council Executive of 14th. July, 1932 forwarded to the President, J. To pone for information, guidance and compliance.


Secretary,
G. E. L. Church.

1 76

Braithabanga, 6. 7. 32
P. O. Balipara, via Tezpur.

My dear Mr. Hurad!

Please excuse that I did not send my report earlier. I have been suffering from fever a few weeks in June, but feel now allright again.

Soon after I returned from our General Conference from Chota Nagpur Pastor Silas and myself made a tour through the Bishnath district. Quite a number of christians have come from Chota Nagpur during the last year to labour there in different Teagardens. The journey was not convenient as we had quite a lot of rain. You know a bit about the roads here in Assam what they are like when having heavy rain. The Managers of these Teagardens were very friendly, though I never had seen them before. Most of them have settled our christians in separate places near the garden.

In Baghmari we found about 50 christians. They have built themselves a chapel, Paulus who has done already in Chota Nagpur Preacher's work, has had the regularly services with them. The

christians were very pleased by our visit. On Saturday evening we arrived and had a prayer meeting with them. On Sunday we had a few baptisms amongst them and the Lord's Supper. One family gave a thanksoffering of Rs. 4, when their child was baptised, another one of Rs. 1.8-. After the service on Sunday I visited the christians in their houses and was very pleased to see that they had made at our arrangements to have a garden near their houses. One or two families kept also a pair of buffalos.

The next days Silas Pastor went to visit the christians in Halem, Purbani and Naxya Ghagra etc. and myself visited the christians in Khaldunabasti, Pertabghar, Majligarh, Diring and Dekrai E. E. The christians in Pertabghar are still staying in different Lines, but the Manager promised to settle them in one place and to build a chapel for them.

The Manager of Majligarh was very much pleased by our christians. He first thought that he had only Roman Catholic christians. But one day, after a festival the christians had had, he found that our christians came to work the next

day and the Roman Catholics did not turn out, because they were drunken.

In Dixing and Dekrai T. E. there are about 50 christians of ours in each place, nicely settled down at one side of the gardens. The Managers built at once a chapel for them, so they had from the very beginning their regular services, in each place there are young men who attended in Chota Nagpur the school and they conduct the services. For all these places we have appointed an experienced Catechist, Luther Bhengra, who stays at Khaldumabasti and visits these christians regularly. It is a great thing to look after the christians from the very beginning they come here.

I have also visited in this time the christians in Ghagra Shantipur, Gualpara, Tarajan, Dibru Dollong, Julia and Tinkuria. These places are looked after by Silas Pastor. He is a trustworthy man and does his work well, he gives also a good example to his flock, for instance, when he became grandfather, he said to his family when the child was going to get baptised, what an offering we'll

give to the Lord? They all agreed to hand over to the Church a young cow. The services in these places were very good attended.

In Gwalparabasti we had the consecration of the cemetery and of the new chapel the christians had built. In the middle of the cemetery the christians have erected a big wooden cross. Under this cross the christians assembled and after singing some hymns Pastor Silas and myself delivered small sermons and consecrated the cemetery by prayer.

To celebrate the consecration of the new chapel the christians had brought baskets filled with rice ~~and gave~~ as a special thanksoffering. The value of the offerings given was about Rs. 10. Before we entered into the chapel we walked around singing hymns, when the door of the chapel was opened we listened to Ps. 24, 3.4: Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that has clean hands and a pure heart. Special hymns for the consecration were sung by a chorus and sermons and prayers were delivered by Pastor Silas and myself.

When I the first time held a service here

at Goalparabasti, a man with his wife came to the altar. The husband confessed that he was a drunkard and wanted to get rid of it. Jesus, the saviour was shown to him and it was prayed for him. When I inquired this time about the man I was told: "He got rid of it, Jesus has made him free!"

The leader of the Tarajan church is the Prathin Johann. He conducts the services, he looks after the christians without drawing any pay, he gives medicine to the christians and heathens, he has two years given the crop of 9 Bighas land for the building of a chapel. In fact he gives a good example to all the christians and heathens in his village. Martin, David and Samuel are three other pillars of this church. Yes, thanks to the Lord, our labour is not in vain in the Lord.

Many 'fishu sahay' to you and the other brethren of the Church Council.

Please give this report also to the President.

Yours sincerely,
W. Radoink.

P.S. I should be much obliged if you kindly would send me as soon as possible the Assam Census. I'll return it to you in a week's time.

Church Council

Received... 18.4.32

Register No. 89

Date... 12.4.32

Place... Mahabub

Reply No. 20.4.32

Date...

Date. 12-4-32

File

Duwania Basti 18/4/32
P.O. Namrup
Dist. Dibrugarh
Assam

C.C. Secretary. P. Hurad ko namaskar sahiti yistha sahiti,
Lamaahar hamare idhar Prabhu ki dayase Mandli sahiti ache hain,
Prabhu sabhon par daya drisht kar.

I. Bishesh bat yahi hai, ki, Paulus Ekka ka Beta, Sharm Masih Ekka
Kawas sthan (Dilli Tea Estate, P.O. Namrup, Assam.) yah Lanka Assam se
Ranchi Lutheran Mission School. ja rakhai, so ap se yahi aiji hai ki
Lanka ko School me. manguni karwa diji, jo kuch kuch bach karna
hai in Lanka ko fuchiye, wah mujh ko bataya ki mai Hindi aur
Pustak dek. Parha hun so jaisa ban sake kripaya yaton kar,
uski upkar kijiye, yah Lanka more mandli ke chitar me rehne
kara hai, Matka Pita Sab hain,

II. 1932 february 18 se 21 Tarikh. hamare Tinnukia Mela, Namrup. Duwania
Mandli me. Sharm Sabha kia gaya. Jan sankhya Praya 568 Jan Sri Purush
is Sharm Sabha ke agai karne hore. Kaich Mahasai the, jaise,
1. Rev. W. Radsich 2. Rev. L. Hengry, 3. Rev. A. Topono, 4. Rev. B. J. Marais
5. Sect. Paulus Puri, Sharm Sabha bari utgiti ke sath kia gaya. aur bahut
ne. is Sharm Sabha ka anand. aur atmik gyantko chikh lie,
Prabhu age ko lke sabhonko bahut de. aur Iswar ka raj fail jave
kripaya is chitke ka upar mujh ko lekha janaie Shubh
apka agyadhin

Tinnukia Parish Khazanchi

Puranprasad Pra

Duwania Basti
P.O. Namrup. Assam

Welsh Presbyterian
Foreign Mission.

Church Council
Received. 24.5.32
Register No. 37
Date... 21.5.32
File... 20
Reply No.....
Date.....

File

Welsh Mission,
Karimganj, A. B. Ry.
Assam.

May 21st 1932

Dear Mr Hurad,

I have to thank you for your reply re your Christians on The Kuchai Tea Estate. We shall continue to visit them from time to time, and try to help them in every way possible. In the course of time they may become disposed to join in with us. Their loyalty to their own Church is very commendable.

I am,

Yours very sincerely,

Edwin Sedam.

The Cassner Ev. Lutheran Church in Shatanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

LUTHERAN COMPOUND.
RANCHI, (Behar) India.

Secretary: P. HURAD,

No.....163/32.
F. -20.

Dated the.....20th.....MAY.....19..32.

My dear Radsick,

So many thanks for your favour of the 27th. Ultimo. with an enclosure letter from the Lutherans of Kuchai, T.E. This was what I had expected. We can not go against the feelings of the people. We have to respect their sentiments. I have written to the Welsh Missionary concerned.

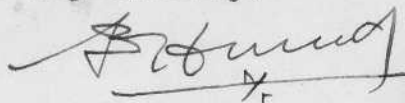
2. With regard to the Jorhat property, of course, I have not corresponded with the German Consul. If you think your negotiations with the Dy. Commissioner will be helpful, please do so at once. I do not know what advice Mr. Panna gave you on the matter.

3. Will you very kindly get the people interested in GHARBANDHU ? Surely Hindi is not our own mother tongue, but it is the medium of general communication in the country. So we should study it and then try to benefit us by reading its contents. GHARBANDHU contains various kinds of topics of general interest. I wish to see a larger number of subscribers in Assam.

Sorry to hear of your illness on your return home. Hope you are now much better. We had some showers and it is a bit cooler now. My wife and children all keep you in mind and wish me to give you their kindest and best regards to which I heartily join.

With many loving Yishusahasayas,

Yours very sincerely,



The Goswami Lu. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

LUTHERAN COMPOUND,
RANCHI, (Behar) India.

Secretary: P. HURAD,

No. 146/32
F-20

Dated the.....~~26th~~.....MAY..1932.

The Rev. E. Adams.
Welsh Mission.
Karinganji.

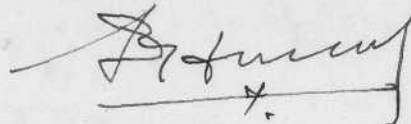
Dear Mr. Adams,

With regard to our correspondence re our Christians in the Kuchai Tea Estate, Juri, Sylhet, I have ascertained the wishes of the pastors as well as of the Christians of the Tea Estate. Rev. Radaick and other Indian pastors were quite willing to leave them in your charge. But now it is the people themselves who definitely refuse to ~~not~~ join any other denomination. It is difficult to persuade them the simple folks to change their mind. Consequently the Church Council do not and can not compel them to be placed under the care of your mission. We very much regret it but can not help doing it in the circumstances.

Thanking you for your enquiry and troubles for these people,

I remain,

Yours very sincerely,



Church Council
Received... 3.6.32
Register No. 16
Date... 27.4.32
File... 26
Reply No...
Date...

3/5/32

Baithabanga, 27. 4. 32
P.O. Balipara, via Tezpur.

My dear Mr. Hurad!

Enclosed I am sending a letter from the christians of Kurhai T. E. saying that they are not willing to join the other Mission. Kindly inform the Missionary there about this decision of our christians. We'll look after them as much as possible. When being in Ranchi I talked with Mr. Panna about the Jorhat land, but I forgot to ask you whether you have written to the German General Consul about this matter or not. If you have not written yet I'll write first to the Deputy Commissioner of Jorhat saying that this way was shown to me. As he was appointed by the Government to look after the property belonging to the ^{subjects of the} nations who had that time the war with England, I think he could force those people to return the land to us.

I arrived here with some fever, but I am now all right again. To morrow I'll leave Baithabanga for a tour of a fortnight.

Many Gishu sahay to you and your family, also to the other brethren of the C. C.

Yours sincerely,
W. Radzink.

3/5/32

मनु में पिता लुचई बगान के मई और मण्डलीयां के और से प्रेम से
 बहिन २ इहलई होय पद होय बहिन लो और १५ वीं चर्च को मिल को
 बहिन २ इहलई होय लुचई बगान के मई और बहिनो का और
 मण्डलीयां का मिश्र होय समझा जै रमा है कि लुचई बगान के मई और
 बहिनो उदाय बगान में रहते हैं सो तेरे बगान में रमा से कि दुसरा मिश्र को
 होय में आम लोका समझा जाई उसी बगान में हम लोका बगान में और रमा बगान
 में रहते हैं कि दुसरा मिश्र में हम लोका चिटी दुसरा मिश्र को मत देयो अगर कि
 मर जाये और जिसे लोका लुचई मण्डली से हम सब बगान में उह मण्डली में
 रहेंगे रमा जोरका स मंडल यह है तेरी जिसे मण्डली बगान में रहेंगे मण्डली
 मण्डली में रहेंगे कि मण्डली लोका उह में रहेंगे और कि दुसरा

મને જાણે આજે જિંદગી ભોળાના ભુતોના મન ડોલો રે હમ મન બળાતપી ઉફ મન ડોલો મ
ફરંગી પાંચ જોરબા કા મહેલ બાઈ હે તેમો જિંદગી પ્રચારા જાલતોઈ મન બળ
મહાસ દુધ મિલન વેગ મારા બાઈવે જો બાઈવે લિયા ઉફ મે રહેગો મોરે જે ફરમાવે
મિત મિલન મન ડોલોને મન બળ વિદી મારા બિયા મંડવા ફર પદારી: હમમારે વા
બાઈ: મગાંજ વા ફમ વિવ જાતવ મન ડોલોમાં વા મ પદારી આમ ભોળાના મન
ફરંગી ભોળા મગાંજ જાતવા વા પાંચ ભોળ મમમાજ તે હોતો બોઈ ફરંગી મિલન
જાતવ વાઈ પદારી મન રંગો જો ફમ જિંદગી મન ડોલોને પ્રમ્ત બળાતપી પિયા
ઉભ મન ડોલોને રહેગો પ્રમ્ત હમમારે મદગા મે ફે પ્રમ્ત જાતવા ફે હમ ભોળો વા
ફર મિલન મડિલોમાં વા પદારી: વા મગાંજ વાઈવે હમ ભોળો વા
પ્રમ્ત ફે ફમ જોર પચા મારજી વાઈવે ફે વિવ મારામ બોઈ મે બોઈ ફરંગી
જાતવા બદ બાઈવે બાઈવે ભુતોના મન ડોલો વા વિવ જાત મે વામ વાઈવે ૨ પચા મેઈંગા
ફોર મન વિવ ૨ મેઈંગા ફોર પદારી જા. ફરંગી જોર ભુતે રન મન ડોલો વા પોચેંગા
પતેજના બત હમમારે પ્રમ્ત મુલ મુ-પ વા પદારી
જોઈના ભોળાના બાઈવે બાઈવે મે રહેગો મમ મેઈ મેઈ બાઈવે મિલ બાઈવે
પર્વ બોઈવે વા મિલે વિદી પતે મન મેઈવેંગો વા વા ભોળા

937/32.
F.- 20.

15th. March, 32.

Rev: W. Radsick,
Baithabhangra,
Assam.

My dear Mr. Radsick,

Thank you very much for your letter of the 13th. ultimo and for your good wishes.

The Census Statements you sent have been received also and are being used for compiling our Annual figures.

Regarding our Christians in the Kuchai Tea Estate, we note what you and other pastors of Assam say. But we also think it out duty to consult the people themselves before we decide upon any action. It would not be fair to hand them over to any Church or mission against their will I have written to the people themselves for an expression of their views. If they agree to go to any other mission then the way is clear. It would not be wise to cut off people from their Church allegiance.

I am sending you a copy of our Annual General Conference and I am desired by the Council to request that this year you will please make time to come here to attend the Conference and also deliver the sermon in the morning service on the misce: Cordias Domini Sunday. You will find that your name has been already put down there in the Programme. I trust a fair number of delegates will this time come to represent the Assam Church and take an active and intelligent part in the proceedings of the great Sabha.

It is interesting to note how in the Halem Tea Estate our Christians create a better impression on the tea estate managers than the Roman Catholics. It is very refreshing to read such good reports of Christians which you send me from time to time.

Looking forward to meeting you in the Conference and wishing you all good wishes and hearty Yishusahay.

I remain,
Yours very sincerely,
[Signature]

Church Council

Received 17.2.32

Register No 70.2

Date 13.2.32

File 20

~~File~~ File

Baithabhang, 13.11.32

P.O. Balipara, via Tezpur

Assam.

My dear Patras Hurad!

I thank you very much for your good wishes for the New Year. May our Lord be also with you and bless you and your family and your work for our Church.

Enclosed I am sending the Census of the Baithabhang and Ghagra districts. Sila Babu has done the account as he did it also during the past years.

Regarding the christians in Kurhail &c. I am sending you Rev. Johann Maraiya's letter. I think, too, it would be all right to ask the Welsh Presbyterian Mission to take care for the christians as long as they stay in that district.

I have been visiting the christians in the Nowgong district, Halem, Purb. bari, Naya Ghagra and in the Tezpur. district during the last month.

Rev. Ludeman Sardar, I suppose, has sent

you a report of my visit in the Nongay district. In Halem we keep now the Laterhist Santosh Floor. The Assistant Manager in Halem said to me: "Your christians are better than the Roman - Catholic christians." He himself is a Roman Catholic. Our christians are staying in Halem now nearly 20 years. They are settled for themselves in a big basti, the Manager has built a nice parra chapel for them. One of our christians, Thomas is the headman amongst them, he has also to look after all the other Sardars in the garden. In Purbhari T. E. one of our christians, Masihdas became also a head sardar.

With my best wishes to you and all the other members of the Church Council

Yours sincerely,
W. Radsink.

Rajabhar Basti P.O. Titahar

28/1/1932.

हे महामान्यवर पुरोहित साहब को भुक्त जोहन पात्री का पत्रा सहित
प्रोद्युक्त होवे

समाचार यह है कि मैं व्याप का दो चिट्ठियों को

पाया सब हाल जानुम किया,

कुचर्ड बगान का बात यह है कि सच में बहुत दूर है और वहां जाना

एक दो महीना में नहीं बनता है क्योंकि आगे जाने के लिये 20 रुपया खर्च

होता है इस समय योने बीते अकेले को गया था वहां जिस का एक ताल का खपवा

बगान का साहब देने का कहार किया है इस समय साहब न रहने से नहीं पाया अब तक

नहीं मिला है मैं भी भुक्त जोहन को बताया कि सिनेटर मिला से जो कुचर्ड बगान के नजदीक

है वहां के पात्री बाबु गोप थे वहां रह गिजा किया और भाइयों के संग एक दो दिन रहा वहां के

भाई बहिनों का मतलब था है कि जैसे 2 उनका गिरमिर खतम होगा वैसे 2 वे इलाक़ा

व्यासाग व्याप का मन है क्योंकि व्यास पाद मुंडी रो भाई बहिन नहीं है एक घर का भाई तो

एक कम उठका देश जाग वाला था सो गया था है मुझे अब तक जानुम नहीं है फिर वहां का

पचाक ठीक भाई है वह काम ठीक चलता है 28 हजार पाये हुए भाई है पूजन धर्म लोग कहें

जिन में से 7 प्राणी दूमका मिला के है बाकी हजारों की भाई है से 7 प्राणी संतान जाती के है

वहां के भाई लोग खोन पीने में उनका खर्चनाफ है काया कि वे इसमें केवल 2 दिन काम कर

सकते हैं शनिवार बजार के लिये छुट्टी है और इतना काम होता है खिलान भाई इतना को

काम में नहीं जात जिससे उनका तलब में कम पैसा पात है वहां धान नहीं बेचते पर व्यापक

बेचते हैं सो यदि शनिवार काम का तो चावल मोल ले नहीं सकते हैं फिर बगान

छोट से पहाड़ों पर है चारों पहाड़ों पर है इधर व्यासाग के समाग बिजकुल सब बात

उल्टा है सो भरो भी बिचार यह है कि भाई लोग को प्रसवितारियों के हाथ सौंप

देवे विशेष वहां व्यापक न सकने के कारण व्याप भुक्त जोहन के व्याप का

मैं जोरदार का खगान का सिद्ध पाया मैं
खगाना दंडा 815 व्यापक जगता है
हरेन के किनारे वाज के लिये कहा जाता है
वह मही इसी का बेफायदा चलता जा रहा है
कोई समाग को जिये कि वह हाथ नहीं दे?

भाव Rev. B. Johan Marais
Rajabhar Basti
P.O. Titahar

Lutheran Compound

Ranchi.

12-3-32.

No. 925/32.

F. - 20.

Prabhu men piyare Kuchai Bagan ke bhai aur bahino.

Ap sabhon ko Church Council ka Yishusahay aur prem nitya howe. Hamare Prabhu Yishu Khrisht ka anugrah ap sabhon ke sang howe.

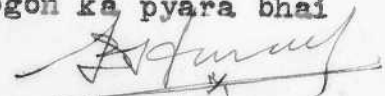
Ap sabhon ko malum howe ki 1930 men jab ap logon ke bagan ka Manager ne mujhe likha ki ap logon ki Atmik sewa ke liye koi Padri ap logon ke pas bheja jay to usi samay se koi koi Padri jo upar Assam men hain ap logon ki sewa men pahunchte hain parantu bahudha nahin jaisa hona uchit hai. Ap log to kya jane chahte hain ki koi Padri 2,3 mahine men ap logon ke pas pahunchke parantu kya jane yah bhi ab tak anhona hai. Council ko dukh hai ki ham ab tak ap logon ki atmik sewa aur adhik achchhi riti se nahin kar sake hain. Isliye ab main ap logon se kuchh sallah pramarsh kiya chahta hun. Arthat yadi ap logon ko ham log kisi anya Protestant mission ke hath men saupenge jo ki har ghari har samay ap logon ki atmik chinta kare to kya yah ap logon ko bhala lagega athwa nahin. Duri ke karan ham log jaisa uchit hai waisa ap logon ke liye chinta karne men asamarth hain so yadi ap log chahenge to ham log dusre mission ke sath men ap logon ki chinta ke liye bandobast karenge parantu ap logon ki ichchha ke biruddh ham log ap logon ko dusre mission wa mandali men nahin jane denge.

Ham jante hain ki hamare desh ke log apni Lutheran mandali ko bahut piyar karte aur usko chhorne nahin chahte hain so ham bhi ap logon ki ichchha ke biruddh Lutheran mandali se ap ko alag karna nahin chahte hain parantu taubhi yadi ap logon ki ichchha hot to jisten ap logon ki atmik aur laukik bhalai men bishesh roktok na howe isliye dusre mission ke sath bhi ham bandobast kar sakte hain.

Iska jabab ap log mujhe bahut jaldi dijiye.

Ishwar is men ap logon ko subuddhi deke ap logon ki aguwai kare

Ap logon ka pyara bhai



Secretary.

Welsh Presbyterian
Foreign Mission.

Church Council
Received... 8.3.32
Register No. 245
Date... 5.3.32
File... 20
Reply No.....
Date.....

Welsh Mission,
Karimganj, A. B. Ry.
Assam.

March 5th 1932

Rev. D. Hurad,

I thank you for your communication No 743/31

F-20 of December

19th last re your christians on the Kuchai Tea Estate, Juri, Sylhet.

I shall be glad to hear what you have decided after consultation with your Rev. Mr Radsick of Assam.

I am,

Yours very sincerely,

Edwin Adams

Office

Write a letter to the people
of Kuchai Bagan whether they
wish to keep connections with
the Welsh Mission or they prefer
to be under our own Council

Secretary, General Council,
Welsh Presbyterian Mission, Assam.

Ed.
9/3/32

Received... 18.1.32

Register No. 622

Date 3/11/25

File 117311 cont.

Reply No. 20.

12/11/21

श्री। युक्त महामन्त्र कार मोरोहित याच मोरोहित मन्त्र के सत्य पद जोरियों को दम रख
मन्त्रों को जोर से याच शहर पढ़ें।

10.
भागे समीप है इस प्रकार आपसे सब लोगों के बीच में आये हो है
भागे आप लोगों से निवेदन है जो जो कुछ हम लोगों का दशा है आपकी क
दशा उसे भागे केवल आप लोगों को जनाया गया सो सब आप लोगों को मलूम
है जो फिर इस प्रकार आशा के साथ निवेदन करते हैं जो हमों के बीच में
पड़ो न होने के कारण मंडलिकेसब काम बन्द है हमी खोजक उधर तीन घर
१३ जन है पू. ह. व. के स्त्रीस्थान बलकबली का का बपतिस्मा प्रमुत्रोज
सहा सब मंडली का सब काम चलाने के लिये उपाय बतायेगा हमारे
मंडल स्थितियां बलकबली में जो १३ प्राप्ति मंडली बहार वाले को ग्रहण
करना ११ प्राप्ति सहो ३ जो है हैं सो आप लोग मेहरबानी कर के हम लोगों
के बीच में आके कुछे सब काम को कर के और देख बाल कर के लौट
जाये आगाह आप लोग आने नहीं सज्जने से ये सब काम करने का उपाय
बाल ला दिजये इस हमारे छोटे मून्ड को बिनी मो आशारा को आप
लोग सुनेंगे यह हम लोगों का आशारा है और ज्यादा का लिखेंगे
आप लोगों को तो सब मलूम हो है जो हम लोग कितने दिन तक
आप लोगों के आशारा में बैठेंगे जो कि बिना प्रमुत्रोज बिना बपतिस्मा
बिना पड़ो से प्रचारक दिन्दु मो के समान कितने दिन तक
के कार रहेंगे सो आप लोग आपा कर के इस आशारा प्रती
का जबाब लिख भेज दिजयेगा जोड़ लिखना ज्यादा सुममिये

इति मालादीना ११.

इति । भाष्यकाराणां च व्याख्यानानि

1. Gaymasin Turkey

Gaymasin Turkey

दा जेदरु वा रेखा गुड।

No. 919/32.
F.-20.

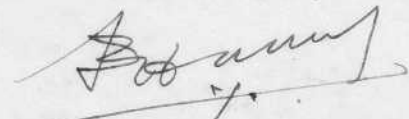
L utheran Compound,
Ranchi.

Rev: E. Adam,
Karimganj.

Dear Sir,

Your letter of the 5th. inst. just to hand. I have received from our missionary Rev: Mr. Radsick his opinion re: our Christians on the Kuchai Tea Estate. The same will be placed before our Church Council in their next meeting within a fortnight and I hope to be able to give you some define news in the near future.

Yours very sincerely,



Secretary.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM

-----oOo-----

20. KUCHAI BAGAN KI SEWA.

Niche Assam mein Kuchai bagan ke Juri namak sthan mein mundari khristiyan log gaye huwe hain. Bate barson mein Assam ke padriyon ne 2 bar wahan ki sewa ke liye ja saka. Presbyterian mandali ke Adams namak padri ne Council se anumati mangi hai ki hamare ye log unke jimme mein kar diye jawen kyonki we unke nikat hain aur aur we unki sewa karenge.

SANKALP: Ki yah bishay Assam ke Padri Radsick ke pas unki ray ke liye bheji jaye aur Kuchai bagan ke logon se bhi unki ichchha puchhi jay aur tab hal diya jay.

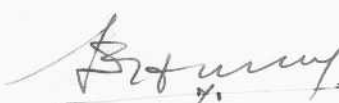
Sd/- J. Topono,
President.

Sd/- P. Murad.
Secretary.

Memo No. 746/31.
P. - 20.

Dated Ranchi, the 19th. December, 1931.

Extract copy from the Minutes of the Full Church Council of 19th. October, 1931 forwarded to the Rev. W. Radsick, Baithabhangra for information, guidance and compliance.


Secretary,

G.E.L. Church.

6. I gather from one of your letters that you have raised a collection for the Council to help us out from our financial difficulties. An early remittance will be much obliged.

744/31.
F. - 20.

19th. December, 31.

Fraternally yours,

Rev: W. Radsick,
Baithabhangra,
Assam.

My dear Mr. Radsick,

Your letters duly to hand. I am only sorry that I could not respond to your letters earlier than this and that owing to pressure of work and my absence from Head-Quarters from time to time on visitations. Let me make a few notes as below :-

1. We are glad you have succeeded in persuading Rev: Lucas Herenz to stay on in Assam. This has saved us from a lot of worry and expense.

2. Your constitution of the Assam Chhoti Sabha requires a little adjusting. As a rule, please see that there are only 3 Officers or office-bearers and there may be 2 or more members in the Executive. Minutes of the Council sent herewith will give you a little more enlightenment on the subject.

3. I am writing to the Oriya speaking Pracharak whom you wish to have in your field. He lives in the Jeypur mission field where Hermannsburg mission is working. I will let you know of the time when he will be able to join.

4. I am sending you copy of the letter from Mr. Edwin Adams of the Welsh Presbyterian mission in Assam. The letter is self-explanatory. Please let us hear what you think in the matter. On hearing from you we shall give a definite reply to these people.

5. We very much appreciate your good report on the work you are carrying on amongst our congregations especially in the tea-gardens. I am glad you are creating a feeling of friendly atmosphere amongst the planters and thus make our Christians happier. Please keep us informed of such work from time to time and greatly oblige.

2.

6. I gather from one of your letters that you have raised a collection for the Council to help us out from our financial difficulties. An earlier remittance will much oblige.

Fraternally yours,

Sturmy

Copy of letter no.nil dated the 10th October, 1931 from Mr. Edwin Adams, The Welsh Presbyterian Mission, Karimganj, Assam to the Secretary, G. E. L. Church Council, Chotanagpur and Assam, Ranchi.

-----oOo-----

As you know, there are about 40 of your Munda people employed on the Kuchai Tea Estate, near Juri in this Valley. I imagine it is somewhat difficult for your people to keep in close touch with them, owing to the distance of this place from your nearest workers. It is quite near to us, of course, and our Pastors have been to see them. There is a man there, named Johan, who seems to be a very useful man and who is doing his best to keep things going. As far I can understand, however, they are in need of further help to keep the people under adequate instruction.

In view of the fact that they are within quite easy reach of us I should be glad to hear from you whether your Council would consider placing these people under our care as long as they remain in this area. Should your Council agree to this arrangement, it would be helpful if an intimation were sent also to the people on the Garden.

I shall be glad to have the views of your Council as soon as may be convenient.

True copy

Edwards

19/12/31

743/31.
F. - 20.

19th. December, 31.

To,
Edwin Adams, (Rev.),
Secretary, General Council,
The Welsh Presbyterian Mission,
Karinganj, A. B. Ry, Assam.

Dear Mr. Adams,

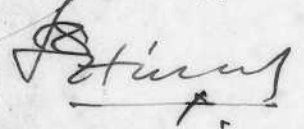
I am really very sorry for not acknowledging your letter of October 10th. earlier than this.

Our Council has given your letter a sympathetic consideration as we stand for closer cooperation for mission work. We, however, think that before we come to a definite understanding, we give a hearing to our Branch Committee in Assam where missionary W. Radsick is in charge. On hearing from Mr. Radsick I hope to be able to send you some definite word.

Wishing a Happy Xmas and a Bright new Year.

I remain,

Yours fraternally,



OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM

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16. LUCAS HERENZ PADRI KI BADLI.

Assam ke padri Lucas Herenz ne Assam se Chotanagpur men badli pane ka darkhast bheja tha. Parantu ab padri Radsick sahab se batchi karne par uska man badal gaya hai aur ab apni badli ko radd karne ka naya darkhast bheja hai jis par bichar hua aur yahi sthir hua -

SANKALP: Ki Padri Lucas Herenz ki badli sambandhi darkhast jo usne diya tha so radd kar diya jata hai.

(kh) Ki badli sambandhi chitthi sath Radsick sahab ne apne Assam ki mandaliyon men bhulne ka jo report diya hai so bara sundar aur upyogi hai jisko Council sadar grahan karti hai.

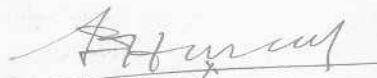
Sd/- J. Topono.
President.

Sd/- P. Murad.
Secretary.

Memo No. 731/31.
F.-20.

Dated Ranchi, the 17th. December, 1931.

Extract copy from the Minutes of the Church Council Executive of the 3rd. December, 1931 forwarded to the Rev. W. Radsick for information.


Secretary,

G.E.L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM

-----eOo-----

7. ASSAM KI CHHOTI SABHA.

Padri Radsick sahab ne Council ko janaya hai ki wahan Assam ke liye ek chhoti sabha sangathit hui hai jismen wahan 5 paddhari niyukt huwe hain arthat Chairman tab ek Secretary aur ek sahayak Secretary aur Khajanchi aur sahayak Khajanchi. Is naye prakar ke sangatha par bichar hua aur yah uचित samjha gaya.

SANKALP: Ki hamari mandali ki niyamawali anusar kam chalane ke liye sirph 3 Paddhari howen arthat Chairman, Secretary, aur Khajanchi aur iske sang sang 2 anya sadharan bhai ang howen. Yah Assam ki chhoti sabha wa Karyyakarak sabha howe. Isi prabandh ko Church Council manjur karti hai.

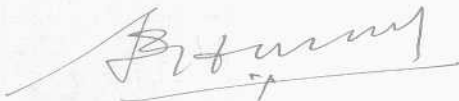
Sd/- J. Topono.
President.

Sd/- P. Hurad.
Secretary.

Memo No. 728/31.
F.- 20.

Dated Ranchi, the 17th. December, 1931.

Extract copy from the Minutes of the Church Council Executive of the 3rd. December, 1931 forwarded to the Rev. W. Radsick for information, guidance and compliance.


Secretary,

G. E. L. Church.

Memorandum.

From,

P. Hurad, Secretary
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 721/31.
F.-20.

LUTHERAN COMPOUND,

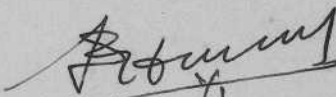
Ranchi the 12th. December, 1931.

To The Rev. Lucas Herenz,
Tinsukia, Assam.

Manyawar Padri L. Herenz,

Ap ko mera Yishusahay!

Ap ko malum howe ki Church Council ne ap ki Assam se Ranchi badalne ki bat ko radd kiya aur Assam hi men ap ko rahna hoga. Badli sambandhi baten ab Assam Ilaka men kiya jay is karan ap badli ke sambandh men Radsick saheb se likha parhi kijiye jisten wah ap ki badli ke bare men Ilaka Sabha men bichar kare.


Secretary,

G.E.L. Church.

Church Council

Received... 26.10.31

Register No. 457

Date... 21.10.31

File... 20

Reply No...

Date...

A.O. Lakhimpur North, 21.10.31

Dear Mr. Hurad, your letters of the 9th & 10th instant were sent to Lakhimpur North, as I have been here during the last week to visit the christians.

I. Regarding the marriage license I have to state that I never got another. If another has been given by the Government it must have been kept by Dr. Noddrott in the Mission. Office.

II. Regarding the Mission. land in Jorhat near the Railway Station you'll remember that the Jorhat Pleader advised us to ask the German Consul to get the land for us. In fact the Deputy Commissioner of Jorhat was that time appointed by the Government to look after the foreign property. Mr. Tunstal who had hired the bungalow from us says that he handed the Mission Compound over to the Deputy Commis-
sioner

when he left the place.

III. Kindly inform the National Christian Council that I am born the 7. Nov. 1877, in 1905 I came the first time to India, ^{stayed} ~~with~~ the first year at Ranchi, than about 6 months at Gumla, I was sent to Assam in 1907, stayed here until 1915, than I became a prisoner of war and had to leave the country. In Germany I have been working all the time (from 1916 to 1930) as a Pastor of the Evangelical Lutheran Church, since January 1931 I am again here in Assam.

My address is: Rev. W. Radsiek, Baittha Bhangra, P.O. Balipara via Tezpur - Assam.

IV. We have in Assam following schools:

1. In Baitthabhangra U. P. Government School with 2 heathen teachers and 1 Christian teacher. Boarding attached

2. In Dibrudolung T. E. a Tea Garden village School with 1 Christian teacher (without boarding)

3. Rajabazar 1 village school with 1 Christian teacher (without boarding)

4. Chandmari 1 L. P. Government School (without boarding)

V. The names of our Pastors are:

- 1) Abraham Topono - Chandamari, P.O. Lakhimpur
Distr. Lakhimpur - North
2. Johann Marciya - Rajabahar, P.O. Titabor
Distr. Jorhat
3. Silas Horv - Ghagra - Shantipur
P.O. Dekiajuli
Distr. Darrang
4. Sulman Sarkar - Chatterbasti
P.O. Samaguri
Distr. Nagaong.
5. Lukas Herenz, P.O. Tinsukia
Distr. Dibrugarh.

We have no vacant stations.

VI. We have in Assam 39 catechists.

VII. Bible woman — vacant

Regarding the Oriya speaking catechist I'll let you know as soon as I arrive at Tinsukia and have talked with Rev. Lukas about. For Amari, Bari in the Tezpur District we got Saban Munda a few months ago.

VIII. We have started here in the Lakhimpur.

North district to collect money for the Church Council. I am thankful the Christians are willing to help. The first Rs. 60 I hope to send from Jorhat.

With hearty Gishu salay to you & all members of the C.C.
Yours sincerely, W. Radsink.

Church Council

Received... 28.11.31

Register No... 513

Date... 18.11.31

File... 20

Reply No.....

Date.....

~~28~~
28/11/31

Tibsagar, 18.11.31

Dear Mr. Hurad!

A few weeks ago you wrote about a catechist who knows the Uriya language and who is willing to come to Assam. After having talked over the matter with Rev. Lukas Herenz I see, that we need an Uriya speaking Catechist in the Dibrugarh District. Kindly send the Catechist to Tinsukia. Rev. Lukas Herenz will go over with him to Tealkooti T. E. and arrange everything for him.

Rev. Lukas has changed in the meantime his mind and he wants now to stay in Assam, but he wants to get transferred from Tinsukia to another place in the ^{Tibsagar} ~~Dibrugarh~~ District where are more christians living in

one place. I am sorry to say that he has lost the connection with the Christians in Dhingia basti near the Tinsukia station. They complain that he does not visit them. The same complaint I heard in other places, in two villages they said that they have not been visited by Rev. Lukas since two years.

To his excuse I must say that he has to look after more places than the other Pastors. In the Parish meeting, I had with the Christians of the Sibsagar and Dibrugarh districts, they asked me again to come over to Tinsukia and arrange for a school etc. In fact we need a Boarding School at Tinsukia. These Christians have made up their mind to collect money for a Pyungalow to be built at Tinsukia. As Tinsukia is a central place for the work here in Upper Assam it would be in fact much more convenient for me to stay in. I have been touring now

since 5 weeks and it will take me another fortnight to finish the work in the Sibagar and Jorhat districts. In some places the christians are doing very well, also the Managers of the Teagardens are here and there very pleased by them. They know quite well, what profit they have by good christians. In some gardens the Managers are quite interested to play Hockey with them. In Pengaree T. E. the christians won the match they played with the Europeans of Margherita and Digboi. As a rule the Managers of the Teagardens are very pleased that I come over to visit the christians.

Kind regards and many "Fishe salay" to you and the other brethren of the Church Council.

Yours sincerely,
W. Radsick.

Church Council

Received..17.10.31

Register No..434

Date...10.10.31...

File...22.....

Reply No.....

Baishabanga, 10.10.31
P.O. Balipara. - Assam.

Date...
Dear Mr. Hurad!

Enclosed I am sending a letter of Rev. Lucas Hereng - Tinsukia. He wants to get transferred to Chota Nagpur.

As I am going to visit the christians in the Dibrugarh District during the next weeks I have written to him that I first want to talk over the matter with him. I hope he'll make up his mind to stay again.

I hear he has some trouble with the land he bought and also with the christians and heathens at Jhingia. But I'll first speak with Lukas to find out what the true reason is of his "being tired of working here in Assam." I'll let you know about.

We have finished our Bible Class teaching, attended by 3 Pastors, 21 Catechists and 5 young men. Thanks to the Lord, he has blessed us.

During these days we have also selected

selected the members of the "Chota Sabha"
for our Assam Church, viz.

Rev. Silas Horo - Secretary

" Abriham Topno Assist. "

Catechist Paulus Phusti Treasurer

Baboo Silas Tiru Assist. "

Chairman: myself.

As the brethren preferred to have 5 members I agreed to it. We beg the Church Council to sanction this selection.

With many "fishu rahay" to you and the other members of the Church - Council.

Yours sincerely,
W. Radsink.

22. Nov. 1901.

Ginsukhi

महा मान्यवर सेनेटरी, को प्रेसिडेंट साहेब
को चर्च कोन्सील के ~~न~~ सचिवों
को मुक्त नन्दम दास का बहुत प्रेमपूर्ण
येशुसहाय-

I आप लोगों से मेरी दीनता पूर्वक
अर्जी है कि कृपा करके मेरी पूर्वोक्त
अर्जी कि "आसाम से रची" बदली
रद्द की जाय।

II मैंने तिनसुकिया आसाम में ही
काम करने का विचार किया है।
मैंने देश लौटने का मन नही
दिया है आगे भी यहां ही काम
करेंगे।

III मेरी पहिली अर्जी चिठ्ठी कृपया
देजिये।

आगे भूत—

आपका विष्वास सेवक.

Rev. L. Hereward

POST

INDIA



WRITING SPACE

Church Council

Received 30.11.31.

Register No. 530.

Date 22.11.31.

File 20.

Reply No.

Date

THE ANNEXED CARD IS INTENDED
FOR THE ANSWER.



ADDRESS ONLY



J. Anrad Esq.
Secretary Church Council
Cp. Rev. J. Topong.
President C.C.
G.E. L. Church
Ranchi.

Church Council
Received 12.10.31
Register No. 419
Date 10.10.31
File 20
Reply No.
Date

12/10/31

The Welsh Presbyterian Mission,
Karimganj, A.B.Rly, Assam.

October 10th, 1931.

Rev. P. Hurad,

Secretary Lutheran Church Council,
Lutheran Compound, Ranchi, Behar.

Dear Mr Hurad,

As you know, there are about 40 of your Munda people employed on the Kuchai Tea Estate, near Juri in this Valley. I imagine it is somewhat difficult for your people to keep in close touch with them, owing ~~xxx~~ to the distance of this place from your nearest workers. It is quite near to us, of course, and our Pastors have been to see them. There is a man there, named Johan, who seems to be a very useful man and who is doing his best to keep things going. As far I can understand, however, they are in need of further help to keep the people under adequate instruction.

In view of the fact that they are within quite easy reach of us, I should be glad to hear from you whether your Council would consider placing these people under our care as long as they remain in this area. Should your Council agree to this arrangement, it would be helpful if an intimation were sent also to the people on the Garden.

I shall be glad to have the views of your Council as soon as may be convenient..

Yours very sincerely,

Edwin Adams

Secretary, General Council.

620/31.
F.- 30

10th. October, 31.

The Rev: W. Radsick,
Baithabhanga,
P.O. Balipara,
Assam.

Dear Mr. Radsick,

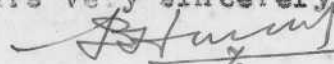
I have read with much pleasure your good report regarding your visitations to the different congregations I understand now your work of making roads and repairing of bungalows and houses are almost complete. This being done. I think, you will be able to devote more time in attending to the welfare of the congregations. I find the tea garden managers are quite ready and willing to cooperate with you and help you to care for our Christians. I shall read out to the Council your fine report.

There are a good number of Oriya Christians in Tinsukia Ilaka and you would like to have a Oriya Catechist. If you may accept my suggestion I shall be able to send you a Munda Christian who knows Oriya thoroughly and is in Jeypur Lutheran Mission. He wants to return home and if we need him he would like to go to Assam. Please let me know at once on this and oblige.

With many hearty and sincere Yishusahays from the Church Council members and myself,

I remain,

Yours very sincerely,



617/ 31.
F.- 20.

9th. October, 31.

The Rev: W. Radsick,
Bhaithabhangra,
Assam,

Dear Mr. Radsick,

I have to thank you for your very kind letter of the 9th ultimo and apologise at the same time for the delay in my reply to the same.

As to your Marriage License, I should like to say that the one which you sent me is only a Notification of Government and not the License. In any case, this will meet our present requirements. I am therefore sending you "True Copy" of this and keep the original Notification in the Office of the Council in accordance with the practice or Rule in vogue.

I have also received your Copy of the Sale Deed by the Planters' Stores and Agency Co. Ltd. of Dibrugarh, Assam. It is a very good document. Only we shall have to go to Civil Court. I shall place your document before the Church Council Full meeting which comes off on the 16th. instant and subsequent dates.

You will note that the National Christian Council of India, Burma and Ceylon is revising their Missionary and need certain accurate informations from you. Please let me know how many Schools you have and of what standard and whether there are boardings attached to these.

Please let me know also at an early date the names of pastors, names of stations, districts etc. If any station is vacant please write "vacant" and let me know from which place the work is being supervised if any station is so vacant. Please also let me know the numbers of catechists and Bible-women if any.

You must have got our Notice cancelling the Pastors' Mon-

Monsoon Meeting at Ranchi and this owing to financial stringency We are having very hard times and we do not know how to run our machinery, if no one comes out to help us. We look only to God to help us out. We are organising Finance Tours in the field to collect money. But as there is depression every where we find it very difficult to raise money. How are you experiencing there I think the people in Assam are better off in comparison to those in Chotanagpur.

Let us kneel down and pray to Him who alone is our shelter and our present help.

With hearty Vishwasahay,

I remain,

Yours fraternally

Church Council
 Received... 8.10.31.
 Register No. 378.
 Date... 5.10.31.
 File... 2a.
 Reply No.
 Date...

Acknowledged in the P. Card
 on the 72th October, 1931.

Jalpaiguri

Saontalpur. P.O.

via Alipurduar

Kamakkhaguri

जी: ई: एल: लूथेरान

को मद्रासों को जितने वच को सील के पाद चारियों
 को जोर से योशु सहय भाग बने ओ चुने हुओं को हमों

१- हम लोग के पास पढ़ी दीया
 जयगा को नही

२- समिलान में करते हैं को नही

३- आजलों इस लोग आसा ही में हैं

४- खुलासा मन से लिख भेजे

आप लोगों का आवा करो
 दया

दाऊद रक्षा

कम सा गुड़ी

५.१०.३१

Church Council

Received 24.6.31

Register No. 95.

Date 24.6.31

Page 20.

Rep. ...

Date...

Barabisha Basti 8.6.31.

Report to the P. O. Kumargram duar
Secretary of the Church Jalpaiguri
To the Principal Gossner high school Ranchi

श्रीयुक्त मान्यवर प्रोरोहित जुएल लकड़ा और चार्व कौंसिल के सब
अधिकारियों को योशु सहाय ।

आशा आप का १०६ नम्बर चिट्ठा मिला सब बात मालुम हुआ हमों को
कब तक में जवाब मिलेगा हम लोग आशा में पेड़ हैं । हम लोगों में से एक
जन को अतिविक्रम कराने चाहते हैं जिसमें मराठों का सब काम चले क्योंकि
हम लोगों का आत्मिक दशा खराब है क्योंकि शादी बिवाह न्यतिमा प्रामुखा
ना मिलने से हम लोगों का दशा खराब है इसलिये निवेदन करते हैं कि हम
में से एक जन को ...

हम लोगों का आर्थिक दशा खराब है क्योंकि शादी बिवाह व्यतिरिक्त प्रामाणिक
ना मिलने से हम लोगों का दशा खराब है इसलिए निवेदन करते हैं कि हम
में से एक जन को अभिविक्त दिया जाए यह सहायता केवल आप लोगों से
चाहते हैं अभिविक्त वाली को हम लोग आपस में सब माई मिले के पालेंगे ।
इस प्रकार छोटे मुण्ड को सलाह को ग्रहण करने में मोना करने में मोल बाब दिया
जाय क्योंकि हम लोग आसुरी करते करते थक गये हैं । आइन्दा आप लोग स्वामिन्
वा माली के हैं मूल्यक माफ कीजियेगा इत

आप का-
B. Kujur
Jaymasik Turkey
Barobisha

Church Council

Received... 16... 9. 31

Register No. 332

Date... 9. 9. 31.

File... 20.

Reply No.

Date.

Baithabhangra, 9. 9. 31.

Dear Mr. Hurad!

Enclosed I am sending my marriage license you asked for. This is the license which I kept when working here about 20 years ago. I got the reply from the Government's Office that it is still in force. Please let me have the copy of it.

I am sending also a copy of the document proving the purchase of the Jorhat land near the Railway Station.

When I was on my last tour in Jorhat I discussed the land matter with Mr. Boggs, an American Missionary. I have asked him now to consult a Pleader in Jorhat for us and to let me know his meaning. He has not replied yet.

Regarding the money to invest the case I'll try my best to get it here. From the 17th instant our Native Padres and Catechists shall attend here the Bible Class. I hope they'll give a good advice.

During these months I stayed the most time on the station because the roads are here in the rains too muddy for touring. As we have a Boarding School here at Prathabhangra I have given to the boys daily their lessons in religion. On those sundays we had no rain I could manage to visit the christians in this district in the different Teagardens and villages.

Twice the Managers of the Teagardens helped me by their motorcars.

The Lord filled my heart with joy when I visited the christians in Kachary T. E.

I had heard about the christians in this garden by the christians in Anaribari T. E. They told me: "There are many christians of our Mission in Kachary, the manager has brought them during the last year from Chota Nagpur, he has built for them a nice church."

Well, I wrote to the Manager, thanked him for his care he had taken for

the christians and fixed a sunday for my visit trusting the Lord would grant ~~grant~~ good weather for that day. So it was, and I was very glad to meet the Manager and the christians. The Manager has been pleased by the settlement our christians have at Halim T. L. The Company allowed him to settle the christians he got this year in the same way. So he has settled them in a separate line and built a "pakka" church for them. He is very much interested into them, has ordered for them Mundari New Testaments etc. I had with the christians the Lord's Supper and several baptisms. They feel quite happy. Our Catechist Saban Munder, who just arrived from Chota Nagpur, shall look after them.

In the Bongudi Tea Garden I found the christians, who had come up here during the last year, settled down in a new line separated from the heath-
en.

They do not have yet a church, but the Manager promised to build one in this cold weather. We had the service on the verandah the christians built for this purpose. The regulary services with them has one of the christians. He feels himself very weak to do it and the christians are not satisfied by his sermons. I hope the Catholic Anandmasih, who came up here also the last year and stays in the Garden closed by, will look after them.

It is a matter of fact that the Managers of the Tea Gardens all want to have good christians.

With my best wishes and many 'Jishu sahay' also to the other brethren of the church council

Yours

sincerely,
W. Radsink.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM

-----oOo-----

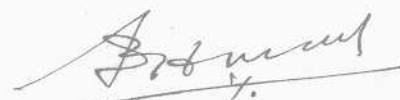
15. LUTHERANON KA PAHICHAN CHINH.

Assam ke Ghaghra-Shantipur ke bhaiyon ne likha ki jaisa anya dharm ke log sahaaj men pahichane ja sakte hain waisahi Lutheranon ke liye bishesh chinh hove jiske dwara we bhi pahichane ja saken. Is bishay par kuchh bichar hone par yah uchnit samjha gaya ki yah Assam ke logon ka bishesh mang hai to yah bishay Padri Radsick ko bhej diya jay ki samuche Assam ke logon ke sath men is par alochna kar iska phaisla kare.

Memo No. 237/31.
F.- 20.

Dated Ranchi, the 31st. July, 1931.

Extract copy from the Minutes of the Church Council Executive of 17th. July, 1931 forwarded to the Rev. W. Radsick, Baithabhanga for information, guidance and compliance.


Secretary,

G. E. L. Church.

216/31.
F.- 20.

27th. July, 31.

The Rev: W. Radsiek,
Baithabhangga,
Balipara, Assam.

Dear Mr. Radsiek,

Your letter of 17th. June last enclosing copy of a letter from the Deputy Commissioner of Sibsaigar regarding our mission compound land in Jorhat near the Railway Station received. Thanks.

We have gone over the matter and think that by the registered document you have we can now prove that the site was bought by the mission from the Planters Stores and Agency and was in our possession till after the War as our bungalow was still there in a dilapidated condition as can be proved from the printed Schedule of Property a copy of which has been given to you while at Ranchi. The materials were sold in 1921 or 1922 by the Agent of the Trustees. Besides this, when the War broke out a Custodian was appointed under the Enemy Trading Act, 1915, who was empowered to look after the whole property. Now in 1919 when the Board of Trustees was created the Custodian was also expected to make over this landed property to the Trustees. But what we now find is that the right of the mission with regard to this plot of land has not been safeguarded. All these go to prove that inspite of having had no mutation we had the property in our possession for considerably a long time. You can thus see that there is strong ground for our going to and winning the case in a Civil Court. Only we have to find money to invest in the case. If you can

can procure money, the Board of Trustees, will go to civil Court. Please consult a good pleader or an advocate in the matter and let us hear what he has to say. Please send me a copy of the document by which we bought the land from the Planters.

I am glad to know that you had a good Convention and so many of your old pupils have become leaders in the Church. You now see with your own eyes the fruits of your labour not in vain.

We pray for you ~~un~~ceasingly and we shall all be very glad to hear from time to time the good report of Assam.

Yours fraternally,

Church Council

Received. 23.6.31

Register No. 90...

Date... 27.6.31

File... 20.....

Reply No.....

Date.....

Bailhabhanga, 17. 6. 31

P. O. Balipara

via Tezpur - Assam.

Dear Br. Hurad.

Enclosed I am sending a copy of the letter the Deputy Commissioner of Lingsagar has sent to me regarding our Mission Compd. Land near the railway station in Jorhat.

We can prove by the registered Agreement, we have in hand, that we bought the land from the Planter's Stores & Agcy. Ltd. but we cannot prove that we put in an application for mutation. The first is our strong, the latter our weak point.

The Mission paid for the land Rs. 1250, the price of the land now a days would be about Rs. 3000.

Please consider the matter in the Church Council. I think we should not be afraid

to bring in a Civil Suit. What says Mr. Dhammasih Pannak about?

During the last months I have been visiting the christians in the Jorhat, Sibsagar, and Dibrugarh districts. As we had already much rain I had to go on to several places by bullock cart. I thank the Lord for those schoolboys who attended the Tinsukia School that time we stayed there. Quite a number of them are nowadays leaders of the christians in their villages.

In North Lakhimpur we had the "Dham sabha" meeting which was attended by about 200 christians. Rev. Johann Marciya had come over, too for it.

The Tinsukia Compound is in a very bad condition.

With kind regards to you and the other brethren of the Church Council.

Yours sincerely,
W. Radsick.

No 2164 R

From: S. N. Markenzie, Esqr. I. C. I.
Deputy Commissioner of Sibsagar
To Rev. W. Radsick, G. E. L. Mission
Baithabhang, P.O. Balipara
via Tezpur.

Dated Jorhat, the 22nd Apr.
1931.

Sir, with reference to your petition of the 15th April, I have the honour to inform you that the land in question at present stands in the name of Dimbeswar and Bhudoneswar Barua. The land revenue has been paid by the former to the Manadar since 1915.

In 1929 Rev. B. John Maraiya for German Evang. Luth. Mission applied for mutation but this prayer was also rejected. At no time was mutation given to the Mission, not even in 1901.

Your only remedy now is to bring a Civil Suit if you so desire.

Forwarded by
Mirilavi
Extra Assist. Commissioner,
Jorhat.

Your most obed. Serv.
Sd/- S. N. Markenzie
Deputy Commissioner,
Sibsagar.

Memorandum.

From,

P. Hurad, Secretary
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

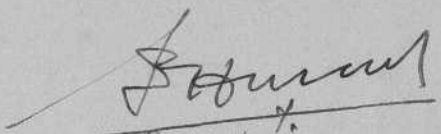
No. 171/31.
F. - 20.

LUTHERAN COMPOUND,

Ranchi the 7th. July, 1931.

To The Rev. Lucas Herenz,
Tinsukia,
Assam.

Copy of the notes dated the 13th. March, 1931 from Rev. M. Purti,
Burju regarding marriage difficulties forwarded to the Rev. Lucas Herenz
Tinsukia for information and necessary action.


Secretary,
G.E.L. Church.

Churo

Received. 11. 4. 31.

Register No. 919...

Date... 6. 4. 31.

Fite... 20.

Reply No...

Date...

12

महामन्त्रवार चर्च कौंसिल को हम लोगो की ओर

से यीशुसहाय ।

हम लोग चर्च कौंसिल से यह निवेदन पूर्वक
भाजी करते हैं कि प्रायः सब जातियों में अपने धर्म को
मानने वालों के बीच में कोई एक चिन्ह देखा जाता है
जिससे वे पहचाने जाते हैं । इस कारणा हम लोग भी
अपने लुथेरान मतावलम्बियों में कोई एक चिन्ह चाहते हैं ।
जिससे कि हम लोग भी एक दूसरे को पहचानें । कारणा
कि प्रायः हम लोगो को कोई कोई जगहों में बहुत धोखा-
होती है, जैसे रस्ता- जो बड़े २ शहरो भी हिन्दु समाजो के
भीतर में ।

इस कारणा हम लोग चर्च कौंसिल में इस बात को
प्रगट करते हैं कि चर्च कौंसिल इस विषय शीघ्र विचार
कर अपनी राय प्रगट करे ।

भाप लोगो के विश्वास्त
बैठाभंगा, घाघरा शांतिपुर पेरिस के
भाई लोग ।

६ वीं अप्रैल १९३१ ।

859/31.
F. - 20.

20th. March, 1931.

Rev: W. Radsick,
Lutheran Church Compound,
Baitabhangga.

Dear brother Radsick,

Thank you very much for your letter of the 4th. instant. I am sorry, being out of station I could not acknowledge yours before now. I am glad you have begun your work in right earnest. I understand your house construction and repairs work has progressed well and most probably nearing completion.

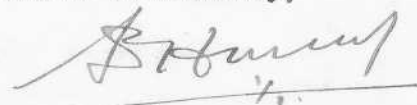
Your visitation reports, if sent, will be of immense interest and value to us as the people in Assam who longed to see a white missionary will join hands with you in the Lord's work with much greater enthusiasm than before.

Of course you do write and send your reports to Rev: M. Prehn but they do not form part of the Church Council's record. Therefore if you do send any official report for the Council's information please send on the same to me.

The General Conference meets this year from 19th to 23rd of April and I am sure the Assam representatives including yourself will be here and exchange mutual consultation on Church matters and increase real spiritual fellowship.

With hearty Christian Yishusahay.

I remain,
Yours sincerely,



28.3.31.

852

18.3.31.

20

Refused to the

cc-

K. V. K. K.

Barabisha, Kamekha guri,

Chengamari + Charakhata.

P.O. Kurnagran dur. ^{Basti.}

St. Jalpai guri.

18/3/1931

PM

Plum

with acknowledgement receipt K. V. K. K.

A knowledge receipt of this letter vide no. 1806/24.3.31. M.

प्रभु में पिछारे प्रिंसिपल, जुएल लकड़ा और चर्च कौंसिल के पद धारा -
गया, आप लोगों को हम लोगों को और से योशु सहाय पहुंचे। -

आगे हम लोगों का आत्मिक दशा तो आप लोगों को मलूम हो है। क्योंकि
हम लोगों का गेडरिया नहीं है। और गेडरिया न होने के कारण से हम लोगों
का आत्मिक दशा खराब है। -

आप लोगों से अरज है कि हम लोगों के नास्ते, रुक आन्त्रिषिक काम -
चारा दरकार है जो मंडली को प्रभु को इच्छा अनुसार और मंडली के
सब आदर नए काम चला सके। -

आप लोगों के प्रतिज्ञा अनुसार यदि आप लोगों को इच्छा हो, तो रुक जन -
मिला है। साथ ही उन से आप लोगों को नौ जान पहिचान है। उनका
नाम याकुब खलखो जांव गम्हारिया गुमला इलाका है। जो मिडिल
और ट्रेनिंग रॉचो में पास किया है।

इस चिट्ठी का उचार मेहरजानो कर जल्दी दोजिए। -

Gakub Khatke
Chamkharaya
Charakhata Basti

Benjamin Kujur
(Kulda) Chengamari

आप लोगों के हितानिलाष
Jaimasik Tirkey of
Daud Ekka Barabisha
Kamekha guri Basti

Received 16.3.31.

Register No. 827.

Date 13.3.31. हरम-हार - Secy to the C.C. को

File No. 20 मीसुसहस होवे ।

Reply No. मीसु को 22 3/4 को सिद्धि को सहाय्य -

Date मीसु को 22 3/4 को सिद्धि को सहाय्य -

मीसु को सिद्धि को सहाय्य -

(i) Marikdas Munda Tokad Saloni Bay Jalostanang

मीसु को सिद्धि को सहाय्य - मीसु को सिद्धि को सहाय्य -

(ii) Kripa Puri Indipuri (Puri री पुरी)

मीसु को सिद्धि को सहाय्य - मीसु को सिद्धि को सहाय्य -

मीसु को सिद्धि को सहाय्य - मीसु को सिद्धि को सहाय्य -

मीसु को सिद्धि को सहाय्य - मीसु को सिद्धि को सहाय्य -

मीसु को सिद्धि को सहाय्य - मीसु को सिद्धि को सहाय्य -

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मीसु को सिद्धि को सहाय्य - मीसु को सिद्धि को सहाय्य -

mitte in möglich

Church Council

Received 10. 3. 31.

Register 809.

Date 4. 3. 31.

File 20

Reply No.

Date

Baithabanga, the 4th March 31

Dear Mr. Hurad!

I received the Gharbandhu with the notice you sent in it. I have written several letters to Mr. Prehn about my arrival and the work here hoping that he would give also information to the members of the church council.

I have been very busy in these two months. As soon as I had made the first arrangements for getting thatch for the bungalow and all those other things required I went on with Silas Padre visiting the christians in most places here in Lower Assam. I have had much pleasure in the most places seeing the love and straightmindedness of our christian brethren here and there.

In Ghaagrahasti and in Halens S. E. it was indeed a joy to stay with the christians and to have the services with them.

In other places there is some laxiness in spiritual life, so here also at Baithabanga itself.

Church Council

Received 10. 3. 31.

Register No. 809.

Date

File

Reply No.

Date

About a week ago we had here a parlay at Santok Master had punished the daughter of the Prachin meaning she was guilty on adultery as a relative of the Prachin had told him so. In the Panchayat the relative denied it. We did not believe this man, but Santok Master should have spoken with the parents, at least with the father, before he punished the daughter. The christians asked also to get Santok transferred. In fact it is time for him to get married. He wants to go for this purpose to Chota Nagpur. We'll have our, "barsik sabha" on the 22nd this month. Then I hope we'll determine about.

During this month I'll have mostly to stay here to look after all repairs ^{of the budyalow,} road making and the building of a boarding house, a Teacher house, also the house of the Preacher and the kitchen must get repaired. We'll trust in all things on the guidance of the Lord.

With kind regards to you and to all the other members of the church council.

Yours sincerely,
W. Radzick.

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 785/31.
F. - 20.

LUTHERAN COMPOUND,

Ranchi the 23rd. February, 30.

To

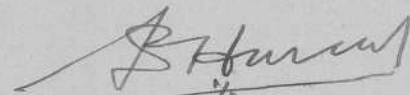
The Rev. M. Purti.

Lutheran Church Compound,
Burju.

Manyawar Padri M. Purti,

Ap ko mera Yishusahay !

Ap ko malum howe, ki main Padri Lucas Herenz ki chitthi tarikh 5-11-30 se ek ans nakal karke aur Church Council ke Resolution jo sadi sambandhi hai ap ke pas bhej deta hun ki ap inke bare men janch kar Council ko khabar denge ki un logon ki sadi ho sakti hai ki nahin.



Secretary,

Lutheran Church, Ranchi.

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 735/31.
F. - 20.

LUTHERAN COMPOUND,

Ranchi the 11th. February, 1931.

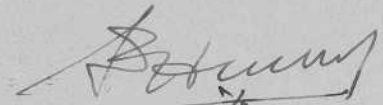
To The Rev. Lucas Herenz,
Tinsukia,
Assam.

Manyawar Padri L. Herenz,

Ap ko mera Yishusahay !

Ap ki chithi tarikh 31-1-31 ki mili. Age ap ko malum howe ki Padri W. Radsick 15 January men Assam jane ke liye Ranchi se nikle, ashra karta hun ki we Assam pahunch gaye honge aur ap logon ke sath kam kar rahe hain. Ishwar ap logon ko anand se ek sang kam karne dewe.

Ap logon ke bich bimari ka hal sunke men dukhit hai. Prabhu ap sabhon ko chhangapan dewe.


Secretary.

Lutheran Church, Ranchi.

Church Council

received... 6.2.31

Register No 700...

Date... 31.1.31

Re 50. or 20...

Reply No.....

Date... Mukhammar was Mahesar

31.1.31.

Tinsarkig.

ap ko ham sabhon ka
bahut 2 premiyukt yessahang.

Ham sab ko sikhe hain aur shra hai ki ap
sab bhi sikhe honge.

Hamaro Bhakti Kaji mandir men bahut jor
mala nikla hai is karan ham logon ke Haste
men shakha hone men rok rok dekh pata hai.

Haridan Sumari bhejne men bahut der lag
maf kijie dur ke kadan samay men a mil
sake.

Ham log Missionariyon ke Hindu Man
pamnet ne ke bishay sun ke khushi ho
Isward ko dan-bad aur dehai de rahi hain.

Uske sang sath Ham karne men nischay
bahut ke anand hoga. Ishti kar phuncaye
gaya hai. Rev. W. Radzik kab karam ke
hiye Pawane honge?

Subh.

Rev. P. Herweg
T.K.

The Cassner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: D. Hurad.]

LUTHERAN COMPOUND.
RANCHI, (Behar.)

No. 690/31
F-20.

Dated the 14th January 1931.

Dear Mr. Radsick,

Herewith I am also
sending you a copy of the Agreement reached
between the Church Council & the Berlin Board,
based on the findings of the Special Committee
which stands unaltered. I hope this will be
of guidance to you in understanding the status
of the missionaries in the Autonomous Church.

With hearty Christian Greetings

Yours very sincerely
D. Hurad

679/31.
F.- 20.

13th. January, 31.

Rev. W. Radsick,
Ranchi.

Dear Reverend Radsick,

It gives me much pleasure to write you that the Church Council has been pleased to nominate you as the Chairman of the Assam Chhoti Sabha. This Sabha should now be constituted on the lines indicated in the Constitution, copy of which I enclose for your guidance. This Assam Constitution does not affect the Church Constitution which is the recognized Rule of Church Administration.

May the Good Shepherd bless your work and help you and other pastors in Assam to build up a strong Church so that His Grace may be realised in the fullest measure.

With fraternal love

I remain,

Yours in the Master's Service,


X
Secretary,

G.E.L. Church, Chota Nagpur
and Assam.

Office Copy

CONSTITUTION OF THE ASSAM CHHOTI SABHA

as approved by the Church Council.

-----eOo-----

ko ek Shaka Karke un

1. Assam ki mandaliyon [^] ki dekh bhal ke liye ek chhoti Sabha hove jiske abhi bartman samay men tin ^{u aur} ang hove arthat Chairman, Secretary aur Khajanchi. Church Council yah adhikar rakhe ki Chairman ke ap hi nam deke tahra dewe aur Secretary athwa Khajanchi Chhoti Sabha se chune jawen.

2. Samuchi Assam mandaliyon ka dekh bhal isi Choti Sabha ke hath men rahe. Wah mandali jaydadon ko dekh bhal e inki hiphajat kare e unki suraksha ke liye ^{E.C. ke liye} [^] jababdeh hove.

3. Assam sambandhi sab kam Church Council isi Chhoti Sabha ke jariye karegi.

4. Chhoti Sabha ki baithki jaisa subhita ho waisa hove. Tin Sabhasadon ki upasthiti men koram hogi jin men do pastor aur ek layman howen.

5. Chhoti Sabha apne kam ka Report ka nakal baithki ke turant pichhe Church Council ke pas drirhaye jane ko bhej dewe. Church Council mantabya ke kisi bat ko badal athwa utha bhi sikegi.

6. Samuche Assam ke liye ek saliyana Am Sabha hove jis men Assam ke mandaliyon ke log sab bhinn 2 sthanon se jama hone sake. Yah Am Sabha barsh ke shuru men hove jisten uske bichar o phaisla adi Ranchi ke Mahasabha men pesh hone sake aur Mahasabha unke upar bichar kar sake.

7. Assam ki Chhoti Sabha wahi kam karegi jo Church Council Chota Nagpur men karti hai. Par sab kam aur phaisla Church Council dwara drirhaye jawen. Koi jhagre sambandhi baton men Church Council Court of Appeal ke saman hogi.

8. Chhoti Sabha aur Am Sabha Assam chhetr men sadharanta wahi kam karegi jo Church Council aur Mahasabha Constitution ke motabik Chota Nagpur men karti hai. Par sthaniye awastha ke anusar niyam badle ja sakte hain aur unke sthan men naye niyam banaye ja sakte hain.

[Signature]
12.1.31

Steamer Ghat :
FENCHUGUNGE.

A. B. Ry. Station :
JURI SIDING.

Church Council

Received 23.10.20

Register No. 442.

Date 19.10.20.

File 20.

Reply No.

Date.

President

SURMA VALLEY TEA CO., LD.

INCORPORATED IN ENGLAND.

SSAIAH DIVISION.

JURI SIDING P. O. & T. O.,

SOUTH SYLHET.

Kuchai

the 19th. October 1920.

The Secretary.,

Lutheran Compound, Ranchi.

Dear Sir,

I am pleased to inform^{you} that the Rev. Johan maraiya arrived here from Assam last week, and we were very pleased to see him. Unfortunately I did not know when he was coming, and so we were not able to make him as comfortable as we should have liked. His visit was much appreciated, and I hope he will be able to come again. I hope he will ~~be~~ write to you about your community here.

With best wishes for your work.

Yours sincerely.

AB Fricker
Manager.

Final 19. 9. 30

Church. Council
Received.. 23. 9. 30
Register No. 362
Date... 19. 9. 30
File.....
Reply No.....
Date.....

The Secretary, C. C.
Romeki.

Dear Mr. Harat,

As far as we have to deal
with these matters reported in the annexed paper,
I think that the C. C. will dispose of them.

Yours sincerely

A. John.

Report about the Lutheran Christians South India.
Madras Presidency in Assam.

To

The Secretary Lutheran Church Council Ranchi,

Sir,

Herewith I send you the report about the Oria and Telegu Lutheran Christians who have come from Jaypur, Ganjam and Vijigapatam districts.

There are about 200 Lutheran Christians some in the coal mine and the other in the Tea gardens.

Only one catechist is looking after them i.e. Alfredson in the Tea garden of Sialkoti.

These Lutherans hold their sermon in Oria and Telegu. They have old form of Liturgies and hymns and they require more. I donot know where they could be got.

They have no churches and they gether to gather in the house of Christians or in or under any building.

They have no school for their children can nor spare time, who work in the garden.

In some places they have regular service, before or after market which generally takes place on sunday,

In some places, there is good arrangement for aemetry.

They have Panches Prachin and Pradhans who generally help these christians.

Records are not properly kept.

People are poor, drankards and some take opium.

These Oria and Telegu Lutheran Christian of Madras are in the following Tea gardens:-

Sialkoti, Chabua, Rongmala, Balijan, Margareta, Makum, Duidang, Bagjan, Dumduma and Sandanga, And also in the coal mines of Ledo.

As regards marriages, there are many disorders, some have taken wives without marriage, some have two wives some have left their wife in their country in Madras and have taken another here,

A commission had been sent to Sialkoti who found as follows which they could not settle and solve, I therefore again put this for information and search and advice.

I. Honu, heathen, had a wife and left her and took Tavitha, who reported that she had been married in Madras, but by the Rev. Christopal Bara she was given Tyagapatra, reason not told.

Honu- Tanti - Via Korjuhathi, Post Norongpur, Dt. Bijigapatam.

Tabitha -" - Via Sorlonga, P. O. Jaypur Dt. "

II. Mukti's husband is in Madras (name did not tell). But she is *with* Binu or Mathew, Via Konga, Post Jaypur, Dt. Bhijigapatam.

Mukti Tanti- Via Konga, Post Norongpur, Dt. Bhijigapatam.

III. Rev. Neoderfer solemnized the marriage of Mangaldan or Prabhudan and Prabhudani (she living) in Madras, but here again the same Mangaldan or Prabhudan is married with Shanti Muni solemnized by Rev. Mr. Raun.

Prabhudan - Via Tetli. Post & Dist Vijigapatam,. Shanti Muni did not tell her home adress.

IV Ashaker says we are married in Madras but his wife denies. No adress.

- V. Daud or Peter Koshla- Via, Tetli, Post & Dt. Vijigapatam, made Malin his wife and send her (deputed) to Assam and came with Shanti Mami whose husband is in Jail in Madras, and now he lives *with* both. Though sent for him he did not come before the Panches.
- VI. Abiraham Takri, Via & Post Ranigarh Dt. Bijigapatam, brought Jamuna wife of Yusuf Takri who is in Jail in Madras, & Via Turunju P.O. Singpur, Dt. Vijigapatam; Yusuf's brother says to Jamuna to give him his brother son and his wealth and she is free.
- N. B. Dear Sir I beg, to request you to tell me what to do and kindly write to Rev. Mr. Raun for search.

Financial account.

1. Received from Mr. H. Soy C. C. Treasurer the sum of Rupees 150/- hundred and fifty only.

Expenditure 1925.

1. Account books 2	5-8-0
2. Robertson Post	3-8-0
3. Fare & T. A. Sialkoti two persons.....	3-0-0
4. Writing Pad	0-6-0
5. Registered letter to Rev. Raun.....	0-3-0
6. Fullscap.....	0-3-0
7. Envelop to Manager Sialkoti.....	0-1-0
8. P. C. Alfredson.....	0-0-6
9. Fare & T.A. Sialkoti.....	1-4-6
10. Fare, T. A. Liso.....	1-8-0
11. " " Margaretha.....	1-7-0
12. " for Panches for Sialkoti.....	4-13-0
13. " & T. A. Sialkoti	1-4-0
14. P. C. Alfredson Sialkoti.....	0-1-0
15. Rev. D. K. John Hore B Bill No Will..	16-0-0

59-4-0

Balance in hand..... 110-12-0

150

Balance brought forward Rs. 110- 12- 0.

Expenditure January to March 1926.

1. Fare, T. A. Sialkoti.....	1 - 6 - 0
2. Help given to pracharak Tinsukia...	3 - 0 - 0
3. fare & T. A. for Shalkhows	1 - 10 - 0

Rs. 6 - 0 - 0

Balance in hand..... 104- 12 - 0

Rs. 110- 12- 0

399/30.
F.- 20.

8th September, 30 .

To,
A.E. Fricker, Esq.
Surma Valley Tea Co., TD.,
Juri Siding P.O. & T.O.,
South Sylhet.

Dear Mr. Fricker,

Very glad to have your letter of the 1st instant.

Thanks !

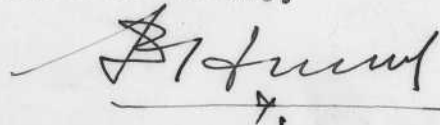
I am pleased to note that Johan and Adam are holding Sunday Service and there is regular class for children on week days. This is a good sign. We are pleased to note that our people are taking good care of their spiritual life, we have now to do our bit for the deepening of that life in them.

With a view to economy we have now decided to ask one of our Indian pastors in Assam to visit these people and minister to their spiritual needs. We have given up the idea of sending some one from here. This will save you from paying a heavy Bill as our pastor will be satisfied if you give him inter class railway fare one way.

I am writing to our Padre the Rev. Johan Maraiya of Rajabazar E. P.O. Titabar to visit you. Please be so good as to look to his comfort when he goes there and oblige.

With regards,

Yours sincerely,


A. E. Fricker

Steamer Ghat:
FENCHUGUNGE.

A. B. Ry. Station:
JURI SIDING.

Church Council
Received... 3.9.30.
Register No. 316.
Date... 1.9.30.
File... 20
Reply No.....
Date.....

SURMA VALLEY TEA CO., LD.

INCORPORATED IN ENGLAND.

KUCHAI DIVISION.

JURI SIDING P. O. & T. O.,

SOUTH SYLHET.

The 1st. September 1930.

The Secretary,.

Lutheran Church Compound. Ranchi.

Dear Sir,

Thank you very much for your letter of the 26th. August. My Christian ~~h~~undas are now holding regular services here on Sundays, "Johan" and "Adam" officiating. The latter also teaches the children on week days. They and I will much appreciate one of your Padre's coming up here for a short visit, I hope you will be able to manage this. I suppose the Padre you send would be a European?. Would you also kindly let me know how much you would expect me to contribute towards your Padre's travelling expenses. Unfortunately, during these difficult financial times for the tea industry, ones resources are limited.

I hope you will let me know if there is anything I can do to help with your people up here.

Yours Sincerely,

A. B. Fricker.

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 355/30.
F. - 20.

LUTHERAN COMPOUND,

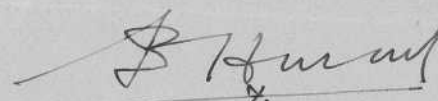
Ranchi the 27th August, 19 30

To
The Rev. Abraham Topono.
Chandmari Basti
Lakhimpur, Assam .

Manyawar Padri A. Topono,

Ap ko mera Yishusanay !

Main Laban Aind, Dikan Bagan ke chitthi jo wahan ke Khristan bhaiyon aur Girja ghar banane ke bare mein hai, ap ke pas bhej deta hun, ki ap wahan ja kar in sab baton ka janch kar Council ko is bishay mein khabar denge aur wahan ke Khristanon ke bare mein uni pura hai likhye ki unka halat Girja sambandhi bat mein kaisa hai, kitne log hain kaisi unki dasa hai, ap ke pas se kitni dur par hain ityadi ka report jaldi bhejiy


Secretary,

G. E. L. Church, Ranchi .

True copy.

Juel babu ap ko ham likh janata hun ki ham 1929 ke Assam aya Khristanon ka pata nahin milta raha pichhe pichhe Khristanon ka pata laga hai aur ham Tinsukia Padri ko khabar diya Padri derh mahina ke bad men aya us samay to 25 admi ka pata lag gaya Prabhu-bhoj diya aur ek ko asnan diya aur ham ko chalane ka hukum diya aur ab tak chalate hain. 1929 sal men Girja ghar ke waste Manager ko pukara tha tab wah jabab diya ki tumhara Padri saheb kahan hai aisa jabab diya tab 1929 sal ka Manager badli hua tab 1930 men Manager ko pukara to yah kahta hai ki tumhara malik Ranchi men hai usko khabar deo tab malik ham ko kya khabar dega tab ham Girja ghar bana dega yah kahta hai. Ham Dikam Bagan men in sal 34 Khristan hote hain aur Dikam ke samne dusra Bagan wahan se 8 admi ate hain. In sal ka Manager saheb bahut achchha bat karta hai chhota bara sabhon se bat karta hai aur Khristanon se bahut prasan hai itna hi bat likhte hai, bhul chuk se maph karna .

Kix Laban Aind,
Dikam Bagan,
P.O. Dikam,
District Debrugarh.

Sd. Laban Aind.

No. 354/30.
F-20.

26th. August

30.

To,

A. B. Fricker, Esq.
Kuchai Division .
Juri Siding.
South Sylhet.

Dear Mr. Fricker,

I must thank you for your very kind letter of the 12th. instant. Our Church Council Executive very much appreciates your good-will and care shown to our Lutheran Christians.

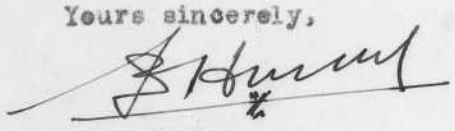
On receipt of your letter we are considering now the question of sending one of our Padres to your place to hold services there for our men. We are glad that you have expressed your willingness to contribute towards the expenses of our Padre.

I hope to be able to let you know before long the date of the Padre's arrival there and also the amount which you have so kindly promised to give towards his expenses.

Thanking you again,

I remain,

Yours sincerely,


SECRETARY.

Church Council
 Received *G. 8. 30.*
 Register No. *277*
 Date *12.8.30.*
 File *20.*
 Reply No.
 Date *The 12th. August 1930.*

may be acknowledged

Steamer Ghat:
 FENCHUGUNGE.

SURMA VALLEY TEA CO., LD.
 INCORPORATED IN ENGLAND.
 KUCHAI DIVISION.
 JURI SIDING P. O. & T. O.,
 SOUTH SYLHET.

A. B. Ry. Station:
 JURI SIDING.

The Rev. S. C. Furnel (?) Esquire.,
 Lutheran Compound, Ranchi.

Dear Padri,

Further to our previous correspondence I have now got the small mission hut built for my Christians, and they are very anxious, if possible, that one of your mission padres should come and take a service here. I would of course be delighted to ^{put} ~~send~~ you up, or whoever you sent, also to contribute to travelling expenses.

Could you kindly let me know if you could arrange to send a man, and also what I should have to contribute towards expenses etc.

Yours sincerely,

AB Fricker.

Penwip file
84
9/6

Steamer Ghat:
FENCHUGUNGE.

A. B. Ry. Station:
JURI SIDING.

To.

Church Council

Received. 16.5.30. SURMA VALLEY TEA CO., LD.

Register No. 23....

Date... 13.5.30..

File..... 20.....

Reply No..... The 13th. May 19 30..

Date.....

INCORPORATED IN ENGLAND,

KUCHAI DIVISION.

JURI SIDING P. O. & T. O.,

SOUTH SYLHET.

The Secretary,

Council of G.E.Lutheran Church. Ranchi.,

Dear Sir,

Ref. Your letter No.86/30.F-20 Dt.2/5/30

I have to thank you for your very
considerate letter.

Johan has returned here with six adult labourers. He says he was unable, owing to illness to see you again before he left. One of his "recruits" is a man called "Adam" who wishes to do school-master's work here and also take devine service on Sundays. He seems a nice boy and can read and write without difficulty, but I can't unfortunately judge further of his ability. Do you know him ?. He appears to know you, his father's name is Paulus, mother "Hewa". I suppose there is no objection to his taking services here ?.

Johan tells me that between Silloah (the mother garden) and here, there are about 60

Steamer Ghat:
FENCHUGUNGE.

A. B. Ry. Station:
JURI SIDING.

SURMA VALLEY TEA CO., LD.

INCORPORATED IN ENGLAND.

KUCHAI DIVISION.

JURI SIDING P. O. & T. O.,

SOUTH SYLHET.

19

sixty Lutheran Mundas, including children.

I shall be very glad to welcome one of your
pastors here on a visit any time that would suit
you.

Yours sincerely.

as Fricker

Manager.

सत्यमेव जयते - सम्प्रति - विभाग के पाद्री Mr. John. खोबर को भेरा
वीथुसदाय ।

आप को ज्ञात है कि मैं 22 जून से 11 जुलाई तक
बैठामंगा पीरिस में सिवास रोड के साथ मुंबई के उन्ही दिनों के
भीतर में बैठामंगा - बड़ा बंगला को दशा-बिगाड़ गई ।

I बैठामंगा - बंगला का पश्चिम सिटी अपर से नीचे 1-6-30 जुलाई
को गिर गई - ईटा और सिमेन्ट का बनाया हुआ पक्का सब टुकड़ा
टुकड़ा हो गया - आज तक बंगला को बढ़ने और उतरने में
बहुत मुश्किल हो रहा है । अब केवल उत्तर सिटी है उसी में
सब कोई बढ़ते उतरते हैं विशेष के स्कूल के समय बहुत गल-
माल होता है, कारण कि सब कोई बंगला के भीतर प्रवेश के दफ्तर की
बराबरा में आते जाते हैं । उसको बनाने का यहां कोई काठ न ईटा है ।

II जुलाई 2-6-30 को प्रायः 2 दिनों तक मुई रोड हुई थी उसी समय
बंगला का दिवाल जो खाड़ी का गंध के बटाम में रखा गया है
खाड़ी दिवाल, केहवा जगह वसंम-क वटाम से कुछ 2 अलग हो
गया - उस समय से आज तक प्रक प्रायः हवा में एक बार चहे दोबारा
बार छोड़ा 2 डोल रहा है इससे वहां रहने भी बहुत इ की बात है
है सम्भता-3 कोई दिन इसे अधिक हो जाने से समूचा दिवाल गिर
जा-सकेगा ।

III बंगला का टिकवाड़ सब भी अच्छा नहीं है कारण कि सब -
टिकवाड़ों का आयता छुट गया, फिर दिवाल भी सब कोठारियों
का बिगाड़ जात है ।

IV बीते बरसों में बंगला में पानी, बूजाने के सबब से कहीं 2 तकती भी
भड़ गई । इस प्रकार से दिन बरिदिन बंगला की दशा-बिगाड़ रही है । इन
सब कारणों से मेरे बिचार अनुसार बंगला का जोर दिन रघट रहा है ।

V मैंसिल इन सब खबरे को सुनने से बंगला को छोड़ने की आज्ञा निश्चय
देगी । मैं बहुत लज्जा होके आप के आगे मैं मैंसिल के आगे कहता हूँ
कि वहां के कर्म-चारियों के लिये मैं Boarding लड़कों के लिये -

रहने की जगह भी नहीं है। दूसरी बात यह भी होगी कि स्कूल
जगह - न होने के कारण से बिलकुल उठ जायेगा।

स्कूल जैसी लोकल बोर्ड की है तैसी स्कूल को निमोन
के हाथ में चर्मे पाठ पढ़ाने का हुक्म दिये हैं। इस प्रकार निमा
कर दिया है इसी कारण से अग्रेसर लोग भी चर्मे पाठ पढ़ाने
का हुक्म दिये हैं। इस प्रकार से हर दिन 2 घण्टा चर्मे पाठ को
पढ़ाते हैं। स्कूल में तीन असा निमा परिश्रम है। और
एक निम्नी परिश्रम है जमा-चार है। स्कूल में 60-20
लड़के लड़कियां हैं। जिनके मीठा लड़कियां 20 तक हैं। Boarding
में 16-12 Boarder हैं।

प्रहायज जहां तक हो सके बंगला मरमत होने की
अरजी निवेदन है ॥

आइन्दे हाथर अलिख है।

आप का आशाधीन पादरी-सिलास होरो
धायरा शक्ति-पुर

१८-७-३०

There are very bad news. I have written to
Rev. Silas Haru to send an estimate of the
necessary repairs. Excuse, please, that I am
sending the copy of Silas' letter only. I want
to translate the original and send it to
Berlin with the next mail.

A. John,
31.7.30

Church Council

Received... 22.7.30.

Register No. 210.

Date... 18.7.30.

File... 20.

Reply No.

Date.

महा मन्थवार को सिल-से कोटेरा को-मेरा
हुत-चोथु सहाय-

I- ५-१०-फरवरी-१९३० को सिल-का-जोसना
अनुसार-मानुष-हुआ वि-वा-वु-योहन-तिड
को-विषय-को-वात-मुलतबी-रख-दिई है यह
मुलतबी-भितना दिन-को लिखे है।

II- बैठाभंगा-पेरिस-भोर-बाघरा-पेरिस-का-सेवा-व्याइ-का
वाम-वहत-मुसलमानता-से चल रहा है। इससे बारे
बला-वो-ने-को-रुख-पार-थो-को-दिरवा-या-था-विष-पूर-
को-पार-थ-से-सेवा-व्याइ-व्या-वाम-ठो-र-सि-से
नही-चल-सका-है। इस-पार-थ-से-बला-व्या-भर-जा
रि-या-था-विष-योहन-व्या-प-का-मि-से-क-दे-कर-बैठाभंगा
में-रखा-जावे

III- इस-वर्धनता-को-देख-पार-पिर-इस-समय-को
महा-सना-में-मन्थवार-पादरा-लु-वस-है-इ-मन्थवार
पादरा-योहन-मरे-या-भोर-में-भोर-भा-साम-को-हो
डे-लि-गे-वा-वु-सिल-स-तिड-भोर-वा-वु-पो-लु-स-वो-दरा
से-को-टे-रा-स-यु-वा-अ-साम-पेरिस-मिल-को-को-सिल-
में-दर-वस्त-दि-हो-है-विष-योहन-तिड-लि-या-जावे ॥

IV महा-मथ-पादरा-जिल-ती-गा-को-को-सिल-का
जोसना-अनुसार-महा-सना-को-पि-छे-भा-साम-जाने
वाले-है-ये। उन-के-विषय-में-को-सिल-का-राय-का-हुई
वे-को-जाये-गे-अथवा-नहीं।

को-सिल-जैसा-गला-जाने-वैसा-भा-साम-पेरिस-को
लिखे-व-वस्त-अरे। उन-सव-वा-तो-का-ज-व्या-व
पत्र-द्वारा-कृपया-जनाइये।

भा-ग-मु-
भा-व-भा-भा-भा-भा-पादरा-सिल-स-हो-रो
१२-७-३०

312/30.
F. - 20.

6th August, 30.

Manyawar Padri Silas "oro ko bahut Yishusahay !

Ap ki 18 July ki cnithi mili jis men apne kai ek baten likhi hain jin par main ap ko nimn prakar se jawab likhta hun.

1. Ki Dabu Johan Tiru ke abhishikt hone ki bat Ministerium ke niyam anusar multabi rakhna para hai. Is ke alawe ap ko malum howe ki ab Council ka niyam hai ki bhawishyat men Padri log achche shikshit log howen aur unko kam se kam "attribution tak parha hua hona chahiye jisten we bhitar aur bahar walon ke sang men yogya riti se karbar kar saken.

2. Ap ko malum howe ki ab kuchh mahinon ke piche arthat jare men Radsick saheb Baithabhanga pahunchenge aur is prakar se Baithabhanga men bhawishyat ke liye kaisa prabandh hona chahiye so Radsick saheb ke ane par dekha jayega.

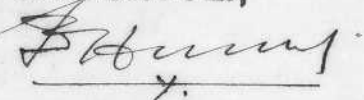
3. Manyawar Padri Jilo Tiga ke ^{Assam} ~~Sam~~ jane ki bat is baras ke liye multabi rakhi gai hai. Kewal ek bilayati jan ka athwa ek shikshit Hindustani ka bhi ek sang Assam men rahna awashyak hoga ki nahin ~~so~~ so piche dekha jayega.

4. Baithabhanga ke Pandit ko Rs 10/- allowance देने ki bat main Council Executive men pesh karunga aur ap ko janaunga.

Prabhu ham sabhon ki nishchay aisi aguwai karega ki ham log Assam ki mandli ke liye jo kuchh bhala hai, so karne men budhi aur bal pawenge.

Age shubh

Ap ka shubhchintak,


Y.

Church Council

Received... 22.7.30

Register No. 221.

Date 18.7.30

File 20

Reply No.

Date

महामन्त्र-को सिल-मेम्बरानों को

बहुत-2-चुनसहाय ।

को सिल-को-मानुम-होई-क-बैठा-मं-गा-मे-
लो-कल-कोई-तरफ-से-एल-पो-स्कोल-
हे-जस-में-तीन-असामिया-परिउत-है-
और-एव-मियन-को-और-सो-जस-को-
को सिल १०) ^{प्रति} रूपैया-महिना-में-गान्द-तीर-पर-
देती-है । मैं-ने-देरवान-मियन-परिउत-
को-बहुत-काम-है, अर्थात्-वह-प्रतिदिन-
पहिला-वेला-हिन्दी-और-धर्म-पाठ-सिखाता-
है, और-वही-परिउत-होस-मापूर-का-काम-
ना-करता-है, और-कम-2-काम-जखरा-पर-
छुट्टी-के-समय-वस्ती-में-भूलने-का-काम-
ना-देते-हैं-कम-अवश्यक-होने-पर-प्रचारक-
पराओं-में-जेजा-जाता-है-इस-प्रकार-से-हिन्दी-परिउत-
का-काम-बहुत-भारी-है-इस-कारण-मेरी-
अज्ञा-है-कि-जैसा-छोटानागपुर-को-होस-मापूर-
का-तालप-को-वहार-एल्वींस-दिया-जाता-है-वैसा-
हो-बैठा-मं-गा-परिउत-को-एल्वींस-देने-को-
कृपा-को सिल-करे ।

मुम्-

को सिल-को-आया-काम-

पादरी-सिनास-होरो

छावरा-यांतिपुर

१३.७.३०

Church Council

Received... 2.6.30.

Register No. 113...

Date... 2.8.50...

File... 2.8.50...

Reply No. 113...

Date... 2.8.50...

Put it
in
Pen
28/5/30

78.72
28/5/30
5/11/30

मित्रों को तथा सारे को-रोवियों को

प्रिय मित्रों—

I हम लोग- गिरजा घर के लिये-बड़ा
उद्योग में लग चुके हैं। प्रभु आप को भी
जो काम का (प्रभु) हुआ है सो समाप्त
नो होवे।

II शक्ति का साहस का पुनर्जागरण हो
मान-मन-मोर उभरे सारे
महल में नरपुरु हैं।

III स्वयं के विषय-चिन्ता निराशा
रहा है। चार चरणों में स्वयं चलावूँ।

IV शक्तिमैत्री — मय बन्धु
ज्यों का लोहे नहीं तैयार है!!

V महाशय—

गिरजा (बने) का सहायता
जखर हो कोजिये तब तो मंडली बहुत
साहस-मोर उतेजित होगी।
गिरजा घर बनाने के लिये सब सम्मत है।
प्रभु से साहस करने देवो।

1 मैं बहुत अच्छे करता हूँ कि-

मेरा खर्च जो प्रेस बिजनेस में उबल
देना पड़ा सो फिर से बिचारना है।

ज्योंकि अन्याय देख पड़ता है।

हाथ मारना- मारना और पाप है।

द्वार द्वार से लड़ना में मान होना है।

पर चार्ज रखा करना उचित है।

सो C. C. मेरी मर्ज ~~Trustees~~ Trustees

में प्रेश करे। मैं सुख हो से लड़ता आया
हूँ जहाँ इलियस से- जहाँ मुलेमान से

जहाँ गुप्ता से जो सजेट चो

तिस पक्ष मुझसे कहा जाता है ज्यों उनसे
तनाव न किया गया। मुलेमान तिनको

का तालाब काटना सकता है और

मार जा सकता है। पर ज्यों अन्याय

किया जाता- इससे द दिवाने पर चो

आगे भुक्त

Ran. L. Herwad
Tribunal

Office of the Secretary, G. E. L. Church Council, Chotanagpur & Assam,

Church Council ke Karjkarak sabha

ke karjbibran.

ta: 25 June, 1930.

-----oOo-----

7. Tinsukia ki chitthi.

Tinsukia (Assam) ke Padri ki chitthi parhi gai jis men usne kitne hi bishayon ka barnan kiya hai jaise ki Girja banane ka chanda batome ka kam arambh hua ; 4 school khole gaye hain ityadi. Sab kuchh sun kar yah thahraya gaya.

SANKALP : Ki Tinsukia ke Padri ko sunaya jay ki Council yah sun kar bahut prasann hai ki wahan Girje ghar ke banane ke liye chanda batora ja raha hai. Chanda jama hone par kitna jama hua so Council ko bhi bataya jay aur Council asra karti hai ap bhi is shubh kam ke liye kuchh bahut nishchay degi.

Sd. P. Hurad.
Secretary.

Memo No. 216./30.
F.- 20.

Dated Ranchi, the 30th June, 1930.

Copy of the Church Council Executive's Resolution forwarded to the Rev. Lucas Herenze, Tinsukia for information and compliance.


Secretary,

G. E. L. Church, Ranchi

Church Council

Received 30.5.30

Register No. 109

Date 24.5.30

File 22

Reply No.

Date

28/5/30

सिद्ध को

अनुप्राय नही है

अपनी को नालु न हो व कि

अपने न जो को दो अपने अंग का
न लिया सा वैसा हुआ किने

कुछ का एक नम दे न
अनुग्रह न अनुग्रह को नम

अपना को जीव अंग होना क
जा सिखाये लहा के को नम

उभू हनो के हृदय में है
हमो को ध्या का प्रीति नम

परि को डी वान में गुल नम
हो सा नाम को नम अंग

English and Hindi
POST
English and Hindi

WRITING SPACE

English

English
Rev. John Maraiya
Rajalichar Basti
P.O. Titabar
Assam
A. B. Ry

INDIA



Secretary P. Huxad.
J. E. L. Mission
Compend.
P.O. Church Road
Ranchi
B. V. Ry

Office of the Secretary, G.E.L. Church Council, Chotanagpur & Assam.

Church Council ki baithkiyon ka mantabya.

ta: 8 April, 1930.

-----oOo-----

5. Mission-chhetar aur Assam men ke School.

Ma: Padri John sahab ne bataya ki apne Jashpur men kitne Schoolon ko khola hai jis ke liye Council se grant jo milta hai us se Rs 31/- mahina mahi na adhik apni or se kharch kar raha hai is asre se ki Council piche unhen sambhalega. Parantu Council ki bartman dasha par dekhne se koi asra nahin bujh parta hai. In Schoolon aur anya Schoolon ke bishay bhi batchit hui aur nidan aisa ant hua -

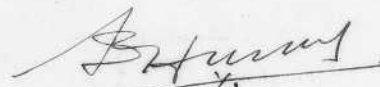
(g) Ki Rajabahar aur Khampur, Assam ke Schoolon ke liye jama Rs 13/- mahina arthat Rs 156/- samuche barsh ka kharch Ma: Principal Juel Lakra School bibhag ka pradhan hokar ekatr karne ki uchit chinta karen.

Sd. P. Hurad.
Secretary.

Memo No. 160/30.
F.-20.

Dated Ranchi, the 28th May, 1930.

Copy of the Church Council's Resolution forwarded to the Rev: Johan Maraiya for information.


Secretary,
G.E.L. Church, Ranchi.

Church Council
Received. 2.5.30.
Register No. 62.
Date. 1.5.30.
File. 20.
Reply No.
Date.

file

75 m.

To,

The Secretary,
Lutheran Church, Ranchi.

of Lohardaga, 1-5-1930.

Dear Sir,

I believe the question of my going to Assam must have been beaten out thoroughly by this time. May I have the honour to request you to kindly let me know what the result of this thrashing has been.

Yours Sincerely,
J. J. Lige.

The Council of the Cassner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad.]

LUTHERAN COMPOUND.
RANCHI, (Bihar.)

No. 86/30...

Dated the.....2nd May.....1930.

F. - 20.

To

A.B. Fricker, Esq.,
Kuchai T.E.,
Juri,
South Sylhet.

Dear Sir,

I must thank you for your letter of 9th March last. The matter was laid before the Church Council which appreciates your spirit of sympathetic consideration shown towards our Christians who have gone over to your gardens.

To be brief, at present we wish that a School master may be appointed to do teaching work for the children of the gardens and he will also conduct divine service every Sunday for the Christians. The salary of such a trained teacher who would volunteer to go will be Rs 25/- a month. Your John came here to see me before he and his coolies left Ranchi. I wanted to know from him how many coolies had gone along with him. He could not see me for the 2nd time before he left, If you have at present sufficient number of coolies and their children to open up a School we should be glad to send you a teacher provided you agree to pay Rs 25/-. Just at present we are unable to help you in supplying coolies but our Council is thinking of starting a Supply or Employment Bureau which will give all informations to the existing agencies and to the coolies as to the gardens and their managements and their earnings and conveniences etc.

As to the posting of a pastor at present we don't see the need so pressing, but we shall arrange that one visits the congregation occasion

occasionally to administer Sacraments. We do hope you will be glad to pay his travelling expenses. I understand the expenses to get a pastor from ~~Kaxexi~~ Upper Assam will be as much as to send one from Ranchi via Calcutta. If the former becomes cheaper I shall be glad to ask one of our Assam pastors to visit you.

With a view to do a little Survey in connection with our Church Work in your part of Assam, Our Council has been planning to send a small deputation sometimes in the beginning of October to find out the number of our people in your districts and whether there is a real need of stationing one permanent pastor for that part of the country in a suitable centre. Such a step will cut down you expenses. The question therefore of posting a permanent pastor and his salary etc is kept in abeyance for the present.

May we know the number of our Christians, male, and female including children and also whether they are ~~ex~~ accommodated in the same or different gardens.

If the local conditions and your Company's terms are favourable we don't see why a good number of aboriginies should not go as labourers.

Yours sincerely,

B. Furness