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We had a profitable time here in February. Three Directors of the LWF, Dr. Birkeli, Dr. Vaetz and Dr. Vajta visited us within last two months. The Pastoral Conference was a successful one and our Pastors have gone back to their Congregations with newer knowledge and vision.

With greeting to the Kuratorium and your goodself.

Yours sincerely,

sig. N. E. Horo

Secretary

16. 3. 1956

on the staff. It would be profitable if they are acquainted with the

6 mar 1956

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

No. 1139/56.

From Secretary, Mr. N. E. Horo, B.A.,

To

Dr. Hans Lokies,
Director,
Gossner Mission Society,
Berlin-Friedenau.

580
Eingegangen
am 28. MRZ 1956
erledigt

Dear brother Lokies,

The President Tiga and myself are now back from our tour in Surguja, Raigarh and the Western part of Ranchi district. We went out immediately within few hours of the rising of the Council meeting on 29th February. I can now inform you of the Council's decision which concern you too.

1. The Church Council is thankful to the Kuratorium of the Gossner Mission Society in inviting the Secretary of the Gossner Church to visit Germany in order to acquaint himself with church life in Germany and to attend certain important church meetings in the continent.
2. The Church Council has resolved that Dr. Arndt Bischoff, the new missionary Doctor for Amgaon be elected as G.E.L. Church representative in the Joint Mission Board (vice Dr. G. Schultz). Until Dr. Bischoff arrives in India and takes up the work, the rest of the members should carry on the work.
3. The Council has decided to take up pioneering mission work at Raurkella. The President Tiga and Mr. P. D. Kandulna have been authorised to further deal with the Hindusthan Steel Ltd, and the Ministry of Iron and Steel, Government of India in the matter of obtaining the permission to retain our Church Compound at village Purnapani which lies in Project's Town area. Further it has been RESOLVED to request the Gossner Mission Society to send a German Pastor (Minister of Religion) to take care of the German Engineers and their families at Raurkella. It is further resolved that a suitably trained Indian Pastor be appointed to help the German Pastor at Raurkella.
4. Further the Council has "RESOLVED to invite representatives of the Churches of Ausfrizland and Westfalen (Germany) to visit the Gossner Church in India in order to be acquainted with the different works of the Gossner Church and to strengthen the relationship with that of the Churches of Ausfrizland and Westfalen."
5. Messrs. Bage and Surin have requested the C.C. for the permission to be ordained in Germany under the auspices of the Kuratorium of the Gossner Mission Society. In this regard, the C.C. has unfortunately to disappoint them since according to practice an opportunity will have to be given to the Gossner Ministerium to give its opinion in the matter of declaring them as candidates and their ordination. The C.C. is deeply indebted to the Gossner Mission Society for giving Bros. Bage and Surin intensive training in Germany.

The Council has further decided to appoint Bros. Bage and Surin to be Professors in the Lutheran Theological College at Ranchi for the present.

6. In the recent Church Council meeting the question of Mr. P. D. Kandulna's deputation to Germany again came up. Mr. Kandulna, who was present in the meeting expressed his readiness to go abroad. In case, he said, arrangements could be made to take his family too, some time would be taken to prepare himself for the journey. If it is he alone, things would be easier both sides. Not knowing all the circumstances in Germany we wait to hear further from the Kuratorium.
7. In conjunction with the two Govindpur Sisters the C.C. has recommended two young ladies - Miss Seteng Hapadgara and Miss Bahalen Bage for training abroad preferably in Germany. They had their training in the Tabitha School and at present they are on the staff. It would be profitable if they are acquainted with the nature and manner of work being done for women in Germany.

We had a profitable time here in February. Three Directors of the LWF, Dr. Birkeli, Dr. Vætz and Dr. Vajta visited us within last two months. The Pastoral Conference was a successful one and our Pastors have gone back to their Congregations with newer knowledge and vision.

With greetings to the Kuratorium and your goodself.

Yours sincerely,

N. E. Horo
Secretary.

In. Mühlh. 2 K
Erledigt

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Yours sincerely,

sig. N. E. Horo

Secretary

16. 3. 1956

On the staff. It would be profitable if they are acquainted with the

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga, M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No. 1058/56

Dated the 19th March, 1956.

To

Dr. Hans Lokies,
Director,
Kuratorium, Gossner Mission Society,
Berlin-Friedenau,
Handjerystrasse 19/20 (West Germany)

Dear Dr. Lokies,

I thank you for your kind letter of 13.2.56. The same was considered by the Church Council last month. Action taken have been sent to you by the Secretary, I think. I thank you and the Kuratorium for making this arrangement and I do hope that the Church will have more strength by Mr. Horo's visit abroad. On the 17th instant we went and submitted the application for Passport and on the strength of the Kuratorium's decision I have guaranteed financial support

To-day I submitted a statement to the Deputy Commissioner's office informations regarding Dr. Bischoff a copy of the same is enclosed herewith for your information. This was done in order to meet an enquiry made by the Govt. I hope you agree with the statements made therein. Let us hope that the required visa will be granted.

This year we had the privilege of having all the three Directors of the three departments of L.W.F. in Ranchi. We enjoyed their visits very much and we feel now still closer to the L.W.F.

The Church Council has voted to invite some guests from Germany. Please send some in 1957. *Please let me know who can come. Please try to send two.* With kindest regards.

Dr. Schultz will be leaving us in a fortnight's time for good. Please think of some one to substitute him without much delay. If you have any one in your mind, let me have his name and I shall send the invitation on behalf of the C.C. Thanks.

Yours sincerely,

J. J. P. Tiga 19/3/57
President,

G. E. L. Church, Ranchi.

Subject : Application for Visa for Dr. Arndt Bischoff.

1. The G.E.L.Church in Chotanagpur and Assam, working in Assam, Bengal, Bihar, Madhya Pradesh and Orissa, has recently opened a hospital at Amgaon, P.S.Barkot, Dist. Sambalpur in the state of Orissa. Daily between 150 and 200 patients receive treatment in this hospital as out-door patients. The Church has started construction of buildings for the dispensary, staff quarters and the wards for the indoor patients. There is a plan to keep at least 100 beds for indoor patients in male, female and children's wards.

At present there is a German well qualified nurse who has started work and is permanently located there. The Church is on the look-out for an Indian missionary doctor to be trained there for the type of work the Church wants to be done there. So far no one has been found but attempts are still being made. In any case, such an Indian missionary doctor, when found, will be under training for some time under the German doctor whom the Church has invited for at least one term of service which may last for five to seven years. The hospital will have facility for all kinds of diseases to be treated.

There is a very large population around this hospital. Besides the permanent inhabitants of the area a very large number of those who have had to leave their houses, on account of the establishment of the Government Steel Plant at Rourkela, are settling down in the same locality where this new hospital is situated.

The number of patients receiving treatment from this hospital is daily increasing. The necessity of a well established hospital is an indisputable fact and the hospital now started by the Church deserves a strong support with both well qualified staff and a well founded financial source.

With the backing of the Gossner's Mission Society in Berlin which has lived in Germany for over 100 years, the G.E.L.Church has drawn up an estimate of Rs. 150,000 for the establishment of this hospital and in addition to equip the same with modern medical equipments and medicines, particularly from Germany and to maintain an efficient staff for the same. The Church has already spent Rs. 40,000 on the construction of buildings at Amgaon for this hospital besides the salaries of the German nurse and other Indian members of the staff and the medicines. In 1956 the construction work is going on in full force and the Church is going to spend Rs. 35,000/- this year. The whole project is to be finished by 1958 and the total cost estimated is Rs. 150,000/- only. Besides these immovable properties, very costly and precious equipments are going to be imported from Germany as soon as Dr. Bischoff will arrive in India. Up-to-date medicines will be imported from Germany and charitable services will be rendered to such patients who are poor and helpless. It is desired that Dr. Bischoff be in charge of this work until such time when an Indian missionary doctor can take charge of the same.

2. The presence of Dr. Bischoff in this hospital is absolutely necessary, and earliest the best. With the help of and in consultation with the Gossner's Mission Society in Berlin the G.E.L.Church has long been trying to find a well qualified and suitable doctor for this hospital. A number of doctors had been approached but it was not possible for any one of them because of their personal inconveniences to accept the invitation. It is very kind of Dr. Bischoff to agree to come.

P.T.O.

The plan of the Church is, not only to cure the sick but to train doctors and nurses who will, in course of time, take full charge of the hospital having learnt the use of the equipments and having had contacts with farms abroad from where modern medicines can be had. It is also the earnest desire of the Church to train such medical workers who will serve in the spirit of self-sacrifice, devotion and love. The Church believes that efficient self-giving medical service is an undoubted necessity. If the kind offer of Dr. Bischoff cannot be utilized the loss is likely to be so great that it will hardly be made up in any other way. The purpose of establishing such a hospital in such a far off locality will fail if Dr. Bischoff cannot come and thousands and millions of people will be deprived of the benefit.

3. The Church will find it quite impossible to find any other suitable doctor at present. As stated above Dr. Bischoff has been found after much efforts were made. If Dr. Bischoff cannot come the whole scheme is bound to collapse. The hospital cannot be maintained in the way it has been planned. Dr. Bischoff must start the work as planned and he must train people who must succeed him.
4. It is the determined policy of the Church to train Indian hands to shoulder responsibilities. As in the other departments, e.g; educational and administrative, so also in the hospital work the Church has already decided to have the national doctors at the earliest opportunity. The Church is already on the look-out for an Indian missionary doctor to work under Dr. Bischoff for some time and to be trained for taking over charge from him as early as possible. But, at present there is none to be placed in the position where Dr. Bischoff must be appointed. Until such time comes when an Indian doctor can take charge of the hospital a German doctor has to be at its head and to do the job.
5. Until now no doctor has been appointed in the hospital at Amgaon. Dr. Bischoff will be the very first medical doctor there. As a matter of fact he will be the first medical doctor to come out from Germany to this part of the country under the administration of the G.E.L.Church. At present there are only two men missionaries working in the G.E.L.Church and out of these two one is leaving India for good on the 3rd. of April this year.
6. ~~Amgaon~~ As stated above, there is no medical doctor at ~~Amgaon~~ at present. The hospital is a new establishment and Dr. Bischoff has been invited by the Church to come and establish the hospital. There was a long felt need of a hospital at Amgaon and in order to meet this need the work of construction has been started and a trained German nurse has been placed there. Excellent work is being done there and the increasing demand for medical treatment is a sure justification for having a well-equipped and well-staffed hospital there. Without such an establishment the people of that place will definitely lose the benefit which they are bound to enjoy out of such a hospital when established fully.
7. Dr. Bischoff is a well trained doctor. He has got his medical training and certificate from the University of Berlin. He has had an experience of more than 20 years. He needs no further training.
8. The Gossner's Mission Society in Berlin has taken the entire responsibility of supporting Dr. Bischoff when he is in India with his family and also to pay all the travel costs from Germany to India and India to Germany. There is absolute guarantee for his financial support.

N. E. HORO
SECRETARY.

No. 1141/56.

GOSSNER EVANGELICAL LUTHERAN CHURCH
COUNCIL OF THE G. E. L. CHURCH
RANCHI, BIHAR.

L.

Dated 16th. March, 1956.

Dr. H. Lokies,
Director
Gossner Mission Society.

Dear brother Lokies,

I thank you and the Kuratorium of the Gossner Mission Society for inviting me to visit Europe to be able to acquaint myself with church life in Germany. I specially thank the Gossner Mission Society for very kindly volunteering to meet my travelling costs.

The Gossner Church Council has now allowed me leave to undertake this journey to Europe. I have seen the tentative programme for my journey prepared by you. I accept this programme and request you to kindly arrange for my participation in the Conferences.

I have applied for my passport and have requested Thomas Cook & Son to arrange a tourist class berth in a Lloyd Triestino Ship "Asia".

Please convey my sincere greetings to members of the Kuratorium, I am

Yours sincerely,

L. E. Horo
16/3/56

Dr. Hans Lokies
Director,
Gossner Mission Society
Berlin - Friedenau
Handjensstrasse 19/20
GERMANY

Panchi: 5-3-56.

Dear Dr. Lokies,

The joyous memories of your visit to our Gossner Church in 1954 are still fresh and green in our minds. We must thank God our Heavenly Father for all His blessings. I never thought that any occasion would arise for me to write to you anything. Within the narrow compass of this paper it is not possible either to write everything. Silence is not always golden and fidelity makes me to come out with the following few words.

Recent events at home (in our Gossner Church) have been so dismal and disconcerted that I deem it ~~important~~ ^{against} incumbent upon me to protest ^{against} the reaction and chauvanism that plays today with the fate of Gossner Church and threatens to consume our whole christian and religious life. It is an irony of fate that last year's Mahasabha 1955 was simply a pandemonium, a veritable circus party. The Church Council under the leadership of present Officers has deteriorated into an organisation of self-seekers, reactionaries and opportunists. It is much to be regretted that ~~that~~ politics has been allowed to enter the sacred precincts of the Church and party squabbles and dissensions, conspiracy, intrigue, manipulation for power, centralisation of power, victimisation and coercion run rampant. "Rights on the scaffold, devils on the throne." So it would appear now in the case of our present Church administration.

The Church Council has just finished its sittings from 22-28 Feb. '56, and it is alleged that it has passed a resolution to the proposal of sending Mr. N. E. Horo, our present Secretary to Germany. Here, I deem it my bounden and patriotic duty to voice my opposition to this proposal. When I say so, I will be voicing the feelings of many men and women well-wishers of our Church. Who is to bell the cat?

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Sender's name and address:-

Mr. C. I. Panna

Deputy, PANCHI.

BIHAR, INDIA.

Eingegangen

am 10. MRZ 1956

erledigt

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an P. Panna
17/4.56

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G E R M A N Y

Handjerystrasse 19/20,

Berlin - Friedenau,

Dr. Hans Lokies, Director, Gossner Mission Society,



BY AIR MAIL
AEROGRAMME
NO ENCLOSURES
ALLOWED

BY AIR MAIL

Gossner Mission

It is in no arrogance but in honest difficult situation and anguish of the soul I make a vigorous plea that the Home Board and the LWF should cancel their invitation and hold back all subventions thereof in matters of Mr. N. E. Horo's going to Germany. The Church Council ~~is~~ is indicted.

Psychological moment has come to know facts about Gossner Church and draw conclusions from them. After careful thought I find that it would not usher a new era; it will on the other hand retard the progress and development of our Gossner Church. It would be an outrage to the honour of Gossner Church and highly prejudicial to her interest and waste of money and time if the Home Board accepts the proposal of the Church Council and thus invites Mr. N. E. Horo's going to Germany; the Home Board then would do incalculable harm to the Church. All that glitters is not gold. The proof of the pudding is in the eating. We know to our costs what Mr. N. E. Horo is and meant for the Gossner Church as its secretary he has become a problem in the Church, and he cannot command the confidence and respect of the general public as a whole. He has already proved by his conduct that he is an irreconcilable dog-in-the-manger rank communalist and mischief-monger; he has already earned a notoriety for ^{creating} all kinds of present troubles and scandals in the Church which are known too well. The office of Mr. N. E. Horo as Secretary of the Gossner Church can aptly be compared with a venomous snake under the petal of rose. In fact, it would be adding premium to vanity and satanic ingenuity if Mr. N. E. Horo goes to Germany or to any foreign travel under the auspices of the Home Board or the LWF. Further the election of officers of ~~our~~ Church will take place next year and there is no guarantee

that Mr. N. E. Horo ^{will} be re-elected ^{again} as Secretary. Hence, why select Mr. N. E. Horo to visit Germany in vain for a temporal period only at the cost of so much colossal waste of public money? I think Dr. Birkely will also not agree in the matter. Far from being a religious experience for the Church it would be a personal material gain and sight-seeing only for Mr. N. E. Horo. We know to our costs that Mr. N. E. Horo has never conducted a single public prayer meeting and taken a lead in prayer during the four years of office of his secretaryship of the Church. This is an appalling situation. Leadership begins at home. In elective posts we often find that a self-centred demagogue also gets elected as officer of the Church on the sheer weight of fortuitous racial majority and this has been true with Mr. N. E. Horo. No trouble would have arisen at all if the pastors and people of Gossner Church realised the real and true significance of the nature and mission of the Church. "We need the men of God, chosen by Him and His Church, if His Church is to be truly Christian" quality of leaders, consecrated and dedicated, rather than quantity, is to be sought. Its true, "A trained intelligence can do much, but there is no substitute for morality, character and religious conviction."

Distance adds enchantment to views. Yet, but it is suggestive and educative to see what others think of us. Truth however unpalatable is always welcome, and, I have ^{not} tried here to play the role of any partisan, but I have simply left the obligations of vindicating the plain issues that confront us today.

Trace to my thoughts.

Yours sincerely,

Address:-
Diputoli, Ranchi,
Bihar, INDIA.

(C. T. Panna)

13rd of February 1956

Übers.

345
To the
Church Council of the
Gossner Evangelical Lutheran Church
c/o President Jilā T i g a
R a n c h i / Bihar
India

Dear Brother Tiga,

from your letter of 30.0.1956 to Mr. Bage I heard that the Church Council has accepted the latter's suggestion of giving the secretary of the CC, Mr. N.E. HORO, leave for Germany. The Kuratorium of the Gossner Mission is also of the opinion that it must be very useful and important for the G.E.L. Church if its secretary had the opportunity of becoming acquainted with church life in Germany. Mr. Bage has suggested the following programme for the journey:

- Attendance of the "Kirchentag" in Francfort, which takes place from 7.-12.8.1956,
- attendance of the Commission on World Mission (Lutheran World Federation) in Hurdalsverk/Norway (9.-15.8.),
- visit to the two Gossner-Mission-houses in Berlin and Mainz-Kastel,
- tour through the most important parishes and cercles of friends who sacrifice and pray for the Gossner-Mission in Germany,
- inspection of institutions of the Inner Mission (e.g. Bethel) and finally participation in a course in Chateau de Bossey near Geneva, arranged by the World Council of Churches for missionaries and delegates of the Young Churches.

The Kuratorium of the Gossner Mission approves this programme and considers a participation above all in the Mission Conference of the Lutheran World Federation in Norway, as the best opportunity for the Gossner Church to explain and justify your request for further financial help. In its last meeting on January 26th, 1956, the Kuratorium of the Gossner Mission decided to invite the secretary of the Church Council, Mr. N.E. Horo, to Germany provided the Church Council gave its consent.

As this consent has now been given I have the order by the Kuratorium of the Gossner Mission and the pleasure of inviting Mr. N. E. H o r o for a journey to Europe. The travelling costs will be paid by the Gossner Mission in Berlin. It would be desirable for Mr. Horo to arrive in Germany at the end of July.

The Kuratorium send you warm greetings and prays God's blessing on yours and the Church Councils responsible work in the administration of the Gossner Church.

In the fellowship of the Lord
Yours sincerely

Vu. Rev. Bonetta

3445
An das
Church Council der Goßner
Evangelical Lutheran Church
z.Hd. Président Jilo T i g a
R a n c h i / Bihar
India

Lieber Bruder Tiga!

Aus Ihrem Brief vom 30.1.1956 an Bruder Bage erfahre ich, daß das Church Council den Vorschlag von Bruder Bage, den Sekretär des C.C., Mr. N.E. H o r o , nach Deutschland zu beurlauben, zugestimmt hat. Auch das Kuratorium der Goßner-Mission hält es für nützlich und ~~auch~~ für die Evang.Luth.Goßnerkirche für wichtig, daß der Sekretär der Kirche einmal das kirchliche Leben in Deutschland kennen lernt. Mr. Bage hat als Reiseprogramm für Mr. Horo vorgeschlagen: Teilnahme am Kirchentag in Frankfurt a.Main, der vom 7.bis 12.8.56 stattfindet. Ferner Teilnahme an der Tagung der Kommission on World Mission (Lutheran World Federation) in Hurdalsverk/Norwegen (9.-15.8.); Besuch der beiden Goßner-Missionshäuser in Berlin und Mainz-Kastel, eine Reise durch die wichtigsten Freundeskreise und Gemeinden in Deutschland, die für die Goßnerkirche opfern und beten, Besichtigung von Werken der Inneren Mission (z.B. Bethel) und schliesslich Teilnahme an einem Kursus in Chateau de Bossey bei Genf, der vom Weltrat der Kirchen für Missionare und Delegierte der Jungen Kirchen veranstaltet wird. Das Kuratorium der Goßner-Mission stimmt diesem Programm zu und ist der Meinung, daß vor allem die Teilnahme an der Missionskonferenz des Lutherischen Weltbundes ^{in Norwegen} die beste Gelegenheit für die Goßnerkirche ist, ihren Request auf weitere finanzielle Unterstützung durch den Lutherischen Weltbund zu erklären und zu begründen. In seiner letzten Sitzung am 26.1.56 hat das Kuratorium der Goßner-Mission beschlossen, den Sekretär des C.C., Mr. N.E. Horo, nach Deutschland einzuladen, falls das C.C. seine Zustimmung dazu gibt.

Da nun diese Zustimmung vorliegt, habe ich den Auftrag und die Freude, Mr. N.E. Horo durch das Kuratorium der Goßner Mission zu seiner Europareise einzuladen. Die Kosten der Reise werden durch das Kuratorium der Goßner-Mission in Berlin übernommen. Es wäre wünschenswert, wenn Mr. Horo Ende Juli in Deutschland eintrifft.

Handwritten: 68/10

Ihnen, lieber Bruder Tiga, sendet das Kuratorium die herzlichsten Grüsse und erbittet für Ihre und des C.C.C. verantwortungsvolle Arbeit in der Leitung der Goßnerkirche Gottes Segen.

Mit brüderlichem Gruß

Ihr

Handwritten: Dieser Bruder Tiga!
Das Kuratorium vom 30.1.1955 an Bruder Tiga, erlaube ich,
das das durch den Ausschuss der Goßnerkirche von Tübingen, den
Sekretär des C.C.C., W. H. B. v. O. in der Besprechung zu Berlin
ausgesprochen hat. Auch das Kuratorium der Goßnerkirche
hat es sich zum Ziel gesetzt, die in der Goßnerkirche
für wichtig, das der Ausschuss der Goßnerkirche eine kirchliche
Lehre in der Goßnerkirche kennen lernen. W. H. B. v. O. hat
für Mr. H. v. O. vorgeschlagen: Teilnahme an Kuratorium in Tübingen
am 1. März, das von 7. bis 13. März stattfindet. Ferner Teilnahme an
am Tagung der Kommission für die Goßnerkirche (Kommision für die
Erhaltung) in der Goßnerkirche (U. v. O. v. O.) in der Goßnerkirche
Goßner-Missionen in Berlin und Mainz-Kastel, eine Reise
durch die Goßnerkirche in der Goßnerkirche und der Goßnerkirche
die für die Goßnerkirche abgeben und geben, die Goßnerkirche
der Goßnerkirche (U. v. O. v. O.) und der Goßnerkirche Teilnahme an
einen Kurs in der Goßnerkirche der Goßnerkirche, der von der Goßnerkirche
für die Goßnerkirche und der Goßnerkirche der Goßnerkirche vor-
gestellt wird. Das Kuratorium der Goßnerkirche ist in der Goßnerkirche
zustande zu sein und ist für die Goßnerkirche, die von der Goßnerkirche
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finanzielle Unterstützung der Goßnerkirche der Goßnerkirche der Goßnerkirche
Klärung und der Goßnerkirche der Goßnerkirche der Goßnerkirche der Goßnerkirche
hat das Kuratorium der Goßnerkirche der Goßnerkirche der Goßnerkirche der Goßnerkirche
des C.C.C. Mr. H. v. O. hat nach der Goßnerkirche der Goßnerkirche der Goßnerkirche
C.C.C. keine Zustimmung dazu gibt.
Da und diese Zustimmung vorliegt, muss ich den Kuratorium
und die Goßnerkirche der Goßnerkirche der Goßnerkirche der Goßnerkirche
Missionen an einer Konferenz teilnehmen. Die Goßnerkirche der Goßnerkirche
werden durch die Goßnerkirche der Goßnerkirche der Goßnerkirche der Goßnerkirche
kommen. Es wäre wünschenswert, wenn die Goßnerkirche der Goßnerkirche der Goßnerkirche
hand einzeln.

Marsallan Bage

*Copy for information to
Dr. Lokies*

Berlin, the 29th. January 1956

To

The President, G.E.L. Church,
Chotanagpur and Assam.

Dear Sir,

In my last letter, I had already expressed that I consider it of a great benefit for the Gossner church, if one layman could visit Germany and gather some ideas of the church activities here. This would help the laymen to observe and to think for themselves how they can better co-operate with the pastors of our church in the service of the Lord. Considering the methods of organising, I feel that it would be nice if our present secretary, Mr. Niral Horo be sent for this purpose; who at the same time, being at present a paid worker of the church, may be able to give more time in organising such ~~works-in-~~ activities in our church than one who is engaged otherwise. Thus, if the church council likes this idea, may I suggest that Mr. Niral Horo be sent already this year and so that he may take part in the undermentioned activities. There lies however on the way the fact that at present neither the Gossner church nor the Gossner Home-Board is in a position to be able to finance such a journey. Under this circumstance, if the Church council thinks the coming of Mr. Niral Horo to be beneficial, then we should approach some other helping organisations here to help us. For this purpose, if the C.C. decides to send the secretary this year, I would request the C.C. to refer this letter of mine to D. Lokies, the mission-director and at the same time to inform him the decision of the C.C. ~~to see~~ D. Lokies is ready to mediate and help us in this matter. This should be done without much delay, for there is much to be done in this direction.

At the same time, for the sake of a clearer information may I already suggest the following time and following activities will come into our consideration; i.e.:-

Activities :

- 1) The Kirchentag, from the 8th. August to the 12th. August.
- 2) The Oecumenical Work-camp at any one of the places in Germany, for two weeks.
- 3) The World Oecumenical Laymen-Institute at Bossy near Geneva, for two weeks.
- 4) Visiting some of the congregations in western Germany, where there are people working for the Gossner mission; at the same time to pay a visit to some of the Institutions concerning the works of the so called Innere-Mission. This will nearly
- 5) take three weeks or may be only two weeks.
- 5) As the negotiation for uniting the Gossner church and the Santhal church is going on, it would be better if he can during the same time visit some congregations in Denmark working for the Santhal mission. This may take nearly two weeks.
- 6) Some days will be needed for his visiting Berlin.

For all these activities together with the period of journey it will take nearly five months (July - Nov.).

I hope that the Church council will appreciate this idea and that we would be successful in reaching this aim for the interest and the progress of the Gossner church.

Yours faithfully in Christ

Marsallan Bage

293

Ubers.

xxx 9.2.1956
----- Handjerystr.19/20
83 01 61

To the
Joint Mission Board
c/o Rev. H. B o r u t t a, Secretary
G.E.L. Church
C h a i b a s a
Dt. Singbhum (Bihar)
INDIA

Dear Brethren,

The minutes of the last meeting of the Joint Mission Board of September 3, 1955 could not be submitted to the Kuratorium of the Gossner-Mission before its meeting on January 26, 1956. Please understand this delay resulting from the fact that since the war we have had full meetings in Berlin every 3 months only whereas before the war we met every month. So it often happens that the contents of the Joint Mission Board minutes are dealt with in the correspondence with the secretary or the treasurer before the meeting. The Kuratorium understands that it is insufficient to deal with the questions put before us by the Joint Mission Board like this. So they resolved that the Kuratorium should also give an official answer in English to the official minutes of the Joint Mission Board. This has never been done as yet, but is exactly to be achieved in future.

There are, however, in the minutes of the Joint Mission Board some items which can neither be considered nor decided by the Kuratorium. These are problems which have to be responsibly decided by the Joint Mission Board itself on the spot. So all these items will not be referred to in the reply from the Kuratorium. The Kuratorium will only consider problems the responsibility and achievement of which it is expected to share in. These above all are: questions of personnel and finance.

Ad 2.b) (Amgaon well). The Kuratorium agrees. It shares the Board's opinion that the well shall be sunk with our own money and without asking for Government aid.

Ad 2.c) The Kuratorium has been informed by the reports of the secretary and by sister Ilse Martin's. The Kuratorium thinks that sister Ilse Martin has done excellent work; we thank her ever so much. The work has, however, so unexpectedly grown up, that the nomination of a doctor has become necessary. The Kuratorium understands that the Joint Mission Board feels obliged to look for an Indian doctor. But meanwhile the Kuratorium offered the Joint Mission Board Dr. Arndt Bischoff, a German doctor, to be sent to

India and the President of the Gossner-Church invited him to come there; so the Kuratorium thinks right to abandon the plan of employing an Indian doctor temporarily (cf. 2.g).

Ad 2.d)

The Kuratorium agrees to the fixation of salaries for Mrs. Dung-Dung, the Chowkidar and the sweeper. It also agrees to the amount of Rs. 35.- per month to be fixed for as clerk's salary.

Ad 2.f)

The Kuratorium appreciates the resolution of the Joint Mission Board to invite the World Mission League to join in the work of the Joint Mission Field of Keonjhar.

Ad 4.)

Negotiations on the question took already place with Missionsdirektor Lokies on one side and the secretary and the Treasurer of the Joint Mission Board on the other -. The Kuratorium hopes to be able to raise the costs for the new buildings and has already had DM 20.000,-- converted into rupies sent to India.

As to item 6.) - Sambalpur - Missionsdirektor Lokies already got a report from the secretary Rev. Borutta - Chaibasa. The Kuratorium would however appreciate to occasionally get an official report from the Joint Mission Board.

Ad 7. + 8.)

The Kuratorium leaves the decision to the Joint Mission Board as these things refer to particulars the Kuratorium cannot judge about.

Ad 9.)

The Kuratorium considers Rev. Borutta and Mr. Kandulna as its representatives in the Joint Mission Board. The Kuratorium agrees to Rev. Borutta temporarily doing both the works of secretary and of treasurer. In case the two posts will be separated again the Kuratorium would like to leave the job of treasurer to Rev. Borutta.

Ad 10.)

Forming a hospital-board is a useful and necessary step, the Kuratorium thinks; it agrees to the Joint Mission Board decisions as to this matter.

The Kuratorium told me to heartily thank all the Joint Mission Board members for their brotherly cooperation. We all pray to God for His blessings and merciful help in sight of the difficult tasks that are lying before us.

With hearty brotherly greetings

Yours sincerely,

L.

293

Ubers.

xxx 9.2.1956
----- Handjerystr.19/20
83 01 61

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c/o Rev. H. B o r u t t a, Secretary
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As to item 6.) - Sambalpur - Missionsdirektor Lokies already got a report from the secretary Rev. Borutta - Chaibasa. The Kuratorium would however appreciate to occasionally get an official report from the Joint Mission Board.

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Forming a hospital-board is a useful and necessary step, the Kuratorium thinks; it agrees to the Joint Mission Board decisions as to this matter.

The Kuratorium told me to heartily thank all the Joint Mission Board members for their brotherly cooperation. We all pray to God for His blessings and merciful help in sight of the difficult tasks that are lying before us.

With hearty brotherly greetings

Yours sincerely,

Lans Lokies

9.11.56

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Kuratorium would like to leave the job of treasurer to Rev. Borutta.

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The Kuratorium told me to heartily thank all the JMB members for their brotherly cooperation ^{in right of} and to pray ^{We all do} of God His blessings and merciful help for the difficult tasks that are lying before us.

With hearty brotherly greetings

Yours

9.2.1956
xxxxxxxxxxxxx Handjerystr.19/20
83 01 61
Lo./Ja.

283
An den
Joint Mission Board,
z.Hd. des Sekretärs Rev. H. B o r u t t a
G.E.L. Church
C h a i b a s a
Dt. Singhbhum (Bihar)
India

Liebe Brüder!

Das Protokoll der letzten Sitzung des Joint Mission Board am 3. September 1955 hat dem Kuratorium der Gossner-Mission erst zu seiner Sitzung am 26. Januar 1956 vorgelegt werden können. Wir bitten Sie, diese Verzögerung aus der Tatsache zu verstehen, daß wir seit dem Kriege hier in Berlin zu Vollsitzungen unseres Kuratoriums nur vierteljährlich zusammenkommen, während wir vor dem Kriege monatliche Sitzungen durchführen konnten. So kommt es, daß der Inhalt der uns übersandten Protokolle des Joint Mission Board oft schon vorher im Briefwechsel mit dem secretary oder treasurer des Joint Mission Board verhandelt wird. Das Kuratorium hat eingesehen, daß eine solche Behandlung der Fragen, die uns das Joint Mission Board zur Beantwortung zuschickt, nicht genügt. Es ist darum beschlossen worden, auf das offizielle Protokoll des Joint Mission Board auch seitens des Kuratoriums eine offizielle Antwort, und zwar in englischer Sprache, zu geben. Das ist bis jetzt noch nie geschehen, soll aber in Zukunft ordnungsmäßig erfolgen.

Nun enthält das Protokoll des Joint Mission Board eine Anzahl Punkte, zu denen das Kuratorium von hier aus keine Stellung nehmen und keine Entscheidung treffen kann. Es handelt sich dabei um Fragen, die an Ort und Stelle vom Joint Mission Board selbst verantwortlich gelöst werden müssen. Alle diese Punkte werden also in diesem Antwortschreiben des Kuratoriums nicht berührt werden. Das Kuratorium nimmt nur zu den Punkten Stellung, für die von ihm eine Mitverantwortung und eine Leistung erwartet wird. Das sind z.B. im besonderen Personal- und Finanzfragen.

Zu Punkt 2.b) (Amgaon well) gibt das Kuratorium seine Zustimmung. Es teilt die Auffassung des Joint Mission Board, daß der Brunnen ohne Hilfe der Regierung auf unsere eigenen Kosten angelegt werden soll.

- Zu Punkt 2.c) Das Kuratorium ist durch die Berichte des secretary und der Schwester Ilse Martin über deren Tätigkeit unterrichtet. Nach dem Urteil des Kuratoriums hat Schwester Ilse Martin eine ganz ausgezeichnete Arbeit geleistet, für die wir ihr sehr dankbar sind. Andererseits ist der Zudrang der Patienten so unerwartet hoch, daß die Berufung eines Arztes notwendig ist. Das Kuratorium hat darum Verständnis dafür, daß das Joint Mission Board sich verpflichtet gesehen hat, nach einem indischen Arzt Ausschau zu halten. Nachdem aber das Kuratorium dem Joint Mission Board einen deutschen Arzt, Dr. Arndt Bischoff, für eine Aussendung nach Indien angeboten und vom Präsidenten der Gossner-Kirche auch eine Einladung für ihn erhalten hat, glaubt es, daß es richtig sei, auf die provisorische Anstellung eines indischen Arztes zu verzichten (s.2.g).
- Zu Punkt 2.d) Das Kuratorium stimmt der Gehaltsfestsetzung für Mrs. Dung-Dung, den Chowkidar und den sweeper zu. Es ist auch mit der Festsetzung eines monatlichen Beitrags von 35 Rs. als clerk-salary einverstanden.
- Zu Punkt 2.f) Das Kuratorium begrüßt den Beschluß des Joint Mission Board, die World Mission League zur Mitarbeit auf dem Joint Mission Field in Keonjhar einzuladen.
- Zu Punkt 4.) Über diesen Punkt sind Verhandlungen zwischen Missionsdirektor Lokies auf der einen Seite, dem secretary und dem treasurer des Joint Mission Board auf der anderen Seite bereits geführt worden. Das Kuratorium hofft, die für die Neubauten angesetzten Kosten aufbringen zu können und hat bereits den Gegenwert von DM 20.000 in Rupies nach Indien überwiesen.
- Zu Punkt 6.) - Sambalpur - hat Missionsdirektor Lokies einen Bericht des secretary Rev. Borutta - Chaibasa bereits erhalten. Das Kuratorium aber wäre dankbar dafür, wenn es gelegentlich eine offizielle Information des Joint Mission Board erhalten könnte.
- Zu Punkt 7.+8.) überläßt das Kuratorium die Entscheidung dem Joint Mission Board, da es sich dabei um Einzelheiten handelt, die das Kuratorium nicht beurteilen kann.
- Zu Punkt 9.) Das Kuratorium sieht Rev. Borutta und Mr. Kandulna als seine Vertreter im Joint Mission Board an. Es ist mit der vorläufigen Lösung einverstanden, daß Rev. Borutta sein Amt als secretary mit dem des treasurers verbindet. Für den Fall, daß beide Ämter wieder getrennt werden, bittet das Kuratorium, Rev. Borutta das Amt des treasurers zu belassen.

Blatt 2 zum Schreiben vom 9.2.1956

Zu Punkt 10.) Die Bildung eines Hospital-Boards sieht das Kuratorium als eine notwendige und nützliche Maßnahme an und stimmt den Beschlüssen des Joint Mission Board in dieser Angelegenheit zu.

Das Kuratorium hat mich beauftragt, allen Mitgliedern des Joint Mission Board den herzlichsten Dank für die bisherige brüderliche Mitarbeit auszusprechen und ihm für die noch zu lösenden schwierigen Aufgaben Gottes Segen und gnädigen Beistand zu erbitten.

Mit den herzlichsten brüderlichen Grüßen

Ihr



L. H. Lyon

An den
Joint Mission Board
z.Hd. des Secretary Rev. H. B o r u t t a
C h a i b a s a

Liebe Brüder!

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Über Punkt 6.) -Sambalpur - hat Missionsdirektor Lokies einen Bericht des secretary Rev. Borutta - Chaibasa bereits erhalten. Das Kuratorium aber wäre dankbar dafür, wenn es gelegentlich eine offizielle Information des JMB. erhalten könnte.

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Mit den herzlichsten brüderlichen Grüßen
Ihr

Gossnersche Missionsgesellschaft
Berlin-Friedenau
Handjerystrasse 19/20
Germany

94
14. January 1956

Lo/Su.

To
The Church Council of the
Gossner Evangelical Lutheran Church
c/o Secretary Mr. N.E. H o r o , B.A.
G.E.L. - Church Compound
R a n c h i / Bihar
India

Dear Brother Horo,

Brother Borutta wrote me so far the Church Council has not yet received our answer of President Silo T i g a 's invitation for Dr. Arndt BISCHOFF, I am a little surprised, for on November 2, 1955 I wrote my thanks for this invitation to the Church Council telling at the same time that we had produced the necessary motions at the Indian Embassy in Bonn. We know that late in December the Indian Embassy sent our motions together with some questionnaires to the Indian Government in Delhi.

We would be so much obliged if the Church Council would directly try its very possible to get the entrance permit to India for Dr. Bischoff and his family.

Dr. Bischoff is very thankful for the invitation through President Tiga. A life desire will be fulfilled through it, and he will thank the Church Council for this invitation personally too.

I have heard Dr. BIRKELI will also come to Ranchi. He is a real friend to the Gossner Church, and I hope that, after his visit to Ranchi, he will be ready to help still more than before.

We greet the Church Council with hearty blessing desires for the work to come particularly in the mission field and the industry area (Rourcela).

Please greet the whole Church Council for the Kuratorium.

Yours

enclosed:
Questionnaire
Dr. Bischoff.

gez. L

Dr. Miss. Borutta

Lieber Bruder Horo,

Bruder Borutta schrieb mir, daß das Church Council von uns noch keine Nachricht erhalten habe, daß wir die Einladung von Präsident Silo T i g a für Dr.Arndt Bischoff empfangen haben. Das wundert mich ein wenig, weil ich am 2.November 1955 den Dank für diese Einladung an das CC ausgesprochen und zugleich mitgeteilt habe, daß wir die erforderlichen Anträge an die Indische Botschaft in Bonn gestellt haben. Wir wissen, daß die Indische Botschaft unsere Anträge mit einer Anzahl von Fragebogen (questionnaires) Ende Dezember an die Ind.Regierung in Delhi abgeschickt hat.

Wir wären nun sehr dankbar, wenn das CC von seiner Seite aus das Menschenmögliche tun möchte, um für Dr.Bischoff und seine Familie die Einreiseerlaubnis nach Indien zu bekommen.

Dr.Bischoff ist für die Einladung durch Präsident Tiga sehr dankbar. Es geht ihm damit ein Lebenswunsch in Erfüllung und er wird auch persönlich dem CC für diese Einladung seinen Dank aussprechen.

Wie ich höre, kommt Dr.Birkeli auch nach Ranchi. Er ist ein wirklicher Freund der Gossner Kirche und ich hoffe, daß er nach seinem Besuch in Ranchi noch mehr als bisher bereit sein wird, zu helfen.

Wir grüssen das CC mit den herzlichsten Segenswünschen für die kommende Arbeit, im Besonderen auch auf den Missionsfeldern und im Industriegebiet (Rourkela).

Mit den Bitte, dem ganzen Church Council die Grüsse des Kuratoriums zu übermitteln

Ihr

14.1.56
Lo/Su.

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particu~~larly~~ in the mission field and the industry area (Rourkela).

Please greet the whole Church Council for the Kuratorium .

Yours

Fragebogen :

area Dr. Arndt Bischoff passed his medical exam *with* the note "very well "
on the 9th of December 1933 and so received his approbation for the
district of all Germany (Deutsches Reich).
Through a scientific dissertation on the 16th of February 1934
he acquired the degree of medical doctor.

Lieber Bruder Horo,

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Mit den Bitte, dem ganzen Church Council die Grüsse des Kuratoriums zu übermitteln

Ihr

14.1.56
Lo/Su.

11

Brüder Botschaften geschickt sind, das das Grosse Council von uns
noch keine Nachricht erhalten habe, daß wir die Verbindung von
Präsident Sir T. & Sir A. Botschaften geschickt haben.
Das Botschaften nicht ein wenig, weil ich am 2. November 1955 den
Botschaften diese Botschaften an das Grosse Council geschickt habe.
Botschaften habe, daß wir die Botschaften an die
Indische Botschaft in Bonn geschickt haben. Wir wissen, daß die
Indische Botschaft keine Botschaften mit einer Anzahl von Frage-
bogen (Botschaften) und Botschaften an die Indische Botschaft in
Delhi geschickt hat.

Wir sind nicht glücklich, daß das Grosse Council von uns keine
Botschaften geschickt hat, und wir möchten, daß die Indische Botschaft
Botschaften an die Indische Botschaft in Bonn geschickt hat.

Dr. Botschaft ist die die Verbindung durch Präsident Sir T. & Sir A.
Botschaft. Es geht um die die Verbindung in die Verbindung und
er wird auch, besonders dem Grosse Council für diese Verbindung sein Botschaft
Botschaften.

In der Botschaft, kommt Dr. Botschaft auch nach Botschaft. Es ist ein
wirklicher Botschaft der Grosse Council und ich hoffe, daß er nach
seiner Botschaft in Botschaft noch mehr als Botschaft sein wird,
zu Botschaft.

Es ist ein Botschaft der Grosse Council, Botschaften an die Botschaften
kommende Botschaft in Botschaft auch an die Botschaften und
die Botschaften (Botschaften).

Mit der Botschaft, das Grosse Council die Botschaft des
Botschaften zu Botschaften.

107

14.1.56
107.

92/Ans.

Meeting of the Joint Mission Board
in the train on the way from Chakradharpur to Rourkela
2.VII.1956

Members Present:

President Rev.J.J.P.Tiga

Mr.P.D.Kandulna, Member

Rev.H.Borutta, Secretary & Treasurer.

The meeting was opened by prayer led by the President the Rev.J.J.P.Tiga.

- I. Rev.Borutta reported about the appointment of an Indian doctor for Amgaon. In this connection he reported also about the talk he had with Dr.M.Scheel of the Jeypur Church.

The President Rev.Tiga reported that he had made known to all the constituted Churches of the F.E.L.C. in India about the hospital at Amgaon and about the need of an Indian doctor for the post.

So far no applications have come.

Meanwhile we await the arrival of the German doctor, who should assist the Board in the selection of the proper man for the post.

II. Dr.Bischoff:

The President reported that the Government of India sent a list of queries to him about Dr.Bischoff and his family and about the work for which he is being invited. There was an inquiry from three corners:

1. Deputy Commissioner of Ranchi
2. District Magistrate of Sambalpur
- 3 Superintendent of Police of Ranchi.

The Presidents' reply has been circulated which is considered satisfactory and is placed on record.

III. Buildings at Amgaon: reported

The second bungalow completed

Isolation ward completed

A well has been sunk

A latrine has been started, should by now be completed

IV. Rourkela

At the meeting with Dr.Birkely at Madras last January this year it was agreed that the initial expenses regarding Rourkela project should be met by the JMB.

The President visited on behalf of the JMB New Delhi recently and contacted the Deputy Secretary to the Ministry of Iron & Steel Ltd., who advised him to get in touch with the Hindustan Steel Ltd. and to send a copy of the correspondence to him.

V. Candidates.

Cand.S.Kujur. The Board is happy to receive Cand.S.Kujur for the services of the JMB, awaiting the decision of the CC.

It is resolved that Cand.S.Kujur be appointed at Rourkela with effect from the 1st. of July.

It is noted with pleasure that Cand.S.Kujur has passed his B D. exam. from Serampur university.

Cand.M.Horo. It is noted that Cand.M.Horo has joined the JMB and has been placed at Nkti- Sisibaha, where he will work among the new converted Hos. The Board is pleased to hear from the Secretary that yesterday (1.7.56) 35 souls were baptized in that place.

The Secretary is requested to study the scale of the Church and allowance for the JMB field and to bring proposals for salaries and allowances of the candidates S.Kujur and M.Horo.

The meeting was closed with prayer and benediction by the Secretary.

Joint Mission Board Meeting 2.VII.56

B.

In continuation of the morning session. The Board met on the train returning from Rourkela on the way to Chakradharpur.

The Rourkela project was further considered. The members visited the Secretary to the Chief Town Engineer, the Church and Cemetery compound at Purnapani then the Land Acquisition and Settlement Officer. The latter informed the members that the religious institutions have so far been left out, but he could not say anything about the use, repair or new constructions on the said compounds. For these matters reference must be made to the H.S.Ltd. authorities.

It was noted that the compounds have been left out and even construction work which had been started by the company on the portion of our cemetery plot was stopped and nothing has been constructed. It was noted that there are 320 graves. It was also noted that the worship in the chapel is still going on without interference.

It is resolved that both the compounds be fenced in order to stop encroachments and for protection.

It is also resolved that Rev.C.B.Aind be placed in charge of fencing up to Rs.1000/-/- only.

It was noted that the cemetery compound is so big that the open space left, itself will allow construction of a big church-building to accommodate nearly One Thousand people.

It is therefore resolved to request the L W F to sanction funds for fencing of the 2 compounds and for construction of the church-building and parsonages.

It is noted for information that in order to get a clear statement regarding permission to build a church in one of the two compounds and other buildings will have to be obtained from the H.S.Ltd Company.

The President is requested to visit the Managing Director as soon as possible. If possible Mr.P.D.Kandulna should accompany the President.

It is also noted that in case the Company is unable to allow construction on these two compounds it is absolutely certain, that they will give the Church another suitable plot, where these constructions can be made. Therefore in any case the church - building and other structures will have to be made and the request for funds from the LWF will still hold good.

For the welfare of the displaced members of the Church the deputation discussed with the Officer in charge of the Town Eng. Department, who stated that there is Government decision already to compensate these persons adequately for the properties they lost and to employ them in the service of the Company in suitable jobs.

The Secretary was requested to forward the decision to the CC.

The Secretary reported that the Principal of the theol.College Ranchi, requested the JMB to lend Cand.S.Kujurs! services temporarily to the theol.College.

After visiting Rourkela the JMB feels that the services of Cand.S.Kujur is urgently and immediately needed at Rourkela, however the question may be considered in the CC.

The meeting was closed by prayer led by Mr.P.D.Kandulna.

H. Borutta

Secretary, Joint Mission Board.

Abschrift

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

No. 1139/56

From Secretary Mr. Ne. E. Horo, B. M.,

To

Dr. Hans Lokies, Director, Gossner Mission Society,
Berlin-Friedenau.

Dear brother Lokies,

The President Tiga and myself are now back from our tour in Surguja, Raigarh and the Western part of Ranchi district. We went out immediately within few hours of the rising of the Council meeting on 29th February. I can now inform you of the Council's decision which concern you too.

1. The Church Council is thankful to the Kuratorium of the Gossner Mission Society in inviting the Secretary of the Gossner Church to visit Germany in order to acquaint himself with church life in Germany and to attend certain important church meetings in the continent.

2. The Church Council has resolved that Dr. Arndt Bischoff, the new missionary Doctor for Amgaon be elected as G. E. L. Church representative in the Joint Mission Board (vice Dr. G. Schultz). Until Dr. Bischoff arrives in India and takes up the work, the rest of the members should carry on the work.

3. The Council has decided to take up pioneering mission work at Raurkella. The President Tiga and Mr. P. D. Kandulna have been authorised to further deal with the Hinusthan Steel Ltd., and the Ministry of Iron and Steel, Government of India in the matter of obtaining the permission to retain our Church Compound at village Purnapani which lies in Project's Town area. Further it has been RESOLVED to request the Gossner Mission Society to send a German Pastor (Minister of Religion) to take care of the German Engineers and their families at Raurkella. It is further resolved that a suitably trained Indian Pastor be appointed to help the German Pastor at Raurkella.

4. Further the Council has "RESOLVED to invite representatives of the Churches of Ostfriesland and Westfalen (Germany) to visit the Gossner Church in India in order to be acquainted with the different works of the Gossner Church and to strengthen the relationship with that of the Churches in Ostfriesland and Westfalen."

5. Messrs. Bage and Surin have requested the C. C. for the permission to be ordained in Germany under the auspices of the Kuratorium of the Gossner Mission Society. In this regard, the C. C. has unfortunately to disappoint them since according to practice an opportunity will have to be given to the Gossner Mission Society for giving Bros. Bage and Surin intensive training in Germany.

The Council has further decided to appoint Bros. Bage and Surin to be Professors in the Lutheran Theological College at Ranchi for the present.

6. In the recent Church Council meeting the question of Mr. P. D. Kandulna's deputation to Germany again came up. Mr. Kandulna, who was present in the meeting expressed his readiness to go abroad. In case, he said, arrangements could be made to take his family too, some time would be taken to prepare himself for the journey. If it is he alone, things would be easier both sides. Not knowing all the circumstances in Germany we wait to hear further from the Kuratorium.

7. In conjunction with the two Govindpur Sisters the C. C. has recommended two young ladies - Miss Seteng Hapadgara and Miss Bahalen Bage - for training abroad preferably in Germany. They had their training in the Tabitha School and at present they are on the staff. It would be profitable if they are acquainted with the nature and manner of work being done for women in Germany.

- 2 -

We had a profitable time here in February. Three Directors of The LWF, Dr. Birkely, Dr. Vaetz and Dr. Vajta visited us within last two months. The Pastoral Conference was a successful one and our Pastors have gone back to their Congregations with newer knowledge and vision.

With greeting to the Kuratorium and your goodself.

Yours sincerely,

sig. N. E. Horo

Secretary

16. 3. 1956

"Dr. Schultz will be leaving us in a fortnight's time for good. Please think of some one to substitute him without much delay. If you have any one in your mind, let me have his name and I shall send the invitation on behalf of the C. C."

Handwritten: Aufpassen für in der Finanzsache 609/ant. Abschrift an Kev. Mitgl. 1/XI. 56

Die ausserordentliche Generalversammlung der Gossner Kirche
am 19. Oktober 1955.

Am 19. Oktober trat in Ranchi die ausserordentliche Mahasabha zusammen. Ihre Aufgabe war, den Streit, der in der Kirche am 22. April dieses Jahres ausgebrochen war, zu beseitigen. Die Kirche hatte in der Tat zwei Präsidenten und für vorübergehend sogar zwei Sekretäre. Jeder der Präsidenten beanspruchte das Amt, die Kirche zu führen. Ende Mai kam es mit Hilfe der lutherischen Federation von Indien in der Gossner Kirche zu einer kurzen Zwischenlösung, die für den Monat Juni eine Mahasabha festsetzte. Da es aber im Interim zwischen den zwei rivalisierenden Gruppen zu heftigen Auseinandersetzungen gekommen war, konnte die ausserordentliche Mahasabha nicht stattfinden. In der Gegenwart der lutherischen Federation und des Missionars kam es zu einer neuen Aussprache beider Gruppen. Beide Präsidenten dankten ab, ebenso der Sekretär wie der Finanzverwalter der Kirche. Das Executive Committee des Church Councils ernannte einen kommissarischen Kirchenpräsidenten, der die Kirche zu führen und neue Wahlen vorzubereiten hatte. Zu diesem Zwecke versammelten sich in Ranchi bereits am 18. Oktober 120 Delegierte der 15 Synoden, um am Tag darauf die Wahlen durchzuführen.

Solche Wahlen mit ihren Vorbereitungen bringen viel Unruhe in das kirchliche Leben, die nicht alle von Segen sind. Und doch unterscheidet sich diese ausserordentliche Mahasabha in vielen Dingen von den bisher gewesenen Generalversammlungen. Als ein Teilnehmer dieser Mahasabha darf ich berichten, dass diese Mahasabha ein relativ hohes geistliches Niveau hatte. Es wurde auf dieser Generalversammlung viel gesungen und sehr viel gebetet, wie nie zuvor. Eine ganze Kirche hatte am 22. April 1955 vor Gott schwer gesündigt. Dieses war allen Delegierten bewusst geworden. Diese Erkenntnis der Schuld führte die gesamte Kirche zu einer ernsthaften Busse. Alle Gebete am 19. X. waren Schuldbekennnisse und herzliche Bitten um Vergebung der Schuld, die Gott gnädig gewährte. Darum verlief die Generalversammlung äusserst ruhig und würdig.

Um jedes Missverständnis und um jeden Missbrauch in dem Wahlvorgang auszuschalten, wurde die gesamte Wahlkontrolle einem Missionar übergeben, zu dem beide Gruppen der Kirche das absolute Vertrauen hatten, dass er über den Parteien stand. Zwei Männer wurden für den Posten des Kirchenpräsidenten vorgeschlagen: Rev. J. Lakra und Rev. J. J. P. Tiga. Von 119 gültigen Stimmen fielen auf Rev. Tiga 77 Stimmen. Für Rev. J. Lakra fielen 42 Stimmen. So wurde mit einer Stimmenmehrheit von 35 Rev. Tiga der Präsident der Gossner Kirche für zwei Jahre.

Der Wahl des Präsidenten folgten die Wahlen für die beiden anderen Church Officers. Der alte Sekretär N. E. Horo wurde mit 98 Stimmen und der frühere Finanzverwalter Ch. M. Horo einstimmig wiedergewählt. Mit diesen Wahlen war die eigentliche Aufgabe der ausserordentlichen Generalversammlung erfüllt.

Zusammenfassend ist über diese Mahasabha zu schreiben: Wir können Gott nicht genug danken für den gesegneten Verlauf. Die Heimat wird herzlich gebeten, fürbittend für die neue Kirchenregierung einzutreten, damit der neue Anfang, den uns Gott in seiner vergebenden Liebe geschenkt hat, der Gossner Kirche zum Segen werde.

Der Mahasabha anschliessend folgten Beratungen des Full Church Council mit dem Ministerium und den Schulleitern der Gossner Kirche. Auch hier herrschte der frische, fröhliche Geist ernster Christen, die sich bewusst waren der Aufgaben, die ihnen von Gott anvertraut worden sind. Ein sehr erfreuliches Zeichen für die Kirche und Missionaren schlechthin zeigte sich konkret in den Aufgaben, die die Kirche den Missionaren stellte. So wurde der eine Missionar zum Vorsitzenden einer Kommission gewählt, die die Agende der Kirche gründlich zu überarbeiten hat. Dem anderen Missionar wurde die Leitung und Durchführung der gesamten Missionsarbeit der Kirche übertragen.

Eine dritte Arbeit wurde uns angeboten, die aber wegen der prekär politischen Situation, in der sich der Missionar heute in Indien befindet, abgelehnt worden ist. Auch zeitlich gesehen, ist keiner von uns in der Lage, das Amt zu voller Zufriedenheit auszufüllen. Es handelte sich um die Überprüfung des Kirchenvermögens, das ~~in~~ ^{Gründungszeit} viele Millionen geht. Ferner sollten Vorschläge für eine bessere Verwaltung und Ausnutzung des Besitztums der Kirche gemacht werden.

Der Kirchenrat konnte an der wirtschaftlichen Not der Bauern von Chota Nagpur nicht vorbeigehen. Während im Norden Indiens verheerende Überschwemmungen von gewaltigen Ausmassen mit grossen Menschenverlusten und enormen Materialschäden in den letzten Monaten waren, hat Chota Nagpur eine dritte aufeinander folgende Dürre erlebt, die katastrophale Auswirkungen hat. Ein Beispiel veranschaulicht die kritische Lage. Während ein Bauer bei einer Durchschnittsernte jährlich 150 Zentner Reis erntete, ist der Ertrag in diesem Jahr nur 10 Zentner. Diese wirtschaftliche Not wirkt sich in den Finanzen der Kirche sehr erheblich aus. Vielen Katechisten konnte neun Monate kein Gehalt gezahlt werden. So sind viele Mitarbeiter der Kirche gezwungen worden, sich andere Arbeit zu suchen, dass unter solchen Umständen die kirchliche Arbeit leidet und stellenweise die Missionsarbeit der Kirche eingestellt werden muss liegt auf der Hand. Diese Notzustände in der Gossner Kirche verursacht durch unkontrollierbare Naturkatastrophen, bringen es mit sich, dass die Kirche auf grössere Hilfe von anderen Kirchen angewiesen bleibt.

Die Schulpolitik nahm einen weiten Raum in Verhandlungen des Kirchenrats ein. Besonders stark wurde die Frage des Religionsunterrichtes in den Schulen besprochen. An und für sich ist der Religionsunterricht auch in den Missionsschulen untersagt. Dennoch bestanden die Lehrer darauf, dass sie an dem täglichen halbstündigen Religionsunterricht vor dem Schulbeginn festhalten wollen. Die Gossner ~~Schule~~ ^{in Ranchi} ist in dieser Frage ganz besonders vorbildlich. Sie hat Religion als Prüfungsfach. Die christliche Jugend hat das sehr begrüsst. Die Wirkungen machen sich schon heute bemerkbar. So hat die letzte Klasse dieser Schule von sich aus die Schulandachten übernommen, die von den Schülern und Lehrern gut besucht werden.

Mit diesen Beratungen fanden die Tage der ausserordentlichen Generalversammlung ihren gesegneten Abschluss.

H.B.

Meeting of the Joint Mission Board on 3rd. of Sept. 1955,
at Chaibasa.

Members present: Rev. H. Topno, President
Mr. P. D. Kandulna, Member
Rev. Dr. Schultz, Treasurer
Rev. H. Borutta, Secretary.

The meeting was opened by prayer, led by the Rev. H. Topno.

1. The minutes of the previous meeting were read and confirmed.
2. Business out of the last meeting:
 - a. Amgaon buildings: Report heard. The work was done in accordance to the resolution of the previous meeting. The report was accepted.
 - X b. Amgaon well: Resolved - we shall sink the well with our own money, without asking for Government aid. The expenditure to be about Rs. 1200/-/- . The Curatorium and the C.C. should be informed. The J.B. came to this decision because the Government wanted to have the particular plot of land to be registered in their name and a public road to be constructed up to the well.
 - X c. The Board heard the report given by the Secretary about the work of Sister Ilse Martin. The Board appreciated the work very much. The Board also noted: the work has increased unexpectedly to such an extent, that the Board feels a doctor should be appointed at the earliest possible time.
 - d. Sister Ilse's request heard. Resolved:
 - X I. A salary of Rs. 45/-/- fixed per mensem for Mrs. Dungdung, the assistant of Sister Ilse Martin, paid by the J.M.B.
 - X II. That a salary of Rs. 30/-/- per month be paid to the Chowkidar by the J.M.B.
 - X III. That a salary of Rs. 15/-/- for one sweeper be paid by the J.M.B. monthly.
 - X IV. That the J.M.B. contributes Rs. 35/-/- per month for a clerk-salary.

Resolved: The Rev. Borutta be asked to see the Hospital accounts and to advise Miss Martin as to how detailed accounts to be submitted monthly to the Treasurer.
 - e. Church Council's contribution: Report of the Treasurer heard, That the C.C. has not given any contribution yet.
Resolved: The C.C. be requested to give this contribution to the J.M.B. at its earliest possible convenience.
 - X f. The Secretary reported that the W.M.P.L. visited the J.M.B. field in Keonjhar and they expressed their willingness to join the J.M.B. in the work.
Resolved: The W.M.P.L. be reminded and requested to inform us, if they have now decided to join us.
 - g. Appointment of the Doctor for Amgaon.
Resolved: In view of the facts that a doctor is very urgently needed at Amgaon and that the work here be in future put under Indian management and that since the coming out of a doctor from Germany is still delayed, an Indian doctor be appointed as early as possible. The Curatorium be requested to approve of this decision of the Board. The Secretary be requested to look for a suitable person and to find out the expenditure on such a doctor.
3. Finance report: Dr. Schultz gave the financial report and it was accepted.
4. X New Building: Two plans for new buildings were scrutinized by the Board. The plan given by the Secretary, designed by Dipl. Eng., H. Zika, Gua, was found to be suitable.
Resolved: The above plan placed by the Secretary be accepted and building be constructed accordingly. The cost of which has been estimated at Rs. 25 000/-/-

II.

5. Rangamatia: Resolved that Rs.60/-/- be sanctioned for the Mission-workers quarter at Rangamatia.

6. Sambalpur: Resolved: The Secretary be requested to go to Sambalpur and to study the situation there, and if people of 200 villages, as reported, are determined to become Lutheran Christians, negotiation be made with the Baptist Church about the possibility of our taking up the work in that area.

7. Applications:

a. Burju Synod's application to be returned to the C.C.

b. Candidates application: The J.M.B. regrets that it can not alter the scale fixed by the G.E.L. Church, and thus can not pay the applicants a salary above the scale.

c. Pracharak's application: Resolved that the Secretary require from the Superintendent of the Surguja Mission field the exact figures of the salaries paid over there.

d. Rev. Soy's application heard.

Resolved that the Rev. Soy be given the Singhbhum Allowance at the rate of Rs.20/-/- p.m.

It is further resolved that Rev. Soy be given necessary furniture, taken out of the amount granted for the P.T. School.

Guest-Room. Resolved that the room occupied by the catechists be used for guests, when they are there and the room is not occupied by the P.T. School.

e. Resolved that the Singhbhum Synod be requested to allow the big bungalow for the P.T. School till it is continued.

8. Resolved: that no medical charge be made to the workers of the J.M.B. from the Amgaon Hospital. If any special expenditure are involved in treating the J.M.B. workers, a bill be sent to the Treasurer of the J.M.B.

9. In view of the fact that Dr. Schultz will be leaving for home in the beginning of April next, the C.C. be requested to appoint another representative in his place to work from the 1.1.1956.

It is further resolved that the treasury be handed over to the Secretary on January 1.1956. The C.C. and the Curatorium be informed accordingly.

Resolved: that the accounts be audited by the Treasurer of the G.E.L. Church.

10. Hospital Board. Resolved that a Hospital Board be formed, consisting of 2 members of the J.M.B. and 2 members of the Hospital Staff.

It is further resolved: For the time being, that from the J.M.B. the President and the Secretary and from the Hospital Miss Martin form this Board.

The task of the Board will be as follows:

a. To represent the Hospital before the Government and governmental institution.

b. To represent the Hospital before the Gossner Church and the J.M.B.

c. To conduct the management of the Hospital.

The meeting closed with prayer, led by Mr. P.D. Chandulna.

H. Borutta
Secretary Joint Mission Board.

Abschrift!

Meeting of the Joint Mission Board on 3rd. of Sept 1955 at Chaibasa.

Members present: Rev.H.Topno, President
Mr.P.D.Kandulna, Member
RevDr Schultz, Treasurer
Rev.H.Borutta, Secretary.

The meeting was opened by prayer, led by the Rev.H.Topno.

1. The minutes of the previous meeting were read and confirmed.
2. Business out of the last meeting:

a. Amgaon buildings: Report heard. The work was done in accordance to the resolution of the previous meeting. The report was accepted.

b. Amgaon well: Resolved- we shall sink the well with our own money, without asking for Government aid. The expenditure to be about Rs. 1200/-/-. The Curatorium and the C.C. should be informed. The J.B. came to this decision because the Government wanted to have the particular plot of land to be registered in their name and a public road to be constructed up to the well.

c. The Board heard the report given by the Secretary about the work of sister Ilse Martin. The Board appreciated the work very much. The Board also noted: the work has increased unexpectedly to such an extent, that the Board feels a doctor should be appointed at the earliest possible time.

d. Sister Ilse's request heard. Resolved:

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- IV. That the J.M.B. contributes Rs.35/-/- per month for a clerk-salary.

Resolved: The Rev.Borutta be asked to see the Hospital accounts and to advise Miss Martin as to how detailed accounts to be submitted monthly to the Treasurer.

e. Church Council's contribution: Report of the Treasurer heard, that the C.C. has not given any contribution yet.
Resolved: The C.C. be requested to give this contribution to the J.M.B. at its earliest possible convenience.

f. The Secretary reports that the W.M.P.L. visited the J.M.B. field in Keonjhar and they expressed their willingness to join the J.M.B. in the work.

Resolved: The W.M.P.L. be reminded and requested to inform us, if they have now decided to join us.

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Resolved: In view of the facts that a doctor is very urgently needed at Amgaon and that the work here be in future put under Indian management

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G.E.L.Church.

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- a. To represent the Hospital before the Government and governmental institution.
- b. To represent the Hospital before the Gossner Church and the J.M.B.
- c. To conduct the management of the Hospital.

The meeting closed with prayer, led by Mr.P.D.Kandulna.

gez. H. Borutts,
Secretary Joint Mission Board.

Abschrift!

Meeting of the Joint Mission Board on 3rd. of Sept 1955 at Chaibasa.

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Mr.P.D.Kandulna, Member
RevDr Schultz, Treasurer
Rev.H.Borutta, Secretary.

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d. Sister Ilse's request heard. Resolved:

- I. A salary of Rs.45/-/- fixed per mensem for Mrs.Dungdung, the assistant of sister Ilse Martin, paid by the J.M.B.
- II. That a salary of Rs.30/-/- per month be paid to the Chowkidar by the J.M.B.
- III. That a salary of Rs 15/-/- for one sweeper be paid by the J.M.B. monthly.
- IV. That the J.M.B. contributes Rs.35/-/- per month for a clerk-salary.

Resolved: The Rev.Borutta be asked to see the Hospital accounts and to advise Miss Martin as to how detailed accounts to be submitted monthly to the Treasurer.

e. Church Council's contribution: Report of the Treasurer heard, that the C.C. has not given any contribution yet.
Resolved: The C.C. be requested to give this contribution to the J.M.B. at its earliest possible convenience.

f. The Secretary reports that the W.M.P.L. visited the J.M.B. field in Keonjhar and they expressed their willingness to join the J.M.B. in the work.

Resolved: The W.M.P.L. be reminded and requested to inform us, if they have now decided to join us.

g. Appointment of the Doctor for Amgaon.

Resolved: In view of the facts that a doctor is very urgently needed at Amgaon and that the Work here be in future put under In management

Abschrift!

Meeting of the Joint Mission Board on 3rd. of Sept 1955 at Chaibasa.

Members present: Rev.H.Topno, President
Mr.P.D.Kandulna, Member
RevDr Schultz, Treasurer
Rev.H.Borutta, Secretary.

The meeting was opened by prayer, led by the Rev.H.Topno.

1. The minutes of the previous meeting were read and confirmed.

2. Business out of the last meeting:

a. Amgaon buildings: Report heard. The work was done in accordance to the resolution of the previous meeting. The report was accepted.

b. Amgaon well: Resolved- we shall sink the well with our own money, without asking for Government aid. The expenditure to be about Rs. 1200/-/-. The Curatorium and the C.C. should be informed. The J.B. came to this decision because the Government wanted to have the particular plot of land to be registered in their name and a public road to be constructed up to the well.

c. The Board heard the report given by the Secretary about the work of sister Ilse Martin. The Board appreciated the work very much. The Board also noted: the work has increased unexpectedly to such an extent, that the Board feels a doctor should be appointed at the earliest possible time.

d. Sister Ilse's request heard. Resolved:

I. A salary of Rs.45/-/- fixed per mensem for Mrs.Dungdung, the assistant of sister Ilse Martin, paid by the J.M.B.

II. That a salary of Rs.30/-/- per month be paid to the Chowkidar by the J.M.B.

III. That a salary of Rs 15/-/- for one sweeper be paid by the J.M.B. monthly.

IV. That the J.M.B. contributes Rs.35/-/- per month for a clerk-salary.

Resolved: The Rev.Borutta be asked to see the Hospital accounts and to advise Miss Martin as to how detailed accounts to be submitted monthly to the Treasurer.

e. Church Council's contribution: Report of the Treasurer heard, that the C.C. has not given any contribution yet.

Resolved: The C.C. be requested to give this contribution to the J.M.B. at its earliest possible convenience.

f. The Secretary reports that the W.M.P.L. visited the J.M.B. field in Keonjhar and they expressed their willingness to join the J.M.B. in the work.

Resolved: The W.M.P.L. be reminded and requested to inform us, if they have now decided to join us.

g. Appointment of the Doctor for Amgaon.

Resolved: In view of the facts that a doctor is very urgently needed at Amgaon and that the Work here be in future put under Indian management

management and that since the coming out of a doctor from Germany is still delayed, an Indian doctor be appointed as early as possible. The Curatorium be requested to approve of this decision of the Board. The Secretary be requested to look for a suitable person and to find out the expenditure on such a doctor.

3. Finance report: Dr. Schultz gave the financial report and it was accepted.
4. New Building: Two plans for new buildings were scrutinized by the Board. The plan given by the Secretary, designed by Dipl. Eng. H. Zika, Gwa, was found to be suitable.
Resolved: The above plan placed by the Secretary be accepted and building be constructed accordingly. The cost of which has been estimated at Rs. 25 000/-/-
5. Rangamatia: Resolved that Rs. 60/-/- be sanctioned for the Missions-workers quarter at Rangamatia.
6. Sambalpur: Resolved: The Secretary be requested to go to Sambalpur and to study the situation there, and if people of 200 villages, as reported, are determined to become Lutheran Christians, negotiation be made with the Baptist Church about the possibility of our taking up the work in that area.
7. Applications:
 - a. Burju Synod's application to be returned to the C.C.
 - b. Candidates application: The J.M.B. regrets that it can not alter the scale fixed by the G.E.L. Church, and thus can not pay the applicants a salary above the scale.
 - c. Pracharak's application: Resolved that the Secretary require from the Superintendent of the Surguja Mission field the exact figures of the salaries paid over there.
 - d. Rev. Soy's application heard.
Resolved that the Rev. Soy be given the Singhbhum Allowance at the rate of Rs 20/-/- p.m.
It is further resolved that Rev. Soy be given necessary furniture, taken out of the amount granted for the P.T. School.
Guest-Room. Resolved that the room occupied by the catechists be used for guests, when they are there and the room is not occupied by the P.T. School.
 - e. Resolved that the Singhbhum Synod be requested to allow the big bungalow for the P.T. School till it is continued.
8. Resolved: that no medical charge be made to the workers of the J.M.B. from the Amgaon Hospital. If any special expenditure are involved in treating the J.M.B. workers, a bill be sent to the Treasurer of the J.M.B.
9. In view of the fact that Dr. Schultz will be leaving for home in the beginning of April next, the C.C. be requested to appoint another representative in his place to work from the 1.1.1956.
It is further resolved that the treasury be handed over to the Secretary on January 1.1956. The C.C. and the Curatorium be informed accordingly.
Resolved: that the accounts be audited by the Treasurer of the

G.E.L.Church.

10. Hospital Board. Resolved that a Hospital Board be formed, consisting of 2 members of the J.M.B. and 2 members of the Hospital Staff.

It is further resolved: For the time being, that from the J.M.B. the President and the Secretary and from the Hospital Miss Martin form this Board.

The task of the Board will be as follows:

- a. To represent the Hospital before the Government and governmental institution.
- b. To represent the Hospital before the Gossner Church and the J.M.B.
- c. To conduct the management of the Hospital.

The meeting closed with prayer, led by Mr. P.D. Kandulna.

gez. H. Borutta,
Secretary Joint Mission Board.

Abschrift:

Meeting of the Joint Mission Board on 3rd, of Sept. 1955 at Chaibassa.

Members present: Rev. H. Topno, President
Mr. P. D. Kandulna, Member
Rev. Dr. Schultz, Treasurer
Rev. H. Borutta, Secretary.

The meeting was opened by prayer, led by the Rev. H. Topno.

1. The minutes of the previous meeting were read and confirmed.

2. Business out of the last meeting:

a. Amgaon buildings: Report heard. The work was done in accordance to the resolution of the previous meeting. The report was accepted.

b. Amgaon well: Resolved - we shall sink the well with our own money, without asking for Government aid. The expenditure to be about Rs 200/-
/- The Curatorium and the G.C. should be informed. The J.B. came to this decision because the Government wanted to have the particular plot of land to be registered in their name and a public road to be constructed up to the well.

c. The Board heard the report given by the Secretary about the work of sister Ilse Martin. The Board appreciated the work very much. The Board also noted: the work has increased unexpectedly to such an extent, that the Board feels a doctor should be appointed at the earliest possible time.

d. Sister Ilse's request heard. Resolved:

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- II. That a salary of Rs. 30/-/- per month be paid to the Chowkidar by the J.M.B.
- III. That a salary of Rs 15/-/- for one sweeper be paid by the J.M.B. monthly.
- IV. That the J.M.B. contributes Rs 35/-/- per month for a clerk-salary.

Resolved: The Rev. Borutta be asked to see the Hospital accounts and to advise Miss Martin as to how detailed accounts to be submitted monthly to the Treasurer.

e. Church Council's contribution: Report of the Treasurer heard, that the G.C. has not given any contribution yet.
Resolved: The G.C. be requested to give this contribution to the J.M.B. at its earliest possible convenience.

f. The Secretary reported that the W.M.P.L. visited the J.M.B. field in Keonjhar and they expressed their willingness to join the J.M.B. in the work.

Resolved: The W.M.P.L. be reminded and requested to inform us, if they have now decided to join us.

g. Appointment of the Doctor for Amgaon.

Resolved: In view of the facts that a doctor is very urgently needed at Amgaon and that the work here be in future put under Indian management and that since the coming out of a doctor from Germany is still delayed, an Indian doctor be appointed as early as possible. The Curatorium be requested to approve of this decision of the Board.

The Secretary

The Secretary be requested to look for a suitable person and to find out the expenditure on such a doctor.

3. Finance report: Dr. Schultz gave the financial report and it was accepted.
4. New Building: Two plans for new buildings were scrutinized by the Board. The plan given by the Secretary, designed by Dipl. Eng. H. Zika, Gue, was found to be suitable.
Resolved: The above plan placed by the Secretary be accepted and Building be constructed accordingly. The cost of which has been estimated at Rs. 25 000/- /-
5. Rangamatia: Resolved that Rs. 60/-/- be sanctioned for the Mission workers quarter at Rangamatia.
6. Sambalpur: Resolved: The Secretary be requested to go to Sambalpur and to study the situation there, and if people of 200 villages, as reported, are determined to become Lutheran Christians, negotiation be made with the Baptist Church about the possibility of our taking up the work in that area.
7. Applications:
 - a. Burju Synod's application to be returned to the C.C.
 - b. Candidates application: The J.M.B. regrets that it can not alter the scale fixed by the G.E.L. Church, and thus can not pay the applicants a salary above the scale.
 - c. Pracharek's application: Resolved that the Secretary require from the Superintendent of the Surguja Mission field the exact figures of the salaries paid over there.
 - d. Rev. Soy's application heard.
Resolved that the Rev. Soy be given the Singhbhum Allowance at the rate of Rs. 20/-/- p.m.
It is further resolved that Rev. Soy be given necessary furniture, taken out of the amount granted for the P.T. School.
Guest-Room. Resolved that the room occupied by the catechists be used for guests, when they are there and the room is not occupied by the P.T. School.
 - e. Resolved that the Singhbhum Synod be requested to allow the big bungalow for the P.T. School till it is continued.
8. Resolved: that no medical charge be made to the workers of the J.M.B. from the Amgaon Hospital. If any special expenditure are involved in treating the J.M.B. Workers, a bill be sent to the Treasurer of the J.M.B.
9. In view of the fact that Dr. Schultz will be leaving for home in the beginning of April next, the C.C. requested to appoint another representative in his place to work from the 1.1.1956.
It is further resolved that the treasury be handed over to the Secretary on January 1.1956. The C.C. and the Curatorium be informed accordingly.
Resolved: that the accounts be audited by the Treasurer of the G.E.L. Church.
10. Hospital Board. Resolved that a Hospital Board be formed, consisting of 2 members

G.E.L.Church.

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It is further resolved: For the time being, that from the J.M.B. the President and the Secretary and from the Hospital Miss Martin form this Board.

The task of the Board will be as follows:

- a. To represent the Hospital before the Government and governmental institution.
- b. To represent the Hospital before the Gossner Church and the J.M.B.
- c. To conduct the management of the Hospital.

The meeting closed with prayer, led by Mr. P.D. Kandulna.

gez. H. Borutta,
Secretary Joint Mission Board.

Abschrift!
Rev Borutta

Kodaikanal, 8. VI. 55.

True Copy
Raman-Sovik Mission to Ranchi, May 26 - 31. 1955

Background. During the biennial Mahasabha (General Assembly) of the Gossner Ev Luth Church in April 1955 there occurred a conflict which resulted in the division of the Church into two factions led by two Presidents, each claiming to be the rightful officer, which division brought the church into public disgrace and internal turmoil and threatened its very existence. Both claimants to the presidency appealed to the president of the FELC, one for investigation, the other for judgment. Accordingly the FELC officers suggested that a commission might look into the matter, but that an initial investigation might be carried out by Rev E Raman, acting president in the absence of Dr Manikam. The DWM of the LWF instructed Dr Arne Sovik, assistant director who was to be in Ranchi for other purposes, to try to assist in resolving the dispute.

A good deal of correspondence had been carried on among interested parties during the period following the rupture. Copies of much of this was in the hands of one or the other of investigators, and we had held certain consultations before our arrival in Ranchi.

Investigation. We arrived at Ranchi at 9 a.m. May 26 and were met at the station by a party led by Rev J Lakra. We put up at the BNR Hotel to avoid any criticism for favoritism and asked for the pertinent documents--minutes, constitution, etc.--in possession of both parties. Having made a study of these documents we had successive interviews with the principals, Mr. Lakra and Rev. J. J. P. Tiga, and later with groups representing both parties, as well as with some who claimed to be neutral. These interviews and studies occupied the major part of three days.

The facts of the events during and after the Mahasabha meetings, as well as the true causes for the break, were very hard to determine because of conflicting statements and even some doubt as to the reliability of written records. But the salient facts were about as follows.

During the first three days (Apr. 18-20) of the Mahasabha a number of questions arose which caused dissatisfaction among many members. Among these were:

- 1) Mrs. Lakra in 1952 went as official visitor to the Hannover convention through a special grant of funds which came at the last minute from LWF. Mr. Lakra had failed to clear her going with the Church Council, but had at the last minute gotten two church officers to authorize her as official visitor. The circumstances led members to believe that Mrs. Lakra had traveled to Europe on church funds without adequate authority; and although Mr. Lakra had given evidence in 1953 that this was not so, that she was financed by a personal gift from LWF, there was dissatisfaction which previous action on the matter had failed to settle.
- 2) Mr. Lakra had authorized the sending to Europe for study of a Miss Paraklete Khess in spite of the church council action to "postpone action",

action", because of certain doubts in the ease. Miss Khess was related to Mr.Lakra by marriage.

- 3) Certain conflicts of a communal nature had arisen in Surguja mission field of the Church, the supervisor of which was a Lakra man
- 4) It had been discovered that the treasurer, Z.Horo, had misappropriated some Rs. 20,000, mostly from the pastors and catechists provident Funds.

Action had been taken on all these matters, either to regard them as settled or to commit them to the Church Council for settlement.

However, on the morning of the 21st April a resolution signed by 61 delegates was laid on the chairman's desk. It called for the dissolution of the Church Council and the deposing of the officers of the church. The grounds were given as dissatisfaction with the handling of the four matters mentioned above. The signatories included only one member of the Oraon tribe (to which both Lakra and Tiga belong) but included a few Kharias in addition to the large majority of mundas.

The chairman ignored the resolution all day. With less an hour remaining of what was to be the last session of the Mahasabha a delegate rose to ask that the resolution be brought before the house. The chairman refused. Asked why, he declared that the resolution was unconstitutional. He was asked on what reasons, but refused to answer. He was asked again to read the resolution (of which many delegates were unaware, since it had been prepared in the middle of the previous night), and refused. There was a sharp interchange between the chairman and several delegates which included the use of the word dictator. A delegate offered to walk out in protest, and the chairman said he should go ahead and walk out. (An alternative version is that the chairman told the delegates to leave). There upon the signatories to the document left the house, and shortly afterwards the meeting adjourned for want of a quorum.

That evening the Church Council met to discuss the problem. It was resolved to call an extra session of the Mahasabha, and a commission was appointed to negotiate with the dissidents.

In the morning of the 22nd the commission brought word to the CC that the dissidents would attend the extra session only if the first order of business would be a new resolution they had prepared deposing President Lakra for arbitrary behavior. To this Lakra would not agree in spite of strong efforts to persuade him. Finally the Council members began to leave the meeting. The chairman declared that the Mahasabha would not meet and the meeting adjourned for want of a quorum.

Meantime the delegates were assembling in groups, the one consisting of the signatories and others who agreed with them, mostly Mundas. The other about 25 Oraons loyal to Lakra. The larger group decided to call the meeting and the church bell sounded to give notice. The delegates assembled, eighty in all. The minority caucused in Lakras house. The church secretary, N.E.Horo, the new treasurer, C.M.Horo, and the Property committee head, P.D.Kandulna, originally stayed away from the session, and it is said that they were trying to bring a rapprochement.

A chairman pro tem. was appointed by the house and actions were taken

taken as follows:

- 1) Rev.J.Lakra was deposed from the church presidency on grounds of his actions the previous day.
- 2) The Church Council was dissolved on grounds of inefficiency.
- 3) Rev.J.Tiga was elected president of the church.
- 4) N.E.Horo and C.M.Horo were elected secretary and treasurer of the church, although neither of them had been deposed from office.
- 5) And an interim church council was formed pending elections by the synods of new delegates. This council, with two or three exceptions in 26 members was identical to the one one which had just dissolved.
- 6) A series of resolutions was passed to implement and supplement the above changes.
- 7) Rev.Lakra was invited to come and explain himself. (He refused). The church council was instructed to find him suitable work.
- 8) A number of routine actions were taken.

A later meeting of the Church Council took action to offer Mr. Lakra the presidency of the theological college for two year period.

The reaction to these events was immediate and rather extreme, tempers being aroused. Mr.Lakra consulted the bank and it decided to refuse to honor the church's checks until further notice-not, however, before the Tiga forces had persuaded a bank official to honor a check for Rs.2500. (About Rs 6000 remains in the account). Mr.Lakra issued an open letter declaring the Mahasabha of the 22nd illegal and asking for recognition of his leadership. Mr.Tiga sent out an open letter informing the church of his succession to the presidency. Pamphlets were issued in Lakra's behalf. The dispute quickly become public property and a Hindu journalist of doubtful character, a friend of Lakra's, wrote a long article in a local paper defending Lakra and giving a distorted view of affair. Lakra's forces cried "communalism", and the other party denied the charge. (It seems that Mr.Lakra tends to raise the bogey of communalism whenever his position is attacked, and thus encourage it. Actually evidence seems to show that the Mundas, who are the majority, have through the years shown a considerable ability to forget their communal power. The Oraons, being a minority, have been conscious of the issue). The dispute reached down to the congregational level in short order, partly because of the lack of funds at headquarters. The truth has not been handled with care by either side. It seems that there has been talk on the Lakra side of court action; whether Mr.Lakra himself has been responsible for tentative measures in this direction is not certified. He is also accused of bringing the matter to police notice, but denies it. Whatever the truth in these matters, the name of church has been dragged in the dirt, to the pleasure of anti-Christian forces in the community.

Conclusions

Our study of the Constitution, Robert's Rules, the various minutes and the facts that came out in interviews made it clear that there had been failure on both sides to observe the rules of parliamentary practice,

tice, not to speak of Christian consideration. We failed to find evidence of a deep or long standing plot to unseat the president, but it does seem that there had been growing dissatisfaction with his administration. One reference was made to "petticoat government".

Our original appeals for reconciliation were fruitless. The Tiga group insisted that the only solution was for Mr. Lakra to "repent and submit to the rule of the majority". They insisted that the whole strength was the support of the FELC, and that if we deserted him his party would desert him and he would be forced to yield. While they spoke of getting along without outside subsidy if necessary, it was clear that were badly off and concerned about finances. Mr. Lakra, on his part, that he would never submit to the "punishment" which the "brutal majority" had laid on him. In response to our query as to what he would do if the other party did not yield- would he split the church? -- he answered no, but he was certain that the church would split, and he would serve the "legal" section in whatever capacity they wished him to serve. But Mr. Lakra from the first wanted a way out.

By Saturday we were able to persuade both parties that they had acted unconstitutionally and without respect for parliamentary order. Mr. Lakra, in refusing to deal with the question brought to the house and later in refusing to preside over a properly called session of the Mahasabha, had been arbitrary and had made himself vulnerable. The Mahasabha of the 22nd had taken actions which were not in accord with constitutional processes, and however large their majority these actions were therefore invalid before church or secular law. The actions we questioned were: 1) dissolving the Church Council and appointing a new one -- the constitution provides that council members shall be elected by synods, which therefore have the sole right to recall them, there being no definite provision for such action, 2) deposing the church president -- constitutionally this can be done only by the full Church Council, and then according to Roberts Rules proper notice in writing must be given, an opportunity for defense, and action taken only in a meeting following that in which the action is proposed.

Resolution

By Saturday evening, through what we are convinced was a special Work of the Holy Spirit, both parties had given verbal agreement in principle to the proposal that a special Mahasabha should be called in which all church officers should tender their resignations and elections should be held. It was also proposed that certain constitutional changes to improve the operation of the church's administration and prevent later recurrences of trouble should be taken.

On Sunday Sovik spent the day in Govindpur, preaching at the Pentecost festival service, while Raman occupied the pulpit in Ranchi.

On Monday further consultations were held and documents were drawn up, copies of which were signed by Lakra, Tiga, N.E. Horo and C.M. Horo. This document (copy appended) is the formal basis for the solution of the conflict.

The Church is at present in severe financial straits. It has received no subsidies from LWF for 1955. Its treasury has been so carelessly supervised that through the last several years the treasurer has been able to misappropriate Rs 20,000, while another Rs 30-40,000 are out on advances and loans, the larger part of which will probably never be

be recovered. Mr.Lakra has now promised to ask the bank to honor the church's checks, so that the schools, which are due to open early in June, will not have to cancel their classes.

Under these conditions the holding of a special Mahasabha, even for one day, would be financially impracticable without special provision. We therefore promised to try to obtain the release of up to Rs. 5000 of LWF funds held in Guntur to meet the expenses of the Mahasabha, and also to request the FELC to recommend to the LWF that a special grant be made to meet these expenses. In this last matter we have not committed either the FELC or the LWF.

It is suggested that the following FELC representatives attend the forthcoming Mahasabha: Rev.E.Raman, acting president; Bishop Sandegren and Mr Martin Henry, who will be able to give needed advice in finances.

Remarks

We are grateful that the rift in the GELC seems now to be on the way to solution. And we are hopeful that in the month that remains before the calling of the Mahasabha tempers will cool and the church leaders will be able to face the issues soberly and positively. It is unfortunate that there seems to be no possible third candidate for the presidency of the church; but that is the fact. We hope that some much needed changes may be made in the constitution, among them provision for a vice-president and adequate integration of officers duties.

This report cannot and without commenting on the problem of political activity in the Gossner Church. The history of dissention goes back a hundred years to the early days of the Mission, and open days and often bitter conflicts have broken out periodically. While the present emergency seems hopeful of solution it would be too much to expect that habits and resentments of long standing will vanish overnight. We are concerned with the inability of church leaders to act objectively, and with their unwillingness to regard past troubles as dead issues. The damaging effect of the public strife in the church, not only on its internal working but also on its public reputation and therefore on its missionary program, is too serious to ignore, as we found in conversations with, among others, Mr.Jaipal Singh, M.P.for Bihar. It is necessary that both young and old leaders of the church come to a personal realization of the deep sin which they commit when they allow themselves to be involved in these conflicts; apparently the whole church needs to go through some serious soul-searching and repentance. If the FELC can help here it would make a great contribution to the welfare of the GELC and also to all of India Christianity.

We are also concerned about the lack of competent administration of church affairs. That church funds could be misused on as large a scale and for so long a time as occurred is partly due to personal loyalties and fears, but also is evidence of a kind of financial irresponsibility that cannot continue. Blame cannot be placed on any one person. Mr. Tiga confessed, "It is the fault of all of us". There is ground for suspecting that others besides the deposed treasurer, Mr Z.Horo, have been involved in misappropriation of funds. The church, with its property holding worth tens of millions of rupees, is at present realizing only pittance. Much of its property is going to pieces. While we may not properly expect peak efficiency in the Gossner church, for its educational standards and its experience in finances are still (with individual exceptions) not high; still we believe that a few simple reforms could do

won-

wonders. The whole problem of the Church's property holding demands urgent study and action, with a view to making it provide more income. If this is done it should be possible before long to get along without any outside subsidy whatever. Other aspects of the church's work - education, printing, etc - - should be put under the control of responsible boards. To prevent recurrence of troubles in the treasury, Mr. Martin Henry, assistant treasurer of AELC, and auditor for the GELC, is now working out a set of proposed reforms and regulations.

Respectfully submitted
E.Raman, Acting President, FELC
Arne Sovik, Asst.Dir.DWM/LWF

Calcutta
2.June 1955

TRUE COPY

And. 765/1

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Secretary: Mr. N.E. Horo B.A.
No. 1309/55

Ranchi, (Bihar) India
The 30th April, 1955.

To:-

Dr. A.N. Gopal, D.D.,
Secretary F.E.L.C.
Guntur.

Dear Sir,

Ref: F.E.L.C. Resolution 130/55.

This is to inform you that the Council of the Gossner Church has approved of the rules for the selection of delegates to the W.C.C. and L.W.F. as framed by the F.E.L.C. It further approves of the action of the F.E.L.C., in requesting the W.C.C. Selection Committee to formulate rules for raising annual amounts from the Constituent churches and to determine annual amounts to be collected from each church for sending delegates to the W.C.C. and L.W.F.

Yours sincerely
B. Lakra
Secretary,
G.E.L. Church, Ranchi.

B.L. 30/4/55.

GOSSNER EVANGELICAL LUTHERAN CHURCH OF CHOTANAGPUR & ASSAM.

Secretary:- Mr. N.E. Horo, B.A.,
No. 1190-98/55 C.C.I

Ranchi (Bihar) India.
The 26th April, 1955.

To

Rev. H. Borutta
Secretary Joint Missing Board,
Shahbasa.

This is to inform you that the biennial General Conference of the Gossner Evangelical Lutheran Church in Chotanagpur and Assam held from 18th - 22nd April 1955 has elected the following new office bearers for the next two years from 1955 - 1957.

President Rev. J.J.P. Tiga, M.A., B.D., M.S.T.

Secretary Mr. N.E. Horo, B.A.

Treasurer Mr. C.M. Horo.

All future correspondences therefore should kindly be addressed to them when needed.

Yours faithfully
N.E. Horo

Secretary
G.E.L. Church, Ranchi.

DT. 26.4.55.

"Proposed AGENDA for CELC Special Mahasabha, June 30. 1955.

- I. Meeting to be called to order by a Federation Representative who will
 - A. Conduct opening devotions
 - B. State the purpose of the meeting.
- II. Election of a chairman pro tem.
- III. Resignation of office bearers: Rev. J. Eakra, Rev. J. Tigra, Mr. N. E. Horo, Mr. C. M. Horo.
- IV. Elections of office-bearers for the term 1955-1956
 - A. Preceding the elections the delegates will be asked to affirm their purpose to follow God's will in the election of office-bearers (following the practice of the AELC and MPFELC).
 - B. Nominations from the floor and balloting for the Presidents (for the floor)
 - C. Balloting for the President
 - D. Nomination from the floor and balloting for the Secretary.
 - E. Nomination from the floor and balloting for the Treasurer.
- V. Installation of new office-bearers.
- VI. Actions to approve or disapprove actions of the Church Council since April 21. 1955.
- VII. Proposals for the amendment of the Constitution and bylaws.
- VIII. Adjournment of the first session, to be stated time.
- IX. Convening the second session, by the President.
- X. Consideration and action of proposed amendments.
- XI. Election (if any) necessitated by amendments
- XII. Closing devotions, by FELC. representatives.
- XIII. Adjournment sine die. "

Es wäre gut, wenn Sie vom Kuratorium aus ein Schreiben zu der kommenden Mahasabha senden würden. Der Bischof fragte mich heute, wie wir die Tage in Ranchi am besten einteilen. Ich habe ihm vorgeschlagen: 1. Privatgespräche, dann 2. CC meeting. Hier muss alles entschieden werden. Ein fertiger Plan muss der Mahasabha vorgelegt werden. Dieses meeting wird schwierig werden, weil in ihm die 4 Frage gelöst werden müssen. Aus diesen Gründe habe ich den Bischof vorgeschlagen noch einmal an Dr. Lund-Quist zu schreiben und ihn zu fragen, ob die 600 Dollars für einen Delegierten der Kirche oder für einen privat visitor waren. Ist das Letztere der Fall, dann ist die Sache klar und Lakra hat nicht zu zahlen. Ist das Geld aber für einen Delegierten der Kirche, was Mrs. Lakra ja nicht war, dann hat Lakra zu zahlen. Dieses mal muss diese Frage in aller Sachlichkeit gelöst werden. Leicht wird es nicht werden.

Bischof Sandegren wird in Zeit nach Chaibasa kommen, wo er mit mir noch einige Fragen besprechen wird. Wir fahren dann gemeinsam nach Ranchi.

Am 16. VI. verlassen wir Kodaikanal und kommen (meine Frau und ich) am 20. VI. in Chaibasa an. Ich hoffe sehr, dass ich dort von Ihnen Post vorfinden werde. Mit herzlichen Grüßen und den besten Wünschen verbleibe ich als

Ihr dankbarer

Hilmarth Borutta

P.S. Eben war der Bischof wieder bei uns.

Zwei Punkte bittet er mich, Ihnen zu schreiben.

1. Stellen Sie, bitte, fest, ob Mrs. Lakra in der Liste von der LWF. Konferenz in Hannover 1952 geführt wird: Visitor or Delegate?

2. Bischof Sandegren hält es für sehr gut, falls Lakra zahlen sollte, wenn unsere Mission ihm behilflich wäre, die Last zu tragen. Der Grund dafür ist: Mrs. Lakras Dienst an den deutschen Missionsgemeinden. Ich möchte hiermit des Bischofs Vorschlag unterstützen. Wir tun der Kirche und auch Lakra damit einen grossen Dienst.

Für eine Antwort wäre ich Ihnen sehr dankbar.

Ihr

H. Borutta

Meeting of the Joint Mission Board on 20th of October
1954, at Ranchi

Members present:

Rev. J. Lakra
Rev. Lic. Schultz
Rev. Borutta.

The meeting was opened by prayer, led by the Rev. Lakra.

1. The minutes of the previous meeting were confirmed as circulated.
2. Business out of the last meeting.
 - a. Sister Ilse Martin to remain at Nowrangapur untill called by the J.M.B., which might happen by the middle of December 1954.
 - b. Resolved that Dr. Hayden with Mrs. Hayden be invited to join the service of the J.M.B. as Mission Doctor at Amgaon with immediate effect even if it means for 2 years or so.
 - c. Letter of the C.C. The budget amounting Rs. 31 860/-/- was agreed upon and Dr. Schultz was requested to send copies of the budget to the members a. J.M.B.
b. C.C.
c. Curatorium.
Rev. Borutta be requested to ask the C.C. to take early action with regard to its share of contribution Rs. 2500/-/- to pay to the J.M.B. Treasurer.
 - d. Letter answer of the World Mission Prayer League be awaited.
 - e. Well of Amgaon: Hospital Well at Amgaon, Rev. Borutta to contact the S.D.O. Deogarh and local officer regarding the grant.
3. We approved financial report of the 3rd quarter 1954 as presented by the Treasurer.
The Treasurer reported that the work of Mr. Santosh Topno was quite satisfactory and that it should be appreciated.
Resolved that a honourarium reward of Rs. 150/-/- be paid to Mr. S. Topno and Rev. Borutta be requested to write a letter of appreciation.
4. Two nurses be employed at the Amgaon Hospital and Rev. Borutta be requested to write to the C.C. to find two suitable nurses by the middle of December 1954 and to inquire of their remuneration.
5. Rev. Borutta gave a summary report on the Catechist Training School. 12 students took part in the training, which lasted 2 1/2 month. Out of the 12 catechists 8 were from the J.M.B., 2 were from the Singhbhum Synod and 2 were private students. During the training period the catechist had to repair their own quarter. Every day they had five lessons, which were conducted by Rev. J. Soy and Rev. Borutta. Besides the lessons the students conducted the morning and evening prayers of the Chaibasa Mission School.

The subjects taught by Rev.J.Soy were:

1. O.T.Genesis
2. Church History (Indian Church)
3. Music.

The subjects taught by Rev.Borutta were:

- 1.Introduction into the Bible
- 2.N.T.(St.Mathew)
- 3.Catechism
- 4.Homilætics and Liturgy

It is planed to reopen the Catechist School on the 1st of March for two month again.The report was heard and approved.

6. Catechist School: Kitchen and one room might be rented to any one who would like to have them on Rs.10/-/- per month,which should be utilized for the repair of the bungalow.
7. Resolved that Babu Nirmal Kujur be employed as teacher at Kundikudar on Rs.30/-/- per month with the effect of November 1954.
8. Due to the fact that they have to tour,i.e.Simon Logun,Patras Bage,Junas Samad Rs.5/-/- per month each to be added to their salary with effect from the 1st of October 1954.

Amus Aind application: As he has been employed 1st March on Rs.30/-/- and increment of Rs.10/-/- was given in July only,the Board does not see any reason a. for paying the amount before July and b. for increasing his salary now.

The meeting closed with prayer led by Dr.Schultz.

H. Borutta
Secretary Joint Mission Board.

The Mahasabha of the Gossner Evangelical Lutheran Church in Chotanagpur and Assam receives with gratitude the declaration of the Kuratorium of the Gossner Mission Society, dated 3.11.50 and the statement dated 3.11.50 which read as follows:-

"The Gossner Kuratorium is happy that the G.E.L.C. has become autonomous, that there is therefore no need for the missionaries to resume administrative responsibility, and that they will instruct their missionaries accordingly" and "the Kuratorium of the Gossner Mission Society is convinced that in the present situation of the autonomous Gossner Evangelical Lutheran Church, it is no longer necessary or desirable to charge missionaries with responsible administrative posts, and to give them a vote."

The Mahasabha of the G.E.L. Church offers the following terms of reference to the Kuratorium of the Gossner Mission Society-

TERMS OF REFERENCE.

(1) The relationship between the G.E.L.C. and the Kuratorium of the Gossner Mission Society shall be that of Mother and Daughter.

(2) The Kuratorium of the Gossner Mission Society will send Missionaries to work in the G.E.L.C. on the request of the G.E.L.C.

(3) The Missionaries on the field will work as friends and helpers in the development of the G.E.L.C. for specific periods by personally accepting the terms of reference offered by the G.E.L.C. to the individual missionaries through the Kuratorium.

(4) The Kuratorium of the Gossner Mission Society in Christian love and charity shall undertake to support the missionaries on the Gossner field. The policy is to receive such help through the G.E.L.C. Treasury.

(5) All Missionaries shall be invited to attend the meeting of the Mahasabha. The men missionaries will be invited to attend the meetings of the Church Council, one by one, in rotation according to their alphabetical order. The missionaries will also be invited to attend the meetings of their respective synods. They shall be free to visit the congregations in any part of the Church and to attend the Church meetings as they find it possible with the information of the synod president.

(6) All missionaries working in the G.E.L.C. shall be regular members of the Gossner Church.

(7) All ordained missionaries shall be members of the Gossner Church Ministerium.

(8) Each Missionary will be given a specific work in the church such as, evangelistic work among non-Christians, teaching in the Theological Seminary, production of Christian literature, help running of charitable institutions etc.

(9) The G.E.L.C. provide suitable accommodation for the missionaries working in the field.

(10) Resolved that in view of the above mentioned offer of these ~~terms~~ Terms of Reference, any other Terms of Reference which may have been given to the Kuratorium of the Gossner Mission Society are thus superseded by these terms.

It is further resolved that the Mahasabha recognises that there is, however, a Joint Mission Field administered by a Joint Mission ~~Field~~ Board incorporated in the G.E.L.C. in accordance with the regulations adopted jointly by the Mahasabha and the Kuratorium (vide Mahasabha minutes 1953 pp49-52) The regulations are as follows: (See J.M.Ed. Regulation 10. These terms of Reference can be amended by the mutual consent of the bodies concerned

VOTE OF THANKS.

Resolved that the Mahasabha of the G.E.L.Church expresses and records grateful thanks to Home Board Berlin, G.E.L.C., the L. W.F. and Director Hans Lokies for the most fruitful visit of Dr. Lokies to the G.E.L.Church including Joint Mission Field and Surguja Mission Field. It further records that visits of Dr. Lokies to these areas and the Mahasabha in session have brought invaluable blessings and encouragement to the G.E.L.Church. This visit will ever be remembered by the coming generations in the Church.

W. H. S. 31/3

Abschrift.

Minutes of the meeting of the Joint Board held on the 6th of August 1953 at Ranchi.

Members present:

Rev. J. Lakra
Rev. Lic. G. Schultz
Rev. J. Klimkeit
Mr. P. D. Kandulana

The meeting was opened by prayer led by the Rev. J. Lakra.
It was resolved :

- 1) that two Santal catechists with the knowledge of Hindi be invited from the Ebenezer Church to work among the Santals within Singbhum.
- 2) that the scale of catechists working in Orissa should be Rs.30,- per month and within Singbhum, which is an industrial area, Rs.40,- per month.
- 3) that for a permanent settlement of the land at Amgao of which possession was taken by us on the 3rd of August for the purpose of a hospital, School, Church and other necessary buildings legal advice may be invited if necessary.
- 4) that the plan of the "Telco Improved 'D' type Bungalow" as submitted by Mr. P. D. Kandulana be approved for the first building.
- 5) that the foundation for the first building be laid in October 53.
- 6) that for the erecting of the buildings an expert be invited and that Mr. P. D. Kandulana be requested to invite the services of Mr. D. Panna of Tatanagar.
- 7) that the construction of two rooms for the hospital be also started along with the first bungalow.
- 8) that 300,000 of bricks be made as soon as the rains stop.
- 9) that a well be built already this year.
- 10) that a caretaker be appointed at Rs. 25,- per month.
- 11) that a Doctor be invited at once so as to reach India by January⁵⁴ and that he should bring along medical equipment such as an X-ray set, refrigerator and other instruments.
- 12) that the Federation touring regulations laid down for missionaries according to which they contribute the average daily expenses at home, be followed for all tourings on behalf of the Joint Board.
- 13) that the next meeting of the Joint Board be held on the 29th of August at Tatanagar.

The meeting was closed by prayer led by the Rev. J. Klimkeit.

8.8.53

gez. J. Klimkeit

1 x C. Lymunowk
1 x P. Klondick

Abschrift!

Meeting of the Joint Mission Board on 24 th of July 1954,
at C h a i b a s a .

Members present:

Rev Lakra
Rev Lic Schultz
Mr P D Kandulna
Rev H. Borutta.

Visitors:

Rev Z. Khalkho
Mr P D Panna
Rev M. Topno

The meeting was opened by prayer, led by the Rev Lakra.

1. The minutes of the previous meeting (Amgaon, 10. III. 54) were read and confirmed.
2. Business out of the last meeting.
 - a. Minutes to be circulated in future.
 - b. Government to be requested to grant financial help for the construction of a well for Amgaon.
 - c. Reported that the Catechist School has been opened on the 19th July, 1954.
 - d. C.C. Treasurer to be reminded to pay its contribution to the Joint Board.
 - e. Prayer League Mission to be approached to start the mission work.
3. Sister Ilse Martin to stay at Nowrangapur, Koraput Dt., with Dr. Scheel, till Amgaon is ready as to live at Amgaon all alone will be impossible. We write to Dr. Scheel.
4. Report on Mission Work
 - a. Bamra and Banai: More than thousand applicants for baptism reported. Noted: to be verified by Rev. H. Borutta and the Rev. Z. Khalkho Amus Aind to act as Head Catechist in Amgaon.
 - b. Keonjhar: The Prayer League Mission to be requested to work in Keonjhar.
 - c. Majurbhanj: Candidate Christ Hardugan Tuti in charge, noted. Rangamatia: Land is being gifted, one catechist house to be build. Plan to be placed before the Berlin Board.
 - d. Singhbhum: Pastor Junas Soy to be posted at Chaibasa. Jaganathpur: to buy land and to build one catechist house, to be placed before the Berlin Board.
5. Catechist-Training-School.
 - a. Reported that two kitchens are being build in the big bungalow, one for the pastor and one for the school. These must be temporary arrangement.
 - b. Reported that 5 students have come for the class from the Joint Mission Field, three more are expected.
 - c. Candidates from the Autonomous Church are invited, private

- Meeting of the Joint Mission Board 24.th.of July 54.-

-2-

candidates are expected.

d. Expenses will be as follows:

1. Candidates to bring rice 20 seers and dal 4 seers a month and Rs.3/-/- only in each.
2. Joint Mission Board contributes for each Joint Mission Field catechist Rs.5/-/- per month.
3. Similary the Pracharaks from Synods will pay as above and instead of the Joint Board the sending bodies will pay Rs. 5/-/-.
4. Private candidates will have to pay all the above dues themselves.
5. The sending bodies will pay the travelling expences to and from Chaibasa.
6. Jn case candidates will not bring rice and dal, they shall pay each required to the amount of prices according to the local market rate.
7. Furniture is to be supplied by the Joint Board and Rs.1200/-/- has already been sanctioned.

e. Salary:

1. Salary for Junas Soy, Pastor, fixed Rs.65/-/- plus allowance of Rs.10/-/- per month. This is not to be taken as precedent or scale.
2. For candidate Ch. Hardugan Tuti and Ch. Hardugan Horo the salary is fixed Rs.35/-/- plus Rs.10/-/- allowance. This is not to be taken as scale.
3. Amus Aind, catechist, salary fixed Rs.30/-/- as basic salary plus Rs.10/-/- as Headpracharak allowance. Total Rs.40/-/- p.m.

6. Workers of the Joint Board are as follows:

a. 1. Rev Junas Soy: Rs.65/-/- plus Rs.10/-/-	Rs.75/-/-
2. Ch. Hardugan Tuti, Smilipal	" 45/-/-
3. Ch. Hardugan Horo, Katberi	" 45/-/-
4. Headpracharak Amus Aind, Amgaon	" 40/-/-
5. Patras Baga, Amgaon, touring catechist	" 30/-/-
6. Simon Logun, Deogarh, " "	" 30/-/-
7. Joshua Samed " " "	" 30/-/-
8. Ismael Murmu, Kurtabera, Anandpur	" 40/-/-
9. Halan Samad, Gua	" 40/-/-
10. Paulus Purti, Horo-Coilkera	" 35/-/-
11. Mansidh Samad, Panchpaia	" 35/-/-

- b. Note: No 8 is getting Rs.10/-/- as allowance as he is requisited from outside his home area (Santal Pargana).
 No 9 He draws Rs.40/-/- in lump sum as he is an exceptional case, having come to us with that salary, which he was drawing elsewhere.

c. Workers to be appointed:

1. One more Santal catechist from Anandpur to be employed as per previous resolution of the Board on scale Rs.30/-/-

-Meeting of the Joint Board 24.th. of July 54.-

2. One catechist to be appointed at Dhalbhum on Rs.35/-/- p.m.
3. One teacher at Kudikudar (near Amgaon) on Rs.30/-/- p.m.

7. Doctor Heyden for Amgaon.

- a. Arrival-application for permission should be made by Dr. Heyden at Bonn immediately. Secretary of the Joint Board should write to the Home Board to this effect.
b. That necessary equipment for the hospital should be collected now in Germany and Dr. Heyden be advised to contact Dr. Scheel, Nowrangapur, Orissa, concerning this matter.

8. Finance:

1. Considered the statement by the Treasurer Lic Schultz. A copy attached here. Against Building of Amgaon Rs.13 983/5/- is shown. The total amount spent thus far on the building as reported to be Rs.23 231 (1953 Rs.1899 and 1954 Rs.21 332 were spent). Mr. Santosh Topno has to account for Rs.3949/-/- and Mr. P.D. Panna has to account for Rs.3400/-/-. Both to be requested to submit the accounts as early as possible.
2. The Secretary is requested to invite Mr. S. Topno to come to Ranchi for the final settlement of the accounts mentioned.
3. Report of Mr. P.D. Panna:

The bungalow will cost further sum of Rs.7070/-/- to be completed. The kitchen has already cost Rs.1500/-/-, the servant quarters Rs.3700/-/- and the hospital Rs.3000/-/-. Thus out of the total of Rs.23 231 spent for the building Rs.8220/-/- has been spent on the out-houses. Also there are 100 000 pieces of burnt bricks, which cost Rs.1000/-/-. Thus actually so far (23 231-8220) Rs.14 011 has been spent on the bungalow and it is going to cost us Rs.21 081/-/- (14 011-7070/-/-).

The hospital is going to cost Rs.77 500/-/- out of which work worth Rs.3000/-/- has already been done. In order to complete 3 rooms Rs.3000/-/- is to be spent. Also in order to complete the out-houses Rs.2240 will be required. Thus in order to complete the whole establishment the following sum will be required:

Bungalow	Rs.	7070/-/-
Hospital	"	74500/-/-
Out-houses	"	2240/-/-
Well	"	1200/-/-
Furniture for the bungalow	"	2000/-/-
Furniture for the Hospital	"	5000/-/-
Doctor's bungalow	"	23000/-/-

Total Rs.115010/-/-

Immediate Need.

Bungalow	Rs	7070/-/-
Servants quarter	"	2240/-/-
Three rooms for the hospital.	"	3000/-/-
Well	"	1200/-/-
Furniture	"	2000/-/-

Total Rs 15510/-/-

-Meeting of the Joint Board 24 th.of July 54.-

Further Mr. Panna recommended that the immediate work of Rs. 15510/-/- be done independently under the direct supervision of Re.H.Borutta and for the future work tenders may be called.

Resolved: The report be accepted and an appeal be sent immediately for Rs.15510/-/- to the Home Board to complete the present work and Rev.Borutta be entrusted with the work.The amount should reach here by the 15th of September 1954.

Very hearty vote of thanks be recorded to Mr.Panna for his invaluable services.

The meeting closed with Prayer by Mr.P.D.Kandulna.

gez.H. Borutta,
Secretary ,Joint Board.

4-5 / 12. Sym.
Minutes of the meeting of the Joint Board held on the 1st March 1953
at Ranchi
(March 53)

Members present:

Rev. J. Lakra,
Rev. Lic. G. Schultz,
Rev. J. Klimkeit,
Mr P.D. Kandulna.

The meeting was opened with prayer led by the Rev. J. Lakra,

- 1) When the previous resolution stands to post Sister Ilse Martin at Chaibasa as long as Amgao is not occupied, Sister Ilse Martin should stay for the time being at Ranchi and start with Hindi studies. She will be accommodated in the Bungalow of Rev. J. Klimkeit.
- 2) The report on the latest developments on land acquisition at Amgao was given by the secretary and it was resolved that preparations for the construction of the first bungalow should start as soon as the final decision is received from Government. Rev. J. Klimkeit is to be in charge of the construction work at Amgao.
- 3) A rough estimate amounting to Rs. 11960 was considered and agreed upon. It was pointed out that this estimate should be followed ^{if necessary} and any changes ^{if necessary} be first considered in the Joint Board.
- 4) The C.C. be reminded to fulfill its promise to pay to the treasure of the Joint Board the equivalent of \$ 500,- (Rs. 2375) for the new station at Amgao.
- 4) As soon as Government order is received dates should be fixed for the consecration of the land at Amgao.
- 5) The C.C. be requested to take up ^{with Government} the matter of H. Eckart's coming to India again.
- 6) The C.C. be requested to provide 10 experienced and adequate catechists for the Joint Board, 5 for Singbhum with the knowledge of Ho, and 5 for the Amgao area who speak also Oriya. The scale of the catechists is to be Rs. 30,- per month.
- 7) The missionary work which has already been started in Singbhum and Bamra should remain under direct supervision of the G.E.L. Church and the responsibilities are not to be taken over by the Joint Board.

The meeting was closed by prayer led by the Rev. Lic. G. Schultz.

Secretary

J. Klimkeit
2.3.53

Abkchrift

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Abschrift.

Minutes of the meeting of the JOINT MISSIONBOARD held on the
1st March 1953 at Ranchi.

Members present :

Rev. J.Lakra
Rev. Lic.G.Schultz
Rev. J.Klimkeit
Mr.P.D.Kandulna

The meeting was opened with prayer led by the Rev. J.Lakra

- 1) When the previous resolution stands to post Sister Ilse MARTIN at Chaibasa as long as Amgao ist not occupied, Sister Ilse Martin should stay for the time being at Ranchi and start with Hindi studies. She will be accommodated in the Bungalow of Rev.J.Klimkeit.
- 2) The report on the latest developments on land acquisition at Amgao was given by the secretary and ist was resolved that preparations for the construction of the first bungalow shoudk start as soon as the final decision is received from Government. Rev.J.Klimkeit istto be in charge of the construction work at Amgao.
- 3) A rough estimate amounting to Rs.11960 was considered and agreed upon. It was pointed out that this estimate should be followed and any changes if necessary be first considered in the Joint Board.
- 4) The C.C. be reminded to fulfill its promise to pay to the treasures of the Joint Board the equivalent of \$ 500.- (Rs.2375) for the new station at Amgao.
- 5) As soon as Government order is received dates should be fixed for the consecration of the land at Amgao.
- 6) The C.C. be requested to take up with Government the matter of H.Eckart's coming to India again.
- 7.)The C.C. be requested to provide 10 experienced and adequate catechists for the Joint Board, 5 for Singbhum with the knowledge of Ho, and 5 for the Amgao area who speak also Oriya. The scale of the catechists is to be Rs. 30.- per month.
- 8) The missionary work which has already been started in Singbhum and Bamra should remain under direct supervision of the G.E.L.Church and the responsibilities are not to be taken over by the Joint Board.

The meeting was closed by prayer led by the Rev.Lic.G.Schultz.

Secretary

gez. J.Klimkeit

2.3.53

Extract from the minutes of the
Meeting of the Home Board on 16. July 1951

After the speech of Präses lic. Stosch Pastor Joel Lakra reports on the great missionary opportunities in Singhbhum among the Hos. 3 missionaries and a few Indians made a survey of this district last spring. The basis for this work is Chaibassa. From here a new mission station is to be established near Baripada (capital of Mayurbhanj). The commission recommended buying or being given an estate there and employing a farmer. A second plan deals with a place in Barkot at the crossing of two rivers and along a railway line. Here a Medical Mission station is to be built. The farming as well as the mission-medical is to be connected with evangelisation work. The two agencies for this work are to be the Gossner Church and the Gossner Home Church in Germany.

The question is raised as to whether the outlines already set down for the Joint Mission Board should only apply to the above-named agencies or whether the Breklumer and the Leipziger Mission should be included. The outlines accept the cooperation of other Lutheran missions on principle, and fellow-workers from the Breklumer as well as from the Leipzig missions are welcome; however only the Gossner Mission and the Gossner Church are to be represented on the Board for the time being. Concerning point 8 of the draft at hand for the Joint Mission Board, Director of Missions Pastor Lokies declares that on principle we are prepared to finance the Joint Mission Board, but that in our present situation we cannot take on unlimited obligations. A new formulation of point 8 must be ~~formulated~~ found according to which the Gossner Mission has the possibility of co-determining the amount of its contribution. After some deliberation Präses lic. Stosch announces the new wording of point 8 which is binding for both the Gossner Church in India and the Home Church in Germany:

"The Joint Board shall submit an annual budget estimate to the Church Council as well as to the Home Board. After this estimate has been approved from both sides the Church Council and the Home Board must agree as to the repartition of the costs."

Concerning point 2 Pastor Joel Lakra suggests Missionary Borutta for the Board of Inspectors. He need not receive a special call for this post, but will receive dispense for this work from the Church Council. In addition to point 2 a few insertions are formulated which may be seen in the definite formulation of the outlines for the Joint Mission Board. As to point 7 Präses lic. Stosch declares that both Indian and German cooperators are free to suggest from India, a German missionary, or, from Germany, an Indian Missionary. To the already formulated points, point 14 is added:

"This agreement has been reached between the Gossner Home Board and the Church Council in Ranchi. If a third party is to enter, this can only be done with the consent of the two parties of the contract."

All other points were accepted unanimously.

Präses lic. Stosch suggests that Missionary Klimkeit should be released for actual missionary work as soon as Pastor lic. Schultz has got well up in his work. Director of Missions Pastor Lokies announces that Sister Ilse Martin will be ready to be sent out to India by next year. Efforts are also being made to send out a mission-farmer and a mission-doctor.

(1 copy to be retained on the field, 3 copies to be returned to the Home Board not later than March 1, which in turn is requested to keep one for its files and to send 1 to the Department of World Missions of the LWF, 17, route de Malagnou, Geneva, Switzerland and 1 to the international Missionary Council, Edinburgh House, 2 Eaton Gate, London SW1, England.)

A. THE MISSION.

1. Sending country.
2. Name and address of Missionary Society or Board
3. Director or General Secretary
4. Total No. of Missionaries on all fields (including wives and missionaries on furlough.)
5. Total No. of Ordained Missionaries.
6. Churches and fields served.

Eingegangen
 am 15. JUNI 1955
 Adm. d. d. d.

B. THE CHURCHES (FIELDS)

1. The Church or field *Gossner Evangelical Lutheran Church in Chotanagpur and Purnea (India)*
2. Name and Country
3. Head of Church or Mission (name and designation) *President Rev. J. P. Ligo*
4. Societies and Boards co-operating *Gossner Mission Society Berlin, F.E.C.C. (I), United Lutheran Church mission for work in Surunga, L.M.P.S. (India)*
5. a) Congregations 762
- b) Preaching Places 890

6. Membership	Men. Women		Number Total	Remarks
a) Baptized membership.....			201,670	
b) No. of Communicants.....			501,474	
c) No. of adults baptized during the last year.....			864 + 94 = 958	
d) No. of children baptized during the last year.....			7103	
e) No. Confirmed during the last year.....			3268	
f) No. Couples married during the last year.....			1465	

7. Indigenous Staff

- a) No. of Pastors..... 87
- b) No. of other paid church workers..... 762
- c) No. of other unpaid church workers..... 2879

8. Missionary Staff.....	Number			Remarks
	Men	Women	Total	
a) Total No. of missionaries (including wives & missionaries on furlough)....			7	
b) Ordained missionaries.....			1	
c) Teachers				
in elementary school work.....			x	
in secondary school work.....			x	
in Colleges.....			x	
in Seminaries.....			1	(one of the two ordained of 7 do.)
in Bible school.....			x	
d) Physician.....			x	
e) Nurses.....			1	
f) Other lady missionaries			2	
g) Other lay missionaries			x	
h) Wives			2	

II. EDUCATION

a) Unregistered school (number).....	223.
No. of Pupils.....	5621-2910-8531
No. of indigenous teachers.....	448.
b) Registered schools (Number)	
No. of pupils	2251-1897-4148.
No. of indigenous teachers	35.
2. Secondary schools	
a) Unregistered schools (numbers).....	7
b) No. of pupils	519-22=541
No. of indigenous teachers	49
b) Registered schools (number).....	5
No. of pupils	1202-370=1572.
No. of indigenous teachers	63
3. Teachers' Training Schools.	
a) Names and locations	Bethesda Gossner Training School, Ranches
b) Churches and missions co-operating.....	Runley the Gossner Church
c) No. of students of this church	15
d) Total no. of students	15
4. Colleges.	
a) Names and locations	x
b) Churches and Missions co-operating	x
c) No. of christian students	x
d) No. of non-christian students	x
e) Indigenous Christian teachers	+
f) Indigenous non-christian teachers	x

III. Church Education.

1. Sunday school (Number) 652
 - a) Pupils 12260 - 11990 = 24250.
 - b) Teachers - 933 - 189 = 1122.
2. Orphanages.
 - a) Names and locations -
 - b) Churches and missions co-operating... X
 - c) No. of inmates
3. Student Hostels.
 - a) Names and locations - *Gossner College Hostel, Ranchi, Bihar (India)*
 - b) Churches and missions co-operating -
 - c) No. of inmates 67 men.
4. Bible schools.
 - a) Names and locations *Talukha Bible School for women at Gokindpur.*
 - b) Churches and missions cooperating ... -
 - c) No. of students - 38
 - d) No. of indigenous staff 3.
5. Theological Seminary.
 - a) Names and locations *Lutheran Theological College, Ranchi.*
 - b) Churches and missions cooperating *Ebenzer Ev. Luth. Church and Gossner Ev. Luth. Church*
 - c) No. of students of this church 35 ✓
No. of students of Ebenzer Ev. Luth. Church 2 ✓
 - d) Total no. of students 37.
 - e) No. of indigenous staff 3.

IV. MEDICAL WORK.

1. Hospitals
 - a) Names and locations *Angkor Church Hospital in Orissa (India)*
 - b) Churches and Missions cooperating *Gossner Mission Society + Gossner Church*
 - c) No. of beds 10
 - d) No. of out patients 7917 + 17600 = 25517.
 - e) Dispensaries 3 (Ranchi, Gokindpur and Takarma)
 - f) Indigenous physicians 3
 - g) Indigenous Nurses 2.
2. Nurses Training schools.
 - a) Names and locations X
 - b) Churches and missions cooperating X
 - c) No. of students X
3. Other Works-Charity.
 - a) Names and locations X
 - b) No. of inmates taken care of in these institutions... X

V.KUTERATYRE-EDITORIAL WORK OF THE LAST YEAR.

Churches and missions cooperating

1. Periodicals

- a) Names - "Charbandhu" (monthly)
- b) Language - Hindi
- c) Size of Edition - No of pages 16x12 = 192 pages.
No of issues 12 issues
No of copies 12x900 = 10800 copies
- d) Frequency - monthly

2. Literature.

- * a) Titles and Authors -
- b) Language - (1) Mundari and (2) Hindi
- c) Price - (1) Rs 3/8/-, (2) -/9/- and (3) Re 1/- respectively

3. Printing Press.

- a) Name and location - G. E. L. Church Press at Ranchi
- b) Churches and missions cooperating - Run by the Gossner Church

Remarks :-

- . This designation is also intended to cover the category of boys and girls.
- .. Excluding teachers and nurses.
- ... Only the missionaries of the society mentioned under A2
- Excluding those in teaching positions.

- * (1) Durangpithi (Hymn book in mundari language) by Mr. N. E. Horro & P. D. Kandolma.
- (2) Gossner Kalishaka Nijamawati ewang up nijam (Gossner Church Constitution, Rules and Regulation) edited by Mr. Horro.
- (3) Updesh Ki Taiyari edited by Rev. H. Borutta.

Lutheran Missions Statistics.

A.-

- B. Die Kirchenfelder: Gossner Evangelische lutherische Kirche in
Chota-Nagpur und Assam. - India-
3. Kirchenvorstand: President Rev J J B. Tika Behöräe
4. Behörde- und Zusammenarbeit- Gossner Missionsgesellschaft,
Berlin. J E L C/1.
vereinigte Luth. Kirche für das Werk
in Surguja L N/MS(India)
- 5 a Gemeinde: 762
b Predigtplätze 890
- 6 a Getaufte 201 670
b Abendmahlsteilnehmer 101 474
c Erwachsene Taufen des letzten Jahres 864 + 94= 958
d Kinder Taufen " 7103
e Konfirmationen " 3268
f Getraute " 1465

7 einheimische Körperschaft

- a Pastoren 87
b andere bezahlte Mitarbeiter 672
c unbezahlte " 2 879

8 Missionars- Körperschaft

- a Total -Missionare- Frauen- 7
b ordinierte " 1
c Lehrer 1
Im Seminar
e Schwester 1
f weibliche Mitarbeiterinnen 2
h Frauen 2

II. Schulwesen:

- a nicht eingeschriebene Schulen 223
Volksschulen 5621 - 2910= 8 531
eingeborene Lehrer 448
- b eingeschriebene Schulen: 91
Volksschulen 2251 - 1897= 4 148
eingeborene Lehrer 35

2. untergeordnete Schulen:

- a nicht eingeschriebene Schulen 7
b Volksschulen 519 - 22 = 541
eingeborene Lehrer 49
eingeschriebene Schulen 5
Volksschulen 1202 - 370= 1572
eingeborene Lehrer 63

Lehrer Übungsschule

- a Bethesda Girls Trai. School, Ranchi
b Kirchen- Miss. Zusarbtg. Ramley the Gossner Kirche
Studenten 15

III.

1. Sonntagsschulen

652

a Volksschulen 12260 - 11990 = 24 250
b Lehrer 933 - 189 = 1 122

3. Studentenheim Name: Gosaner College Hostel, Ranchi, Bihar-India-

b Kirchen- u. Miss. Zusarbt.
Bewohner 67 men.

4 Bibelschulen Tabita Bibelschule für Frauen in Govindpur.

c Studenten 38
d Behöre 3

5. Theologisches Seminar

Lutheran Theological College, Ranchi

Ev luth Church und Gossner ev luth Kirche.

c Studenten 35
2
Zusammen 37
Behöre 3

IV medizinische Abteilung:

a Hospital : Angaon Church Hospital in Orissa-India-

b Kirchen und Mission Zusarbtg. Gossner Missionsgesellschaft und
Gossner Kirche.

c Betten 10
d Patienten 7917 + 17 600 = 25 517
e Armenkliniken 3 (Ranchi, Govindpur, Takarma)
Ärzte 3
Schwestern 2

V. Redaktionswerk:

"Gharbandhu"- monatlich-
in Hindi.

Umfang 16x12 = 192 Seiten.

2. Literatur:

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Preis Rs 3/8/- -/-9/- and Rs 1/- /-

G E L. Church Press at Ranchi.

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b Abendmahlsteilnehmer 101 474

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Preis Rs 3/8/- -/-9/- and Rs 1/- /-

G E L. Church Press at Ranchi.

15. Mai 1956

Lo/Su.

284
Mit Luftpost !

The Lutheran World Federation
Department of World Missions
c/o Director Dr. Fridtjov BIRKELI
G e n e v a

Route de Malagnou 17

Sehr verehrter Herr Dr. Birkeli,

unter Bezugnahme auf Ihre Schreiben vom 15. und 16. März d.J. schicke ich Ihnen in der Anlage zu :

- 1.) den angeforderten Arbeitsbericht,
- 2.) die Abrechnung des Joint Mission Board und Mission-Treasury für das Jahr 1955 sowie das budget beider Kassen für das Jahr 1957.

Beide Budgets schließen mit einem nicht allzugroßen Defizit, obwohl unsere Verpflichtungen im besonderen für das Jahr 1956 erheblich gestiegen sind, sodaß wir für das Jahr 1957 eine Mehrausgabe von ca. DM 20.000.- aus unseren eigenen Mitteln eingesetzt haben.

Wir wären dankbar, wenn wir im Mission-Treasury die Reisekosten für die beiden Lehrerinnen bewilligt bekämen, ca. 3.000.- Rs., denen wir hier in Deutschland scholarship gewähren.

Die Ausgaben für das Joint Mission Board steigern sich durch den Einsatz des Missionsarztes, durch den Auftrag an Missionar Borutta, das gesamte Missionswerk der Kirche zu beaufsichtigen (daruß Anschaffung eines Autos und erhöhte Fahrtkosten) und durch den weiteren Ausbau des Hospitals in Amgao.

Dazu kommen ausserordentliche Reparaturen an der Missionarswohnung in Ranchi und der Bau eines Brunnens für die Tabita-Schule in Govindpur.

Wir verstehen sehr gut, wenn Sie erklären, daß der Lutherische Weltbund für das Jahr 1957 keine weiteren Beihilfen an die Missionsgesellschaften leisten könne. Wir werden dann versuchen müssen, aus eigenen Kräften das Defizit zu decken.

Sollte der Lutherische Weltbund aber anderen deutschen Missionsgesellschaften eine Beihilfe gewähren, so wären auch wir für brüderliche Unterstützung dankbar, da die Gossner-Mission schon immer zu den deutschen Missionsgesellschaften gehört hat, die schwer um ihre Existenz ringen müssen. Das gilt auch heute für die schweren Jahre nach dem Kriege.

Leider muss ich die Mitteilung machen, daß auf unsere wiederholten Erinnerungen von der Goßnerkirche in Indien keine Berichte, keine Statistik und auch kein Rechnungsabschluß oder budgets eingegangen sind. Ich hoffe jedoch, daß die Goßnerkirche diese Unterlagen direkt an Sie gesandt hat.

Mit den herzlichsten brüderlichen Grüßen

Ihr

L.

Anlagen.

Aug. 284/2a

FINANCIAL REPORT FOR 1955

GELC Missionary Budget in India

Gossner Mission-Treasury

INCOME

Balance on 1st January, 1955	Rs. 3.536.-4.-9
From Home Board Gossner Mission Society	<u>23.274.-3.-</u>
Total Income	Rs. 26.810.-7.-9
	=====

EXPENDITURE

Tabita-School	Rs. 1.200.--.--
Missee Diller and Schmidt	
Salaries and allowances	6.875.12.-6
Rev. Schultz	
Salaries and allowances	11.491.13.-6
Charges	114.-3.-6
Miscellaneous	414.11.-6
Car Expenses	<u>3.500.--.--</u>
Total Expenditure	Rs. 23.596.9.--
	=====
Credit Balance	Rs. 3.213.14.-9
	=====

Audited and Found Correct

Martin Mühlnickel
Treasurer

15. MAI 1956

JOINT MISSION BOARD

Accounts 1955

INCOME

From Lutheran Federation India	Rs. 14.062.-8.--
Refunded from Advances	206.12.-9
From Home Board Gossner Mission Society	<u>37.253.14.--</u>
TOTAL INCOME	Rs. 51.523.-2.-9 =====

EXPENDITURE

Building Amgao		Rs. 15.787.14.-9
Hospital Equipment		374.15.--
Rev. H. Borutta		
Salaries and allowances		14.056.15.-3
Miss Ilse Martin		
Salaries and allowances		3.050.--.--
Pracharaks Training School		
Monthly contribution	Rs. 180.14.--	
Students T. A.	<u>107.11.-9</u>	288.-9.-9
Pracharaks		
Salaries	Rs. 6365.--.--	
T. A.	<u>533.14.--</u>	6.898.14.--
Hospital Staff		
Salaries		625.--.--
Contingencies		340.-3.--
Miscellaneous		5.349.-9.--
Deficit 1954		<u>1.927.-3.-9</u>
TOTAL EXPENDITURE		Rs. 48.699.-4.-6 =====
CREDIT BALANCE		Rs. 2.823.14.-3 =====

Audited and Found Correct.

Martin Mühlnickel
Treasurer

15. MAI 1956

Inv. 284/26

JOINT MISSION BOARD

INCOME

A. Contribution of the Kuratorium Gossner Mission	Rs. 57.890.--
B. Contribution of the GEL. Church	<u>2.500.--</u>
TOTAL INCOME	Rs. 60.390.-- =====

EXPENDITURE

Salaries and allowances (1 Missionary, 1 Doctor, Miss Martin)	Rs. 23.350.--	
Salaries Catechists and Nurses	14.160.--	
Touring allowances	5.450.--	
Catechists' Training School	1.050.--	
Maintaining House and Furniture	1.080.--	
Contingencies	300.--	
Miscellaneous	500.--	
Hospital extension	15.000.--	
Second Servant quarter to be built	2.800.--	
Fencing of two bungalows at Amgao	<u>700.--</u>	
TOTAL EXPENDITURE		Rs. 64.390.-- =====
DEFICIT		Rs. 4.000.-- =====

15. MAI 1956

Ans. 284/2c

BUDGET ESTIMATE FOR 1957

GELC Missionary Budget in India

Gossner Mission-Treasury

INCOME

Contribution of the Kuratorium Gossner Mission

TOTAL INCOME

Rs. 22.300.--
=====

EXPENDITURE

Salaries and allowances

Rs. 15.000.--

Maintaining house and furniture

300.--

Travel allowances

855.--

Scholarship for Tabita-school

1.800.--

Repaires:

Ranchi (house for P. Kloss)

Rs. 3.000.--

Govindpur (well for Tabita-school)

1.000.--

4.000.--

Expenses for travel to Germany
2 Indian teachers (Tabita)

3.000.--

Miscellaneous

345.--

TOTAL EXPENDITURE

Rs. 25.300.--
=====

DEFICIT

Rs. 3.000.--
=====

15. MAI 1956

Helmuth Borutta,
House Roseneck,
German Settlement
Kodaikanal,
South India.

Kodaikanal, 1.VI.1956

250

1.000
Rinnam

Eingegangen
am -9. MAI 1956
erledigt

Herrn

Missionsdirektor Dr.H.Lokies
Berlin - Friedenau.

Lieber Bruder Lokies!

Heute sende ich Ihnen das Budget für 1957 zu. Bei der Aufstellung des Budget hatte ich die Hilfe von Schw. Ilse. In übrigen habe ich mich sehr an das Budget von 1956 gehalten.

Bemerkungen:

1. a und c die Höchstsumme eingesetzt.
 - b. Schwester Ilse steht im 4. Dienstjahr, darum die Erhöhung.
 - d. Diese grössere Summe erklärt sich mit dem Zuwachs von mehreren Mitarbeitern in der evangelistischen Arbeit. Ich habe für die Traos einen jungen Mitarbeiter Silas Kujur B.D. (Garukul) erhalten, den die Kirche mir gegeben hat auf meine Bitte, um ihn als Missionar für die Traos heranzubilden. Für die Mundas habe ich bereits Janas Soy. Ausser diesen beiden Pastoren kommt noch ein dritter dazu, der in Mayurbhanj arbeitet. Zu diesen 3 Pastoren kommen noch 14 Catechisten.
 - e. Die Gehälter für das Hospital sind um Rs. 165/-/- für eine getrainte Nurse erhöht.
 - f. Ein neuer Posten. Der Arzt wird in Amgaon ohne Driver nicht auskommen.
2. a und b Posten sind klar. Der Posten c muss von uns an Pearyn für die Unterhaltung der Gebäude gezahlt werden. Es ist kein neuer Posten.
3. a. Dieser Posten ist um Rs. 800/-/- geringer als im Jahr 56. Der Grund dafür: billigere Unterhaltungskosten für das Auto.
 - b. ist um Rs. 600 erhöht. Ursache: Grössere Arbeiterzahl.
 - c. Ich glaube Rs. 1200 sind nicht zu viel, da Rs. 200 für Steuern und Rs. 350/-/- für Versicherung abgehen. Der Rest des Geldes bleibt für Betriebsstoff und Reparaturen.
 - d. Schw. Ilse hat bis jetzt keine T.T. gehabt. Da sie jetzt die Lambretta hat, wird sie die Rs. 250/-/- benötigen.

4. a und b erhöhen sich durch die erhöhte Zahl von Mitarbeitern.
- c. Dieser Posten ist neu. Schon 1955 und auch in diesem Jahr sind Ausgaben gemacht worden, die nicht vorhergesehen waren. Die Katechisten, die im Joint Mission Board arbeiten, leben in Gebieten, wo wir keinen Besitz haben. So müssen wir für deren Wohnungen aufkommen.
6. b. Bis zu dieser Zeit kamen diese Ausgaben auf mein medical conto. Bei der Zunahme von Mitarbeitern ist es ratsam einen besonderen Fond zu haben.
- 10.11. Ausbau des Hospitals. Ich habe eine Summe von Rs. 15 000 und Rs. 2 800 angegeben. Der Arzt wird über den Ausbau zu entscheiden haben. Sobald ich seinen Plan habe, werde ich seine Bauwünsche von Fachleuten berechnen lassen. Meiner Ansicht nach sollten die erforderlichen Bauten mit der Gesamtsumme von Rs. 17,800 ausgeführt werden können.

Eine Ausgabe von ungefähr Rs. 3000/-/- kämen zu dem Missionarsbudget dazu, um das Haus in Ranchi, in dem der neue Missionar (Dr. Peusch) wohnen soll, zu reparieren.

Bitte, lassen Sie mich wissen, falls noch Unklarheiten in dem Budget für das Joint Mission Board für Sie sind, damit ich sie zur Zeit klären kann.

Mit herzlichen Grüßen und den besten Wünschen

Ihr

H. Borutta

an Prof. Meyer Hamburg

16.11.54

Missionare

Männer	Frauen	Ehefrauen	Kinder
8	4	<u>1939</u>	8
4	3	<u>1942</u>	3
4	3	<u>1945</u>	8
2	2	<u>1948</u>	6
3	2	<u>1951</u>	9
3	3	<u>1954</u>	9

Missionsärzte

Männer	Frauen	Ehefrauen	Kinder
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-

15.11.54

Abschrift.

10. September 54

Lo/Ja.

An die
Lutheran World Federation
- Department on World Missions -
z.Hd. Herrn Dr. Fredrik A. S c h i o t z
17 Route de Malagnou
G e n e v e / Schweiz

Sehr verehrter Herr Dr. Schiotz!

Sie werden darüber enttäuscht sein, daß Sie das von unserer Missionsgesellschaft für die Tagung in Hoekelum angeforderte Material immer noch nicht erhalten haben. Ich bitte Sie, diese Verzögerung freundlichst zu verzeihen. Wie Sie wissen, bin ich erst Mitte Juli nach Berlin zurückgekehrt, wo eine Arbeit wartete, die ich bis auf den heutigen Tag noch nicht bewältigt habe. So bitte ich Sie denn auch, sich mit dem Kurzbericht, den ich beigefügt habe, zu begnügen. Das ausgefüllte statistische Formular werden Sie aus Indien direkt erhalten haben.

In Hoekelum wird es mir eine Freude sein, Ihnen mündlich einen Bericht über meinen Besuch der Goßner-Kirche erstatten zu können.

Mit den herzlichsten Grüßen und Segenswünschen für Ihre Arbeit

Ihr

gez. L o k i e s

Anlagen

10. September 24
10/2a.

Abchrift.

An die
Lutheran World Federation
- Department on World Missions -
c.Hd. Herrn Dr. Fredrik A. Schiötz
17 Route de Malagnon
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Mit den herzlichsten Grüßen und Segenswünschen für Ihre

Arbeit

Ihr

Ges. L o k i e s

Anlagen

Hamburg 13, den 18.8.1954
Feldbrunnenstr. 29

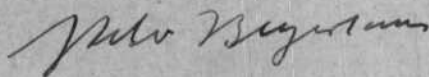
Sehr verehrter Herr Missionsdirektor !

Bei meinem heutigen Besuch im Indischen Seminar habe ich einige Bände des Census von 1951 einsehen können. Die Angaben über Bevölkerungsziffer, Sprachen, Grossstadt- und Landbevölkerung enthielten. Die anderen Bände, die auf Ihre übrigen Fragen Auskunft geben können, hatte Prof. Alsdorf bei sich zu Hause. Da er heute in Urlaub geht, kann er sie mir nicht vor dem 3. September zur Verfügung stellen. Ich glaube, es ist das Beste, wenn ich Ihnen dann alle von Ihnen erbetenen Angaben auf einmal mitteile.

Mit freundlichem Gruss

Ihr

sehr ergebener



Absender: Vikar Peter Beyerhaus
Hamburg 13

Feldbrunnenstr. 29

Wohnort, auch Zustell- oder Leitpostamt

Straße, Hausnummer, Gebäu-
deteil, Postschließfach-
nummer
bei Untermietern auch Name

MIT LUFTPOST
PAR AVION

Postkarte



Herrn

Missionsdirektor

D. H. Lokies

Berlin-Friedenau

Handjerystr. 19/20

Straße, Hausnummer, Gebäudeteil, Stockwerk oder Postschließfachnummer
bei Untermietern auch Name des Vermieters

**DEUTSCHER EVANGELISCHER
MISSIONS-RAT**

Hamburg 13.16.8.1954
Feldbrunnenstraße 29 . Ruf 44 44 85

Herrn
Missionsdirektor Dr. H. Lohries
Berlin-Friedenau
Handjerystrasse 19/20

Sehr verehrter Herr Missionsdirektor!

Ihren freundlichen Brief vom 6. August habe ich mit Dank erhalten. Entschuldigen Sie, dass ich Ihnen noch nicht früher geantwortet habe, aber es war nicht einfach, die Angaben zu beschaffen, um die Sie mich baten. Ich habe nun bereits eine Reihe dieser Angaben bekommen, aber nicht aus den letzten, zuverlässigen Quellen. Heute erhielt ich jedoch die Zusicherung des Indischen Seminars, den Zensus von 1951 einsehen zu dürfen. Ich will Ihnen dann gleich Ihre Bitte erfüllen.

Mit freundlichem Gruss

Ihr

sehr ergebener

Walter Kreyer

6. August 1954

Lo./Ja.

Herrn
Vikar Beyerhaus

H a m b u r g
Feldbrunnenstr. 29

Lieber Bruder Beyerhaus!

Eine große Bitte habe ich an Sie. Ich habe mich natürlich in Indien nach einer genauen Statistik umgesehen. Der Sekretär unserer Kirche wollte sie mir verschaffen. Es handelt sich vor allen Dingen um die Religionsstatistik. Auch habe ich einen Zensus von 1951 bestellt, insgesamt 3 Bände - und wollte sie mitnehmen. Sie waren noch nach zwei Monaten nicht aus Delhi in Ranchi eingetroffen. Und die Statistik, die mir der secretary gegeben hat, ist lückenhaft. Es könnte nun sein, daß Sie in Hamburg die letzten genauen Zahlen haben, zurückgehend auf den Zensus von 1951.

Wenn es Ihnen nicht zu viel Mühe macht, so hätte ich gern gewußt, wieviel Hindus und Mohammedaner, wieviel Parsi, wieviel Dschains, Buddhisten, Animisten und Christen es in Indien gibt. Ferner wäre ich Ihnen für genaue Angaben dankbar über:

1. Bevölkerungsziffer in Pakistan und Indien;
2. Sprachen und Dialekte in Indien;
3. Großstädte und Landbevölkerung;
4. Kastenlose;
5. Analphabeten, evtl. unter Christen und Nichtchristen;
6. Zahl der katholischen und protestantischen Christen in ganz Indien.

So, das wäre alles und genug, um Ihnen Kopferbrechen zu machen.

Für alle Ihre Mühen herzlichen Dank im voraus

Ihr

L.

Suggested Report-Form for CWM Annual Reports.

A. The Mission.

1. Sending country
2. Name and address of Mission Society of Board.
3. Director or General Secretary
4. Total Number of missionaries on all fields (including wives)
5. Churches and fields served.

B. The Churches (Fields).I. The Church or Field.Gossner Evangelical Lutheran Church in
Chotanagpur and Assam.

1. Name and country..... G.E.L.Church in Chotanagpur and Assam,
Bengal, Orissa and Madhya Pradesh.
2. Societies and Board co-operation..... Gossner Mission Society.
(Berlin Board)
3. Membership
 - (a) Baptized membership..... 1,96,240.
 - (b) No. of communicants..... 1,00,214.
 - (c) Member of adults baptized during the last year.... 985.
 - (d) " of children baptized during the last year... 5,222.
4. Indigenous staff.
 - (a) number of pastors..... 91.
 - (b) " of other active church-workers (men)..... 726.
 - (c) " of women in active church-work..... 4.
 - (b and c excluding teachers and nurses)
5. Missionary staff (only the missionaries of the Society mentioned under A.2)
 - (a) Total number of missionaries (including wives)..... 18.
(3 missionaries, and their wives, 9 children of the missionaries and 3 lady missionaries)
 - (b) Ordained missionaries..... 3. (see items c and g)
 - (c) Teacher..... 2.
 - (d) Physicians nil.
 - (e) Nurses..... 1.
 - (f) Other Lady missionaries.... 2.
 - (g) Other missionaries..... 1.
 - (h) Wives & Children..... 3 & 9 respectively. Total... 12.

II. Education.

1. Unregistered schools (numbers) 10.
 - (a) Number of pupils..... 1358.
 - (b) Number of native teachers..... 49.

2. Registered schools (number)..... 299.

(a) Number of pupils.....18,682.

(b) Number of native teachers..... 672.

3. Colleges.

(a) Names and locations.

(b) Mission or Churches co-operating.

(c) Number of Christian students.

(d) Number of non-Christian students.

(e) Native Christian teachers.

(f) Native non-Christian teachers.

..... Nil.

III. Church-Education.

1. (a) Theological Seminaries, names and location... Lutheran
Theological College at Ranchi (Bihar)

(b) Missions and Churches co-operating.....(i) Swedish Mission
Madhya Pradesh and (ii) Santal Mission Bihar.

(c) Number of students of this church.....65.

2. (a) Teacher Training School.....1. Ranchi Bethesda Girls teacher
training school attached to Bethesda Girls' High school.
2. Govindpur Tabitha Girls' Bible training school.

(b) Missions and churches co-operating.....

(c) Number of students..... 17.

3. Sunday schools (number).....522.

IV. Medical work.

1. (a) Hospitals.....X

(b) Number of beds.....X

(c) Number of out patients.....7123.

(d) Dispensaries..... 3.

2. (a) Nurses training schools.....X

(b) Number of students.....X

3. (a) Other works of charity.....X.

(b) Number of patients taken care in these institutions....X

V. Literature-editorial work of the last year.

1. Periodicals....."Gharbandhu" monthly Hindi magazine.

(a) Language, Name, Size of edition, frequency....Hindi monthly.

(b) Missions and churches co-operating...

2. Literature.

(a) Language, Title, Author, Price. — See enclosure

(b) Missions and churches co-operating. x

B.L.16/6/54.

Secy, 16/6
Secretary,
G.E.L. Church Chotanagpur & Aseam,
Ranchi.

FORMS

काम पत्र	=)	दृष्टिकारण कांड	=)
सिरनी बही	=)	दृष्टिकारण स्मरण पत्र	=)
Progress Report	0-0-6 each	Rs. 2/4/-	per %
Teacher's attendance register	0-1-6	"	"
Marriage Resister (शादी बही)	1-4-0	"	"
Baptisma Certificate in Hindi & English	0-0-3	Rs. -/1/6	per doz.
Sunday school Registers	0-2-0	"	"
School fee Receipt book	0-12-0	"	"
Scholarship bill form (High school)	0-1-0	Rs. 4/8/-	per %
Form "C" & "D" in one	0-0-6	Rs. 2/4/-	" "
" "D" (one side)	0-0-6	Rs. 3/4/-	" "
" "C" "	0-0-9	Rs. 3/4/-	" "
" "B" Grant in aid bill	0-0-9	Rs. 2/2/-	" "
Transfer Certificate book for High schools	1-8-0	"	"
Class inspection note	1-12-0	"	"
Examination mark register	1-8-0	"	{ अडवैस्ट का सवायस्थ
Class routine form	0-3-6	"	{ पथियों का उपदेश =)
Peon book	1-8-0	"	"
Teacher's routine	0-3-6	"	दृष्टिकारण निष्ठा
Admission Register (Large)	6-8-0	"	"
Attendance " High school	1-1-0	"	"
" " Primary school	0-6-0	"	"
Transfer certificates (Eng. & Hindi) Primary school	1-8-0	"	"
Census form (मदुम सुमारी)	0-1-6	"	"

GOSPELS

मत्ती रचित सुसमाचार—हिन्दी में	=)	मत्ती रचित सुसमाचार—बंगाली में	=)
मार्क " "	=)	मार्क " "	=)
लूक " "	=)	लूक " "	=)
योहन् " "	=)	योहन् " "	=)
मत्ती " " मुण्डारी में		अन्यनदाव कथा (योहन्स गहि दुइका)	=)
मार्क " " "			
लूक " " "			
योहन् " " "			

अन्य उपयोगी पुस्तकें ।

जीवन चरित्र:—देश बन्धु चितरंजन दास	=)	स्वामी रामतीर्थ	=)
राजर्षि पुरुषोत्तम दासटंडन	=)	प्रोफेसर सर एस राधा कृष्ण	=)

सूचना:—V. P. P. द्वारा पुस्तकें मंगाने में कृपया अपना नाम और पता साफ साफ लिखवे अर्थात्, नाम, गांव, पोस्ट ऑफिस और जिला—साफ न होने पर पारसल भेजने में कठिनाता होती है और पारसल लोट जाती है। रेलवे पारसल से मंगाने से अपना नजदीकी रेलवे स्टेशन का नाम साफ से लिखवे।

EXPENDITURE AT HOME

for missionaries on furlough and new missionaries to be sent out 1952/3

1. Salaries for two missionaries and 3 deaconesses	DM 11.231,54
2. Doctors' fees, medicine, health resorts	4.635,65
3. Equipment	10.276,63
4. Travel costs for the sending out	7.738,16
5. Sundry expenses: (insurance, luggage-transport, travels etc.)	<u>3.001,46</u>
TOTAL	<u>DM 36.883,44 = \$ 8,781.76</u> =====

JOINT BOARD BUDGET FOR 1954

GELC in India

400
25 catcher

EXPENDITURE

Rev. H. Borutta

Salary	Rs. 4,800	
Child's allowance	1,248	
Child's school fees	300	
Child's school travel	120	
Chaukidar	300	
Clothing allowance	150	
Postage	50	
Hill allowance	500	Rs. 7,468

Miss I. Martin

Salary	2,400	
Chaukidar	300	
Postage	50	
Hill allowance	225	2,975

Doctor

Salary	4,800	
Chaukidar	300	
Postage	50	
Hill allowance	450	
Children's allowance	1,000	6,600

Mission Workers

3,600

One Car U.C.

1,200

TOTAL EXPENDITURE RS. 21,843 = \$ 4,487.03

INCOME

Home Board

\$ 4,487.03

BALANCE

\$ 0

SUMMARY OF REQUESTS FROM GOSSNER MISSION SOCIETY

1. Request for GELC Missionary budget for 1954	\$ 485.91
2. Request for DWM subsidy on Travel costs of missionaries	\$ 1,805.05
3. Request for DWM subsidy on Study courses for native pastors	\$ 168.--
4. Request for an initial grant for hospital	\$ 6,000.--
TOTAL REQUESTED	\$ 8,458.--

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GELC Missionary-Budget in India for 1954

EXPENDITURE

Missionary Schultz

Salary	Rs. 4,800	
Child's allowance, Katharine	1,080	
Child's allowance, Wilhelm	980	
Child's allowance, Franziska	480	
Child's school fees	800	
Child's clothing allowance	375	
Postage	50	
Hill Allowance	600	
Care-taker	300	Rs. 9,465

Missionary Klimkeit

Salary (4 months)	1,600	
Children's allowance	1,576	
Children's school fees	455	
Chaudikar	100	
Postage	25	
Children's clothing allowance	300	4,056

Diller-Schmidt

Salary	4,800	
Travel Fees	300	
Chaukidar	300	
Postage	50	
Hill Allowance	450	5,900

One Car

1,200

Doctors' fees and contingencies

2,100

TOTAL EXPENDITURE

Rs. 22,721 = \$ 4,771.41

INCOME

Home Board

\$ 4,285.50

REMAINING UNCOVERED BALANCE

\$ 485.91

=====