

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A_001_0783**

Classification:

Original File No:

Title

Feed the Children Aid Programme

Volume:

Running from year: 1966

till year:

Content:

- Letter Correspondence regarding Feeding Programme.
- Minutes of the Meeting of the relief Advisory Committee.

Paul's
REGD.

14x5
20 ✓

FLAT FILE

'X' Quality

1966

File No. _____

Name FEED THE CHILDREN AID PROGRAMME

Subject CORRESPONDENCE

Serial Nos. _____ to _____

From _____ to _____

Year 1966

GOSSNER EVANGELICAL LUTHERAN CHURCH

1966

HEAD OFFICE
C. E. L. Church, Ranchi
Bihar
Phone - 210

PRAMOD ADHYAKSH
UP-PRAMOD ADHYAKSH
SECRETARY
TREASURER
Rev. C. B. ANU
Rev. B. MINN
Rev. Dr. M. BAGE
Mr. C. A. TURLEY

December 14, 1966

To,

Mr. Sugar Bage,
Distributor Bano Centre
Feed the Children Aid Programme,
Bano.

Dear Mr. Bage,

On looking in to the distribution records submitted by you we found that the records for the following sub-stations are missing. We think they have not yet been submitted.

<u>Your serial no.</u>	<u>Feeding station</u>	<u>Incharge</u>
21	Letenda	J. Lagun
22	Tingia	J. Sagad
23	Bonjoga	L. Marki
24	Tati	Th. Bage
25	Jamburusoya	M. Lagun
26	Sambahar	J. Kandulna
30	Tonia	J. Kandulna
31	Dongapani	J. Kandulna
43	Koilabera	..
56	Kuladurum	M. Bage
72	Jamburusoya R.C.	L. Surin
74	Pabura R.C.	L. Surin

Kindly check up in your office, and submit them to us very quickly. Kindly send some one with the records. Thanks

Yours sincerely,

[Signature]
Chairman Feed the Children Aid Programme/ GELC, Ranchi

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
 UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
 SECRETARY : Rev. Dr. M. BAGE
 TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
 G. E. L. Church, Ranchi
 Bihar/India
 Phone : 510

December 14, 1963
GREETINGS

Greetings in the name of JESUS CHRIST our LORD !

The decision

Mr. G. E. L. Church,
 Ranchi, Bihar, India
 Head Office

Dear Sir,

On looking in to the distribution records submitted by you
 we found that the records for the following sub-stations
 are missing. We think they have not yet been submitted.

Station	Serial no.
...	74
...	75
...	76
...	77
...	78
...	79
...	80
...	81
...	82
...	83
...	84
...	85
...	86
...	87
...	88
...	89
...	90
...	91
...	92
...	93
...	94
...	95
...	96
...	97
...	98
...	99
...	100

Kindly send some one with the records, and submit them to us very quickly.

Yours sincerely,

Chairman, Head Office, Ranchi

Handwritten text in Hindi on the left side of the envelope, including the name 'Chatombara' and 'P.O. Ranchi'.

अन्तर्देशीय पत्र
INLAND LETTER



To

Mr. Nival Hora Lutheran Compa
P.O. Ranchi Ranchi
Dist Ranchi
C Bihar

पहला मोड़ First fold

दूसरा मोड़ Second fold

भेजने वाले का नाम और पता :- Sender's name and address :-

Chatombara



इस पत्र के अन्दर कुछ नहीं लिखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To open cut here

Nov 19/1076
Dear Brother

Chatomgata
Date

Nival Horo आज भी
सबसे शीघ्र सहाय प्रिये। मैं डेब्रर को
आशीर्षक करता हूँ कि अक्टूबर ही १८ को आप
को भी यही शीघ्र आना चाहता हूँ।
पता खिखने के पहले आप से
पता पचते हैं। विशेष बात यह है
कि राशन जो हाल में, पाटा जा रहा है
उस के विषय में आप से खबर पता
जानने के लिए कुछ कहें। जो कौन
नियम जानून सब खबरें लें।
घर ले पाए हैं उनको प्रियेगा समझना
नहीं जो कि नौकरों को रहे हैं उन
को। दुकानियां पांचयत्त में जायें
सबको प्रियेगा और बाकी को नहीं।
इलायत आप से खबरें लेनी हैं कि
इसके बारे में आप जहाँ तक जरूरत
पता कुली बात है कि लाने के हैं।
सर्वन लाने हैं इलातें क्या बात है।

एत गपको को इत है या क्या प्रियेगा
शक क्या करते हैं ये पता नहीं चलता
है। कम कतना ही खबरों पर गेप ले लिये
को। गश्त लेना है खुशों आपसे
कामा चाहता है। बात-बात प्रियेगा
वहा है कि इधरका इधरका प्रियेगा पता
यहाँ खबर पचये। गेप पता सब
प्रकार है।

J. E. v. Surin
(vii) Chatomgata
P. O. Raikare
Dist Raichur
(Mithon)

प्रमाण

आटा — ६ पाकेट

आटा — ३ पाकेट टाक

दाल — १ " "

सबजी — ४ " (१ आलू, १ मंथ, $\frac{१}{२}$ पान, $\frac{१}{२}$ बीन)

चिन्हा — ५२ "

तेल — $\frac{१}{२}$ टीन

खाली पैसा

कटा — १३

सबजी — २

चिन्हा — ६

(१) एक खाली टीन

५२

रानीरवंगा
२६. ११. ६६

प्रिय सन होशे महोदय

आप को सौभु सलाम ।

आप को डाक्टर मेरे वहाँ भाये थे । रास्ता खराब होने के कारण उनके भाग में देर हुई । शत व करीब ५ वजे भाग में मेरे नहीं पहुँचे । इस प्रकार समानों को बोर्ड करने में काफी समय लगा । जिसके कारण विलकुल संख्या होगी ।

आप के भावेष अनुसार समान के साथ मुझे एवं श्रीमान् पाट्टी साहब को भी साथ में जाना था । उनके घर में विपरीत हासत होने के कारण जाने से इनकार किया । साथ ही बहुत जाकर मुझे भी रहने में कठिनाई है । यदि कोई भी ऐसा रिस्तेदार नहीं है जिसके यहाँ में जाकर ठिक सकूँ । इस विकट परिस्थिति में मैं भी आज जाने में असमर्थ हूँ । ~~एक~~ घर कल ती. ३०. ११. ६६ को सुबह में ही ६ वजे आप के पास पहुँचुंगा । प्रयास इतना भी करूंगा कि कल श्रीमान् पाट्टी साहब को भी साथ लेते पहुँचूँ ।

जितना भी समान बच गया है या खर्च हो गया है उसका वारा एवं टोन आज ही आप के माँजी द्वारा मेजा दे रहा हूँ । कृपया आज की मेरी अनुपस्थिति पर डाका दान देने की कृपा करेंगे ।

आप का विश्वस्त
सुबका
उद्यानाध्यापक
मुबेली रानीरवंगा

Bans,
23.11.66.

To, Chairman
The Distributor, Feed The Children
Aid programme Ranchi.

Sir,

I am here with sending report of the Feeding programme of two more sub-centres. Only 50 out of 78 sub-centres responded by now. I have already sent the wheat distribution records. Remaining reports are expected today or tomorrow. And I will be meeting you tomorrow. Rest o.k.

Yours faithfully
Sugar Bage
23.11.66.

Boana
2.3.11.00

Chairman
The Trustees Ford the Children
Ranch

I am sure all existing report of
the existing programme of two weeks
has been very successful and I have
been very pleased to see the
results of the work done in
the past few weeks. I am sure
you will be very pleased to see
the results of the work done in
the past few weeks.

Yours faithfully
N. S. Kono

N. S. Kono
Ranch

LUTHERAN HIGH SCHOOL.
LOHARDAGA (RANCHI)

Head Master:-

Rev. I. P. Niranjan Ekka.

L. Th., B.A. Dip-in-Ed.

Reference.....

w
18/11/66

396
18/11/66

Dated.....196

Dear Mr. Ekka,

Thanks for your letter.

I am sending herewith the reports and articles so far available to me thus far. I have not received any information from Chalti and -partial infor-
-mation from Kuru. I have informed them again and have told them to see you personally.

The reports of Lohardaga Parish and
Sikhar Parish are being sent herewith.

I do not ~~more~~ responsible hold myself responsible for that portion of account which you have given direct to Rev. Ch. Tishay. They are feeding their people even till today. I have stopped to have any concern with ^{miss them} ~~miss them~~ regarding this troop.
With kind regards.

Yours sincerely,

[Signature]

17.11.66.

कहपानी मराठो ।

गर्भवती — ३२
दूध पिलाने वाली — २३

कुल — ५५

विद्यालय छात्र संख्या — सिखस्तान — ७४
असिखस्तान — ६

कुल — ८०

खिलाने को तारीख — ३२-६-६६

रोयल समुद्र
प्रधानाध्यापक
जो. ई. रल. रल. पो.
स्कूल कहपानी
३३-७-६६

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Office of the Treasurer, Kendriye Salahkari Sabha, Ranchi.)

Receipt No. 1270

Date 24-10-1966

Received from

Mr. N. E. Hora, Asst. to the Secy, K.S.S.

the sum of Rupees

Seventy two and paise nine only

with thanks

on account of

Cost of Stencils and
papers supplied to the Feed
the Children - Diet. Programme.

Rs. nP.

72-09

Jr. W. Bage
Treasurer. W

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. Dr. M. BAGE
UP-PRAMUKH ADHYAKSH : Rev. C. B. AIND
SECRETARY : Mr. H. SAMAD
TREASURER : Mr. C. A. TIRKEY
FINANCIAL ADVISER : Mr. R. MONTAG

HEAD OFFICE
G. E. L. Church
Ranchi, Bihar
India
Phone : 510

Gossner Bill

Stencils - 11 nos @ = 90 Paise	-	10 = 34
Paper - @ 7.25 - 7 reams	-	50 = 75
Ink One tube - @ 11 = 00		11 = 00
		<hr/>
		72 = 09
General Chags 11 x 0.50	-	5 = 50
		<hr/>
		77 = 59

पोस्ट कार्ड
POST CARD

केवल पता
ADDRESS ONLY



Rev. Ahlad Lakra

At + ~~PO~~ · Challi G. E. L.
Church comp.

P.O. Challi.

Dist - Ranchi.

15/11/22] Dohardagu.

Dear Lahre,

आप को दूना त
किया जाता है कि आप पर पाते
लाय आपने जेपरा के रिमिक की डिजा
योग्यता का विहाय जाकर N.E. स्टोर
को दे दें। हमने लख वोरु तथा चीनी
जमा द (हैं) इन्हें आप आति आव-
इयक लखमें मॉ (तदुत्तम) का गको।

Rev Akas
18/11

आप का —

बिपिन

18/11/22.

FEED THE CHILDREN AID PROGRAMME.

SPONSORED BY THE PROTESTANT CHURCHES IN GERMANY.

IN CO-OPERATION WITH NATIONAL CHRISTIAN COUNCIL RELIEF COMMITTEE.

Head Office : CALCUTTA

Scheme Executive : Robert Montag

Branch Offices : ROURKELA — ORISSA
RANCHI — BIHAR.

Telegrams :
GIFTS, CALCUTTA
Telephone : 23-8206

5 RUSSELL STREET
CALCUTTA 16

October 21, 1966

Ranchi/GEL Church

To,

All Distributors
Feed the Children Aid Programme,
G.E.L.Church.

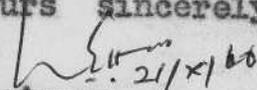
Dear Friends,

As already announced the Feeding programme will close from 1 st November 1966, therefore you have to attend to the following very quickly:

- 1) All your bills, if any, should be submitted together with proper vouchers and receipts to Miss H. Bhengra, Treasurer of the Programme by 2nd November 1966 positively. Please NOTE that no bills after this date will be entertained, since our Treasurer will have to submit her final accounts to the Head office at Calcutta.
- 2) Please submit all your accounts, books, registers etc. to the Storekeeper Mr. S. Barla by 6 th. November 1966 together with all documents of your substations. Therefore you should begin collecting these documents ~~for~~ now. Invariably you should send consolidated statements of Receipts, Distribution and Balances in respect of food articles received by you.
- 3) Please collect at your headquarters all empty bags, tins and cooking utensils, if any received from us, which will be collected by us within the first week of November positively.
- 4) Please obtain from each of your sub stations a certificate of balances in respect of each item of foodstuff, as on 31 st Oct '66
- 5) Any advances of money received by you from us for purchase of vegetables etc. should also be settled by 2 nd November 1966. You should produce proper vouchers/receipts for settling these advances.

Please treat them extremely URGENT,

Yours sincerely,


Chairman

सेवा में,
 आड बागे, डिस्ट्रिक्ट
 वानो मैर

दिनांक 2 अक्टोबर 1972

महाशय, ने
 आपकी कार्यालय में गेहूँ वितरण का रिकॉर्ड जो नूतन माहल को दिया
 गया था, रू. सी. सी. ने स्वीकार नहीं किया। रू. सी. सी. को ज्ञात है कि जिन
 व्यक्तियों को गेहूँ दिया गया उनका नाम पत्र की सूची की जाय जिनमें
 उन व्यक्तियों का दस्तावेज भी होना चाहिए। कृपया सभी गाँवों से
 व्यक्तियों की जो सूची मिली है उसी को हम जो फॉर्म काप को भेजे हैं
 उसमें भर कर सभी व्यक्तियों से सही करके कृपया भेरे पास
 भेज दें। कृपया इन फॉर्मों की तीन प्रतियाँ भेजें।

जहाँ पांच लाख व्यक्तियों की संख्या 50000 (पचास हजार) होनी
 चाहिए और गेहूँ का परिमाण (quantity) बीसों की संख्या में है जो
 काप के द्वारा भेरे दिखाने।

काप को कुछ फॉर्म भेजे रहे हैं जो वानो और लताकेला
 दोनों क्षेत्रों के लिए हैं।
 इसी प्रकार कौटा और सूजा के वितरण का हिसाब भी उसी
 फॉर्म में बताते। स्कूल बच्चों का नाम लिखें - और विभागियों
 के बदले प्रदाता दायक को गरीबी होनी चाहिए। कृपया ध्यान
 रखें कि हर एक की तीन-तीन प्रतियाँ रू. सी. सी. के लिए भेज दें।
 यह हिसाब बुधवार - 12 अक्टोबर तक कवर भेरे पास
 का जाना चाहिए। चूंकि गिरर नवान इसी के लिए रुके
 हुए हैं और बुधवार का हिसाब लेकर चले जायेंगे।

प्रति लिपि -
 जादी रनिम होसे, लताकेला।

काप का विवरण
 श्री
 मन्केली।

FEED THE CHILDREN AID PROGRAMME

RELIEF ADVISORY COMMITTEE, G.E.L.CHURCH, RANCHI.

CONTINGENT & BILL

<u>Particulars</u>	<u>Amount</u>	<u>Remarks</u>
	Rs. - Paise	
1. Purchase of envelopes on 29.5.66.	- 0 - 75	- Voucher enclosed.
2. Purchase of 2 Flat-Files on 1.9.66.	- 1 - 20	- Voucher enclosed.
3. Postage cost as per Letter Issue Register	- 13 - 98	- Up to september, 1966.

Total Rs. 15 - 93 Paise .

(Rupees fifteen and ninety three Paise, only.)

Amount received in advance.....Nil.

Amount to be received Rs.15-93 Paise,only.

Madni 8/10/66
SECRV.

Hind ki kalisia Tamba
P.O. Ramia
Dist. Ranchi
5.10.'66.

Near N.E. Horo Chair man,

has
been
to
feed
the
children
side
programme G.E.H. Church Ranchi,

Maha sahai,

Ap ko yah khat likhne ka
bates matlab yah hai. Kih hamare as pas
ke sabhi schooling ko rasan mil raha
hai. Per meri Parish ke do schoolon
ko arthat Tamba middle school or Jaipur
U.P. school ko abhi tak rasan bahin
p mila hai.

Isile jald hi rasan delane ke
lipa karen.

School

S.P. Co. { Tamba Middle, Roll No. - 251.
Jaipur U.P. School. Roll. No. - 114.
365



J. E. H. Harty
Parish Pastor

Tamba
5.10.'66.

he
6/19/66

श्रीमान

N. E. Horo Chairman

Feed the Children Light Program

G. R. L. Church Ranchi

महोदय,

सेवा में - सखिनथ निवेदन ऐसी ही कि
आप के तरफ से सब ही संस्थाओं के स्कूलों में
राशन बांटा जा रहा है। इधर तमाम स्कूलों को मिल
जाता है। मेरा स्कूल बनई पंचायत, पी० बरदा में
पड़ता है। यहां एक बार भी नहीं मिला है। यह
ई० आई० पी० स्कूल है जिसकी छात्र संख्या 20 है।

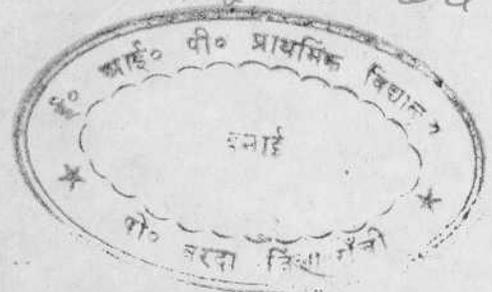
अतएव माननीय महोदय से नम्र अनुरोध
है कि इस स्कूल में भी राशन देने की व्यवस्था
की जाय। अगर् बन सके तो तपकारा केन्द्र से
दिलाने की अनुमति प्रदान की जाय।

आप का विश्वास्त

शिबि, - आनन्द मसीह गुड़िया

ई० आई० पी० नि० प्रा० पाठशाला
बनई।

दिनांक ५-१०-६६



N. E. Horro, Chairman

Feed the children Eight
Program

G. E. L. Church

Ranchi



Gossner Evangelical Lutheran Church

HEADQUARTER CONGREGATION
RANCHI

Rev. Dr. M. Bage,
Pramukh Adhyaksh, Chairman
Sri B. Khes, B. A.
Secretary
Sri M. Kerketta, B. Com.,
Treasurer

Ref.....

Date. 30/9/66

To

Sri E. G. Schmidt
Scheme Executive
Feed the children Aid Programme,
5. Russell Street, Calcutta 16.

Dated Ranchi the 30th Sept 66

Dear Rev. Schmidt,

I acknowledged the receipt of your letter dated 19th Sept. 66. Really we felt difficulties in closing the programme at Ranchi specially in the collection of donation for shed. The effect was that we could not realize the unpaid balance.

Your liberal views by asking us for the amount of Rs 1500/- instead of Rs 3000/- is highly appreciated. In spite of this concession we are unable to repay the full amount as we have been able to save Rs 800/- only. This sum of Rs 800/- is however being paid to Sri W. Kruse. For the remaining sum of Rs 700/- we request you to waive it as there is no other source by which we can be able to repay.

I hope you will realize our difficulties and consider our case sympathetically.

Yours sincerely
M. Kerketta
Secretary. 30/9

Feed the children Aid
Programme
Hd qtr. camp Ranchi

Copy to

1. Sri. W. Kruse, Ranchi
2. Sri N.E. Horo, Ranchi ✓

From - Rev. E. Jojowar,
Parish Priest
Church of India
Kandara
Ranchi.

Dated - 5th October 1966.

To

Mr. N. E. Horo,
Chairman,
Feed the Children Aid Programme,
Ranchi.

Rev 6710

Sir,

Obliging your kindness, I am sending herewith the statements of the distribution of food-articles. Now I have finished the food-articles which I had received from you. But two bags of wheat-flour had gone spoiled. Those are eatable by no means. I had stated this in the previous letter to you. I distributed 28 bags of wheat-flour. All the rest articles were right and have been distributed among the sub-centres as stated in the form enclosed with it.

Hence I oblige your favour for supplying some more food-articles under your kind disposal.

Thanking you in anticipation --

Yours faithfully
Rev. E. Jojowar,
Kandara.

DEPUTY COMMISSIONER'S OFFICE,
PALAMAU, DALTONGANJ.
The 1st October/66.

100
37/10/66
D.O. No. 609 / Relief

My dear Mallik/Oquaish/Prasad,

I enclose the letter from the authorities of FEED THE CHILDREN AID PROGRAMME requesting us to extend co-operation to them in distributing relief among the people in the worst affected areas in the district. The relief is at present being distributed in some villages of Balumath Block but it is likely to be extended in other parts of the district also. I am to request you to extend all facilities to the agencies of FEED THE CHILDREN AID PROGRAMME.

Yours sincerely,

Sd/-

(K. S. Singh)

To

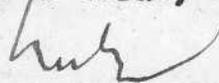
Shri D.P.Mallik, SDO Sadr.
Shri S.M.Oquaish, SDO (L).
Shri Lallan Prasad, SDO (G).

Encl:- As above (1).

Sinha.

D.O. Memo. No. _____ / Relief Dt/- 1-10-66.

Copy forwarded to the Chairman, Feed the Children Aid Programme, GEL Church, Chotanagpur & Assam, RANCHI, for information.


DEPUTY COMMISSIONER, PALAMAU.
1-10-66.

2



पोस्ट कार्ड

POST CARD

जवाबी

REPLY

केवल पता

ADDRESS ONLY



To

N. R. Doro Chairman

Relief Ration Distributing

Centre
Ranchi

G. K. L. Church Ranchi

Dist. Ranchi

Room: - G. E. 4. Church
Kherkhari
21-2-68.

माता,

आप को सूचित करते हैं कि हमारी मरहली
में एक सुलभ परिवार स्कूल है, उसमें सभी जी. ई. सुल.
विभाग के गरीब लड़के लड़कियाँ - 46. रहे हैं - पर
उपायकरण के हेतु से न - स्कूल के हेतु से - राशन
मिला है, अपभोजन का भार कि दूसरा पेरिस में सभी
किसिम - के - स्कूलों - राशन - मिला रहा है,

आप से आशा है कि हमारी स्कूल के गरीब
लड़के लड़कियों को भी राशन बहुत जल्द देने की कृपा
करें।
आप का - Christosukh Kartelle
Teacher.

RANCHI
23 SEP
10:30 AM
1966

पोस्ट कार्ड
POST CARD

साथ का कार्ड जवाब के लिए
THE ANNEXED CARD IS INTENDED FOR THE ANSWER

केवल पता
ADDRESS ONLY



50

N. E. Moro (Chairman)

Relief Ration Distributing

Centre

G. E. L. Church Ranchi

Distt - Ranchi

from: — Adibasi W.P. School.

Token

21-9-66

३६१२१५

हमारे भ्रष्टाचार के अन्तर्गत निम्नलिखित
स्कूल हैं जहाँ: ५८ डी. ई. ए. ए. स्कूल के लड़के लड़कियाँ
५६ स्कूल में और स्कूल में डी. ई. ए. स्कूल के लड़के
हैं, तथा: माप लेना आज है कि इन स्कूलों में
की शिक्षण दिलावने के बाद समाजवादी करने की कृपा
करें। स्कूल के नाम - Token, Goharoom, Kotanger,
Kherkhar.

माप का विवरण
Simon Korgani Headmaster

अन्तर्देशीय पत्र
INLAND LETTER



bc
18/9/66

Mr. N. E. Horo.

G. E. H. Chandel Belliesoda Compound Ranchi
Church Road Ranchi
Dist Ranchi

← तीसरा भाग Third fold →

↑ दूसरा भाग Second fold ↓

भेजने वाले का नाम और पता :- Sender's name and address :-



From Mr. N. E. Horo
Bsa Tufunda
P.O. Rajanawapur
Dist Singhbhum
Bihar

Date 15 Sept 66
Bha Tulmunda
R.G. Rajanav
Dist Singbhan

Dear Mr. N.E. Horro

आप को भी सु-सहाय

गुण-मयेल-महीने-के-मुलाकात-के-बाद फि
गैर-न-हो-सकी। Mr. Bage मिनर से
एक रि. मी. रिली-वी-कि-वे-हमारे
हलके-से-बालक-आवेंगे, पल्लु-मक
तक-उनी-आगे-से-मोर्ड-सूचना-पली-है
आप-से-तथा-Mr. बिन्स-से-Request
कलर-इ-कि-इस-अरेंज-में-कम-से
कम-एक-बच्चा-मवजब-ही-पधारे-जिले
इस-अरेंज-के-लोगों-को-बुद्ध-समा
रूप-वि-वि-आम-हो-सके-कम-वे-रिफ
राले-क-र-आम-आ-ही-बाब-है, यदि
Mr. Bage-न-आ-सके-तो-आप-की
तो-एक-बच्चा-मवजब-आ-जावे,

दुसरी-विशेष-कारण-है
कि-मान-मज-बुद्ध-आप-लोगों

की-सदक-से-सामन-वा-2-जा-रहा-है
मशी-लातकिल-एक-केंद्र-होने-के
कारण-बहुत-गैर-हो-रहे-हैं। मैं-आप
का-से-आजी-कलर-इ-मज-सुनिहा
हो-ता-एक-केंद्र-होने-बुलाके-में
हो-तो-मोर्ड-मरहल-होत-।

अभी-साला-विशुद्ध-लाभ
हो-गया-वला-की-मज-है-लो
छात्र-से-उतना-मदिर-होकर
पली-हो-सकी, आप-एक-बच्चा
बुद्ध-पा-इ-पल्लु-में-न
हो-सका-ओ-गैर-को-देव-क
ह-आप-लोगों-ह-आजी-कलर
इ-एक-केंद्र-जल्द-खोला
जाए-उलके-समय-को-है-BAND
Mr. S. Bage-से-गैर-रिया।

आशा-है-कि-आप-उलके
समय-तथा-उपर-लिख-जाते-
के-समय-बुद्ध-जकार-ह-देगे

वेगिन - कल - डेव - बला - ली
के - बराब - है, खेती - की
आली हुकरान हो कर रही
है।

डेप्ट. श. १०२०

सूचना - कश्चर फोता फिर एह
Centre बूला- हुमिरा मे- हुलरा
अखण्डिया माला,

पहला मोड़ First fold

Ranchi
September 28'1966

To

The Rev. Manohar Horo
G.E.L.Church Tapkara,
P.O. Barda.

I am enclosing herewith three copies of forms in respect of the newly opened centres under your parish. Kindly fill in the number of students on roll in different schools as mentioned in the forms and send back two copies to us.

We have already supplied you 50 bags atta and 10 bags of Dal for these schools. Please instruct the Headmasters of these schools to maintain proper record of distribution which they must send to us every week.

Please consult your committee members and collect the informations and send us back the forms immediately.

Yours Sincerely

[Handwritten Signature]
28/9/66

Chairman

Feed the Children Aid Programme
G.E.L.Church Ranchi.

FEED THE CHILDREN AID PROGRAMME.

SPONSORED BY THE PROTESTANT CHURCHES IN GERMANY.

IN CO-OPERATION WITH NATIONAL CHRISTIAN COUNCIL RELIEF COMMITTEE.

Mr N.E. Horo
Chairman, RANCHI.

Head Office : CALCUTTA

Scheme Executive : Robert Montag

Branch Offices : ROURKELA — ORISSA

RANCHI — BIHAR.

Telegrams :
GIFTS, CALCUTTA
Telephone : 23-8206

5 RUSSELL STREET
CALCUTTA 16

RANCHI
September 28, 1966.

To
The Deputy Commissioner, Palamu,
DALTONGANJ.

Sir,

This is to inform you that with the co-operation of the Protestant Churches of West Germany and the National Christian Council of India the G.E.L. Church in Chotanagpur and Assam with headquarters at Ranchi has started a relief programme called the FEED THE CHILDREN AID PROGRAMME. Under this programme we are distributing rice, dal, dried vegetables, mustard oil, atta, suji, milk, rolled wheat and biscuits to pre-school children, school going children up to 14 years of age and expectant and nursing mothers. These articles are distributed free through feeding stations where the beneficiaries are given cooked food.

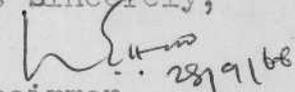
The programme is running in Ranchi and in Singhbhum districts since June 1966 and in Hazaribagh district since August 1966. The programme will last till the end of October.

We have decided to extend this programme in some limited villages in Palamu district. We have selected village Sanwar, Cheter, Baghanta, Balumath and Seregara situated within Balumath Block and have undertaken distribution of the above named articles from October 1966. We propose to open some more feeding stations within Palamu district. We have already dispatched the following articles to village Cheter and have put Sri Prabhushay Tigga in charge of this programme there.

Atta 50 bags, Dal 8 bags, Vegetables 15 bags (Potato-3, Lauch 6, bohnen 6). These articles will be distributed to the people irrespective of caste and creed.

This is given for your information. We shall be glad if we could get all co-operation from the Government and its officers in our relief programme. We are examining the possibility of extending the programme to some worst affected areas within the district of Palamu.

Yours Sincerely,


Chairman

Feed the children Aid Programme
G.E.L. Church, Chotanagpur and
Assam Ranchi.

C C to:-

The S.P Daltongaj / The District Supply Officer Daltongaj / The District Welfare Officer Daltongaj / The S.D.O. Latehar / The D.S.P. Latehar / The B.D.O. Balumath for information.

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH RANCHI.

Ranchi
September 27, 1966.

~~XXXX~~

To
Mr. Theophil Ekka, Distributor,
Kinkel Feeding Centre.

Dear Mr. Ekka,

Thank you for your letter of 12th instant together with which you have sent the statistics regarding the beneficiaries and allotment for commodities.

It is regretted that your figures for beneficiaries is less than what was allotted to your centre. Last time when you came here we had told you that we would deduct 20000 beneficiaries from your centre but you insisted keeping the original figure and have not been able to distribute it. You should open some more new centres and distributed the commodities.

Please immediately find out new sub-centres in non-Christian villages and start feeding there. It seems that you have omitted others when giving to the Christians. I know that there are many non-church schools round about Kinkel which should be included under your programme. Please immediately do so and let us know ~~within~~ within a week.

You should give the statistics in the form supplied by us. You have included in yours the numbers of poor and volunteers which is not in our form. It seems that the ration supplied to you is being misused in the sense that you have included the poor adults and have a large numbers of volunteers in almost all feeding stations. They should be stopped forthwith. We have revised your figures and a copy of which is being enclosed herewith.

Your minutes of 19-8-66 shows that management of your centre is not being done properly. Please immediately call a meeting of the persons in charge of different feeding stations and get all necessary informations from them and also instruct them to bring all their records with them. These records should be sent to us immediately because we have to transmit them to the head office.

I am sorry that you have put our committee in such an awkward position that we are not able to give a fuller report to the head office.

Please note that the programme has to close from 1st Nov. 1966. and all the balances of food commodities as on 31st October has to be kept intact since the instruction is that they have to be accounted for. Please therefore see that nothing is misused. You have to submit your records from all the feeding stations within two days, from the date of closing the programme.

You have received some advances for the purchase of vegetables and cooking utensils. Please settle these accounts with the treasurer of the central committee.

You have not lifted biscuits from Kuntitoli. They are being diverted to some other centres where there is actual need. I request you please come to Ranchi with all your records on 1st October.

Yours Sincerely,

Secretary
Relief Advisory Committee
Ranchi.

C C

Rev. Patras Bage, Syd. President

with a request to ask the committee to bring all the books of Kinkel Centre up to date and give me a report on the functioning of the Progr

Contd.

September 23, 1966

To,

Rev. Jojowar,
Parish Priest
Church of India
Kandara

Dear Rev. Jojowar,

I passed several times through Kandara during last weeks but could not find time to see you. I will do so in a few days time. In the meantime I am sending the following food articles for distribution among school children in the age group of 5-14 years.

Wheat Flour ..	30 bags each containing 90 kg
Dal ..	8 " " " " 72 kg
Dried vegetable	- Potat 1 bag, Lenthil 2 bags, Bohnen - 2 bags
mustard oil -	2 tins

These should be cooked and served to the children. Feeding should be six days a week (Monday-Saturday) Each child per day will get a ration of 4 oz (2 chataks) Atta, Dal one kg per 36 children per day. Vegetable should be put in sufficient water for 12 hours before cooking. Each kg of dried vegetable will weigh 10-12 kg as fresh vegetable.

I am enclosing herewith a copy of the circular to this effect. Our representative will explain other things re: this.

What you should do is to find out the figures of school going children (5-14 years group) and fill up in the form enclosed herewith and send them to me. This quota of ration may be distributed to all the neighbouring schools under you. Only after ascertaining the actual figures from you should we give you more quota, if necessary. But just to start with I am sending you this quota.

which will close by the end of October. You can come by our truck which goes towards Ranchi everyday. But please come after Monday because that day I am going to Ranchi.
You have been put under MARCHA Centre of the programme. Mr. Bimal Kongari Headmaster of the school Marcha is also being asked to contact you who is the distributor of Marcha Centre.

We have closed our Ranchi feeding programme and are giving you out of this quota.

Yours sincerely,

W. S. 23/9/66

Rev
14157^{bb}

Dear Mr. Horo,

In continuation of my previous letter dated the 10th of inst., I am to request you kindly to send us more quantity of Rice or flour for Bano Centre. As the previous stock of the articles mentioned above, has already been distributed to the sub-centres in schools. At present, it appears here, that stock of wheat is sufficient for the ensuing days transaction is this week.

Rev. E. Horo Pastor Latakel, came here today. He is busy in maintaining accounts. It is not advisable to him to receive more quantity. He was crowded for many days by the people coming from Singhbhum District. We are soliciting your advice. Please, let us know whether we should deliver wheat to the Singhbhum people who are no less than twenty two thousand? If so, the entire allotment of 3000 bags of wheat will be exhausted within a fortnight only. Many fresh orders are being sent to us. It is rather difficult to deal with them. Is there any scope to make any increase in the present quota of 3000 bags?

For Convenience, Mr. S. Bage has received the entire consignment sent

My truck no B.L.V. 1259 at Bano.
Kindly make necessary alterations
in the registers there.

To-morrow, being the distribution
day here we all will be busy
till mid-at-night. I can only
visit Latakah before Govind Friday.

Kindly, try to send
Rice or flour in the next-trip.
From most of schools, ~~report~~
it is being reported that their
respect stock, is nearly to
be ~~consumed~~ finished.

I have to encounter
daily some anti-propaganda-
elements. It is pitiful to note
that our own people are solely
responsible for it. Yet it is
a matter of joy that all the
Sub-Centres, some of which I found
during my visit are running smoothly.

Nothing more to add, at present
Yours
G. S. S. S.
12/19.

Dear Mr. Huro,

As desired by you, I am enclosing ^{herewith} the statement showing the stock-position of BANO-CENTRE. As shown 25 bags of Atta, in balance-side, it is to be issued soon. It is my request, if possible, kindly send more consignment for Bano-Centre, which in fact, exists in four sub-feeding centres, locally situated. In my visits I was asked for rice, because it quickens to serve. If not, more quantity of Atta, may kindly be sent here, immediately.

Secondly, some representatives from Singbhum District came and met Mr. S. Bage here, in my presence. They submitted a joint-petition requesting him to store wheat at their neighbouring Panchayats which are situated on the other-side of the River Koel. Pointing out the insecurity of storage and poorly equipped communication, I persuaded them to take their quota from LATAKEL. They proposed for the whole-sale delivery, and to take away the consignment by a truck of their locality owned by a MANKI. We are all in a position to give word to them, in respect of truck without your prior-consent. If some monetary help can be extended to them by you, their whole quota can be delivered to them.

Thirdly, I find here, that the papers, accounts and records have been maintained according to the instructions, already given. Panchayat-wise and village-wise register showing the number of beneficiaries, is under-preparation. As people usually come in group, tola-wise or village-wise and not in Panchayat-wise. It is rather difficult to submit an up-to-date list of any Panchayat, at present. On scrutiny, I find many omissions and additions which all need proper rectification.

Lastly, I regret to inform you that I have not yet visited Latakeli.

Bus plies at evening-time only. I have not yet finished the work, here. Two-days, in a week, on Tuesday and Friday, respectively. Wheat is scheduled to be distributed at Bano-Centre. I learnt that Pastor of Latkul was out for synod meetg. I am expecting to visit him soon, and hope to collect all the data, as desired by you.

Thanking you.

E. K. Agri

1979

BANO

DISTRICT SINGBHUM

	Name of Gram-Panchayat	Population
1.	Omra -	1837
2.	Dumanta -	4590
3.	Kurtabera -	3639
4.	Robo Kera	1680
5.	Chiro matha	2927
6.	Anand pur	4711
7.	Tendra-uli	2289
	Total Population	<hr/> 21,673

BANO-CENTRE

Quantity received and distributed up to the end
of the month of August 1966

	<u>Total Qty Received</u>		<u>Stock in Balance.</u>	<u>REMARKS</u>
1. Biscuits.	30 Cartons	-	Nil	-
2. Suji.	19 Bags	-	4 Bags	-
3. Rice	100 Bags.	-	Nil	-
4. Dal	40 Bags	-	5 Bags.	-
5. M. Oil	30 tin	-	10 tin	-
6. R. Wheat	100 bags	-	nil	-
7. Milk	50 bags	-	2 bags	-
8. Sugar	1 bag	-	nil	-
9. <u>Atta</u>	198 bags	-	25 bags.	-

Rahor dal has
not been supplied
as yet, to Bano-
Centre.

CONVERTION FROM KGs TO LBS.

1/2	Kgs	=	1.11	Lbs	60	Kgd	=	133.2	Lbs.
1	"	=	2.22	"	70	"	=	155.4	"
2	"	=	4.44	"	80	"	=	177.6	"
3	"	=	6.67	"	90	"	=	199.8	"
4	"	=	8.89	"	100	"	=	222.00	"
5	"	=	11.11	"					
6	"	=	13.33	"					
7	"	=	15.55	"					
8	"	=	17.78	"					
9	"	=	20.00	"					

From Rev. C. H. Tingle

G. E. L. Church
Rohandaga
17-9-66

Recd
18/9/66
To

Mr. N. S. Hoto
S. E. L. Church Ranchi,

महाराज, आप को धन्यवाद।

आजो बात देखी है कि लोहादगा जब आप आपने
इस से आप ने मुझे ललह दे कर कहे थे कि
लोहादगा मिडिल स्कूल और आप लड़की स्कूल
के रेजिन वित्तक लोगों को कह दीजिये कि
वे अपना अपना हिसाब जो रेजिन मिला और
नहीं मिला है बना कर देवे। मैं ने आप से कहे
अनुसार उनको कहा और उन्होंने ने बनाया।
और बना कर वे आप से पास भेज दे रहे
हैं। आप से मैं अनुरोध करता हूँ कि कृपया
रेजिन विषय बातों पर जो इन लोगों की-
मिलना है विशेष ध्यान करें और अनुरोध
यह भी है कि इन लोगों को जो पबना है
लीधे ही हिसाब अनुसार दे दीजियेगा। क्योंकि
लोहादगा के रेजिन बटवारा करने हारा इन
लोगों से अच्छा व्यवहार नहीं करता है। जिससे
हमारे रेजिन अखले लेने वाले अखले पास जाना
पड़े। चिकित्सा के लाभ जाते हैं।
उठना ही लिये कर अन्त करता हूँ। प्रेम से।

विश्वर
Rev. C. H. Tingle
17/9/66

FEED THE CHILDREN AID PROGRAMME.

SPONSORED BY THE PROTESTANT CHURCHES IN GERMANY.

IN CO-OPERATION WITH NATIONAL CHRISTIAN COUNCIL RELIEF COMMITTEE.

Head Office : CALCUTTA

Scheme Executive : Robert Montag

Branch Offices : ROURKELA — ORISSA

RANCHI — BIHAR,

Telegrams :
GIFTS, CALCUTTA
Telephone : 23-8206

5 RUSSELL STREET
CALCUTTA 16

Ranchi
Sept 12, 1966

To
Mr. Philip Topno,
Distributor, Govindpur.

Dear Mr. Topno,

We have decided to open five more new feeding stations under your centre which will be given only atta and dal. We have made the allotment and are transporting them to Jaltanda on 15th Sept. 1966. If you can come to Jaltanda on that day you can meet the persons there for instructions.

Please include these stations in your record, they are as follows:

Name of Station	I	School Children	I	Quota	
				Atta	I Dal
(1) Dhanamunji		72	—	4 bag	1 bag
(2) Haruhapa Jaltanda		220	—	12 bag	4 bag
(3) Kudlum		102	—	4½	1½
(4) Ghunsuli		46	—	2½	1
(5) Ghasibari		30	—	2	½
Total				500	

Rev. Mathias Bhengra (Jurdag) and Mr. Boas Herenz (Dhanamunji) will please look to the proper distribution.
The allotment is for 40 days i.e. end of October 1966.

Yours Sincerely,

Mathias Bhengra

Secretary

Relief Advisory Committee
Ranchi

C C :

Rev. Mathias Bhengra, Jurdag
Pracharak Boas Herenz, Dhanamunji,
P.O. Jaltanda, Ranchi.

From-

The Ranchi Station Committee
Feed the Children Aid Programme,
G.E.L. Church, Ranchi.

To

The Secretary,
K.S.S. , G.E.L.Church in Chotanagpur & Assam.
Head Quarters Ranchi.

Sub:-Transfer of Feeding Shed to K.S.S.

Dear Sir,

I am to draw your attention on the subject indicated above and to state that a Feeding Shed has been constructed just near the Gossner Boys' U.P. School to feed the children in accordance with the decision of the Ranchi Station Feeding Committee under the Mandli Panch of the Head Quarters Congregation, G.E.L.Church, Ranchi.

We have invested a total sum of Rs. 8,000/- (Rupees Eight thousand) only in the construction of this shed taking a loan of Rs. 3,000/- from the Central Committee of the "FEED THE CHILDREN AID PROGRAMME" and the balance amount on our own arrangement.

The Programme has been dropped in the middle and thus the anticipated donation could not be collected.

As we have to refund the loan of Rs. 3,000/- to the Central Committee immediately and we have short of fund, I may request that the shed may please be taken over for the use of K.S.S. and a sum of Rs. 3,000/- be given to the Scheme Executive immediately and the balance of Rs.5,000/- be paid to the Secretary, Head Quarters Congregation, Ranchi at your convenience.

Yours sincerely,

Sd/-

Chairman,
FEED THE CHILDREN AID PROGRAMME,
RANCHI.

Memo No.-

Dated, Ranchi

Copy forwarded to:-

- ✓ (1) Shri N.E.Horo, Chairman, Feed the Children Aid Programme, Ranchi for information.
- (2) Shri G.G.Schmidt,
Scheme Executive, Feed the Children Aid Calcutta for information.
- (3) Miss H. Bhengra, Treasurer,
Feed the Children Aid Programme, Ranchi
for information.

Bh...
10-9-66
Chairman,
FEED THE CHILDREN AID PROGRAMME,
RANCHI.

Contd.

September 10, 1966

Mr. B. Khess,
Distributor Ranchi Centre
Feed the Children Aid Programme
Ranchi.

Dear Mr. Khess,

In my letter of August 27 it was suggested to you to close the feeding programme of Ranchi town feeding-station, since it is felt that the benefit of feeding more poor and needy children outside Ranchi could be taken up. You would agree with me that it would be a good christian gesture if the children at Ranchi ^{have forgone} ~~forgo~~ this benefit for their more unfortunate brothers and sisters living in villages.

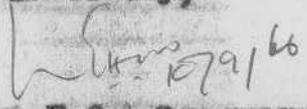
In our discussion with you and some of your committee members I was given to understand that your committee principally agrees to this suggestion of closing the Ranchi town feeding centre. However I have not heard from you officially. I had suggested that the Ranchi station should close from September but I have allowed to run it till to-day with a view to giving you sometime to make up your mind.

Since I have to communicate this decision to the Scheme Executive who is anxious to know, I am asking you to close the Ranchi station feeding effective of September 16. That means you will be given ration for Ranchi town till Sept 15.

As I have already told you to suggest names of villages round about Ranchi where the quota for Ranchi town could be distributed, I am waiting to hear from you. Please therefore suggest names of villages immediately.

I take this opportunity to remind you of refunding the loan of Rs. 3000/- taken from the programme. It will not be out of point to mention that the Calcutta office is not sending us money for our operations as this loan has not been refunded. Please therefore consider this question dispassionately and arrange for early refund of the loan.

Yours sincerely,


Chairman F.C.A. Programme

Marcha Centre

Contd.

The following schools are not enjoying the ration of Feed The Children Aid Programme: -

1. Goharom - E.T.P. Unit .
2. Tokon - U.P. School,
3. Kherkae - L.P. School,
4. Poje - E.T.P. Unit.
5. Banabira - E.T.P. Unit.
6. Ulung - E.T.P. Unit.

To

The Secretary,
Central Committee,
Feed the Children Aid Programme.
Ranchi.

Dear Sir,

With refererence to your letter dated 27/8/66 I am to append herewith the resolution of our meeting dt 27/8/66 for your information and necessary action.

Item No .1. of the minute dated 27-8-66. Stopage of feeding from 1-9-66.

The central Committee has asked to stop the feeding programme from 1-9-66 so that more needy person scattered in the rural area may be given.

for

The Hd.Qrt's Committee thought over the matter and realised the above facts but bearing in mind the situation of Ranchi, it was decided to continue the programme till puja Holidays. However the programme for nursing Mother and pregoing School Children shall be stoped from 1-9-66. Besides this the Committee decided to forgo the allotment of atta for the benefit of the Children of rural area.

Yours Faithfully,

M. Kerketta
30/8/66

(M. Kerketta)
Secretary,
Relief Committee Hd. Qrt. Cong
R A N C H I.

Contd.

Ranchi the 27 th. August 1966

Mr. B. Khess,
Distributor Ranchi Centre
Feed the Children Aid Programme,
Ranchi.

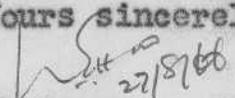
Dear Sir,

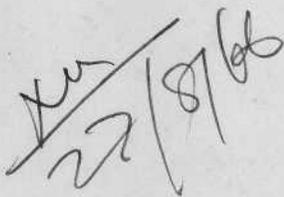
It has been suggested to us by our head office Calcutta that there are more poor and extremely needy persons in villages outside Ranchi and that it would be good if the beneficiaries of Ranchi town themselves forego the benefit of feeding programme for their more unfortunate brothers and sisters living in villages. The beneficiaries of Ranchi have been fed for two months now and that it would be a good christian self-sacrifice if a decision is taken to that effect by your committee.

The Central Committee has given thought over it and suggests that you should take immediate action on it and let us know. In that case we would suggest that the Ranchi programme should stop from September. However, if there are really very poor and needy children/persons under your substation at Ranchi, please ascertain this and let us know, so that we could make a decision to continue this programme only for such persons. You should very carefully ascertain this.

We would be highly obliged if you could let us know on these points very quickly.

Yours sincerely,


Chairman


22/8/66

G. E. L. CHURCH FARM
PURULIA WEST BENGAL

PHONE : 296

"THOU DOST CAUSE THE GRASS TO GROW
FOR THE CATTLE, AND PLANTS FOR MAN TO
CULTIVATE, THAT THEY MAY BRING FORTH
FOOD FROM EARTH". PSALM 104-14

her
30/8/66
SAMSON DANG
FARM MANAGER

P. B. 48
G. E. L. CHURCH FARM

REF :

DATE 26.8.66

Mr.
N.E. H o r o
KSS Office
R a n c h i

Dear Mr. Horo.

The last time I had been in Ranchi, I have seen that you have a big stock of wheat which you feed to the children.

As far as I know you get this wheat first grinded and so you get also some wheat bran . We can need now any amount of wheatbran for chickenfeed and I would be very thankful to you if you could give us this wheat bran.

I will arrange the transport from Ranchi to Purulia.

I am looking forward to hear from you.

Yours Sincerely

S. Dang
26.8.66

This is to inform you that
all wheat bran has been
taken over by Khuntoly
ATC. We don't propose
to grind the wheat ~~bran~~
now hence, we are unable to
supply bran.
This has a reference to your
letter dated 26/8/66

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- 69

To,
The Secretary,
Relief Advisory Committee, Ranchi.

Sir,
Having come to know that a post of
'Assistant Store-keeper' has been fallen vacant
under your kind control and supervision, I offer
myself, as a candidate for the same.

As regards, my educational qualification
and eligibility for the post, herein applied, I beg
to state that I am a graduate of Ranchi-University.
I have rendered four years' State-Govt-Service,
before prosecuting my College-Study.

I am a confirmed member of the G. & L.
Church Ranchi. I have been participating in
almost all, the social, economic, religious, as well as
cultural activities of this church voluntarily. I
am one from a respectable Munda family. It is not out
of place to mention, that I am closely associated
with the rural and urban, both Societies of Ukhonagar.
I am a young, energetic enthusiast
possessing a sound health and good moral character.

Above taking in view, I request you kindly
to give me a chance to serve. I assure you that
I will leave no stone unturned, to satisfy you
and all my higher authorities.

For this act of your kindness, I shall
be ever grateful to you.

Yours Faithfully,
Emmanuel Kongari
Gossner School Compound
Ranchi.

Should appear
at the interview
at 5 P.M. of
day in the
KSS premises

27/8

Appointed
27/8

Ranchi
August 29, 1966.

To
Mr. Royan Gurin / Mr. Emmanuel Kongari
Ranchi

Ranchi.

Dear Sir,

You are hereby appointed Assistant Storekeeper to
Feed The Children Aid Programme, G.E.L. Church Ranchi on the
salary of Rs.100/4 (Rupees one hundred only) with effect from
28-8-1966.

The programme for which you are appointed will last
only for a month and your service will also end simultaneously.

Yours Sincerely,

Madhu 28/8/66

Secretary
Relief Advisory Committee
Ranchi.

Received one
copy
Madhu
28.8.66

Recd a copy.
Ryni
28/8/66.

Contd.

Ranchi Aug 27, 1966

Mr. P.S.Barjo,
Distributor Takarma Centre
Feed the Children Aid Programme,
Takarma

Dear Sir,

We have to-day sent the following articles to Bongramme area :

Rice - 18 bags
R.Wheat - 80 bags
Milk - 4 $\frac{1}{2}$ bags
Dal - 10 bags
M.Oil - 3 tins
Sugar - 2 bags
Biscuits - 33 cartons
Suji - 4 bags
Atta - 27 bags
Vegetables:

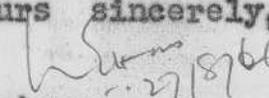
Onion - 2 bags
Potato - 2 bags
Louse - 5 bags
Bohnen - 4 bags
Total= 13 bags of vegetables

Please distribute these items to the feeding centres of Bongram area, and send us the list.

Please send us the stock position of your centre in the book provided. We wanted a complete list of allotment for the entire period but you have sent us only that of the articles so far received by you. Since we have supplied you flour, we are not giving you the entire quota of rice.

The above supply for Bongram is for the rest of the programme. No more will be given. This please note and tell the Bongram Pastor.

Yours sincerely,


Chairman.

Contd.

Ranchi the 27 th. Aug 1966

Mr. Abhezar Lakra,
Distributor Khutitoly Centre,
Feed the Children Aid Programme,
Khutitoly.

Re: Flour originally meant for Kinkel Centre- being diverted to
Bano area.

Dear Mr. Lakra,

As already told you we have decided to shift the flour under your custody originally meant for Kinkel to Bano area. You have 158 bags of flour and 14 bags of suji. Out of this we are transferring 80 bags of flour and 7 bags of suji for Bano area. We are sending Salan Topno, driver to collect this quantity which please hand over. We are sending along with him the delivery note for Mr. Sugar Bage, Distributor Bano Centre.

The remaining quantity will be kept with you for the time being. We will discuss with you if you could suggest some vilages in your area where there are extremely poor and needy persons (children) among which we could distribute this atta. You may please give your suggestions. One thing should be very clear that only extremely needy and poor should get this quantity- that means besides your feeding stations. Please see that non-christians should get this.

The same suggestion is also given to Mr. Sugar Bage - about which I had spoken to him already to-day.

I shall be coming to your area next week sometimes but before that please make some decisions in your respective committees.

Thanking you,

Yours sincerely,


27/8/66
Chairman

cc/ Mr. Sugar Bage,
Distributor Bano Centre
Feed the Children Aid Program.

FEED THE CHILDREN AID PROGRAMME.

SPONSORED BY THE PROTESTANT CHURCHES IN GERMANY.

IN CO-OPERATION WITH NATIONAL CHRISTIAN COUNCIL RELIEF COMMITTEE.

Head Office : CALCUTTA

Scheme Executive : Robert Montag

Branch Offices : ROURKELA — ORISSA
RANCHI — BIHAR.

Telegrams :
GIFTS, CALCUTTA
Telephone : 23-8206

5 RUSSELL STREET
CALCUTTA 16

Ranchi
August 25, 1966

To

Mr. S. Bage,
Distributor Bano Feeding Centre.

Dear Mr. Bage,

We are sending 100 bags of wheat for Khatkhura, Sode and Bari's Gram Panchayat which should be unloaded at Latakul. Mr. Samuel Horo, M.L.A. will be meeting you and will give his suggestions as how best to transport these over Koel river. He suggests that this consignment should be unloaded either at Paro or Hatnighore. Please discuss with him and fix up. For distributing wheat proper persons should be authorised by you.

Please start distributing wheat immediately at the rate of 2 Chatak per unit per day. Quantity for a fortnight or a month be given at a time.

Please send me immediately the number of families and units in respect of villages under Orga, Paitno, Hatnighore, Paro Langarh and Posor Gram Panchayat.

We are expecting about 5 trucks from Calcutta for 12 days. If they come we will be transporting the entire quantity of wheat.

Contd.

at our disposal for the whole programme -
for about 3000 bags. Please therefore arrange
sufficient godown space at Bano and
Katakhal. This should be done immediat-
ely. In about 2 weeks time some prog-
ramme officials from Calcutta may come
to your area to see the feeding and
distribution of wheat. Please therefore
be prepared for proper inspection.

Yours Sincerely
Madan
Secretary
R.A. Comm.

Contd.

Ranchi Aug. 22, 1966

Mr. Phillip Topno,
Distributor,
Govindpur Centre
Feed the Children Aid Programme,
Govindpur.

Dear Mr. Topno,

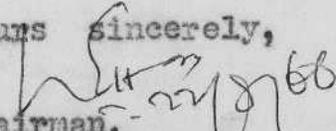
Please find time to come to Ranchi for discussing allotment of Sugar, Vegetables, Atta, Suji for your feeding stations especially which are situated nearer Torpa-Kolebira Road. We have been unable to come to Govindpur due to rough road. Every time our programme for Govindpur had to be cancelled due to rains.

Kindly send us through Adhyaksh Topno the dates of actual feeding started in different ~~sat~~ stations. If you had sent these dates we are not able to find them in our files.

Kindly also find time to visit some of your stations to see whether feeding is being done according to regulations. We have visited Kumhari last Saturday and have found very unsatisfactory condition. Sri Zakariah Bage incharge of the ~~sat~~ station has not kept the books properly. While feeding started in July around 6th, he has shown in his books to mean that the feeding started on 29 th. June. We have asked him to rectify this along with his committee and report within one week, failing which, I will have to order for closing the station. This is for your information. Please issue immediately instructions to all of your stations that they should maintain their books properly and report it to you regularly. The books will be audited by Batliboy & Co., - Chartered Accountants, Calcutta after October. Therefore all records should be maintained as per instructions.

One of us will be always available at headquarters for any advice that you might need.

Yours sincerely,


Chairman,
Feed the Children Aid Programme

Ranchi
20/8/66

To

The Chairman/Secretary
Feeding Station, Ranchi

Dear Sir,

We are badly in need of 60 bags
empty of Rice
Will you please send bags as soon
as possible.

Received Ten
empty bags
AT

Yours sincerely
Madhu
Secretary
R.A. Committee
Ranchi

To

The Chairman/Secretary
Feeding Station, R. A. ...

Returned in bags to
Central Committee

H. ...
20-8-66

Received by
...
...

Yours sincerely
R. A. ...

Contd.

Ranchi Aug. 22, 1966

To,

Mr. Theophil Eeka,
Distributor Feed the Children Aid Programme,
Kinkel Centre,
Kinkel.

Dear Mr. Eeka,

This is to inform you that the Central Relief Committee has now decided to divert the consignment of Atta and Suji meant originally for Kinkel Centre. Therefore please do not take them. I have asked Mr. Abnezar Lakra to take this over until we have made arrangements for transporting them to worst affected areas.

By this you will not suffer since you have been given more than sufficient quantity of rice for the whole programme of four months.

Inspite of your promise we have not yet received the exact statistics re: different categories of beneficiaries, also the allotment list for each feeding/station under your centre. May I request you to kindly send these figures immediately. Please note that co-operation from each centre is very essential for proper running of the programme. and we

Also please note that unless you co-operate with us and unless you give us the statistics that we require within a week we shall be sending our representative to Kinkel to seize all stock of food articles, and make other arrangements.

W. S. Chinn

Contd:

Ranchi Aug. 22, 1966

To,

Mr. Abnezar Lakra,
Distributor Knutitoly Centre,
Feed the Children Aid Programme,
Knutitoly.

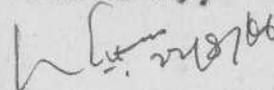
Dear Mr. Lakra,

and Suji

Please hold up the Atta/meant for Kinkel Centre and do not give them to Mr. Th. Eeka of his men if they come for collecting them. The Relief Committee has now decided to divert this foodstuff to other scarcity area.

When Mr. Eeka or his men come, please show this letter to them. In a separate letter I am informing Mr. Eeka about this change of allotment.

Yours sincerely,



Chairman Feed the Children
Aid Programme, Ranchi.

Ranchi
August 16, 1966

To
The Manager
Board Of Properties
G.E.L. Church in Chotanagpur and Assam
Ranchi.

Dear Sir,
With reference to your letter No 137/BP dated 9.8.66
I have to say that you can take back your guard Arjun Bahadur
from 16th August 1966 as desired by you. We will make our own
arrangements for security.

Yours sincerely,
Secretary 16/8
Secretary
Relief Advisory Committee
Ranchi.

Ranchi
August 17, 1966.

To
Rev. C.G. Schmidt
Scheme Executive
Feed the Children Aid Programme
8 Russel Street
Calcutta -16.

Dear Sir,

In acknowledging receipt of your letter of August 10, 1966 I have to say that till to date sugar has not yet arrived here. Statistical figures (beneficiaries) together with a Budget for July - October 1966 are being sent herewith.

Arjun Bahadur (Night Guard) from the Property Board/G.E.L. Church has been withdrawn from 16-8-66. Please advice if we can appoint a night guard from the Programme. We have made temporary arrangements with the Headquarters Congregation for security.

We have started transporting wheat for Orga area and actual distribution will start from next week. The rate of distribution will be 4 oz per unit (child) per day or 8 oz per adult per day. This the rate allowed by the State Govt.

Yours Sincerely,

N.E. Horo
(N.E. Horo)
Chairman

Relief Advisory Committee
Ranchi.

20

The Deputy Commissioner
Ranchi.

Suly: Feed the children Aid Programme
Sir,

The Feed the children Aid Programme has received two TMB Trucks - Chassis No. 342 002 66 00083 Engine No. 312 915 56 17988 and Chassis No. 342 002 66 00001 Engine No. 312 915 56 17930. Their temporary permits have expired and we could not get them registered in the absence of non-receipt of Sale letters from the TELCO SALES SERVICE.

Since we have to transport food articles for this relief programme to the villages we are in great difficulty for not being able to utilise the programme trucks.

Would it be possible to give us permission for using these trucks until we have received the sale letters and the trucks are duly registered. We shall be obliged if such an authorisation is available.

July 4, 1966

Yours faithfully,

L. E. H. H.

(N. E. Horo)

Working Chairman
Feed the children Aid
Programme,

L. E. L. Umrh Ranchi

Ranchi
July 9, 1966.

To
The Arch-Deacon
Church Of India
At &P.O. Itki
Dist. Ranchi.

Sub: Your application for Relief Aid

Dear Sir,
On the subject mentioned above I have to say that the number of feeding 50000 beneficiaries under South Bihar Feeding Programme is already full and so we have no scope of including your school within this programme.

Yours Faithfully,

W. Reddy
Secretary

Relief Advisory Committee
South Bihar Feeding Programme
Ranchi.

RELIEF ADVISORY COMMITTEE
FEED THE CHILDREN AID PROGRAMME
G.E.L. CHURCH RANCHI.

Ranchi
2nd May, 1966

To

All The Secretaries,
Out-Station Feeding Centres
Relief Committees.

Dear sirs,

I am to inform you that small advances for purchase of vegetables can be paid to you provided you send us an application along with an estimate sub-centre wise as to what quantity of vegetables would be required in a particular sub-centre per day and per week and what would be the cost of vegetables per week according to local market rates. This may be prepared in a sheet of paper giving the above details sub-centre wise.

Please send you estimates as soon as possible together with your request for advances which can be paid to you for a month at a time. Please also note that you will have to submit your vouchers in respect of all purchases. We insist all these as your account will be subject to audit. In your estimate please also mention what vegetables are available in your local markets.

Yours sincerely,

S. Bading
(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

Contd.

August 12, 1966

Mr. Sugar Hage,
Distributor,
Bano Centre

We are sending through our Truck- BRV 1259 100 (hundred) bags of Wheat for distribution as a special programme in the border areas of Bihar- Orissa, about which I had spoken to you. We shall be sending you more.

As advised by you we will stock the wheat at Bano and Latakkel from which place distribution to all the villages affected by scarcity should be made.

In the meantime I will request you to immediately collect the following figures :

1. No of villages where distribution of wheat should be made to families.
2. No, of total families as beneficiaries.
3. Do these families hold Ration Cards or some kind of identity chits showing the no. of members per family.
4. Name of persons in villages who will be put in charge of distribution.

We want the wheat to be immediately distributed after we have ascertained the above particulars. Kindly help us in this. You may get the number of villages and their families through the Block office.

We will let you know how much per child/adult should get as ration per week. It should be according to the govt. instructions which they have given to the Ration Shops. You may enquire this from Mr. Cyril Topno. You can make the calculation how much wheat will be required per week on this basis.

Next week we plan to come to Bano, together with two ladies-members of the Central Committee for inspection. We would like to go beyond Latakkel and visit some villages of Singhbhum district, if that is possible.

N.E. Horo
(N.E. Horo)

Chairman Feed the Children Aid
Programme, Ranchi.

FEED THE CHILDREN AID PROGRAMME

Ranchi
June 25, 1966.

To
The Director
Youth Department
G. E. L. Church, Ranchi.

Sir, The local relief committee on Feed The Children Aid Programme has taken up the task to feed the school-going children, pre-school children, expectant and nursing mothers of the Headquarter Congregation.

A dining shed is being constructed. The local committee is at the moment looking for volunteers who could help build the shed.

I wonder if your youth could give any volunteer service to the local Relief Committee. Would you kindly let me know if this is possible.

Yours Sincerely,

S. Bading 25/6/66
(S. Bading)

Secretary

Relief Advisory Committee

Ranchi.

FEED THE CHILDREN AID PROGRAMME.

SPONSORED BY THE PROTESTANT CHURCHES IN GERMANY.

IN CO-OPERATION WITH NATIONAL CHRISTIAN COUNCIL RELIEF COMMITTEE.

Head Office : CALCUTTA

Scheme Executive : Robert Montag

Branch Offices : ROURKELA — ORISSA
RANCHI — BIHAR.

Telegrams :
GIFTS, CALCUTTA
Telephone : 23-8206

5 RUSSELL STREET
CALCUTTA 16

Ranchi
June 23, 1966

To
Mr. Prabhudayal Purti.
Siromtoli, Ranchi.

Dear Mr. Purti;

I am to inform you that you have been selected as one of our Truck Helper. I, therefore, appoint you as Truck Helper on the salary of Rs. 75/- per month with effect from 23rd June 1966.

You will also be entitled to get halting allowance for days you will be out of station.

If you are willing to work please report yourself to the working Chairman immediately to-day before noon.

Reported for duty
in afternoon

W. 23/6/66
Working Chairman

Yours Sincerely,

Pradiy
23/6/66

FEED THE CHILDREN AID PROGRAMME

Ranchi
June 22, 1966.

To
Mr. S. Bage
Distributor
Relief Feeding Scheme Bano

Dear Mr. Bage,

We are in receipt of your allotment list and the minutes of your second committee meeting. With regard to your allotment list I have to say that we are not clear as to how many school going children, pre-school children, expectant and nursing mothers have been included in respect of each centre.

We shall very much appreciate if you revise your allotment list as how many school going children of 14 years, pre-school children, expectant ~~women~~ and nursing mothers are in each of your feeding centres.

When you revise your list you must bear in mind that the number in respect of each category of beneficiaries should be accurate as far as possible. The number of school going children should be given from the actual strength on roll in case of all schools included in your list.

We have not yet received the cost estimate of vegetables of your centres. We shall not be able to send you money for vegetables till you send the cost estimate of the same.

Reported that Orga you have received application from Orga for its inclusion in your station. We have also received an application from them. We have now decided to include Orga as one of your centre. Supply of all food articles for Orga will be sent through you. Therefore, transport of food articles to Orga may please be arranged.

You will be getting supply of food articles very shortly and if possible within this week, for which you will have to be ready for delivery of them.

We shall very much appreciate if you send the revised allotment list and the estimate of vegetables as early as possible.

Yours Sincerely,
K. Raju 22/6/66
Secretary
Relief Advisory Comm.
Ranchi.

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH RANCHI

July 25, 1966

To,

All Distributors
Feeding Centres under
the Feed the Children Aid Programme

You have been asked to submit the following informations several times which have not reached us in many cases. Will you kindly submit to us IMMEDIATELY without fail:

- 1 Beneficiaries: a) Pre-school children - 0 to 5 years of age
b) School going children - 5- 14 years
c) Nursing and expectant mothers
d) Number of christian and non-christians
2. Feeding centres:
a) List of sub-feeding centres under your centre
b) List of incharge of such sub-centres
3. Minutes : Minutes of your committee should regularly come to us
4. Distribution list:
Distribution list of rice, dal, milk, rolled wheat etc. showing quantities of them allotted and already supplied to your sub-centres should be sent to us immediately
5. Date of actual feeding of your sub-centres should be sent to us

All bags and tins, which we had instructed you to sell out, should not be sold. They should be all collected at your main centre which will be collected by us for further use in the programme. Therefore you should keep their accounts.

Vegetables (dry ones) will be supplied to you, hence no further grant will be available for purchase of vegetables. However, if you have already spent on this item, you should send us the bills with proper vouchers. Some of you have been granted ad hoc amounts, which will be accounted for.

Please use sugar and mustard oil sparingly as we have not received any further consignment of these articles. We shall let you know when these will be available.

Please stick to the quantity of rice, dal etc per child as indicated in the minutes of the Joint meeting of the Central Relief Advisory Committee (Ranchi) held with you on May 10, 1966. In case of milk, Rolled wheat, Atta and Suji, the following quantities should be used-

Atta per child	-	2 ounce
Suji , , ,	-	1 ounce
Rolled wheat , , ,	-	1 ounce
milk per child	-	1 ounce

Please use Atta in place of rice for the school going children only. You can give atta two days in a week and for next three days rice and dal.

Please note that no further supplies will be made to you unless you give us the figures and informations asked for. One of the reasons why sugar is not being sent from Calcutta is the want of actual figures required.

Work-Chairman Mr. N.E.Horo

Feed the Children Aid Programme
G.E.L.Church Ranchi
Secretary Mr. S.Bading

~~Contd.~~

G.E.L.Church, Ranchi
July 14, 1966

To,

The Regional Transport Authority,
Chotanagpur Region,
Ranchi.

Re: Temporary/Permanent Road Permits for Private carriers
Nos. ~~BRV-12~~ BRV 1253 and BRV 1259 belonging to the
Feed the Children Aid Programme of the G.E.L.Church
Ranchi.

Sir,

The G.E.L.Church Ranchi has undertaken the programme of feeding children (Pre-school and school-going), expectant and nursing mothers in the districts of Ranchi and Singbhum at present, and there is a likelihood of extending this programme to the other districts of Chotanagpur.

This is Bihar programme of the FEED THE CHILDREN AID PROGRAMME sponsored by the Protestant Churches of Germany and is being undertaken in Bihar by the G.E.L.Church with the co-operation of the National Christian Council Relief Committee/India. In West Bengal and Orissa the programme is being carried on through Government agency.

The G.E.L.Church is a charitable religious society engaged in charitable activities. It has been registered on July 30, 1921 under the Societies Registration Act XXI of 1860, as such it is not paying any Income Tax or Sales Tax under the provisions of the Income Tax Act 1922 (Sections 83 and 100)

As stated above the G.E.L.Church is doing a charitable work viz., feeding children as a relief measure and under this programme has received two TMB Trucks bearing No. BRV 1253 and BRV 1259 from the sponsors of the programme for transporting relief goods (food articles and other necessary items) to the different centres and sub-centres within the districts of Ranchi and Singbhum at the moment. These trucks will not be used for any other purpose or business except for the purpose mentioned above.

It is therefore requested that temporary permits may kindly be granted to us in respect of the trucks mentioned above for which the necessary treasury deposits have been made. Since there is a likelihood of extending this programme to the other districts of Chotanagpur viz., Hazaribagh, Palamu and Dhanbad, for which negotiations with the Government of Bihar are being made, it is requested that the necessary permits may please be granted for the whole of Chotanagpur, if that could be possible.

Since we have received a large quantity of relief goods which are lying undistributed in our godown in the absence of any road permit may we request you to kindly consider our case urgently and as an emergent

Contd.

case and grant us the necessary Road permits. We have also deposited the necessary treasury fee in the Ranchi treasury for the purpose of permanent permits in respect of the aforesaid trucks, may we request you to kindly consider this request also.

We shall be highly obliged if an early action is taken in this matter.

Yours faithfully,

N. E. Horo
14/7/66
(N.E.Horo)
Working Chairman
Feed the Children Aid Programme,
G.E.L.Church, Ranchi.

MORRIS ERIC

G.E.L.Church Ranchi
July 8, 1966

To,

Mr. Hallan Soy,
Headmaster,
Lutheran Middle School Tokad,
P.O.Bandgaon (Singbhum)

Dear Mr. Soy,

You have been supplied with Rice, Dal, Rolled Wheat etc. for distribution ~~used~~ under the Feed the Children Aid Programme. This emergency relief programme will last for 5 months.

You have to cook these food articles and then feed the children (school going and pre-school children and expectant and nursing mothers) in the manner already explained to you by me and our Storekeeper Mr. S.Barla. You have/keep records of all articles as explained to you which is subject to our inspection. No article has to be distributed raw, it must be cooked. If any violation of these instructions is reported to us, please know that all articles will be withdrawn and your sub-centre will be cancelled.

Food articles supplied to you are as per challan handed over to you by our Storekeeper on July 5, 1966.

Please report immediately the dates on which you have actually started feeding. Also send us a report as to how many of the beneficiaries are christians and how many non-christians.

Yours sincerely,

N.E. Horo 8/1/66

(N.E. Horo)

Working Chairman,
Feed the Children Aid Programme,
G.E.L.Church, Ranchi.

to/

ERIC MORRIS

O.S.L. Church, Kansas
July 2, 1966

Mr. William Boy,
Headmaster,
Burrton Middle School, Burrton,
P.O. Burdette (Burrton)

Dear Mr. Boy:

You have been supplied with Rice, Dal, Rolled Wheat etc.
for distribution under the Food for Children Aid Program.
This emergency relief program will last for 6 months.
You have to cook these food articles and then feed the
children (school going and pre-school children and expectant and
nursing mothers) in the manner already explained to you by me and
our Stewardess Mr. S. Davis. You have many records of all articles
as explained to you which is subject to our inspection. No article
has to be distributed raw, it must be cooked. If any violation of
these instructions is reported to us, please know that all articles
will be withdrawn and your sub-center will be cancelled.
Food articles supplied to you are as per chain handed
over to you by our Stewardess on July 2, 1966.
Please report immediately the dates on which you have
actually started feeding. Also send us a report as to how many
of the beneficiaries are orphans and how many non-orphans.

Yours sincerely,


W. S. Hore

Working Chairman,
Food for Children Aid Program,
O.S.L. Church, Kansas.

F E E D T H E C H I L D R E N A I D P R O G R A M M E .

To,

Dear Sir,

Khesari Dal.

Khesari Dal issued for feeding children should be stopped forthwith.

Thereafter, all Khesari Dal stocks should be segregated and ~~and~~ stocked at convenient places for collection by our Trucks.

We should be informed as soon as the Khesari Dal has been stocked for collection.

Yours Sincerely,

W. S. ...
28/6/68

Working Chairman

Note for Mrs. Schmidt.

Khesari Dal

- 1) We shd. ascertain how many tonnes of Dal have to be shipped to Calcutta & then indent for the wagons (Rly) @ 20 tonnes per wagon
- 2) Rail transportation should be FREE!
- 3) Consignment shd. be booked to SHALIMAR S.E. Ry. and R/R sent to Mrs. Montag by regd. post.

OVERTIME

My note. Hourly rate shd. be calculated on Basic Salary and Earners allowance ONLY! Em Harris

Ranchi,
June 20, 1966.

To,
Mr. M. Kerketta,
Secretary,
Relief Committee,
Headquarter Congregation,
Ranchi.

Dear Sir,

As suggested by the Relief Advisory Committee of the Feed The Children Aid Programme, the Mandli Panch of the Headquarter's Congregation Ranchi was asked to constitute a Relief Committee for the Ranchi Centre. I learn from Secretary, Mr. B. Khess that you have been appointed Secretary to this Committee. I am now officially informing you the following :-

(i) That the Ranchi Relief Committee will be in Charge of Feeding the Children, nursing and expectant mothers, totalling 4000 beneficiaries.

(ii) The Committee has to construct a kitchen and a feeding shed - this is underconstruction taken up by the Relief Advisory Committee. This work is now handed over to your Committee, for which please contact Mr. B. Khess.

(iii) Your Committee will require four cooks for the Centre. Selection has already been done in case of three cooks by the Relief Advisory Committee before your Committee was constituted and the fourth one is yet to be selected which your Committee should do. The cooks selected will be handed over to you whenever you are ready to take over after they are medically declared fit. Kindly take steps to appoint the cooks.

(iv) First allotment list in respect of ~~Ration~~ the Food articles available to the Ranchi Centre is enclosed herewith. The second allotment list will be sent to you shortly.

(v) Please arrange a Godown for storing the Food articles for your Centre. For Food articles please contact Mr. S. Barla, Store-Keeper and for kitchen utensils please contact the Chairman, Mrs. R. Schmidt.

(vi) I am enclosing herewith copies of Minutes of the Relief Advisory Committee together with other documents for detailed information. For other necessary informations you may please contact me and the Chairman, Mrs. Schmidt.

You will kindly appreciate that much of the work your Committee should have done was initiated by the Relief Advisory Committee - this was because your Committee could not be constituted earlier. However, you will please take over the work and responsibilities from the Relief Advisory Committee.

Soliciting your active co-operation.

Yours Sincerely,

Secretary
Relief Advisory Committee, Ranchi

(1) Prannab Adityaksh.
(2) Mr. B. Khess, Secy Mandi Panch.

SCHEDULE II.
FORM- A.
(See Clause 4(i)).

The Bihar Foodgrains Dealer's Licensing Order, 1966.

APPLICATIONS FOR GRANT/RENEWAL OF LICENCE FOR DOING BUSINESS AS
HOLESAL DEALER/RETAIL DEALER.

- *Storing foodgrains (Rice & Dal)*
for Feed the Children Aid
Programme - Relief operation
1. Application is for doing business as *for Feed the Children Aid Programme - Relief operation*
 2. Applicant's name.
 3. Applicant's residence.
 4. Applicant's profession.
 5. Situation of applicant's place of business with particulars as to number of house, Mohalla town or Village, Police Station & District.
 6. How long has the applicant been trading in Foodgrains.
 7. Did the applicant hold a Foodgrain Licence on any previous occasion? If so give particulars including its suspension or cancellation, if any.
 8. Quantities of each Foodgrains handled annually during the last three years.
 9. Quantities of Foodgrains likely to be handled during the current year.
 10. Income Tax paid in the two years preceding the year of application (to be indicated separately).
(1)
(2)
 11. Quantity of Foodgrains in the possession of the applicant on the date of application and the place at which the different quantities are kept (separate figures are to be given for each Goodgrains).

I declare that the quantities of Foodgrains specified above are in my possession this day and are held at the places noted against them.

I have carefully read the conditions of Licence given in Form B/C appended to the Bihar Goodgrains Dealer's Licensing Order, 1966.

I have not previously applied for such Licence in this District for Foodgrains.

I have applied for such licence in this District for on _____ and was/was not granted a Licence on _____

I hereby apply for renewal of Licence on _____

Place.

Suleman Bading
(SULEMAN BADING)
Signature of Applicant.

Date.

Cruck off which is not applicable.

SCHE. II.

FORM A.

Form of application for the grant of a license to carry on a business as whole sale dealer of edible oil of all varieties.

(See Clause 4)

1. Applicant's name.
2. Permanent Address.
3. Present Address.
4. Address of all places at which the applicant carries on business in edible oil.
5. Description of storage facilities owned or controlled by the Applicant.

D E C L A R A T I O N .

1. I have carefully read the conditions of the Licence given in form B appended to the Bihar Edible Oil wholesale dealers Licencing Order 1964 and agree to abide by them.
2. (a) I have not previously applied for such licence in this Dist.

(b) I applied for such licence in this District on and was granted a Licence on _____

Place.

Date.

Signature of Applicant.

SCHEDULE II.
FORM- A.
(See Clause 4(i)).

The Bihar Foodgrains Dealer's Licensing Order, 1966.

APPLICATIONS FOR GRANT/RENEWAL OF LICENCE FOR DOING BUSINESS AS
HOLESALER/RETAIL DEALER.

- _____ Storing foodgrains (Rice & dal) for Feed the children Aid Programme - Relief operation.
1. Application is for doing business as _____
 2. Applicant's name. G.E.L. CHURCH, RANCHI
 3. Applicant's residence. G.E.L. Church Compound, Ranchi
 4. Applicant's profession. Church - Charitable Institution
 5. Situation of applicant's place of business with particulars as to number of house, Mohalla town or Village, Police Station & District. Main Store at G.E.L. Church Compound Ranchi with its sub-stores at the Church Compound at the following places -
 6. How long has the applicant been trading in Foodgrains. X Lohardaga, Gumla, Chaerapur, Khutitoly,
 7. Did the applicant hold a Foodgrain Licence on any previous occasion? If so give particulars including its suspension or cancellation, if any. Kinkal, Koronjo, Takarna, Bans, Khunti, Govindpur & Marcha.
 8. Quantities of each Foodgrains handled annually during the last three years.
 9. Quantities of Foodgrains likely to be handled during the current year.
 10. Income Tax paid in the two years preceding the year of application (to be indicated separately).
(1) ✓
(2)
 11. Quantity of Foodgrains in the possession of the applicant on the date of application and the place at which the different quantities are kept (separate figures are to be given for each Goodgrains).

I declare that the quantities of Foodgrains specified above are in my possession this day and are held at the places noted against them.

I have carefully read the conditions of Licence given in Form B/C appended to the Bihar Goodgrains Dealer's Licensing Order, 1966.

I have not previously applied for such Licence in this District for Foodgrains.

I have applied for such licence in this District for on _____ and was/was not granted a Licence on _____

I hereby apply for renewal of Licence on _____

Place. G.E.L. Church Compd
RANCHI

Suleman Bading
(Sri SULEMAN BADING)
Signature of Applicant.
Secretary
Relief Advisory Committee of
THE G.E.L. CHURCH, RANCHI

Date. _____
Struck off which is not applicable.

RELIEF ADVISORY COMMITTEE
FEED THE CHILDREN AID PROGRAMME
G.E.L. CHURCH RANCHI.

Ranchi
2nd May, 1966

To

All The Secretaries
Out-Station Feeding Centres
Relief Committees.

Dear Sirs,

I am to inform you that small advances for purchase of vegetables can be paid to you provided you send us an application along with an estimate sub-centre wise as to what quantity of vegetables would be required in a particular sub-centre per day and per week and what would be the cost vegetables per week according to local market rates. This may be prepared in a sheet of paper giving the above details sub-centre wise.

Please send your estimates as soon as possible together with your request for advances which can be paid to you for a month at a time. Please also note that you will have to submit your vouchers in respect of all purchases. We insist all these as your account will be subject to audit. In your estimate please also mention what vegetables are available in your local markets.

Yours Sincerely,

S. Bading

(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

रिलिफ सहायजरी कमिटी
फोड दि विल्डरेन् एड प्रोग्राम
जी.ई.एल.बच, रांची

रांची
२८ मई, १९६६

रिलिफ केंद्रों के सभी
काउंटेक्ट परसन

हर्षा के साथ आप को सूचना दी जाती है कि रिलिफ के सामान याने साथ पदार्थ अब हमारे रांची के गोदाम में आ चुका है. इनकी तुरंत ही आप के पास भेजने का प्रबंध किया जा रहा है. अगले सप्ताह में आप के पास सामान आएगा जिसके लिए आप को अपने गोदाम का प्रबंध कर लेना होगा. कृपया आप अपने कमिटी के मेंबरों तथा मददगारों को तैयार कर लें जिससे ठूक वदारा सामान पहुंचने पर उसे उतारने में मदद हो सके.

असम से आप को एक लिस्ट भेजा जा रहा है जिसमें चावल, गेहू, दाल, दूध आप के केंद्र को कितने परिमाण में मिल रहा है उसका जिक्र है. कृपया आप के नीचे जितने उपकेंद्र हैं उनमें उपरोक्त चीजों का वटवारा कर दें. उसी के अनुसार आप उन उपकेंद्रों को सामान दें. उसका एक लिस्ट हमें आप तुरंत भेज दें.

कृपया नीचे लिखे आवश्यक सूचना हमें तुरंत भेजने की कृपया करें :

१. आप के अधीनस्त उपकेंद्रों का नाम, डाकघर सहित
२. आप के उपकेंद्रों की रिलिफ कमिटी के सदस्यों का नाम स्पष्ट सहित
३. हर एक उपकेंद्र से संबंधित खानेवालों का फिहरिस्त अर्थात् :

कितने ५ से १४ वर्ष के बच्चे हैं, कितने छोटे बच्चे जो ५ वर्ष तक के हैं और दूध पीते हैं, कितने दूध पिलाने वाली तथा गर्भवती महिलाएं हैं, तथा कितने बहुत ही गरीब लोग हैं जिनकी भोजन की नितांत आवश्यकता है.

सामान का हिसाब रखने के लिए आप को बहियां दी जायेंगी जो सामान के साथ ही आप को मिलेगा. कृपया वही में दिए गये फार्म के अनुसार ही हिसाब रखें. इसके बारे आप को गत १० मई की बैठकी में समझा दिया गया है. इस बैठकी का मिनिट आप के पास भेजा जा रहा है. आप के उपकेंद्रों के लिए आप स्टोक वही आप को दिये जा रहे वही के अनुसार ही कापी तरीद कर बना लें.

कृपया अपनी कमिटी की बैठकियों का मिनिटअवय ही तुरंत भेजने का कष्ट करें. अगर आप अपने उपकेंद्रों का नाम और उनके इनचार्ज का नाम हमें तुरंत भेज देंगे तो हमें आप को सामान सप्लाई करने में सुविधा होगी. ऐसी अवस्था में मेन रोड पर जो उपकेंद्र होंगे वहां सामान गिरा दिया जा सकता है. इसके लिये यह बहुत ही आवश्यक है कि आप तुरंत हमें वटवारा का लिस्ट उपकेंद्र के इनचार्ज का नाम सहित दे देंगे.

कृपया गोदाम का ठीक ठीक प्रबंध कर लें ताकि कोई प्रकार की नुकशानी न होने पनवे.

आप के सहयोग की हम अधिक आशा करते हैं. कृपया सूचना देने में कभी विलम न करें.

आप का विवस्त,
सुलेमान वडिंग
सेक्रेटरी रिलिफ सहायजरी कमिटी,
रांची

-2-

**MINUTES OF THE MEETING OF THE RELIEF ADVISORY
COMMITTEE WITH THE REPRESENTATIVES OF FEEDING
CENTRES HELD RANCHI MAY 10, 1966**

A joint meeting of the Central Relief Advisory Committee and representatives from different Feeding Stations was held on 10 th May 1966 at 5 p.m. in the KSS Office, Ranchi with Mrs. R.Schmidt in the chair

The meeting opened with prayer led by the Rev. B.Minz.

The following attended the meeting :

Rev. P.D.Soreng	Khutitoly
Mr. P.D.Lakra	Gunla
Rev. J.Bage	Koronjo
Mr. Thomas Guria	Koronjo
Rev. L.Topno	Chaibassa
Rev. S.Burh	Phudi
Rev. J.Topno	Khunti
Rev. B.Minz	Gunla
Rev. S.Topno	Bano
Rev. C.K.Bhengra	Marcha
Mr. B.Kongari	Marcha
Mr. Lalit R. Kujur	Lohardaga
Rev. M.Jojo	Janshedpur
Mr. C.A.Tirkey	Chainpur
Mr. P.S.Barjo	Takarna
Mr. C.M.Th. Ecka	Kinkel
Mr. S.Bage	Bano
Miss H.Bhengra	Ranchi
Mr. B.Khess	Ranchi
Rev. S.Surin	Ranchi
Mrs. R.Schmidt	Ranchi Chairman
Mr. S.Bading	Ranchi Secretary
Miss S.Lakra	Ranchi

Details about distribution

Circular sent earlier to each Feeding Station was placed on the table for clarification and explanation. The following points from the circular were discussed :

BENEFICIARIES : All school going children up to the age of 14 years attending G.E.L.Church schools are entitled to free meals (mid-day meal) irrespective of caste and creed. Those children reading in other local schools up to the age of 14 years whose parents are members of the GEL Church. Very poor people are entitled for free meals provided they work in the Feeding Stations as volunteers. Local Relief Committees to very carefully decided and determine who are actually poor and needy.

Quantity of rice, dal, vegetable and mustard oil available per meal will be as follows-

<u>Article</u>	<u>Quantity</u>	<u>No. of children</u>
Rice	110 grams	9 children per Kg
Dal	27.7 "	36 " " "
vegetable	60 "	16 1/2 " " "
Mustard Oil	1 Kg	400 Children " "

INCREASE IN THE QUANTITY OF RICE: It is was argued in the meeting that the quantity of rice allotted to each child is insufficient for children in rural Feeding Stations therefore quantity in rice be increased to some grams per child. The Chairman was requested to hold correspondences with persons concerned in this connection.

NURSING & EXPECTANT MOTHERS AND PRE SCHOOL CHILDREN:

They will be provided with milk, cereals and biscuits

PURCHASE OF VEGETABLES: As far as possible the local Relief Comms should arrange for the purchase of vegetables locally. They can request the local Church authorities for giving them advances for purchases which will be reimbursed as soon as their bills with proper vouchers and receipts are received by the Central Relief Ad. Comm. Onions and potatoes can be supplied from Ranchi if they are not available in local markets. For supply of these articles the local Relief Comm should apply to the Central Relief Comm. Sugar will also be supplied from Ranchi for the time being. Later on supply from abroad will be made.

Salt and spices will have to be arranged by the local Committees for which no money will be available from the centre.

FUEL: Fuel should be arranged locally and the local committees will be responsible for it out of their own subscriptions to be collected. However, fuel may be supplied to Lohardaga, Gunla, Khutitoly, Khunti and Chaibassa or financial help may be given to these main stations instead.

CLEANLINESS: This is most important. Hygienic environment should be maintained in the kitchen and feeding premises. People who will work in the kitchen and all utensils must be clean. Local medical officers should be approached for supervision and proper guidance,

STORE ROOM: Store room and its premises should be neat and clean. Sufficient care should be taken to protect goods against dampness, white ants and rats. Bricks or stones should be spread over the floor before the food articles are stacked. Proper care should also be taken for protecting the store against theft and robbery. Local Police should be approached for all help. A roster of volunteers should be organised to protect the stores.

FEEDING CENTRES: Clarification was sought whether other than GELC schools can become Feeding Centres. Pranukh Adhyaksh Dr. M. Bage who was present at the time of discussion stated that the GELC is the distributing agent for South Bihar under the Feed the Children Aid Programme, so this Church alone can become responsible for proper distribution of relief goods in South Bihar. Therefore Church Schools and Stations have been made Feeding Centres under the programme.

DELIVERY OF RELIEF GOODS: It was stated that two trucks and one jeep will be available for transporting relief goods to the Feeding Stations. The trucks are expected by middle of May. The Central Relief Comm. will begin transporting relief goods as soon as they arrive and transporting arrangements are made. They will be transported before rains. For Feeding Stations where trucks cannot go, delivery of goods will be made at the nearest point on the main road, which should be indicated by the Stations concerned so that the Central Relief Committee can instruct its men in charge of transport.

KEEPING OF RECORDS: Contact persons of Feeding Stations are required to maintain Stock Registers in respect of articles. They should also properly maintain the Issue Voucher Book and keep all other records connected with the articles as will be instructed to do from time to time. Main Feeding Stations will be supplied with these books and registers but the sub-centres should maintain all records in exercise books under the supervision of the Contact person.

The meeting closed with prayer by Rev. J. Topno.

(Mrs. R. Schmidt)
Chairman


(Mr. S. Bading)
Secretary

May 10, 1966.

c. c. Mr. P. Montag,
5 Russel St.,
CALCUTTA

G.E.L.Church Comp.,
RANCHI.
April 18, 1966.

Dear Mr./Miss/Mrs.

As you are the Distributor for the Feeding Station in your locality we would like to help you in organising your programme. Below we have set up a number of Directives to guide you.

1) Your first job will be to set up a committee of active and interested persons. The number of members on this committee is left entirely up to you and your local Church leaders. Below we have made a list of the work this committee is responsible for.

- a. The distribution of the food - no discrimination is to be made as to caste or creed, but all children who attend your Church school upto the age of 14 years are entitled to the free meal provided. Also expectant and nursing mothers and pre-school children.
- b. The supervising of the cooking- cleanliness is most important.
- c. The arranging of - kitchens and cooking facilities - must be clean and dry.
- d. The arranging of a storeroom - must be clean and dry, and the food has to be stored on timbers or bricks etc. in order to keep dry.
- e. The informing of the parents of children eligible for receiving this food, either by announcing this in the Church service or circulars etc.
- f. The organizing and supervising of the sub-centres in the vicinity of your Feeding Station.
- g. The distribution, and organising the transport of the food-stuffs to these sub-centres.
- h. The daily maintaining of 'Distribution of food and stock' register. These books will be supplied to you at a later date.
- i. The arranging of many volunteers which are necessary throughout the continuation of this programme.
- j. The procuring of the firewood, spices etc.
- k. The procuring of fresh vegetables - the money for buying these will be available to you from the centre.

P.T.O.

- 2) The food namely rice, dal, ghee, milk powder etc., will be provided for 5 - 6 days per week. It is up to you to decide how many days per week you will distribute this food. The food for 2 days per week is supplied by the National Christian Council of India, and the remainder by the Protestant Churches of Germany.
3. No fees are to be charged for the food distributed. If the local Committee requires funds for buying cooking utensils etc., then this matter could be put to the parents and they could be approached for donations towards this. But the food is to be given out free.
4. All food must be distributed cooked, no dry rations are allowed to be given out.
- 5) In the villages, the Pracharak or a head teacher are to be put in charge of food distribution.
- 6) The feeding programme in all Feeding Stations except Ranchi is to commence beginning of June.

In May we would like one representative from each Feeding Station to come to Ranchi for a combined meeting when you will be able to discuss any matters which are not clear to you, and when you will be able to see the Ranchi Feeding Programme in action. We will let you know the date for this meeting later. But in the meantime we would be very happy to receive a copy of your committee meeting minutes, and if you have any further questions, we are always willing to help you.

With Christian Greetings,

South Bihar Relief Feeding Programme

R. Schmidt

(Mrs. C. G. Schmidt)
CHAIRMAN.

(S. Bading)
SECRETARY .

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. Dr. M. BAGE
UP-PRAMUKH ADHYAKSH : Rev. C. B. AIND
SECRETARY : Mr. H. SAMAD
TREASURER : Mr. C. A. TIRKEY
FINANCIAL ADVISER : Mr. R. MONTAG

HEAD OFFICE
G. E. L. Church
Ranchi, Bihar
India
Phone : 510

Dated 9th May '66.

No. 273/KSS-82.

To,

The Superintendent of Police, Ranchi
The Civil Surgeon, Ranchi
The Chairman, Ranchi Municipality, Ranchi

Sub : Feed the Children Aid Programme

Dear Sirs,

With the help of the Protestant Churches of West-Germany and the National Christian Council of India we have started a scarcity relief programme within the Ranchi district. This programme will be for four or five months and will start immediately. Children (school going and pre-school) and nursing and pregnant women will benefit by this programme.

A Relief committee for the district of Ranchi has been formed with Mrs. R. Schmidt as Chairman and Mr. S. Bading, Acting Principal of the Gossner High School as Secretary. We feel it advisable to include some police officers and medical officers of the district in this committee.

May I request you to kindly nominate one or two of your representatives, as would be convenient, to sit in this committee.

I would be highly obliged if your representatives could attend the next meeting of the Relief Committee scheduled for May 10 th. 1966 at 5 p.m. in the office of the G.E.L. Church near the Bethesda Girls' High school within the G.E.L. Church compound.

Soliciting your co-operation

Yours sincerely,

M. Bage
9/5/66

(Dr. M. Bage)
Pramukh Adhyaksh
G.E.L. Church, Ranchi.

cc/ ✓
Mr. S. Bading
Secretary
Feed the Children Aid Programme
Ranchi

up to the age
3-14 years

NOTICE.
11-5-66

A meeting of the following Heads of Institutions has been arranged on 12th May 1966 at 6 P.M. in the K.S.S. Office to consider how to provide meals to children reading in the local institutions.

You are requested to kindly make it a point to attend the same.

W. Radhuj 11/5/66
Secretary,
Relief Advisory Committee,
Ranchi.

1. Headmistress, Bethesda Girl's High School, Ranchi. *Smb* 11/5 .
2. Headmistress, Bethesda Girls' L.P. School, Ranchi. *S. Kujur* 11-5-'66 .
3. Headmaster, Gossner Boys' L.P. School, Ranchi. *A. Jeyaraj* 11-5-66 .
4. Headmaster, Gossner High School, Ranchi.

No. 8 / IR-1-66

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

Mr. Salan Topno,
C/o Mr. R. Barla,
Gossner High School, Ranchi.

Dated Ranchi the 11th May, 1966.

Dear Mr. Salan Topno,

You are selected for the position of driver and herewith appointed for the said position with effect from 11th May 1966 on a salary of Rs.120/-per month.

You should abide by the Traffic Rules and Regulations and the Committee shall not be responsible for any breach of the same.

Yours faithfully,

S. Bading 11/5/66
(S. Bading)
Secretary,

Relief Advisory Committee
Ranchi.

Driver

(1) Salou Topno

Cook

(1) H. Aind (Mrs.)

(11) Kanak Tirkey (Mrs.) } female

(111) Notrot Barla - } male

(1111) Enem Aind - }

Helper

(1) John Guria -

(11) Zacariah Kandelna -

Stool man

Mr. Sitas Barla

Guards

(1) Ram Singh

(11)

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

The Headmaster/Headmistress,
Bethesda Girls' High School,
Gosner High school,
Bethesda Girls' L.P. School,
Gosner Boys' L.P. School, Ranchi.

Dated Ranchi, the 4th May, 1966.

Sir/Madam,

I am to supply you herewith printed appeals for distribution among your students requesting their parents/guardians to allow their children/wards to partake of this Feeding Scheme.

The appeals may kindly be distributed to children up to 14 years of age reading in your school and following instructions to be impressed on them. Children will be required to hand the appeals over to their parents/guardians for signature and approval. Appeals so returned to you may please be collected and returned to the undersigned at an early date. Children should not lose the appeals or keep them unreturned.

(i) Parents/guardians are requested to donate a lump sum of Rs.5/- per child who will partake of the meals. A concession of Rs.2.50 per child is allowed if from the same parents more than two children are benefitted by this Feeding Centre at Ranchi. For concession the parents will have to apply to the Committee.

(ii) Children will have to arrange for their own plates and mugs for taking meal.

(iii) Children from whose parents consent is received will be supplied with badges.

(iv) Date of commencement of Feeding Programme will be communicated to you later.

You are, further, requested to kindly inform the Committee about very poor children partaking of the meal reading in your school.

Success of this Feeding Programme depends very much upon your co-operation and advice.

Yours faithfully,

S. Bading 4/5

(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

No. 5/IR-1-66

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

The Programme Officer,
Committee on Relief & Gift Supplies,
National Christian Council of India,
4 Mathura Road, Jungpura-A,
New Delhi - 14.

Dated Ranchi the 28th April, 1966.

Sir,

I am sending herewith one more application
from Lohardaga for Relief Feeding Centre there with a
request that the same may kindly be approved.

*Copy to the Field
representative -
Mr. Nathrao -
and Mr. ... need full information
S. Badig
28/4*

Yours faithfully,

S. Badig 28/4/66

(S. Badig)
Secretary,
Relief Advisory Committee,
Ranchi.

PROPOSED BUDGET FOR RELIEF FEEDING SCHEME - RANCHI DISTRICTBudget for month of May:

3 cooks for Ranchi @ Rs. 60 each	Rs. 180.00
1 watercarrier	60.00
2 truckdrivers @ Rs. 150.00 each	300.00
2 drivers' mates @ Rs. 70.00 each	140.00
Cooking utensils for Ranchi	400.00
Running costs of 2 trucks to deliver supplies once to each Feeding Station 850 miles	640.00
Running cost of utility	250.00
Dal, 78 maunds per month for Ranchi for 2000 children @ Rs. 45	3510.00
Dal for 12 Feeding Stations (has to be bought in May for June)	42120.00
Vegetables for Ranchi, 154 maunds per month for 2000 children @ Rs.30	4620.00
Firewood for Ranchi, 260 maunds per month @ Rs. 2	520.00
Incidentals	150.00
<hr/> TOTAL	<hr/> Rs. 52890.00

Budget for each successive month, allowing 26 days per month:

3 cooks for Ranchi @ Rs. 60	Rs. 180.00
1 watercarrier for Ranchi	60.00
2 truckdrivers @ Rs. 150.00	300.00
12 cooks, 1 for each Feeding Station @ Rs. 60.00	720.00
2 drivers' mates @ Rs. 70.00	140.00
Running costs of 2 trucks to deliver supplies twice per month to each Feeding Station, 1700 miles @ 75 p. per mile	1275.00
Running costs of utility, 900 miles @ 50 p. per mile	450.00
Dal for Ranchi, for 2000 children 78 maunds per month @ Rs. 45	3510.00
Dal for 12 Feeding Stations	42120.00
Vegetables for Ranchi, 154 maunds per month @ Rs. 30	4620.00
Vegetables for 12 Feeding Stations	55440.00
Firewood for Ranchi plus 7 main Feeding Stations where this is in short supply and has to be bought, 1300 maunds per month @ Rs.2	2600.00
Incidentals	200.00
<hr/> TOTAL	<hr/> 111615.00

Could you please clear up a couple of matters:

- 1) You had mentioned that the allowance of rice per child is 3 ozs. But I have been told that this is nowhere near enough. In the schools they allow 6 ozs. per child the little ones eat a little less and the bigger ones more, therefore this average.
- 2) According to the NCC forms received staple foods are allowed for all including mothers and small children. Is this right? If so, then our budget will also be considerably higher as on this budget we have reckoned only with school children.

COPY

Lal Bungalow
G.E.L. Church Compound
RANCHI, Bihar,
INDIA

April 14, 1966

To
The Associate Director,
CORAGS - NCC,
New Delhi - 14

Through
Mr. P. Nathan,
Field Representative.

Dear Sir,

Since we intend including two more Feeding Centres at Koronjo and Kinkel we request you to adjust the feeding programme as follows:

1. Ranchi	3500
2. Lohardaga	3000
3. Gumla	3000
4. Govindpur	4000
5. Khunti	4000
6. Bano	3500
7. Takarma	3500
8. Chaibasa	4000
9. Khuntitoli	4000
10. Chainpur	2500
11. Jamshedpur	4000
12. Singhani	3000
13. Kinkel	4000
14. Koronjo	4000

Applications for Kinkel, Koronjo and Singhani will be forwarded in due course.

Since Hourkela will be taken up by the Orissa Relief Feeding Programme we propose to replace it by the Singhani Feeding Centre.

I regret any inconvenience caused.

Yours Sincerely,

(Mrs. C. G. Schmidt)
Chairman,
South Bihar Relief Feeding Programme.

(1) by Regd. letter - 1.75 } Programme officer.
(11) " " " 0.90 }

No. 4 / R-1-66

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

- ✓ The Headmistress, Bethesda Girls' High School,
Ranchi
- ✓ The Headmistress, Bethesda Girls' U.P. School.
- ✓ The Headmaster, Gossner Boys' U.P. School, Ranchi.

Dated Ranchi, the 22nd April, 1966.

Madam/Sir,

I am to inform you that the Relief Advisory Committee Ranchi has taken up the task, on behalf of Protestant Churches of Germany and the National Churches of India, to provide mid-day meal to all children up to 14 years of age reading in the local institutions of G.E.L. Church.

I request you to kindly furnish immediately the total number of children of 14 years and below reading in your school. When total number of children of that age group is received we shall supply you copies of an appeal in your name requesting their parents or guardians to let their children or wards benefit by this scheme.

Yours faithfully,

S. Bading
22/4/66
(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

जेबक
सेक्रेटरी
रिलीफ एडवाइजरी कमीटी
राँची।

सेवा में

मैनेजर
बोर्ड ऑन प्रोपर्टीज,
जी. ई. एल. चर्च, राँची।

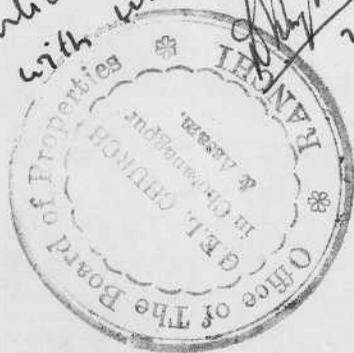
राँची दिनांक 22 अप्रैल 66

महोदय,

यदि आप के पास सबर और गैला ले ले कृपया इस पत्र बाहक के जरिये 1 सबर और 1 गैला भेज दें। इन सामानों की सहायता से रिलीफ प्रोग्राम के लिये बबची खाने के आस पास की सफाई की जायगी। बबची खाने के लिये पुराने इन्सुलैट्यूट मकान फुटा गया है।

आप गुरकृत पड़ने पर ^{वे सामान} फिर वापस ले जा सकते हैं। कर्म समाप्त होने पर उपर्युक्त सामान वापस कर दिये जायेंगे।

Sorry, the requested articles are not available with us. Please don't mind!



22/4/66

भवदीय

एस. वडिंग 22/4/66

सेक्रेटरी

रिलीफ एडवाइजरी कमीटी
राँची।

No. 2 / IR-1-66

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

Mr. ~~Dhanmashih Kongari,~~
~~Diputoli, Ranchi.~~

Dated Ranchi the 21st April, 1966.

Dear Sir,

With reference to your application dated ¹⁻⁴⁻⁶⁶.....
you are hereby appointed as driver with effect from 1st May '66
on terms given below.

(i) You will be paid an initial pay of Rs.130/-
P.M. and it may be enhanced in a month or two if your work
is found satisfactory.

(ii) You must abide by the traffic rules and
regulations and the Committee shall not be responsible for
any breach of traffic rules and regulations by you.

Moreover, you are informed that the trucks may
be available by the last week of April. You are therefore,
requested to join duty as soon as they are available.

Yours faithfully,

S. Bading 22/4/66
(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

Received.

J. M. Kongari
22/4/66

No. 2 /IR-1-66

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

Mr. Potla Lakra,
Gungu Toli, Ranchi.

Dated Ranchi the 21st April, 1966.

Dear Sir,

With reference to your application dated...1-4-66...
you are hereby appointed as driver with effect from 1st May '66
on terms given below.

(i) You will be paid an initial pay of Rs.130/-
P.M. and it may be enhanced in a month or two if your work
is found satisfactory.

(ii) You must abide by the traffic rules and
regulations and the Committee shall not be responsible for
any breach of traffic rules and regulations by you.

Moreover, you are informed that the trucks may
be available by the last week of April. You are therefore,
requested to join duty as soon as they are available.

Yours faithfully,

पति
Potla Lakra.
22-4-66

S. Bading 22/4/66
(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

No. 1/1R-1-66 ✓

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

The Programme Officer,
Committee on Relief & Gift Supplies,
National Christian Council of India,
4, Mathura Road, Jungpura-A,
New Delhi - 14.

Dated Ranchi the 20th April, 1966.

Sir,

With reference to your letter No. Bih/E/57/006142 dated 23rd March '66 I am to enclose herewith 12 DC1 and DC2 forms of following Relief Feeding Centres duly filled in and signed for approval and needful.

- (i) Khunti Toli
- (ii) Takarma
- (iii) Gumla
- (iv) Koronjo
- (v) Govindpur
- (vi) Rajgangpur
- (vii) Ranchi Proper
- (viii) Jamshedpur
- (ix) Chaibasa
- (x) Khunti
- (xi) Bano
- (xii) Chainpur.

In our original plan Koronjo does not occur in the list. We propose to include Koronjo as Relief Feeding Centre by adjustment on the previous plan. This may also kindly be approved.

I am also to inform you that 200 bags of Powder milk weighing 2100 each have been received.

*copy to the Field Representatives
Mr. Nathan for information
and to needful*
*S. Bading
20/4/66*

Yours faithfully,

S. Bading 20/4/66
(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

Under Lohardaga Centre

Name of Centre :

No. of Beneficiaries: 4000

~~624~~
4,624

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Distributor:

Rev. N. Eeka,
Lohardaga

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Lohardaga -	Rev C.H. Torrey	15	51	-	66		
2.	Massiakhas -	"	30	54	-	84		
3.	Childiri -	"	25	35	-	60		
4.	Saruhua -	"	12	20	-	32		
5.	Nawdih -	"	18	20	-	38		
6.	Musurmuh -	"	8	13	-	21		
7.	Runki -	"	35	44	-	79		
8.	Singpur -	"	24	34	-	58		
9.	Lowadag -	"	15	29	-	44		
10.	Malgo -	"	5	11	-	16		
11.	Dhawan -	"	12	23	-	35		
12.	Bagou -	"	8	18	-	26		
14.	Kuru -	"	6	9	-	15		
					-	50		
			213	361	50	624		

Rev. C.H. Torrey
Lohardaga
Please distribute this
Ration supplied to you
as per the figures
this form.
Chairman
28/9/64

Under Lohardaga Centre

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :
No. of Beneficiaries: 4000

624
4624

Name of Distributor: Rev. N. Eeka.

Sl No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Lohardaga	Rev. C.H. Tinkey,	15	51	-	66		
2.	Masriakhar	G.E.L. Church,	30	54	-	84		
3.	Childhiri	Lohardaga.	25	35	-	60		
4.	Sarubua	-	12	20	-	32		
5.	Nawdih	-	18	20	-	38		
6.	Musurduh	-	8	13	-	21		
7.	Ruki	-	35	44	-	79		
8.	Singpur	-	24	34	-	58		
9.	Loadag	-	15	29	-	44		
10.	Malgo	-	5	11	-	16		
11.	Dhawra	-	12	23	-	35		
12.	Bagru	-	8	18	-	26		
13.	Kuru	-	6	9	-	15		
					50	50		
			213	361	50	624		

512 - 301 - 20 - 034

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18	Krida	-	-	-	-	20	20
15	God in	-	-	-	-	-	12
11	Drama	-	-	-	-	18	80
10	Wado	-	-	-	-	20	32
9	Kodak	-	-	-	-	11	10
8	Shirai	-	-	-	-	20	44
7	Kura	-	-	-	-	24	28
6	Shirai	-	-	-	-	22	10
5	Shirai	-	-	-	-	14	10
4	Shirai	-	-	-	-	8	10
3	Shirai	-	-	-	-	18	38
2	Shirai	-	-	-	-	11	20
1	Shirai	-	-	-	-	22	20
1	Shirai	-	-	-	-	20	40
1	Shirai	-	-	-	-	12	20

No. of	sup-entre	name	name of	school	name of	school	name of	school
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No. of beneficiaries: 100
 name of center: 100

C.E. P. CHURCH, WANCHI, BIRLA
 FEED THE CHILDREN AND...

name of distributor: K. V. S. 100

Name of Centre :
No. of Beneficiaries:

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Distributor:

S1 No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	RANCHI	Sri B. Khoss	1,042	2,608	355	4,000		
2.	LCHARDAGA	Rev. N. Hoka	1,317	2,123	55	3,500		
3.	GUMLA	Sri P. D. Lakra	1,454	1,950	77	3,500		
4.	GOVINDPUR	Sri Phillip Topno	855 (835)	2,500	645	4,000	2,500	500
5.	KHUMTI	Rev. J. Topno	855	2,475	670	4,000		
6.	BARO	Sri Sugar Bage	1,312	3,080	347	5,739		
7.	TAKARIA	Sri P. S. Barjo	1,139	2,231	530	4,000		
8.	CHAIBASSA	Rev. L. Topno	533	2,377	590	4,000		
9.	KHITTOIM	Sri A. Lakra	2,223	1,334	443	4,000	3,727	273
10.	CHALISPUR	Sri C. A. Tirkey	1,033	2,423	539	4,000		
11.	KUMKEL	Sri Th. Hoka	1,305	2,042	393	4,245	4,043	197
12.	KONGHO	Sri Th. Guria	380	3,200	420	4,000	1,652	180
13.	MARCHA	Sri Binai Kongari	623	1,321	56	2,000	1,675	325
			14,661	30,223	6,125	50,934	14,602	625

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : RANCHI

No. of Beneficiaries: 4,000

Name of Distributor:

Mr. B. Ghosh,
Ranchi

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Ranchi		702	2,033	215	3,000 *		
2.	Renikhatanga		150	300	50	500		
3.	Lalli		40	60	20	120		
4.	Dani		50	123	20	193		
5.	Jhiri		100	22	50	172		
			<u>1,042</u>	<u>2,503</u>	<u>355</u>	<u>4,000</u>		

Ranchi town centre has been closed as on 16.9.66. This is being allotted to new centres including schools run by the Church of India (Chotanagpur Diocese). Correct figures not yet ascertained.

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : LOHARDAGA
No. of Beneficiaries: 3,500

Name of Distributor: Rev. Kiranjan Saha
Lohardaga

S1 No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Lohardaga		230	715	15	1,010		
2.	Sikhar		336	504	**	880		
3.	Ghatti		293	408	40	741		
4.	Karu		413	417	**	830		
			<u>1,317</u>	<u>2,128</u>	<u>55</u>	<u>3,500</u>		

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : GUNLA
No. of Beneficiaries:

3,500

Name of Distributor:

Mr. P.D. Jokra,
Gunla

Sl No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	1	Gunla	Sri Paulus Tiga					
	2.	Chaha	Sri Immanuel Toppe					
	3.	Silan	Sri H. Firney					
	4.	Mokro	Sri Augustus Lokra					
	5.	Jhargson	Sri Raphael Rajur					
	6.	Ganharla	Sri Phillimon Lokra					
	7.	Pibo	Sri Mika Toppe					
	8.	Baghanathpur	Sri H. Jungdung					
	9.	Kolda	Sri Samuel Rajur					
	10.	Majhatoly	Sri Mangaldas Tiga					
	11.	Pakartoly	Sri Puruprasad Toppe					
	12.	Scpo	Sri Dhananwar Tiga					
	13.	Jarjata	Sri Alphus Lokra					
	14.	Bansdih	Sri Phillimon Mins					
	15.	Kojang	Sri Lawrence Ben					
	16.	Kondra	Sri Bimal Kaha					
	17.	Chirodang	Sri Loban Rajur					
	18.	Birkara	Sri Pabarus Gajur Mins					
	19.	Nathabhanri	Sri Ch. Siner Rajur					
	20.	Sursang	Sri Abednego Lokra					
	21.	Mhanganon	Sri Masihyarakash Rajur					
	22.	Tiphapani	Sri Johan Kaha					
	23.	Purabhang	Sri Abisey Firney					
	24.	Kankol	Kracharak					

1,464

1,932

77

3,500

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : GOVINDPUR
No. of Beneficiaries: 4,000

Name of Distributor: Mr. Philip Topno,
Govindpur

S1 No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians

Govindpur								
1.	Govindpur Boys' H.S. School	Sri S. Boy	**	250	**	250		
2.	Boys' H.S. School	Sri R. Surin	**	300	**	300	200	50
3.	Girls School	Miss M. Horo	**	200	**	200	250	50
4.	Nata Senaj	Mrs. L. Rajur	122	**	122	200	175	25
5.	Gopalpur School	Mr. M. Horo	68	250	32	250	225	25
6.	Jurding school	Miss. B. Horo	55	300	45	300	300	50
7.	Uyur P. School	Miss A. Kachap	65	100	30	200	250	50
8.	Kasmer P. School	Mr. Y. Kauran	52	100	42	200	275	25
9.	Kotba MS	Mr. N. Topno	70	200	30	200	175	25
10.	Jolo P.	Mr. J. Topno	140	200	60	360	325	25
11.	Kanhari MS	Mr. Z. Bage	107	300	33	400	350	50
12.	Urimandi	Mr. M. Mind	67	100	33	200	450	50
13.	Pakra	Mr. Mrs. S. Horo	42	200	32	200	175	25
14.	Banhandih	Mr. S. Bodray	55	100	42	200	275	25
			855	2,500	643	4,000	3,500	500

Approx.

Name of Centre :
No. of Beneficiaries: 4,000

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Distributor: Rev. J. Topno
Ranchi, Khunti

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Khunti		75	240	40	355		
2.	Burju		105	300	55	460		
3.	Sarnatoly		75	230	55	360		
4.	Karanjtoly		75	220	55	350		
5.	Biankel		50	165	70	285		
6.	Taphara		100	265	70	435		
7.	Dariguta		75	230	45	350		
8.	Tokad		75	190	45	310		
9.	Tujur		50	120	45	215		
10.	Amlessa		75	215	70	360		
11.	Jillinghola		50	110	50	210		
12.	Upbulbaha		50	140	50	260		
13.								
Total=			855	2,475	670	4,000		

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :
No. of Beneficiaries:

(4,000)
6,730 actual

Name of Distributor: Sugar Bago,
Dano

Sl No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Duco		115	250	16	381		
2.	Lafakel		88	204	11	303		
3.	Hila		136	107	60	303		36
4.	Honjol		84	119	22	225		4
5.	Berahanjer		76	171	57	304		13
6.	Dakaria		51	135	45	231		22
7.	Kebatang		86	122	43	251		
8.	Chodorda		50	39	22	111		60
9.	Tononda		29	95	24	148		
10.	Haribiringa		41	62	41	144		
11.	Ala-ya		106	121	81	308		
12.	Pog-ya		87	133	42	262		
13.	Kamromwa		54	151	46	251		10
14.	Dambulda		40	104	40	184		33
15.	Pattao		54	95	22	171		
16.	Karimati		46	95	31	172		
17.	Titling		33	92	22	147		
18.	Honjari		37	33	20	90		37
19.	Serengthapar		12	40	3	55		
20.	Hekada		91	22	13	126		
21.	Tati Janbarusoya		32	61	19	112		
22.	Orga		30	122	33	185		
23.	Sarubehar		30	51	20	101		
24.	Honjoga		66	100	26	192		
25.	Tamao-Angayani		32	91	16	139		
26.	Pharsa		37	32	14	83		
27.	Halkora		146	106	37	289		
28.	Balid.		23	52	19	94		
			1,812	3,030	387	5,229		

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :

No. of Beneficiaries: 4,000

4,000

Name of Distributor: Mr. P.S. Barja
Takarua

Sl No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Takarua							
2.	Jonhatoly		120	500	25	645		
3.	Jantoly		90	150	62	342		
4.	Rabi		74	100	10	184		
5.	Kansodey		58	120	38	214		
6.	Jaldeg		84	181	34	299		
7.	Loykara		48	80	37	165		
8.	Porhatoly		40	60	21	121		
9.	Kumantoly		50	100	33	183		
10.	Itan		54	62	34	140		
11.	Charbindha		30	40	5	75		
12.	Bongrap		40	80	20	110		
13.	Gansardhara		60	80	35	166		
14.	Chowrapari		27	68	19	111		
15.	Baibara		24	45	11	80		
16.	Karg		19	15	2	31		
17.	Soharla		108	120	47	275		
18.	Dantoly		23	50	11	80		
19.	Tutikal		123	200	35	358		
20.	Sagar		63	112	23	203		
21.	Kalho-Bandhtoly		24	24	15	64		
22.	Sibantapur		6	12	6	24		
23.			24	50	13	87		

1,120

2,231

300

4,000

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : CHAIBASSA
No. of Beneficiaries: 4,000

Name of Distributor: Rev. I. Topno, Chaibassa

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Chaibassa G.E.L.	Sri A. Kandiina	51	331	48	380		
2.	Chaibassa S.P.G.	Sri I. Topno	30	360	10	400		
3.	Kathbari	Rev. K.D. Soy	175	200	25	400		
4.	Kamdrakhatu	Sri H. Deogan	33	94	23	150		
5.	Cakirasharpur	Sri J. Topno	27	305	68	400		
6.	Goilbara	Sri H. Daga	22	130	48	200		
7.	Roda	Sri A. Topno	43	130	37	210		
8.	Christbari	Sri H. Herons	30	110	51	200		
9.	Keeron	Sri Y. Mansa	17	66	17	100		
10.	Rakti	Sri J. Halgandi	20	103	22	145		
11.	Sisibaha	Sri I. Lagan	15	115	20	150		
12.	Bongajanga	Sri I. Topno	15	115	20	150		
13.	Baidara	Sri S. Dang	10	20	10	50		
14.	Horr-o'	Sri H. Bara	15	66	10	100		
15.	Dumirte	Sri J.K. Henron	9	32	9	50		
16.	Jaraikeia	Sri P.S. Topno	6	31	13	100		
17.	Jagarnathpur	Sri Gladson Surin	10	45	5	60		
			533	2,377	500	4,000		

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : KHUTITOLY
No. of Beneficiaries: 4,000

Name of Distributor: Mr. Anvesar Lakra
Khutitoly

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Bherikadar	Sri B. Bilung	74	42	45	161	151	10
2.	Kound dih M.E.	Sri B.M. Dingdung	232	120	59	411	391	40
3.	Kajridanr U.P.	Sri. G. Bara	313	40	53	411	396	15
4.	Panisani Middle	Rev. H.M. Dage	144	162	25	331	285	46
5.	Saraipani U.P.	Sri. I. Kandana	206	73	44	323	307	16
6.	Krushkala Middle	Sri. A. Khoss	176	134	56	366	339	27
7.	Barnibara U.P.	Sri. Ch. Kerkotta	421	64	44	529	513	11
8.	Jansochar L.P.	Sri. H. Kida	341	44	37	422	400	22
9.	Patsara U.P.	Sri Rajyan Minz	63	120	43	226	203	25
10.	Khutitoly	Rev. H. Minz	223	535	40	798	737	61
			<u>2323</u>	<u>1334</u>	<u>443</u>	<u>4000</u>	<u>3727</u>	<u>273</u>

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : CHAINPUR

No. of Beneficiaries: 4,000
Four thousand

Name of Distributor: Mr. C.A. Kirkby,
Chainpur

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Chainpur		35	450	15	500		
2.	Sankhaurdi		25	53	9	87		
3.	Khetli		23	50	6	79		
4.	Mandristoly		47	73	20	140		
5.	Bahinsland		27	37	12	76		
6.	Bhorital		22	26	11	59		
7.	Jachitpat		10	49	10	69		
8.	Chhochali/Bharipal		6	10	6	22		
9.	Angora		130	251	22	403		
10.	Lente		27	125	12	164		
11.	Mirkora		63	71	10	144		
12.	Aluk		51	80	11	142		
13.	Deidih		12	73	15	100		
14.	Dungel		22	24	16	62		
15.	Betri		6	43	6	55		
16.	Kori		63	45	23	131		
17.	Jadi		52	140	21	213		
18.	Kasir		27	71	24	122		
19.	Tigawal		40	125	20	185		
20.	Lotakona		46	76	24	146		
21.	Pipl		3	30	13	46		
22.	Sibili		3	14	5	22		
23.	Gari		10	41	11	62		
24.	Kobitola		41	29	10	80		
25.	Kiryungarh		9	24	6	39		
26.	Bisrampur		34	62	34	130		
27.	Gondakona		8	60	12	80		
28.	Ichhala		90	300	110	500		
			2,028	2,423	539	4,000		

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : KINKEL
No. of Beneficiaries: 4,245

Name of Distributor: Mr. Theophil Boka
Kinkel

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Kinkel	Sri Alfred Kindo	400	485	400	1,285	1,271	34
2.	Kochodoga	Sri Dharan P. Korizetta	242	273	114	629	594	35
3.	Goreyabakar	Sri Anandiasar Dungs	143	155	36	344	303	38
4.	Kinbira	Sri I. Khaliko	50	65	50	165	165	..
5.	Inangrinacha	Sri W. Mine	69	120	44	233	227	6
6.	Mandepani	Sri Joseph Bijur	50	93	35	178	150	3
7.	Bemarbara	Sri Christosahay Lakra	45	123	35	203	202	6
8.	Soma	Sri Joseph Boka	46	123	41	215	172	43
9.	Saraipani	Sri Ch. Lakra	66	132	31	229	219	10
10.	Getadih	Sri Prabhusahay Kulu	45	96	5	146	137	9
11.	Jataboly	Rev. Mallan Kulu	43	143	24	210	202	13
12.	Konjaba	Sri Mahendra Lakra	56	120	32	208	203	..
13.	Kondobari	Sri Paulus Dungsung	50	34	51	135	135	..
			1,305	2,042	293	4,245	4,043	197

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : KORONJO
No. of Beneficiaries:

Name of Distributor: Mr. Thomas Guria
Koronjo

4,000

Sl No.	Name-- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Koronjo		50	270	30	400		
2.	Karrasanda		..	25	..	25		
3.	Kundrasanda		..	35	..	35		
4.	Kadapani		..	30	..	30		
5.	Kutnia		..	145	25	170		
6.	Kurpani		..	25	..	25		
7.	Shoritola		..	30	..	30		
8.	Sensara		..	35	..	35		
9.	Latapani		13	30	30	133		
10.	Charichokha		..	40	..	40		
11.	Baleajor		20	60	..	80		
12.	Anapani		15	130	23	173		
13.	Khori behar		..	35	..	35		
14.	Rajabasa		20	200	30	250	130	120
15.	Korea		23	200	30	253	130	123
16.	Ghat behar		20	200	30	250	130	120
17.	Bainali		..	40	..	40		
18.	Kahapani		24	50	30	104	60	44
19.	Pandripani		5	25	..	30	30	0
20.	Latrachota		..	30	..	30	30	0
21.	Kesra		..	30	..	30	30	0
22.	Naibehar		..	30	..	30	30	0
23.	Darikapani		20	100	..	120	30	90
24.	Kunrpani		..	25	..	25	25	0
25.	Dyartoly		..	25	..	25	25	0
26.	Kambol		..	25	..	25	25	0
27.	Kurapani		30	270	30	330	30	300
28.	Karnapani		5	40	..	45	45	0
29.	Namabhangina		5	40	..	45	45	0

Continued ...

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :
No. of Beneficiaries:

4,000

Name of Distributor: St. Thomas Garcia,
Aronjo

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
29.	Tilajara	**	**	60	**	60	50	10
30.	Komerla	**	**	24	**	24		
31.	Kolandega	**	20	256	30	206		
32.	Bhundapani	**	20	70	**	90		
33.	Kosbakera	**	**	60	**	60	55	5
34.	Koendega	**	**	60	**	60	50	10
35.	Binjhiapani	**	15	100	25	140		
36.	Darsibera	**	40	260	10	300	240	10
37.	Dansjor	**	**	50	**	50		
38.	Ginikera	**	**	40	**	40		
Totals-			330	3,200	420	4,000	1,062	130

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :

No. of Beneficiaries: ^{MARCHA}
2,000

Name of Distributor: Mr. Bimal Kongari

S1 No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	L.P.School Maranbir	Sri H. Topno	40	100	5	145	113	27
2.	U.P.School Pimpi	Sri J. Topno	46	96	4	146	123	13
3.	U.P.School Urihel	Sri L. Kongari	111	150	9	270	235	35
4.	L.P.School Bisrampur	Miss E. Kongari	42	52	3	97	76	21
5.	MS School Khatanga	Sri J. Kundulna	46	170	4	220	143	83
6.	IP School Baghia	Sri H. Kongari	35	63	2	100	80	11
7.	MS School Churdag	Sri H. Kundulna	80	160	10	250	213	32
8.	IP School Bengda	Sri S. Topno	44	51	5	100	51	19
9.	IP School Kerahatu	Sri S. Surin	23	92	3	122	90	32
10.	IP School Azna	Sri K. Surin	21	73	2	101	39	12
11.	MS School Marcha	Sri P. Hero	130	300	10	440	405	35
			623	1,321	56	2,000	1,675	325

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :
No. of Beneficiaries:

Name of Distributor:

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1	Feed the Children		14,661	30,228	6,125	50,984		
2	Kamudara			900		900		
3	Bano			1,819		1,819		
4	Shishu Bhawan Jaganathpur	(Lepros)	350	82		432		
5	Tapkara		23	1,834	20	1,877		
			<u>15,034</u>	<u>34,858</u>	<u>6,145</u>	<u>56,012</u>		
7	Balumath			239				
8	Musku Sub							
9	Moranghade							
10	Khunti			355				
11	Musku Bng							
12	Jojo Sarang							

WHEAT DISTRIBUTION SCHEME, LATAKEL AREA.

STOCK - ACCOUNT

Date	Receipt (in bags)	No. of Persons	Issued (in bags)	V.No.	Balance
18.8.66	100 bags	...	....		100x bags
22.8.66	...	...	
25.8.66	...	1,693	37.78 Kg		62.12 Kg
26.8.66	100	...	...		162.12 Kg
"		821	11.10		151.02 Kg
28.8.66	160	...	...		311.02 Kg
30.8.66	180	...	...		491.02 Kg
"		2,264	32.89		458.03 Kg
31.8.66		4,429	56.82		401.11 Kg
1.9.66	160	...	...		561.11 Kg
"		795	8.75		552.26 Kg
2.9.66		49	1.06		551.20 Kg
3.9.66		3,923	71.32		479.78
5.9.66	90	...	...		569.78
"		2,466	166.11		403.67
9.9.66		9,706	116.14		287.53
9.9.66		3,864	85.78		201.65
10.9.66	80	...	...		281.65
¹⁰ 12 9.66		1,885	41.18		240.47
18.9.66		2,068	32.22		208.25
14.9.66		2,443	54.26		153.99
15.9.66		3,622	60.38		93.51
16.9.66	80	...	...		173.51
17.9.66	80	...	...		253.51
19.9.66	80	...	...		333.51
"		2,622	58.12		275.33
20.9.66	70	...	...		345.33
21.9.66		1,952	43.33		302.00
21.9.66	80	...	...		382.00
TOTAL 1,260 Bags.			878.00		382 Bags.

Balance

L. Suman
22/9/66

WHEAT DISTRIBUTION SCHEME

BANO- LATAKEL AREA

STOCK ACCOUNT

Date	Receipt	No. of persons	Issued	V.No	Balance
12.8.66	100 bags		....		100
16.8.66	100		100..		200
	..		100		100
20.8.66	..		43 bags 16 kg		56 bag 74 Kg
26.8.66	100		..		156 b 74 kg
	..		116		40 b 74 kg
27.8.66	..		40. 54		30 kg
28.8.66	160		..		160. 20 kg
	..		160		20 kg
29.8.66	80		..		80. 20 kg
30.8.66	420		..		500. 20 kg
	..		130		320.20
31.8.66	..		42.40		270.70 kg
1.9.66	160		160		270.70 kg
3.9.66	90		..		367.70 kg
	..		161.53		206.12 kg
6. 9.66	170		..		376.12
	..		90.		286.12
10.9.66	20		..		366.12
	..		130.40		235.62
12.9.66	30		..		315.62
13.9.66	60		..		395.62
	..		5 bag		390.62
14.9.66	..		103.10 kg		237.52
16.9.66	150		150		237.52
17.9.66	160		..		447.52
			83.36		369.16
17.9.66	..		12		347.16
19.9.66	80		..		427.16
	..		30		347.16
20.9.66	70		..		417.16
	..		70		347.16
21.9.66	160		..		507.16
	..		223.15		284.01
24.9.66	..		135.02		148.80kg

Balance on 24.9.66= 143 bags 89 kg

Total 2240

2091.1

B. B. B.
22-9-66

[Signature]
24/9/66

$$\begin{array}{r} 347 \\ 70 \\ \hline 417 \end{array}$$

$$\begin{array}{r} 270-70 \\ 90 \\ \hline 360=70 \end{array}$$

$$\begin{array}{r} 277 \\ 90 \\ \hline 367=70 \\ 161-58 \\ \hline 206=12 \\ 170 \end{array}$$

$$\begin{array}{r} 347-16 \\ 100 \\ \hline 447-16 \\ 223-15 \\ \hline 214-1 \end{array} \quad \begin{array}{r} 102 \\ 40 \\ 62 \\ \hline \hline \end{array}$$

$$\begin{array}{r} 376- \\ 90 \\ \hline 286=12 \\ 80 \end{array} \quad \begin{array}{r} 102 \\ 40 \\ \hline 235=22 \end{array}$$

$$\begin{array}{r} 366=12 \\ 130-40 \end{array}$$

$$\begin{array}{r} 347-16 \\ 160 \\ \hline 507-16 \\ 223-15 \\ \hline 484-1 \end{array}$$

$$\begin{array}{r} 286-12 \\ 80 \\ \hline 366-12 \\ 130-40 \\ \hline 235= \end{array}$$

$$\begin{array}{r} 287=52 \\ 150 \\ \hline 437=52 \end{array}$$

$$\begin{array}{r} 287-52 \\ 160 \\ \hline 447=52 \\ 88-36 \\ \hline 358=16 \end{array}$$

~~Confidential~~

To,

Mr. P. Nathan
Field Representative CORAGS

Re: Wheat received from CORAGS for emergency programme
at Ranchi

Statement of accounts:

Total quantity of wheat received on 3.7.1966	5,699	bags
Qty sent to Ranchi Flour Mill for milling	2,340	,,
	<hr/>	
Qty stock in hand as raw wheat..	3,359	,, *

* Distribution plan and record is being submitted
separately.

Out of this amount quantity of 3,359 bags approximately
2 bags of wheat were found rotting after they were wet-
in transit from Calcutta to Ranchi. Apprxly 1 1/2 bags of
this stuff is in our godown and the rest was swept/by our *awa*
office sweeper and threw it away as it was giving very bad
smell. The rotten wheat still being kept is from several
wet bags which had to be dried and rotten stuff segregated
and rebagged.

W. S. Nathan
27/9/66
Feed the Children Aid Programme
Ranchi.

S. B. S.
27/9/66

WHEAT DISTRIBUTION PLAN

I BANO CENTRE

Gram Panchayat	Population	Quantity in Bags 6 oz per head for 24 days
1. Orga	7,806	346-84Kgs.
2. Paitno	1,203	53-42 ,,
3. Sukhajharla	1,203 1,891	84-4 ,,
4. Bobga	378	16-72 ,,
5. Banki	2,764	122-76 ,,
6. Sikurda	3,018	134-12 ,,
	<hr/> 17,060	<hr/> 758-20 Kgs

II LA TAKEL CENTRE

Gram Panchayat	Population	Quantity in Bags 6 oz per head for 24 days
1. Raikera	3,066	136-24Kgs
2. Hurda	2,741	121-24 ,,
3. Genmer	1,789	79-46 ,,
4. Chandsee	1,517	67-38 ,,
5. Hatinghore	2,479	110-16 ,,
6. Pare	3,192	141-78 ,,
7. Posor	1,671	74-24 ,,
8. Khatkhura	3,151	140-4 ,,
9. Barjo	2,566	114-4 ,,
10. Sode	3,064	136-16 ,,
11. Kurtabera	579	25-66 ,,
12. Omra	192	8-48 ,,
13. Bobkera	198	8-72 ,,
14. Khatangbera	293	13-2 ,,
	<hr/> 26,498	<hr/> 1177-62Kgs
15. Langarh	} 32,019	1423-8 ,,
16. Chodarappa		
17. Charbandia		
18. Tulunda		
	<hr/> 58,517	<hr/> 2600-70 Kgs
Grand Total	<hr/> 75,577	<hr/> 3359-00Kgs

20th Sept 66

MONTHLY EMERGENCY DISTRIBUTION RECORD

For month ending.....

To, The Director, 'CORAGS', NCC(I) Programme
4 Mathura Road, Jungpura 'A'
NEW DELHI- 14

From, **O.S.L. Church Ranchi Ranchi**
Distribution Centre..... district.....
Bihar **Feed the Children Aid Program**
State.....Type of emergency.....**Daily**
Nature of distribution (Monthly, Weekly, Daily).....

Stock in hand on..... **6.7.1966 158 bags of Suji each contains 90 kg**

Sl No	Names of Head of family Centres	No. of family members	Dates on which distributed	Wheat/milk atta/suji	Remarks
1.	Lohardaga	3,500	6/7	11 bags	
2.	Gumla	3,500	6/7	11 "	
3.	Chaibassa	4,000	7/7	12 "	
4.	Khutitoly	4,000	7/7	12 "	
5.	Koronjo	4,000	7/7	12 "	
6.	Chainpur	4,000	8/7	12 "	
7.	Kintel	5,000	8/7	14 "	
8.	Bano	4,000	12/7	12 "	
9.	Ranchi	4,000	6/8 27/8 28/8	3 "	
10.	Govindpur	4,000	28/7 31/8	9 "	
11.	Khunti	4,000	26/7 2/8 5/8 30/8	12 "	
12.	Takarna	4,000	28/7 27/8	8 "	
13.	Naroha	2,000	28/7 31/8	6 "	
Total for the month		50,000		134 bags	
Progressive total since				24 bags	
Balance in hand					

Signature of Distributor *[Signature]*
Date. 20.9.66

Countersigned by.....
Base Director

MONTHLY EMERGENCY DISTRIBUTION RECORD

For month ending 30. Sept. 66.

To, The Director, 'CORAGS', NCC(I) Programme
4 Mathura Road, Jungpura 'A'
NEW DELHI- 14

From, Distribution Centre C.S.L. Chauran, Sonbhadra district Banshi

State Bihar Type of emergency Food for the Children AID Program
Nature of distribution (Monthly, Weekly, Daily) Daily

Stock in hand on 3.9.1966 333 bags of milk powder

Sl No	Names of Head of family	No. of family members	Dates on which distributed	Wheat/milk atta/suji	Remarks
1.	Kinhal	5,000	4/6	40 bags	
2.	Govindpur	4,000	4/6	36 "	
3.	Chalbasua	4,000	24/6 21/7	36 "	
4.	Khutitoly	4,000	27/6 22/7 5/8	50 "	
5.	Koroujo	4,000	9/6	36 "	
6.	Chainpur	4,000	17/6	33 "	
7.	Kinhal Bano	4,000	1/7 13/7 25/8	50 "	
8.	Banshi	4,000	20/6 12/7 19/8 26/8 27/8 23/8 2/9	25 "	
9.	Lohardaga	3,500	21/6	30 "	
10.	Gumla	3,500	24/6 20/8	33 "	
11.	Khunti	4,000	5/6 26/7 2/8 5/8 15/7	61 "	
12.	Takerna	4,000	1/7 27/8	42 "	
13.	Karaha	2,000	5/7 31/8	34 "	
Total for the month					
Progressive total since		50,000		633 bags	
Balance in hand				301 bags	

Total for the month
Progressive total since
Balance in hand

Signature of Distributor Shera
Date. 20.9.66

Countersigned by [Signature]
Base Director

20 th Sept 66

MONTHLY EMERGENCY DISTRIBUTION RECORD

For month ending.....

To, The Director, 'CORAGS', NCC(I) Programme
4 Mathura Road, Jungpura 'A'
NEW DELHI- 14

(DISTRIBUTOR: Mr. Sagar Bage)
at a P.O. Bano

From, Distribution Centre.....**RAJGIRI**..... district.....**RAJGIRI**.....

State.....**BIHAR**.....Type of emergency.....**Famine**.....
Nature of distribution (Monthly, Weekly, Daily).....**Daily**.....

Stock in hand on...**5.7.1966**.....**2,400** bags

Sl No	Names of Head of Family Centres	No. of family members	Dates on which distributed	Wheat/milk atta/suji	Remarks
1.	Feed the Children Aid Programme, Ranchi	50,000	5/7	2,340 bags	This was milled at the Ranchi Flour Mill out of which Atta & Suji were obtained.
		<p><u>Details</u></p> <p>* Atta (Flour) 1,312 bags Suji 158 bags Bran 830 bags</p> <p>(A separate distribution record is given for Flour and Suji) Bran has been given to Matitoly Fern as gift</p>			
2.	Bano Centre	17,000	12/9 23/9 30/9 9/9 6/9 10/9 12/9 12/9 17/9	910 "	
3.	Lakshmi Centre	26,498	16/9 25/9 30/9 30/9 1/9 5/9 16/9 17/9 19/9 20/9	1,170 "	
Total for the month		*****	*****	4,420 bags	
Progressive total since				1,970 bags	
Balance in hand					

Signature of Distributor S Bage
Date. 20.9.66

Countersigned by.....
Base Director

MONTHLY EMERGENCY DISTRIBUTION RECORD

For month ending.....

30th Sept 66

To, The Director, 'CORAGS', NCC(I) Programme
4 Mathura Road, Jungpura 'A'
NEW DELHI- 14

From, Distribution Centre..... district.....

State..... Type of emergency.....
Nature of distribution (Monthly, Weekly, Daily) Food for the Children Aid Program

Stock in hand on.....

Sl No	Names of Head of family	No. of family members	Dates on which distributed				Wheat/milk atta/suji	Remarks	
	Centre						Roller mill		
1.	Lohardaga	3,500	✓	21/6			100 bags		
2.	Gumla	3,500	✓	24/6	✓	30/6	200 "		
3.	Chaibansa	4,000	✓	26/6	✓	21/7	100 "		
4.	Ramtitoly	4,000	✓	27/6	✓	22/7	✓	6/6 7/6	300 "
5.	Koronjo	4,000	✓	6/6	✓	9/6	✓		304 "
6.	Chaispur	4,000	✓	17/6	✓	19/7	✓	22/6 24/6	300 "
7.	Kiskel	5,000	✓	30/6	✓	2/6	✓		330 "
8.	Bano	4,000	✓	1/7	✓	12/7	✓	12/6	200 "
9.	Ranchi	4,000	✓	30/6	✓	22/7	✓	6/6 26/6	
			✓	27/6	✓	28/6	✓	*****	99 "
10.	Govindpur	4,000	✓	4/6	✓	31/6	✓		250 "
11.	Ranchi	4,000	✓	6/7	✓	7/7	✓	12/7 22/7	302 "
12.	Takarna	4,000	✓	1/7	✓	27/6	✓	12/6	220 "
13.	Marcha	3,000	✓	5/7	✓	31/6	✓		150 "
								/	
								/	
Total for the month									
Progressive total since		50,000			..	..		2906 bags	
Balance in hand								***	

Signature of Distributor J. Beale
Date. 20.9.66

Countersigned by [Signature]
Base Director [Signature]

MONTHLY EMERGENCY DISTRIBUTION RECORD

For month ending 20th Sept 66

To, The Director, 'CORAGS', NCC(I) Programme
4 Mathura Road, Jungpura 'A'
NEW DELHI- 14

From, Distribution Centre.. G.S.L. Gureh, Ranchi district.. Ranchi

State... Bihar Type of emergency... Food for Children Aid Program
Nature of distribution (Monthly, Weekly, Daily)... Daily

Stock in hand on. 6.7.1966 ^{Ma} 1112 bags each containing 90kg

Sl No	Names of Head of Family Centres	No. of family members	Dates on which distributed				Wheat/milk atta/suji	Remarks
1.	lohardaga	3,500	6/7				111 bags	
2.	Gumla	3,500	6/7				111 "	
3.	Chaibassa	4,000	7/7				127 "	
4.	Khuntitoly	4,000	7/7				127 "	
5.	Koronjo	4,000	7/7	8/7			127 "	
6.	Chainpur	4,000	8/7				127 "	
7.	Kinkal	5,000	8/7				153 "	
8.	Bano	4,000	12/7				113 "	
9.	Ranchi	4,000	6/8	26/8	27/8	29/8	12 "	
10.	Govindpur	4,000	23/7	31/8	16/8		300 "	
11.	Khunti	4,000	16/7	26/7	2/8	5/8	175 "	
			12/8	15/8	18/8	9/8		
12.	Takarna	4,000	23/7	17/8	12/8		127 "	
13.	Marcha	2,000	23/7	31/8			60 "	
Total for the month							1,500 bags	
Progressive total since		50,000					****	
Balance in hand							312 bags	

Signature of Distributor f. Barik
Date. 20.9.66

Countersigned by [Signature]
Base Director

MONTHLY DISTRIBUTION RECORD

The Director, BRAGS, HOD(1) Programs
 & Health Board, Langpur, A
 NEW DELHI-12

From: Distribution Centre, S.S.I. (Gurgaon), District, Gurgaon
 State: Haryana
 Name of distribution (Monthly, Weekly, Daily): Daily
 Stock in hand on: 07.10.69

No. Family	Name of member	No. of family mem- bers	Date on which distributed	Quantity	Remarks
1.	Jaiswal	2,000	07		
2.	Gupta	2,000	07		
3.	Gulshan	1,345	07		
4.	Wadhwa	3,125	07		
5.	Kumar	4,000	07		
6.	Chakraborty	4,000	07		
7.	Kishor	2,000	07		
8.	Singh	4,000	07		
9.	Sharma	3,359	07		
10.	Govindaraj	4,000	07		
11.	Sharma	4,000	07		
12.	Tamara	4,000	07		
13.	Verma	2,000	07		
		21,000			
		1780			
		1345 = 69			
		3125 = 69			
		3,359			
		21,000			
		21,000			

Total for the month: 21,000
 Progressive total since: 21,000
 Balance in hand: 21,000

Signature of Distribution Officer: _____
 Date: _____

FEED THE CHILDREN AID PROGRAMME

Unpublished ~~before~~ articles ~~are~~ have been presented to you by the Relief Committee. Please arrange to collect them from Store-keepers.

Articles ^{no} allotment to:

Signature
Recipient

- | | | | |
|-----------------------|----|------------------------|--|
| 1, Dagehi with lead. | 12 | Goswami High School | |
| " | 2 | Bethesda " | |
| " | 2 | " Women's Trg school | |
| " | 1 | " Primary school girls | |
| " | 1 | Goswami " boys | |
| " | 2 | K.S.S. | |
| 2, Jhanghra | 2 | " | |
| 3, Palta | 2 | " | |
| 4, Bucket | 1 | " | |
| 5, Kotasi set | 1 | " | |
| 6. weighing scale set | 1 | " | |

(with weights 10kg - 1

5kg - 1, 3kg - 1, 2kg - 1

1kg - 1)

- | | | | |
|----|--------------------|------------|---|
| 7 | Shoos | 4 (broken) | 4 |
| 8 | " large (karchhul) | 4 | " |
| 9 | " like distributor | 4 | " |
| 10 | Dagehi small | 1 | " |
| 11 | Hug | 2 | " |
| 12 | knife | 5 | " |
| 13 | ghara | 5 | " |
| 14 | sup | 5 | " |
| 15 | basket (large) | 6 | " |
| 16 | " (small) | 2 | " |
| 17 | Mat | 1 | } |
| 18 | basket | 1 | |

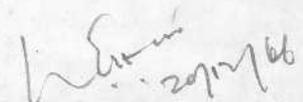
Chairman

Feed the Children Aid Programme

FEED THE CHILDREN AID PROGRAMME.

Undermentioned articles have been presented to you by the Relief Committee. Please arrange to collect them from Store-keeper.

<u>Articles</u>	<u>Nos.</u>	<u>Allotment to :</u>	<u>Signature of Recipient.</u>
1. Degchi.	2	Gossner High School.	
" "	2	Bethesda " "	
" "	2	" Women's Tr. School.	
" "	1	" Primary School Girls.	
" "	1	Gossner " " boys.	
" "	2	K.S.S.	
2. Jhanjhra	2	"	
3. Palta	2	"	
4. Bucket	1	"	
5. Kotasi Set.	1	"	
6. Weighing scale Set.	1	"	
(with wights 10 KG-1 5 KG-1, 3KG-1, 1 KG-1).			
7. Spoons.	4	(Broken) "	
8. " large (Karchbul)	4	"	
9. " Rice Distributor	4	"	
10. Degchi snal	1	"	
11. Mug.	2	"	
12. Knife.	5	"	
13. Jharu	5	"	
14. Sip.	5	"	
15. Basket (Large)	6	"	
16. " (snal)	2	"	
17. Mat	1	0	
18. Basket	1	1	


 Chairman
 Feed the Children Aid Programme.

DT.