

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0783**

Classification:

Original File No:

Title

Feed the Children Aid Programme

Volume:

Running from year: 1966

till year:

Content:

- Letter Correspondence regarding Feeding Programme.
- Minutes of the Meeting of the relief Advisory Committee.

Paul's
REGD.

14x5
20 ✓

FLAT FILE

'X' Quality

1966

File No. _____

Name FEED THE CHILDREN AID PROGRAMME

Subject CORRESPONDENCE

Serial Nos. _____ to _____

From _____ to _____

Year 1966

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Not under Section 80G of the Income Tax Act, 1961)

HEAD OFFICE
C. E. L. Church, Ranchi
Biharhuda
Phone - 210

PRAMITH ADHYAKSH
UP-PRAMITH ADHYAKSH
SECRETARY
TREASURER
Rev. C. B. ANAND
Rev. B. MINZ
Rev. Dr. M. BAGE
Mr. C. A. TIRKEY

December 14, 1966

To,

Mr. Sugar Bage,
Distributor Bano Centre
Feed the Children Aid Programme,
Bano.

Dear Mr. Bage,

On looking in to the distribution records submitted by you we found that the records for the following sub-stations are missing. We think they have not yet been submitted.

<u>Your serial no.</u>	<u>Feeding station</u>	<u>Incharge</u>
21	Letenda	J. Lagun
22	Tingia	J. Sagad
23	Bonjoga	L. Marki
24	Tati	Th. Bage
25	Jamburusoya	M. Lagun
26	Sambahar	J. Kandulna
30	Tonia	J. Kandulna
31	Dongapani	J. Kandulna
43	Koilabera	..
56	Kuladurum	M. Bage
72	Jamburusoya R.C.	L. Surin
74	Pabura R.C.	L. Surin

Kindly check up in your office, and submit them to us very quickly.
Kindly send some one with the records. Thanks

Yours sincerely,

Chairman Feed the Children Aid
Programme/ GELC, Ranchi

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

GREETINGS

Greetings in the name of JESUS CHRIST our LORD !

The decision

On looking in to the distribution records submitted by you
we found that the records for the following sub-stations
are missing. We think they have not yet been submitted.

Station	Serial no.
Indrapur	21
J. Nagar	22
J. Nagar	23
J. Nagar	24
J. Nagar	25
J. Nagar	26
J. Nagar	27
J. Nagar	28
J. Nagar	29
J. Nagar	30
J. Nagar	31
J. Nagar	32
J. Nagar	33
J. Nagar	34
J. Nagar	35
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J. Nagar	41
J. Nagar	42
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J. Nagar	62
J. Nagar	63
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J. Nagar	83
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J. Nagar	90
J. Nagar	91
J. Nagar	92
J. Nagar	93
J. Nagar	94
J. Nagar	95
J. Nagar	96
J. Nagar	97
J. Nagar	98
J. Nagar	99
J. Nagar	100

Kindly send some one with the records, and submit them to us very quickly.

Yours sincerely,

Chairman, Food and Children's
Programme, G.E.L. Ranchi

Handwritten text in Hindi on the left side of the envelope, including names like 'Chaturbhaga' and 'Ranchi'.

अन्तर्देशीय पत्र
INLAND LETTER



To

Mr. Nihal Hora Lutheran Compound
P.O. Ranchi Ranchi
Dist Ranchi
C Bihar

पहला मोड़ First fold

दूसरा मोड़ Second fold

भेजने वाले का नाम और पता :- Sender's name and address :-

Chaturbhaga



इस पत्र के अन्तर्गत कुछ भी नहीं लिखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To open cut here

Nov 19/1076
Dear Brother

Chatomgala
Date

Nival Horo आज ओ
सबसे शीघ्र सहाय मिले। मैं ईश्वर को
आशीर्वाद दूँगा जो अचरित ही शर और आप
को भी यही शीघ्र आपना चाहता है।
पता लिखने के पहले आप से
पता पचते हैं। विशेष बात यह है
कि राशन जो घर में, पाटा जा रहा है
उस के विषय में आप से खबर पता
जानने के लिए कुछ यह है। सो मैं
नियम जानून सब करने गये हैं।
घर ले पाए हैं उन को प्रियेगा भयना
नहीं जो कि नौकरों को रहे हैं उन
को। दुपारिया पांचयत्त में जाये
सबों को पला और बाकी को नहीं।
इलायत आप से खर्चना ऐसी है कि
इसके बारे में आप जहाँ तक जरूरत
मिले कुली बात है कि लोहा उठे है। पता
सार्जन लोते हैं इलामें क्या बात है।

हा गयेको को उपर हिदा क्यों मिलिया
शक बात कोते है ये पता नहीं आता
है। कम कतना ही पालों पर गोप ले लिनी
को गिम्मा देता है खुदों आपसे
कामा चाहता है। बात-बात मोला
पहा है कि रफका सबकु लिफ्ट पौ
मैं वलन पोसये। मो पता रख
पका है।

J. E. V. Surin
(ii) Chatomgala
P. D. Raikare
Dist Raichur
(Bilhon)

प्रमाण

भाटा — ६ पाकेट

भाटा — ३ पाकेट दाक

दाल — १ क ॥

सबजी — ४ ॥ (१ भात, १ मंथ, $\frac{1}{2}$ पान, $\frac{1}{2}$ बीन)

चिहा — १२ ॥

तेल — $\frac{1}{2}$ टीन

रवाली मीरा

कटा — १३

सबजी — २

चिहा — ६

(१) एक रवाली टीन

२९

रानीरवटंगा
२८. ११. ६६

प्रिय सख्त होकर भौदग

आप को सौभु सहाय ।

आप को डाक्टर मेरे वहाँ भाये थे । रास्ता रवराव होने के कारण उनके भाग में देर हुई । अतः वे करीब ५ बजे भाग में मेरे नहीं पहुँचे । इस प्रकार समानों को बोर्ड करने में काफी समय लगा । जिसके कारण विलकुल संख्या होगी ।

आप के भावेष अनुसार समान के साथ मुझे एवं श्रीमान् पाट्टी साहब को भी साथ में जाना था । उनके घर में विपरीत हासत होने के कारण जाने से इनकार किया । साथ ही बहुत जाकर मुझे भी रहने में कठिनाई है । यदि कोई भी ऐसा रिस्तेदार नहीं है जिसके यहाँ मैं जाकर ठिक सकूँ । इस विकट परिस्थिति में मैं भी आज जाने में असमर्थ हूँ । हर घर कल ती. ३०. ११. ६६ को सुबह में ही ८ बजे आप के पास पहुँचुंगा । प्रार्थना इतना भी करूंगा कि कल श्रीमान् पाट्टी साहब को भी साथ लेते पहुँचें ।

जितना भी समान बच गया है या खर्च हो गया है उसका बारा एवं तीन आज ही आप के गाड़ी द्वारा भेजा दे रहा हूँ । कृपया आज की मेरी अनुपस्थिति पर क्षमा दान देने की कृपा करेंगे ।

आप का विश्वस्त

(सुबकी)

प्रधानाध्यापक

मुबेली रानीरवटंगा

श्री.

२५- दौरी

21

Bano,
23.11.66.

To, Chairman
The Distributor, Feed The Children
Aid programme Ranchi.

Sir,

I am here with sending report of the Feeding programme of two more sub-centres. Only 50 out of 78 sub-centres responded by now. I have already sent the wheat distribution records. Remaining reports are expected today or tomorrow. And I will be meeting you tomorrow. & Rest o.k.

Yours faithfully
Sugar Bage.
23.11.66.

Bona
23.11.66

Chairman
The Trustees Feed the Children
Ranch

I am sure the existing report of
the feeding programme of two years
has been very satisfactory. I have
been very pleased to see the
results of the feeding programme
and the progress of the children.
I am sure the programme is
very successful and I am
very pleased to see the
results of the feeding programme.

Yours faithfully
John H. H. H.

23.11.66
Ranch

LUTHERAN HIGH SCHOOL.
LOHARDAGA (RANCHI)

Head Master:-

Rev. I. P. Niranjan Ekka.

L. Th., B.A. Dip-In-Ed.

Reference.....

18711/66

396
18711/66

Dated.....196

Dear Mr. Hoo,

Thanks for your letter.

I am sending herewith the reports and articles so far available to me thus far. I have not received any information from Chalti and -partial infor-
mation from Kuru. I have informed them again and have told them to see you personally.

The reports of Lohardaga Parish and
Sikhar Parish are being sent herewith.

I do not ~~more~~ responsible hold
myself responsible for that portion of account which
you have given direct to Rev. Ch. Tichay. They are
feeding their people even till today. I have stopped to have
any concern with ^{miss them} ~~the~~ regarding this troop.
With kind regards.

Yours sincerely,

[Signature]

17.11.66.

कहुपानी मराठो ।

गर्भवती — ३२
दूध पिलाने वाली — २३

कुल — ५५

विधालय क्षेत्र संख्या — सिवस्तान — ७४
असिस्तान — ६

कुल — ८०

खिलाने को तारीख — ३२-६-६६

रोयल समुद्र
प्रधानाध्यापक
जो. ई. एल. एल. पो.
स्कूल कहुपानी
३३-७-६६

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Office of the Treasurer, Kendriye Salahkari Sabha, Ranchi.)

Receipt No. **1270**

Date **24-10-1966**

Received from

Mr. N. E. Hora, Asst. to the Secy K.S.S.

the sum of Rupees

Seventy two and paise nine only

with thanks

on account of

Rs. nP.

*Cost of Stencils and
papers supplied to the Feed
the Children - Diet. Programme.*

72-09

for *R. Bage*
Treasurer. *W*

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. Dr. M. BAGE
UP-PRAMUKH ADHYAKSH : Rev. C. B. AIND
SECRETARY : Mr. H. SAMAD
TREASURER : Mr. C. A. TIRKEY
FINANCIAL ADVISER : Mr. R. MONTAG

HEAD OFFICE
G. E. L. Church
Ranchi, Bihar
India
Phone : 510

Gossner Bill

Stencils - 11 no @ 90 Paise

— 10 = 34

Paper - @ 7.25 - 7 reams

— 50 = 75

Ink One tube - @ 11 = 00

11 = 00

72 = 09

General Chaps 11 x 0.50

—

5 = 50

77 = 59

पोस्ट कार्ड
POST CARD

केवल पता
ADDRESS ONLY



Rev. Ahlad Lakra

Ah + ~~10~~ Challi G. E. L.
Church comp.

P.O. Challi

List - Ranchi

ਦਫ਼ਤਰ (੨੨) Dohardagan.

Dear Lahre,

ਆਪ ਕੀ ਦੁਨਿ ਵ
ਕਿਯਾ ਜਾਵਾ ਹੈ ਕਿ ਆਪ ਜਦ ਪਾਵੇ
ਲਾਜ ਆਪਣੇ ਖੇਲਾ ਕੇ ਰਿਲੀਫ ਕੀਡਿੰਗ
ਯੋਯਾਨ ਕੀ ਰਿਹਾਯ ਜਾਕੇ N.E. ਖੇਤਰ
ਕੀ ਦੇਵੇ। ਸਮੇਂ ਲਯ ਵੇਰਾ ਵਧਾਈਆਂ
ਜਮਾ ਕਰੇ। ਇਹ ਆਪ ਆਪਣੇ ਆਪ-
ਭੁਕ ਲਯਕੇ ਆਪਣੇ ਟਫ਼ਤਰ ਕੀ ਯਕੇ।

Rev Akar
18/11

ਆਪ ਕੀ —

ਕਿੰਯਾ

18/11/88.

FEED THE CHILDREN AID PROGRAMME.

SPONSORED BY THE PROTESTANT CHURCHES IN GERMANY.

IN CO-OPERATION WITH NATIONAL CHRISTIAN COUNCIL RELIEF COMMITTEE.

Head Office : CALCUTTA

Scheme Executive : Robert Montag

Branch Offices : ROURKELA — ORISSA

RANCHI — BIHAR.

Telegrams :

GIFTS, CALCUTTA

Telephone : 23-8206

5 RUSSELL STREET

CALCUTTA 16

October 21, 1966

Ranchi/GEL Church

To,

All Distributors
Feed the Children Aid Programme,
G.E.L.Church.

Dear Friends,

As already announced the Feeding programme will close from 1 st November 1966, therefore you have to attend to the following very quickly:

- 1) All your bills, if any, should be submitted together with proper vouchers and receipts to Miss H. Bhengra, Treasurer of the Programme by 2nd November 1966 positively. Please NOTE that no bills after this date will be entertained, since our Treasurer will have to submit her final accounts to the Head office at Calcutta.
- 2) Please submit all your accounts, books, registers etc. to the Storekeeper Mr. S. Barla by 6 th. November 1966 together with all documents of your substations. Therefore you should begin collecting these documents ~~for~~ now. Invariably you should send consolidated statements of Receipts, Distribution and Balances in respect of food articles received by you.
- 3) Please collect at your headquarters all empty bags, tins and cooking utensils, if any received from us, which will be collected by us within the first week of November positively.
- 4) Please obtain from each of your sub stations a certificate of balances in respect of each item of foodstuff, as on 31 st Oct '66
- 5) Any advances of money received by you from us for purchase of vegetables etc. should also be settled by 2 nd November 1966. You should produce proper vouchers/receipts for settling these advances.

Please treat them extremely URGENT,

Yours sincerely,


Chairman

Contd.

Very Urgent

सेवा में
फाउंडेशन, डिस्ट्रिक्ट
बानो मैर

दिनांक 2 अक्टूबर-92 ई

महोदय, ने
आपको लिखित लेख में गैर वितरण का रिकॉर्ड जो नाना माहल को दिया
गया था, स्कूल सी. सी. ने स्वीकार नहीं किया। उन सी. सी. को पता है कि जिन
व्यक्तियों को गैर दिया गया उनका नाम पता की सूची दी जाय जिसमें
उन व्यक्तियों का दस्तावेज भी होना चाहिये। कृपया सभी गाँवों से
व्यक्तियों की जो सूची मिली है उसी को हम जो फॉर्म काप को भेजें हैं
उसमें भर कर सभी व्यक्तियों से सही करवाकर कृपया भेरे पास
भेज दें। कृपया इन फॉर्मों की तीन प्रतियाँ भेजें।

जहाँ पाँच लाख व्यक्तियों की संख्या 40000 (चाली हजार) होनी
चाहिये और गैर को परिभाषा (quantity) वीरों की संख्या में दें जो
काप के टाबल में दिखलायें।

काप को कुछ फॉर्म भेज रहे हैं जो बायो और लताकेला
दोनों क्षेत्रों के लिए हैं।
इसी प्रकार कौन कौन सूची के वितरण का हिसाब भी उसी
फॉर्म में बतायें। स्कूल लताकेला का नाम लिख लें और विभागियों
के बदले प्रदाता दायक की गयी होनी चाहिये। कृपया ध्यान
रखें कि हर एक की तीन-तीन प्रतियाँ स्कूल सी. सी. के लिए भेज दें।

यह हिसाब बुधवार- 9 अक्टूबर तक अवश्य भेरे पास
का जाना चाहिये। यदि फिर नावान इसी के लिए रुके
हुए हैं और बुधवार का हिसाब लेकर चले जायेंगे।

प्रति लिपि -
जहाँ रैनम होसे, लताकेला।

काप का विवरण
रहित
मंकेली।

FEED THE CHILDREN AID PROGRAMME

RELIEF ADVISORY COMMITTEE, G.E.L.CHURCH, RANCHI.

CONTINGENT & BILL

<u>Particulars</u>	<u>Amount</u>	<u>Remarks</u>
	Rs. - Paise	
1. Purchase of envelopes on 29.5.66.	- 0 - 75	- Voucher enclosed.
2. Purchase of 2 Flat-Files on 1.9.66.	- 1 - 20	- Voucher enclosed.
3. Postage cost as per Letter Issue Register	- 13 - 98	- Up to september, 1966.

Total Rs. 15 - 93 Paise .

(Rupees fifteen and ninety three Paise, only.)

Amount received in advance.....Nil.

Amount to be received Rs.15-93 Paise,only.

Madni 8/10/66
SECRV.

Near N.E. Horo Chair man,

Hind ki Kalisia Tamba

P.O. Ramia

Dist. Ranchi

5.10.'66.

has
to feed the children also

programme G.E.H. Church Ranchi,

Mahesahai,

Ap ko yah khat likhne ka

brakes matlab yah hai. Kih hamare as Pais
ke sabhi schoolong ko rasan mil raha
hai. Per meri Parish ke do schoolon
ko arthat Tamba middle school or Jaipur
U.P. school ko abhi tak rasan bahin
milta hai.

Isile jald hi rasan delane ki

ripa karen.

School

S.P.G. { Tamba Middle, Roll No. — 251.

Jaipur U.P. School. Roll No. — 114.
365



J. E. Harty
Parish Pastor

Tamba

5.10.'66.

he
6/9/66

श्रीमान

N. E. Horo Chairman

Feed the Children Right Program

G. R. L. Church Ranchi.

महोदय,

सैबा में - सविनय निवेदन ऐसी ही कि
व्यापक के तर्फ से सब ही संस्थाओं के स्कूलों में
राशन बांटा जा रहा है। इधर तमाम स्कूलों को मिल
जाया है। मेरा स्कूल बनई पंचायत, पी० बरदा में
पड़ता है। यहां एक बार भी नहीं मिला है। यह
ई० वार्ड पी० स्कूल है जिसकी छात्र संख्या 20 है।

अतएव माननीय महोदय से नम्र अनुरोध
है कि इस स्कूल में भी राशन देने की व्यवस्था
की जाय। अगल वन सबे तो तपकारा केन्द्र से
दिलाने की अनुमति प्रदान की जाय।

व्यापक विश्वास्त

शिद्दिक - अमानन्द मसीह गुड़िया

ई० वार्ड पी० नि० प्रा० पाठशाला
बनई।

तिथि ५-१०-६६



N. E. Horo, Chairman

Feed the children Eight
Program

G. E. L. Church

Ranchi



Gossner Evangelical Lutheran Church

HEADQUARTER CONGREGATION

RANCHI

Rev. Dr. M. Bage,

Pramukh Adhyaksh, Chairman

Sri B. Khess, B. A.

Secretary

Sri M. Kerketta, B. Com.,

Treasurer

Ref.....

Date. 30/9/66

To

Sri E. G. Schmidt

Scheme Executive

Feed the children Aid Programme,

5. Russell Street, Calcutta 16.

Dated Ranchi the 30th Sept 66

Dear Rev. Schmidt,

I acknowledge the receipt of your letter dated 19th Sept. 66. Really we felt difficulties in closing the programme at Ranchi specially in the collection of donation for shed. The effect was that we could not realize the unpaid balance.

Your liberal views by asking us for the amount of Rs 1500/- instead of Rs 3000/- is highly appreciated. In spite of this concession we are unable to repay the full amount as we have been able to save Rs 800/- only. This sum of Rs 800/- is however being paid to Sri W. Kouse. For the remaining sum of Rs 700/- we request you to waive it as there is no other source by which we can be able to repay.

I hope you will realize our difficulties and consider our case sympathetically.

Yours sincerely
M. Kerketta
Secretary. 30/9

Feed the children Aid
Programme
Hd qtr. Camp Ranchi

Copy to

1. Sri. W. Kouse, Ranchi

2. Sri N. E. Horo. Ranchi ✓

From - Rev. E. Jojowar,
Parish Priest
Church of India
Kandara
Ranchi.

Dated - 5th October 1966.

To

Mr. N. E. Horo,
Chairman,
Feed the Children Aid Programme,
Ranchi.

Rev. 6710

Sir,

Obliging your kindness, I am sending herewith the statements of the distribution of food-articles. Now I have finished the food-articles which I had received from you. But two bags of wheat-flour had gone spoiled. Those are eatable by no means. I had stated this in the previous letter to you. I distributed 28 bags of wheat-flour. All the rest articles were right and have been distributed among the sub-centres as stated in the form enclosed with it.

Hence I oblige your favour for supplying some more food-articles under your kind disposal.

Thanking you in anticipation --

Yours faithfully
Rev. E. Jojowar,
Kandara.

DEPUTY COMMISSIONER'S OFFICE,
PALAMAU, DALTONGANJ.
The 1st October/66.

100
37/10/66
D.O. No. 6-9 / Relief

My dear Mallik/Oquaish/Prasad,

I enclose the letter from the authorities of
FEED THE CHILDREN AID PROGRAMME requesting us to extend co-
operation to them in distributing relief among the people in
the worst affected areas in the district. The relief is at
present being distributed in some villages of Balumath Block
but it is likely to be extended in other parts of the district
also. I am to request you to extend all facilities to the agencies
of FEED THE CHILDREN AID PROGRAMME.

Yours sincerely,

Sd/-

(K. S. Singh)

To

Shri D.P.Mallik, SDO Sadr.
Shri S.M.Oquaish, SDO (L).
Shri Lallan Prasad, SDO (G).

Encl:- As above (1).

Sinha.

D.O. Memo. No. _____ / Relief Dt/- 1-10-66.

Copy forwarded to the Chairman, Feed the Children
Aid Programme, GEL Church, Chotanagpur & Assam, RANCHI,
for information.

huk
DEPUTY COMMISSIONER, PALAMAU.
1-10-66.



पोस्ट कार्ड

POST CARD

जवाबी

REPLY

केवल पता

ADDRESS ONLY



To

N. R. Deyoro Chairman

Relief Ration Distributing

Centre
Ranchi

G. K. L. Church Ranchi

Dist. Ranchi

Room: - G. E. 4. Church

Kherkhari

21-2-68.

माधव,

आप को सूचित करते हैं कि हमारी मरहली
में एक एक परिवार स्कूल है, उसमें सभी जी. ई. एल.
मिशन के गरीब लड़के लड़कियाँ पढ़ रहे हैं - पर
उपायकर्म के हेतु से न - स्कूल के हेतु से - राशन
मिला है, आवश्यकता का बाव कि दूसरा पैरिस में सभी
किसिम के - स्कूलों - राशन - मिला रहा है,

आप: आप से आशा है कि हमारी स्कूल के गरीब
लड़के लड़कियों को भी राशन बहुत जल्द देने की क्षमता
होगी।
आप का Christosukh Kerkelle
Teacher.



पोस्ट कार्ड
POST CARD

साथ का कार्ड जवाब के लिए
THE ANNEXED CARD IS INTENDED FOR THE ANSWER

केवल पता
ADDRESS ONLY



50

N. E. Moro (Chairman)

Relief Ration Distributing

Centre

G. E. L. Church Ranchi

Distt - Ranchi

from: — Adibasi L.P. School.
Token
21-9-66

महाराज,

हमारे भैया पेरिया के अवार्ड के निम्नलिखित
स्कूल हैं जहाँ P.C.E.C. स्कूल के लड़के लड़कियाँ
46 रहे हैं और स्कूल में P.C.E.C. स्कूल के लड़के
ही न हैं, माता: माता से कहा है कि इन स्कूलों में
की राशन दिलवाने के बाद समाजवादी करने की कृपा
करें। स्कूल के नाम - Token, Goharoom, Kotanger.
Kherkhar.

माता का विश्वास
Simon Korgani Headmaster

अन्तर्देशीय पत्र
INLAND LETTER



18/9/66

Mr. N. E. Horo.

G. E. H. Chandra Belvedere Compounding Ranchi
Church Road Ranchi
Dist. Ranchi

तीसरा मोड़ Third fold

भेजने वाले का नाम और पता :- Sender's name and address :-



From The Rev S. Horo

Bra Tufunda
P.O. Rajanandpur

Dist Singbhum
Bihar

दूसरा मोड़ Second fold

Date 15 Sept 66 Bra Tulmunda
R.G. Rajanath
Dir Lingbhu

Dear Mr. N.E. Horro

आप. को. मी. सहाय

गुन. मयेल - महीने - के. मुलाकत - के. बाप फि।
मेरे - न. हो. सही. Mr. Bage minnani से
एक रि. मी. मिली - वी - कि वे हमारे
हलके - से. मरफ कावेंगे, पल्लु - मर
तक. उनी. ओ. से. कोई - सूचना नहीं है
आप. से. तथा. Mr. Bage से. Request
कलर है कि. इस वरदा में कम से
कम. एक वर्ष. अवश्य ही पधारें जितने
इस. वरदा कि. लोगों को. कुछ सहा
सहायिता आन - हो. सके. अब तो, रि।
रालें हर समय. आ. ही बाध है, यदि
Mr. Bage न. आ. सके. तो आप. भी
तो एक वर्ष. अवश्य आ. जावें,

दुसरी. विगंध. बात है
कि - माना - मर - कुछ. आप. लोगों

की. मदद. से. साशन. वांर जा. रहा है
मही - लातकिल एक वरदा होने. कि
कारवाण बहुत मीड़ हो. रहे हैं। मैं आप
का से. आजी. कलर है मर सुनिदा
हो तो एक वरदा हवा. बलाके में
हो तो ओ. मरवा होत।

अभी साशन विगंधल लाल
हो. गया. वला भी. मर - है तो
हाउ से. उतना - मरिह हवाउ
नहीं हो. सकेगी, आप. एक वर्ष
बुद्ध. पा. हुए पल्लु में न
हो सके. ओ. मीड़ को देव क।
मैं आप. लोगों से आजी. कलर
है एक वरदा मरफ खोला
जाए. उलने सम्बन्ध को मैं BANO
Mr. S. Bage से में लिया।

आशा है कि आप उलने
सम्बन्ध तथा उपरिलिखित बातों
के सम्बन्ध कुछ जावाव देंगे

જોન. કલ - રૂબ - વલો - ની
કે - જાણ - છે, સેતી - જી
જાણી પુકરાન હો સારી
હી.

જે. જી. જી.

સૂચના - જાણ્યો હોતા જિ હ
અને જુલડા - કુશિરતા ને - જુલડા
ચલવવામાં આવી,

Ranchi
September 28'1966

To

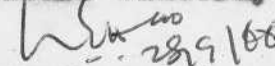
The Rev. Manohar Hore
G.E.L.Church Tapkara,
P.O. Barda.

I am enclosing herewith three copies of forms in respect of the newly opened centres under your parish. Kindly fill in the number of students on roll in different schools as mentioned in the form and send back two copies to us.

We have already supplied you 50 bags atta and 10 bags of Dal for these schools. Please instruct the Headmasters of these schools to maintain proper record of distribution which they ~~sent~~ should send to us every week.

Please consult your committee members and collect the informations and send us back the forms ~~immediatly~~ immediately.

Yours Sincerely

 28/9/66

Chairman

Feed the Children Aid Programme
G.E.L.Church Ranchi.

FEED THE CHILDREN AID PROGRAMME.

SPONSORED BY THE PROTESTANT CHURCHES IN GERMANY.

IN CO-OPERATION WITH NATIONAL CHRISTIAN COUNCIL RELIEF COMMITTEE.

Mr N.E. Horo
Chairman, RANCHI.

Head Office : CALCUTTA

Scheme Executive : Robert Montag

Branch Offices : ROURKELA — ORISSA

RANCHI — BIHAR.

Telegrams :
GIFTS, CALCUTTA
Telephone : 23-8206

5 RUSSELL STREET
CALCUTTA 16

RANCHI
September 28, 1966.

To
The Deputy Commissioner, Palamu,
DALTONGANJ.

Sir,

This is to inform you that with the co-operation of the Protestant Churches of West Germany and the National Christian Council of India the G.E.L. Church in Chotanagpur and Assam with headquarters at Ranchi has started a relief programme called the FEED THE CHILDREN AID PROGRAMME. Under this programme we are distributing rice, dal, dried vegetables, mustard oil, atta, suji, milk, rolled wheat and biscuits to pre-school children, school going children up to 14 years of age and expectant and nursing mothers. These articles are distributed free through feeding stations where the beneficiaries are given cooked food.

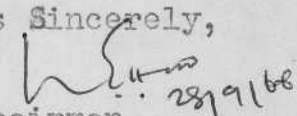
The programme is running in Ranchi and in Singhbhum districts since June 1966 and in Hazaribagh district since August 1966. The programme will last till the end of October.

We have decided to extend this programme in some limited villages in Palamu district. We have selected village Sanwar, Cheter, Baghanta, Balumath and Seregara situated within Balumath Block and have undertaken distribution of the above named articles from October 1966. We propose to open some more feeding stations within Palamu district. We have already dispatched the following articles to village Cheter and have put Sri Prabhusahay Tigga in charge of this programme there.

Atta 50 bags, Dal 8 bags, Vegetables 15 bags (Potato-3, Lauch 6, bohnen 6). These articles will be distributed to the people irrespective of caste and creed.

This is given for your information. We shall be glad if we could get all co-operation from the Government and its officers in our relief programme. We are examining the possibility of extending the programme to some worst affected areas within the district of Palamu.

Yours Sincerely,


Chairman

Feed the children Aid Programme
G.E.L. Church, Chotanagpur and
Assam Ranchi.

C C to:-

The S.P. Daltongaj / The District Supply Officer Daltongaj / The District Welfare Officer Daltongaj / The S.D.O. Latehar / The D.S.P. Latehar / The B.D.O. Balumath for information.

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH RANCHI.

Ranchi
September 27, 1966.

~~RECE~~

To

Mr. Theophil Ekka, Distributor,
Kinkel Feeding Centre.

Dear Mr. Ekka,

Thank you for your letter of 12th instant together with which you have sent the statistics regarding the beneficiaries and allotment for commodities.

It is regretted that your figures for beneficiaries is less than what was allotted to your centre. Last time when you came here we had told you that we would deduct 20000 beneficiaries from your centre but you insisted keeping the original figure and have not been able to distribute it. You should open some more new centres and distribute the commodities.

Please immediately find out new sub-centres in non-Christian villages and start feeding there. It seems that you have omitted others when giving to the Christians. I know that there are many non-church schools round about Kinkel which should be included under your programme. Please immediately do so and let us know ~~within~~ within a week.

You should give the statistics in the form supplied by us. You have included in yours the numbers of poor and volunteers which is not in our form. It seems that the ration supplied to you is being misused in the sense that you have included the poor adults and have a large number of volunteers in almost all feeding stations. They should be stopped forthwith. We have revised your figures and a copy of which is being enclosed herewith.

Your minutes of 19-8-66 shows that management of your centre is not being done properly. Please immediately call a meeting of the persons in charge of different feeding stations and get all necessary informations from them and also instruct them to bring all their records with them. These records should be sent to us immediately because we have to transmit them to the head office.

I am sorry that you have put our committee in such an awkward position that we are not able to give a fuller report to the head office.

Please note that the programme has to close from 1st Nov. 1966. and all the balances of food commodities as on 31st October has to be kept intact since the instruction is that they have to be accounted for. Please therefore see that nothing is misused. You have to submit your records from all the feeding stations within two days, from the date of closing the programme.

You have received some advances for the purchase of vegetables and cooking utensils. Please settle these accounts with the treasurer of the central committee.

You have not lifted biscuits from Kuntitoli. They are being diverted to some other centres where there is actual need. I request you to please come to Ranchi with all your records on 1st October.

Yours Sincerely,

Secretary
Relief Advisory Committee
Ranchi.

C C

Rev. Patras Bage, Syd. President

with a request to ask the committee to bring all the books of Kinkel Centre up to date and give me a report on the functioning of the Prog

Contd.

September 23, 1966

To,

Rev. Jojowar,
Parish Priest
Church of India
Kandara

Dear Rev. Jojowar,

I passed several times through Kandara during last weeks but could not find time to see you. I will do so in a few days time. In the meantime I am sending the following food articles for distribution among school children in the age group of 5-14 years.

Wheat Flour ..	30 bags each containing 90 kg
Dal ..	8 " " " " 72 kg
Dried vegetable	- Potat 1 bag, Lenth 2 bags, Bohun - 2 bag
mustard oil -	2 tins

These should be cooked and served to the children. Feeding should be six days a week (Monday-Saturday). Each child per day will get a ration of 4 oz (2 chataks) Atta. Dal one kg per 36 children per day. Vegetable should be put in sufficient water for 12 hours before cooking. Each kg of dried vegetable will weigh 10-12 kg as fresh vegetable.

I am enclosing herewith a copy of the circular to this effect. Our representative will explain other things re: this.

What you should do is to find out the figures of school going children (5-14 years group) and fill up in the form enclosed herewith and send them to me. This quota of ration may be distributed to all the neighbouring schools under you. Only after ascertaining the actual figures from you should we give you more quota, if necessary. But just to start with I am sending you this quota.

~~You could come to Ranchi we could discuss more about this programme which will close by the end of October. You can come by our truck which goes towards Ranchi everyday. But please come after Monday because that day I am going to Ranchi.~~
You have been put under MARCHA Centre of the programme. Mr. Binal Kongari Headmaster of the school Marcha is also being asked to contact you who is the distributor of Marcha Centre.

We have closed our Ranchi feeding programme and are giving you out of this quota.

Yours sincerely,

W. S. 19/10/68

Rev
14/5/66

Dear Mr. Horo,

In continuation of my previous letter dated the 10th of inst., I am to request you kindly to send us more quantity of Rice or flour for Bano Centre. As the previous stock of the articles mentioned above, has already been distributed to the sub-centres in schools. At present, it appears here, that stock of wheat is sufficient for the ensuing days transaction in this week.

Rev. E. Horo Pastor Latakel, came here to-day. He is busy in maintaining accounts. It is not advisable to him to receive more quantity. He was crowded for many days by the people coming from Singhbhum District. We are soliciting your advice. Please, let us know whether we should deliver wheat to the Singhbhum people who are no less than twenty-two thousand? If so, the entire allotment of 3000 bags wheat will be exhausted within a fortnight only. Many fresh orders are being sent to us. It is rather difficult to deal with them. Is there any scope to make any increase in the present quota of 3000 bags?

For Convenience, Mr. S. Bage has received the entire consignment sent

My truck no B.L.V. 1259 at Bano.
Kindly make necessary alterations
in the registers there.

To-morrow, being the distribution
day here we all will be busy
till mid-at-night. I can only
visit Latakai before going Friday.

Kindly, try to send
Rice or flour in the next-trip.
From most of schools, report
it is being reported that their
respect stock, is nearly to
be ~~consumed~~ finished.

I have to encounter
daily some anti-propaganda-
elements. It is pitiful to note
that our own people are solely
responsible for it. Yet it is
a matter of joy that all the
Sub-Centres, some of which I found
during my visit are running smoothly.
Nothing more to add, at present
Yours
G. S. S. 12/19.

Dear Mr. Huro,

As desired by you, I am enclosing ^{herewith} the statement showing the stock-position of BANO-CENTRE. As shown 25 bags of Atta, in balance-side, it is to be issued soon. It is my request, if possible, kindly send more consignment for Bano-Centre, which in fact, exists in four sub-feeding centres, locally situated. In my visits I was asked for rice, because it quickens to serve. If not, more quantity of Atta, may kindly be sent here, immediately.

Secondly, some representatives from Singbhum District came and met Mr. S. Bage here, in my presence. They submitted a joint-petition requesting him to store Wheat at their neighbouring Panchayat which are situated on the other-side of the River Koel. Pointing out the insecurity of storage and poorly equipped communication, I persuaded them to take their quota for LATAKEL. They proposed for the whole-sale delivery, and to take away the consignment by a truck of their locality owned by a MANKI. We are not in a position to give word to them, in respect of truck without your prior-consent. If some monetary help can be extended to them, by you, their whole quota can be delivered to them.

Thirdly, I find here, that the papers, accounts and records have been maintained according to the instructions, already given. Panchayat-wise and village-wise register showing the number of beneficiaries, is under-preparation. As people usually live in group, tola-wise or village-wise and not in Panchayat-wise. It is rather difficult to submit an up-to-date list of any Panchayat, at present. On scrutiny, I find many omissions and additions which all need proper rectification.

Lastly, I regret to inform you that I have not yet visited Latakeli.

K.T.O.

Bus plies at evening-time only. I have
not yet finished the work, here.
Two-days, in a week, on Tuesday
and Friday, respectively. Wheat is
sheduled to be distributed at
Bano-Centre. I learnt that Pastor
of Latalul was out for synod
meet-^g. I am expecting to visit
him soon, and hope to collect
all the data, as desired by you.

Thanking you.

E. K. Agni

1979

BANO

DISTRICT SINGBHM

Name of Gram-Panchayat		Population
1.	Omra -	1837
2.	Dumanta -	4590
3.	Kurtabera -	3639
4.	Robo Kera	1680
5.	Chiro matha	2927
6.	Anand pur	4711
7.	Tendra-uli	2289
Total Population		<hr/> 21,673

BANO- CENTRE

Quantity received and distributed up to the end
of the month of August 1966

	<u>Total Qty Received</u>		<u>Stock in Balance.</u>	<u>REMARKS</u>
1. Biscuits.	30 Cartons	-	Nil -	
2. Suji.	19 Bags	-	4 Bags -	<u>Rahor dal</u> has
3. Rice	100 Bags.	-	Nil -	not been supplied
4. Dal	40 Bags	-	5 Bags. -	as yet, to Bano-
5. M. Oil	30 tin	-	10 tin -	Centre.
6. R. Wheat	100 bags	-	nil -	
7. Milk	50 bags	-	2 bags -	
8. Sugar	1 bag	-	nil -	
9. <u>Atta</u>	198 bags	-	25 bags.	

CONVERSION FROM KGs TO LBS.

1/2	Kgs	=	1.11	Lbs	60	Kgd	=	133.2	Lbs.
1	"	=	2.22	"	70	"	=	155.4	"
2	"	=	4.44	"	80	"	=	177.6	"
3	"	=	6.67	"	90	"	=	199.8	"
4	"	=	8.89	"	100	"	=	222.00	"
5	"	=	11.11	"					
6	"	=	13.33	"					
7	"	=	15.55	"					
8	"	=	17.78	"					
9	"	=	20.00	"					

From Rev. C. H. Tinker

G. E. L. Church

Rehoboth

17-9-66

18/9/66

Mr. N. S. Hongo

G. E. L. Church Ranchi,

महाराज, आप को धन्यवाद।

आजो बात देखी है कि लोहादगा जब आप आप
इस ने आप ने मुझे लखत दे कर कहे थे कि
लोहादगा मिडिल स्कूल और आप लड़की स्कूल
के रेजिन वित्तक लोगों को कहें दीजिये कि
वे अपना अपना हिसाब जो रेजिन मिला और
नहीं मिला है बना कर देवें। मैं ने आप के कहे
अनुसार उनको कहा और उन्होंने ने बनाया।
और बना कर वे आप के पास भेज दे रहे
हैं। आप से मैं अनुरोध करता हूँ कि कृपया
रेजिन विषय बातों पर जो इन लोगों की-
मिलना है विमोक्ष ध्यान करें और अनुरोध
यह भी है कि हम लोगों की जो प्रवृत्ति है
सीधे ही हिसाब अनुसार दे दीजियेगा। क्योंकि
लोहादगा के रेजिन बटवारा करने वाला हम
लोगों से अच्छा व्यवहार नहीं करता है जिससे
हमारे रेजिन अक्षय लेने वाले उसके पास जाना
पड़े। चिन्ता-चाह के साथ जाते हैं।
उसका ही विषय को अन्त करता हूँ। प्रेम से।

विश्वास
Rev. C. H. Tinker
17/9/66

FEED THE CHILDREN AID PROGRAMME.

SPONSORED BY THE PROTESTANT CHURCHES IN GERMANY.

IN CO-OPERATION WITH NATIONAL CHRISTIAN COUNCIL RELIEF COMMITTEE.

Head Office : CALCUTTA

Scheme Executive : Robert Montag

Branch Offices : ROURKELA — ORISSA

RANCHI — BIHAR.

Telegrams :
GIFTS, CALCUTTA
Telephone : 23-8206

5 RUSSELL STREET
CALCUTTA 16

Ranchi
Sept 12, 1966

To
Mr. Philip Topno,
Distributor, Govindpur.

Dear Mr. Topno,

We have decided to open five more new feeding stations under your centre which will be given only atta and dal. We have made the allotment and are transporting them to Jaltanda on 15th Sept. 1966. If you can come to Jaltanda on that day you can meet the persons there for instructions.

Please include these stations in your record, they are as follows:

Dhanamunji						Quota	
Name of Station	I	School Children	I	Atta	I	Dal	
(1) Dhanamunji	72	—	4 bag	1 bag			
(2) Haruhapa Jaltanda	220	—	12 bag	4 bag			
(3) Kudlum	102	—	4 1/2	1 1/2			
(4) Ghunsuli	46	—	2 1/2	1			
(5) Ghasibari	30	—	2	1/2			
Total		500					

Rev. Mathias Bhengra (Jurdag) and Mr. Boas Herenz (Dhanamunji) will please look to the proper distribution.
The allotment is for 40 days i.e. end of October 1966.

Yours Sincerely,

Mathias Bhengra

Secretary

Relief Advisory Committee
Ranchi

C C :

Rev. Mathias Bhengra, Jurdag
Pracharak Boas Herenz, Dhanamunji,
P.O. Jaltanda, Ranchi.

From-

The Ranchi Station Committee
Feed the Children Aid Programme,
G.E.L. Church, Ranchi.

To

The Secretary,
K.S.S., G.E.L. Church in Chotanagpur & Assam.
Head Quarters Ranchi.

Sub:-Transfer of Feeding Shed to K.S.S.

Dear Sir,

I am to draw your attention on the subject indicated above and to state that a Feeding Shed has been constructed just near the Gossner Boys' U.P. School to feed the children in accordance with the decision of the Ranchi Station Feeding Committee under the Mandli Panch of the Head Quarters Congregation, G.E.L. Church, Ranchi.

We have invested a total sum of Rs. 8,000/- (Rupees Eight thousand) only in the construction of this shed taking a loan of Rs. 3,000/- from the Central Committee of the "FEED THE CHILDREN AID PROGRAMME" and the balance amount on our own arrangement.

The Programme has been dropped in the middle and thus the anticipated donation could not be collected.

As we have to refund the loan of Rs. 3,000/- to the Central Committee immediately and we have short of fund, I may request that the shed may please be taken over for the use of K.S.S. and a sum of Rs. 3,000/- be given to the Scheme Executive immediately and the balance of Rs. 5,000/- be paid to the Secretary, Head Quarters Congregation, Ranchi at your convenience.

Yours sincerely,

Sd/-

Chairman,
FEED THE CHILDREN AID PROGRAMME,
RANCHI.

Memo No.-

Dated, Ranchi

Copy forwarded to:-

- ✓ (1) Shri N.E. Horo, Chairman, Feed the Children Aid Programme, Ranchi for information.
- (2) Shri C.G. Schmidt,
Scheme Executive, Feed the Children Aid Calcutta for information.
- (3) Miss H. Bhengra, Treasurer,
Feed the Children Aid Programme, Ranchi
for information.

Chairman,
FEED THE CHILDREN AID PROGRAMME,
RANCHI.

Contd.

September 10, 1966

Mr. B. Khess,
Distributor Ranchi Centre
Feed the Children Aid Programme
Ranchi.

Dear Mr. Khess,

In my letter of August 27 it was suggested to you to close the feeding programme of Ranchi town feeding-station, since it is felt that the benefit of feeding more poor and needy children outside Ranchi could be taken up. You would agree with me that it would be a good christian gesture if the children at Ranchi *have forgone* ~~forgo~~ this benefit for their more unfortunate brothers and sisters living in villages.

In our discussion with you and some of your committee members I was given to understand that your committee principally agrees to this suggestion of closing the Ranchi town feeding centre. However I have not heard from you officially. I had suggested that the Ranchi station should close from September but I have allowed to run it till to-day with a view to giving you sometime to make up your mind.

Since I have to communicate this decision to the Scheme Executive who is anxious to know, I am asking you to close the Ranchi station feeding effective of September 16. That means you will be given ration for Ranchi town till Sept 15.

As I have already told you to suggest names of villages round about Ranchi where the quota for Ranchi town could be distributed, I am waiting to hear from you. Please therefore suggest names of villages immediately.

I take this opportunity to remind you of refunding the loan of Rs. 3000/- taken from the programme. It will not be out of point to mention that the Calcutta office is not sending us money for our operations as this loan has not been refunded. Please therefore consider this question dispassionately and arrange for early refund of the loan.

Yours sincerely,

[Signature]
Chairman F.C.A. Programme

Marcha Centre

Contd.

The following schools are not enjoying the ration of Feed The Children Aid Programme: -

1. Goharom - E.T.P. Unit.
2. Token - U.P. School,
3. Kherkae - L.P. School,
4. Poje - E.T.P. Unit.
5. Banabira - E.T.P. Unit.
6. Ulung - E.T.P. Unit.

To

The Secretary,
Central Committee,
Feed the Children Aid Programme.
Ranchi.

Dear Sir,

With refererence to your letter dated 27/8/66 I am to append herewith the resolution of our meeting dt 27/8/66 for your information and necessary action.

Item No .1. of the minute dated 27-8-66. Stopage of feeding from 1-9-66.

The central Committee has asked to stop the feeding programme from 1-9-66 so that more needy person scattered in the rural area may be given.

The Hd.Qrt's Committee thought over the matter and realised the above facts but bearing in mind the situation of Ranchi, it was decided to continue the programme till puja Holidays. However the programme for nursing Mother and pregoing School Children shall be stoped from 1-9-66. Besides this the Committee decided to forgo the allotment of atta for the benefit of the Children of rural area.

Yours Faithfully,

M. Kerketta
30/8/66

(M. Kerketta)

Secretary,

Relief Committee Hd. Qrt. Cong
R A N C H I.

Contd.

Ranchi the 27 th. August 1966

Mr. B. Khess,
Distributor Ranchi Centre
Feed the Children Aid Programme,
Ranchi.

Dear Sir,

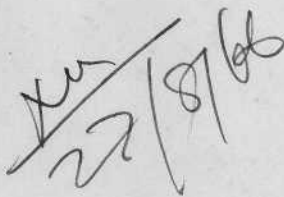
It has been suggested to us by our head office Calcutta that there are more poor and extremely needy persons in villages outside Ranchi and that it would be good if the beneficiaries of Ranchi town themselves forego the benefit of feeding programme for their more unfortunate brothers and sisters living in villages. The beneficiaries of Ranchi have been fed for two months now and that it would be a good christian self-sacrifice if a decision is taken to that effect by your committee.

The Central Committee has given thought over it and suggests that you should take immediate action on it and let us know. In that case we would suggest that the Ranchi programme should stop from September. However, if there are really very poor and needy children/persons under your substation at Ranchi, please ascertain this and let us know, so that we could make a decision to continue this programme only for such persons. You should very carefully ascertain this.

We would be highly obliged if you could let us know on these points very quickly.

Yours sincerely,


Chairman


22/8/66

G. E. L. CHURCH FARM
PURULIA WEST BENGAL

PHONE : 296

"THOU DOST CAUSE THE GRASS TO GROW
FOR THE CATTLE, AND PLANTS FOR MAN TO
CULTIVATE, THAT THEY MAY BRING FORTH
FOOD FROM EARTH". PSALM 104-14

her
398900
SAMSON DANG
FARM MANAGER

P. B. 48
G. E. L. CHURCH FARM

REF :

DATE 26.8.66

Mr.

N.E. H o r o

KSS Office

R a n c h i

Dear Mr. Horo.

The last time I had been in Ranchi, I have seen that you have a big stock of wheat which you feed to the children.

As far as I know you get this wheat first grinded and so you get also some wheat bran . We can need now any amount of wheatbran for chickenfeed and I would be very thankful to you if you could give us this wheat bran.

I will arrange the transport from Ranchi to Purulia.

I am looking forward to hear from you.

Yours Sincerely

S. Dang
26.8.66

This is to inform you that
all wheat bran has been
taken over by Khuntuly
ATC. We don't propose
to grind the wheat ~~bran~~
now hence, we are unable to
supply bran.
This has a sequence to your
letter dated 26/8/66
u2
- 69

To,
The Secretary,
Relief Advisory Committee, Ranchi.

Sir,
Having come to know that a post of
'Assistant Store-keeper' has been fallen vacant
under your kind control and supervision, I offer
myself, as a candidate for the same.

As regards, my educational qualification
and eligibility for the post herein applied, I beg
to state that I am a graduate of Ranchi-University.
I have rendered four years' State-Govt-Service,
before prosecuting my College-Study.

I am a confirmed member of the F. & L.
Church Ranchi. I have been participating in
almost all, the social, economic, religious, as well as
cultural activities of this church voluntarily. I

Should appear
at the interview
at 5 P.M. 28-
day in the
KSS premises

One from a respectable Munda family. It is not out
of place to mention, that I am closely associated
with the rural and urban, both Societies of Uthorogpur.

I am a young, energetic enthusiast
possessing a sound health and good moral character.

Above taking in view, I request you kindly
to give me a chance to serve. I assure you that
I will leave no stone unturned, to satisfy you
and all my higher authorities.

Appointed
27/8

For this act of your kindness, I shall
be ever grateful to you.

Yours Faithfully,
Emmanuel Kongari
Gossner School Compound
Ranchi.

Ranchi
August 29, 1966.

To
Mr. Royan Gurin / Mr. Emmanuel Kongari
Ranchi.
Ranchi.

Dear Sir,
You are hereby appointed Assistant Storekeeper to
Feed The Children Aid Programme, G.E.L. Church Ranchi on the
salary of Rs.100/4 (Rupees one hundred only) with effect from
28-8-1966.
The programme for which you are appointed will last
only for a month and your service will also end simultaneously.

Received one
copy
Dated
28.8.66.

Recd a copy.
Dated
28/8/66.

Yours Sincerely,
Naduj 28/8/66
Secretary
Relief Advisory Committee
Ranchi.

Contd.

Ranchi Aug 27, 1966

Mr. P.S.Barjo,
Distributor Takarma Centre
Feed the Children Aid Programme,
Takarma

Dear Sir,

We have to-day sent the following articles to Bongramme area :

Rice - 18 bags
R.Wheat - 80 bags
Milk - 4 $\frac{1}{2}$ bags
Dal - 10 bags
M.Oil - 3 tins
Sugar - 2 bags
Biscuits - 33 cartons
Suji - 4 bags
Atta - 27 bags
Vegetables:

Onion - 2 bags
Potato - 2 bags
Louse - 5 bags
Bohnen - 4 bags
Total= 13 bags of vegetables

Please distribute these items to the feeding centres of Bongram area, and send us the list.

Please send us the stock position of your centre in the book provided. We wanted a complete list of allotment for the entire period but you have sent us only that of the articles so far received by you. Since we have supplied you flour, we are not giving you the entire quota of rice.

The above supply for Bongram is for the rest of the programme. No more will be given. This please note and tell the Bongram Pastor.

Yours sincerely,


Chairman.

Contd.

Ranchi the 27 th. Aug 1966

Mr. Abhezar Lakra,
Distributor Khutitoly Centre,
Feed the Children Aid Programme,
Khutitoly.

Re: Flour originally meant for Kinkel Centre- being diverted to
Bano area.

Dear Mr. Lakra,

As already told you we have decided to shift the flour under your custody originally meant for Kinkel to Bano area. You have 158 bags of flour and 14 bags of suji. Out of this we are transferring 80 bags of flour and 7 bags of suji for Bano area. We are sending Salan Topno, driver to collect this quantity which please hand over. We are sending along with him the delivery note for Mr. Sugar Bage, Distributor Bano Centre.

The remaining quantity will be kept with you for the time being. We will discuss with you if you could suggest some vilhages in your area where there are extremely poor and needy persons (children) among which we could distribute this atta. You may please give your suggestions. One thing should be very clear that only extremely needy and poor should get this quantity- that means besides your feeding stations. Please see that non-christians should get this.

The same suggestion is also given to Mr. Sugar Bage - about which I had spoken to him already to-day.

I shall be coming to your area next week sometimes but before that please make some decisions in your respective committees.

Thanking you,

Yours sincerely,


27/8/66
Chairman

cc/ Mr. Sugar Bage,
Distributor Bano Centre
Feed the Children Aid Program.

FEED THE CHILDREN AID PROGRAMME.

SPONSORED BY THE PROTESTANT CHURCHES IN GERMANY.

IN CO-OPERATION WITH NATIONAL CHRISTIAN COUNCIL RELIEF COMMITTEE.

Head Office : CALCUTTA

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RANCHI — BIHAR.

Telegrams :
GIFTS, CALCUTTA
Telephone : 23-8206

5 RUSSELL STREET
CALCUTTA 16

Ranchi
August 25, 1966

To

Mr. S. Bage,
Distributor Bano Feeding Centre.

Dear Mr. Bage,

We are sending 100 bags of wheat for Khatkhura, Sode and Bari's Gram Panchayat which should be unloaded at Latakul. Mr. Samuel Horo, M.L.A. will be meeting you and will give his suggestions as how best to transport these over Koel river. He suggests that this consignment should be unloaded either at Paro or Hatinghore. Please discuss with him and fix up. For distributing wheat proper persons should be authorised by you.

Please start distributing wheat immediately at the rate of 2 Chatak per unit per day. Quantity for a fortnight or a month be given at a time.

Please send me immediately the number of families and units in respect of villages under Orga, Paitno, Hatinghore, Paro Langarkh and Posor Gram Panchayat.

We are expecting about 5 trucks from Calcutta for 12 days. If they come we will be transporting the entire quantity of wheat.

Contd.

at our disposal for the whole programme for about 3000 bags. Please therefore arrange sufficient godown space at Bano and Latakad. This should be done immediately. In about 2 weeks time some programme officials from Calcutta may come to your area to see the feeding and distribution of wheat. Please therefore be prepared for proper inspection.

Yours Sincerely
W. Radin
Secretary
R. A. Comm.

Contd.

Ranchi Aug. 22, 1966

Mr. Phillip Topno,
Distributor,
Govindpur Centre
Feed the Children Aid Programme,
Govindpur.

Dear Mr. Topno,

Please find time to come to Ranchi for discussing allotment of Sugar, Vegetables, Atta, Suji for your feeding stations especially which are situated nearer Torpa-Kolebira Road. We have been unable to come to Govindpur due to rough road. Every time our programme for Govindpur had to be cancelled due to rains.

Kindly send us through Adhyaksh Topno the dates of actual feeding started in different ~~sat~~ stations. If you had sent these dates we are not able to find them in our files.

Kindly also find time to visit some of your stations to see whether feeding is being done according to regulations. We have visited Kumhari last Saturday and have found very unsatisfactory condition. Sri Zakariah Bage incharge of the ~~sat~~ station has not kept the books properly. While feeding started in July around 6th. he has shown in his books to mean that the feeding started on 29 th. June. We have asked him to rectify this along with his committee and report wi-thin one week, failing which, I will have to order for closing the station. This is for your information. Please issue immediately instructions to all of your stations that they should maintain their books properly and report it to you regularly. The books will be audited by Batliboy & Co., - Chartered Accountants, Calcutta after October. Therefore all records should be maintained as per instructions.

One of us will be always available at headquarters for any advice that you might need.

Yours sincerely,


Chairman,
Feed the Children Aid Programme

Ranchi
20/8/66

To

The Chairman / Secretary
Feeding Station, Ranchi

Dear Sir,

We are badly in need of 60 bags.
^{empty of Rice}
Will you please send bags as soon
as possible.

Received Ten
empty bags
AT

Yours Sincerely
Bhadri
Secretary
R.A. Committee
Ranchi

To

The Chairman/Secretary
Feeding Station, R. A. Campbell

Returned 10 bags to
Central Committee

H. J. Brown
20-8-66

Received 10 bags
from H. J. Brown

Received 10 bags
from R. A. Campbell

Contd.

Ranchi Aug. 22, 1966

To,

Mr. Theophil Eeka,
Distributor Feed the Children Aid Programme,
Kinkel Centre,
Kinkel.

Dear Mr. Eeka,

This is to inform you that the Central Relief Committee has now decided to divert the consignment of Atta and Suji meant originally for Kinkel Centre. Therefore please do not take them. I have asked Mr. Abnezar Lakra to take this over until we have made arrangements for transporting them to worst affected areas.

By this you will not suffer since you have been given more than sufficient quantity of rice for the whole programme of four months.

Inspite of your promise we have not yet received the exact statistic^r re: different categories of beneficiari^{as}, also the allotment list for each feeding/^{stations} centre under your centre. May I request you to kindly send these figures immediately. Please note that co-operation from each cent is very essential for proper running of the programme. and we

Also please note that unless you co-operate with us and unless you give us the statistics that we require within a week we shall be sending our representative to Kinkel to seize all stock of food articles, and make other arrangements.

W. Chinn

Contd;

Ranchi Aug. 22, 1966

To,

Mr. Abnezar Lakra,
Distributor Khutitoly Centre,
Feed the Children Aid Programme,
Khutitoly.

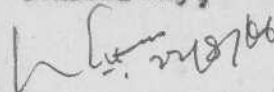
Dear Mr. Lakra,

and Suji

Please hold up the Atta/meant for Kinkel Centre and do not give them to Mr. Th. Eeka or his men if they come for collecting them. The Relief Committee has now decided to divert this foodstuff to other scarcity area.

When Mr. Eeka or his men come, please show this letter to them. In a separate letter I am informing Mr. Eeka about this change of allotment.

Yours sincerely,



Chairman Feed the Children
Aid Programme, Ranchi.

Ranchi
August 16, 1966

To
The Manager
Board Of Properties
G.E.L. Church in Chotanagpur and Assem
Ranchi.

Dear Sir,
With reference to your letter No 137/BPP dated 9.8.66
I have to say that you can take back your guard Arjun Bahadur
from 16th August 1966 as desired by you. We will make our own
arrangements for security.

Yours Sincerely,
Secretary 16/8
Secretary
Relief Advisory Committee
Ranchi.

Ranchi
August 17, 1966.

To
Rev. C.G. Schmidt
Scheme Executive
Feed the Children Aid Programme
8 Russel Street
Calcutta -16.

Dear Sir,

In acknowledging receipt of your letter of August 10, 1966 I have to say that till to date sugar has not yet arrived here. Statistical figures (beneficiaries) together with a Budget for July - October 1966 are being sent herewith.

Arjun Bahadur (Night Guard) from the Property Board/G.E.L. Church has been withdrawn from 16-8-66. Please advice if we can appoint a night guard from the Programme. We have made temporary arrangements with the Headquarters Congregation for security.

We have started transporting wheat for Orga area and actual distribution will start from next week. The rate of distribution will be 4 oz per unit (child) per day or 8 oz per adult per day. This the rate allowed by the State Govt.

Yours Sincerely,

[Signature]
(N.E. Horo)
Chairman

Relief Advisory Committee
Ranchi.

20

The Deputy Commissioner
Ranchi.

Suly: Feed the children Aid Programme
Sir,

The Feed the children Aid Programme has received two TMB Trucks - Chassis No. 342 002 66 00083 Engine No. 312 915 56 17988 and Chassis No. 342 002 66 00001 Engine No. 312 915 56 17930. Their temporary permits have expired and we could not get them registered in the absence of non-receipt of Sale letters from the TELCO SALES SERVICE.

Since we have to transport food articles for this relief programme to the villages we are in great difficulty for not being able to utilise the programme trucks.

Would it be possible to give us permission for using these trucks until we have received the sale letters and the trucks are duly registered. We shall be obliged if such an authorisation is available.

July 4, 1966

Yours faithfully,

L. E. H.

(N. E. Horo)

Working Chairman

Feed the children Aid Programme,

L. E. L. Church Ranchi

Ranchi
July 9, 1966.

To
The Arch-Deacon
Church Of India
At &P.O. Itki
Dist. Ranchi.

Sub: Your application for Relief Aid

Dear Sir,
On the subject mentioned above I have to say that the number of feeding 50000 beneficiaries under South Bihar Feeding Programme is already full and so we have no scope of including your school within this programme.

Yours Faithfully,

W. Reddy
Secretary

Relief Advisory Committee
South Bihar Feeding Programme
Ranchi.

RELIEF ADVISORY COMMITTEE
FEED THE CHILDREN AID PROGRAMME
G.E.L. CHURCH RANCHI.

Ranchi
2nd May, 1966

To

All The Secretaries,
Out-Station Feeding Centres
Relief Committees.

Dear sirs,

I am to inform you that small advances for purchase of vegetables can be paid to you provided you send us an application along with an estimate sub-centre wise as to what quantity of vegetables would be required in a particular sub-centre per day and per week and what would be the cost of vegetables per week according to local market rates. This may be prepared in a sheet of paper giving the above details sub-centre wise.

Please send you estimates as soon as possible together with your request for advances which can be paid to you for a month at a time. Please also note that you will have to submit your vouchers in respect of all purchases. We insist all these as your account will be subject to audit. In your estimate please also mention what vegetables are available in your local markets.

Yours sincerely,

S. Bading
(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

Contd.

August 12, 1966

Mr. Sugar Bage,
Distributor,
Bano Centre

We are sending through our Truck- BRV 1259 100 (hundred) bags of Wheat for distribution as a special programme in the border areas of Bihar- Orissa, about which I had spoken to you. We shall be sending you more.

As advised by you we will stock the wheat at Bano and Latakkel from which place distribution to all the villages affected by scarcity should be made.

In the meantime I will request you to immediately collect the following figures :

1. No of villages where distribution of wheat should be made to families.
2. No, of total families as beneficiaries.
3. Do these families hold Ration Cards or some kind of identity chits showing the no. of members per family.
4. Name of persons in villages who will be put in charge of distribution.

We want the wheat to be immediately distributed after we have ascertained the above particulars. Kindly help us in this. You may get the number of villages and their families through the Block office.

We will let you know how much per child/adult should get as ration per week. It should be according to the govt. instructions which they have given to the Ration Shops. You may enquire this from Mr. Cyril Topno. You can make the calculation how much wheat will be required per week on this basis.

Next week we plan to come to Bano, together with two ladies- members of the Central Committee for inspection. We would like to go beyond Latakkel and visit some villages of Singhbhum district, if that is possible.

W. N. E. Horo
(N.E.Horo)

Chairman Feed the Children Aid
Programme, Ranchi.

FEED THE CHILDREN AID PROGRAMME

Ranchi
June 25, 1966.

To
The Director
Youth Department
G. E. L. Church, Ranchi.

Sir,
The local relief committee on Feed The Children Aid Programme has taken up the task to feed the school-going children, pre-school children, expectant and nursing mothers of the Headquarter Congregation.

A dining shed is being constructed. The local committee is at the moment looking for volunteers who could help build the shed.

I wonder if your youth could give any volunteer service to the local Relief Committee. Would you kindly let me know if this is possible.

Yours Sincerely,

S. Beding 25/6/66
(S. Beding)

Secretary

Relief Advisory Committee

Ranchi.

FEED THE CHILDREN AID PROGRAMME.

SPONSORED BY THE PROTESTANT CHURCHES IN GERMANY.

IN CO-OPERATION WITH NATIONAL CHRISTIAN COUNCIL RELIEF COMMITTEE.

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Scheme Executive : Robert Montag

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RANCHI — BIHAR.

Telegrams :
GIFTS, CALCUTTA
Telephone : 23-8206

5 RUSSELL STREET
CALCUTTA 16

Ranchi
June 23, 1966

To
Mr. Prabhudayal Purti.
Siromtoli, Ranchi.

Dear Mr. Purti;

I am to inform you that you have been selected as one of our Truck Helper. I, therefore, appoint you as Truck Helper on the salary of Rs. 75/- per month with effect from 23rd June 1966.

You will also be entitled to get halting allowance for days you will be out of station.

If you are willing to work please report yourself to the Working Chairman immediately to-day before noon.

Reported for duty
in afternoon

W. 23/6/66
Working Chairman

Yours Sincerely,
Ranchi
23/6/66

FEED THE CHILDREN AID PROGRAMME

Ranchi
June 22, 1966.

To
Mr. S. Bage
Distributor
Relief Feeding Scheme Bano

Dear Mr. Bage,

We are in receipt of your allotment list and the minutes of your second committee meeting. With regard to your allotment list I have to say that we are not clear as to how many school going children, pre-school children, expectant and nursing mothers have been included in respect of each centre.

We shall very much appreciate if you revise your allotment list as how many school going children of 14 years, pre-school children, expectant ~~women~~ and nursing mothers are in each of your feeding centres.

When you revise your list you must bear in mind that the number in respect of each category of beneficiaries should be accurate as far as possible. The number of school going children should be given from the actual strength on roll in case of all schools included in your list.

We have not yet received the cost estimate of vegetables of your centres. We shall not be able to send you money for vegetables till you send the cost estimate of the same.

Reported that Orga you have received application from Orga for its inclusion in your station. We have also received an application from them. We have now decided to include Orga as one of your centre. Supply of all food articles for Orga will be sent through you. Therefore, transport of food articles to Orga may please be arranged.

You will be getting supply of food articles very shortly and if possible within this week, for which you will have to be ready for delivery of them.

We shall very much appreciate if you send the revised allotment list and the estimate of vegetables as early as possible.

Yours Sincerely,

Shafiq 22/6/66
Secretary
Relief Advisory Comm.
Ranchi.

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH RANCHI

July 25, 1966

To,

All Distributors
Feeding Centres under
the Feed the Children Aid Programme

You have been asked to submit the following informations several times which have not reached us in many cases. Will you kindly submit to us IMMEDIATELY without fail:

- 1 Beneficiaries: a) Pre-school children - 0 to 5 years of age
b) School going children - 5- 14 years
c) Nursing and expectant mothers
d) Number of christian and non-christians
2. Feeding centres:
a) List of sub-feeding centres under your centre
b) List of incharge of such sub-centres
3. Minutes : Minutes of your committee should regularly come to us
4. Distribution list:
Distribution list of rice, dal, milk, rolled wheat etc. showing quantities of them allotted and already supplied to your sub-centres should be sent to us immediately
5. Date of actual feeding of your sub-centres should be sent to us

All bags and tins, which we had instructed you to sell out, should not be sold. They should be all collected at your main centre which will be collected by us for further use in the programme. Therefore you should keep their accounts.

Vegetables (dry ones) will be supplied to you, hence no further grant will be available for purchase of vegetables. However, if you have already spent on this item, you should send us the bills with proper vouchers. Some of you have been granted ad hoc amounts, which will be accounted for.

Please use sugar and mustard oil sparingly as we have not received any further consignment of these articles. We shall let you know when these will be available.

Please stick to the quantity of rice, dal etc per child as indicated in the minutes of the Joint meeting of the Central Relief Advisory Committee (Ranchi) held with you on May 10, 1966. In case of milk, Rolled wheat, Atta and Suji, the following quantities should be used-

Atta per child	-	2 ounce
Suji , , ,	-	1 ounce
Rollled wheat , , ,	-	1 ounce
milk per child	-	1 ounce

Please use Atta in place of rice for the school going children only. You can give atta two days in a week and for next three days rice and dal.

Please note that no further supplies will be made to you unless you give us the figures and informations asked for. One of the reasons why sugar is not being sent from Calcutta is the want of actual figures required.

Work-Chairman Mr. N.E.Horo

Feed the Children Aid Programme
G.E.L.Church Ranchi
Secretary Mr. S.Bading

Contd.

G.E.L.Church, Ranchi
July 14, 1966

To,

The Regional Transport Authority,
Chotanagpur Region,
Ranchi.

Re: Temporary/Permanent Road Permits for Private carriers
Nos. ~~BRV-12~~ BRV 1253 and BRV 1259 belonging to the
Feed the Children Aid Programme of the G.E.L.Church
Ranchi.

Sir,

The G.E.L.Church Ranchi has undertaken the programme of feeding children (Pre-school and school-going), expectant and nursing mothers in the districts of Ranchi and Singhbhum at present, and there is a likelihood of extending this programme to the other districts of Chotanagpur.

This is Bihar programme of the FEED THE CHILDREN AID PROGRAMME sponsored by the Protestant Churches of Germany and is being undertaken in Bihar by the G.E.L.Church with the co-operation of the National Christian Council Relief Committee/India. In West Bengal and Orissa the programme is being carried on through Government agency.

The G.E.L.Church is a charitable religious society engaged in charitable activities. It has been registered on July 30, 1921 under the Societies Registration Act XXI of 1860, as such it is not paying any Income Tax or Sales Tax under the provisions of the Income Tax Act 1922 (Sections 83 and 100)

As stated above the G.E.L.Church is doing a charitable work viz., feeding children as a relief measure and under this programme has received two TMB Trucks bearing No. BRV 1253 and BRV 1259 from the sponsors of the programme for transporting relief goods (food articles and other necessary items) to the different centres and sub-centres within the districts of Ranchi and Singhbhum at the moment. These trucks will not be used for any other purpose or business except for the purpose mentioned above.

It is therefore requested that temporary permits may kindly be granted to us in respect of the trucks mentioned above for which the necessary treasury deposits have been made. Since there is a likelihood of extending this programme to the other districts of Chotanagpur viz., Hazaribagh, Palamu and Dhanbad, for which negotiations with the Government of Bihar are being made, it is requested that the necessary permits may please be granted for the whole of Chotanagpur, if that could be possible.

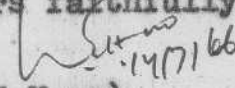
Since we have received a large quantity of relief goods which are lying undistributed in our godown in the absence of any road permit may we request you to kindly consider our case urgently and as an emergent

Contd.

case and grant us the necessary Road permits. We have also deposited the necessary ~~treasury~~ fee in the Ranchi treasury for the purpose of permanent permits in respect of the aforesaid trucks, may we request you to kindly consider this request also.

We shall be highly obliged if an early action is taken in this matter.

Yours faithfully,


(N.E. Horo)

Working Chairman
Feed the Children Aid Programme,
G.E.L. Church, Ranchi.

2990M 519E

G.E.L.Church Ranchi
July 8, 1966

To,

Mr. Mallan Soy,
Headmaster,
Lutheran Middle School Tokad,
P.O. Bandgaon (Singbhum)

Dear Mr. Soy,

You have been supplied with Rice, Dal, Rolled Wheat etc. for distribution ~~used~~ under the Feed the Children Aid Programme. This emergency relief programme will last for 5 months.

You have to cook these food articles and then feed the children (school going and pre-school children and expectant and nursing mothers) in the manner already explained to you by me and our Storekeeper Mr. S. Barla. You have/keep records of all articles as explained to you which is subject to our inspection. No article has to be distributed raw, it must be cooked. If any violation of these instructions is reported to us, please know that all articles will be withdrawn and your sub-centre will be cancelled.

Food articles supplied to you are as per challan handed over to you by our Storekeeper on July 5, 1966.

Please report immediately the dates on which you have actually started feeding. Also send us a report as to how many of the beneficiaries are christians and how many non-christians.

Yours sincerely,

W. Evans 8/7/66
(N.E. Horo)

Working Chairman,
Feed the Children Aid Programme,
G.E.L. Church, Ranchi.

to/

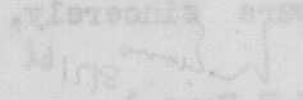
ERIC MORRIS

O.E.L. Church, Kansas
July 8, 1966

Mr. William Boy,
Newcastle,
Northern Middle School, Kansas,
P.O. Dickinson (Simpson)

Dear Mr. Boy:

You have been supplied with Rice, Dal, Balled Wheat etc.
for distribution under the Food for the Children Aid Program.
This emergency relief program will last for 6 months.
You have to cook these food articles and then feed the
children (school going and pre-school children and expectant and
nursing mothers) in the manner already explained to you by me and
our Stewardess Mr. S. Davis. You have many records of all articles
as explained to you which is subject to our inspection. No article
has to be distributed raw, it must be cooked. If any violation of
these instructions is reported to us, please know that all articles
will be withdrawn and your sub-center will be cancelled.
Food articles supplied to you are as per official handed
over to you by our Stewardess on July 8, 1966.
Please report immediately the dates on which you have
actually started feeding. Also send us a report as to how many
of the beneficiaries are Christians and how many non-Christians.

Yours sincerely,

(W. S. Davis)
Working Chairman,
Food for the Children Aid Program,
O.E.L. Church, Kansas.

FEED THE CHILDREN AID PROGRAMME.

To,

Dear Sir,

Khesari Dal.

Khesari Dal issued for feeding children should be stopped forthwith.

Thereafter, all Khesari Dal stocks should be segregated and ~~and~~ stocked at convenient places for collection by our Trucks.

We should be informed as soon as the Khesari Dal has been stocked for collection.

Yours Sincerely,

L. S. Rao
28/6/66

Working Chairman

Note for Mrs. Schmidt.

Khesari Dal

- 1) We shd. ascertain how many tonnes of Dal have to be shipped to Calcutta & then indent for the Wagons (Rly) @ 20 tonnes per wagon
- 2) Rail transportation should be FREE !
- 3) Consignment shd. be booked to SHALIMAR S.E. Ry. and R/R sent to Mr. Montagu by regd. post.

OVERTIME

My note. Hourly rate shd. be calculated on Basic Salary and Earners allowance ONLY! Em Harris

Ranchi,
June 20, 1966.

To,
Mr. M. Kerketta,
Secretary,
Relief Committee,
Headquarter Congregation,
Ranchi.

Dear Sir,

As suggested by the Relief Advisory Committee of the Feed The Children Aid Programme, the Mandli Panch of the Headquarter's Congregation Ranchi was asked to constitute a Relief Committee for the Ranchi Centre. I learn from Secretary, Mr. B. Khess that you have been appointed Secretary to this Committee. I am now officially informing you the following :-

(i) That the Ranchi Relief Committee will be in Charge of Feeding the Children, nursing and expectant mothers, totalling 4000 beneficiaries.

(ii) The Committee has to construct a kitchen and a feeding shed - this is underconstruction taken up by the Relief Advisory Committee. This work is now handed over to your Committee, for which please contact Mr. B. Khess.

(iii) Your Committee will require four cooks for the Centre. Selection has already been done in case of three cooks by the Relief Advisory Committee before your Committee was constituted and the forth one is yet to be selected which your Committee should do. The cooks selected will be handed over to you whenever you are ready to take over after they are medically declared fit. Kindly take steps to appoint the cooks.

(iv) First allotment list in respect of ~~Relief~~ the Food articles available to the Ranchi Centre is enclosed herewith. The second allotment list will be sent to you shortly.

(v) Please arrange a Godown for storing the Food articles for your Centre. For Food articles please contact Mr. S. Barla, Store-Keeper and for kitchen utensils please contact the Chairman, Mrs. R. Schmidt.

(vi) I am enclosing herewith copies of Minutes of the Relief Advisory Committee together with other documents for detailed information. For other necessary informations you may please contact me and the Chairman, Mrs. Schmidt.

You will kindly appreciate that much of the work your Committee should have done was initiated by the Relief Advisory Committee - this was because your Committee could not be constituted earlier. However, you will please take over the work and responsibilities from the Relief Advisory Committee.

Soliciting your active co-operation.

Yours Sincerely,

Secretary
Relief Advisory Committee, Ranchi

(1) *Pranab K. Adak*
(11) *Mr. B. Khess, Secy Mandi Ranchi.*

SCHEDULE II.
FORM- A.
(See Clause 4(1)).

The Bihar Foodgrains Dealer's Licensing Order, 1966.

APPLICATIONS FOR GRANT/RENEWAL OF LICENCE FOR DOING BUSINESS AS
HOLESAL DEALER/RETAIL DEALER.

- Storing foodgrains (Rice & Dal)
for Feed the Children Airl
Programme - Relief operation*
1. Application is for doing business as
 2. Applicant's name.
 3. Applicant's residence.
 4. Applicant's profession.
 5. Situation of applicant's place of business with particulars as to number of house, Mohalla town or Village, Police Station & District.
 6. How long has the applicant been trading in Foodgrains.
 7. Did the applicant hold a Foodgrain Licence on any previous occasion ?
If so give particulars including its suspension or cancellation, if any.
 8. Quantities of each Foodgrains handled annually during the last three years.
 9. Quantities of Foodgrains likely to be handled during the current year.
 10. Income Tax paid in the two years preceding the year of application (to be indicated separately).

(1)

(2)
 11. Quantity of Foodgrains in the possession of the applicant on the date of application and the place at which the different quantities are kept (separate figures are to be given for each Goodgrains).

I declare that the quantities of Foodgrains specified above are in my possession this day and are held at the places noted against them.

I have carefully read the conditions of Licence given in Form B/C appended to the Bihar Goodgrains Dealer's Licensing Order, 1966.

I have not previously applied for such Licence in this District for Foodgrains.

I have applied for such licence in this District for
on and was/was not granted a Licence on

I hereby apply for renewal of Licence on

Place.

Suleman Bading
(SULEMAN BADING)
Signature of Applicant.

Date.

Cruck off which is not applicable.

SCHE. II.

FORM A.

Form of application for the grant of a license to carry on a business as whole sale dealer of edible oil of all varieties.

(See Clause 4)

1. Applicant's name.
2. Permanent Address.
3. Present Address.
4. Address of all places at which the applicant carries on business in edible oil.
5. Description of storage facilities owned or controlled by the Applicant.

D E C L A R A T I O N.

1. I have carefully read the conditions of the Licence given in form B appended to the Bihar Edible Oil wholesale dealers Licencing Order 1964 and agree to abide by them.

2.(a)I have not previously applied for such licence in this Dist.

(b)I applied for such licence in this District on and was granted a Licence on _____

Place.

Date.

Signature of Applicant.

SCHEDULE II.
FORM- A.
(See Clause 4(i)).

The Bihar Foodgrains Dealer's Licensing Order, 1966.

APPLICATIONS FOR GRANT/RENEWAL OF LICENCE FOR DOING BUSINESS AS
HOLESALER/RETAIL DEALER.

- _____ Storing foodgrains (Rice & dal) for Feed the children Aid Programme — Relief operation.
1. Application is for doing business as _____
 2. Applicant's name. G.E.L. CHURCH, RANCHI
 3. Applicant's residence. G.E.L. Church Compound, Ranchi
 4. Applicant's profession. Church - Charitable Institution
 5. Situation of applicant's place of business with particulars as to number of house, Mohalla town or Village, Police Station & District. Main Store at G.E.L. Church Compound Ranchi with its sub-stores at the following places —
Compounds at the following places —
 6. How long has the applicant been trading in Foodgrains. X Lohardaga, Gumla, Chaerapur, Khutitoly, Kinkal, Koronjo, Takarna, Bano, Khunti, Govindpur & Marcha.
 7. Did the applicant hold a Foodgrain Licence on any previous occasion? If so give particulars including its suspension or cancellation, if any.
 8. Quantities of each Foodgrains handled annually during the last three years.
 9. Quantities of Foodgrains likely to be handled during the current year.
 10. Income Tax paid in the two years preceding the year of application (to be indicated separately).
(1) ✓
(2)
 11. Quantity of Foodgrains in the possession of the applicant on the date of application and the place at which the different quantities are kept (separate figures are to be given for each Goodgrains).

I declare that the quantities of Foodgrains specified above are in my possession this day and are held at the places noted against them.

I have carefully read the conditions of Licence given in Form B/C appended to the Bihar Foodgrains Dealer's Licensing Order, 1966.

I have not previously applied for such Licence in this District for Foodgrains.

I have applied for such licence in this District for on _____ and was/was not granted a Licence on _____

I hereby apply for renewal of Licence on _____

Place. G.E.L. Church Compd
RANCHI

Date.

Struck off which is not applicable.

Signature of Applicant.
Secretary
Relief Advisory Committee of
THE G.E.L. CHURCH, RANCHI

RELIEF ADVISORY COMMITTEE
FEED THE CHILDREN AID PROGRAMME
G.E.L. CHURCH RANCHI.

Ranchi
2nd May, 1966

To

All The Secretaries
Out-Station Feeding Centres
Relief Committees.

Dear Sirs,

I am to inform you that small advances for purchase of vegetables can be paid to you provided you send us an application along with an estimate sub-centre wise as to what quantity of vegetables would be required in a particular sub-centre per day and per week and what would be the cost vegetables per week according to local market rates. This may be prepared in a sheet of paper giving the above details sub-centre wise.

Please send your estimates as soon as possible together with your request for advances which can be paid to you for a month at a time. Please also note that you will have to submit your vouchers in respect of all purchases. We insist all these as your account will be subject to audit. In your estimate please also mention what vegetables are available in your local markets.

Yours Sincerely,

S. Bading

(S. Bading)

Secretary,

Relief Advisory Committee,
Ranchi.

रिलिफ सहायजरी कमिटि
फोड दि धुल्हरेन एड प्रोग्राम
जी.ई.एल.नये, रांची

रांची
२८ मई, १९६६

रिलिफ केन्द्रों के सभी
कान्टेकट परसन

हर्षा के साथ आप को सूचना दी जाती है कि रिलिफ के सामान याने साथ पदार्थ अब हमारे रांची के गोदाम में आ चुका है. इनकी तुरंत ही आप के पास भेजने का प्रबंध किया जा रहा है. अगले सप्ताह में आप के पास सामान आएगा जिसके लिए आप को अपने गोदाम का प्रबंध कर लेना होगा. कृपया आप अपने कमिटि के मेंबर्स तथा मददगारों को तैयार कर लें जिससे ट्रक व्दारा सामान पहुंचने पर उसे उतारने में मदद हो सके.

असल से आप को एक लिस्ट भेजा जा रहा है जिसमें चावल, गेहू, दाल, दूध आप के केंद्र को कितने परिमाण में मिल रहा है उसका जिक्र है. कृपया आप के नीचे जितने उपकेंद्र हैं उनमें उपरोक्त चीजों का वटवारा कर दें. उसी के अनुसार आप उन उपकेंद्रों को सामान दें. उसका एक लिस्ट हमें आप तुरंत भेज दें.

कृपया नीचे लिखे आवश्यक सूचना हमें तुरंत भेजने की कृपया करें :

१. आप के अधीनस्त उपकेंद्रों का नाम, डाकघर सहित
२. आप के उपकेंद्रों की रिलिफ कमिटि के सदस्यों का नाम स्पष्ट सहित
३. हर एक उपकेंद्र से संबंधित खानेवालों का फिहरिस्त अर्थात् :

कितने ५ से १४ वर्ष के बच्चे हैं, कितने छोटे बच्चे जो ५ वर्ष तक के हैं और दूध पीते हैं, कितने दूध पिलाने वाली तथा गर्भवती महिलाएं हैं, तथा कितने बहुत ही गरीब लोग हैं जिनकी भोजन की नितांत आवश्यकता है.

सामान का हिसाब रखने के लिए आप को बहियां दी जायेंगी जो सामान के साथ ही आप को मिलेगा. कृपया वही में दिए गये फार्म के अनुसार ही हिसाब रखें. इसके बारे आप को गत १० मई की बैठकी में समझा दिया गया है. इस बैठकी का मिनिट आप के पास भेजा जा रहा है. आप के उपकेंद्रों के लिए आप स्टोक वही आप को दिये जा रहे वही के अनुसार ही कापी सहीद कर बना लें.

कृपया अपनी कमिटि की बैठकियों का मिनिट अवय ही तुरंत भेजने का कष्ट करें. अगर आप अपने उपकेंद्रों का नाम और उनके इनचार्ज का नाम हमें तुरंत भेज देंगे तो हमें आप को सामान सप्लाई करने में सुविधा होगी. ऐसी अवस्था में मेन रोड पर जो उपकेंद्र होंगे वहां सामान गिरा दिया जा सकता है. इसके लिये यह बहुत ही आवश्यक है कि आप तुरंत हमें वटवारा का लिस्ट उपकेंद्र के इनचार्ज का नाम सहित दे देंगे.

कृपया गोदाम का ठीक ठीक प्रबंध कर लें ताकि कोई प्रकार की नुकशानी न होने पनवे.

आप के सहयोग की हम अधिक आशा करते हैं. कृपया सूचना देने में कभी विलम न करें.

आप का विश्वस्त,
सुलेमान वडिंग
सेक्रेटरी रिलिफ सहायजरी कमिटि,
रांची

MINUTES OF THE MEETING OF THE RELIEF ADVISORY
COMMITTEE WITH THE REPRESENTATIVES OF FEEDING
CENTRES HELD RANCHI MAY 10, 1966

A joint meeting of the Central Relief Advisory Committee and representatives from different Feeding Stations was held on 10 th May 1966 at 5 p.m. in the KSS Office, Ranchi with Mrs. R.Schmidt in the chair

The meeting opened with prayer led by the Rev. B.Minz.

The following attended the meeting :

Rev. P.D.Soreng	Khutitoly
Mr. P.D.Lakra	Gunla
Rev. J.Bage	Koronjo
Mr. Thomas Guria	Koronjo
Rev. L.Topno	Chaibassa
Rev. S.Burh	Phudi
Rev. J.Topno	Khunti
Rev. B.Minz	Gunla
Rev. S.Topno	Bano
Rev. C.K.Bhengra	Marcha
Mr. B.Kongari	Marcha
Mr. Lalit R. Kujur	Lohardaga
Rev. M.Jojo	Jamshedpur
Mr. C.A.Tirkey	Chainpur
Mr. P.S.Barjo	Takarna
Mr. C.M.Th. Ecka	Kinkel
Mr. S.Bage	Bano
Miss H.Bhengra	Ranchi
Mr. B.Khess	Ranchi
Rev. S.Surin	Ranchi
Mrs. R.Schmidt	Ranchi Chairman
Mr. S.Bading	Ranchi Secretary
Miss S.Lakra	Ranchi

Details about distribution

Circular sent earlier to each Feeding Station was placed on the table for clarification and explanation. The following points from the circular were discussed :

BENEFICIARIES : All school going children up to the age of 14 years attending G.E.L.Church schools are entitled to free meals (mid-day meal) irrespective of caste and creed. Those children reading in other local schools up to the age of 14 years whose parents are members of the GEL Church. Very poor people are entitled for free meals provided they work in the Feeding Stations as volunteers. Local Relief Committees to very carefully decided and determine who are actually poor and needy.

Quantity of rice, dal, vegetable and mustard oil available per meal will be as follows-

<u>Article</u>	<u>Quantity</u>	<u>No. of children</u>
Rice	110 grams	9 children per Kg
Dal	27.7 "	36 " " "
vegetable	60 "	16 " " "
Mustard Oil	1 Kg	400 Children " "

INCREASE IN THE QUANTITY OF RICE: It is was argued in the meeting that the quantity of rice allotted to each child is insufficient for children in rural Feeding Stations therefore quantity in rice be increased to some grams per child. The Chairman was requested to hold correspondences with persons concerned in this connection.

NURSING & EXPECTANT MOTHERS AND PRE SCHOOL CHILDREN:

They will be provided with milk, cereals and biscuits

PURCHASE OF VEGETABLES: As far as possible the local Relief Comms should arrange for the purchase of vegetables locally. They can request the local Church authorities for giving them advances for purchases which will be reimbursed as soon as their bills with proper vouchers and receipts are received by the Central Relief Ad. Comm. Onions and potatoes can be supplied from Ranchi if they are not available in local markets. For supply of these articles the local Relief Comm should apply to the Central Relief Comm. Sugar will also be supplied from Ranchi for the time being. Later on supply from abroad will be made.

Salt and spices will have to be arranged by the local Committees for which no money will be available from the centre.

FUEL: Fuel should be arranged locally and the local committees will be responsible for it out of their own subscriptions to be collected. However, fuel may be supplied to Lohardaga, Gunla, Khutitoly, Khunti and Chaibassa or financial help may be given to these main stations instead.

CLEANLINESS: This is most important. Hygienic environment should be maintained in the kitchen and feeding premises. People who will work in the kitchen and all utensils must be clean. Local medical officers should be approached for supervision and proper guidance,

STORE ROOM: Store room and its premises should be neat and clean. **Sufficient** care should be taken to protect goods against dampness, white ants and rats. Bricks or stones should be spread over the floor before the food articles are stacked. Proper care should also be taken for protecting the store against theft and robbery. Local Police should be approached for all help. A roster of volunteers should be organised to protect the stores.

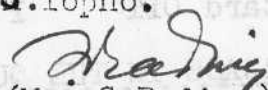
FEEDING CENTRES: Clarification was sought whether other than GELC schools can become Feeding Centres. Pranukh Adhyaksh Dr. M. Bage who was present at the time of discussion stated that the GELC is the distributing agent for South Bihar under the Feed the Children Aid Programme, so this Church alone can become responsible for proper distribution of relief goods in South Bihar. Therefore Church Schools and Stations have been made Feeding Centres under the programme.

DELIVERY OF RELIEF GOODS: It was stated that two trucks and one jeep will be available for transporting relief goods to the Feeding Stations. The trucks are expected by middle of May. The Central Relief Comm. will begin transporting relief goods as soon as they arrive and transporting arrangements are made. They will be transported before rains. For Feeding Stations where trucks cannot go, delivery of goods will be made at the nearest point on the main road, which should be indicated by the Stations concerned so that the Central Relief Committee can instruct its men in charge of transport.

KEEPING OF RECORDS: Contact persons of Feeding Stations are required to maintain Stock Registers in respect of articles. They should also properly maintain the Issue Voucher Book and keep all other records connected with the articles as will be instructed to do from time to time. Main Feeding Stations will be supplied with these books and registers but the sub-centres should maintain all records in exercise books under the supervision of the Contact person.

The meeting closed with prayer by Rev. J. Topno.

(Mrs. R. Schmidt)
Chairman


(Mr. S. Bading)
Secretary

May 10, 1966.

c. c. Mr. P. Montag,
5 Russel St.,
CALCUTTA

G.E.L.Church Comp.,
RANCHI.
April 18, 1966.

Dear Mr./Miss/Mrs.

As you are the Distributor for the Feeding Station in your locality we would like to help you in organising your programme. Below we have set up a number of Directives to guide you.

1) Your first job will be to set up a committee of active and interested persons. The number of members on this committee is left entirely up to you and your local Church leaders. Below we have made a list of the work this committee is responsible for.

- a. The distribution of the food - no discrimination is to be made as to caste or creed, but all children who attend your Church school upto the age of 14 years are entitled to the free meal provided. Also expectant and nursing mothers and pre-school children.
- b. The supervising of the cooking- cleanliness is most important.
- c. The arranging of - kitchens and cooking facilities - must be clean and dry.
- d. The arranging of a storeroom - must be clean and dry, and the food has to be stored on timbers or bricks etc. in order to keep dry.
- e. The informing of the parents of children eligible for receiving this food, either by announcing this in the Church service or circulars etc.
- f. The organizing and supervising of the sub-centres in the vicinity of your Feeding Station.
- g. The distribution, and organising the transport of the food-stuffs to these sub-centres.
- h. The daily maintaining of 'Distribution of food and stock' register. These books will be supplied to you at a later date.
- i. The arranging of many volunteers which are necessary throughout the continuation of this programme.
- j. The procuring of the firewood, spices etc.
- k. The procuring of fresh vegetables - the money for buying these will be available to you from the centre.

- 2) The food namely rice, dal, ghee, milk powder etc., will be provided for 5 - 6 days per week. It is up to you to decide how many days per week you will distribute this food. The food for 2 days per week is supplied by the National Christian Council of India, and the remainder by the Protestant Churches of Germany.
3. No fees are to be charged for the food distributed. If the local Committee requires funds for buying cooking utensils etc., then this matter could be put to the parents and they could be approached for donations towards this. But the food is to be given out free.
4. All food must be distributed cooked, no dry rations are allowed to be given out.
- 5) In the villages, the Pracharak or a head teacher are to be put in charge of food distribution.
- 6) The feeding programme in all Feeding Stations except Ranchi is to commence beginning of June.

In May we would like one representative from each Feeding Station to come to Ranchi for a combined meeting when you will be able to discuss any matters which are not clear to you, and when you will be able to see the Ranchi Feeding Programme in action. We will let you know the date for this meeting later. But in the meantime we would be very happy to receive a copy of your committee meeting minutes, and if you have any further questions, we are always willing to help you.

With Christian Greetings,

South Bihar Relief Feeding Programme

R. Schmidt

(Mrs. C. G. Schmidt)
CHAIRMAN.

(S. Bading)
SECRETARY .

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. Dr. M. BAGE
UP-PRAMUKH ADHYAKSH : Rev. C. B. AIND
SECRETARY : Mr. H. SAMAD
TREASURER : Mr. C. A. TIRKEY
FINANCIAL ADVISER : Mr. R. MONTAG

HEAD OFFICE
G. E. L. Church
Ranchi, Bihar
India
Phone : 510

Dated 9th May '66.

No. 473/KSS-82.

To,

The Superintendent of Police, Ranchi
The Civil Surgeon, Ranchi
The Chairman, Ranchi Municipality, Ranchi

Sub : Feed the Children Aid Programme

Dear Sirs,

With the help of the Protestant Churches of West-Germany and the National Christian Council of India we have started a scarcity relief programme within the Ranchi district. This programme will be for four or five months and will start immediately. Children (school going and pre-school) and nursing and pregnant women will benefit by this programme.

A Relief committee for the district of Ranchi has been formed with Mrs. R. Schmidt as Chairman and Mr. S. Bading, Acting Principal of the Gossner High School as Secretary. We feel it advisable to include some police officers and medical officers of the district in this committee.

May I request you to kindly nominate one or two of your representatives, as would be convenient, to sit in this committee.

I would be highly obliged if your representatives could attend the next meeting of the Relief Committee scheduled for May 10 th. 1966 at 5 p.m. in the office of the G.E.L. Church near the Bethesda Girls' High school within the G.E.L. Church compound.

Soliciting your co-operation

Yours sincerely,

M. Bage
9/5/66

(Dr. M. Bage)
Pramukh Adhyaksh
G.E.L. Church, Ranchi.

cc/ ✓
Mr. S. Bading
Secretary
Feed the Children Aid Programme
Ranchi

NOTICE.
11-5-66

A meeting of the following Heads of Institutions has been arranged on 12th May 1966 at 6 P.M. in the K.S.S. Office to consider how to provide meals to children reading in the local institutions.

You are requested to kindly make it a point to attend the same.

W. Radhu 11/5/66
Secretary,
Relief Advisory Committee,
Ranchi.

1. Headmistress, Benthesda Girl's High School, Ranchi. *Smb* 11/5 .
2. Headmistress, Bethesda Girls' L.P. School, Ranchi. *S. Kujar* 11-5-'66 .
3. Headmaster, Gossner Boys' L.P. School, Ranchi. *A. T. Jyoti* 11-5-66 .
4. Headmaster, Gossner High School, Ranchi.

No. 8 / IR-1-66

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

Mr. Salan Topno,
C/o Mr. R. Barla,
Gossner High School, Ranchi.

Dated Ranchi the 11th May, 1966.

Dear Mr. Salan Topno,

You are selected for the position of driver and herewith appointed for the said position with effect from 11th May 1966 on a salary of Rs. 120/- per month.

You should abide by the Traffic Rules and Regulations and the Committee shall not be responsible for any breach of the same.

Yours faithfully,

S. Bading 11/5/66
(S. Bading)
Secretary,

Relief Advisory Committee
Ranchi.

Driver

(1) Salau Topyno

Cook

(1) H. Aind (Mrs.)

(II) Kanak Tirkey (Mrs.) } Female

(III) Notrot Barla - } male

(IV) Enem Aind - }

Helper

(1) John Guria -

(II) Zacariah Kandulna -

Stool man

Mr. Silas Barla

Guards

(1) Ram Singh

(II)

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

The Headmaster/Headmistress,
Bethesda Girls' High School,
Gosner High School,
Bethesda Girls' L.P. School,
Gosner Boys' L.P. School, Ranchi.

Dated Ranchi, the 4th May, 1966.

Sir/Madam,

I am to supply you herewith printed appeals for distribution among your students requesting their parents/guardians to allow their children/wards to partake of this Feeding Scheme.

The appeals may kindly be distributed to children up to 14 years of age reading in your school and following instructions be impressed on them. Children will be required to hand the appeals over to their parents/guardians for signature and approval. Appeals so returned to you may please be collected and returned to the undersigned at an early date. Children should not lose the appeals or keep them unreturned.

(i) Parents/guardians are requested to donate a lump sum of Rs.3/- per child who will partake of the meals. A concession of Rs.2.50 per child is allowed if from the same parents more than two children are benefitted by this Feeding Centre at Ranchi. For concession the parents will have to apply to the Committee.

(ii) Children will have to arrange for their own plates and mugs for taking meal.

(iii) Children from whose parents consent is received will be supplied with badges.

(iv) Date of commencement of Feeding Programme will be communicated to you later.

You are, further, requested to kindly inform the Committee about very poor children partaking of the meal feeding in your school.

Success of this Feeding Programme depends very much upon your co-operation and advice.

Yours faithfully,

S. Bading 4/5
(S. Bading)
Secretary,

Relief Advisory Committee,
Ranchi.

No. 5/1R-1-66

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

The Programme Officer,
Committee on Relief & Gift Supplies,
National Christian Council of India,
4 Mathura Road, Jungpura-A,
New Delhi - 14.

Dated Ranchi the 28th April, 1966.

Sir,

I am sending herewith one more application
from Lohardaga for Relief Feeding Centre there with a
request that the same may kindly be approved.

*Copy to the Field
representative -
Mr. Nathrao for information
and Mr. [unclear] needful
[unclear] 28/4*

Yours faithfully,

S. Bading 28/4/66

(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

PROPOSED BUDGET FOR RELIEF FEEDING SCHEME - RANCHI DISTRICTBudget for month of May:

3 cooks for Ranchi @ Rs. 60 each	Rs. 180.00
1 watercarrier	60.00
2 truckdrivers @ Rs. 150.00 each	300.00
2 drivers' mates @ Rs. 70.00 each	140.00
Cooking utensils for Ranchi	400.00
Running costs of 2 trucks to deliver supplies once to each Feeding Station 850 miles	640.00
Running cost of utility	250.00
Dal, 78 maunds per month for Ranchi for 2000 children @ Rs. 45	3510.00
Dal for 12 Feeding Stations (has to be bought in May for June)	42120.00
Vegetables for Ranchi, 154 maunds per month for 2000 children @ Rs. 30	4620.00
Firewood for Ranchi, 260 maunds per month @ Rs. 2	520.00
Incidentals	150.00
TOTAL	Rs. 52890.00

Budget for each successive month, allowing 26 days per month:

3 cooks for Ranchi @ Rs. 60	Rs. 180.00
1 watercarrier for Ranchi	60.00
2 truckdrivers @ Rs. 150.00	300.00
12 cooks, 1 for each Feeding Station @ Rs. 60.00	720.00
2 drivers' mates @ Rs. 70.00	140.00
Running costs of 2 trucks to deliver supplies twice per month to each Feeding Station, 1700 miles @ 75 p. per mile	1275.00
Running costs of utility, 900 miles @ 50 p. per mile	450.00
Dal for Ranchi, for 2000 children 78 maunds per month @ Rs. 45	3510.00
Dal for 12 Feeding Stations	42120.00
Vegetables for Ranchi, 154 maunds per month @ Rs. 30	4620.00
Vegetables for 12 Feeding Stations	55440.00
Firewood for Ranchi plus 7 main Feeding Stations where this is in short supply and has to be bought, 1300 maunds per month @ Rs. 2	2600.00
Incidentals	200.00
TOTAL	111615.00

Could you please clear up a couple of matters:

- 1) You had mentioned that the allowance of rice per child is 3 ozs. But I have been told that this is nowhere near enough. In the schools they allow 6 ozs. per child the little ones eat a little less and the bigger ones more, therefore this average.
- 2) According to the NCC forms received staple foods are allowed for all including mothers and small children. Is this right? If so, then our budget will also be considerably higher as on this budget we have reckoned only with school children.

COPY

Lal Bungalow
G.E.L. Church Compound
RANCHI, Bihar,
INDIA

April 14, 1966

To

The Associate Director,
CORAGS - NCC,
New Delhi - 14

Through

Mr. P. Nathan,
Field Representative.

Dear Sir,

Since we intend including two more Feeding Centres at Koronjo and Kinkel we request you to adjust the feeding programme as follows:

1. Ranchi	3500
2. Lohardaga	3000
3. Gumla	3000
4. Govindpur	4000
5. Khunti	4000
6. Bano	3500
7. Takarma	3500
8. Chaibasa	4000
9. Khuntitoli	4000
10. Chainpur	2500
11. Jamshedpur	4000
12. Singhani	3000
13. Kinkel	4000
14. Koronjo	4000

Applications for Kinkel, Koronjo and Singhani will be forwarded in due course.

Since Hourkela will be taken up by the Orissa Relief Feeding Programme we propose to replace it by the Singhani Feeding Centre.

I regret any inconvenience caused.

Yours Sincerely,

(Mrs. C. G. Schmidt)
Chairman,
South Bihar Relief Feeding Programme.

(1) by Regd. letter - 1.75 } Programme Officer.
(11) " " " 0.90 }

No. 4 / R-1-66

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

- ✓ The Headmistress, Bethesda Girls' High School,
Ranchi
- ✓ The Headmistress, Bethesda Girls' U.P. School.
- ✓ The Headmaster, Gossner Boys' U.P. School, Ranchi.

Dated Ranchi, the 22nd April, 1966.

Madam/Sir,

I am to inform you that the Relief Advisory Committee Ranchi has taken up the task, on behalf of Protestant Churches of Germany and the National Churches of India, to provide mid-day meal to all children up to 14 years of age reading in the local institutions of G.E.L. Church.

I request you to kindly furnish immediately the total number of children of 14 years and below reading in your school. When total number of children of that age group is received we shall supply you copies of an appeal in your name requesting their parents or guardians to let their children or wards benefit by this scheme.

Yours faithfully,

S. Bading
22/4/66
(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

पत्रांक 3/IR-1-66

जेबक
सेक्रेटरी
रिलीफ एडवाइजरी कमीटी
राँची।

सेवा में

मैनेजर
बोर्ड ऑन जेपरिजिज
जी. ई. एल. चर्च, राँची।

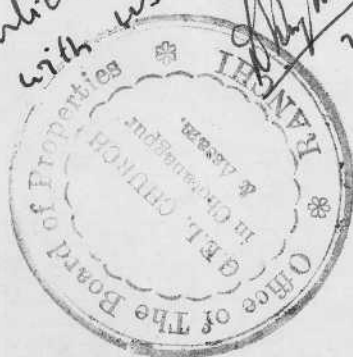
राँची दिनांक 22 अप्रैल 1966

महोदय,

यदि आप के पास सबर और जैता
ले तो कृपया इस पत्र बाहक के जरिये
1 सबर और 1 जैता भेज दें। इन सामानों
की सहायता से रिलीफ प्रोग्राम के लिये
बबची खाने के आस पास की सफाई की जायगी।
बबची खाने के लिये पुराने इन्सुलैटड मकान
फुटा गया है।

आप गुरुकरत पड़ने पर ^{वे सामान} फिर वापस ले
जा सकते हैं। कम संभाव होने पर उपर्युक्त
सामान वापस कर दिये जायेंगे।

Sorry, the requested
articles are not available
with us. Please don't mind!



भवदीय

एस. वडिंग 22/4/66

सेक्रेटरी

रिलीफ एडवाइजरी कमीटी
राँची।

No. 2 / R-1-66

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

Mr. ~~Dhannasir Kongari,~~
~~Diputoli, Ranchi.~~

Dated Ranchi the 21st April, 1966.

Dear Sir,

With reference to your application dated 1-4-66
you are hereby appointed as driver with effect from 1st May '66
on terms given below.

(i) You will be paid an initial pay of Rs.130/-
P.M. and it may be enhanced in a month or two if your work
is found satisfactory.

(ii) You must abide by the traffic rules and
regulations and the Committee shall not be responsible for
any breach of traffic rules and regulations by you.

Moreover, you are informed that the trucks may
be available by the last week of April. You are therefore,
requested to join duty as soon as they are available.

Yours faithfully,

S. Bading 22/4/66
(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

Received.

J. M. Boring
22/4/66

No. 2 /IR-1-66

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

Mr. Potla Lakra,
Gungu Toli, Ranchi.

Dated Ranchi the 21st April, 1966.

Dear Sir,

With reference to your application dated...1-4-66...
you are hereby appointed as driver with effect from 1st May '66
on terms given below.

(i) You will be paid an initial pay of Rs.130/-
P.M. and it may be enhanced in a month or two if your work
is found satisfactory.

(ii) You must abide by the traffic rules and
regulations and the Committee shall not be responsible for
any breach of traffic rules and regulations by you.

Moreover, you are informed that the trucks may
be available by the last week of April. You are therefore,
requested to join duty as soon as they are available.

Yours faithfully,

मि २१
Potla Lakra.
22-4-66

S. Bading 22/4/66
(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

No. 1/1R-1-66 ✓

From

The Secretary,
Relief Advisory Committee,
Ranchi.

To

The Programme Officer,
Committee on Relief & Gift Supplies,
National Christian Council of India,
4, Mathura Road, Jungpura-A,
New Delhi - 14.

Dated Ranchi the 20th April, 1966.

Sir,

With reference to your letter No. Bih/E/57/006142 dated 23rd March '66 I am to enclose herewith 12 DC1 and DC2 forms of following Relief Feeding Centres duly filled in and signed for approval and needful.

- | | |
|--------|---------------|
| (i) | Khunti Toli |
| (ii) | Takarma |
| (iii) | Gumla |
| (iv) | Koronjo |
| (v) | Govindpur |
| (vi) | Rajgangpur |
| (vii) | Ranchi Proper |
| (viii) | Jamshedpur |
| (ix) | Chaibasa |
| (x) | Khunti |
| (xi) | Bano |
| (xii) | Chainpur. |

In our original plan Koronjo does not occur in the list. We propose to include Koronjo as Relief Feeding Centre by adjustment on the previous plan. This may also kindly be approved.

I am also to inform you that 200 bags of Powder milk weighing 2100 each have been received.

*Copy to the Field Representative
Mr. Nathan for information
and to needful
S. Bading
20/4/66*

Yours faithfully,

S. Bading 20/4/66
(S. Bading)
Secretary,
Relief Advisory Committee,
Ranchi.

Under Lohardaga Centre

Name of Centre :
No. of Beneficiaries: 11000

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Distributor: Rev. Mr. Eeka,
Lohardaga

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Lohardaga -	Rev C.H. Turkey	15	51	-	66		
2.	Massiakhas -	"	30	54	-	84		
3.	Childini -	"	25	35	-	60		
4.	Sarukha -	"	12	20	-	32		
5.	Nawdih -	"	18	20	-	38		
6.	Musurmuh -	"	8	13	-	21		
7.	Runki -	"	35	44	-	79		
8.	Singpur -	"	24	34	-	58		
9.	Lowadag -	"	15	29	-	44		
10.	Malgo -	"	5	11	-	16		
11.	Dhawa -	"	12	23	-	35		
12.	Bagon -	"	8	18	-	26		
14.	Kuru -	"	6	9	-	15		
			-	-	- 50	50		
			213	361	50	624		

Rev. C.H. Turkey
Lohardaga
Please distribute this
Ration supplied to you
as per the figures
this form.

Chairman
28/9/66

Under Lohardaga Centre

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :
No. of Beneficiaries: 4000

624
4624

Name of Distributor: Rev. N. Eeka.

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Lohardaga	Rev. C.H. Tinkey,	15	51	-	66		
2.	Masriakhar	G.E.L. Church,	30	54	-	84		
3.	Childhira	Lohardaga.	25	35	-	60		
4.	Sarubua	-	12	20	-	32		
5.	Nawdih	-	18	20	-	38		
6.	Musurduh	-	8	13	-	21		
7.	Ruki	-	35	44	-	79		
8.	Singpur	-	24	34	-	58		
9.	Loadag	-	15	29	-	44		
10.	Malgo	-	5	11	-	16		
11.	Dhawra	-	12	23	-	35		
12.	Bagru	-	8	18	-	26		
13.	Kuru	-	6	9	-	15		
					50	50		

213 - 361 - 50 - 624

513 - 301 - 20 - 234

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 1780 \\
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13	god in	-	8	-	18	-	12
11	Drum	-	13	-	33	-	89
10	Wado	-	2	-	11	-	32
9	Yodab	-	12	-	36	-	19
8	Zudra	-	34	-	44	-	44
7	Wu	-	32	-	44	-	28
6	Wudra	-	8	-	13	-	18
5	Wudra	-	18	-	30	-	15
4	Zudra	-	14	-	30	-	38
3	Wudra	-	32	-	32	-	33
2	Wudra	-	30	-	24	-	00
1	Wudra	-	12	-	12	-	48
		-		-		-	22

No. of	sup-sample	name of	0-2 levels	0-14 levels	normal	rejection	total	rejection
18	name	name of	rejection	rejection	rejection	rejection	rejection	rejection

No. of beneficiaries: 1000
Name of center: 1000

C.E. CHURCH NANCY BING
LEED THE CHURCH AND BING

Name of distribution: 1000 1000

Name of Centre :
No. of Beneficiaries:

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Distributor:

S1 No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non- christians
1.	RANCHI	Sri B.Khosa	1,042	2,608	355	4,000		
2.	LCHARDAGA	Rev. N.Beka	1,317	2,123	55	3,500		
3.	GUMLA	Sri P.D.Lakra	1,454	1,850	77	3,500		
4.	GOVINDPUR	Sri Phillip Topno	855 (835)	2,500	645	4,000	3,500	500
5.	KHUMTI	Rev. J.Topno	855	2,475	670	4,000		
6.	BANO	Sri Sugar Baga	1,312	3,080	347	5,739		
7.	TAKARIA	Sri P.S.Barjo	1,139	2,231	530	4,000		
8.	CHALBASSA	Rev. L.Topno	533	2,377	590	4,000		
9.	KHUTITOLY	Sri A.Lakra	2,223	1,334	443	4,000	3,727	273
10.	CHALINPUR	Sri C.A.Tirkey	1,033	2,423	539	4,000		
11.	KUMKEL	Sri Th. Beka	1,305	2,042	393	4,245	4,043	197
12.	KONGHO	Sri Th. Guria	380	3,200	420	4,000	1,652	130
13.	MARCHA	Sri Binal Kongari	623	1,321	56	2,000	1,675	325
			14,661	30,223	6,125	50,934	14,602	325

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : RANCHI

No. of Beneficiaries:

4,000

Name of Distributor:

Mr. B. Ghose,
Ranchi

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Ranchi		702	2,033	215	3,000 *		
2.	Ranikhatanga		150	300	50	500		
3.	Lalli		40	60	20	120		
4.	Dari		50	123	20	193		
5.	Jhiri		100	22	50	172		
			<u>1,042</u>	<u>2,603</u>	<u>355</u>	<u>4,000</u>		

Ranchi town centre has been closed as on 16.9.66. This is being allotted to new centres including schools run by the Church of India (Chotanagpur Diocese). Correct figures not yet ascertained.

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : LOHARDAGA
No. of Beneficiaries: 3,500

Name of Distributor: Rev. Kiranjan Saha
Lohardaga

S1 No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non- christians
1.	Lohardaga		230	715	15	1,010		
2.	Sikhar		336	504	..	880		
3.	Ghatti		233	408	40	680		
4.	Karu		413	417	..	830		
			<u>1,317</u>	<u>2,128</u>	<u>55</u>	<u>3,500</u>		

Name of Centre : GUMLA
No. of Beneficiaries:

3,500

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Distributor:

Mr. P.D. Jaisra,
Gumla

Sl No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non- christians
-----------	---------------------	---------------------	-------------------------------------	---------------------------------------	---------------------------------	------------------------	------------	--------------------

1.	1	Gumla	Sri Paulus Tiga					
	2.	Chaha	Sri Immanuel Toppe					
	3.	Silam	Sri H. Tirsay					
	4.	Mokro	Sri Anrosius Lokra					
	5.	Jhargan	Sri Raphael Majur					
	6.	Gomharla	Sri Phillimon Lokra					
	7.	Pibo	Sri Mika Toppe					
	8.	Baghanathpur	Sri H. Bungding					
	9.	Kolda	Sri Samuel Majur					
	10.	Majhatoly	Sri Mangaldas Tiga					
	11.	Pakartoly	Sri Purnprasad Toppe					
	12.	Scpo	Sri Dhananwar Tiga					
	13.	Jarjata	Sri Alphius Lokra					
	14.	Bansdih	Sri Phillimon Minz					
	15.	Kojang	Sri Ierence Ben					
	16.	Kondra	Sri Bimal Boka					
	17.	Chirodant	Sri Loban Majur					
	18.	Birkara	Sri Pabarus Majur Minz					
	19.	Nathabhanri	Sri Ch. Siner Majur					
	20.	Sursang	Sri Abodnego Lokra					
	21.	Mhangon	Sri Masihgurakash Majur					
	22.	Tipkapani	Sri Johan Boka					
	23.	Purabiant	Sri Abisey Tirsay					
	24.	Kankol	Bracharak					

1,464

1,932

77

3,500

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :
No. of Beneficiaries: 4,000

Name of Distributor: Mr. Philip Topno,
Govindpur

Sl No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
=====								
Govindpur								
1.	Govindpur Boys' H.S. School	Sri S. Boy	..	250	..	250	200	50
2.	Boys' H.S. School	Sri R. Surin	..	300	..	300	250	50
3.	Girls School	Miss M. Horo	..	200	..	200	175	25
4.	Nata Senaj	Mrs. L. Rajur	122	..	122	250	225	25
5.	Gopalpur School	Mr. M. Horo	68	250	32	350	300	50
6.	Jurda school	Miss. B. Horo	55	200	45	300	250	50
7.	Uyur P. School	Miss A. Kachap	65	100	30	200	175	25
8.	Kasmer P. School	Mr. Y. Kauran	52	100	42	200	175	25
9.	Kotba ME	Mr. N. Topno	70	200	30	300	250	50
10.	Jolo EP.	Mr. J. Topno	140	200	60	400	350	50
11.	Kanheri ME	Mr. Z. Bage	107	300	33	500	450	50
12.	Urimandi	Mr. M. Mind	67	100	33	200	175	25
13.	Pakra	Mr. Mrs. S. Horo	42	200	32	300	275	25
14.	Banhandih	Mr. S. Bodray	55	100	45	200	175	25
			<u>855</u>	<u>2,500</u>	<u>645</u>	<u>4,000</u>	<u>3,500</u>	<u>500</u>

Apparatus.

Name of Centre :
No. of Beneficiaries: 4,000

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Distributor: Rev. J. Topno
Ranchi, Khunti

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Khunti		75	240	40	355		
2.	Burju		105	300	55	460		
3.	Sarnatoly		75	230	55	360		
4.	Karanjtoly		75	220	55	350		
5.	Siarkel		50	165	70	285		
6.	Taphara		100	265	70	435		
7.	Dariguta		75	230	45	350		
8.	Tokad		75	190	45	310		
9.	Tujur		50	120	45	215		
10.	Amlessa		75	215	70	360		
11.	Jillinghola		50	110	50	210		
12.	Umbulbaha		50	160	50	260		
13.								
Total=			855	2,475	670	4,000		

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :
No. of Beneficiaries:

(4,000)
5,739 actual

Name of Distributor: Mr. Sugar Bage,
Dano

Sl No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Buco		115	250	16	381		
2.	Latakai		83	204	11	303		
3.	Mila		138	107	60	302		36
4.	Manjol		84	119	22	225		4
5.	Serachonjer		76	171	51	301		13
6.	Dumaria		51	135	45	251		22
7.	Kebatang		82	122	13	253		
8.	Chodorda		50	39	22	181		60
9.	Tonanda		29	95	24	143		
10.	Haribiringa		41	352	41	147		
11.	Ala-ya		105	121	84	310		
12.	Poglaya		87	133	43	263		
13.	Kamronwa		54	151	45	251		10
14.	Dambulda		40	104	40	184		33
15.	Paitao		54	95	22	181		
16.	Karimati		46	85	31	162		
17.	Titling		33	92	22	147		
18.	Benjari		37	33	20	149		
19.	Serengthapar		12	40	3	60		37
20.	Heknada		91	32	13	156		
21.	Tatijamburusoya		32	61	19	101		
22.	Orga		30	132	33	253		
23.	Serubabar		30	51	20	101		
24.	Bonjoga		66	100	26	192		
25.	Tanoo-Kungayani		32	91	16	139		
26.	Pharna		37	32	14	123		
27.	Naikora		146	105	37	288		
28.	Balidi		23	52	19	100		

1,812

3,030

337

5,239

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :

No. of Beneficiaries: ~~4,000~~

4,000

Name of Distributor: Mr. P.S. Barjo
Takarua

Sl No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Takarua							
2.	Jomhatoly		120	500	25	645		
3.	Jamtoly		90	150	62	341		
4.	Rati		74	100	10	184		
5.	Kansodey		58	120	38	214		
6.	Jaldoga		84	181	34	299		
7.	Loyhara		48	80	37	165		
8.	Porhatoly		40	60	21	121		
9.	Kumantoly		50	100	38	188		
10.	Itan		54	62	34	149		
11.	Chorbindha		30	40	6	76		
12.	Bongrap		40	80	20	140		
13.	Gawardhara		60	80	36	176		
14.	Chowrapand		27	68	19	114		
15.	Baibara		24	45	11	80		
16.	Bargi		19	15	2	36		
17.	Soharla		108	120	47	275		
18.	Dantoly		23	50	11	84		
19.	Tutikal		123	200	36	359		
20.	Sagpur		68	112	23	203		
21.	Kalke-Bandhtoly		24	24	15	64		
22.	Sibantapur		6	12	6	24		
23.			24	50	13	87		

1,120

2,231

350

4,000

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : CHAIBASSA
No. of Beneficiaries: 4,000

Name of Distributor: Rev. L. Topno, Chaibassa

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Chaibassa G.E.L.	Sri A. Khandina	51	331	48	330		
2.	Chaibassa S.P.G.	Sri L. Topno	30	360	10	400		
3.	Kathbari	Rev. K.D. Roy	175	200	125	500		
4.	Kamdrakhatu	Sri H. Deogan	33	94	23	150		
5.	Cahiraaharpur	Sri J. Topno	27	305	68	400		
6.	Gailkara	Sri H. Daga	22	130	48	200		
7.	Roda	Sri A. Topno	43	130	32	205		
8.	Christbari	Sri H. Herenz	30	110	51	200		
9.	Keeron	Sri Y. Banada	17	85	17	100		
10.	Nakti	Sri J. Halgandi	20	103	25	148		
11.	Sisibaha	Sri I. Lagan	15	115	20	150		
12.	Bongajanga	Sri I. Topno	15	115	20	150		
13.	Baidara	Sri S. Dang	10	20	10	50		
14.	Horr-o'	Sri H. Dara	15	65	10	100		
15.	Dumirte	Sri J.K. Henron	9	32	9	50		
16.	Jaraikola	Sri P.S. Topno	6	31	13	100		
17.	Jagarnathpur	Sri Gladson Surin	10	45	5	60		

533

2,377

500

4,000

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : KHUTITOLY
No. of Beneficiaries: 4,000

Name of Distributor: Mr. Anwar Lalra
Khutitoly

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Bherikudar	Sri B. Bilung	74	42	45	161	151	10
2.	Kound dih M.E.	Sri B.M. Dingdung	232	120	59	411	391	40
3.	Kajridanr U.P.	Sri. G. Bara	313	40	53	411	396	15
4.	Panisani Middle	Rev. H.M. Bago	144	162	25	331	235	46
5.	Saraipani U.P.	Sri. I. Kandaina	206	73	44	323	307	16
6.	Krushkala Middle	Sri. A. Khoss	176	134	56	336	339	27
7.	Bornibera U.P.	Sri. Ch. Kerkotta	421	64	44	529	513	11
8.	Jamedchar L.P.	Sri. H. Kida	341	44	37	422	400	22
9.	Petsara U.P.	Sri Kalyan Minz	63	120	43	226	203	25
10.	Khutitoly	Rev. H. Minz	223	535	40	798	737	61
			<u>2223</u>	<u>1334</u>	<u>443</u>	<u>4000</u>	<u>3727</u>	<u>273</u>

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : CHAIRPUR

No. of Beneficiaries: 4,000

Four thousand

Name of Distributor: Mr. C.A. Kirby,
Chairpur

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Chairpur		35	450	15	500		
2.	Sankhaurdi		25	53	9	87		
3.	Khetli		23	50	6	79		
4.	Mandriatoly		47	73	20	140		
5.	Bahinsland		27	37	12	76		
6.	Bhorital		22	26	11	59		
7.	Isakhatpat		10	40	10	60		
8.	Chhochali/Bhariapal		6	10	6	22		
9.	Angam		130	231	63	423		
10.	Kente		37	125	12	224		
11.	Mirzara		63	71	10	150		
12.	Pulak		51	80	11	142		
13.	Debidih		12	73	15	100		
14.	Bungtel		32	24	16	72		
15.	Betri		6	42	6	53		
16.	Kori		63	45	23	136		
17.	Jadi		52	140	21	213		
18.	Kasir		27	71	24	122		
19.	Tigawal		40	135	20	195		
20.	Lotakona		46	76	24	146		
21.	Pipi		3	30	13	51		
22.	Sibili		3	14	5	27		
23.	Gari		10	41	11	62		
24.	Kobitola		41	30	10	90		
25.	Kurungarh		9	24	6	39		
26.	Bistrampur		34	62	34	130		
27.	Gondakona		8	60	12	80		
28.	Ichitola		90	300	110	500		

2,000

2,423

539

4,000

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : Kinkol
No. of Beneficiaries: 4,245

Name of Distributor: Mr. Theophil Boka
Kinkol

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Kinkol	Sri Alfred Kindo	400	435	400	1,235	1,231	34
2.	Kochodga	Sri Bharam P.Korsetta	242	273	114	629	594	35
3.	Goreyabazar	Sri Anandkumar Dungs	143	165	36	344	303	38
4.	Kinbira	Sri I.Khalcho	50	65	50	165	165	..
5.	Khangrinacha	Sri W.Mine	69	120	44	233	227	6
6.	Mandepani	Sri Joseph Bijur	50	93	35	178	150	28
7.	Bemarbara	Sri Christachay Lakra	45	123	35	203	202	1
8.	Soma	Sri Joseph Boka	46	123	41	210	172	38
9.	Saraipani	Sri Ch.Lakra	66	132	31	229	219	10
10.	Gatadih	Sri Prabhusachay Kulu	45	93	5	143	137	6
11.	Jatadih	Rev.Mallan Kulu	43	143	24	210	202	8
12.	Konjaba	Sri Mahendra Lakra	56	120	32	208	203	5
13.	Kondobari	Sri Paulus Dungsung	50	84	51	185	135	50
			1,305	2,042	293	4,245	4,043	197

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre : KORONJO
No. of Beneficiaries:

Name of Distributor: Mr. Thomas Garin
Koronjo

4,000

Sl No.	Name-- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1.	Koronjo		50	270	30	400		
2.	Karrasanda		..	25	..	25		
3.	Kindrasanda		..	35	..	35		
4.	Kadapani		..	30	..	30		
5.	Kutnia		25	145	25	195		
6.	Kurpani		..	25	..	25		
7.	Shoritola		..	30	..	30		
8.	Sansara		..	35	..	35		
9.	Latapani		13	30	30	123		
10.	Churichokha		..	40	..	40		
11.	Baleajor		20	60	..	80		
12.	Anbapani		15	130	23	173		
13.	Khoriabhar		..	35	..	35		
14.	Rajabasa		20	200	30	250	130	11
15.	Korea		28	200	30	258	128	13
16.	Ghatbhar		20	200	50	270	130	10
17.	Baimali		..	40	..	40	40	..
18.	Kahapani		24	50	30	104	45	5
19.	Pandripani		5	25	..	30	25	..
20.	Lakrachata		..	30	..	30	30	..
21.	Kesra		..	30	..	30	30	..
22.	Naibahar		..	30	..	30	30	..
23.	Dorkapani		20	100	123	143	38	6
24.	Kunipani		..	25	..	25	25	..
25.	Dyartoly		..	25	..	25	25	..
26.	Kambol		..	25	..	25	25	..
27.	Karapani		30	270	30	330	230	30
28.	Karnapani		5	40	..	45	25	5
29.	Kamabhangina		5	40	..	45	40	5

Continued ...

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :
No. of Beneficiaries:

4,000

Name of Distributor: Mr. Thomas Guria,
Koronjo

Sl No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non- christians
30.	Tilaijara	..	..	60	..	60	50	10
31.	Konnerla	..	..	24	..	24		
32.	Kolondaga	20	20	256	30	206		
33.	Bhundapani	20	20	70	..	90		
34.	Kosbakera	..	..	60	..	60	55	5
35.	Koendaga	..	..	60	..	60	50	10
36.	Binjhiapani	15	15	100	25	140		
37.	Daraibora	40	40	260	10	300	240	10
38.	Dansjor	..	..	50	..	50		
39.	Ginikera	..	..	40	..	40		
Total:-			330	3,200	420	4,000	1,652	130

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :
No. of Beneficiaries: 2,000

Name of Distributor: Mr. Bimal Kongari

S1 No.	Name- Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non- christians
1.	L.P.School Maranbir	Sri H. Topno	40	100	5	145	113	27
2.	U.P.School Pimpi	Sri J. Topno	46	96	4	146	123	13
3.	U.P.School Urikel	Sri L. Kongari	111	150	9	270	235	35
4.	L.P.School Bistrampur	Miss E. Kongari	42	52	3	97	76	21
5.	ME School Khatanga	Sri J. Kandulna	46	170	4	220	143	83
6.	LP School Baghis	Sri H. Kongari	35	62	2	100	80	11
7.	ME School Chardag	Sri H. Kandulna	80	160	10	250	213	32
8.	LP School Bengda	Sri S. Topno	44	51	5	100	81	19
9.	LP School Kerahatu	Sri S. Surin	23	92	3	122	90	32
10.	LP School Azna	Sri K. Surin	21	73	2	101	89	12
11.	ME School Marcha	Sri P. Hero	130	300	10	440	405	35
			623	1,321	56	2,000	1,675	325

FEED THE CHILDREN AID PROGRAMME
G.E.L.CHURCH, RANCHI, BIHAR.

Name of Centre :
No. of Beneficiaries:

Name of Distributor:

Sl No.	Name-Sub-centre	Name of Incharge	Pre-school children 0-5 years	Schoolgoing children 5-14 years	Expectant Nursing mothers	Total beneficiaries	Christians	Non-christians
1	Feed the Children		14,661	30,228	6,125	50,984		
2	Kamdara			900		900		
3	Bano			1,819		1,819		
4	Shishu Bhawan Jaganathpur	(Leprosy)	350	82		432		
5	Tapkora		23	1,834	20	1,877		
			15,034	34,858	6,145	56,012		
7	Balumath			239				
8	Musku Sub							
9	Moranghade							
10	Khundi			355				
11	Musku Bng							
12	Jojo Saray							

WHEAT DISTRIBUTION SCHEME, LATAKEL AREA.

STOCK - ACCOUNT

Date	Receipt (in bags)	No. of Persons	Issued (in bags)	V.No.	Balance
18.8.66	100 bags	...	....		100x bags
22.8.66	...	422			
25.8.66	...	1,693	37.78 Kg		62.12 Kg
26.8.66	100	...	...		162.12 kg.
"		821	11.10		151.02 Kg
28.8.66	160	...	...		311.02 Kg
30.8.66	180	...	...		491.02 Kg
"		2,264	32.89		458.03 Kg
31.8.66		4,429	56.82		401.11 Kg
1.9.66	160	...	...		561.11 Kg
"		795	8.75		552.26 Kg
2.9.66		49	1.06		551.20 Kg
3.9.66		3,923	71.32		479.78
5.9.66	90	...	...		569.78
"		2,466	166.11		403.67
9.9.66		9,706	116.14		287.53
9.9.66		3,864	85.78		201.65
10.9.66	80	...	...		281.65
10.9.66		1,885	41.18		240.47
12.9.66		2,068	32.22		208.25
14.9.66		2,443	54.26		153.39
15.9.66		3,622	60.38		93.51
16.9.66	80	...	...		173.51
17.9.66	80	...	...		253.51
19.9.66	80	...	...		333.51
"		2,622	58.12		275.33
20.9.66	70	...	...		345.33
21.9.66		1,952	43.33		302.00
21.9.66	80	...	...		382.00
TOTAL 1,260 Bags.					878.00
					332 Bags.
					Balance

L. Sum
22/9/66

WHEAT DISTRIBUTION SCHEME

BANO- LATAKEL AREA

STOCK ACCOUNT

Date	Receipt	No. of persons	Issued	V.No	Balance
12.8.66	100 bags		....		100
16.8.66	100		100..		200
	..		100		100
20.8.66	..		43 bags 16 kg		56 bag 74 Kg
26.8.66	100		..		156 b 74 kg
	..		116		40 b 74 kg
27.8.66	..		40. 54		30 kg
28.8.66	160		..		160. 20 kg
	..		160		20 kg
29.8.66	80		..		80. 20 kg
30.8.66	420		..		500. 20 kg
	..		130		320.20
31.8.66	..		42.40		270.70 kg
1.9.66	160		160		270.70 kg
3.9.66	90		..		367.70 kg
	..		161.53		206.12 kg
6. 9.66	170		..		376.12
	..		90.		286.12
10.9.66	20		..		366.12
	..		130.40		235.62
12.9.66	30		..		315.62
13.9.66	30		..		395.62
	..		5 bag		390.62
14.9.66	..		103.10 kg		237.52
16.9.66	150		150		237.52
17.9.66	160		..		447.52
			33.36		369.16
19.9.66	..		12		347.16
19.9.66	80		..		427.16
	..		30		347.16
20.9.66	70		..		417.16
	..		70		347.16
21.9.66	160		..		507.16
	..		223.15		284.01
24.9.66	..		135.02		148.30kg

Balance on 24.9.66= 143 bags 89 kg

Total 2240

2091.1

Banks
22-9-66L. Simon
24/9/66

$$\begin{array}{r} 347 \\ 70 \\ \hline 417 \end{array}$$

$$\begin{array}{r} 270-70 \\ 90 \\ \hline 360=70 \end{array}$$

$$\begin{array}{r} 277 \\ 90 \\ \hline 367=70 \\ 161-58 \\ \hline 206=12 \\ 170 \end{array}$$

$$\begin{array}{r} 347-16 \\ 100 \\ \hline 447-16 \\ 223-15 \\ \hline 214-1 \end{array} \quad \begin{array}{r} 102 \\ 40 \\ 62 \\ \hline \hline \end{array}$$

$$\begin{array}{r} 376- \\ 90 \\ \hline 286=12 \end{array} \quad \begin{array}{r} 102 \\ 40 \\ \hline 235=22 \end{array}$$

$$\begin{array}{r} 366=12 \\ 130-40 \end{array}$$

$$\begin{array}{r} 347-16 \\ 160 \end{array}$$

$$\begin{array}{r} 286-12 \\ 80 \\ \hline 366-12 \\ 130-40 \\ \hline 235= \end{array}$$

$$\begin{array}{r} 287=52 \\ 150 \\ \hline 437=52 \end{array}$$

$$\begin{array}{r} 507-16 \\ 223-15 \\ \hline 484-1 \end{array}$$

$$\begin{array}{r} 287-52 \\ 160 \\ \hline 447=52 \\ 88-36 \\ \hline 358=16 \end{array}$$

~~Confidential~~

To,

Mr. P. Nathan
Field Representative CORAGS

Re: Wheat received from CORAGS for emergency programme
at Ranchi

Statement of accounts:

Total quantity of wheat received on 3.7.1966	....	5,699	bags
Qty sent to Ranchi Flour Mill for milling	....	2,340	,,
		<hr/>	
Qty stock in hand as raw wheat..		3,359	,, *

* Distribution plan and record is being submitted
separately.

Out of this amount quantity of 3,359 bags approximately
2 bags of wheat were found rotting after they were wet-
in transit from Calcutta to Ranchi. Apprxly 1 1/2 bags of
this stuff is in our godown and the rest was swept/by our *awa*
office sweeper and threw it away as it was giving very bad
smell. The rotten wheat still being kept is from several
wet bags which had to be dried and rotten stuff segregated
and rebagged.

W. S. 27/9/66
Feed the Children Aid Programme
Ranchi.

S. B. 27/9/66

WHEAT DISTRIBUTION PLAN

I BANO CENTRE

Gram Panchayat

Population

Quantity in Bags
6 oz per head for
24 days

1. Orga	7,806	346 -84Kgs.
2. Paitno	1,203	53-42 ,,
3. Sukhajharla	1,203 1,891	84- 4 ,,
4. Robga	378	16-72 ,,
5. Banki	2,764	122-76 ,,
6. Sikurda	3,018	134-12 ,,
	<hr/> 17,060	<hr/> 758-20 Kgs

II LA TAKEL CENTRE

Gram Panchayat

1. Raikera	3,066	136-24Kgs
2. Hurda	2,741	121-24 ,,
3. Genmer	1,789	79-46 ,,
4. Chandsae	1,517	67-38 ,,
5. Hatinghore	2,479	110-16 ,,
6. Pare	3,192	141-78 ,,
7. Posor	1,671	74-24 ,,
8. Khatkhura	3,151	140- 4 ,,
9. Barjo	2,566	114- 4 ,,
10. Sode	3,064	136-16 ,,
11. Kurtabera	579	25-66 ,,
12. Omra	192	8-48 ,,
13. Robkera	198	8-72 ,,
14. Khatangbera	293	13- 2 ,,
	<hr/> 26,498	<hr/> 1177-62Kgs
15. Langarh	32,019	1423- 8 ,,
16. Chodarappa		
17. Charbandia		
18. Tulanda		
	<hr/> 58,517	<hr/> 2600-70 Kgs
Grand Total	<hr/> 75,577	<hr/> 3359-00Kgs

20th Sept 66

MONTHLY EMERGENCY DISTRIBUTION RECORD

For month ending.....

To,

The Director, 'CORAGS', NCC(I) Programme
4 Mathura Road, Jungpura 'A'
NEW DELHI- 14

From,

O.S.L. Church Ranchi

Ranchi

Distribution Centre..... district.....

Bihar

Feed the Children Aid Program

State.....Type of emergency.....Daily.....

Nature of distribution (Monthly, Weekly, Daily).....

6.7.1966 158 bags of Suji each contains 90 kg

Stock in hand on.....

Sl No	Names of Head of family Centres	No. of family members	Dates on which distributed				Wheat/milk atta/suji	Remarks
1.	Lohardaga	3,500	6/7				11 bags	
2.	Gumla	3,500	6/7				11 "	
3.	Chaibassa	4,000	7/7				12 "	
4.	Khatitoly	4,000	7/7				12 "	
5.	Koronjo	4,000	7/7				12 "	
6.	Chainpur	4,000	8/7				12 "	
7.	Kinkal	5,000	8/7				14 "	
8.	Bano	4,000	12/7				12 "	
9.	Ranchi	4,000	6/8	27/8	28/8		3 "	
10.	Govindpur	4,000	28/7	31/8			9 "	
11.	Rhanti	4,000	26/7	2/8	5/8	30/8	12 "	
12.	Takarna	4,000	28/7	27/8			8 "	
13.	Maroha	2,000	28/7	31/8			6 "	
Total for the month		50,000					134 bags	
Progressive total since							24 bags	
Balance in hand								

Signature of Distributor *[Signature]*
Date.

20.9.66

Countersigned by *[Signature]*
Base Director

MONTHLY EMERGENCY DISTRIBUTION RECORD

For month ending 30.9.66.

To,

The Director, 'CORAGS', NCC(I) Programme
4 Mathura Road, Jungpura 'A'
NEW DELHI- 14

From,

Distribution Centre C.B.L. Chauran, Ranchi district Ranchi

State Bihar Type of emergency Feed the Children Aid Program

Nature of distribution (Monthly, Weekly, Daily) Daily

Stock in hand on 3.8.1966 333 bags of milk powder

Sl No	Names of Head of family	No. of family members	Dates on which distributed				Wheat/milk atta/suji	Remarks
1.	Kinkal	5,000	4/8				40 bags	
2.	Govindpur	4,000	4/8				36 "	
3.	Chalibassa	4,000	24/8 21/7				38 "	
4.	Khutitoly	4,000	27/8 22/7 5/9				50 "	
5.	Koroujo	4,000	9/8				66 "	
6.	Chainpur	4,000	17/8				62 "	
7.	Wahel Bano	4,000	1/7 13/7 25/8				50 "	
8.	Ranchi	4,000	30/8 12/7 13/8 26/8 27/8 22/8 2/9				25 "	
9.	Lohardaga	3,500	21/8				50 "	
10.	Gumla	3,500	24/8 30/8				53 "	
11.	Khunti	4,000	5/8 26/7 2/8 5/8 15/7				61 "	
12.	Takarna	4,000	1/7 27/8				42 "	
13.	Raraha	2,000	5/7 31/8				34 "	
Total for the month								
Progressive total since		50,000					633 bags	
Balance in hand							201 bags	

Signature of Distributor
Date.

20.9.66

Countersigned by
Base Director

MONTHLY EMERGENCY DISTRIBUTION RECORD

For month ending 20 th Sept 66

To,

The Director, 'CORAGS', NCC(I) Programme
4 Mathura Road, Jungpura 'A'
NEW DELHI- 14

(DISTRIBUTOR: Mr. Sugar Bago)
At & P.O. Bano

From,

Distribution Centre... **DAND A LATAR** district... **DAND**

State... **BIHAR** Type of emergency... **Famine**

Nature of distribution (Monthly, Weekly, Daily)... **Daily**

Stock in hand on... **5.7.1966** **2,340** bags

Sl No	Names of Head of family Centres	No. of family members	Dates on which distributed				Wheat/milk atta/suji	Remarks
1.	Feed the Children Aid Programme, Ranchi	50,000	5/7	.....			2,340 bags	This was milled at the Ranchi Flour Mill out of which Atta & Suji were obtained.
		Details * Atta (Flour) 1,312 bags Suji 153 bags Bran 233 bags (A separate distribution record is given for Flour and Suji) Bran has been given to Maititoly Farm as gift						
2.	Bano Centre	17,000	12/9 6/9 17/9	23/9 10/9	30/9 12/9	3/9 12/9	910 "	
3.	Latatal Centre	26,498	16/9 1/9 12/9	25/9 5/9 20/9	31/9 16/9	30/9 17/9	1,170 "	
Total for the month		.....	.....	.....	..		4,420 bags	
Progressive total since							1,370 bags	
Balance in hand								

Signature of Distributor
Date.

20.9.66

Countersigned by...
Base Director

MONTHLY EMERGENCY DISTRIBUTION RECORD

For month ending.....

To,

The Director, 'CORAGS', NCC(I) Programme
4 Mathura Road, Jungpura 'A'
NEW DELHI- 14

20th Sept 66

From,

Distribution Centre..... district.....

G.B.L. Church, Ranchi

Ranchi

State..... Type of emergency.....

Nature of Distribution (Monthly, Weekly, Daily) Food for the Children Aid Program

Daily

Stock in hand on.....

25.4.1966 3,704 bags of Rolled wheat

Sl No	Names of Head of family	No. of family members	Dates on which distributed				Wheat/milk atta/suji	Remarks
	Centre						Roller wheat	
1.	Lohardaga	3,500	✓	21/6			100 bags	
2.	Gumla	3,500	✓	24/6	30/6		200 "	
3.	Chaibansa	4,000	✓	26/6	21/7		100 "	
4.	Ramtitoly	4,000	✓	27/6	22/7	5/8	7/8	300 "
5.	Koronjo	4,000	✓	6/6	9/6			304 "
6.	Chaispur	4,000	✓	17/6	19/7	22/8	24/8	300 "
7.	Kinkal	5,000	✓	30/6	2/6			330 "
8.	Bano	4,000	✓	1/7	12/7	12/8		200 "
9.	Ranchi	4,000	✓	30/6	22/7	6/8	26/8	
			✓	27/8	28/8	.....		90 "
10.	Govindpur	4,000	✓	4/8	31/8			250 "
11.	Ramti	4,000	✓	6/7	7/7	15/7	25/7	300 "
12.	Takarna	4,000	✓	1/7	27/8	12/8		220 "
13.	Maraha	2,000	✓	5/7	31/8			150 "
Total for the month								
Progressive total since		50,000			..	..	2906 bags	
Balance in hand							330 bags	

Signature of Distributor
Date.

20.9.66

Countersigned by.....
Base Director

MONTHLY EMERGENCY DISTRIBUTION RECORD

For month ending 20th Sept 66

To, The Director, 'CORAGS', NCC(I) Programme
4 Mathura Road, Jungpura 'A'
NEW DELHI- 14

From, Distribution Centre.. G.R.L. Gureh, Ranchi district.. Ranchi

State... Bihar Type of emergency... Food for Children Aid Program
Nature of distribution (Monthly, Weekly, Daily)... Daily

Stock in hand on. 6.7.1966 1312 bags each containing 90kg

Sl No	Names of Head of family Centres	No. of family members	Dates on which distributed				Wheat/milk atta/suji	Remarks
1.	Lohardaga	3,500	6/7				111 bags	
2.	Gumla	3,500	6/7				111 "	
3.	Chaibassa	4,000	7/7				127 "	
4.	Rantitoly	4,000	7/7				127 "	
5.	Koronjo	4,000	7/7	8/7			127 "	
6.	Chainpur	4,000	8/7				127 "	
7.	Kinkal	5,000	3/7				153 "	
8.	Bano	4,000	12/7				113 "	
9.	Ranchi	4,000	6/8	26/8	27/8	28/8	12 "	
10.	Govindpur	4,000	23/7	31/8	16/8		130 "	
11.	Rhunti	4,000	16/7	26/7	2/8	5/8		
			12/8	15/8	18/8	2/9	175 "	
12.	Takarna	4,000	23/7	17/8	13/8		127 "	
13.	Marcha	2,000	23/7	31/8			80 "	
Total for the month		50,000					1,500 bags	
Progressive total since							****	
Balance in hand							312 bags	

Signature of Distributor *f. Barle*
Date. 20.9.66

Countersigned by *W. S. ...*
Base Director

FEED THE CHILDREN AID PROGRAMME

Unpublished ~~before~~ articles ~~are~~ have been presented to you by The Relief Committee. Please arrange to collect them from store-keepers.

Articles ~~are~~ allotment to:

Signature
Recipient

- | | | | |
|----------------------|----|------------------------|--|
| 1, Begchi with lead. | 12 | Goswami High School | |
| " | 2 | Bethesda " | |
| " | 2 | " Somani's Trg school | |
| " | 1 | " Primary school girls | |
| " | 1 | Goswami " boys | |
| " | 2 | K.S.S. | |

- | | | | |
|-----------------------|---|---|--|
| 2, Jhanghra | 2 | " | |
| 3, Palta | 2 | " | |
| 4, Bucket | 1 | " | |
| 5, Kotasi set | 1 | " | |
| 6, weighing scale set | 1 | " | |

(with weights 10kg - 1

5kg - 1, 3kg - 1, 2kg - 1

1kg - 1)

- | | | | |
|----|--------------------|------------|---|
| 7 | Shovels | 4 (broken) | 4 |
| 8 | " large (karchhul) | 4 | " |
| 9 | " rice distributor | 4 | " |
| 10 | Begchi small | 1 | " |
| 11 | Ring | 2 | " |
| 12 | knife | 5 | " |
| 13 | gharri | 5 | " |
| 14 | sup | 5 | " |
| 15 | barrel (large) | 6 | " |
| 16 | " (small) | 2 | " |
| 17 | Hat | 1 | } |
| 18 | bucket | 1 | |

Chairman

Feed the Children Aid Programme

FEED THE CHILDREN AID PROGRAMME.

Undermentioned articles have been presented to you by the Relief Committee. Please arrange to collect them from Store-keeper.

<u>Articles</u>		<u>Nos.</u>	<u>Allotment to :</u>	<u>Signature of Recipient.</u>
1.	Degchi.	2	Gossner High School.	
	"	12	Bethesda " "	
	"	2	" Women's Tr. School.	
	"	1	" Primary School Girls.	
	"	1	Gossner " " boys.	
	"	2	K.S.S.	
2.	Jhanjhra	2	"	
3.	Palta	2	"	
4.	Bucket	1	"	
5.	Kotasi Set.	1	"	
6.	Weighing Scale Set.	1	"	
	(with wights 10 KG-1			
	5 KG-1, 3KG-1,			
	1 KG-1).			
7.	Spoons.	4	(Broken) "	
8.	" large (Karchhul)	4	"	
9.	" Rice Distributor	4	"	
10.	Degchi Smal	1	"	
11.	Mug.	2	"	
12.	Knife.	5	"	
13.	Jharu	5	"	
14.	Shp.	5	"	
15.	Basket (Large)	6	"	
16.	" (Smal)	2	"	
17.	Mat	1	0	
18.	Basket	1	1	

W. E. ... 20/12/66
Chairman
Feed the Children Aid Programme.

DT.