

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Call Number: **GELC-A _ 001 _ 1256**

Classification:

Original File No: 13

Title

NORTH WESTERN ANCHAL

Volume:

Running from year: 1961 till year: 1981

Content:

- Letter from N.Mundu, President to Rev. P.D. Soreng on 17.01.81
- Letter to the Chairman, Gossner Mission, Berlin on 31Oct. 1980- memorandum
- Extract from the minutes of the Anchal Samiti Meeting at Khorhatoli on 28th Sept., 1977
- Letter from B. Minz, Pramukh Adhyaksh to Rev. D. Hemrom, New Sitaramdera on 17th Aug., 1972
- Letter from S.Bhengra to Rev.C.B.Minz on 27th May 1969

1961-81



Hindusthan

FILE AT FILE

File No.

13

Name _____

NORTH-WESTERN ANCHAL

Subject _____

GOSSNER EVANGELICAL LUTHERAN CONGREGATION
DELHI

(13)

2/40, Garhi DDA Flates
(Four Storey)
East of Kailash
New Delhi-110024

Dated : (7-1-81)

Dear Rev. P.D.Soreng

"Yisusahay"

Many greetings to you and your family members.

I hope you are aware with the situations and developments of G.E.L. Church members of Delhi. There are about 60 G.E.L. Church members in Delhi. Besides that many of our Church members are scattered in surrounding area of Delhi. A centre of meeting for these members is the must for their spiritual and social needs. Presently they are going to Protestant Churches according to their convenience for their pastoral needs.

When Dr. M. Bage was the Pramukh of our Church there was an arrangement for the church members of Delhi, according to that they would be associate members of Free Church Parliament Street, and the Pastor of Free Church would do their shephrding. This was one of a best arrangement for our members. Later Dr. Nirmal Minz encouraged some of our members to worship separately and to keep an identity. Many members were convinced and started service in the Community Hall of R.K.Puram Sector II, New Delhi, while many remained attached with Free Church of Parliament Street and Free Church of Green Park, New Delhi. After sometime some members who were worshipping in the Community Hall of R.K.Puram mostly non-orsons started feeling that some hush hush is going on among some Oraon members of the Congregation and decisions are taking taking place in the closed door meetings. This Oraon group had the blessing of Dr. N.Minz. Now-Oraon members of that Congregation later separated themselves from the Dr. Minz group. Later this separated group and the members who were worshipping in Free CHURCHES decided to worship together in the Free Church Parliament street. In the meantime we had the detailed talk with the Pastor of Free Church P.St. Rev. Salim Sharif. He told us that all of us are welcomed to remain in the Free Church as associate members. He will give us all possible help, ^{and} give us pastoral services. He also allowed us to conduct the Hindi Service of Free Church in our own Church Service Procedure, sing songs from Shakshivani e.t.c. He also told us to give Sermon in Hindi by our senior church members, besides that whenever our Church leaders and Pastors from Ranchi would come to Delhi are welcomed to preach in our Church Service. We became much happy to this agreement and accordingly we started Church Service in our Church Procedure in Free Church P.Street from 26.10.80. And now our Sunday average

gathering has gone up to 50. During X'mas our gathering was around 100. There was an X'mas gathering on 28.12.80 of our Church members and our children were given X'mas presents. These Services are also attended by some local Christians of Delhi but everything is conducted and managed by the G.E.L. Church members. The followers of Dr. Minz are still worshipping in the Community Hall of R.K. Puram but so far I know their number has dwindled .

During his visit to New Delhi on 31.10.80 we had submitted a memorandum to Dr. Grothaus where we had requested to give a consideration to have a house or a plot at New Delhi which would serve as a centre for the G.E.L. Church members of Delhi. We are enclosing the copy of memorandum. Besides this Delhi being the Capital and centre of so many national and international activities, our centre would serve various purposes including giving shelter to the visiting Pastors and members. I feel this thought has been given an active consideration by Pastor Kriebel and Dr. Grothaus. So I request that when they visit Ranchi in next March they may kindly be given a suitable impression so that our move becomes materialised.

There is also a need to post a Pastor in New Delhi , he can function as resident Pastor who could fulfill the Pastoral needs of our people of Delhi and the surrounding area. This Church congregation may not be attached with North West Anchal of our Church but should be looked after by the Headquarter of our Church.

May the Lord help you and our Church in all respect.

Yours Brother in Christ

N. Mundu

(N. MUNDU) ^{17/1}

President.

✓ Copy to Shri P. Topno, Secretary Property Board G.E.L. Church, Ranchi.

COPY

GOSSNER EVANGELICAL LUTHERAN CONGREGATION

DELHI

2/40, Garhi DDA Flates

(Four Storey)

East of Kailash

New Delhi-110024

Ref. No.GLD/8-5/80 of Dated 31st. Oct. 1980

The Chairman,
Gossner Mission Berlin
FRG,
Station : New Delhi.

(For kind attention Rev. Grothause)

MEMORANDUM

We the children of Gossner Evangelical Lutheran Church in Chotanagpur and Assam, Ranchi, forming as an assembly of the said Church in Delhi have the privilege to see the Chairman, his family and team belonging to our beloved Mission in Berlin and to offer our gratitude and thanks on this very auspicious occasion in Delhi today the 31st October 1980. We welcome you in our midst in precious name of our Lord Jesus the Saviour of the world.

By courtesy of this appraisal, we beg to lay down a few lines of appeal to the honourable Chairman as hereunder :-

that our city Delhi, the Capital of India and an International place famous for world politics and religion as well, acknowledge the dominion of the following churches over its vast christian population:-

1. Roman Catholic Church
2. Methodist Church
3. Wesleyan Church
4. Baptist Church
5. Seventh Day Adventists Church
6. Yehowah Witnesses
7. Church of England
8. Pentecostal Church
9. Mar Thoma Syrian Church
10. Delhi Evangelical Lutheran Church (one of the Churches of United Evangelical Lutheran Church in India).

Besides that, there are various newly constituted units of different denominations such as:-

1. Maranatha Revival Crusade

2. Every Home Crusade

3. Operation Mobilisation (O.M. Team)

4. S.C.M. (Scripture Gift Mission)

5. Christian Broadcasting Societies, and so on ...

But Sir, It is pity and a matter of earnest concern as to 2..

say why the Gossner Mission has limited herself for long within Hindi speaking population of "GELC in Chotanagpur and Assam, Ranchi" (India) only.

Further to say that the Gossner Church in India has been facing a great hardship for years due to divisions among the Church, organisers, leaders, elders, pastors, evangelists and even the common men who have been led to involvement in many court cases and local differences. Among other reasons vast majority of our people live on utmost poor economic conditions. As for the above reasons and while our pastors and evangelists live on charity, there is a shortage in pastoral and evangelistic arrangements for us and for many in the country sides as well as in far cities in India.

At this juncture, our families nearing about 60 in numbers and the defence personnels around hundreds in Delhi who originally belong to our mother church have no alternative but to form an assembly only and have to associate ourselves with different local protestant churches for our spiritual needs.

In view of the above circumstances, we, therefore, have the privilege to highlight our sordid demand before the Chairman of our Gossner Mission as hereunder:-

"Because we have no adequate financial accumulation and so is the case in this respect with our mother church in Ranchi, we request you kindly to arrange a means which will enable us to acquire a piece of land or ^a building in this capital city Delhi. This will besides our worship place, be a place for our occasional get together place of culture, a visiting place of Lutherans on world travels, an office of international link and above all, a place of learning for children of the age and the generation to come."

With this great hope and aspiration, our foldedhand request as above may very kindly be acceded to and a line of expeditious reply to this will be highly appreciated,

Sd/-

(N. MUNDU)

PRESIDENT

Sd/-

(M.R. DUNG DUNG)

SECRETARY

(Copy)

1. There are about 50-60 families in and around Delhi belonging to the members of the Gossner Evangelical Lutheran Church of Chotanagpur and Assam, working in various offices.
2. We need a house in New Delhi which should serve the following:-
 - (i) Place of gathering
 - (ii) Place of worshiping
 - (iii) Giving shelter to the visiting pastors, missionaries and other Church members.
 - (iv) Office of the G.E.L. Church congregation.
 - (v) Library etc.
3. It can be named as :-
 - (i) "GOSSNER HOUSE" NEW DELHI
 - (ii) "GOSSNER GUEST HOUSE"
 - (iii) ETC.
4. It should be registered in the name of Gossner Evangelical Lutheran Church, Chotanagpur and Assam.
5. Finance:- about 5 to 10 lakhs.
 - (i) Donations from German Brothers & Sisters (major portions)
 - (ii) Donations from G.E.L. Church members of New Delhi.
 - (iii) Donations from G.E.L. Church members of other areas.
 - (iv) From G.E.L. Church.
6. Maintenance :- by G.E.L. Church members of New Delhi.

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM
(Regd. under Societies Registration Act XXI of 1860)
NORTH WESTERN ANCHAL

Ref. No. 190/80/F-25.

C/o K.S.S. OFFICE
G. E. L. Church, Ranchi
Bihar/India Phone 23358

13

Adhyaksh
Rev. S. Toppo
B. A. L. Th.

To,
Mr. S. Bhengra,
Head Accountant - KSS.
G.E.L. Church,
Ranchi.

*

Up-Adhyaksh
Rev. C. H. Tirkey

*

Secretary
Shree K. C. Topno

*

Treasurer
Shree P. Topno, I. R. S.
Income Tax Officer, (Retd.)

*

Office Secretary
Rev. C. B. Minz

Dear Mr. Bhengra,

It is a known fact that in the past you received money directly from my N.W. Anchal area, which should have been received through the Anchal office.

You are requested not to receive directly in future. It is the decision of the Anchal.

Yours sincerely,

Rev. S. Toppo
(Rev. S. Toppo)
Adhyaksh,
North Western Anchal,
G.E.L. Church.

~~Treasurer~~
~~17/1980~~

~~17/80~~

Birkera Talhatoly.

Date 21-6-80

10

Mr. P. Topno Jr.

N.W. Anchal.

G.F.b Church Ranchi

13

महाराजा

महाराजा निवेदन रेटा है जिसकेराग काला में
होटेल और लियारा बढ़ रही है लोकिन यात्राओं के लियार
पुराने जौ दोपहर पैला दिया जाता है तो उन्हें नियमित
बाहर नीस के दिया जाता है गोली हूँ लोग आहुति
को। लोकिन आगे मेवा दामनीय दशा घोरनीय
हो गई है। क्षणिक में 70 माल के अन्दर ही आप के
पाल पैठे के लिये आ रहा है।

कावरा : (१) लेत की आदर बर्डी ने दिया जाए
कलीबा की पार्टी बनाई है चोई वही जुना। लेत
पर्टी है।

(२) रक्षान के लिये एक वाली से दूर माल बाज़ लिया
जा चुकी। चुक नहीं कर एका है।

Q) शूद्र के लिए लोपन गति नियम वह है।

28-3-18

उत्तर साध से द्वारा अनुयोध है कि लोपन के लालौर और सी उपमा लूपमा इन माद के अन्दर देने की कल्पना कर मेरी उपकार छोर । लालौर भी तुम भाकु । की कल माद के अन्दर दी ताप के लिए तो यह है । की आशा में बद्ध हो ।

आप का विश्वास हो

मेरी जानी विश्वास नहीं तो यह रहे तो यह

प्रति लिख

पदों प्रदुषण अनुभव

अपने लोक सम्पर्क

पदों लोक लोपन

जोकि नहीं संस्करण अनुभव

पर्याप्त लोपनी

गो

जूनग नी. रोपनो लोक : नहीं लोक लोपनी जा विहित की दी गयी अनुभव । लोक लोपनी के अन्दर है ।

13

सता मि

श्रीमान् नेवि. वेद अनंत अध्यक्ष आदि
न. ए. ए. ए. पर्याय. वार्षिकी।

महाकाल

मेरा अग्री निवेदन है कि मैं अपनी परिवार
को सन्ना से ला रहा हूँ। अमी. मंडलियां बदल दी हैं।
लोकिय अमी बदल दी गई है। जिसके कारण वेतन
मेरी नहीं के बराबर है।

अब: आप से अनुरोध कि मैं बदली
ओर व्यापार के लिए उद्दीपन के लिए कोई दो गाड़ी का बेता
कूपारा दें जो जल्दी करो ताकि दिया के यत्पाता
जा सके अन्यायी बगी रह दूँगा।

आप तो बिजली

Rev. Ch. Bala

Ilaka Chairman

Ch. Bala

90 Shri. S. P. Toppo, Jashpur nagar Al. 2.
Dist. Ranchat.

He has not shifted his residence
from Samia as yet.
Estimated 74.

Rs 4/- Buses plus — Jashpur to Samia 53 KM.
Rs 1.25 " " Jashpur nagar to Ichkela 6 KM.
upto Naknath Bishnurath 59

Personal effects can be

brought by bus.

Ichkela Ilaka. Chairman of
N.W. B.S.C. Rev. Theodore Ekka

8 acres

Rev.

To,

The Pramukh Adhyaksh,
G.E.L.Church,
Ranchi.

(13)

Sir,

As per instruction of the Adhyaksh Rev. S. Toppo, I have to inform you that the Anchal Samiti of the NW-Anchal G.E.L.Church is scheduled to meet here at KSS office premises from 8 A.M. tomorrow the 12th of Feb. 1980.

You are very respectfully requested to grant permission for lodging, fooding and meeting. Further requested to allow the for the use of Utensils (Degchi etc.) for cooking purposes. On behalf of Anchal Samiti, I shall be ever grateful to you.

Allowed for the purpose and
you are requested to contact
Mr. Salim Bhagwan for the
Utensils etc.

P.D. Minz
11.2.80
Rev. Adhyaksh

You're sincerely,


11/2/80
(Rev. B. Minz)
Office Secretary,
NW-Anchal, G.E.L.Church,
Ranchi.

OFFICE OF THE NORTH WESTERN ANCHAL, G.E.L.CHURCH.

Memo No. 3/80/P-24.

G.E.L. Church,
Ranchi.
15-1-1980.

To,

All Ilaka Chairmen,
North Western Anchal,
G.E.L.Church.

(13)
a

Dear brothers,

I am glad to let you know that Rev. B. Minz, who was an employee in the office of the NW-G.E.L.Church, resigned from service and also membership of the NW-G.E.L.Church from 6-12-1979 and returned back to G.E.L.Church. The KSS was pleased to accept him in the Church.

Further to let you know that Rev. Minz has been appointed as part-time worker in the KSS office and also in the North Western Anchal office as our office Secretary from 1-1-1980. Now our Anchal office has been started in a room in KSS office premises. In future please note that all letters and Money Orders should be sent to our Anchal office as per address given below:-

Address - Rev. S. Toppo, Adhyaksh, or Mr. Paulus Topno, or Mr. K. Topno,
Treasurer. Secretary.

C/o KSS Office,
G.E.L.Church,
Ranchi.

CC: Mr. S. Bhengra,
Hd. Accountant, KSS.

Yours sincerely,

R. W. S. 15/1/80
(Rev. S. Toppo.)
Adhyaksh,
NWA-G.E.L.Church, Ranchi.

13

सेवा में,

अग्रीमान प्रमुख प्रधाना, जी.०.एल.
चर्च रांची।

महोदय,

मेरा सनस्त्र निवेदन है कि मैं
खुड़िया मिश्न पील लन्ना से पादियों का ह्रास
चौर पादियों का समाके लिए मा गया हूँ।

१) कि देकर रजिस्ट्रेशन करा लिया हुए पर
खेद मेस्स पीस के लिये पैसा नहीं है।
२६६२ से के दस दस नम्बर पर नोर्मल
संचल में हूँ। मापने पौल में आमनी नहीं है
पौर आमी आपना संचल में भी पैसा नहीं
है। अतः इसीलिए कृपया मेरा
मेस्स पीस माद कर दें।

इस भलाई के तिमित आपका
सदा धन्यवादी बना रहूँगा।

Date
6.11.78.

आप के आगाधीन
सेवक

Rev. S. Chkka, Khuria
Mission Field

forwarded to
H. S. S. Bhengra for consideration
and exemption if possible.

Sanna.

6-1-78

To,
The,
Pramukh Adhyaksh.
S. S. L. Church
Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

in Chotanagpur & Assam

NORTH WESTERN ANCHAL

Adhyaksh :

Rev. Dr. J. J. P. Tiga
M.A., S.T.M., Ph. D.

*

Up-Adhyaksh :

Rev. C. H. Tirkey

*

Dear Sir,

Secretary :

Shree Jiwan Lakra B.A.

*

Treasurer :

Shree Paulus Topno

I. R. S.

Income Tax Officer (Retd.)

Kumhartoly,

Purulia Road (Byelane),

Ranchi - 834001.

*

Office Secretary :

Shree Jolpolhem Tiga

13

Ref: 583/XXXX

203/G/1/78

N. W. Anchal G. E. L. Church,
Khorhatoly, Old H. B. Road,
Ranchi - 834001

Date 7.3.1978

The Pramukh Adhyaksh,
G.E.L. Church in Ch.N. & Assam,
Ranchi

We beg to inform you that our Ilakas have not yet been so organized as to send us the money to the Anchal Sabha. We are hoping that we shall be able to get ourselves more fully organized and the Ilakas will begin to send their contributions to us when they will return from our Anchal Adhivesahn scheduled to be held from 15th. to 17th. inst.

As we are in urgent need of money in order to hold the Samiti meetings and the Adhiveshan successfully we request you to kindly give us a loan of Rs.400/- and we promise to refund it latest by the end of May, 1978.

Yishusahay.

Yours Faithfully,

Jaisse
7.3.78
Secretary,

North Western Anchal
G. E. L. Church.

Rs 200/-
Rs paid
Rs 200/-
Rs 100/-
Rs 100/-
300/- Tiga
Adhyaksh, 7.3.78
North Western Anchal
G. E. L. Church,
forwarded to
The Treasurer for
read full
on 11/3/78

Shale
7.3.78
Pra. Adhy.

Treasurer, K.S.S.

GOSSNER EVANGELICAL LUTHERAN CHURCH

in Chotanagpur & Assam

NORTH WESTERN ANCHAL

13

Adhyaksh :

Rev. Dr. J. J. P. Tiga
M.A., S.T.M., Ph. D.

*

Up-Adhyaksh :

Rev. C. H. Tirkey

*

Secretary :

Shree Jiwan Lakra B.A.

*

Treasurer :

Shree Paulus Topno
I. R. S.

Income Tax Officer (Retd.)
Kumhartoly,
Purulia Road (Byelane),
Ranchi - 834001.

*

Office Secretary :

Shree Jolpolhem Tiga

N. W. Anchal G. E. L. Church,
Khorhatoly, Old H. B. Road,
Ranchi - 834001

6th. October, 1977

Date

Ref: 44-48/Tr/3/77

The undermentioned document is forwarded to all the Ilaka Chairmen for information, guidance and compliance. It is requested that in all matters connected with the finances correspondence be made with the Treasurer of the Anchal whose address is given on the lefthand side of this letterhead. It is also requested that the names of all the Ilaka Treasurers and their addresses be kindly sent to the undersigned who will send them to the Treasurer who will keep contact with them direct.

10/10/77
Adhyaksh,
North Western Anchal
G. E. L. Church.

Extract from the Minutes of the Anchal Samiti meeting held at Khorhatoly, Old Hazaribagh Road, Ranchi on the 28th. September, 1977.

" Item XI Financial Matters : The following decisions were made regarding collection of funds .

1. All the Sirmnis which are collected and used by the Ilakas should remain with the Ilakas as before.

2. The following Sirmnis and Chandas should be collected by the Ilakas and sent as directed below under each item :

i. Mandli Paisa : The Mandli Paisa should be collected at the rate of one rupee per confirmed member. The whole amount of collection should be sent to the Anchal Treasurer, preferably quarterly, in the months of January, April, July and October. 25% of the collection of Mandli Paisa will be sent by the Anchal Treasurer to the Treasurer of the K.S.S. and will keep 75% of it in the Anchal Treasury.

ii. Prabhuprit Offering : Prabhuprit Dan (Offering) is a freewill offering according one's free wish. It is to be collected from each family once a year, preferably during the harvest season for the farmers, and in the month of April for others. The whole amount of collection of the Prabhuprit Chanda should be sent to the Treasurer of the Anchal Sabha for the expenses of the Anchal.

iii. Atam-palan Chanda should be collected and the whole amount should be sent to the Anchal Treasurer who will send the entire amount to the Treasurer of the K.S.S. for the Central Funds of the Church.

GOSSNER EVANGELICAL LUTHERAN CHURCH

in Chotanagpur & Assam

NORTH WESTERN ANCHAL

N. W. Anchal G. E. L. Church,
Khorhatoly, Old H. B. Road,
Ranchi - 834001

Adhyaksh :

Rev. Dr. J. J. P. Tiga

M.A., S.T.M., Ph. D.

*

Up-Adhyaksh :

Rev. C. H. Tirkey

*

Secretary :

Shree Jiwan Lakra B.A.

*

Treasurer :

Shree Paulus Topno

I. R. S.

Income Tax Officer (Retd.)

Kumhartoly,

Purulia Road (Byelane),

Ranchi - 834001.

*

Office Secretary :

Shree Jolpolhem Tiga

Page 2

Financial Matters (Contd.)

Ref:

Date

iv. Atmik Chanda Sadhan Chanda : This Sirni is to be collected on every Good Friday. The whole amount should be sent to the Anchal Treasurer for Anchal expenses.

v. Christmas Collection : All the collection raised in the Christmas Service of the 25th December should be sent to the Anchal Treasurer. This will be used by the Anchal Treasurer for Anchal expenses. If Christmas (25th December) will happen to be a Sunday then all the collection of Sirni and other offerings of that Sunday will be sent to the Anchal Treasurer for the Anchal.

vi. Mission Parb : This is to celebrate the coming of the first missionaries to Ranchi. The whole amount of the collection of this festival should be sent to the Anchal Treasurer who will send it to the K.S.S. Treasurer. The whole amount will be for the expenses of the K.S.S.

vii. Bank Account : Resolved that a Savings Bank Account be opened in the name of the North Western Anchal of the G.E.L. Church in Chotanagpur and Assam with the Central Bank of India, Lalpur, Ranchi.

It was further Resolved that the account be operated jointly by the Treasurer Shree Paulus Topno and the Adhyaksh Rev. Dr. J.J.P.Tiga. "

.....

Memo No. 49/Tr/3/77

Copy forwarded to the Treasurer, North Western Anchal for information and the needful.

(J.J.P.Tiga)
Sd/- J.J.P.Tiga

Memo No. 50/Tr/3/77

Copy forwarded to the Treasurer, Kendriye Salakhari Sabha of the G.E.L. Church in Chotanagpur and Assam for information and the needful

Dr. Tiga, 10-77
Adhyaksh,
North Western Anchal
G. E. L. Church.

GOSSNER EVANGELICAL LUTHERAN CHURCH
OFFICE OF THE NORTH WEST ANCHAL, G.E.L.CHURCH, RANCHI.
NORTH WEST ANCHAL

Memo No. 141/75/F-46.

REV. S. KUJUR B. D.

Adhyaksh — RANCHI

Act. Treasurer — RANCHI

REV. N. ~~To~~ A. B. A. L. Th., Dip-Ed.

Up-Adhyaksh — LOHARDAGHA

Rev. O. Toppo, Superintendent,
G.E.L.Church,
Ambikapur.

13

Ranchi,
7th March, 1975

SRI C. A. TURKEY B. A., Dip-Ed.

Secretary — CHAINPUR

Ref. No.

Date.....197

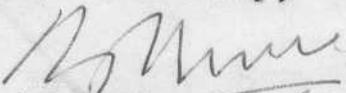
Dear Rev.Toppo,

It was not good, that you received the Evg. Grant for the month of Feb. 1975 and went back without meeting me, and thus the grant could not be entered in Anchal Cash Book. Last month also you did the same. Thus you are following wrong practice. Therefore please note that the Bill for the month of March will not be forwarded to the Director, if you fail to bring the Chalans for entry in the Anchal Cash Book. In future, please do not draw the grant from KSS Treasury without my permission. Proper procedure must be followed for good account keeping.

I had to give you envelops for distribution to every family to collect Atam Palan Pratigyat Dan on Palmarum sunday, but that also could not be done for you went back without meeting me. However, I shall arrange to send it by post, but it will not be possible to use on the Palmarum Sunday. You will please fix any suitable sunday for the same for Surguja Mission Field, preferably of Pentecost sunday.

You are the convenor of the sub-committee on Khuria Mission Field, but till now you have not taken any action to convene the meeting of the said committee. In this reference, please refer my letter No. 128/75/F-79, dt. 18-2-75. I have got Rs. 100/- from Chainpur Ilaka for the field, and am waiting for your direction to pass on the money. Please take immediate action and direct me to send the money.

Yours sincerely,


(B. Minz.) 7/3/75

Office Secretary,
North West Anchal,
G.E.L.Church, Ranchi.

CC: Mr. S. Bhengra,
Head Accountant, KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

NORTH WEST ANCHAL

Rev. Dr. N. Minz, Adhyaksh

Rev. S. Kujur, Upadhyaksh

Sri E. Bara, Secretary

Sri B. Kujur, Treasurer

Ref. 189/75/F. 27A

13

RANCHI

Date 20 March 1975

मी प्रतिलिपि मिंज
नोंदानोल इलाका ट्रेजर (Treasurer)
नोंदानोल

महाराय

प्राप्त को सुनित किया जाता है कि आप

Cand A B Bara का PF परवार महीना का own Contribution
Rs. 11.20 मेंजे ब्योर इलाका Contribution भी Rs. 11.20 मेंजे।
नियम के अनुसार इलाका Contribution आधा है जोने
Rs. 5.60 है। अब प्राप्त मात्र महीना का PF इस Cand.
के नाम पर अंजेगे तो सिफे own Contribution Rs. 11.20
अंजे ब्योर इलाका Contribution परवार मात्र में
excess (ज्यादा) मेंजे है संतुलन (Adjust) किया
जायगा।

प्राप्त को विवरित
28/3

(पांडी वा मिंज)
प्राप्तिसंस्कार के दरी
नेथे होने का प्रचलन
जो कि सल चंच रखा

प्रतिलिपि

मी प्रतिलिपि
है इस भोगरा
है रकाउटेट
रांची

GOSSNER EVANGELICAL LUTHERAN CHURCH

NORTH WEST ANCHAL

SRI C. A. TIRKEY & A. DIP-EG
Secretary - CHAINPUR

Office of the North West Anchal, G.E.L.Church, Ranchi

REV. S. KUMAR & D.
Adivasis - RANCHI

REV. N. EKKA & A. L. DIP-EG
UP-ADIVASI - LOHARDAGA

Memo No 192/75/F.46

13

Ranchi

Date 21st March 1975

To

Rev S. Mohan M.G.
G.E.L.Church Harser
P.O. Dhurwa
Dist Ranchi

Dear Rev S Mohan,

Information has been received that you have handed over Rs 100/- (Rupees One hundred) only to KSS Treasurer on 17th March 75 under Receipt No 150 for Theological College Aid direct. But kindly please note that in future Theological College Aid should come to North West Anchal from where the amount is to be given to Theological College.

This is for your information and guidance.

Sincerely Yours



(Rev B. Minz)
Office Secretary
North West Anchal
G.E.L.Church, Ranchi

CC

Sri S. Bhengra
Head Accountant
KSS GELC Ranchi

GOSSNER EVANGELICAL LUTHERAN CHURCH
NORTH WEST ANCHAL

REV. S. KUJUR B. D.

Adhyaksh — RANCHI

Act. Treasurer — RANCHI

REV. N. EKKA B. A., L. Th., Dip-Ed.

Up-Adhyaksh — LOHARDAGA

SRI C. A. TIRKEY B. A., Dip-Ed.

Secretary — CHAINPUR

Ref. No.
Date Sent Memo 1957/24/1974

Memo No 1957/24/1974

Date 1974

13/9

To

Rev. S. Mofor M. G.
G. E. L. G. Lutheran
P. O. District
Dip. Headmt

Dear Rev. S. Mofor,

Information and need received that you have
passed away over Rs 100/- (Rupees One hundred) only to KES Treasurer
on 17th March 72 under Receipt No 120 for Theological College
of KES. But kindly please note that in future Theological
College will be sending some of KES West Anchal from where the
amount is to be given to Theological College.

This is for your information and guidance.

Sincerely Yours



(Rev. B. M. Mofor)

Officer Preacher

KES West Anchal

G. E. L. G. Lutheran, Anchal

CC

Rev. S. Mofor
Head Accountant
KES GELG Anchal

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM.

(Regd. under Societies Registration Act XXI of 1860)

ACTING PRAMUKH ADHYAKSH
REV. DR. C. K. PAUL SINGH
SECRETARY
REV. P. D. SORENG
TREASURER
REV. M. JOJO

Ref. No. MM 169175

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 23358

18.7.1975.
Date

O.C.
13

To,

Paster Helmuth Berutta,
3260 Rinteln 3
West Germany.

Dear Paster Berutta,

The cheque for an amount of D.M. 2000 - addressed to me has duly been received here on 15.7.1975. I, on behalf of the Gossner Church, thank you and your congregation heartily for the kind donation towards work at Palaman.

I have deposited the cheque in The Church Bank Account for collection. It may take a couple of month to be encashed. There has been some difficulty in depositing the cheque in Church Bank a/c, as it has been addressed in my name and it was an a/c payee cheque. It was easy to deposit the cheque in my personal Bank a/c but for various reason I did not like to do that. I requested our Bank to deposit the cheque in the Church Bank a/c not in my personal Bank a/c; and after receiving written application and declaration from me the Bank people agreed to collect the cheque into Church Bank a/c.

The Indian Banks are problematic, you know. They are not simple. Any way it does not matter, though it is advisable to put the name of the Bank a/c where the money goes into when there is a case of a/c payee cheque. The name of our Church a/c is "G.E.L.Church in Chetanagpur and Assam".

Dr. Minz, and concerned are also informed about the kind donation of your congregation. Thanking you once more for all what you have done for our Church.

Sincerely yours,

cc:- Acting Pramukh Adhyaksh,
G.E.L.Church, Ranchi.

S.Bhengra 18/7/75
(S.Bhengra)
Head Accountant,
G.E.L.Church in Chetanagpur
and Assam.

28. 1974

Ranchi.

Rev. S. Kuyas.
Haka Chairman, Hazaribagh,
North West Anchal.

Dear Sir.

The K.S.S has advanced a sum of Rs 390/- out of K.S.S. funds for "Thallar" of Rev. Britam Harsda. He has not contributed any amount for the above.

You are requested to kindly arrange for refund of the above advance.

Rev. S. Kuyas
28/74

Thanking you.

Yours faithfully.

S. Bonga -
28/74.

H. Accountant, G.E.C. Chur.

Office of the Department of Education G.E.L. Church Chotanagpur & Assam
(Registered Under Societies Registration Act XXI of 1860)

Education Officer:—

Mr. A. LAKRA, B. Sc. Dip-in-Ed.

Head Office

G.E.L. Church
Ranchi / Bihar

Ref. No.

Date

197

Ref. No. 227 dt
Jan. 22 to Feb. 1978. It is with a
request made by "will" of
two sons you believed her not of
. made at
of hersever was not
of Juniper of. known yellow
. known made at
. not present
. sleep that with
. 45/8/8
and 3.0. last month

18/1/8
15/1/8

REV. N. M. SURIN, G.E.L. CHURCH RUNGAMUTTEE

P.O. MAL

DIST: - JALPAIGURI (W.B.):

13

10. IX. 73.

No.

The Treasurer

G.E.L. Church Ranchi.

Sir,

मैं आप से अनुदान
रु. 250/- (दो सौ पचास रुपये)
आम पाठ्य अनिवार्य दान 1973 का भेज
देता हूँ। यह रिकॉर्ड अवधारणा पेरेक्यु का
है - इसे ड्लाकर कर देते। पुष्टि पेरेक्यु
आपका दान भेजा अवधारणा - माझे मु
है। कोई ड्लाकर के नहीं दिया
गया है। इसी फूर्ति में ड्लाकर को
जो ड्लाकर तक नहीं लाते - वे पेरेक्यु एवं
ही से रोधे उपर भेज देते हैं, जिसका
रवाक ड्लाकर में नहीं देते। महीनारोप
है कि 1970, 1971, 1972 का दिसाय
जो फूर्ति अवधारणा की माझे के भाग से
ड्लाकर फूर्ति भेजा गया है - अब तक नहीं
भेजा जा सकता है। इस की विधि
है कि जो दिसाय ड्लाकर में

ਅਨ੍ਤ ਜਾਏ ਅਤੇ ਹਾਥ ਪਾਰੇ ਢਾਕੇ ਕਰ ਕੇ
ਨਿਹਾਲ ਆਪ ਨੂੰ ਗੈਜ ਢੀਂਦੇ ਦੇਰ ਕੇ
ਧੂਮਿ ਛੁਸਾ ਕਰੋ।

Some for fossils?

1000.00

101 1x/73

Chairman,
G. E. L. CHURCH
Duars Illaka.

From

Mr. C.A.Tirkey,
Headmaster,
Lutheran High School, Chainpur,
Ranchi (Bihar)

13

14th Sept'72

Dear Rev.J.Klimkeit,

Many thanks for your kind reply. I did not know that you were on furlough so I was a bit anxious. I hope you had good time in your furlough. Any way it's not too late when I received a good news from you. Just to day I am placing order with the All India Church Suppliers, Perumalpuren, for the bell. Yes, please send the amount through Gossner Mission to our Church Treasury at Ranchi from where I will draw the amount. A copy of this letter is being sent to Director Seeberg also.

Dr. Gothaus is coming to visit the Gossner Church in Oct. He will be visiting all the high schools in the Church. In the last he shall have a conference with all the Headmasters at Chainpur and I hope we shall have good time with him to exchange views and know more about the friends in Germany.

All my family members are quite well except my mother, who is still in bed but she is not ill. She remembers you all and sends her special greetings to Mrs. Klimkeit. Kindly extend the greetings from our congregation here at Chainpur to your congregation.

With kind regards,

Yours faithfully,

(C.A.Tirkey)

C.C. Director Seeberg, Berlin.

Pramukh Adhyaksh, G.E.L.C.

Head Accountant, G.E.L.C. *AT*

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 23358

No. 650 /72/KSS-33

Ranchi Dated 17th Aug '72.

To

Rev. D. Hemrom
New-Sitaramdera
Jamshedpur.

13

Dear Rev. Hemrom,

Your Adhyaksh Rev. J. Topno, verbally told me that Rev. Johan Mundu of Tokad died at Jamshedpur. Please let me know the exact date of his death. Also please send the name of his widowed wife with full present address.

Please advice Mrs. Mundu to apply for withdrawal of P.F. of her husband. She should apply also for Pension.

Yours faithfully,



17/8
(B. Minz)
Pramukh Adhyaksh,
GEL Church Ranchi.

cc: Rev. J. Topno, Khunti.
Mr. S. Bhengra, Hd.acett.KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration: Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 23358

No. 419 /72/KSS-105

Ranchi Dated 14th June '72.

To

Rev. Abraham Minz
Barojharia, P.O. Ichkela
Raigarh, M.P.

13

Dear Brother Minz,

An extract from the minutes of the KSS Samiti meeting dated 6-7 June '72 item No. 19 is appended below for your information.

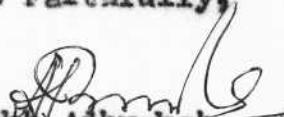
Item No. 19. Rev. Abraham Minz.

Rev. Abraham Minz while serving at Mandar had left the place and joined the so-called Dharmpradesh.

Now he is sorry for the same and has applied for re-acceptance in the service of the GEL Church.

Resolved that Rev. Abraham Minz be re-accepted in the GEL Church holy ministry and is given to the N.W. Anchal for posting.

Yours Faithfully,


for Pramukh Adhyaksh 14/6
GEL Church Ranchi.

cc: Adhyaksh NWA.
Secretary NWA.
Hd. Acctt. KSS.

BOARD OF EVANGELISM AND LITERATURE

G. E. L. CHURCH

Director & Secretary

Rev. C. K. Paul Singh, B. D., DR. THEOL. (BERLIN)

BEL/36/72

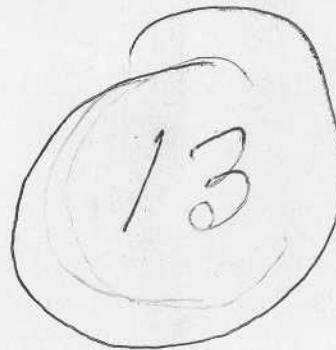
Ref. Memo. No.

G. E. L. CHURCH
RANCHI, BIHAR/INDIA

May 1, 1972

The

The Adhyaksh, NWA.
G.E.L. Church,
Ranchi.



Dear Sir,

In regard with your bill submitted to us I have to say the following:

The P.F. and Pen.F. was deducted from the bill because it was incomplete. We are not to centralise the P.F. and Pen.F. Therefore you have to draw the same as arrear and deposit the same along with the own contribution of the Pastors concerned regularly. Therefore, please prepare the bill clearly in separate items of P.F. and Pen.F. and draw the whole amount. Further I have to say that it will be good if the Bills be prepared by the Supervisors of the Field. In regards with the Loan taken from the BEL/A.c. of KSS you had to return the amount Rs. 5,000.00 (Rupees Five Thousand) latest by the 31st March 1972. But it has not been done. Now as per agreement this amount has to be deducted from the Bill April 1972.

Thanking you,

Yours sincerely,

C. K. P. S.

(C.K. Paul Singh)

cc:

The Head Acctt. KSS for
the needful.

Director,
B. E. L.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 23358

Ne743/71/KSS-78

Ranchi Dated 24th Nov. 1971.

13

To

Rev. Dr. K. V. Stieglitz,
46, D e r t m a n d.
Frieder Engels.
Germany.

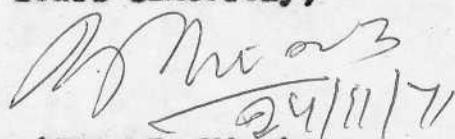
Subject: Kechedega Church Building Construction.

Ref. : My letter dt. 15-9-71.

Dear brother,

On the above mentioned subject, please find a copy of my letter referred to above. I have not yet received any reply from you to my above referred letter. Would you kindly let me know about your help of DM-1500.

Yours sincerely,


24/11/71

(Rev. B. Minz)
Pramukh Adhyaksh,
GEL Church Ranchi.

cc: Rev. M. Seeberg

Hd. Acctt. KSS. ✓

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 23358

No. 574/71/KSS -78

C O P Y.

Ranchi Dated 15th Sept. 71.

To

Dr. K. V. Stieglitz
46 D e r t m u n d
Frieder Engels, Germany.

Subject: Kechedega Church building construction.

Ref. : Your letter dt. 20.10.70.

Dear Brother,

Greetings in Jesus's name. With reference to your letter referred to above on the above cited subject I would like to let you know that the news of your help of DM-1500 was communicated to the Lutheran brethren of Kechedega soon after I get your above letter. Now the Panch members of the congregation are requesting me to send the money to them for the purpose. On enquiry my head accountant Mr. S. Bhengra told me that the said money has not yet reached our KSS Treasury.

May I request you to send your help of DM; 1500 to our Kss Treasury at your earliest to enable me to transfer the money to Kechedega people for the work to be continued to complete the construction.

Yours in the service of the Lord.

Yours sincerely,

Sd/-

cc: Rev. M. Seeberg, Berlin.
Hd. Acctt. KSS.

(Rev. B. Minz)
Pramukh Adhyaksh,
GEL Church Ranchi.

(13)

G.E.L. Church Pungamuttee

P.O. MAL

Dh - Jaipraiguri, W.B.

Dt. 6.7.71.

No.

The Treasurer,
K.S.S; G.E.L. Church Ranchi.

Sir,

মনো কৃ প্রাপ্তি হোল্ডিং।
Duars Flaka, পৰিষদ কুকুর পেৰিশ
ৰ লিখিত দেওয়া হৈছে কুকুর পেৰিশ
২০০) টু (দো শত রুপি), M.O. হৈছে
মোজ রে হৈছে। কুকুর মদলিয়ো কৈ আছে
তক পেৰিশ কৈ পুলান দেওয়া আছে।
জমা হোল্ডিং কৈ পার্ক মোজ দেওয়া।

মনো দ্বাৰা পার্দে

Copy to -

The Adhyaksh.
M. W. A.

মনো দ্বাৰা
6/7/71.
Chairman,
WESTERN DUARS PARISH

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

13

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone Res. : 23358

No. 313 -KSS/1971.

Dated Ranchi.
The 8th June, 1971.

To

Rev. S. Kujur.
Adhyaksh, North-West Anchal,
G.E.L. Church,
Ranchi.

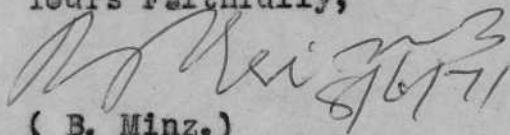
Subject :- Envelope Chanda.

Dear Rev. Kujur,

The month of May is over and we are now in the month of June, 71. Report from our K.S.S. Treasury section is, that not a single Parish or Ilaka of your Anchal has yet deposited envelope chanda. Collection from all Parish or Ilaka should have been deposited by the end of May. It is very much regretted, that your Anchal is seen not at all showing interest in this endeavour to make the church self-supporting. Consequently, it will badly affect the central budget of the K.S.S.

In case no collection comes from your Anchal, I will be obliged to think why any kind of grant from the K.S.S. to your Anchal should not be withheld? Therefore, you are requested to look into the matter, and order your Parish and Ilaka Chairmen to deposit collection by the end of June, 71.

Yours Faithfully,


(B. Minz.)
Pramukh Adhyaksh,
G.E.L. Church, Ranchi.

C.C.:-

✓ To The Head Accountant,
K.S.S., G.E.L.Ch. Ranchi.

(13)

NORTH WEST ANCHAL OFFICE,
GEL.CHURCH, RANCHI.

13-11-1970.

To,

The Head Accountant,
GELC., KSSS OFFICE RANCHI.

Sub.:-Anchal allotment to KSS.

Dear Sir,

I would request you to kindly adjust the LWF. grant sanctioned for the NWA. for 1970 amounting to Rs.7654.80(Seven thousand Six hundred Fifty four and Paise Eighty only.), with the Anchal Allotment to KSS. amounting to Rs.9080.00(Nine Thousand Eighty only)

Total allotment...Rs.9080.00

LWF.Grant.....Rs.7654.80

Ballance..Rs.1425.20

The ballance of Rs.1425.20 will be paid as early as possible.

With kind regards,

Yours Sincerely,

Rev. S.Kujur

13.11.70
(Rev.S.Kujur)

Adhyaksha NWA,
GEL. CHURCH RANCHI.

Adhyaksha
NORTH WEST ANCHAL,
GEL. CHURCH, RANCHI

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone Res. : 23358

13

पत्रांक 28/1971

रांची, दिनांक शु १८-२-७१ ।

सेवा में :

खजांची,
हृचकला इलाका
जी००५० स्ल० चर्च ।

महाशय,

आपका भेजा रु० ३०८-०० (तीन सौ आठ रुपैया) मुफ्कि मिला बाद में आपका पत्र भी मिला, जिससे मात्रुम हुआ कि यह गलती से क०८८०८८० खजांची के पास भेजा गया है। कैसे अचल में आयेगा, हसका उपाय आपने पुछा है।

आप हमें यह खबर दें कि, यह क्या पैसा था? तब ही कहा जा सकता है कि हमें कहां भेजें। पूरा खबर भेजिये। यदि अचल का ही रुपैया ही तो वापस कर दिया जायगा।

आपका विश्वस्त,

S. Bhengi
(स० भेंगी)
क०८८०८८० खजांची,
जी००५० स्ल० चर्च, रांची ।

સાધા હતું

અધીકાર અંદરની અધ્યક્ષદા
અંતરી પ્રીતાની અંદરની, રાંધી

13

મેલાયા

આજી ગોવદંગ ને કી કુલો બાળાંની પાણી ને અંદર
દેન રોડ રોડ (તીવી ખી રૂપાટ રાધા) અંદરની પ્રીતાની હતી।
એ વાંચતી હો કેં ૧૫૦૦ ૧૫૦૦ ૨૧૮૦ાંચી કે પાણી નોંધ દેખા।
૨૧૮૦ાંચી લાંબી ની પરસા દા. નોંધા હતી।

અંતે રાની સે અંગુઠાંદી હી રીત રહે રહેલી
કોઈ અંદરની અધ્યક્ષદા, મુખ્યા, રાંધી અંતરી વાંદી હો લુંધી
કરે।

૩૪૧૫ ૯૧ ૧૫૨૨૩૦

સુલભાની મ્યુઝિયન

Jehkela Shaka.

10.2.71

અતી ૧૮૧૫ -
૨૧૮૦ાંદી -

ક્રિફિત - કો ૧૫૦૦ ૧૫૦૦ ૧૫૦૦ ૨૧૮૦ાંદી

TREASURER,
Jehkela Shaka,
G. E. L. CHURCH.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar /India
Phone : 510

No. 573/70/KSS-78

Ranchi Dated 2 Dec. 1970.

To

Rev. C. P. Ekka
GEL Church Kochedega
P. O. Kochedeag, Ranchi.

13

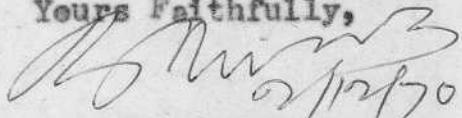
Sub:- 1. New Church building at Kochedega
2. ---de- -- Lukibahar.

Dear Rev. Ekka

Please find enclosed two letters from Dr. Stieglitz, one for the brethren of Kochedega and the other for the brethren of Lukibahar. Dr. Sieglitz has is helping both the congregations by donating DM 1500 each for construction of chapels. Please ask the Panches of Lukibahar to contact the Director TTC Fudi for roofing and money will be paid for the same.

Money for Kochedega has not yet reached. You will be informed of the same in due time.

Yours Faithfully,



Pramukh Adhyaksh
GEL Church Ranchi.

cc: Dr. von Stieglitz.
Director TTC. Fudi
Adhyaksh NWA
Treasurer KSS
Hd. Acctt. KSS.

Dated.

To

The Adheyaksh,
North-West Anchal,
GEL.Ch. Ranchi.

(13)

The 19th Aug. 1970.

Dear Sir,

With reference to your letter No.332/70 dated the 19th inst. I am so sorry to inform you that my grandson is suffering from fever and it is not wise to leave him in such state as there are no elder member at present at my home. It is therefore, not possible for me to go to Gumla on the date given by you.

As regards ~~the~~ the audit report I am to let you know that I feel that the audit report is as clear as any thing and it needs no explanation. Any body can understand it, it is so simple. Even ,then if any explanation is necessary, I would expect any one of the officers of Gumla may come to the K.S.S. office on any week days and have the clarification on any point, if at all, here in office.

I hope you will not mind my inability in this regard.

Thanks.

Yours Faithfully.

CC.to:-

1. The Pramukh Adheyaksh
GEL.Ch.Ranchi.
2. Sri S.Bhengra,
Head Accountant,
GEL.Ch.Ranchi.

Arbind Horo
19.9.70.
(Arbind Horo.)
Accountant.
GEL.Ch.KSS.office,
Ranchi.

(13)

14th June 1965

उतरी पश्चिमी गुप्तल समिति के वैदेशी के लैसले नकल जानली एवं करवाई के लिए दिया जाता है।
पांडियों की बदली:-

कांडीय सलाहकारी समिति के निर्णय

निम्न पांडियों की बदली हुई है।

१ पांडी सी.जे. तिक्का - किकेल से हेड्कार्टर्स रांची

२ " निमरोध वोर - द.प. गुप्तल से उ.प. गुप्तल

३ " गुवाहम मिंज रुटीटोली भंगल से उ.प. गुप्तल

४ कृष्ण सुरेन्द्र मोहन रमजी - उ.प. गुप्तल से द.प. गुप्तल
गुप्तल उपरोक्त बदली को मज्जर करती है।

Release of Rev. C.J. Tickey & Cand. S. Mohan MG.

भंगल पांडी सी.जे. तिक्का ग्यौरकंडि सुरेन्द्र मोहन समनी की कमश्वा हेड्कार्टर्स रांची तथा द.प. गुप्तल जाने के लिए हुई है। १२ जून ६० से उन्हें जाने की इनाजत दी जा

कंडिदातः:-

१ के.एस.एस. निम्न कंडिदातों को १ ली.जु से नोटीवेर गुप्तल को नियुक्ति के लिए दिया है।

२ सुवासु पड़ नाथक। ३ पीतम हंसना। ४ सुरसन ब

५ रम केरकेता तथा ६ जुनस तिक्का।

उपरोक्त बदली ग्यौर नियुक्ति पर गुप्तल निम्न पांडियों को उनके नाम के जुगे दिये गये स्थानों पर बदली करती है।

१ पांडी मनसिद्ध किंडा कोंडरा से किकेल इलाका चेयरमन

२ " लुधर टोपो सिक्कवार से कोन्जोवा - किमरा

३ " पांडी गुबाहम मिंज रुटीटोली अ. से मांडर - रांची

४ " सिमोन वरवला मांडर से रांची - इलाका चेयरमन

५ " निमरोध वोर - पुरबनिया-द.प.अ से हटिया - रांची

६ " खिस्तोपाल रुक्का - कोचेडगा से कोंडरा - इलाका चेयरमन

७ " मनसिद्ध टोपो - पदाक्षिणे के बाद - सिक्कनार - लोहरदगा

८ " पीतम मसाह रुक्का - चंदवा से ग्रामगांव - चैनपुर

९ " प्रेमोदध कुश्चर ॥ ग्रामगांव से कोचेडगा - किमरा

नोटः - उपरोक्त बदलियों १२ जून ६० से लाभ होगा।

पांडी सिमोन वरवला किलहाल मांडर में रहकर ही चेयरमन तथा रांची पेरिस का कार्डमार संभालें। वर एवं दून रांची जायगे।

पांडी ग्रामगांव को १२ जून ६० से अन्वाद साते उनके ओनररी काम से हुई ही जाती है।

कृ.उल्लेख

लोहरदगा इलाका चेयरमेनः-

पांडी विलयम खलखो को लोहरदगा इलाका चेयरमेन नियुक्त किया जाता है इसलिए कि पांडी प्रतिमंत्र सका चेयरमेन की वजली ग्रामगांव पेरिस ले गयी है।

कडिदातों की वजली एवं वहालीः-

निम्न कडिदातों की वजली एवं वहाली उनके नाम के ग्रामों दिये गये स्थानों में किया जाता है-

१. सुवास-पन्द्र नाथक	भरनो मराडली-लोहर
२. पीतम ठसदा	रानो खटगा-स्कूल
३. अलकियुद वरला	भरनो से कुड़-पेरिस-
४. कुशुलमय तिक्का	चला से जशपुरनार-॥
५. सुरसन वरला	गुमला
६. रम केरकेटा	चल्हो मराडली-लोहर
७. जुनस तिक्का	जदी, पेरिस-चैनपुर

उपरोक्त नियुक्ति एवं वजली नीली चुलाई ६० से लाभ होगा।

(ग्राम २७-५-७०

स्लेकेटर
नामवस्त्र भपला

उत्तर पश्चम अंचल सेकेटरी के ग्रामिस से पत्र सरला २३-१०२/६०

पेरिस-पुर,

दि. २६-५-६०

पांडी/कडिदात की

को चैनपुर

ग्राम की वजली/नियुक्ति नोट वेरट अंचल समिति के कल्पनेनार-
हुई है। ग्राम कृपया अपेक्षा

नियुक्ति स्थान में योगान है।

क. एस. एस. छात्र वजली किये दुर्घातिषों को यात्रा गता।
के. एस. एस. देवी।

प्रति लिपि- पुगुव अध्यक्ष के एस. एस. सेकेटरी

स्थानी एवं सभी शूपलो
पदाधिकारी और स्वाक्षर चेयरमेन।

ग्राम विवरन

(ग्राम २७-५-७०

Secretary
North West A

(13)

Treasures - 1988

उतरी पश्चिमी ग्रन्थल समिति के वैठकी के फैसले का नकल जानवी रवं करवाई के लिए दिया जाता है।
पांडियों की बदली:-

के द्वाय सुलाह कारी समिति के निर्णयात्मा

निम्न पांडियों की बदली हुई है।

- १ पांडी सी. जे. तिक्का - किकेल से हेडकार्टस रांची
- २ " निम्रोच्च वोर - द. प. ग्रन्थल से उ. प. ग्रन्थल
- ३ " ग्रन्थवात्म मिंज - खुटीटोली भंगल से उ. प. ग्रन्थल
- ४ कंडि सुरन्द मोहन रमजी - उ. प. ग्रन्थल से द. प. ग्रन्थल
ग्रन्थल उपरोक्त बदली को मज्जर करती है।

Release of Rev. C. J. Tickey & Cand. S. Mohan M.G.

भंगल पांडी सी. जे. तिक्का ग्रौर कंडि सुरन्द मोहन रमजी को कमशा हेडकार्टस रांची तथा द. प. ग्रन्थल जाने के लिए हुई है। १५ जून ६० से उन्हें जाने की इनाबत दी जाती है।

कंडिदातः -

- १ के. एस. एस. निम्न कंडिदातों को १ ली. जुलाई
- २ से नौरी वैसर ग्रन्थल को नियुक्ति के लिए दिया गया है -
- ३ सुवासु घन्द नाथक ४ पीतम हंसदा ५ सुरसेन बरला
- ४ रम केरकेटा तथा २ जुनस तिक्का

उपरोक्त बदली ग्रौर नियुक्ति पर ग्रन्थल निम्न पांडियों को उनके नाम के ज्ञागे दिये गये स्थानों पर बदली करती है।

- १ पांडी मनसिंह किंडि कोडरा से किकेल-इलाका-चेयरमेन
- २ " लुधर टोपो सिकवार से कोनजोवा-किकेल
- ३ " पांडी गुबाहम मिंज-खुटीटोली अं. से मांडर-रांची
- ४ " सिमोन वरखला मांडर से रांची-इलाका-चेयरमेन
- ५ " निम्रोच्च वोर - पुरबलिया-द. प. अ. से हटिया-रांची
- ६ " खिस्तोपाल रक्का - कोचेडगा से कोडरा-इलाका-चेयरमेन
- ७ " मनसिंह टोपो-पदाक्षिणे के बाद - सिक्कवार-लोहरका
- ८ " पीतम मसाई रक्का - चंदवा से ग्रामगंव - चैनपुर
- ९ " एमोदय कुञ्जर ॥ ग्रामगंव से कोचेडगा-किकेल

नोट:- उपरोक्त बदलियों १५ जून ७० से लागू होगा।

पांडी सिमोन वरखला किलहाल मांडर में रहकर ही चेयरमेन तथा रांची पेरिस का कार्डिभार संभालेगी। घर घर-५ होने वे ५ रांची जायगी।

पांडी ग्रामगंव का-किकेल को १५ जून ६० से धन्यवाद सहित उनके भोजनरसी काम से हुई ही जाती है।

कृ. उल्लंग

लोहरदग्गा इलाका चेयरमेनः—

पांडी विलयम खलखो तो लोहरद्गा इलाका चे
नियुक्त किया जाता है इसलिए कि पांडी प्रत्येक
एका चेयरमेन अंतर्वाच एवं एक लोग

कडिदातों की वदली एवं वहाली :-

निम्न क्रेडिटों की वदली संव वहाली तक
नाम के गुणों द्वारा गम्भीर स्थानों में किया जाता है -

१	<u>सुवास चन्द्र नाथक</u>	भरनी मराडली- लोहदगा
२	<u>प्रतिपृ ठसदा</u>	रानी खंटगा- स्कूल- १
३	<u>अलक्ष्मियुस वरला</u> -	भरनी से कुड़ - पेरिस- लोह
४	<u>कुशुलमय तिक्की</u> -	चला से जशपुरग- १- ५५
५	<u>सुरसन वरला</u> -	उमला
६	<u>रम केरकेटा</u> -	चलहा मराडली- लोहा
७	<u>जुनस तिक्की</u> -	जादी, पेरिस- चैनपु

उपरोक्त नियुक्ति सर्व वदली तिली जुलाई १९६० से होगा । ॥

Chittaranjan
27.5.70
सेक्टर 1
नोर्थ एस्टे भूपला

उत्तर पश्चिम अंचल सेक्टर टी ३ ग्रामिस से
पत्र संख्या २३-१०२/७० दैनिक पुर, दि. २६-५-६०

— पात्री / कठिदान लिखी

को चीज़ देता

प्राप्ति की वदली / नियुक्ति नोट वेरेट पंचल सहि
 ने दिल्ली तुरार - - - - -
 हुठ हुठ / प्राप्ति कप्तान
 विनियुक्त समात में योगदान ।

के. एस. एस. द्वारा वहली किये गए प्रादिपों का आनंद
के. एस. एस. द्वारा २०१५ विषयक

प्रति लिपि - पुनर्मुख अध्यात्म के १८.०८ संक्षेपी

रक्षार्थी एवं दशी शुभेता
पदार्थ करी कोर संविद्युत चेपरमेन।

୨ୟାବ କାର୍ଯ୍ୟବିଭାଗ (ନୀତି)

Chloro 27-521

Secretary
Electoral Board A

North West A

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

13

Ref No. 78 /70

Dated the 28th. January, 1970.

To,

Sri. Erus Bara, Secretary,
G.E.L.Church Kanke Mandli Panch,
Kanke.

Dear Mr. Bara,

It is to let you know that some members of our Church have declared so-called Dharampradesh on Monday, the 26th. January, 1970 at Ranchi and it is reported that the Pastor of Kanke Rev. C.P. John Toppo also joined the so-called Dharampradesh.

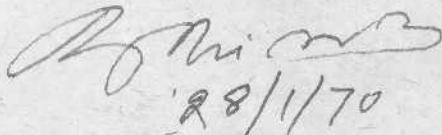
The K.S.S has transferred him to Jamshedpur and Rs 100.00 (Rupees on hundred) only has been advanced to him as his advance T.A.

Further it has been reported to me, that the so-called Dharampradesh Council is sending him to Simdega and the Pastor is ready to go to Simdega instead of going to Jamshedpur.

Under the above informations, you are directed not to give him salary for full month of January, 1970 but only for 25 days (ie. from January 1, to 25, 1970)

Further you are directed to realize Rs 100.00 by deducting out of his salary for 25 days, and deposit the amount with the Head Accountant ~~MEKSHI~~ Mr. Salan Bhengra at an early date.

Yours faithfully,


28/1/70

(B. MINZ)
Pramukh Adhyaksh,
G.E.L.Churc., Ranchi.

c.c. 1. Rev. C.P. John Toppo,

2. Head Accountant, K.S.S Treasury.

Treasurer K. S. S. Chhota Nagpur and
Assam,

(13)

Dated Kondra. 13-5-70.

मद्दागम,

प्राशुसहाय

कोड़रा इलाका में पांच पैला धान चंदा का रकम
लेनकानेक बातों के कारण देर से भेजा जा रहा है।
कृपाय यादरा करें। (कुल ४५०-०० चार से पचास रुपया
कुछ पैसा और बाद में भेजा जायेगा।)

आप का विश्वसन

Ref No - 1/70

76.

The Treasurer, K.S.S

G.E.L. Church Ranchi

महाराष्ट्र,

मेरे खाते में 500 रुपये बचा रहा था
936. 82 दो मुद्दे 2 रुपये
कमीशन 29 दो - 2. 20 दो
वाचता 938. 62 दो

अपने का दिवसरा

W. Anjali Treas.
6.5.70

Chitkela Stake
W. W. Anchal

गोहनी बाजारिया
 औंगोंगोंगी जुविली - चन्दा
 मानुर पेरिंग। (13)

1 जुविली - चन्दा -	₹ 10 पै ०
	90 - ००
2 लोटी विली -	48. 75
	<hr/>
	138.75 -

मनीगांडे घंव	
लिफाफा घंव -	3. ००
	<hr/>
	135.75

एक सौ दोंतिस रुपैया
 प-चहरा (₹ 135.75 द.)

पैसा।

Batchle
 29/8/69
 Mandar.

गोसाने वाली रिया
गोटो नोमा घरां जायन्ता वाहा,
माझे परिवा ।

क्रमांक	रसीद नंबर	देवदा संख्या	वार्ता क्रमांक	क्रमांक
१	41001-41050	-*	* * ००	
२	41551-41600	७	७ ००	
३	41601-41650	१०	१० ००	
४	41901-41950	२१	२१ ००	
५	7001-7050	२१	२२ ००	
६	7101-7150	१३	१३ ००	
७	7201-7250	* *	* *	
८	7451-7500	* *	* *	
९	7751-7800	१७	१७ ००	
		जमा	९० ००	

कुल जमा (९०.००) रुपया ।

द्वादश
20/8/69
Mandar.

गोसानी लोली लिया
 एवरा अचोटोनोमे उडविली लोटरी चांदा
 मान्दर पेरिया ।

अमावस्या	दिनांक तुला नंबर	विक्री दरमा	रुपये	कैफियत
			रुपये	पैसे
1	11101-11125	25	6	25
2	11126-11150	25	6	25
3	11151-11175	25	6	25
4	11851-11875	25	6	25 ✓
5	11876-11900	25	6	25
6	140201-140225	X	X	X
7	140226-140250	X	X	X
8	140251-140275	11	2	75 ✓
9	140276-140300	X	X	X
10	140451-140475	3	0	75
11	140476-140500	X	X	X
12	140501-140525	25	6	25 ✓
13	140576-140600	18	4	50
14	140951-140975	13	3	25
15	140976-141000	X	X	X
		जमा	48	75

लोला आटोलीम- लौपेया पचहत्तर
 (रुपये 48.75 पैसे) पैसा ।

S. B. Acharya
 20/8/69
 Mandar.

C. E. L. CHURCH

HAZARIBAGH SYNOD

Est. 1853.

13

President:— Rev. N. Bhuinya,

Secretary:— Sri J. Barwa.

Treasurer:— Prof. P. C. Horo.

Station-SINGHANI,

P. O. & DIST.—HAZARIBAGH.

Dated 17/10 1969

Dear Mr. Bhupra,
The Hazaribagh Synod will
celebrate the golden jubilee of its
declaration of autonomy on
Sunday, the 2nd November, 1969,
at Singhani.
On behalf of the Synod, I
extend a hearty welcome to
you with yashas aya,
Yours sincerely
R. C. Horo
To Bhupra.

गोस्तनर कलीशा के सिंधानी में ५० वर्षीय ओटोनोमी जुबली ।

प्यारे भाईयों और बहनों

हजारीबाग की पूर्ण सिनोड सभा ने सर्वसम्मिति से यह फैसला किया है कि एतत्वार ता०-२-११-६६ को सिंधानी में ५० वर्षीय ओटोनोमी जुबली मनायी जाय। हजारीबाग में पांच हेतरी बच ने १८५३ ई० में मिशन काम आरम्भ किया। १८६२ ई० में पांच बच और ओनश ने सिंधानी में मिशन स्टेशन बनाया और २ नवम्बर १८६२ ई० को ११ व्यक्तियों का व्यवस्था हुआ। तब से सिंधानी मंडली को अनेक संकटों का सामना करना पड़ा। ओटोनोमी के अवीन मंडली की बढ़ती ही हुई है।

जुबली कार्यक्रम २ नवम्बर के १० बजे से आरम्भ होगा और ४ बजे खत्म होगा! जुबिली प्रवन्ध में बहुत खर्च होगा। सिनोड सभा ने फैसला किया है कि प्रत्येक परिवार से कम से कम १) रुपया चन्दा लिया जाय। आशा है कि सभी सहर्व देंगे और जुबली में सम्मिलित होंगे। दूर बालों और भजन दलों को १ नवम्बर शाम तक पहुँचना है। खाना का अपना प्रवन्ध होगा। जुबली समिति की ओर से रहने, घड़ा तावा लकड़ी और पत्तल का नवन्ध होगा। कलीशा के नेता और जर्मन मेहमान आवेंगे।

जुबली समिति की ओर से--

अन्द्रियास तोपनो, सभापति सिंधानी; ईश्वरी प्रसाद पोड, उपमभापति, कोत्ती; मुकुट होरो, सेक्रेटरी, सिंधानी; प्रेमचन्द होरो, खजान्ची, हजारीबाग; पांच निकोदीम भूईयाँ, सिंधानी; पांच याकुव लकड़ा चुदुपालु; सुचित्ता तिरकी, सिंधानी; प्रेमचन्द बेक, हजारीबाग; मनोहर तिरकी, जुनस एका, प्रभुदयाल एका, कुरा; स्टीफान तिरकी और सन्तोष नगडोबार, जोभिया; प्रेमानन्द हंसदा, मरकस हंसदा, जाला; याफेद हंसदा, मिस्सेस एक० खल्खो, वेरमो; नोतरोत केरकट्टा, पतरातु, डा० दास, पेटरवार; जोन मराण्डी, पचम्बा; डेविट मज, पटना, धर्मदास नाग, कोडरमा, मिस एन० तोपनो, डेवोर, विमल दान खाखा, घाटो, इसाक डांग, डुमर, जोहन हंस, रजहर, हेरमन टोपो, बेस, हलन होरो, कोजेया, सुलेमान तिग्गा, रनीबाँध, इलियस तिरकी, बड़काकाना, मनसिद्ध आईन्द, सेन्ट्रल जेल।

ज्योति प्रे स, हजारीबाग।

CH
7/9/69

Gossner Evangelical Lutheran Church Western Synod

Rev. P. W. LAKRA
Sanchalak
CHAINPUR, RANCHI

Rev. M. KINDO
Up-Sanchalak
KONDRA-RANCHI

Sri C. A. TIRKEY
Secretary
CHAINPUR, RANCHI

Sri P. D. LAKRA
Treasurer
GUMLA, RANCHI

Ref.....

Date..... 19

13

Mr. Acct
to you
To, The President,
E. L. Church, Ranchi.

Offir, Kindly despatch an accountant to
audit Kondra Ilaqa A/c, Western Synod A/c
and M. W. Andal A/c as an early date -
except between 8 to 18 September 69

Yours very truly

P. Lakra
30/8/69
Treasurer
M. W. A.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGB
TREASURER : Mr. C. A. TIRKEY

ofc
HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Ref. No 143 /69

(13)

Ranchi.
May, 27, 1969.

Rev. C. B. Minj,
Adhyaksh, North West Anchal,
G. E. L. Church,
Gumla.

Re:- Mr. Arbind Horo's stay at Gumla for Audit work.

Dear Sir,

I came to know from Mr. Arbind Horo, Accountant, KSS, who met me here today, that the Audit work assigned to him at Gumla is hampered and unduly delayed because of the reason that the books for Audit are not being produced to him even after repeated request to the Book-keepers. That means either the books are not ready or there is no willingness of the books to be audited.

It is a matter of great regret that the books of not even one Ilaka could be completed during long period of last seven or eight days. There should not be any reason why the books should not be ready, as you know, the information of the referred Audit has been circulated long ago among all concerned. Then, how come the books are not ready ?

I am told that nothing particular upto now has been audited and to keep Mr. A. Horo away for a considerable long time is beyond possibility for KSS office.

Any way, Mr. A. Horo is going back to you tomorrow morning. He will start Audit immediately, and may go on till May 31, 1969. After that, kindly do not try to detain him. He will have to come back after May 31, no matter whether the Audit work is completed or not. He has to do his own duties of KSS office here also.

In case the books will not be available even for to-morrow, there is no alternative for Mr. Horo but to return then and there.

With greetings,

Sincerely Yours,

S. Bhengra
Head Accountant, GELC
27/5/69

CC:- Pramukh Adhyaksh GELC.
Mr. Arbind Horo, Auditor.
Treasurer, North West Anchal.
Secretary, North West Anchal.

HEAD ACCOUNTANT,
G. E. L. CHURCH, RANCHI.

Atten
27.5.69

27/5

AB
28/4

13

OFFICE OF THE ADHAKHAN OF THE NORTH WEST ANCHAL, C.E.L. CHURCH.

Rev. Dinal Minz,
Adhyaksh.

C.E.L. Church, Guwla.
23rd April, 1969.

Mem No. 52-59/69/2-17-III.

To,

Sri. N. Deka, L.T.P., C.E.L. Church Guwla,
Cate, V. Deka, L.T.P., C.E.L. Church Chailpur,
Sri. N. Deka, L.T.P., C.E.L. Church, Kontra.

Subject:- AUDIT OF ILAKA ACCOUNTS.

Dear Brothers,

As per Letter No. 173/69/KCC-155, dated Ranchi the 19th April, 69 of the French Adhyaksh C.E.L. Church Ranchi, the Auditor Mr. A. Horo is coming to Guwla on the 18th May 69 to audit the Ilaka Accounts of Guwla Ilaka. He will begin his work on the 19th from 4 A.M.

After completing his work at Guwla, he may be requested to audit the Ilaka accounts of Chailpur and Kontra Ilakas also. As it is difficult to go to Kontra due to communication difficulty, the Ilaka Treasurer Mr. N. Deka will have to come to Guwla with necessary registers and files for which he will be informed in time.

With the above informations all the Ilaka Presidents are requested to keep ready all the registers and files concerning Ilaka treasury for audit. As you are being informed sufficient time in advance, it is hoped that no one will make any excuse. Rather you are requested to be ready for the work before scheduled till date.

*Ad. acc't to
good
go through*
With the co-operation of your Ilaka Chairman, please make
lodging and living arrangements for the auditor.

As per rule laid down by the KCC, the Ilaka will have to pay Auditor's fee at the rate of Re. 5/- per day. Since the fee is not to be paid to the auditor direct, a bill for audit work will be sent to you from the Head Office Ranchi and accordingly you will have to pay the fee. After completing audit work of any Ilaka, the auditor will inform the Treasurer KCC stating duration of his audit in which your counter signature will be required.

Yours faithfully,

D. Minz 23/4/69
(S. Minz.)
Adhyaksh,
North West Anchal, C.E.L. Church.

CC: for information to,

1. Rev. P. Daga, L.T.P., Guwla.
2. " P. Daga, L.T.P., Chailpur.
3. " N. Deka, L.T.P., Kontra.
4. The Treasurer, KCC, Ranchi.
5. The French Adhyaksh, Ranchi.
6. The Auditor Mr. A. Horo, Ranchi.

OFFICE OF THE ADHYAKSH OF THE NORTH WEST ANGHAL, G.E.L. CHURCH.

Rev. Bimal Minz,
Adhyaksh.

G.E.L. Church, Guna.
23rd April, 1969.

Memo No. 62-64/69/I-17-III.

13

To,

Sri. H. Eka, I. Tr. G.E.L. Church Guna.
Cate. V. Bock, I. Tr. G.E.L. Church Chaitpur.
Sri. M. Eka, I. Tr. G.E.L. Church Kondra.

Subject:- AUDIT OF ILAKA ACCOUNTS.

Dear Brothers,

As per letter No. 175/69/KES-153, dated Ranchi the 19th April 69 of the Praimukh Adhyaksh, G.E.L. Church Ranchi, the Auditor Mr. A. Horo is coming to Guna on the 18th May 69 to audit the Ilaka Accounts of Guna Ilaka. He will begin his work on the 19th from 8 A.M.

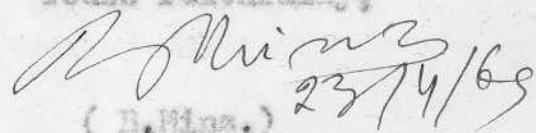
After completing his work at Guna, he may be requested to audit the Ilaka accounts of Chaitpur and Kondra Ilakas also. As it is difficult to go to Kondra due to communication difficulty, the Ilaka Treasurer Sri. M. Eka Kondra will have to come to Guna with necessary registers and files for which he will be informed in time.

With the above informations all the Ilaka Treasurers are requested to keep ready all the registers and files concerning Ilaka Treasury for audit. As you are being informed sufficient time in advance, it is hoped that no one will make any excuse, rather you are requested to be ready for the same before scheduled date.

With the co-operation of your Ilaka Chairman, please make feeding and lodging arrangement for the auditor.

As per rule laid down by the KES, the Ilaka will have to pay Auditor's fee % at the rate of Rs. 5/- per day. However the fee ~~ISHEUAXHNE~~ is not to be paid to the auditor direct, but a bill for audit work will be sent to you from the Head Office Ranchi and accordingly you will have to pay the fee. After completing audit work of any Ilaka, the Auditor will ~~ISHEUAXHNE~~ inform the Treasurer KES stating duration of his audit in which your ~~ISHEUAXHNE~~ counter signature will be required.

Yours faithfully,


(B. Minz.)
23/4/69

Adhyaksh,
North West Anchal, G.E.L. Church.

CC: for information to

1. Rev. P. Duge, I. Ch. Guna.
2. " P. Lakra, I. Ch. Chaitpur.
3. " M. Kinde, I. Ch. Kondra.
4. The Sreethar, KES, Ranchi.
5. The Praimukh Adhyaksh, Ranchi.
6. The Auditor Mr. A. Horo, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGB
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 173 /69/KSS-153

Ranchi Dated 19th April '69.

13

To

Rev. G. B. Minz
Adhyaksh N.W.A. Gumla.

Sub:- Audit of NWA A/c.

Dear Rev. Minz,

Further to this office letter No. 160/69/KSS-153 dated 22.3.69 you are hereby informed that the postponed audit work will be commenced from 19.5.69. Due to certain personal works Mr. A. Horo is unable to go to Gumla before 19.5.69.

Mr. A. Horo will arrive Gumla on the 18th evening of May. Please therefore arrange necessary lodging and feeding of Mr. Horo from that date. The audit work will begin from 19.5.69, and as such all a/cs and documents be kept ready.

Yours Sincerely,


Pramukh Adhyaksh,
G.E.L Church Ranchi.

cc: for information and compliance to

Mr. A. Horo Acctt. KSS.

Head Acctt. KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

13

No. 142 / 69/KSS-153

Ranchi Dated 13 March 1969.

To

The Adhyaksh N.W.A.
Gumla.

Subject:- Audit of N.W.A. Accounts.

Ref:- This office No. 133/69/KSS-153 dt. 11.3.69.

Dear Adhyaksh Minz,

Your attention is drawn towards the letter under reference on the above subject. Please note that special need for auditing the Khutitoli Farm a/c has arisen due to brother Brun's leaving for furlough and Mr. Bhengra has to go for the purpose on 14.3.69. Hence hereby cancelling Mr. A. Horo's going to Gumla on 19.3.69. Further it is informed that he will go to you on the evening of 23.3.69 and start the audit work from 24.3.69. Rest of the instructions mentioned on the letter under reference still stand.

Excuse me for the trouble and inconvenience.

Yours Sincerely,



Premukh Adhyaksh,
GEL Church Ranchi.

cc: for information and needful to

1. Mr. S. Bhengra Hd. Acctt. ✓

2. Mr. A. Horo Asstt. Acctt.

3. Treasurer KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

(13)

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 133 /69/KSS-153

Ranchi Dated 11 Mar. 69.

To
Adhyaksh N.W.A.

Sub:- Audit of N.W.A. Accounts.

Dear Adhyaksh Minz,

As per your request for sending Mr. Arbind Horo with reference to the above mentioned subject hereby you are informed that he will arrive Gmila on 19.3.69. Soon after his arrival he should be entrusted with his audit work. He will remain till the submission of the final report to you. Anchal will have to arrange for his daily feeding and tea etc. At the submission of the final report the Anchal will pay the cost of audit @ Rs.5/- per day to the KSS through him for the total number of days of his engagement in audit work.

His travelling will be paid from the KSS treasury.

Yours Sincerely,


Pramukh Adhyaksh,
GEL Church Ranchi.

cc; for information to

1. Hd Acctt., he is requested to release Mr. A. Horo for the above mentioned audit work.
2. Mr. A. Horo, for needful.

OFFICE OF THE ADHYAKSH OF THE NORTH WEST ANCHAL, G.E.L.CHURCH.

Rev. Bimal Minz,
Adhyaksh.

G.E.L.Church, Gumla.
12th February, 1969.

Memo No. 12/69/F-7.

13

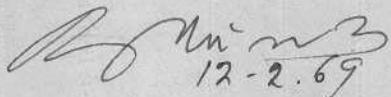
To,

The Pramukh Adhyaksh,
G.E.L.Church
R A N C H I.

Dear Sir,

As per notification of the head accountant for audit of Ilaka, Synod and Anchal treasury, it is my request to you to direct the assistant accountant Mr. HoRo to begin audit work in my Anchal at an early date beginning from Gumla to audit Ilaka account. He may be asked to audit other accounts also, but mainly for Ilaka account he should be directed. During KSS meeting I had talk with the head accountant on this subject and he expressed his willingness to send his assistant Mr. Horo in this month. Your order is required for the same. Thanking you.

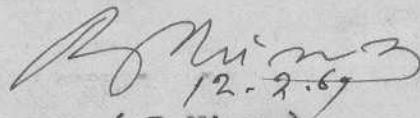
Yours Faithfully,


12-2-69

(B. Minz.)
Adhyaksh,
North West Anchal, Gumla.

CC to:-

1. The Head Accountant, KSS Office.
2. Rev. P. Bage, Ilaka Chairman
3. The Ilaka Treasurer, Gumla
for information and the needful.


12-2-69

(B. Minz.)
Adhyaksh.

अन्तर्राष्ट्रीय पत्र कार्ड
INLAND LETTER CARD



To, The Head Accountant, KSS.
G.E.L. Church, KSS Office.
RANCHI.

प्रेषक का नाम और पता :— Sender's name and address:—

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पहला भोड़ First fold

घरी यह न रखिए To open cut here

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510.

13

No. 30 /69/KSS-141/153

Ranchi Dated 15th Jan. 69.

To

Adhyaksh SGA
Adhyaksh IWA
Treasurer SGA
Treasurer IWA.
Rev. N. Bhuniya

Sub:- Dr. Stieglitz's Money.

Dear Sirs,

Please refer to item 19 I(7) of the minutes of the full KSS meeting dt. 26 Nov. - Dec. 1 '68 and arrange to use the remaining sum of the donation in the respective works in question.

Yours Sincerely,

Ch

Pramukh Adhyaksh,
GEL Church Ranchi.

cc:- Head Acctt.

G. E. L. CHURCH

HAZARIBAGH SYNOD

Est. 1853.

President:— Rev. N. Bhuinya.

Secretary:— Sri J. Barwa. M.T. Samad

Treasurer:— Prof. P. C. Horo.

Station-SINGHANI,

P. O. & DIST.—HAZARIBAGH.

Dated 8th Sep. 1968

18/9/68
The Secretary,

N.W. Anchal, Chaitpur.

13

महाराष्ट्र,

जाप को शोकुसारण।

जाप को बिही भिन्ना। जाप को बिही जन्मसार दूस लोग
विभिन्न लंगला के लिए मरामत के लिए रुक्ति के एक
सम्पादका हिसाब भेज रहे हैं। गिरजा पर मरामत की दृक्कर
है पर लंगला का मरामत लग्ना ज्ञाति जवाबक है।
कृपा कर इसके मरामत के लिए उचित बिजार किंवद्दि प्राप्त।
मरामत रुक्ति के लिए निम्न उकार से एसामारा
टिसाब भेजा जा रहा है।

P. T — O

C. E. L. CHURCH

HAZARIBAGH SYNOD

Est. 1853.

President:— Rev. N. Bhuinya.

Secretary:— Sri J. Barwa. M. T. Samuels

Treasurer:— Prof. P. C. Horo.

Station—SINGHANI,

P. O. & DIST.—HAZARIBAGH.

Dated 8th Sep.

1968

1 बाँस वर्ता	4000 - 00
2 रुपरा दृष्टिकार	६०० - ००
3 अरुक्षा तथा जाम्य लकड़ी	2000 - ००
4 कंटी (दोडा बड़ा)	३० - ००
5 सिमेन्ट (५ लोरा)	२० - ००
6 चुना (७ सन)	७० - ००
7 राज्य मिट्टी (पलक्कार लौर पेचेरा के लिए २० रोज़)	२० - ००
8 दाल दृष्टिकार	१० - ००
9 बड़ा मिट्टी (१२ रोज़)	६० - ००
10 बुल्ली (१२ जन) १लिटन	४०० - ००
<hr/>	
लकड़ा जमा	2200 - 00

लाठ छार लाठ सो लोधी ।

(1) copy to Pramukh Atty. 1968
(2) copy to Bf. 18/68.

I am faithfully

N. Bhuinya
869-68

Synod Sambhal
Hazaribagh Synod.

1968

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
 UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
 SECRETARY : Rev. Dr. M. BAGE
 TREASURER : Mr. C. A. TIRKEY

8/C

13

HEAD OFFICE
 G. E. L. Church, Ranchi
 Bihar/India
 Phone : 510

Ranchi dated the 29th Aug. 68.

To

All the Ashyakhs
 & Treasurers of Anchals
 G. E. L. church, Ranchi.
 Sanchalik, Khutiteli Synod
 & Chairman Headquarter Congregation.

Sub :- Contribution to K.S.S.

Dear Sirs,

I would like you to draw your attention towards payment of yearly contribution to K.S.S. from all the Anchals, Khutiteli Synod and Headquarter Congregation Ranchi of G.E.L. Church. Up till now, after an elapse of eight months, only about 1/10 of the total contribution has been deposited to K.S.S. Treasurer. The following figures will make it clear.

Anchals	Contribution allotted (1968)	Receipt	Balance
Assam Anchal	6000.00	725.00(67)	6000.00
N.W. Anchal	6000.00	1000.00	5000.00
Orissa Anchal	6000.00	1623.00	4377.00
S. E. Anchal	6000.00	1000.00	5000.00
Khutiteli Synod	3000.00	...	300.00
Head Qr. Congregation	165.00	...	165.00
	24465.00	4348.00	20342.00

It is a fact the above contribution has to play a important part in the Budget. If there be any failure in the collection of contribution this year, it will affect our Budget 1968 drastically.

Therefore, I request you all to take serious attention to payment of K.S.S. contribution and to send the allotment to the undersigned at an earliest possible date.

Sincerely yours,

S. Bhengra
 (S. Bhengra)
 Head Accountant.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Treasurer,
North West Anchal,
Gumla.

Dear Sir,

Please find-
P.F. Receipts 1884, & 1885 against your Chalans No. 572 & 574
Pension " 289, & 290 " " " " 573 & 575

We have received a sum of Rs. 67-50 also before the above deposit has been made. The Chalans No. 566 & 567, mentioned in the M.O. coupen are not yet received by us. We will not be able to make entry in our books till we do not get the above Chalans.

Will you be kind enough to send us duplicate of the Chalans No. 566 & 567, immediately. You can send them in simple paper. Your request of adjustment also be made as soon as we get the Chalans.

Yours Faithfully,

(S. Bhengra)

HEAD ACCOUNTANT,
G. E. L. CHURCH, RANCH.

GOSSNER EVANGELICAL LUTHERAN CHURCH RANCHI.

(13)

No. 267 /68/PA-80

Ranchi Dated 27 May 1968.

To

Rev. John Toppo
GELC. Compd. Ranchi.

Dear Rev. Toppo,

An extract from the minutes of the KSS Samiti dt. 22-24 May '68 item 13 is appended below for your information and guidance.

cc: Secretary NWA.
Head Acctt. GELC.

Yours Sincerely,

CH

Pramukh Adhyaksh,
GELChurch Ranchi.

Item 13. Extension of service:-

(1) Rev. John Toppo:- The Pramukh Adhyaksh reported that he had extended the service of Rev. Toppo for one month i.e. until the end of May '68.

Resolved that the action taken by the

Pramukh Adhyaksh be approved.

Further resolved that as per recommenda-

tion of the N.W. Anchal the service of Rev. John Toppo be extended up to April 30, 1969. "

M.M. 60/68

To,

(B)
The Treasurer,
North West Anchal, G.E.L.C.
Gumla.

Dear Sir,

May we draw your attention towards your Chalan No. 497. Dt. 4.3.68, the Pension Fund contribution of Pastors N.W. Anchal and find Rev. Bimal Minj. The amount calculated seems to be on his Anchal Adhyaksh salary. We never got like this in your previous remittance. We always received the amount calculated on his usual salary-pastor salary. We think you have made mistake.

The amount against his name is Rs. 63/- and meant for three months. If that be calculated in his usual salary it would be for more than three months.

So, please advise us what we should do. We should take it as it is or wait for your instruction. Otherwise we shall be in difficulty in entering the amount.

With good wishes,

Sincerely yours.

(S. Bhakara)

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

9/c (13)

Ref. No. 61/68.

Dated, March 19, 1968.

To,

Adhyakshs & Treasurers
of
Assam Anchal,
Orissa Anchal,
N.W. Anchal,
& S.E. Anchal.

Subject:- Ten year Building Plan

Dear Sirs,

By now, every Anchal has received its own share from the KSS out of the 1967 Gossner Mission subsidy meant for building Programme. To make it clear, each Anchal got Rs. 15000/- from Planning Commission Fund-with the exception of N.W. Anchal which has received Rs.10000/- only.

In this connection I would like to refer G.M. Director, Dr. Berg's letter dated 6.2.68 to Pramukh Adhyaksh, G.E.L. Church in which Dr. Berg wanted a report from G.E.L. Church of-

- (i) What construction works were undertaken in Anchals with the sum given to them in the name of 1967 Planning Commission subsidy ?
- (II) What are the new proposals of building construction to be undertaken with the use of 1968 subsidy ?

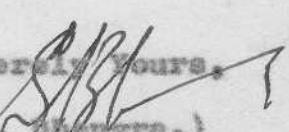
Though this office called for these reports not once, no Anchal gave attention to comply with. Please take it to mind, the further subsidy to this effect may be withheld unless the above mentioned reports are obtained.

Therefore, I request you to kindly submit report how you spent the money in 1967 and what shall you intend to do in 1968, ~~so that~~ that immediately, so that we can, next send the full report to Dr. Berg, the Director, G.M.

Secondly, if any Anchal received, apart from the usual Rs. 15000/- money, other amount from other funds,-Over Regional, Evangelistic Work, specific grant- from KSS for construction work, the detail report of that amount also should come to this office along with the above mentioned.

Please treat this as urgent.

Sincerely Yours,


(S. Chongra.)
Head- Accountant.
HEAD ACCOUNTANT,
G. E. L. CHURCH, RANCHI

GOSSNER EVANGELICAL LUTHERAN CHURCH RANCHI.

No. 68 /68/KSS-109

Ranchi Dated 22 Jan. 1968

To

Cand. William Khalkhe
C/o Adhyaksh NWA
GELC. Gumla.

Dear Cand. Babu William,

I am glad to inform you that the G. E. L. Church is willing to include you in the holy ministry as an ordained pastor. Hence your ordination will be done during the coming Pastors' Refresher Course here at Ranchi. Prior to your ordination, as a practice, you have to appear before the persons whose names are noted below against the subjects on which your general knowledge will be tested. Hence you are directed to be present in the Pramukh's office at 5 P.M. sharp on 13.2.68.

Wishing you the guidance of the holy spirit,
for the preparation of the holy ministry

Yours Sincerely,


Pramukh Adhyaksh,
GEL Church Ranchi.

CC: Secretary Ministerium.

2. Adh. N. W. A. He is requested to transmit
the information to Cand. William Khalkhe
as his address is not known.

3. Treasurer/Hd. Acctt.

4. Copies to examiners:- Subjects to be examined:-

1. O. T. Rev. B. Minz.

2. N. T. Rev. C. B. Aind

3. Dogmatics.... Dr. M. Bage

4. Gossner Church History... Rev. Dorepha Hemrem

5. Church Administration.... Rev. J. Tepne.

6. Greek (John 5:51-56).... Dr. Singh.

Head Accountant

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Ref. No. 16/68.

Ranchi the 4th January 1968.

To,

Rev. B. Minz
Adhyaksh, N.W. Anchal
G.E.L. Church, Gumla.

Subject : Your appointment as chairman of the Board of Properties of
the G.E.L. Church in Chotanagpur & Assam.

Dear Rev. Minz,

As the N.W. Anchal has now given its corporative vote
on the ~~the~~ decision of the KSS regarding the above mentioned subject,
here with you are neing declared to be appointed as chairman of the
Boards of Properties of the G.E.L. Church in Chotanagpur and assam.
This appointment is on effect from 1st January 1968.

May God give you strength and wisdom to serve
His Church as this new assignment.

Yours Sincerely,

Ch
Pramukh Adhyaksh,
G.E.L. Church, Ranchi.

CC. for information :

Secretary of all Anchals
Secretary, Khutitoly Synod
Secretary, Hd.Qr.Cong.Ranchi
Chairman, Ranchi Committee on properties
Secretary Bd. of Properties
Treasurer KSS.
Hd. accountent KSS
Secretary KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Ref. No. 27 /68/PA-80.

Ranchi the 9th January 1968

Rev. Masihdas Lakra.
Simdega.

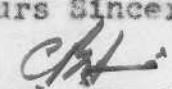
Subject : Your retirement from the service of the
Gessner Church.

Dear Rev. M. Lakra,

You are well informed about the subject noted above from the letter No. 407/67/KSS-97 dated 21 Aug 1967 served to you from the KSS Office. According to the above mentioned letter you had to retire from 24th December, 1967, but as no notice is served to you to this effect, your service is counted till the 15th of January, 1968.

Now, please be informed through the letter that your retirement is made to effect from the 16th January, 1968. Wishing you God's Grace for your good health and rest in your old age.

Yours Sincerely


(C. B. AIND).
Pramukh Adhyaksh
G. E. L. Church Ranchi.

c.c. : for information to

Secy. Ministrium.
Secy. KSS.
Secy. Khutiteli Synod.
C/O Sanchalek.
Treasurer KSS
Hd. Acctt. KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 106/67

Ranchi
10-6-1967

Rev. B. Minz, Adhyaksh,
North-West Anchal,
G.E.L. Church- Guna.

Dear Rev. Minz,

This is to inform you that cheque no. 314117
d/- 28-4-67 for Rs. 6736-19 (Rupees six thousand seven hundred
thirty six and paise ninety) only has been received in the
office from the treasurer, K.S.S., G.E.L. Church-Chainpur in
your favour.

Please arrange to take delivery of the same early.

Yours faithfully,

N. Bage
Head Accountant,
G.E.L. Church, Ranchi.
10/5/1967

Office of the Treasurer, G.E.L.Church, Ranchi.

SL
N/W And

No. 218/65

Ranchi
4.11.1965

Rev. B. Minz, Adhyaksh,
North West Anchal,
G.E.L.Church, Gumla.

Dear Sir,

With reference to your letter No. 260/65F-9
d/- 30th October, 1965: please let me know the ~~actual~~ amount
of money you actually received from me. You have clearly
given challan for Rs. 648.00 (Rupees six hundred forty eight
and paise six) only on that account. I do not remember at all
what ~~was~~ has been given to you. When I verified my cash in hand
with me I experienced shortage of about Rs. 173/-; for payment of
bill Rs. 335.00 to Religious & Social Development Centre for
October, 1965 is still yet to be made, which ~~must~~ to be paid ~~by~~ by me.

Yours faithfully,

P.J. Sage
Accountant,
G.E.L.Church, Ranchi.

Copy to:-

The Treasurer,
K.S.S. Chainpur.

3/11/65

OFFICE OF THE ADHYAKSH OF THE NORTH WEST ANCHAL?
G.E.L.CHURCH.

.....
Rev. Bimal Minz,
Adhyaksh.

G.E.L.Church, Gumla.
30th October, 1965.

Ref. No. 260/65/F-9.

To,
Sri. P. D. Bage, Accountant.
G.E.L.Church KSS Office Ranchi.

Dear Mr. Bage,

On the 28th October 65, I received Evangelistic grants amounting to Rs. 5915.00 (Rupees five thousand nine hundred fifteen) only. Vide challan No. 3246 dated 28th October 1965.

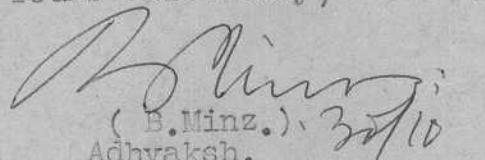
Out of the total grant I paid Anchal grant to KSS for 1965 amounting to Rs. 684.06 (Rupees six hundred eightyfour and paise six) only, but you have given receipt to me for Rs. 648.06 (Rupees six hundred fortyeight and paise six) only. Vide R.T. No. 1150 dated 28th October 1965. I marked this mistake only after my arrival at Gumla. Thus the difference is of Rs. 36.00. (Rupees thirtysix.) only. Kindly send me correct receipt at an early date.

The receipt bears the signature of the Treasurer, but all entries have been made by you and therefore I am writing to you. Kindly do the needful immediately.

Copy to:-

The Treasurer,
KSS, Chainpur.

Yours Faithfully,


(B. Minz.) 3/10
Adhyaksh,
North West Anchal, Gumla.

अन्तर्देशीय पत्र
INLAND LETTER



To, Sri P. D. Bage Accountant
G. E. L. Church
K. S. S. Office
Ranoli

पहला माझ First fold

दूसरा माझ Second fold

तृतीय माझ Third fold

भेजने वाले का नाम और पता :— Sender's name and address :—



इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

OFFICE OF THE ADHYAKSH OF THE NORTH WEST ANCHAL,
G.E.L.CHURCH.

.....

Rev. Bimal Minz,
Adhyaksh.

G.E.L.Church, Gumla.
2nd February, 1965.

Ref. No. 30/65/F-9.

To,

Sri. P. D. Bage, Accountant.
G.E.L.Church, Treasury Office,
R A N C H I.

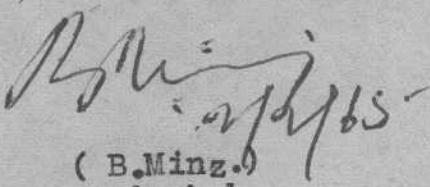
Dear Mr. Bage,

With reference to my letter No. 27/65/F-9
dated 1st February, 1965, you are to be informed that my
problem with the note under reference is solved. Today a
Marwari accepted that note and he gave me change.

Copy to:-

The Treasurer,
G.E.L.Church, Ghainpur.

Yours Faithfully,


(B. Minz.)
Adhyaksh,
North West Anchal, Gumla.

अन्तर्देशीय ।।
INLAND LETTER



To,

Sri.P.D.Bage, Accountant.
G.E.L.Church, K.S.S. Office.
RANCHI.

पहला भाग First fold →

→ तीसरा भाग Third fold →



Get out of the bag To here

→ दूसरा भाग Second fold →

Office of the Treasurer, G.E.L. Church, Ranchi.

No. 21/65

Dated Ranchi the 4th Feb. 1965.

Rev. B. Minz, Adhyaksh,
North-West Anchal,
G.E.L. Church, Gumla.

Dear Rev. Minz,

With reference to your letter No. 27/65/F-9
d/-1.2.65 in respect of a note No. H 295685 of Rs. 100.00 not
accepted by the Post Office, Gumla, 14 which you may given by me
with the payment of Rs. 2796.00 on 22/1/65: I remember that not
a single hundred rupee note was given to you, only ten rupee
notes were given Rs. 2000.00 in two bundles Rs. 796.00 loose
one x Rs. 5.00 note and one Rs. 1.00 note. So I am not to be held
responsible for the note of hundred rupee.

Yours faithfully,

P. J. Basu
Accountant.

pdb 6/2

Office of the Treasurer, G.E.L. Church, Ranchi.

II-2

No. 21/65

Dated Ranchi the 4th Feb. 1965.

Rev. B. Minz, Adhyaksh,
North-West Anchal,
G.E.L. Church, Gumla.

Dear Rev. Minz,

With reference to your letter No. 27/65/F-9
d/1.2.65 in respect of a note No. H 895685 of Rs. 100.00; not
accepted by the Post Office, Gumla, 14 which you say given by me
with the payment of Rs. 2796.00 on 22/1/65: I remember that not
a single hundred rupee note was given to you, only ten rupee
notes were given Rs. 2000.00 in two bundles Rs. 790.00 loose
one x Rs. 5.00 note and one Rs. 1.00 note. So I am not to be held
responsible for the note of hundred rupee.

Yours faithfully,

P.J. Basu
Accountant.

pdb 5/2

R 94
1/2/65
H

OFFICE OF THE ADHYAKSH OF THE NORTH WEST ANCHAL,
G.E.L.CHURCH.

Rev.Bimal Minz,
Adhyaksh.

G.E.L.Church, Gumla.
1st February, 1965.

Ref.No.27/65/F-9.

To,

Sri.P.D.Bage, Accountant.
G.E.L.Church, Treasury Office,
Ranchi.

Dear Mr.Bage,

During last K.S.S.meeting I received arear Evangelistic grants from you amounting to Rs. 2796.00 (Rs. Two thousand seven hundred ninetysix) only. I am sorry to let you know that a note of Rs.100.00 (Rs. One hundred) is not accepted in the Post Office Gumla today. I do not know the defects in it. I shall take to you when I come to Ranchi. The Number of the note is - ^H14 895685. The Treasurer,N.W. Anchal has returned the same to me today.

Yours Faithfully,

Copy to:-

The Treasurer,K.S.S.
Chainpur for
information.

B Minz
1/2/65
(B. Minz.)
Adhyaksh,
North West Anchal, Gumla.

अन्तर्देशीय पत्र
INLAND LETTER



To, Sri P. D. Bage, Accountant,
G.E.L. Church Treasury Office.
G.E.L. Church,
RANCHI.

मेजने वाले का नाम और पता :— Sender's name and address :—



First fold
पहला मोड

To open cut here ← ↑ Get the left pillar ↑

राता मोड Second fold →

Gossner Evangelical Lutheran Church

(Office of the Treasurer, Kendriye Salakhari Sabha, Ranchi.)

TREASURER: REV. C. B. AIND.

G. E. L. Church Raj Gangpur
Dt. Sundargarh (Orissa) C. A. Tirkay,
Champur,
Dist. Ranchi.

**HEAD ACCOUNTANT : MR. C. M. HORD,
G. E. L. Church Ranchi,
(Bihar.)**

Ref

No. 1/60

Date

5-1-1965

Rev. B. Minz, Adhyaksh,
"orth-West Anchal,
G.B.I. Church, Gumia.

317

Herewith Bill No.482 d/-14.12.64 for Rs.11.00
of the Manager, G.E.L.C. Press for printing challan and
Registers for your N/W Anchal (received in the office
on 4.1.65) is forwarded to you for necessary action.

Please pay the amount of the bill direct to the Manager, G. E. L. C. Press, Ranchi.

Yours faithfully,

W. Basé

Accountant.

pathology/xx/letter N. 2/65
5/1/65

Copy to the Manager,
G. E. L. J. Press, Ranchi
for information.

pdB 5/1

G.E.L.CHURCH PRESS

AND TECHNICAL TRAINING CENTRE PRINTERS CLASS MAIN
ROAD. RANCHI.

The KSS
of the G.E.L.C.Church
Ranchi.

BANK ACCOUNT
UNITED COMMERCIAL BANK
STATE BANK OF INDIA
Date 14.12.64
Order No. 726

BILL No. 482

Date	No. of Copies	Particulars	Rs. nP
13.12		Composing charges for cancellation of challan and Register of the order of Rev. B. Minz Adhyaksh	11.00
<hr/>			<hr/>
Rupees eleven only.		Total -	11.00

Ad. Mittenhuber
Manager

N.B. Payment by cheque please
address to the manager
G.E.L.Church Press, Ranchi.

OFFICE OF THE ADHYAKSH OF THE NORTH WEST ANCHAL,
G.E.L.CHURCH.

Rev.Bimal Minz,
Adhyaksh.

G.E.L.Church, Gumla.
25th Janusry, 1965.

Ref.No. 12/65/F-17.

To,

Sri.P.D.Bage,
G.E.L.Church,KSS Offive,
Ranchi.

Dear Mr.Bage,

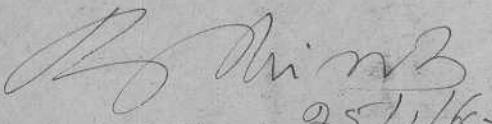
On the 23rd January '65 I returned from
Ranchi leaving my fountain pen in ~~100~~ either your office
or in the sleeping room. Please drop a P.C. informing me
whether my remembrance is correct. If it is there, please
keep it with you ,which I shall thankfully get from you.
Thanks.

MemNo 119/30/1/65

Rev. B. Minz
Adhyaksh, NW Anchal
G.E.L. Church, Gumla

Yours Faithfully,

Dear Sir,
On reply to your query I have
to inform you that the Fountain Pen
was found in my table. Which I noted in
after your departure. Thinking it might be
yours I sent it to you through Smt.A.Tikey
Headmaster, Chainpur, before receiving
your letter No 12/65/F-17 dt 28/1/65-


(B. Minz.) 25/1/65-
Adhyaksh,
North West Anchal, Gumla.

yours faithfully
B. Minz

30/1/65

अन्तर्देशीय पत्र INLAND LETTER



21146
20
848
19-05

To,

Sri P. D. Bage, Accountant.
G. E. L. Church, Treasury Office.
R A N C H I.

मेजने वाले का नाम और पता :— **Sender's name and address:**—

प्रश्न प्राप्ति ११४

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

*R 17
1/1/65*

OFFICE OF THE ADHYAKSH OF THE NORTH WEST ANCHAL,
G.E.L.CHURCH.

.....

Rev.Bimal Minz,
Adhyaksh.

G.E.L.Church, Gumla.
8th January 1965.

Ref. No. 4/65/F-9.

To,
The Accountant,
G.E.L.Church, Ranchi.

Dear Accountant,

With reference to your Memo No. 1/65, dt. 5-1-65
it is to let you know that according to agreement with the Pramukh
Adhyaksh during the last Samity meeting, my order in the Press
was cancelled. Whatever is printed, it is the property of the
K.S.S. I am surprised, how you sent the Bill to me. Kindly
talk with the Pramukh Adhyaksh in this matter.

Thanks.

Yours Faithfully,

Copy to:-

The Pramukh Adhyaksh,
G.E.L.Church, Ranchi.

B. Minz
8/1/65
(B. Minz)
Adhyaksh,
North West Anchal, Gumla.

अन्तर्देशीय पा.
INLAND LETTER



To,
Sri.P.D.Bage, Accountant.
K.S.S.Treasurer's Office.
G.E.L.Church,
R A N C H I.

पहला गोह First fold

तीसरा गोह Third fold

भेजने वाले का नाम और पता :— Sender's name and address :—



दूसरी पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

No. 69 /64-KSS-140 d/- 31.1.1964

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.
RANCHI

All Anchal Adhyakshas,
Sanchalak Khutiteli Synod,
Pastor Head Quarters Congregation.

Subject:- Reports for 1963.

Dear Sirs,

The full KSS meeting is scheduled to meet at Ranchi from 13th to 17th February 1964. The Pramukh Adhyaksh has desired that the KSS should be acquainted with the affairs of the different Anchals that was during the period January to December '63. The KSS meeting in the beginning of the year is the right moment when it can review the different activities of the church so that it has the possibility of making new policies and programmes for the general benefit of the church at large.

It is therefore requested that written reports be prepared on (a) the congregational matters
(b) general administration
(c) Finance
(d) Property Board and
(e) implementation on the recommendation of the R.C. in your area.

and submit it to the KSS office by 8th Feb. '64 so that copies of the reports can be made available to all the members of the KSS.

Yours Sincerely,

Sd. N.E.Hero, 31/1/64
Asstt. to the Secretary,
G.E.L.Church.

(True copy)

No. 68 /64-KSS-161 d/- 31.1.1964

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM
RANCHI.

To

The Chairman of all Central Boards,

Subj:- Reports for 1963.

Dear Sirs,

The full KSS is meeting from 13th to 17th February '64 which would like to review the work of your Board for the period Jan-Dec. '63. You are therefore requested to kindly prepare a written report of the activities of your Board and send it to the KSS Office by 8th February '64. The reports should include the programmes you want to undertake during the current year and also the problems which you would like the KSS to deal with.

Kindly treat it urgent and send us the required report in time so that copies of the reports can be made available to the members of the KSS before the meeting.

Yours Sincerely,

Sd. N.E.Horo, 31/1/64
Asstt. to the Secretary,
G.E.L.Church.

(True copy)

No. 67 /64-KSS-126 d/- 31.1.1964.

COSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM-
RANCHI.

Secretary,
Assam/ Orissa/NW/SE Anchal,
Sanchalak Khutiteli Synod
Pastor Head Quarters Congregation,

Subject: Church statistics for 1963

Dear Sirs,

This is to remind you that the church statistics of congregations and institutions of your Anchal/Synod for the year 1963 has to reach the KSS Office by the 31st January 1964, together with the statement of Receipt and Expenditure for 1963.

Kindly submit the figures in the proper form on or before 31st January, '64 so as to enable us in submitting the figures to the Lutheran World Federation and other bodies.

Yours Sincerely,

Sd. N.E.Horo, 31/1/64
Asstt. to the Secretary,
G.E.L.Church.

The North West Anchal of the Gossner Evangelical Lutheran
Church in Chotanagpur & Assam.

Ref.22-28/NWA -63

CHAINPUR
21-2-1963

To

The Pramukh Adhyaksh,
The Secretary and The Treasurer, K.S.S.
The Anchal Adhyaksh, Assam, Orissa & South East,
The Synod Sanchalak, Khutitoli.

Dear Sirs,

This is to inform you that Rev.J.Toppo, the Anchal Adhyaksha, North West Anchal has expressed his inability to carry on the work of his office due to his long illness and has delegated his power to Rev.C.B.Minj to act as the Adhyaksha of the North West Anchal. It is therefore desired that hence forth all correspondence to the office of the Adhyaksha, N.W.Anchal be made with Rev. C.B.Minj, Acting Adhyaksa, North West Anchal, P.O.Gumla, Ranchi.

Yours faithfully,

Sd- C.A.Tirkey
Secretary,
NORTH WEST ANCHAL,
G.L.CHURCH.

TRUE COPY

Ranchi
8-2-1963

To

Rev.B.Minz,
Up-Adhyaksa, N.W.A.
G.E.L.C.Gumla.

Yisusahay. I am sick since several months and as still in the same condition. I am very weak and feable. Therefore I am quite unable to do my work at present. Hence you are requested to do the work of Anchal Adhyaksa in my stead.

Yours Sincerely,
Sd. J.Toppo,
Adhyaksa,
North West Anchal,
G.E.L.Church, Ranchi.

Sd.C.A.Tirkey,
Secretary,
North West Anchal.
G.E.L.Church.

R.N.C.
14/2/63
M

Blrftm
14/2/63

II-2

TRUE COPY.

Ranchi.
2-2-1963.

To,

Rev. B. Minz,
Up-Adhyaksha, N.W.A.
G.E.L.C. Guna.

Kishusahay. I am sick since several months and am still in the same condition. I am very weak and feeble. Therefore I am quite unable to do my work at present. Hence you are requested to do the work of Anchal Adhyaksha in my stead.

Yours Sincerely,
Sd/- J. Poppe,
Adhyaksha,
North West Anchal,
G.E.L. Church Ranchi.

Memo No. 2/63. Dated Guna the 9th Feb. 1963. The true copy of the document is forwarded to the Pramukh Adhyaksha, G.E.L.C., the Secretary and Treasurer, G.E.L.C., the Secretary and Treasurer N.W.A., and all the Syndic Presidents within the N.W. Anchal for information.

B. Minz
Act- *9/2/63*
Adhyaksha,
NORTH WEST ANCHAL,
G.E.L. CHURCH, RANCHI.

of II-2

213/62

11.7.1962

The Adhyaksh,
North-West Anchal,
G.E.L.Church, Ranchi.

Dear Sir,

With reference to your letter no. 149/11/7/62 d/-11/7/62 forwarding therewith a copy of the Evangelistic work Grant of your Anchal for the period from January to June, 1962, and ordering me to put it before the Treasurer and send the money to you, I am to inform you that the Treasurer has instructed in his letter no. 35-37/62 d/-2.6.62, the Secretary of the Board of Evangelism and Literature and also Secretaries of other Central Boards to collect the bills from their respective institutions and to send them to the Treasurer with recommendations comments etc. for final action. I think that you are not unaware about it, as, I believe that Rev.C.B.Majj, Secretary of the Board of Evangelism and Literature must have informed your Anchal also re: the procedure of sending bills to the Treasurer, G.E.L.C.

Copies of bills, letters etc. are sent to me to keep me informed about matters sent to the Treasurer. The copy of your letter reference will remain unattended as the proper bill has to come to the Treasurer's office from the Secretary of the Board of Evangelism and Literature.

Yours sincerely,

Dr. Aro.
Head Accountant,
G.E.L.Church, Ranchi.

C C : Rev.C.B.Majj, Treasurer,
G.E.L.C., Rajgangpur.
Rev.C.B.Majj, Secretary,
Board of Evangelism & Literature, Gauhati.

pdh 11/7

No. 233/61

ofc

3-8-1961

The Treasurer,
North-West Anchal of the G.E.L. Church,
Ranchi.

Sir,

As decided by the K.S.S.S. in its meeting of June 13th to 14th 1961 (Minutes already communicated to the Anchals from the KSS Secretary's office) I am forwarding herewith the application of Sm. Junika Bakhla W/O late Pracharak Dhansidh Bakhla of Pakarteli, Gumla Ilaka for withdrawal of her husband's provident fund, for necessary action. Steps are being taken to transfer the P.Fund of the Pracharaks to the respective Anchals with the available cash. It is hoped that the process will be finalised by the end of this month.

Yours faithfully,

C.M. 12-8-61
Treasurer.

Memo No. 269/61
19-8-61

Copy to:

The Adhyaksh,
North-West Anchal.

40
215/61
Ranch No 22.
26-4-61

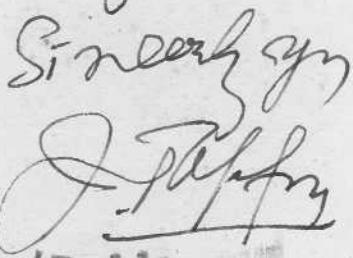
The Fo. K.S.S

Dear Sir,

~~Printed P.F.~~

Here with forward
the application of Juneska
Balkha for needful.

I have directed
Dr. B. M. R. to submit
the Death Certificate

Sincerely yours



D. P. Daffy
NORTH WEST ANCHAL,
G.E.L. CHURCH, RANCHI.

True Copy

कामा एक अमुख काम्याद्वारा दो इसक वार्ता राखी -
दोस्रा इसका - के गर - मेन यिनोट संचालन दो इस वार्ता गुम्बार
दा: 28-३-८७

देवता युर्युद लक्ष्मी गणे हे कि शुक्रिया वरदान
प्रकटोत्तो भराडालो, को. को. नवांग (राजडोह) डिलारोको दा
शक्तिका वरदान प्रकटोत्तो भराडालो, को. को. नवांग (राजडोह) डिला
राजी की अस्तित्व है, यह नहि अक्षयित्र वरदान प्रकाशन पद्धति
प्रदिनी लिखक अन्न इनाम लिखक लगानी वाले जो वह यह में सहायता दिले के जी
इस लिखित देवताका मानव है, जोकी लगानी पकड़ लड़ा के साथ
लिखित है लिखित के प्रोक्टिंग वह यह न. २३ के साथ के
यह वर्ष १९८२ के वर्षावत ११५५०५ है इस लिखित लाराहा देव
गणना के राजों के पाते वह उमेदवार होता, यह लोडी नदि
पर्यावरण वर्ष उमित वाला वह संस्कृत वर्ष है इस
लोडी लोडी वर्ष के यह लोडी नदियों की वह लिखित है
इस वर्ष देवता गणना की वाला यह लोडी नदियों की रहेगा।

Forwarded action
for necessary action
Dr. Toppo
ed. of
15/4/61
Mark-Wich Profel
L. E. L. Church, London

Ref. No. 1261
26. 3. 61
Identify ~~la~~

प्राणी की विवाही वाके
 प्रतिवावस्तु नवारोगी मरावके
 पा. को नवारा (नवारा)
 जीवा — रांगा (रांगा)

1365
undulata
var. synod
Griseb.

Memo N. 83 8 2-5-61

The P. Fund of Brad. Dhanisidh
Bokhla Slands:

Own Contribution — Rs 90. 00
Hakka Contribution — $\frac{90.00}{180.00}$

of this amount Rs 180.00,
Rs 50.00 (Own Contribution
to 75.00 and Hakka Contribution
Rs 75.00) is in the account of
Ex-Treasurer Z. Hno.

Rs 30.00 (Own Contribution Rs 15.00
and Hakka Rs 15.00) received in
the C/c on 9-1-56 is available.

Death Certificate of Brad.
Dhanisidh Bokhla has not been
received.

Forwarded to the Treasurer, G.E.L.
Chowd of Rajgurupur.

sd. Ch. Hno
Head Accountant
5/5/61

There is a plan of K.S.S. to transfer
the Archars' P. Fund to the respective
Archars

sd. Ch. Hno
Head Accountant
2/5/61