

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

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Content:

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- Report from Rev. Samuel Bage of Madhupur, Sambalpur of Yr. 1965.
- Letter to Pramukh Adhyaksh, Dr. Bage from Lutheran Theological College & (Census of G.E.L.C. 1965) from J.J.P.Tiga.
- B.E.L. Director Report for 1965.
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- Letter to Adhyaksh from Secretary H.Samad G.E.L.C. Ranchi.

REPORTS

AND



Evangelism

2 1962-65

Under Postal Certificate

1 Do. Christian Berg. — 1 Reichmeil
Director, Gossner Mission Society, letter
1 Berlin 41, (Friedenau)
Handjery strasse. 19/20,
West GERMANY.

2 Miss. K. Kiraofo — 1 letter
Ag. Secretary, Adult Education
National Christian Council.
Christian Council Lodge.
Nagpur 1, M.S.

3. Mr. Paul Lakhan Lal — 1 letter
Secretary Bihar Christian Council
277 Amugrah Puri,
P.O. Dist Gaya.



Total Three
articles

ote.

G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Rev. J. J. P. TIGA M.A., B.D., S.T.M.

Director.

C/o P. P. BIJAY,

KOKAR CHOWK, H. B. ROAD,

RANCHI.

Lutheran Theological College ,

G.E.L.Church Compound ,

Ranchi,Bihar,India

The 31st.August,1966

Dr. Christian Berg ,Director,
Gossner Mission Society ,
1 Berlin 41, West Germany

Dear Brother Berg,

Sometime back Dr. Bage told me that he had received a copy of the letter of invitation and the Certificate which you have sent to my address. I am exceedingly sorry to inform you that I have not yet got it. It is indeed a shock to me. I waited until now for the same in case some one received it and forgot to hand it over to me .But, now it seems that the person who happened to get hold of it took possession of it and has a complete control over it.The copy of the letter you sent to me original sent to Dr. Bage, came to me from the KSS office about 10 days later in which you had asked Dr. Bage about work among the Mikirs of Assam and about your kindly forwarding frsh grant for that work. Therefore, I have a reason to guess that letters come butthey are either decayed or not delivered at all. In the case of my Invitation Letter I am altogether at a loss and I had no source of information about it had not Dr. Bage kindly told me. He was kind enough to let me have his copy which I have given to Mr. Frank Tirkey of T.T.C. for making all necessary preparations to apply for the Passport.Mr. Tirkey ,in consultation with Mr. Shwerck,is doing the preliminaries.At some stage or other I shall be required to produce the original.May I therefore express my very hearty thanks to you for this Invitation and request you to kindly send me a DUPLICATE of the same.By the way, may I humbly point out that my name in the two documents (invitation letter and the Certificate) come differently: the initials are different. It will be kind of you to give the same name in both ,i.e; Professor J.J.P.Tiga (Jaymasih Jilo Prael Tiga). This name comes in all the documents wherever it has been necessary.Now my proper address is given on the top of this letter.

From Dr. Bage's copy of the letter sent to me (apparently lost or mishandled) I gather the type of work I have to do in Germany and I hope my humble contribution will be for the edification of our Church and for the glory of our Lord.

Cand. Paulus Kerketta translated the article

G.E.L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

on " Church Elections " and gave it to me. It was seen also by Prof. S. Surin and approved. The Gharbandhu for October is now in the press almost complete. I got four copies of the page which has your article as reproduction in advance in order to send a copy to you. I hope you will like it. It is indeed a very good article, an excellent guide for Christian elections. This October Gharbandhu will be despatched by the end of September and we trust that it will be in the hands of the readers by the end of September, in good time before the Synod Presidents and its officers and the Anchal Officers will be elected.

Rev. Dharmdas Toppo of Udaipur was here about a week ago and gave me a good oral report about the progress of Evangelistic work in his area. He is going to send a detailed report in writing soon. Rev. Pritam Masih Ekka of Chandwa writes to me in his letter dated the 20th. inst. that five non-Christian Oraons near Latehar were baptised on 3.7.66. He further writes that five Roman Catholic families have applied for entry into our Church.

On the 10th., 11th. and 12th. of September our College staff and students are going in four groups to Kuru area to four different centres each under one member of the staff. The aim is to approach the non-Christians and to place before them a challenge of the Gospel, and to rouse the members of the congregations for their responsibility to bring the Gospel to their non-Christian neighbours.

Dear Brother, you know the Bara Rag Pustak which contains the music for a good majority of the hymns of Sakshi Bani has been long out of print and out of stock. Could it be possible for the Gossner Mission to get about 1000 copies re-printed in Germany with some new hymns added to it? This is an absolute necessity of the Church if we want to keep the Sakshi Bani. If I know my Church well enough I would say that Sakshi Bani is the greatest friend of our Church members throughout the Church. I do hope that you will give favourable consideration to it. I have the whole of the Sakshi Bani in Tonic Solfa written out in hand in all the four voices but there is no way to get it printed and published. You will have done an invaluable service to the Gossner Church if you could solve this our difficulty.

With cordial Christian Greetings.

Yours in the Lord,

Encl : Page 4 of October Ghar Bandhu.

Copy to:

Dr. M. Bage, Pramukh Adhyaksh

(J.J.P.Tiga)

कलीसिया में चुनाव

Dr. C. Berg, Director Gossner Mission, Berlin

हाल ही में छोटेनागपुर से एक मित्र ने मेरे पास "गोस्सनर-गृह" (बेर्लिन) में लिखा कि गोस्सनर कलीसिया में "चुनाव का बुखार" आ पहुँचा है, हालाँकि उसके विचार में था कि जैसे गोस्सनर कलीसिया की नियमावली की माँग है कि ओक्टोबर महीने में अंचलों में कलीसिया के भाई इसके दफ्तरों के लिए चुने जायेंगे।

यह शब्द अर्थात् "चुनाव का बुखार," ने मुझे सोचने को उसकाया। बुखार बीमारी का एक लक्षण है। क्या किसी कलीसिया को बीमार होना आवश्यक है, जब वह अपने योग्य अंगों को उत्तरदायी कर्तव्यों के लिए चुनती है? चुनाव और बीमारी एक साथ नहीं हो सकते हैं, कम से कम एक मसीही कलीसिया में। मैं बैबल में दूसरा ही पढ़ता हूँ: निर्गमन १८:१३-२४ और प्रेरित क्रिया ६:३-५। इन पदस्थलों में इस बात की चर्चा हम पाते हैं कि पुरानी वाचा के ईश्वर के लोगों को और नयी वाचा में मसीह की मण्डली को चाहिये था कि वे ऐसे लोगों को चुनें जो ईश्वर के राज्य में काम करें और सेवकाई का काम करें।

मसीह की कलीसिया में सेवा कर सकने के लिये कौन-कौन गुणों की आवश्यकता है? धर्मशास्त्र में उपर्युक्त दोनों पदस्थलों हमें साफ तौर से यह बताते हैं कि कौन-कौन लोग चुने जायें:—

(१) सुनाम:—हर एक को उन लोगों के स्वार्थ-रहित जीवन और अर्थ-लोलुप रहित जीवन के सम्बन्ध में निश्चय होना चाहिए। हर एक को जानना चाहिए कि वे अपना ही मान-मर्यादा नहीं खोजते हैं पर प्रभु की सेवा करना चाहते हैं। चूँकि वे ठीक सोचते हैं और करते हैं, इस लिये लोग उनपर भरोसा रखते हैं। वे उन बातों पर फिर-फिर गप्प नहीं करते हैं जिन बातों को लोगों ने किसी चरवाही सम्बन्धी बात-चीत में कहा हो। उनके चारों ओर विश्वस्तता का वातावरण है। चूँकि वे केवल ईश्वर से डरते हैं अतः वे मनुष्यों के विचार पर भरोसा नहीं रखते हैं। हर एक उनसे खुशी से मिलने चाहता है तथा इस बात की आशा रखता है कि उन लोगों के साथ उसका कुछ सरोकार है।

(२) सुबुद्धि:—उनके पास सुबुद्धि हो। यह स्वास्थ्य न्याय करने के गुण, व्यवहारिक गुण, जीवन का अनुभव और मनुष्यों का ज्ञान रखने से भी अधिक अर्थ रखता है। निश्चय ये भी सुबुद्धि के अन्तर्गत आ जाते हैं। यह मानुषिक हृदयों के आन्तरिक बातों को जानने से अधिक है ऐसा न हो कि वे सहज में हताश न हो जावें वे ईश्वर को दया को और उसके छिपे हुए अनुग्रह को जानते हैं। इसी प्रकार के लोगों की आवश्यकता एक कलीसिया को अगुवाई के लिये है ताकि वे भी सहायता करने, सलाह देने और अगुवाई करने सकें।

(३) पवित्रात्मा से भरपूर:—ईश्वर के वचन से ये लोग अपने भले विचार प्राप्त करते हैं अतः वे आज्ञाकारिता के कामों को करने को लालसा करते और वे शांति और अब्दो संगति पर ध्यान करते हैं। वे नये मार्ग में जाने का साहस करते हैं। वे ऊँजियाले में काम करते हैं चूँकि उन्हें ईश्वर का आत्मा चज्ञाता है, वे थकित और वृणित नहीं होते हैं। वे उन्हें शांति दे सकते हैं और हियाव दे सकते हैं, जो निराशा मन के हैं जो अपने पाप के बोधे दबे हुए हैं। चूँकि ऊपर से पवित्रात्मा उन्हें परिपूर्ण करता है, उनका जीवन और उनकी बात-चीत उद्धारकर्ता को शक्ति का प्रमाण देते हैं।

ऐसे लोगों के लिये एक कलीसिया को प्रार्थना करना चाहिये। यह सच है कि गोस्सनर कलीसिया में भी ऐसे लोग हैं जिनका "सुनाम" है जिनको "सुबुद्धि" है और जो "पवित्रात्मा से भरपूर" हैं। जब गोस्सनर कलीसिया इन लोगों को चुनती है तब उसे "बुखार" हाने की कोई आवश्यकता नहीं है। उन्हें कलीसिया को अगुवाई में बुलाना एक आनन्द की बात है। संसार चुनाव के सम्बन्ध में डरती है। वह बहुत प्रोपागन्डा का काम करता और चिढ़ाता है। एक मसीह की कलीसिया में चुनाव बिनतो-प्रार्थना के साथ हो और इस बड़ी निश्चयता के साथ हो कि यह एक आनन्द दायक बात है। गोस्सनर कलीसिया में भी ऐसा ही होवे, यह तो कलीसिया के आत्मिक स्वास्थ्य का एक चिन्ह है।

R V P 15-A

गोसमर एंवजेलिकल लूथेगन चर्च
Board of Evangelism & Literature
जोइन्ट मिशन बोर्ड

गांव .. Madhupur...

पोस्ट आफिस .. Rangia K. K. K.

जिला .. Sambalpur.

प्रान्त O.R.I.S.S.A.....

सेवक का नाम Rev. Samuel Bage

सन १९६५ के साल भर ... महीने का रिपोर्ट

(१) प्रतिदिन का विशेष काम

पाद्री और पुचारकों का विशेष काम

१ नये ख्रीस्तान मंडलियों में प्रति रविवार को गिर्जा मराधना हुआ।
 २ समाज दिया गया और केरेवेसिम पुरान नियम और नये नियम
 ३ इतिहास के विशेष लघुग्रन्थों से शिक्षा दिया गया। साधारण
 ४ भजन और दुर्गापुर्वा तथा युवासंघ भजनवाली गीतों को
 ५ सिरवाया गया। जोगीमुन्डा और सुइकामाल में दृढापन शिक्षा
 ६ दिया गया और १८६५ ई० में १४ जनों ने दृढापन पाया,
 ७ दुख विमारी दशा में साधारण दवा और प्राचीना से
 ८ उनका सेवा सुची की गई।

९ Tracharak P.S. Mang और Tracharak M. Horo
 १० के साथ मास पास के जा ख्रीस्तान होलों में बार बार
 ११ धूम धूम के साथी दिया गया। परिस्र इलाका के अन्दर
 १२ दुसरे दूर जगहों में भी साथी का काम हुआ। जैसे
 १३ तलडीह और खुंतामाल। नये ख्रीस्तान मंडलियों में
 १४ देने वानों के विशेष विषय शिक्षा दिया गया। अविवा
 १५ और लोबिल उच्चान के लिये शिक्षा दारिल करने की
 १६ और भी उनका अर्थान रखी गया।

१७ नये ख्रीस्तान मंडली जोगीमुन्डा में नये गिर्जा घर
 १८ बनाने का योजना हुआ है और चंदा आदि भी वाशुल
 १९ हो रहा है। इलाका के अन्दर दिसम्बर १८६५ ई० में पूरे
 २० महीना नई जगह गवाही का काम जोर से हो रहा
 २१ फल स्वाक्य १८६५ ई० में मसनीबनी मंडली में चार संसारिक
 २२ परिवार गिर्जा जाने लगे हैं। जो १५ परिवार का घराना
 २३ है। प्रभु से प्राचीना है की वह हमारी काम में आशिय
 २४ देवे।

१८९५

(२) महीने की विशेष बात :-

उन जगहों में जहाँ जहाँ नये मिशन क्षेत्र खोले जाये हैं इलाक़ा में रुक विशेष गडबडी के कारण समुचित तौर से धर्म मेला देने नहीं पाया जो कि धर्म प्रचार करने का विशेष जरिया है।

(३) गिर्जे की हाजिरी :-

खुस्तान

अखुस्तान

१ला एतवार ... १८-६-५२ में प्रति रविवार में ५९
 २रा " नया बंयतिस्मा खुस्तान और १० आ खुस्तानों
 ३रा " की गिर्जा धर्मोपदेश हाजिरी होती थी।
 ४था " ...
 ५वां " ...

(४) धर्म खोजकों की संख्या ... धर्म खोजकों का बीते महीना बपतिस्मा

१ पुराने—

१.

२०

२ नये जो बीते महीना हुए—

२.

१५

(५) स्नान पाये हुआ की कुल संख्या—

५९

(६) दड़िकरण पाये हुआ की कुल संख्या—

१८

१८९५

(७) महीने की मण्डली आमदनी —

रु०

११०.००

„ का मण्डली पैसा—

„

६.००

(८) मैंने इस क्षेत्र के लिये ... ता. को १७७१.०० रु. ... न. पै.

... १८९५ महीने का तलब और १७७२ रु. ०० न. पै.

टी० ए० और ... रु. ... न. पै. अन्य बाबत पाया।

(९) मैंने रु. न. पै.

के पास ता. को भेज दिया।

(१०) अपने मण्डली की विशेष घटनाओं का वर्णन।

(A) रुक्तावटें (B) मध्याह्न तार (C) सिंघारिहों
(D) मन्त्र-वाते।

(A) इस सूरिछा में चर्मी प्रचार करने में निम्न वाधाएँ होती हैं।

१. लोग मध्याह्न तार दिवसों के बीच में बारा करते हैं। इस कारण उनमें दिवस चर्मी का रीत रीवाज रंभा गया है।

२. ज्ञान में उड़िया भाषा प्रमुख है। दिवसी पेट प्रचारक और पाद्री को उड़िया भाषा सीखना पड़ता है।

३. इस सूरिछा में जात पत का भेद नाव और हमारे खेस्तानों के बीच भाई भाइनों का पुरा चल चलान चर्मी प्रचार में विशेष रुक्तावट है। मतवालय भी बाज नहीं।

(B) १. चर्मी मेला करने की विशेष जरूरी है।

२. बलीशा द्वारा छोटी छोटी चर्मी सम्बन्धी किताबों को जल-मुफ्त से बिजान बितरना करने की जरूरत है।

३. बज्जा हरमो नियम, डोलक, और बेला आदि का जरूरत है।

(C) इस सूरिछा में मिशन नाम के लिखे बाजी जगाह है हम संसारियों से घेरे हुए हैं। विशेष करने वर्तमान में दो तीन जगाह। नई नुरत प्रचारकों की जरूरत है। जैसे रूतामाल, जयपुर और तलडीह ठोविन्दपुर।

मेरे सिंघारिह करता है कि ये जगाहों को K.S.S. मिशन चर्मी प्रचार नाम के लिखे नुरत खोले तली प्रभु का राज्य फैले।



To
Board of Evangelism G.E.L. Church
Director

Rev. J.J.D. Tiga
G.E.L. Church Ranchi
P.O. Ranchi Main Road
Dist Ranchi (Bihar)



ता: 10-2-66...

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C.S.W.

1 आदिन सांझी बटनी गदि सांझी

परदाओ करीता उरजा-

संडली इजताच कथ ववा प्रचार उय कथ।

पाप होइंग माझा दुई २।२

१ जोखार एरीगवरनर कु वीगवरनर निरिंद पव हाजन तेझ नर।
ववा होय निरिंद सेवा सुसर ननर।

२ पाप धर्मन सम वला जकम।

नाक संसार समन दुखे चिच्चा ववा होय उल्ला माझा समन सधचा।

३ निरिंद जेला चोन्दा समन मन्जा धर्म।

समन उमा सवईक जेम्बिया ववा होय उल्ला माझा खुश मारना मंजा।

४ जोहमा धर्म निङ्गा होल्लु यपह।

नीनिम समन मण नंजकथ ववा होय निरिंद पव कात्यन तिङ्गकथ

५ वाग्गी जोखारिन तैय्या संडलीन पर्वआ।

जेनु जोह्वा खेखेत बिलचगुम ववा होय निरिंद लोला चोन्धान पोंडर।

६ जेवकु खेखेतन जोड्जार बिनंती नान्दम।

मुन्दमारे समन कपब प्रके ववा होय निरिंद धर्म विप्लीत रुकके।

उरजा

एका चोन्दा तुले धर्मस धी जोखार वरकर। १

कौरस- सेंगो शबरेर एरागे वरकर खेजोगे वरकर खापागे वरकर। १,

१ धर्म चोह्वा तुले धर्मस धी जोखार वरकर। २

२ धर्म कांजार माझा धर्मस धी जोखार वरकर। २

३ याहु चोन्दा तुले धर्मस धी जोखार वरकर। २।

उरजा

कौरस- कुदनुम विदनुम तिस जोरचकर धर्म जोखार। २

जेव्दारा जेजोती कटिकारकी वरचकर धर्म जोखार होल्लु यपह याहु सधप

१ गडिन डिपन कटिकारकी वरचकर धर्म जोखार।

२ दुखे सस्तीन सहचकरकी वरचकर धर्म जोखार।

३ जेजोतन कोइन सहचकरकी वरचकर धर्म जोखार।

४ उरजा

१ वराजोर्मित जेजोत जेजोत जेम्ह जेजोत वरचकर।

कौरस- नमन एरा नमन रोजो जानमन तेझा हो जेजोत वरचकर। २

२ जेम्ह जेजोत दुखे सहनुम खिलपत सहनुम वरचकर।

३ नमन नाम जेजोत त पाप जेजोत खान्द रुपा जेजोत।

४ जेम्ह जेजोत धर्म कात्यन नमन तेझा वरचकर।

५ जेजोत न साई वरजोरो संसार गहि मया मेहन जेजोत गा।

उरजा

मीजरा नन्दम जोड्जोती नन्दम

धर्म गहि जेजोत वरकर हो, धर्म गहि तेत जेजोत वरकर।

१ खसेरका जोलाम हीं उरका जोलाम।

मण तुले एरीग वरकर हो, मण तुले वीगे वरकर।

२ लोदा जेजोत चोड्या मया गहि चिन्दाक।

वरवाका जोड्जार चिन्दाक हो, वरवाका चोचार चिन्दाक।

३ पूं प गहि पूनाक मया गहि चिन्हाव

ओन्दा बाबा आत आदम चिन्हाव मये, ओन्दा बाबा मे मन्दमचि
उराडी चिन्हाव

कोरस- ई मी मंद गहे जिया आशरा अम्बय ननय

उन्कुल बेरा दुबमन लेखजा अम्बो दरा कातो।

१ अंपग वंगा गहि जिया आशरा अम्बय ननय।

२ धन खुजा गहि जिया आशरा अम्बय ननय।

३ छुर अफिल गहि जिया आशरा अम्बय ननय।

उराडी

कोरस तेड़ा लगी हरो नमै दैस पेसकानू। २

१ पहला पेसकान एरा हरो अल्लो: पाप नमै बजो रई।

२ दूसरा

३ तसिय

४ चौथा

५ पांचवा

६ छठवा

७ सातवा

८ आठवा

९ नवा

१० दशवा

१-३ राडी

१ री मिरदन प्रमु री मिरदान।

निगै चोन्हा री मिरदान: मेखा पूं पन री मिरदान।

२ छुर चिन्हा बाबा सवङ्ग चिन्हा।

निगै चोन्हा री मिरदान: सदै निगै ओहमा नातो।

३ धर्मो बाबा बिनती जानर

निगै चोन्हा री मिरदान: मुन्दसोर बाबा सङ्गुन खापके।

२-३ राडी

कोरस- चिन्हाय दोखा ई जियान काया गो। चिन्हाय दोखा ई जियान काया।

१ जिया कई गिजा गुचा काया कई अम्बो काला।

२ जिया कई बिनती नना काया कई अम्बो नना।

३ जिया कई बचन मैना काया कई अम्बो मैना।

३-३ राडी

आदन सांझी बटगी रादि सांझी नू।

कोरस- हाय योशु नाद ननी सांझी सङ्गुन, हाय योशु नाद ननी राजी।

१ आदन बटगी निगै राजी नू।

२ खारिस्तानी मंजली निगै राजी नू।

३ प्रदीक्षा राजी निगै राजी नू।

रुंदर रुद्रपा नू रुंदरालो विलीचि।

कोरस- विलीची बिडी लेखा लसकारु विलीची।

१ यहुदा राजा नू वैतुलस पद्मानू।

२ वैतुलस पद्मानू गोंयवाली रुद्रपा नू।

३ गोंयवाली रुद्रपा नू रुद्रपा नू जाडका मिया।

विलचंदस योशु खरिदस लावकारुस विलचंदस।

५-उराजी।

कोरस- रुद्र २ जिया बाली आक य खुशमार्द। २

१ मेरवी राजी सोना गादि रुद्रपा।

२ मेरवी राजी खरा सुन्दर दावले।

३ गिजी रुद्रपा खरा सुन्दर दावले।

४ खरिदानी मंडली खरा सुन्दर दावले।

५ बंगस ची रुद्रपा खरा सुन्दर दावले।

६-उराजी।

१ दुःखेनू रिकलपतनू चर्मन आम्बेके आम्बा।

कोरस- डोडुन डादरेनू उज्जना गृही गुचा।

२ रुद्राईनू साभाडा नू चर्मन आम्बेके आम्बा।

३ रुद्राईनू चर्मन आम्बेके आम्बा।

४ कौडा नू जौनका नू चर्मन आम्बेके आम्बा।

१ जिया निरुहे चर्म नलख नानी का मला सोना। २।

हाय हायेर जिया निरुहे चर्मस गे जिमा चिचकाय-चिचकी। २

२ कथा निरुहे चर्म नलख नानी का मला सोना।

हाय हायेर काया निरुहे चर्मस गे जिमा चिचकाय-चिचकी। २।

३ कड निरुहे चर्म नलख नानी का मला सोना।

हाय हायेर कड निरुहे चर्मस गे जिमा चिचकाय-चिचकी। २।

४ खेकरवा निरुहे चर्म नलख नानी का मला सोना।

हाय हायेर खेकरवा निरुहे चर्मस गे जिमा चिचकाय-चिचकी। २।

५ खन निरुहे चर्म नलख नानी का मला सोना।

हाय हायेर खन निरुहे चर्मस गे जिमा चिचकाय-चिचकी। २।

७-उराजी।

१ चर्म ची गटकी मनार वरा माई चौडे।

चर्म ची गटकी मनार वराय बडिन।

कोरस- रुद्रा वरी खेन्दो यदा चौडेवरा रुद्रा वरी खेन्दो य बडिन।

२ लणा लगी चर्म पेठ विसरणा लगी सोदा। २।

३ चौआ लगी चर्म पेठ मुन्जर आ लगी सोदा। २।

४ काला लगी समय करणा लगी खे रना। २।

५ पुता लगी बिडी करणा लगी रुद्रा। २।

६ काला लगी चर्म व करणा लगी यापद। २।

८ उराडा

कालोन २ एन एका उदर कालोन गा। २।

मेखे गुसल मेनेन जुनु उदरेन कालोन गा। २।

१ हे योथु तेडु नान एका उदर कालोन गा। २।

२ नेहा बोलतस बेप्रोस उदरेन कालोन गा। २।

३ लुर सवडु सवडा प्रमु योथु नीनिम चिपा गा। २।

दवलखडा निगे सोनम आरका मे ओडुनस गा। २।

१० उराडा

एन्दर मे जिपा नेहे मला शाली। २।

आवो मारे शालना चीक सिन करा धरगा।

१ निन्दकी रई आल कायता जिपा अला। २।

ओगी माहरो जिपा नेहे मला उजना कालोन मला इंसर। २।

२ धर्मसनु माना ओथे मला उपदत। २।

ओगी माहरो मराउली नेहे मला शेसर।

३ करा ओर्मत ओनोत मोखात योथु मन्दरन। २।

वडा बओ मारे नेमन माहरो योथु मादरद। २।

११ उराडा

१ एका तरती वरचा धर्मस ची वचन। २।

कोरस- चांखरडा लगी हरो वजिरडा लगी हरो जीटा खेखलन। २।

२ जर्मन ती वरचा धर्मस ची वचन।

३ विलायत ती वरचा धर्मस ची वचन।

४ आलार सामी वरचा धर्मस ची वचन।

५ पापर सामी वरचा धर्मस ची वचन।

६ नेहे सामी वरचा धर्मस ची वचन।

७ मेखानती वरचा धर्मस ची वचन।

१२ उराडा

१ मेखानता परजूर धर्म गहि खुजा नमा चिक्की राई। २।

कोरस- तिजनुम खेके मरे या मिन्दनुम खेके वखि

योथु उर्वस किउप्रोस होलेनमा सुली चिओस।

२ मेखानता परजार धर्म गहि बिहारी नमा चिक्की राई। २।

३ " " " " " वखन " " " "

४ " " " " " पुस्तक " " "

५ " " " " " बैबल " " "

६ " " " " " डाराजी " " "

७ " " " " " खेखल " " "

१३ उराडा

एवं ठुला धर्मसिन मला चिन्होर होरा। २।

कोरस- बिज गा मुन्ना हरो मुन्नारगा लगी हरो मुन्नारगा लगी। २।

१ खादु परिपागा हरो बलमात केरा हरो बलनात केरा। २।

6 मूर्ति पूजा नन्नाली ११ ११ ११ ११

१८ उराडा

रुका गुसन को चर्मस दी तेलेङ्ग प तेङ्गर चिआ।२।

कोरस- अइया रुन काला वेदुन अइया रुन रासावेदुन यकुस गुसना।२।

१ मेरु राजा को चर्मस दी तेलेङ्ग प तेङ्गर चिआ।२।

२ सुनखे राजा को चर्मस दी " " "

३ कानन " " " " " "

४ बालस रुपा " " " " " "

१९ उराडा

चर्मस दी चुनचका औन्दा पुना कानको अगिया।२।

कोरस- रुरा हरे अलोरा करा ओमर मार वहिन चर्मस दी ओहमा नानात।२।

१ आर्वानको नमै मासो नू अगिया।२।

२ आर्वानको मोटा खेरवेलनू कुदिया।२।

३ आर्वानको नरुस ओमर खुशी सन्तर।२।

४ आर्वानको कि ग्या ओमर के बान्ति खाखरई।२।

५ आर्वानको अककुन ओमर संगे राई।२।

२० उराडा

कोरस- हाय नमै समय हाय नमै समय।

इका माला नैला साइ इका माला नैला वहिन वाइल कोला।

१ समय रुझना गृही पाप निस अम्बोत।२।

२ पाप निस अम्बोत चर्मस दी चरुओत।२।

३ चर्मस दी चरुओत नैला मनात।२।

४ अरुवा मरान अम्बोत दावरसन ओन्नात।२।

२१ उराडा (मर्त-८-१२ और १ तिमिचिपुस १-१५)

रुस हरे मारो रुस हरे वहिनरो; चर्मस अम्बोत चोन्ध नानस होरा।२।

१ चर्मस दी माला पापीलि चरुजमास; आस तेहे मरुवा केदास हो।२।

२ चर्मस दी माला पापीलि चुनचास; आस तेहे मरुवा केदास हो।२।

३ संवर्गा माला पापीलि चुनचास; " " " " " "

४ केरु रिम माला पुरेवलि चुनचास; " " " " " "

५ लुरजारीन माला पापीलि चुनचास; " " " " " "

२२ उराडा

१ रुस ते सटिया राईज मैलें कलें पुनियां।२।

पादराय परचराय मास्तराय मिस्तराय पैलाय जेरवाय जेन नलख नन्नाय।

वाप संरे दइया राईज मैलें कलें पुनियां।

२ मरुवा जदि मारजोर कराटी दी तेतर सुसर; पैलाय जेरवाय जेन नलख नन्नाय।

ओहरे दइया राईज मैलें कलें पुनियां।

३ पच्यन जा दास चुस पुनान जा समसुम; पैलाय जेरवाय जेन नलख नन्नाय।

ओहरे दइया राईज मैलें कलें पुनियां।

४ मैनाय तो सटिया राईज मैलें कलें पुनियां; मैनाय तो मारचा चर्मस दी कोल्पा।

नागापुर राजी नू डेरा मन्ना।

१ हाथेर दशमा राईज मीलें कलें कुन पां।

प्रीशु नोम नोम माना नोम: तुनकर २ नलख नलख ती। २।

२३-उराडा

१ बिहूरी २ धर्म बिहूरी नू। २: वरा साईबहिनीरो धर्म बिहूरी नू। २।

२ डाँह २ धर्म डाँह नू। २: वरा साईबहिनीरो धर्म डाँह नू। २।

३ एकना २ धर्म एकना नू। २: वरा साईबहिनीरो धर्म एकना नू। २।

४ उज्जना २ धर्म उज्जना नू। २: वरा साईबहिनीरो धर्म उज्जना नू। २।

२४-उराडा

१ बिर्डा एकस अग्रा बिर्डा एकस पुत्ता हाय

कौरस- धर्मस गहिराजी बड़ा लगी। २।

२ टोला नू पढ़ानू हाय।

३ मराठली नू पेरिस नू हाय।

४ पेरिस नू इलाका नू हाय।

५ इलाका नू सिनोड नू हाय।

६ राजा नू देवो नू हाय।

२५-उराडा

नोसहा धर्म बटगीन धर्मस कमेचास।

खेखेरा राजा मुन्जा गुटी मानिस मुन्जा मलका राजा गुटी।

१ आला सौपन मल्ला मासन खोपन धर्मस इदुस।

एका दोले एकदुआ लगी: मानिस एका देवले योगमज्ञा लगी हो। २।

२ खेखेरा राजा धर्मस धी राजा: रणा वजा एकदुआ लगी।

मानिस जिगोर जोगोर बिलचा लगी: हो मानिस जिगोर जोगोर बिलचा लगी।

३ धारना चोखास देसे पेसका हुकुम ती: मेरवा राजा पदगिरी।

मानिस मेरवा राजा का लागे हो मानिस मेरवा राजा का लागे।

४ सिंघा सितीरे अग्रे डाँह देचास धर्मस: कट्टु आलार खेअर कालेर मानिस

डिगक आलार ओलेर कालेर: हो मानिस डिगक आलार ओलेर कालेर।

५ नाद मुवाई इरई जोड बाटागी कौरअगे: कौरअगे होले मन्हा उजाड़ मीना

मानिस कौरअगे होले माथ मीना: हो मानिस कौरअगे होले माथ मीना।

६ खबर दार अग्रे साई जांजकर कौरअगे बहिनी: अग्रे के मेना नाद धी का ल्याम

मानिस अग्रे के मेना नाद धी सींगे: हो मानिस अग्रे के मेना नाद धी सींगे।

७ उवसे धर्मस अंदन एन निगटे धर्मन: अग्रे के मेना नाद धी सलहन

मानिस अग्रे के एका नाद धी सींगे: हो मानिस अग्रे के एका नाद धी सींगे।

८ देसे पेसकन एसा अर बाटगी मल्ला वाटगी मत डिगक: डिगक आलार खेअर फोर कालेर

मानिस कट्टु आलार खेअर कालेर: हो मानिस कट्टु आलार खेअर कालेर।

९ धान्यकाद धर्म निगटे नेमहा मानिस: अग्रे ममान एमती सेंदे

मानिस इपुखुय निगटे पांडिस हो मानिस इपुखुय निगटे पांडिस।

२६ उराज

इ कला सके केरा केरा रे इ कला सके केरा उपाइ सो माइया, इ कला सके केरा उपाइ सो।

कोस कारे केरा उराज पांरे मेरा उराज पांरे आलार सैगल केरा केरा रे।

१ लड़ाई और मगड़ा मलार और, लड़ाई और मगड़ा मलार और।

लड़ाई और मगड़ा मलार और।

२ हेंडा और हिसंगा मलार और हेंडा और हिसंगा मलार और।

हेंडा और हिसंगा मलार और।

३ दुःख और खिलपत मलार और, दुःख और खिलपत मलार और।

दुःख और खिलपत मलार और।

२६ उराज

इ खेखेल राजा हरियार सोमरा लागी।

कोरस— हाथेर उन्पुल भाश मने कोलो रे। २।

१ आलार की उन्पुना हरियार सोमरा लागी।

२ एहें निहें उन्पुना हरियार सोमरा लागी।

२८ उराज

हाथेर जीवन केदना

आलार की सुकरागा आलार की सुकरागा खेखेल रा। किरा कि तप्रा।

१ जीवन चिकुस उबस तलदस, जीवन चिकुस तलदस।

२ उहेर सत्य जीवन उबस चिकुस तलदस, उपासीन मजुदर मनी जीवन खेखेल।

३ नाद गदि आलार नरक जीग मनेर, दुष्टी गरी कलपरना रत्न करवैरा।

४ धर्मस गदि आलार मोरारी कोलोरे, ११ रिकरना खेखेल।

२८ उराज

१ मोदम की जातिपर धर्मस गदि बिप्री मीखा नू बिलचा लगी।

अदि गदि रंफ खेखेल नू करचा। २।

२ धर्मस की कोला गिजी नू बिलचा लगी।

अदि गदि बिलचना रंफ जिघा नू करई। ३।

३ योबुस की वचन मंडली नू बिलचा लगी।

अस गदि वचन खेखेल नू गुंजप्रा लगी। ४।

३० उराज

कहियो माला रंफेन तबे निहें काया कहियो माला।

१ जीवन काया मलदव जिघा गने लड़ाई। मलदव दिस बंदर की काली।

२ जिघा गदि मोन काया गदि बिडे। मुन्द मोरे बंदर की काली।

३ धर्म गदि मोन पाप गदि बिडे १ १ १ १

४ मोरारी गदि मोन नरक गदि बिडे १ १ १ १

५ बिप्री गदि मोन आसा गदि बिडे १ १ १ १

३१ उराज

१ हे जवान युवावर हे मसीहा जवान युवातर।

मंडली दान मूना नी म मना।

२ मे हू निहें जोख वैडन, अलाय कलाय अम्बेर आरवजा।

३ मुन्द चाल चलाय अपरा लोलाव, पत करि पत करि न मूना नी म मना।

४ खेखेल हा बिप्री धर्मस निमन कमचास, खेखेल हा बिप्री नी म मना।

५ खेखेल हा धर्मस निमन कमचास, खेखेल हा धर्मस नी म मना।

- १ रेशे रेशे लच्छना गूची २ माई चर्म अर्जुना ।
कौरस- केचका रेशाखा वैडा मला माई चर्म अर्जुना ।
- २ रक्षाप परिमानू २ माई चर्म अर्जुना ।
- ३ जोरख परिमानू २ माई चर्म अर्जुना ।
- ४ पैल्लो परिमानू २ वटिन चर्म अर्जुना ।
- ५ पचजी परिमानू २ माई चर्म अर्जुना ।
- ६ पच्वो परिमानू २ माई चर्म अर्जुना ।

- १ खरिस्तस गदि तेलेङ्गोरा चोऽप्रा अन्नकु लडाई ननोरा ।
कौरस- रतेय्यर मला संपेडाऽप्रा रेशे रेशे लच्छना सजे लडाई ननोरा ।
- २ तडाऽप्रा २ रेशे रेशाख वचन गदि ताडरिन चरऽप्रा । १.
- ३ तडाऽप्रा २ रेशे रेशे नू कूस गदि साराडन चोऽप्रा । १.
- ४ तडाऽप्रा २ नाडमा नू मागी गदि कसमान कोऽप्रा । २.

- १ एन मेटे करकन को नीम जेका ओकाय हो मसीट हो पा । २
नीम रङ्ग मला रेशे रेशे हो मला लोखेर दया । २
- २ रवदू परिमादिमगा निङ्गोरी खुशमारा हो मसीट हो पा । २
अन्नकु गा मला रेशे रेशे हो मला लोखेर दया । २
- ३ जोरख परिमानू गदि पिलरु संगे लोङ्गो मन्जकन हो मसीट हो पा । २
रक्षा गा मला रेशे रेशे हो मला लोखेर दया । २

- ४ रडपानू करदन को जिवादिम रेशे रेशे हो मसीट हो पा । २
नीम रङ्ग मला रेशे रेशे हो मला लोखेर दया । २
- ५ रांची नू रक्षादिम को जिवादिम रेशे रेशे हो मसीट हो पा । २
नीम रक्ष मला रेशे रेशे हो मला लोखेर दया । २
- ६ रक्षादिम तेमरा को जिवादिम मडिखया हो मसीट हो पा । २
नीम रङ्ग मला रेशे रेशे हो मला लोखेर दया । २
- ७ दयादिम दुन्चिया को जालता केचरख चिया हो मसीट हो पा । २
नीम रङ्ग मला रेशे रेशे हो मला लोखेर दया । २
- ८ एन इसन रक्षादिम निङ्गोरी संगे रक्षादिम हो तेलेङ्गोरा । २
जिवा निङ्गोरी रक्षा रेशे रेशे हो अम्बा रेशे रेशे । २
- ९ जिवादिम रक्षादिम हो दयादिम रक्षादिम हो तेलेङ्गोरा । २
जिवा निङ्गोरी रक्षा रेशे रेशे हो अम्बा रेशे रेशे । २
- १० रक्षादिम रेशे रेशे हो पदामुम मेटे हो तेलेङ्गोरा । २
जिवा रक्षादिम को रक्षादिम हो को रक्षादिम हो । २
- ११ दयादिम रक्षादिम हो मलादिम रक्षादिम हो तेलेङ्गोरा । २
जिवा निङ्गोरी रक्षादिम हो रक्षादिम रक्षादिम । २
- १२ जिवादिम को रक्षादिम हो दयादिम रक्षादिम हो तेलेङ्गोरा । २
एन रक्षादिम को रक्षादिम हो रक्षादिम रक्षादिम । २
- १३ नाद निङ्गोरी रक्षादिम हो मलादिम रक्षादिम हो तेलेङ्गोरा । २
एन निङ्गोरी मलादिम रक्षादिम हो मलादिम रक्षादिम । २

४ मूक के धन पकड़ी बचप्रा को मारि पा।
 दोहरे मुन्ना मलका उझना मारि पम रई। रई को मारि पा मारि पम रई।

३८ उराज

कौरस - एरा दुनियां न रुका तरा का लागी, एरा दुनियां न।

- १ चर्मसिन उपम्वनर नाक सेवा न नार।
- २ गिजा बचन प्रम्वनर न तरा सेवरा नानार।
- ३ गिजा विनती न प्रम्वनर मति प्रोम्मा नानार।
- ४ दारवरसान उपम्वनर प्रम्वनर मरान प्रोम्मा।

४० उराज

कौरस - बौड्डा प्रम्वनर ची चवारी नः एन प्रोमा लगदन एरा यथु। २

- २ चौ गुड की एहन बौड्डा किम बौड्डा प्रम्वनर पाटकार का बरई।
- ३ कर्ण प्रम्वनर पाटकार का बरई; चवारी गा में डरा छा लागी।
- ४ नाक गा ए गंन मुलख प्रो विद्वः नान ए गंन वडा बप्रा विद्वय। २
- ५ सेखत गा ए गंन दोष लग बरई; नान ए गंन सो गम छा लगदप। २
- ६ सेखखन यथु ना डू तरा तांड दन।

घर प्रार की एहन कइत प्रो।

साफ्री मजन ४१

१ हाप पाक शलीम हाप पाक शलीम।

- हमर प्रमु के देरा य दैले हमर प्रमु के मुकाय देले। २
- २ पुसफ मरियम पर्व मीन गेलै, हमर प्रमु के देरा य दैले।
- ३ चालियों गेलै पुसफ मरियम हमर प्रमु के रोजे गेलै।
- ४ पुसफ मरियम दूरियों गेलै; हमर प्रमु के पाइया गेलै।
- ५ आनन्द करलै पुसफ मरियम; हमर प्रमु से आनन्द करलै।

४२ मजन

हे योना योना तोरे नाम शनि कालें मेना चि हा।

- १ समुद्र मा मे जा राज ऊपेर
- २ समुद्र मा मे कै कियो देलै।
- ३ समुद्र मा मे मवली के पेटे पटा मे।
- ४ हे योना रहीले मवली के पेटे; तीन दिन के पेटे समुद्र किनारे।

४३ मजना

कौरस - हापेर बलम दिना ची पला चौ को में के साव। २

- १ राजा का हुकूम सबे को ई मानय; बलम दिना नाहि मानय।
- २ हाकिम का हुकूम सबे को ई मानय; बलम दिना नाहि मानय।
- ३ सरकर का हुकूम सबे को ई मानय।
- बलम दिना नाहि मानय।

४४ मजन

स्वर्ग राजा तो राघव के दाना लेखे ओह दाना लेखे ओह।

सुना है मार मन बिचर कर कटिन मन । २

दो ठाम के राजा ले वनसा गोचल चरा लेखे ओह चरा लेखे ओह।

संसार के राजा तो वनसा गोचल चरा लेखे ओह चरा लेखे ओह।

४५ मजन

छोरो धातु बिना मुक्ति कब मिलेगी । २

१ रीते रीते रह जाओगे । २

२ सिर पटकते रह जाओगे । २

३ हाथ हाथ कटते पाछे दौड़ोगे । २

४ हाथ मारते मन मारते दिस जाओगे ।

५ बिना प्रभु के पकड़े जहाँ पाओगे । २

४६ मजन

कलस वाड़ा धातु में काढ़े ! धातु में बढ़ना प्रान्त जीवन।

१ रोज रोज सेवा कर धातु में काढ़े ।

२ रोज रोज वचन पढ़ धातु में काढ़े ।

३ रोज रोज विनती कर धातु में काढ़े ।

४६ मजन (लुक-१६-१-८)

१ का करवां मीघ का करवां मीघ

कोरस- मराजरी पन मोर से लुटल जाये । २

२ गिरा जायक ले लाज लगेला मोर के लाज लगेला ।

३ लीबल पीकले

४ वचन सुनेक ले

५ मलाई करेले

६ दया के एक ले

७ सौ मन के पच्चास लिख दे

८ सौ मन के अस्सी लिख दे ।

४८ मजन

कोरस- प्रेम की बारी में रोये गये हम प्रेम की बारी में । २

१ ईश्वर ने जगत से प्रेम किया हा हा हा हा

२ आदम के हवा से प्रेम किया

३ नुस फले मारिम से प्रेम किया

४ धातु ने मंडली से प्रेम किया

५ धातु ने रोगियों के चंगा किया

६ धातु ने रोगियों के चंगा किया

७ दाऊद ने योना से प्रेम किया

५१ सज्जन

- १ समथ ई समथ टाईल नजोय केरा कीत जौय ।
 कोरस- हेमनवा नही जुमाला दइया साईवाहिन । २
 २ कहते पातोव टाईल नजोय केरा कीत जौय । २
 ३ सपरते सपरते
 ४ निश्चा पाना में
 ५ लड़ाई मजग़्ज़ करते

५० सज्जन

- कोरस- फेब्रु केर यो जोत दिना राति चमकय ।
 मसही केर पंजोत दिना राति चमकय ।
 १ घर में चमकय गाँवा में चमकय । २
 २ मंडला में चमकय पेरिस में चमकय । २
 ३ पेरिस में चमकय इलाका में चमकय । २
 ४ इलाका में चमकय सिमोड में चमकय । २
 ५ गाँव में चमकय काटिन में चमकय । २
 ६ प्रचार करूँ रे सोर जगता में । २
 ७ प्रचार करूँ रे सोर देशा में देशा में । २
 ८ प्रचार करूँ रे गाँवा गाँवा में । २
 ९ प्रचार करूँ रे घरा घरा में । २

५१ सज्जन

- दिना हूँ नरेव प्रमु वता हूँ नरेव प्रमु
 कोरस- कैसी मींय जकों परादीश प्रमु कैसी जावें ।
 १ सड़क हूँ नरेव प्रमु डर हूँ नरेव प्रमु ।
 २ रेला हूँ नरेव प्रमु गाड़ी हूँ नरेव प्रमु ।
 ३ नवका हूँ नरेव प्रमु खेवा हूँ नरेव प्रमु ।

५२ सज्जन

- १ गिर्जा के दोड़ दोड़ कहाँ तोहेर जाला । २
 कोरस- हाथेर तोहेर दशा का निपर बेई हाथेर । २
 २ सामान के दोड़ दोड़ कहाँ तोहेर जाला । २
 ३ ब्रूस सेना के दोड़ दोड़ कहाँ तोहेर जाला । २
 ४ खैवल के दोड़ दोड़ कहाँ तोहेर जाला
 ५ खिजती के दोड़ दोड़ कहाँ तोहेर जाला ।
 ६ प्रमु के दोड़ दोड़ कहाँ तोहेर जाला । २

५३ सज्जन

- चमकै दुनियाँ में चमकै व वहां वहाँ पछ ।
 १ दुनियाँ के अन्धकार में हम चमकै हे प्रमु
 २ रात के अन्धकार में हम चमकै हे प्रमु
 ३ संसार के अन्धकार में हम चमकै हे प्रमु ।

५४ सज्जन

१ जल केवल जल ही है हो। २

बध्निस्मा योशु के वचन अनुग्रह से गुरा कारी है। २।

२ रोटी केवल रोटी ही है हो। २

प्रभु भोज योशु के वचन अनुग्रह से गुरा कारी है। २।

३ दारवरस केवल दारवरस ही है हो। २।

प्रभु भोज योशु के वचन अनुग्रह से गुरा कारी है। २।

५५ सज्जन

योशु के नाम से बध्निस्मा पाने से मैं

कोरस - योशु का हो गया हो गया मैं। २।

१ मंगल वचन सुन के योशु के ग्रन्थ किया मैं। २।

२ पुराना आदम बिदाई के योशु के पढ़न लिया मैं। २।

३ मीथे पर क्रूस का काप पाकर मैं। २।

४ पुराना रीति छोड़ के नई सृष्टि बन गया मैं। २।

५६ सज्जन

मसीहा जीवन सुगन्धित जीवन। २।

कोरस - सौर जगत को सुगन्धित करना सौर जगत को।

१ खीस्तानी जीवन सुगन्धित जीवन। २।

२ धर्म के जीवन

३ पवित्र

४ गवाही

५६ सज्जन

कोरस - अपना हो सब मिल के जम्म स्वर्ग चला हो सब मिल के जम्म जम्म स्वर्ग रोज

१ घर द्वार अपना कामी न समझना दुनिया में।

२ मायकाप अपना कामी न समझना दुनिया में।

३ सब बदन अपना कामी न समझना दुनिया में।

४ स्वर्ग राज्य में अनन्त जीवन आये।

५ स्वर्ग राज्य में सुख सुख आये।

६ स्वर्ग राज्य में खान पीना नहीं है।

५७ सज्जन

कोरस - सुनावा सुसमाचार वचन सुनावा सुसमाचारी

१ दोला २ में सुसमाचार सुसमाचार। २।

२ गांव २

३ मंडली २

४ पेरिस २

५ डलाका २

६ सिनोड २

७ देखा २

५८ सज्जन

सच्चा दारव लता मीथे तोड़े मन जल पात कदापि योशु। २।

कोरस - मोर बिना तोड़े मन नहीं फलवा। २।

- १ जो रही सोर संग सोय रहवो उकर संग कहै याबु। १।
 - २ जो नही रही सोर संग सोय नही रहवो उकर संग कहै याबु। २।
 - ३ जो करी बिश्वास से फली अच्छा फल कहै याबु। ३।
 - ४ जो नही करी बिश्वास से नही फली अच्छा फल कहै याबु। ४।
 - ५ जो रही सोर संग सोय रहवो उकर संग कहै याबु।
- तब सेव जन्मे तौ हरे मन प्रभु केर चेतना हेकाय। २।

६० मजन

- कौरस - माइघारे तौरे लगिन राजा जन्मपवदिने तौरे लगिन राजा जन्मप।
- १ माइघा देवा के वै तुलस गांव
 - माइघारे तौरे लगिन पदुराज जन्मपवदिने तौरे लगिन मसीहराज जन्मप।
 - २ वै तुलस गांव के गोहर घराबे।
 - ३ गोहर घरा के डाडका ऊपर।
 - ४ डाडका ऊपर लेदरा मे लेपटाय।
 - ५ मनुष्य के पाप के कारणा।

६१ मजन

- कौरस - प्रभु तौर प्रात्मा के शेज २ मेज। २
- १ जो मन गिजा प्राविन से मनहीन मेज। २।
 - २ जो मन बचन सुनेन से मनहीन मेज। २।
 - ३ जो मन बिजती करेन से मनहीन मेज। २।

६२ मजन

- १ पाप करी कारी के कहां मगवा कहां दिपवा।
- कौरस - प्रभु का वचन जातंग देवा कहां मगवा कहां दिपवा।
- २ मती जोमा करी कारी के कहां मगवा कहां दिपवा।
 - ३ चोरी करी कारी के कहां मगवा कहां दिपवा।
 - ४ लडाई मगडा करी कारी के कहां मगवा कहां दिपवा।
 - ५ खून करी कारी के कहां मगवा कहां दिपवा।

६३ मजन

- १ स्वर्ग डगर पुदिक लगिन न मुलावे संगीन मुलावे।
- कौरस - स्वर्ग डगर मुलाय जीवे संगी नही पावे।
- २ पाप के पुदिक लगिन न मुलावे संगीन मुलावे।
 - ३ पुचार के - - - - -
 - ४ खेबल पेदक - - - - -
 - ५ वचन सुने के - - - - -

६४ मजन

- १ प्राक्स का जिवन दुनिया में सैव्योय।
- कौरस - कैसे करखरे सैको नही प्राय।
- २ सुन्दर कथा दुनिया में सैव्योय।
 - ३ दम दो लत बटोरन। दुनिया सैव्योय।
 - ४ सोना रूपा बटोरना दुनिया में सैव्योय।
 - ५ हवा को पकड़ने। दुनिया सैव्योय।

ई ५ सजन

कौरस- प्रभु के पाँके २ चाइल जवों फरादीश हो: चाइल जवों चरि चरि

- १ दु:ख दुई मरी दुई: न तकराफ बहुत मारी।
- २ आये दोरी बाबा दोरी दोइ देवो दुनियां।
- ३ दोइ देवो इसना पटिया दोइ देवो दुनियां।

ई ६ सजन

- १ कौसे किनब बाबा स्वर्ग केर फूल:
- कौसे किनब बाबा सका सका जीवन फूल: आये हिरामोती जीवन फूल
- २ रुकेया से नहीं मिली जीवन फूल।
- पैसा से नहीं मिली सका सका जीवन फूल, आये हिरामोती जीवन फूल

ई ७ सजन

कालगिन जन्म देले मगवान:

कालगिन पैसले कालगिन पालले।

- १ दुनियां में अन्धधारा आय मगवान।
- २ दुनियां में बचायक लगिन आले मगवान।
- ३ तोर बचन के कोई नहीं मानाय मगवान।
- ४ दुनियां एको बिश्वास नैवे मगवान।
- ५ दुनियां में लड़ाई मगाना ओह मगवान।
- ६ दुनियां में हिसगा जह ओह मगवान।

ई ८ सजन

- १ इसी दुनियां में शान्ति नहीं। २

कौरस- प्रभु को कभी नहीं दोइना अपना जीवन में

- २ इसी दुनियां में प्रानन्द नहीं। २
- ३ इसी दुनियां में प्रेम नहीं। २
- ४ इसी दुनियां में बिश्वास नहीं। २
- ५ इसी दुनियां में धर्म नहीं। २

ई ९ सजन

- १ सौके दोरी देव केवल सति कोईले। २

कौरस- वैवात हर जीवन ज्योति न बचन हम (जीवन ज्योति)

- २ वैवात हमरे मन के स्वर्ग राई के बतायला।
- ३ बचन हमरे मन के शान्ति देवेला।
- ४ वैवात हमरे मन के उद्धार के बतायला।

६० सजन

मनवा जुमा २ मनवा बचन सुने जाये १

- १ छोटे मोटे कंदोरा में प्रभु का बचन है। २

मनवा जुमा जुमा मनवा बचन सुने जाये १ २

- २ छोटे मोटे चाली में प्रभु का रोटी है। २

मनवा जुमा जुमा मनवा रोटी खाये जाये। २

- ३ छोटे मोटे कंदोरा में प्रभु का लोडू है।

मनवा जुमा जुमा मनवा लोडू खींचे जाये।

69 सज्जन

- 1 विनतीरे विनती प्रभु का विनती
काना नगीरे सोय विनती गुंजरेला।
- 2 वचनरे वचन प्रभु का वचन; काना नगीरे सोय वचन गुंजरेला।
- 3 वचनरे वचन प्रभु का वचन; संजली 2 में सोय वचन गुंजरेला।
- 4 वचनरे वचन प्रभु का वचन; जंगल पर्वत में सोय वचन गुंजरेला।

62 सज्जन

- 1 स्वर्ग उगार नया धरु बालि शहीर।
- कौरस चला जून धरि चला जाव रे। 2
- 2 सत्य कौर कगार कैस के।
- 3 विश्वास कौर टाल चाइर के।
- 4 विश्वास कौर मोलम पहिन के।

63 सज्जन

- कौरस - दुनियां में शान्ति नखे, हे प्रभु मेज देव शान्ति कौर आत्मा के। 1
- 1 मराडली में शान्ति नखे। 2
 - 2 पेरिस में शान्ति नखे। 2
 - 3 इलाका में शान्ति नखे। 2
 - 4 सिनैड में शान्ति नखे।
 - 5 अंचल में शान्ति नखे।
 - 6 हाथ सोय जाइयां विनती सोय करियां; हे प्रभु मेज देव शान्ति कौर आत्मा के।

68 सज्जन

- मौके तो जायके मन करेला मौके तो रहेके मन करेला वसुं ता।
- 1 विश्वास आदमी मन वसुं लू घट गवायां य।
 - 2 धम्म आदमी मन वसुं लू घट गवायां य।
 - 3 खारितीनी आदमी मन वसुं लू घट गवायां य।
 - 4 मसीह आदमी मन वसुं लू घट गवायां य।

64 सज्जन

- कूस सेना संस्था यात्रु कौर संस्था।
- कौरस तैयार होवा माई मन सलह देवा बहिन मन ना लजावा तैयार होवा।
- 1 वचन सुनायक लागिन, गवाय देवक लागिन।
 - 2 वैवल पेदेक लागिन, उपदेश देवक लागिन।
 - 3 सज्जन गपेक लागिन, विनती करेक लागिन।
 - 4 वचन केवलसु फे लायक लागिन, मसीह वनायक लागिन।

65 सज्जन

- कौरस यात्रु केवारी में काम करेले आवा सोवे माई बहिन - मसीह - 2
- 1 साय बाप होइ देवा हो आवा सोवे माई बहिन।
 - 2 चार द्वार होइ देवा हो आवा सोवे माई बहिन।
 - 3 रेत बरी होइ देवा हो आवा सोवे माई बहिन।
 - 4 घन कौवलत होइ देवा हो आवा सोवे माई बहिन।
 - 5 सेन साया होइ देवा हो आवा सोवे माई बहिन।

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કોરસ- જાગૈરે ૩ નવ જવાન જાગૈરે ૨

- 1 आज तेरे घर में आइ बुराई है नव जवान जागरे
- 2 आज तेरे दिल में आइ १ २ ३ ४ ५ ६ ७ ८ ९ १०
- 3 आज तेरे संजली में
- 4 आज तेरे राज्य में
- 5 आज तेरे फल में
- 6 आज तेरे द्वार में

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कौरव - जाग उठा सोझी की सेवा में है जवान युवावी १२.

1. मंडली की सेवा में बाटल होना ठोहर मग।
2. पेरिस की सेवा में बाटल होना ठोहर मग।
3. इलाका की
4. सोमनाथ की
5. गुजरात की

क

- 1 सराउली केर साईबदिन सम ऊठा जून ते पर देवा।
सराउली के उठायेक लागि सराउली के प्रोगम कायक लागिन।
- 2 पेरिस केर साईबदिन सम ऊठा जून ते पर देवा।
पेरिस के उठायेक लागि पेरिस के प्रोगम कायक लागिन।

- 3 इलाका केर साई कटिग सन ऊठा जून ते पर होवा।
इलाका के ऊठा पन लागिन इलाका के प्रोग बड़ा पन लागिन।
3 सिनोड केर साई कटिग सन ऊठा जून ते पर होवा।
सिनोड के ऊठा पन लागिन सिनोड के प्रोग बड़ा पन लागिन।
4 अंचल केर साई कटिग सन ऊठा जून ते पर होवा।
अंचल के ऊठा पन लागिन अंचल के प्रोग बड़ा पन लागिन।

02

- १ लचम जे भोजित यीशु: पापी दुनियां पापी दुनियां। २
- २ लचम जे सुनाते यीशु: दुनियां के कौन कोना में। २
- ३ नवन्न जे चातलते यीशु: गालीत समुद्र में गालीत समुद्र में। २
- ४ प्राची पीर पापी के डाटते यीशु: बीचे समुद्र में बीचे समुद्र में।
- ५ रतार के सी योल यीशु: कै चिन्हा गांवों में कै चिन्हा गांवों में।

62

संजवा रे संजवा हाय संजवा रे केव कोरा य। २।

- १ प्रभु को दौड़ के शैतान को पूजित हो।
- २ प्रभु को ~~बचन~~ के दौड़ के देवता को पूजित हो। २.
- ३ प्रभु का बचन के दौड़ के शैतान का बचन सुनित हो। ३.
- ४ प्रभु का संदिर के दौड़ के शैतान का संदिर से जीत हो। ४.

२२

साला शुक्रवार को-सोजन-

- १ मीरे पीरे प्रभु यशु जलियावा में: कूस गेद पेश में ठोका गया है।
फेरस- ठोका गया है। २। कूक दिया निष्का ठोका प्रभु सदा है। २।
- २ पंजरा में बिरहा से बंधा गया है। २।
हाथ २ हाथ २ प्रभु कहता है। २।
- ३ पिता इन्हे दामा नर दे नदी का बने है।
दामा २ दामा २ कर दे पिता। २।
- ४ बंधे पाँवे जिलों से ठोका गया है।
रिमी मिमी ३ लोहू पानी बंधे। २।

२३

- १ गाल गवा पहाड़ कूस कोठ ठोका में प्रभु के।
कांदले करि वस गुरा २ के कांद व: रीवा में सरि वस बुझी २ के सेवा पा। २।
- २ हाथ पाँव में कांठ ठोका में गाल में चट कांले प्रभु के।
हाथन के आंगन में प्रभु मुख के चुसा दे के पुदीले प्रभु के। २।
- ३ बिटोन प्रभु कूस के लेव के लियों गेलें।
मुख के मुख से फास केर प्यस से गिर गेलें प्रभु तो। २।
- ४ शहर मार के लियों प्रभु के लियों गेलें।
मीर के मीर से कूस के रवा म से गिर गेलें प्रभु तो। २।

सोजन २४

- १ आं इंस मीर केर लो पानी दिग रति चुवाये।
हाथ मन केर हिरा मोके देखे देते कहां चाशले गेलें। २।
- २ बेरी मन जोकले हाथ पंजरा के के।
लोहू पानी चुवाये दार २ कांठ मने निपार। २।
- ३ मुंडा में पदिराते कांटे का ठोपरी।
रिमी मिमी बंधे लोहू पानी कांठ निपार। २।
- ४ खतिर मी खल मील कहां ठोके पाये।
हाथ मन केर हिरा मोके देखे देते कहां चाशले गेलें। २।

सोजन २५

- १ सुनू दे सुनू मई ख्रिस्त विश्वासी। २।
गालि गवा पहाड़ प्रभु यशु कांठ देत प्रजब हात करी। २।
- २ दामा कर दामा कर स्वर्गवासी पिता।
मंही जने पापी बेचारे आज हमारे सुनी वि हापित। २।
- ३ पूरा मेल पूरा मेल मुक्ति उदारी। २।
ददया धर्म संगति दुर्ग गेल पापी पोख फाट गेल। २।

प्रभु का जन्म पर्व का मजन २६

अप्रा माई संसारी कबर के पास
दृष्टि कोर तुम क्या कै देखते हो

१ कबर द्वार खुला पाया। २

कोरस - येशु मरा नहीं है सजान नहीं है फिर गलान नहीं है प्रभु जी उठ रहे।

२ कबर मितर दूत दर्शना। २

३ मृत्यु का डंक टुटा है मृतक जी उठा है। २

४ गीत गवा मनेवा है छे लूपट गीत गवा। २

मजन २६

१ रविवार प्रातः काले प्रभु येशु आश लोरे।

कोरस - बड़ा पन्थल साइग लोरे प्रभु ऊठ लोरे।

२ मरियम कबर मीतर से सवा दली कबर मीतर से आश लोरे।

३ येहन संगे पितर संगे आश प्रभु ऊठ लोरे।

मजन २७

ऐसा दिन जब आविगा। १

कोरस - बड़ों का प्रेम ठराड़ा हो जाएगा। २

१ संजली २ मर में चन्दा पर चन्दा लिया जाएगा।

२ माई बड़ों से चन्दा पर चन्दा लिया जायेगा।

३ हम से तुम से चन्दा पर चन्दा लिया जाएगा।

४ बिबली लोग से चन्दा पर चन्दा लिया जाएगा।

स्वागत मजन २८

स्वागत पोर ३ स्वागत वारा मबर

१ आपनन्द माना उदुमार : पुलकित वन मनेहार।

दार्पित नयाना दिनहार : स्वागत वारा मबर।

२ दीनना दित्त उपकार : प्रेम का लिए उपहार।

तुम जीये मेरे मन द्वार : स्वागत तुम्हें वारा मबर।

३ ईशा का काजय जयकार : जिसकी ककशा है आपार।

हम जीये मिलकर एक बार नयनय तुम्हें पारा धार।

मजन २८

~~मनवारे मनवा मनवारे कोह कोह~~। २

मरियम मरादी बोलिमी यो अपोपा कबर सर केराप यो अपोपा कबर सर केराप

कानुम २ केहनवरुपा हैतराय यो अपोपा पोरखनाने गुह पओ यो अपोपा पोरखनाने

मैरुनान्ती ओन्टा दूत वरचा यो अपोपा।

परिवनान दूत गुह काचा यो अपोपा। २

खापुरिनि खापागेकाचर यो अपोपा।

पोल्लारिम खापा यो अपोपा। २

मिली मिली बीड़ी गा अगी यो अपोपा।

अन्नेम प्रभु उज्जा चोचस यो अपोपा। २

PERIOD	1st period	2nd period	3rd period	4th period	5th period	6th period	7th period
MON							
TUE							
WED							
THU							
FRI							
SAT							

METRIC CONVERSION OF INDIAN WEIGHTS & MEASURES

1 chhatak = 5 tolas		40 seers = 1 maund						1 kilogram = 1000 grams			
Chhatak	Grams*	Seers	Kilo-grams	Grams*	Seers	Kilo-grams	Grams*	Maunds	Kilo-grams	Maunds	Kilo-grams
1	58	1	-	930	21	19	600	1	37	11	411
2	117	2	1	870	22	20	530	2	75	12	448
3	175	3	2	800	23	21	460	3	112	13	485
4	233	4	3	730	24	22	390	4	149	14	523
5	292	5	4	670	25	23	330	5	187	15	560
6	350	6	5	600	26	24	260	6	224	16	597
7	408	7	6	530	27	25	190	7	261	17	635
8	467	8	7	460	28	26	130	8	299	18	672
9	525	9	8	400	29	27	60	9	336	19	709
10	583	10	9	330	30	27	990	10	373	20	746
11	642	11	10	260	31	28	930	*nearest kilogram			
12	700	12	11	200	32	29	860				
13	758	13	12	130	33	30	790				
14	816	14	13	60	34	31	730				
15	875	15	14	-	35	32	660				
16 chhataks = 1 Seer		16	14	930	36	33	590				
		17	15	860	37	34	520				
		18	16	800	38	35	460				
		19	17	730	39	36	390				
		20	18	660							

* to nearest gram

* to nearest 10 grams

the best you can buy

NORTHERN SYNOD OF THE NORTH WEST ANCHAL G.E.L. CHURCH IN CHOTANAGPUR & ASSAM

Secretary : Rev. P. M. BKKA

Place

Date

To, the Director
E. L. Rander

प्रचार करते हैं समय समझना

1. हम खुराना है लोग को प्रचार करना चाहते हैं
2. है सफल है खुद प्रचार करते हैं
वरी का है ज्ञान।

3. खुराना है से ज्ञान आने से सहायता
मिलेगी 2

4. निम्न ज्ञान का महत्त्व है और
मूल्य का जो है से ज्ञान होगा
यह नहीं है सफल है। ऐसे ज्ञान
आपने का जो सा समझना ज्ञान।

5. मुसलमान हमारे सब ज्ञान मानते
हैं। पर से ज्ञान नहीं मानते हैं
अतः से सब का मुसलमान धर्म
मानना होगा। यदि यह

NORTHERN SYNOD

N. T. or O. T. H. A. of the NORTH WEST ANCHAL C.E.L. CHURCH

Coonor - J. M. H. A. or

for Mr. D. H. A.

Secretary: Rev. F. M. H. A.

To the Director
of the
Northern Synod
of the
North West Anchal
C.E.L. Church
at
Coonor - J. M. H. A.
for Mr. D. H. A.

Sent to

12. S. Dimpung

13. L. Kengani

14. C. A. B. T. H. Y.

15. P. M. Elka

16. O. Toppo

17. W. D. Toppo

18. C. H. T. H. Y.

19. J. Soy

20. D. H. H. Y.

21. J. G. Y. Y.

22. N. B. H. Y.

1. The Honorable Adhyaksh

2. Secretary, K. S. S.

3. Director, Goswami Mission

1.40

4. The Treasurer, K. S. S. 0.15

5. " Secretary, B. E. L.

6. " Adhyaksh N. W. A.

7. " Adhyaksh Assam A

8. " " Orissa A

9. " " S. E. A.

10. Resident Khumbly Synod

11. Pastor H. G. Y. Cong. Ranchi

23 Rev H. Topono

24 D. D. H. Y.

25 John Toppo

26 James Baze

27 Patras Baze

28 Jeel Baze

29 Samuel Lirkey

30 L. Topono

31 C. B. Elka

32 J. J. P. T. Y.

33 Mr. P. Kertetta

34 Rev. J. K. Y. Ch. Edn Bd

35 Rev. P. H. Y.

36 " Immanuel Kufin

37 " Paul W. Labon

38 " Ahlad Labon

39 " C. P. John Toppo

40 " Hallan Kullu

41 Rev C. A. H. Kufin

42 " Yusuf Bora

43 " M. Swin

44 " Sihuf S. Soy

45 " Asaf Hord

46 " Mr. P. J. Y.

47 " Martin J. Y.

48 " M. P. Kertetta

49 Christos K. K. Y.

50 " C. H. Samad

51 " M. K. Y. Topono

52 " Nathaniel Kullu

53 " James Swin

54 " Samuel Baze

55 " Badoak Elka

56

57

58

59

60

MIT LUFTPOST
PAR AVION
BY AIR MAIL



Rev. J. J. P. Tiga
c/o P. P. Bijay
Kokar Chowk, H. B. Road

Ranchi / BIHAR
I N D I A

GOSSNER MISSION

1000 BERLIN 41
Handjerystraße 19/20
(Deutschland)



Gossner Mission

1 Berlin 41 (Friedenau)

Handjerystraße 19/20

psb/br

Berlin 41, 11 November 1965

Rev. J.J. Tiga
c/o P.P. Bijay
Kokar Chowk, H.B. Road

Ranchi / BIHAR
INDIA

Dear Brother Tiga,

Thank you so much for your last report about mission activities in the Anchals.

Regarding the illness and treatment of the new convert in the Mayurbhanj district, who is now in the Tatanagar hospital, we have sent a letter to the Pramukh Adhyaksh and he will contact you in this matter.

Yours Sincerely,

Martin Luther King

cc/ Dr. Bage

G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Rev. J. J. P. TIGA M.A., B.D., S.T.M.

Director.

Lutheran Theological

College, Ranchi, RANCHI.

The 21st. March, 1966

To,

The Pramukh Adhyaksh of the GEL Church,
Ranchi

Dear Brother Bage,

The other day you mentioned in a talk that you have received a copy of the letter Dr. Berg wrote to me on Feb. 23, 1966 after reading the report I submitted to you on the 14th. February, 1966 with a copy to Director Berg.

In this letter Director Dr. Berg puts several questions which I am supposed to answer. The informations he wants can be given only with the help of the office or the KSS. I therefore request you to kindly instruct the office to kindly let me have these informations so that when, as per arrangement, I meet him tomorrow I may be able to give him these informations. The questions are as follows :

I

1. A greater number of Pracharaks in practical work was given to us. Have they been reduced ? Or have the Anchals given incomplete figures ? "

II

2. How do you explain the fact that the number of baptised adults has decreased from approximately 800 in the year 1964 (census of the GLE.L.Church) to about 400 in the year 1965 ? Is there a greater resistance ? Are there fewer missionaries at work ? Or is there not so much zeal and pleasure for the service any more ?

Are Dharmkshaks candidates for baptism who are getting lessons ? "

III

3. Why " Pastors' Conference " ? Why have there not been more Pracharaks at the Conference who are also in active service ? I would suggest that both pastors and pracharaks should be present at the second conference this autumn . Did you have Bible study every day at the conference for about one hour ? This is very important . "

IV

4. Can the " Kartik Oraon Movement " be compared with " Arja-samajists " on tribal level ? We have heard it for the first time . We here in Berlin remember our brothers in India who are tempted quite often and commend them to God. "

VII

5. Who is responsible for despatching copies of Gharbandhu at present ? "

VIII

We should have known the following in due time after the close of the year :

- a) The amount received by the different Anchals;
- b) How much they have spent for salaries and for other items;
- c) How much money was spent for central tasks and perhaps for literature ;

d) Balance per 31.12.1965

Money matters are not your charisma, Brother Tiga. But, could you

C.E.I. CHURCH
BOARD OF EVANGELISM AND LITERATURE

you please request the treasurer of the GELC or the President of the Board on our behalf to send to us a clear reply and a final report per 31.12.1965. "

There are many things in Director Berg's letter coming out of my report on Evangelistic work in 1965. They can best be dealt with only in a meeting of the B.E.L. I shall, however, be quite prepared to discuss with you as Chairman of the Board if you so desire. Meanwhile I would like to get the informations desired by Director Berg as shown above.

Thanks,

Yours sincerely,

J. J. Berg 21/3/66

Director, Evangelistic works, GELC.

Census 1965

Baptists

Dhamulehale

N.W. W —

5 5

38 (16+22)

236
126
110

MP — (84) — 84 /

4 (4)

H — 5 5 /

N (54) 7+66 = 137 /

595 (288+307)

D — 5 5 /

21 (+ 21)

+ K + ~~Eastern~~ ~~Doorans~~

236.
159

638
574

5
16
16
84
5
126

S.E

Tahama

80

39+44=83

Bunju

48

59+61=120

Kosong

36

— 12 = 12

W.B.

10

— 12 = 12

Gorndum

91

26+71=97

Singhbum (27+159)

18.6

38+26=64

451

42+24=66

Orissa

90+112=202

454

73+110=183

4

183

Ansam

16
137
84
5

157
281
202

457
156
295

658
454
183
1295

281
156
125

202
80
122

635
4
639

236
167
69

16
16
84
5

137
32
105

18
105
16
84
5

897

236

Supplementary to no: VI at Page 10

Baptism of new converts in 1965-

Original Ref	<u>Original report</u>	<u>add suppl. report</u>	<u>Total</u>	Total Rem.
South-East Archal	156	+	295	451

Tak 80

Kor 36

WB 18

Gov 91

Sig 30

Prin 48

156 + 295

= 451

Orissa

80

Other areas than Baun 122
+ 122

= 202

N. V.

167 W 5

N 59

H 5
+ 69

= 236

Ranchi Hdqr

4

+

4

Khumbh

-

-

-

Assam

-

4

4

4 milk boys were baptised.
They are all now reading at
Tezpur (2 in high school + 2 in
middle school).

MIT LUFTPOST
PAR AVION
BY AIR MAIL



Rev. J.J.P. Tiga
Lutheran Theological College
G.E.L. Church Compound

Ranchi / BIHAR

I N D I A

GOSSNER MISSION

1000 BERLIN 41
Handjerystraße 19/20
(Deutschland)



GOSSNER MISSION

1 Berlin 41 (Friedenau)
Handjerystraße 19/20

Berlin 41, February 23, 1966
drbg/br

Handwritten: # 1/3/66

Rev. J.J.P. Tiga
Lutheran Theological College
G.E.L. Church Compound

Ranchi / BIHAR
INDIA

Dear Brother Tiga,

We gratefully received your long report on your work as Director of the Board of Evangelism and Literature for your first nine months. We are glad that you have been in the position to write the report inspite of your accident you had some time ago. Please give our regards to your wife who has helped you so much.

The mission work of the GEL Church which you have been leading since 1st April 1965 interests us most of all activities within the Church. Therefore, I want to send you a detailed reply to your report. Some critical questions will also be raised. We are very glad to be able to support this important work with grants and also with our prayers.

I. Workers

There are quite a number of persons. We hope that they will all do their work and spread the Gospel in India with great zeal. Administration - as necessary as it is - is not enough in this respect.

We very gratefully noted your words as to feel all united in this work of preaching the Word of God and to help each other in difficulties, loneliness and any troubles. It is only in this spirit that the mission work of the Gossner Church will be blessed.

1. Question

A greater number of Pracharaks in practical work was given to us. Have they been reduced ? Or have the Anchals given incomplete figures ?

II. The work

We have read the different reports on page 2-5 with great interest. We can imagine the tasks in the various areas, although we do not know all the names of the places there. We have been pleased about your information on Champna as well as on Ranchi and Hatia. Please give my regards to Rev. Tirkey. I was present at his ordination last year. Please encourage him in his service for Jesus Christ. It is a shame that ten families of our church have not had any pastoral care for many years in Riyamal /Orissa. And again it is a great pity that necessary work has not been done in Palamau district for about fifty years ! But, we have been pleased about the good work done in Udaipur, yet noted the small amount of christians in the big district of Hazaribagh.

We did not know that there are ten Gossner Church congregations in the big town of Ranchi. It is good that you want to talk about some plans for evangelistic work in that area at one of the meetings of the Mandli Panch.

Dr. Bage informed us about the work in Assam at our last meeting of the Kuratorium here. The Adhyaksh there has not informed us much about the service there up till now. Maybe, we have to consider his young age in this connection. It is, however, much better if hard work is done and less writing than vice versa. It is bad, though, if someone does neither work nor write much.

2. Question:

How do you explain the fact that the number of baptised adults has decreased from approximately 800 in the year 1964 (census of the GELC) to about 400 in the year 1965 ? Is there a greater resistance ? Are there fewer missionaries at work ? Or is there not so much zeal and pleasure for the service anymore ?

Are Dharmkhojaks candidates for baptism who are getting lessons ?

III. Evangelistic Campaign at Ranchi

We are altogether not uncritical with regard to spirit and manner of B. Graham. But, I think Philippians cap. 1, vs. 18, has to be applied here.

It is a pity, however, that the pastors and members of the Ranchi congregation have not given pastoral care to non-christians who have been moved by the campaign. If one does not put anymore firewoods in a burning fire, it will extinguish. Evangelism cannot be compared with television which is only to be watched inactively.

IV. Evangelistic Pastor's Conference

It is very good that this conference has taken place ! It should take place every year, although you have not been satisfied with the attendance. This conference should give strength, courage and hope to all who are in active mission work. Please, do hold such a conference by all means every year, as long as you are Director anyhow!

I have enjoyed your remarks on page 7 and 8 as to you have spoken to the brothers in such a practical and frank manner. I was also pleased that Dr. Bage has laid down a clear policy.

3. Question:

Why "Pastor's Conference?" Why have there not been more Pracharaks at the conference who are also in active service ? I would suggest that both pastors and pracharaks should be present at the second conference this autumn ! Did you have bible study every day at the conference for about one hour ? This is very important.

V. Obstacles etc. (page 9)

It was with special interest that we read this point. It was good that you did not only mention obstacles from outside, but also the ones created by us christians. Only by doing so, can the spirit for doing penance be maintained.

4. Question:

Can the "Kartik Oraon Movement" be compared with "Arja Samajists" on tribal level ? We have heard of it for the first time. We here in Berlin remember our brothers in India who are tempted quite often and commend them to God.

VII. Literature of the Gossner Church

I am very glad that you have followed my recommendations of March 1965, dear Brother Tiga. You are using your gifts given to you by God when writing articles for the Gharbandhu.

In no circumstances, dear Brother Tiga, should you take care of the despatching of copies of Gharbandhu. It would be quite too much for you, but you should see to it that an able brother is to take over responsibility for this work. Do not be quiet until someone is found, for it is important.

I hope that your articles will be printed one by one, and Mr. Mittenhuber will not be disturbed in his work by irresponsible elements !

5. Question:

Who is responsible for despatching copies of Gharbandhu at present ?

VIII. Money from Gossner Mission

We should ^{have} known the following in due time after the close of the year: 1965:

- a) The amount received by the different Anchals;
- b) How much they have spent for salaries and for other items;
- c) How much money was spent for central tasks and perhaps for literature;
- d) Balance per 31. 12. 1965.

Money matters are not your charisma, Brother Tiga. But, could you please request the treasurer of the GELC or the President of the Board on our behalf to send to us a clear reply and a final report per 31.12.1965.

IX. Requests and recommendations

We have read the last point very carefully. We, however, are waiting for a comment by the Board of Evangelism and Literature before giving any possible help. Your report will surely be discussed by the Board in detail and resolutions will be made. The matter raised in D. 6 (houses à Rs.200) will depend on the final financial statement which will show whether special means will be available for this purpose.

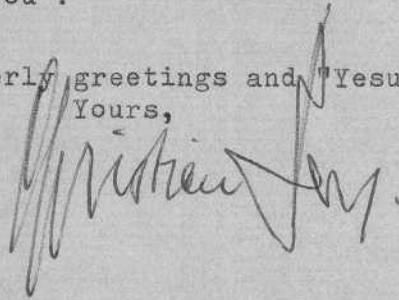
I would also welcome if the Board were made more active by appointing an Executive.

Conclusion

In short: I have been very grateful for this report and have been pleased to send you such a detailed reply. How weak is the work in many points still ! May our Lord give you strength !

Brother Seeberg and I are very much looking forward to discussing with you many of the questions personally during your visit here in Germany, dear Brother Tiga. May God bless you !

With brotherly greetings and "Yesu Sahai"
Yours,

A handwritten signature in dark ink, appearing to read "Christian J. J. J." with a stylized, flowing script.

P.S.

If you want and can reply to my letter again, it would be quite sufficient to answer the questions raised.

G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Rev. J. J. P. TIGA M.A., B.D., S.T.M.

Director.

Lutheran Theological College,
The 14th. February, 1966

~~XXXXXXXXXXXX~~
~~XXXXXXXXXXXX~~
RANCHI.

The Rev. Dr. M. Bage, Premukh Adhyaksh.
Chairman B.E.L. & President, K.S.S.

Dear Brother Bage,

Please find enclosed my report for 1965. As you know reports did not come to me as I expected I am submitting it so late. In this report I have put nothing about Assam as I did not get any except some information which you gave me when I was in the hospital.

This report is somewhat a lengthy one and some of the materials may not be as important as the others. Therefore I give you an index of the materials contained in this report so that you may do as you like. As far as I am concerned everything is important.

No. I Workers Page 1

- A. Assam Anchhal
- B. N-W Anchhal
- C. S-E Anchhal
- D. Orissa "
- E. Khuntitely Syned
- F. Hqrs. Cong., Ranchi

No. II..... The workPage 2

- (a) S&E Anchhal Page 3
- (b) Orissa Anchhal Page 3
- (c) N-E Anchhal Page 3
- (d) Khuntitely..... Page 4
- (e) Ranchi Page 4
- (f) Assam Page 5

No. III.
Evangelistic Campaign,
Ranchi Page 5

No. IV. Evangelistic Pastors'
Confce held in Nov. 1965.. Page 5
Dr. Bage's talk D of P. 6
Evangelism Today Page 7
(A talk by the Director)

No. V. Obstacles, Difficul-
ties and Obstructions...Page 9

No. VI. Baptism P. 10
of new converts in 1965

No. VII. Literature of the
Gessner Church P.10

No. VIII. Money from
Gessner Mission P.10

No. IX. Requests and Re-
commendations ... Pp11&12

Note : I have done the typing myself. My wife was great help to me in taking dictations when I was drafting and in dictating to me when I did the typing. Hence I could make only four copies although I wished there were more copies for other VMPs of the Church.

With kindest greetings ,

Yours Very Sincerely,

J. J. P. Liga 14.2.1966
Director

cc: 1. Secretary K.S.S.
2. Director, Gessner Mission

**GOSSNER EVANGELICAL LUTHERAN CHURCH
BOARD OF EVANGELISM AND LITERATURE**

Director's Report for 1965

II. Workers

As far as I am informed the following are the workers in the Evangelistic department. Some of these are entirely set apart for evangelistic work while others are doing it as supervisors in addition to other responsibilities as parish pastors or Ilaka Chairmen.

- A. Assam Anchal :** 1. Rev. C.S.B. Hero, Adhyaksh, 2. Rev. L. Kongari, Tinsukia, 3. Rev. Patras Hemrom, Christian Para, Ranchi, 4. Rev. Bimal Minz, Adhyaksh, 5. Rev. John Toppe, Ranchi, 6. Rev. Immanuel Kujur, Lohardaga, 7. Rev. Paul W. Lakra, Chainpur, 8. Rev. Ahlad Lakra, Kondra, 9. Rev. C.F. John Toppe, Ichkela, 10. Rev. D.D. Tiga, Serhapani, 11. Rev. Patras Bage, Kinkal, 12. Rev. Mallan Kullu, Jatatoly, 13. Rev. N. Bhauinya, Singhani, 14. Rev. C.D.L. Kujur, Barebisa, Decars, 15. Rev. Jusaph Bara, Barebisa, Decars, 16. Rev. Mathias Surin, Rangamatia, Decars.
- B. North-West Anchal:** 17. Rev. Obed Toppe, Dibidih, 18. Rev. P.M. Ekka, Chandwa, Palamau, 19. Rev. C.A. Bixal Tirkey, Hatia, 20. Rev. Dharmdas Toppe, Lureg, Udaipur
- C. South-East Anchal:** 21. Rev. Jumil Topone, Adhyaksh, 22. Rev. Itmen Guria, Burju, 23. Rev. Situng Suleman Soy, Anlessa, 24. Rev. Asaf Hero, Tokad, 25. Rev. Habil Topone, Gevindpur, 26. Rev. Masihprakash Jeje, Marcha, 27. Rev. Junas Bage, Takarma, 28. Rev. Jeel Bage, Keronje, 29. Rev. Lucas Topone, Chaibassa, 30. Rev. Martin Jeje, Jamshedpur, 31. Rev. Dorfa Hemrom, Purulia, 32. Rev. Masihprakash Kerketta, Calcutta, 33. Rev. Junas Soy, Chaibassa, 34. Rev. Nakti, 35. Rev. Christ Mallan Samad, Champua, Keonjhar, 36. Rev. Mukut Topone, Borshel, Midnapur
- D. Orissa Anchal :** 37. Rev. C.B. Aind, Adhyaksh, 38. Rev. Nathaniel Kullu, Rajganagpur, 39. Rev. Jete Suleman Soy, Ratebirkera, Jarakudar, 40. Rev. Junas Surin, Karimatti, 41. Rev. Samuel Tirkey, Nimdih, 42. Rev. Samuel Bage, Madhupur, 43. Rev. C.B. Ekka, Rajganagpur, 44. Rev. P.D. Sereng, Khuntitely, 45. Rev. Samuel Dungdung, Panisani, 46. Rev. Christ Hardugan Tuti, Kulpal, Dist. Sambalpur.
- E. Khuntitely Synod :** 45. Rev. P.D. Sereng, Khuntitely (President, Khuntitely Synod), 46. Rev. Samuel Dungdung, Panisani
- F. Headquarters Congregation, Ranchi:** 47. Rev. Dr. M. Bage, Pramukh Adhyaksh, (Pastor)
- G. Director, Evangelistic Works :** 48. Rev. J.J.P. Tiga

As far as informations have been available, number of Pracharaks are as follows :

1. Assam Anchal	2 (Mikir hills)
2. N-W Anchal	10 (Udaipur)
3. S-E. Anchal	11 full time (Midnapur, 7 part time (Mayurbhanj, Singhbhum)
	1 Purulia
	6 Burju
4. Orissa Anchal	6 full time (Bamra)
	10 part time (")
5. Khuntitely	3 full time
6. Ranchi	1 " "

Total 40 full time and 17 parttime Pracharaks

There may be many other pastors and Pracharaks working for the spread of the Kingdom of God within our Church but I have no information about them. I am anxious to have all the names and their addresses so that they may be in the office of the Evangelistic Board and letters of encouragement and good wishes may be sent from time to time. It is necessary to make them all feel that they are all united in this great work of preaching the Good News about our Saviour. In this hard and difficult, yet joyous work they should be made to feel, wherever they are, throughout the length and breadth of the Gossner Church that, it is the One and the same Lord who has commanded them to go to their respective places, it is the same Lord who is attending to them in every need and that it is the same Lord who will be waiting to receive them at the end of the time He has given. There should be some ways to make them forget that they are alone and lonely in this work. The Board of Evangelism and Literature can take care of this. If proper thoughts

- A. The Conference was held on the 18th., 19th., and the 20th. of November, 1965 in the Christ Church. All the meetings were opened and closed with a word of prayer. Pramukh Adhyaksh Dr. Bage presided over the meetings and in his absence Adhyaksh Rev. Junul Topone was voted to the chair. Rev. Dharmadas Toppe was appointed to be the Recording Secretary.
- B. Rev. Dennis Clark gave a Bible lesson one day in the Conference and drew the attention of the members particularly to the methods of St. Paul. One day Rev. Russell Self spoke on Gospel Distribution. Both of them came on invitation extended to them by Director Tiga. They were indeed very helpful and inspiring.
- C. Attendance: The following attended the conference:
1. Cand Theophil Here, Barbil
 2. Rev. H. Dungdung, Rahgunathpur
 3. Rev. Luther Toppe, Sikwar
 4. Pracharak Joel Khakha, Lohardaga
 5. Mr. Joel Captain, Kathbari
 6. Rev. K.D. Soy, Kathbari
 7. Rev. C.B. Tirkey, Hatia
 8. Rev. D.D. Toppe, Udaipur
 9. Rev. S. Kula, Ranchi
 10. Rev. Junas Soy, Chaibassa
 11. Rev. P.M. Ekka, Chandwa
 12. Rev. L. Topone, Chaibassa
 13. Rev. C.H. Thuti, Bamra
 14. Rev. S. Dungdung, Panisani
 15. Rev. Amus Bara, Ranchi
 16. Pracharak Khalil Rahman, Ranchi
 17. Rev. C.B. Ekka, Rajgangpur
 18. Rev. Sharan Purty, Jojosereng
 19. Rev. Innocent Aind, Gua
 20. Rev. S.A.B. Lakra, Ranchi
 21. Rev. Habil Topone, Govindpur
 22. Rev. Obed Toppe, Dibidih
 23. Rev. Santosh Surin, Ranchi
 24. Sri Miyaren Topone
 25. Adhyaksh Rev. J. Topone, Khunti
 26. Rev. J.A. Kujur, Ranchi
 27. Rev. Martin Jojo, Jamshedpur
 28. Rev. Jeel Lakra, Ranchi
 29. Rev. Dr. M. Hage, Pramukh Adhyaksh
 30. Rev. J.J.P. Tiga, Director
- D. Present Machinery for Carrying on Evangelistic work of the Gessner Church: The Rev. Dr. Bage, Chairman of the Board of Evangelism and Literature referred to the decision of the K.S.S. made on March 11-14, 1965 which has been translated in to Hindi and given in the December, 1965 issue of the Gharbandhu. He explained clearly the present policy, arrangements and machinery for the achievement of success in fulfilling the evangelistic responsibility of the Gessner Church. He also referred to the noble and high purpose of the Gessner Mission expressed through Director Christian Berg and elaborately interpreted the purpose of abolishing the Joint Mission Board. He explained the necessity of bringing all evangelistic works under the Board of Evangelism and Literature. He also explained the purpose of appointing a Director for this department and the duties and responsibilities the K.S.S. has given to the Director. In doing so he read out in Hindi such duties and functions of Rev. J.J.P. Tiga, the Director.
- The Pramukh Adhyaksh emphasised upon the need of doing evangelistic work collectively as one body and to extend the work among the non-Christians, more particularly among the non-Adibasis. He told that the Joint Mission Board has been abolished and the purpose of the Joint Mission Board is now transferred to the Board of Evangelism and Literature with the aim of extending it to the whole Church. He told that new areas have also been opened by the Church e.g; in the Mikir hills in Assam, in Udaipur, Palamau etc.
- The Pramukh Adhyaksh told that the Director has to establish relationship among all the Anchals, to collect reports from all the field and to submit the report to the Board and the K.S.S. He has to co-ordinate all evangelistic works done in the different areas. The Director has to write articles on evangelism in the Gharbandhu in order to acquaint the members of the Church about the work of this Department. All the Anchals, Khuntitely Synod and the Headquarters Congregation at Ranchi are now semi-autonomous bodies to carry on the evangelistic work but the Board of Evangelism and Literature with the help of the Director will seek to maintain unity and mutual help among them. The Board of Evangelism and Literature will, at times direct the Anchals in this matter. The Director will present to the Board the needs, requests and recommendations for better and more efficient performance of the Department.
- The Pramukh Adhyaksh told that the Director has been entrusted with the task of arranging for Refresher Courses and to arrange for suitable literature for the preaching of the Gospel, throughout the Gessner Church.
- E. Reports from the Field workers: Reports were received and recorded. These have been incorporated in the report on work given above under no. II.

F.

Director's Talk On Evangelism Today.

Then I spoke to the members of the Conference on the above subject on the following lines : (For details please see the Appendix)

1. To whom we have to preach today ? a. The student community of all levels, in the towns and in the villages where christian and non-christian students meet together today with much less prejudice and with greater measure of the feeling of nearness .

~~(i) Seeking those who belong to the field but are for the time being lost in the expanding non-christian community of the industrial centres, and (ii) Seeking those who have never heard the Gospel and are looking for a new and better type of society.~~

b. The Industrial Community

(i) Seeking those who belong to the field but are for the time being lost in the expanding non-christian community of the industrial centres, and (ii) Seeking those who have never heard the Gospel and are looking for a new and better type of society.

c. Rural Community : Growing

desire among the citizens to have some common grounds, common causes and common platforms for mutual exchange of thought and mutual sharing of religious, social and other kind of experience.

d. The Urban Community : No more

homogeneous, simple and illiterate but heterogeneous, complex and unyielding. Once the Pracharak was taken to be the leader of the village without any question but today it is not so. The community is already under diverse, and sometimes conflicting influences .

e. Unclassified community : These

belong to none of the above ... coolies, rajas, rikshaw-walas, and sweepers etc. living in the slums of the towns.

f. The educated and the highly

placed : These are of the type of Nicodemus who come in the secret to ask for the way to enter into the Kingdom of God.

2. How should we prepare for preaching ? We are not Eveready batteries. Even if we are, we lose power after some use just like the batteries. It is essential that the evangelist prepares himself always for his task. The following are a few hints for the preparation :

a. Live in the presence of the Lord

without ceasing. He does not want you to preach without Him and He will never allow you to go alone. b. Meditate upon the situation in which your hearers live.

c. Respect the good points which

you find in them. Look for them. d. Study the needs of your people and be ready to be closely associated with them in their difficulties.

e. Identify yourself with the humb-

lest and the poorest of your listeners. Our association with them in their circumstances is very helpful. But this is not easy. One has to fortify himself with this quality with prayer and patience, and good deal of forbearance.

f. Patiently and sympathetically

hear what they have to say about their religion and their faith. Then with heavenly wisdom pick up the opportunities and contribute in the conversation from the Word of Life.

g. Study carefully your own materials,

apparatus, equipments, charts, pictures, text, bhajans etc.

h. Find companions prayerfully,

carefully and deal with them kindly and tactfully.

i. Organise Bible study groups with

a view to prepare volunteers to accompany you. It is the Lord by His Word and His Holy Spirit who will find companions for you to walk through the untrodden tracks.

j. Live in the presence of your

supporters and well-wishers. Don't forget that there are many who are silently with you in this great work. Send reports, send request, send recommendations. Even if you have to be disappointed at times, continue to ask for help from people who have been appointed by the Lord's Church to help you and support you. If your needs are genuine, you will be heard and your needs will be met. Above all trust in God and launch upon your task ... EXPECT GREAT THINGS FROM GOD

ATTEMPT GREAT THINGS FOR GOD.

3. Methods of Evangelism : In these days of wonderful discoveries we can talk about many expensive methods of doing evangelistic work. There are many evangelists who are using these methods today... television, films, radios, loudspeakers, publication of suitable literature and their free distributions. But, at present, we are unable to think of them. God willing time may come when we shall use these methods also. But the following methods are handy and we can always use them .

(Methods of Evangelism)

a. Bazar preaching : Not necessarily in the same way of standing in one corner and preaching with a loud voice. Today we can have a small number of cheap, and yet good christian literature with a message of salvation, sit on a mat at one place and quietly talk about the books to those who pass by. They will be interested and they will catch a few words and buy them, read them at home.

b. Family preaching : Proceed from known to unknown. Men and women can go together in small numbers, not too many, to visit the families in suitable hours.

c. Person to person preaching : One of the most effective ways of preaching.

d. Village preaching : In the villages there are certain hours when villagers sit leisurely and they are prepared to listen "sandesh", news or messages. Groups of christians are welcomed by them & they create facilities for preaching. Very often they invite to visit them again.

e. Occasional preaching : There are occasions when non-christian neighbours come to the houses of christians e.g; dedication of a well of a member of the congregation, a marriage, dedication of a house, Christmas etc. A well worked out programme will afford very acceptable opportunity for the Good Seed to be sown.

f. Adult Education : The National Christian Council, the Regional Christian Councils and the Government are all looking for people who can help them advance this programme. If proper attempts are made financial help will also be available. Why not take this opportunity? Classes may be held either at mid-day or in the evenings.

g. Gospel-packet distribution : The Bible Society is extending a very valuable help. We can get Gospels at concession rate and on the top of that we shall get some free literature and plastic bags in order that we may be able to preach through sale of these Gospel portions in an attractive way and at cheap rates. Any layman can use this method by setting apart .25 naya paisa for this.

h. Medicine box : This is a very humble way of healing ministry. In our new fields we come across many sick non-christians. Our evangelists will find it very convenient to approach them with cheap patent medicines. This need not be a very expensive project. I hope the patients will gladly pay a few paises for the medicines they get, at least the cost price. For 100 pracharaks at the rate of Rs. 10/- each, it will mean an investment of Rs. 1000/-.

i. Flannel Graph : A very cheap and easily available audio-visual aid equipment. ... an ordinary blanket, an ordinary, khaitha (cot) or a wall, and some picture-cuttings will serve the purpose. It is not mere a question of money but that of a training.

j. Worship programmes : Attractive, devoted worship programmes inside or outside the church building are an act of preaching. Open windows and open doors during such service let the word of God reach many longing ears.

k. Missionary Bhajans : Bhajans in Mundari, Oraon, Khararia, Hindi, Bengali, Oriya etc. have proved to be of great value in approaching the non-christians. But we lack in suitable and appropriate bhajans for use during our evangelistic campaign. It will be very helpful if with the co-operation of all of us we shall be able to compile about 100 bhajans in all these languages in such tunes which are appreciated by our people.

l. Individual and family prayers : Our whole country is a worshipping country. Our Christian worship, individual and family, of morning and evening, are by no means less effective methods of calling the attention of our countrymen to our God, the Father, Son and the Holy Ghost whom we worship whom we consider to be ever with us, even in everywalk of our daily life.

G. Vote of Thanks : The conference of the evangelistic pastors came to a close with an expression of thanks to the K.S.S. for providing the facilities for this conference and to those who attended. It was all by the grace of God that this meeting could be held.

The Bramukh Adhyaksh closed the conference with a word of prayer and thanks to the Almighty God.

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V. Obstacles, Difficulties and Obstructions.

- 1) Difficulties of the enquirers :
 - a. Non-christians from other tribes, Hindus and Mahomedans are finding social difficulties e.g; marriage.
 - b. Our division in the Gessner Church... which party to choose when the contending parties approach and pull on two different directions. This is more conspicuous in Orissa.
 - c. Interference from other churches (denominations). Baptists from Sambalpur are actively disturbing our work in Bamra area
 - d. The Arja Samajists are actively busy with these who are baptised and they always try to take them back.
 - e. Kartik Oraon Movement : In recent months this very aggressive movement is working against us and our new converts are in great danger. They have a training institute for their workers and they have highly paid people going around wherever our work is going on, especially in the Ranchi and Lohardaga area. It is learnt that one of our Theological College students (a new convert) has been won over and he has left the College. Obviously he is new with them. There are similar movements e.g; Lakhe Bodra movement in Singhbhum, busy only to stop onward movement of Christianity.
 - f. Parha Impositions : Old customs, especially among the Mundas of charging from the bridegroom a number of oxen, money and some pieces of clothes etc and weighing heavy for some of our enquirers and new christians. This is particularly the case in the Bamra mission field.
 - g. Peejah Chanda : The village headmen and the non-christian villagers have some village gods or deities for whom they have annual offerings to make. All the members of the village are compelled to pay this subscription for offering to these deities. When our new converts refuse to pay, they are at once penalised in many ways of which the most destructive is to destroy their property and to deprive them of their landed property which they have just managed to acquire or are in the process of cleaning up, their names are just about to be recorded. This is a very acute problem. Many who would want to be christian are stopped right here. The economic problem is so great and there is no other source of livelihood. They are not stopped from becoming christian but they are demanded to pay the annual Peeja chanda which once they pay, there is no one to disturb them.
 - h. Life and character of the christians : Hardly any newness is seen or observed by the non-christians except external style-- shirt, pant, tie etc. which they have already accepted and enjoy them. They have to see something better in us which they must covet to own.
- 2) Difficulties of the workers :
 - a. Pastors and preachers who are far away from their native homes and from the bulk of christian community are not free from anxieties for the support of their families. They have no facilities for the education of their children.
 - b. They do not have bare necessities for their travel etc. to visit the scattered converts and enquirers.
 - c. Some of the pastors and preachers in the mission fields have no proper houses to live in. They live in most unhealthy conditions.
 - d. Want of Bible chrats and pictures and such other equipments make them feel handicapped.
- 30) Need to make a survey of the entire field : In the absence of a survey of the evangelistic fields throughout the Gessner Church it is difficult to say where money and men should be used to the best advantage. The fields are of different types. When the budget is prepared, all the fields should be examined with a definite criteria, not just to divide a given grant into three or four equal parts. There must be a principle which should be " evangelistic " in spirit and outlook on which the resources should be utilised. Evangelism should be considered both as (1) local and as (2) united activity of the total membership of the Church. Therefore recruiting for this work should also be done keeping this in mind. All those working for the spread of the Kingdom as a special work given to them, should have the feeling of one team, one company of soldiers, no matter in what part of the Gessner Church's geographical jurisdiction they are labouring.

- 4) In the Midnapur district some false allegations have been brought against some of our new christians and they are now under the custody of the police. In the Ranchi area where under the leadership of Rev. Obed Teppo Mahomedans are beginning to be baptised the Mahomedan community has gathered their communal force to fight against the trend.

Many of our workers, under all these circumstances are "Serving the Lord with all humility of mind, and with many tears and temptations" (Acts 20 : 19).

How many of us remember them with sympathy, goodwill, opening of our hearts and purses for them?

VI Baptism of new converts in 1965.

According to reports received up to date is as follows ;

South-east Anchal		156 (Rev. J. Soy) ...	156 + 295
Orissa Anchal (H.Tuti..79 & S.Tirkey ..1)			80 + 122
North-west Anchal (Obed Teppo... 51, C.A.B.Tiskey...16, D.D.Teppo...84, P.M.Ekka ... 16)			167 + 69
Ranchi Hdqrs		Dr. M.Bage.....	4 + 0
Khuntitely Synod			- - -
Assam Anchal			5 + 4
Total			407

VII. Literature of the Gessner Church.

1. Gharbandhu.

As I have been appointed Assistant Editor of the Gharbandhu I have a few words to say about the Gharbandhu. I joined as such in October 1965 from which month I have always been giving some article for each issue. I have been writing the Editorial every month. At the request of Mr. Paulus Kerketta I have also been seeing some of the Mss. and the proof sheets. I am glad to hear from Dr. Berg that my humble services in this connection have been appreciated by Mr. Mittenhuber who has written to Dr. Berg. I am also trying to see that the despatch department is also improved but my advices have not been heard. I am sorry to learn from Dr. Berg that the despatching of copies of Gharbandhu is not properly done. Many subscribers are reported not to be getting the Gharbandhus. They have not received in Berlin for the last six months. Rev. N.Minz complains to Dr. Berg that there in U.S.A.A. he has not got any of the issues. I have also heard from many here in Chetanagpur who are not getting their copies. I must state that I have not got any responsibility of controlling this affair. There may be many who would expect me to look into this matter but I must have to go only according to instructions I get from the authorities.

2. Evangelistic Literature.

I have written two such of a series of ten as it has been in the plan. At least about the first of these I know that it has been approved by the Board of Evangelism and Literature but it has not yet been printed. As soon as the first one is printed, I would like to write the fourth and the fifth.

3. Books : I have handed over to Mr. Mittenhuber Mss. on the "Life and Work of St. Paul" in Hindi.

I am prepared to receive criticisms and comments. So far there has been none.

VIII Money from Gessner Mission.

I am very glad to hear from Dr. Berg that the Gessner Mission has again sanctioned a grant of Rs. 56,000.-- for 1966 an amount equal to what was sent in 1965 and that he has already sent the first instalment of Rs. 5,950 "Although" Dr. Berg writes we have not received a general report about mission activities and about the use of the Gessner Mission contribution (approximately Rs.56,000.00) up till now". In another letter Dr. Berg expresses his desire of getting clear financial statement of the money received from the Gessner Mission.

In both of these points we have failed. I hope we shall do better seen. Many thanks to the Gessner Mission.

A.

IX. REQUESTS & RECOMMENDATIONSBamra Field :

1. Bedrama and Bandhabhuin of Sambalpur district : The brethren of these two places are suffering in the hands of the Gauntiyas and the villagers. Legal questions also seem to be involved. The property of the Church at Bedrama which has been in long use is in the danger of being lost. The property of Sri Abraham Samad of Bandhabhui is endangered and the congregation which is very small is under persecution. There is no Pracharak particularly for them. Some one is visiting them from elsewhere. There is a chapel but no house for the pracharak.

The Peejah Chanda problem is a real obstacle in the Bamra area where people try to migrate from other places and try to make new settlements.

Recommendation : A Dharm-mela be organised in a large scale at Badrama meant for the whole of that area. Leaders arrange to go there for at least three days and (1) Strengthen the christians in the faith and (2) give a biblical and legal answer to the local political authorities.

2. New centres of Bamra area : (1) Katarkela, (2) Kuchinda, (3) Niktimal, and (4) Athpara ... New conversions have taken place in these new centres and the new christians are in need of shepherding and the area is ready for more evangelistic work.

Recommendation : Four more full time pracharaks be given for the Bamra area.

3. Paster's house : The paster has no, properly speaking, a pster's lodge. The one which was at Kulpal was most unhealthy. The paster's wife has been sick for a long time. There was already a plan to build a house for the paster at Rengarbera where a site has been bought.

Recommendation : House at Rengarbera for a pster be constructed this year. Ground-breaking has already been in the presence of the members of the congregation, the village headman and others. The land has been registered in the name of the Church. I applied for mutation in 1964 and I hope it has been done by this time.

4. Houses for Pracharaks ; Five are needed ... Kulpal, Gereyabahal, Bedrama, Chhamra and Biharbari.

Recommendation : These be granted.

5. Chapels are needed at Kulpal and Gereyabahal.

Recommendation These be granted.

B.

Singhbhum-Mayurbhanj-Keonjhar-Midnapur area

1. More Pracharaks : Rev. Soy wants 6 more Pracharaks for his area.

Recommendation : This request be granted.

2. Institutions : There are no hospitals, agricultural farms, schools or hostels in this area. Rev. Soy suggests that some of these be given in suitable places.

Recommendation : The Anchal Sabha be asked to study this and make suitable recommendations through Rev. Soy.

C.

North-west Anchal area

1. Lureg and Pathalgao : It is reported that sites have been bought in both of these places in the Udaipur area for the Church, registration has yet to be done but steps are being taken.

Recommendation : Rev. Dh.D. Toppe be asked to prepare plans for the use of these two new sites.

2. More Pracharaks : Rev. Toppe writes that the work and centres are rapidly growing and he needs 15 more Pracharaks. This is a very good sign.

Recommendation : 15 more Pracharaks be ~~sent~~ given for this area.

3. Rs. 700/- for purchase of land and construction of some houses in the centres.

Recommendation : Rs. 700/- be granted.

4. Chapels : Now there have become 26 centres in Udaipur area. There are chapels only in three places, namely at Katangjer, Burhadanr and Telya. 23 centres are without any kind of places of worship.

Recommendation : The Anchal Sabha be asked to consider this serious matter and recommend what they want.

5. Financial help to students. The N.M.S. helps the students in the nearby area. If our students are not helped there will be a reaction.

Recommendation : The situation be studied carefully by the Anchal authorities and suitable recommendations be submitted.

VIII Requests and Recommendations (Contd.)

D. General recommendations

1. Refreshers' Courses Please see my ~~xxxxxxx~~ previous reports and recommendations. I have not yet heard from the K.S.S. what decision the K.S.S. and the B.E.L. have made.
2. In March 1965 when the Board of Ev. and Lit. met with Dr. Berg a small Commission of myself and Rev. Kless was appointed to make a survey and to bring suitable recommendations for the whole Church but so far, to my knowledge, nothing has been done. This should be pursued.
3. General Christian Literature : A sum of money should be set apart say about Rs. 500/- so that literature in different languages may be obtained and distributed to all the evangelistic pastors and preachers for sale during their work and to use them as help in preaching.
4. Medicine box : Udaipur area was given some money for purchase of medicine for administration to the sick. This project should be extended in the other areas also, e.g.; at Bamra and Singhbhum (including Keenjhar, Mayurbhanj and Midnapur)
5. Adult Education : All the workers in the mission fields should be asked to open Adult Literacy classes which will facilitate their coming into close contact with the villagers. If one knows how to deal with the men and women who attend these classes he will himself find it interesting and he will naturally become influential in the village. He will win many friends from the community among whom he lives and works.
6. Houses for worship and workers : Such houses, on the average, cost between Rs. 100/- to Rs. 200/-. They are not supposed to be quite permanent, at least for a number of years. For the time being there are about 40 of such places. If we can provide for these 40 at the rate of Rs. 200/- each for a pracharak's house cum a room for worship we need Rs. 8,000/- and our workers will have better housings. In the villages, at least in many of them, there will be some one who will be ready to give a piece of land for this purpose.
7. Gospel packets : I have already written to the Pramukh Adhyaksh in this connection and he has written the Director, Gessner Mission. I have received also a letter from Dr. Berg expressing his consent and he points out that there is a balance in our 1965 account out of which this can be done. This should be expedited so that when the pastors come for the Pastors' Refresher Course in March this year the packets may be distributed. This should be treated URGENT.
8. Meetings of the Board of Evangelism and Literature : I think that the Board should be more active. There can be an Executive of the Board which should deal with the day to day business so that quick decisions and quick actions may be ensured.

Respectfully submitted to the Pramukh Adhyaksh of
the G.E.L. Church (President of the Board of
Evangelism and Literature and the K.S.S.)

J. M. Gya 14.2.66
DIRECTOR

copy to :

1. The Secretary, K.S.S.
2. Dr. G. Berg, Director, Gessner Mission.

12/3
S
H

NEW SALARY SCALE OF CHURCH WORKERS

G. E. L. CHURCH CHOTANAGPUR & ASSAM

(As passed by the KSS / GELC in its meeting Oct. 2-6, 1962)

This new Salary Scale will come in to force with effect from 1st January 1963. There has been considerable improvement in the Scales of pay of Church Workers in the new Scale. A procedure has been laid down (given below) for pay fixation which should be followed while determining the pay of a worker on the basis of his qualification, length of service, and the present pay and emoluments he is receiving, so that he gets some benefit and in no case is affected.

I. MINISTRY DEPARTMENT

A. PRACHARAKS UNTRAINED

1	Below Middle	30-1-40-EB-1-45
2	Middle passed or below 8th & 9th class	35-1-45-EB-1-50
3	Under matric 10th & 11th class	40-1-50-EB-1-55
4	Non-matric (Matric failed)	43-1-53-EB-1-58
5	Matric	45-1-55-EB-1-60

B. PRACHARAKS TRAINED

1	Below Middle	35-1-45-EB-1-50
2	Middle passed or 8th & 9th class	40-1-50-EB-1-55
3	Under matric or 10th & 11th class	45-1-55-EB-1-60
4	Non-matric or matric failed	48-1-58-EB-1-63
5	Matric	50-1-60-EB-1-65

C. CANDIDATES AND PASTORS

Qualification	candidates scale	Pastors scale
1 Short course under matric	65-2-75	EB-2-85-EB-1-90
2 Short course matric...	70-2-80	EB-2-90-EB-1-95
3 Below matric seminary	55-2-65	75-3-90-EB-4-110-EB-2-120
4 Matric seminary diploma & Matric L. Th.	60-2-70	80-3-95-EB-4-115EB2-125
5 I. A. or I. Sc. L. th.	70-3-85	90-4-110-EB-5-135-EB-3-150
6 L. Th. B. A. L. Th. B. Sc., or L. Th. B. D.	80-4-110	105-5-130-EB-5-155-EB-4-175
7 B. A. B. D., (B. Th), B. Sc. B. D., (B.Th).	100-4-120	125-5-150-EB-6-180-EB-4-200
8 M.A.B.D., M.Sc. B.D	120-5-145	150-6-180-EB-7-215-EB-4-235
9 M.A.S.T.M, Math., M.Sc.S.T.M.	140-6-170	175-6-205-EB-7-240-EB-5-265
10 Ph D.	150-6-180	185-6-215-EB-7-250-EB-5-275
11 D. D.	160-7-195	200-7-235-EB-8-275-EB-5-300

II EDUCATION DEPARTMENT

- 1 Education Officer if appointed 200-10-250 B.A. Dip-in-Ed. minimum
- 2 School Inspector if appointed 125-5-150-EB-6-180 for Anchal B. A.
Dip-in-Ed.
- 3 Teachers clerks and menials according to Government scale.

III EVANGELISTIC DEPARTMENT

No separate scale but the following field allowance be given to such workers and this be given to only such workers who are charged with the special works and working entirely in a new field.

- (a) Catechists, scale plus allowance of Rs. 20/-
- (b) Pastors : scale plus allowance of Rs. 40/-
- (c) Superintendent : scale plus allowance of 60/-

IV PROPERTY BOARD DEPARTMENT

- 1 Manager ... 200-7-235-EB-8-275-EB-5-300
- 2 Tahsildar ... 60-2-70-EB-2-80-EB-2-90

V. WORKERS POSTED IN THE CHURCH OFFICES

- 1 Head Accountant ... 125-5-150-EB-5-175-EB-5-200
- 2 Auditor ... 125-5-150-EB-5-175-EB-5-200
- 3 Office Superintendent ... 150-5-175-EB-5-200-EB-5-225
- 4 Clerks :—

- 1) Matric with knowledge of typing and correspondence
60-2-70-EB-2-80-EB-2-90

- 2) Matric trained in accountancy with knowledge of typing & correspondence ... 65-2-75-EB-2-85-EB-2-95

- 3) I. Com. with knowledge of typing & Correspondence
75-2-85-EB-3-100-EB-2-110

- 4) Peon ... 40-1-55

- 5) Driver ... 60-2-90

VI. ELECTIVE POSTS

The following are the positions of responsibility by appointment :—

- (1) Principal Theological College
- (2) Headmaster Pracharaks' Training school
- (3) Headmistress Tabita Training school
- (4) Illaka Chairman

Scale has yet to be passed in respect of the above posts.

PROCEDURE FOR PAY-FIXATION

- 1) All the workers in the church must be fitted into the new scale wherever they stand.
- 2) In fitting into the scale, the amount one is getting, if not found itself fitting to the new scale, the amount required for fitting to the next higher step be immediately given.
- 3) Those who have served for complete 5 years be given one increment, those who have served for complete 10 years be given two increments and those for complete 15 years or more be given 3 increments on the amount they fit in the new scale.
- 4) Those Pastors who have served for 15 years at least be permitted to cross the 1st EB. and Catechist who have served for 20 years be permitted to cross the EB.
- 5) After the first EB. is crossed for any length of period of service, only one increment be given.
- 6) In no case the present total emolument be affected in fitting into the scale.
- 7) In case a person is receiving an amount more than what he is entitled by the scale, the amount he is getting should not be touched. The extra amount over the scale be paid to him as an ad-hoc allowance which will annually be reduced to that extend equivalent to his annual increment until the ad-hoc is reduced to zero. He will be entitled to contribute for his P. F. on his basis salary only.
- 8) The Anchal should determine the initial salary of each individual in the lines of the above and introduce the new scale in the field.

Memo No. /62-KSS-36. G. E. L. Church, Ranchi the

1962

Copy forwarded to :

for information, guidance and record.

Rev. M. Hemrom
Secretary G. E. L. Church.

BOARD OF EVANGELISM AND LITERATURE OF THE
G. E. L. CHURCH.

To

All the Ilaka Chairmen,
Pastors of Evangelistic Fields,
Superintendents of Evangelistic Work,
of the G.E.L. Church.

Lutheran Theol. College,
Ranchi, the 15th Jan. '66.

Pyare sangi karmchariyon,

Ap sabhon ke yishusahay aur naye sal ka mubarak ho. Asha hai ki ap sabhon ne hamare mission kshetron ke mandliyon aur bhai bahinon ke sath aamad se Prabhu ka janm parb manaya. Main ne Prabhu ka janam parb aur nayasal Rajendra Medikal College Hospital men bitaya kyonki jab main Bishop Westcott Girls School Nankon se Adult Education Training Class sanchaalan karke 12.12.65 ko laut raha tha tab riksha se girne ke karan mere ghutne men chot lagi jiska Exray karne se Operation darkar hua aur 23.12.65 ko Operation hua. Pehla plaster tin hapte ke bad 13.12.66 khola gaya aur naya plaster phir tin ~~haptke~~ hapte ke ~~bad 13.12.66 khola gaya~~ liye lagaya gaya. Ishwar ko diyanabad ho ki ilaj santosh janak hua aur main apne se kuchh chalne phirne sakta hun aur asha hai ki 3.2.66 ke bad main pure taur se chalne phirne sakunga.

Uparyukt karan se main ap logon ke pas pahle chitthi nahin lokh saka jis ke liye main ap logon se naph hi chahta hun. Board of Evangelism aur Literature ke phaisla anusar susamachar prachar ke sambandh ka report pure Coasner Kalisha se sab Ilaka Chairmen aur Mission kshetr ke karmchariyon ke dwara mere Office men ana chahiye jisten main sari kalisiya ke susamachar prachar kam ke bishay Board ko aur K.S.S. ko report de sakun. Bishesh bichar kiya gaya hai ki kisi bhi kshetra Ilaka ke andar jo kam ho raha hai unka report kisi prakar se chhut na jay chuhe wah Anchalon ya anya sansthaon ke khajana se sambhale jate hain. Ap sabhon ko yeh malun ho gaya hoga ki sari kalisha ka susamachar prachar ka kam Board of Evangelism aur Literature ke ~~sad~~ sadharan dekh rekh aur aguwai men hai.

1965 sal khatm ho gaya is liye meri arji hai ki ap log jaldi se apna report bhej dijiye. Main sunta hun ki K.S.S. ki baithki 28 Jan. se hai. Jiske same report pahunch jane se bahut baton ke bishay bichar aur phaisla karnamen subidha ho jaygi. So jaubhi main der se yeh ~~ek~~ chitthi aur Form bhej raha hun ap logon se arji karta hun ki report bhejne men jaldi karen. meri salah hai ki bishesh bishesh Prachark aur Padriyon ke nam aur pata jo susamachar prachar ka kam kar rahen hain ap apne report men likhen. aur bishesh bishesh ghatnaon ka sabistar barnan karen jiske liye aur darkar ho to upar se Form ke sath kagaj jor den.

Ap logon ke pas Form ke tin copy bhejrahe hun jis men kewal ek copy men hath se sudhara hun hai. Kripakarke baki do ka ap apne se sudhar bhejiye. Ek copy apne pas rakhiye ek copy apne Anchal Adhikari ke ~~pas~~ pas bhejiye aur ek copy mere pas bhejiye. Agar kisi karan susamay men report bhejna asambhaw ho jay to bad bhi jitna jaldi ho ho sake report bhej dijiye.

Ant men ap logon ka subhabhilashi.

Director.

M. K. G.
17.1.66

S. F. Anchal Pastor 3

Pr. 25

Nov. 65

BOARD OF EVANGELISM AND LITERATURE OF THE
G. E. L. CHURCH.

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Ant men ap logon ka subhabhilashi.

Director

J. K. Gupta
17.1.66

J. J. P. Tiga

GOSNER EVANGELICAL LUTHERAN CHURCH
BOARD OF EVANGELISM & LITERATURE
Director's Report for 1965

I WORKERS.

As far as I am informed the following are the workers in the Evangelistic department. Some of these are entirely set apart for the evangelistic work while others are doing it as supervisors in addition to other responsibilities as Parish pastors or Ilaka Chairmen.

- A. Assam Anchal : 1. Rev. C.S.B. Horo, Adhyaksh, 2. Rev. L. Kongari, Tinsukia, 3. Rev. Patras Hemrom, Christian Para.
- B. North-west Anchal : 4. Rev. Bimal Minz, Adhyaksh, 5. Rev. John Toppo, Ranchi, 6. Rev. Immanuel Kujur, Lohardaga, 7. Rev. Paul W. Lakra, Chaipur, 8. Rev. Ahlad Lakra, Kondra, 9. Rev. C.P. John Toppo, Ichkela, 10. Rev. D.D. Tiga, Sarhapani, 11. Rev. Patras Bage, Kinkal, 12. Rev. Hallan Kullu, Jatatoly, 13. Rev. N. Bhuiya, Singhani, 14. Rev. C.D.L. Kujur, Barobisa, Dooars, 15. Rev. Jusaph Bara, Barobisa, Dooars, 16. Rev. Mathias Surin, Rangamatia, Dooars, 17. Rev. Obed Toppo, Dibidih, 18. Rev. P.M. Ekka, Chandwa, Palamau, 19. Rev. C.A. Bixal Tirkey, Hatia, 20. Rev. Dharmdas Toppo, Lurgeg, Udaipur.
- C. South-east Anchal : 21. Rev. Junul Topono, Adhyaksh, 22. Rev. Itmon Guria, Burju, 23. Rev. Situng Suleman Soy, Amlessa, 24. Rev. Asaf Horo, Tokad, 25. Rev. Habil Topono, Govindpur, 26. Rev. Masihprakash Jojo, Marcha, 27. Rev. Junas Bage, Takarma, 28. Rev. Joel Bage, Koronjo, 29. Rev. Lucas Topono, Chaibassa, 30. Rev. Martin Jojo, Jamshedpur, 31. Rev. Dorepha Hemrom, Purulia, 32. Rev. Masihprakash Kerketta, Calcutta, 33. Rev. Junas Soy, Chaibassa, 34. Rev. Nakti, 35. Rev. Christ Hallan Samad, Chamuh, Keonjhar, 36. Rev. Mukut Topono, Borshol, Midnapur.
- D. Orissa Anchal : 37. Rev. C.B. Aind, Adhyaksh, 38. Rev. Nathaniel Kullu, Rajgangpur, 39. Rev. Jete Suleman Soy, Raotbirkera, Jarakudar, 40. Rev. Junas Surin, Karimatti, 41. Rev. Samuel Tirkey, Nimdih, 42. Rev. Samuel Bage, Madhupur, 43. Rev. C.B. Ekka, Rajgangpur, 44. Rev. Christ Hardugan Tuti, Kulppal Dist. Sambalpur.
- E. Khuntitoly Synod : 45. Rev. P.D. Soreng, President, Khuntitoly Synod, 46. Rev. Samuel Dungdung, Panisani.
- F. Headquarters Congregation, Ranchi : 47. Rev. Dr. M. Bage, Pramukh Adhyaksh, pastor.
- G. Director, Evangelistic works : 48. Rev. J.J.P. Tiga

As far as informations have been available, number of Fracharaks are as follows :

- | | |
|-----------------------|--------------------------------|
| 1. Assam Anchal | 2 (Mikir hills) |
| 2. N-W Anchal | 10 (Udaipur) + 20 |
| 3. S.E Anchal | 11 full time (Midnapur, Mayur |
| | 7 part time (bhanj, Singhbhum |
| | 1 Purulia |
| | 6 Burju |
| 4. Orissa Anchal..... | 6 full time (Bamra) |
| | 10 part time (Bamra) |
| 5. Khuntitoly | 3 full time |
| 6. Ranchi | 1 full time |
- 50 full time
17 part time*

Total 40 full time and 17 part time pracharaks

There may be many other pastors and pracharaks working for the spread of the Kingdom of God within our Church but I have no information about them. I am anxious to have all the names and their addresses so that they may be in the office of the Evangelistic Board and letters of encouragement and good wishes may be sent from time to time. It is necessary to make them all feel that they are all united in this great work of preaching the Good News about our Saviour. In this hard and difficult, yet joyous work they should be made to feel, wherever they are, throughout the length and breadth of the Gosner Church that, it is the One and the same Lord who will be waiting to receive them at the end of the time He has given. There should be some ways to make them feel

XXX Rev. Sadhak Ekka, Baughona, P.O. Soukhiyari
R.S. Sanna, Dh Raigarh (Champur Ilaka)
K. Kuria - Jaspur Mission Field

Forget that they are alone and lonely in this work. The Board of Evangelism and Literature can take care of this. If proper thoughts and attention are given, these valiant soldiers of Jesus Christ so widely scattered in five large provinces of this great land of India, an atmosphere can be created for them to feel that they are one team of selected people commissioned to win men and women for Christ from even the most inaccessible parts of the jungles.

II The Work

On account of my illness I could not ask for reports earlier. But I wrote to all the pastors as per the above list on the 15th. January, 1966. I have already received reports from Nindih and Sambalpur (Bamra) of Orissa and therefore there can be a justification in my having expected reports from many others who are much nearer than these places. I am now able to report only about the areas about which I have reports. I am supplementing these reports with the oral informations given by some of these pastors who had been invited to attend the Conference which I had convened during the Ranchi Evangelistic Campaign held in November, 1965.

(a) South-East Anchal : In the South-east Anchal satisfactory work is being done in Singhbhum and Midnapur districts. The workers in these districts go out for preaching individually as well as in teams. The mission bungalow in Champua (Koonjhar district) was completed in summer 1965. Pastor Hallan Samad has been posted there. This is absolutely a new area where work has been started. I am particularly thankful to God for guiding and helping us in procuring a piece of land and construction of a mission bungalow in an altogether unevangelised district. Mayurbhanj district suffered much on account of the illness of Rev. Hallan Samad and the forcible evacuation of our brethren from Simlipal congregations. In spite of persecution the new small congregation at Kalaitumba is steady.

In this area of South-east Anchal which is supervised by Rev. J. Soy there are four full time pastors, 18 full time and 7 part time Pracharaks. They are working in Singhbhum district of Bihar, Mayurbhanj and Koonjhar districts of Orissa, and Midnapur district of West Bengal.

Reports have come regarding oppositions of the Arja Samajists here and there but they have been unsuccessful. Our Supervisor Rev. Soy was able to make 4 rounds in Singhbhum congregations, 4 rounds in Mayurbhanj and two rounds in Midnapur districts during last year. 156 new converts belonging to 41 families were baptised in 1965 in this area.

Rev. Itmon Guria reporting about evangelistic work in Burju Ilaka writes that there are six evangelistic centres in this Ilaka, i.e; 1. Jambari, 2. Dulwa, 3. Bandhtoly, 4. Phatka, 5. Karanka, and 6. Barsudih. With one Pracharak in each of these centres especially engaged to preach among the non-Christians. The methods they are using are : schools, house visiting, welfare work. There are some mature Christians in these centres to help in this work by joining in Bhajans and by taking part in prayer-meetings. In this area also the Arja Samajists are reported to be working against the Gospel but are not successful. At Sarnatoly (Dhulwa) one Chiurkuta family has shown keen interest in our faith but they are showing hesitations on account of marriage problems. Attempts are being made to remove their difficulties. This is a new tribe seeking entry into the fold of our Lord.

There is a Bengali Pracharak working among non-Christians in Purulia area. One Pracharak is engaged at Bassia among the Rautiyas and some Brahmins, and the result is reported to be encouraging.

(b) Orissa Anchal : A. Sambalpur district . (Sometimes known as Bamra Mission Field) There are six full time Pracharaks and one full time pastor. The pastor has been closely connected with the Pracharaks in their work. There have been good results in Kulpal, Goreyabahal and Kuchinda. The new Christian family baptised in 1964 has been instrumental in bringing fourteen new souls of Kuchinda into the Church where there were no Christians at all. Kuchinda is one of the Sub-divisional headquarters of Sambalpur district on the way from Bamra to Deogarh. About 8 miles from Kuchinda (between Kuchinda and Deogarh) we have purchased a good piece of land close

close to the public road with a mind to make it the headquarters of the pastor. The name of the place is Rengarbera. The pastor reports that he has discovered ten christian (Lutheran) families in Rimal who have been like lost sheep. No pastor or Pracharak has visited them for the last ten years or more. He thinks that this is one of the most likely places where the field is ripe unto harvest and that evangelistic work should be extended in this area.

79 new converts were baptised in this area in 1965.

B. Sundergarh district : Rev. Samuel Turkey reports that preaching is being carried out in villages Khaparlat, Siyanmal, Jorajam, Dumbarmunda, Khariyakani, Taitjer and Pandripani. One Lehar girl is visiting Church services and is being instructed. Five families of Gidhpahari belonging to Gaur tribe also attend Church services and want to be christian. A boy and a girl belonging to Ganda tribe also attend Church services. Some non-christians come to church at Khamharimunda and at Jorajain. 3 Korwa young men of Khampur are attending church services with a view to be christian.

(c) North-West Anchal : This Anchal has some very important centres but I am able to say something only about the following :

A. Palamau district .. Rev. Tritam Masih Ekka is in charge of the field. He reports that it has not been possible to do any satisfactory work in this area where there are 13 centres very widely scattered. In 1965 16 converts were baptised through the work of the ordinary members of the congregations. Rev. Ekka gets his remuneration from the funds of the Ilaka only which perhaps is not adequate for a vigorous work in the area. One should know about the Pracharaks of this area, their support and their work and I hope that we shall hear those in the next report. Beyond doubt this area has been in the mind of the Gossner Church for about fifty years but no proper, planned work has been done there. British Churches of Christ and the Mennonite and the Roman Catholic churches are working there. The total Lutheran population of whole Palamau district is about 900 according to 1961 census for 1964.

B. Ranchi Ilaka : Rev. Obod Toppe gave a glowing report last October about the excellent work which is being done in the Ranchi Ilaka. The Gospel is being preached among Oraons, Mundas, Kurmis, Hindus and Mahomedans. The following is the figure for baptism of converts for the last three years

1963..... 63 , 1964..... 147, 1965 51

Those who were baptised in 1965 were from Oraon and Munda tribes, plus one Turi family and one Mahomedan family. The most important centre is Sundil. At present there are 41 Dharmkhojaks who are under instruction. There has been bitter hostility and opposition from the non-christians in that area but the Lord has been with our workers and is protecting them.

C. Hatia (Dhurwa) : Rev C.A. Bixal Turkey reported that 16 new converts have been baptised and some are under instruction. Rev. Turkey himself is in charge of this industrial centre congregation. The Syrian Church has placed full time pastor there and the Church of India has also set apart one priest for this important place. Rev. Turkey once asked me to conduct harvest festival service including Holy Communion at Hinda. It was a great pleasure for me in that chapel which I had the privilege to dedicate about 20 years ago. Mr. Turkey needs good backing and constant guidance.

D. Udaipur in Madhya Pradesh. Rev. Dharmdas Toppe who is in charge of this field reported that until 1st. February 1965 there were 8 congregations in all in this area and the total number of christians was about 500. Recently the N.M.S. handed over 10 congregations to our Church. Now there are 24 centres for which there are 25 Pracharaks and one pastor and 1,164 baptised members. Since February, 1965 there were 61 new converts baptised and there are now about 60 Dharmkhojaks under instruction.

E. Hazaribagh Synod. Rev. Nicodim Bhuiya President of the Hazaribagh Synod reports that, (i) Unpaid laymen and lay women also give much help in preaching the Gospel. They go with the Pracharaks to the non-christian villages, to preach among them, help conduct prayer meetings among christians and take Sunday School classes. (ii) There are part time Pracharaks who are paid only an allowance. They get their livelihood through other sources, e.g; as farmers, teachers in non-mission schools. The nature of their responsibility is to conduct church services, to lead the laymen to non-christian villages for preaching and to instruct the enquirers

(Dharmkhojak) for baptism and for confirmation. (iii) Fulltime pastors and pracharaks are responsible for taking care of the mission fields. They conduct services on Sundays and on other days, if necessary and convenient. They try to strengthen the faith of those who are baptised, and they try to save them for the anti-christian propagandists.

There are two full time pastors and six full time pracharaks set apart for evangelistic work among the non-christians.... Rev. Yakub Lakra is in the Jobhia parish with his headquarters at Kura. There are three evangelistic centres in this parish, namely, Jobhia, Koti and Kura with one full time Pracharak in each of these centres. Primary schools have been opened by the Church at Jobhia and Kura. Besides leading evangelistic work in these three centres the pastor is taking care of some old congregations also.

Rev. Premoday Kujur is in charge of the Jala parish. He lives at Singhani. There are three mission centres under Rev. Kujur, there is one full time evangelist in each of these centres which are Jala, Boss, and Kojoya.

Oppositions are there but without success. In 1964 and 1965 there were 15 and 5 enquirers baptised respectively.

In these mission centres there are 614 baptised christians in all.

(d) Khuntitely Synod : Rev. Samuel Dungdung reported that for many years evangelistic work in this area had been suspended for some reason or other. In 1965, with the help of the young people the work of preaching the Gospel has been started. There are three centres with one Pracharak in each, namely, Sijang, Baghima, and Damtera. Within Khuntitely Synod there are more non-Adibasis than Adibasis. Therefore our evangelistic work has to be done with the non-Adibasis in our mind. Some of them have already become Dharmkhojaks.

(e) Headquarters Congregation at Ranchi : Rev. S. Kula and Mr. Khalil Rahman reported, according to whom four converts have been baptised in 1965. It is obvious that there is no planned evangelistic work done by this congregation. Within the Ranchi town, now a city, there are many Gossner Church congregations, namely, (1) Main Church in Ranchi compound, (2) Pathalkhudwa, (3) Hatma, (4) Harma, (5) Hince. Besides these five congregations right in the heart of the Ranchi city there are (6) Kanke, (7) Patratoly, Namkum, (8) Dibidih, and (9) Hatia-Dhurwa. All these nine congregations are within about 12 miles from north to south and about five miles from east to west. To add to these nine congregations there is also the small congregation at Kherhatoly, Kokar within Ranchi city with a small chapel. These ten congregations of the Gossner Church within the Ranchi city and its immediate suburbs are by no means an ignorable asset. The question is how to make use of these assets.

I have proposed to the Secretary of the Ranchi congregation Mr. Bhushan Khoss to make some time available at one of the meetings of the Mandli Ranch to give me some time for a talk about a few plans for evangelistic work. He had kindly invited me to the meeting on the 11th. December but unfortunately I was already previously engaged and I could not go on that day. The next day I met with an accident and I have not yet recovered fully. I do hope that shortly I shall be able to be present at one of their meetings and then I shall place some concrete suggestions and begin some positive programme. I have also discussed with pastor Dr. Bago who has also expressed his wish that I should initiate some programme in the city for regular evangelistic work. Chairman Dr. Bago and Secretary Mr. Khoss have already shown keen interest and we can be quite confident that others will do the same.

(f) The Assam Anchal : I have been greatly disappointed in the matter of Assam as no response has ever come from Assam in spite of my many letters. I believe the Anchal Adhyaksh with his vast area and manifold responsibilities does not find time to write any reports. I do believe, however, that there are others who can be directed to look into this matter. The Pramukh Adhyaksh had gone to visit this field in the first week of December, 1965. When he came to see me in the hospital after his Assam tour I wanted him to tell me something

something about evangelism in Assam. I was happy to hear from him that some work is being done in the Diphu area among the Mikirs. There are, perhaps, two pracharaks working among them. As far as I know two pracharaks have been working there for over ten years. These pracharaks had very inadequate financial support on account of which the work was very slow and un-noticable. Since the Gossner Mission under the able guidance of Dr. Berg, has made a good sum of money available for a very efficient programme there, we should be expecting to hear some very encouraging news from this field.

III Evangelistic Campaign at Ranchi.

I made a brief report on the Evangelistic Campaign held at Ranchi on the 6th. to 21st. November, 1965 under the leadership of Dr. Akbar Haqq and his father Rev. Abdul Haqq as representatives of the world famous Billy Graham team. My report was published in the January, 1966 issue of the Gharbandhu, pages 7 to 9. During this Campaign which was organised under the joint Chairmanship of Rev. Dr. M. Bago our Pramukh Adhyaksh and the Rt. Rev. S.A.B.D. Hans, bishop of Chotanagpur of the Church of India, Burma, Pakistan and Ceylon. Besides being one of the Advisors of the Campaign I was in charge of collecting the Counselling Cards from the Counsellors and Advisors every evening. This kept me busy during the whole period of the Campaign from 7:30 a.m. to 9:30 p.m. Thousands of our Church members took part in this Campaign. Many came from long distances. Over two thousand people submitted their Counselling Cards of whom more than 920 were from our Gossner Church. I handed over the original to the leaders of the team to be sent to the Billy Graham Team headquarters and the other copy to the Pramukh Adhyaksh for necessary steps to be taken by our respective pastors for the spiritual shepherding and strengthening of those who obeyed the call and submitted their Cards. It is learnt that all those who attended the Campaign whether they signed the Counselling Cards or not, had deep spiritual experience. The Churches have that heavy responsibility of the follow-up work. About 50,000 people (Christians and non-Christians) heard the message. It appears that the non-Christian community which had an opportunity to hear the Gospel and to think about it is almost becoming cold and we have not been able to do any follow-up work to keep their hearts burning with the Word of God. One thing is absolutely made clear from these events that the Word of God is free and none can put it in bondage.

As decided by the Board of Evangelism and Literature and the Kendriya Salahkari Sabha Rev. Dharmdas Toppe, Rev. Junas Soy, Rev. Christ Hardugan Tuti, Rev. Tritam Masih Elka, Rev. Samuel Dungdung and myself were the official delegates from the Gossner Church to attend the Ranchi Evangelistic Campaign and they were all present. All who came from outside Ranchi were given their III Class journey fare and Rs. 2.50 per day for their meals. The money given for food per day was not adequate and the pastors found it difficult to manage. But I was very happy to see their spirit in which they volunteered to suffer the loss. Revd. Dharmdas Toppe acted as Counsellor during the Campaign along with others and he did well.

IV Evangelistic Pastors' Conference.

It was indeed a great pleasure for me to organise a Conference of the pastors of the Gossner Church who are engaged in evangelistic work. Although a very small group, it was the first of its kind which ever took place in our Church. Selected few people came together from all over the fields of the Gossner Church except Assam, representing Bihar, Bengal, Orissa and Madhya Pradesh.

A. The Conference was held on the 18th., 19th. and the 20th. of November, 1965 in the Christ Church. All the meetings were opened and closed with a word of prayer. Pramukh Adhyaksh Dr. Bago presided over the meetings and in his absence Adhyaksh Rev. Junuk Toppe was voted to the Chair. Rev. Dharmdas Toppe was appointed to be the Recording Secretary.

B. Rev. Dennis Clark gave a Bible lesson one day in the Conference and drew the attention of the members particularly to the method of St. Paul. One day Rev. Russell Self spoke on Gospel distribution.

Both of them came on invitation extended to them by Director Tiga. They were indeed very helpful and inspiring.

Attendance : The following attended the Conference

1. Cand Theophil Here, Barbil, 2. Rev. H. Dungdung, Raghunathpur, 3. Rev. Luther Toppe, Sikwar, 4. Pracharak Jool Khakha Lehardaga, 5. Mr. Jool Captain, Kathbari, 6. Rev. K.D. Soy. Kathbari, 7. Rev. C.B. Tirkey, Hatia, 8. Rev. D.D. Toppe, Udaipur, 9. Rev. S. Kula, Ranchi, 10. Rev. Junas Soy, Chaibassa, 11. Rev. P.M. Ekka, Chandwa, 12. Rev. L. Topono, Chaibassa, 13. Rev. C.H. Tuti, Bamra, 14. Rev. S. Dungdung, Panisani, 15. Rev. Amus Bara, Ranchi, 16. Pracharak Khalil Rahman, Ranchi, 17. Rev. C.B. Ekka, Rajgangpur, 18. Rev. Sharan Purty, Jojosorong, 19. Rev. Innocent Aind, Gua, 20. Rev. S.A.B. Lakra, Ranchi, 21. Rev. Habil Topono, Govindpur, 22. Rev. Obod Toppe, Dibidih, 23. Rev. Santosh Surin Ranchi, 24. Sri Niyaran Topono, 25. Adhyaksh Rev. J. Topono, Khunti, 26. Rev. J.A. Kujur, Ranchi, 27. Rev. Martin Jojo, Jamshedpur, 28. Rev. Jool Lakra, Ranchi, 29. Rev. Dr. Bago, Pramukh Adhyaksh, 30. Rev. J. J.P. Tiga, Director.

D. Present machinery for carrying on Evangelistic work of the Gossner Church : The Rev. Dr. Bago, Chairman of the Board of Evangelism and Literature referred to the decision of the K.S.S. made on March 11-14, 1965 which has been translated into Hindi and given in December, 1965 issue of the Gharbandhu. He explained clearly the present policy, arrangements and machinery for the achievement of success in fulfilling the evangelistic responsibility of the Gossner Church. He also referred to the noble and high purpose of the Gossner Mission expressed through Director Christian Borg and elaborately interpreted the purpose of abolishing the Joint Mission Board. He explained the necessity of bringing all evangelistic works under the Board of Evangelism and Literature. He also explained the purpose of appointing a Director for this department and the duties and responsibilities the K.S.S. has given to the Director. In doing so he read out in Hindi such duties and functions of Rev. J.J.P. Tiga, the Director.

The Pramukh Adhyaksh emphasised upon the need of doing evangelistic work collectively as one body and to extend the work among the non-Christians, more particularly among the non-Adibasis. He told that the Joint Mission Board has been abolished and the purpose of the Joint Mission Board is now transferred to the Board of Evangelism and Literature with the aim of extending it to the whole Church. He told that new areas have also been opened by the Church e.g. in the Mikir hills in Assam, in Udaipur, Palamau etc.

The Pramukh Adhyaksh told that the Director has to establish relationship among all the Anchals, to collect reports from all the fields and to submit the report to the Board and the K.S.S. He has to co-ordinate all evangelistic works done in the different areas. The Director has to write articles on evangelism in the Gharbandhu in order to acquaint the members of the Church about the work of this department. All the Anchals, Khuntitely Synod, and the Headquarters Congregation at Ranchi are now semi-autonomous bodies to carry on the evangelistic work but the Board of Evangelism and Literature with the help of the Director will seek to maintain unity and mutual help among them. The Board of Evangelism and Literature will, at times direct the Anchals in this matter. The Director will present to the Board the needs, requests and recommendations for better and more efficient performance of the department.

The Pramukh Adhyaksh told that the Director has been entrusted with the task of arranging for Refresher Courses and to arrange for suitable literature for the preaching of the Gospel throughout the Gossner Church.

E. Reports from the Field Workers : Reports were received and recorded. These have been incorporated in the report on Work given above under No. II.

F. Director's Talk on Evangelism Today.

Then I spoke to the members of the Conference on the above subjects on the following lines (For details please see the appendix)

1. To whom we have to preach today ? B. The Student Community of all levels, in the towns and in the villages where Christian and non-Christian students meet together today with much loss

less prejudice and with greater measure of the feeling of nearness.

b. The industrial community : (i) Seeking those who belong to the fold but are for the time being lost in the expanding non-christian community of the industrial centres, and (ii) Seeking those who have never heard the Gospel and are looking for a new and better type of Society.

c. Rural Community : Growing desire among the citizens to have some common grounds, common causes and common platforms for mutual exchange of thought and mutual sharing of religious, social and other kinds of experience.

d. The Urban Community : No more homogeneous, simple and illiterate but heterogeneous, complex and unyielding. Once the Pracharak was taken to be the leader of the village without any question but today it is not so. The community is already under diverse and sometimes conflicting influences.

e. Unclassified community : Those belong to none of the above... coolies, rajas, rikshaw-walas, sweepers etc. Living in the slums of the towns.

f. The educated and the highly placed : These are of the type of Nicodemus who come in the secret to ask for the way to enter into the Kingdom of God.

2. How should we prepare for preaching? We are not overready batteries. Even if we are, we lose powers after some use just like the battery. It is essential that the evangelist prepares himself always for his task. The following are a few hints for the preparation :-

a. Live in the presence of the Lord without ceasing. He does not want you to preach without Him and He will never allow you to go alone.

b. Meditate upon the situation in which your hearers live.

c. Respect the good points which you find in them. Look for them. d. Study the needs of your people and be ready to be closely associated with them in their difficulties.

e. Identify yourself with the humblest and the poorest of your listeners. Our association with them in their circumstances is very helpful. But this is not easy. One has to fortify himself with this quality with prayer and patience, and good deal of forbearance.

f. Patiently and sympathetically hear what they have to say about their religion and their faith. Then with heavenly wisdom pick up the opportunities and contribute in the conversation from the Word of Life.

g. Study carefully your own materials, apparatus, equipments, charts, pictures, texts, bhajans etc.

h. Find companions prayerfully, and deal with them kindly and tactfully.

i. Organise Bible Study groups. Do it with a view to prepare volunteers to accompany you. It is the Lord, by His Word and His Holy Spirit who will find companions for you to walk through the untrodden tracks.

j. Live in the presence of your supporters and well wishers. Don't forget that there are many who are silently with you in this great work. Send reports, send requests, send recommendations. Even if you have to be disappointed at times, continue to ask for help from people who have been appointed by the Lord's Church to help you and support you. If your needs are genuine, you will be heard and your needs will be met. Above all trust in God and launch upon your task... EXPECT GREAT THINGS FROM GOD

ATTEMPT GREAT THINGS FOR GOD.

3. Methods of Evangelism. In these days of wonderful discoveries we can talk about many expensive methods of doing evangelistic work. There are many evangelists who are using these methods today... Television, Films, Radio, Loudspeakers, Publication of suitable literature and their free distributions. But, at present, we are unable to think of them. God willing, time may come when we shall use these methods also. But the following methods are handy and we can always use them :-

a. Bazar Preaching : Not necessarily in the same way of standing in one corner and preaching with a loud voice. Today we can have a small number of cheap, and yet good christian literature with a message of salvation, sit on a mat at one place and quietly talk about the books to those who pass by. They will be interested and they will catch a few words and buy them, and read them at home.

b. Family Preaching : Proceed from known to unknown. Men and women can go together in small numbers, not too many to visit the families in suitable hours.

c. Person to person preaching . One of the most effective ways of preaching. d. Village Preaching : In the villages there are certain hours when villagers sit leisurely and they are prepared to listen " Sandesh " , news or messages . Groups of christians are welcomed by them and they create facilities for preaching. Very often they invite to visit them again. e. Occasional Preaching ... There are occasions when non-christian neighbours come to the houses of christians e.g; dedication of a well of a member of the congregation, a marriage, dedication of a house, Christmas etc. A well worked out programme will afford very acceptable opportunity for the good seed to be sown. f. Adult Education : The National Christian Council , The Regional Christian Councils, and the Government are all looking for people who can help them advance this programme. If proper attempts are made, financial help will also be available . Why not take this opportunity ? Classes may be held either at mid-day or in the evenings. g. Gospel packet distributio: The Bible Society is extending a very valuable help. We can get Gospels at concession rates and on the top of that we shall get some free literature and plastic bags in order that we may be able to preach through sale of these Gospel portions in an attractive way and at cheap rates. Any lay man can use this method by setting apart .25 naye paise for this. h. Medicine box : This is a very humble way of healing ministry. In our new fields we come across many sick non-christians. Our evangelists will find it very convenient to approach them with cheap patent medicines. This need not be a very expensive project. I hope the patients will gladly pay a few paise for the medicines they get, at least the cost price. For 100 pracharakas at the rate of Rs. 10/- each it will mean an investment of Rs. 1,000/-. i. Flannel Graph : a very cheap and easily available audio-visual aid of equipment.... an ordinary blanket, an ordinary khatiya (a cot) or a wall, and some picture cuttings will serve the purpose. It is not merely a question of money but that of a training. j. Worship programmes : Attractive devoted worship programmes , inside or outside the Church buildings are an act of preaching. Open windows and open doors during such service let the Word of God reach many longing ears. k. Missionary Bhajans. Bhajans in Mundari, Oraon, Khorja, Hindi, Bengali, Oriya etc. have proved to be of great value in approaching the non-christians. But we lack in suitable and appropriate bhajans for use during our evangelistic campaigns. It will be very helpful if with the co-operation of all of us we shall be able to compile about 100 bhajans in all these languages in such tunes which are appreciated by our people. l. Individual and Family Prayers : Our whole country is a worshipping country. Our Christian worship, individual and family, of morning and evening, are by no means less effective methods of calling the attention of our countrymen to our God, the Father, Son and the Holy Ghost Whom we worship, Whom we consider to be ever with us, even in every walk of our daily life.

Vote of Thanks : The Conference of the evangelistic pastors came to a close with an expression of thanks to the K.S.S. for providing the facilities for this conference and to those who attended. It was all by the grace of God that this meeting could be held.

The Pramukh Adhayaksh closed the Conference with a word of prayer and thanks to the Almighty God.

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V. Obstacles, Difficulties and Obstructions.

- 1) Difficulties of the enquirers :
 - a. Non-christians from other tribes , Hindus and Mahomedans are finding social difficulties e.g, marriages.
 - b. Our division of the Gossner Church ... which party to choose when the contending parties approach and pull on two different directions. This is more conspicuous in Orissa.
 - c. Interference from other churches (denominations), Baptists from Sambalpur are actively disturbing our work in Bamra.
 - d. The Aria Samajists : are actively busy with those who are baptised and they always try to take them back.
 - e. Kartik Oraon Movement In recent months this very aggressive movement is working against us and our new converts are in great danger. They have a Training

Supplementary report on No. VI

<u>South-East Aruchal</u> : Takaruna 80, Korinjo 36,		
West Bengal 10, Goringdhar 91, Singdharum 30,		
Bowyn 46 = 295		295
<u>Orissa Aruchal</u> - - - - -		122
<u>North-West Aruchal</u> - Western Synod 5, Northern		
Synod 59, Hazaribagh 5 = 69		69
<u>Assam</u> - - - - - Mikir Hills 4 - - - - -		4
<u>Dharm Khajales (Catachumens)</u>		490
South-East Aruchal - - - - -		454
Orissa " - - - - -		183
North-West " - - - - -		658
Assam		} No report yet
Hdgras		
Khumbitoly		
		129

Training Institute for their workers and they have highly paid people going around wherever our work is going on, especially in the Ranchi and Lohardaga areas. It is learnt that one of our Theological College students (a new convert) has been won over and he has left the College. Obviously he is now with them.

There are other similar movements e.g; Lakho Bodra movement in Singhbhum district. , busy only to stop the onward movement of christianity. f. Parha Institutions : Old customs, especially among the mundas, of charging from the bridegroom a number of oxen, money and some pieces of clothes etc. are weighing heavy on some of our enquirers and new christians. This is particularly the case in the Bamra mission field. g. Poojah Chanda : : The village headman and the non-christian villagers have some village gods or deities for whom they have annual offerings to make. All the members of the village are compelled to pay this subscription for offering to these deities. When our new converts refuse to pay, they are at once penalised in many ways of which the most destructive is to destroy their property and to deprive them of their landed property which they have just managed to acquire or are in the process of cleaning up, their names are just about to be recorded. This is a very acute problem. Many who would want to be christian are stopped right here. The economic problem is so great and there is no other source of livelihood. They are not stopped from becoming christian but they are demanded to pay the Annual Poojah Chanda which once they pay, there is no one to disturb them. h. Life and character of the christians Hardly any newness is seen or observed by the non-christians except external style .. shirt, pant, tie etc. which they have already accepted and enjoy them. They have to see something better in us which they must covet to own.

2) Difficulties of the workers : a. Pastors and preachers who are far away from their native home and from the bulk of the christian community are not free from anxieties for the support of their families. They have no facilities for the education of their children.

b. They do not have bare necessities for their travel etc. to visit the scattered converts and enquirers.

c. Some of the pastors and preachers in the mission fields have no proper houses to live in. They live in most unhealthy conditions. d. Want of Bible charts and pictures and such other equipments make them feel handicapped.

3) Need to make a survey of the entire field. . In the absence of a survey of the evangelistic fields throughout the Gossner Church it is difficult to say where money and men should be used to the best advantage. The fields are of different types. When the budget is prepared all the fields should be examined with a definite criteria, not just to divide a given grant into three or four equal parts. There must be a principle which should be evangelistic in spirit and outlook on which the resources should be utilised. Evangelism should be considered both as (1) local and as (2) united activity of the total membership of the Church. Therefore recruiting for this work should also be done keeping this in mind. All those working for the spread of the Kingdom as a special work given to them, should have the feeling of one team, one company of soldiers, no matter in which part of the Gossner Church's geographical jurisdiction they are labouring.

4) In the Hydnapur district some false allegations have been brought against some of our new christians and they are now under the custody of the police. In the Ranchi area where under the leadership of Rev. Obed Toppe Mahomedans are beginning to be baptised, the Mahomedan community has gathered their communal force to fight against the trend.

Many of our workers, under all these circumstances are serving the Lord with all humility of mind, and with many tears and temptations 9 Acts. 20 :19)

How many of us remember them with sympathy, goodwill, opening of our hearts and purses for them ?

VI. ~~IX~~ BAPTISM OF NEW CONVERTS in 1965

According to reports received up to date is as follows :

South-east Anchal... (Rev. J. Soy)	156+295
Orissa Anchal (H.Tuti ... 79 and S.Tirkey.. 1)....	= 451 80+122
North-west Anchal (Obed Toppo... 51, C.A.B.Tirkey... 16 D.D.Toppo. 84 P.M.Ekka... 16)....	= 202 167+69
Ranchi Headquarters Dr. M.Bago	= 236 4
Khuntitoly Synod	= 4
Assam Anchal	+ 4
Total	407 + 490 = 897

VII. Literature of the Gossner Church .

1. Gharbandhu : : As I have been appointed Assistant Editor of the Gharbandhu I have to say a few words about it. I joined as such in October, 1965 from which month I have always been giving the Editorial every month. At the Request of Mr. Paulus Kerkotta I have also been seeing th some of the MSS. and the proof sheets. I am glad to hear from Dr. Berg that my humble service in this connection have been appreciated by Mr. Mittenhuber who has written to Dr. Berg. I am also trying to see that the despatch department is also improved but my advices have not been heard. I am sorry to learn from Dr. Berg that the depatching of copies of Gharbandhu is not properly done. Many subscribers are reported not to be getting the Gharbandhus. They have not received in Berlin for the last six months. Rev. N. Minz complains to Dr. Berg that there in U.S.A. he has not got any of the issues. I have also heard from many here in Chotanagpur that they are not getting their copies. I must state that I have not got any responsibility of controlling this affair. There may be many who would expect me to look into this matter but I must have to go only according to instructions I get from the authorities.

2. Evangelistic Literature : I have written two of such a series of ten as it has been in the plan. At least about the first of these I knew that it has been approved by the Board of Evangelism and Literature but it has not yet been printed. As soon as the first one is printed I would like to write the fourth and the fifth.

3. Books : I have handed over to Mr. Mittenhuber MSS. on the " Life and work of St. Paul " in Hindi.

I am prepared to receive criticisms and comments . So far there has been none.

VIII. Money from Gossner Mission

I am very glad to hear from Dr. Berg that Gossner Mission has again sanctioned a grant of Rs. 56,000.00 for 1966 an amount equal to what was sent in 1965 and that he has already sent the first instalment of Rs. 5,950.00 " although " Dr. Betg writes " we have not received a general report about mission activities and about the use of the Gossner Mission contribution (approximately Rs. 56,000.00) up till now ". In another letter Dr. Berg expresses his desire of getting clear financial statement of the money received from the Gossner Mission.

In both of these points we have failed. I hope we shall do better soon. Many thanks to the Gossner Mission.

IX. REQUESTS & RECOMMENDATIONS.

- A. Bamra Field : 1. Bodrama and Bandhabhuin of Sambalpur district ; The brethren of these two places are suffering in the hands of the Gauntiyas and the villagers. Legal questions also seem to be involved. The property of the Church at Bodrama which has been in log use is in the danger of being lost. The property of Sri Abraham Samad of Band

Bandhabhuin is endangered and the congregation which is very small is under persecution. There is no Pracharak particularly for them. Some one is visiting them from elsewhere. There is a chapel but no house for the Pracharak.

The Poojah Chanda problem is a real obstacle in the Bamra area where people try to migrate from other places and try to make new settlements.

Recommendation : A Dharm-mela be organised in a large scale at Bodrama meant for the whole of the area. Leaders arrange to go there for at least three days and (1) Strengthen the christians in the faith and (2) Give a Biblical and legal answer to the local political authorities.

2. New Centres of Bamra area : (1) Katarkela (2) Kuchinda (3) Niktimal, and (4) Athpara ... new conversions have taken place in these new centres and the new christians are in need of shepherding and the area is ready for more evangelistic work.

Recommendation : Four more full time Pracharaks be given for the Bamra area.

3. Pastor's house : The pastor has no properly speaking, a pastor's lodge. The one which ~~was~~ was at Kulpal was most unhealthy. The pastor's wife has been sick for a long time. There was already a plan to build a house for the pastor at Rengarbera where a site has been bought.

Recommendation : House at Rengarbera for a pastor be constructed this year. Ground-breaking has already been in the presence of the members of the congregation, the village headman and others. The land has been registered in the name of the Church. I applied for mutation in 1964 and I hope it has been done by this time.

4. Houses for Pracharaks : Five are needed ... Kulpal, Goreyabahal, Bodrama, Chhamra, and Bihabari.

Recommendation : These be granted.

5. Chapels are needed at Kulpal and Goreyabahal.

Recommendation : These be granted.

B. Singhbhum-Mayurbhanj-Koonjhar-Midnapur area : six

1. More Pracharaks ... Rev. Soy wants more Pracharaks for his area.

Recommendation : This request be granted.

2. Institutions : There are no hospitals, agricultural farms, schools or hostels in this area. Rev. Soy suggests that some of these be given in suitable places.

Recommendation : The Anchal Sabha be asked to study this and make suitable recommendations through Rev. Soy.

C. North-west Anchal area :

1. Lurog and Pathalgaon : It is reported that sites have been bought in both of these places in the Udaipur area for the church, registration has yet to be done but steps are being taken

Recommendation : Rev. Dh.D. Toppo be asked to prepare plans for the use of these two new sites.

2. More Pracharaks : Rev. Toppo writes that the work and centres are rapidly growing and he needs fifteen more pracharaks. This is a very good sign.

Recommendation : Fifteen more pracharaks be given for this area.

3. Rs. 700/- for purchase of land and construction of some houses in the centres.

Recommendation : Rs. 700/- be granted.

4. Chapels : Now there have become 26 centres in the Udaipur area. There are chapels only in three places, namely at Kantangjor, Burhadanr, and Toleya. 23 centres are without any kind of places of worship.

Recommendation : The Anchal Sabha be asked to consider this serious matter and recommend what they want.

5. Financial help to students : The N.M.S. helps the students in the near-by area. If our students are not helped there will be a reaction.

Recommendation : The situation be studied by the Anchal authorities carefully and suitable recommendations be submitted.

VIII Requests and Recommendations (Contd.)

General Recommendations :

1. Refreshers' Courses : Please see my previous reports and recommendations . I have not yet heard from the K.S.S. what decision the K.S.S. and the B.E.L. have made.
2. In March 1965 when the Board of Evangelism and Literature met with Dr. Berg a small Commission of myself and Rev. Kloss was appointed to make a survey and to bring suitable recommendations for the whole Church but so far in my knowledge nothing has been done. This should be pursued.
3. General Christian literature A sum of money should be set apart, say about Rs. 500/- so that literature in different languages may be obtained and distributed to all the evangelistic pastors and preachers for sale during their work and to use them as help in preaching.
4. Medicine box Udaipur area has been given some money for purchase of medicine for administration to the sick. This project should be extended in the other areas also, e.g; Bamra and Singhbhum (including Keonjhar, Mayur bhanj and Midnapur).
5. Adult Education All the workers in the mission fields should be asked to open Adult Literacy Classes which will facilitate their coming into close contact with the villagers. If one knows how to deal with the men and women who attend these classes he will himself find it interesting and he will naturally become influential in the village. He will win many friends from the community among whom he lives and works.
6. Houses for worship and workers Such houses, on the average cost between Rs. 100/- to Rs. 200/- . They are not supposed to be quite permanent, but they last for at least a number of years. For the time being there are about 40 of such places. If we can provide for these forty at the rate of Rs. 200/- each for a pracharak's house cum a room for worship we need Rs. 8,000/- and our workers will have better housing. In the villages, at least in many of them, there will be some one who will be ready to give a piece of land for this purpose.
7. Gospel -packets ... I have already written to the Pramukh Adhyaksh in this connection and he has written to the Director, Gossner Mission. I have received also a letter from Dr. Berg expressing his consent and he points out that there is a balance in our 1965 account out of which this can be done. This should be expedited so that when the pastors come for the Pastors' Refreshers Course in March this year the packets may be distributed. This should be treated URGENT.
8. Meeting of the Board of Evangelism and Literature ... I think that the Board should be more active. There can be an Executive of the Board which should deal with the day to day business so that quick decisions and quick actions may be ensured.

Respectfully submitted to the Pramukh Adhyaksh
of the G.E.L.Church (President of the Board of
Evangelism and Literature and the K.S.S.)

J.J.P. Tiga
J.J.P. Tiga
Director

- cc. 1. The Secretary, K.S.S.
2. Dr. C. Berg, Director, Gossner Mission

Copy forwarded to all the heads of Anchals, Khuntitoly Synod and the Headqrs. Congregation at Ranchi, to all Ilaka Chairmen and supervisors of mission fields of the G.E.L.Church for information.

I thank all of you who have kindly sent the reports.

I am glad to remind all of us that the services of every worker is terminated some time or other. But the services of the Servant of Jesus Christ who has taken upon himself/herself to preach the Gospel will never be terminated until the Lord Himself in His great mercy will call him/her to the eternal rest.

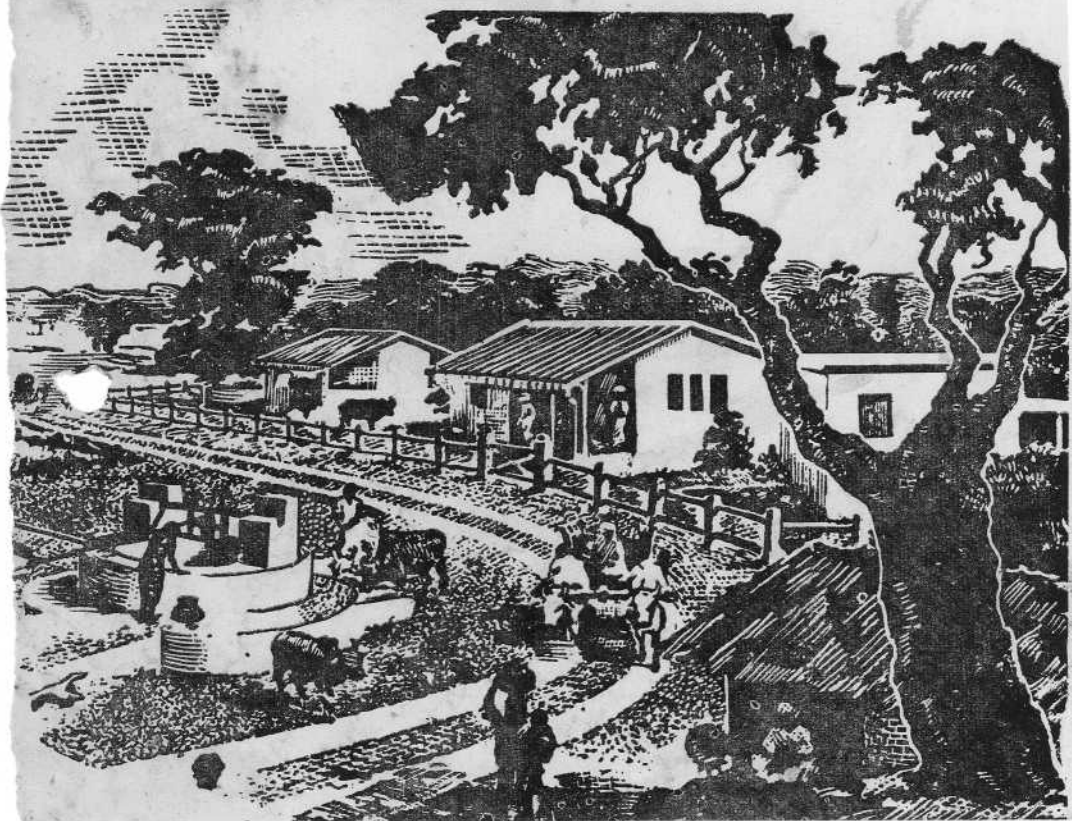
Yishusahay to you all . May the Lord bless abundantly upon your labours.

Yours Very Sincerely,

J.J.P. Tiga
J.J.P. Tiga
Director, 20.2.1966

India
EVERY
HOME
CRUSADE

manua/



इन्डिया एवरी होम क्रूशेड

१. क्रूशेड क्या है ?

और उस ने उन से कहा, तुम सारे जगत में जाकर, सारे सृष्टि के लोगों को सुसमाचार प्रचार करो" मरकुस १६:१५ में प्रभु यीशु के शब्द हैं। "पृथ्वी का प्रत्येक छोर हमारे प्रभु के उद्धार को देखेगा। प्रत्येक व्यक्ति को सुसमाचार सुनाया जाना नितान्त आवश्यक है। इस संसार में प्रत्येक स्त्री और पुरुष पाप के प्रकोप में हैं और अवश्य है कि वह उस दासत्व से छुटकारा पाये। मनुष्य का पुत्र खोये हुआ को ढूँढने और बचाने आया। इसलिए अवश्य है कि प्रत्येक व्यक्ति को सुसमाचार सुनने का कम से कम एक बार अवश्य अवसर प्राप्त हो। प्रभु यीशु ने हमारे छुटकारे के लिए अपना पवित्र लोह बहाया। मनुष्य जो अनन्त अंधकार में गिर पड़ा था वह स्वयं उस अंधकार का अनुभव करके मनुष्य को उस मृत्यु के फन्दे से निकाल कर लाया। प्रभु की आज्ञा है कि प्रत्येक व्यक्ति तक सुसमाचार पहुँचाया जाए। परमेश्वर के भक्तों के हृदयों में लाखों व्यक्तियों की चिल्लाहट गूँजती रही तथा १९४६ में उन लोगों के हृदय में ऐसे लोगों के प्रति पवित्र दया की भावना प्रज्वलित हुई। डा० जैक मैकेलिस्टर ने इस विचार की मध्य दृष्टि रखते हुए परमेश्वर के सामने दृढ़ प्रतिज्ञा की कि वह घर-घर सुसमाचार पहुँचाने के लिए आगे कदम रखेगा। प्रत्येक व्यक्ति बूढ़ा हो या युवक, परमेश्वर के सुसमाचार को प्राप्त करेगा। प्रत्येक घर में यह सुसमाचार सब तक पहुँचेगा। अभी तक यह कार्य वास्तव में बहुत सन्तोषजनक रहा तथा यह मालूम होता है कि प्रत्येक घर में योजना के अनुसार नियमित रूप से प्रभु का सन्देश पहुँच रहा है। वर्ल्ड लिट्रेचर क्रूशेड "इन्डिया एवरी होम क्रूशेड" के कार्य में संलग्न है और यह कार्य किसी न किसी रूप में आज संसार के २१० देशों में हो रहा है।

२. एवरी होम क्लोड किस प्रकार कार्य करता है ?

प्रत्येक राष्ट्र में मसीहियों को शक्ति तथा सहायता दी जानी चाहिए जिस से उस देश के लोगों तक परमेश्वर का वचन पहुंचे। इस का यह अर्थ नहीं कि प्रचारक या पादरी इससे अलग हैं। “इन्डिया एवरी होम क्लोड” वर्तमान विभिन्न कलीसियाओं, समितियों तथा मिशनों के साथ मिल कर बड़े सुचारु रूप से कार्य करता है। क्लोड आरम्भ करने से पहले ही “इन्डिया एवरी होम क्लोड” के कार्यालय द्वारा प्रत्येक देश की जनसंख्या, भाषा, घरों की संख्या, भौगोलिक विभाजन तथा अन्य परिस्थितियों की सूचना एकत्रित की जाती है। सुसमाचार ट्रैक्ट तथा अन्य मसीही साहित्य, वृद्धों, युवकों, बच्चों तथा नये शिक्षित लोगों के लिए प्रत्येक मुख्य भाषाओं में तैयार किये जाते हैं तथा छापे जाते हैं। यह केन्द्रीय कार्यालय में पर्याप्त मात्रा से उपलब्ध होते हैं। विभिन्न स्थानों में प्रत्येक देश की कलीसियाओं का मुख्य कार्य लोगों तक सुसमाचार पहुंचाना है। इसलिए “इन्डिया एवरी होम क्लोड” की कार्य कारिणी कलीसियाओं के साथ मिल कर काम करती है जिस से नियमानुसार तथा क्रमानुसार प्रत्येक तक सुसमाचार पहुंच जाए। हमारा सदैव यही अनुभव रहा कि सब स्थानों में प्रचारक, उपदेशक तथा पादरी सहर्ष इस कार्य में हाथ बढ़ाने के लिए आगे बढें। ट्रैक्ट प्रचारकों को इस हिसाब से भेजे जाते हैं जिससे उस क्षेत्र के गाँव, शहर तथा कस्बे में प्रत्येक घर तक पहुंच जाए।

३. “एवरी होम क्लोड” किस प्रकार का साहित्य प्रयोग करता है ?

इन्डिया एवरी होम क्लोड ट्रैक्ट बहुत साधारण है जो कि पाठक को परमेश्वर के पुत्र प्रभु यीशु का सन्देश देता है। इस में किसी विशेष मण्डली का वर्णन नहीं और न ही यह किसी मण्डली भेद को रखता है। ८ पृष्ठों का ट्रैक्ट उस क्षेत्र के अनुभवी व्यक्तियों की सलाह से पाठकों के ऐतिहासिक तथा सामाजिक विचारों को मध्य दृष्टि रखते हुए तैयार किया गया है। साथ में एक निर्णय कार्ड भी रखा गया है। यदि पाठक चाहे तो अपना निर्णय, सुझाव या टीका उस पर लिख कर “इन्डिया एवरी होम क्लोड” के प्रधान कार्यालय में भेज सकता है।

४. खोजियों के लिए ?

इस संस्था का कार्य केवल साहित्य वितरण करना नहीं है वरन हमारा उद्देश्य यह भी है कि जिस व्यक्ति के पास एक सुसमाचार ट्रैक्ट पहुंच गया है उस की आत्मिक

उन्नति में सहायता की जाए। जब निर्णय कार्ड पाठक के द्वारा लिख कर वापस किया जाता है तो वह या तो उस के निर्णय को बताता है कि उसने प्रभु यीशु को अपना व्यक्तिगत उद्धारकर्ता ग्रहण किया है और या उसे कुछ और सहायताप्रद या लाभदायक साहित्य चाहिए। सर्वप्रथम इस प्रकार के खोजियों को और लाभदायक साहित्य दिया जाता है या साधारण पत्र-व्यवहारिक अध्ययन। साथ ही उस व्यक्ति का नाम व पता उस क्षेत्र की कलीसिया को भेज दिया जाता है जिस से उस व्यक्ति को प्रभु का वचन और गहराई से प्राप्त हो सके। यदि उस स्थान में कोई कलीसिया नहीं तो उस का नाम उस क्षेत्र के “इन्डिया एवरी होम क्रूशेड” कार्य के उत्तरदायी पादरी को भेज दिया जाता है।

५. एवरी होम क्रूशेड किस प्रकार सहायता करता है ?

जिन जिन देशों में इस संस्था द्वारा कार्य पूर्ण हो चुका है वहां की कलीसियाओं को अनेक प्रकार से लाभ हुआ है। सर्वप्रथम विश्वासियों के लिए एक सुअवसर है जिस के द्वारा वे अविश्वासियों के सामने गवाही दे सकते हैं। यह एक ऐसा कार्य है जो वही व्यक्ति कर सकता है जिसके हृदय में खोई हुई आत्माओं के लिए बोझ हो। जो व्यक्ति जितने ही समय के लिए यह कार्य करना चाहे सुविधापूर्वक कर सकता है।

दूसरी बात इसमें एक मिशनरी चुनौती पाई जाती है। विवराण कार्य के दिनों में सब कार्यकर्ता आत्मिक जाग्रति तथा संगति की सभा कर सकते हैं। “इन्डिया एवरी होम क्रूशेड” कार्यालय द्वारा दिये गये नाम व पत्तों पर कलीसिया उन लोगों से सम्पर्क स्थापित कर सकती है इस से कलीसिया को प्रभु में इन नये जन्में बालकों से सम्बन्ध स्थापित करने का अवसर प्राप्त होगा।

६. “एवरी होम क्रूशेड” की सफलता का मुख्य कारण क्या है ?

अमेरिका तथा कनाडा में ही हजारों विश्वासी सम्पूर्ण संसार में क्रूशेड के लिए प्रतिदिन प्रार्थना में लगे रहते हैं। प्रार्थना का ही मुख्य बल है जिस से संसार में क्रूशेड की सम्मति इस कार्य में व्यर्थ है। कोरिया में ७५,००० व्यक्ति प्रार्थना संगति में सम्मिलित होकर इस कार्य के लिए लगातार प्रार्थना करते हैं। अन्य देश भी हैं जो

प्रार्थना में सहयोग दे रहे हैं। “इन्डिया एवरी होम क्लूशेड”, प्रार्थना कार्य को भी ठीक समय पर आरम्भ करता है। भारत में विभिन्न स्थानों में रात दिन अखण्ड प्रार्थनाएं हो रही हैं।

इस क्लूशेड की मासिक पत्रिका भी प्रत्येक सदस्य को भेजी जाएगी।

७. इसकी आर्थिक सहायता कौन करता है ?

“जगत साहित्य क्लूशेड”, लाओज़, केलिफोर्निया, अमेरिका में अपने अन्तर्राष्ट्रीय कार्यालयों के साथ इसकी संपूर्ण संसार में सहायता करता है। डा० जैक मैकऐलिस्टर इस के संस्थापक हैं। टोरोन्टो के डा० ओस्वल्ड जे. स्मिथ इस के अवैतनिक अध्यक्ष तथा कोरिया के डा० जौन ली वाह्य राष्ट्रों के संचालक हैं। विश्वासियों के दान तथा त्याग से इस के संपूर्ण संसार में खर्चें पूरे हो रहे हैं।

८. क्या एवरी होम क्लूशेड भारत में सम्भव है ?

“न तो बल से और न शक्ति से, परन्तु मेरी आत्मा के द्वारा होगा”। परमेश्वर की यह योजना है कि प्रत्येक व्यक्ति तक सुसमाचार पहुंचे। संपूर्ण संसार में सुसमाचार सुनाया जाए जिससे प्रत्येक राष्ट्र के लिए गवाही ठहरे। पहले सुसमाचार प्रत्येक राष्ट्र में सुनाया जाए। हम जानते हैं कि परमेश्वर की इच्छा है कि उद्धार के दान की सूचना प्रत्येक व्यक्ति तक पहुंचाई जाए। परमेश्वर अपरिवर्तनशील है। किन्तु वह चाहता है कि हम उठें और उसकी योजना को जो मानव जाति के लिए है पूर्ण करने में सहयोग दें।

भारत की जनसंख्या लगभग ४३ करोड़ ६० लाख है। जिस में से ३५ करोड़ ८० लाख व्यक्ति ५,५८०८८ गांवों में रहते हैं और ७ करोड़ ७० लाख ३०१८ शहरों में रहते हैं। क्लूशेड के कार्य को सफल बनाने के लिए यह भाषा की दृष्टिकोण से ७ मुख्य क्षेत्रों में बांट दिया गया है। उत्तरी भारत क्षेत्र में, पंजाब, दिल्ली, राजस्थान, उत्तर प्रदेश और मध्यप्रदेश सम्मिलित हैं।

६. वित्रण के विषय में एक शब्द

इन्डिया एवरी होम क्रूशेड द्वारा टूट निःशुल्क भेजे जाते हैं तथा उस का किराया भाड़ा भी दे दिया जाता है। ये टूट प्रत्येक स्थान के प्रत्येक घर में नियमानुसार तथा क्रमानुसार पहुंचाने के लिए हैं। उपदेशक, प्रचारक तथा मण्डली के अगुवे जो टूट चाहते हैं कृपया उस स्थान के घरों की संख्या, गांवों तथा शहरों की संख्या स्पष्ट बताने का कष्ट करें। ये टूट अन्य आम प्रचार कार्य में प्रयोग करने के लिए नहीं हैं। "इन्डिया एवरी होम क्रूशेड" इस बात के प्रयत्न में है कि प्रत्येक घर में परमेश्वर का संदेश पहुंच जाए यदि स्थानीय मसीही तथा प्रचारक इस कार्य में आर्थिक, व्यक्तिगत तथा सामग्री से सहायता करना चाहें तो हम उनके आभारी होंगे।

१०. इन महान कार्यों में आप किस प्रकार सम्मिलित हो सकते हैं:-

(अ) सर्वप्रथम तथा सब से आवश्यक है प्रार्थना। "जो आंसू बहाते हुए बोयेंगे वे आनन्द से काटेगे"। हम मसीहियों से प्रार्थना करते हैं वे इस महान कार्य में जो मानव इतिहास में सब से बड़ा है योग दें। विशेष रूप से क्षेत्र के संचालक, कार्यकर्त्ताओं तथा अन्य काम करने वालों के लिए विशेष प्रार्थना करिये—तथा उस साहित्य के लिए भी जो हजारों की संख्या में लोगों तक पहुंच रहा है। हम उन सब के लिए भी प्रार्थना करें जो घर घर जा कर सुसमाचार पहुंचा रहे हैं तथा उद्धार का संदेश दे रहे हैं।

(ब) अपना हाथ हल पर रखते हुए : प्रचारक तथा उपदेशक सप्ताह में प्रतिदिन कुछ घंटे इस वित्रण कार्य के लिए दे सकते हैं। अध्यापक, विद्यार्थी, सरकारी तथा गैरसरकारी काम करने वाले सप्ताह में कुछ घंटे सुबह या शाम अथवा छुट्टी के दिन निकाल सकते हैं। या परमेश्वर का वचन हाथ में ले जाएं और अपने पड़ोसियों को भी दे और अन्य लोगों में उत्तेजना उत्पन्न करें।

(स) अपना दशमांस चाहे वह कितना ही छोटा क्यों न हो इस भारी काम को बढ़ाने के लिए उदारता पूर्वक दें।

"मैं शीघ्र आने वाला हूं। आमीन"। प्रभु का आना निकट है। हम प्रत्येक को सुसमाचार देकर प्रभु के आगमन के लिए उत्तेजित रहें।

इन्डिया एवरी होम क्रूशेड को सफल बनाने के लिए आपके सुझाव सहर्ष ग्रहण किये जाएंगे। इस के लिए अन्य सूचना निम्न पते पर प्राप्त की जा सकती है :-

इन्डिया एवरी होम क्रूशेड

(उत्तरी भारत)

पोस्ट बॉक्स नं० २५०१

नई दिल्ली-५.

राज्य	क्षेत्र	शहरों की संख्या	गावों की संख्या	घरों की संख्या	जन संख्या	शिक्षित
पंजाब	४७,०८४	१६४	२०,८५५	४,०६१,३६२	२०,२६८,१५१	४,८१४,६११
राजस्थान	१३२,१५०	२२७	३१,७०४	४,०३१,१२०	२०,१४६,१७३	२,६५२,५३३
उत्तर प्रदेश	११३,४५४	४८६	१११,७२२	१४,७४६,३२०	७३,७५२,६१४	१२,८६१,०६६
मध्य प्रदेश	१७१,२१०	२०२	७०,०३४	६,४७४,४०८	३२,३६४,३७५	५,४७२,२८६
दिल्ली	५७३	१०	३०४	५३१,१७२	२,६५८,६१२	१,३४६,४१४
	४६४,३७१	१११६	२३४,६१६	२६,८४७,३८२	१४६,२५०,२२५	२७,४८०,२४३

७ इन स्थानों में मसीहियों की संख्या बहुत कम है, जैसे निम्नांकित है :

पंजाब	१,४६,८३४	.७४%
राजस्थान	२२,८६४	.०१%
उत्तर प्रदेश	१,०१,६४१	.१३%
मध्य प्रदेश	१,८८,३१४	.५८%
दिल्ली	२६,२६६	.१०६%
	४,६१,६२२	.३३%

४६१६२२ मसीहियों पर इस क्षेत्र के १४६,२५०,२२५ तक सुसमाचार पहुंचाने का उत्तरदायित्व है। हम पौलुस की भांति कह सकें कि मैं प्रभु यीशु के द्वारा सब कुछ कर सकता हूं जो मुझे शक्ति देता है हम साहस रखें और परमेश्वर के सामने वाचा बांधें। उसकी पवित्र आत्मा हमें उस कार्य को करने की भी क्षमता प्रदान करेगी जो हम अपनी शक्ति से नहीं कर सकते।

आखिस्तानों का खिस्तों तथा
खिस्तान धर्म के विषय कहना।

- (1) इसाई देश में ज्यादा लड़ाईयां होती हैं
इसलिये खिस्तान धर्म ही नहीं है
- (2) सब धर्म का सार एक ही है अतः
धर्म परिवर्तन करने की आवश्यकता
नहीं है।
- (3) इसाई धर्म परदेसी धर्म। इसको
मानना उचित नहीं क्योंकि
हिन्दुस्तान की संस्कृति मण्ड दे
जायेंगी।
- (4) इसाईयों में बड़े विभिन्नताएं हैं
इसलिये खिस्तान धर्म भी ही नहीं है। *denominations*
- (5) होसानगढ़ के आस पास ज्यादा
संख्या में आदिवासी खिस्तान हैं
अतः गैर आदिवासी आखिस्तानों
का कहना है कि इसाई धर्म
लिखित गरीब आदिवासियों का
है हिन्दुओं का नहीं।

Rev. J. S. Jay
Supervisor

12³ 68 Malawi / Mr. Bacherales
Started in 1953

1. Joachim Khatiko Muro 38
+ DA 10 = 48
2. Ishwasahay Eleha Mathupur = 45
3. Joel Muz Danyha bahar = 45
4. Antonia Muz Kukurukuka = 43
5. Jewantau Tshay Kukulukuli = 43
6. Johan Tshay Saraitola = 45
7. Jewan Labat Ghatgaon = 54
8. Jayman Muz Keretari = 41
in 1965 -
9. Hize Khatiko, Katangur = 48
- = 10. Justus Muz, Pastor's assistant = 41
11. Michael Muz, Rupdega = 54
12. Suresh Muz, Biwanpara = 54
13. Remprakash Muz, Barlagora = 40
- (14) Jakaria Muz, Gurubaka = 40
1965 - 14 months

15. Rev Dr Tsho
= 102

New 1966

15. Mauchaw Minz, Lokair
Bungay = 40
16. Kula Minz Rappus = 40
17. Kumpokam Kindo Tongolw = 45
18. Maubahal Kallalo Bandhan = 40
per

~~21~~ - 30 - See KSS Minz

~~25~~ Christojay Minz, Burhadaw = 53

~~26~~ Rev D D Topfo — 102

Old list - 15^{Rev}
Pastor

16
Rev Premoday Kujin — 1953

" Emenis Beck

Card Babludan Topfo —

" Ahlad Lakon

Rev D D Topfo - in Feb 1965

Transaction of 1965

Joint Mission Board: work

January/65	Balance B.F. from 1964	Debit	Cr. 156.00
		<u>Debit</u>	<u>Credit</u>
1)	J.M.B. Contribution refunded to Khutitoli Synod.....	102.00	
2)	Paid to Rev.H.Kloss payment made in advance towards salary of January-March/65.....	9,186.50	
	5732.43		
	<u>3456.07</u>		
3)	Salary of Director April-Dec./65	2,895.00	
4)	Cycle advance recovered		50.00
5)	Extra salary drawn refunded by Orissa Anchal		67.00
6)	Income of J.M.B. mission field Jan.-August/65 of S/E anchal		529.58
7)	G.M. Subsidy received;		49,883.10
	Jan.-March/65 ... Rs.12,857.00		
	April-June/65 ... " 11,988.10		
	July-Sept./65 ... 13,800.00		
	Oct.-Dec./65 " 11,238.00		
8)	Paid to Orissa Anchal:...	4597.56	
	a/c salary -Rs.3934.00		
	P.Fund cont. 15.18		
	Construction of Chapel.Katarkela		
	400.00		
	T.A.&Cont- 248.38		
	<u>Total- 4597.56</u>		
9)	Paid to S/E anchal a/c ...	22,734.02	
	(a) salary - Rs.11,089.00		
	18)xxxxxxRaidxxxxxxRaidxxxxxx		
	xxxxxxRaidxxxxxxRaidxxxxxx		
	xxxxxxRaidxxxxxxRaidxxxxxx		
	(b) T.A. & Contingency of workers...Rs.2,638.80		
	(c) Construction of chapel 4,606.22		
	Pastors' Qr. 4,200.00		
	Land purchase 200.00		
	<u>Total - 22,734.02</u>		
10)	Paid to N/W Anchal a/c....	2,479.00	
	Purchase of Land		
	(a) Sanna P.M. Rs.1,500.00		
	(b) T.A. 389.00		
	(c) Medical ... 240.00		
	(d) Night school 350.00		
	<u>Total - 2,479.00</u>		
11)	T.A.Paid to Pastors for attending Evangelistic Campaign	140.51	
Total of January - Dec/65		42,136.59	50,829.68 Cr.Rs.8,549.09

W. B. B. B.
Accountant,
G.E.L.Church, Ranch:
22/3/66

G.E.L.CHURCH IN CHOTANAGPUR AND ASSAM
(Kendriye Salahkari Sabha)

Annual Statement of Accounts for 1965
1- B U D G E T A C C O U N T

S.N.	Heads of Accounts	L.F.	Receipts	Payments	Balance on 31.12.65	
					Cr.	Dr.
1.	L.W.F.Subsidy	1	142644.94		142644.94	
2.	G.M.Subsidy	3	62018.40	62018.40	-	-
3.	Inchal Contribution	6	5933.50	-	5933.50	
4.	Lutheran Theol.College	16	9350.00	19647.32		2799.70
5.	Pracharaks' Tr.School	19	16740.00	20710.98		1493.78
6.	Tabitha Tr.School	24	12790.00	17223.73		4105.50
7.	(K.S.S.)Officers meetg	39	-	186.47		186.47
8.	Pension	41	-	360.00		360.00
9.	Diaspora Works	46	-	2000.00		2000.00
10.	Affiliation Fee	47	-	2719.00		2719.00
11.	Establishment	48	1014.75	17027.10		16012.35
12.	Contribution Payable	49	-	3282.49		3282.49
13.	Loan Recoverable	45	77.62	1500.00		4470.58
14.	Printing & Publication	55	-	489.80	210.20	
15.	Election Tribunal	56	-	-	384.00	
16.	Board of Education	59	-	173.73		173.73
17.	Bible Society chanda	63	200.00	240.51	-	-
18.	K.S.S.Cont.Payable P.F.	64	-	3847.99	-	-
19.	Permanent Advance	65	50.00	4050.00	-	4250.00
20.	House Rent	70	68.00	68.00	-	-
21.	Board of Theol.Ed.	71	-	152.58	-	152.58
22.	P.F.Cont. of staff	72	688.25	688.25	-	-
23.	Gharbandhu	75	6234.40	5270.00	1004.40	
24.	Adhyatnik Patrika	76	-	30.00	-	-
25.	Auditors Fund	82	-	-	1006.35	
26.	Office Equipment	84	-	4000.01		4000.01
27.	Home for the Blind	85	-	2032.50	162.69	
28.	Kalisiya Sangh	87	197.26	6698.50	571.14	
29.	Mikir Hills Mission	91	19594.17	19994.17		400.00
30.	Bethesda High School	94	-	8000.00		8000.00
31.	Industry Evangelism	95	575.00	830.00		255.00
32.	GEIC Emergency Fund	97	-	2000.00		2000.00
32.	Mahila Samelan	100	575.00	-	575.00	
34.	Advance Recoverable	103	10457.43	16905.00		7763.58
35.	K.S.S.S.meeting	104	-	1436.57		1436.57
36.	Youth Department	106	-	2226.36		2226.36
37.	Religious & Social Dev.	107	12152.46	4839.15	7313.31	
38.	Miscellaneous & Unfore.	109	81302.23	82432.63		249.40
39.	Evangelistic Work	111	1920.00	51443.02		45737.02
40.	All Asia Luth.Conf.	113	210.33	401.35	10644.90	
41.	Calcutta Industrial Msn	114	4501.00	-	4501.00	
42.	Security Dep.in G.P.	115	-	2000.00		2000.00
43.	K.S.S.meeting	116	-	4575.32		4575.32
44.	Joint Mission Work	119	50529.68	42136.59	8549.09	
45.	Travel & Transfers	121	-	5139.23		4419.23
46.	Rewa Mission Chanda	123	2461.71	1675.49	1327.39	
47.	Telephone	124	45.00	390.60		345.60
48.	Motor	125	-	797.93	148.73	
49.	Bethesda Women's Tr.S.	126	2309.50	8653.00		3793.91
50.	Jeep-Ambassador Car	127	2000.00	23129.62	2529.66	
	Total -		447140.68	453923.94		129713.73
	1.1.65 Opening Balance B.F.		64575.83			
	31.12.65 Closing Bal. c.f			57792.57		57792.57
	G. and Total -		511716.51	511716.51	137506.30	137506.30

P.D. Bage
Accountant,
G.E.L.Church, Ranchi.
28/1/66

(H. Torkey)
Treasurer,
G.E.L.Church, Ranchi.
28/1/66

STATEMENT OF APPROPRIATION 1965

I- L.W.F.Subsidy

	<u>Receipts</u>	<u>Expenditures</u>
1-1-65 Balance B.F.	Nil	
31-12-65 Received in 1965	<u>1,42,644.94</u>	
	1,42,644.94	
Lutheran Theological College		2,799.70
Pracharaks' Training School		1,493.78
Tabitha Bible Training School		4,105.50
Officers meeting		186.47
Pension		360.00
Diaspora Works		2,000.00
Affiliation Fee		4,534.00
Establishment		16,012.35
Contribution Payable		5,785.49
Printing and Publication		700.00
Board of Education		173.73
K.S.S.Contribution to P.Fund		3,963.79
Board of Theological Education		152.53
Office Equipment		5,660.01
Bethesda High School (Building)		8,000.00
K.S.S.Sanity meeting		1,436.57
Youth Department		5,546.86
Miscellaneous & Unforeseen		1,369.43
Evangelistic Work		46,556.02
K.S.S. meeting		4,575.32
Travel & Transfers		7,239.23
Telephone		845.60
Motor		4,340.00
Bethesda Women's Training School (Building)		10,000.00
	<u>1,42,644.94</u>	<u>1,42,644.94</u>

II - Anchal Contribution

Received in 1965	5,933.50	
To General Reserve Fund		5,933.50
	<u>5,933.50</u>	<u>5,933.50</u>

III- All Asia Lutheran Conference

Balance B.F.	10,644.90	
To General Reserve Fund		10,644.90
	<u>10,644.90</u>	<u>10,644.90</u>

IV - Ecumenical Social Industrial Institute (Calcutta Industrial Msn)

.....	655.00	
To Mikir Hills Mission		400.00
" Industry Evangelism		255.00
	<u>655.00</u>	<u>655.00</u>

P.D. Borge
 3/1/66
 Accountant,
 G.E.L.Church, Ranchi.

(C.A.Tirkey)
 Treasurer,
 G.E.L.Church CN & Assam.

Balance on 31-12-1965

S.N.	Heads of Accounts	I.F.	Cr.	Dr.
1.	Affiliation Fee Payable	47	1,815.00	
2.	Contribution Payable	49	2,503.00	
3.	Loan Recoverable	54	-----	4,470.53
4.	Printing & Publication	55	910.20	
5.	Election Tribunal	56	334.00	
6.	K.S.S. Contribution to P.Funds Payable.	64	3,963.79	
7.	Permanent Advance	65	-----	4,250.00
8.	Gharbandhu	75	1,004.40	
9.	Auditors' Fund	82	1,006.35	
10.	Office Equipment	84	1,660.00	
11.	Home for the Blind	85	162.69	
12.	Kalisiya Sangh	87	571.14	
13.	GELC 'Emergency Fund'	97	-----	2,000.00
14.	Mahila Sarmelan	100	575.00	
15.	Advance Recoverable	103	-----	7,763.53
16.	Youth Department	106	3,320.00	
17.	Religious & Social Dev.	107	7,313.31	
18.	Miscellaneous & Unforeseen	109	1,120.08	
19.	Evangelistic Work	111	319.00	
20.	General Reserve	112	16,573.40	
21.	Ecumenical, Social, Industrial Institute	114	3,846.00	
22.	Security Deposit in GPO	115	-----	2,000.00
23.	Joint Mission Board	119	3,549.09	
24.	Travel & Transfers	121	2,320.00	
25.	Rewa Mission	123	1,327.39	
26.	Motor	125	4,433.73	
27.	Bethesda W.Tr. School	126	1,004.50	
28.	Jeep-Ambassador Car	127	2,529.66	
29.	Bethesda W.Tr. School (Building Project)	128	10,000.00	
				20,434.16
30.	Cash Balance 31-12-65			57,792.57
			78,276.73	78,276.73

P.D. Bage
Accountant,
G.E.L.Church, Ranchi.

(C.A. Tirkey)
Treasurer,
G.E.L.Church CN & Assam,

Statement of Gossner Mission Subsidy 1965

<u>Subsidy Received in 1965</u>	<u>Payments</u>
1-2-65 .. Rs. 35,403.19	Joint Mission Board - 49,833.10
4.5.65 .. 20,413.10	Gharbandhu ... 6,204.40
16.7.65 ... 30,554.46	Lutheran Theol. College 9,350.00
20.10.65 ... 26,615.20	Pracharaks Tr. School 16,560.00
	Tabitha Tr. School 12,690.00
	Religious & Social Dev. 12,152.46
	E.S.I. Institute (C.I.M) 4,501.00
	Mahila Sarmelan 575.00
	Industrial Evangelism 575.00
	(Salary of Mr. P. Kerketta)
Total - 1,12,990.96	1,12,990.96

P.D. Bage 3/11/66
Accountant,
G.E.L.Church, Ranchi.

(C.A. Tirkey)
Treasurer,
G.E.L.Church CN & Assam.

Annual Statements of Accounts for 1965.

II - SPECIAL ACCOUNT

Heads of Accounts	L. F.	Receipts	Payments	Balance on 31.12.65.	
				Cr.	Dr.
1. Bethesda Hall	299	- -	- -	3,591.76.	
2. Widows' Fund	300	185.55	- -	4,515.80.	
3. Reserve Fund	301	-	- -	3,156.83.	
4. Centenary Jubilee Fund	302	-	- -	3,390.95.	
5. Ranchi Cemetary Fund.	303	-	- -	224.15.	
6. Study Help	304	-	- -	190.00.	
7. Reserve Fund C.D.& F.D.,	305	-	- -		2,750.79
8. Centenary Jubilee Fund S.B.	306	-	- -		2,898.17.
Widows' Fund F.D. A/C	307	-	- -		4,330.25.
10. C.D. with C.N. Banking Association	303	-	- -		3,591.76.
Total -		185.55.	- -		13,570.99.
1.1.65 Opening Balance B.F.		1312.97.			
31.12.65 Closing Balance c.f.			1498.52		1,498.52.
Grand Total -		1498.52.	1498.52	15,069.51.	15,069.51.

P.D. Bage
Accountant,
G.E.L.Church, Ranchi, Ranchi.

(H. J. J. J. J.)
Treasurer,
G.E.L.Church, Ranchi, Ranchi.

CASH ABSTRACT 31-12-1965.

I. - Budget Account	Rs. 57,792.57.
II - Special Account	1,498.52
Total -	
III - C.D. A/C No. 1564 with United Bank of India Ltd. Ranchi Branch	Rs. 58,727.58
Cash in hand	563.51.
	59,291.09
	59,291.09

P.D. Bage
Accountant,
G.E.L. Church, Ranchi.
25/1/66.

(H. J. J. J. J.)
Treasurer,
G.E.L.Church, Ranchi.

K.S.S. of the G.E.L.Church in Chotanagpur & Assam
Budget Account.

APPENDIX

I. Loan Recoverable

Name	R.F.	Amount on 1.1.65.	New advance	Refund in 1965.	Balance on 31.12.65.	Remarks
1. Mr. Z. Hero	3	51.00	-	-	51.00.	
2. Gosner High Sch.	55	1325.00	-	-	1325.00	
3. Miss K.C. Sokey	7	900.00.	-	-	900.00.	
4. Rev. P.D. Soreng	23	80.00	-	-	80.00	
5. Rev. Z. Khalkho	29	27.62.	27	27.62.	-	
6. Mr. Raphael Toppo	33	40.00	-	-	40.00.	
7. Mr. C.D. Sirka	35	250.00	-	-	250.00.	
8. Mr. Heran Kandulna	37.	54.77	-	-	54.77.	
9. Pt. P.S. Kerketta	39	30.00.	-	-	30.00.	
10. Mr. J. Dungdung	41	5.00.	-	-	5.00.	
11. Rev. Silas Hero	49	169.81	-	-	169.81.	
12. Mr. Victor Toppo.	55.	50.00	-	-	50.00.	
13. Mr. I. Khalkho	57.	15.00.	-	-	15.00.	
14. Rev. A.M. Mundu	59	50.00.	-	50.00.	-	
15. Rev. B. Minj	69.	-	1500.00.	-	1500.00.	
		3048.20.	1500.00	77.62.	4470.58.	

II - Advance Recoverable.

Name	R.F.	Amount	New	Refund	Balance on 31.12.65.
1. Mr. Junathan Horo	18.	200.00.	-	-	200.00.
2. Rev. Dharamdas Tiga	22	27.12	-	-	27.12.
3. Rev. J. Lakra	26	-	2650.00.	800.00.	1850.00.
4. Rev. S.S. Dung	29	20.00	-	20.00.	-
5. G.E.L.C. Press	37	239.94.	-	239.94	-
6. Sri C.D. Sirka.	48	50.00	-	-	50.00.
7. Rev. M. Khalkho	50	3.13	-	-	3.13.
8. Rev. J. Toppo	60	-	100.00	-	100.00.
9. Dr. M. Bage	61	384.49	-	384.49	-
10. Sri P.S. Aind.	62	300.00	-	-	300.00.
11. Sri M. Samad	63	43.33	-	43.33.	-
12. Rev. P.P. Toppo	69	50.00	-	50.00	-
13. Sri P.D. Bage.	70	-	1100.00.	1100.00.	-
14. Rev. M. Topono.	71	-	200.00.	-	200.00
15. Dr. M. Bage	72	-	6600.00.	6464.67.	315.33.
16. Sri H. Samad.	73.	-	290.00	200.00.	90.00
17. Rev. C.B. Aind	74	-	100.00	100.00	-
18. Sri A.P. Barla.	75.	-	1035.00.	1035.00.	-
19. Rev. Saban Surin	78	-	2000.00.	-	2000.00.
20. Rev. Junul Topno	77	-	200.00.	-	200.00.
21. Rev. P.D. Soreng	78	-	90.00.	-	90.00.
22. Rev. M. Tete	79	-	90.00.	-	90.00.
23. Sri C.M. Th. Ekka	80.	-	90.00	-	90.00.
24. Sri C.A. Tirkey	81	-	2100.00.	-	2100.00.
Total		1316.01.	10605.00.	10457.43.	7765.50.
Excess		2.00.			2.00.
Ledger a/c.		1316.01			7763.50.

III - Permanent Advances

1. Sri Heran Samad	169A	50.00.	-	-	50.00.
2 " C.A. Tirkey	169B	50.00.	-	-	50.00.
3. " C.M. Horo	171	50.00.	-	50.00.	-
4. Rev. C.B. Aind.	171B	-	1000.00.	-	1000.00.
5. Sri P.D. Bage.	172A	-	50.00.	-	50.00.
6. Sri N.E. Horo	17A	100.00.	-	-	100.00.

III. Permanent Advance.

7. Rev. J. M. Topno. 174	-	2000.00.	-	2000.00
8. Rev. B. Minj. 174A	-	1000.00	-	1000.00.
Total -		250.00.	4050.00.	50.00. 4250.00.

Accountant,
G.E.L.Church, Ranchi.

(Signature)
Treasurer
G.E.L.Church Ranchi.

G. E. L. CHURCH PROVIDENT FUND.

Annual Statement of Receipts and payments for the year, 1965.

Heads of Accounts	L.F.	Receipts	Payments
1. Members' Own Contribution	141	7,333.77	45.12
2. Members' Anchal Contribution	144	3,360.92	22.56
3. Members' K.S.S. Contribution	123	3,968.79	22.56
4. Members' Interest Payable	125	3,746.44.	33.28
5. General Reserve	129	4,445.09	3,746.44
6. K.S.S. Contribution Receivable	130	3,847.99	3,968.79
7. Outstanding Interest on loan	132		10.40
8. Suspense Refundable	133	1.95	1.64
9. Mr. Z. Horo's dues	134	87.19	- -
10. Gossner Church Pracharaks' P. Fund.	135	6.05	5,225.74
11. General Reserve of the Gossner Church Prach. P. Fund	136	13.41	13.41.
Total -		26,811.60	13,083.94
Opening Balance of 1.1.65 B.F.		1,00,324.19	
Closing Balance of 31.12.65 c.f.			1,14,045.65
Grand Total -		1,27,135.79	1,27,135.79

Balance Sheet of the G.E.L. Church Provident Fund.
as on 31st December, 1965.

Heads of Accounts	L.F.	Liabilities	Assets
1. Members' Own Contribution	141	48,346.44.	
2. Members Anchal Contribution	144	21,195.57	
3. Members' K.S.S. Contribution	123	20,649.57.	
4. Members' Interest Payable	125	15,979.32.	
5. General Reserve	129	6,182.55.	
6. K.S.S. Contribution Receivable.	130		3,968.79
7. Loan to members	131	- -	260.00
8. Outstanding Int. on loan	132	- -	80.72
9. Suspense Refundable	133	1,91.	
10. Cash in Banks			4,309.51
			1,14,045.65.
		1,18,355.36	1,18,355.36

P.D. Bage
Accountant,
G. E. L. Church, Ranchi.
24.1.65

Chitomer
Treasurer,
G. E. L. Church, Ranchi.

G.E.L.Church PROVIDENT FUND Cr. Dr.

12 65 : Detail of Cash Balance Rs.1,14,045.

" G.E.L.Church P.Fund		
1. In S.B.Deposit A/C No. 212/587		
United Bank of India Ltd. Ranchi Branch -		42,920.00
2. F.D.A/C No.241/65 R.N.2252950/-25/8/65 - -		46,123.32
3. F.D.A/C No.322/65 Receipt No. 22537 d/- - -		11,356.80
12.11.65 with U.B.I. Ltd. Ranchi Branch -		
(Total of 1,2,& 3Rs. 100402.12)		
4. G.E.L.Church Fund H.S.S. A/C No. 004 with		
Central Bank of India Ltd, Ranchi Branch		3,202.20.
5. " " F.D. A/C No.7/175 FDR/U 507652 d/-		5,002.82
26.8.65 .(Total of 4 & 5 Rs. 8925.08)		
6 In S.B.Deposit A/C No. 315 United Commercial ..		
Bank of India Ltd, Ranchi Branch ...		4,730.40
7. Receipt No.1393 d/-20/10/65 Rs.15.75 twice		
deposited in U.B.I. Ltd; Ranchi by mistake		
according to bank balance on 31.12.65. 15.75.		

Total :- 1,14,061.00. 1,14,061.00

APPENDIX

1 - G.E.L.CHURCH PROVIDENT FUND LOAN.

S. N.	Name	R.F.	Amount on		Refund		Balance on	
			1.1.65.		during 1965		31.12.1965.	
			Pr.	Int.	Pr.	Int.	Pr.	Int.
1.	Rev. P.D.S. Bago,	12	200/-	57.00.	-	-	200.00.	05.00.
	Assam.							
3.	Rev.P.D.Sorong,	21	00/-	12.00	-	-	00.00	15.00
	Khutitoli							
Total :-			200.00	70.32	-	-	200.00	20.72

P.D. Bago
Accountant,
G.E.L.Church,Ranch, Ranchi.

(H. Tomy)
Treasurer,
G.E.L.Church P.Fund,
Ranchi.

GOSSNER CHURCH PRACHARAKS PROVIDENT FUND

Annual Statements of Receipts and Expenditures
for 1965

Heads of Accounts	Receipts	Payments
1. Members Own Contribution	- -	2,567.74
2. Members Ilaka Contribution	- -	2,509.09
3. General Reserve paid to GEL Church P.Fund.		13.41
4. Suspense	7.36	
5. Mr. Z. Horo's dues ...	5,047.59	
6. G.M. Grant received Extra paid to G.E.L.C.P. Fund	129.45	129.45
7. Cash balance from G.E.L. Church P.Fund.	35.29	
Total -	5,219.69	5,219.69

Gossner Church Pracharaks Provident Fund Accounts finally liquidated, no assets and liabilities on 31.12.1965.

W. Baze
Accountant,
G.E.L. Church, Ranchi

Sd/-
(C.A. Tirkey)
Treasurer,
G.E.L. Church CN & Assam.

Cash Abstract of all Accounts on 31-12-1965

	<u>Cr.</u>	<u>Dr.</u>
I- Budget Account .. .	Rs. 57,792.57	
II-Special Account ...	1,498.52	
	" 59,291.09	
III-G E.L.Church Provt.	1,14,045.85	
Fund &... Miscell.	15.75	
IV- Gossner Church Prach.		
P.Fund	-.-	
Total -	" 1,73,352.69	
<u>Details of Cash Balance:</u>		
I- In C.D.A/C No.1564 with the United Bank of India Ltd. Ranchi Branch		Rs. 58,727.58
Cash in hand		563.51
III(a) S.B.Deposit a/c No.212/587 with the		
1) United Bank of India Ltd; Rs.42,920.00		
(b) F.D. A/C No.241/65 Receipt		
No. 225295 d/-25.8.65 ...	46,123.32	
(c) F.D. A/C No.322/65 Receipt		
No. 225376 d/- 12.11.65 ...	11,356.80	1,00,400.12
(a)	1,00,400.12	
2) H.S.S. A/c No.604 with the Central		
Bank of India Ltd; Ranchi Rs.	3,262.26	
(b) F.D.A/C No.7/175 R.N.		
FDR/U 507652 d/-26.8.65 " "	5,662.82	8,925.08
	8,925.08	
3) In United Commercial Bank of		
India Ltd; Ranchi Branch S.B.		
A/C No. 515	" 4,736.40	4,736.40
Total -Rs.1,14,061.60		1,73,352.69
IV- Other Cash not included above:		
F.D. A/C No.242/65 Receipt No.		
225296 d/-25.8.65 with U.B.I.Ltd; Ranchi		4,330.25
V- Cash involved in Liquidated Banks:-		9,240.74
(a) Chotanagpur Banking Association		
Ltd; (liquidation) Rs.9,229.74		
(b) C.C.C.C. Bank Ltd;	11.00	
Ranchi.	9,240.74	
Grand Total -		Rs.1,86,923.68

P.D. Hage
Accountant,
G.E.L.Church, Ranchi.

Sd/-
(C.A. Tirkey)
Treasurer,
G.E.L.Church in Chotanagpur
and Assam.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Statement showing Subsidy received from Gossner Mission Society and payment to Evangelistic Workers of J. M. Board.

Income.

G. M. Society received on :
 25.1.65 1st rate Rs. 12,857.00
 4.5.65. 2nd " " 11,988.10.
 16.7.65 3rd " " 13,800.00.
Rs. 36,645.00

Payment made to:	Date	Purpose	Salary	Building	Medical Aid	Total
			Refund of advance		Contingency T. A. etc.	
Rev. H. Kloss	16-1-65.	salary to	Rs. 5732.43			
"	15-4-65.	"	3456.07	...	...	9,188.50
<u>ORISSA ANCHAL</u>						
	24.5.65.	April salary	Rs. 562.00			
	10.6.65	Building Chapels	400.00	400.00.		
	5.8.65	June "	562.00		5.00	
	23.8.65.	May '65 "	562.00.			
	23.8.65.	July '65."	562.00.		118.12	
	28.8.65.	August '65"	562.00.		55.84.	
Total			Rs. 2810.00.	400.00.	177.02.....	3,387.02

24.5.65 Refund of half salary of Rev. P.C. Minz which was paid in March '65 Rs. 67.00.

Total Rs. 38,712.10.

SOUTH/EAST ANCHAL

24.5.65.	April '65	Salary	Rs. 1351.00.	202.25
24.5.65		Jeep T;A.		364.00.
10.6.65.		Building	106.22	
		&	200.00.	
0.7.65.	May '65		1351.00.	
29.7.65.	June '65		1351.00.	75.52.
21.8.65	July '65		1351.00.	386.79
30.8.65	August '65		1351.00.	201.64.
				137.43.

Total 5755.00.306.

Grand Total
Payment

Credit balance 17,407.75
 B.B.F. 156.00

P. D. Bage.
 P. E. L. Church, Ranchi.
 19.10.65.

महामन्त्र श्री साहब

19/10/65

Chaitanya
18-10-65

Board of Evangelism and Literature
Ranchi.

महाशय, मैं आप के 11-10-65 की चिट्ठी का जवाब लिखता हूँ।

(1) हरदुगन पुर्ती (Kulaetumba) का मालू है वह एक दिन मैं भाई फेड का लस्सा (गोद) निदालने जंगल गये। अनानक एक मादी मालू है जिसने मेरे गेट डूँ। मालू ने उन पर चढ़ाई की। परन्तु कल हरदुगन भाई ने बेटा बांग्ला से दो कर मारा और वह भागा। अब हरदुगन भाई निश्चित थे कि पिछले मालू भाया और फेड है गिरा हुआ लस्सा (गोद) को उठाने के समय कोह पर चढ़ा। कलकत्ता में हरदुगन ने जेम्स से हाथ को बिना तो मांस कुरी तरह उचड़ गये। वे बहुत मुश्किल से कोई लोह लुहान हो कर घर कापिस आये। वे दो दिन के बाद Rev. C.H. Samal की ललह पर Tolo Hospital लाये गये। मैं यह बखर उन कर Hospital आया और उसको देखा और शांति के कचने दह की 105. सहायता देकर लौट आया। मैं वहीं गरीब है जो गरीबी के कारण घर बपिस होने (बिना चंगा हुए) चाहते हैं। उनके अभी तक खबर नहीं दिया गया है कि कलमान में उनकी दशा कैसी है।

(2) + (3) पाद्री, उनारक तथा गिर्जा घरों के निर्माण के खर्च का अनुदाज दिखाव दितक —

	रु.	घर संख्या
(क) Champua - घर को पूरा करने हैं	500	
(ख) Rangamati - ५ ५ ५ ५ ५	200	
(घ) Nakh - पाद्री, गिर्जा घर और जमीन	6200	
(ग) Simba - गिर्जा घर निर्माण	9500	
(ग) Simba - गिर्जा घर निर्माण	9500	
(घ) Bongajanga - ५ ५ ५	200	
(ङ) पारुडीह छात्रा घर (सजोडी) गिर्जा घर	820	
(च) Kururikoch - ५. घर, गिर्जा घर जमीन	800	
(छ) Kulaetumba - ५. घर ५ ५	5000	पाद्री सेंटर
(ज) Borhpol - पाद्री के फर्निचर, गिर्जा घर की पूजा	9500	
(झ) Chaimisol - ५. घर गिर्जा घर	9900	
(ञ) Borhpath - ५ ५ ५	200	
(ट) Gentaboni गिर्जा घर	9200	6. P.T.

जे का हिसाब - - - - - १५२८० फ. दर जंख

मस. Parudih - हाथ मराडली

सा जोडी - जिजा का - २००
कुल - १५४८०

४.

प्रदा ६००० चार सौ असी रुपये

१) पापियों और पुचारकों को बढ़ाया जाना -

दो पापी - एक नम्रुका में (जाली स्थान माने दे लिये)
एक नवटी में (Supervision की सहायता दे लिये)

दो पुचारक - Sentabani (Midnapur) में क्योंकि
बीद ५ दराने वर्ष नया कर्षाविमा पाये हैं।

Phunguni (Near Teshipur - Mayurbang)

क्योंकि दो संताल परिवार की कर्षाविमा
जी. ३१-१०-६५ को होगी का रखने है
जहाँ धर्म बोजाद मिलेंगे।

नोट - उपरोक्त विवरी कृति मंचल माफिसरों को
भी बँटवी में रिपोर्ट दिया है। वे पेश करने की
पूरा आशा दिये हैं।

Rev. J. Soy.
Evangelistic Supervisor
S.E. L. Church Chaitase.

18-10-65.

G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Rev. J. J. P. TIGA M.A., B.D., S.T.M.

Director.

C/o P. P. BIJAY,

KOKAR CHOWK, H. B. ROAD,

RANCHI.

REPORT ON EVANGELISTIC WORK OF THE GOSSNER CHURCH

July to September, 1965 (3rd. qtr)

I have to say that only one Anchal, namely the South-east Anchal has sent in its report. Last time I had received from Orissa Anchal only at the time when I submitted my report to the B.E.L. The South-east Anchal sent its report for the 2nd. qr. at a later date and I sent it to the BEL. I am glad to note that necessary steps were taken on the reports already submitted. I waited until yesterday for reports from other qrs. but in vain. Assam, North-west, Khuntibely and Headqrs. Congregation at Ranchi may be doing something under the Board of Evangelism and Literature but I have no way of knowing them except to write to them & to remind them occasionally which I have done without any success.

South-east Anchal : The report says that except Mayurbhanj workers, others send in their monthly reports regularly. In Midnapur area, the pastor and the Pracharaks are holding monthly meetings and during the meetings they go out for group campaign. Small groups of two or three Pracharaks of Singhbhum area also undertake group preaching at times.

Converts were baptised as follows :

In Singhbhum area	25, Midnapur..... 7, Mayurbhanj ...6	= 38
Church attendance		75 %
New enquirers enrolled		36

I am particularly happy to note that the Anchal authorities have shown their keen interest in the work of evangelistic centres by giving occasional visits and by joining in the Dharm-melas. It is reported that Sisibaha where our new converts were persecuted only a few years back, there is a new awakening. We remember that there was a court case with the Mukhia of that village and baptism had stopped. This year 17 new baptisms have taken place out of which 12 were in the last three months.

During the seed-sowing season there was some disturbance between our christians and the non-christians at Balibers.. It has, however, subsided. At Kulaitumba our new convert Hardugan Purty was badly hit in his head and he is under treatment at Tatanagar hospital. In fact Kulaitumba has become notorious in this respect.

Recommendations : 1. The work in the South-east Anchal is increasing and therefore two more pastors should be added to the present staff of evangelistic workers in this Anchal. It is also suggested that two more Pracharaks be given, one in Midnapur and the other in Mayurbhanj. As Rev. Soy has to look after the whole of the Anchal's evangelistic work activities, it will be good if the pastor is made Field Supervisor.

2. As I have stated above there is no other report. From administrative point of view the officer who receives reports from the areas should be the one who should recommend the monthly bills for payment. Perhaps there will be a better response if Rev. B. Minz is entrusted with calling for the reports because he is passing (recommending) the bills for payment and in that case the B.E.L. and the K.B.S. may have a better picture of the whole Church's evangelistic efforts, failures and successes.

3. Apart from Orissa and South-East Anchals no information or ~~replies~~ replies to the various letters and circulars sent from my office. It may be that the office of the Director of Evangelistic works of the G.E.L. Church is too insignificant for the highly placed dignitaries of the Church. If one of these dignitaries is appointed Director in my place perhaps evangelistic work in our Church will do better. This may kindly be considered carefully in the interest of the spread of the Kingdom of

G.E.L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Page 2

of God here in our part in the great land of India. Now is the time, now is our time for vigorous work. When the time and opportunities will be gone, no amount of repentance will help us to recover the loss.

4. Now we are towards the close of the year and yet, to my great surprise, there is no budget for this department or if there is any, I have been kept completely ignorant about it. The B.E.L. should do well if a budget is prepared at once.

5. Although it is quite a late hour I should remind the B.E.L. about my last recommendation re. the pastors working under the B.E.L. to be given facilities for attending the ensuing Evangelistic Campaign at Ranchi.

6. Immediately some money should be found for the Refresher Courses of the Prasharaks and pastors working under the BEL. I am prepared to conduct these course as the resolution communicated to me during my appointment says. If possible there should be four separate courses as follows:

- i. In Udaipur for the Southwestern Anchal,
- ii. In Bamra area for the Orissa Anchal
- iii. In the Mikir area for Assam
- iv. In Khuntitoly area for the South-east Anchal and Khuntitoly Synod.

I have indicated only the areas, the exact place will be fixed later on with the local authorities.

The B.E.L. and the K.S.S. may find some other ways of conducting the Refresher Course. These are just my suggestions and I would appreciate very much if a prompt action is taken in this regard.

7. Some money should be given to Hardugan Purty in order to help him for his medical treatment.

Respectfully submitted.

J. K. Gupta
19.10.65
Director,

To,
The Chairman,
Board of Evangelism and Literature,
G.E.L. Church, Ranchi

cc: The Secretary, B.E.L.
The Secretary, K.S.S.

गोस्सनर एंवजेलिकल लूथेरान चर्च

Board of Evangelism & Literature

~~जाह्नमसमिति~~

गांव S.E.L. Church Chaibasa पोस्ट आफिस Chaibasa.
जिला Singhbhum प्रान्त Bihar.
सेवक का नाम Rev. Tunas Soy. (Supervisor) Old T.M.B., S.E. Anchal).
सन १९६५ के जुलाई - सितम्बर माहिन का रिपोर्ट (July - Sept-65)

(१) Bite 3 mahinon ka
प्रतिदिन का विशेष काम

१ मयुरमंजु शरिया को छोड़ प्रायः सब जगहों से
२ महवारी रिपोर्ट समय पर भेजे जाती हैं। इन से
३ मालूम होता है कि प्रायः कर्मचारीगण सुसमाचार
४ उचार कार्य में लगे रहते हैं। मयुरमंजु के-
५ बीते तीन महीनों में तीन बार मुलाहिजा से
६ मालूम होता है कि उस शरिया के कर्मचारीगण
७ भी काम में लगे रहते हैं। मिदनापुर शरिया में
८ तो महवारी मिटिंग भी होती है जिसमें
९ कर्मचारी सामुहिक रूप से भी महीने के
१० सुसमाचार उचार कार्य होते हैं। सिंहभूम जिला
११ में भी काम से काम दो तीन उचारक एवं
१२ साथ महीने में एक बार मिल कर सुसमाचार
१३ उचार करते हैं।
१४

१५ काम के बढ़ जाने से Field Supervisor की
१६ मांग भी बराबर होती रहती है। यही कारण
१७ है कि महीने में ज्यादा से ज्यादा आठ दिनों
१८ को छोड़ बाक़ तूर में जीवन बीतता है। बीते
१९ तीन महीनों में अपने निज सिंहभूम शरिया
२० को छोड़ पांच बार मयुरमंजु और मिदनापुर
२१ के लिये निकले थे।

Bite 3 mahinon ka
(2) महीने की विशेष बात :-

बीते तीन महीनों में धर्म खोजकों का पवित्र वपतिस्मा हुआ। जैसे -

Singbhum area में — 24
Midnapur area में — 6
Mayurbhanj area में — 6
कुल — 36

(3) Bite 3 mahinon men
गिर्जा की हाजिरी :-

खुस्तान

अखुस्तान

१ ला एतवार ...

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...

२ रा "

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...

३ रा "

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...

४ था "

...

...

५ वां "

...

...

62%

(4) Bite 3 mahinon men
धर्म खोजकों की संख्या

... धर्म खोजकों का बीते महीना वपतिस्मा

१ पुराने—

१.

२ नये जो बीते महीना हुए— 36

२. 36

(5) स्ताने पाये हुएों की कुल संख्या— 482

→ कितनी जागहों का हिस्सा अभी तक नहीं मिलाया गया है क्योंकि दि रिपोर्ट में नहीं आया है।

(6) दृष्टिकरण पाये हुएों की कुल संख्या— 326

(7) महीने की मण्डली आमदनी —

168 रु. (जगल - सेप्टेम्बर 1942 का हिस्सा रिपोर्ट में नहीं आने के कारण नहीं है।)

" का मण्डली पैसा—

10 रु.

अमरा: 22-6-42

(8) मैंने ... 22-2-42 ... ता: को 80.22 ... रु. ... न: पै: जुलाई

से सेक्तेम्बर 42 महीने का तलब और ... 212 ... रु. ... 22 ... न: पै:

टी० ए० और ... 381 ... रु. ... 68 ... न: पै: अन्य बाबत पाया।

नोट - रिपोर्ट देने में अभी तक कुछ अनियमितता रह गई है। यही कारण है कि त्रिमासी रिपोर्ट महीने के पहले छप्पे में देना कुछ दफिन मालूम पड़ता है।

(९) मैंने ३९५ रु. ५६ नः पै. भूचल खजंची

के पास २६-६-६५ ता. को भेज दिया।

(१०) अपने मण्डली की विशेष घटनाओं का वर्णन।

Un mandliyon ka jo ap ke adhin

hain... 3 mahinon ki baton.

बीते तीन महीनों में दो बार भूचल के अधिका-
रियों से फ़िल्ड का मुलाहिजा किया गया। पहली
बार भूचल सेक्रेटरी साहब ने Bongajanga,
Sisiba तथा Nalka एरिया का मुलाहिजा किया।
Bongajanga में Autonomy पर्व के अवसर
पर धर्म मेला का आयोजन किया गया। दूसरी
बार भूचल अधिबन्ध तथा सेक्रेटरी साहब
दोनों ने फ़िल्ड का मुलाहिजा किया। न
Supervisor ने उन्हें Hatgamaria, Champua,
Tashipur तथा Rangamaria ले गये थे।

बीते तीन महीनों में Sisiba, Baibna, Parudih,
Kururi kocha (Singhbhum में), Rangamaria,
Kulaitumba (Mayurbhanj में) तथा Borkpatti
(Midnapur में) धर्म खेडकों का पवित्र व्रतिल्ला
हुआ। बहुत ही उल्लेखनीय है कि शीशीका मराडमी
सतर्पे जाने के कारण धर्म खेडकों की व्रतिल्ला
में एक ठप (मैन) पड़ गई थी अब व्रतिल्ला लेना
शुरू हुआ है। इन साल १९६५ में १० जनों का
पवित्र व्रतिल्ला हुआ जिन में १२ जन बीते तीन
महीनों में हुए।

Baibna मराडमी में अखिलानों के कुना
(हेरी: पर्व) पर्व के दिन हमारे हि नये खिलानों
के जोताई काम होने के कारण में दो वन्द नहीं
करने के कारण अखिलान लोग खिलानों के
विरुद्ध उठे थे। पर अभी थन्त हो गया है।
P.T.O.

Kulairtumba (Mayurbhanj) में नये खिस्तान लोगो को आखिस्तान मारे अपने यहां मजदूरी करने के वंचित रखते हैं। इन्होंने केचारे गरीब खिस्तान अभी अभी अपने अपने अपने अपना जीवन बिताते हैं। यहां का एक नया खिस्तान Hardungwa Purly को मालु ने हाथ में खीरे में बांट दिया है। अभी वे Talo अस्पताल में हैं। गरीब होने के कारण बिना कुछ अच्छा हुए अस्पताल छोड़ना पड़ेगा क्योंकि अस्पताल में खर्चा है।

मिदनापुर जिला में हमारी Luthvan तथा Baptist चर्ची में बराबर उठार होती है। जहां तक हमारे धर्म चर्ची मिथन के विषय में नहीं बोलने के लिये मना दिये गये हैं और वे चुप रहते हैं। परन्तु Baptist चर्ची के लोग हमारे धर्म चर्ची मराने के पाये हुए धर्म प्रोफेसर्स को बिगाड़ने का यत्न करते हैं। परन्तु ईसा के धर्म का मराना कठिन जाती है।

(12) विशेष आवश्यकताएँ —

(क) धर्म चर्ची - विद्रिप्त होत्र होने के कारण ~~Supernatural~~ के लिए इस होत्र में और दो पादियों की आवश्यकता है। अच्छा मदद साहब से देने की पूरा माथा दी गई है। ऐसा मालूम होता है कि तुन्त उदर होगा।

(ख) दो उचारक एक Rangamandi और दूसरा ~~Bohrol~~ Bohrol area में मांग भी वह पूरी हो गई है। फिर भी अगर कोई की शक्ति है तो बहुत उचारक भेजे जाय। तीनों एरिया विशेष की Midnapur के Guntabani Mayurbhanj के Jashipur area में बहुत कुल है ^{सही} है।

(ग) कई एक जगह गिर्जा घरों और धर्म घरों की भी कड़ी आवश्यकता है।

Rev. J. Soy
6-10-65.

Received letter from Director E.W.
dated 18.9.1965—

W. G. H. 22/9/65
Secretary K.S.S.

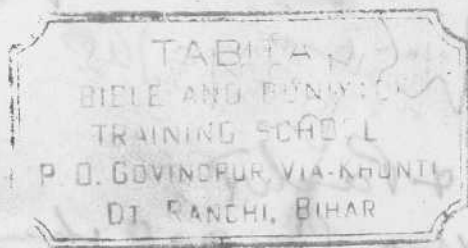
(५)

वे:ग

(1) Received letter with forms
for quarterly report for July - Sept 1965
from Director. Evangelistic Worker

(2) Received a letter dated 22.9.65
re: reports from Evangelistic Super-
visors (workers) W. L. 24/9/65

Bramble Adhy & Rachel
Hoggs Congreg chh
Ranchi



To

The Chairman B. T. E.
Theological College
G. E. S. Church
Ranchi.

Office

BOARD OF EVANGELISM AND LITERATURE
OF
THE G.E.L. CHURCH

Lutheran Theological college,
Ranchi.

The 18th Sept. 1965

To,
The Supervisors,
Of Evangelistic Works,
Of the G.E.L. Church.

Dear friends,

The time has come when you should write your reports for July, August, and September, 1965. As you know this quarterly report has to reach me in the first week of October. The KSS is meeting in October. Before the KSS meeting the Board of Evangelism and Literature will have to consider my report. Therefore I shall have to submit my report to the Board of Evangelism and Literature in good time. I therefore request you to kindly send me your reports so as to reach me latest by 7-10-1965.

You have perhaps heard that there is going to be an Evangelistic Campaign in Ranchi under the Joint Chairmanship of the Pramukh Adhyakesh of our Church and the Bishop of the Anglican church. I have recommended to the KSS that those of you who are engaged in Evangelistic work be invited for this Campaign. I have not yet heard about the decision of the KSS in this connection but I do hope that this being a very important campaign the KSS will make it possible for you all to be there and to get the utmost benefit out of that for our most important work.

In any case please note the dates of this campaign which are November 4th to 21st, 1965 at Ranchi.

Yishusahay.

Encl.- Form for the report
in duplicate.

Yours Sincerely,

- cc*
- 1 The Pramukh Adhyakesh.
 - 2 The Secretary, B.E.L.
 - 3 The Secretary, K. S. S.
 - 4 The Treasurer, K. S. S.
 - 5 The Director Gossner Mission.
 - 6-II The four Adhyakesh, Revident of Khuntitoly
Synod and Pastor Hd quartes Congregation.

Yishusahay
DIRECTOR
Evangelistic Works
G.E.L. Church

18.9.65

H.T. Orissa

21.9.65

J.S. - *22.9.65*
P.D.P. - *Khuntitoly*
B.M. - *18.9.65*
C.S.B.H. - *Assam*
M. Ball - *Hdgns Cong.*
K.A. Hdgns Cong

22.9.65

(९) मैंने रु. नः पै:

के पास ता: को भेज दिया।

(१०) अपने मण्डली की विशेष घटनाओं का वर्णन।

Un mandliyon ka jo ap ke adhin
hain... 3 mahinon ki baten.

गोम्सनर एंवजेलिकल लूथेरान चर्च

Board of Evangelism & Literature

जाइन्ट मिशन बोर्ड

गांव पोस्ट आफिस

जिला प्रान्त

सेवक का नाम

सन १९ ... के महिने का रिपोर्ट

(१) डिप्टी ३ महीने का
मासिक दिन का विशेष काम

१	नाम	...
२	...	...
३	...	...
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५	...	...
६	...	...
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२९	...	...
३०	...	...
३१	...	...

Bite 3 mahinon ka
(2) महीने की विशेष बात :-

सलीम खां झां
..... लखौ
..... माना जा रहा है
..... झांजी तक लखौ रु ११ रु

Bite 3 mahinon men
(3) गिज की हाजिरी :- खृस्तान अखृस्तान

१ला एतवार ...	...	...	१
२रा "	...	...	१
३रा "	...	...	१
४था "	...	...	१
५वां "	...	...	१

Bite 3 mahinon men
(4) धर्म खोजकों की संख्या ... धर्म खोजकों का बीते महीना वपतिस्मा

१ पुराने—	१.	११
२ नये जो बीते महीना हुए—	२.	११

Bite 3 mahinon men
(5) स्नान पाये हुएों की कुल संख्या—

Bite 3 mahinon men
(6) दंडिकरण पाये हुएों की कुल संख्या—

Bite 3 mahinon men
(7) महीने की मण्डली आमदनी —

„ का मण्डली पैसा —

(8) मैंने ता: को रु: न: पै:

..... महीने का तलब और रु: न: पै:

टी० ए० और रु: न: पै: अन्य बाबत पाया ।

BOARD OF EVANGELISM AND LITERATURE

Director.

C/o P. P. BIJAY;
KOKAR CHOWK, H. B. ROAD,
RANCHI.

The Chairman,
Board of Evangelism and Literature.

Dear Sir,

I am therefore adding to what I wrote in my report dated 19.7.65 which was in the form of a letter addressed to the Supervisors and you were requested to treat as my report. In that letter I pointed out to the Supervisors some things which they have to say in their reports and also about monthly reports of the Pracharaks who are working under them. Therein I have stated what Rev. Tuti had reported. Rev. S. Writes about the work in the S.E. Anchal in April to June, 1965 as follows :

- Rev. H. Samad was not in the area of Mayurbhanj on account of his ill health on account of which work suffered in that area. Rev. Soy Supervisor and Rev. M. of Topono of Midnapur District tried to fill up the gap somehow. Two part-time Pracharaks of Simli pahar : Silas Soy and Masihprakash Soy left Mayurbhanj and returned to their homes in the Ranchi district on account of the disturbance created by the authorities of the jungles. There was no work done there.

- | | |
|-------|----|
| Total | 32 |
|-------|----|

- | | | |
|-------------------------------|-------------------|----|
| 4. Dharmkhojaks (Enquirers) | Old | 12 |
| | New enrolment.... | 32 |

- | | | | |
|--------------------------------|----------------------|------|------------|
| 7. Income : Church collections | January to June 1965 | | Rs. 297.52 |
| Mandli Paiza | | | 9.00 |

Total	Rs. 306.52
Tr.	Rs. 165.91

Balancewith Rev. Soy which will soon be deposited Rs.150.61

- | | |
|---------------------------|--------------|
| Salaries | Rs. 4023. 00 |
| Contingent, House repairs | 1096. 49 |
| Construction of buildings | |
| Dharm-mela etc. | |

Travelling Allowances	 188. 05
Total	Rs. 5307. 54

10. There were special Dharm-melas held at different centres when the officers of the Evangelistic Board and of the Anchal visited them .There were good gatherings listening to the Gospel. P.T.O.

Two congregations of Simlipahar : Dudrichampa with about 12 families and Balikhar with about 8 families were completely rooted out because the people left the place on account of troubles created by the Government officers in connection of the jungles. Now they are homeless somewhere in Bihar. No one seems to have any thought or any sympathy for them.

The works of construction at Rangamatia and Champua are about to be completed. On account of rains Rangamatia work has been for the time being suspended. Some work has to be done at Champua which is pending on account of shortage of funds. The repair work of Agganathpur has been completed.

Settlement of land at Rangamatia and Champua has been done to some extent. The portion of the land where our building is standing at Champua is final and mutation has also been done. But some small portion is still to be finalised with the landowners and the court. The new land at Rangamatia has not yet been registered in the name of the Church. The old (former) piece of land was registered in the personal name of Rev. C.H. Tuti which made a little complication. And the way had to be prepared for mutual transfer of lands between the owner of the new land and the G.E.L. Church which has, officially, no land at Rangamatia to transfer to the man. Steps have been taken in this direction so that the necessary transfer may take place.

Needs : Revd. Soy reports that the house at Champua is ready for a pastor to go and live there. As soon as possible a pastor should be sent there to take charge of evangelistic work in the Keonjhar area.

An able and trained Pracharak should be placed at Rangamatia. There is none at present there.

Revd. Soy says that the work of supervision of evangelistic works in the whole of South East Anchal occupies much of his time and it is not possible for him to take care of Singhbhum area. It is recommended that a pastor be appointed for this area to be at present at Chakradharpur and in due course of time a house be made for him at Nakti.

Revd. C.H. Samad has become too weak on account of his illness. It is therefore recommended that he be given some other light work by the Church and that a more energetic and suitable pastor be sent to Rangamatia for evangelistic work and ~~supervision~~ for taking care of the congregations in the Mayurbhanj area.

Refreshers' Course : I recommend that all the pastors who are engaged in this department e.g; Revd. Dharmdas Toppo, Revd. Obed Toppo, Revd. Mukut Topono, Rev. C.H. Tuti, Rev. J. Soy and myself be officially deputed to the ensuing Evangelistic Campaign which is to be conducted at Ranchi by. Dr. A.A. Haqq.

Yours Sincerely,

- cc 1. The Secretary, K.S.S. } Swin to H. H. 23/8/65
2. The Secretary, B.E.L. } Mr. N. H. 23/8/65
3. The Supervisors of Anchals } J. H. Tuti by bus 26.8.65
4. The Director, Gossner Mission Society
5. The Director DWM/LWF

Prologue
DIRECTOR 23/8/65
1.05- } 25.8.65
1.05- }

गोमसनर एवजेलिकल लूथेरान चर्च

Quarterly report for
April, May & June, 1965

SOUTH EAST ANGHAL

जोइन्ट मिशन बोर्ड

गांव S.E.L. Church Chaibasa पोस्ट आफिस Chaibasa

जिला Singhbhum प्रान्त Bihar

सेवक का नाम Name of the Supervisor Rev. Tamas Soy.

सन १९६५ के April-June महिने का रिपोर्ट

(१) प्रतिदिन का विशेष काम April से June 1965 मे pure chhetr ka ka kam ka bibaran

- १ बीते तीन महीनों (अर्थात् अप्रैल-जून ६५ महीनों में)
- २ हर क्षेत्र से प्राप्त महवारी रिपोर्टों से Supervision
- ३ के कुछ मुलाहिजा से ऐसा मालूम होता है कि
- ४ प्रायः सब कर्मचारी गरा अपने कर्तव्य काम (सुसमाचार)
- ५ उचार तथा छोटी मराठलियों की सेवाकाई को अच्छी
- ६ तरह करते हैं। मयुरभंज शरिया के पाद्री Rev. C.H.
- ७ Samad अपनी कामारी हालत में अपने क्षेत्र में नहीं
- ८ खने के कारण मिथान काम में घटि हुई। फिर भी
- ९ उनकी गैरहाजरी में Supervision अपने कुछ तथा
- १० Rev. M. Topno मिथानपुर शरिया के पाद्री को मेज
- ११ पर काम चलाया गया। थिमली पहाड़ के दो पाद्री
- १२ टोडम उचारक अर्थात् Bilas Soy और Masih
- १३ Prakash Soy अपनी मराठली के साथ जंगल के
- १४ अधिकारियों द्वारा जमीन सम्बन्धी बातों को
- १५ लेकर अपने गांव सँची जिला (बिहार) लौटे हैं।
- १६ इन महीनों में उनके द्वारा भी काम
- १७ नहीं होने पाया।

Bite teen

(२) महीने की विशेष बात :— बीते तीन महीनों में ३२ धर्म खोजकों का पवित्र वपतिस्मा हुआ अर्थात् सिंहधूम सरिया में १४, मिदनापुर सरिया में १२ तथा मथुरा में ६ जन।

फिर इन तीन महीनों में १६ नये मसीहियों का पवित्र दृष्टिकरण हुआ।

(३) गिर्जे की हाजिरी :— (Ausat teen mahinon खृस्तान अखृस्तान

शुक्रवार ...

रविवार ...

शुक्रवार ...

रविवार ...

शुक्रवार ...

रिपोर्टों से मालूम हुआ कि गिर्जे में लोगों की हाजिरी ६५ सैकड़े रही।

Bite teen mahinon men

(४) धर्म खोजकों की संख्या ...

... धर्म खोजकों का बीते महीना वपतिस्मा

१ पुराने—

१. १२

२ नये जो बीते महीना हुए—

२. ३२

Bite teen mahinon men

(५) स्नान पाये हुआ की कुल संख्या—

Bite teen mahinon ki

(६) दृष्टिकरण पाये हुआ की कुल संख्या—

Bite teen mahinon ki

(७) महीने की मण्डली आमदनी - जनवरी - जून ६५ - २६६ रु. ५२ न. पै.

उपरोक्त रकम में से १६५ रु. ६१ न. पै. S.E. (जंजी) को दिया गया। बाकी १०१ रु. ९१ न. पै. जल्द ही S.E. (जंजी) को दिया जावेगा।

जल्द (जंजी) मण्डली पैसा ६ रु. मिला है वह भी बहुत दिया जावेगा।

(८) मैंने २६-४-६५ ता: को ४०२३ रु. न. पै.

२६-५-६५ २२-६-६५

जून ६५ महीने का तलब और १२२ रु. ०५ न. पै.

टी० ए० और १० ६६ रु. ४६ न. पै: अन्य बाबत पाया। (Contin-

gent, House repairs, Construction of Buildings, Dharam Mela mite)

297.52
9.50
306.52
165.91
150.61

4023
168.05
1096.49
5307.54

मराठली मामदानो

(९) मैने १९५५ ई. ६१ नः पै: S.E. Treasurer

के पास ५-८-६५ को भेज दिया। फिर २२ रु. ४४ नः पै. अप्रैल से जून ६५ का ५ तीस पादियों के जोमिटेन्ट फंड को S.E. (१०) अपने मण्डली की विशेष घटनाओं का वर्णन। अच्छे जगहों को दे दिया।

इन महीनों में अमीशा तथा खंजेलिहटा कोठे के पदाधिकारी गारा इस हरिया के Champua, Jagmathpur, Jashipur, Simlipahar, Rangamatia, Borkhol, Bongajanga, Sisiba, Nakh मादि स्थानों का निरीक्षण किया। S.E. Anchal Adheyaksh तथा उनके साथियों के मुलाहिजा के अनुसार पर धर्म हला जैसा अधिकारियों का जमघट रहा। इस अवसर पर सुसमाचार सुनाया गया।

इन महीनों के भीतर थिमली पहाड़ की दो मराठलियाँ अर्थात् हुडरी चम्पा (वरीक १२ घर) और बलीक (वरीक ८ घर) उड़ीसा जंगल अधिकारियों के जमीन सम्बन्धी करवाये ले उठ गई। अभी वदाचित के अपने ज्ञान के अनुसार बिहार में बेघर घाट होकर जीविका बिताते हैं। अलीशा के मरि बहुत उनके प्रति दोरे सहन प्रति दिखाती तो वही अच्छी बात होती।

इन महीनों में Rangamatia और Champua और Bongajanga में घरों का निर्माण का काम जारी है चला और जयः समाप्त होने को है। अभी बचा के कारण Rangamatia का काम रुका हुआ है। Champua का काम पैसों नहीं होने से रुका हुआ है। Champua में जमीन का वरी काम वरीक ४०० रु. नहीं चुकाये जाने से जमीन मालीको में रुक रुक रहा है। Jagmathpur का घर मरामति काम समाप्त हुआ है।

विशेष आवश्यकताएँ -

(1) Champua के लिये जो एक पाद्री रखने का है, वहाँ अब तक नहीं भेजा जा सका है। जल्द भेजे जाना चाहिये। पाद्री के रहने लायक घर तैयार हो गया है।

(2) Rangamati में भी एक शिक्षा प्राप्त प्रचारक की वहली हो गई थी। परन्तु उनकी इच्छा न रहने से काम कुछ नहीं किये। वहाँ भी एक योग्य प्रचारक रखना आवश्यक है।

(3) इस एरिया (Old J.M.B., S.E. Anchal) के Supervisor का अप्रता निज एरिया पूरे सिंहभूम जिले में काम करना हो रहा है जिसके कारण दूसरे दो एरिया (मयूरमंज और सिद्धनापुर) का Supervisory काम अति कठिन मालूम होता है अतः उनकी सहायता के लिये एक पाद्री सिंहभूम जिले के लिये नया बहाल करना आवश्यक है। जिसका वर्तमान डेरा चक्करपुर में और मक्खि डेरा नकटी में रहे।

(4) पाद्री Rev. C.H. Sharma अपनी बीमारी से कमजोरी होने के कारण मयूरमंज एरिया जो पहाड़ी और जंगलों से भरा हुआ है बदली चाहते हैं। Supervisor की इच्छा भी है कि वने तो सिनोदों सिनोद की किसी पेरिश को दिया जाय अगर वह मंजूर न होवे तो चम्पुवा में रहें और Rangamati के लिये दूसरे पाद्री भेजे जायें।

(5) मंचल मंचल परवा केन्द्रीय स्तर पर कर्मचारियों की शिक्षा

ता. १६-८-६५ लुआस होवे। Rev. Thomas Soy.

One Copy to - Anchal Adhyaksh.

S.E. Anchal, Kadma Khundi.

Copy of letter sent to Rev. J. Soy

(1)

Dated.19.7.1965.

To

The Supervisors of Evangelistic Works
of the Gossner Church.

Dear fellow-labourers,

This is to inform you that in reply to my letter dated 3.7.65 with a form enclosed for quarterly report, I have till now received the report for April-June 1965 from Rev. Tuti of the Orissa Anchal only, others may be still on the way.

In my letter of 3.7.65 I had asked you to kindly let me know the No. of forms you need for the monthly report of Pracharaks. This also did not come except from the Orissa Anchal I have therefore despatched today under Book-post cover the said form as follows:-

- | | |
|---------------------------------|-------------------------|
| 1. President, Khuntitoly Synod- | 50 copies-given by hand |
| 2. Adhyaksh S.E. Anchal | -100 " " " " |
| 3. " " " | -100 " " " by Post |
| 4. " N.W. Anchal | -200 " " " " |
| 5. " Orissa Anchal | -200 " " " " |
| 6. " Assam Anchal | - 50 " " " " |
| 7. Pastor, Hd.qrs. Congr. | - 20 " " " by hand |

If you need more please let me know at your earliest convenience. These forms are, atleast for the present, meant for those Pracharaks only, who are engaged in evangelistic works in the proper sense of the form. We all know that those who are in charge of Manadlis are also doing evangelistic work, and in some cases very efficient and effective evangelistic work. But for the purpose under reference these are such Pracharaks who are paid either in full or in part out of the Evangelistic Fund under the administration of the Board of the G.E.L.Church of Evangelism and Literature. These monthly reports are to be submitted to the local authorities, namely the Supervisors of Evangelistic works in the Anchals, Khuntitoly Synod and the Head-quarters Congregation. As far as I have the information, the following are the Supervisors:-

- | | |
|--------------------------|----------------------------|
| 1. Orissa Anchal | - Rev.C.H.Tuti |
| 2. Assam Anchal | - The Adhyaksh himself |
| 3. S.E. Anchal | - Rev. Junas Soy |
| 4. N.W. Anchal | - The Adhyaksh himself |
| 5. Hd.Qrs. Congregation- | " " " |
| 6. Khuntitoly Synod | - Synod President himself. |

These forms have been introduced in order that Evangelistic work in the whole about may be more regular, systematic, effective and fruitful. Kindly make the ~~best~~ and timely use of this forms.

The quarterly reports:- I send these forms as time comes as I did in the beginning of this month. In future I shall send about a fortnight earlier. The quarterly reports are ~~to be~~ to be full and comprehensive in order that the Central Board on Evangelism and Literature may get a full picture of the work. In this form for quarterly report as you may have already noticed, there are 11 points in serial order. This order should be carefully followed in order that the report may be easily and intelligibly read and a comprehensive report for the whole Church may be compiled for the convenience of B.E.L. and the K.S.S.

These 11 points are:-

- (1) Important work done by the Supervisor and the Evangelists during the last 3 months. These are to be taken from the reports of the daily work as shown in their monthly report- there may be no result but by God's grace, some fruit will come out of the seed sown. One thing is particularly expected to be shown in this item-whether all the workers were engaged throughout the month in their work or some at least, had gone on leave or absented themselves or neglected their work. This is not to be construed either as un-necessary or a burden. This should be a report as a matter of duty and a responsibility before God and the Church.
 - (2) Important events that have taken place during the last 3 months, e.g.;
 - (a) Special Dharm-melas
 - (b) Contract with some interested men and women
 - (c) Enrolment of Enquirers
 - (d) Baptism, confirmation etc. of new converts
 - (e) Acquisition of new properties for the Church
 - (f) Foundations laid-dedication of houses, chapels etc.
 - (g) Other matters of importance.
 - (3) Attendance at Sunday worship- It is important that Christians, few though they may be, gather together on the Lord's day and worship Him, in devotion to Him and as a witness to others. The report under this item seeks to ensure this important aspect of the life of the Christians and enquirers in new mission fields.
 - (4) No. of Enquirers:-
 - a/ Old-before the last 3 months who are not yet baptised.
 - b/ New-enrolled during the last 3 months.
 - (5) Total No. of baptised Christians on the last day of the last quarter for which the report is given.
 - (6) Similarly the total No. of confirmed members.
 - (7) Income received during the last 3 months:-
 - a/ Church collection
 - b/ Mandli Paisa
- New converts should be drilled carefully with the help of the Word of God to reciprocate the blessings and gifts of God, praising Him with heart and voice and offerings.

Those in charge should keep good record of these offerings, however small they may be.

(8) Receipts of salary etc.:— The Supervisor should be sure that the workers have been duly paid and if there has been delay or non payment for any one of the workers, must report why it was so or should ask the authorities why it so happened.

(9) Remittance of the Church collections:— We must know the destiny of these offerings made by the people of God in their thankful praise to Him. It should be therefore reported where they were sent or what happened to them.

(10) Special needs:— The Director has been authorised to make suitable recommendations to the B.E.L. and K.S.S. for better & effective evangelistic efforts. Therefore such needs should be reported to him.

(11) Obstacles and difficulties:— The work of Evangelism is the most difficult and unavoidable task of the Church. We are bound to encounter difficulties, persecutions, hurdles and obstacles.

Concrete cases should be reported in order that others may sympathise, pray and help in any form that they can. We have to share our mutual joys and mutual woes and bring all our difficulties to the feet of our victorious Lord who continues to say, "Fear not I have overcome the world".

Rev. Luti's report, the one which has been received until now, has many interesting facts for our consideration, thanks giving and prayers— ~~I~~ Efforts of the workers of Bamra Area, all of them were faithful at their posts, conducted services and engaged themselves in preaching to non-Christians. One young new convert of Katarkela brought a duly married wife of another man while her husband is still alive. The pastor and the pracharak took much pains to take away the woman back to her husband. Katarkela is a new Christian village. The father of this young man has been in this process of building a chapel which is about to be finished. Let us thank God that young man has realized his fault and now all is well.

Baptist workers from Sambalpur tried to take away some of our brother of Goreyabad and they succeeded in taking two families. Our pastor went to Sambalpur and told them not to do so. He further reports that in the course of the last 3 months they had invitations from villages to preach the Gospel among which Kuchinda is one. Pracharak Joshna Samad has been placed at Kuchinda to instruct the new enquirers and to prepare them for baptism.

During April, May and June 31 Dharmkhojaks (enquirers) were baptised. During the period under review the pastor sent to the treasurer, Orissa Anchal Rs. 350/- being Church income of his area.

(4)

All these are the fruits of hard labour of our workers in that frontier. Most of them have no proper house to live in. The pastor and his wife and their little child live in unhealthy situation and yet he and his fellow labourers are fighting against odds and ends to bring many to the feet of our mighty Saviour.

Please remember these workers and the new converts and the new enquirers of this area in your prayers.

Yours in the Lord,

Dear Rev. Sir,

Thanks for your letter. I can understand your difficulties and your vast area. I am sending you the forms. Please send me your qrtly report as you want to. Anyhow some report should come otherwise I shall have nothing to report about your area.

Yours Sincerely,

J. J. J. 16.8.65
Director, Evangelistic Works,
G.E.L. Church

DIRECTOR,

J. J. J.
EVANGELISTIC WORKS
of the G.E.L. CHURCH.

Office Copy

(1)

Dated.19.7.1965.

To

The Supervisors of Evangelistic Works
of the Gossner Church.

Dear fellow-labourers,

This is to inform you that in reply to my letter dated 3.7.65 with a form enclosed for quarterly report, I have till now received the report for April-June 1965 from Rev.

Tuti of the Orissa Anchal only, others may be still on the way.

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| 3. " " " | -100 " " " by Post |
| 4. " N.W. Anchal | -200 " " " " |
| 5. " Orissa Anchal | -200 " " " " |
| 6. " Assam Anchal | - 50 " " " " |
| 7. Pastor, Hd.qrs. Congr. | - 20 " " " by hand |

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| 6. Khutitoly Synod | - Synod President himself. |

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These 11 points are:-

- (1) Important work done by the Supervisor and the Evangelists during the last 3 months. These are to be taken from the reports of the daily work as shown in their monthly report- there may be no result but by God's grace, some fruit will come out of the seed sown. One thing is particularly expected to be shown in this item-whether all the workers were engaged throughout the month in their work or some at least, had gone on leave or absented themselves or neglected their work. This is not to be construed either as un-necessary or a burden. This should be a report as a matter of duty and a responsibility before God and the Church.
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 - (a) Special Dharm-melas
 - (b) Contact with some interested men and women
 - (c) Enrolment of Enquirers
 - (d) Baptism, confirmation etc. of new converts
 - (e) Acquisition of new properties for the Church
 - (f) Foundations laid-dedication of houses, chapels etc.
 - (g) Other matters of importance.
 - (3) Attendance at Sunday worship- It is important that Christian, few though they may be, gather together on the Lord's day and worship Him, in devotion to Him and as a witness to others. The report under this item seeks to ensure this important aspect of the life of the Christians and enquirers in new mission fields.
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 - b/ New-enrolled during the last 3 months.
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 - (6) Similarly the total No. of confirmed members.
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 - a/ Church collection
 - b/ Mandali Paisa
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Those in charge should keep good record of these offerings, however small they may be.

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Rev. Luti's report, the one which has been received until now, has many interesting facts for our consideration, thanks giving and prayers— Efforts of the workers of Bamra Area, all of them were faithful at their posts, conducted services and engaged themselves in preaching to non-Christians. One young new convert of Katarkela brought a duly married wife of another man while her husband is still alive. The pastor and the pracharak took much pains to take away the woman back to her husband. Katarkela is a new Christian village. The father of this young man has been in the process of building a chapel which is about to be finished. Let us thank God that young man has realized his fault and now all is well.

II— Baptist workers from Sambalpur tried to take away some of our brethren of Goreyabad and they succeeded in taking two families. Our pastor went to Sambalpur and told them not to do so. He further reports that in the course of the last 3 months they had invitations from 4 villages to preach the Gospel among which Kuchinda is one. Pracharak Joshua Samad has been placed at Kuchinda to instruct the new enquirers and to prepare them for baptism.

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Please remember these workers and the new converts and the new enquirers of this area in your prayers.

Yours in the Lord,

Ce: CH. Tnh

- 2 M. H. Raj .50
- ③ Adh. Assam .40
- ④ Pr. Adhy .00
- 5 Seayless ✓ .00
- 6 Treas. " ✓ .10
- ⑦ Adhy SE .50
- 8 Pastor Hdqrs .00
- 9 Seay Bch ✓ .10
- ⑩ Adhy Orisa .50
- " Isay .10
- ⑫ Adhy NW
- 13 Dis. & m
14. " Dwm / LWF
15. Pastor Seeborg
16. Mr. H. Raah
- 17.

DIRECTOR,

EVANGELISTIC WORKS

of the G.E.L. CHURCH.

J. O. Higa
23.7.65

(1)

Quarterly report for April

Dated. 19.7.1965.

// Director, Gossner Mission
Pracharak - 3 copies
To

to June 1965

30/7/65

The Supervisors of Evangelistic Works
of the Gossner Church.

Dear fellow-labourers,

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Yours in the Lord,

DIRECTOR,

J. H. G. J.

EVANGELISTIC WORKS

of the G.E.L.CHURCH.

#24/8765
From

Dr.L.P.Vidyarthi,
General Secretary of the Council of
Social and Cultural Research, Bihar,
&
President of Ranchi University Anthropological Association,
Ranchi University, Ranchi.

Dear Rev. J.J.P. Tigga.

Sub:- Postponement of A.I.Seminar on Conflicts & Tensions
in Contemporary Indian Society.

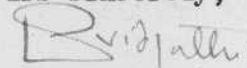
Owing to disturbances in Bihar, the Chief Patron of the Council and the Governor of Bihar Mr.M.A.Ayyangar, who was to inaugurate the seminar has expressed his desire to postpone the seminar to a later date. Though it is a disappointment for many of us but in view of the situations here, we have no alternative but to postpone it to the first week of November i.e. after the Puja vacation. This postponement, however, will enable a number of foreign delegates and other scholars to attend the seminar.

Kindly excuse us for the inconvenience caused to you because of this and please do come to attend the seminar in the first week of November.

I look forward for hearing from you soon.

With my respectful regards to you.

Yours sincerely,


(L.P.Vidyarthi)

N.B.: The exact dates will be communicated to you and please do send your paper, if you have not done so.

The Pramukh Adhyaksh, G.E.L.Church.

24.8.1965

Dear Brother Bage,

Please find enclosed letter No. 8 /Motor Car / 1-61/
LV 911)MB/437 dated Calcutta the 17th. August, 1965 from Government of
India, Ministry of Commerce, Office of the Joint Chief Controller of Im-
ports & Exports 4, Esplanade East. It was received by me under registered
post. It appears that it has some importance with regard to some vehicle
~~xxxx~~ which was imported by some of our German co-workers at the time when
I was President of the Church.

Yours Sincerely,

Encl : Letter referred to above.

J. Singh
24.8.65

G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM

Kendriye Salahkari Sabha

Challan No 3172

Ranchi 21-8-1965

Rev. J. J. P. Tige, Director

Board of Evangelism & Literature
G.E.L. Church, Ranchi

Amount Rs. 115-63

Rupees One hundred

fifteen and paise sixty three only

Particulars	Amount	
	Rs.	P.
Post of 9-8-65		
I Postage	12.	15
II Contingency	103.	48
Total	115-	63

Kindly fill up and return receipt to Treasurer.

for N. D. Bage
TREASURER

G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM

Kendriye Salahkari Sabha

Challan № 3154

Ranchi 9-8-1965

Rev. J. B. Tigg, Director,
Evangelische Werk.

G. & L. Church, Raueh

Amount Rs. 325,-00

Rupees Three hundred

Twenty five only

Particulars	Amount	
	Rs.	P.
Bill dt- 30-7-65 Salary for July, 1965 - - City allowance	310-00 15-00	
Total	325-00	

Kindly fill up and return receipt to Treasurer.

for W. Bage
TREASURER

H 1578/65

All India Prayer Fellowship Bulletin

GOSPEL CENTRE

16/18. W. E. A., Karol Bagh New Delhi-5.

Vol. 4. No. 8

August

1965

ENDUEMENT OF POWER FROM ON HIGH

Charles G. Finney

The disciples had already been converted to Christ, and their faith had been confirmed by His resurrection. When Christ had dispelled their great bewilderment and confirmed their faith by repeated interviews with them, He gave them their great commission to win all nations to Himself.

But He admonished them to tarry at Jerusalem till they were endued with power from on high, which they should receive not many days hence. Now observe what they did.

They assembled, the men and women, for prayer. They accepted the commission, and doubtless, came to an understanding of the nature of the commission, and the necessity of the spiritual enduement which Christ had promised.

As they continued day after day in prayer and conference they, no doubt, came to appreciate more and more the difficulties that would beset them, and to feel more and more their inadequacy to the task.

Their Life Work

A consideration of the circumstances and results leads to the conclusion that they, one and all, consecrated themselves, with all they had, to the conversion of the world as their life-work.

They must have renounced utterly the idea of living to themselves in any form, and devoted themselves with all their powers to the work set before them.

This consecration of themselves to the work, this self-renunciation, this dying to all that the world could offer them, must, in the order of nature, have preceded their intelligent seeking of the promised endowment of power from on high.

They then continued, with one accord, in prayer for the promised baptism of the Spirit, which baptism included all that was essential to their success. Observe they had a work set before them. They had a promise of power to perform it. They were admonished to wait until the promise was fulfilled.

How did they wait? Not in listlessness and inactivity; not in making preparations by study and otherwise to get along without it; not by going about their business, and offering an occasional prayer that the promise must be fulfilled; but they continued in prayer, and persisted in their suit till the answer came. They understood it was to be a baptism of the Holy Ghost. They understood that it was to be received from Christ. They prayed in faith. They held on, with the firmest expectation, until the endowment came.

The Same Commission

We, as Christians, have the same commission to fulfill. As truly as they did, we need an endowment of power from on

high. Of course, the same injunction to wait upon God till we receive it, is given to us.

The Same Promise

We have the same promise they had. Now, let us take substantially and in spirit the same course they did. They were Christians, and had a measure of the Spirit to lead them in prayer and in consecration. So have we. Every Christian possesses a measure of the Spirit of Christ, enough of the Holy Spirit to lead us to true consecration and to inspire us with the faith that is essential to our prevalence in prayer.

Let us, then, not grieve or resist Him: but accept the commission, fully consecrate ourselves; with all we have, to the saving of souls as our great and our only life-work.

Let us get on the altar with all we have and we are, and lie there and persist in prayer till we receive the endowment. Now, observe, conversion to Christ is not to be confounded with the acceptance of this commission to convert the world.

The first is a personal transaction between the soul and Christ relating to its own salvation. The second is the soul's acceptance of the service in which Christ proposes to employ it.

Christ does not require us to make brick without straw. To whom He gives the commission, He also gives the admonition and the promise. If the commission is heartily accepted, if the promise is believed, if the admonition to wait upon the Lord till our strength is renewed be complied with, we shall receive the endowment.

It is of importance that all Christians should understand that this commission is given to them by Christ individually.

The Great Duty

Everyone has the great responsibility devolved upon him or her to win as many souls as possible to Christ. This is the great privilege and the great duty of all the disciples of Christ.

There are a great many departments in this work. But in every department we may and ought to possess this power, that, whether we preach, or pray, or write, or print, or trade, or travel, take care of children, or whatever we do, our whole life and influence should be permeated with this power.

Christ says : "If any man believe in Me, out of his belly shall flow rivers of living water"—that is, a Christian influence, having in it the element of power to impress the truth of Christ upon the hearts of men, shall preceed from Him.

स्वर्ग से सामर्थ्य पाना

(चार्ल्स जी० फिन्नी)

प्रभु यीशु के चेलों ने उस पर विश्वास किया और वह विश्वास उसके जी उठने के पश्चात् और भी दृढ़ हो गया। प्रभु ने जी उठने के बाद अनेक बार अपने को उन पर प्रगट किया। जिससे चेले प्रभु में अत्याधिक दृढ़ता से आगे बढ़ते गये। प्रभु यीशु ने स्वर्ग को जाने से पहले अपने चेलों को आदेश देकर अधिकार दिया कि वे सम्पूर्ण जगत को उसके लिए जीतें।

किन्तु ऐसा करने से पहले उन्हें एक और आदेश दिया कि "जब तक तुम स्वर्ग से सामर्थ्य न पाओ तब तक तुम इसी नगर में ठहरे रहो।" वह सामर्थ्य थी पवित्र आत्मा की। प्रभु ने यह भी कहा कि वे "जिसकी प्रतिज्ञा

मेरे पिता ने की है मैं उसको तुम पर उतारूंगा।" प्रभु अपनी वाचा को पूर्ण करता है तथा उनमें सत्य है।

पवित्र आत्मा की सामर्थ्य की प्राप्ति में चेले प्रभु के वचन के अनुसार ठहरे रहे। प्रभु ने उनसे कहा जब तक स्वर्ग से सामर्थ्य न पाओ, तब तक तुम इसी नगर अर्थात् यरूशलेम में ठहरे रहो। चेले जानते थे कि प्रभु के वचन सत्य हैं और वह अपने वचनों को पूर्ण करेगा। इसलिए वे उस प्रतिज्ञा के पूरा होने तक यरूशलेम में ठहरे रहे और प्रार्थना में लगे रहे।

वास्तव में यह कितना अद्भुत है कि उन्होंने प्रभु के वचनों पर किसी प्रकार का संशय न किया। उनमें अविश्वास लेशमात्र भी न आया। वे प्रति दिन प्रार्थना में लगे रहे। प्रार्थना ही उनकी विजय का मूल था।

प्रभु की प्रतिज्ञा के अनुसार जब वे एक दिन प्रार्थना में लौलीन थे तो स्वर्ग से उन्हें सामर्थ्य प्राप्त हुई अर्थात् वे पवित्र आत्मा से भर गये। इससे उनके आनन्द का ठिकाना न रहा। उन्हें पवित्र आत्मा का वपतिस्मा प्राप्त हो गया। प्रभु ने अपनी प्रतिज्ञा पूर्ण की तथा वे भी प्रभु की प्रतिज्ञा को अपने में देखने के लिए प्रार्थना में लौलीन थे।

हम देखते हैं कि जब वे प्रभु की आज्ञानुसार यरूशलेम में ठहरे रहे तो उन्हें स्वर्ग से सामर्थ्य प्राप्त हो गई। प्रभु की आज्ञा पालन ही से यह सम्भव था कि वह सामर्थ्य जो प्रभु उन्हें स्वर्ग से देने पर था, वे प्राप्त कर सकते थे। यदि वे यरूशलेम से दूसरे स्थान को चले जाते तो उसमें उनका कोई महत्व न होता। क्योंकि बिना पवित्र आत्मा की सामर्थ्य के यह सम्भव न था कि आत्माएं जीत सकें। इसलिए प्रभु ने उन्हें सामर्थ्य से भर दिया जिससे वे सामर्थ्यशाली काम कर सकें।

चेलों को अनेक कठिनाइयों में से होकर भी निकलना पड़ा किन्तु वे उसने आनंदित थे। उन्होंने किसी कठिनाई से मुंह न मोड़ा बरन् निःसंकोच होकर सुसमाचार के भेद को लोगों पर प्रगट किया। उनके जीवन का एक मात्र लक्ष्य यही था कि सुसमाचार प्रत्येक व्यक्ति तक पहुंचे तथा आत्माएं बचाई जाएं। जीवन की अन्तिम घड़ी तक वे लोगों को प्रभु के निकट लाते रहे।

यह सब कुछ उनके लिए कैसे सम्भव हुआ ? उनकी सफलता का एक मात्र कारण था प्रार्थना तथा प्रभु की आज्ञा पालन । वे प्रतिपल प्रार्थना में लगे रहे । उन्होंने थोड़े-समय प्रार्थना न की, वरन् रात दिन, प्रति पल प्रार्थना में लगे रहे । जब तक प्रभु की वाचा पूर्ण न हुई वे सब यरूशलेम के एक स्थान में ठहरे रहे । इसीलिए उन्हें यह ज्ञात हुआ कि यह सामर्थ्य जो पवित्र आत्मा का वपतिस्मा है प्रभु ने उन्हें विशेष रूप से दी है जिसके लिए कि उन्हें आज्ञा दी थी कि तुम यरूशलेम में ही रहना ।

हम मसीहियों को भी प्रभु ने अधिकार दिये हैं । इसलिए अवश्य है कि हम भी उनको पूर्ण करें । जिस प्रकार प्रभु ने पहले समय के मसीहियों में वाचा बांधी थी उसी प्रकार वह आज भी हम से वाचा बाधता है । प्रार्थना उनकी सफलता का मूल था । हम मसीहियों के ऊपर बड़ा उत्तरदायित्व है । वह यह कि प्रभु ने आत्माएं जीतने के लिए आज्ञा दी है हम उसका पालन करें । क्या कभी हमने इस पर विचार किया ? हम प्रार्थना में लगे रहें और पवित्र आत्मा की भरपूरी के लिए प्रार्थना करें । प्रभु अपना सामर्थ्य से भर कर हमें आत्माएं जीतने के लिए प्रयोग करेगा । प्रभु कहता है यदि कोई मुझ पर विश्वास करे तो उसमें से जीवन के जल की नदियाँ फूट निकलेंगी ।

JESUS COMMANDS—Village Evangelism Campaign

“Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt and the blindGo out into the high ways and hedges, and compel them to come in, that my house may be filled.” This call of the King is to you in India. India's 465 million people live literally in poverty, hunger, thirst, sickness and sorrow. It is estimated that more than 350 million people in India do not have more than one meal a day. Many of them do not have a roof over their head to sleep. They are born on the way-side, and live on meager means. They die like worms when their physical frame-work cannot any longer stand the adverse conditions of nature. Boiling in summer and freezing in winter,

unprotected, uncared for, unfed, under-nourished, their lives tell the tale of continued starvation, sickness and sorrow. Jesus saw these multitudes and had compassion on them. He fed the hungry, He healed the sick. He gave them the Word of eternal Hope, and commanded His disciples to give this Word of Salvation to them till He returns. He also told that He will come back when every tribe and nation is reached with the message of salvation. Jesus died for these people, who live and die in darkness. The highways and lanes of India are crowded with millions who are to inherit the Kingdom of God. Shall we not go to these people, and tell them of the love of God ? Shall we not bid them to flee from fire ? Shall we not lead them to Jesus ? or will we harden our hearts and allow these millions to die in distress and go to eternal fire?

The Master desires that the disciples should go to these poor, lame, maimed and blind people and call them to the King's feast. If we hear the Master's word and go, these millions can be saved. If not, they will die and their blood shall be upon our head. God forbid this.

All India Prayer Fellowship seeks the co-operation of Christians in India to fulfill the Master's command. We shall provide salvation tracts ENTIRELY FREE OF COST in 50 Indian languages in any quantity for systematic distribution. The scripture portions will also be given at a nominal rate. We beseech believers in India, by the mercies of God, to come over and sow the Seed and also to reap the ripe harvest. Pastors, evangelists or laymen in any walk of life can become soul-winning missionaries. No University degree or theological training is required to be a soul-winner. God asks of you only a willing, obedient heart to hear and obey the call. Every man or woman can be a soul-winner. You can place prayerfully a salvation tract in the home next to your door. This will provide your neighbour an opportunity to read gospel message.

Then you pray for that person. God's Holy Spirit will do His work to make the Seed grow and give fruit. AIPF seeks willing men and women to take out the FREE tracts to homes of India. Will you not respond to the call? Will you not allow God to use you as a soul-winner? Will you not accept the heavenly inheritance which God has reserved for His saints? Will you not have from God the great reward?

Who will go for us? Whom shall I send? Will you hear the Master's call and respond "Yes! Lord I will by God's grace." If you take this decision to honour God, please write to us for a free supply of salvation tracts in any language of your choice.

Today we are Christians because thousands of God's people like William Carey, David Livingstone, Hudson Taylor and David Brainerd willingly obeyed the call and gave the gospel to the people in their age. Many died for the sake of the gospel. Paul received forty stripes save one five times, "thrice I was beaten with rods, once was I stoned, thrice I suffered ship wreck, a night and a day I have been in the deep, in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness". He finally gave His life for the Gospel of Christ which he preached. Others were "stoned, they were sawn asunder, were tempted, were slain with the sword; they wandered about in sheep skin and goat skins; being destitute, afflicted, tormented (Of whom the world was not worthy :) they wandered in deserts and mountains, and in dens and caves of the earth." Adoniram Judson died a patient of consumption on the Bay of Bengal after pouring out his life blood in jungles of Burma; David Brainerd poured out his youth in the jungles of America; John Knox cried "God! give me Scotland or I die". All of them saw fulfilment of their ambitions for God's glory. The precious Word of God passed on to us by our Fathers who died for Christ, will we not give

this to this people in our generation? Will we allow the multitude to die in hunger when we have the BREAD? Will we allow them to grope in the darkness with their idols when we have the Light of Life, the Living God? Will we allow these dear ones to burn in fire? CERTAINLY NOT!

Give your hand to Jesus. Let Him use you as a sharp soul-winning instrument for His glory. The Village Evangelism Campaign aims to reach a Scripture portion and a Salvation tract to every literate person in the Villages of India. India's population in 1961 is 439,234,771. 360,298,168 people live in over 567,351 Villages and 78,936,603 people live in 2700 towns. 103,215,780 people in India can read and write some language or other. The majority of India's teeming millions lives in villages. Therefore, if the Gospel of Jesus Christ is to take root in India, work has to be concentrated in the villages. The towns are easily accessible by road, rail and air. Towns have all facilities for comfortable life. Most of the Christian work has been concentrated in the towns. Villages have more or less been neglected. City Christians became complacent and cold regarding their missionary responsibility to the people living in the far off backward villages. If we proceed at this rate, the Gospel will never reach the villages—the heart of India. The population and literacy rates are increasing enormously every year. If the Christians living in the city do not wake up now to reach Villages urgently with the Word of God, the future of Christianity in India will be dark. Reach the villages with the Gospel. For this purpose in 1958 the A.I.P.F. launched the Village Evangelism Campaign. A.I.P.F. will supply free tracts in 50 languages, and scriptures at a nominal cost to Christians who promise to distribute them. During the ten years 1962 to 1971, we propose to place in the hands of Christian ministers and laymen 80,000,000 tracts free of cost and 40,000,000 Bible portions at nominal cost for Village Evangelism Campaigns. Let us march forward and win the villages for Jesus. Please

contact ALL INDIA PRAYER FELLOWSHIP, P Box 2501, New Delhi-5, for further details.

KINNAUR GOSPEL TEAM

For the last 6 months you have been praying with us for the District Kinnaur of Himachal Pradesh. This district has an area of 2400 sq. miles, a population of 40,690 and 77 inhabited villages. This district is placed just on the Tibetan border South of River Sutlej, and between District Kulu of Punjab and District Dehra Dun of Uttar Pradesh. The Census report of 1961 shows that there is not a single Christian in this entire district. According to the information we have, no pastor, missionary or evangelist has ever preached the gospel to these people. These 40,690 people live in their sins, and die in their sins. Their souls are doomed for damnation. You will ask, why these people do not have the gospel. It is not because they did not accept the gospel which was preached to them; not because they rejected the evangelists; not because their hearts have been hardened to the gospel; not because their material prosperity have lulled them to complacency. BUT because during the last 2000 years no one stepped into this district to preach the love of Calvary to these people. While wars were waged in the name of Christ in Europe and many fought and died for protecting their doctrines on Christian faith; while radio brought the gospel to luxurious air conditioned lounge of Christians and they slept under the lullabies of gospel songs, people died in hundreds of thousands in this district through the ages: un-noticed, uncared for. No one shed a tear for them and no memorial was erected for them. Their souls are in anguish. These agonising souls cry to you, to the live ones to go over to Kinnaur and preach the gospel to the 40,690 people who are ready to hear.

Bro. N.M. Mammen and Bro. Varkey Varghese from Kerala, and Bro. V. T. Joseph from Kulu responded to the call of All India Prayer Fellowship for ministry in Kinnaur. They came to Delhi and stayed here in preparation for a month. On 20th May the team went to Simla by train. On 21st the team reached Simla. On reaching Simla they heard the news that owing to the tense situation on the northern borders, civilians are not allowed entry to this district. However, trusting in the never-failing promises of God, our team went to Rampur covering a distance of 90 miles by bus. Rampur is the door to Kinnaur. They stayed in Rampur for eleven days, from 23rd May to 4th June 1965. "Here 5 villages and about 400 homes were visited. Villages Ranthal and Ralu are 3 miles from Rampur town and have about 50 homes each. For reaching the village Gigathghana we had to walk through hill tracks, as no motorable road was there. There were about 25 homes in that village. These three villages come in the Punjab state. The journey to villages Ramcholi and Sinki was more tiresome, owing to the ascent of the hills and the lack of facilities for food in time. We praise the Lord that in all these things we are more than conquerors through Him who loved us. The last two villages had 30 and 40 houses respectively. Our prayer was that somehow these homes in the hills of Punjab and Himachal Pradesh could be reached. It means sweat, toil and blood. It means days of walking through the thick jungle paths, or wandering through the mountain ranges. The Son of God came to seek and to save, and He called us to follow.

On 4th June we got up early and started for our next travel to Jeori, about 14 miles from Rampur. The village Tyawal welcomed us, and the Gospel of Jesus was given there. We got accommodation in the Government rest house in Jeori, and worked around that town till 10th June 1965. The Lord provided a good Christian friend in Government service

in this station for our help. Sarahan is five miles from Jeori. We were welcomed there by a group of Christians in the army. On 6th June we held a worship service for these army personnel. Bro. C. Varghese was a great help to us. Four villages Clai, Khatmi, Bonda and Rwin have altogether 75 homes. On 7th June we returned to Jeori and then started for Nirath on 10th June, by bus. Villages Nirath and Noula too received the gospel most gladly. Bro. T.S. Mathai in Government service gave us directions about the location of the villages. We praise God for keeping His people in all places. God always had a raven or a widow for His hungry Elijah. If the waters of Cherith dry up, the Lord will command the poor widow to provide. He is the unfailing Jesus.

Our next challenge from the Lord was to go to Thanedhar. On 12th June we went by bus to Thanedhar, and from there visited 9 villages, Bhutti, Bharagaon, Pamalai, Bankotti, Himtla, Shetla, Dhalan, Loga and Barubag. No conveyance except our own feet could help us on these rugged roads to the villages amidst the hills. Kotgarh is 12 miles from Thanedhar. There we saw the church with a small Christian community. After days of lonely wandering in the hills, we found the warm Christian atmosphere at Kotgarh. The Rev. Jagannadh of St. Mary's church gave us fellowship and also gave an offering of Rs. 50/- towards the needs of the Team. Around Kotgarh we visited 12 villages: Mansu, Virgarh, Dimbli, Skunthi, Chimla, Lo ta, Shout, Melan, Iready, Rogah, Breal and Kotgarh. From Kotgarh Bro. N.M. Mammen went to Kulu to join our Every Home Crusade Gospel Team working in Kulu valley. On 26th June Bro. Varkey Varghese returned to New Delhi-Gospel Centre.

In every village, we found a great hunger and thirst for the gospel. These people look to us with longing eyes for

the mercy's drops. "Come over and help us" is the call we heard from every soul. The cry of these hundreds upon thousands of dear villagers echo in our souls. It is our prayer that God may raise some young men to join the Gospel Team for pioneer work in the foot hills of Himachal Pradesh and Punjab. We have seen that truly harvest is plenteous. "Go ye into all the world." Yes, Lord we come. Probably we may have to lay down our lives in the Himalayan foot hills. But our heart burns when we see these miserable people, for whom Christ died." (From Kinnaur Gospel Team News Bulletin)

For Prayer : Please pray for a revival in the church. Only a revival in the church can answer today's need for pioneer evangelists in unreached areas of the country. Also pray for the following matters :

1. For the complete healing and physical and spiritual strengthening of Bro. K.P. Agrippa of Anantapur Bible School. He is now recovering from the attack of paralytic stroke.
2. For Bro. Gordon McAlister, California recouping slowly after the operation on the head for cancer. Praise the Lord for successful operation.
3. Bro. P. Khuppa, Manipur is facing great attacks from the enemy of the souls. Pray that God may give him courage and strength to face the present difficulties and to have a great victory in the ministry. Pray that some door be opened for his financial needs.
4. For Bro. N. M. Mammen and V. T. Joseph carrying on Every Home Crusade in Kulu valley. Claim the villages of Kulu valley in prayer of faith.
5. For the 37 villages in the Himachal Pradesh which have been reached with the Gospel by the Kinnaur Gospel Team, that the Holy Spirit may deal with the hearts of the readers, and bring them to the Light of the Gospel. We have sown the Seed and now we should faithfully wet it with tears.

6. For India Every Home Crusade operating from New Delhi, Secunderabad, Poona, Bangalore, Madras and Kottayam. Uphold the Directors and staff in the regional offices in prayer as they are facing the attack of the devil. Also pray that the personnel needed for the New Delhi office of India Every Home Crusade may be found. We urgently need an efficient stenographer and a Bible trained person to handle the correspondence courses in Hindi and Urdu.

7. Four Gospel Teams are needed for permanent pioneer work in Kulu valley and Himachal Pradesh. Bible trained youngmen proficient in Hindi, and willing to work on faith lines may write to AIPF if they have a call to work in Kulu valley.

8. One woman worker is needed at a mission station in Orissa. Persons above 35, with knowledge of Oriya will be preferred. Pray for this need.

9. Please uphold in prayer the brethren helping in translation of AIPF tracts and Every Home Crusade messages into various Indian languages, that the Holy Spirit may guide them in choosing apt words for the salvation tracts.

10. Pray for volunteers who offer their spare time for helping in EHC office in New Delhi. Praise the Lord for believers who are coming and helping regularly. We need part-time help in secretarial work at AIPF office.

11. Uphold Brother P. T. Mammen in focussed intercessory prayer as he is facing many grave problems in taking the next forward step in the ministry.

12. Parivar Jyothi our Hindi devotional magazine is still running on a considerable deficit as the circulation is low. Pray for the funds needed to balance the deficit each month. Christians in North India may send their addresses for a free sample copy of the Parivar Jyothi.

13. Salvation tracts in 50 languages are in translation or in the press. Please pray that God may provide the imme-

diately needed funds for the printing of these tracts. The SINDHI translation of the tract could not yet be brought out, as a good translation could not be obtained. Any believer who can translate the AIPF tract into Sindhi may kindly write to us.

14. A large number of scriptures and tracts have been distributed in Puri during the Car Festival through the ministry of Mrs. P. Watts and Bro. John Box. Please pray for the thousands of persons who received the gospel, that the Spirit of Truth shall lead them to deliverance.

15. Pray for Dr John Lee and Dr. Jack Mac Alister of World Literature Crusade as they are engaged in the Summer time Advance to reach millions of gospel messages into homes in 105 countries through the Every Home Crusade ministry.

16. Mr. K.E.E. Ponder, London, the Official Representative of AIPF in United Kingdom needs prayer support for wisdom and discernment as he presents the prayer request on behalf of India to the Christians in U.K.

17. Pray that God may raise many more distributors in North India for house to house distribution of scriptures and tracts. EHC tracts for house to house distribution and AIPF tracts for general distribution can be had in any language and in any quantity ENTIRELY FREE OF COST upon request from AIPF, P. Box 2501, New Delhi 5.

Bro. P.N. Kurien covets prayer of God's people, as he faces problems of various kinds in the ministry. Satan is militant and would try to hinder the ministry through all possible means. But we are more than conquerors through Him who loved us. Satan is a defeated foe and so in the blood of Christ, Victory is ours.

Nights of prayer are on Friday the 6th August, 3 Sept. and 1st December 65. New Delhi prayer group meets at E-11 Green Park Extension at 6 P.M. Do you remember the Village Evangelism Campaign and other projects of A. I. P. F. in your daily Prayer.

DONATIONS RECEIVED IN JUNE 1965

Mr. N.G. Nath, Nasirabad	...	...	5.00
Dr. Miss. S. Mondle, Jasidih	...	...	25.00
Mr. T. Christodoss, Somwarpet	...	...	3.00
Miss. V. Xavier, Cuttack	...	...	2 00
Mrs. M.H. Muzooni, Manali	...	...	300.00
Miss K.C. Thankamony, N. Delhi	...	...	25 00
Bible Presbyterian Church, Patel Nagar	...	...	15 00
Mr. Ch. Augustine, Guntur	...	...	2.00
Mrs. E. Washington, Budaun	...	...	10.00
Mr. T.C. John, Alleppey	...	...	5 00
Mrs. J.H. Benjamin, Dholpur	...	...	5.00
Dr. Mrs. Cotelingam, Bellary	...	...	10.00
Rev. P.V. Phillip, Ankola	...	...	50 00
Sister E. Barrow, Lucknow	...	...	2.00
Mr. G.A. Bhastam, Chilakaluripet	...	...	3.00
Mr. P. Bapuji, Tiruchirapally	...	...	2.00
Mrs. N.B. Acharjee, Calcutta 26	...	...	10.00
Mr. Rolland Williams, Calcutta	...	...	2.00
Dr. Mrs. M. Koshy, Calcutta 1	...	...	10.00
Mr. D. Justin, Sattur	...	...	6.00
Mr. M. Livingston, Chavara	...	...	10.00
Mr. T.V. Samuel, Cochin	...	...	5.00
Mr. John Mathew, Adoor	...	...	2.00
Mr. M.K. Korah, Ranni through V.T. Joseph	...	...	70.00
Dr. U.S. Ray Pithoragarh	...	...	10.00
Dr. H.E. Henry, Rajampet Cuddappah	...	...	10.00
			598.00

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UNITED MISSION TO NEPAL

Minutes of the Meeting of the Executive Committee of the United Mission to Nepal.

Held in Kathmandu, October 9th and 10th, 1957.

PRESENT : Dr. E. C. Bhatta (*President*), Dr. C. H. Hazlett (*Vice-President*), Mr. E. W. Oliver (*Executive Secretary*), Rev. H. M. Emerson (*Treasurer*), Dr. Bethel Fleming, Rev. Nathaniel Peters, Pastor P. S. Targain.

Co-opted : Dr. R. L. Fleming (*Area Superintendent, Kathmandu*), Dr. C. W. Friedericks (*Area Superintendent, Tansen*), and Mr. H. Simrose : the latter at the request of Mr. Alvin Berg, who was unable to attend, and sent apologies for his absence.

The President, Dr. E. C. Bhatta, took the Chair, and opened the meeting with prayer, and led in devotion, meditating upon "Rejoice in the Lord alway". In the course of his address, he emphasised that the Mission should "leave enough scope for the evangelistic aspiration of the Indian Church".

1. *Budget.* Considerable discussion took place on the budget proposed for 1958 for the whole work, presented by Rev. H. M. Emerson. Finally it was *Resolved* to approve the budget, which is printed as an appendix to these Minutes.

The following resolutions were made in connection with the Budget, and the financial arrangements of the Mission:

- (a) *Budgeting of financial support of personnel.* It was *Resolved* to include in the budget the amount of allowances paid by the various member bodies to their missionaries in order to give a more realistic picture of the overall cost

of the work. Dr. Robert Fleming agreed to collect these figures from personnel, and send them to the Treasurer, to enable the latter to include them in a revised budget to be presented at the Annual Meeting, 1958.

- (b) *Capital Grants.* Ref. Minute 8/57, i and ii. It was *Resolved* that the requests for capital grants for any part of the work of the Mission should be made to all member bodies, and not to any particular member for a specific undertaking. In this way it was felt that there would be no tendency to regard any one part of the Field as a special project of any one member body. Bearing this in mind, it was further *Resolved*:—

- (i) To accept the revision of the needs of the building programme at TANSEN. This revision has been made upon receipt of advice, drawings, and estimates from the Architect, Mr. Russell King, of the Methodist Church. It is now estimated that the sum of Rs. 239,000 will be required over the next three years to construct the following buildings:— A row of hostel buildings (to be used temporarily as a hospital), Rs. 16,000; 3 double storey residential buildings, Rs. 39,000; Stable and other outhouses, Rs. 4,000; Diesel generator, Rs. 2,000; Laundry-kitchen unit, Rs. 3,000; and finally, main hospital building, Rs. 175,000; Total Rs. 239,000. The request for Rs. 120,000 has already been made in accordance with the Minute 8/57 under review.

- (ii) To present the need of the balance of the total figure, approximately a further Rs. 120,000, and the requirements of the building projects at Bhatgaon and Gorkha, to all member bodies. The amounts required for these latter two places will be determined upon receipt of estimates. The budget for the hospital buildings at Bhatgaon was approved for Rs. 80,000, (of

which Rs. 40,000 approximately is now in hand), at the last Annual Meeting, and it is anticipated that a further Rs. 20,000 will be required for a Staff residence and initial equipment. The United Mission places on record its appreciation of the work done in preparation of drawings and estimates for Bhatgaon and Tansen by Mr. Russell King, of the Methodist Church of Southern Asia, Delhi.

- (c) *Request for appropriation.* The Executive Committee gratefully recognises the initiative and support in personnel, and very considerable funds for the United Mission, given by the Division of World Missions of the Methodist Church. The foundation of the United Mission owes much to the enterprise of the Doctors Robert and Bethel Fleming, and to the hearty support given by Bishop Pickett and Dr. Matthews, support which is being continued by their successors in office. The Executive Committee is grateful for the permission given to Doctors Fleming and Miller to solicit support for the work, but with the increased recurring expenditure of the whole Mission, the expansion of the work already started, and the prospects of responding to increasing opportunities, it was *Resolved* to ask the Division of World Missions of the Methodist Church to consider the granting of an annual appropriation of \$5,000 to the United Mission for recurring expenditure.

- (d) *Travelling Expenses for the Executive Meetings.*

- i. It was *Resolved* to provide Rs. 1,000 in the 1958 budget for the travel expenses of the Executive Committee.
- ii. It was further *Resolved* that Rs. 100 each be paid to three members of Executive Committee towards the cost of their travel over a long distance to this present meeting.

(e) *Bank Accounts.* Consequent on personnel charges, it was *Resolved*:—

i. That Miss Lena Graber be authorised with immediate effect to operate the United Mission to Nepal Account in the State Bank of India, Calcutta, in addition to Dr. R. L. Fleming and Rev. H. M. Emerson.

ii. That Miss Lena Graber and Dr. Edgar Miller be authorised with immediate effect to operate the United Mission to Nepal Account in the Bank of Nepal, Kathmandu, in addition to Dr. R. L. Fleming.

iii. That Miss Mary Cundy be authorised to operate the United Mission to Nepal, Tansen, Account in the American Express Co. Inc., Bombay, in place of Rev. Ragnar Elfgaard, with effect from 1st January 1958.

2. *Adult Literacy.* A report was sent by Mr. Alvin Berg on this subject, and accounts submitted. Mr. Berg regretted that the World Mission Prayer League could no longer be responsible for the control of this programme from Mirik. He felt that it was time for those working inside Nepal to control the work within such limitations as are imposed upon them by local conditions and finances available. During the past year, objection was raised by local people in Tansen to this work being carried on there, and it would seem wise for the time being to confine our activities in this branch of work to the Community project at Gorkha, where it is acceptable, and to concentrate upon the production of suitable literature. It was pointed out that for the coming year application has been made to the Committee for World Literacy and Christian Literature for an extension of their grant. If this is forthcoming, with the amount of Rs. 1,500 which the United Mission is able to provide from its own budget, there will be a sum of approximately Rs. 6,200

for the coming year's work. Bearing all this in mind, the following resolutions were made:—

(a) It was *Resolved* to record our gratitude to the Committee for World Literacy and Christian Literature for their considerable grants over the past three years, and to request them to continue such grants for a further period of three years.

(b) It was *Resolved* to thank the World Mission Prayer League Staff at Mirik for their efforts during these past three years in the direction of this programme, the training of personnel, and production of literature.

(c) It was *Resolved* to appoint the following Committee for the future planning and control of this work:—Mr. Jonathan Lindell, Sri Rajendra Rongong, and Miss C. E. Franklin, the Committee to appoint its own Chairman. The specific tasks for this Committee's attention are:—

i. Review of the opportunities available at present for the conduct of Adult Literacy work, and arrange for the support of personnel and provision of materials within the budget consonant with the needs of ii below.

ii. Arrange for the preparation and production of suitable reading material for new literates. It was felt that this part of the programme should have due emphasis at this time.

iii. Maintain contact with all stations of the United Mission, and with the Committee of World Literacy and Christian Literature, providing suitable material to that Committee for its work of making known our needs in the West.

iv. Take over accounts and equipment from Mr. Alvin Berg in Mirik.

(d) It was further *Resolved* to try and find alternative employment within the United Mission for the two girls who had been engaged in Adult Liter-

acy work in Tansen. Their allowances from the Adult Literacy account will be paid up until December 31st, 1957. It is regretted that, unless further funds are available, it will not be possible to engage for work the present trainees at Mirik. Should funds be available, it would be a good plan to engage them in Nepali Adult Literacy work in the Darjeeling District, until such time as further opportunities arise in Nepal.

3. *Work in the Terai Areas.* The need of the terai areas of Nepal, which has a population of approximately two million Tharus, besides Indian and Nepali people, has always been before the Mission.

(a) *Tharus.* (Minute 8/57 (d) ii). It is hoped that during the next six months or so a team may be formed to open a dispensary and a primary school in the Dangdeokhuri valley, directly north of Jarwa, which is in the Gonda District of the U. P. This valley has a population of about 40,000, 90% of whom are Tharus, and the Mission has an invitation to open work there. The language of the people is Hindi (and Avadi), and they have very close ties with the people of Uttar Pradesh. It was therefore *Resolved* to present this prospect of work to both the U. P. Christian Council at its next meeting, and the Convention of Churches of the Disciples of Christ, which will also meet soon, and to ask both these bodies to make known this need to their members, with a view to their nominating and supporting personnel for medical and school work to the United Mission to Nepal for work in this area.

(b) *Santals.* (Minute 5/57 (c)). A letter was read from the General Superintendent of the Ebenezer Evangelical Lutheran Church, giving the Resolution of their Synod, to which reference was made in the Minute under review, and stating their

resolve to work in fellowship with the United Mission. It was *Resolved* that the Executive Secretary should meet the General Superintendent of this Church, and after discussion, report back to the Executive Committee.

4. *The Mission to Lepers.* A letter from Mr. A. D. Miller, General Secretary of the Mission to Lepers, London, which had already been circulated to Executive Committee, was read, and very full discussion took place. Dr. P. J. Chandy, of the Mission to Lepers, who has just completed negotiations with the Government of Nepal for a site for a Leprosarium in Nepal, was present throughout the discussion. It was fully appreciated that the matter of membership in the United Mission to Nepal does present to the Mission to Lepers certain problems which are peculiar to its own Constitution. The Executive Committee desires to thank the Mission to Lepers, not only for its evident wish to be in closest association with us, but also for the very large-hearted manner of approach which the letter expresses. This desire for close association is fully reciprocated, and it was therefore *Resolved* that the Executive Secretary should write to Mr. Miller seeking further clarification on the subject of administration of the work and workers in the light of points 1 and 2 of this letter. The Executive Secretary will circulate this proposed letter to members of Executive Committee before despatch.

5. *Setting up of Headquarters in Nepal.* Discussion took place on Minute 8/57 (a) and (b), and it was agreed that further study will be necessary to define administrative responsibility in Nepal, and the relationship of that administration to the Board of Managers. The following resolutions were therefore made:—

(a) It was *Resolved* to appoint the following Committee to study the definition of administrative responsibility, and to make recommendation for the amendment of the Constitution accordingly :—
Dr. C. H. Hazlett, Dr. R. L. Fleming, Mr. E. W. Oliver.

(b) It was *Resolved* to hold the Annual Meeting of the Board of Managers in Kathmandu on March 26th-27th, 1958.

(c) It was further *Resolved*, in view of (a) above, to hold in abeyance action on Minute 8/57 (b).

6. *Brochure*. (Minute 5/57 (d) ii). This illustrated and informative Brochure has been printed in English in 27,000 copies, at a total cost of about Rs. 5,100. Sample copies were made available to Executive Committee members at the close of the meeting, the bulk supply having not yet been received. It was *Resolved* to ask the member bodies requiring these to indicate their requirements to Dr. R. L. Fleming, and pay the proportional cost, i.e. Rs. 190 per thousand, or 25 naya paise each, to the Treasurer, Rev. H. M. Emerson.

7. *Language Study*. The matter of securing a more uniform and satisfactory arrangement for the study of Nepali languages was discussed, and it was *Resolved* to urge all member bodies to make adequate financial provision for their language students.

8. *Applications for Service*.

(a) *Miss Doris Barclay*. Ref. Minute 10/57 (b). On recommendation, it was *Resolved* to extend this appointment for a further six months, i. e. until March 31st, 1958.

(b) *Miss Nancy Jones*. The Regions Beyond Missionary Union presented the name of this Australian candidate. As she has no medical or

teaching qualifications, it was felt that no appointment could be offered to her at present.

(c) *Miss Hisa Asoka*. The World Mission Prayer League presented this Japanese American nurse for service in Nepal. She is available from January 1958. It was *Resolved* to accept her for service, her appointment on the Field to be decided in accordance with Bye Law 5a.

(d) *Dr. Samuel Devadatta*. The Executive Secretary presented an enquiry from this young doctor, who is at present studying in Vellore for the M. D. examination to be held in March 1958. The Executive Committee showed considerable interest in him, and desired the Executive Secretary to continue correspondence with him.

Votes of thanks were accorded to the Chairman for his conduct of the meetings, and to Doctors Robert and Bethel Fleming and Mrs. E. Lindell for their very kind hospitality to the Committee.

Following the Committee Meetings, a Reception was held on Thursday, October 10th, at 3.30 p.m. During the Reception, the hospital was open to inspection, and visitors were conducted through the wards and departments by members of the Staff. The occasion was graced by the presence of Their Majesties the King and Queen of Nepal, and many Nepali and foreign officers and diplomats.

APPENDIX

UNITED MISSION TO NEPAL, BUDGET, 1958

(Approved by Executive Committee, October 1957).

INCOME	1958 Budget Indian Currency	Additional if available
1. Presbyterian Board	Rs. 24,200.00	Rs. 10,700.00
2. Methodist—Division of World Missions	30,000.00	30,000.00
" — Women's Division of Christian Service	4,500.00	
" — Church in Southern Asia	1,500.00	
3. Regions Beyond Missionary Union	6,000.00	
" " " " (Miss Franklin's rent)	4,500.00	
4. Other Boards	3,500.00	
5. Other Gifts—U. S. A.	3,500.00	
" " — India	1,500.00	
6. Local Sources (a) Kathmandu Hospital Fees and Gifts	95,550.00	
(b) " School Fees	1,000.00	
(c) Tansen Hospital Fees and Gifts	18,000.00	
(d) National Christian Council Literacy Grant	4,735.00	
7. Capital Grants for Building and Equipment from all Sources		313,415.58
	<u>Rs. 198,485.00</u>	<u>354,115.58</u>

EXPENDITURE

1. KATHMANDU

(A) (i) Hospital Essential Budget:

Housekeeping, wages, supplies, light, phone, food for poor	Rs. 22,050.00	
Grounds Staff	4,050.00	
Transportation	3,735.00	
Building and Maintenance	19,800.00	
Office	6,105.00	
Drugs	27,000.00	
Hospital Equipment	7,200.00	
Staff Salaries and Travel	21,150.00	
Rent	16,560.00	Rs. 127,650.00

EXPENDITURE

1958 Budget
Indian Currency Additional
if available

(ii) Hospital Capital Expenditure (if available):

Furnishing new Residential block	Rs. 5,000.00	
Construction of 4 bathrooms	2,000.00	
Partitions and woodwork in existing buildings	5,000.00	
Minor Surgery unit	5,000.00	
Training School Equipment	5,000.00	
Operating Table	4,000.00	
Delivery Table	4,000.00	
		Rs. 30,000.00

(B) Girls' High School:

Salaries	4,920.00	
Electricity and sundries	480.00	
Rent	5,400.00	
Equipment and Travel	440.00	
		Rs. 11,240.00

(C) (i) Bhatgaon Dispensary:

Rent and Subsidy	3,400.00	
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(ii) Bhatgaon Capital Expenditure (if available) for New Hospital:

Hospital building (balance still required)	39,415.58	
Staff Residence	10,000.00	
Initial Equipment	10,000.00	
		59,415.58

2. GORKHA

(i) Essential Budget:

Literacy—4 Teachers	4,320.00	
" —Development	1,915.00	
Dispensary	2,000.00	
Farm Project	1,000.00	
School	2,000.00	
		11,235.00

(ii) Capital Expenditure (if available):

Buildings		15,000.00
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3. TANSEN

(i) Essential Budget:

Salaries	9,000.00	
Medicines	12,000.00	
X-ray supplies	1,000.00	
Fuel	500.00	
Soap (300); Bandages (500)	800.00	
Office (500); Miscellaneous (200)	700.00	
Laboratory supplies (500); Food (500)	1,000.00	

EXPENDITURE

	1958 Budget Indian Currency	Additional if available
Charity	Rs. 2,000.00	
Hospital Furniture	3,000.00	
New Equipment	2,000.00	Rs. 4,000.00
Rent	1,800.00	
Public Health	500.00	1,500.00
Women's and Children's Clinics	1,000.00	1,000.00
Literature	200.00	200.00
Station Expenses: Extra Rentals and Furniture	1,000.00	
Horse: Groom and food	1,000.00	Rs. 37,500.00
(ii) <i>Capital Expenditure</i> (if available):		
For building and equipment over next three years		
Hostel buildings	16,000.00	
3 double-storey residences	39,000.00	
Stable and outhouses	4,000.00	
Diesel Generator	2,000.00	
Laundry-kitchen unit	3,000.00	
Main Hospital building	175,000.00	239,000.00
4. Administration	3,500.00	
Reserve with Hon. Treasurer	3,960.00	
	<u>Rs. 198,485.00</u>	<u>354,115.58</u>

Respectfully submitted,

H. M. Emerson,
Treasurer.

Rev. J. Say

17.11.61

I am coming to CLP on 20th or
21st inst to check + pass the
monthly bill.

Do Lega

Mundes certificate of posting

1. Dr. K. H. Jungheans D.Sc (Agr)
Director, Agr. Training Centre
c/o E. L. Church, Khumbi,
P.O. Smilega, Dist. Ranchi ✓ one letter
2. Mr. W. Thiel Engineer + Architect
Treasurer, Joint Mission Board,
c/o E. L. Church Khumbi,
P.O. Khumbi, Dist. Ranchi ✓ one letter
3. The Rev. C. Seeborg, Inspector
Gossner Mission Society,
Haudjystr. 19/20,
Berlin - Friedenau
Berlin, West Germany ✓ one
air mail letter

3 articles



Under Postal Certificate

1. The Sub-divisional officer
Champurua, Dt Keonjhar,
Orissa a letter
2. The Rev H. Kloss M. Th. ✓
E. E. L. Church compound a letter
P.O. + Dt Ranchi
3. The Rev M. Bage Ph. D. ✓
E. E. L. Church, Kadma, a letter
P.O. Khumki, Dt Ranchi

Total 3 articles



8/29/65
Office of the Secretary, S. E. Anchal, G. E. L. C. , Khunti.

Memo No. 622-29/65

Dated Khutnti, Aug. 18 '65.

Subject :- Handing over of Rs. 400/- to S. E. Anchal.

To

Rev. J.J.P. Tigga, Director,
Evangelistic Work.
G. E. L. C. , Ranchi.

Dear Sir,

The S. E. Anchal desires that the sum of Rs. 400/- meant for acquisition of land at Champua is still lying with you. You have expressed your view to complete the work, but the Anchal disagrees with it. As such, you are requested to arrange for speedy handing over of the sum to the Adhyaksh of the S. E. Anchal.

Yours faithfully,

H Samant
19.8.65

Copy to Rev. J. Topno, Adhyaksh
for information and
needful.

Secretary,
S. E. Anchal, G.E.L.C.

to Rev. C.B. Ming, Secretary,
Board of Ev. & Literature.



I don't think it is necessary for me to explain to you the necessity of submitting the report on the evangelistic work done by your Anchal. A special grant has been made for Assam and naturally people are waiting to hear reports about the work done and not only to hear but to remember you all and your work in the prayers which they offer to God. As there was no report so far from your Anchal on this very important aspect of the life of the Anchal I felt like writing to you. I do hope that a report will surely come from you this time in the form which I have already sent to you.

Yours Sincerely,

W. J. ...

Joshua M. S. 65
Director of Evangelistic
Works, GEL Church

cc : The Pramukh Adhyaksh

Lutheran Theological College,
Ranchi, 24.9.1965

The Adhyaksh, N.W. Anchal.

Dear Sir,

I have not received any report on the evangelistic work done by your Anchal until now. I hope this time you will favour me with a report on time in the form I have already sent to you. As you are yourself the Secretary of the Board of Evangelism and Literature I don't think that it is at all necessary for me to explain about the importance and necessity of the report.

Thanking you in anticipation.

Yours Sincerely,

Evangelistic Works, GEL Church

cc : The Pramukh Adhyaksh

Lutheran Theol. College,
Ranchi, 24.9.1965

The President, Khuntitoly Synod.

Dear Sir,

As no report has so far been received from your Synod on the Evangelistic work of your Synod I have to say that I am most anxious to get one this time in order that I may be able to give a full report on the Evangelistic work of the whole Church. I hope you will kindly favour me with the same in the form I have already sent to you.

Thanking you in anticipation,

Yours Sincerely,

Evangelistic Works, GEL Church

cc The Pramukh Adhyaksh