

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0469**

Classification:

Original File No. 1

Title

Ranchi Ilaka

Volume:

Running from year: 1st Jan. 1942 till year: 14th Dec. 1948

Content:

- Extract copy of the minutes of the Ranchi Ilaka Common meeting on 21st June, 1948.
- Letter from C.H.Herenz on 5 Aug, 23 July, 22 July, 21 July & 9 July 1948.
- Letter to the President through the Principal on 30 May, 1948.
- Letter to Mr. C.H.Herenz by C.M.Tigga on 14 Oct 1947.
- Extract from the minutes of full C.C. Meeting on 21 Oct. 1947.
- Case of Mr. A.L.Tirkey memo No. 70/47 Dt. 21-8-1947.
- Extract from the Letter dated. 11 Nov. 1946 of the President J. Lakra sent from Tezpur, Assam.

318

Victor

1942-48

FLAT FILE

FILE NO.

1

Ranchi Flaka.

Nos.

to

1st January, 1942 to 14th December, 1948

(1)
To the Secretary, G. E. L. Church.
G. E. L. School.
Ranchi.

Dated Ranchi the 14th December 1948.

प्रतिभा,

आप को विदित हो कि बीते हफ्ता
में दो बीठरी का दो दरवाजा चोरी कर
ली गई - फिर भी आज के रात 93-92-82
की बीठरी - मोरिख ही से स्कूल चला भी
चोरी हो गई है। इस तरह से हम परेशान
हैं। सो मजलूम को जानती के लिये यह
पेन किया जा रहा है।

Yours faithfully
Johar Kumar
Headmaster
G. E. L. School
Ranchi
14-12-48

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

Chairman— REV. J. A. KUJUR.

RANCHI

Hony. Secretary—PT. C. M. TIGA.

Hony. Treasurer—MR. N. TOPPO.

The 21st June, 1948.

of

The extract copy of the minutes the Ranchi Ilaka Amsabha is sent herewith to the Secretary G.E.L. Church council for information and necessary action. The Amsabha was held on 21.5.48.

Item No.1.

Subject :- Gossner High School aur Bethesda High School ke sath Ilaka ka sambandh (Bite Ilaka Amsabha Minutes se.)

Puchha gaya ki uprokt do Schoolon ke sath ab tak Ilaka ka kya sambandh rakha gaya aur ki in Schoolon ke Managing Committeeon men Ilaka ki or se kitne kitne M.C. memberan hain.

Bataya gaya ki in Schoolon ke sath sambandh ka achchha prabandh nahin kiya gaya hai aur yah bhi bataya gaya ki in Schoolon ke M.C. men niche likhe anuser member hote hain :-
(1) President G.E.L. Church. (2) Hd. Master. (3) Two C.C. Members.
(4) Two C.C. ke nominee. (5) One Teachers' Representative.
(6) Two Non X'tian Representative. (7) Two Ilaka Representative kul 11 member hote hain.

Bahut soch bichar hone ke bad nimm likhit sankalp laye gaye jo sarbmat se pass huwe :-

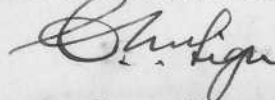
(1) Gossner High School aur Bethesda High Schoolon ke Managing Committeeon men kam se kam Ilake ke char member howe, arthat C.C. member aur do Ilaka memberon ke sahyog se Ilaka ke andar se chune jaen aur we do C.C. ke nominee samjhe jaen.

(2) Ilaka ke uprokt do High Schoolon aur anya Schoolon ke M.C. ka report Ilake ke jariye Church Council ko diye jaen.

(3) Gossner High School, Bethesda High School aur Ilaka ke anya Schoolon ka report har Ilaka sabha aur har Ilaka Amsabha mendiye jay.

(4) Gossner, Bethesda aur Ilake ke anya Schoolon ki ghati tuti ko Ilaka dekhe aur uchit prabandh kare.

Yours Sincerely,



Secretary,
Ranchi Ilaka Panch.

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

Chairman— REV. U. E. KUJUR.

Hony. Secretary—PT. C. M. TIGA.

Hony. Treasurer—MR. N. TOPPO.

24/48
RANCHI

The 21st June 1948.

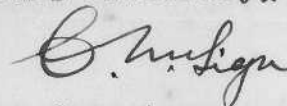
The extract copy of the Minutes of the Ranchi Ilaka Panch Executive Committee held on 14-6-48 is forwarded to the Secretary G.E.L.Church council for information and necessary action.

Item No.3

Subject:- Letters from Mr. C.H. Herenz, Secretary, C.C., Ranchi.
Reference:- His letters Nos.810/48/F-1 dated the 7th May, 1948, 812/48/F-1 dated the 8th May, '48 and 1017/48/F-1 dated the 19th May, '48., were read and considered.

Resolved:- The Ranchi Ilaka Panch^{is} unable to take any disciplinary action against Babu Jiwan Prasad Minz unless he establishes the fact that B/- Jiwan Pd. Minz is the writer of the article referred in his letters. as he himself reports that B/- Jiwan Pd. Minz denies the fact.

Yours Sincerely,



Secretary,
Ranchi Ilka Panch.

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

Chairman— REV. J. F. KUJUR.
Hony. Secretary—PT. C. M. TIGA.
Hony. Treasurer—MR. N. TOPPO.

25/48
RANCHI

The 21 st June, 1948.

The extract copy of the Minutes of the Ranchi Ilaka Panch Executive Committee held on 14.6.48 is forwarded to the Secretary G.E.L. Church Council for information and necessary action.

Item No.7.

Subject :- Monthly Meetings of the Padrish and Pracharaks of the Ranchi Ilaka.

- Resolved :-
- 1) Henceforth the monthly meetings of the above mentioned Church workers be held each month.
 - 2) Each of the Padrishs and Pracharak will kindly bring two seers of rice and quarter seers of dal for four meals.
 - 3) The C.C. will be requested to supply ~~cut down~~ fuels out of Church Compound trees. (fallen or standing)
 - 4) The rest of the expenses of the meetings be met by the Ilaka.

Yours Sincerely,

C. M. TIGA

Secretary,
Ranchi Ilaka Panch.

copy
18/6/48

F1

To

The

Secretary Governor L.P. School

Ranchi

A copy forwarded
to Mr. C. E. Ranchi ✓

महाशय

निवेदन ऐसी है कि हमारे स्कूल के शिक्षक गंगा इस समय ऐसी स्थिति में हैं कि कुछ उपाय नहीं हो रहा है इस लिये नीचे लिखी गई मांगें निमित्त पेश करके जनाते हैं कि यदि एक महीना के मन्यार पुत्र नही जायगी तो हम 20 जुलाई से 1 अक्टूबर से शुरू कर रहे हैं।

1. मासिक वेतन जो है सो रहे।

2. Dearness allowance 20) दस रुपये।

3. Town allowance 4) रुपये।

4. सर्विस के मोताबिक वेतन देने की अपाई है। मासिक के लिये दिसम्बर से ग्राज जो कुछ भी भी 8.4 नहीं दी गई है।

Note- फिजो मातूम हो कि मनचौ जैसा रांची जिले के अन्दर सप. 13. स्कूल की दया है हमारी लाचार है।

कई बार दरखास्त देने पर भी वही हालत होती है तो हमों को कोई दूसरा रस्ता ही नहीं है कि हम स्कूल में काम कर सकेंगे।

आप के आद्याधिन

शिक्षक गंगा

1. Johan Kujur Head Master

2. Mkhalkho II rd. Master

3. Nicholas Kujur III rd. "

4. Mrs. Sab. Kren. Keka

5. Lawrence Tinkay

92-6-82 ई.

Acknowledgment.

(To be returned to office of posting for delivery to sender.)

Received a registered Letter No. _____
addressed to (name) The District Inspectress
of Schools, Ranchi-Singbhum-

† Insured for Rs. Manbhum, Ranchi.

† Weighing (in words) _____

total
rates

Signature of addressee _____

Date of delivery 6/8/48 19 _____

* Write here, "letter," "post-card," "packet," or "parcel;" as the case
be preceded by the word "insured" if the article is insured.

† To be filled up only in the case of insured articles, and to be
the case of other articles.

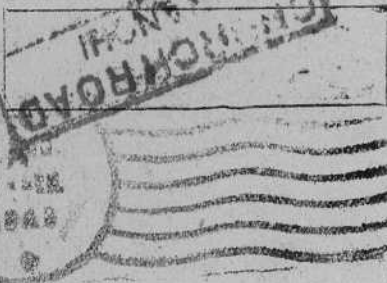
On Postal Service.

To

Sender's name
and address.

RECEIVED & ISSUED
The Secretary,
G. E. L. Church.
Ranchi.

Name-stamp of
office of posting.



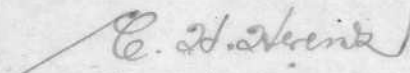
To

The District Inspectress of Schools,
Ranchi, Singbhum & Manbhum,
Ranchi.

Dear Madam,

This is to remind you of this office No. 1287/48 dated 9-7-1948 requesting you to kindly accord a very early recognition to the Bethesda Girls' L.P. School with retrospective effect from July 1947. This will only be a former matter for the School was already recognised while attached to the Middle School which has now become a High School. Delay in this formal matter is causing lots of inconvenience and hardship. The Dearness allowance must be given to the teachers for all the months up to date. The School is really recognised but only its separation is to be recorded since July 1947 when the Middle School was raised to the High School.

Yours faithfully,


Secretary,
G. E. L. Church, Ranchi.

The undermentioned document is forwarded to the Rev. J. A. Kujur Chairman Ranchi Ilaka, the Principal Gossner High School and the Headmistress Bethesda Girls' H.E. School for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held from June 29 to July 2, 1948.

Item No. 8.

" Ranchi Ilaka Resolution about Gossner and Bethesda High Schools :-

Considered the resolution of the Ranchi Ilaka concerning the Gossner and the Bethesda High Schools and Resolved that :-

(1) The Ilaka shall be entitled to send two representatives to the Managing Committee through the Council.

(2) The Council shall see to it that ordinarily the two C.C. nominees are local Lutherans outside the Church Council membership.

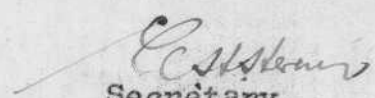
Resolved that the above rules shall go into effect immediately and a report of the same be submitted to the next Mahasabha.

Sd. J. Lakra.
8.7.48.

Sd. C. H. Herenz.
Secretary. 2.7.48."

CEBCM/4C.

The undermentioned document is forwarded to the Rev.J.A.Kujur for information, guidance and compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 23rd June, 1948.

Item No. 16.

" Site for building a Compound at Muri :-

Ranchi Ilaka be requested to attend to the matter and report the same to the Council within July, 1948.

Sd. J.Lakra.
8.7.48.

Sd. C.H.Herenz.
Secretary. 24.6.48."

CBBCM/2C.

The undermentioned document is forwarded to the Rev.J.A.Kujur; the Headsupervisor Lutheran Schools; Mr.N.Toppe Asst. Manager and the Rev.S.Kula for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive Committee held on the 23rd June, 1948.

Item No. 5.

" Quarters for the Headsupervisor and the Ilaka Chairman :- (a) The whole matter be postponed and let Sirka remain at present where he is.

(b) Mrs. J.A.Kjur appeal was considered and it was thought desirable that a commission of one consisting of Rev.S.Kula be deputed to Mrs. J.A.Kujur to explain the situation.

(c) Kitchen :- Mr.N.Toppe be authorised to erect a small Kitchen in the present quarters of the Ilaka chairman.

Sd. J.Lakra.
8.7.48.

Sd. C.H.Herenz.
Secretary. 24.6.48."

CBECM/5C.

1287/48/F-1.

9th July,

8.

To

The District Inspectress of Schools,
Ranchi-Manbhum-Singhbhum, Ranchi.

Dear Madam,

The Bethesda Girls' L.P.School, G.E.L.Church compound, Ranchi has been separated from the Bethesda Girls' High School from the month of July, 1947 when the Institution was recognised as High School.

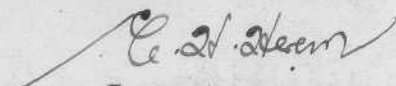
As the school was already a recognised one it was taken for granted that the L.P.section was ipso facto a recognised school. But it is pointed out that the L.P.section should receive recognition also.

Therefore hereby I beg to apply to you requesting you to kindly accord recognition with retrospective effect from the date of separation from when the school may be called unrecognised i.e. from July 1947.

As this school has always been under female inspectorate it is respectfully urged that the school should in future be under the same inspectorate. Further you will pardon me when it is mentioned that the Church does not feel quite at home with male inspectorate for a girls school.

I beg to submit that the Roll number of the school is 210 with sections and eight teachers. Kindly accord the recognition as requested above, as soon as possible and oblige.

Yours faithfully,


Secretary,
G. E. L. Church.

F-1

To
The Church Council,
G.E.L.Church, Ranchi.

Dated, the 14 th February, 1948.

Sir,

I beg to lay the following for your kind and favourable consideration.

That there is only one female latrine in the High School Teacher's compound situated very close to Konka Siromtoly.

That overwhelming number of females ~~xxxx~~ turn up from the abovementioned para and misuse it. As a result the latrine has been closed down and the female folks now have to go to the public (municipal) latrine. In my opinion, it is rather a sad thing to say that an arrangement of latrine could be made for the males but no arrangement could be made for the females as yet. I rather feel shame to send the young girls to the municipal latrine.

That the High School Principal was requested to sift that laterine within the Teacher's compound, but owing to the short of fund that also could not be done as yet inspite of the fact that the Principal feels it much.

Under the above circumstances, I, therefore, request you to make necessary arrangements to sift the female laterine within the Teacher's compound. For this act of your kindness I shall ever remain thankful to you.

Rev. J. A. K. Singh

I have the honour to be,

Sir,

Your most obedient servant,

No. 412/48.
of 14-2-48.

*Do cc -
U. 1 cc 14/2/48*

Copy forwarded to the
President, G.E.L. Church, Ranchi.

Rev. J. A. K. Singh

14.2.48

मन्थार सेक्रेटरी के निकट 8
निवेदन पत्र ।

महाराज मैं सारे मन से धन्यवाद करता हूँ कि चर्च कौंसिल मेहरबानी से हम लोग परिवार जैसे घर दिया जिसमें सभी सुविधें हैं परन्तु लॉन्ग मैं भाविता को कई बातों को सोच विचार कर वर्तमान क्वार्टर ही में रहना चाहता हूँ। अब तक पाद्री अपसल करणों को C.C. में नहीं बोला है कि मैं किस कारणा उधर के उधर में जाना नहीं चाहता हूँ। उधर जाने में पाद्री का कोई रोक टोक नहीं है, पुर मैं ही जाना नहीं चाहता हूँ। रोक टोक को बातें ये हैं पर्यट बॉन्ड को वर्तमान स्थिति पर्यट हर निरुद्ध का परिका कि उक्त लौन में बराबर हुआ करती है। इन बातों के विषय अब मैं दोनों उद्धार को सामने रखता हूँ तो बड़ा फ़ायदा पता है। फिर जब रि. V. E. Kujur का क्वार्टर खाली होता है तो फिर मुझ को क्वार्टर खाली करना पड़ेगा मैं बार-बार ऐसा करना नहीं चाहता हूँ। सो मेरी प्रार्थना है कि हमारे परिवार को सुरक्षित जगह में पर्यट, जहाँ अभी है रहने को जगह और C.C. को दिया हो तो बबर्चा खाना बना दिया जाय।

मैं सोचता हूँ कि Mrs Sirkar भी बबर्चा खाना की यत्न नहीं करेगी। उसके अपने से भी बनाना पड़ेगा।—

P. 110

आप का आशीर्वाद

Mrs.

Whyer

3.6.48

Copy forwarded to-

~~Rev~~ The President-
Lutheran Church.

Mrs.

Whyer

3.6.48

F1 5

To

The President,

G. E. L. Church, Ranchi.

Through

The Principal,

Gossner High School, Ranchi.

Dated Ranchi, the 30th May, 1948.

Sir,

I humbly beg to remind that several applications have been filed in connection with the female latrine in the Gossner school compound. I beg to say that it is no exaggeration in the request which has already been shown in the previous applications.

Secondly several requests also have been made even by the High school teachers for the repair of the well. The condition of the well is seriously dangerous. I find that no response has yet been made by the authorities.. May I request you that the repair work of the well is to be made at your earliest convenience before any soul is perished.

I have the honour to be,

Sir,

Your most obedient servant,

J. K. Jaiswal
Chairman,

Ranchi Ilaka,

G. E. L. Church.

Copy forwarded to :-

1. The Secretary, G. E. L. Church, Ranchi for information.

From

Rev. C.H. Turkey

S. E. L. Church

Ralli

Dated 8.5.48

To

The Secretary

S. E. L. Church

Ranchi.

Mahasay

Ap ki chitthi mujhe mile.
women ap mujhe warning dete hain
ki main Evangelistic work nahi karti
hain. Mahasay main to bahut
tajula hua kyonki main to abhi
naya Padri ho kar kam karta hun
1947 men kewal do machines kam
kiya aur us samay bhi bahut
anand se samneche Parish men
gheema. Phir 1948 men abhi kewal
4 machines huye hain aur main
is sal to aur hi. jor se kam karta
hun. In chor machine men mere
Parish men ek family jismen 8
members hain Christian huye. Is se
malum hota hai ki Christianity
phaelta jate hai.

Mahasay main to yeh
nahi samajta hun ki mujhe

sal mein report dena hota hai ki
kya. maph kijiye main to isliye
nahi bhejta tha kyon ki main to
har mahina apna report Elaka
Chairman ko deta hun. Pher jadi
yah bhi dekha jay Bete sal
ka Mardum Seemari to 1946 se
1947 ka adhik hi hai.

Kripa karke in sab ke
sawalisay achhi tarah suchna
de dijiye ki ap mujhe report
maanght hain athwa ki kya.

Hp ka Bishwas
Sewak

Rev. C. H. Turkey
Lalle

Resub
24/4/48
To
The Secretary, Church Council,
G.E.L.Church, Ranchi.

F 1
the 24 April, 1948.

Sir,
I beg to report that the Bethesda L.P. School staff is on strike from 16.4.1948 as already intimated to the Council, on the ground that the Bethesda High School Staff is given Rs. 5/- per head per month D.A. where as the L.P. School staff does not get it. The situation has become very serious and the School cannot be allowed to continue in this state. I request you therefore to take immediate steps and allow D.A. to the Bethesda L.P. School staff as it is allowed to the Bethesda High School staff. Please treat it as very urgent. Any delay in the matter will deteriorate the situation to the extreme and it may be beyond repair and so the reminder.

Yours faithfully,

J. Kuzin

Secretary,
Bethesda L.P. School,
R A N C H I .

Copy Forwarded.

to the Secretary

Church Council.

J. Kuzin

Secretary

Bethesda L.P. School

24.4-48

To

The Secretary

Bethesda L.P. School Ranchi

Dated the 9th April 1948

महाराज,

हम बेथेसदा एल. पी. स्कूल के स्टाफ जो
दरखास्त ५१ रुपैया मंछगी के बारे पेश किये थे
उस का जैसला जानने चाहते हैं। जनवरी से मार्च
तक ५१ रु. मंछगी मिलना है। १५१ रु. से हमारा
वकलीफ दूर होना असंभव है, इस लिए आप
लोगों से हमारी अर्जी है कि १५१ रु. के भीतर
इस का जैसला जमाईये। यदि इस का जवाब न मिले
तो हम १६ अप्रैल से स्कूल खाना बन्द करेंगे।

आप की बिश्वस्त

S. Bakhla.

N. Turkey.

E. Minz.

A. Kujur.

U. Minz

S. Kujur.

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

Chairman— REV. U. E. KUJUR.

Hony. Secretary—PT. C. M. TIGA.

Hony. Treasurer—MR. N. TOPPO.

RANCHI.

The 17-4-1948.

The Undermentioned Resolution
is forwarded to the Secretary
C.E.L. Church for information and
Compliance.

J. Kujur
Secretary.

Extract—from the minutes of
the managing Committee held on.
29th march. 1948.

Item No. 2.

Subject—"Dearners allowance"

Council be requested to grant
dearners allowance to the Bethesda
L.P. schools at Rs 5/- per head.
as it has allowed to the Bethesda
High School. Staff.

J. Kujur
Secretary.

To

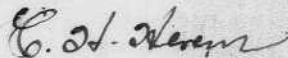
The Chairman, Ranchi Ilaka.
The Secretary, Ranchi Ilaka.

Dear Sir,

With reference to your letter No. 24/48 dated 21st June, 1948 I am herewith enclosing a true copy of the statement of the Editor of the Sentinel.

I am of opinion that this is ^{the} final authority.

Yours sincerely,



Secretary,
G. E. L. Church.

CBBCM/3C.

True Copy

THE SENTINEL

RANCHI
The 26th May, 1948.

To
The Secretary,
G.E.L.Church, Ranchi.

Dear Sir,

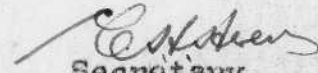
With reference to your letter No. 1015/48/F-42, dated the 22nd May, 1948 we have to inform you that we believe that the article under reference was written in good faith and that it bore the genuine signature of Mr. Jiwan Prasad Minz. We regret we cannot furnish any information beyond what has appeared in the press.

Yours faithfully,

Sd. S.A.Ahmed.

For Manager,
The Sentinel.

The undermentioned document is forwarded to the Rev.J.A.Kujur and Mr.C.D.Sirka for information, guidance and compliance.


Secretary,
C. E. L. Church.

Extract from the minutes of the C.C.Executive Committee held on the 2nd June, 1948.

Item No. 14 (d).

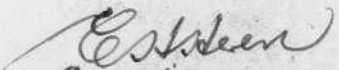
" 14. (a) xxx xxx xxx

(d) Ranchi Chairman's Residence :-

It is hereby resolved that the Chairman Rev.J.A. Kujur be given the Doctor's quarters and Mr.C.D.Sirka the Headsupervisor be allotted the present quarter of Rev.J.A.Kjur. This is to be done with immediate effect."

CBBCM/3C.

The undermentioned document is forwarded to the Rev.J.A.Kujur for information, guidance and compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 2nd June, 1948.

Item No. 4 & 5.


" 4. Read the copy forwarded by the Ilaka purported to be a resolution passed at the meeting of the Parents and Guardians on April 4, 1948 at the residence of Hardugan Kujur.

The Council is unable to believe that this document comes from a genuine parents and guardians meeting and therefore no action is considered necessary. This resolution be communicated to the Ranchi Ilaka.

5. The result of Mr. Heren's representation in this council to the Ilaka be awaited."

CBBCM/2C.

The undermentioned document is forwarded to the Rev. J. A. Kujur and Mr. F. K. Kongari for information, guidance and compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the C. C. Executive Committee held on the 29th May, 1948.

Item No. 6.

" Mr. Kongari's letter :-

Resolved that Ranchi Ilaka should send pastor to take Sunday service at Muri.

CBECM/3C.

1017

944/48/F-1.

19th May, 8.

22nd.

Copy of letter dated 5th May, 1948, from Mr. Th. Hurad, Ranchi, addressed to the Secretary, G. E. L. Church, Ranchi.

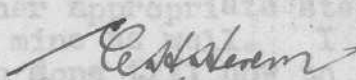
To

The Rev. J. A. Kujur,
Ilaka Chairman, Ranchi.

Dear Rev. Kujur,

In continuation of my complains No. 812/48/F-1 dated 8.5.48 against Jiwan Prasad Minz, I am enclosing a copy of letter dated 5-5-1948 of Mr. Theodore Hurad, and request that the matter be disposed of immediately.

Yours sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

Yours sincerely,

Ed. Th. Hurad.

Copy of letter dated 5th May, 1948 from Mr. Th.
Hurad, Hinoo, addressed to the Secretary, G.E.L.
Church, Ranchi.

Dear Mr. Herenz,

xx I am surprised to learn with regard to an article published in 25th April, '48 in the ~~"Sentinel"~~ "Sentinel" that you had a dividend in the sale of a ~~jeep~~ jeep. I wonder what does the writer mean to say "The Secretary Mr. C.H. Herenz had a good dividend in the newly bought jeep for the Church." One wonders at the audacity of the statement. I understand it plainly means that you were bribed or accepted gratification illegal or otherwise in the transaction connected therewith. I consider that this false and baseless charge should at once be refuted and you must take legal or other appropriate steps to vindicate your honour and mine as well. I am really sorry that nothin has been done till now to meet this false challenge. Silence only promotes libel, slander, defamation and the like.

Yours sincerely,

Sd. Th. Hurad.

The undermentioned document is forwarded to the Secretary, Bethesda Girls' L.P. School, Ranchi for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the C. C. Executive Committee held on the 26th April, 1948.

Item No. 11.

" The strike of the Bethesda L.P. Mistresses :-

(a) Read the report dated 24.4.48 of Rev. J. A. Kujur stating that the most of the mistresses have gone on strike and stopped coming to school from the 16th of April, 1948 due to the fact that the D.A. from the management amounting to Rs. 5/- p.m. each has been stopped since December 31, 1947. The matter was discussed at length and it was agreed that the D.A. of Rs. 5/- each per month be restored to the mistresses and the Ranchi Ilaka should raise this amount from the local parish by special subscription and a report be submitted to the C.C.

(b) The teachers who went on strike will not get their salary for the days they were absent.

Sd. J. Lakra.
30.4.48.

Sd. C. H. Herenz.
Secretary. 28.4.48."

CBBCM/2C.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. H. Herenz.

Ranchi, (Bihar) India

No. 801/48/F-1.

The 7th May, 1948.

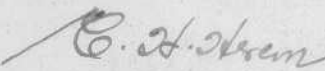
To
The Ilaka Chairman,
Ranchi.

Dear Sir,

The blackmailing of Baboo Jiwan Prasad Minz knows no bound, he is defying any member of the Church at his sweet will under the garb of Guardian meeting vide the Sentinel dated 25.4.48 under the caption "Bethesda Girls' School" in which he has blackmailed me of getting a "a good dividend" in purchasing the zeep. He has now denied it to have ever written and sent the article to the Editor of the Sentinel.

I request that the disciplinary action be taken against Jiwan Prasad Minz.

Yours faithfully,


Secretary,
G. E. L. Church.

CBBCM/2C.

To

The Rev.J.A.Kujur,
Chairman,Ranchi Ilaka.

Dear Rev.J.A.Kujur,

In continuation of my letter No. 801/48/F-1, dated 7.5.48 regarding three kinds of defamations brought against me by Jiwan Prasad Minz i.e. (a) " Mr.C.H.Herenz who is an old friend of Mrs.Barla .." (b) " showing undue favours to her .." (c) " a good dividant ..", I am sending you ^{in draft} a copy of his article to the Editor, Sentinel, with a request to deal with Mr. Minz on the points raised by him.

Yours sincerely,

C. H. Church
Secretary,
G. E. L. Church.

CBECM/2C.

Extract from an article published in the Sentinel
dated April 25, 1948 page 6 under the caption
"Bethesda Girls' School".

..... I can say now that it means only
the official autonomy, and it is nothing but an
autocratic and despotic group. The secretary of
the Church, Mr. C.H. Herenz, who is an old friend of
Mrs. C.M. Barla is showing undue favours to her. He
purposely suppressed the complaints and grievances
given by us, and did not put it before the Mahasabha
or the Church Council. An honourable delegate
questioned the Headmistress in the meeting why Anima
Choudhury, a detained Matric Student was refused
admission in the school. The Headmistress gave a
good bluff. She replied that it was the wish of
the student's father not to admit her. It is
shameful for the Headmistress who dares tell lie so
openly.

There are brisk sings of public resentment and
dissatisfaction against the Headmistress. If she
had any sense of honour and personal prestige she
would have resigned long before. But perhaps the
gain outweighs self respect and blinds visions.
Mr. and Mrs. Barla have owned a radio - it is ~~rumoured~~
rumoured with the school fund. The secretary, Mr.
C.H. Herenz had a good dividend in the newly bought
zeep for the Church. If such corruption and
degeneration rots the soul under the cover of
Church, no wonder of politics, which has been
called a dirty game.

.....
Jiwan Prasad Minz, Secretary,
Parents and Guardians Conference,
Ranchi "22-4-48"

To


The Rev. J. A. Kujur,
Secretary, Bethesda L.P. School, Ranchi.

Subject :- Your letter dated 24.4.48.
Reference - D.A. to Bethesda L.P.
mistresses.

Dear Rev. Kujur,

You are hereby informed that the Church Council does not pay any D.A. either to the Gossner or to the Bethesda staffs. They are taking D.A. if there is any out of their school funds. If the Gossner and Bethesda teachers are getting D.A. out of their school funds, it is natural that the Ranchi Ilaka which is the immediate and financing authority to pay D.A. to them and immediate settlement be made.

Yours sincerely,



Secretary,
C. E. L. Church.

529/48/F-1.

30th March, 8.

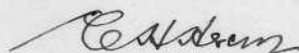
To

The Rev.J.A.Kujur, Chairman.
G.E.L.Church, Ranchi.

Dear Rev.J.A.Kujur,

As per resolution of the Council you and your Ilaka Executive will have to assist Mr.N.Toppo Asst. Manager & Tahsildar Daniel Topno in the Management of the Mahasabha Mess to be started from Saturday evening e.g. the 11th April, 1948. please see that the Executive assists in the management.

Yours sincerely,



Secretary,
G. E. L. Church.

CBBCM/2C.

No-69/47.

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

F-1

Chairman— REV. U. E. KUJUR.

Hony. Secretary—PT. C. M. TIGA.

Hony. Treasurer—MR. N. TOPPO.

RANCHI

The 14th August 1947.

To, The Secretary.
G. E. L. Church, Ranchi.

Sir, Ref. your L. No 1860-63/47/F-52; dated the 30th July 1947.

According to the above letter of yours, it is clear that the Rev. U. E. Kujur ceases to be the Ilaka Chairman of the Ranchi Ilaka from the 1st of October 1947, and that the Rev. J. A. Kujur becomes the Ranchi Ilaka Chairman from the 1st of October 1947.

With I beg to state the difficulty of handing over charge to the Rev. J. A. Kujur in Rev. U. E. Kujur's absence.

(a) That from the very beginning I am appointed as the assistant of Rev. U. E. Kujur and therefore nothing is handed over to me charge to me officially.

(b) That in his absence for a short period I am acting as an acting Chairman of the Ranchi Ilaka.

Thus I am not in a position to hand over charge to the Rev. J. A. Kujur any thing that belongs to the Ranchi Ilaka, unless the Rev. U. E. Kujur

P. T. O.

RANCHI ILAKA
GOSNER EVANGELICAL LUTHERAN CHURCH

RANCHI

Chairman—Rev. E. Kujar
Hon. Secretary—P. C. M. T.
Hon. Treasurer—Mr. N. T.

1947

Comes back for handing over charge
personally to the Rev. J. A. Kujar.

Yours faithfully,

Shirish
Acting Chairman
G.E.L. Church Ranchi Ilaka

Copy to—
The Rev. A. E. Kujar
Calcutta

and therefore nothing is handed over to me
Change to our office.
(b) that in his absence for a short
period I am acting as an acting Chairman
of the Ranchi Ilaka
Shirish I am not in a position to hand
over charge to the Rev. J. A. Kujar any thing that belongs
to the Ranchi Ilaka unless the Rev. A. E. Kujar

9.7.0.

No. 90/47

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

F-1

Chairman— REV. U. E. KUJUR.

Hony. Secretary—PT. C. M. TIGA.

Hony. Treasurer—MR. N. TOPPO.

RANCHI

The 19th Aug 1947.

To, The Secretary C.C.
G.E.L. Church, Ranchi.

Sir, Most respectfully I beg to state that about Rs. 900/- is spent in Mr. A.L. Tekiy's case from the Ranchi Ilaka fund. The Ilaka has requested the C.C. to bear $\frac{2}{3}$ or $\frac{3}{4}$ or something like that which is, I believe, clear to you by the extract copy from the Ilaka minute.

I - this point I have to request you very earnestly to decide this as soon as possible to enable me to centralise Rs. 10 l.c. to the C.C. Treasurer whom I have promised to do so if this point matter will be cleared by the C.C.

Thanking you in anticipation for early consideration and action.

Yours faithfully

U. E. Kujur
Acting Chairman (19.8.47).
G.E.L. Church Ranchi Ilaka.

F. I
Chairmen Ranchi Mandli Panch.

R a n c h i.

Maheshay,

Padri Luther Jojowar ne padri hoker kalishiya ke phaesle o karrwai ko nama^{ko}kar kalishiya ke bhitari ke jhagron ko adalat men laya. Usne adalat men jhuti kirya khayi aur apne gawahon^{ko} arthat manyawar C.H. Herenz, manyawar J. Barla, manyawar Z. Horo, aur manyawar Th. Surin ko jhuti kirya khil^{wai}

Is per Mandli ke dand bewasthanusar kyon bichar na kiya jayga? Meri arji hai ki iska bichar Mandli panch men kiya jay.

Ap ka bishwast

File
P. Him 29.8.67
Mandli Panch Pratinidhi

Copy To:-

Rev. J. Lakra President

Dr. J. Roy Strock.

Mr. C. H. Herenz Secretary C.C.

To,

The President C.E.I. Church,

Chotanagpur and Assam, R A N C H I.

Mahashay,

Main prayash 15, 16 barshon se Ranchi Court men Pleader's hokar kam karte araha hun. Itne barshon men main ne kabhi apni parochi Kalishiye Englical aur Catholic ke bhai bahinon ko Kalisha men aur Kalishiya ke sambandh men huwe jhagron aur karrwaiyon ke liye Court men mukaddma late na dekha na suna hai. Parantu hamari Kalishiya ke sadharan bhai bahinon ko hen padriko bhi dekha, jinhon ne Kalishiya ke bhitar ke jhagve ragre ko ke jinki saphai Kalisha men ho jati hai, Court men late hain.

Kya yah hamari Kalishiya ke Church Law hai? Athwa kya hamari Kalishiya ke Church Law men Koi bishesh ghatti hai? Athwa kya hamari Kalishiya me shasen ki bishesh ghatti hai?

Bartman men Padri Luther Jojower ne padri hokar kalishiya ke Phaesle ko na mankar kalishiya ke bhitar ke jhagron ko adalat men laya, jahan sach jhut bat milakar apni baton ko sidha karna mamuli bat samjhi jati hai. Usne ap jhuti kirya khayi, phir usne apne gawahi men bhut ya bartman ke Church agnon ko arthet Mr. Theodor Surin, Mr. C.H. Herenz, Mr. Jonas Barla aur Mr. Zakariyah Horo ko le gaye, jinko bhi sach jhut bat milakar bolne para. Han ham kehenge Jhuti kirya khana para. Ye gawah Kalishiya men saphai karne wale hakim hain. Jinhon ne padri Luther Jojower ko saga di. Sharm ki bat hai, han akhristianon ko age ninde ki bat hai, ki Church ke aguwe aise kam karte hain. Ye apne bat men pakke nahin thaharte hain.

Meri sabinay arji hai ki aise prebandh, niyam aur shasa shasen bhawishat men kiya jay ki aise aise na hone pawe. Kya Mere bichar men padri Luther aur uske gawahon per bhi bichar kiya jana awshyak hai.

Copy to:-

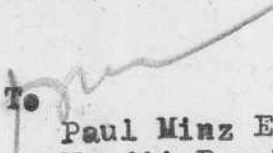
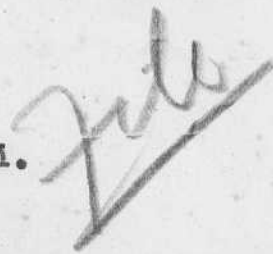
- 1 The Secretary C.C.
- 2 Mr J. Roy Strook
- 3 The Chairman, Ranchi Ilaka.

As per bishwast

Paul Mir

29. 8. 47

Copy to the C.C., Mandli Panch., and Rev. U.E. Kujur.

To  Paul Minz Esq.
Mandli Panch Pratinidhi, Ranchi. 

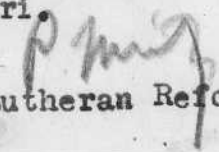
Dear Sir,

Your bold step and proposal in connection with Tiga-Jojowar case will be quite welcome to Lutherans of Ranchi. Court cases have become scandals in our Church and proper steps must be taken to stop such things from the very root. This has been coming for the last 15 or 16 years. There should be an open trial of all who started such cases brought shame and disgrace to our Church. We can easily make the list of such cases:---

- I. Scandal No. 1. --- Lakra-Hurad case.
- II. Scandal No. 2. --- Tirkey-Mandli Panch case.
- III. Scandal No. 3. --- Tirkey burial case.
- IV. Scandal No. 4. --- Tiga-Jojowar case.

What a grand list this makes! And the parties are all our Church leaders. Certainly, something must be done to stop such although they are governed by Laws and procederes which are beyond the control and jurisdiction of the Church.

Now let us take cases which are entirely within the jurisdiction of the Church. We all know that The Mandli Panch boldly put some young men and women under Mandli Saja for small and even doubtful evils and along with them their parents also were put under discipline. Now look at the case of Rev. Kujur's daughter who has done the vilest immorality by committing adultery with a Muslu. The Mandli Panch should boldly rise up to the occasion and ~~fix~~ put the whole family under Mandli Saja. Justice must be done impartially to high and low; rich and poor. What religious right has Rev. Kujur or his son to put on the sacred priestly gown? When he cannot control his own daughter how can he take spiritual care of others? We do not want to see this hypocrite any more at the sacred alter or on the pulpit. It is expected hereby that the Mandli Panch will act justly without being partial to any body simply because he is a Bara Padri.

Yours etc. 

Lutheran Reformer

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. H. Herenz.

Ranchi, (Bihar) India

No. 3170-71/47/F. 1.

The 6th October, 1947.

To

The Chairman & the Secretary,
Ranchi Ilaka.

Dear Sir,

Kindly call a general meeting of the local people
to-day at 6 or 7 p.m. to-day at the President's
bungalow.

Please treat this very urgent.

Yours sincerely,

C. H. Herenz
Secretary,
G. E. L. Church.

CBBCM/2C.

To The secretary G. E. L. C.
Sir It is very difficult to call
a general meeting to-day at 6 p.m.
Please mention the subject of
the meeting in tomorrow
6 p.m. may be called.
G. E. L. Church
(6.10.47)

There is a
general meeting
to-day at 6 p.m.
Meeting cannot be
called. (H. H. H. H.)

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

Chairman—REV. U. E. KUJUR.
Hony. Secretary—PT. C. M. TIGA.
Hony. Treasurer—MR. N. TOPPO.

No 95/47

RANCHI
The 14th October 1947.

To,
Mr. C.H.Herenz, Secretary, G.E.L. Church Council,

Chotanagpur and Assam, Ranchi.

Reference his letter No. 3142-43/47/F-I, Dated the 27th September 1947.

Extract copy of the minutes of the Ranchi Ilaka Panch held on 7-19-47 is sent herewith to you for information and necessary action.

Item No. 6.

Subject:- Anewale sal ke liye 'Budget'

- (a) Parishon keliye.--
- (b) Pracharakpan ka 'Budget'.....
- (c) Bethesda L.P. School ka bartman kharch tatha anewale sal ke liye kharch

Is bishay men Mr. C.H.Herenz, Secretary G.E.L. Church Council ki chitthi parhi gayi.

Phaesla-~~xxx~~ (1) Ilake ke is sal ke budget men Bethesda L.P. School ^{ke} ~~ke~~ ^{sahayta} dene ke liye koi upai (Provision) nahin hai. Is sal wah koi surat se is school ke liye madad nahin desakti hai. C.C. se arji kiyi jay ki is sal bhar wah ap is kharch ko dewe.

(2) Bethesda School ke grant jo abhi tak Government Ya C.C. se hai, unmen Bethesda M.E. Section aur L.P. Section ka hissa mila huwa hai. C.C. se arji kiyi jay ki unmen se Bethesda L.P. section ka hissa wah Ilake ko dene ki kripa kare.

(3) Yadi darkar hai to Management ka bhar Ilake ~~xxx~~ abhi isi samay se lewe.

(4) Bethesda L.P. School ke liye awasyak M.C. Member sarbmatt se ye chune gaye:-

- (1) Rev. J. Kujur Chairman, Secretary. Mr. C.M. Tiga, Ilaka Secretary. (3) Mr. N. Toppo, Ilaka Treasurer. 4 Miss. K.C. Sockey Head to the women Department, Chairmaan of the School M.C.
- (5) Head Mistress of the ~~Sxxx~~ L.P. School. (6) Mr. N. Ekka S.I. of Schools. (7)

Yours Sincerely

Secretary

Ranchi Ilaka

Copy to:-

Miss Luci lakra Hd, mistress.

No. 90

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI-LAKA Mandli Parish.

Chairman—REV. U. E. Kujur.

Hony. Secretary—PT. C. M. Tika.

Hony. Treasurer—MR. X. TONG.

RANCHI

The 4th Nov. 1947.

To,
The Secretary G. E. L. Church Council Ranchi.

Dear Sir,

आपको Full R^M/_P की ओडकी Minute No: 11
Dt. 31/10/47 वाली Extract copy का Reminder भेजकर
निम्नलिखित Resolution का जवाब सीधे रांशी R^M/_P Office
में भेजने की जरूरी करता हूँ :—

(i) जो Student इवलेने के कारण से मंडली से वृद्धि प्राप्त
करे जाते हैं वे कलीशा के स्कूल में पढ़ सकते हैं या नहीं।

(ii) हमारी कलीशा के कोई भाई नहीं कलीशा की जानती
में बिना अन्य कलीशा में जाकर चुपचाप से मंडली शादी लेकर
आते हैं, उन पर क्या कार्रवाई होनी चाहिए।

S. P. Bakshi

Secretary

R^M/_P 4/11

F. 1

File

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

Chairman— REV. U. E. KUJUR.

Hony. Secretary—PT. C. M. TIGA.

Hony. Treasurer—MR. N. TOPPO.

RANCHI

No. 5/48.

The 21st January 1948.

The extract copy of the minutes of the Ranchi Ilaka executive Committee held on the 20th January 48 is sent herewith to the Secretary G.E.L. Church Council, Ranchi for information and necessary action.

File
Item no. 2

Subject:- Reports of the Secretary of the Bethesda L.P. School ~~xtkx~~ and of the Head Mistress of the same School. Reports were read and considered.

Resolved:----- That the true copies of both the reports be forwarded to the C.C. for information and immediate action.

Yours Sincerely

Chunfigi
Secretary

Ranchi Ilaka

(T U R E C O P Y)

Manyawar Secretary Sahab, J. Kufur,

Ap ko malum howe ki January 9 ta.
rikkh ko Iskul khulne ke din, jo Iskul sangri Iskul me thi
wah January 17 tarikh ko hamare L.P. section se le liya gava
jis samay ham hajir nahi the. Kyonki wah didi Shanichar tha,
so ap se arji hay ki kripa ker ke hamare liya darkari chijon
ka bandobast ker dijiye.

Chauki.....7
Table.....7
Kali Takhti.....4
Larkiyon ke liye
bench.....24

8 benches - low desks
4 black-board

at 4 desks brought
19th bench
Ap ki bishwast Sahkarmi,

Sd/- L. Lakra:
19/1/48.

TRUE COPY.

F.1

To

The Secretary,
Ilaka Panch, Ranchi.

Sir,

Bethesda L. P. School ke Managing Committee ke phaisla anushar my Bethesda High School ke Head Mistress se School furniture ka charge lene ke matlab se Bethesda L. P. School gaya tha. Kintu M. C. ke Chairman ke garhazar hone se my apni or se Head Mistress ko kuch nahi bola.

M. C. ke extract minit pa ker ke ap hi mujh se boli ki L. P. section a koi furniture mere pas nahi hay jo hay so sab High School ka hay. Isliye my Ilaka Panch me report pesh kerta hun.

Sd/- J. Kujur, 20/1/48.
Secretary
Bethesda L. P. School
Ranchi.

No 184 GOSSNER EVANGELICAL LUTHERAN CHURCH

RANCHI ILAKA

Mandali Panch.

Chairman— REV. G. E. KUJUR.

Hony. Secretary—PT. C. M. TIGA.

Hony. Treasurer—MR. N. TOPO.

RANCHI

The 10. 2. 1948.

Extract copy of the special Committee minute
res: No: 2. 15/2

To The Secretary, C. E. Ranchi.

Dear Sir, I beg to send you the true copy of
the resolution for your kind action.

Item-(1) B— Municipality का मैला पानी हाता
तरफ जाता है।
संकल्प— C.C. तरफ से objection
संग्रहला जावे।

C— मैला गाड़ी अपना route बोडर
Main gate से जाता है सो C.C. तरफ से
objection इसके बारे में जावे।

D— M.E.S और Refugee camp
वाले मजदूरों को ररपोठ किया जावे कि
Refugee लोग तालाब को साफ रखें उसी
प्रकार M.E.S. वाले नौकर तालाब को साफ
रखें।


S. P. Bakshi,

Secretary

R. M.
P.

10/2

The undermentioned document is forwarded to the Chairman Ranchi Ilaka; Rev.J.Lakra former Secretary of Bethesda Girls' H.E.School; Mrs.C.M.Barla Secy Bethesda Girls' School; the Headmistress Bethesda L.P.School and the Treasurer G.E.L.Church for information and the needful.


Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C.meeting held on the 21st October, 1947.

Item No. 6.

" Minutes dated 14.10.47 from the Ranchi Ilaka :-

(i) Considered the minutes of the Ranchi Ilaka concerning the payment of teachers of the Bethesda Girls' L.P.School ~~xxxxxxx~~ since August 1947 and resolved that the share of the L.P.School out of the Government grant be given to the Ilaka for distribution to the mistresses and the deficit in the expenditure be paid by the C.C.

(ii) Resolved that the Managing Committee formed by the Ilaka for the Girls' L.P. School be approved.

Sd. J.Lakra.
31.10.47.

Sd. C.H.Harenz.
Secretary. 24.10.47."

CEBCM/6C.

3533/47/P-1.

8th Nov.,

7.

To

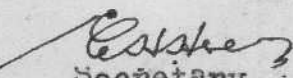
The Ilaka Secretary,
Ranchi.

Reference :- Your Mandli panch minutes item 11
dated 31.10.47 No. 90, concerning those
students who have taken baptism at the
hand of Mr. Laldin.

Dear Sir,

You are informed that this office had not
received your note on the above point before. Hence
you need not send any reminder. So far I recollect
that the President has been approached by some of your
member on the subject. Please therefore refer this
matter to him.

Your sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

No. 3170-71/47/F-1

6th October, 1947.

To


The Chairman & the Secretary,
Ranchi Ilaka.

Dear Sir,

Kindly call a general meeting of the local people
to-day at 6 or 7 p.m. to-day at the President's
bungalow.

Please treat this very urgent.

Yours sincerely,



Secretary,
G. E. L. Church.

CBBCM/2C.

To

The Chairman,
Ranchi Municipality.

Dear Sir,

It is to report to you that the Bethesda proposed High School has been recognised as a full fledged High School with effect from July 1947, and ~~separately~~ accordingly the L. P. Section of the said School has been separated from it since then. So long the L.P. section was attached to the Proposed High School, it was maintained out of the school fee as well as from the Grant received by the Government. It has now no grant.

It is therefore requested that the Municipal be kind enough to sanction Rs. 165/- p.m. as grant from the 1st of July 1947. The rest will be met by the Church.

It is the only Primary Girls' School within the G.E.L. Church compound Ranchi. The total strength of the school class by class is as follows :-

(1)	Infant ...	...	...	66
(2)	1st Class	...	...	48
(3)	2nd Class	...	...	39
(4)	3rd Class	...	...	41
Total				194

P. T. O.

The staff of the school is consisted of the following mistresses with their salaries :-

	Salary.D.A.	Total
1. Miss Lucy Lakra M.E.,E.T. Headmistress	Rs 22 5	27 p.m.
2. Miss Kusum Tiga M.E.,E.T. 1st Assistant	18 5	23 ,,
3. Miss Dhimi Lakra M.E.,E.T. 2nd Assistant	17 5	22 ,,
4. Miss Susana Bakhla M.E.,E.T.	16 5	21 ,,
5. Mrs. Narmi Tirkey ,,	16 5	21 ,,
6. Miss Ida Kujur ,,	15 5	20 ,,
7. Miss Urjila Minz ,,	15 5	20 ,,
8. Miss Dharmania Lakra U.P.,E.T.	21 5	26 ,,
(She is the oldest mistress)		
Total	Rs 140 40	180 p.m.
Servant 1		15 ,,
Contingency		5 ,,
Total	Rs	200 p.m.

Yours faithfully,

C. H. H. H.
Secretary,
G. E. L. Church.

Copy to :-

1. The Chairman, Ranchi Ilaka.
2. The Headmistress Bethesda Girls' L.P. School, Ranchi.

To

The Ilaka Chairman and the Secretary of the
Ranchi Ilaka.

Dear Sir,

This is to inform you that the Bethesda School has been recognised as a full fledged High School and accordingly the L.P. Section of the High School has been separated from July 1947. The L.P. Section of the Girls' school has now been a quite separate Institute. The Church Council has paid up the salaries of the L.P. staff up to July 47.

The Girls' L.P. School is now handed over to the Ranchi Ilaka with effect from August 1947 and is requested to form a M.C.

The present strength of the staff with their salaries is as follows :-

1.	Miss Lucy Lakra M.E., E.T.			
	Headmistress.	20/- p.m.	5/- D.A.	25/-
2.	„ Kusum Tiga M.E., E.T.			
	1st Asstt.	16/-	5/-	21/-
3.	„ Dharmanla Lakra M.E., E.T.	21/-	5/-	26/-
4.	„ Susana Bakhla M.E., E.T.	16/-	5/-	21/-
5.	„ Dhimi Lakra „	17/-	5/-	22/-
6.	„ Urjila Minz „	15/-	5/-	20/-
7.	„ Ida Kujur „	15/-	5/-	20/-
8.	Mrs. Narmi Tirkey „	16/-	5/-	21/-
Total				176/-
Contingency				20/-
				196/-
Income from the subscription				48/-
Deficit to be met by the Ilaka				Rs 148/-

Further, I am also intimating you that the Municipality is being approached to grant a substantial grant to this school.

I have the honour to be,

Sir,

Yours faithfully,

E. H. Henry

Secretary,
G. E. L. Church.

CBECM/3C.

No. 2034-35/47/F-1.

21-8-47.

To

Rev. Bimal Minz Acting Chairman, Ranchi.

Subject: Reference your memo 70/47 d/19-8-1947 about Rs.900/- spent in connection with Mr, A.L. Tirkey Case.

Dear Rev. B. Minz and the Ilaka ~~Chairman~~, Secretary,

This is to inform you that there was a hot discussion regarding the burial of Mr, A.L. Tirkey to which Rev. U.E. Kujur has been involved in the ministrium at Burju. The minutes as written by Re. Aind Kay Laly and submitted to President J. Lakra to be forward to the C.C. for the final disposal, has never reached my office, up till now inspite of some reminders in the C.C. Meeting, unless and until the ministrium minutes of Burju comes to the C.C. Office. nothing can be done.

Further you are informed that the question of 10% to be sent to the Central Fund, has no bearing with the Tirkey Case, hence no objection should arise in stopping the 10% contribution. If at all the C.C. takes up the case of expenditure of the Tireky case at any time, and if it decides to bear 2/3 or 3/4 of the expense, it may be give given to you.

Yours sincerely

G. E. L. Church

Secretary,

G.E.L. Church, Ranchi.

N. 6. 2034-35/47/F-1.

21-8. 47.

Dear Rev. B. Minz,

In accordance with your Memo No. 69/47 dated 14th August, 47, concerning the handing over charge of the Ranchi Ilaka to Rev. J.A. Kujur, you are informed that if you have not got the charge of the Ilaka, Rev. U.E. Kujur will do the necessary work, for he has already been informed of the action of the Council.

Yours Sincerely,

G. E. L. Chruch
Secretary,
G.E.L. Chruch, Ranchi.

6
F. 1

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

Chairman— REV. U. E. KUJUR.

Hony. Secretary—PT. C. M. TIGA.

Hony. Treasurer—MR. N. TOPPO.

RANCHI

The 8th July 1947.

To,
The President (Acting).
G. E. L. Church, Ranchi.

Sir,
It is to inform you that the Ranchi Ilaka has suspended our Parish Chairman allowance Rs. 5/- . As it is passed and circulated, we the Pastors of the Ranchi Ilaka demand it from the Ilaka. Therefore once it was resolved by the Ilaka Committee that the C. C. be asked whether other Ilakas are enjoying that allowance or not. If the other Ilakas are enjoying by the then the same allowance be given to the Ranchi Ilaka Pastors too.

I am sorry to inform you that we the Pastor still do not know what answer has been given by the C. C.

I therefore, request you on behalf of all the Pastors of the Ranchi Ilaka to please be kind enough to reply me whether we are entitled to enjoy that allowance or not and whether the other Ilakas are enjoying the same or not.

Ranchi
24-6-47

Piyare Padri Babu ap ko yishusshay,

Ranchi Ilaka Am-sabha ke niche likhe sankalpe ap ke pas bheje jate hain. Ap unhen apne Parish ke harek Pracharak pan men kai bar achchhi tarah sunaneki kripani jiye aur bhai bahinon ko achchhi tarah samjhaiye, uske bad sankalpon ko kam ke rup men laiye:-

1. Mishrit shadi.

Bhawishat men mishrit shadi band ki jay, arthat biwah ke sambandh S.P.G. ya Catholic bhai bahinon ke sath age ko na kiya jay.

Kyonki (k) Isse matwalpan barhta hai. (kh) Hamari kalisha ki larkiyan jab shadi dwara dusri kalisha jati hain to unhen Prabhuhof nahin milta hai. (g) Merne par daphan ke liye bhi kathina hai. (gh) Dali take men kathina hai. (anga) Chal byswhar men shasen karna shasen se bahar hote hai. (ch) Mishrit shadi, larkiyan ke bishwas aur baptisma ki bacha ko bhang karta hai. (chh) Yah phaisla Ministirium sabha ki hai, jisko dusri dusri Ilakayen men rahi hain.

Mantebya:- Yadi is bishay men koi bhai bahin ko bishesh kathina ho to Parish Pastor se salah lewo.

2. Dali take:-

Sankalp:- 7 1/2 Rupya aur 2 khand kapra jo pahle ka phaisla hai, jari rahe.

Niyam bhang hone par sthaniye Mandli Panch men report ki jay aur sthaniye Mandli Panch iski karrwai kare.

3. Shadi men nach deg, Sankalp:- Gan baja ke aguwa harkashin Pracharakpan Pracharak howe. Pracharak log apni apni mandliyon men bhajan party ya dal sthapan kare. (b) Bhawishyat men am-sabha ke samay parish-parish ka alog alog gan baja howe aur jo parish achchha gan baja kare uske liye kam 10 rupya Ilake inam dewe.

4. Jubli chand, sankalp:-

(k) Saubarshiye jubli chande jo isi salhone wala hai, jin bhai bahinon ne ab tak nahin diya hai jaldi dewe. Padri pracharak is chande ko esul karne hore hain wo jaldi isko esul kare; (kh) Ursan logon ke bich men sab se pahle baptisma lenewale ke jubli samay pahunch raha hai. Sab Ursan Pariwar kam se kam 1/2 Rupya chande apne padri ke hanth ya pracharak ke hanth men dewe aur wo Babu Nimans Ekka Sub-inspector ke hanth men dewe jo is chand ka khajanchi hai.

5. Atmik Jiwan par sankalpen:- (k) Padri aur Pracharak apni apni jagahon men bhai bahinon ke ghar jay aur unse brabar mile jule. (kh) Jab koi pariwar Itwar ko girje nahin ata hai to us hapte men Padri ya Pracharak jarur hi us pariwar se mile aur wajah dekhe. (g) Karmchariyon ke kampatr howe. (gh) Bimari ya dusri kathinaiyon ke samay bhai bahin padri ya pracharak ko khabar dewe aur wo unki sudhi lewe. (anga) Laludin jis mandli men jay wahan ke bhai bahin aur karmchari uske liye sthan na dewe aur uski shiksha ka samna kare. (ch) Bhawshyat men koi anjane sadhu ko upadesh nahi dene dene chahiye.

6. Dridhikaran shiksha class ke prabandh, sankalp:- Mandli mandli men pahle pracharakon se dridhikaran ki shiksha bidyarthiyon ko di jay aur dridhikaran dene ke pahle padri ke bandobast men kam se kam ek hapte sab dridhikaran bidyarthiyon ki shiksha padri se howe.

Annapur Ranchi

7. Naya Girja ghar ya karmmchari ghar banana ya marammat karna:-

Naya girja ghar ya karmmchari ghar banana ya marammat karna ho to niche likha baton ki report ilaka Panch men October November tak machine men a jana chahiye.

(a) Naya girja ghar ya karmmchari ghar banana ho to jahan ghar kam banega us jagah ki bandobasti ke bishay.

(b) Bannewale ghar ka naksha aur uski lambai chaurai.

(c) Bannewale ghar ka andaja kharch hisab.

(d) Kharch ke liye shtaniye mandli amdani ka hisab.

Mantabya:- Girja ghar ya karmmchari ghar tak ki chhoti ya mamuli marammat turant ho jana chahiye. Panch bhai aur karmmchari is ko dekhte rahe.

8. Kabarsthan ya girja ghar ki raksha:- Jahan kabarsthan ya girja ghar ka ghera hai uski dekhbhal o raksha hoti rahna chahiye, aur jahan ghera nahin hai wahan ghera lagaya jay.

9. Bachchon ki shiksha ya unke liye school:-

Sankalp----Harek pracharakpan aur gaon men school khole jay.

2. Scholl kholne men bhai bahin dusron se sahyta pane ki kaxk asha na rakhe. yeh apni unnati ke liye apni jaruri hai.

3. Anewala Am-Sabha men ilake men naye school khole jane ke baishay bishes report li jay.

4. School men dharm Shiksha awashya di jay. Department se dharm shiksha dene men koi rok tok nahin hai.

Mantabya:- District Board. koi school ko apne hanth men le sakte hai, jab (1) Bhai bahinon ne ek school ghar banaya hai.

(2) Bidyarthion ki aushat sankhya thik hai.

10. Matwelpen. Is bishay men bahut batchit o tark bitark huwa aur ant men sankalp huwa.

Sankalp:- Lutheran mandli men nashili chif handiya daru ka bewhar

likhi bilkul mana hai jo dharm pustak ki shiksha keanukul hai. Ranchi

Ilake Am-Sabha yeh phaisla karte hai, ki Ranchi Ilake ke ander jitne karmmchari hain bilkul nimat, log howen. Isliye pahli July se koi kaxxakk piyanekar mandli kam men he rahe. Mandlikarmmchari men Padri, Pracharak Master, G.E.L. Press karmmchari aur kalisha se talap pane wale anya karmmchari arthat clerk, chaukidar, Girjadar ityadi tatha Kalisha ke ander ke panch. Piyanekar we kahe jaenge jo handiya daru koi rup men bewhar karte hain.

Mantabya:- Harek mandli men puri terah sunaye jeh ke bad yeh sankalp kam ke rup men laya jawe. C.C. ko bhi iski copy di jay ki wah bhi is karrwai ko chalu kare.

(sd) Pt. G.M. Tige
Secretary

(sd) Rev. B. Minj
IO/6/47
Acting Chairman.

1864/47/F-1.

30th July, 7.

The undermentioned document is forwarded to the Rev.C.B.Minz Ranchi for information guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive Committee held on the 21st July, 1947.

Item No. 7.

" parish Chairmen's Allowance :- Read the petition dated 8th July 1947 from the Acting Chairman of Ranchi requesting the C.C. to permit him to pay allowance to Parish Chairmen and he is informed that the Parish Chairmen's allowance be paid to the pastors concerned.

Sd. S.Kula.
Actg. President.
29.7.47.

Sd. C.H.Herenz.
Secretary.
24.7.47."

CBBCM/2C.

No-69 F1
GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI. Lakka.

Chairman : Rev. W. E. Kupur.
Hony. Secretary : Pt. C. M. Tiga.
Hony. Treasurer : Babu A. Lakra.

RANCHI.

The 19th Nov. 1946.

The undermentioned document is
forwarded to the C.E. Secretary
for information.

Yours Sincerely.

Secretary.
Ranchi Lakka.

Extract from the minutes of
the Ranchi Lakka Ex. meeting held
on the 20th Oct. 1946.

Item - VIII - Rev. B. Mins, Asst.
Chairman का डेर तथा Ranchi Lakka,
Parish तथा Mandli वच की जगह के
लिये कठिनाईयां। —

इलाना के ऑफिस तथा Rev. B. Mins
Asst. Chairman के रहने के घर की कठिनाईयां
देखी गयी।

फैसला — जब तक High School Comp-
ound खाली नहीं होता है और जैसा President
से इस बात निश्चय में बात तथा हुई है High
School Compound में इलाना के ऑफिस
तथा Rev. B. Mins, Asst. Chairman
(P.T.O.)

नै लिये जगह नहीं मिलती है। Rev. B.
Munji, Asst. Chairman का डेरा
और Shaka का मोंदिरा वहीं रहे
जहां कगरी है।

Item - III - Late Mr. A. L. Tiskay के Case
में इलाका का खर्च :- (off Treasur)
Rev. W. E. Kujar Chairman ने दिखाया
कि - Mr. Tiskay's Case में अब तक
₹ 360 रुपा खर्च हो चुका है।

कौंसला - इसके कुल खर्च के ₹ का भार
इलाका उठावे, और ₹ का भार C.C.
उठावे। इसका कपी - C.C. को दी जाय। उस
से कपी ली जाय कि वह अब तक जो खर्च
हो चुका है उसका ₹ हिसा मेहरवानी
करके जल्दी देवे। चेयरमैन C.C. से इस
विषय को जल्दी तय करने की चेष्टा
करें।

Yours Sincerely
Chulga
17/11/46
Secretary

Copy -

To, Rev. W. E. Kujar Chairman.

No-72
46
F-1
Recd
26/11

To

Mr. C.H. Merenz,
Secretary, G.E.L. Church, Ranchi.

Dated Ranchi, the 25th November, 1946.

Ref. - His letter No. 2443-44/46/F-1 dated the 20th November, 1946.

Dear Sir,

File
We regret to hear that the Ilaka has no voice over the buildings and the houses in the compound in its own place.

In the Church, in their first place the congregation was built. A congregation must have its necessary houses and rooms for a Pracharak and other workers. Secondly a Parish was built and the same things are required for the Parish also. The Ilaka is above these two institutions and Ilaka requires quarters for its own workers. Ranchi Ilaka has now only one quarter where Rev. U.E. Kujur puts up. Besides this the Ilaka has no room, no house, where the workers of the Ilaka may put up and may have their offices and hold meetings. Here I may also state that ~~now~~ on account of the want of the rooms and houses the Pracharaks of the Ilaka do attend the monthly meeting from a long time

When there is no congregation, no Parish and no Ilaka there can not be any school nor quarters for the school teachers. When the church wants to have school or schools there should be existence of the Ilaka first.

Almost all the buildings of the church have been released, but the C.C. has never considered about the buildings and houses for the Ilaka for its use. Here I may also say that you have mentioned about the temporary quarters of Rev. B. Minj, but you have not mentioned any thing for the offices of the Ilaka.

Sometimes the Ilaka had occupied the Tiga bungalow for its use. When Rev. Minj and the Ilaka were asked to vacate the bungalow the verbal agreement was made between the Ilaka and the President that as long as the buildings and houses in the Gossner High School compound are not released Rev. Minj will stay temporarily in the Stosch bungalow and the offices of the Ilaka also will be in that bungalow in some of the rooms. And when the High school compound will be released Rev. Minj will put up in the house where late President D. Kujur and Rev. Luther Jojowar were putting up and for the offices and other purposes the eastern two rooms of the old hostel will be given. On this condition only the Ilaka agreed to give up the Tiga Bungalow.

In conclusion I beg to say that though the Ilaka is able to see the inconvenience of the strock family, even then as long as the Ilaka do get rooms for its offices and quarter for Rev. B. Minj the office room and the quarter of Rev. Minj will be where are they now as the Ilaka executive has decided.

B. Minj
Secretary, 25/11
Ranchi Ilaka.

U. E. Kujur
Chairman, 25.11.46
Ranchi Ilaka.

Copy to Rev. J. Lakra, President.

No-40
26/11
GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

F 1
RANCHI,

The 25th Nov. 1946.

To,
The Secretary
G. E. L. Church
Ranchi.

Ref. Memo Nos. 2404-05/46/F-1;
2454/46/F-1 and letter No. 2443-44/46
F-1 dated Nov. 18, 22 and 20; '46,
respectively.

Sir, Received the above letters
regarding shifting my Quater.
Thanks. But I am sorry to inform
you that I cannot vacate the
Red bungalow unless I get order
from my immediate officer,
the Haka Chairman for I am
responsible for all Haka office
things ^{before him} and I cannot remove
any where without his order. kindly
deal with the Chairman in this
connection.
Yours Sincerely,
B. Mising

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

F1

Reside Secretary
Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

X/11
RANCHI.

The 30th November, 1946.

To

No. *77*
46.

Mr. C. H. Herenz, Secretary,
G. E. L. Church, Ranchi.

Ref. - His letter No. 2502-03/46/F-1
dated 29-11-46.

Dear Sir,

Having full confidence on you that in near future you will convene such meeting as you mentioned in your letter where we shall meet together and have clear understanding of the position and possessions of the Ilaka and other institutions of the Church in the Compound and other Ilaka properties, we are asking Rev. B. Minj to shift his quarters and the Ilaka Offices to Hospital Bungalow.

Yours sincerely,

U. E. Kujur
Chairman 30/11

C. M. Tiga
Secretary 30/11

G. E. L. Church, Ranchi Ilaka.

Received
11/4/70

F 1

The Secretary,

Sutherland Church Council,
Ranchi.

Through

The Chairman,
Ranchi Isha, Ranchi.

महोदय,

प्रविष्ट सर्ज ऐसा है कि रांची पेरिया के
सन्दर्भ पत्रादली एक छोटी मंडली है जो रांची के पूरब
मिरास कोरा में स्थित है। मंडली की समस्या सोचनीय है
जहाँ R.C. mission नजदीक में है और उसकी पहुंच
वहाँ सीधे है। रांची पत्रादली के गार्ड लोग अपनी
मंडली के लिए गिरा घर बनाते जा रहे हैं। मंडली के
गार्ड नौकर पड़े लिखे नहीं हैं और न वे घनी हैं।
सब कुली ब्लास के गार्ड हैं। ऐसी हालत में वे
पत्रादली से मदद पाने की गजबलासा रखते हैं।
पत्रादली मंडली के गार्ड इसी बात की गजबलाप
के पास पेश करते हैं कि डेराखाना का 'घरना' जो
रांची थोड़ी पड़ा हुआ है वो घरना पाने की लालसा
करते हैं, सब गजबलाप हो कर यह दरदस्त आप

P.T. 0

के हवाले दिया जाता है। वाजिब था कि
दिया जाये हुजूर का पालन है।

आप का आन्ध्रप्रांश -

पतराटोली मंडली की ओर से

प्रचारक ब्रह्मा उरुल बडि।

मार्ग २८-३-४६।

Forwarded to the

Secretary C.C. with

a hearty recommendation.

H. E. K. J. J.

29.3.

Th. Surin, B.A., B.L.

file

No 70.

31

GUNGUTOLI, RANCHI.

Dated 25-10-1946

To The Secy
G.R.C. Chark, Ranchi.

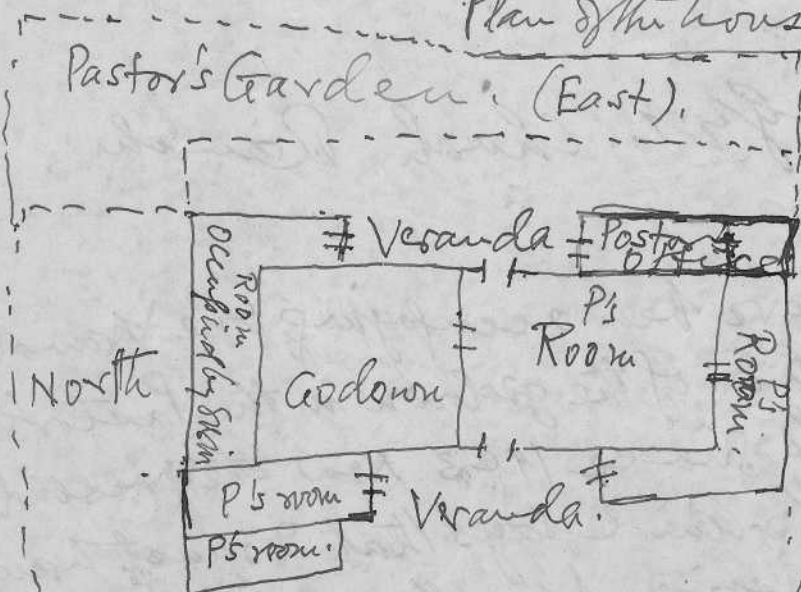
Dear Sir,

I have been occupying one veranda room and a portion of the godown in the Pastor's quarters at Lali since 1943. Now the present pastor, Rev. C.B. Aind says that I must have a written permission from the C.C. for the same and hence I am applying to the C.C. for a written permission to continue to hold the veranda room; and a portion of the godown which is for the Chark use but is not used by it till August 1948. and for this I shall be thankful to the C.C.

I hope the C.C. will grant me my request for the services I have rendered to the Church. In order to acquaint the C.C. with the position of rooms I am giving a plan of the house and also mentioning that the Rev Aind has only his wife, his mother and a babe in his family and

hence he has enough room for his own use.

Plan of the house.



Sincerely yours
The Secy
Ex. Henry Secy
to the Secy

Pastor's
Garden

Well.

No-5
47

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

61

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 25th January 1947.

Extract copy of the minutes of Ranchi Ilaka Panch, held on 7-1-47, is sent herewith to the Secretary G.E.L. Church council Ranchi.

Item 3 (d) and (e)

Subject:- Minute se batan.

(d) Parish Chairmen's Allowance:-

Phaisla---Yeh Allowance abhi sthagit kiya jay sur C.C. ke likha jay ki Ranchi Ilaka is tarah ke Allowance jans object karti hai.

(e) Girja (Christ Church) kenajdik peshabkhana sur cycle rakhne ke intzam karna:-

Phaisla---Christ Church ke najdik purushen sur strian ke liye peshabkhana hons sur cycle rakhne keliye intzam kxxx kiya jans nihayat hi aw-syak hai. C.C. se arji ki jay ki woh inke int am kare.

Yours Sincerely

B. M. T. Tiga

28-1-47. Secretary

G.E.L. Church,
Ranchi Ilaka.

Peshabkhana
Girja
Christ Church

Copy sent
20/11/46

~~The Secretary~~
The Secretary

G. E. L. Church Council
Ranchi

2-11-46

महाशय

तः २६-१०-४६ करीब ८ बजे मुझे खबर मिला कि
पिलगल लैना के पोलुस मुन्ड के घर में तीन संसारिक लड़के आये हैं।
मैंने वहाँ जाकर यह बात ठीक पाया। पूछने पर मालुम
हुवा कि वे पोलुस मुन्ड के लड़के जोहन मुन्ड से दोस्त हैं।
वे लोग कुछ नशे में थे। मैंने वहाँ दो बीतल डिंडिया
भी पाया और जन्न किया। वहाँ के लड़कों ने बताया कि यह
लोग पहले भी कई बार उस घर में आये थे। यह भी मालुम
हुवा कि इस घर में दिवात से आई हुवा कुछ लड़कियां भी रहती
हैं और पोलुस मुन्ड के साथ नामकुम में काम करती हैं।
हमारे कमिटी में रह कर यह लोग संसारिक के साथ
अनुचित दोस्ती करते हैं और हमों की वैश्रुती कराते हैं।
इसलिए अच्छा है कि उन्हें दूर से और कमिटी से निकाल
दिया जाय।

Yours Sincerely

U. E. Kujur

1-11-46

- (1) Yakuni Lakra - R.C. mission Superintendent (a shikar)
(2) Raja . . . ~~was a~~
(3) Panis - 3 ^{employees of the European Club} . . . mile, with Champu. at Dunder, Jassu.
(4) Chapa friend of Raja & Panis.
(5) Two bottles of Hashiya were brought by Pandey.
(6) John. came with Yakuni Lakra & found the ^{in the} ~~old~~ house.
situp. They both (Panis & Raja) requested them to
escort them to their house. up to power house.
(7) No. dharti girls - exp. except. Meriam
the work. in. 15 Maran
(8) These two, Raja & Panis, often visited our camp,
especially on Saturday.
(9) It was always to be back in the evening.

No. 988-82/47/F. 1

2nd April, 1947.
8th

The undermentioned document is forwarded to the Rev. U. E. Kujur, Dr. J. Roy Strock, Mr. J. Barla and the Secretary, Board of Management, G. E. L. Church Properties for information and the needful.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 29th March, 1947.

Item No. 22.

" Urinal for the Church goers :- Read the minutes dated 7.1.47 of the Ranchi Ilaka and resolved that the Ranchi Ilaka be allowed to construct urinals both for male and female. The sites to be decided by a Joint Committee of the Ilaka and the C.C. and the report be submitted to the Board of Management. The Executive appoints the Secretary, Dr. J. Roy Strock and Mr. J. Barla as members on the Joint Committee. The Ranchi Ilaka is requested to select its three members on the Joint Committee and the Convener.

Sd. J. Lakra.
29.3.47.

Sd. C. H. Herenz.
Secretary. 28.3.47."

CBDCH/5C.

पेरिश पंच भी खपसोच करते हैं कि लाली का
गिरजा घर पेरिश होने पर भी होला है। इसलिये
पेरिश पंचों की भी इच्छा है कि लाली का
गिरजा घर पेरिश के लायक कुछ बड़ा बना दिया जाय।
हमें भी बिली है कि चर्च कौंसिल इसके विषय —
उचित विचार करें।

CRP-8.

Pantaholam
31-10-46.

जोहन तिकी

पेरिश सेक्रेटरी


31-10-46

708/47/F-1.

12th March,

7.

The undermentioned document is forwarded to the Rev.U.E.Kujur for information, guidance and compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C.meeting held on the 25th February, 1947.

Item No. 4.

" The expenditure on the Turkey Case amounting to Rs. 1495/4/6 :-

After a good deal of discussion it was decided that Rev.U.E.Kujur be requested to come to the C.C. meeting when the case be discussed.

Sd. J.Lakra,
27.2.47.

Sd. C.H.Herenz.
Secretary. 25.2.47."

CBBCM/2C.

No. 2584-86 /46/F-1.

13 th Dec, 1946.

The undermentioned document is forwarded to the Rev. U.E. Kujur, Rev. C.B. Aind and Mr. Th. Surin for information with the request to do the needful.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held on the 3rd December, 1946.

Item No. 13 and 14.

" 13. Lali Church building :- Read letter dated 31.10.46 from the brethren of Lali requesting that the contractor of Lali paddy lands should build the Church and resolved that Mr. Theodore Surin, Pleader be requested to build the Church building according to his written promise.

14. Request of Mr. Theodore Surin :- Read his petition dated 25.10.46 requesting the C.C. to allow him to occupy two rooms of the Lali Bungalow and it was decided that his request be not granted.

Sd. J. Lakra.
President. 12.12.46.

Sd. C. H. Herenz.
Secretary. 7.12.46."

CBBCM/4C.

2502-03/46/F-1.

29th Nov., 6.

To

The Rev. U. E. Kujur, Ilaka Chairman, Ranchi.
Mr. C. M. Tiga, Ilaka Secretary, Ranchi.

Ref :- Their letter no. 72/46 dated 25.11.46.

Dear Sir,

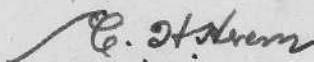
It will be better for us all to meet together in any office at any time at any date to understand each other regarding the point you lay stress and other matter too.

However, I like to inform you as Rev. B. Minz was informed before that Rev. B. Minz to occupy the northern two rooms of the Hospital and the room where the Library books of the High School were kept, can be utilised for the Ilaka Office. Now all the rooms have been whitewashed, so Rev. B. Minz can shift his quarters and his office there.

Regarding the commitment of Rev. J. Lakra, I do not know anything. Had he committed himself before, I do not understand why he is particular to write twice to me regarding the shifting of Rev. B. Minz to the hospital.

In conclusion, I again request that you will be kind enough to ask Rev. B. Minz to shift his quarters to the Hospital soon.

Yours sincerely,


Secretary,
G. B. L. Church.

CBRCM/3C.

Extract from the letter dated 18th November,
1946 from the President J.Lakra.

" xx xx xx Please remove Bimal from
the bungalow to his quarters and white wash
the bungalow. All this must be done before
the Strocks return to Ranchi. xx xx

Sd. J.Lakra.

Memo No. 2454/46/F-1.

Dated, the 22nd Nov., 1946.

Extract from the President J.Lakra's letter
dated 18.11.46 forwarded to the Rev.C.B.Minz for
information, guidance and compliance.

C. H. Minz
Secretary,
G. E. L. Church.

CBBCM/2C.

2443-44/46/F-1.

20th November, 6.

To

Mr. C. M. Tiga, Ilaka Secretary, Ranchi.
Rev. C. B. Minz, Vice-Chairman, Ranchi Ilaka.

Ref.: - Rev. B. Minz's quarters. Ranchi Ilaka
resolution dated 19.11.46.

Dear Sir,

It is desirable that Rev. B. Minz should shift his quarter to one or two rooms of the Hospital or as the case may be, for it appears that the Streck family feels inconvenient.

The President, the Treasurer and myself once went to Rev. B. Minz and pointed out to him some rooms of the Hospital. The President also has written a letter to me to the effect that Rev. B. Minz should shift his quarters to the Hospital. I have also supplied a copy of it to Rev. B. Minz and the Chairman.

Such being the case, I do not understand how the President will bind himself regarding the housing of the Rev. B. Minz. Besides, the High School Compound is solely meant for the High School staffs over which the President or the C.C. does not interfere.

As far as I ~~understand~~ understand it is the C.C. who is to provide quarters for the pastors and not the Ilaka for the Ilaka has no voice over the buildings and the houses.

Hence the resolution of the Ilaka is untenable. Further Rev. B. Minz is requested to vacate the quarter which he now occupies and shift his quarters to the Hospital, it should be borne in mind that it is purely a temporary arrangement.

F. T. O.

2. The Court expense of No. 1360/- will be placed W/ before the full C.C. on 3.12.46.

Yours sincerely,

E. H. Haas

Secretary,

G. R. J. Church.

CBBCM/3C.

Extract from the letter dated 11th November, 1946 of the President J.Lakra sent from Tezpur, Assam.

" I have two particular things :-

1. Please direct the Ranchi Ilaka Chairman to issue instructions to each head of the families of Siromtola and other affected tolas that they should not allow their family members to attend Lalldin's meetings. This must be done in writing at once.

2. Please get the ~~Masipk~~ Hospital whitewashed for Bimal Babu and let the Red Bungalow be vacated and whitewashed and floors repaired for the Strocks before they go back to Ranchi on the 25th November. I proceed to Nagpur on the 24th as you know.

Sd. J.Lakra."

Memo No. 2404-05/46/F-1. Dated, the 18th November, 1946.

Extract copy of the letter dated 11.11.1946 from the President J.Lakra, G.E.L.Church is forwarded to the Rev.U.E.Kujur, Chairman G.E.L.Church Ranchi and the Rev. C.B.Minz for information, guidance and compliance. The Rev.B.Minz is hereby informed that the Hospital has already been whitewashed.

E. H. Heron
Secretary,
G. E. L. Church.

Members of the Lutheran Federation
CBECM/30. We are glad to hear that you are
Director of the Lutheran Federation. We know you are
very busy and we thank God for it that our representatives
are not only returning to undertake the situation. If
you are busy and busy in the Lutheran Church in your region.
We know only little of all that happened during the war in
East Bengal.

Very sincerely,
Belitt - Bengali.

To
The Lutheran Federation.

Belitt - Bengali
The Lutheran Federation of Bengal, a Mission.
Now

The Kuratorium of Gossner's Mission,
Berlin - Friedenau

The Lutheran Federation.

Berlin - Friedenau.
22nd September 1946.

We know only little of all that happened during the war in India and particularly in the Gossner Church in Chota Nagpur. We are now only beginning to understand the situation. It means much to us and we thank God for it that our Representative, Director Stosch, has been allowed to return to Ranchi as a friend and adviser to Gossner's Church. We know you the leaders of the Lutheran Federation

0* E* P* CUPCUP
26626912

39* 9*F8KLS*

11. I have also highlighted groups :-

No. 2217/46/F-1

29th Oct., 1946.

To

The Rev. U. E. Kujur,
Ilaka Chairman, Ranchi.

Dear Rev. U. E. Kujur,

In spite of the resolution of the C.C. it appears that Mr. Laldin's meetings are still continuing as usual. Therefore your attention is drawn to this fact and you are requested to take immediate steps to stop our people attending his meetings and that no facility is given by our people for Mr. Laldin's propaganda.

It is understood that you read out our resolution from the pulpit on Sunday last. But this is not enough, the local Mandli panch must meet together and take definite steps to stop from each mahala our members from attending his meetings. Mr. Tiru's co-operation should be sought in this respect.

Yours sincerely,

C. H. Allen
Secretary,
G. E. L. Church.

CBBCM/2C.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845—Autonomous 1919.

Registered under Societies Registration Act XXI of 1860 on July 30, 1921.

Officers and members of the Executive.

1. *President* : Rev. J. Lakra, M. A., B. D., S. T. M.
2. *Secretary* : Mr. C. H. Herenz.
3. *Treasurer* : Mr. Z. Horo.
4. Mr. J. Barla, M. A., B. D., Dip-in-Ed.
5. Rev. U. E. Kujur.

Other members of the Church Council.

6. Rev. B. Minz, B. A., L. TH.
7. Rev. S. Kula.
8. Rev. S. Bage.
9. Rev. L. Topno.
10. Prof : P. C. Horo, M. A.
11. Mr. P. S. Vengra, B. A.
12. Mr. N. Soy.
13. Mr. D. Tirkey.

G. E. L. COMPOUND RANCHI.

No. 2190/46/F-1.

Dated, the 25th October, 1946.

The undermentioned document is forwarded to the Rev. U.E.Kujur, Chairman Ranchi Ilaka for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 25th October, 1946.

Item No. 19.

" Mr. Laldin :- The Lutheran Church gives all due respect to all the lovers of the Bible, the Word of God and as such, the C.C. offers due respect to Mr. Laldin who is conducting a Bible class at Siromtoli in the premises of Mr. Christanand Tiru. The Lutheran Church also encourages Bible reading and study throughout her field and as such the C.C. has no objection to our people studying Bible under any teacher who rightly teaches the Word of God.

But it has been brought to the notice of the C.C. that Mr. Laldin inspite of all his zeal for the Bible and the Word of God, he is influencing certain teachings into the mind of our youth which are likely to undermine the Lutheran faith which has been impregnable fortress against heresies in all times. Mr. Laldin rejects Child Baptism which is directly cutting at the root of our faith, he also makes light of the two Sacraments which are the means of ~~grace~~ according to Lutheran faith. Further he wants to break down denomination, thus indirectly attacking the established Churches in general. This amounts to destroying the fruits of the labours of devoted missionaries and pastors of the past and bringing

bringing the people to a state of uncertainty and spiritual despair.

In view of the above facts, it is resolved that Laldin's meetings should not be attended by the members of the G.E.L.Church and therefore all the Ilakas are directed to warn our people not to attend Mr.Laldin's meetings nor to give facilities for conducting his propaganda among our people.

Sd. J. Lakra.

25.10.46.

Sd. C.H. Herenz.

Secretary, 25.10.46.

CBBCM/3C.

THE REV. BIMAL MINZ
Assistant Chairman.

G.E.L. Church,
Ranchi.

2nd Sept. 1946.

To,

The Secretary

C. C. Ranchi.

copy submitted

Sir, May I request you to
take trouble to give me a
copy of the C.C.s action
on appeal from the Pathal
Khudwa Mamelli Ranchi.
The resolution given to me is
misplaced some where, which
will be needed to day
during State meeting.
Thanking you in anticipation.

Yours Sincerely,

Bimal

Asst. Chairman.

G.E.L. Church

Ranchi.

No. 41
46.

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 12-4-46.

To
The Secretary
G.E.L. Church Ranchi.

Sir, It is to inform you that
your Mandli Paisa is never
received in this office.

According to "E" of Timpony
from the Mahasabha agenda
kindly send your Mandli
Paisa to this office from the
month you are at Ranchi
to March 1946 before
the Mahasabha. Rate should
be Rs. 1/- P.C. of Monthly income.

Yours Sincerely

U. E. Kujur

12.4.

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 21st March 1946.

To, The Secretary, C.C. Ranchi.

The extract copy of the minutes of the Ranchi Ilaka Panch held on 12.3.46 is sent here by to the C.C. for consideration and necessary action.

Item No. 5

विषय — महासभा के एजेन्डा के लिखे विषय।

महसभा — महासभा के एजेन्डा के लिखे विषय
लिखे विषय C.C. को भेजा जाय और
C.C. से मजबूत की जाय कि वह उक्त
महासभा एजेन्डा में रखने की कृपा करें।

1. बीबी महासभा के भित्ति से बाते।
2. रिजर्व रिजर्व्स पारस की रिपोर्ट।

Yours sincerely,
Ch. M. Tiga

Secretary,
Ranchi Ilaka Panch

पट्टलकुदवा मंडली के बारे में बहने —

11

- (1) बहुत दुखित मन से भाव लोगों को जमाना पड़ता है कि जो भाव लोगों को मालूम भी है कि पट्टलकुदवा मंडली करिब एक साल रांची इलाका पंच के द्वारा सजा में थी जिसकी अपील पेसिडेन्ट C.C. के पास किया गया था और उनके order (ता: 6-Apr-46) कि यह सजा बन्ध रहे जब तक की दोनो (इलाका और पट्टलकुदवा) के बीच समझावता न हो। इस order की इलाका पंच नहीं माने। दूसरी बात यह President साहेब () इलाका को फिर order दिये, तिसपर भी वे नहीं माने। तीसरी बार ता: 20-May-1946 को joint meeting में फसला करके order दिये कि पट्टलकुदवा मंडली की सजा उठा दिया जाय उसको 27-1-46 की सुना देने का था सो भी नहीं किया गया है।

(a) President साहेब किस कारण से पट्टलकुदवा मंडली को सजा दिया गया और कौम दोषी है उनका कुछ विचार न किया।

(b) किस अधिकार से इलाका पंच पूरा पट्टलकुदवा मंडली को सजा दिया उसका भी विचार न हुआ।

(c) President साहेब की तीनों order को इलाका पंच न माने।

इसलिये हम सब बहुत दुखित और आसन्नोष हैं।

- (2) President साहेब 17-2-46 को पट्टलकुदवा मंडली की आम सभा में जनार्द कि पट्टलकुदवा मंडली 1/3 से नुस्तालाईज करे। बाकी 2/3 से पुनरुद्धार और महराजी लखनवाले और 2/3 से से कुछ रुपये वच जाय उसको भी Rev. H.E. Kujur के कहने के अनुसार इलाका को दे देना पड़ेगा। इसके विषय में हमों का यह कहना है कि यदि 2/3 लख करके के बाद जो कुछ उसको रांची इलाका पंच के अधीन एक पैसा भी नहीं वचता है। तो कोई अन्धकार जिरण लुच घाती-चट्टी, गिरजा घर-महामती सराई स्कूल लखे किता निसहाय भाँ बहने के मरना हेरना लखे पाना आसभाव है। इसलिये मंडली कि अवस्था मविष्य में बहुत बुराति दिख पड़ती है और ऐसे हालत में मंडली की

नहीं चला सकते हैं।

इसलिए कृपा करके इसका सुप्रबन्ध कीजिये।

Sd/ P. S. Gaur

Sd/ P. Ekka

Sd/ N. S. Kishore.

यह बात आज जनता मंजूर कर दूसरे दिन ता. 10-3-46
में फैसला करने के लिये रखा गया और उस दिन के लिये
सब भाई वक्तों को इसके विषय पर सुना दिया गया कि
ता. 10-3-46 को बैठकर होगी। क्योंकि 24-2-46 में यह
अचानक सुनकर और बिना सोचे क्या जवाब जो फैसला
देंगे।

Sd/ P. S. Gaur

24-2-46

20 The Secretary Church Council Ranchi. 8 134
Through The Secretary Haka Ranchi.

Dated Patthal Kundwa the 10th March 1946.

महोदय,

आप को पत्थलकुदवा-मंडली की ओर से धन्यवाद।
आगे बहुत दुःख के साथ आप को जनाना पड़ता है कि
पत्थलकुदवा मंडली पीछले एक बर्ष इलाका पंच के द्वारा सजा में
थी इस मंडली में पैरिशादादी स्नान प्रभुभोज, शादी वगैरे से इन-
कार किया इसका वजह जैसा मालूम होता है कि एक बर्ष पहले
जिस समय यहां की मंडली ठीक से नहीं चलती थी और आमदनी
का भी गड़बड़ था उस समय आदिस बियारों ने इलाका पंच
को मंडली सुधार को आमदनी गड़बड़ को मिटाने के लिये
सौंप दिया जब लो पत्थलकुदवा के नये आदिस बियारों न
चुने जाय। अब इलाका पंच नीचे से जाग उठकर गड़बड़ समय के लिये
के लिये तानिक करने लगे और चिन्ही पत्नी से सफाई देने में देर होने के
कारण इस मंडली को 1945 में उपरोक्त सजा दी गई। इस विषय में मंडली
को यह कहता है कि—

- (1) जिस समय मंडली पैसा सेन्ट्रलाइज करने में गड़बड़ होता था-
उसी समय इसका करवाई करमा जरूर था।
- (2) जिस समय पत्थलकुदवा मंडली गड़बड़ में थी उस समय मंडली
इलाका पंच से चलाया जाता था। लाल आमदनी नहीं चला जाता
था तब किस तरह से उस समय को आमदनी पत्थलकुदवा
मंडली में बचता है जिसको कि इलाका पंच देवी करता है।
- (3) जब कि पत्थलकुदवा मंडली की धर्म धारियों को चुनकर कामों
को सुधार और अवतक ठीक तरह से चलाते आ रहे हैं और
मांगी हुई भाग सेन्ट्रलाइज किया जा रहा है तब इलाका
पंच पत्थलकुदवा मंडली को बिगाड़ने के लिये उपरोक्त सजा दिया
गया है कि इस तरह का सजा दिया जा सकता है और वह भी
इलाका पंच के द्वारा ऐसे सजा के लिये चयन को सिल से
स्वीकृति कराया गया था कि नहीं वो स्वीकृति कराना
चाहिये कि नहीं?
- (4) इस सजा के विरुद्ध प्रेसिडेंट साहब को अपील किया गया-
उन्होंने इलाका पंच को तीन बार हुकूम दिया कि यह सजा
उठा दिया जाय। और काम जैसा चलता था वैसा ही चलाया
जावे जब तक कि पत्थलकुदवा पंच और इलाका पंच में
समझौता न हो यदि इनके बीच में समझौता न हो तो यह
ब्रत बन्दी को सिल में दिया जाय। पर इलाका पंच उनकी
आज्ञा को जरा भी न माना। प्र. पाद्री उवानुस बुलु भी इस
को नहीं उठाये है। इसलिये मंडली का कहता है कि इलाका
पंच प्रेसिडेंट साहब की आज्ञाओं को क्यों नहीं माना?
व्या इलाका पंच प्रेसिडेंट साहब से भी बड़े हैं? ऐसे इलाका
पंच के रहने से मंडली को नुकसान की वें सिवा 3 मलाई
कभी नहीं हो सकती है यदि इलाका पंच के धर्म धारियों
में रह बढा न हो ~~वही समय जब कि मंडली का कहता है कि~~
तो पत्थलकुदवा मंडली को दुःख बर नहीं हो सकता है।

I दूसरी बात कि 17 फरवरी 1986 के आम सभा में पं. लाइज करने का समझौता हुआ था कि आमदनी का 1/3 इलाका पंच को दिया जाय। बाकी 2/3 से पुचारक को सहकारी खर्च चलाया जाय। Rev W.E. Kyjine ने बतलाया कि 2/3 से कुछ बच जाय वह भी इलाका पंच में सेन्ट्रलाइज किया जाय।

II इसका अर्थ मंडली यही समझती है कि आमदनी पूरी तरह से इलाका पंच में सेन्ट्रलाइज कर देगी और अपने पास एक पैसे भी नहीं रख छोड़ती है।

III इसमें मंडली का ब्यवहार है कि यदि कुछ पुंजी महीना 2 न बचाया जाय तो गिर्जा घर के लिये चरार्डि मंडल के बच्चों के लिये प्रवचन में इनका तथा अध्यात्म की शिक्षा के लिये भी बच्चों के मरने हेतु के लिये नहीं मिल सकता है। क्योंकि हर एक बच्चे के लिये भाई बहनों से चन्दा उठाने में जो मंडली में आशान्ति होगा। इस तरह से चलाना असाम्भाव है जैसे देखा गया है "गिर्जा घर के घेर बगाने में" इलाका पंच, चर्च को सिला जो Synodical Board से भी कुछ मदद न की, मांगने पर भी। इसलिये मा- तो नियमावली को सुधार हो वा- इस मंडली को 2/3 बच्चे के बाद बचत पैसा को रखने को आज्ञा दी जाय और दूसरी मंडलियों में यह जारी किया जाय जिसके न रहने के कारण से कितने गिर्जा घर गिर गये कितने मंडली में चरार्डि तक नहीं है जिसके कारण मंडली निरंतर बितर हो गये। जब कि चर्च को सिला काम चालियों के लिये Individuals Fund जो पेनशन है तो हर एक गिर्जा घर के लिये कुछ 2 पुंजी रखना बहुत जरूरी है। इन बातों का समुपजनक (इनसाफ) चर्च को सिला कृपा करके एक महीने के भीतर भेज देवे। कारण कि पक्षज-पुदेवा पंच स्वीकार वे चुनते हैं। चर्च को सिला के कौंसिल में उनको रोककर रखा गया है।

और फिर यदि नहीं होगा तो दुख के साथ जमाना पड़ता है कि गिर्जा घर का तालु- कुर्जा आय के कुछ किया जायगा। व्यापकता समझे अपना मंडली चलावे।

मंडली पक्षजपुदेवा आम जनता दूरगोप से इन बातों को मंजूर की। और वही आम जनता भेज दे रही है आम जनता को साक्षात् मिलेगी, श्री देवकार की कंसला की नकल ता: 10-3-46 की भेज दे रही है। मैं (सेक्रेटरी) आम जनता की ओर से निपुण होकर यह अधिन लिखकर आप को दिये देता हूँ

मैम्बरों का स्वीकार दस्तावेज की नकल
नाथी कर भेज दिया जाता है

W. E. Kyjine
Secretary
Pattalund
Mandi Ranchi

Advance copy to the Secretary Church Council Ranchi
for information and needful
W. E. Kyjine

No-39
46

Forwarding Letter,

F 1 8 13

In forwarding the letter of the Pathal Khudwa Mandli Secretary I wish to tell you that you know the following facts:-

That when the Ilaka Panch suspended the said mandli; their mandli Panch sent an appeal to the President J.K.L. Church. The President sent a letter No. 158 dated the 14th September 1945 to the Ilaka. The copy of which is sent to you.

From this letter the Ilaka Panch could not understand whether the terms of agreement were agreed by the Pathal Khudwa mandli Panch or not. The Ilaka Panch had to enquire about this. For this a joint meeting of the Ilaka Executive and Pathal Khudwa Mandli Panch was convened by the President on 20-1-46. The resolution of the joint meeting is also sent hereby to you.

After the joint meeting an "Amr Sabha" of the Pathal Khudwa Mandli was convened by the Secretary Pathal Khudwa Mandli on 17-2-46. The members of the Ilaka Executive and the President were also invited for the meeting. In the meeting the President was on the chair.

In the Amr Sabha it was explained - that the Normal Relationship between the Ilaka and the Pathal Khudwa Mandli has been re-established from the day of joint meeting of the Ilaka Ex. and Pathal Khudwa Mandli Panch. Along with this the other important matters were also explained and were agreed by the Amr Sabha.

The Church Service Routine is prepared for the Pathal Khudwa Church also by the Chairman. Thence forth.

And the Pastoral duties are also served by the
pastors.

Item Nos. B & C. of the resolution of joint
meeting have not been completed by them till
now.

J. B. B. B.
3.4.46.

Yours sincerely
S. Krishna
Joint Secretary
Ranithi Haka

The Secretary Church Council Ranchi
Through the Secretary Hake Punch, Ranchi.

Dated Ranchi the 24th March 1946.

महोदय,

आप को पत्थलकुदवा-मंडली की ओर से योशु सहाय
आगे बहुत दुःख के साथ आप को जनाना पड़ता है कि
पत्थलकुदवा-मंडली पीछले एक बर्ष इलाका-पंच के द्वारा
सजा-में था। इस मंडली में पेरिश-सद्वी स्नाम, पुम्भोड
शादी देने से इन्कार किया-इसका वजह जैसा मालूम होता
है, कई एक बर्षों पहले जिस समय यहां की मंडली ठीक से
नहीं चलती थी और आमदनी भी का-भी गड़बड़ी था-उस
समय आदिस विचारों ने इलाका पंच को मंडली सुधार
और आमदनी गड़बड़ी को मिटाने के लिये सौंप दिया जब
लौ पत्थलकुदवा के नये आदिस विचारों न चुने जाय।
अब इलाका-पंच नीचे से जाग उठकर के गड़बड़ी-समय के
पैसे के लिये तानिद करने लगे और-चिट्ठी-पत्री से सफाई
होने में देर होने के कारण इस मंडली को १८४५ में उपरोक्त
सजा दी गई। इस विषय में मंडली को यह कहता है कि—

- (१) जिस समय मंडली पैसा सैन्यालाइन करने में गड़बड़
होता था उसी समय इसका भी करवाई करना जरूरी
- (२) जिस समय पत्थलकुदवा-मंडली गड़बड़ में थी उस
समय मंडली इलाका-पंच से चलाया जाता था
कल आमदनी वहां चला जाता था तब किस तरह
स उस समय का आमदनी पत्थलकुदवा-मंडली
में चलता है जिसको भी इलाका पंच अभी दवाई
करती है।
- (३) जब कि पत्थलकुदवा-मंडली कर्मचारियों को चुनकर
कामों को सुधारें और अब तक ठीक तरह से चलते
आ रहा है और तांगा दुई भाग सैन्यालाइन क्रिय
जा रहा है तब इलाका पंच पत्थलकुदवा मंडली
को बिगाड़ने के लिये उपरोक्त सजा दी।
- (४) पत्थलकुदवा-मंडली के यह मामलम नहीं है न
कभी देखा गया है कि इस तरह को सजा दिया
जा सकता है। और वह भी इलाका पंच के द्वारा
ऐसे सजा के लिये चर्चे की सिल से स्वीकृति
कराया गया था कि नहीं वो स्वीकृति कराना
चाहिये कि नहीं।
- (५) इस सजा के विरुद्ध प्रेसिडेंट साहब को अपील क्रिय
गया। उन्होंने ने इलाका पंच को तीन बार हुक्म दिया
कि यह सजा उठा दिया जाय। और भी जैसा
चलता था वैसा ही चलाया जावे जब तक कि

पथल बुद्धवा पंच और इलाका पंच में समझौता न हो यदि इनके बीच में समझौता न हो तो यह बात चर्च कौशिल में दिया जाय। पर इलाका पंच उनकी आज्ञा को जरा भी न माना। पाद्री उरवानुस बाबू भी इस को नहीं उठाये हैं इसलिये मंडली का कहना है कि इलाका पंच प्रेसिडेंट साहब की आज्ञाओं को क्यों नहीं माना? क्या इलाका पंच प्रेसिडेंट साहब से भी बड़े हैं? ऐसे इलाका पंच के रहने से मंडली को नुकशानी के सिवाई भलाई कभी नहीं हो सकती है यदि इलाका पंच के कर्मचारियों में रुढ़ बदल न हो

~~तो पथल बुद्धवा मंडली का दुःख बुर नहीं हो सकता~~ तो पथल बुद्धवा मंडली का दुःख बुर नहीं हो सकता।

I दूसरी बात कि 16 फरवरी 1946 के आम सभा में पैसा सेन्ट्रल बोर्ड करने का समझौता हुआ था कि आमदनी का 1/3 इलाका पंच को दिया जाय। बाकी 2/3 से पुनरुक्त को महवारी चलाया जाय Rev U.E. Kujar ने बतलाया कि 2/3 से कुछ बच जाय वह भी इलाका पंच में सेन्ट्रलाइज किया जाय।

II इसका अर्थ मंडली यह समझती है कि आमदनी पूरी तरह से इलाका पंच में सेन्ट्रलाइज कर देगा और अपने पास एक पैसा भी नहीं रखेगी।

III इसमें मंडली का यह कहना है कि यदि कुछ पुंजा महीना 2 न चलाया जाय तो गिरजा घर के लिये चर्च संडे स्कुल के बच्चों के लिये पब्ल में इनाम तथा मज्जानक काई बच्चे निसहाय भाई बहनों के मरने हरनी के लिये नहीं मिल सकती है। क्योंकि हर एक बच्चे बचने के लिये भाई बहनों से चन्दा उठाने में ओ मंडली में आशान्ती होगा। इस तरह से चलाना असंभव है जैसे देखा गया है "गिरजा घर के बेरा बनाने में" इलाका पंच चर्च कौशिल को Trustee Board से कुछ राशि मदद नहीं की मांगने पर भी। इसलिये मा तो नियमावली में जो है वो इस मंडली को 2/3 बच के बाद वचत पैसा को खर्च की आज्ञा देगा और दूसरी मंडलियों में यह जारी किया जाय जिससे न खर्च के जरूरत से कितने गिरजा घर गिरगड़े कितने मंडली में चर्च तक नहीं है जिससे कारणा मंडली तितर बितर हो गये। जब कि चर्च कौशिल कर्मचारियों के लिये Providend Fund को पैशन है तो हर एक गिरजा घर के लिये कुछ 2 पुंजा रखना बहुत जरूरी है। इन दो बातों का संतोषजनक (इनसाफ) चर्च कौशिल क्या करके एक महीने के भीतर भेज देवे। कारणा कि पथल बुद्धवा पंच स्लीफ दे चुकी है। चर्च कौशिल के मंडली में उनको रोक कर रखा गया है।

और फिर यदि नहीं होगा तो दुःख के साथ जनाना पड़त है कि गिरजा घर का ताला कुंजी आप के हथ किया जायगा। आप जैसा समझें अपना मंडली चलावे।

मंडली पथल बुद्धवा आम जनता पूरी रूप से इन बातों को मंजूर की। और वह आम जनता भेज दे रही है आम जनता की साधारण मिटिंग की बैठकी की फैसला की नुकती ता: 10-3-46 को भेज दे रहे हैं। मैं (सेक्रेटरी) आम जनता की ओर से निमृक्त होकर यह अपील लिख कर आप को विवे देता हूँ।

मेम्बर की लाफा की नफल भांषी पर भेज P. H. Panna Sec. P.K. Kundli Ranchi

Advance Copies to 1. The President C.B.L. Church Ranchi 15/3/46.
2. The Secy Church Council Ranchi
for information and needful. P.H. Panna

24/2/46
31/4/46

पत्थलगुदवा मंडली के गठिओ वरुओ—

(1) बहुत दुखित मन से आप लोगों को जनाना पड़ता है कि जो आप लोगो को मागूस भी है कि पत्थलगुदवा मंडली करीब एक साल रांचा इलाका पंच के द्वारा सजा में थी जिसकी अपील पुसिडेन्ट सी.सी. के पास किया गया था और उनके order (ता: 6.11.45) कि यह सजा वन्द रहे जब तक भी दोनो (इलाका और पत्थलगुदवा) के बीच समाजवा न हो। इस order को इलाका पंच नहीं माने।

दूसरी मरतावर President साहेब (—) इलाका को फिर order दिये, तिसपर भी वे नहीं माने। तीसरी बार ता: 20 Jan. 1946 को joint meeting में फैसला करके order दिये कि पत्थलगुदवा मंडली को सजा उठा दिया जाय उसका ता: 27-1-46 को सुना देना था। जो फैसला का नकल पत्थलगुदवा मंडली पंच को दे देने का था सी माने नहीं किया गया है।

(a) President साहेब किस कारण से पत्थलगुदवा मंडली को सजा दिया गया और कौन दोषी है उनका विचार न किये।

(b) किस अधिकार से इलाका पंच पूरी पत्थलगुदवा मंडली को ऐसा सजा दिया उसका भी विचार न हुआ।

(c) President साहेब को तीनों order को इलाका पंच न माने।

इसलिये हम सब बहुत दुखित और आसन्न रहे हैं।

(2) President साहेब 17-2-46 को पत्थलगुदवा मंडली की आम सभा में जनार्दन सिंह.

कि प्रत्यक्ष सुद्धा मंडली से दला दे ज नरे ।
वर्ग 2/3 से प्रचारका ओ महरारी सच चलाने
और 2/3 में से कुछ रुपैया बच जाय उसको ओ
Rev. U. S. Kujar के कहने के अनुसार इलाका को
दे देना पड़ेगा ।

इसके विषय में हमों का यह कहना है कि
यदि 2/3 खच करके बादलों बचे उसको रांची
इलाका पंच को देने से हथ में एक पैसा भी नहीं
बचता है । तो छोटे अचानक महरारी खच जाना
चपाई गिरजा घर मराना, संत स्कूल, निसा
निसहाय भाई बहिन के मरना हेरना खर्च पाना
आसमाव है । इस लिये मंडली कि अवस्था भविष्य
में बहुत दुर्गति दिख पड़ती है और ऐसे हालत में
मंडली बचाना को नहीं चला सकते हैं ।

इस लिये दया करके इसका सुपबन्ध कीजिये ।

Sd/- S. Ram
P. Ekka
N. S. Kishor

यह बात आम जनता में जरूर कर वसो दिन
ता: 10-3-46 में फैसला करने के लिये रखा गया
और उस दिन के लिये सब भाई बहनों को इसके
विषय पर सुना दिया गया कि ता: 10-3-46
को बैठनी होगी । क्योंकि 24-2-46 में यह
अचानक सुनकर और बिना सोचे क्या जवाब
ओ फैसला देंगे ।

Sd/- S. Ram
24-2-46.

To, The Secretary,
Ranchi State.

Received Ranchi 14th Sept. 1945.

Dear Panditjee,

With reference to your letter No. 22 dated Sept. 6, 1945. I have to let you know that the Executive of Pathalkhundwa Panth agrees to have the following points which have been generally agreed by the State Executive in April last. On the basis of this agreement now I hope there will be no further trouble in future. I would ask the State to lift the ban which has been inflicted on Pathalkhundwa.

If need be I shall call a joint meeting of the two Executives after I return from Takarma and Jamla during the fourth week of September.

Yours sincerely

Sd/- J. Lakra
President G.T.L. Ch. Nr. Ranchi

The Terms of Agreement:-

1. Pathalkhundwa Mandli prati malina apni mandli Andani ke $\frac{1}{3}$ hisse ko State men Centralize Karegi.
2. Pathalkhundwa apni mandli apni Andani ka $\frac{2}{3}$ hissa prati malina apni pass rakhegi jise mandli ka kul Kharch bardh chalayega. aur uska arth - se thahraye hue Pracharak ke puri talab o anya Chhota 2 Kharch isi $\frac{2}{3}$ se diya jayega. Pathalkhundwa ka Pracharak aur uska talab, Pathalkhundwa Panth ki salah se thahrayen jayen. Yeh $\frac{2}{3}$ thi State ke deth hat men rabe ga.
3. Kai baras ki mandli andani Pathalkhundwa ke purane fund men milaye gaur hai. Woh mandli Andani Cash Book men dekh jay aur woh andani Pathalkhundwa cash book ke Kharch men dike aya jay. State ko dia jai. State Karyakarini is hissa ko ek sath built kar lay Kare.

P.T.O.

Boje rahe ki furan a fund likul Pethal Khudra
ke bhai balimun ka hai. Par Daka iski Suraksha
par hi nazar rakhe.

1. Bara

24.46

Ad J. L. akars
President
Y. E. L. Ch. mch, Rm. ch.

True Cpy

Received
22nd
1/4/46

True Copy.

Joint meeting of the Ilaki Executive and Pathalkhudiwā Mandli Panch held on 20.1.46.

(This meeting was held according to the Notice of the President G. B. L. Church.)

Members Present:-

1. Rev. M. E. Kuyus, Chairman.
2. P. C. M. Tigni, Secretary.
3. Babu M. D. Lwin.

Rev. J. Lakria, President on the Chair.

Pathalkhudiwā Mandli Panch Members Present:-

1. Babu Mohan Das, Kispotta.
2. Babu Albert Panna.
3. Babu Ashe, Dush Tigni.
4. Babu Paulus Ekka.
5. Babu Habil Tiskey.

Visitor - Rev. Nathaniel Khalkho.

Prayer - Rev. J. Lakria, President.

Subj. Pathalkhudiwā Matter.

- a) Resolved that the three points submitted by the President on 14.9.45 to the Ilaki be approved.
- b) That the Pathalkhudiwā Panch be requested to select a Pracharak and fix his pay and submit the same to the Ilaki for approval.
- c) The fact that some Amdāni of Pathalkhudiwā Mandli has been added to the Pathalkhudiwā Fund. The account be examined in the cash book by the Ilaki Executive in the presence of Pathalkhudiwā Mandli Panch representatives, and needful be done.
- d) The normal relationship between the Ilaki and the Pathalkhudiwā Mandli be re-established from today the 20th January 1946.

N.B. Item B & C be given effect to by the end of February 1946.

Closing Prayer - Rev. M. E. Kuyus, Chairman

Christign
Hon. Secretary

(Sd) Rev. M. E. Kuyus
12.3.46
Chairman

F
To Rev. J. S. [unclear]
11/11/46
The Secretary, Attended
Gossner Church Ranchi.

Se,
most humbly and respectfully I beg to
state that "Christ Church" is earnestly
required for white washing and Tiles
for the roof.

Yours most obediently

H. E. Kujur
Chairman 2.3.

Ranchi
Hake
2-March. 1946

F 1

" DEATH CERTIFICATE."

This is to certify that according to the Death
Registers of the G.E.L. Church Ranchi, S.No. 37....Name Mrs. Bimola
Gotr Minz (Married.
~~Unmarried.~~)of Village Hindpuri,
Oraon....by caste died at the age of about 26....years by
Fever....on 26-10-'43 and buried on 26-10-'43 in the
Cemetery at Ranchi by Rev. U. E. Kujur.....of.
G.E.L. Church Babu Lane Ranchi.

Note. Mrs. Bimola Minz.
was the wife of
late Mr. Johan Minz.
No. Ind. 58891 E/F.

U. E. Kujur
4.10.45.
Signature of
the Pastor Incharge,
G.E.L. Church, Ranchi.

C. D. Nelson
Secretary
1/10/45

H. E. Kuyler
3-20-45

Registered A/5

F1
No. 2787/24 RAN/DSSAB/1945.
D.S.S. & A. BOARD, RANCHI.
Dated, the 23rd Sept., 1945.
24th

To
The Missionary-in-Charge,
G.E.L. Mission, Ranchi.

Sub:- Verification - Death.

PRIORITY.

It is reported that Mrs. Bimola Minch wife of the late No. Ind/58891 E/F Johan Minch died at Hindpiri, P.O. & P.S. & Dist. Ranchi in about October, 1944 and the burriel was conducted by the G.E.L. Mission authorities.

(a) In order to prepare pension forms for the orphan children of the deceased soldier and his wife, it will be much appreciated if you will kindly furnish this Board with a copy of the Death Certificate at a very early date.

(b) Could you also very kindly throw light on the point as to who is now the guardian of the children of the a/n deceased parents.

The children are said to be in your Mission M.E. School at

Kinkel.

Rev. W. E. Kuyler
is requested to
report on each
of these children
in this letter & return
signed. cc: D. D. Nelson
1/10/45.

A. M. Griffiths
23/9/45

SECRETARY,
DISTRICT SAILORS', SOLDIERS', & AIRMENS',
BOARD, RANCHI.
(A. M. GRIFFITHS)

QUIN

Contin

DEMAND No.....

[illegible]

F-1
GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI. 9/9/45

Chairman : Rev. U. E. Kujur.
 Hony: Secretary : Pt. C. M. Tiga.
 Hony: Treasurer : Babu A. Lakra.

RANCHI,

The 10th Sept. 1945.

The under mention is forwarded to the
 Secretary Church Council Ranchi for Consider-
 ation and approval. Extract from the
 minutes of the Executive meeting of
 the Ranchi Stake Panch held on 3-9-45,
 Item. No. IV

॥ प्रस्ताव - प्रचारकों का Provident Fund -
 सेक्रेटरी ने रिपोर्ट दी कि ता० ६-६-४५ की इलाका
 मीटिंग में पास हुआ बि रान्ची इलाके के प्रचारकों
 का Provident फंड खोला जाय।

प्रस्ताव :- उपरोक्त फैसलानुसार रान्ची इलाका पंच
 प्रचारकों का Provident Fund १ ली जवबरी १९४६
 ई से खोलना चाहता है। यह विषय ब. ब. को
 उसकी मंजूरी वास्ते भेजा जाय।

C. M. Tiga
 10/9/45
 Secretary

B. B.

1006/46/F-1.

16th May,
23rd.

6.

The undermentioned document is forwarded to the Rev. U. E. Kujur, Chairman Ranchi Ilaka for information, guidance and compliance.

C. H. Herenz
President,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held on the 11th May, 1946.

Item No. 39.

" Request of Dami Pracharak :- Read letter dated 2.2.46 from Pracharak Jusaph Tuti, further the Church Supervisor reported that the small congregation at Dami is doing good work adding new converts every year and this is the only congregation near Bundu, which is doing the Gospel work, but the Catechist of the Congregation is paid very poorly by the Ranchi Ilaka. Resolved that the Dami Congregation be given more encouragement for Gospel work and it be recommended to the Ranchi Ilaka that they should pay the Catechist Rs. 8/- p.m. more than what he is receiving now.

Sd. J. Lakra.
15.5.46.

Sd. C. H. Herenz.
Secretary.
11.5.46."

CBBCM/2C.

*Duplicate copy was
again sent to Rev. U. E. Kujur
under Memo No. 1649/46. dt-2-9-46
R.K. 4/9/46.*

996/46/F-1.

14th May, 6.

The undermentioned document is forwarded to the Rev. U. E. Kujur, Chairman Ranchi Ilaka for information, guidance and compliance.

[Signature]
President,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held on the 10th May, 1946.

Item No. 29.

" Pathalkudwa trouble :- Read and considered the petition dated 24.2.46 of Pathalkudwa ~~congregation~~ concerning centralization of income and resolved that every pracharakpan and every parish must centralise the income to the Ilaka including Pathalkudwa.

(b) Resolved that the Ilaka to meet all necessary expenditure of each pracharakpan as far as practicable.

(c) Resolved that no part of income of any Pracharakpan or Parish should be retained by them but the entire amount collected be centralised in the Ilaka, and the Ilaka to determine the expenditure to be made within the jurisdiction of the Ilaka.

Sd. J. Lakra.
11.5.46.

Sd. C. H. Herenz.
Secretary.
10.5.46."

CBBCM/2C.

To,

F. 1

Mr. T. Surin
Secretary
G. E. L. Church
Rauchi.

Dear sir,

Herewith I beg to
inform you that tomorrow
on the 23rd of March 1945—
there is a General meeting
of the Pathelkudua Church.
I therefore respectfully
invite you to attend the meeting
and oblige.

Yours faithfully
A. Pama
Secretary

24.3.45.

F1

To,

The Secretary C. C.
G. E. L. Church, Ranchi
(Through the Stake Chairman).

Sir, Most respectfully I beg to lay
the followings before you for consideration.

I. That I am staying at Gungutoly
in Mrs. Peter Kumar's house on rent which
is paid by the C. C. Rs. 10/- only p.m. There
I was not given separate kitchen due to
which I had to suffer much difficulty.
Therefore I requested Mrs. Peter Kumar for
separate kitchen on Rs. 1-8-0 only p.m. from
1st July 45.

II. That I am given only one room due
to which I am facing much inconvenience.

I therefore request you to be kind
enough to grant me Rs. 1-8-0 p.m. as
house rent in addition to Rs. 10/- with effect
from the 1st July 45, and ^{arrange} a free quarter
in the compound as early as possible.
I shall be very grateful to you for
your kindness.

For forwarded
with acknowledgment
20.12.45

Gungutoly
Ranchi.

20-12-1945.

I have the honour to be,

Sir,

Yours obediently

B. L. Kuria

Asst. Chairman.

G. E. L. Church, Ranchi.

To,

The Deputy Commissioner,
Ranchi.

Through,

The Church Council,
Gossner Evangelical Lutheran Church,
Chotanagpur and Assam.

Dated Ranchi, the 29th June, 1942.

Sir,

With due respect and humble submission we the undersigned beg to place the following facts for your favourable consideration and order.

1. That the Gossner Evangelical Lutheran Church in Chota Nagpur and Assam is a very big organisation of one and a half lacs of baptized Lutheran Christians and has very close relations with the United Lutheran Church in America and other Lutheran Churches all over the world. The Gossner Evangelical Lutheran Church is Autonomous but greatly depends upon the United Lutheran Church in America for the deficit in its Annual Budget.

2. That the Gossner Evangelical Lutheran Church at Ranchi has a Cemetery in the Gossner Evangelical Lutheran Church Compound, consecrated for the purpose. This has direct concern with nearly five thousand local Lutheran Christians at Ranchi, which number is daily increasing because of birth and migration.

3. That the Military Chaplain is burying the dead body of the soldier inside the Lutheran graveyard already sanctioned by the Local Municipality and consecrated and this has wounded the feelings of the Lutheran public at Ranchi and out side Ranchi.

4. That this Church is the oldest Church in Chota Nagpur and has helped the Government on many occasions in the administration among the Adibasis of Chota Nagpur. This Church has remained loyal to the British Government till the present day.

5. That inspite of all the inconveniences and troubles arising there from, this Church has allowed almost the whole of its compound at Ranchi for the Military and the christian members of this Church, men, women and children are working day and night like other Adivasis to give every convenience to the military.

6. That the Church has sacrificed much for the Military and is ready to sacrifice more if necessary except the graveyard which when suddenly requisitioned has wounded the feelings and faith of all the members of the Church and perhaps will give the same effect in the minds of those Lutherans all over India and abroad.

Under the above circumstances we most earnestly pray that this graveyard which has been requisitioned be released at once for which act of kindness we shall as in duty bound ever remain thankful.

We have the honour to be,

Sir,

Your most obedient servants,

Noeman Topf

Secretary.

U. E. Kujur

Chairman.

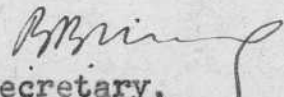
Ranchi Diocese

Gossner Evangelical Lutheran Church,
Chotanagpur and Assam.

1934/45/F-1.

19th Oct., 5.

The undermentioned document is forwarded to the Rev.U.E.Kujur for information, guidance and compliance.

for 
Secretary,
G. E. L. Church.

The extract from the minutes of the full C.C. meetings held from 10-13 October, 1945 at Burju.

Item No. 7.

" Provident fund for Catechists :- Considered the minutes dated 10.9.45 item 4 of the Ranchi Ilaka concerning the award of Provident fund to the Catechists and resolved that untill the Mahasabha approves the rules for the same for the Pracharak the C.C. is unable to sanction any Provident fund for any Ilaka.

Sd. J. Lakra.
12.10.45.

Sd. C.H.Herenz.
Secretary.
11.10.45."

CBBCM/2C.

33 (9)

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.

Hony: Secretary : Pt. C. M. Tiga.

Hony: Treasurer : Babu A. Lakra.

No. 71

RANCHI.

The 9th Oct. 1944

To

The Secretary, G.E.L. Church Ranchi.

For necessary action.

Extract from the minute of the Ranchi Ilaka
Executive held on 22nd Sept. 1944.

Item No. 8.

रांची मेरिस के सहायक पाद्री C. B. Nung के रहने के मकान
का भाड़ा (किराया) C. C. Secretary की रिपोर्ट नं० 1674/44/F-1
तारीख 28 जुलाई 1944 तक सहायक पाद्री के रहने के लिये मकान,
पूरी गई। मकान का वन्दोवस्त माहवारी 90) रुपैया
किराया पर दिया गया।

फैसला :- घर किराया देने के लिये C.C. से राजी करी
जाय कि वह सहायक पाद्री के रहने के मकान का
किराया माहवारी 90) रुपैया देने की कृपा करें।

Churiga
9/10
Secretary

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

F1

No. 78

RANCHI.

Chairman : Rev. U. E. Kujur.

Hony: Secretary : Pt. C. M. Tiga.

Hony: Treasurer : Babu A. Lakra.

The 9th Oct. 1944

To
The Secretary
G.E.L. Church Council, Ranchi.
For necessary action.

Extract from the Minute of the
Ranchi Ilaka Executive held on the
22nd Sept. 1944.

Item No. IV

कॉन्वे में कर्मचारी के रहने के लिये जगह खरीदने में इलाका
ने जो 600) रुपैया खर्च किया उसमें से 200) रुपैया वापस
पाया - Mr. M. Panna Secretary Board of Management
की जिद्दी ताब 20 जुलाई को 2 ताब 16 सेप्टेम्बर की तकलीफ
कौंसिल के पास भेजी जाय और उसे कमी की जाय कि वह
आप इलाका को 200) वापस देने या Board of Management
से शीघ्र दिलाने की चिन्ता करें ।

Chuniga
9/10/44
Secretary

True Copy

From

The Secretary,
Board of Management,
Purnulia.

To,

Rev. U. S. Kujar
Glaka chairman G. E. L. Church
Ranchi.

No. 320/44

Purnulia 16th 20th July 1944

Dear Sir

Your letter dated 3rd June 1944 and another letter dated 8th July 1944, addressed to the G. E. L. Church Council, along with receipt No. 571 dated 20.5.44 for Rs. 700/- from the manager of the Ranchi Central Co-operative Bank Ltd., Ranchi, was received by me yesterday by intrusted post from the Secretary of the G. E. L. Church with his letter No. 1560/44 F-30 dated 17 July 1944.

I do not understand why you hesitate to take possession of the house at Kanke which you have purchased for the residence of the Pastor there. The receipt granted by the Bank is a legal document. The house should be taken possession at once, otherwise something from it might be stolen. It was purchased on 20.5.1944, but nearly two months afterwards an information is sent to me.

I am ready to assist you in getting the Sale deed executed and registered in the name of the G. E. L. Church Chota Nagpur and Assam etc. Through the officers of the Mahasabha or through me as a holder of a Power of attorney from them. But to do so must be authorised by the former by a regular resolution of the Church Council. I am negotiating with Mr. T. P. Cohen, Secretary of the Bank, for a Sale deed.

I can not understand why the Board of Management should be made liable to pay Rs. 500/- to the Ranchi Glaka. The Property was purchased by the Ranchi Glaka without my reference to me as Secretary of the Board.

P. T. O. P. T. O.

Yours faithfully

Sd/- S.M. Panna.

True copy.

20.7.44.

Office of the Board of Management, G.F.L. Church
Properties, Changanagpur & Assam.

To, Pandit C.M. Tiaga.
Ranchi Estate, Ranchi.

The 16th Sept. 1944.

Dear Sir,

Ref. your No. 72 dated 13.9.1944.

Please note that there is no Board of Trustees. It was
abolished in 1940.

As regards the purchase of the house at Kanke for Kanke Pastor's
residence if the Church Council has promised you to pay ~~the~~ two
thirds, please ask the money from the Church Council.

As far as the Board of Management is concerned, it can
not deal with any body subordinate to the Church Council, direct.
So any request or application should come to it through the
Church Council. Please follow the proper channel in cases where
money matters are concerned. If the Church Council reco-
mmends, the matter will come up before the full Board
and the Secretary of the Board will then act as the Board
decide. As a single individual, the Secretary has no power
to make any payment out of the Board's Budget.

Yours faithfully
Sd/- S.M. Panna
Secretary Board of Management.

From
Rev. G. E. L. Church
Chairman
No 2787/24
S. S. S. S. S.
4/10/45

F I
G. E. L. Church
Ranchi.
4th Oct. 1945.

To, The Secretary,
C.C. Office Ranchi.

Dear Sir, Ref. to the letter No 2787/24 dated 23rd Sept. '45 of the Secretary, Soldiers Board Ranchi, it is to report you that my Asst. Rev. Bimal Mink enquired about late Mr. Johan Mink, his wife Mrs. Binola Mink, and their children. Followings are his report about them.

I — That late Mr. Johan Mink died not at Ranchi, Mandapuri Ranchi, but at Calcutta, and therefore I cannot give you the Death Certificate. There is no record about his death in my Death Register. His death at Calcutta is reported to him Rev. B. Mink today by the brother of Mrs. Binola Mink at Kadrach Ranchi.

II — That Mrs. Binola Mink, wife of late

Mr. Johan Minx also died at
Mindpivi Ranchi, and is recorded in
my Death Register. Death Certificate can
be issued if need be.

III That the children of late Johan
Minx are at Kinkel M.E. School
and their nearest guardian is the
brother of late Mr. Johan Minx
of Gorasfor. His name is not known
to Rev. B. Minx.

(1) Ranjai Eelka
(2) Gariajore

J. Shandling Jr.
Gariajore

Yours Sincerely,

H. E. Kujar 4.10.45

Chairman

G.E.C. Church Ranchi

(2)

Received
4/6/45

F1

20

महामान्यवर चंचौ चौं सिल के सेहरेरी सहाब
के निकट निवेदन पुन -

बसरिचे चेपरमेन जो असिस्टेन्ड चेपरमेन
रांची इलाका -

तारिख ५-६-१९४५

महाशय,

मर्ज ऐसा है कि मैं लुप्त रहूँ ता: १-२-१९३६
इंको नचिपातु के जोहन तिर्की की बेटी बलमदिना
तिर्की से विवाह हुआ था - शायद पाद्री इं. स्कूल
के जरिये दिया गया था - मेरी ^{पहिल} पुत्री शायी होने के
बाद चार माहने में मेरे घर में भोड़े हो दिन रहकर
एक दिन निकल कर कहीं चली गईं उसका पता नहीं
मिला - उसकी जांच में ^{संयुक्त} ~~संयुक्त~~ गये और लड़की
के महीमात्रों के पदों भी तलाश किया पर पता नहीं
लगा - बरोबर उसकी उसी समय से आज तक
उसका रोज करने पर भी उसकी न अपने घर
~~पता~~ महीमात्रों के पदों पाते हैं - इस
प्रकार से हम परेशानी में हैं - लड़की के मां
बाप और कुटुम्ब सब मर चुके हैं कि लड़की हम
लोगों के घर नहीं जाये ~~वह~~ वह कहीं परदेश

चली गयी और कोई खबर हम लोगों की नहीं पंजती
 है - इस हालत में मैं इतने सात आठ वर्षों तक इसको
 ढूँढ़ने में रहा पर उसका पता ही नहीं है। इस में
 नम्रता पूर्वक चेयरमैन साहब जी को सिल से
 कर्जी करता हूँ कि मुझको घर बन्धु में तो इस
 निवाले की इजाजत दी जाय जिससे कि मैं जागे
 को अपना रास्ता बना सकूँ जिसका के लिए
 मैं बहुत धन्यवादी होऊंगा -

The fact mentioned
 is quite true. Once
 the matter was brought to the
 Hon. Mr. Gandhi, where I was
 present. There it was decided to apply
 to the C.E. for its solution.
 M. L. D. 8/6/45
 Forwarded to the President
 G. E. D. Chavhan
 H. E. K. 8/6/45



लुपर शक्ता
 खीखीम्बा डोली
 हिन्दू मराठली

ता. ५-६-४५

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

Disputed
FEB 3

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 6 June 1945

To
The Secretary
G. E. L. Church
Ranchi

Sir,

Received your Agenda for
the full C. C. meeting to be held
from 6-9th June 1945.

I am unable to attend the
meeting untill our grievances
are removed.

yours obdtly
U. E. Kujur

*Chhotanagpur
Ranchi
16-7-45*

No-27.

Dissenters' File

OFFICE OF THE DISSENTERS' COUNCIL OF THE G.E.L. CHURCH IN
CHOTANAGPUR & ASSAM.

From:-

The Secretary,
D. C. Office Ranchi.

G.E.L. Church,
Ranchi,
The 12th July 1945.

The undermentioned document is forwarded to the C.C. Secretary and President G.E.L. Church Ranchi, President and Secretary Lutheran Federation Dr. I. Cannaday, Dr. R.B. Manicam for necessary action.

Yours Sincerely,

B. Minz
Secretary,
Dissenters' Council.

Extract from the minutes of the Dissenters' Council Executive Committee held on the 6th July 1945.

Item IV-(B) Church Representation:- Resolved that the representatives appointed by the present C.C. to represent the Church on the Federation and other Christian Bodies in India be considered as those of Munda Party and therefore incompetent to represent the whole Church. Representatives from the Minority Party should also be invited.

Sd/- U.E. Kujur,
President,
Minority Party,
Chotanagpur & Assam.

Sd/- B. Minz,
Secretary
Minority Party,
Chotanagpur & Assam.

No-25.
Office of the Dissenters' Council of the G.E.L. Church in
Chotanagpur And Assam.

G.E.L. Church
Ranchi.

The 7th. July, 1945

To,
The President, Bethesda School Managing Committee,
G.E.L. Church in Chotanagpur and Assam, Ranchi.

Dear Sir,

I beg to forward to you the following resolution of the Executive Committee of the Dissenters' Council passed at a meeting held on 6.7.1945 for your necessary action.

Yours Sincerely,

B. Henry
Secretary,

Dissenters' Council
(The Minority Party of
the G.E.L. Church).

-
- " Bethesda School :- It is observed that the present Church Council is forcing Miss Sokey to hand over the Secretaryship of the Bethesda Girls' School to Mrs. Barla. The Minority Party objects to Mrs. Barla's being Secretary of the Bethesda School for the following reasons:-
1. Mrs. Barla is a married woman. With the responsibilities of her children ~~she cannot expect~~ one cannot expect from her efficient work for the school and the hostel.
 2. She is the Headmistress of a ~~school~~ school for the first time. Being a new hand it is unadvisable to put upon her the burden of Secretaryship without seeing her abilities and experience.
 3. She is a non-Lutheran and therefore she cannot be entrusted with the ~~charge~~ full charge of the school which is an important institution of the Lutheran Church.
 4. It appears that Mr. and Mrs. Barla are going to be given monopoly of the two most important institutions of the Church when there are several others whose services the Church can most profitably enjoy and they are also eager to serve the institutions of the Church.
 5. The Inspector of Schools has also written to the officers of the Church not to make Mrs. Barla Secretary of the school.
 6. The Managing Committee of the Bethesda School has asked Miss Sokey to continue as Secretary till further decision which has been accepted also by the Church Council.
 7. There are several qualified and experienced members of the Church who can be the Secretary of the School and whose co-operation in the management of this school which is the most important school as far as female education is concerned, is most urgent.
- The Executive Committee of the Dissenters' Council therefore strongly expresses that Mrs. Barla should ~~not~~ not be made the Secretary of the school.
- Resolved that this resolution be sent to the President of the Bethesda School Managing Committee for necessary action and copies to Secretary Church Council the Lutheran Federation for information."
-

No-26.

OFFICE OF THE DISSENTERS' COUNCIL OF THE
G.E.L.CHURCH IN CHOTANAGPUR & ASSAM.

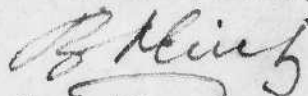
G.E.L.Church
Ranchi.
The 11th July 1945.

To,
The Secretary,
G.E.L.Church Council ~~Church Council~~
in Chotanagpur & Assam.

Dear Sir,

I beg to forward to you the following resolution of the
Executive Committee of the Dissenters' Council passed at a meeting
held on 6-7-1945.

Yours Sincerely,



Secretary,
Dissenters' Council
(The Minority Party of
the G.E.L.Church.)

Item No.V.(a) Miss K.C.Sokey's Letter, Dated 6-7-1945:-

Read letter of Miss K.C.Sokey, dated the 6th July 1945.
Resolved that the action of the present Church Council in
withholding her salary is without reason. The reason given to Miss K.
Sokey is not a reason for which salary for four months should be
withheld. It is cruelty to make an employee starve for so many Months,
without sufficient reason.

Dissenters' Council requests the C.C. to pay her all her out-
standing salaries and to give her full status in the Church without
further delay, as decided by the Mahasabha and the previous Church
Council.

Copy to:-

- 1, Rev. J. Lakra, President, G.E.L. Church.
- 2, Dr. I. Cannaday, Guntur.
- 3, Miss K.C. Sokey.

To, The Conservator,
Reserve Fund.

F-1

Sir, the R.F. Money of Ranchi Lakha Sisters was deposited
in the C.L. Office Ranchi. All necessary particulars
are given below.

No	Contributors	1944			1945				Total		
		Oct	Nov.	Dec.	Jan	Feb.	March	April			
1	Rev. U.E. Kupir.	1-8-0	1-8-0	1-8-0	1-8-0	1-8-0	1-8-0	1-8-0	10	8	0
2	Rev. Immanuel Lakha.	1-0-0	1-0-0	1-0-0	1-0-0	0-0-0	1-0-0	0-8-0	5	8	0
3	Rev. Amas Bara	1-0-0	1-0-0	1-0-0	1-0-0	1-0-0	1-0-0	1-0-0	7	0	0
4	Rev. Nichol Ekka	1-0-0	0-8-0	1-0-0	1-0-0	1-0-0	0-8-0	0-8-0	5	8	0
5	Rev. Ch. Bijay Sind	1-0-0	1-0-0	—	—	1-0-0	—	1-0-0	4	0	0
6	Rev. Mansidh Kinsla.	1-0-0	1-0-0	0-8-0	—	—	0-8-0	0-8-0	3	8	0
7	Rev. Ch. Bimal Minji.	0-8-0	1-8-0	0-8-0	0-8-0	0-8-0	0-8-0	0-8-0	3	8	0
		7-0-0	6-8-0	5-8-0	5-0-0	5-0-0	5-0-0	5-8-0	39	8	0

Recd. by
C.C. Clerk

Recd. by the
Secy. Mr. Luvu.

Recd. by B.A. Minji.
C.C. Clerk

1944

1945

[illegible]

7-15-643
G. E. L. CHURCH, RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.

Secretary : Mr. N. Toppo C.M. Tigi

Treasurer : Mr. M. Khess. K.K. S.K.K.

RANCHI.

The 27th April 1943.

The undermentioned document is forwarded to the Secretary G.E.L. Church Chotanagpur and Assam for information and guidance.

C. C. Secretary

Extract from the Minutes of the Ilaka Executive Committee held on the 17th April 1943.
Item No 4.

Chama Nagri men Giorji ghar banane ke nisbat daskhast (lagitar) :-

Secretary ne C.C. Secretary se Ilaka Panch ke phaesli ammar, jo pater bewahar huwa usko parh sunaya.

Phaesli — C.C. Secretary se puchhi Jay, ki C.C. Ilaki ke daskhast ke mutabik Chama Nagri men Giorji ghar banane ko Jaruri kahi banas wagarah kyon nahi dena chahi hai, aur uske waste madad dena ko kyon irregularity kahi hai. Jaldi Jawab देने ki arji ki Jay. C.C. agar ne dewe to Trustee Board Secretary Mr. D. M. Panna ko arji ki Jay.

F.C.C.

F1

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

82 (e)
23-1-45

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI,

The 17th. Oct. 44.

To

The ,
Secretary
Church Council Ranchi,

महोदय

हेटमस मिज चौकी दर का
रिपोर्ट ह कि गिरजा दर अनेक जगहो मे
भूता ह तथा दुम्बर से सय दुम्बर स्थान
के मसाला भी कर जमा ह । आप को-
इसकी जानकारी दिरे गइ ह । मरफती के
लिफे मजो पेश करते ह ।

yours faithfully

U. E. Kujur

17.10.44

4
23-1-45

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.
Hony. Secretary : Pt. C. M. Tiga.
Hony. Treasurer : Babu A. Lakra.

RANCHI.

The

To, The Secretary,
Gossner Church Ranchi.

दो 4-12-44 को इलाका पंच मीटिंग का
निर्णय को गेजा जाता है।

Item. No. 6.

पाद्री बाबू उर्नाबुस कुजुर का Town allowance:-

पाद्री बाबू उर्नाबुस कुजुर का घर छुटी पर न सेना-
तो कभी उनको तलफ पों होता - मरवारी तलफ
40 रुपैया, पोपरमैन allowance 5 रुपैया, और
Town allowance 5 रुपैया, कुल जमा 50 रुपैया।
कभी वह कोमिल के तरफ से कोई जरूरी काम के
लिपे छुटी पर है और कोमिल उसको 80 रुपैया
मरवारी देती है। इलाके में वह कभी शिक्षा meeting
में Chairman का काम करता है और इलाका
पोपरमैन allowance 5 रुपैया देता है। वह
Town allowance नहीं देता है क्योंकि वह इलाके
के Active Service में नहीं। इलाका पाद्री ख्रिस्त
विमल मिश्र के लिपे 5 रुपैया देता है।

P.T.O.

GOSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA

RANCHI

Minister : Rev. H. E. Kuhn.
Organist : Mr. C. M. T. S.
Steward : Mr. A. S. S. S.

फैसला :- C.C. को लिखा जाय कि वह
पाद्री उवाकुस कुचुर को 5 रुपैया ता
allowance देवे, कि उसका तलफ 20
रुपैया पहुँचे, जो उसकी उलाके के Active
& Service में होने पर मिलता ।

Yours Sincerely
O. Singh
18/12/11
Secretary Ranchi Ilaka

J. B. S.
18/12/11

F-1
GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI. *Slaka*

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI,

The 8¹⁵ June 1945,

To

The President
G. E. L. Church Chhotanagpur &
Assam, Ranchi.

Dear Sir,

There is a Centenary Year
Jubilee to be Celebrate at Hetha Kotta
on 10 June 1945, The Congregation of
Kotta has rebuilt-a Chapel. The Chapel
to be Dedicate on Sunday the 10
June 1945.

I therefore humbly request, would
you be kind enough to take the dedication
service at Hetha Kotta on Sunday,

As the c.e. is
in full swing

Yours Obediently
U. E. Kujur,
8.6.45

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH IN CHOTANAGPUR & ASSAM.

Memo No. 1278-79/45/F-1

Dated Ranchi, the 17th July, 1945.

The undermentioned document is forwarded to the Rev.U.E.Kujur and the Treasurer G.E.L.Church for information and guidance.


~~Secretary, Ranchi~~
G. E. L. Church.

Extract from the minutes of the C.C.Executive Committee held on the 13th July, 1945 at 3 p.m.

Item No. (16)

" Kanke Property :- According to the resolution of the full C.C. dated 19-10-1944 item 33(b), the treasurer is directed to hand over the sum of Rs. 500/- to the Ranchi Ilaka granted by the Board of Management.

Sd/- J.-akra.
13-7-45.

Sd/- C.H.Herenz.
Secretary,
13-7-45."

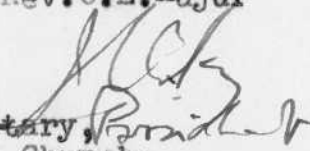
CBBCM/3C.

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH IN CHOTANAGPUR & ASSAM.

Memo No. 1290/45/F-1

Dated Ranchi, the 17th July, 1945.

The undermentioned document is forwarded to the Rev.U.E.Kujur for information, guidance and compliance.


~~Secretary,~~
G. E. L. Church.

Extract from the minutes of the C.C.Executive Committee held on the 3rd July, 1945 at 8 a.m.

Item No. (18)

" Luther Ekka Khokhomba :- Read application dated 5-6-45 of Luther Ekka forwarded by Rev.U.E.Kujur Ranchi Ilaka Chairman. Resolved that Luther Ekka should advertise his matter in the Gharbandhu for three consecutive months with a payment of Rs. 5/- as fee for the same.

Sd/- J.Lakra.
4-7-45.

Sd/- C.H.Herenz.
3-7-45."

CBBCM/2C.

478/45/F-1.

20th March, 1945.

To

Mr. C. M. Tiga.
Secy. Ranchi Mandli Panch.
Ranchi.

Mahashay,

Ap ki chithi No. 7 tarikh 19-3-45 ke jabab men main yahi likhta hun ki Secretary ho ke apni mandli ke aise bare ghinit pap ko nahin jante hain yah bahut bhari dukh ki bat hai aur jab ki 18-3-45 ko pukar karte huwe Rev. U. E. Kujur ne phul chori karne ki bat ko bhi girja men kaha. (pukar kija).

Ranchi Mandli Panch kisi ke pas uttardayi ho is se koi matlab nahin aur agar ap is pap ko nahin jante hain to apne Chairman se aur apni Mandli se janch kar ke jan lijiye aur is pap ko yatha sakti susamay men rokiye jaisa main ne ap ko 14-3-45 ko likha hai.

ko rokiye.
Matwalpan ~~and~~ Apne priyon ke kabron ko chori kiye huwe phulon aur malaon se ~~xx~~ singar karne ki apeksha bina singar kiye huwe hi chhor dena uttam hai.

Ap ka bishwast,

T. S. S. S.
Hony. Secretary,
G. E. L. Church.

CBBCM/2C.

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI,

The 19th March 1945.

No-7.

To,
The Hony Secretary,
G. E. L. Church, Ranchi.

Mahesay,

Ap ki chitthi No. 424/45/P-1
tarikh 14.3.45 ke jawāb mein likhā
hain ki (1) Ranchi Mandli Panch
apne Kamon ke liye Ranchi Parish
ke samne uttandayi hai.

(2) Agar ap is bishay mein jiska
ap jiker karte hain, kisi par nischit
apradh lagi sakte hain, to more
has likhiye toh Ranchi Mandli
Panch ap ke samne uspar uchit
karrawai karigi.

Ap ka bishwas
O. Husiga
Hony, Secretary
Ranchi Mandli Panch

F-1

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI,

The 17th Feb 1945—

To, The C. C. Secretary
Ranchi.

Extract from the minutes of
the Ilaka Executive meeting held
on the 16th Feb. 1945.

Ref. — Your letter No. Nil, dated
the 16th Feb. 1945.

Your letter was placed before
the meeting of the Ilaka Executive
for discussion and consideration.

"Resolved, that Rev. C. B. Min is
the only active pastor in the Parish.
Besides his routine work, he
has much work to do in the
Parish. So the members regret to
allow the Rev. C. B. Min to take
the class in the Bethesda High
School Ranchi."

yours faithfully
C. M. Tiga
17/2

424/45/F-1.

14th March, 1945.

To

The Parish Chairman, Ranchi
and
The Secretary, Ranchi Mandli Panch.

Mahashaygan,

Punruthan Parb ke pahile phulon aur jiwan adi gachhon ke daliyon ko chori karna Ranchi men sarbsadharan hai. Bahutere log phulon aur jiwan adi ke daliyon ko chori kar ke apne priyon ke kabaron ko singar karte hain, kitne to dusre logon ke kabaron ke phulon aur malaon ko chori kar ke apne priyon ke kabaron ko singar karte hain aur aise ashuddh man se Prabhu ke Punruthan Parb ko mante hain. Ji-uthe huwe Sarbantaryami Prabhu ko Cross ke kilong ke chot aur bairiyon ki ninda se adhik dukh hota hai.

Ranchi ke Pedri aur Panch ne aise bhari pap ko rokne ke liye abhi tak kuchh bhi parishram nahin kiye hain.

Ap donon se arji hai ki kam se kam do bar Ranchi aur Pathal-khudwa girja men pukar kixx kariye aur ap ap log apne Panchon ki sahayta se is pap ko dur karne ke liye pura parishram kijiye. Matwalpan bhi bahut bhari pap hai, us ko bhi rekiye, jisten is mandli ko bhi Prabhu ka ashish uske Ji-uthna Parb men mile.

Ap logon ka bishwast,

The Secy

Hony. Secretary,
G. E. L. Church.

CBECM/3C.

402/45/F-1.

7th March, 1945.

The undermentioned document is forwarded to the Rev. U.E. Kujur, Chairman Ranchi Ilaka for information and guidance.

Th. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 8th December, 1944.

Item No. 25.

" Any other competent matter :-

Service attendance in the Christ Church, Ranchi :-

It is regretfully noticed that in the Sunday morning and evening services and in the Rajbridhi service the attendance is deplorably poor in the Christ Church, Ranchi.

Resolved that the attention of the Ranchi Pastors and the Panches be drawn to find out ways and means to improve the attendance in the Sunday services and Rajbridhi services in the Christ Church, Ranchi.

-Sd/-

Th. Surin.
Hony. Secretary."

CBBCM/2C.

No. 401/45/F-1.

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH IN CHOTANAGPUR
AND ASSAM.

From :-

Th. Surin Esqr., B.A., B.L.
Hony. Secretary,
G.E.L. Church, Ranchi.

To

The Rev. U. E. Kujur,
Parish and Ilaka Chairman, Ranchi.

Dated Ranchi, the 7th March, 1945.

Dear Rev. U. E. Kujur,

Please let me know what action you have been taken regarding the filing of objection for the withdrawal of the requisition order of the G.E.L. Church Cemetery ground, Ranchi.

Yours sincerely,

Th. Surin

Hony. Secretary,
G. E. L. Church.

BBBCM/2C.

F. 1

6/3/45

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

~~F. 59.~~

Chairman : Rev. U. E. Kujur.

Hony: Secretary : Pt. C. M. Tiga.

Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 6th March '45.

To The Secretary
G. E. L. Church Council
Ranchi.

Sir, On the subject of the
requisition of the G. E. L. Church
Cemetery Ground Ranchi, it
was put up before the leading
members of the Haka. As there
is no sign of the resolution of
the Church Council on the subject,
they refuse to deal with it.

Yours Faithfully

U. E. Kujur
Chairman 6-3-45

From
The Hony. Secretary,
G.E.L. Church, Ranchi.

To
The Rev. U.E. Kujur,
G.E.L. Church, Ranchi.

Dated Ranchi, the 5th March, 1945.

Rev. U. E. Kujur,

Main ap ko darkkhast ke waste petition aur kagaj bhejta hun. Kripaya shighra sahian jama kar ke mere pas bhej dijiye jaisa hamon ne aj batchit kiya tha.

Ap ka bishwasat,



Hony. Secretary,
G.E.L. Church.

Audit Report of the Ranchi Mandli Panch.

Introductory

Chairman Rev. U. T. Kujur.
Secretary Mr. C. K. Tiga
Treasurer Mr. K. Khess
Period Audited. year 1941 and 1942 upto September 1942.
Scope of Audit.

Accounts of Ranchi Mandli Panch. The accounts of the Mandli Panch have not been audited for years. Besides the cash Book no list of Registers were submitted to be examined in audit. Hence the accounts adopted are as per entry submitted.

Finance.

Abstract of Receipts and Disbursement as per Cash Book.

Particulars.	1941	1942
Receipts	2261 -6- 3	1425 -0- 8
Total	2261 -6- 3	1425 -0- 8
Disbursement	1226 -12-1	562 -15-7
Closing Balance	1034 -10-2	363 - 1-1

The following comments offered on the above accounts:-
The following items are also included in the expenditure heads:

	1941	1942
(a) Office	68 -11- 9	37 -6- 3
(b) Monthly meeting	62 - 1- 9	nil
(c) Bishwasi Bara	16 -13- 0	7-12- 6
(d) L.P. School @ 5/-	60 - 0- 0	nil
(e) Missionary work	32 - 0- 0	16 -0- 0
(f) Clerical works @ 5/-	nil	45 -0- 0
Total	239 -10-6	106 -2- 9

It appears from the Cash book that out of the receipts of Rs.2261-6-3 and Rs.1425-0-8, Rs.1226-12-1 and Rs.562-15-7 have been spent in payment of pay of the menials and miscellaneous expenditure respectively. Thus there are balance of Rs.1034-10-2 and a sum of Rs.863-1-1 which is to be centralised to the Ranchi Elaka Fund. From the Cash Book it is found that Rs.1034/10/2 is the balance after disbursement. Out of this a sum of Rs.369/2/6 is shown to be centralised to the Elaka Fund, but there is no record by which it can be ascertained whether it is actually being centralised or not. It is also not clear whether it is only the paper transactions. The remaining sum of Rs.665/7/8 is not shown in the Cash Book as to have been centralised to the Elaka Fund as there is no documentary evidence to show of its centralisation. Likewise in the year 1942 a sum of Rs.562/15/7 has been spent for payment of menials' pay and miscellaneous expenditure out of the income of Rs.1425/0/8 thus

thus there is a balance of Rs.863/1/1 out of which the Cash Book shows that a sum of Rs.525/7/5 has been centralised to the Elaka Fund but -- there is also no record by which it can be ascertained of its centralisation. The balance of Rs.337/9/3 is not shown in the Cash Book as centralised to the Elaka Fund. Further from a dispassionate reading of the Cash Book it is evident in point of fact, that the Cash Book has not been closed and balanced every month and that the closing -- balance has not been brought forward to next month's account, which should have been done. Again on verification from the Elaka Panch Cash Book it is found that the money centralised to the fund are not shown month by month. It is also found that in the Elaka Panch Cash Book all the expenditure of the Ranchi Mandli Panch Fund shown instead of the actual amount centralised to the fund, which I think is not correct. It is desirable that the actual amount centralised to be shown month by month separately. The reason for the above facts may be explained.

1. During audit it is found that the Cash Book is used as Acquittance Roll also. I think the practice followed is not correct it is desirable that separate acquittance roll should be kept for the purpose.
2. It is observed that in the case of payment of pay to the menials that no bills are drawn nor acquittance roll is kept for the purpose and it is not certain if the payment were made actually to the servants. It is desirable that bill should be drawn and acquittance roll be kept. In the Cash Book it is found that all the payments were received by the Catechist which is objectionable. In all cases of payments actual payees' receipts should be taken. No pay should be given to any other person without any authority from the actual drawer. Bill should be prepared and signed by the Chairman before the payment of pay and after disbursement a certificate should be given by the Chairman to the effect that all the money have been disbursed.
3. In the Cash Book it is found that the town allowance of the pastor is received by the Catechist. The procedure followed is wrong, the allowance must be given to the pastor and the receipt must be -- granted by the pastor himself.
4. It is observed that in many cases there is no voucher in support of the payment. It is desirable that in every case where it is possible voucher should be obtained.
5. In the course of audit it is found that not a single bill bears the pay orders or the signature of the Chairman, which is objectionable. It is desirable that every bill must bear payment order and signature of the Chairman.
6. During the month of May 1941 a sum of 4/7/9 was paid for repairing the Pankha stand. It is not known whether the expenditure has been sanctioned by the Panch, if so authority to be shown.
7. In the month of August 1942 a sum of 7/10/6 was paid for repairs of Chairman's cycle. It is not known whether this is admissible in view of the fact that the pastor gets town allowance. The authority of payment may be shown.
8. During the month of November 1942 a sum of Rs.4/12/- was paid for repairs to a pocket watch of Church Chaukidar. The sanction of expenditure may be shown.
9. In the month of December 1941 a sum of Rs.19/12/- was paid for 1500 wafers. Sanction for the purchase of the same may be shown.
10. During audit it was found that in the month of March 1942 a sum of Rs.2/1/- was paid for Kabar fee Receipts Book but there is no entry of Kabarsthan income, in the Cash Book. It may be stated if the income from the Kabarsthan is kept separately if so the account book may be shown together with the receipt Book.
- 11.

The following should be included in the Report as item No 14 & 15.

14. In the course of audit it is found that The Ghara Sirni was not shown in quantity i.e., in Mds Seers and Chhataks. It is not known then how the Ghara Sirni was disbursed this may be explained.

15. The entries in the Cash Book were not dated often. It is desirable that the entry should be made date by date.

11. In the month of April 1942 a sum of Rs.4/11/- was paid for one tin of kerosine oil, but it is not understood why the kerosine oil was purchased, the reason may be explained and authority of purchase may be shown. In the same month a sum of Rs.4/12/- was paid for 2 chimneys the purpose of purchase may be stated and authority -- to be shown.

12. During the month of November a sum of Rs.52/14/9 was paid for one electric light. It is not understood where light was fitted. The sanction of the expenditure may be shown.

13. In the course of Audit it is observed in the 1st page of the Cash Book certain amount have been shown to have been paid for -- Mr. A.L. Tirkey's case. It is not known if the amount spent were paid from the Ilaka Panch Fund or from the Mandli Panch Fund. If it has been paid from the Ilaka Panch fund then it should have been shown in the Ilaka Panch Cash Book and not in the Mandli Panch Cash Book, and if it has been paid from the Mandli Panch Fund then the sanction of -- payment be shown.

GENERAL.

In fact there are no procedure of keeping accounts. The necessary Registers such as Establishment orders, contingent Register and the like were not maintained. There was lack of supervision and check throughout. The keeping of accounts so far maintained does not certify that the running of the business of the institution is maintained in good faith. It is emphatically desirable that the present Cash Book should be suppressed and new Cash Book with its consequent -- registers to be maintained.

31/- A. H. Purti,
Auditor,
Ranchi Mandli Panch.

Memo.No.

Dated Ranchi, the

1942.

Copy forwarded to _____
for information.

Chairman
Auditor,
Ranchi Mandli Panch.

$$\begin{array}{r} 180 \times 12 \\ \hline 2160 \\ \text{Bal } 25 \\ \hline 2185 \end{array}$$

3rd March, 1945.

381/45/F-1.

To

The Rev. U. E. Kujur,
Parish & Ilaka Chairman,
Ranchi.

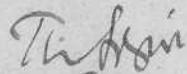
Dear Rev. Kujur,

The Deputy Commissioner Ranchi has again requisitioned for the third time our consecrated ground for graveyard purposes at Ranchi. I am sending again my objection ~~letter~~ to the Deputy Commissioner, the copy of the objection letter is enclosed herewith.

Please at once collect signatories for evidence that it is consecrated and is sacred for us. The petition may be sent direct to the D.C. or through me ~~at~~ immediately as you had done last time. Please do not lose time.

Thanking you in anticipation.

Yours sincerely,



Hony. Secretary.
G. E. L. Church.

CBBCM/2C.

To

The Secretary, Church Council, G.E.L. Church, Ranchi.

Dated Ranchi, the 10th Oct. 1944.

Ref:- A 'settlement' of the shop-house,
now requisitioned by the CC for Boys' Hostel.

Sir,

Once again I respectfully beg to take this opportunity to submit this application when the Church Council is now in October Session for making a 'settlement' as to the shop-house, now requisitioned for the Boys' Hostel. I have already submitted applications to this effect many times. The propositions for discussions stand as follows:-

- (a) It is desirable on all hands that rents of the shop be settled immediately; or
- (b) The Church Council can buy the shop, and the price has already been offered as Rs. 700/-; or
- (c) The Church Council should permit me to remove the whole materials of the shop from the premises of the Church Compound.

I have the honour to be, Sir,

Your most obedient servant

P. K. Panna

Pathalkudua, Ranchi.

F-1
GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI. *Phij*

Chairman : Rev. U. E. Kujur.
Hon'y: Secretary : Pt. C. M. Tiga.
Hon'y: Treasurer : Babu A. Lakra.

RANCHI.

The 27th July 1944.

No 52,

The undermentioned document
is forwarded to the C. C. for information
and compliance.

O. Krishna
Hon'y. Secretary.

Extract from the Minutes of the
Ranchi Mandli Panch held on 7.7.44.
Item No 3.

“गाय चराई मैदान”
रिपोर्ट हुई कि चराई मैदान को C.C. ने कोई
भाई लिये ठीका दिया।

C.C. ने लुथेरान चर्च कम्योउं रॉन्ची के चराई
मैदान को, जो रांची मराडली के भोग तशरूफ में
शुरु से चला आता है और मराडली पंच अपनी
सुविस्तानुसार ठीका या अन्य प्रबन्ध करते आता
है, इस साल मराडली पंच को कोई जानती दिये
बिना ही ठीका लगाया। मराडली पंच समझ नहीं
सकता है कि C.C. ने यह क्यों किया ?

FI 10

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA. *Thl 27*

Chairman : Rev. U. E. Kujur.
Hony. Secretary : Pt. C. M. Tiga.
Hony. Treasurer : Babu A. Lakra.

RANCHI.

The 26th July 1944,

No. 54,

The undermentioned documents are forwarded to the C.C. for information and kind consideration.

Olufign

Hony. Secretary

Extract copy from the Minutes of the Ranchi Ilaka Executive meeting held on 4.7.44.

Item No. 3 & 6.

Item No 3. — "रांची पेरिस के सहायक पाष्टर और मिनिंग की जगह"

सहायक पाष्टर रहते हैं। मिनिंग जहाँ होता है वहीं कभी-कभी सहायक पाष्टर रहते हैं। सहायक पाष्टर और मिनिंग के लिये यह जगह काफी नहीं है।

और सलाह — C.C. को लिखा जाय कि वह सहायक पाष्टर के लिये घर या मिनिंग के लिये जगह प्रबन्ध करें।

Item No 6 — Rev. Bimal Muni की तलब :-

Rev. Bimal Muni को Rs 35/- तलब और Rs 5/- town allowance कुल Rs 40/- तलब दिया जावे।

C.C. को लिखा जाय कि वह Rev. Urbanus Kuper Chairman को Rs 5/- town allowance देवे।

F. I.

GOSSNER EVANGELICAL LUTHERAN CHURCH. RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 13 April 1944

*For Disposal of the land
to P. B. Chakrabarty,
to arrange for the same*

The Secretary
E. E. L. Church Council
Ranchi.

Kanke men Padri kerahne ka
koi khas jagah mandli ka nahi hai.
Ilaka is ko bahut jauri samajh
ke ek jagah ke talas men Thi. Abhi
ek achhi jagah bikne ko hai jagah
• 11 dismal hai tukhuta ek ghar
aur kunwa bhi hai, jis ka dam
abhi Rs. 600 kaha gaya hai. Ilake
ki arji hai ki woh jagah mol
li jaue. Ilaka Rs. 200 degi aur
baki Rs. 400 de kar Board of Trustees
khaidne ki kripu kare.

Is kam ke liye Ilaka dhanyvadi
rahegi.

yours faithfully
U. E. Kujur
Ranchi Ilaka Chairman

To, The Hon. Secretary
12/4/44
H. I. C. C. Council, Ranchi

F. I.

The Hon. Secretary

G. E. C. Church Council, Ranchi

Dear Sir,

Having been told that Balu
Tapan Taksildar and Dr. N. K. Nandi have
applied to purchase the branches of
the dry Tandi tree in the Compound.

May I request you to sell the trunk
of the same tree for me, I shall
remain thankful to you.

I have the honour to
yours faithfully
C. M. Tigi

12/4/44

To be
12/4/44.

F I

To

The Secretary

G. E. L. Church Council
Ranchi.

Maharaj,

Main ap ko Lutheran Boy's

L. P. School m. C. meeting ke

Resolution ke Kapi likhita hun.

11 Feb. 1944 (3) - "Church Council se aji ki
jawa ke woh maramatti (School ghar)
Kharach (Rs. 39 as 7) bhut dene ki kriya
Kare, aur jo Kath bens khepra adi
maramatti men dii hai us ke liye
dhamyabad bhi dii jawa."

yours faithfully,

H. E. Giger
G. E. L. Church Council

Secretary
L. P. School
Boys Ranchi

29th November

4.

2506/44/F-1.

To

The Rev. U. E. Kujur,
Secretary, Lutheran Boys' L.P. School
Ranchi.

Dear Sir,

With reference to your letter (Reminder) dated the 28-11-44 regarding the help of Rs. 39/7/- which has been spent for the repair of the Lutheran L.P. School, Ranchi, I think it be sent to the Ranchi Ilaka for payment. The students studying in this school are purely of Ranchi congregation.

Moreover, Ranchi Ilaka is supporting no school except Ranikhatanga school and the said Ilaka is able to pay up this ~~Rs.~~ Rs. 39/7/- out of its income.

Please refer the matter to the Ilaka for the same and regard your this application and reminder returned to you.

Yours sincerely,

The Rev. U. E. Kujur

Hony. Secretary,
C. E. L. Church.

BBMINZ/2C.

Reminder

To,

The Secretary
G. E. L. Church Ranchi

Sir,

The under mentioned is forwarded to the
Secretary G. E. L. Church for necessary action,

Extract from the minute of the Lutheran Body's
School M. C. meeting held on 11 February 1944,
Item No. 3,

Secretary ne school building repair ke hisab dikha kar
aur hisab me kewal Chanda Rs. 13 annas 7 mila Maramatti.
Kharch ke hisab bill sahut dikha ye jis men Rs. 52/-
annas 14 hai, Secretary ne apne Thail se Rs. 39/7/-
Kharch kiye hain, Church Council se orjee kii
jaye ki woh maramatti Kharch bhar dene ki
kripa karen, aur jo kuch Kath bans khafra
adi maramatti me dii hai uske liye bharyat
bhi dii jaye.

Expence.

Income.

Rs. 13-7-0

22-5-43. Cooli Rs. 10/8/-
29-5-43. Cooli Rs. 18/12/-
7-6-43. Cooli Rs. 6/4/-
21-6-43. White washing Rs. 4/14/-
6-7-43. Cooli Rs. 8/-
17-7-43. Cooli & white
washing Rs. 4/8/-

Total Rs. 52/14/-

Income.

Rs. 13/7/-

Rs. 39/7/-

Yours sincerely

H. E. K. Singh 28.11.44

Secretary, G. E. L. Church
L. P. School Ranchi

22nd November, 1944.

2470-71/44/F-1.

The undermentioned document is forwarded to the Treasurer C.C. and the Rev.U.E.Kujur for information and guidance.

H. E. L. Church
Hony. Secretary,
G. E. L. Church.

Extract from the draft minutes of the full C.C. meeting held on the 19th October, 1944.

Item No. ~~323x~~ 33.

" ~~xxx~~ Letters from the Ranchi Ilaka :-

(a) Dated 9-10-1944 regarding rent of Pastor's house :- Resolved that Rs. 10/- out of the Emergencies fund be paid towards the house rent for Rev.C.B.Minz.

(b) 9-10-1944 regarding refund of Rs. 500/- :-
Read the letter of Ranchi Ilaka requesting the C.C. to refund Rs. 500/- out of Rs. 700/- spent on account of cost of a plot of land for Church at Kanke to accommodate the Pastor and if possible the Sunday School.

~~xxxxxxx~~ Resolved :

As the property has already been bought in consultation with the C.C. and as there is no fund at the disposal of the C.C. it is resolved that the Board be requested to meet this expense amounting to Rs.500/-."

BE MINZ/3C.

1857/44/F-1.

30th August, 1944.

The undermentioned document is forwarded to the Rev.U.E.Kujur for information and guidance.

Th. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C.Executive Committ held on the 28th August, 1944.

Item No. 10.

" Ranchi Ilaka's minutes dated 4-7-44 regarding town allowance to Rev.U.E.Kujur and Rev.C.B.Minz :-

The minutes says that the Ilaka is giving town ~~xxx~~ allowance of Rs. 5/- p.m. only to the Rev.C.B.Minz, so the C.C. is requested to pay town allowance to the Rev. U.E.Kujur.

It is reported that the Rev.U.E.Kujur is also doing some works for the Ilaka as its Chairman.

Resolved that the Rev.U.E.Kujur be given town allowance by the Ranchi Ilaka as he is doing also some works for the Ilaka as its Chairman.

Sd/- J.Lakra.
29-8-44.

Sd/- Th. Surin.
29-8-44.
Hony. Secretary."

BBMINZ/2C.

To

The Secretary
G. E. L. Church, Ranchi

Ref: ग्राम कीचिहो नगर 1028/44/E-1
चिराय 13-5-44.

महोदय, मैं ग्रामसे के सामान जो मैंने
पाँचले हुए ग्राम के चिहोका जवाब देला हूँ।
को धोने का बगैर यह है कि मैं बहुत
काशिश में था कि ग्राम को लेकर
गाँवों का सच्चाई दिखाव हूँ परन्तु
सभी लोगो जहाँ तक दा सको मैं
नोच दिखाव लिखता हूँ।

(1) कर्कल गाँव	22	} ग्राम गाँव लोगों असाग का गाँवों का बाइके हूँ।
(2) ग्राम गाँव.	120 करीब	
(3) लिचो	१	
(4) करंज	120 "	
(5) जापुग	१० "	

ग्राम पदो - जहाँ तक दिखाव के बगैर
संनिकाल शका - देला हूँ।

कलकत्ता गाँव - १२३२-१२३३
१२३४-१२३५ १२३६-१२३७

P.T.O

411427

	१९३८-१९४०	१९४१-१९४३
	१२. ५१. ५१.	१२. ५१. ५१.
(१) कलकत्ता मजदूर	१४-०-०	१४-१३-०
(२) कलकत्ता	६२-२-०	६२-४-०
(३) निजी मजदूर	२-०-०	०-०-०
(४) कलकत्ता " "	१-१२-६	२-०-०
(५) जहाज " "	०-०-०	०-०-०
(६) कलकत्ता " "	०-०-०	०-०-०

- [illegible]

Sincerely yours.
A. Lakra
Treasurer
28/7/44

1714/44/F-1.

1st Aug., 1944.

To

Mr. C. M. Tiga.
Hony. Secretary.
Ranchi Ilaka. Ranchi.

Dear Sir,

With reference to your letter No. 52, dated the 27th July, 1944 forwarding the extract minutes Item 3, of Ranchi Mandli Panch of the 7-7-1944 you are hereby informed, that the undersigned has claimed from Government Rs. 250/- as annual rent for grass of the G.E.L. Church Compound, Ranchi. This should be substantiated by proofs by your accounts on the subject.

I have been informed that there is no regular account kept by the Ranchi Mandli to prove this fact. Hence the portion of the compound has been given on lease for grass at Rs. 50/- only, to substantiate my claim.

In this connection I may tell you that last year you did not give me the account of the income you get annually from fruits. (vide my letter No. 1487/43/F-1, dated 5/6 th July, 1943.) This year Mr. A. Lakra, your Treasurer has given me on 20-7-1944, but this is insufficient. Please hunt out from all the Books, you have and give me accounts I want, so that I may be able to get more amount of money from the Government for fruits. Please do no wait for reminder, but do at once.

All these will be for the benefit of the Ranchi Ilaka or the Ranchi Mandli Panch.

Yours sincerely,

The Signer

Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

1st August, 1944.

1713/44/F-1.

To

Mr.C.M.Tiga.

Hony.Secretary.

Ranchi Ilaka. Ranchi.

Dear Sir,

With reference to the Ranchi Ilaka's request for town allowance for Rev.U.E.Kujur I may point out that the Rev.U.E.Kujur is now on leave for special duties at the request of the Oraon Bible Translation Commtt., and the C.C.has taken the burden of paying him to the extent of Rs. 40/- p.m. as his salary.

For all practical purposes he ceases to be the Chairman of the Ilaka for his leave period. Hence the C.C. may not take up the burden of paying town allowance to Rev.U.E.Kujur, but if the Ranchi Ilaka so desires and is able to pay it may do so.

However I shall place the matter before the C.C. and let you know the decision in due corse.

Yours sincerely,

The Secy

Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

1674/44/F-1.

28th July, 1944

To

Mr.C.M.Tiga.

Hony.Secretary.

Ranchi Ilaka Panch, Ranchi.

Dear Mr.C.M.Tiga,

With reference to your letter dated the 26th July 1944 regarding the quarters for the Rev.C.B. Minz, you are herewith informed that the C.C. is unable to get a house for him. Once Mr. M.D.Minz your Ilaka member told me that he had a talk with Mrs. Kumar of Gungutoli and she had arranged a some rooms for Pastor Minz. If this be so then let the Ilaka take those rooms at once, because to get a house at Ranchi at present is very difucult.

Yours sincerely,



Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

29/3/44

F1
Club Road, Siromtoly,
Ranchi, the 27th March 1944.

To

The Secretary,
Church Council,
G.E.L. Church, Chota Nagpur & Assam,
Ranchi.

Subject:- HINDU TEMPLE IN CHURCH COMPOUND.

Dear Sir,

I have to bring to your notice that a Hindu Temple has been erected on the South-east corner of the Church Compound facing Siromtoly Basti, in which Pooja is being carried out regularly, which is a matter of great disgrace and against religious rights, and I would request you to kindly take immediate steps to have the above removed from the Church Compound.

The Military Chaplain should be approached on this point, as it is feared it it be pucca made in future, it will be impossible to remove.

Yours faithfully,

P. S. Sokey.

Copy to:- The Secretary, Ranchi Mandli Panch, G.E.L. Church, for information and necessary action please.

1281/44/F-1.

19th June, 1944.

To

Babu Nottrott Minz.

*Christian Basti Sonari
P.O. Jamshedpur. St. Sankhalpur*

Dear Nottrott Minz,

The Church Council is in great need of houses at present, at Ranchi for the Church servant.

Your father was given quarters by the Church in the G.E.L. Church Compound Ranchi, while he was a Church servant. This quarters is ~~in~~ now under your occupation.

I see no other way but to request you to kindly vacate the quarters in question at an early date say for instance by 1-7-1944 so that it may be given to a Church servant.

Thanking you in anticipation.

Yours sincerely,

T. L. Minz

Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

G. E. L. CHURCH, RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.

Secretary : Mr. N. Toppo. *E. M. Tigi*Treasurer : Mr. M. Khoss. *A. Dabba*

RANCHI.

The 10th March 1944.

The undermentioned document is forwarded to the Secretary Lutheran Church Council for information, consideration and necessary action

Extract Copies from the minutes of the Ilaka Panch held on 8.3.44 and 9.3.44.

Item Nos. 3 and 5,

Item No. 3. ग्रामनेवाली महासभा के लिये इलाका प्रतिनिधि :-
ग्रामनेवाली महासभा के लिये निम्न लिखित महाशय
सर्वमत से इलाका प्रतिनिधि चुने गये :-

1. Babu Bhushan Ekka. 2. Babu Theophil Kujur
3. " Asaph dabra 4. " Masihdas Minz
5. R. C. Michael Tigi

Item No. 5.

ग्रामनेवाली महासभा के काम-पत्र के लिये कोई आवश्यक विषय रान्ची इलाका से देना । —

फैसला — C.C. इलाका के साथ योग्य सहयोग नहीं करती है। C.C. का इलाका साथ सहयोग की धरी है, इसलिये विषय दिया जाय कि
" C.C. का इलाका के साथ सहयोग में धरी।"

Yours Sincerely
E. M. Tigi
Hony. Secretary,
Ranchi Ilaka.

रांची जी. ई. एल मिसन चार्च कौन्सिल सेक्रेटरी के निम्न —

महाराय —

१ आप को मालूम होने कि मेरे ^{घर के} उत्तर तरफ के दरवाजा ओ खिड़की के कबजे काँड़ लग कर टूट गये हैं जिस के कारण ठीक से बन्द नहीं होता है सड़क के किनारे होने के कारण डरकी बात है। और पूरब तरफ का खिड़की भी चौखट एकदम खराप हो गया है कृपया ध्यान करके मरामत करवा दीजिये अगर हो सके तो बड़ा दरवाजा को बन्द करके उस के जगह में खिड़की लगवा दीजिये। (11.)

२ घर की छत भी बहुत खराप होगया कितने काँड़ खराप है और कोने में जो रीन है खराप हुआ जिसके कारण मरामत करने से भी नहीं बनता है सो आप मेरे घर मरामत वास्ते जितने जीजे दरकार है देने की कृपा कीजिये और मिसन के कुली हैं उन्ही से मरामत करवायें कुली खर्च देने की प्रतिज्ञा करती हूँ

खिड़की और दरवाजा के वास्ते आपका भार है

महाराय - आप इस दरखस्त पाते साथ मेरे घर मरामत वास्ते उपाय कीजिये जिस्ते बरसात में मेरे घराना चैन से रहे बीते बरसात मैं बहुत तकलीफ उठाई, इतने बात मैं लिख कर मैं यह दरखस्त पेश करती हूँ मेरी दरखस्त को दया से ग्रहण कीजिये।

सही - आपकी बहिन - मंजरी तोपनो

जी. ई. एल मिसन बाबूलैन

तः ११.२.४४

F1

To, The Secretary,
Church Council Ranchi,

महाराज,

आप को सूचित करता हूँ कि
कबरस्थान के फाय्क से पूर्व तार का घेरा
मिलिटरी लोगो ने लगा कर फाय्क बनाया है
जिसके कारण से कबरस्थान जाने आने में
बहुत रोक्डोक्ड होता है। घेरा फाय्क से पश्चिम
हटा दिया जाये तो रोक्डोक्ड न होगा।

Sincerely yours,

Ranchi }
8 Dec 43 }

U. E. Kujur
Pastor in charge
Ranchi Church

Tham
14/12/43
Hong Kong

F1

The Secretary,

Ch. S. L. Church

12 Anchi,

महाराष्ट्र,

स्वाप को जनता जाता है कि लाली पेरिश के
दमी प्रचारकपत के निकट मौजे टायमरा के चार
पामी खोजकर हैं जो हिन्दु हैं एक स्त्री विन्जमया जात
की एक लड़की भी और उसका एक भाई भी, लड़की और
लड़का स्कूल के बच्चे हैं और वह स्त्री विन्जमया
पुरुष ही के साथ सादी हुई है उसका पुरुष इसाई होने
गर्ह्य चाहता है पर वह स्त्री और लड़का और लड़की
दोनों साथ आठ महीनों से गिरा आते हैं।
फिर एक स्त्री भी जो तौवा जात की है वपतिस्मा
यहती है पर उसका पुरुष नहीं चाहता है। इन पारों
को यह दृढ़ विचार है कि उन्हें वपतिस्मा मिले।

अतएव मैं उनके विषय क्या करूं आप के
पास यह पत्र देकर मुझे जानने और आप लोगों
से शिफाविस पाने की प्रबल इच्छा है। सो
आप लोग यथा सम्भव सहाय्यता देने की कृपा
करें।

आप का आभारार्थी

Rev. Santosh Anand Lali

1.12.43

F1

BOARD OF MANAGEMENT, G. E. L. CHURCH PROPERTIES,
CHOTANAGPUR AND ASSAM.

Secretary :— D. M. Panna Esq. B. A.,
Deputy Magistrate (Rtd.)
Purulia, Manbhum Dist.

Ref. No. 228/44

Date 3. 6. 1944

The Secretary ,
G. E. L. Church,
Ranchi .

Dear Sir,

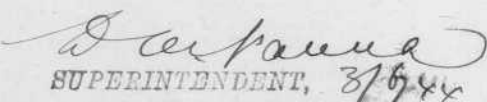
Copy of your letter No. 1099/44/F-1 dated 30th May 1944 has been received with much regret because of the allegations made in it .

I hope the authorities of the Church at Ranchi will make the enquiry as expeditiously as possible into the allegation and in due course I shall get the result of the action taken by the Ranchi Ilaka Panch and the Secretary of the Church Council.

It is to point out to you that it is your mistake to think and write that the alleged offender is a " well educated man and candidate for the managership of the G. E. L. Church Press , Ranchi ". You have already been told about his not being a candidate for Managership .

The alleged offence took place on 2.4.1944. It is not understood why there was so great a delay in the report of the witnesses .

Yours faithfully ,


SUPERINTENDENT, 3/6/44
G. E. L. CHURCH PRESS, —

RANCHI.

30th May, 1944.

1099/44/F-1.

To

The Rev. U. E. Kujur, Chairman Ranchi Mandli & Dakshin
Pt. C. M. Tiga, Secy Ranchi Mandli & Dakshin Panches.

Dear Sirs,

There is a report that Mr. Theodore Panna, who is a member of your Ranchi Mandli Panch and an employee of the G.E.L. Church Press was hanging and beating mandar and was dancing with non-Christian Adibasi young men and girls in the Khalian situated between Mr. N. Soy's house and Mr. S. Barla's house at Siromtoli, Ranchi on the 2-4-1944 at about 5 p.m. or 6 p.m.

Mr. Theodore Panna is a well educated man and a candidate for the managership of the G.E.L. Church Press Ranchi.

It is a stumbling stone to many and a shame to the Ranchi congregation and its Panch that Ranchi congregation member hangs and beats mandar and dances with non-Christian young men and girls.

Please take immediate steps to stop such things in the Ranchi Congregation and also correct or purge your Panches.

Yours sincerely,

The Secy
Hony. Secretary,
G. E. L. Church.

Copy to Mr. D. W. Panna, Superintendent of the G.E.L. Church Press Ranchi for necessary actions.

Copy of the report is attached herewith.

Panch

The Secy

True Copy.

To

The Secretary,
C.C. Ranchi.

Mahashay,

Ap ko janaya jata hai ki 2 April, 1944 ko Mr.Theodore Panna Dumang tang ke sansariyon ke sath akhare men Siromtoli ke Am Khalihan men (jo Mr.W.Soy ke ghar ke uttar men hai) nachta tha, 5-6:30 p.m.

Kalisha men kyon aisa kam nahin roka jata hai ? Dekhnehare Mr.Alfred Barla, Samuel Barla, Johan Horo aur main the.

Sd/-

L.Jojowar.
13-5-44.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act. XXI of
1860 on July 30, 1921.

Hony. Secretary:—**TH. SURIN Esqr.** B. A., B. L.

RANCHI, (Bihar) INDIA.

The 13th May 1944.

No. 1028/44/F-1

To

Mr. A. Laka

Treasurer, Ranchi Daka.

Dear Sir,

In connection with ^{yesterday's} talk of the fruits of the G.E.L. Church compound Ranchi, please supply me the following at your earliest convenience:

- (1) No. of Kathal trees in the G.E.L. Church compound.
- (2) " " Mango trees " " " " " " " " Ranchi.
- (3) " " Lichi " " " " " " " " " "
- (4) " " Karam " " " " " " " " " "
- (5) " " Other trees " " " " " " " " " "

from which the local church was getting income before requisition.

(6) The accounts showing the annual

income of the church from the fruits
of the trees standing in the said
church compound at Ranchi.

Sincerely yours,
Th. H. H. H.
Hony Seeg

29th March, 1944.

631/44/F-1.

To
Mr. P. S. Sokey,
Club Road, Siromtoly, Ranchi.

Dear Sir,

With reference to your letter dated 27-3-44 regarding the building of the temple in the G. E. L. Church Compound Ranchi, I can say only this much at present that it would be better that the matter should come through the Ranchi Mandli Panch with its objection.

I received your above mentioned letter to-day.

The action of the Ranchi Mandli Panch should come to this office at the earliest possible date.

Yours sincerely,

Th. S. N. S.
Hony. Secretary,
G. E. L. Church.

Copy to the Secretary,
Ranchi Mandli Panch.

REMINZ/3C.

Camp Lohardaga.

No. 580/44/F-1

Dated 17-3-1944.

The undermentioned document is forwarded to
Rev. U. E. Kujur for information and guidance.

Th. Singh
17/3/44
Hony. Secretary,
G. M. L. Church.

Extract from the Minutes of the full C.C.
meeting held on the 16th March, 1944.

Item No. 8.

Ranchi Ilaka's letter dated 13-3-1944 regarding
matter for Mahasabha 1944 agenda :-

The Ranchi Ilaka has sent a request to the C.C.
to incorporate in the 1944 Mahasabha agenda the
subject "C.C. ka Ilakon se Sahyog ki Ghati" and
it should be under Agenda No. 28 of the Mahasabha."

BBMINZ/2C.

540/44/F-1.

11th March, 1944.

The undermentioned document is forwarded to the Chairman, Ranchi Ilaka for information and guidance.

Th. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive held from 3-4 March, 1944.

Item No. 10 (a) (1)

" 10. Any other urgent matters :-

(a) Headsupervisor's matters :-

(1) Ranikhatanga U.P. Schools application for financial help from the C.C. :- The application says that the school needs the services of four teachers but is unable to pay the salary of the fourth teacher and requests the C.C. for help equal to his pay.

Resolved that the Ranchi Ilaka be requested to give to the said School a monthly help of a sum equal to the pay of the fourth teacher of the school."

Sd/- J. Lakra.
7-3-44.

Sd/- Th. Surin.
6-3-44.
Hony. Secretary,

BEMINZ/2C.

Through. Slates. Secretary Ranchi. 8.

To

The Secretary. G. E. I. Church. Ranchi.

महोदय,

भरिना पंचवैट में विचार हुआ किया गया कि. Ranikhetanga Parish के कोटा मरडलो

Please give के भाइयों का Prabhudayal & Matha Singh
Slates spin के कारण भाइयों का डर धनरुपा में रखे
गये हैं जिसका सभा में रहते भी ७ वरस हो गया
The firm और उनको पञ्चायत के लिये ३.४ वरस समझाया गया
8/11/43 पर वे उसके विषय कुछ चिन्ता नहीं करते हैं पर
Honysley. अधिकार संसारिक चाल में बढ़ते जाते हैं इसलिये
वे नई सभा में रखे जाय वा नहीं? कोरिसल बुधारा
इलाका का प्रेसि Chairman को भर्त्ता + जनावे

Attest Ranikhetanga
Parish chairman.

10-11-1943.

Forwarded to the G.E.
for opinion and instruction.

Ch. Siga
10/11/1943

49-50/44/F-1/15.

10th January 44.

The undermentioned document is forwarded to the Rev.A.Bara Ranikhatanga and Mr.P.D.Kandulna Jamshedpur for information and guidance.

Th. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the full C.C. meeting held on the 4th January, 1944.

Item No. 7 and 8.

" Item 7.

Letter from Jamshedpur congregation regarding the placing of some persons under the Bari Saja of the Church.

Item 8.

Letter dated 10-11-1943 of the Rev.Amus Bara regarding the placing of some person under the Bari Saja of the Church :-

Both these items were taken together. In the first letter Messrs Paulus Horo, Boas Horo and Prabhudas Minz, and in the second letter Prabhudayal are concerned. All these four have got their ~~xxxx~~ married wives alive, but all are living with their respective Rakhinis and all are under Choti Saja for many years.

Resolved that the local congregations be directed to give the grace time for repentance to them but if they do not repent and separate their Rakhinis within three months from the date of receiving notice for the same, they be at once placed under the Bari Saja of the Church."

Sd/- J.Lakra.
5-1-44.

Sd/- Th.Surin.
4-1-44.
Hony. Secretary.

BBMINZ/30.

48/44/F-1.

10th January 44.

The undermentioned document is forwarded to the Rev.U.E.Kujur
Chairman Ranchi Ilaka for information and guidance.

Th. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the full C.C. meeting held on the
4th January, 1944.

Item No. 6.

" Ranchi Ilaka's letter dated 4-11-1943 regarding second
marriage of Salomi Ekka :-

The letter was read and considered, and resolved that the
matter be referred back to the Ranchi Ilaka for full investigation
and report."

BBMINZ2C.

Sd/- J. Lakra.
5-1-44.

Sd/- Th. Surin.
4-1-44.
Hony. Secretary,

*Application of Salomi Ekka
is returned in original.*

10th January 44.

48/44/F-1.

The undermentioned document is forwarded to the Rev. U. E. Kujar
Chairman Ranchi Ila for information and guidance.

Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the full C.C. meeting held on the
4th January, 1944.

Item No. 6.

"Ranchi Ila's letter dated 4-11-1943 regarding second
marriage of Saloni Ila :-

The letter was read and considered, and resolved that the
matter be referred back to the Ranchi Ila for full investigation

Sd/- Th. Surin.
4-1-44.

Hony. Secretary,

Sd/- J. Lakra.
5-1-44.

Sd/- Th. Surin.
4-1-44.
Hony. Secretary.

2439/43/F-1.

20th Oct., 43.

To

The Secretary,
G.E.L.Church, Ranchi Ilaka,
Ranchi.

Dear Sir,

With reference to your letter No. Will dated the 18th Oct., 1943, forwarding me the resolution on the subject "Ilaka ki arthik awastha" may I request you to kindly supply me the statement on the financial position of the Ranchi Ilaka, and of Ranchi Parish at an early date and this be at least from January 1940 till September, 1943, giving precisely the income and expenditure month by month of both latest.

Secondly please supply me the Audit report of the Ranchi Ilaka and Ranchi Mandli Panch (Parish) which I understand has been finished by this time.

Thirdly please give me the account of Kabar fund from the fund was started till this day.

Please give me from the death register the number of deaths also for the period; and the rate of fee on the kabar.

Fourthly I understand that the Ilaka has permitted Rev.S.A.B. Lakra to work in the Kanke M.E.School. Please let me know what monthly salary he is getting from school and what salary the Ilaka is paying him and whether he has Provident fund in the School and whether the Ilaka contributes for Provident fund for him *in the Church.*

This I want as there has not been mentioned even a single word in the resolution on the financial condition of the Ilaka.

Yours sincerely,

T. L. L. Church
Hony. Secretary,
G. E. L. Church.

BBMINZ/20.

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. E. Kujur.

Secretary : Mr. C. M. Tiga.

Treasurer : Mr. M. Khess.

Catechist : I. Bara.

RANCHI.

17-7-43

17 July - 43.

To,

The Secretary,
G. E. L. Church Compound
RANCHI.

Mahasay,

Christ Church men

Electric fit karne men Rs. 127/- Ki rin
Mandli Pandh hui hai. C. C. Se madat
pane ke liye dar khos dii gai hai aur
President se madat ki bat bhi dii
gayi thi jab ki Gyrja ke pas ke
Jamin ka bhara Thekedar se
milegi, aur yah bhi Babu N. Toppo
se malum hui hai ki Wah fansa
mil gaya hai, so main asha ke
sath arji karita hui ki C. C.
us rin ko bhone ki kripa
Karen.

Yours Sincerely

U. E. Kujur

17-7-43

From P.S.Sokey.

To

The Secretary,
Church Council, G.E.L. Church, Ranchi.

Subject:- PAN SHOP, NEAR THE EUROPEAN CLUB - RANCHI.

Dear Sir,

With ref. to my application submitted to you during last April on the above subject.

I shall be much obliged if you would kindly let me know how the matter now stands, and if there is any hope of getting it.

Thanking you in anticipation.

Yours faithfully,

P. S. Sokey.

Club Road, Siromtoly,
Ranchi, 16-6-1943.

Enclosed with a letter to
the Ranchi Glaka was sent.

To

The Secretary G. E. L. Church Ranchi.

महाशय

आज कल देखने में आता है कि हमारे
स्कूल के लड़के लड़कियां इतवार को गिर्जे से निकल
कर, ^{खेल कूद में} व्यर्थ समय बिताते हैं, इसलिये आप से निवेदन
करते हैं कि जैसा पहिले सन्डे स्कूल होता था वैसा
ही यह फिर से जारी किया जाय जिस्ते हमारे
लड़के लड़कियां अभी से ईश्वर के ज्ञान में, और
उसके भय और प्रेम में बढ़ते जावें और उसी में
अपना जीवन बितावें।

इसके लिये आप को हार्दिक धन्यवाद।

बैबल क्लास की बहनें
जयवन्ती तिकी, नमी तिकी, मनोनिता केरकेटा,
लुईजा कुजुर, मर्या सेवा, मीता कूजूर, रिबना
सलीमी, एंजलिना बिकी, मंनरी तोपनी, शांति कच्छप,
फुलमानी टोपो फुलमानी तोगा, प्रिदा सुरि

रान्ची

15.6.43.

To,

The Secretary,
Sulthan Quresh Council Ranchi.

महोदय

आप को सूचित कराती है कि कवरस्थान के
अन्दर एक तेतड़ा गाछ और कवरस्थान के दक्कन
धोरे में एक उमल का गाछ मर गया है।
एक लोगो माहिना माहिना कर्म चारी पचायत में
जलावन का निराशत हरचार होता है। इसलिसे
आप को दीनता पूछ्यक मर्ज करते हैं कि
ये सुखी गाछ इलाके के बाग के लिसे
सामत लकड़ी देने का कृपा करें।

आप का आज्ञाकारी

H. S. Kuyar

26.5.

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. E. Kujur.

Secretary : Mr. C. M. Tiga.

Treasurer : Mr. M. Khess.

Catechist : I. Bara.

RANCHI.

The 29th April 1943,

To, The President, &
The Secretary, G. E. L.
Ranchi Church.
मानवस्य महाराज
11/5/43

आज ता 29-4-43 फजिर
मंडली खजाना हाता मंतर के 'कटहल उत्पाद'
फलका आगदनी जो प्रति साल मंडली के वास्ते
क्रिया जाता है विक्री करने के वास्ते हाता
में हाजिर आपे वो उन गादों के फल जो
लम्बू के नजदीक है तोड़ने चाहा वो दक्कन
फाटक के नजदीक जो मिलिटरी फादर
हैं उनके उनको जगाने वो उनके दुकुमलेर
फल तोड़वाने चाहा लेकिन उन्होंने जबाब
दिये कि सारा कच्चा मिलिटरी के पास से
लिवा गया है सो कहीं का तोड़ नहीं सकते
हैं। खजाना को नमन बाबू से बतलाया
गया था कि फल मंडली के हाथ में है

P.T.O.

इसी कारणा से स्वजांच अच्छा समझा
कि पहले मिलारेरी अफसर से बातचीत
करके फल तोड़ लेवे- यही उनका
मेरे पास रिपोर्ट दिया गया इसकारण
मैं आप दोनों को जगता हूँ। वो
गाना चाहता हूँ कि हमलोगों को
तोड़ने का हक है कि नहीं? कुन्ती
स्वयं ही जगता ।

your most obedient

U. S. K. J.

29.4.73

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ix) for

19-4-43.

To

The Secretary,
G.E.L.Mission, Ranchi.

Dated Ranchi, the 18th April, 1943.

Sir,

With reference to your letter no.510/431F-I, dated the 20th March 1943, I beg to submit that owing to scarcity and high price of foodstuff in the market and many other difficulties, the income of my shop is not the same as it used to be. Therefore I beg most humbly and respectfully that you may be pleased to rent the shop site to me at Rs.32/- per mensem as usual.

As to the materials of my shop I hope you will be kind to this poor man and let him remove these whenever he likes, but so long as they are there, they may be taken as security. They are worth Rs.700/-.

As regards the security deposit of Rs.100/- I deposited the same with Mr.A.L.Tirkey, late Principal and Hostel Superintendent of the Mission School, in accordance with the direction of Mr.D.M.Panna. This may be enquired into by you.

Yours faithfully,

Bishnu pada chatterjee

(Bishnu Pada Chatterjee).

Forwarded
to the Secretary
C.C. N.B. with recommendation.
Recommended as a trial
for one year. But when you
write letter to the School
Elaka Punch Ranchi mention that
Kanki the 5th April 1943
Ranchi

I have the honour to request you on
behalf of Kanki Managing committee
and Kanki Lutheran Mandali that you
should be kind enough to give permission
to us to appoint Babu S. Lakra as a
Headmaster to the said School.

The Managing committee has resolved
that he should be appointed as a
Headmaster to the said School on
4.4.43. and I am requested by the
committee to do the same.

Please give permission that we
may be able to appoint him
as a H. Master to the said
School.

I have the honour to
be,
your most obedient
S. M. S. Servant

To

The chair man

Lutheran Mandaly
Ranch.

Parish

Scandal
S. H. & Son
Park

G. E. L. CHURCH, RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.

Secretary : Mr. N. Toppo. *C.M. Toppo*

Treasurer : Mr. M. Khess. *K.K. ZKK*

RANCHI.

The 10th ^{21st} April 1943.

To

The Secretary,
Lutheran Church Council,
Ranchi.

*Received
2/4/43
K.K. ZKK*

महोदय,

हमने आप को ज्ञाया जाता है कि स्वस्त डिजे के दफ्तर का खपरा निहायत ही मरम्मत की जरूरत है और फिर भी कि मेरे रहने के मकान का उत्तरी हिस्सा भी मरम्मत के लिये ज़रूरी है।

अतएव आप लोगों से अजी है कि डिजे और मेरे मकान के दफ्तर की मरम्मत का यथोचित प्रबंध किया जाए।

आप का आभारी

U. E. Kujur
10.4.43

25
To
29-3-43
From:- P.S. Sokey, Club Road, Siromtoly, Ranchi.

To
The Secretary,
G.E.L. Church Council,
Chotanagpur & Assam.

Dated, Ranchi, the 29th March 1943.

Dear Sir,

I have a mind to start a small business, and for the purpose beg to apply for the small plot belonging to the Church existing at the corner where the Club and Main Roads cross near the European Club.

Sometimes ago this plot was given to a Gurkha for Pan business, and now I hear the man has gone to some other district.

May permission please be accorded to me for the same business on the said plot, and settled with me on an annual rental system, for which I shall be very thankful.

Thanking you in anticipation.

Yours faithfully,

P. S. Sokey

5/2/43

3rd Reminder.

Church Council
Received...
Register No. 77
Date 5-2-43
File... F-1
Reply No...
Date...

Club Road, Siromtoly,
Ranchi, the 3rd Feby. 1943.

To

The Secretary,
Ranchi Mandli Panch,
G.E.L. Church.

Dear Sir,

I am absolutely sorry to see that you are not taking any interest in replying my application for refund of Elec. loan Rs.65/-, originally applied for on the 25th of Sept.42 inspite of repeated reminders.

I still earnestly request you to please let me know if ~~you~~ you have yet done anything on the matter. I am in great need of money at present and shall deem it a great favour of the Panch if it could be refunded at an early date.

Yours faithfully,

P.S. Sokey

Convener,
G.E.L. Church Elec. Light Sub-Committee.

To the Secretary,
Luth. Church Council, Ranchi.
Sir, This short application and the resolution of Ranchi Mandli Panch has been sent to you, requesting you to pay this money to this Sokey Panch as the C.C. has not contributed towards the Electric fund and as the R.M. P. has now no way to pay this.

Chakrav
5/2/42
Secretary
R.M.P.

G. E. L. Church, Ranchi

Chairman : Rev. J. J. P. Toppo
Secretary : Mr. N. Toppo
Treasurer : Mr. M. Khess.

Church Council
Received... Letter
Register No. 75
Date 29-10-42 The
File F...
Reply No...
Date...

RANCHI.

27th Oct. 1942

To, The Secretary

Lutheran Church Council, Ranchi.

Sir, The under mentioned document is forwarded to you for information, guidance and reliance.

The extract copy of the Minutes of Ranchi Mandli Panch held on 27.3.42 Item No IV and Item No XI of the minutes held on 25.9.42.

Subject-(1) विजली बत्ती का रिपोर्ट
(2) मिस्स K. C. Soken का application.

(1) बाबू Premchand Soken ने जो विजली बत्ती समिती के ओनरमेन्टर थे वडे परिषद से इस विषय पर रिपोर्ट बताया और पढकर सुनाया। उनका रिपोर्ट मंजूर किया गया।
विचार तथा फैसला — फैसला हुका कि यह रिपोर्ट C.C. के पास भेजा जाय और उससे अर्ज की जाय कि वह इस रिपोर्ट को दरबन्ध में छपवावे और इस विषय में जो थोडा नहरा है उसको भरने की कृपा करे।

(2) Miss Soken का Application:-

फैसला — Application C.C. के पास forward किया जाय और उससे अर्ज किया जाय कि वह Miss Soken के नहरा को भरने की कृपा करे।

Herewith the reports and the application are sent. रिपोर्ट भेजा गया है।
9.10.42
25/10

Yours truly
S. K. Soken
Secretary

Ranchi Mandli Panch

Club Road, Siromtoly,
Ranchi, the 25th Sept. 1942.

To

The Secretary,
Ranchi Mundli Panch,
G.E.L. Church.

Dated, Ranchi, the 25th Sept. 1942.

Dear Sir,

I am to inform you that Miss Sokey has ~~reminded me to~~ refund the sum of Rs.65/- which she has loaned for the Electric Installation charge in our Church. This may be verified from the statement submitted by me some months ago.

I shall be much obliged if you would kindly arrange for the the refund at an early date.

Yours faithfully,

P. Sokey

Convener,
G.E.L. Church Elec. Light Sub-Committee.

Church Council

Received...

Register No. 734

Date... 29-10-42

File F. 1

Reply No.

Date.....

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. E. Kujur.
Secretary : Mr. C. M. Tiga.
Treasurer : Mr. M. Khess.
Catechist : I. Bara.

Church Council	
Letter	
Register No.	76
RANCHI. 4-2-43	
The	4 th Feb. 1943
Reply No.	
Date	

The 4th Feb. 1943 F.1

To

The Secretary,
Church Council, Ranchi

महोदय,

आप से सविनय भर्ती है कि वह सूखा
गाढ़ जो बिर्जा के उत्तर में है हमलों के
महिता कर्मचारी पचापन के लिये लकड़ी जलावन
के लिये देने की कृपा कीजिये। गाढ़ खबर
दा है।

आप का आभारार्थ

U. E. Kujur

4. 2. 43

22nd July,

43.

1733/43/F-1.

The undermentioned document is forwarded to the Headmaster, Lutheran Boys L.P. School, Ranchi for information and guidance.

T. L. Sharma

Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive Committee held from 17-20 July, 1943.

Item 15 (7)

" 15. President's matters :-

(1) --- --- --- ---
--- --- --- ---

(7) Petition of the L.P. School teachers of Ranchi for rice or for other helps :-

Resolved that as there is no rice, the said teachers cannot be given rice. They are under the Ranchi Ilaka directly, and hence they are directed to approach the Ranchi Ilaka for other help if any. The Local Ilaka is responsible to give them help."

BBMINZ/2C.

1716-17/43/F-1.

22nd July,

43.

The undermentioned document is forwarded to the Rev. U.E.Kujur and the Treasurer, G.E.L. Church for information and guidance.

Th. Singh
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive Committ. held from 17-20 July, 1943.

Item No. 13 (h).

" 13 (h) - The Rev. U.E.Kujur's letter dated 17-7-43 for help to repay the loan of Rs. 60/- incurred by the Ranchi Ilaka in electrifying the Christ Church at Ranchi :-

Resolved that the Ranchi Ilaka be given Rs. 60/- only as help for repaying the loan incurred by the Ilaka in electrifying the Christ Church at Ranchi out of the rent received from Thakur Kalsi Singh & Co.

Resolved further that the lickage of the said Church be repaired out of the balance of the said rent of Rs. 105/- (for seven month at the rate of Rs. 15/- p.m.) and after that if any balance be left, then let it be kept for the repair of the said Church in future."

BBMINZ/3C.

1681-82/43/F-1.

20th July, 1943.

The undermentioned document is forwarded to the Rev. U. E. Kujur and the Rev. L. Topno, Chairmen of Ranchi and Govindpur Ilakas for information and guidance.

Thapin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive Committee held from 17-20 July, 1943.

Item No. 1 (a) (3)

" Mr. J. Barla's letter dated the 7th July 1943, on the refusal to accept cut salary by the teachers at Takarma and also on other things :-

The following resolutions ~~MINUTES~~ were made :-

(a) (1) --- --- --- --- ---
--- --- --- --- ---

*** (see next page)

(3) Resolved that this be extended to the Bethesda School with effect from July 1943. The 10 p.c. cut should come to the Church Council treasury as it is the house rent. The staff at Ranchi should give 5 p.c. out of this, cut of 15 p.c. to the Ranchi Ilaka, and the staff at Govindpur should give their 5 p.c. cut to the Govindpur Ilaka."

BHMINZ/3C.

P. T. O.

Out of this 15 p.c. cut 10 p.c. should come to the Church Council treasury, as it is the house rent, and 5 p.c. which is the Church subscription should be given to the local Ilaka (Takarma Ilaka), as it is in all schools.

No. 1555/43/F. 1

12th July

43.

To,

Mr. Bishun Pada Chatterjee.
Panshop Keeper (Near Ratna Talkies)
Main Road. Ranchi.

Dear Sir,

Kindly give reply to my letter No.1425/43/F-1,
dated, the 2nd July, 1943 on the acceptance of the
Panshop lease on the increased rent, and also on the
matters of security.

Yours sincerely,



Hony. Secretary,
G. E. L. Church.

BEMINZ/2C.

No. 1487/43/F.1.

5th July, 1943.
6th

To,

The Chairman,
Ranchi Ilaka.

Dear Sir,

Please let me know, the following :-

1. Number of Lichee trees and annual income from lichees *in the compound, but outside gardens.*
2. Number of Jackfruit trees and annual income from it *in the compound, but outside garden.*
3. Number of any other trees from which the Mandli Panch used to derive income annually.
4. Please let me know also whether you have any account on the ~~same~~ subject.

Kindly give me information at an early date.

Yours sincerely,

T. K. Sinha

Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

2nd July,

43.

1426/43/F-1.

Dhanbir Singh.
Panshop-keeper.
Club Road, Ranchi.

Mahashay,

Ap ko agah kiya jata hai ki ap turant Kalisha ke ghar ko jis men ap apne bal bachhe sahit rahte hain khali kariye; chunki us ka mujhe jarurat hai jaisa ap ko likha gaya hai aur ap ko bola bhi gaya hai.

Us jagah ka jis par ap bartman men Pandukan karte hain, piche prabandh ap se kiya jayga, jab apne ghar ko khali kar chuke hain.

To N. Toppa Post Manager.

Ap ka bishwast,

Ap ko for action, M. Chhin
be sent to him.
necessary.

Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

Chhin

1425/43/F-1.

2nd July ,

3.

To,

B.P.Chetterjee.
Panshop keeper.
Main Roda (near Ratan Talkies)
Ranchi.

Dear Sir,

Please give me reply to my letter No. 1188/43/F-1 dated the 8th June, 1943 as to whether you are (1) accepting the Panshop lease at new and higher rate, and (2) giving men security. Kindly treat it urgent.

Yours sincerely,


Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

1424/43/F-1.

2nd July,

43.

To,

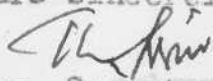
The Chairman,
Ranchi Ilaka.

Dear Sir,

I am herewiths ending a true copy of the application dated 15-6-43 from the sisters of the Ranchi Bible Class urging for Sunday School.

Please see that Sunday School is regularly held in Ranchi.

Yours sincerely,


Hony. Secretary,
G. E. L. Church.

True Copy.

To,

The Secretary, G.E.L. Church, Ranchi.

Mahashay,

Aj kal dekhne men ata hai ki hamare School ke larke larkiyen Itwar ko girje se nikal kar khel kud men byarth samay bitate hain, isliye ap se niwedan karte hain ki jaisa pahile Sunday School hota tha waisa hi yah phir se jari kiya jay jisten hamare larke larkiyen abhi se Ishwar ke gyan men, aur us ke bhay aur prem men barhte jawe

P. T. D.

barhte jawen aur usi men apna jiwani bitawen.

Is ke liye ap ko hardik dhanyabad.

Bible Class ki bahinen,

Sd/- Jaywanti Tirkey. Narmi Tirkey.
Manonit Kerketta. Luisa Kujur.
Martha Mewa. Mokta Kujur. Ribca
Salomi. Englina Tirkey. Manjri
Topno. Shanti Kachhap. Phulmani
Toppo. Phulmani Tiga. Frida Surin.

Ranchi.

15-6-43.

BEMINZ/2C. Henry S. Church.

1289/43/F-1.

21st June,
22nd

43.

To,

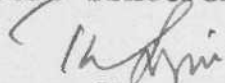
The Secretary,
Ranchi Ilaka, Ranchi.

Dear Sir,

The full Church Council has decided to the effect, that it greatly needs the tiles, bamboos and timbers of the Derakhana for its own use. It therefore regrets that it is unable to give them, as the stock is not much.

The Ilaka therefore kindly see its own way.

Yours sincerely,



Hony. Secretary,
G. E. L. Church.

BEWINZ-2C.

No. 1188/43/F. 1

8th June,

43.

To,

Mr. Bishunpad Chatterjee,
Pan-shop keeper (near Ratan Talkies)
G.E.L. Church ~~Compound~~ Compound, Ranchi.

Dear Mr. Bishunpad Chatterjee,

With reference to this office letter No. 510/43/F-1 dated the 20th March, 1943 please give me as to whether you are accepting the enhance rate of rent or not and what is about giving security.

Please answer me at an early date.

Yours sincerely,

Th. Surin

Hony. Secretary,
G. E. L. Church.

BEMINZ-2C.

13/1/43.
Hongkong

To

The Secretary G.E.

Church Council

Received Letter

Register No. 31...

Date 13-1-43

F. I.

Reply No. ...

At present not possible to allow applicant in person as it is so badly mixed by the ...

Sir,
With reference to the notice of your office for vacating the house once given to the son of late Rev. J. J. Lopes then President of the Church, I humbly beg to state the following in few lines for favourable consideration and orders:

That the house in fact has been occupied by Babu Bilkam Lopes who deserves special considerations for occupying the same house on the grounds of long services of the late Rev. J. J. Lopes and some of his family members, i.e. Babu Samuel Lopes Compounder at Takarma under the Church Council and now her daughter Miss Helen Lopes who has just joined her work at Gobindpur under orders of the Church Council.

That under instructions of the late Rev. J. J. P. and his son Babu S. J. P. their house members have been always taking every interest in the church works whenever they are required to do.

That the small house has been occupied by the family members here and at distant places under the church authorities with a view to enjoy all advantages of the Church at Ranahi which is the headquarters of Chota Nagpur Division.

That I have come to learn that on account of military occupation of our Mission Compound a boarding house is badly needed by the Church Council and for the purpose of which 3 (three) places (including that of

3.

B. Bilkan Topus) have been temporarily selected and notices issued to me (to B. Bilkan Topus) and to the shop-keeper whose shop work has been practically discontinued for a long time.

That I think the shop building when added with the materials now removed from the Deralkhana will be a suitable place for the purpose and for other purposes in future. Specially because some sorts of additions in the three selected scattered places require to be made.

That in view of the urgent demand of accommodations for the High School boarders, I, on behalf of B. Bilkan Topus vacate temporarily one side room of the house which I think will be sufficient for the boys sent up for the Final Matric Examination and pray that the other room with the kitchen made may be

P.T.O.

4.

allowed to remain as occupied
now by Babu Bilhan Topno on
the grounds mentioned above;
for the act of kindness I and other
members of the late Rev. J. Topno shall
ever pray.

Faithfully yours,
A. D. Masui, a member
of the J. E. L. Church
Babu Line Ranch
The 12th Jan. 1943.

Commission given
To The Hon'ble
Secretary

The Secretary

G. C. L. Church Council Committee

Ranchi.

Church Council
Registered Office
Register No. 98...
Date 16.11.19...
File F. 1...
Reply No.
Date

महाशयगारा,

जात है कि अग्नी में मिलिटरी केम्प के सामने
सिगरेट ईत्यादि बेच रहा हूँ और इसके लिए मैं इजाजत
भी ले लिया हूँ सो मैं मिशन से भी दीनता पूर्वक
हुक्म मांगता हूँ कि मुझे एक झोपड़ी बनाने की
इजाजत दे दिया जाय, घरों के पीछे में, और इसके
लिए मैं आप लोगों का बहुत बहुत धन्य मानूँगा।

आगे मैं यह भी जना देता हूँ कि
मिलिटरी का कोई रुकावट नहीं है झोपड़ी बनाने
में।

आप लोगों का आभारकारी

Elias Turkey

Babu Lane

Ranchi

14-11-42.

To

The Secretary,
G.E.L.Mission Church,
Ranchi.

Dated Ranchi, the 28th September, 1942.

Dear Sir,

This is to request you to kindly renew the lease granted to me in 1940 to erect a betel shop in your Mission compound.

It will be seen that since the lease was granted to me I have never delayed in paying you the stipulated rent and I daresay there has not been a sinble complaint against me. Soon after the lease was granted I erected a big shed for which I had to invest a good sum of money. Also I have never violated a single clause in the deed for which I have every hope that the further lease now applied for will be granted to me.

And for this act of your kindness I shall ever remain grateful to you.

Yours faithfully,

Bishnu Pada Chatterjee

Notice

The following gentlemen are
requested to come to the C.E. Office
at 3 P.M. today the 4th March '43.

1. The Rev. W.E. Kujirill & family
2. " " J.P.P. Tisa. unlabeled 4/3
3. Mr. K.K. Ekka " "
4. Mr. Mulkher. " "
5. " L.M. Tisa. " "
6. " J. Bara. J. Bara 4/3
7. " Thomas Ming " "
8. " Paulus And Hindipari " "
9. " Alakra — Kadon " "
10. " M.D. Ming " "
11. " Paul Ming " "
12. " Immanuel Ming Bara to la. HIGH 8-3
13. " Savatan Mandal Kanke.

The Rev.
4-3-43.

Henry King

1st April,

43.

714/43/F-1.

To,

Mr. Bistopada Chatterjee,
Pan-shop keeper, (near Ratan Talkies)
Main Road, Ranchi.

Dear Sir,

Please reply to my letter No. 510/43/F- 1
dated the 20th March, 1943 on the subject of the
lease of Panshop situated in the G.E.L.Church
Compound (near Ratan Talkies) Ranchi.

The reply must come to me by the 3rd April,
1943 latest.

Yours sincerely,

T. S. Srin
Hony. Secretary,
G. E. L. Church.

BBMINZ-2C.
1-4-43.

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Hony.

Secretary : ~~Rev. J. J. P. Tiga, B.A., B.L.~~

Th. Surin Esqr., B.A., B.L.

Ranchi, (Bihar) India.

The 27th January, 1943.

No.

The following gentlemen are urgently requested to come to the C. C. Office at 5 p.m. to-day the 27th January, 1943.

Rev. J. J. P. Tiga.

Rev. U. E. Kujur. U. E. Kujur / 27-1-43 at 12.15. A.M.

Mr. K. K. Ekka.

Mr. M. D. Minz. I am not a witness perhaps

Mr. Asaph Lakra.

Mr. Immanuel Bara. J. Bara 27-1-43.

Mr. Immanuel Kujur. Minz

Mr. Paulus Minz.

Mr. Paulus Aind.

Mr. Sanatanmandal, Kanke.

Mr. Hermas Minz. Hermas Minz

Hony. Secretary,
G. E. L. Church.

BBMINZ-2C
27-1-43.

IV
~~The Tiskey case~~

(W.E.C.)
The Federation met on the 22nd March
at Vigan 1943, and here your salary
question has been taken up. We have
sent a telegram in addition on 20th March
in addition to our resolution on your
question.

The Tiskey case was heard from
the 3rd to 16th March 1943. The judgment will
be delivered on the 31st March 1943. We hope
to win it. The Bihar same day the Board will
decide the G.H.S. affairs and we hope that
decision will also be in our favour.
Let us wait patiently till then.

Mr. Secretary,
G. E. L. Church.

27-1-43.
BHM-20

Lakra, MA. BD. STM.
XXXXXXXXXXXX

XXXXXX
XXXXXX

XXXXXXXXXXXX

D. Kandulna, BA.

Hony. Secy.
Treasurer.

510/43/F-1.

20-3- 43.

The undermentioned document is forwarded to Babu Bishun Pada Chatterjee for information and guidance.

T. L. Swin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the full C.C. meetings held from 6-8 January, 1943.

Item No. 35.

" Panshop :- It was decided that the Panshop be given to Babu Bishun Pada Chatterjee for one year from January to December 1943 on the following conditions :-

(1) That he should have no claim of the materials of the hut (shop) from 1-1-1944 and he shall have to leave them to the lessor the Church Council.

(2) That he should pay the security money to the C.C. of Rs. 100/- which he says is with Mr. A. L. Tirkey after getting it back from Mr. A. L. Tirkey.

(3) That he should keep the shop free from all rumours of bad things which are heard now.

(4) That he should pay up the rent within the month.

On that acceptance of the above terms let the shop be given to him on lease for one year viz from 1-1-43 to 31-12-43 on Rs. 40/- p.m. besides Municipal tax."

XXXXXX
XXXXXX

XXXXXXXXXXXX
XXXXXXXXXXXX
XXXXXXXXXXXX
XXXXXXXXXXXX

XXXXXXXXXXXX

D. Kandulna, BA.

XXXXXXXXXXXX

XXXXXX

Hony. Secy.
Treasurer.

510/43/F-1.

20th Mar. 3.

The undermentioned document is forwarded to Babu Bishun Pada Chatterjee for information and guidance.

Hony. Secretary,
G. E. L. Church.
full

Extract from the Minutes of the C.C. Executive Committee held

С. Е. Г. СМЕРДОВ
НОМЛ. ЗЕЦЛЕПЛА

270\43\B-1*

SO-2-2 12-2-6

11638761
HON. SEC.

XXXXXX
XXXXXX

XXXXXXXXXX

D. KAUCHTUS' BV.

XXXXXX
18KLS* MV* BD* 2LN*


Hony.

XXXXXXXXXXXXXXXXXX

Th. Surin Esqr., BA. BL.

23rd June, 42.

The undermentioned document is forwarded to the
Rev. U. E. Kujur, Ranchi for information, guidance
and compliance.


Hony. Secretary,
G. E. L. Church.

Extract from the minutes of the C. C. Executive
Committee held at the C. C. office, Ranchi from 22nd
to 23rd June 1942.

Item No. 31.

" A. L. Tirkey case :- Heard report. Let the
Mandli Panch engage a separate pleader and pay his
fees."

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Hony. Secretary :—**TH. SURIN Esqr. B. A., B. L.**

RANCHI, (Bihar) INDIA.

The 23rd June 1942.

No.

The undermentioned document is
forwarded to the Rev. N.E. Kujur, Ranchi
for information, guidance and compliance.

Th. Surin

Hony Secy

Extract from the minutes of the
Executive meeting held at the
Office Ranchi from 22nd to 24th June
1942.

Item 31.—A.R. Tiskey case.—
Heard report, let the Mandli Ranch
engage a separate pleader and pay
his fees.

માનવીય - ચર્ચા કૌન્સિલ ભુવેશ્વર ચર્ચા કૌન્સિલ ને
વિના સંવિગ્ન વિવેચના -

નહોતુ!

હાલ ના વિવેચના-દે નિ હમીર-ગિર્જા-ધર્મ-નો
આવશ્ય-બહુત હો-બુરો-હો-રહો-દે । મૈને બહુ-વેર-બહુ-થા
નિ ગિર્જા-ધર્મ-નો આવશ્ય બુરો-દે, પણ અમો વધુ ઉપયોગ
આવ નહો દિયા ગયા । ફક્ત શિષ્ય-નો-પાછો-દે નિ
પરિ આપ-નો સુખ-દો તો મેદરવાન બાબતે ગિર્જા ધર્મ-નો આવશ્ય
ગંદી-દી સુચારો જાય; અવશ્ય અધિક ચૂનો-બાક-દે ।

P.P. 23/8
Ex.

The Editor
24-8-42

ગિર્જા ના સેવા

દુરમ-મિત્ર - ભુવેશ્વર ચર્ચા સંપ્રદાય
તા: 28-8-82 ।

To
 Mr. Manager Mr. N.D. M
 for report & estimate
 The. Shaw
 21/7/42
 Hong Kong

23 (a)
 Prop. Est.
 E. E. Kijur
 6/8/42

Secretary
 Gosner Church Council
 Ranchi.

Sr

It is to inform you that the
 Church is leaking in the Southern position,
 very near to the "Gumati". The Water
 Comes down to the floor.

Therefore it requires ^{immediate} repair.

I have the honour to
 Sr
 Your most obedient Servant

E. E. Kijur

Chairman

31-july 42

Secretary C.C.
 I examined the cracks and
 the leakages in the church.
 The repair will be done with
 cement and sand and can be
 completed within Rs 10/-

Naerman Toppo
 Asst. Manager
 Ch. Post
 4.8.42

Secretary C. C.

I made enquiry about the ditch mentioned in the application of Babu Albert Panna. The applicant says that as his man for this year failed he is unable to take the ditch on lease for this year.

Nauman Topko
10-8-42
Asst. Manager
Ch. Property.

To N.T. Armstrong.
 little at any amount
 higher than \$5. If should
 will be less than that.

Ref. 35.
 144

Secretary S. E. L. Church.
 Chotanagpur and Assam
 Ranchi.

महाराज,

आप को मालूम हो कि एक
 छोटा-सा जमीन मसपताल नमकोरा में है वह
 अभी इस समय में बेकार है मैं उसमें
 कुछ मकूल इस साल छोड़ना चाहता हूँ।
 पानी उसमें बहुत थोड़ा है और पानी ज्यादा
 दिन तक नहीं रहता है। इसकारण आप
 से भर्ज सविनित करते हैं कि पांच वर्ष के
 लिये दिया जावे। यदि उसमें भूमिदानी
 होगा तो उसी के तौर पर पैसे भी देने
 का बन्दोबस्त कर दिया जा सकता है।
 आशा करते हैं कि आप मेरी मांग को
 पूरा करेंगे। जिसके लिए मैं आप का
 बहुत धन्यवाद रखता हूँ।

22 July 1904
 Finished up as per
 the app. sent.
 22/7/04
 S. S. Panna
 का विश्वस्त

To,

The Secretary,

Lutheran Church Council, Chotanagpur & Jessam.
Ranchi

Church C. Council
Received
By
Date
Page No.

F. 1

Dated, Ranchi the 30th September 1942.

Dear Sir,

I have the honour to state the following few lines for your kind and favourable consideration. That on the south of our quarters there are standing lots of military tents, and we are not allowed to pass through that side.

That when the soldiers encamp here, we are worried by them.

Under the above mentioned circumstances I request you most humbly that you will very kindly order to give a wire fence on the side. Some of the wires are lying waste on the boundary between the Church Compound and the Compound of Dr. N. K. Nandy. For this act of your kindness I shall remain thankful to you.

I remain,

Yours faithfully
C. M. Tigr
Hospital Line, Ranchi.

F. I

CC' To,
1/11/11

Church Council
Received.....
Register No...39...
Date...2-12-13...
File.....
Reply No.....
etc.....

The President G.E.L. Church
Chotanagpur Assam
Rauchii.

Sir
I am certain now that I am
to go and attend the Pastors' Class
at Govindpur. But as my living
condition at present is not
so good as to meet the expenses
for that said Course. ~~A time.~~

I, therefore, humbly request you
to enable me to attend the Class;
and give me work in the
Church.

For this act of ^{your} kindness, Sir,
I shall be much thankful

to you.

I have the honour to be
Sir

add. Your most obedient-
Village Paikhalaing) Servant

P.O. Itki.

Dist. Pauchi.

1. 10. 1942

S. A. B. Lakra

The 11th September, 1942.

Naeman Toppo
Secretary,
Ranchi Ilaka Panch,
G. E. L. Church, Ranchi.

Item No. IV.

Phaisla huwa ki :-

2. Church Council ko 10/- mahina sahayta ke liye dhanyabad diya jay aur arji kiya jay ki C.C. aur 8/- mahina adhik sahayta dene ki kripa kare karan ki is naye prabandh men ilake ko 8/- mahina adhik kharach karne par raha hai jo Ilake ke liye is samay kathin hai. "

TRUE COPY

In the Court of the Munsif of Ranchi.
T. S. No. 45 of 1942.

A. L. Tirkey ----- Plaintiff,

Versus

Rev. J. Stosch ----- Defendant.

ORDER

This is a petition under O.39 rule 2(3) of the C.P. Code for the punishment of the defendants opposite party for disobedience of Court's orders and for contempt of Court. The facts giving rise to it may be stated as follows :-

The plaintiff, A.L. Tirkey, who is the applicant before me had filed a suit on 28-2-1942 against (1) Rev. J. Stosch, (2) Rev. J.J.P. Tiga, (3) N. Soy, (4) Theodore Surin, and (5) Rev. Jojowar for a declaration that the resolution passed by the defendants, who are members of the Executive Committee of the G.E.L. Church of Chota Nagpur, excommunicating the plaintiff is illegal, and ultravires, and for a perpetual injunction restraining the said defendants from carrying the above resolution into effect. He prayed for a temporary injunction against the defendants restraining them from carrying the resolution of excommunication into effect. This prayer was allowed by the Court and after hearing the parties at length the order of injunction was made absolute by order dated 5-5-1942.

In the meantime on 31-3-1942 the plaintiff had filed a petition for addition of three more persons viz (a) Urbanus Kujur, (b) Michael Tiga and (c) Mahendra Khass, as defendants to the suit. This petition for amendment was allowed on 23-5-1942, and those three persons are now defendants 6 to 8. On 26-5-1942 the present application was filed by the plaintiff complaining that on 24-5-1942 the defendants got the resolution of excommunication published before the congregation through defendant No. 6. He prays that the defendants may be punished for disobedience of the Court's order.

The defendants have shown cause to the notice issued against them. They say that they have not committed any offence. The simple point for consideration is whether the defendants have committed any offence.

FINDINGS

It is a common ground that the plaintiff had been excommunicated and the resolution of his excommunication was published before the congregation in the Church on 24-5-1942. The only point which has to be seen is whether defendants 1 to 5, against whom the plaintiff has his grievance, were responsible for this publication. The plaintiff has examined witnesses in support of his allegations but on careful consideration of their evidence I am inclined to think that the charge has not been brought home to the defendants. Plaintiff's witness No. 1, Kristo Kalyan, admits that it is the duty of the Mandli Panch to award punishments and that the announcement is made by the Padri after decision of the Mandli Panch. He has further stated that defendants 1 to 5 are not members of the Mandli Panch. That being the position, it follows that defendants 1 to 5 cannot be held to be responsible for the publication made by defendant No. 6, who it may be stated here had not been restrained by the Court from making the publication. Even the plaintiff himself has admitted in his evidence that matters of offences are dealt with in the Ranchi Mandli Panch, and that matters of discipline never go to the Church Council (of which defendants 1 to 5 are members). The plaintiff stated that it was the business of defendant No. 6 to take orders

orders from Church Council before the publication, but he was not able to point out any rule which requires defendant No. 6 to take instructions from the Church Council before publishing the excommunication.

Then again, the plaintiff has not been able to show that the resolution of excommunication was published at the instigation of defendants 1 to 5. The oral evidence adduced on this point is hopelessly unsatisfactory and I am not inclined to accept it. Defendant No. 1 who is of German nationality is an internee under Government's Orders. Defendant No. 2 resides at Gobindpur (about 35 miles away from Ranchi) since before the publication. Defendant No. 3 is an old man of 80. There is no reliable evidence to show that all these defendants have combined together in order to disobey the Court's Orders, nor indeed is it likely that defendant No. 4, who is a pleader of this Court, would take it into his head to treat the Court's orders with contempt.

The plaintiff has produced two letters, one alleged to have been sent by defendant No. 4 as Secretary of G.L.L. Church to Inspector of Schools, Chota Nagpur and the other by the President of G.L.L. Church to one Dr. Gotwald. These letters were sent after the publication of the excommunication resolution and merely inform the addressees about the action taken against the plaintiff. They do not in my opinion amount to publication of the resolution of excommunication which had been done by defendant No. 6 alone.

On a careful consideration of the facts and circumstances of the case, I am of opinion that the plaintiff has not succeeded in showing that defendants 1 to 5 were responsible for publication of the resolution on 24-5-1942 and no action against them appears to be justified. The parties are admittedly on bad terms and the present application seems to have been filed out of spite and grudge. The application is rejected.

Ranchi.
The 23rd December, 1942.

Sd/- Kapileshwari Prasad Sinha
Munsif.

Dictated and corrected by me.

Sd/- Kapileshwari Prasad Sinha
Munsif.

Typed by

Sd/- Illegible.

Memo No. 236-37/43. Dt- 4-2-43.

Copy forwarded to:-

1. Rev. U. E. Kujur, Ranchi.
2. The Rev. J. J. P. Tiga, Govindpur.

BBMINZ/4C/4-2-43.

Th. H. H.
Hony. Secretary.
G. E. L. Church.

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Hony. Secretary :—**TH. SURIN Esqr.** B. A., B. L.

RANCHI, (Bihar) INDIA.

The 5th. November 1942

No. ^{Nil}111.

To

The Secretary
G.E.L. Church,, Ranchi Mandli Panch.

Sir

In these days some Buffaloes and cows are brought in the compound, and specially they graze in the garden south of the President Bungalow and the garden near the Press. This new garden is in the possession of the mandli Panch. These animals are often left alone and hence enter the Church Council garden and do harm to the crops. Moreover in the Mandli P Panch garden there are many beautiful young trees which may be damaged by them. IT is therefore requested that grazing in the said garden be stopped immediately.

Sincerely yours,

Th. Surin

Hony. Secretary
G.E.L. Church.

The Goswami Evangelical Lutheran Church
in Chotanagpur & Assam.

Mission Field, 1842—Incorporated 1912
Registered under Societies Registration Act XXI of
1860 on July 30, 1911.

KANCHI (Dist.) INDIA.

Henry, Secretary:—TH. SURIN Esq., B.A., B.L.

The 15th November 1912

No. 1111.

Christharan Tham Parti
Village Ambessa.
Mainpur Road
Hima pur
Hima

Sincerely yours,

Henry, Secretary
G.E.L. Church.

NOTICE

A meeting of the C. C. Executive Committee and the Officers of the Ranchi Mandi Panch will be held to-day at 1 p.m. in the C. C. Office. All members are cordially invited to ~~attend~~ attend.

A g e n d a :-

A. L. Tirkey Case.

Ranchi.
The 21st December, 1942.

Th. S. Sin
21-12-42
Hony. Secretary,
G. E. L. Church.

Members :-

Rev. J. Lakra, President.

Rev. L. Jojowar, Treasurer.

Rev. J. J. P. Tiga.

Mr. N. Soy.

Rev. U. E. Kujur.

Mr. C. M. Tiga.

Mr. M. Khess.

Mr. M. D. Minz.

Mr. Asaph Lakra.

पश्चिम

दक्षिण



East Veranda,
Room Nos. 1, 2 and 3 are
allotted to Mr. S. Horo
उत्तर and
West Veranda,
Room Nos. 4, 5 and 6
are allotted to Rev.
E. Kindo's family
for the time being.

पूरुब

communicated to Mr. Th. from
Rev. S. Horo and E. Kindo for information. 31-10-42
and compliance. 31-10-42

नोटिस

उस खाना और कठर लाइन के भाई बहिनों को जनाया जाता है कि मिलिटरी डिपार्टमेंट ने आगाह किया है कि ये दो जगहें छोड़ दी जायें। इस लिए इस नोटिस के जरिये आप को बताया जाता है कि आप दिसम्बर के पहिले हफ्ते तक में घर का बन्दोबस्त कर लीजिए और ६ वीं दिसम्बर के पहिले उस खाना और कठर लाइन को छोड़ दीजिए। मिलिटरी ^{अफ़ीस} आइन्हे ~~आइन्हे~~ ^{करवाई} करना नहीं चाहती है।

घर छोड़ने के पहिले सब देन चुकती कर दीजिए।



The Secy
10-11-42.
सेक्रेटरी

सही:

- | | |
|----------------------------------------------|-----------------------------------------|
| १. भिरवारल खंलखो <i>M. Khakhar</i> 13-11-42 | १५. प्रफुलित मिंज |
| २. दानिएल तोपनी <i>D. Topani</i> | १६. पतरस बरला <i>Pataras Barla</i> |
| ३. जयवन्ती तिकी <i>Jayavanti Tikki</i> | १७. गंगु तीगा |
| ४. लुकस खोया <i>Lukas Khoya</i> | १८. भाबिरा <i>Bhabira</i> |
| ५. मो. पूरसापुभा <i>M. Poursapua</i> | १९. रंजन लुका <i>Ranjana Luka</i> |
| ६. मो. मसिहदासपन्ना <i>M. Masihadaspanna</i> | २०. योहन मिंज <i>Yohan Minj</i> |
| ७. योहन बरला <i>Yohan Barla</i> | २१. योकोदोर कुजुर <i>Yokodora Kujur</i> |
| ८. निमी मिंज | २२. श्रुतोपुका <i>Shrutopuka</i> |
| ९. पौलुस नगडुवा <i>Paulus Nagadua</i> | २३. कारा तोपनी |
| १०. मंगुलुस लका <i>Mangulus Laka</i> | |
| ११. सुलोमान कुजुर <i>Suloman Kujur</i> | |
| १२. सामुएल मेगारा <i>Samuel Megara</i> | |
| १३. मासेहदास लुका <i>Masihadas Luka</i> | |
| १४. लौरेनतियुस तीगा <i>Lourenthius Tikka</i> | |

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The _____ 194 .

No.

14th November, 2.

2421/42/F- 1.

To,

The Rev. U. E. Kujur,
Ilaka Chairman, Ranchi.

Rev. U. E. Kujur ko mera yishusahay.

Ap ko malum hove ki Rev. P. Khalkho tarikh
16-11-42 ko Calcutta ja raha hai so ap turant Kanke
ja kar Rev. P. Khalkho se Kanke mandli ka charge
lijiye aur Rev. S. A. B. Lakra ko dijiyega.

Ap ka bishwast,



Hony. Secretary,
G. E. L. Church.

BEMINZ-2C
14-11-42.

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The _____ 194 .

No.

14th November, 2.

2423/42/F- 1.

To,

The Rev. S. A. B. Lakra,
G. E. L. Church, Ranikhatanga.
P. O. Itki, Dist. Ranchi.

Rev. S. A. B. Lakra ko mera yishusahay.

Ap ko malum howe ki Padri P. Khalkho tarikh
16-11-42 ko Calcutta ja raha hai. So ap turant
Ranchi aiye aur Chairman, Rev. U. E. Kujur se Kanke
mandli ka charge lijiyega.

Ap ka bishwast,



Hony. Secretary,
G. E. L. Church.

REMINZ-2C

14-11-42.

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The _____ 194 .

No.

14th November, 2.

4222/42/F- 1.

To,

The Rev. P. Khalkho,
E, M. H. Kanke.

Rev. P. Khalkho ko yishusahay.

Ap kripaya Ranchi Ilaka Chairman Rev. U. E.
Kujur ko Kanke mandli ka charge de dijiyega, sur
tab Calcutta jaiyega.

Ap ka bishwast,



Hony. Secretary,
G. E. L. Church.

BBMINZ-2C
14-11-42.

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive.

1. *President*: Rev. J. Stosch, Lic. Theol.
2. *Secretary*: Rev. J. J. P. Tiga, B. D.
3. *Treasurer*: Mr. N. Soy,
4. Mr. Th. Surin, B. A., B. L.
5. Rev. L. Jojowar,

Other members of the Church Council.

6. Rev. S. Bage,
7. Rev. W. Radsick,
8. Rev. L. Topno,
9. Rev. S. Kula,

10. Mr. C. D. Ekka.
11. Mr. P. Soy.
12. „ D. Tirkey,
13. „ P. S. Vengra B. A.

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No.....

2356-57/42/F- 1.

Dated the.....194

9th Nov., 2.

The undermentioned document is forwarded to Mr. N. Toppo
Secretary, Ranchi Ilaka and the Rev. L. Jojowar, Treasurer
G. E. L. Church for information and guidance.

Th. Surin 9-11-42
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the full C. C. meetings held
from 3-7 October, 1942.

Item No. 15.

" Letter from Ranchi Ilaka dated 11-9-42 for help (Vide
Item of the C. C. Executive dated 24-9-42)

(a) The help asked for by the Ilaka was given and

(b) The house rent for the Rev. Santosh Horo, be given
as there was no house at Lali and he has kept his family at
Ranchi and he was unable to pay up the house rents. His house
rents payable to the Church is excused till he removes his family
to Lali."

BBMINZ-3C
9-11-42.

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The.....194 .

No.

24th September, 42.

2071-72/42/P- 1.

The undermentioned document is forwarded to the Rev. U. E. Kujur and Mr. K. K. Ekka for information and guidance.

Ranchi, One Letter No. 2071-72,

September, 1942.

The Secretary
24-9-42
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C. C. Executive Committee held from the 31st August to 2nd September, 1942.

Item No. 23.

" Repair of Christ Church at Ranchi :- The application of Rev. U. E. Kujur tarikh 31-7-42 and the letter of Chaukidar Hermas Minz dated the 24th August, 1942 on the subject.

It was resolved that Rs. 10/- be spent for repairs and Mr. K. K. Ekka be asked to do the work."

BBMINZ.
24-9-42.

Received from the Hony. Secretary, G.E.L. Church,
Ranchi, One letter No. 2071-72, dated, the 24th
September, 1942.

W. E. K. J. S.
28/9/42

W. E. K. J. S.
25.9.42

Urgent

G. E. L. Church, Ranchi.

Chairman : Rev. J. J. P. Tigan
Secretary : Mr. N. Toppe
Treasurer : Mr. M. Khess.

RANCHI.

The 12th June - 1942.

To,
The Secretary,
G. E. L. Church Council, Ranchi.

Dear Sir

To-day is the 12th June, 16th June is the date when we the Officers of the Ranchi Mandli Panch have to attend the court of the Munsiff to answer the things asked by the Mr. Adhikari, the Plaintiff.

I know that some of the members of the C.C. are also the defendants of the same case, and I know also that several occasions you have attended the court in this connection. I therefore most humbly wish to know the following things from you :-

1. Do you want to advice us in this matter? If so, when?
2. Shall we prepare the answer ourselves and go to some of the Pleader, when you have no time?
3. Shall we have to give the written answer of the same apart from yours?
4. Who will pay the Pleader's fee and settle it with him?

Yours Sincerely
B. M. Panch
Secretary

9
24-7-42

G. E. L. Church, Ranchi.

CL (8)

Chairman : Rev. J. J. P. Tigar, B.D.

Secretary : Mr. N. Toppe

Treasurer : Mr. M. Khess.

RANCHI.

The 10th June 1942.

Undermentioned document is forwarded to the Secretary G. E. L. Church Council Ranchi for information, guidance and compliance.

Extract Copy from the the Minutes of the Ranchi Mandli Panch held on 5.6.42.

Item No 4.

विषय — 'लुथेरान' (पाद्विक पत्र) ।

चेयरमेन ने बतलाया कि मुझे 'लुथेरान' पत्र कहीं न कहीं से बराबर देखने को मिलता है मैं ने उन्हें पढ़ा और देखा कि यह पत्र हमारे मंडली के लिये विशेषी पत्र है। हमारे पास यह पत्र है आप लोग इसे देखिये और विचार कीजिये।

पंचों ने देखा और पाया कि यह पत्र बाबू जयमसीह स्कूला हिन्द पीड़ी से जो अभी छोटी सजा है, निकाला जाता है। पंचों के देखने में भी यह समूची कलीशा के लिये हानिजनक तथा डोकर का कारण सा दीख पड़ता है।

फैसला — यह समूची कलीशा से सम्बन्ध रखती है इस लिये यह विषय C.C. के पास भेजा जाय कि वह इस को देखे और उचित करवाई करे।

B. Husigi

Secretary

Ranchi Mandli Panch

XXXXXX

Lakra, MA. ED. STM.
XXXXXXXXXX

Hony. Secy:



xx D. Kandulna,

1537-57/42/F-48.

4th July 2.

To,

The Ilaka Chairmen
G. E. L. Church, *Ranchi, Lohardaga, Gumla, Chaibasa, Kundra,
Kinkal, Khutiaty, Koronjo, Takarna, Govindpur, Amlesha,
Burgin, Purulia, Chaibassa, Karimatti, Jarakudar, Rajsangpur,
Singhania, Aslam, Kharsiguda and Tokad.*

Manywar Chairman ko mera yishusahay.

Ap ko bidit howe ki C. C. ko idhar udhar se khabar milta hai
ki Lutheran khabar kagaj jo Babu Jaymasih Ekka se Pakshik Hindi,
Ranchi se nikala jata hai, samast Kalisha men phailai ja rahi hai.
Ap se C. C. puchhti hai ki :-

- (1) Kya yah ap ke Ilaka men lii jati aur parhi jati hai ?
- (2) Is ke phailane hare ap ke Ilake men kaun kaun hain.
- (3) Is ka ashar kya ap ke Ilake men hai; aur hai to kitna tak hai ?
- (4) Ap ke Ilake men Laymen's Association hai ? Agar hai to kahan kahan hai aur kaise sthapit hui aur kisne sthapit kiya aur kab.
- (5) Is ke kitna tak member hain aur kaun kaun us ke leader hain ?
- (6) We kya prachar ~~karte hain~~ karte hain ?

Ap ka bishwast,

Hony. Secretary.

G. E. L. Church, Ranchi.

Chairman : Rev. J. J. P. Tigo, B.D.

U. E. Kyjue

Secretary : Mr. N. Toppo.

B. M. Tigi

Treasurer : Mr. M. Khess.

RANCHI.

The 19.6.42.

To,

The Secretary,

Lutheran Church Council, Ranchi.

Subject — The Cemetery.

Dear Sir,

I beg to acknowledge receipt of your letter No. 1303 dated the 18th June 1942. In reply I beg to say that I have convened a meeting of the Executive Committee of the Ranchi Mandli Panch tomorrow. I shall send you the reply of my Executive Committee soon after the meeting.

Meanwhile I request you to kindly send me copies of the Correspondence between you and the Government in this connection to enable us to give correct statements in our application.

Yours Sincerely

B. M. Tigi

Secretary

Ranchi Mandli Panch

G. E. L. Church, Ranchi.

Chairman : Rev. J. J. P. T. D.

Secretary : Mr. N. Toppe.

Treasurer : Mr. M. Khess.

RANCHI.

The 9th June 1942.

Undermentioned document is forwarded to the Secretary G. E. L. Church Council, Ranchi for information, guidance and Compliance.

Extract Copy from the minutes of the Ranchi Mandli Panch, held on 27.3.42.
Item No. 4.

विषय — स्वीष्ट गिर्जे राँची में बिजली बत्ती।

बाबू प्रेमचन्द सोने ने, जो बिजली बत्ती कमिटी के कोमर्सीयर थे, बड़े परिश्रम से इस विषय पर रिपोर्ट बनाया ओ पढ़ कर सुनाया। उनका रिपोर्ट सर्वमत से मंजूर किया गया तथा उनके परिश्रम के लिये उनको धन्यवाद दिया गया।

रिपोर्ट पर विचार तथा फैसला — फैसला हुआ कि यह रिपोर्ट Church Council के पास भेजा जाय और उससे कार्य किया जाय, कि वह इस रिपोर्ट की दायबन्धु में कृपयावे, कि वह इस विषय में जो थोड़ा कष्ट है जो रिपोर्ट में दे दिया गया है, उसको भुलने की कृपा करे।

O. M. Singh
Secretary
Ranchi Mandli Panch

CHRIST CHURCH, RANCHI, ELECTRIFICATION ACCOUNT.

RECEIPTS.

EXPENDITURE.

Sl. No.	Date.	From whom.	Apl. No.	Rs.As.P.	Total. Rs.As.P.	Voucher No.	To whom.	Rs.As.P.	Total. Rs.As.P.
<u>I. RANCHI.</u>									
1	17-12-39	Hindipiri.thr. Miss Martha Tirkey.	48	2- 8-0		1 - 7	Part payment to Nijhares Tiga for his wiring contract.	85- 5-0	
2	21-12-39	Ranchi Town " Mrs. Shanti Minz.	-	2- 6-0					
3	22-1-40	Babu Line " David Minz.	62	6-10-9		8	Bharat Elect. Coy. Ranchi in payment of bills.	299- 1-0	
4	Do.	Pathalkudwa " Mr. John Pall.	-	1- 9-0					
5	14-2-40	Ranchi Town " Miss Santi Tirkey.	13	2- 8-0					
6	15-2-40	Nawatoli. " Pyari Pracharini.	27	1- 4-0		9 -11	Ranchi Elec. Supply for Service connection.	75- 0-0	
7	6-3-40	Pilgar Line " Kumar Minz.	63	1-14-0					
8	8-3-40	Siromtoli. " P.S. Sokey & Tiru.	21	13-13-0					
9	11-3-40	Kadru. " John Kujur (Master)	-	2-10-0		12-14	Cost of Earthing.	17- 1-6	
10	Do.	Anandpur. " Mr. N. Toppo.	-	5- 0-0					
11	25-3-40	Derakhana " Nuas Gwala.	47	1- 5-3			Extra wiring over the Alter.	3- 2-0	
12	13-4-40	Police Line " Thomas Toppo.	85	0-11-6	42- 3-6				
<u>II. OUTSIDE RANCHI.</u>									
1	8-12-39	Gumla thr. Mr. C.K. Ekka.	39	9- 4-0		32-33	Painting contract.	15- 0-0	
2	14-12-39	Ormanjhi. " Mr. Benjamin Kujur.	53	2- 2-3		34	Cost of extra labour & materials purchased.	5- 4-0	
3	19-12-39	Burnpur. " Mr. A. Toppo.	14	6- 2-0					
4	27-12-39	Raipur. " Mr. J. Barla.	44	27- 0-0		35	Refund to Headmistress Bethesda G. School, excess charge on petromax sold to the school.	2- 0-0	
5	27- 1-40	Bethelpur. " Rev. N. Munzni.	35	21-14-0					
6	21- 5-40	Hazari bagh " Mr. C.D. Ekka.	93	2- 8-0					
7	28- 5-40	Jamshedpur " Mr. P. Kandulna.	-	5- 0-0					
8	25- 6-40	Simdena. " Mr. A. Topno.	-	6- 0-0					
9	Do.	Kanke. " Rev. Peper Khalkho.	19	8- 0-0			Cost of cover for Switch Board.	2- 0-0	
10	9-11-40.	Patna. " Miss Emy Tirkey (Personal).	-	1- 0-0			Cost of stamps.	3- 9-9	
11	13- 8-41	Manharpur " Mr. Binod Shah.	100	4- 0-0	92-14-3	36	Final payment to Nijhares for wiring contract thr. Mr. A.L. Rirkey.	16- 0-0	555-3-3
Carried over.-					135- 1-9				555-3-3

RECEIPTS.

EXPENDITURE.

Sl. No.	Date.	From whom.	Apl. No.	Rs.As.P.	Total. Rs.As.P.	Voucher No.	To whom.	Rs.As.P.	Total. Rs.As.P.
				Brought forward.	135- 1-9				555- 3-3
		<u>III. INSTITUTIONS.</u>							
1	14-12-39	Seminary Hostel thr. Rev. Tiga.	4	2- 3-3					
2	Do.	Technical " " "	5	1- 3-6					
3	---	Secy.Mata Samaj " Mrs. Wolfe.	-	10- 0-0					
4	17- 1-40	Bethesda Girls School.							
		thr. Miss Sokey.	1 & 88	(13- 6-0					
	Do-	-Do- (Private source).	-	(46- 8-0					
5	14- 2-40	G.E.L.M.Press thr. Mr.M.C.Ekka.	32	22- 2-0					
6	17- 2-40	Secy.Ranchi Lutheran Sunday School (Miss P. Lakra).	-	60- 0-0					
7	10- 3-40	Church collection.	-	25-13-0					
8	28-11-41	Gossner H.E.School, thr.Mandli Panch.	50	16- 0-0	197- 3-9				
		<u>IV. PERSONALS.</u>							
1	19-12-39	Mr. A. Toppo, Burnpur.	14	10- 0-0					
2	14- 2-40	Rev. J. Lakra, Raja Mundri.	-	5- 0-0					
3	7- 3-40	Mr. C.K.Kongari, Hazaribagh.	-	10- 0-0					
4	8- 3-40	Mr. S. Purti, Siromtoli, Ranchi.	-	10- 0-0					
5	---	" Suresh Chandra Kispotta, Netarhat.	-	5- 0-0					
6	15- 3-40	An Unknown Friend.	-	5- 0-0					
7	1- 4-40	Rev. W. Radsick, Assam.	-	10- 0-0					
8	26- 4-40	Asstt.Registrar, thr. Rev.Tiga.	-	2- 0-0					
9	Do.	Bharat Elect. Coy. thr. Rev. Tiga.	-	3- 1-0	60- 1-0				
		<u>V. S.P.G. Church.</u>							
1	7- 2-40	Miss Mary Dadel, Nawatoli, Ranchi.	-	2- 0-0	2- 0-0				
		Carried over.-			394- 6- 6				555-3-3

RECEIPTS.

EXPENDITURE.

Sl. No.	Date.	From whom.	Apl. No.	Rs.As.P.	Total Rs.As.P.	Voucher No.	To whom.	Rs.As.P.	Total Rs.As.P.
		Brought forward.		---	394- 6-6				555- 3-3
		<u>VI. LOANS.</u>				-	Less:-		
1	-	Mandli Panch Rs.75/-, less cost of 4 petromax lamps sold @ Rs.10/- each (Rs.40/-).	-	37- 0-0			Over expenditure.	16-12-9	
2	-	Mandli Panch, for payment of voucher No.11.	-	16- 0-0			Balance in hand.	4- 0-0	20-12-9
3	24-1-40	Miss K.C.Sokey.- Rs. 40/- } -Do- -Do- " 25/- }	-	65- 0-0	118- 0-0				
*4	26-4-40	Advance from KABAR FUND thr. Rev. Tiga.	-	22- 0-0	22- 0-0				
		Total. ---			534- 6-6				534- 6-6

* Details - See reverse of voucher No.8.

(*) Due from Rev. Petu Khalkho Rs 3/10/6 vide Form No-19 (Reverse).

To

The Secretary,
Mandli Panch, G.E.L. Church, Ranchi.

Submitted with all connected correspondence and vouchers.
Please acknowledge receipt.

Ranchi,
28-11-41.

P.S. Sokey. Convener,
Christ Church Elec. Light Sub-Committee.

Copy to:- The Hd. Mistress, Bethesda Girls' School, for information.

SI
No

1

2

3

*4

2-21-08

2-21-08

2-21-08

2-21-08

2-21-08

2-21-08

2-21-08

2-21-08

2-21-08

Original, Mandal Office

1112, Mandal, for information

1112, Mandal, for information

1112, Mandal, for information

1112, Mandal, for information

Read on
25-7-42
H. Soni

To,

The Secretary, G. E. L. Church, Ranchi.

Mangawar Mahashay, ap ko mera Yishusshay, main ap ki Chithi babat "Lutheran" jo Bn. Jaimasih Ekka ke dwara prakashit hui jati hai:-

1. Q. Kya ap ke Ilaka mein hi jati aur parhi jati hai?

Ans. Dehat ke padriyon aur Pracharikon se janche jane par yah mila ki Ilaka mein pragat Rup se parhi ne hare nahin mile. Ek bar Jaimasih Ekka hi yahan Wahana Ranchi ke tolon mein jakar kai ek kagaz barten the, Isliye yahan parhi ne hare kuch aur Subscribers kuch mile aur tale aur adhik janach karne ke liye panchon ko Jimma dia gaya hai. Mr. Helan Puri kaha main to Subscribers hun pr ek bhi kagaz nahin para hun. Mr. Theoder Panna bhi Subscribers hai.

2. Q. Isko Phailane hare kaun kaun hain? Mr. Jaimasih Ekka

3. Q. Iska asar ap ke Ilaka mein hai aur hai to kitna tak hai?

Ans. Dehat mein nahin hai, Ranchi Khas mein hai pr mere darj -
that Karte thore hain.

4. Q. Ap ke Ilaka mein Layman's Association hai agar hai to
Kahan Kahan hai aur Kaise Gothapit hai aur Kisne
Gothapit Kia aur Kabe?

Ans. Mere bunte yah 1939 mein Bn. Jaimasih Ekka ke
Juriye ek do bar baithi hui thi pr Rev. J. L. P. Tija
iske Constitution ke bisai jikar kiye to Constitution
nahin mila aur tale se itne din tak band tha,
Mujhko Konko Simon mein Bn. Julius Tija ke
Yahin

Jisme Jaimasih Ekka mere hath mein ek daskhast
 Mandli Panch mein bheje jisko Mandli Panch ne na
 manjur kia. Phir usne talik
 ko Mandli Panch ki baithki thi jisme Rev. J. Storch
 President ne yah rai diya ki Hatt mein Council ke
 bina manjari koi Am baithki nahi ho, Iska apne
 haisiyat se Iska Am Sab ya apne Sima ke Hilar
 baithkiyon ko bulawe, Political bin Kne na ho.
 Per Br. J. Ekkaaria na kar ke 21-1-42 "Bar" ke
 niche Layman's Association keh ke Sabha baithaya.
 50. Iske Kitne itne member hai, aur Kaise Kaise uske
 leader hain?

Ans. Kitne member hai feta nahi chalta, aur na
 Kitne leader hain kyonki abhi sab dhuk -
 Chuka gayen hain. Panch memberon ke report se
 na mil sake,

60. We Kya Prachar Karte hain?

Ans. Main Khud hi Jaimasih Ekka hi ko
 Mandli ke birudh mein aur padriyon ke
 birudh mein aur adhi kariyon ke birudh
 bolte suna aur dusse ko to nahi.

yours obediently

R. E. Kujar
 25.2.42



Lakra, MA, BD, STM.
XXXXXXXXXX

XXXXXX

xx D. Kandulna.

Hony: Secy:

1558/42/F-1.

4th July 2.

To,

The Pastor-in-charge,
G. E. L. Church, Ranchi.

Dear Sir,

Please announce in the Church on the 5th July, 1942, that all the Private messes opened by Mr. A. L. Tirkey are not approved by the Church Council.

All students residing in these messes are therefore informed that they must transfer themselves to the hostel opened by the C. C. at once. Any student who will not come to the hostel but continue to live in these messes will not be entitled to get scholarship, recommendations or other privileges from the Church.

The students must at once report themselves to Mr. K. K. Ekka the Superintendent of the hostel.

Yours sincerely,

Hony: Secretary.

VI Staff of the L. P. School
Gossner Compound, Ranchi.

- 1 - Johan - Kujur. Head Master. Kadru Ranchi.
- 2 - Ch. Michael Khalkho. G. E. L. Compound Ranchi.
- 3 - Emmanuel Lakra. Ara. Ranchi.
- 4 - Nicolas - Kujur G. E. L. Compound Ranchi.
- 5 - Theofil - Toppo - G. E. L. Compound Ranchi.
- 6 - Manmasih Lakra G. E. L. Compound Ranchi.
- 7 - Madhuri Kujur. G. E. L. Compound Ranchi.
- 7 - Ramcharan. Ram. Gudri Bazar Ranchi.

IV Officers, members ~~and~~ of the Panch and
Staff of the local congregation of the said Church

- 1 Rev. Uthamas Kijur Chairman Mandli Panch. Ranchi Balu lane
- 2 Babu Christ Michael Tiga Secretary " " Ranchi Hospital lane
- 3 " Mahindra Khess Treasurer " " Ranchi Hospital lane
- 4 " Laurentius Erika member " " Ranchi Babu lane
- 5 " Bikash Lakra member " " " Bungatoli
- 6 " Theophil Toppo " " " Desakhana
- 7 " Theodor Panna " " " Sport lane
- 8 " Christ Adhin Ming " " " Konka Sirum
- 9 " Subash Toppo " " " Hindpici
- 10 " Johan Kijur " " " Kadru
- 11 " Sukhdas Kijur " " " Kadru
- 12 " Masikdas Ming " " " Kadru
- 13 " Ashap Lakra " " " Kadru
- 14 " Naeman Toppo " " " Anandpur
- 15 " Halen Panti " " " Sirumtoli
- 16 " Premannand Sokeij " " " Sirumtoli
- 17 " Premprakash Bhengra " " " Sirumtoli
- 18 " Abhoy Suberno " " " Shahutoli
- 19 " Theodor Toppo " " " Pilger lane
- 20 " Johan Storo " " " Kadru
- 21 " Immanuel Bera " " " Church Guard Ranchi Church Compound
- 22 " Hermas Doring " " " Office Peon " Sirumtoli
- 23 " Paulus Nagduar " " " Cemetery Guard " Sirumtoli
- 24 " Mangal das Toppo " " " " " "

U. E. Kijur
Chairman
Ranchi
20. 5. 42

Dear

J. D. A.

I am herewith sending you the first
list of names ^{of applicants} for study help. They
are altogether 24 with a proposed award
of help to each, noted against his name.

The copy of agreement has which
the CC had approved has ~~been~~ already
sent to you on 27-5-42.

W. S. Kiffin

Chairman

Research

20.8.42

MR. M. KHESS,
LUTHERAN CHURCH.

Hospital compound,
Ranchi.
(Behar.)

To The Secretary Church Council
Ranchi

Sir,
There are two small dry trees
near our line, I wish to purchase
them and am ready to pay Rs 5/-
(Rupees five) for them. The one is
कोरुन्तर and the other jungle tree मुन्गी
tree. I hope you will kindly
give them to me and sanction
this my application.

Sincerely yours
M. Khes
'7.5.42.

received on
8-5-42
Ind.

To, The Secretary,

G. E. L. Church Council,

Ranchi.

D/15/5/41.

Recd Today
Thurs
15/5

Dear Sir,

A tree standing in Pilgar Lane in the garden of Babu Mangal Tirkey is dry and board by flies. The name of the tree is not known. I want to purchase it for fuel purpose. So I request that you will kindly pass an order to The Manager for its sale and obliged.

Yours faithfully:

L. B. Lakra

Dis
The
22/5/42
Hony Secy

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. Kujur.

Secretary : Mr. C. M. Tiga.

Treasurer : Mr. M. Khess.

Catechist

Babu Immanuel Bara.

RANCHI.

The 20. May 1942

S,

The Secretary, C. C.,
Ranchi,

S2,

With reference to your letter no. 1057/42 of 13th April 42, I beg to submit copies of the minutes of the Dekapanch regarding the Banpur case.

Further I beg to inform report that I have been informed that Johan Bhutkumar and others of Banpur have already join the Roman Catholic Church.

Yours most obediently

U. E. Kujur
20.5.42

Received
24.5.42
A. S. K. J. P. 10

The Haka Chairman
Lutheran Church Ranchi

महाशय, आप को मेरा दोस्तदाय होवे।
आज आप को जनाया जाता है कि बानपुर
मंडली योहन भूतकुमार और उस के दल जो
प्रायः ११ इग्यारह घर के हैं ता० १४-५-४२ स्वर्गरोहण
पर्व के दिन रोमी हो गए। उस दिन योहन भूतकुमार
की पुत्ती मर गई और उस का लाश वज्रवरजस्त हमारे
पूर्योरान कब्रस्थान में गाड़ा गया। पचारक बाबू
प्रभुदान और पंच लुकाश लकड़ा अनेक रोक रोक
कर किन्तु वे अपने मुखता से नहीं रुके। फिर
मंगलदाश लकड़ा जिस के जमीन पर गिर्जा घर को
पचारक घर बना हुआ है, गिर्जा घर और वहां के
सामग्रीयों पर भी (चढ़ाई और गिर्जा घर) अधिकार
जमाने चाहता है। हम देखते हैं कि वे हमेशा झगड़ा
करने में लगे हैं और इस से निकर भविष्यत में
के दोषकारी होने का भी डर है।

इस लिए मैं अजीब करता हूँ कि
-इलाका चिन्ता करे कि किसी न किसी
प्रकार ऐसा गोलमाल बजहिए जाना
पौलिश के रोक दिया जाय।

आप का आज्ञाकारी शेरक:-

Ekindo

Forwarded to the Secretary C.C.
for special consideration and
action:

M. E. Kujar

24.5.42

Extracts from The Minutes of the Raveli Haka
Parish Meetings on 7-10-41

U/1.2.5/4

No II. Lalli Parish ka darhast :- लाली पेरिश पंच की ओर से बाबु मोहन भुटकुमार और उस के लड़के मंगल भुटकुमार और लूधर भुटकुमार के ऊपर यह रिपोर्ट मिली कि ये बान्धू मंडली सासन में बहुत गड़बड़ और रोकटोक करते हैं मंडली के भाई बहिनों को निशा पीने के लिये मगुवाइ करते हैं। :-

बाबु मोहन भुटकुमार, मंगल भुटकुमार और लूधर भुटकुमार तीनों नोटिस दे के सभा में बुलाये गये। ये तीनों चर्चिर चे तीनों से शक शक करके इफार ली गई।

इन के इफार के बाद पेरिश पंच मेम्बर बाबु लुकस लकश, पाछी डल्ल्याजार किन्डो, और चर्मवास से इस बिषय पर जाज की गई, और बाद में पुचारक बाबु खुफुस शक्का से भी भाँची गई। सब बातें जांच के इलाका पंच ने यह पाया कि :-

1. मोहन भुटकुमार :- पंच बिश्वास करती है कि मोहन भुटकुमार गिरजा नहीं जाता है और स्वभाविक स्थिती के मोताबिक पंच बिवास करती है कि औरों को कोई न कोई रूप गिरजा जाने से रोकता है।

2. लूधर भुटकुमार :- पंच बिश्वास करती है कि लूधर भुटकुमार ने महुवा जमा करने और चुलाने को भाई बहिनों को चलाया और उस में आप भी भाग लिया कारना कि उस का पुजाव जवान लोगों के ऊपर है

3. पंच बिश्वास करती है कि मंगल भुटकुमार अपना गुस्सा फुट किया कारना कि ददिकरना उस की इच्छा के अनुसार नहीं हो सका था।

निदान फैसला हुआ कि :-

I. मोहन भुटकुमार को एक महीना का समय दिया जाता है कि जिसमें वह अपनी चाल को सुधारे और गिरजा जावे नहीं तो उसे मंडली ~~सभा से~~ सजा दी जाएगी

II. मंगल भुटकुमार पंच के सामने अपने बुरे ब्रह्महार के लिये प्राप्ति से मांग मांगे।

III. जब तक लूधर भुटकुमार मंडली भाईन के मोताबिक अपनी चाल को न सुधारे और ~~से लिये~~ उस के लिये सिफारिस न किया जाए तब तक उस को ददिकरना न दिया जाए। उपरोक्त फैसला तीनों बहानियों को बुला के पंच में सुना दिया गया और मंगल भुटकुमार ने पंच के सामने प्राप्ति इलियाजार किन्डो से मांग मांगा।

Extracts from the Minutes of the Rawlsi Club
Panel Executive Meetings On 5-1-42. 2. continued 8.1-42

No II. बानपुर मंडली का गड़वड़ :- बाबु मोहन गुरुकुवार, लूचर गुरु-
कुवार और मंगल गुरुकुवार के ऊपर रिपोर्ट :-

बाबु मोहन गुरुकुवार, लूचर गुरुकुवार और मंगल
गुरुकुवार के ऊपर पुनरांक बाबु पुमुदान बड़ा का रिपोर्ट ता. 26-90-89,
25-92-89, पेरिश चेम्बरमैन पादि इत्याजार किन्डों का रिपोर्ट
ता. 8-99-89 और ता. 2-9-89 और बाली पेरिश पंच के रिपोर्ट
ता. 31-92-89 पढ़े गये। रिपोर्ट की बातों से मालूम होता है
कि ये तीनों इलाक सभा ता. 6-90-89 के दिखायतों के ऊपर
गुच्छ ध्यान नहीं देते हैं पर इसके मालावे इन्होंने पौने में जो
मंडली में मंडली सासन के बिस्मय भाइयों को बड़िनो को उसकाने
में मगुवा बन के मंडली में बहुत गोलमाल किया जो मंडली अधिकारियों
को अपने पंच के अधीन नहीं हुए और इस तरह मंडली की
चाल चलन में और मंडली सासन में बड़ी हानी पहुँचाई है, इस
लिये पेरिश पंच के भिकारिश अनुसार पंच यह फैसला करती है
कि :-

(क) बाबु मोहन गुरुकुवार, मंगल गुरुकुवार और लूचर
गुरुकुवार छोटी सजा में रखे जाएं

(क) कि कौनसिल को इस फैसला का नकल दिया जाए और
अर्जों की जाए कि कौनसिल धना में रिपोर्ट करे कि इनकी
मंडली सजा होने से बानपुर मंडली के भाइयों को कर्मचारी पर
जोरिबम हो सकता है।

(ग) कि चेम्बरमैन पादि उरबानुस कुंजुर बानपुर में मोहन
गुरुकुमार और लूचर गुरुकुवार को मंडली सजा सुनावे और
मंगल गुरुकुवार को वांचो गिरने में सजा सुनाई जावे।

Naerman Topps

19.5-42

Secretary, Rawlsi Club
Panel.

1

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. Kujur.
Secretary : Mr. C. M. Tiga.
Treasurer : Mr. M. Khess.
Catechist
Babu Immanuel Bara.

RANCHI.

The 20th May 1942,

To

The Secretary,
G. E. L. Church Ranchi

For

These form are not our
property, therefore I am sending to you
which will help you in case of the
Scholarship.

I have the honor
to be Sir

Yours most obedient servant

U. E. Kujur
20.5.42

W.S. Kulkarni
 Forwarded to the Registrar
 of S. S. Church Council
 W.S. Kulkarni
 24.5.42

महामन्यावर प्रेसिडेंट लूथेरान चर्च कौन्सिल रांची।

महाराज,

मैं धर्म दास खलखो बल्द मनसिद्ध खलखो
 मोष्वा दोलाद परगना यौना पेरिथलाली ग्रामा अनगाड़ा
 को जिला रांची का हूँ। पूरे चौदह वर्ष बीत गए मेरी सादी
 परा टोली के सीमा भी वेरी प्रफुलित हुआ है हुआ था - प्रफुलित
 हुआ भी मृत्यु सादी के चौदह दिन के बाद हुई। स्त्री के मर जाने
 के बाद मैं प्रायः पांच वर्ष तक ग्रीही रह गया पर पाँच दर्बलता मैं
 दोलाद के प्रमुखस्थ भी वेरी कुवारी टोली के साथ जो उलात
 ने एक लड़के भी सादी वाली स्त्री थी वह मिथार के पाप में गिर
 गया - इस जो जो मिशन के पाद और पंचगंगा कु को पकड़ कर रख
 कुतर्क के लिए १५०) रु. परवाना लिए और सब पंचों के सामने हमारे
 लूथेरान पंचगंगा लड़की को अपने पुरुष के साथ जिम्मा दे दिये पर
 कुवारी स्त्री पुरुष को छोड़ कर दीक्षर मेरी पास आ जाती थी मैं कितना
 पेर उस को अनगाड़ा ग्रामा के जरिये उस के निज पति को
 सोपे देना चाह पर कुवारी मुझ से कभी भी नहीं चुरी। दोछे
 उस का पति और मिशन के लोग भी दोछा छोड़ दिये तबसे वह मेरी ही
 साथ रहती है। इस बड़े महापाप के कारण प्रायः सास आठ वर्ष से
 मैं पुत्र के दया और अनुग्रह से दूर कर दिया गया हूँ - मैं कहता
 कि मेरा पाप बसा किया जाय पर मेरा परिग्राम सब व्यर्थ है क्योंकि
 हम कुवारी के साथ पुरुष स्त्री होकर रहते और बूट नहीं सकते हैं - और
 हमारे दो बच्चे भी अभी हमारे साथ मौजूद हैं।
 इसलिये मैं यह दरखस्त पेश कर आपों करता हूँ कि कौन्सिल
 मेरे लिये पुत्र के दया और अनुग्रह का दूर खोल देवे कि मैं पाप में
 लिर बसा पाऊँ और फिर पुत्र के वचन और सक्रामेन्ट का भागी हो
 सकूँ - आपों किया, आइये हुजुर आप मालीक है।

अध्यापक

क्रिस्तिथान जीवन और चाल चलन-
 गिर्जा जाना जाना इन का ठीक है।
 वे पंडली गहरा होना चाहते हैं।
 पर स्त्री पुरुष होकर मलग हो नहीं
 सकते हैं। सो कि उन को ३ वच्चे भी हैं।
 कौन्सिल बिचर कई किशन के
 लिये उपाय हो लकरा है।

आप का बिस्वस्त दास
 धर्मदास खलखो

वा: स्वा: ता: १५-४-४२-५

— E. K. Kulkarni
 23/5/42

Lakra, MA. BD. STM.
XXXXXXXXXX

XXXXXX

xxxxxxx P.D. Kandulna

Hony: Secy.

1337-58/42/F- 1.

18th June 2.

To,

The Secretary,
Ranchi Parish, Ranchi.
Ranchi Ilaka

Dear Sir,

The military people have had the Municipal Survey Plot No. 953 requisitioned for the purpose of military graveyard. Now they have requisitioned only 180 ft. x 180 ft. but as the daily death rate is so high, it is feared they may immediately have other portions requisitioned.

It no doubt generally affects the entire Church, but particularly and immediately it affects the Ranchi congregation. Please sent in a petition to the Government, i.e., to Deputy Commissioner, J.W. Houlton and R. E. Russel without loosing any time so that the requisition order be released or the requisition order may not extent to any part of the plot or to any other plot. The Church Council is also doing its utmost to the effect.

Sincerely Yours,

Th. Kandi

Hony: Secretary.

NOTE: - Please see me at my office today at any time before 4 PM.

Hony:

XXXXXXXXXXXX
Th. Surin Esqr. BA. BL.

12th June,

2

1303/42/F-1.

To,

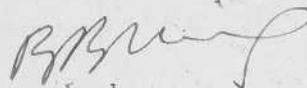
The Secretary,
Ranchi Mandli Panch,
Ranchi.

Dear Sir,

Your letter dated 12th June, 1942 Reg. Case
with Mr. A. L. Tirkey.

Please come to the C. C. Secretary Office along
with the Ranchi Mandli Panch Officers and the
the
Summun and Plaint you have received from the
Court, at 3:30 P.M., to-day.

Yours sincerely,



for

Hony: Secretary.

Lakra, MA, BD, STM.
XXXXXXXXXX

XXXXXX

Hony Secy: Th. Surin Esqr., BA, BL.

1272-73/42/F- 1.

3rd June 2.

To,

The Chairman,
Ranchi Ilaka.

Dear Sir,

On the application of the Rev. Eliazar Kindo which you had recommended on 1-6-1942 I on behalf of the C. C. am granting him leave for three months from 7-6-1942 to 7-8-1942, both days inclusive with an allowance of Rs. 10/- p. m. for the period of his leave. Please arrange for immediate supervision of the Parish, till further arrangement is made by the C. C.

Sincerely Yours,

Th. Surin

Hony. Secretary,
G. E. L. Church.

Copy forwarded to The Rev. Eliazar Kindo.

*Lali,
P.O. Lali
Dist Ranchi.*

remain in this buildings only. At present we have rented a small house in Gungutoly for our office, but this is very insufficient. The Girls School is our only hope for refuge.

Under the circumstances I on behalf of the G. E. L. Church in Chotanagpur and Assam beg to request you to kindly release the G. E. L. Church Girls School at Ranchi for the purpose of this large Church. I would also pray, that the Panna buildings of Depotoly Ranchi may be requisitioned for the establishment of our Church which you were already kind enough to promise to do so in your letter No. 328/C dated Ranchi, the 9th March, 1942 to this office.

If you would like to meet the President of the Church regarding these arrangements, he will be glad to see you at your convenience if you kindly let me know it.

I have the honour to be,

Sir,

Your most obedient servant,



Hony. Secretary,
G.E.L.Church in Chotanagpur and Assam,
Ranchi.

Rev. J. Lkara, MA, BD, STM.

XXXXXX

Hony. Secy: Th. Surin Esqr., BA, BL.

1249-50/42/F-1.

28th May 2.

To,

The Ilaka Chairman,
Ranchi, Ilaka.

Mahasay,

Ap ko mera yishusahay.

Mujhe ap ki chithi tarikh 24-5-42 ki yane Dharmdas Khalkho ki -
chithi tarikh 15-4-42 ki jis ko ap ne forward kiya mili aur main
ne us chithi ko Church Council men bichar nimit tarikh 25-5-42 ko
rakh pesh kiya. Us par Church Council ne nimin phaisla kiya hai :-

Item No. 4 (a)

" Sankalp :- Dharmdas Khalkho mauza Dokad ko, Ranchi Ilaka
ke Chairman Rev. U. E. Kujur ke jariye likha jay ki uski shadi
apne rakhni ke sath nahin ho sakta hai kyonki uske rakhni ka biwahit
purush abhi jinda hai. Wah aur uski rakhni abhi bartman men
mandli bhitari bhi nahin ho sakte hain."

Ap ka bishwast,



Hony. Secretary,
G. E. L. Church.

Copy to the Rev. E. Kindo, "ali.

8th Jan'y 2

48/42/F.I.

The Haka Chairman,
G.E.L. Church, Ranchi.

Dear Rev. Sir,

Please let me
know at your earliest con-
venience what you have decided
about Mangal Bhutkumar. The
Church Council is ready to help
you in maintaining discipline
at Bampur.

Yours Sincerely
D. Shiga

22nd Jan 2

211/42 / F. I.

Prof S.K. Roy M.A.
Kamke.

Dear Sir,

This is to let you know that Mr. M. Samatan Mondal had been disciplined for the reason that a child was born to his wife a few months after their marriage. His wife is a member of the S. P. G. Mission. Mr. Mondal is a member of the Lutheran Church. He has duly received public absolution in the Christian Church.

Yours sincerely,

J. J. J.
22/1

File No. 1

9th January 2

85/42

The Chairman,
G. L. Church, Ranchi.

Many thanks Rev. Kufu ko prasahay.

Main Council ki agra se yah
darshakht jo L.P. School masteron se
aiga hai ap ko pas bhejta hun aur
yah agra leata hun ki ap ko apna
shala grant jo School ko dene hain
usko Rs 5/- pm se Rs 11/- pm kar
diye ki masteron ko paatyeli
Rs 1/- ki kaidhi^{di} ja sake. Church Coun-
cil isko jauri samajhti hai. Apne
phaila ka report fitra jaldi ho
sake is office men dene ki kripa
kijiyega.

J. D. H. G.
9/1

1

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The 6th Jan'y 1941.

No.

25/42

The Rev H. E. Kufi,
Haka Chairman, Ranchi

Mangawar Chairman.

Ap ko jaisa hai. Usi
blul se C.C. ka phaisla ta: 1-3 Oct.
Item 41 Khawdaga Chairman ko
nahin mili jabhi is office se
nileal gayi. Mangaldas Tirkey
kakhandaat ke liye aya hai. Yadi
ah apne taraf se koi rok tole
nahin pate hain to Bachandaat
karna dijiye aur Chatli Padri
ke pas isi prakar ka khabar
mere jang se bhej dijiye.
Bach se,
D. S. Jha

~~Ranchi file~~

File No. 1

7th Jan'y 2

Dear Rev. Pharis,

Rev. Sarwan aye
hain gaya se - So main unko
ap ke pas bhej de raha hun ki
ap unki hat ki tasfiya kar
dijye. Achha hoga ki ap
Rev. Sarwan se, kahi se, aur
Haramukh se katchit kahi
koi "Compromise" karwa
dijye jistein yah hat aur
ho jay.

Aye Shabb,

J. D. Singh

File No. 1

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The 15th Jan. 1942

No.

The Rev. H. Kujur,

State Chairman, Ranchi.

Manyawar Chairman Leo Yuni, ahay.

Maam honne ki Jharkhand
Bhainya, ki ichha ko jisme Babu
ne mujhe bataya ki we aundale
etwas 18.1.42 ko, ^{Giridhar} Sankar Chakraborty
hain. We Resident sochke ko.
istee liye bulate hain. Resident
manje leate hain. Agar ap
ki ijazat ho to Resident aur
main is keem ke liye wahan
aundale etwas ja sakte hain.

Ap ka Prishwasak,

J. J. P. TIGA

15/1

I agree to the proposal
H. K. Kujur
15.1.42

S30

~~522~~/42/F.-1

21. 2. 2

Mr. Theodore Panna,
Deputy, Ranchi.

Dear Mr. Panna,

I send you the following resolution of the Executive Committee of the Church Council D/- 20.2.42 for your information and guidance.-

" Mr. Theodore Panna :

It was reported that Mr. Theodore Panna has been siding with those who have been excommunicated and has also been taking active part in their ulgulan activities.

Resolved that Mr. Theodore Panna be ordered to stop at once the above mentioned activities. The Church Council wants that none of the Church workers should be involved in this kind of revolutionary activities.

A copy of this decision should be sent to Mr. D.M.Panna, Superintendent of the G.E.L.Church Press for his information."

.....

Yours Sincerely,

J. S. Hga
Secretary,
G.E.L.Church.

S32

Memo No. ~~522~~/42/F.-1
D/- the 21st. Feb.1942.

Copy to Mr. D.M.Panna, Superintendent, G.E.L.
Church Press, Ranchi.

J. S. Hga
Secretary,
G.E.L. Church.

30 (a)
20-2-42

Kheshmehal

P.O. Tatangpar

11-2-42

Dear Sir,

Of late we have been hearing of some anti church movement going on at Ranchi & we also hear that some Mr. Jainesiah Ekeke & Mr. Julius Lige have been excommunicated from the church for spreading that movement and undesirable propaganda against the church. Anyway this is what we hear from here & there. we don't know what actually is happening & information gathered in this way from here & there are rather more misleading. As such I, as many more, shall be highly obliged if you kindly have the full text of the movement & the action taken to suppress it, published in the Gharbandhan of the next month for information of the public. I am sure people are having fireplace talks every evening on those matters ^{in villages also} & there is danger of misconception of facts.

It will be ^{on} the interest of both the church council & the public if you have full facts published without delay.

The report may explain as to how the movement was started & what were their grievances if they had put any at all and how the church council or the Glabe Panch arrived at a decision to excommunicate them from the church.

we rely on the decisions of the Church Council but what I mean is that we want to know facts & as this case is singular of its kind it has drawn the attention of every individual & every one is anxious to know the truth & not to be misled by propagandists.

Thanking you

I remain

yours faithfully

To

The Secy G.E.L.

Church

Ranchi.

L. L. Singh

Kheshmehar

P.O. Tatnagar

Jamshedpur

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The 24th Jan 194 2

No.

234/42/F. 1

Mrs. Kumari Topno,
Sirautol.

Shrimati Kumari Topno ko Gyanseha.
Ap ke chitthi ke liye बहुत
dhangabaid. Main ap ke chitthi ke
amusea janch karne ka karm kar
raha hun.

Agc Shukla,
D. D. Siga

F. 1/-

Received from the
L. C. Secretary's Office.
Thirty-Six Censuses.
Forans.

U. S. Kuyins

9.12.1941

~~F. 11~~

1-4-0
4-8-0
5-12-0

The receiver
of the
Secretary's Office
Thirty-Six
Faint
at 3. K. K.
J. 12/11/11

17/3/42

1

नवाशय

आप सभों की मेरी ओर से धीशु सहाय
आप लोगों से मेरी आर्जी है कि मैं जिस घर में बदली होना
चाहती हूँ उस घर में किवाड़ी का कबजा हट गया है
और बाहर बरमदा के लिये एक दरवाजा मांगती हूँ
और एक आर्जी है कि मैं एक खिड़की चाहती हूँ
मैं आप से लगा लेऊँगी तो आप सभों से मेरी यही
तीन बातों की आर्जी है कृपया ग्रहण किये किजीये

Allowed.
The Asst. Manager. लि: जयवन्ती त्रिक्ली
& attend to it. Jaywantis
quarters should be
given to the Headmaster
with necessary improvements.
Obliged
17/3/42

८९ / 1

19

श्री ईश्वर मान्यवर सेनेटरी सोसिब जी: ईश्वर
चर्च कौंसिल के निकट
निवेदन -

संजी ता: ७-३-४२

प्रियेदय

सीबिनथ कर्ज है कि बेराखाना में
रुक श्री मकान खाली है जहां पर कि वावु
कसफल लकड़ी रहते थे, हम उस में जब तक
स्कूल रहेगा तब तक स्कूल ^{आने वाले को} लड़कों रखने
चाहता हू कारण कि आने जाने के समय
रेजिमेंट वाले मोटोर गाडी से टक्कर लगने
का डर है इस लिये यह प्रार्थना पत्र अर्पण
कर आशा करता हू कि उस मकान में
रहने का इका फरमाई जाय; तथा जो भाडा
~~है~~ है वह इस महीने से दिया करेगा.

आपके श्री मान स्वयं सुविचारक है

श्री मान का आशीर्वाद
से नक.

इमानुएल लकडा मास्टर

जो: लो: ५: स्कूल

नोटिस 7

ता० १-४-४२ से एक नई ^{पत्रिका} पत्रिका छप रही है जिसका नाम "लूथेरान" होगा। इस पत्रिका में धर्म सम्बन्धी बातों के लेख और टिप्पणियाँ रहेंगी। मुख्यतः बड़ी २ घटनाओं का भी जनता को जानकारी रखने के लिये, खबर दिया जायगा। ग्राहक लोग पेशगी में अपना चन्दा दे दें क्योंकि आरम्भ में कम संख्या में पत्रिका निकाली जायगी।

प्रति कापी का मूल्य २ पैसा ।
डाक द्वारा, वार्षिक १ रु० ।

वार्षिक ।।।। आना
स्थानीय ।

जयमसीह एका

एडिटर,

हिन्दपीड़ी, राँची ।

Papers for
C. C. Men

नोटिस

ता० १-४-४२ से एक नई ^{मासिक} पत्रिका छप रही है जिसका नाम "लूथेरान" होगा। इस पत्रिका में धर्म सम्बन्धी बातों के लेख और टिप्पणियाँ रहेंगी। मुख-तसर बड़ी २ घटनाओं का भी जनता को जानकारी रखने के लिये, खबर दिया जायगा। ग्राहक लोग पेशगी में अपना चन्दा दे देवें क्योंकि आरम्भ में कम संख्या में पत्रिका निकाली जायगी।

प्रति कापी का मूल्य २ पैसा ।
डाक द्वारा, वार्षिक १ रु० ।

वार्षिक ।।।। आना
स्थानीय ।

जयमसीह एका

एडिटर

हिन्दपीड़ी, राँची ।

C C

To

64 (a)

The C.C. G. P. S. Church, Ranchi

(Through the H^d Supervisor Lutheran
School's Ranchi)

Prize mahashay

ap ko minn likhit baton
ko jana kar asha sath arji karte hain ki
ap in ke leishay me chinta karne ki kripa
karenge.

- (a) Sarahapani school jo 10th class tak tha abhi
pura 12th class kiya gaya hai ap logon se arji
hai ki ap log staf tatha mastron ke talaf ke liye
Prabandh Karenge.
- (b) Boarding ke leishay Rev, P. Beck se janch kar
hukum farmane ki kripa Karenge.
- (c) Abhi hal me school ke liye kai chizon ki
bahut daktari hai jaise 1. Boys attendance Register
Teacher's attendance Register. admission Register at.c.
2. Chalk, Blackboard colour, + 1 Black board.
3. ink Paper Pencil at.c. 4. Maps (Ranchi. India
& globe)

P. T. O.

(d) is liye arji karte hain ki contingent ka
Prabandh kiya jay.

ap ka dishwasat

J. Tija H.D. master

u.p. school sarahapani

To ~~C.C.~~

22

Manro to 850 - The Secretary: Rev. J. P. Tiga B.D.
8/- 5-3-42 A.E.L. Church in Chotanagpur
The Sarakapani

The Sarakapani school is raised to

Assume:

N.P. with the hope
that the C.C. will give
all the expenses which
is not possible because
there is no land set.

(Through the HS supervisor
the Lushan schools' Ranchi)

money Mahamanyawor Mahasay among No 12

the Congregation
Guthrie: main is dark cast par of note
smaller
- states

Yise aplog samajh ne men sahayta

the C.C. will be: (a) Sathapani U.P. school men 80 Kul

...of the ...

and a Master, ^{and} ~~from~~ ^{mistress} ~~him~~ ^{him}: to Masterong Ka

Chahna hai ki aur ek Master ho; yah ati

darkar hai jab ki 6 gaun se Vth class chalta hai

Tab: paramu abhi go mado hain so untrained hain

To u.p. school he pays to ex trained master Ma hona

N. 84 barut si garurat hai: aur unke hiye Jalap: Head ke

H. Sog balen kabte hein ki HD masso ka talap agar muharwan

1/ Kurke Rs 15/- kurdete to bari aeri hut holi per minicab
bisay kuche nahn kahta hum. ghar jaise bausa per

revisa karnu ki kripa karunge: ek trained master ka
hona is ant ko pracharak bhari log abhi mangta hai.

(b) Boarding ke hisay mukadma nahin par
Mastering ka aur bhairang ka kahina hai.
Ki ek boarding ghar hona chahiye.
Jisko ham bhair hi log estate se ^{manjori} mangenge
aur ham hi log banavenge. Parantugab
C.C. isbat ko manjor karenge ~~tab~~ aur
ann masi dengetab banavenge. Parantugab
jab ham ke teigar no game par, bhairang ka
ari aur ashra mai ki C.C. Kripa kar
furnitures ke liye paisa देने ki Kripa
karenge.

(c) Contingency ke liye samayta
dakar hai. Main nahin janta hum
ki ann school ke liye ~~men es~~
in sab kharche kahan se kia
jasa hai-

Rf logang ka
Sew ak.

P. Beck, Pastor.

Jaspur nichhat
21-3-42.

श्रीमान सेक्रेटरी महोदय लुथेरन मिशन चर्च
मीनशिल रांची।

महाराय,

नम्र पूर्वक निवेदन ऐसी है कि मुझ अनाथ को
केवल १५) रु. तलब म्युनिसिपल से मिलता है। मुझ
~~मिशन~~ अबला के सिवाय घर में बसाने वाला कोई नहीं
है। घर में दू. प्रारणी होते हैं, और सब का प्रतिपालन,
(खाना, कपड़ा आदि) स्कूल सम्बन्धी खर्च और घर का
भाड़ा इसी १५) रु. के अन्दर देना पड़ता है, इस के सिवाय
मुझ अनाथ को कोई उपाय नहीं। इस थोड़े तलब से मुझ
बेवा को घर चलाना ही अत्यन्त कठिन हो रहा है, ऐसा
महंगी होती घर भाड़ा कहाँ तक दे सकूँ।

मिशन घर भाड़ा १५ आने महीने के दर से
रु. करस से ऊपर का बकाया पड़ा चला आ रहा है,
जिस को हल करना मुझ अबला की शक्ति से बाहर
है, और फिर इधर महीने १ जमा होते चला आ रहा
है।

इस लिये यह अनाथ अबला श्रीमान से विनय
पूर्वक अर्ज करती है कि बकाया घर भाड़ा जो रु. करस
से ऊपर का है, मोफ़ कर दिया जाय और आइन्हे के
लिये महीना घर भाड़ा १५ आना ऐसी आठ आना महीना
कर दिया जाने की कृपा दृष्टि दिखाई जाय कि
जिस से ~~मुझ~~ अनाथ अबला के सिर का पहाड़ सा
बोझ उतर जाय और आइन्हे बराबर महीने २
दे सकूँ। वाजिब था सो श्रीमान के चरणा कमल
पर पेश किया। आइन्हे श्रीमान मार्जित है।

Mr. J. H. S. M.
to give his
report and
recommendation.
J. H. S. M.
23/1/42

Secretary C. E.
The applicant is a widow and
she is in need from Dec. 1940.
I recommend that she be allowed
half the remuneration up to the end of
1941, and should pay the rest
from Jan. 1942 onwards.
Nauman 1941
Asst. Manager
Church Property
24.3.42

श्रीमान की कृपामिलाविका
अनाथ अबला
जुलियाजी टोपी
पिलगर् लाईन रांची
२३-३-४२

मेरी लिए लोहरदगा छाने में रहने का जरा दूर (तीन ओठहिणें
को) मर्यादा करने का रखने और यहाँ से लोहरदगा
जहाँ ले जाने का रखने भाप देने की कृपा करें।-

इसलिए भाप इन बातों का विचार जल्दी करें ताकि मैं
उस समय पर यहां से डा उठा सकूं और दूसरे कमचारी
के लिए मैं कहता तकलीफ न हो।

जी.इ. एल. चर्च

Nathaniel Khalkho

1 km

20-2-42.

[illegible][illegible]

17- 4-

2

1092/42/F/.

To

Rev. U. E. Kujur

Chirman

C. E. L. Church Ranchi,

Manyawar Chirman ko Yisushay,

Ap ka Ilaka ka mardum sumari

dekhne se malum huwa ki

1940 men Bepisma paye huwa longon ki sankhya 10047 tha

1941----- 9815 tha
Anter 232 Ghat:

Kripa kar is ghati ka karan kya hai us ka
report dije.

Ap ka Biswas

Doorga
Secretary

~~Handwritten marks~~

28
10-2-42

श्रीमान एस. सैफेंट मैनेजर साहेब लुथेरान
चर्च रांची।

secretary C.C.
The door in question
requires repair of door
frame and the two new
panels which will cost
about 8/- in all.
Nauman
12-2-42

महोदय,

प्रार्थना ऐसी है कि मेरे घर के

दरवाजे में किवाड़ी नहीं है जिसके

कारण हम परिवार वालों को बहुत
ही तकलीफ है अतएव कृपा कर
किवाड़ी लगाने की मेहरबानी की
जाय। मैं इसके लिये बहुत रधन्य
बाद होऊंगा।

Mr. N. T. S. 10/5
engineer & carpenter.
Jharkhand
Jharkhand

आप का आज्ञाकारी
थेओफिल टोयो।

Secretary C. C.

27
20-2-42

The applicant is in arrears since June 1940. The total due up to the end of 1941 comes to Rs 11/8/- . The statement of the applicant is true. But as there are many other parallel cases like this it will not be wise to write off the whole amount. I would recommend, that half the dues be excused

Allowed if they pay half
of the dues in two months
instalment.

Nauman Dops

12-2-42

J. K. Jha
2/2

To The Secretary G. & L. Church
Ranchi.

Sir,

With due respect and humble submission
I beg to state that my present condition
is not well at all therefore I request you
very earnestly to excuse my balance
house rent up to 1941, and from 1942
I promise to pay the house rent
regularly. Since 1934 my husband is
out of employment and since, I have
to face many difficulties in maintaining
my house hold. Now my one of my sons
is employed in the Government Service and
he is able to send me Rupees ten monthly
my earning is not fix i.e. wherever I go
calls by the out patient in the Mission
Hospital then I earn a bit for our
Maintenance, so it is my earnest request
to you to consider my case thoughtfully
and favourably.

For this act of kindness I shall be
highly indebted to you.

Babulane } yours faithfully.
Mission Compound

Ranchi.

9 Feb 42.

No. 420
21/2/42

Post
17/2

11/2/42 - 1/10/42

1

23

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. Kujur.
Secretary : Mr. C. M. Tiga.
Treasurer : Mr. M. Khess.
Catechist
Babu Immanuel Bara.

RANCHI.

The 3/12/41

The undermentioned document is forwarded to the Secretary G.E.L. Church Council for information guidance and compliance.

Extract Copy from the Minute of the Ranchi Mandli Panch held on 14.11.41

Item No. 4.

Depot line G.E.L. compound जाने जाने का रास्ता:-
फैसला — मंडली पंच C.C. के पास शिफारिस करती है.
कि वह डीपोट लेन टोला कमिटी वालों के देखे रख
के जवाबदायित्व में एक छोटा फाटक तला कुंजी
के साथ खोल देवे।

C. M. Tiga
3/12/41

Secretary
Ranchi Mandli Panch.

1
To

28
The Secretary to C. C. Goswami Mission
Rauchhi

From

Augustus Lakra. S. E. L. Mission, Derakharia
Dated the 9th January 1942.

Dear sir

With reference to your letter
No 59/42/F.42 dated the 8 January 1942 I most
respectfully and very sincerely beg to state
that I have no monthly income since
the month of March 1941.

But I hope to get from the Goswami
High School Rs 10/- per month from the month
of January 1942.

Yrs most Respectfully

Lakra

CC/

To

The Secretary C.C. Office, Ranchi

From

Augustus Lakra, G. E. L. Mission Dera Khana

Dated the 22nd Dec. 1941.

Ranchi

Dear Sir

With reference to your Notice dated the 3rd September 1941, I most respectfully beg to state:

That at present I am totally unable to pay the house rent which has now amounted to Rs 12/- twelve as I am at present unemployed.

I therefore pray very humbly that no pressure may be laid upon me regarding the rent till I get some permanent job for the maintenance of my family.

I hope you will give due regard to my petition

Yrs most obediently

Augustus Lakra

22/1/42

1

31
श्रीमान सेक्रेटरी साहब
जी. ई. रुत. चं. व.
होटा नागपुर और प्रभाम
रंजी।

महाशय

हमलाओं की खाती है कि हमलाओं के
पास जो घर खाली है उसको हमलाओं मंगते
हैं। क्योंकि हमलाओं के लिये बड़ा न घर नहीं
होता है। इसलिये हमलें घर मंगा रहा है
और कृपा करके मेरी खाती स्वीकार कीजिये
और खाती से हमलाओं घर मिराया ठीक समय पर
देंगे। कृपा करके मंजूर कीजिये।

22-1-42

लि: स्विस्तीवित नीगा
पिलगट लेन

॥॥

जी. सी. ग.

प्रतिपत्र

अ.

र. प.

13th April, 2.

1037/42/F- 1.

To,

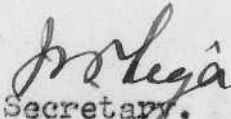
The Rev. Urbanus Kujur,
G. E. L. Church,
Ranchi.

Manyawar Chairman,

Kripa kar ke Banpur ke bhai bahinon ke bishay abhi tak ki bat kaisi hai, report bhejiye. Unke bishay jab soch bichar hota tha to unko apni baton ko batane ka mauka mila ya nahin, aur mila to we kya bole aur phaisla ke bad unka bichar aur niyat kya dikhta hai ?

Jabab ki asha dekhunga. Anglican Bishop ki or se janch ho rahi hai.

Ap ka bishwast,


Secretary.
G. E. L. Church.

12th April 2

1042
42

Rev. Mr. E. Kufir,
Haha Charandu, Ranchi

Dzinsachay.

Main 26 $\frac{4}{42}$ ko yakau
Giza nahia kas sakta hun.
Bosin men dahua hai. Kripa
ka ke nijaa lijiye. Akha
hoga ki ap thake jaiye +
Citwas 26 $\frac{4}{42}$ Sangh ko Bosin
jaiye.

Prems,

Dohari
12. 4. 42

26th. Febry.

2

583/42/F.-1

The undermentioned document is forwarded to Mr. A.L. Tirkey, Gossner High School, Ranchi for information.

Sd/- J.J.P. Tiga
Secretary, 26/2
G.E.L. Church.

Extract from the Minutes of the meeting of the Executive Committee of the Church Council along with the officers of the Ranchi Mandli Panch, held on Wednesday, the 25th. February, 1942 at 6 P.M. Standard Time, in the Church Council Office.

" Mr. A.L. Tirkey :

Mr. Tirkey's letter D/- The 25th. Feb, ruary, 1942 was read. Mr. Tirkey says in that letter ~~that~~ that he is not prepared to appear before the Church ~~and~~ Council Executive Committee and the Officers of the Ranchi Mandli Panch in order to answer the questions he must be asked regarding his acts of indiscipline and disobedience.

It was therefore resolved that Mr. Tirkey is declared guilty of continued disobedience and that he is placed under discipline (Chhoti Saja) of the Church ".

Memo No. 606/42/F.-1

D/- 28.2.42.

Copy to the President, G.E.L. Church.

J.J.P. Tiga
Secretary, 28/2
G.E.L. Church.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive.

1. *President*: Rev. J. Stosch, Lic. Theol.
2. *Secretary*: Rev. J. J. P. Tiga, B. D.
3. *Treasurer*: Mr. N. Soy,
4. Mr. Th. Surin, B. A., B. L.
5. Rev. L. Jojowar,

Other members of the Church Council.

6. Rev. S. Bage,
7. Rev. W. Radsick,
8. Rev. L. Topno,
9. Rev. S. Kula,

10. Mr. C. D. Ekka.
11. Mr. P. Soy.
12. „ D. Tirkey,
13. „ P. S. Vengra B. A.

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. 608/42/F.-1

Dated the 28. 2. 1942

The undermentioned document is forwarded to
the Rev. U.E. Kujur, Ilaka Chairman and pastor, Ranchi for
necessary action.

[Signature]
Secretary,
G.E.L. Church.

the Minutes of

Extract from the meeting of the Executive Committee
of the Church Council along with the officers of the Ranchi
Mandli Panch, held on Wednesday, the 25th. February, 1942
at 6 P.M. Standard Time, in the Church Council Office.

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It was therefore resolved that Mr. Tirkey is
declared guilty of continued disobedience and that he is
placed under discipline (Chhoti Saja) of the Church."

.....

24th. Febry. 2

563/42/F.-1

Mr. Sanatan Mandal,
Gungutoly, Ranchi.

Dear Mr. Manadal,

This is just to remind you that you have to come to the C.C. Office today at 5 P.M. (St. Time) in connection with the demonstration displayed on Sunday, the 25th. January, 1942 in the Christ Church.

Yours Sincerely,

J. O. Gupta
24/2/42

File

No. 895

G. E. L. CHURCH
IN
CHOTANAGPUR AND ASSAM.

Received from ^{MR.}~~REV.~~ *M. Khess* through *C. C. Secy.*
the sum of Rupees *Twenty only*
on account of *Collection for N.M.S. from*
Ranchi Haka for the year 194 .

Rs.



RANCHI,

The 11 - 2 - 1942 }

N. Sanyal

Treasurer,
Church Council, Ranchi.

72
27/11/41

File 1

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. Kujur.

Secretary : Mr. C. M. Tiga.

Treasurer : Mr. M. Khess.

Catechist

Babu Immanuel Bara.

RANCHI.

The 13-11-41

To, The Secretary
Ranchi 'Ilaka Panch.

The undermention document is forwarded to
the Ilaka Secretary for necessary action.

Minute of the Ranchi Ilaka Karmchari
Panchayat held on 5th ^{Nov} ~~Oct~~ 1941,
Item No. III.

Ja. 4-11-41, Sanjh High School Hall mein
Ranchi ke Lutheran Publicon ki meeting hui thi.
wahan Ranchi Ilaka ke Maudli karamecharigao
bhi hajir the. High School ke bare mein bahut
se apna apna ray prakash kige. Per Ilaka ke
karamechari gao yah apsoch poogat kartee
hai ki Rev. Isak Lukka ne kaha ki bahut
logyukt hai ki high school tut- jaiga
to kiski adhik hani hogi, Kya bare bare
logon ki nahie per hame garib public logon
ki adhik hani hai kyunki hamare pao paise
nahie hai, School kahan bhejenge. Kalisha
ke bare bare logon ke to Ohda barega, baga
baga talak milega aur we isligi hanstee hai
School ko C.C. ne nahie banaya na managing
Committee na na ~~basabha~~ Mahasab banag
per public ne banaya, per phir karte
hai ki Miller Sahab ne banaya.

G. E. L. CHURCH, RANCHI

RANCHI.

Chairman: Rev. J. K. K. K.
Secretary: Mr. C. M. T. T.
Treasurer: Mr. H. K. K.

Surkh ki bat to yah hai ki we
bole ki agar school tut jay to yah
Mission rehne reहेga, log musalman
Hindie, Roman mission, S. P. G. mission
Sansar adi ho jayenge. Bishesh bat
to yah hai ki Rev. J. Ekka High
School ke Sam-budh me Mahasaba
ke phaisle ke bironh hot diya.

Yours sincerely

U. E. Kijur

13-11-41

Forwarded to the
Secretary, a. e. for
necessary action.

Nauman Topps
Secretary, Ranchi
H. K. P. P. P.
2-2-42.

57/42/F.1

8th Jan 2

The undermentioned document is forwarded to the Rev. Mr. William Kufu, Slaka Chairman, Ranchi for information and guidance.

J. D. Gupta
Secy. G. E. Church

Extract from the Minutes of the Exec. Cee. meeting of the C.E. held on 7.1.42

Item 1. a

Gate for Deputol: After consideration it was resolved that a gate be opened for the brethren of Deputol who should be responsible for not allowing the outsiders to enter the compound. The brethren should also be responsible for opening + closing the gate at the appointed hours. The expence for the gate will be met by the Church Council.

Item 1. b

Bier: It was resolved that the Ranchi Slaka be advised to make a small room on a wall of the math inside the cemetery and to keep the Bier there. It is understood that the expence will be borne by the Slaka "

52/42/F.1.

8/11 2

The undermentioned document is forwarded to Mr. Ch. Liga, Hospital Lane, Ranchi.

J. D. Liga

Secy J. L. L. Chnd.

Extract from the Minutes of the Exec. Cee. of the C.C. meeting held on 7.1.1942

Item 1. c.

" Application of Mr. Ch. Liga for a piece of land near the Ranchi High School Compound to open a Bookshop. After consideration it was,

Resolved that (1) Mr. Ch. Liga be asked to give a description of the piece of land he wants for the Bookshop

(2) The Headmaster of the High School be asked if he has to say anything on the matter."

282/42/F.1

29th Jan. 2

The Rev. W. E. Kupa

This is to inform you that our Combined meeting will be held tomorrow the 30th at 5 P.M. Standard Time. Please invite those members of the Maudli Parish who were present on the last two occasions.

Yours Sincerely,
D. N. Nigam
29/1

29th Jan 2

284/42/F.1.

The Rev. Mr. Kupi,
Chairman, Ranchi.

Dear Rev. Kupi,

This is to inform you that
the Executive Com. of the CC has
asked President Storch to write
to the Anglican Bishops re. the
Bampton case. A copy of your
report has been sent to the Presi-
dent and he is taking necessary
action.

Yours Sincerely,

D. D. Diga

29/1/42

To The Secretary *File* C. E. L. Church Council Ranchi
File No. 1. 74

बानपुर लुधेरान मंडली से संगतिवन मंडली जाने की इच्छा रखने वालों का
लिस्ट ।

१	योहन भुतकुमार बानपुर	X	१८	कुंवार तिकी मजनपटका
२	मंगल	" "	X	१९ जकारिया तिकी बोडोलनरा
३	लुधर	" "	X	२० मरकस " "
४	✓ मंगलदास लकड़ा	" "	X	२१
५	मनसिद्ध	" "		२२ युसफ " "
६	कुशल	" "		२३ मंगल युसफ " "
७	रेयुब रक्का	" "		२४ मनसिद्ध " "
८	पीलुस	" "		२५ बिशाम " "
९	बेथामान लकड़ा टुङ्गीटोला	✓		२६ मसीहदास " "
१०	योहन	" "		२७ जयमसीह " "
११	दानिरुल	" "		२८ बिशाम तीगा " ✓
१२	सुलेमान	" "		२९ सुलेमान " "
१३	योशायाहा	" "		३० भामत " "
१४	भानन्द	" "		
१५	मनसिद्ध	" "		
१६	नुभास संग सिम्बरबेड़ा			
१७	बिशाम तिकी मजनपटका			

Rabindran Bora Cat.
Bampur

योहन भुतकुमार और उस के दो बेटे मंगल भुतकुमार और लुधर भुतकुमार
१८ जनवरी उन के बुरी चाल अर्था मन्वलादन और वैरता को भगाड़ा
करने के कारण मरठली सजा दिये गए, मंगलदास लकड़ा और उस को स्त्री को
पहिले ही मन्वलादन दिये जाने, लोगों को पिलाने के कारण सजा दिया

गया था। इन ~~चार~~ चार जनो ने और लोगों को भी बहका
 सहका के एस. पी. जी. मिश्र आदी के पास खेरवा कोचा गिजा
 जाना शुरू किये हैं। चार्ज कौथिल देखे कि एस. पी. जी.
 लोग हमारे तस्मा से सजावरो के गृहण न करें नहीं तो सजा देना
 ब्यापक होगा, फिर उन से बहकाये हुए लोग भी गृहण न किये गए
 कारण कि वे अपने विश्वास विवेक के कारण नहीं जाते हैं।

Ranchi
 20.1.42

H. S. Kujur
 Ranchi Ilaqa
 Chairman

No: 283/42
 Copy forwarded to
 the President of the
 for meeting. J. S. Kujur
 21.1.42