

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0469**

Classification:

Original File No. 1

Title

Ranchi Ilaka

Volume:

Running from year: 1st Jan. 1942 till year: 14th Dec. 1948

Content:

- Extract copy of the minutes of the Ranchi Ilaka Common meeting on 21st June, 1948.
- Letter from C.H.Herenz on 5 Aug, 23 July, 22 July, 21 July & 9 July 1948.
- Letter to the President through the Principal on 30 May, 1948.
- Letter to Mr. C.H.Herenz by C.M.Tigga on 14 Oct 1947.
- Extract from the minutes of full C.C. Meeting on 21 Oct. 1947.
- Case of Mr. A.L.Tirkey memo No. 70/47 Dt. 21-8-1947.
- Extract from the Letter dated. 11 Nov. 1946 of the President J. Lakra sent from Tezpur, Assam.

318

Victor

1942-48

FLAT FILE

FILE NO. 1

Ranchi Flaka.

Nos. _____ to _____

1st January, 1942 to 14th December, 1948

To
The Secretary, G. E. L. Church.
G. E. L. School,
Ranchi.

(1)

Lahel Ranchi the 14th December 1948.

प्रतिश्रुत

आप को विदित हो कि बीते हफ्ता
में दो बोररी का दो दरवाजा चोरी कर
ली गई - फिर भी आज के प्राप्ति 93-92-82
की बोररी - भोखिनी से स्कूल चला भी
चोरी हो गई है। इस तरह से हम परेशान
हैं। सो मरिक्म को जानती के लिये यह
पेन किया गया है।

Yours faithfully
Johan Kumar
Headmaster
G. E. L. School
Ranchi
14-12-48

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

R1

Chairman— REV. J. A. KUJUR.

23/48

RANCHI

Hony. Secretary—PT. C. M. TIGA.

Hony. Treasurer—MR. N. TOPPO.

The 21st June, 1948.

of

The extract copy of the minutes the Ranchi Ilaka Amsabha is sent herewith to the Secretary G.E.L. Church council for information and necessary action. The Amsabha was held on 21.5.48.

Item No.1.

Subject :- Gossner High School aur Bethesda High School ke sath Ilaka ka sambandh (Bite Ilaka Amsabha Minutes se.)

Puchha gaya ki uprokt do Schoolon ke sath ab tak Ilaka ka kya sambandh rakha gaya aur ki in Schoolon ke Managing Committeeon men Ilaka ki or se kitne kitne M.C. memberan hain.

Bataya gaya ki in Schoolon ke sath sambandh ka achchha prabandh nahin kiya gaya hai aur yah bhi bataya gaya ki in Schoolon ke M.C. men niche likhe anusar member hote hain :-
(1) President G.E.L. Church. (2) Hd. Master. (3) Two C.C. Members.
(4) Two C.C. ke nominee. (5) One Teachers' Representative.
(6) Two Non X'tian Representative. (7) Two Ilaka Representative kul 11 member hote hain.

Bahut soch bichar hone ke bad nimm likhit sankalp laye gaye jo sarbmat se pass huwe :-

(1) Gossner High School aur Bethesda High Schoolon ke Managing Committeeon men kam se kam Ilake ke char member howe, arthat C.C. member aur do Ilaka memberon ke sahyog se Ilaka ke andar se achune jaen aur we do C.C. ke nominee samjhe jaen.

(2) Ilaka ke uprokt do High Schoolon aur anya Schoolon ke M.C. ka report Ilake ke jariye Church Council ko diye jaen.

(3) Gossner High School, Bethesda High School aur Ilake ke anya Schoolon ka report har Ilaka sabha aur har Ilaka Amsabha mendiye jay.

(4) Gossner, Bethesda aur Ilake ke anya Schoolon ki ghati tuti ko Ilaka dekhe aur uchit prabandh kare.

Yours Sincerely,



Secretary,
Ranchi Ilaka Panch.

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

Chairman— REV. U. E. KUJUR.
Hony. Secretary—PT. C. M. TIGA.
Hony. Treasurer—MR. N. TOPPO.

24/48
RANCHI

The 21st June 1948.

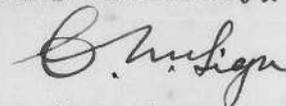
The extract copy of the Minutes of the Ranchi Ilaka Panch Executive Committee held on 14-6-48 is forwarded to the Secretary G.E.L.Church council for information and necessary action.

Item No.3

Subject:- Letters from Mr. C.H. Herenz, Secretary, C.C., Ranchi.
Reference:- His letters Nos.810/48/F-1 dated the 7th May, 1948, 812/48/F-1 dated the 8th May, '48 and 1017/48/F-1 dated the 19th May, '48., were read and considered.

Resolved:- The Ranchi Ilaka Panch ^{is} unable to take any disciplinary action against Babu Jiwan Prasad Minz unless he establishes the fact that B/- Jiwan Pd. Minz is the writer of the article referred in his letters. as he himself reports that B/- Jiwan Pd. Minz denies the fact.

Yours Sincerely,



Secretary,
Ranchi Ilka Panch.

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

Chairman— REV. G. F. KUJUR.
Hony. Secretary—PT. C. M. TIGA.
Hony. Treasurer—MR. N. TOPPO.

25/48
RANCHI

The 21st June, 1948.

The extract copy of the Minutes of the Ranchi Ilaka Panch Executive Committee held on 14.6.48 is forwarded to the Secretary G.E.L. Church Council for information and necessary action.

Item No.7.

Subject :- Monthly Meetings of the Padrish and Pracharaks of the Ranchi Ilaka.

- Resolved :-
- 1) Henceforth the monthly meetings of the above mentioned Church workers be held each month.
 - 2) Each of the Padrisha and Pracharak will kindly bring two seers of rice and quarter seers of dal for four meals.
 - 3) The C.C. will be requested to supply ~~such~~ fuels out of Church Compound trees. (fallen or standing)
 - 4) The rest of the expenses of the meetings be met by the Ilaka.

Yours Sincerely,

G. M. Sign

Secretary,
Ranchi Ilaka Panch.

copy
18/6/48

F1

To
The
Secretary Governor L.P. school
Ranchi

A copy forwarded
to Mr. e. Ranchi ✓

महाशय

निवेदन ऐसी है कि हमारे स्कूल के शिक्षक गंगा इस समय ऐसी स्थिति में हैं कि कुछ उपाय नहीं हो रहा है इस लिये नीचे लिखी गई मांगें लिखित पेश करने जानते हैं कि यदि एक महीने के लम्बा पुत्र नहीं जायगी तो हम 20 जुलाई से 15 अक्टूबर से शुरू करते हैं।

1. मासिक वेतन जो है सो रहे।
 2. Dearness allowance 20) दस रुपये।
 3. Town allowance 4) रुपये।
 4. सर्विस के मोताबिक वेतन देने की अपा करें।
- मासिक के लिये दिसम्बर से आज जो कुछ भी भी 8.4 नहीं हो गई है।

Note- किन्ती मालूम हो कि मन्त्री जैसा रांची जिले के अन्दर सप. 13 स्कूल को दया है हमारी लाचार है।

कई बार दरखास्त देने पानी वही हालत होती है तो हमों को कोई दूसरा रस्ता ही नहीं है कि हम स्कूल में काम कर सकेंगे।

आप के आद्याधिन

शिक्षक गंगा

1. Johan Kujur Head Master
2. Mkhalkho II rd. Master
3. Nicholas Kujur III rd. "
4. Mrs Sab. Kren. Keka
5. Lawrence Tinkey

92-6-82 ई.

Form 54.

Acknowledgment.

(To be returned to office of posting for delivery to sender.)

Received a registered Letter No. _____
 addressed to (name) The District Inspectress
of Schools, Ranchi-Singbhum-

† Insured for Rs. Manbhum, Ranchi.

† Weighing (in words) _____ total
rates

Signature of addressee *[Signature]*

Date of delivery 8/8/48 19__

* Write here, "letter," "post-card," "packet," or "parcel;" as the case
 be preceded by the word "insured" if the article is insured.

† To be filled up only in the case of insured articles, and to be
 the case of other articles.

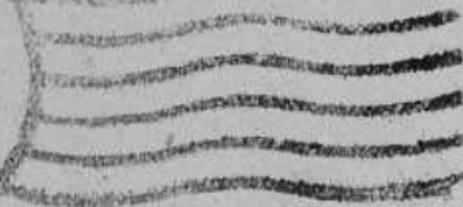
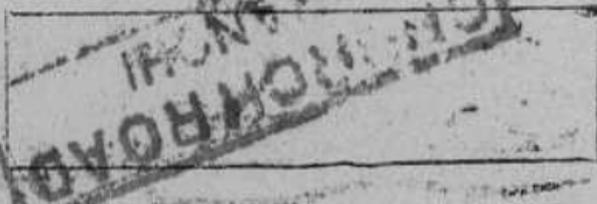
On Postal Service.

To

Sender's name
and address.

RECEIVED & DELIVERED
The Secretary,
G. E. L. Church.
Ranchi.

Name-stamp of
office of posting.



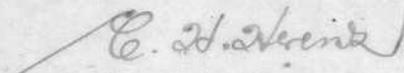
To

The District Inspectress of Schools,
Ranchi, Singbhum & Manbhum,
Ranchi.

Dear Madam,

This is to remind you of this office No. 1287/48 dated 9-7-1948 requesting you to kindly accord a very early recognition to the Bethesda Girls' L.P. School with retrospective effect from July 1947. This will only be a former matter for the School was already recognised while attached to the Middle School which has now become a High School. Delay in this formal matter is causing lots of inconvenience and hardship. The Dearness allowance must be given to the teachers for all the months up to date. The School is really recognised but only its separation is to be recorded since July 1947 when the Middle School was raised to the High School.

Yours faithfully,


Secretary,
G. E. L. Church, Ranchi.

The undermentioned document is forwarded to the Rev. J. A. Kujur Chairman Ranchi Ilaka, the Principal Gossner High School and the Headmistress Bethesda Girls' H.E. School for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held from June 29 to July 2, 1948.

Item No. 8.

" Ranchi Ilaka Resolution about Gossner and Bethesda High Schools :-

Considered the resolution of the Ranchi Ilaka concerning the Gossner and the Bethesda High Schools and Resolved that :-

(1) The Ilaka shall be entitled to send two representatives to the Managing Committee through the Council.

(2) The Council shall see to it that ordinarily the two C.C. nominees are local Lutherans outside the Church Council membership.

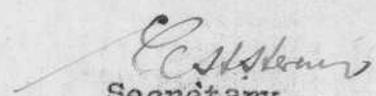
Resolved that the above rules shall go into effect immediately and a report of the same be submitted to the next Mahasabha.

Sd. J. Lakra,
8.7.48.

Sd. C. H. Herenz,
Secretary. 2.7.48."

CBBCM/4C.

The undermentioned document is forwarded to the Rev. J. A. Kujur for information, guidance and compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 23rd June, 1948.

Item No. 16.

" Site for building a Compound at Muri :-

Ranchi Ilaka be requested to attend to the matter and report the same to the Council within July, 1948.

Sd. J. Lakra.
8.7.48.

Sd. C. H. Herenz.
Secretary. 24.6.48."

CBBCM/2C.

The undermentioned document is forwarded to the Rev. J.A. Kujur; the Headsupervisor Lutheran Schools; Mr. N. Toppe Asst. Manager and the Rev. S. Kula for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive Committee held on the 23rd June, 1948.

Item No. 5.

" Quarters for the Headsupervisor and the Ilaka Chairman :- (a) The whole matter be postponed and let Sirka remain at present where he is.

(b) Mrs. J.A. Kujur appeal was considered and it was thought desirable that a commission of one consisting of Rev. S. Kula be deputed to Mrs. J.A. Kujur to explain the situation.

(c) Kitchen :- Mr. N. Toppe be authorised to erect a small kitchen in the present quarters of the Ilaka chairman.

Sd. J. Lakra.
8.7.48.

Sd. C.H. Herenz.
Secretary. 24.6.48."

CBBCM/5C.

1287/48/F-1.

9th July,

8.

To

The District Inspectress of Schools,
Ranchi-Manbhum-Singhbhum, Ranchi.

Dear Madam,

The Bethesda Girls' L.P.School, G.E.L.Church compound, Ranchi has been separated from the Bethesda Girls' High School from the month of July, 1947 when the Institution was recognised as High School.

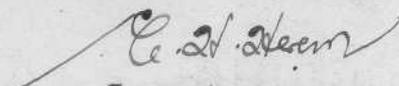
As the school was already a recognised one it was taken for granted that the L.P.section was ipso facto a recognised school. But it is pointed out that the L.P.section should receive recognition also.

Therefore hereby I beg to apply to you requesting you to kindly accord recognition with retrospective effect from the date of separation from when the school may be called unrecognised i.e. from July 1947.

As this school has always been under female inspectorate it is respectfully urged that the school should in future be under the same inspectorate. Further you will pardon me when it is mentioned that the Church does not feel quite at home with male inspectorate for a girls school.

I beg to submit that the Roll number of the school is 210 with sections and eight teachers. Kindly accord the recognition as requested above, as soon as possible and oblige.

Yours faithfully,


Secretary,
G. E. L. Church.

F-1

To
The Church Council,
G.E.L.Church, Ranchi.

Dated, the 14 th February, 1948.

Sir,

I beg to lay the following for your kind and favourable consideration.

That there is only one female latrine in the High School Teacher's compound situated very close to Konka Siromtoly.

That overwhelming number of females ~~xxxx~~ turn up from the abovementioned para and misuse it. As a result the latrine has been closed down and the female folks now have to go to the public (municipal) latrine. In my opinion, it is rather a sad thing to say that an arrangement of latrine could be made for the males but no arrangement could be made for the females as yet. I rather feel shame to send the young girls to the municipal latrine.

That the High School Principal was requested to sift that laterine within the Teacher's compound, but owing to the short of fund that also could not be done as yet inspite of the fact that the Principal feels it much.

Under the above circumstances, I, therefore, request you to make necessary arrangements to sift the female laterine within the Teacher's compound. For this act of your kindness I shall ever remain thankful to you.

Rev. Janku

I have the honour to be,
Sir,

Your most obedient servant,

No. 412/48.
of 14-2-48.

*Do cc
U. 14/2/48*

Copy forwarded to the
President, G.E.L. Church, Ranchi.

Rev. Janku
14.2.48

मन्थार सेक्रेटरी के निकट 8
निवेदन पत्र ।

महाशय मैं सारे मन से धन्यवाद करती हूँ कि चर्च कौंसिल मेहरबानी से हम लोग परिवार जैसे घर दिया जिसमें सभी सुविधें हैं परन्तु लॉन्ग में भाविका को कई बातों को सोच विचार कर वर्तमान क्वार्टर ही में रहना चाहती हूँ। अब तक पाद्री अप्रसन्न करणों को C.C में नहीं बोला है कि मैं किस कारणा उधर के उधर में जाना नहीं चाहता हूँ। उधर जाने में पाद्री का कोई रोक टोक नहीं है, पुर मैं ही जाना नहीं चाहता हूँ। रोक टोक को बतें ये हैं - पर्यट बाँचों को वर्तमान स्थिति पर्यट हर निराम का परिका कि उर लौन में बराबर हुआ करती है। इन बातों के विषय अब मैं दोनों उर को सामने रखता हूँ तो बड़ा फल पाता हूँ। निराम जब रिया. V. E. Kujur का क्वार्टर खाली होता है तो फिर मुझ को क्वार्टर खाली करना पड़ेगा मैं बार-बार ऐसा करना नहीं चाहता हूँ। सो मेरी प्रार्थना है कि हमारे परिवार को सुरक्षित जगह में पर्यट, जहाँ प्रार्थना है रहने को जिधे पर C.C को दिया हो तो बबची खाली बना दिया जाय। मैं सोचता हूँ कि Mrs Sirkka माँ बबची खाना को यस्तु नहीं करेगी। उसके जाने से मैं बनाना पड़ेगा। - P. 110

आप का आदेश कार्रवाई

Mrs.

Mhuyir

3.6.48

Copy forwarded to-

~~Rev~~ The President-
Sulzeran Church.

Mrs.

Mhuyir

3.6.48

F 1 5

To

The President,

G. E. L. Church, Ranchi.

Through

The Principal,

Gossner High School, Ranchi.

Dated Ranchi, the 30th May, 1948.

Sir,

I humbly beg to remind that several applications have been filed in connection with the female latrine in the Gossner school compound. I beg to say that it is no exaggeration in the request which has already been shown in the previous applications.

Secondly several requests also have been made even by the High school teachers for the repair of the well. The condition of the well is seriously dangerous. I find that no respond has yet been made by the authorities.. May I request you that the repair work of the well is to be made at your earliest convenience before any soul is perished.

I have the honour to be,

Sir,

Your most obedient servant,

Jakumar
Chairman,

Ranchi Ilaka,

G. E. L. Church.

Copy forwarded to :-

1. The Secretary, G. E. L. Church, Ranchi for information.

Edw
9/15/48

From

Rev. C.H. Tutkey

S. E. L. Church

Ralli

Dated 8.5.48

To

The Secretary

S. E. L. Church

Ranchi.

Mahasay

Ap ki chithi mujko mile
women ap mujhe warning dete hain
ki main Evangelistic work nahi karte
hain. Mahasay main to bahut
tajula hewa kyunki main to abhi
naya Padri ho kar kam karta hun
1947 men kewal do machines kam
kiya aur us samay bhi bahut
anand se samneke Parish men
gheena. Phir 1948 men abhi kewal
4 machines hewe hain aur main
is sal to aur hi job se kam karta
hun. In chor machine men mere
Parish men ek family jismen 8
member hain Christan hewe. Isse
malum hota hai ki Christianity
phaelta jate hai.

Mahasay main to yeh
nahi samajta hun ki mujhe

sal mein report dena hota hai ki
kya. maph kijiye main to isliye
nahi bhejta the kyon ki main to
har mahina apna report elaka
Chairman ko deta hun. Pher jadi
yah bhi dekha jay Bete sal
ka Mardum Seemari to 1946 se
1947 ka adhik hi hai.

Kripa karke in sab ke
~~se~~ kisay achhi tarah suchna
de dijiye ki ap mujse report
manght hain athwa ki kya.

Hp ka Bishwas
Sewak

Rev. C. D. Tully
Lalle

Resubm
24/4/48
To

F 1

The Secretary, Church Council,
G.E.L.Church, Ranchi.

the 24 April, 1948.

Sir,

I beg to report that the Bethesda L.P. School staff is on strike from 16.4.1948 as already intimated to the Council, on the ground that the Bethesda High School Staff is given Rs. 5/- per head per month D.A. where as the L.P. School staff does not get it. The situation has become very serious and the School cannot be allowed to continue in this state. I request you therefore to take immediate steps and allow D.A. to the Bethesda L.P.-School staff as it is allowed to the Bethesda High School staff. Please treat it as very urgent. Any delay in the matter will deteriorate the situation to the extreme and it may be beyond repair and so the reminder.

Yours faithfully,

J. Kuzin

Secretary,
Bethesda L.P. School,
R A N C H I .

Copy Forwarded.

to the Secretary

Church Council

J. Kuzin

Secretary

Bethesda L.P. School

24.4.48

To

The Secretary

Bethesda L.P. School Ranchi

Dated the 9th April 1948

महाराज,

हम बेथेसदा एल. पी. स्कूल के स्टाफ जो
दरखास्त पुरुषैया मंछी के बारे पेश किये थे
उस का जैसला जानने चाहेते हैं। जनवरी से मार्च
तक पुरु. मंछी मिलना है। पुरु. से हमारा
तकलीफ दूर होना असंभव है, इस लिए आप
लोगों से हमारी अर्जा है कि पुरता के भीतर
इस का जैसला जाईये। यदि इस का जवाब न मिले
तो हम १६ अप्रैल से स्कूल खाना बन्द करेगे।

आप की विश्वस्त

S. Bakhla.

N. Turkey.

E. Minz.

A. Kujur.

U. Minz

S. Kujur.

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

Chairman— REV. U. E. KUJUR.
Hony. Secretary—PT. C. M. TIGA.
Hony. Treasurer—MR. N. TOPPO.

RANCHI

The 17-4-1948.

The undermentioned resolution
is forwarded to the Secretary
C.E.S. Church for information and
compliance.

J. Kujur
Secretary.

Extract—from the minutes of
the managing Committee held on
29th March 1948.

Item No. 2.

Subject—"Dearners allowance"

Council be requested to grant
dearners allowance to the Bethesda
S.P. schools at Rs 5/- per head
as it has allowed to the Bethesda
High School staff.

J. Kujur
Secretary.

-19
1218/48/F-1.

26th June 8

To

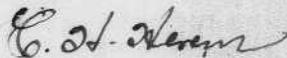
The Chairman, Ranchi Ilaka.
The Secretary, Ranchi Ilaka.

Dear Sir,

With reference to your letter No. 24/48 dated 21st June, 1948 I am herewith enclosing a true copy of the statement of the Editor of the Sentinel.

I am of opinion that this is ^{the} final authority.

Yours sincerely,



Secretary,
G. E. L. Church.

CBBCM/3C.

True Copy

T H E S E N T I N E L

RANCHI
The 26th May, 1948.

To
The Secretary,
G.E.L.Church, Ranchi.

Dear Sir,

With reference to your letter No. 1015/48/F-42, dated the 22nd May, 1948 we have to inform you that we believe that the article under reference was written in good faith and that it bore the genuine signature of Mr. Jiwan Prasad Minz. We regret we cannot furnish any information beyond what has appeared in the press.

Yours faithfully,

Sd. S.A.Ahmed.

For Manager,
The Sentinel.

The undermentioned document is forwarded to the Rev. J. A. Kujur and Mr. C. D. Sirka for information, guidance and compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the C. C. Executive Committee held on the 2nd June, 1948.

Item No. 14 (d).

" 14. (a) xxx xxx xxx

(d) Ranchi Chairman's Residence :-

It is hereby resolved that the Chairman Rev. J. A. Kujur be given the Doctor's quarters and Mr. C. D. Sirka the Headsupervisor be allotted the present quarter of Rev. J. A. Kujur. This is to be done with immediate effect."

The undermentioned document is forwarded to the Rev. J. A. Kujur for information, guidance and compliance.

E. M. M. M.
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 2nd June, 1948.

Item No. 4 & 5.

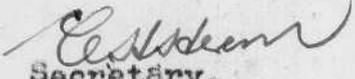
" 4. Read the copy forwarded by the Ilaka purported to be a resolution passed at the meeting of the Parents and Guardians on April 4, 1948 at the residence of Hardugan Kujur.

The Council is unable to believe that this document comes from a genuine parents and guardians meeting and therefore no action is considered necessary. This resolution be communicated to the Ranchi Ilaka.

5. The result of Mr. Heren's representation in this council to the Ilaka be awaited."

CBBCM/2C.

The undermentioned document is forwarded to the Rev. J. A. Kujur and Mr. F. K. Kongari for information, guidance and compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the C. C. Executive Committee held on the 29th May, 1948.

Item No. 6.

" Mr. Kongari's letter :-

Resolved that Ranchi Ilaka should send pastor to take Sunday service at Muri.

CBECM/3C.

1017

944/48/F-1.

19th May, 8.

22nd.

Copy of letter dated 5th May, 1948, from Mr. Th. Hurad, Ranchi, addressed to the Secretary, G. E. L. Church, Ranchi.

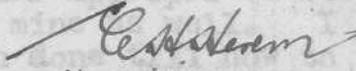
To

The Rev. J. A. Kujur,
Ilaka Chairman, Ranchi.

Dear Rev. Kujur,

In continuation of my complains No. 812/48/F-1 dated 8.5.48 against Jiwan Prasad Minz, I am enclosing a copy of letter dated 5-5-1948 of Mr. Theodore Hurad, and request that the matter be disposed of immediately.

Yours sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

Yours sincerely,

Ed. Th. Hurad.

Copy of letter dated 5th May, 1948 from Mr. Th. Hurad, Hinoo, addressed to the Secretary, G.E.L. Church, Ranchi.

The Rev. J. K. Anand
District Secretary, Ranchi

Dear Mr. Herenz,

xx I am surprised to learn with regard to an article published in 25th April, '48 in the ~~"Sentinel"~~ "Sentinel" that you had a dividend in the sale of a ~~jeep~~ jeep. I wonder what does the writer mean to say "The Secretary Mr. C. H. Herenz had a good dividend in the newly bought jeep for the Church." One wonders at the audacity of the statement. I understand it plainly means that you were bribed or accepted gratification illegal or otherwise in the transaction connected therewith. I consider that this false and baseless charge should at once be refuted and you must take legal or other appropriate steps to vindicate your honour and mine as well. I am really sorry that nothin has been done till now to meet this false challenge. Silence only promotes libel, slander, defamation and the like.

Yours sincerely,

Sd. Th. Hurad.

The undermentioned document is forwarded to the Secretary, Bethesda Girls' L.P.School, Ranchi for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the C. C. Executive Committee held on the 26th April, 1948.

Item No. 11.

" The strike of the Bethesda L.P. Mistresses :-

(a) Read the report dated 24.4.48 of Rev. J.A. Kujur stating that the most of the mistresses have gone on strike and stopped coming to school from the 16th of April, 1948 due to the fact that the D.A. from the management amounting to Rs. 5/- p.m. each has been stopped since December 31, 1947. The matter was discussed at length and it was agreed that the D.A. of Rs. 5/- each per month be restored to the mistresses and the Ranchi Ilaka should raise this amount from the local parish by special subscription and a report be submitted to the C.C.

(b) The teachers who went on strike will not get their salary for the days they were absent.

Sd. J. Lakra.
30.4.48.

Sd. C.H. Herenz.
Secretary. 28.4.48."

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. H. Herenz.

Ranchi, (Bihar) India

No. 801/48/F-1.

The 7th May, 1948.

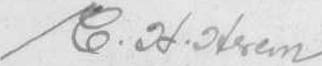
To
The Ilaka Chairman,
Ranchi.

Dear Sir,

The blackmailing of Baboo Jiwan Prasad Minz knows no bound, he is defying any member of the Church at his sweet will under the garb of Guardian meeting vide the Sentinel dated 25.4.48 under the caption "Bethesda Girls' School" in which he has blackmailed me of getting a "a good dividend" in purchasing the zeep. He has now denied it to have ever written and sent the article to the Editor of the Sentinel.

I request that the disciplinary action be taken against Jiwan Prasad Minz.

Yours faithfully,


Secretary,
G. E. L. Church.

CBBCM/2C.

To

The Rev. J. A. Kujur,
Chairman, Ranchi Ilaka.

Dear Rev. J. A. Kujur,

In continuation of my letter No. 801/48/F-1, dated 7.5.48 regarding three kinds of defamations brought against me by Jiwan Prasad Minz i.e. (a) " Mr. C. H. Herenz who is an old friend of Mrs. Barla .." (b) " showing undue favours to her .." (c) " a good dividant ..", I am sending you ^{in draft} a copy of his article to the Editor, Sentinel, with a request to deal with Mr. Minz on the points raised by him.

Yours sincerely,

C. H. Herenz
Secretary,
G. E. L. Church.

CBECM/2C.

Extract from an article published in the Sentinel
dated April 25, 1948 page 6 under the caption
"Bethesda Girls' School".

..... I can say now that it means only
the official autonomy, and it is nothing but an
autocratic and despotic group. The secretary of
the Church, Mr. C.H. Herenz, who is an old friend of
Mrs. C.M. Barla is showing undue favours to her. He
purposely suppressed the complaints and grievances
given by us, and did not put it before the Mahasabha
or the Church Council. An honourable delegate
questioned the Headmistress in the meeting why Anima
Choudhury, a detained Matric Student was refused
admission in the school. The Headmistress gave a
good bluff. She replied that it was the wish of
the student's father not to admit her. It is
shameful for the Headmistress who dares tell lie so
openly.

There are brisk sings of public resentment and
dissatisfaction against the Headmistress. If she
had any sense of honour and personal prestige she
would have resigned long before. But perhaps the
gain outweighs self respect and blinds visions.
Mr. and Mrs. Barla have owned a radio - it is ~~rumoured~~
rumoured with the school fund. The secretary, Mr.
C.H. Herenz had a good dividend in the newly bought
zeep for the Church. If such corruption and
degeneration rots the soul under the cover of
Church, no wonder of politics, which has been
called a dirty game.

.....
Jiwan Prasad Minz, Secretary,
Parents and Guardians Conference,
Ranchi "22-4-48"

To

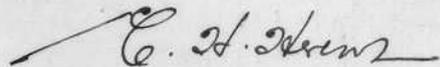
The Rev. J. A. Kujur,
Secretary, Bethesda L.P. School, Ranchi.

Subject :- Your letter dated 24.4.48.
Reference - D.A. to Bethesda L.P.
mistresses.

Dear Rev. Kujur,

You are hereby informed that the Church Council does not pay any D.A. either to the Gossner or to the Bethesda staffs. They are taking D.A. if there is any out of their school funds. If the Gossner and Bethesda teachers are getting D.A. out of their school funds, it is natural that the Ranchi Ilaka which is the immediate and financing authority to pay D.A. to them and immediate settlement be made.

Yours sincerely,



Secretary,
G. E. L. Church.

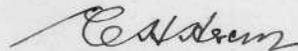
To

The Rev.J.A.Kujur, Chairman.
G.E.L.Church, Ranchi.

Dear Rev.J.A.Kujur,

As per resolution of the Council you and your
Ilaka Executive will have to assist Mr.N.Toppo Asst.
Manager & Tahsildar Daniel Topno in the Management of
the Mahasabha Mess to be started from Saturday evening
e.g. the 11th April, 1948. please see that the
Executive assists in the management.

Yours sincerely,



Secretary,
G. E. L. Church.

CBBCM/2C.

No-69/47.

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

F-1

Chairman— REV. U. E. KUJUR.
Hony. Secretary—PT. C. M. TIGA.
Hony. Treasurer—MR. N. TOPPO.

RANCHI

The 14th August 1947.

To, The Secretary.
G. E. L. Church, Ranchi.

Sir, Ref. your L. No 1860-63/47/F-52; dated the 30th July 1947.

According to the above letter of yours, it is clear that the Rev. U. E. Kujur ceases to be the Ilaka Chairman of the Ranchi Ilaka from the 1st of October 1947, and that the Rev. J. A. Kujur becomes the Ranchi Ilaka Chairman from the 1st of October 1947.

Herewith I beg to state the difficulty of handing over charge to the Rev. J. A. Kujur in Rev. U. E. Kujur's absence.

(a) That from the very beginning I am appointed as the assistant of Rev. U. E. Kujur and therefore nothing is handed over to me charge to me officially.

(b) That in his absence for a short period I am acting as an acting Chairman of the Ranchi Ilaka.

Thus I am not in a position to hand over charge to the Rev. J. A. Kujur any thing that belongs to the Ranchi Ilaka, unless the Rev. U. E. Kujur

P. T. O.

RANCHI ILAKA
GOSNER EVANGELICAL LUTHERAN CHURCH

10-12/10

RANCHI

Chairman - Rev. E. Kujar
Hon. Secretary - P. C. M. T.
Hon. Treasurer - Mr. N. T.

1047
11th August

Comes back for handing over charge personally to the Rev. J. A. Kujar.

Yours faithfully,

G. E. K.

Acting Chairman

G. E. K. Church Ranchi Ilaka

Copy to -
The Rev. A. E. Kujar
Calcutta

... I am acting as an acting Chairman of the Ranchi Ilaka ...
... I am not in a position to hand over charge to the Rev. J. A. Kujar ...
... the Rev. A. E. Kujar ...

9.7.0.

No. 90/47

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

F-1

Chairman— REV. U. E. KUJUR.
Hony. Secretary—PT. C. M. TIGA.
Hony. Treasurer—MR. N. TOPPO.

RANCHI

The 19th Aug 1947.

To,
The Secretary C.C.
G.E.L. Church, Ranchi.

Sir, Most respectfully I beg to state that about Rs. 900/- is spent in Mr. A.L. Tikki's case from the Ranchi Ilaka fund. The Ilaka has requested the C.C. to bear $\frac{2}{3}$ or $\frac{3}{4}$ or something like that which is, I believe, clear to you by the extract copy from the Ilaka minute.

I - this point I have to request you very earnestly to decide this as soon as possible to enable me to centralise Rs. 10 P.C. to the C.C. Treasurer whom I have promised to do so if this point matter will be cleared by the C.C.

Thanking you in anticipation for early consideration and action.

Yours faithfully

U. E. Kujur
Acting Chairman. (19.8.47).
G.E.L. Church Ranchi Ilaka.

F. 1

Chairmen Ranchi Mandli Panch.

R a n c h i.

Maheshay,

Padri Luther Jojowar ne padri hokar kalishiya ke phaesle o karrwai ko nama~~nk~~kar kalishiya ke bhitar ke jhagron ko adalat men laya. Usne adalat men jhuti kirya khayi aur apne gawahon^{ko} arthat manyawar C.H. Herenz, manyawar J.Barla, manyawar Z.Horo, aur manyawar Th.Surin ko jhuti kirya khil~~wa~~^{wai}

Is per Mandli ke dand bewasthanusar kyon bichar na kiya jayga? Meri arji hai ki iska bichar Mandli panch men kiya jay.

file

Ap ka bishwast

P. Prasad 29.8.47

Mandli Panch Pratinidhi

Copy To:-

Rev. J.Lakra President

Dr. J.Roy Strock.

Mr. C.H. Herenz Secretary C.C.

To,

The President G.E.I. Church,

Chotanagpur and Assam, R A N C H I.

Mahashay,

Main prayash 15, 16 barshon se Ranchi Court men Pleader's hokar kam karte araha hun. Itne barshon men main ne kabhi apni parochi Kalishiye Anglical aur Catholic ke bhai bahinon ko Kalisha men aur Kalishiya ke sambandh men huwe jhagron aur karrwaiyon ke liye Court men mukaddma late na dekha na suna hai. Parantu hamari Kalishiya ke sadharan bhai bahinon ko hen padriko bhi dekha, jinhon ne Kalishiya ke bhitar ke jhagve ragre ko ke- jinki saphai Kalisha men ho jati hai, Court men late hain.

Kya yah hamari Kalishiya ke Church Law hai? Athwa kya hamari Kalishiya ke Church Law men Koi bishesh ghatti hai? Athwa kya hamari Kalishiya me shasen ki bishesh ghatti hai?

Bartman men Padri Luther Jojower ne padri hokar kalishiya ke Phaesle ko na mankar kalishiya ke bhitar ke jhagron ko adalat men leya, jahan sach jhut bat milakar apni baton ko sidha karna mamuli bat samjhi jati hai. Usne ap jhuti kirye khayi, phir usne apne gawahi men bhut ya bartman ke Church agyon ko arthat Mr. Theodor Surin, Mr. G.E. Berenz, Mr. Junas Barla aur Mr. Zakariyah Horo ko le gaye, jinko bhi sach jhut bat milakar bolne para. Han hen kehenge Jhuti kirye khana para. Ye gawah Kalishiya men saphai karne wale hakim hain. Jinhon ne padri Luther Jojower ko seza di. Sharm ki bat hai, hen akhristianon ko age ninde ki bat hai, ki Church ke aguwe aisa kam karte hain. Ye apne bat men pakke nahin thaharte hain.

Meri sabinay arji hai ki aise prebandh, niyam aur shasa shasen bhawishat men kiya jay ki aise aisa na hone pawe. Kya Mere bichar men padri Luther aur uske gawshon per bhi bichar kiya jana awshyak hai.

Copy to:-

- 1 The Secretary G.C.
- 2 Mr J. Roy Strook
- 3 The Chairman, Ranchi Ilaka.

As the bishwast

Paul Mir

29. 8. 47

Copy to the C.C., Mandli Panch., and Rev. U.E. Kujur.

To
Paul Minz Esq.
Mandli Panch Pratinidhi, Ranchi.

Dear Sir,

Your bold step and proposal in connection with Tiga-Jojowar case will be quite welcome to Lutherans of Ranchi. Court cases have become scandals in our Church and proper steps must be taken to stop such things from the very root. This has been coming for the last 15 or 16 years. There should be an open trial of all who started such cases brought shame and disgrace to our Church. We can easily make the list of such cases:---

- I. Scandal No. 1. --- Lakra-Hurad case.
- II. Scandal No. 2. --- Tirkey-Mandli Panch case.
- III. Scandal No. 3. --- Tirkey burial case.
- IV. Scandal No. 4. --- Tiga-Jojowar case.

What a grand list this makes! And the parties are all our Church leaders. Certainly, something must be done to stop such although they are governed by Laws and procederes which are beyond the control and jurisdiction of the Church.

Now let us take cases which are entirely within the jurisdiction of the Church. We all know that The Mandli Panch boldly put some young men and women under Mandli Saja for small and even doubtful evils and along with them their parents also were put under discipline. Now look at the case of Rev. Kujur's daughter who has done the vilest immorality by committing adultery with a Muslu. The Mandli Panch should boldly rise up to the occasion and ~~firmly~~ put the whole family under Mandli Saja. Justice must be done impartially to high and low; rich and poor. What religious right has Rev. Kujur or his son to put on the sacred priestly gown? When he cannot control his own daughter how can he take spiritual care of others? We do not want to see this hypocrite any more at the sacred alter or on the pulpit. It is expected hereby that the Mandli Panch will act justly without being partial to any body simply because he is a Bara Padri.

Yours etc.

P Minz
Lutheran Reformer

F.L

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. H. Herenz.

Ranchi, (Bihar) India

No. 3170-71/47/F. 1

The 6th October, 1947.

To

The Chairman & the Secretary,
Ranchi Ilaka.

Dear Sir,

Kindly call a general meeting of the local people to-day at 6 or 7 p.m. to-day at the President's bungalow.

Please treat this very urgent.

Yours sincerely,

C. H. Herenz
Secretary,
G. E. L. Church.

CBBCM/2C.

*To the secretary G. E. L. Church
Sir It is very difficult to call
a general meeting to-day at 6 p.m.
Please mention the subject of
the meeting in tomorrow
6 p.m. may be called
G. E. L. Church
6.10.47*

*There is Ray Buidla of Spring
from 6 p.m. Meeting cannot be
called. Making etc.*

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

Chairman—REV. U. E. KUJUR.
Hony. Secretary—PT. C. M. TIGA.
Hony. Treasurer—MR. N. TOPPO.

No 95/47

The 14th October 1947.

To, Mr. C.H.Herenz, Secretary, G.E.L.Church Council,

Chotanagpur and Assam, Ranchi.

Reference his letter No.3I42-43/47/F-I, Dated the 27th September 1947.

Extract copy of the minutes of the Ranchi Ilaka Panch held on 7-19-47 is sent herewith to you for information and necessary action.

Item No. 6.

Subject:- Anewale sal ke liye 'Budget'

- (a) Parishon keliye.--
- (b) Pracharakpan ka 'Budget'.....
- (c) Bethseda L,P,School ka bartman kharch tatha anewale sal ke liye kharch

Is bishay men Mr.C.H.Herenz, Secretary G.E.L.Church Council ki chitthi parhi gayi.

Phaesla-~~xxx~~ (1) Ilake ke is sal ke budget men Bethesda L,P, School^{ka} sahayta dene ke liye koi upai (Provision) nahin hai. -Is sal wah koi surat se is school ke liye madad nahin desakti hai. C.C. se arji kiyi jay ki is sal bhar wah ap is kharch ko dewe.

(2) Bethesda School ke grant jo abhi tak Government Ya C.C.se hai, unmen Bethesda M.E.Section aur L.P.Section ka hissa mila huwa hai.C.C.se arji kiyi jay ki unmen se Bethesda L.P. section ka hissa wah Ilake ko dene ki kripa kare.

(3) Yadi darkar hai to Management ka bhar Ilaka ~~xxx~~ abhi isi samay se lewe.

(4) Bethesda L,P,School ke liye awasyak M.C. Member sarbmatt se ye chune gaye:-

- (1) Rev. J.Kujur Chairman, Secretary. Mr. C.M.Tiga, Ilaka Secretary. (3) Mr.N.Toppo, Ilaka Treasurer. 4 Miss. K.C.Sockey Head to the women Department, Chairmaan of the School M.C.
- (5) Head Mistress of the ~~Sgxx~~ L.P. School. (6) Mr. N.Ekka S.I. of Schools. (7)

Yours Sincerely

Secretary

Ranchi Ilaka

Copy to

Miss Luci lakra Hd, mistress.

No. 90

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI-LAKA Mandli Parish.

Fi

Chairman— REV. U. E. Kujur.

Hony. Secretary— Pt. C. P. Bakht

Hony. Treasurer— Mr. X. Tomo.

RANCHI

The 4th Nov. 1947.

To, The Secretary G. E. L. Church Council Ranchi.

Dear Sir,

आपको Full R.M.P की 43वीं Minute No: 11
Dt. 31/12/47 वाली Extract copy का Reminder भेजकर
निम्नलिखित Resolution का जवाब सीधे विशिष्ट R.M.P Office
में भेजने की जरूरी करता हूँ:—

(i) जो Student इवलेने के कारण से मंडली से वृद्धि प्राप्त
करे जाते हैं वे कलीशा में स्कूल में पढ़ सकते हैं।

(ii) हमारी कलीशा के कोई भाई नहीं कलीशा की जानती
में बिना अन्य कलीशा में जाकर चुपचाप से मंडली शादी लेकर
आते हैं, उनपर क्या कार्रवाई होनी चाहिए।

S. P. Bakht
Secretary

R.M.P 4/11

File GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

F. 1

Chairman— REV. U. E. KUJUR.
Hony. Secretary—PT. C. M. TIGA.
Hony. Treasurer—MR. N. TOPPO.

No. 5/48.

RANCHI

The 21st January 1948.

The extract copy of the minutes of the Ranchi Ilaka executive Committee held on the 20th January 48 is sent herewith to the Secretary G.E.L. Church Council, Ranchi for information and necessary action.

File
Item no. 2

Subject:- Reports of the Secretary of the Bethesda L.F. School ~~etc~~ and of the Head Mistress of the same School. Reports were read and considered.

Resolved:----- That the true copies of both the reports be forwarded to the C.C. for information and immediate action.

Yours Sincerely

Chunfigi
Secretary

Ranchi Ilaka

(T U R E C O P Y)

F. I

Manyawar Secretary Sahab, J. Kufur,

Ap ko malum howe ki January 9 ta.
rikkh ko Iskul khulne ke din, jo Iskul sangri Iskul me thi
wah January 17 tarikh ko hamare L.P. section se le liya gava
jis samay ham hajir nahi the. Kyonki wah didi Shanichar tha,
so ap se arji hay ki kripa ker ke hamare liya darkari chijon
ka bandobast ker dijiye.

Chauki.....7
Table.....7
Kali Takhti.....4
Larkiyon ke liye
bench.....24

8 benches - low desks
4 black-board

19th 4 desks brought
back

Ap ki bishwast Sahkarmi,

Sd/- L. Lakra:
19/1/48.

TRUE COPY.

F.1

To

The Secretary,
Ilaka Panch, Ranchi.

Sir,

Bethesda L. P. School ke Managing Committee ke phaisla anushar my Bethesda High School ke Head Mistress se School furniture ka charge lene ke matlab se Bethesda L. P. School gaya tha. Kintu M. C. ke Chairman ke garhazar hone se my apni or se Head Mistress ko kuch nahi bola.

M. C. ke extract minit pa ker ke ap hi mujh se boli ki L. P. section a koi furniture mere pas nahi hay jo hay so sab High School ka hay. Isliye my Ilaka Panch me report pesh kerta hun.

Sd/- J. Kujur, 20/1/48.
Secretary
Bethesda L. P. School
Ranchi.

F. 1

No 184 GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA Mandli Panch.

Chairman— REV. G. E. KUJUR.

RANCHI

Hony. Secretary—PT. C. M. TIGA.

Hony. Treasurer—MR. N. TOPO.

The 10. 2. 1948.

Extract copy of the special committee minute
res: No: 2. of 15/2

To The Secretary, C. E. Ranchi.

Dear Sir, I beg to send you the true copy of
the resolution for your kind action.

Item-(1) B— Municipality का मैला पानी हाता
तरफ जाता है।
संकल्प— C.C. तरफ से objection
संगला जावे।

c— मैला गाड़ी अपना route बोडर
Main gate से जाता है सो C.C. तरफ से
objection इसके बारे भी जावे।

D— M.E.S और Refugee camp
वाले मजदूरों को रिपोर्ट किया जावे कि
refugee लोग तालाब को साफ रखो उसी
प्रकार M.E.S. वाले नौकर तालाब को साफ
रखे।

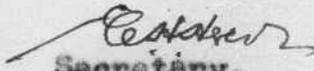
S. P. Bakht,

Secretary

R. M.
P.

10/2

The undermentioned document is forwarded to the Chairman Ranchi Ilaka; Rev. J. Lakra former Secretary of Bethesda Girls' H.E. School; Mrs. C. M. Barla Secy Bethesda Girls' School; the Headmistress Bethesda L.P. School and the Treasurer G. E. L. Church for information and the needful.


Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held on the 21st October, 1947.

Item No. 6.

" Minutes dated 14.10.47 from the Ranchi Ilaka :-

(i) Considered the minutes of the Ranchi Ilaka concerning the payment of teachers of the Bethesda Girls' L.P. School ~~xxxxxxx~~ since August 1947 and resolved that the share of the L.P. School out of the Government grant be given to the Ilaka for distribution to the mistresses and the deficit in the expenditure be paid by the C.C.

(ii) Resolved that the Managing Committee formed by the Ilaka for the Girls' L.P. School be approved.

Sd. J. Lakra.
31.10.47.

Sd. C. H. Herenz.
Secretary. 24.10.47."

CEBCM/6C.

3533/47/P-1.

8th Nov.,

7.

To

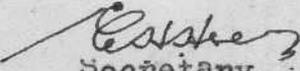
The Ilaka Secretary,
Ranchi.

Reference :- Your Mandli Panch minutes item 11 dated 31.10.47 No. 90, concerning those students who have taken baptism at the hand of Mr. Laldin.

Dear Sir,

You are informed that this office had not received your note on the above point before. Hence you need not send any reminder. So far I recollect that the President has been approached by some of your member on the subject. Please therefore refer this matter to him.

Your sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

No. 3170-71/47/F-1

6th October, 1947.

To

The Chairman & the Secretary,
Ranchi Ilaka.

Dear Sir,

Kindly call a general meeting of the local people
to-day at 6 or 7 p.m. to-day at the President's
bungalow.

Please treat this very urgent.

Yours sincerely,



Secretary,
G. E. L. Church.

CBBCM/2C.

To
The Chairman,
Ranchi Municipality.

Dear Sir,

It is to report to you that the Bethesda proposed High School has been recognised as a full fledged High School with effect from July 1947, and ~~separately~~ accordingly the L. P. Section of the said School has been separated from it since then. So long the L.P. section was attached to the Proposed High School, it was maintained out of the school fee as well as from the Grant received by the Government. It has now no grant.

It is therefore requested that the Municipal be kind enough to sanction Rs. 165/- p.m. as grant from the 1st of July 1947. The rest will be met by the Church.

It is the only Primary Girls' School within the G.E.L. Church compound Ranchi. The total strength of the school class by class is as follows :-

(1)	Infant ...	...	...	66
(2)	1st Class	...	...	48
(3)	2nd Class	...	...	39
(4)	3rd Class	...	...	41

		Total		194

P. T. O.

The staff of the school is consisted of the following mistresses with their salaries :-

	Salary.	D.A.	Total
1. Miss Lucy Lakra M.E., E.T. Headmistress	Rs 22	5	27 p.m.
2. Miss Kusum Tiga M.E., E.T. 1st Assistant	18	5	23 ,,
3. Miss Dhimi Lakra M.E., E.T. 2nd Assistant	17	5	22 ,,
4. Miss Susana Bakhla M.E., E.T.	16	5	21 ,,
5. Mrs. Narmi Tirkey ,,	16	5	21 ,,
6. Miss Ida Kujur ,,	15	5	20 ,,
7. Miss Urjila Minz ,,	15	5	20 ,,
8. Miss Dharmania Lakra U.P., E.T. (She is the oldest mistress)	21	5	26 ,,
<hr/>			
Total	Rs 140	40	180 p.m.
<hr/>			
Servant 1			15 ,,
Contingency			5 ,,
<hr/>			
Total	Rs		200 p.m.

Yours faithfully,

C. H. Hazare
Secretary,
G. E. L. Church.

Copy to :-

1. The Chairman, Ranchi Ilaka.
2. The Headmistress Bethesda Girls' L.P. School, Ranchi.

To

The Ilaka Chairman and the Secretary of the
Ranchi Ilaka.

Dear Sir,

This is to inform you that the Bethesda School has been recognised as a full fledged High School and accordingly the L.P. Section of the High School has been separated from July 1947. The L.P. Section of the Girls' school has now been a quite separate Institute. The Church Council has paid up the salaries of the L.P. staff up to July 47.

The Girls' L.P. School is now handed over to the Ranchi Ilaka with effect from August 1947 and is requested to form a M.C.

The present strength of the staff with their salaries is as follows :-

1.	Miss Lucy Lakra M.E., E.T. Headmistress.	20/-p.m.	5/- D.A.	25/-
2.	,, Kusum Tiga M.E., E.T. 1st Asstt.	16/-	5/-	21/-
3.	,, Dhermania Lakra M.E., E.T.	21/-	5/-	26/-
4.	,, Susana Bakhla M.E., E.T.	16/-	5/-	21/-
5.	,, Dhimi Lakra	17/-	5/-	22/-
6.	,, Urjila Minz	15/-	5/-	20/-
7.	,, Ida Kujur	15/-	5/-	20/-
8.	Mrs. Narmi Tirkey	16/-	5/-	21/-
			Total	176/-
			Contingency	20/-
				196/-
			Income from the subscription	48/-
			Deficit to be met by the Ilaka	Rs 148/-

Further, I am also intimating you that the Municipality is being approached to grant a substantial grant to this school.

I have the honour to be,
Sir,
Yours faithfully,

E. H. Harvey
Secretary,
G. E. L. Church.

CBECM/3C.

No. 2034-35/47/F-1.

21-8-47.

To

Rev. Bimal Minz Acting Chairman, Ranchi.

Subject: Reference your memo 70/47 d/19-8-1947 about Rs.900/- spent in connection with Mr, A.L. Tirkey Case.

Dear Rev. B. Minz and the Ilaka ~~Chairman~~, Secretary,

This is to inform you that there was a hot discussion regarding the burial of Mr, A.L. Tirkey to which Rev. U.E. Kujur has been involved in the ministrium at Burju. The minutes as written by Re. Aind Kay Laly and submitted to President J. Lakra to be forward to the C.C. for the final disposal, has never reached my office, up till now inspite of some reminders in the C.C. Meeting, unless and until the ministrium minutes of Burju comes to the C.C. Office, nothing can be done.

Further you are informed that the question of 10% to be sent to the Central Fund, has no bearing with the Tirkey Case, hence no objection should arise in stopping the 10% contribution. If at all the C.C. takes up the case of expenditure of the Tireky case at any time, and if it decides to bear 2/3 or 3/4 of the expense, it may be give given to you.

Yours sincerely

G. E. L. Church

Secretary,

G.E.L. Church, Ranchi.

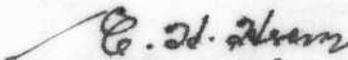
N. G. 2034-35/27/F-1.

21-8. 47.

Dear Rev. B. Minz,

In ~~connection~~ accordance with your Memo No. 69/47 dated 14th August, 47, concerning the handing over charge of the Ranchi Ilaka to Rev. J. A. Kujur, you are informed that if you have not got the charge of the Ilaka, Rev. U. E. Kujur will do the necessary work, for he has already been informed of the action of the Council.

Yours Sincerely,


Secretary,
G. B. L. Churuch, Ranchi.

6
F. 1

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

Chairman— REV. U. E. KUJUR.
Hony. Secretary—PT. C. M. TIGA.
Hony. Treasurer—MR. N. TOPPO.

RANCHI

The 8th July 1947.

To,

The President. (Acting).
G. E. L. Church, Ranchi.

Sr,

It is to inform you that the Ranchi Ilaka has suspended our Parish Chairman allowance Rs. 5/- . As it is passed and circulated, we the Pastors of the Ranchi Ilaka demand it from the Ilaka. Therefore once it was resolved by the Ilaka Committee that the C. C. be asked whether other Ilakas are enjoying that allowance or not. If the other Ilakas are enjoying by the then the same allowance be given to the Ranchi Ilaka Pastors too.

I am sorry to inform you that we the Pastor still do not know what answer has been given by the C. C.

I therefore, request you on behalf of all the Pastors of the Ranchi Ilaka to please be kind enough to reply me whether we are entitled to enjoy that allowance or not and whether the other Ilakas are enjoying the same or not.

Ranchi
24-6-47

Piyare Padri Babu ap ko yishusshay,

Ranchi Ilaka Am-sabha ke niche likhe sankalpe ap ke pas bheje jate hain. Ap unhen apne Parish ke harek Pracharak pan men kai bar sechhi tarah sunaneki kripanki jiye aur bhai bahinon ko sechhi tarah samjhaiye, uske bad sankalpon ko kam ke rup men laiye:-

1. Mishrit shadi.

Bhawishat men mishrit shadi band ki jay, arthet biwah ke sambandh S.P.G. ya Catholic bhai bahinon ke sath age ko na kiya jay.

Kyonki (k) Isse matwalpan barhta hai. (kh) Hamari kalisha ki larkiyon ka jab shadi dwara dusri kalisha jati hain to unhen Prabhuhof nahin milta hai. (g) Merne par daphan ke liye bhi kathina hoti hai. (gh) Dali take men kathina hoti hai. (anga) Chal byswhar men shasen karna shasan se bahar hote hai. (ch) Mishrit shadi, larkiyon ke bishwas aur baptisma ki bacha ko bhang karta hai. (chh) Yah phaisla Ministirium sabha ki hai, jisko dusri dusri Ilakayen men rahi hain.

Mantebya:- Yadi is bishay men koi bhai bahin ko bishesh kathina ho to Parish Pastor se salah lewe.

2. Dali take:-

Sankalp--7¹/₂ Rupya aur 2¹/₂ hand kapra jo pahle ka phaisla hai, jari rahe.

Niyam bhang hone par sthaniye Mandli Panch men report ki jay aur sthaniye Mandli Panch iski karrwai kare.

3. Shadi men nach deg, Sankalp:- Gen baja ke aguwa harkshin Pracharakpan Pracharak hove. Pracharak log apni apni mandliyon men bhajan party ya dal sthapan kare. (b) Bhawishyat men am-sabha ke samay parish-parish ke slag slag gen baja hove aur jo parish sechha gen baja kare uske liye kam 10 rupya ilake inam dewe.

4. Jubli chand, sankalp:-

(k) Saubarshiye jubli chande jo isi salhone wala hai, jin bhai bahinon ne ab tak nahin diya hai jaldi dewe. Padri pracharak is chande ko esul karne hore hain we jaldi isko esul kare; (kh) Ursan logon ke bich men sab se pahle baptisma lenewale ke jubli samay pahunch raha hai. Sab Ursan Pariwar kam se kam 1/2 Rupya chande apne padri ke hanth ya pracharak ke hanth men dewe aur we Babu Nimans Ekka Sub-inspector ke hanth men dewe jo is chand ka khajanchi hai.

Anarapur Ranchi

5. Atmik Jiwan par sankalpen:- (k) Padri aur Pracharak apni apni jagahon men bhai bahinon ke ghar jay aur unse brabar mile jule. (kh) Jab koi pariwar Itwar ko girje nahin ata hai to us hapte men Padri ya Pracharak jarur hi us pariwar se mile aur wajah dekhe. (g) Karmchariyon ke kampatr hove. (gh) Bimari ya dusri kathinaiyon ke samay bhai bahin padri ya pracharak ko khabar dewe aur we unki sudhi lewe. (anga) Laludin jis mandli men jay wehan ke bhai bahin aur karmchari uske liye sthan na dewe aur uski shiksha ka samna kare. (ch) Bhawshyat men koi anjane sachu ko updash nahi dene dene chahiye.

6. Dridhikaran shiksha class ke prabandh, sankalp:- Mandli mandli men pahle pracharakon se dridhikaran ki shiksha bidyarthiyon ko di jay aur dridhikaran dene ke pahle padri ke bandobast men kam se kam ek hapte sab dridhikaran bidyarthiyon ki shiksha padri se hove.

7. Naya Girja ghar ya karmchhari ghar banana ya marammat karna:-
Naya girja ghar ya karmchhari ghar banana ya marammat karna ho to niche likha baton ki report ilaka Panch men October November tak machine men a jana chahiye.

(a) Naya girja ghar ya karmchhari ghar banana ho to jahan ghar kam banega us jagah ki bandobasti ke bishay.

(b) Bannewale ghar ka naksha aur uski lambai chaurai.

(c) Bannewale ghar ka andaja kharch hisab.

(d) Kharch ke liye shtaniye mandli amdani ka hisab.

Mantabya:- Girja ghar ya karmchhari ghar tak ki chhoti ya mamuli marammat turant ho jana chahiye. Panch bhai aur karmchhari is ko dekhte rahe.

8. Kabarsthan ya girja ghar ki raksha:- Jahan kabarsthan ya girja ghar ka ghera hai uski dekhbhal o raksha hoti rahna chahiye, aur jahan ghera nahin hai wahan ghera lagaya jay.

9. Bachchon ki shiksha ya unke liye school:-

Sankalp----Harek pracharakpan aur gaon men school khole jay.

2. School kholne men bhai bahin dusron se sahyta pane ki kaxk asha na rakhe. yeh apni unnati ke liye apni jaruri hai.

3. Anewala Am-Sabha men ilake men naye school khole jane ke bishay bishes report li jay.

4. School men dharm shiksha awashya di jay. Department se dharm shiksha dene men koi rok tok nahin hai.

Mantabya:- District Board. koi school ko apne hanth men le sakte hai, jab (1) Bhai bahinon ne ek school ghar banaya hai.

(2) Bidyarthion ki aushat sankhya thik hai.

10. Matwalpan. Is bishay men bahut batchit o tark bitark huwa aur ant men sankalpuwa.

Sankalp:- Lutheran mandli men nashili chif handiya daru ke bewhar

likhi bilkul mana hai jo dharm pustak ki shiksha keanukul hai. Ranchi

Ilake Am-Sabha yeh phaisla karte hai, ki Ranchi Ilake ke ander jitne karmchhari hain bilkul nimat, log howen. Isliye pahli July se koi kaxkaxk piyanekar mandli kam men na rahe. Mandlikarmchhari men Padri, Pracharak Master, G.E.L. Press karmchhari aur kalisha se talap pane wale anya karmchhari erthat clerk, chaukidar, Girjadar ityadi tatha Kalisha ke ander ke pench. Piyanekar we kabe jaenge jo handiya daru koi rup men bewhar karte hain.

Mantabya:- Harek mandli men puri तरह sunaye jehne ke bad yeh sankalp kam ke rup men laya jawe. C.C. ko bhi iski copy di jay ki wah bhi is karrwai ko chalu kare.

(sd) Pt. G.M. Tige
Secretary

(sd) Rev. B. Minj
IO/6/47
Acting Chairman.

1864/47/F-1.

30th July, 7.

The undermentioned document is forwarded to the Rev. C. B. Minz Ranchi for information guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive Committee held on the 21st July, 1947.

Item No. 7.

" parish Chairmen's Allowance :- Read the petition dated 8th July 1947 from the Acting Chairman of Ranchi requesting the C.C. to permit him to pay allowance to Parish Chairmen and he is informed that the Parish Chairmen's allowance be paid to the pastors concerned.

Sd. S. Kula.
Actg. President.
29.7.47.

Sd. C. H. Herenz.
Secretary.
24.7.47."

CBBCM/2C.

No-69 F1
GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI. Lakka.

Chairman: Rev. V. E. Kupur.
Hony. Secretary: Pt. C. M. Tiga.
Hony. Treasurer: Babu A. Lakra.

RANCHI.

The 19th Nov. 1946.

The undermentioned document is forwarded to the C.E. Secretary for information.

Yours sincerely,

Secretary,
Ranchi Lakka.

Extract from the minutes of the Ranchi Lakka Ex. meeting held on the 20th Oct. 1946.

Item - VIII - Rev. B. Mins, Asst. Chairman का डेर तथा Ranchi Lakka, Parish तथा Mandli पंच की जगह के लिये कठिनाईयां। -

इलाना के ऑफिस तथा Rev. B. Mins, Asst. Chairman के रहने के घर की कठिनाईयां देखी गयी।

मैदान - जब तक High School Compound खाली नहीं होता है और जैसा President से इस बात निष्पत्ति में बात तथा हुई है High School Compound में इलाना के ऑफिस तथा Rev. B. Mins, Asst. Chairman (P.T.O.)

के लिये जगह नहीं मिलती है। Rev. B. Meiji, Asst. Chairman का डेरा और Shaka का मॉडिरा वहीं रहे जहां कगरी है।

Item - III - Late Mr. A.L. Tikkey के case में इलाका का खर्च :- (866 Treasur) Rev. W.E. Kujir Chairman ने दिखाया कि - Mr. Tikkey's case में अब तक 1260 रुपैया खर्च हो चुका है।

कंसला - इसके कुल खर्च के 1/3 का भार इलाका उठावे, और 2/3 का भार C.C. उठावे। इसका कपी - C.C. को दी जाय। उस से कमी नी जाय कि वह अब तक जो खर्च हो चुका है उसका 1/3 हिस्सा मेहरवानी भरके जल्दी देवे। चेयरमैन C.C. से इस विषय को जल्दी तय करने की कोशिश करें।

Yours Sincerely
O. Kujir
12/11/46
Secretary

Copy -

To, Rev. W.E. Kujir Chairman.

No-72
46

Recd
26/11

F-1

To

Mr. C.H. Merenz,
Secretary, G.E.L. Church, Ranchi.

Dated Ranchi, the 25th November, 1946.

File

Ref. - His letter No. 2443-44/46/F-1 dated the 20th
November, 1946.

Dear Sir,

We regret to hear that the Ilaka has no voice over
the buildings and the houses in the compound in its own
place.

In the Church, in their first place the congregation
was built. A congregation must have its necessary houses
and rooms for a Pracharak and other workers. Secondly a
Parish was built and the same things are required for the
Parish also. The Ilaka is above these two institutions and
Ilaka requires quarters for its own workers. Ranchi Ilaka
has now only one quarter where Rev. U.E. Kujur puts up.
Besides this the Ilaka has no room, no house, where the
workers of the Ilaka may put up and may have their offices
and hold meetings. Here I may also state that ~~now~~ on acco-
unt of the want of the rooms and houses the Pracharaks
of the Ilaka do attend the monthly meeting from a long time

When there is no congregation, no Parish and no
Ilaka there can not be any school nor quarters for the
school teachers. When the church wants to have school or
schools there should be existence of the Ilaka first.

Almost all the buildings of the church have been
released, but the C.C. has never considered about the build-
ings and houses for the Ilaka for its use. Here I may also
say that you have mentioned about the temporary quarters of
Rev. B. Minj, but you have not mentioned any thing for the
offices of the Ilaka.

Sometimes the Ilaka had occupied the Tiga bungalow
for its use. When Rev. Minj and the Ilaka were asked to
vacate the bungalow the verbal agreement was made between
the Ilaka and the President that as long as the buildings
and houses in the Gossner High School compound are not
released Rev. Minj will stay temporarily in the Stosch bun-
galow and the offices of the Ilaka also will be in that
bungalow in some of the rooms. And when the High school
compound will be released Rev. Minj will put up in the
house where late President D. Kujur and Rev. Luther Jojowar
were putting up and for the offices and other purposes the
eastern two rooms of the old hostel will be given. On this
condition only the Ilaka agreed to give up the Tiga Bunga-
low.

In conclusion I beg to say that though the Ilaka
is able to see the inconvenience of the strock family, even
then as long as the Ilaka do get rooms for its offices and
quarter for Rev. B. Minj the office room and the quarter of
Rev. Minj will be where are they now as the Ilaka executive
has decided.

B. Minj
Secretary, 25/11
Ranchi Ilaka.

U. E. Kujur
Chairman, 25.11.46
Ranchi Ilaka.

Copy to Rev. J. Lakra, President.

No-40
Sub.

Received
26/11

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

F 1

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 25th Nov. 1946.

To,

The Secretary
G. E. L. Church
Ranchi.

Ref. Memo Nos. 2404-05/46/F-1;
2454/46/F-1 and letter No. 2443-44/46
F-1 dated Nov. 18, 22 and 20; '46,
respectively.

Sir, Received the above letters
regarding shifting my Quater.
Thanks. But I am sorry to inform
you that I cannot vacate the
Red bungalow unless I get order
from my immediate officer,
the Haka Chairman for I am
responsible for all Haka office
things, ^{before him} which I cannot remove
any where without his order. kindly
deal with the chairman in this
connection.

yours Sincerely,
B. Mirin

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

FI

RANCHI.

Resident Secretary
Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

U. E. Kujur

The 30th November, 1946.

To

No. 77

46.

Mr. C. H. Herenz, Secretary,
G. E. L. Church, Ranchi.

Ref. - His letter No. 2502-03/46/F-1
dated 29-11-46.

Dear Sir,

Having full confidence on you that in near future you will convene such meeting as you mentioned in your letter where we shall meet together and have clear understanding of the position and possessions of the Ilaka and other institutions of the Church in the Compound and other Ilaka properties, we are asking Rev. B. Minj to shift his quarters and the Ilaka Offices to Hospital Bungalow.

Yours sincerely,

U. E. Kujur
Chairman 30.11

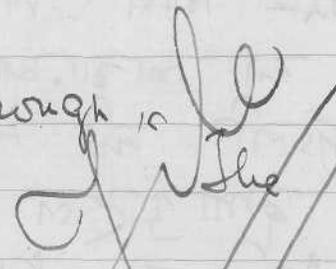
C. M. Tiga
Secretary 30/11

G. E. L. Church, Ranchi Ilaka.

Received
11/4/70

F 1

The Secretary,
Lutheran Church Council,
Ranchi.

Through  The Chairman,
Ranchi Isha, Ranchi.

महोदय,

प्रविष्ट सर्ज ऐसा है कि रांची परिवार के
कान्दर पतराटोली एक छोटी मंडली है जो रांची के पूर्व
बिस्वा कोरा में स्थित है। डंडली की समस्या सोचनीय है
जहां R. C. Mission नजदीक में है और उसकी पहुंच
वहां सीमित है। रांची पतराटोली के गार्ड लोग अपनी
डंडली के लिए गिर्जा घर बनाते जा रहे हैं। मंडली के
गार्ड नौकर पड़े लिखे नहीं हैं और न वे घनी हैं।
सब कुली ब्लास के गार्ड हैं। स्थिति हालत में वे
अपने कौंसिल से मदद पाने की आशा रखते हैं।
पतराटोली मंडली के गार्ड इसी बात की आशा आप
के पास पेश करते हैं कि डेशखाना का "घरना" जो
रांची थोड़ी पड़ा हुआ है वो घरना पाने की लालसा
करते हैं, संव आशावान हो कर यह दरदस्त आप

P.T. 0

के हवालें दिया जाता है। वाजिब था कि
दिया जाये हुजूर का नाम मालिक है।

नाम का नामा पत्र -

पतराटोली मंडली की ओर से
पुत्रादेव कृष्ण उरुल बडि।

तां २८-३-४६।

Forwaded to the
Secretary C.C with
a hearty recommendation.
U. S. Kujar
29.3.

Th. Surin, B.A., B.L.

file No. 31
28/1/48

GUNGUTOLI, RANCHI.

Dated 25-10-1946

To The Secy G.M. Church, Ranchi.

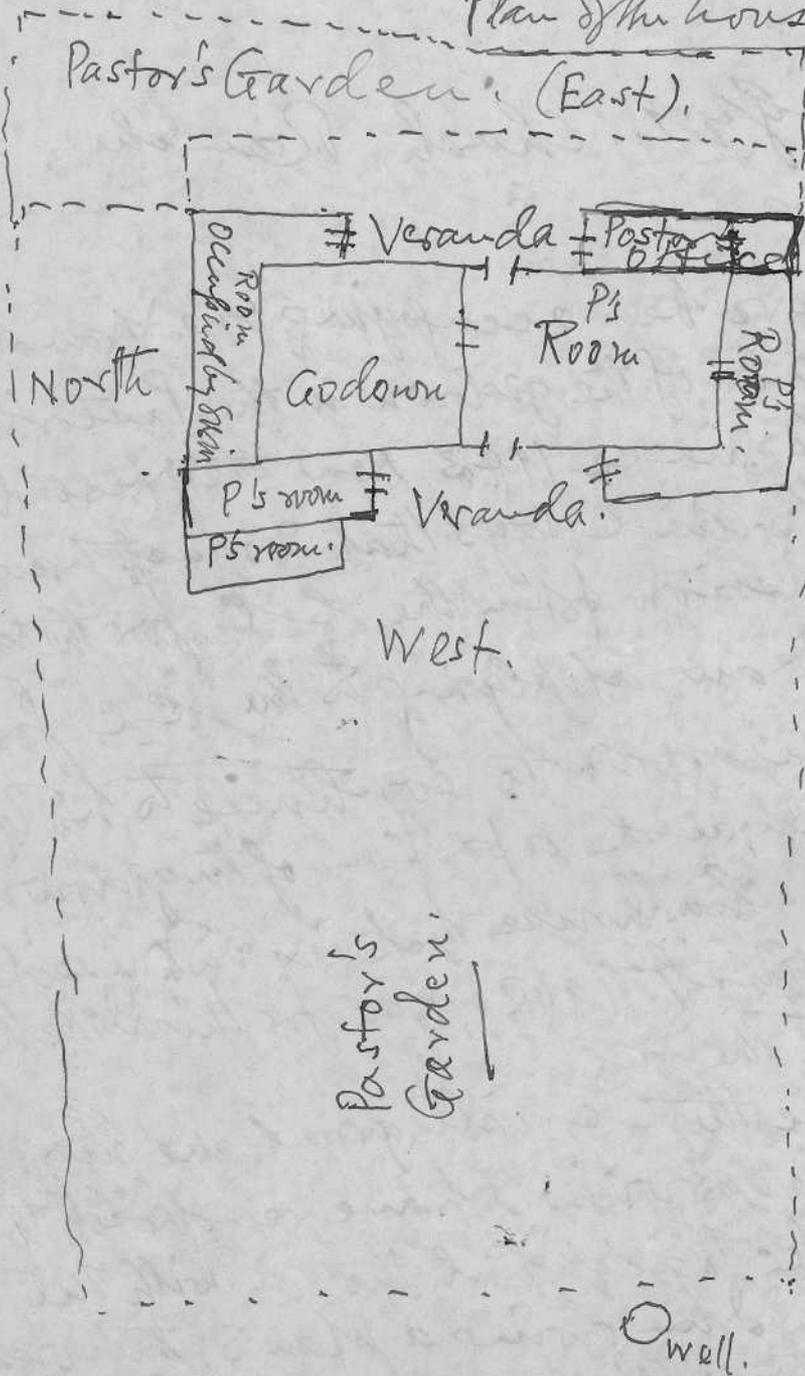
Dear Sir,

I have been occupying one veranda room and a portion of the godown in the Pastor's quarters at Lali since 1943. Now the present pastor, Rev. C.B. Aind says that I must have a written permission from the C.C. for the same and hence I am applying to the C.C. for a written permission to continue to hold the veranda room; and a portion of the godown which is for the church use but is not used by it till August 1948. and for this I shall be thankful to the C.C.

I hope the C.C. will grant me my request for the services I have rendered to the church. In order to acquaint the C.C. with the position of rooms I am giving a plan of the house and also mentioning that the Rev Aind has only his wife, his mother and a babe in his family and

hence he has enough rooms for his own use.

Plan of the house.



Sincerely yours
The Pastor
Ex. Stoney Secy
to the C.C.
~~to the C.C.~~

No-5

47

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

FL

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The

25th January 1947.

Extract copy of the minutes of Ranchi Ilaka
Panch, held on 7-1-47, is sent herewith to the
Secretary G.E.L.Church council Ranchi.

Item 3 (d) and (e)

Subject:- Minute se batan.

(d) Parish Chairmen's Allowance:-
huesls---Yeh Allowance, abhi sthagit kiye jay
sur C.C. ke likha jay ki Ranchi Ilaka is tarah
ke Allowance, jens object karti hai.

(e) Girja (Christ Church) kenajdik peshabkhans
sur cycle rakhne ke intzam karna:-
Phaisls---Christ Church ke najdik purushen sur
strien ke liye peshabkhans hons sur cycle rakhe
ne keliye intzam kxxx kiye jens nihayat hi aw-
syak hai. C.C. se srji ki jay ki wah inka
int am kare.

Yours Sincerely

Abhinav Jor

28-1-47. Secretary
G.E.L.Church,
Ranchi Ilaka.

*Peshabkhano
Gossner
Church*

Copy sent
20/11/46

~~The Secretary~~
The Secretary
7/6

G. E. L. Church Council
Ranchi

2-11-46

महाशय

तः २६-१०-४६ करीब ८ बजे मुझे खबर मिला कि
 पिलगार लैना के पोलुस मुन्ड के घर में तीन संसारिक लड़के आये हैं
 मैं ने वहाँ जाकर यह बात ठीक पाया। पूछने पर मालुम
 हुआ कि वे पोलुस मुन्ड के लड़के जोहन मुन्ड से दोस्त हैं।
 वे लोग कुद नशे में थे। मैंने वहाँ दो बीतल इडिया
 भी पाया और जन्न किया। वहाँ के लड़कों ने बताया कि यह
 लोग पहले भी कई बार उस घर में आये थे। यह भी मालुम
 हुआ कि इस घर में विदात से आई हुई कुद लड़कियां भी रहती
हैं और पोलुस मुन्ड के साथ नामकुम में काम करती हैं।
 हमारे कमिटी में रह कर यह लोग संसारिक के साथ
अनुचित दोस्ती करते हैं और हमों की वैश्रुती कराते हैं।
 इसलिए अच्छा है कि उन्हें दूर से और कमिटी से निकाल
 दिया जाय।

Yours sincerely
 U. E. Kujur
 1-11-46

- (1) Yakuni Lakra - R.C. mission Gungulho (a student)
- (2) Raja ^{was a}
- (3) Panari - 3 ^{employee of the European Club}
 mile, with Chanpa. at Dumber, Jara.
- (4) Chapa friend Raja & Panari.
- (5) Two bottles of Hashiya were bought by Pandey.
- (6) John. came with Yakuni Lakra & found the ^{in the} ~~at~~ house.
 sit up. They both (Panari & Raja) requested them to
 escort them to their house. up to power house.
- (7) No. dharti girls - exp. except. Meriam
 she works in 15 Naran ^{at home}
- (8) These two, Raja & Panari, often visited our quarters,
 especially on Saturday.
- (9) It was always to be back in the evening.

No. 988-82/47/F. 1

2nd April, 1947.
8th

The undermentioned document is forwarded to the Rev. U. E. Kujur, Dr. J. Roy Strock, Mr. J. Barla and the Secretary, Board of Management, G. E. L. Church Properties for information and the needful.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 29th March, 1947.

Item No. 22.

" Urinal for the Church goes :- Read the minutes dated 7.1.47 of the Ranchi Ilaka and resolved that the Ranchi Ilaka be allowed to construct urinals both for male and female. The sites to be decided by a Joint Committee of the Ilaka and the C.C. and the report be submitted to the Board of Management. The Executive appoints the Secretary, Dr. J. Roy Strock and Mr. J. Barla as members on the Joint Committee. The Ranchi Ilaka is requested to select its three members on the Joint Committee and the Convener.

Sd. J. Lakra.
29.3.47.

Sd. C. H. Herenz.
Secretary. 28.3.47."

CBDCH/5C.

Full Fee

मान्यवर धर्म धर्म सदन चर्च कौंसिल रांची के
निष्काट निर्लेदन।

महासय,
हम लाली मण्डली के दिन जन आप के
चरण कमल में निम्न लिखित आज्ञा पेश
करते हैं और उमिद रखते हैं कि आप
हमारे बिनी को पूरे करेंगे।

हम लोगों का गिरजा घर पेरिस के
लायक बहुत होता है हम लोग अपनी
गिरजा के कारण नडा गिरजा बनने में
असमर्थ हैं।

हम लोगों ने सुना है कि लाली जमीन
के नती मान ठिके दार सदन ने लाली में
एक सुन्दर गिरजा बनाने का बचन
दिया है। इस बात को सुन कर हम लोगों ने

जो बैठक के लिये तर्कतो नन्दोबस्त कर
रखी है। इस लिये हम लोगों को आज्ञा है
कि आप आने वाला साल किसी जो
दरगत से गिरजा घर बनवा देने की कृपा करें।
इस दया के लिये हम आपके बहुत धन्य भादी होंगे।

आपका विश्वस्त लाली मण्डली के जाई

पत्रसंख्या
पेरा-26-10-46

सा. हो. वि. स. स. म. नि. को. व.
इ. हे. मान. टी. प्रो.
कालि. यान. ली. गा.

*Remuneration
to
the
members
of
the
committee
for
the
year
1946*

Thank you

*Remuneration
to
the
members
of
the
committee
for
the
year
1946*

*Copy forwarded
to Mr. J. K. Das
for the needful
le. 2/11/46
Rajendra
11/11/46*

*Forwarded
to the C.C. Secretary
for favourable consideration
A. C. Kujur
8.11.46*

सं. को. स. स. म. नि. को. व.

नि. को. स. स. म. नि. को. व.

सं. को. स. स. म. नि. को. व.

सं. को. स. स. म. नि. को. व.

पेरिश पंच भी खपसोच करती है कि लाली का
गिरजा घर पेरिश होने पर भी होला है। इसलिये
इस पेरिश पंचों की भी इच्छा है कि लाली का
गिरजा घर पेरिश के लायक कुछ बड़ा बना दिया जाय।
हमें भी बिली है कि चर्च कौंसिल इसके विषय —
उचित विचार करें।

पेरिश 8.
पारशुदास
21-10-46.

जोहन तिकी
पेरिश सेक्रेरी
32-10-46

708/47/F-1.

12th March,

7.

The undermentioned document is forwarded to the Rev.U.E.Kujur for information, guidance and compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C.meeting held on the 25th February, 1947.

Item No. 4.

" The expenditure on the Turkey Case amounting to Rs. 1495/4/6 :-

After a good deal of discussion it was decided that Rev.U.E.Kujur be requested to come to the C.C. meeting when the case be discussed.

Sd. J.Lakra,
27.2.47.

Sd. C.H.Herenz.
Secretary. 25.2.47."

CBBCM/2C.

No-2584-86 /46/F-1.

13 th Dec, 1946.

The undermentioned document is forwarded to the Rev.U.E.Kujur, R.v.C.B.Aind and Mr. Th.Surin for information with the request to do the needful.

C.H.Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C.meeting held on the 3rd December, 1946.

Item No. 13 and 14.

" 13. Lali Church building :- Read letter dated 31.10.46 from the brethren of Lali requesting that the contractor of Lali paddy lands should build the Church and resolved that Mr.Theodore Surin, Pleader be requested to build the Church building according to his written promise.

14. Request of Mr.Theodore Surin :- Read his petition dated 25.10.46 requesting the C.C. to allow him to occupy two rooms of the Lali Bungalow and it was decided that his request be not granted.

Sd. J.Lakra.
President. 12.12.46.

Sd. C.H.Herenz.
Secretary. 7.12.46."

CBBCM/4C.

2502-03/46/F-1.

29th Nov., 6.

To

The Rev. U. E. Kujur, Ilaka Chairman, Ranchi.
Mr. C. M. Tiga, Ilaka Secretary, Ranchi.

Ref :- Their letter no. 72/46 dated 25.11.46.

Dear Sir,

It will be better for us all to meet together in any office at any time at any date to understand each other regarding the point you lay stress and other matter too.

However, I like to inform you as Rev. B. Minz was informed before that Rev. B. Minz to occupy the northern two rooms of the Hospital and the room where the Library books of the High School were kept, can be utilised for the Ilaka Office. Now all the rooms have been whitewashed, so Rev. B. Minz can shift his quarters and his office there.

Regarding the commitment of Rev. J. Lakra, I do not know anything. Had he committed himself before, I do not understand why he is particular to write twice to me regarding the shifting of Rev. B. Minz to the hospital.

In conclusion, I again request that you will be kind enough to ask Rev. B. Minz to shift his quarters to the Hospital soon.

Yours sincerely,


Secretary,
G. E. L. Church.

CBBCM/3C.

Extract from the letter dated 18th November, 1946 from the President J.Lakra.

" xx xx xx Please remove Bimal from
the bungalow to his quarters and white wash
the bungalow. All this must be done before
the Strocks return to Ranchi. xx xx

Sd. J.Lakra.

Memo No. 2454/46/F-1.

Dated, the 22nd Nov., 1946.

Extract from the President J.Lakra's letter dated 18.11.46 forwarded to the Rev.C.B.Minz for information, guidance and compliance.

C. H. Minz
Secretary,
G. E. L. Church.

CBBCM/2C.

2443-44/46/F-1.

20th November, 6.

To

Mr. C. M. Tiga, Ilaka Secretary, Ranchi.
Rev. C. B. Minz, Vice-Chairman, Ranchi Ilaka.

Ref.: - Rev. B. Minz's quarters, Ranchi Ilaka
resolution dated 19.11.46.

Dear Sir,

It is desirable that Rev. B. Minz should shift his quarter to one or two rooms of the Hospital or as the case may be, for it appears that the Streck family feels inconvenient.

The President, the Treasurer and myself once went to Rev. B. Minz and pointed out to him some rooms of the Hospital. The President also has written a letter to me to the effect that Rev. B. Minz should shift his quarters to the Hospital. I have also supplied a copy of it to Rev. B. Minz and the Chairman.

Such being the case, I do not understand how the President will bind himself regarding the housing of the Rev. B. Minz. Besides, the High School Compound is solely meant for the High School staffs over which the President or the C.C. does not interfere.

As far as I understand it is the C.C. who is to provide quarters for the pastors and not the Ilaka for the Ilaka has no voice over the buildings and the houses.

Hence the resolution of the Ilaka is untenable. Further Rev. B. Minz is requested to vacate the quarter which he now occupies and shift his quarters to the Hospital, it should be borne in mind that it is purely a temporary arrangement.

F. T. O.

2. The Court expense of No. 1360/- will be placed W/ before the full C.C. on 3.12.46.

Yours sincerely,

C. H. Hoover

Secretary,
G. B. J. Church.

CBBCM/3C.

Extract from the letter dated 11th November, 1946 of the President J.Lakra sent from Tezpur, Assam.

" I have two particular things :-

1. Please direct the Ranchi Ilaka Chairman to issue instructions to each head of the families of Siromtola and other affected tolas that they should not allow their family members to attend Lalldin's meetings. This must be done in writing at once.

2. Please get the ~~Masripk~~ Hospital whitewashed for Bimal Babu and let the Red Bungalow be vacated and whitewashed and floors repaired for the Strocks before they go back to Ranchi on the 25th November. I proceed to Nagpur on the 24th as you know.

Sd. J.Lakra."

Memo No. 2404-05/46/F-1. Dated, the 18th November, 1946.

Extract copy of the letter dated 11.11.1946 from the President J.Lakra, G.E.L.Church is forwarded to the Rev.U.E.Kujur, Chairman G.E.L.Church Ranchi and the Rev. C.B.Minz for information, guidance and compliance. The Rev.B.Minz is hereby informed that the Hospital has already been whitewashed.

E. H. Heron
Secretary,
G. E. L. Church.

Members of the G. E. L. Church
CBECM/30
Director of the G. E. L. Church
We know you are
pleased to see and we thank God for it that our representatives
are not only beginning to understand the situation. If
India and particularly in the G. E. L. Church in those regions.
We know only little of all that happened during the war in
East Bengal.

Secretary,
G. E. L. Church.

To
The G. E. L. Church

From
The Secretary of G. E. L. Church

From
The Kuratorium of Gossner's Mission,
Berlin - Friedenau

To
The Lutheran Federation.

Berlin - Friedenau.
22nd September 1946.

Dear Brethren,

We know only little of all that happened during the war in India and particularly in the Gossner Church in Chota Nagpur. We are now only beginning to understand the situation. It means much to us and we thank God for it that our Representative, Director Stosch, has been allowed to return to Ranchi as a friend and adviser to Gossner's Church. We know you the leaders of the Lutheran Federation

G. E. F. Stosch
Secretary
10.11.46

Wir danken Sie sehr für die Mitteilung über die Verhältnisse in Chota Nagpur. Wir sind nun erst beginnend imstande, die Lage zu verstehen. Es bedeutet uns sehr und wir danken Gott dafür, dass unser Vertreter, Direktor Stosch, nach Ranchi zurückkehren konnte, um als Freund und Berater der Gossner'schen Kirche zu wirken. Wir kennen Sie als die Führer der lutheranischen Föderation

NR 100 100/100/100 Dated: 22nd September 1946

Stosch

on the 22nd September. I blessed to happen on the day as you were reported for the service before they go back to Ranchi and let the new situation be assessed and understood and I. Please let the various hospitals mentioned for what

once to attend patients, a message. This must be done in a spirit of selfless love that they should not allow their limited means to be used for the benefit of the hospital of Gossner and other I. Please direct the Ranchi work committee to issue

" I have two suggestions :-

Blessings of the Lord be with you all
Express from the letter dated 22nd September 1946 of the

No. 2217/46/F 1

29th Oct., 1946.

To

The Rev. U. E. Kujur,
Ilaka Chairman, Ranchi.

Dear Rev. U. E. Kujur,

In spite of the resolution of the C.C. it appears that Mr. Laldin's meetings are still continuing as usual. Therefore your attention is drawn to this fact and you are requested to take immediate steps to stop our people attending his meetings and that no facility is given by our people for Mr. Laldin's propaganda.

It is understood that you read out our resolution from the pulpit on Sunday last. But this is not enough, the local Mandli panch must meet together and take definite steps to stop from each mahala our members from attending his meetings. Mr. Tiru's co-operation should be sought in this respect.

Yours sincerely,

C. H. Allen
Secretary,
G. E. L. Church.

CBBM/2C.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845—Autonomous 1919.

Registered under Societies Registration Act XXI of 1860 on July 30, 1921.

Officers and members of the Executive.

1. *President* : Rev. J. Lakra, M. A., B. D., S. T. M.
2. *Secretary* : Mr. C. H. Herenz.
3. *Treasurer* : Mr. Z. Horo.
4. Mr. J. Baria, M. A., B. D., Dip-in-Ed.
5. Rev. U. E. Kujur.

Other members of the Church Council,

6. Rev. B. Minz, B. A., L. TH.
7. Rev. S. Kula.
8. Rev. S. Bage.
9. Rev. L. Topno.
10. Prof : P. C. Horo, M. A.
11. Mr. P. S. Vengra, B. A.
12. Mr. N. Soy.
13. Mr. D. Tirkey.

G. E. L. COMPOUND RANCHI.

No. 2190/46/F-1.

Dated, the 25th October, 1946.

The undermentioned document is forwarded to the Rev. U.E.Kujur, Chairman Ranchi Ilaka for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 25th October, 1946.

Item No. 19.

" Mr.Laldin :- The Lutheran Church gives all due respect to all the lovers of the Bible, the Word of God and as such, the C.C. offers due respect to Mr.Laldin who is conducting a Bible class at Siromtoli in the premises of Mr.Christanand Tiru. The Lutheran Church also encourages Bible reading and study throughout her field and as such the C.C. has no objection to our people studying Bible under any teacher who rightly teaches the Word of God.

But it has been brought to the notice of the C.C. that Mr.Laldin inspite of all his zeal for the Bible and the Word of God, he is influencing certain teachings into the mind of our youth which are likely to undermine the Lutheran faith which has been impregnable fortress against heresies-in all times. Mr.Laldin rejects Child Baptism which is directly cutting at the root of our faith, he also makes light of the two Sacraments which are the means of *grace* according to Lutheran faith. Further he wants to break down denomination, thus indirectly attacking the established Churches in general. This amounts to destroying the fruits of the labours of devoted missionaries and pastors of the past and bringing

The Gosner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Est. 1842 - - - - -

Registered under Societies Registration Act XXI of 1860 on July 30, 1911

Other members of the Church Council.

Officers and members of the Executive.

- | | | |
|---|--------------------------------|----------------------------|
| 1. President: Rev. J. Lakra, M.A., B.A., D.D., F.R.S. | 6. Rev. B. Singh, B.A., F.R.S. | 10. Prof. P. C. Hota, M.A. |
| 2. Secretary: Mr. C. H. Herenz. | 7. Mr. S. K. Das. | 11. Mr. P. S. Venkay, B.A. |
| 3. Treasurer: Mr. K. Hota. | 8. Mr. S. Das. | 12. Mr. N. Das. |
| 4. Mr. S. Das, M.A., B.A., D.D., Dip. in Ed. | 9. Mr. L. Das. | 13. Mr. D. Das. |
| 5. Rev. U. E. Kumar. | 14. Mr. L. Das. | |

D. E. L. COMPOUND RANCHI

bringing the people to a state of uncertainty and spiritual despair.

In view of the above facts, it is resolved that Laldin's meetings should not be attended by the members of the G.E.L. Church and therefore all the Ilakas are directed to warn our people not to attend Mr. Laldin's meetings nor to give facilities for conducting his propaganda among our people.

Sd. J. Lakra. 25.10.46. Sd. C.H. Herenz. Secretary. 25.10.46.

Mr. Laldin :- The Lutheran Church gives all the respect to all the lovers of the Bible, the Word of God and as such, the C.O. officers give respect to Mr. Laldin who is conducting a Bible class at Simsoil in the premises of Mr. Christianson. The Lutheran Church also encourages Bible reading and study throughout the world and as such the C.O. has no objection to any people studying Bible under any teacher who truly teaches the Word of God.

But it has been brought to the notice of the C.O. that Mr. Laldin teaches of all his soul for the Bible and the Word of God, he is introducing certain teachings into the mind of our youth which are likely to cause the Lutheran Church to have serious concerns.

CBECM/3C.

Mr. Laldin's teachings are in all respects in accordance with the Bible and the Word of God. The Lutheran Church is not in any way concerned with the teachings of Mr. Laldin. The Lutheran Church is not in any way concerned with the teachings of Mr. Laldin. The Lutheran Church is not in any way concerned with the teachings of Mr. Laldin.

THE REV. BIMAL MINZ
Assistant Chairman.

G.E.L. Church,
Ranchi.

2nd Sept. 1946.

To,

The Secretary

C. C. Ranchi.

copy submitted

Sir, May I request you to take trouble to give me a copy of the C.C.S. action on appeal from the Palthal Khudwa Mandli Ranchi. The resolution given to me is misplaced some where, which will be needed to day during State meeting. Thanking you in anticipation.

Yours sincerely,

B. Minz

Asst. Chairman.

G.E.L. Church

Ranchi.

No. 41
46.

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 12-4-46.

To,
The Secretary
G. E. L. Church Ranchi.

Sir, It is to inform you that your Mandli Paisa is never received in this office.

According to "B" of Timpony from the Mahasabha agenda kindly send your Mandli Paisa to this office from the month you are at Ranchi to March 1946 before the Mahasabha. Rate should be Rs. 1/- P.C. of monthly income.

Yours Sincerely

U. E. Kujur

12.4.

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 21st March 1946

To, The Secretary, C.C. Ranchi.

The extract copy of the minutes of the Ranchi Ilaka Panch held on 12.3.46 is sent here by to the C.C. for consideration and necessary action.

Item No. 5

विषय — महासभा के प्रेजेन्स के लिखे विषय।

मिशन — महासभा के प्रेजेन्स के लिखे विषय
लिखे विषय C.C को भेजा जाय और
C.C. से मसुदा की जाय कि वह उक्त
महासभा प्रेजेन्स में क्वाने की कृपा की

1. वीदी महासभा के भितर से काते।
2. रिजर्ज रिजर्ज मास की रिपोर्ट।

Yours sincerely,
C. M. Tiga

Secretary,
Ranchi Ilaka Panch

पट्टलकुदवा मंडली के बारे में वृत्तों —

11

(1) बहुत दुरिखित मन से भाष्य लोगों को जमाना पड़ता है कि जो भाष्य लोगों को मालूम भी है कि पट्टलकुदवा मंडली करिब एक साल रांची इलाका पंच के द्वारा सजा में थी जिसकी भाषा पर सिसडेन C.C. के पास किया गया था और उनके order (ता: 6-Apr-46) कि यह सजा बन्द रहे जब तक की दोनो (इलाका और पट्टलकुदवा) के बीच समझावता न हो। इस order की इलाका पंच नहीं मानते। दूसरी बात यह President साहेब () इलाका को फिर order दिये, तिसपर भी वे नहीं माने। तीसरी बार ता: 20-Jan-1946 को joint meeting में कसता करके order दिये कि पट्टलकुदवा देना था। जो कसता का नकल पट्टलकुदवा मंडली पंच को देने का था सो भी नहीं किया गया है।

(a) President साहेब किस कारण से पट्टलकुदवा मंडली को सजा दिया गया और कौम दोषी है उनका कुछ विचार न किया।

(b) किस अधिकार से इलाका पंच पूरा पट्टलकुदवा मंडली को सजा दिया उसका भी विचार न हुआ।

(c) President साहेब की तीनों order को इलाका पंच न माने।

इसलिये हम सब बहुत दुखित और आसन्नोष हैं।

(2) President साहेब 17-2-46 को पट्टलकुदवा मंडली की आम सभा में जनार्थे कि पट्टलकुदवा मंडली $\frac{1}{2}$ से न्यायाजिज करें। बाकी $\frac{2}{3}$ से प्रचारक भी महवारी लखे वलावे और $\frac{2}{3}$ में से कुछ रुपैया वच जाय उसको भी Rev. U.E. Kujur के करने के अनुसार इलाका को दे देना पड़ेगा।

इसके विषय में हमों का यह कहना है कि यदि $\frac{2}{3}$ लखे करने के बाद जो तब उसको रांची इलाका पंच के अध में एक पैसा भी नहीं वचता है। तो कोई अन्धकार जिरण लखे घामों-बहारी, गिरजा घर-मरामती सराई स्कूल लखे किसे निसहाय भाई वरिष्ठ के मरना हेरना लखे पाना आसभाव है। इसलिये मंडली कि कवस्था मविष्य में बहुत दुरगति दिख पड़ती है और ऐसे हालत में मंडली की

नहीं चला सकते हैं।

इसलिए कृपा करके इसका सुप्रबंध कीजिये।

Sd/ J. S. Ganes

Sd/ P. Ekka

Sd/ M. S. Kishore.

यह बात आज जनता मंजूर कर इसके दिन ता. 10-3-46 में फैसला करने के लिये रखा गया और उस दिन के लिये सब भाई बहनों को इसके विषय पर सुना दिया गया कि ता. 10-3-46 को बैठकर होगी। क्योंकि 24-2-46 में यह अध्यायक सुनकर और बिना सोचे क्या जवाब जो फैसला देंगे।

Sd/ J. S. Ganes

24-2-46

20 The Secretary Church Council Ranchi. 8 134
 Through The Secretary Akaka Panch Ranchi.

Dated Pathalkudwa the 10th March 1946.

महोदय,

आप को पथलकुदवा-मंडली की ओर से यह सहाय।
 आगे बहुत दुःख के साथ आप को जनाना पकृत है कि
 पथलकुदवा मंडली पीछले एक बर्ष इलाका पंच के द्वारा सजा में
 थी इस मंडली में परिशा पादी स्नान प्रभुभोज, शादी वने से इन-
 कार किया इसका वजह जैसा मालूम होता है कि एक बर्ष पहले
 जिस समय यहां की मंडली ठीक से नहीं चलती थी और आमदनी
 का भी गड़बड़ था उस समय आफिस बियारों ने इलाका पंच
 को मंडली सुधार को आमदनी गड़बड़ को मिटाने के लिये
 सोच दिया जब लो पथलकुदवा के नये आफिस बियारों न
 चुने जाय। अब इलाका पंच नौ से जाग उभरके गड़बड़ समय के लिये
 के लिये तानिक करने लगे और सिधी पत्नी से सफाई देने में देर होने के
 कारण इस मंडली को 1945 में उपरोक्त सजा दी गई। इस विषय में मंडली
 को यह कहना है कि—

- (1) जिस समय मंडली पैसा सेन्ट्रलाइज करने में गड़बड़ होता था
 उसी समय इसका करवाई करमा जरूर था।
- (2) जिस समय पथलकुदवा मंडली गड़बड़ में थी उस समय मंडली
 इलाका पंच से चलाया जाता था। लाल आमदनी नहीं चला जाता
 था तब किस तरह से उस समय को आमदनी पथलकुदवा
 मंडली में बचता है जिसको कि इलाका पंच देवी करता है।
- (3) जब कि पथलकुदवा मंडली की धर्म कारियों को चुनकर कामों
 को सुधार और अवतक ठीक तरह से चलते आ रहे हैं और
 मांगी हुई भाग सेन्ट्रलाइज किया जा रहा है तब इलाका
 पंच पथलकुदवा मंडली को बिगाडने के लिये उपरोक्त सजा दिया
 गया है कि इस तरह का सजा दिया जा सकता है। और यह भी
 इलाका पंच के द्वारा ऐसे सजा के लिये चयन को सिल से
 स्वीकृति कराया गया था कि नहीं वो स्वीकृति कराना
 चाहिये कि नहीं?
- (4) इस सजा के विरुद्ध प्रेसिडेन्ट साहब को अपील किया गया
 उन्होंने इलाका पंच को तीन बार सुन दिया कि यह सजा
 उठा दिया जाय। और काम जैसा चलता था वैसा ही चलाया
 जाय जब तक कि पथलकुदवा पंच और इलाका पंच में
 समझौता न हो यदि इनके बीच में समझौता न हो तो यह
 बात यही को सिल में दिया जाय। पर इलाका पंच उनकी
 आज्ञा को जरूर ही न माना। प्र. पादी उवानुस बलु भी इस
 को नहीं उठाये है। इसलिये मंडली का कहना है कि इलाका
 पंच प्रेसिडेन्ट साहब की आज्ञाओं को क्यों नहीं माना ?
 क्या इलाका पंच प्रेसिडेन्ट साहब से भी बड़े हैं? ऐसे इलाका
 पंच के होने से मंडली को नुकसान की वें सिवा 3 मलाई
 कमी नहीं हो सकती है यदि इलाका पंच के धर्म कारियों
 में रह बदला न हो ~~...~~
 ती पथलकुदवा मंडली को दुःख दूर नहीं हो सकता है।

I दूसरी बात कि 17 फरवरी 1958 के आम सभा में पं. एडवोकेट करने का समझौता हुआ था कि आमदनी का 1/3 इलाका पंच को दिया जाय। बाकी 2/3 से पुचारक को सहकारी खर्च चलाया जाय। Rev W.E. Kujar ने बतलाया कि 2/3 से कुछ बच जाय वह भी इलाका पंच में सेन्ट्रलाइज किया जाय।

II इसका अर्थ मंडली यही समझती है कि आमदनी पूरी तरह से इलाका पंच में सेन्ट्रलाइज कर देगी और अपने पास एक पैसे भी नहीं रख छोड़ती है।

III इसमें मंडली का ब्यवहार है कि यदि कुछ पुंजी महीना 2 न बचाया जाय तो गिजा घरने लिये चंदाई मंडल स्कूल के बच्चों के लिये प्रबन्ध में इनाम तथा अचानक कोई खर्च मिसलमे भाई बच्चों के मरने हेतु के लिये नहीं मिल सकता है। क्योंकि हर एक खर्च बच्चों के लिये भाई बच्चों से चंदा उठाने में जो मंडली में आशान्ति होगा। इस तरह से चलाना असाम्भाव है जैसे देखा गया है "गिजा घरने घेर बगाने में" इलाका पंच, चर्च को सिला जो *Trustee Board* से भी कुछ मदद न की, मांगने पर भी। इसलिये मा-तो नियमावली को सुधार हो वा इस मंडली को 2/3 खर्च के बाद बचत पैसा को रखने को आज्ञा दी जाय और बस ही मंडलियों में यह जारी किया जाय जिसके न रहने के कारण से कितने गिजा घर गिर गये कितने मंडली में चंदाई तक नहीं है जिसके कारण मंडली निरंतर बितर हो गये। जब कि चर्च को सिला काम चारियों के लिये *Providence Fund* जो पेनशन है तो हर एक गिजा घर के लिये कुछ 2 पुंजी रखना बहुत जरूरी है। इनसे तो वा-सन्तोषजनक (इनसाफ) चर्च को सिला कृपाकरके एक महीने के भीतर भेज देवे। कारण कि पक्षज-पुदेवा पंच स्लीफा वे चुम्बे है। चर्च को सिला के कौंसल में उनको रोककर रखा गया है।

और फिर यदि नहीं होगा तो कृपा के साथ जमाना पड़ता है कि गिजा घर का तालु-कुजा भाष के कुछ किया जायगा। व्यापकता समझे अपना मंडली चरलावे।

मंडली पक्षजपुदेवा आम जनता दुरी रूप से इन बातों को मंजूर की। और वही आम जनता भेज दे छी है आम जनता को साथ 11 मिण्टरु, की बैठकर की कंसला की नकल ता: 10-3-56 की भेज दे छी है। मैं (सेक्रेटरी) आम जनता की ओर से निपुत्र होकर यह अपील लिखकर आप को दिये देता हूँ

मैम्बरों का हकीकत हर वृत्त की नकल नाथी कर भेज दिया जाता है

W. E. Kujar
Secretary
Pathalund
Mandi, Ranchi

Advance copy to the Secretary, Church Council Ranchi for information and needful
W. E. Kujar

No-39
46

Forwarding Letter,

F 1 8 13

In forwarding the letter of the Pathal Khudwa Mandli Secretary, I wish to tell you that you know the following few facts:-

That when the Slaka Panch suspended the said mandli; their mandli Panch sent an appeal to the President J.K.D. Church. The President sent a letter No. 158 dated the 14th September 1945 to the Slaka. The copy of which is sent to you.

From this letter the Slaka Panch would not understand whether the terms of agreement were agreed by the Pathal Khudwa mandli Panch or not. The Slaka Panch had to enquire about that. For this a joint meeting of the Slaka Executive and Pathal Khudwa Mandli Panch was convened by the President on 20-1-46. The resolution of the joint meeting is also sent hereby to you.

After the joint meeting an "Amsabha" of the Pathal Khudwa Mandli was convened by the Secretary Pathal Khudwa Mandli on 17-2-46. The members of the Slaka Executive and the President were also invited for the meeting. In the meeting the President was on the chair.

In the Amsabha it was explained - that the Normal Relationship between the Slaka and the Pathal Khudwa Mandli has been re-established from the day of joint meeting of the Slaka Ex. and Pathal Khudwa Mandli Panch. Along with this the other important matters were also explained and were agreed by the Amsabha.

The Church Service Routine is prepared for the Pathal Khudwa Church also by the Chairman. Thence forth.

And the Pastoral duties are also served by the
pastors.

Item Nos. B & C. of the resolution of joint
meeting have not been completed by them till
now.

J. B. B. S.
3.4.46

Yours sincerely
S. Krishna
Joint Secretary
Ranithi Haka

The Secretary Church Council Ranchi
Through the Secretary Haka Panch, Ranchi.

Dated Ranchi the 24th March 1946.

महोदय,

आप को पत्थलकुदवा मंडली की ओर से योशु सहाय आगे बहुत दुःख के साथ आप को जनाना पड़ता है कि पत्थलकुदवा मंडली पीछले एक वर्ष इलाका पंच के द्वारा सजा में था। इस मंडली में पेरिश धार्मी स्नाम, प्रभु मोड शारी देने से इन्कार किया इसका वजह जैसा मालूम होता है, कई एक वर्षों पहले जिस समय यहां की मंडली ठीक से नहीं चलती थी और आमदनी भी का भी गड़बड़ था उस समय आदिस विचारों ने इलाका पंच को मंडली सुधार को आमदनी गड़बड़ को मिटाने के लिये सौंप दिया जब लो पत्थलकुदवा के नये आदिस विचारों न चुने जाय। अब इलाका पंच नीचे से जाग उठकर के गड़बड़ समय के पैसे के लिये तान्त्रिक करने लगे और धिंधी पत्नी से सफाई होने में देर होने के कारण इस मंडली को १८४५ में उपरोक्त सजा दी गई। इस विषय में मंडली को यह कहना है कि—

- (1) जिस समय मंडली पैसा सैन्य लाइज करने में गड़बड़ होता था उसी समय इसका भी करवाई करना जरूरी है।
- (2) जिस समय पत्थलकुदवा मंडली गड़बड़ में थी उस समय मंडली इलाका पंच से चलाया जाता था कल आमदनी वहां चला जाता था तब किस तरह से उस समय का आमदनी पत्थलकुदवा मंडली में चलता है जिसको भी इलाका पंच अभी वही करती है।
- (3) जब कि पत्थलकुदवा मंडली कर्मचारियों को चुनकर कामों को सुधारें और अब तक ठीक तरह से चलते आ रहे हैं और तांगा दुई भाग सैन्य लाइज क्रिय जा रहा है तब इलाका पंच पत्थलकुदवा मंडली को बिगाड़ने के लिये उपरोक्त सजा दी।
- (4) पत्थलकुदवा मंडली के यह मामलम नहीं हैं न कभी देखा गया है कि इस तरह को सजा दिया जा सकता है। और वह भी इलाका पंच के द्वारा ऐसे सजा के लिये चर्चे को सिल से स्वीकृति कराया गया था कि नहीं वो स्वीकृति कराना चाहिये कि नहीं!
- (5) इस सजा के विरुद्ध प्रेसिडेंट साहब को अपील क्रिय गया। उन्होंने ने इलाका पंच को तीन बार सुन लिया कि यह सजा उठा दिया जाय। और नाम जैसा चलता था वैसा ही चलाया जावे जब तक कि

पथल कुदवा पंच और इलाका पंच में समझौता न हो यदि इनके बीच में समझौता न हो तो यह बात चर्च कौंसिल में दिया जाय। पर इलाका पंच उनकी आज्ञा को जरा भी न माना। पाद्री उरवानुस वाबु भी इस को नहीं उठाये हैं इसलिये मंडली का कहना है कि इलाका पंच प्रेसिडेन्ट साहब की आज्ञाओं को क्यों नहीं माना? क्या इलाका पंच प्रेसिडेन्ट साहब से भी बड़े हैं? ऐसे इलाका पंच के रहने से मंडली को नुकशानी के सिवाइ मलाई फायदा नहीं हो सकती है यदि इलाका पंच के कर्मचारियों में रुढ़ बदल न हो

~~इसके लिए मंडली को विचार करने तो पथल कुदवा मंडली का दुख बुर नहीं हो सकता।~~

I दूसरी बात कि 10 फरवरी 1946 के आम सभा में पैसा सेन्ट्रल लाइज करने का समझौता हुआ था कि आमदनी का 1/3 इलाका पंच को दिया जाय। बाकी 2/3 से पुनरुक्त को महवारी चलाया जाय Rev U.E. Kujar ने बतलाया कि 2/3 से कुछ बच जाय वह भी इलाका पंच में सेन्ट्रलाइज किया जाय।

II इसका अर्थ मंडली यह समझती है कि आमदनी पूरी तरह से इलाका पंच में सेन्ट्रलाइज कर देगी और अपने पास एक पैसा भी नहीं रखेगी।

III इसमें मंडली का यह कहना है कि यदि कुछ पुंजाई महीना 2 न चलाया जाय तो गिरजा घर के लिये चर्च संडे स्कुल के बच्चों के लिये प्रब्ल में इनाम तथा मज्जानक काई खर्च निसहाय भाई बहनों के मरने हरनी के लिये नहीं मिल सकता है। क्योंकि हर एक खर्च बच में लिये भाई बहनों से चन्दा उठाने में जो मंडली में आशान्ती होगा। इस तरह से चलाना असंभव है जैसा देखा गया है "गिरजा घर के बेरा बनाने में" इलाका पंच चर्च कौंसिल को Trustee Board से कुछ राशि मदद नहीं की मांगने पर भी। इसलिये मातो नियमावली के मुताबिक हो का इस मंडली को 2/3 खर्च के बाद बचत पैसा को खर्च की आज्ञा देना और दूसरी मंडलियों में यह जारी किया जाय जिसमें न खर्च के परदा से कितने गिरजा घर गिराये कितने मंडली में चलाये तक नहीं है जिससे कारणा मंडली तितर बितर हो गये। जब कि चर्च कौंसिल कर्मचारियों के लिये Providend Fund को पैशन है तो हर एक गिरजा घर के लिये कुछ 2 पुंजाई खर्च बहुत जरूरी है। इन दो बातों का संतोषजनक (इनसाफ) चर्च कौंसिल कृपा करके एक महीने के भीतर भेज देवे। कारणा कि पथल कुदवा पंच स्लीफ दे चुकी है। चर्च कौंसिल के फैसला में उनको रोक कर रखा गया है।

और फिर यदि नहीं होगा तो दुःख के साथ जनाना पड़त है कि गिरजा घर का ताला कुंजी आप के हथ किया जायगा। आप जैसा समझ अपना मंडली चलावे।

मंडली पथल कुदवा आम जनता पूरी रूप से इन बातों को मंजूर की। और वह आम जनता भेज दे रही है आम जनता को साधारण मिटिंग की बैठकी की फैसला को नुकली ता: 10-3-46 को भेज दे रहे हैं। मैं (सिक्रेटरी) आम जनता की ओर से निमूक्त होकर यह अपील लिख कर आप को विवे देता हूँ।

दिनांक 10/3/46
 Sec. P.K. Kundli
 Ranchi
 Advance Copies to 1. The President C.B.L. Church Ranchi 15/3/46.
 2. The Secy Church Council Ranchi
 for information and needful. P.A. Panua

R. N. S. S.
27/4/46

पत्थलकुदवा मंडली के गति शो वल्लो—

(1) बहुत दुखित मन से आप लोगों को जनाना पड़ता है कि जो आप लोगों को मान्य भी है कि पत्थलकुदवा मंडली करीब एक साल रांचा इलाका पंच के द्वारा सजा में थी जिसकी अपील प्रेसिडेन्ट सी. सी. के पास किया गया था और उनके order (ता: 6.11.45) कि यह सजा वन्द रहे जब तक भी दोनों (इलाका और पत्थलकुदवा) के बीच समझौता न हो। इस order को इलाका पंच नहीं माने। दूसरी मरतावर प्रेसिडेन्ट साहेब (—) इलाका को फिर order दिये, तिसपर भी वे नहीं माने। तीसरी बार ता: 20 Jan. 1946 को joint meeting में फैसला करके order दिये कि पत्थलकुदवा मंडली को सजा उठा दिया जाय उसका ता: 27-1-46 को सुना देना था। जो फैसला का गकहा पत्थलकुदवा मंडली पंच को दे देने का था सी. सी. भी नहीं किया गया है।

- (a) प्रेसिडेन्ट साहेब किस कारण से पत्थलकुदवा मंडली को सजा दिया गया और कौन दोषी है उनका विचार न किये।
- (b) किस अधिकार से इलाका पंच पूरी पत्थलकुदवा मंडली को ऐसा सजा दिया उसका भी विचार न हुआ।
- (c) प्रेसिडेन्ट साहेब को तीनों order को इलाका पंच न माने।

इसलिये हम सब बहुत दुखित और आसन्न रहे हैं

(2) प्रेसिडेन्ट साहेब 17-2-46 को पत्थलकुदवा मंडली की आम सभा में जनार्थे कि.

कि प्रथम सुदवा मंडली से दाला हेज करे ।
 वकी 2/3 से प्रचारका ओ मखारी सच चलवे
 और 2/3 में से कुछ रुपैया बच जाय उसको ओ
 Rev. U. S. Kujar के कहने के अनुसार इलाका को
 दे देना पड़ेगा ।

इसके विषय में हमों का यह कहना है कि
 यदि 2/3 खर्च करने के बाद बचे इसको रांची
 इलाका पंच को देने से हथ में एक पैसा भी नहीं
 बचता है । तो और अधोनकरों के खर्च यानादि
 चण्डू गिरजा घर मरानादि, संडे स्कूल, किस
 निसहाय भाई बहिनके मरानादि हेमो खर्च पाना
 आसम्भाव है । इस लिये मंडली कि अवस्था भविष्य
 में बहुत दुर्गतापिदिख पडती है और ऐसे हातमें
 मंडली बचाना को नहीं चला सकते हैं ।

इस लिये दया करने इसका सुपबन्ध कीजिये ।

Dr. S. Ram
 Dr. P. Ekka
 Dr. N. S. Kishore

यह बात आम जनता मंजूर कर वसो दिन
 ता: 10-3-46 में फैसला करने के लिये रखा गया
 और उस दिन के लिये सब भाई बहनों को इसके
 विषय पर सुना दिया गया कि ता: 10-3-46
 को बैठकी होगी । क्योंकि 24-2-46 में यह
 अधोनकर सुनकर और वित्त-सोचे का जवाब
 ओ फैसला-देगे ।

Dr. S. Ram
 24-2-46.

To, The Secretary,
Ranoni Shaka.

Dated Ranoni 11th Sept. 1945.

Dear Panditjee,

With reference to your letter No. 22 dated Sept. 6, 1945. I have to let you know that the Executive of Pathalkhurdwa Parish agrees to have the following points which have been generally agreed by the Shaka Executive in April last. On the basis of this agreement now I hope there will be no further trouble in future. I would ask the Shaka to lift the ban which has been inflicted on Pathalkhurdwa.

If need be I shall call a joint meeting of the two Executives after I return from Takarma and Jemla during the fourth week of September.

Yours sincerely

Sd/- J. Lakra

President G.P.S. Ch. No. 2
Ranoni

The Terms of Agreement:-

1. Pathalkhurdwa Mandli prati malina apni mandli Am-dani ke $\frac{1}{3}$ hisse ko Shaka men Centralize Karegi.
2. Pathalkhurdwa apni mandli apni Am-dani ka $\frac{2}{3}$ hissa prati malina apni pass rakhegi jise mandli ka kul Kharch bardh chalayai jaye ga. arthat - se thahraye hue Pracharak ke purai talab o anya Chhota 2 Kharch isi $\frac{2}{3}$ se diya jayega. Pathalkhurdwa ka Pracharak aur uska talab, Pathalkhurdwa Parish ki salah se thahrayen jawen. Yeh $\frac{2}{3}$ hissi Shaka ke deten thal men rabe ga.
3. Kai baras ki mandli am-dani Pathalkhurdwa ke purane fund men milaye gaur hai. Wahi mandli am-dani Cash Book men dekhai jay aur woh am-dani Pathalkhurdwa cash book ke Kharch men dikhaiya jakar Shaka ko dia jai. Shaka Karyakarini is hisah ko ek sath built kar lai kare.

Bojje rahi ki purana fund likhul Petthal Khudra
ke bhai bahimur ka hai. Par Daka iski suraksha
par thi najar rakhe.

1. Bara

2. 4. 46

Ad J. J. Sars
President
Y. K. S. Ch. mudi, Ranchi

True Copy

Received
20/1/46

True Copy.

Joint meeting of the Ilaki Executive and Pathalkhudiwā
Mandli Panch held on 20.1.46.

(This meeting was held according to the Notice
of the President G. B. L. Church.)

Members Present:-

1. Rev. M. E. Kuyus, Chairman. 2. P. C. M. Tigni, Secretary

3. Babu M. D. Luis

Rev. J. Labrie, President on the Chair

Pathalkhudiwā Mandli Panch Members Present:-

1. Babu Mohan Das, Risipotta. 2. Babu Albert Panna.

3. Babu Ashe Dresh Tigni. 4. Babu Paulus Ekka.

5. Babu Habil Tiskey

Visitor - Rev. Nathaniel Khalkho.

Prayer - Rev. J. Labrie, President.

Subj. Pathalkhudiwā Matter

- a) Resolved that the three points submitted by the President
on 14.9.45 to the Ilaki be approved.
- b) That the Pathalkhudiwā Panch be requested to select
a Pracharak and fix his pay and submit the
same to the Ilaki for approval.
- c) The fact that some Amdani of Pathalkhudiwā Mandli
has been added to the Pathalkhudiwā Fund. The account
be examined in the cash book by the Ilaki
Executive in the presence of Pathalkhudiwā Mandli
Panch representatives, and needful be done.
- d) The normal relationship between the Ilaki and the
Pathalkhudiwā Mandli be re-established from today
the 20th January 1946.

N.B. Item B & C be given effect to by the
end of February 1946.

Closing Prayer - Rev. M. E. Kuyus, Chairman

Churign
Hon. Secretary

(Sd) Rev. M. E. Kuyus
12.3.46
Chairman

F
To, Rev. J. S. ...
21/1/46
The Secretary, Attended
Gosner Church Ranchi.

Sir,
most humbly and respectfully I beg to
state that "Christ Church" is earnestly
required for white washing and Tiles
for the roof.

Yours most obediently

H. E. Kujur
Chairman 2.3.

Ranchi, Jharkhand
2-March 1946

F 1

" DEATH CERTIFICATE. "

This is to certify that according to the Death
Registers of the G. E. L. Church Ranchi, S. No. 37.... Name Mrs. Bimola
Gotr Minz (Married.
~~Unmarried.~~) of Village Hindpuri,
Oran.... by caste died at the age of about 26.... years by
Fever..... on 26-10-'43 and buried on 26-10-'43 at in the
Cemetery at Ranchi by Rev. U. E. Kujur..... of.
G. E. L. Church Babu Lane Ranchi.

Note. Mrs. Bimola Minz.
was the wife of
late Mr. Johan Minz.
No. Ind. 58891 E/F.

U. E. Kujur
4.10.45.
Signature of
the Pastor Incharge,
G. E. L. Church, Ranchi.

*C. D. Meers
Secretary
1/10/45*

*A. E. Kuyler
3. 20. 45*

Registered A/S

F1

No. 2787/24 RAN/DSSAB/1945.
D.S.S. & A. BOARD, RANCHI.
Dated, the 23rd Sept., 1945.

24th

To
The Missionary-in-Charge,
G.E.L. Mission, Ranchi.

Sub:- Verification - Death.

PRIORITY.

It is reported that Mrs. Bimola Minch wife of the late No. Ind/58891 E/F Johan Minch died at Hindpiri, P.O. & P.S. & Dist. Ranchi in about October, 1944 and the burriel was conducted by the G.E.L. Mission authorities.

(a) In order to prepare pension forms for the orphan children of the deceased soldier and his wife, it will be much appreciated if you will kindly furnish this Board with a copy of the Death Certificate at a very early date.

(b) Could you also very kindly throw light on the point as to who is now the guardian of the children of the a/n deceased parents.

The children are said to be in your Mission M.E. School at Kinkel.

*Rev. W. E. Kuyler
W request to
report on each
of his claim contains
in this letter of return
and reply to the under
signed. W. E. Kuyler
1/10/45.*

*A. M. Griffiths
23/9/45*

SECRETARY,
DISTRICT SAILORS', SOLDIERS', & AIRMENS',
BOARD, RANCHI.
(A. M. GRIFFITHS)

F I

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI. 9/9/45

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI,

The 10th Sept. 1945.

The under mention is forwarded to the
Secretary Church Council Ranchi for Consider-
ation and approval. Extract from the
minutes of the Executive meeting of
the Ranchi State Panch held on 3-9-45,
Item. No. IV

॥ १. बाबा
उपेक्षा - प्रचारकों का Provident Fund -
सेक्रेटरी ने रिपोर्ट दी कि ता० ६-६-४५ की इलाका
कायदा सभा में पास हुआ न्दि रांची इलाके के प्रचारकों
का Provident फंड खोला जाय।

फैसला - उपरोक्त फैसलानुसार रांची इलाका पंच
प्रचारकों का Provident Fund १ ली जवबरी १९४६
ई से खोला जाहता है। यह विषय ब. ब. को
उसकी मंजूरी वास्ते भेजा जाय।

C. M. Tiga
10/9/45
Secretary

A. Lakra

1006/46/F-1.

16th May,
23rd.

6.

The undermentioned document is forwarded to the Rev. U. E. Kujur, Chairman Ranchi Ilaka for information, guidance and compliance.

C. H. Herenz
President,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held on the 11th May, 1946.

Item No. 39.

" Request of Dami Pracharak :- Read letter dated 2.2.46 from Pracharak Jusaph Tuti, further the Church Supervisor reported that the small congregation at Dami is doing good work adding new converts every year and this is the only congregation near Bundu, which is doing the Gospel work, but the Catechist of the Congregation is paid very poorly by the Ranchi Ilaka. Resolved that the Dami Congregation be given more encouragement for Gospel work and it be recommended to the Ranchi Ilaka that they should pay the Catechist Rs. 8/- p.m. more than what he is receiving now.

Sd. J. Lakra.
15.5.46.

Sd. C. H. Herenz.
Secretary.
11.5.46."

CBBCM/2C.

*Duplicate copy was
again sent to Rev. U. E. Kujur
under Memo No. 1649/46. St-2-9-46
4/9/46.*

996/46/F-1.

14th May,

6.

The undermentioned document is forwarded to the Rev. U. E. Kujur, Chairman Ranchi Ilaka for information, guidance and compliance.

[Signature]
President,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held on the 10th May, 1946.

Item No. 29.

" Pathalkudwa trouble :- Read and considered the petition dated 24.2.46 of Pathalkudwa ~~concerning~~ concerning centralization of income and resolved that every pracharakpan and every parish must centralise the income to the Ilaka including Pathalkudwa.

(b) Resolved that the Ilaka to meet all necessary expenditure of each pracharakpan as far as practicable.

(c) Resolved that no part of income of any Pracharakpan or Parish should be retained by them but the entire amount collected be centralised in the Ilaka, and the Ilaka to determine the expenditure to be made within the jurisdiction of the Ilaka.

Sd. J. Lakra.
11.5.46.

Sd. C. H. Herenz.
Secretary.
10.5.46."

CBBCM/2C.

To

F. 1

Mr. T. Surin
Secretary
G. E. L. Church
Rauchi.

Dear sir,

Herewith I beg to
inform you that tomorrow
on the 23rd of March 1945—
there is a General meeting
of the Pathelkudua Church.
I therefore respectfully
invite you to attend the meeting
and oblige.

Yours faithfully
A. Pama
Secretary

24.3.45.

F1

To,

The Secretary C. C.
G. E. L. Church, Ranchi
(Through the Stake Chairman).

Sir, Most respectfully I beg to lay
the followings before you for consideration.

I. That I am staying at Gungutoly
in Mrs. Peter Kumar's house on rent which
is paid by the C. C. Rs. 10/- only p.m. There
I was not given separate kitchen due to
which I had to suffer much difficulty.
Therefore I requested Mrs. Peter Kumar for
separate kitchen on Rs. 1-8-0 only p.m. from
1st July 45.

II. That I am given only one room due
to which I am facing much inconvenience.

I therefore request you to be kind
enough to grant me Rs. 1-8-0 p.m. as
house rent in addition to Rs. 10/- with effect
from the 1st July 45, and ^{arrange} a free quarter
in the compound as early as possible.
I shall be very grateful to you for
for your kindness.

Gungutoly
Ranchi.

20-12-1945.

I have the honour to be,

Sir,

Yours obediently

B. Kuriz

Asst. Chairman.

G. E. L. Church, Ranchi.

For verified
with reference
of 3.12.12

To,

The Deputy Commissioner,
Ranchi.

Through,

The Church Council,
Gossner Evangelical Lutheran Church,
Chotanagpur and Assam.

Dated Ranchi, the 29th June, 1942.

Sir,

With due respect and humble submission we the undersigned beg to place the following facts for your favourable consideration and order.

1. That the Gossner Evangelical Lutheran Church in Chota Nagpur and Assam is a very big organisation of one and a half lacs of baptized Lutheran Christians and has very close relations with the United Lutheran Church in America and other Lutheran Churches all over the world. The Gossner Evangelical Lutheran Church is Autonomous but greatly depends upon the United Lutheran Church in America for the deficit in its Annual Budget.

2. That the Gossner Evangelical Lutheran Church at Ranchi has a Cemetery in the Gossner Evangelical Lutheran Church Compound, consecrated for the purpose. This has direct concern with nearly five thousand local Lutheran Christians at Ranchi, which number is daily increasing because of birth and migration.

3. That the Military Chaplain is burying the dead body of the soldiers inside the Lutheran graveyard already sanctioned by the Local Municipality and consecrated and this has wounded the feelings of the Lutheran public at Ranchi and out side Ranchi.

4. That this Church is the oldest Church in Chota Nagpur and has helped the Government on many occasions in the administration among the Adibasis of Chota Nagpur. This Church has remained loyal to the British Government till the present day.

5. That inspite of all the inconveniences and troubles arising there from, this Church has allowed almost the whole of its compound at Ranchi for the Military and the christian members of this Church, men, women and children are working day and night like other Adivasis to give every convenience to the military.

6. That the Church has sacrificed much for the Military and is ready to sacrifice more if necessary except the graveyard which when suddenly requisitioned has wounded the feelings and faith of all the members of the Church and perhaps will give the same effect in the minds of those Lutherans all over India and abroad.

Under the above circumstances we most earnestly pray that this graveyard which has been requisitioned be released at once for which act of kindness we shall as in duty bound ever remain thankful.

We have the honour to be,

Sir,

Your most obedient servants,

Noeman Toppo

Secretary.

Ranchi Diocese

Gossner Evangelical Lutheran Church,
Chotanagpur and Assam.

U. E. Kujur

Chairman.

1934/45/F-1.

19th Oct., 5.

The undermentioned document is forwarded to the Rev.U.E.Kujur for information, guidance and compliance.

For Secretary,
G. E. L. Church.

The extract from the minutes of the full C.C. meetings held from 10-13 October, 1945 at Burju.

Item No. 7.

" Provident fund for Catechists :- Considered the minutes dated 10.9.45 item 4 of the Ranchi Ilaka concerning the award of Provident fund to the Catechists and resolved that untill the Mahasabha approves the rules for the same for the Pracharak the C.C. is unable to sanction any Provident fund for any Ilaka.

Sd. J. Lakra.
12.10.45.

Sd. C.H.Herenz.
Secretary.
11.10.45."

CBBCM/2C.

B1 33 (9)

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

No. 77

RANCHI.

The 9th Oct. 1944

To

The Secretary, G.E.L. Church Ranchi.

For necessary action.

Extract from the minute of the Ranchi Ilaka
Executive held on 22nd Sept. 1944.

Item No. 8.

श्री पीरिस के सहायक पाद्री C. B. Hoing के रहने के मकान
का भाडा (किराया) C. C. Secretary की रिपोर्ट नं 1674/44/F-1
तो 28 जुलाई 1944 तक सहायक पाद्री के रहने के लिये मकान
पूरी गई। मकान का बन्दोबस्त माहवारी 90) रुपैया
किराया पर किया गया।

फैसला :- घर किराया देने के लिये C.C. से राजी की-
जाय कि वह सहायक पाद्री के रहने के मकान का
किराया माहवारी 90) रुपैया देने की कृपा करें।

Shri
9/10
Secretary

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

FI

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

No. 78

RANCHI.

The 9th Oct. 1944

To
The Secretary
G.E.L. Church Council, Ranchi.
For necessary action.

Extract from the minute of the
Ranchi Ilaka Executive held on the
22nd Sept. 1944.

Item No. IV

कांके में कर्मचारी के रहते के लिये जगह खरीदने में इलाका
ने जो 600) रुपैया खर्च किया उसमें से 200) रुपैया वापस
पाया - Mr. M. Panna Secretary Board of Management
की लिखी ता 20 जुलाई को 2 ता 16 सेप्टेम्बर की तकली-खर्च
कौंसिल के पास भेजी जाय और उसे कर्जी की जाय कि वह
आप इलाका को 200) वापस देने या Board of Management
से शीघ्र दिलाने की चिन्ता करें ।

Chuniga
9/10/44
Secretary

True Copy

F-1

From

The Secretary,
Board of Management,
Purnulia.

To,

Rev. U. S. Kujar
Glaka Chairman G. E. L. Church
Ranchi.

No. 320/44

Purnulia the 20th July 1944

Dear Sir

Your letter dated 3rd June 1944 and another letter dated 8th July 1944, addressed to the G. E. L. Church Council, along with receipt No. 571 dated 20.5.44 for Rs. 700/- from the manager of the Ranchi Central Co-operative Bank Ltd., Ranchi, was received by me yesterday by ~~the~~ intrusted post from the Secretary of the G. E. L. Church with his letter No. 1560/44 F-30 dated 17 July 1944.

I do not understand why you hesitate to take possession of the house at Kanke which you have purchased for the residence of the Pastor here. The receipt granted by the Bank is a legal document. The house should be taken possession at once, otherwise something from it might be stolen. It was purchased on 20.5.1944, but nearly two months afterwards an information is sent to me.

I am ready to assist you in getting the sale deed executed and registered in the name of the G. E. L. Church Chota Nagpur and Assam etc. through the officers of the Mahisabha or through me as a holder of a power of attorney from them. But to do so must be authorised by the former by a regular resolution of the Church Council. I am negotiating with Mr. T. P. Cohen, Secretary of the Bank, for a sale deed.

I can not understand why the Board of Management should be made liable to pay Rs. 500/- to the Ranchi Glaka. The Property was purchased by the Ranchi Glaka without my reference to me as Secretary of the Board

~~P. T. O.~~ P. T. O.

Yours faithfully

Sd/ S.M. Panna.

20.7.44.

True Copy.

Office of the Board of Management, G.F.L. Church
Properties, Changanagpur & Assam.

To, Pandit C.M. Tiya,
Ranchi Estate, Ranchi

The 16th Sept. 1944

Dear Sir

Ref. your No. 72 dated 13.9.1944.

Please note that there is no Board of Trustees. It was
abolished in 1940.

As regards the purchase of the house at Kanke for Kanke Pastor's
residence if the Church Council has promised you to pay ~~the~~ two
thirds, please ask the money from the Church Council.

As far as the Board of Management is concerned, it can
not deal with any body subordinate to the Church Council, direct.
So any request or application should come to it through the
Church Council. Please follow the proper channel in cases where
money matters are concerned. If the Church Council reco-
mmends, the matter will come up before the full Board
and the Secretary of the Board will then act as the Board
decide. As a single individual, the Secretary has no power
to make any payment outside of the Board's Budget.

Sd/ S.M. Panna
Secretary Board of Management

From
Rev. H. E. Kaji,
Chairman
No. 30
S. N. P. S.
4/10/45

F I
G. E. L. Church
Ranchi.
4th Oct. 1945.

To,
The Secretary,
C. C. Office Ranchi.

Dear Sir, Ref. to the letter No 2787/24 dated 23rd Sept. '45 of the Secretary, Soldiers Board Ranchi, it is to report you that my Asst. Rev. Bimal Mink enquired about late Mr. Johan Mink, his wife Mrs. Binola Mink, and their children. Followings are his report about them.

I — That late Mr. Johan Mink died not at Ranchi Mandapiri Ranchi, but at Calcutta, and therefore I cannot give you the Death Certificate. There is no record about his death in my Death Register. His death at Calcutta is reported to him Rev. B. Mink today by the brother of Mrs. Binola Mink at Kadru Ranchi.

II — That Mrs. Binola Mink, wife of late

Mr. Johan Minz also died at Mindpivi Ranchi, and is recorded in my Death Register. Death Certificate can be issued if need be.

III - That the children of late Johan Minz are at Kinkal M.E. School and their nearest guardian is the brother of late Mr. Johan Minz of Goraspo. His name is not known to Rev. B. Minz.

(1) Ranjai Eelka
(2) Gariajore

Yours Sincerely,

H. E. Kujur 4.10.45

Chairman

S.E.C. Church Ranchi

J. Sharmila
Gariajore

(2)

Handwritten signature and date: 16/45

महामान्यवर चंचल चौ. तिल के सेक्रेटरी सहाय
के निकट निवेदन पत्र -
बनारस चैपर मेन जो एसिस्टेंट चैपर मेन
रांची इलाका -

तारीख ५-६-१९४५

महाशय,

मूर्छ ऐसा है कि मैं लुप्त रक्का ता: १-१-१९३६
इंको नचिपानु के जोहन तिकी की बेटी बलमदिना
तिकी से विवाह हुआ था - शायद पाद्री इं रक्का
के जरिये दिया गया था - मेरी ^{पति} शायी होने के
बाद चार माहने में मेरे घर में छोड़े हो दिन एक
एक दिन निकल कर कहां चली गईं उसका पता नहीं
मिला - उसकी जांच में ^{संभ्रम} ~~सम्पत्ति~~ गये और लड़की
के महीमानी के पदों भी तलाश किया पर पता नहीं
लगा - बराबर उसकी उसी समय से आज तक
उसका रोज करने पर भी उसकी न अपने घर
~~पता~~ महीमानी के पदों पाते हैं - इस
प्रकार से हम परेशानी में है - लड़की के मां
बाप और कुटुम्ब सब कहते हैं कि लड़की हम
लोगों के घर नहीं जाये ~~वह~~ वह नहीं परदेश

चली गयी और कोई खबर हम लोगों को नहीं पंजती
 है - इस हालत में मैं इतने सात आठ वर्षों तक इसको
 ढूँढने में रूह पर उसका पता ही नहीं है। इस में
 नम्रता पूर्वक चेयरमैन साहब जी कांसिल से
 रुजी करता हूँ कि मुझको घर बन्धु में तो इस
 निवाले की इजाजत दी जाय जिससे कि मैं जागे
 को उपना रास्ता बना सकूँ जिसका के सिधे
 में बहुत धन्यवादी होऊंगा -

The fact mentioned
 is quite true. Once
 this matter was brought to the
 Hon. Mr. M. D. Banah, where I was
 present. There it was decided to apply
 to the C.E. for its solution.
 M. D. Banah
 8/6/45
 Forwarded to the President
 G. E. D. Chavhan
 21.8.45
 8/6/45



लुपर रक्षा
 खीखीम्बा डोली
 हिनू मराडली

ता. ५-६-४५

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

Disseminated
E-3

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 6 June 1945

To
The Secretary
G. E. L. Church
Ranchi

Sir,

Received your Agenda for
the full C. C. meeting to be held
from 6-9th June 1945.

I am unable to attend the
meeting until our grievances
are removed.

yours obedtly
U. E. Kujur

*Chhotas
Ranchi
16-7-45*

No-27.

Dissenters' File

OFFICE OF THE DISSENTERS' COUNCIL OF THE G.E.L. CHURCH IN
CHOTANAGPUR & ASSAM.

From:-

The Secretary,
D. C. Office Ranchi.

G.E.L. Church,
Ranchi,
The 12th July 1945.

The undermentioned document is forwarded to the C. C. Secretary and President G.E.L. Church Ranchi, President and Secretary Lutheran Federation Dr. I. Cannaday, Dr. R. B. Manicam for necessary action.

Yours Sincerely,



Secretary,
Dissenters' Council.

Extract from the minutes of the Dissenters' Council Executive Committee held on the 6th July 1945.

Item IV-(B) Church Representation:- Resolved that the representatives appointed by the present C. C. to represent the Church on the Federation and other Christian Bodies in India be considered as those of Munda Party and therefore incompetent to represent the whole Church. Representatives from the Minority Party should also be invited.

Sd/- U.E. Kujur,
President,
Minority Party,
Chotanagpur & Assam.

Sd/- B. Minz,
Secretary
Minority Party,
Chotanagpur & Assam.

No-25.
Office of the Dissenters' Council of the G.E.L. Church in
Chotanagpur And Assam.

*Resubmitted
Secretary
16/7/45*

G.E.L. Church
Ranchi.

The 7th. July, 1945

To,
The President, Bethesda School Managing Committee,
G.E.L. Church in Chotanagpur and Assam, Ranchi.

Dear Sir,

I beg to forward to you the following resolution of the Executive Committee of the Dissenters' Council passed at a meeting held on 6.7.1945 for your necessary action.

Yours Sincerely,

P. M. Singh
Secretary,

Dissenters' Council
(The Minority Party of
the G.E.L. Church).

" Bethesda School :- It is observed that the present Church Council is forcing Miss Sokey to hand over the Secretaryship of the Bethesda Girls' School to Mrs. Barla. The Minority Party objects to Mrs. Barla's being Secretary of the Bethesda School for the following reasons:-

1. Mrs. Barla is a married woman. With the responsibilities of her children ~~she cannot expect~~ one cannot expect from her efficient work for the school and the hostel.
2. She is the Headmistress of a ~~school~~ school for the first time. Being a new hand it is inadvisable to put upon her the burden of Secretaryship without seeing her abilities and experience.
3. She is a non-Lutheran and therefore she cannot be entrusted with the ~~full~~ full charge of the school which is an important institution of the Lutheran Church.
4. It appears that Mr. and Mrs. Barla are going to be given monopoly of the two most important institutions of the Church when there are several others whose services the Church can most profitably enjoy and they are also eager to serve the institutions of the Church.
5. The Inspector of Schools has also written to the officers of the Church not to make Mrs. Barla Secretary of the school.
6. The Managing Committee of the Bethesda School has asked Miss Sokey to continue as Secretary till further decision which has been accepted also by the Church Council.
7. There are several qualified and experienced members of the Church who can be the Secretary of the School and whose co-operation in the management of this school which is the most important school as far as female education is concerned, is most urgent.

The Executive Committee of the Dissenters' Council therefore strongly expresses that Mrs. Barla should ~~not~~ not be made the Secretary of the school

Resolved that this resolution be sent to the President of the Bethesda School Managing Committee for necessary action and copies to Secretary Church Council the Lutheran Federation for information."

No-26.

OFFICE OF THE DISSENTERS' COUNCIL OF THE
G.E.L.CHURCH IN CHOTANAGPUR & ASSAM.

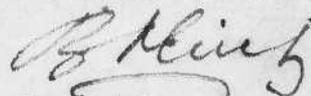
G.E.L.Church
Ranchi.
The 11th July 1945.

To,
The Secretary,
G.E.L.Church Council ~~Church Council~~
in Chotanagpur & Assam.

Dear Sir,

I beg to forward to you the following resolution of the Executive Committee of the Dissenters' Council passed at a meeting held on 6-7-1945.

Yours Sincerely,



Secretary,
Dissenters' Council
(The Minority Party of
the G.E.L.Church.)

Item No.V.(a) Miss K.C.Sokey's Letter, Dated 6-7-1945:-

Read letter of Miss K.C.Sokey, dated the 6th July 1945.

Resolved that the action of the present Church Council in withholding her salary is without reason. The reason given to Miss K.C. Sokey is not a reason for which salary for four months should be withheld. It is cruelty to make an employee starve for so many Months, without sufficient reason.

Dissenters' Council requests the C.C. to pay her all her outstanding salaries and to give her full status in the Church without further delay, as decided by the Mahasabha and the previous Church Council.

Copy to:-

- 1, Rev. J. Lakra, President, G. E. L. Church.
- 2, Dr. I. Cannaday, Guntur.
- 3, Miss K.C. Sokey.

To, The Conservator,
Reserve Fund.

F-1

Sir, the R.F. Money of Ranchi Lakha Sisters was deposited
in the C. Office Ranchi. All necessary particulars
are given below.

NO	Contributors	1944			1945				Total		
		Oct	Nov.	Dec.	Jan	Feb.	March	April			
1	Rev. U.E. Kupur.	1-8-0	1-8-0	1-8-0	1-8-0	1-8-0	1-8-0	1-8-0	10	8	0
2	Rev. Immanuel Lakha.	1-0-0	1-0-0	1-0-0	1-0-0	0-0-0	1-0-0	0-8-0	5	8	0
3	Rev. Amas Bara	1-0-0	1-0-0	1-0-0	1-0-0	1-0-0	1-0-0	1-0-0	7	0	0
4	Rev. Nichol Ekka	1-0-0	0-8-0	1-0-0	1-0-0	1-0-0	0-8-0	0-8-0	5	8	0
5	Rev. Ch. Bijay Sind	1-0-0	1-0-0	-	-	1-0-0	-	1-0-0	4	0	0
6	Rev. Mansida Kundo.	1-0-0	1-0-0	0-8-0	-	-	0-8-0	0-8-0	3	8	0
7	Rev. Ch. Bimal Minj.	0-8-0	1-8-0	0-8-0	0-8-0	0-8-0	0-8-0	0-8-0	3	8	0
		7-0-0	6-8-0	5-8-0	5-0-0	5-0-0	5-0-0	5-8-0	39	8	0

Recd. by
C. Clerk

Recd. by the
Secy. Mr. Luvira

Recd. by
C. Clerk

7/15-6
G. E. L. CHURCH, RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.

Secretary : Mr. N. Toppo C.M. Tigi

Treasurer : Mr. M. Khess. K.K. S.K.K.

RANCHI.

The 27th April 1943.

The undermentioned document is forwarded to the Secretary G.E.L. Church Chotanagpur and Assam for information and guidance.

C. B. Singh
Secretary

Extract from the Minutes of the Ilaka Executive Committee held on the 17th April 1943.
Item No 4.

Chama Nagri men Gijji ghar banane ke nisbat dar khast (lagatar) :-

Secretary ne C.C. Secretary se Ilaka Panch ke phaesli amasar, jo pater bewahar huwa usko parh sunaya.

Phaesli — C.C. Secretary se puchhi Jay, ki C.C. Ilaki ke dar khast ke mutabik Chama Nagri men Gijji ghar banane ko Jaruri kahi banas wagarah kyon nahin deni chahi hai, aur uske waste madad deni ko kyon irregularity kahi hai. Jaldi jawab देने ki arji ki Jay. C.C. agar ni dewe to Trustee Board Secretary, Mr. D. M. Panna ko arji ki Jay.

F.I. F.C.C.

82 (e)
23-1-45

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI,

The 17th. Oct. 44.

To

The Secretary
Church Council Ranchi,

महोदय

हेटमस मिज चौकी घर का रिपोर्ट है कि गिरजा घर के एक जगह में पूजा है तथा पुस्तक से सभ हुआ स्थान के मसाला भी कर गया है। आप को इसकी जानकारी दिरे गई है। मरफती के लिखे मर्जी पेश करते हैं।

yours faithfully

U. E. Kujur

17. 10. 44

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

F. 1

Chairman : Rev. U. E. Kujur.
Hony. Secretary : Pt. C. M. Tiga.
Hony. Treasurer : Babu A. Lakra.

RANCHI.

The

To, The Secretary,
Gossner Church Ranchi.

दो 4-12-44 को इलाका पंच मीटिंग का
निर्णय का पत्र को भेजा जाता है।

Item No. 6.

पाद्री वाबू उर्नाबुस कुजुर का Town allowance:-

पाद्री वाबू उर्नाबुस कुजुर का घर छुटी पर न होने
तो कभी उनको तलफ पों होता - मरवारी तलफ
40 रुपैया, येपरमेन allowance 5 रुपैया, और
Town allowance 5 रुपैया, कुल जका 50 रुपैया।
कभी वह कोसिल के तरफ से कोई जरुरी कामके
लिपे छुटी पर है और कोसिल उसको 80 रुपैया
मरवारी देती है। इलाके में वह कभी सिर्फ meeting
में Chairman का काम करता है और इलाका
येपरमेन allowance 5 रुपैया देता है। वह
Town allowance नहीं देता है क्योंकि वह इलाके
के active service में नहीं। इलाका पाद्री ख्रिस्त
विमल मिंग के लिपे 5 रुपैया देता है।

P.T.O.

GOSNER EVANGELICAL LUTHERAN CHURCH,
RANCHI ILAKA

RANCHI

Minister : Rev. U. E. Kuhn
Assoc. Secretary : Rev. C. M. T. ...
Assoc. Secretary : Rev. ...

फैसला :- C.E. को लिखा जाय कि वह
पाई उवाकुस कुचुर को 5 रुपैया ता
allowance देवे, कि उसका तलप 20
सप्ताह पहुँचे जो उसकी इलाके के Active
& Service में सेने पर मिलता ।

Yours Sincerely
O. K. Singh
18/12/41
Secretary Ranchi Ilaka

P. B. ...
18/12/41

F-1
GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI. *Slaka*

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI,

The 8¹⁵ June 1945,

To
The President,
G. E. L. Church Chhotanagpur &
Assam, Ranchi.

Dear Sir,

There is a Centenary Year
Jubilee to be celebrated at Hetha Kotta
on 10 June 1945, The Congregation of
Kotta has rebuilt a Chapel. The Chapel
to be dedicated on Sunday the 10
June 1945.

I therefore humbly request, would
you be kind enough to take the dedication
service at Hetha Kotta on Sunday,

As the c.c. is
in full swing

Yours obediently
U. E. Kujur
8.6.45

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH IN CHOTANAGPUR & ASSAM.

Memo No. 1278-79/45/F-1

Dated Ranchi, the 17th July, 1945.

The undermentioned document is forwarded to the Rev.U.E.Kujur and the Treasurer G.E.L.Church for information and guidance.

H. Chy
~~Secretary, Ranchi~~
G. E. L. Church.

Extract from the minutes of the C.C.Executive Committee held on the 13th July, 1945 at 3 p.m.

Item No. (16)

" Kanke Property :- According to the resolution of the full C.C. dated 19-10-1944 item 33(b), the treasurer is directed to hand over the sum of Rs. 500/- to the Ranchi Ilaka granted by the Board of Management.

Sd/- J. Lakra.
13-7-45.

Sd/- C.H.Herenz.
Secretary,
13-7-45."

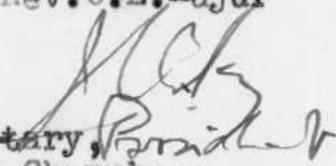
CBBM/3C.

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH IN CHOTANAGPUR & ASSAM.

Memo No. 1290/45/F-1

Dated Ranchi, the 17th July, 1945.

The undermentioned document is forwarded to the Rev.U.E.Kujur for information, guidance and compliance.


~~Secretary,~~
G. E. L. Church.

Extract from the minutes of the C.C.Executive Committee held on the 3rd July, 1945 at 8 a.m.

Item No. (18)

" Luther Ekka Khokhomba :- Read application dated 5-6-45 of Luther Ekka forwarded by Rev.U.E.Kujur Ranchi Ilaka Chairman. Resolved that Luther Ekka should advertise his matter in the Gharbandhu for three consecutive months with a payment of Rs. 5/- as fee for the same.

Sd/- J.Lakra.
4-7-45.

Sd/- C.H.Herenz.
3-7-45."

CBBCM/2C.

478/45/F-1.

20th March, 1945.

To

Mr. C.M. Tiga.
Secy. Ranchi Mandli Panch.
Ranchi.

Mahashay,

Ap ki chithi No. 7 tarikh 19-3-45 ke jabab men main yah
likhta hun ki Secretary ho ke apni mandli ke aise bare ghinit
pap ko nahin jante hain yah bahut bhari dukh ki bat hai aur jab
ki 18-3-45 ko pukar karte huwe Rev. U. E. Kujur ne phul chori karne
ki bat ko bhi girja men kaha. (pukar kija).

Ranchi Mandli Panch kisi ke pas uttardayi ho is se koi
matlab nahin aur agar ap is pap ko nahin jante hain to apne
Chairman se aur apni Mandli se janch kar ke jan lijiye aur is
pap ko yatha sakti susamay men rokiye jaisa main ne ap ko
14-3-45 ko likha hai.

^{ko rokiye.}
Matwalpan ~~se~~ Apne priyon ke kabron ko chori kiye huwe
phulon aur malaon se ~~xx~~ singar karne ki apeksha bina singar-
kiye huwe hi chhor dena uttam hai.

Ap ka bishwast,

T. S. S. S.
Hony. Secretary,
G. E. L. Church.

CBBCM/2C.

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI,

The 19th March 1945.

No-7.

To,
The Hony Secretary,
G. E. L. Church, Ranchi.

Mahasey,

Ap ki chitthi No. 424/45/P-1
tarikh 14.3.45 ke jawale mein likhla
hain ki (1) Ranchi Mandli Panch
apne kamon ke liye Ranchi Parish
ke samne uttardayi hai.

(2) Agar ap is bishay mein jiska
ap jiker karte hain, kisi par nischit
apradh lagi sakle hain, to more
has likhiye toh Ranchi Mandli
Panch ap ke samne usper uclit
karrawai karigi.

Ap ka bishwast
C. M. Tiga
Hony, Secretary
Ranchi Mandli Panch

F-1

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI,

The 17th Feb 1945—

To, The C. C. Secretary
Ranchi.

Extract from the minutes of
the Ilaka Executive meeting held
on the 16th Feb. 1945.

Ref. — Your letter No. Nil, dated
the 16th Feb. 1945.

Your letter was placed before
the meeting of the Ilaka Executive
for discussion and consideration.

Resolved, that Rev. C. B. Min is
the only active pastor in the Parish.
Besides his routine work, he
has much work to do in the
Parish. So ^{the} members regret to
allow the Rev. C. B. Min to take
the class in the Bethesda High
School Ranchi.

yours faithfully
C. M. Tiga
1712

424/45/F-1.

14th March, 1945.

To

The Parish Chairman, Ranchi
and
The Secretary, Ranchi Mandli Panch.

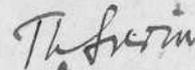
Mahashaygan,

Punruthan Parb ke pahile phulon aur jivan adi gachhon ke daliyon ko chori karna Ranchi men sarbsadharan hai. Bahutere log phulon aur jivan adi ke daliyon ko chori kar ke apne priyon ke kabaron ko singar karte hain, kitne to dusre logon ke kabaron ke phulon aur malaon ko chori kar ke apne priyon ke kabaron ko singar karte hain aur aise ashuddh man se Prabhu ke Punruthan Parb ko mante hain. Ji-uthe huwe Sarbantaryami Prabhu ko Cross ke kilong ke chot aur bairiyon ki ninda se adhik dukh hota hai.

Ranchi ke Pedri aur Panch ne aise bhari pap ko rokne ke liye abhi tak kuchh bhi parishram nahin kiye hain.

Ap donon se arji hai ki kam se kam do bar Ranchi aur Pathal-khudwa girja men pukar kijiye aur ap ap log apne Panchon ki sahayta se is pap ko dur karne ke liye pura parishram kijiye. Matwalpan bhi bahut bhari pap hai, us ko bhi rekiye, jisten is mandli ko bhi Prabhu ka ashish uske Ji-uthna Parb men mile.

Ap logon ka bishwast,



Hony. Secretary,
G. E. L. Church.

CBECM/3C.

402/45/F-1.

7th March, 1945.

The undermentioned document is forwarded to the Rev. U. E. Kujur, Chairman Ranchi Ilaka for information and guidance.


Hony. Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 8th December, 1944.

Item No. 25.

" Any other competent matter :-

Service attendance in the Christ Church, Ranchi :-

It is regretfully noticed that in the Sunday morning and evening services and in the Rajbridhi service the attendance is deplorably poor in the Christ Church, Ranchi.

Resolved that the attention of the Ranchi Pastors and the Panches be drawn to find out ways and means to improve the attendance in the Sunday services and Rajbridhi services in the Christ Church, Ranchi.

- Sd/-

Th. Surin.
Hony. Secretary."

CBBCM/2C.

No. 401/45/F-1.

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH IN CHOTANAGPUR
AND ASSAM.

From :-

Th. Surin Esqr., B.A., B.L.
Hony. Secretary,
G.E.L. Church, Ranchi.

To

The Rev. U. E. Kujur,
Parish and Ilaka Chairman, Ranchi.

Dated Ranchi, the 7th March, 1945.

Dear Rev. U. E. Kujur,

Please let me know what action you have been taken regarding the filing of objection for the withdrawal of the requisition order of the G.E.L. Church Cemetery ground, Ranchi.

Yours sincerely,

Th. Surin
Hony. Secretary,
G. E. L. Church.

BBBCM/2C.

F. 1 6/3/45

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

~~F. 59.~~

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 6th March '45.

To
The Secretary
G. E. L. Church Council
Ranchi.

Sir, On the subject of the
requisition of the G. E. L. Church
Cemetery Ground Ranchi, it
was put up before the leading
members of the Haka. As there
is no sign of the resolution of
the Church Council on the subject,
they refuse to deal with it.

Yours Faithfully

U. E. Kujur
Chairman 6-3-45

From
The Hony. Secretary,
G.E.L. Church, Ranchi.

To
The Rev. U.E. Kujur,
G.E.L. Church, Ranchi.

Dated Ranchi, the 5th March, 1945.

Rev. U. E. Kujur,

Main ap ko darkkhast ke waste petition aur kagaj bhejta hun. Kripaya shighra sahian jama kar ke mere pas bhej dijiye jaisa hamon ne aj batchit kiya tha.

Ap ka bishwasat,



Hony. Secretary,
G.E.L. Church.

Audit Report of the Ranchi Mandli Panch.

Introductory

Chairman R-v. U.S. Kujur.
 Secretary Mr. C. H. Tiga
 Treasurer Mr. L. Khess
 Period Audited. year 1941 and 1942 upto September 1942.
Scope of Audit.

Accounts of Ranchi Mandli Panch, The accounts of the Mandli Panch have not been audited for years. Besides the cash Book no list of Registers were submitted to be examined in audit. Hence the accounts adopted are as per entry submitted.

Finance.

Abstract of Receipts and Disbursement as per Cash Book.

Particulars.	1941	1942
Receipts	2261 -6- 3	1425 -0- 8
Total	2261 -6- 3	1425 -0- 8
Disbursement	1226 -12-1	562 -15-7
Closing Balance	1034 -10-2	363 - 1-1

The following comments offered on the above accounts:-
 The following items are also included in the expenditure heads:

	1941	1942
(a) Office	68 -11- 9	37 -6- 3
(b) Monthly meeting	62 - 1- 9	nil
(c) Bishwasi Bara	16- 13- 0	7-12- 6
(d) L.P. school @ 5/-	60 - 0- 0	nil
(e) Missionary work	32 - 0- 0	16 -0- 0
(f) Clerical works @ 5/-	nil	45 -0- 0
Total	239 -10-6	106 -2- 9

It appears from the Cash book that out of the receipts of Rs.2261-6-3 and Rs.1425-0-8, Rs.1226-12-1 and Rs.562-15-7 have been spent in payment of pay of the menials and miscellaneous expenditure respectively. Thus there are balance of Rs.1034-10-2 and a sum of Rs.363-1-1 which is to be centralised to the Ranchi Elaka Fund. From the Cash Book it is found that Rs.1034/10/2 is the balance after disbursement. Out of this a sum of Rs.369/2/6 is shown to be centralised to the Elaka Fund, but there is no record by which it can be ascertained whether it is actually being centralised or not. It is also not clear whether it is only the paper transactions. The remaining sum of Rs.665/7/8 is not shown in the Cash Book as to have been centralised to the Elaka Fund as there is no documentary evidence to show of its centralisation. Likewise in the year 1942 a sum of Rs.562/15/7 has been spent for payment of menials' pay and miscellaneous expenditure out of the income of Rs.1425/0/8 thus

thus there is a balance of Rs. 263/1/1 out of which the Cash Book shows that a sum of Rs. 525/7/5 has been centralised to the Elaka Fund but -- there is also no record by which it can be ascertained of its centralisation. The balance of Rs. 337/9/3 is not shown in the Cash Book as centralised to the Elaka Fund. Further from a dispassionate reading of the Cash Book it is evident in point of fact, that the Cash Book has not been closed and balanced every month and that the closing -- balance has not been brought forward to next month's account, which should have been done. Again on verification from the Elaka Panch Cash Book it is found that the money centralised to the fund are not shown month by month. It is also found that in the Elaka Panch Cash Book all the expenditure of the Ranohi Mandli Panch Fund shown instead of the actual amount centralised to the fund, which I think is not correct. It is desirable that the actual amount centralised to be shown month by month separately. The reason for the above facts may be explained.

1. During audit it is found that the Cash Book is used as Acquittance Roll also. I think the practice followed is not correct it is desirable that separate acquittance roll should be kept for the purpose.
2. It is observed that in the case of payment of pay to the menials that no bills are drawn nor acquittance roll is kept for the purpose and it is not certain if the payment were made actually to the servants. It is desirable that bill should be drawn and acquittance roll be kept. In the Cash Book it is found that all the payments were received by the Catechist which is objectionable. In all cases of payments actual payees' receipts should be taken. No pay should be given to any other person without any authority from the actual -- drawer. Bill should be prepared and signed by the Chairman before the payment of pay and after disbursement a certificate should be given by the Chairman to the effect that all the money have been disbursed.
3. In the Cash Book it is found that the town allowance of the pastor is received by the Catechist. The procedure followed is wrong, the allowance must be given to the pastor and the receipt must be -- granted by the pastor himself.
4. It is observed that in many cases there is no voucher in support of the payment. It is desirable that in every case where it is possible voucher should be obtained.
5. In the course of audit it is found that not a single bill bears the pay orders or the signature of the Chairman, which is objectionable. It is desirable that every bill must bear payment order and signature of the Chairman.
6. During the month of May 1941 a sum of 4/7/9 was paid for repairing the Pankha stand. It is not known whether the expenditure has been sanctioned by the Panch if so authority to be shown.
7. In the month of August 1942 a sum of 7/10/6 was paid for repairs of Chairman's cycle. It is not known whether this is admissible in view of the fact that the pastor gets town allowance. The authority of payment may be shown.
8. During the month of November 1942 a sum of Rs. 4/12/- was paid for repairs to a pocket watch of Church Chaukidar. The sanction of expenditure may be shown.
9. In the month of December 1941 a sum of Rs. 19/12/- was paid for 1500 wafers. Sanction for the purchase of the same may be shown.
10. During audit it was found that in the month of March 1942 a sum of Rs. 2/1/- was paid for Kabar fee Receipts Book but there is no entry of Kabarsthan income, in the Cash Book. It may be stated if the income from the Kabarsthan is kept separately if so the account book may be shown together with the receipt Book.
- 11.

The following should be included in the Report as item No 14 & 15.

14. In the course of audit it is found that The Ghara Sirni was not shown in quantity i.e, in Mds Seers and Chhataks. It is not known then how the Ghara Sirni was disbursed this may be explained.

15. The entries in the Cash Book were not dated often. It is desirable that the entry should be made date by date.

11. In the month of April 1942 a sum of Rs.4/11/- was paid for one tin of kerosine oil, but it is not understood why the kerosine oil was purchased, the reason may be explained and authority of purchase may be shown. In the same month a sum of Rs.4/12/- was paid for 2 chimneys the purpose of purchase may be stated and authority -- to be shown.

12. During the month of November a sum of Rs.52/14/9 was paid for one electric light. It is not understood where light was fitted. The sanction of the expenditure may be shown.

13. In the course of Audit it is observed in the 1st page of the Cash Book certain amount have been shown to have been paid for -- Mr. A.L. Turkey's case. It is not known if the amount spent were paid from the Ilaka Panch Fund or from the Mandli Panch Fund. If it has been paid from the Ilaka Panch fund then it should have been shown in the Ilaka Panch Cash Book and not in the Mandli Panch Cash Book, and if it has been paid from the Mandli Panch Fund then the sanction of -- payment be shown.

GENERAL.

In fact there are no procedure of keeping accounts. The necessary Registers such as Establishment orders, contingent Register and the like were not maintained. There was lack of supervision and check throughout. The keeping of accounts so far maintained does not certify that the running of the business of the institution is maintained in good faith. It is emphatically desirable that the present Cash Book should be suppressed and new Cash Book with its consequent -- registers to be maintained.

31/- A. H. Puri,
Auditor,
Ranchi Mandli Panch.

Memo. No. _____

Dated Ranchi, the _____

1942.

Copy forwarded to _____
for information.

Chairman
Auditor, _____
RANCHI Mandli Panch.

180 x 12
2160
Bal 25
2185

3rd March, 1945.

381/45/F-1.

To

The Rev. U. E. Kujur,
Parish & Ilaka Chairman,
Ranchi.

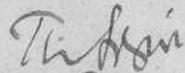
Dear Rev. Kujur,

The Deputy Commissioner Ranchi has again requisitioned for the third time our consecrated ground for graveyard purposes at Ranchi. I am sending again my objection ~~letter~~ to the Deputy Commissioner, the copy of the objection letter is enclosed herewith.

Please at once collect signatories for evidence that it is consecrated and is sacred for us. The petition may be sent direct to the D.C. or through me ~~at~~ immediately as you had done last time. Please do not lose time.

Thanking you in anticipation.

Yours sincerely,



Hony. Secretary.
G. E. L. Church.

CBECM/2C.

To

The Secretary, Church Council, G.E.L. Church, Ranchi.

Dated Ranchi, the 10th Oct. 1944.

Ref:- A 'settlement' of the shop-house,
now requisitioned by the CC for Boys' Hostel.

Sir,

Once again I respectfully beg to take this opportunity to submit this application when the Church Council is now in October Session for making a 'settlement' as to the shop-house, now requisitioned for the Boys' Hostel. I have already submitted applications to this effect many times. The propositions for discussions stand as follows:-

- (a) It is desirable on all hands that rents of the shop be settled immediately; or
- (b) The Church Council can buy the shop, and the price has already been offered as Rs. 700/-; or
- (c) The Church Council should permit me to remove the whole materials of the shop from the premises of the Church Compound.

I have the honour to be, Sir,

Your most obedient servant

P. K. Panna

Pathalkudua, Ranchi.

F-1

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI MANDLI.

Chairman : Rev. U. E. Kujur.
Hon'y: Secretary : Pt. C. M. Tiga.
Hon'y: Treasurer : Babu A. Lakra.

RANCHI,

The 27th July 1944.

No 52,

The undermentioned document
is forwarded to the C. C. for information
and compliance.

O. Krishna
Hon'y. Secretary.

Extract from the Minutes of the
Ranchi Mandli Panch held on 7.7.44.
Item No 3.

गाथ चराई मैदान
रिपोर्ट हुई कि चराई मैदान को C.C. ने कोई
भाई लिये ठीका दिया।

C.C. ने लुथेरान चर्च कम्योउंड संघी के चराई
मैदान को, जो रांची मराडली के भोग तशरूफ़ में
शुरु से चला आता है और मराडली पंच अपनी
सुविस्तानुसार ठीका यक अन्य प्रबन्ध करते आता
है, इस साल मराडली पंच को कोई जानती दिये
बिना ही ठीका लगाया। मराडली पंच समझ नहीं
सकता है कि C.C. ने यह क्यों किया ?

FI 10

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 26th July 1944.

No. 54,

The undermentioned documents are forwarded to the C.C. for information and kind consideration.

O. M. Siga

Hony. Secretary

Extract copy from the Minutes of the Ranchi Ilaka Executive meeting held on 4.7.44.
Item No. 3 & 6.

Item No 3. — "रॉंची पैरिस के सहायक पाष्टर और मिनिंग की जगह"

सहायक पाष्टर रहते हैं। मिनिंग जहाँ होता है वहीं कभी-कभी सहायक पाष्टर रहते हैं। सहायक पाष्टर और मिनिंग के लिये यह जगह काफ़ी नहीं है।

पैसला — C.C. को लिखा जाय कि वह सहायक पाष्टर के लिये घर या मिनिंग के लिये जगह प्रबन्ध करे।

Item No 6 — Rev. Bimal Muni की तलब:—

Rev. Bimal Muni को Rs 35/- तलब और Rs 5/- town allowance कुल Rs 35/- तलब दिया जावे।

C.C. को लिखा जाय कि वह Rev. Urbanus Kujur Chairman को Rs 5/- town allowance देवे।

F. I.

GOSSNER EVANGELICAL LUTHERAN CHURCH.
RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.
Hony: Secretary : Pt. C. M. Tiga.
Hony: Treasurer : Babu A. Lakra.

RANCHI.

The 13 April 1944

For Pastor
to P. B. Chandra
to arrange for

The Secretary
U. E. Kujur
E. E. L. Church Council
Ranchi.

Kanke mein Padri kerahne ka
koi khas jagah mandli ka nahi hai.
Ilaka is ko bahut jauri samajh
ke ek jagah ke talas mein thi. Abhi
ek achhi jagah bitene ko hai jagah
• 11 dismal hai tuk phuta ek ghas
aur kunwa bhi hai, jis ka dam
abhi Rs. 600 kaha gaya hai. Ilake
ki arje hai ki woh jagah mol
lii jave. Ilaka Rs. 200 degi aur
baki Rs. 400 de kar Board of Trustees
khaidne ki kripu kare.

Is kam ke liye Ilaka dhanyvadi
rahegi.

yours faithfully
U. E. Kujur
Ranchi Ilaka Chairman 13.4.44

To, The Hon. Secretary
12/4/44
H. J. S. S. S.

F. I.

The Hon. Secretary
G. E. S. Church Council, Ranchi

Dear Sir,

Having been told that Bala
Tapan Taksildar and Dr. N. K. Nandi have
applied to purchase the branches of
the dry Tandi tree in the Compound.

May I request you to sell the trunk
of the same tree for me, I shall
remain thankful to you.

I have the honour to
yours faithfully
S. M. Tigi
12/4/44

The Secy
12/9/44.

F 1

To

The Secretary

G. E. L. Church Council
Ranchi.

Maharaj,

Main ap ko Sukhian Boy's

L. P. School m. C. meeting ke

Resolution ke Kapi lehitahun.

11 Feb. 1944 (3) - "Church Council se arji ki
jawa ke woh maramatti (School ghar)
Kharach (Rs. 39 as 7) bhari dene ke kriya
Kare, aur jo kuth bens khepra adi
maramatti men di hai us ke liye
dhanyaবাদ bhi di jawa."

yours faithfully,

U. E. Guler
G. E. L. Church Council
14-4-44

Secretary
L. P. School
Ranchi

29th November

4.

2506/44/P-1.

To

The Rev. U. E. Kujur,
Secretary, Lutheran Boys' L.P. School
Ranchi.

Dear Sir,

With reference to your letter (Reminder) dated the 28-11-44 regarding the help of Rs. 39/7/- which has been spent for the repair of the Lutheran L.P. School, Ranchi, I think it be sent to the Ranchi Ilaka for payment. The students studying in this school are purely of Ranchi congregation.

Moreover, Ranchi Ilaka is supporting no school except Ranikhatanga school and the said Ilaka is able to pay up this ~~Rs.~~ Rs. 39/7/- out of its income.

Please refer the matter to the Ilaka for the same and regard your this application and reminder returned to you.

Yours sincerely,

The Secy

Hony. Secretary,
C. E. L. Church.

BBMINZ/2C.

Reminder

To,

The Secretary
G. E. L. Church Ranchi

Sr,

The ends mentioned is forwarded to the
Secretary G. E. L. Church for necessary action,

Extract from the minute of the Lutheran Body's
School M. C. meeting held on 11 February 1944,
Item No. 3,

Secretary ne school building repair ke hisab dikha kar
aur hisab me kewal Chanda Rs. 13 annas 7 mila Maramatti.
Kharch ke hisab bill sahita dikha ye jis me Rs. 52/-
annas 14 hai, Secretary ne apne trail se Rs. 39/7/-
kharch kiye hain, Church Council se orjee kei
jave ki rok maramatti kharch bhar dene ki
keipa karen, aur jo kuch kath sans khafra
adi maramatti me di hai uske liye bharyat
bhi di jave.

Expence,

Income.

Rs. 13-7-0

22-5-43. Cooli Rs. 10/8/-
29-5-43. Cooli Rs. 18/12/-
7-6-43. Cooli Rs. 6/4/-
21-6-43. White washing Rs. 4/14/-
6-7-43. Cooli Rs. 8/-
17-7-43. Cooli & white
washing Rs. 4/8/-

Total Rs. 52/14/-

Income.

Rs. 13/7/-

Rs. 39/7/-

Yours sincerely

U. S. Kujur 28. 11. 44

Secretary, G. E. L. Church
L. P. School Ranchi

22nd November, 1944.

2470-71/44/F-1.

The undermentioned document is forwarded to the Treasurer C.C. and the Rev. U.E. Kujur for information and guidance.

H. Minz
Hony. Secretary,
G. S. L. Church.

Extract from the draft minutes of the full C.C. meeting held on the 19th October, 1944.

Item No. ~~323x~~ 33.

" ~~xxx~~ Letters from the Ranchi Ilaka :-

(a) Dated 9-10-1944 regarding rent of Pastor's house :- Resolved that Rs. 10/- out of the Emergencies fund be paid towards the house rent for Rev. C. B. Minz.

(b) 9-10-1944 regarding refund of Rs. 500/- :-
Read the letter of Ranchi Ilaka requesting the C.C. to refund Rs. 500/- out of Rs. 700/- spent on account of cost of a plot of land for Church at Kanke to accommodate the Pastor and if possible the Sunday School.

~~xxxxxxxx~~ Resolved :

As the property has already been bought in consultation with the C.C. and as there is no fund at the disposal of the C.C. it is resolved that the Board be requested to meet this expense amounting to Rs. 500/-."

BEMINZ/3C.

30th August, 1944.

1857/44/F-1.

The undermentioned document is forwarded to the Rev.U.E.Kujur for information and guidance.

Th. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C.Executive Commtt held on the 28th August, 1944.

Item No. 10.

" Ranchi Ilaka's minutes dated 4-7-44 regarding town allowance to Rev.U.E.Kujur and Rev.C.B.Minz :-

The minutes says that the Ilaka is giving town allowance of Rs. 5/- p.m. only to the Rev.C.B.Minz, so the C.C. is requested to pay town allowance to the Rev. U.E.Kujur.

It is reported that the Rev.U.E.Kujur is also doing some works for the Ilaka as its Chairman.

Resolved that the Rev.U.E.Kujur be given town allowance by the Ranchi Ilaka as he is doing also some works for the Ilaka as its Chairman.

Sd/- J.Lakra.
29-8-44.

Sd/- Th. Surin.
29-8-44.
Hony. Secretary."

BBMINZ/2C.

283908839
 14-12-44
 0-85-39
 0-8-53

083908839
 30-1-44

To
 The Secretary
 G.E.L. Church, Ranchi

Ref: याम का रिपोर्ट नंबर 1028/44/E-1
 दिनांक 13-5-44.

वैशेष, मैं प्रस्ताव के माग में मिला
 निम्नलिखित याम के विषयों का जवाब देता हूँ।
 (1) याम का बजट यहाँ है कि मैं अलग
 का रिपोर्ट में याम का लेखा
 गणना का सत्यापन किया है यहाँ
 सही लाने यहाँ लाने सही न
 गये विवरण लिखा है।

(1) कर्मचारी	22	} याम का रिपोर्ट लाने का रिपोर्ट का गणना का बजट है।
(2) याम गणना	920 करोड़	
(3) लिखा	१	
(4) कांस्ट	920 "	
(5) गणना	१० "	

याम के अलग-अलग - यहाँ लाने विवरण के अलग
 सत्यापन सही - देता हूँ।
 1028/44/E-1
 1028/44/E-1
 1028/44/E-1

P.T.O

सिद्धि

	१९३२-६१९३०	१९३१-६१९३३
	रु. पा. अ.	रु. पा. अ.
(1) कलेज माला	१९-०-० ✓	१९-१३-०
(2) कलेज	६२-२-०	६२-८-०
(3) निवात माला	२-०-०	०-०-०
(4) कलेज " "	१-१२-६	२-०-०
(5) शायन " "	०-०-०	०-०-०
(6) ग्राम " "	०-०-०	०-०-०

- (1) कलेज की माला से करीब ५० रु. का एक एकलोन मिल सकता है यह पूरा करके सिद्धि मिल सकता है।
- (2) कलेज करीब २०० रु. का ग्राम ग्राम का कर देकर कर ले सकता है।
- (3) सिद्धि जो कलेज में है खरीदना १० रु. T.
- (4) कलेज में है सिद्धि निकालने के लिए १२० रु. का एक एकलोन मिल सकता है सिद्धि निकालने के लिए १२० रु. का एक एकलोन मिल सकता है सिद्धि निकालने के लिए १२० रु. का एक एकलोन मिल सकता है।
- (5) शायन को खरीदने के लिए १२० रु. का एक एकलोन मिल सकता है शायन को खरीदने के लिए १२० रु. का एक एकलोन मिल सकता है शायन को खरीदने के लिए १२० रु. का एक एकलोन मिल सकता है।
- (6) ग्राम की माला से करीब ५० रु. का एक एकलोन मिल सकता है ग्राम की माला से करीब ५० रु. का एक एकलोन मिल सकता है ग्राम की माला से करीब ५० रु. का एक एकलोन मिल सकता है।

Sincerely yours.
A. Lalra
Treasurer
28/7/44

1714/44/F-1.

1st Aug., 1944.

To

Mr. C. M. Tiga.
Hony. Secretary.
Ranchi Ilaka. Ranchi.

Dear Sir,

With reference to your letter No. 52, dated the 27th July, 1944 forwarding the extract minutes Item 3, of Ranchi Mandli Panch of the 7-7-1944 you are hereby informed, that the undersigned has claimed from Government Rs. 250/- as annual rent for grass of the G.E.L. Church Compound, Ranchi. This should be substantiated by proofs by your accounts on the subject.

I have been informed that there is no regular account kept by the Ranchi Mandli to prove this fact. Hence the portion of the compound has been given on lease for grass at Rs. 50/- only, to substantiate my claim.

In this connection I may tell you that last year you did not give me the account of the income you get annually from fruits. (vide my letter No. 1487/43/F-1, dated 5/6 th July, 1943.) This year Mr. A. Lakra, your Treasurer has given me on 20-7-1944, but this is insufficient. Please hunt out from all the Books, you have and give me accounts I want, so that I may be able to get more amount of money from the Government for fruits. Please do no wait for reminder, but do at once.

All these will be for the benefit of the Ranchi Ilaka or the Ranchi Mandli Panch.

Yours sincerely,



Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

1st August, 1944.

1713/44/F-1.

To

Mr. C. M. Tiga.
Hony. Secretary.
Ranchi Ilaka. Ranchi.

Dear Sir,

With reference to the Ranchi Ilaka's request for town allowance for Rev. U. E. Kujur I may point out that the Rev. U. E. Kujur is now on leave for special duties at the request of the Oraon Bible Translation Committ., and the C. C. has taken the burden of paying him to the extent of Rs. 40/- p.m. as his salary.

For all practical purposes he ceases to be the Chairman of the Ilaka for his leave period. Hence the C. C. may not take up the burden of paying town allowance to Rev. U. E. Kujur, but if the Ranchi Ilaka so desires and is able to pay it may do so.

However I shall place the matter before the C. C. and let you know the decision in due course.

Yours sincerely,

The Secy
Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

1674/44/F-1.

28th July, 1944

To

Mr. C.M. Tiga.
Hony. Secretary.
Ranchi Ilaka Panch, Ranchi.

Dear Mr. C.M. Tiga,

With reference to your letter dated the 26th July 1944 regarding the quarters for the Rev. C.B. Minz, you are herewith informed that the C.C. is unable to get a house for him. Once Mr. M.D. Minz your Ilaka member told me that he had a talk with Mrs. Kumar of Gungutoli and she had arranged some rooms for Pastor Minz. If this be so then let the Ilaka take those rooms at once, because to get a house at Ranchi at present is very difficult.

Yours sincerely,



Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

29/3/44

F1
Club Road, Siromtoly,
Ranchi, the 27th March 1944.

To

The Secretary,
Church Council,
G.E.L. Church, Chota Nagpur & Assam,
Ranchi.

Subject:- HINDU TEMPLE IN CHURCH COMPOUND.

Dear Sir,

I have to bring to your notice that a Hindu Temple has been erected on the South-east corner of the Church Compound facing Siromtoly Basti, in which Pooja is being carried out regularly, which is a matter of great disgrace and against religious rights, and I would request you to kindly take immediate steps to have the above removed from the Church Compound.

The Military Chaplain should be approached on this point, as it is feared it it be pucca made in future, it will be impossible to remove.

Yours faithfully,

P. S. Sokey.

Copy to:- The Secretary, Ranchi Mandli Panch, G.E.L. Church, for information and necessary action please.

19th June, 1944.

1281/44/F-1.

To

Babu Nottrott Minz.

*Christian Basti Sonari
P.O. Jamshedpur. St. Sankalpur*

Dear Nottrott Minz,

The Church Council is in great need of houses at present, at Ranchi for the Church servant.

Your father was given quarters by the Church in the G.E.L.Church Compound Ranchi, while he was a Church servant. This quarters is ~~is~~ now under your occupation.

I see no other way but to request you to kindly vacate the quarters in question at an early date say for instance by 1-7-1944 so that it may be given to a Church servant.

Thanking you in anticipation.

Yours sincerely,

T. Minz

Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

G. E. L. CHURCH, RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.
Secretary : Mr. N. Toppo. *E. M. Tigi*
Treasurer : Mr. M. Khoss. *A. Dabra*

RANCHI.

The 10th March 1944.

The undermentioned document is forwarded to the Secretary Lutheran Church Council for information, Consideration and necessary action

Extract Copies from the minutes of the Ilaka Panch held on 8.3.44 and 9.3.44.

Item Nos. 3 and 5;

Item No. 3. प्रानेवाली महासभा के लिये इलाका प्रतिनिधि;—
आनेवाली महासभा के लिये निम्न लिखित महासभ्य सर्वमत से इलाका प्रतिनिधि चुने गये:—

- 1. Babu Bhushan Ekka.
- 2. Babu Theophil Kujur
- 3 " Asaph dabra
- 4. " Masihdas Minz
- 5. R. C. Michael Tigi

Item No. 5.

प्रानेवाली महासभा के काम-पत्र के लिये कोई आवश्यक विषय रांची इलाका से देना।—

फैसला — C.C. इलाका के साथ योग्य सहयोग नहीं करती है। C.C. का इलाका साथ सहयोग की धरी है, इसलिये विषय दिया जाय कि
" C.C. का इलाका के साथ सहयोग में धरी।"

Yours Sincerely
E. M. Tigi
Hony. Secretary,
Ranchi Ilaka.

गंची जी. ई. एल मिसन चार्च कौशिल सेक्रेटरी के निम्न —

महाराय —

- १ आप को मालूम होने कि मेरे ^{घरके} उत्तर तरफ के दरवाजा ओ खिड़की के कबने काँड़ लग कर टूट गये है जिस के कारण ठीक से बन्द नहीं होता है सड़क के किनारे होने के कारण डरकी बात है। और पूरब तरफ का खिड़की भी चौखट एकदम खराप हो गया है कृपया प्वांच करके मरामत करवा दीजिये अगर हो सके तो बड़ा दरवाजा को बन्द करके उस के जगह में खिड़की लगवा दीजिये। (11.)
 - २ घर की छत भी बहुत खराप होगया कितने काँड़ खराप है और कोने में जो रीन है खराप हुआ जिसके कारण मरामत करने से भी नहीं बनता है सो आप मेरे घर मरामत वास्ते जितने चीजे दरकार है देने की कृपा कीजिये और मिसन के कुली हैं उन्ही से मरामत करवाइये कुली खर्च देने की प्रतिज्ञा करती हूँ।
- खिड़की और दरवाजा के वास्ते आपका भार है

महाराय - आप इस दरखत पाते साथ मेरे घर मरामत वास्ते उपाय कीजिये जिस्ते बरसात में मेरे घराना चैन से रहे बीते बरसात में बहुत तकलीफ उठाई, इतने बात मैं लिख कर मैं यह दरखस्त पेश करती हूँ मेरी दरखस्त को दया से ग्रहण कीजिये।

सही - आपकी बहिन - मंजरी तोपनो

जी. ई. एल मिसन बाबूलैन

तः ११.२.४४

F1

To, The Secretary,
Church Council Ranchi,

महाराज,

आप को सूचित करता हूँ कि
कब्रस्थान के फायक से पूर्व तार का घेरा
मिलिटरी लोगों ने लगा कर फायक बनाया है
जिसके कारण से कब्रस्थान जाने आने में
बहुत शकटोक होता है। घेरा फायक से पश्चिम
हटा दिया जाये तो शकटोक न होगा।

Sincerely yours,

Ranchi }
8 Dec 43 }

U. E. Kujur
Pastor in charge
Ranchi Church

Tham
14/12/43
Hong Kong

F1

The Secretary,

Ch. S. L. Church

IRANCHI,

महाराज,

आप को जनाया जाता है कि लाली पेरिश के
दामी प्रचारक पत्र के निकट मौजे टायमरा के चार
पामी खोजकर हैं जो हिन्दु हैं एक स्त्री विन्जम्या जात
की एक लड़की भी, और उसका एक भाई भी, लड़की और
लड़का स्कूल के बच्चे हैं और वह स्त्री विन्जम्या
पुरुष ही के साथ सादी हुई है उसका पुरुष इसाई होने
गर्ह्य चाहता है पर वह स्त्री और लड़का और लड़की
करीब सात आठ महीनों से गिरा आते हैं।

फिर एक स्त्री भी जो गोवा जात की है वपतिस्मा
चाहती है पर उसका पुरुष नहीं चाहता है। इन चारों
की यह दृढ़ विचार है कि उन्हें वपतिस्मा मिले।

अतएव मैं उनके विषय क्या करूँ आप के
पास यह पत्र देकर मुझे जानने और आप लोगों
से शिफाविस पावे की प्रबल इच्छा है। सो
आप लोग यथा सम्भव सहाय्यता देने की कृपा
करें।

आप का आभारार्थी

Rev. Santosh Anand Lali

1.12.43

F1

BOARD OF MANAGEMENT, G. E. L. CHURCH PROPERTIES,
CHOTANAGPUR AND ASSAM.

Secretary :— D. M. Panna Esq. B. A.,
Deputy Magistrate (Rtd.)
Purulia, Manbhum Dist.

Ref. No. 238/44

Date 3. 6. 1944

The Secretary ,
G. E. L. Church,
Ranchi .

Dear Sir,

Copy of your letter No. 1099/44/F-1 dated 30th May 1944 has been received with much regret because of the allegations made in it .

I hope the authorities of the Church at Ranchi will make the enquiry as expeditiously as possible into the allegation and in due course I shall get the result of the action taken by the Ranchi Ilaka Panch and the Secretary of the Church Council.

It is to point out to you that it is your mistake to think and write that the alleged offender is a " well educated man and candidate for the managership of the G. E. L. Church Press , Ranchi ". You have already been told about his not being a candidate for Managership .

The alleged offence took place on 2.4.1944. It is not understood why there was so great a delay in the report of the witnesses .

Yours faithfully ,

D. M. Panna
SUPERINTENDENT, 3/6/44

G. E. L. CHURCH PRESS, —

RANCHI.

30th May, 1944.

1099/44/F-1.

To

The Rev. U. E. Kujur, Chairman Ranchi Mandli & Dakabandha
Pt. C. M. Tiga. *Six Ranchi Mandli & Dakabandhas.*

Dear Sirs,

There is a report that Mr. Theodore Panna, who is a member of your Ranchi Mandli Panch and an employee of the G. E. L. Church Press was hanging and beating mandar and was dancing with non-Christian Adibasi young men and girls in the Khalian situated between Mr. N. Soy's house and Mr. S. Barla's house at Siromtoli, Ranchi on the 2-4-1944 at about 5 p.m. or 6 p.m.

Mr. Theodore Panna is a well educated man and a candidate for the managership of the G. E. L. Church Press Ranchi.

Panch
It is a stumbling stone to many and a shame to the Ranchi congregation and its Panch that Ranchi congregation member hangs and beats mandar and dances with non-Christian young men and girls.

Please take immediate steps to stop such things in the Ranchi Congregation and also correct or purge your Panches.

Yours sincerely,

The Secretary
Hony. Secretary,
G. E. L. Church.

Copy to Mr. D. M. Panna, Superintendent of the G. E. L. Church Press Ranchi for necessary actions.

Copy of the report is attached herewith.

The Secretary

True Copy.

To

The Secretary,
C.C. Ranchi.

Mahashay,

Ap ko janaya jata hai ki 2 April, 1944 ko Mr. Theodore Panna Dumang tang ke sansariyon ke sath akhare men Siromtoli ke Am Khalihan men (jo Mr. N. Soy ke ghar ke uttar men hai) nachta tha, 5-6:30 p.m.

Kalisha men kyon aisa kam nahin roka jata hai ? Dekhnehare Mr. Alfred Barla, Samuel Barla, Johan Hore aur main the.

Sd/-

L. Jojowar.
13-5-44.

The General Evangelical Lutheran Church
in Chocomaque & Assam

income of the church from the fruits
of the trees standing in the said
church compound at Ranchi.

Sincerely yours,
Thomas
Honysey

29th March, 1944.

631/44/F-1.

To
Mr. P. S. Sokey,
Club Road, Siromtoly, Ranchi.

Dear Sir,

With reference to your letter dated 27-3-44 regarding the building of the temple in the G. E. L. Church Compound Ranchi, I can say only this much at present that it would be better that the matter should come through the Ranchi Mandli Panch with its objection.

I received your above mentioned letter to-day.

The action of the Ranchi Mandli Panch should come to this office at the earliest possible date.

Yours sincerely,

Th. S. Sokey
Hony. Secretary,
G. E. L. Church.

Copy to the Secretary,
Ranchi Mandli Panch.

REMINZ/3C.

Camp Lohardaga.

No. 580/44/F-1

Dated 17-3-1944.

The undermentioned document is forwarded to Rev. U. E. Kujur for information and guidance.

Th. Singh
17/3/44
Hony. Secretary,
G. M. L. Church.

Extract from the Minutes of the full C.C. meeting held on the 16th March, 1944.

Item No. 8.

Ranchi Ilaka's letter dated 13-3-1944 regarding matter for Mahasabha 1944 agenda :-

The Ranchi Ilaka has sent a request to the C.C. to incorporate in the 1944 Mahasabha agenda the subject "C.C. ka Ilakon se Sahyog ki Ghati" and it should be under Agenda No. 28 of the Mahasabha."

BBMINZ/2C.

540/44/F-1.

11th March, 1944.

The undermentioned document is forwarded to the Chairman, Ranchi Ilaka for information and guidance.

Th. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive held from 3-4 March, 1944.

Item No. 10 (a) (1)

" 10. Any other urgent matters :-

(a) Headsupervisor's matters :-

(1) Ranikhatanga U.P. Schools application for financial help from the C.C. :- The application says that the school needs the services of four teachers but is unable to pay the salary of the fourth teacher and requests the C.C. for help equal to his pay.

Resolved that the Ranchi Ilaka be requested to give to the said School a monthly help of a sum equal to the pay of the fourth teacher of the school."

Sd/- J. Lakra.
7-3-44.

Sd/- Th. Surin.
6-3-44.
Hony. Secretary,

BEMINZ/2C.

Through. State. Secretary Ranchi. 8.

To

The Secretary. G. E. I Church. Ranchi.

महाराय,

भरिया पंचवैट में विचार हुआ किया गया.

कि. Ranikhatanga Parish के कोटा मरडले

Please give के भाइयों का Prabhudayal & Matha Jija
 Lakas spin के कारण भाइयों का घर ध्वस्त हो गया
 The firm और उनको पञ्चायत के लिये 3. 8 वेर समझाया गया
 8/11/43 पर वे उसके विषय कुछ चिन्ता नहीं करते हैं पर
 Honysay. को चिकित्सा संसारिक चाल में बढ़ते जाते हैं इस लिये
 वे बड़े सभा में रखे जायें वा नहीं? कोरसेल कृपाया
 इजाका वा प्रेसि Chairman को भर्ना + जनवे

H. B. Ranikhatanga

Parish chairman.

10-11-1943.

Forwarded to the G. E. I.
for opinion and instruction.

Ch. S. S. S.
10/11/1943

49-50/44/F-1/15.

10th January 44.

The undermentioned document is forwarded to the Rev. A. Bara Ranikhatanga and Mr. P. D. Kandulna Jamshedpur for information and guidance.

Th. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the full C.C. meeting held on the 4th January, 1944.

Item No. 7 and 8.

" Item 7.

Letter from Jamshedpur congregation regarding the placing of some persons under the Bari Saja of the Church.

Item 8.

Letter dated 10-11-1943 of the Rev. Anus Bara regarding the placing of some person under the Bari Saja of the Church :-

Both these items were taken together. In the first letter Messrs Paulus Horo, Boas Horo and Prabhudas Minz, and in the second letter Prabhudayal are concerned. All these four have got their ~~wives~~ married wives alive, but all are living with their respective Rakhinis and all are under Choti Saja for many years.

Resolved that the local congregations be directed to give the grace time for repentance to them but if they do not repent and separate their Rakhinis within three months from the date of receiving notice for the same, they be at once placed under the Bari Saja of the Church."

Sd/- J. Lakra.
5-1-44.

Sd/- Th. Surin.
4-1-44.
Hony. Secretary.

BBMINZ/30.

48/44/F-1.

10th January 44.

The undermentioned document is forwarded to the Rev. U. E. Kujur Chairman Ranchi Ilaka for information and guidance.

Th. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the full C.C. meeting held on the 4th January, 1944.

Item No. 6.

" Ranchi Ilaka's letter dated 4-11-1943 regarding second marriage of Salomi Ekka :-

The letter was read and considered, and resolved that the matter be referred back to the Ranchi Ilaka for full investigation and report."

Sd/- J. Lakra.
5-1-44.

Sd/- Th. Surin.
4-1-44.
Hony. Secretary,

BBMINZEC.

*Application of Salomi Ekka
is returned in original.*

10th January 44.

48/44/P-1.

The undermentioned document is forwarded to the Rev. U. E. Kujur
Chairman Ranchi Diocese for information and guidance.

Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the full C.C. meeting held on the
4th January, 1944.

Item No. 6.
"Ranchi Diocese's letter dated 4-11-1943 regarding second
marriage of Salomi Eka :-

The letter was read and considered, and resolved that the
matter be referred back to the Ranchi Diocese for full investigation

Sd/- Th. Surin.
4-1-44.
Hony. Secretary.

Sd/- J. Lakra.
5-1-44.
J. Lakra.

Sd/- Th. Surin.
4-1-44.
Hony. Secretary.

Handwritten signature: Th. Surin
Handwritten text: Affiliated to Ranchi Diocese

2439/43/F-1.

20th Oct., 43.

To

The Secretary,
G.E.L.Church, Ranchi Ilaka,
Ranchi.

Dear Sir,

With reference to your letter No. Will dated the 18th Oct., 1943, forwarding me the resolution on the subject "Ilaka ki arthik awastha" may I request you to kindly supply me the statement on the financial position of the Ranchi Ilaka, and of Ranchi Parish at an early date and this be at least from January 1940 till September, 1943, giving precisely the income and expenditure month by month of both latest.

Secondly please supply me the Audit report of the Ranchi Ilaka and Ranchi Mandli Panch (Parish) which I understand has been finished by this time.

Thirdly please give me the account of Kabar fund from the fund was started till this day.

Please give me from the death register the number of deaths also for the period; and the rate of fee on the kabar.

Fourthly I understand that the Ilaka has permitted Rev.S.A.B. Lakra to work in the Kanke M.E.School. Please let me know what monthly salary he is getting from school and what salary the Ilaka is paying him and whether he has Provident fund in the School and whether the Ilaka contributes for Provident fund for him, *in the Church.*

This I want as there has not been mentioned even a single word in the resolution on the financial condition of the Ilaka.

Yours sincerely,

T. S. Saini
Hony. Secretary,
G. E. L. Church.

BBMINZ/20.

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. E. Kujur.

Secretary : Mr. C. M. Tiga.

Treasurer : Mr. M. Khess.

Catechist : I. Bara.

RANCHI.

Handwritten: 17 July 43
The

To,

The Secretary,
G. E. L. Church Compound
RANCHI.

Mahasay,

Christ Church men

Electric fit karne men Rs. 127/- ki rin
Mandli Pandh hui hai, C. C. Se madat
pane ke liye darvhas dii gai hai aur
President se madat ki bat bhi dii
gayi thi jab ki Gyrja ke pas ke
Jamin ka bhara Thekedar se
milegi, aur yah bhi Babu N. Toppo
se malum hui hai ki wah fansa
mil gaya hai, so main asha ke
sath arji karita hui ki C. C.
us rin ko bhone ki kripa
Karen.

Yours sincerely

U. E. Kujur

17-7-43

From P.S.Sokey .

To

The Secretary,
Church Council, G.E.L. Church, Ranchi.

Subject:- PAN SHOP, NEAR THE EUROPEAN CLUB - RANCHI.

Dear Sir,

With ref. to my application submitted to you during last April on the above subject.

I shall be much obliged if you would kindly let me know how the matter now stands, and if there is any hope of getting it.

Thanking you in anticipation.

Yours faithfully,

P. S. Sokey.

Club Road, Siromtoly,
Ranchi, 16-6-1943.

Enclosed with a letter to
the Ranchi Glaka account.

To

The Secretary G. E. L. Church Ranchi.

महाशय

आज कल देखने में आता है कि हमारे
स्कूल के लड़के लड़कियां इतवार को गिर्जे से निकल
कर, ^{खेल कूद में} व्यर्थ समय बिताते हैं, इसलिये आप से निवेदन
करते हैं कि जैसा पहिले सन्डे स्कूल होता था वैसा
ही यह फिर से जारी किया जाय जिस्ते हमारे
लड़के लड़कियां अभी से इश्वर के ज्ञान में, और
उसके भय और प्रेम में बढ़ते जावें और उसी में
व्यपना जीवन बितावें।

इसके लिये आप को हार्दिक धन्यवाद।

बैबल क्लास की बहिनें
जयवन्ती तिकी, नमी तिकी, मनोनिता केरकेटा,
लुईजा कुजुर, मरधा मेवा, मीता कूजूर, शिवना
सलीमी, इंजलिना बिकी, मंनरी तोपनी, शांति कच्छप,
फुलमानो टोपो फुलमनो लीगा, फिदा सुनि

रांची

15.6.43.

To,

The Secretary,
Sulthan Quereh Council Ranch.

महोदय

आप को सूचित कराती है कि कवरस्थान के
अन्दर एक तेतडा गाछ और कवरस्थान के दक्खिन
धेरे में एक उमल का गाछ मर गया है।
एक लोगो माहिना माहिना कार्य चारी पचायत में
जलावन का निरासत हरचार होता है। इसलिए
आप को दीगता पूछ्यक मर्ज करते है कि
ये सुखी गाछ इलाके के बाग के लिये
सामत लकड़ी देने का कृपा करें।

आप का आज्ञाकारी

U. S. Kuyar

26.5.

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. E. Kujur.
Secretary : Mr. C. M. Tiga.
Treasurer : Mr. M. Khess.
Catechist : I. Bara.

RANCHI.

The 29th April 1943,

To, The President, &
The Secretary, G. E. L.
Kishor Bara Church.
मानवक मंडली
11/4/43

आज ता 29-4-43 फजिर
मंडली स्वजांचा हाता गतर के 'कटहल इलाहि
फलका लागदनी जो प्रति साल मंडली के वास्ते
क्रिया जाता है विक्री करने के वास्ते हाता
में हाजिर आपे वो उन गादों के फल जो
वम्बू के नजदीक है तोड़ने चाहा वो दक्खिन
घाटक के नजदीक जो मिलिहरी फदसर
हैं उनके उनको जगाने वो उनके दुकुमलेर
फल तोड़वाने चाहा लेकिन उन्होंने जबाब
दिये कि साधना कम्पौड मिलिहरी के नामसे
लिहा गया है सो कहीं का तोड़ नहीं सकते
ले। स्वजांचा को नपमत बाबू से बतलाया
गया था कि फल मंडली के हाथमें है

P.T.O.

RANCHI

Chairman : Rev. H. E. Kujur
Secretary : Mr. C. M. Das
Treasurer : Mr. M. Das
Catechist : I. Das

The 29 April 1943

इसी कारणा से स्वजातक अच्छ समझा
कि पहले मिलिहरी अफसर से बातचीत
करके फल तोड़ लेवे- यही उनका
मेरे पास रिपोर्ट दिया गया इसकारण
में आप खेतों को जगताई को
गाना चाहता हूँ कि हमलोगों को
तोड़ने का एक है कि नहीं? कुन्ती
खबर दीजयेगा ।

your most obedient

U. S. Kujur
29.4.43

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19-4-43.

To

The Secretary,
G.E.L.Mission, Ranchi.

Dated Ranchi, the 18th April, 1943.

Sir,

With reference to your letter no.510/431F-I, dated the 20th March 1943, I beg to submit that owing to scarcity and high price of foodstuff in the market and many other difficulties, the income of my shop is not the same as it used to be. Therefore I beg most humbly and respectfully that you may be pleased to rent the shop site to me at Rs.32/- per mensem as usual.

As to the materials of my shop I hope you will be kind to this poor man and let him remove these whenever he likes, but so long as they are there, they may be taken as security. They are worth Rs.700/-.

As regards the security deposit of Rs.100/- I deposited the same with Mr.A.L.Tirkey, late Principal and Hostel Superintendent of the Mission School, in accordance with the direction of Mr.D.M.Panna. This may be enquired into by you.

Yours faithfully,

Bishnu pada chatterjee

(Bishnu Pada Chatterjee).

Forwarded
to the Secretary
C.C. N.B. with recommendation.
Recommended as a trial
for one year. But when you
write letter to the
Elaka Punch Ranche

Secretary
M. G. School
Kalky of the
5/4/43
Haki and C. C.
Secretary
Ranchi Elaka

Prof. Dr. A. C. S.
H. S. S.
Sir;

Kanke the 5th April 1943
Ranchi Elaka

I have the honour to request you on behalf of Kanke Managing committee and Kanke Lutheran Mandali that you should be kind enough to give permission to us to appoint Babu S. Lakra as a Headmaster to the said school.

The managing committee has resolved that he should be appointed as a Headmaster to the said school on 4.4.43 and I am requested by the committee to do the same

Please give permission that we may be able to appoint him as a H. Master to the said school.

I have the honour to
be,
your most obedient
S. M. S. Servant

To
The chairman
Lutheran Mandaly
Ranch.
Ranch

Secretary
S. W. E. Scott
Ranch

G. E. L. CHURCH, RANCHI ILAKA.

Chairman : Rev. U. E. Kujur.

Secretary : Mr. N. Toppo. *C.M. Tiju*

Treasurer : Mr. M. Khess. *K.K. ZKK*

RANCHI.

The 10th ~~12th~~ April 1943.

To

The secretary,
Lutheran Church Council,
Ranchi.

*Ranchi
2/12/43
K.K. ZKK*

पहलराप

हिनता पूर्वक आप को जनाया जाता है कि खुस्त गिर्जे के दफ्तर का खपरा निहायत ही मरम्मत की जरूरत है और फिर भी कि मेरे रहने के मकान का उत्तरी हिस्सा भी मरम्मत के लिये बालि आवश्यक है।

अतएव आप लोगों से अजी है कि गिर्जे और मेरे मकान के दफ्तर की मरम्मत का यथोचित प्रबन्ध किया जाय।

आप का आशाधीन

U. E. Kujur
10.4.43

*The Secretary
29-3-43
Hony Secy*

From:- P.S. Sokey, Club Road, Siromtoly, Ranchi.

To

The Secretary,
G.E.L. Church Council,
Chotanagpur & Assam.

Dated, Ranchi, the 29th March 1943.

Dear Sir,

I have a mind to start a small business, and for the purpose beg to apply for the small plot belonging to the Church existing at the corner where the Club and Main Roads cross near the European Club.

Sometimes ago this plot was given to a Gurkha for Pan business, and now I hear the man has gone to some other district.

May permission please be accorded to me for the same business on the said plot, and settled with me on an annual rental system, for which I shall be very thankful.

Thanking you in anticipation.

Yours faithfully,

P. S. Sokey

5/2/43

3rd Reminder.

Church Council
 Received...
 Register No. 77
 Date 5-2-43
 Reply No.
 Date

Club Road, Siromtoly,
Ranchi, the 3rd Feby. 1943.

To
The Secretary,
Ranchi Mandli Panch,
G.E.L. Church.

Dear Sir,

I am absolutely sorry to see that you are not taking any interest in replying my application for refund of Elec. loan Rs.65/-, originally applied for on the 25th of Sept.42 inspite of repeated reminders.

I still earnestly request you to please let me know if you have yet done anything on the matter. I am in great need of money at present and shall deem it a great favour of the Panch if it could be refunded at an early date.

Yours faithfully,

P.S. Soley

Convener,

G.E.L. Church Elec. Light Sub-Committee.

To the Secretary,
Luth. Church Council, Ranchi.

Sir, This short application and the resolution of Ranchi Mandli Panch has been sent to you, requesting you to pay this money to Miss Soley as the C.C. has not contributed towards the Electric fund and the R.M. P. has now no way to pay this amt.

Shukla
 5/2/42
 Secretary
 R.M.P.

G. E. L. Church, Ranchi

Church Council
Received... Letter
Register No... 75
Date... 29-10-42
The
File F... P...:
Reply No.....
Date.....

RANCHI.

27th Oct. 1942

Chairman : Rev. J. J. P. Toppo
 Secretary : Mr. N. Toppo
 Treasurer : Mr. M. Khess.

To, The Secretary

Lutheran Church Council, Ranchi.

Sir, The under mentioned document is forwarded to you for information, guidance and reliance.

The extract copy of the Minutes of Ranchi Mandli Panch held on 27.3.42 Item No IV and Item No XI of the minutes held on 25.9.42.

Subject - (1) विजली बत्ती का रिपोर्ट
(2) मिस्स K. C. Soken का application.

(1) ब्रादर Remanand Soken ने जो विजली बत्ती समिती के कोनसेन्सुस थे वडे परिषद से इस विषय पर रिपोर्ट बनाया और पढकर सुनाया। उनका रिपोर्ट मंजूर किया गया।
 विचार तथा फैसला - फैसला हुका कि यह रिपोर्ट C.C. के पास भेजा जाय और उससे मजुर्गी की जाय कि वह इस रिपोर्ट को दूरबन्धु में छपवावे और इस विषय में जो थोडा न्हंरा है उसको भरने की कृपा करे।

(2) Miss Soken का Application :-

फैसला - Application C.C. के पास forward किया जाय और उससे मजुर्गी किया जाय कि वह Miss Soken के न्हंरा को भरने की कृपा करे।

Herewith the reports and the application are sent.
 रिपोर्ट मंजूर ग्या है।
 9. P. B. S.
 28/10

Yours truly
 S. Subiga
 Secretary

Ranchi Mandli Panch

Club Road, Siromtoly,
Ranchi, the 25th Sept. 1942.

To

The Secretary,
Ranchi Mundli Panch,
G.E.L. Church.

Dated, Ranchi, the 25th Sept. 1942.

Dear Sir,

I am to inform you that Miss Sokey has ~~reminded me to~~ refund the sum of Rs.65/- which she has loaned for the Electric Installation charge in our Church. This may be verified from the statement submitted by me some months ago.

I shall be much obliged if you would kindly arrange for the the refund at an early date.

Yours faithfully,

P. Sokey
Convener,
G.E.L.Church Elec.Light Sub-Committee.

Church Council
Received.....
Register No... 734
Date... 29-10-42
File... F. 1
Reply No.....
Date.....

G. E. L. CHURCH, RANCHI

Chairman : Rev. U. E. Kujur.
Secretary : Mr. C. M. Tiga.
Treasurer : Mr. M. Khess.
Catechist : I. Bara.

Church Council
Letter
Register No. 76
RANCHI. 4-2-43
The 4 th Feb. 1943
Reply No.
Date

The 4th Feb. 1943 F.1

To

The Secretary,
Church Council, Ranchi

महोदय,

आप से सविनय अनुरोध है कि वह सूचना
गांधी जी विर्जा के उत्तर में है हम लोगों के
साहित्य कर्मचारियों पत्राचार के लिये लकड़ी जलावन
के लिये देनी की कृपा कीजिये। गांधी स्वर
का है।

आप का आभारार्थ

U. E. Kujur
4. 2. 43

22nd July,

43.

1733/43/F-1.

The undermentioned document is forwarded to the Headmaster, Lutheran Boys L.P. School, Ranchi for information and guidance.

T. S. Srinivas

Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive Committee held from 17-20 July, 1943.

Item 15 (7)

" 15. President's matters :-

(1) --- --- --- ---
--- --- --- ---

(7) Petition of the L.P. School teachers of Ranchi for rice or for other helps :-

"Resolved that as there is no rice, the said teachers cannot be given rice. They are under the Ranchi Ilaka directly, and hence they are directed to approach the Ranchi Ilaka for other help if any. The Local Ilaka is responsible to give them help."

BBMINZ/2C.

1716-17/43/F-1.

22nd July,

43.

The undermentioned document is forwarded to the Rev. U.E.Kujur and the Treasurer, G.E.L. Church for information and guidance.

Th. Singh
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive Committ. held from 17-20 July, 1943.

Item No. 13 (h).

" 13 (h) - The Rev. U.E.Kujur's letter dated 17-7-43 for help to repay the loan of Rs. 60/- incurred by the Ranchi Ilaka in electrifying the Christ Church at Ranchi :-

Resolved that the Ranchi Ilaka be given Rs. 60/- only as help for repaying the loan incurred by the Ilaka in electrifying the Christ Church at Ranchi out of the rent received from Thakur Kalsi Singh & Co.

Resolved further that the lickage of the said Church be repaired out of the balance of the said rent of Rs. 105/- (for seven month at the rate of Rs. 15/- p.m.) and after that if any balance be left, then let it be kept for the repair of the said Church in future."

BBMINZ/3C.

1681-82/43/R-1.

20th July, 1943.

The undermentioned document is forwarded to the Rev. U. E. Kujur and the Rev. L. Topno, Chairmen of Ranchi and Govindpur Ilakas for information and guidance.

Therian
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive Committee held from 17-20 July, 1943.

Item No. 1 (a) (3)

" Mr. J. Barla's letter dated the 7th July 1943, on the refusal to accept cut salary by the teachers at Takarma and also on other things :-

The following resolutions ~~WERE~~ were made :-

(a) (1) --- --- --- --- ---
--- --- --- --- ---

*** (see next page)

(3) Resolved that this be extended to the Bethesda School with effect from July 1943. The 10 p.c. cut should come to the Church Council treasury as it is the house rent. The staff at Ranchi should give 5 p.c. out of this, cut of 15 p.c. to the Ranchi Ilaka, and the staff at Govindpur should give their 5 p.c. cut to the Govindpur Ilaka."

BHMINZ/3C.

P.T.O.

*** (2) Resolved that there should be a cut of 15 p.c. on the salary of the teachers who are serving in the H.E. School section at Takarma, as it is the practice in the Church throughout, including Gossner High School.

Out of this 15 p.c. cut 10 p.c. should come to the Church Council treasury, as it is the house rent, and 5 p.c. which is the Church subscription should be given to the local Ilaka (Takarma Ilaka), as it is in all schools.

(3) (a) 1 (b) 1 (c) 1

Mr. J. Singh's letter dated the 7th July 1943, on the subject of a 15% cut in the salary of the teachers in the H.E. School section at Takarma and also on other matters :-
The following resolutions were made :-

(1) (a)

*** (see next page)

(2) Resolved that there should be a cut of 15 p.c. on the salary of the teachers who are serving in the H.E. School section at Takarma, as it is the practice in the Church throughout, including Gossner High School. Out of this 15 p.c. cut 10 p.c. should come to the Church Council treasury, as it is the house rent, and 5 p.c. which is the Church subscription should be given to the local Ilaka (Takarma Ilaka), as it is in all schools.

Resolved

P.T.O.

No. 1555/43/F. 1

12th July

43.

To,

Mr. Bishun Pada Chatterjee.
Panshop Keeper (Near Ratna Talkies)
Main Road. Ranchi.

Dear Sir,

Kindly give reply to my letter No.1425/43/F-1,
dated, the 2nd July, 1943 on the acceptance of the
Panshop lease on the increased rent, and also on the
matters of security.

Yours sincerely,



Hony. Secretary,
G. E. L. Church.

BEWINZ/2C.

No. 1487/43/F.1.

5th July, 1943.
6th

To,

The Chairman,
Ranchi Ilaka.

Dear Sir,

Please let me know, the following :-

1. Number of Lichee trees and annual income from lichees *in the compound, but outside gardens.*
2. Number of Jackfruit trees and annual income from it *in the compound, but outside garden.*
3. Number of any other trees from which the Mandli Panch used to derive income annually.
4. Please let me know also whether you have any account on the ~~same~~ subject.

Kindly give me information at an early date.

Yours sincerely,

T. K. Duni

Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

2nd July,

43.

1426/43/F-1.

Dhanbir Singh.
Panshop-keeper.
Club Road, Ranchi.

Mahashay,

Ap ko agah kiya jata hai ki ap turant Kalisha ke ghar ko jis men ap apne bal bachhe sahit rahte hain khali kariye; chunki us ka mujhe jarurat hai jaisa ap ko likha gaya hai aur ap ko bola bhi gaya hai.

Us jagah ka jis par ap bartman men Pandukan karte hain, piche prabandh ap se kiya jayga, jab apne ghar ko khali kar chuke hain.

To N. Topps Asst Manager.
Ap ka bishwast,
Ap ko jaraction, M. Chhin
be sent to him.
necessary.

Hony. Secretary,
G. E. L. Church.

BBMINZ/2C.

Chhin

1425/43/F-1.

2nd July ,

3.

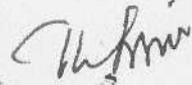
To,

B.P.Chetterjee.
Panshop keeper.
Main Roda (near Ratan Talkies)
Ranchi.

Dear Sir,

Please give me reply to my letter No. 1188/43/F-1 dated the 8th June, 1943 as to whether you are (1) accepting the Panshop lease at new and higher rate, and (2) giving men security. Kindly treat it urgent.

Yours sincerely,


Hony. Secretary,
G. E. L. Church.

BBMINZ/20.

1424/43/F-1.

2nd July,

43.

To,

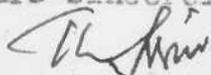
The Chairman,
Ranchi Ilaka.

Dear Sir,

I am herewiths ending a true copy of the application dated 15-6-43 from the sisters of the Ranchi Bible Class urging for Sunday School.

Please see that Sunday School is regularly held in Ranchi.

Yours sincerely,


Hony. Secretary,
G. E. L. Church.

True Copy.

To,

The Secretary, G. E. L. Church, Ranchi.

Mahashay,

Aj kal dekhne men ata hai ki hamare School ke larke larkiyen Itwar ko girje se nikal kar khel kud men byarth samay bitate hain, isliye ap se niwedan karte hain ki jaisa pahile Sunday School hota tha waisa hi yah phir se jari kiya jay jisten hamare larke larkiyen abhi se Ishwar ke gyan men, aur us ke bhay aur prem men barhte jawe

P. T. D.

1289/43/F-1.

21st June,
22nd

43.

To,

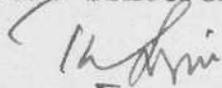
The Secretary,
Ranchi Ilaka, Ranchi.

Dear Sir,

The full Church Council has decided to the effect, that it greatly needs the tiles, bamboos and timbers of the Derakhana for its own use. It therefore regrets that it is unable to give them, as the stock is not much.

The Ilakā therefore kindly see its own way.

Yours sincerely,



Hony. Secretary,
G. E. L. Church.

BBMINZ-2C.

No. 1188/43/F. 1

8th June,

1943.

To,

Mr. Bishunpad Chatterjee,
Pan-shop keeper (near Ratan Talkies)
G.E.L. Church ~~Church~~ Compound, Ranchi.

Dear Mr. Bishunpad Chatterjee,

With reference to this office letter No. 510/43/F-1 dated the 20th March, 1943 please give me as to whether you are accepting the enhance rate of rent or not and what is about giving security.

Please answer me at an early date.

Yours sincerely,

The Secretary

Hony. Secretary,
G. E. L. Church.

BEMINZ-2C.

13/1/43.
Hongkong

To

The Secretary G.E.

Church Council

Received Letter

Register No. 31

Date 13/1/43

F. I.

Copy No.

At present not possible to allow application in person if it is so fully made by the

Sir,

With reference to the notice of

Your office for vacating the house once given to the son of late Rev. J. Lopes then President of the Church, I humbly beg to state the following in few lines for favourable consideration and orders:

That the house in fact has been occupied by Babu Bilkam Lopes who deserves special considerations for occupying the same house on the grounds of long services of the late Rev. J. Lopes and some of his family members, i.e. Babu Samuel Lopes Compounder at Takarma under the Church Council and now her daughter Miss Helen Lopes who has just joined her work at Gobindpur under orders of the Church Council

That under instructions of the late Rev. J. P. and his son Babu S. P. their house members have been always taking every interest in the church works whenever they are required to do.

That the small house has been occupied by the family members here and at distant places under the church authorities with a view to enjoy all advantages of the church at Ranahi which is the headquarters of Chota Nagpur Division.

That I have come to learn that on account of military occupation of our Mission Compound a boarding house is badly needed by the Church Council and for the purpose of which 3 (three) places (including that of

3.

B. Bilkan Topus) have been temporarily selected and notices issued to me (to B. Bilkan Topus) and to the shop-keeper whose shop work has been practically discontinued for a long time

That I think the shop building when added with the materials now removed from the Derakhana will be a suitable place for the purpose and for other purposes in future, specially because some sorts of additions in the three selected scattered places require to be made.

That in view of the urgent demand of accommodations for the High School boarders, I, on behalf of B. Bilkan Topus vacate temporarily one side room of the house which I think will be sufficient for the boys sent up for the Final Matric Examination and pray that the other room with the kitchen made may be

P.T.O.

4.

allowed to remain as occupied
now by Babu Bilhan Topno on
the grounds mentioned above;
for the act of kindness I and other
members of the late Rev. J. Topno shall
ever pray.

Faithfully yours,
A. D. Masui, a member
of the J. E. L. Church
Babu Line Ranch
The 12th Jan. 1943.

Permission given
To The Hon. Mr. ^{15/11/42} ~~Henry~~ Secretary
The Secretary
G. C. L. Church Council Committee

Church Council
Registered <i>Apple</i>
Register No. 98...
Date 16. 11. 42.
File F. 1...
Reply No.
Date.....

Ranchi.

महाशयगारा,

जात है कि अग्नी में मिलिटरी कैम्प के सामने
सिगरेट इत्यादि बेच रहा हूँ और इसके लिए मैं इजाजत
ची ले लिया हूँ सो मैं मिशन से ची दीनता पूर्वक
इकूम मांगता हूँ कि मुझे एक कोपड़ी बनाने की
इजाजत दे दिया जाय, घरों के पीछे में, और इसके
लिए मैं आप लोगों का बहुत बहुत धन्य मानूंगा।

आगे मैं यह भी जना देता हूँ कि
मिलिटरी का कोई रुकावट नहीं है कोपड़ी बनाने
में।

आप लोगों का आभारकारी

Elias Tiskey

Babu Lave

Ranchi

14-11-42.

To

The Secretary,
G.E.L.Mission Church,
Ranchi.

Dated Ranchi, the 28th September, 1942.

Dear Sir,

This is to request you to kindly renew the lease granted to me in 1940 to erect a betel shop in your Mission compound.

It will be seen that since the lease was granted to me I have never delayed in paying you the stipulated rent and I daresay there has not been a sinble complaint against me. Soon after the lease was granted I erected a big shed for which I had to invest a good sum of money. Also I have never violated a single clause in the deed for which I have every hope that the further lease now applied for will be granted to me.

And for this act of your kindness I shall ever remain grateful to you.

Yours faithfully,

Bishnu pada Chatterjee

Notice

The following gentlemen are
requested to come to the C.C. Office
at 3 P.M. today the 4th March '43.

1. The Rev. W.E. Kujjell *W.E. Kujjell*
2. " " J.P. Tisa. *J.P. Tisa*
3. Mr. K.K. Ekka *Mr. K.K. Ekka*
4. Mr. Mulkess. *Mr. Mulkess*
5. " L.M. Tisa. *L.M. Tisa*
6. " J. Bara. *J. Bara*
7. " Thomas King *Thomas King*
8. " Paulus And Hindipari *Paulus And Hindipari*
9. " Alakra - Kadon *Alakra - Kadon*
10. " M.D. King *M.D. King*
11. " Paul King *Paul King*
12. " Immanuel King Bara tola. *Immanuel King Bara tola*
13. " Sawatan Mandal Kauka. *Sawatan Mandal Kauka*

The Secy
4-3-43

Henry King

1st April,

43.

714/43/F-1.

To,

Mr. Bistopada Chatterjee,
Pan-shop keeper, (near Ratan Talkies)
Main Road, Ranchi.

Dear Sir,

Please reply to my letter No. 510/43/F- 1
dated the 20th March, 1943 on the subject of the
lease of Panshop situated in the G.E.L.Church
Compound (near Ratan Talkies) Ranchi.

The reply must come to me by the 3rd April,
1943 latest.

Yours sincerely,

T. S. Srin
Hony. Secretary,
G. E. L. Church.

BBMINZ-2C.
1-4-43.

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Hony.

Secretary : ~~Rev. J. J. P. Tiga, B.D.X.~~

Th. Surin Esqr., B.A. BL.

Ranchi, (Bihar) India.

The 27th January, 1943.

No.

The following gentlemen are urgently requested to come to the C. C. Office at 5 p.m. to-day the 27th January, 1943.

Rev. J. J. P. Tiga.

Rev. U. E. Kujur. *U. E. Kujur / 27-1-43 at 12.15. A.M.*

Mr. K. K. Ekka. *K. K. Ekka*

Mr. M. D. Minz. *I am not a witness perhaps*

Mr. Asaph Lakra. *Asaph Lakra*

Mr. Immanuel Bara. *J. Bara 27-1-43*

Mr. Immanuel Kujur. *Minz*

Mr. Paulus Minz.

Mr. Paulus Aind.

Mr. Sanatanmandal, Kanke.

Mr. Hermas Minz. *Hermas Minz*

Th. Surin
Hony. Secretary,
G. E. L. Church.

BBMINZ-2C

27-1-43.

~~The Tiskey case~~ ^{IV}

(W.E.C.)
The Federation met on the 22nd March at ~~Vijay~~ 1943, and here your salary question has been taken up. We have sent a telegram in addition on 20th March in addition to our resolution on your question.

The Tiskey case was heard from the 3rd to 16th March 1943. The judgment will be delivered on the 31st March 1943. We hope to win it. The Bihar same day the Board will decide the G.H.S. affairs and we hope that ^{decision will also be in our favour.} _{of that} Let us wait patiently till then.

Hony. Secretary,
G. E. L. Church.

27-1-43.

Lakra, MA. BD. STM.
XXXXXXXXXXXX

XXXXXX
XXXXXX

XXXXXXXXXXXX

D. Kandulna, BA.

Hony. Secy.
Treasurer.

510/43/F-1.

20-3- 43.

The undermentioned document is forwarded to Babu Bishun Pada Chatterjee for information and guidance.

T. Swin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the full C.C. meetings held from 6-8 January, 1943.

Item No. 35.

" Panshop :- It was decided that the Panshop be given to Babu Bishun Pada Chatterjee for one year from January to December 1943 on the following conditions :-

(1) That he should have no claim of the materials of the hut (shop) from 1-1-1944 and he shall have to leave them to the lessor the Church Council.

(2) That he should pay the security money to the C.C. of Rs. 100/- which he says is with Mr. A. L. Tirkey after getting it back from Mr. A. L. Tirkey.

(3) That he should keep the shop free from all rumours of bad things which are heard now.

(4) That he should pay up the rent within the month.

On that acceptance of the above terms let the shop be given to him on lease for one year viz from 1-1-43 to 31-12-43 on Rs. 40/- p.m. besides Municipal tax."

XXXXXX
XXXXXX

XXXXXXXXXXXX
LAKRA, MA. BD. STM.

XXXXXXXXXXXX

D. KANDULNA, BA.

Lakra, MA. BD. STM.
XXXXXXXXXXXX

XXXXXXXXXXXX

D. Kandulna, BA.

XXXXXX
XXXXXX

Hony. Secy.
Treasurer.

510/43/F-1.

20th Mar. 3. 8-42

ON RE. NO. 40/- B.M. ...
ON THE OCCASION OF THE ABOVE ...

(1) The undermentioned document is forwarded to Babu Bishun Pada Chatterjee for information and guidance.

(2) That he should keep the above ...

REPLY TO ...

(3) That he should ...
Hony. Secretary,
G. E. L. Church.
full

Extract from the Minutes of the C.C. Executive Committee held ...

(1) That he should ...

to be observed ...

to be ...

" Remark :- It was decided that the ...

Item No. 32

...

Extract from the Minutes of the ...

G. E. L. Church
Hony. Secretary

The undermentioned document is forwarded to ...

510/43/F-1

30-3-42

Hony. Secy.

XXXXXX
XXXXXX

XXXXXXXXXXXX

D. Kandulna, BA.

Lakra, MA. BD. STM.

Hony.

XXXXXXXXXXXXXXXXXX

Th. Surin Esqr., BA. BL.

23rd June, 42.

The undermentioned document is forwarded to the Rev. U. E. Kujur, Ranchi for information, guidance and compliance.



Hony. Secretary,
G. E. L. Church.

Extract from the minutes of the C. C. Executive Committee held at the C. C. office, Ranchi from 22nd to 23rd June 1942.

Item No. 31.

" A. L. Tirkey case :- Heard report. Let the Mandli Panch engage a separate pleader and pay his fees."

**The Gossner Evangelical Lutheran Church
- in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Hony. Secretary :—**TH. SURIN Esqr. B. A., B. L.**

RANCHI, (Bihar) INDIA.

The 23rd June 1942.

No.

The undermentioned document is
forwarded to the Rev. N.E. Kujur, Ranchi
for information, guidance and compliance.

Th. Surin

Hony Secy

Extract from the minutes of the
Executive meeting held at the
Office Ranchi from 22nd to 24th June
1942.

Item 31.—A.R. Tiskey case.—
Heard report, let the Mandli bench
engage a separate pleader and pay
his fees.

गान्धीय - सर्व-कौशल लुप्तगन सर्व-कौशल के
विना संविधान विवेकः -

नदीय !

हाल का विवेक- है कि हमारे- गिनी- धर- को
मातृ- बहुत ही- बुरा- हो- रहा- है । मैंने- कई- बेर- कहा- था
कि गिनी- धर- को- मातृ- बुरा- है, पर- अभी- तक- उस- पर-
ध्यान- नहीं- दिया- गया । इस-लिये- शिक्षा- को- पढ़ना- है कि
यदि- मातृ- को- नुसा- हो- तो- मेरे- लाल- को- गिनी- धर- को- मातृ-
गदी- ही- लुप्त- जाय; अन्यथा- अधिक- बुरे- हो- सके- है ।

P.P.P. 23/8/42
C.L. Ex.
The Editor
24-8-42

गिनी का लेख

हरमल-मिज- लुप्तगन-सर्व-संज्ञ
ना: 28-7-82 ।

To
Mr. Manager Mr. N. D. Das
for report & estimate
The flow
of the
Gossner Church

23 (a)
Prop. Est.
Gossner
1/18/42

Secretary
Gossner Church Council
Ranchi.

It is to inform you that the
Church is leaking in the Southern position,
very near to the "Gumati". The water
comes down to the floor.

Therefore it requires ^{immediate} repair.

I have the honour to
Sd
Your most obedient servant

U. E. Kujur

Chairman

31-July 42

Secretary C.C.
I examined the cracks and
the leakages in the church.
The repair will be done with
cement and sand and can be
completed within Rs 10/-

Naemantoppo
Asst. Manager
Ch. Post
4.8.42

Secretary C. C.

I made enquiry about the ditch mentioned in the application of Babu Albert Panna. The applicant says that as his man for this year failed he is unable to take the ditch on lease for this year.

Naerman toppo
10-8-42
Asst. Manager
Ch. Property.

To N.P. Ananias
 little at any amount
 higher than that. If should
 will be less than that.

Page 35
 144

Secretary S. E. L. Church
 Chotanagpur and Assam
 Ranchi.

महाराज,

आप को मालूम हो कि एक
 छोटा-सा जवाब असपताल कम्प्लेक्स में है वह
 अभी इस समय में बेकार है मैं उसमें
 कुछ मकूल इस साल छोड़ना चाहता हूँ।
 पानी उसमें बहुत थोड़ा है और पानी ज्यादा
 दिन तक नहीं रहता है। इसकारण आप
 से मर्ज सविनाह करते हैं कि पांच वर्षों के
 लिये दिया जावे। यदि उसमें मरदाना
 होगा तो ऊस के तौर पर पैसे भी देने
 का बन्दोबस्त कर दिया जा सकता है।
 आशा करते हैं कि आप मेरी मांग को
 पूरा करेंगे। जिसके लिए मैं आप का
 बहुत धन्यवाद रखता हूँ।

22 July

Finished up as per
 the above and sent
 to Mr. S. P. S. Panna
 22 July

Church Council
Received
No.
Date
By
By No.

F. 1

To,
The Secretary,
Lutheran Church Council, Chotanagpur & Assam
Ranchi

Dated, Ranchi the 30th September 1942.

Dear Sir,

I have the honour to state the following few lines for your kind and favourable consideration. That on the south of our quarters there are standing lots of military tents, and we are not allowed to pass through that side.

That when the soldiers encamp here, we are worried by them.

Under the above mentioned circumstances I request you most humbly that you will very kindly order to give a wire fence on the side. Some of the wires are lying waste on the boundary between the church compound and the compound of Fr. N. K. Nandy. For this act of your kindness I shall remain thankful to you.

I remain,

Yours faithfully
C. M. Tipl
Hospital Lane, Ranchi.

F. I

CC' To

The President G.E.S. Church
Chotanagpur Assam
Rauchi.

Church Council
Received.....
Register No...39...
Date...2-12-43...
File.....
Reply No.....
etc.....

Sir

I am certain now that I am
to go and attend the Pastors' Class
at Govindpur. But as my living
condition at present is not
so good as to meet the expenses
for that said Course. ~~A time.~~

I, therefore, humbly request you
to enable me to attend the Class;
and give me work in the
church.

For this act of ^{your} kindness, Sir,
I shall be much thankful

to you.

I have the honour to be
Sir

Your most obedient
add. Village Paikhalaing) Servant

P. O. Itki.

Dist. Rauchi.

1. 10. 1942

S. A. B. Lakra

C. No. 1
C. C. N. A. - 12

15

F. J

R A N C H I

The 11th September, 1942.

The under mentioned document is forwarded to the Secretary, C.C. G.E.L. Church for information and necessary action.

Naeman Toppo

Secretary,
Ranchi Ilaka Panch,
G. E. L. Church, Ranchi.

Extract from the Minutes of the Ranchi Ilaka Panch held on 4-8-42.

Item No. IV.

" Chairman ne report kiya ki Rev. Eliazar Kinda ko bimari ke karan Council ne use 3 mahine ki Bimari chhutti di hai. Is sthan ko bharne ke liye Rev. Santosh Horo 3 mahine ke liye Lali Parish men rakhe gaye hain. Is prabandh ki subhite ke liye C.C. ne Ranchi Ilake ko mahina 10/- ki sahayta de raha hai. Naye Patri ko mahina 15/- talap diya jata hai aur Rev. E. Kindo ko 20/- diya jata hai. Phir Rev. Santosh Horo ne aour kuch sahayta ke liye darkhast kiya hai yah kah ke ki is naye sthan men 15/- men kharcha nahi chalraha hai.

Phaisla huwa ki :-

1. Rev. Santosh Horo ko 3/- mahina sahayta diya jay.

2. Church Council ko 10/- mahina sahayta ke liye dhanyabad diya jay aur arji kiya jay ki C.C. aur 8/- mahina adhik sahayta dene ki kripa kare karan ki is naye prabandh men ilake ko 8/- mahina adhik kharach karne par raha hai jo ilake ke liye is samay kathin hai. "

TRUE COPY

In the Court of the Munsif of Ranchi.
T. S. No. 45 of 1942.

A. L. Tirkey ----- Plaintiff,
Versus
Rev. J. Stosch ----- Defendant.

ORDER

This is a petition under O.39 rule 2(3) of the C.P. Code for the punishment of the defendants opposite party for disobedience of Court's orders and for contempt of Court. The facts giving rise to it may be stated as follows :-

The plaintiff, A.L. Tirkey, who is the applicant before me had filed a suit on 28-2-1942 against (1) Rev. J. Stosch, (2) Rev. J. J. P. Tiga, (3) N. Soy, (4) Theodore Surin, and (5) Rev. Jojowar for a declaration that the resolution passed by the defendants, who are members of the Executive Committee of the G.E.L. Church of Chota Nagpur, excommunicating the plaintiff is illegal, and ultravires, and for a perpetual injunction restraining the said defendants from carrying the above resolution into effect. He prayed for a temporary injunction against the defendants restraining them from carrying the resolution of excommunication into effect. This prayer was allowed by the Court and after hearing the parties at length the order of injunction was made absolute by order dated 5-5-1942.

In the meantime on 31-3-1942 the plaintiff had filed a petition for addition of three more persons viz (a) Urbanus Kujur, (b) Michael Tiga and (c) Mahendra Khass, as defendants to the suit. This petition for amendment was allowed on 23-5-1942, and those three persons are now defendants 6 to 8. On 26-5-1942 the present application was filed by the plaintiff complaining that on 24-5-1942 the defendants got the resolution of excommunication published before the congregation through defendant No.6. He prays that the defendants may be punished for disobedience of the Court's order.

The defendants have shown cause to the notice issued against them. They say that they have not committed any offence. The simple point for consideration is whether the defendants have committed any offence.

FINDINGS

It is a common ground that the plaintiff had been excommunicated and the resolution of his excommunication was published before the congregation in the Church on 24-5-1942. The only point which has to be seen is whether defendants 1 to 5, against whom the plaintiff has his grievance, were responsible for this publication. The plaintiff has examined witnesses in support of his allegations but on careful consideration of their evidence I am inclined to think that the charge has not been brought home to the defendants. Plaintiff's witness No.1, Kristo Kalyan, admits that it is the duty of the Mandli Panch to award punishments and that the announcement is made by the Padri after decision of the Mandli Panch. He has further stated that defendants 1 to 5 are not members of the Mandli Panch. That being the position, it follows that defendants 1 to 5 cannot be held to be responsible for the publication made by defendant No.6, who it may be stated here had not been restrained by the Court from making the publication. Even the plaintiff himself has admitted in his evidence that matters of offences are dealt with in the Ranchi Mandli Panch, and that matters of discipline never go to the Church Council (of which defendants 1 to 5 are members). The plaintiff stated that it was the business of defendant No.6 to take orders

TRUE COPY

orders from Church Council before the publication, but he was not able to point out any rule which requires defendant No.6 to take instructions from the Church Council before publishing the excommunication.

Then again, the plaintiff has not been able to show that the resolution of excommunication was published at the instigation of defendants 1 to 5. The oral evidence adduced on this point is hopelessly unsatisfactory and I am not inclined to accept it. Defendant No.1 who is of German nationality is an internee under Government's Orders. Defendant No.2 resides at Gobindpur (about 35 miles away from Ranchi) since before the publication. Defendant No.3 is an old man of 80. There is no reliable evidence to show that all these defendants have combined together in order to disobey the Court's Orders, nor indeed is it likely that defendant No.4, who is a pleader of this Court, would take it into his head to treat the Court's orders with contempt.

The plaintiff has produced two letters, one alleged to have been sent by defendant No.4 as Secretary of G.E.L. Church to Inspector of Schools, Chota Nagpur and the other by the President of G.E.L. Church to one Dr. Gotwald. These letters were sent after the publication of the excommunication resolution and merely inform the addressees about the action taken against the plaintiff. They do not in my opinion amount to publication of the resolution of excommunication which had been done by defendant No.6 alone.

On a careful consideration of the facts and circumstances of the case, I am of opinion that the plaintiff has not succeeded in showing that defendants 1 to 5 were responsible for publication of the resolution on 24-5-1942 and no action against them appears to be justified. The parties are admittedly on bad terms and the present application seems to have been filed out of spite and grudge. The application is rejected.

Ranchi.
The 23rd December, 1942.

Sd/- Kapileshwari Prasad Sinha
Munsif.

Dictated and corrected by me.

Sd/- Kapileshwari Prasad Sinha
Munsif.

T I N D I N G S

Typed by

Sd/- Illegible.

Memo No. 236-37/43. 21-4-2-43.

Copy forwarded to:

1. Rev. U. E. Kujur, Ranchi.
2. The Rev. J. J. P. Tiga, Govindpur.

BBMINZ/4C/4-2-43.

Th. Sinha
Hony. Secretary.
G. E. L. Church.

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Hony. Secretary :—**TH. SURIN Esqr.** B. A., B. L.

RANCHI, (Bihar) INDIA.

The 5th. November 1942

No. ^{1111.}

To

The Secretary

G. E. L. Church, , Ranchi Mandli Panch.

Sir

In these days some Buffaloes and cows are brought in the compound, and specially they graze in the garden south of the President Bungalow and the garden near the Press. This new garden is in the possession of the mandli Panch. These animals are often left alone and hence enter the Church Council garden and do harm to the crops. Moreover in the Mandli P Panch garden there are many beautiful young trees which may be damaged by them. IT is therefore requested that grazing in the said garden be stopped immediately.

Sincerely yours,

Th. Surin

Hony. Secretary
G. E. L. Church.

The Gosner Evangelical Lutheran Church
in Chotanagpur & Assam.

Mission Field, 1845—Incorporated 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1931.

RANCHI (Dist.) INDIA.

Hony. Secretary:—THE SURIN Esqr. B.A., B.L.

The 8th, November, 1942

No. 1111.

Christharan Tharu Tharu Parti
Village, Anabessa,
Manipur Road
Jirapuri
Jirapur

Sincerely yours,

Hony. Secretary
S.E.L.C. Church.

1

NOTICE

A meeting of the C. C. Executive Committee and the Officers of the Ranchi Mandi Panch will be held to-day at 1 p.m. in the C. C. Office. All members are cordially invited to ~~xxxx~~ attend.

A g e n d a :-

A. L. Tirkey Case.

Ranchi.
The 21st December, 1942.

Th. S. ...
21-12-42
Hony. Secretary,
G. E. L. Church.

Members :-

Rev. J. Lakra, President. *N. 22/12/42*

Rev. L. Jojowar, Treasurer. *L.T. 21.12.42*

Rev. J. J. P. Tiga. *M. Tiga 21.12.42*

Mr. N. Soy. *N. Soy 21.12.42*

Rev. U. E. Kujur. *U. E. Kujur*

Mr. C. M. Tiga. *C. M. Tiga 21/12/42*

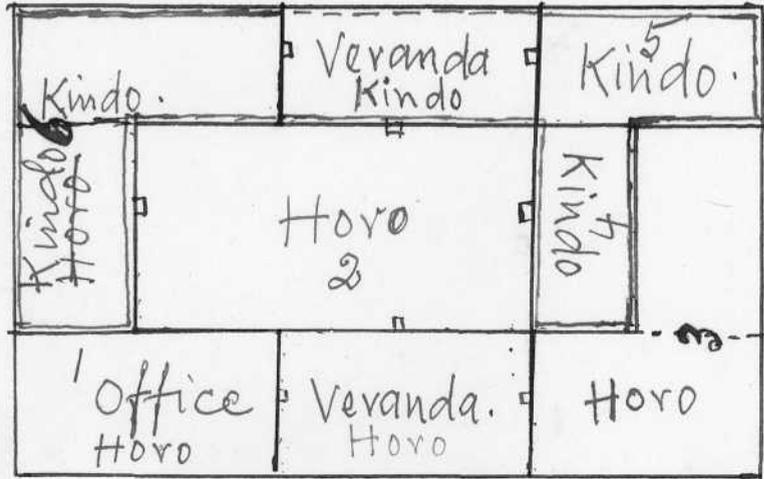
Mr. M. Khess. *M. Khess*

Mr. M. D. Minz. *M. D. Minz*

Mr. Asaph Lakra. *Asaph Lakra*

पश्चिम

दक्षिण



East Veranda,
 Room Nos. 1, 2 and 3 are
 allotted to Mr. S. Horo
 उत्तर and
 West Veranda,
 Room Nos. 4, 5 and 6
 are allotted to Rev.
 E. Kindo's family
 for the time being,

पूरुव

communicated to Mr. Th. Pravin
 and Mr. S. Horo for information. 31-10-42
 and Mr. S. Horo for information. 31-10-42

नोटिस

उदा खाना और कठर लाइन के भाई बहिनो को जनाया जाता है कि मिलिटरी डिपार्टमेन्ट ने आगाह किया है कि ये दो जगहे छोड दी जायें। इस लिए इस नोटिस के जरिये आप को बताया जाता है कि आप दिसेम्बर के पहिले हफ्ते तक में घर का बन्दोबस्त कर लीजिए और 6 वीं दिसेम्बर के पहिले उदा खाना और कठरलाइन को छोड दीजिए। मिलिटरी ^{आइनी} आइन्डे कर्वाइ करना नहीं चाहती है।

घर छोडने के पहिले सब देन चुकती कर दीजिए।



The Secy
10-11-42.
सेक्रेटरी

सही

- | | |
|--|--|
| 1. भिरवाएल खंलखो <i>M. Khanna</i> 13-11-42 | 15. पुफुलित मिंज |
| 2. दानिएल तोपोने <i>D. Topone</i> | 16. पतरस बरला पतरस बरला |
| 3. जयवन्ती तिकी <i>जयवन्ती तिकी</i> | 17. गंगु तीगा |
| 4. लुकस खोया लुकस खोया | 18. भाबराहा लकडा <i>भाबराहा</i> |
| 5. मो. पूरसायभाद मिंज <i>M. Purna</i> | 19. रंजन लकडा <i>Ranjana Leka</i> |
| 6. मो. मसिहदासपन्ना <i>M. Masih Daspanna</i> | 20. थोहन मिंज <i>थोहन मिंज</i> |
| 7. थोहन बरला <i>थोहन बरला</i> | 21. थोकोदोर कुजुर <i>थोकोदोर कुजुर</i> |
| 8. निमी मिंज | 22. शुकतोपुकात्र लकडा <i>शुकतोपुकात्र लकडा</i> |
| 9. पौलुस नगडुवा <i>पौलुस नगडुवा</i> | 23. कारा तीपनी |
| 10. मगुलुस लकडा <i>M. Magulul Leka</i> | |
| 11. सुलोमान कुजुर <i>S. Suloman Kujur</i> | |
| 12. सामुएल मेंगरा <i>सामुएल मेंगरा</i> | |
| 13. मासेहदास लकडा <i>M. Masih Das Leka</i> | |
| 14. लौरेनतियुस तीगा <i>लौरेनतियुस तीगा</i> | |

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The.....194 .

No.

14th November, 2.

2421/42/F- 1.

To,

The Rev. U. E. Kujur,
Ilaka Chairman, Ranchi.

Rev. U. E. Kujur ko mera yishusahay.

Ap ko malum howe ki Rev. P. Khalkho tarikh
16-11-42 ko Calcutta ja raha hai so ap turant Kanke
ja kar Rev. P. Khalkho se Kanke mandli ka charge
lijiye aur Rev. S. A. B. Lakra ko dijiyega.

Ap ka bishwast,



Hony. Secretary,
G. E. L. Church.

BEMINZ-2C
14-11-42.

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The.....194 .

No.

14th November, 2.

2423/42/F- 1.

To,

The Rev. S. A. B. Lakra,
G. E. L. Church, Ranikhatanga.
P. O. Itki, Dist. Ranchi.

Rev. S. A. B. Lakra ko mera yishusahay.

Ap ko malum howe ki Padri P. Khalkho tarikh
16-11-42 ko Calcutta ja raha hai. So ap turant
Ranchi aye aur Chairman, Rev. U. E. Kujur se Kanke
mandli ka charge lijiyega.

Ap ka bishwast,

T. B. M.

Hony. Secretary,
G. E. L. Church.

REMINZ-2C
14-11-42.

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The.....194 .

No.

14th November, 2.

4222/42/F- 1.

To,

The Rev. P. Khalkho,
E, M. H. Kanke.

Rev. P. Khalkho ko yishusahay.

Ap kripaya Ranchi Ilaka Chairman Rev. U. E.
Kujur ko Kanke mandli ka charge de dijiyega, sur
tab Calcutta jaiyega.

Ap ka bishwast,



Hony. Secretary,
G. E. L. Church.

BBMINZ-2C
14-11-42.

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive.

1. *President*: Rev. J. Stosch, Lic. Theol.
2. *Secretary*: Rev. J. J. P. Tiga, B. D.
3. *Treasurer*: Mr. N. Soy,
4. Mr. Th. Surin, B. A., B. L.
5. Rev. L. Jojowar,

Other members of the Church Council.

6. Rev. S. Bage,
7. Rev. W. Radsick,
8. Rev. L. Topno,
9. Rev. S. Kula,
10. Mr. C. D. Ekka.
11. Mr. P. Soy.
12. „ D. Tirkey,
13. „ P. S. Vengra B. A.

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No.....

2356-57/42/F- 1.

Dated the.....194

9th Nov., 2.

The undermentioned document is forwarded to Mr. N. Toppo Secretary, Ranchi Ilaka and the Rev. L. Jojowar, Treasurer G. E. L. Church for information and guidance.

Th. Surin 9-11-42
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the full C. C. meetings held from 3-7 October, 1942.

Item No. 15.

" Letter from Ranchi Ilaka dated 11-9-42 for help (Vide Item of the C. C. Executive dated 24-9-42)

(a) The help asked for by the Ilaka was given and

(b) The house rent for the Rev. Santosh Horo, be given as there was no house at Lali and he has kept his family at Ranchi and he was unable to pay up the house rents. His house rents payable to the Church is excused till he removes his family to Lali."

BBMINZ-3C
9-11-42.

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The.....194

No.

24th September, 42.

2071-72/42/P- 1.

The undermentioned document is forwarded to the Rev. U. E. Kujur and Mr. K. K. Ekka for information and guidance.

Ranchi, One-Letter No. 2071-72,

September, 1942.

The Secretary
24-9-42
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C. C. Executive Committee held from the 31st August to 2nd September, 1942.

Item No. 23.

" Repair of Christ Church at Ranchi :- The application of Rev. U. E. Kujur tarikh 31-7-42 and the letter of Chaukidar Hermas Minz dated the 24th August, 1942 on the subject.

It was resolved that Rs. 10/- be spent for repairs and Mr. K. K. Ekka be asked to do the work."

BBMINZ.
24-9-42.

Received from the Hony. Secretary, G.E.L. Church,
Ranchi, One letter No. 2071-72, dated, the 24th
September, 1942.

W. S. Kishore
28/9/42

W. S. Kishore
25.9.42

Urgent

G. E. L. Church, Ranchi.

Chairman : Rev. J. J. P. Tiggan
Secretary : Mr. N. Toppe
Treasurer : Mr. M. Khess.

RANCHI.

12th June - 1942.

To,
The Secretary,
G. E. L. Church Council, Ranchi.

Dear Sir

To-day is the 12th June, 16th June is the date when we the officers of the Ranchi Mandli Panch have to attend the court of the Munsiff to answer the things asked by the Mr. Aditkar, the Plaintiff.

I know that some of the members of the C.C. are also the dependents of the same case, and I know also that several occasions you have attended the court in this connection, I therefore most humbly wish to know the following things from you:-

1. Do you want to advice us in this matter? If so, when?
2. Shall we prepare the answer ourselves and go to some of the Pleader, when you have no time?
3. Shall we have to give the written answer of the same apart from yours?
4. Who will pay the Pleader's fee and settle it with him?

Yours sincerely
R. M. Panch
Secretary

9
24-7-42

G. E. L. Church, Ranchi.

C. M. Tigai

Chairman : Rev. J. J. P. Tigai, B.D.

Secretary : Mr. N. Toppe

Treasurer : Mr. M. Khess.

RANCHI.

The 10th June 1942.

Undermentioned document is forwarded to the Secretary G. E. L. Church Council Ranchi for information, guidance and compliance.

Extract Copy from the the Minutes of the Ranchi Mandli Panch held on 5.6.42.

Item No 4.

विषय — 'लुथेरान' (पादिक पत्र) ।

चेयरमैन ने बतलाया कि मुझे 'लुथेरान' पत्र कहीं न कहीं से बराबर देखने को मिलता है मैं ने उन्हें पढ़ा और देखा कि यह पत्र हमारे मंडली के लिये विशेषी पत्र है। हमारे पास यह पत्र है आप लोग इन्हे देखिये और विचार किकीजिये।

पंचों ने देखा और पाया कि यह पत्र बाबू जयमसीह सक्का हिन्द पीड़ी से जो अभी छोटी सजा है, निकला जाता है। पंचों के देखने में भी यह समूची कलीशा के लिये हमिजानक तथा डोकर का कारण सा दीख पड़ता है।

फैसला — यह समूची कलीशा से सम्बन्ध रखती है इस लिये यह विषय C. C. के पास भेजा जाय कि वह इस को देखे और उचित करवाई करे।

C. M. Tigai
Secretary
Ranchi Mandli Panch

XXXXXX

Takra, MA, ED, STM.
XXXXXXXXXX



xx D. Kandulna,

Hony. Secy:

1587-57/42/F-48.

4th July 2.

To,

The Ilaka Chairmen
G. E. L. Church, *Ranchi, Lohardaga, Gumla, Chaibpur, Kundra,
Kirkel, Khunti, Jharkhand, Koronjo, Takarua, Govindpur, Amlesna,
Burgin, Purulia, Chaibassa, Karimatti, Jarakudar, Rajsonpur,
Sushami, Aslam, Kharsiguda and Tokad.*

Manywar Chairman ko mera yishusahay.

Ap ko bidit howe ki C. C. ko idhar udhar se khabar milta hai ki Lutheran khabar kagaj jo Babu Jaymasih Ekka se Pakshik Hindi, Ranchi se nikala jata hai, samast Kalisha men phailai ja rahi hai.

Ap se C. C. puchhti hai ki :-

- (1) Kya yah ap ke Ilaka men lii jati aur parhi jati hai ?
- (2) Is ke phailane hare ap ke Ilake men kaun kaun hain.
- (3) Is ka ashar kya ap ke Ilake men hai; aur hai to kitna tak hai ?
- (4) Ap ke Ilake men Laymen's Association hai ? Agar hai to kahan kahan hai aur kaise sthapit hui aur kisne sthapit kiya aur kab.
- (5) Is ke kitna tak member hain aur kaun kaun us ke leader hain ?
- (6) We kya prachar ~~karate hain~~ karte hain ?

Ap ka bishwast,

A handwritten signature in cursive script, appearing to read "D. Kandulna".

Hony. Secretary.

G. E. L. Church, Ranchi.

Chairman : Rev. J. J. P. Tigo, B.D. U. E. Kyjur
Secretary : Mr. N. Toppo. B. M. Tigo
Treasurer : Mr. M. Khess.

RANCHI.

The 19.6.42.

To,

The Secretary,
Lutheran Church Council, Ranchi.

Subject — The Cemetery.

Dear Sir, I beg to acknowledge receipt of your letter No. 1303 dated the 18th June 1942. In reply I beg to say that I have convened a meeting of the Executive Committee of the Ranchi Mandli Panch tomorrow. I shall send you the reply of my Executive Committee soon after the meeting.

Meanwhile I request you to kindly send me copies of the Correspondence between you and the Government in this connection to enable us to give correct statements in our application.

Yours Sincerely

B. M. Tigo

Secretary

Ranchi Mandli Panch

G. E. L. Church, Ranchi.

Chairman : Rev. J. J. P. Tigga, B.D.

Secretary : Mr. N. Toppe.

Treasurer : Mr. M. Khess.

RANCHI.

The 9th June 1942

Undermentioned document is forwarded to the Secretary G. E. L. Church Council, Ranchi for information, guidance and compliance.

Extract Copy from the minutes of the Ranchi Mandli Panch, held on 27.3.42.
Item No. 4.

विषय — स्वीष्ट गिर्जे राँची में बिजली बत्ती।

बाबू प्रेमचन्द सोने ने, जो बिजली बत्ती कमिटी के कोतमीतर थे, बड़े परिश्रम से इस विषय पर रिपोर्ट बनाया ओ पढ़ कर सुनाया। उनका रिपोर्ट सर्वमत से मंजूर किया गया तथा उनके परिश्रम के लिये उनको धन्यवाद दिया गया।

रिपोर्ट पर विचार तथा फैसला — फैसला हुआ कि यह रिपोर्ट Church Council के पास भेजा जाय और उससे कार्य किया जाय, ए कि वह इस रिपोर्ट को धरबन्धु में छापवावे, ए कि वह इस विषय में जो थोड़ा कष्ट है जो रिपोर्ट में दूँ दिया गया है, उसको भरने की कृपा करे।

O. M. Tigga
Secretary
Ranchi Mandli Panch

CHRIST CHURCH, RANCHI, ELECTRIFICATION ACCOUNT.

RECEIPTS.

EXPENDITURE.

Sl. No.	Date.	From whom.	Apl. No.	Rs.As.P.	Total. Rs.As.P.	Voucher No.	To whom.	Rs.As.P.	Total. Rs.As.P.
<u>I. RANCHI.</u>									
1	17-12-39	Hindipiri. thr. Miss Martha Tirkey.	48	2- 8-0		1 - 7	Part payment to Nijhares Tiga for his wiring contract.	85- 5-0	
2	21-12-39	Ranchi Town " Mrs. Shanti Minz.	-	2- 6-0					
3	22-1-40	Babu Line " David Minz.	62	6-10-9					
4	Do.	Pathalkudwa " Mr. John Pall.	-	1- 9-0		8	Bharat Elect. Coy. Ranchi in payment of bills.	299- 1-0	
5	14-2-40	Ranchi Town. " Miss Santi Tirkey.	13	2- 8-0					
6	15-2-40	Nawatoli. " Pyari Pracharini.	27	1- 4-0					
7	6-3-40	Pilgar Line. " Kumar Minz.	63	1-14-0		9 -11	Ranchi Elec. Supply for Service connection.	75- 0-0	
8	8-3-40	Siromtoli. " P.S. Sokey & Tiru.	21	13-13-0					
9	11-3-40	Kadru. " John Kujur (Master)	-	2-10-0		12-14	Cost of Earthing.	17- 1-6	
10	Do.	Anandpur. " Mr. N. Toppo.	-	5- 0-0					
11	25-3-40	Derakhana " Nuas Gwala.	47	1- 5-3			Extra wiring over the Alter.	3- 2-0	
12	13-4-40	Police Line " Thomas Toppo.	85	0-11-6	42- 3-6				
<u>II. OUTSIDE RANCHI.</u>									
1	8-12-39	Gumla thr. Mr. C.K. Ekka.	39	9- 4-0		32-33	Painting contract.	15- 0-0	
2	14-12-39	Ormanjhi. " Mr. Benjamin Kujur.	53	2- 2-3		34	Cost of extra labour & materials purchased.	5- 4-0	
3	19-12-39	Burnpur. " Mr. A. Toppo.	14	6- 2-0					
4	27-12-39	Raipur. " Mr. J. Barla.	44	27- 0-0		35	Refund to Headmistress Bethesda G. School, excess charge on petromax sold to the school.	2- 0-0	
5	27- 1-40	Bethelpur. " Rev. N. Munzni.	35	21-14-0					
6	21- 5-40	Hazari bagh " Mr. C.D. Ekka.	93	2- 8-0					
7	28- 5-40	Jamshedpur " Mr. P. Kandulna.	-	5- 0-0					
8	25- 6-40	Simdena. " Mr. A. Topno.	-	6- 0-0					
9	Do.	Kanke. " Rev. Peper Khalkho.	19	8- 0-0			Cost of cover for Switch Board.	2- 0-0	
10	9-11-40.	Patna. " Miss Emy Tirkey (Personal).	-	1- 0-0			Cost of stamps.	3- 9-9	
11	13- 8-41	Manharpur " Mr. Binod Shah.	100	4- 0-0	92-14-3	36	Final payment to Nijhares for wiring contract thr. Mr. A.L. Rirkey.	16- 0-0	555-3-3
Carried over.-					135- 1-9				555-3-3

RECEIPTS.

EXPENDITURE.

Sl. No.	Date.	From whom.	Apl. No.	Rs.As.P.	Total. Rs.As.P.	Voucher No.	To whom.	Rs.As.P.	Total. Rs.As.P.
				Brought forward.	135- 1-9				555- 3-3
<u>III. INSTITUTIONS.</u>									
1	14-12-39	Seminary Hostel thr. Rev. Tiga.	4	2- 3-3					
2	Do.	Technical " " " "	5	1- 3-6					
3	---	Secy.Mata Samaj " Mrs. Wolfe.	-	10- 0-0					
4	17- 1-40	Bethesda Girls School.							
	Do-	thr. Miss Sokey.	1 & 88	(13- 6-0					
		-Do- (Private source).	-	(46- 8-0					
5	14- 2-40	G.E.L.M.Press thr. Mr.M.C.Ekka.	32	22- 2-0					
6	17- 2-40	Secy.Ranchi Lutheran Sunday School (Miss P. Lakra).	-	60- 0-0					
7	10- 3-40	Church collection.	-	25-13-0					
8	28-11-41	Gossner H.E.School, thr.Mandli Panch.	50	16- 0-0	197- 3-9				
<u>IV. PERSONALS.</u>									
1	19-12-39	Mr. A. Toppo, Burnpur.	14	10- 0-0					
2	14- 2-40	Rev. J. Lakra, Raja Mundri.	-	5- 0-0					
3	7- 3-40	Mr. C.K.Kongari, Hazaribagh.	-	10- 0-0					
4	8- 3-40	Mr. S. Purti, Siromtoli, Ranchi.	-	10- 0-0					
5	---	" Suresh Chandra Kispotta, Netarhat.	-	5- 0-0					
6	15- 3-40	An Unknown Friend.	-	5- 0-0					
7	1- 4-40	Rev. W. Radsick, Assam.	-	10- 0-0					
8	26- 4-40	Asstt.Registrar, thr. Rev.Tiga.	-	2- 0-0					
9	Do.	Bharat Elect. Coy. thr. Rev. Tiga.	-	3- 1-0	60- 1-0				
<u>V. S.P.G. Church.</u>									
1	7- 2-40	Miss Mary Dadel, Nawatoli, Ranchi.	-	2- 0-0	2- 0-0				
Carried over.-					394- 6- 6				555-3-3

RECEIPTS.

EXPENDITURE.

Sl. No.	Date.	From whom.	Apl. No.	Rs.As.P.	Total Rs.As.P.	Voucher No.	To whom.	Rs.As.P.	Total Rs.As.P.
		Brought forward.		---	394- 6-6				555- 3-3
		<u>VI. LOANS.</u>					Less:-		
1	-	Mandli Panch Rs.75/-, less cost of 4 petromax lamps sold @ Rs.10/- each (Rs.40/-).	-	37- 0-0			Over expenditure.	16-12-9	
2	-	Mandli Panch, for payment of voucher No.11.	-	16- 0-0			Balance in hand.	4- 0-0	20-12-9
3	24-1-40	Miss K.C.Sokey.- Rs. 40/- } -Do- -Do- " 25/- }	-	65- 0-0	118- 0-0				
*4	26-4-40	Advance from KABAR FUND thr. Rev. Tiga.	-	22- 0-0	22- 0-0				
		Total.	---		534- 6-6				534- 6-6

* Details - See reverse of voucher No.8.

(*) Due from Rev. Peter Khalkho Rs 3/10/6 vide Form No-19 (Reverse).

To

The Secretary,
Mandli Panch, G.E.I. Church, Ranchi.

Submitted with all connected correspondence and vouchers.
Please acknowledge receipt.

Ranchi,
28-11-41.

P.S. Sokey.
Convener,
Christ Church Elec. Light Sub-Committee.

Copy to:- The Hd. Mistress, Bethesda Girls' School, for information.

Read on
25-7-42
H. S. S. S.

To,

The Secretary, G. E. L. Church, Ranchi.

Manyawar Mahashay, ap ko mera yishusakay, main ap ki Chithi babat "Lutheran" jo Bn. Jaimasih Ekka ke dwara prakashit hui jati hai:-

1. Q. Kya ap ke Ilaka mein hi jati aur parhi jati hai?

Ans. Dehat ke padriyon aur Pracharikon se janche jane par yah mila ki Ilaka mein pragat Rup se parhne hare nahin mile. Ek bar Jaimasih Ekka hi yahan Wahana Ranchi ke tolon mein jakar kai ek kagaz banen the, Isliye yahan parhne hare kuch aur Subscribers kuch mile aur tale aur adhik janche karne ke liye fanchon ko Jimma dia gaya hai. Mr. Helan Purti kaha main to Subscribers hun per ek bhi kagaz nahin para hun. Mr. Theodor Panma bhi Subscribers hai.

2. Q. Isko Phailane hare kaun kaun hain? Mr. Jaimasih Ekka

3. Q. Iska asar ap ke Ilaka mein hai, aur hai to kitna tak hai?

Ans. Dehat mein nahin hai, Ranchi khaas mein hai per mere darj -
jhat Karte the hain.

4. Q. Ap ke Ilaka mein Layman's Association hai agar hai to
Kahan Kahan hai aur Kaise Gothapit hai aur Kise
Gothapit Kia aur Kaha?

Ans. Mere bunte yah 1939 mein Bn. Jaimasih Ekka ke
Jariye ek do bar baithi hui thi per Rev. J. D. P. Tija
iske Constitution ke bisai jikar kiye to Constitution
nahin mila aur tale se itne din tak band tha,
Mujhko Konko Simon mein Bn. Julius Tija ke
Yahin

Jisme Jaimasib Ekka mere hath mein ek dastkhast
 Mandli Panch mein bheje jisko Mandli Panch ne na
 manjura kia. Phir usne darikh
 ko Mandli Panch ke baithke thi jisme Rev. J. Storch
 President ne yah vai diya ki Hattz mein Council ke
 bina manjuri koi Am baithke nahi hove, Isteke apne
 haisiyat se Isteke Am Sabr ya apne sima ke Galat
 baithkiyon ko bulawe, Political bin kme na hove
 per Br. J. Ekkaaria na kar ke 21-1-42 "Bar" ke
 niche Layman's Association kah ke Sabhahi baithaya.
 50. Isteke Kitne itne member hai, aur Kaise Kaise uske
 leader hain?

Ans. Kitne member hai feta nahi chalta, aur na
 Kitne leader hain kyonki abhi sab dhuk -
 Chuka gayen hain. Panch memberon ke report se
 na mil sake,

60. We Kya Prachar Karte hain?

Ans. Main khud hi Jaimasib Ekka hi ko
 Mandli ke birudh mein aur padriyon ke
 birudh mein aur adhi kariyon ke birudh
 bolte suna aur dassa ko to nahi

yours obediently

U. E. Kujar
 25.2.42



Lakra, MA, ED. STM.
XXXXXXXXXX

XXXXXX

xx D. Kandulna.

Hony: Secy:

1558/42/F-1.

4th July 2.

To,

The Pastor-in-charge,
G. E. L. Church, Ranchi.

Dear Sir,

Please announce in the Church on the 5th July, 1942, that all the Private messes opened by Mr. A. L. Tirkey are not approved by the Church Council.

All students residing in these messes are therefore informed that they must transfer themselves to the hostel opened by the C. C. at once. Any student who will not come to the hostel but continue to live in these messes will not be entitled to get scholarship, recommendations or other privileges from the Church.

The students must at once report themselves to Mr. K. K. Ekka the Superintendent of the hostel.

Yours sincerely,

A handwritten signature in cursive script, appearing to read "T. K. K. Ekka".

Hony: Secretary.

The Staff of the L.P. School
Gossner Compound, Ranchi.

- 1 - Johan - Kujur. Head Master. Kadru Ranchi.
- 2 - Ch. Michael Khalkho. G. E. L. Compound Ranchi.
- 3 - Emmanuel Lakra. Ara. Ranchi.
- 4 - Nicolas - Kujur G. E. L. Compound Ranchi.
- 5 - Theofil - Toppo - G. E. L. Compound Ranchi.
- 6 - Mannasih Lakra G. E. L. Compound Ranchi.
- 7 - Madhuri Kujur. G. E. L. Compound Ranchi.
- 7 - Ramcharan. Ram. Gudri Bazar Ranchi.

IV Officers, members ~~and~~ of the Panch and
Staff of the local congregation of the said Church

- 1 Rev. Uthamas Kujur Chairman Mandli Panch, Ranchi Balulane
- 2 Babu Christ Michael Tija Secretary " " Ranchi Hospital lane
- 3 " Mahindra Khess Treasurer " " Ranchi Hospital lane
- 4 " Laurentius Erika member " " Ranchi Bobu lane
- 5 " Bikash Lakra member " " " Bungatoli
- 6 " Theophil Toppo " " " Desakhana
- 7 " Theodor Panna " " " Sport lane
- 8 " Christ Adhin Ming " " " Konka Sirum
- 9 " Subash Toppo " " " Hindpici
- 10 " Johan Kujur " " " Kadru
- 11 " Sukhdas Kujur " " " Kadru
- 12 " Masikdas Ming " " " Kadru
- 13 " Ashap Lakra " " " Kadru
- 14 " Naeman Toppo " " " Anandpur
- 15 " Halen Pwati " " " Sirumtoli
- 16 " Premannand sokeij " " " Sirumtoli
- 17 " Premprakash Bhengra " " " Sirumtoli
- 18 " Abhoy Suberno " " " Shahutoli
- 19 " Theodor Toppo " " " Pilger lane
- 20 " Johan Stoso " " " H.E. school
- 21 " Immanuel Bera " " " Kadru
- 22 " Hermas Joring Church Guard Ranchi Church Compound
- 23 " Paulus Nagdhar Office Peon " " Sirumtoli
- 24 " Mangal das Toppo Cemetery Guard " " Sirumtoli

U. E. Kujur
Chairman
Ranchi
20. 5. 42

Dear

A. D. J.

I am here with searching papers the first list of names ^{of applicants} for study help. They are altogether 24 with a proposed amount of help to each, noted against his name.

The copy of agreement has which the CC had approved has ~~been~~ already been sent to you on 2-7-5-42.

W. S. Kujala
Chairman
Board
20.8.42

MR. M. KHESS,
LUTHERAN CHURCH.

Hospital compound,
Ranchi.
(Behar.)

To The Secretary Church Council
Ranchi

Sir,
there are two small dry trees
near our line, I wish to purchase
them and am ready to pay Rs 5/-
(Rupees five) for them. The one is
शोरुआर and the other jungle tree मुन्गी
tree. I hope you will kindly
give them to me and sanction
this my application.

Sincerely yours
M. Khes
'7.5.42.

received on
8-5-42
Ind.

To, The Secretary,
G. E. L. Church Council,
Ranchi.

Recd Today
Thurs
15/5

15/5/41.

Dear Sir,

A tree standing in Pilgar Lane in the garden of Babu Mangal Tirkey is dry and board by flies. The name of the tree is not known. I want to purchase it for fuel purpose. So I request that you will kindly pass an order to the Manager for its sale and obliged.

Yours faithfully:

A. B. Lakra

His
Th. Kujur
22/5/42
Hon'y Secy

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. Kujur.

Secretary : Mr. C. M. Tiga.

Treasurer : Mr. M. Khess.

Catechist

Babu Immanuel Bara.

RANCHI.

The 20. May 1942

S,

The Secretary, C. C.,
Ranchi,

S2,

With reference to your letter no. 1057/42 of 13th April 42, I beg to submit copies of the minutes of the Deekalanch regarding the Banpur case.

Further I beg to inform report that I have been informed that Johan Bhutkumar and others of Banpur have already join the Roman Catholic Church.

Yours most obediently

U. E. Kujur
20.5.42

Received
24.5.42
A. S. K. Gupta

The Haka Chairman
Lutheran Church Ranchi

महाशय, आप को मेरा यीशुसहाय होवे।
आज आप को जनाया जाता है कि बानपूर
मंडली योहन भूतकुमार और उस के दल जो
प्रायः ११ इग्यारह घरके है ता० १४-५-४२ स्वर्गरोहण
पर्व के दिन रोमी हो गए। उसी दिन योहन भूतकुमार
की पुत्ती मर गई- और उस का लाश वजवरजस्त हमारे
पूर्येराज कर्मस्थान में गाड़ा गया। पचारक बाबू
प्रभुदान और पंच लुकाश लकड़ा अनेक रोक रोक
कर किन्तु के अपने मुखता से नहीं रुके। फिर
अंगलदाश लकड़ा जिसके जमीन पर गिर्जा घर को
पचारक घर बना हुआ है, गिर्जा घर और वहां के
सामग्रीयों पर भी (चढ़ाई और गिर्जा घर) अधिकार
जमाने चाहता है। हम देखते हैं कि वे हमेशा अगड़ा
करने में लगे हैं और इस से निकर भविष्यत में
के फौजदारी होने का भी डर है।

The Haka Chairman
इस लिए मैं अजीब करता हूँ कि
-इलाका चिन्ता करें कि किसी न किसी
प्रकार ऐसा गोलमाल बजरीय चाना
पौलिम के रोक दिया जाय।

आप का काइकारी शेवक: -

Okindo

Forwarded to the Secretary C.C.
for special consideration and
action:

U. S. Kujar
24.5.42

Extracts from the Minutes of the Raveli Haka
Parish Meetings on 7-10-41

1.2.41

No II. Lalli Parish ka darhast :- लाली पेरिश पंच की ओर से बाबु मोहन भुटकुमार और उस के लड़के मंगल भुटकुमार और लूधर भुटकुमार के ऊपर यह रिपोर्ट मिली कि ये बान्पू मंडली शासन में बहुत गड़बड़ और रोकटोक करते हैं मंडली के भाई बहिनों को निशा पीने के लिये मगुवाडी करते हैं। :-

बाबु मोहन भुटकुमार, मंगल भुटकुमार और लूधर भुटकुमार तीनों नोटिस दे के सभा में बुलाये गये। ये तीनों चर्चिर चर्चे तीनों से शक शक करके इकार ली गई।

इन के इकार के बाद पेरिश पंच मेम्बर बाबु लुकस लकश, पांडी डल्ल्याजार किन्डो, और चर्मवास से इस बिषय पर जाज की गई, और बाद में पुचारक बाबु रफुस रक्का से भी भाँची गई। सब बातें जांच के इलाका पंच ने यह पाया कि :-

1. मोहन भुटकुमार :- पंच विश्वास करती है कि मोहन भुटकुमार गिरजा नहीं जाता है और स्वभाविक स्थिति के मोताबिक पंच शिवास करती है कि औरों को कोई न कोई रूप गिरजा जाने से रोकता है।

2. लूधर भुटकुमार :- पंच विश्वास करती है कि लूधर भुटकुमार ने महुवा जमा करने और चुलाने को भाई बहिनों को चलाया और उस में आप भी भाग लिया कारना कि उसका पुजाव जवान लोगों के ऊपर है

3. पंच विश्वास करती है कि मंगल भुटकुमार अपना गुस्सा फुट किया कारना कि ददिकरना उसकी इच्छा के अनुसार नहीं हो सका था।

निदान फैसला हुआ कि :-

I. मोहन भुटकुमार को एक महीना का समय दिया जाता है कि जिसमें वह अपनी चाल को सुधारे और गिरजा जावे नहीं तो उसे मंडली ~~सभा से~~ सजा दी जायगी

II. मंगल भुटकुमार पंच के सामने अपने बुरे व्यवहार के लिये प्राप्ति से मांग मांगे।

III. जब तक लूधर भुटकुमार मंडली भाईन के मोताबिक अपनी चाल को न सुधारे और ~~उसके लिये~~ उस के लिये सिफारिस न किया जाए तब तक उसको ददिकरना न दिया जाए।

उपरोक्त फैसला तीनों बहानियों को बुलाके पंच में सुना दिया गया और मंगल भुटकुमार ने पंच के सामने प्राप्ति इलिथाजार किन्डो से मांग मांगा।

Extracts from the Minutes of the Rawlsi Club
Panel Executive Meetings on 5-1-42. 2. continued 8.1-42

No II. बानपुर मंडली का गड़बड़ :- बाबु मोहन मुटकुवार, लूचर मुटकुवार और मंगल मुटकुवार के ऊपर रिपोर्ट :-

बाबु मोहन मुटकुवार, लूचर मुटकुवार और मंगल मुटकुवार के ऊपर पुनरांक बाबु पुमुदात बड़ा का रिपोर्ट ता. 26-90-89, 25-92-89, पेरिग्र चेमरमैन पादि इल्याजार किन्डों का रिपोर्ट ता. 8-99-89 और ता. 2-9-89 और वाली पेरिग्र पंच का रिपोर्ट ता. 31-92-89 पढ़े गये। रिपोर्ट की बातों से मालूम होता है कि ये तीनों इलाक सभा ता. 6-90-89 के दिखायतों के ऊपर कुछ ध्यान नहीं देते हैं पर इसके मालाके इन्होंने पौने में मा मंडली में मंडली सासन के विकसित भाइयों को बहिनों को उसकाने में मगुवा बन के मंडली में बहुत गोलमाल किया मा मंडली अधिकारियों को अपने पंच के अधीन नहीं हुए और इस तरह मंडली की चाल चलन में और मंडली सासन में बड़ी हानी पहुँचाई है, इस लिये पेरिग्र पंच के भिकारिग्र अनुसार पंच यह फैसला करती है कि :-

(a) बाबु मोहन मुटकुवार, मंगल मुटकुवार और लूचर मुटकुवार छोटी सजा में रखे जाएं

(b) कि कौनसिल को इस फैसला का नकल दिया जाए और मजरी की जाए कि कौनसिल धना में रिपोर्ट करे कि इनकी मंडली सजा होने से बानपुर मंडली के भाइयों को कर्मचारी पर जोरिबम हो सकता है।

(c) कि चेमरमैन पादि उरबानुस कुजुर बानपुर में मोहन मुटकुमार और लूचर मुटकुवार को मंडली सजा सुनावे और मंगल मुटकुवार को वांचो गिरने में सजा सुनाई जावे।

Naerman topts

19.5-42

Secretary, Rawlsi Club
Panel.

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. Kujur.
Secretary : Mr. C. M. Tiga.
Treasurer : Mr. M. Khess.
Catechist
Babu Immanuel Bara.

RANCHI.

The 20th May 1942.

To

The Secretary,
G. E. L. Church Ranchi

of

These form are not our
property, therefore I am sending to you,
which will help you in case of the
Scholarship.

I have the honor
to be Sir

Yours most obedient servant

U. E. Kujur
20.5.42

W.S. Kulkarni
 Forwarded to the
 C. S. Church Council
 M.S. 14/1
 24.5.42

महामन्थावर प्रेसिडेंट लूथेरान चर्च कौन्सिल रांची।

महाराज, मैं धर्म दास खलखो वल्ल ममसिद्ध खलखो
 मोष्वा दोकाव परगना यौना पेरिथलाली ग्रामा अनगाड़ा
 को जिला रांची का हूँ। पूरे चौदह वर्ष बीत गए मेरी सादी
 परा टोली के सीमा भी वेही प्रकृतित रुका ले हुआ था - प्रकृतित
 रुका भी मृत्यु सादी के चौडे दिन के बाद हुई। स्त्री के मरणाने
 के बाद मैं प्रायः पांच वर्ष तक भी ही रह गया पर पाँच दबलता मैं
 दोकाव के प्रमुसहाय भी वेही कुवारी टोपी के साथ ही उजात
 ने एक लडके भी सादी वाली स्त्री थी वधभिचार के पाप में जिर
 गया - इस पी पी मिशन के पादा और पंचगरा कुल को पकड़ कर १९३३
 कुवारी के जिं १९४० रु. परवाना लिये और सब पंचों के सामने हारने
 लूथेरान पंचगरा लडकी को अपने पुरुष के हाथ जिम्मा दे दिये पर
 कुवारी टोपी पुरुष को छोड़ कर दी १९३२ मेरी पत्न आ पातो थी मैं कितना
 जेर उस को अनगाड़ा ग्रामा के जिरिये था उस के निज पति को
 सोपे देना चाह पर कुवारी मुकसे कमी भी नहीं कुरी। दोछे
 उस का पति और मिशन के लोग भी दोछा छोड़ दिये तबसे वह मेरी ही
 साथ रहती है। इस बड़े महापाप के कारण प्रायः सास आठ वर्ष से
 मैं पृथु के दया और अनुग्रह से दूर कर दिया गया हूँ - मैं कहता
 कि मेरा पाप क्या किया जाय पर मेरा परिग्राम सब व्यर्थ है - क्योंकि
 हम कुवारी के साथ पुरुष स्त्री होकर रहते और बूट नहीं सकते हैं - और
 हमारे दो बच्चे भी अभी हमारे साथ मौजूद हैं।
 शकलिये मैं यह दरखस्त पेश कर आपों करता हूँ कि कौन्सिल
 मेरे जिं पृथु के दया और अनुग्रह का दूर खोल देवे कि मैं पाप में
 लिख क्या पाऊँ और फिर पृथु में वचन और सक्रामेन्ट का भागी हो
 सकूँ - आपों किया, आइये हुजुर आप मालीक है।

वत्सल

क्रिस्टियान जीवन और चाल चलन-
 गिजा जाना जाना इन का ठीक है।
 वे पंडली गहरा होना चाहते हैं।
 पर स्त्री पुरुष होकर मलग हो नहीं
 सकते हैं। सो कि उन को ३ बच्चे भी है।
 कौन्सिल बिचर कर्त कि इन के
 लिये क्या उपाय हो सकता है।

आप का बिखस्त दास
 धर्मदास खलखो
 वा: सा: ता: १५-४-४२-५

Ekind
 23/5/42

प्रचारका दोकाव ता: १५-४-४२

Lakra, MA. ED. STM.
XXXXXXXXXX

XXXXXX

XXXXXX P.D. Kandulna

Hony: Secy.

1337-5E/42/F- 1.

18th June 2.

To,

The Secretary,
Ranchi Parish, Ranchi.
Ranchi Ilaka

Dear Sir,

The military people have had the Municipal Survey Plot No. 953 requisitioned for the purpose of military graveyard. Now they have requisitioned only 180 ft. x 180 ft. but as the daily death rate is so high, it is feared they may immediately have other portions requisitioned.

It no doubt generally affects the entire Church, but particularly and immediately it affects the Ranchi congregation. Please sent in a petition to the Government, i.e., to Deputy Commissioner, J.W. Houlton and R. E. Russel without loosing any time so that the requisition order be released or the requisition order may not extent to any part of the plot or to any other plot. The Church Council is also doing ~~it~~ its utmost to the effect.

NOTE: - Please see me at my office today at any time before 4 P.M.

Sincerely Yours,



Hony: Secretary.

Hony:

XXXXXXXXXXXXXXXXXX
Th. Surin Esqr. BA. BL.

12th June, 2

1303/42/F-1.

To,

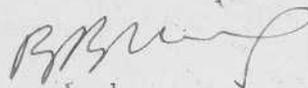
The Secretary,
Ranchi Mandli Panch,
Ranchi.

Dear Sir,

Your letter dated 12th June, 1942 Reg. Case
with Mr. A. L. Tirkey.

Please come to the C. C. Secretary Office along
with the Ranchi Mandli Panch Officers and the
the
Summun and Plaint you have received from the
Court, at 3:30 P.M., to-day.

Yours sincerely,



for

Hony: Secretary.

Lakra, MA, BD, STM.
XXXXXXXXXX

XXXXXX

Hony Secy: Th. Surin Esqr., BA, BL.

1272-73/42/F- 1.

3rd June 2.

To,

The Chairman,
Ranchi Ilaka.

Dear Sir,

On the application of the Rev. Eliazar Kindo which you had recommended on 1-6-1942 I on behalf of the C. C. am granting him leave for three months from 7-6-1942 to 7-8-1942, both days inclusive with an allowance of Rs. 10/- p. m. for the period of his leave. Please arrange for immediate supervision of the Parish, till further arrangement is made by the C. C.

Sincerely Yours,

Th. Surin

Hony. Secretary,
G. E. L. Church.

Copy forwarded to The Rev. Eliazar Kindo.

*Lali,
P.O. Lali
Dist Ranchi.*

remain in this buildings only. At present we have rented a small house in Gungutoly for our office, but this is very insufficient. The Girls School is our only hope for refuge.

Under the circumstances I on behalf of the G. E. L. Church in Chotanagpur and Assam beg to request you to kindly release the G. E. L. Church Girls School at Ranchi for the purpose of this large Church. I would also pray, that the Panna buildings of Depotoly Ranchi may be requisitioned for the establishment of our Church which you were already kind enough to promise to do so in your letter No. 328/C dated Ranchi, the 9th March, 1942 to this office.

If you would like to meet the President of the Church regarding these arrangements, he will be glad to see you at your convenience if you kindly let me know it.

I have the honour to be,

Sir,

Your most obedient servant,



Hony. Secretary,
G.E.L. Church in Chotanagpur and Assam,
Ranchi.

Rev. J. Lkara, MA, BD, STM.

XXXXXX

Hony. Secy: Th. Surin Esqr., BA, BL.

1249-50/42/F-1.

28th May 2.

To,

The Ilaka Chairman,
Ranchi, Ilaka.

Mahasay,

Ap ko mera yishusahay.

Mujhe ap ki chithi tarikh 24-5-42 ki yane Dharmdas Khalkho ki -
chithi tarikh 15-4-42 ki jis ko ap ne forward kiya mili aur main
ne us chithi ko Church Council men bichar nimit tarikh 25-5-42 ko
rsk pesh kiya. Us par Church Council ne nimin phaisla kiya hai :-

Item No. 4 (a)

" Sankalp :- Dharmdas Khalkho mauza Dokad ko, Ranchi Ilaka
ke Chairman Rev. U. E. Kujur ke jariye likha jay ki uski shadi
apne rakhni ke sath nahin ho sakta hai kyonki uske rakhni ka biwahit
purush abhi jinda hai. Wah aur uski rakhni abhi bartman men
mandli bhitar bhi nahin ho sakte hain."

Ap ka bishwast,



Hony. Secretary,
G. E. L. Church.

Copy to the Rev. E. Kindo, "ali.

8th Jan'y 2

48/42/F.1.

The Daka Chairman,
G.E.L. Church, Ranchi.

Dear Rev. Shyja,

Please let me know at your earliest convenience what you have decided about Mangal Bhutkumar. The Church Council is ready to help you in maintaining discipline at Bampur.

Yours Sincerely
D. Shyja

22nd Jan 2

211/42/F.1.

Prof S.K. Roy M.A.
Kamke.

Dear Sir,

This is to let you know that Mr. M. Samatan Mondal had been disciplined for the reason that a child was born to his wife a few months after their marriage. His wife is a member of the S. P. G. Mission. Mr. Mondal is a member of the Lutheran Church. He has duly received public absolution in the Christian Church.

Yours sincerely,

J. K. G. G.
22/1

file No. 1

9th January 2

85/42

The Chairman,
G.L.C. Church, Ranchi.

Thank you Rev. Kujur ko purnahay.

Thain Council ki agya se yeh
darbharit jo L.P. School masteron se
aya hai ap ko pas bhejta hun aur
yeh arzi karta hun ki ap log apna
state grant jo school ko dete hain
usko Rs 5/- pm se Rs 11/- pm tak
dijye ki masteron ko paatyeli
Rs 1/- ki kaidhi^{di} ja sake. Church Coun-
cil isko jauri samajhti hai. Apne
patriata ka report jitna jaldi ho
sake is office men dene ki kripa
kijiyega.

Jodhga

9/1

1

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The 6th Jan'y 1941.

No.

25/42

The Rev. H. E. Kufi,
Deputy Chairman, Ranchi

Maugadas Chairman.

Ap ko juisahay. Uisi
blul se @. ka phaisla ta: 1-3 Oct.
Item 41 khandaan Chairman ko
nahin mili jabhi is office se
nileal gauri. Maugaldas Tirkey
kakhandaat ke liye aya hai. Yadi
ap apne taraf se koi rok toll
nahin pate hain to kakhandaat
karna dijiye aur Chatti Padri
ke pas isi prakar ka khabar
mere janyese bhej dijiye.

Pran Se,
D. D. Jha

~~Ranch file~~

File No. 1

7th Jan'y 2

Dear Rev. Mr. Jones,

Rev. Sarwan aye
hain gaya se - So main unko
ap ke pas bhej de raha hun ki
ap unki hat ki tasfiya kar
dijye. Achha hoga ki ap
Rev. Sarwan se, kashi se, aur
Muhammad se katchit kashi
koi "Compromise" karwa
dijye jistein yah hat a
ho jay.

Aye Shabb,

J. D. L. G. A.

File No. 1

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The 15th Jan. 1942

No.

The Rev. H. Kujur,

Diaka Chairman, Ranchi.

Manyamur Chairman Leo Yui, abay.

Mahum home ki Jhuni ke
bhayon ki ichha ko jinhun Babu
ne mujhe kataya ki we aindale
etwas 18.1.42 ko, ^{gijashar} Saunkar chahle
hain. We Resident saheli ko.
istee liye bulate hain. Resident
manjur leate hain. Agar ap
ki ijajat hoti Resident aur
main is keim ke liye wabahu
aindale etwas ja sakte hain.

I agree to the proposal
H. E. Kujur
15.1.42

Apka Prithwankh,
J. D. Singh
15/1

S30

~~522~~/42/F.-1

21. 2. 2

Mr. Theodore Panna,
Deputy, Ranchi.

Dear Mr. Panna,

I send you the following resolution of the Executive Committee of the Church Council D/- 20.2.42 for your information and guidance.-

" Mr. Theodore Panna :

It was reported that Mr. Theodore Panna has been siding with those who have been excommunicated and has also been taking active part in their ulgulan activities.

Resolved that Mr. Theodore Panna be ordered to stop at once the above mentioned activities. The Church Council wants that none of the Church workers should be involved in this kind of revolutionary activities.

A copy of this decision should be sent to Mr. D.M.Panna, Superintendent of the G.E.L.Church Press for his information."

.....

Yours Sincerely,

J. S. Gupta
Secretary,
G.E.L.Church.

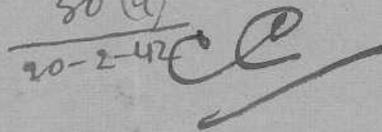
S32

Memo No. ~~522~~/42/F.-1
D/- the 21st. Feb. 1942.

Copy to Mr. D.M.Panna, Superintendent, G.E.L. Church Press, Ranchi.

J. S. Gupta
Secretary,
G.E.L. Church.

30 (a)
20-2-42



Kheshmehal

P.O. Tatengpar

11-2-42

Dear Sir,

Of late we have been hearing of some anti church movement going on at Ranchi & we also hear that some Mr. Jainesiah Ekka & Mr. Julius Liza have been excommunicated from the church for spreading that movement and undesirable propaganda against the church. Anyway this is what we hear from here & there. we don't know what actually is happening & information gathered in this way from here & there are rather more misleading. As such I, as many more, shall be highly obliged if you kindly have the full text of the movement & the action taken to suppress it, published in the Gharbandha of the next month for information of the public. I am sure people are having fireplace talks every evening on those matters, ^{in villages also} & there is danger of misconception of facts.

It will be ^{on} the interest of both the church council & the public if you have full facts published without delay.

The report may explain as to how the movement was started & what were their grievances if they had put any at all and how the church council or the Stake Panel arrived at a decision to excommunicate them from the church.

We rely on the decisions of the Church Council but what I mean is that we want to know facts & as this case is singular of its kind it has drawn the attention of every individual & every one is anxious to know the truth & not to be misled by propagandists.

Thanking you

I remain

yours faithfully

To

The Secy G. E. L.

Church

Panels.

L. L. Upur

Kheshmehel

P. O. Tatnagar

Jamsheder

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The 24th Jan 194 2

No. 234/42/F. 1

Mrs. Kumari Topno,
Sirautol.

Shrimati Kumari Topno ko Gyanseba,
Ap ke chitthi ke liye बहुत
dhangabaid. Main ap ke chitthi ke
anusar janch karne ka karm kar
raha hun.

Agc Shukla,
D. D. Diga

F. 1/-

Received from the
C. C. Secretary's office.
Thirty-Six Census.
Forms.

U. S. King

9.12.1941

~~F. 11~~

1-4-0
4-8-0
5-12-6

The record

Secretary's Office

Thirty-Six

Pages

W. S. King

7-12-1911

17/3/42

1

नडाशय

आप सभों की मेरी ओर से धीशु सहाय
 आप लोगों से मेरी आर्जी है कि मैं जिस घर में बदली होना
 चाहती हूँ उस घर में किवाड़ी का कबजा हट गया है
 और बाहर बरमदा के लिये एक दरवाजा मांगती हूँ
 और एक आर्जी है कि मैं एक खिड़की चाहती हूँ
 मैं आप से लग लेऊंगी तो आप सभों से मेरी यही
 तीन बातों की आर्जी है कृपया ग्रहण किये किजीये

Allowed,
 The Asst. Manager. लि: जयवन्ती टिकी
 to attend to it. Jaywantis
 quarters should be
 given to the Head teacher
 with necessary improvements.
 Oblige
 17/3/42

०९ / 1

19

श्री ईशुक्त मान्यवर सेनेटरी सचिव जी: ईसल
बर्च कौंसिल के निकट
निवेदन -

संकी ता: ७-३-४२

प्रतिवेद्य

सीबिनथ कर्ज है कि डेराखाना में
स्कूल को मकान खाली है जहां पर कि वाकू
किस फलकड़ी रहते थे, हम उस में जब तक
स्कूल रहेगा तब तक स्कूल ^{आने वाले को} लड़कों रखने
चाहता हू कारण कि जाने जाने का समय
रेजिमेंट वाले मोटोर गाडी से डककर लगने
का डर है इस लिये यह प्रार्थना पत्र कर्पण
कर लाशा करता हू कि उस मकान में
रहने का हुक्म फरमाई जाय; तथा जो भाडा
~~है~~ है वह इस महीने से दिया करेगा.

आपके श्री मान स्वयं सुविचरक है

श्री मान का आशीनुसर
सेनक.

इमानुसल लकडा मास्टर

जा: लो: ५: स्कूल

मैंने आत्मिक संशोधन के लिए
निवेदन —

महाराज —

मैंने आत्मिक संशोधन के लिए
आप से अनुरोध किया है कि आप इस
के लिए आवश्यक प्रयोग करने के
लिए एक एक घण्टा के लिए मुझे रात को
व्यक्तिगत रूप से मिलें और मैं अपने चरित्र के
बारे में जानने के लिए आपसे कुछ बातें
जानना चाहता हूँ। मैं देखना चाहता हूँ कि
आप इस विषय में क्या सोचते हैं। मैंने
आपसे कुछ बातें जाननी हैं। मैंने

इस बात के बारे में मैंने आपसे
कुछ बातें जाननी हैं। मैंने

— सच —
20 वीं मई 1952 }
आपके आदेशों के अनुसार
ममूँ के साथ
सिद्धिपुर
— सच —

नोटिस 7

ता० १-४-४२ से एक नई ^{पत्रिका} पत्रिका छप रही है जिसका नाम "लूथेरान" होगा। इस पत्रिका में धर्म सम्बन्धी बातों के लेख और टिप्पणियाँ रहेंगी। मुख-तसर बड़ी २ घटनाओं का भी जनता को जानकारी रखने के लिये, खबर दिया जायगा। ग्राहक लोग पेशगी में अपना चन्दा दे देवें क्योंकि आरम्भ में कम संख्या में पत्रिका निकाली जायगी।

प्रति कापी का मूल्य २ पैसा ।

डाक द्वारा, वार्षिक १५ रु० ।

वार्षिक ॥॥ आना

स्थानीय ।

जयमसीह एका

एडिटर,

हिन्दपीड़ी, राँची ।

Papers of
C. C. Mead

नोटिस

ता० १-४-४२ से एक नई ^{मासिक} पत्रिका छप रही है जिसका नाम "लूथेरान" होगा। इस पत्रिका में धर्म सम्बन्धी बातों के लेख और टिप्पणियाँ रहेंगी। मुख-तसर बड़ी २ घटनाओं का भी जनता को जानकारी रखने के लिये, खबर दिया जायगा। ग्राहक लोग पेशगी में अपना चन्दा दे देवें क्योंकि आरम्भ में कम संख्या में पत्रिका निकाली जायगी।

प्रति कापी का मूल्य २ पैसा ।

डाक द्वारा, वार्षिक १ रु० ।

वार्षिक ॥॥ आगत

स्थानीय ।

जयमसीह एका

एडिटर

हिन्दपीड़ी, रांची ।

C.C

To

The C.C. G. P. S. Church, Ranchi

(Through the Hd Supervisor, Lutheran
School's Ranchi)

Driye mahashay

ap ko minn likhit baton
ko jana kar asha sath arji karte hain ki
ap in ke leishay me chinta karne ki kripa
karenge.

- (a) Sarahapani school jo 10th class tak tha abhi
pura 1st class kiya gaya hai ap logon se arji
hai ki ap log staf tatha mastron ke talab ke liye
Prabandh Karenge.
- (b) Boarding ke leishay Rev, P. Beck se jan ch kar
hukum farmane ki kripa Karenge.
- (c) Abhi hal me school ke liye kai chizon ki
bahut dar kahi hai jaise 1. boys attendance Register
Teacher's attendance Register. admission Register at.c.
2. Chalk, Blackboard colour, + 1 Black board.
3. ink Paper Pencil at.c. 4. Maps (Ranchi. India
& globe)

P. T. O.

(d) is liye arji karte hain ki contingent ka
Prabandh kiya jay.

ap ka dishwasat

J. Tija H. M. S. D.

U. P. school Sarahapani

(b) Boarding ke hisay urakalma nahin par
Mastering ka aur bhayong ku kalina hai.
ki ek boarding ghar hona chahiye.
Yisko ham bhai hi loq estate se ^{manjori} mangenge
aur ham hi loq banawenge, Parantugab
C.C. isbat ko manjur karenge ~~tab~~ aur
ammasi degetals banawenge. Parantu
gabban ke teigar no game par, bhayong ka
ari aur ashra mai ki C.C. kripa kar
furnitures me liye paisa deue ki kripa
karenge.

(c) Contingency me liye sanayta
dakar hai: Main nahin janta hum
ki am school ke liye ~~men es~~
in sab kharche kahan se kia
jasa hai-

Ap logong ka
Sew ak:

P. Beck, Pustat.

Jaspur nichghat
21-3-42.

श्रीमान सेक्रेटरी महोदय लुथेरन मिशन चर्च
कौन्सिल रांची।

महाराज,
नम्र पूर्वक निवेदन है कि मुझ अनाथ को
केवल १५) रु. तलब यूनिर्सिपल से मिलना है। मुझ
~~अनाथ~~ अनाथ के सिवाय घर में क्रमाने वाला कोई नहीं
है। घर में दू. प्रारण होते हैं, और सब का प्रतिपालन,
(खाना, कपड़ा आदि) स्कूल सम्बन्धी खर्च और घर का
भाड़ा इसी १५) रु. के अन्दर देना पड़ता है, इस के सिवाय
मुझ अनाथ को कोई उपाय नहीं। इस थोड़े तलब से मुझ
बेवा को घर चलाना ही अत्यन्त कठिन हो रहा है, ऐसा
सहंगी है तो घर भाड़ा कहां तक दे सकूँ।

मिशन घर भाड़ा १५ अनाथ महोने के दर से
रुफ करस से ऊपर का बकाया पडा चला आ रहा है,
जिस को हल करना मुझ अनाथ को शक्ति से बाहर
है, और फिर इधर महोने १ जमा होते चला आ रहा
है।

इस लिये यह अनाथ अनाथ श्रीमान से विनय
पूर्वक अर्ज करती है कि बकाया घर भाड़ा जो रुफ करस
से ऊपर का है, माफ कर दिया जाय और आइन्डे के
लिये महोना घर भाड़ा १५ अनाथ इसी आठ अनाथ महोना
कर दिया जाने की कृपा दृष्टि दिखाई जाय कि
जिस से ~~मुझ~~ अनाथ अनाथ के सिर का पहाड़ सा
बोझ उतर जाय और आइन्डे बराबर महोने २
दे सकूँ। वाजिब था सो श्रीमान के चररा कमल
पर पेश किया। आइन्डे श्रीमान मार्जिफ है।

*Mr. J. J. Ho. Jm.
to give his
report and
recommendation.
J. J. Ho. Jm.
27/1/42*

*Secretary C. C.
The applicant is a widow and
she is in arrears from Dec. 1940.
I recommend that she be allowed
half the remission upto the end of
1941, and should pay the rest
from Jan. 1942 @ 1/10/- per
month. Nauman 1941
Asst. Manager
Church Property
24.3.42*

श्रीमान का कृपामितोषिका
अनाथ अनाथ
जुलियाजी टोपी
पिलगर् लाईन रांची
२३-३-४२

CC

10

The Secretary
Church Council
U. E. L. Church,
Ranchi.

मैंने अपने जीवन भर 38 सालों तक मंडली का काम
दुरुव के साथ किया है। ईस्कर ने अभी तक मुझे अपने काम के
लिए शक्ति दी और आगे भी, यदि ले सकते तो, मैं काम थोड़ा या बहुत
कलने के लिए तैयार हूँ। मेरे पिछले जीवन में मैं 7 बार बध्नी
किया गया और इन सालों के भीतर कितनी बार बहुत रोग,
वा बीमारी हालत में पड़ा। मैंने कोई इतिहास वर के लिए
नहीं किया है। एक भी खेत-जमीन नहीं है, न तो घर ही का
ठिकाना है। अभी तक बीमारी से मैं तबाह हो गया हूँ
और वर्ज में भी गिर गया हूँ। ऐसी दुर्दशा में मैं पड़ा
हूँ कि मुझे अपने का जीवन मंथियाला जान पड़ा है।

Slaka Resolutions Dated 11. 2. 42.

- Item 5. प्राची नशानिएत खलखो का डेरा :- यदि आप (लोहर-
दग्य दाते के) पीपर लैत के कुछ कोवरियों को मरमत करके
रहने सकते हैं तो उन्हें यह करने की अनुमति है; हमलेश
अन्य वर देने में असमर्थ हैं, अथवा आप ही चर्च कौंसिल
की अपने लिए डेरे वर की मरमती करने की मर्जी करें।
- Item 6. कुडु का डेरा उठाने का खर्च :- इस खर्च के विषय
आप चर्च कौंसिल से प्रबन्ध कर लेवे, यह विषय उन्हीं का है।

54-5-02

12
20
ऐसी ही बात में मेरा निवेदन आप से यही है कि :-

मेरी लिए लोहरदगा छाते में रहने का डेरा घर (तीन कोठरियों को) मरम्मत करने का रखने और यहां से लोहरदगा डेरा ले जाने का खर्च आप देने की कृपा करें।-

मैं यहां से अभी तक महीने तक डेरा उठाना चाहता हूँ।-

इसलिए आप इन बातों का विचार जल्दी करें ताकि मैं 15 दिनों के समय पर यहां से डेरा उठा सकूँ और दूसरे कर्मचारी नाम इन्हीं के लिए मेरे कष्टों तकलीफ न हो।-

अपने कर्तव्य के लिए मैं आप लोगों का सदा कृतज्ञ बना रहूँगा।

जी. डी. एल. चर्च

कुई

20-2-1942

आप लोगों का आज्ञाधीन दास

Nathaniel Kharkho

Kum

20-2-42.

(Faint handwritten text, possibly a draft or a copy of the letter, mostly illegible due to fading and bleed-through from the reverse side of the page.)

1092/42/F/1.

To
Rev. U. E. Kujur
Chirman
C. E. L. Church Ranchi,

Menyawaar Chirman ko Yisushay,

Ap ka Ilaka ka mardum sumari
dekhne se malum huwa ki
1940 men Bepetisma paye huwe longon ki sankhya 10047 tha
1941----- 9815 tha
Anter 232 Ghat:

Kripa kar is ghati ka karan kya hai us ka
report dijye.

Ap ka Biswas

J. K. Biswas
Secretary

~~Handwritten scribbles~~

28
20-2-42

श्रीमान एस.एस.एन्ट मैनेजर साहेब लुधेरान
चर्च रांची।

secretary e.e
The door in question
requires repair of door
frame and the two new
panels which will cost
about 8/- in all.
Nauman
12-2-42

महाशय,

प्रार्थना ऐसी है कि मेरे घर के

दरवाजे में किवाड़ी नहीं है जिसके

कारण हम परिवार वालों को बहुत
ही तकलीफ है अतएव कृपा कर

किवाड़ी लगाने की मेहरबानी की

जाय। मैं इसके लिये बहुत रधन्य
बधि होऊंगा।

Mr. N. T. S. M. S.
engineer & repair.
M. K. S.
S. K. S.

आप का आज्ञाकारी
थेओफिल टोयो।

Secretary C. C.



27
20-2-42

The applicant is in arrears since June 1940. The total due up to the end of 1941 comes to Rs 11/8/- . The statement of the applicant is true. But as there are many other parallel cases like this it will not be wise to write off the whole amount.

I would recommend, that half the dues be excused

Allowed if they pay half of the dues in two months instalment.
J. K. G. Jia
2/2

Narman ops

12-2-42

To The Secretary G. & D. Church
Ranchi.

Sir,

With due respect and humble submission
I beg to state that my present condition
is not well at all therefore I request you
very earnestly to excuse my balance
house rent up to 1941, and from 1942
I promise to pay the house rent
regularly. Since 1934 my husband is
out of employment and since, I have
to face many difficulties in maintaining
my house hold. Now my one of my sons
is employed in the Government Service and
he is able to send me Rupees ten monthly,
my earning is not fix i.e. wherever I go
calls by the out patient in the Mission
Hospital then I earn a bit for our
Maintenance, so it is my earnest request
to you to consider my case thoughtfully
and favourably.

For this act of kindness I shall be
highly indebted to you.

Babulane } yours faithfully
Mission Compound

Ranchi.

9 Feb 42.

No. 420
2/12/42

Asst. M. to
Post. 1/12/42

मिलाल-21-1-1942

1

23

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. Kujur.
Secretary : Mr. C. M. Tiga.
Treasurer : Mr. M. Khess.
Catechist
Babu Immanuel Bara.

RANCHI.

The 3/12/41

The undermentioned document is forwarded to the Secretary G.E.L. Church Council for information guidance and compliance.

Extract Copy from the Minute of the Ranchi Mandli Panch held on 14.11.41

Item No. 4.

Depot line G.E.L. compound जाने जाने का रास्ता:-
फैसला — मंडली पंच C.C. के पास शिफारिस करती है कि वह डीपोट लेन टोला कमिटी वालों के देखे सब के जवाबदायित्व में एक छोटा फाटक तला कुंजी के साथ खोल देवे।

C. M. Tiga
3/12/41
Secretary
Ranchi Mandli Panch.

To

The Secretary to C. C. Goswami Mission
Rauchi

From

Augustus Lakra. S. E. L. Mission, Derakharia
Dated the 9th January 1942.

Dear sir

With reference to your letter
No 59/42/F.42 dated the 8 January 1942 I most
respectfully and very sincerely beg to state
that I have no monthly income since
the month of March 1941.

But I hope to get from the Goswami
High School Rs 10/- per month only from the month
of January 1942.

Yours most respectfully

Adakra

To

CC
The Secretary C.C. Office, Ranchi

From

Augustus Lakra, G. E. L. Mission Derakhana

Dated the 22nd Dec. 1941.

Ranchi

Dear Sir

With reference to your Notice dated the 3rd September 1941, I most respectfully beg to state:

That at present I am totally unable to pay the house rent which has now amounted to Rs 12/- twelve as I am at present unemployed.

I therefore pray very humbly that no pressure may be laid upon me regarding the rent till I get some permanent job for the maintenance of my family.

I hope you will give due regard to my petition

Yours most obediently

Augustus Lakra

22/1/42

1

श्रीमान सेक्रेटरी साहब
31
जी. ई. रुत. चं. व.
छाटनागपुर और प्रसाम
सं. वी.।

महाशय

हमलांगों की आज्ञा है कि हमलांगों के पास जो घर खाली है उसको हमलांगों मंगाने हैं। क्योंकि हमलांगों के लिये बड़ा काम नहीं होता है। इसलिये हमलांग घर मंगाने से ही सौ सुपा करके मेरी खर्ची स्वीकार कीजिये और आज्ञा से हमलांग घर मंगाने ठीक समय पर दंगे। कृपा करके मंजूर कीजिये।

22-1-42

लि: स्वस्तीवित निगा
पिलगट बैन

॥१॥

जी. सी. पा.

संस्कृत

अ.

संस्कृत

13th April, 2.

1057/42/F- 1.

To,

The Rev. Urbanus Kujur,
G. E. L. Church,
Ranchi.

Manyawar Chairman,

Kripa kar ke Banpur ke bhai bahinon ke bishay abhi tak ki bat kaisi hai, report bhejiye. Unke bishay jab soch bichar hota tha to unko apni baton ko batane ka mauka mila ya nahin, aur mila to we kya bole aur phaisla ke bad unka bichar aur niyat kya dikhta hai ?

Jabab ki asha dekhunga. Anglican Bishop ki or se janch ho rahi hai.

Ap ka bishwast,

J. K. J.
Secretary.
G. E. L. Church.

12th April 2

1042
42

Rev. Mr. & Mrs. Kufu,
Haha Charandu, Ranchi

Izinsahay.

Main 26 $\frac{4}{42}$ ko yakau
Bijya nahia kas sakta hun.
Bisju men dahua hai. Kripa
ka ke intijaa lijiye. Akha
hoga ki ap thakar jaiye +
cutwa 26 $\frac{4}{42}$ Sangh ko Busin
jaiye.

Prems,

Doogan
12.4.42

26th. Febr. 2

583/42/F.-1

The undermentioned document is forwarded to Mr. A.L. Tirkey, Gossner High School, Ranchi for information.

Sd/- J.J.P. Tiga
Secretary, 26/2
G.E.L. Church.

Extract from the Minutes of the meeting of the Executive Committee of the Church Council along with the officers of the Ranchi Mandli Panch, held on Wednesday, the 25th. February, 1942 at 6 P.M. Standard Time, in the Church Council Office.

" Mr. A.L. Tirkey :

Mr. Tirkey's letter D/- The 25th. Feb, ruary, 1942 was read. Mr. Tirkey says in that letter that he is not prepared to appear before the Church Council Executive Committee and the Officers of the Ranchi Mandli Panch in order to answer the questions he must be asked regarding his acts of indiscipline and disobedience.

It was therefore resolved that Mr. Tirkey is declared guilty of continued disobedience and that he is placed under discipline (Chhoti Saja) of the Church ".

Memo No. 606/42/F.-1

D/- 28.2.42.

Copy to the President, G.E.L. Church.

J.J.P. Tiga
Secretary, 28/2
G.E.L. Church.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive.

1. *President*: Rev. J. Stosch, Lic. Theol.
2. *Secretary*: Rev. J. J. P. Tiga, B. D.
3. *Treasurer*: Mr. N. Soy,
4. Mr. Th. Surin, B. A., B. L.
5. Rev. L. Jojowar,

Other members of the Church Council.

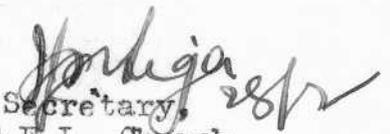
6. Rev. S. Bage,
7. Rev. W. Radsick,
8. Rev. L. Topno,
9. Rev. S. Kula,
10. Mr. C. D. Ekka.
11. Mr. P. Soy.
12. „ D. Tirkey,
13. „ P. S. Vengra B. A.

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. 608/42/F.-1

Dated the 28th 2nd 1942

The undermentioned document is forwarded to the Rev. U.E.Kujur, Ilaka Chairman and pastor, Ranchi for necessary action.


Secretary,
G.E.L. Church.

the Minutes of

Extract from the meeting of the Executive Committee of the Church Council along with the officers of the Ranchi Mandli Panch, held on Wednesday, the 25th. February, 1942 at 6 P.M. Standard Time, in the Church Council Office.

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It was therefore resolved that Mr. Tirkey is declared guilty of continued disobedience and that he is placed under discipline (Chhoti Saja $\frac{1}{2}$ of the Church."

.....

24th. Febry. 2

563/42/F.-1

Mr. Sanatan Mandal,
Gungutoly, Ranchi.

Dear Mr. Manadal,

This is just to remind you that you have to come to the C.C. Office today at 5 P.M. (St. Time) in connection with the demonstration displayed on Sunday, the 25th. January, 1942 in the Christ Church.

Yours Sincerely,

J. D. Singh
24/2/42

File

No. 895

G. E. L. CHURCH
IN
CHOTANAGPUR AND ASSAM.

Received from ^{MR.} ~~REV.~~ M. Khess through C. C. Secy.
the sum of Rupees Twenty only
on account of Collection for N.M.S from
Ranchi Haka for the year 194 .

Rs.



RANCHI,

The 11 - 2 - 1942. }

N. Gu

Treasurer,
Church Council, Ranchi.

72
2/1/42

File 1

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. Kujur.
Secretary : Mr. C. M. Tiga.
Treasurer : Mr. M. Khess.
Catechist
Babu Immanuel Bara.

RANCHI.

The 13-11-41

To,
The Secretary
Ranchi 'Daka Panch.

The undermention document is forwarded to
the Daka Secretary for necessary action.

Minutes of the Ranchi Daka Karmchari
Panchayat held on 5th ^{Nov} ~~Oct~~ 1941,
Item No. III.

Ta. 4-11-41, Sanjha High School Hall mein
Ranchi ke Lutheran Publicon ki meeting hui thi.
wahin Ranchi Daka ke Maudli karne charigae
bhi hajir the. High School ke bare mein bahut
ne apna apna ray prakash kiye. Per Daka ke
karne chari gae yah apsoch poogal kartee
hai ki Rev. Isak Ekka ne kaha ki bahut
logyaktan hai ki high school tut- jaiga
to kiski adhik hani hogi, Kya bare bare
logon ki nahie per hame garib public logon
ki adhik hani hai kyonki hamare poos
nahie hai, School kahan bhejenge. Kalisha
ke bare bare logon ke to Ohda barega, bage
baga talak milega aur we isilge hanstee hain
School ko C.C. ne nahie banaya na managing
Committee na na Sabha Mahasab banay
per public ne banaya, per phir khatee
hain ki Miller Sahab ne banaya.

G. E. L. CHURCH, RANCHI

RANCHI.

Chairman: Rev. U. Kumar
Secretary: Mr. C. M. Singh
Treasurer: Mr. H. Singh

31.11.41
Lukh ki bat to yah hai ki we
bole ki agar school tut jay to yah
Mission rehne rekegi, log musalman
Hindu, Roman mission, S. P. G. mission
Samsar adi ho jayenge. Bishesh bat
to yah hai ki Rev. I. Ekka High
School ke Sam-budh me Mahasaba
ke phaisle ke bijnah hot diya.

Yours sincerely

U. E. Kumar

13-11-41

Forwarded to the
Secretary, a. e. for
necessary action.

Naemantoppa
Secretary, Ranchi
Haka Ranchi.
2-2-42.

57/42/F.1

8th Jan 2

The undermentioned document is forwarded to the Rev. Mr. James Kufu, Slaka Chairman, Ranchi for information and guidance.

J. D. Siga
Secy. G. E. Church

Extract from the Minutes of the Exec. Cee. meeting of the C.C. held on 7.1.42

Item 1. a

^{cc} Gate for Deputol: After consideration it was Resolved that a gate be opened for the brethren of Deputol who should be responsible for not allowing the outsiders to enter the compound. The brethren should also be responsible for opening + closing the gate at the appointed hours. The expense for the gate will be met by the Church Council.

Item 1. b

Bier: It was resolved that the Ranchi Slaka be advised to make a small room on a wall of the math inside the cemetery and to keep the Bier there. It is understood that the expense will be borne by the Slaka "

52/42/F-1.

8/11 2

The undermentioned document is forwarded to Mr. Olu Liga, Hospital Lane, Ranchi.

J. O. Liga

Secy J. L. L. Club.
Extract from the Minutes of the Exec. Cee. of the C.C. meeting held on 7.1.1942

Item 1. c.

" Application of Mr. Olu Liga for a piece of land near the Rainshop in the Gossner High School Compound to open a Bookshop.

After consideration it was,

Resolved that (1) Mr. Olu Liga be asked to give a description of the piece of land he wants for the Bookshop

(2) The Headmaster of the High School be asked if he has to say anything on the matter."

282/42/F.1

29th Jan. 2

The Rev. W. Kupa

This is to inform you that our combined meeting will be held tomorrow the 30th at 5 P.M. Standard Time. Please invite those members of the Maudli Parish who were present on the last two occasions.

Yours Sincerely,
D. Siga
1/29/11

29th Jan 2

287/42/F.1.

The Rev. Mr. Kupi,
Chairman, Ramen.

Dear Rev. Kupi,

This is to inform you that the Executive Com. of the CC has asked President Storch to write to the Anglican Bishops re: the Pauper case. A copy of your report has been sent to the President and he is taking necessary action.

Yours Sincerely,

D. D. D. D.

29/1/42

To The Secretary *File* C. E. S. Church Council Ranchi

File No-1.

74

बानपुर लुधेरान मंडली से संगतिवन मंडली जाने की इच्छा रखने वालों का लिस्ट ।

१	योहन मुतकुंवार बानपुर	X	१८	कुंवार तिकी मजनपटका
२	मंगल " "	X	१९	जकारिया तिकी बोडोलनर
३	लुधर " "	X	२०	मरकस " "
४	✓ मंगलदास लकड़ा	X	२१	" " " "
५	मनसिद्ध " "	"	२२	युसफ " "
६	कुशल " "	"	२३	मंगल युसफ " "
७	रेयुब रका " "	"	२४	मनसिद्ध " "
८	पीलुस " "	"	२५	बिशाम " "
९	बेथामीन लकड़ा टुङ्गीटोला	✓	२६	मसीहदास " "
१०	योहन " "	"	२७	जयमसीह " "
११	दानिरुल " "	"	२८	बिशाम तीगा " ✓
१२	सुलेमान " "	"	२९	सुलेमान " "
१३	यीशुआशायाह " "	"	३०	भमृत " "
१४	भानन्द " "	"		
१५	मनसिद्ध " "	"		
१६	नुआस संग सिम्बरबिड़ा			
१७	बिशाम तिकी मजनपटका			

Rabhudan Bara Cat.
Banpur

योहन मुतकुंवार और उसके दो बेटे मंगल मुतकुंवार और लुधर मुतकुंवार
 १८ जनवरी उन के बुरी चाल अर्था मरवालयन और वैरता को भंग
 करने के कारण मरठली सजा देई गई, मंगलदास लकड़ा और उस को स्त्री को
 पहिले ही मरवालयन देई गई उधारे, लोगों को पहिलाने के कारण मरठली सजा देया

गया था। इन चार जनो ने और लोगों को भी बहका
सहका के एस. पी. जी. मिश्र आदी के पास खेरवाकोचा गिजा
जाना सुरे मिथे है। चार्ज कौथिल देखे मि एस. पी. जी
लोग हमारे तस्स से सजावरो के गृहण न सरे नही के सजावेना
ब्यावै होना, फिर उन से बहकाये हुए लोग भी गृहण न मिथे
कारण मि के अपने विश्वास विवेक के कारण नही जते है।

Ranchi
20.1.42

H. S. Kujur
Ranchi Ilaqa
Chairman

No: 283/42
Copy forwarded to
the President of the Club
for meeting. J. P. Jha
21.1.42