

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

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Classification:

Original File No.

Title

Ranchi Mandli Panch & C.C.Meeting

Volume:

Running from year: 1922 till year: 1925

Content:

- Letters Mandli Panch
- C.C.Meeting Report.

1922-25

Mulling

1922-25

Old Papers - Mtg of

Ranchi, 1/2/24.

The Secretary,
The Ranchi Mandli Panch
Sirantoli, Ranchi.

Dear Sir,

The Rev. R. Gee, of Itki, requests me to ask the Panch to consent to a certain Lutheran man, who is working for Mr. Gee, getting a divorce from his wife who has deserted him and is said to be living in adultery. Mr. Gee thinks that this is the right thing for him to do, and is willing to help him get the divorce. Mr. N. Soy knows all about this case and will inform you. Also Mr. Gee requests that the man in question (his cook) be required to promise to marry another girl with whom he has had some relations. Kindly present this matter to the Panch and oblige.

With regard to your request that the well in the L. P. School garden, Ranchi, be repaired, I may say that the School has now been taken over by the High School.

Yours sincerely,

A stylized handwritten signature, possibly initials, consisting of a large 'J' or 'K' shape with a horizontal line through it.

No 2

150

The Secretary Board of Trustees

मान्य महाशय.

आप की ता: ५ दिस्बर

१९२२ की पत्री के अनुसार गिर्जाघर को
 कहा गया कि गिर्जाघर का पहरा करे
 पड़े हा गया कि ^{एक} पहरा करे आरम्भ करा
 आरम्भ जाया करते है इस विषय पंच ने विचार
 किया कि पाठक में गिर्जा के समय मी
 रह गयी आने जाने के समय औरत को लात्त
 लगाया जाय. आरम्भ करते है कि आप
 पंच के इस विचार को मंजूर करेगे. और
 आप की मंजूरी का हाल बिच ही दूना जनवरी ३०-१

Rambh. }
 १५. 2. 1924

P.T.O.

आप. का. आइलोनरी
 Secy.
 Christian and Tem
 Secretary
 Ramet Mandi, Pans

Extract from the letter from Secretary to the Board
to the Secretary Ranchi Mandli Panch dated 5-12-22

Ranchi

5. 12. 22.

The Secretary

Ranchi Mandli Panch.

Dear Sir, after consultation with
Pastor Nikodim and others, I write to
request you to be good enough to have the
Panch give orders to the Church Chakradar
to look after the big gate at the Church.
I am informed that in the days of Missionaries
it was his duty to guard the gate. I think
he ought still to be responsible for it. He
ought to guard it especially during the
time of the church services.

x x x x x

True Extract

Choni
Secretary
Ranchi M. Panch

yours sincerely
S. J. Cannaday
Secretary to the Board

Ranchi, 20/2/24.

Mr. Christanand Tiru,
Secy, Ranchi Mandli Panch,
Sirantoli, Ranchi.

Dear Sir,

Many thanks for your letter of the 14th inst, giving action of the Panchy concerning the big gate at the Church and giving copy of my letter to the Panch, dated 5-12-22. I note that the Panchy would like to have the gate kept closed at time of church services, at train times and at night. I most heartily agree to the gate's being kept closed during church services, but I have doubts about the advisability of keeping the gate shut during train times and night, especially at night. If this refers only to Sundays, that will not be so bad; but on week days that arrangement would interfere with the ~~XXXXXX~~ coming and going of people who have business in the compound. We ourselves often use the gate at night. The chaukidar cannot be expected to stand guard at the gate all night in order to open it for people who must come in and go out. If you mean that this rule applies only on Sunday, then I agree to it. Otherwise, I must request you not to have the gate locked on week days.

Yours sincerely,

P. S. I enclose agreement with renewal for 1924.



True copy.

No. 3.

To,

The Secretary
to the Board of Trustees
of the Lutheran Mission
properties in Chotanagpur
Ranchi.

Dated Ranchi the 19th February, 1924.

Sir,

I have the honour to request the favour of your kindly renewing the order of ~~the~~ cultivation of lands lying on the Cemetery side of the Lutheran Church Compound Ranchi for 1924-25.

I have the honour to be,

Sir,

Your most obdt. servant,

Sd/- Christianand Tiru,

Secretary

to the Ranchi Ilaka Panch.

The agreement is hereby renewed
for one year as per request.

Attention is hereby called to the broken condition of the fence on the North-eastern side of the compound. The Panch should see to this and have it repaired & guarded.

Sd/- I. Cannaday,
Secy to Trustees.
19-2-24.

9-2-25.

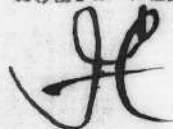
The Secretary,
Ranchi/Mandli Panch,
Ranchi.

Sir,

With reference to your letter of the 4th inst concerning Mrs Peters who lives just outside our compound, I beg to say that I shall be pleased to do all I can to remove any nuisance which may exist. However, as this is a rather delicate matter and may lead to legal complications, before taking it up seriously, after consultation on the matter, I request you to be good enough to obtain for me the signatures of some of her near neighbors to the effect that her house is objectionable. With this written evidence in my possession, I shall be able to approach the Police officials with a good case.

Awaiting your reply, I remain,

Yours sincerely,

A handwritten signature in dark ink, consisting of a stylized, cursive 'H' or similar character.

From, Mr. A. D. Lacey,
Secy., Rauchi Mandal Pauch. Gosoner High School,
Rauchi,
The 4th Feb., 1925.

To,
The Secretary,
The Board of Trustees,
Gosner Evan. Lutheran Church,
Rauchi.

Sir,
It has been brought to the knowledge of the Rauchi Mandal Pauch that Mrs. Peters has taken into her house Mr. Paulus Goday and his family. The daughters of Paulus Goday are leading a corrupt life. People from the town visit the house day and night. The house is situated to the west of the Lutheran Hospital, and Theological Seminary, adjoining the Lutheran Compound. The people come and go through the Compound.

Therefore the Rauchi Mandal Pauch requests that early steps be taken to remove the prostitutes from the place or to build a wall there on the Compound boundary so that the thoroughfare through the ~~town~~ Compound be stopped, for which kindness the R. M. Pauch will be much thankful to the Board.

I have the honour to be,
Sir,
Your most obedient servant
A. D. Lacey

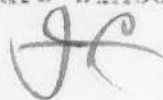
16-9-25.

Gurkha Band.

Sir,

In continuation of mine of the 8th, it gives me pleasure to inform you that the Commandant of the Gurkha Military Police, Ranchi, intimates in his letter No. 948, dated 14-9-25, intimates that he has "issued orders that in future the bugle and pipe band of the Gurkha Military Police will not play on Sunday mornings between 9 and 11 A. M. in front of the Lutheran Church."

Yours sincerely,



The Secretary,
The Ranchi Mandli Panch,
Ranchi.

OFFICE OF THE COMMANDANT "B" COY. MILITARY POLICE.
Bihar and Orissa, P.O. Hinoo, Ranchi.

Memo No.

948

dated

14/9/25

To,

The Secretary to the Advisory Board
of the G.E.L. Church,
Ranchi.

Sir,

In compliance with the request contained in your letter dated 9-9-25 to the Superintendent of Police, Ranchi, I have the honour to inform you that I have issued orders that in future the bugle and pipe band of the Gurkha Military Police will not play on Sunday mornings between 9 and 11 a.m. in front of the Lutheran Church.

I have the honour to be,
sir,

Your most obedient servant,

B. Thapa
14/9

Commandant,

Gurkha Military Police, Ranchi.

D.L.

14/9/25

From

Rev. I. Cannaday, Secretary to the Advisory Board of
the G. E. L. Church, Ranchi.

To

The Superintendent of Police, Ranchi.

Dated Ranchi, the 9th September, 1925.

Sir,

On behalf of the Ranchi Mandli Panch (Church Council)
I have the honour to call your attention to the playing of
band music by Gurkha soldiers on Sunday mornⁿings during the
time of the Lutheran Church service and to request you to be
good enough to pass an order that this be stopped if it is
proper so to do. It appears that the Gurkha soldiers march
in front of the Lutheran Church and that the^{weird} music of their
band is disturbing to the services going on inside. The
hours of Sunday services at the Lutheran Church are, usually,
or, approximately, 9 to 11 A. M., 2 to ⁴ P. M. and 6 to 7:30
P. M.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary to the Advisory Board
of the G. E. L. Church, Ranchi.

CUSTOMERS' CARS ARE ONLY DRIVEN BY OUR STAFF AT CUSTOMERS' OWN RISK AND RESPONSIBILITY.

TELEGRAPHIC ADDRESS:
"LEYAUTOS, CALCUTTA."
BENTLEY'S CODE.

TELEPHONE NOS.:
1564 & 1565 (2 LINES.)

POST BOX No. 2043.



G. McKenzie
& Co (1919) LTD

MOTOR
ENGINEERS.

Ranchi.

~~200, LOWER CIRCULAR ROAD,~~

Calcutta

S. 9.

1925.

Dear Mr Cannady,

The bank in
question is the Charoy. J. J. J.
Coney and going to Government
House.

I have nothing there so you can
do with the Gumbler.

The man you want to see
is Mr Lloyd - Williams who
is Commander of the Police
Force and I know he will give
orders for the bank to stop
paying their passing to the
merchants.

Yours truly,
J. J. J.

8-9-25.

Dear Mr Blundell,

A request. On Sunday mornings a Gurkha band marches in front of the Lutheran Church during service time, playing its weird music. This is rather disturbing. I am informed that you are the officer in charge of the Gurkhas. May I inquire of this is true. If so, may I request you to stop the playing of the band at that time and place, if it is in your power to do so.

Thanking you very much, I remain,

Yours sincerely,

A handwritten signature in dark ink, consisting of a stylized 'J' followed by a large 'H' and a flourish.

J. H. Blundell, Esq.,

R A N C H I.

8-9-25.

Sir,

Yours No. B 42-25, dated 7-9-25.

I shall be happy to do my best in endeavouring to have the objectionable music stopped ~~stopped~~ on Sunday mornings at the time of our service. I have noticed it several times.

Yours sincerely,

A handwritten signature in dark ink, appearing to be the initials 'JH' or 'JL' with a flourish.

To

The Secretary,

The Ranchi Mandli Panch,

R A N C H I.

No. B42-25

From, The Secretary,
The Rauchi Mandali Panch,

To, To Secretary,
The Advisory Board to the G.E.L. Church.

Goswami High School,
Rauchi,
Wazirpur Sph. 25.

Res. Sir,
Finding that the Doranda Band
passes by the Christ Church playing
music during service time, the Rauchi-
Mandali Panch requests that you will
be kind enough to correspond, at your
earliest convenience, with the authorities
concerned so that the playing of music
near the Christ Church during service
time (on Sundays) be stopped, for which
the Panch will be much obliged by you.

I have the honor to be,
Res. Sir,
Your most obedient servant,
A. L. Tildesley

रांची मंडली पंच।

(जी० ई० एल० चर्च)

कार्यकारिणी कमीटी।

नम्बर 56।

पा: योहन तोपनो, सभापति।
बा: अमृत लाल तिकी, सेक्रेटरी।
बा: महिन्द्र खेस्त, खजांची।
बा: जयमसीह एका।
बा: नेमन टोप्पो।
कंडिदत योहन टोप्पो, किरानी।

श्री The Secretary,
The Advisory Board,
Ranchi.

रांची मंडली पंच का अफिस,

ता: 16th Nov. , 1927।

श्री Dear Sir,

I have the honour to convey to you the decisions of the Ranchi Mandali Panch with regard to certain matters raised in the letters received from you recently.

1. Ref: Your letter of 3-10-27 regarding the repair of the Pastor's House at Ranchi for Rev. J. Topomo.

A Sub-committee has been appointed, including President Rev. J. Topomo, which will see what repairs are necessary and carry on the repair work as far as possible. The expense is not to exceed the amount that is still due as rent for the house. This amount will come to about Rs 100/.

2. Application of Johan Bek for some maintenance allowance, forwarded by you to the Mandali Panch.

Some members of the Panch know the case of Johan, who, while repairing some kitchen, fell down and disabled himself. The Panch requests the Advisory Board to give some help to the man so long as the Board exists. When it will be dissolved the Panch will do something for him.

3. Application of Johan Bakula, the Chaukidar of Derakhana, applying to you for basket, bucket etc., which was forwarded by you to the Mandali Panch.

Formerly the Advisory Board used to give Rs 5/ to the Panch for the Chaukidar, and the Panch used to supply basket, bucket etc. He used to do little jobs for the Panch. If ~~the~~ Rs 5 be again paid to the Panch and the Chaukidar be placed under the charge of the Panch, the Panch will be glad to take the responsibilities for basket, bucket, ropes, brooms etc. In order to meet the miscellaneous charges, the Panch may ask a nominal fee of two pice or so from each visitor who occupies the Sheds.

Yours faithfully,

A. L. S. S. S.

17-11-27.

The Hony Secretary,
Ranchi Mandli Panch,
Ranchi.


Dear Mr Tirkey,

Many thanks for your letter No. 56, dated the 16th November 1927, conveying to me the resolutions of the Panch on the subjects mentioned. In reply:-

1. Johan Bek. I am afraid that nothing will be done for him if the Panch does not do it. The Adv. Board does not meet again till Jan'y 17, 1928, and then soon after that it will be dissolved. So you see it is necessary for the Panch to help him now.

2. Johan Bakhia. For several months the Adv. Board has ^{been} paying him Rs. 5/ per month. The articles he needs should be supplied to him by the Panch, as formerly.

Yours sincerely,



To,

The Secretary,
The G.E.L.Church Advisory Board,
Ranchi.

Ranchi Ilaka Panch Office,
The 12th Sept., 27.

Sir,

I have the the honour to send below two resolutions of the Ranchi Ilaka Panch, resolved in their meeting held on the 6th Sept., 1927 ;--

1. " That the Advisory Board be requested to supply one Clothes Stand for use in the Vestry of the Christ Church."

2. " That the Advisory Board be requested to plant two Lamp Posts (with lamps) near the Church-one to the east and the other to the west of the Church."

In connection with the lamps I may say that Babu Samuel Barla has given Rs10/ towards the expense of these lamps. This amount is sent to you. We request that the Board will kindly meet the necessary expenses for the Stand and the Lamps, for which the Panch will be much thankful ~~to~~ to the Board.

One old pulpit has been lying on the verandah of the Ranchi Mandali Panch Office. May I request that this pulpit be handed over to the Mandali Panch. It is, I think, the oldest pulpit of our Church and so it should be preserved. It may be kept in the Panch Office. It will moreover be of use for open-air Church Functions.

I have the honour to be,
Sir,
Your most obedient servant,

A. L. Tikey
Secretary,
Ranchi Ilaka Panch.

13-9-27.

The Secretary,
Ranchi Ilaka Panch,
Ranchi.

Dear Mr Tirkey,

Many thanks for your letter of the 12th inst, conveying two resolutions of the Panch to the Board and forwarding Rs. 10/, the contribution of Babu Samuel Barla towards the cost of the proposed two lamp posts at Christ Church, Ranchi. Enclosed please find my receipt for this. I shall take ~~up~~ the matter of the lamps ^{and the clothes stand} in due season and try to execute the work.

2. Old Pulpit. I shall be glad if the Panch will ^{take} charge of the old pulpit you write about. It ought to be preserved by all means because of its historical value.

Yours sincerely,



रांची मंडली पंच।

(जी० ई० एल० चर्च)

कार्यकारिणी कमीटी।

नम्बर 58।

पा: योहन तोपनो, सभापति।
बा: अमृत लाल तिकी, सेक्रेटरी।
बा: महिन्द्र खेस्स, खजांची।
बा: जयमसीह एका।
बा: नेमन टोप्पो।
कंडिदत योहन टोप्पो, किरानी।

श्री Rev. I Cannaday,
Secretary, Advisory Board.

रांची मंडली पंच का अफिस,

ता: 5th Dec., 1927।

श्री

Dear Sir,

With reference to your letter dated the 2nd August, 1927, item no. 2, regarding certain matters of the "Ranchi Compound", I have the honour to say the following :-

a) The Ranchi Mandali Panch thankfully accepts the responsibility of the fruit tree of the compound outside the gardens.

b) The Ranchi Mandali Panch will also accept the responsibility on the matter of keeping cows in the Compound, if it can enjoy the ~~xxx~~ income from the grazing of the cows.

The Panch has already employed another man as chaukidar, and it feels that it can discharge the responsibilities on the two points mentioned above.

I have the honour to be,
Sir,
Your most obedient servant,

A. L. Turkey
Secretary.

ack 6/1/27.
"Shall see Agent to be useful."

Dec. 9, 1927.

The Hony Secretary,
Ranchi Mandli Panch,
Ranchi.

Dear Mr Tirkey,

With reference, further, to your letter No. 58, of the 5th inst, I write to say that we are now agreeable to the Panch's taking over charge of the fruit trees (outside the gardens) and of the grazing on this end or half of the compound, with effect from January 1, 1928. We think it desirable that you retain the services in part of the Bhandari, who makes the collections, and pay him, say, one-fourth of hi salary amounting to Rs. ^{4/4} per month. It is understood of course that the Panch will enjoy all the income from the grazing of the cows after January 1, 1928, that is to say, all the fees due from January, 1928. Kindly let me have confirmation of this offer in due season and oblige.

Yours sincerely,



रांची मंडली पंच।

(जी० ई० एल० चर्च)

कार्यकारिणी कमीटी।

नम्बर 1

पा: योहन तोपनो, सभापति।

बा: अमृत लाल तिर्की, सेक्रेटरी।

बा: महिन्द्र खेस, खजांची।

बा: जयमसीह एका।

बा: नेमन टोप्पो।

कंडिदत योहन टोप्पो, किरानी।

श्री The Secretary,
The Advisory Board,
Ranchi.

रांची मंडली पंच का अफिस,

ता: 1 st Dec. , 1927।

श्री

Sir,

After my conversation with you regarding
Johan Bakhla, the Choukidar of Derakhana, I have not
been able to place before the Mandali Panch the
question of his being placed under the charge of
the Panch..Will you therefore ask Babu Daud Toppo
to give him "rokari" work, until the Panch has
decided about him.

Yours sincerely,

A. L. Turkey

3-10-27.

The Hon'y Secretary,
Ranchi Mandli Panch,
Ranchi.

Dear Mr Tirkey,

Today President J. Topono talked with me about the repair of his house in the compound. I told him that the Board had considered the request of the CG that the Board execute the repairs, but because of the desperate financial condition of the Board it could not undertake the work; in fact practically all repairs are now stopped for this year. Also, it is to be borne in mind that the Board is not primarily responsible for the President's house. It was turned over to the Mandli Panch (thru the CG) and the Panch has been in sole possession; also the Panch has been renting it out and getting a good income from it. So it is only right and fair that the Panch shall execute the repairs to the house--and not the Adv. Board. I trust that you will bring this matter up in the next meeting of the Panch. The President, I take it, will be president.

Yours sincerely,



August 2, 1927.

The Hony Secretary,
Ranchi Ilaka Panch,
Ranchi.

Dear Mr Tirkey,

I am to communicate to you two items from the recent meeting of the Advisory Board, as follows--

1. Interest on Malti Money. The Board ordered that the interest for the second year (to March 31st, 1927) should be paid. This is the interest which the Board promised to pay on the money granted by the Trustees from the Malti settlements in 1925 to the Board for the Bethesda Girls' School. I send the money, viz., Rs. 143/, herewith and request you to grant a formal receipt for the same, and oblige.

2. Ranchi Compound. The Board considered certain resolutions sent up by the Church Council concerning the Ranchi compound--the grazing of cows, the fruits, etc. After discussion, it was--

"Resolved, That the matter of keeping cows in the compound be handed over to the Ranchi Mandli Panch with power to act and that the Panch also be asked to take charge of the fruits of the compound outside the gardens, the present arrangement of things to continue until the Panch signifies its acceptance of these responsibilities."

The Secretary was also instructed to forward a copy of this item to the Principal of the High School with the request that he also conform to it if possible.

You will understand, of course, that by the term "Ranchi compound" is meant only that portion of it which has not been made over to the High School.

Yours sincerely,



Dec. 3, 1927.

The Hony Secretary,
Ranchi Mandli Panch,
Ranchi.

Dear Mr Tirkey,

Many thanks for your letter of Dec. 1st about Johan Bakhla, Chaukidar of the Derakhana. We shall give him daily coolie work as far as possible for the present. However, we do not have much work and I trust that you will have your Panch take him on as a full-time man soon, if possible.

Yours sincerely,

A handwritten signature in dark ink, appearing to be the initials 'JL' or similar, written in a cursive style.

GOSSNER HIGH SCHOOL AGRICULTURAL EDUCATION SCHEME.

The object aimed at in opening classes in "Agriculture and Surveying" in Gossner High School is two-fold :—

- (1) It is now being more and more accepted as a scientific educational theory that education ought not to be divorced from the life of the people. Education is not to be a mere means to a moral life but should be the life itself. The pupils are not only to be brought together but are to share in common ends, the interest of each is to be so awakened that individual activity may be regulated by these common ends. Of 95% of the boys of the school it may be said that agriculture is the most important portion of their life. Their interest could be most particularly awakened by their sharing in the common ends which an agricultural farm would provide.
- (2) It would be a supplementary educational method of great value because it would be practical and vocational.

The scheme below has been prepared with the expert, though informal and unofficial advice of some officers of the Government Agricultural Department and on the basis of the scheme for agricultural vocational schools of the Representative Council of Missions of the United Provinces.

Reference may also be made to the method and principles of the Educational Colonies Association, one of whose moving spirits, Captain Petavel, is experimenting upon a similar scheme (on Industrial lines) in Bengal and to the scheme of Mr. P. N. Bose, B. Sc., F. R. G. S. of Ranchi. It should further be noted that *Agriculture and Surveying* is one of the subjects for the School-leaving Certificate Examination, and a syllabus for their study has already been drawn up by the Education Department which we desire to adopt. I need scarcely refer to Tuskegee and Hampton of U. S. A. even though our aim is nothing less than the re-production of a school in Chota Nagpur on the lines of one of these schools.

Two things have been kept in view :—

- (1) The utilisation of lands and other assets which are lying unproductively in the Gossner School and Church Compound.
- (2) The making of the hostel of the school self-supporting which it is not at the present time and which it should be the duty of the Church Council, to make self-

supporting. Acceptance and support of the scheme therefore means relieving the Advisory Board of the aid to the hostel and enabling the Church to make it self-supporting.

The scheme would involve :—

- (1) the leasing out to the High School of the lands bounded by the tank on the south, the lands belonging to Rev. R. Lakra on the north, the school compound, garden and play-ground on the west, and by the road to the south of the mission garden and the compound of the L. P. school on the east—an area approximately of 15 acres.
- (2) the leasing out of the tank to the High School.
- (3) the leasing out of all trees in the school compound to the High School.

THE SCHEME :—contains of two parts—A. The Farm, B. The Teaching. Each part is treated of from the point of view of recurring and non-recurring expenditure :—

A. *The Farm* :— As profit is not the immediate object, the farm will go in for a variety of enterprises in order to make the scheme educationally as valuable as possible. For reasons of health also, it is not intended to grow paddy on the land between the two gardens and the two roads. Though a dairy is not included in the scheme for the farm at present, in order to run the farm on an economic basis, e. g. to utilise waste products and the fodder grown, it would be necessary to add this side in one or two years.

Non recurring or capital expenditure.

Acomodation. The question of accomodation is a difficult one as the school has already outgrown its accomodation; some additions to the buildings are necessary for class rooms even without the present scheme. Much relief might be given to the pressure on the accomodation in the school by the removal of the hostel for boys of the Training and Industrial School to a separate place. The presence of these boys in the school hostel, where entirely separate arrangements for living etc. cannot be made, cause difficulties with regard to hostel discipline. Besides, these boys cannot be so efficiently supervised as they ought to be. If these boys are removed no expenditure will be necessary for store rooms, on building apart from the general question of accomodation, for a class room and laboratory; otherwise Rs. 2500/-

will be needed. The non-recurring expenditure therefore does not take into account the above.

1.	Cattleshed for six cattle	...	...	Rs. 250-0-0
2.	Laying out and drainage 50000 cubic feet of earth work	...	...	Rs. 250-0-0
3.	Purchase of 4 bullocks	...	...	Rs. 300-0-0
4.	Purchase of implements:—			
	Two Panjab Ploughs	Rs. 100-0-0		
	Two cultivators	...	120-0-0	
	Two hand hoes	...	100-0-0	
	Two dranes	...	10-0-0	
	Yokes, beams, sickles, Kodalies etc.	...	100-0-0	Rs. 430-0-0
5.	1 Cart	...	...	Rs. 100-0-0
6.	Re-excavation of the tank-90000 cubic feet			
	Plus some other minor improvements ... Rs. 500-0-0			

Rs.1830-0-0

RECURRING EXPENDITURE (Annual Basis)

Purchase of seeds	...	...	Rs. 50-0-0
Purchase of implements (depreciation)	...	...	Rs. 50-0-0
Purchase of manures	...	...	Rs. 50-0-0
Wages of labourers	...	...
Two permanent men and one boy	...	...	Rs. 350-0-0
Casual labourers at special seasons	...	...	Rs. 250-0-0
Contingencies	...	...	Rs. 150-0-0
Cost of Fish Fry...	...	...	Rs. 100-0-0

1000-0-0

Roughly Rs. 85/-per mensem.

THE TEACHING

Non-recurring expenditure.

(The question of class room has already been dealt with) Purchase of instruments etc. laid down by the Education Department with the addition of a small chemical laboratory and botanical specimens, slides etc. Rs. 300-0-0

Recurring expenditure.

1	Teacher and farm superintendent	...	Rs. 60/- p. m.
1	Demonstrator	...	Rs. 25/- p. m.

Total Rs. 85/- p. m.

PROBABLE RETURNS (annuals)

Farm crops on a basis of Rs. 80/- per acre on an average given as a very modest estimate by the Agricultural Department	...	...	Rs. 1200-0-0
From fish from 3rd year onwards per year	...	...	Rs. 1000-0-0
From trees and gardens	...	...	Rs. 200-0-0
From fodder	...	...	Rs. 100-0-0

Total Rs. 2500-0-0

For the purposes of estimating how the scheme may be self-supporting and conducive to self-support of the Hostel an analysis of expenditure, returns and net cost or gain for the next four years is given below.

	Annual Non-recurring Expenditure Agriculture		Annual Non-recurring Expenditure Teaching		Annual Recurring Expenditure Agriculture		Annual Recurring Expenditure Teaching		Total Cost		Total Return		Net Cost (—) or gain (+)
1st year	1830	+	300	+	1000	+	1000	=	4130	—	500	=	— 3630
2nd ,,	nil	+	nil	+	1000	+	1000	=	2000	—	1500	=	— 500
3rd ,,	nil	+	nil	+	1000	+	1000	=	2000	—	1500	=	— 500
4th ,,	nil	+	nil	+	900	+	1000	=	1900	—	2500	=	+ 600

[4]

THUS THE RETURNS WILL NOT ONLY MEET THE COST OF THE EDUCATIONAL SIDE BUT WILL PUT IN Rs. 600/- ANNUALLY TO COVER THE DEFICIT ON THE HOSTEL EXPENDITURE.

S. K. ROY,
Principal,
Gossner High School.

M. N. GUPTA, Esq
AGENT, MISSION TRUSTS OF
NORTHERN INDIA, RANCHI

RANCHI.

DATED 27th Nov. 1922.

With reference to the Members of the Church Council read to us regarding the alleged permission by me for the repair of the Enaithabhanga Station Bungalow in North Assam we are to state as follows:-

That the Pastor and the Punch reported that since the departure of the German Missionaries, they repaired the bungalow once by raising subscriptions and now that the Bungalow is in a bad shape and which needs repair immediately, — The Trustees may be moved to grant them the cost of such repairs.

On the request we advised them to repair the same again by raising another subscription and when done the Pastor on behalf of the Punch may apply to the Trustees giving full account of the same and on receiving same we will recommend the Trustees to grant at last half of the cost incurred if possible.

But no such report was received by us for our recommendation on the subject.

It was also advised to give out the Compound lands for cultivation and from the income of which the property may be repaired in future.

Forwarded to the Secretary, Advisory Board for information.

M. N. Gupta

Agent to the Trustees.

Nirmal Das

Member of the Church Council on deputation for ~~congragational~~ ^{educational} work in Assam, dated 25th Nov. 1922.

THE BRITISH & FOREIGN BIBLE SOCIETY

(CALCUTTA AUXILIARY)

PRESIDENT

VICE-PRESIDENTS

The Right Rev. the Bishop in Assam
The Rev. J. Ceredig Evans
The Rev. Dr. K. W. S. Kennedy
The Rev. J. Watt, D.D.

23, CHOWRINGHEE ROAD,

CALCUTTA December 9, 1922.

SECRETARY

The Rev. A. Willifer Young

The Rev. J.A. Cannady,
Lutheran Mission House,
RANCHI

GOSPELS IN MUNDARI, URAON, NAGPURIA, &C.

Dear Mr. Cannady,

I am much concerned because of our failure to circulate the Scriptures printed in the languages used in Chota Nagpur.

When the German missionaries were on the field the Gospel portions flowed steadily from the Bible House through the villages of Chota Nagpur. At the request of the Lutheran missionaries and the S.P.G. missionaries — but more particularly the former — the Bible Society's Committee undertook the publication of Scriptures in Mundari, Uraon, Nagpuria, Ho, &c.

We only have one portion in Uraon, as the contemplated re-issue of the other portions after revision was stopped by the war. As things have fallen out I cannot but be glad that this was the case as we find it almost impossible to get a move on the portions that we have in this language.

Our large stocks are of portions in Nagpuria, (Kaithi and Nagri scripts.)

It is almost certain that such copies as were taken from seven to ten years ago must have suffered the ravages of time, and there must also be a large reading population which has not these vernacular portions.

I know well that Hindi is favoured by the literate but the Nagpuria translation, whose excellence has been testified to by the Roman Catholic and other missionaries, corresponds to the common talk of the people and I know it was used in the Church Services in some villages.

Do you think you could draw the attention of the Pastors and others to the existence of the Gospels &c. in these colloquial dialects and make enquiries as to the prospect to securing a better distribution of the Scriptures. If so I shall be grateful.

With kindest regards,

Yours sincerely,

A. Willifer Young

SECRETARY.

Dear Mr Cannaday

As instructed by the ^{Executive Committee} ~~Advisory Board~~
of our Diocesan Council
I beg to forward to you the enclosed petition
(as Secy Advisory Board)
on the part of certain Lutherans for admission
to the anglican Church.

We do not wish to encourage the
applicants.

Yours sincerely
R G E

Ranchi

Nov 21-

1922

Rev. I. G. Cannaday

Secy Advisory Board

Lutheran Church

Ranchi

मन्वा वा - ५ अक्षर आ पक्षी - सहाय - का ईशु सहाय
 आये हम लोग जामा है पुरानी है। माय हम लोग
 पा जो मिथन म. र. र. न. च. ह. लो है। सा - ह. ग. र. - से न्या कुकुम
 माला - है न. ह. का - जो विष्णुपुर का पक्षी साहय हमो - सुधा -
 म. न. ही. को लो है। य. न. व. म. हमो का - प. न. न. दी. यो है - कि हम
 प्रा. न. ल. प. क्षी. को कोना वा लु. न. य. लो मी न. ही. मा. य. मो. न. क. ल. e
 है. का हम का फुर सा. व. न. ही. है. सा हम का उ. व. स. म. ल. म. हम।
 हम लो. पे हम लोग खु. लो. मि. ग. व. स. - का. प. को. मि. श. ग
 जानो च. ह. है. सा का. प. न्या. च. ह. लो है.

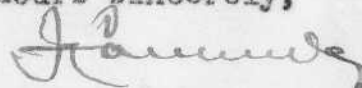
मी. २००० वा. लो. का. प. ज. ही. पा. वि. व. ग. र.
 हो. लो. का. पे. ग. ज. स. र. न. र. व. - का. च. ग. ॥
 मि. वि. व. ल. व. ल. वा. हूं. मि. चें. ल. व. प. र. सी. का. नाम. वि. व. ल.
 ता. हूं. २. व. य. का. नाम. ज. प. म. स. लो. ह. हो. र. २. व. य. का. नाम.
 जो. ह. ग. हो. र. ३. म. र. स. हो. र. ४. उ. स. का. यु. लो. का. नाम. ल. व. मु. न. की.
 हो. र. ५. का. ह. लो. य. नी. हो. र. ६. म. व. म. का. ह. र. पु. ग. ग. हो. र.
 वि. व. ह. र. पु. ग. ग. हो. र. वि. व. र. हो. लो. स.

Ranchi, 21/11/22.

Dear Mr. Gee,

Many thanks for your letter of to-day enclosing a petition from certain Lutherans who are seeking admission to your Church. I note your attitude in the matter. I am sure it will be gratefully appreciated. I shall present the matter to the Advisory Board as requested.

Yours sincerely,



Secretary to the Advisory Board.

The Rev. R. Gee,

Secy to the S. P. G. Diocesan

Council, Ranchi.

Ranchi 29. 8. 22.

Resd and dear Sir,

I return Dr. K's letter
to you. I have kept copy
of the Commission's report,
and returned the original
to Dr. K. (on 26th inst).

Yours sincerely

D. M. Kames

Practical
Matters

Thursday July 24th

Dear Mr. Canaday

I see from the covering letter filed with the report of the Kunkel Commission that a copy was sent to Mr. Ruple. Probably if you have not got it it may have been given over to the Church Council. However, I enclose my copy. While I happen to think if I may as well set down what seems to me a bar to almost any territorial division in Chota Nagpur — the wide-spread activities of the Roman mission. It is not a question of the Lutherans leaving us, or our leaving the Lutherans, in sole possession of any field. It may as well be a question of preventing Christians belonging to one of the Lutheran missions deciding to join the Romans. I merely jot this down for reflection as it occurs to me.

[Faint, mostly illegible handwritten text, possibly bleed-through or a second draft. Includes the name 'W. S. Kunkel' and other fragments.]

W. S. Kunkel
7/24/18

Raichur
21st June 1928.

The Revd. J. Cannaday, M.A.
Secretary Advisory Board.
Raichur.

Dear Sir,

The following as decided by the Council is submitted to the Board for necessary action:-

Resolution - That the Council in endorsing the Resolution no. 3 of the Conference regarding the sister mission-relation with the S.P.G. urges that prompt action may be taken to give effect to the resolution referred to within July next.

In this connection the Council begs to bring to the notice of the Board certain reports that have reached the Council that the S.P.G. are prepared to put up stations at Lohardugga, Gumbha + Sindega, the 3 centres of Lutheran activities which the Council considers to be wholly contrary to the spirit & letter of the missionary comity rules.

Yours sincerely
P. J. J. J.
Secy to C.C.

18. VII. 1922

My dear Cannaday,

In accordance with your request I send you a brief memo of what I spoke to you about re furnished fees.

I visited furnished fees from 30th - 3rd July.

On 2nd July - Sunday afternoon a large party of Rutherfords came to me headed by one Dr. Bloom Das. They stated that they represented a body of 400 Rutherfords who wanted to join the Anglican Church. The persons they gave were:

- (1) Neglect by their own clergy & teachers.
- (2) The action of the Rutherford authorities in Ranchi regarding a case of discipline.
- (3) Their Catechist they said not only neglected his duty but had misappropriated a sum of Church money.

I told this body that all these matters were things that could be set right by their own community & that instead of coming to me they should go to their own authorities. I also promised to report the matter to you as Secy of the Advisory Board.

On Monday the 3rd I saw the Catechist who told me that Dr. Bloom Das was a man who was the leader of a strong party among the Rutherfords whose influence was far from good. He also said that the tone & morale of the Rutherfords had greatly deteriorated since 1919.

I personally liked the Catechist (Arund Kumar) he seemed to me a good man who had been highly tried - perhaps too highly.

Mr. Bingleton who was in charge of the Rutherford work during the war & until October 1919 said that he had found the Catechist's work excellent that for at least two years he had worked

without force & that in his (Brighton's) opinion A.K. had not received the support from the Rutherfurd Church that he deserved & needed.

I hope that you will understand that this memo is in no sense a criticism - but merely a matter which was forced upon my attention by the Rutherfurds themselves, and which rightly or wrongly I promised to bring to your notice. I do so in an entirely friendly spirit -

2 The Executive Committee of the Diocesan Council meets soon after the 7th August. I shall place your memo before it & have the resolution of the Committee sent to you. I note that the BTO Council is prepared to accept Mr Gee failing Mr Cashmore.

May I say that your quotation from my remarks, though correct, was qualified by the context: The context was that I as Bishop of the Diocese had no right to interfere with the constitution of the Rutherfurd Church & their methods of election. If it was not a Missionary of this Diocese it was immaterial to me who it was they elected: I could have no right to interfere.

But the question of whether your present procedure as in the case of Mr Cashmore is correct in the whole question - Mr Whelley & Dr Kennedy both maintain that their procedure is correct & they were both present at the framing of the constitution.

Yrs sincerely
Alex Chas. Keger.

Report of the Commission sent to Karak.

In obedience to the resolution No. 16 of the Advisory Board dated on the 7th and 8th April, 1922, Pastor Isahak Ekka and myself went to Karak on the 8th May, 1922, to investigate about the troubles there. To assist us in the investigation we asked Pastor Khristogrih Tirki who was to go to his home at Kuru near Karak and Mr. Juel Lakra to be present with us there. Pandit Masihdayal Kujur according to whose report the investigation was to be made also was present there. Fortunately Rev. Manmasih Toppo, Pastor of Lohardaga also was present there. The meeting was held in the evening on the same day when almost all the chief men of the village were present. Among these were Joseph Kujur, father of Pandit Junas Kujur, Mica Kujur, Boas Kujur and Dharmprakash Minz. Pandit Junas Kujur also was present in the meeting.

The investigations were chiefly about these :--

(1) Why the Karak congregation which is the foremost Lutheran congregation in the Lohardaga Ilaka and so to speak an exemplary congregation for other Lutheran churches in the Lohardaga side and with the assistance of which other congregations of the Lohardaga Ilaka were formed, was so much shaken to change its faith and had a mind to join the S. P. G.

(2). Whether the people of Karak had a mind to join the S. P. G. because Junas Kujur, son of Joseph Kujur pracharak and former Pandit in the Lohardaga Lutheran M. E. school was not given increment of his salary.

(3). Whether the S. P. G. missionaries or pastors gave them certain secular allurements to leave their mother church.

(4). Whether they wanted to join the S. P. G. because if they do so they would ~~not~~ be able to educate their children either free of any charge or have to pay much less fee than what they are paying in the Lutheran schools.

In reply to (2) Joseph Kujur said that they were really very sorry that Junas was not given his increment when all other teachers of his qualifications and length of service were given. It seemed an injustice. They were sorry that he had to leave the Lutheran M. E. school and had to go to work in the S. P. G. mission school at Itki but they never wished ~~that~~ that he should become a member of the S. P. G. They consented only to his working in the school because they thought that one might accept employment wherever he pleases. Other chief men of the village gave the same opinion. Junas Pandit also said that he accepted employment in the Itki S. P. G. mission school not for becoming a member of that church but only to work in the school. He was never told, he said, that he could not get any employment under the S. P. G. if he did not become a member of the S. P. G. church.

At this the commission explained to them that Junas did not get his increment not because of the injustice but because there was some mistake in the salary list against his name and told them that when it was discovered the Head Supervisor was quite willing to correct the mistake and give him his increment together with all his back arrears. The meeting then advised Junas to revert to his former post in the Lohardaga Lutheran school to work for the welfare of the people of his own church. Junas then said that he could not do so at once in the middle of the school year for, that might injure the school but if possible he might come back to Lohardaga in the beginning of the next year after giving due notice to the Principal of the Itki M. E. school.

Re. (4) Joseph pracharak and all other chief men of Karak said that they had no intention to be freed from paying for the education of their children. They have never sent their children to Itki school to get that advantage. They have sent two of their boys there not because that they should not be required to pay their fees but because Junas, being an inhabitant of the same village, may look after them.

Re (1) and (3) Joseph pracharak and the other chief men of the village said that their Lutheran faith has never shaken. They are still firm in their faith and by the help of God they promise to remain the same in future. Except the Bishop of Chotanagpur and Rev. Mr. Harris no other S. P. G. mission worker ever visited them in their village, ~~and tried to persuade them to join the S. P. G. Church.~~ The bishop and Rev. Mr. Harris visited them when the Gossner mission was under the charge of the S. P. G. but they too never attempted to take them over to their church. No secular allurements were ever held out to them by any of the S. P. G. missionaries. Joseph pracharak said that if he ^{had been} greedy for secular allurements he would have left his mother church long ago.

The commission was quite convinced that :-

- (1) the people of Kara k are firm in their Lutheran faith. They never wished to go over to the S. P. G. mission.
- (2). Pandit Junas Kujur has gone to Itki S. P. G. school only to work there but not to become a member of the S. P. G. mission.
- (3). the report of Pandit Masihdayal Kujur was based only on false rumour. Even if the report were true Masihdayal did not say much to support it.
- (4). No S. P. G. missionary ever attempted to take the people of Karak over to the S. P. G. mission by holding out to them certain secular allurements.

Kirmal Day

Isaac Pema.

True Copy.

Forwarded to
the Advisory Board
to be forwarded
to the S.P.S. authorities.

कड़क, 9.1.22.

चर्च कौन्सिल के पास रिपोर्ट

महावायगरा -

ग्याप लीगों की कौटानुकोट श्रीशुसहाय
 हीने। मैं लोहरयगा इलाके के कड़क में गोलभाल
 सुनता हूं जो नीचे ग्याप लीगों की जनाया जाता
 है। मैं कड़क गांव का बसिन्या हूं और उसी
 गांव का युनस कुमूर भी है। मैं उसके तलय
 के बारे में बहुत रोज से सुनता आया हूं कि उसका
 तलय सुरु ही से 20 स या और आज तक भी उसका
 तलय उतना ही है और वह लोहरयगा वि. ई. स्कूल का
 हेड परिश्रित गिना जाता है। सब स्कूल के हेडपरिश्रितों
 का तलय बढ़ाया गया लेकिन उसका नहीं बढ़ाया
 गया है इस कारण वह बहुत उदास है और अपने
 तलय बढ़ाने के बारे में बहुत लिखा पढ़ी भी कि मेरा
 तलय बढ़ाया जावे लेकिन उसका नहीं बढ़ाया गया
 इस कारण वह इधर उधर नश्वे शोजने लगा। जब
 इधर उधर लिखा तब कहीं पता नहीं मिला लेकिन
 एस. वि. जि. मिश्र इकी वि. ई. स्कूल के प्रिन्सिपल
 के पास लिखा तो वहां से उसको जवाब मिला कि
 यदि तुम यहां आओगे तो मैं खुसी से लेऊंगा और
 उसको काम करने के लिये प्रिन्सिपल से नियुक्ति पत्र
 भी दिया गया। इस कारण वह जनवरी की 6 वीं
 तारीख से काम करने आया। यह हाल भी इधर उधर
 ही से सुनता था लेकिन जब मैं गांव पहुंचा तो
 एकदम सुरु ही से पूछा कि मोसा तुम अब इकी
 जाओगे तब उसने मुझे जवाब दिया कि 6 वीं तारीख
 मैं पहुंचूंगा। इतना ही पूछ के मैं दूसरा गांव चला गया
 तब वहां वाले मुझसे बोलने लगे कि तुम्हारे गांव में
 गोलभाल सुनते हैं। ऐसी बातों को सुनके मैं बहुत
 सोचबूझ हुआ और उसीसे पूछने लगा कि क्या गोलभाल
 माल है तब वे मुझसे बोले कि कड़कवाले एस.
 वि. जि. में जाने के लिये ठाने हैं। मैंने उनको
 कहा कि मैं इसको नहीं जानता हूं तुम लीगों
 के पास किसी शेरवा कहा, तब वे मुझसे बोले
 तुम्हारे गांव के सन्तोष कुमूर ने ऐसा कहा तब
 मैंने उनको जवाब दिया हो भी सकता है। मैं
 ऐसी बातों को सुन के व्याकुल हो गया और यही
 बात मेरे मन में बार 2 आये लगी। जब मैं
 दूसरे रोज गांव आया तब आश्यों से इधर उधर

1600

जा के पूछने लगा कि क्या यहांवाले एस.पि.जि में जाने को ठाने हैं? तब उन्होंने मुझे जवाब दिया कि हां जाने को ठाने हैं। मैंने उनको पूछा क्यों तुम लोग एस.पि.जि. में जाने चाहते हो उन्होंने कहा कि (१) उच्चर कम फीस लिया जाता है (२) यूनिवर्सिटी इन्फ्रस्ट्रक्चर में जायगा (३) उच्चर के पाठ्य-क्रम गोलमाल करते हैं इसी कारण से उच्चर जायेंगे वगैरह। मैंने उनको कहा कि कौन बोलता है कि कम फीस लिया जाता है वे मुझे जवाब दिये कि यूनिवर्सिटी बोलता है। मैंने उनको कहा ऐसा नहीं है उच्चर ही के समय है। जब मैं ऐसा जवाब दिया तो वे बोलने लगे कि कौन जानता है ऐसा ही हम लोगों से कहा गया है। मैंने फिर २ के पूछा कि कौन २ एस.पि.जि. में जानेवाले हैं तब वे जवाब दिये कि गांव के मुख्य २ ही लोग जाने चाहते हैं। अर्थात् कौन २ तब वे मुझे बताये कि सन्तोष कुजूर और यूनिवर्सिटी के धराने और जिनके लड़के लड़कियां लोहरागा स्कूल में पढ़ती हैं। मैंने उनको कहा कि सन्तोष कुजूर किस कारण उच्चर जाने चाहता है उन्होंने जवाब दिया कि उसके घर के दो लड़के स्कूल जाते हैं स्कूल तो उसीका निज बेटा और दूसरा उसका भोसा बेटा मैंने कहा कि वह तो फीस दे सकता है तौत्री उच्चर क्यों जायगा तब वे बोलने लगे उच्चर जाने से दोनों लड़कों का फीस फ्री हो सकता है और वह अपने अपने लड़कों को अच्छी तरह से पढ़ा सकता है। मैंने उनको कहा यह हो नहीं सकता है अपने पिता के लड़कों का तो फीस लेते हैं तो कैसे फ्री हो सकता है। तब मैंने कहा कि हां तुम लोगों को अपनी भराइली में लेने के लिये फ्री कर सकते हैं नहीं तो नहीं हो सकता है। और यह भी उन्होंने मुझसे कहा कि अगर कड़ाक भराइली जिसमें कम से कम तीन या चार सौ छात्र हैं। उच्चर चले जायेंगे तो यहां धराने कड़के में अपने प्राइमरी स्कूल की एस.पि.जि. लोग शीव दे सकते हैं ऐसा ही मुझसे कहा गया।

महाशयगरा - मैं कुछ दास हो कर और लिखता हूँ। मैं यूनिवर्सिटी के धराने से पूछा तब उन्होंने मुझसे कहा कि भराइली गोलमाल होने वाली है जो जाय शरते और यही बात मैं उनके धराने से सुनके और ही उदास हुआ और मनमें उपाय खोजने लगा कि कैसे मैं गांव के लोगों को बुझाऊं जब मैं वहां से अलग हुआ और एक रोमन मिशन के नाई से पूछा। नो मेरे धराने का है उसीने मुझसे कहा - दादा इस गांव के जर्मन रजिस्ट्रार लोग अपनी पुरानी भराइली से बहक रहे हैं ऐसी बातों को सुनके मेरा मन हतास हो गया और मैं अपने में विचार किया कि इसके कारण मुझे भी दुख मिलेगा और आइन्हे मेरे धराने को अच्छा नहीं होगा यही मैं विचार करते ही रह गया कि ईश्वर पिता सहायक है

Society for the Propagation of the Gospel.

Robert Witley
RANCHI.

To Rev. Hamaaday,
Sec. Advisory Board Lutheran
Mission.

..... May 8, 1922

Dear Mr. Hamaaday

I again brought forward the question of a joint committee of the Anglican Lutheran Churches in Aesta Nagpur, to examine into cases of disagreement, arising from secessions from one body to the other, and advocated it myself, at least as an experiment: but the Diocesan Council, by a majority vote rejected the proposal, and passed a resolution that the previous decision of the Diocesan Exec. Committee be re-affirmed. I need not repeat that, as it has already been communicated to the Lutheran Church Co. through the Advisory Board.

As long as the Advisory Board remains the Diocesan Council only wishes to communicate with the Lutheran Church, through that body.

Society for the Propagation of the Gospel.

Although I regret that my endeavour was unsuccessful,
I think you might assure the Lutheran Church Comm.
(unofficially) that the Anglican Church is not desirous
of securing accessions from the Lutheran Church, or
making any efforts in that direction: but that we
must recognize the rights of individuals to make
their own choice in religious matters — and
no good end is gained by pursuing every case
where individuals are conscientiously desirous of
joining another Communion. We make no such
efforts ourselves, so far as I am aware.

With best wishes for the future

I remain - Yours sincerely

E. H. Whitley (ex. Secretary, Dio. Council.)

P.S. My successor as Sec. is Rev K. Kennedy - Kaniyara
Bassia. P.O.

Ranchi, 11th April, 1922.

Rev. E. H. Whitley,
S. P. G. Member Advisory Board,
Ranchi.

Dear Mr. Whitley,

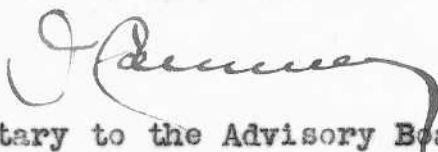
At the meeting of the Advisory Board on the 7th and 8th inst, the Secretary was instructed to communicate with the S. P. G. Mission concerning two alleged breaches of Comity. Hence I am writing to you as the member of your Mission on the Board.

The first has to do with Kinkel. As you know this is an old matter and there is no need to give any details. My only request is that your Mission recognize and accept the Lutheran members of the proposed joint ^mcommittee of arbitration between your Mission and the _ALutheran Church. My distinct recollection is that at a semi-private conference at Guttack last December your Bishop agreed to this on the understanding that the Advisory Board was not to be a party to the matter. The Board has now agreed to this and merely wishes to act as a forwarding agency in the matter, and ~~to~~ leave the whole matter to the consideration and judgement of the joint committee. I shall be very grateful for some kind of an authoritative pronouncement of your Mission as to its attitude towards the proposed joint committee before the next meeting of the Advisory Board; otherwise I fear the matter will again be brought before the B. & O. Council, and this is certainly not to be desired.

The ^{other} matter is that of Jharsuguda. Here again the Advisory Board wishes to take no part at all in the controversy. For this reason I merely forward on to you the enclosed letter from the Church Council without note ^{or} comment as from the Board.

I remain,

Yours sincerely,



Secretary to the Advisory Board, Ranchi.

Govindaswami
8th Dec: 1931.

Rev: and Dear Sir,

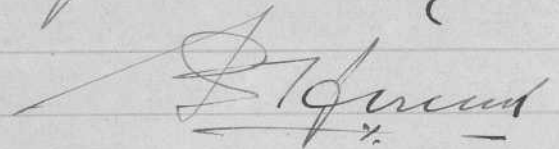
This morning in our informal meeting we were talking about the residence of the Political Agent. I am sending you a recent letter just received by me for your perusal and return when done with.

2. I am grateful for kindly sparing the car on Monday next. While coming from Rauchi on that day the doctor may kindly be asked to bring my two sons along with him. I have requested Prof. Roy to grant them leave 3 or 4 days prior to the closing of the High School. I hope you will give my sons the permission asked for. I have told Dr. John Floro about this.

3. I have just received a telegram from Mr. Asirvadam. He wires. "Have Council and Board decided transfer of work," early reply solicited". I believe I sent you sometimes back after our Gantur Conference, the resolution of the Council regarding the transfer of the Jharsagda work & property to the N. M. S. Lutheran Section. As nothing appears re: this in the Board's Minutes, I think the paper is hung up somewhere. The Trustees are chiefly concerned with this transfer matter. Hope to hear soon on this.

With kindest regards.

Yours V. Sivanuz



Ranchi, December 10, 1921.

Mr. P. Hurad,
Secretary Church Council,
Govindpur.

Dear Mr. Hurad,

In further reply to your letter of the 8th December:-

1. I return herewith the letters from the Political Agent, Raipur. Thanks. You seem to be quite right in regard to his address in spite of ~~XXX~~ the ^t statement of the gentleman in Jharsuguda who said he had lived in Sambalpur 30 years! Since I sent the letter by registered post to Raipur, I must take it that the letter reached the Agent, but I have had no reply.
2. Rs. 300 loan. The Executive decided that, under the circumstances, this could not be recommended to the Ad. Board, chiefly because it is purely a private request and is not endorsed by the CC and again you want the loan to run for three years, whereas the Board ~~XXXX~~ makes agreements, etc., only year by year.
3. Jharsuguda. I cannot find anything in the files of the Advisory B'd concerning this matter. If you sent me anything in October evidently it did not reach me. I think it would be wise to send me a copy of the CC resolution of the transfer of work, etc., in Jharsuguda to the N. M. S. As I said in my post card yesterday the Trustees took action on this matter (in response to a letter from Mr. Asirvadam) and that action was communicated to him soon after the Board's meeting on the 23rd November. I cannot understand his telegram.
4. Church Statistics. These are asked for by the Editor of the Telugu Lutheran Almanac. Will it be possible for you to let me have the statistics of your Church for the year 1920, to forward to the Editor?

Yours sincerely,

J. G. G. G.
Secy Ad Bd

Camp Rauchi
Dec. 5, 1921.

The Rev. J. Cannaday, M.A.
Secretary Advisory Board.
Rauchi.

Rev. and Dear Sir,

I think you are perhaps aware that I have to attend the Church Council meetings and also to the other business connected with the Church in Rauchi as well as in the district. The nature of my work has also been such that it does not allow me to be away from the table for a longer period and I am thus in need of a conveyance that will facilitate my work in every way. I am just thinking of buying up a ~~hi~~ really good first class bicycle with speed-gear to stand rough wear & tear. Owing to financial depression I now look to the Board to help me in this by way of granting me a loan of Rs 300/- on my own responsibility. I feel confident that the Board will kindly grant request. If my request be granted I hope to return the loan in three instalments of Rs 100/- each payable in August 1922, '23 + '24.

As I feel the need of a mount so badly I request that the Executive kindly favour me with a very early reply, if possible.

Hoping to be favoured,

I remain,

Dear Sir,

Yours very sincerely

P. P. P. P.

Ranchi 26/11/21.

Mr. P. Hurad,
Secretary Church Council,
Govindpur.

Dear Mr. Hurad,

I have your letter of the 24th inst with enclosures.
Many thanks for the same.

2. I shall present the matter of the Jharsuguda Station at the next meeting of the Board. Mr. Whiley's letter makes it plain.

3. Scholarships. Information noted. I shall act accordingly.

4. Petition from residents of Hazaribagh compound. I shall present this to the next meeting of the Board of Trustees in February.

5. One other matter I want to mention this morning. I have learned through the Rev. H. Anderson, Calcutta, that it is likely that Mr. Oldham would like to visit Ranchi and see the Gossner Church work. Mr. Anderson wants to come with him and thinks that they may come in February next. I have extended, through Mr. Anderson, a cordial invitation to Mr. Oldham to visit Ranchi, but it has occurred to me that an invitation from the Church Council would be still more effective. It will be a great help to the Autonomous Church, I think, to have Mr. Oldham visit it. He expects to attend the meeting of the B. & O. Council at Cuttack next month.

Yours sincerely,



Secretary to Advisory Board, Ranchi.

" - Board of Trustees

Govindapur.
P.O. Jariagarh.
24/11/ '21.

The Rev. I. Cannaday, M.A.
Secretary Advisory Board,
Lutheran Compound, RANCHI.

Rev. and Dear Sir,

You asked me to give you a reference to the Jharsuguda matter as it could not be traced out. I am sending you copies of the Rev. Mr. Whitley's letter dated the 20th June last and my acknowledgment thereto. There were further correspondence on that specially regarding the appointment of a Commission to inquire into the matter but they are not so important. I hope the enclosed will give you the information or reference wanted.

2. Regarding Scholarships. I have definite information that of the two students-Messrs. Ishwari Prasad Tiga and Hanukh Toppo, only the former is receiving a Govt. scholarship while the latter does not receive any other scholarship. I have sent Mr. Toppo the prescribed Agreement form to be signed but he has not returned it to me as yet. Mr. Daud Mundu signed the form in September.

3. A petition from the residents of the Hazaribagh ~~xxxxxx~~ compound has reached me. As it concerns the Board of Trustees, I am forwarding it to you for favour of necessary action.

I am coming to Ranchi on the 26th and shall stay there the whole of next week. Please do not mail letters intended for me to Govindpur.

With kindest regards,

Yours very sincerely,


B. J. Prasad

Copy of letter dated 20. Vl. '21, from the Rev. E.H. Whitley, Member
Advisory Board, to the Secretary Lutheran Church Council, RANCHI.

XxXx

My dear Sir,

The Bishop of Chota Nagpur writes to me, so as to inform you through the Advisory Board that 185 Lutherans, belonging to the Sambalpur district have applied to him for permission to join the Anglican Church. Numbers and villages are noted as below:-

Binjapali-----	62	souls.	
Khosor-----	38		,,
Kusapali -----	39		,,
Dharum Munda---	24		,,
Kolpa-----	12		,,
Andhari-----	10		,,

92 of these are unbaptised. 93 are Lutherans.

The people state that they have been excommunicated for wishing to join the Anglican Church. This can not be deemed an act of moral torpitude in itself.

If they have been put under discipline for any moral fault, the Bishop says, we shall have nothing to do with them: provided that the above mentioned desire is not their only fault.

This information is sent, so that the Lutheran Church may take any necessary step to clearly ascertain the wishes of these people who seem desirous of leaving them; and do as seems right and fair.

I am and truly yours
Sd/- E.H. Whitley.
Member Advisory Board.

Govindpur,
P.O. Jariagarh.
25 June 21.

To,

The Rev. H. Whitley, B.A.
Member Advisory Board
Through the Rev. G.A. Rupley, M.A.
Secretary, Advisory Board, Lutheran Church,
R A N C H I.

Rev. and Dear Sir,

Thanks very much for your kind letter of the 20th regarding the 185 Lutherans of the district of Sambalpur who wish to join the Anglican Church. The Church Council have as yet heard nothing from any of the workers there as to the intention of the Lutherans ~~join~~ joining any Church, nor have they been informed of any excommunication of the sort stated in the letter referred to.

So far as we are aware the only complaint of the Sambalpur district people has been that for a pastor. So long two pastors stationed in Gangpur were administering to the spiritual needs of the people there with a candidate in Jharsugda to look after their other needs. But as this was found not to work well a new pastor ~~has~~ now been ordained and is under orders of transfer to that station which is our centre for that area. He is to proceed there as soon as he is relieved of his teaching duties in the High School at Ranchi.

We can not for a moment think that a pastor will ever think of putting under discipline so many persons for merely wishing to join the other Church and that without obtaining the consent of the Council ! The Church excommunicates for moral faults only. The Council shall, however, hold an inquiry into the matter soon and let you know its result.

Please convey our thanks to the Bishop for his kind attitude in the handling of this subject and oblige.

With kind regards,

Yours faithfully,

F. J. ...

Govindpur,
P.O. Jariagarh,
5/11/21.

5

The Rev. I. Cannaday, M.A.
Secretary, Advisory Board,
RANCHI.

Rev. and Dear Sir,

In accordance with Resolution No. 3 passed by the Council in its meeting of September last, I am sending a transliterated extract copy of the Report of the Commission ~~ixix~~ deputed to inquire into the Jharsuguda matter. The Council does not express any opinion on the Report but simply submit the same as it is ~~for~~ the Board for consideration and necessary-action.

Ref: Rev: Whitley's letter dated 20. vi. '21
on the subject.

Yours sincerely,

J. J. J.
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Ranchi, November 12, 1921.

Mr. P. Hurad,
Secretary Church Council,
Govindpur.

Dear Mr. Hurad,

With further reference to your letter of the 5th concerning the report of the commission on the Jharsuguda matter, I am instructed to inform you that, since the Board's Secretary is not in possession of any letter or other official information concerning this matter, the Board does not feel that it can properly take any action thereon. No one present at the recent meeting of the Board, when the matter was taken up, knew where the letter referred to in your letter was.

2. Concerning all other matters in the minutes of the Church Council, I may say that as soon as the minutes are in print I shall send you a copy with the Board's actions pointed out.

With kind regards, I remain,

Yours sincerely,

A handwritten signature in dark ink, consisting of stylized initials that appear to be 'J.C.' or similar, written in a cursive style.

An extract from the report of the Jharsugda Commission
deputed to enquire into the troubles in
the Jharsugda Illaka.

-----oO-----

Ham tinoñ jan Executive Committee ka parwāna' pākār Budh 29 June 10½ baje rāt ki gārī meñ charh kar Rājgañgpūr pahuñche, aur wahāñ sé Pādri Nathaniel Tirkey ko sáth le gaye káran ki we gāñw Jharsugda se bahút hí dúr par haiñ aur Babu un sthānoñ se jánkār haiñ, kyoñki we un gāñwoñ meñ kai bār já kar girja, Prabhuhóy aur baptismá ke anushtháñ kiye haiñ. Rāj-gangpur se Jharsugda áye, wahāñ se rail gārī par sawár ho Rendali station meñ utar kar Lohpāni Yusaph pracháarak ke yahāñ áye. Áspás ke aur Binjpāli ke bháiyōñ ko hál diya gaya ki Binjpāli meñ Etwár bihán ke samay meñ pāñch áiyat hoga so Etwár bihán hi ham Binjpāli Lohpāni ke pracháarak aur kitne bháiyōñ ke sáth gaye. Gāñw ke sab bhái bahinoñ ke sáth mulakát hui. Pinti prárthná ke sáth pancháiyat árambh huá. x x x x

PANCHAIYAT MEN HAZIR THE- Jaymasih Barla, Simon Bhaiya, Prabhusahay Surin, Yakub Surin, Mattiyas Barla, Robin Dhan, Prabhudayal, Suleman Horo, Patras Hou Dharmma Prakash Barla, Yusaph Lugun aur Lohpāni se Yusaph pracharak, Alfred aur uská báp.

IZAHAR- Jaymasih Barla kahatá hai ki maiñ S.P.G. Mission ke Bishop ke pás jab wah Raghunáthpāli meñ áyá thá, gayá thá-Us samay meñ S.P.G. ká Pādri Dixon sáhib bhi sáth thá. Maiñ ne Bishop sáhib ko batláyá ki ham log damá-dól meñ haiñ, káran ki girjá ghar jo shuru se Binjpāli meñ thá so wahāñ se utháya' gaya' aur pracháarak bhi' utháya' gaya'. Lohpāni meñ girjá ghar banáya' hai). Phir ki samay par Pādri sádi déne aur bálakoñ ko baptismá déne ke liye nahiñ átá hai. Tab Bishop sáhib ne jawáb diya -agar tumhári sabha Lutheran logoñ ke liye chintá nahiñ karegi to ham tum logoñ ke liye chintá kareñge aur bandobast bhi kareñge--Eisi báteñ Binjpāli ke práya sab koi bóle. Pichhe ne ham logoñ ne unko anek prakár se samjháya' aur yah bhi batláyá ki abhi to Church Council ne ek naye Pādri ko Jharsugda ke liye thaharáya' hai aur wah jaldi bhi áwegá aur wah abhi tumháre bích meñ hai, jo barábar har sthān meñ samay samay par áwegá aur jo kuchh manadali ke liye áwashyak hoga usko púra karega.

Eisi bátoñ ko sunkar sabhoñ ne swikár kiya' ki ham log apni máta' mandali meñ Lutheran hi raheñge. X X X X

MANDALI SAJA KE BISHAY.- Ham logoñ ne bháiyōñ ko púchhá ki kya' tum log S.P.G. mission meñ jáne ká matlab karne ke káran mandali sajja' páye ho? Sabhon ne jawáb diya ki koi bhi is bát ke káran mandali sajja' nahiñ páya' hai, yah bát bilkul jhúth hai.

SAMBALPUR 4 JULY.--Sambalpur men Binjpāli ke Jaymasih ke bhái Manmasih Barla ko páya. Hamoñ ne usko Binjpāli meñ jo kuchh huá so batáya, tab usne bhi kaha' ki jab sab bhái log Lutheran mandali hi men rahenge cháhate haiñ to maiñ bhi ráji huñ. Mandali sajja' páye huoñ ke bishay meñ púchhá to usne bhi kaha' ki mandali sajja' nahiñ páye haiñ. Usi din Jaymasih bhi Binjpāli se Sambalpore áya' aur mulakát kiya' aur Khonsor ke ek bhái Robin ko chiththí diya' jiska sarañsh hai -"Hamare Binjpāli meñ sab bátoñ ki saphái hui aur mei milap hua' so tum bhi sab bátoñ ko batláo aur ye log sab bátoñ ko safái kareñge tab ráji ho jáo.

KHONSOR 6 JULY.--Khonsor Sambalpore se 18 mile dakhin-púrab kóne par hai Wahāñ pahuñchne par ham logoñ ne bháiyōñ ko bataláya' ki ham log kis kám ke liye áye haiñ. X X X X

Bháiyōñ ne pancháiyat ke samay meñ hamoñ se kaha' ki S.P.G. mission jáne, ká koi bishes pancháiyat nahiñ huá hai. Yahāñ Binjpāli ka Jaymasih áyájáya' kartá hai jo pahile yahāñ ká pracháarak thá' par byábhichár ke káran sáhiboñ ke rahte hi mandali sajja' páya' thá aur kám se bhi' Lauzemis sáhib ne úse chhut tí di' thá. Pichhe Jaymasih ne mandali ke sáhmne' apná páp mañ liya' aur mandali meñ punargrahan huá, isi' ne' Robin aur áspás ke bháiyōñ ke pás kaha' ki ham log to S.P.G. mission meñ jáne ko taiyar haiñ tab Robin aur dústre bháiyōñ ne bhi kaha' thá ki ham log bhi tab jáyeñge--bháiyōñ ne aur káranoñ ko bhi' bataláya' jis ke káran unká man aur 'bhi' prakár ká ho gaya, jaisá bháiyōñ ne kaha' ki yahāñka' pracháarak dharramm ki báten nahiñ sikhlátá hai, ghar ghar gāñw gāñw phirne bintó prárthháñ karne nahiñ játá hai. Dharramm khojakoñ ko bhi' nahiñ sikhlátá hai ityadi anek shikáiyat ki báteñ kahiñ jisse málum hua' ki pracháarak aur bháiyōñ ke bích meñ anbanáw hai. Phir Jaymasih ne bháiyōñ ko' yah bhi kaha' thá ki hamoñ ke pás sáhib log nahiñ haiñ kitne barasoñ se léke koi hamári sudhhi nahiñ lété haiñ, lekin S.P.G. mission jáne se to hamoñ ki

sudhi lī jāyegi aur mukkadamma ki bāt hōgi tab Angrēzi mission ke sāheb ham logoñ ko chiththi deñge aur hamāra' sahay' bhi karēnge. S.P.G. mission ke padri log barābar ham logoñ ke pās awēnge. Inko chhor pracharak ke upar aur anek dosh ki bāteñ lagāñ gāñ jīñ jīñ kāranoñ se dekha' gaya ki mandal pracharak ko nahīñ chāhati hai jis ke kārān se bhāiyōñ ke bīch meñ anbarāw hai. Eisi eisi uparokt bātoñ ke kārān Jharsugda ke Candidate Nathaniel ne Jaymasih ko badali ka' hukumnāma' diya' thā ki wah Khonsapāli ko jāwe, lekin apni patni ~~kaxkaxkaxkaxkax~~ ki bimari ka bahāna' karke abhi tak Khonsor meñ hai aur abhi to kahata hai ki ham Konsapāli nahīñ jāyenge, lekin kam se hi chhutti leñge.

Sab se bhari bat yah hai ki pracharak ki beti ko ek jan ne dhuku (Fakhni) bhitraya hai jiskaran bhi mandali bigar gai hai aur wah pracharak wahan rah nahin saktā hai.

Mandali ke bhāi bahin log samjhāye gaye aur unko yah bhi batlāya' gaya ki abhi tak to nishchay karke barā' mushkil thā' kyonki kōi Padri Jharsugda meñ nahīñ the. lekin abhi to wah kathhinta' hamre Church Council ke dwāra' dūr ki jāyegi. Jharsugda mandali ke liye ek naya Padri Luther thaharāya' gaya hai jo ki Baptisma' dega' sadi biwah kar dega', pracharakoñ ko bandobast karega' unko chā' awega' aur unka kam ityadi dekhega', is prakār se ātmik aur laukik bātoñ meñ tumhāri sahaytā karega'. Naya Padri jaldi Jharsugda' awegā. Eisi bātoñ ko sun karke Panchaiyat ke bhāiyōñ ne kaha ki jab sabha ham logon ke liye eisa' bandobast kiya hai to ham log apni mātā mandali meñ raheñge aur S.P.G. mission men kabhi nahīñ jāyenge.

MANDALI SAJA KE BISHAY - Mandali saja' ke bishay meñ bhāiyōñ ko pūchha' gaya ki kya' tum logoñ ko S.P.G. mission jāne ka' matlab karne ke kārān mandali saja' diya' gaya hai? Sabhoñ ne kaha' ki nahīñ, yah bāt bilkul jhūth hai.

KOSAPALI KI PANCHAIYAT. - Kosapali gānw Hewrākhōl Political meñ Khonsor se karib 24 wa 25 mil ki dūri par jañgal ke bhitar hai. Wahāñ ham log Prihaspat 7 July ko pahunchē.

Jō log hazir the - - Kosapali ka' Paulus - Chaunria, Bodra Horo, Pānā Hau Tribanpur, aur Khandam ka Tiriñgo Hemrom.

DARKHAST KI BAT - Darkhast ki bāt jisko Binjapāli ke Jaymasih ne Bishop sāhib ko kaha thā batlāya' gaya ki itne itne bhāi bahin apni mātā mandali ko chhor kar S.P.G. hone ke liye taiyār haiñ, usi' ke jāñch ke liye ham log aye haiñ aur abhi ham log tum logoñ ki ray sunenge aur hamāri sabha ko batlawenge. Kosapali gānw meñ kewal ek ghar hai aur uska malik Paulus hai usne kaha ki Binjapāli ka Jaymasih yahan āya' thā is bāt ke bishay meñ Panchait nahīñ huā. Usne ham se kaha' ki dekho yahan to kōi sāhib nahīñ hai padri pracharak log bhi ham logoñ ke pās nahīñ āte haiñ so ham log Angrēzi mandali jāyenge, kārān ki wahāñ sāhib log haiñ har bāt meñ hamāri sahaytā' karēnge, ham logoñ ke pās barābar āya' jāyā karēnge; mukadamma ityadi bātoñ meñ bhi hamāri sahaytā' karēnge.

Paulus ka jawab - Ham ne Angrēzi sāhib ko abhi tak dekha' bhi nahīñ hai ham logoñ ke pās sāhib nahīñ haiñ taubhi nahīñ jāyenge. Agar padri pracharak log nahīñ bhi awēnge taubhi nahīñ jāyenge kaha ki ek hi ber janm lena' hota' hai do dafa kōi nahīñ janmtā' hai Ishwar hi ham logoñ ko dukh aur sukh meñ sambhālnewala' hai, ādmi kuchh nahīñ kar saktā hai; ham log Angrēzi mandali nahīñ jāyenge, apni' mātā mandali' meñ raheñge. Mandali' dañd ke bishay meñ pūchha' gaya' tab bhi unhoñ ne jawab diya' ki kisi' ko mandali saja' nahīñ diya' gaya' hai. Yah bāt jhūth hai.

Executive Committee ki or se bheje huon ki sahi.

Sd/- (REV.) I. Ecka. 18/7/21.

Sd/- ,, Christogh Tirkey.

Sd/- ,, Luther Jojowar.

20-7-21.

Yuiat Kujur

Fus deceptivos

- 1) Broke his promise
to return.
- 2) Denied he had
and written promises

Memo

1. Salaries are
ready at Buffalo

J. J. Quinn

4-2-22

Ranchi, 3rd January, 1922.

Mr. Yunas Kujur,
Lohardaga.

Dear Sir,

I have just learned with regret that you have decided to leave the Lutheran service and join another Mission. This will be a great loss to our Church which needs all the old experienced men like you. You ~~ought~~ ought to remain in the service of the Lutheran Church even at a sacrifice. I hope you will do so.

Advisory

As Secretary to the Board I shall see that the matter of your salary is discussed at the next meeting in another two months or so. According to the rule, no more increment can be given to you now, but I think the Advisory Board would be willing to consider your case a special case or to change the rule so as allow increment to you and all the others who are in your grade. I request you to reconsider your decision to leave the Lutheran service and wait till the next meeting of the Advisory Board. I am sending this letter by Pastor Hanukh Babu to see whom I have requested you to-day- if possible.

Yours sincerely,



Ranchi, 14th October, 1922.

Dear Mr. Panna,

At Mr. Hodge's request I am sending him your letter re Kinkel and am asking him to take up the matter with you and the SPG member of the Sp. Comm. Dr. Kennedy's condition is far from satisfactory.

May I officially and with great pleasure inform you that the B. & O. Council's Executive have confirmed your nomination to the Adv. Board. Let me welcome you to membership! I trust you can and will accept.

With kind regards,

D.M.Panna, Esq., B.A., M.L.C.,
Purulia.

Yours hastily,

J. Panna
Secy to the Adv. Board.

Ranchi, 14th October, 1922.

Rev. J. Z. Hodge,
Motihari.

Dear Mr. Hodge,

I write to say that the Secy of the B. & O. Council of Missions has informed me that the Executive Committee of the Council have confirmed your nomination to membership on the Advisory Board, the Lutheran Church Council having already approved. We welcome you to membership and trust that you will see your way to accept.

I enclose Mr. Panna's letter concerning the Kinkel matter. Will you as the neutral party now take up the matter and see what can be done in the changed conditions, and oblige.

P. S. Mr. Paton's wires,
"Suggestion excellent. State
number separate bed-rooms.
Writing.

Yours sincerely,

J. Hamaday
Secretary to the Adv. Board.

Bihar and Orissa

Representative Council of Missions, and Missionary Union.

REV. A. G. ATKINS,
Secretary.

Ranchi MOHARI,
CHAMPARAN

To The Secretary, Advisory Board S.E. L.C.,
Ranchi,

Dear Mr. Cannaday,

I have to inform you that at a meeting held last evening the Exec. Comm. of the B.O. R.C.M. confirmed the appointments of Rev. J. B. Hodge, & Dr. Panua Esq., B.A., M.L.C., as members of the Adv. Board, as requested,

Yours sincerely
A. G. Atkins

Secy, B.O. R.C.M.

ack. verbally 13/10/22

Motikare

Champaran: 20th Oct. 1922

Dear Mr. Cannaday

I duly received your letter of the 14th, but since returning from Ranchi I have been immersed in Minutes - our own Mission as well as the B. & O. Council - and have had little time for correspondence.

My nomination to the honourable order of the Advisory Board seems to be "jucca" in every respect and I have pleasure in accepting. I look forward to happy comradeship with yourself in this important service.

I am writing the Bishop to-day concerning Hinkel and will let you know in due course what his answer is. Panna's letter seems to me to provide a solid basis for a permanent settlement.

Paton's wire with inquiry re separate bedrooms will I fear rule out "Namkum" - spelling doubtful - as the meeting place of the National Council. We must take into account the number of elderly men among the delegates. I sent Paton a note strongly urging him to visit Ranchi and see the situation for himself.

I regard the last session of the B. & O. Council as the best we have ever had and I think much of the credit is due to a certain Mrs & Mrs Cannaday who helped to provide the necessary atmosphere.

With kindest regards

Yrs sincerely

J. Z. Hodge

From The Rev. J. Z. Hodge

Secy R. B. M. U. Bihar Mission

To The Rev. J. Cannaday

Secy Board of Trustees German Mission Property

Ranchi

Dated Motihari: 20th Oct 1922

Dear Mr. Cannaday,

I have pleasure in reporting that our Field Committee which met on the 3rd inst. passed the following Resolutions: -

Letter from Board of Trustees German Mission Property.

- Resolved: (1) That we accept the new conditions laid down by the Government of India and agree to enter into a lease for the Chapra property for a fixed period up to 10 years, without rent in view of the expense already incurred and likely to be incurred by the member Mission in the maintenance of the property.
- (2) That we record our appreciation of the courtesy and consideration shown to the Mission by the Board of Trustees in this matter.

I shall be glad if you will inform the Board accordingly.

Yours sincerely

J. Z. Hodge

Ranchi, 23rd October, 1922.

Dear Mr. Hodge,

Many thanks for your letter of the 20th. In reply I

note--

1. That you are pleased to accept your election to membership on

the Advisory Board. Let me give you a hearty welcome! The next meet-

ing of the AB will be on the 5th December and of the Trustees on the 6th;

at least that is the understanding. Although over a month has elapsed

since the last meeting, the Chairman has not yet signed and returned to

me the minutes for fair copying! Nor has he answered my letters. I want

to say that I feel very strongly about this: We must have a Missionary

Chairman hereafter!

2. Kinkel. Thanks, very much. Hope the Bishop will agree. Dr. K.

seems to be on the mend. They are to bring him to Ranchi on the 28th in

order to send him away to some place for recuperation. Panna came up

Saturday because of the crisis in the CC. I suppose you know that the

vote went against Hurad, that is, the vote was in favour of the resolu-

tion to dismiss him at once, and now President Hanukh resolutely refuses

to carry out the resolution. The situation is very serious, but I am

doing what I can to find a solution--a peaceful solution. Hurad writes

me that he will come in this week. I shall then talk with him.

3. NMC in Ranchi. You feel that Paton's inquiry re separate bed-

rooms will "rule out Namkum." Not at all. On the contrary he writes to

both Cashmore and myself that he considers the Secretariat quite out of

the question. In fact he practically says that, if we have to use the

Secretariat, the NMC cannot come to Ranchi! What a pity it will be to

spoil our chance of getting the meeting here by our own differences of

opinion! Cashmore has written assuring him that all the necessary separ-

ate bed-rooms needed can be arranged. Both of us are urging him to 'come

and see' for himself.

4. Thanks for your letter re Chapra property. I'll put it up to

the next meeting of the Trustees. I hope to be in Ghazipur on November

8th and in Chapra on the 9th.

Am glad you think the B. & O. Council meeting was a success. I

think so too, though we demur when you want to give us credit. We are

not worthy of all that. Let me put right by saying its success was

largely due to the able President who presided and "put things across."

With kind regards, I am,

Yours sincerely,

P. S. On Sat. afternoon we called on Mr. Rainey (He came out and insisted on Mrs. C's coming in) and found him all that you said he was and more too--in fact, he fairly sparkled geniality and hospitality over the tea and cake!! He goes away

P.T.O.

to Patna this week. Our conversation was running and very general--the weather, the trees, Lloyd George, the Turks, etc. Just once did he ask me how the Autonomous Church was getting on. After my reply he ventured two remarks: (1) That Govt evidently thinks that nothing ought to be done re former Missionaries until the five years are up. "At least one provision of the Versailles Treaty," he said, "ought to be carried out, since every thing else has been smashed." (2) That he doubts very much whether now, with the changed conditions, the former Missys will find it possible to come back and work here. He thinks they cannot do it.

This reminds me to say that I have just had Berlin's official reply to our resolutions and my covering letter of last June. The reply is very conciliatory and answers all our inquiries in the affirmative. On the whole I consider it a good letter, but there is one thing, too, in it. Enough for this time.

the Advisory Board. Let me give you a hearty welcome, the next meeting of the AB will be on the 5th December and of the Trustees on the 6th; at least that is the understanding. Although over a month has elapsed since the last meeting, the Chairman has not yet signed and returned to me the minutes for fair copying! Nor has he answered my letters. I want to say that I feel very strongly about this: We must have a Missionary

Chairman here!

S. Kinkel. Thanks, very much. Hope the Bishop will agree. Dr. K. seems to be on the mend. They are to bring him to Ranchi on the 28th in order to send him away to some place for recuperation. Hanna came up Saturday because of the crisis in the GC. I suppose you know that the vote went against Hurad, that is, the vote was in favour of the resolution to dismiss him at once, and now President Hannah resolutely refuses to carry out the resolution. The situation is very serious, but I am doing what I can to find a peaceful solution. Hannah writes me that he will come in this week. I shall then talk with him.

3. MNG in Ranchi. You feel that Paton's inquiry re separate bedrooms will "rule out Namkum." Not at all. On the contrary he writes to both Gashore and myself that he considers the Secretariat quite out of the question. In fact he practically says that, if we have to use the Secretariat, the MNG cannot come to Ranchi! What a pity it will be to spoil our chance of getting the meeting here by our own differences of opinion! Gashore has written assuring him that all the necessary separate bedrooms needed can be arranged. Both of us are urging him to come and see for himself.

4. Thanks for your letter re Gupta property. I'll put it up to the next meeting of the Trustees. I hope to be in Ghazipur on November 5th and in Chapra on the 9th.

Am glad you think the B. & O. Council meeting was a success. I think so too, though we seem when you want to give us credit. We are not worthy of all that. Let me put right by saying the success was largely due to the able President who presided and "put things across."

With kind regards, I am,

Yours sincerely,

P. S. On Sat. afternoon we called on Mr. Rainey (He came out and insisted on Mrs. G's coming in) and found him all that you said he was and more too--in fact, he fairly sparkled geniality and hospitality over the tea and cake! He goes away

Rev. J. C. Cunnaday
Lutheran Mission
Ranchi

Rev. Sir

In reply to your letter dated 7th Dec. I beg to state that Suliman Sakra the old man is now attached to the Boys M. S. School as a Chaprasi. He came on the 2nd, 4th, & 6th for his salary ^{every time} & received the same reply "your salary has not come yet." For I did not receive the insured letter till the evening ^{of the 6th}. He misunderstood me & thought his salary would not come. Because a few days previous to this I asked him why he does not ring the school bell now & he replied that he could not do it now. So I told him to send an application to that effect and I also shall try to get some one else to do the work. This led him to believe that he is discharged. But when he got his pay on the morning of the 8th he told me that I should try to get him a pension for he could not work any more.

He receives Rs 2/- from the Church for sweeping the Church & dusting the things. Perhaps Rev. J. C. Cunnaday when he fixed Rs 1/- per month for his maintenance was not aware of this.

Of course he is too old to do any work & his wife is still more infirm. So the old man has to cook the food. I think if he is given an invalid pension it would

be well -

The chief purport of his letter is that he should be
given a pension for he can not work any more -

Re the amount of Pension whatever you consider better.
I think Mr. Lay can suggest better ~~one~~

Tohardaga
11th Decr 22

Yours most obedtly
P. d. Shaw

सकता है क्योंकि मंडली कर्मचारी को दे नहीं सकता है - तो ऐसे
बेचारों को कहां से देखेंगे - इसबाबत कृपाकर प्रश्न
एडमिशन बोर्ड ही आपने पर रहे कि ताजिन्दगी उसको
भलाइ को उपकार - होवे

आप का आजाकारी दास
मनमसौह टोप्यो लोहरागा.

ता: 6-12-22 ई.

Dear Mr. Shaw,

Mr. Soy and I do recall just who this old man is. I shall be greatly pleased if you will kindly let me know the facts about him and give me your advice about helping him. Kind regards.

Yours sincerely,

J. G. G. G.
9/12/22

श्रीयुक्त मान्यवर - एडनैशरी बोर्ड के सेक्रेटरी को
घोशसहाय ।

आगे आपसे सहित - कर्ज हजुर के आगे जो एडनैशरी
बोर्ड के आगे रावते हैं - मेहरवनी आपके - इस कर्ज पर
ध्यान दीजिये ।

कर्ज - ऐसा है कि लोहरदाग के सुलेमान बुदा को
दयाकरके मां १००० रुपए साहब मोठ धी रुपैया महवरी
देने का बन्दोबस्त का गये उस वक्त मां बाबू - निर्मल सोध भी
हाजिर थे - उस समय में कहा गया - कि कब तो बुदा होने के बजह
काम नहीं का सच्चा है - जब सके तो कुछ काम करे - काम पर उसको
धी रुपैया मिलने का हक नहीं था - पर वही से आज तक एडनैशरी
बोर्ड को कौर से दिया गया - पर कौरी तारिख धी को मालूम हुआ -
कि उसका मित्रना बन्द हो गया है - यह तो उस बुदा बुदिशा के लिपे
आवन्त हो जाते हुए तो माना है जो कि उसका न बेश न बेश
न खेत न खरियान, न भाइ न बन्धु है - जो इस बुदापे में उसका प्रतिपालन
करे - दयावन्त मित्र ही से जो कौरी एडनैशरी बोर्ड के द्वारा प्रति-
पालन किया गया - यह उसके लिपे दयावाद का बात है कौर मित्रना
कौर एडनैशरी बोर्ड का गुलामी जाता है कौर उसको काशा उही पाई
इस लिपे वह शरीर कर मेरे पास आया - कौर कौरी लिखने को कहा
इस वास्ते में एडनैशरी बोर्ड में उसको हालत प्रकाश काली है -

देखिये वह बुदा बानपुर - मौजा का पहिला खिस्तान है
व बजह खिस्तान होने के जिमिदारी से सतारा गया - खेती बारी
उसको छोड़ना पड़ा क्योंकि उसका कुल खेत बारी लुटा गया - उसी
समय मित्रने उसका हालत देखकर उसको लोहरदाग हाल में रखा -
कौर कौर न कौर नाम दिया जिससे उसका परबारीश - हुआ वह
श्रीयुक्त मां पाकी लोहरदाग साहब ही के समय से पाने सन १२७१ ई
ही से हाता में आज तक है कौर कौरी दोनों बुदा कौर बुदिशा - लडा
देखकर चलते हैं - देखने को शक्ति भी चलता जा रही है कब दोनों
कवर को काशा में लगी है कि कब प्रभु बुलावे - ऐसी दुर्दशा में
रहने हारे जन पर मेरी काशा है कि एडनैशरी बोर्ड भी दया रखेगी
जैसा आज तक दया दिखाई है - इस वास्ते मेरी कठम कौरी
यह है कि कृपा का उस वक्तो बुदा पर दया की दृष्टि रखिये
क्योंकि कौरी मंडली से किसी प्रकार उसका प्रतिपालन नहीं हो

P.O. Gaurangdi
Dist. Mandla

12. 12. 1922.

Dear Sir,

Many thanks for your
p.c. of the 21st inst.

From Purnia to Ranchi and
back I had to incur Rs. 4/- for
Railway fare. I do not know
what the members of the A.B. are
entitled to for T.A.

Yours sincerely,
D. Upadaya.

INDIA

POST



CARD



WRITING SPACE

ADDRESS OF



Rev. J. Cannaday,
Lutheran Church,
Ranchi.

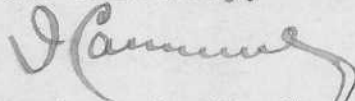
Ranchi, 13/12/22.

Dear Mr. Panna,

Thanks for your pc of the 11th. By to-day's post I am sending you Rs. 9/2 for your railway fare. The AB does not pay any "TA" as such, but the custom has been for the members to hand in their actual travelling expenses (ry fare, food, coolie, etc). Kindly let me know if I owe you anything more, and I shall remit it.

With kind regards, I remain,

Yours sincerely,



Secretary to the Board.

D. M. Panna, Esquire, B. A., M. L. C.,
P. O. Gaurangdih,
Manbhum District.

The Gossner Evangelical Lutheran Church
in Chota Nagpur and Assam.

Head-quarters :—Ranchi.

Secretary :—
P. Hurad.

No.

GOVINDPUR,
P. O. JARIAGARH,
Dist. Ranchi.

Dated...2nd. January...19.23.

WITH GREETINGS OF THE SEASON!

The Revd. I. Cannaday, M.A.

Lutheran Compound.

RANCHI.

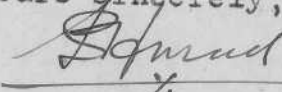
Revd, and Dear Sir,

Received your kind P. Card of the 30th. and also a marked copy of the Board's Minutes for all of which many thanks. On looking to the files I find I have not acknowledged receipt of your letters (with many enclosures) of the 11th. and 12th. December last, when I was away at Ranchi, on a short visit. I am sorry for it. I should have acknowledged them long ago. Many thanks for the Trustees' Minutes. I shall return these along with other papers, as requested, after I have taken notes of these for Council's action.

Our Council meets from the 10th. I hope to be in Ranchi on the 8th. or 9th. at latest.

With kindest regards,

Yours sincerely,

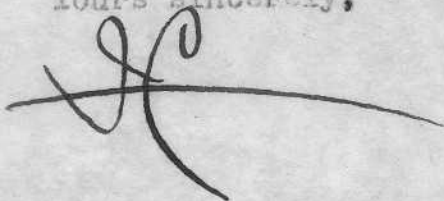

P. Hurad

Ranchi, 17/1/23.

Dear Mr. Walze,

I hear that it is likely that you and the Dy Commissioner, Mr. Kilby, will visit Kinkel soon to make an inquiry concerning matters connected with the Jashpur troubles. If you do go to Kinkel I would like to offer you the use of the Mission bungalow there--the big new one. Just make yourself at home in it. I am dropping a card to the Pastor there--Rev. Paulus Tirkey--about it.

Yours sincerely,

A handwritten signature in dark ink, consisting of a large, stylized initial 'J' or 'K' followed by a long horizontal stroke that tapers to the right.

Ranchi, 16/1/23.

Dear Mr. Hurad,

At Nankun recently Miss Rinman, a Swedish Lutheran Missionary from Chhindwara, asked me to bring the following matters to the notice of the Chota Nagpur Lutherans:-

1. It is proposed to publish a joint Hindi Hymn Book, containing both translated hymns and lyrics. They would like to have good hymns and lyrics sent in for inclusion in this new book. They would also like, later, to receive orders for these books.

2. A union Hindi Weekly is to be started soon and the C. P. Missions and others are giving up their own papers, because arrangements will be made to publish the news of all Missions and Churches in the new paper. It is to be called the Sahayak Patrika. Its price will be Rs. 1/8 per year. Both contributions and subscriptions are solicited.

The Chota Nagpur Lutherans are earnestly requested to join in both the above enterprises. For further information--address the Manager, Mission Press, Jubbulpore. I pass this on to you as Secretary of the Council while the Council is still in session.

Yours sincerely,



The Gossner Evangelical Lutheran Church
in Chota Nagpur and Assam.

Head-quarters:—Ranchi.

Secretary:—
P. Hurad.

No.

GOVINDPUR,
P. O. JARIAGARH,
Dist. Ranchi.

Dated... 11th January 1922.

The Revd. J. Cannaday M. A.
Lutheran Compound.
Ranchi.

Reverend Sir,

The Council in today's morning session have appointed Messrs. Soy & J. Lakra to negotiate with you officially in the matter of management of Property. They shall be glad to come to you whenever you would require their presence.

With best regards,

Yours sincerely
P. Hurad

Ranchi, 22/1/23.

Mr. P. Hurad,
Secy, Church Council,
Govindpur.

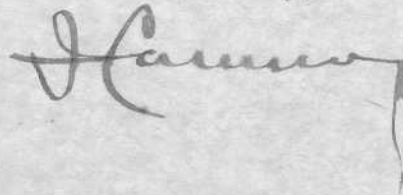
Dear Mr. Hurad,

I must acknowledge receipt, with many thanks, of your letter of the 11th January, intimating the appointment by the Council of Messrs. Soy and Lakra to sit with me over the Agreement with the Trustees, and of your letter of the 17th concerning the proposed joint Hindi Hymn Book and Hindi Weekly. I note that you will bring the matter up for discussion at the next annual meeting of the Church.

The enclosed was sent to me by Mr. Asirvadam. I pass it on to you. Kindly acknowledge receipt of it and oblige.

With kind regards, I remain,

Yours sincerely,

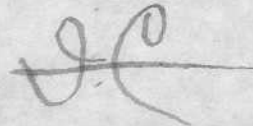
A handwritten signature in cursive script, appearing to read 'J. Harman', with a long horizontal flourish extending to the right.

Ranchi, 17/1/23.

Dear Mr. Biswas,

Your letter of the 11th I have kept waiting until I could consult with Pastor John and others. Mr. John says he is quite willing to give you more room if he can find accomodation anywhere else, but he doesn't know of any other place. He says the two rooms you speak of are needed for a kitchen for the boys' hostel there. Mr. Spangler suggests that you might take, for your office, a spare room in the school bungalow which would be put at our service a few times a year when we come on tour. I asked Pastor John to consider the matter carefully. Only one harmonium is for sale there--the other has already been sold. The second(unsold)one belongs to Rev. Mr. Eidnaes and he has directed me not to sell it. Am sorry! Mr. Gupta denies that he deprived you of the Govindpur harmonium. He says he told you you must deal with Mr. Hurad who also was bidding for it. When I come I shall see you about furniture, etc. Kind regards.

Yours sincerely,



MR. K. K. BISWAS,
Head Master.

LUTHERAN M. E. SCHOOL.
TAKARMA, P. O. BASIA,

Ranchi, 11th July 1923.

J. Annadav Esq
Secretary, Board of Trustees,
Ranchi.

Dear sir,

Reached here safely on the 9th morning and found everything satisfactory, though there were some difficulties.

May I once more request you for another room be given to me, as I find there are several inconveniences in two rooms I have got. I find there are two nice rooms quite vacant in the teacher's line near the boarding house. If you can kindly arrange to remove the 2nd master to the line without hurting the feelings of the John pastor, I shall be very thankful to you. Moreover, there is no office room in the school building, so you see, I will require a room as my office. Please consider my difficulties and favour me with my request.

My next request to you is that there are two Harmoniums here belonging to the missionaries. I shall be ever grateful to you if you will kindly sell me the one harmonium when you come down here in this month to put the things on sale. I am badly in need of one harmonium for my wife. I hope you

will kindly keep this request of mine. I thought of taking the Gairampur Harmonium & I wrote to Mr. Gupta ~~that~~ about that & I was willing to bid the highest. But now I hear Mr. Gupta has taken that on 40k. I gave the price Rs 45/- for it. However, I trust & fully hope you will not kindly disappoint me this time. I will also buy some of the furnitures etc.

Dr. Kennedy is also going to buy several things. We had a talk on my way to this place.

Kindly remember this poor fellow when you put all these things on auction.

With best regards to you & Mr. Kennedy

Yours obediently
K.K. Biswas

MEETING OF THE ADVISORY BOARD IN RANCHI ON DECEMBER 5-7, 1922.

Those present were: The Rev. J. ~~2~~ Hodge, the Rev. T. H. Cashmore, D. M. Panna, Esquire, B. A., M. L. C., and Rev. I. Cannaday, Secretary. Regrets for absence were sent by Prof. Mukerji. Visitors present were: ~~XXXXXX~~ Mr. L. Lakra, ~~XXXX~~ B. A., and the Rev. N. Tiru, from the Church Council; ~~XXX~~ Prof. S. K. Roy, Principal of the High School, and ~~XX~~ the Rev. H. R. Spangler, Head Supervisor of Schools.

1. The Rev. J. Z. Hodge was elected Chairman.
2. The meeting was opened with prayer by the Rev. T. H. Cashmore.
3. The minutes of the last ~~XXXX~~ meeting having been ~~XXXX~~ printed and circulated were taken as read and confirmed.
4. MEMBERSHIP MATTERS. The Secretary reported that the co-option of Messrs. Hodge and Panna to membership in the places of Dr. Datta and the Rev. A. G. Atkins, resigned, had been confirmed by the B. & O. Missionary Council's Executive and that these two gentlemen had accepted their appointments.
5. FINANCIAL STATEMENT. The ~~XXXXXXXXXX~~ statement of the Board's receipts and expenditures for the months of September--November was presented and ~~XXX~~ accepted. (See page). It was pointed out that there would be a large ~~credit~~ ^{credit} balance at the end of this year.

RESOLUTION, That, in grateful appreciation of the generosity of the National Lutheran Council in furnishing funds for the work of the Board, we request the Council to grant us permission to allocate the savings of the 1922 budget for various special needs during 1923.

6. MATTERS WITH THE CHURCH COUNCIL. Various matters from the minutes of the Church Council and elsewhere were acted on as follows:-

(1) Jashpur Troubles. The Secretary made a report concerning the disturbances among the Lutheran Christians in Jashpur State and stated that he had been to Raipur to see the Political Agent. The Agent being on tour the Secretary interviewed ^{we} his Superintendent who gave an account of the recent troubles in the State, pointing out the difficulties in the way of interference by the Agent, and advising that a personal interview be had with the Dewan of the State. The interview will be arranged as soon as possible.

(2) Scholarships. Attention was directed to various matters. It was decided to grant the request of Mr. Theo. Tiga, now reading in the Allahabad Agricultural Institute, and ~~and~~ lend him Rs. 125, to be repaid as soon as possible after he enters the service of the Board or Church.

Mrs. Cannaday reported

(1.) That all the girls' schools are ^{now} drawing grants and therefore there is a good balance at the end of the year, so that dual desks have been ordered for all the schools and a ^{new} latrine is being built for the M.E. School in Ranchi.

(2.) That Miss Kushum Sobey and her father have agreed that she shall become principal of the M.E. School in Ranchi in July, 1924, after she has passed her I. A. examination.

3. That Mrs. Spangler has started crochet work among a few women to be done in their houses, and has taken charge of the ^{children's organization known as the} "Light Brigade".

4. That there are four Bible study classes for women in Ranchi, and two patrols of Girl Guides have been enrolled in the M.E. School.

5. That in view of a recent letter from Miss Whitaker stating that after 1923, ^{it may not be possible to receive} places ~~cannot be reserved~~ for Lutheran

Resolved

for 1923

who cannot yet please in Ranchi

2. That ~~there shall~~ one or two girls, be sent to Bilaspur and that all expenses above Rs 4/ ^{per month} be met from funds for women's work.

consisting of Mrs. Connelley, Mr. Spangler & Mrs. Wherry,

3. That a committee ^{of 3} be ~~appointed~~ ^{authorized} to go into the matter of teacher training for the Lutheran girls after 1923, and bring forward proposals and approach the principal ^{at the next meeting} of St. Margarets, the Inspectress of schools, on the matter if thought wise.

3. That the mistresses in Ranchi be paid according to present scale of wages of the S.P.C. mission.

S.P.C.

Ranchi
girls in the Training School, it was resolved —

1. See above.

2. " " "

(4) The Secretary was instructed to advance Rs. 100/ for immediate repairs and to request the sanction of the National Lutheran Council of a further and much heavier expenditure for substantial repairs which the Trustees are unable to ~~execute~~ have executed.

9. REPORT OF HEAD SUPERVISOR OF SCHOOLS. The Supervisor made his usual report which was received with thanks. The report shows progress along several lines. The following recommendations were acted on:-

10. REPORT OF MRS. CANNADAY. Mrs. Cannaday reported as follows:-

11. MATTERS WITH THE TRUSTEES. The following items were acted on:-

(1) Ranchi Cemetery. Permission for an extension has been applied for, but not yet granted. Action is expected shortly.

(2) Agreement with the Trustees. After discussion and a statement concerning the unsatisfactory condition of the Trustees' finances had been made, it was resolved that, subject to the approval of the National Lutheran Council, whose financial support is necessary, the Board express its willingness to enter into an agreement with the Trustees whereby the Board would make itself responsible for the upkeep and repairs of all ~~property~~ property which it is now using for school, medical and other purposes.

(2) (3) A vote of thanks was recorded to the Trustees for supplying the Board with a copy of their proceedings, and the Secretary was instructed to inform the Church Council that it may have the use of the Board's copy of the Trustees' minutes at any time.

(3) (4) Rev. Daud Kujur and Savings Bank Account. It was resolved to request the Trustees not to consent to the operating of this account without the approval of the Church Council.

(4) (5) Request of the Agent concerning his work. Voted to refer this request to the Trustees.

(6) Purulia Cemetery. Reported that the matter had now been handed over to the Deputy Commissioner of Purulia for investigation and ~~final~~ final decision as to ownership, but that no decision had yet been reported.

5) (7) Horse for Pastor John. The Rev. J. Topono, Assistant Supervisor of Schools, ^{had} requests that he be allowed to continue to have the use of the Mission horse which was given to him for his work. This request was recommended to the Trustees for favourable consideration.

(6) (8) Ganges Mission Properties. The Secretary made a report of his re-

cent visit to the ~~X~~ five Stations of the former Ganges Mission. In view of the financial condition of the Trust, it was decided to recommend to the Trustees that, in case any property anywhere must be disposed of, preference should be given to that property which is least required for the ~~XXXXXXXXXX~~ ~~XXX~~ work of the Boards and Church Council.

12. MEDICAL MATTERS. The following items were acted on:-

(1) ~~Bandgaon~~ Dispensary. Reported that no reply had yet been received from the Trustees concerning the purchase of this property.

(1) (2) Lohardaga Leper Asylum. The Secretary read a letter from Mr. Anderson, the London Secretary of the Mission to Lepers, and told of his interview with Mr. Oldrieve on the subject of the Asylums at Lohardaga and Purulia. After discussion of the whole matter in all its bearings it was resolved to instruct the Secretary to convey to Mr. Anderson a copy of the Board's action of September, 1922, on this subject and to emphasize the need of some guarantee that, if the ~~XXXXXXXX~~ Lohardaga Leper Asylum be closed, full liberty will be given to all Lutheran Christian inmates in the Purulia Asylum to maintain their own separate Church connections and to have the regular ministrations of their own clergy. Further, it was resolved to record the Board's hearty appreciation of the new policy inaugurated at Purulia by the Rev. E. B. Sharpe, the Superintendent of the Leper Asylum, and to express the hope that this policy will continue to prevail, and to recommend to the Church Council that it urge the Lutheran Pastor at Purulia to co-operate with Mr. Sharpe in this policy.

(2) (3) Repair of Dr. Horo's House. The Secretary was instructed to have repairs and alterations executed on this house at an expenses not to exceed Rs. 500/.

13. SEMINARY MATTERS. The following items were acted on:-

(1) That the Secretary be instructed to have all necessary repairs executed.

(2) That a sum not to exceed Rs. 150/ be authorized for purchasing new books for the library.

(3) That the proposal to abolish the Preparatory Class, after 1923, be endorsed in the belief that this will strengthen the Seminary and tend to raise the standard of the regular Seminary Class.

(4) Reported that the Secretary, as instructed at the last meeting, after consultations with ~~XXXXXXXX~~ the Principal of the High School and Mr. J. Lakra, had fixed the latter's salary, to be paid out of Seminary funds at Rs. 40/ per month from October 1st.

Tokad 14. 11. 22

Piarc manyawar mahashay

Main Dhanyabad sahit main leta hain
ki ap logon ne bari kripe se Tokad mein ek larki school
khara kia hai, aur itna din sambhala aur ab tak sab
bat mein laukik as atonik as swasthy bidhayon mein sale
samay sambhalti rahi hain, Main ap ka sewak ap ki
kripe par dshra rakh ap ke charan tale yahi araj -
binay ka ek daskhaat pesh karta hain ki yadi ap ki
annagrah howe to swasthy turhay mein larkion ki aur adhik
bhalai howe 10, 12 rupia talab wala ek achha baidhy
Tokad mein rakha jave, jo har wakt larkion ko bimari
ki dasha mein dekh bhal kare aur un ke chaugapan ne
liye bli upay kare, head mastir ke dwara bimari ka
report Rauchi bhijne se ap ki kripe se Dr. Johan Horo
Tokad ata hai sahi. lekin yah dekha jata hai ki
Kabhi to Dr. ke ane ke pahile larki chauga hokar school
chali jati hai athwa Kabhi Dr. ke chale jane ke bad
koi larki bimar ho jati hai. is prakar Dr. ke ane ka
koi phaida nahin dekha jata hai. lekin ek baidhy rakhne
se har wakt larkion ko dekha karega, so Dr. ke apeksha
baidhy rakhne se kya jane kharaach bli kam hoga, so
ap ka sewak ap ke ray hone se ek achha baidhy ka
bandowast karega aunde ap malik hain, ap ko mera
Yishusahay.

Ap ka agyadhin das.

P. Mansukh Tuti-

Tokad -

P. T. T.

Pokot 14 11 22

Pers. Management

There is a...

It is proposed that a...

Because in Tokod there is a
Girls Boarding school it is desirable
that a native physician be appointed
there to care for the sick girls.

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Pokot -

J. F. D.

(3) Printing Church Council Minutes. The request of the Council was granted and the Secretary was instructed to pay for the printing of 500 copies of the Council's minutes beginning with September, 1922, and continuing through 1923.

(4) Increments of Seminary Pastors. The Board considered the request of the Council that the pay of the two Pastors teaching in the Seminary be made Rs. 40 each per month, and decided that it would be best to stick to the principle hitherto announced, namely, that the salary of the Seminary Pastors should be equal to the average actual salary of all other Pastors. The Council is requested to furnish the information required in order to carry out this principle. This action may be retrospective, if the Council so recommends.

(5) Bamra Preaching License. Reported that the Political Agent of the Bamra State had finally refused to grant a preaching license to the Rev. N. Tirkey, but that he had stated that there would be no objection to this Pastor's working among the Lutheran Christians there.

(6) Letter from Secretary of the S. P. C. Mission. ~~XX~~ A letter was read intimating that some Lutheran Christians had applied for admission to ~~the~~ the S. P. G. Mission, but had been refused. Letter referred to the Council.

(7) Letter from Mr. Whitley. Referred to the ~~Church~~ Council.

(8) Kanke Allowance. ^{Reported that} the request for a grant in aid of Lutheran services at the Kanke Asylum has been considered by the management there, but final action has not yet been taken.

(9) Asansol work. Reported that the Rev. Mr. Archibald, of the American Methodist Mission, Asansol, had visited Ranchi upon request and had a conference with several Church Council members concerning the Lutherans' request to be allowed to prosecute active work there. It was reported that a satisfactory agreement had been reached.

(10) Petition from Gumla. Referred to the ~~Church~~ Council.

(11) Hostel Grant. The Secretary was instructed to advance Rs. 2000/ to the Church Council for the purchase of rice for 1923.

(12) Letter from Rev. John Horo, Assam. A signed statement from the Agent of the Trustees and Mr. N. Soy, disagreeing with the assertion of the Assam Pastor, was presented. The matter was referred to the ~~Church~~ Council.

(13) Rules for Control of Church Lands. Resolved to request the Council to furnish the Advisory Board with a copy of these rules.

(14) Food arrangements for High School students. Referred direct to the the Principal of the School.

(15) ~~WORK~~ in Singhani Station. Request of the Council ^{was} duly considered. The Head Supervisor was instructed to make further investigations and report to the next meeting the probable cost of granting the Council's requests.

(16) Memorandum for Management of Property. The Board sympathetically considered the suggested further amendments to the proposed agreement and recommended them to the Trustees.

(17) Kinkel M. E. Scgol. ^h The Board regrets that no action can be taken on this matter, as the Heda Supervisor has not yet been furnished with the petition mentioned. The matter will be dealt with sympathetically when-ever the petition is received.

7. JHARSUGUDA SCHOOL. The request of the Lutheran Section of the National Missionary Society that the School in Jharsuguda be handed over to ~~XX~~ them along with the congregational work which has already been ^{made} ~~XXXXXX~~ over by the Church Council was again considered; like-wise the request of the Society that the Board recommend to the Trustees a modification of the terms of the proposed lease. It was resolved to make over the School to the Society from the beginning of 1923 and also to recommend to the Trustees that the terms of the lease be modified as requested by the Society. In this connection it was also decided that the Board put on record ~~XXXX~~ its high appreciation of the ^{successful} work of Rev. Luther Jojowar in the Jharsuguda ~~XXXX~~ field, as reported by the Head Supervisor of Schools and others.

8. HIGH SCHOOL MATTERS. Prof Roy presented in person several matters. Action was taken as follows:-

(1) That the travelling expenses of the Principal to Patna and return be paid by the Board, to enable the Principal to lay before the Educational Department the special needs of the School.

That, with reference to
(2) Religious Teaching in the School, and the action of the Church Council in the matter, the Board hereby affirms ^{the} the right of the Church Council to frame the syllabus of religious teaching in all the schools of the Church, including the High School and the appointment of a Pastor-teacher to the High School, who shall be expected to conform to the regular time tables. It is understood that ^{the} matter of religious teaching for all non-Lutheran boys, as well as the matter of time tables, the allotment of work to teachers from the staff, etc., is to remain in the hands of the Principal.

(3) The special committee appointed to examine into the proposed agricultural scheme for the School was granted further time to report.

RECOMMENDATIONS UNDER THE HEAD SUPERVISOR'S REPORT.

(1) ^{That} The bill of Rs. 47-12-0 on Annual Examination Account, submitted by Prof. S.K. Roy to the Head Supervisor, was ~~ordered to be~~ paid out of ^{advised} A.B. funds, ^{It is understood,} however, ^{that} the Board cannot promise hereafter to assist in financing the Annual Examination, and suggests that the ~~Board on~~ Annual Examination ^{Board} make such alterations, if necessary, that the scheme may be self-supporting.

(2) Concerning the two petitions from Mr. Raphael Kerketta and Mr. Ignatius Lakra, respectively, requesting that they be granted loans, the Board ~~recommended,~~ ^{decided} —

(a) ^{That} the former be allowed a loan of Rs. 140/-, amounting to two months of his salary, and ~~that~~ the loan be liquidated in full ^{by the end of} in 1923.

(b) ^{That} the latter be granted a loan of Rs. 54/-, being equivalent to two month's salary, and that the same be liquidated in full ^{by the end of} in 1923.

(3) ^{That} since Mr. K.K. Biswas has complied with the request of the A.B. ^{and} that he give some undertaking to the effect that he would serve for a number of years, ~~it is recommended that~~ his salary be increased Rs. 10/- within the three-year period, beginning January, 1923, and ending December, 1926, from Rs. 70/- to Rs. 80/- per month. Other matters among his requests laid before the A.B. ^{and} are left to the discretion of the Secretary ~~of the Advisory Board~~ and the Head Supervisor.

(4) That Mr. M.R. Kazi be offered the position of Head Master in the M.E. School, Koronjo, on an initial salary of Rs. 70/- per month to be increased to Rs. 80/- per month within the three-year period, beginning January, 1923, and ending December, 1926, provided he is willing to give an undertaking to the effect that he ^{will} ~~will~~ stay in the service of the A.B. ^{and} for the above period of time.

(5) That the A.B. ^{and} request the Church Council to assume control of the L.P. Boy's Hostel, Ranchi, in the same manner as all other Boy's Hostels are ^{and} managed, that proper arrangements for the management of the Hostel be made as soon as possible.

(6) That the two Pundits, who have been engaged as teachers in the proposed Guru Training School, Govindpur, be each given an initial salary of Rs. 27/- per month from January, 1923.

(7) That the purchase of a type-writer for the purpose of the ~~Head Supervisor's and the~~ Assistant Supervisor's office, be left to the discretion of the Secretary, ~~of the Advisory Board.~~

(8) That the request of the Head Supervisor to issue an Annual Report of all the Schools be sanctioned, and that the Report be incorporated into a larger Report of the A.B. ^{to be} issued as soon as possible in 1923.

Ranchi, Bihar,
12/12/22.

Rev. A. Willifer Young,
Secretary, B. & F. Bible Society,
23, Chowringhee Road,
Calcutta.

Dear Mr. Young,

Many thanks for your letter of the 9th concerning an increase of circulation of Bible portions here in Chota Nagpur, especially the vernacular portions. I have talked the matter over with two members of the Church Council and shall forward the letter to the Secretary of the Council. I find that one Babu Junas Tirkey, of our Press here, is conducting a Bible Department in the Press all "on his own." He tells me that ^{he} is selling some of the portions you ask about. I shall push the matter and see what can be done. The circulation ought to be increased, certainly. I expect to be in Calcutta next Saturday morning (on my way to Serampore) and if I find time I may drop in to see you.

Yours sincerely,



(Rev. J. C. Gannaday)

Ranchi, 12/12/22.

Mr. P. Hurad,
Secretary, Church Council,
Govindpur.

Dear Mr. Hurad,

A copy of the printed minutes of the last meeting of the Advisory Board, with all CC items marked, will be sent to you later, in another week or so, but I write to-day to forward to you some documents, as instructed by the Board. Enclosed please find--

1. Copy of minutes of the September meeting of the Trustees. Please be prepared to return this, if called for later.
2. Copy of signed statement from the Agent of the Trustees and Mr. N. Soy concerning the statement of the Assam Pastor about repairs.
3. Copy of the agricultural scheme for the Gossner High School. The opinion of the CC on this is still awaited.
4. Mr. Gee's letter in original, together with a petition from certain Lutheran Christians.
5. Petition in original of certain parties in the Gumla field against the Pastor of that Ilaka.

All the above documents are referred to in the minutes which will be sent in due course, after being printed.

With kind regards, I remain,

Yours sincerely,



Secretary to the Adv. Board.

P. S.

I also enclose in original a letter from the Secretary of the Bible Society, Calcutta. I trust that you will present this matter to Council. It is a worthy object. Could you not, in the meantime, get the Editor of the Gharbandhu to publish a note about it?



AGENDA OF THE MEETING OF THE ADVISORY BOARD, 5-12-22.

Present:-

1. Election of chairman.
2. Opening prayer.
3. Minutes of last meeting.
4. Membership matters.
5. Financial Statement.
6. Church Council minutes:- (I) Charge against Mr. Hurad. (II) Jashpur Troubles. (III) Scholarships. (IV) Printing CC minutes. (V) Seminary Pastors' increments. (VI) Bumra preaching license. (VII) Mr. Gee's letter. (VIII) Letter from Mr. Whitley. (IX) Kanke allowance. (X) Asansol-Archibold. (XI) Jharsuguda matters. (XII) Minutes of Sept 14-22 & Nov. 30th. (XIII) Darakhana chaukidar. (XIV) H. S. Agricultural scheme. (XV) Mennonite Mission. (XVI) Petition from Gumla. (XVII) Chota Nagpur census figures. (XVIII) Other letters &c. (19) *Notice sent 1923.*
7. *7 - nms - Jharsuguda*
High School matters:- (I) Trip to Patna. (II) Religious teaching. (III) Repairs. (IV) Agricultural Scheme. (V) M. N. G's Honorarium. (VI) AB representative on managing committee. *Naaman Baber*
8. Report of Head Supervisor.
9. Report of Mrs. Cannaday.
10. Matter with the Trustees:- (I) ~~Ranchi Cemetery.~~ (II) Agreement between AB & Trustees. (III) Minutes of Trustees meetings. (IV) Rev. Daud Kujur & SB Pass Book. (V) Mr. Gupta's request. (VI) ~~Purulia Cemetery.~~ (VII) Horse for Pastor John. (VIII) Agreement with CC. (IX) ~~Protest from CC.~~ (X) Ganges Mission. (XI) ~~Kinkel Bungalow.~~ *Charge to P.H.*
11. Medical matters:- (I) ~~Bandgaon Dispensary.~~ (II) ~~Lohardaga Assylum.~~ (III) ~~Petition of M. P. Birni.~~ (IV) ~~Purulia Bungalow & furniture.~~ (V) ~~Petition of Ranchi Chaukidar.~~ (VI) ~~Repair of Dr. Horo's house.~~ (VII) ~~Petition from Tokad.~~
12. Seminary matters:- (I) Repairs. (II) Books for Library. (III) Prep. Class-its future. (IV) Mr. J. Lakra's salary. (V) Extra teacher in High School.
13. Matters with S. P. G. Mission. *III Co-op Soc*
14. Miscellaneous matters:- (I) Constitution of AB. (II) 1923 Budget. ^
15. Correspondence:- (I) Letter from Dr. Larson. (II) Letter from Mr. Mees. (III) Letter from Berlin. (IV) ~~Letter from Olawan.~~ (V) ~~Letter from Paton.~~ (VI) Letter from Mrs. Palm.
16. Next meeting.

MINUTES OF THE FIFTEENTH MEETING OF THE BOARD OF TRUSTEES, HELD IN
THE COMMISSIONER'S OFFICE, RANCHI, ON THE 20th SEPTEMBER, 1922.

Those present were: The Hon. Mr. H. T. S. Forrest, I. C. S.;
E. R. J. R. Cousins, Esquire, I. C. S.; the Rev. Herbert Anderson,
Prof. S. C. Mukerji, M. L. C., and the Rev. A. G. Atkins.

1. The minutes of the last meeting having been circulated to all the members were taken as read.
2. The financial statement of the Board's receipts and expenditures for the months of June--August was read and accepted. (See page 8).
3. RESIGNATION OF REV. A. G. ATKINS. Mr. Atkins informed the meeting that he was about to leave the Province and henceforth tendered his resignation as a member of Board. It was resolved to accept with regret Mr. Atkins' resignation and to instruct the Secretary to convey this information to the Secretary of the National Missionary Council.
4. LETTER CONCERNING MEMBERSHIP. A letter from the Local Government was read in which attention was directed to the provision of the Versailles Peace Treaty that all members of a Board of Trustees must hold the same faith as the Mission whose property is administered by the Trust. Ordered to be filed for information and reference.
5. AUDITING OF ACCOUNTS. Reported that, in accordance with resolution No. 6 of the last meeting, the Local Government had been requested again to appoint an auditor of the Trust's accounts and that the Government had appointed Babu Madhab Chandra Chatterji to do this work. It is expected that the audit will take place in the month of October.
6. GANGES MISSION PROPERTY. Several letters from Government and others including the Metropolitan, were read on this subject. The latest decision of Government concerning the disposition of this property was noted, namely, that, except in very special circumstances, there can be no permanent transfer of the property to other bodies, but that leases not exceeding ten years may be entered into with the consent of the Local Government.

Resolved. (1) That the Secretary be instructed to forward copies

of Government's letters to all the Mission bodies to whom it had been intended to hand over the various properties of the Ganges Mission, informing them that the Trustees are prepared to carry out the terms of these letters and requesting them to inform the Trustees whether or not they are prepared to take over the properties on the terms noted, it being understood that the matter of rental is to be held open for further negotiations. Resolved, ~~xxx~~ further, that the meeting record its sympathy with the Metropolitan and others who have incurred expenditure on these properties in the anticipation of taking them over permanently.

Resolved. (2) That, with reference to correspondence with the ~~is~~ inspector of Schools, Benares Division, concerning the buildings of the City High School at Ghazipur, the Secretary be instructed to pay a visit to Ghazipur to look into the matter and try to carry into effect the resolution of the Board concerning the same (See minutes of March 1st, 1922, page 2, item 7).

7. SALE OF PROPERTY OR OTHER DISPOSAL OF IT. After reading the correspondence on this subject between the Trustees and the Government on the one hand and the Advisory Board on the other and after a full discussion of the matter, it was resolved to accept the suggestion of the Advisory Board, namely, that the Trustees accept the proposal of Government as modified by later action of the Trustees and agreed to by Government, without any reference to a "specified list of properties;" but that it be put on record that the Trustees agree to this proposal on the understanding that it involves no modification of the powers of the Trust under the Trust Deed and is intended to be merely a means of facilitating the transaction of business. (See minutes of meeting of March 1st, 1922, page 2 and 3, item 8).
8. MANAGEMENT OF PROPERTY BY THE CHURCH COUNCIL. The reply of the Lutheran Church Council concerning the Memorandum of the Board of Trustees was read and considered. The Council had declared its acceptance of the proposed arrangement for the management of certain of the properties, as set forth in the Board's Memorandum, but suggested that several alterations be made in the terms of the same. The Trustees accepted two of the suggested alterations, but found

it necessary to reject the remainder. The Secretary was instructed to convey to the Church Council the decision of the Trustees and to request the Council, in view of the great delay which has already taken place and the urgency of the matter, to signify its assent to the Memorandum as now modified before the next meeting of the Board.

9. LEASES. Reported that the lease for the large bungalow in Jharsuguda had been signed by the Telegraph Department and a copy of the same filed for reference, but that, for various reasons, the leases for the rest of the property in Jharsuguda and for the bungalows at Chakradharpur and Chainpur had not yet been signed. The Secretary was empowered to alter the terms of the Chakradharpur bungalow lease, if necessary, in order to meet the demands of the ~~xxxx~~ lessee.
10. SALE OF CARTS, FURNITURE, ETC. The Secretary reported the sale of the Mission furniture in the Gumla bungalow, three Mission carts and a harmonium, the sale proceeds having been duly entered in the Trust's accounts.

Concerning certain other unsold properties the Secretary was given instructions as follows: (1) To take delivery of the iron safe in Murhu from the S. P. G. Mission and return the same to Burju station where it originally belonged; (2) To file a suit, if found necessary, against A. K. Bose, Esq., for the recovery of the harmonium in his hands; (3) To sell Mission furniture in various ~~xxxx~~ stations as shall be found expedient and necessary.

11. DISPOSAL OF FORMER MISSIONARIES' PRIVATE PROPERTY. The Secretary reported that, under instructions from the Custodian and the Trustees sales of property of former Missionaries were proceeding and that the goods of Mr. A. Forstmann, a non-Missionary German subject, had been made over to his wife under instructions from the Chief Secretary's office, Ranchi.

The Secretary stated a ledger of accounts is being maintained in which the account with each Missionary whose goods are disposed of is clearly shown. The Trustees gave their formal approval to this arrangement.

The Secretary further reported that during the last seven years during which the goods of former Missionaries had been held in

Custody by the Board there had been considerable deterioration in their value. He also stated that severe losses had occurred in many instances through thefts or otherwise. As there had been so many changes in the personnel of those who have been in charge of this property, ^{The} Trustees decided it was not now possible to attempt to fix definite responsibility.

12. MATTERS WITH THE ADVISORY BOARD. The following matters were dealt with as indicated below:

(1) Chaibassa bungalow. On recommendation from the Board it was ~~de~~ decided that the larger bungalow in Chaibassa be given over for the use of the Lutheran girls' school there from January 1st, 1923.

(2) Lohardaga Leper Asylum. The Mission to Lepers of London claim an interest in the Asylum and propose to "dispose of the buildings" and close the Asylum from January, 1923. As there is doubt concerning the claims of the Leper Mission it was resolved to postpone action in this matter until definite information is obtained from London and elsewhere.

(3) Furulia Cemetery. Appeal having been made by the Rt. Reverend the Bishop in Chota Nagpur against the decision of the Lutheran Church Council to debar the Anglicans from the use of the Furulia Cemetery after November, 1922, and it having been reported that there is doubt as to the ownership of the Cemetery, that is to say, whether it is the property of the Lutheran Mission or of Government, it was decided to instruct the Secretary to write to the Deputy Commissioner of Furulia to ascertain the facts in the case and to notify the Lutheran Church Council that, until the matter is finally decided, the action of the Council cannot be carried into effect.

(4) Repair of Ranchi church organ and bell. With reference to this item and a number of others concerning which it was noted that there would be considerable outlay of money, it was resolved that, in view of the lack of funds, the Trust could not now undertake any of these repairs; only the most necessary repairs to buildings can be executed this year. Further, it was decided to instruct the Secretary to draw up a statement of the receipts and expenditures of the Trust from the beginning, with whatever classifications of the same may be deemed useful, and to present the same, together with ^{an} ~~the~~ estimate of repairs

that are still needed and definite recommendations of a future policy, to the next meeting of the Trustees.

(5) Ranchi Cemetery. In accordance with the request of the Church Council the Secretary was instructed to apply to the proper authorities for permission to extend the Ranchi Lutheran Cemetery.

(6) Protest from the Church Council. The Council, through the Board, having estimated that it felt that it had a right to be notified in case of the intended sale of any Mission property, resolved that the Secretary be directed to inform the Council that, as under the Trust Deed, the Trustees are in entire control of the property and all matters concerning the sale or disposal of property are within their province, they cannot recognize the right of the Church Council to be informed of such transactions, but that in future a copy of the proceedings of each meeting of the Trustees ^{would} be sent to the Advisory Board for information.

(7) Jorhat Site. The Church Council had requested the Trustees to use the proceeds of the sale of the Jorhat Mission site in Assam for the erection of a school house at some convenient place. In this connection correspondence with the Assam Government concerning this site was read. It is not yet clear that the site was legally in possession of the German Mission. Resolved that, until further correspondence takes place and this doubt is cleared up, no further steps be taken.

(8) Repairs to Gosner High School. The Principal of the High School submitted, through the Advisory Board, a list of repairs etc., needed for the School. It is estimated, roughly, that these repairs and additional buildings may cost eight or ten thousand rupees. The Trustees feel that, in view of the unsatisfactory condition of their finances, no help can be given to the High School, and the Principal of the School is recommended, therefore, to lay the matters before the Director of Public Instruction.

(9) On recommendation of the Board resolved that the small bungalow in Purulia be let or leased to Dr. Santra at a monthly rental of Rs. 35/- on condition that he himself maintain the repairs on the bungalow.

(10) The Board having recommended the purchase of the Bandgaon Dispensary from the S. P. G. Mission, resolved that the original

offer of Rs. 700/- should be made again to the Mission for the property on condition that it can be transferred to the Trustees with the assurance that the work of the Dispensary can be carried on unhindered.

- x 13. PRINTING PRESS MATTERS. The following matters were dealt with:—
- (1) Mrs. Kumar, widow of the late Manager of the Press, having refused the bonus of Rs. 620-12-3, voted by the Trustees at the last meeting (See minutes of June 22, 1922, page 5, item 17), which was to be taken as a liquidation of the credit balance due the Press at Mr. Kumar's death, the Secretary was instructed to write off this balance.
 - (2) The Chota Nagpur Bank, having not accepted the undertaking already given by the Manager of the Trustees on the ground that it was not in strictly legal form and having desired that a new undertaking be given by the Secretary to the Trustees, according to which the Bank officials are willing to hand over the credit balance of the former Press account which was in Mr. Kumar's keeping, the Secretary was instructed to sign the fresh undertaking.
 - x (3) It ^{being} ~~having~~ reported that the Press is badly in need of new equipment, especially a foot-power press, the Secretary was authorized to purchase the necessary equipment from the funds in the bank as soon as they become available.
 - x (4) It ^{being} ~~having~~ reported that new rules and regulations for running the Press had been framed and are awaiting the approval of the Trustees the Secretary was instructed to put the new rules into effect.
14. TRUST FUNDS. The Secretary stated that interest on G. P. Notes to the value of Rs. 4100/- was being collected at the Ranchi Post Office and credited in S. B. Pass Book No. 13503 and that G. P. Notes to the value of Rs. 4000/-, having been placed in safe custody with the Imperial Bank of India, Calcutta, the interest on the same would be collected by the Bank and credited to the joint account of Messrs. Spangler and Cannaday, and that in return this interest would be credited to the Trustees' account. The interest on a remaining G. P. Note for Rs. 100/-, which has been made over to the Trustees by the Custodian, is payable at the Ranchi Treasury. The Secretary was instructed to forward the same to the Manager of the Trustees, who holds power of attorney, for the collection of the interest due.

The question having been raised whether or not any or all of the G. F. Notes should be sold and the proceeds allocated to the various funds in which they originally rested, the Trustees decided that there was no necessity^{ity} of selling any of the Notes at present.

15. KINKEL FUNDS. The Secretary reported that correspondence had taken place with the Deputy Commissioner of Ranchi and the S. D. Officer of Simdega and that, ^X by the direction and with the consent of the latter, the 16th of October, 1922, had been fixed as the date on which the two zamindars of Kinkel are to appear in Ranchi and sign sarveshgi deeds for the sums lent them from the Kinkel Prabhu-
 X prit funds. [^] Recorded.
16. NADIR ALI'S CLAIM. Correspondence was read in which it was shown that a portion of land in Chaibassa belonging to one Nadir Ali had been erroneously included in the lands vested in the Trust. As the Superintendent of the Kolhan Estates vouches for the correctness of the claim, resolved that the land should be formally made over to the rightful owner.
17. RENTS IN ARREARS. The Secretary reported that three parties former occupants of G. S. L. S. bungalows, had failed to pay their rents and that all efforts to secure the same had been unavailing. The Secretary was empowered to file suits, through the Agent of the Trustees, against the delinquents.
18. DRAFT OF TRUSTEES' POLICY. In view of correspondence from Government and recent developments resolved to postpone again consideration of the draft of policy prepared by Mr. Anderson and presented to the last meeting.
19. NEXT MEETING. Resolved to hold the next meeting of the Board on the 6th December, 1922.

STATEMENT OF TRUSTEES ACCOUNTS, JUNE - AUGUST, 1922.

	<u>Credit</u>	<u>Debit</u>
Opening Balance	2132-15-10	
1. Agents' Salary & Expenses		580-14-6
2. Chaukidars' Salaries	5--0-0	191--0-0
3. Mistry & Coolies		103--2-0
4. Board Members' Expenses	16-12-0	129--8-0
5. Legal Expenses		285--8-0
6. Taxes		373-11-0
7. Supplies & Repairs		3583--9-0
8. Petty Charges Account		50--0-0
9. Land Rents		79-12-0
10. Sales Account	5006-10-2	5031-10-2
11. Bank Account	820--0-0	
	<hr/> 7984--6-0	10408--8-5
Debit Balance	2424--2-5	
	<hr/> 10408--8-5	10408--8-5

N. B. The Bank Balance at the end of August was Re. 6379-11-11.