

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0606**

Classification:

Original File No. 1- D.B.

Title

B.E.L.- Despatch Register

Volume:

Running from year: 1984

till year: 1989

Content:

- Letter addressed to the Pastors and Catechist in the G.E.L. Church.
- Letters addressed to the Gossner mission Director, and Friends from Germany.
- Letters addressed to the G.E.L.Church Authorities.



FLAT-FILE

(18.1)

'A' EXTRA THICK QUALITY

File No 1 D. B

Name DESPATCH

Subject REGISTER

Serial No. 1 - 1984 To _____

From (Months) JANUARY To _____

Year _____ 1984

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

23.1.1989

The

Ref. Memo. No.



Rev. R. Timung

Supervisor, m/f

G. E. L. Church, Rangagora

Karbi Anglong, Assam

Dear Rev Timung !

Many greetings in the name of our Lord and Saviour Jesus Christ. I am very sorry that I am writing this letter perhaps very late. Cand. B. Timung might have told you that I would visit Karbi Anglong by 16th Feb. 1989. I am very sorry to inform you that I shall not be able to go to Assam this time. Due to an injury I am handicapped, I also could not follow my other programmes in this area. Though my injury on my leg is becoming better, but due to that I could not book my tickets and also I am unable to do other work at Ranchi. Thus it is not possible to go to Karbi Anglong this time.

As Cand B. Terang was here and has participated in our Seminar of Cand.s on FIVE POINTS PROGRAMME and has got some ideas about this programme, I would like to request you to kindly start activities with this regard and use the money granted for this purpose carefully and also give separate accounts for this.

In March (7-18) we shall have our Seminar again on FIVE POINTS PROGRAMME for the field workers at MARTHA BHAVAN, Kadru, Ranchi. You are also as a Supervisor invited to join this seminar; T.A. (train/bus) fooding and lodging shall be arranged by the BEL principles, you have to pay Rs.15/- as registration fee for the Seminar. It will be very good if you could come for this seminar, so that we may have time to get reports from you and also be able to hear from you about many other things regarding your other activities.

It seems to me that the work is not progressing so well, about works at Rangagora, the report of boundary wall and other development works are not so good, I hope now when Cat. Elias Timung is back, he may be a help for the work like that.

Your reports for 1988 and the budget for 1989 is still awaited here in our office.

Please consult and plan along with the officers of the Anchal to utilise the funds available for the purpose.

Thanking you,

Copy
Anchal Adhvaksh, Assam Anchal

your sincerely

(Rev. Dr. C. K. Paul Singh)

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C.K. Paul Singh, B.D. Dr. Theol.(Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28888

22 .12 .1988



The.....

Ref. Memo No.....
Rev. Mr./Mrs Miss Dr.

.....
.....

Dear Sir/Madam !

By the grace and guidance of God you have been given opportunity to visit and to study in other country. Under the FIVE POINTS PROGRAMME (FPP) of the BEL we are going to organise a Get-together and a Seminar on "my foreign Experience and implementation thereof in my place and position". dt 10th (arrival) to 13th Feb (departure) 1989 in MARTHA BHAVAN near Argora Rly Station, Kadru (Ranchi). The programme shall begin on the 11th Feb 1989 at 11.00 A.M. and end on 13th Feb. with breakfast. Please please confirm your participation by the 5th Feb. 1989 with the following notes:

1. Registration Fee (fooding, lodging etc.) Rs.30/-
2. One way fare shall be given as per BEL rule.
3. Each one has to prepare and present a Five Minutes speech on the given theme of the Seminar.

With thanks and seasonal greetings,

Yours faithfully

Rev. Dr. C.K. Paul Singh)

Director BEL

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(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)


C. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No.

27/88/B.E.L. 20



The

Rev. Dr. Rieger

B E R L I N

D

Dear Dr. Rieger

Please excuse me that I am writing to you so late, I could not inform you while I was still in Berlin that I couldn't bring all the bottles of shampoos to be given to Rev. C.S.R. Topno. It was too big packet for my luggage as it was already full with my belongings and of some other friends, who gave me to be brought to India. It was also over weight problem as well as of custom's because so many bottles of one item would have been custom-charged. So I broke the 'Packet' and brought only one bottle and handed it over to Rev. Topno and told him also about my difficulties. The other bottles are still in Berlin along with my other things, which I could not bring along with me due to space and weight problem. I hope if I go next time to Germany I may bring some of them.

We all are doing well, with greetings.

Yours Sincerely



(Rev. Dr. C.K. Paul Singh)

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No. 26/88/B.E.L. 2

The 6/11/88



Pastor D. Hecker
Director Gossner Mission
Handjery Str, 19/20
1000 BERLIN 41

Dear Pastor Hecker,

Please excuse me that I am too late to write to you. I arrived safely and found all people at Ranchi well. I was able to meet the congregation at New-Delhi and a chance to discuss some points of importance. They had not yet received any definite letter regarding land in Delhi for Parish Centre.

I had to spend a night at Lucknow with other Ranchi Passengers as our Plane could not take off from Lucknow due to some defects.

In Ranchi we had the programme of Mahila Sangh in which Ca 400 women participated just after that me had the Leadership Training Programme organised by the GURUKUL NORTH in Theological College Ranchi. We also had a Mission Festival Programme on 2nd Nov. at Ranchi. Unfortunately a bad incident marred the Mina Bazar in the afternoon. Rev. M.G. was molested by some miscreants he is hospitalised but is out of danger.

On 5th Nov. 88 I am leaving Ranchi for Surguja and shall be in the area till 17th of Nov. 88. The talks at Calcutta between Dr. Minz and others did not take place. The formation of KSS is still uncertain.

With greetings and thanks.

Yours sincerely

(Rev. Dr. C.K. Paul Singh)

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D: Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No.

25/88/B.E.L.



The

4/11/88

The Supervisor

M/F

G.E.L.CHURCH

D

Dear Colleagues

Under the Five Point Programme of B.E.L. we are going organising a seminar on Christian Marriage and our problems at Ranchi in Martha Bhavan (near Argora Rly Station Kadru) . All Pastors from your area are invited to participate in the same. Please inform us latest by 30th Nov. 1988, about the coming of your Pastors. Please note the following points and inform your pastors also.

1. Seminar on "Christian Marriage and our Problems.
2. Place "Martha Bhavan, Kadru, Ranchi.
3. Time "Dec. 6th (arrival) 10th (Departure) 1988.
4. Registration fee Rs. 15 each.
5. T.A. for M/F Pastors will be arranged by BEL but Pastors from Ilakas have to arrange by themselves.

Ilaka Chairman are also being informed they or any pastor of Ilaka may also join the seminar but with their own expenses. All Supervisors shall stay for 10th Dec. 88 for a consultation about field activities and problems.

With greetings

Yours sincerely
(Rev. Dr. C.K. Paul Singh)
Ranchi BEL

BOARD OF EVANGELISM AND LITERATURE

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 22/BEL/88



The 23rd Aug. 1988

Rev J.B. Bishwas
GEL Church
Mathura Road
14 Jangpura -B
New Delhi 14

Dear Rev. Bishwas,

As I had told you during your stay at Ranchi that I shall be coming to New Delhi on my way to Germany. According to my scheduled flight I shall be arriving from Ranchi on the 5th Sep. 1988 by Ranchi IC Flight. I shall try to come to Jangpura directly from the Airport. I have to proceed to Frankfurt on 7th Sep early morning at 02.30 a.m. accordingly I shall be staying in Delhi two days, viz. the 5 and 6th Sep. I hope it shall not be inconvenient. I shall be to meet some of the congregation members in Delhi, if possible.

I shall be very glad to take fresh and good reports from New Delhi specially regarding the progress in land acquiring for GEL Church in Delhi. If it shall be too inconvenient to stay for me in Jangpura with you please send message to Ranchi or even to the Air Port giving me direction to stay somewhere else.

Thanking you and greetings to all brothers and sisters in Delhi Congregation.

Yours sincerely

C.K. Paul Singh
(Rev Dr. C.K. Paul Singh)

Director, BEL

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

Ref. Memo No. 20/88/BEL - 2

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

The 4th Aug. 88

The




Dear Rev. Hecker,

I hope this letter will find you back in your office in Berlin. After getting your letter dt. 1.7.88 and the copy of the letter to Rev. Tete of same date, I enquired the possibility of the mode of payment of my travel expenses in the office of Eastern Travels Pvt. Ltd, Main Road Ranchi, through whom I ordered Air Tickets for Ranchi - Delhi - Ranchi (separate) and Delhi - Frank - Bln and back by LUFTHANSA. As Eastern Travels are not entitled to receive Foreign money directly, I send a Telex Message to you dt. 22.7.88 to send a P T A on LUFT HANSA involving Eastern Travels Pvt. Ltd, Jamshedpur (here the tickets are issued). It seems to me that you had already left Berlin. On hearing no message from you I sent another Telex message on 2.8.88, almost repeating the same message and also adding that Miss Bhengra was arriving on 5th Aug. (before schedule of meeting). In reply to this I got a reply from your office informing me that you are out of Berlin. So I should give more details about my travel, mode of payment, ticket etc. But thinking of the Kuratorium's decision and your previous letters it was not to request for either way, thus I am writing this letter to request you to kindly send the PTA on LUFT HANSA, involving Eastern Travels. My booking has been confirmed, but Ticket not yet issued. I have got my visa, PTA has to be for DELHI - FRANK - BLN and back, Ranchi - Delhi- Ranchi has to be booked separately, and I may have to pay to be re-imbursed to me in Berlin.

I hope, it will be not too late, lest my Ticket order be cancelled. The KSS is not yet formed and people are now becoming restless, and trying by their own ways that Rev. Tete takes steps for forming the KSS. Other things are going on well.

With greetings,

Yours Sincerely,


Rev. Dr. C. K. Paul Singh
Director, BEL.

G. E. L. CHURCH

Ref. BOARD OF EVANGELISM AND LITERATURE

The Supervisors,

19/88-BEL,

G. E. L. Church,

Director & Secretary

C. K. Paul Singh, B.D., DR. THEOL. (BERLIN)

G. E. L. CHURCH
RANCHI BIHAR/INDIA

The 1st July 1988

Ref. Memo. No.

The

Dear Colleagues,

You might have already received my letter regarding the half yearly rprt along with the financial statement with a separate statement for the money given to you for the Five Points Programme. Herewith I would like to convene a Meeting of all the Supervisors for a consultation regarding our financial situations. Our head accountant would also like to guide you all for a special typ of bill preparation and payments vouchers for centrally audit purpose.

I, therefore request you all to come to this meeting to be held on the 29th of July 88 in the KSS premises at 9.30 A.M. I hope we shall be able to finish the meeting by 4.30 PM on the same day.

I shall be glad if you can bring your half yearly report as well as the financial statements. Please also bring your bills for July 1988 if you would not have sent by that time.

Here at ranchi Rev J. Kankulna is not doing well, he has been admitted in the hospital, but now he getting better and we hope on d and pray that he shall be released soon.

with many greetings,

Yours sincerely

(Rev. Dr. C. K. L. Paul Singh)

Director BEL

अन्तर्देशीय पत्र

INLAND LETTER



Four horizontal dashed lines for the recipient's address.

← तीसरा मोड़ Third Fold →

भेजने वाले का नाम और पता — Sender's Name and address —

Three horizontal dashed lines for the sender's name and address.

इस पत्र के अन्दर कुछ न रखिये

NO ENCLOSURES ALLOWED

पहला मोड़ First Fold

Faint, mirrored text from the reverse side of the paper, including the name 'G. E. I. Church'.

Ref. Volume No.

C. E. Paul Singh, c/o. of Amer. Branch

1/188-925

G. E. I. CHURCH

AMERICAN BRANCH

AMERICAN BRANCH

BOARD OF EVANGELISM AND LITERATURE

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Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

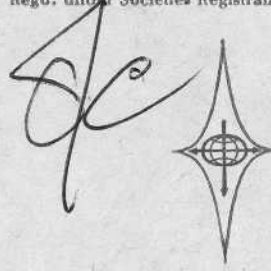
Rev. Dr. C. K. Paul Singh. B.D. Dr. Thel. (Berlin)

G. E. L. Church. Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 18/88/BEL -



The The 27th June 1988

All supervisors
GELC M/Es
GEL Church.

Dear Colleagues,

Greetings to you all. Some of you came to participate in the Seminar on Five Points Programme at Martha Bhavan, Ranchi, dt. 21-24 June 1988 and come to know about the decision of the G.M. The BEL is very much affected by the decision, because no money shall be transferred to our accounts till the KSS is formed. Thus it shall be difficult in our payments for the workers in the field. From our present amount we may be able to pay you up to August 1988, after that it shall be difficult to give any grant. Therefore please make necessary arrangements in consultation with your related Anchals.

Now the half year is ending and we have to prepare ~~also~~ half yearly report. Please include your financial statements also. As I have already requested you to kindly give separate statement for the amount given to you for Five Points Programme. Please prepare a separate financial report of all the amounts given to you for Five Points Programs.

I hope you will be able to make your financial arrangements to a satisfactory extent.

Thanking you,

CC

All Anchal Adhyakshes

Yours sincerely

C.K. Paul Singh
Rev. Dr. C.K. Paul Singh
Director, BEL

*Recd.
Rev. Dr. Paul Singh
28/6/88*

*Approved
Rev. V. Singh
29.6.88*

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Regd. under Societies Registration act, XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Thel. (Berlin)

Ref. Memo No. **17/88/BEL- 2**

G. E. L. Church, Ranchi
Bihar/India
Phone 29358

The **16-6-88**



Pastor D. Hecker
Mission Director, GM
Handjery Str. 19/20
1000 BERLIN 41 (Friedenau)

Dear Pastor Hecker,

Thank you for Kind letters sent through Miss Bhengra along with the Kuratorium file, and also for the letter communicating the decision of the Kuratorium in its meeting in May 1988. At the moment I have not any comment, but to accept the decision.

At present the situation in the church is not clear to many of us, the formation of KSS is still uncertain because the parties concerned are sticking to their own points and prestige. There is a meeting of the Ad-hoc committee for finding out ways to solving the deadlock, the date is scheduled for the last week of June.


Receiving the invitation for attending Kuratoriums meeting in Sep.'88 I have applied visa. Accordingly my arrival in Frankfurt is on 7th Sep. and departure on 15th Oct. 1988. Both ways my travel shall be by Luft Hansa. But if the decision of the Kuratorium stands and the KSS is not formed even till that date my attending Kuratorium is doubtful, because I may not be able to travel by my own cost.

We may only hope that KSS may be formed by that time and GM may be obliged to remit the funds including my travel expenses.

According to our scheduled we shall be having our seminar on Five Points Programme at Ranchi on June 21 - 24 .

We are doing well and pray that you all are also doing well, with greetings.

Yours Sincerely


Rev. Dr. C. K. Paul Singh
Director, BEL.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाट्टी सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

पत्र क्रमांक

16/88/B.E.L.

जी० ई० एल० चर्च,

राँची (बिहार)

ता०



Handwritten notes in the left margin, including the name 'श्रीमान् श्रीमान् जे. गुडिया' and other illegible text.

श्रीमान् श्रीमान् जे. गुडिया,

आप को चीजु सहाय, आप को 8.11.9822 के पत्र के लिए धन्यवाद. आपका पत्र पाकर मुझे पता हुआ कि आप इतना पराजित होकर भी लौल का पत्र पढ़कर मुझे उत्स साते हैं, ऐसा मालूम होता है कि आप S.D.A. कालों के लड़ा में पड़ गये हैं; मैं भी का जवाब नहीं देने चाहता, आप पर धर्म आपस पर है. चीजु विभाग का विभाग का कहते हैं, कोलुम प्री का कहना है, इत्यादि।

ऐसा मालूम पड़ता है कि पत्र आने वाले मानों म. 2 नों आता का उल्लंघन ही नहीं करते या आप भी नहीं करते हैं; यदि म. 2 आशाओं का उल्लंघन करते हैं तो यह मुझे बर्दाश्त नहीं करते हैं - मैं जानता हूँ कि S.D.A. वाले चिन्तन मुझे गवाही देने वाले हैं, मेरे पास अभी भी जिवित प्रमाण है। सच्चे मसीह को न है? प्री 99: 24 और 9 पत्र 8: 16 पर है।

आपको जिला S.D.A. को उत्रा देने की आवश्यकता नहीं, आप लूथेरान हैं तो लौल को पढ़ें; अपने आप को उत्रा दें और अपने आप को मसीह के हाथ में समर्पण करें, यदि ऐसा नहीं करते हैं तो चिन्तन ही वार्ड शक्ति का मानें या इस लड़ाई सच्चे मसीह नहीं हो सकते हैं - विभाग का मानें से नहीं प। मसीहियों के संगति को मसीह की संगति में बना देने से मसीह कहलाती वेदा है।

प्रियों को मसीहियों ने जी उठे हुए मसीह को मसीह म् विचार करने वालों की संगति, साक्षात्, साक्षात्, समर्पण करने के लिए रविवाको आठको के पहला दिन उठता होना अपना आनन्द समझा, जैसे वे राज उच्छा होते हैं - प्रियों के वाकों की वार्ड की शक्ति बिकले पर है; - प्री 99: 24 और 9 पत्र 8: 16 पर है? सच तो होता सच्चे मसीह को लोग प्रति दिन उठते होते थी मरण, अवर्षण, संगति में वरुण - कर्म के काम एक दिन प्रभु के जी उठने के दिन।

विभाग मान का चर्च सच्चा मसीह नहीं बन सकता है, प्री का वालों के प्रत्यक्ष में न पड़े, शीला का मी न दिना का विभाग मानना ही को सच्चा मसीह बनाना को न वरुण ले जाना, आप से मानते हैं तो वह मसीह बन ही है।

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28368

Ref. Memo No. 18/887 D.C.E.L.



The 28.7.87

4.6.1988

**The Consulate General
of
Federal Republic of Germany
Calcutta.**

Honourable Sir,

With due respect and submission I beg to state that I have applied to your honour through Eastern Travels Pvt. Ltd. for visa for visiting West Germany including Berlin.

I herewith authorise Mr/Mrs/Miss
..... of Eastern Travels Pvt.
Ltd. to deposit my passport and other relevant papers for this purpose and also to collect the same.

Thanking you,

Yours Faithfully

(Dr. Christ Kumar Paul Singh)



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G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. **14/88/BEL - 3**

The **4.6.88**



**The Pramukh Adhyaksh
G.E.L. Church
Ranchi**

**Ref: Your letter Ref. 418/88/KSS -38
& letter from the Secr. Sundar-
garh Ilaka, dt. 29.5.88.**

Dear Sir,

**Thank you for your kind letter Ref.
No. 418/88/KSS -38, dt. 3.6.88. As I am oc-
cupied with various programmes till June
26, 1988, I am unable to comply with your
letter before that date.**

**I, therefore, request you to kindly take
other possible and suitable steps so as to
ascertain the matter.**

Thanking you,

C. K. Paul Singh
**Rev. Dr. C.K. Paul Singh
Director, BEL.**

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G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. 11/88/BEL - 2



The 19-5-88

**Pastor D. Hecker
Gossner Mission**

Dear Pastor Hecker,

As I hope, you might have already discussed about the situation in our church as well in our country on the basis of the reports received through guests from GELC and from the Pramukh Adhyaksh.

The situation - constitutional formation - is still the same, on 14th May there was an informal meeting of the "elected" KSS members, but they also could not find any definite solution, but an adhoc committee has been formed for finding out some way out by discussing matters with the concerned Anchals and groups.

Due to UELCI meetings to which a strong delegation of 14 persons from our church ^{Seminar} in Five Points Programme with Anchal Adhyakshes, Hdmasters and Ilaka chairman has to be postponed, now we want to conduct in the later part of June.

In April we had a tour programme in the n/f of SE Anchal and thereafter we had Refresher Course and Volunteers Training Camp at Ranchi: From next week we shall have various youth programmes and other classes in various Ilakas.

With these various tours I found that now our Jeep is not co-operating, it is getting old and heavy repair cost is increasing, jeep was purchased in 1970. I therefore request and propose to find out any donor church or agency, who may be able to donate anew jeep (Petrol) for the BEL. This is a wish from the Director BEL. This shall be discussed in our meeting when held. I wanted to sound this for you, may be to discuss in the Kuratorium. As envisaged I shall attend the meeting of Kuratorium in Sep. '88, with greetings.

Yours Sincerely

C. K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL.

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No. 10/88/BEL -



The 13-5-88

Mr. S.S. Bage
The Principal
St. Paul's High School
Ranchi.

Dear M. Bage,

As per our verbal talk I had requested you to give a talk on Religious Education on our Schools for a Seminar of Headmasters/Headmistresses of GELC High Schools along with their Secretaries, but due to various reasons the seminar has been postponed. I am very sorry for inconveniencies caused to you and request you to kindly excuse me and be kind enough to accept such request to give speech in future.

Thanking you,

Yours sincerely

Rev. Dr. C.K. Paul Singh
Director, BEL.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. वेमोल, (बलिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 9/88/ वी.ई.एल. - 7

ता० 11-4-38



आदरनीय पी. आईन्ड,

आप को निम्न पत्र के लिए धन्यवाद। पर उत महिमा मंडित
गिर्जा घर के संस्कार करने के कार्यक्रम में मैं नहीं जा सकता हूँ। क्योंकि और अन्य कार्य
जब पहले ही बन चुका है।

एक उम्मीद और प्रार्थना करते हैं कि आप लोग किसी दूसरे से यह कार्य सम्पन्न करावें।
मैं उसकी आशीष और सफलता के लिए ईश्वर से प्रार्थना करता हूँ।

धन्यवाद,

for
आप का निम्नलिखित
रेम. डा. सी. के. पॉल सिंह
डाइरेक्टर, वी.ई.एल. राँची।

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 9/88/BEL - 2



The 6-4-88

Rev.D.Hecker
Director, GM
Handjery Str. 19/20
1000 BERLIN 41

Dear Rev. Hecker,

Herewith I am sending a short report of the BEL. I am also sending the tentative programme (1988) of BEL with its Gramodya Ashray/Five points Programme.

Today I am leaving for a weeklong tour programme in SE Anchal m/f Midnapore (W.Bengal) and Mayurbhanj (Orissa).

Ranchi has already become hot, the day's temperature is almost 38 de.ce. The church matter has also taken its peak temperature* The court case filed by Dr.Minz and party in 1986 has been accepted in the court and we, of the KSS have received notices from the court on 25th Feb 88. This has overshadowed the process of dialogue .

The KSS is not yet formed and it seems that it will take longer time for various clarification till the KSS is formed.

We all are doing well and send hearty greetings to you and your family as well as the staff members in GM office.

Thanking you,

Yours Sincerely

Drafted and left for tour
Asstt. to the Director,

Rev.Dr.C.K.Paul Singh
Director,BEL, R anchi.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D, Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No.

8/88/BEL-3



The 5_4_88

**The Pransh Achyatsah
GEL Church, Ranchi**

Dear Sir,

As per recommendation of the Kalisha Sangh Oct. 16-18, 1935, the BEL would like to wider its circle of activities under Five Points Programme of BEL covering the congregations in Ilakas. We need some personnel.

I propose student Manojah Surin at present in final year of GTC to be an assistant for this work, his payment may be worked out from BEL Budget. He shall be appointed with effect from 1st May 1938.

This is for your information and necessary actions.

Thanking you,

C. K. Paul Singh

BOARD OF EVANGELISM AND LITERATURE

Gössner Evangelical Lutheran Church

(Regd. under Societies Registration Act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No. **7/88/BEL - 8**

The **30-3-88**




Dear Rev. Bargo,

As per talk with Anchal Adhyaksh Rev. CSR Topno I came to know that you are willing to join us for the tour programme of SE Anchal M/F beginning from 6th April to 14th April 88. I, therefore, request you to come to Ranchi so as to start from Ranchi by jeep on 6th April latest by 9.00 AM.

Thanking you,

Yours sincerely


Rev. Dr. C. K. Paul Singh
Director, BEL.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंवजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पत्रा सं० के० पॉल सिंह, बी. डी., डा. येन्नोल. (बलिन)

जी० ई० एल० चर्च
रांची (बिहार)

पत्र क्रमांक 5/88/बी. ई. एल. -

ता० 12-3-88



प्राज्ञी
सुसमाचार, बी. ई. एल. चर्च
.....

आदरणीय प्राज्ञी

आप को यीशु स्थाप, ना कर्मी की तरह हत कर्म भी स्वयं देखीं के लिए प्रविष्टि तत कार्यविधि
आपको दिया जा रहा है, अतः आप के कम है आप कर्म को पुन कर मीं की
मैत्री में तैयार जा काम आरम्भ कर लिए हैं या काम करने के योग्य हैं या मैत्री काम करने उची
पाठ्य है। प्रविष्टि कर्माधी के पूर्व विचार गोष्ठी भी लोकी मिलीं पंच सुनीय कार्य का रिपोर्ट
और सुधारण लोका हत के लिए आप के कार्यविधि में है प्राज्ञी और
प्रचारण है, उन्हीं को आप मीं मिले कर्मी 07/88 ई. में कालक कालिका है, जो राशि पाठ-
आका करते हैं एक स्थान में पाठ के अधिक कर्म तक नहीं हैं और पंच सुनीय कार्य के तत विधि
कार्यगत हैं : सुधारण का कार्य पर ध्यान है :

- 1- स्थान : मार्ग मीन काम, स्थान, ऐसी स्थान आरम्भ के निम्न
- 2- पुरुषता : 19 सुनीय कार्यकारी और स्वयं देख
- 3- विचार गोष्ठी 22 सुनीय तत
- 4- विचार गोष्ठी कार्य का प्रस्थान 23 सुनीय
- 5- प्रविष्टि काल आरम्भ 23 सुनीय
- 6- प्रविष्टि कालिका : 1 मी
- 7- प्रविष्टि कालिका का प्रस्थान 2 मी
- 8- प्रति कार्यकारी के 5 रु. और प्रविष्टि कर्मी के 19 रु. प्रविष्टि कालिका का प्रस्थान ।
- 9- जाने जाने का कर्म और जाने का प्रस्थान विचारणीय होगा ।

प्रथम होगा कि कार्यक्रम मार्ग काम को करने वाला कार्यकारी एक व्यक्ति हों और
अन्य कार्यकारी को भीतर कार विचार गोष्ठी में नहीं आर के से ही आवें ।
आका करते हैं कि आप के कम है मिलीं तैयार दी मीं उन्हीं ही आरने, प्रस्थान काल की
कालिका ही करणी ।

सुसमाचार,

आप का विचारण
रेम. डा. सी. के. पॉल सिंह
डाइरेक्टर, बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

Cossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 4/88/BEL - 7

The 12-3-88

**The Anchal Adhyaksh
Orissa Anchal
GEL Church, Rajgangpur**

Dear Sir,

As per our talk, we are to conduct seminar and Training Cum Work Camp from April 19th (Arival) till May 2 (departure) in Ranchi at MARTHA BHAVAN near Argora RLY station. For your trainee from Karimati Ilaka we shall charge Rs.25.00 as Registration fee, and we shall arrange for fooding and lodging. T.A. has to be borne by the person concerned or the congregation.

We hope your trainee will come in time and may be able to learn something for his future service.

Thanking you,

Copy:-

The Ilaka Chairman
Karimati Ilaka.

Yours sincerely
C.K.P. Singh
(Rev. Dr. C.K. Paul Singh)
Director, BEL

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंवजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

रांची (बिहार)

3/88/बी.ई.एल. - 8

पत्र क्रमांक

ता० 4-3-88



रेम. एम. तोपनो

जी.ई.एल. चर्च

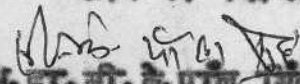
काराँजी ।

आदरनीय पाद्री साहब,

आप की यीशु सहाय, आप के 29-2-88 के उता एवं निर्माण के लिए धन्यवाद । मैं आपकी की ओर से दिये गये तारीख में समय दे सकता हूँ जैसा आप की इच्छा है मैं 27 मई की कार्यक्रम के लिए टोकट जाऊँगा ज़रूरत ठीक समय में विषय देने का प्रबन्ध करूँ ।

सधन्यवाद,

आप का विश्वस्त


रेम. डा. सी. के. पॉल सिंह
डाइरेक्टर, जी.ई.एल.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

Ref. Memo No 3/88-BEL -2

C. E. L. Church, Ranchi

Bihar/India

Phone 28358

The 18/2/88



Director, Gossner Mission
(Rev. Dieter Hecker)
Handjery Str. 19/20
1000 BERLIN 41 (West)

Dear Sir,

Many greetings from Ranchi. This is to acknowledge the letters from Berlin dt. 15th Jan. and 3rd Feb. signed by Miss G. Lischewsky. Both letters came at a time. As you have been informed by me verbally and with the minutes (Hindi) of the dialogue GELC and NWGELC in Madras I need not write about that. Herewith is enclosed a letter regarding my acceptance of election to the Kuratorium. In Ranchi is nothing new. We are all preparing for the inauguration of Gurukul North to be done on 27th Feb. 88 at Ranchi. I am also busy in preparation for the seminar on Five Points Programme. Some 41 co-workers from different m/fs shall participate in the seminar.


In March/April we shall be having Volunteers' Training Camp as well as seminar on Five Points Programme along with the Ilaka Chairmen, High School Headmasters and Anchal Adhyakshes. On this occasion we shall discuss also about the viability of the Gramoday Ashray in Ilaka

As the Pramukh Adhyaksh is not yet back from Assam, I have not yet reported to him about our talks in Madras, but as soon as he returns I shall verbally report to him, but I shall give him also a written report about the consultation as well as about our talks in Madras.

We all are doing well and hope that you found your family as well as the office staff whole and hearty.

With many greetings to you all.

Yours sincerely


(Rev. Dr. C. K. Paul Singh)

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B. D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No. **2/88/-BEL- - 2**



The **18/2/88**

Director, Gossner Mission
Rev. Dieter Hecker
Handjery Str. 19/20
1000 BERLIN 41 (West)

Dear Sir,

This is to inform you that I have thankfully accepted my election into the Kuratorium of Gossner Mission, which took place on April 25/26, 1986 in Aurich (West Germany). I hope and pray that through my representation in the Kuratorium of Gossner Mission Partnership and fellowship between our church in India and the churches in Germany shall be strengthened and deepened.

Thanking you and all the members of the Kuratorium,

Yours Sincerely


(Rev. Dr. C. K. Paul Singh).

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B. D: Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358



Ref. Memo. No. 2/88-3

The 16.I. 1988

The Promukh Adhyaksh,
G.E.L Church, Ranchi

atten.: The Ad Accountant
Mr. A. Bala.

Dear Sir,

Please release the following amounts as per indications for salary payments and five points ^{Programme} Equipments, Constructions etc, shown below:

	monthly Salary	For <u>three months</u>	F.P.P Equipments, Constructions etc.	Total
1. Gopnija	22671.35	$\times 3 = 68014.35$	+ 20000.00	88014.05
2. SE Panch	14413.46	$\times 3 = 43240.38$	+ 40000.00	83240.38
3. Udaipur	76773.20	$\times 3 = 23031.80$	+ 15000.00	38031.60
4. Dnissa	5716.00	$\times 3 = 17148.00$	+ 15000.00	32148.32
5. Assam	2049.44	$\times 3 = 6148.32$	+ 15000.00	21148.00
6. Baghima	132.15	$\times 3 = 396.45$	+ 15000.00	18396.45
7. CENTRE	5000.00	$\times 3 = 15000.00$	+ 40000.00	55000.00
				<u>Rs. 335978.80</u>

The amount be given by issuing cheques.

Thanking you,

Yours sincerely,
C.K. Paul Singh
(Rev. Dr. C.K. Paul Singh)
Director BEL

15/11/1910

मिसे ११३ नमि म १९१० चो मारो अण उमोय वेम-
युमिपन १९१० चो मारो अण उमोय वेम-
मिसे ११३ नमि म १९१० चो मारो अण उमोय वेम-

Baghima	1 (१२५ मी)
Orissa	8 (१०५ मी)
Vdupur	8 (१०५ मी)
SE A	12 (१२० मी)
Sugya	12 (१२० मी)

५१ नम.

मिसे ११३ नमि म १९१० चो मारो अण उमोय वेम-
युमिपन १९१० चो मारो अण उमोय वेम-
मिसे ११३ नमि म १९१० चो मारो अण उमोय वेम-

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
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Director & Secretary
Rev. Dr. C. K. Paul Singh. B. D: Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358



Ref. Memo. No. 1/88/बी.ई.एल. -

The..... 6-1-88.....

सुपरभाईजर

पाद्री

बी.ई.एल. चर्च

आदरणीय पाद्री

आप सभी को धीरे धीरे सूचित है कि हम लोगों ने दिसम्बर माह 1987 में बात-चीत की कि कार्यवाहियों का विधा कतात कतह आभाव एवं अन्य कार्यवाहियों के अनुसार अब सम्बन्धित विचार गोष्ठी होगी। जिसमें प्रतिनिधि स्वयं केनें ते कार्यवाही आयें। 1987/88 की विचार गोष्ठी मार्च माह 1988 में रांची के अरगोड़ा रेलवे स्टेशन के पास स्थित मार्था भवन में होगा।

आप के केने ते पाद्री और प्रचारक भाईयों की आना हे चुनाव इस प्रकार हों : प्राथमिकता उनको दी जाय जो पंच सूचीय कार्य विवरण 1987 दिये हैं। सम्बन्धित-जाना कताते हों, 1987 में अधिक ते अधिक व्यस्त क्षतिरमा दिलाए हों और साथ ही 1983 ते धर कतली लिए गये हों, अथवा लोग जो वरती वार के विचार गोष्ठी के लिये आर थे। ते इस वार न आयें ताकि जाने जो मार्च/अप्रैल में विचार गोष्ठी होगी उस समय तक जो लेकर आयें पाद्री भाईयों के लिये भी ऐसी ही बात लागू हों, सुपरभाईजर भाईयों की तो आना ही है। कृपया इन बातों पर ध्यान दें :-

1. पहुंणा : 23 फरवरी / मंगलवार /
2. प्रस्थान : 29 फरवरी / सोमवार /
3. स्थान : मार्था भवन, कुरु / अरगोड़ा रेलवे स्टेशन के पास /
4. यात्रा की फनी पर विशेष केला अध्ययन होगा।
5. राजीसूजन कीत 10 रु. प्रति व्यक्तित।
6. जाने जाने का तकी भाड़ा और जाने पीने का प्रकन्ध विभागीय होगा।
7. जाने पीने का वार्न प्रचारक भाई लो आयें।
8. कृपया आप की ही गरी तंघा ते अधिक की न लार्ने, कतह की समस्या होगी।
9. नाम 20 फरवरी तक केने हें।

जिसनों ने अब तक पंचसूचीय कार्य विवरण / 1987 / नहीं केला हे कृपया कतह केने। 1987 का वार्षिक रिपोर्ट के साथ लीया का हिलाव भी हें, पंच सूचीय कार्यवाहियों के लिए प्राप्ता रकम का अलग ही में हिलाव हें।

सन्ध्यावाद,

आप का विधयस्त

रेम. डा. सी. के. पात सिंह
डाईरेक्टर, बी. ई. एल.



टिप्पणियाँ :

जब आप रांची पहुँच गए हैं, तब मार्था भवन (1), कार्यक्रम स्थल पहुँचने के लिए सबसे पहले अरगोडा रेलवे स्टेशन (2) तक आये, इस स्टेशन तक पहुँचने से आप कार्यक्रम स्थल जल्द पा जाएंगे (नक्शा पर देखें) ।



Notes :

When you are in Ranchi, to come to MARTHA BHAVAN (1) the venue of the programme, first of all you may ask for ARGORA Rly. STATION (2); when you are at this station you may be able to reach the venue very easily (see the above guide map).

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सो० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

1288/ बी. ई. एल. -

पत्र क्रमांक

ता० 8-1-88

सुपरभाईजर

पाद्री -----

जी. ई. एल. चर्च -----

आदरनीय पाद्री -----

आप सभी को यीशु सहाय। जैसे हम लोगों ने दिसम्बर माह 1987 में बात-चीत की, कि कर्मचारीयों का शिक्षा कौलास जगह अभाव एवं अन्य कार्यक्रमों के अनुसार अब सम्मिलित विचार गोष्ठी होगी। जिसमें प्रतिनिधि स्वल्प क्षेत्रों से कर्मचारी आयेगे। 1987/88 की विचार गोष्ठी मार्च माह 1988 में राँची के अरगोड़ा रेलवे स्टेशन के पास स्थित मार्था भवन में होगा।

आप के क्षेत्र से ----- पाद्री और ----- प्रचारक भाईयों को आना है। चुनाव इस प्रकार करे : प्राथमिकता उनको दी जाय जो पंच सूत्रीय कार्य विवरण 1987 दिये हैं। रात्रिपाठ-शाला चलाते हों, 1987 में अधिक से अधिक व्यस्क बपतिस्मा दिलाए हों और साथ ही 1983 से इधर बदली किए गये हों, अच्छा होगा जो पहली बार के विचार गोष्ठी के लिये आए थे वे इस बार न आए ताकि आगे जो मार्च/अप्रैल में विचार गोष्ठी होगी उस समय दल को लेकर आवेंगे, पाद्री भाईयों के लिये भी ऐसी ही बात लागू हो, सुपरभाईजर भाईयों को तो आना ही है।

कृपया इन बातों पर ध्यान दें -

1. पहुंचना: 23 फरवरी /मंगलवार/
2. प्रस्थान: 29 फरवरी /सोमवार/
3. स्थान: मार्था भवन, कड़रू / अरगोड़ा रेलवे स्टेशन के पास/
4. याकुब की पत्री पर विशेष बेबल अध्ययन होगा।
5. रजिस्ट्रेशन फीस 10 रु. प्रति व्यक्ति।
6. आने जाने का सही भाड़ा और खाने पीने का प्रबन्ध विभागीय होगा।
7. खाने पीने का बतन प्रचारक भाई लेते आवें।
8. कृपया आप को दी गयी सूख्या से अधिक को न लावें, जगह की समस्या होगी।
9. नाम 20 फरवरी तक भेज दें।

जितनों ने अब तक पंचसूत्रीय कार्य विवरण /1987/ नहीं भेजा है कृपया जल्द भेजें। 1987 का वार्षिक रिपोर्ट के साथै रूपैया का हिसाब भी दें, पंच सूत्रीय कार्यक्रम के लिए प्राप्त रकम का अलग ही हिसाब दें।

सधन्यवाद,

आप का विश्वस्त

रेम. डा. सी. के. पॉल सिंह
डाइरेक्टर, बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr, Theol (Berlin)

Ref. Memo No. 28/87/BEL - 3



G. E. L. Church, Ranchi

Bihar/India

Phone 28368

The 22-12-87

To
The Pramukh Adhyaksh
E.L Church
Ranchi.

Atten. Mr. A. Barla
Hd. Accountant.

Dear Sir,

Please sanction Rs.30,000=00 (Rupees
thirty thousand only) from B.E.L. a/c for Gos-
pel and Development Work Programme of the Depart-
ment.

Thanking you •

Yours Sincerely

C.K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, B.E.L.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. _____

The 19.12.87

To
The Pramukh Adhyaksh
EELC Church,

at the Hd. A. C. Church

Dear Sir

As the bill from Kerbi Agency is
not yet received for Dec. 87, I recommend
herewith to pay the regular program

of Rs. 2049.44 only, so that
they may get their money in
time. Please release the same
Thanking you. Yours sincerely

C. K. Paul Singh

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. येओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

15-12-87

27/87 जी. ई. एल. - 7

पत्र क्रमांक

ता०



सुसमाचार

पा. बी. कन्वुलना

कुचिन्डा ।

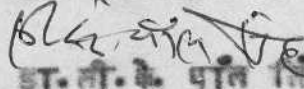
आदरनीय पाद्री कन्वुलना,

सम्भ्रमा: हमारे पहले की फिर्ती आप की मिल गयी होगी जिलमें तुजना दी गई थी कि
मैं 15 जनवरी से 26 जनवरी तक आप के क्षेत्र में आऊंगा और साथ ही ज्हाकुटर और लुना
पेरिश क्षेत्र भी प्रोग्राम होते ~~हैं~~ आऊंगा ।

आज कुछ बातें ऐसी हुई कि चूंकि 16-19 जनवरी तक राँची में वातावरण तथाकथित उत्तरी
पश्चिमी चर्च के साथ होने वाला है, अतः चूंकि जाना कठिन है, अतः मैं 21 जनवरी को
यहां से आऊंगा और 28 जनवरी तक रहूंगा, 29 जनवरी को राँची लौट आऊंगा। अतः
इसी अनुसार कार्यक्रम बनाएं। ऐसा दीक्षा है कि मैं ज्हाकुटर और लुना पेरिश के लिये समय
नहीं दे पाऊंगा, यदि आप की इच्छा होने से कुछ समय दे सकते हैं। अतः आप जल्द से मिल
जून कर कार्यक्रम बनाएं ।

सधन्यवाद,

आप का विश्वस्त


रेव. डा. सी. के. पॉल सिंह
डाइरेक्टर, जी. ई. एल.

प्रतिलिपि :-

1- जटका उ. अं.

2- रेव. डे. कुंगुंग

3- रेव. डे. जिज

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल मिह, बी. डी., डा. वेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

27/87/बी. ई. एल. - 9

पत्र क्रमांक

ता०

10-12-87



श्री एम. टोम्बो

ट्रेजरर

जी. ई. एल. ती. एम/एफ.

बाधीमा ।

आदरनीय भाई टोम्बो,

आप को वीभू तहाय । मेरे पहाँ बाधीमा ऐम के सुपरभाईजर पाद्री किडो: आये थे और उनसे बातचीत करने से पता चला कि ऐम की आमदनी से वेतन में ~~कमी~~ जो घटा है और अन्य खर्च - याना भत्ता, बिड्डी-बनी खर्च आदि नहीं दिया जा रहा है।

1981/82 से हम लोग ऐम की आमदनी को केंद्रीकरण नहीं करा रहे हैं, बूँकि हम 27 प्रति-शत काट कर के वेतन दे रहे हैं, अतः उंचल स्पेस ऐम की क्वाबटेही है कि ऐम की आमदनी से वेतन के घाटा को भरना आय और जो कुछ अन्य खर्च हैं वह भी क्लार जाएँ, दरअसल तो उंचल से भी ऐम को मिन्नसर्ब, राज्कुदिर्घा मिर्जा आदि के दानों से आर्थिक तहायता दें।

अतः आप से उर्जी है कि ऐम की आमदनी से ही वेतन घाटा को देने का प्रयास करें, अन्य खर्च तो क्लाना ही है: जैसे अन्य ऐम भी कर रहे हैं ।

तथन्यवाद,

प्रतिनिधि -

सुपरभाईजर, बाधीमा

उंचल अटका /म. उ. /

आपका विश्वास

H. L. M. S. C.

रेम. डा. ती. के. पॉल मिह

डाइरेक्टर, जी. ई. एल.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

रांची (बिहार)

पत्र क्रमांक 26/87/ बी. ई. एल. - 7

ता० 4 - 12 - 87



सुसमाचार

पाद्री पी. कन्जुलना

बी. ई. एल. कुचिन्दा

आदरनीय पा. कन्जुलना,

हमारी आलोकित के अनुसार में जनवरी 1988 में उद्दिष्ट सुसमाचार कार्यक्रम में कार्यक्रम बना रहा है, में रांची से 14 जनवरी को जा सकता है सम्भवतः 15 जनवरी को जहाजुदर का प्रोग्राम हो सकता है और 16 - 17 जनवरी को राबे राजापुर या - कनगा वैरिड की भंडाली में और 18 जनवरी से 24 तक सैन्टी वेगों में /सुसमाचार/ सुन्दरगढ़ + तम्बलपुर जिले की कुछ नयी भंडालियों में प्रोग्राम बनारं 25-26 को कुचिन्दा में कार्यकारिणी से मिल करके का कार्यक्रम बनारं या 25-26 तक मज्जुर जलाका की भंडालियों में समय है - राजापुरी के लिए हल बार न बनारं में 27 जनवरी रांची पहुँचने के लिये वहाँ से प्रस्थान करना ।


आप कृपया उक्त प्रस्ताव से मिलकर कार्यक्रम बनारं, उचित होगा कि उक्त प्रस्ताव या कम से कम जोड़ें अफसर साथ में रहें ।

अन्तर्गत की आशीष की सुभाषनाओं सहित,

प्रतिलिपि

- 1- उक्त प्रस्ताव, / उ. उ. /
- 2- रेम. के. कुचिन्दा
- 3- रेम. के. मिन्दा

आपका विश्वस्त


रेम. डा. पी. के. पॉल सिंह
डाइरेक्टर, बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

Gosner Evengelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Theol. (Berlin)

Ref. Memo No. 26/87/BEL - 2

G. S. L. Church, Ranchi

Bihar/India

Phone 29358

The 26-11-87



Rev. D. Hecker
Director, GM
Handjerystr 19/20
1000 Berlin 41

Dear Rev. Hecker,

This is to inform you that I reached Ranchi safely on the 22nd Nov. (Sunday). I waited for Rev. B. Biswas at the International Airport till 7.30 AM. as per his letter, then I proceeded to the Domestic Airport as per my letter. There I met Rev. & Mrs. Hess ready to leave for Ranchi fortunately I got a place in the plane though I was waitlisted as 25th for Ranchi. Rev. Hess could not give my letter to Rev. Biswas, he handed it over to the friends of Dr. Minz's group to be given to Rev. Biswas. I do not know whether he received the letter in time.

For Rev. and Mrs. Hess Programmes have been made in both sides. I hope Rev. Hess has not shown much of his promises to "NWGELC".

By this time you might have received a copy of the letter in which Dr. Minz offers a date for further dialogue with us. We have replied positively. The dialogue shall be overshadowed by a pamphlet recently distributed by the other group, a copy is herewith enclosed. In the pamphlet reference has been again given to Rev. Seeberg's Report unfortunately your **Sekretarin** gave me the wrong copies - not the copy of Translation of Rev. Seeberg's report, but again the copy of the resulation. Please send the Translation of Rev. Seeberg's Report in photocopies to be given to the Dialogue Committee Chairman or a copy for retyping in our office.

As you have been informed KSS could not be formed, and Rev. Tete is singly handling the matters of the Church. Rev. Suresh Toppo is urgently needed here he is expected here latest by last of Jan, 88. Re-election has to be conducted in his Anchal and unless he is here it may not be possible. Financially we shall be in trouble, specially the m/f. Therefore he should come back as soon as possible.

With many greetings,

Yours Sincerely
C. K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. 25/87/BEL - 7

The 10-10-87

The Anchal Adhyaksh, OA

G.E.L.Church

At/P.O. Rajgangpur

Sundargarh

Dear Sir,

In continuation to my previous letters regarding financial statements of the grants given from BEL/KSS to m/f through Orissa Anchal I have to remind you that till date no positive answers have been received in our office. I urgently request you to kindly furnish the statement pin point the amounts as to where they are spent. Non submission of accounts or utilising foreign money for the purpose may lead to cessation of all grants or even punishment - as per rule of the 'Foreign Exchange Regulation Act', of India.

I, therefore request you to kindly take the matter seriously.

Thanking you,

Yours Sincerely

C.K. Paul Singh
(Rev. Dr. C. K. Paul Singh)

Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 23368

Ref. Memo No. 24/87/BEL - 6

The 15-10-87

Rev. Barun Bishwas
14 Janpura B
(Opt. Rajdoot Hotel)
Mathura Road
New Delhi 14

Dear Bishwas,

Many greetings, I hope you are doing well. I shall be fly to Frankfurt on 21st Oct. at 5.30 AM. So I shall be in Delhi on 20th whole day arriving from Ranchi at 10.30 AM by Indian Air Lines. If you are in Delhi, I shall ~~please~~ be glad to meet you before I leave for Germany. I have no hotel Booking, therefore it will be good, if you can possibly come the AIR PORT. If you shall not be at the Air Port, I may proceed to the international Air Port or to any place convenient to me.

With Greetings,

Yours Sincerely

C. K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Thel. (Berlin)

Ref. Memo No 22/87/BEL -



The 5-10-87

The Supervisor

!-----
M/F GEL, Church -

Dear Colleague,

As I shall be out of the country hence we are releasing amounts for monthly payments up to Oct. 1987 and an amount of Rs. for arrear payments and/or Five points Programme. You have to give a separate statement of expenditure. If your payments of salaries are complete with field incomes and other donations you have to spend the amount only for Five Points Programme for which you have to give separate financial statement. You have not yet given a separate financial statement of the last amount given for five points programme.

Please submit to us the same without further delay or we shall deduct that amount in our next payment.

Thanking you,

Cal Singh

Yours Sincerely

A. Miller
(Rev. Dr. C. K. Paul Singh)

Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No. 23/87/DEL - 5



The 12-10-87

The Secretary
Cata. P. Herenz
GEL Church (Upper Assam Ilaka)
Tinsukia (At & P.O.)
Assam.

Dear Sir,

Thank you for your kind letter No. SSCV/GEIC/CAI/87/19 dt. 5.10.87 regarding the appointment of m/E pastor as Parish Chairman to other Parish with this regard I had already written to Mr. V.M. Baria, ATFP Scheme College Road, At & P.O. Tinsukia, with a copy to the Anchal Adhyaksh. Even before that letter I had answered to such enquiries.

It is quite clear that a supervisor in m/E can not justify his full duties to that field, when he is appointed as parish Pastor in another parish, he has to forgo one or the other post. Therefore we have set a principle that m/E workers should ^{not} accept full time responsibility in Anchal administrative set-up. It may be acceptable only if it is very temporary.

Therefore for justification of one responsibility it is essential and urgent that supervisor be not given other post, or he has to quit his first one.

No politics should be actually played with the m/E works, or it is no longer a m/E.

I hope this clarifies your enquiry.

Thanking you,

Yours sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, DEL.

CC;

1. The supervisor m/E

Karbi Anglong

2. Anchal Adhyaksh, AA

Tespur.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B.D. Or. Thel. (Berlita)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No. 22/87/BEL -



The 5-10-87

The Supervisor

!-----

M/F GEL, Church -

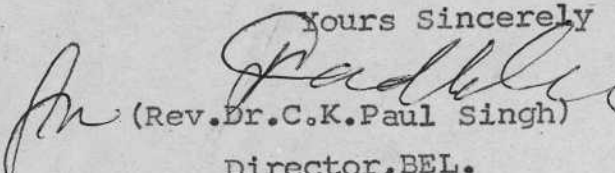
Dear Colleague,

As I shall be out of the country hence we are releasing amounts for monthly payments up to Oct. 1987 and an amount of Rs. for arrear payments and/or Five points Programme. You have to give a separate statement of expenditure. If your payments of salaries are complete with field incomes and other donations you have to spend the amount only for Five Points Programme for which you have to give separate financial statement. You have not yet given a separate financial statement of the last amount given for five points programme.

Please submit to us the same without further delay or we shall deduct that amount in our next payment.

Thanking you,

Yours Sincerely


(Rev. Dr. C. K. Paul Singh)

Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
 Regd. under Societies Registration act. XXI of 1860)

G. E. L. Church, Ranchi
 Bihar/India
 Phone 23358

Director & Secretary
 Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

Ref. Memo No. 21/87/BEL - 3



The 5-10-87

To
 The Pramukh Adhyaksh
 GEL Church
 Ranchi.

Dear Sir,

The following amounts be released for M/Fields as shown against their names, the amounts are for arrear payments and/or Five points Programme for the respective fields.

The amounts be given by cheques:-

	Arrear	Five points , programme	Sept.	Oct.
1. S.E. Anchal	Rs.25000=00	-----	Rs.14413=48	Rs.14413=48
2. Surguja	Rs.25000=00	-----	Rs.22671=35	Rs.22671=35
3. Udaipur -	Rs.15000=00	-----	Rs. 7677=20	Rs. 7677=20
4. Orissa -	Rs.15000=00	-----	Rs. 3690=08	Rs. 3690=08
5. Agsam -	Rs. 5000=00	-----	Rs. 2049=44	Rs. 2049=84
6. Baghina -	Rs. 5000=00	-----	Rs. 712=40	Rs. 712=40
			419.75 ----- 1132.15	419.75 ----- 1132.15

Ps_ Monthly payments be less if the amount is already given for sept. in the case of Baghina, monthly payment be increased due new appointment of the supervisor.

Thank you,

Yours Sincerely
 Rev. Dr. C.K. Paul Singh
 Director, BEL.

AW 8075
 9/10/87

M. W. Singh
 12-10-87

Col. D. J. Singh

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. येबोल. (बलिन)

जी० ई० एल० चर्च

राँची (बिहार)

20/87/बी. ई. एल. - 7

पत्र क्रमांक

ता०

1-10-87



रेम. सी. डी. जोषी,
बी. ई. एल. चर्च, ...

आदरनीय पाद्री साहब,

आप को यीशु तहाय। आप का धर्म, जो वेतन के विषय है मिला, धन्यवाद।

आप तो पुराने कर्मचारी हैं इसलिए जानते हैं कि हमारे विभाग का वेतन से और वेतन के कर्मचारियों से क्या सम्बन्ध है: फिर भी समझ दिलाया जाता है :-

- 1- आप दरअसल वेतन के कर्मचारी हैं, हमारे विभाग की ओर से जो सम्भव तहायता दी जा सकती है, दी जा रही है, बाकी या बकाया तहायता वेतन से होना है और क्या सम्भव आप वेतन से उपाय करें।
- 2- विभाग ने वेतन के माध्यम वेतन को तहायता पहुँचाने का प्रयास किया है। इसी से विल में वेतन अटका की तही को अनिवार्य बनाया गया है।
- 3- विभाग के डाइरेक्टर की विशेष क्वाड्रेटी और अधिकार है, कि यह देखें कि विभाग से जो तहायता दी जाती है वह वेतन के काम ही में बर्त हो, पर उचित वेतन के अधिकारियों ने ऐसा नहीं किया - ऐसा दीया है हितार्थ अब तक कुछे नहीं किया है, जिसके कारण विभागीय वेतन समानता बढ़ा है।

अतः आवश्यक और उचित है कि आप अपनी जो विशेष दुःख है तुमभाईजर के माध्यम से पेश करें।

धन्यवाद,

आप का विश्वास
रेम. डा. सी. के. पॉल सिंह
डाइरेक्टर, बी. ई. एल.

प्रतिलिपियाँ :-

- 1- वेतन अटका।
- 2- तुमभाईजर।

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No. 19/9/BEL - 5



The 26-9-87

Mr. V. M. Barla
A. T. P. T. Scheme
College Road
At/P. O. Tinsukia
Assam.

Dear Mr. Barla,

Thank you very much for your kind letter dated 17.9.87.

I am very sorry to reiterate that we shall be not able to send books by way of parcel.

In reply to the reference of Karbi Anglong M/F and its Supervisor I have to say that the appointment of Rev. R. Timung as Parish Chairman with allowances is not in line with our policy in BEL. In emergency situation it may work for some time but not permanently.

It will be a great tragedy and loss if the Assam Anchal shall not be represented in the coming KSS formation.

Thanking you,

Yours sincerely

Rev. Dr. C. K. Paul Singh
Director, BEL .

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D., Dr. Theol. (Berlin)

Ref. Memo No **20/9/BEL - 5**

G. E. L. Church, Ranchi
Bihar/India
Phone 23358.

The **26-9-87**



**The Anchal Adhyaksh, AA
Rev. C.S.B.Horo
GEL Church Banuni Hills
P.O. Tezpur
Dist. Darrang**


Dear Sir,

From notifiable sources I came to know that Rev. Timung Supervisor, Karbi Anglong M/F has been appointed as Parish Chairman in addition to his regular responsibility of supervisorship. (a photo copy of his appointment letter from you has been sent to me). This is in contrary to our policy and practice, that worker in M/F should not be involved in Anchal administrative responsibilities, because he may be neglecting his own duties in the m/f.

I, therefore, request you to kindly release him from one responsibility at your earliest possibility. You may declare the m/f as a part of Rajabahar Parish, in this case Karbi Anglong may no longer be treated as m/f by the BEL.

Thanking you,

Yours sincerely


**Rev. Dr. C. K. Paul Singh
Director, BEL.**

Copy to:-

**Rev. R. Timung
Rangagora.**

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 19/9/87 -

ता० 11.9.87



गुरुभाईवर

पाद्री

बी. ई. एल. सर्व.

आदरनीय महर्षि,

आपकी को तरफ हमें 1988 ई. का बजट देने का समय आ गया है अब आप क्या बजट अपने क्षेत्र का बजट / 1988 ई. / तीन प्रतियों में हमारे यहाँ भेज दें, सेप्टेम्बर के अन्त तक में पहुंचाने से मैं साथ ही गोस्सनर भिजन के लिये भी भेजे जाता ।

मेरा अनुमान है कि 1988 ई. में भी आप को उतनी ही रकम मिलेगी जो आप को 1987 ई. में मिल रही है । परन्तु आप के क्षेत्र के पुरे कार्य के लिये बजट बनाना आवश्यक है ताकि आप अंका और हमारे विभाग में रिपोर्ट दें तर्क, कि आप के यहाँ इस प्रकार के काम हो रहे हैं और अनुमानित खर्च इस प्रकार है / जो आप बजट में दें /

आशा सर्व प्रार्थना है कि आप अपने क्षेत्र में ठीक ही हैं, सर्व तही दंग से काम कर रहा है ।

सन्ध्यात,

प्रतिनिधि -

सभी अंका अधिकारियों के लिये ।

आप का विवरण

रेम. डा. सी. के. पॉल सिंह

डाइरेक्टर, बी. ई. एल.

M. N. Singh
12-9-87

17/26

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. पेन्नोल. (बर्लिन)

जी० ई० एल० चर्च

रांची (बिहार)

पत्र क्रमांक 18/9/87 - 3

ता० 11-9-87



सहायक प्रबन्धक
जायदाद विभाग
जी. ई. एल. चर्च
रांची।

महाशय,

जैसे आप को मैंने मौखिक जानकारी दी थी और आप ने भी मौखिक स्वीकृति दी थी कि प्रमुख अध्यक्ष बंगला अहाते पर एक फाटक लगाया जाय, और पुरब की दिवाल को तीधी की जाय, इसी उद्देश्य से मैंने ईंट-बालू भी गिराया, दर अत्तल आप की उपस्थिति ही में नींव काटने की बात मैंने कही, पर समय भागता जा रहा है चूंकि मुझे अगले माह जर्मनी जाना है, अतः मैं अगले सप्ताह मंगलवार या बुधवार से वह काम आरम्भ कराने चाहता हूँ, साथ ही प्रमुख अध्यक्ष बंगला के कुआं के पात भी कुछ मराम्मत करने और घर के नजदीक के दिवाल को भी मराम्मत करने का काम कराने देने चाहता हूँ।

अतः इसके लिये दो बातों की आवश्यकता भी पड़ सकती है। जिसको मैं उतनी बगान से काटने चाहता हूँ। आज्ञा है आप इसे भी स्वीकृति देंगे, चूंकि मुझे तालाब के पात की दिवाल को भी मराम्मत कराना है। अतः यह जानकारी एवं स्वीकृति के लिये पेश किया जाता है।

सधन्यवाद,

प्रतिलिपि

प्रमुख अध्यक्ष

जानकारी एवं आवश्यक कार्यवाही हेतु

आप का विश्वस्त
रेम. डा. सी. के. पॉल सिंह
डाइरेक्टर, जी. ई. एल.

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Gossner Evangelical Lutheran Church
Regd. under Societies Registration act, XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh. B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 28358

Ref. Memo No. 19/87/BEL -



The 3.8.87

The Supervisor

REV.

G.E.L. Church

.....

Dear Colleague,

As per talks with some of the supervisors I am writing this letter to you inviting you for a supervisors meeting here at Ranchi on 21st Aug. '87 to be started at 8.00 A.M.. We would like to hear from one another the progresses and procedures in our works under the Five Points Programme.

We would also like to discuss about conducting of Refresher Course and Seminars for the year and also for the ~~future~~ future. The Director and the Chairman of Gossner Mission may also attend the meetings, if and when possible, as they will be at Ranchi since 14th Aug. '87.

with greetings,

Yours sincerely


(Rev. Dr. C. K. Paul Singh)

Director, BEL.

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Gosner Evangelical Lutheran Church
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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D., Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No. **17/87/ B.E.L.- 6**



The **3.8.87**


Rev. Barun Bishwas
14 Jangpura 13
Opt. Rajdoot Hotel
Mathura Road
New Delhi 14

Dear Rev. Bishwas,

Many greetings from Ranchi. We hope you are doing well. You might have heard that the Director Rev. Hecker and Chairman Prof. Grothaus are scheduled to reach Ranchi on 14th Aug. '87. Accordingly they may be in New Delhi either on 12th or 13th Aug, '87. Here is a letter for Rev. Hecker, please pass the letter to him. I am also scheduled for a meeting in West Germany I may be in New Delhi on 10th Oct. '87 and leave Delhi for Frankfurt on 11th Oct early morning at 2.00 AM. I hope to see you and other congregation members for various consultations.

With greetings and thanks.

Yours Sincerely


Rev. Dr. C.K. Paul Singh
Director, BEL.

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 16/87/BEL - 2



The 22-7-87

Pastor D. Hecker

Director, GM

Handjerystr. 19/20

1000 Berlin 41 (Friedenau)

Dear Rev. Hecker,

This is to acknowledge and to thank you for the letter including copies of invitation for Oct. Kuratorium. I received this letter very late -i.e. today the 22nd July 1987. I wonder how and why this took almost five weeks. Anyhow, this time atleast it reached.

I was waiting for some statistics to complete the report about the Hos and the Karbis. I had promised in my last letter to send these reports on the request passed to me by you. Thus I did not write letters to you, as I have not completed the reports in absence of statistics.

We have come to know that you along with Prof. Dr. Grothaus will be arriving at Ranchi on 14th August, '87. I hope in this preliminary talks we may be able to open the chance of dialogue. But we are still questioning, why Dr. Minz is not replying at least for the agreed date.

I heard, that last week they had meetings, but nothing more or new news has been heard.

Here in our area monsoon is very late, but at present rain is better than North Western India. Rice transplantation is now about to be started it should have been done by this time. Erlin Engelkes from Watsburg is at Ranchi. She arrived here on 19th July.

With many Greetings and thanks.

Yours Sincerely

C.K.P.S.
(Rev. Dr. C. K. Paul Singh)

Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. 15/87/BEL - 8

The 26-6-87



Rev. J. Topno
Sec. IV
Christian Centre Complex
Bokaro Steel City
Dist. Dhanbad - Bihar.

Dear Sir,

Thank you for your kind letter dt. 18-6-1987 inviting me to your Congregation for 10th July (Autonomous Day) 1987 at B.S. City Bokaro.

I shall be very much glad and thankful to receive a roughly stated programme and also assignment to me for the function.

I hope to reach in time as per timetable suggested by you.

Thanking you,

Yours sincerely

C.K. Paul Singh
Rev. Dr. C. K. Paul Singh

Director, BEL

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 14/87/ बी.ई.एल. - 7

ता० 25-6-87



रेम. जे. मिंज
जडाकुदर

आदरनीय पाद्री साहब,

यीशु सहाय। आप के पत्र के लिये धन्यवाद। दशहरा कुट्टी के लिये हम लोगों का कार्यक्रम बन गया है, मिशन-क्षेत्रों के कर्मचारियों का शिक्षा क्लास करना है। उड़िता क्षेत्र में सम्भवतः जनवरी 1988 में ही जाऊंगा, सम्भवतः आप उतना दिनों तक अपना कार्यक्रम स्थगित नहीं कर सकते हैं।

इसलिये फिलहाल तो उधर जाने का कार्यक्रम नहीं दीजता है, यदि जनवरी माह 1988 ई. तक कुछ कार्यक्रम बनायेंगे तो मैं कुछ विचार कर सकता हूँ।

सधन्यवाद,

आप का विश्वस्त

रेम. डा. टी. के. पॉल सिंह
डाइरेक्टर, बी. ई. एल.

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G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No

13/87/BEL-

The

20-6-87



The supervisor

8-5
Rev. H. Hazaru + Rev. R. Tuning

G.E.L. Church

Rangagora.

Dear Colleague,

Herewith I am sending a form to be filled up by you for preparing a report. The report on the work in your area has been requested by the Director, Gossner Mission. Therefore please furnish the statistics and send to me at your earliest convenience.

You may please write a short report on the work in your area stating problems and difficulties you are having or you may be having in very near future.

Wishing you God's blessings.

Your sincerely

C.K.P.S. (Rev. Dr. C.K. Paul Singh)

Director, BEL

Encl:

As stated above.

BOARD OF EVANGELISM AND LITERATURE

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Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. B. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 19/87/BEL - 5



The 19-6-87

Mr. V.M.Barla
Tinsukia.

Dear Mr. Barla,

Thank you for your kind letter dt. 10.6.87. In reply to your enquiry about books the following is the quotation of books .

D.Puthi Ord.	100 X 15@	-- Rs.	1500.00			
S.Vani Ord.	100 X 10@	-- Rs.	1000.00			
H.Aradhana	100 X 6.50	-- Rs.	585.00	with	10% less.	
H. Catechism	100 X 2 @	-- Rs.	180.00	"	"	"
Cate. Tika	100 X 6.50	-- Rs.	585.00	"	"	"
M.Sthal	85 X 2 @	-- Rs.	149.40	"	"	"
		Rs.	3999.40			

However we have to state that Sakshibani are now shortage in the stock, and also that we do not send parcels either by train or bus or Post, because due to shortage of staff, we have stopped this since last year.

Regarding the Karbi Anglong I have to say that if is still a mission field, and as far as our practice is concerned they are also to take part in elections, but they can not be treated as parish or Ilaka and Pastors/ Catechists should be any office bearers in the Anchal Administration.

I hope this will satisfy your enquiry.

Thank you,

Yours sincerely

Paul Singh
(Rev. Dr. C.K. Paul Singh)

Director, BEL.

भाई विलियम कुजरी,

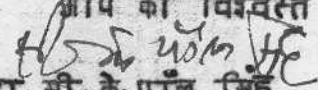
आप को हमारे उद्धारकर्ता मतीह के चित्र नाम में यीशु सहाय। हम लोग दूतरे दूतरे अनेक कामों में व्यस्त थे, इसलिये आप को आप के पत्र का जवाब नहीं भेज सके थे।

पर अब समय मिलने के कारण से आप को आप के पत्रों का उत्तर लिख भेज रहे हैं आप के तीनों पत्रों को हमने प्राप्त किया है - पर कुछ कारणों से हम लोग आप का पत्र नहीं लिख पाये थे। कारण निम्न लिखित हैं :-

- 1- करीब - करीब एक साल हो रहा है कि हम लोगों ने कहीं भी किसी के लिये भी पत्र भेजना बन्द कर दिया है। इसकी सूचना हम ने हमारी कलितीया की पारिवारिक पत्रिका धरबन्धु में छापवाया था।
- 2- हम ने आप के रूपये को नहीं छुड़ाया है - उसे वापस लौटा दिये क्योंकि हम लोग किसी को अब पत्र नहीं भेजते हैं।
- 3- हम लोग स्टाफ में कर्मचारी लोग कम हैं। फुर्सत नहीं मिलती है।
- 4- हमारे ऑफिस से डाक घर दूर पर है।

इन्हीं सब कारणों से हम ने पत्र भी आप को नहीं भेज सके थे। हम लोग उम्मीद करते हैं कि आप को आप का रूपया वापस मिल गया होगा। अगर नहीं मिला है तो आप डाक घर में पूछ-ताछ करें कि कहां क्यों क्या हुआ। आप के पास तो अगर कोई छुड़ाया है तो जरूर ही एम. ओ. का कूपन तो होगा। उसी से आप का काम होगा।

देर से पत्र-जवाब देने का माफी चाहते हैं।

आप का विश्वस्त

 रेव. डा. टी. के. पॉल सिंह
 डाइरेक्टर, बी. ई. एल. रांची

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G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. 10/07/BEL - 8

The 10-6-87



**The Manager
Living Literature Centre
Gol Market Port Blair - 744101 - Andamans.**

Dear Sir,

Thank you for your kind letter dt. 3.6.87 Ref. No LLC/PB/217/87/OB/513 with an order of some books. We are not in a position to send the books ordered for. I hope M/s Good Books, Trust Association would be able to send atleast the Kurakh Dandi (which they have published) and the Aradhanabidhi, which they may have from us.

Due to shortage of staff in our department we have principally stopped to send books outside Ranchi.

I hope you shall get your requirements through M/s Good Books, when the books are available.

Thanking you,

Yours sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)

Director, BEL.

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Bihar/India

Phone 23358

Ref. Memo No. 9/97/DEL-6



The 1-5-97

Rev. Darun Bishwas
9 Pandit Pant Marg Rd.
New Delhi.

Dear Rev. Bishwas,

After a long time I am writing this letter to you. In the last month Mr. Ajit Horo, Secretary, N. Delhi Ilaka was here for various talks. That time I had requested him to kindly send me a report on Delhi Ilaka work, specially regarding land purchase and construction etc. Till now I have not received any report. Rev. D. Hecker, Director, GM, meanwhile, have asked me for such report, which I may send to him.

On 12th May '97 I am arriving at Delhi Airport from Ranchi flight of Indian Airlines and on 13th May at 2.45 (morning) I shall proceed to Frankfurt (Germany) by LUFT HANSA. I shall be glad to meet you or any one from N. Delhi Ilaka/congregation for fresh reports to be taken to Germany. I have not booked any hotel to give you choice to meet me anywhere in Delhi. If possible you may book for me in the International Guest House (YWCA) in Parliament Street, or in any other hotel if you like. If no message is found in the Air Port or if no one is able to meet me there I shall stay any where convenient to me either in Palam Airport or in Indira Gandhi International Airport.

Meanwhile a message for DM 20,000 has been received, this amount is meant for Delhi work. Donors are named as Frau Potott and Family Delbanku (Aurich).

With all good wishes and Greetings,

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)

Director, DEL.

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G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No. 8/87/BE - 2

The 21.4.87




Rev. Dieter Hecker
Director, GM
Handjery Str. 19/20
BERLIN 41 (Fredenau)
W. Germany

Dear Rev. Hecker,

I hope you are doing well. It seems that all my letters are getting lost. I had sent a letter on 3.3.87 informing you regarding my attending Kuratorium meeting and possible time of my stay in Germany. Later on I sent a handpost letter through Rev. S. Toppe, I hope he reached Germany, again I wrote a letter as enclosure in the letter of the Pramukh Adhyaksh on 3rd of April, '87. I expected that your formal invitation to attend the Kuratorium would reach me at least by 20th of April, but it is not yet received by me. I have ordered by Ticket for departure from Delhi on 13th of May at 02.30 hrs reaching Frankfurt on 13th May at 07.30 hrs. I have also booked to leave Frankfurt on 23rd June at 12.45 (noon). This time I shall be flying by LUFTHANSA. I, therefore request you to kindly send the formal invitation at your earliest conveniences with my full name CHRIST' KUMAR PAUL SINGH, in order to enable me for securing visa and other travel documents.

I hope to get the invitation letter in time and to be able to get my travel documents also in time. We all are doing well, and send you greetings.

Thanking you,

Yours Sincerely
Rev. Dr. C.K. Paul Singh 
Director, BEL.

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G. E. L. Church, Ranchi

Bihar/India

Phone 29958

Ref. Memo No.

7/87/ बी. ई. एल.

The

13-3-87

आदरणीय,

आप को लोम पीपु लहाय , आप को सुचित करते
दुर हर्ष हो रहा है कि जर्मनी से कुछ समान आप के नाम मेरे
पास है, अतः आप से उर्जा है कि आप वह समान से जाने का
प्रबन्ध करें ।

सधन्यवाद,

आप का विश्वस्त

रेम. डा. सी. के. पॉल सिंह

डाइरेक्टर, बी. ई. एल.

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Bihar/India

Phone 23358

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

Ref. Memo No. 5/87/BEL - 2



The 3-3-87

Rev. C. Membrom

OSW Bochum

Girondelle - 78 b, Haus 1

4630 Bochum

(W. Germany)

Dear Rev. Membrom,

Thank you very much for your kind letters at 24th Jan. & 16th Feb. 87.

I am sorry I could not reply you soon. I was on visit programmes first in West Bengal (with a work camp and seminar), and in Assam. Thereafter I was quite busy in KSS meetings.

First of all I would like to congratulate you both for the new born son a German boy of Indian parents. Today I went to enquire about your marriage Certificate, but the Asst. Manager Mr. Ramanathan told that it is with the Consulate (FGR) in Calcutta. You have to write directly to them for the same. Mr. Ramanathan also sends his congratulations to you both.

In the KSS dt. 26.28 Feb. 87 we have agreed to have long waited dialogue with "NWGELC". Now I hope Gossner Mission would take positive actions with this regard. It seems that I have to attend the Kuratorium meetings in Mainz during May 1987. I shall be writing a letter to the Director with this regard. At Ranchi since some days it is raining, so the temperature is quite pleasing. We shall have seminar and Training programmes from 18th March here at Ranchi, evaluating our 'Five Points Programme' (FPP) for which all supervisors of M/Fs have been invited. In continuation of the seminar is the Training Programme.

In India at present common people as well as other people are discussing about the budget 1987-88 presented by our Prime Minister. Semilar in various states there are sessions for budget and in some states people

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Ref. Memo No.



G. E. L. Church, Ranchi
Bihar/India
Phone 28358

The

cntd 2

are preparing for state elections like West Bengal and Jammu & Kashmir,
with the Punjab has still the burning question of Terrorists.

With seasonal Greetings,

Yours Sincerely

C. K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL.

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G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No. 6/87/BEL - 2



The 3-3-87

Pastor D. Hecker
Mission Director, GM
Handjery Str, 19/20
1000 BERLIN 41
W. Germany

Dear Pastor Hecker,

This is my first letter to you in this year 1987. I am sorry due to various inconveniences and reasons I could not write you earlier. I was waiting for field reports after which I could have prepared my annual reports, but the reports were delayed, longer than expected. Meanwhile I was out on tour to West Bengal m/f (with a work camp for digging a Tank for fishery in the property of GELC m/f and seminar in regard with Five Points Programme) and to Assam for participating in a Jubilee programme at Tezpur, we could not visit Karbi Anglong m/f due to non availability of place in Ferry boat to cross Bruhmaputra and also partly due to shortage of time. We had to come 4 day earlier to get ourselves prepared for the important KSS meeting scheduled for Feb. 26-28, 1987. In our KSS meeting as per agenda we took up the matter of dialogue with "NWGELC" and this took a positive decision requesting the GM to credit platform and situation for such dialogue.

Today I also went to the travel Agent for enquiring about my possible trip to Germany for attending the Kuratorium meetings in May. Till now I have not yet received any formal notice or invitation with this regard, but as per Protokoll of Indian Ausschuss I could gather that I am expected to attend the Kuratorium in Mainz. If so please send a formal invitation with this regard and also information about duration of my possible stay in Germany.

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

Ref. Memo No.....



G. E. L. Church, Ranchi
Bihar/India
Phone 28358

The

Contd 2

During last visit Kuratorium from Emden was requesting me to visit East Friesland, please contact him for the same. I may go from Mainz to visit some of the churches/congregations in West Germany. I would like to stay 3-4 working days in Berlin. I would like to study the Biene of early dates 1845 - 55, I am not quite sure whether the friends of DDR would like to have my visit programme there, as Rev. Toppe will be there a fresh for visiting the churches. There is a possibility of my stay till Kirchen Tag in Frankfurt - time scheduled unknown to me, and fly back directly from there. I enquired about the cost of Ticket up to Frankfurt, it is Rs.9981 - but it is again Calcutta - Delhi- Frankfurt, ~~There is~~ and back to Calcutta. There is no concession ticket Ranchi - Delhi- Frankfurt. If I shall take ticket Ranchi - Delhi- Frankfurt, it costs more, along other costs it comes up to Rs.12000.-

We all are doing well, Herewith I am enclosing the Yearly Report (1988).

With greetings and thanks,

Yours Sincerely


Rev. Dr. C. K. Paul Singh
Director, BEL.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

रांची (बिहार)

पत्र क्रमांक 4/87/ बी.ई.एल. - 8

25-2-87

ता०



श्रीमती एम. लकड़ा

/सचिव, टकरमा इलाका महिला समिति/

बी.ई.एल. चर्च, बाँगराम

पी. ओ. बाँगराम

जिला - गुमला ।

आदरनीया श्रीमती लकड़ा,

आप को यीशु सहाय, आप के छत द्वारा जो निमंत्रण मिला है, धन्यवाद । मैं उन दिनों देश से बाहर जानेवाला हूँ अतः टकरमा इलाका की महिला समिति के कार्यक्रम में भाग लेने में असमर्थ हूँ । अतः आप सभी से क्षमा चाहता हूँ ।

सधन्यवाद,

आप का विश्वस्त

/ रेम. डा. सी. के. पॉल सिंह
डाईरेक्टर, बी.ई.एल. /

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंवजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

प्रादी सी० के० पॉल सिंह, बी. डी., डा. पेओल. (बलिन)

जी० ई० एल० चर्च

रांची (बिहार)

पत्र क्रमांक

3/87-D.E.L.

ता०

12. 2. 87



The Prominent Adhyakhs
G.E.L Church, Ranchi

Dear Sir,

Please release the following amounts against the bill field area No 1986/87

1. Madhya Anchal -	Construction Rs 12000.00	
	Five points program Rs 5000.00	= Rs 17000
2. Udaipur (RMA)	Construction Rs 15000.00	
	Five points pr. 26/87 5000.00	= 20000.
3. Prasa Anchal	Five points program Rs 5000.00	= 5000.
4. Karbi Anglong	Five points program Rs 5000.00	= 5000.
5. Central office	Five points program 15000.00	= 15000.
		<u>Rs 62000</u>

(Rupees sixty two thousand only)

Thanking you.

Yours Sincerely,

C.R. Paul

[Handwritten signature]

सुसमाचार प्रचार एवं साहित्य विभाग
गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी
पाद्री सी० के० पॉल सिंह, बी. डी., डा. वेमोल. (बर्लिन)

जी० ई० एल० चर्च
रांची (बिहार)

पत्र क्रमांक 2/87 / बी. ई. एम. -

ता० 12-2-87



Slc.

टाइमलीय सुपरभाईस,

आप को यीशु त्हाय , इस पत्र के द्वारा आप को सुक्ति विश्वा जाता है
कि आप के क्षेत्र के लिये निर्माणकार्य के लिये स्वीया और पंचसूत्रीय कार्य योजना
के लिये स्वीया दिया जा रहा है , आप से उर्जा है कि इन रकमों को
सही तरीके से खर्च करते हुए क्षेत्र के कार्य को ठीक से चलाने का प्रयास करें ।

सधन्यवाद,

आप का विश्वस्त

रेव. डा. सी. के. पॉल सिंह

डाइरेक्टर, जी. ई. एम.

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G. E. L. Church, Ranchi
 Bihar/India
 Phone 23358

Ref. Memo No. 1/87/ बी. ई. एल. -

The 3-2-87



सुखमाजार

जी. ई. एल. चर्च सु. त. कार्य क्षेत्र

मान्यशय,

आप लोगों को यीशु सहाय । यह कुछ खबरी देते हुए हर्ष हो रहा है कि राँची की माता मंडली की महिला समिति ने सुखमाजार कार्य क्षेत्र के कर्मचारियों के लिये उपहार स्वस्थ 5700 रु. दिया है कि यह क्षेत्र के कर्मचारियों को नकद में ही बाँट दिया जाय, आप के क्षेत्र में कुल कर्मचारियों का हमारा हिसाब है और 30,48 प्रति कर्मचारी से कुल रु. होता है, यह रकम आप स्वयं लेने की व्यवस्था करें ।

उम्मा होगा, कि आप लोग क्षेत्र की ओर से मेरे, महिला समिति, माता मंडली, जी. ई. एल. चर्च, राँची क्षेत्र को अपना धन्यवाद पत्र लिखें, या आप छत भरे पास भेज दें ताकि मैं उसको महिला समिति के लिये दे दूँ ।

Handed Rs. 1584.96
 Toppo Rs. 2316.48
 76
 944.88
 31
 457.20
 R. Timing 304.80
 10
 91.44
 3

धन्यवाद,
 3/2/87

आप का विश्वस्त

रैम. डा. ती. के. पॉल सिंह
 डाइरेक्टर, बी. ई. एल. राँची ।

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G. E. L. Church, Ranchi
Bihar/India
Phone 29358

Ref. Memo No. 2/87/ बी. ई. एल. -



The 3-2-87

सुपरभाइजर

जी. ई. एल. चर्च सु. स. कार्य क्षेत्र

महाशय,

आप सभी को यीशु सहाय । इस अगले मार्च माह 1987 में सुसमाचार कार्यक्रम के कर्मचारियों की विचार गोष्ठी आयोजन करने का कार्यक्रम है ताकि विभागीय पंच सूत्रीय कार्यक्रम का विशेष मूल्यांकन कर सकें । आप के क्षेत्र से आप सहित पाद्री प्रचारक और स्वयं सेवक प्रशिक्षण के लिये उम्मीदवार आवें ।

कृपया उन्हीं पाद्री एवं प्रचारकों को लावें जो हमारे पंच सूत्रीय कार्यक्रम में सचमुच काम कर रहे हैं :

- 1- शिक्षा / रात्रिपाठशाला चलाते हुए शिक्षा सम्बन्धी अन्य सलाहों को मंडली में दिखाये हैं ।
- 2- स्वतन्त्र / रोगी सेवा, स्वस्थ जीवन के उचित सलाह में विशेष कार्यशील हैं, गांव, घर, बाल बच्चों की सफाई- खाने पीने की सावधानी ।
- 3- खेती बारी अन्य पेशा - स्वयं केवल खेती करने में नहीं पर दूसरों को भी विशेष लाभ पहुंचाये हैं, नयी - नयी पेशा अपनाने में सलाह एवं सहायता दिये हैं ।
- 4- आर्थिक सेवा - स्वयं पारिवारिक आर्थिक समस्याओं को सुलझाते हैं और दूसरों के लिये- गांव, मंडली के लोगों के लिये भी धन दौलत के अर्जन और खर्च तथा बचत पर सलाह दिये हैं ।
- 5- आत्मिक सेवा - वचन एवं सक्रामेंट की सेवा, शिक्षा, सलाह में विशेष ज्वलन्तता दिखाये हैं और अनेकों आत्माओं को षक्ति बपतिस्मा द्वारा जीत लिये हैं ।

सभी को लिखित रिपोर्ट उपरोक्त पंच सूत्रीय कार्यक्रम के आधार पर लेते आना है । स्वयं सेवक उम्मीदवार जो मंडली कार्य के लिये इच्छुक हैं या अभी भी चला रहे हैं उन्हें चुन के लाइये, ये यहां कुछ दिन उपस्थित रह कर शिक्षा पायेंगे, हो सकता है आवश्यक पड़े तो क्षेत्र का पाद्री या सुपरभाइजर को प्रत्येक भाषा के अनुसार रहने की अर्जी की जायेगी और उन्हें भी कुछ पाठ पढ़ाने को दिया जायगा ।

अतः इन बातों को ध्यान दें : -

पहुंचना 17 मार्च / सभी के लिये /

विचार गोष्ठी 18 - 22 मार्च

Handwritten signature and date:
3/2/87

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No.....



The.....

पृष्ठ - 2

प्रस्थान --- 23 मार्च

प्रशिक्षण 23 से 29 मार्च

प्रस्थान -- 30 मार्च

स्थान : - राँची - / कडरू, अरगोड़ा रेलवे स्टेशन के निकट

रजिस्ट्रेशन विचार गोष्ठी के लिये - 5 रु. प्रति व्यक्ति

रजिस्ट्रेशन प्रशिक्षण - 12 रु. प्रति व्यक्ति।

आने जाने तथा खाने पीने के खर्च की व्यवस्था विभागीय होगी।

कृपया अपने क्षेत्र से आने वालों का नाम हमारे यहाँ 10 मार्च तक अवश्य भेज दें।

सधन्यवाद,

आप का विश्वस्त

/रेभ. डा. सी. के. पॉल सिंह

डाईरेक्टर, बी. ई. एल. /

	Paul	Cate.	W. S. L.
SCA	3	3	5
Engg.	3	3	5
Kalidasa	2	2	4
Prison	2	2	4

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Director & Secretary

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G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No

58/86/B. E. L.



The

11. 11. 86

The Pramukh Adhyaksha
G. E. L. Church, Ranchi.

Dear Sir,

As informed I shall be leaving Ranchi on 12th 11/86 for Germany on official duties. I wish I shall not be available for various meetings and academic works. I desire to take care of the matter by yourself in such meetings and academic works.

The Principal, G. E. L. is also kindly requested to make necessary arrangements for the periods I use to take in the college.

I am scheduled to return Ranchi by 21st of Dec. 1986

Thanking you.

Yours Sincerely

C. K. Paul Singh
B.D., Dr. Theol.

Copy

The Principal, G. E. L. Ranchi.

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G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No

57/86 B-E-L-3



The 10. 11. 86

The Prammukh Adhyaksha
G. E. L. Church
Ranchi

Attn: The Hd accountant
Mr. [unclear]

Dear Sir,

As I shall be out of the country for Nov.-Dec '86 I would like to request you to kindly issue cheques - may be in advance - as per amt given below as a salary/advance for Nov. 86:

- | | |
|-------------------|----------------|
| 1) Surajpur m/f | Rs. 22671.35 |
| 2) Karbi Anging | 2049.44 |
| 3) Udaipur | 7677.20 |
| 4) SE Anand | 113413.46 |
| 5) Central Office | 4500.00 |
| 6) Orissa | 3690.00 |
| 7) Baphim | already given. |

Thanking you,

James Swamy

C. K. Paul Singh
Ranchi

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G. E. L. Church, Ranchi
Bihar/India
Phone 29358

Ref. Memo No. ~~55/86/BEL~~ - 8



The 6-11-86

All Supervisors and Pastors
GELC m/Es.


Dear Colleagues,

Our files show that some of you are not submitting monthly/daily reports on the works of our workers in the M/Es. I would like to request you to kindly look into this point seriously and try to regularise the reports, specially five points programme in the field. I would like to know for separate points the works has been done by each prachareks and pastors with the results in each area/point. This has to be shown on the back page of our report form. They may also take a separate paper to write the description of works and progress.

As I am leaving for Germany there shall be no information from me to you till the last week of Dec. 1986.

wishing you God's blessings.

Yours Sincerely


Rev. Dr. C. K. Paul Singh
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gosner Evangelical Lutheran Church
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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No

55/86/BEL - 6



The 6-11-86

Rev. J. Barun Biswas.

Dear Rev. Biswas,

Greetings to you in Jesus' name. On my way to Germany I shall be arriving at New Delhi with IC 410 on 12-11-86 Cal - Ranchi - Patna - Delhi flight. I am put up in the Hotel MAURYA with the expense of PAN AM AIR LINES. On 13th Nov. I shall be leaving by a PAN AM flight 075 at 5.35 AM. I shall be glad to meet you any where in New Delhi to discuss certain matters regarding Delhi congregation. Therefore please try to give time and find out the possibility where you can see me.

I shall be coming back from Germany by 19/20th Dec. '86, while returning I may give a day for New Delhi to meet the congregation there. I shall write definite date and time from Germany.

Thanking you,

Yours Sincerely

C.K.P. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)
54/86/BEL - 2

Ref. Memo No.....



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

The **17-10-86**

Rev. D. Hecker
Director Gossner Mission
Handjery Str 19/20
1000 BERLIN 41
GERMANY

Dear Rev. Hecker,

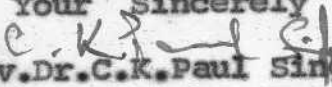
Thank you very much for your kind letter dt. 2.10.86 though I know that you are leaving Berlin this day for India I am addressing this letter to you, expecting that you might have left instructions regarding my return reservation, etc.

As earlier written my ticketing is being done by the Eastern Travel, Main Road Ranchi and the tickets have been booked for Indian Air Lines and PAN AM for Cal - Ranchi - Delhi - Frankfurt - Berlin and back. Return ticket is also for the same Air Lines.

Ticket for Calcutta (Ranchi - Delhi - Frankfurt and back has the No. 026 9411725022 and ticket for Frankfurt - Berlin and back has the No. 0269 215268602.

Please take steps to make reservation from Berlin to Frankfurt on 16th Dec. '86 and from Frankfurt to Delhi on 19th Dec. all by PAN AM and from Delhi to Ranchi (not to Calcutta) on 20th Dec. 1986, by Indian Air Lines. I hope the points are clear and return reservations can be made conveniently.

With greetings and thanks.

Your sincerely

Rev. Dr. C. K. Paul Singh
Director, BEL

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo. No.

53/86/B.E.L-2

The 9th Oct. 1986

Pastor Gerhad Linn
CWME, WCC
150 ROUTE DE FERNEY
PO Box No. 66
1211 GENEVA 20
Switzerland

Lieber Bruder Linn !

Haben Sie herzlichen Dank für den Brief von 20.Sep. 1986. Ich freue mich sehr für die Möglichkeit und den Den in DDR in nächsten Monaten. Ich danke Ihnen sehr, daß Sie für verschiedene Programme eingeleitet haben. Ich habe schon meine Flugkarte bestellt und werde ich am 13.Nov. 1986 in Berl. eintreffen. Ich habe einige Tage für Besuch in Genf eingeplant. Ich wurde hier beraten, daß ich meine Flugkarte Frankfurt-Genf und zurück in Berlin bestelle. Die Flugkarte Ranchi-Delhi-Frankfurt-Berlin und zurück kostet Rs. 12629.- Sie können den Beitrag zu unserem Konto Nr. CD 668, GEL Church in Chôtanagpu and Assam, Main Road, Ranchi, BRANCH überweisen lassen.

Ich habe bis jetzt die genaue Tageordnung für die Tagung in Chorin bei BERLIN noch nicht bekommen. Wenn ich besonders über ein Thema zu sprechen habe, möchte ich gerne das Thema rechtzeitig vorher bekommen. Bin ich dort als Teilnehmer oder als Resource Person eingeladen, ist mir noch nicht klar. Ich hatte einen Brief auf diesen Hinsicht schon geschrieben, aber bis jetzt habe ich keine Nachricht bekommen. Ich habe auch einen Brief an Herrn Pastor Hecker geschrieben und gebeten daß er für mich den Nachricht mitbringt. Ich hoffe sehr, wenn er mit der Gruppe hier eintrifft, bringt er die Nötige auch mit.

Ich frue mich auf unser Wiedersehen sehr und hoffe ich, daß wir Zeit haben über verschiedene Sache zu diskutieren.

Mit herzlichen Dank und viele Grüße,

bin ich Ihr

C.K.P. S

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Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India.

Phone 23358

Ref. Memo No. 52/86/BEL - 2



The 6-10-86

Rev. D. Hecker,
Director, GM
Handjery Str. 19/20
1000 BERLIN 41
GERMANY

Dear Rev. Hecker,

Through your letter to the Pramukh Adhyaksh I came to know that you did not receive my letter dt. 12.9.86. In that letter I had informed you about the exact date of my arrival in Berlin.


I shall leave Delhi by PAN AM on 13th Nov. at 5.30 AM and reach BERLIN at 10.00 AM on 13th. Nov. and proceed to BERLIN by PAN AM at 11.55 and reach Berlin at 12.55 P.M. I may be able to stay back in Europe till 20/21 Dec. '86. I would like to be at home latest by 22nd Dec. Hence I may be able to make a trip to GENEVA. Today I received a letter to this effect. I may take an extra flight from Frankfurt.

Rgarding detail tour programme for guests from Germany date and places have been almost finalised I am sorry to inform you that a trip to W. Bengal m/f is not possible. The floods have damaged the roads and bridges. I visited the area in the last week of Sept. '86 and came back with much difficulties. So Pramukh Adhyaksh is arranging dates and places of West Bengal in Purulia area for that group and any of the local group will be in charge of the group, as I am unable to speak Bengali language. I hope the trip for that group will be successful.

We all are doing well and hope to see you here in good health.

With thanks,

Yours Sincerely


Rev. Dr. C. K. Paul Singh
Director, BEL.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (वर्लिन)

बी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 51/86/ बी. ई. एल. - 9

6-10-86

ता०

प्रचारक एक्का - केरकेट्टा

जी. ई. एल. चर्च बाधिमा

पी.ओ. बाधिमा

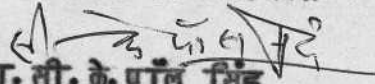


प्रियारे भाई प्रचारक केरकेट्टा/एक्का,

आप सभी को यीशु सहाय । मुझे अभी तक मालूम नहीं है कि पाद्री पी. डी. तोरेंग बाधिमा में रहते हैं या नहीं, अतः मैं आप के नाम यह पत्र लिख रहा हूँ और बताने चाहता हूँ, कि मैं 12वीं ओक्टोबर रविवार को लगभग 4 एवं 5 बजे शाम तक मैं बाधिमा गुमला से पहुँचूंगा, यदि बन पड़ेगा तो रात वहीं बिताऊंगा और दूसरे दिन सबेरे ही पालकोट-बाधिमा होते हुए आगे बढ़ूंगा, यदि आप या कोई अन्य प्रचारक रहेंगे तो बात-चीत के लिये अच्छा होगा । आप लोगों का बेतन अब तक पुराने ही बेतन मान के अनुसार बन रहा है, आप लोगों की शिक्षण योग्यता मालूम न होने से हम उसको नहीं बना सकते हैं । अध्यक्ष को हम लोगों ने कई बार कहा पर अभी तक कुछ फल नहीं हुआ, अतः आप तीनों प्रचारक अपनी योग्यता का प्रमाण पत्र दे कर इसमें सहयोग देंगे, कि आप लोगों का जून 86 से नया बेतन मान के अनुसार बेतन मिल सके । अन्य विषय 12 ओक्टोबर को मुलाकात होजे से बातचीत करेंगे ।

सधन्यवाद,

आप का विश्वस्त


रेम. डा. सी. के. पॉल सिंह
डाइरेक्टर बी. ई. एल.

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Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berltn)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 50/86/BEL - 5



The 3-10-86

The Supervisor
Rev. R. Timung
GEL Church, Rangagora
P.O. Japrajan
Dist. Karbi Anglong.

Dear Rev. R. Timung.

A cheque amounting to Rs.15,000/- has been issued in your favour for construction work, please utilise the amount for this purpose.

In the financial statement Jan-June 86 Rs.300/- has been shown for T.A. to Mr. Barnabas Terang. Whereas he claimed the same from me, saying that he did not get from you. Please clarify. The church has implemented the new pay scale in the church with effect from June, 86. So has the BEL allowed to prepare bills accordingly. Your bills are still according to the old scale, please get prepare your bills as per new pay scale. The Anchal Adhyaksh may help you with this regard.

If your budget for 1987 is not yet sent yet sent please, send the same in triplicate at your earliest possibility.

Thanking you,

Yours sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)

Director, BEL

Copy:

Anchal Adhyaksh, AA

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Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No

49/22/1966



The

3-12-66

Rev. Dr. D. Tigga
Rev. M. Rajadina
(Supervisors 1/2)
G.E.L. Church.

Dear Colleagues,

Our records show that you have not submitted the financial statements of earlier years from 1961. Please take the necessary steps to submit the same at your earliest possibility enabling us to release the next grant (if constructive). The delay may lead to forfeiture of the grant. Therefore please send the same without such delay.

If you have not yet sent the budget for 1967 please do send the same in triplicate as soon as possible.

Thanking you.

Yours sincerely
C. K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, G.E.L.

CC:
Adhyaksh, G.E.L.
Treasurer "
Adhyaksh, G.E.L.
Treasurer "

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Director & Secretary

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G. E. L. Church, Ranchi

Bihar/India

Phone 23368

Ref. Memo No. 49/86/BEL -

The 3-10-86



Rev. O. Toppe

Rev. H. Hanada

Supervisors, N/P
GEL, Church.

Dear Colleagues,

Cheques amounting to Rs. 35,000/- has been issued in your favour (for construction Rs.25000/- and five points programme Rs.10,000/-). Please see that the works are carried out accordingly in your n/E.

If you have not yet sent the budget for 1987, please prepare the same and send them in triplicate as early as possible.

Yours sincerely

C.K.P.D.S.
(Rev. Dr. C. K. Paul Singh)
Director, BEL

CC:

Adhyaksh, NNA

Adhyaksh, SEA

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Ref. Memo No 47/86/BEL - 3



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

The 19/9/86

The Pramukh Adhyaksh
GEL Church, Ranchi.

Atten: Hd. Accountant Mr. Barla.

Dear Sir,

Please sanction and arrange to pay the following amounts as shown below :-

1. SE Anchal M/F

a) Construction 1985/86	Rs.25,000=00	
b) Five points Programme 85/86	Rs.10,000=00	= Rs.35,000/-

2. Surguja M/F

a) Construction 1985/86	Rs.25,000=00	
b) Five points Programme 85/86	Rs.10,00=00	= Rs.35,000/-

3. Karbi Anglong M/F

a) Construction 1985/86	Rs. 15,000=00	= Rs.15,000/-
-------------------------	---------------	---------------

Total - Rs.85,000=00

Other fields have not yet submitted their a/cs, they may be given construction grant when they submit their statements.

Please arrange to issue crossed cheques for these amounts.

Thanking you,

Yours sincerely
C.K.P. Singh
Rev. Dr. C. K. Paul Singh
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

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Regd. under Societies Registration act, XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No 46/86/BEL - 2



The 12-9-86

Pastor D. Hecker,
Director, GM.
Handjery Sty. 19/20
1000 BERLIN 41
GERMANY

Dear Pastor Hecker,

You might have received my letter along with the copy of Half Yearly Report. Today I am sending this letter just to inform you about my exact date of arrival in Berlin. I shall be flying by PAN AM on 13th Nov. '86 at 5.30 AM and reach Frankfurt by 10.00 A.M. on the same day and proceed to BERLIN with a PAN AM flight at 11.55 AM reaching BERLIN at 12.52 P.M. I have asked the Travel agent to leave the return journey open. But I would take to be back in Ranchi by 21/22 Dec. '86. I do not know yet whether my trip to Geneva is possible? Pastor Linn has not yet written definitely regarding that. I have also not yet received a particular theme if to be spoken by me in the consultation on mission in GDR. Please contact Pastor E. Schulzgen whether he has any particular message for me to be brought by you in October 1986. *or by Rev. CSR Dopro.*

We are looking forward to your visit of our church. Though at present situation in and around Ranchi, seems to be very tense, we are arranging programmes for your stay and visits. When we receive your detail and particular groups-interest, we shall try to arrange the Programmes accordingly.

We all are doing well and send our greetings to you and all members in GM office as well as in your family.

Yours sincerely

C. K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 45/86/B.E.L. -

The 12.9.86



**The Principal,
G.T.C.Ranchi**

Dear Sir,

As I shall be out of station tomorrow the 13th September '86 and shall be busy in the next week participating in Seminar at Ranchi and there after leave for M/F tour in SEA till 29th Sep. '86. I shall not be able to take classes in GTC.

This is for your information and record

Thanking you,

Yours Sincerely

Copy:

The Pramukh Adhyaks Rev. Dr. C.K. Paul Singh
GELC. Director, BEL

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एव सेक्रेटरी

पाद्री सो० के० पॉल सिंह, बी. डी., डा. थेओल. (बलिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक

44/बी. ई. एल. - 8

ता०

1-9-86



श्री भरतल तोपनो
ग्राम कोटवा / Camp Road
पो. जी. कडारा
जिला - गुमना

आदरनीय श्री तोपनो,

आप के 15-5-85 के ताखातकार के आधार पर आप को बी. ई. एल. के इन्डिभर के पद पर परीक्ष्यमान स्वल्प नियुक्ति 1-9-86 से की जाती है, आप को समय-समय पर विभागीय अन्य कामों में भी साथ देना है - आप को माहवरी क्लीकियाई वेतन के अनुसार वेतन देय है - यहाँ कि बी. ई. एल. एवं के. एल. एल. स्वीकृति प्रदान करे।

स्वीकृति है।

परमेश्वर आप को आशीष देवे।

प्रतिलिपि -

प्रमुख अध्यक्ष, जी. ई. एल. चर्च

कोषाध्यक्ष, के. एल. एल.

आप का विवरत

रेम. डा. सी. के. पॉल सिंह

डाइरेक्टर, बी. ई. एल.

राँची - बिहार।

BOARD OF EVANGELISM AND LITERATURE

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No. 43/86/BEL - 7

The 21-8-86

Mr. J. Topno
Qtr. No. D/19
Sector 5
Rourkela - 769002

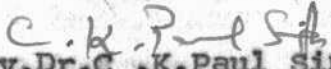
Dear Mr. Topno,

Thank you for your kind letter dt. 16.8.86. I am very sorry that I could write you earlier.

As my programmes are already set from 14th September to 22nd Dec. 1986. I shall not be able to come to your place. However I wish God's blessings for the programmes you are to conduct.

Thanking you and wishing you Yishu-Sahay.

Yours Sincerely


Rev. Dr. C. K. Paul Singh
Director, BEL.

सुसमाचार प्रचार एवं साहित्य विभाग.

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. शेओल. (बलिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 42/86/ बी. ई. एल. -

ता० 20-8-86



श्रीमान हस्ता,

आप को यीशु सहाय। आप का अर्डर पत्र हमें मिला, उसके लिए धन्यवाद।
भाई हस्ता बात ऐसी है कि आप ने पत्र में लिखा है उन पुस्तकों में से सिर्फ एक ही
पुस्तक अभी हमारे पास है और वह पुस्तक है पुराने नियम का इतिहास।

भाई इस संबंध में आप को एक सलाह देते हैं कि जब आने वाला ओक्टोबर महीना आप
के पाद्री लोग जब राँची रेप्रेजर कोर्स के लिए आर्येंगे उस समय आप उनको अपना स्पैया
उन के हाथ में दे सकते हैं। वे आप के लिये पुस्तकें लेते जायेंगे। अब हम लोग पर्सल नहीं
भेजते हैं क्योंकि हमारे ऑफिस में कर्मचारियों की कमी है।

दूसरी बात ऐसी भी हो सकती है कि आप कृपया गुड बुक्स मेन रोड
राँची को पत्र लिखें कि वे आप को पर्सल भेजें - सम्भावतः वे आप को पर्सल भेजेंगे।
या तो कोई उपाय बतायेंगे।

धन्यवाद,

आप का विश्वस्त

Rex Handalva

रेम. डा. सी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल., राँची

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. बेबोल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक

40/86/बी.ई.एल. -

ता०

6-8-86



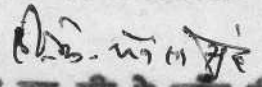
आदरनीय -----

आप को सूचित करते अपार हर्ष हो रहा है, कि पुराने नियम का इतिहास छापाखाना से निकल गया है, आप लोगों ने अग्रिम राशि हमारे यहाँ जमा की है, अतः आप क्या शीघ्र यह पुस्तक अपने यहाँ लेने का प्रबन्ध करें ।

आशा करते हैं, कि सप्टेम्बर माह के अन्त तक नये नियम का इतिहास भी छपकर तैयार हो जायगा, उसका मूल्य आठ रुपैया होगा । ओक्टोबर माह 1986 में पादरियों का शिक्षा क्लास राँची में होने वाली है, उस समय भी पुस्तकें ली जा सकती हैं ।

तथ्यवाद सर्व यीशु तहाय सहित,

आप का विश्वस्त


/रि.डा. सी.के.पॉल सिंह/
डाइरेक्टर, बी.ई.एल.


फीबा दर्पण

(मासिक)

Regd. No. RN 36932/80
Dt. 10-12-1980 (Magazine)

POSTAL CONCESSION

Regd. No. D (DN) 942
Dt. 15-6-1983



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जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक

39/86/ बी. ई. एल. - 6

ता०

20-6-86



आदरनीय भाई कुजूर,

आप का पेन्शन विषय पत्र मिला, सम्भवतः आप "प्रोभिडेन्ट फंड" कहना चाहते हैं।
क्योंकि उन दिनों में प्रोभिडेन्ट फंड ही काटा जाता था, आप कृपया अपने सुपरिन्टेन्डेन्ट
के बजरिये अपने अंचल अध्यक्ष के पास लिखें वही आप को प्रोभिडेन्ट फंड के विषय बतलायेंगे
यदि पेन्शन की ही बातें हों तो आप पेन्शन अफसर के. एल. एल. आफिस, जी. ई. एल. चर्च,
राँची 834001 के पते पर लिखें।

धन्यवाद सहित,

आप का विश्वस्त

C. K. Paul

रेम. डा. सी. के. पॉल सिंह

डाइरेक्टर, बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
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Rev. Dr. C. K. Paul Singh. B.D. Dr. Thel. (Berlin)

Ref. Memo No 38/86/BEL - 5

G. E. L. Church. Ranchi

Bihar/India

Phone 29358

The 19-6-86



Rev. R. Timang
GEL Church Rangagora
P.O. Japrajan
Dist- Karbi Anglong / Assam

Dear Rev. Timang,

Thank you for your letter dt. 20.5.86 and Rs. 100/-. I am sorry for delay in replying to you.

We have sent 12 Panjikas @ 2.50 by post. I am sorry to say that due to shortage of staff in the office we are unable to send books by parcel. We do not send books by V.P.P. I would suggest that please request Pastors /members of KSS to take books for you, when they do visit Ranchi. In next Oct. 86 we shall have Refresher Course at Ranchi, please come for the class and you may take books as much as you can. At present Aradhana Vidhi (Hindi) is not available.

Thanking you,

Yours sincerely

C.K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL.

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Ref. Memo No 37/86/BEL - 5

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

The 19-6-86



Brother A.S. Guria, B.A.B.T.
Nowboicha H.S.School
P.O. Doolahat - 787027
Dist.- Lakhimpur / Assam.

Dear Brother Guria,

Thank you very much for your letter No. 147/86 dt. 19.5.86. I also thank you for the M.O. of Rs.582/- .

As we have shortage of workers in the office we were unable to send the books by V.P.P.. I am mostly out of the station for different tours, and as we are not actually the publishers or Book Sellers, we find it very inconvenient to send parcels, but seeing the Ref. No. 119 in the coupon of M.O. I received the money, but after enquiring in different offices, it was found no Ref. No. is from our Ranchi. Thus I waited for enquiry. Unfortunately after getting your above mentioned letter I was out of station and later on I was busy with meetings, thus I could not reply, to your letter.

Please request Good Books Trust Association Pvt. Ltd. Main Road Ranchi 834001 to send you the books and give a fresh list to them and tell them that they would get Rs. 582/- from me. A copy of such letter be forwarded to me. I hope, they will be able to help you.

Thanking you,

Yours Sincerely


Rev. Dr. C. K. Paul Singh

Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

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G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No. 36/86/BEL - 2



The 18-6-86

Rev. D. Hecker
Mission Director, GM
Handjery Str. 19/20
1000 BERLIN 41
GERMANY

Dear Rev. Hecker,

Thank you very much for your kind letters including fresh INVITATION CERTIFICATE and statement form for financial grant and requirements. As we have ample time for traveling preparations, to day I am here under giving the financial statement as required by you:

1- Amount of regular grant -

1984	--	Rs. 6,65,969=99
1985	--	Rs. 7,23,010=73

2- Amount needed in 1986

(1) Actual salary (m/f) and		
(2) Central Budget	--	Rs. 7,94,834=88
(3) New Pay Scale Implemented		
June (1986)	--	Rs. 1,70,000=00 (ca)
(4) Misc.	--	Rs. 1,00,000=00

Rs. 10,64,834=88

3- Amount credited so far - Rs. 2,80,583=62

4- Account : Amount for BEL has to be transferred in a/c No. CD 668
Indian Overseas Bank, GEL Church in Chotanagpur and Assam.

Since 1983 we are paying the m/f workers 27% less of the highest pay bill 1983. This deficit was met by the field income or some helps from the Anchals. From this month (June 1986) we are implementing new pay scale in the church by which church workers are benefitted Pracharaks Rs.50-65 and Pastors Rs. 125 to 200 variously including P.F. and Pen.F. contributions. Therefore the payment of BEL also shall increase.

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Rev. Dr. C. K. Paul Singh. B. D. Dr. Theol. (Berlin)

Ref. Memo No.

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

The



-- 2 --

Thus there shall be higher percentage of deduction,. By meeting these deductions we are unable to carry out other programmes in the field. I have therefore added an amount for miscellaneous expenses. I, therefore, suggest and request that higher amount possible for GM be given to BEL. It is also a point, if we get higher salary (in 1986) after a 27% cut in earlier and again less amount in following years, it is not good. We shall try to adjust ourselves as far as possible.

I hope, when we meet either in India or in Germany we shall talk about these things.

With greetings and cordial Yishu Sahay.

Yours sincerely

Rev. Dr. C. K. Paul Singh

Director, BEL.

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C. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No. 35/86/BEL - 2



The 2-6-86

Dr. Satoru Kishii
Department of Church Co-operation
(L.W.F)
P.O. Box 66
CH - 1211 Geneva 20
Switzerland

Dear Dr. Kishii,

During the last week of May 1986 two separate copies of the form for statement of Expenditure "Action for Witness" 1984 and 1985 were handed over to me to be dully filled and returned to you. I am sorry to say that for 1984 I had already submitted the statement to the head office of our church along with the application for 1986 to be sent to you. Unfortunately it did not reach to your office, I am glad to send the same along with a copy of the descriptive report direct to you. For 1985 we received the amount very late (19.5.1986). Due to various reasons and uncertainties we could not conduct seminars and meetings as planned however we had three seminars. 'Refresher Courses in different places in which 94 participants (laities 76, clergy 12 and women 6) were present. Our main theme is 'Evangelisation and self-Reliance'. In the second half of the year we shall conduct some more seminars and meetings, we have still 1/3 of the amount as balance.

I shall submit the final report later on.

With thanks and greetings,

Yours Sincerely

C.K.P.S.
Rev. Dr. C. K. Paul Singh
Director, BEL

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G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No. 34/66/DEL.

The 26-5-66



All members
DEL, GEL Church
Ranchi.

Dear Sirs,

As per schedule of ESS meetings
the DEL shall meet on 10th June 1966 at 8.00
A.M. in the ESS premises. You all are request-
ed to kindly attend the meeting on the given
time.

Thanking you,

Yours sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, & Sec. DEL.

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G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No. 34/86/B.E.L.



The 21. Mai 1986

Herrn Oberkirchenrat Martin Ziegler
Bund der Evangelischen Kirchen in DDR
1040 BERLIN
Augustus Str. 20

Btr.: Ihr Brief A3900-1113/86

Sehr geehrter Herr Oberkirchenrat, lieber Bruder Ziegler!
Zuerst möchte ich Ihnen für den brief und die Einladung sehr herzlich danken. Wie schon geplant, werde ich voraussichtlich zwischen Nov. 20 bis Dez. 20 1986 Deutschland besuchen. So habe ich auf die Einladung der Gossner Mission, Berlin (West) schon für das Visum beantragt. Jetzt wird es etwas schwierig für mich, schon am 18. Nov. dahin zu fahren, um an die Konsultation voraussichtlich teilnehmen zu können. Ich weiß nicht, ob Sie den Termin für zwei/drei Tage später versetzen können. Ich schreibe an Herrn Missionsdirector in Berlin (West) und ich bitte ihn um eine Möglichkeit heraus zu finden. Je nach der Möglichkeit möchte ich meinen Besuchsdienst in der DDR durchführen.

In brüderlicher Verbundenheit
grüße ich Sie

Ihr

C. K. Paul SA

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G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo. No. 32/86/A.C.L. 2



The 21. Mai 1986

Herrn Pfr. Gerhard Linn, OKR
Evangelische Konsistorium
BERLIN-BRANDENBURG
1020 Berlin
Neue Grünstraße 19-22
DDR

Lieber Bruder Linn!

Haben Sie herzlichen Dank für Ihren Brief von 6.5.1986 und die Einladung zur Konsultation vom 19 bis 22 Nov. 1986 in Kloster Chorin bei Berlin. Wie Ihnen schon mitgeteilt, werde ich voraussichtlich zwischen Nov. 20 bis Dez. 20, 1986 Deutschland besuchen. Ich hoffe, Sie haben meinen Brief von Herrn Dr. Willibal Jakob erhalten. Ich habe schon an die Behörden von Bundes Republik um das Visum beantragt. Es wird vielleicht schwierig für mich, schon am 17/18 Nov. dahin zu fahren, wenn das Visum nicht verändert wird. Ich weiß nicht, ob Sie die Konsultation für zwei/drei Tage später versetzen können. Ich schreibe an Herrn Missionsdirektor, Gossner Mission, Berlin (West) und bitte ihn um eine Möglichkeit herauszu finden. Ich möchte auch Sie sehr herzlich bitten um mit ihm in Verbindung zu setzen, so daß einen günstigen Termin herausgefunden werden kann. Je nach der Möglichkeit werde ich meinen besuchsdienst in DDR fortsetzen. Ich freue mich sehr, daß auf dieser Weise ~~werde~~ wir unsere Partnerschaft befästigen wollen.

Mit herzlichen Dank und Grüßen

Ihr

C. K. Paul Singh

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

Ref. Memo No 32/86/BEL- 2

G. E. L. Church, Ranchi
Bihar/India
Phone 28358

The 21-5-86



Pastor D. Hecker
Director, Gossner Mission
Handjery Str. 19/20
1000 BERLIN 41

Dear Pastor Hecker,

On 13th May I sent a letter through Dr. Willibald Jacob, who went to Germany. I hope you might have received the same. Meanwhile I received a letter from Pastor Linn and Herr Martin Ziegler from Bund der Evangelischen Kirchen inviting me for a consultation on Mission to be held during Nov. 19-21, 1986. As per your invitation letter I have applied for visa from Nov. 20 to Dec. 20, 1986 with other supporting letters and documents, so it will be now in-convenient for me to be there from 19th Nov. '86. I do not know whether Brother Linn can shift the date a little later, which is perhaps not quite possible. Please contact him and try to settle the date. Other possibility is that you have to send a fresh invitation letter for me with a date Nov. 17 - Dec. 20, 1986 for applying afresh for visa. I need a day or two in the West to buy some worth clothes, speciall, a winter coat. I am writing two separate letters to DDR requesting the friends to shift the date. Please send the letters to them.

Thanking you,

Yours Sincerely

C.K.P. Singh
Rev. Dr. C. K. Paul Singh
Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

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Director & Secretary

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G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. 31/86/ BEL - 8

The 19-5-86

Anchal Adhyaksh, SEA

Rev. N. Barje

GEL Church Kadma

P.O. Khunti .

Dist. Ranchi.

Dear Sir,

In continuation to my letter Ref. No. 29/86/BEL- dt. 7-5-86 I would like to state that the days of critical moments in regard with our financial helps are foreseeable. It may not last long that our m/f's works will be jeopardized by financial difficulties. I, therefore, would like to suggest and request following points for your long range planning and actions :

1. To take needful steps for creating a reserve fund for the Anchal m/f works, may be "Gospel work Reserve Fund."
2. To take needful steps for rearranging the workers and the centres of the m/f.
3. To take needful steps for creating nearer and better co-operation between the m/f workers and that of Ilakas.

with best of my regards.

Copy:
The Supervisor
Rev. H. Haneda

Yours Sincerely
Rev. Dr. C. K. Paul Singh
Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. **39/86/BEL - 2**



The **13-5-86**

**Pastor D. Hecker,
Director, Gossner Mission
Handjery Str, 19/20
1000 BERLIN 41**

Dear Pastor Hecker,

Thank you very much for the 2nd detail invitation for attending meetings and participation in other programmes. Though the 2nd invitation certificate is without stamp of the Gossner Mission, I hope it will do for the visa application to the General Consulate of FRG, Calcutta. I have already got my passport, now I have to get other travel clearance. To avoid all last moment rush, I am starting the process through Eastern Travel Main Road Ranchi. I enquired about the fare of AIR TICKET Ranchi - Delhi - Frankfurt - Berlin and BERLIN - FRANKFURT - DELHI - RANCHI it came to ca. Rs. 12,000/- I request you to kindly remitt the amount at your earliest conveniences.

I shall be applying for visa to visit Germany for the period Nov. 21 to Dec. 22, 1986, please arrange my programmes accordingly. These days we are getting on well, and are busy in scheduling our different programmes for seminar season bible classes and retreats etc. We had a Volunteers' Training Programmes for volunteers' from different mission fields, we had altogether 22 participants. I was planning to have another programme for seminar of Headmasters and Ilaka Chairmen, but due to accomodation problem it is still not fixed. In Theological College there are examinations till middle of June, it may still go further, I may consider for the last week of June 86.

It is a matter of joy that home ministry has released the bank a/c, so that we can again operate our accounts and get our money.

With greetings from us all,

Yours Sincerely
C.K.P.S.
Rev. Dr. C.K. Paul Singh
Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gosner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. **20/86/DEL.**



The **7-5-86**

**All Supervisors
w/fo. GEL Church.**

Dear Colleagues,

With this letter I would like to inform you that our bank operation is again in order, I hope there would be no more complications in paying you and other co-workers.

As talked in various occasions, please keep separate accounts of the money you received from us - separate Cash Book as well as ledger-Books. Anchal Officers are requested to kindly look into this matter that they as well as the supervisor follow this kind of separate accounts in cash- as well ledger-books are properly kept.

cc:
All Anchal Adhyakshas
GELC.

Yours Sincerely
C.K.P. Singh
Rev. Dr. C. K. Paul Singh
Director, GEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act, XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 23/86/B.E.L. - 7



The 7-5-86

The Secretary, G.A.

Mr. D. Tiskey

G. E. L. Church

At & P.O. Rajgaur

Dist. Sundergarh.

Subject: Your Letter I Ref. No. 5/86 dt. 30.1.86

II " 23/86 dt. 29.1.86

Dear Sir,

Thank you for your above cited letters. The first letter had been noted for information and record with an expectation for further action on your part viz. transfer of the whole amount of n/f kept with current a/c of the Anchal with a financial statement to the undersigned. Meanwhile I received your second letter stating there is no money in the current a/c. It is up to the Anchal administration to look into the matter. It is surprising to note the contradicting statement in your letters. However I would like to state the following remarks and request you to kindly settle the financial matter of the n/f at your earliest possibilities:

- (a) Rev. Tuti was and is under the administration of the G.A., even as supervisor, he received various grants and funds on the counter signature of the Anchal Adhyaksh. On his signature Chalan No. 456 dt. 13.1.81 Rs. -- 15000/- was received by him through a cheque No. 811283 cleared on 16. 2. 81.
- (b) Other constructions amounts totaling to Rs. 40,000/- have been channelised through Anchal a/c. This must be some where used by the Anchal Treasury, it can not be set aside by saying " some amount was given" or " there is no money in the current a/c". A clear statement has to be prepared.
- (c) In 1983 there due to shortage of money we gave grants with 27% deduction Rs. 4444-80, even in 1984 and 1985 the same amount was given though the workers were reduced, we expected that n/f would be able to carry out various plans to intensify the n/work. As no statement was received regularly it was not clear how and where the balance amount is used. Surprisingly in one statement signed by office Assistant, and the supervisor date 2.2.85 a cash balance of Rs. 26770.54 has been shown, where as the field income is Rs. 12965-55. This is not quite clear. In the same manner

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

Ref. Memo No.....



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

The.....

Contd.... 2

there must be some balance of 1985. There is no mention of balance brought forward or carried over. It is my rough estimate that at least Rs. 1000/- because balance p.m. after payment to workers with their field income adjustments. In addition to these there must be some where the revolving fund of Rs. 3300/- in the Anchal a/c.

Please look into these items of the a/cs in the Anchal a/c so that matter may be clarified for next release of money from DEL.

Thanking you,

Yours sincerely

C.K.P. Singh
(Rev. Dr. C. K. Paul Singh)
Director, DEL.

CC :

1. The Anchal Adhyaksh, G.A.
2. The Anchal Treasurer, G.A.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सो० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

27/86/ बी. ई. एल. -

पत्र क्रमांक

जी० ई० एल० चर्च

रांची (बिहार)

ता०

30-4-86



.....
.....
.....
.....

आप का आश्चर्य निपुणता का निवेदन हम मिला है, आप को सूचित किया जाता है कि 15 नई पुस्तकें बिहार की 9 वीं पंजी कीया, बी. ई. एल. चर्च के एल. एल. अहाते में इस पद हेतु साधारण होगा, अतः आप उक्त समय व स्थान में उपस्थित होकर अपनी योग्यता आदि का न्याय तल्लि अपना साधारण हैं, किसी प्रकार का भ्रमता देय नहीं है।

आप का विश्वस्त

रिभ. डा. ती. के. पॉल सिंह /

डाइरेक्टर, बी. ई. एल.

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. **26/86/B.E.L. - 7**



The **30.4.86**

The Anchal Adhyaksh, O.A.

Rev. S.K. Jojo

GEL Church, Rajgangpur

Dear Sir,

In respect of the bills and payments of the workers of m/f in O.A. I am still not quite clear, as the financial statements of the amounts given by BEL is not yet submitted, even after the joining of Rev. W. Kandulna and Orissa Anchal taking the responsibility of channalising the amounts. I am thankful that a new joint account have been opened and I hope that all amounts granted from B.E.L. and as balance by field-incomes have been transferred to that a/c. It appears to me that balance money of revolving Fund, Construction and Bill payments (as we based our grant by 1983 bills with 27% deduction) are not yet transferred, - may be they are used for other purpose, which is violation FERA 1974.

Hence we are releasing amounts for payment of m/f workers for 12 as based on 1983 bills with 27% deduction to set in par with other fields.

Thanking you,

Yours Sincerely

C.K.P.S.
(Rev. Dr. C.K. Paul Singh)

Director, BEL

Copy

Enclosure, 07

BOARD OF EVANGELISM AND LITERATURE

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No.

25/86/B.E.L.-3

The 25th April, 1986

The Secretary
K.S.S. G.E.L. Church, Ranchi

Dear Sir,

Thank you very much for your kind letter Ref.No 293/86/KSS-187 dt 21st April, 1986 communicating by ball pen additional writing on the extracts of the minutes of the Working Committee dt 10.4.'86, which is surprisingly much delayed, though the matter seems very urgent without allowing even thirty days for preparations in implementation. It is still more surprising and disappointing that the Working Committee seems to have (again) acted beyond its jurisdiction ~~due-to-non-consideration-of-various-aspects~~ and shown its overpromptness and has again repeated the previous mistakes due to non consideration of various aspects and problems, which would arise by such decision. I fear, by this decision the working Committee has aggravated the smooth running of Works in the BEL and added oil to the burning atmosphere in the KSS office and premises. I wonder how the Working Committee could act so promptly on an application, which is submitted (without through proper channel) in a very dubious situation, without even consulting the proper and immediate authority or even making any enquiry into the circumstances, which led to the submission of the application. It is not understandable, why such unprecedented promptness was shown in this action! It is so surprising, because the very same Working Committee did not care of the application submitted by the undersigned long ago regarding the disparity of pay and the injustice involved therein - whereas others' applications were of same nature were taken care of, again many decisions of the KSS are still left unimplemented by the concerned authorities of the Working Committee, due to which church as a whole and some institutions in particular has to suffer heavy loss and damages.

In spite of all these points I am ready to thankfully accept the decision taken by the Working Committee subject to the discussions and approval by the BEL and the KSS and also the following notes for the implementations of the decisions:

1. Rev. John Kandulna is herewith relieved from his present post as Assistant to the Director, BEL as decided by the Working Committee with effect from 1-5-86. As his application for transfer has been submitted in a very dubious situation, he is directed to immediately make ready for handing over of every thing, which were under his disposal, by enlisting them, i.e. all documents, files, account books, articles and office equipments and the BOOKS for sale and distributions, which are not under lock and keys by the Director, BEL. If he is unable to do this before he leaves the BEL office, i.e. 1.5.86, he and the Working Committee shall be held responsible for any loss or irregularities in the BEL.
2. The Working Committee is requested to kindly look into the matter that Rev. J. Kandulna vacates the quarters of the Assistant to the Director, BEL by 1.5.86 as this quarters has been so arranged during the first appointment of the Assistant to the Director, BEL. Rev. J. Kandulna, transferred to the account section may be given the same room, once occupied by the Rev. Dungdung then appointed in the account section, unless Rev. J. Kandulna vacates the said quarters and shifts to the quarters shown by the Working Committee. Cand Patra Sanga is advised not to join his new assignment, if he does so, it shall be in his own or the Working Committee's responsibility.

Thanking you,

Yours sincerely

(Rev Dr. C. K. Paul Singh)
Director & Sec, BEL

cc to

All concerned

Rev. J. Kandulna, Cand Patra Sanga, Ilaka Chairman Takarma

A, Adhyaksh SEA and all Adhyaksh

Framukh Adhyaksh, Chairman, BEL.

Received Radabir
26/4/86

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Gossner Evangelical Lutheran Church
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Director & Secretary-

Rev. Dr. C. K. Paul Singh. B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No

24/86/बी. ई. एल. - 7



The 10-4-86


श्री आइरुत सुकीतो लकड़ा
ग्राम इटगीमाल
पी.ओ. धौतरामाल
जिला सन्कलपुर

आदरनीय भाई लकड़ा,

आप के कत के लिये धन्यवाद । आप की पिछी दरअसल तो सुपरभाईजर परद्री वील्हेम कन्हुलना कुचिन्डा के पास भेजा जाना चाहिए । यदि उन्होंने कुछ नहीं किया तो अंचल अध्यक्ष पाद्री एल. के. जोजो, जी. ई. एल. चर्च राजगांगपुर जिला सुन्दरगढ़ के पास लिखना चाहिए, राँची वाले हम लोग तीधे कुछ नहीं कर सकते हैं । उन्ही को लिखिये और उन्हें ही बुलाइये, तब आप की जो समस्या है समाधान हो सकती है ।

इंसवर आप लभों को अच्छी बातों में आशीष दे ।

आप लभों का विश्वस्त


रेम. डा. सी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

Ref. Memo No 23/86/B.E.L. - 7

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

The _____



Mr. I. D. Kujur
Assistant Engineer
All India Radio
Semalpur 768001

Dear Mr. Kujur,

Thank you very much for your kind letter enquiring about some books. We are actually not the publishers, therefore we do not have any catalogue of books. In Charbandha (April 1986) some list of books are inserted.

The books you have enlisted are priced as below :

- | | | |
|---------------------------|-----------|-----------------------|
| 1. Sakshi Vani ordinary | Rs. 10=00 | each. |
| 2. " " HALF Rex. | Rs. 14=00 | " |
| 3. " " Full Rex. | Rs. 16=50 | " |
| 4. Durang Pathi Ordinary | Rs. 15=00 | " |
| 5. " " E.R. | Rs. 20=00 | " |
| 6. " " F. Rex. | Rs. 22=00 | " |
| 7. Aradhana Hindi | Rs. 5=00 | " |
| 8. Aradhana Mundari (old) | Rs. 4=00 | likely to be in last. |

In ordinary books we give 10% discount and on bound 5% if taken at a time twenty copies of a particular book. We also do not send parcels as we have short of staff, it takes much time.

Thanking you,

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. वेओल. (बलिन)

जी० ई० एल० चर्च

रांची (बिहार)

पत्र क्रमांक

22/86/बी.ई.सल. - 6

ता० 7-4-86

रेम. निरन्तर तिर्की, धिपराही
रेम. धतरत तेगा, बासीपुर

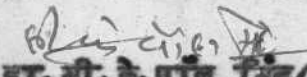


प्रिय सहकर्मीयों,

इस साल 15 अप्रैल / पहुंचना / से 25 अप्रैल /²⁰¹² रांची में स्वयं सेवक प्रशिक्षण एवं कार्य शिविर का आयोजन है जिसमें विभिन्न मित्तन क्षेत्र के स्वयं सेवक भाग लेंगे। आप दोनों को भी उस शिविर में निर्माण है, आप लोगों को उन स्वयं सेवकों को नीत-भजन आराधना आदि में अगुवाई करना है तथा आप लोगों के अनुभव के आधार पर दैनिक कार्यों पर प्रकाश डालना है। आप लोगों से 10 रु. पंजीकरण शुल्क लिया जायगा। और विभाग की ओर से खाने-पीने एवं जाने-जाने के खर्च का विभागीय नियमानुसार प्रबंध किया जायगा। अतः आप उक्त समय रांची में आ कर हमारे कार्यक्रमों में सहयोग दें।

सधन्यवाद,

आप लोगों का विश्वस्त


रेम. डा. सी. के. पॉल सिंह/
डाइरेक्टर, बी. ई. सल.

BOARD OF EVANGELISM AND LITERATURE

Gosner Evangelical Lutheran Church
Regd. under Societies Registration act, XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

21-86/BEL - 6

Ref. Memo No _____

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

The 5-4-86



Mr. K. Minz

(Advocate)

G.E.L. Church Jashpurnagar

P.O. Jashpurnagar

Dist. Raigarh

Madhya Pradesh

Dear ^{Dr} Minz,

^{minz} Thank you very much for your kind letter through hand post writing me to a Bible Class of Ichkela Ilaka. As my travel and vehicle maintenance budget is restricted I am compelled to restrict my trips in the areas of Ilakas, I am very sorry, I would like to come to various bible classes including yours, but due to such problems I shall not be able to attend to your invitation. Besides I have already programmes at Ranchi in these days. Thus it is not possible this time. I hope congregations shall not be disappointed in my absence, I wish God's blessing for the occasion.

Thanking you,

Yours Sincerely

C.K.P. - P.S.
(Rev. Dr. C.K. Paul Singh)

Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

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Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No 20/86/B.E.L. - 7

The 5-4-86



Mr. H:Horro
G.E.L. Church Ghoghor
P.O. Raiboga via Birmitrapur
Dist. Sundergarh

Dear Mr. Horro,

Thank you very much for your kind letter inviting me to a Parish Youth Bible Class. As I have very restricted budget for the travel and vehicle maintenance it is quite expensive for me to go down to such a place for one programme. Therefore I am not likely to go for the programme however you may carry on with your programme and if I am some where near that place I may participate in that programme and Congregation be kindly ready to contribute towards my petrol expenses.

Hope the congregation shall not be disappointed so I wish God's blessings for the Programme.

Wishing you my best regards.

Yours Sincerely
C.K.P.S.
(Rev. Dr. C.K. Paul Singh)
Director, BEL.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेमोल. (बॉलिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक

191 86 / बी. ई. एल.

ता०

2/4/86



प्रिय माई मुन्डु,

आप वॉ यीं सद्यः।

आप के आदेशानुसार हम ने 2/4/86 को निम्नलिखित पुस्तकें वॉ राजिस्ट्रार परसल द्वारा भेज दिया है।

होली बार्डबल 2 -	दाम	५० = ००
हु. पुष्पि. पुस्तकें 4 -	"	८८ = ००
या. पाणी पुस्तकें 4 -	"	६६ = ००
नया नियम 3 पुस्तिकाएँ -	"	२१ = ००
नया नियम पाँकेट ४ -	"	२० = ००
हिन्दी धारापत्र 3 -	"	१५ = ००
हिन्दी कटे. ८ पुस्तिकाएँ -	"	१६ = ००
उपदेश कथाश्रवण १ पुस्तिका -	"	४ = ५०
		<hr/>
		₹. २८० = ५०
		३५ = ६५
पोस्टज -		<hr/>
		३१६ = २५
पैकिंग + कपड़ा -		२८ = ००
Sealing -		<hr/>
		३४४ = २५

281 इस तरह से आपका दिया हुआ
थाने पहले का और बाद का रुपैया
388-25 पैंता. Adjust हो जाता
है। अब आप का कोई रुपैया
हमारे पास बाकी नहीं है।

सहभाषा

आपका विश्वस्त
श्री. जी. क. सु. लाल

वी. वी. - हेम. सि. श्री. कै. पं. लाल
श्री

सरिकर, वी. 8. ए.
शंजी - बिहार

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सो० के० पॉल सिंह, बी. डी., डा. थेमोल. (बलिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 18/86/बी. ई. स्ल. -

ता० 26-3-86



प्रिय भाई,


आप को यीशु तहाय। आगे समाचार है कि इस साल राँची में स्वयं सेवक प्रशिक्षण एवं कार्य शिविर 15-26 अप्रैल 1986 तक ठहराया गया है और उसमें आप को जाना है, कृपया नीचे लिखी बातों पर ध्यान दें :-

- 1- अप्रैल 15 राँची पहुंचना।
- 2- अप्रैल 16 - 26 कालात एवं अन्य कार्यक्रम।
- 3- अप्रैल 26 राँची से वापस।
- 4- प्रत्येक जन से 10 स्वैया पंजीकरण शुल्क लिया जायगा : खाने पीने एवं आने जाने की खर्च हमारे विभाग की ओर से होगा।
- 5- बैबल, गीत किताब, बही, पेन आदि आवश्यक चीजें लाने - मच्छइदानी की भी आवश्यकता है उसका भी प्रबंध करें तो अच्छा होगा, यहां कार्यक्रम के तहत विभिन्न प्रकार के काम भी करना है अतः उसके लिये भी तैयार रहें।

आशा है आप को आप के पाद्री या सुपरभाईजर सुतमय में खबर देंगे।

सधन्यवाद,

आप का विश्वस्त


रेव. डा. सी. के. पॉल सिंह
/ डाइरेक्टर /

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28368 *

Ref. Memo No. 17/86/HEL -

The 21.3.86



All members
E.E.L. Executive
G.E.L. Church

Dear Sirs,

As informed by the Secretary KSS the Bds. meetings shall be held on 8.4.86 . The Chairman, BEL has kindly agreed for HEL - Executive meeting dt. 8.4.86 at 9 A.M.

You are therefore kindly requested to attend the meeting in the said time in the Frankh's chamber.

Thanking you,

Copy:

Hd. Accountant

KSS.

Yours Sincerely

(Rev. Dr. C.K. Paul Singh)

Director, HEL.

BOARD OF EVANGELISM AND LITERATURE

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(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No. 15/86/B'E-L-2

The.....

Rev. C.S.R Topno
bei Pfr. P. Domke
Wilhelm Bick Str. 2
DDR 1832 Premnitz

Dear Rev Topno,

Thank you very much for your kind letter dt 28th Feb. 1986. From time to time and from differences I hear and read about you and your works and also some of the language problems, etc. I hope and wish, that you will do better and better as the days will be passing on.

I hope, in the next month, when you meet our other brothers, who are to visit DDR and GDR, viz Rev. Kandulna and Mr. Hinz you shall know something more about the situation in our church as well as in the country. There is no special news from us, however it can be said that church is passing through a very critical moment - administrative, financial and spiritual problems are creeping in almost every where, and I am unable to say one or the other a special news. Things are going very slowly, but surely towards worse from bad. Almost in every Archd (perhaps except SE A) there are visible infights (among the officers themselves, MA even going to courts.) and quarrels as well as non-co-operating attitudes and actions. These are naturally affecting the whole church, specially the USS, which mostly busy in solving these problems by making commissions, sending them and hearing reports, but unable to do anything as the concerned persons involved in quarreling are non-co-operative. Thus time, money, and energy is used without results. It seems to me that Archd are going towards total integration - Assam demand of separate Archd, so also situation may lead for such demands in DN and MA also, the situation in NWA is also not quite bright.

To these administrative problems is added also the problem of finance, we are lacking on funds for the purpose we need, but we are very generous to give loans, to those who ever asks for it, though we know that loan shall not be refunded in a visible sight. Just in the beginning of the year we plunged into a new financial problem as home ministry has frozen our foreign-money a/c, thus all amounts from abroad are blocked. I do not know how the USS shall be able to help all the affected institutions and individuals.

Our different projects are jeopardised by non-co-operation of various

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G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No.

The

people of various interests. The multi purpose building on the main Road near Gossner High School took another turn when it was announced about the depositing of money for shops, and construction etc, after an Injunction Suit filed by some local members including some Panchas. People are opposing the way and means of construction as well as leaving the shops. Thus the project of BEL "Leadership Training Centre" near Kharjura Tank seems to be very uncertain. GELC Press is also proceeding towards 'bankruptcy'. This time KGS helped out the situation by giving a loan of Rs. 30,000/- to save the press to be attached.

Gossner College got a new Principal as Mrs. Topno (sister of Mrs. Kharjura the state Minister of Bihar), Bethesader Women's College also got its affiliation. Some how or other Theological College is pulling on well amidst much pathrao and other disturbances during these Exams days of Ranchi Uni. Rev. A. Minz back from Singapore and is continuing his doctoral study in Bangalore, Rev. Ekka has qualified himself for His study last year, he may go for higher study 1986/87 session. Rev. C. Hemborn as been proposed to be evangelistic Pastor from Berlin in Germany, he is to marry a Santali bride here at Ranchi on 12th May, 86. Rev. S. Toppo (MWA) has been proposed your successor to be in GELC. I have been nominated Kuratorium member to represent GELC. I may attend the Dec, 86 meetings at Berlin. Rev. W. Kandulha and Mr. Minz (MELON) are to visit GELC in April as your representatives as I indicated above.

The work of BEL is going on as usual. You have asked for BEL yearly report (1985), there is not so much for your information, but if you need it please ask for a photocopy from the Director Pastor Hecker. However I am giving here some important informations:

As discussions were going on in 1984/85 refresh courses of W/Gs workers we have launched a 'five points programme' specially in Missionfields of the Archdeacon as you know them, where there are almost 200 co-workers out of which ca. 20 are ordained pastors. About this new approach I have written a sort of Essay and have sent to the Director G.M. you may also ask for a photocopy of 'The five points programme' includes Education, Health,

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(3) Farming and other professions (w) final (self-reliance) and Spiritual Ministry (Word and Sacraments). These are to intensify our work as well as give way for our contact to all sorts of people in the region where we are working. We were carrying these works, but now it shall be deepened in the local given situation and grass root level people. We shall try as far as possible to co-operate with the 20 points programme of the government. In addition to these our traditional forms & methods of work shall continue; individual and group approach, Dharamela, distribution of tracts, flannel graphs; we have also the correspondence course in Hindi (at present ca. 500 enrollments). To revive and strengthen the missionfields' work we have to continue Volunteers' Training as well as Refresher course for mlts workers. The result of our work is different from field to field as the working situations and capabilities are also different. We have ca. 12-15 hundred yearly baptisms almost 7.5% of total growth of GELC by child Baptism. In some places we have difficulties from local people as well as local governments. However as a whole the work is encouraging though not so much satisfactory. I hope that by new way of our approach and the co-operation of Anubale the work shall go ahead even in critical situations of our Church.

With hearty seasonal greetings from us in the office as well as in my family.

Yours Sincerely
C. K. Paul Singh

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G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 14/86/BEL - 2

The 12-3-86



The Mission Director
Pastor D. Hecker
Handjery Str. 19/20
1000 Berlin 41 (Friedenau)

Dear Pastor, Hecker,

Thank you very much for your kind letter dt. 4.3.86 and the contents therein.

In view of my part time teaching in Theological College and the cold season in Nov./Dec. I had expressed my invitation intention to attend the Kuratorium meeting in April. According to my other programmes of BEL Nov./Dec. trip to Germany suite me better. Accordingly I would like to know the exact dates of my arrival in Berlin and departure to Ranchi back, so that I can also plan my other programmes, likewise I also would like the exact dates mentioned in the invitation letter/Certificate my name given as Rev. Dr. Christ Kumar Paul Singh, a minister of Religion in GEL Church, Ranchi.

This is how I have already applied for my passport, the invitation letter has to be submitted later, therefore kindly send a fresh invitation certificate/letter. I have asked the Eastern Travels, Main Road Ranchi to prepare my travel documents, Dr. Bage and others have also done through this travel agent. I hope my ticketing also will be done by them. Pramukh Adhyaksh is also contacting the same agent for your arrangements and he advised me to go there. It will be easy and better for me if you would arrange to send the price of the ticket to the Travel agency.

Rev. Dr. Bage is not yet have and therefore it is not quite sure whether he would go to Germany for attending the meetings. We have enough time for further Correspondence in regard with my travel but as you have t plan for the programmes, so do I also. Therefore please do the things it will be fruitful our church as well as the churches in Germany.

With best wishes and thanks and seasonal greetings to you and in the Gossner Mission and your family from us all.

Yours Sincerely

C.K.P. Singh
(Rev. Dr. C. K. Paul Singh)

Director, BEL

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G. E. L. Church, Ranchi

Bihar/India

Phone 23368



Ref. Memo No. 13/86/BEL.

The 5th March
1986

All Supervisors
M/fo, GEL Church
.....

Dear Colleagues,

You might have been informed by your Adhyakshas or otherwise that our bank a/c of the church through which amounts were transferred to our BEL a/c has been made frozen, and it shall remain frozen till the matters are clarified. Hence BEL shall not be able to pay you any grant at present. Therefore, it is herewith advised to get contact with your respective Anchals; your immediate authority, with this regard, who shall have to arrange for your salary payments etc. as your administrative and appointing authority.

Thanking you,

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)

CC:

All Anchal Adhyakshas .

Director, BEL.

of
 Rev. Upadhyay 5 " 10 " 10/12/86
 Rev. D. D. Singh 15 " 10 " "
 Rev. W. K. Chandra 4 " 10 " "
 Dr. D. D. Dey 4 " 10 " "
 Dr. Singh 1 " 10 " "

Himansu B

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंवजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. वेमोल. (बर्लिन)

बो० ई० एल० चर्च

रांची (बिहार)

पत्र क्रमांक

19186-B.E.L-5

ता०

4/3/86



प्रिय फ्रांसिसोहा,

आप को यीशु महान, खैरियत
 हीक है आभा करते है कि आप लोग का
 सङ्ग्रह होयें। आप का ग्रेडा पोस्ट-
 कार्ड हमें मिला। इससे ग्रिह धरुआद
 पर आप ने हमें आभी तक किन्-किन्
 पुस्तकें का आप को चाहिए उम्मा
 लिस्ट (सूचि) आभी तक हमें नहीं दिखी
 है। आप का सूचिया हमारे पास है।
 उरुसित है पर किताबों का
 सूचि नहीं होई के कारण से आप
 तक नहीं भजे हैं।
 हा आप कृपया किताबों
 की सूची जल्दी भेज दें ताकि
 हम भी आप का पुस्तकें भेज
 सकें।
 आपका विभवत
 रू- ST-11 के पास

सुसमाचार प्रचार एवं साहित्य विभाग

डाईरेक्टर

रेभ. डा. सी. के. पॉल सिंह

पत्र क्रमांक . 111.86/B. 5.2.

जी. ई. एल. चर्च

रांची 834001

तिथि - 27/8/86

महाशय,

वहुत दिनों पहले से फैसला होते हुए भी अनेक कठिनाइयों के कारण पुराना-एवं नया नियम के इतिहास की पुस्तकें प्रकाशित नहीं की जा सकीं, रकम की ही विशेष समस्या है, विभिन्न प्रयासों के बाद के. एस. एस. ने हमारे विभाग को फिर इन पुस्तकों को उपलब्ध कराने की हिदायत दी है, अतः हम आप लोगों से सहयोग लेकर ऐसा करने का कदम उठा रहे हैं। अपि लोगों में से अनेकों साक्षी वाणी एवं दुरंग पुथि के लिये अगोतर रकम देकर हमारा सहयोग दिया वैसी ही अगोतर रकम पुराने नियम के इतिहास के लिये भी हम अर्जी करते हैं। अतः आप लोग यदि जल्द और निश्चित रूप से वह पुस्तक हाथ में पाना चाहते हैं। तो शीघ्र ही 10 रु. प्रति पुस्तक के दर से कम से कम 20 पुस्तकों या अधिक का दाम हमारे यहाँ भेज दें। मुनासिब रियायत भी दी जायगी, आशा है छापाखाना के काम के आधार पर मई माह तक में पुराना नियम का इतिहास निकल जायगा और उसी के बाद ही नया नियम का इतिहास को भी छपवाने का प्रवन्ध होगा। अतः इन बातों पर भी ध्यान दें :

- 1, अगोतर रकम 30 अप्रील तक ही मान्य है।
- 2, खबर मिलने पर पुस्तक स्वयं ले जाने का प्रवन्ध करें।
- 3, डाक या अन्य जरिये से पुस्तक नहीं भेजी जायेंगी।
- 4, रकम पेरिश या इलाका या अंचल के माध्यम ही जमा करें।

हमारे यहाँ ये पुस्तकें उपलब्ध हैं -

- | | | |
|--------------------|-----------------------|---------------------------|
| 1, साक्षी वाणी | 6, कटे खिस्म हिन्दी | 10, सु. स. भजनावली |
| 2, दुरंग पुथि | 7, कटे खिस्म कुडूख | 11, कोन्फेसियो औगुस्ताना |
| 3, आराधना हिन्दी | 8, कटे खिस्म मुन्डारी | 12, उपदेश सहायिका /पत्री/ |
| 4, आराधना मुन्डारी | 9, कटे खिस्म की, टीका | 13, विन्ती पुथि। |
| 5, आराधना कुडूख | | |

कर्मचारियों की कमी के कारण डाक से पुस्तक भेजने में लाचारी है, कृपया अन्य तरह का उपाय करें कि पुस्तक आप को मिले।

सधन्यवाद,



आप का विश्वस्त
रेभ. डा. सी. के. पॉल सिंह
डाईरेक्टर, जी. ई. एल.

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G. E. L. Church, Ranchi

Bihar/India

Phone 29368

Ref. Memo No. 9/86/BEL - 5

The 26-2-86

Rev. W. Timung
GEL Church, Rangagora
P.O. Japrajan
Dist, Karbi Anglong

Dear Rev. Timung,

Thank you very much for your kind letter dt. 11.2.86 and the information regarding the annual conference at Daledali. As your information come so late, I have dropped the plan to go to Assam. In Assam it begins raining by second half of February or 1st Half of March. So it will not be possible to go there for one programme. As the rainy season starts early, other area can not be visited. So this time also visit is postponed for next Year. Let us think for early Feb. '87, and that I can visit some other areas also and Anchal Adhyaksh shall have to be consulted.

In Oct. 86 we shall have refresher Course for the pastors of GEL Church. Please come to that course and we shall finalise our programme.

Thanking you,

Yours Sincerely

Rev. Dr. C. K. Paul Singh
Director, BEL.

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G. E. L. Church, Ranchi
Bihar/India
Phone 28358

Ref. Memo No. 9/86/DEL - 7



The 25-2-86

The Treasurer, O.A.
G.E.L. Church
At/P.O. Rajgangpur
Dist. Sundergarh, Orissa.

Dear Sir,

The monthly bills of Orissa Anchal a/c's for Jan. & Feb, 1986 have been received by us. As we are in a financial crisis at the centre on the one side and as in your a/c's still have some balance from construction as well as salary grants including that of field income, the bills shall not be paid till it is cleared that financial crisis in the centre is solved.

I, therefore request you to kindly furnish the financial statement including receipts from DEL. (construction and salary payments) and also the field income and please arrange to pay the workers of the field from the balance amount.

Thanking you for your kind co-operation.

CCs:

1. Anchal Adhyaksh, O.A.
2. Supervisor, O.A. a/c .

Sincerely Yours
C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, DEL.

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G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 8/86/BEL - 6



The 24-2-86

Rev. Sant Baras Beck
GEL Church Manpur
P.O. Sankargarh
Dist. Surguja

Dear Rev. Beck,

During my visit of your parish in Jan. 1986 in ahurry I have left my Holy Bible (Hindi) at your place. At Manpur I could not realise that. When I was at Ambikapur I wanted to read a lesson in the next morning I realised that I left my Bible at your place. This I also informed Khakha Gururji and requested him to write a letter to you informing this with a request to bring the Bible to Ambikapur. Please enquire about the Bible and bring the same to Ambikapur. So that Rev. O. Toppe would bring it to Ranchi.

Thanking you,

Copy:

Rev. O. Toppe
Ambikapur.

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)

Director, BEL

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G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 7/86/BEL - 6



The 24-2-86

Rev. D. Bh. Tigga
GEL Church Pathalgaon
P.O. Pathalgaon
Dist. Raigarh

Dear Rev. Tigga,

Thank you very much for your Yearly Report of 1985. But this report is incomplete as you have not given the financial statement of 1985. It is a matter of great regret that your former reports also were like this - without financial statements.

Please furnish and send the same as early as possible. We had supervisors' meeting on 15.2.86. I had ^{invited} ~~written~~ you verbally as well as by writing, but you did not come. In that we talked about financial matter also, specially about keeping of accounts, sorry that missed that meeting.

Thanking you,


Yours sincerely

Copy:

Anchal Adhyaksh, NWA

with a request to kindly look into the a/cs of
Udaipur.

ps.: Report from Udaipur is enclosed.


(Rev. Dr. C. K. Paul Singh)
Director, BEL

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G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No. 6/86/BEL- 2



The 24 - 2 - 86

Rev. D. Hecker
Mission Director
Gossner Mission
Handjery Str. 19/20

1000 BERLIN 41

Dear Rev. Hecker,

You might have received a letter from the Pramukh Adhyaksh informing you that KSS in its last meeting (dt. Feb. 15-18, 1986) has nominated me to represent the GELChurch in the Kuratorium of the Gossner Mission.

I would like to know about the schedule of the meetings of Kuratorium in 1986 and also your suggestions and proposals as to which meeting/meetings I should attend. As I have already some programmes fixed for April, I would prefer to attend the meeting in Sep./Oct. 1986. I would like to request you to kindly send a formal invitation to this effect, so that I can apply for passport and other travel documents in due time. The validity of my passport has expired long ago and I have to apply afresh for a new passport. Your early reply may help me to finalise my programmes here and also to give sometime before or after the Kuratorium meetings.

In the said KSS meetings two young men are also nominated to visit the churches in GDR (and EGR) in April and Pramukh Adhyaksh along with Rev. C.S.R. Topne shall participate in the Jubilee programmes of Gossner Mission. This I mention specially so that my going to Germany may be meaningful and fruitful for GELC as well as for the churches in Germany.

Herewith I am sending a copy of our Yearly Report (1985) on the work of BEL and also the minute of our last BEL meeting for your information and record.

With hearty greetings to your family members and the friends in Gossner Mission.

Encl:

As stated above.

Sincerely Yours

C. K. Paul Singh
Rev. Dr. C. K. Paul Singh

Director, BEL.

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G. E. L. Church, Ranchi

Bihar/India

Phone 28368

Ref. Memo No. 5/6.E.L/86.

The 14/2/86



Rev. Beck,

It is to note that we are not the agency of sending parcels. We have neither person nor time to send the parcel from our office.

As we received money, obliging to you we are sending under mentioned books.

Hindi Cat 6 copies - B. 122.00

Hindi Bhadrakant B. 52.00

Sakti vani ad. 1 B. 102.00

Panjika 1986 - 10 - B. 252.00

B. 522.00

Postage and

932.00

Daeking - B. 752.00

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C. E. I. Church Bazar

Bombay, India

Phone 12345



Rev. Dr. C. K. Paul Singh, B. D. D. Theol. (Balla)

1/11/52

Please Contact C.C.P.H.,
main Road Ranchi not
to us. That's why we are
sending to you only that
of which you have sent
to us, I mean your money
of Rs. 7/- which we got.

Yours Sincerely,
Rev. J. K. Mandal
for
Dr. Q. M. Dr. C. K. Paul Singh
Director B. E. L.

12.58.00
12.57.00

12.57.00
12.56.00

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Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

Ref. Memo No 4/86/ B.E.L. -

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

The 30.1.86



All Supervisors
M/fs G.E.L. Church.

.....

Dear Colleagues,

We have met ourselves in different occasions and places and have discussed our various activities in the fields on the basis of our five 'points-Programme'. Now it is time to report and review our works.

I, therefore, request you all to come to Ranchi for an informal talks and evaluation of our works on 15th Feb. 86, on this day BEL is also to, meet in the afternoon. We shall have our meetings at 9.30 a.m. in the KSS premises.

As some of you are Board's members. It will be easier for others to come for the meetings.

Thanking you,

Yours Sincerely
(Rev. Dr. C. K. Paul Singh)
GELC, Ranchi.

Rev. P. D. Sorong
Rev. O. Toppe
Rev. H. Hansda
Rev. D. Dh. Tiga
Rev. W. Kandulna

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G. E. L. Church, Ranchi
Bihar/India
Phone 29358

Ref. Memo No 3/86/BEL - 8



The 8-1-86

All Supervisors
M/fs GEL Church

Chakras

Dear Colleagues,

New Years Greetings to you all along with all coworkers and Christian Brothers and sisters in the Congregations.

As the Year 1985 is gone and as usual we have to receive reports from you all of the works in your respective fields under the heads; 1, Education 2, Health 3, Agriculture and other professions 4, Finance and 5, Spiritual Ministry. Please prepare your reports under these heads. So as to show how you are progressing in these programmes.

It would like to point out that in Yearly report you have to include the Financial Statement of 1985 stating your total income from BEL/KSS. Anchals as well as from the congregations of the field.

In some of our discussions it has been stated that some Anchals have used the amount given by us for some other works than that of the m/fs and some Supervisors have spent the amounts without consulting the Anchal Officers concerned. Thus there is a lack of mutual and joint responsibility and the complain that one or the other have misused the money is also heard.

I, therefore, request to you all, if not yet done to open a Bank a/c to be operated jointly with a must of the Supervisor and any one or two officers of the concerned Anchal.

Please communicate the Bank a/c No. to the undersigned latest by the end of Jan. 1986 and we shall make a provision of yearly permanent advance and the payment of later months shall be done only by crossed cheques. Therefore your bills have to reach to our office by 25th/26th of each month.

I hope you shall co-operate with this regard for better convenience and expediting of the payments.

Thanking you all,

Yours Sincerely
C.K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL

CC;

Anchal Adhyakshes
and Treasurers .

Head Accountant : For information
and needful actions.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बलिन)

जी० ई० एल० चर्च

रांची (बिहार)

पत्र क्रमांक 2/86/बी.ई.एल. - 6

ता० 2-1-86

सुपरिन्टेन्डेन्ट

पा.ओ. टोप्पो

जी.ई.एल. चर्च केदरपुर

जिला - सुरगुजा



आदरनीय पाद्री साहब,

रांची में हमारी बातचीत के अनुसार ही मैं 15-21 जनवरी 1986 के लिये सुरगुजा क्षेत्र में विचार गोष्ठी एवं दौरा कार्य निमित्त अपना समय दे रहा हूँ। 22 वीं जनवरी को मैं पत्थलगॉव क्षेत्र में चला जाऊंगा, अतः इन बातों पर कृपया ध्यान दें : -

- 1- पहुँचना 15 जनवरी
- 2- क्लास 16-18 जनवरी
- 3- दौरा कार्य 19-21 जनवरी
- 4- प्रस्थान 22 जनवरी
- 5- प्रत्येक कर्मचारी से पाँच रूपये पंजीकरण शुल्क लिया जायगा, खाने पीने एवं यात्रा खर्च विभागीय होगा, अर्जी है प्रत्येक कर्मचारी खाने पीने का बर्तन तथा अन्य आवश्यक वस्तुएँ क्लास के लिये लेकर आवें।
- 6- प्रत्येक कर्मचारी पंच सुत्रीय कार्य योजना - शिक्षा, स्वस्थ्य, खेती बारी + अन्य पेशा - आर्थिक सुधार सेवा एवं आत्मिक सेवा कार्य - सम्बन्धी लिखित रिपोर्ट - अब तक क्या किया, क्या करना चाहते हैं और ऐसे कामों में कौन कौन समस्याएँ हैं : लेते आवें।
आशा है विचार गोष्ठी के लिये सब ही कर्मचारी उपस्थित आवेंगे।

सधन्यवाद,

प्रतिलिपि:

पा.थेओदोर कुज़ूर

पा.डी.डी.टोप्पो

पा.ए.एम. तिग्गा

पा.एल. बरला

पा.एच. लकड़ा

पा.एल. बी. बैक

अंचल अध्यक्ष - अर्जी के साथ कि वे भी दौरा में चलें।

आप का विश्वस्त

/रेम. डा. ती. के. पॉल सिंह/

डाइरेक्टर, बी.ई.एल.

The Director

DCC/LWF

P.O. Box 66

CH-1211 Geneva 20 / ~~Sw~~
Switzerland

Dear Sir,

Herewith we are sending the application
for assistance in the programme related to
Action for Witness in 1986, for your kind
consideration and favourable action.

Statement of Expenditure, General description
of the work and a ~~descriptive~~ narrative
report of 1984/85 are also enclosed for
your information and record.

With seasonal greetings and thanks,
~~The~~

Yours Sincerely

Dr. P. Mohan M.G.

Programme Director
President LWF
Ranchi India

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 -J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No.

892/KSS/78

Date

21-12-85

The Director

DCC/LWF

P.O.Box 66

CH - 1211 Geneva 20 /

Switzerland

Dear Sir,

Herewith we are sending the application for Assistance with programme related to "Action for Witness in 1986, for your kind consideration and favourable actions.

Statement of Expenditure , General description of the work and a narrative report of 1984/85 are also enclosed for your information and record.

With seasonal Greetings and thanks.

Yours Sincerely

RW Singh

Rev. S. Mohan M.G.
Pramukh Adhyaksh
President, GELC
Ranchi , Bihar.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 64/85/BEL - 5



The 19.12.85

Anchal Adhyaksh, AA
GEL Church Bamuni Hills
P.O. Tezpur
Dist. Darrang.

Dear Sir,

An Application from Karbi Anglong for Training in Govindpur has been forwarded to the Headmaster, Govindpur. I hope he shall contact the applicant in due course of time (copy is enclosed).

If the situation in Assam becomes normal I am intending to visit Karbi Anglong in Feb. 1986. Possibly taking my own Jeep via Douars. If Jeep is not possible I may take some other direct route. I would like to get some information from Rev. Timung if and when a Bible Class in Karbi Anglong is going to be organized. We have to negotiate for that in view of our KSS meetings in Feb. 1986 (may be in the 1st half of Feb. 1986).

With regards,

Encl ;

As stated above

Copy:

Rev. R. Timung .

Yours Sincerely


Rev. Dr. C. K. Paul Singh

Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 23368

Ref. Memo No. 63/85/ बी. ई. एल. - 8

The 19-12-85

प्रधानाध्यापक

गो. ल. एवं बु. प्र. केन्द्र


जी. ई. एल. चर्च

गोविन्दपुर ।

महाशय

मैं असम अंचल के करबी अंगलॉग मिशन क्षेत्र से एक विद्यार्थी का आवेदन आप के पास भेज रहा हूँ, कृपया उस पर उचित करवाई करते हुए आवेदन को उचित परामर्श दें कि वह प्र-शिक्षण केन्द्र में बहाली पा जाय या "नव जीवन प्रकाश" केन्द्र का विद्यार्थी बन जाय। अभी बी. ई. एल. की आर्थिक स्थिति अच्छी नहीं है अतः के. एस. एस. के माध्यम जो स्टाइपेन्ड मिलता है, उसके लिये भी उपलब्ध करावें, बी. ई. एल. अन्य खर्चों को देने का प्रयास करेगा, आशा है असम अंचल भी यथा सम्भव सहयोग देगा ।

सधन्यवाद,

आपका विश्वस्त

रेम. डा. सी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल.

सुसभाचार प्रचार एवं साहित्य विभाग
गोस्तर एवजेलिकल लुथेरान चर्च
रांची - बिहार।

Ref. No. EA/85-7

सेवा में
खाजांची, उड़िसा अंचल
श्री बी. मिंज
जी. ई. एल. चर्च
राजगांगपुर।

रांची 18-12-85



महाशय,

शिक्षा क्लास, दिसम्बर 2-6, 1985 के दौरान मौखिक एवं लिखित रिपोर्ट से मालूम हुआ कि उड़िसा अंचल के मिशन क्षेत्र के कई स्थानों में रकम की कमी से काम होना चाहिए नहीं हुआ, निर्माण अधीन घर वर्षों से अधूरे हैं, निर्माणित घर के दिवाल उत न होने से गिर गये, पंच सूत्रीय कार्यक्रम के तहत कार्य बन्द हो गये और फिर से या नये शुरू नहीं किये गये क्योंकि जो रकम उन्हें मिलना चाहिए वे नहीं मिले।

बी. ई. एल. की ओर से जनवरी 1981 में 15000.00

जुलाई 1982 में 15000.00

दिस/जनवरी 1984/85 25000.00

जमा 55000.00

निर्माण कार्य के लिये दिये गये हैं जिनके क्षेत्र में उपयोग का पता नहीं है, इसी प्रकार मिशन क्षेत्र में कर्मचारियों के पढ़ाने एवं मंडली आमदनी के बचत के उपयोग का भी ठीक पता नहीं चला। रिपोर्ट एवं बात चीत से पता चला कि सम्भवतः ये सारे स्वैया अंचल के जमा खाता ही में है, चूंकि सुपरभाइजर के हिसाब किताब रिपोर्ट में उपरोक्त प्रकार की रकमों का जिक्र नहीं है, भय जाहिर किया जाता है कि स्विये अन्य कार्यों में खर्च हो गये हैं, जब ऐसी बात है तो यह दुःख की बात होगी और बात खतरानक भी है, अतः आप से एवं अंचल से निवेदन है कि जैसे बी. ई. एल. का फैसला है एवं के. एस. एस. द्वारा अनुमोदित है, कि क्षेत्र के स्वैया का अलग बैंक खाता हो और सुपरभाइजर अनिवार्य रूप में एक हस्ताक्षर कर्ता हों, इस प्रकार के बैंक खाता खोलने और जो हिसाब क्षेत्र के नाम से जाता है उसमें जमा कर दें, और अर्जी किई जाती है, कि कम से कम रेम. डब्ल्यू. कन्डुलना के सुपरभाइजर काल से दिसम्बर 1985 तक हमारे यहां भेजें कि जो निर्माण स्वैया तथा हमारे यहां से प्राप्त एवं क्षेत्र की आमदनी की रकम कितना और कहाँ है।

आशा है आप शीघ्र इस बात पर ध्यान देंगे और क्षेत्र में जो आवश्यक और उचित कार्य होना है, उसको करने की जवाबदेह आर्थिक दृष्टिकोण से भी निभायेंगे।

सधन्यवाद

Rs. दिनांक 11/12/85, 18/12/85

प्रतिलिपि:-

उड़िसा अंचल के अंचल अध्यक्ष

" " " उपाध्यक्ष

" " " सचिव - कार्यवाही एवं सलाह हेतु

प्रमुख अध्यक्ष

सुपरभाइजर - जानकारी हेतु

आप का विश्वस्त

रेम. डा. टी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल.

मुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंजेलिकल लुथेरान चर्च

डायरेक्टर एवं सेक्रेटरी

पाद्री सो. के. पॉल मिश्र, बी. डी., डा. चेन्नोल. (बलिन)

जी० ई० एल० चर्च

रांची (बिहार)

61/85/B.E.L-

ता० 10/12/85

पत्र क्रमांक



माई मैंगरा
जी० ई० एल० चर्च

आप को पत्र के लिए धन्यवाद। मैं आपको आप के कहे अनुसार बहुत ही जल्दी उत्तर दे रहा हूँ। हमारे यहाँ से दुस्तकों को भेजने में विमर्शित बातों को ध्यान में रखना पड़ता है।

1. सब से पहले कि हम लोग पहले ही रूपये ले लें हैं। तभी हम लोग Registered parcel से ही आप को दुस्तक भेज सकते हैं VPP नहीं।

2. आप को साधारण कार्गु में 10% छूट दी जायेगी, वहीं दुस्तक में 5% छूट है। गॉडबल और अन्य नियम में कोई छूट नहीं है।

3. असे से दुस्तक दुस्तक - 1 प्रति दाम - 22/-
आ. से. ... 1 प्रति - 4 ...

साधारण कार्गु में - 15/-
दुरा से. शाहीवाणी - 16.50/-
आ. से. ... 15/-
साधारण कार्गु - 10/-

इसमें 5% छूट है।

हिन्दी-मुन्सरी बोर्डिंग 1 प्रति का 25/-^{००}
नये विषय का 1 प्रति का दाय (7/-^{००})

हाल ठपेया है

हिन्दी आराधना 1 प्रति - 5/-

मुन्सरी " 1 प्रति - 4/-

कुडरु " 1 प्रति - 4/50

हिन्दी कलेक्शन " - 2/-

मुन्सरी " " " 1.50

कुडरु - " 1 प्रति - 2/-

उम्मीद करते हैं कि आप

समझ गये होंगे।

Signature
Rev. John K. Paul
for Rev. Dr. C. K. Paul Singh
Director, B. E. L.
G. E. L. Church
M/P. O. Ranchi
Dist - Ranchi
Bihar

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक

60/847 B.C.L -

ता०

12/12/85



प्रिये भाई टोप्पो,

आप को यीशु तहाय। ईश्वर की कृपा से आज कल मैं हम लोग कुशल पूर्वक हैं। आशा करते हैं की आप भी कुशल पूर्वक होंगे। भाई आप ने बहुत देर से हमें पत्र लिखा है। आपका प्रथम पत्र 14/8/85 को लिखा गया था। उसका जवाब हमने आप को 27/8/85 को लिख भेजा था। और आप ने पूरा पूरी तीन महीने के बाद हमें पत्र लिखा है याने 28/11/85 को। खैर आप जरूर ही बीमार में थे होंगे।

भाई इतनी पुस्तकों को भेजने में आप को कुल 90/- / नब्बे रुपये / देने होंगे। तो आप कृपया रम.ओ. द्वारा नब्बे रुपये भेज दीजिये। हम लोग पहले ही रुपये ले लेते हैं। क्यों हम लोग पहले ही लेते हैं क्योंकि हम लोगों को एक दो बार दोषा हो गया है। हम लोग पुस्तक भेजे पर रुपये आये ही नहीं अभी तक। तो आप कृपया बुरा न मरने कि हम ने आप को रुपये भेजने के लिये मजबूर कर रहा है।

हमारे तरफ से कोई भी गलती नहीं होगी, हम रुपये मिलने पर जरूर आप की पुस्तकों को भेज देंगे। पुस्तकों का टाम + पोस्टेज + पैकिंग कुल मिलाकर 90/- रुपये होते हैं, आशा और उम्मीद है कि आप जरूर बहुत ही जल्दी हमें रुपये भेजेगे।

आप का विश्वस्त

Handwritten signature

Rev. John Kandel

रेम. डा. सी.के.पॉल सिंह
डाईरेक्टर, बी.ई.एल.
राँची, बिहार।

Ref. No. 59/85/BEL -

Date 11.11.85



All Members

BEL, GELC

Dear sirs,

In consultation with the Chairman I would like to inform you that the full meeting of BEL shall be held on 26th Nov. 1985 at 2.00 P.M. in the Chamber of the Pramukh Adhyaksh. It will be a budget (1986) meeting. Therefore all members are requested only to kindly attend the meeting on given time.

Some of you have submitted only one copy of budget, please submit two more copies.

Thanking you,

- The Pramukh Adhyaksh
- Rev. M. Tete
- Rev. P. D. Soreng
- Rev. M. Barje
- Rev. H. Hansda
- Rev. S. Toppe
- Rev. O. Toppe
- Rev. S. K. Jojo
- Rev. Th. Dungdung
- Rev. C. S. B. Hore
- Rev. A. Topno
- Copy - The Hd Accountant

Handwritten signature and date: 26/11/85

Yours Sincerely

Handwritten signature: C. K. Paul Singh
Rev. Dr. C. K. Paul Singh

Sec. & Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 28368

Ref. Memo No. _____

The 9. 11. 85

The Pastor-in-Charge
Wd. Lutheran Cong. G. E. L. Church
Ranchi

Dear Sir,

Please announce this सूचना on 10.11.85 in
the Church Service.

भाई वरुणों को सूचित किया जाना है कि
शुक्रवार 8. 11. 85 को रात 8.30 बजे
8.30 बजे शाम 8.30 को शुरू होगा, कृपया
इस समय वरुणों को सूचित करने के लिए

इस दिनों कायदा विषय में भी सूचना
प्रकाशित करना चाहिए, कृपया कृपया
के लिए इस को भाई वरुणों को सूचित
है,

With thanks,

Yours Sincerely
C. K. Paul Singh
District B. D.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28368

Ref. Memo No. 58/85/BEL - 8

To

The Editor

Gharbandhu
G.E.L. Church, Ranchi.

The 1/11/85



Dear Sir,

Herewith I am sending an article for Gharbandhu " Nevedan Hi Sahi " as a comment on an article published in Gharbandhu (Nov. 1985) ' Charvahe Evan Bheren ' and request you to kindly publish this article and also request you to kindly arrange to publish the there mentioned article ' Yah Hamare Liye Kaun Kar Dega " so that the ' Samikshatmak Lekh ' in Gharbandhu (Nov. 1985) will be more meaningful and remove misunderstanding among the readers of Gharbandhu

Thanking you,

Encl; as stated
above

Copy-
Samikshak
Mr. Niraj Kongari
Bokaro Ispat Nagar

Yours Sincerely

C. K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No. 57/85/BEL - 8

The 1/11/85

**Rev. J. Topno,
GEL Church
Bokaro Ispat Nagar,**

REGISTERED LETTER

Dear Rev. Topno,

As I do not know the address of Mr. Niraj Kongari, whose article has been published in Gharbandhu regarding my article in GTC Report magazine, please take trouble to pass on my article given to him.

Thanking you,

Yours Sincerely

C. K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL

Encl;

As stated above.

BOARD OF EVANGELISM AND LITERATURE

Cossner Evangelical Lutheran Church

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



C. E. L. Church, Ranchi

Bihar/India

Phone 28868

Ref. Memo No. 56/85/BEL - 7

The 16-10-85

Rev. Th. DungDung
GEL Church
Runga.

Dear Rev. DungDung,


As per our talk about the programme in Dec. 85,
I shall be able to visit your congregations
between Dec. 9th (Afternoon) and 12th inclusive
on 13th I shall be proceeding to Ranchi.

Please make the programmes accordingly.

Please meet me at Sundargarh on 9th by noon.

Thanking you,

Yours Sincerely


Rev. Dr. C. K. Paul Singh
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 55/85/DEL - 7



The 16-10-85

The Supervisor
Rev. V. Kandula
GEL Church W/F
Kuchinda.

Dear Rev. Kandula,

As per our verbal talk the Refresher Course (1985) for your field workers shall be held in Kuchinda from Dec. 2 (arrival) to 6 (departure).

Please note the following points:

1. All workers in our pay bills are to attend the class.
2. All workers have to pay Rs. 5.00 as registration fees, Non-workers as participants have to pay Rs. 5.00 per day for mess fees.
3. All workers have to bring plates and tumblers (for eating and drinking) for their use.
4. All workers have to get prepared for report and discussion under the New-Programmes Education, health, agriculture (both profession) Economic and ministry of word/spiritual Ministry, - what/how, it has been done, what are the proposals and the problems involved ?

I hope the Anchal Adhyaksh and the Treasurer shall be able to attend the Class.

Please make special programmes for Dec. 7th + 8th, 1985. On 9th we shall leave for Sundergarh and proceed to Bunga Parish.

Thanking you,

Yours Sincerely

C. K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, DEL

CC:-

1. The Anchal Adhyaksh, OA
 2. The Anchal Treasurer, OA
- with a request to attend the Refresher Course in Kuchinda.

V. Kandula
18/10/85

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंवजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. पेबोल, (बलिन)

54/85/बी.ई.एल. - 9

पत्र क्रमांक

जी० ई० एल० चर्च

रांची (बिहार)

15-10-85

ता०



सुपर भाइजर

पाद्री पी.डी. लोरेंग

जी.ई.एल. चर्च मिशन फिल्ड,

बधिमा।

महाशय,

हमारी मौखिक बातों के आधार पर बधिमा क्षेत्र कर्मचारियों का शिक्षा क्लास नोवे.

4 /पहुँचना/ से 8, 1985 तक बधिमा में होगा, कृपया निम्न बातों पर ध्यान दें।

1. सभी कर्मचारियों को उपस्थित रहना है, प्रत्येक कर्मचारी से 5 रुपये पंजीकरण शुल्क लिया जायगा - जो गैर कर्मचारी हैं यदि क्लास में भाग लेना चाहें तो प्रत्येक व्यक्ति 5 रु. प्रति-दिन के हिसाब से मेस्त खर्च लिया जायगा।
2. मिशन क्षेत्र के पट्टधारों - लेक्चररी, क्वॉंशी आदि - चार व्यक्ति अपवाद स्वल्प इस शिक्षा क्लास में भाग ले सकते हैं, पर उन्हें भी 5 रु. पंजीकरण शुल्क देना है, ताकि इस शिक्षा क्लास के महत्व और क्षेत्र की कार्य योजना की जवाबदेही को भी समझ सकें।
3. शिक्षा क्लास में विशेष कर पंच तृतीय कार्य पद्धति के आधार पर - शिक्षा, स्वल्प, खेती-बारी /अन्य पेशा/, आर्थिक व्यवस्था, आत्मिक सेवा - बात-चीत, सब आदान-प्रदान होगा - अतः सभी कर्मचारी इसी रूप में एक-एक विषय पर रिपोर्ट तैयार करें; अब तक क्या किया, क्या योजना या प्रस्ताव है और इन में कौन-कौन सी समस्याएँ हैं।

आशा है कि अंचल अध्यक्ष भी इस शिक्षा क्लास में उपस्थित आयेंगे, रेम. एच. हंसदा दक्षिण पूर्वी अंचल मिशन क्षेत्र के सुपरभाइजर भी इस क्लास में उपस्थित रहेंगे।

आशा है, इस शिक्षा क्लास के द्वारा क्षेत्र में कार्य करने की नयी सम्भावनाओं पर विशेष बात-चीत हो पायेगी।

प्रतिलिपि -

अंचल अध्यक्ष, मध्य अंचल

कुटी टोली,

इस निवेदन के साथ कि वे कृपया उपरोक्त क्लास में उपस्थित हों।

आप का विश्वस्त

रेम. डा. पी. के. पॉल सिंह
डाइरेक्टर, बी.ई.एल.

Recd
19-10-85

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

53/85/BEL - 3

Ref. Memo No. _____



G. E. L. Church, Ranchi

Bihar/India

Phone 23358

The 30-9-85

TO

The Secretary

GEL Church

Ranchi

Dear Sir,

As per your letter No. 45/85/KSS-65
date Sept. 10, 1985, Subject; 'Report for Kali-
sha Sangh 85' I am herewith sending the report
of 'Bd of Evang. and Lite.'

Please accept and oblige.

Thanking you,

Yours Sincerely

C.K.P.S.
Rev. Dr. C. K. Paul Singh

Director & Sec. BEL

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सो० के० पॉल सिंह, बी. डी., डा. धेमोल. (बलिन)

जी० ई० एल० चर्च

राँची (बिहार)

52/85/ बी. ई. एल. - 8

पत्र क्रमांक

ता०

27-9-85



महा तत्त्व
श्री पी. यू. बाड़ा
जी. ई. एल. चर्च
जमशेदपुर पेरिश
जमशेदपुर।

महाशय,

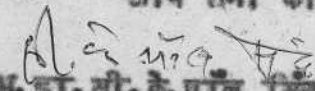
आप को तथा पेरिश के सभी पदाधिकारियों एवं छोटे बड़े सभी मसीहियों को हमारी ओर से सादर यीशु सहाय ।

माननी, श्रीतिलपी के जी. ई. एल. चर्च के लिये नव निर्माणित पवित्रालय के संस्कार-दिवस के शुभाचर पर आप सभी को हार्दिक बधाई देते हुए एवं परमेश्वर की ओर से शुभाशीर्षों की कामना करते हुए मुझे अपार हर्ष हो रहा है, कि आप सभी ने अपने विश्वास, लग्न एवं जवाबदेह पूर्ण कार्यों का अच्छा फल इस पवित्रालय के रूप में देखने की आशीष पायी है ।

शुभ कामनाएं देते हुए परमेश्वर से मेरी यह भी प्रार्थना है, कि परमेश्वर अपनी महिमा के लिये इस पवित्रालय के द्वारा आप लोगों के बीच आत्म-जागृति, संगति, आनन्द एवं विश्वास की आशीर्षों की बढ़ती देवे तथा आगे भी शैला साधन, सामर्थ्य एवं सलाह, सहयोग, सेवा एवं सहायता से शैले विश्वास, संगति एवं आनन्द की आशीर्षों से आशीर्षित कर सकें ।

सधन्यवाद,

आप सभी का विश्वस्त


/रेम. डा. सी. के. पॉल सिंह/
डाईरेक्टर, जी. ई. एल.
जी. ई. एल., चर्च।

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28968

Ref. Memo No. 51/DEL/85 -



The 13.9.85

All Supervisors, m/fs
GEL Church.

Dear Colleagues,

As the half of the year 1985 is gone, we have to prepare our budget for 1986. Please prepare your budget in triplicate showing your all items of incomes and expenditures for different categories - salary, P.F. & Pen.F. Miscellaneous T.A. contingencies, education, medical, agriculture, economics, spiritual programmes.

It seems that BEL shall be able to give you the same amount for payment as in the last years 1983, 84 and 85.

Please send your financial statement of the last six months- up to June 1985, along with your budget latest by Oct. 1985 to the undersigned.

It will be advised that budget be prepared in consultation with the Anchal Officers.

Thanking you,

Yours Sincerely

CC:-

All Anchal Adhyakshes

All Anchal Treasurers

For needful Actions

(Rev. Dr. C.K. Paul Singh)
Director, BEL

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी
पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जो० ई० एल० चर्च
राँची (बिहार)

पत्र क्रमांक

58/85/बी-8. पत्र

ता०

9/9/85

प्रिय माई डुरेन

आप को पत्र जो हमें
आज ही छाया। पत्र के निरन्तर-
वाद, आप ने कहा है कि आप को
हक देना. हमारा डुरेन खुलि और
अपने दूर रोज़ाना वाली का ही पानी
चाहिए।

का वीमान दाम और
पोस्टेज चारहेज खर्च देना।

दु. दु. दूर है. 1 प्रति - दाम 22-00

का ही पानी दूर है. 1 प्रति - दाम 16-50

पोस्टेज + पैकिंग खर्च - 20-00

58-50

का आप रुपया 58-50 पैसे

मीट्ट ही एम. ओ. डार मेज दो
 हम ~~मैं~~ रुपयों का पाते साव
 आप का इन दो दुखों का
 आप का रेजिस्ट्री पाते डार
 मेज देंगे। जैसे मैं के पहले
 भी कहा था कि हम लोग पहले
 ही रुपयों का लेते हैं।
 पहले दुख नहीं भेजते
 हैं।

धन्यवाद

आपका विश्व

वार्ड - एम. जे. कुडुमगा
 एम. जे. ए. न. क. पा.

डाइरेक्टर, बी. ए.
 जे. ए. ए. ए.
 शक्ति - बी. ए.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28388

Ref. Memo No.

49/85/ BEL - 7

The 29 85

Rev. W. Kandulna; Supervisor
GEL Church / Christian Para
Kuchinda - Sambalpur


Dear Rev. Kandulna,

Herewith I would like to invite you to the Refresher Course Class to be held in Nakti, (Via Chakradharpur) for the m/fs workers of S. E. Anchal only, from Oct. 2 (arrival) till 8, 1985. Please make a point to participate in this Refresher Class, I hope you may be able to know something what the workers in S.E. Anchal m/f are doing.

Herewith I would like to inform you that for Orissa Anchal m/f workers we shall have the Refresher Class some times in the first half of Dec. 1985. I hope during the next Kalisha Sangh we may be able to fix the place and date.

Thanking You,

Yours Sincerely


(Rev. Dr. C. K. Paul Singh)
Director, BEL

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

रांची (बिहार)

पत्र क्रमांक 48/85/ बी.ई.एल. - 8

ता० 2-9-85



या.....
बी.ई.एल. चर्च

आदरनीय पाद्री साहब,

आप को यीशु सहाय, आशा है, आप लोग सख्त हैं। मिनिस्टेरियम बैठकी चाइवाता में जैसे बतलाया गया था, वैसे ही इस साल का शिक्षा क्लास नक्की में मुनिश्चित किया गया है सभी कर्मचारियों को, जो हमारे बी.ई.एल. से नियमित रूप में ल्येया पाते हैं, अवश्य आना है। कृपया इन बातों पर ध्यान दें : -

- 1/ स्थान : - नक्की
- 2/ समय : - ओक्टोबर, 2 /बहुंघना/ से 8 तक
- 3/ कार्यविवरण / रिपोर्ट/, शिक्षा, खेती बारी, स्वस्थ, आर्थिक, आत्मिक के अनुसार किये हैं, लेते आर्ये।
- 4/ पंजीकरण शुल्क : - दस ल्येये प्रति कर्मचारी।
- 5/ खाने - पीने का वर्तन : - कर्मचारी लेते आर्ये।
- 6/ खाने - पीने एवं आने - जाने के खर्च का प्रबन्ध पूर्ववत् विभागीय होगा।
- 7/ गैर कर्मचारियों के लिये 8 ल्येये प्रति दिन के हिसाब से भेस्त खर्च लगेगा।

आशा है आप के क्षेत्र के सभी कर्मचारी इस शिक्षा क्लास में आर्येगे और हम नयी योजनाओं उनकी सफलताओं एवं समस्याओं के विषय बात चीत करेगे।

सधन्यवाद,

आप का विश्वस्त

रेम. डा. सी.के.पॉल सिंह

डाइरेक्टर, बी.ई.एल.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evengelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No 47/85/B.E.L. - 3



The 29-8-85

Pastor D. Hecker

Director, GM

1000 BERLIN 41

Handjery Str. 19/20

Dear Pastor Hecker,

Almost a month ago I sent a letter with notes about your Report on Indian visit. I hope you might have received the same. Herewith I am sending the Half Yearly Report Jan-June 1985 for your information and record. I am also sending our article 'New Approach in Gospel-Work in GELC' as requested by you for the 'GOSSNER MISSION' bi-monthly paper. I hope it is some like you expected from me, if it is too long you may reduce it for your purpose.

The article is also written in view of a Seminar / conference to be held in Nov. '85 in Madras, to which I suppose, Gossner Mission is also requested to send a delegate, from GELC the Pramukh Adhyaksh and my self shall be attending the conference.

At present in Ranchi things are going well, though many uncertainties. The construction programme of the multipurpose building has to be stopped as some of our people filed an injunction - suit in the court. I am rather worried about it, specially because in the construction list the project Leadership Training Centre is in the second pre-ference, thus if that construction is delayed, I do not know when our project is to be started.

As the situation in Ranchi with this ~~regard~~ respect seems to be very delicate I am planning some other way out to carry out and implement the five points new approach in Gospel Work. I shall be talking about these not only in our next Refresher course Classes but also in the next 'Kalisha Sangh' to be held at Ranchi on 15th - 18th Oct '85. Although the activities shall not be better even after the 'Kalisha Sangh' but atleast the planning will be known to them.

We all are doing well including my family members, and greet you all.

With thanks,

Yours Sincerely

C.K.P. Singh
(Rev. Dr. C.K. Paul Singh)

Director, B.E.L.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. प्रेमोल. (बलिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 46/85/बी. ई. एल.

ता० 27-8-85



प्रिये भाई बरला,

आप को पत्र के लिये धन्यवाद। करीब आधा साल हो गया है कि हम लोग आप को अपने पत्र का जवाब दे रहे हैं। इसका कारण यह है कि आप के पत्र को हम ने कहीं गुम कर दिया है था इसलिये इतनी देर से आप को लिख रहे हैं। अभी हमारे पास ये पुस्तके हैं। -

- 1- बैबल - 1- मुन्डारी । प्रति दाम 25 रुपये है
2- हिन्दी । प्रति दाम 25 रुपये है
- 2- दुरंग पुथि - 1- साधारण वाली 15 रुपये
2- आधा रेक्सिन 20 रुपये
3- पूरा रे. दाम 22 रुपये
- 3- आखाना * - हिन्दी एक प्रति दाम 5 रुपये
2- मुन्डारी एक प्रति दाम 4 रुपये
3- कुडुख दाम उक प्रति 4=50 रुपये
- 4- क्टेबिस्म - 1 हिन्दी दाम 2 रुपये
2 मुन्डारी दाम 1=50 रुपये
3 कुडुख दाम 2 रुपये ।

हमारे पास ये सारी पुस्तके हैं तो आप को कितनी और कौन कौन सी पुस्तके चाहिये पत्र द्वारा कृपया खबर करें।

सधन्यवाद,

आपका विश्वस्त
डा. सी. के. पॉल सिंह

डाईरेक्टर, बी. ई. एल.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 45/85/ बी. ई. एल.

ता० 27-8-85



प्रिये भाई टोप्पो,

आप को जय यीशु सदाय। आप का पत्र हमें मिला धन्यवाद। पत्र पढ़कर सारा हाल मालूम हुआ। भाई अभी हमारे पास इन पुस्तकों की उपलब्धि है।

1- बैबल - 1 हिन्दी दाम 25 रुपये

2 मुन्डारी दाम 25 रुपये

2- कुहुख इंडी - 1 दाम 15 रुपये

3- साधी बाणी - 1 साधारण वाली 10 रुपये

2 आ. रेक्विजन 14 रुपये

3 पुरा रेक्विजन 16.50 रुपये

4- कटेबिस्म - 1 हिन्दी दाम 2 रुपये

2 कुहुख इंडीx 2 रुपये

3 मुन्डारी दाम 1.50 रुपये

5- अन्य छोटी छोटी पुस्तकें भी हैं - जैसे - पंचों का काम, मसीही भंडारीपन, इत्यादि।

तो आप को कौन सी पुस्तकें और कितनी चाहिए। आप पत्र द्वारा जरूर हमें खबर करें। तभी हम आप को क्या करना होगा उसकी बात करेंगे।

सधन्ववाद,

आप का विश्वस्त

वाहिदे रेम. डा. सी. के. पॉल सिंह

डाइरेक्टर, बी. ई. एल.

N.B. आराधना भी लेना माफ

में है, मुन्डारी, हिन्दी और कुहुख

भाषा में।

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act, XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D, Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 29958

Ref. Memo No.

44/85/बी. ई. एल.

The 17-8-85

प्रिये भाई सुरिन,

आप के पत्र के लिये धन्यवाद। तथा यीशु सहाय। हमारे पास दुरंग पुथि साक्षी बाणी हैं और किसी प्रकार की भजन की पुस्तक नहीं है।

दुरंग पुथि दामे साधारण का	15	रुपये
आधा रेकितन	= =	20 "
पूरा रे.	= = =	22 "
साक्षी बाणी = सङ्घाटन	10	"
आधा रेकितन = =	14	"
पूरा रेकितन = = =	16	= 50

अगर आप को पुस्तक चाहिये ही तो कौन सी पुस्तक और कितना कृपया आप हमें खबर करें। इसके बाद ही क्या करना होगा हम आप को कहेंगे। इतना जानिये कि हम लोग एडमांस में रुपैया मांग लेते हैं। रुपैया मिलता है तभी पुस्तक पर्सल करते हैं।

तो आप पत्र हमें लिखें।

सधन्यवाद,

आप का विश्वस्त

रेम. डा. सी. के. पॉल सिंह
डाइरेक्टर, बी. ई. एल.

कॉलेज

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No.

43/85/ बी. ई. एल.

The 17-8-85

सचिव तन्डे स्कूल
राजगांव, मंडली,

आप के तन्डे स्कूल संबंधी पुस्तकों की जांच के लिये प्रेषित पत्र के लिये धन्यवाद। पर दुःख के साथ कहना पड़ता है कि हमारे पास ऐसी कोई पुस्तक नहीं है। आप कृपया या तो गुड बुक्स मेन रोड रांची या बैबल सोसाइटी से सम्पर्क कर सकते हैं। वे शायद दूसरा एड्रेस भी बता सकते हैं। हमारे पास तो दुरंग पुथि साक्षी वाणी कटेखिस्म / मुन्डारी, हिन्दी, और कुहु/भाषा में उपलब्ध है।

सधन्यवाद,

साक्षी

आप का विश्वस्त

रेम. डा. सी. के. पॉल सिंह
डाइरेक्टर, बी. ई. एल.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक

41/85/8.E.L.

ता०

16/8/85

प्रिय भाई, पी.डी. कुन्डू,



आप को मसीही नमस्कार।

आप के आदेश या अनुरोध पर हम ने आप के नाम पर ता. 14.8.85 को निम्नलिखित पुस्तकों को विवेचित पर्यन्त डाक में भेज दिया है। -

- | | |
|--|--------------|
| I धर्मशास्त्र 2 पुस्तिकाएँ - - - | रु. 50 = 00 |
| II नया नियम (सुसमाचार) 4 पुस्तिकाएँ - | रु. 28 = 00 |
| III हीरा (पोकेट) नया नियम 5 पुस्तिकाएँ - | रु. 25 = 00 |
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| V आसी वाणी पु. रे. 4 पुस्तिकाएँ - | रु. 66 = 00 |
| VI हिन्दो आराधना 4 पुस्तिकाएँ - | रु. 20 = 00 |
| | <hr/> |
| | रु. 255 = 00 |

पोकिंग + पोस्टेज - रु. 50 = 75

रु. 305 = 75

कुल रुपैयाँ मिला मात्र 30 = 00

रबच उडा 305 = 75

कुल कचर रु. 124 = 25

सुसमाचार प्रचार एवं साहित्य विभाग

डाईरेक्टर/सचिव

रेभ. डा. सी. के. पॉल सिंह

पत्रांक 42.8.17.0.5.C -



जी. ई. एल. चर्च

रांची।

दिनांक 12-8-85

पाद्री

पेरिश/ इलाका चेयरमेन

जी. ई. एल. चर्च

आदरनीय पाद्री साहब,

आप को सप्रेम यीशु सहाय। इस साल ओक्टोबर माह में कलीसिया संघ की सभा होगी, जिसमें हमारे विभाग की ओर से भी प्रतिवेदन दिया जाता है, इस बार भी हमें रिपोर्ट तैयार करना है, साथ ही नोवम्बर माह में देश के लुथरन कलीसिया के प्रतिनिधियों की विचार गोष्ठी मद्रास में होगा, वहां के लिये भी कलीसिया में सुसमाचार-कार्य, तरीका सफलता, कठिनाईयां इत्यादि के विषय रिपोर्ट मांगा गया है। इन दोनों के लिये हमें रिपोर्ट तैयार करना है, अतः आप से नम्र निवेदन है कि आप के यहाँ सुसमाचार-प्रचार सम्बन्धी कार्यों का संक्षिप्त विवरण - तरीके, सफलताएं - समस्यायें आदि का जिक्र करते हुए हमें 20 वीं सेप्टे. तक में भेजें, अधिक नहीं तो कम से कम 1984 और 1985 में कितने धर्मखोजकों की बपतिस्मा हुई है अवश्य लिखें ताकि आप के यहां का रिपोर्ट में हमारे में समावेश पाये।

हमें यहाँ कह भी खबर करते खुशी है, कि हमारी मंडलियों में काम आने वाली पुस्तक- पुस्तिकाएँ भी हमारे यहाँ इस प्रकार उपलब्ध है : -

साक्षी वाणी - क/ साधारण	10 रु.	ख/ आधा रेक्सन	14 रु.	ग/ पूरा रेक्सन	16.50
दुरंग पुथि	15 रु.	"	20 रु.	"	22 रु.

इनमे से किसी की भी 20 प्रति लेने - पर हमारी ओर से 10 प्रतिशत की छूट भी है। इन्ही के साथ कटेखिस्म, आराधना, कन्फेसिओ औगुस्ताना आदि भी उपलब्ध हैं। अच्छा होगा आप अपनी मंडलियों के भाई-बहनों से रूपैया जमा कर एक साथ ले जायेंगे तो आप को भी कुछ लाभ होगा - कलीसिया संघ के समय भी विशेष मौका होगा।

सधन्यवाद,

आप का विश्वस्त

(रेभ. डा. सी. के. पॉल सिंह)

डाईरेक्टर/सेक. बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No 39/85/BEL - 8

The 10-8-85



The Manager

Mr. K. C. Kurien

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Yours Sincerely
C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. वेमोल. (बलिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक

38/8/85 -

ता०

6/8/85

प्रिय आई कडुलना

आप की यीशु सहाय।

आप के आदेशानुसार हम लोगों ने
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इस तरह लं वीडियो किताब में हमारे
पाल आप का 39-65 रुपये तक का पैसा
बचत है।

उम्मीद है समय पर आप
की पुस्तकें मिल जायेंगी।

प्रधमवाद,

आप का मित्र

C. K. ...

... डा. वि. के. पात्र

डा. वि. के. पात्र

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंवजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक

36/8/8 (बी.ई.एल.) - 6

ता०

6-8-85



पाद्री अरे. टोप्यो,

जी. ई. एल. चर्च सुरगुजा मिशन फील्ड

अम्बिकापुर ।

आदरनीय पाद्री साहब,

आप के आफिस से प्र. छाया ने एक पत्र लिखा है कि इस साल कितना कट हो रहा है ताकि वेतन भुगतान में उतनी रकम काट कर दिया जाय ।

हमारे बी. ई. एल. के फैसले के अनुसार 1983 ई. में बिल की जो सब से अधिक रकम हो उसी का प्रतिशत दिया जायगा । वही आधारित रकम 1984 ई. में दी गई और इस 1985 ई. में वही रकम दी जा रही है, अतः जो रकम दी जा रही है, उसी के आधार पर इस साल के लिये प्रतिशत निकाल सकते हैं ।

हमारे हिसाब अनुसार इस साल के वेतन - बिल के आधार पर 30.16% का कट है या कहीं वेतन भुगतान की सुभीता के लिये 31% का कट कर भुगतान किया जा सकता है ।

घाटा यहाँ 1983 के बिल की रकम के आधार पर भुगतान के कारण अब बढ़ गया है - आशा है कि क्षेत्र में आमदनी के द्वारा घाटा कम होगी । इसी प्रकार कर्मचारियों को नयी बहाली न देकर मंडली को स्वयं सेवकों व कार्यभार के आधार पर रख कर खर्च घटाया जाय और घाटा को भरा जाय - या कार्य योजना भी बनना आवश्यक है, कि जहाँ मंडली में कई वर्षों से नये धर्मखोजक नहीं हैं - वहाँ स्वयंसेवक कर्मचारी रखें और खर्च घटावें ।

आशा है इन कुछ तरीकों को क्षेत्र अपनाने को तैयार होगा, अन्यथा घाटा तो बढ़ते ही जायेगी ।

धन्यवाद सहित,

आपका विश्वस्त

रि.म. डा. सी. के. पॉल सिंह

डाईरेक्टर, बी. ई. एल.

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Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 36/85/BEL - 3

**The Pramukh Adhyaksh
GEL Church
Ranchi.**

The 12-7-85



Dear Sir,

. In continuation to my letters Ref. Nos. 43/4/84 - and 54/84/BEL-3 dt. 3.8.84 and 17.10.84 respectively (of which copies were forwarded to your goog self as Up Pramukh Adhyaksh and the matters was referred to you as Pramukh Adhyaksh by your predecessor). I would like to state that no positive actions have been taken yet and the matter is kept pending for committee's recommendation. I fear it may take another six months for finalisation and implementation and I shall be a great loosed in all respects.

As I am in dire need of money for completing my incomplete house before more and higher inflation would put me in greater loss, I would like to draw some amounts from other accounts as loan which can be re-adjusted or refunded by me as the case may be. I hope my case will be settled in comparison and parallel to others, whā filed such type of petitions and are partly enjoying the benefit of enhanced payments, etc.

This is for your information and necessary actions.

Thanking you,

Yours Sincerely

C.K. Paul Singh
(Rev. Dr. C. K. Paul Singh)

Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 35/85/BEL - 2



The 8-7-85

Pastor D. Hecker
Missiondirector, GM
Handjerystr. 19/20
1000 BERLIN 41
GERMANY - W

Dear Pastor Hecker,

I thankfully acknowledge the despatches from your office, eg. your Reisebericht and a cutting from a magazine with a note regarding 'Banawasi Swaraj Samiti'. As I was busy in various programmes at Ranchi, I could not write to you earlier. I shall be giving some short informations about these programmes also hereunder.

First of all I would like to give some comments on a point in your Reisebericht taking from 3rd Sheet under; 'Zu diesem Bericht'. It is regarding finance in which you have mentioned about the differences of salaries in Government jobs as well as in Schools (Including that of the church) on the one hand and in the church salaries provided by the congregations, except in areas (Hospital, Training and Missionwork) supported by GM - this means that workers in these areas get as much as in the government jobs. I think this is a misunderstanding, the workers in the m/f's are not getting higher than other church workers. In some cases m/f workers are getting even less than the workers in the congregations. In some cases they are suffering double loss; 27% cut as well as and 10% allowances allowed by some Anchals. They may not get regular and full payment but at the end (during the harvest festival) they get all the dues, whereas m/f workers do not get the cut or the allowance allowed by the Anchal. I am myself getting much less than any of such qualified workers in the church. For others salaries are fixed as per their posts (like Director, promoter, Superintendent etc.), in my case my salary is based on my qualification only with an allowance. But in making payscale for my category great injustice has been done to me. I accepted the injustice for the sake of my ministry, so I did not protest against this injustice before a year ago. Last year (1984) in June and the following months I pointed out verbally about this injustice. I protested and appealed to the then Pramukh Adhyaksh in writing with copies to all officers of KSS as well as to all Anchal Adhyakshes. *continued para →*

१००८ ५/१०/८५

प्रिय प्र. सौ. के पाउल सिंह
आपका भेजा हुआ पत्र मुझे मिला
आप का भेजा हुआ पुस्तकों में से
एक सा: वाणी जो खाराब निकला
उस पुस्तक को मैं हमारे शक्तिंग
पेशीश के पाद्री रेम. प्र. तोषी
के हाथों में भेज रहा हूँ
आप उस पुस्तक को बदल कर
मुझे दूसरा पुस्तक भेज दें
N.B. मैं आप को २०५.०० रुपये
प्रम. ओ द्वारा भेजा था और
मैं आप से आगले प्रम. ओ. का
२५.०० रुपये पाउनि था
कुल २३०.०० रुपये हुआ
कुलसूची-१९०२३५
वचतरु: ३९=६५

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No. _____

The _____



-- 2 --

I was compelled to do so, because a junior to me in ordinations and qualification of ca. 16 years started getting more than what I am getting. My appeal for remedy of the disparity is still postponed from one meeting to another. This is one of the many reasons that I have resigned from all boards, councils, committees etc. within the church, so that I may be able to concentrate in the various works of the BEL effectively. In the last KSS dt. 25-29 June, 1985 although my resignation has not been accepted (verbally told to me), but my appeal for remedy of my grievance has been postponed till next KSS Samiti. I do not know whether that KSS Samiti would be able to give any remedy to my grievance. I wanted to point out the disparities in regard with payment not only between government service holders etc. and church workers paid by the church, but also in the areas supported by GM. It seems to me that it is not the support of the G.M. but the support of the people to which one belongs. Thus there are other victims too.

The subject on 'Banawasi Swaraj Samiti' is quite new to me, but I have started making enquiry of this. I have already got some informations, I shall write to you, if I get some more useful informations.

As a part of the Leadership Training Centre under BEL we had arranged Refresher Course during June 10-14, 1985 at Ranchi for the Volunteers Trained by us during 1982-84 and are working in the field. There were 19 participants from different fields. To this all Supervisors of the fields were also invited to hear and discuss the reports by the volunteers for future working plans. We had our BEL and KSS meetings during June 25-29, 1985. A copy of the Minutes of BEL is also enclosed herewith. I hope you shall get some details from KSS also.

On July 2+3, 1985 we started the new session of G.L.H. College with a retreat taking a subject in view of the 'International Youth Year' discussing the theme of peace Justice and evangelism. Invitation was extended to local members of Hd. Qrters congregation but only Rev. L. etc participated. From first July a Class for German Language has also been started - three days in a week. So far fourteen persons from different

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

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Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

Ref. Memo No. _____

G. E. L. Church, Ranchi

Bihar/India

Phone 28858

The _____



-- 3 --

walks of life are attending the class. A donation of Rs. 15=00 per month per head shall be accepted. This amount shall go for a project named GRAMODAYA ASHRAMA, started by me some years ago, but due to want of finance and time from my side, it could not be given concrete shape. This project has been started in my village, it shall be a church related programme with a view to help the villagers (without distinction, ^{of caste,} creed and sex) covering five villages. The programmes shall include education (nonformal), health (nutrition, preventive etc) agriculture (cash crops and possible varieties) and other viable programmes for economical betterment (savings scheme etc.). I hope this type of programmes can be extended to other parts - specially in m/f's with a CENTRE at Ranchi. I hope that the class for German Language at least for coming three months, and some other programmes in connection with BEL work would give me opportunity to come into contact with some more people to propagate this idea of GRAMODAYA ASHRAMA. As I reported in the KSS during your visit in April on some working plans of BEL in the m/f's, we would like to discuss with the workers of the fields, some of the problems and hindrances in the working plans. So we have agreed to conduct Refresher Course for m/f workers in their respective areas separately beginning in the month of October. On next 24th + 25th July I shall be having a detail consultation meeting with the pastors of SE Anchal m/f in Chaibasa, Singhbhum, with this regard.

We here at Ranchi all are doing well and send you our greetings.

Thinking you,

Yours Sincerely

C.K. Paul Singh
(Rev. Dr. C.K. Paul Singh)

Director, BEL

CC

Rev. S. Mohan, MG, Pramukh Adhyaksh.

Rev. Dr. M. Bage, Ex-Pramukh Adhyaksh.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी
पाद्री सो. के. पॉल सिंह, बी. डी., डा. थेओल. (बलिन)

जी० ई० एल० चर्च
रांची (बिहार)

34185/B.E.L.

517185

पत्र क्रमांक

ता०



प्रिये दासा,

आप का पत्र (प्रार्थना पत्र) के लिए धन्यवाद! आप के पत्र का जवाब मैं दे रहा हूँ। अगर आप का इन पुस्तकों का ऑर्डर तो इनका रकम भेजना पड़ेगा।

- | | |
|------------------------------|----------|
| 1, हिन्दी कटेक्विज्म - 12 - | 28 = 00 |
| 2, दासी वाणी (सप्तम) 6 - | 80 = 00 |
| 3, दुरंग पुन्नि (साधारण) 6 - | 80 = 00 |
| | <hr/> |
| | 168 = 00 |
| पेकिंग पोस्टल ऑफिस - | 40 = 00 |
| | <hr/> |
| | 208 = 00 |

कृपया अगर हम लोग 228/- (दो सौ बीस आठ रुपये) भेजते हैं आप में धन्यवाद है। हम Registered Office

द्वारा आप को पुस्तक भेजेंगे।
हम लोग पहले ही रूपये ले लेते हैं।
घर बच्चों के लिए सम्पादन को लिखिए।

आप का निम्नलिखित
सम्बन्ध-कठिनता

वर्ष-द्वारा डा. वि. क. पांडे
डा. वि. क. पांडे
डा. वि. क. पांडे
डा. वि. क. पांडे

०-२० - डा. वि. क. पांडे

०-०३ - डा. वि. क. पांडे

०-०३ - डा. वि. क. पांडे

०-०३ - डा. वि. क. पांडे

०-०३ - डा. वि. क. पांडे

०-०३ - डा. वि. क. पांडे

०-०३ - डा. वि. क. पांडे

०-०३ - डा. वि. क. पांडे

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D, Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 28366

Ref. Memo No 39/85/B.E.L. -3

The 25-6-85

To

The Secretary, KSS
GEL, Church, Ranchi

Dear Sir,

Thank you very much for your kind letter Ref.No nil dt. 25.6.85, informing me about my election as Chairman of the Board of Properties.

As it is too late to reconsider this, due to my letter No. 18/85/B.E.L. dt. 16.4.85 addressed to the Pramukh Adhyaksh and a copy to your good office, I am unable to conduct the Board Meeting.

Thanking you,

Yours Sincerely

C.K.P. Singh
Rev. Dr. C. K. Paul Singh

Copy:-

The Pramukh Adhyaksh
GELC.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. _____

The 17.6.85

10
The Pastor - in Charge
141 Mrs Parg, G.E.L.C. Ranchi

Dear Sir,

Please announce the सूचना on 23.6.85 in the
Sunday Church Services;

माई-बाहनों को सूचित किया जाता है कि

जुलाई माह 1985 से 'जर्मन भाषा' की पर्याप्त
को प्रकाश हो रहा है, इली कुल्बर्ग से आरम्भ होगी।
यह किताब को हमारी जोसनेर प्रेसिंग का जर्मन-
लोगों के सम्पर्क का देखते हुए एवं जर्मन भाषा
से अपभ्रंशित को समझते हुए ही लोकांतरण
पुस्तक: इन्डियन कालि डा. सिंह से वास्तविकता
सम्पर्क कर अपनी इच्छा एवं समय सुनिश्चित
कर ले।

Dr. C.K.P.S.
20/6/85

Thanks

Yours sincerely
C. K. P. S.
Director

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बलिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 33/85/ बी. ई. एल. -

ता० 7-6-85



प्रिये भाई कन्हुलना,

आप को यीशु सहाय। आप का पत्र आज ही हमें मिला। अतः उसका उत्तर मैं दे रहा हूँ।

दुरंग पुथि पूरा रेक्सिन 4 प्रतियां दाम रु. 88=00

साक्षी वाणी पूरा रेक्सिन 4 प्रतियां रु. 66=00

हन्दी सुसमाचार । प्रति दाम रु. 8=00

हिन्दी आराधना । प्रति दाम रु. 5=00

डोगमतिक । प्रति दाम रु. 1=00

रु. 168=00

पोस्टेज + पैकिंग 56=00

रु. 224=00

आप का हमारे पास - रु. 24=00

रु. 200=00

तो कृपया आप 200/- दो सौ रुपये शीघ्र ही भेज दीजिये। हम लोग रुपैयों की इन्तजार में रहेगें।

सधन्यवाद,

आप का विश्वस्त
रेम. डा. सी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सो० के० पॉल मिह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

31/85/ बी. ई. एल.

7-6-85

पत्र क्रमांक

ता०

प्रिये पी. दास मुन्डू,



आप को यीशु सहाय। हम ने आप को निम्नलिखित पुस्तकें पर्सल द्वारा आप के पास भेज दिया है। आशा करते हैं कि पुस्तकें आप को मिल गई, हैं।

हिन्दी पवित्र धर्मशास्त्र 1 प्रति दाम रु. 25=00 - 25=00

दुरंग पुधि पूरा रेक्सन 22प्रतियां दाम रु. 44=00

5 प्रतिशत छूट -रु. 2=20

दुरंग पुधि साधारण 3 प्रतियां दाम 45=00 41=80

10 प्रतिशत छूट - 4=50

40=50

साक्षी वाणी पू. रे. 2 प्रतियां दाम 33=00

5 प्रतिशत छूट - 1=65

31=35

साधारण सा. वाणी दाम 3 प्रतियां रु. 30=00

10 प्रतिशत - - 3=00

27=00

हिन्दी आराधना 3 प्रतियां दाम - - - 15=00

10 प्रतिशत छूट - - - - 1=50

13=50

हिन्दी कटेबिस्म दाम 90=00/45/ प्रतियां रु. 90=00

10 प्रति. छूट - - - रु. 9=00

= 81=00

कुल टोटल रु. 260=15

पोस्टेज और पैकिंग - -रु. 49=85

रु. 310=00

कुल खर्चे मिले थे - रु. 330=00

कुल खर्च हुआ - रु. 310=00

रु. 20=00

नोट:- कृपया भविष्य में आप हम से न मंगारें, क्योंकि हम लोग ऑफिस में बहुत ही कम बर्कर लोग हैं अतः हमें समय और फुर्सत हमें नहीं मिलता है। सो आईन्डे आप आ इत पत्ते पर मंगा सकते हैं -

ADDRESS :-

The Good Books Trust Association Ltd.
Main Road, Ranchi
P.O. Ranchi
Dist. Ranchi - Bihar

28-3-7

सधन्यवाद,

आप को विवस्त

रेम. डा. सी.के. पाँल सिंह

डाइरेक्टर, बी.ई.एल.

28=12

00=25

02=20

00=09

00=09

00=18 =

21=085

28=04

00=012

00=022

00=012

00=05

वि नमः है प्रभुदेव...
- है नित्य तपनं यत्र तपनं तपः

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंवजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

30/85/ बी. ई. एल. -

पत्र क्रमांक

ता०

7-6-85



प्रिये भाई नाग,

आप को यीशु तहाय।

आप के आदेशानुसार हम ने निम्नलिखित पुस्तकों को पत्रल द्वारा भेज दिया है।
हम उम्मीद करते हैं कि आप को पुस्तकें मिल गई होंगी।

इस प्रकार आप के पास पुस्तकें गयी हैं :-

साक्षी बाणी पु. रे. 15 प्रतिष्ठां रु. 247=50

पोस्टेज + पैकिंग ----- रु. 42=50

रु. 290=00

हम ने स्वैये प्राप्त किये थे - रु. 300=00

कुल खर्च हुआ - रु. 290=00

रु. 10=00 इतने स्वैये हमारे पास बाकी है।

तो इस दस स्वैये को क्या करेगे आप खबर करें।

नोट :- कृपया आप आईन्डे भविष्य में इस पत्रे पर पुस्तकों को मंगाया करें।
क्योंकि हम लोग आफिस में काम करने हारे बहुत ही कम है अतः समय और फुर्सत ही नहीं
मिलती है जिसके कारण हम कितनी को भी समय पर समान भेजने में असामर्थ हो जाते है।
अतः आप इस पत्रे पर मंगाईये :-

The Good Books Trust Association Ltd.

Main Road Ranchi.

P.O. Ranchi

Dist. Ranchi - Bihar

सधन्यवाद,

(Handwritten signature)

आपको विश्वस्त
रेम. डा. सी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 23358.

Ref. Memo No. 29/85/DEL.

The 4.6.85

All Members

B. E. L.

DEL Church

Dear Sirs,

As per notice given by the Secretary, KSS in a circular (Ref. No. and date not given) the meeting of the Full KSS is due to be held during June 24 - 29, '85 with scheduled time of Boards meetings.

Accordingly the DEL shall meet on 25th June at 3.00 P.M. sharp in the KSS premises. You all are requested to kindly attend the meeting in given date and place.

Thanking you,

Yours Sincerely

Rev. Dr. C. K. Paul Singh

Director & Sec. DEL

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक

28/85/ए.ए.ए.-

ता०

22/5/85



प्रिय प्रचारक, खेस्म,

आप का यीशु महात्म
 आप के आदर्श आकुशल हम के एक परम
 निम्नलिखित पुस्तकों का कर्म हो- भेज
 दिया है। आशा है आप 2 महीने कर रहे हैं।
 है कि आप का एक उत्तम तब तक पत्र
 समय पर भिज जायगा।

साक्षीवाणी 10 प्रतियाँ - 30/-

दुःख 11 2 प्रतियाँ - 30/-

हि. शराबता 2 प्रतियाँ - 30/-

80/-

पोस्टल चार्ज 15/-

95/-

आप का विकल्प

पाद्री जे. ए. ए. ए.

Assistant to the Director, B. S. G. L. Church, Ranchi

डा. सी. ए. ए.

डाइरेक्टर

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 25358

Ref. Memo No. 27/85/BEL - 7



The 20.5.85


Mr. S.R. Topno
Indian Overseas Bank
Sector 19
Rourkela - 5 , Dist Sundargarh

Dear Mr. Topno,

Thank you very much for your kind letter informing me about Programme during June 21-22, 1985.

I , hope, as per our talk, you are also contacting Rev Dr.M.Bage. Due to my sickness I could not go to Surguja and I am still not moving out from Ranchi due weaknesses and, day today changes in my sickness. I am therefore quite unable to say whether I would be able to participate in you r programme. If you will fix the programme depending on me, it may be ^{not} good, but if you invite others also like Dr.Bage and others, the programme may go without me also. Ofcourse If I am well by that time, I shall go.

Thanking you,

Yours Sincerely

(Rev. Dr. C.K. Paul Singh)
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Theol. (Berlin)

Ref. Memo No. 26/85/BEL - 8

G. E. L. Church, Ranchi
Bihar/India
Phone 29358

The 20.5.85



Rev. J. Topno

GEL Church

B.S. City, Bokaro

Dear Rev. Topno,

This is to acknowledge the receipt of the copies of "Yadgar" sent to us as free gift as well as free sale. I am sorry to write this so late.

As written to me the extra copies of "YADGAR" for sale area being sold by Rev. John Kandulna and Driver H. Topno in our Office, the sale is very slow, I am rather worried, whether all hundred copies could be sold out here. If the sale in other area is better, some of these copies may be transferred to such area. Therefore I request for your advice.

Thanking you,

Yours Sincerely


(Rev. Dr. C. K. Paul Singh)

Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gosner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

25/85/BEL - 5

Ref. Memo No. _____

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

20-5-85

The _____



The Ilaka Secretary
Mr. P. Horenz
GEL Church, U.A.I.
Tinsukia
P.O. Hijuguri
Dist. Dibrugarh, Assam.

Dear Sir,

Thank you very much for your kind letter dt. 6.5.85 with the Enclos. I am surprised specially to find the subject of item No 4 (d) of the minutes of the UAI and also reference given to the decision of the Anchal Samiti.

I am not yet quite clear about the resolution. What does it mean "Should be merged with UAI" ? If it is really merged with the Ilaka it means that BEL will no longer give any grant for the workers and their projects in that area, BEL gives grants for those workers and areas which are declared and maintained as Mission field under its financial and administrative supervision. This has been done with other congregations / Parish etc. in other Anchals also.

I shall be glad and thankful if the "Karbi Anglong Parish is being merged with this understanding, because then BEL may use the Fund for any other area.

But if the 'Karbi Anglong Parish' is attached for better co-operation and co-ordination, the financial and administrative supervision has to be carried on by the Anchal.

Therefore these points have to be clarified both by the Anchal as well as by the Concerned Ilaka.

Thanking you?

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL

Copy

Anchal Adpalah, A.A.
for information and actions.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

24/85/BEL -

Ref. Memo No



C. E. L. Church, Ranchi
Bihar/India
Phone 23358 • •

14.5.85

The

Shri Abraham, Toon
Ghinai, Village
P.O. Ghinai
Dist. Dibrugarh
Assam.

Dear Too, (17)

Thank you for your kind order for the Hymnal Books. We are sorry, that we are not actually the supplying agency. You can contact " Good Books

Main Road Ranchi

At/P.O. Ranchi


Dist. Ranchi - Bihar.

He is able to supply the same. We are doing the publishing only for the church and in the rare cases we do supply. In this regard if you want we may send, but in the pre deposit manner of Rs. 360/- (Rupees three hundred sixty only) is needed to cover up the books prices, Postage and Packing charges.

We send the Books by Regd. Parcel only on pre deposited amount. So, please send the same and hope the parcel.

Thanking you,

Yours Sincerely


(Rev. Dr. C. K. Paul Singh)
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gosner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

23/85/BEL- 8

Ref. Memo No. _____

G. E. L. Church, Ranchi

Bihar/India

Phone 28358

10.5.85

The _____

**The Manager
Living Literature Centre
Gol Market; Port Blair 744101
ANDAMANS**

Dear Sir,

Thanking you for your kind order and reminder of the same for Books to be supplied by us. I am very sorry for the delay. As we are actually not the publishing and distributing agency and as we just helping from our side that these books be printed, we are unable to send books by parcels. I have only one office assistant and when I am out in tour with my driver, it is difficult for the Assistant to do other works but to be in the office looking after various workers of the office. These fore books could be sent only when we all are in the office. Thus it is to comply the orders we may receive. I there fore would like to request you to order your requirements from the Good Books Trust Association Pvt.Ltd. Main Road Ranchi, 834001,. As you already done previously.

As we are not publishing agency but a helping department serving the people with least or no profit, we can not give more discounts. According to our conveniences we have despatched two parcels (Regd.) as follows:-

- I- 1) Sakshi Vani @ 10.00 of 20 Copies Rs.200=00
 2) Hindi Aradhana @ 5.00 Of 12 copied Rs. 60=00
 3) Hindi Cate @ 2.00 of 12 copies Rs. 24=00

	Rs.284=00		
Less 15%	-- 42=60	=	Rs. 241=40

- 4) Sakshi Vani Half Rex. @Rs. 14.00 of 10 Copies 140=00
 Less 10% -- -- 14=00

	Rs. 126=00		
Postage and Packing	-- -- -- --	=	Rs. 55=75

XXXX)

- II - 1) S.Vani @ Rs.10=00 of 30 copies Rs.300=00
 2) Hindi Aradhana @Rs.5=00 of 13 copies Rs.65=00
 3) Hindi Cate @Rs. of 13 copies -- Rs. 26=00

	Rs. 391=00		
Less 15%	-- -- Rs.58=65	=	Rs.332=35

- 4) S.Vani H.Rex @Rs.14 of 5 Rs. 70=00 Rs. 332=35
 Less 10% --- 7=00

	Rs. 63=00		
Postage and Packing	-- -- Rs.60=50	=	Rs. 63=00

	Rs.455=85		
Total	-- -- Rs.455=85	=	Rs.455=85



Total

BOARD OF EVANGELISM AND LITERATURE

By DD Advanced Rs. 925=00
 Charge - Books 879=00

Balance - Rs. 46=00

We hope that the Books will arrive safe.
 Further we request you to kindly order your books from the Good Books Trust Association - as advised above :-

Thanking you,

Yours Sincerely

for Rev. Dr. C.K. Paul Singh
 Director, BBL.

As we are not publishing agency but a helping department serving the people with least or no profit, we can not give more discounts. According to our convenience we have designated two parcels (page) as follows:-
 1) Hindi Bible 2.00 of 12 copies
 2) Hindi Bibles 2.00 of 12 copies
 3) Hindi Bibles 2.00 of 12 copies

As we are not publishing agency but a helping department serving the people with least or no profit, we can not give more discounts. According to our convenience we have designated two parcels (page) as follows:-
 1) Hindi Bible 2.00 of 12 copies
 2) Hindi Bibles 2.00 of 12 copies
 3) Hindi Bibles 2.00 of 12 copies

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 2) Hindi Bibles 2.00 of 12 copies
 3) Hindi Bibles 2.00 of 12 copies

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28968

Ref. Memo No. 22/85/B.E.L. _6

The 4.5.85



Rev.O. Toppe
Sup. Surguja M/F
At/P.O. Ambikapur
Dist. Surguja

Dear Rev.Toppe,


Due to sickness and weakness of myself as well as in the family I am unable to go to the Bible Classes in Surguja. I am very sorry for this failure from my side, and apologise for the same

I wish and pray that the Bible Classes will bring blessings to the field.

Yesterday I had talk with Good Books people, and I am told that the Good Books Van would go to Surguja area also.

Thanking you,

Yours Faithfully


(Rev. Dr. C.K. Paul Singh)
Director, BEL.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सो० के० पॉल सिंह, बी. डी., डा. येओल. (बलिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 21/85/ बी. ई. एल. -

ता० 2-5-85



बनिया भाई,

आप का पोस्ट कार्ड हमें प्राप्त हुआ। आप को मैं पत्र पाते साथ यह पत्र भेज रहा हूँ। साक्षी बाणी और दुरंड. पुथि तीन - तीन तरह की हैं।

साक्षी बाणी

दुरंड. पुथि

1- साधारण 10=00	--	1- साधारण 15=00
2- आ. रे. 14=00	--	2- आ. रे. 20=00
3- पू. रे. 16.50	--	3- पू. रे. 22=00

हिन्दी कटेखिस्म एक प्रति का दाम 2 रु. है, अगर साधारण वाली पुस्तक ही चाहिए तो ऐसी बात है।

I साक्षी बाणी 12 x 10 रु. 120=00

छूट प्रतिशत में 10% -- रु. 12=00

रु. 108=00

12 x 14 रु. 168=00

5% - 8=40

रु. 159=60

12 x 16.50 198=00

5% -- 9=90

रु. 188=10

II दुरंड. पुथि - 12 x 15 180=00

10% -- 18=00

रु. 162=00

12 x 20 रु. 240=00

5% -5- 12=00

रु. 228= 00

12 x 22 रु. 264=00

$$5\% \text{ -- } 13=20$$

$$\text{रु. } 250=80$$

**1 हिन्दी कटेबिस्म 12 x 2 रु. 24=00

10% 2=40

रु. 21=60

अगर आप साक्षी वाणी और दुरंड. पुथि ही साधारण वाली चाहिए तो ऐसा हो

साक्षी वाणी साधारण 12 x 10 रु. 108 =00

दुरंड. पुथि साधारण 12x15 रु. 162=00

हिन्दी कटेबिस्म 12x 2 रु. 21=60

रु. 291=60

पोस्टेज - 60=00

पैकिंग - - 10=00

रु. 361=60

तो अगर साधारण वाली ही चाहिए तो आप कृपया जो करीब 362/- होत है आप शीघ्र ही भेज दीजिये।

सधन्यवाद,

आपके

आप का विश्वस्त
 रेम. डा. सी. के. पॉल सिंह
 डाइरेक्टर, बी. ई. एल.
 राँची, बिहार।

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. धेओल, (वर्लिन)

जी० ई० एल० चर्च
रांची (बिहार)

20/85/बी. ई. एल.

पत्र क्रमांक

ता० 24-4-85



प्रिये बिलास नाग,

आप को स्वयं के लिये तथा पत्र के लिये धन्यवाद। आप का भेजा हुआ 200/- / दो सौ स्वयं / हमें प्राप्त हुआ है। लेकिन आप के लिस्ट को हम लोग ठीक से नहीं समझ रहे हैं। क्योंकि आप लोगों का दो लिस्ट है। पहला लिस्ट :-

1- साक्षी बाणी तीन तरह का है -

साधारण बाला एक का दाम 10 स्वयं है।

आधा रेक्सिन " " " " 14 " "

पुरा रेक्सिन " " " " 16=50 " "

2- मन दर्शन - नहीं है

3- छोटा कटेखिस्म - 1 का दाम 2 स्वयं है

4- नयी हिन्दी बाईबिल नहीं है

हाँ, पर हिन्दी बाईबिल है

5- आराधना विधि एक का दाम 25 स्वयं है।

6- भजन गीत नहीं है।

7- इतिहास की पुस्तक नहीं है।

पहला लिस्ट के अनुसार आप का बिल इस प्रकार बैठता है -

साक्षी बाणी 15 प्रतियां - 150 स्वयं।

हिन्दी कटेखिस्म 6 प्रतियां 12 स्वयं।

हिन्दी बाईबिल 2 प्रतियां 50 स्वयं।

आराधना विधि 2 प्रतियां 10 स्वयं।

रु. 222=00 स्वयं।

पोस्टेज + पैकिंग - रु. 50=00

रु. 272=00

पहला बिल में 272 रु. लगेगा - तो आप अगर 100 स्वयं दिये हैं तो और 172 स्वयं लगेगा, अगर 200 स्वयं दिये हैं तो 72 स्वयं लगेगा। क्योंकि हम लोग नहीं जान रहे हैं कि वे दो सौ स्वयं में आपका कितना स्वयं है, तो हिसाब में आपका जितना आता है आप कृपया हिसाब - किताब करके स्वयं भेज दीजिये। स्वयं पाते साथ हम लोग आप को पुस्तकों को भेज देंगे। जरूर आप इसके संबंध में पत्र लिखेंगे।

लिस्ट नम्बर दो - इसमें निम्न प्रकार की पुस्तकों की सूचि है -

1- साक्षी बाणी साधारण - 150x 10 स्वयं

आधा रेक्सिन - 14 स्वयं।

पूरा रेकिसन 16=50 रूपैये।

2- मन दर्पण नहीं है।

3- आराधना विधि - एक का दाम 5 रूपैये है।

4- सुतमाचार - एक का दाम 7 रूपैये है।

5- दस आडों की पुस्तक नहीं है।

पर छोटा कटेखिस्म है - एक का दाम है - 2 रूपैये है।

6- भजन किताब नहीं है।

7- मन दर्पण नहीं है।

8- इतिहास की पुस्तक नहीं है।

साक्षी वाणी 15 प्रतियां रु. 150=00 रूपैये

आराधना विधि 2 का रु. 10=00

सुतमाचार 2 प्रतियां रु. 14=00

कटेखिस्म 6 प्रतियां रु. 12=00

रु. 186=00

पोस्टेज + पैकिंग

रु. 50=00

रु. 236=00

दूसरा बिल में 236 रूपैये लगेगा - तो अगर 100 रूपैये दिये हैं तो और आप को 136 रूपैये लगेगा, अगर 200 रूपैये दिये हैं तो 36 रूपैये लगेगा।

हम लोग नहीं जानते हैं कि आप लोगों में से कौन कितना रूपैये भेजा है, पर हाँ हम लोगों ने आप लोगों का 200 रूपैये रस.ओ.द्वारा पत्रा है। धन्यवाद। तो आप का हिसाब के अनुसार कितना बैठता है इस लिस्ट के अनुसार कृपया आप रूपैयों को शीघ्र ही भेज दीजिये। ताकि हम लोग आप को पुस्तकों को पर्सल द्वारा भेज सकें।

आप लोगों का पत्ता / एड्रेस/ एक ही जन का होना चाहिए याहे बिनास का या गब्रियेल के नाम से आप लिखा पढ़िं करें। ठी से समझने के लिये और भी चिट्ठी पत्री किया जा सकता है।

अस का विश्वस्त

रेम. डा. सी. के. पाल सिंह
डाइरेक्टर, बिहार।

रु. 01 रु. 01 - ...
रु. 01 - ...

क्रमांक 19/85/B-EL -

जी. ई. एल. चर्च
राँची - 834001
दिनांक 16.4.85

पाद्री
जी. ई. एल. चर्च
.....

आदरनीय पाद्री साहब,

आप को तथा क्षेत्र के सभी भाई बहनों को हमारी ओर से यीशु सहाय। आशा है आप लोग भी सभी कोई अच्छे हैं एवं अपना अपना काम ठीक से कर रहे हैं। बीते शिक्षा क्लास में हम लोगों ने विशेष बात भी की कि आप आगे नयी योजना बनाकर काम करें जौभी कि हमारे लिये आर्थिक सहाय या सुभीता न हो, पर जो परिस्थिति और साधन हैं उसी के अन्तर्गत रह कर नये रूप से काम करें।

आशा है आप लोगों ने कुछ ऐसा काम आरम्भ कर दिया है जो शिक्षा, स्वास्थ्य, खेती बारी आर्थिक एवं आत्मिक क्षेत्रों में हो। इसी आशय का एक रिपोर्ट फॉर्म भी बनाया गया है उसमें अगला जून तक कृपया भर कर अवश्य भेजें - सुपरभाईजर इसके लिये ध्यान देंगे।

इस साल नये स्वयं सेवकों का प्रशिक्षण नहीं होगा पर उन लोगों को बुलाया जा रहा है, जो स्वयं सेवक ट्रेनिंग राँची में पाये हैं और अभी मंडली में किसी भी रूप से काम कर रहे हैं ताकि उनसे यहाँ काम के विषय बात चीत की जाय, वे शिक्षा, स्वास्थ्य खेती - बारी, आर्थिक एवं आत्मिक क्षेत्र में क्या कर रहे हैं।

यह शिक्षा क्लास स्वयं सेवकों के लिये होगा जो यहाँ पहले ट्रेनिंग पाये हैं - 10 जून 1985 को पहुंचना और 14 जून को प्रस्थान। प्रति स्वयं सेवक से पांच रुपैया राजिस्ट्रेशन फीस लिया जायगा। आने जाने और खाने - पीने का प्रबन्ध हमारे विभाग की ओर से होगा।

सभी सुपरभाईजरों को भी इस कार्यक्रम के लिये आनिवार्य रूप से उपरोक्त प्रबन्ध के आधार पर ही निमंत्रण दिया जाता है। अतः अपने क्षेत्र के स्वयं सेवकों को जो यहाँ ट्रेनिंग पाकर काम कर रहे हैं अवश्य भेजें।

सन्ध्यावाद,

आपका विश्वस्त
रेम. डा. सी. के. पाल सिंह
डाईरेक्टर, जी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23368

Ref. Memo No. _____

18/85/BEL -



The 16.4.85

The Pramukh Adhyaksh
GEL Church
Ranchi.

Dear Sir,

Due to prevailing situations in GEL Church, in KSS as well as in Ranchi and the modes of working in and through different committees, Boards etc.

I am tendering my resignation from all committees councils, Bodies and Boards as member or Chairman with immediate effect. Please accept my resignation with immediate effect in order to ^{enable me to} carry out fully and variously the works of the Board of Evangelism and Literature.

Thanking you,

Yours Sincerely

C. K. Paul Singh

Rev. Dr. C. K. Paul Singh

Director, BEL

14/4/85

Copy:-

The Secretary, KSS

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. 17/85/BEL

The 9.4.85



Mr. R. Majhi
Ex-Col/CASA
C/O Post Master
At P.O. Sunder Nagar 832107
Singhbium, Bihar

Dear Mr. Majhi,

Thank you for your kind letter dt
4.4.85.

As I told you I am not the appointing authority, I am unable to say if I can give any job. However I discussed the matter with the Pramukh Adhyaksh to whom the recommendation of the Chairman, Sitaramdera has been addressed.

The Pramukh Adhyaksh would try to find out a job, may be within GASA itself in our region, where GASA has some development work. Therefore you are requested to kindly consult him. Even if you want further training, B.D. or the like, you have to fulfill some requirements, and only after Pramukh Adhyaksh's recommendation you may do so.

Please contact him.

With Greetings,

Yours Sincerely

Copy
The Pramukh Adhyaksh
GELC, Ranchi.

C.K.P.S.
(Rev. Dr. C. K. Paul Singh)
Director, BEL

Paul Singh
9/4/85

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

17/85/B.E.L.

Ref. Memo No. _____



G. E. L. Church, Ranchi

Bihar/India

Phone 28358

The 1st April, '85

**The Registrar
Senate of Serampore College
Serampore - 712201
Dist Hooghly, W.B.**

Dear Sir,

Ref. Your letter: Staff/Inst/116 - A

Thank you for your kind letter quoted above informing me about the change of venue. I am very sorry to let you know that shall not be able to participate in the Institute due to the changed situation of venue and date.

I am very sorry and beg your pardon.

Thank you,

Yours Sincerely


Rev. ^{Dr.} C.K. Paul Singh

Copy:-

The Principal CTC
with a request to nominate
a substitute.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंवजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल मिह, बी. डी., डा. थेओल. (बलिन)

जी० ई० एल० चर्च

रांची (बिहार)

पत्र क्रमांक 16/85/बी.ई.एल. - 5

28-3-85

ता०



श्रीमान भाई तिहु,

आप को वीशु सहाय। प्रमुख अध्याक्ष के द्वारा आप का पुस्तकों का आदेश हमें मिला-कि आप को कुछ पुस्तकें पत्रल द्वारा भेज दी जाएं। प्रमुख अध्याक्ष के द्वारा हमें 500/- /पांच सौ रुपये / भी प्राप्त हुए हैं।

अतः आप के नाम पुस्तकों का बिल इस प्रकार है :-

1- आराधना हिन्दी 6 प्रतिर्या	रु. 30=00
2- छोटा कटेखित्तम 100 "	रु. 200=00
3- सा. वाणी साधारण 12 "	रु. 120=00
4- दु. पुथि साधारण 12 "	रु. 180=00

कुल रुपये रु. 530=00

10 प्रतिशत छुट - रु. 53=00

कुल रु. 477=00

पोस्टेज खर्च - रु. 51=00

कुल रु. 528=00

बैंकिंग खर्च - रु. 7=00

कुल रु. 535= 00

अग्रिम रुपये मिला - रु. 500=00

कुल देन बाकी है - रु. 35=00

नोट:- हम ने प्रमुख अध्याक्ष से हिसाब की सफाई के लिये 35 रुपये ले लिये हैं। सो आप कृपया शीघ्र ही 35/- /बैंतीस रुपये/ या हमारे या प्रमुख अध्याक्ष के नाम से एम. ओ. द्वारा भेज दीजिये।

सधन्यवाद,

आप का विश्वस्त
रेम. डा. सी. के. पॉल सिंह, डाइरेक्टर बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 15/85/BEL -

The 22-3-85

TO

All members

Executive Committee

B.E.L. G.E.L. Church

Dear Sirs,

In consultation with the Chairman the Executive Committee meeting is scheduled to be held on 1st April 1985 (KSS, meeting arrival day) at 6.00 P.M. in the chamber of the Pramukh Adhyaksh.

You all are requested to kindly attend the meeting on given time.

Thanking you,

Yours Sincerely

C. K. Paul Singh
Rev. Dr. C. K. Paul Singh

Director & Sec. BEL.

1. Pramukh Adhyaksh
the Chairman

2. Rev. M. Tete, Anchal Adhyaksh MA

3. Rev. C. S. B. Hore " AA

4. Rev. S. Toppe " NVA

5. Rev. C. S. R. Topno " SEA

6. Rev. S. K. Jojo " OA

23/3/85

सुसमाचार प्रचार और साहित्य विभाग

क्रमांक 14/85 बी. ई. एल.

राँची

12-3-85

प्रिये लकड़ा,

आप को यीशु सहाय। हमारी कुशलता के साथ आप की भी कुशलता चाहते हैं। आप के अर्डर के लिये धन्यवाद। पर हमारी ऑफिस की तजुर्बा यह है कि पुस्तकों का दाम आगे ही ले लेते हैं।

तो आप कृपया इन दो पुस्तकों के लिए 15/- /पन्द्रह रुपैये/ मात्र और पोस्टेज और पैकिंग के लिये 7/- /सात रुपैये/ मात्र कुल 22/- /बाईस रुपैये/ मात्र भेज दीजिये। रुपैयों को पाते साथ हम दो पुस्तकों को रेजिस्ट्री पर्सल द्वारा भेज देंगे।

सधन्यवाद,

आप का विश्वस्त

J. R. Singh

रेम. डा. सी. के. पॉल सिंह
डाइरेक्टर, बी. ई. एल.
राँची, बिहार।

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

C. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No. 13/85/BEL - 2

Director Pastor D. Hecker
Gossner Mission
Handjery Str. 19/20



The 4-3-85

1000 BERLIN 41
W. GERMANY

Dear Rev. Hecker,

Thank you very much for your kind letter with an enclosure - the copy of the message for Bekaro.

Herewith I am sending a copy of my Yearly Report 1985 for your information, and wider circulation if you like. The report is not so much encouraging, though the works in Singhbhum, Surguja and Karbi Anglong is in the successful direction. Some of the fields are really very much involved in church politics and problems while others are quite disarrayed due to lack of co-ordination and correct guidance.

I am glad that you are ready to discuss about our BEL in regard with finance. I think we have to include in our discussions also the administrative and other aspects in our talks. I have given just in few lines in my remarks.

As you will be visiting us after some weeks, I would like to request you to help me personally by being some German Books (Small stories book) for learning German, I am intending to run German Classes from next July for pastors and Youths at Ranchi. This will regularly continue for the rainy season, during which I am unable to visit Congregations outside Ranchi. If possible German-English New Testament (New English version one side and - may be - Neue Deutsch-Ausgabe on the other side) will be more meaningful for this. Ten or more copies may be required. Here at Ranchi we all are doing well and we all send our greetings to you and your family.

Thanking you,

Encl:

As stated above.

Yours Sincerely


(Rev. Dr. C. K. Paul Singh)
Director, BEL.

12/85/O.E.L-7

21.1.85

Dear S. K. Tinkey,

आप के रूप में
 लिखे पत्रकार, आप का हमें आ- हमें 19.2
 का आप हुआ। आप ने हमें कहा है कि
 आप के लिए रजिस्ट्री कर दिया जाय।
 पर एक सुझाव कि अगर हम
 पर्सनल द्वारा भेजते हैं तो हम आप
 को सिर्फ 7 या आठ ही साक्षी वाणी भेज
 सकते हैं इसलिए हम ने ऐसा सोचा
 कि हम लोग आप के पास 13 को आ रहे
 हैं मतः आप 14-3-85 को हम संसद
 के 100/- रूप में का 10 साक्षी वाणी ले
 लें। ऐसा करने से आप का पोस्टिंग
 पैकिंग और टिकट का खर्च कम हो
 जायगा।

111851 B. E. L. - 5

21121

Dear Mr. Turkey,

Thank you for your kind letter about the books published by
Here are some books with their prices

- 1 Hindi Holy Bible @ 25 = 00 per an.
- Hindi Deluxe Bible @ 88 = 00 "
- Mundari Holy Bible @ 25 = 00 "
- 2 Durang Pufki F. Rex @ 22 = 00 "
- H. Rex @ 20 = 00 "
- Ordinary @ 15 = 00 "
- 3 Sakshi Vani F. Rex @ 16.50 "
- H. Rex @ 14 = 00 "
- Ordinary @ 10 = 00 "
- 4 Hindi Avadhana @ 5 = 00 "
- Kurukh Avadhana @ 4.50 "
- Mundari Avadhana @ 4 = 00 "
- 5 Hindi Catechism @ 2 = 00

Karakh Cabehann @ 2.00 "

Mendari Cabehann @ 1.50 "

6, Pazirya (1985) @ 2.00 "

7, Pasphong Kakan @ 1.55 "

8, Conferrio Auguston @ 3.00 "

9, Mariki Shandaipar @ 1.55 "

10, Mendari N.T. @ 8.00 "

11, Hiki M.T. @ 7.00 "

12, Poket M.T. Hiki @ 5.00 "

If you are in need and want the same books as you wanted in your list please send us R. 1500/- (Rupees one thousand five hundred) only for the same. This amount includes the packing, parceling and postage charge. If may come less than this amount if so we return back the money to you.

With thanks

Yours sincerely

Dev. D. C. v. Singh
Director, B. E. L.
Ranchi

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi
Bihar/India
Phone 28358

10/85/BEL -8

Ref. Memo No. _____

The 19.2.85

Rev. H. Hansda
G. E. L. Church Comp.
Chaibasa
Dist. Singhbhum

Dear Rev. H. Hansda,

Thank you very much for your letter inviting me to attend the meeting of the Ministerium of M/F. I also received the letter from the Sec. Rev. Kerketta.

Due to, Elections our Jeep may be requisitioned by the Government and as the important meeting for Feb. 1+2 is scheduled at Ranchi I shall not be able to attend the meetings in Chaibasa.

Thanking you,

Yours Sincerely
C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gosner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Theol. (Berlin)

Ref. Memo No. 9/85/BEL -



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

The 19.2.85

Rev. Dr. H. S. Wilson
(The Director, Depts of Research,
Consultations and Ch. Relations
Senate of Serampore)
112/2 Nandidurg Extension
Bangalore - 560048

Dear Dr. Wilson,

Ref. your letter dt. 14.2.85. Thank you for the letter reminding of my 'Contribution to the Case Christianity and Mixed Marriage!' I had sent a copy of my m/s to this effect last year itself. It seems that the same did not get to your office. I am sorry for the inconveniences. Herewith I am sending a copy of the same. I hope this will reach you in time.

Thanking you,

Encl:

As stated above.

Yours Sincerely

C.K.P.S.
(Rev. Dr. C. K. Paul Singh)

Director, BEL

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 8/85/ बी. ई. एल.

ता० 7-2-85



बजरंगलाल शर्मा

कोलेबिरा

आदरनीय, शर्मा जी,

इस नये साल 1985 ई. में हम लोगों को बीते समयों के सब बकाया देनों को जी. ई. एल. चर्च छाषा खाना को उनकी छपाई के लिये देना है और साथ ही नयी छपाई / साक्षी वाणी आदि / के लिये भी रकम देनी है, अतः हम अपने सभी ग्राहकों से उनकी ओर से हमारे लिये जो देय है अर्जी करते हैं कि हमें अपना बकाया चुका दें।

हमारे हिसाब किताब में पाया गया कि आप की ओर से भी हमलोगों का बकाया रकम 414=38 ₹. / चार सौ चौदह रुपये अड़तीस पैसे / मिलना है, अतः आप से हमारी अर्जी है कि हमें यथा सम्भव अपनी रकम दे दें और हमारे काम में सहयोग दें।

सधन्यवाद,

आप का विश्वस्त

C. K. P. S. S.

रेम. डा. टी. के. पॉल सिंह

डाईरेक्टर, बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

Ref. Memo No ~~33~~ 7/85/BEL -

G. E. L. Church, Ranchi
Bihar/India
Phone 23358



The 7.2.85

M/S CCPH

Main Road Ranchi

Dear Sir,

In the new year 1985 we have to clear up our dues payable to the GELC Press as well as to pay up the current bills of the Press. We have urged our patrons to clear up their dues payable to us.

According to our records CCPH has to pay us an amount of Rs.1266=50 (Rupees one thousand two hundred sixty six and paise fifty only), for different consignments supplied by us.

We therefore, request you very kindly to clear up all the dues to enable us to despatch to you, further consignments.

This be kindly treated urgent.

Thanking you,

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)

Director, BEL.

CCPH
7/2/85

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 29958

Ref. Memo No. 6/85/B.E.L.-6

The 28/1/85

प्रिय पाद्री सिग्गा,

आप को यीशु सहाय।
ईश्वर का महान कृपा से हम लोग
सकुशल हैं। आशा है आप लोग
भी कुशलता पूर्वक होंगे।

रेथ. तिग्गा आप से एक
बात कहनी है कि फोटों के साथ
आपने पुत्रियों का नाम तो दिया
पर पिताओं का नाम नहीं है जो कि
अत्यंत ही जरूरी है।

अतः आप कीस ही पुत्रियों
का नाम और उनके पिताओं का नाम
लिख भेजें।

धर्मवाद सहित,

आपका विवरण
वाते -
डॉ. फ. क. क. क.
रेथ. ड. सी. क. क. क.
डॉ. रेथ. वी. ड. क. क.

BOARD OF EVANGELISM AND LITERATURE

Gosner Evangelical Lutheran Church
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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 5/85/DEL - 7



The 23-1-85

Mr. Hardugan Horo
G.E.L. Church Ghoghar
P.O. Raiboga Via Dirmitrapur
Dist. Sundargarh

Dear Mr. Horo,

Thank you for your kind letter enquiring about possible date for Shiksha Class of Ilaka Karmehari, Panch etc. We had talks with your Treasurer Mr. B. Minz that the Class should be sometimes in the last week of March '85. I was waiting for the announcement of State Election. Now it has been declared. So we can have the Shiksha Class in the last week of March '85. Now it is the officers of the Ilaka to fixed the date. Please contact them for the exact date.

Thanking you,

Yours Sincerely

CC:-

Ilaka Chairman, Rev. M. Das
Ilaka Treasurer, Mr. B. Minz
Pajgaapur Ilaka.

(Rev. Dr. C. K. Paul Singh)
Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B. D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. 4/85/BEL- 9



The 22-1-85

Mr. Aliah Kerketta
Lutheran High School Khutitoli
P.O. Khutitoli (Simdega)
Dist. Gumla.

Dear Mr. Kerketta,

Herewith I am reminding of the dues payable to us by you. We have supplied to you (Your Book shop) on.28.1.80 books, valuing to Rs. 2887=00 with 10% discount. Again on 7.2.81 we supplied at Ranchi books of Rs. 603=00 which you paid without deduction of discount.

Thus total amount payable to us	Rs. 2887=00	
Less 10%	Rs. 288=70	= Rs. 2598=30
10% discount of Rs. 603=00		= 60=30
		<hr/>
		Rs.2538=00

Please take steps to pay off the amount at your earliest conveniences. We have to pay our bill for new Sakshivani printing, we shall appreciate and thank you for your early settlement of this amount.

Thanking you,

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)

Director, BEL

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G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No

3/85/BEL- 8

The 22-1-85



The Manager

(Mr. K. C. Kurion)

Living Literature Centre.

Dear Sir,

Thank you for your kind letter Ref. LLC/PB/016/85/OB/155 dt. 12.1.85 making enquiry about books. We have not all the books you have requested. We have only three books from your list.


1. Aradhana Vidhi (Hindi) @ Rs. 5=00 of 25 =
2. Chota Katechism @ Rs. 2=00 of 25 =

We give only 15% discount and we add to this the postage + packing. Sakshivani (Hymn Book) is getting ready and we may be able to despatch by the last ~~part~~^{week} of Feb. 1985. The price are :

Paper back @ Rs. 10=00
Half Rixin - @ Rs. 14=00
Full Rixin - - @ Rs. 16=50

As you know we despatch books only on advance payment of the bill. You may place your order to us.

Thanking you,

Yours Sincerely

(Rev. Dr. C. K. Paul Singh)
Director, BEL.

श्रीमान,

डाइरेक्टर बी. ई. एल.:

आप से मेरा सविनय निवेदन यह कि
मेरा साला का कुटुम्ब सांख्यिकी बात बिल चाल
रही है जिस के लिए मुझे 800/- (चार
सौ) रुपयाँ कि जरूरी है, सो मैं आप से लोन
आजी करता हूँ, कि इतने रुपये मुझे
आलका बिल लोन के रूप में दिया जाय।

इस रकम कि कटौती मेरे बिल
से ही प्रति माह 900/- (नौ सौ) रुपया करके
किया जाय। मैं इस रकम का कार्य के लिए
आप का सदा सम्बन्धी बनार हूँगा।

आप का विश्वास

हरदुगान लुगून

ता: 2. 9. 25 ई०

मास वी

मस ३.१० २०१३

ती शर मरुति राजीस रसि स पाह
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 (मास) १००० मस म कसि के सरी १० डि
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Paid January 1985 ————— Paid 100/-
 to Dr. Singh
 X February - 1985 X
 Paid March 1985 ————— 100/- 11/6/85
 to Dr. Singh
 X April 1985 X
 X May 1985 X
 Paid JUNE 5 1985 | 20/- 12/6/85
 to Dr. Singh. Pais.
 JULY - 1985

BOARD OF EVANGELISM AND LITERATURE

Gosner Evangelical Lutheran Church
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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. 2/85/DEL -

The Pramukh Adhyaksh
GEL Church
Ranchi.



The 10.1.85

Dear Sir,

Herewith I would like to refer back the letter of which copy is herewith attached. According to the letter I have to get the amount from the property Board as mentioned in the letter. Till now I kept quiet realising the financial position of the property Board, however in verbal talks matter has been raised.

As the situation is quite changing and I have started construction of my house, I am reviving the issue to get back the amounts incurred in the repair and construction works as follows:

Item A

- | | |
|--|-------------|
| 1. Boundary wall constructions in jubilee Bungalow garden construction | Rs. 8620=00 |
| 2. Repair and Extension work of Jubilee Bungalow south - | Rs.17546=52 |
| | <hr/> |
| | Rs.26166=52 |

For this amount I wrote a letter in compliance with the above mentioned letter. In addition to these on written advice and permission from the property Board I have got constructed other items also as follows:

Item B

- | | |
|--------------------------------|-------------|
| 1. Kitchen roof repair | Rs.2510=00 |
| 2. Latrine construction | Rs.6854=70 |
| 3. Repair of well a wall there | Rs.2611=80 |
| 4. Partition wall in garden | Rs.4900=00 |
| | <hr/> |
| | Rs.16876=50 |

Here 4) and other small items have been carried out on my own risk. As I am in dare need of money I request you to kindly take steps that my money incurred in the work as mentioned above, atleast in item A, be re-funded to me.

As I have already started my new construction I need the amounts very badly I have started using some of the construction money, which I shall immediately re-imburse as soon as I get my money back from the Property Board. For the time being this be considered as 'Friendly Loan' to me re-

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G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No _____




The _____

contd

fundable to the BEL. This is for your information and record.

Thanking you,

Yours Sincerely


Rev. Dr. C. K. Paul Singh
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
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G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No. 1/85/DEL -



The 4-1-85

All Supervisors
GELC W/F

Dear Colleagues,

Let me first of all wish you all in the w/f's a blessed and successful New Year 1985. I hope that you all entered the New Year hale and hearty. The main purpose of writing this letter is as follows:

1. Towards the end 1984 we have transferred to your Bank accounts an amount by crossed cheque to be used for construction work in your respective areas. However I would like to advise you all to use the amount for salary payments at the usual rate with out as in 1984. This has to be done carefully as we do not know when we shall get our money for 1985. However when the money comes we shall pay with effect from January 1985 thereafter you can use this said amount diligently. I am not quite sure that in future there will be any amount for construction unless we change the whole system of our work radically. I, therefore advise and request you all and the respective Anchal officers to utilise the available amount very carefully. As some of your Anchals did not submit the Bank a/c to be operated jointly by supervisors and my Anchal officers, we had to send the cheques in the names earlier given to us. Anchal officers are requested to look into such a/cs and advise and help their supervisors accordingly.
2. An Identity Card has been prepared for w/f's workers for helping them in time of such need. Those who need such identity card have to submit two passport size photos through their supervisor. The card has to be renewed yearly. Please help the w/f workers for this.
3. This is just a reminder that your early Report (1984) has to reach by

2. An Identity Card has been prepared for w/fc workers for helping them in time of such need. Those who need such identity card have to submit two passport size photos through their supervisor. The card has to be renewed yearly. Please help the w/f workers for this.
3. This is just a reminder that your early Report (1984) has to reach by 15th of Jan. '85 and not later than 31st Jan. 1985. Please enclose financial statement including field income. Anchal officers are requested to kindly help their respective supervisor to do the same.

Thanking you,

CC.

All Anchal Adhyakshas
and Treasurers, C.F.L.C.

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director & Sec. C.F.L.C.

Rev. Dr. Singh
4/1/85

BOARD OF EVANGELISM AND LITERATURE

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Director & Secretary

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G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 61/84/BEL - 2



The 15.12.84

Pastor D.Hecker
Handjery Str. 19/20
1000 Berlin 41
West Germany

Dear Pastor Hecker,

After a long silence I am writing this letter to you. First of all I would like to thank you for the Book which you sent for me through Dr.M. Bage. On behalf of all the workers in m/fs under BEL I express my thanks to GM for the timely transfer of amounts meant for BEL work.

Herewith I am enclosing the latest minutes of the BEL. In it the Budget for 1985 has been given. Though we know that this is too much to be requested from GM, as the GM has its fixed amount in the Budget. At present we are paying the workers 27% less in their salary as worked out and agreed for 1983. The same amount is still continuing. In the meeting raised the point of 'Rethinking for the work of BEL', but nothing came out concret. We hope, when you visit us some times next year, this point has to be discussed in detail and concrete.

As you might have come to know through discussions with Dr.Bage, some of our activities are not quite satisfactory. I am also not satisfied, but things can not be changed, they remain in decisions only. Rev.M.Tete has raised the point of "Rethinking" but he himself is doing otherwise. The construction work in Baghima of Madhya Anchal is running almost in the same line as that Theological college building. Thus huge amount has been already spent, no where in the m/f has been spent so much amount and no where in the m/f construction work has been done so badly.

Due to new amendments to the foreign contribution Act, for which Registration has to be made by the receiving organisation with the Home Ministry. In spite of my repeated reminder, still nothing concrete has been done. If 31st Dec. it is not registered no money could be transferred from 1st Jan. 85. I would like to request if it is possible please transfer the 1st installment for BEL as early as possible. I hope by now you might have heard the result of out elections in the church. Rev.M.Tete has become the Up-Pramukh. Other officers in KSS are the same persons who were during Dr.M.Bage. I have been again co-opted to become the member in the KSS. I am still not sure whether I may be able to do the job as co-opted in the KSS for the whole term.

BOARD OF EVANGELISM AND LITERATURE

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Ref. Memo No.

G. E. L. Church, Ranchi
Bihar/India
Phone 28858

The



.....
Contd.....

We had our Refresher Classes in Sitapur/Surguja for NW Anchal and M.Ancchal, but could not go there as my wife was seriously ill and was hospitalised for almost eight days. There was arrangements that others of our Board were there. In Manoharpur there was another Refresher Class for S.E. Anchal and O. Anchal m/fs workers.

During 24th and 27th of Dec. '84 we have general election in India. There is a fear of disturbances and unwarranted incidents, adequate preparations are being made to meet the situation.

With many seasonal Greetings and Good
Wishes for the Christmas,

Sincerely yours

Rev. Dr. C. K. Paul Singh
Director, BEL

Copy:-

Prof. Dr. Grothaus .

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी
पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

सी० ई० एल० चर्च
राँची (बिहार)

पत्र क्रमांक 60/84/बी. ई. एल.

ता० 13-12-84



प्रिये कन्हुलना,

आप को यीशु सहाय । आप का मनीऑर्डर हमें प्राप्त हुआ । आप को धन्यवाद । हमने आप के नाम में इच्छित पुस्तकें राजिस्टर्ड पर्सल द्वारा भेज दिया है । खर्च का व्योरा इस प्रकार है -

हिन्दी सुसमाचार । प्रति दाम 7/-
हिन्दी आराधना । प्रति दाम 5/-
हिन्दी कटेखिस्म । प्रति दाम 24/-
दु.पु. पुरा रेक्स. प्रति दाम 88/-
डोगमातिक । प्रति दाम 1/-
पंजिका 3 प्रतियां दाम --- 6/-

दाम 131=00

कुल स्पैया भेजा गया 182 = 00 स्पैये
पुस्तकों का दाम 131= 00

51=00

पैकिंग + पोस्टेज 26=00

कुल बचत 25=00

इस तरह से हमारे पास आपका 25 स्पैये बाकी हैं कया इन स्पैयों को हम आप को एम.ओ. द्वारा भेज दें या और कुछ पुस्तकों के साथ हिसाब - किताब ठीक करके आप को भेज दिया जायगा । आप पर्सल पाते साथ हमें खबर करें ।

आप का विश्वस्त

पुस्तक

सी. कन्हुलना

रेम. डा. सी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल.
राँची - बिहार ।

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 28368

Ref. Memo No. 59/84/बो. ई. एल.

The 7-12-84

प्रिये तोपनो,

आप को यीशु सहाय। आप का एम.ओ. कुल 260=00 रुपैया हमें प्राप्त हुआ। हम ने आज ही आप के नाम में 12 दुरंग पुथि और 12 पंजिका 1985 का भेज दिया है। आप ने पूछा है कि दुरंग पुथि का क्या क्या दाम है - मैं बताता हूँ कि दुरंग पुथि हमारे पास तीन तरह के हैं

- 1 साधारण वाली दाम एक प्रति का 15/- रुपैया
- 2 अर्धा रेक्सिन वाला एक प्रति का 20/- रुपैया
- 3 पूरा रेक्सिन वाला एक प्रति का दाम 22/- रुपैया

साक्षी वाणी का भी करीब-करीब 10-12 रुपैया हो सकते हैं क्योंकि अभी प्रेस ही में छप रहा है।

आप का खर्च च्योरा इस प्रकार है :-

आप के द्वारा भेजा गया रुपैया 260=00

दुरंग पुथि 12 प्रति साधारण 180=00

80=00

पंजिका 1985 का 24=00

56=00

पैकिंग और पोस्टेज 32=00

कुल 24=00 बचत

इस रकम के विषय में क्या करना होगा आप परसल पाते ही हमें खबर करें।

आप का मित्र
रेम. डा. सी. के पॉल सिंह

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

रांची (बिहार)

पत्र क्रमांक

58/84 बी. ई. एल.

ता०

15/11/84



प्रिय कन्कुलना

आप का आर्डर हमें मिला।
पर हम इस बार अगले तर मिलने पर निर्णय
इतनी ही पुस्तकें भेज सकते हैं। जो
निष्क्रियता है -

- 1, हिन्दी सुसमाचार 1 प्रति - दाम 8=00
- 2, हिन्दी आराधना 1 प्रति - दाम 5=00
- 3, हिन्दी कटेखिस्म 12 प्रतियाँ - दाम 24=00
- 4, दुःख उपाय-बु. है. 4 प्रतियाँ - दाम 88=00
- 5, डीगमतिक = 1 प्रति - दाम 1=00
- 6, पंजिका (1985) 2 प्रतियाँ - दाम 4=00

रु. 130=00

पंजिका पोस्टेज इत्यादि - रु. 50=00

रु. 180=00

तो अगर आप इतनी पुस्तकों को ही
भेजाना चाहते हैं तो कृपया 180 रुपये

मोज दीनीए। क्योंकि हमारी आदि
को ही परिपाली है कि इसी रकम में
आवोतर में वास्तु करते हैं, बार
कि हम लोगों को बहुत बरदा
है शक्य है। हम लोग पुस्तक अथ
है वी लोग पुस्तक शपू करते हैं
पर कपय नहीं आता है। कपय पाके
हम लोग जरूर ही भेजते हैं।

आपका विवाह
के कहुकर
वादे - रम प्र. वि. के पत्र
मिहें
डाइरेक्टर वी. डी. ए.
राजीव विहा

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., बा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

57/बी. ई. एल. - 7

पत्र क्रमांक

ता० 14-11-84



प्रिये पी. एल. तोपनो,

आप को धनादेश के लिये धन्यवाद। आप का धनादेश हमें आज ही हस्तगत हुआ। भाई हमारे पास दुरंग पुथि और पंजिका /1985/ है। साक्षी वाणी दिसम्बर 1984 या जनवरी 1985 में ही उम्मीद की जा सकती है। प्रेस में काम जारी है। अगर इतनी ही पुस्तक धाने दुरंग पुथि साधारण और पंजिका /1985/ तो आप को कुल जामा 260/- दो सौ साठ रुपये करीब लगेगा। आप ने दस रुपये भेजे हैं तो और 250/- रुपये + 10 रुपये = 260=00, दो सौ साठ रुपये। तो आप और 250 रुपये भेज दें। ताकि हम साधारण दुरंग पुथि और पंजिका 12 - 12 भेज सकें। आप आश्चर्य करेंगे। पर हमारी ऑफिस की परिपाटी है कि पुस्तकों की पूरी रकम जो कि संभावित पोस्टेज और पैकिंग का खर्च आगेत्तर ही ले लेते हैं।

आप को पुस्तकतो जरूरी ही है, आप जैसा भी सोचें, अगर साक्षी वाणी निकलने बाद ही भेजा जाय तौभी ठीक है पर आप खबर करें क्या करना होगा।

आप का विश्वस्त

Randulva

रेम. डा. सी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल.

fr

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी
पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जो० ई० एल० चर्च
रांची (बिहार)

पत्र क्रमांक 56/84/बी. ई. एल. - 6

ता० 1.11.84



सुपरभाइजर्स
सु. प्र. सेन
बी. ई. एल. चर्च

प्रिये सहकर्मीयों,


आज चर्चों की तरह इस साल भी सु. प्र. सेनों के कर्मचारियों का शिक्षा क्लास आयोजन करने का निश्चय किया गया है, उत्तर पश्चिमी एवं मध्य अंचल के सभी कर्मचारियों के एक स्थान में शिक्षा क्लास होगा, कृपया आप लोग निम्न बातों पर ध्यान दें :-

1. स्थान: तीतापुर /भाया पश्चिमार्थ है अम्बिकापुर मार्ग पर है।
 2. समय: 19 नोवें. /पहुँचना/ से 23 नोवें. /प्रस्थान/
 3. विषय: भेरी नयी थोकलारें ।
 4. केवल उद्योगन: धाकूब की धनी ।
 5. आने जाने का भाड़ा + 15 प्रतिशत खर्च खाने पीने का प्रबंध विभाग की ओर से होगा ।
 6. प्रत्येक कर्मचारी से 5 रु. रजिस्ट्रेशन फीस लिया जायगा ।
 7. खाने-पीने का बर्तन - प्लेट + गिलास साथ में लायें ।
 8. प्रत्येक अपने मंडली/पेरिस का लिखित रिपोर्ट लायें और सम्भव प्रस्तावों कि भविष्य में केला और क्या-क्या करना चाहते हैं ।
 9. मेर कर्मचारियों के लिये 6 रु. प्रति दिन के हितार्थ से मेरत खर्च लिया जायगा ।
 10. केवल - सही पैनिल गान भजन के सामान भी लेते आयें ।
- आपको हमारी ओर से धीशु लहाय ,

प्रतिलिपि

सेन के सभी पाद्री ।

आप लोगों का विश्वस्त,


रेम. डा. सी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल.

सुसमाचार प्रचार एवं साहित्य विभाग
गोस्सनर एंवजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी
पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

55/84/ बी. ई. एल. - 8

पत्र क्रमांक

जी० ई० एल० चर्च
राँची (बिहार)

22. 10. 84

ता०




श्री. सी. डी. डांग
सचिव डोभापानी
मंडली।

आप को यीशु सहाय। आप का निमंत्रण पत्र कार्यक्रम के साथ हमें प्राप्त हुआ। इसके लिए धन्यवाद, पर राँची में उन्हीं दिनों विभिन्न कार्य-क्रमों में व्यस्त होने के कारण हम आप के यहां आने में असमर्थ हैं।

अतः आप के 2 नोवेंबर मिशन पर्व समारोह की सफलता के लिये हम शुभ कामना और ईश्वर से प्रार्थना करते हैं।

सधन्यवाद,

आप का विश्वस्त


रेम. डा. सी. के. पॉल सिंह
डाइरेक्टर, बी. ई. एल.
राँची, बिहार।

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 94/89/DEL. - 3



The 17.10.84

The Pramith Adhyaksh
G.E.L. Church
Ranchi.

Dear Sir,

In continuation to my letter Ref. 83/84/DEL - dt 3.8.84, I would like to remind you of the points stated in the above mentioned letter.

As I did not hear any thing with this respect, whereas some other applicants with such grievances got immediate relief, herewith, I, again request you to kindly take needful actions in order to give me adequate relief.

The ground and reason for my request is that I achieved my Dr. Theol. degree on Nov. 6, 1966 and was ordained in 10th July 1967 and at present I am getting Rs. 855.00 P.M. whereas the junior in service (ordination 1974) and qualification Dr. degree (April 1984) is getting Rs. 875.00 P.M. beginning with the month he got his Dr. degree.

This seems to be very irregular as well as injustice to any senior. This has been already pointed out to you in my above mentioned letter. I, therefore, request you to kindly arrange to make provisions, so that any senior in length of service and qualification should not be denied the universally accepted justice. Accordingly please consider my case also sympathetically.

As per present trend in the principles of fixation and increments in the pay scale of GELC a junior shall be benefitted by higher pay than the senior, while achieving higher qualifications by the later. *As my* letter was not attended ~~looked at~~ and if it continued unattended I shall be the most loser.

I, therefore, request you to kindly allow me to draw an Ad-hoc salary P.M. from this month, Oct., 1984 as follows:

1. Amount allowed for fresh Dr. degree Rs. 875.00
 2. 17 increments since ordinations 1967 @20.00 340.00
- Rs. 1215.00

Increments have been deliberately so added, because any junior, who gets his Dr. degree shall again go to higher payment than the senior if increment is not added in the manner here done.

I would appreciate and be thankful to receive reply by 26th Oct. 1984, for making it convenient to prepare the bill for the month of October 1984.

Thanking you,

Yours sincerely

C.K.P. Singh
(Rev. Dr. C.K. Paul Singh)
Director, DEL.

CC

The Up Pramith RSG GEL Church
The Secretary RSG GEL Church
The Treasurer RSG GEL Church

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Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 24368

Ref. Memo No. 53/84/BEL - 7

The 26.9.84



Supervisor
Rev. Wilhelm Kandulna
G.E.L. Church, Kuchinda
P.O. Kuchinda
Dist. Sambalpur

Dear Rev. Kandulna,

Today I received a letter from Cate. Jusaph Topno, Ishak Guria in Jojomura and Rairakhol regarding case against them in Sambalpur. They also complained against Rev. M. Tete saying that he did not help them. Please pay a visit to them and give them necessary advice and guide. If required take help from the Anchal officers.

It is very urgent that the real cause of case be found out so that positive advice may be given. Rev. M. Tete (Rairakhol) told me something about the case, but it was not quite clear how it came up.

I, therefore urge you to kindly take all possible steps for needful actions.

Thanking you,

Yours Sincerely

C. K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL

*Copy
The Anchal Adhyaksh of
Kajjagpur*

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G. E. L. Church, Ranchi

Bihar/India

Phone 28368



Ref. Memo No. 52/84/BEL - 7

The 25.9.84

Mr. Hardugan Horo
GEL Church Ghoghor
P.O. Raiboga
Dist. Sundargarh

Dear Mr. Horo,

Thank you very much for your kind letter dt. 10.9.84 and for the invitation to the Mission festival of Ghoghor Parish.


As I am fully booked for Nov. '84, it is not possible in Nov. '84, but if you would like to shift to Dec. '84. I may be able to participate on 3rd Dec, On 4th Dec. I shall proceed to Manoharpur via Rourkela for Refreher Course.

Therefore if it suits to your programme on 3rd Dec. I may come on 2nd Dec. evening. If you agree to this may I request you to indicate by a letter whether the Road via Targa is jeepable or is it the road via Birmitrapur. I shall be thankful if some one would meet us either in Birmitrapur or in the place to Targa in order to guide us to Ghoghor.

Please write to me with this regard as soon as possible so that I may definately make my programme.

Thanking you,

Yours Sincerely


(Rev. Dr. C. K. Paul Singh)
Director, BEL.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

51/84/बी. ई. एल. -

पत्र क्रमांक

ता०

24-9-84

सुपरभाइजर्न

सु-प्र. क्षेत्र

बी. ई. एल. चर्च



प्रिय सहकर्मीयों,

आप सभी की तरह इस वर्ष भी उद्दिष्टा एवं सु-प्र. क्षेत्र का सुसमाचार प्रचार क्षेत्र के कार्यवाहियों का शिक्षा कलात आयोजन करने का निश्चय किया गया है :

स्थान : मनोहरपुर, बी. ई. एल. चर्च कम्पाई।

समय : 4 दिसम्बर/पहुँचना/ से 10 दिसम्बर /प्रस्थान/।

विषय : बेटी नहीं बोकनारें।

वेकल अध्ययन : पाकूष की पत्नी।

सभी कार्यवाही कृपया इन बातों पर ध्यान दें :

1, जाने-बाने का भाड़ा + 15 प्रतिशत फीस एवं जाने-बाने का पूर्वन्ध विभाग की ओर से होगा।

2, प्रत्येक कार्यवाही से 8 रु. रजिस्ट्रेशन फीस लिया जायगा।

3, प्रत्येक जाने-बाने का बर्तन/प्लेट एवं गिलास साथ में लावें।

4, प्रत्येक अपनी मंडली/पेरिश आदि का रिपोर्ट लेते आयेँ और सम्बन्ध प्रस्तावों भी, कि अधिक्य में कैला और क्या-क्या काम करना चाहते हैं।

5, गैर कार्यवाहियों के लिये 6 रु. प्रतिदिन भेस्त खर्च लगेगा।

मान-भजन का समान भी लेते आयेँ, आज्ञा है कि सभी कार्यवाही इस शिक्षा कलात में आयेँ, मनोहरपुर में रेलवे स्टेशन का साधन है।

सभी को हमारी ओर से योजु लहाय।

सन्ध्याद,

आप सभी का विश्वस्त

सी० के० पॉल सिंह

रेम. डा. सी. के. पॉल सिंह

डाइरेक्टर, बी. ई. एल.

प्रतिनिधी

क्षेत्र के सभी पाद्वियों के लिये।

Handwritten signature and date:
29/9/84

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29368

Ref. Memo No. 49/84/DEL

All Supervisors
m/fs, GEL Church

The 4.9.84



Dear Colleagues,

As we have entered in the second half of 1984 and we know our successor, difficulties on the basis of available resources, now we can make some new programmes and projects in regard with our works on the basis of available financial resources amidst many difficulties and inconveniences, we know this year. Therefore I request you to kindly prepare budget proposal (1985) in consultation with Anchal Officers, you have to show how and what you can do better in 1985. On this basis we shall discuss the possibilities and problems in our next meeting.

Please send your budget proposals latest by 20th Oct. 1984 to the undersigned.

With greetings,

Yours Sincerely

C.K.P. - P.S.
(Rev. Dr. C. K. Paul Singh)
Director, DEL

cc;

All Anchal Adhyakshes
(AA, NA, NVA, OA, SEA)

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G. E. L. Church, Ranchi

Bihar/India

Phone 29368

Ref. Memo No. 50/84/BEL - 5

The 17.9.84

Rev. C. S. B. Hore

Anchal Adhyaksh, AA

GEL Church Bamuni Hills

P.O. Tezpur

Dist. Darrang - Assam.

Dear Sir,

Thank you very much for your kind letter dt. 7th Sept. 1984. As the letter arrived here too late on this day the 17.9.84, I am immediately writing to you telling that it is not possible to attend to your invitation for participating in the Bible Class in Tezpur as well as in Rangagora, because I have been already engaged in different programmes in Bihar and Orissa.

I am very sorry for this negative message. I hope even in my absence the Bible classes in both places will be successful and many people will be blessed.

Thanking you,

Yours Sincerely


(Rev. Dr. C. K. Paul Singh)

Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No 48/84/DEL - 9



The 4.9.84

The Anchal Adhyaksh
GEL Church
Ranchi.

Dear Sir,

Herewith I am sending the bill of Rev. S. S. Dzungung for payment of the arrears. As per decision of the working Committee (Officers meeting) dt. 19.7.1984, and the recommendation on the bills by the Anchal Adhyaksh, N.A. dt. 19.7.84, actually I have no other choice but to recommend the bill for payment, though with scrutiny and following notes:

1. It is presumed that officers and authorities are now satisfied with the in regard with the transfer conditions implementation, etc, on the one side and works and reports on it on the side.
2. It is also hoped that handing over of charge and its related matters are fully clarified, atleast to ^{certain} extent that the successor in the mission field would have no complain against this payment.
3. (a) The amount of allowances and T.A.s (Oct.79 to July '82 and April '79 to July 82) has been again disallowed while paying on 2.12.82, hence it can't be allowed here.
(b) There is 27% deduction, from the salary of 1983, as it has been done in the case of all payments of w/f in 1983.

I expect that points 1 and 2 have been taken into consideration while making above mentioned decision and recommendations by the officers and the Anchal Adhyaksh, that Director DEL shall not be made responsible for this payment.

Thanking you,

Yours Sincerely

C.K.P. Singh
(Rev. Dr. C. K. Paul Singh)
Director, DEL

cc;

The Anchal Adhyaksh, N.A.
Rev. P. D. Sorang, Baghina w/f

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Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 47/84/BEL-9

The 7.9.84



The Anchal Adhyaksh, M.A.
Rev. M. Tete
GEL Church Khutitoli
P.O. Simdega, Dist. Gumla

Dear Sir,

Thank you for your kind letter dt. 29.8.84, (dt. of signature) along with a copy of the diary of field Supervisor, Baghima m/f attached herewith. You have asked me to furnish my comment with a serious question thereto. I am pointing out the followings:

It is an essential point that the workers have to furnish monthly report and quaterly reports to the Anchal Officers and Half Yearly and yearly reports too with a copy to the Director BEL, So that the working plan, success, problems and difficulties could be known to the concerned. On the adverse report Anchal Officers have take action accordingly but the Director, BEL has to recommend any such things to the Anchals for actions, as the fields are under direct control.

On the basis of the diary, it seems inevitable that the Supervisor be directed to stay in the station along with the family, or if he does vary in the same way, being away from the field another Supervisor be appointed instead. The Anchal has every right to appoint good faithful workers.

Perhaps with above reasons KSS has made the recommendation of the Anchal Adhyaksh a must for the payment to the workers of the m/f. When the bill is recommended the Director has to check only on the basis of the terms and reference given to him, viz, at this point in regard with half yearly and yearly report (along with financial statement).

It is almost the semilar case with the predecessor of the present field supervisor in Baghima m/f. This week I got the arrear bill of Rev. S.S. DungDung which was kept pending on the ground of the objection by the Anchal Officers MA., But now it has been recommended and I have to take actions. The bill has to be passed as the KSS has decided so and that it has been recommended by the Anchal Adhyaksh. I suppose that Rev. S.S. DungDung has cleared up all the dues, handing of charge, etc to his successor in the m/f. So I am working out for recommendation on the basis

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Gosner Evangelical Lutheran Church
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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

C. E. L. Church, Ranchi

Bihar/India

Phone. 23358

Ref. Memo No _____




The _____

of terms and reference given to me.

To your question I would say 'no' and request the officers of the Anchal to take needful actions that the work of the m/f goes well.

Thanking you,

Yours Sincerely


(Rev. Dr. C. K. Paul Singh)
Director, BEL

Copy:

The Pramukh Adhyaksh

GELC.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No. 46/84/BEL - 8

The 22.8.84

Mr. S.Soy
Vill.Chuklu
P.O.Birbanki
Ranchi.

Dear Mr.Soy,

Thank you very much for your letter dt. 16.8.84. I am very sorry to go through your letter. I had already requested the Pramukh Adhyaksh and also the Anchal Adhyaksh (SEA), when I heard about your result, that you have to be accomodated in some place for job and livelyhood. I am sorry to hear that nothing has been done so far.

Please contact the Pramukh Adhyaksh as well as the Anchal Adhyaksh for your appointment at least temporarily till the papers of senate Exam. are cleared. Please write to them immediately.

With greetings,

Yours Sincerely
C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act, XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

Ref. Memo No 45/84/BEL - 2

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

The 18.8.84



Pastor Dieter Hecker
Mission Director, GM
Handjery Str 19/20
1000 Berlin 41

Dear Rev. Hecker,

This is my first letter since you have been elected to become the Director of Gossner Mission. I congratulate you and wish you along with your family God's blessings and guidance for your manyfold responsibilities at home and abroad, that people will be blessed abundantly through your works. I assure you my all possible co-operation with you, especially in regard with the tasks here for His glory.

Herewith I am sending an half Yearly report of Board of Evangelism and Literature. The report is very brief evaluating some of the weaknesses in our works, there are also good works done in various places, which are commendable and fruitful. However in total they are not as good as they should be. I hope you will have some time to discuss some of these points with Rev. Dr. M. Bage, while he will be in Germany in these months.

I am very much worried and concerned about the financial aspect of the work, for this I have repeatedly said and pointed out since I was appointed Director. But it has shown no progress in this direction. Now the 'foreign exchange Regulation Act is to be ammended, a bill to this effect has already been tabled in the parliament and it is very likely that during this monsoon session this may be passed. On the one hand it may contribute towards helthy growth of the church, but on the other hand church may have to face many difficulties and problems. For this church has to get ready.

Here, we all including my family are doing well and hope for you also the same.

With greetings,

Encl.
Half Yearly Report '84.

Yours Sincerely
C. K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL.

सुसमाचार प्रचार एवं साहित्य विभाग गोस्सनर एंवजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी
पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जो० ई० एल० चर्च
राँची (बिहार)

पत्र क्रमांक 44/84/बी. ई. एल.

ता० 4-8-84



प्रिये एम. हेरेंज,

आप को यीशु सहाय।

पुस्तकों की आप की मांग को पूरी करते हुए हम ने एक दुरंग पुथि और एक बिन्ती पुथी आप के नाम परल कर दिया है।

दुरंग पुथि पूरा रेक्सन । प्रति दाम 22=00
बिन्ती पुथि । प्रति ---- दाम 1=00

दाम रु. 23=00

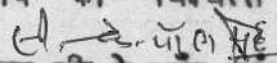
बुक पोस्ट - खर्च - रु. 5=75

रु. 28-75

आप से हमें स्पैया मिला - कुल रु. 32=00
आप को भेजने में खर्च हुआ रु. 28=75

हमारे पास बचत है - रु. 3=25

सधन्यवाद,

आप का विश्वस्त

रेभ. डा. सी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल.

OC

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

Ref. Memo No

43/84/BEL -

**The Pramukh Adhyaksh
G.E.L. Church
Ranchi**

G. E. L. Church, Ranchi
Bihar/India
Phone 29358

The **3-8-84**



Dear Sir,

With due respect I beg to state the following points for your immediate consideration and actions. These matters seem to be very personal - this is also against my principle and hitherto tried to swallow them up. But with great regret and disappointment I put forth these points requesting you to pardon me. I am very sorry that such personal things (of self gain) have to be raised while serving in the vineyard of the Lord.

1. It seems to me that the pay scale and system of calculation and fixation approved by KSS on Dec. 10-11, 1982 is against the general accepted principles. According to this the junior by ordination and qualification is getting and is likely to get higher salary than the senior beginning his service with the highest degree. According to the accepted principle and implemented at present I may get even less. It seems clear in our church - pay scale, seniority of service and qualifications are ignored. I had raised this verbally - even during the seminar on July 19+20, 1984, but it was said it is the principle laid down by the KSS. But if the KSS has accepted it without considering the consequences thereby, what would be the fate of the seniors? This would lead to chaotic situation in the church, personal dissatisfactions and tensions, specially among the "degree holders".
2. It seems to me that only the Director's (BEL) salary is as per payscale based on qualifications, while other Directors, officers, promoters etc. get their salary based on their office which are usually higher than the salary if fixed by qualifications. This is hard to understand, if the source of income/payment is the same.
3. It has been found that in earlier pay scales there were differences of pay scales for Ph.D. and B.D./Dr. Theol, fortunately this has been abolished in 1975 when I pleaded for it. But there was a difference of Rs. 75 or Rs. 50 in the pay scales of the Dr. degree holders and the Pramukh Adhyaksh but at present the difference has become wider. Why and how was this changed is not known, I think there must be some logical

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Bihar/India

Phone 29358

Ref. Memo No _____



The _____

continued - 2

principles, how the pay scales are revised.

Under such circumstances, I therefore, request you to kindly look into these matters and find out immediate solution and remedy in connection with the injustice and harm done (mentally and financially) to me by making me junior in my service and qualifications according to point 1. above and also to kindly take suitable steps for point 2 and 3 to avoid higher disparity of pay scales in future.

Thanking you,

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)

Director, BEL

CG:

The Up - Pramukh Adhyaksh, KSS

The Secretary, KSS

The Treasurer, KSS

All Anchal Adhyakshes .

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेमोल. (बलिन)

जी० ई० एल० चर्च

रांची (बिहार)

पत्र क्रमांक 42/84/बी. ई. एल.

ता० 3/8/84



प्रिये एम. मुन्डू,

आप को यीशु सहाय। आपके आदेशानुसार हम ने दो पर्सल भेज दिया है।

पर्सल न. 1 में

दुरंग पुथि ---- 3 प्रतियां दाम 50/- -- रु. 150=00

दुरंग पुथि ---- 10 प्रतियां दाम 28/- -- रु. 280=00

रु. 430=00

पोस्टेज खर्च --- रु. 38=75

रु. 468=75

पैकिंग ---- रु. 4=25

रु. 473=00

पर्सल न. 2

मुन्डारी बैबल 3 प्रतियां दाम 25/- -- रु. 75=00

हिन्दी कटेखिस्म 10 प्रतियां 2/-10-प्रति. रु. 18=00

मुन्डारी कटे. 10 प्रतियां 1.50 -10 प्रति. रु. 13=50

हिन्दी आराधना 1 प्रति 5/- 10 प्रति. रु. 4=50

रु. 111=00

पोस्टेज --- रु. 26=75

रु. 137=75

पैकिंग खर्च रु. 5=00

रु. 142=75

पर्सल न. 1 रु. 473=00

पर्सल न. 2 रु. 142=75

रु. 615=75

कुल खर्चा मिला रु. 710=00

कुल खर्च --- रु. 615=75

बचत रु. 94=25

इस तरह से हमारे हाथ में 94=25 पैसे बचत है। क्या किया जायगा क्या छोटी-छोटी पुस्तकें भेज दिये जायेंगे। आप खबर करें।

आप का विश्वस्त

रम. डा. सी. के. पॉल सिंह

डाइरेक्टर, बी. ई. एल.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सो० के० पॉल सिंह, बी. डी., डा. थेओल. (बलिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 41/84/ बी. ई. एल.

ता० 3/8/84



प्रिये पी. एल. पुर्ती,

आप को पत्र के लिये धन्यवाद। आप का पत्र हमें 1/8/84 को प्राप्त हुआ। आप के पत्र से पता चलता है कि आप को धार्मिक पुस्तकों की बहुत जरूरी है। अतः आप के पत्र के उत्तर में मैं ऐसा जवाब देता हूँ।

- 1 - कि हमारा कोई कम्पनी नहीं है, जैसे कि आप ने कहा है कि "आप के कम्पनी से"। हम लोग तो के. एल. एल. ऑफिस के एक विभाग का तंघालन करते हैं, जो कि "सुसमाचार प्रचार विभाग" के नाम से जाना जाता है। हाँ के. एल. एल. के आदेश पर कुछ पुस्तकों को छापते हैं या छापवाते हैं।
- 2 - आप जो पुस्तकों की लिस्ट दिये हैं - उसमें हमारे पास सारी पुस्तकें नहीं हैं। हमारे पास जो पुस्तकें उसका लिस्ट साथ में भेज दे रहे हैं।
- 3 - आप अन्य पुस्तकों को निम्न पते पर मांगा सकते हैं : - xx

नोट:- अगर हमारे ऑफिस से पुस्तकों को मांगना चाहते हैं तो हमारे ऑफिस का नियम है कि पुस्तकों का दाम, टिकट और पैकिंग का खर्च सडभांस/अगोतर/ ही देना होगा। तभी हम ऑफिस से रेजिस्टर्ड पर्सन द्वारा आप को पुस्तकें भेज सकते हैं।

xx 1- The Bible Society of India
Bihar Auxiliary
Old Hazaribagh Road
Ranchi - 834001
Ranchi - Bihar

2_ The Good Books
Main Road Ranchi - 834001
Dist. Ranchi - P.O.
Bihar.

3- The Christian Chotanagpur Christian Publishing House (CCPH)
G.E.L. Church
Ranchi, at/P.O. Ranchi
Dist. Ranchi
Bihar?

With thanks,

Yours Sincerely


Rev. Dr. C.K. Paul Singh
Director, BEL.

डाईरेक्टर/सेक्रेटरी

रेभ. डा. सी. के. पॉल सिंह

पत्रांक 40/84/O.S.C.

पाद्री

जी. ई. एल. चर्च .. H.A. O.S.C. Cong. Ranchi

जी. ई. एल. चर्च

रांची - 834001

दिनांक 31.7.84

आदरनीय पाद्री Secretary, H.A. O.S.C. Cong. Ranchi

आप को सादर प्रणाम - इस पत्र के द्वारा आप को तथा आप के पेरिश/इलाका के भाई-बहनों को जानकारी दी जाती है। कि हम फिर साक्षी वाणी छपवाने की योजना बना रहे हैं, चूंकि इसकी मांग बहुत ही ज्यादा हो रही है। अतः जैसे हम ने दुरंग पुथी के लिये भाई-बहनों से अगोतर मूल्य पेरिश/इलाका के माध्यम से प्राप्त किया था, वैसा ही साक्षी वाणी के लिये भी हम आप सभों से अर्जी करते हैं कि इच्छुक भाई-बहनों से अगोतर मूल्य 10 रु. के दर से साधारण जिल्द के लिये इकठा कर अपने खजांची/सेक्रेटरी या चेयर-मेन के माध्यम से ही रोकड़ या मनीआर्डर द्वारा जमा करें : पेरिश/इलाका अपने खजाने से भी जमा कर सकते हैं और जो भी कमीशन के माध्यम/ 10-15 प्रतिशत/ से रकम आयेगी उसको पेरिश या इलाका के काम में लायी जा सकती है। आशा है साक्षी वाणी दिसम्बर माह 1984 तक में तैयार हो जायगी। इस निमित्त आप सभों को सूचना दी जायगी। पुस्तकों को ले जाने की जवाब-देही आप पर होगी। व्यक्तिगत रूपैया ग्रहण नहीं किये जायेंगे।

रूपैया जमा करने की अन्तिम तिथि 31-10-84 होगी, इसके पश्चात कोई छूट नहीं दी जायगी।

आगे सूचित किया जाता है कि हमारी ओर से प्रकाशित पुस्तकें अब तक उपलब्ध हैं। आप भाई-बहनों से मूल्य अगोतर लेकर इन्हें भी लेने का प्रबन्ध करें। 300 रु. से अधिक की पुस्तकें लेने से हम आप को छूट भी देते हैं जो आप के आने जाने के खर्च का कुछ अंश पुरा किया जा सकता है।

1. दुरंग पुथी	- -	साधारण	- - -	15.00 रु.	प्रति
2. कटेखिस्म	- -	हिन्दी	- - -	2.00 रु.	"
3. "	- -	कुड़ुख	- - -	2.00 रु.	"
4. "	- -	मुन्डारी	-- ---	1.50 रु.	"
5. बिन्ती पुथी	--	मुन्डारी	- - -	1.00 रु.	"
6. आराधना	- -	हिन्दी	- - -	5.00 रु.	"
7. "	- -	मुन्डारी	- - -	4.00 रु.	"
8. "	- -	कुड़ुख	- - -	4.50 रु.	"

अन्य विभागीय प्रकाशित पुस्तकें - मसीही अध्यात्मिक ज्ञान, वयस्कों के लिये कटेखिस्म, पंचों का काम, मिशिओलोजी, मसीही भंडारीपन, आ हे सृष्टि कर्ता आदि भी उपलब्ध हैं। इस पर भी आप को कुछ छूट दी जा सकती है।

सधन्यवाद,

आप का विश्वस्त

रेभ. डा. सी. के. पॉल सिंह
डाईरेक्टर/सेक्रे. बी. ई. एल.

1954-55
 1954-55
 1954-55

संज्ञा-सूची

इस सूची में संज्ञाओं के अर्थ दिए गए हैं।
 इस सूची में संज्ञाओं के अर्थ दिए गए हैं।
 इस सूची में संज्ञाओं के अर्थ दिए गए हैं।

1.	संज्ञा	20
2.	संज्ञा	00
3.	संज्ञा	00
4.	संज्ञा	00
5.	संज्ञा	00
6.	संज्ञा	00
7.	संज्ञा	00
8.	संज्ञा	00
9.	संज्ञा	00
10.	संज्ञा	00

1. संज्ञा का अर्थ है जो किसी वस्तु को पहचानने के लिए प्रयोग किया जाता है।
 2. संज्ञा का अर्थ है जो किसी वस्तु को पहचानने के लिए प्रयोग किया जाता है।
 3. संज्ञा का अर्थ है जो किसी वस्तु को पहचानने के लिए प्रयोग किया जाता है।

4. संज्ञा का अर्थ है जो किसी वस्तु को पहचानने के लिए प्रयोग किया जाता है।
 5. संज्ञा का अर्थ है जो किसी वस्तु को पहचानने के लिए प्रयोग किया जाता है।
 6. संज्ञा का अर्थ है जो किसी वस्तु को पहचानने के लिए प्रयोग किया जाता है।
 7. संज्ञा का अर्थ है जो किसी वस्तु को पहचानने के लिए प्रयोग किया जाता है।
 8. संज्ञा का अर्थ है जो किसी वस्तु को पहचानने के लिए प्रयोग किया जाता है।
 9. संज्ञा का अर्थ है जो किसी वस्तु को पहचानने के लिए प्रयोग किया जाता है।
 10. संज्ञा का अर्थ है जो किसी वस्तु को पहचानने के लिए प्रयोग किया जाता है।

To
 The Secretary
 Hd. Otrs. Cong.
 Ranchi

To

The Pramukh Adhyaksh
G.E.L. Church
Ranchi, Bihar.

Through:- Rev. Dr. C.K. Paul Singh
Director, BEL

Subject:- Payscale stagnant

Dear Sir,

That the payscale of our church shows it is the last stage that I am getting my salary in this year, 1984. According to the revised payscale of 1982. I am in the category of B.A. B.Th. or B.D. Dip. of Rs. 400-3-440. I am at present getting Rs. 440-00 last only.

Therefore, I humbly request you to kindly look into my case and make it continuous and fitted into the revised payscale. It is not me alone but the others may face the same problem.

For this kind act of favourable perusal, I shall be thankful to you forever.

With kind regards and information,

I am yours faithfully

Randulna
Cand. John Kandulna
Asstt. to the Director
BEL, Ranchi, Bihar.
Date 28-7-84

*Recommended for favourable consideration
C.K. Paul
31/7/84
Director BEL*

Recd

31/7/84

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. 39/84/BEL - 9



The 25-7-84

Mr. Sujit Kumar Singh
GEL Church
(Boys' Hostel) Khutitoli
P.O. Khutitoli
Dist. Gumla

Dear Mr. S. Kumar Singh,

Thank you very much for your letter dt. 15.7.84 which was handed to me today. I am very glad to hear about your good result of Matriculation and I congratulate you for the same.


Further I am also glad that you have a desire to get admission in St. Xavier's College. But your enquirey about Theological College and Theological study had puzzled me. Whether you want to study in St. Xavier's College (which is a catholic College), taking science or Arts or commerce? Or you mean to say you want to study Theology in our Gossner Theological College and by mistake you named the college as St. Xavier's.

Any way whatever or wherever you want to study please consult your Headmaster, if you really want to study in St. Xavier's College taking Science or Commerce or Arts, for which I fear it is too late. But if you want to study Theology in Gossner Theological College, you may consult your Headmaster as well as Anchal Adhyaksh.

For Theology also it is rather late. For further applications and financial matters with this regard you have to consult your Ilaka Chairman also.

Would the KNH financial aid be available for your further study in any College? These has to be clarified.

With Jishu Sahay and good wishes,

Yours Sincerely

(Rev. Dr. C. K. Paul Singh)
Director, BEL

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी. डा. थेओल. (बर्लिन)

जी० ई० पल० चर्च

राँची (बिहार)

38/84/बी. ई. एल. - - -

पत्र क्रमांक

ता०

16-7-84

प्रिये प्रचारक पुती,

आप के आर्डर /मांग/ के आधार पर हम लोगों ने निम्न तालिकाओं के अनुसार पुस्तकों को आर. पी. पी. द्वारा तीन पर्सल बना कर भेज दिये हैं।

पर्सल न. I में ये पुस्तकें भेजे गये हैं -

दुरंग पुथि पूरा रेक्सन /चमड़ा/ 4 प्रतियाँ ----- दाम रु. 200=00

दुरंग पुथि पूरा रेक्सन 12 प्रतियाँ ----- दाम रु. 336=00

रु. 536=00

पोस्टेज + पैकिंग खर्च ----- रु. 49=00

रु. 585=00

पर्सल न. II में ये पुस्तकें भेजे गये हैं -

दुरंग पुथि साधारण 4 प्रतियाँ दाम 60/- 10 प्रतिशत - - - दाम रु. 54=00

सुनुसार कजि 4 प्रतियाँ -- दाम 16/- 10 प्रतिशत -- दाम रु. 14=40

हिन्दी आराधना 2 प्रतियाँ - दाम 10/- 10 प्रतिशत -- दाम रु. 9=00

बिन्ती पुथि 5 प्रतियाँ - दाम 5/- 10 प्रतिशत -- दाम रु. 4=50

मुन्डारी धर्मशास्त्र 2 प्रतियाँ ----- दाम रु. 50=00

मुन्डारी नया नियम 4 प्रतियाँ ----- दाम रु. 32=00

दाम रु. 163=90

पोस्टेज + पैकिंग खर्च ----- दाम रु. 49=75

कुल दाम रु. 213=65

पर्सल न. III में ये पुस्तकें भेजे गये हैं -

दुरंग पुथि साधारण 4 प्रतियाँ दाम 60/- 10 प्रतिशत ----- दाम रु. 54=00

सुनुसार कजि 4 प्रतियाँ दाम 16/- 10 प्रतिशत ----- दाम रु. 14=40

हिन्दी आराधना 2 प्रतियाँ दाम 10/- 10 प्रतिशत ----- दाम रु. 9=00

बिन्ती पुथि 4 प्रतियाँ दाम 4/- 10 प्रतिशत ----- दाम रु. 3=60

मुन्डारी धर्मशास्त्र 2 प्रतियाँ ----- दाम रु. 50=00

मुन्डारी नया नियम 6 प्रतियाँ ----- दाम रु. 48=00

कुल दाम रु. 179=00

पोस्टेज + पैकिंग खर्च ----- दाम रु. 61=75

कुल रु. 240=75

कुल जमा रकम :-

पर्सल न. I 585=00 रुपये

पर्सल न. II - - 213=65 " "

पर्सल न. III - 240=75 " "

कुल 1039=40 रुपये

आप के द्वारा भेजा गया रकम रु. 1033=00

आप को फिर से भेजना है कुल रु. 6 = 40 रुपये ।

नोट :-

मुन्डारी क्टेबिस्म, नया नियम एवं पुराना नियम उपदेश की तैयारी और द्वापन शिक्षा नामक पुस्तक अभी नहीं हैं, पर मुन्डारी क्टेबिस्म अभी प्रेस में छप रही है उम्मीद है इस माह के अंत - अंत में प्रेस से निकल जायगी ।

धन्यवाद सहित,

आप का विश्वस्त

(Signature)
रेम. डा. सी. के. पाँल सिंह
डाइरेक्टर, बी. ई. एल.
राँची ।

Resolutions (Extract) from the minutes of the full KSS meeting
dt. 19-23rd June, '84 communicated by the Secretary, KSS, letter
Ref. No. 267/84/-KSS-38, dt. 7.7.84

Item No. 7, (a) (ii) As regards other Anchals it was decided that
the Anchals will bring forward resolution for
joint operation of Bank A/c relating to their
Mission Fields by Supervisor with one of
Anchal Officers.

BOARD OF EVANGELISM AND LITERATURE

Gosner Evangelical Lutheran Church
Regd. under Societies Registration act, XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No

31/04/DEL -
ALL Anchal Officers
(AA, MA, NVA, OA & SIA)
GEL church



The 2-7-84

Dear Sirs,

Herewith I am attaching the extracts of the Minutes of DEL held at Rajgangpur dt. 19.6.84. The same is attached for your informations, record and actions.

Thanking you,

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, DEL

Copies:-

1. Hd. Accountant
GELC, Ranchi.
2. All Supervisors
w/o, GEL Church.

PS Please of the hrs resolution to this effect.

Extracts of the Minutes DEL, dt. 19.6.84.

Item V Finance;

2. Responsibility and involvement in disbursing the DEL Fund for the w/o.

The Director DEL as well as the members from Anchals reported the different system of disbursement within the Anchals for the w/o.

After due discussions it was resolved that -

- (a) All Anchals through their officers be responsible to DEL for the amounts received from DEL for their respective w/o.
- (b) The joint access a/c system with field supervisor and any one of the Anchal officers be retained as the normal system of payment and keeping of a/c as it has been decided long ago. Payment be made by cheque/draft by DEL.

Martin Tech
10/7/84

Bhim
16/7

Received
copy
Rev. S. S. Mishra
16-7-84
For A. Barla
[Signature]

C. K. Paul Singh

Recd. O. H. S.
16-7-84

Rev. S. M. C.
16-7-84

[Signature]

Rev. Dr. Lynn Supp.
17/7/84
G. E. & Church
P. J. [unclear]
17-7-84

W. J. [unclear] 17/7/84

D. J. [unclear]
17-7-84

A. [unclear]
[unclear]

17/7/84

17/7/84

17/7/84

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 36/84/DEL - 9



The 7/7/84

The Anchal Adhyaksh, MA
GEL Church, Khutitoli
P.O. Khutitoli
Dist. Gumla

Dear Sir,

Herewith I am sending the Extracts from the minutes DEL dt. 19.6.84 for your information, record and needful actions.

Thanking you,

Yours Sincerely
C.K.P.S.
(Rev. Dr. C.K. Paul Singh)
Director, DEL

cc :

1. The Hd. Accountant
GEL Church, Ranchi.
2. Supervisor, Baghima m/s

Extract from the minutes, DEL, dt. 19.6.84

Item IV Matters from the previous minutes :

- (ii) Baghima Construction Work :- It was reported orally by the Anchal Adhyaksh MA that the amount sanctioned has been received and the work has been almost completed except some interior and exterior works (plastering) for this Rs. 10,000/- (rupees ten thousand only) is required. After long discussions it was resolved that atleast Rs. 4000/- (rupees four thousand) be found out so that portico and door-windows be completed and church services can be started and other remaining works can be completed as and when possible.

It was also suggested that members of the local congregation and the Supervisor be also involved for the construction work.

Recd
C.K.P.S.
9/7/84

C.K.P.S.

BOARD OF EVANGELISM AND LITERATURE

Gosmer Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No. 35/94/BEL - 3



The 7-7-84

The Pramikh Adhyaksh
GEL Church
Ranchi.

Dear Sir,

As per financial statement given during the KSS meetings 19 - 22nd, 6.1984, it was found that some amounts were diverted from BEL a/c for other purposes. During discussions it was reiterated that BEL amount should not be diverted for other purpose and that diverted for other purposes be transferred back to the BEL a/c. It has been found that an amount of Rs.5838-40 is still to be transferred to BEL. I, therefore request you to kindly do the needful to get this amount transferred to the BEL a/c without further delay.

May⁹ at this point refer to the same financial statement ^{again} and remind you that an amount of Rs.9546-00 for 'Action for Witness' granted by the LWF is still not released for us and I am sorry to say that this was not communicated to me so that such projects and programmes could be chalked out and carried through. I, therefore request you to kindly release the said amount at our disposal as soon as possible so that we may be able to give reports to the donors in due time.

Thanking you,

Yours Sincerely
C.K.P. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL

Copy:-
The Hd. Accountant
GEL Church
Ranchi.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंवजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी
पाद्री सी० के० पॉल सिंह, बी. डी., डा. घेओल. (बलिन)

जी० ई० एल० चर्च
राँची (बिहार)

पत्र क्रमांक 34/84 - बी. ई. एल.

ता० 26/6/84



प्रिये हेरेंज,

आप को यीशु सहाय। आप का पत्र मिला, धन्यवाद। पर एक विशेष बात में जो आप के पास पत्र लिखा था उसमें छूट गई थी। कि हम लोगों को जब पूरा सडभांत रुपये मिल जाते हैं, तभी पुस्तकों को परसल करते हैं। सो कृपया 32/- /बत्तीस रुपये / एम. ओ. द्वारा हमें भेज दीजिये। रुपयों के प्राप्त होने पर ही हम परसल भेजेंगे।

हम को मालूम हुआ कि आप को दुरंग पुथि पूरा रेक्सन और एक बिन्ती पुथि की जरूरत है। हम लोग आप के पास सीबील एड्रेस पर ही परसल भेजेंगे ताकि आप को जल्द ही मिल सकें।

धन्यवाद,

आप का विश्वस्त
C. K. P. - R. S.
रेम. डा. सी. के. पॉल सिंह
डाइरेक्टर, बी. ई. एल.
राँची।

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल मिह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

रांची (बिहार)

पत्र क्रमांक 33/84/ बी. ई. एल.

ता० 26/6/84



प्रिये भाई मुन्डू,

आप को यीशु सहाय। आप का भेजा हुआ एम. ओ. 270/- / दो सौ सत्तर रुपये/ मिला धन्यवाद। पर पर्सल भेजने में कुछ कठिनाईयां हो रही हैं। समस्या इस बात की है कि पहले के पत्र में मैंने एडभांस के विषय में जो लिख भेजा है वह तो हमारे आफिस के पहले का नियम था। पर अब हम लोग पैकिंग और पोस्टेज की पूरी रकम ही एडभांस में ले लेते हैं। इस तरह से आप का पूरा बिल पैकिंग और पोस्टेज के साथ 710/- /सात सौ दस रुपये/ होते हैं। दो पर्सल होंगे पर्सल न. 1 और पर्सल न. 2। कुल टोटल बिल 710=00 मे से 270=00 = 440=00 /चार सौ चालीस रुपये/। तो कृपया 440=00 रुपये शीघ्र ही भेज दें।

नोट: - पैकिंग और पोस्टेज में कुछ झंझर उधर, कमी बेसी हो सकती है, उसको ग्राहक की इच्छानुसार चाहे छोटी - छोटी पुस्तकों के दाम के साथ हिसाब ठीक कर दिया जाता है, या तो एम. ओ. द्वारा लौटा दिया जाता है।

धन्यवाद,

आप का विश्वस्त

रेव. डा. सी. के. पॉल साहि

डाईरेक्टर, बी. ई. एल.

रांची।

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सो० के० पॉल सिंह, बी. डी., डा. थेओल. (बलिन)

जो० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 32/84/ बी. ई. एल.

ता० 26/6/84



प्रचारक पुती,

आप को यीशु सहाय। एक विशेष बात है कि पहले मैं जो पत्र लिखा था उसमें लिखा हुआ था कि तीनों पर्सल पहुंचने के बाद ही हिसाब ठीक किया जायगा, पर अब ऐसी बात नहीं है, पूरी रकम ही एडमांत में देना होगा। पैकिंग और पोस्टेज सब मिलाकर पर्सल न. 1 में 585=00 रूपये लगा- और पर्सल न. 2 में 213 = 65 रूपये लगा है। पर्सल न. 3 में 234=00 रूपये लगेगा। तो आप कृपया 1032=65 रूपये मे से 906=00 रूपये = 126=65 रूपये होते हैं। तो आप शीघ्र ही 126=65 भेज देने की कृपा करें। कि हम पर्सल न. 3 को शीघ्रता पूर्वक भेज सकें।

धन्यवाद,

आप का विश्वस्त

रेभ. डा. सी. के. पॉल सिंह

डाइरेक्टर, बी. ई. एल.

राँची।

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 28358

Ref. Memo No. 31/84/BEL - 3



The 16/6/84

The Pramukh Adhyaksh
G.E.L. Church
Ranchi.

Dear Sir,

Herewith I am forwarding some of the following recommendations made by the participants of the Seminar on 'Christian Marriage', this is in compliance with the request made by the faculty, GTC Ranchi.

1. Christian marriage Act be made known to all pastors in GEL church so that they not fall for unlawful act in performing marriage ceremonies. Seminars be conducted in different places and times.
2. Ways be found and shown for such partners who are left back and thus suffer innocently without their fault, so that such partners may be allowed for re-marriage.
3. Provisions be made for the Education regarding married life- legal, theological, moral and other implications be explained for the couples. As well as for young men and women preparing for marriage.
4. Importance of different steps, according to the Christian Marriage Act, forms, receipts, Registers etc. be made known to the pastors and such forms, Registers etc. be made available.
5. Marriage Licence be made available to all pastors through the Centre (KSS).

May, I, at this point mention some other matters which should be taken up in the next Ministerium (Executive) Meeting on 19th June 1984.

1. Implementation of Leave rules.
2. Pension and Provident Funds rules be made known to all pastors and members of the church.
3. Rules for fixation of scales be made known to all responsible persons of the church, who, do control or disburse the payments.
4. Steps be made taken to popularise the medical fund contributions etc.

I, hope some more matters which are useful and helpful for the ministry would come up in the executive meeting of the ministerium.

Thanking you,

Yours Sincerely

C. K. Paul Singh
Director

पत्रिका - 29

राँची

11-6-84

प्रिये भाई,

आप को मसीही नमस्कार। आपका 422 2-5-84 का मांग पत्र हमें प्राप्त हुआ। पढ़कर हमें खुशी हुई, पर शायद आपका पत्ता उतना ठीक नहीं है। जैसा लगता है। क्योंकि आप ने मेठ का नाम नहीं दिया है। फिर 99 ए.पी.ओ. आदि सब को ठीक से नहीं लिखा है। सो सुधार के ठीक से लिख भेजें। ताकि जरूरत होने पर हम लोग पर्सल भेज सकें। अभी हमारे पास तीन तरह के दुरंग पुथि x साधारण वाला 15/- पन्द्रह रुपये।

x आधा रेक्सन 20/5 बीस रुपये।

x पूरा रेक्सन 22/- प्रति पुस्तक।

साधारण दुरंग पुथि और बिन्ती पुथि दाम पैकिंग पोस्टेज के साथ दाम 25/-

आधा रेक्सन बिन्ती पुथि के साथ दाम 30/- तीस रुपये।

पूरा रेक्सन के साथ बिन्ती पुथि दाम 32/- बत्तीस रुपये।

सो आप तैयार रहें रुपये भेजने के लिये। हम आपका इंतजार जवाब और रुपये के लिये बार-बार तेरी ओर ताकेगे।

पत्ता:-

आप किसी एक के पास पत्र लिख सकते हैं :-

1- रेम. डा. सी. के. पी. सिंह
जी. ई. एल. चर्च, राँची
पी. ओ. राँची
डिस्ट. राँची /-/
बिहार

2- कंडीदात जॉन कन्डुलना
जी. ई. एल. चर्च
राँची - बिहार।

fa
आप का मित्र
Madulra
रेम. डा. सी. के. पी. सिंह
जी. ई. एल. चर्च
P.O. राँची
Dum - Ranchi
Bihar

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D, Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. 29/84/BEL - 3

The 2/6/84



The Pramukh Adhyaksh
GEL Church
Ranchi.

Dear Sir,

Volunteers' Training Cum work camp is being organised by BEL in Ranchi from 4th -14th June, '84 as in earlier years we would like to request you to kindly allow us to use the KSS premises (Hall, kitchen and dining room) and the utensils of KSS for the mess.

Thanking you,

Yours Sincerely

C.K.P. Singh
Rev. C.K. Paul Singh
Director, BEL

*Received
B. D. Singh
2/6/84*

डाइरेक्टर/सेक्रेटरी

रेम. डा. सी. के. पॉल सिंह

पत्रांक 26/84/107/डि.एच.

प्रमुख अध्यक्ष

जी. ई. एल. चर्च

रांची

महाशय,

जी. ई. एल. चर्च

रांची 834001

दिनांक 22.5.1984

:- श्री :- श्री श्री

श्री श्री श्री श्री श्री

श्री श्री श्री श्री श्री

रांची हेडक्वार्टर्स काँग्रेसन की उपदेश-पाठ-तालिका से ऐसा दीखता है, कि इस "माता मंडली" के दायरे में रहने और काम करने वाले करीब सब पाद्वियों एवं कन्डीदातों को उपदेश या आराधना संवालय के रूप में पाठ दिया जाता है। बीते लगभग 17 वर्षों की अपनी सेवा काल के अन्तर्गत इस सम्बन्ध में जो अनुभव हुआ है उससे ऐसा दीखता है कि हमारे उपदेश और आराधना-संवालय प्रभाव रहित होते जा रहे हैं। "उपदेश" व "आराधना" को लोग "अच्छा" या "बहुत अच्छा" कह देते हैं, पर उसका मंडली का जीवन में क्या या कैसा प्रभाव है या हुआ इसको देखना और कहना बहुत मुश्किल दीखता है। चूंकि मंडली के लोगों के साथ और कोई ऐसा मौका या सम्बन्ध नहीं दीखता है जहाँ अपने उपदेश के आधार पर मंडली के भाई-बहनों का स्वीकारात्मक या इनकारात्मक मूल्यांकन किया जाय, इससे ऐसा मालूम पड़ता है कि उपदेशक के उपदेश श्रोताओं के सर से उपर ही उपर गुजर जाता है।

अतः उपदेश को सार्थक व उद्देश्यपूर्ण होने देने के लिये कुछ उपाय करना आवश्यक दीखता है और नहीं तो उपदेशकों का मनन-ध्यान, अन्ततः समय और परिश्रम की बरबादी ही समझी जायगी, क्योंकि "माता मंडली" के तीन नियुक्त पाद्वियों के अतिरिक्त अन्य उपदेशकों का मंडली के भाई-बहनों का कोई अन्य क्रियाशील या कार्यकारी सम्बन्ध नहीं है, इतना ही है कि साल में एक बार "पड़ा तिरनी" इकट्ठा करने वाले बच्चों के भोज में शामिल किये जाते हैं - वस।

यहाँ अन्य उपदेशकों एवं आराधना संवालयों के कार्य को सार्थक उद्देश्यपूर्ण एवं मंडली के जीवनानुकूल बनाने के लिये अपने अनुभव के आधार पर निम्नांकित प्रस्ताव पेश किये जाते हैं :-

1. हेडक्वार्टर्स काँग्रेसन के दायरे में रहने वाले सभी पाद्वियों/एवं कन्डीदातों/ की समय-समय पर/ कम से कम त्रयमासिक/ अनुसूचित बैठकियाँ हों, जिसमें मंडली के जीवन के साथ ही आराधना उपदेश की विशेषता पर विभिन्न पहलुओं के दृष्टिकोण से विचार विमर्श हो जो आत्मिक जीवन के लिये आवश्यक व उचित है।
2. हेडक्वार्टर्स काँग्रेसन के मंडली पंच के साथ भी समय-समय पर/ कम से कम द्विमासिक/ अनुसूचित बैठकियाँ हों, जिसमें मंडली के आत्मिक, लौकिक और नैतिक जीवन का विशेषकर मंडली पंच की योजनाओं के आधार पर, मूल्यांकन हो।
3. मंडली के विभिन्न टोलों, क्षेत्रों व टलों/बाल समाज, युवा वर्ग, माता समाज आदि/ के कार्यक्रमों में यहाँ के नियुक्त पाद्वियों एवं मंडली पंच की क्रियाशीलता, उपलब्धियाँ कठिनाइयाँ एवं असफलताओं आदि से अन्य उपदेशकों को अवगत कराने का प्रबंध हो, जिसके लिये सहायक पाद्वीगण और पंचगण विशेष कार्यक्रम बनावें और अन्य उपदेशकों को सम्मिलित करें।

इन तीनों प्रकार के कार्यक्रम में अन्य उपदेशकों मंडली के प्राशासनिक उलझनों से अलग रखना आवश्यक है। ये प्रस्ताव व्यक्तिगत रखे जाते हैं, हालांकि कुछ अन्य उपदेशकों का भी इस प्रकार के विचार अन्य रूप में कहे जाते हैं, अतः मेरी सादर निवेदन है कि आप अपने सहायक पाद्वियों एवं मंडली पंच के साथ इन विषयों पर गम्भीरतापूर्वक विचार करें ताकि

24/5/84

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28368

Ref. Memo No. 30/84/BEL - 3

The 2/6/84

The Pramukh Adhyaksh
GEL Church
Ranchi.

Dear Sir,

According to the available amount and the urgency in the m/fs the following amounts have to be released for the construction works 1983/84 as follows:-

- | | |
|-------------------------------|-----------------------|
| 1. Surguja m/f | Rs. 20,000.00 |
| 2. S.E.A. m/f | Rs. 20,000.00 |
| 3. Orissa m/f | Rs. 15,000.00 |
| 4. Udaipur m/f | Rs. 15,000.00 |
| 5. Assam Karbi
Anglong m/f | Rs. 15,000.00 |
| 6. Madhya Anchal m/f | already given in 1983 |

Here Surguja, SEA and Karbi Anglong m/fs may be immediately released, others have to submit the statements for the previous grants.

Please do the needful,

Thanking you,

Yours Sincerely,

Rev. Dr. C. K. Paul Singh

Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No. 28/84/BEL -

The 1/6/84



All members

Board of Evangelism and Literature

GEL Church, Ranchi.

Dear Sirs,

As per notice of the Secretary GEL Church, the Boards Meetings shall be held on the 19th June 1984.

In consultation with the chairman, the BEL shall meet at 4.00 P.M. on 19th June '84 at Rajgangpur, GELC Compound.

You all are requested to kindly attend the meeting in time.

Thanking you,

Yours sincerely


Rev. Dr. C. K. Paul Singh

Director & Sec. BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28368

Ref. Memo No. 27/84/BEL - 8

The 26.5.84



Mr. K. C. Kurien
The Living Literature Centre
Gol Market
Port Blair, 744101 Pin
Andamans

Dear Sir,

Thank you very much for the D.D. of
A 453930 for Rs. 421-25 only towards the
65
payment of our bill as per challan No. 525
dt. 22.2.84.

We are happy that the parcel reached so
safely. The printing of Sakshi Bani is not
likely in 1984, however when it is ready, we
shall inform you.

Thanking you,

Encl;

Receipt No 199

for

Yours Sincerely

Randulna
Rev. Dr. C. K. Paul Singh
Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

25/84/B.E.L. 7

Ref. Memo No. _____



G. E. L. Church, Ranchi

Bihar/India

Phone 23368

The 21.5.84 _____

The Anchal Adhyaksh, OA
GEL Church
Rajgangpur, P.O.
Dist. Sundergarh, Orissa.

Dear Sir,

Herewith I am sending a copy of the letter, addressed to the Secretary Parish Sabha, m/f Kuchinda. I hope you have received the copy of a letter addressed to me sent by the Secretary with signatures of other 12 co-workers of the field. The supervisor of the field has not signed. ~~It~~ It seems that this letter is a sort of complain against the supervisor. As the letter is in regard with finance I have to write this letter so that they may get into contact with you and the administrative matters may be clarified.

Thanking you,

Yours Sincerely

(Rev. Dr. C. K. Paul Singh)

Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29368

Ref. Memo No.

23/84/B.E.L.-8

The

15-5-84



Rev. K. D. Kerketta

GEL Church

Jagnathpur

Singhbhum

Dear Rev. Kerketta,

We had a talk with Rev. H. Hansda, that this time you would be coming to participate in our Volunteers Training Camp to be held at Ranchi June(4 (arrival) to June 14, 1984.

Here in our Camp you shall be requested to teach church history, (something about early church, reformation and of our GEL Church). Please prepare yourself for this.

You have to pay Rs.10/- as registration fee and DEL shall arrange for your feeding and T.A

Thanking you,

Yours sincerely

(Rev. Dr. C. K. Paul Singh)

Director, DEL

Copy:

Rev. H. Hansda

Supervisor.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी
पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च
राँची (बिहार)

पत्र क्रमांक 22/84/बी. ई. एल. - 8

ता० 14-5-84



प्रेषित:

श्री सवन जोन बागे, सचिव
कोरोंजो इलाका युवा संघ ।

महाशय,

आप का निमंत्रण पत्र हमें प्राप्त हुआ । इसके लिये धन्यवाद । उक्त पत्र में आप ने उपस्थिति - अनुपस्थिति का अनुशांसा किया है । पर खेद की बात है कि दिनांक 10 जून से 12 जून 84 तक त्रक के समय में हम आप के यहाँ उपस्थित नहीं हो सकते हैं ।

कारण कि उन्हीं तारीखों में अन्यत्र कहीं प्रोग्राम निश्चित हो गया है । अतः मैं आपकी युवा संघ की सफलता के लिये मैं मनोकामना भेजता हूँ ।

सधन्यवाद,

आप का विश्वस्त
/ रेम. डा. सी. के. पॉल सिंह /
डाइरेक्टर, बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Thel. (Berlin)

Ref. Memo No. 21/84/BEL-7



G. E. L. Church, Ranchi

Bihar/India

Phone 23358

The 8.5.84

The Supervisor M/P
(Rev. V. Kandulna)
GEL, Church Kuchinda
P.O. Kuchinda
Dist. Sambalpur

Dear Sir,

Thank you for the financial statements for 1983, which you have prepared and submitted to us. However I would like to point out the following points for your information, note and compliance;

1. As the amount is received from here by the Anchal officers, and you have prepared the statement for the amounts received from the Anchal, the statement has to come through the Anchal verified and signed by the officer concerned or the statement has to be prepared by the Anchal officers or jointly with you.
2. Our records and your statement have variances this can be equalised only through full statement jointly prepared.
3. Our records also show that in Feb. 1982 we have sanctioned Rs. 15,000/- for construction, but we do not have as yet the financial statement, in your statement only Rs. 4901.17 has been shown

I, therefore request you to kindly consult the concerned Anchal officer with this regard. I would be happy and thankful to receive explanations to the above points and receive the full financial statements.

Thanking you,

Copy;
The Anchal Adhyaksh, OA,
Rev. S. Mohan. M. G.

Yours Sincerely
C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gosner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 20/84/BEL - 5



The 8.5.84

The Treasurer AA,
(Mr. C. Tirkey)
GEL Church Basuni Hill
P.O. Tezpur
Dist. Darrang, Assam

Dear Sir,

Thank you for the yearly report (1983) and the financial statements as prepared by the Supervisor and your self. Though the financial statement is always subject to audit, I am satisfied with the financial Statement.

I would like to request you and specially the supervisor to submit this type of report half Yearly Jan-June (by the end of July) and Yearly report Jan.- to Dec, by the end of Jan. in every year. If the half yearly report is not submitted by the end of July and the Yearly report by the end of January the allowance of the supervisor is deducted till he submits their report. These financial statement may be submitted later on, but the half yearly and yearly reports must be sent on the stipulated time or the concerned supervisor forfeits his allowances this as per decisions of the BEL.

I am planning to visit the Karbianglong in early 1985 if all goes well and the general elections of the country does not affect the programmes.

Thanking you,

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)

Director, BEL

Copy;

Rev. R. Tising

Supervisor, N/F

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जि० ई० एल० चर्च

राँची (बिहार)

18/84/ बी. ई. एल. - 6

पत्र क्रमांक

ता०

1/5/84

पाद्री ओ. टोप्पो
पाद्री डी.डी. तिग्गा
सुपरभाइजर - मि.फी.



आदरनीय पाद्री

आप सभी को यीशु सहाय। आप सभी को मालूम है
4 - 14 जून, 84 तक हम राँची में स्वयं सेवक प्रशिक्षण चला रहे हैं। जिनके लिये आप सभी से
नाम माँगा गया है, आशा है आप जल्द ही उनका नाम भेज दीजियेगा और समय आने पर
राँची आ जायेंगे।

हमारी इच्छा है कि आप दोनों के क्षेत्र से एक पाद्री भी आवे जो कुछ से भजन
आराधना सीखा सके। अतः आप दोनों मिल कर एक पाद्री को चुनें, जो यहाँ ठहर सके और
शिक्षा दे सके। उनको भी 10 रु. रजिस्ट्रेशन फीस देना है। आने जाने का खर्च और खाने प
की व्यवस्था बी. ई. एल. की ओर से होगी।

आगे आप सभी को सूचित किया जाता है कि गोस्सनर क्लीसिया के लिये कुछ
आराधना छप कर तैयार है। मूल्य 4 रु. 50 पैसे है, आप के क्षेत्र में इसकी सूचना दें और इस
बिछी वितरण में सहायता करें आशा करते हैं कुछ भाषा में सन्नी कटेखिस्म भी तुरन्त ही
जायगा। अधिक मात्रा में खरीद कर ले जाने से आप सभी के लिये भी कुछ कमीशन हो सकता

सधन्यवाद,

आप सभी का
रेम. डा. सी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 28968

Ref. Memo No. 19/84/BEL - 8

The 30-4-84

**Rev. Raneshwar Sinha
Borsole.**

Dear Rev. Sinha,

Thank you for your kind letter along with the estimate for Tiles Roof of Church at Boramchati. When I had a talk with the Catechist and Mr. Kisku I was told that it would come to Rs. 1500/- (Rupees fifteen hundred only) but now I find that it has been increased.

Anyhow it is the Ministerium and the Supervisor of the field have to decide. I would recommend that at least Rs. 2000/- (Rupees two thousand only) be given for the repair. The rest has to be worked out by work Camp and 'Shram Dan' by local arrangements.

I shall talk to Rev. Hansda also with this regard for allotting Rs. 2000/- out of the construction grant 1983/84 which I am going to release soon.

So I hope the congregation shall get Rs. 2000/- for the repair work.

Thanking you,

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL. 27513u

Copy:-

Rev. H. Hansda
for information and
action.

*Rev. H. Hansda.
30.4.84.*

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेमोल. (बलिन)

जी० ई० एल० चर्च

राँची (बिहार)

17/84/ बी. ई. एल. - 5

पत्र क्रमांक

ता०

24-4-84



रेम. सन्तिरका ,

आदरनीय पाद्री तिरका,

आप के हिदायत अनुसार आप के नाम रजिस्टर्ड पार्सल द्वारा दुरंग पुथि /पूर्ण रेक्विजन/ की आठ प्रतियाँ भेज दी गयी हैं, आशा है सुसमय में आप को पार्सल मिल जायगा- हिताब इस प्रकार है : -


दुरंग पुथि पूर्ण रेक्विजन 8 प्रतियाँ - 176=00 पैसे

डाक खर्च और पैकिंग --- - 24=00 पैसे

कुल जमा 200=00 रुपैया

सधन्धवाद,

आप का विश्वस्त


रेम. डा. सी. के. पॉल सिंह

डाईरेक्टर बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23368

Ref. Memo No. 16/84/BEL - 8

The 18-4-84



Rev. J. Topno

Convener

Souvenir Committee

Christian Centre Complex

Sector IV Bokaro Steel City

Dist. Dhanbad

Dear Sir,

Thank you very much for your kind letter dt. 6.3.84 inviting me to send message for the Souvenir to be published for foundation day celebration of GELC in Bokaro steel city.

Herewith I am sending the same along with my passport size photo.

Thanking you,

Yours Sincerely


(Rev. Dr. C. K. Paul Singh)

Director, BEL

Encl;

1. Message/report
2. Passport size photo.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28968

Ref. Memo No. 15/84 BEL

The 4-4-84



Dear K.C.Kurien,

Thank you for your letter or order dated 24.1.84, addressed to Mr. Cate J. Kandulna, Asstt. to the Director BEL, KSS Office Main Road Ranchi.

Brother; we have sent a Regd. Parcel on the date 2.3.84 only two books out of your ordered books as follows:-

1. Durang Puthi 20 copies @ Rs.15/- Rs.300=00
2. Hindi Aradhana 25 copies @ Rs.5/- Rs.125=00.

Rs.425=00

15% less -- Rs.63=75

Rs.361=25

Packing and postage -- Rs.60=00

Rs.421=25

Rupees four hundred twenty one and paise twenty five only.

Since it is one month passed, no information is from your side. It is the first enquiry letter.

Thanking you,

Yours Sincerely
Rev. Dr. C. K. Paul Singh
Director, BEL

BOARD OF EVANGELISM AND LITERATURE

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28968

Ref. Memo No. 14/84 - B.E.L.

The 4-4-84



Dear Mr. Proja,

Thank you very much for your kind letter signed on 20-11-83 with a new order of books to be sent to you. We have sent some of the books as follows:-

- | | | |
|-----------------------------|-----------|----------|
| 1, Holy Bible @ Rs.25/- | 1 copy | Rs.25=00 |
| 2, D.P.Ordinary @ Rs.15/- | 2 copies | Rs.30=00 |
| 3, S.Vani H.Rex. @ Rs.8=50 | 5 copies | Rs.42=50 |
| 4, Hindi Aradhana @ Rs.5/- | 3 copies | Rs.15=00 |
| 5, S.Bhajanawali @ Rs.2/- | 3 copies | Rs.6=00 |
| 6, Calendar (1984) @ Rs.3/- | 20 copies | Rs.60=00 |

Rs. 178=50

Packing and postage charge Rs. 40=50

Rs. 219=00

Less previous balance with us Rs.116=80

Rs.102=20

Due payable to us --

Rupees one hundred two and paise twenty only.

We request you to kindly send this amount (Rs.102=20) payable to us by M.O. at your earliest conveniences.

I have already sent a letter in this connection on 11.1.84. This is the second letter.

Thanking you,

Yours Sincerely

for *Handwritten Signature*
Rev. Dr. C. K. Paul Singh
Director, BEL.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी
पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च
राँची (बिहार)

पत्र क्रमांक 13/84/ बी. ई. एल.

ता० 2/4/84



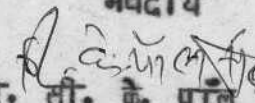
केन्द्र निर्देशक
आकाशवाणी
राँची ।

महाशय,

आप के पत्र 15/7/84 - पी - के लिये धन्यवाद, चूंकि मैं इन दिनों राँची से बाहर रहूंगा और ध्वनि टंकन के लिये उपस्थित होना असम्भव है, अतः आप की ओर से निर्देशित कार्यक्रम के लिये मेरी ओर से लघुवार्ता के निमित्त अपनी असमर्थ प्रकट करता हूँ।

सभार ,

भवदीय


/डा. सी. के. पॉल सिंह /
डाइरेक्टर, बी. ई. एल.
राँची ।

1213184 - 5 - 28-3-84

रैम. गिरका

आप का पत्र तथा एम. आ. 1200 रु./ दो सौ रुपये हमें ता. 27-3-84 को प्राप्त हुआ। इसके लिए आप का धन्यवाद। मलमल आप ने बहुत ही पुस्तकें मांगी हैं पर उनमें से अभी हम मार्केट एक ही तरह की पुस्तक भेज सकते हैं। वह है दुर्गा पुत्रि। क्योंकि दूसरी तरह की पुस्तक हमारे पास उपलब्ध नहीं हैं। दुर्गा पुत्रि तीन तरह की उपलब्ध है :-

- 1 - पूरा रेकॉर्ड दाम- 22-00 रु. एक प्रति।
- 2 - अध्याय " " " " 20-00 रु. एक प्रति।
- 3 - साधारण " " 15-00 रु. एक प्रति।

यदि आप नये वर्तन-वर्तन सी दुर्गा पुत्रि और कितनी मात्रा में चाहिए/कृपया भीध ही हमें खबर करें। फलतः ही हम 'श्रीधर पत्रिका' द्वारा ही भेज सकते हैं। पर पत्रिका और पोस्टेज का अलग से चार्ज होगा।

बलधामबाई,

आपका विश्वस्त
रैम. ग. सी. के. पौलिंग
जयपुर

सुरगुजा-मिशन-क्षेत्र नामत प्रार्थना एवं धन्यवाद दान दिवस

प्यारे भाइयों तथा बहनो

बीते-वर्षों से ही आप गोस्सनर कलीसिया के अगुओं से विभिन्न प्रकार की अपील सुन रहे हैं, सम्भवतः यह अपील भी अन्तिम नहीं है। ओटोनोमस कलीसिया के जीवन व सामर्थ्य कलीसिया के सदस्य भाई-बहनों ही से सम्बन्धित है, जो प्रत्येक के कार्य व सहयोग में दीखता है। इस अपील के द्वारा आप का ध्यान कलीसिया के मिशन काम की ओर आकर्षित किया जाता है। यों तो सभी अंचलों के अपने सुसमाचार प्रचार क्षेत्र हैं और होना चाहिए, पर यह कलीसियाई आधार पर भी होना अनिवार्य है। जो कलीसिया स्वपालित एवं स्वशासित है उसका कर्तव्य भी है कि वह स्वयं सुसमाचार प्रचार करने वाली कलीसिया हो, यही ओटोनोमस कलीसिया का जीवित चिन्ह है। इसी आशा और शिक्षा के आधार पर १९७१ साल जनवरी से गोस्सनर कलीसिया ने सुरगुजा मिशन क्षेत्र को अपनी जवाबदेही के अन्तर्गत मिला ली शासनिक प्रबन्ध के लिये यह उतरी पश्चिमी अंचल के अधीनस्थ रखा गया है, पर आर्थिक दृष्टिकोण से इसी अंचल के भरोसे रखना क्षेत्र को खतम करना है, जो गोस्सनर कलीसिया के लिये अच्छा नहीं है।

सुरगुजा क्षेत्र में विशेष कर १९४८ ई० से मिशन-काम वहाँ के उरांव आदिवासियों के बीच आरम्भ किया गया। इस क्षेत्र में गोस्सनर कलीसिया के कर्मचारी भारत की लुथेरान फेडरेशन की सहायता से (जिसमें अमेरिका के मसीही भाई बहनों का विशेष हाथ रहा) मिशन कार्य में रत रहे। फलस्वरूप आम्बिकापुर से ४० या ७० मील की दूरी पर १३६ गाँवों में छोटी बड़ी मंडली खड़ी की गयी है, वर्तमान में ६४ प्रचारक तथा ७ पाद्री वहाँ काम करते हैं, साथ ही दो छात्र-छात्रावास भी हैं जहाँ लगभग १९२ लड़के लड़कियाँ हैं, क्षेत्र में एक प्राइमरी स्कूल भी है। बीस वरस से अधिक होने पर भी यह मिशन क्षेत्र ही है, १९७० तक अमेरिका के मसीही विश्वासियों ने क्षेत्र को सम्भालने का पूरा उपाय किया, अब १९७१ से क्षेत्र को गोस्सनर कलीसिया के हाथ में लिये जाने पर उन्होंने अपनी सहायता में भारी कमी कर दी है, गोस्सनर मिशन (बर्लिन) को इसमें कोई विशेष प्रतिज्ञा नहीं दीखती है।

अतः इस क्षेत्र को पूर्ण रीति से सम्भालने का भार गोस्सनर कलीसिया पर ही पड़ा है। कलीसिया के सुसमाचार प्रचार विभाग ने इस सम्बन्ध में निर्णय किया और के० एस० एस० ने अपनी स्वीकृति दे दी, कि पूरी कलीसिया के भाई बहनों के लिये सुरगुजा मिशन क्षेत्र को सम्भालने की जवाबदेही को जानने तथा अपने उपर लेने के लिये मौका बनाया जाय। इसी आधार पर १३वीं फरवरी १९७२ (एतवार) समुच्चो गोस्सनर कलीसिया की मण्डलियों में सुरगुजा मिशन दिवस मनाया जाय; प्रार्थना एवं धन्यवाद दान वेदी पर अर्पण किये जाय कि सुरगुजा मिशन क्षेत्र आगे भी सम्भाला जाय और वहाँ का कार्य किसी रीति से रुक न जाय। वहाँ प्रति वर्ष धर्म खोजक होते जा रहे हैं और होने की भी सम्भावना है। अतः आप सभी मसीही भाई-बहनों से हमारी अपील है, कि उपरोक्त १३वीं फरवरी को "सुरगुजा-मिशन-क्षेत्र" के लिये प्रार्थना करते हुए अपना धन्यवाद दान दें और पाद्रीगण पेरिश के जरिये नीचे के० एस० एस० में अपनी आमदनी भेज दें।

"यदि मैं सुसमाचार सुनाऊँ तो मेरा कुछ धमंड नहीं क्योंकि यह तो मेरे लिये अवश्य है, और यदि सुसमाचार न सुनाऊँ तो मुझ पर हाय" (१ कुरि० ६:१६)। आप लोगों का

सी० बी० मिंज

प्रमुख अध्यक्ष, के० एस० एस०

सी० के० पॉल सिंह

डाईरेक्टर, सुसमाचार प्रचार विभाग।

यहाँ से काटे रिपोर्ट के लिये।

हमारे पेरिश के अन्तर्गत निम्नलिखित स्थानों में सुरगुजा मिशन दिवस मनाया गया।

मण्डली का नाम

आमदनी

मण्डली का नाम

आमदनी

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तारीख

पाद्री की सही

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29959

Ref. Memo No. 11/84/BEL - 2

Pastor Erhard Mische

Gossner Mission

Handjery Str. 19/20

1000 BERLIN - 41

GERMANY



The 20-3-84

Dear Pastor Mische,

Thank you very much for your kind letter dt. 27th Feb. 1984. I am very glad to know that your first visit to India and specially to Gossner Church has given you new understandings about the life, work, problems and some plus points of our church amidst various weaknesses and diversities amidst which the church is suffering. I hope this will help you understand and find out ways and means for real partnership between the churches in Germany and Gossner Church.

I have heard the changes in the leadership of Gossner Mission in Berlin. Many people here think that a new chapter of working together shall be started so that churches in Germany and here shall be simultaneously benefitted. This has to be planned and worked out very carefully. Bilateral understandings and agreements are very necessary for successful partnership, which has been also hinted in your letter, though in different words.

In February I visited some m/f congregations of South East Anchal in Singhbhum district south of Ranchi for almost one week. In the next month (April) I shall again visit some congregations in SE Anchal m/f in different districts of Mayurbhanj and Midnapore. As I am still teaching in the Theological College I can not leave Ranchi for longer time. In May we have Bible retreats, Youth conventions in different places of Gossner Church in which youths as well as young and old participate. I have already got appointments for some of them.

I think this letter would not reach Pastor in his office of Gossner Mission. Please convey my greetings and best wishes for his new Ministry. I am sure he shall enjoy as he enters in his ministry with these different experiences of missionfields.

With thanks and best regards,

Yours Sincerely
C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL.

मुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. पेबोल. (बलिन)

जी० ई० एल० चर्च

रांची (बिहार)

13-3-64

10/84/बी. ई. एल.

पत्र क्रमांक

ता०



पुनरभाषक

मिशन प्रिन्ट

बी. ई. एल. रांची

उत्तरनाम पाद्री

आप को सीधु त्वाय, आज्ञा करते हैं कि आप लोगों का नाम ठीक ही बन रहा है। मुझे आज ही मातुम हुआ कि आप लोगों को कबूतरी परधरती 1984 का दिन नहीं मिला है। अभी तक हमारे कमाने में जो खेता जमा होता है वह नहीं जाता है जो लिये दिन में हमका ही रही है। आज्ञा है कि आप लोगों को अपने अंतर्गत से जो सम्पत्त ही करता है आर्थिक त्वायान भीनी। मैं आज्ञा करता हूँ कि इसी माह में हमारे लिये जो खेता जमा होता है- वह आ जायत।

इसी प्रकार जो आज्ञा रही मुझ यहाँ हुआ है कि इस साल भी मुझ माह में हम स्वयं लेक प्रसिद्ध-यहाँ यहाँ मित्रि रांची में करने का कार्यक्रम रहे हैं। उस: आप अपने दिन से यहाँ जो जो स्वयं लेक है या भाग्य में स्वयंसेवक होना चाहती हैं और जिसे कारण आप अपने दिन को खेता की त्वायान कर पायें, उसे यहाँ जो यहाँ प्रसिद्ध के लिये मेरी, उपाय होना आप ज्ञान-ज्ञान वेरिड से और ज्ञान-ज्ञान खेता से भी।

हम प्रत्येक जन से 10 रु. रजिस्ट्रेशन फीस लिये, अपने जाने का खर्च और 15 प्रसिद्ध मित्रि खर्च तथा जाने-पाने का प्रयत्न करें। स्वयंसेवक उन्मीदवारों का नाम हमारे पास अज्ञित माह के अन्त तक केने ही हुआ करें। प्रसिद्ध के लिये केना, भीत आदि भी अर्थ -

कार्यक्रम ऐसा होना -

4 युवा: प्रसिद्धा - 15 युवा प्रयत्न होना।

रांची के. एल. एल. आर्थिक ही में डेरा होना। आज्ञा है आप के दिन से स्वयं लेक आकर नाम उजायि।

सम्पत्त,

- शुक्रवार - 6
- रविवार - 4
- द. प्र. क्षेत्र - 6
- उप. प्र. - 4
- बि. प्र. - 1

आप लोगों का विवरण
/डा. सी. के. पॉल सिंह /
डाइरेक्टर, बी. ई. एल.

BOARD OF EVANGELISM AND LITERATURE

German Evangelical Lutheran Church
(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol (Berlin)



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No. 9/84/BEL - 3

The 12-3-84

The Pramukh Adhyaksh
GEL Church
Ranchi.

Dear Sir,

This is to inform you that I am intending to repair the 'East Roof' of the Jubilee Bungalow. This roof has not been repaired since ten years. Whenever the roof of the Jubilee Bungalow was repaired this side was left out. Last time also it was left out in the same way though it had been reported that the Southern part of the roof and its ridges are heavily damaged and the roof leaks through causing other damages.

Therefore before the corrugated sheet would be hot and thereafter the rainy season comes I am taking steps to repair the roof.

Thanking you,

Yours Sincerely

(Rev. Dr. C. K. Paul Singh)

Copy:-

The Secretary

Director, BEL.

Bd. of Properties.

Recd
12/3
Received
M. S. Singh
12/3/84

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. 8/84/BEL - 5

The 12-3-84



Mr. Dayalu Burh
G.E.L. Church, Tezpur
Bamuni Hills
P.O. Tezpur
Dist. Darrang, Pin. 784001
ASSAM

Dear Mr. Burh,

Today Rev. S. Mohan MG. showed me a coupon of M.O. sent to my address for Panjika amounting to Rs. 25=00 and received by Rev. S. Toppe for Rev. Dr. C. K. Paul Singh. I am sorry to let you know that this amount was not given to me and I did not know any thing about this. Today only I knew the fact. I am sorry for this that Panjika was not sent to you, unfortunately this mistake was done here by some reasonable person.

I hope, you will excuse me.

Thanking you,

Yours Sincerely


Rev. Dr. C. K. P. Sin

Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 29368

Ref. Memo No. 7/84/BEL- 8

The 2.3.84

Dear K.C.Kurien,

Thank you for your letter or order dated 24.1.84, addressed to the Asstt. to the Director BEL, KSS.

Sorry, that we could sent only two books, Durang Puthi and Hindi Aradhana, Sakshivani is out of stock. The books are parceled as follows:-

1. Durang Puthi 20 Copies @ 15/- Rs. 300=00

2. Hindi Aradhana 25 Copies @ 5/- Rs. 125=00

Rs. 425=00

15% less ----- -- Rs. 63=75

Rs. 361=25

Packing and Postage
charge

Rs. 60=00

Rs. 421=25

Rupees four hundred twenty one and paise twenty five only.

We request you to kindly send this amount (Rs.421=25) payable to us, by M.O. or Bank Draft only at your earliest conveniences.

Thanking you,

Yours Sincerely
for *Carl - T. Kasalwa*
Rev. Dr. C.K. Paul Singh
Director, B.E.L.



30, Chairman Chinnaya Road,
N. M. Extension, Post Box 719,
Salem-636 007. Tamil Nadu.
Grams 'Gospel'. Phone. 65850. 61635

Rev. Rajah D Stephens
President

Rev. Samuel D Stephens M.A., B.D., B.L.
Executive Vice President

6/2/84.

Dear Friends,

I am writing very briefly and bring you sincere Greetings.

We are happy to let you know that a set of cassette tapes has been sent to you seperately by Regd Parcel Post.

We have also sent five copies of the booklet that goes with the tape. We will be glad to send you additional copies of these if required.

We will deeply appreciate a word of acknowledgement on receipt of this package either directly to Dr. Mervin E. Rosell, or c/o India Gospel League, Salem.

May God continue to bless your ministry abundantly in the time ahead.

Sincerely In Christ,


(SAMUEL D. STEPHENS.).

अन्तर्देशीय पत्र
INLAND LETTER



Rev. Dr. C.K. Paul Singh,
Ag. Principal,
Goosner Theo. College,
Main Road,
* RANCHI Bihar State 834001

← तीसरा मोड़ Third Fold →

भेजने वाले का नाम और पता :- Sender's name and address :-

Rev. Samuel D. Stephens,
Post Box 719, Salem,
Tamilnadu, India 636 007.

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To Open Cut Here.

← पहला मोड़ First Fold →

दूसरा मोड़ Second Fold →

Handwritten signature of Rev. Dr. C.K. Paul Singh.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No 6/84/BEL



The 24.2.84

Rev. Samuel D. Stephens
Executive Vice President)
India Gospel League
30 , Chairman Chinnaya Road
N.M. Extension, Post Box 719
Salem 636007, Tamil Nadu

Dear Rev. Samuel D. Stephens, .

Thank you for your letter 6.2.84., meanwhile I have received the Regd. Parcel a set of cassette tapes as well as five copies booklets, thank you very much for the same.

As I was out of station for visiting people in Evangelistic fields, I could not write to you earlier. Since 1st Jan. 1984 I have been left free from the burden of Acting Principal for my special work of Evangelism and Literature. But let me thank you in the name of the Theological students and staff members for the cassette tapes.

Further I would like to request you to kindly send another set of cassette tapes along with ten copies of booklets which goes with the tapes. This shall be used for this department of Evangelism and Literature.

Thanking you,

Yours Sincerely


(Rev. Dr. C.K. Paul Singh)

Director, BEL

True copy

Rev. Samuel W. Mestack.
Programme Secretary,
94 Parashawalcom High Road,
Kilpauk, Madras 600010.

Dear Rev. Mestack,

This is to inform you that the undermentioned boys from our church are going to Bangalore to appear in the Railway Service Commission Examination. This would be their first visit to the south and they would like to stay at Madras for two or three days. We shall be obliged if you would kindly arrange for their stay in the Christkul campus. They will ~~be sent~~ ^{be} come there on the 29th Feb 84.

1. Sri Anuj Lakra
2. " Timothy Toppo
3. " Rajeev Rasthapp
4. " Anup Bahal Tera.

Thank you
with kind regards

Yours Sincerely

Rev. Dr. C.K. Paul Singh
Director
G.E.L. Church
Rae

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)



C. E. L. Church, Ranchi

Bihar/India

Phone 23368

Ref. Memo No. 4/84/BEL- 8

The 20-2-84

Rev. H. Hansda, Supervisor M/F

GEL Church, Nakti

P.O. Karaikela

Dist. Singhbhum

Dear Rev. Hansda,

According to our verbal agreement our tour of Orissa-Bengal m/f area shall start on 3rd April from Ranchi with a destination on that day for Jashipur. I hope we shall be at Nakti latest by 10.A.M. and after a brief halt there we shall proceed towards our destination.

Please prepare a programme so as to make me enable to reach Ranchi on 12th April 84 by evening.

Due to certain difficulties I am not going to Assam. I hope and wish this letter will find you in good health.

Wishing you God's blessings in your work.

Copy;

Anchal Adhyaksh

SEA.

Yours Sincerely


(Rev. Dr. C. K. Paul Singh)

Director, B.E.L.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 4/84/BEL-2



The 17.2.84

Pastor Siegwart Kriebel
Director, Gossner Mission
Handjery Str. 19/20
1000 BERLIN 41 (Friednau)
W. Germany .

Dear Siegwart,

After a long silence I am writing this letter to you. I am very sorry that I could not write to you earlier. Herewith I am enclosing the Yearly Report (1983) for your information and record. You shall be able to see some thing of our work, difficulties and problems.

You might have been informed that from 1st Jan. 1984 I am relieved of the office of Acting Principal in Theological College, But I shall be continuing to teach in the College.

For last eight days, Feb. 7-15, 1984 I was visiting the m/f congregations in the SE Area (Singbhum district), on 20th Feb. 1984 members of KSS Samiti are going to Assam for the meeting. I have also been asked to go Assam, though I am not a member of the Samiti. After the KSS Samiti meeting some of the members, (Pramukh Adhyaksh and others) may visit Karbi-Anglong m/f and other congregations. Thus I have been asked to go to Assam so that I may also visit m/f and other congregations.

We are thinking to co-ordinate the evangelistic work programme with the Theological College activities (teaching and practical work of the students) together so that Director, BEL may be able to coordinate both the works as one work with two dimensions. But it is a plan to be discussed thoroughly and intelligently for better fruits.

I heard that you shall be leaving Gossner Mission to serve in a Congregation and Rev. Hecker has been elected to succeed you.

I wish you God's blessings for your future plan.

With greetings to you all.

Yours Sincerely
C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL.

SMO
4-BOARD OF EVANGELISM AND LITERATURE
Letter

Coöper Evangelical Lutheran Church
(regd. under Societies Registration act. XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

C. E. L. Church, Ranchi
Bihar/India
Phone 29358

Ref. Memo No. 3/34/381-



The 17.2.84

Rev. D. D. Tigga
Rev. V. Manduloo
Rev. R. Tising

Dear Colleagues,

In our record it was found that you have not submitted your Yearly report (1983) by now. The reports should have been sent to us by 15th Jan. '84. It may be known to you if the report along with financial statements does not arrive to us by 31st Jan. the allowance of the Supervisor is deducted, so long as he does not send the report.

You are herewith advised to send the yearly report (1983) along with the financial statement (income, expenditure etc.) of 1983 and 1982 also if you have not yet done so.

Wishing you God's blessings.

Yours Sincerely
C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, B.E.L.

Rev. Manduloo
17/2/84

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28958 .

Ref. Memo No. 2/84/BEL - 3

The 7.2.84


**The Pramukh Adhyaksh
GEL Church
Ranchi**

Dear Sir,

Thank you for the copy of a letter
(Addressed to Rev.M.Tete, Anchal Adhyaksh, Madhya
Anchal) refering to a letter of March (?) 2nd.
The money has been already released amounting to
Rs.30000/- (Rupees thirty thousand only) in toto,
this may not be so much objectionable, but that
it was issued to the contractor, may creat pro-
blems. I am sorry that I was not consulted before
doing, so, if all things go well it's alright,
but I shall not feel myself responsible, if the
things go wrong in completing the construction
work.

I would like to request you to kindly make a ~~visit~~
visit to Baghima that things are going rightly.

Thanking you,

Yours Sincerely

(Rev. Dr. C. K. Paul Singh)
Director, BEL.

Recd
Atk
8/2/84

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28368

Ref. Memo No. 1/84/BEL

The 11.1.84



Dear Mr. Proja,

Thank you very much for your kind letter signed on 20.11.83 with a new order of book to be sent to you.

Wishing you a prosperous new Year 1984 we are here with sending the following books which could be arranged, as some of the books are not available, including the Bible Lovers Calendars, the books are packed as follows:-

1. Holy Bible @ Rs.25=00	1 copy	Rs. 25=00
2. D. Puthi @ Rs.15=00	2 copies	Rs. 30=00
3. S. Bani @ Rs. 8=50	5 copies	Rs. 42=50
4. Hindi Ara. @ Rs. 5=00	3 copies	Rs. 15=00
5. Sus.Bhajan @ Rs. 2=00	3 copies	Rs. 6=00
6. Calendar(1984) @ Rs.3.00	20 copies	Rs. 60=00

Total	Rs. 178=50
Packing and postage charge	Rs. 40=50

Rs. 219=00

Less your previous balance
with us

Rs. 116=80

Due payable to us --

Rs. 102=20

(Rupees one hundred two and paise twenty only)

We request you to kindly send this amount (Rs.102=20) payable to us by M.O. at your earliest conveniences.

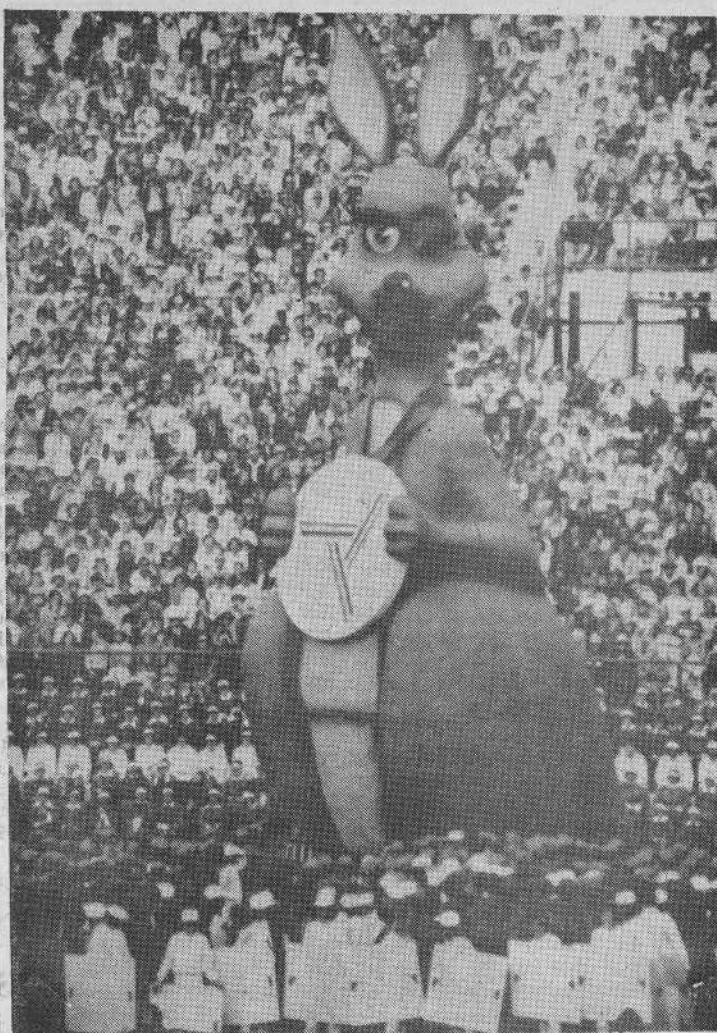
Thanking you.

Yours sincerely

Dr. C. K. Paul Singh
(Dr.C.K.Paul Singh)

Director, BEL.

Sports round-up-2



The Commonwealth Games mascot, a giant mechanical Kangaroo named Matilda, gives a fluttered eye wink towards Prince Philip (not shown) much to the enjoyment of the capacity crowd inside the Queen Elizabeth II Stadium on September 30 during opening ceremonies of the XII Commonwealth Games.

USSR make it 4-1 against India in Davis Cup

MOSCOW, Oct. 4 (UPI) : The Soviet Union took both singles matches against India on Sunday to post a 4-1, overall victory, and took its position in the top 16 of tennis's Davis Cup (briefly reported).

Alexander Zverev defeated Sashi Menon 6-0, 6-3, 3-6, 6-1 in one match, and with India's fate already settled, Vijay Amritraj surprisingly went down 3-6, 4-6 to Konstantin Pugayev, Tass reported.

At Perth : Holders the United States completed a 5-0 rout of Australia in the semifinals yesterday.

The Americans, winners three times in the past four years and 27 times in all, allowed their long-time rivals no respite as Gene Mayer and John McEnroe mercilessly swept to straightforward wins in the reverse singles, reduced to the best of three sets.

Mayer beat Mark Edmondson, who replaced the injured Peter McNamara, 6-3, 6-3 while McEnroe had a marginally more difficult time against John Alexander, winning 6-4, 6-3.

Australia, the second most successful nation in Davis Cup history, never looked capable of claiming a place in the final and captain Neale Fraser, who won 18 of his 21 matches between 1958 and 1963, admitted his team was just not good enough.

The Americans, had clinched a place in the final on Saturday when McEnroe and Peter Fleming beat McNamara and Raul McNamee in the doubles.

At Aix-En-Provence (France) : France reached the final for the first time in 49 years when they completed a 3-2 semifinal victory over New Zealand yesterday.

Spain's second-ranked player, Jose Lopez Maeso, defeated Britain's second-ranked Andrew Jarret in the penultimate singles yesterday.

The last and decisive singles match between the top players of the both countries, Fernando Luna of Spain and Buster Mottram of Britain, was postponed until today because of darkness at the end of the first set. Mottram had won 8-6.

Lop Maeso won in four sets, 7-5, 6-3, 2-6, 7-5. He played well during the two first sets, dominating his opponent with powerful services and smashes. Jarret won the third set easily, as Lopez Maeso appeared to be fatigued.

The Spaniard came back fighting to win the fourth set with powerful serves and strong shooting, leaving the elimination round at a 2-2 tie. The British team had been ahead 2-0 after winning the first two singles matches on Friday. Spain won the doubles match on Saturday.

At Mexico City: Romania eliminated Mexico by clinching a best-of-five qualifying series yesterday.

In the day's first match, Raul Ramirez easily defeated veteran Ili

Nastase in three straight sets, 6-2, 6-1, 6-3 to tie the series at 2-2 for Mexico, which fell behind on Saturday after losing in doubles.

But in a late match yesterday, Florin Cegarceanu downed Francisco Maciel 6-1, 6-2, 9-7 to break the tie and give Romania the tournament victory.

At Buenos Aires: West Germany defeated Argentina in two singles matches yesterday, but the Argentines won 3-2 on the strength of their singles and doubles victory.

At Dublin : Ireland easily won both singles matches yesterday to complete a 4-1 victory over Switzerland.

Ireland clinched the win in the first match when Matt Doyle beat Roland Stadlr in straight sets, 6-4, 6-2, 6-4 giving his team an unassailable 3-1 lead.

Asian youth Basketball

MANILA, Oct. 4 (PNA) : Defending champions China (boys) and South Korea (girls) were off to a glorious start in the seventh Asian Youth Basketball Championships which began here yesterday.

In a Group 'A' match, China overpowered Iran 104-40.

In the other Group 'A' encounter, the United Arab Emirates scored an upset 51-46 win over Saudi Arabia.

In Group 'B' of boys section South Korea chalked up an easy 105-62 victory over Singapore. Thailand outplayed Qatar 77-51 in another match of the same group.

In the girls section South Korea produced a superb attacking game

India in 7th position in World Bridge

BIARRITZ, (France), Oct. 4 (Reuter): Belgium took over the lead in the world Bridge Mixed Pairs Championship last night, Polet and Polet amassing 13131 match points to go well ahead.

Karpov downs Torre

TELBURG, (Netherlands), Oct 4 (AP): World champion Anatoly Karpov of the Soviet Union defeated Grandmaster Eugenio Torre of the Philippines in their adjourned game from the third round of the sixth annual Interpolis Chess Tournament yesterday.

The world champion, who played black, was an exchange up when play resumed at the 42nd move. But Torre put up quite a fight and it took Karpov two hours and 15 moves in a fierce end-game duel before the Filipinos Grandmaster admitted defeat.

The victory gave Karpov a comfortable one-point lead over U.S. Grandmaster Walter Browne and Holland's Jan Timman, who shared the second place in the 85,000-guilder (32,000-dollar) tournament after drawing their adjourned game from the second round without further play.

Connors outclasses E in final

MONTREAL, Oct. 4 (AP): Jimmy Connors, playing the kind of tennis that has made him the no. 1 ranked player in the world, beat a rusty Bjorn Borg in straight sets yesterday to win the 250,000 dollar Molson light challenge men's singles exhibition tournament.

Connors, the 1982 Wimbledon and U.S. Open champion, won the match 6-4, 6-3 to earn 80,000 dollars in first prize money, while the 26-year-old Swede took home the 50,000 dollar losers share.

Borg, who was not as sharp as he had been in defeating Ivan Lendl of Czechoslovakia in straight sets in Saturday's semifinal, was unable to pierce Connors' aggressive net attack. The 30-year-old American gave him few openings.

"I didn't miss too many volleys,

China may try 1990 Asian G

TOKYO, Oct. 4 (AP): Mr. Lu Jindong, Vice-President of the All-China Sports Federation said yesterday that China was actively considering hosting the 1990 Asian Games.

Seoul will host the 1986 tenth Asian Games, and Hiroshima is expected to bid for the 1990 Asian Games.

Mr. Lu, who is now visiting Japan, said in Matsue, western Japan, there is a call from Chinese people and sports leaders to host an Asian Games in our nation, according to a Kyodo News Service report.

Mr. Lu said China's final decision whether to host an Asian Games will be made later this year, after the New Delhi Games in December.

If China bids for the Games and wins the approval of the Asian

returns and overhit others and had difficult keeping his first serves in play. Connors broke Borg twice in each set.

Potter triumphs

In Philadelphia, fourth-seeded Barbara Potter won the first leg of the one million dollar Playtex challenge bonus series yesterday by upsetting third-seeded Pam Shriver 6-4, 6-2 in the finals of the U.S. Women's Indoor Tennis Championships.

Potter, who had beaten Shriver by an almost identical 6-2, 6-4 score in

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Games member nations it would be the first international sports events staged in China since the communists took power in 1949.

PTI from Lucknow says: Round-the-clock power supply will be ensured to Agra city and other neighbouring places of tourists interest in view of the Asiad next month.

A separate transmission line will also be laid to provide 24-hour power supply to Fatehpur Sikri.

These decisions were taken at a high level meeting organised by the UP Tourist department at Agra on Friday last.

The meeting was presided over by the Union Minister of State for tourism Mr. Khurshed Alam Khan. The UP Minister of State for tourism Mr. Chandra Mohan Singh Negi was also present at the meeting.

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Potter, who had beaten Shriver by an almost identical 6-2, 6-4 score in

In the second set Potter only yielded eight points on her service. She lost only five points in the final three games.

On Saturday, shocked top-seeded Tracy Austin 6-4, 4-6, 6-3 to advance to the finals against another upset winner, Pam Shriver.

In the other semifinal match Shriver, the third seed, edged second-seeded Wendy Turnbull of Australia 7-6, 7-6.

Shriver, the world's seventh-ranked player, won the first-set tiebreaker by 7-5 and the second set tiebreaker by 7-2 over Turnbull, no. 5 in the world rankings.

Potter played aggressively throughout her match with Austin, who had beaten her in all 12 previous matches.

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In the girls section South Korea reduced a superb attacking game



Appu ready to play chief host

FARIDABAD, Oct. 3 (UNI) : Appu is ready to play the role of the chief host at the Asiad.

With a rigorous, five-hour daily workout involving 13 trainers of the Apollo Circus here, Appu has mastered her feats for the opening and closing ceremonies—garlanding, saluting, performing 'shirshasana' and standing on one leg on a stool.

A team of UNI correspondents who visited this industrial city today saw Appu, the cynosure of hundreds of people, who gathered outside the circus premises to catch a glimpse of the Asian mascot.

Although in the company of 10 elephants, Appu occupied a secluded corner, content with eating sugar cane and periodically lifting her trunk to salute cheering onlookers.

Appu who had just returned after a bath from the nearby river, also amused the crowd by rolling on mud with her legs flailing in the air.

The 14-month-old baby elephant loves bathing in the stream near the circus in the company of other elephants, especially another plump baby elephant, also responding to the name Appu. Appu II is a standby and will perform if Appu gets indisposed during the Asiad.

A sizeable crowd gathers beside the stream everyday to see Appu and Appu II playfully splashing and spraying water at each other.

After the elaborate bathing ceremony, Appu demands food. This is a special diet comprising sugarcane, fruits, maize, 'sweet khichri', ghee and thick 'rotis'. Appu seems rather satisfied with the diet and appears to relish it.

But there is no fun during the practice session which extends up to five hours a day—two in the morning and three in the evening.

After nearly four months of practice, Appu can confidently pick up a garland with her trunk and put it round a person's neck.

The training unit led by Mr Sahadevan has spared no efforts in making Appu perfect the art of standing on one leg on a stool. This according to the trainers, is extremely difficult because of the elephant's weight.

head. Initially, the trainers used pulleys and supporting equipment to help the Asiad mascot do this.

Sometimes, like an errant child, Appu sulks and refuses to perform during training but cajoling and encouragement by the trainers makes her perform again.

Mr Jagdish Sahadevan, the managing partner of Apollo Circus, said after a fortnight's stay in Faridabad, Appu along with the circus will come to Delhi where she will stay till the Asiad is over.

He said the Apollo Circus had been entrusted with the 'prestigious job of training Appu' by the Special Organising Committee for the Asiad. Appu was a year old when she was handed over to the circus.

Mr Sahadevan said in the last stage of her training Appu will perform before spectators at the Jawaharlal Nehru Stadium so that she does not have 'stage fright' on the D-Day.

The circus was keen to train the Asiad mascot more because of the prestige than money, he claimed.

Since Appu is from Arunachal Pradesh, and therefore susceptible to cold during Delhi's chilly November and December, a veterinary team keeps constant vigil to keep her in perfect health.

Sometimes devoid of motherly affection, Appu cuddles up quietly at the feet of another female elephant.

However, Appu does not really need the company of other elephants as yet and is interested mainly in eating. Elephants need the company of the opposite sex only when they are four to five years old, Mr Sahadevan claims.

Appu was separated from her mother in the wilds of Arunachal Pradesh sometime in May. She reportedly did not eat for a week after that.

Appu's mother is domesticated but her father is still a wild animal. Appu is also reported to have a seven-year-old sister somewhere in the forests of Arunachal.

Mr C. V. Sreedharan of the circus who accompanied the team which captured the cow elephant had said that when she was taken in forest department traps, the sister elephant

the doubles.

At Aix-En-Provence (France) : France reached the final for the first time in 49 years when they completed a 3-2 semifinal victory over New Zealand yesterday.

Yannick Noah beat Russell Simpson 6-2, 6-2, 6-2 in the decisive reverse singles to earn France a meeting with the United States in Grenoble at the end of November.

At Barcelona : Britain and Spain

Sm. Wankhede dead

BOMBAY, Oct. 4 (PTI) : Mrs Kusumtai, wife of the former president of the Board of Control for Cricket in India, Mr S. K. Wankhede died here of a massive heart attack, this evening. She was 65.

Mrs Kusumtai was the chairman of the Maharashtra Scouts and Guides.

She is survived by her husband and daughters.

Double wicket title for Peter, Joshi

JAIPUR, Oct. 4 (UNI) : Rajesh Peter (Delhi) Sharad Joshi (Rajasthan) beat Deepak Chopra and Kamal Talwar (Delhi) by 30 runs in the final to win the Hanumant Singh double wicket cricket championship here yesterday.

Rajesh Peter was in aggressive mood as he scored 45 runs including four sixes and two fours. He was twice out against the bowling of Kamal Talwar, Sharad Joshi made 21 which included two sixes and was once out against Deepak Chopra. There was one extra run.

Kamal Talwar scored 17 (once out) and Deepak Chopra contributed 16 and once out.

Rajesh Peter and Sharad Joshi received a cash award of Rs 1000 while Kamal Talwar and Deepak Chopra got Rs. 500.

World Volleyball

BUENOS Aires, Oct. 4 (Reuter): The Soviet Union, world and Olympic champions, began the defence of their men's world

BIARRITZ, (France), Oct. 4 (Reuter): Belgium took over the lead in the world Bridge Mixed Pairs Championship last night, Polet and Polet amassing 13131 match points to go well ahead.

Second are Bourchtoff and Benabou of France with 12420.60 and third Harry and Emmy Van De Helm of Holland with 12243.5.

Among other fancied contingents, India are seventh, Sweden 10th and the United States 14th in the 450 pair field.

The computers and word processors introduced at this year's championships to produce vital match-point scores have so far been ill-received by bridge writers, who say the scores were in the past calculated more quickly by humans.

In Group 'B' of boys section South Korea chalked up an easy 105-62 victory over Singapore. Thailand outplayed Qatar 77-51 in another match of the same group.

In the girls section South Korea produced a superb attacking game to blast Malaysia 107-34.

The hosts Philippines scored a double as its boys and girls squads took the measure of their Hong Kong counterparts.

In the boys section, the hosts beat Hong Kong 86-42.

The Filipino girls on the other hand pulled off an upset when they beat Hong Kong girls 76-64.

In another Group 'A' match, Malaysian boys overcame an 11-point deficit to defeat a rugged Bahrain team 72-64.

had been in clearing van Lendel of Czechoslovakia in straight sets in Saturday's semifinal, was unable to pierce Connors' aggressive net attack. The 30-year-old American gave him few openings.

"I didn't miss too many volleys, but I hit a lot of very, very good approach shots," said Connors. A lot of times I didn't even have to go to the net because I hit such good shots that I put pressure on him and he netted his returns.

"I made too many errors and I was not really serving well," said Borg, who opted out of the international circuit for most of this year because of a dispute over qualifying for Grand Prix tournaments. "A year ago I never made those kinds of errors", he added.

Borg frequently netted easy

upsetting third-seeded Pam Shriver 6-4, 6-2 in the finals of the U.S. Women's Indoor Tennis Championships.

Potter, who had beaten Shriver by an almost identical 6-2, 6-4 score in the fourth round of the 1982 Wimbledon championships in July, never lost her serve in capturing her first major event.

The 20-year-old played aggressively throughout the one-hour, five minute match. She broke Shriver's service in the opening game and losing only three points in sweeping the last three games of the first set.

Shriver, who had not lost a set previously in the 125,000 dollar event, saw her service broken in the third and seventh games of the second set.

tiebreaker 5 in the v Potter had beaten matches.

S. Z. Bask

MADRAS an impressive quarter final Inter-University for v

While 187-33, Bar 46.



If Uruguay, Brazil or Italy were to play here tomorrow we'll keep a ring-side seat for you

upset 51-46 win over Saudi Arabia. In Group 'B' of boys section South Korea chalked up an easy 105-62 victory over Singapore. Thailand outplayed Qatar 77-51 in another match of the same group.

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Borg frequently netted easy

the one million dollar Playtex challenge bonus series yesterday by upsetting third-seeded Pam Shriver 6-4, 6-2 in the finals of the U.S. Women's Indoor Tennis Championships.

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ranked player, won the first-set tiebreaker by 7-5 and the second set tiebreaker by 7-2 over Turnbull, no. 5 in the world rankings.

Potter played aggressively throughout her match with Austin, who had beaten her in all 12 previous matches.

S. Zone Varsity Basketball

MADRAS, Oct. 4 (PTI) : Hosts Madras and Bangalore notched up impressive victories to enter the pre-quarter final of the South Zone Inter-University Basketball Tournament for women here yesterday.

While Madras defeated Vikram 87-33, Bangalore downed Jiwaji 78-46.



If Uruguay, Brazil or Italy
play here tomorrow we'll keep
a ring-side seat for you

five hours a day—two in the morning and three in the evening.

After nearly four months of practice, Appu can confidently pick up a garland with her trunk and put it round a person's neck.

The training unit led by Mr Sahadevan has spared no efforts in making Appu perfect the art of standing on one leg on a stool. This according to the trainers, is extremely difficult because of the elephant's weight.

Appu now is perfecting the tricky shirshasana — standing on her

mother in the wilds of Arunachal Pradesh sometime in May. She reportedly did not eat for a week after that.

Appu's mother is domesticated but her father is still a wild animal.

Appu is also reported to have a seven-year-old sister somewhere in the forests of Arunachal.

Mr C. V. Sreedharan of the circus who accompanied the team which captured the cow elephant had said that when she was taken in forest department truck, the sister elephant ran after the truck for miles.

while Kamal Talwar and Deepak Chopra got Rs. 500.

World Volleyball

BUENOS Aires, Oct. 4 (Reuter): The Soviet Union, world and Olympic champions, began the defence of their men's world volleyball crown with a comfortable 15-0, 15-4, 15-8 victory over Chile in the Northern city of Catamarca on Saturday night.

Italy, South Korea and China had secured places in the final 12 after winning their matches in the afternoon.

Italy beat Canada 15-5, 9-15, 15-15, 13-15, 15-8 in Rosario and moved to the top of Group C and South Korea defeated France 16-14, 15-12, 15-11 to share the lead in Group E played in Buenos Aires. China beat Finland 15-12, 15-5, 15-9.

Other results:
Group A In Rosario Argentina beat Tunisia 15-2, 15-4, 15-0. Group B in Catamarca—Bulgaria beat the U.S. 13-15, 15-6, 12-15, 15-11, 16-14. Group C in Rosario—East Germany beat Australia 15-5, 15-6, 15-9. Group D in Buenos Aires Cuba beat Venezuela 15-5, 15-3, 15-4. Poland beat Romania 15-6, 15-10, 15-10. Group F in Mendoza—Czechoslovakia beat Iraq 15-6, 15-3, 15-7. Brazil beat Libya 15-1, 15-0, 15-0.

USSR spikers win first test

HYDERABAD, Oct. 4 (PTI): The visiting Leningrad automobilist volleyball team today defeated Indian probables 15-12, 15-6, 15-5 in the first Test here at the indoor stadium.

The Russian team is thus one up in the six-Test series. They had won an exhibition match at Mohan Nagar against Mohan Meakin's on Friday.

The Indian team which is in making for the Asian Games dished out a good performance. Their defence appears to be weak

Harjinder may leave camp

NEW Delhi, Oct. 4 (PTI): India's ace striker Harjinder Singh might leave the coaching camp because of a groin injury he suffered in an international soccer tournament in North Korea in July.

"I am planning to go back home", he has said here on Saturday.

But the 28-year-old striker would

be given a thorough medical check-up at the All India Institute of Medical Science here, according to the chief coach of the Indian soccer team, Mr. P. K. Bannerjee.

He said Harjinder, one of the mainstays of the Indian team, had not fully recovered from the injury he suffered since he "takes longer time than usual in recovery".

Mr Bannerjee said that Harjinder "is very disheartened" because of the injury which had kept him out of a number of matches in international tournaments.

Balwinder released from camp
Meanwhile, many probables are on the sick list.

Balwinder Singh, the Punjab frontliner, was released on Saturday due to illness. Balwinder fell ill on September 28. He was released on medical advice.

Another player currently undergoing medical treatment is the reserve goalkeeper Atanu Bhattacharya of Railways who reportedly started vomiting on October 2 at the Amedkar Stadium itself where his team was playing the exhibition tie against the Iraqis. According to the medical authorities, Atanu is suffering from viral infection and will take a few days to recover fully.

Badminton tourney

Entry for the badminton tournament organised by Burdwan District Badminton Association which will be held from October 13 to 17 at Deshbandhu Hall closes on October 8 with the secretary, Deshbandhu Bhaban, Durgapur-5.

W. Zone Varsity Soccer

INDORE, Oct. 4 (PTI): In almost one sided matches on the second day (yesterday) of the West Zone Inter-University Football Tournament, Shivaji (Kolhapur) and Jiwaji (Gwalior) knocked out their opponents by big margins.

Shivaji defeated Punaabroo Krishi Vidyapeeth (Akola) 10-1, while Jiwaji routed Mahatma Phule Krishi Vidyapeeth (Rahuri) 10-2.

In other matches, Bundelkhand defeated Jabalpur 6-2 and Marathwada got a walkover from Bhavnagar.

Sambalpur Soccer

SAMBALPUR, Oct. 4 (PTI): Sporting Union, Ranchi have sailed into the last four of the All India Rai Bahadur Shield Football Championship yesterday eliminating Army Service Corps, Paharpur 3-2 in a quarter-final match here.

The winners led 1-0 at the interval.

If Uruguay, Brazil or Italy were to play here tomorrow we'll ke a ring-side seat for you

Remember the first Nehru Gold Cup? Chances are Calcutta would hold it again. And next time it's going to be better. With more teams participating. With superior players in each team. So that watching soccer would be a sheer delight.

The Salt Lake Sports Stadium—1,20,000 seating capacity

This is where the Salt Lake Sports Complex comes in. With a soccer stadium that ranks amongst the very best and the largest in the world. Its 3-tiered gallery will house 1,20,000 seats in all.

We'll give you an idea. Once completed, the Salt Lake Stadium will be even larger than the ones in Wembley, Barcelona, Moscow and Montreal.

The Golden Card : it entitles you to a special seat at the Main Stadium for life

Out of a total of 1,20,000 seats in the main stadium, an exclusive number have been earmarked for Life Members. All Life Members get the Golden Card—so called because it entitles them to a special seat in the main stadium.

The Golden Card entitles you to witness any event in the Stadium—football, hockey, and more—free of cost.

Other special facilities include carparking space and membership in the proposed Swimming and Health Clubs. If your membership falls in categories (b) or (c), you get in addition an assured seat at Eden Gardens Cricket meets for life!


The Society for Sports & Stadium is a body sponsored by the Govt. of West Bengal who are in-charge of planning, promoting and implementing sporting activities all over the State. The Chief Minister is the President of the Society.

How to own the Golden Card.

There are 3 categories of Life membership :

- Rs. 7,000 only in total —entitles you to Salt Lake Stadium only.
- Rs. 10,000 only in total —entitles you to Salt Lake Stadium membership and also a reserved seat at Eden Gardens for Cricket.
- Rs. 25,000 only in total —entitles an Institution to Salt Lake Stadium membership and also a reserved seat at Eden Gardens for Cricket.

Institutional membership is open to firms, companies and public sector enterprises or any other body corporate.



GOLDEN CARD

SOCIETY FOR SPORTS & STADIUM
SALT LAKE STADIUM AND
EDEN GARDENS

LIFE MEMBER NO. _____

NAME _____

DATE OF ISSUE _____

SIGNATURE _____

only, during normal Banking Rules & Regulations distributed.

Terms of Deposit :

Completed Forms will be accompanied by deposits in the For Category (a) and (b) Rs. For Category (c) Rs. 5,000.

On allotment of membership Rs. 2,000 for (a), Rs. 5,000 for (c).

'ON ALLOTMENT IN CATEGORY YOU ALSO OWN A FREE TEST CRICKET FOR THE R AT EDEN GARDENS'.

Balance payment in 1983 : Rs. 3,000 for (a) and (b) category for (c).
Dates for submission of deposits accordingly.

Payments/Deposits will be a Draft only' drawn in favour of Punjab National Bank, A/c 'Stadium' on any working day (10 AM to 2 PM between Monday 10 AM—12 Noon on Saturdays).



Society for Sports
Netaji Indoor Stadium, Eden

Hurry — there are only a limited number of Golden Cards (Not including Institutional Members).

Forms for membership being distributed from the office of Canara Bank, 2 Hare Street, Calcutta 700 001, Punjab National Bank, Park Street Branch, Calcutta 700 016, on payment of Rs. 2/-

If Uruguay, Brazil or Italy to play here tomorrow we'll keep a ring-side seat for you

Gold Cup? Chances
gain. And next time
more teams partici-
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be a sheer delight.

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only, during normal Banking hours. A folder on
Rules & Regulations distributed free.

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accompanying deposits in the following manner:
For Category (a) and (b) Rs. 2,000
For Category (c) Rs. 5,000.

On allotment of membership :

Rs. 2,000 for (a), Rs. 5,000 for (b) and Rs. 10,000
for (c).

**'ON ALLOTMENT IN CATEGORIES (b) and (c)
YOU ALSO OWN A FREE SEAT TO WATCH
TEST CRICKET FOR THE REST OF YOUR LIFE
AT EDEN GARDENS'.**

Balance payment in 1983 :

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Dates for submission of deposits will be notified
accordingly.

Payments/Deposits will be accepted in Demand
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Punjab National Bank, A/c 'Society for Sports
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**SOCIETY FOR SPORTS & STADIUM
SALT LAKE STADIUM AND
EDEN GARDENS**

LIFE MEMBER NO. _____

NAME _____

DATE OF ISSUE _____

SIGNATURE _____

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Society for Sports & Stadium
Netaji Indoor Stadium, Eden Gardens, Calcutta.

Round the States

Bombay strike enters eighth month

Bombay's 'textile strike,' involving the city's lowest paid factory workers, has entered its eighth month. It has seriously disrupted the economic life of India's richest city and may well prove to be the most crucial strike in the history of Indian labour.

To explain the length and the strength of the strike three points must be emphasised. While other factory workers have managed to win wage increase over the years, textile workers have been left behind; Dr Datta Samant, the strikers' leader, has a string of successful strikes behind him, albeit in different industries; and no negotiations are taking place between Dr Samant's union and the millowners, causing the prolonged stalemate.

The Bombay Millowners Association does not recognise Dr Samant's union. They say there is only one official union for the textile trade, the Rashtriya Mill Mazdoor Sangh (RMMS). The Bombay Industrial Relations Act (1946) allows only one union per industry to represent all the workers.

Dr Samant claims, and has records to prove it, that most textile workers now belong to his Maharashtra Girmi Kamgar Union. They deserted the RMMS because, as a wing of the Congress Party, it did little to help workers but chose rather to side with the millowners.

The strike has, therefore, become more than a fight for better wages and conditions. It is also about recognition of Dr Samant's union and rejection of an outdated law.

Dr Samant heads five other large unions and they have come forward with money for the striking textile

workers and their families. In addition, the Maharashtra Girmi Kamgar Union has provided every family with school-going children with assistance of up to Rs. 300 (about \$32) each to pay for school fees, uniforms and books. Most families still cannot survive very easily, however, and about half of the striking workers have returned to their villages.

A spokesman for the Bombay Millowners Association, R.L.N. Vijaynagar, said: 'The strike has had a devastating affect on the economy of this city, on the state in which the city is situated, and ultimately on the national economy. As for the textile industry itself, in my opinion the very bone marrow of the industry had been destroyed.'

He suggested that while the workers were damaging their own country and themselves, foreign countries had already shown signs of relief that Bombay's mills were shut down.

The millowners claims they have no capacity to pay the workers the 50 per cent wage increase they are demanding. Dr Samant's union claims that (in reality) the mills make big profits and that it is in the interests of corrupt millowners to claim otherwise.

'We have even offered to take over the mills ourselves and run them to prove that these things are true,' said Dr Samant. 'But they refused, the Government and the millowners who work together to keep the worker down.'

Dr Samant and his supporters have now formed a new political party called Kamgar Agadi and will contest local elections in the future; an obvious extension, they say, to their trade union movement.



Mrs. Indira Gandhi offering flowers at the Samadhi of Mahatma Gandhi at Rajghat, Delhi, on October 2.

Massive afforestation programme in Orissa

BHUBANESWAR, Oct. 3 (UNI): The Orissa Chief Minister, Mr J B Patnaik, said here yesterday that the recent floods in the State were caused by destruction of forests.

He announced a 'massive' afforestation programme by the

catchment areas of Madhya Pradesh, the State Government had also urged the Centre to begin an afforestation programme there.

Mr Patnaik warned that stringent measures would be taken against illegal felling of trees in the State

Nandankanan.

He said a bird sanctuary was also being planned at Nandankanan lake on the pattern of the famed Bharatpur sanctuary

Mr Patnaik said there was a

New gem stone discovered

JAIPUR, Oct. 3 (UNI): The gem world has become richer by the discovery of a new particoloured gem stone, appropriately titled 'Vashishthaite' after its discover Mr Shekhar Vashistha, Gemologist and Regional Officer in the Gem and

N-power generation costs to decline

BOMBAY, Oct. 3 (UNI): Nuclear power generation costs in the country will decline further with the installation of high capacity generating sets and reduction in the gestation period.

The increase in the generating set capacity from the present 235 MW to 500 MW and shortening the current gestation period of nine years from the date of sanction will help to face the challenges of the future.

The pressurised heavy water reactor (PHWR) technology, which is the backbone of the future nuclear programme, has the ability and potential to supply power at competitive rates, according to an article in the special issue of "Nuclear India", published by the department of atomic energy.

One of the important factors affecting the project schedule, however, is the delayed delivery of major equipment. It is, therefore, proposed to standardise the designs and placed batch orders in future to enable manufacturers to mobilise their resources efficiently.

It would also be possible to minimise the impact of global inflation of construction costs by developing indigeneous capabilities to manufacture and supply a wide variety of components and equipment as well as nuclear fuel and heavy water.

PHWR investment costs in Canada have increased four times over a decade while the rise in costs in India is only about two and a half times, even though the unit size of the stations is relatively small.

The cost of nuclear power generation is also competitive with that of thermal generation where coal has to be transported over more

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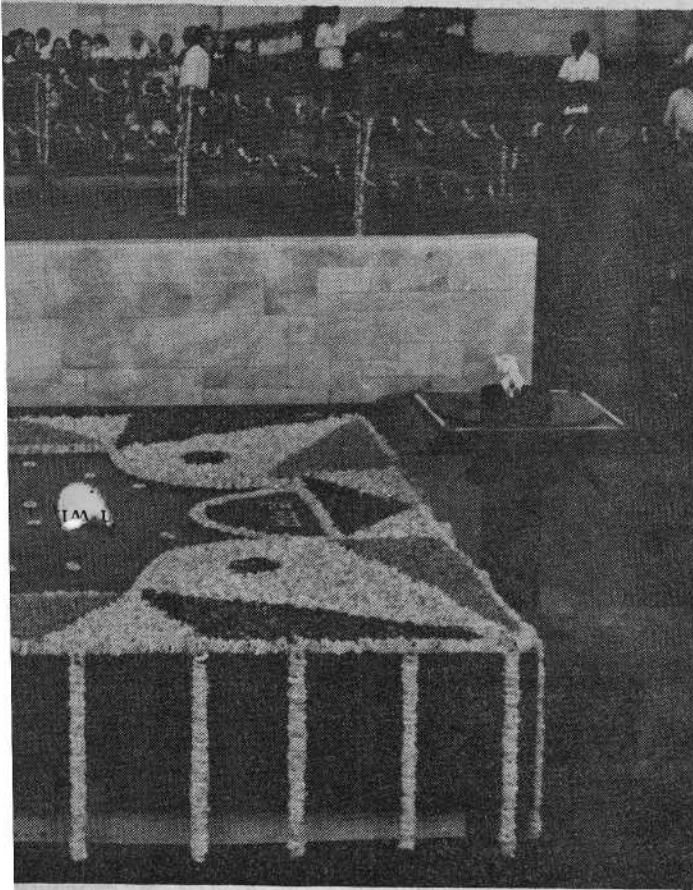
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The cost of nuclear power generation is also competitive with that of thermal generation where

The first nuclear station with two sets of 210 MW each was set up at Tarapur on the Maharashtra-Gujarat boundary, based on boiling water reactor (BWR) technology and on a turn-key basis, at a total cost of Rs. 83. It was commissioned in 1969 in a record period of four and a half years which is considered to be the shortest period anywhere in the world. This resulted in installed cost of the project working out to be as low as Rs 1620 per KW.

Subsequent plants based on PHWR technology, however, suffered an inordinate delay resulting in higher costs. The first 220 MW unit of the Rajasthan Atomic Power Station was commissioned in 1973 and the second in 1980.

The first unit cost Rs. 73 crores and the second Rs. 102 crores. The installed cost of unit number one is Rs. 3,330 KW.

Two units of 235 MW each at Kalpakkam, near Madras, are in an advanced stage with the first unit to be commissioned later this year. The second unit is scheduled to be commissioned in 1984. The cost of both the units is Rs. 240 crores.

The two units of the Narora Atomic Power Project in Uttar Pradesh, with a capacity of 235 MW each, are scheduled to be completed in 1986 and 1987 respectively at an estimated cost of Rs 376 crores.

The project is considered as a more design for future stations to adapt to 500 MW capacity sets.

The installed cost of this project is estimated at Rs. 8,000 per KW.

Preliminary work has started on two units of 235 MW units at Kakrapar in Gujarat. The units at scheduled to be commissioned in

Industrial Relations Act (1947) allows only one union per industry to represent all the workers.

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Dr Samant heads five other large unions and they have come forward with money for the striking textile

Workers of Maharashtra units plan 3-day strike

BOMBAY, Oct. 3 (UNI): Nearly 5,000 factories all over Maharashtra will be closed down for three days from October 11 in support of the nine-month-old textile workers' strike here Maharashtra Girmi Kamgar Union president Datta Samant, announced last night.

Addressing a workers' rally at Shivaji Park, in north Bombay, Dr Samant reiterated the textile workers resolve to continue their agitation till their demands, including higher pay scales, were met.

Dr Samant said the factory

Briefly

Swami Muktananda dies

BOMBAY, Oct. 3 (PTI): Swami Muktananda attained mahanirvana last night in his ashram at Ganeshpuri, about 70 kms from here. He was 74. Swami was born on May 15, 1908, in a village in Udipi district on a Budhapurnami Day. He came to Bombay with Swami Nityananda and became chief of the Ganeshpuri Ashram after his guru's death.

Janki Dass awarded

BOMBAY, Oct. 3 (UNI): Veteran film artiste and sportsman Janki Dass has been awarded the "Bombay film award" for his multifarious contribution in the field of film, sports and journalism.

demanding. Dr Samant's union claims that (in reality) the mills make big profits and that it is in the interests of corrupt millowners to claim otherwise.

'We have even offered to take over the mills ourselves and run them to prove that these things are true,' said Dr Samant. 'But they refused, the Government and the millowners who work together to keep the worker down.'

Dr Samant and his supporters have now formed a new political party called Kamgar Agadi and will contest local elections in the future; an obvious extension, they say, to their trade union movement.

workers affiliated to his union in the State, will also court arrest on the first day in the first phase of intensification of the textile workers strike. If the issue was not resolved even then, the factories might be closed down indefinitely in the second phase later, he said, and added that the workers' satyagraha and arrested would be peaceful.

Dr Samant lashed out at Prime Minister, Indira Gandhi and the Maharashtra Government for their anti-labour policies.

party winning the coming Assembly elections in five States including her strong holds of Karnataka and Andhra Pradesh.

Nepalese Army Chief

NEW DELHI, Oct. 3 (UNI): Nepalese Chief of the Army Staff General Simha Pratap Shah, is arriving here tomorrow on a week-long visit to the country, says an official release. Gen. Shah, will hold talks with the Chiefs of three services and will also call on Vice President M. Hidayatullah during his stay here.

3 killed

NAZIRA (Assam) Oct. 3 (PTI): Three boys were killed and four others seriously injured when they were knocked down by a State transport bus which mounted on a

Mrs. Indira Gandhi offering flowers at the Samadhi of Mahatma Gandhi at Rajghat, Delhi, on October 2.

Massive afforestation programme in Orissa

BHUBANESWAR, Oct. 3 (UNI): The Orissa Chief Minister, Mr J B Patnaik, said here yesterday that the recent floods in the State were caused by destruction of forests.

He announced a 'massive' afforestation programme by the Government with the Central aid to check the natural calamities repeatedly battering the State.

Inaugurating the wildlife week, Mr Patnaik said the Centre had sanctioned Rs. 2.5 crores for raising a forest belt along the coast in two years. He said as the recent floods in the Mahanadi were caused by depredation of forests in the

catchment areas of Madhya Pradesh, the State Government had also urged the Centre to begin an afforestation programme there.

Mr Patnaik warned that stringent measures would be taken against illegal felling of trees in the State forests and added the laws were being amended for the purpose.

The State Government has also planned steps to protect and conserve the forests, create a sanctuary for black buck, near Konark along the Marine Drive from Puri. An elephant sanctuary was also being planned at Chandka forest and a lion safari at

Nandankanan.

He said a bird sanctuary was also being planned at Nandankanan lake on the pattern of the famed Bharatpur sanctuary

Mr Patnaik said there was a proposal to set up a 1620 hectare garden in Bhubaneswar on the lines of Buddha Garden in Delhi.

The Chief Minister later inaugurated the Nature and Wild Life Conservation Society of Orissa.

He also inaugurated a seminar on natural calamities and ecological imbalance.

Obituary

Deshmukh—a colourful career

NEW DELHI, Oct. 3. (PTI): Chintaman Dwarkanath Deshmukh was Governor of the Reserve Bank under the British, a finance minister of Jawaharlal Nehru in free India and belonged to that small band of persons whose gifts enable them to shine in diverse fields.

Knighthood by the British and winner of the Magsaysay Award for distinguished government service, Mr Deshmukh was conferred the Padma Vibhushan award by the President in 1975 in recognition of his many contributions to the national life during a colourful public career dating back to his entry into the Indian Civil Service in 1918.

Mr Deshmukh was the unsuccessful "third candidate" — backed by Swatantra, Jana Sangh and B K D — in the fateful Presidential contest of 1969. It was perhaps the only setback in the saga of an otherwise successful public life.

The diverse positions he held with distinction include member of the Planning Commission, Chairman of the University Grants Commission and Director of Press Trust of India.

After a brilliant academic career



of the inflationary pressure on the economy but could not restrain it from pursuing a cheap money policy.

After independence, he did not regard nationalisation of the Reserve Bank necessary but nonetheless helped

In 1960, he moved from the UGC to the University of Delhi as Vice-Chancellor, a position he held for five years. He also helped in the development of the Indian Statistical Institute at Calcutta as its president from 1945 to 1964. One of his legacies to Delhi is the India International Centre established through his efforts.

Born on January 14, 1896 at Nataikolaba district of Maharashtra, he had his education in the University of Bombay before going to Cambridge. While in England, he married Rosina Silcox of London in 1920 and they had a daughter, Primrose.

Four years after Rosina died in 1949, Mr Desmukh married Durgabai, the well known worker of Andhra Pradesh. A member of the Lok Sabha, she was a critic of his first budget and was made member of the select committee on his finance bill. They came together on the Planning Commission to which she was appointed at his suggestion. There was a flutter in the capital when the romance between the 57-year-old westernside Finance Minister and the brash and almost rustic 43-year-old

New gem stone discovered

JAIPUR, Oct. 3 (UNI): The gem world has become richer by the discovery of a new particoloured gem stone, appropriately titled 'Vashishthaite' after its discover Mr. Shikhar Vashishtha, Gemologist and Regional Officer in the Gem and Jewellery Export Promotion Council's gem testing laboratory.

This is the first time that any gem stone has been discovered by an Indian gem scientist.

Giving details of his research, Mr Vashishtha said of the beautiful gem stone: "This particoloured gem stone of quartz group is perfectly clear, transparent material with depth and uniformity of colour."

The unique species exhibited the rich bands of wine yellow colour side by side with those of violet colour. The refractive indices of this stone were constant and had the value of 1.544 for the ordinary ray and 1.553 for the extraordinary ray.

Mr Vashishtha who is also the Principal of the Gem Stones Artisans Training School pointed out that the value of the dispersion between B and G interval was 0.013 and this did not fluoresce under ultraviolet light.

On the Moh's scale of hardness, this stone had a hardness of seven.

Having a specific gravity of 2.66 and vitreous lustre, it is very brittle. The violet and yellow body colour of this sparkling precious stone is due to concentration of iron in a colloidal and ferric state along the contact zones of the twinned lamellae respectively, Mr Vashishtha said.

As per the conventions of the international commission for naming of new species, "ite" has been added to the name of gemstone scientist Vashishtha, attributing the contribution as "Vashishthaite" to the world of gems.

It would also be possible to minimise the impact of global inflation of construction costs by developing indigeneous capabilities to manufacture and supply a wide variety of components and equipment as well as nuclear fuel and heavy water.

PHWR investment costs in Canada have increased four times over a decade while the rise in costs in India is only about two and a half times, even though the unit size of the stations is relatively small.

The cost of nuclear power generation is also competitive with that of thermal generation where coal has to be transported over more than 800 km from coal reserves. In addition, the intrinsic compactness of nuclear fuel makes it easy to carry, thereby reducing transport costs and the strain on the transportation network.

700 bonded crushers freed

MADRAS, OCT. 3 (PTI): About 700 stone crushers, held in bondage by quarry contractors for over 20 years near Vijayawada in Andhra Pradesh, arrived here by train last night, rescued by two Civil Rights workers against threats to their lives and allurement to the workers.

Freed among them were 100 children below three years, who were born to the hapless parents toiling in torture and working for a pittance. They were taken mostly from Salem and nearby places by commission agents of the contractors to a promised haven, but they have now returned to their 'free' homeland not knowing what next.

Each member of the families that went from here to Kileshapuram, 20 miles from Vijayawada, were given Rs. 500 to 1000 to clear their local debts but they did not know they were falling into another debt trap. Whatever they earned was ploughed back to clear their account with the new debtors, who never closed their debt account.

Anyone who escaped the clutches of the contractors were promptly re-exported to the quarries.

The two Atomic Energy Centres at Pradesh, MW each completed respectively Rs 376 crore.

The project more desirable to adapt to 500 MW.

The installed capacity is estimated at 500 MW.

Preliminary estimates show that two units of 1000 MW each scheduled for 1990 and investment of Rs. 1000 crore.

The cost of the projects is about Rs. 1000 crore of future projects.

them, had Supreme Court were pursued operation.

At every stage, the contractor sought to 'hirelings' to Vijayawada here on a force of police even three.

The Government's intervention arrested a meeting and the two regretted signs of Government because of the State callous workers.

About 1000 bonded OADR workers of their Court, with a reprieve for them.

Another ace product from the manufac

tion isa

Nandankanan.
He said a bird sanctuary was also being planned at Nandankanan lake on the pattern of the famed Bharatpur sanctuary

Mr Patnaik said there was a proposal to set up a 1620 hectare garden in Bhubaneswar on the lines of Buddha Garden in Delhi.

The Chief Minister later inaugurated the Nature and Wild Life Conservation Society of Orissa.

He also inaugurated a seminar on natural calamities and ecological imbalance.

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The two units of the Narora Atomic Power Project in Uttar Pradesh, with a capacity of 235 MW each, are scheduled to be completed in 1986 and 1987 respectively at an estimated cost of Rs 376 crores.

The project is considered as a more design for future stations to adapt to 500 MW capacity sets.

The installed cost of this project is estimated at Rs. 8,000 per KW.

Preliminary work has started on two units of 235 MW units at Kakrapar in Gujarat. The units at scheduled to be commissioned in 1990 and 1991 with a total investment of Rs 382 crores.

The capital costs of thermal projects commissioned last year was about Rs. 4,500 per KW while that of future plants is expected to be about Rs. 7,000 per KW.

them, had earlier moved the Supreme Court in this regard and were pursuing the court's orders for 'operation rescue'.

At every stage, the rescue act was sought to be blocked by the 'hiredlings' and 'goondas' of the contractors, who were the 'elite' of Vijayawada, the two told newsmen here on arrival. Aided by a small force of policemen they had to brave even threats of murder.

The Andhra Pradesh Government arranged for the railway travel and a meal spending Rs. 30,000. But the two Civil Rights workers regretted that they would see no signs of help from Tamil Nadu Government. They alleged that just because the two were noted 'anti-establishment' men in Tamil Nadu, the State Government had taken a callous attitude towards the workers.

About 2000 workers are still in bondage in the quarries and the OCDR would take up the question of their release after the Supreme Court, which would be presented with a report of this rescue, directed them.

Another ace product from the manufacturers of

Dass has been awarded the "Bombay film award" for his multifarious contribution in the field of film, sports and journalism. Janki Dass, who has acted in 825 films, played the role of an old man trying to marry a teenager in his latest movie, "badle ki aag"

Three boys were killed and four others seriously injured when they were knocked down by a State transport bus which mounted on a footpath here yesterday according to an official report.

3 more bodies recovered

CHANDIGARH, Oct. 3 (UNI) : Three more bodies of victims of the boat tragedy in the Sutlej at Nangal were recovered by naval divers, according to a spokesman of the Bhakra Beas management board here yesterday.

Dasara

BANGALORE, Oct. 3 (PTI) : The golden throne of erstwhile Mysore Maharajas will once again be open to public view during the historic Dasara festivities in Mysore commencing on October 17. The 10-day Dasara festival organised by the Karnataka Government at a cost of Rs 31 lakh this year is with a view to recapture its past glory.

TB patients

AGARTALA, Oct. 3 (UNI) : At least in one field — containing tuberculosis — this hilly state of Tripura has been able to maintain parity with the all-India average. There are about 40,000 TB patients in Tripura which works out to roughly two for every one hundred of the population, which is equivalent to the all-India average. The total numbers of TB patients in India is about one crore.

Planning Commission, Chairman of the University Grants Commission and Director of Press Trust of India.

After a brilliant academic career which included a tripos in natural sciences from Cambridge, he entered the Indian Civil Service standing first in the 1918 competitive examination held in London. He rose steadily in the service of the British administration, was Finance Secretary to the Government of the old Central Provinces and Berar, entered the Central service in 1939 and soon became the Deputy Governor of Reserve Bank of India.

In August 1943, he succeeded James Taylor as the first Indian Governor of the Reserve Bank with the backing of Purushottamdas Thakurdas and B M Birla, members of the bank's central board. Neither a banker nor an economist, his goernship was considered outstanding because of his contribution to the administration of exchange controls and the passing of the Banking Companies Act. He made the war-time British government aware

from pursuing a cheap money policy. After independence, he did not regard nationalisation of the Reserve Bank necessary but nonetheless helped its smooth transition from a share holder's institution to a State owned organisation.

Mr Deshmukh represented British India at Bretton Woods conference which established the World Bank and International Monetary Fund on both of which he served for several years as a Governor.

He declined the offer of Lord Wavell in 1946 of the finance membership in the Viceroy's Council, saying he was by temperament and training unsuited to exigencies of a political office. But on his retirement from I C S in 1949, he became an MP and member of the Planning Commission and was made Finance Minister by Nehru in 1950.

As Finance Minister, He helped shape India's relationship with international financial agencies. Life Insurance was nationalised during his term but he may not have been happy about it — a suspicion seemingly confirmed by his opposition to the nationalisation of banks later in 1969.

Mr Deshmukh resigned as Finance Minister at least four times—on rationalisation of industrial budget leakage, future of Bombay city and the later dropped proposal to make Bombay a centrally administered city instead of being included in Maharashtra. Nehru accepted his resignation the last time — in July 1956.

A month later he was made the first full-time Chairman of the University Grants Commission. Although the post carried a salary of Rs. 3000, he preferred to accept only a nominal rupee a month.

was a flutter in the capital when the romance between the 57-year-old westernside Finance Minister and the brash and almost rustic 43-year-old Planning Commission member spread. When she asked him if he still wanted to marry, he answered by taking her to an eucalyptus tree in his garden and carving two Sanskrit slokas on its bark. Jawarharlal Nehru witnessed the registered marriage on January 22, 1953.

The Deshmukhs spent their last years in Hyderabad where they built near the campus of the Osmania University a beautiful house, "Rachna," surrounded by a lovely flower garden tended personally by Chintaman. After 28 years of marriage, described by her as happy in her memoirs Durgabai died on May 9, 1981.

As an individual Chintaman was an enigma. He had a deep sense of the culture and heritage of India but he was westernised to his fingertips. A linguist, he was considered an outstanding scholar of Sanskrit.

Dr Deshmukh became the president of Andhra Mahila Sabha after the death of Mrs Durgabai. Till 1977 Dr Deshmukh maintained fairly good health when he underwent three major abdominal operations in Bombay.

He was writing a book "Durgabai and I" on the lines of the book "Chintaman and I" written by his wife. The most important of his writings was an auto biography entitled "The Course Of My Wife" published in 1974.

He wrote books 'Studies In Bhagwat Geeta' "Buddha's Dharma Pada" "Ashoka's Edicts" and "Gems From Amarkosha". He also wrote a book entitled Economic Development Of India 1946-56.

'Palace on Wheels' flagged off

NEW DELHI, Oct. 3 (UNI): The "Palace on Wheels", India's pleasure train of 12 stately saloons, puffed out of the Delhi Cantonment Station on Friday to make its first commercial run into the deserts of Rajasthan.

Hundreds of commoners thronged the Dingy railway station as Union Railway Minister Abdul Ghani Khan Chaudhury flagged off the gleaming white luxury train packed with foreigners—both tourists and travel agents, mostly Japanese, Americans and British, at 9-45 pm.

Mr Raghubir Singh, General Manager of the "Palace on Wheels" Project, said each three-night run would not a revenue of Rs. 129,250. This would be split between the railways and the Rajasthan Tourism Development Corporation in the ratio of 55 per cent and 45 per cent respectively.

4 admitted to Cong.—I

NEW DELHI, Oct. 3 (UNI): One former Lok Sabha Speaker, Mr. B. R. Bhagat, and now a member of the House, has been admitted to the Congress (I) Parliamentary Party.

Making this announcement, the Parliamentary Affairs Minister, Mr. Bhisma Narain Singh, said here to today that the party had also admitted to its fold three other members of the Rajya Sabha — Mr. B. P. Mouriya, Mrs. Margaret Alva and Mr. Sachidananda Swamy.

Plea to MGR

MADRAS, Oct. 3 (UNI) : Malaysian Minister for Public Works Y. B. Datto Swamy Velu said yesterday that he would request Tamil Nadu Chief Minister M. G. Ramachandran to set aside 50 seats for Malaysian Tamil students in medical colleges in the State.

Call to journalists

BOMBAY, Oct. 3 (PTI) : Mr Madhu Dandavate and Dr Shanti Patel, Janata MPs, yesterday urged the journalists to spread their agitation against the Bihar Press Bill to other sections of the society.

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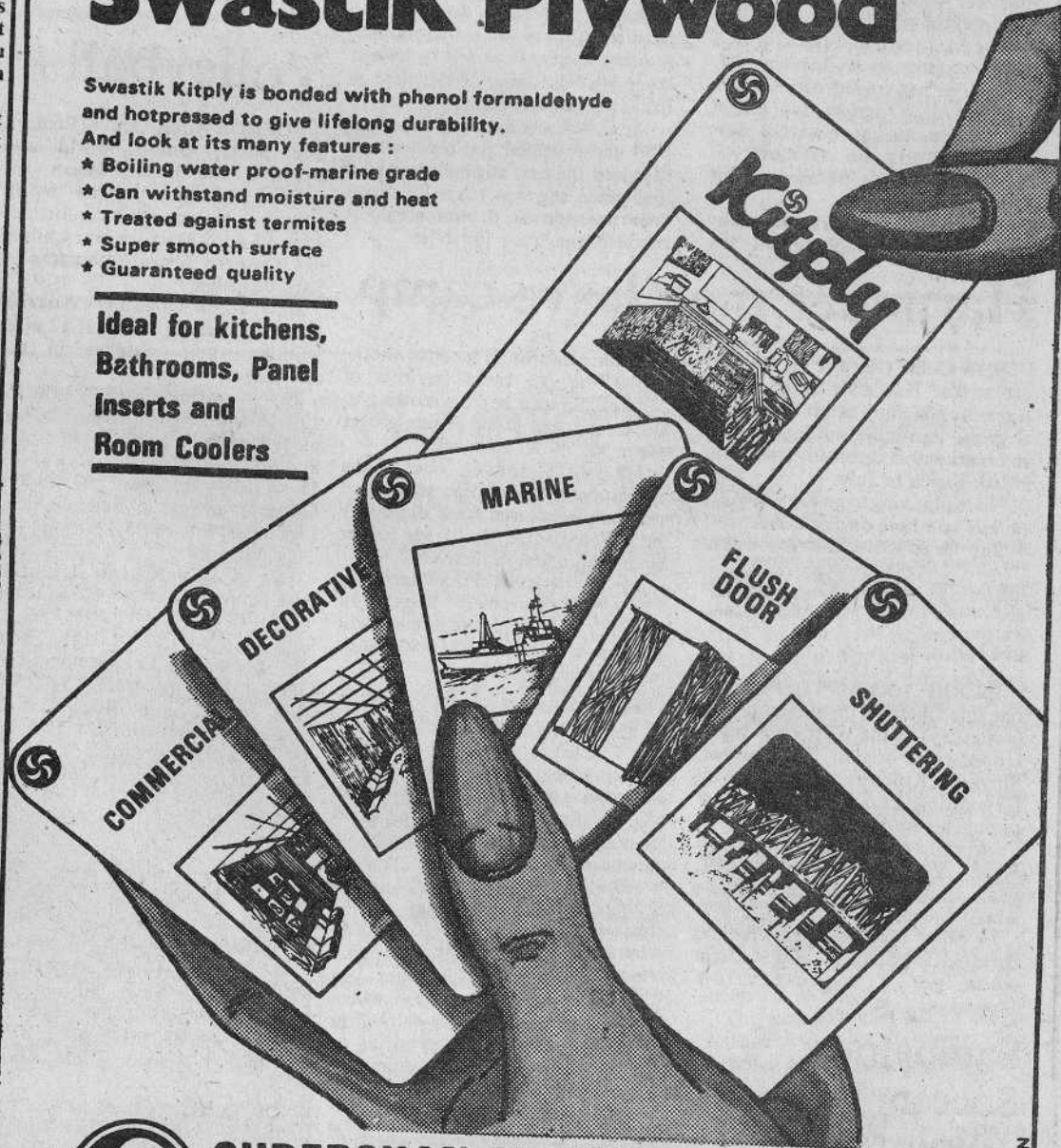
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