

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Title

Mission Field

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Running from year: 1947 till year:

Content:

- Copy of Jan. 1924 Paper of H.R. Spangler Hd. Supervisor Lutheran Schools.
- Agenda of Board of Evangelism.
- Applications of Teachers for their Problems.
- Letter of Rev. J.Klimkeit to president from Rajgangpur 8-9-1947.
- Letter of Pastor P.D.Silas Bage, Bamra mission field.
- Representations of Pastors from different fields/Parishes.
- Paper of Board of management on Properties.
- Adult Education meeting B.C.C. Dt. 30-8-1947.

1947

are willing. at least, one of the teachers has expressed his willingness to work. In two subjects the progress that the Fundists had hoped to attain was not realized, and therefore they feel that all the available time should be given to these subjects. The Training school is under the supervision of the Headmaster of the M. E. school. The latter is used as the practicing school. The work of the two schools is well co-ordinated, especially since the Educational Department has greatly helped in the organization of both schools. During the past two quarters equipment has been secured for the work of the school to the extent that our funds allowed. We shall probably have to equip the school still further next year because of increased attendance that the Department required.

EQUIPMENT OF VILLAGE SCHOOLS. To only a few of the larger village schools we have furnished any school supplies. Such schools are mostly Upper Primary of which number there are about eight in different localities. The Assistant supervisor, Rev. Johan Kopone has been requested while on his inspection tours, to ascertain what amount of equipment the local community interested in the respective schools has supplied. In all the schools under the management of the A. E. the teacher's salaries are paid from A. E. funds. There have been expressed that the people of some villages for whose benefit the school exists, are doing nothing to furnish the necessary equipment of their school. We wish to go into this matter still more carefully, and, if we find such conditions existing, it will probably be necessary to recommend to this Board at some later date that such schools be deprived of A. E. Grant.

FINANCIAL RETRENCHMENT. Because of a Budget reduced by 1/3 since July 1st the educational work has been hampered to some extent. Yet the work is going on as usual in all the schools, except 22 week and poorly attended schools which have been closed from Sept 1st, as a consequence of retrenchment. I shall not expand on this matter any further, as the Secretary will most probably make a statement of the financial conditions. I am, however, giving below the figures indicating the amounts of retrenchment under educational work:-

1. Distributed among 3 Boy's M. E. schools	Rs 180/-
2. Boy's Primary schools	Rs 380/-
3. Girl's schools	Rs 200/-
4. Closing 22 week schools beginning Sept 1st.	Rs 181/-
5. Guro Training school	Rs 26/-
6. P. Suprs' allowance discontinued from July 1st.	Rs 205/-
Total Rs 1142/-	

TEACHING PERSONNEL. There have been few changes on the staff of schools. This was especially the case in the 4 big stations schools. Most of the changes have occurred in the village schools where the teachers tenure of position is a bit unstable. The reason is not that we are dismissing these men but because they are resigning for work or positions that are financially more profitable.

THE EMPLOYMENT OF MESSRS BOAS PURTI AND THEOPHILUS TIGA. These two men are now in the service of the A. E. Mrs. Cannaday the Superintendent of the girl's schools, will no doubt, refer to Mr. Purti's employment. Mr. TIGA is now working in the Gobindpur M. E. school as a part-time teacher since Aug. 1st. He has been put in charge of all the garden work in the Gobindpur station. Recently, he was given seeds and tools for his garden. As this Board may be aware, part of the salaries of these two men are to be realized from profits made from the gardens. Mr. TIGA because of his late joining at Gobindpur, has some disadvantage this year to realize much from his garden but he will probably be able to do better next year. Provided he will still be on the Gobindpur staff.

SCHOOLS IN GANGPUR STATE. I have already referred to the schools in the Gangpur State in previous reports and have informed you that the authorities are very sympathetic. They have supplied equipment for a number of our larger schools and are giving monthly Grant for contingent expenses. At present, the people of Jarekudar are repairing their school building with timber given by the State free of charge. I have received a communication from the Dewan, promising us a regular grant next year. We are now submitting monthly statistics to the Deputy Inspector of schools. We shall be glad to accept any financial aid as long as our christian community will not be compelled to compromise its religion either in the schools or their daily lives.

GRANTS. The four M. E. Schools located at Burju, Fakarna, Lohardaga, and Gobindpur are now drawing a monthly grant each of Rs 60/-. This grant has been retrospective to April 1st of the current year. 2. The Guro Training

Training school drawing a monthly grant, beginning with March 1st of the current year amounting to Rs 200/-. This, we have the promise from the Inspector, will be increased to Rs 240/- p.m. beginning January 1924. Provided the Department be allowed to nominate half the gurus of a class of 24. We have accepted this condition and so we are hopeful of getting the full amount for 1924. 3. The Manbhum District has transferred a monthly grant of Rs 17/- to the A. B. A lesser amount used to be received by two teachers in the Duria school. These teachers will receive their salaries, as heretofore but they will be paid by the A. B. We were expecting enhanced grants from District Board Funds for the next financial year but now some retrenchment has gone into effect, instead of getting increased grants I am fearing that they will be reduced beyond what we are getting now. I have also received an intimation that some grants for Trained teachers in the employ of the Board, would be realized later. How much this will be I can not state. Last year for this same purpose, covering a period of two years, we received in the neighbourhood of Rs 2500/-

Sd/- H. R. Spangler,

Head Supervisor,

Lutheran schools, Ranchi.

Agenda for the meeting of the Board of Evangelism on
16.10.47.

1. Request of Rev. Habil Topno to sanction some amount to erect prayer houses at Rajhar, Kura, Kurta and Gurhakunwa.
2. Bamra matters :- (a) Petition dated 23.6.47 and 8.8.47 from Rev. Silas Bage to grant Rs. 12/- p.m. for Betjharain and Rs. 12/- p.m. for Nawadih from the 1st of July and 1st of September 1947 respectively for newly appointed catechists.
(b) Explanation of Rev. Silas Bage on the C.C.'s letter No. 2088-89/ F-17 A dated 4.9.47 and the service records of the pastor and the catechists.
3. Tokad :- (Komangkundi and Hiundung) Letter dated 1.7.47 from Rev. L. Kongari requesting the C.C. to grant Rs. 50/- to build a prayer house at Komdikumang and to send a trained catechist for Hiundung.
4. Letter dated 22.8.47 from Rev. Jiwan Tirkey requesting the C.C. to create new mission centres at Sardih and Majhatoli in the Jashpur Upperghat and further requests to grant money for three bells.
5. Account of Income and expenditure of Rev. C. B. Hikka.
6. Creation of new mission centres at Pan Sakam and Dami.
7. Any other matters.

Ranchi.
The 15th October, 1947.

Letter d 8-9-47 from Rev. Klinkert.

E. H. Hume
Convener,

Board of Evangelism & Mission.

CBBCM/6C.

From The Rev. H. S. Pons No. 264/47
 Singhani 29-4-47. G. E. Church
 P.O. + Dist. Haridwar. Singhani
 2-4-47

- मान्यवर प्रेसीडेंट साहब को धीमे धीमे —
 आप को मालूम होवे कि राँची जिला से हजारीबाग जिला में
 अब जहाँ वहाँ लूथरान आई लोग का लूथरान है अब उनके
 लिये गिरजाघर और स्कूल का बहुत ही जरूरी है। इसी मतलब
 से अभी तीन जगहें गिरजाघर बनाने का विचार किया गया है।
- (1) आर जहाँ पर अतनाही से हम साल लेया होवे इसका कारण है कि
 हम लोगों के लूथरान में भी स्कूल खोलना चाहते हैं। 3-3 से शा 2 मिलेगा -
 क्योंकि रोपी लोग वहाँ स्कूल खोलने का प्रयत्न कर रहे हैं।
- (2) कुवा - यहाँ भी आईयो से जगह मिल गया है और गिरजाघर बनाने
 का काम है उमेद है कि यहाँ भी हम साल लेया हो जायगा साथ 2 स्कूल
 भी खोलने का विचार हो रहा है।
- (3) कुवा - यहाँ भी 92 वर 22 लान का मते है उनके लिये भी गिरजाघर
 और स्कूल बनाना है। 3 नाल को इस के विषय कहा गया है।

To

The Lutheran Church Council Ranchi

Through.

The Hako chairman

Kinkel

Dated Kinkel the 15th March 1947

महामान्यवर महाराज,

नावेदार यह अर्ज पेशकर उम्मेदवार है कि

उसका निम्न लिखित अर्जी पर गौर किया जावे और विचार कर उसका उपकार किया जावे

नावेदार आरसा 40 वर्ष से थाने सन 1913 से
 बांगरी नचा में मोरवा के बीच मारुती और प्रचारक दोनों
 काम कर रहा है मुझे माहवारी वेतन रु. 100 या मिलता है
 जोकि मेरे जीविका का चार हो रहा है जैसा
 हाल का जवाना है

इसके अलावे नया स्कूल के मोताबिक

रु. 100 मिले हैं. मैं मद्र. पास कर कितने के प्रचारक

करे निरा पास किया है।

इस लिये आप लोगों से मेरा

अर्ज है कि मेरे दरमास्त पर विचार कर

मेरा वेतन बढ़ी करने की कृपा बरही जावे

जिसके के लिये नावेदार सदा दान्यवादी बना रहेगा

आपका आज्ञाधीन सेवक

Ishwar Chaiti Bhaktha

forwarded to the C.C.

for his kind and

favourable consideration

according to the present

scale was revised for all

the church workers under the

P.D.L. church in Chota Nagpur

I thank you for chairman.

4(5)

From - Rev. L. Kongoni, Tokad

To

The Acting President,
G. E. L. Church, Ranchi

Dated Tokad the 26th June 1947.

Mahau Manyawar,

G. E. L. Church. Ccd. President Konginshang.

Age main C.C. ki chithi No 1221/47/F-57; Df 12-5-47 ko pakka ap ke pas mein bisaiyon par apna report fesh karke hun.

(1) Missionary field Komang Kundi:— Church council ki meharwar se yahan ke pracharak ko mahamwari besan deparahi hai aur aise hi shaka ki or se bhi kuchh sakayta unhen milti hai. Mission ka kam jor se chal raha hai. aur mandli bhi bakh rahi hai. arthat jaise —

- 1 Purane Christians ki ghar sankhya 3.
- 2 Nayon " " " " 4 ✓
- 3 Dharam Khojakhon " " " " 4 Kyane Kundi men 2 aur Khojtauli men 2. jismen 20-25 byakt honge.
4. Yahan ke bhaiyon ne 1 acre taran lekar ek girjaghar mamuli taun se khar ghar bana kar usi men girja kar rahi hain. Yahan 30-40 prami tak samerakhte hain. Bhaiyon ne kushniya udhar lekar jagah ka baidowanti kiye hain, is ashra se ki C.C. ^{koor} sakayta milne se wahi bhar diya jay. Shaka bhi unki mang ko pura karne men aramath hai.

So yahan ke bare men report dena ke sath men aiji bhi fesh kii jahi hai ki C.C. Rs 50/- tak yahan ke liye manjuri karde so usi se udhar liya huwa jaina phira diya ja sakta aur jammir ko rarkari pakki rapistoy kar kar, jagah ko khar kar ke church ka property bana lete.

(2) Hindung Centre:— Hindung Center ke bare men main ne apne Dujar Parish ke tour men jo paya so ap ko wahan ke bare bhi report dekar ap ko jamaata hun.

Hindung Center missionary field banane ke liye ek achha jagah hai. Charong saraph aspas aur dur 2 men bhi hamare samari aboriginal basti se bhari hai. Missionary kam sab saraph bakh sakdi hai. Bahut sare samari

P.T.O.

Forwarded to C.C.
D. Kulo. 1/7/47.
No 441/47
Df-1-7-47

Abhi log aise mangte hain par yahan jogya sikhshak aur siksha ki shakti hone se kam upshad nahin horeha hai. Yadi ek jogya karamchari yahan rakhen jayen to nischai mandhi barhegi. Abhi S. P. G. Church Manoharpur Circle is jagah par haath dalne ki beser nigah men hai, par kitne samrahi Abhi log jo Christian hore **Chahate** hain Lutheran Church se jagada samband kam, aur isiliye idhan hi ka asra pakle detth rahe hain. Kosake yadi idhan ka asra tut jayge to use S. P. G. ko kam karne ke liye bula sake hain. Yahan hal men hamare

1 Purane Christianon ki shahr rakhsya 4 hai; jismen 29 prami hain.

2 Nayen " " " " 3 " " 14 " "

3 Dharamkrojakey " " " " 1 " " 7 " "

4 " " " " 6 " " 27 " "

5 " " " " 1 " " 4 " "

6 Sautel, Reyarda, joro, Rabangda adi gaon men karib 50 shahr tak hain, jo aise ki rang pragat kar rahe hain. Yahi gaon ke log idhan (Lutheran taraph) se preband na hore se S. P. G. Church Manoharpur se samband rakhe chahate hain, par abhi use Lutheran taraph ke asra men rakhar idhar bah nahin deatke hain.

Utaa apne taraph se koi prakar ka preband karne men lachar hai, ek jan ko yahan ka kam chalane ke liye rakha tha par wah bhi durre kam men chalagaya.

Abhi hal men hamare Abhi log admi na milne ke wajah se ek jan ko Advance mission taraph gaya tha use ko monster aur Pracharak kar ke rakhe hain jo gaon hi ka hai. Janbhi aise jan ko kam men lagayen hain par use Lutheran biron men pakke hain.

So repent sabit yah arji bhi pish ki jati hai ki C. C. ki kripa drish ho to Hindung Center ek nayen missionary field manajay, aur hal ke is Utaa se nikle humse Trained Pracharakon men se ^{ko ek C. C. dwara} niyukt kiya jahan wahan bheja Jay, jiste di Prabhu takam aur adhik drish aur jwalanta se kiya jasake. Hamari drish aske hai ki yahan mandhi barhegi.

Prabhu ne apka bironat
sevak.
L. Kongari
20/1/47
Utaa Chetman
Tolad

Inf.

Remind
of
a new mission
centre at
Hindung
with 20/1/47

To, Co. 21. 28/6/47
The Secretary C.C.

No 109/47.

Junain.
23-6-47.

4 (1)

24

G. E. L. Church Ranchi.

Dear Sir, I have the honour to state that Joshua Samad of Dadkadia has been appointed as a catechist for Betjharain from the 1st July 1947. Please kindly send Rs 12/- grant p.m. for him from the above date. He has been appointed immediately to the post ~~as~~ owing to the necessity of the Christians and new converts of Betjharain.

Secondly, that I have to state that no new pracharak wants to go to Jamankira area if the C.C. ~~gr~~ sanctions Rs 5/- grant p.m. for a catechist. Owing to this difficulty I cannot send any body to the new mission area. I have to send them as soon as possible but if the C.C. be pleased to sanction Rs 12/- grant p.m. for each. People of the new area are waiting for Pracharaks so they must be sent immediately, but without knowing the surity of the grant I will not be successful to depute them. Kindly put this matter before the C.C. and send me the reply to this item by the 1st week of July 1947 without fail.

Thirdly, that all kinds of Deogah matters have been discussed and cleared in our Blaka meeting on the 10th June 1947 with X. U. Bhegyra + his delegate from Deogah as C.C. should not bother for them. Now X. U. Bhegyra returned to Deogah and doing his duty. Nowaday Baura State controlled rice of whole Baura therefore people of Deogah are in difficulty. A pracharak also has the same difficulty. I therefore recom- mend for him Rs 15/- C.C. grant and Rs 5/- Town allowance p.m. I pray before the C.C. that this amount be kindly sanctioned for Deogah Pracharak from June 1947. I shall be thankful to you for your kindness.

I have the honour to be,
Sir

Yours H. O. Servant.
in the Lord.

Osilas Bage Pastor
Baura Mission Field.

- (1) Recommended.
(1) That a sum of Rs 12/- be sanctioned for the new Pracharak at Jamankira.
(2) That Rs 12/- p.m. be sanctioned for Betjharain Pracharak.
(3) That Pracharak including the sum Rs 2/- p.m. & a allowance of Rs 2/- p.m. be sanctioned.
E. S. S. S. S.
Chairman

Recd
6/5/47

10

To

The Secretary,
C.C. 'Ranch'

Date 6th May 47

I have to give the following
facts regarding the Jashpur pracharak
for whom we were paying salary.
Name — Immanuel (Certs we
cannot say definitely)

The money we send to Rev
Paulus Beck and he gives it
to that pracharak.

The monthly salary we give
him is Rs 6/- (rupees six only)

Yours Sincerely
Shanti Tirkey

(i) Immanuel Tigo
(ii) Paulus Beck (through)

No. 1143/47
Dt- 3-5-47

Please supply
to
The Secretary,
Church Council, Ranchi.

Dated - 3rd May '47.

Sir, I have the honour to state that we the members of "Mata Samaj" are paying the salary of Jashpur pracharak since 1938 and we have already paid him up to April '47.

But now as our financial condition is weak we are unable to maintain him any longer. The simple reasons for this are that the strength of the members is very small and no collection could be raised in the year 1946. There is no other source of income so that we can continue in our work.

We therefore, request you that Church Council should take the charge of that pracharak and should pay him his salary. We shall be much thankful to you if you kindly arrange so.

Yours Sincerely
Shanti Tirkey
Pilgus Lane, Ranchi.

Imam.
Pankaj Beek
Kikar

Rev. C. J. Turkey,
Naka Chairman.

10(a)
G. E. L. CHURCH
CHAINPUR P.O.
Dt. Ranchi (Bihar)

No. 228/4)

DT- 22-8-4)

To The Secretary C.E.
G. E. L. Church

Ranchi

Sir, I have the honour to report that the work in Jaspur Khuria is gradually in development.

I During the months of June & July 4, 3 families of 14 members at Sardih Kera Kona 1 mile to each other divided by the river Sh in Khuria became new converts. It is five mile west from Pandasiti.

At Sardih there is every possibility of 12 families to be converted. The Pandasiti Catechist have been entrusted to look after them so far as possible. But he could not because the villages under him also are new converts.

II At Gondakona 1 family of 2 members in June & 1 family of 3 members in July 4) became new converts.

III (a) There is badly needed a good Catechist at Sardih ~~City~~ and a teacher Catechist at Majhatola. (b) Bells are also very badly needed with all other things specially for Gondakona, Bandh Kona, Sardih

Karakura + mayhatola.

Therefore the poor Champur
Ilaka earnestly request you for
necessary arrangements & actions to
this area to your earliest possibility.
for which I shall be ever thank-
ful.

I have the honor to

Your most obedient
servant

[Signature]

At Karakura there is every possibility of
12 families to be converted. The families
of Karakura have been estimated to be
offer them so far as possible. But as
could because the villages under him
also are new converts.

II At Karakura 11 families of
2 members in family & 1 family of
1 member in family 11 become new
converts.

III At Karakura in total 22
good converts of Karakura and
Karakura 11 families of 11
also very good converts with all other things
especially for Karakura, Karakura, Karakura

Rev. J. Klimkeit,
Rajgangpur B.N.R.

8.9.1947.

Dear President,

Referring to the C.C.'s Notice No. 17 of the 4th of September I beg to state that full reports regarding the progress of the mission work will be submitted as soon as the touring season opens and I have seen all the places concerned personally. But anyhow as far as possible I give you the information of the present state of the mission work.

Gangpur State: Sundargarh area. Here the work among the nonchristian population is going on quite satisfactory, though I have the impression that some pressure is being exercised by the State against becoming christians. All the nonchristians are looking forward towards the building of the Sundargarh church, so far they do not believe that the Raja will allow the building of a church in Sundargarh itself. This would be in accordance with the remark of the Dewan "What is the use of building churches, when your people behave like that." The state authorities seem now to be on very bad terms with our christians because of the no rent campaign which is again more increasing now. But regarding all these questions I must talk once personally with you as the existence of the whole G.E.L. Church seems to be at stake in the Orissa States because of these matters.

Kalunga. Here there are at present more than 100 people who are being prepared for baptism. There is also hope at Kalunga that many Kisans shall join our church, but so far they are afraid to break with their jat because of marriages of their children, that's why they wish not to be forced to have common meals with our christians. But this is a matter to be decided by the ministerium, or at least by a special committee of experienced theologians.

Bamra State: No action has been taken by the C.C.. during your absence to have a meeting arranged with the Raja so that the so hopeful work there cannot yet be developed to a sufficient extent. The catechists there are very much discouraged and disappointed that the church authorities are not doing more for the mission work in this state. I am trying now to have at least at those places where there are old christians to have congregations organized, I am going on tour to Bamra this week. Many doubts are being expressed by the catechists of Bamra regarding the correct distribution of the C.C. mission money sent to the pastor, apparently there exists a rather unpleasant tension between the pastor and the catechists hindering the whole work. I hope the

No. 133/47. Chaikosse.
1. 10. 47.

To The Secretary, G. E. L. Church
Ranchi.

महोदय:- आप को मालूम होवे कि मैं
बाबू मैथिली लाल को उद्योग को जगनाथपुर
वाल ना. 20. 10. 86 को पहुंचा दिया और
वहां ने माहिर बाबू ने साथ जिना का दिया,
उसके पास हिन्दी चरखा नाही है
मुद्राया बन्योवरल का देखा, वह सोचे
राखी से आप, इस से उससे जेतन
असुविधा हुआ, विशेष का पहिने
का बपु, नहीं है. इससे बपु
कोते है, पेन और गंगा सब बरिदा,
उसका G. E.

27. 9. 47. Ranchi G. E. L. S. कोरी	2- - -
30. 9. 47. G. E. L. S. G. Jaquellpur.	1- 12- -
Fooding - - -	1- 4- -

30. 9. 47. Bach. G. E. L. S. . . .	14- -
	5- 14- -

मैं उसमें 10) रुपये दे दिया है.
as advance. Apple Bishwanath
Moporo



To The Secretary

G. E. L. Church

Ranchi

Ranchi Dist.

(9) Slaka Chairmanship Rs 10/p.m. passed by the Mahasabha vide the salary scale No V note (6).

(h) Pastor's P. Fund Rs 1-5-6 }
M. O. Commission 0-2-0 } 1-7-6.

(i) Central Fund Rs 10/- according to the order of the C.C.

(f) Bharia & Letters! -

Blania
Letters } 0-2-0
 } 0-5-6 } 0-7-6.

2:- નાણું-મીર-પગલાં-નું - Salary Scale નું - ૩૧ એ -
Service Record નું - મુદત - બેઠા-નું - મોકલવા-માટે નોંધ -
fixed ભાગ-દે - મીર-વચ્ચે-ની-જુદા-ભાગ-દે । પહે-સાથે-
આઈ-ક્રિ.દે = તો-જુદા-સાથે-બીજા-ભાગ-દે - Order નું -
મુદત - Salary Scale - બેઠા-રહે । આ-અર્થ-સારમાં-નું -
Service-Record-Separate envelope માં - મોકલવા-માટે-
દે ।

31- Deodath Grant:- მი-ად- საფ- მი- Treasurer-
საფ- მი- გენ- ბი- მი- მი- მი- მი- მი- მი-
22-8-80-მი-

4:- Domestic Work and Report C.C. and H.C.:-

(a) मैंने-Reporter को-मिशन-दिना.। अह-पादियों-को-अप-
 चौक-कमाने-में-इला-नगर-है। यह-आप-जोग-उसके-Report
 को-मिशन-Mission Field को-चलाने-चलते-हैं-तो Rev.
 Suleman Barla Koronjo से-उसका-सब-History ले-
 लीये-मोर-C.C. उसके-पाद्री-बना-के-Banura-में-रह-
 वे। अभी-जो-मेरे-~~अप-पाद्री~~^{विनय}-बराबर-C.C.में-दिना-है-
 उसका-आरवा-है-नि-अह-खूब-ही-मिनिंगी-अहल-मिनी-में-
 प्रचार-आम-करने-चला-है-नि-इलाका-में-चल-होने-चला
 है-नि-इलाका-में-उसका-बोलबाला-खूब-होवे। उसी-के-
 आरवा-दूसरे-प्रचार-अह-गली-बहर-सकते-हैं। एल-ही-में-
 इलाका-ने-2-प्रचारकों-को-अह-के-लिपे-मेजा-पर-दोनों-
 बहर-न-सके, भाग-गये। इस-से-आप-जोग-परिचान-लीजिये-
 नि-उसका-Report मिल-पाए-गा-है।

(4)(i) Evangelistic Work in Baura:-

New Mission Field an-amh मेरे और गुजर-गुजर-
के-द्वारा-मुक्त-हुआ-है। पहले-मिशन-अर्थ-वारी-गुजर-गये-
पर-मिशन-ने-पह-नहीं-साम-। पुरानी-मिशनियों-के-आसपास-
अहुत-थोड़े-संसार-लोग-हैं-मिशन-का-पुकार-लोग-अपने-
मिशनियों-के-मुँह-देनों-के-देखना-ही-के-समय-आते-हैं।
मेरे-और-गुजर-अ- Evangelistic Work पुरानी-को-दे-
दूर-है-लुका-अप-लोग-अपने-मिशन-से-देख-के-गये।
असहा-के-आसपास-अमी-अम-लोग-अपने-हुए-पह-आते-
वही-है-से-लुका-Tour-के-लिये-मिशन-है। पढ़ि-ए-
365-दिन-मुझे- Evangelistic Work करने-आगि-है-सी-
ए- Paid servant Rs 12/p.m. पर-गुल-ही-मिशन-
अ- से-स-लोग-Tour-अने-अ-से-पह-है-और-नर-पा-
मी 12)20 नर-अ-2 लोग-हुआ-है।

स-गरीब-लोग-जंगल-में-मजदूरी-के-लिये-लोग-
आते-हैं-इ-लिये-अ-में-प्रभु-मो-के-लिये-मिशन-2-
आता-है-अमी-2-के-मिशन-न-मिशन-से-मु-मिशन-के-
आती-है। Baura में- Evangelistic Work के-लिये-
और-मिशन-2-Tour-के-लिये-जंगल-होते-के-आसपास-
बिना-servant-के-नहीं-आता-है। इ-लिये-दिया-से-अम-
मारी-रात-के-लिये-ए-ए-ए- Paid servant अ-
लोग-गुल-ही-Sanction अ-।

(2) हमारे-संगी-पाद्री-जो-दूसरे-2-लोगों-में-हैं-जो-
पहिले-मिशन-के-पहले-लुका-लोग-मिशन-ए-ए-से-स-अ-
मिशन-है-उ-के-वैल-है-इ-लोग-अ-अ-अ-है। लुका-
President अ-मु-पाद्री-इ-मिशन-लोग-मिशन-
में-मी-अ-अ-है। और-इ-ही-मिशन-अ-लोग-मी-
Leisure hour में-मिशन-अ-अ-अ-है-उ-अ-ए-ए-
से-कोई-अ-लोग-नहीं-मिशन-अ-है-पर-मेरे-पहले-
रात-के-लिये-मी-अ-अ-नहीं-है-तो-मी-अ-अ-है-
मि-अ-अ- Domestic Work अ-है। इ-से-में-अ-
अ-अ-है-मि-दूसरे-पाद्री-लोग-मिशन-अ-अ-
गुल-अ-लोग-नहीं-है-पर-Base-पाद्री-Leisure hour में-
गुल-अ-अ-अ-के-से-ए-अ-अ-अ-अ-अ-अ-
है।

James

P.T.O.

(8) My Domestic Work as follows:-

Daily Routine of my work for the
whole year:—

- [illegible]

I have the honour to be,
Sir,

Yours M. C. Servant,

O. D. Silas Bage, Pastor
Barna Mission Field.

Dec 24th Sept. 1947.

उपर लिखित
रिपोर्ट छि है ॥
इलाका स्वजांची.

Cat: Prabhusakay

Luzuri Jimain

26/9/57

To

The Secretary C.E. G-E-L Church Ranchi

प्रहाराय - आपको हम अधिकारीयों का धीरुसहाय,
आप को निज लिखित शब्दों में अपने काम और तलप का रिपोर्ट
देते हैं।

- I- देवगड़ का तलप अभी साफ है ॥
- II- पधोपुर स्कूल के लिये अक्टोबर ४६ से अलग माष्टर दस
रुपैया (५१०) से रखा गया ॥
- III- दो उचारकों को छोड़ सब कोई बिदेशी उचारक हैं। और उनका
खेत टांड नहीं है, एवं उनका साग तरकारी रोपने का बारी तक
नहीं है, जो की उचारक अपने गृहस्थ के काम में लाग रहे।
फिर वे एक बेली स्कूल करते हैं। वचन समय में पराउली के
काम में रहते हैं तो फिर अब गृहस्थी करता है ॥
- IV- तलप के बिषय में अनेकोबर १ गड़बड़ इलाका में सुबूतबि
इलाका सब उचारकों को का तलप बराबर जाने सुद्धी रखा
जिसमें जो भी कालिफ्री केसन काहो, पर अभी सौ सौ
अपने छहराये हुए के अनुसार अग्रसर करते हैं। गृहरा
भीका है। पर अरुन्दे का जल होगा भविष्यत में जलेगा ॥
- V- हर एक उचारक का सरपिसा रिकोर्ड भेजा जाता है।
प्रहाराय को माबूम करते हैं ॥
- VI- पुरानी पराउलीयों में संसार मर्क लोग जाय ही हैं। और
जहां हैं हम लोग अपना कर्तव्य आप को करते ही हैं ॥

Yumain

24-9-47

आप का आवापन इलाका के
उचारकों के नाम से इलाका खजांची

Care: Dr. Lagan
Yumain

Forwarded to the C.E.

P. S. S. S.

24-9-47

From

THE REV. P. D. SILAS BAGE,

Missionary & Ilaka Chairman,
Bamra Mission Field No. ~~125~~ 125/47.

I

10CC/

G.E.L. Church,
Junain,

P.O. Garposh, Bamra State.

The 8th August 1947

To,
The Secretary G.E.
G.E.L. Church,
Ranchi.

Dear Sir,

Received your letter No 1870/47/F-17A. dated the 30th July
1947.

A detail a/c of Rs 110/- and of the Local income
of July 1947 as follows.

P. T. O.

From

THE REV. P. D. SILAS BAGE.

Missionary & Ilaka Chairman,
Bamra Mission Field No. 68 125/47.

II

G.E.L. Church,
Junain,
P.O. Garposh, Bamra Sta
The 8th August 19

Income, July 1947.

Rs 41-15-9 Local Income,
Rs 110-0-0 C.C. grant,
Rs 151-15-9.

atmosphere

Rs 151-15-9.

Expense, July 1947.

Salary to the Pastor	Rs 50/-	✓	scale
" (1) Cate P.S. Lugun	Rs 16/-	✓	service
" (3) " J. Lugun	Rs 18/-	✓	"
" (4) Isak Topno	Rs 16/-	✓	"
" (5) J. M. Kaskatta	Rs 16/-	✓	"
" (6) Timothy Lufu	Rs 12/-	✓	"
" (7) N. Munda	Rs 15/-	✓	"
" (8) Joshua Samad	Rs 12/-	✓	"
" (9) X. U. Bhengra	Rs 7/-	✓	"
Allowance Chairmanship	Rs 10/-	✓	
" Med. Huas Munda	Rs 3/-	✓	
P. Fund with M.O. comm.	Rs 1/7/6	✓	
Central Fund	Rs 10/-	✓	
Bhania + Letter	Rs 7/6	✓	
	Rs 24/15/-	✓	
	Rs P.T. 0 186/15/-	✓	

From

THE REV. P. D. SILAS BAGE.

Missionary & Ilaka Chairman,

Bamra Mission Field No. 66.

125/47.

Income for the month of
July 1947.

Total Rs 41-15-9.

Rs 116 - 0 - 0

Rs 151-15-9.

G. Total Rs 151-15-9.

III

G.E.L. Church,

Junain,

P.O. Garposh, Bamra State.

The 8th August 1947.

Expense for the month of July 1947

Total Rs 186-15-0 = Rs 151-15-9 =

Deficit Rs 34-15-3.

Deficit in July 1947

Rupees Thirty-four annas

fifteen and three pice only.

I have the honour to be,

Sr

Yours M.O.S. in the
Lrd.

P. D. Silas Bage.
Bamra M. Field.

GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

J. a.

Chairman— REV. W. E. KUJUR.

Hony. Secretary—PT. C. M. TIGA.

Hony. Treasurer—MR. N. TOPPO.

RANCHI

The 17-10 1947.

To

The Secretary

Church Council,
Ranchi.

Sir,

Mai duita purba kiche likhe
bishay par ap ka kay jauna chahla
hum, kripa karke C.C. mein bechar
karke jald khabar dene ki kripa
karenge. Arthāt, I :- Jo bidyarthi-
gan dule dene ke dwara Mandya
ke bahistrit kiye jate hain, we
kalisha ke School mein parh
sakte hain ki nahin.

II Ki hamari kalisha ke bhai
Alwa bahin, kalisha ki janti ke
teina Anya kalisha mein jakar

GOSNER EVANGELICAL LUTHERAN CHURCH
RANCHI ILAKA

RANCHI

Rev. N. K. Kujur

Hon. Secretary—Fr. C. M. Tika

Hon. Treasurer—Mr. N. Tika

Chup Chap Se Mandly Sadi Charke
Ati hain Unpar Kya Karwai honi
Chahiye?

Yours faithfully

Jakur
Chairman

Res. B Minz

ILAKA CHAIRMAN

Lutheran Church

LOHARDAGA

23. 9. 1947

To the President &
The Secretary, G. H. C. Ranchi.

आप लोगों को मैं यह रिपोर्ट देता हूँ:—
आरंगी मंडली से अगत १९४७ के अन्य अंत में
वालात आई। ३७ भाषों ने दोनों वाखातों
सही दो है, तारीख नहीं लिखे हैं। उनका क्या
है कि अनेक फारों से (१) प्रचारक जसमानकुमार
को आरंगी मंडली से, (२) प्रचारक खोष्टोराय
किंडी को सिकवा मंडली से और (३) पादरी समुल
होयो को ~~सिकवा~~ सिकवा परिस से बदली हो
शनिवार २० की मितवा को इलाका समीक्षा
आरंगी गया था। (४) प्रचारक जसमानकुमार को
बुद्धि देते हुए मंडली ने वाखा ~~सहाय~~ किंडी
को अपना नया प्रचारक चुन लो समीक्षण ने
स्वीकृति दी। (५) प्रचारक खोष्टोराय किंडी के अभा
उसकी सिकवा मंडली से कोई और नहीं उठा है,
इसवाले आरंगी एक अन्य मंडली को मांग प उठा
प्रचारक को बदली करना बेकारूनी होगा। (६)
पादरी समुल होयो को ~~बदली~~ आरंगी मंडली के
कहने से बदली नहीं किया जा सका है, न
अलग आरंगी परिस बनाया जा सकता है।

BTG.

सो कमीशन ने अरंगी मंडली की मामला
को चर्च कौंसिल के जिम्मे करना तिरुपति किया।

नोड (1) दो दरखास्त ली की जिसको जिम्मा किने
जाते हैं।

नोड (2) जिसे बिगडे हुए मग शीघ्र वंगे हो
जाये चाहे कि चर्च कौंसिल कायदा शीघ्र
इन्के चारु पंहुव का मामला तय कर दे।

इति शुभ

विजयलक्ष्मी

श्री युक्त महामन्यवर ईलाका चेयरमैन
बोहरदगा

महाराज, आप को जो कुछ सहाय
हमें की जरूरत है कि
हम लोग आरांगी प्रचारक को नहीं
चाहते हैं। उसका कारणा नीचे
दिखा जाता है।

आरांगी में रहता है और ब्याप
आरांगी में जो मंडली में नहीं घूमता है।
कहीं किसी का गलती हो उसको नहीं
समझाता है।

कहीं बैठको होती है तहां भी
विन्ती करने नहीं जाता है।

मंडली के लोग तितर बितर
हो जा रहे हैं उनका भी तयदाद नहीं
करता है बिना सोच विचार सान
बन्द कर दिया।

37/
Recommendation
President be requested
to visit Araji Parish
settle the matter.
Respectfully
seen

आप का विश्वास भाईयो
आरांगी मंडली को भौर से
लिखित

- Joseph Kumar

Kahpat Barwatali

१ अमिरशम कुजूर २

२ Joseph Kuzur ४ रव सोराप कुजूर

५ यथाशाम रोवो ६ मोरें ल किन्ही

७ दयाशाम विहो ८ पौलुश कीन्ही

९ १०

११ इम वारी मसाद १२ दिव तो गोरिमिज

१३ निमल मिज १४ प्रेमचर कुजूर

१५ मनमारी कुजूर १६ जकोर पाकिहो

१७ कुरिल कुजूर १८ वेओपिल किन्ही

१९ ओबेद किन्ही २० दानमारी किन्ही

२१ Markperker Gindor २२ जसमल किन्ही

२३ आवराहम विकी २४ अमुप कुजूर

२५ संवरकमिज २६ गंगा कीन्ही

२७ मकुलदा सरी २८ नौसपार/वोहो

२९ Jakobiah Lahir ३० इश्वर सहाय किन्ही

३१ प्रितम किन्ही अरांगो ३२ निसराम कुजूर वय वयोली

३३ पुत्र दयाल लकाडा ३४ रवस्तो पाल लकाडा

३५ पुम प्रकाश रका ३६ प्रमुदया ७ मिज

३७ कुंगल किन्ही तिलसरी ३८ सुवे माण वाकाडा

३९ मातीमस किन्ही ४० (मतिमस किन्ही)

४१ ४२

४३ ४४

२७

२८

२९

३०

- ३१ गी. य. म. त्रि. ल. य. य.

३२ (सु. य. म. त्रि. ल. य. य.)

- ३३ वि. य. म. त्रि. ल. य. य.

३४ वि. य. म. त्रि. ल. य. य.

- ३५ वि. य. म. त्रि. ल. य. य.

३६ वि. य. म. त्रि. ल. य. य.

- ३७ वि. य. म. त्रि. ल. य. य.

३८ वि. य. म. त्रि. ल. य. य.

- ३९ वि. य. म. त्रि. ल. य. य.

४० वि. य. म. त्रि. ल. य. य.

The

Flaka Chairmen Lohardaga

G. F. L. Mission

- ४१ वि. य. म. त्रि. ल. य. य.

४२ वि. य. म. त्रि. ल. य. य.

- ४३ वि. य. म. त्रि. ल. य. य.

४४ वि. य. म. त्रि. ल. य. य.

- ४५ वि. य. म. त्रि. ल. य. य.

४६ वि. य. म. त्रि. ल. य. य.

- ४७ वि. य. म. त्रि. ल. य. य.

४८ वि. य. म. त्रि. ल. य. य.

- ४९ वि. य. म. त्रि. ल. य. य.

५० वि. य. म. त्रि. ल. य. य.

- ५१ वि. य. म. त्रि. ल. य. य.

५२ वि. य. म. त्रि. ल. य. य.

- ५३ वि. य. म. त्रि. ल. य. य.

५४ वि. य. म. त्रि. ल. य. य.

- ५५ वि. य. म. त्रि. ल. य. य.

५६ वि. य. म. त्रि. ल. य. य.

- ५७ वि. य. म. त्रि. ल. य. य.

५८ वि. य. म. त्रि. ल. य. य.

- ५९ वि. य. म. त्रि. ल. य. य.

६० वि. य. म. त्रि. ल. य. य.

- ६१ वि. य. म. त्रि. ल. य. य.

६२ वि. य. म. त्रि. ल. य. य.

- ६३ वि. य. म. त्रि. ल. य. य.

६४ वि. य. म. त्रि. ल. य. य.

- ६५ वि. य. म. त्रि. ल. य. य.

६६ वि. य. म. त्रि. ल. य. य.

श्री युक्ता महासन्ध्या डिलाका चैयामेन
लोहर बागा

महाशय, आप को पाशु सहाय
हमों की मज्जा ऐसा है
कि हम लोग सिक्कार पीरिस चैय-
मेन को पीरिस है प्रचारक को नहीं
चाहते हैं। सो कृपा करके उनको
कहीं बदले किया जाय। नहीं चाहने
का कारण नीचे दिया जाता है।

I सिफारिस ठीक रहने पर भी
पीरिस चैयामेन को प्रचारक हमों के
बचन दत्त नहीं देते हैं।

II पीरिस प्रचारक के कहे अनुसार
ही पीरिस चैयामेन भी काम करता है

III वह समझने के बदले संसार
होने को चोन्दी रखने के लिये
कहता है।

IV मरांगी सन्डली की बात जो मरांगी
में फैसला हो सकती है। उसको पीरिस
में लेके फैसला करके मरांगी सन्डली
को सताता है।

V सिफारिस ठीक देख के भी सिक्कार
प्रचारक को लेनी देनी ^{पहले} दे देता तब
बचन दत्त होगा कहता है।

VI बिना पीरिस दिये फैसला को
सन्डली बहार करता है

पीरिस प्रचारक को नहीं चाहने का
कारण नीचे दिया जाता है

I. हम लोग दो बार सिफारिस लेके बचन
दत्त के लिये गये लेकिन बचन दत्त नहीं
दिया। फिर नोटिस देके कहता है
कि मेरा दिया हुआ २ दो रुबल मेरा
साड़ी २ दो जाकिट और पैसा दे दोगे
नहीं तो उचित करवाई किया
जायगा

II वह कहता है कि मेरा दिया
है नहीं सरता है तो हम कैसे बचन
दत्त देंगे

III. हर बात में अन्याय (इनसाफ) करता
है।

जब तक ये दोनों (पेरिस चेयरमेन और
पेरिस हेड प्रचारक) सिक्वार पेरिस में
रहेगें तब तक हम लोग सिक्वार
पेरिस के साथ नहीं रहेगें

जब तक ये सब बातें ठीक से
न्याय नहीं किया जायगा तब तक हम
लोग मंडली ^{भासदानी} सन्डलाइज नहीं करेंगे

लि: आप का विश्वास भाइयों
भारंगी मंडली को नोट
से लिखत

Joseph Kumar
Kohilal Baswatoli

प्रभु भाज को सान के लिये इलाका चेयर
मेन जल्दी तय करें

महामन्त्रवर G. E. L. वरुण कौन्सिलर संज्ञा ।

महाराज गण ;

आप लोगोंमें से बहुत बहुत माँग सहाय
मिले । आगे एक निम्न दरखस्त तारीख 20-8-46 ई. को निम्नलिखित
आर्गेडिनेसन प्रचारक बाबु इलियजर मिश्र को बाबु प्रचारक
बाबु सुलतान हुंहुं से दिया गया है । वह दरखस्त खाँडिया-
भार्यों को से में लिखा था जो खुदि-चोली इलाके के लोगों की राय
है कि दोनों खाँडिया प्रचारक को आर्गेडिनेसन होना चाहिये, मगर
उसके निम्नलिखित सिमडेगा मंडली का हो भारी खाँडिया भार्यों की
राय से खिलाप दूसरों के वह कोव में पड़ कर लिख कर पेश किया है
जो सरासर गलती है । जनता की राय को दोआदमी को से
बिगाड़ सकता है । अभी भी उससे पुछा जाय और जनता के
खिलाप में पेश किये हैं; तो वे लिखें हैं उसके उलटा बोलेंगे ।
इस लिये जो सिमडेगा मंडली से दिये हैं सो नजार्ज हो ।
उसके निम्नलिखित जनता के राय लेकर मैं लिखता हूँ कि कौन्सिलर
आर्गेडिनेसन दे कर किसी को जगह जनता की राय से नहीं देते हैं ।
खुद कौन्सिलर जगह उन्हें देती है । अगर आप लोग सवाल ही
करते हैं; तो उन दो प्रचारकों को आर्गेडिनेसन देकर एक जन को
खुदि-चोली इलाका में दिया जाय और दूसरे को कोरो जो ^{इलाका} में दे
दिया जाय ।

इन लोग उस पद के योग्य हैं और आवश्यक होंगे इस लिये इन
लोगों के निम्नलिखित कौन्सिलर अचित बिचार कर के तुरन्त खबर
देने को कृपा करें ।

आप लोगों का विश्वस्त

Joseph Kiran Bheri Kudar

20/8/47-

To

The Secretary
Lutheran Church
Ranchi
Dabra Patna the 5th Sep '47

Sir,

Having come to know that young graduates are being sent to Berlin for Theological studies, I beg to apply for the same.

As regards my educational qualification I passed B.A. in 1945 from St Columba's College and am just completing my M.A. Course within this month with Philosophy. I have taken up Philosophy in M.A. with the aim to study Theology.

I, therefore, request you to be kind enough to send me to Berlin for Theological studies, for which I shall ever remain thankful to you.

I beg to remain,
Sir,
Your most obedient pupil,
Sushil Bage
Collier Memorial Hostel
Bankpoor
Patna

From

Dr. D.D. Minz
Lutheran Church, Lohardaga
Dist. Ranchi, (Bihar).

To, The Secretary
Mission to Lepers

Through,
The G.E.L. Church Council
Ranchi

For Pension:

Lohardaga 15.9.1947

Dear Sir,

I have worked as medical missionary in the Leper Asylum at Lohardaga for 31 years from 1892-1923, of the former G.E.L. Mission of Chotanagpur and Assam.

Now I am 78 years old. May I most respectfully pray you to kindly grant me a pension in this my old age.

Thanking you,
Yours sincerely,

Dr Dharamdas Minz
Hospital Assistant
Lutheran Church
Lohardaga

महामान्यवर जी० ई० एल चार्च कौन्सिल भोकाय रांची।

महाराय,

आप लोगों को हम खुदीदोली इलाके की खड़िया भाइयों की ओर से बहुत बहुत धीश्रु सहाय मिले। खुदीदोली इलाके के खड़िया भाइयों की ओर से बराबर दरवास्त कौन्सिल में दी जाती है कि खड़िया पाद्री दिया जाय, और फिर भी इस साल ता० २०-६-४६ ई० को एक दरवास्त दी गयी थी, जिसमें " इलियाजर किरी" और " स्तिफान हुंगहुंग" का जिक्र किया गया था, कि पदाभिषेक देकर जगह दिया जाय। उसके बारे-सिमडेग मण्डली का एक भाई के पास जबान के लिये आया, अगर उस भाई ने जनता के बिना राय को सलाह-दुसरे के बहकाने से जनता के खेलाफ में लिख कर आप लोगों के पास पेश किया है, जो सरासर गलत है। जनता का कहना है कि " इलियाजर किरी" को और स्तिफान हुंगहुंग को पदाभिषेक किया जाय। क्योंकि ये दोनों योग्य प्रचारक हैं। आप दोनों बड़े भाई समय के अनुसार जैसा सुभीता देखे किये हैं, वैसा ही हम लोगों का भी तक है। सिमडेग मण्डली से जो एक भाई जनता के खेलाफ रिपोर्ट किया है जो गलत तसौआर किया जाय। अगर आप लोगों को विश्वास नहीं है तो जनता से जांच कर लिया जाय और छोटे भाई समय कर अपने साथ दाख की बारिमें काम करने के लिये निपुक्त किया जाय।

फिर भी हम खड़िया भाइयों का कहना है

कि अगर मिनिस्ट्रीयस प्रचारक लोगों का पदाभिषेक बन्द कर दिया है, पर तीथी हम लोगों का कहना है कि हम छोटे हैं और हम लोगों ने लिये खुला है। इसलिये इन दो प्रचारकों को पदाभिषेक कर जगह दिया जाय।

आप लोगों का बिश्वास।

Joseph Kiran Bherikumar.
20/8/44

मानुस मेरमेरा मेरोमडेग

जुसफ किरी कोल को बेश

Naumani Sili Sancha Manthi Panch.

मोल्स हुंगहुंग बिरन बेश।

मानुस मेरमेरा मेरोमडेग

Chazar Milling Machine Mandli
goel Kiro Komenja Mandli

સદિ સન્તે પ્રગુંગા કોઈ નેડોદ

Samuel: Jete:

કારાસોસ કુલ

Ambrosius Kullu Jamachor.
મોમસોદ ફુગ ફુગ બ. રવા:

ફા અ ફુગા ફુ

જા રામ પિદે,
રજદ કોદબદ



સબેગ મોરંગ જોવ બદ



પિત્તી/મોગ વગ: જમાદોદર પિત્તી/મ ટેલોદોદ
મોગ મોદરા



મીરમ મોરંગ જમાદોદર



મરકસ કુલ
જમાદોદર



જુગાસ ફુગા ફુગા જમાદોદર



પિત્તમ કુલ મોરંગા



વિજોદ/મ ફુગા ફુગા સાલડોગા



જાનકમસોદ ફુગેરવેદા જાવંરપાવી

No. 342-43
w-47.

To

The Secretary,
G.E.L.Church, Ranchi.

Dated Ranchi the Sept.22,1947.
Oct.2,47.

Sir,

With reference to your letter No.3020-22/47/F-55 dated 12th Sept.1947. May I refer to the minutes of the meeting of the Board of Women's work held on 24-4-47, 3 I (b) and request you to be so good as to make necessary correction.

Yours sincerely,

K.C. Sokey

Convener,
Board of Women Work.

Copy to the President.

~~Enclosed~~

K.C.S.

The G.E.L. Church in Chotanagpur & Assam
Property Department.

Ref. No.

Ranchi, the Dated.....19

To

Dear Sir,

Your application datedasking for a plot of
land for a Stationary shop.....
.....

You are hereby allotted, on our usual terms as a monthly
tenant, a plot of land measuring, being holding No.....
..... for the purpose of erecting thereon
..... for ~~the~~ ~~par~~ a shop only. The rent of this plot is
Rs..... per month payable in advance every month.

You are required to deposit a sum of Rs..... as
security deposit for the due performance of the terms of this monthly
house-building tenancy. This amount will be refunded when the same
tenancy is terminated, but is liable to be forfeited whenever there
is a breach of any rules on your part. The tenancy will be termi-
nated on 15 days' notice.

The plot will be formally made over to you by our
Manager on your showing him this letter as well as the Security
Deposit Receipt.

This offer of allotment is open to your acceptance within
ten days from the date of this letter. If it is found that you have
not paid the security deposit and taken over the plot by that time,
this offer will be cancelled without further reference to you.

You are required to submit a plan of the shed or hut you
propose to build for the approval of the Secretary, Board of
Management G.E.L. Church Properties.

After the plan of the proposed (shed or hut) has
been approved by the Secretary, Board (Kutcha structure) of
Management, G.E.L. Church Properties and you will be granted
permission to start work. You will have to erect the (shed or hut)
strictly in accordance with the plan approved (kutcha structure)
by the Board and you should on no account start construction till
your plans have been formally approved.

The tenancy will be subject to the rules made by the
above Church from time to time, for such occupation of lands and
you shall be bound by the said rules .

YOU WILL NOT BE ALLOWED TO TRANSFER YOUR RIGHT OR
INTEREST IN THE PLOT OR ANY STRUCTURE ERECTED THEREON OR TO SUBLET
ANY PORTION OF THE LAND OR PREMISES UNDER ANY CIRCUMSTANCES WHAT SO
EVER.

Yours faithfully,

Received the above letter No. of
I have been explained terms and
undertaken to abide by them.

(Signature or L.T.I.).....

SECRETARY,
BOARD OF MANAGEMENT,
G.E.L. CHURCH PROPERTIES.
RANCHI.

To

The Principal,
Gossner High School,
RANCHI.

Sir,

I am sorry, I have not been able to appreciate in any way your decision to drop me out from your School. On what grounds you put your selection on me and what reasons you ask me to appreciate your action? You have always implored our graduates - also from the Church to sacrifice themselves for Church Services. Up to what limit you exhort them to sacrifice? Now I have got the personal experience. You are estranging them. You give preferences to Non-Christians than Christians. Now majority of the teachers are Non-Christians in your school. I must say here, Sir, your school is a Mission School in name only. There is no Christian spirit in your school - and Bihari and Bengali influences have held sway under your patronage.

I see no justifying ground of your step. You have scope to decide otherwise, but it seems you have more faith on others than your own men. The New-Hindi graduate was a necessity no doubt, and you had also to let off one graduate. But I owe the mystery to you why I have been the target. There are Non-Christian graduates who joined the school much later than me. They escaped your wrath. The inevitable must have fallen on one but in my case I am led to say it a wrath.

Previously you had a senior Cambridge teacher with Hindi, for the post of Hindi graduate. Now I think it has not been approved and you had to search another. My point is why not the person be given notice when his substitute has been found. But your eyes fell on me.

Sir, I do think that you have taken your decision after considering all points, But as it seems to me to have no ground. I am not so much sorry for the post which you have taken away from me, but for the unreasonable you have done and the injustice you have imparted to me. Still I do hope to realise that you have acted the right thing and to appreciate it.

Yours sincerely,

Dated the 18th Sept. '47.
President's Bungalow,
G.E.L.Church, Ranchi.

Samuel H. Cro

Copy to :-

- (1) Rev. J. Lakra
President, G.E.L.Church, Ranchi.
- (2) The Secretary,
G.E.L.Church, Ranchi.
- (3) The Head Supervisor,
G.E.L.Church, Ranchi.
- (4) Dr. J. Roy Strock
G.E.L.Church Compound, Ranchi.
- (5) The Staff,
Bethesda Girls' High School, Ranchi.
- (6) The Staff,
Gossner High School, Ranchi.

(7) Lutheran Youngmen's Institute

To

The President, Secretary, and all the Church Council members, Of the Gossner Evangelical Lutheran Church, Chotanagpur and Assam.

Dear Sirs in Christ,

Having come to know from the Circular sent out to all the Ilokae chairmen, that applications from intending candidates, to undergo Religious Training in the West for the Ministry of the Gospel in the Gossner Church, are invited under your kind disposal, I therefore most humbly and respectfully beg to offer myself as one of the candidates for the same.

That I have a keen desire to join the ministerial department in the Church.

As regards my qualification I beg to state that, I have passed the I.A. examination from the Patna University and serving at present as a Headmaster in the Lutheran M.E. school at Korouyo. Previous to that I have been serving without any break, in the mission field as a Teacher since 1938.

Although according to the circular I am not a graduate, and if graduates alone are eligible, for undergoing training in the West, then it may be possible, that undergraduates may be eligible for undergoing training in the South. (Madras).

Under the circumstances, I hope that you would very kindly consider my case, and favour me with the favour, for which I am applying.

For which acts of your kindness, I shall as in duty bound ever remain grateful to you.

I beg to remain,
Sirs,

Your most obedient servant in Christ

Korouyo
The 9th Oct. 1947

J. Guria
Headmaster
Lutheran M.E. School
Korouyo.

B. Minz 1.9.47

30.8.1947. ADULT EDUCATION COMMITTEE, B.C.C.

.....

1. PRESENT :- Rev. J.A. Cable, Miss Stevens Guille & Rev. B. Minz.
2. Prayer :- Rev. B. Minz opened the meeting with a word of prayer.
3. Rev. Cable was voted to be the Chairman.

4. BUSINESS:-

(1) Student Volunteers for Adult Education Work.

The Convener reported that some enquiry was made whether in Bihar Christian Council Area student volunteers were engaged. He reported further that the Bihar Govt: has a circular directing Senior students to take up Adult teaching work in rotation.

Resolved :- that heads of High and Middle Schools be approached requesting them to secure voluntary Services of their students for A.E. Work from January to June 1948.

5.

MIR. E.C. BHATTY'S ENQUIRY :- Re Salaries and organiser and Supervised in B.C.C. Area. There is nothing to report on this as these appointments are not yet made in Bihar.

6. PAPER FOR E.E. WORK IN B.C.C. AREA :- Mr. R.P. Pryce suggested this be fully discussed and arranged and recommended to the next meeting of the B.C.C. in November, under the Heads, Editor, Matter, quarterly or monthly, distribution and nominal charge plus subsidy from the M.C.C.

The Convener reported Govt: is going to publish again ROSHNI for the use of the Adult learners in the Province.

Resolved - that we wait for publication by Govt: of Roshni and any other similar Literature. If nothing suitable comes forth, the Committee will consider ways and means of publishing a paper on the line suggested by Mr. Pryce. It is felt such an attempt will be hard enough under circumstances obtaining at present.

7. PARTICIPATING BODIES :- Mennonites, British Churches of Christ Mission, S.P.G. 24, and G.L.C. 50, total 79. This number will be raised if Govt: sends some nominees on the invitation extended by the Convener and the Secretary B.C.C.8. GOVERNMENT :-

- (a) We desired Govt's cordial co-operation and assistance both in this training and after-wards in Adult Schools.
- (b) We are willing to include in this class any nominees of Govt: without distinction of creed or class.
- (c) We request and invite Govt: to visit this class and subsequent works of the B.C.C.
- (d) We depend on Govt: for the following :-
 - 100 charts for 100 schools we want to run.
 - 2000 primers (100 X 20 students in each = 2000).
 - 2000 slates, pencils.
 - 100 tins of Kerosene oil per month.
 - 100 Lanterns.
 - 500 Copies of Roshni.
 - 100 Libraries be sanctioned for these Schools.
 - 100 Peoples Libraries be sanctioned for these Schools.
 - 10 Supervising Librarians be paid @ Rs.4 p.m. each.
 - 10 People Libraries center be approved and kind arrangement be made for Gramophone, Magic Lantern, Cinema Shows, Radio Broadcast etc. to the Govt: Publicity Board.

9. LETTERS :- The One to Rev. J. Lakra d/21.8.47. Resolved - that in as much as Rev. J. Lakra states that he has made over the money to Mr. S-K-Roy the Secretary, a copy of the letter be sent to Mr. Roy. Secondly Rev. J. Lakra be again written to to urge on him as an Officer of B.C.C. to help expedite very early payment of these sums to the Convener for timely arrangements.10. HAND BILL FOR DISTRIBUTION :-

- (1) ADULT EDUCATION:- In recent years a wave has passed over the world calling for education of the Adult Ill-Literates

NO. 825/47
D/- 11-10-47

For C.C.
to consider
H.

Illiterates in every Country of the world. From 1938 this land of India is hearing a good deal of talk about Adult Education to remove the immense illiteracy of India. 92% of Indians are illiterate 75% of Indian Christians are illiterates. Therefore Indians as a Nation and Indian Christian as a class are engaging their attention to lower down this high percentage of illiteracy, and thereby make these people better in the present day world.

2. A.E. And Bihar Government:- Bihar Govt: is planing to launch another A.E. and Mass Literacy drive. It will be wide spread, intensive and permanent. About 10 lacs of people will be engaged from year to year. About 3000 village Libraries will be ~~dooned~~ ^{opened} at once. Societies will be asked to take up the work, M.E. & H.E. Schools will also be made A.E. Centres.

3. A.E. & N.C.C. :- The N.C.C. under whom much progressive A.E. Work is going in Punjab, Andhra, Madras, Rajputana, etc, is going to call a conference on 5th 6th & 7th November of Provincial Conveners & Organisers. Subjects :- (1) A.E. Centres and Programme (2) ~~Work~~ (2) Training A.E. Workers. (3) Method of Teaching Adults. (4) Production of Literature. (5) Libraries. (6) Mission & Church co-operation.

From west Miss Weddell and Rev. Stanly Dixon are likely to attend. Therefore we must make this conference as helpful as possible.

4. A.E. & B.C.C. :- The B.C.C. is earnestly joining hands in the enterprise. However the thin and widely separated Christian Population in larger portion of Bihar, has been the cause of weak ~~and~~ efforts made in the past. And now with the advent of the Indian Dominion, the B.C.C. is planning the following :-

1. Under each Mission or Church there be an A.E. Committee which will be also ~~its~~ ^{as} A.E. continuation Committee and A.E. Publication Committee.
2. Recommended that the Missions and Churches should each appoint one supervisor.
3. That there be village centre committees.
4. That the Chairman of the village centre committees be called Manager who should first take a thorough training.
5. That particularly these Managers should attend training class during October next.
6. That the participating bodies please submit names of their would be managers to Rev. B. Minz Convener, Lutheran Church Lohardaga by September 26, 1947.
7. Manager's Training Class, 20-29 October 1947 :-
Mennonite 2, British Churches 3, Sp.P.G. 24, G.E.L.C. 50, and Govt: nominees.
8. INVITED STAFF :- Mr. S.F. Ilahi, Dr. Banerjee Shastri or representative and B.C.C. representative.
9. Manager's travel and equipments be met by sending bodies.
10. Board be managed by Miss K.C. Sokey & Rev. Minz.
11. Recommended that each manager should return to his centre with a copy of Dr. Laubach's hand books, price Rs. 3/-
12. TEACHERS TRAINING CLASS 29-31 DECEMBER, 1947 :-
13. On managers return from Training class at Lohardaga, The mission and Church authorities in consultation with their managers already trained should forthwith get up a list, for each; proposed class, of would be teachers, from among the educated Church members - Pastors, Teachers, Catechists, Panches, Students etc, are all ~~illegible~~ ^{eligible}.
14. Names of the these would be teachers should be submitted to the Conveners Lohardaga definitely by end of November for definiteness and information.
15. For each school, beside the manager there should be 5-20 teachers (because the METHOD should be to teach one by one. Untrained teachers atmost to teach about 4 adult pupils at a time and a trained teacher can handle more.
16. These teacher training classes be held in many places simultaneously from 29-31 December 1947.
17. It is suggested that the authorities should groupe every four nearest schools together for this purpose and hold one combined class of teachers at central place previously selected.