

**GOSSNER EVANGELICAL – LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM**

**GELC ARCHIVE**

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Original File No:

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KSS OFFICE

Volume:

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till year: 1989

**Content:**

- **Individual letters regarding personal problems.**

1988-89

K S S

OFFICE



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref..... 433 /89/KSS - 23

Date 17th Oct. 1989

Mr. S. Horo  
Secretary, Vikas Sanstha  
GEL Church Tinsukia  
P.O. Hijuguri  
Dt. Dibrugarh, Assam - 786125

Dear Horo,

I am sorry that could not send books in time due to my Germany visit. I received your demand draft for Rs 4000/- only by my office assistance. I tried my best to send but October month is busy month due to puja and final financial year.

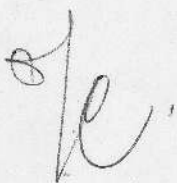
Therefore you will get your books in the month of November 1989.

This is for your information and needful.

With every good wishes,

Yours sincerely,

  
Rev. S. Mohan M.G.  
Office Superintendent



# GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete

Pranukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref ..... /89/KSS - 23

Date 20th Oct. 1989

Rev. S. Toppo  
Adhyaksh, N.W. Anchal  
Ranchi.

Dear Sir,

I am sending this bill to you for payment cooking  
material things ( Rs 60/- only)

Yours sincerely

  
Rev. S. Mohan M.G.  
Office Superintendent

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-I of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 439/89/KSS-3

Date 21/10/89

To,

Rev. L. Tete

Head quarter congregation  
G.E.L. church, Ranchi

Dear Rev Tete,

Mr Sundaram came from  
Vin morena UELCI joint  
mission field supervisor  
to greet and give the  
information of mission works,

Wherefore give him  
chance to speak after  
sermon in our both  
church services, dated 22/10/89

Yours sincerely  
Rat Singh  
8/9

Office Superintendent

GOSSNER EVANGELICAL LUTHERAN CHURCH  
IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref

438/21-10-89/1088-14 B.P.O

Date 21/10/89

मै वा मै जागा प्रमादी  
लोआर बाजार दोर  
चाय दोर

महाशय,

हमारे श्री, ई, राल चाय कार्यालय के  
साथुलान में इसादक लम्बा चाय के  
बिना अधिकार प्राप्त सिधे जमाने  
अपने घर के समने दिवाल खड़ा  
खड़ा कर रहा है।

अतः श्रीमान से अनुरोध है कि  
अपने जागा से पुलिस गेट कर पचासी  
काग की दोका जाय।

आपका निवेदन  
महेश्वर अद्वैत  
श्री, ई, राल चाय  
कार्यालय के रख रख अधिस  
दोया



अन्तर्देशीय पत्र  
INLAND LETTER



Rev M G Mohan Surender

KSS Office

GEL Church Compound

Ranchi 834 001

तीसरा मोड़ Third Fold

भेजने वाले का नाम पता Sender's name and address

EAST INDIA SECTION OF  
SEVENTH DAY ADVENTISTS  
MORABADI VILLA  
RANCHI 834008

इस पत्र के अंदर कुछ न रखिये No Enclosures Allowed

यहाँ काट कर खोलिये To Open Cut Here

पहला मोड़ First Fold

दूसरा मोड़ Second Fold



East India Section of

## Seventh-day Adventists

MORABADI VILLA  
RANCHI-834008 ( Bihar )

Telegram : SEVENTHDAY  
Telephone : 2 2 7 7 8



August 8, 1989

Rev M G Mohan Surender  
KSS Office  
GEL Church Compound  
Ranchi 834 001

Dear Rev Surender:

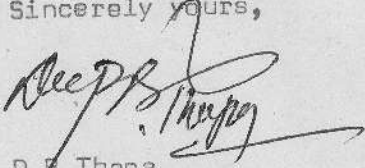
I am happy to inform you that on July 27, 1989 our Managing Committee has recommended your name to be one of the delegates for Pastor's Bible Conference at Bangalore, Karnataka State which will be held sometime in the month of November 1989.

Further details regarding this, I shall let you know later on. In the meantime, I hope that this forth-coming Conference will give you a better opportunity to know who Seventh-day Adventists are and their activities through out the world, specially in India.

As far as financial obligations are concerned, our organization is bearing all. I do hope you will cooperate with us and participate in this Bible Conference.

May God bless you.

Sincerely yours,

  
D B Thapa  
Secretary

jkd

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 539/88/KSS-238

Date 28/7/88

to

Sri Suleman Horo.

GEL Church Hijuguri, Tinsukia.

P.O. Hijuguri.

Via- Tinsukia .

~~Pin-786125~~ ~~Pin-786125~~ ~~Pin-786125~~

Dist. Dibrugarh-  
Assam-

Sub.-Registered Parseled.

Dear Horo;

I have received your letter of dated 16th July 1988 -  
regarding books, have been sent by parseled on 28th July  
1988-.

Total hundred books sent to you .Sakshi Bani song book  
now out of stocks .Total expenditure with register parcel  
cost is one thousand one hundred and five rupees only.  
Rs (1105) only. I hope you will send me the m/o. of rupees  
one hundred and five only.

Here with enclosed the book list and cost and  
parcel charge cost for your information and  
for your information. Please enquire in your  
in your post office and reply me as early as possible.

With every good wishes.

Yours sincerely.

Rev. S. Mohan. M.G.

O/S. KSS. Office.

GEL, Church .Ranchi.

Office Superintendent

# BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church  
Regd. under Societies Registration act XXI of 1860

Challan/Receipt No. 717

Delivered/Received

27/7/88

Rev. S. Mohan M.G.

| Sl. No. | Particulars | Rate | No. | %   | Amount<br>Rs. P. |
|---------|-------------|------|-----|-----|------------------|
| 1       | D. P. H. R. | 20/- | 20  | -   | 400 2 00         |
| 2       | H. Aya      | 6.50 | 20  | 10% | 117 2 00         |
| 3       | O. T. H. R. | 12/- | 20  | 10% | 216 2 00         |
| 4       | M. T. H. R. | 8/-  | 20  | 10% | 144 2 00         |
| 5       | H. Cate     | 2.50 | 20  | 10% | 45 2 00          |
|         |             |      |     |     | 922 2 00         |

Rev. S. Mohan M.G.  
For BOARD OF EVANGELISM & LITERATURE



COST OF BOOKS

|                                   |   |                  |
|-----------------------------------|---|------------------|
| 1. Durang Puthi (20 Nos.)         | - | Rs 400.00        |
| 2. Aradhana Bidhi (20 Nos)        | - | Rs 130.00        |
| 3. Purana Niyam Ka Itihas(20 nos) |   | Rs 240.00        |
| 4. Naya Niyam Ka Itihas (20 Nos)  |   | Rs 160.00        |
| 5. Chotakatikism (20 Nos)         | - | <u>Rs 50.00</u>  |
| Total                             |   | <u>Rs 980.00</u> |

(Rupees Nine hundred eighty only)

*[Signature]*  
27/7/88

**Office Superintendent**



अन्तर्देशीय पत्र  
INLAND LETTER



Rev M G Mohan Surender

KSS Office

GEL Church Compound

Ranchi 834 001

तौसरा मोड़ Third Fold

भेजने वाले का नाम पता Sender's name and address

EAST INDIA SECTION OF  
SEVENTH DAY ADVENTISTS  
MORABADI VILLA  
RANCHI 834008

इस पत्र के अन्दर कुछ न रखिये No Enclosures Allowed

यहाँ काट कर खोलिये To Open Cut Here

पहला मोड़ First Fold

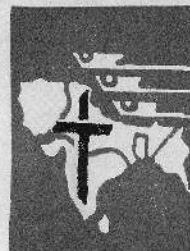
दूसरा मोड़ Second Fold

East India Section of

## Seventh-day Adventists

MORABADI VILLA  
RANCHI-834008 ( Bihar )

Telegram : SEVENTHDAY  
Telephone : 2 2 7 7 8



August 8, 1989

Rev M G Mohan Surender  
KSS Office  
GEL Church Compound  
Ranchi 834 001

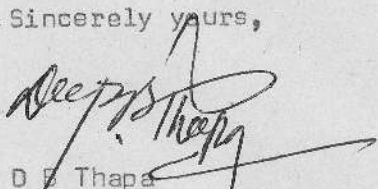
Dear Rev Surender:

It was my pleasure to meet you on 25th July at Ranchi during the VOP Rally which was organized by the above organization.

On behalf of self and the above organization, I want to thank you for attending this Rally and for being the chief guest at the Rally. We do hope that in the near future also, we may get such cooperation from you.

May God bless you.

Sincerely yours,

  
D. B. Thapa  
Secretary

jkd



tem  
tekal  
disini.

Rev S MUR PINANG M. G.  
G. E. L. Church, RANCHI  
PO/Dt. RANCHI  
BIHAR  
INDIA.

← Kemudian lipat disini — Second fold here →

Nama dan alamat Pengirim:  
Senders' name and Address:

M. Tete  
The Ferringhi  
Beach Hotel  
PENANG.

SURAT UDARA TIADA BOLEH MENGANDUNGI APA-APA LAM-  
PIRAN PUN JIKA DIDAPATI ADA AKAN DIKENAKAN BAYARAN  
LEBIH ATAU PUN DIKIRIMKAN DENGAN MEL BIASA.

AN AIR LETTER SHOULD NOT CONTAIN ANY ENCLOSURE;  
IF IT DOES IT WILL BE SURCHARGED OR SENT BY ORDINARY  
MAIL.

Dicetak oleh Chop Chut Cheong, P. Pinang.  
Borang ini diluluskan oleh Ketua Pengarah Pos, Malaysia.  
Number — M18

— Membukanya potong disini — To open cut here —



Dear Rev. H.G.,  
Greetings  
arrived here safely  
began in good time  
stomach problems.  
Please

Punika 1990 as in  
the work.

Regarding  
informed by the  
have yet to four  
been accepted by  
hand to be done

If very  
we would return  
Calcutta flight. Ask  
at the AIR Port.

This time  
have also arrived  
Greetings to you  
all. National

Githanahay  
office:  
with all



June 29, 1985

so from Penang. We have  
and our confidence has  
me. In this way I had  
Here I am alright —  
start some work, and  
request some one to do

in Grosser College I was  
official 2 W F that funds  
found out. Budget has  
but agencies for fund  
get out.  
anything would be O.K.  
in the 7-2-85 by  
Ask the driver to be  
re:

me Bangle Deth delegate,  
and. They are sending  
on. We have ~~at~~  
al delegates this time:

ing to all me the  
all the best.  
Sincerely,  
Martin Lee.

GOSSNER EVANGELICAL LUTHERAN CHURCH  
IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyoksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 354/89/KSS - 78

Date 2nd. Aug. 1989

Pastor Dieter Hecker  
Director, Gossner Mission  
Handjerystrasse 19/20  
1000 Berlin 41 (Friedenau)  
West Germany.

Dear Pastor Hecker,

Greetings to you in the precious name of our Lord Jesus Christ. I let you know that Mr. Eden Kerketta and myself are arriving Frankfurt by Lufthansa air line on 14th August 1989. I hope we both reach Berlin at 4-5 p.m. same day by Panam.

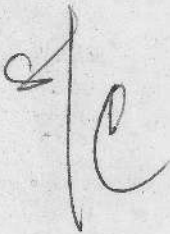
Please come to air port to receive us.

With all good wishes,

Yours sincerely,



Rev. S. Mohan M.G.  
Office Superintendent



“..... तुम्हारे बरदानों की उन्नति से कलीसिया की उन्नति हो । १ कुरिन्थ १४ : १२

# जी० ई० एल० चर्च विकास संस्था



मुख्य कार्यालय—जी० ई० एल० चर्च तिनसुकिया

डोकधर — हिजुगुड़ी

डिब्रुगढ़, असम ।

पिन - ७८६१२५

पत्रांक GELC/VS/89/12

ता० 15th, July, 1989.

From:- Sri S. Hero, Secretary,  
Vikas Sanstha,  
Tinsukia.

To,

Rev. S. Mohan M.G.  
Office Superintendent,  
GELC, K.S.S. Office, Ranchi.

Respected Sir,

Yesusahay,

I am in receipt of your letter, No. 305/89/KSS-23 dated 5th July, 1989, regarding religious books. Thank you very much. I am very much glad to inform you that, I received the 'Consignee Copy' and on receiving the copy I produced it and delivered the books. Now I am sending to you the 'Consigner's Copy' as it was.

Further, I am to inform you that, as per demand of the people of our area, I have to place more Orders for religious books as mentioned below. Money will be paid by Bank Draft, including the excess amount Rs. 312.50 of the last order.

| Sl.No. | Books                   | Copies |
|--------|-------------------------|--------|
| 1.     | Mundari Durang Puthi,   | 200    |
| 2.     | Aradhana Bidhi,         | 100    |
| 3.     | Purana Niyam Ka Ithihas | 50     |
| 4.     | Naye Niyam Ka Itihas    | 50     |
| 5.     | Panchang Ka kam         | 25     |

Please arrange to send by R.T.C. only. Details of order will be send later on.

With regards,

Yours faithfully,

*S. Hero*  
Secretary  
VIKAS SANSTHA  
Upper Assam, India.





# ROAD TRANSPORT CORPORATION

H.O. 14, TABACHAND DUTT STREET, CALCUTTA 700 073.

## SCHEDULE OF DEMURRAGE CHARGES

Demurrage chargeable after **TEN** days from today at the rate of Rupee **TWO** per day per Qd. on weight charged.

## NOTICE

The Consignments covered by this set of Special Lorry Receipt Form shall be stored at the destination under the control of the Transport Operator and shall be delivered only to the order of the Consignee Bank whose name is mentioned in the Lorry Receipt. It will under no circumstances be delivered to anyone without the written authority from the Consignee Bank or its order endorsed on the Consignee copy or on a separate letter of Authority.

Consignor's Name & Address

*The Bible Society of India*

Consignee Bank's Name & Address

*Mr. S. K. Saha*  
*Indraprastha*

| Packages | Description (said to contain) | Weight |         | Rate per kg.                   | Amount To Pay/Paid |    |
|----------|-------------------------------|--------|---------|--------------------------------|--------------------|----|
|          |                               | Actual | Charged |                                | Rs.                | P. |
| 1 Loke   | D.H. BOOKS                    | 69     | 70      | 110P                           | 77                 | 00 |
| 1 CB     |                               |        |         | FOHV @ Rs. 1.50 per Rs. 1000/- |                    |    |
|          |                               |        |         | Service Charges                | 61                 | 00 |
|          |                               |        |         | Risk Charges                   |                    |    |
|          |                               |        |         | St. Charge                     | 14                 | 00 |
|          |                               |        |         | Total                          | 95                 | 00 |
|          |                               |        |         | Sur Charge                     | 19                 | 00 |
|          |                               |        |         | GRAND TOTAL                    | 114                | 00 |

**ENDORSEMENT**  
It is intended to use the  
CONSIGNED COPY of this set  
for the purpose of borrowing  
from the Consignee Bank.

*TO PM*

Value Rs.

*11,150.00*

## CONSIGNOR'S COPY

## AT CARRIER'S RISK

## INSURANCE

The customer has stated that—

- ☐ he has not insured the consignment  
OR  
☐ he has insured the consignment

Company

Policy No.

Date

Amount

Risk

## CAR 489

From

*DANM*

To

*TINSUKIA*

## CAUTION

This Consignment will not be detained, diverted, re-raised or re-booked without Consignee Bank's written permission. Will be delivered at the destination.

Address of Delivery Office:

*SRL*

## CONSIGNMENT NOTE

No.

*1013624*

Date

*5-11-81*

From: Code No.

*G111*

To: Code No.

*B161*

Method of Packing

*Wick + CB*

Private Mark No.

Commodity Code No.

TO PAY ☒ PAID ☐ BILLED ☐

Tick (✓) whichever is applicable.

In case of Paid booking give strictly:—

MR. No.

Dt

\*Includes Rs.4/- Commercial Check Post Chgs.

**GOODS BOOKED ARE CARRIED SUBJECT TO TERMS AND CONDITIONS GIVEN OVERLEAF AND SUBJECT TO CALCUTTA JURISDICTION.**

**PLEASE ACCEPT ONLY OUR PRINTED MONEY RECEIPT AT THE TIME OF DLY.**

1 Cubic Metre = 700 Kg or 1 C Ft = 20 Kg.

FOHV = Freight on higher value of goods.

For ROAD TRANSPORT CORPORATION



## Terms and Conditions of Carriage Carrier's Risk

- 1 Where a Bank has agreed to accept this Lorry Receipt as a consignee /endorsee or holder thereof or in any other capacity for the purpose of giving advances to and/or collection or discounting bills of any of its customers whether before or after the entrustment of the goods to the Transport Operator for carriage, the Transport Operators hereby agree, in consideration of the same, to hold themselves liable and shall be deemed to have held themselves liable at all material times directly to the Bank concerned, as if the Bank were a party to the contract herein contained with the right of recourse against the Transport Operator to the extent of the full value of the goods handed over to the Transport Operator for carriage, storage and delivery.
- 2 The Transport Operator undertakes to and shall deliver the goods in the like order and conditions as received subject to any deterioration in the condition of goods resulting from natural causes like effect of temperature, weather conditions, etc., to the Consignee Bank or to his order or his assigns on the relative receipt being surrendered to the Transport Operator duly discharged by the Bank which had accepted it for lending to and collection of or discounting the bills of its customers or for collection, or to its agents for collection, or duly discharged by the holder of the receipt along with a letter from such Bank authorising delivery of the goods and only the Bank and the holder of the receipt entitled to delivery as aforesaid shall have right of recourse against the Transport Operator for all claims arising thereon.
- 3 The Transport Operator shall have the right to entrust the goods to any other lorry or service for transport. In the event of the goods being so entrusted by the Transport Operator to another carrier, the other carrier shall as between the consignor, the Consignee Bank and the Transport Operator be deemed to be the Transport Operator's agent so that the Transport Operator shall, notwithstanding the delivery of the goods to the other carrier, continue to be responsible for the safety of the goods and for their due delivery at the destination.
- 4 The consignor shall be primarily liable to pay the transport charges and all other incidental charges if any at the Head Office of the Transport Operator in Calcutta or at any other agreed place.
- 5 The Transport Operator shall have the right to dispose of perishables lying undelivered after 48 hours of arrival without any notice.
- 6 The Transport Operator shall have the right to dispose of other goods after 30 days of arrival, after due notice in writing to the consignor, the consignee Bank and the holder interested (including the Banker under clause 1 above).
- 7 In either case the Bank or claimant with Bank's authority shall be entitled to the proceeds, less freight and demurrage, and the Transport Operator shall render full accounts to him immediately after sale.
- 8 Consignee Banks accepting Lorry Receipt under clause 1 above will not be liable for payment of any charges arising out of any lien of the Transport Operator against the consignor or the buyer. Where it becomes necessary for any bank to obtain delivery of the consignment from the Transport Operator in terms of the Scheme, (because the buyer does not retire the documents or because of any other reason), the Transport Operator shall deliver the goods unconditionally to the Bank on payment of the normal freight and storage charges only in connection with the consignment in question, without claiming any lien on the goods in respect of any monies due by the consignor or the consignee to the Transport Operator on any other account whatsoever.
- 9 Notwithstanding any statement made in this Lorry Receipt or any circumstance surrounding the issue of this Lorry Receipt, the Transport Operator shall at all times observe its obligation to the Consignee Bank named in this Lorry Receipt and shall be responsible for safe and due delivery, and for any loss or damage to the goods or consignment, that arises as a result of negligence, default, failure to take reasonable precautions, malfeasance or criminal or fraudulent actions of the Transport Operator or any of its Managers, Agents, Employees, Partners, Directors, or business associates, or branches etc.
- 10 The consignor is responsible for all consequences of any incorrect or false declaration.
- 11 Nature, contents, condition and value of the consignments as declared by the sender to the Transport Operator are specified in this Lorry Receipt. The Transport Operator carries the goods as packed at Carrier's risk, a special rate of Rupee one for every hundred rupees of value declared by the sender having been charged and paid.
- 12 Where the goods have been lost, destroyed, damaged or have deteriorated, the compensation payable by the Transport Operator shall not exceed the value declared.

### Declaration by Consignor

I hereby solemnly declare to the Transport Operator and all concerned that the particulars of the consignment mentioned in the Lorry Receipt are true and correct and correspond to the entries and descriptions in our books of accounts and other related documents in our possession or control.

Signature of the Consignor \_\_\_\_\_

### Schedule of Normal Storage Charges

1. Delivery of the goods shall be taken at the destination within ten days of its booking or if arrived later, within 3 days of its arrival, failing which godown storage charges of two paise per kg or part thereof per day will be charged.
2. Door delivery will be made against surrendering of the Consignee Copy on the day of arrival of Truck/Lorry, or else, the Consignee shall collect from the carrier's godown. Truck/Lorry detention charge will be at Rs. 250/- per day.
3. Not liable for leakage, breakages or any loss or damage due to fire, accident, theft, weather condition etc, in absence of any negligence, default or misconduct.

Routes Served or Destination Offices

AS PER OUR PRINTED  
BRANCH DIRECTORY

MR No. \_\_\_\_\_

## Money Receipt

DATE \_\_\_\_\_

Received with thanks from

M/s \_\_\_\_\_

C.N. No. \_\_\_\_\_

Ex \_\_\_\_\_

Rupées \_\_\_\_\_

|                 | Rs. | P. |
|-----------------|-----|----|
| FREIGHT         |     |    |
| STORAGE         |     |    |
| SVCE. CHG.      |     |    |
| OTHER CH/OCTROI |     |    |
| TOTAL           |     |    |

## G. E. L. CHURCH LOWER & UPPER ASSAM ELAKA TEZPUR.

(1) वर्तमान असम अंचल समिति का गठन जो हुआ है सो अनियमित है जो किसी भी Election Tribunal या Low Court में नियमित साबित नहीं किया जा सकता है कारण :—

(i) अपर असम इलाका का नियमित चुनाव 1987 में हुआ पर इलाका सभा का गठन कई कारणों से नहीं हो सका। 1987 का चुनाव अभी भी बकरार है और पेरिश और मण्डलियों में चुने हुए सेक्टर हैं। 1987 के Election रद्द किये बिना ही वर्तमान अंचल आफिसरों ने अपना स्वार्थ पूरा करने के लिये 1988 में अपर असम इलाका का चुनाव पेरिशस्तर से करा कर अपर असम इलाका का संगठन किया जो अनियमित है, क्योंकि 1987 के नियमित चुनाव को रद्द करने का किसी को संवैधानिक अधिकार नहीं है। 1988 के द्वारा चुने हुये सेक्टरों से ही Assam Anchal Samiti का गठन हुआ है जिसको किसी Election Tribunal या Low Court में नियमित सिद्ध नहीं किया जा सकता है।

(ii) इसलिये आज का यह सभा वर्तमान अंचल समिति को मानने के लिये तैयार नहीं है।

(2) वर्तमान Adhyakash Rev. E. Surin, Rev S. Tiru, Rev. S. Kongari, Rev. R. Lakra, Mr. V. M. Barla और Mr. P. Harenz अपने कामों से, व्यवहारों से और लेखों से मण्डलियों में वचन और सुकमेन्ट की सेवाकई बाद किया है। लोगों का धर्मसभाओं में जाने से रोकते हैं, जेहा पर कोई प्रभु का वचन सुनाया जाता है और शांति किया जाता है। फिर लोगों के पास घर घर खुद जा कर फुसलाते हैं कि उनके पक्ष में आवें और धर्मसभा में ना जावे। धमकिया भी देते हैं कि उनके पक्ष में नहीं आने से जी. ई. एल. कलेशा से मुक्ति दिये जायगें। इन सारी शैतानी काम के बावजूद भी मण्डली के भाई-बहन स्थिर हैं। फरवरी 1989 के प्रबन्ध लेख के अनुसार ऐसे लोगों को भुतप्रभु का दर्जा ही दिया जाना उचित है। क्योंकि शैतान खुद में पाप नहीं करता है पर लोगों ही के द्वारा करता है। और फुसलाने का काम तो शैतान ही करता है, सो भाईयों और बहनों इन विवेकहिन और धर्म विरोधी अगुओं से सावधान रहे। सभी को अपनी इच्छा अनुसार मण्डली में रहने का पुरा अधिकार है। किसी के दबाव पर नहीं। विते Jhutliting मण्डली में धर्म सभा सफलता से हुआ उसके लिये प्रभु को Mr. John Hassa को तथा सभी अगुओं को और सभी भाई-बहनों को धन्यवाद देना चाहिये क्योंकि अंचल और अपर असम इलाका के तथा कमिटि अगुओं के भड़काने पर भी सभा सफलता से हुआ जिसको उन्होंने किया, जिसको ना तो अपर असम इलाका और अंचल ही कर सका।

(3) कोई भी विशेष सुचना छापने और बितरण करने का अधिकार केवल Adhyaksh और Pramukh Adhyaksh को है। पर Mr. P. Herenve को विशेष सुचना छपवाकर प्रसारित करना कोई अधिकार नहीं है जिन्होंने Upper Assam Elaka के Jutliting धर्म सभा में जाने से रोकने के लिये 23-3-89 को छपवाया जो प्रभु का विरोध करना है। सो ऐसे लोगों के लेखों पर ध्यान न दें।

(4) वर्तमान Tinsukia पेरिश को रद्द करने का तथा कथित Assam Anchal Samiti को कोई अधिकार नहीं है। क्योंकि गलत चुनाव के कारण Anchal Samiti स्वयं ही अनियमित है। फिर पुराने Anchal Office से Tinsukia पेरिश को 15 मण्डलियों के साथ पुरा पेरिश का दर्जा दिया जा चुका है और Anchal Office के आदेश पर 1987 में पेरिश का नियमित चुनाव हो चुका है, जो अभी भी बकरार है। तथा कथित Anchal Samiti से Tinsukia पेरिश को रद्द किया जाने पर भी अभी Tinsukia पेरिश जैसा था वैसा ही है। इस पेरिश को तोड़-मोड़ करने में Rev. S. Kangari, Mr. V. M. Barla तथा Mr. P. Herenze लगे हुए हैं। पर सफल नहीं हुवे हैं। यह प्रभु का काम नहीं है। सो भाईयों और बहनों इस अगुओं से सावधान रहें।

(5) मृत Rev. P. Hemrom जो अपर असम इलाका के मण्डलियों की सेवाकई करते ही चल बसे। जिसका तलब पावना 4000'00 रुपया अभी भी Rev. S. Kangari, Mr. V. M. Barla और Mr. P. Herenz की अगुवाई में Tinsukia पेरिश ने नहीं दिया है। लोग खुद समझ सकते हैं कि ये कैसे निंद्य और विवेकहिन अगुये हैं।

पना पलटये



(6) Rev. W. Korkoria को छल से Anchal Samiti ने Rajabahar पेरिश सेवकाई काम से रिहा किया है। जब कि Rev. Korkoria बिना वेतन पुरा जोश से Rajabahar पेरिश सेवकाई का काम कर रहा है। फिर भी विते 6-5-89 ता० का अंचल मिनिस्ट्रियम और अंचल समिति बैठकी में उपस्थित होने और अपने पेरिश (Rev. W. Korkoria) के Anchal Allotment लेते आने का Notice तथा कथित Anchal Samiti के Secretary Mr G. Tiru द्वारा दिया गया, वही प्रशासन। Rev. W. Korkoria को पेरिश सेवकाई से रिहा — फिर उपरोक्त Notice (Rev.

R. Lakra जब से पदभारभेक हुआ है अभी भी Anchal Office के किसी भी आदेश का पालन नहीं किया है फिर से Rajabahar पेरिश का चेअरमेन बना दिया गया है जब कि Rajabahar पेरिश के अधिकश मण्डलिया Rev. R. Lakra के पुरोहिताई सेवकाई को उस के बदचलन के कारण ग्रहण करने से इनकार किया है। यहां भी Anchal Officer का मनमानी काम है। Rev. W. Korkoria को Govt. ऑफिस में काम करने का कारण दिखा कर रिहा किया गया है। जब कि Mr. G. Tiru, Mr. V. M. Barla और Mr. P. Herenze भी Govt. Officer होते हुये कलीशा में काम कर रहे हैं तो Rev. W. Korkoria को बिना वेतन कलीशा में काम करने का पुरा अधिकार है। यहां पर Anchal Officer का न्याय देखिये। Anchal Seceretary से Rev. W. Korkoria को दिये गये पत्र के अंतिम परिच्छेद में इसका झलक है। सो Rev. W. Korkoria अभी भी Rajabahar में का चेअरमेन होकर काम कर रहा है।

(7) जैसा Rev. E. Surin Adhyaksh अपने चरवाही पत्रिका ता १२-३-८९ में लिखा है कि मण्डलिया पुरोहिताई सेवकाई में अड़चन डाल रहे हैं। गौर से, देखा जाय तो मण्डलियाँ नही पर खुद Rev. E Surin Adhayaksh अपने बहुत से पुरोहित वर्ग और अगुवें हो लोग वचन और सक्रमेन्ट रोकने वाले हैं। हाल ही में Pramukh Adhayaksh के अनुरोध पर Rev. W. Korkoria तेजपुर मण्डली में सेवकाई का प्रोग्राम ता ९-४-८९ में दिया जिसको टेलियाम से थोखा दे कर Rev. E. Surin Adhyaksh ने रोकने का यत्न किया पर प्रभु Rev. Surin Adhyaksh के इस गन्दगी कामको सफल होने नहीं दिया। Rev. W. Korkoria टेलियाम पकर भी पवित्र आत्मा के चलाने से तेजपुर पहुँचा और सभी सेवकाई के कामों को सफलता पूर्वक किया। भाइयों और वहनो आप लोग देख सकते हैं कि वर्तमान Adhayaksh Rev. E. Surin प्रभु का या शैतान का काम कर रहा है। अपर असम और लोवर असम के सभी भाई-बहनों से अर्जी है कि एक मत हो कर हम लोग वर्तमान अंचल के गन्दगी कामों को रोके और एक अच्छा साफ और सुथरा और पवित्र अंचल बनाने के लिये कदम उठावें। वर्तमान अंचल अगुवें पूरी तरह अंचल को चलाने में असफल रह रहे हैं। सो इन अगुओं को छोड़ कर इस समय हमें अंचल में नये अगुओं की जरूरत है। वर्तमान अंचल अगुवें प्रभु की ईच्छा को छोड़ कर अपना स्वार्थ और ईच्छा को पुरा करने में लगे हुए हैं।

आज की यह बैठकी अंचल के इन्ही मनमानी और स्वार्थपना कार्य रोकने के लिये बैठी और एलान करती है कि संकट हो या दुःख हो इसी माता कलीशा जी, ई, एल चर्च में और इसी Assam Anchal में हम सब रहेंगे। यही पर हमारा मरना और जीना प्रभु के लिये होगा।

आज की बैठक में सर्व सम्मतिसे १५ सदस्यों का एक “अपर और लवर असम इलाका” समिति का भी गठन किया गया।

## आप सब की सेवा में

|                                 |                                     |
|---------------------------------|-------------------------------------|
| श्री विकसाल हेडे — घोंघरा पेरिश | श्री स्वष्ट पाल होरो — घोंघरा पेरिश |
| ” ईश्वर दान मुरु — तेजपुर ”     | ” हावल भेगरा — तेजपुर ”             |
| ” नाथनियल मुरु — ” ”            | ” मानसुक चमपिया — जेरंगा पथार ”     |
| ” सिकन्दर तिरु — गौराजान ”      | ” निकोदिन होरो — गौराजान ”          |
| ” इलियस होरो — डिकराई ”         | ” लुथर भेगरा — डिकराई ”             |
| ” गुरु तोपनो — राजगढ़ ”         | ” तिनतुस तोपनो — गौराजा ”           |
| ” कालेप तानी — राइडांग ”        | ” अन्धरियास डाहांगा — बैराजान ”     |
| ” जयडेबिट होरो — बैठा भांगा ”   | ” दान तिरु — बैठा भांगा ”           |
| ” अब्राहम सांगा — तिनसुकीया ”   | ” डेबिड बारला — तेजपुर ”            |
| ” सि, के, तिरकी — तेजपुर ”      | ” जे, हांसा — तिनसुकीया ”           |
| ” पि, डि, खुदि — राजावहार ”     |                                     |

जि, ई, एल, चार्च लवार और अपर असम इलाका, तेजपुर

ता० १६-५-८९

C.F.L. Church Lower & Upper Assam Ilaka, Tezpur



To  
The pramukh Acheh Katak  
G.E.L.C. Lohi

Respected Sir,

With ~~most~~ respectful beg to state,  
that due to some home  
affairs, I like to engage the  
G.E.L. Church car for 4 hours  
in the Saturday 29<sup>th</sup>, 1989, (8 AM to 12 PM)  
Therefore I request you kindly  
give permission and obliged.

Yours faithfully  
Scentu

21.7.89

O/A  
G.E.L.C.

2nd  
may be  
available

Martins

21.7.89  
Pramukh Acheh Katak  
(President)  
G.E.L. Church in Chotanagpur  
and Assam, Ranchi

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref 336 /89/KSS - 23

Date 20th July, 1989

Mr. B.F. Tirkey  
GEL Church Compound  
Main Road, Ranchi.

Dear Mr. Tirkey,

You are requested to kindly clear the following bills for using <sup>our</sup> Car's stepni -

Nov. 15/1988 to July 20/1989

Rs 20/- per day

600 x 8 = 4800/-

Thanking you,

Sincerely yours,

  
Rev. S. Mohan M.G.  
Office Superintendent

✓ cc: Pramukh Adhyaksh

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete M.A.B.D.

Pramukh Adhyaksh  
(President)

Head Office :

G.E.L Church, Ranchi  
Bihar/India, Phone 23358

Ref 332 - 89/KSS - 23

Date 20th July, 1989

Mr. Daniel Sandil  
GEL Church  
At/P.O. Burda  
Dt. Purulia (W.B.)

Dear Sandil,

Thank you for your letter dated 13.7.89, regarding caste certificate of Mousumi and B.Ed. Trg. College. I am sorry to inform you that till now not able to make caste certificate due to shortage of time. I would like to say about B.Ed. College training the propectus saleing is now expaired. I dont know whether she has got prospectus or not. I can tried for her admission after her interview. I shall start for Germany on 12th August next month 1989.

You are requested to send me your all letter which I have to take Germany.

Thanking you,

Yours sincerely,

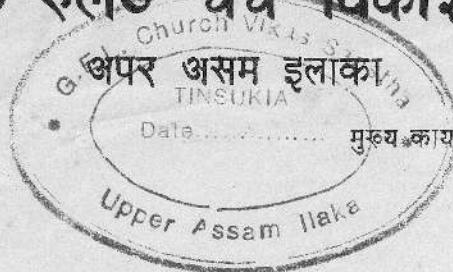
  
Rev. S. Mohan M.G.  
Office Superintendent

*He.*



“..... तुम्हारे बरदानों की उन्नति से कलीसिया की उन्नति हो । १ कुरिन्थ १४ : १२

# जी० ई० एल० चर्च विकास संस्था



मुख्य कार्यालय—जी० ई० एल० चर्च तिनसुकिया

डाकघर—हिजुगुड़ी

डिब्रुगढ़, असम।

पिन - ७८६१२५

पत्रांक.....No.GELC/VS/89/11.

ता० The 2nd June/89.

To

Rev. S. Mohan, MG  
Office Superintendent,  
G.E.L.Church K.S.S. Office,  
Ranchi.

Subject:- CONSIGNEE COPY.

Reference:- Your letter No. 164/89/KSS-23 dt.6.4.89.

Dear Sir,

With reference to your above letter I am to inform you that, due to oversight you enclosed the consignor's copy instead of consignee copy.

I am gladly inform you that, the books have been reached the destination and on production of the consignor's copy, ~~the~~ the corporation, has denied to deliver the goods with a demand for consignee copy.

You are therefore, requested to send the Original copy of the consignee copy (which is in white) to us to take the delivery, at your earliest, otherwise we have to pay demurrage, if the stipulated time of the corporation will be over.

Please treat it as most urgent.

Yours faithfully,

N.B. The Consigner's copy will be sent to you as and when we received the consignee copy.

2/6/89  
Secretary,  
VIKAS SANSTHA  
G.E.L. CHURCH  
Upper Assam Ilaka.

अन्तर्देशीय पत्र कार्ड  
INLAND LETTER CARD

लेखन-सावधानी मूल्य 15  
STATIONERY CHARGE 15



To

Rev. S. Mohan M.G. Office Superintendent  
K.S.S. Office, G.F.L. Church campus  
Main Road, Ranchi

Dist. Ranchi. पिन PIN

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(Bihar)

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

पिन PIN

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दूसरा मोड़ SECOND FOLD

Rly. Colony, Birmitrapur.  
The 10th. July, 1989.

To

Rev. S. Mohan M.G. (Office Superintendent)

Dear Sir,

Greetings to you from me.

Thank a lot for your letter of 23rd. June and suggestion therein.

You already know my condition. I am in an embarrassing position; it is ~~to~~ worsed still as I have been living unemployed for months together. Within a few days, I personally experienced and came to ~~to~~ discover that there is an acute monopoly of 2 or 3 panches of Birmitrapur. They have their own imaginations. Except 3 or 4 panches all the others are in my favour. But they have no mouths, so to say. So, the monopoly of three panches prevailed. That is why I could not succeed and I am without work till now. I do not know how long it will torture me.

Truly speaking, <sup>long-rooted</sup> monopoly is one of the <sup>other</sup> factors of the dispute of Birmitrapur mandly. How far it is God's will and justified in bringing pastor from ~~another~~ <sup>another</sup> anchal ignoring me though I belong to Orissa Anchal. It is a questionable thing. It had been better if I would have at least been put as an Asstt. pastor.

You know that I am a busy person. So, it is very painful for me to remain uselessly.

P.T.O.



The opposite party again <sup>got</sup> released  
grant-in-aid from the C. G. of  
schools by the help of the letter of  
Pranab Adhyaksh in which he  
had written for direct payment.  
They only got benefit of it.

I am anxiously waiting  
when God will open way for me  
to go-ahead. I hope, you will  
remember me and think of me  
in such a juncture position.

Wish you all the best, sir.

Sincerely yours,  
Rev. N. Surin.

निरल एनेम होरो  
सदस्य

बिहार विधान-सभा



RANCHI

पटना

दिनांक 17.7.89 198

*[Handwritten signature]*  
Pramodh Adhyaksh  
GEL Church  
Ranchi

I have to attend Governing  
Body meeting of the Lutheran College  
Gorindpur at 9 am ~~tomorrow~~ on  
19th July 89.

Would you kindly spare  
the jeep for 19th July 89.  
Please let me know

jeep for  
GEL and for  
Mr. M.B. Boro  
on 19/7

L. E. Am  
17.7.89

अन्तर्देशीय पत्र कार्ड  
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To.  
The Premach Adhyaksh.  
Rev. Martin Tete.

At K.S.S. Office Ranchi.

P.O. + 81- RANCHI.

पिन PIN

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पिन PIN



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To The Poomukh Adhyaksh, G.H.C. Chotanagpur and Assam. 14-Jangbura B.  
Respected Sir, 1055-205 New Delhi 14.

26/7/88 Many greetings in the name of our Lord Jesus Christ. We are all well and we hope and pray for you too. During this week I visited G.H.C. Pongore Congregation. As I earlier informed you that they have purchased a plot to build up a church building. In this regard they may pray to you for financial assistance, I also hope for some financial assistance to build up the church at Pongore. If possible, kindly consider this case.

Sir, finally I have decided to go abroad even if it is only for one or two years. I am waiting for your reply regarding my study programme. As Dr. Rajaratnam told that I have to apply with in July. But still I have not yet received the Scholarship form. If they send me either for one year or two I like to avail this chance. Prof. Margaret Chatterjee suggested that without enrollment in the particular ~~USA~~ University in U.S.A, it is not possible to find out any guide. But this could be done at Divinity School in Cambridge. So, I have decided to go to Cambridge. Please inform me what you have done in this regard. I am waiting for your kind reply. We are all well.  
Thanking you.

Yours faithfully,  
Raj. B. Bishwas.  
14-Jangbura B.  
New Delhi 14.

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Rev. S. Mohan M.G.

K.S.S. Office

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पहला मोड़ FIRST FOLD

तीसरा मोड़ THIRD FOLD

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दूसरा मोड़ SECOND FOLD





Bweda  
Pin code- 723152  
Dt- 15.7.89

To

Rev. So Mohan M.G.

Dear Rev. M.G.,

We have reached Sate on  
that day from Ranchi. We are all  
alright here by the Grace of God  
and hope to be the same to you.  
My son Bhaskar has passed  
Matriculation this year. I am thinking  
to admit him in Jhalda Satyabharma.  
It is raining regularly in our place  
and cultivation works are in full swing.  
If you can do anything regarding  
the stipend of Mousumi, my daughter

you please do the needful.

Sister in law of Satyananda  
Seeking admission in B.Ed in  
Bethseda College. If possible  
you please help her for  
admission. Her mother requested  
me several times to approach  
you in this regard. I am  
also requesting you ~~and~~  
accordingly. When you are  
going to Germany? I shall  
send a letter through you to  
Rev. Jacob.

With regards,  
Daniel Samdip



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref. \_\_\_\_\_

Date 13th June, 1989

Shri. S. Horo (Secretary)  
Vikash Sanstha  
GEL Church Tinsukia  
P.O. Hijuguri  
Dt. Dibrugarh (Assam)

Dear Horo,

I am sending original paper of R.T.C.  
Please receive and release your books.

Thanking you,

Yours sincerely,

Rev. S. Mohan M.G.  
Office Superintendent

# GOSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-1 of 30-7-1951

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23328

Rev. Martin Tete M.A.B.D.

Promoth Adhikari

(President)

Date 13th June, 1989

Ref

To.

Sri. S. Horo (Secretary)

Vikash Sanstha

C.E.L. Church, Tinsukia

P.O. Hinguri

Dibrugarh  
Assam.

Dear Horo,

Thanking you, I hope till now you might have received the books

~~sent~~ P.T.C.I.

I let you know that now munderi Durangpothi available from C.C.P.H.

C.E.L. Church main Road Ranchi.

Hence you are requested to send m/o, ~~on~~ mail & home cited Address.

Thanking you

Yours  
Dr  
1989/6



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Introduced by the Rev. Dr. D. D. Pitamber, Principal,  
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This Applied Theology course dealt chiefly with ministry to groups of people, the upbuilding of congregations, caring for people as individuals, and on the pastor's role as counsellor to those who need help at times of crisis in their lives.

#### E. Sadhu Sunder Singh

1. The Gospel of Sadhu Sunder Singh  
by Friedrich Heiler @ Rs. 50/- (India only)

My motto has been those golden words of the Imitatio Christi: "Non quaere, quis hoc dixerit, sed quid dicatur, attende." Viewed from this angle, his exterior life takes a relatively small amount of space, and by far the larger part of the book deals with his spiritual message.

#### F.Swami Abhishiktananda's Titles

1. " Swami Abhishiktananda " His Life told through his letters  
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Size:Royal Text paper:Maplitho Cover:Cromo Card/Cloth Cover  
@ Rs.95/- \$ 20 Card Cover; Rs.150/- \$ 25.00 Hard Cover  
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This book seeks to reveal the man behind the books, the life which gave authenticity to the writings. In fact he is here revealing himself, for most of the text is drawn from letters to his friends.

2. Prayer  
by Swami Abhishiktananda  
(A Completely new edition translated from the expanded pages 144, Crown size, Revised Price Rs.15/- \$3.00

In this book there is nothing technical..It seeks rather to be a travelling companion on the road, as he helps his comrade not to grow weary on the way, and constantly reminds him of the mountain top where God is awaiting him.

3. The Secret of Arunachala  
A Christian Hermit on Shiva's Holy Mountain  
by Abhishiktananda @ Rs.30/- \$ 6 Reprinted

Abhishiktananda's often lonely, but rewarding, exploration at the heart of spiritual India is a sign of the times for all who are concerned to break down the barriers of prejudice and misunderstanding that separate the followers of different religious traditions.

A similar book, describing his contact with another Hindu sage, Sri Gnanananda Giri, will shortly be reissued.

4. The Mountain of the Lord  
by Abhishiktananda @ Rs.10/-; \$2 ; Pound 1.00

A fascinating account of the author's journey with an Indian fellow-priest to the sacred source of the Ganges in the company of Hindu pilgrims, culminates in a moving description of the first Eucharist to be celebrated there, for which preparation was made by taking a ritual bathe in Ganges and singing verses from the Upanishads.

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The story told with sympathy, charm, and touches of humour, of the author's visit to a Hindu guru in the Tamil country, Sri Gnananaada, who is reputed to be 120 years old. There is no overt attempt at a Christian evaluation of his teachings, but at the end of the narrative the reader is left in no doubt that the disciple sitting at Gnanananda



feet to receive the brahmavidya (knowledge of the All) is being invited to listen to 'the Spirit who never ceases to call within.'

## Theology

1. An Introduction to Indian Christian Theology  
by Robin Boyd, Price Rs.30/-C.C.;Rs.50/-H.C.(India Only)

Now that there is a beginning to discover that the Indian Church has a history of its own, it is beginning to discover an Indian Christian Theology with its own history.

2. Towards a Dalit Theology  
Edited by M.E.Prabhakar @ Rs.45/-(India only) Reprinted

It is the hope of the writers that this book will lead thinkers and activists to promote people's genuine expressions of their sufferings and hope, which will forge an authentically Indian liberation theology.

## H. Women

1. Female Sexuality in Hinduism  
by Ranjana Kumari @ Rs.10.00

The World Council of Churches has made a study of "Female Sexuality and Bodily Functions in Different Religious traditions". The study on the subject from the Hindu point of view was made by Ranjana Kumari.

2. On The Threshold Of Marriage  
Mary Thomas, Marriage and Family Counselling Service,  
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The author has been greatly prompted by young people on the threshold of marriage, young couples making adjustments in marriage and feels convinced that the honest and open way the subjects have been discussed will be of immense help to them.

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To Rev Mohan M.G.

From

KSS Office

Eden Kertelha

C.E.L. Church (Ranchi)

Gondulpur

Pr. Kar



To  
Sri Rev. Mohan M.G.  
KSS Office  
G.E.L. Church (Ranchi)

Sir, It is this to inform you that on  
Tuesday and Wednesday I visited the  
passport officer at Patna. I took all the  
police verifications along with me from  
P.S. Kara and S.P. foreign office to Patna.  
~~along with me.~~ I visited Mrs. Sushila Kerketta  
at Patna she phoned to the officer in charge.  
So I will now receive the complete pass.  
- post end of this week by post.

Therefore I request you to wait  
for my passport for further work. As  
soon as I'll receive the passport I will  
come immediately to the KSS office. I know  
close there with no hitch.

N.B. I am not feeling  
well due to fever. Therefore  
I'm going back to Govindpur  
direct. Standing of you at Kerketta  
one copy.

Yours faithfully  
Sri Kerketta



*Gossner Mission*



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Telex: 188 655 blmww d  
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Gossner Mission • Handjerystraße 19-20 • 1000 Berlin 41 (Friedenau)

To the  
C.E.L. Church Compound  
Att. Mr. Victor Kerketta  
Ranchi - 834 001  
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June 1st, 1989

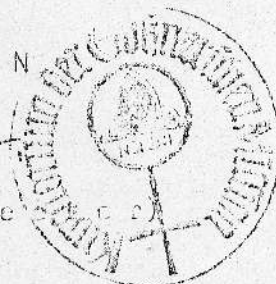
C E R T I F I C A T E

This is to certify that Gossner Mission in Berlin-West (Westgermany) has invited Mr. Victor Kerketta, member of the G.E.L. Church in Chotanagpur and Assam from Govindpur, Bihar, for a visit to Germany in the period of August 15th to September 9th, 1989 for visiting different parishes and congregations and a meeting of our Kuratorium in Berlin. Mr. Victor Kerketta will be the guest of Gossner Mission who will bear all the costs for his travels and his stay in Germany. This is meant to deepen the relationship between the G.E.L.Church in India and the German Churches.

GOSSNER MISSION

*Dieter Hecker*

(Rev. Dieter Hecker, Director)



# EVANGELISCHE KIRCHE IN BERLIN-BRANDENBURG

## KONSISTORIUM

K. Ia Nr. 1411/89<sup>II</sup>

Bei Beantwortung wird um Angabe  
der Geschäftsnummer gebeten

1020 Berlin, den 01.06.1989

Neue Grünstraße 19-22

Fernsprecher 27 80 20

Mr. Eden Victor Kerketta

Jaria Road  
P.O. Govindpur / District Ranchi  
Bihar  
India

Dear Mr. Kerketta,

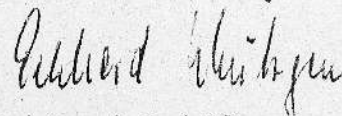
on behalf of the Evangelical Church in Berlin-Brandenburg/  
GDR I am writing to invite you to visit our church here  
from August 19<sup>th</sup> to September 21<sup>st</sup> 1989.

This invitation is to follow up the partnership between  
our two churches.

We guarantee all the costs referred to this visit including  
return-ticket and all the expenditure during the stay in  
GDR.

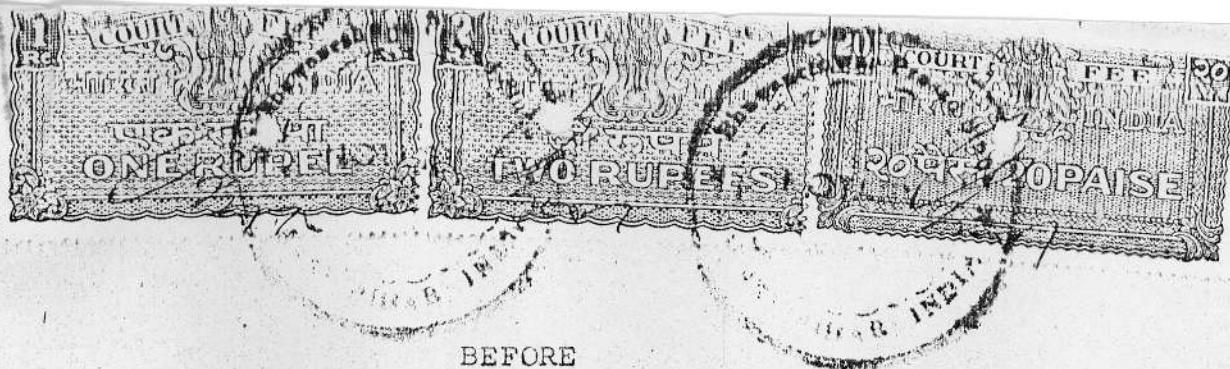
With warm greetings

Yours sincerely



Eckhard Schülzgen  
secretary for ecumenical  
relations





BEFORE

THE NOTARY PUBLIC  
RANCHI.

I, Eden Kerketta, S/o Late Abnezer Kerketta resident of Jaria Road Govindpur, P.S- Karra, Dist- Ranchi do hereby solemnly affirm and declare that the following statement is correct to the best of my knowledge and information:-

1. That my actual name is Eden Kerketta.
2. That by mistake my name is written in Certificate Mr. Victor Kerketta. issued by Gossner Mission given by Rev. Dieter Hecker Director, Berling-West (West germany).
3. That by mistake my name is wirteen in Certificate Mr. Eden Victor Kerketta. issued by Evangelische Kirche in Berlin- Brandenburg, Konsistorium Vide Letter No. K. Ia Nr.1411/89<sup>II</sup> dt. 01.06.1989.
4. That any information wrong I shall be fully respo-
5. nsible for the same.  
That both are same person.  
Sworn and signed this affidavit on this the  
day of 22.6.89

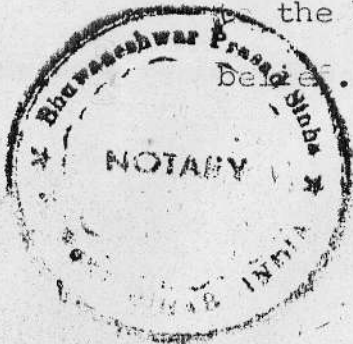
The deponent who is identified  
by Sri R D Dune  
Advocate, Ranchi do hereby affirm  
and oath that the following  
statement is true and correct  
the best of his knowledge &

Eden Kerketta  
DEPONENT,

IDENTIFIED BY ME,  
ADVOCATE

R D Dune  
22-6-89

NOTARY  
EXECUTIVE MAGISTRATE,  
RANCHI.



Book No. II 22 Date 22 JUN 1989  
Book No. III 9306 Date 22 JUN 1989

NOTARY PUBLIC, RANCHI.



To

The Pramukh Adhyaksh  
G.E.L. Church  
K S S, Office, Ranche.

Sir,

I want to take your Kind attention through this letter. I was blamed by Rev S. Molan Office Superintendent that I collect some old papers from our office which is wrong and he didn't try to know what is fact and he collect Office Key <sup>from me</sup> without any information. In Dec 88 Miss A. Turkey asked to bring all the sack ~~from~~ that room which was occupied by Rev. Ming. On that time they brought all the sack but they kept all the papers on outside. That day I was in C.L. Next day when I came, I saw the papers and file. I brought the file on Office but the papers was useless so I kept that with me. On 23<sup>rd</sup> June I sold that but Rev. Mahan came and asked me to return that papers. Regarding this I have to say that I collected that papers from outside not from office which is blame on me.

Therefore I request you kindly clear the matter. For this I shall be thankful to you.

Yours Faithfully

Binod Swain  
Bd. of Properties  
24.6.89

C.C. Rev. S. Molan M.G.  
Office Superintendent.

उसे साथ नीचे लिखे  
पते पर जो कि रसीद में  
ही दर्ज है भेजने की  
कष्ट करेंगे।

विभागाध्यक्ष  
Calicut

पत्ता

श्री C. N. Topur  
At - Kithakudy  
P.O. Saitko  
Dist. Ramanthapur

पते में  
पिन कोड लिखें  
WRITE PIN CODE  
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भारत  
INDIA



To,

Rev Saban Martin Topur

K. S. S. Office

G. E. L. Church Comp-  
ound

P.O. Church Road, Ranchi

Dist. Ranchi

पिन PIN

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सेवा में  
Promoter "धरवन्धु"

Ki Takhat  
19.6.89

महाराज

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उक्त पत्रिका नहीं प्राप्त हुआ। कृपया पत्र प्रार्थना



wish you all the  
best.

yours faithfully,  
Rev. N. Swin.

पते में  
पिन कोड लिखें  
WRITE PIN CODE  
IN ADDRESS

15

भारत  
INDIA



To  
=

Rev. S. Mohan M.G.

K.S.S. office, G.E.C.  
church campus  
Main Road, Ranchi

Dist. Ranchi.

पिन PIN 

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|---|---|---|---|---|---|

Birmitrapur  
The 20<sup>th</sup>. June 1989.

To

Rev. S. Mohan M.G.  
(Office Superintendent)

Dear Sir,

Hereby, I am  
sending my address for  
official correspondence.

Rev. N. Swin

c/o J. Dang

Or. No. 48

Railway<sup>2</sup> Colony, BRMP.

P.O. Birmitrapur

Dist. Sundargarh.

you are requested  
to note it <sup>down</sup> for necessary  
use.

अन्तर्देशीय पत्र कार्ड  
INLAND LETTER CARD



To

G. E. L. CHURCH ~~W. Corbridge~~

MAN. ROAD RANCHI

S.T. (Bihar)

*Handwritten signature*

पिन PIN

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तीसरा फोल्ड THIRD FOLD

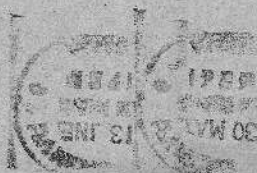
इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता : — SENDER'S NAME AND ADDRESS : —

पिन PIN

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74 R. CC  
Dated 14/11/189

महोदय कोटानापुर  
 ख्रिस्तोनिय लोडनल प्राचरक भाग का  
 मेरा और से सहीन दान्यवादे  
 होवे। कृपाया भाग से मेरा आभुषण  
 है। कि मेरा बग हुंस्वर्ग भाग  
 अस्वर्ग का कारण बताते हुए हैं  
 भाग से कुछ काम प्रसन्न  
 होगा। मैं सा आता स्वर्ग  
 कर। ० मैं बहुत पता लिख  
 हुआ लोडन है। लोडन  
 भाग का उतर अमृत तब  
 नही आइ। इसीलिए आप  
 किन्ता करत। मैं कि  
 अस्वर्ग तब प्रसन्न भोजन  
 कि मसन का करे।

प्रसन्न का नाम देता हूँ।  
 (1) नया नियम (2) दुर्ग प्रार्थना (3)  
 भराधाना क्षेत्र में स्वर्ग भजन  
 गीत प्रसन्न शिवालय  
 लगेगा में हेन का लड़िया  
 है। मैं आगे बढ़ करता  
 रहूँगा। कामान  
 मेरा पिता :-

Johann Lagun  
 + Mole  
 MIATE S. K. Hasda  
 VPO Keifang (Via) Saitual  
 74 R. CC MIZORAM

1-11-11  
मन हरे लोभशत दुःख निवृत्ति  
निवृत्ति है। पार लोचन पन सिखा  
है। लेकिन आस तब किसी भी  
पद उठो नही आया है। भव  
में क्या करे। कहां जाके धर्मिक  
पुस्तक संग्रह से भी नही लेते  
हैं। मैं सब गहर सब मीठों  
लेना लेना होना करके  
पद मीठा मिठा निवृत्ति  
कर्म करे करता है। आगे

मेरा पता : दण्डवाह  
जोहन जुगन Johann  
Beigum

मिट रख के सारा  
वैपरी आ के फांग हे ड साह  
इसा डेनुआल 74 आ साहसी  
(प्राप्त) मित्राशम

# GOSSNER- EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete M.A.B.D.

Pramukh Adhyaksh  
(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref \_\_\_\_\_

Date 27th May, 1989

From - Rev.S.Mohan M.G.  
Office Superintendent  
KSS Office  
GEL Church, Ranchi

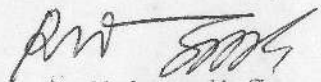
Mr. M.G. Satyanand  
Lutheran Mission Compound Jeypure  
At/P.O. Jeypure  
Dt. Koraput, Orissa

Dear Uncle,

Greetings to you in the precious Name of our Lord Jesus Christ. I have received your letter and come to know about the marriage of Behari. I am ready to distribute the marriage ~~card~~ as soon as possible. Please send the same.

I shall come to Raigada to participate in marriage ceremoney. I am closing this letter with love and pranam.

Yours sincerely,

  
Rev.S.Mohan M.G.



To,

Rev. P. Moham M. G.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref. 167/89/KSS-36

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Date 8/4/89

## PROPOSED NEE PAY SCALE

A meeting of the pay scale committee will be held in the secretary's Room on 12/4/89 at 2 p.m. members are requested to kindly make it convenient to attend.

  
Convenor

1. Rev, Dr. C. K. Paul Singh .
2. Rev, Dr. R. Dang
3. Rev S. Mohan M. G. | Special Invitee .
4. Rev, J. Sanga

G E.L. CHURCH::VIKASH SANSTHA.  
TINSUKIA.

Ref. No. GELC/VS/89/10

Dated, Tinsukia, The 17.5.89.

To

Rev. S. Mohan M.G.  
Office Superintendent,  
G. E. L. Church, K. S. S. Office,  
Ranchi.

Subject:- SUPPLY OF RELIGIOUS BOOK.

Sir,

With reference to the subject cited above, I would like to inform you that, I received your letter, No. 164/89/KSS-23, dated 6th April 1989, on 10th April '89 along with the consignment receipt, No. 1013624, dated 5. 4. 89 of Road Transport Corporation. After the day of receiving that letter, I have enquired about two times in a week. But, I am sorry to let you know that till to-date, the same has not been reached the destination for which I am unable to send the excess amount Rs.312.50 to you.

Hence, you have been informed for favour of your necessary enquiry at your end.

Yours faithfully,

  
( S. HORO )  
Secretary,

Vikash Sanstha,  
Tinsukia



..... तुम्हारे बरदानों की उन्नति से कलीसिया की उन्नति हो । १ कुरिन्थ १४ : १२

# जी० ई० एल० चर्च विकास संस्था

अपर असम इलाका

मुख्य कार्यालय—जी० ई० एल० चर्च तिनसुकिया

डाकघर—हिजुगुड़ी

डिब्रुगढ़, असम ।

पिन - ७८६१२५

पत्रांक GELC/VS/A

ता० २३.२.८९

From:- Shri S. Horo, Secretary,  
Vikash Sanstha,  
TINSUKIA.

To,

Rev. S. Mohan M.G.  
Office Superintendent,  
K.S.S. Office, Ranchi.

Respect Sir,

Jisusahay in the holy name of our Saviour Lord  
Jesus Christ.

I am very sorry to receive your reminders. I  
could not send the amount which you bear from your pocket.  
Because, I was very busy for Lower Assam Ilaka Youth  
Conference, held on 27th to 30th Jan'89. And now also  
busy for the Upper Assam Ilaka Youth Conference, which  
will be held on 10th to 12th March'89. Hope you will  
excuse me in my negligence.

To-day I am sending herewith the draft for  
Rs. 4,450.00 along with your money for sending the books,  
as mentioned below:-

1. Sakshivani- 1) No. 25 (Full bindings) ✓  
2) No. 25 (Half bindings) ✓  
3) No. 50 (Ordinary) ✓
2. Durang Puthi- No. 50 (Ordinary) ✓
3. Catechism- No. 50 (Hindi) ✓
4. Catechism Tika- No. 50 ✓
5. Mandli Britant- No. 25 ✓
6. Confirmation Card- No. 300 ✓

You are requested to send the Books by Road  
Transport, at an early date. You are also requested to  
inform at your earliest if any excess amount is required  
to cover the order.

Thanking you.

Yours faithfully,

*S. Horo*  
( S. Horo )  
Secretary,



# BEL / CCPH

G. E. L. Church, Ranchi

Challen/Bill/Cash Memo No.. 2669.....

| Sl. No. | Particulars    | Rate  | No. | Rs.   | P.    |
|---------|----------------|-------|-----|-------|-------|
| 1       | Saxi Vani F.R. | 18.50 | 100 | 57.17 | 57.50 |
| 2       | Saxi Vani H.R. | 16.50 | 100 | 57.15 | 67.50 |
| 3       | Hindi Cate     | 2.50  | 50  | 12.50 |       |
| 4       | Catechism      | 6.50  | 50  | 32.50 |       |
| 5       | Cho Rg Rn      | 2.50  | 25  | 6.25  |       |
| 6       | Itchas         | 1.50  | 300 | 4.50  |       |
|         | Confession     |       |     |       |       |
|         | Card           |       |     |       |       |
|         |                |       |     | 40    | 56.25 |

dt... 31/3/89

For BEL/CCPH





सेवा में<sup>10</sup>

श्रीमान प्रमुख अध्यक्ष महोदय  
जी. ई. एल. चर्च रांची  
दिनांक 3-2-89

महाशय  
सविनय निवेदन है कि मैं ऑफिस  
में खबर नहीं देने सका और फेरी शाली की  
शादी में चला गया। शादी के बाद मैं आगे  
ही वाला था फरू दुमाग्यबल में विहार  
पड़ गया जिसके कारण मैं जल्दी लौटने नहीं  
सका।

अतः श्रीमान से मेरा नम्र निवेदन है  
कि 23-1-89 से 28-1-89 तक की गैरहजरी  
माफ की जाय इस मध्य कार्य के लिए मैं  
सदा आप का कृतज्ञ बना रहूंगा।

Rs 300/-  
payment  
needed  
3-1-89

आप का विश्वासी  
कार्तिक कुपूर  
3-2-89

*Phone No 28549*

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Phone :

Ref No. ....

Date 31.5.89.

Received two Nos. calculator for repairing  
pumpout for G.E.L. Church, Ranchi.

In Super Typewriter Co.

  
Prop 31.5.89





Phone : 20041 PP

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# Acts Magazine

A Division of World MAP

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Dear Friend,

You have received your LAST ISSUE of ACTS Magazine UNLESS you complete the RENEWAL CARD enclosed with this letter and mail it back to me TODAY!

I want to keep sending this important teaching magazine to you but your FREE subscription has expired and I haven't heard from you.

I need to know if you want to continue receiving ACTS. The only way I will know this is if you tell me. I need to hear from you TODAY!

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1. Check the box on the Renewal Card enclosed showing that you want to continue receiving ACTS Magazine.
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4. Sign your name on the line provided on the Renewal Card.
5. Mail the completed Renewal Card back to me TODAY!

Your Friend,

Ralph Mahoney - Editor  
ACTS Magazine

Doc  
18/5/89

1557

BIHAR COUNCIL OF CHURCHES.

No. 32/89

'Shanti Dham',  
P.O. Maheshaunda,  
Giridih - 815324.  
Dt. The 13th May, 1989.

To

- ✓ (i) The Members of the Executive Committee of the B. C. C.
- (ii) The Special invitees to the Extv. Comm. of the BCC on 27.5.89.

Subject: Postponement of the Executive Committee Meeting of the Bihar Council of Churches scheduled for 27.5.89 at Ranchi--

Dear Friends, *Rev. Lucinda M. John M. Member EC/BCC*

Kindly refer to my letter no. 29/89 dated 28.4.89 to the Executive Committee members of the BCC/ and no. 30/89 dated the 28.4.89 to special invitees to attend the meeting of the EC of the BCC on 27.5.89.

As per news items being published in the daily papers including the Times of India and the Nav Bharat Times ~~during the last 48-48~~ ~~days~~, ~~date~~ the 1st of May, 1989 -- the ALL JHARKHAND STUDENTS UNION (AJSU) has decided for a 'band' of 96 hours beginning at 5 am of 24.5.89 upto 5 am 28.5.89.

As per newspaper reports, there were incidents of severe violence including petrol bombs etc. in Chotanagpur area during the last AJSU sponsored 'band' of 72 hours that ended on 23.4.89. Therefore, it will be very unsafe for us to hold the Executive Committee meeting on 27.5.89 during the 'band' period. Therefore the BCC Executive Committee meeting scheduled for 27.5.89 ~~stands~~ is postponed.

Executive Committee members are requested to suggest, within a fortnight, a couple of dates of their convenience in July for a one day meeting of the Executive Committee of the BCC.

I will try to communicate the refixed date of the Executive Committee in the first fortnight of June, 1989.

The inconvenience caused due to <sup>B</sup>postponement is regretted.

With good wishes.

Yours sincerely,  
*Raymond G. John*  
(Raymond G. John)  
Executive Secy  
Bihar Council of Churches. 13.5.89



Ranchi

25.5.89

From: - Rev. S.M. Topno  
Promoter Gharbandhu  
At - K.S.S. Office, G.E.L. Church  
Compound Ranchi - 834001

To: Elias Topno  
Calcutta.

आपको ज्ञात हो कि "लेख प्रतियोगिता नं० (चार) खास  
कारणवश रद्द किया जाता है। अतः प्राप्त सामग्री समय-समय  
पर घरबन्धु पत्रिका में प्रकाशित किया जाएगा। प्रोमोटर  
घरबन्धु। यह सूचना १६८८ के जुलाई माह में प्रकाशित है।  
सितम्बर १६८८ तक प्रतियोगिता नं० (चार) प्रकाशित है एवं  
अक्टूबर १६८८ से बन्द है जबकि जनवरी १६८८ से  
प्रतियोगिता को प्रकाशित किया गया। आप एक साल बाद  
१६८८ के अक्टूबर में १५०) रु. M.O. भेजे। इससे  
पूर्व आप से संबंध मैंने रहा तथा रुपरु मिलने पर  
पाटी परिणाम घोषित के लिए काम हो सकती है, की  
जानकारी मैंने आपको दिया था। मैंने देखा कि छहशर  
हुए अवधि से यह कार्य चार हुआ फिर जो एक वर्ष  
तककी अवधि आपको मैंने दिया था। उसके बाद लाचार होकर  
मुझे प्रतियोगिता नं० (चार) को रद्द करना पड़ा। इसलिये  
मेरे तरफ से जो जिम्मेदारी मैंने लिया था सो समाप्त कर दिया।  
नहीं किया। किन्तु आपका सुपरि-टेन्डेंट Rev. S. Mohan M.G. है  
अपित बातचीत किया और उसी तरह से मैंने काम किया और आपको  
ज्ञात हो गया। अतः आपको यह जानकारी देता हूँ कि इस विषय  
पर चिठी-पत्ती का समय समाप्त हो जाता है। मैंने अपने  
जिम्मेदारी में घरबन्धु प्रतियोगिता नं० (चार) निकाला और  
समय पर अपने जिम्मेदारी से में समाप्त कर दिया।

नोट - मैंने  
घरबन्धु में  
दिया है।

आपका

(1) Pramukh Adhyaksh (Editor)

(2) Office Superintendent (K.S.S. Office)

आपका विश्वास

Rev. S.M. Topno

प्रमोटर घरबन्धु

# GOSSNER EVANGELICAL LUTHERAN CHURCH

sundargarh ilaka

P.O. & Dist-SUNDARGARH

Orissa

Ref No. 4/89

Date 10th May 1989

सेवा में

ऑफिस सुपरिन्टेन्डेंट महोदय  
के. एस. एस. ऑफिस राँची

महोदय,

आप को श्रद्धासल्य।

आप का 20.4.89 की चिट्ठी न० 182/5555-154  
दि. 29th April 89 को मिली। धन्यवाद। उपरोक्त  
चिट्ठी न० के अनुसार मुझे खेद है कि मेरा सबी रिपोर्ट  
आप को अब तक नहीं मिली है। ① मुझे 100 कौपी  
नहीं पर 94 दिया गया है। ② 94 कौपी का मूल्य  
वे किसानों में प्रमुख अध्यक्ष Rev. N. Tete द्वारा  
भेज दिया है। और मेरा दूसरा किल्ला 26th Feb. 89 का  
अनः पंजीका बाबत अब मेरे पास कोई रकम  
नहीं रहा। आप प्रमुख अध्यक्ष से विषय जल्द  
आधार मिल लेंगे।

सधन्यवाद इति

आप का विष्णाला

Rev. G. S.

C.C. to Promukh Adhyaks  
Rev. N. Tete.

Ilaka Chairman  
G.E.L. Church  
Sundargarh



From: E. Topno  
32, Chapla Devi Lane,  
Dasnagar, Howrah - 5.

Dated, the 16th <sup>May</sup> April, 1989.

To  
The Office Superintendent,  
K.S.S. Office,  
G.E.L. Church, Ranchi.

Reverened Sir,

Sub : Publication of results of  
Lekh Pratiyogita (4).

Reverened Sir

Thank you for your letter No. 195/89/KSS - 23 dated  
the 29th April, 1989 on the subject cited above.

Sir, this is another blunder on your part in returning the prize  
money to me. This is not the solution of the issue. *Your action proves  
beyond doubt that you do not want to publish the results of the Lekh Pratiyogita.*  
Why don't the results of Lekh Pratiyogita brought out forthwith  
and prizes distributed and the matter closed once for all ? Instead of  
doing this the matter is being dragged on aimlessly.

In this connection I have requested you and the Promoter several  
times in the past verbally and in writing. Both of you had given  
assurance to me that the results will be published. Inspite of this  
(assurance) now you are going back on your own words. My polite requests  
are being wrongly interpreted and invalidated.

You have said in your letter that you are taking all the respon-  
sibility for this mistake. But Sir, in the true sense you have fled  
(run away from) your responsibility by returning the prize money.

But, I do not think, you are alone responsible for all the  
mistakes. Surely, you might have consulted the Editor and the Editorial  
Committee (Board) and obtained their approval before closing down the Lekh Pratiyo-  
gita and returning the prize money. If so, then they may be equally  
responsible in this respect. But if they had not been consulted ~~the~~ then  
the responsibility may fall on some one else. The error in mixing  
up two different subjects (Birkh Ropan & Lekh Pratiyogita) might have  
been done in advertance and is amendable.

Again, You have advised me to make proper use of the money. The  
advice is sbsurd and untenable. How can it be used properly unless  
the results are published ? Moreover, you are the proper authority to  
disburse the prizes.

I have generously committed to give the prize money for some  
good cause of the church. Why is it being rejected and returned? Is it  
the decision of the Editor or the Editorial (Board)? Will you be kind  
enough to let me know ? *Committee*

I cannot take back the Prize money.

Rev. Sir, I do not like that the matter should be prolonged any  
more. Therefore, I, finally and fervently request that the results of  
the Lekh Pratiyogia may be published and prizes disbursed immediately.  
This is the solution of the issue.

Also I request, please send me the copies of Gharbandhu of the  
months of April and May '89 (2 copies each) which I have not received  
as yet.

Contd. P/2.



Inconvenience thus caused may be excused.

With High regards,

Yours faithfully,

*Shanno*  
( E. Topno ).

Copy to 1. Rev. M. Tete, Pramukh Adhyaksha, G.E.L. Church and Editor & Publisher, Gharbandhu, K.S.S. Office, G.E.L. Church, Ranchi for information with reference to my letter dated 18.4.89 on the subject cited prepage along with a copy (appended below) of letter No.195/89/KSS-23 dated 29.4.89 from Rev. S. Mohan M.G., Office Superintendent, K.S.S. Office Ranchi, for information and necessary action.

2. Rev. R. Dang, Principal, Gossner Theological College, Ranchi and member of Editorial Committee, Gharbandhu with reference to my letter dated 18.4.89 on the subject cited prepage along with a copy of letter No.195/89/KSS-23 dated 29.4.89 from the Office Superintendent, K.S.S. Office G.E.L. Church, Ranchi for information.

3. Rev. S.M. Topno, Promoter, Gharbandhu, with a copy (appended below) of letter No. 195/89/KSS-23 dated 29. 4. 89 from Office Superintendent, K.S.S. Office, G.E.L. Church, Ranchi for information and necessary action.

He is also requested to send the copies of Gharbandhu

months of April and May '89 (2 copies each) which are still not received by the Editor.

( E. Topno )

Again, You have advised me to make proper use of the money. The advice is absurd and untenable. How can it be used properly unless the results are published? Moreover, you are the proper authority to disburse the prizes.

I have generously committed to give the prize money for some good cause of the church. Why is it being rejected and returned? Is it the decision of the Editor or the Editorial Board? Will you be kind enough to let me know?

I cannot take back the Prize money.

Rev. Sir, I do not like that the matter should be prolonged any more. Therefore, I finally and fervently request that the results of the Lekh Prasthiti may be published and prizes disbursed immediately. This is the solution of the issue.

Also I request, please send me the copies of Gharbandhu of the months of April and May '89 (2 copies each) which I have not received as yet.

Encl. 3/2.

सेवा में;

प्रमुख अधिकारी

जो ३० एस० चर्च

को उस एस० ऑफिस  
रांची।

महाशय,

(१६-५-२६ को) सावित्र्य निवेदन यह है कि  
मेरे घर में बौछोड़ी है इसलिए  
मैं २ डेज से जाना चाहता हूँ  
जिस मुझे ऑफिस से २ डेज  
देने की क्षमता करें।

आप से इस अपकार के  
निमित्त मैं सदा आप का आभारी  
बना रहूँगा।

तः १६-५-२६

आप का विश्वरूप  
जो मित्र

Perms Ltd  
to later the  
Sound material.  
But for  
ORS

18/5/89



**GOSSNER EVANGELICAL LUTHERAN CHURCH**

**sundargarh ilaka**

**P.O. & Dist-SUNDARGARH**

**Orissa**

Ref No. 4/89

Date 10th May 1989

सेवा में

ऑफिस सुपरिन्टेन्डेंट महोदय  
के. एस. एस. ऑफिस राँची

महोदय,

आप को गुरुसबय।

आप का 20.4.89 की चिट्ठी नं० 184/SSSS-154  
पत्र 29th April 89 को मिली। धन्यवाद। उपरोक्त  
चिट्ठी नं० के अनुसार मुझे खेद है कि मेरा सही रिपोर्ट  
आप को अब तक नहीं मिली है। ① मुझे 100 कौपी  
नहीं पर 94 दिया गया है। ② 94 कौपी का मुख्य  
दो फिसली में प्रमुख अध्यक्ष Rev. H. Jete द्वारा  
भेज दिया है। और मेरा दूसरा फिलो 26th Feb. 89 का  
अनः पंजिका बाबत अब मेरे पास कोई रकम  
नहीं रहा। आप प्रमुख अध्यक्ष से विषय वस्तु  
आधार मिल लेंगे।

धन्यवाद इति

आप का विश्वास  
Rev. O. Lagan

C.C. to Promukh Ashyars  
Rev. H. Jete.

Ilaka Chairman  
G.E.L. Church  
Sundargarh



1c55-86  
**GURUKUL NORTH**

17/5/89  
ASSOCIATED DIRECTOR :  
MOST REV. M. M. TUDU  
( MODERATOR EMERITUS NELC )

BANDORJORI MISSION  
DUMKA-814 101  
BIHAR, INDIA

11th May, 1989

Rev.S. Mohan, MG  
KSS Office  
Gossner Evangelical Lutheran  
Church  
Main Road  
Ranchi 834 001  
Bihar

Dear Brother Mohan:

Greetings!

This is to inform you that I am planning to attend the Bihar Council of Churches Executive meeting to be held on May 27, 1989. I will arrive in Ranchi either in the morning of the 27th May, 1989 or in the evening of the 26th May, 1989. Please arrange board and room for me for the days I am there.

This is all for today.

Yours sincerely,

M. M. Tudu  
M. M. Tudu, Treasurer of  
Bihar Council of Churches

MMT:ny

CC: Mr. Raymond G. John

20  
12/5/89

155-6

*Gurukul Lutheran Theological College & Research Institute*

Affiliated to Serampore University, Serampore, West Bengal

The Rt. Rev. Dr. DORAIRAJ PETER  
(Bishop Emeritus Arcot Lutheran Church)  
Director

94, Purssawalkam High Road,  
Kilpauk, MADRAS-600 010

Phone : Off : 661007  
Res : 664266

8th May 1989

To

The President  
G.E.L.C.  
Ranchi - 834 001

Dear Sir,

Sub.: Sponsored B.D. students - 1985 to 1989 - cost of  
education - reimbursement - regarding.

Ref.: This office letter dated 3rd March 1986, 13th February 1987,  
16th September 1987, 1st September 1988 and 3rd March 1989.

Kindly refer to the above letters and arrange to remit the balance  
amount of Rs.15,888-35 (Rupees fifteen thousand eighthundred and eighty  
eight and paise thirtyfive only) towards stipend as early as possible.

We have not received the Annual Contribution from your church for  
the year 1989. Since we have already completed four months kindly  
arrange to remit the Contribution of Rs.3000/-

With kind regards,

Yours Sincerely,

*Dorairaj Peter*  
Director

cc: The Secretary, GELC ✓  
The Treasurer, GELC

Total Amount Due towards students stipend .. Rs.15888-35  
Total Amount Due towards Annual Contribution. 3000-00

Total Amount Due

Rs.18888-35  
=====

Lanjiberna

Date: 6.5.89

सेवा में

पाद्री S. Mohan M. G. आप को  
लंजीबेरना पैरिश की ओर से यीशु-सहाय  
होवे।

महोदय,

आप को यह बतलाते हूँ हो-  
रही हूँ कि हमारे लंजीबेरना पैरिश का युवा-  
संघ सम्मेलन दिनांक 1.6.89 दिन बिक्रान्त  
को लंजीबेरना मंडली में हो-रही है। इस  
शुभ अवसर पर आप को मुख्य अतिथी-के  
रूप में निमंत्रण देते हैं। अतः आप तथा सम्भाव  
आने की कृपा करें। तथा आने नहीं आने  
की खबर हमें जल्द देने की कृपा  
कीजिए।

सभा में आप के लिए बोलने का  
विवरण है "यीशु ही जीवन की रोटी है"।

धन्यवाद

आप का विस्वस्त

Rev. M. Kujur

G.E.L. Church

Lanjiberna

P.O. Lanjiberna

Sundargarh.

Orissa.



10/5/89 1C55-7  
Under Certificate of Postings.

BIHAR COUNCIL OF CHURCHES.

No. 29/89

'Shanti Dham',  
P.O. Maheshmunda,  
Giridih - 815524  
Dt. The 28th April 1989

To

The Members of the Executive Committee of the  
Bihar Council of Churches.

Sub: Executive Committee meeting of the BCC to be held at  
Ranchi on the 27th May, 1989 at 8 am.

Dear

Rev. Mohan Nemb EC/BCC

Notice is hereby given that the next meeting of the Executive  
Committee of the Bihar Council of Churches will be held at Lal Bangla  
in the GEL Church compound at Ranchi beginning at 8 am on 27.5.89.

Executive Committee members and invited guests are requested to  
attend the meeting.

Kindly inform Rev. S. Mohan mg, KSS Office, G.E.L. Church  
compound, Ranchi (with copy to me) about your arrival and whether  
you require your stay arrangements to be made while at Ranchi for  
the E.C. meeting. Tentative agenda is given herbelow.

Yours sincerely,  
Vincent S. Bower  
Executive Secretary,  
Bihar Council of Churches.

TENTATIVE AGENDA.

1. Opening Prayer
2. Roll Call
3. Minutes recording secretary
4. Approval of agenda
5. Confirmation of the minutes of the last E.C. meeting
6. Matters arising out of the last E.C. meeting
7. Interim business conducted
8. Financial matters:
  - (i) arrears of affiliation fees
  - (ii) Intimation from MCCI of their difficulty for grants for projects
9. Review of the services of the Secretary
10. Revival meetings:
  - Offer of Rev. Dr. Vincent S. Bower of New Life Christian Church and Faith Ministries.
11. Matters relating to Church lands in C.Nagpur & S.Parganas.
12. Matters regarding CASA sponsored projects.
13. Any other matter
14. Vote of thanks
15. Closing Prayer

(3 of 9)

To:

Rev. A. G. Augustine Jeyakumar  
Project Officer

Division of Social Action  
~~No 1 Haddows Road~~ (VELLI)

1 First Street Haddows  
Road,

Madras 600,006. South  
Inds

Dear Rev. Jeyakumar,  
As per our verbal  
talk on 27.4.89

am enclosing herewith  
duplicate vouchers and bills  
from the concerned:

- ① For Turbines we have  
paid Rs. 14484.00
- ② For Generator Sets - 82,704/-  
I had received Rs. 10,000/-  
from Mr. Solomon;

Total expenses including  
Turbines is Rs. 34440/-



With all good wishes

Yours  
J. M. G.



सूचना - बरेली, पुराने  
गिराने एवं जेलि के लिये न  
कली लिये के अगले पाउने पाउने के  
अधिक किया जाता है कि इस

माह तिथि १६-२०/११/८८  
का बहराने के मा ~~बहराने~~  
अधिक ~~अधिक~~ ~~अधिक~~ ~~अधिक~~  
किया जाता है। ~~अधिक~~ ~~अधिक~~  
अधिक एवं अधिक

~~अधिक~~ ~~अधिक~~ बराने का  
आवृत्ति कम है।  
~~अधिक~~ बराने के लिये एवं  
एक माह के बहराने  
लिकाने पिकाने के  
अधिक एवं है। माह  
को जाने जाने के लिये  
अधिक एवं है। ल

माह के लिये है कि अधिक अधिक  
अधिक ~~अधिक~~ ~~अधिक~~ ~~अधिक~~  
अधिक ~~अधिक~~ ~~अधिक~~ ~~अधिक~~  
अधिक ~~अधिक~~ ~~अधिक~~ ~~अधिक~~

के हिन्ने के शरीर दीने से

बनाना नानादिना है। ३३

अनुविद्या के लक्षण लेने है।

आपका विद्वान् मन्त्र

५५२२२२२२

है।

५५३३



The Minutes of the Joint Meeting  
of the GELC representatives and  
the NWGELC representatives, held  
on 27.4.89 at Gurukul, Madras.

The meeting commenced with a prayer and benediction by the Rt.Rev.Jayaseelan Jacob, the President U.E.L.C.I.

The following members were present :-

1. Rt.Rev.Dr. Jayaseelan Jacob, Chair Person, U.E.L.C.I.
2. Mr. U. Kumar, Joint Secretary, U.E.L.C.I.
3. Rev.M.Tete, Pramukh Adhyaksh, GELC
4. Rev.Johan Dang, GELC
5. Miss. Helen Bhengra, GELC & Vice President,U.E.L.C.I.
6. Mr. Surjeet C. Canton, GELC
7. Mrs. S.B. Topno, GELC
8. Dr. Nirmal Minz, NWGELC, Bishop
9. Mr. Dhiraj Lakra, NWGELC
10. Rev.Niranjan Ekka, NWGELC
11. Mr. Mukut Ekka, NWGELC

The written proposal were submitted by Bishop Dr. Nirmal Minz, NWGELC, and Rev. M.Tete, Pramukh Adhyaksh GELC.

Regarding provisional affiliation to NWGELC with UELCI for a period of five years.

Rev.M.Tete on behalf of GELC delegation, proposal that a provisional affiliation can be granted by UELCI to NWGELC.

The proposals of both sides are recorded as below :-

1. Proposals from GELC :-

Regarding Relationship between GELC & NWGELC :-

1) In continuation of the dialogues held between GELC & NWGELC, it is proposed to UELCI that NWGELC be given provisional recognition for five years with the following aims and objects :-

A. To help the members of the church to realise that they belong to one Gossner Evangelical Lutheran Church.

B. To amend the Constitution of the GELC under the supervision of UELCI to give greater autonomy to all Anchals (diocess) of the GELC.

Contd . . . P/2.



- C. To help the divided congregations to be united.
- D. To help the members of the Church to withdraw court cases filed against one another.
- 2) As a gesture of our dialogue for establishing our relationship in Christ, lasting friendship and unity. Dr.N.Minz be included in the Building construction committee of the Gossner College as one of the members.
- 3) Proposals from NWGELC :-  
Theme :- We do not look backward but we look forward and move forward.
  - 1) We accept each other, that means GELC & NWGELC as to independent Churches functioning in the same Gossner tradition.
  - 2) The UELCI recognise us and grant us affiliation.
  - 3) We leave to the good office of U.E.L.C.I. to work out the modalities to settle the other issues between two Churches (GELC & NWGELC) in the same Gossner tradition and cooperation between them.

Resolution :-

Resolved :-

- 1) To recommend to the UELCI Executive Committee to grant provisional affiliation for a period of five years to NWGELC.
- 2) To request the UELCI Executive Committee to provide necessary guidance in settling all other issues.

The meeting was closed with a prayer and benediction by the Chair person.

Note :- All the members have signed in the original document.

- 3) That the officers of the UELCI take immediate step to start ministry of reconciliation among the desired congregation.
- 4) That Dr.N.Minz, Bishop, NWGELC and Rev.M.Tete, Pramukh Adhyaksh, GELC be requested to cooperate with UELCI officers when they start ministry of reconciliation.

APROXIMATE T.A. FOR PASTORS REFERESOR COURSE

MAY 17 - 22/ 1989

|                              |                            |                     |
|------------------------------|----------------------------|---------------------|
| 1. (a) S.E. Anchal           | - 58 Pastors = 58x50 = Rs  | 2,900.00            |
| (b) Two Pastors from Andaman | - Rs                       | 2,000.00            |
| 2. Orissa Anchal             | - 27 Pastors = 27x70 = Rs  | 1,890.00            |
| 3. N.W. Anchal               | - 41 Pastors = 41x60 = Rs  | 2,460.00            |
| 4. Assam Anchal              | - 11 Pastors = 11x250 = Rs | 2,750.00            |
| 5. Madhya Anchal             | - 8 Pastors = 8x40 = Rs    | 320.00              |
| 6. Head Qrs.<br>Congregation | - 16 Pastors               |                     |
|                              |                            | <u>Rs 12,320.00</u> |
| 7. Mess Exp.                 | 200 Pastors = 200x13 = Rs  | 26,000.00           |
| 8. Break Fast                | 200x5      100x12 = Rs     | 1,200.00            |
| 9. Etc. & Fitting            | -                          | - Rs 5,000.00       |
| 10. Miscellaneous            | -                          | - Rs 3,000.00       |
| 11. Paper, Badge, File etc.  | -                          | - Rs 3,000.00       |
|                              |                            | <u>Rs 50,520.00</u> |

~~38,200.00~~

(Rupees fifty thousand five hundred twenty only)

$$\begin{array}{r} 12,000 \\ 1,200 \\ \hline 10,800 \end{array}$$

$$\begin{array}{r} 50,520.00 \\ 10,800.00 \\ \hline 61,320.00 \end{array}$$



$$\begin{array}{r} 200 \times 13 \\ \hline 2600 \times 5 \\ \hline 13,000 \end{array}$$

$$\begin{array}{r} 200 \times 13 \\ \hline 2600 \times 10 \end{array}$$

$$26.00 \text{ meals} \times 10$$

$$\begin{array}{r} 200 \times 5 \text{ days} \\ \hline 1000 \times 12 \end{array}$$

$$12,000 \quad 26,000$$

UHDHABHU

Ranchi

$$5/3000/600$$

$$\begin{array}{r} \text{Welfare} \quad 4 = @ 15 = 80 \\ \text{Hem} \quad 3 = @ 15 = 45 \\ \text{Good} \quad 10 = @ 100 = 1000 \\ \hline 225 \end{array}$$

27 Pastors = 27x10 = 2,700.00  
41 Pastors = 41x10 = 4,100.00  
11 Pastors = 11x250 = 2,750.00  
8 Pastors = 8x40 = 320.00  
10 Pastors

2. Office Annual  
3. N. S. Annual  
4. Assam Annual  
5. Madhya Annual  
6. Head Qrs.  
Congregation

15,320.00  
200 Pastors = 200x10 = 2,000.00  
200x10 = 2,000.00  
2,000.00  
2,000.00  
2,000.00  
2,000.00  
2,000.00  
2,000.00

7. Mess Exp.  
8. Break Fast  
9. Etc. & Fitting

2,000.00

(Rupees fifty thousand five hundred twenty only)

20,000.00  
10,000.00  
10,000.00



GOSSNER EVANGELICAL LUTHERAN CHURCH  
IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh  
(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref. ....

Date 4.5.89

Rev. S. Moham M. G.  
Office Supdt / G.E.L.C

Dear Rev. M. G.

This evening I am  
leaving for Patna for verification  
of my passport and other  
work. Please manage office  
for tomorrow the 5th of May.  
I return Ranchi on the  
morning of 6.5.89.

With all the best.

Sincerely  
Martin Tete  
4.5.89

GOSSNER EVANGELICAL LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM.

Ref. 789/89/KSS-36

Date 26 April, 1989

To  
All Adhyaksh/Ilaka Chairman  
Institutional Heads, G.E.L.  
Church in chotanagpur and Assam.

Dear Friends,

In response to requests from church workers, for revision of the church pay scale assisted by a small committee the undersigned recommends the following Revised Pay Scale for your comments and considerations with a fortnight.

Please send your comments on or before 20.5.1989.

Thank you.

Yours Sincerely,  
(Sd/ Martin Fets)  
(Rev. Martin Fets)  
Pramukh Adhyaksh,  
G.E.L.Church in Chotanagpur & Assam.

I. PRACHARAKS/PRACHARIKAS.

1. Untrained 600-20-700-25-825-30-975
2. Trained 650-20-750-25-875-30-1025

II. CONDIDATES

1. B.Th. 750-20-850-25-975-30-1125
2. B.D. 850-20-950-25-1075-30-1225
3. M.Th. 950-25-1075-30-1225-35-1400
4. Doctoral Deg. 1050-25-1175-30-1325-35-1500

III. PASTORS

1. Short Course 850-25-975-30-1125-35-1300
2. Seminary 950-25-1075-30-1225-35-1400
3. B.Th/L.Th. 1050-30-1200-35-1375-40-1575
4. B.D. 1150-30-1300-35-1475-40-1675
5. M.Th. 1250-35-1425-40-1625-45-1850
6. Doctoral Degrees 1350-35-1525-40-1725-45-1950

IV. ELECTIVE POSTS

1. Pramukh Adhyaksh 2500
2. Adhyaksh 2000
3. Secretary 1200
4. Treasurer 1200

V. APPOINTMENTS

1. Office Supdt. 1200-30-1350-35-1525-40-1725
2. Education Officer 1100-30-1250-35-1425-40-1625
3. Anchal Supervisor 1000-25-1125-30-1275-35-1450
4. Property Board Manager 1000-25-1125-30-1275-35-1450
5. Asstt. Manager 900-25-1025-30-1175-35-1350



## VI. OFFICE STAFF

|                      |                              |
|----------------------|------------------------------|
| 1. Head Accountant   | 1100-30-1250-35-1425-40-1625 |
| 2. Cashier           | 1000-25-1125-30-1275-35-1450 |
| 3. Asstt. Accountant | 900-25-1025-30-1175-35-1350  |
| 4. Clerk(UDC)        | 900-25-1025-30-1175-35-1350  |
| 5. Clerk(LDC)        | 800-25-925-30-1075-35-1250   |
| 6. Rent collector    | 800-25-925-30-1075-35-1250   |

## VII. OFFICE STAFF

|           |                           |
|-----------|---------------------------|
| 1. Driver | 650-20-750-25-875-30-1025 |
| 2. Peon   | 600-20-700-25-825-30-975  |
| 3. Mali   | 550-20-650-25-775-30-925  |

P.S. 1. Revised Pay Scale is recommended under three different Categories, viz Pracharak/Pracharikas, Candidated and Pastors irrespective of secular degrees. Pay scale of any Church Worker be fitted according to the scale prescribed for the category he/she belongs to. For example, a Pracharak/Pracharika whether he/she is below Middle or B.A. pass, if Untrained is placed in No.1 of Part I. Same is the case with a Pastor who has completed full course either in Gossper Theological College or in any recognised Theological College whether he is under Matric or B.A. Pass if he has not earned any degree he is placed on the same level in No. 2 of Part III. This analogy runs all through.

2. L.Th. and B.Th. are place on equal level.
3. All doctoral degrees earned either in the field of Theology or Religion are placed on the same level.

Rules for imlementation of the Scale ( same as the existing rules).

- (a) According to qualification, the difference of the starting of old (1986) and New Pay Scale be worked out.
- (b) The difference of old and new pay scale be added to the existing pay of any church worker according to 1986 pay scale.
- (c) After adding the difference to existing pay any amount required to be fitted in the new scale be immediately given if it is not fitted in the new scale.
- (d) In the case of any individual church worker if he/she qualifies himself/herself to a higher degree his/her pay scale shall be fitted in the scale of pay prescribed for that degree by adding one increment of new pay scale to

(d) to his/her present pay and if necessary ~~more additional~~  
amount as to fit his/her new pay scale.

(e) D.A. to all workers (Pracharaks to Pramukh Adhyaksh )  
be given at the rate of ~~2 1~~ % Of their basic salary.

Sd/- Martin Tete  
(Rev. Martin Tete)  
Pramukh Adhyaksh,  
G.E.L. Church in Notaga,  
gpur & Assam.



III



To :

Rev. S. Mohan M.A. (Office Superintendent)  
K. S. S. Office.

From : Rev. H. Surin

Recd 28/4/89 C/o Or. No.  $\frac{48}{2}$ , Rly. Colony  
P.O. Birmitrapur  
Dist. Sundargarh.  
Dated: 25.4.89.

Dear Sir,

My greetings to you.

I had approached Rev. M. Tete (Pramukh Adhyaksh) in connection with my appointment on 11.4.89, and he had given assurance to me that he would give order soon. Further, I have written a letter on 19.4.89 to him. But it is a regret that no order has reached from him by now. The panches of Birmitrapur Ilaka are looking forward for the order of Pramukh Adhyaksha. I cannot imagine why is he delaying so much? Now, I am in embarrassing position. It has become a great difficulty for me to maintain my livelihood.

I, therefore, request you to remind the Pramukh Adhyaksh regarding it; and his early order is solicited.

yours faithfully in our Lord,  
Rev. H. Surin

अन्तर्देशीय पत्र कार्ड  
INLAND LETTER CARD

लेखन-सामग्री मूल्य 15  
STATIONERY CHARGE 15



Rev. Surendar Mohan M. G.  
Pramukh Adhyaksh  
G. E. L. Church in Chotanagpur  
(Dist. Bihar)  पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED  
पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS  
प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Mr. A. L. Lagan  
Kachari gaon T. S.

पिन PIN

P. O. Rangapara  
Dist. Sonitpur (Assam)



G. E. L Church

- ① Akadhana pathi — 4 ps
- ② Durang pathi — 4.
- ③ Sakhibani or Git Sangra — 4.
- ④ Masiki Git — 4.
- ⑤ Bhajan wali — 4.
- ⑥ Purna Atiyam pathi — 4.
- ⑦ Bedare Git — 4
- ⑧ Adar any Git. — 4

— X —

Good is good

Sir,

मैसु साहाय, हम लोग आशा करते हैं की, आप कृपा करके ये पुस्तकें श्री. जी. द्वारा भेजें, हमारे मंडली इस सब पुस्तकें कमी रहने के कारण मंडली में दिगदाह हो रहे हैं।

Yours faithfully fully

Mr. Nikodim Lugun  
Kachare gaon T. S.  
P.O. Rangapara  
Dist. Smitpur (Assam)



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete M.A.B.D.

Pramukh Adhyaksh  
(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref 174 /89/KSS - 36

Date 13th April, 1989

The Pramukh Adhyaksh  
G.E.L. Church, Ranchi.

Reg : REVISED PAY SCALE

Dear Revered sir,

After due deliberations, the Pay Scale Committee have finalised their proposals of Revised New Pay Scale applicable to all categories of church workers. Three copies of our recommendations and proposed pay scales are submitted herewith.

Yours sincerely,



(A. Barla)  
Convenor  
Pay Scale Committee

cc: Rev. Dr. C. KP. Singh

Rev. Dr. R. Dang

/ Rev. S. Mohan M.G.

Rev. J. Sanga

REVISED PAY SCALE COMMITTEE

TERMS OF REFERENCE : - Prasuah Adhyaksh letter No. 42/89/KSS-36 dated 27-1-1989.

In terms of the reference cited above the Revised Pay Scale Committee after due deliberations, submits herewith its recommendations and revised pay scale for all categories of church workers.

1. Revised pay scale is proposed under three different categories viz Pracharaks/Pracharikas, Candidates and Pastors irrespective of secular degrees. Pay Scale of any church worker be fitted according to the scale prescribed for the category he/she belongs to. For example, a Pracharak/Pracharika whether he/she is below Middle or B.A. pass, if untrained is placed in No. 1 of Part I. Same is the case with a pastor who has completed full course either in Gossner Theological College or in any recognised Theological College whether he is under Matric or B.A. pass if he has not earned any degree he is placed on the same level in No. 2 of Part III. This analogy runs all through.
2. L.Th. and B.Th. are placed on equal level.
3. All doctoral degrees earned either in the field of Theology or Religion are placed on the same level.
4. Rules for implementation of the scale (same as the existing rules).
  - (a) According to qualification, the difference of the starting of old (1986) and new pay scale be worked out.
  - (b) The difference of old and new pay scale be added to the existing pay of any church worker according to 1986 pay scale.
  - (c) After adding the difference to existing pay any amount required to be fitted in the new scale be immediately given if it is not fitted in the new scale.
5. In the case of any individual church worker if he/she qualifies himself/herself to a higher degree his/her pay scale shall be fitted in the scale of pay prescribed for that degree by adding one increment of new pay scale to his/her present pay and if necessary more additional amount as to fit his/her new pay scale.

*C.K.P. Singh*  
1. Rev. Dr. C.K.P. Singh

*R. Bang*  
2. Rev. Dr. R. Bang

*R. Mohan*  
3. Rev. S. Mohan M.C. - Special Invitee

*Rev. Joseph Sanga*  
4. Rev. Joseph Sanga- " "

*A. Barla*  
( A. Barla )  
Convener



PROPOSED PAY SCALE OF THE G.E.L.CHURCH

I - PRACHARAKS.

|              |                                              |
|--------------|----------------------------------------------|
| 1. Untrained | 450 - 10 - 500 - 12 - 560 - 13 - 625 -15-700 |
| 2. Trained   | 550 - 10 - 600 - 12 - 660 - 13 - 725 -15-800 |

II - CANDIDATES

|                        |                                                |
|------------------------|------------------------------------------------|
| 1. B. Th.              | 700 - 15 - 775 - 17 - 860 - 18 - 950 -20-1050  |
| 2. B. D.               | 800 - 15 - 875 - 17 - 960 - 18 -1050 -20-1150  |
| 3. M. Th.              | 900 - 20 -1000 - 22 -1110 - 23 -1225 -25-1350  |
| 4. All Doctoral Degree | 1000 - 20 -1100 - 22 -1210 - 23 -1325 -25-1450 |

III - PASTORS

|                        |                                                |
|------------------------|------------------------------------------------|
| 1. Short Course        | 800 - 20 - 900 - 22 -1010 - 23 -1125 -25-1250  |
| 2. Seminary            | 900 - 20 -1000 - 22 -1110 - 23 -1225 -25-1350  |
| 3. B. Th./LIA          | 950 - 25 -1075 - 27 -1210 - 28 -1350 -30-1500  |
| 4. B. D.               | 1050 - 25 -1175 - 27 -1310 - 28 -1450 -30-1600 |
| 5. M. Th.              | 1150 - 30 -1300 - 32 -1460 - 33 -1625 -35-1800 |
| 6. All Doctoral Degree | 1250 - 30 -1400 - 32 -1550 - 33 -1725 -35-1900 |

IV - ELECTIVE POSTS

|                     |   |      |
|---------------------|---|------|
| 1. Prasukh Adhyaksh | - | 1950 |
| 2. Anchal Adhyaksh  | - | 1750 |
| 3. Anchal Secretary | - | 1050 |
| 4. Anchal Treasurer | - | 1050 |

V - APPOINTMENT

|                             |                                     |
|-----------------------------|-------------------------------------|
| 1. Office Superintendent    | 950-15-1025-17-1110-18-1200-20-1300 |
| 2. Education Officer        | 850-15-925-17-1010-18-1100-20-1200  |
| 3. Anchal School Supervisor | 800-15-875-17-960-18-1050-20-1150   |
| 4. Manager Property Board   | 800-15-875-17-960-18-1050-20-1150   |
| 5. Asst. Manager            | 750-15-825-17-910-18-1000-20-1100   |

*A. D. Sankar*



VI - OFFICE STAFF

|                     |                                                |
|---------------------|------------------------------------------------|
| 1. Head Accountant  | 850 - 15 - 925 - 17 - 1010 - 18 - 1100-20-1200 |
| 2. Cashier          | 800 - 15 - 875 - 17 - 950 - 18 - 1050-20-1150  |
| 3. Asst. Accountant | 750 - 15 - 825 - 17 - 910 - 18 - 1000-20-1100  |
| 4. Clerk(GCC)       | 750 - 15 - 825 - 17 - 910 - 18 - 1000-20-1100  |
| 5. Clerk (LCC)      | 650 - 15 - 725 - 17 - 810 - 18 - 900 -20-1000  |
| 6. Rent Collector   | 650 - 15 - 725 - 17 - 810 - 18 - 900 -20-1000  |

VII - OFFICE STAFF

|              |                                              |
|--------------|----------------------------------------------|
| 7. Driver    | 600 - 15 - 675 - 17 - 760 - 18 - 850 -20-950 |
| 8. Peon      | 550 - 15 - 625 - 17 - 710 - 18 - 800 -20-900 |
| 9. Mail/Cook | 500 - 15 - 575 - 17 - 660 - 18 - 750 -20-850 |

VIII - ALLOWANCE

|                                        |            |
|----------------------------------------|------------|
| 1. Principal G.M. College              | - - 150.00 |
| 2. Teaching Staff, GMC                 | - - 85.00  |
| 3. Teaching Staff of PTS & Tabita      | - 50.00    |
| 4. Non-Teaching Staff                  | - - 50.00  |
| 5. Head of the Tabita & Pracharak Irg. | - 75.00    |
| 6. Youth Director (Central)            | - - 75.00  |
| 7. (i) Ilaka Chairman without School   | - 75.00    |
| (ii) Ilaka Chairman with School        | - 100.00   |
| 8. Director (REL)                      | - - 150.00 |
| 9. A/Field Supervisor                  | - - 100.00 |

*A. B. Paul*

*Noted*  
*28/4/89*  
*KSS-155*  
OFFICE OF THE G.E.L. CHURCH UPPER ASSAM ILAKA TINSUKIA.

No. GELC/SECY/UAI/89/61-A

Dtd. 13/4/89

From:- Cate. P. Herenz,  
Secretary,  
G. E. L. Church Upper Assam Ilaka, Tinsukia

To ✓ The Pramukh Adhyaksh,  
G. E. L. Church, Ranchi.

Sub:- Interfare of Administration of the G. E. L. Church, Assam Anchal.  
as well, U. A. I.

Ref:- Your letter No. 177/89/KSS-155 dtd. 13.3.89.

Sir, In addressing you on the subject cited above, I have the honour to state that the letter had been issued addressing to-

1. Rev. E. Surin, Anchal Adhyaksh,
2. Rev. C. S. B. Horo, Ilaka chairman. L. A. I.
3. Rev. M. Guria,
4. Rev. W. Korkoria,
5. Rev. M. Horo,

where it is mentioned that there have been neglected as for as Holy communion, Baptism etc. Since long about four yers, the Assam Anchal had tried to slove the situation specially Upper Assam Ilaka which is well known to you, but holy communion etc. as mentioned in your letter have not been stopped. Circumstances compelled the Assam Anchal samity to issue "Charwahi patar" after long four years. The Problems has not been solved due to some Church destructive leaders in which ~~the pastors~~ some pastors are also entangled for selfish interest as it is clear.

We surprised, as to how you could issued such notice without having proper information from the proper Assam Anchal Administrative. As the Holy communion, Baptism, Marriage etc. must have close related with Administration. The Assam Anchal has tried to solve the problemes since long four years back. But some of the destructive leaders have leaded some of the G. E. L. Church beleavers in other ways beyond Church Administration. Don you mean to say that pastors can perform such duties to other parish or Ilaka without limit? i.e. can one pastor of one parish perform duties to other parish/Ilaka of all Assam?

After getting your letter, Rev. W. Korkoria could perform his pastoral duties to other parishes even in Lower Assam too. How it is admissible without permission?

The K. S. S. High Power commission held on 19.7.85 at Tinsukia and made "Sulahnama" where you honour was the convenor, has not been implemented by the than Anchal Samity Adhyaksh.

So we ~~are~~ are regretted very much for issuing such letters to the ~~particular~~ particular pastors only neglecting and ignoring the Assam Anchal Administration.

It was your duty to call for a report from the Anchal Adhyaksh Assam Anchal before issuing such letters which it is wrong understanding. You might had received such wrong ~~report~~ report from the ~~divided~~ divided groups who are not under the G. E. L. Church Administration.

The divided groups had been given all possible chance by the Assam Anchal Samity vide ~~the~~ Assam Anchal's circular dated. 28.6.88 which might had been furnished to you by the Anchal Secy. Gradually, one ~~after another~~ the divided groups could understand and are coming back to the parish control. But your letter had destroyed the G. E. L. Church administration, and impell the divided groups who are willing to run free without Rules and Regulations of the Church.

We request you to withdraw the wrong letters ~~which~~ issued by you without knowing properly the facts, and without proper enquiry.

Moreover, we earnestly request you to take steps to form K. S. S. without further delay.

Yours in Christ,

Copy to-Members, the than K. S. S. High  
Power commission (a) Rev. C. B. Aing,  
(b) Rev. S. Topo.  
2. Anchal Adhyakshs, of All Anchals  
Chotanagpur & Assam.

3. Anchal Adhyaksh, Assam, Anchal



*Peteromy*  
*13/4/89*  
Secretary,  
G. E. L. Church U. A. I.  
TINSUKIA.



32, Chapla Devi Lane,  
Dasnagar, Howrah - 711105.  
Dated, the 29th March, 1989.

3rd April,

To  
The Editor, "Gharbandhu"  
G.E.L. Church, Ranchi.

Respected Sir,

Sub: Publication of results of  
Lekh Pratiyogita (4).

Please refer to my letters dated 20.5.88, 13.7.88, 26.10.88  
(in M.O. coupon) and on the above cited subject.

It is most deplorable that neither a single letter was ~~xxxp~~  
replied to nor action as requested in the letters has been taken  
so far.

In this connection I would like to remind you that the  
"Pratiyogita" was circulated in the Church Magazine "Gharbandhu"  
nearly whole through the year 1987. It was expected that the results  
would be brought out in the months of first quarter of the year, 1988.

But to my utter dismay, instead of publishing the results,  
the Pratiyogita itself was ~~xxxxx~~ cancelled and closed abruptly,  
without assigning any reason in the September '87 issue of the  
"Gharbandhu". Over and above, even publication of the articles  
on the Pratiyogita has been stopped. Earlier it was assured (that <sup>to me</sup>  
the articles will be published in the Gharbandhu every month.

~~This arbitrary~~  
This arbitrary and irresponsible action has surely done  
more harm than good to the "Gharbandhu", what has been the feelings  
of the readers of Gharbandhu and particularly of the writers of  
articles on the Pratiyogita, is a matter to be guessed by the sane.  
The competitors might have been waiting for the results.

May I request you to look in to the matter and kindly let me  
know as to what prompted you to close the subject ?.

Knowing about the cancellation, I personally contacted the  
'PROMOTER' Rev. S.M. Topno, who squarely told me that the  
"results could not be brought out because the prize money was  
handed over to him in advance". An absurd and untenable pretext  
borne out of ..... I regret, I had no knowledge that the  
prizes are paid before the results are out.

In this context, I would like to tell you that on several  
occasions I verbally and in writing had told him (the Promoter)  
that as soon as the results are out, I will hand over the prize  
money without any delay.

However, I remitted the Prize Money amounting to Rs.150/-  
on 26.10.88, which has been duly received by you on 31.10.88  
but the results have not been published to this day.

I desire that the results of the Pratiyogita should be  
brought out at the earliest. It would be more generous and useful  
if the results could be published in the April '89 issue of the  
Gharbandhu.

In case you find yourself incapable of publishing the results  
by then, please let me know accordingly so that I may make an  
apology to the competitors (writers of articles on the Pratiyogita)  
without any further delay.

In this respect, I request, I may kindly be permitted to  
issue (publish) a circular enumerating the causes of lapse in  
in publication of the said results.

Inconvenience, if any, caused may kindly be excused.

with high regards,

Yours faithfully,

( E. Topno ).

P.T.O.



32, Chapla Devi Lane  
Dumraon, Howrah - 711002  
Dated, the 29th March, 1988

3rd April

( 2 )

To  
The Editor, "Gharbandhu"  
S.E.L. Church, Ranchi.

Respected Sir,

Copy to : 1. ✓ Rev. S. Mohan M.S., Office Superintendent,  
K.S.S. Office, S.E.L. Church, Ranchi, with  
reference to my letter dated 7.1.89, 16.1.89  
25.10.88 (in M.O. copy) and personal requests  
made on the subject prepagated in M.O. copy.

2. Rev. S.M. Topno, "Promoter", "Gharbandhu",  
with reference to my letter dated 20.5.88,  
13.7.88 (endorsed), 21.6.88 (copy) and  
personal requests made on the subject.

3. Rev. Dr. R. Gang, Principal, Gharbandhu Theological  
College, Ranchi, and member of Editorial  
Committee of Gharbandhu, for information and  
useful action.

But to my utter dismay, the results of the  
Pratigya itself was missed cancelled and closed abruptly  
without assigning any reason in the September '87 issue of the  
"Gharbandhu" and above, even publication of the articles  
on the Pratigya has been stopped. Earlier it was assumed that  
the Pratigya (11) be published in the Gharbandhu every month.  
This arbitrary and irresponsible action has surely done  
more harm than good to the "Gharbandhu". What has been the feelings  
of the readers of Gharbandhu and particularly of the writers of  
articles on the Pratigya, is a matter to be guessed by the same.  
The competitors might have been waiting for the results.

May I request you to look in to the matter and kindly let me  
know as to what prompted you to close the subject.

Knowing about the cancellation, I personally contacted the  
'PROMOTER', Rev. S.M. Topno, who assuredly told me that the  
"results could not be brought out because the prize money was  
handed over to him in advance". An assured and untenable pretext  
borne out of ..... I regret, I had no knowledge that the  
prizes are paid before the results are out.

In this context, I would like to tell you that on several  
occasions I verbally and in writing had told him (the Promoter)  
that as soon as the results are out, I will hand over the prize  
money without any delay.

However, I remitted the Prize Money amounting to Rs. 150/-  
on 25.10.88, which has been duly received by you on 31.10.88  
but the results have not been published to this day.

I desire that the results of the Pratigya should be  
brought out at the earliest. It would be more generous and useful  
if the results could be published in the April '89 issue of the  
Gharbandhu.

In case you find yourself incapable of publishing the results  
by then, please let me know accordingly so that I may make an  
apology to the competitors (writers of articles on the Pratigya)  
without any further delay.

In this respect, I request, I may kindly be permitted to  
issue (publish) a circular enumerating the causes of lapse in  
publication of the said results.

Inconvenience, if any, caused may kindly be excused.

With high regards,

Yours faithfully,

( S. Topno )

P.T.O.

तैका में

प्रमुख अध्यक्ष महोदय

जी. ई. एल. चर्च डोडानागुल  
(एवं आसाम, गौरी)

विषय - पेंशन फंड की सफाई के सम्बन्ध।

महाशय,

मेरे माप के आफिसरों भेजे गये तिथि 28-3-89 के पेंशन फंड विवरण को नहीं समझ सका रहा हूँ।  
आतः मुझे पत्र द्वारा निम्न लिखित Point मुझे समझाया जाय तां जहाँ कमी गौरी जाऊँ तो समझने लूँ।  
1) मेरे 13 साल के सर्विस पेंशन मिलेगा वा नहीं।  
जबकि मेरे देखने में 1966 से मेरा पेंशन हिसाब हुआ है।

2) मेरी जानकारी में 1985 के Pension Report के अनुसार 1974-1979 का K.S.S. Contribution को नौवीय संस्थाओं के नही दिया जा सका है। सम्भवतः इस कारण से भी Own Contribution में कम हो सकता है। मेरे दस्तावेजों में केन्द्रीय संस्था प्रचारक प्रेमिण के फाईल पर रहा था।

3) मेरे समझ में Rs 3377.68 के तब तक से तिथि माना हो रहा है। सम्भवतः K.S.S. बजाना से भी माना है।

4) सम्भवतः 1979 साल का Pounded Fund S.E. Anchor से K.S.S. बजाना में नहीं भेजा गया है।  
अन्त में मैं निश्चयता दिलाता हूँ कि मैं Pension एवं Provident Fund जमा देने में Regular कर रहा हूँ। इस किस का हो गया है तो मां शवाडित।  
मैंने दुरिस्त होता हूँ। मैंने यह भी कि मुझे अपने माप माप से भर्ती है कि मुझे अपने प्रोमिटेड एवं पेंशन फंड के विषय समझा दिया जाय कि मुझे यह दलीला को भी धारा डहाना न पड़े।

नोट - एक साथ K.S.S. Office Superintendent के माप का मजबूतीन सेवक  
Rev. J. Day,  
A/P. S.E.L. Church C.K.P.  
24-4-89.



अन्तर्देशीय पत्र कोड

INLAND LETTER CARD



Rev. S. Mohan  
Gossner Compound  
Main Road  
Ranchi  
Bihar- 834 001

Third Fold तीसरा मोड़

भेजनेवाले का नाम और पता

Sender's Name And Address

CHURCH GROWTH RESEARCH CENTRE

Post Bag 512, Egmore,

Madras-600 008

Phone : 66 39 72

PINCODE

इस पत्र के अन्दर कुछ न रखिये

NO ENCLOSURES ALLOWED







# CHURCH GROWTH RESEARCH CENTRE

Post Bag 512, 13/2, Aravamuthan Garden Street, Egmore, Madras-600 008 INDIA Tel. 663972

19/4/'89

Dear friend,

Greetings in Jesus' Most precious Name.

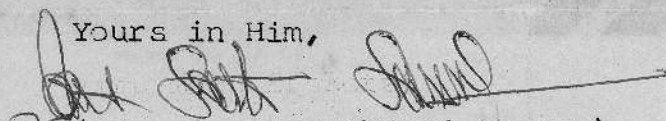
Due to unexpected delay in arrival of funds we are compelled to postpone the Socio-cultural Study of Bihar to later part of the year, hopefully after the monsoon.

We are encouraged by seeing your interest and sincere prayers for the study to happen. Some of you informed us about the ready-available volunteers who shall join us for the field study. We need 30 volunteers for the study.

We assure you that we will inform you about the dates of Training Programme and field study as soon as we finalize the Programme. We regret the inconvenience caused.

With much prayers,

Yours in Him,

  
(Rev. S. Vasantharaj Albert)  
Executive Director

Publisher of INDIA CHURCH GROWTH QUARTERLY

AN INSTITUTION OFFERING INDIA CHURCH GROWTH STUDIES AND RESEARCH  
SPONSORED BY CHURCH GROWTH ASSOCIATION OF INDIA - REG NO. 246/1978

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 168/89/KSS - 153

Date 11th April, 1989

Rev. Obed Toppo  
GEL Church Kedarpur  
P.O. Ambikapur  
Dt. Surguja (M.P.)

Dear Rev. Toppo,

Pramukh Adhyaksh direction me to write you  
a letter to come Ranchi in between 20-22nd April  
1989.

Please come without fail.

For this act I shall be thankful to you.

With best wishes,

Yours sincerely,



Rev. S. Mohan M.G.  
Office Superintendent

168-4-89

8/4/89

To

The Frankl Adhyaksha,  
G. E. & Church  
& Co.

Reverend Sir,

In the occasion of the marriage  
of my son, I request you to  
kindly grant me leave for  
two days on 10-4-89 and 11-4-89.  
For this act of kindness, I shall  
ever be grateful to you.

Yours Sincerely  
A. B. S. S. S.  
8/2/89  
Head Accountant



To

Dated 8/4/89

The Prannik Ashyalkota,  
G. E. Church  
Ranchi

Respected Sir,

The marriage of my son will be solemnised on 10.4.1989. I am in urgent need of a conveyance. I therefore request you to kindly permit me utilise the Jeep on 10.4.89 to 11.4.89. I shall pay for the diesel expenses and deposit the requisite amount of Contribution for two days.

Thanking you  
Yours Sincerely

A. P. Singh  
8/4/89  
Head Accountant

To, Received  
14/4/89

The Promised Agyanok  
— GEL Church Ramehi.

Subject: Canonical Leave for one day.

Sir

Most humbly and respectfully I beg to state that  
tomorrow the 14th April '89 I cannot attend in the  
office for I am going to Bunde for my necessary  
work. So please grant me leave for only one day.

I shall ever remain thankful to you.

Dated 14/4/89

Sincerely Yours

Rev. Joseph Sanga.

ASSA ACCA — GEL Church  
Ramehi.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L Church, Ranchi

Bihar/India, Phone 23358

Ref 164/89/KSS - 23

Date 6th April, 1989

Sri. S. Horo  
Secretary, Vikash Sanstha  
GEL Church Tinsukia  
P.O. Hijuguri  
Dt. Dibrugarh (Assam)

Sub : R.T.C. Bill

Dear Horo,

I have sent the following books by R.T.C.  
Please receive the books from said R.T.C. for which  
the bill enclosed.

| <u>Sl.No.</u> | <u>Bokks</u>         | <u>Copis</u> | <u>Price</u>         |
|---------------|----------------------|--------------|----------------------|
| 1.            | Saxibani Full Rexine | - 100        | - Rs 1850.00         |
| 2.            | " Half Rexine        | - 100        | - Rs 1650.00         |
| 3.            | Hindi Catechism      | - 50         | - Rs 125.00          |
| 4.            | Catechism Tika       | - 50         | - Rs 325.00          |
| 5.            | Chota Kali-Itihas    | - 25         | - Rs 62.50           |
| 6.            | Confirmation Card    | - 300        | - Rs 300.00          |
|               |                      | <u>Total</u> | <u>- Rs 4,312.50</u> |

(Rupees four thousand three hundred twelve and paise  
fifty only)

Note : Please send rupees three hundred twelve and  
paise fifty only.

Yours sincerely,

  
Rev. S. Mohan M.G.  
Office Superintendent





G.E.L CHURCH VIKASH SANSTHA  
UPPER ASSAM ILAKA

Ref. No. GELC/VS/88-8

Dated Tinsukia 12.12.88

To

Rev. S. Mohan MG  
Office Superintendent  
G.E.L. Church KSS Office,  
P.O. Ranchi - 834001

Sub : Supply of Religious Books

Ref. : Our letter No. GELC/VS/88-6 dtd. 27.10.88

Sir,

I like to draw your kind attention to my above letter and request you to arrange early to send the books by road transport or by any other possible means, as per order placed. So that I may receive the books by the end of December 88.

I am sending herewith Rs. 3000/- (Three thousand only) by D/D-No. AB/8-286348 dtd. 12.12.88 towards the expenses of the books along with the 500 Nos. of Panjika 1989 as per Sl.2 of the above letter enclosed for your ready reference. If the amount will not cope, you are requested to inform us at your earliest possible. But Panjika must be sent with priority basis, so that we may not be disturbed in conducting the services.

Thanking you.



Yours in Christ

Sd/ S. Horo  
Seceretary,  
Vikash Sanstha, G.E.C.  
Tinsukia

Memo No. GELC/VS/88-9-1

Dtd. 12.12.88

Copy to :- The Pramukh Adhyaksh  
GELC. Ranchi, Bihar for favour of information  
and necessary action.

*Sd/ S. Horo*  
12/12/88  
Secretary

Vikash Sanstha

Recd  
5/4/89

155-21

( 2 )

32, Chapla Devi Lane,  
Dasnagar, Howrah - 711105.  
Dated, the 29th March, 1989.  
3rd April,

To  
The Editor, "Gharbandhu"  
G.E.L. Church, Ranchi.

Respected Sir,

Sub : Publication of results of  
Lakh Pratiyogita (4).

Please refer to my letters dated 20.5.88, 13.7.88, 26.10.88  
(in N.B. coupon) and on the above cited subject.

It is most deplorable that neither a single letter was ~~was~~  
replied to nor action as requested in the letters has been taken  
so far.

In this connection I would like to remind you that the  
"Pratiyogita" was circulated in the Church Magazine "Gharbandhu"  
nearly whole through the year 1987. It was expected that the results  
would be brought out in the months of first quarter of the year, 1988.  
1988.

But to my utter dismay, instead of publishing the results,  
the Pratiyogita itself was ~~xxxxxx~~ cancelled and closed abruptly,  
without assigning any reason in the September '87 issue of the  
"Gharbandhu". Over and above, even publication of the articles  
on the Pratiyogita has been stopped. Earlier it was assured that  
the articles will be published in the Gharbandhu every month.

~~This xxxxxxxx~~  
This arbitrary and irresponsible action has surely done  
more harm than good to the "Gharbandhu". What has been the feelings  
of the readers of Gharbandhu and particularly of the writers of  
articles on the Pratiyogita, is a matter to be guessed by the sane.  
The competitors might have been waiting for the results.

May I request you to look in to the matter and kindly let me  
know as to what prompted you to close the subject.

Knowing about the cancellation, I personally contacted the  
'PROMOTER' Rev. S.M. Topno, who squarely told me that the  
"results could not be brought out because the prize money was not  
handed over to him in advance". An absurd and untenable pretext  
borne out of ..... I regret, I had no knowledge that the  
prizes are paid before the results are out.

In this context, I would like to tell you that on several  
occasions I verbally and in writing had told him (the Promoter)  
that as soon as the results are out, I will hand over the prize  
money <sup>to him</sup> without any delay.

However, I remitted the Prize Money amounting to Rs.150/-  
on 26.10.88, which has been duly received by you on 31.10.88  
but the results have not been published to this day.

I desire that the results of the Pratiyogita should be  
brought out at the earliest. It would be more generous and useful  
if the results could be published in the April '89 issue of the  
Gharbandhu.

In case you find yourself incapable of publishing the results  
by then, please let me know accordingly so that I may make an  
apology to the competitors (writers of articles on the Pratiyogita)  
without any further delay.

In this respect, I request, I may kindly be permitted to  
issue (publish) a circular enumerating the causes of lapse in  
in publication of the said results.

Inconvenience, if any, caused may kindly be excused.

with high regards,

Yours faithfully,

*E. Topno*  
( E. Topno ).

P.T.O.



32, Chapla Devi Lane,  
Dassager, Howrah - 71105.  
Dated, the 25th March, 1989  
3rd April,

To  
The Editor, "Gharbandhu"  
G.E.L. Church, Ranchi.

Respected Sir,

Copy to : 1. Rev. S. Mohan M.G., Office Superintendent,  
K.S.S. Office, G.E.L. Church, Ranchi, with  
reference to my letters dated 7.1.89, 16.1.89  
26.10.88 (in .G. coupon), and personal requests  
made on the subject prepage.

2. Rev. S.M. Topno, "Promoter", "Gharbandhu",  
with reference to my letters dated 20.5.88,  
13.7.88 (endorsed copy), 21.6.88 and many  
personal requests made on the subject.

3. Rev. Dr. R. Dang, Principal, Gossner Theological  
College, Ranchi and member of the Editorial  
Committee of Gharbandhu, for information and  
needful action.

The competitors might have been waiting for the results.  
of the readers of Gharbandhu and particularly of the writers of  
more harm than good to the "Gharbandhu". What has been the feelings  
this arbitrary and irresponsible action has surely done  
the Prativogita itself was ~~cancelled~~ cancelled and closed abruptly.  
without assigning any reason in the September '87 issue of the  
on the Prativogita has been stopped. Earlier it was assured that  
the articles will be published in the Gharbandhu every month.  
But to my utter dismay, I was expected that the results  
of the Prativogita were published in the Church Magazine "Gharbandhu".  
It is most deplorable that neither a single letter was taken  
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issue (publish) a circular enumerating the causes of lapse in  
in publication of the said results.

Inconvenience, if any, caused may kindly be excused.

With high regards,

Yours faithfully,

( E. Topno )

P.T.O.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref.....157/89/KSS - 36

Date 3-4-1989

## PROPOSED NEW PAY SCALE

A meeting of the Pay Scale Committee will be held in the Secretary's Room on 3-4-89 at 2 p.m. Members are requested to kindly make it convenient to attend.

  
Convenor.

1. Rev.Dr. C.K.P.Singh
2. Rev.Dr. R. Dang
3. Rev.S.Mohan M.G. |
4. Rev. J. Sanga | Special Invitee

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 156/89/KSS - 116

Date 30-3-1989

To  
Gerhard Linn  
Secretary for Education for Mission  
World Council of Churches  
150, Route de Ferney  
P.O. Box 66  
CH-1211 Geneva 20  
Switzerland.

Dear brother Linn,

Many greetings to you in the name of our Lord Jesus Christ. Thank you for your kind letter of dated March, 22nd. 1989, Now I am well and hope you are also same by the grace of our Lord Jesus Christ. Our Pramukh Adhyaksh will write letter to sulsgen about my visit to GDR. I had discussion with Pramukh Adhyaksh and he is agreed to send me to GDR.

Please send message to sulsgen to send me official invitation letter for my visa purpose.

I am closing my letter with all good wishes and cordial regards.

Yours sincerely,



Rev. S. Mohan M.G.  
Office Superintendent





## WORLD COUNCIL OF CHURCHES

PROGRAMME UNIT ON FAITH AND WITNESS

Commission on World Mission and Evangelism

150, ROUTE DE FERNEY, P.O.BOX 66  
CH-1211 GENEVA 20, SWITZERLAND  
TELEX: 23423 OIK CH  
CABLE: OIKOUMENE GENEVA  
TELEFAX: (4122) 91 03 61  
TELEPHONE: (4122) 91 61 11

Rev. Surendra Mohan M.G.  
GEL church headquarters  
Main Road  
Ranchi 834 001  
Bihar / INDIA

Direct dial: (4122) 91 61 28

Geneva, March 22nd, 1989

Dear Surendra,

When I had to leave Ranchi I very much regretted that I had no opportunity to say good bye to you and to express my gratitude for all your kind help preparing my visit and accompanying me even to Govindpur. I am so sorry that I was not aware of your health situation. Otherwise I would have insisted that you stay at home instead of going with me. The drive must have been a torture for you.

I very much hope that you could recover in the meantime and overcome your problems with your waist. In the meantime I have reported to our friends in Berlin about all the conversations I could have during my two days visit in Ranchi and Govindpur. We are wondering now whether Reverend Tate will send you to visit our church in the GDR as my church had suggested it.

Thank you especially for your kind gift of a ripe Papaya fruit from your garden!

With all good wishes for your health and service and cordial regards

Yours sincerely,

  
Gerhard Linn  
Secretary for  
Education for Mission



No. 1252

# G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

Main Road, Ranchi—834001

Received with thanks from...

Rev. S. Mohan M. G.

Office Superintendent GEL Church

Address...

SS Office Ranchi

| Sl.<br>No. | PARTICULARS                                                                               | Amount<br>Rs. | P. |
|------------|-------------------------------------------------------------------------------------------|---------------|----|
| 01-        | Membership fee for 5<br>New ordain Pastors of<br>GEL Church in Chota-<br>nagpur and Assam | 50 = 00       | /  |

Rupees

Left only

50 = 00

Date

28/3/89

Rev. Banga  
for Treasurer

18/3/89

KSS-86  
जी. ई. एल चर्च,

मेनेजिंग डायरेक्टर तथा प्रचारक पेंशन  
ओफिसर, राँची।

महोदय,  
आगे आप को लिख जानाती हूँ, कि हमरा  
धर्म पति प्रचारक हानुक बरजो। जो पेंसन पैसा  
पाने वाला एक प्रचारक था। उन को ईश्वर फिता  
मृत्यु के द्वारा ता: १३-१०-८८ ई० को अपने पास  
उठा ले गया। उन के मृत्यु के बाद दो बार  
पोस्ट-मास्टर ओफिस में पैसा आया था।  
वह पैसा को पोस्ट-मास्टर मुझे नहीं दिये।

इसलिए मैं आप से नम्र निवेदन  
करती हूँ कि-आमी मैं जीवती हूँ। इसलिए  
जो पेंसन पैसा हानुक बरजो को मिलता था।  
वह पेंसन पैसा आगे मुझे दी जाए। फिर  
१६८८ ई० का बाकी पैसा अर्थात् सेप्टेम्बर से  
दिसम्बर का पैसा है, वह पैसा भी मुझे दी जाए।

उपर लिखित बातें सच हैं।

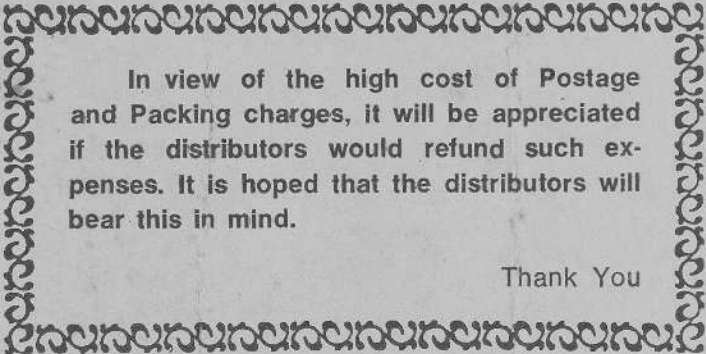
Rev. H. Infum,  
Parish Chairman Ghoghori  
१-३-८९.

जिखतान प्रचारक बरजो  
की धर्म पतिनी  
राहिन बरजो  
बौड़ा खण्डा  
पी.ओ. आंडांली गम्काहन  
जिला-सुन्दरगढ़  
ओडिसा।  
ता: ८-३-१९८९ ई०।

Please remit the postage to :

**Scripture Gift Mission**  
**18/1, Cubbon Road, Bangalore-560 001**  
**Karnataka, South India.**





In view of the high cost of Postage and Packing charges, it will be appreciated if the distributors would refund such expenses. It is hoped that the distributors will bear this in mind.

Thank You

Big File

15.2.89

B No 0567

SCRIPTURE GIFT MISSION

18/1 Cubbon Road, Bangalore 560 001

Rev. Martin Tete  
G.E.L. Church  
Ranchi  
BIHAR 1

|                             |               |         |
|-----------------------------|---------------|---------|
| Despatched in.....          | 3             | Parcels |
| from.....                   | G.I.S. Bombay |         |
| by.....                     | Bookpost      |         |
| on.....                     | 13.3.89       |         |
| Cash value of Grant Rs..... | 380.00        |         |
| Amount of Postage Rs.....   | 27.00         |         |
| Packing etc. Rs.....        | 7.50          |         |

BY ROAD/RAIL TO

PARTICULARS OF GRANT:

HINDI

400 Threedays that Shock the World

These publications  
are given freely, in  
the hope that they  
may be passed on,  
one by one, equally  
freely, to interested  
readers.

KINDLY READ  
THE NOTES  
OVERLEAF

\*We wish you a Blessed Easter\*

TEAR OFF HERE PLEASE

To Big File  
SCRIPTURE GIFT MISSION  
18/1 Cubbon Road, Bangalore 560 001

Acknowledgement of Scriptures

15.2.89

B No 0567

Name.....Rev. Martin Tete

Place.....BIHAR.....

CONDITIONS OF GRANTING  
are printed overleaf.

I have received this grant of Scriptures and will  
carry out the conditions.

Signed.....

Date.....

Note :—Please sign and return this slip when you have checked the contents of each parcel.

CONDITIONS OF GRANTING

Scriptures are granted free to approved distributors on condition that :

- (1) They seek God's guidance concerning the method of distribution.
- (2) Distribution is accompanied by words of explanation and personal witness.
- (3) A brief report is submitted concerning the use of the Scriptures.
- (4) No stamping or printing is placed on any copy, other than the name and address of the distributor.
- (5) Any posters supplied are not placed anywhere without proper authorisation.

NOTE. The heavy cost of printing means that supplies are always limited and distributors are asked to look upon each portion of the Word of God as precious seed for careful sowing. In view of the high cost of postage and carriage it is appreciated if distributors can refund such expenses. In the case of large parcels, these are sent by road or rail as " Freight to pay."

TEAR OFF HERE PLEASE

Acknowledgement of Scriptures

12.5.89

Bag File

SCRIPTURE GIFT MISSION

18/1 Gubbin Road, Bangalore 560 001

Name Rev. Martin Fero

Place ELIHAB

CONDITIONS OF GRANTING

are printed overleaf

Signed

Date

Note - Please sign and return this slip when you have checked the contents of each parcel.



TELEPHONE : 31745



# INTERNATIONAL CORRESPONDENCE INSTITUTE

An Assemblies of God School

P. O. BOX 303  
LUCKNOW-226001-U.P.

प्रिय मित्र,

आपको इन्टरनेशनल कॉरिस्पोंडेंस इंस्टिट्यूट के सदस्यों की तरफ से नमस्कार ।

हमारे विद्यार्थियों में से एक ने, जो आपका मित्र है, आपका परिचय हमसे कराया । हम आपका इन्टरनेशनल कॉरिस्पोंडेंस इंस्टिट्यूट के विद्यार्थी के रूप में स्वागत करना चाहेंगे ।

हम 'प्रभु यीशु के जीवन की श्रेष्ठताएँ' नामक अध्ययन माला के पहले पाठ्यक्रम को संलग्न कर रहे हैं । जब आप इस संलग्न उत्तर पुस्तिका को भर कर हमें वापस करेंगे तब हम आपको अगले पाठ्यक्रम की पुस्तिका भेजेंगे ।

आप यीशु मसीह के जीवन पर आधारित इस अध्ययन माला को रूचिपूर्ण और प्रेरणादायक पायेंगे—और आप भी ऐसा ही पायेंगे । और आप यह अनुभव करेंगे कि वीशु वही है इस संसार में आपके लिए आया और मारा गया, और जो भी उठा ताकि आपको अनन्त जीवन मिल सके ।

ये पाठ्यक्रम मुफ्त उपलब्ध हैं ।

जैसे-जैसे आप इस अध्ययनमाला में आगे बढ़ते हैं परमेश्वर आपको आशीष देंगे ।

भवदीय

इन्टरनेशनल कॉरिस्पोंडेंस इंस्टिट्यूट के स्टाफ  
लखनऊ यू० पी०

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete  
Pramukh Adhyaksh  
(President)

Ref. 134/89/1CSS-234

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Date 16/3/89

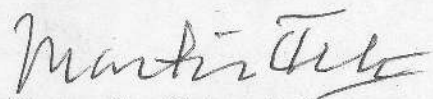
Rev. S. Mohan M.G.  
O/S, GELC

Dear Rev. M.G.,

Please make arrangements for vegetarian lunch  
to be given to 100 people in honour of newly ordained pastors.

Thanking you,

Yours sincerely,

  
( Rev. M. Tete )  
Pramukh Adhyaksh

G.E.L. Church in Chotanagpur  
and Assam, Ranchi.

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# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 134/89/CSS-234

Date 16/3/89

Rev. S. Mohan M.G.

O/S, GELC

Dear Rev. M.G.,

Please make arrangements for vegetarian lunch  
to be given to 100 people in honour of newly ordained pastors.

Thanking you,

O/e

Yours sincerely,

Martin Tete

( Rev. M. Tete )

Pramukh Adhyaksh

Pramukh Adhyaksh

G.E.L. Church in Chotanagpur  
and Assam, Ranchi.



Ref No - L.1.0 - 5/89 F.N. 10(A)



KSS-89

Dated  
14/3/89

Pramukh Adhyaksh  
G.E.L. Church,  
Ranchi.

Through Anchal Adhyaksh, H.W. Anchal.

Reg: Pension Fund of late Rev. C.H. Tirkey,  
G.E.L. Church, Lohardaga.

No contribution  
No members so he will  
get pension. ~~he does not~~

Dear Sir,

With due respect I have to inform you that  
my late husband Rev. C.H. Tirkey G.E.L. Church,  
Lohardaga expired at Lohardaga on 28.08.1986 and  
buried jointly by Rev. S. Mundu Lohardaga, Rev. T.  
Risputta, Gumla and Rev. S.M. Topno of Ranchi on  
29.08.1986 at Lohardaga Burial place (Kabaristhan).

Now, Since his death I the widow Mrs. Rahil  
Tirkey is in untold distress, not to speak of my  
family maintenance.

I, therefore, fervently request you kindly to  
consider my case favourably and arrange payment  
whatever amount may due under pension fund of  
my late husband.

Rev Fund

For withdrawal  
accounts section  
for verification  
and needful action  
14/3/89

Dated: 27.02.1989

Place: Lohardaga

Yours faithfully,

Rahil. Tirkey  
(RAHIL TIRKEY)

Forwarded and  
recommended for  
action

28/3  
Haka Chairman  
G.E.L. Church  
LOHARDAGA

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref ..... 74/89/KSS - 109

Date 14th Feb. 1989

Rev. S. Mohan M.G. - Practical Theology

Rev. L. Tete - Church History

Rev. B. Lakra - N.T.

Rev. Dr. CKP. Singh - Theology

Rev. M. Tete - O.T.

Dear friends,

Five candidates for ordination have to be examined orally. May I request you to kindly help me to test them on 18.2.1989 at 1:30 p.m. in my office.

Thank you,

Yours sincerely,

*Martin Tete*

Pramukh Adhyaksh

cc: Rev. Dr. R. Dang  
Principal,  
with a request to be  
presenting examination.

*during*

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J & 30-7-1921

Rev Martin Tete  
Pramukh Adhyaksh  
(President)

Head Office :  
G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref. 1/89/1-SS-23

Date 3-1-89

From  
Rev. S. Motan M.A.  
O/S. KSS Office  
GEL Church, Ranchi  
834001.

To Mr. S. Hoto.  
Secretary Vikash Sanstha.  
GEL Church, Tinsukia  
P.O. Hijuwari  
Dist - Dibrugarh  
Assam.

Dear Hoto,

I am sending the following books  
Through R.T.C.

1. Full binding. S. Bani No. 25 copies, Per copy cost Rs 18.50 X 25 = Rs 462.50
2. Half " " " 25 " " " 16.50 X 25 = Rs 412.50
3. Simple " " " 50 " " " 12.00 X 50 = Rs 600.00
4. Mundricate chism No 20 " " " 1.50 X 20 = Rs 30.00
5. Hindi A150 No. 30 " " " 2.50 X 30 = Rs 75.00
6. Hindi Aradhana No. 25 " " " 6.50 X 25 = Rs 162.50
7. Panthi 50 No 300 " " " 4.00 X 300 = Rs 1200.00
8. Updesh Darpan No 100 " " " 4.00 X 100 = Rs 400.00

Total Rs 3342.50 N.P.

Res. S. Motan  
M.A.  
KSS Office  
GEL Church

Rs. Three Thousand Three hundred forty two and  
Paise fifty only. (Rs 3342/50) paise only.  
Please received pay the transport charges and  
receive the books and send me m/o of Rs 342.50 + 105 =  
Total Rs 447/50 paise which included of last R. P. Ching

All books have been sent  
with 1/5 into Pakel.





# INDIA MISSIONS ASSOCIATION

48, FIRST MAIN ROAD EAST SHENOYNAGAR MADRAS-600 030 GRAM : INMISSIONS PH : (044) 612870 P.BOX 2529

EBENEZER SUNDER RAJ  
General Secretary

REV. DR. THEODORE WILLIAMS  
Chairman

16 February, 1989.

To

The Church and Mission Leaders in Bihar

Respected Pastor/Leader,

There is a new awareness and interest emerging among the Indian Churches and Indian Missions about taking the gospel to the people groups who have not heard. However, this interest could not be expressed adequately into action for want of information on the unreached people groups as to who they are, where they are, how they are, etc.

To provide the Churches and Indian Missions this information, the Socio Cultural Study Committee has planned a Survey of the people groups. The work will be organised and led by the Church Growth Research Centre. However CGRC will need the help of scores of volunteers to accomplish this task. The best volunteers for this are the persons who are already working or living in the area of survey, or in its neighbourhood.

Therefore we need your kind help in sparing, for short periods, the voluntary service of your staff or your members.

The job may take about two months of time for each area. However, volunteers can join even for a short period like 15 days, depending on their availability.

These volunteers will be trained for three days by the leaders and then guided in the work. They will be paid daily allowance plus travel, etc. Tentatively the work will start on 15th April 1989. Further details will be sent to you, this month by the Church Growth Research Centre, 13/2, Aravamuthan Garden Street, Egmore, Madras 600 008.

We request your very kind help in circulating this information and by lending your staff/members for this important task. The final goal of this task is to help your Church/Mission.

With much Christian regards,

Yours in the Lord's service,



(EBENEZER SUNDER RAJ)

सेना में,

सैंका मुन्हा मुन्हा अहमद  
डा० सुरेण्ड मोहन रामजी राणा  
उचित मध्यम,

उद्घाटनीय सैंका मुन्हा मुन्हा अहमद,

आपको जी० ई० एल०

यत्र राईबहार मंडली के भाई-बहनों की  
ओर से प्रीति सख्त होवे।

आपें आप को आमंत्रित करते हुए  
हमें यह हो रहा है कि हम लोगों ने  
मंडली स्थापना दिवस की 85 वीं वर्षगांठ  
दिनांक 26 एवं 27.4.89 को गुवाली के रूप  
में मनाने का निश्चय किया गया है।

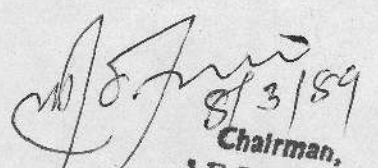
उतः आप से अनुरोध है कि आप  
निश्चित तौर पर राईबहार मंडली में पधार  
कर हमें अनुमोदित करें।

धन्यवाद।

आपका विश्वस्त  
राईबहार मंडली  
के भाई बहनों।

सभापति राजाजी  
प्रचारक रामजी

सचिव  
विमल दुंगु दुंग

  
3/89  
Chairman,  
J.E.L. Church  
Koronjo Ilaka  
Dist. Gumla

नोट - कार्यक्रम बाद में भेजा जायगा।





# GOSSNER EVANGELICAL LUTERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act. XXI of 1860)

SOUTH EAST ANCHAL



Adhyaksh  
Rev. G. S. R. Topno  
M. A. B. D. M. T. M.

Up-Adhyaksh  
Rev. M. Barjo  
B. Theol

Secretary  
Mr. J. S. Topno  
B. A. (Hons) B. Ed

Treasurer  
Mr. B. K. Bhengra  
B. A. Dip-in-Ed

Office:  
G. E. L. Church Kadma  
P. O. Khunti-835210  
Dist. Ranchi (Bihar)

Ref. No. 31/89-SEA.

Date 7/3/89

To  
The Office Supdt.  
G. E. L. Church, Ranchi/Bihar

Sub: - Distribution of the Envelops for Atam Palan  
Pratigyat Plan.

Dear Sir,

On the subject noted above, I have to say that my office has received about 5000 (five thousand) pieces of envelops. Somehow, these envelops were brought by a man (whom we do not know) and were left in my neighbouring house; from there it reached to my office.

Now, we do not know <sup>as to</sup> where to send these envelops, if you have any ideas, please let us know, very soon.

Further, it is to request you to send the required numbers of envelops to all Ikhas/Parishes, if this has not been done so far.

Topno 7/3/89.

Topno  
G. E. L. ANCHAL  
KADMA  
KHUNTI (RANCHI)



Rajgangpur

Date 21.2.89

सेवा में

आदरणीय पाद्री साहब आप को  
शुभ-सहय होवे।

महोदय, मैं हूँ जो 6 आप से छत्ता  
मंगाता हूँ। क्योंकि मैं अभी तक पंजिका एवं  
नियामावली का पूरा काम नहीं चुका पा रहा हूँ।  
मैं पहले तो जो चाह उनको पंजिका दे दिया  
पर लोग जैसे ले गए वैसे उन्होंने पैसा नहीं  
दिया। अभी भी बार-बार खल्ले पर भी पैसा  
जम्मा नहीं होने पा रहा है। इस के लिए  
मैं बहुत अधिक समर्पित हूँ।  
मैं आप के पास से 463 पंजिका पाया था  
उसमें से 100 जड़कुदार को दिया था जिन्होंने  
2% छुट पर बेच के मुझे पैसा दे दिया।  
100 पंजिका मैं कुन्दरगढ़ को दिया था पर  
उन्होंने बेच के मुझे पैसा नहीं दिया पर आदरणीय  
परमुरत अध्यक्ष के हवा दे दिए हैं कहे के

मुझे बतलाए।

बाकी 268 राजगांगपुर इलाका  
ही में बिकना परन्तु यही से अभी तक मुझे  
पैसा नहीं मिल पा रहा है। नियामावली  
का कितना तो ज्यों का त्यों पड़ा हुआ  
है केवल 10 ही बिक पाया है। इस  
तरह से मैं 363 पंजिका का काम आप  
को दूँगा। परन्तु पंजिका का सही हिसाब  
मैं नहीं पाया है यदि आप के तस्कर  
हिसाब में कुछ ज्यादा था तो बतलाने  
की कृपा कीजिएगा। क्योंकि मेरे हिसाब  
कसे के पहले भी कुछ पंजिका भंडारों ने  
बिकना था। पर सही समय में अलग  
अलग पैसा नहीं मिलने से कुछ मूल  
हो गया रुखा लगता है। इस लिए  
आप के हिसाब से मुझे कितना पैसा देना  
चाहिए बतलाने की कृपा कीजिएगा  
मैं अभी तक केवल 900/- ही रखया  
~~अ~~ आप को दे पाया हूँ। आने वाला  
अप्राप्त प्रचारक बैठकी होने पर कुछ और  
दे सकने की कोशिशें हैं।

बिचवाव

भा.प.क. वि.स.स. -  
Rev. M. Rajin  
Leng. Beane.

अन्तर्देशीय पत्र कार्ड  
INLAND LETTER CARD



To

Rev. S. Mohan M. G.

K.S.S. Office Ranchi G.E.L Church  
P.O. Ranchi

Dist Ranchi

Bihar

पिन PIN

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पत्रा में FIRST FOLD

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

M. Kujur

Rajgangpur

पिन PIN

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पत्रा में SECOND FOLD



No. 89-89-K.S.S.-109 Dt. 24-2-89

सेवा में,

गोस्सनर एवं जैलकल सुपरन कर्ली सिया  
के सभी पाठ्यों के नाम में पत्रिका ।

प्रिय माह,

की शु सहाय। आप को सूचित किया जाता है कि (१) कंडी दत  
विश्राम पूर्ति (२) जोहन हांग (३) इनको दम सुरीन (४) जयप्रकाश जौन  
गुड़या और (५) हेमन्त कुमार बाबा को कर्ली सिया की पूरा सेवकाई के  
लिये ~~पत्रिका~~ पाठ्य पद देने का अनुरोध लिया गया है । आप से प्रार्थना है  
कि इनको पद देने के विषय अपना मत १५-३-८६ तक में दें।

आप के चुप रहने से समझा जायगा कि आप पद देने के  
विषय सहमत हैं ।

सहान्यवाद ।

28.2.89

विश्वासभाजन  
मार्टिन टेटे  
प्रमुख अध्यक्षा, जी० ए० एल०  
चर्च, रांची ।



LEADERSHIP DEVELOPMENT SEMINAR

March 13 - 17, 1989  
JASIDIH DEOGHAR BIHAR

SPEAKERS: Rev. Orin Shatterly USA  
Mr Hakan Gabrielsson SWEDEN  
Rev. Swapoon Bose, Dhaka, Bangladesh

Dear friends,

Greetings to you in the most holy and precious name of Our Lord and Saviour Jesus' Christ !

We are excited to hear from you. We are looking forward to have you. It is going to be great days of fellowship and learning from the Lord and one another.

The programme will start on March 13 th noon. Plan to arrive before lunch.

We are going to have teaching sessions during the day time. And every evening, we are going to have crusade. The evening meetings are open for all. The sick will be prayed for. We are expecting big crowds in the evening.

Jasidih is connected with railway- It is on the Main Railway between Howrah and Patna. If you are coming by Bus than the nearest big town is DEOGHAR, only 4 K.M. away. There are auto rickshaw or Trackers from Deoghar Jasidih. The fare between Deoghar -Jasidih is only Rs 2.00 per passenger. If you are coming by train . You can take cycle Rickshaw to ELIM COTTAGE. The Cycle Rickshaw fare is only Rs 2.00 from the Station.

The second class train or Bus fares( return only) will be paid to the full time christian workers.( Pastors, Evangelists, lay leaders Priests and ~~Nxx~~ Nuns) Rs 25.00 will be collected as Registration fee on arrival. Food and lodging will be provided by the GOSPEL OUTREACH.

Believers, Christian families who are interested are also welcome to attend the seminar and crusade. Accommodation and food will be provided. Please don't miss this opportunity. If you any one sick and needed prayers, bring them along with you. God will heal them.

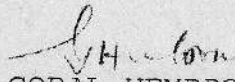
Please pray for the revival in Bihar. We are expecting people from Assam, Nagaland, Manipur, Bengal. It is going to great. We are expecting leaders from all different denomination back grounds. So please don't miss this GOLDEN OPPORTUNITY. When we will ever meet together.

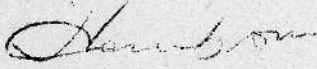
Looking forward to hear from you. If you have not yet sent Don't think that you are let. You can still sent it or just Come . Lord needs you in Bihar for His Church.

Let us expect great things from God . And take the land for Jesus.

".....Let us go up at once and take possession , for we are well able to overcome it"

Num 13:30

  
GOPAL HEMBROM  
Chairman

  
JOEL HEMBROM  
Secretary

**Gospel Outreach**

Elim Cottage

Jasidih E. Rly

Deoghar, Bihar 814 142

Pengari T. E.  
Date-13-2-1989

प्रिये, पाद्री साहब मरठों के  
आप को मेरे ओर से  
हार्दिक प्रेम और सहाय पहुँचें।  
आज-काल मेरा समाचार ठीक  
है अथवा आप को भी वही  
ईश्वर पिता भाले चांगे मे रखे  
होंगे। आगे चिट्ठी लिखने  
का लजह यह है कि मैं आप  
से पुस्तकों के विषय में  
पुछने का इच्छा चाहता हूँ

क्योंकि मैं दूर देश में  
हूँ। पाद्री साहब M-Tare  
आप लोगों के दुकान पर क्या-क्या  
पुस्तक है इसका नाम या  
रेट पुछने चाहता हूँ। जल्दी  
जल्दी उत्तर देने की कृपा  
करें। मैं इच्छा से तुरन्त सपया  
लिख देगा। किताब नाम और दाम  
(1) लुथैरान आराधना विधि (हिन्दी)  
(2) छोटा कटेकिस्म  
(3) दोठे कटेकिस्म की टिका  
(4) तकारमा इलाका भजन वाली  
(5) दुरंग पुथी डापटकी मुन्डारी  
(6) सद्युमुक्त का जीवन चरित्र



पाद्री सहाब m. Tete सं किताब

सब है या नहीं इसका उत्तर  
जल्दी से जल्दी भेज देना।  
मैं आशा है सब में रहेगा।

इति आप का विश्वास

Komal Bading

Pengani T.E. Line No

12

P.O. Digboi-786171

Dist Dibrugarh  
(Assam)

अन्तर्देशीय पत्र कार्ड  
INLAND LETTER CARD



पु

Rev Martin Te

Pramukh Adhyaksh

G.E.L. Church Press

Main Road Ranchi

(Bihar)

पिन PIN

834001

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

From

Komal Bading

Pengani T.E. Line No 12

P.O. Digboi

पिन PIN

786171

Dist Dibrugarh (Assam)



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN-CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref.....83/89/KSS - 23

Date 20th Feb. 1989

Mr. Komal Bading  
Pengari T.E. Line No. 12  
P.O. Digboi - 786171  
Dt. Dibrugarh, Assam.

Dear Bading,

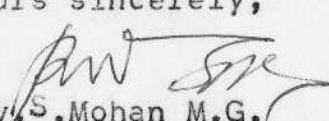
Thank you for your letter of dated 13.2.89,  
regarding your query for books which are as given  
below -

- |                                                                                                       |   |         |
|-------------------------------------------------------------------------------------------------------|---|---------|
| 1. Lutheran Aradhana Hindi                                                                            | - | Rs 6.50 |
| 2. Chota Catichism Iika                                                                               | - | Rs 6.00 |
| 3. Chota Catechism                                                                                    | - | Rs 2.50 |
| 4. Takarma Bhajanawali, Durang puthi and sadhu sundar<br>singh jiwan charitra are not available here. |   |         |

Please double cost for the books,

Thanking you,

Yours sincerely,

  
Rev. S. Mohan M.G.  
Office Superintendent

9/10

# Faith Lutheran Church

of

Mount Vernon, Ohio

ROY E. GODFREY, Pastor  
174 Mansfield Avenue  
Mount Vernon, Ohio 43050  
Phone: 392-5751

CHURCH:  
170 Mansfield Avenue  
Mount Vernon, Ohio 43050  
Phone: 393-3666

January 5, 1989

The Rev. Surendra Mohan, President  
Gossner Evangelical Lutheran Church in Chotanagpur  
G.E.L. Church  
Ranchi, Bihar - 834 001  
India

Dear Reverend Mohan,

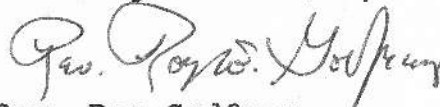
Greetings to you and the Church of God's people in who have been entrusted to your care!

We are writing to you on behalf of more than 200 Congregations of the Southern Ohio Synod of the Evangelical Lutheran Church in America (ELCA). Our new church, the ELCA, seeks to make its people more aware of being part of a global church of believers in Christ. Will you help?

What we are asking is that you identify some of your individual congregations who are willing to be "sister" congregations with some of our Lutheran Congregations here in Southern Ohio. News, correspondence, and perhaps visits between sister congregations can be developed. We hope to encourage more direct Christian relationships with fellow Lutherans outside the borders of our own country.

Please send the names and addresses of your congregations who are willing to participate as sister congregations. It would also be helpful to send us the names of Congregational leaders to whom we can write. Please send all replies to the address listed below.

Blessings in Christ,



Rev. Roy Godfrey  
Global Missions Committee  
Southern Ohio Synod  
Evangelical Lutheran Church in America  
57 E. Main St.  
Columbus, Ohio 43215

चक्रधरपुर  
ता 2/2/89

आदारीय Rev. S. Mohan M. G.

अभिषेक

2110 मिया  
(सूठ 644) में उक्त दिवस एडवोकेट साठ हजार की जगह मसौदा में  
आवेदन पत्र में लिख दिया है  
कृपया उक्त साठ हजार को लिखने की कृपा

कौ/म

प्रभु में आप का धन्य

Bhm  
21/2/89





Rev. S. Mohan M.G.

O.S.

KSS Office

G.E.W. Church Ranch  
RANCHI

|  |  |  |  |  |  |
|--|--|--|--|--|--|
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पिन PIN

**G. E. L. C. Press, Main Road, Ranchi**

**ORIGINAL**

**DELIVERY NOTE**

**30**

**DATE** 6-2-88

Received the undermentioned goods

**JOB No.** N-2

To The Pramulch Adhyksh. G. E. L.  
church - Ranchi

| Particulars                 | Quantity | Amount |    |
|-----------------------------|----------|--------|----|
|                             |          | Rs.    | P. |
| Charbandhu<br>(February-89) | 2,100    |        |    |
|                             |          |        |    |

00 2 2 1745

1.2.2. *Asplenium adnigrum* L.

1895-1896

Account of

12

*[Handwritten signature]*

(Feb 1907)

3

1800

66  
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51  
45  
40  
35  
30

5



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Ref. 238 /89/KSS - 23

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Date 31st. Jan. 1989

Rev. S. Vasantharaj Albert  
Executive Director  
Church Growth Research Centre  
Post. Bag 512, 13/2  
Aravamuthan Garden Street  
Egmore, Madras - 600 008  
India.

Dear Rev. Albert,

Thank you for your 2nd reminder letter regarding country protrait questionnaire. The following Santals people have their own language. Now a days Santali Bible are available.

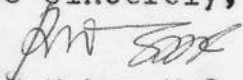
40% peoples are Kurmi Mahto, 100% peoples are farmer name kur mali. Only 250 persons are christain and the lives in 12 villages. There is no any christian litrature in their own language. Kurmi people may be more then 60 laks. These Kurmi people are most un-reached people for gospel. This short report is sending to you for your information and needful.

Please write me if it is needed.

With every good wishes,

O/e

Yours sincerely,

  
Rev. S. Mohan M.G.  
Office Superintendent

Office Superintendent



## CHURCH GROWTH RESEARCH CENTRE

Post Bag 512, 13/2, Aravamuthan Garden Street, Egmore, Madras-600 008 INDIA Tel.663972

### COUNTRY PORTRAIT

Preparation for Lausanne II, Manila

Dear Friends,

We send this 2nd remaining letter to you about Country portrait Questionnaire. We have come very close to the deadline to compile the collected informations and data. We feel that your informations are vital and influence the results of the analysis. Kindly send us the Questionnaire with whatever details you have at hand, to our address before February 25, 1989. It will be of great help to us.

Thanking you,

Yours in Him,

(Rev. S. Vasantharaj Albert)

Executive Director.

*Publisher of INDIA CHURCH GROWTH QUARTERLY*  
AN INSTITUTION OFFERING INDIA CHURCH GROWTH STUDIES AND RESEARCH  
SPONSORED BY CHURCH GROWTH ASSOCIATION OF INDIA-REG NO. 246/1978

STANDARD BY CHURCH GROWTH RESEARCH CENTRE, INDIA REG NO. 541128  
HQA338 CMA, SOUTHS HINDU CHURCH OFFERING AID, DURING 1981  
BY INDIA CHURCH OFFERING AID, DURING 1981  
BY INDIA CHURCH OFFERING AID, DURING 1981

Executive Director  
India Christian Council  
2, Veda  
1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

Free Fold पत्रा भिज

अन्तर्देशीय पत्र कार्ड  
INLAND LETTER CARD



The Rev. S. Mohan M.G.  
GEL CHURCH  
Ranchi-834001  
Bihar.

Third Fold तीसरा मोड़

भेजनेवाले का नाम और पत्ता

Sender's Name And Address

CHURCH GROWTH  
RESEARCH CENTRE

P. O. Bag. 512

13/2, Aravamuthan Garden St.,  
EGMORE, MADRAS-600 009.

POSTCODE

इस पत्र के अन्दर कुछ न रखिये

NO ENCLOSURES ALLOWED

To Open Cut Here यहाँ काट कर खोलिये



To :

The Frank Ashyaksha,  
G E & Church Ranch.

Sir,

I have to go to Kheuti (Takra)  
in connection with "Dachandeth" of my  
son I shall be highly obliged if  
you would kindly permit me to  
use the Jeep. I shall pay the  
requisite cost.

Recd.  
M. Ashyaksha  
27/1/89

Leave also may kindly be granted  
on Monday the 30th Jan 1989

Yours faithfully

A D Anla

27/1/89

Head Accountant

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Ref 238 /89/KSS - 23

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Date 27th Jan. 1989

Mansa Granthalaya (P) Ltd.  
4/3 B Bankim Chatterjee Street  
Calcutta - 700 073

Monthly Magazine (Bengals)

Dear Publisher,

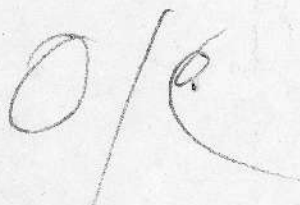
Please send me the monthly magazine Soviet Union in Bengals. I have paid rupees fifty five only in receipt No. A-384 dated 19.11.88.

Thanking you,

Yours sincerely,



Rev. S. Mohan M.G.  
Office Superintendent



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref. 238 /89/KSS - 23

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358,  
25th. Jan. 1989

Date .....

From - Rev. Surendra Mohan M.G.  
Superintendent,  
K.S.S. Office  
G.E.L. Church, Ranchi-834001  
Bihar/India.

Rev. Roy Godfrey  
Global Missions Committee  
Southern Ohio Synod  
Evangelical Lutheran Church in America  
57 E. Main St,  
Columbus, Ohio 43215

Dear Rev. Godfrey,

Greetings to you in the precious Name. of our Lord Jesus Christ.

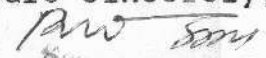
Thank you very much for your kind letter of dated January 5th 1989. First of all I let you know that now I am office Superintendent in our church central office and working as s Secretary of our church President Rev. Martin Tete. Our church name is Gossner Evangelical Lutheran Church in Chotanagpur & Assam with its head quarter GEL Church, Ranchi as mentioned in our letter paid. Our total church congregations are 1395 and total membership are 3,80,252. Rev. Martin Tete is our Pramukh Adhyaksh (Moderator). We have five Anchals(Dioces) and each anchal bne Adhyaksh (Bishop).

Now I want to give some individual congregation names who are willing to be 'Sisters' congregations as per your letters. The name of this ~~LLakeg~~ (Synod) is Purulia with Ten Congregations. The name of the congregations are (1) Purulia (synod Hd. Quarter) (2) Burda (3) Jargo (4) Nunia (5) Muri (6) Rudra (7) Khudibandh (8) Anara (9) Adra (10) Tuta. I am giving you the following address for your letter correspondance Rev. Nimrod Bor, GEL Church Purulia, P.O. Purulia, Dist. Purulia, West Bengal, India.

Please write letter as mentioned above with a copy to me.

Wish you all the good wishes,

Yours sincerely,

  
Rev. S. Mohan M.G.

G.E.L. CHURCH,

RANCHI.



प्रेषक:- पाद्री सी० भूष डंग, सहायक मिशन  
प्रचारक ट्रेनिंग स्कूल, गोबिन्दपुर

सेवा में,

ऑफिस सुपरिन्टेन्डेंट,

गोस्सनर एवं जेलिफाल वर्योरान-चर्च, हुोटाना-  
गपुर एवं असम, मुख्य कार्यालय- राँची।

बाबत - प्रोविडेंट फण्ड के रकम निवृत्ती एवं पेन्शन  
की व्यवस्था निमित्त अनुरोध।

महोदय,

सादर श्रीकृत सहाय।

मुझे आप का पत्र, पत्रांक 8/89/KSS-141  
दिनांक 12-1-89 से प्राप्त हुआ। इससे लिए  
धन्यवाद। इससे साथ ही निवेदन का विषय  
यह है कि 8 मार्च 1989 को मेरी आयु सत्तर वर्ष  
की हो जाएगी। तत्पश्चात् क्लीआ के नियमानुसार  
मुझे सेवा निवृत्ति लेनी होगी। परमेश्वर के  
अनुरोध से मैं क्लीआ की सेवा में इस उम्र तक रह  
सक। इससे लिए मैं पिता परमेश्वर का एवं  
क्लीआ के अधिकारियों का धन्यवादी हूँ। परन्तु  
इससे साथ ही भविष्य में जीवन-यापन के लिए  
अनेक आवश्यकताएँ महसूस की रह रही हैं।

अतएव नम्रता पूर्वक निम्न बातों की व्यवस्था करने  
के निमित्त आवेदन पेश कर रहा हूँ:-

- (1) मेरा कुल प्रोविडेंट फण्ड की रकम सेवा निवृत्ति  
के तुरन्त बाद ही दिया जाए, नाकि रहने के लिए बच  
तना संकट।
- (2) क्लीआ के नियमानुसार माहवारी पेन्शन देने

वी व्यवस्था की जाए।  
 (3) क्लिमा के सेल निवृत्त अधिकारियों के  
 एक माह का प्रतिष्ठित वेतन देने की जो व्यवस्था  
 है वह व्यवस्था भी की जाए। ताकि अपने  
 सामानों के गोविन्दपुर से अपने नये देश  
 स्थान तक ले जा सकें।

उपरोक्त व्यवस्थाओं से लिए मैं  
 क्लिमा के अधिकारियों के प्रति आजीवन आभारी  
 बना रहूंगा।

Recommended to pay his  
 P.F. and Pen. For I have  
 no objection for this.

24/11/1989

Headmaster  
 Gosner Bible & Buniyadi  
 Prashikshan Kendra,  
 P.O. Govindpur Dt. Muzaffarpur  
 BIHAR

आप का विभवस्त  
 पाद्री खिस्त उम्बुलन डांग  
 सहायक शिक्षक  
 प्रचारक ट्रेनिंग स्कूल गोविन्दपुर  
 ता. 22-1-28

From -

President  
G.E.L. Church  
K.S.S. Office  
Main Road  
Ranchi-834001 (Bihar)



REGISTERED WITH A/D.

R. 416  
20/9/88

To  
The Registrar of Joint Stock Companies  
Bihar/Patna.

mm  
24/8/88

CHURCH ROAD  
RANCHI

12  
5.9.88  
RANCHI

CHURCH ROAD  
RANCHI

CHURCH ROAD  
RANCHI  
20-09-88

# THE BIBLE SOCIETY OF INDIA

Bihar Auxiliary  
Old Hazaribagh Road  
Ranchi - 834001

Tr Code  
(3-4)

1 0

Day Month Year

Date  
(g-10)

4 2 89

No.  
(11-16)

2477

RECEIVED with thanks from

Rev. J. Melan M.C.

Received  
for  
6-2-89

G.E.L. Chank

the sum of Rupees

one thousand only

as per details given below :-

|   | Details                                         | Code        | ✓ | Amount |
|---|-------------------------------------------------|-------------|---|--------|
| 1 | Contribution-Churches                           | 6 2 2 0 0 2 |   |        |
| 2 | Contribution-Others                             | 6 2 3 0 0 2 |   |        |
| 3 | Students                                        | 7 1 9 0 0 2 |   |        |
| 4 | SP. Proj.                                       | 7 2 0 0 0 2 |   |        |
| 5 | Customers A/c <i>Rate</i><br>490 (specify bill) | 0 3 3 0 0 2 |   | 10000  |
| 6 | Miscellaneous                                   | 6 2 5 0 0 2 |   |        |
| 7 | Travel Advance Refund                           | 0 9 0 0 0 2 |   |        |
|   | Total                                           |             |   | 10000  |
|   | Less Discount                                   | 7 1 7 0 0 2 |   |        |
|   | Net Amount Rs.                                  |             |   | 10000  |

PARTICULARS (24-50)

Cash / Cheque / MO

J. Kengou  
Secretary



# CHURCH GROWTH RESEARCH CENTRE

Post Bag 512, 13/2, Aravamuthan Garden Street, Egmore, Madras-600 008 INDIA Tel. 663972

## COUNTRY PORTRAIT

### Preparation for Lausanne II, Manila

To  
All Church Leaders

Dear Friends,

As a preparation for Lausanne II, Manila, Church Growth Research Centre compiles data and collect informations about churches and unreached peoples. With this great purpose, we have sent COUNTRY PORTRAIT questionnaire to most of you. The task is enormous in our country and it needs your kind cooperation. To include your church/diocese/organization in the data and to plan the future evangelism of our country we require the following details:

- i) Area where it exists
- ii) Total no. of congregations
- iii) Adult members
- iv) Affiliated members
- v) Full time workers
  - a) ordained
  - b) unordained
- vi) Latest annual report of the church/diocese/organization

Kindly send printed/cyclostyled/typed copy of the above details to our address. The information you provide is vital for Lausanne II and proclamation of Gospel in our country. Please send the details by February 15th., 1989.

Thanking you.

Yours in Him,

Rev. S. Vasantharaj Albert,  
Executive Director.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Ref 60 /89/KSS - 238

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Date 7th Feb. 1989

Rev.Dr. Willibald Jacob  
Feldtmannstrasse 120/013-14  
GDR 1120, Berlin  
East Germany.

Dear brother Jacob,

Thank you very much for your kind letter of dated 22.1.89. I am well and hope you are also same with your family and others. Yesterday I received a letter for Gerhard Linn that he will reach Ranchi on 26th February 1989 after his Madras meeting. We have arranged every things at Ranchi for Gerhard Linn. I am happy to read your letter that your church is going to invite me for a visit to your country which is depend on invitation letter.

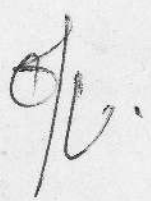
I shall inform you to all the matters after discussion with Mr. Gerhard Linn. Rev. C.S.Topno and Rev.S.Toppo are quite well. Now I am closing this letter.

With every good wishes,

Yours borther in Christ

  
Rev.S.Mohan M.G.  
Office Superintendent

Office Superintendent



1455-155

**GOSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.  
UPPER ASSAM ILAKA, TINSUKIA**

(Estd. 1845, Registered under societies Registration Act. XXI of 1860, Vide No. 273-J dated. 30.7.1921, Church Autonomous in 1919)

From: (1) Rev. E. Suret ..... (2) Cate. P. Herenz ..... (3) Cate. S. Lalre .....  
Chairman, Secretary, Treasurer.

Date 10/1/89

G. E. L. Church, Tinsukia  
P. O. Hijuguri. Pin - 786 125  
Dist. Dibrugarh ( Assam )

Ref. No. GELC/UAI/88/4

Dated 10.1.1989

To

The Pramukh Adhyaksh,  
G.E.L. Church (K.S.S. Office) Ranchi, Bihar.

Subject:- Prayer for supply of Panjika for 1989 and Books etc.

Sir, In inviting a reference letter No. GELC/VS/88-6 dtd. 27.10.88 and No. GELC/VS/88-8 dtd. 12.12.88 of the Secretary, Vikash Sanatha, G.E.L. Church, Tinsukia on the subject cited above, I have the honour to inform you that an advance of Rs. 3,000/- (Rupee three thousand) only had been sent in the name of Rev. S. Mohan, Office Superintendent, G.E.L. Church by Demand Draft vide No. AB/8-286348 dtd. 12.12.88 for supply of Panjika for 1989 and Books etc. as per list already furnished under letter No. GELC/VS/88-6 dtd. 27.10.88, But the panjika as well as Books have not yet been received from his end.

I would therefore request you kindly to arrange to supply 500 Nos of panjikas for 1989 and other Books available within an amount of Rs. 3,000/- without further delay. Pan-jikas for 1989 are urgently required as all the pracharaks and other members of this U.A.I. are waiting only for the parcell.

Thanking you in anticipation.

Yours faithfully,

Herenz 10/1/89  
( Cate. P. Herenz )

Secretary,  
G.E.L. Church U.A.I.  
TINSUKIA.

The parcell to be sent to the following address:-

Sri. Saleman Hero,  
G.E.L. Church, Hijuguri  
P.O. Hijuguri via Tinsukia  
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*Books has been sent  
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# Gossner Evangelical Lutheran Church

## Umbulbaha Parish

Chairman  
Fev. M. Kandulna

Secretary  
Mr. A. Soy

Treasurer  
Mr. J. Soy

## Office

G E L Church  
Umbulbaha Parish  
P O Birbanki  
Via- Murhu  
Dist. Ranchi, (Bihar)

Ref.

Dated 4/2/89

सैबा में  
आदरणीय प्रमुख अध्यक्ष, जी० ई० एल० चर्च संचाली  
आदरणीय आफिस सुपरिन्टेन्डेन्ट, के. एस. एस. आफिस  
आदरणीय, अध्यक्ष, दक्षिणी-पूर्वी अंचल, खूंटी  
विषय - घरबन्धु में लीज विशेषांक निकालने के विषय।  
महोदय,  
सविनय निवेदन होता है कि हम लोग केलीसिया  
के सेवकगण केलीसिया के विश्वासियों के अंशों में पढ़ी नहीं  
वाँचेंगे, नहीं तो जिस दिन उन लोगों को अंशें पढ़ाने जाएंगे  
उस दिन हम लोग सेवकगण जबाब देने में मुश्किल हो  
जाएंगे। अतः सभी विषयों को सही-सही बता देने की कृपा  
करेंगे।

इसलिये मेरी विन्ती है कि घरबन्धु पत्रिका  
में लीज विशेषांक निकालने की कृपा करेंगे  
ताकि सभी माई-वहनों को सही-सही पता



Office  
G. E. L. Church  
Umbulbaha Parish  
P. O. Birkanki  
Via-Murhu  
Dist. Ranchi (Bihar)

Gossner Evangelical Lutheran Church  
Umbulbaha Parish  
Chairman  
Rev. Mr. Kandulna  
Secretary  
Mr. A. Soy  
Treasurer  
Mr. J. Soy

13/12/89

Dated 13/12/89

चल सकें कि कहां कितना रूपयों में, कितना साल  
के लिये लीज के नाम में दिया गया है। जैसे -  
दक्षिण - पूर्वी अंचल मवन निर्माण के लिये माई-  
वहना का पहल पम्पेट द्वारा आवगत कराया गया।  
1/8/89

आप सभी को सेवक  
Rev. Kandulna  
4-2-89  
Chairman  
G. E. L. Church  
Umbulbaha Parish

आप सभी को सेवक  
होई किनी किनी  
होई किनी किनी  
होई किनी किनी

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**29**

**DATE** 3-2-89

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East Germany

KSS-238

22.1.1989

To Rev. Surendra Mohan MG  
KSS Superintendent GELC  
RANCHI, Bihar, India

Dear brother S. Mohan MG,  
at first many greetings to you and your family and many thanks for your letter dated 8.12.88. So I know how is the situation with the jeep. I hope you can send the jeep to Govindpur with Rev. Gerhard Linn, when he will come to Ranchi on 26.-27.2.89.

Mr. Edm V. Kerketta wrote in a letter to me, that you asked for the tax documents of the jeep. I handed over all the documents to Rev. Mr. Tate and the duplicates, copies are in my metal office box at Govindpur. I hope you will find the papers.



Also I hope you can come in my country  
together with Mr. Edm Kiketta in August -  
September 1989 for 3 or 4 weeks to see  
brothers and congregations and participate  
in discussions in an ecumenical workcamp  
near Berlin. We want to train young  
people to go to development work in  
churches in Asia, Africa and Latin America.  
So we need your help in theory and  
praxis. We will repair a house, study  
Bible and discuss social problems of  
our country and developing countries.  
My church will invite you and I hope you  
both can come.

My wife and I remember very well all  
Christmas festivals in Indra (Govindpur, Burda  
and Dhe near Govindpur). It was a very  
important experience for us like the whole  
stay in your church. <sup>Again and again</sup> We report about this  
time in our congregations. Let us maintain  
this partnership! Jishu sabei!

Sincerely Yours  
and Mrs. Jacob W. Hebeck Jacob



# CHURCH GROWTH RESEARCH CENTRE

Post Bag 512, 13/2, Aravamathan Garden Street, Egmore, Madras-600 008 INDIA Tel. 663972

## COUNTRY PORTRAIT Preparation for Lausanne II, Manila

To  
All Church Leaders

Dear Friends,

As a preparation for Lausanne II, Manila, Church Growth Research Centre compiles data and collect informations about churches and unreached peoples. With this great purpose, we have sent COUNTRY PORTRAIT questionnaire to most of you. The task is enormous in our country and it needs your kind cooperation. To include your church/diocese/organization in the data and to plan the future evangelism of our country we require the following details:

- i) Area where it exists
- ii) Total no. of congregations
- iii) Adult members
- iv) Affiliated members
- v) Full time workers
  - a) ordained
  - b) unordained
- vi) Latest annual report of the church/diocese/organization

Kindly send printed/cyclostyled/typed copy of the above details to our address. The information you provide is vital for Lausanne II and proclamation of Gospel in our country. Please send the details by February 15th., 1989.

Thanking you.

Yours in Him,

Rev. S. Vasantharaj Albert,  
Executive Director.



# CHURCH GROWTH RESEARCH CENTRE

Post Bag 512, 13/2, Aravamuthan Garden Street, Egmore, Madras-600 008 INDIA Tel. 663972

6 Feb 1989

Rev. Martin Tete  
Pramukh Adhyaksh  
GEL Church  
Ranchi  
Bihar

Dear Respected Sir,

Greetings in Jesus' Name.

Thank you very much for your kind letter of 31st January 1989 (Ref. 238/89/KSS-23). We are grateful for informations about Kurmi Mahato. Kindly clarify the following and <sup>give</sup> little more details:

1. Whether Kurmi Mahato is a caste/clan/or other name for santals ?  
What is the difference between Kurmi Mahatos and Kurmalis ?
2. What language do Kurmi Mahatos speake ?
3. Location where they live ? (Distict/Subdivison)
4. Alternative name for Kurmi Mahato if any ?
5. 60 lakes Population - whose Kurmi Mahato's or Santals ?
6. Give details about adlut & affiliated members of Chirstians among Kurmi Mahatos ?
7. How many ordained & unordained full time workers work among Kurmi Mahatos
8. Total no. of Churches among Kurmi Mahatos ?
9. Kurmi Mahatos still responsive to Gospel or resist ?
10. Any other information you want to add.

We await your reply.

Thanking you,

Yours in Him,

  
(Frederik S. Samuel)  
Research coordinator

Publisher of INDIA CHURCH GROWTH QUARTERLY

AN INSTITUTION OFFERING INDIA CHURCH GROWTH STUDIES AND RESEARCH  
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—Jesus Christ.



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Ref. No. LLB/PB/656/89

Date 10<sup>th</sup> Jan. '89

To. Rev. S. Mohan M.G.  
Office Superintendent  
Grosser Evangelical Lutheran Church  
Main Road  
Ranchi - BIHAR.

Dear Sir,

Thanks for your letter of 15<sup>th</sup> Nov '88.  
(Ref. 745-188/KSS-23) and we hope you have  
received our reply for the same (our ref.  
No 630/88 dated 21-12-88.)

We are sorry to inform you that since this  
we haven't heard from you or received  
the books we ordered (order No 571/88; 400  
copies of PANJIKI). Since it is very urgent,  
could you PLEASE send us the above  
mentioned books immediately? In case if you  
don't have 400 copies to send, please send  
us at least 200 copies.

Also if you have any difficulty in  
sending the books to us, then please let's know  
it, so that we can contact someone else  
in Ranchi.

H. O. 42, Khan, Market, New Delhi - 110 003, Phone : 623455.

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PTO

Thanking you and looking forward to have  
a better relationship with you.

Yours Sincerely,

  
(K. C. Kummen)

Regional Manager.



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Ref. No. 14/88/25/88

Rev. S. Michael M. A.  
Office Superintendent

Proctor, Evangelical Lutheran Church  
Ranchi, Bihar

Dear Sir,

Thanks for your letter of 10th Nov 88  
(Ref. 752/88/KS-25) and we have been  
received on 11th Nov 88.  
No 130/88 dated 21-12-87.

We are sorry to inform you that  
we have not received from you or  
the books we ordered (only 10 copies)  
copy of 10 copies and we are  
could for 10 copies. Please send  
undelivered books immediately. Please send  
about 10 copies to send. Please send  
no other copy.

Also if you have any difficulty in  
sending the books to us, please let us  
know. We will try to contact you  
in Ranchi.

# All India Council of Christian Women

(A Unit of the National Council of Churches in India)

**President :**

Krupaveni Prakasharao  
Bishop's House  
Bishop Azariah School Compound  
Vijayawada 520 010

**Treasurer :**

G. Florence Prakasham  
Prakash Sadan  
Door No. 26-13-20  
Nagarempalem  
Guntur 522 004

**Executive Secretary :**

Aruna Gnanadason  
1542, 5th Street  
'H' Block, 11th Main Road  
Annanagar, Madras 600 040

**Vice-President :**

Lyra Paul  
C/85, Shakthi Nagar Extension  
Delhi 110 052

19/1/89

To all Bishops, Presidents, General Secretaries of the Churches, Presidents and Secretaries of Church, Women's Organisations and Contact Persons.

Dear Friends,

Our warm New Year greetings to you.

This is to once again remind you of two important events in the life of the churches, urging your support and participation.

1. WORLD DAY OF PRAYER 1989 on Friday 3, March 1989, on the theme "Teach us to Pray". We hope you have finalised your plans for this service. Let me remind you that copies of the worship order are still available:-

In English - with All India Council of Christian Women

In Hindi - with ISPCK, Post Box 1585, Kashmere Gate, New Delhi 6

In Tamil - with TELC Women's Fellowship, Mayuram 609 001 Mayiladuthurai, Tanjore Dist., Tamilnadu

In Malayalam with Marthoma Sevika Sangham, Tiruvalla 5 Kerala

In Bengali - with Bengal Christian Literature Centre, 65 A, Mahatma Gandhi Road, Calcutta 700009

In Marathi - with Bombay Tract & Book Society 21, Hazarimal Somani Marg, Bombay 400 001

One copy of the translated order in Gujarati, Kannada, Telugu and Mizo can be secured from our office.

We hope you will have a blessed and meaningful celebration. Please note that the offerings must be sent directly to our Treasurer:

Miss G. Florence Prakasham  
Prakash Sadan  
Door No. 26-13-20  
Nagarempalem  
Guntur 522 004



2. Rededication on the First Anniversary of the ECUMENICAL  
DECADE OF THE CHURCHES IN SOLIDARITY OF WOMEN, Sunday,  
2, April 1989.

A year in the Decade is over. We hope that you will take this as an opportunity for self evaluation, to count how far your church has gone forward in the goals of the Decade and to plan what next steps you will take in the coming year.

AICCW has identified a few areas for action in the coming year - we hope you will also be able to participate in them.

- a) Liturgical renewal to make our worship life more inclusive of women.
- b) Family life education, including concerted action on two related issues - dowry and the archaic Christian Personal Laws.
- c) Renewal and strengthening of the women's work departments/ organisations of the churches in response to the new issues confronting women in society and working in co-operation with secular women's groups.

We will shortly be sending you a suggested order of worship for this re-dedication service - please translate it where necessary and use it at the regular Sunday service on the first Sunday after Easter or on any other appropriate occasion. It will come to you within ten days.

We thank you for your prayers and co-operation so far, without which the women of the churches would not have taken these steps forward. We need your continued partnership for this journey of faith towards becoming A New Community, A Living Community in Christ.

With warm regards

Sincerely



Aruna Gnanadason

c.c. Mrs. Krupaveni Prakasharao

Mr. Mathai Zachariah, General Secretary

# LEADERSHIP DEVELOPMENT SEMINAR

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WHEN ?

March 13-17 89

WHERE ?

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WHY ?

- ★ Fellowship
- ★ Prayer
- ★ Imparting the vision of the church
- ★ To share the church growth principles from the life and ministry of Jesus.

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Mission Director  
Word of Life Bible Centre  
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A team from Bible School Sweden and Singapore.

PARTICIPANTS

Pastors, Evangelists, Lay leaders  
Those who are interested in the church growth.

COST

Seminar expenses are met by gifts and donations. Boarding and lodging will be provided by GOSPEL OUTREACH. Only Rs. 25.00 will be charged for Registration fee. Free will gifts and offerings will be accepted.

TRAVEL

One way actual train or bus fare will be paid back.

WHAT TO BRING ?

A Bible, Note Book, pen and light bedding.

Please don't miss the golden opportunity. When will you have another time to meet and have fellowship, with the fellow christian workers from another denominations, This is your chance to meet, why not send this coupon today to the following address :

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QUARTERLY EDITION

**Editor: David Lin**

**February 1989 (No. 1)**

**Assistant: Phyllis Rimbach**

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**BRIEFS:**

**TOKYO:** Both Christian and non-Christian religious broadcasters in Japan are struggling over similar problems, according to Takashi Yuguchi of Japan Lutheran Hour. They strive to find the best way to reach secular people. At the same time they are facing public prejudices, financial limitations and "potential friction with both their church bureaucracies and broadcasting stations." Yuguchi recently investigated religious broadcasting in Japan as part of his research program at Sophia University.

**TAIPEI:** Final plans for an English language study program for Chinese students were drawn up recently for The International Academic Exchange Center, an education project launched by the China Lutheran Hour (CLH). The program will use English television programs such as "Three's Company," "Bill Cosby Show" and news commentaries by American anchorwoman, Barbara Walters, to help students improve their English comprehension, according to CLH Manager Henry Go Wu.

**CHANGSHA:** The Chicago-based Wheat Ridge Foundation sponsored a team of medical specialists to train staff of a rehabilitation center for disabled children in this Hunan city late last year. The team included orthopedic surgeon Marcy Ditmanson and his wife Joyce, Suzanne Wiebusch, a registered physical therapist and Pat Schiltgen, an occupational therapist. This was the team's second visit to China upon the request of the Amity Foundation of China. In 1987 the team went to Nanjing.

**KUALA LUMPUR:** Regina Samuel, 47, of the Evangelical Lutheran Church of Malaysia and Singapore, has replaced Vanita Nallathambi of India, as Asia secretary of the Lutheran World Federation (LWF) Department of World Service Community Development Service. Before joining the LWF, Samuel worked in the Malaysia Ministry of Education as an examination specialist.... Highlighting the three-day (Oct. 28-30) church music seminar organized by the Federation of Evangelical Lutheran Churches in Malaysia and Singapore was the presentation by a 100-member choir at the Reformation Day service here. The seminar studied topics such as music and worship, liturgical music and the meaning of Christian singing. Earlier, the Lutheran Church in Malaysia and Singapore celebrated its 25th anniversary.

**HONG KONG:** Taosheng Publishing House (TPH), the publishing arm of the Evangelical Lutheran Church of Hong Kong, celebrated its 75th anniversary at the thanksgiving service here, Oct. 30. An exhibition of the past and present work of TPH showed the first issue of the Lutheran News, which was published in Chinese in 1913 by the former body of TPH, the Lutheran Board of Publication, in Hankow, China. The editor was Norwegian missionary, Karl Reichelt.

**PEMATANG SIANTAR:** The 214,400-member Gereja Kristen Protestan Indonesia (GKPI) or Christian Protestant Church in Indonesia has elected the Rev. R.M.G. Marbun, 53, as new bishop and the Rev. Oberlin Siahaan, 52, the former church magazine editor and secretary of public affairs, its new general secretary.

\*\*\*\*\*

**X-DAY, WHEN THE JAPANESE EMPEROR DIES, WORRIES CHURCHES**  
-----

TOKYO (alps) -- Japanese church watchers have started to worry about the overall effect of the emperor's death on the Christian church here. It is now commonly known as the effect of "X-day".

X-day refers to the day when the ailing emperor, Hirohito, died last month. Japanese Christians are worried that his death could revive ultra-nationalist sentiment and a return to traditional concepts of Japanese identity. This could cause the Japanese to revert to a formerly held position of regarding Christianity as a "foreign religion."

This return to traditional concepts of Japanese identity will pose a great hindrance for the church to "reach out meaningfully to the Japanese populace, do effective evangelism and to impact Japanese society," Japanese church workers observed.

In an effort to "blunt the impact of X-Day," several church bodies have taken necessary precautions. The United Church of Christ in Japan opened an X-Day Information Center for the purpose of analyzing X-Day issues for further specific actions. The Japan Evangelical Alliance Church opened a similar organization in July and other evangelical denominations set up committees to study the effects of X-Day or Yasukuni Shrine.

These actions went along with the "small but growing" protest movements started by evangelical, mainline Protestant and Catholic churches in Japan. One of the most significant efforts is the annual rally sponsored by Christian groups around the nation for the purpose of protesting the reinstitution of Feb. 11 as a national holiday. They allege that its reinstitution violates "the principle of separation of church and state." In effect, they call for "disassembling of the imperial system," according to Japan Update, an English quarterly bulletin of the Japan Evangelical Association, published here.

The bulletin says that the X-Day watchers in the church "worry deeply about the overall effect of X-day and the subsequent flood of sympathy and ultra-nationalist sentiment."

The kind of sentiment that is generated through the long mourning period (up to two years after the death of the emperor) may lead to the strengthening of the use of the national flag and the national anthem in schools throughout the country. Both national flag and anthem are seen as "powerful symbols of the imperial system."

In addition, the likely official support of the whole process of the Shinto-prescribed accession rites used to dedicate the new emperor's authority is "in direct violation of the Constitution," which guarantees the separation of church and state.

The bulletin says that during this period the average Japanese will likely reaffirm its Japaneseness "in light of the traditional backdrop of the imperial system and Shinto influence."

Though there will not be any official censorship of the Christian church as happened in the early 17th century and during World

(more)

War II, the overall effect of X-day could "exert a highly adverse impact on the church as a whole."

Last September the National Christian Council in Japan adopted a statement titled "Closing of the Showa era" at its third general committee. The statement says that the council, which is composed of different mainline Christian denominations, criticizes "any attempts to nationalize the Shinto religion organized as it is under the emperor as its highest priest" and refuses "to participate in any Shinto ceremonies created by the Japanese nation upon the occasion of the present emperor's death."

In Japan about one percent of the population is Christian.

#####

#### SURVEY SHOWS LUTHERAN GLOBAL MEMBERSHIP DROPS

-----

GENEVA (alps) -- A recent survey conducted by the Lutheran World Federation (LWF) shows that the global number of Lutherans dropped last year. Now there are about 59 million Lutherans worldwide, a drop of more than 800,000 in church membership mainly in Europe and North America.

The annual survey by the LWF's information bureau shows that the world has 59,003,201 Lutherans, of which 54,938,614 are members or related congregations of the LWF. The survey also shows an increase of 100,000 of the LWF membership, which was caused by the growth in church membership in Asia, Africa and Latin America.

In Asia Indonesia takes the lead with 2.8 million Lutherans. It is followed by India which has 1.1 million Lutherans, and Papua New Guinea takes third place with 640,500 Lutherans.

In the North Sumatra-based Protestant Christian Batak Church (Lutheran) alone, there are 2 million members. Andhra Evangelical Lutheran Church, which has 400,000 members, is the largest of the 11 Lutheran bodies in India. The Lae-based Evangelical Lutheran Church of Papua New Guinea has 545,500 members.

The survey shows that Asia (including Australasia and the Pacific) has a total of more than 4.8 million Lutherans, an increase of about 4.4 per cent since the last LWF survey was published a year ago. Africa has 4.9 million Lutherans, Latin America 1.2 million, Europe 39.3 million, and USA and Canada 8.8 million.

The survey also reveals an increase in the number of Lutherans in East Bloc countries such as Poland and Estonia partly due to "a sharp increase in the number of baptisms and confirmations". On the global scale, The Church of Sweden ranks first with 7.7 million members, followed closely by the Chicago-based Evangelical Lutheran Church in America with 5.3 million members.

The LWF survey also includes the new member, Lutheran Church in Great Britain--United Synod (3,000 members) which was accepted by the LWF executive committee last July.

(more)



The LWF statistical data were collected from churches concerned which use different calculating methods and some of the figures are estimates, according to the survey.

\*\*\*\*\*

**NEWLY FORMED AMERICAN LUTHERAN CHURCH SENDS MORE THAN 100 MISSIONARIES IN ASIA, PACIFIC**

-----

CHICAGO (alps) -- The newly formed Evangelical Lutheran Church in America (ELCA) has sent some 120 missionaries to work in 10 different countries in Asia and the Pacific, according to information provided by the church's Division for Global Mission (DGM) which has its headquarters here.

The 5.3 million-member ELCA was formed with a merger early last year of the Lutheran Church in America, American Lutheran Church and the Association of Evangelical Lutheran Churches. Through its DGM office, the church carried out the work in cooperation with two dozen of the three dozen Lutheran churches in Asia. (see Table)

**TABLE: Evangelical Lutheran Church in America Involvement In Asia**

| COUNTRIES           | RELATED CHURCHES/ORGANIZATIONS                                                                                                                                                                                                                                        | NUMBER OF MISSIONARIES |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| CHINA               | China Christian Council                                                                                                                                                                                                                                               |                        |
| BURMA               | Lutheran Bethlehem Church<br>Burma Council of Churches                                                                                                                                                                                                                |                        |
| GUAM                | Lutheran Church of Guam                                                                                                                                                                                                                                               |                        |
| HONG KONG           | Evangelical Lutheran Church of Hong Kong                                                                                                                                                                                                                              | 16                     |
| INDIA               | Andhra Evangelical Lutheran Church<br>South Andhra Lutheran Church<br>Northern Evangelical Lutheran Church<br>Northwest Gossner Evangelical Lutheran Church<br>Church of North India<br>Church of South India                                                         | 9                      |
| INDONESIA           | Batak Protestant Christian Church<br>Christian Church of Indonesia<br>Christian Protestant Church of Indonesia<br>Simalungun Batak Protestant Church<br>Karo Batak Protestant Church<br>Protestant Christian Church of Nias<br>Evangelical Protestant Church of Timor | 7                      |
| JAPAN               | Japan Evangelical Lutheran Church                                                                                                                                                                                                                                     | 98                     |
| NEPAL               |                                                                                                                                                                                                                                                                       | 8                      |
| MALAYSIA            | Lutheran Church in Malaysia and Singapore                                                                                                                                                                                                                             | 2                      |
| PAPUA<br>NEW GUINEA | Evangelical Lutheran Church in Papua New Guinea                                                                                                                                                                                                                       | 45                     |
| SINGAPORE           |                                                                                                                                                                                                                                                                       | 10                     |
| TAIWAN              | Taiwan Lutheran Church                                                                                                                                                                                                                                                | 13                     |
| THAILAND            | Church of Christ in Thailand                                                                                                                                                                                                                                          | 4                      |

(ALPS ILLUSTRATION)

(Source: Compiled by Warner Luoma, ELCA/DGM)

Among the various ministries the DGM supported were nine university teachers in the People's Republic of China. Also, DGM is related to the Nanjing-based China Christian Council, one of the 23 church bodies which the DGM maintains a relationship in Asia.

Other ministries were conducted by means of personnel or material support, such as scholarships, along with cooperation in a variety

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of projects, which altogether were estimated at a cost of more than US\$7.6 million.

The money was funded toward four regions -- South Asia and Indonesia, Southeast Asia and Papua New Guinea, East Asia and Northeast Asia -- which are manned by staff in Chicago.

Doug Swendseid oversees Northeast Asia which includes Japan and Korea. Delbert Anderson oversees East Asia, which includes the People's Republic of China, Taiwan (Republic of China), Hong Kong, Malaysia and Singapore. Jack Reents oversees Southeast Asia which includes Papua New Guinea, the Philippines and the South Pacific. Warner Luoma oversees South Asia which includes Nepal, India, Burma, Thailand and Indonesia.

The DGM will likely place a few persons in new work this year, according to the DGM source. In 1990-91 planning for new areas of work "will become more apparent" and will be given higher priority.

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#### LUTHERANS IN HONG KONG PLAN STRATEGY FOR FUTURE IN FACE OF 1997

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HONG KONG (alps) -- Lutherans in Hong Kong are gearing up their efforts to train more church workers and build up positive relationships with churches in China. This is part of their strategy in preparing for inevitable social and political changes in Hong Kong after 1997.

"The existence of the church is for the witness of the gospel, and we have to do everything for the great commission of the church." The Rev. John Tse, president of the 12,400-member Evangelical Lutheran Church of Hong Kong (ELCHK), told a group of international participants at the urban mission consultation held here recently. Most of the participants were overseas mission representatives from Denmark, Norway, Finland, Switzerland and the U.S.A.

The consultation was sponsored by the Lutheran World Federation's department of church cooperation.

Tse is also president of the Chinese Lutheran Churches Hong Kong Association, the joint Lutheran agency composed of the ELCHK, Tsung Tsin Mission, Hong Kong, the Chinese Rhenish Church, Hong Kong Synod, Hong Kong and Macao Lutheran Church and the Lutheran Church-Hong Kong Synod. Together they have some 40,000 members.

Despite uncertainty about the future felt largely by the people of Hong Kong, Tse said, "The church has to move ahead even though we are not sure what we should plan for the church now." He said the church has to wait for the finalization of the drafting of the Basic Law, which is now seeking public review, before the church can make any definite decisions about the future. The waiting time may last for two years, he said.

The Basic Law will be used to govern Hong Kong after 1997 when the People's Republic of China (PRC) resumes control over the British

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colony. The Basic Law deals with a wide variety of issues concerning the future of Hong Kong. Its first five-month public consultation ended last September. Christians are concerned about religious freedom, Hong Kong churches' relationship with their counterparts in China and overseas partner churches, and the role of the church in education and social service.

The Lutherans, like many other major denominations, now run a substantial number of schools, clinics and social work services. Thus, the presence of Christians is extensive and influential in many aspects of society, even though its number, together with the Roman Catholics, constitutes only 10 percent of Hong Kong's 5.5 million population.

Tse was recently chosen by the church leaders to replace Methodist pastor, the Rev. Lincoln Lam-hoi Leung, to sit on the Basic Law Consultative Committee, which was entrusted by the PRC government. Its 180 members from many different circles in Hong Kong were given the task of giving advice on matters about the Basic Law. Leung resigned apparently for health reasons.

Tse said that it is important to provide theological training for laypersons as the church prepares for the sweeping changes after 1997. "We hope that theologically trained laypersons can take up the important evangelistic work when need arises in the future," he said.

His tone reflects the considerable uncertainties now felt by many church leaders. They worry about how much room the established churches will have in doing outreach work under a different government after 1997. Especially when they compare the privileges they now enjoy, the kind of favorable (Hong Kong) government support in various aspects of education and social service work, to the restrictions by the Chinese government on mission work in China.

Many church leaders hope that theologically trained laypersons may become the backbone for evangelistic work if established churches were to be restricted by the future government on evangelistic matters after 1997.

Sharing the same strategy was Simon P. K. Sit, lay president of Tsung Tsin Mission, Hong Kong. But he is aware of the limited resources in China. "We try our best to give whatever assistance we can afford to the people in China," Sit said. Pointing out the dialect links between his church members and many Christians who used to have links with Tsung Tsin's Basel Mission in the coastal provinces in China, he said Tsung Tsin plans to give financial assistance to churches in China when necessary, particularly for the Hakka-speaking people there. Most of Tsung Tsin's 8,000 members speak Hakka, a southern Chinese dialect.

Financial support is not the only means to be used by the Lutherans in Hong Kong to lubricate a relationship with Christians in China and prepare for the changes in the coming nine years. They have started to cultivate personal relationships with pastors in China.

"Several of our pastors have visited churches in China which used to have the Rhenish link," said the Rev. Kinson Pong, vice-president of the Chinese Rhenish Church, Hong Kong Synod. "They were invited to even preach there. It was a good opportunity for us to have a chance to talk to the Christians, as well as government officials

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there, and show that the church is doing good for both the Chinese society and its people."

Keeping a relatively low profile in its approach to the 1997 issue, the 10,470-member Rhenish church as a whole does not have formal discussions about strategy for the future. But Pong said that church leaders are aware of the importance of training both laypersons and pastors. In an unprecedented move, a large congregation has introduced Sunday school for adult members.

Pong believes that keeping a low profile can avoid direct conflicts between church and state, which as a result, may cause harm to any opportunities for evangelism, because the 1997 issue is more or less a political one.

The 6,580-member Lutheran Church-Hong Kong Synod holds a rather explicit role in its relationship with churches in China. President Benjamin Bun-wing Chung has declared that "building up a close relationship with churches in China" is one of the main goals for the church.

On several occasions in the past years, Chung and some church officials visited churches in China, including meetings with Bishop K. H. Ting, president of the Protestant China Christian Council. Late last year Chen Ze-min, vice-principal of Nanjing Theological Seminary in China, gave greetings to the graduates of the synod's Concordia Theological Seminary at its commencement service here.

While most Lutheran church leaders publicly call for a positive attitude toward the 1997 issue, some, like many Hong Kong people, hold a pessimistic view about the future and express privately their lack of confidence in the Basic Law and the commitment of the Chinese government in keeping the present status of church work after 1997.

One Lutheran leader expressed skepticism about the draft of the Basic Law in a joint Lutheran coworkers gathering early last month, claiming that even if they have all the Basic Law terms straightened out, the fate of the church eventually hinges on political changes in China. Others, based on personal reasons and relative links overseas, have filed their immigration applications to foreign consulates, eyeing for a more certain future in which they think can continue their ministries.

-- By David Lin --

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#### ABSENCE IN MEETING HINTS SHAKY RELATIONSHIP BETWEEN LWF AND HK SYNOD

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HONG KONG (alps) -- The last-minute absence of the delegates of a Lutheran church body at a recent joint Lutheran consultation here (see also last story) hinted at a rather shaky relationship between the Lutheran World Federation (LWF) and its member church in Hong Kong.

President Benjamin Bun-wing Chung of the Lutheran Church-Hong Kong Synod (LC-HKS) said because his church has officially withdrawn its membership from the LWF, his church's participation in any LWF-related activities would be "inappropriate." Chung said, "My understanding of

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the (withdrawal) situation is that my church has officially informed the federation of the withdrawal, even though we did receive a letter from the general secretary who asked us to remain."

The last-minute absence of all LC-HKS representatives at the Urban Mission Consultation (Oct. 24-29) here turned out to be an issue, even though Hong Kong-Synod representatives were actively involved in the preparatory work.

The consultation was sponsored by the LWF's department of church cooperation and was organized by the Chinese Lutheran Churches Hong Kong Association. Participants included representatives of overseas partner churches of the local Lutheran church bodies. The association is a joint agency of five Lutheran church bodies. All together they have some 40,000 members.

Some participants at the consultation suggested that the absence of the Hong Kong-Synod delegates signalled a lack of unity and cooperation among the Lutheran churches here. But others said it did not represent anything because of the presence of the non-LWF member church, Hong Kong and Macao Lutheran Church.

Also invited to the consultation was Dr. Louis Nau, Asia secretary of the Lutheran Church-Missouri Synod's Board for Mission and Services, who at the last minute did not show up for the meeting. The Hong-Kong Synod is a partner church of the St. Louis-based Missouri Synod, which is not a member of the LWF, but the Hong-Kong Synod has been a member since 1979.

Chung said apparently Nau was delayed by a typhoon in the Philippines where he is based, but that he came to Hong Kong after the LWF consultation was over. In a letter to ALPS, Nau said his non-attendance was only due to "weather and other business priorities."

Chung's comment somehow reaffirmed the 6,580-member church's decision to leave the world Lutheran organization. Recently, a few LC-HKS pastors expressed their dissatisfaction over the federation's "inadequate concern" for the needs of its member churches, particularly the LC-HKS.

About a year ago, the former president of the LC-HKS, the Rev. Titus Lee, handed the withdrawal letter to LWF General Secretary Gunnar Staalsett at the LWF-sponsored Asian Lutheran church leaders meeting in Singapore. Both of them talked briefly about the matter and Staalsett invited Lee to reconsider whether his church should withdraw. Lee was replaced by Chung in a church election held a few months later.

The official reason for the withdrawal is apparently related to the change of the LWF constitution in 1984, in which a clause stipulates that member churches should maintain "pulpit-and-altar fellowship" with each other. Officials of the LWF and the Missouri-Synod have already begun dialogues about this and other theological issues. The first meeting was held in December, 1987 and a second one was planned last December.

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**CHRISTIAN COMMUNICATORS URGED TO EXPOSE SUFFERING OF WOMEN,  
DALITS, TRIBALS IN INDIA**  
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NEW DELHI, India (alps) -- A group of Asian Christian communication workers urged the mass media and churches to expose injustice among the suffering people of India, such as women, Dalits (outcastes and ex-untouchables) and the tribals.

These three groups of people suffer varying degrees of oppression, discrimination and exploitation in Indian society, according to a communique issued at the consultation held here recently. The consultation was sponsored by the Manila-based Asia Region of the World Association of Christian Communication and organized by the New Delhi-based The Indian Society for Promoting Christian Knowledge.

"Religious and socio-cultural values and attitudes prevalent in society undergird the treatment of women," the communique says. Women in India are discriminated against because of their sex and are kept "dependent and helpless" in the family, despite their overall contribution to family and society.

The statement says that women in the Dalit group and tribal communities "bear the burden of social stigma." In India more than 200 million people are Dalits, who have suffered "one of the worst forms of oppression in the country's history," the statement adds.

The situation of Dalits has worsened, the statement says, because they have been "systematically marginalized" in every aspect of social and economic life which is sanctified by a combination of religious and philosophical doctrines and hierarchical social division.

On the other hand, the Indian tribal people have suffered "in the wake of industrialization and modernization" during the past two centuries. Their lands were taken away and their culture destroyed. They have to struggle for self-identity as well as social, political and economic survival, the statement says.

The statement calls on church and media workers to participate in the process of transforming the "oppressive structures" as part of their mission, as these structures also exist within church and Christian institutions. They urged them to use various means of communication such as folk arts and cultural media to help these people to be freed from continued oppression.

Communication workers at the consultation came from Bangladesh, Malaysia, Nepal, Indonesia, Sri Lanka, Australia, the Philippines and India.

In the meantime, the Madras-based Gurukul Lutheran Theological College and Research Institute offers a Bachelor of Divinity course, which includes courses on Christian communication, women in church and society, Dalit theology, theology of human development and understanding society.

Its syllabus explains that the term "Dalit" means "oppressed" or "broken" in Sanskrit. It says that in Hebrew "Dalit" means "crushed"

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and "downtrodden" and is now applied to refer to "the former depressed classes of India's class-graded society by deliberate choice."

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#### LUTHERAN CHURCH IN PHILIPPINES CONFERENCE DISCUSS VARIOUS ISSUES

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BAGUIO CITY, Philippines (alps) -- Issues and concerns related to evangelism, missions, pastoral needs, inter-Lutheran relations, training, development and social ministries dominated the recent 16th General Conference of the Lutheran Church in the Philippines (LCP) here.

The theme, "The Filipino Lutheran: One faith, one hope, one vision," served to emphasize self-awareness and identity of the LCP as an independent church body. At the same time the LCP recognizes the need for inter-dependence with other Lutheran churches around the world.

Among some important decisions was the move to establish a working relationship with the Norwegian Missionary Society and the Finnish Evangelical Lutheran Mission.

Exchange programs and working relationships with other overseas Lutheran Churches will also be explored which have been mandated by previous actions of the LCP.

Two important resolutions were proposed to the Board of Directors for final wording. One was that a Board for Ethics and Discipline be formed, and the other was to revise and amend the LCP Master Plan.

The general direction of the 20,250-member church for attaining self-reliance in their operations on or before the year 2000 was highlighted in terms of mission expansion, evangelism, financial support and administrative structure.

Re-elected for a third term of four years as LCP president was Dr. Thomas P. Batong, who garnered the necessary votes after the first balloting. Batong is currently a member of the Executive Committee of the Lutheran World Federation (LWF). Elected as vice-president was the Rev. Victorio Saquilayan, and the Rev. Danilo Zamora was elected secretary.

Aside from the newly elected officers, the new members of the church board include: the Rev. Domingo Sambu, Dr. Benjamin Galapia, Paul Garcia, the Rev. Juanito Basalong, the Rev. Augusto Catangui, the Rev. Eduardo Ladlad, Ouido Rivera and Cesar Canoy.

In his address to the convention, Batong stressed the need to have mission-oriented congregations. "One of the components of a growing church is through evangelism and Bible studies as well as the involvement of laypersons, women and youth in missions," he said.

Since 1948, 31 new congregations have been established, making a total of 134 LCP congregations. The creation of a new district in 1984 has been implemented which will enhance the development and expansion of mission work in the Visayan Islands. Another area which is

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ripe for expansion is the Bicol region, south of Manila where initial contacts have been made.

Recently LCP has established an Office for Development and Social concerns which provides for the necessary staff to concentrate on development and social concern projects. The Community Development Service of the LWF Department of World Service assists this office and serves as a link with other Lutheran churches in looking after needs and financial support.

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#### INDIA VILLAGE WOMEN LEARN HANDPUMP MAINTENANCE

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ORISSA, India (alps) -- Some 50 village women from Nawapara, Kalahandi District, attended a two-day training program on the maintenance of handpumps recently. The subjects ranged from the importance of safe drinking water and diarrhoea control to the identification of defects in hand pumps. The course was co-organized by UNICEF, the Public Health Engineering department of the Orissa State Government and the Lutheran World Service (LWS). LWS has completed 160 tubewells in the drought afflicted Kalahandi district.

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#### AUSTRALIAN ABORIGINAL LUTHERAN GIVES THANKS FOR 150 YEARS OF MISSION WORK

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ADELAIDE, Australia (alps) -- An Aboriginal Lutheran pastor told an estimated 8,000 people here that he thanked his church for bringing the Christian gospel to his people. The Rev. George Rosendale, who is the field superintendent of the Hope Vale Aboriginal Mission in north Queensland, was one of the preachers at the national Lutheran Church of Australia (LCA) thanksgiving service held at the Wayville Showgrounds here on Nov. 20, to mark the 150th anniversary of the arrival of Lutherans in Australia.



Lutheran emigrants  
boarding the Prince  
George.  
(The Angas monument,  
near the River Torrens,  
Adelaide)



**1838-1988**

The first Lutheran came to Australia in 1838. Among the first arrivals were two pastors sent out by a mission society in Germany to bring the Christian gospel to Australian Aborigines. They arrived in Adelaide in October.

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A month later, the Rev. August Kavel arrived in Adelaide, together with 178 Lutheran refugees from Silesia, who were seeking religious freedom. More such refugees came in the following years, and settlements were established first at Klemzig, on the banks of the Torrens River, and then at Hahndorf and Lobethal in the Adelaide Hills, and in the Barossa Valley.

The State Governor of South Australia, Sir Donald Dunstan, and Lady Dunstan were among distinguished guests who attended the jubilee service, and gave a greeting. Other visitors included leaders of overseas Lutheran churches, and the South Australian leaders of various other Christian denominations.

A special guest at the jubilee celebrations was Senior Jozef Pospiech, of the Wroclaw Diocese of the Lutheran of Poland. He lives in the area of what was formerly Silesia, where many of the early Lutheran settlers emigrated from.

The Lutheran World Federation, of which LCA is not a member, was represented by Ephorus (Bishop) Soritua Nababan, of the 1.9 million-member Protestant Christian Batak Church in Indonesia. The United States, with whom Australian Lutherans have maintained close relationships, was represented by Dr. Ralph Bohlmann, president of the Lutheran Church-Missouri Synod and Bishop Herbert Chilstrom of the newly merged Evangelical Lutheran Church in America. Other visitors came from Malaysia, Papua New Guinea, Canada, Finland, Austria and both East and West Germany.

The three-day festival included a premiere of an Australian musical commissioned for the occasion: A Bloke Called Jesus. Adelaide author, Dr. Norman Habel, combined with composer and musician, Robin Mann, to produce a musical loosely based on the Gospel of John, and portraying the life of Christ from a distinctly Australian perspective.

Using visual effects and drama as well as singing, "A Bloke Called Jesus" pictures Christ as "the king of the bush." The musical received a standing ovation. Elective inspirational sessions, a visual expo of the Lutheran church's ministry, a children's festival, and a challenge evening entitled "Toward 2000" were also part of the program.

In "Toward 2000," LCA President Lance Steicke challenged Australian Lutherans to intensify their efforts to share the gospel heritage their forebears brought with them with their fellow Australians.

The Rev. Paul Albrecht outlined new developments facing the church's ministry to Aborigines, and Dr. Vic Pfitzner, principal-elect of the Luther Seminary, spoke on the church's ecumenical role.

Keynote speaker for the opening two days, the Rev. Harry Wendt, spoke on Christian calling and Christian community. A former Australian pastor, he now heads an international adult Bible study ministry based in Indianapolis, U.S.A.

The LCA has 110,000 members, almost half of whom live in South Australia. The church also operates a publishing house, a network of homes for the aged, a theological seminary, a training college for church school teachers and other lay workers. It also runs an extensive

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ministry among Aborigines, particularly in Central Australia and north Queensland, a media ministry that spans the continent, and a rapidly developing primary and secondary school system. (From LCA)

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#### CANADIAN LUTHERANS EXTEND MISSION AMONG CHINESE IMMIGRANTS

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WINNIPEG, Canada (alps) -- The Evangelical Lutheran Church in Canada's (ELCIC) board of Canadian Mission decided at a recent meeting here to extend its mission work among the increasing number of ethnic Chinese in Calgary, Alberta, according to the Rev. James Chell, executive director of the church's division for Canadian mission. He said that a congregation in Calgary will host a new Chinese mission, and the current challenge of the church is "to bear new witness to the new people."

At present, ELCIC has eight Chinese-speaking congregations in Canada, two each in Vancouver, Toronto and Edmonton, one each in Montreal and Winnipeg. Citing the growing opportunities of mission, Chell said that one half of 25,000 Asians immigrated to Canada last year are Chinese people. Seventy-five percent of them came from Hong Kong alone. The rest came from China, Taiwan, Malaysia and Singapore. Moreover, 7,000 to 10,000 Chinese students study in Canada. By the year 2000, the intake of immigrants to Canada will increase to 300,000 while the Canadian birth rate remains negative.

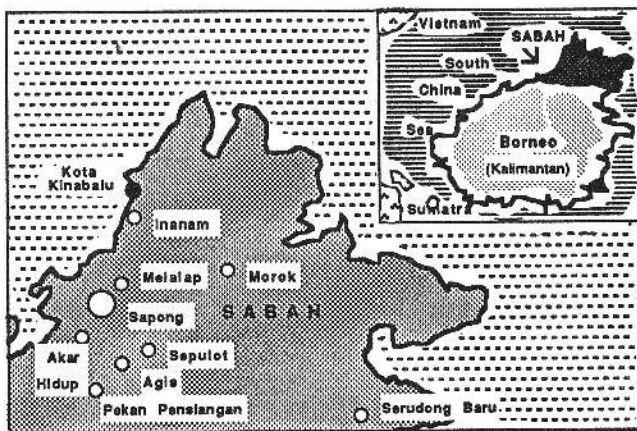
Among the new immigrants landed last year there were 15,000 East Indian Asians and 18,000 Hispanic language people from Central and South America, Chell said.

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#### PROFILE: MALAYSIAN BASEL CHURCH EXTENDS EVANGELISTIC WORK AMONG TRIBAL PEOPLE

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KOTA KINABALU, Sabah, Malaysia (alps) -- Evangelism work of the Basel Christian Church in Malaysia (BCCM) started in Sepulot which is located in the interior Pensiangan District. Sepulot is inhabited predominantly by Murut animists. From there evangelism work extended to Belaron, five miles (about eight kilometers) from Sepulot [see map], and then to nearby Agis from where it spread to villages along the riverside.



(ALPS ILLUSTRATION)

Pensiangan District is situated at the very heart of the interior of Borneo island which is southeast of Sabah, next to the border of Kalimantan (of Indonesia). It is a region covered with a thick, heavy rain forest which produces timber in Sabah.

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One must travel two-thirds of the journey to Sepulot on gravel roads which are darkened with clouds of dust, and during the rainy season the roads get muddy. The roads were constructed by a timber company for use by heavy trucks to transport logs out of Pensiangan forest. Undoubtedly, these trucks are the kings of the road while visiting vehicles have to give way.

The journey to Sepulot is a six-hour, 200-mile (322-kilometer) drive from Kota Kinabalu. After Sepulot, the structure of the road changes from gravel to laterite soil, so that during a heavy downpour it is extremely difficult to drive to Agis, which is 12 miles (19.32 kilometers) from Sepulot.

Agis is the terminus for the road journey. Beyond this place, the means of transportation is motorboat. The journey to the chapel situated at the hillside of the riverside in Pagalungan is an exciting experience.

The scenery is extremely peaceful and all things are assembled in perfect order that sets forth tranquility. There is always a welcoming atmosphere when heading toward Pagalungan, as the trees at river banks bow humbly to moving motorboats.

In the rainy season, it can be very dangerous to travel by boat as the river currents are swift with turbulent rapids. Boating over these rapids gives thrilling effects which suspend the fear of water. If there is a downpour during the journey, everyone in the boat would be drenched even with the protection of umbrellas. On the other hand, traveling by river during the dry season can be very tedious and tiresome as boats have to be dragged and pushed.

Most of the villagers residing along the river from Pagalungan to Pensiangan have heard the gospel. Each village has a chapel where villagers gather to worship and have fellowship with one another.

The Silungoi Village is situated at the south of Pagalungan. Further down the river is Siggatal Village. At this point the Sepulot river is divided into two. The lower stream leads to Pekan Pensiangan and takes another hour by boat to reach. On the way, there are many Christian villages including Lumbagas, Inagaak and Babalitan. There are also small villages which have a population of less than 200.

Pekan Pensiangan is covered with green-peaked hills. It is the business center in the Pensiangan district. It has a medical clinic, an old court house and a rest house. This township is of historical interest. It was the base for the Japanese troops during the Second World War and later for the Indonesian troops. Historical remains such as the trench and torture center are interesting spots to visit. Three Chinese grocery shops have been there for more than 20 years.

Like many indigenous peoples, the Muruts in this region have impressive traditions that make their lifestyle very colorful. They live in longhouses built mainly along the riverside. The style and structure of longhouses differ from one village to another. Inside the longhouse, one room represents one family. All members in the family sleep in one room. Sometimes a few couples sleep in one room. They also share one big kitchen, which represents a communal style of life.

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The Muruts depend very much on hunting, fishing and shifting cultivation of hill paddy for their livelihood. They also plant a common crop, Tapioca, for the produce of sago and "tapai." Their main food is rice, but sago becomes the main source of carbohydrates when they are short of rice.

The Muruts enjoy dancing and singing. Cockfighting is their favorite pastime. However, some of their traditions such as the drinking of tapai, can hinder the Muruts' social and economic development. Tapai is a kind of tapioca wine which is indispensable at any kind of social gathering, such as a wedding or burial. The practice of everyone sucking the wine from the same straw out of a big "Tajau" (a big earthenware jar) can be harmful to health, as there is a very high chance of spreading disease in that way. Normally Muruts drink until they get drunk which may lead to fighting. Consequently, continual heavy consumption of alcohol curtails their ability to work the following day.

Murut girls tend to marry at a tender age of 12 or 13, though it is not very healthy for them. They also practice polygamy. Adultery and divorce are very common among non-Christians. Black magic is practised and they keep charms or "jimat," but Christians gave up their charms to be burned.

One unique tradition of the Muruts is their burial rites. The dead body is put into a big jar and left to decay in a specially built shed. The believers decorate the grave sheds with red-cross flags.

The Muruts have a comparatively low standard of living. Besides the need for spiritual nourishment, there are other areas of life where their needs are great. At this stage, the Murut church has a long way to go to reach the three-self goal, because it is spiritually, financially and physically inadequate.

Traditions mentioned earlier are partly responsible for the slow socio-economic development in the Murut community. As a church, BCCM is participating in a health project whereby mountain water is channelled to villages so that villagers no longer have to use the murky river water for consumption. The clear-water project is in Pensiangan.

In Saping there are six mission fields in this region. They include Malalap, Mailo, Gumisi, Angalor, Akar Hidup and Mansansor. In 1963 the Rev. Herman Hofmeister founded the Saping Farming Scheme and started to evangelize the local Muruts, as he involved in the Interior Parish Ministry. Many Chinese, Rungus and Murut families moved over there to earn their living. As a result, the first mission center was established in Akar-Hidup.

These areas can be reached by road except for Gumisi and Angalor which are severed from the main road by the Padas River. One has to take approximately 20 minutes to walk through the jungle to Gumisi and another 20 minutes from Gumisi to Angalor. The standard of living in the Saping region is generally higher than Morok and Pensiangan, perhaps because it has easy access to road transport.

Presently Kampung Malalap does not have a pastoral worker. Kampung Mailo is situated in a mountainous area about 20 miles (32.2 kilometers) from Tenom. The majority of the people are farmers who live

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very far apart from each other. Normally on Saturday they spend the night at a nearby church building. Then they worship punctually at 9 a.m. the following day.

Kampung Akar Hidup is situated 17 miles (27.4 kilometers) from Tenom. The standard of living there is better because Murut families can cultivate the lands which they own. Kampung Mansansor is a new area where believers built a new chapel.

Morok is a village 82 miles (132 kilometers) away from the busy town of Sandakan. In 1967 Dr. Christopher Willis, a medical doctor, initiated evangelism work in this area. Willis's departure led to BCCM's participation in evangelism work among the Kadazans.

The church set out four objectives to improve mission work in this area. They include:

- a) the establishment of a mission center in Morok;
- b) to further develop the evangelism work in the Sungai Labuk regions;
- c) to train locals for mission work;
- d) to improve the economic situation of the Kampung folks.

Basically, the mission station is the direct responsibility of BCCM's Sandakan Church. Members of Sandakan have faithfully invested their money and time and have given painstaking effort to this task.

They continue to support this mission work in spite of financial difficulties. The effort by the Sandakan church is never in vain. Many villages have chapels now. They are in Morok, Bias, Barayung, Bilai, Ansun, Binlulukan, Komasi, Romanta, Pamol and Safoda.

Any venture is bound to have obstacles in reaching the target. The most prevalent problem faced by the Kampung folks is financial independence. The Kampung lifestyle contributes to their financial hardships. They practice shifting cultivation. Also, fishing and hunting depend very much on the catch of the day. This erratic livelihood is a factor contributing to a de-stabilized financial income. Perhaps their unstable financial income causes them to have trouble understanding the concept of tithing.

The problems faced by the Sandakan church can be listed as follows:

- a) training of pastoral workers to shepherd increasing members with appropriate gospel teaching;
- b) construction of chapels in many small Kampung for believers to worship together;
- c) present pastors and lay leaders to continue to refresh themselves with the gospel;
- d) deeper understanding of tribal culture, traditions and beliefs in order to understand their problems;
- e) further equipping the people to grow into spiritual maturity.

Serudong Baru is a village located in Tawau district. In December 1983 a chapel was built there. The majority of the people are Murut and some 40 members worship there. The Sunday school has a regular attendance of 30 students. Presently the church has no catechist.

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The mission work in Kota Kinabalu commenced in 1974 at Inanam. The response from the indigenous people was overwhelming and a subcommittee was set up to specially oversee this mission work. Evangelism work extended to other areas beyond Inanam and Menggatal to such places as Telipok, Karambunai, Pinang and Binaung.

Chapels were built in areas where there were believers. At first lay leaders conducted weekly worship services. Since 1977 pastoral workers have been employed to continue evangelistic work. The Chinese and indigenous congregations worked together to plan church-building projects. When dedicating church buildings, both Chinese and indigenous people gathered under one roof and worshipped together. The bond of love that prevailed among members continued to enhance the fellowship.

Later, the subcommittee sent a team to explore the prospective mission areas in Keningau, Nabawan, Sepulot and Pensiangan. As evangelistic work among the indigenous people expanded to tribes in many different areas, the church has had to face many coordination problems.

In 1978 the structure of mission work was centralized and the Central Evangelism Committee was set up to monitor evangelistic work throughout the country. The Kota Kinabalu Missionary Center continues to focus on the designated areas, which include Kokol, Tembongan, Tolongan, Peniangan, Binaung, Karamburai, Piasau, Bingkulas, Nabalun and Bukit Giling.

The Kota Kinabalu Mission Center has created an adoption system whose strategy involves asking each ethnic Chinese congregation to adopt two indigenous churches with the aim of providing love and care. The ethnic Chinese church worker will frequently visit the designated chapels in Kota Kinabalu mission. Hopefully, the interaction between the Chinese and the indigenous members will foster understanding and establish meaningful fellowship. As relationships between the two groups become more cordial, the area of needs can be singled out easily. Perhaps, this is a good action plan for other parishes to strengthen their ties with the indigenous congregations.

Mission work encompasses the area of community service. The ethnic Chinese congregation normally bears the major part of the expenses. They try to meet both the financial and physical needs of the indigenous church. Fund-raising methods include bazaar, mission dinner, joggathon, special donation, Christmas offering, faith-pledge card to mission and so on. It is the hope and prayer of the Kota Kinabalu Parish Mission to see the indigenous church move toward self-reliance.

In August last year the Evangelism Parish Council for the Bahasa Malaysia congregation in Kota Kinabalu was officially installed during "Mission Week." This is the first committee formed at the parish level for the Bahasa Malaysia-speaking congregation in Sabah. This introduces the church to the process a church must go through to gain self-reliance. (From BCCM News)

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FEATURE: IT'S 'GOLDEN TIME' FOR CHRISTIANITY IN CHANGING CHINA  
-----

MINNEAPOLIS, Minnesota (alps) -- Each time I go to China I am astonished at the profound change of this 5,000-year-old civilization and the rapidity with which over one billion people are being affected by these changes. Even in the countryside, where traditional values and practices tend to cling most tenaciously, changes are penetrating the most conservative regions.

In many rural areas illiteracy is still widespread. Water is still drawn from wells, laundry still pounded on the rocks along the river banks and male children are still preferred. But in these same regions peasant families are increasingly releasing one or more members of the family from farm labor to earn extra yuan (Chinese currency) in neighboring industries or home enterprises.

Most Chinese, even in the countryside, now have access to viewing at least a small screen black and white TV. If a family does not own one, a neighbor may. Or at least one's work unit. And with television come multiple new influences, many of them unwelcome, such as the so-called bourgeoisie side-effects of Deng Xiaoping's policy of opening up to the international community, including the West.

Certainly in Shanghai, a trend-setting metropolis, I witnessed change. Shanghai is quite a drab city, crowded beyond imagination, where the average family lives in one room, perhaps two. If they are in an apartment building they probably share kitchen and bathroom facilities with others on their floor. Those living in back alleys share outdoor faucets and pull their little charcoal burners outside each morning to prepare "xifan" (rice gruel) for breakfast.

But with the new economic policies and increasing prosperity due to private enterprise, these same households may own or share ownership of a small washing machine, which I often saw rolled out into the alley to be hooked up to the public faucet. As I biked through these alleys at night and glanced inside the tiny homes, I would see TV's showing perhaps Peking opera or maybe an English lesson.

Shanghai was temporarily my home because of an exchange relationship established several years ago between St. Olaf College, Northfield, Minnesota, and East China Normal University, one of China's so-called "key" universities, that is, a top-quality school, centrally administered.

The year I went (1986-87), this exchange involved not only me, representing the faculty, but also four recent St. Olaf graduates with the purpose of teaching English. Six Chinese students were sent to St. Olaf in exchange for a full year. My teaching responsibility was to prepare graduate students and young instructors for taking qualifying exams for graduate work here in the US, one being the TOEFL (Test of English as a Foreign Language) and the other Graduate Record Examination.

These students, you can well imagine, were highly motivated. Many are seeking to go abroad and for most of them, English is the key. And even if they don't make it abroad now, English is still a key to

(more)



success. They were exceedingly bright. The Chinese educational system being as competitive as it is, from the kindergarten level and up, and universities being so few for such a large population, only the very brightest attain to this educational level.

In addition to these older students, I also taught a class of college sophomores who showed even more evidence of the changing times. They were quick to advocate divorce as a solution to marital problems, were crazy about Christmas caroling and disco dancing and in discussions dared to touch the edges of the topic of "democracy." To discuss democracy openly is, of course, imprudent. They differed also from my graduate students in that these younger students had no personal memories of the Cultural Revolution (1966-76). As a result, although they joined the rest of the nation in outwardly denouncing the movement, their denunciations held a tinge of nostalgia, a hint of longing for a time when there was excitement, when restrictions seemed completely dissolved, and when the opinions and activities of young people were of great consequence.

Some of the students who participated in the large student demonstrations that year joined for those reasons. But others were genuine in their calls for "freedom" and "democracy," and provide good evidence that students in China are advocates for change -- as has been the case earlier in China's 20th-century history. Many students were defying the law by writing "dazibao," or large-character posters, which had been so popular some years earlier on Peking's "Democracy Wall."

In other ways as well students are pushing opportunities for change. Couples now freely stroll down the street arm in arm. In fact, along Shanghai's Bund on a warm spring evening one can observe much more than that! And writers are becoming more and more daring to the point that some have had works banned on moral grounds. But usually the situation is quite innocent. One of my sophomore students came to my room very excitedly one day. She had written love poem and was among those selected to take part in a public reading of romantic poetry by campus writers. She gave me a ticket and I attended. Never had I seen that auditorium so packed. Even the aisles were impassable. The reading lasted for two hours or more during which time the very appreciative audience remained enrapt.

In certain ways, however, students today are not only promoters of change, but can also be said to be victims of the rapid changes taking place. In one sense to be a youth in Maoist China was easy. The goals were clear; values were never ambiguous. Right and wrong were incontrovertibly defined for the individual. Personal decision making was at a minimum. But now, with the increased openness and increased freedom, young people, who have not been taught to think or act independently must begin to do so, ready or not.

Although many brave spirits wholeheartedly welcome the current changes, others, especially those from more conservative backgrounds, feel confused and insecure. For them, and for the population in general, job security is no longer to be taken for granted. Increasing numbers of employers are free to hire and fire as they see fit and many worry about this breaking of the so-called "iron rice bowl."

In many students I sensed a vacuum as they watched the clarities of the past becoming clouded, and newisms, most especially

(more)

materialism arriving with force. And so quite a number of students came to me asking to borrow a Bible or to attend church with me. Most young people, judging from my experience, know nothing about Christianity. Most hold the official view of religion which delegates all organized religions to positions only slightly superior to superstition. Because of this many are in great perplexity about us Americans: It seems to them totally incongruous that a nation as scientifically and technologically advanced as the US should also be known as a Christian nation. Science and religion, they are taught, are incompatible. For many, then, Christianity is simply a fascinating curiosity.

Coupled with this active curiosity about our faith is an increasingly open attitude toward Christianity on the part of the government, not because of any great love for Christianity, as Bishop K. H. Ting, president of the China Christian Council, frequently points out, but simply to strengthen the unity of the nation in the future goals of the country, specifically, the Four Modernizations. This increased openness, which is wonderful for Christianity in China, still leaves the church with serious problems as it tries to deal with its changing situation. They lack material resources, they severely lack trained leaders, and in spite of the fine clause regarding religious freedom in the constitution, they nevertheless lack freedom as we here in America experience it.

The severe lack of trained leaders stems from basically two things: the rapid increase in numbers of Christians (twice the rate of population increase) and the absence of any kind of Christian training centers, to say nothing of church worship, for at least 14 years. Thus most pastors in China are old; many, if not most, are already well past retirement age. Yet they are giving of their services to the churches and to the seminaries. Accordingly, future seminary professors are being prepared now by sending a few of the most promising graduates to do advanced study abroad, although they are badly needed at home. There are six in North America this year: three in Canada and three in the US. As far as local pastors are concerned, even with the opening of 11 small seminaries in addition to the large one in Nanjing, there is still a woeful lack - as there will be for some time.

I was told that in Honan, for example there is one pastor for every 10,000 believers. To meet this problem the church has taken several measures, one of which is a publication for lay leaders. Originally it was intended as a correspondence course, but with an overwhelming response of well over 30,000 wishing to take the course, it has become instead a periodical which includes practical helps for sermons and Bible studies, and so on.

Even in the tiny chapel in Xindian at the foot of Jigongshan (Rooster Mountain in Honan Province, Central China) where my grandmother had worked as a missionary, I saw the current issue of this journal lying on the crude desk of the 90-year-old lay leader. I asked him whether he found it helpful. With a toothless but radiant smile he said, "I read it from cover to cover immediately when it arrives."

Because of the widespread revivals spreading throughout Honan, the lack of trained leaders is even more severely felt and many heresies have begun to flourish there, many of them strange indeed. To help meet these problems, 48 lay leaders were selected from Christian communities

(more)

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh  
(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref. 58 /89/KSS - 117

Date 7th Feb. 1989

Mr. Gerhard Linn  
Secretary for Education for Mission  
W.C.C., Geneva.

Dear brother Linn,

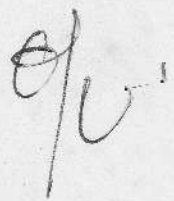
Thank you very much for your letter of dated 27.1.1989 regarding your visit to our GEL Church Ranchi. We have done every things ready at Ranchi, regarding your accomodation, transporting visiting and meeting with us.

We wish for your happy trips to our country.  
We looking foreard to meeting with you.

With every good wishes,

Yours sincerely,

  
Rev. S. Mohan M.G.  
Office superintendent





24-1-89  
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Dt: 18/01/1989

To

All the Bishops & Presidents,  
of 9 Lutheran Churches in India

Dear Rt. Rev./President,

We can now sponsor students both for MBBS and Postgraduate Course at the Christian Medical College, Ludhiana, Punjab. A small Committee with Dr. Rajaratnam, Rt. Rev. Bishop Samuel and myself, has been formed and as member Secretary I will be calling for applications for these courses from your Churches sometime in March/April 1989. In the mean time I am getting all the details of sponsorship modalities from Christian Medical College, Ludhiana.

Yours sincerely,

  
Dr. R H Thangaraj  
Executive Director, NLHM Board.

- C.C 1. Dr. Victor Chaudhury Director, CMC, Ludhiana  
2. Dr. Alex Zacharia, Principal, CMC, Ludhiana  
3. Dr. J. Joshy, Registrar, CMC, Ludhiana.

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Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 28 /89/KSS - 23

Date 23rd. Jan. 1989

Mr. S. Horo  
Secretary, Vikas Sanstha  
GEL Church Tinsukia  
P.O. Hinuguri  
Dt. Dibrugarh, Assam

Dear Mr. Horo,

Greetings to you in Jesus Name. I have received acknowledgement of RTC bill and letter. I hope you might have received your books from RTC office of Tinsukia.

Now I request you to send money by M/O of Rs 447.50 paise only which I have spend two times. First time Rs 105.00 sencond time Rs 342.50 paise only. All together Rs 447.50 paise only. Please send as early as possible.

For this act I shall be thankful to you

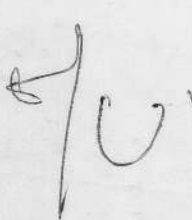
With all good wishes,

Yours sincerely,



Rev. S. Mohan M.G.  
Office Superintendent

Office Superintendent



From. Cate. Nirmal Jojo. Zurrantee T.E.  
P.O. Matelli  
Dist. Jalpaiguri  
W.B  
Dt. 15-1-89

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20/1/89

मन्मथ

Rev. M. Tete. K.S.S. chairman

आप को चीथु गद्या है। मैं आप को मैं प्रेषित कर रहा हूँ कि एक सौ पंजिका का advance-150/- अक्षर में एक सौ पचास रुपये आप के नाम से K.S.S. office में भेज दिया हूँ। सौ K.S.S. office में 150/- तो मिल गया है। और इसका अक्षर की रसीद भी मुझे <sup>मिली</sup> मिला है साथ एक एक चिट्ठी भी मुझे मिली। उसके तुरन्त बाद ही मैं फिर एक चिट्ठी लिखा हूँ। सौ न तो उस चिट्ठी की कुछ खबर मिलती है है न तो अब तक पंजिका ही मिल रहा है। सौ इसका क्या कारण है। अवश्य खबर करने की महान कृपा करेंगे।

हमारे दुवारी इलाका के पश्चिम पश्चिम वाले भाई बहिन सब वही छात्रा में हैं कि पंजिका कब मिलेगा।

आपका,

आप का विश्वास - Cate Nirmal Jojo

15/1/89



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh  
(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref.....15 /89/KSS - 23

Date 16th Jan. 1989

Mr. S. Horo  
Secretary,  
Vikas Sanstha  
GEL Church Tinsukia  
P.O. Hijuguri  
Dt. Dibrugarh, Assam.

Dear Horo,

I have sent books by RTC and the bill of said  
RTC. I have spend Rs 447/50 paise extra.

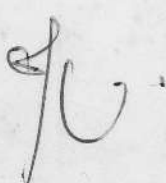
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With thanks,

Yours sincerely,



Rev. S. Mohan M.G.  
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Registration No. 273 J Dated 30th July 1921

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Sonitpur : Assam

Chairman : Rev. P. KHESS  
G. E. L. Church Baithabhanga  
P. O. Ghoramari-784105  
Dt. Sonitpur

Treasurer : Cate. S. P. TIRU  
Vill- Agripam  
P. O. Towbhanga-784182  
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Secretary : Mr. A. MARKI  
Vill- Khonamukh  
P. O. Nankey Patgaon-784101  
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Date 14/12/88

To

The Editor, Gharbandhu,

Misrahar. This is to  
bring it to your notice that a sum of Rs. 28/-  
(Rupees Twenty Eight) only, was remitted to  
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you have not sent any copy of Gharbandhu  
up to-day which is a very discouraging thing  
for the Gharbandhu organisation.

Kindly look into the matter  
and do the needful immediately and  
without further delay.

Editor 9/13

Please consider the matter  
seriously and do  
the needful  
Yours truly  
14/12/88

Sincerely yours  
Simon Patras Tim



# GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

( Regd. under Societies Registration Act. XXI of 1860 )

Registration No. 273 J Dated 30th July 1921

G. E. L. CHURCH GHAGRA SANTIPUR PARISH

Santipur (Assam)

Chairman : Rev. S. TIRU

G. E. L. Church

Ghagra Santipur

P.O. Ghagra-784110

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Shyanguri P.O.

P.O. Darrangpanbari 784111

Secretary : Mr. J.M. TOPNO

Ref.No. 25/88

Date 29-11-88

Editor Gharbandhu

Rev. M. Tete. pramukh. Adyaktah.

G. E. L. Church. Chotanagpur & Assam.

Sir, मैं आप के चिट्ठी ता. 26-11-22 का बिही नं. 663/22 के जवाब में

21 को पाया और सब हाल मालूम किया, पर परिवारिक समाचार अच्छे न रहने के कारण उत्तर देने में देर हुआ। माफ़ देने की कृपा करें।

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2. मैं 250.00 रुपया M.O. कुपन भेजने नहीं सका, कारण M.O. कुपन खो गया। प्रमाण न दे सकने के कारण 250.00 (तीन पचास) रुपया नगद भेज रहा हूँ। M.O. द्वारा तो आप के मायूम होवे।

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पेरिस जेपारसेन के आदेश पर चिट्ठी और रुपया भेज रहा हूँ।

आप का विश्वास  
नं. 162 Surjagan Surin

Copy to promoter Gharbandhu

Treasurer,  
G. E. L. CHURCH  
Ghagra Shantipur Parish

"Learn of Me... and you shall find rest unto your souls"

—Jesus Christ.



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I thank you and awaiting your reply  
and cooperation

Yours Sincerely  
V. K. D. D. D.

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FOHV = Freight on higher value of goods.

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For ROAD TRANSPORT CORPORATION

## Terms and Conditions of Carriage Owner's Risk

- 1 Where a Bank has agreed to accept this Lorry Receipt as a consignee / endorsee or holder thereof or in any other capacity for the purpose of giving advances to and/or collection or discounting bills of any of its customers whether before or after the entrustment of the goods to the Transport Operators for carriage, the Transport Operators hereby agree, in consideration of the same, to hold themselves liable and shall be deemed to have held themselves liable at all material times directly to the Bank concerned, as if the Bank were a party to the contract herein contained with the right of recourse against the Transport Operator to the extent of the full value of the goods handed over to the Transport Operator for carriage, storage and delivery.
- 2 The Transport Operator undertakes to and shall deliver the goods in the like order and conditions as received subject to any deterioration in the condition of goods resulting from natural causes like effect of temperature, weather conditions, etc., to the Consignee Bank or to his order or his assigns on the relative receipt being surrendered to the Transport Operator duly discharged by the Bank which had accepted it for lending to and collection of or discounting the bills of its customers or for collection, or to its agents for collection, or duly discharged by the holder of the receipt, along with a letter from such Bank authorising delivery of the goods and only the Bank and the holder of the receipt entitled to delivery as aforesaid shall have right of recourse against the Transport Operator for all claims arising thereon.
- 3 The Transport Operator shall have the right to entrust the goods to any other lorry or service for transport. In the event of the goods being so entrusted by the Transport Operator to another carrier, the other carrier shall as between the consignor, the Consignee Bank and the Transport Operator be deemed to be the Transport Operator's agent so that the Transport Operator shall, notwithstanding the delivery of the goods to the other carrier, continue to be responsible for the safety of the goods and for their due delivery at the destination.
- 4 The consignor shall be primarily liable to pay the transport charges and all other incidental charges if any at the Head Office of the Transport Operator in Calcutta or at any other agreed place.
- 5 The Transport Operator shall have the right to dispose of perishables lying undelivered after 48 hours of arrival without any notice.
- 6 The Transport Operator shall have the right to dispose of other goods after 30 days of arrival, after due notice in writing to the consignor, the consignee Bank and the holder interested (including the Banker under clause 1 above).
- 7 In either case the Bank or claimant with Bank's authority shall be entitled to the proceeds, less freight and demurrage, and the Transport Operator shall render full accounts to him immediately after sale.
- 8 Consignee Banks accepting Lorry Receipt under clause 1 above will not be liable for payment of any charges arising out of any lien of the Transport Operator against the consignor or the buyer. Where it becomes necessary for any bank to obtain delivery of the consignment from the Transport Operator in terms of the Scheme, (because the buyer does not retire the documents or because of any other reason), the Transport Operator shall deliver the goods unconditionally to the Bank on payment of the normal freight and storage charges only in connection with the consignment in question, without claiming any lien on the goods in respect of any monies due by the consignor or the consignee to the Transport Operator on any other account whatsoever.
- 9 Notwithstanding any statement made in this Lorry Receipt or any circumstance surrounding the issue of this Lorry Receipt, the Transport Operator shall at all times observe its obligation to the Consignee Bank named in this Lorry Receipt and shall be responsible for safe and due delivery, and for any loss or damage to the goods or consignment, that arises as a result of negligence, default, failure to take reasonable precautions, malpractices or criminal or fraudulent actions of the Transport Operator or any of its Managers, Agents, Employees, Partners, Directors, or business associates, or branches etc.
- 10 The consignor is responsible for all consequences of any incorrect or false declaration.

- 11 Where the goods have been lost, destroyed, damaged or have deteriorated, the compensation payable by the Transport Operator shall not exceed the value declared.

### Schedule of Normal Storage Charges

1. Delivery of the goods shall be taken at the destination within ten days of its booking or if arrived later, within 3 days of its arrival, failing which godown storage charges of two paise per kg or part thereof per day will be charged.
2. Door delivery will be made against surrendering of the Consignee Copy on the day of arrival of Truck/Lorry, or else, the Consignee shall collect from the carrier's godown. Truck/Lorry detention charge will be at Rs. 250/- per day.
3. Not liable for leakages, breakages or any loss or damage due to fire, accident, theft, weather condition etc, in absence of any negligence, default or misconduct.

Routes Served or Destination Offices

AS PER OUR PRINTED  
BRANCH DIRECTORY

MR No. \_\_\_\_\_

### Money Receipt

DATE \_\_\_\_\_

Received with thanks from

M/s \_\_\_\_\_

C.N. No. \_\_\_\_\_

Ex \_\_\_\_\_

Rupees \_\_\_\_\_

|                 | Rs. | P. |
|-----------------|-----|----|
| FREIGHT         |     |    |
| STORAGE         |     |    |
| SVCE. CHG.      |     |    |
| OTHER CH/OCTROI |     |    |
| TOTAL           |     |    |

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कर सका है।

Rev. M. Kuri  
Rajgampur



No 954

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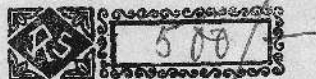
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19-12-88.

महोदय,

आप का मेल मौजूद है  
पहुंचे, हालत अच्छी है- है,  
आप का भी खेरा है हालत है  
है।

मैं जहाँ से आने वाला  
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में ज रहा हूँ। मालूम होना।

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आप तब कोई खबर भी  
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अप्रैल, मई महीना के बीच  
में। रांची शहर के बीच में  
ही रहने वाला एक सजने  
हमारे मौलाइ में मेहमान के  
लिफें आया था, उसके हाथ  
में एक पत्र था। आप के  
K.S.S. Office के कोई एक  
पाद्री को यह पत्र है।  
हो इतने बखत में आप जांच  
करें। करने का कहते  
उठाई में।

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Dist. Dinajpur, Bangladesh.

To,

Rev. S. Mohan M.G

GEL. Church, KSS Office

Main Road Ranchi- 834001

Bihar/ India.

**BLM-D**

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REGISTRATION NO. DSW/FDO/R-103 DATED 3-9-1981

Date **16th Dec. 88**

Rev. S. Mohan M.G  
GEL.Church, KSS Office  
Main Road Ranchi- 834001  
Bihar/ India.

**Field Offices :**

Lutheran Mission  
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P. O. Birganj 5220  
Dist. Dinajpur

Dear sir,

I am glad to received your letter. I am very  
sorry for your exident. I shall keep in touch for ano-  
ther visit to our Church.

Lutheran Mission  
P. O. Saraswatipur  
U. Z. Mahadebpur 6530  
Dist. Naogaon

I pray to God for your early rfccovery and His  
bleassing on you.

Lutheran Mission  
Vill. Harowa  
P. O. Nilphamari 5300  
Dist. Nilphamari

Your's sincerely,

On behalf of BLC Synod



Fillip Engsig Karup



१९८६ साल मंगलमय हो

## सुसमाचार-कार्य एवं साहित्य विभाग की ओर से कुछ कार्य-क्रम भेंट १९८९

( पंच सूत्रीय कार्य-क्रम एवं ग्रामोदय आश्रय )

कार्य कलाप १९८६

- जनवरी ६-१८ उड़ीसा क्षेत्र परिभ्रमण एवं कुछ केन्द्रों में विचार गोष्ठी संयोजन, क्षेत्र सुपर  
भइजर से सम्पर्क कर कार्य क्रम .....  
२५-२६ पं० सू० का० विषयक विचार गोष्ठी : "हमारे अधिकार एवं कलीसिया तथा  
समाज में हमारी जवाबदेही" । (मार्था भवन)
- फरवरी २- ४ ग्रामोदय आश्रय (ग्रामीण क्षेत्र में सम्भावित विचार गोष्ठी : पं० सू० का० के  
तत्वावधान में किसी भी इलाका बैठकी के साथ सम्भव सम्पर्क करें।  
११-१३ पं०सू०का० के तत्वावधान में परिभ्रमण कर विदेशों से लौटे हमारी कलीसिया  
के सदस्यों के साथ विचार गोष्ठी : "मैं ने यह सीखा और अब यह करने के  
प्रयास में हूँ।" (मार्था भवन)  
१५-२५ कर्बी अंगलोग (असम) क्षेत्र परिभ्रमण एवं पं०सू०का० सम्बन्धित विचारगोष्ठी ।
- मार्च २- ४ ग्रामोदय-आश्रय .....(बघिमा क्षेत्र)  
७-१८ पं०सू०का० सहकर्मियों के लिए विचार गोष्ठी, स्वयं सेवक एवं थिओलोजिकल  
अध्ययन पूर्व-प्रशिक्षण (मार्था भवन)  
२८-३० थिओलोजिकल अध्ययन-पूर्व प्रशिक्षण या मैट्रिक उपरान्त विचार-गोष्ठी ।  
(मार्था भवन)
- अप्रैल ३ - ८ मैट्रिक/परीक्षा उपरान्त विचार गोष्ठी : "मेरी शिक्षा, मेरा विश्वास/धर्म, मेरा  
पेशा-जीवन ।" (मार्था भवन)  
१०-२५ द०पू० अंचल क्षेत्र परिभ्रमण एवं पं०सू० का० प्रशिक्षण शिविर ।
- मई २ - ६ विचार गोष्ठी : "मसीही विवाह ।" (मार्था भवन)  
६-१२ विचार गोष्ठी : "हमारी संस्थाओं के माध्यम मसीही शिक्षा "  
(प्रधानाध्यापकों के लिए) । (मार्था भवन)  
२२-२६ युवाओं विद्यार्थियों के साथ पं०सू०का० शिक्षा शिविर (विभिन्न स्थानों में) ।
- जून ३ - ६ युवा शिक्षा शिविर—पं०सू०का० विषय—विभिन्न स्थानों में ।  
२४-२६ पं० सू० का० विचार गोष्ठी (मार्था भवन)
- जुलाई ३ - ६ ग्रामोदय आश्रय  
६ -११ पं० सू० का० विचार गोष्ठी : हमारी आशीष और हमारी जवाबदेहियां ।  
(मार्था भवन)

- अगस्त ३ - ५ ग्रामोदय आश्रय  
 १४-१६ पं०सू०का० विचार गोष्ठी । (मार्था भवन)
- सेप्ट० ३ - ४ ग्रामोदय आश्रय  
 ६ - ३० कुराटोरियम बैठकियाँ
- ओक्टो० १ - १६ प० एवं पूर्वी जर्मनी परिभ्रमण  
 २४-२८ पं० सू० का० विचार गोष्ठी (कन्डीदातों के लिए) ।  
 (मार्था भवन) ।
- नोवे० ६ - ६ ग्रामोदय आश्रय  
 १४-२२ उदयपुर क्षेत्र परिभ्रमण एवं पं०सू०का० शिक्षा शिविर ।  
 २३-२७ सुरगुजा क्षेत्र परिभ्रमण
- दिस० ४ - ६ ग्रामोदय आश्रय ।

### टिप्पणियाँ

पं० सू० का० : पंच सूत्रीय कार्यक्रम, जिसमें (१) शिक्षा (२) स्वास्थ्य (३) खेती बारी एवं अन्य पेशा (४) अर्थ व्यवस्था और (५) आत्मिक सेवा के विभिन्न कार्य हमारे विभाग द्वारा चलाए जा रहे हैं ।

ग्रामोदय आश्रय : पं०सू०का० के कार्यों को ग्रामीण क्षेत्रों में लागू करने के लिए लोगों को प्रोत्साहित एवं संगठित करने का आन्दोलन-सम्मितियाँ, विचार गोष्ठी, शिक्षा / कार्य शिविर इत्यादि ।

थिओलोजिकल अध्ययन-पूर्व प्रशिक्षण : थिओलोजिकल कॉलेज में अध्ययन करने के इच्छुक आवेदकों के लिए पूर्व प्रशिक्षण देने का कार्यक्रम है, ताकि ऐसे आवेदक थिओलोजिकल अध्ययन की विषय वस्तु, सेवाकाई के रूप एवं समस्याओं आदि की जानकारी पा जाएँ एवं साक्षात्कार के लिए भी तैयार हो जाएँ ।

मैट्रिक / परीक्षा-उपरान्त विचार गोष्ठियाँ : ऐसे छात्र-छात्रा, जो मैट्रिक लिख कर यों ही पड़े रहते हैं या भविष्य के लिए शैक्षणिक, धार्मिक एवं पेशा-जीवन सम्बन्धी बातों की कुछ जानकारी रखना चाहते हैं, इसमें भाग लेकर अपने जीवन को सार्थक बना सकते हैं ।

मार्था भवन : कडरू (रांची) में अरगोड़ा रेलवे स्टेशन के निकट है, रहने, खाने पीने एवं पुस्तकालय की व्यवस्था का प्रयास है ।

खर्च : साधारणतः प्रत्येक को खर्च का भार स्वयं या अभिभावक या इलाका आदि को उठाना पड़ता है, ठहरने की व्यवस्था में विभागीय अनुदान है । प्रति कार्यक्रम के लिए पाँच रुपैया पंजीकरण और खाने पीने, रहने आदि के लिए प्रतिबेला पाँच रुपैया है ।



पंजीकरण : कार्यक्रम आरम्भ होने से कम से कम पांच-दिन पहले ही पत्र द्वारा पंजीकरण करा लें या व्यक्तिगत सम्पर्क द्वारा कम से कम दो दिन पहले पंजीकरण करा लें।

विचार गोष्ठी के इन कार्यक्रमों का उद्देश्य है कि लोग हमारे बीच की समस्याओं एवं खतरों की (जो शैक्षणिक, सामाजिक, आर्थिक, धार्मिक ..... हैं) गम्भीरता को समझते हुए कलीसिया/समाज में उनके समाधान के लिए विचार विमर्श करें। इसके द्वारा यह संकेत करने का प्रयास भी है, कि आज कलीसिया और समाज की बदलती परिस्थितियों में ऐसे ऐसे विभिन्न कार्यक्रमों की आवश्यकता है, जिनके द्वारा पाद्री, प्रचारक, पंच एवं अन्य जबाबदेह व्यक्ति—माता-पिता, भाई-बहन और जवान युवती अपने ही जगह एवं स्तर में कुछ करने और कराने का वपाय करें ताकि सभी कोई सेवा और साक्षी के द्वारा परमेश्वर की महिमा के लिए तैयार हो जाएं और विनाश से बच जाएं।

अतः आप से निवेदन है, कि स्वयं आप या किसी अन्य व्यक्ति को ऐसे कार्यक्रम में भाग लेने के लिए प्रोत्साहित करें। चूंकि अब हमारे विभाग की ओर से अनेक उपयोगी पुस्तकें छपाई जाती हैं, अतः आप अपनी मंडली के भाई बहनों से पुस्तकों का दाम लेते आएँ और पुस्तक लेते जाएँ, अधिक मात्रा की पुस्तक ले जाने से हमारी छूट के लाभ से खर्च का कुछ अंश भी आप पा सकते हैं।

हमारे विभाग की ओर से डाक द्वारा पत्राचार शिक्षा माला (१४ पाठों में) भी जारी है, जिनके माध्यम से मसीही जीवन सम्बन्धी उपयोगी धार्मिक शिक्षा मिलती है, आप कृपया इसके लिए भी भाई-बहन एवं जवान-युवतियों को प्रोत्साहन करें : नाम, पिता/पति का नाम, उम्र, योग्यता, पेशा सहित पूर्ण पता लिख कर भेजें।

आप के हर प्रकार की सलाह, सहयोग एवं सहायता के लिए धन्यवादी हैं,  
सम्पर्क करें,

डाईरेक्टर बी. ई. एल.

जी० ई० एल० चर्च,

राँची—८३४००१



# BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church  
( Regd under Societies Registration act XXI of 1860 )

Director & Secretary

Rev. Dr. C.K. Paul Singh, B.D. Dr. Theol.(Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23858

Ref. Memo No. ....

The 22nd Dec 1988

Rev. Mr Mrs Miss Dr.

..... S. Mohan Ma. ....

..... G.E.L.C. Ranchi .....

Dear Sir/Madam !

By the grace and guidance of God you have been given opportunity to visit and to study in other country. Under the FIVE POINTS PROGRAMME (FPP) of BEL we are going to organise a Get-together and Seminar on "My Foreign Experience and Implementaion thereof in my place and positon", dt 10th(arrival) to 13th (Departure) Feb 1989 MARTHA BHAVAN(nera Argora Rly Station, Kadru, Ranchi). The programme shall begin on 11th Feb 89 at 8.00 a.m. and end on 13th Feb. with breakfast. Please confirm your participation by the 5th Feb with the following notes:

1. Registration fee(fooding, lodging etc) Rs. 30/-
2. One way fare shall be given as per BEL rule
3. Each one has to prepare and present a FIVE

Minutes speech on the theme of the Seminar.

With thanks and seasonal Greetings,

Yours faithfully

(Rev. Dr. C.K. Paul Singh)

Director, BEL

# Cost of Books.

|                           |            |                          |                                        |
|---------------------------|------------|--------------------------|----------------------------------------|
| I. Full binding S. Bari   | 25 copies  | per copy cost - Rs 18.50 | $18.50 \times 25 = \text{Rs } 462.50$  |
| II. Half binding S. Bari  | 25 copies  | " " " Rs 16.50           | $16.50 \times 25 = \text{Rs } 412.50$  |
| (III) w. binding S. Bari  | 50 copies  | " " " Rs 12.00           | $12.00 \times 50 = \text{Rs } 600.00$  |
| (IV) Munderi collection   | 20 copies  | " " " Rs 1.50            | $1.50 \times 20 = \text{Rs } 30.00$    |
| (V) Hindi collection      | 30 copies  | " " " Rs 2.50            | $2.50 \times 30 = \text{Rs } 75.00$    |
| (VI) Hindi Aradhana bidhi | 25 copies  | " " " Rs 6.50            | $6.50 \times 25 = \text{Rs } 162.50$   |
| (VII) Panjika             | 300 copies | " " " Rs 4.00            | $4.00 \times 300 = \text{Rs } 1200.00$ |
| (VIII) Updesh parpan      | 100 copies | " " " Rs 4.00            | $4.00 \times 100 = \text{Rs } 400.00$  |

Total Rs ~~Rs~~ 3342.50

Total Rs = 3342.50

Total rupees Three Thousand Three hundred forty two and fifty paise only. (Rs 3342/50 paise only)

Rw

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete  
Pramukh Adhyaksh  
(President)

Head Office :  
G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref 1/89/1-SS-23

Date 3-1-89

From  
Rev. S. Mohan. M.A.  
O/S. KSS Office  
GEL Church, Ranchi  
834001.

To  
Mr. S. Hoto.  
Secretary Vikash Sanstha.  
GEL Church, Tinsukia  
P.O. Hijuuri.  
Dist - Dibrugarh  
Assam.

Dear Hoto,

I am sending the followings books  
Through R.T.C.

1. Full binding. S. Bani. No. 25 copies, Per copy cost Rs 18.50 X 25 = Rs 462.50
2. Half " " " 25 " " " 16.50 X 25 = Rs 412.50
3. Simple " " " 50 " " " 12.00 X 50 = Rs 600.00
4. Mundricate chism No 20 " " " 1.50 X 20 = Rs 30.00
5. Hindi B. 50 No. 30 " " " 2.50 X 30 = Rs 75.00
6. Hindi Arogya No. 25 " " " 6.50 X 25 = Rs 162.50
7. Panjika No 300 " " " 4.00 X 300 = Rs 1200.00
8. Updesh Darpan No 100 " " " 4.00 X 100 = Rs 400.00

Total Rs 3342.50 N.P.

Rs 3342.50  
Rupees Three thousand Three hundred forty two and  
Paise fifty only. (Rs 3342/50) paise only  
Please received pay the transport charges and  
receive the books and send me n/o of Rs 342.50 + 105 =  
Total Rs 447/50 paise which included of Rev. R. P. Choudhary

All books have been sent in two parcels.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 84/88/K.S.S. 14

Date 27/12/88.

To,

Rev. S. Mohan, M. E.  
G. E. L. Church, Ranchi  
P. O. Ranchi  
Dh- Ranchi

Dear Mr.

The undersigned is pleased to nominate you as one of the members of the Governing Body of the Technical Training Centre. Please send your written consent to the undersigned on or before 10/1/89.

With all good wishes.

Sincerely yours

Martin Tete

Pastors, Evangelists, Christian Workers ...  
tune into

# LEADERSHIP NOW

the programme designed just for you on

**FEBA Radio**

SATURDAY in the 19 metre-band  
MONDAYS in the 16 and 19 metre-bands

10.05 until 11.00 am IST.

Interviews, talks by men of proven  
experience, feature, testimonies, music  
and up-to-date information on Christian  
activities in India and worldwide.

Sermon outlines and helpful advice-all  
make a programme not to be missed.

For more information: **FEBA Radio, Box 2526 Bangalore-25**



Far East Broadcasting Associates of India

Tel : 570101/571319 Grams:FEBCOM Bangalore

HEAD OFFICE AND STUDIO :

7, COMMISSARIAT ROAD,

P.O. BOX 2526

BANGALORE - 560 025.

Dr. A. John Knight M.S. (Cornell-USA) Ph.D

Director

DIR : PRG : 88 : 648

Date : 26 - 10 - 88.....

Dear Rev. Mohan.

May the grace and peace of our Lord Jesus Christ be with you.

Keeping Pastors, Evangelists, and Church workers in mind, we have ventured into a new radio programme titled "**LEADERSHIP NOW**" broadcast from Seychelles every Saturday in the 19 metre band and every Monday in the 16 and 19 metre bands from 10.05 A.M. to 11.00 A.M. The enclosed handbills are for your information. Please make it convenient to put up one on your Church notice board for the information of others.

I request you to tune in and listen to the programme and also write to us your comments. We would very much appreciate your valuable suggestions for the improvement of this programme.

I thank you in anticipation of your co-operation.

With warm greetings in Jesus' name.

Yours Sincerely in Christ.

Dr. A. John Knight.  
DIRECTOR



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 238 /88/KSS - 78

Date 15th Dec. 1988

Marianne Wagner-Reinecke  
Klingsorstr 21  
D-1000 Berlin 41  
West Germany.

Dear Sister,

Thank you very much for your kind letter and photo of dated 4.12.88. I shall convey your greetings to Mr. Daniel Sandil. Still the house of your grand father standing but it is to old. I shall try to find out the working places of your grand father in our Gossner Church in India. Father of Mr. Daniel Sandil had been long times with your grand father and he know many idia about your grand father. I do hope that you once try to visit our church where your grand father served many years as missionry. Our Purulia people are always remembering your grand father.

What shall I write more please receive my hearty love and wishing you a happy Christmas and good New Year.

Yours brother in Christ,



Rev. S. Mohan M.G.

Office Superintendent

K.S.S. Office

GEL Church, Ranchi, Bihar  
India.

Marianne Wagner-Reinecke

Klingsorstr. 21  
D-1000 Berlin 41  
Dec., 4th, 1988

Rev. S. Mohan M.G.  
G.E.L. Church, Ranchi  
Bihar/ Indien

Dear Reverend Mohan,

my surprise was great receiving your kind letter from Sept. 19th. Please excuse that I did not answer immediately but I wanted to send you copies of family photos that might interest you for documentary reasons. To have them copied took some time. The one in front of a beautiful house shows my grandfather, Paul Wagner, with part of his family, the other one a mission-conference in 1913.

Unfortunately I never got to know my grandparents of my father's side as they died long before I was born. As my father, too, is dead since 1967 me and my two brothers did not have too much a chance to ask about the work of our grandfather and great-grandfather, Ferdinand Hahn, in India. There is only an old aunt left who's father also was a missionary in India - his name is Martin Prehn, who gave us some family items as pictures and a diary of my great-grandmother. So now as adults we try to reconstruct a bit of their lives and work. Also here in the Gossner-Mission-house in Berlin most of the documents have been lost during the war but there are a few articles my grandparents wrote and there are a few mentions in books describing the history of the mission.

My second and elder brother, Michael, and me do have the wish to come and visit Purulia one day. But he being a medical doctor has big organisation problems for a journey like that. It might be that my husband and me will be able to plan a travel to India before he can join us.

- 2 -

I hope Mr. Sandil has received my letter I wrote to him after I had met him in Berlin and that he and his family are well. If you see him tell him that I wish him a very happy Christmas-time. We have had the first winter days this year with the first snow. All children of our friends and neighbours have been very excited about it and are longing for Christmas. Also to you I may wish a happy Christmas-time and a good New Year.

I want to thank you very much for your letter and the respect with which you talk about my grandfather.

With all good wishes

sincerely yours

*Marianne Wagner-Prieske*



To  
The Pramukh Adhyaksh  
G.E.L. Church  
Ranchi.

Sub : Medical Bill

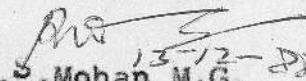
Dear Sir,

Herewith I am enclosing my following Medical Bills  
for your kind approval and needful payment.

|                    |   |    |        |
|--------------------|---|----|--------|
| 1. Bill No. 155    | - | Rs | 40.00  |
| 2. Bill No. 273    | - | Rs | 8.49   |
| 3. Bill No. 5797   | - | Rs | 10.00  |
| 4. Bill No. 326    | - | Rs | 8.80   |
| 5. Bill No. 273    | - | Rs | 8.20   |
| 6. Bill No. 4894   | - | Rs | 8.20   |
| 7. Bill No. 11472  | - | Rs | 17.66  |
| 8. Bill No. 10936  | - | Rs | 75.00  |
| 9. Bill No. 2684   | - | Rs | 54.40  |
| 10. Bill No. 44329 | - | Rs | 645.00 |
| 11. Bill No. Nil   | - | Rs | 31.00  |
| <hr/>              |   |    |        |
| Total              |   | Rs | 831.75 |

(Rupees Eight hundred thirty one and paise seventy five only)

Yours sincerely,

  
Rev. S. Mohan M.G.

Sl. No 046Date 2/9/86PATLIPUTRA MEDICAL COLLEGE  
DHANBAD

Received from

Christ AnanjiRoll No. 10

Class

PS-86. baly the following

amount by cash/Bank Draft No. \_\_\_\_\_

Dated \_\_\_\_\_

drawn on \_\_\_\_\_

Bank. \_\_\_\_\_

| Item  | Head                                             | Amount<br>Rs. P. |
|-------|--------------------------------------------------|------------------|
| I     | Hostel Maintenance charge-                       | 94=00            |
| II    | Hostel seat rent-                                |                  |
| III   | <u>Rent from April 86.</u><br><u>to Sep. 86.</u> | /                |
| IV    |                                                  |                  |
| V     |                                                  |                  |
|       |                                                  |                  |
| Total |                                                  | 94=00            |

Rupees (in words)

Ninety four  
only.

Receiving officer

1055-235

To

Rev. Martin Tete

Pramukh Adhyaks

G. E. L. Church Ranchi

Subj: Praying for help of medical student.

Sir,

I am the 4th. year student of Patliputra Medical College Dhanbad. Our College is not yet recognised by the Central Government. Therefore the Government help is very poor. So long my father was bearing all the college expenses, but now due to his retirement from the Service, I am facing much difficulties to maintain my college expenses.

I, therefore, request you kindly grant some stipend from minor field for which I shall ever grateful to you. Thanking you.

14/1/89

yours faithfully  
Christanand Xata  
(Sd/-) TIRILPIR/  
P.O. HULHUNDU  
RANCHI



1201  
14-1-89

To

KSS-235

Rev. Martin Jete

Pramukh Adhyakhs

G.E.L. Church Ranchi

Sub:- Apply for any clerical Job

Sir,

I am the resident of Tirilpiri Hulhundu Ranchi. This year I appeared B.Com. examination. The result is not yet out. At present I have no work. My brother and sisters are reading in the college. My father is also retired from his service. Now there is no any earning member in our family.

I, therefore, request you kindly consider my case and give a chance any employment in your office.

Thanking you.

14-1-89

Yours faithfully  
Anil Xaxa  
TIRILPIRI  
P.O. HULHUNDU  
RANCHI

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 793/88/KSS - 78 B

Date 8th Dec. 1988

Dr. W. Jacob  
Feldtmannstrasse 120/013-14  
G.D.R. 1120 Berlin  
East Germany

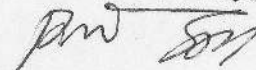
Dear brother Jacob,

It is my great pleasure to express my hearty love and happy X'mas greetings to you and for your wife. Many thanks that you have sent many letters to our Indian brothers. I hope this year you will enjoy better X'mas in your country than India. I remember our last year X'mas festival at Burda in west Bengal. I let you know that two weeks back Mrs. Sames sent a letter to me. I have sent her one copy of our church constitution and one church calendar. I hope she might have received the same. Our new car has been damaged due to an accident and now our Pramukh Adhyaksh is using a new jeep of NLL Centre. I have handed over your all letters to the concerned persons. Still I am in the KSS Office as Superintendent.

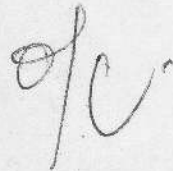
Please convey my X'mas greetings to all of your family and friends.

With every good wish and happy X'mas.

Yours sincerely,



Rev. S. Mohan M.G.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 775-88 - 188 - 23

Date 30/11/1988.

To,  
The Sub-Divisional officer  
Ranchi Sadar, Ranchi.

Subject:- Application of marriage license.

Dear sir,

I am to state that applications for marriage license have been duly submitted by our undermentioned Pastors of G.E.L.Church in Chotanagpur and Assam.

1. Rev, Joseph Sanga.
2. Rev, Anand Baburay Nag.
3. Rev, Prabhudayal Sorong.
4. Rev, Johnson Lakra .

We understand that these applications have been forwarded by Deputy Commissioner Ranchi for your favourable consideration and recommendation . We shall be grateful , if these cases are recommended and returned to the Deputy Commissioner Ranchi for necessary further action.

Thanking you.



**GOSSNER EVANGELICAL LUTHERAN CHURCH**  
**IN CHOTANAGPUR & ASSAM**

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

**Rev Martin Tete**  
**Pramukh Adhyaksh**  
(President)

Ref.....

Head Office :  
**G E.L. Church, Ranchi**  
**Bihar/India, Phone 23358**

Date **30/11/1988.**

**Yours Sincerely,**

*Rev Smt*  
*for* **Pramukh Adhyaksh**

**G.E.L.Church , Ranchi.**

**Pramukh Adhyaksh**  
( President )

**G.E.L. Church in Chotanagpur**  
**and Assam, Ranchi.**

# GOSSNER THEOLOGICAL COLLEGE

( Estd. 1866 Affiliated with Serampore 1949 )  
MAIN ROAD, RANCHI - 834001 BIHAR, INDIA.



Gossner Evangelical Lutheran Church  
(Estd. Nov. 2/1845)

No. ....

Dated 14/10 1988

Dear Rev. S. Mohan, M.C.

Kindly book the  
Lal Bungalow for the Female  
participants of Gwaikul North  
programme from 20th evening to  
24th morning of October 88.

Sincerely,  
R. Ray.

“..... तुम्हारे बरदानों की उन्नति से कलौसिया की उन्नति हो । १ कुरिन्थ १४ : १२

# जी० ई० एल० चर्च विकास संस्था

अपर असम इलाका

मुख्य कार्यालय—जी० ई० एल० चर्च तिनसुकिया

डाकघर—हिजुगुड़ी

डिब्रुगढ़, असम ।

पिन - ७८६१२५

पत्रांक..No.GELC/VS/88/

ता० 27. 10. 88

From:-

Shri S. Moro,

Secretary,

Vikash Sanstha, G.E.L.C.,

Tinsukia,

To

Rev. S. Mohan, MG,

Office Superintendent, K.S.S. Office,

G.E.L. Church, Ranchi, (Bihar).

Dear Sir,

I am very thankful to you, as you took the trouble to send the books. But sorry to let you know that the books could not meet the demands of the people. There is a great demands of the books.

However, I am to request you to send the following books through Road Transport which will be more convenient and cheaper and reach the destination within a very short time.

- |                                  |            |
|----------------------------------|------------|
| 1. Sakshibani - (Ordinary Cover) | - 100 Nos. |
| 2. Panjika - 1989                | 500 Nos.   |
| 3. Durang Puthi-(Ordinary Cover) | - 50 Nos.  |
| 4. Calender                      | - 100 Nos. |
| 5. Katekism - Mundari            | - 20 Nos.  |
| Hindi                            | - 30 Nos.  |
| 6. Updesh Ki Tayari              | - 50 Nos.  |
| 7. Aradhana Bidhi                | - 50 Nos.  |

You are earnestly requested to take immediate steps to send the books as early as possible so that I may receive by the end of November '88. Total price of the books may please be sent soon on receiving of this letter, so that we may send the amount by money order or by Bank draft as per your direction.

Thanking you..

Yours in Christ,

Secretary,

Vikas Sanstha

Memo No.GELC/VS/88/ - 1

Copy to:- Pramukh Adhyaksh, G.E.L.C., Ranchi.

Secretary,

Vikas Sanstha.



“..... तुम्हारे बरदानों की उन्नति से कलीसिया की उन्नति हो। १ कुरिन्थ १४ : १२

# जी० ई० एल० चर्च विकास संस्था

अपर असम इलाका

मुख्य कार्यालय—जी० ई० एल० चर्च तिनसुकिया

डाकघर—हिजुगुडी

डिब्रुगढ़, असम।

पिन - ७८६१२५

पत्रांक No. GELC/VS/88/6

ता० २७.१०.८८

From:—

Shri S. Horo,  
Secretary,  
Vikash Sanstha, G.E.L.C.,  
Tinsukia.

To

Rev. S. Mohan, MG,  
Office Superintendent, K.S.S. Office,  
G.E.L. Church, Ranchi, (Bihar).

Dear Sir,

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| Hindi                            | - 30 Nos.  |
| 6. Updesh Ki Tayari              | - 50 Nos.  |
| 7. Aradhana Bidhi                | - 50 Nos.  |

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Thanking you.

Yours in Christ,

Secretary,  
Vikash Sanstha

Memo No. GELC/VS/88/4

Copy to:— Pramukh Adhyaksh, G.E.L.C., Ranchi.

Secretary,  
Vikash Sanstha.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

**Rev Martin Tete**

*Pramukh Adhyaksh*

(President)

*Head Office :*

**G E.L. Church, Ranchi**

**Bihar/India, Phone 23358**

Ref..... 748 /88/KSS - 219

Date 17th Nov. 1988

The Principal  
Gossner College  
Ranchi.

Dear Principal,

I Rev. S. Mohan M.G. KSS Office Superintendent  
here by recommended Miss. Puspha Mary Michael her  
form No. 1857 to admit in our Gossner College in B.Sc.  
1st year.

For this kind act I shall be thankful to you.

Yours sincerely,

  
Rev. S. Mohan M.G.

*Office Superintendent*



EVANGELICAL LUTHERAN  
CHURCH IN AMERICA

8765 West Higgins Road • Chicago, Illinois, U.S.A. 60631

Division for  
Global Mission

FIRST CLASS



VIA AIR MAIL

CORREO AEREO

PAR AVION

Rev. S. Mohan M.G.  
Gossner Evangelical Lutheran Church  
Ranchi 834 001 Bihar  
INDIA



Should not bring harm to  
our people. Would you be  
good enough to talk to  
them regarding my very  
humble & sincere request.  
I became so much disap-  
pointed to observe such  
worldly & undesired things  
in the church in India.

May our Lord God open  
our eyes to be very particu-  
lar for these types of problems.  
With regards & fellowship,

Yours in His service,  
(Dr.) S. Kujur

MAIN HOSPITAL, SAGAR  
470002 mp, John 9:4  
2 Chron. 7:14, Luke 11:8

पोस्ट कार्ड

POST CARD

साथ का कार्ड जवाब के लिए  
THE ANNEXED CARD IS FOR THE REPLY

केवल पता  
ADDRESS ONLY



Rev. Mohan M. G.

Gossner Evangelical

Lutheran Church

RANCHI

पिन PIN 843001

Bedal, Near Lohardaga  
14 Nov. 88

Dear Brother

Greetings in our Lord Jesus' name.

On my way here I learnt at Ranchi about the unexpected injuries caused by some mischievous persons. I tried to visit you but owing to shortage of time I failed on the 7th & 8th inst. at St. Barnabas Hospital. But I prayed for you.

Just after the important work of the revenue court in nature I plan to leave my native place i.e. home.

I've been so worried and very sad to learn that till now the responsible officers of the G.E.L.C. think to leave out the remaining landed property to the Non-Christians which is most discouraging and serious for His people in near future. On this point I am writing separately to Mr. N.E. Hore, Rev. Martin. Tite & Mr. Samuel Hore. They should be humble &

pd  
 26-11-88  
 now subscribers  
 are not entitled  
 to get pens  
 as per order  
 not  
 26-11-88

सोचा है

प्रमुख अध्यक्ष पाद्री सम. डेडेजी ई. सवा. नरने  
 राजी। आपकी मेधुसहाय,

महाराज, विश्वास सूत्र के बाते हुआ है कि  
 अवकाश प्राप्त प्रचारकों को पेनसे व दिया जाता  
 है। मैं सन १-१६३ ई. से जवादीनी इनामा  
 के पूर्व मंडालियों में जलतार प्रचारक का काम  
 करते आया, और १-१० हट से अवकाश प्राप्त  
 किया। फिनलैंड में अभी घर में हूँ। किन्तु  
 मेरी दायनीय है अभी मैं सिर्फ घर में अपने कां  
 हूँ। मेरी दो पुत्रियां भी जिनको मैं विद्या प्र  
 दिया हूँ। ली आपसे अनुरोध है कि मेरे लिये  
 पेन का प्रवर्ध करने की महान कृपा करें।

आपका विश्वास

अवकाश प्राप्त प्रचारक पी. ली. खामः

ग्राम जवादीनी

पी. जी. टैंकर

जिला गुमना

१४-११-८८

अवकाश प्राप्त प्रचारक  
 पाद्री सवा. नरने  
 14-11-88



GOSSNER EVANGELICAL LUTHERAN CHURCH  
IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete  
Pramukh Adhyaksh  
(President)

Ref.....

Head Office :  
G E.L. Church, Ranchi  
Bihar/India, Phone 23358

Date 13.10.1988

The Secretary  
Hd. Qr. Congregation  
G.E.L. Church, Ranchi.

RECEIVED with thanks from Sri. Martin Tirkey  
(Secretary) Hd.Qr. Congregation, GELC Ranchi  
a sum of Rs 2,443/- (Rupees two thousand four  
hundred forty three only) on A/c of earch quake  
relief fund

Signature

RW Sankar  
13/10/88

Office Superintendent



1C55-238

# church's auxiliary for social action

( Registered under the Societies' Act XXI of 1860 )

CALCUTTA  
AREA  
OFFICE

5, Russell Street  
Calcutta-700 071

Telegrams : GIFTS CALCUTTA  
Telephone : 29-8206/29-8187  
Telex : 021-2224

REF: TRNG/JD/10-88

/19890

Rev. S. Mohan, M.G.  
Superintendent,  
G E L Church,  
K.S.S.Office,  
Main Road,  
Ranchi - 834 001.

10th October'88

Sub: CASA "TRAINING PROGRAMME AT RANCHI :  
NOVEMBER 12TH - 19TH, 1988

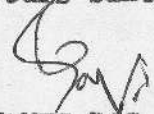
Dear Rev. Mohan,

Greetings from CASA,

In reference to the above we would like to avail the facilities of your GEL Church guest rooms (Lal Kothi) for about 10 persons for the above mentioned period. Regarding this, I would like to visit you for further discussion on the 14th October'88 at about 8.30 A.M. Hope this will suit your schedule.

With best regards,

Yours sincerely,

  
JAMES DAS  
Asst. Training Officer

cc: Project Officer, Calcutta

एक मसीहा परिवार के लिए होना चाहिए।  
क्या तो वो मे मसीहा शिक्षा मिलता है? नहीं।  
। यूहन्ना 5: 19-20 हर एक मसीहा विश्वासों जागते हैं  
कि सारा संसार दुष्ट के वश में पड़ा है, और  
परमेश्वर पिता हम सभी को समझ दे है, कि हम  
सच्चाई को पहचानें।

। तोमियस 4: 1, हम मसीहा दुष्ट आत्माओं को शिक्षाओं  
पर जो लगे हुए परमेश्वर पिता से दूर भाग रहे हैं।  
इफिसियों 6: 11-18, हम परमेश्वर सारे दुष्टों का  
लेना है, क्योंकि हमारा यह मल्लयुद्ध लोहे और मोंस से  
नहीं, परन्तु प्रदानों से और मरिक्कारियों से और इस संसार  
के दुष्टों के हाथों से और दुष्टों के आत्माओं से है।  
इस लिए हर समय जागते रहे और आत्मा में  
प्रार्थना करते रहें।

सुखी आईलिन सलिजबेच होरो (पूर्व)



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 708 /88/KSS - 38

Date 21st. Oct 1988

The Director  
BEL/GELC

Dear sir,

Due to court cases against the authorities of the GELC filed by Rev.S.K.Jojo in the court lot of disturbances have arisen in the Anchal.

The undersigned therefore suggest, that payments to Mission field workers be made directly. Arrangements for this may kindly be made. In no case money through Rev.S.K.Jojo be disbursed.

Thanking you,

Sincerely yours,

*Martin Tete*

Pramukh Adhyaksh

cc: H/A. GELC

Office Supdt. GELC

G. E. L. Church Press, Main Road, Ranchi

ORIGINAL

DELIVERY NOTE

1788

DATE 10-10-88

Received the undermentioned goods

JOB NO.

To The Pramukh Adhyakhs, K. S. S.  
Office - G. E. L. Church Press - Ranchi

| Particulars | Quantity | Amount |    |
|-------------|----------|--------|----|
|             |          | Rs.    | P. |
| By Lows     | 1,500    | Book   |    |

**G. E. L. Church Press, Main Road, Ranchi**

**ORIGINAL**

**DELIVERY NOTE**

**DATE** 8-10-88

**1787**

Received the undermentioned goods

**JOB NO.** M-384

To The Pramukh Adhyakhs, K.S.S.  
Office - G.E.L. Church - Ranchi

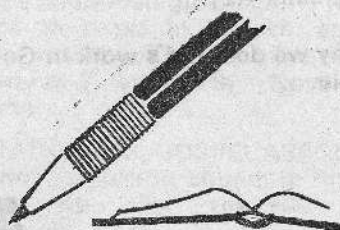
| Particulars | Quantity | Amount |    |
|-------------|----------|--------|----|
|             |          | Rs.    | P. |
| By Laws -   | 500 -    | Books  |    |
|             |          |        |    |
|             |          |        |    |



# INDIAN MISSIONS

QUARTERLY BULLETIN OF INDIA MISSIONS ASSOCIATION JUL-SEP 88

## ANY WAY OR HIS WAY?



A Christian friend asked me, "There are lakhs of people who have not yet heard the gospel in our country. The task is great. Do you have any strategy for reaching our country for Christ?" I answered, "I am sorry I don't have any trick up my sleeve to accomplish this task. It is our Lord's task and all that I am concerned is that I do not fail Him but do faithfully all that He wants me to do." How often we forget that Christ is our sovereign Lord and He is the Lord of the harvest and of the Church! Our main responsibility is to do His bidding. There is a lot of difference between saying "If the Lord wants to reach the unreached, He will do it without your help or mine" and affirming "Reaching the unreached is His task and we must yield ourselves in His hands to do what He wants us to do?" The first is passive hyper-Calvinism but the second is a recognition of His sovereign authority and Lordship over our lives and over the unreached.

Humanistic thinking and horizontal planning has many dangers. A major danger is the sacrifice of Scriptural principles and ethical standards in order to achieve a man ordained goal. Results become all important, numbers hold the key and success is worshipped.

**The unreached must be reached but not somehow!** There is only one way to do it and that is Christ's way. All our methods and strategies must be brought under the scrutiny of the Word of the Lord and under His Lordship. **We cannot do it any way but only in His way.** We cannot say, "As long as there are results, that is what matters." How we do it matters. Our use of resources and people must be according to the principles revealed in God's Word. Anything that smacks of manipulating human beings and treating them as less than what God's Word portrays them to be is not acceptable.

One of the major casualties in the activism that is called Christian today is **accountability**. We may all presume to be building the Church of Jesus Christ but each in his own way and in his own corner! We forget that our Lord said, "I will build my Church" (Matthew 16:18). He is building His Church and we are His love slaves fulfilling His plan and purpose building along with Him. We are accountable to Him as to how we build.

Our fund raising practices, our reporting, our methods and our motives must be brought under His scrutiny. Manipulating people to get their money, exaggerated reports that are not truthful, a spirit of rivalry and competition in our methods and subtle selfishness in our motives grieve Him. Cutting corners in our business dealings, falling short of standards of integrity and truthfulness in our relationships and evading taxes and duty are all very serious sins for which we are accountable. Even if we do it in the name of reaching the unreached, it is sin.

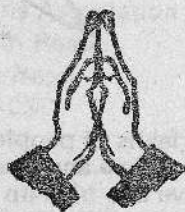
We cannot direct our activities and those of others only by personal revelations. We must submit our leading to the Word of God and to the Body of Christ. We are accountable to the Lord and to the people of the Lord. Failure to recognise this and failure to submit to the Lord and His people may lead to many pitfalls. The big TV preachers who fell had no accountability to the Body of Christ.

The apostle Paul said, "We have renounced secrets and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to every man's conscience in the sight of God" (II Corinthians 4:2).

May we do God's work in God's way making ourselves accountable to Him and to His people.

Theodore Williams

## NEWS FOR PRAYER



### MEMBER MISSIONS :

**BLESSING YOUTH MISSION :** Work among the Gowlis and Siddhis is progressing. Pray for our stations in Rajasthan, Orissa, Karnataka, Maharashtra, Madhya Pradesh and Tamilnadu. Over one hundred students participated this summer in the Mission Field Training. They were sent divided as 12 teams into four States.

Mrs. Philomina Kumar aged 35, the missionary to the Siddhi tribals near Hubli, Karnataka, went to be with the Lord on August 31, after two weeks of illness. Pray for the bereaved husband and children, Samuel (13) and Beulah (8).

**CHILD EVANGELISM FELLOWSHIP :** 38 teachers attended the CEF Teachers Training in Delhi. 27 attended in Bangalore. 30 students drawn from 8 States are undergoing in Nasik, our three months Leadership Training Institute. Staff Conference is

scheduled for November. Pray for translation of CEF literature in the regional languages.

**CHRIST'S DISCIPLES FELLOWSHIP :** CDF's first field station in Andaman Islands was started in August, among the Bengalis. 13 students finished the one month training at the CDF's Training Institute. New stations were opened at Naihati and Bagnan.

**CHURCH GROWTH MISSIONARY MOVEMENT :** In April, 23 persons returned to the faith in Tamilnadu and 18 in Gujarat. Pray for the need to construct worship sheds for them. The three month Missionary Training Course started in July. Summer outreach was done in Tharopa.

**EVANGELICAL ACTION TEAM OF INDIA :** Work has just started near Sattur. Pray for the evangelistic and literacy programme there.

**FELLOWSHIP FOR NEIGHBOURS INDIA :** One lady staff has joined in our Health Project. Our staff in Assam are helping NEICORD in the flood relief work there.

The first ever tract for Muslims in Assamese language was published. Pray for our field station in Ambur.



**FELLOWSHIP OF EVANGELICAL FRIENDS :** Night meetings are started in Keelapara. "Voice of Christ" Bible Correspondence Course is progressing. Pray for the continuing of our Radio programme "Peace of God". New station is opened in Kalrayan hills.

**FRIENDS MISSIONARY PRAYER BAND :** Madhubani was almost at the epicentre of the recent earthquake in Bihar. Most houses here were destroyed. Though our house here cracked, the missionaries escaped without any harm. Work will start this year among the Mundas in Keonjar Dist. in Orissa. About 500 persons have newly enrolled in our five Bible Correspondence Courses Centres. FMPB works now among 67 people groups. In the last seven months, one thousand one hundred and sixty persons returned to the faith and thirty six new worship groups were formed.

**INDIA CHURCH GROWTH MISSION :** Summer outreach brought us 300 seekers and 4 new worship groups. ICGM has completed 10 years in September. Pray for the Church construction to be done in all the places of worship. 4 new evangelists joined the work in June.

**INDIAN EVANGELICAL MISSION :** The 24th National Convention is scheduled for 12-14 May 1989 at Kotagiri, the Nilgris. IEM needs literacy workers and nurses. The state convention for Tamilnadu is scheduled for 13-15 August at Nazareth and for Madhya Pradesh at Jabalpur for Aug. 26-28. Mr. Arthur Hope, former General Secretary of Union of Evangelical Students of India, joined IEM as the Associate Secretary for Field Ministries. This spring, fifteen trainees underwent the four month OTI Course.

**INDIA EVERY HOME CRUSADE :** This is the 23rd year of outreach in India. Nine Christ Groups are formed per week in India today by IEHC. Pray for the crusaders and Christ Group evangelists.

**INDIAN EVANGELICAL TEAM :** 60 persons attended the Evangelistic Seminar in June in Orissa. In Behat village in Saharanpur district, the old Christian congregation was forcibly robbed of its Church building by anti-social elements. 16 of the 22 trainees in our Missionary Training Centre will join IET in October. July saw 142 persons restored to the faith. Five church buildings

are under construction in Punjab, Orissa, Maharashtra and Tamilnadu.

**INDIA FELLOWSHIP FOR THE VISUALLY HANDICAPPED :** Gujarathi Braille Workshop is scheduled for September 9-11 at Mehmedabad. Master copies have been completed for Braille calendars in Hindi, Marathi, Nepali and Kannada. We need Braillists in Telugu and Oriya. We need staff in Tamil and Hindi area. National Workshop on the visually handicapped will be held from November 10-12, 1988, at Madras.

**KASHMIR EVANGELICAL FELLOWSHIP :** According to official report the recent management crisis in KEF is now over. Some senior staff have left this ministry. Pray for the Lord's continued guidance. Pray for the prejudice to cease in Ladakh against the Christian ministry. Silver Jubilee of KEF will be celebrated on 17th November at Udhampur.

**MARANATHA FULL GOSPEL ASSOCIATION :** 12 persons joined the church in Bhandup in Bombay. Pray for the 200 lepers in Yamunanagar (Haryana) who need social and medical help. Worship group was started in Udaipur (Rajasthan) among the poor. A few African nationals joined this worship.

**NATIVE MISSIONARY MOVEMENT :** Youth Camp was conducted in Udaipur in June. In Orissa, the Lord has brought several orthodox families to the faith by answering their prayers very miraculously. Two films are regularly screened all over our mission fields. All our Bible School Students were in the mission fields this summer for practical training.

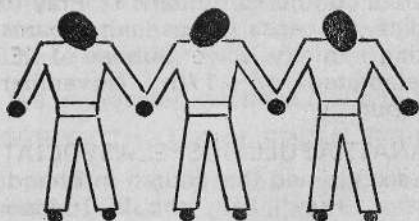
**OPERATION MOBILISATION INDIA :** Arrangements are nearing completion in U P, Bihar and Bengal for the Community Concern Outreach Programme scheduled for November, 1988 to February 1989. Pray for the needed volunteers for the Outreach Teams and Friendship Evangelism Teams. Those interested to take part can contact, Post Box 6, Lucknow-226007.

**QUIET CORNER INDIA :** Kurumba Gowdas were reached in this summer outreach. Our sixth rural church building was dedicated at Gundaipet in April. VBS gathered 200 village and tribal children, this summer. Pray for the opposition from communal elements to the Mandipura congregation.



**SOUTH INDIA SOUL WINNERS ASSOCIATION :** Pray for SISWA stations in Andaman Islands and in Kadamalaikundu, Varushanadu, Andipatti (Tamilnadu), Pallikunnu (Kerala), Phulbani (Orissa) and Jagdalpur (Madhya Pradesh).

**TAMIL VILLAGE GOSPEL MISSION :** Pray for our 8 evangelists placed in seven districts. TVGM has so far done 57 outreaches covering 5,700 villages. Outreach was done in August to 100 villages in Devakottai Union. Next outreach is in Sedapatti Union in Madurai District from 19-24, September, 1988. Annual Galilee Conference will be held in Kodavilai from October 21-23, 1988.



#### OTHER MISSIONS / ORGANISATIONS :

**BETHEL AGRICULTURAL FELLOWSHIP :** BAF celebrated its Silver Jubilee on the 30th July, 1988. The Fellowship besides running the Bethel Bible Institute, provides homes for around 3,000 children and offers various career trainings for the poor. It also provides conference facility to many evangelistic organisations.

**CHURCH GROWTH RESEARCH CENTRE :** Church Growth Institutes are scheduled for September 18-30 in Sat Tal, ; October 16-29 in Bangalore and November 7-18 in Madurai. Pray for the Center's efforts in survey and research.

**THE COMFORTER MINISTRIES :** Work was started this year in Karnataka among the Yellamma devadasis. Pray for our small rehabilitation ministry among the prostitutes in Madras.

**EVANGELICAL LITERATURE FELLOWSHIP OF INDIA :** The third Christian Literature Convention will be held in Secunderabad from March 3-6, 1989.

**FEBA INDIA :** 3 lakhs letter responses were received by FEBA in 1987. In the month of January 1988 alone, 26,000 letters were received of which 4,000 were from Hindus and 1,000 from Muslism (Force).

**GOSPEL FOR ASIA :** GFA launched a 70' diesel launch named SERVANT into a two-month outreach on the Isle of Vaikom off Kerala coast. 12,000 heard the Gospel through this outreach.

**HIMALAYAN INLAND MISSION :** Pray for our small outreach in Tehri, Uttarkashi and Kumaon and Tanakpur in Uttar Pradesh.

**HINDUSTAN BIBLE INSTITUTE :** 109 congregations were established by Suwartha Sahavasam, an evangelistic associate of HBI. Pray for the evangelistic efforts of the total 900 graduates gone out from HBI who are now serving in different parts of the country.

**INDIA EVANGELISTIC CRUSADE:** A church building was dedicated in Bausari in Lohardaga district in Bihar. Christian Workers Seminar was conducted in March at Gossaigaon, Assam. One church building for the Boro tribals was dedicated at Raimona in Assam-Bhutan Border.

**INDIA FOR CHRIST :** Is the new ministry inaugurated on the 25th June 1988 at Bangalore. IFC aims to minister to aid revival in the Indian Churches through preaching and teaching as well as do evangelism in the rural areas.

**LOVE MAHARASHTRA :** Two evangelists are working in Sinnar and in Satpura area. Pray for our Discipleship and Leadership training programmes and our Marathi publications on missions.

**NATIONAL MISSIONARY SOCIETY :** Ms. Kokila Rebecca our missionary still has problem with her fracture. Please pray. NMS urgently needs more missionary candidates.

**SCRIPTURE UNION :** State Conference is to be held in Trichy from August 13-15. The new Camp Community Centre at Mahabalipuram needs amenities. Pray.

**MISSIONS DEPT. OF UESI :** 900 students and graduates from all parts of India will gather at Secunderabad from October 19-23, 1988 for the National Missionary Conference. The programme includes eighteen seminars and presentation by 22 mission organisations.

**YOUTH WITH A MISSION :** Sixty deaf persons have made decision through the outreach in southern India which was started this year.

**SOON :** The SOON centre brings out NIKAT a free four page Hindi gospel sheet for non-Christians. Bulk supplies can be had from NIKAT, Firs Estate, Landour Cantt, Mussoorie, U. P.

**VISHWA VANI :** Pray for the Follow-Up workers of Vishwa Vani who are now doing follow-up work in several States of India. Pray for the TWR broadcasts in minor languages.

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## PERSECUTION OF CHRISTIANS IN INDIA TODAY

"Blessed are those who are persecuted for righteousness' sake" Mt. 5:10

Persecution of Christians in India started in the first century A.D. Apostle Thomas was martyred in Madras by a spear because of the wrath of the Brahmins (Alex D'Orsay). Many Tamil Christians, called Dariyaykal in the ancient records, fled to Cheranadu (Kerala) because of state persecution by the Chola and Pandya kings.

Kugai Idik Kalagam and Kazhuvetral are two recorded religious persecutions which very probably eliminated the Tamil Christian bhakti literature.

In modern history, persecution of christians in India started, as early as the modern missionary work started. Indian Church historians like C. H. George, Christadoss detail the persecutions in the last century. Many of the new believers paid heavy prize for their new faith. Therefore, the cheap allegation that "masses of poor were won only by milk powder and rice" is quite untenable.

In recent years, organised assault is experienced from the militant communal forces. Today Hindu millitancy has become a major cause for communal hatred and religious persecution in India. The Guruji of R.S.S. wrote that the Indian Christians and Muslims do not qualify for citizenship but are "invaders, agressors, threats, enemies, traitors, potential fifth column" (Golwaker-Bunch of thoughts-166). This organisation has all the essential ingredients of a Nazi movement-It believes in the superiority of one race, the divine law of inequality, elimination of all the supposed enemies and in religious killing "The RSS is considered to be the Indian version of Nazism" (Prof. C. V. Mathew-1987).

Mangalwadi states that democracy and Hindu nazism are antithetical at many crucial points. Democracy presupposes equality whereas Hindu nazism presupposes inequality. Democracy presupposes fundamental human rights whereas Hindu militancy works on the rights based on birth and rebirth (SEER—September 1988).

According to the findings of the Workshop Group in AICOME 88, the modes and types of persecution experienced today include the following :

- a) Ignorant mobs are instigated and organised by militant groups to attack Christian institutions, their programmes and their staff, resulting in violent and sometime even fatal attacks.



**SANTHOSHA VIDHYALAYA :** 143 children of missionaries belonging to 14 missions under the IMA Association are studying here (total children 267). Spiritual Retreat for the children was held on August 14th & 15th, 1988. 18 children appeared for Matriculation this year. Last year there were 100% pass in the Matriculation exams.

Pray for the spiritual, physical and academic excellence of these missionary kids. The Vidhyalaya needs urgently an electric power generator, an assembly hall, and a chapel.

Address : Santhosha Vidhyalaya  
Dohnavur-627102

- b) Social boycott of new believers by their community.
- c) Christian literature forcibly taken away from evangelists and destroyed or burnt.
- d) Looting or encroaching of christian properties.
- e) Demolition, destruction or burning down of Churches.
- f) Character assassination of Christian leaders in the print media-even by using the bad elements of the Christian community as agents.
- g) State control in management or State taking over of Christian institutions.
- h) False and venomous writings in newspapers inciting hatred against Christians.
- i) The blatant injustice by the "Secular state" in the denial of the privileges (ensured by the Constitution) to the Christians of Dalit (Harijan) origin in scholarships, jobs, housing, grants, loans and other welfare schemes.

#### REASONS FOR THE PERSECUTION :

##### 1) SOCIAL INERTIA :

The upper castes of India who are only about one third of our Indian population "hold 88% of all the Government jobs, 94% of all our lands, 96% of all our money, 98% of the weapons and control 99% of the media" (Mangalwadi-SEER-88). The Brahmins who are only 4% of the Indian population occupy 80% of the Central Secretariat in New Delhi.

This social status quo when threatened by the egalitarian results of the preaching and practice of the gospel, persecution starts.



## 2) COMMUNAL FORCES :

From 1881, the year when Indian demography was started, to the year 1947 the Census of India consistently classified (based on all the Brahminical Scripture) the Dalits (untouchables) as a racial religious minority community (Constituent Assembly Debates — Vol.V p. 221-475). It was K. M. Munshi, on 8 August 1947, through a "Constitutional Fraud" enlisted the Dalits into the Hindu community. (Rajshekar-1983)

However, all the Hindus as well as the Dalits know very well that the Dalits are not Hindus. Now Hindu militants are using every form of gimmicks, threat and force to make the Dalits to believe that they are indeed Hindus. Whereas the Dalits are increasingly showing their anger over this constitutional fraud and want to be rid of this forced identity.

Therefore, whenever a Dalit becomes a Christian there is great hue and cry and very malicious propaganda is made that the Christian missionary has enticed by money the Dalit whereas the truth is exactly the opposite. It is Hindu forces who are keeping the Dalits by enticing them with scholarships, jobs, grants, loans and all other state privileges.

Therefore every step by the Dalit toward liberty and self respect is blamed on the Christians or Muslims as their act of instigating of communal unrest.

## 3) ECONOMIC FORCES :

The top 1% of Indians own 16% of the total land in India; the top 5% own 40% of our land; the bottom 20% own no land at all. On the month the Madhya Pradesh Government declared that there were no more bonded labourers in the state, the Gandhi Peace Foundation counted 5 lakh bonded labourers in M.P.

The presence of the gospel preacher and the preaching result in powerful egalitarian out-look and aspiration among the oppressed people. This happens quite unintentionally. This is invariably viewed by antisocial vested interests as a grave threat to their power, and rule over the weak. Hence persecution starts from the money lender, contractor, land-lord and other criminals. They do not oppose the gospel but they oppose the inevitable results that follow when a person or community become christian.

## 4) LOCAL FORCES :

The social institution, the village or community administrative structure, the lines of authority and lines of reporting may sometime get in conflict with the gospel preacher or the new believers community. Ignorance or indifference on the part of the evangelist to learn and understand the social structure can greatly harm his ministry. What he reports to his mission headquarters as "persecution" may be just fruits of his ignorant blunders.

Genuine fears may exist among the poor or oppressed communities about losing the Government aids and privileges once they become Christians. More serious is the fear of antagonising their village masters (contractor, land-lord, money lender etc.) on whom they depend for this livelihood.

Cultural insensitivity to local culture can bring a great amount of ill feelings and reaction to the preacher and preaching.

**OUR RESPONSE :** Our response must vary with each situation and context. There is no ready answer that will apply uniformly. However, there are certain general considerations that will help us in some realistic response.

(Contd. on Page 10)



## WORLD NEWS :

"The Global Consultation on World Evangelization by AD 2000 and Beyond" will be held from January 5-8, 1989 at Singapore. 300 persons are expected to participate.

**AFRICA :** Over six million persons come to the Christian faith annually in Africa. Growth in the Methodist Church in Zimbabwe was 20%. (WEIS).

**ALBANIA :** It is the only country in the world whose Government has admitted that Christians are being persecuted. Since 1967 all religious practices are banned.

**ASIA :** Asia Missions Congress sponsored by the Evangelical Fellowship of Asia will gather 2,000 Asians in 19-23 Nov. 1990.

**BRAZIL :** In 1940 one million adults were baptised protestants. in 1985 there were eleven millions. Eighty percent of them are Pentecostals or Charismatics. (CAW)

**CHINA :** 21 years after the cultural revolution that extinguished religious freedom in China, YWCA has restarted. There are now YWCA branches in seven major cities. (NCNA).

**CUBA :** Recent reports speak of an unexpected spiritual revival. In some cases the pastor had to preach from the top part of his church because of the large number of people attending. (OD).

**EGYPT :** The Coptic Church is seeing a new awakening. The 7 million strong Coptic Christians form 10% of Egypt's population.

**ETHIOPIA :** 95% of Ethiopian Churches remain closed by the Marxist Government. However house churches are multiplying.

**GREECE :** S/S MORNING STAR a 69 foot sail boat is being used for evangelism to the numerous islands and coastal areas of Greece. 75% of the population of Greece lives close to the sea. (HMU).

**NEPAL :** Severe persecution of Christians continues in Nepal. Rathomati is a village 16km. from Bhiringanj having 40 keen Christians. State persecution started there 3 years ago. Man Bahadur is the elder of this congregation. His wife and two sons, Sunam Singh Silas and three others are in jail now for their faith. Man Bahadur will be imprisoned anytime now. The cattle of the Christians are taken away and their fields destroyed.

**NIGERIA :** Pray for God to remove the ban on public preaching in some states of Nigeria and the ban on TV and radio preaching. (LCWE)

**PAKISTAN :** The Christian Publishing House in Lahore has published the first ever Bible dictionary in Urdu. It was edited for the Muslim culture. 1000 copies were sold in three months. (PULSE)

**ROMANIA :** The Romania Government has permitted the Romania Baptist Union to print 10,000 Bibles. (MNS).

**SINGAPORE :** The Fifteenth Pentecostal World Conference will be held here from September 27 — October 1, 1989

**SRILANKA :** Pray for peace in this land. 78 new rural congregations were started in 1987 all over Srilanka.

28 year old Pastor Lionel Jayasingha was martyred on 25th March 1988. Started his life as a Buddhist monk came to the Lord through a tract, graduated from Lanka Bible College and became pastor for a small congregation in Tissamaharama. Pray for Lalani his Tamil wife and one year old son.

**TURKEY :** Of the 5,000 copies printed of the new translation New Testament in Turkish, one half was sold out in six weeks.



**U. S. A.:** Youth For Christ was born in Chicago in 1944. The first reunion of YFC founders, leaders and friends world wide will be held in Chicago from October 20-23, 1988.

**USSR:** According to the August 88 information there are still 128 believers held in Soviet prisons and penal institutions. (O.D.)

**WEST GERMANY:** 8,20,000 Germans saw the 'JESUS' film screened in various theatres across the country. Only 6% of West Germans attend church regularly. 30-40% consider themselves atheists. (CAW)

**ASSEMBLIES OF GOD:** Home Missions has set a goal to establish 5,000 new congregations in the 1990s and bring one million souls to Christ.

**REFUGEES:** In 1951 there were 1.5 million refugees world wide. Today there are 12 million refugees mainly due to civil wars and foreign occupations. (PULSE)

#### GENERAL NEWS:

Nandita Shinde, a seven year old girl of Manpada village in Thane, Maharashtra, who went to the temple to offer prasad was allegedly caught and sacrificed by the tantrik priest Narayan Gangadhar. (Missionary Messenger)

India, is the fifth largest publisher of books in the world and the third largest in the English language (ELFI News).

The Puri Sankaracharya in his press conference at Jaipur on June 22nd stated that the Harijans are not Hindus and therefore there is no need of their entering the Hindu temples.

#### Church News :

The Church building in Laharia Sarai in Dharbanga collapsed in the earthquake in Bihar. World Vision India has started relief work among the quake victims.

While the Mizoram Government is in favour of 'controlled prohibition' the Joint Church Committee led by the powerful Presbyterian Synod has called for an intensified campaign for total prohibition. (TBH).

One thousand copies of New Testaments and other books were sold in Yadgir and Shorapur districts in a nine day Summer Outreach by the Methodist Youth Fellowship of South India Conference.

**FEDERATION OF EVANGELICAL CHURCHES IN INDIA:** The 14th Annual General Assembly of FEI is scheduled for September 15-18, 1988 at Rajnandgaon, Madhya Pradesh.

**TRIPURA CHURCHES:** "The immediate result of the Tripura revival in 1987 was the addition of 2845 persons into the church, from different tribes. There was a great concern for the unreached peoples. Many of them had, unquestionably, an experience of the power of the Holy Spirit. Revival has subsided in some places but it is progressing into some other areas". (Tripura Baptist Herald).



Missionary kids in Minerva Stewart Home, Yavatmal.



a) **CORPORATE PRAYER** : In our own days, the believers in communist countries have shown us how to pray together to stand together in times of persecution. United prayer on behalf of those who are persecuted can prevent or arrest the activities of the powers of darkness. In persecution primarily "we wrestle not against flesh and blood".

b) **UNDERSTAND AND RESPECT THE LOCAL CULTURES** : Intellectually knowing the culture is not enough. We must have the will and the humility to respect the local cultures. Our ego and pride will assert constantly in various forms of "our cultural superiority". This can lead to hostility and suspicion.

c) **SHOW PATRIOTISM OPENLY** : Our intention here is not to **PROVE** the patriotism of Christians but to **SHOW** it more explicitly - to show that Christians are not less patriotic. When the antisocial forces are out to make patriotism synonymous to their parochial communalism, it is necessary for Christians to take extra effort to show their patriotism. How many of our Christian offices and institutions do flag hoisting? All our evangelistic literature can carry the National Anthem on the back cover.

Our Christian community gatherings can end with national anthem.

In many American and European countries we see the national flag inside the church, hear the national anthem in Christian community gatherings. There it is quite Christian to be patriotic and it is quite patriotic to be Christian.

What is the impression we have made in India? What we have done to rectify it?

d) **RESPECT THE LOCAL SOCIAL STRUCTURE** :

Have the humility to learn and practice simple social courtesies. Do not enter a new village without saluting the village chief. Male evangelist should avoid having "evangelistic dialogue" with women folk of a new village. Wherever possible work along with the social lines of structure not against it or independent of it.

Such simple wise acts will save us from a lot of troubles which we wrongly call "persecution".

e) **AVOID SENSATIONAL TERMS** : Words are extremely important. Avoid sensational words. In ancient Europe if you want to kill an old woman all you have to do is to name her a witch. The rest of the job would be done by the villagers. In most places in India, you cannot kill a cobra, because some one named it as a 'god'. In Tamil the word for Cobra is 'good snake'. So women piously feed milk to it.

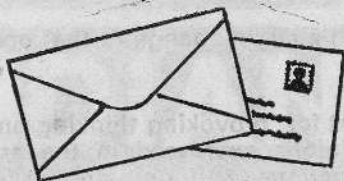
Words count — count life or death. Avoid using words like "Conversion, convert, Hindu convert, non-Christian, baptism". Some of these words are highly misleading. According to I Peter 2 : 25 salvation is "restoration" not "conversion". The man "returns" to his God. Avoid colonial jargon which carry strong connotations and thereby much reaction. There are much better words with Biblical meaning, words that the common villager can understand in a healthier way. Use **local words** even if they do not fully bring out the total scriptural meaning. Inadequate communication is better than wrong communication.

The other religious forces are ten times wiser than the Indian Christian in appropriate use of names and words. There is nothing spiritual in our ignorance in this area.

f) **BUILD RAPPORT WITH THE LOCAL PEOPLE** : Our theological moorings sometime are extended to unwarranted areas of life. It is no sin to have common social intercourse with the people around us and participate in the common social activities. We must come out of our nice little Noah's arcs. Christian preachers and leaders must attend more civic functions, pray in public ceremonies, preach in rotary and lions clubs.

The society must recognise our presence and our witness. It takes effort, it takes wisdom. Build rapport with the society on **normal** days so that the society will come to our help in **abnormal** days.

(To Continue)



## YOU ASKED

Our new believers are harassed and threatened by local leaders and Government officials, that because they have now become Christians, all the privileges will be stopped to them. They cannot get scholarships, jobs, land grants, aids and other special privileges provided for the SC/ST and backward communities. Clarify this :

This is the greatest hindrance today for the weaker section of our society to come to the faith. We need to be fully informed on this. Let us categorize :

A) The Scheduled Tribes : First find out whether your new believers are scheduled tribes or not. If they are, they are entitled for ALL the privileges provided by the Government for scheduled tribes, irrespective of their becoming - Christians. Most of the petty officials of the Government are not aware of this fact. Therefore their first reaction to any Christian tribals' request for privileges will be a 'No.' To solve this problem, you must contact a good lawyer in your State and get all the relevant rulings of the Government on Scheduled tribes' privileges, make xerox copy. All your field workers must carry a copy with them. All your tribal congregations must have a copy with them to present to the officials whenever they have to approach them for help.

In spite of this, some petty officials will deny privileges to your tribal Christians, not because of ignorance, but because of mere prejudice. Then the recourse is to either appeal to the State Secretariat for Tribal Welfare or take legal proceedings. Do not hesitate to take legal proceedings, because for many of the petty officials this is a good opportunity for learning the laws of the land.

New tribal believers (as well as the tribal seekers) must be regularly educated on these facts to allay their fears.

B) New believers from Dalit (Scheduled Caste) background : The constitution provides for offer of socio economic privileges for all the socio economically weaker sections of the society. On the other hand the Presidential Order of 1950 under Article 341 was made for ONLY reservation of electoral seats for the Dalits (Harijans) as a minority group.

However, the Government officials since 1950 have made the two as synonymous and very misleadingly interpret that the privileges will go only to those scheduled under the Presidential Order of 1950. This is a blatant injustice. Trial cases are now attempted in courts to expose this injustice. We need to only pray that truth may triumph soon, so that the Dalit Christians will get all the privileges.

However, the scheduling (Listing) of the backward communities and the grading of privileges is a State Government matter. Some of these privileges are applicable to Dalit Christians, and some to the Backward Community Christians. Most Christians are not aware of these. These privileges vary from state to state. Get a competent lawyer to give you full information on these rules in your State. The copy of these rules must be given to all your field workers, congregations, etc.

The Catholic leaders have more knowledge on these matters than us. They can be a great help.

Whenever the petty officials of the Government refuse the entitled privileges the matter can be taken to the State Secretariat or to the court.

## IICCC COURSE

12 students are now undergoing training in our 3 month Cross Cultural Bible Translation Course.

5 students are expected to join the Mother Tongue Bible Translator's Course starting in September.

During our 3 months' Institute here in Nasik, several Bible Translators from their field in different locations in India, will come here for getting their translation drafts checked by consultants, from overseas as well as Indians including the linguists from Bible Society of India.



Dear Colabourers,

This issue of the IMA Bulletin comes to you with a slight change in the name. This was done for better communication.

The articles in INDIAN MISSIONS are meant for provoking thinking on relevant topics and for opening discussions. Therefore, the opinions expressed in the articles are not meant to be conclusive. We value to hear your experience and opinions. Write to us. Please pray for us.

Your servant in the Lord  
EBE SUNDER RAJ

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### ACCOMMODATION WANTED

IICCC (Indian Institute of Cross Cultural Communication) is in need of a permanent location for running its programmes. We need a place that can provide room for stay for 50 persons with space for three small class rooms, a library, dining hall etc.

The place should be preferably in central India, well connected for transport. Churches/denominations/missions who are interested to offer place, please write to : IMA, Madras-600 030

Kindly note our new address :

India Missions Association  
48, First Main Road  
East Shenoy Nagar  
Madras-600 030

P. Box : 2529

Telegram : INMISSIONS

Phone : 612870

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India Missions Association is the national level association for all the indigenous missions in India. IMA today represents 48 Indian missions. Its objectives are :

To locate and establish contact with all missions in India that are indigenous in origin and government.

To present a united evangelical stand for the cause of missions before the Christian public and the Government.

To be a challenging voice in the Indian Church for its increasing commitment to the missionary responsibility.

To work in close liaison with missionary research centres.

To exchange information of missionary importance through a bulletin.

To initiate and encourage missionary training programmes.

To co-ordinate the use of resources and resource personnel.

To devise a common strategy to deal with common issues.

If you are an indigenous evangelistic mission or if you are a mission/evangelism department of an Indian denomination/diocese/conference you need the service of IMA.

Apply for membership to : India Missions Association, Madras-600 030