

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0607**

Classification:

Original File No.

Title

B.E.L.

Volume:

Running from year: 1987 till year: 1990

Content:

- Letter Correspondence with the Director B.E.L, Bills.

Ambassador

FLAT-FILE

CAMBRIC

SUPERIOR QUALITY

File No. _____

Estimates & other letters

Act _____

No. _____ To _____

Months) _____ To _____

Year _____ 19 _____

RASHMI PRINTING PRESS

A QUALITY COLOUR JOB & BOOK PRINTERS
HINOO BASTI, HINOO, RANCHI - 2

Ref. No.

Date 2/4/1980

Quotation

TO

Director,
BEL, GEL Church
Ranchi

Sir,

I am quoting my Printing and Binding
rate for the printing "ଶ୍ରୀ ମହାଦେବ" 5000 Books
of 60 pages and Cover :

19 Ream Paper Cost. — Rs. 4275.00

Printing 60 pages — Rs. 3600.00

Cover paper and printing — Rs. 578.00

Block Making (2 Nos.) Cost Rs. 250.00

Binding Cost — Rs. 1500.00

Total Rs. — 10203.00

(Ten Thousand Two Hundred Three only)

Paper D/G 10 Kg. Thanking you!

Approved C.R.S. yours faithfully

Biraj Gari
(BIRAJ GARI)

G. E. L. C. PRESS

Registered under Societies Registration Act. XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA.
PHONE - 21510

DATED 9/4/90

To

The Director ..

B.E.L. GBL Church

Banu

Luthman Bradhna Vidhi books.

Supplied. Total Books. 1961 -

Less 39 Books Supplied

Thanking you.



dir

9/3/90

G. E. L. C. PRESS

Registered under Societies Registration Act. XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA.
PHONE - 21510

Memo No. GELCP/Quote/13/BEL/245

DATED 15. 3. 1990.

To,
The Director, B. E. L.
G.E.L. Church
Ranchi.

Sub:- Estimate for Chota Katekism(in Hindi).

Dear Sir,

With reference to your verbal enquiry dated, 14.3.90
Printing and Supply of CHOTA KATEKISM Page 39, size 1/16
D/Crown, Nos- 10,000 Copies only.

We quote our lowest rate as follows:-

1.	Paper Cost	-	-	Rs. -	5,720=00
2.	Cover Paper	-	-	Rs. -	560=00
3.	Printing 1st Rs.30x39 Pages	-	Rs. -	1,170=00	
	Subsequent Rs.10x39 Page	-	Rs. -	3,510=00	
4.	Cover Printing 1st	-	Rs. -	20=00	
	Subsequent - Rs.10x9	-	Rs. -	90=00	
5.	Binding per Book - Rs. 0=30	-	Rs. -	3,000=00	
					14,070=00
			B.S.T. 6%	-	376=80
					14,446=80
			T.O.T. 1%	-	144=46
			Total -	Rs.	14,591=26

CONDITIONS.

- (i). This rate is inclusive of all Taxes.
- (ii). Proof approved by you.
- (iii). 50% Advance Required.
- (iv). Delivery against full Payment.

Thanking you.

Yours faithfully.



G. E. L. C. PRESS

Registered under Societies Registration Act. XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA
PHONE - 21510

Memo No. GELCP/Quote/224

DATED 13th Feb. '90

To,
The Director
B E L, G.E.L.Church, Ranchi.

Sub : Estimate for SAKSHIVANI.

Dear Sir,

This has to reference to your verbal enquiry dated 4.2.90 printing and supply of SAKSHIVANI approx. 15½ forma, Nos. - 20,000 only.

We estimate our lowest rate as follows:

1. Paper cost	--	Rs. 91,080=00
2. Cover for 5000 copies	--	Rs. 530=00
3. Printing Rs. 255 X 15½ forma	--	Rs. 3,952=50
Subsequent Rs. 52 X 15½ forma X 19 thou.	--	Rs. 16,197=50
4. Cover printing 1st	--	Rs. 15=00
Subsequent Rs. 10 X 4	--	Rs. 40=00
5. Jute stitching, Cover pasting, Cutting, etc. for 5000 copies Rs. 2 X 5000	--	Rs. 10,000=00
6. Jute stitched only, per Book 1.50 X 15000	--	Rs. 22,500=00
		1,44,315=00
6 % B S T -		5,496=60
		1,49,811=60
1 % T O T -		1,498=11
Total Rs. -		1,51,309=71

(Rupees one lakh fifty one thousand three hundred nine-and paise seventy one only)

Contd. page (II)

G. E. L. C. PRESS

Registered under Societies Registration Act. XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA.
PHONE - 21510

(II)

DATED

Terms & Conditions :-

1. This rate is inclusive of all taxes.
2. Proof approved by you.
3. 50 % Advance Required.
4. Delivery against full payment.

Your's Faithfully

~~MANAGER,
G.E.L.C. PRESS
Ranchi.~~
(MANAGER)

G. E. L. C. PRESS

Registered under Societies Registration Act. XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA.
PHONE - 21510

Memo No. GELCP/Quote/217

DATED 29th Jan. '90

To,

The Director
B E L, G E L Church
Ranchi.

Sub : Estimate for BINTI PUTHI.

Dear Sir,

With reference to your verbal enquiry dated 21.12.89
printing and supply of BINTI PUTHI as per specimen.
We quote our lowest rate as belows:

1. Paper --Text	---	---	---	---	Rs. 2580=00
2. Cover paper Dy Colour	---	---	---	---	Rs. 520=00
3. Printing --Ist pages 17 x Rs.30	---	---	---	Rs.	510=00
4.	Subsequent Rs.10 x 17page	x 9tho.	Rs.	1530=00	
4. Cover printing Ist	---	---	---	Rs.	20=00
	Subs.Rs.10 x 9	---	---	Rs.	90=00
5. Binding 0.30 per book	---	---	---	Rs.	3000=00
					8250=00
				6 %	186=00
					8436=00
				1 %	84=36
					Total Rs. 8520=36

G. E. L. C. PRESS

Registered under Societies Registration Act. XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA.
PHONE - 21510

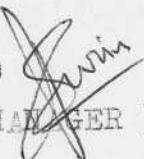
(II)

DATED _____

Terms and conditions :-

1. Proof approved by you.
2. This rate is inclusive of all taxes.
3. Delivery against full payment.
4. 50 % Advance required.

Your's Faithfully

MANAGER,
G. E. L. C. Press 
Ranchi. (MANAGER)

RASHMI PRINTING PRESS

A QUALITY COLOUR JOB & BOOK PRINTERS
HINOO BASTI, HINOO, RANCHI - 2

Ref. No.....

Date 29/11/1989

कोटशन

संवाद

डाक्टर,
गोप ई० एल०
गोप ई० एल०-पृ०, राय०,

विषय : उपदेश सहायिका हपाई है तु कोटशन।

महान्

मैं उपदेश सहायिका पुस्तक (124 पेज
सबं कुमर, 2000 किलो) की हपाई सबं बाईंडिंग
है तु प्रपना कोटशन प्रस्तुत करदा हूँ :-

उपरोक्त, किलो की हपाई लवं बाईंडिंग
की कुल लागत रु - 13700 = ०० मात्र।
(तेरह-दस रुपये मात्र)

महान् का!

उपरोक्त का विवरण

निराजनाड़ी

रविश चित्तिंग-प्रेल
हिंदू, राय०।

G. E. L. C. PRESS

Registered under Societies Registration Act. XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA
PHONE - 21510

Memo No. GELCP/Quot/B.E.L./165

DATED 13. 6. 89.

To,
The Director
B.E.L. G.E.L. Church
Ranchi.

Sub:- Estimate for booklet BARA KATEKISMA.

Dear Sir,

With reference to your verbal enquiry dated, 5.6.89, Printing & Supply of "BARA KATEKISMA" 1/16 D/crown size, Page 150 about Nos, 1500 Copies only.

1.	Paper -	-	-on 9.8k.g. Elora Co.	-	Rs.- 5800=00
2.	Printing	-	Rs. 25 * 150 Page	-	Rs.- 3750=00
3.	Subsequent Printing	Rs. 5 * 150		-	Rs.- 750=00
4.	Stitching Papers @ 0=50 per book			-	Rs.- 750=00
					<u>11,050=00</u>
					348=00
					<u>11,398=00</u>
					113=98
					<u>11,511=98</u>

Yours faithfully
(MANAGER).

G. E. L. C. PRESS

Registered under Societies Registration Act. XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA.
PHONE - 21510

Memo No. GELCP/Quote/B E L/96

DATED 6th June '89

To,
The Director
B E L, G E L. Church Ranchi.

Sub : Estimate for Rexine binding of DURANG PUTHI.

Dear Sir,

This has to reference to your verbal enquiry dated 3.6.89
estimate for Rexine binding DURANG PUTHI as per Instruction :
We quote our lowest rate as below :

1. Full Rexine Binding, per book-Rs.4.60
2. Half Rexine Binding per book-Rs.3.60

Thanking You.

Yours Faithfully



(MANAGER)

1988 In.

3345.45

8092.11

15314.40

7527.80

3491.25

14734.44

2512.90

1800.00

2578.85

2469.00

2863.16

26211.70

90936.06

1987 65871.32

15680243

128593.16

28214.27

In

1987.

1903.00

5.5.88

28.02.88

28.06.88

Ex

4232.87

1914.30

2027.56

1630.29

1830.60

467.88

2807.56

8000.00

23000.00

26000.00

07936.55

⑧

3525.00

7000.00

14740.00

325.00

3000.00

1210.00

26320.00

26641.47

128593.16

3020.00

760.00

④ 133373.16

4000.00

1000.00

3020.00

760.00

878.00

4000.00
1000.00
3020.00
760.00
878.00

137323.16

G. E. L. C. PRESS

Registered under Societies Registration Act. XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA.
PHONE - 21510

Memo No. GELCP/Quot/B.E.L./97

DATED 6th June '1989'

To,
The Director,
B E L, G.E.L. Church
Ranchi.

Sub:- Estimate for booklet BARA KATEKISMA.

Dear Sir,

With reference to your verbal enquiry dated, 5.6.89 printing and supply of BARA KATEKISMA 1/16 D/Crown size page 150 about Nos 3000 only Exclusive of cover paper.

We quote our lowest rate as below:-

1. Paper on 9.8. Kg Elora Co.	-	-	Rs.	12600=00
2) Printing 25 X 150 page	-	-	Rs.	3750=00
3) Subsequent 14 + 2 + 150	-	-	Rs.	4200=00
4. Stiching with Cover pasted @1.00	-	-	Rs.	3000=00
				23550=00
		6% BST -		756=00
				24306=00
		1 % TOT -		243=06
				24549=06

Yours faithfully

0887 to 100.00 million British pounds sterling. The
Bank of England has been asked to consider the
possibility of a further reduction in the rate of interest.

221.10.10.10\GEMS\desp\E.T.I.

Per funo 250x

Südwest 50. pr fmag



**TVS MOPEDS
& MOTOR CYCLES**
AUTHORISED DEALER

CASH MEMO / BILL
PRASAD MOTORS & TRACTORS
POST BOX NO. 69
Prasad Mansion, RATU ROAD, RANCHI-834001
PHONE : 25936

Customer

No. PMT/ 4283

Date

29/5/89

ITEM No.	PART No.	DESCRIPTION	QNTY.	RATE	UNIT	AMOUNT Rs. P.
1		Leg guard	1 NO			130 50
2		Sareeguard	1 NO			63 00
3		Seat Cover	1 NO			73 00
						266.50
						26.65
						293.15
						2.93
						296.08
						296.08

C. S. T. RN (SL) 1530 (C)

Dated 13-12-80

B. S. T. RN (SL) 1430 (R)

Dated 10-4-81

Notes : 1. Interest @ 19½% P. a. will be charged if payment against this bill is not received within 15 days.

2. ALL DISPUTES TO BE INSTITUTED AND SETTLED IN RANCHI JURISDICTION.

3. Parts once sold cannot be return back.

FOR PRASAD MOTORS & TRACTORS

PRASAD MOTORS & TRACTORS

POST BOX No. 69

RATU ROAD, RANCHI-834001

PHONE : 25936



TVS MOPEDS
AUTHORISED DEALER

Moped

SALES INVOICE

Sold to :

Mr. C.K. Pal Singh,
S/o. Sri Sukhnath Singh,
At. G.E.L. Church,
Ranchi.

No. PMT/TM/ 197/89

Dated 29.05.89

PARTICULARS	Rs.	P.
To cost of		
One number TVS Champ Moped bearing Engine No. D905M223241 Chasis No. D905F217795	7,261.	72
T.O.T . . . @1% . .	72.	61
	7,334.	33
(Rupees seven thousand three hundred thirty four and paise thirty three only).		
Reg. Ins. Han. Misc. & Ac. Charges.	355.	00
	7,689.	33
TOTAL	7,689.	33

C. S. T. RN 2095 (C)

Dated 13-12-80

B. S. T. No. RN (N) 1842-R

Dated 10-4-81

E. & O. E.

MAN

For PRASAD MOTORS & TRACTORS

NEW BOOK BINDING SHOP

KARBALA TANK ROAD
RANCHI

Ref. 786.

26-5-89
Date.....

To

Dr. C. K. Paul Singh
Director, B.E.L
G.E.L Church,
R A N C H I.

Sub: Quotation for binding of Books.

Sir,

I am to submit quotation for
binding of Books (Durang Pothi), which is
as follows:

1. Half Rexine binding	@ Rs. 3.50 each
2. Full Rexine binding	@ Rs. 5.00 each

Yours faithfully,

Basiruddin
26. 5. 89
(BASIRUDDIN)

THE BIBLE SOCIETY OF INDIA

Bihar Auxiliary
Old Hazaribagh Road
Ranchi - 834001

Tr Code
(3-4)

1 | 0

Day Month Year

Date
(g-10)

10 5 89

No.
(11-16)

2620

RECEIVED with thanks from

Dr. C. K. P. Singh
Director BSC

General Church Council

One hundred only

the sum of Rupees

as per details given below :-

Bill for Reserve

	Details	Code	✓	Amount
1	Contribution-Churches	6 2 2 0 0 2		
2	Contribution-Others	6 2 3 0 0 2		100 00
3	Students	7 1 9 0 0 2		
4	SP. Proj.	7 2 0 0 0 2		
5	Customers A/c (specify bill)	0 3 3 0 0 2		
6	Miscellaneous	6 2 5 0 0 2		
7	Travel Advance Refund	0 9 0 0 0 2		
	Total			100 00
	Less Discount	7 1 7 0 0 2		
			Net Amount Rs.	100 00

PARTICULARS (24-50)

Cash /Cheque / MO

J. B. Singh
Secretary

RASHMI PRINTING PRESS

A QUALITY COLOUR JOB & BOOK PRINTERS
HINOO BASTI, HINOO, RANCHI - 2

Ref. No.

Date 8/6/ 1988

To

Quotation

The Director, BEL
G.E.L. Church
Ranchi

Sir,

I am quoting my Printing and Binding
for Sakshivani Hymnal Book 10,000 Books of
242 Pages and Cover. —

Total Cost of :-

8.8 Kg. Paper 152 Reams	—	22040 = 00
1st 1000 Com. + Printing	—	6050 = 00
Next 9000 at 15 Formas	—	8235 = 00
C/B Cover paper	—	1125 = 00
Cover Ptg.	—	175 = 00
Binding with Cover	—	12500 = 00
<hr/> Total Rs —		50125 = 00

N.B — Paper 9.1 Kg. Rs. 760/- Add.

D. Saini
8/6/88

RASHMI PRINTING PRESS

A QUALITY COLOUR JOB & BOOK PRINTERS
HINOO BASTI, HINOO, RANCHI - 2

Ref. No.

Date 30/4/1988

To

The Directors BEL
GEL Church,
Ranchi.

Sub. - Quotation for the printing a Booklet.

Sir,

I am quoting my printing & Binding
rate for a Booklet (28 pages of 16 pages)
28 pages and cover of 3000 Books. ~~Rs. 5000~~

~~Total Cost Rs. 3500/-
(Rupees Three Thousand Five hundred only)~~

Thanking you!

* Total Cost Rs. 4800/-

(Rupees Four Thousand Eight hundred only)

For 5000 Books, -

Rashmi
30/4/88

Rashmi
2/5/88

G. E. L. C. Press, Main Road, Ranchi

ORIGINAL

DELIVERY NOTE

145

DATE

15/4/89

Received the undermentioned goods

JOB NO.

11/53

To

Director, BBL Chittaranjan

Particulars	Quantity	Amount Rs. P.
Payment Voucher 10/100 each C P P & S		

To

Rev. Dr. C. K. P. Singh
Director, B.E.L.
G.E.L. Church, K.S.S. Office
Ranchi.

G.E.L. CHURCH
(Registered under societies Registration
Act XXI of 1860)
PRESS
Technical Training Centre Printing Technology
EST. 1872
PHONE 21510
MAIN ROAD RANCHI, BIHAR.

Ref. GELP/QUOT/13/116 dated 4.5.87.

Dear Sir,

The revised quotation for
printing and supply of 4000 copies
"Mundari Aradhna Vrdhi" (Sunusar Kaji) $\text{Rs. } 10$ per
page 104, is given below—

1) cost of white print paper per form of 16 pages per 1000	$\text{Rs. } 140 \times 6\frac{1}{2} \times 4 = \text{Rs. } 3,640.00$
2) (a) cost of ptg. per form of 16 pages for the 1st 1000, $\text{Rs. } 160 \times 6\frac{1}{2} \times 1 = \text{Rs. } 1040.00$	$\text{Rs. } 1040.00$
(b) ptg. for Sub 1000, $\text{Rs. } 80 \times 6\frac{1}{2} \times 3 = \text{Rs. } 1560.00$	$\text{Rs. } 1560.00$
3) cost of Century board for cover	$\text{Rs. } 850.00$
4) cost of cover printing	$\text{Rs. } 190.00$
5) cost of stitching / binding	$\text{Rs. } 1600.00$
	<hr/> 8880.00

Notes :- Delivery will be made
after full payment.

Yours faithfully,

Atkey
115/87
Superintendent

G.E.L. CHURCH PRESS, RANCHI

Five hundred eight two only
T. J. Ward Date 20/08
5-5-87

"JESUS LOVES YOU"

BRO. A.S. GURIA B.A, B.T.
NOWBOICHA H.S. SCHOOL
P. O. Doolahat-787027
Dist. Lakhimpur (Assam)

Date 4.7.86
Place Suman

Ref letter NO. 153/86

To. The Manager

Good Books Trust Association, Pvt Ltd, Ranchi.

Dear Sir,

Please send the following books by V.P.P. or
Priority carriage through Vishal Transport Company at
Capital Road Carries N.L. Assam, or Air transport
Corporation Assam Limited at North Lakhimpur.

the amount of Rs 582 (five hundred eighty two)
only already sent to Rev. Dr. C.K. Paul Singh, so
Please collect the aforesaid amount from him, and
send the parcel of Books as given below.

List of Books

(1)	Saksibhani - Staff Rasein	20 copies	Rs 280.00
(2)	Durangpithi - Sada	10 "	Rs 150.00
(3)	Hindi Bradhna -	20 "	Rs 100.00
(4)	Hindi Katekisiin -	20 "	Rs 40.00
70 copies			Rs 570.00

N.B. I hope to get 10% ~~less~~ less over the amount
of Rs 570.00 since Rs 57.00 is for packing
and stamps etc. thanking you.

Cc. to Rev. Dr. C.K. Paul Singh, G.E.L.C. Compound
for information and action. *sincerely*
Ranchi, 4/7/86

G. E. L. Church Press, Main Road, Ranchi

ORIGINAL

DELIVERY NOTE

793

DATE 7-5-87

Received the undermentioned goods

JOB No.

To Dr. C. K. P. Singh, Director
B.B.L. G.E.L. church - Ranchi

Particulars	Quantity	Amount	
		Rs.	P.
Sunendar Kaji Book -	3020	3020	Book

Bill

G.E.L. CHURCH

(Registered under societies Registration
Act XXI of 1860)

PRESS

Technical Training Centre Printing Technology

EST. 1872

PHONE 21510

MAIN ROAD RANCHI, BIHAR.

To

Rev. Dr. C.K.P. Singh

Director, B.E.L.

G.E.L. Church, K.S.S. Office.
Ranchi.

Bill No. - 2425.

Date - 6-5-87

Job No. L-114.

Details:- Aradhna vrkhi (Sunnusen Kaji) booklet.
Size - $\frac{1}{16}$ of a page 100, 1000 copies.

Description	Amount
1) Cost of white print paper per form of 16 pages per 1000, Rs. $140 \times 6\frac{1}{4} \times \frac{1}{4}$	= 3,500/-
2) (a) Cost of printing per form of 16 pages for the 1st 1000, Rs. $160 \times 6\frac{1}{4} \times 1$	= 1,000/-
(b) cost of M/s. for sub 1000, Rs. $80 \times 6\frac{1}{4} \times 3$	= 1,500/-
3) Cost of century board for cover	= 850/-
4) Cost of cover printing	= 190/-
5) Cost of stitching / binding	= 160/-
Total	8,640/-
Adr.	4,000/-
Balance.	4,640/-

(Rupees. four thousand six hundred
(forty only))

Aradhna
for G.E.L. Church Press
Superintendent
G.E.L. CHURCH PRESS, RANCHI

G. E. L. Church Press, Main Road, Ranchi

ORIGINAL

DELIVERY NOTE

781

DATE 5-5-87

Received the undermentioned goods

JOB NO. 1-225

To Dr. C. K. P. Singh, Director
B.E.L. G.E.L. church Ranchi

Particulars	Quantity	Amount	
		Rs.	P.
Bill Book	10/100	each	
No. 1-1000 Gm		3200/-	
C. (K.P.S.)			

G. E. L. Church Press, Main Road, Ranchi

ORIGINAL

DELIVERY NOTE

790

DATE 5-5-1987

Received the undermentioned goods

JOB No. _____

To Dr. C. K. P. Singh, Director
B.E.L. G.B.L. church - Ranchi

Particulars	Quantity	Amount	
		Rs.	P.
Books (Sumesar Kaji)	1000	Books	

Ref. No. GELP/AVOT/13/121

dd. 5/5/87

G.E.L. CHURCH

(Registered under societies Registration
Act XXI of 1860)

PRESS

Technical Training Centre Printing Technology

EST. 1872

PHONE 21510

MAIN ROAD RANCHI, BIHAR.

To

Rev. Dr. C.K.P. Singh
Director, B.E.L.
G.E.L. Church, K.S.S. office.
Ranchi.

Dear Sir,

The quotation for printing and supply
of 5000 (five thousand) "Binti Pusti".
page - 16 + 1 = 17 page size $\frac{1}{16}$ open. is given
as under :-

1) cost of paper	-	Rs. 790.00
2) (a) cost of printing per form for 1st 1000, Rs. 160 \times 1 \times 1. = Rs. 160.00		
(b) pg. for Sub 1000, Rs. 80 \times 1 \times 4 = Rs. 320.00		
3) cost of cover paper.	=	Rs. 378.00
4) " cover pg -	-	Rs. 105.00
5) " binding/stitching	-	Rs. 1000.00
		<u>27.50.00</u>

yours faithfully

Dilbag
5/5/87
Superintendent

G.E.L. CHURCH PRESS, RANCHI

NEW BOOK BINDING SHOP

KARBALA TANK ROAD

RANCHI

Ref.....786

Date.....1-9-88

1. Books H/R. Binding

charge Rs. 3-50/-

1. Book ~~H/R~~ F/R.

Binding

charge Rs. 5-00

Binded

1-9-88

performer holding - pattern B, 1/20
for Hand. 8 for formula.

RASHMI PRINTING PRESS

A QUALITY COLOUR JOB & BOOK PRINTERS
HINOO BASTI, HINOO, RANCHI - 2

Ref. No.....

Date 16/4/1988

Quotation

To

The Director BEL
GEL Church, Ranchi

Sub: Quotation for the printing of the Mashiki
Mandli History.

Sir,

I am quoting my printing & Binding rate
as follow:—

60 pages Text + Cover 5000 Books

Total Cost Rs. — 8000/-
(Rupees Eight Thousand only)

— Thanking you!

Banu
16/4/88

Received with Thanks Rs. 4000/- as Advance
against above ~~the~~ work order.

Banu
16/4/88

No. GELCP/QUOT/13/88/10

G.E.L. CHURCH

(Registered under Societies Registration

Act XXI of 1860)

The 13.1.88

PRESS

Technical Training Centre Printing Technology

EST. 1872

PHONE 21510

MAIN ROAD RANCHI, BIHAR.

To

Dr. C. K. P. Singh
Director, BEL,
GEL Church, Ranchi.

Dear Sir,

We quote our lowest rate for
printing and supply of "Constitution of
Gramoday Ashray - (GEL.C) " - 2000 copies
Size $\frac{1}{8}$ Demy Paper, app. 12 (Twelve) pages

— Rs. 1645= 00

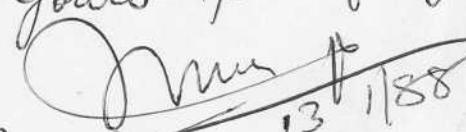
(Rs. One thousand six hundred fifty five
only,

Notes.

1. 50% Advance payment. Balance Payments
to be made against bill while taking
delivery in full.
2. B.S.T. & T.O.T. will be leviable extra
at the applicable rates.

We have taken up the job.

Thanking you, yours faithfully


13/11/88

13/11/88 (Revised by T.G. Muniz)
G.E.L. CHURCH PRESS
RANCHI

Memo No. GELCP/Quot/13/178.

Dated. 23.8.1988.

G.E.L. CHURCH

(Registered under societies Registration
Act XXI of 1860)

PRESS

Technical Training Centre Printing Technology

EST. 1872

PHONE 21510

MAIN ROAD RANCHI, BIHAR.

To,

The Director,
B.E.L. G.E.L. Church
Ranchi.

Sub:- Estimate for Sakshi Vani Binding, Half Rexine and Full Rexine Binding

Dear Sir,

With reference to your enquiry letter No. nil dated, 22-8-1988, Binding for sakshi Vani. We estimate our lowest rate as follows:-

1. Per Book -	- Half Rexine - Rs, 350=00
2. Per Book -	- Full Rexine - Rs, 450=00

16.50
18.00
Thanking you,

Yours faithfully.

Dong
23/8/88
G.E.L. CHURCH PRESS
RANCHI

To,

The Director,
 B.E.L. G.E.L. Church
 Ranchi.

G.E.L. CHURCH
 (Registered under societies Registration
 Act XXI of 1860)
PRESS

Technical Training Centre Printing Technology
 EST. 1872
PHONE 21510
 MAIN ROAD RANCHI, BIHAR.

Sub:- Estimate for Sakshi Vani Binding, Half Rexine and
 Full Rexine Binding.

Dear Sir,

With reference to your enquiry letter No. nill
 dated, 22.8.1988, Binding for Sakshi Vani. We estimate our
 lowest rate as follows:-

1. Per Book -	- Half Rexine -	Rs, 3=50
2. Per Book -	- Full Raxine -	Rs, 4=50

Thanking you,

Yours faithfully.

Day
 23/8/88

G.E.L. CHURCH PRESS
RANCHI

G. E. L. C. PRESS

Registered under Societies Registration Act. XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA.
PHONE - 21510

Memo No. GELCP/Quote/BEL/190

DATED 15th Nov. '89

To,

The Director
BEL, GEL Church Ranchi

Sub : Estimate for UPDESH SAHAYIKA.

Dear Sir,

This has reference to your verbal enquiry dated 13.11.89
printing and supply of UPDESH SAHAYIKA, as per sample
size. 2000 Copies.

We quote our lowest rate as below :-

1. Paper white Demy 7.3.Kg-67 Reams -----Rs.10,050=00

2. Cover, Century Board-7 Gross J.K.11Kg.----Rs. 1,855=00

3. Printing Ist 1000-Rs. 30x130 Pages -----Rs. 3,900=00
Subt-----Rs.15x130 Pages -----Rs. 1,900=00

4. Cover Printing Ist -----Rs. 40=00
Subt-----Rs. 20=00

5. Binding, staple, stitching 0.40 per book---Rs. 800=00

18,565=00

B.S.T. 6% 603=00

C. Board 9% 166-95

19,334=95

T.O.T. 1% 193-34

19,528=29

(Rupees nineteen thousand five hundred twenty eight
and paise twenty nine only)

G. E. L. C. PRESS

Registered under Societies Registration Act. XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA.
PHONE - 21510

(II)

DATED

Terms & conditions :-

Rate
1. This ~~taxes~~ is inclusive of all taxes.
2. Proof approved by you.
3. 50% Advance Required.

Yours Faithfully

16/11/89

For (MANAGER)



RASHMI PRINTING PRESS

A QUALITY COLOUR JOB & BOOK PRINTERS
HINOO BASTI, HINOO, RANCHI - 2

Ref. No.....

Date...10/10/1989

कोटशन

सोबा में

ट्राइरेक्टर
रु. ३० फ० रु. ३०
रु. ३० फ० रु. ३० चार्च रांची।

विषय:- उपर्युक्त साहित्यिक दस्तावेज़ देकु बोर्ड बोर्ड बोर्ड

महाशय

मेरी उपर्युक्त साहित्यिका (134 पृज का 2000 किताब)
को दस्तावेज़ रुप बाइंडिंग देकु प्रयोग कोरेश ब्रस्टुल
कर रहा है। विवरण सहित निम्नलिखित है-

①	16750 रुपर का दाम	-	रु. 7050=00
②	कवर के लिए चपर का दाम	-	रु. 700=00
③	दस्तावेज़ कवर सहित	-	रु. 6840=00
④	किताब बाइंडिंग का दाम	-	रु. 2000=00

कुललागत = 16590=00

(सोलह छार पांच सौ नौके रुपये मात्र)

प्राप का विश्वस्तः

किराज गाड़ी

RAJSHRI PRINTING PRESS

A QUANTITY COLOR JOB & BOOK PRINTERS
INDO RUSTI, HINDO, RANCHI - 1

$$\begin{array}{r} 67 \\ \cancel{124} \times 16590 \\ \hline 134 \\ 67 \end{array} = \frac{132720}{67} \times 8$$

$$67 \mid \begin{array}{r} 132720 \\ 67 \\ \hline 657 \end{array} \mid 18$$

$$\begin{array}{r} 67 \mid 106760 \mid 15.84 \\ 67 \\ 391 \\ 335 \\ \hline 566 \\ 536 \\ \hline 300 \\ 136 \end{array}$$

G. E. L. C. PRESS

Registered under Societies Registration Act. XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA.
PHONE - 21510

Memo No¹ GELCP/Quot/11/B.E.T./185

DATED 3- 11- 1989.

To,
The Director(B.E.L.)
G.E.L. Church
Ranchi.

Sub:- Estimate for ARADHNA VIDHI.

Dear Sir,

With reference to your verbal enquiry dated 31.10.89, Printing and Supply of ARADHNA VIDHI size 1/16 D/Crown page 124 about Nos, 5000 Copies.

We quote our lowest rate as bellow:-

1.	Paper Cost	-	-	-	Rs. 8,600=00
2.	Printing 1st	Rs. 30+124	-	-	Rs. 3,720=00
	Subsequent-	Rs. 15+124	44	-	Rs. 7,440=00
3.	Cover	Century Board	10kg	-	Rs. 1,435=00
4.	Binding(Jute Stitching)	per book	1.25-	<u>Rs. 6,250=00</u>	
					Rs. 27,445=00

OR
5. Staples stitching -
Per book 050.- B.S.T. Paper 6% Rs. 516=00
= 250=00 B.S.T. Century Board 9% Rs. 129=00
= 225=00 28,090=00

T.O.T. 1% - Rs. 280=90

Total Rs. 28,370=90

Condition:- 4/11/89

Extra 2000 copies without cover

1.	Proof approved by you.	Rs. 535.77
2.	50% Advance Required.	
3.	Delivery against full payment.	

Thanking you.



Yours faithfully,
3/11/89

~~dd~~

Aradhana

Nidhi

~~dd~~

2000 Com

R. 8535.21

R. 21/11/89

for Violin &
Song Book
~~20~~ \$ 60 per

G. E. L. C. PRESS

Registered under Societies Registration Act XXI of 1860
Technical Training Centre Printing Technology.

MAIN ROAD,
RANCHI-834001.
BIHAR, INDIA.
PHONE - 21510

Memo No. GELCP/Quote/13/BEL/177.

DATED 14. 10. 1989.

To,
The Director,
B.E.L., G.E.L. Church
Ranchi.

Sub:- Estimate for MUNDARY KATEKISHM.

Dear Sir,

With reference to your verbal enquiry dated 9.10.89
Printing and Supply of KATEKISHM in mundary size 1/16 D/Crown
Page 32, Nos 10,000 Copies.

We Quote our lowest rate as bellows.

(1).	Paper 10.1 Kg	21 Ream	-	-	-	Rs.	4,620=00
(2).	Cover Paper,	4 Ream	-	-	-	Rs.	560=00
(3).	Printing 1st thousand	30+32 page	-	-	-	Rs.	960=00
	Subsequnt	- Rs.15*32 pages	* 9 thousand	-	-	Rs.	4,320=00
(4).	Cover Printing 1st	-	-	-	-	Rs.	30=00
		Subsequnt	Rs.10X9thousand	Rs.			90=00
(5).	Binding -----	0=20 per book.	-	-	-	Rs.	2,000=00
							12580=00
					6% B.S.T.	Rs.	310=80
							12890=80
					1% T.O.T.	Rs.	128=90
					Total,	Rs.	13019=70

NOTE

1. This is inclusive of all taxes.
2. Proof approval by you.
3. Delivery against full payment.

Thanking you.

Yours faithfully



14/10/89

१९८६ साल मंगलमय हो

सुसमाचार-कार्य एवं साहित्य विभाग की ओर से कुछ कार्य-क्रम मैट १९८६

(पंच सूत्रीय कार्य-क्रम एवं ग्रामोदय आश्रय)

कार्य कलाप १९८६

जनवरी ६-१८ उड़ीसा क्षेत्र परिभ्रमण एवं कुछ केन्द्रों में विचार गोष्ठी संयोजन, क्षेत्र सुपर भइजर से सम्पर्क कर कार्य क्रम

२५-२६ पं० सू० का० विषयक विचार गोष्ठी : “हमारे अधिकार एवं कलीसिया तथा समाज में हमारी जवाबदेही” । (मार्था भवन)

फरवरी २-४ ग्रामोदय आश्रय (ग्रामीण क्षेत्र में सम्भावित विचार गोष्ठी : पं० सू० का० के तत्वावधान में किसी भी इलाका बैठकी के साथ सम्भव सम्पर्क करें।

११-१३ पं० सू० का० के तत्वावधान में परिभ्रमण कर विदेशों से लौटे हमारी कलीसिया के सदस्यों के साथ विचार गोष्ठी : “मैं ने यह सीखा और अब यह करने के प्रयास में हूँ” (मार्था भवन)

१५-२५ कर्बी अंगलोंग (असम) क्षेत्र परिभ्रमण एवं पं० सू० का० सम्बन्धित विचार गोष्ठी ।

मार्च २-४ ग्रामोदय-आश्रय, (विभिन्न क्षेत्र)

७-१८ पं० सू० का० सहकर्मियों के लिए विचार गोष्ठी, स्वयं सेवक एवं धियोलोजिकल अध्ययन पूर्व-प्रशिक्षण (मार्था भवन)

२८-३० धियोलोजिकल अध्ययन-पूर्व प्रशिक्षण या मैट्रिक उपरान्त विचार-गोष्ठी । (मार्था भवन)

अप्रैल ३-८ मैट्रिक/परीक्षा उपरान्त विचार गोष्ठी : “मेरी शिक्षा, मेरा विश्वास/धर्म, मेरा पेशा-जीवन” (मार्था भवन)

१०-१५ द०पू० अंचल क्षेत्र परिभ्रमण एवं पं० सू० का० प्रशिक्षण शिविर ।

मई २-६ विचार गोष्ठी : “मसीही विवाह” (मार्था भवन)

४-१३ विचार गोष्ठी : “हमारी संस्थाओं के माध्यम मसीही शिक्षा” (प्रधानाध्यापकों के लिए) (मार्था भवन)

२२-२६ युवाओं विद्यार्थियों के साथ पं० सू० का० शिक्षा शिविर (विभिन्न स्थानों में) ।

जून ३-६ युवा शिक्षा शिविर—पं० सू० का० विषय—विभिन्न स्थानों में ।

२४-२६ पं० सू० का० विचार गोष्ठी (मार्था भवन)

जुलाई ३-६ ग्रामोदय आश्रय

६-११ पं० सू० का० विचार गोष्ठी : हमारी आशीष और हमारी जवाबदेहियाँ । (मार्था भवन)

अगस्त	३ - ५	प्रामोदय आश्रय
	१४-१६	पं०सू०का० विचार गोष्ठी । (मार्था भवन)
सेप०	३ - ४	प्रामोदय आश्रय
	६ - ३०	कुराटोरियम वैठकिया
ओक्टो०	१ - १६	प० एवं पूर्वी जर्मनी परिभ्रमण
	२४-२८	पं० सू० का० विचार गोष्ठी (कन्डीदातों के लिए) । (मार्था भवन)
नोवे०	६ - ६	प्रामोदय आश्रय
	१४-२२	उदयपुर क्षेत्र परिभ्रमण एवं पं०सू०का० शिक्षा शिविर ।
	२३-२७	सुरगुजा क्षेत्र परिभ्रमण
दिस०	४ - ६	प्रामोदय आश्रय ।

टिप्पणियाँ

पं० सू० का० : पंच सूत्रीय कार्यक्रम, जिसमें (१) शिक्षा (२) स्वास्थ्य (३) खेती बारी एवं अन्य पेशा (४) अर्थ व्यवस्था और (५) आत्मिक सेवा के विभिन्न कार्य हमारे विभाग द्वारा चलाए जा रहे हैं ।

प्रामोदय आश्रय : पं०सू०का० के कार्यों को ग्रामीण ज़ेत्रों में लागू करने के लिए लोगों को प्रोत्साहित एवं संगठित करने का आनंदोलन-सम्मिलिया, विचार गोष्ठी, शिक्षा / कार्य शिविर इत्यादि ।

थिओलोजिकल अध्ययन-पूर्व प्रशिक्षण : थिओलोजिकल कॉलेज में अध्ययन करने के इच्छुक आवेदकों के लिए पूर्व प्रशिक्षण देने का कार्यक्रम है, ताकि ऐसे आवेदक थिओलोजिकल अध्ययन की विषय वस्तु, सेवकाई के रूप एवं समस्याओं आदि की जानकारी पा जाएँ एवं साक्षातकार के लिए भी तैयार हो जाएँ ।

मैट्रिक / परीक्षा-उपरान्त विचार गोष्ठियाँ : ऐसे छात्र-छात्रा, जो मैट्रिक लिख कर यों ही पढ़े रहते हैं या भविष्य के लिए शैक्षणिक, धार्मिक एवं पेशा-जीवन सम्बन्धी बातों की कुछ जानकारी रखना चाहते हैं, इसमें भाग लेकर अपने जीवन को सार्थक बना सकते हैं ।

मार्था भवन : कड़ल (रांची) में अरगोड़ा रेलवे स्टेशन के निकट है, रहने, खाने पीने एवं पुस्तकालय की व्यवस्था का प्रयास है ।

खर्च : साधारणतः प्रत्येक को खर्च का भार स्वयं या अभिभावक या इलाका आदि को उठाना पड़ता है, ठहरने की व्यवस्था में विभागीय अनुदान है । प्रति कार्य क्रम के लिए पांच रूपैया पंजीकरण और खाने पीने, रहने आदि के लिए प्रतिवेला पांच रूपैया है ।

पंजीकरण : कार्य क्रम आरम्भ होने से कम से कम पांच-दिन पहले ही पत्र द्वारा पंजीकरण करा लें या व्यक्तिगत सम्पर्क द्वारा कम से कम ही दिन पहले पंजीकरण करा लें।

विचार गोष्ठी के इन कार्यक्रमों का उद्देश्य है कि लोग हमारे बीच की समस्याओं परं खतरों की (जो शैक्षणिक, सामाजिक, आर्थिक, धार्मिक हैं) गम्भीरता को समझते हुए कलीसिया/समाज में उनके समाधान के लिए विचार विमर्श करें। इनके द्वारा यह संकेत करने का प्रयास भी है, कि आज कलीसिया और समाज की बदलती परिस्थितियों में ऐसे ऐसे विभिन्न कार्यक्रमों की आवश्यकता है, जिनके द्वारा पात्री, प्रचारक, पंच एवं अन्य जबाबदेह व्यक्ति—माता-पिता, भाई-बहन और जवान युवती अपने ही जगह एवं स्तर में कुछ करने और कराने का उपाय करें ताकि सभी कोई सेवा और साक्षी के द्वारा परमेश्वर की महिमा के लिए तैयार हो जाएं और विनाश से बच जाएं।

अतः आप से निवेदन है, कि स्वयं आप या किसी अन्य व्यक्ति को ऐसे कार्यक्रम में भाग लेने के लिए प्रोत्साहित करें। चूंकि अब हमारे विभाग की ओर से अनेक उपयोगी पुस्तकें छापी जाती हैं, अतः आप अपनी मंडली के भाई-बहनों से पुस्तकों का दाम लेते आएं और पुस्तक लेते जाएं, अधिक मात्रा की पुस्तक ले जाने से हमारी छूट के लाभ से खर्च का कुछ अंश भी आप पा सकते हैं।

हमारे विभाग की ओर से डाक द्वारा पत्राचार शिक्षा माला (१४ पाठों में) भी जारी है, जिनके माध्यम से मसीही जीवन सम्बन्धी उपयोगी धार्मिक शिक्षा मिलती है, आप कृपया इसके लिए भी भाई-बहन एवं जवान-युवतियों को प्रोत्साहन करें : नाम, पिता/पति का नाम, उम्र, योग्यता, पेशा सहित पूर्ण पता लिख कर भेजें।

आप के हर प्रकार की सलाह, सहयोग एवं सहायता के लिए धन्यवादी हैं,
सम्पर्क करें,

डाईरेक्टर बी. ई. एल.
जी० ई० एल० चर्च,
रॉची—८३४००१

To,
 Dr, C.K.P. Singh(Director)
 B.E.L., G.E.L. Church
 Ranchi.

Sub:- Estimate for DURANG PUTHI.

Dear Sir,

With Reference to your verbal enquiry dated, 24.10.1988 estimate for DURANG PUTHI size D/Crown 1/16, Page 468 with containing Pages, Nos - 10,000, Only.

We estimate our lowest rate as below:-

1. Paper Cost for 10,000	-	-	-	-	Rs, 54136=00
2. Printing Rs, (250x29x1)per forma per thousand.				-	Rs, 7250=00
3. 4, Page for 10,000, Rs,- 10x4x10 thousand.				-	Rs, 400=00
4. Subsequent thousand per thousand per forma-					
		-Rs, 50x29x9, thousand.		-	Rs, 13050=00
5. Cover, Century Board on 8kg Paper.				-	Rs, 2139=00
6. Cover Printing Double Colour(2. Col).Rs.10x2x10.				-	Rs, 200=00
7. Biding, Folding, Stitching(Jute Stitching)Cover-					
		-Pasting etc.(2.50 per Book).		-	Rs, 25000=00

Total Rs, 102175=00

TERMS & CONDITIONS.

1. Proof approved by you, within three days of our Intimation to you.
2. Our Offer is valid two months.
3. Delivery against full payment ex our work.
4. 50% Advance required.
5. ~~100% Advance required.~~ Payment Proforma Invoice
6. Price variation close, our prices are based on current taxes levy extra, ared changed by the Govt. authorities a new levy Imposed will be changed extra.
7. T.O.T. Will be charged extra.

Thanking you.

Yours Faithfully.

25/10/88
 For **G.E.L. CHURCH PRESS**
RANCHI

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref 57/88

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Date 11-2-88

The Director, B.E.L.
G.E.L. Church, Ranchi
Ranchi, Bihar.

Dear Sir,

The Chotanagpur Christian Publishing Home and the Book Land has been handed over to the undersigned. He therefore advise you to start opening the Book shop there with all the publications of B.E.L. The K.E.Y of the Book shop is with Rev. S. Mohan M.G., Office Superintendent of the K.S.S. The Book Land / Book shop needs a minor repair and clean up. You may do that with the expenses of B.E.L.

Thank You.

C.C.:-

Rev. S. Mohan M.G.

Yours sincerely,

Martin Tete

To

Rev. Dr. C. K. P. Singh
B.E.L, G.E.L. Church
K.S.S. Office, Ranchi.

G.E.L. CHURCH

(Registered under societies Registration
Act XXI of 1860)

PRESS

EST 1872
PHONE 21510

MAIN ROAD RANCHI, BIHAR.

Ref. No. GELP/QUOT/13/14 dated the 11th Feb 86

Dear Sir,

With reference to your verbal enquiry we quote below our lowest printing estimate as follows:—

Details:— "Purane Niyam Ka Itihas" (Book)

Size - $8\frac{1}{2} \times 16$, 5000 (five thousands) Copies,
296 Pages + cover.

Rates:—

(1) Cost of white paper per form of 16 pages per 1000, Rs. $160 \times 18\frac{1}{2} \times 5$	— —	Rs 14,800.00
(2) Cost of printing per form of 16 pages for the 1st 1000, Rs. $160 \times 18\frac{1}{2} \times 1$	— —	Rs 2,960.00
(3) ptg. for Subsequent 1000, Rs. $80 \times 18\frac{1}{2} \times 4$	— —	Rs. 5,920.00
(4) Cost of Century board for cover	— —	Rs. 1,100.00
(4) cost of cover ptg. for one page Wt 1000 — for subsequent 1000, Rs. 20×4	— —	Rs. 30.00 80.00
(5) Cost of sectional stitching & cover pasting per copy Rs. 2/- $\times 5000$	— —	Rs. 10,000.00
		<u>Total - Rs. 34,890.00</u>

Per book cost round about Rs. 6.98

13/2/86
Notes:—

(i) 60% Advance require at the time
of placing Order.

(ii) Delivery will be made after
full payment.

Yours faithfully.

Singh
11/2/86
Manager

G.E.L. Church Press Ranchi

To

Rev. Dr. C. K. P. Singh
B.E.L., G.E.L. Church,
K.S.S. Office, Ranchi.

G.E.L. CHURCH

(Registered under societies Registration
Act XXI of 1860)

PRESS

EST 1872

PHONE 21510

MAIN ROAD RANCHI, BIHAR.

Ref. No. G.E.L.P./QUOT/13/104 dated the 16th Dec 1985

Dear Sir,

With reference to your verbal enquiry we quote below our lowest printing estimate as follows:—

Details: " Naya Niyam Ka Itihas" (Booklet)

Size - D for $\frac{1}{16}$, 152 pages = $9\frac{1}{2}$ forms, 5000 copies,

Rates:—

(1) Cost of white paper per form (of 16 pages)

per 1000, Rs. $160 \times 9\frac{1}{2}$ form $\times 5$ thousands = Rs. 7600/-

(2) Cost of printing per form (of 16 pages)

for the 1st 1000, Rs. $160 \times 9\frac{1}{2}$ form $\times 1$ = Rs. 1520/-

Ptg. for the subsequent 1000, Rs. $80 \times 9\frac{1}{2} \times 4$ = Rs. 3040/-

(3) Cost of Century board paper for cover = Rs. 1080/-

(4) Cost of cover ptg. for one page wt 100g. = Rs. 30/-

for subsequent 1000, Rs. 20×4 thousands = Rs. 80/-

(5) Cost of binding per book Rs. 0.50×5000 = Rs. 2500/-

Total - Rs. 15,850/-

(6) Per book cost Rs. 3=17.

Notes: (i) 60% Advance required at the time of placing order

(ii) Delivery will be made after full payment.

Yours faithfully,

Manager

for G.E.L. Church Press Ranchi

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No 273 - J of 30-7-1921

Rev. Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Ref. 729/88/K.S.S.

Head Office :

G.E.L. Church Ranchi

Bihar/India, Phone 23358

Date 1.11.1988

To

Rev. C.S.R. Topno,
Adhyaksh,
South East Anchal,
G. E. L. Church,
Kadma, Khunti.

Ref. :— Letter No. 124/88/SBA., Dated 17.9.88.

Dear Sir

Your letter referred to above has been received in our office.

In reply to the same I hereby state as follows :—

You have raised certain matters as regards the provisions of our constitution. The well known principle is that before a person makes criticism of others, he should see whether he is above any criticism. You have accused me of acting against the provisions of the constitution, but you have yourself failed to abide by the provisions of the same. The letter and the allegations made therein themselves are unconstitutional. The letter is not signed by yourself, Up-Adhyaksh and the Treasurer. The same is only signed by the Secretary. The letter does not indicate that the Secretary sent the letter at your instance or by the approval of the Anchal Samiti. Whether the entire matters raised in the letter were placed in the Anchal Samiti for approval, if not, then you have acted against the constitution. It may be presumed that the decision of putting allegations against me is in the individual capacity of the secretary and not of the Anchal Sabha or Samiti.

In this regard I want to draw your attention to Art. 15 (3) of the constitution. In the letter as it appears some decisions have been taken, but it is not clear that the same were taken by the Anchal Samiti and reported to the Anchal Sabha for confir-

mation within a fortnight. Now you yourself think whether the Secretary or the office bearers moved constitutionally, what would be the legal effect of such decisions and how far the same would be binding upon us. As a matter of fact such unconstitutional methods of putting allegations and throwing mud sliggings should under the circumstances be totally ignored. The letter, and the contents therefore are unconstitutional. You are a responsible office bearer of the church and being Head of an important Anchal of the church and are fully conversant with the provisions of the constitution, We never expect of you to move unconstitutionally. May we request that such thing may not be repeated in future.

You fully know the provisions of Art. 19, At first the up Pramukh has to be elected from among the Anchal Adhyaksh then the election or appointments of Secretary and Treasurer is to be held or made. After the election in the Anchals a meeting was called on 1-11-87 (at that time the Election Tribunal has not decided the dispute of Orrissa Anchal) for formation of K.S.S. and election of Up-Pramukh and appointment of Secretary and Treasurer. But unfortunately except Rev. S. K. Jojo, Adhyaksh Orrissa Anchal, all Anchal Adhyakshs including yourself were absent. Had all the members including the Anchal Adhyakshas been present on that date the K.S.S. with the office bearers would have been duly constituted. It is for you to judge at whose fault the K. S. S. could not be formed on 1-11-87. The church has been Put into litigation by Rev. N. Ekka only on the ground that in absence of the Adhyaksh of N. W. Anchal, the entire formation of the then K. S. S. and the election of the then office bearers were null and void. Though we have won the case in the lower and appellate courts, the same is pending in the High Court. The other example of the litigation on this point was initiated at the instance of Phulchand Panna. You are aware of all these facts.

The church has tasted the brunts. Do you want that the church would again be put in litigation for the formation of K.S.S. and election of office bearers in absence of Anchal Adhyakshs. For the latches on the part of some Anchal Adhyakshs, including yourself neither the K. S. S could be formed nor the election of office bearers could be held. In the mean time the Election Tribunal declared the election of Orissa Anchal as illegal and void. In absence of the representation of Orissa Anchal and N. W. Anchal, the provisions of Art. 19, cannot be implemented. As per provisions of the said Article, I am the legal and constitutional Head of the Church and also the Chairman of K. S. S. by virtue of office and also the Spiritual Head of the Church (Art. 4-Part II (6-c) + 6 (b)). There is no provision as to how the administration of the church would function in absence of K. S. S. As such being the chairman, Spiritual

Head and Pramukh Adhyaksh of the church all the powers are vested in me and I am the only person at present to look after the church affairs and its administration. I am not doing anything illegally, but all my actions are for the best interest of the institution. The use of the word "US" everywhere means the institution and is used in plural sense. The actions are taken by the institution. The use of the word "US" is correct and not used in individual capacity. Every action and decision is on behalf of the institution. There is nothing wrong in using the word "US".

As regards the allegations made in your letter they are baseless and unfounded. The Election Tribunal held the election of Orissa Anchal illegal and void. The fact is known to you also. As per election rules appendix I, Election rule 7, an elected person can act till his election is not set aside. The election of Orissa Anchal was declared null and void on 12.11.87 and since then Rev. S. K. Jojo ceased to be the legally elected Adhyaksh of Orissa Anchal. On behalf of the church, Orissa Anchal, was directed to hold fresh election as per direction of Election Tribunal within two months and in the mean time the office bearers were permitted to do the normal and ordinary duties as care taker office bearers till "Fresh election". The date for fresh election was fixed on 14-15 December 1987. The treasurer of Orissa Anchal requested to extend the date, which was however extended to 14-15 January, 1988, but unfortunately the Orissa Anchal deliberately and intentionally failed to hold the election. These facts are within your knowledge. Thus all the constitutional actions have been taken and direction of Election Tribunal has been implemented. The care taker power was given to office bearers of Orissa Anchal not in my individual capacity and by the decision of any meeting, but as chairman of the K. S. S. (having all the power of K. S. S. vested in me in its absence) and hence as chairman I with-drew the said power. In such action no illegality has been committed, the office bearers had no legal right of office after the decision of the Election Tribunal. Inspite of the knowledge of every fact your allegations are regrettable and painful. As regards the use of the word 'US' the same has been explained above. As chairman of K. S. S. I had or have no intention to Blackmail the office bearers of Orissa Anchal in any manner. This allegation is purely imaginary. On the other hand it seems and is apparent that the letter has been circulated largely with malafide designs and ill motives to defame me and to lower me down in the eye of the followers of the church and public at large.

I am not acting as a Dictator, but according to the provisions of the constitution of the church. In absence of the formation of the K. S. S. for the reasons stated above, who will do the administrative works ? Is there any provision in the constitution ?

Naturally in the eye of general law and equity the chairman of the K. S. S. (Art.4 - Part II 6 (c)) is solely responsible and has legal powers and authority of administration in absence of formation of K S S. Every decision and action shall be legally deemed and meant as decision of the K.S.S. Moreover, the chairman has also the power of superseding any Anchal and take over its administration under certain circumstances (Art. 21-II functions b (iii)) I as chairman of K.S.S. have not set aside any or all provisions of constitution, on the other hand it is being fully abided by me in my official capacity.

The facts stated in para 11 of your letter is nothing but a blasphemy against me. I have no selfish motives at all. I am Pramukh Adhyaksh for a limited period only. I have to look after the institution with its best interest in view and mind.

(a) Why K. S. S. has not been formed is well known to you. On 1. 11. '87 the Anchal representatives were not present. Except Rev. S K. Jojo all Adhyakshs including yourself were absent, hence the K. S. S. could not be formed. Who are to be blamed for the same ? After the decision of election of Orissa Anchal was declared null and void there was none to represent it. The election of N. W. Anchal is also in dispute. The Orissa Anchal inspite of directions did not hold fresh election. Rather the matter has been taken to court of law. In absence of representatives from two Anchals, you yourself can imagine, how the K. S. S. would be formed. On this point we have been put in litigation by Rev. N. Ekka and Phulchand Panna previously. Do you mean that similar situation may again arise if any Anchal or any member of the church takes the matter to the court of law challenging the election of K. S. S' and office bearers ?

(b)+c) The stand taken by you cuts and turnover all your grievances, you admit there by that in absence of K. S. S., the work would be done; with the consultations of the Adhyaksha. Is there any such provision in the constitution ? According to you I as chairman can work with the consultation of council of Adhyaksha. That means that till the formation K. S. S. I can work under certain conditions. This admission of yours brush aside all the pleas of K. S. S. taken in your letter.

(d) Yes, like Korah, Dathan and Abiram of Number 16, you had opted for an unconstitutional K. S. S. of three Anchals, and of course, a committee was formed in an informal meeting, but unfortunatley upto now no reports has yet been submitted by it as regards the possible ways and means to form the K. S. S., but still

you are throwing mud slinging against me. There is no provision in election rules to review or reexamine the decision of Orissa Anchal. This decision is final and conclusive. Knowing the provisions fully, you want me and other members to act against the constitution and bye-laws giving grounds for future litigation. You yourself as such want to act against the constitution. Thus you can imagine yourself how far you abide by the constitution to suit your purposes. As regards issue af letter dated, 2.8.88 to Orissa Anchal the matter has been explained above. I never wanted to avoid formation of K. S. S., I as chairman wanted the election of Orissa Anchal to take place for the same, but it was not held. Who is responsible for the same ? Duly constituted Committee in an informal meeting upto now has not submitted any report nor sent any advice, they should be held responsible for the same and should be blamed for it and not myself. I am neither a king nor a Dictator nor for God sake I want to be the same. For the fault of others such as persons should not be made against me. The same are not only highly objectionable, but also regrettable. I take exception to those as they are for the sole purpose of blackmailing me.

12. (a) The purpose of Election Tribunal is limited. The disputes of Orissa Anchal and N. W. Anchal were before it. The decisions have already been passed. Nothing was pending before it, hence its dissolution was legal and according to election rules. If there be any election dispute infuture, election tribunal can be again constituted.

(b) The term of Board of Property is for three years (Art. 22 (2) composition). The term of Secretary of the Board expired on the completion of 3 years. The boards are to be constituted afresh by the K. S. S., but as the K. S. S. has not been formed, the Board of property could not be constituted. The term of P. Topno expired. The power of attorney was given by Ex. Parmukh Adhyaksh on the advice of K. S. S. The old K. S. S. has been dissolved. The new Pramukh Adhyaksh has taken charge of office. The body which had given, power of attorney, being no longer in office and having no authority at all, the power of attorney to Sri P. Topno, is automatically revoked under law. The attorney ceased to have any power. There was no necessity of registered revocation of the power of attorney, but for the sake of precaution the power of attorney was revoked by registered deed. No illegality has been committed. After the dissolution of the old K. S. S. and the expiration of the term of Sr. P. Topno, he was and could not be an attorney at all and act as such.

(c) The aspersions against me are baseless. It has already been stated above that I am not working in my individual capacity but as chairman of K. S. S. Every

lease is signed by the Pramukh Adhyaksh or the Secretary of Board of Property, if power is given to him. In absence of K. S. S. I as chairman is responsible for the managements of the properties. As there is no K. S. S. I as chairman has to do all legal acts. This matter has been explained above elaborately. You can come and see how the property of the church has been expanded and added with new constructions income has been augmented. All persons are appreciating the same. I have done everything honestly and keeping in view the best interest of the institution. Our followers and you should be proud of improvements instead of making unnecessary criticisms and mud sling.

13. (a) Rev. S. K. Jojo instead of holding election should not have knocked the doors of court of law. Chances were given to him for the same, but having no right of his office, he rushed to court at his own peril. He should not have done so. This is another example of a case in court of law. Experiencing all the above facts you want me to act against the constitution and opening doors for various litigations, which I am unable to do.

14. You should not blame our advocate. He has given his advice according to the provisions of constitution. I request you not to drag him in our matters. Except legal works entrusted to him he has no interest in our internal matters, the advocate cannot be my saviour and Lord. I know and believe in one Lord. You also went to your advocate in this matter. Is he your saviour ?

15. You have misquoted Ezekiel 34. If not you are one of the sheep in the Gossner church under me. Then why do you dare revolt against your shepherd by circulating an unconstitutional letter in and out of Gossner church ? How could you referred to Ezekiel 34 : 1 + 2 when you have stopped all your contributions to the central office of the Gossner church ? Did the Holy Spirit guide you to write to me ? How many hours did you spend in prayers before deciding to defame me ?

You are also a shepherd of the biggest. Anchal of the Gossner Church, please do not misguide and mislead the innocent sheep of the church. Why do you look at the speck of sawdust in your brother's eye and pay no attentions to your own eye ? How can you say to your brother, 'let me take, the speck out of your eye, 'when all the time there is a plank in your own eye' ? (M. 7 : 3 + 4)

As regards your advice, please think over the matter many times and if accepted complications and consequences for the reasons stated above would arise.

(i) Would it be constitutional to allow Rev. S. K. Jojo whose election has been set aside ? He is not now legally elected Adhyaksh. He has no constitutional right to hold office of Adhyaksh. Did he not flouted the directions for fresh election ? He was allowed only to work as care taker Adhyaksh till fresh election was held. Is there any provisions, for nominated Adhyaksh ? Will it not creates a precedent in future ? Can other Adhyaksh if their election is set aside not claim such nominations on this example or ground or precedent. Will you please advice Rev. S. K. Jojo to hold fresh election and got elected if members so like ?

(ii) Is there any K. S. S at all when two Anchals are unrepresented ? Would it be advisable to form K. S. S. with representatives of 3 Anchals and H. C. Congregation ? Can such formation of K. S. S. would be legal and within the four corner of constitution ? Can the unrepresented Anchals not challenge the formation of K. S. S. against constitution ? As Rev. S. K. Jojo filed the suit, similary any member of church can challenge the K. S. S. in court of law. Who can take the guarantee in this matter.

(iii) By General law of the country Election Tribunals are formed before election or soon after the election. It is not a permant body. As soon as the election matters and election cases are disposed of the election Tribunal is dissolved. We have followed the same principle in our election rules. Before the dates of election of K. S. S. and executive committee the Election Tribunal can be again constituted. There is no such bar in this regard.

(iv) The power of attorney given by ex-body has already been dissolved, naturally the power of attorney is revoked under the provisions of Power of Attorney Act. If a giver of power of attorney is dead the power of attorney itself ceases and the actions of Attorney on the basis of such power of attorney would be illegal, unlawfull, null void and not binding upon any body. The same principle is also applicable with Sr. P. Topno. Moreever, Sri Topno was secretary for 3 years, and that period has also expired. After that new Board has to be constituted. The old Board is defunct. Under the cirumstances would it not be against the constitution and general law to allow Sri P. Topno as holder of power of attorney ?

In the last may I say that all your advice are themselves unconstitutional. Please with cool mind think over the matter again and again inconnissance with the provisions of constitution.

You have blamed me with malafide designs and ill motives and with the intention to defame me by putting all baseless and unfounded allegations of acting against constitution, but you yourself without following the constitution ask me to act in such manners which are strange and foreign to our constitution.

Now it is for you to judge whether we should proceed constitutionally or according to the advice not contained in the constitution. Please also note the election disputes of Assam Anchal already given to you.

I would request you that we all should proceed in such manner so that the prestige, image and high qualities of our church affairs may become an example to others and whole world at large.

C. C. All concerned.

Yours faithfully,
Sd/ Martin Tete
Pramukh Adhyaksh.

गोस्सनर एवं जेलिकल लूथरन कलीसिया के भाइयों एवं बहनों के नाम में पत्रिका

प्रिय भाइयों/बहनों ।

यीशुसहाय ।

उड़ीसा अंचल सम्बन्धित चुनाव एवं अन्य विषयों पर कुछ गलत कहामियाँ डायी गयी हैं
एवं फैलायी जा रही हैं। अतः कलीसिया के सभी सदस्यों को वस्तुस्थिति की जानकारी करा देना
तथा सभी विन्दुओं पर प्रकाश डालना जरूरी हो गया।

यह सर्वविदित है कि नया चुनाव उड़ीसा एवं अन्य अंचलों का लगभग १३-१०-८७ को
हुआ। पाद्री जोजो ने बिना अंचल सभा या समिति द्वारा पुष्टिकरण या अनुमति या सहमति
से विरभिन्नापुर पेरिश के हजारों सदस्यों को बहिष्कार कर दिये (excommunication) एवं
चुनाव में भाग लेने से भी वंचित कर दिये। चुनाव के पहले एवं सभी विरभिन्नापुर के सदस्यों
द्वारा उठाये गये आपत्तियों, दोषारोपणों एवं योग्यता सम्बन्धित आरोपों को भी चुनाव अधिकारी
बनाए रखी करके और बिना छान बिन किये चुनाव करवा दिये।

श्री इलियास लकड़ा ने अवैधानिक चुनाव के विरुद्ध १४-१०-८७ को चुनाव आयोग के
समक्ष चुनाव अवैध घोषित करने के लिये चुनाव याचिका दाखिल किये। चुनाव आयोग के
निर्देशानुसार दिनांक २६-१०-८७ को ढाक एवं तार द्वारा भूतपूर्व प्रमुख अध्यक्ष पाद्री जोजो को
चुनाव सम्बन्धित कागजातों एवं कार्यवाही बाइयों को लेकर आयोग के समक्ष उपस्थित होने की
सूचना दी। परन्तु वे उपस्थित नहीं हुए। चुनाव आयोग ने दिनांक १२-११-८७ को उड़ीसा
अंचल के चुनाव को अवैध घोषित कर दिया तथा नया चुनाव कराने का आदेश दिया।

इसकी सूचना पाद्री जोजो को दी गई। उससे १४-१२ दिसम्बर १९८७ को चुनाव कराने का
आग्रह किया गया। उड़ीसा अंचल के कुछ अधिकारियों ने चुनाव तिथि बदाने का आग्रह किया। अतः
उन्हें आदेश दिया गया कि १५-१५ जनवरी १९८८ तक अवश्य अंचल का चुनाव सम्पन्न करा लें।
प्रमुख अध्यक्ष जो पुराने केंद्रीय सलाहकारी सभा/समिति के अधिकारों का संचालन कर रहे हैं,
उड़ीसा अंचल के पदाधिकारीयों का नया चुनाव होने तक सामान्य कार्य (Routine Work)
करने का इजाजत दी। इसके बावजूद भी पाद्री जोजो चुनाव नहीं कराये। इस बीच उनकी
गतिविधियाँ अवैधानिक, कलीसिया के कार्यकलापों एवं हितों के विरुद्ध रहा। अतः सभी
पदाधिकारीयों को दिये गये कार्यभार अधिकारों को दिनांक २-८-८८ के पत्र द्वारा वापस लेलिया
गया। इस प्रकार पाद्री जोजो न तो निर्वाचित और न तो कार्यवाहक अंचल अध्यक्ष २-८-८८ से
रहे। २-८-८८ से यथास्थिति उस अंचल का यही है।

पाद्री जोजो को नियमावली के नियमों एवं चुनाव आयोग के आदेशों को पालन अवश्य
करना था एवं कलीसिया के सिद्धान्तों को मानना था, परन्तु वे ऐसा नहीं कर के सुकदमा का
सहारा लिया। उन्होंने सुन्दरगढ़ दिवानी अदालत में टाईटल सूट नं० २१ सन् १९८८ द्वारा
अपने को अंचल अध्यक्ष पद पर बने रहने का और चुनाव आयोग के फैसला को रद्द करने का

दिनांक १६-८-८८ को मुकदमा दायर कर दिये और प्रमुख अध्यक्ष एवं चुनाव आयोग के सदस्य, और इलियस लकड़ा को पार्टी बनायें। साथ-साथ मिस्ट्रेनियस (विविध) केश नं० ७ सन् १९८८ भी दायर किये। उसमें उन्होंने टाईटल सूट २१ सन् १९८८ के अन्तिम फैसला तक अंचल अध्यक्ष पद पर रहनेका तथा प्रमुख अध्यक्ष एवं चुनाव आयोग को किसी प्रकार से हस्तक्षेप न करने के लिए टेम्पोररी इन्जक्शन की प्रार्थना की। इस मुद्रे पर २३-८-८८, १२-१०-८८ और ७-११-८८ को सुन्दरगढ़ अदालत में दोनों पक्ष द्वारा बहस हुआ। अदालत ने अपना फैसला दिनांक ७-११-८८ के द्वारा पार्टी जोजो के टेम्पोररी इन्जक्शन की प्रार्थना को अस्वीकार (खारिज) कर दिया एवं १६-८-८८ (मुकदमा) दायर करने की तिथि के दिन की यथास्थिति कायम रखने का आदेश दिया।

जैसा उपर कहा जा चुका है कि ८-८-८८ से पार्टी जोजो किसी भी प्रकार से अंचल अध्यक्ष नहीं है अतः वे १६-८-८८ को अंचल अध्यक्ष के पद पर नहीं थे। यह बात अदालत के फैसला के अनुसार यथास्थिति १६-८-८८ का भी है।

अंचल चुनावों के बाद केन्द्रीय सलाहकारी सभा। समिति का गठन करने के लिये १-११-१९८७ को बैठक बुलाई गई थी। उस बैठक में पार्टी जोजो के सिवाय कोई भी अंचल अध्यक्ष उपस्थित नहीं हुवे। अतः नियमावली के अनुसार सभा/समिति का गठन नहीं हो सका। इस बीच चुनाव आयोग द्वारा उड़ीसा अंचल और नोर्थ-वेस्ट अंचल का फैसला हुआ। दो अंचलों के चुनाव विवादों के कारण केन्द्रीय सलाहकारी सभा/समिति का गठन अभी तक नहीं हो सका। लेहाजा नियमावली के अनुसार प्रमुख अध्यक्ष केन्द्रीय सलाहकारी सभा/समिति का कार्यभार अपने उपर लिये हुवे हैं।

सभी कलीसिया बघुवों को सूचित किया जाता है कि अब उड़ीसा अंचल का देख-रेख, व्यवस्था एवं शासन अधिकार कलीसिया के नियमावली के अनुसार ही होगा।

सत्य की विजय हमेशा होती रही है या होती रहेगी। इम लोगों का कर्तव्य है की हम परम पिता से प्रार्थना करें कि वे भटके हुए लोगों को सुवृद्धि प्रदान कर सत्य की राह पर लावे और सम्पूर्ण कलीसिया के हित का ही ध्यान दें।

अब आप क्या करें यह सोचना आपका कर्तव्य है।

आप का विश्वास भाजन

न्याईन टेटे

प्रमुख अध्यक्ष

जी० ई० पल० चर्च रांची।

तिथि १५-११-१९८८

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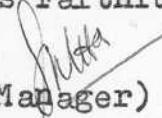
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DATED 18.2.89

Memo no GELCP/QUOT/13/33

To,
The Director (Dr. C.K.P. Singh)
B.E.L. G E L Church
Ranchi

Sub:- Estimate for, DURANG PUTHI

Dear Sir,

With reference to your verbal enquiry dated - 18.2.89. estimate for, DURANG PUTHI size 1/16 D/ Crown page 468 with containing pages, Nos- 10,000 Copies, we estimate our lowest rate as below:-

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4. Subsequent Rs. 50x29x9- Thousand---Rs. 13050=00

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Memo No. GELCP/Quot/13/33

DATED 18.2.89

To,
The Director(Dr. C.K.P. Singh)
B.E.L. GEL Church
Ranchi

Sub:-

Estimate for, Durang Puthi

Dear Sir,

With reference to your verbal enquiry dated - 18.2.89. estimate for, DURANG PUTHI Size 1/16 D/Crown Page 468 with containing pages, Nos- 10.000 Copies , we estimate our lowest rate as below :--

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4, Subsequent Rs. 50x 29x9 thos,	Rs. 13050-00
5. Cover Prints Single Colour, Rs 30+ 10-	Rs. 300-00
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Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 1/16/89/KSS - 109

Date 21-3-1989

Rev. Dr. C.K.P. Singh

Rev. Dr. Royan Dang

Dear friends,

Due to unavoidable circumstances the ordination of candidates scheduled on 19-3-89 was not held. The same is to be held on Good Friday. Kindly assist the undersigned during ordination.

Thank you,

ordination is

N.B: Adult

style,

Sincerely yours,

Martin Tete
Pramukh Adhyaksh

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We expect to get atleast 500 copies by the first week of May 1989 and the rest by the end of that month.

Thanking you,

Yours faithfully


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Director, BEL

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Thanking you ,

Yours faithfully

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Director, BEL

१९६०वां साल मंगलमय एवं सुखमय हो !!

सुसमाचार कार्य एवं साहित्य विभाग

पंच सूत्रीय कार्य-क्रम एवं ग्रामोदय आश्रय



संस्कृत विभाग प्रभारी का लिखा गया ०३३१
(प्राथमिक शिक्षण विभाग का लिखा गया ०३३१)
प्राथमिक शिक्षण विभाग, संस्कृत विभाग, अधीकृत ग्रामोदय आश्रय
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सम्बाद परिचर्चा (८) निजि वितरण

१९६०

१९६० साल के लिए हमारे विभाग की ओर से कुछ कार्य-क्रम भेंट स्वरूप दिए गए थे; हम ने प्रयास किया कि वे लागू किए जाएं; उनमें से कुछ कार्य क्रम अवांछित कारणों से कार्यान्वित नहीं किए गए, परन्तु दूसरी ओर आवश्यकता तथा विशेष अंजियों के कारण अन्य कार्य-क्रम भी चलाए गए और प्रयास किया गया कि सुसमाचार को सुखदायक समाचार बना कर लोगों तक पहुंचाया जाए, कि वे सब तरह से (शारीरिक, मानसिक, लौकिक, सामाजिक तथा आत्मिक आदि) सुख पाने का साधन, सलाह एवं साधन पा सकें। कार्य-क्रमों में सभी विभिन्न स्तर, उम्र, पेशे के लोगों को समाविष्ट करने का प्रयास है विभिन्न अंगुओं, पुरोहितों, शिक्षकों, पंचों, युवाओं, विद्यार्थी वर्गों, विवाहितों, अविवाहितों, आदि के लिए इकट्ठे होकर विचार विमर्श की सम्भावनाएँ दी गयीं, परन्तु ऐसा मालूल पड़ता है, कि लोगों को समस्या की गम्भीरता ही महसूस नहीं है या कोई अतिरिक्त काम करना चाहते हैं हालांकि वच्चों की शिक्षा जीवन की तैयारी, अनज्ञाकारी, उच्छृंखलता, बेरोजगारी, मतवालपन, वैवाहिक जीवन में कटूताएँ, परिवार में आर्थिक संकट, वचन एवं सक्रामेन्ट की सेवा में अधुरापन, आदि समस्याओं के लिए हाय तोबा करते हैं, पर इनके कारण और निवारण के लिए चिन्ता नहीं करते हैं। आज आवश्यक है, कि इन समस्याओं के लिए विचार विमर्श करें और समाधान खोज कर उन्हें हटाने का उपाय करें। सुसमाचार कार्य क्षेत्र में हम ने विभागीय प्रयास से विभिन्न क्षेत्रों में काफी सफलताएँ पायी हैं, और आशा करते हैं, कि १९६० साल के कार्यक्रम को लागू कर और भी सफलताएँ मिलेंगी।

१९६० साल को सुखमय बनाने के प्रयास में

सुसमाचार कार्य एवं साहित्य विभाग की ओर से

१९६० साल के छिप कार्यक्रम भेट

(पंच सूवीय कार्यक्रम एवं ग्रामोदय आश्रय)

जनवरी	६—२२	उड़िसा अंचल सु० का० क्षेत्र परिभ्रमण एवं विभिन्न विचार गोष्ठियां (राजगांगपुर इलाका चेयरमेन सहित), जोजो मुरा, कुचिन्डा मधुपुर, आदि
	२५—२६	पं०सु०का० मुल्यांकन विचार गोष्ठी, “हमारे अधिकार, आशीष एवं जवाब-देहियाँ”, मार्था भवन।
फरवरी	६—१०	ग्रामोदय आश्रय/मध्य अंचल सु० का० क्षेत्र, परिभ्रमण एवं मध्य अंचल इलाका चेयरमेन सहित विचार गोष्ठी (बघिमा)।
	१३—२३	द०प०अं०सु०का० क्षेत्र, (बंगाल/उड़िसा) परिभ्रमण, एवं विचार गोष्ठी तथा कार्य शिविर।
मार्च	५—६	ग्रामोदय आश्रय, पं० स० का० विचारगोष्ठी, इलाका चेयरमेन द० प० अं० (कदमा, खूंटी)।
	१३—२६	उ० प० अ० सु० का० क्षेत्र (उदय/सुरगुजा) परिभ्रमण एवं शिक्षा शिविर (पत्थल गांव)।
	२६—३०	पं०सु०का० विचार गोष्ठी, इलाका चेयरमेन उ०प० अ०, गुमला।
अप्रैल	३—६	ग्रामोदय आश्रय (विचार गोष्ठी)
	१८—२०	पं०सु०का० स्वयं सेवक विचार गोष्ठी मार्था भवन
	२१—३०	पं०सु०का० स्वयं सेवक प्रशिक्षण, मार्था भवन
मई	३—५	ग्रामोदय-आश्रय
	८—१४	मैट्रिक/परीक्षा-उपरान्त पं०सु०का० विचार गोष्ठी “मेरी शिक्षा, मेरा विश्वास, मेरा पेशा-जीवन”, मार्था भवन।
	१५—१८	विकास-मैत्री प्रशिक्षण शिविर डुमरदगा (रजी० ५ मई)
जून	५—७	ग्रामोदय-आश्रय, विकास मैत्री प्रशिक्षण, रांची (रजी० २५ मई)
	२२—२६	विचार गोष्ठी गैर खेती हर सु०का० क्षेत्र कर्मचारी, मार्था भवन

हिंदी विद्या का एक उत्कृष्ट इलेक्ट्रॉनिक विकास केन्द्र (विवेद) लड्डा: निम्न लिखित
जुलाई ३—५ ग्रामोदय-आश्रय

१०—११ पं० सू० का० विचार गोष्ठी मार्था भवन, अंडमान निकोंबर विभाग : लिखित
अगस्त ६—६ ग्रामोदय-आश्रय

१५—१६ विचार गोष्ठी : मेरी आशीषें मेरो जवाबदेही मार्था भवन ।

सेप्टेम्बर ३—४ ग्रामोदय आश्रय

१२—३० जर्मनी परिभ्रमण, कुरीटियम बैठकियां, जर्मनी के लिये उत्कृष्ट

ओक्टो० १—१६ जर्मनी परिभ्रमण (विभिन्न मंडलियों में) के लिये उत्कृष्ट

२४—२८ पं० सू० का० विचार गोष्ठी कन्डीदातों के लिए, मार्था भवन

नोव० ३—५ ग्रामोदय-आश्रय

१४ २४ क्षेत्र परिभ्रण (सु० का० क्षेत्र)

२६—३० पं० सू० का० विचार गोष्ठी “मसीही विवाह”, मार्था भवन

दिसम्बर ३—५ ग्रामोदय

७—१४ पं० सू० का० विचार गोष्ठी, मार्था भवन

टिप्पणियाँ

पं० सू० का० : पंच सूत्रीय कार्य-क्रम, जिसमें (१) शिक्षा (२) सवास्थ्य (३) खेती वारी एवं अन्य पेशा (४) अर्थ व्यवस्था और (५) आत्मिक सेवा के विभिन्न कार्य हमारे विभाग द्वारा चलाए जा रहे हैं ।

ग्रामोदय आश्रय : पं० सू० का० के कार्यों को ग्रामीण क्षेत्रों में लागू करने के लिए लोगों को प्रोत्साहित एवं संगठित करने का आन्दोलन-सम्मितियां, विचार गोष्ठी, शिक्षा/कार्य शिविर इत्यादि ।

सु० का० : सुसमाचार कार्य क्षेत्र, जहां अंचल की ओर से भेजे गए कर्मचारी सुसमाचार को कार्यरूप में देने के लिए कार्यरत हैं, कि उस क्षेत्र के लोगों को सर्वांगीण मुख एवं आनन्द मिले इसके लिए पं० सू० का० के तत्वावधान में काम जारी है ।

मैट्रिक/परीक्षा-उपरान्त विचार गोष्ठियाँ : ऐसे छावन-छावां, जो मैट्रिक लिख कर यों ही पढ़े रहते हैं या भविष्य के लिए शैक्षणिक, धार्मिक एवं पेशा-जीवन सम्बन्धी वारों की कुछ जानकारी रखना चाहते हैं, इसमें भाग लेकर अपने जीवन को साथंक बना सकते हैं ।

मार्था भवन : कडरु (राँची) में अरगोडा रेलवे स्टेशन के निकट है, रहने, खाने पीने एवं पुस्तकालय की व्यवस्था का प्रयास है।

खर्च : साधारणतः प्रत्येक को खर्च का भार स्वयं या अभिभावक या इलाका आदि को उठाना पड़ता है, ठहरने की व्यवस्था में विभागीय अनुदान है। प्रति कार्य-क्रम के लिए पांच रूपैया पंजीकरण और खाने पीने, रहने आदि के लिए प्रतिबेला पांच रूपैया है।

पंजीकरण : कार्यक्रम आरम्भ होने से कम से कम पांच-दिन पहले ही पत्र द्वारा पंजीकरण करा लें या व्यक्तिगत सम्पर्क द्वारा कम से कम दो दिन पहले पंजीकरण करा लें।

विचार गोष्ठी के इन कार्यक्रमों का उद्देश्य है, कि लोग हमारे बीच की समस्याओं एवं खतरों की (जो शैक्षणिक, सामाजिक, आर्थिक, धार्मिक…… हैं) गम्भीरता को समझते हुए कलीसिया/समाज में उनके समाधान के लिए विचार विमर्श करें। इनके द्वारा यह संकेत करने का प्रयास भी है, कि आज कलीसिया और समाज की बदलती परिस्थितियों में ऐसे ऐसे विभिन्न कार्यक्रमों की आवश्यकता है, जिनके द्वारा पादों, प्रचारक, पंच एवं अन्य जवाबदेह व्यक्ति—मातापिता, भाई-बहन और जवान युवती अपने ही जगह एवं स्तर में कुछ करने और कराने का उपाय करें, ताकि सभी कोई सेवा और साक्षी के द्वारा परमेश्वर की महिमा के लिए तैयार हो जाएं और विनाश से बच जाएं।

अतः आप से निवेदन है, कि स्वयं आप या किसी अन्य व्यक्ति को ऐसे कार्यक्रम में भाग लेने के लिए प्रोत्साहित करें। चूंकि अब हमारे विभाग की ओर से अनेक उपयोगी पुस्तकों छापी जाती हैं, अतः आप अपनी मंडली के भाई-बहनों से पुस्तकों का दाम लेते आएं और पुस्तक लेते जाएं, अधिक मात्रा की पुस्तक ले जाने से हमारी छूट के लाभ से खर्च का कुछ अंश भी आप पा सकते हैं।

हमारे विभाग की ओर से डाक द्वारा पत्राचार शिक्षा माला (१४ पाठों में) भी जारी है, जिनके माध्यम से मसीही जीवन सम्बन्धी उपयोगी धार्मिक शिक्षा मिलती है, आप कृपया इसके लिए भी भाई-बहन एवं जबान-युवतियों को प्रोत्साहन करें। नाम, पिता/पति का नाम, उम्र, योग्यता, पेशा सहित पूर्ण पता लिख कर भेजें।

आप के हर प्रकार की सलाह, सहयोग एवं सहायता के लिए धन्यवादी हैं, सम्पर्क करें।

डाईरेक्टर बी० ई० एल०

जी० ई० एल० चर्चं,

राँची—८३४००१