GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0053**

Classification:

Original File No.

Title

Study Help

Volume:

Running **from year: 1951** **till year: 1953**

Content:

- Applications for Study Help of Various Students.

20

STUDY- HELP

1952-53

1951-53

2 x 12

384

$\frac{26 \times 2}{36}$

24

OFFICE OF THE HEAD SUPERVISOR

LUTHERAN SCHOOLS, RANCHI

Mr. N. E. Horo B. A.
Head Supervisor,

RANCHI.

No.—— *Dated* 23 rd Nov. 195[illegible].

The Head Master,
March/Burju/Govindpur,
Middle School, P.O.
Ranchi.

Dear Sir,

Sub: Opening of Provident Fund A/C of teachers.

Please let me know by return of post whether Provident A/C of teachers of your school is opened and whether they are continuing to contribute towards the Fund. If so, please submit to my office a list in detail. If not, please submit applications for opening P.F. A/C in the Form prescribed and enclosed herewith for your use which must be immediately returned to me so that they can be transmitted to the District Inspector of Schools well in time. All 5 copies of applications sent to you must be returned duly filled in.

This should be given " TOP PRIORITY"

Yours sincerely,

23/11/53.

Head Supervisor.

y Marha, Ro. Torpa 680/53.
y Burju, Ro. Murhu 679/53.
y Govindpur, P.O. Jonhagarh 678/53.
Ranchi.

Secretary,
Church Council, Ranchi.

Ranchi- 23/11/53

Mr. P. Dungdung,
Head Master,
Khutitoly M.E. School,
P.O. Simdega, Ranchi.

Dear Mr. Dungdung,

No.42/

Thanks for your p.c./dated the 19 th Nov. 1953. You should put your grievances through the Illaka and Synod. I cannot alter the transfer Order all of my own.

Of late you have been sending out letters to the District Inspector of Schools against the Secretary of the school who has asked me to look in to the matter. It is well that you put your grievances to the Managing Committee first and then go to the higher officers for redress.

I am requesting the Illaka Chairman to see that you are paid your dues.

Yours Sincerely,

23/11/53

Secretary C.C.

23/11/53

श्रीमान मेस चेयरमैन,
राँची डिस्ट्रिक बोर्ड।

वजरिये
श्रीमान हेड सुपर भेजर,
लुथेरान स्कूल्स रांची।
तिथि 29-11-53.

महाशय,
नम्र निवेदन है कि हम गोबिन्दपुर मिड्ल स्कूल के शिक्षकों को १९५३ ई० के १ले क्वार्टर से अभी तक महंगी भत्ता नहीं मिला है। जिसके कारण हमों के जीवन निर्वाह में अति कठिन हो गया है।
इसलिए नम्र निवेदन है कि शीघ्रातिशीघ्र हमों की महंगी भत्ता देने की कृपा करेंगे। जिससे हमों का जीवन निर्वाह सकुशल व्यतीत हो सके। जिस दयाम-य कार्य्य निमित सदा कृतज्ञ बनें रहेंगे।

आप के आज्ञाधीन
शिक्षकगण:—
मिड्ल स्कूल गोबिन्दपुर।

१.
२. [illegible] होरो
३. ... [illegible]
४. [illegible]
५. [illegible] होरो
६. [illegible] गुड़िया।
७. [illegible]
८. हिलारिया होरो

Church Council
Received... Sch.
Register No. 326.
Date... 23/11/53
File .....
Reply No.....
Date .....

Gossner Evangelical Lutheran Church

REV. S. SURIN, *Synod President*
MR. J. TOPNO, *Secretary*
MR. B. SURIN, *Treasurer*

G. E. L. CHURCH, TAKARMA
P. O. LASSIA
Dist Ranchi.

MEMO No. 278/53 Date 10-10-53.

To,

The Head Supervisor,
Lutheran Schools, Ranchi

Sir,

Ref. your memo No 178-85/53 dated the 27th July 53. I have to submit reports and statement that the Schools are receiving basic salary since the stoppage of the Stipends. The statements are attached here with.

Yours.
S. Surin
Synod President
Takarma
10/10/53

Groningen
Northern
Kinkel
Krongo.
Wesler
~~Jakarta~~
Khutitoh.
Bwijn.

Jakarta.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : M[illegible] E. HORO B.A.,
& Head Supervisor, Lutheran Schools.

Ranchi, (Bihar) India

No. 368/53

The 5th September, 1955.

To

The District Inspector of Schools,

Ranchi.

Dear Sir,

A list of names of some of the teachers, their qualifications and date of appointments working in our Lutheran primary schools, which I have received up till now, are enclosed herewith, as required vide your letter No.2292/10-3-53, dated 25th July, 1953. These teachers are not getting their basic Salaries from D.B. A supplementary list will be submitted to you as soon as I receive them from the synods.

Encls:- 3.

Yours faithfully,

5/9/53

Head Supervisor,
Lutheran Schools,
Ranchi.

B.L.5/9/53.

POST CARD

REPLY.

ADDRESS ONLY



To

The H.M. Supervisor

Lutheran Schools

Ranchi

Leg 8/7
14/7/53

To
The H.M.
Lutheran Schools
Ranchi.

सहायक

निम्न लिखित शिक्षकों का बहाली तारिख लिखकर
भेज देवें ।

1 Dharamprakash Guria 15th March 1948
2 Johan Toro 1st May 1950
3 Philip Guria 1st January 1944.

Dated 9.9.53

H.M. Mark P. Guria
Lutheran M.E. School Tapkara

Ln. 1119

श्रीमान डेप्युटी कमिश्नर साहेब लुथेरान स्कूल्स रांची।

महाशय,

आपके चिट्ठी नम्बर 350/53 ता० 26/8/53 के मोताबिक अमलेशा यू० पी० स्कूल के शिक्षकों का तनख्वाह की ता० बनाकर भेज देते हैं।

ता० 6-9-53 ई०

आपके आज्ञाकारी सेवक
J. M. Purti
Hd Pandit
Lutheran U.P. School
Amlesha

नं०	शिक्षकों का नाम	शिक्षकों पास	कब और कहां २ काम में लगाये हुए ।						
1	Jaimasih Purti	M.E.E.T.	अमलेशा में 1 जन. १९२५ से 31 दिस. १९२५ ई०	गोविन्दपुर ट्रेनिंग में १९२६ ई०	उलोहातु एल.पी० स्कूल में — १९२६–१९३२ ई०	मालुटी एल.पी० स्कूल में १९३३–१९४६ ई०	अमलेशा यू०पी० स्कूल में १ मार्च १९४८ —		
2	Prabhusahay Purti	M.E.E.T.	डाड़ी कोचा आदिवासी एल.पी० स्कूल में १ दिस. १९३८ – ४५ ई०	पुनडू ट्रेनिंग १९४६ ई०	डाड़ीकोचा एल.पी० स्कूल में १९४६ — फर. २१ ई० १ मार्च १९५१ —	अमलेशा यू०पी० स्कूल में			
3	Purn Prasad Purti	M.E.E.T.	बुड़जू में १९१२	पुरुटी एल.पी० स्कूल में १९१३ – १९१६ ई०	सरनाटोला एल० पी० में १९१६ – १९१९ ई०	रुलु: एल.पी० १९२० – २२ ई०	सरायद एल.पी० १९२३ – २४ ई०	गोविन्दपुर ट्रेनिंग १९२५ ई०	अमलेशा यू.पी० स्कूल में १९२६ —
4	Paulus Purti	under Matric	विश्रामपुर एल.पी० १९२१ – २६ ई०	पोर्था - एल.पी० १९२७ – ४४ ई०	अमलेशा यू.पी० स्कूल १९४५ —				

Jaimasih Purti
Hd Pandit
U. P. School Amlesha
7. 9. 53

To Wg, 12-9-53

No 347/53

The Head Supervisor
G-E-I-Church Ranchi

महाशय

आप का 28-8-53 का चिट्ठी 3-9-53 को मिला।
निम्न लिखित शिक्षकों की बहाली तरीख, लिख कर भेज देते हैं।

1- Normal - Soy - 15-2-47
2- Patras - Tpono - 2-2-52
3- Phillip - soymunum - 2-2-52

Send the list separately to the D.I. / School

Wg 17/9/53

10-9-53

Managing Committee
Secretary C.C. Curia
U.P. Schools.
Karanjtoli

Entered
17/9

No 20

The Secretary, Burju Synod, Burju.

The Head Supervisor, Lutheran Schools, Ranchi.
Dalid, Burju, the 10th Sept. 1953.

Sir,

In compliance with the orders resting with your Memo. No 350 A/53, dt 26-8-53, I have to furnish herewith the date of appointment of some teachers working in the Primary Schools in the Burju Synod: —

Sl. No.	Name of School.	Name of teacher,	Date of appointment in the School.
1.	Umbulbaha U.P. School (Taman Circle).	1. Sri Mansukh Hasa M.E; E.T.	1st January 1947
		2. Prabhunsahay Soy M.E; E.T.	1st Oct. 1950.
		3. Asian Soy. Middle Verna.	1-4-1951
2.	Kotma L.P. School. (Khunti North Circle)	1. Sri Johan Munda (U.P.)	1-4-1951
3.	Barupiri L.P. School (Khunti North Circle)	1. Sri Amus Purti (M.E.)	1-1-1951
4.	Burju Girls' L.P. School (Khunti North Circle)	1. Miss Lilian Aind (M.E.).	23-7-1953
5.	Siangkel L.P. School (Khunti North)	1. *Phulmani Kandir (U.P.)	7-10-53.
		*. Patias Kandir left working	
6.	Bajgama L.P. School (Khunti North.)	1. Nathaniel Tirie (U.P.)	1-7-53.

Yours faithfully
M. D. Kaps.
Secretary Burju Synod

Enclosed 14/9

पोस्ट कार्ड

केवल पता



To
the Head Superintendent
Lutheran schools.
Ranchi

नाम .....

पता .....

डाकख़ाना .....

ज़िला .....

मेसर्स सत्यनारायण प्रसादजी अग्रवाल को कोटी २ प्रणाम।

हमारा निम्नलिखित के अनुसार

खिदकों को बहाली चाहिये।

अग्रवाल कुटी को बहाली ता० ५-३-१९५० ई० से

जुगलाल कुटी ,, ,, ,, १५-२-१९५१ ,, ,,

दाऊद कुटी ,, ,, ६,३-१९५२ ,, ,,

Incorporate the general list prepared previously Submit for approval

धन्यवाद सहित कृपाभिलाषी

अग्रवाल कुटी मु० पो० सकुल

Dangarh 6-9-53

Entered 6/9/53

Entered 7/9/53



POST CARD

REPLY.

ADDRESS ONL

N.E. Haro
Head Supervisor
Lutheran School,
Ranchi

ક્રમ 579

ફી 2/9/53

આપ્ય ક્રા. ના. 349/53 ફી

ઉ.ના. - 1954 - મોટા વડાલા

ના: 2-9-1920 થી 4-55-અ

આપ્ય-ક્રા. વિભાગ

ખ્રીસ્તા-શ્રવન-તોપણ

વિદ્યાર્થા-સભા-પી-સ્કૂલ

ફિ. 2/9

Entered

2/9/53

Ranchi.
The 14th March, 1944

Rev. L. Jojowar,
Treasurer, C.C.
Lohardaga.

Dear Sir,

Herewith I am sending to you the Credit totals of 2 Account Books for your balance sheets.

1. General Cash Book.....Credit Balance Rs. 39-14-9.
2. Pastors Provident Fund Do Do.....5501--3-3.

Yours faithfully,

D. Tobbo.

Clerk.

Dr. 4/953

Dhenkel U. P. school
2/9/53.

प्रेषित :-
हेड-एपरमेंट, लुधरान स्कूल, रांची ।

महोदय,

मांग पत्र सिटी नम्बर 345/53 दि॰ 26-8-53
के अनुसार निम्न लिखित शिक्षकों की बदली निम्न प्रकार है ।

	नाम	बदली स्थान
(1)	Mansith Tirkey	January 1926,
(2)	Marcus Tirkey	January 1943
(3)	Masihdas Tirkey	January 1926,

Entered

मांग की विज्ञप्ति
Mi Mo

Head master
Dhenkel U. P School
2/9/53

सर्विस रेकार्ड - 1

शिक्षक का नाम	स्कूल का नाम	योग्यता	काम करने की तिथि	
Stiphankujur	G.E.L. L.P. ~~Sch~~ school- Biskera	G.J. U.P. School Biskera	6-1-1919	

Interpreter in the Lit N New teacher by 1879

Skujur
Biskera
8-9-53

Abs. 17/9/53

Name of Schools - Baraibera U. P. Schools.
P. O. Bamnitapur

S No.	Name of Teachers.	Qualification	Basic Pay. and Grade and Date of Joining.
1 -	Santosh Topno -	- M. E. G. T. -	- 7-1-1953.
2 -	Abbatt Baba -	M. E -	January 1949
3 -	Manohar Jojo -	M. E.	January 1949
4 -	Nimi Hobon -	M. E.	January 1951 -

Horo

Santosh Topno
U. P. School Baraibera
31-8-53

Latapani U.P. School.

सि. नं.	शिक्षक का नाम	योग्यता	तलप	कब से काम करते हैं	कैफियत
१,	जपमसीह टेटेटोर्ते	एम. ई. ट्रेनिङ्ड पास	—	२७ जनवारी १९३१	
२,	सुलेमान सोरेंग	एम. भी. ट्रेनिङ्ड पास	—	मार्च १९४८	
३,	हेरोनिमुस केरकेटा	एम. ई.	—	१९४९	ट्रेनिङ्ड फेल

J. M. Tete
Latapani U.P.
School 27.8.53

Rs. 7-9-53

List of Teacher working in the Lutk Stipendiary Schools in Khukhli Synod.-

1. L.P. School,	Jamadohar,	Elias Ekka,	M.E.E.T.	1-3-32
2 L.P. School,	Karjidaur,	Samuel Bara,	M.E.G.T.	4-1-21
3. U.P. School,	Keonddih	(1) Elijar Biruy	M.E.Ē.	5-1-28
		(2) Dharmdas Bingay	M.E.E.T.	1-2-48
		(3) Miss Blandina Tete	M.E.	5-1-51.
4, L.P. School,	Kunskela,	Anandkumar Khes	M.E.E.T.	1-7-27.
5. L.P. School,	Bheriander,	Thomas Kulu	M.E.	6-1-52.
6. L.P. School,	Sarsaipani,	Martin Sansad.	M.E.E.T.	1-12-46
7. U.P. School,	Bernibera	(1) Charles Kerketta	M.E.E.T.	5-1-34
		(2) Boaz Bingday	M.E.	5-1-50
		(3) Manmasih Jojo	M.E.	9-1-50
8. L.P. School,	Petsera,	Christ Kalyan Minj	M.E.E.T.	6-1-34

School's name - Raibahar U. P. School

S.N.	Teacher's name	Qualification	Basic Pay	कबसे काम करते हैं
1	Zacharia Minz	M. E. E. T.		jan. 1950
2	P. Sahay Dungdung	M. E. E. T.		jan. 1951
3	Chonhas Kujur	M. V.		jan. 1950

Z. Minz

11. 8. 53

No 19

Secr. 20/8/53

From, The Secretary, Burju Synod.

To, The Secretary, G.E.L. Church & Head Supervisor, Lutheran Schools, Ranchi.

Dated, Burju, the 15th August, 1953.

Sir,

In compliance with the order resting with your Memo. No. 178-85/53, dated the 27th July, 1953 addressed to the President, Burju Synod, I have to submit herewith a list of recognized Lutheran Primary Schools in Burju Synod with the names of the teachers (working in them) against each. The teachers working in these schools used to get stipends or grant in aid from District Board till 1947, but they are not in receipt of their Basic Salary from the D.B. since the stoppage of the District Board aid.

The Head teachers of the schools concerned may kindly be directed to furnish the date of appointment of the teachers in their schools, direct to your office.

Yours faithfully,

Secretary
Burju Synod.

List of Recognized Lutheran Primary Schools in Burja Synod which were in receipt of stipends or grant-in-aid from G.B.

Sl. No	Name of recognized Primary School.	Name of teachers working in them	Teacher's qualification	Date of appointment.
1	2	3	4	5
1	Anlesha U.P. School	1. Sri Jaymanik Purti	M.E; E.T.	1.1.1925
	"	2. " Purnaprasad Purti	M.E; E.T.	1912.
		3. " Prabhusahay Purti	M.E; E.T.	1.12.1938.
		4. " Paulus Purti	M.E.	1948
2	Umbulbaha U.P.	1. " Mansukh Hassa	M.E. E.T.	1.1.47
		2. " Prabhusahay Soy	M.E; E.T.	1.10.50
		3. " Asian Soy	M.E.	1.4.51
		4. " ~~Xxxx~~ "		
3	Karanjtoli U.P.	1. " Nirmal Soy	M.E; E.T.	15-2-47
		2. " Patras Topono	M.E.	2-2-52
		3. " Philip Soymuren	M.E.	2-2-52
4	Darigutu U.P.	1. " Abraham Tutti	M.E; E.T.	5.1.1907
		2. " Jonas Tutti	M.E;	5-1-1914
		3. " Daud Tutti	M.E.	4-1-1948.
5	Tapkara U.P.	1. " Dharamprakash Guria ~~M.E; E.T.~~ nil.		15-3-48
		2. " Johan Horo		1.5.50
		3. " Philip Guria		1.1.44
6	Diangkel U.P.	1. " Mansidh Topono	M.E; E.T.	January 1936
		2. " Masihdas Topono	M.E.	January 1943
		3. " Marcus Topono	M.E.	January 1926.
7	Birinta L.P. School	1. " Shasan Topono	M.E.	5.1.1950
8	Koenara L.P.	1. " William Guria	M.E.	?
9	Jilingkela L.P.	1. " Asaph Munda	M.E.	& 1.6.1943.
10	Kolua L.P.	1. " Johan Munda	U.P.	1-4-51
11	Siangkel L.P.	1. " Patras Kandir	U.P.	?
12	Barupiri L.P.	2. Miss Phulmani Kandir	U.P.	7.10.53
		1. " Amos Purti	M.E.	1.1.51
13	Burja Girls' L.P.	1 Miss Lilian Aind	M.E.	23-7-53
14	Bajgama L.P.	1 Nathaniel Tirkey	U.P.	1-7-53

Secretary,
Burja Synod
15-8-53.

No 353/53 dt 26 8/53 Asaph Munda Jelmkela P.O Tamar. Write him to send to appointment date.

No 350/53 " HD Pandit Aneessa. Tamar do (1) Jaymasih Purti
(2) Prabhusahay Purti
(3) Puran Prasad Purti
(4) Paulus Purti

349/53 " Saram Topno HD Pandit
Birunta P.O Torpa. do — appointment date

348/53 " HD Pandit Umbulbaha. do (1) manmasih Hasa
P.O Tamar. (11) Prabhusahay Soy
(111) Asian Soy.

347/53 " HD Pandit Kasanglok do (1) Nirmal Soy.
P.O Murhu (2) Patras Topno
(3) Philip Soymuruu.

346/53 " HD Pandit Dangsha do (1) Abraham Tutti
P.O Murhu. (11) Jonas Tutti
(111) David Tutti.

344/53 " HD Pandit Topkarad (1) Dharamprakash Lucia
P.O Barda. (11) John Horo.
(111) Philip Lucia

~~344/53~~ "

343/53 HD Pandit do (1) manmasih Topno
Dianikel (11) masihdas Topno
P.O Torpa (111) marcus Topno

350A/53 Rev HD Hasda do (1) John Munda (Kotna)
Burju (11) Patras Kandir (Dianikel)
P.O Murhu (111) Amos Purti (Barupira)
(1V) miss Lilian Hand (Burjukela School)
(V) Nathaniel Tirn (Bajigarna)
Treat it immediate

List of teachers under Koroyo Synod who are not receiving their basic pay from the District Board.

S.No	School	Names of teachers	qualification	Date of appointment.	Remarks
1	Kutria L.P.	Johan Kindo	M.E.E.T.	1933.	
		puranprasad Barla	M.E.	Jan. 1949.	Joined training school from July 1953.
		Suleman Horo	M.E.	July 1953.	- appointed in place of puranprasad Barla.
		philip Lugun	M.E.	Jan. 1951.	- Went for further education.
		patras Surin	M.E.	July 1953.	- In place of philip Lugun
2	Ambapani U.P.	Jumas Soreng	M.E.E.T.	Jan. 1939	
		Robin Tirkey	U.P.G.T.	Jan. 1913	
		Harun Kuku	M.E.	Jan. 1950.	Went for training in July 1953.
		pyara Tirkey	Matric fail	July 1953	In place of Harun Kuku.
		Sulami Kuku	~~Jan 1952~~ M.E. M.	Jan 1952.	
3	Ghutbahar U.P.	Markash Burh	M.E.E.T.	Jan. 1934.	
		David Topno	M.E.E.T.	Jan. 1938	
		Matiyas Dang	M.E.E.T.	Feb. 1935	
		Mansukh Lugun	M.E.E.T.	March 1944.	
4	Rajabasa L.P.	Gossner Kerketta	M.E.E.T.	16-4-1951	
		Johan Dang	M.E.	1-1-1946	Now in Leave from 20-7-53 for six months.
		Heran Surin	Read up to XI class.	21-7-53	In place of Johan Dang.
5	Kahupani L.P.	Royal Samad	M.E.E.T	Jan. 1944	
		Jusas Kandulna	M.E.	Jan. 1946.	

6	Kereya L.P.	Samuel Kandulna	M.E.E.T.	Jan. 1933.
		Johan Lugun	M.E.	Jan. 1947.
7	Lomboi U.P.	Mansioh Bage	M.E.E.T.	1929.
		Joseph Dang	M.E.E.T.	1944
		Miss Katrina Topno	M.E.	Jan. 1952 – ~~Jan 53~~ July 53
		Miss Salomi Topno	M.E.E.T.	Jan 1947 – ~~Dec 51~~ July 53 –
		Nehemiah Dang	M.E.	1945.
		Johan Kandulna	M.E.E.T.	1-1-1953.
		Boas Samad	M.E.E.T.	1-1-1949
		Kuril Kandulna	M.E.	1-1-1936
		Mariyam Kandulna	M.E.	1-1-1949.
9	Binjhiapani L.P.	jaimasih Jojowar	M.E.E.T.	2-11-1951
		Royan Topno	U.P.	1950.

Miss Salomi Topno, working from Jan 1947, joined the Training school from Jan. 52, where Miss Katrina was appointed in her place, who discontinued when Salomi returned after training in 1953.

C. Mc.
12-8-53.

Kunkel

To,

The Secretary,
S. E. L. Church
Ranchi

3/8/53.

Sir,

In pursuance of your order dated 28/2/53 I have the honour to submit herewith abstract of teachers of the Lutheran Training Schools in Kunkel Synod.

Yours faithfully

for Synod President

S. No.	Name of Schools.	No. of Teachers.	Name of teachers.	qualification.	Date of Appointment	Remark.
1.	Kochedega	3.	Sri Dharamprakash Kerketta	M.E.E.T.	1947.	
			Sri Marson Kujur	under matric	1948.	
			Sri Markas Minz.	M.E.E.T.	15th Jan, 53.	
2	Kinbira L. P.	1.	christochil Ecca	M.E.E.T.	1927.	
3.	Goryabahar L.P.	1.	William Ecca	M.E.E.T.	1935.	
4.	Jatatoli L.P.	2 (a)	Sri Hallen Kullu	M.E.E.T.	1947.	
		(b)	Sri Daniel Bage	M.E.E.T. (Fail)	1948.	
5.	Kunjoba L.P.	1.	Sri Suresh Minz	M.E.E.T.	1948.	
6.	Sanwa L.P.	1.	Sri Juseph Ecca	M.E.E.T.	1948.	
7.	Galadih L.P.	1.	Sri Jaymangal Minz	M.E.E.T.	1945.	
8.	Asanbera L.P.	1.	Sri Christ Sahay Lakra	M.E.E.T.	1945.	

Divisional
3/8
for Sub-

REV. M. D. LAKRA

G. E. L. CHURCH,
LOHARDAGA P. O.,
Ranchi Dist.,

Ltr. 5/8/53

Northern

5 - 8 - 1953.

To

The Head Supervisor
Lutheran Schools Ranchi.

Mahashay

Ap ki chitthi No 178-85/53, dated 27th July, 1953 ke mutabik maine Northern Synod ke Primary Schoolon ka List bheja hun.

Dihat mein information dene aur lene mein bari dikkat holi hai is se der holi hai ap kripaya mujhe chhama karenge,

Ap ka bishwast

Rev. M. D. Lakra
President
Northern Synod.

Lutheran Primary Schools Northern Synod.

	Name of Schools.	Name of Teachers.	Qualification.	Date of Appointment.	Remarks.
1	L.P. School Kumbatoli	Sri Jeremiyah Kujur	X th Class Passed	5 - 11 - 1951.	
2	L.P. " Arangi	Sri Shanti Prakash Kindo	Non Matric E.T.	1 - 2 - 1951.	
		" Eliazar Ekka	U.P. G.T.	4 - 1 - 1914.	
3	Prop. U.P. School Serenghatu	Sri Christ Kumar Bakhla	M.E. E.T.	13. 3. 1947.	
		" Sohan Khakha	M.V.	1 - 3 - 1951.	
		" Sushil Tirkey	M.E. E.T. (fail)	16 - 3 - 1953.	
4	U.P. School Jalka	Sri Prabhu Prasad Beck	M.E.	2 - 1 - 1948.	
		" Prem Prakash Minj	M.E.	3 - 3 - 1952.	
		mrs. Mudit Toppo	U.P.	2 - 2. 1950.	
5	U.P. School Ranikhatanga	Sri John Minj	Non Matric	1 - 3 - 1945.	
		" Jay Mangal Khalkho	M.E. E.T.	16 - 1 - 1952.	
		" Anthan Minj	M.E.	16 - 6 - 1952.	
6	Girls U.P. School Lohardaga	Miss Pyari Minj	M.E. J.T.	10 - 3 - 1930.	
		mrs. Dayamani Lakra	M.E. J.T.	16 - 10 - 1951.	
		Miss Manonit Lakra	M.E. J.T.	1 - 2 - 1950.	
		Miss Eren Kujur	Non Matric	1 - 4 - 1952.	

Lohardaga
5 - 8 - 53.

M.D. Lakra
President Northern Synod.

No. 28.

Govindpur
24.7.53.

The Head Superviser,
Lutheran Schools, Ranchi.

Govindpur

Sir,

In continuation of my letter No. 18 d/17.7.53 and No. 27 d/23.7.53 I have to inform you further that the head masters of Pirpi and Bongda schools have sent their G.A. application to your office. In their joint letter d/ 18.7.53 they write to me that "हम लोगों के स्कूल का ग्रान्ट दरखास्त पर सब-इन्स्पेक्टर के दस्त खत करने के लिये माई महीने के शाखरी में ले गये थे। पर सैन नहीं किया, उसके बाद आप के पास भेजा गया था पर आप भी वापस को दिये। इस लिये Head Superviser, Lutheran Schools, Ranchi, को भेज दिया जाता है।"

We have already sent three letters to Govt. so far.

Yours faithfully
Cuttaro J.
Superviser
Primary Schools, Govindpur Synod.

No. 19

Govindpur, 20-7-53

The Head Supervisor
Lutheran Schools, Ranchi.

Dear Mr Horo

Thanks for your letter No. 910-11/53 & 7.7.53. It is strange that it took 12 days to reach here. It was posted on 11.7.53 and reached Jariagarh P.O. on 18.7.53. I received it in the afternoon of 19.7.53. Now in a week's time it is not possible to inform all the teachers to Come to Govindpur on the evening of 26.7.53. A few teachers only may come. Please also note that the time "evening" fixed for the proposed meeting may not be suitable. The best time would be "afternoon" say 1.30 p.m. to 2.30 p.m. After 2.30 p.m. the teachers could go to their homes. But it cannot be said now whether all the teachers will get information by that time or not.

Yours Sincerely
D. Tiru

Church Council
Received... No
Register No.....
Date.....
From S. School
Reply No.....
Date.....

Church Council
Received
Reply Date

No. 27 Govindpur, 23.7.53.

The Head Supervisor,
Lutheran Schools, Ranchi.

W.no. 25/7/53

Sir,

In continuation of my letter No. 18 of 17.7.53 I have to inform you that the Head Master of the Khalanga L.P. School writes to me that he has submitted the G.A. application of his school to the Circle Sub Inspector (Khunti South Circle). I have not yet received any information about Baghia, Narchatu, Pukpi and Bongde Schools.

Yours faithfully,
[signature]
Supervisor
Primary Schools, Govindpur
Lyrnod.

No. 30.

Govindpur, 31.7.53.

To

The Head Supervisor
Lutheran Schools, Ranchi.

Sir,

With reference to your office memo No. 178-85/53 dt 27.7.53 I have to say that we had two kinds of primary schools which were receiving aid from the District Board upto about March, 1947 or 1948. One kind of schools was that which was receiving grant-in-aid from the District Board. The other kind of schools was receiving stipend from the District Board. These schools were known as the G.E.L. Stipendiary schools. The District Board was bearing all the charges of these schools according to an agreement made between the Church and the District Board. None of these schools are getting either grant or stipend from the District Board since about April, 1947 or 1948. Given below are the schools of both the catagories with their present teachers.

(1) Primary Schools which were receiving Grant-in-aid from the District Board.

Names of Schools.	Names of teachers	Qualification	Date of appointment
1. Girls' U.P. School, Govindpur	Shri Samuel Topno	M.E. G.T.	1915
	Miss Elishaba Kongari	ME. ET.	1945
	" Hannah Horo	" "	1947
2. U.P. School Churdag	.. Shri Christ Halan Lugun	Under Matr.	1946
	.. Johan Topno -	ME. GT.	1913
	.. James Bhuiyan.	ME	1949
	Miss Flora Horo	ME. ET ..	1950

(2) Primary schools which were receiving Stipend from the District Board.

(P.T.O)

Names of schools	Names of Teachers	Qualification	Date of appointment
1. Gopalpur U.P. school	Shri Theophil Barla	ME.ET.	1931
	" Barnabas Horo	ME	1943
	Mrs. Sushila Horo	ME.ET.	1952
2. Jurdag U.P. school	Shri Santosh Barla	ME. (Xcl)	1952
	" Isahak Bhengra	ME	1950
	Miss Ruth Tiru	ME	1948
3. Ukrimandih LP.	Shri Marsalan Aind	ME.ET.	1952
4. Ulgur L.P. school	Shri Sulemon Aind	MV	1907
	Miss Saloni Topno	ME.	1952
5. Kasmar L.P. school	Shri Yakub Hemrom	ME.ET.fail	1951
6. Kotbo U P school	Shri Mathias Topno	ME.GT.	1951
	" Maskalan Topno	ME.	1948
	" Christ Rejan Barla	ME.ETfail	1952
	Miss Sawdhani Topno	ME	1949.
7. Pakra U.P. school	Shri Habil Surin	ME.GT.	1916
	" Christ Kalyan Surin	" "	1916
	" Enem Surin	ME.	1951
8. Kumhari U.P. school	Shri Jakaria Bage	ME. Jr. Basic	1953
	" Martin Guria	ME.	1953.
9. Anna L.P. school	Shri Daud Kongari	ME.ET.	1952
	" Jamnasih Topno	" GT	1919
10. Urikel L.P. school	" Lawrence Kongari	ME.ET.	1945
	" Jakaria Kongari	ME	1951
11. Bisrampur L.P. school	" Prabhu Dayal Topno	ME	1925
12. Mesombir L.P. school	" Samuel Kongari	ME.GT.	1913
	" Christ Hera Topno	ME	1925
13. Bongda L.P. school	" Patras Topno	ME.ET.	1924
14. Punpi L.P. school	" Johan Topno	ME.ET.	1925
	" Nirmal Surin	ME	1951

(P.T.O)

Names of Schools	Names of Teaches	Qualifi-cation	Date of appointment
15. Khatanga L.P.	Shri Juel Kandulna	M.E.ET.	1935
	" Kushalmay Kandulna	" "	1934
	" Masihdas Kandulna	M.E.	1951
16. Narchate L.P.	Shri Christ Helan Anil	M.E.GT.	1916
17. Baghia L.P.	" Eliajas Kongari	" "	1950
18. Bamhandih L.P.	Jakaria Topno	M.V.ET.	1952
	Miss Esther Kerketta	M.V.	1951.

(1) .. 2
(2) .. 18
20.

Yours faithfully,
C. M. Lord
31/7/53
Supervisor,
Primary Schools,
Mowbhum Synod.

Memo No 558-HE/XII

Dt. 27/8/53.

To

The Secretary,
Church council Ranchi.

Sir,

Sending the Service Record of the following schools:—

1. M.V. School Kondra.
2. M.V. School Chirudarm.
3. L.P. School Kanke.
4. L.P. School Jurdarm.
5. L.P. School Tipkapani.
6. L.P. School Sankhsandh.
7. L.P. School Chainpur.
8. L.P. School Tigarwal.

Rest will be sent later on.

Faithfully yours
A.D. Tirkey
Sch. Vs.

29/8/53

Kasira L.P. School

Name of School	Name of Teachers	Qualification	Date of appointment
L.P. School Kasira	Ch. kalyan Bakhla	M.V. G.T.	1st April 1951

Rev. L. Bodra
25-8-53.

Sursang L.P. School

Name of school	Name of Teachers	Qualification	Date of Appointment	Remarks
Sursang stipendary L.P. School	1. Hanuk Beck	M.V. E.T.	1st June 1947	
	2. Manidas Lakra	Middle	1st January 1951	

Hanuk Beck.
Head pandit L.P.
School Sursang
23-8-53.

Tipkapani. L.P. School.

1 Name of Teachers	2 Date of Appointment	3 Name of School	4 Teachers qualification.
Ignatius Ekka Village Tipkapani Raidih P.O. Ranchi. Bihar.	1st Oct 1918 (Jargatta L.P. School)	L.P. School Tipkapani Raidih (Ranchi)	~~L.P. G.J.~~ L.P. G.J.

Rev. D. Bodra
25-8-55.

सर्विस रेकार्ड ।।

शिक्षक का नाम	स्कूल का नाम	योग्यता	काम करने की तिथि	
Christopal Minz	G. E. L. R. C. School Sankh Sardih	M.E.E.T.	1.3.1942.	

13.6.53

To

The.

Secretary. Synod.

Chaimpur.

स्कूल का नाम.	शिक्षक का नाम	योग्यता	काम में बहाली. कैफियत. होने की तिथि.
Cl. E. L., Mission L.P. School.	Gilas Lahra 2. Premi Giga Chaimpur.	M.V. Cl. 9. Junior. Training.	January. 1912. 1948.

Gilas Lahra.

Chaimpur.

मास्टरों का सर्विस रेकर्ड।

स्कूल का नाम	शिक्षकों का नाम	योग्यता	काम में बहाली होने की तिथि	कैफियत
Lutheran Stipendry L.P. School Tigawal	Prabhu Saday Toppo	M.E. and M.V.G.T. Passed.	16 April 1952.	
	Barnabas Toppo	M.V. Passed	12 February 1950	

P. Toppo
H.D. Master
21-8-53.

मास्टरों का सर्विस रेकर्ड

स्कूल का नाम	शिक्षकानाम	योग्यता	काम में कौफि. वहाली होने की तिथि
Lutheran stipend: L. P. School Jadi	mohanxalxo.	m.v.G.T - Passed	1926 Ja.
Lutheran P. u. P. School Jadi	Nikolas Beck.	XI under matric	1952 septan.
	Prasadi Beck.	m.v.	1950 Jan.

mohan Xalxo
Hdi Pandit
29/8/53

Vol. 25 P/53

No. 2222 /10-3-53.

From

The District Inspector of Schools, Ranchi,

To

The Secretaries,
R.C.Mission Schools, Ranchi.
G.E.L. Mission Schools, Ranchi.
S.P.G. Mission Schools, Ranchi. &
C.C. Union Schools, Khunti.

Ranchi, the 24th July, 1953.

Sir,

As required by ~~Additional~~ Assistant Director of Education (Basic & Primary), Bihar in his letter no. 14319 dated 24.6.53, I have to request you to kindly let me know by return of post if all the teachers schools under you are now receiving their basic salaries from the District Board. In this connection those schools only should be taken into consideration which were deprived of District Board aid. Due to the stoppage of Block Grant as a system. If there are some schools which are not in receipt of basic salary from District Board even now, please let me know their names with teachers name, qualification and date of appointment, by return of post, treating this letter to be most urgent.

Yours faithfully,

Dist.Inspector of Schools, Ranchi.

No.2292/10-3-53.

From

The District Inspector of Schools, Ranchi.

To

The Secretaries,
R.C.Mission Schools,Ranchi.
G.E.L.Mission Schools,Ranchi.
S.P.G.Mission Schools,Ranchi.
C.C.Union Schools,Khunti.

Dated Ranchi, the 25th July, 1953.

Sir,

As required by the Assistant Director of Education(Basic & Primary),Bihar in his letter No.14319,dated 24.6.53,I have to request you to kindly let me know by return of post if all the teachers of schools under you are now receiving their basic salary from the District Board. In this connection those schools only should be taken into consideration which were deprived of District Board aid. Due to the stoppage of Block Grant as a system. If there are some schools which are not in receipt of basic salary from District Board even now, please & let me know their names with teachers name,qualifucation and date of appointment,by return of post treating this letter to be most urgent.

Youre faithfully,

sd/- S.Prasad.

District Inspector ofSchools,Ranchi.

Office of the Head Supervisor,Lutheran Schools,Ranchi.

Memo No. 148-85 /53, dated 27th July, 1953.

Copy forwarded to the Synod President _____ Synod _____ for an immediate submission of the names of the teachers of our Lutheran Primary school with their qualification and date of appointment,working within his Synod.

B.L.27/7/53.

Head Supervisor,
Lutheran Schools,
Ranchi.

Ex. 4/7/53

Bedal
27.7.53

मान्यवर होरो साहब को बहुत २ शीशुसलाम।

लिखने की विशेषता ऐसी है कि मेरा पुत्र बाबू इम्मानुएल कुजूर मेयो होस्पीटाल नागपूर से स्टडी हेल्प के लिये कौन्सील में एपलाई किया था जिसके लिये बौंड फार्म उसके पास भेजा गया फ्रि जिसमें वह साइन कर के औफिस लौटा दिया लड़का मेरे पास पाँच पत्रियां भेज चुका जिसमें लिखा है कि सिर्फ दो गवाहों तथा आपकी सही होने से रुपैया मिल जायगा जिसके लिये मैं ता. २०-७-५३ को औफिस गया था वहां भवन बाबू से सूचना मिली कि लड़का खुद बुलाया जाय उनकी रायानुसार ता.२१-७ को उसके पास Delivery express letter दी गई था २२-७ को उधर से Telegraph मिला कि Sign Bond Remittance में तुरन्त जबाब दिया कि Come yourself आशा है वह आप के पास पहुंच गया होगा यदि नहीं तो पहुंच ही जायगा। अतएव सविनय निवेदन

P. T. O.

है कि कृपा कर उसके लिये रुपैया दे कर मुझे
सूचना दी जावे मैं पाते ही आपके पास उपस्थित
हो कर सब कामों को पूर्ण कर दूंगा यदि
पड़का खाली हाथ लौट जावे तब तो बड़ी भारी
नुकसानी में पड़ना पड़ेगा। मैं पूर्ण आशावान्
हूं कि मेरी लाचारी तथा आवश्यकता पर विशेष
रूप से ख्याल किया जायगा। यीशुसहाय

प्रेम से आपका कृपाभिलाषी
विश्वस्त भाई
निर्मल कुजूर

POST CARD



ADDRESS ONLY

To The Secretary,

G. E. L. Church (Council)

RANCHI

Bihar.

E. Rly.

Copy

From —
Emmanuel Kujur
19 Subash Medical Hostel,
Mayo Hospital, NAGPUR-2.
Dated the 20th December '53

20

by 22/12

To
The Treasurer,
G. E. L. Church Council,
Ranchi.

Sir, With reference to your letter No - 1782/53 of the 4th Dec. '53 I beg to state that I am in receipt of your m.o. amounting to Rs 100/- (Rupees one hundred) only dated the 27th November '53. Now, I have been paid by the Church Council in all a total amount of Rs 324/- (Rupees three hundred & twenty four) only towards my study loan for 1952-53.

For this act of your kindness I ever remain grateful to you all.

~~Thanking~~ Thanking you,

Yours faithfully,
E. Kujur

20.XII.53

Copy forwarded to the Secretary G.E.L. Church, Ranchi, for favour of information. E. Kujur. 20.XII.53.

I promise to refund the amount
120 / hundred and twenty / ~~from E.E.~~
which I have taken from E.E.,
as a loan this 15th August.
If I fail to pay on the
given date the legal action
will be taken.

Valerius Topp
23.7.53.

I promise to refund the amount of Rs 100/- (Rupees One Hundred ~~only~~), taken by me as loan from the Treasurer, G. E. L. Church, Ranchi; by 15th August 1953, if failing to pay by the above mentioned date, the legal action should be taken against me.

Basant Tirn.
23. 7. 53.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B.A.,

Ranchi, (Bihar) India

No. 1349/53 20

The 14th September, 1953.

To

Mr. David Purty,
C/O Rev.A.Purty,
G.E.L.Church,
Kaidang
Assam.

Dear Mr.Purty,

You are to submit the Bond in legal paper. You have so far done in ordinary paper in the specimen form which nas sent to you for guidance.

Please furnish Bond etc in legal paper atonce and send them to me.

Yours sincerely,

14.9.53

Secretary

G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI

B.L.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary: Mr. C. ~~XXXXX~~ N.E.Horo,

Ranchi, (Bihar) India

No. 719/53

The 9th June, 195 3.

To

Mr.Z.Horo,
Treasurer,
G.E.L.Church Burju,
Burju,
P.O.-Murhu,
Dist.-Ranchi.

Subj:- Study-help.

Dear Mr.Horo,

The following applicants for study-help have duly executed the bonds and furnished pronotes. The study-hel may now be paid to them for the period between May 1952 to June 1953:-

1.Mukut Bhengra-1st year.-Ranchi College @ Rs.23/-p.m

2.S.R.Kumar Suleman Dungdung-1st Year-Ranchi College @ Rs.23/-p.m.

3.Enem Bage-1st Year-Ranchi College-@ Rs.23/-p.m.

An information after payment may please be given to this office.

Yours sincerely,

Secretary,
G.E.L.Church,Ranchi.

B.L.9/6/53.

!!! N O T I C E.!!!

Applications for "Study Help" are invited from the deserving Lutheran students for higher education in Colleges to be submitted to the undersigned by the end of September 1952.

Application forms prescribed by the Church Council can be had from the Church Council office.

C D Sinha
Secretary,
Church Council, Ranchi.

To

The Secretary,
G.E.L. Church Council,
Ranchi.

Sir,

Most humbly and respectfully I beg to lay before you the following facts for favour of your sympathetic consideration.

I am reading in the second year Arts class in the women's College Ranchi. Last year I got the study help from the church council. This year I applied to the Central Government for scholarship and got the same at the rate of 25/-Rs per month. Inspite of the scholarship the pecuniary circumstances of my father do not permit me to pay all the college fees and other charges.

If you be so kind as to offer me the study help from the church council I may hope to prosecute my studies further without any difficulty.

Therefore, I request you to be kind enough to grant me the favour asked for. For this act of your kindness I shall be ever grateful to you.

I remain,
Yours obediently,
Winifred Ekka,
23/3

23-3-53

Pilger Line, G.E.L. church compound,
Ranchi.

"Study Helps"

David Purti
Dibrugarh College
(2nd year)
Dibrugarh.

S/o Stiphan Purti
Rowlang basti

David Purti का दरखास्त Synod से recommended होके C.C. में forwarded हो गया है पर C.C. का Secretary से fully नहीं किया गया है इसलिए मालूम है कि उन्ह दरखास्त की जानकारी का जरूरत जाने।

Synod President
Assam. 26.4.58

एडिटर—
एग्नेस कूजूर।

चिट्ठी पत्री और मनीआर्डर भेजने का पता:—
एडिटर,
अबुआ झारखण्ड
पत्थल कुदवा
राँची (पोस्ट और जिला)

अबुआ झारखण्ड

Regd. No.
P.—636.

मूल्य:—
एक प्रति का =)
६ महीने का ३)
डाक से ३॥=)
वार्षिक ६॥)
डाक से ७)

जिल्द ५ साप्ताहिक समाचार पत्र नोवेम्बर २३, १९५२ अंक ४२

एक 'सूपधान' झारखण्ड पार्टी का सन्देश

रांची जिले में झारखण्ड पार्टी का दौरा

राँची जिला कार्य्यसमिति ने गत सप्ताहों में अपने कार्य्यक्रमों में एक मीटिगों का दौरा रखा था। इसी महीने की २ तारीख से इन मीटिगों का आरम्भ हुआ, कुछ गांवों में सभा अभी होने को है। प्रमुख यह कार्य्यक्रम जिला प्रेसिडेन्ट जय फुलचन्द कच्छप सेक्रेटरी जय सामुएल होरो, और जय पौलदयाल, वाईस चेयरमैन रांची डी० बी० और जय जग्नाथ महतो एम० एल० ए० जरिये निपटाये जा रहे हैं। स्थानीय झारखण्ड पार्टी एम० एल० ए० लोग भी तत्परता सहित साथ दे रहे हैं।

जय पौल दयाल कह रहे थे कि इस दौरे को 'लेकचर टूर' नहीं कहा जा सकता। गांव गांव के भाइयों से मिलना ही असली कार्य्यक्रम था। एक ही दिन में दो तीन मीटिंगों की व्यवस्था भी थी। प्रेसिडेन्ट फुलचन्द, दयाल बाबू और जग्नाथ बाबू का अलग अलग क्षेत्रों में दौरा रहा। एक बात का जोर सभों ने दिया कि सभा के लिये एक 'सूपधान' की कुर्बाणी नहीं छोड़ी जाय। वास्तव में सभा में चन्दे का वही स्थान है जो किसी मनुष्य के शरीर में लोहू का। जैसे लोहू बिना बदन जिन्दा नहीं रहता, वही हाथ पैर को काम कराता है और मस्तिष्क को आज्ञा देने को जिन्दा रखता है चन्दे का स्थान भी सभा में बिल्कुल वही है। कोई पार्टी जीवित नहीं रह सकती अगर उसके कार्य्यकर्त्ता अनुयायियों के पास पहुँचे नहीं,उन्हें राह चलने की अगुवाई न करें। रांची जिले में इस साल भूखमरी रही, झारखण्ड पार्टी के अनुयायियों को खाने तन ढांकने की तकलीफें रही। फिर भी पार्टी की विक्रम कोशिश है कि संगठन कार्य्य चलता रहे। इतनी बात है कि कार्य्यकर्त्ताओं को समझाया जा रहा है कि सूपधान का उगाहना खलियानों में ही होना चाहिये। और भाइयों पर बोझ न डालना चाहिये। रांची कार्य्यसमिति को विश्वास पूरा है कि इस संकट की घड़ी में भी सूपधान का चन्दा जमा होगा।

पर अब यह ज्ञात हो गया कि गोविन्दपुर की मीटिंग में, जो रेभ० जे० लकड़ा की अध्यक्षता में हुई थी, जय जुनस के साथ माननीय माल-मन्त्री का बकवाद भी हो गया।

जय सुशील कुमार बागे एम० एल० ए० और जय जुनस सुरिन एम० एल० ए० भी, ज्ञात हुआ कि झारखण्डियों की समस्या सुलझाने में लगे हैं। उनके ख्याल हैं कि माननीय श्री के० बी० सहाय को झारखण्डियों की तकलीफ बताये बिना कोई समस्या हल नहीं हो सकती; यों उन्हें झारखण्यिों से मुलाकात कराना भी एक काम इनका हो रहा है भगवान करे कि झारखण्डियों की तकलीफ से कांग्रेसी नेता गण यथार्थ ही अनाभिज्ञ हों, कि झारखण्ड की तकलीफ का कारण कांग्रेस कार्य्यकर्त्तागण नहीं और की अब झारखण्ड की तकलीफें कांग्रेसी मंत्री गण दूर कर देंगे।

इटकी सानाटोरियम में जय हर्मन

गत १६ नोवेम्बर को जय हर्मन लकड़ा एम० एल० ए० ने इटकी के इर्दगर्द गावों के लोगों से वार्त्तालाप किया और इटकी सानाटोरियम का एक निरीक्षण भी किया।

बताना अनावश्यक होगा कि इटकी सानाटोरियम बिहार के क्षय रोग से ग्रसित लोगों के लिये विख्यात जगह है। पूरे प्रान्त के क्षय रोग से पीड़ित लोग यहां आते हैं और स्वास्थ्य लाभ करते हैं। पर यहां काम करने वाले कुली, माली, बार्बची और इटकी गांव और पास के गांव वालों के लिये यह विशाल व्यवस्था चिराग तले अंधेरा की कहावत ही चरितार्थ करती है। इस अस्पताल में भर्त्ती होना सभी जानते हैं कि पैरवी, पहुँच और पैसे बिना नहीं होती। आदिवासियों की भर्त्ती तो यहां बराबर से हिमालय पर्वत पर चढ़ाई सी प्रतीत हुई है। इस अस्पताल में रह

(लगातार पृष्ठ ५ में)

★★★★★★★★★★★★★★★★★★★★★

* अबुआ झारखण्ड *

★★★★★★★★★★★★★★★★★★★★★

२३ नोवेम्बर १९५२

Nature knows no pause in her progress and development, and attaches her curse on all inaction.

—*Goethe.*

प्रगति एवं उन्नति में प्रकृति कोई रुकावट नहीं जानती; उसका शाप आलस्य के हर पहलू में पड़ता है।

झारखण्ड राजनीति

झारखण्ड के धन की बात जब उठायी जाती है तो विचारों में कोई पृथकता नहीं। यहां इतना धन है जो साधारण कल्पना से बाहर है। सरकार का खाद्यान्न 'सर्पलस' कानून कहता है यहां उपज की कभी नहीं! फिर झारखण्ड का अर्थ ही है जंगलों से परिपूर्ण भूखण्ड। फिर यहां भूगर्भ में कोयला, लोहा, अलुमिनियम से लेकर युरानियम तक पाया जाता है। आधुनिकता के अर्थ उत्पादक टाटानगर धनबाद, झरिया, गुआ, खलारी जपला सिंदरी वगैरह स्थान हैं। यों किसी को एक जरा सन्देह नहीं झारखण्ड में अतुल्य धन है। प्रकृतिक सौन्दर्य्य की कभी नहीं। कोई कहते हैं झारखण्ड का सौन्दर्य्य कलिफोंनिया सा है, कोई कहते हैं, झारखण्ड का सौन्दर्य्य स्विटजरलैण्ड सा बनने वाला है।

झारखण्ड के वासिन्दों की बात जब उठायी जाती है, तो इसमें भी विचारों में कोई एक फरक नहीं। यहां के वासिन्दे गरीब हैं, पिछड़े हैं, असभ्य प्रायः हैं। सरकार का कानून अब कहता है कि यहां के प्रचीन कालों के निवासी अभी तक अन्धकार के गर्त में ही हैं, अशिक्षित हैं. जाति जाति में बटे हैं; इनकी भलाई करनी चाहिये। भलाई के कार्य्यक्रम यहां दिनों से चालू हैं; सरकार के धुरन्धर उत्तर बिहार से विशेषाज्ञ और समाज सेवकों और वेतनधारी सेवकों जरिये भी कर रहे हैं पर सरकार के ख्याल प्रत्यक्ष ही दिखाई पड़ते जा रहे हैं। छोटानागपूर के आदिवासी अभी भी पिछड़े ही हैं। यहां आदिवासी उत्थान के लिये नये नये विभाग खोलना चाहिये, और उत्तर बिहार से युवकों को अच्छे अच्छे तलब देकर लाना चाहिये, और बांध तलाब, कूए बनाने के लिये और विशेष कर शिक्षा देने के लिये बिहार विशेषाज्ञों के हाथ लाखों रुपये थमाना चाहिये।

अर्थ शास्त्र के ज्ञानियों के पास कहना कि झारखण्ड धनी देश है, झारखण्डी गरीब हैं कोई चुटकिला नहीं। कोई भी व्यक्ति उतना ही धनी है, जितनी उसकी आमदनी है। राष्ट्र का धन भी उतना ही है जितनी उस राष्ट्र के व्यक्तियों के पास अर्थ लाभ हैं। अर्थ लाभ के भूगर्भ में छिपे या अगम्य स्थानों में टगे प्रयोजन राष्ट्र सम्पति नहीं कहे जा सकते। यों यह देखना कठिन कदाचित नहीं होगा कि राष्ट्रीय धन जितना अधिक होंगा देश में उतनी ही शांति प्रगति की आशा है। शांति प्रगति एक और भी आशा बन सकती है अगर राष्ट्र की सम्पति कम से कम कुछ अशों में देश वासिन्दों में युक्तियुक्त बटां हो। सब धन का देश के धनिकों में बटना ही हृदय विदारक स्थिति है; तो सोचा जा सकता है कि देश की सम्पति बाहर के धनिकों में बँटना क्या स्थिति है।

झारखण्ड की गरीबी के कारण जहां तक हमारे सुनने में आया है, पहला—शिक्षा की कमी दूसरा—नशा से प्रेम। यहां की सरकारें इन्हीं दो बातों की सुधार प्रचार करती आयी है हांलकि इतने दिनों के बाद भी इन दिशाओं में ही सरकार नहीं बताती क्या उन्नति हुई है। यह बात नहीं कि महानुभावों के झारखण्ड गरीबी के दिये हुए कारणों से सन्देह है। सुधार चेष्टा में ही विश्वास नहीं। यह भी ज्ञात है कि झारखण्ड के जगल प्रदेश में भी किसान ही रहते हैं। किसान की जिन्दगी भी यहां कृषि पर निर्भर है। अर्थ लाभ की कमी यहां खेती पर पूर्ण निर्भरता, अन्न पैदाईश की कमी, उद्योग धन्धों का पिछड़ापन, जनसंख्या की वृद्धि के कारण से भी है! सरकार की चेष्टा इन कष्टों को हटाने की प्रतीत भी होती रहती है। पर कहना नहीं होगा कि झारखण्ड की गरीबी का वास्तविक कारण राजनीतिक है। झारखण्ड के लिये भारत के अन्दर स्वराज है बात सही है; पर झारखण्ड के लिये जनसरकार है कहना अयुक्ति है। झारखण्ड धुरन्धर राजनीतिज्ञों का अखाड़ा है। यहां सरकारों को भी ज्ञात अवश्य होगी कि हमारी व्यक्तिगत मासिक आय ५ रु० साढ़े ६ आने से भी कम होगी। थोड़े से पूंजीपतियों के हाथ हमारा धन उनकी लक्ष्मी बनी होगी, पर सरकार के सुधार कायदे उन्हें ही निराशा देने के सिवा और कोई काम नहीं करते। जिस तरफ ही देखा जाय—विश्वविद्यालय छोटानागपुर में होना चाहिये, पर सरकार के पास पैसे नहीं, फिर ऊपर से वाले और झारखण्डी लोग ही अपने धान खेत छोड़ना नहीं चाहते। —छोटानागपुर से शराब खतम हो जाना चाहिये, पर फिर सरकार के पास पैसे नहीं, सरकार ने गर्व के साथ बीते असेम्बली में सदन को बताया—छोटानागपुर में शराब की दूकानों की संख्या बढ़ी नहीं। छोटानागपुर के जगलों की रक्षा नौकरी, छात्रवृति, झारखण्ड का नैतिक स्तर भी यहां गरीबी कायम रखने की नीति बनी हुई है। क्या झारखण्ड प्रगति झारखण्ड के ही लालों में राजनीतिक शक्ति आये बिना कभी भी सम्भव है।

★★★★★★★★★★★★★★★★★★★★★

बुधुवा का लूर

★★★★★★★★★★★★★★★★★★★★★

संत बिनोबा भावे झारखण्ड क्षेत्र में आ गये हैं। उनकी इच्छा पूर्ति के लिये झारखण्ड में भी उत्साह ज्ञात हो रहा है कि कम नहीं है। उनके स्वागत के लिये भी रांची में कम से कम किसी प्रकार की घटी नहीं है।

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यहां दो स्वागत समितियों का निर्माण हो गया है एक रांची कांग्रेस की अगुवाई में बनी; उसके चेयरमैन श्री भैया राम मुंडा हैं। दूसरी रेभ० जुएल लकड़ा, प्रेसिडेन्ट चर्च कौंसिल की अध्यक्षता में बनी; चेयरमैन, पालकोट के बड़ालाल, श्री कन्दर्पनाथ सहदेव हैं। इन दोनों स्वागत समितियों में रांची के बड़े बड़े कांग्रेस समाज सेवकों समिति सदस्य का स्थान प्राप्त है। श्रीमति अन्नपूर्णा देवी श्री भैयाराम मुंडा के समिति में हैं

और श्री प्रतुल चन्द्र मित्रा, श्री कान्त कुमार लाल एम० एल० सी०, श्री देवकी नन्दन प्रसाद बड़लाल पालकोट समिति में हैं।

यह सोचा न जाय कि दो समितियां गल्ती से बनी। बात यह है कि संत विनोबा को रांची आने में तकलीफ न हो और यहां से जल्द चले जाने में देर न हो। काम दोनों तरफ होना चाहिये !!

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संत बिनोबा भावे ने गत सप्ताह अपने पलामू यात्रा में कहा कि बिना जमीन वाले किसानों को चाहिये कि जमीन के हक के लिये लड़ें। उनका कहना रहा कि इसके लिये अंहिसात्मक तौर लड़ाई के लिये भी तैयार हो जाना चाहिये।

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तो हमारी अर्जी है कि रांची में कम से कम एक और स्वागत समिति होनी ही चाहिये। इस समिति का काम सत विनोबा भावे के रांची से गुजर जाने पर वाध्य भी होगा। किस किस हालत में किसानों की मांग क्रान्ति हो जायगी, इसको जांच कर प्रचार एवं आन्दोलन रचना करना होगा !!

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सत विनोबा के विचार अब स्पष्ट हो गये हैं। राष्ट्र की बचाईश राष्ट्र के चाहने पर ही हो सकती है। भूदान यज्ञ के दरमियान उनकी इच्छा है कि सम्पति दान यज्ञ भी सुफल हो।

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तो 'ब्लैक मारकेट' के प्रेमियों को संतों से भय न हो। आखिर दुनिया में पैसा है क्या ? हाथ पैर का मैल, आज नहाइये; 'ब्लैक मारकेट' जिन्दा रहे, कल फिर जम जायगा !!

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मानव समाज व्यवस्था में जानवरों का भी एक स्थान है। यों इधर हम देख रहे हैं कि सरकार मनुष्यों के लिये अधिक अन्न उपजाओ योजना सफलीभूत करना चाहती है, और उधर शुष्क क्षेत्र एवं सम्मिलात भूमि से पास फूस की वृद्धि भी करना चाहती है। युरोप में पैदावार सम्बन्धी बातें भारत से बढ़ियां बतायी जाती है। हमारे बीच आज प्रचार की कोई कमी नहीं युरोप में घास के मैदान में भी खाद डालने की प्रथा है। गाय बैलों के लिये वहां मेहनत की जाती है, आहार दिया जाता है, तब ही मानव समाज को इन से लोभ होता है।

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जो भी हो हमारी राय तो है कि भले आप खेतों में मैदानों में खाद डालें पर युरोप की नकल न करें। युरोप में घोड़ा मास तक खा जाते हैं !! और गौ माता तक को मेन रोड पर चलने नहीं देते।

भाई युरोप, युरोप है, भारत उन्नति के लिये हमें घास फूस से ही उन्नति और धर्म्म-परायणता दृष्टिगोचर होती है।

पर भारत की तीव्र उन्नति आप चाहते हैं तो गिलहरी के लिये आम अमरूद के बाग लगायें। हनुमान के लिये भी अच्छे अच्छे बाग लगायें। हां अगर आप अश्व और अश्वथामा के पुजारी हैं तो पास जंगल में चना, और काबुली चना उपजायें। और अगर आप सांप के पुजारी हैं तो मुर्गी पालें। एक बात और है इन पशुओं की रक्षा बिना हमारा कर्तव्य धर्म्म टिक नहीं सकता; इनकी रक्षा में और इनके हकों की रक्षा में मनुष्य का प्राण ही क्यों न चला जाय, मेरी बुद्धि कहती है इनकी रक्षा होनी चाहिये।

मनुष्यों के जिन्दा रहते मिस्टर हनुमान तिग्गा और गजराज को भूख सहना पड़े, ऐसी अर्थनीति हमें समझ में नहीं आती !!

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झारखण्ड पार्टी के कई कार्य्यकर्तागण और शिक्षित अनुयायी गणों का भी एक रूख दिखाई पड़ता जा रहा है। झारखण्ड अभी होने हवाने का नहीं। झारखन्ड होगा भी तो अभी शदियों की नहीं वर्षों की देरी है। अतएव अभी कार्य्यक्रम हमारा यह होना चाहिये कि कांग्रस सरकार से सहयोग करें और उसकी विस्वस्तता पर आ जायें। नतीजा होगा कि झारखन्ड शासन में हम प्रतिनिधित्व के युक्तियुक्त स्थान पर पहुँच जायेंगे आदमी लोगों पर हमारा अधिकार प्रत्यक्ष होगा, और तब झारखन्ड बनाना सहज होगा।

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पर इन सहयोगकर्ताओं के बीच किसी के मंह से नहीं सुना कि अपने से बढ़कर कोई दूसरा यह कल्पित अधिकार प्राप्त करने के अधिक योग्य है। सब सरकार से सहयोग करने को आप स्वयं ही योग्य प्रमाणित हो रहे हैं, दूसरे तो सिर्फ उनकी बढ़ती धाक देखने के योग्य हो सकते हैं।

अतः झारखन्ड संगठन के लिये मेरे पास अब विचार पक्का और संकल्प पूरा हो चुका है ! कोंग्रेस सरकार या उसके अगुवों से मिलने के लिये या सहयोग असहयोग की बात करने या उठने बैठने के लायक झारखन्ड पार्टी में कोई है, तो मैं हूँ। कसम कहता हूं, अगर मिलना आरम्भ करूं तो किसी को नौकरी दिला दूं, किसी को छात्रवृति दिला दूं और कहीं रास्ते में नहर कटवा द। तो परिस्थिति साफ हो जाती है कि बागे बाबू, सुरिन बाबू सब को मेरी धाक समझना चाहिये और मेरी राय पर चलना चाहिये; कारण कि जब सरकार से ही मैं लूट खसोट कर मैं बड़ी नौकरी दिला दूं, और रांची में विश्वविद्यालय का बहस कर दूं तो क्या जयपाल मुझ से बड़ा है !!

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किसी किसी राजनीतिक विद्यार्थी को झारखन्ड कार्य्यकर्त्ताओं के मुंह से ही झारखन्ड अभी नहीं होगा सुनने से अथकनीय पीड़ा होती है। कारण कि उन्हें लगता है ऐसे कार्य्यकर्त्ता आदमियों के विश्वास से खेल कर रहे हैं, और यह भी स्वार्थ के लिये।

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हटाओ भी यार, कहने में लाज क्या, अगर झारखन्ड बैधानिक लड़ाई है तो कम से कम पांच वर्ष तक झारखन्ड होगा कैसे ? हमारी राय तो शिक्षित अशिक्षित सभी कार्य्यकर्त्ताओं और चौकी में बैठकर राजनीति करने वालों और कांग्रेस सरकारी नौकरों से भी है कि पांच वर्ष तक झारखन्ड आन्दोलन से बिल्कुल अलग हो जायें, बल्कि कांग्रेस को सहयोग दें; तो कुछ फाईदे हैं ! हां पांच वर्ष बाद, जब लोग मिल मिल कर घुल गये रहेंगे तो झारखन्ड, झारखन्ड नये स्वर से खूब जोरों से चिल्लाना वाध्य होगा !!

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* समाचार *

कोरिया प्रश्न में विविध विचार

युनाईटेड स्टेटस अमेरिका के प्रेसिडेन्ट मि० ड्यूवाईट एसनहावर हो गये हैं। कोम्युनिस्ट कार्य्यक्रमों से उनकी घृणा कोई नयी बात नहीं। अमेरिका विदेशिक नीति में बदलाहट

एक अध्ययन बना है गत सप्ताह ब्रिटिश पार्लियामेन्ट के मजदूर दल के कोई १०० सदस्यों ने श्रीमति विजयलक्ष्मी पंडित के पास एक तार भेजा। उन्होंने उन्हें भारत जो कोरिया के युद्धबंदियों की समस्या हल की कोशिश कर रही है, उसके लिये धन्यवाद दिया है और कहा है कि यह काम सर्वथा प्रशंसनीय है। गत सप्ताह ही सिडनी से एक खबर निकली कि मि० रिचार्ड के सी ऑस्ट्रेलिया के फोरेन मिनिस्टर ने बताया कि एक दो सप्ताह के भीतर ही यह निश्चित हो जायगा कि कोरिया में शांति स्थापित होगी या नहीं।

झारखण्ड मजदूर संघ (या यूनियन) की आवश्यकता क्यों ?

(लेखक - जय पी० एन० जे० पुरती, जमशेदपुर)

राजनैतिक सस्थाओं की सेवा का क्षेत्र बहुत बड़ा है। अतः ये संस्थाए या पार्टियां कई संघों या दलों को लेकर चलती हैं। इन दलों के बिना समाज की सेवा अपूर्ण रह जाती है। आधुनिक काल में किसान और मजदूर ऐसे विशेष दल हैं जिनके बिना पार्टी कमजोर या निःसहाय हो जाती है। इगलैन्ड तथा अन्य देशों में मजदूरों की ही अलग संस्था है। मजदूर अपने प्रतिनिधियों को पार्लियामेन्ट तक भेजते हैं जिसके कारण पार्लियामेन्ट भी मजदूरों के उचित अधिकार और न्याय के लिये काफी इतजाम करती है। परन्तु झारखन्ड पार्टी ने मजदूरों के ऊपर युक्तियुक्त ध्यान नहीं दी। मजदूरों के कष्ट और उनपर अन्याय को किसान-प्रतिनिधि या दूसरे अच्छी तरह महसूस भी नहीं कर सकते हैं।

झारखन्ड में अनेक प्रकार के खदान (माईन्स) या कल-कारखाने हैं। परन्तु इनके मालिक झारखन्डी नहीं हैं। अतः यहां का धन दूसरे ही के हाथ में हैं और झारखन्डी भूखे और नंगे हैं। देखिए जमशेदपुर के लोहे का कारखाना हिन्दुस्तान ही नहीं पर दुनियां के प्रसिद्ध कारखानों में से एक है। यह भी झारखन्ड के अन्दर ही है एवं झारखन्डियों को मजदूरी पाने की पूर्ण आशा है पर इसके बदले उनपर जुल्म ही होता आ रहा है। आदिवासी-वेलफेयर के लिए एक गैर-आदिवासी अफिसर बहाल होते हैं। कई झारखन्डियों की वस्तियां उखड़ गयीं। खेतों को मैदान बना दिया गया। झारखन्डी तथा आदिवासी वही ठीकेदारों के नीचे या कष्टमय कामों में ही हैं। उनके लिए स्थायी काम ही नहीं हैं। कई युवतियां कई वरसों से "रेजा" का काम कर रही हैं ऐसी घटनाएं झारखन्ड के सभी कारखानों या खदानों में हैं। इसलिए इनको देखने के लिए झारखन्ड पार्टी में भी एक ऐसी सघ की अति आवश्यकता है जो मजदूरों के उचित अधिकार और न्याय के लिये उपाय कर सके, तभी झारखन्ड पार्टी भजबूत और पूर्ण कहला सकती है।

मजदूर संघ का बल उतना ही है जितना जनता के संगठन का बल है। ग्रेट ब्रिटेन आदि कितने देशों में तो कभी मजदूर सरकार ही कायम हो जाती है। मजदूर संघ किसी अन्यायी या अत्याचारी अफसर तक को निकल सकता है। मजदूरों को उन्नति या तरक्की दिला कसता है तथा किसी मजदूर को नौकरी में बहाल भी कर सकता है। कम्पनियों के मुनाफा में से कुछ हिस्सा (या प्रोफिट शेयरिङ बोनस) मजदूरों को दिला सकता है तथा मजदूरों के वेतन को बढ़ा सकता है। स्कूल, अस्पताल, क्वाटर (घर), पानी इत्यादि अनेक सुविधाओं की मांग को दिला सकता है।

कांग्रेस, सोसलिष्ट, कम्युनिष्ट या अन्य संस्थाए मजदूर और किसान सघ को लेकर ही उनके बल पर चलते हैं। मजदूर संगठन की जितनी ताकत है उतने ही हकों की रक्षा अधिकारियों के अन्याय से होती है पर देखा जा रहा है कि मजदूर संघ इन गरीब झारखन्डियों के ऊपर ध्यान नहीं देता है न उनके तकलीफ को ही अनुभव कर सकता है। वे गरीब लोगों पर कई प्रकार के जाल बिछा कर चन्दा लेने की ही कोशिश करते हैं। इस प्रकार से कितने नेता मजदूर-सेवा के नामपर अपनी थैली भरने ही में लगे हैं। पर हमें तो सच्चे सेवक वीरों की जरूरत है जो हार्दिक दिल से इन गरीब मजदूरों की सेवा कर सके एवं झारखन्डी मजदूरों को गुलामी की जंजीरों से छुड़ा सके।

बिहार राज्य जरिये आदिवासियों को क्षात्रवृति

गत १८ नोवेम्बर को पटने में शेड्यूल्ड ट्राईब्स को क्षात्रवृति से सम्बन्ध रखने वाली कमिटी के विचार विमर्श पटने में रहे। राज्य सरकार ने ४५०००) रु० क्षात्रों को क्षात्रवृति में देने को स्वीकृत किया है। इसमें संस्कृत के विद्यार्थी को १५) प्रति विद्यार्थी की दर से और अन्य विषयों के छात्रों को ३०) प्रति विद्यार्थी की दर से वृति दी जायगी। जिनके नाम ये हैं:—

मिस प्रीतिवन्ती बरला, मिस सलोनी गुरिया, प्रताप कुमार, धान, सुशील के० शा, अनिल कुमार हेम्बरम, जोन कच्छप, हेरन कन्डुलना, लाल सिंह, कुमारी सुसारी, सायहुन कुमार बारला, प्रसाद हेरेन, मनोहर भुइया, बिराज टोपनो, अबराहम मुण्डा, सुरेन्जन सुरिन, दानियल कन्डुलना, सुलील के० बोदरा, लखन सिंह नाग, क्रीस मुकुट होरो, जकरिया होरो, याकूब चम्पी, दुगल हेम्बरम, सीको लुगुन, नवीन मुण्डा, प्रेम पूर्ति, निरजन टोपनो, स्टैनिसलास रूण्डा, अम्बोरीसिस तीरू, मनमसी हिरोंज, नियारन बरला, भुवन मोहन मुण्डा, कृष्ण मोहन सिंह, स्टेफेन कुजुर, चम्पा धान, मिस शोभा अवधिया, रौबिन्स, बेंजेमिन हाँसदा, कालीदास मरान्डी, सैमुएल सोम्बासकी, किस्टो हेम्बरम, बरनबास बासकी, ईसाक बी० हाँसदा, मुशी बेसरा, करन सोरेन, जान मुरमू, बयेरियस टोप्पो, नथानियल कच्छप, जान कुजुर, नोयल मिचयारी, मिस मेरी नोयल तिग्गा, मिस उषा रानी लकड़ा, फ्रांसिस जेवियर एक्का, डोमिनी तिर्की, पेटरस किसपोट्टा, हरमंजी मिंज, पौल तिर्की, सेन्ट लौरेन्स एक्का, डोमिनिक भेंगरेस, टरकिटियस एक्का, गबरीयेल तिग्गा, आनन्द मसीह बेक, साधो किसपोटा, क्लेमेन्ट बेक, गोमिया उराँव, रोपना उराँव, अविनास लकड़ा, विनोद लकड़ा, ललित लकड़ा, लाविन टोप्पो, हेजेल तिर्की, बशी उराँव, बिक्सेल मिंज, लूकस प्रेमचन्द कच्छप, निरगुन उराँव, विशेश्वर उराँव, पवेरस लकड़ा, जयरस मिंज, निशिकान्त टोप्पो, महाबीर राम उराव, कुमार सिंह खलखो, गिलबर्ट तिग्गा, डेविड बी० के० विश्वास, जोहन प्रताप लकड़ा, माइकेल मलाची, अशोक दास, मिस चीवी मलाची, आहलाद उराँव, पेटर सोरेन, माइकेल केरकेट्टा, हरेकृष्ण सिंह सुरा, जोवाकीन इन्दवर, प्रह्लाद साथ, लिलियन इन्दुरानी नन्दी, कालीचरण पूर्ति, गोन्दो हो, सिकरा तिउ, पेटर सवैंया, गौरी शंकर विरूवा, परमानन्द तोम सोय, परमानन्द हेसा, घनश्याम जारा, बांगुर तिउ, अश्विनी कुमार सवैंया, लादुरा सवैंया, रामेश्वर बिरूआ, दुललु कुलुंडियां, बलभद्र विरूवा, बीर सिंह जेरका, बलिराम प्रधान, महेन्द्र अदला, विनय के० दयाल, मिस शान्ति कुजुर, बशदे उरांव, दुर्गा कच्छप।

चावल का अभाव

गत १२ नवम्बर की खबर है कि सिंगापुर में २१ देशों के चावल विशेषज्ञयों की बैठक दो दिनों तक है। वहां यह बताया गया कि इस साल के तर्जुमे में आगामी साल में चावल की परिस्थित कुछ अच्छी होगी। उनका यह कहना है कि देशों में चावल उत्पादन आशानुकूल हुई है क्योंकि विभिन्न देशों में कृषि सिंचाई तथा आधुनिक यन्त्रों के व्यवहार की ओर ध्यान दिया जा रहा है। बैठक में यह सलाह दी गयी कि जिन देशों में खाने की चीजों की कमी है वहां के लोग खाने की आदत को परिवर्तन करें।

गत ११ नोवेम्बर को रोम में यह घोषित किया गया कि बैठाक (स्थान) में आगामी जनवरी में सयुक्त राष्ट्रसघ की बैठक में इस बात पर विचार होगा कि एशिया में चावल के अत्यधिक अभाव किस तरह दूर किया जाय।

हिन्दू देवता और हरिजन

गत १४ नोवेम्बर को इलाहाबाद में राष्ट्रपति डाक्टर राजेन्द्र प्रसाद ने महात्मा गांधी की मूर्ति का अनावरण किया। इस अवसर पर उन्होंने महात्मा गांधी के सत्य और अहिंसा के सिद्धान्त पर बातें किई। उसी दिन हरिजन आश्रम में भाषण में कहा कि जौभी सविधान मुताबिक भारत में अछूतों की वर्तमानता नहीं होनी चाहिये। परन्तु व्यवहारिक स्थिति ऐसी नहीं है। हिन्दू देवताओं के मन्दिर आज भी अछूतों के लिये बन्द हैं और उनके प्रति घृणित व्यवहार आज भी मौजूद हैं।

नेहरू जी ६४वां वर्ष

प्रधान मन्त्री श्री नेहरू का ६४वां वर्ष गत १४ नवम्बर से शुरू हुआ। देश के सभी भागों से और विदेश मे भी नेहरू जी को इस अवसर पर वधाई के तार और पत्र मिले। रूस के प्रधान मन्त्री मार्शल स्तालिन की भी बधाई सन्देस मिला। नयी दिल्ली में बहुत से बच्चे मालाएँ लेकर १४ नवम्बर के फजर को नेहरू जी के निवासस्थान पर आये और नेहरू जी करीब २ घन्टे उन बच्चों के साथ रहे।

पटने के आसपास बससर्विसों का राष्ट्रीयकरण

गत १४ नोवेम्बर को पटने में आकाशवाणी द्वारा श्री महेशप्रसाद सिंह बिहार राज्य को यातायत मंत्री ने यह बताया कि आगामी २६ जनवरी से पटना नगर तथा उसके आसपास के सर्विसों को सरकार अधिकार कर लेगी।

खाद्य खरीदने के लिये ऋण

लोक सभा में गत नोवेम्बर की कृषि विभाग के उपमंत्री डा० पंजाब राव देशमुख ने बताया कि किसानों को खाद्य खरीदने में मदद देने के लिये भारत सरकार ने प्रान्तीय सरकारों को करीब दो करोड़ रुपये देगी।

काश्मीर के राजवंश शासन का अन्त।

गत १४ नोवेम्बर को युवराज कर्णसिंह जम्भू और काश्मीर के 'सदरे रियासत' चुने गये। युवराज के इस चुनाव से जम्भू और काश्मीर के डोगरा राजवंश का १०६ वर्षों का शासन समाप्त हो गया। १८४६ में ब्रिटिश सरकार ने उस समय के डोगरावंश के शासन महाराज गुलाब सिंह ने जम्भू का राज सौम्पा था। नयी दिल्ली से गत १५ नोवेम्बर की खवर है कि राष्ट्रपति ने कर्ण सिंह को जम्भू और काश्मीर राज्य का सदरे रियासत स्वीकार कर लिया।

कांग्रेसी कार्य्यकर्त्ताओं में फूट

छतरपुर (पलामू) से गत १५ नोवेम्बर की खबर है कि कांग्रेस कार्य्यकर्त्ताओं के बीच फूट और विद्वेश होने के कारण भूदान यज्ञ में कठिनाइयां होने लगी। इन कांग्रेस कार्य्यकर्त्ताओं का फूट यहां तक बढ़ा कि जब विनोवा जी छतरपुर पहुँचे तो जिल के कोई भी उच्च और प्रमुख कांग्रेसी उनके स्वागत के लिये हाजिर नहीं हुए। गत १२ नोवेम्बर को पलामू जिले में विनोवा जी का प्रथम पड़ाव था।

कांग्रेस के पदों से माननीय श्री ए० एन० सिन्हा वित्त मंत्री का इस्तीफा !

गत सप्ताह की एक बड़ी खबर पटने से १६ नोवेम्बर को दी गयी कि डाक्टर अनुग्रह नरायण सिन्हा ने उन सभी पदों से इस्तीफा दे दिया है, जो उन्हें कांग्रेस संगठन से प्राप्त हुए थे। बिहार कांग्रेस की भीतरी गड़बड़ी जातीयता और गुटबन्दी डाक्टर अनुग्रह के दिनों की फिक्र थी। कहा जाता है कि कांग्रेस उच्चाधिकारियों को अवगत कराने के हेतु ही यह घटना घटी है। उन्होंने व्यक्तिगत रूप से कांग्रेस उच्चाधिकारियों के पास पत्र भी लिखा है कि यहां की समस्या हल करें। उनका ख्याल है कि बिहार कांग्रेस में जातीयता, और गुटबन्दी का इतना समावेश हो गया कि बिहार कांग्रेस मृतप्रायः हो चुका है। इससे देश को इस हालत में कोई प्रेरणा नहीं मिल सकती। इसीलिये उन्होंने निश्चय किया कि अगामी अहमदाबाद कांग्रेस सेसन में वे प्रतिनिधि नहीं होंगे। कांग्रेस विचारों से टक्कर साफ है; पर वे कहते हैं कि उन्होंने कांग्रेस से इस्तीफा नहीं दिया है।

(लगातार पृष्ट १ से)

रह के घटनायें खबर भी बनी हैं कि पैसे की क्या लूट होती है।

दूसरी जगहों जैसे यहां भी आदिवासियों की पूछ नहीं सी है। जय हर्मन ने गत सप्ताह यहां के गांव वालों से दुख सुख की बातें की, अस्पताल के नौकर चाकर नर्सों की तकलीफें बतायी गयी। आदिवासियों को गरीबी के कारण अस्पताल की सेवा सुसर्षा दुर्लभ है पर अस्पताल में काम करने वालों की ही हालत शोचनीय है; इन्हें न कोई रिस्क अलौवन्स है, और न विमार पड़ने पर 'सीट' मिलती है।

जय हर्मन कह रहे थे कि सरकार से इस विषय वे हकों की मांग रखने वाले हैं।

Panchayat Raj

The present system of administration in our country has been in great part a legacy of the British regime. India was for about two centuries under foreign domination. The older amongst us used to learn in school the greatest benefit of the British rule in India is — Pax Britanica —. This peace made us almost forget what we were before. The universities, the courts of justice, the state assemblies and the parliament too are all institutions, the foundations of which were laid by the British. Our administration and our

very lives were moulded in a system which was alien to the genius of our land.

In the present set up the ideals of a welfare state are fast developing In the way shown by Mahatma Gandhi, the leaders are professing to implement plans and schemes. for the progress and prosperity of the people. It was his dream that with independence India should come to its own and should revert to plain living and high thinking as in the days of the great 'rishis' of old. He considered that the palaces like the vice-regal lodge, now the residence of the President of India and the stately government houses were unnecessary for the governors or heads of state and that if he had his way, he would have converted these buildings into hospitals and similar other philanthropic and charitable institutions. One of the main schemes, underwhich the present administration is sought to be revolutonised, and which was also sponsered by the father of the nation is the Panchayat system.

To any one who has knowledge of these parts it could not but be familiar that the institution of the village panchayat is as old as the village communties themselves. From the earliest times there existed in these parts the village panchait, the parha panchait, and Manki patti panchayats. Intra village matters were taken up and decided by the village panchayat and the inter-village disputes went either to the parha or the Manki-Patti Panchayats. The village panchayat was constituted of all the adult villagers; where as the Parha or Manki-Patti-panchayats were composed of the village officials and some selected elders. Even to-day the panchayats are the main tribunals where the breaches against the social and tribal customary laws, are decided. Although the decisions of these panchayats have no binding force as those of the law-courts, they evoke greater obedience of the villagers, and they are rarely ever thought of being avoided by them.

In order to bring about again the Panchayat Raj in accordance with the wishes of the father of the nation most of the state governments have enacted a law known as the Panchayat or the Gram Panchayat Act. The procedure and powers of the panchayats established by law are embodied there in. For every three thousand people a 'Gram Panchayat' is to be formed generally. In keeping with the provisions the elections or the selections have been or are being made all over the state. The villagers are being conferred with such titles as the Mukia Sir-panch, Gramsewaks, and Naiks. To our disillusionment these Panchayats are but fakes of the old system, we are sure Mahatma Gandhi would turn in his 'samadhi' if he heard what is becoming of his ideals. The Panchayats we are having are no Panchayats of the people. These Panchayats like the governments of the iron curtain, are packed Pan-chayats, It appears that some how or other our good administrators put their own men in these Panchayats, Although the selection of the Pan-chayat is said to be done by election, the time and place or the personnel which elects them is never known. The S. D. O. or the Gram Panchayat officer who are in charge of the working of the Panchayat system have always their own way. The real representatives of the people have no ghost of a chance to be members of these Panchayats. For all intents and purposes it appears that they are not meant to be representative of the people but mere handles in the hands of the government. They are meant to be as Congress organisations like the village and Thana Congress Com-mittees. There is no question that even this Panchayat system is being used by our benign government in extending its political hold in the parts.

Lately we published about certain misdoings of a Panchayat of village Bagha P. S. Lohardaga. Strange enough that although the area in which this Panchayat is functioning is predominantly Adibasi, not a single Adibasi is a member of the Panchayat. The entire Panchayat is composed of Zamindars. Who, elected them and how and where they were elected is a mystery. It is a good specimen of the old Zamin-dari system which the State is said to have given a burrial recently, but it appears in this new Panchayat the evil spirit has been re-enthused. As of old this body of Zamindars is playing havoc with the raiyats. They are abusing their powers and misus-ing them to extort money and other-wise harass them with all sorts of illegal means. Instances of their misconduct were mentioned in our issues. The case in which the Panchayat extorted money to the extent of Rs. 50/- and Rs. 15/- from a villager and a chowkidar for not having given information of an occurance of burglary and theft in the village app ears worse than the days in which information had to be lodged at the thana only for generally a lesser fee (!)

If this is a sample of the Pan-chachayat Raj, we cannot but say that our state has no idea of a Panchayat administration. In truth we can say, the idea of a Panchayat Raj appears foreign to it. We may further say that in the science of democracy, the others have to learn much from the Adibasis and that it was always indigenous to them.

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Award of Central Scholarships for 1952-53.

from Page-5. Copied from "Abuwa Jharkhand" dt.12th Oct.'52.,Ank-36,Jild-5.

St. Xavier's College,Ranchi.

1.Christopher Singh,2.Marcel A.Topono,3. Philimon Toppo,4.Vincent Xalxo, 5,Ghurna Ekka,6.Carolus Ekka,7.Sugar Bage.,8.Benedict Xalxo,9.Patras Ekka, 10.Gandentus Kongari,11.Abraham Dodrae,12.Stanistaus Vincent Surin,13. Camille Balmuchu,14.Daniel Tirkey,15.Albert Kujur,16.Paskal Topono,17.Lenus Minz,18.Augustine Mahes Tiga,19.Ambrose Toppo,20.Johan Kindo,21.Hilarius Xalxo22.Patras Guria,23.Alphonse Topno,24.Doongdoong Elias Chandra,25.Ignaee Ekka,26.Eliazar Minz,27.Peter Paul Baa,28.Nicolas Kerketta,29.George Lakra, 30.Miss Cecilia Barla,31.Miss Rose RoxyKachap,32.Clement Topno,33.George VupeSoreng,34.Oman Marshal Purti,35.Tarak Nath Singh Munda,36.Victor Pancrateus Kerketta,37.Albert Paul Barla,38.Miss Mary Kerketta,39.Miss Mary Kindo,40.Miss Mabel Kispotta,41.Miss Grace Demta,42.Miss Usha Kujur,43.Miss Malti Nibna Tirkey,44.Miss Monika Toppo,45.Miss Melanic Tirkey,46.Miss Josephene Kujur,47.Miss Elisa Kujur,48.Miss Nilmani Minz,49.Miss Siban Toppo, 50.Miss Josephene Kujur,51.Miss Victoria Kullu,52.Miss Bibiana Khess,53. Miss Nirmala Dayal,54.Miss Julia Tirkey,55.Miss Dorothea Bara,56.Miss Janet Lakra 57.Miss Sailawati Suren,58.Miss Nelly Khalkho,59.miss Christina Kerketta, 60.Mrs.Mridu Kachhap,61.Miss Angelina Tirkey,62.Miss Shanti Minz,63.Miss Silwanti Morsa,64.Miss SarolaKhalkho,65.Miss Sera Hans,66.Miss Chandrosi Kandulna,67.Miss Christian Tirkey,68.Mrs.Mariana Ekka,69.Miss Monicak Demta, 70.Miss Angela Kujur,71.Miss Albina Toppo,72.Miss Bebina Barwa,73.Miss Julia Kindo,74.Miss Ushangimi Nandy,75.Miss Chandrosi Tirkey,76.Miss Ophelia Tirkey 77.Miss Suman Lakra,78.Miss Teresa Baxla,79.Miss Victoria Tirkey,80.Miss Damiana Barwa,81.Miss Niroj Balihar,82.Miss Lilawati Ekka,83.Miss Tarawati Ekka,84.Miss Taramani Kachhap,85.Miss Ursula Tigga,86.Miss Winfred Sarojini Ekka,87.Miss Magdali Kachhap,88.Miss Ashrita Tiga,89.Miss Emline Lakra, 90.Miss Martha Ekka,91.Miss Sebastiana Ekka, 92.Miss Viviena Tirkey,93.~~Miss~~ Lucas Tigga,94. Benjamin Tiru,95.Miss Josephine Barla,96.Miss Gloysia Baghwar 97.Miss Agnes Kalundia,98.Miss Karuna Bhengra,99.Julius Bhangra,100.Johan Kacchap,101.Theophil Ekka,102.Johan Mundu,103.Cyril Toppo,104.Philimon Minz 105.Benedict Tirkey,106.Badhu Lakra, 107.Benedict Ekka,108.Nicatios Ekka, 109.Biren Minz,110.Hilarius Ekka,111.Vincent Lakra,112.Ignas Bara,113. Fabianus Xalxo,114.Niaranjan Lugun,115.John Burn,116.Mahabir Minz,117.Gabriel Kujur,118.Michael Minz,119.Mathias Tirkey,120.Alois Minz,121.Joseph Tirkey, 122.Louis Minz,123.Stanislaus Kujur,124.Sergias Lakra,125.John Kerketta, 126.John Susil Kachhap,127.Chement Oanna,128.Stanislas Ekka, 129.Simor Bara, 130.Joseph Tirkey,131.Phagu Bhan,132.Michael Topno,133. Camil Lakra,1334. Christophar Horo,135.Cornelius Ekka,136. Marcel Teta,137.Julius Bara,138. Theodore Kujur,139.Sosan Topno,140.Amatus Toppo,141.Alphonse Tigga,142.Noel Kumar,143.Paulus Soreng,144.Louis Baxla,145.Ram Dayal Uraon,146.Alois Soreng, 147.Calumbas Beck,148.Athnasius Minz,149.Nicolas Kerketta,150.Sri Jhgo Horo, 151.~~Xxxxx~~ William Tirkey,152.Martin Kujur,153.Mansidh Topno,154.Abnezar Khakha 155. Basant Tiru,156.Hamilton Michyari,157.Christ Saban Babri LalGuria

Ranchi College,Ranchi.

158.James Policarp Ekka,159.George Frank Kujur,160.John Mundu,161.Hora Senom Horo,162.Miss Silwanti Barla,163.Thagru Uraon,164.William Kerketta,165.Birsa Hesan,166.Alemshekhar~~xxxx~~ Kerketta,167.Abraham Kerketta,168.Birdhan Singh, Sirkar,169.Biren Kujur,170.Tulsi Nath Sirkar,171.Shanti Prakash Tigga,172. Zaphrin Xalxo,173.Lucias Kujur,174.Jhari Tirkey,175.Emanuel Subarno,176. Masih Prakash Kongari,177.Champa Uraon.

Women's College,Ranchi.

178.Miss Surobala Milan Shaw,179.Miss Argen Ekka,180.Amrit Sokey,181.Paulus Baskey,182.Miss Nellie Praphulit Tiga, 183.Philip Hembrom,184.Antony Nag 185.Miss Dolly Usha Rani Onumpuma Nandy,186.Miss Niharbala Asoka Das,187. Augustine Tudu, 188.Sunny Johancos Tigga,189.Naresh Pratap Shaw,190.Hardugan Topno,191.Samuel Soren,192.Paulus Topono,193.Morris Sanga.

Patna Women's College,Patna. 194. Miss Lilian Bodra,

Women's Training College Patna, 195.Miss Emeline Kandulna,196.Miss Ashrita Sarah Ekka.

Science College Patna. 197.Bhuni Soren,198.Michafi Manik Kisku Rapaz, 199. Kartik Uraon.

Magadha Mahila College,Patna.200.Miss Mary Salomi Topno,

Patna College,Patna. 201.Miss Shanti Ekka,202.Shashi Bhushan Beck. 203.Miss Maya Hembrom,

Bihar College of Engineering,Patna.204.James Christophar Kujur.

Bihar Veterinary College,Patna. 205.Joakim Lakra.

P.W.Medical College,Patna. 206.Chritochit Biraj Minz.,207.Albert Domnic [illegible] Saren,209.Jona Lakra (Law)

[illegible] ta.P[illegible] ert Lakra,211.Jyoti Raj Kandulna,

[illegible] mij ,214.Amulya Dayal,215.Pancham

Surendarnath College Calcutta.216.Joachim Christophar Tigga.
St.Paul's College,Calcutta.217.Ronald Lachu Kisku,218.Bajo Hudson Kisku.
Mount Carmel College.-Mx 219.Miss Jyotim Topno.
Binar Institute of Technology Sindri.220. Mogo Hans,221.Madhu Sudan Uraon
J.K.College,Purulia.222.Rabindra Nath Singh Mura,223.Sudhir Chandra Majhi
224.Adnar Chandra Singh Bhumij Manki.
Hindu College Gaunati.225.Abbel Lakra.
Vidyasagar College,Suri.226.Jonab Soren,227.John Murmo,228.John Suprobha Hansdah.
Ayurvedic College,Begusarai. 229.Bhakta Rampiyan Prasad.
Rajendra College,Chapra. 230.Anil Horo.
Christian Medical College Vellore 231.Miss Baha Hembrom.
Tirhut School of Engineering,Muzaffarpore. 232. Manbahal Kujur.
Jamshedpur College,Jamshedpur. 233.Bhim Charan Majhi,234.Alfred Edwin Ekka.
D.A.V.College Siwan,Saran.235.Ganpati San Gond.
Allahabad Agriculture Institute,Allahabad. 236.W.S.K.Madean Lakra.
Chaibassa N.College,Jagarnathpur. 237.Bir Singh Tibid.
William Holland University College,Allahabad.238.Alfred Uday Munzani.
H.D.Jain College Arran. 239.Martin Ekka.
Deoghar College Deoghar.240.Paulus Pero Kisku,241.Ashishmay Suryya Kumar Kerketta,242.John Hembrom,
Sahibganj College,Sahibganj.243.Cyril Prem Lall.
D.J.College,Monghyr. 244.Lawrence Malto.

Women's College, Ranchi

245. Miss Jyoti Tirkey
246. Miss Santoshi Subarno
247 Miss Lalita Lakra
248 Miss Marian Minz
249 Miss Monica Subarno
250 Miss Rambi Munda.

To

The secretary of Church Council
Ranchi.

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205X12
24/60

Sir,

I have to inform you that I have not been awarded from central and provincial Scholarships of this year. I therefore want the help from you by means of Study-help. I will be thankful to you.

Yours Obedient Pupil
Coren Bage
1st year Arts.
Roll. No. 121. Ranchi College.
Goosan Hostel.

Dated 23-11-1952

1. Mr. Surajan [illegible] B.A. Isty year. (No 23)
2. Mr. C. Mukul [illegible] Do (No. 22)
3. Mr. Zakaria [illegible] Do (No. 26)
4. Mr. Yakub Champi. Do (No 21)
5. Mr. Nabin Mundu (Munda)? B.A. 2nd yr. (No 15)
6. Mr. Niarjan Topono (Nirjan ")? B.A. 1st yr (No. 18)
7. Mr. Ambrosius Tiru B.A. 2nd yr (No. 14)
8. Mr. Nearan Barla; B.A. 3rd yr. (No. 7)

APPLICATIONS RECEIVED FROM COLLEGE STUDENTS FOR STUDY-HELP FOR 1952-53.

S.NO.	NAME OF STUDENTS.	CLASS	COLLEGE	AMOUNT APPLIED FOR
1.	Mr.Normal Minz.	B.D.	Serampur College.	
2.	Mr.Snashibhushaan Beck	M.A.	Patna College.	
3.	Mr.Sudarshan Horo	B.A.4th Yr.	Ranchi College.	
4.	Mr.Christ Mukut Bixal Topno.	"	"	
5.	Mr.Arthar Panna	B.A.3rd Yr.	Calcutta College.	
6.	Mr.Manohar Timothius Samad.	"	St.Columba's College Hazaribagh.	
7.	Mr.Nearan Barla	"	Ranchi College.	
8.	Miss.Silwanti Barla	"	"	
9.	Mr.Franklin Lakra	"	"	
10.	Miss. Hiramani Guria	3rd Yr.	Women's College,Ranchi.	
11.	Mr.Hardugan Topono.	"	St.Columba's College, Hazaribagh.	
12.	Mr.Asaph Patrick Purty.	B.Sc. 4th Yr.	Ranchi College.	
13.	Miss.Jyoti Phulwanti Topno.	I.A.2nd Yr.	Mount Carmel College, Hazaribagh.	
14.	Mr.Amrosius Tiru	"	Ranchi College.	
15.	Mr.Nabin Mundu	"	"	
16.	Miss Winifred Sarojani Ekka	"	Women's College,Ranchi.	
17.	Mr.R.S.Kumar Suleman Dungdung.	I.A.1st Yr.	Ranchi College.	23/-
18.	Mr.Niarjan Topono.	"	"	
19.	Mr.Balarius Toppo.	"	"	
20.	Mr.Biren Minz.	"	"	
21.	Mr.Yakub Champi.	"	"	
22.	Mr.C.Mukut Horo.	"	"	
23.	Mr.Suranjan Surin.	"	"	
24.	Mr.Christophar Mahabir Minz.	"	St.Xavier's College,Ran	
25.	Mr.Christ Enem Bage.	"	Ranchi College.	23/-
26.	Mr.Zakaria Horo	"	"	
27.	Mr.Christ Hardugan Horo	"	"	23/-
28.	Mr.Mukut Bhengra	"	"	23/-
29.	Mr.Hora Senon Horo	I.Sc.1st Yr.	"	
30.	Mr.Basant Tiru	I.Com.2nd Yr.	St.Xavier's College,R	
31.	Mr.Emmanuel Kujur.	Medical 2nd Yr.	Robertson Medical Sc Nagpur.	
32.	David Purti (Assam --	2nd year		

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4.	Mr.Christ Mukut Bixal Topno.	"	"	
5.	Mr.Arthar Panna	B.A.3rd Yr.	Calcutta College.	
6.	Mr.Manohar Timothius Samad.	"	St.Columba's College Hazaribagh.	
7.	Mr.Nearan Barla	"	Ranchi College.	
8.	Miss.Silwanti Barla	"	"	
9.	Mr.Franklin Lakra	"	"	
10.	Miss. Hiramani Guria	"	Women's College,Ranchi.	
11.	Mr.Hardugan Topono.	"	St.Columba's College, Hazaribagh.	
12.	Mr.Asaph Patrick Purty.	B.Sc.4th Yr.	Ranchi College.	
13.	Miss.Jyoti Phulwanti Topno.	I.A.2nd Yr.	Mount Carmel College, Hazaribagh.	
14.	Mr.Amrosius Tiru	"	Ranchi College.	
15.	Mr.Nabin Mundu	"	"	
16.	Miss Winifred Sarojani Ekka	"	Women's College,Ranchi.	
17.	Mr.R.S.Kumar Suleman Dungdung.	I.A.1st Yr.	Ranchi College.	No Scholarship.
18.	Mr.Niarjan Topono.	"	"	
19.	Mr.Balarius Toppo.	"	"	
20.	Mr.Biren Minz.	"	"	
21.	Mr.Yakub Champi.	"	"	
22.	Mr.C.Mukut Horo.	"	"	
23.	Mr.Suranjan Surin.	"	"	
24.	Mr.Christophar Mahabir Minz.	"	St.Xavier's College,Ranchi.	
25.	Mr.Christ Enem Bage.	"	Ranchi College.	
26.	Mr.Zakaria Horo	"	"	
27.	Mr.Christ Hardugan Horo	"	"	
28.	Mr.Mukut Bhengra	"	"	
29.	Mr.Hora Senon Horo	I.Sc.1st Yr.	"	
30.	Mr.Basant Tiru	I.Com.2nd Yr.	St.Xavier's College,Ranchi.	
31.	Mr.Emmanuel Kujur.	Medical 2nd Yr.	Robertson Medical School. Nagpur.	

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5.	Mr.Arthar Panna	B.A.3rd Yr.	Calcutta College.	
6.	Mr.Manohar Timothius Samad.	"	St.Columba's College Hazaribagh.	
7.	Mr.Nearan Barla	"	Ranchi College.	
8.	Miss.Silwanti Barla	"	"	
9.	Mr.Franklin Lakra	"	"	
10.	Miss. Niramani Guria	"	Women's College,Ranchi.	
11.	Mr.Hardugan Topono.	"	St.Columba's College, Hazaribagh.	
12.	Mr.Asaph Patrick Purty.	B.Sc. Yr.	Ranchi College.	
13.	Miss.Jyoti Phulwanti Topno.	I.A.2nd Yr.	Mount Carmel College, Hazaribagh.	
14.	Mr.Amrosius Tiru	"	Ranchi College.	
15.	Mr.Nabin Mundu	"	"	
16.	Miss Winifred Sarojani Ekka	"	Women's College,Ranchi.	
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18.	Mr.Niarjan Topono.	"	"	
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21.	Mr.Yakub Champi.	"	"	
22.	Mr.C.Mukut Horo.	"	"	
23.	Mr.Suranjan Surin.	"	"	
24.	Mr.Christophar Mahabir Minz.	"	St.Xavier's College,Ranchi.	
25.	Mr.Christ Bnem Bage.	"	Ranchi College.	
26.	Mr.Zakaria Horo	"	"	
27.	Mr.Christ Hardugan Horo	"	"	
28.	Mr.Mukut Bhengra	"	"	
29.	Mr.Hora Senon Horo	I.Sc.1st Yr.	"	
30.	Mr.Basant Tiru	I.Com.2nd Yr.	St.Xavier's College,Ranchi.	
31.	Mr.Emmanuel Kujur.	Medical 2nd Yr.	Robertson Medical School. Nagpur.	

Rev. A. Bara
SYNOD PRESIDENT

M.A. 5th Year

Lutheran Church.
Kinkel P.O., Dist. Ranchi.

Date.....19 .

Shri Shashi Bhushan s/o shri Mangaldas Bedk, village Khersai, Kinkel Synod, is very well known to me. He Comes from a poor and respectable family. and belong to our Lutheran Church. His father was a catechist for nearly thirty year in Konyba Congregation. Now he is old and weak and he is not quiliable to work in the field, his Service as a Catechist was over in 1947, But while he is an enthusiast and willing worker for mission field in Sergujа and he had been deputed as a volanteer Catechist to Sergujа for three month in the Last Summer,

His occupation is Cultivation and his income is not enough to meet necessary expenses of his Son's education, who is in IInd year's arts in Patna University, PATNA.

I, therefore, request to the C.E. to grant him study help.

A Bara
Sy. President
Kinkel

APPLICATION FOR STUDY HELD FROM THE FEDERATION.

1. Full name of applicant with address:- SHASHI BHUSHAN BECK, ...Patna University, Patna (College)
2. Date of birth:- .....15.2.30..... College Memorial Student Hostel. Baptist
3. Synod to which belongs:- .....Kinkel..... Mission. Bakergunj. Patna. 4.
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- confirmed in 1947. Kinkel.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- Mangaldas Beck. Vill. Kersai. P. O. Kinkel. Dist. Ranchi. cultivation, income - 45/. Per. Month. Landed property. 18 Acres.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- x
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed The B. A. Annual Examination. in 1952.
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- V Th. yr. Arts. Economics. (i) Mathematics (ii) Principal Hindi, (iii) Geography. (vi) Sanskrit.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) joined. V Th. Arts. Economics. in Th. Patna Univ. Admission. Rs. 45. Fee. Tuition 12/12. P. M. = Rs 153. Rs. one hundred & fifty three. Board & Rent Rs 40/ P. M. Rent Rs 5 per. Month. = Total Rs. 738
10. The amount which the parent or guardian is prepared to spend:- Rs. 40/- P. M.
11. Amount of help needed:- Rs 20/- Rupees Twenty per. Month.
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- yes.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. I am ready to accept every charge if I do not fullfil my promise.
15. Legal action will be taken to realise loan if defaulted:-

Shashi Bhushan Beck.
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

SSB/26.5/52.

B.A. 4th year

APPLICATION FOR STUDY AID FROM THE FEDERATION.

1. Full name of applicant with address:- SUDARSHAN HORO
Gossner Compound RANCHI.
2. Date of birth:- 20.6.31
3. Synod to which belongs:- Ranchi
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Yes. on 25.3.45 at RANCHI. B.Minz.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- John Horo. Teacher Gossner High School, RANCHI.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- ×
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- 14.7.52. Eng-37 V.Comp-36 Eco-32 Phi-35.
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- 4th Year B.A.
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit. No.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) Total Fee Rs 187/-, Other expenses 350/-, Total Rs 537/- Approximately = (Rupees Five hundred thirty seven)
10. The amount which the parent or guardian is prepared to spend:-Rs. ×
11. Amount of help needed:- Rs 240/- (Rupees Twohundred fourty only)
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. ×
15. Legal action will be taken to realise loan if defaulted:-

Sudarshan Horo
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

Sudarshan Horo is well known to me. He is a person of strong character but a poor young man. I strongly recommend him for the same. Asstt. Teacher, Gossner High school, Ranchi 4/8/52.

SSB/26.5/52.

This is to certify that the applicant is known to me very well. He bears good moral conduct and character. His father is a poor teacher of the Gossner High school. I recommend the case very strongly. Joshua 26/8/52

B.A. 4th Years

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- Christ Mukut Bixal Topno
Gossner College Hostel Ranchi.
2. Date of birth:- The 5th July 1931.
3. Synod to which belongs:- Kaibassa Synod (Singbhum).
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed:- Confirmed at Christ Church, Ranchi in 1950.
If not confirmed why he is not confirmed:-
5. The name and address of parents his occupation and Amount of the landed property if any:- named Joshep Topno, drawing only 60 (Rupees sixty) rupes per month as his salary.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:-
7. Previous school orCollege record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- I passed the Patna University examination of B.A. then joined B.A. 3rd year (Hons) and also passed it on May 14th '52. I obtained 40% of marks in each subject.
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- (i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
The present Course is B.A. IV yr. (Hons), Subjects are - History (Hons), Philosophy, English and Vernacular.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) College tution fees - Rs 132/ per anum; Annual Subscription Rs, Hostel fees 350/; Registration fee - 2/. The total expenses for one year — Rs 506/ (Rupees five hundred only)
10. The amount which the parent or guardian is prepared to spend:- Rs. 192/.
(Rupees One hundred and ninety two only); per month Rs 16/ (Rupees sixteen only)
11. Amount of help needed:- Rs 368/ (Rupees three hundred and eight); per month Rs 30/ (Rupees thirty only)
12. Will the applicant give the first preference to Church service and approa to the Church authorities for work after the college career:- Yes.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned.
15. Legal action will be taken to realise loan if defaulted:-

Mukut Topno
The 4th September '52.
Signature of the Applic
Signature of the Constituent Churc

Recommendation of the President or the Secretary of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and fro a teacher who can certify regarding his earlier school or College course may be appended.

SSB/26.5/52.

Last year in 1951 I was awarded this help from C.C. and this year I have passed the course for which I was awarded. I thank C.C. that it helped me much financially and due to which I succeeded to overcome my tasks. In this year I am in need and higher class and I do hope that C.C. will make a special consideration of my case and by granting me this help it will enable me to prosecute my further studies. I expect a favourable consideration from C.C.

Thanking in anticipation,

Your most obedient, pupil
Mukut Topno.
B.A. IV year (Hons)
Gossner College Hostel, Ranchi

REV. J. J. P. TIGA. M. S. T; B. D.
Principal,
Lutheran Theological College,
RANCHI, BIHAR, INDIA.

Sept 23, 1982

This is to certify that Sri Mukut Topno, son of Sri Jusaph Topno of Jhikpani is personally known to me. He comes from a respectable family of the Ev. L. C. Church in Ch. N. + Assam. He stays in the Gossner's College Hostel. He is diligent in studies and bears good moral character + conduct. I strongly recommend him for renewal of the Study help with an enhanced amount.

J J P Tiga
23/9/82

It is to certify that Mukut Topno is well known to me. He bears a good moral character. I recommend him for study help.

J. Horo.
Asst Teacher
Gossner High school
Ranchi
23.9.52

Konka Depot Lane.
Dt. Ranchi.

B.A. 3rd year

To
The Secretary
Church Council., Ranchi.

Sub; Study-help.

Sir,

Respectfully I beg to lay down the following for your kind consideration and favourable order:-

That- my father late D.M. Panna served the church for a long time as an honorary Secretary to the Board of Management.

That- my elder brother Mr. Theodore Panna also served the church by working in the church Press with- all his sacrifies.

That I. too, worked as an honorary Head-Master for about- a year in the Proposed High School at Lohardaga.

I, therefore, hope that- in the case of my need when I am prosecuting my studies the church will not disappoint- me when I am facing financial difficulties. And thus I have this greatest hope that- the church will help me by granting me Study-help.

Thanking you.

Yours.
Arthur- Panna
17. July. 1952

APPLICATION FOR STUDY HELD FROM THE FEDERATION.

1. Full name of applicant with address:- ARTHUR PANNA.
Depot Lane...Ranchi.....
2. Date of birth:- 18th November 1921.....
3. Synod to which belongs:- ..Ranchi.....
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- confirmed member Ranchi Congregation
5. The name and address of parents his occupation and income. Amount of the landed property if any:- x

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- Mr. C. T. Panna. (Elder brother) Cultivator average 70 mds. Paddy field 15 acres farm and dom.
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- 1941 Passed I.Sc. in III Div. and failed in B.A. 1944.
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- 3rd year B.A.
(i) Mathematics (ii) ~~Principal Hindi.~~ ~~(iii) Geography.~~ (vi) ~~Sanskrit.~~
(i) Mathematics.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.). College fee Rs 108/- Board 400/- Rent 60/-. College extra fee Rs 12/- Total Rs. 580/-
10. The amount which the parent or guardian is prepared to spend:- Rs. nil.
11. Amount of help needed:- Rs. 48/- per month.
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- x
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. as in column 6.
15. Legal action will be taken to realise loan if defaulted:-

17.7.52. Arthur Panna.
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

SSB/26.5/52.

BA 3rd Year

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- Manohar Timothius Samad
St. Columba's College Hazaribagh
2. Date of birth:- 25th September 1931
3. Synod to which belongs:- Singhany.
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Confirmed at the G.E.L. Church Singhany in 19..
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- Mr. Nicodim Samad Kesra, Simdega, Ranchi; Farmer
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- Mr. Jungthqin Samad Ordinary jail Warder Monthly. Rs. 50/ (Rupees. fifty).
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed Matric in the Second Division in 1950 Annual and I.A. in the third division in 1952 Annual.
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- 1952-1953 B.A. 3rd Year Samad
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) Books. Fees Board etc. Rs. 674/- Annually.
10. The amount which the ~~parent~~ or guardian is prepared to spend:- Rs. 400/- Annually
11. Amount of help needed:- Rs. 25/- (Rupees twenty five.) Monthly. Four hundred
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. X
15. Legal action will be taken to realise loan if defaulted:- Sure.

Manohar Timothius Samad
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

Manohar Timothius Samad G.E.L. Church Hazaribagh Synod ka ang hain. Is ka chal chalan sunder sarhaniya hai Mandli ke kam mein kafi madad dikhaya hai Mandli ke kam mein bhi ridyogi mein dekh hain dikhayi rahi hain. Padhne mein bhi ridyogi mein dekh hain Sipharish hai ki jaise ho sake study help dekar chahiye ki jaise ho sake study help manjur kiye jaye. Jisse ki uska aur gaidni is karan abi study kar sake madad ho. Rev. L. Orayan Synod President Ranchi Synod

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

SSB/26.5/52.

Recommended.
P.C. Thomas
Prof. P. Thomas
5/7/52

B.A. 3rd year

SB 15/9/52

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- NEARAN BARLA. Peace Road. Lalpur, Ranchi.
2. Date of birth:- 4-10-1933
3. Synod to which belongs:- Ranchi Synod.
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- I have determined to be confirmed this year.
5. The name and address of parents his occupation and income. Amount of the landed property if any:- Jonathan Barla, Peace Road Lalpur, Ranchi, Rs60 monthly income and no landed property, service.
6. If parent is not living or has no income the name of the relation ship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- X
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Date of passing 7-6-52. Marks - English 90 out of 300, Hindi (Com) 45 out of 100, Economics 66 out of 200, Psychology 70 out of 200 and Logic 72 out of 200.
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:-
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
B.A. 1952-1954. Subject taken :- Philosophy, Economics with honours.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) One year expense is Rs 609 only i.e., 129 Rs fees, 360 Rs. board and Rs 120 for Room and rent.
10. The amount which the parent or guardian is prepared to spend:- Rs. 300 - Rs. Three hundred.
11. Amount of help needed:- Rs 309- (Rs three hundred and nine.
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. I am living in a rented house.
15. Legal action will be taken to realise loan if defaulted:-

Nearan Barla.
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.- Testimonial from the pastors or Missionary that knows him well and from another who can certify regarding his earlier shcool or College course may be appended.

Nearan the applicant well and I certify that he is deserves help

SB/15/52. REV. J. J. P. TIGA, M. S. T; B. D.
Principal,
Lutheran Theological College,
RANCHI, BIHAR, INDIA.

The applicant has been reading with me in his B.A. & B.A. Class for the last three years. He deserves help for his prosecution of his studies.

B.A. 3rd year

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- Miss. Shilwanti Barla
Newgarden Sirmatoli, Old Hazaribagh Road Ranchi
2. Date of birth:- .....
3. Synod to which belongs:- Chotanagpur Synod.....
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Yes, at G.E.L. church Ranchi 1947.
5. The name and address of parents his occupation and income. Amount of the landed property if any:- Shri Matias Barla Village Burhui Bartoli P.O Jaraiagarh Dt Ranchi 40 md rice yearly income.
6. If parent is not living or has no income the name of the relation ship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- X
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Ranchi women's college Ranchi.
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- B.A. (Hons)
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
3rd year 1952-1953.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.)
Rs 120/- for Tution fees and 50 for library, gamees.
10. The amount which the parent or guardian is prepared to spend:- Rs. Not prepard.
11. Amount of help needed:-
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. 10 acres, holding number 93.
15. Legal action will be taken to realise loan if defaulted:-

Barla 10/9/52
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows her well and from a teacher who can certify regarding her earlier school or College course may be appended.

I know Miss Shilwanti Barla very well. Her Character is good. She was getting the Church Scolarship since 1951. Hence I recommend her to get the same for the year 1952

S. B/26.5/52.

S. Kula, Chairman
A.L.Br. Cong. Ranchi
4/9/52

1949/52

Ranchi women's college Ranchi

Miss Shilwanti Barla

2nd year Arts

Annual examination

1951.

subject -	Max. marks.	Marks obtained
1, English	300 -	106
2, Hindi vernacular	100	43
3, Geography	200 -	104
4, Logic	200	97
5 Pri Hindi	200	83
Total	1000	436

True Copy

BPrasad

Principal,
Ranchi Women's College,
RANCHI

11/9/52.

B.A. 3rd year

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- Franklin Lakra. Gossner College HOSTEL; Ranchi.
2. Date of birth:- 29th. August 1929
3. Synod to which belongs:- Chaibasa.
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Confirmed in the CHRIST-CHURCH, Ranchi, in 1949.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- Shri, J.M. Lakra, S.P.G. Mission comp. CHIBASA. No Landed Property.
6. If parent is not living or has no income the name of the relation ship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:-
7. Previous school orCollege record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- I.A examination 1951, English 45% Geography 40% Verina. 50% Logic 52% Economics 43%
8. The course of for which the help is needed. Is the applicant taking the following subjects in his conbination:- For the B.A. Course. only Geography Economics.
(i) ~~Mathematics~~ (ii) ~~Principal Hindi~~. (iii) Geography. (vi) ~~Sanskrit~~.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) College fee Rs.9-12-0 P.M.; Boarding fee Rs.32/- ; Rent ch. Rs.5/-
10. The amount which the parent or guardian is prepared to spend:- Rs. 40/-
11. Amount of help needed:- Rs.30/- (Rupees thirty only)
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yeas.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- yes
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. No landed property.
15. Legal action will be taken to realise loan if defaulted:-

Sin nature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastors or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended. I know Franklin Lakra. An young man of a good character. Hence I recommend him for the study help for the IV th year yet least.

J. Kuiri-10/9/52
H.D.C. Chairman.

SSB/26.5/52.

LUTHERAN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA.

This is to certify that Sri Franklin Lakra son of Sri J.M.Lakra of Chibassa is personally known to me for several years. He comes from a respectable A dibasi Oraon Christian family of the G.E.L. Church in Chotangpur and Assam. He is a confirmed members of the Church.

Sri Franklin Lakra takes very keen interest in the affairs of the Church. He is residing in the Gossner's College Hostel where he has been serving freely for the well-being of the hostellers as the prefect .He is an example for other young men and he is also very influential in his circle. He is one of the officers of the Lutheran Student's Union. For the last term he was an officer of the Ranchi branch of the Student Christian Movement. He bears good moral conduct and chatacter.

His father is a poor teacher and therefore he cannot shoulder the responsibility of education Franklin all by himself. Franklin is indeed a deserving and suitable candidate for Churchs Study help. I have great pleasure in recommending him for the same.

I wish him all success in life.

J Tiga 8/1952.

REV. J. J. P. TIGA, M. S. T; B. D.
Principal,
Lutheran Theological College,
RANCHI, BIHAR, INDIA.

BA
9/10/52

B.A. 3rd year

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- Miss. HIRAMANI GURIA.....
Takarma, P.O. Lassia, Dist. Ranchi.....
2. Date of birth:- 3rd April 1933.....
3. Synod to which belongs:- .....Takarma Synod....
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- yes, Confirmed at G.E.L. Church Takarma in 1949.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- Mr J. Guria. Takarma P.O. Lassia Dist Ranchi. Teacher. Rs 40 P.M.
6. If parent is not living or has no income the name of the relation of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- *
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed, I.A examination in 1952.
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:-
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
3rd year Arts, yes taken Principal Hindi.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) Ranchi Women's College Ranchi. Rs 450.
10. The amount which the parent or guardian is prepared to spend:- Rs. 250.
11. Amount of help needed:- Rs 200.
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned.
15. Legal action will be taken to realise loan if defaulted:-

Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

Certified that Miss Hiramani Guria was an intelligent and diligent Student while in the Matriculation stage. Her character was good.

Sd/- Sana H.M.
Takarma H.E. School 6/10/52

SSB/26.5/52.

Certified that Miss Hiramani Guria is a Confirmed member of the L.E.L. Church. Her Character is good. Her father is a very poor teacher of the Takarma H.E. school. She is very strongly recommended for study help for B.A. Course.

S. Lin
6/10/52 Synod President

B/ 69/52

B.A. 3rd Year

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- Hardugan Topno
St. Columba's College Hazaribagh.
2. Date of birth:- 29th Dece 1931.
3. Synod to which belongs:- Gossner
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Confirmed at Takarma in 1948.
5. The name and address of parents his occupation and income. Amount of the landed property if any:- Anna Topno, Korwajo, Ko wajo Ranchi. Teacher, income Rs 30/- p.m.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- X
7. Previous school orCollege record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed the Matriculation in 2nd division in 1950 and I.A. in 3rd Division in 1952.
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- B.A. (3rd year) (Economics)
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) Books, fees, boards etc Rs 700/- Annually
10. The amount which the parent or guardian is prepared to spend:- Rs. 400/- Annually.
11. Amount of help needed:- Rs 25/- monthly.
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned.
15. Legal action will be taken to realise loan if defaulted:- Sure.

Hardugan Topno
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from teacher who can certify regarding his earlier school or College course may be appended.

B/ 26. 5/52.

Here it is to certify that Br. Hardugan Topno S/o. Mr. A. Topno karonjo is the member of Hazaribagh Synod. His character is good and he is helping the church many way by his service. His father is poor and it is difficult for him to give sufficient money to get his son higher education. Last year he has got study help. So it is strongly recommended that this year also he may be given study help from the fund.

Rev. Ekka
Synod President. 31/8/52

B Sc 2nd Year

B Sc 3rd Year

8/9/52

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- ...ASAPH PATRICK PURTI.....
   ...~~Gossne~~ G.E.L. CHURCH COMPD, RANCHI.
2. Date of birth:- .....26th Jan. '31.....
3. Synod to which belongs:- .....~~Headquarters Congregation~~, Ranchi
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- ~~a~~ confirmed ~~made~~ in 1948 at RANCHI. Headquarters Congregation, Ranchi.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- Mr. Z. Purti, Asst. Teacher Gossner High School, Ranchi. Pay Rs. 100/- p.m.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- X
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed Matriculation in 1st div. with 66% marks in 1948
   Passed I.Sc. in 2nd div. with 56% marks in 1950
8. The course ~~of~~ for which the help is needed. Is the applicant taking the following subjects in his combination:-
   (i) Mathematics (ii) ~~Principal Hindi~~. (iii) ~~Geography~~. (vi) ~~Sanskrit~~.
   Course - B.Sc.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) Tuition fee. Rs 144/- For Books, Rs 100/-
   Exam fee Rs 40/-
   Extra fee Rs 15/- Total. Rs. 299/-
10. The amount which the parent or guardian is prepared to spend:- Rs. 59/-
11. Amount of help needed:- Rs. 240/-
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- No.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. Plot No. 273. Area - 1 Acre 54 dismil Tanr
15. Legal action will be taken to realise loan if defaulted:-

A. Purti

Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

SSB/23.5/52.

LUTHERAN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA.

Ranchi,
Sept. 4, 1952

This is to certify that Sri Asaf Patrick Purty son of Mr. Z.Purty is personally known to me for many years. He comes from a respectable Munda Adibasi family of the district of Ranchi. He is a confirmed member of the G.E.L.Church in Chotanagpur and Assam.

His father is a teacher of the Gossner High School ,Ranchi drawing a salary hardly enough to support the family.He has a large family and many dependents. There is none except him to earn and the whole burden of supporting the family and educating the children rests upon him. Without help from outside he cannot educate his son Asaf .

Asaf himself is a very promising young man .He takes keen interest in the youth activities of the Church. He is the Secretary of the Ranchi Section of the Bihar S.C.M. I have great hopes in him .He bears good moral character and conduct. I have great pleasure in recommending him for Study

help to the maximum possible extent. He is diligent in studies and dependable in business.

I wish him all success.

REV. J. J. P. TIGA, M. S. T; B. D.
Principal,
Lutheran Theological College,
RANCHI, BIHAR, INDIA.

I have a close acquaintance with this boy Asaph Purti son of Mr. Zakariah Purti. He is an ardent scholar with burning zeal in his study. He has a very bright prospective report of his college carrier. He is very poor with low supplement of financial aid from his guardian. He is very strongly recommended for any aid from the Gossner church sufficient to pace on with his studies.

M. Bhengra
Teacher. Gossner H. E
school Ranchi.
6-9-1950.

I.A. 2nd year

1951

APPLICATION FOR STUDY HELP FROM THE FEDERATION. 1951-52.

1. Name of the applicant. Jyoti. Phulwanti. Topno.

2. Date of birth. 1935. Dec 25.

3. Church to which the applicant belongs. G. E. L. Church.

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church the reason why he is not confirmed. Yes. On 25 February, 1949, At Ranchi by Rev. Bimal Minz.

5. The name of parent, his occupation and income. Sri Samuel Topno, Mistry Rs 50/- per month.

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. X

7. Previous School or College record specifying dates of passing various examinations. Passed matric in 1951 in the third division.

8. The course for which the help is needed. II year I.A.

9. The Institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent. Mount Carmel College, Hazaribagh.
(i) College fee Rs 15/- p.m. x12 = 180
(ii) Hostel fee Rs 20/- " x12 = 240
(iii) Books etc Rs 12. = 120
Annual Rs 540

10. The amount which the parent or guardian is prepared to spend. Rs 300/-

11. Amount of help needed. Rs 240/- i.e. Rs 20/- per month.

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? Yes

Place Hazaribagh.

9. The Institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent.

Mount Carmel College, Hbagh
(i) College fee Rs 15/- p.m x12 = 180
(ii) Hostel fee Rs 20/- " x12 = 240
(iii) Books etc Rs. 120
Annual Rs 540

10. The amount which the parent or guardian is prepared to spend.

Rs 300/-

11. Amount of help needed.

Rs 240/- i.e. Rs 20/- per month

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised?

Yes

Place... Hazaribagh.....

Date.....15.:.7.:.1952..

Jyoti P. Topno.

Signature.

Recommendation of the President or Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B.- Testimonials from the pastor or missionary that knows him well and from a teacher who can certify regarding his earlier school or college course, may be appended.

(Pastor has taken leave for a fortnight & is visiting)

The applicant is — Both.
Mr daughter of Sri
Samuel Topno, a member of
Mr Hazaribagh Synod Church
rendering service at Khawairag
since long on no salary.
She is a deserving candidate.
Can I strongly recommend
her for financial help.
P.C. Toppo.
Co. minister 15/7/52
Hbagh

has

I heartily recommend the applicant for a scholarship. She is a v. good girl and deserves the aid v. much.

M. Clarissa n.c.
Mother Supr. & Principal

13/9/52 ✓

I.A. 2nd Year

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address.. Ambrosias Tiru C/o A.P.Barla. New-Garden Siromtoli, Ranchi. Dist. Ranchi.....

2. Date of birth.. 27th June 1927. Jurdag village No. 62. P.O. Karra.

3. Synod to which belongs..... Govindpur - Lutheran Church.

4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and name of of the Congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed..... Not yet Confirmed.

5. The name and address of parents his occupation and income. Amount of landed property if any... Bhuinhari holdings Khata. 240, 241, 242. Total area. acre 12.29. cent.

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:-..... ×

7. Previous school or College record specifying date of passing the previous examination with percentage of marks obtained in different subjects:-

M.E. school Khunti. Passed M. Exam. A.P.U. in 1950; joined in Ranchi college in 1957. Unfortunatly, I have forgotten the marks.

× Ranjhas Khata etc. No. 86. area. 87. cent. Khata 87. area. 25. 10. cent. Khata No. 88. area. 3. 38 cent. Total area. acre 29.25 cent.

Daud Tiru, Village Jurdag P.O. Karra. 9.6.9.52.

8. The course for which the help is needed. Is the applicant taking the following subjects in his combination:- 2nd year 1952 — '53.

(I) ~~Mathematics~~ (II) Principal Hindi (III) Geography (IV) ~~Sans~~krit.

9. Is the Institution which the applicant wishes to join and the expenses for one year. (Give details as to fees, Board, room and rent.) for one year. College fee 8-12-0 in a month Annual subscription 15/- etc.

10. The amount which the parent or guardian is prepared to spend:- Rs..... Insufficient

11. Amount of help needed,..... 150/- ..... including exam. fee.

12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the College career:-..... Yes. I will.

13. Will the applicant begin to refund the money 10% of his monthly pay:-..... Yes, I will

14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. See, please, Column No. 5.

15. Legal action will be taken to realise loan if defaulted.

A. Tiru 8/9/1952.
Signature of applicant.

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:- Certified that he is a good man. His conduct is good. Rev. C.R. Topno. Jurdag Parish. 6-9-52

N.B:-

Testimonial from the paster or Missionary that knows him well and from a teacher who can certify regarding his earlierschool or College course may be appended.

15/9/52

I A. 2 Year.

I was given Study Help in 1951

Nabin Mundu
15.9.52

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- ..NABIN MUNDU.. 2nd Year Arts.. ..Ranchi College. Ranchi.....
2. Date of birth:- ...5.5.33.....
3. Synod to which belongs:- ...Govindpur.....
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Not Conferme d. I want to take conformation in 1953.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- Nathaniel Mundu. Pastor. Rs 70/- (Seventy Rupees) No landed property
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- X
7. Previous school orCollege record specifying date of passing the privious examination with per-centage of marks obtained in different subjects:- Date of Passing - 14 July 1952, English - 41, V. Hindi - 40, Logic - 38, Maths 32, Geography - 66
8. The course ~~of~~ for which the help is needed. Is the applicant I year Arts taking the following subjects in his combination:- (i) Mathematics (ii) ~~Principal Hindi.~~ (iii) Geography. (vi) ~~Sanskrit~~.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) Tution fee Rs 105/- Board Rs 360/- Room rent Rs 48/-
10. The amount which the parent or guardian is prepared to spend:- Rs. 20/- twenty
11. Amount of help needed:- Rs 30/- (Thirty rupees)
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- X
14. Applicants security in landed property. Amount of land with plot or

8. The course of for which the help is needed. Is the applicant 1st year Arts taking the following subjects in his combination:-
(i) Mathematics (ii) ~~Principal Hindi.~~ (iii) Geography. (vi) ~~Sanskrit~~.

9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) Tution fee Rs 105/- Board Rs 360/- Room rent Rs 48/—

10. The amount which the parent or guardian is prepared to spend:-Rs. 20/- twenty

11. Amount of help needed:- Rs 30/— (Thirty rupees)
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- yes
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- X

14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. X

15. Legal action will be taken to realise loan if defaulted:-

Nabin Mundu
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

Nabin Mundu. S/o. Rev. Nathaniel Mundu is a poor boy. He is a boy of good Character. Last year (1951) he was getting the help from the Church. Hence I recommend him for 1953 too.

S. Mukta
7/9/52

SSB/26.5/52.

I A 2nd year

APPLICATION FOR STUDY HELD FROM THE FEDERATION.

1. Full name of applicant with address:- WINIFRED SAROJINI EKKA. Pilgur Line, Ranchi
2. Date of birth:- 1-10-1932
3. Synod to which belongs:- .....
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Confirmed in the G.E.L. Church, Ranchi in the year 1947.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- Shri Linus Ekka, Teacher, Pilger Line, Ranchi.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- X
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed the 1st year Arts Exam. held in the years 1952 Eng 90%, Hindi Comp 35%, Geography 42%, Principal Hindi 80%, D. Science 54%.
8. The course for which the help is needed. Is the applicant taking the following subjects in his combination:- (i) ~~Mathematics~~ (ii) Principal Hindi. (iii) Geography. (vi) ~~Sanskrit~~ I. A. second year in Womens College, Ranchi
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) Tuition fee Rs 9 per month and special charge
10. The amount which the parent or guardian is prepared to spend:- Rs. 5/- only P.M.
11. Amount of help needed:-
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- yes
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- yes
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. No landed property only depend on Service.
15. Legal action will be taken to realise loan if defaulted:- Yes.

Winifred Sarojini Ekka.
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended. I know Winifred Sarojini Ekka as well her parents W. Sarojini Ekka is of good character. She got last year help Rs 96/- yearly. Hence I recommend her for the Study help.

S. Kerketta
8/12/52

SSE/26.5/52.

1st year

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- S.R Kumar Suleman Dungdung
Gossner College Hostel, Ranchi.
2. Date of birth:- 7.6.1934 Khutitoli G.E.L Church
3. Synod to which belongs:-
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Being in a R.C. Mission school, could not get privilege.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- Mr. P. Dungdung. Hd. Master Middle School, Khutitoli P.O- Simdega. Ranchi Pay Rs. 80/- P. Month.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:-
7. Previous school ~~or College~~ record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed the Suppl. matric. exam. in 1951. Marks. Eng. 105/200. Hindi 95/200. Maths. 32/100. Hist & Geog. 70/200. Sanskrit 30/100
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- For college study.
(i) ~~Mathematics~~ (ii) Principal Hindi. (iii) ~~Geography~~. (vi) ~~Sanskrit~~.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, room, rent.) The Ranchi College Ranchi
College fee. Rs 112/10/-, ~~Board~~ Seat rent 60/- mess charge. 360/- Total Rs 532/10.
10. The amount which the parent or guardian is prepared to spend:- Rs. 35/- only P. month.
11. Amount of help needed:- Rs. 20/-
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- yes in my capacity wholeheartedly.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. Plot. Nos. 538 — 535, 1061, 1065. — 6.07 Area. 2/16. (Bilga)
15. Legal action will be taken to realise loan if defaulted:-

S.R Suleman Dungdung.
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

I know the boy well he is a deligent student and recommended for his study help.

Rev.
Khutitoli Synod.
25-9-1952

SSB/26.5/52.

BL
9/10/52

I.A. 1st year

ST. MARY'S H. E. SCHOOL
SAMTOLI.
SIMDEGA P.O., RANCHI Dt.

14-8-52.

This is to certify that Sri Sunil Ratan Kumar Dungdung has been a student of this school, and that whilst at school his progess in studies has been fair, and that during that time his conduct also has been fair.

J. [illegible]
Headmaster.

IA 1st Year

APPLICATION FOR STUDY HELD FROM THE FEDERATION.

1. Full name of applicant with address:- Niarjan Topno; Vill. Panisani; P.O. Palkot: Dt. Ranchi
2. Date of birth:- 11-11-1931
3. Synod to which belongs:- Kristtoly.
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Yes; in 1948; Takarma Congregation.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- Shri Mansidh Topno: Vill. Panisani: P.O. Palkot: Teacher: Rs 40/- p.m.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- X
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Matriculation in 1950: Eng 40: Econ 34: Hist 36. Logic.
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:-
(i) ~~Mathematics~~ Hist. (ii) Principal Hindi. (iii) Geography. (vi) ~~Sanskrit~~ Logic ~~Econ~~
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) Help needed for 1 year. monthly fees 9/-. Hostel monthly 4 5/- : Yearly Rs 27/-
10. The amount which the parent or guardian is prepared to spend:- Rs. 30/-
11. Amount of help needed:- Rs 26/-
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. 4 acres.
15. Legal action will be taken to realise loan if defaulted:-

Niarjan Topno
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

Topno
Chairman
Panisani
Ranchi
13-9-52

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

SSB/26.5/52.

To C.D. 17/9/52

The Secretary, L.E.L. Church, Ranchi

Sir

I beg to remind you in connection with my son's application for College Study help that he was kindly awarded such help to the extent of Rs 10/- monthly in 50-51.

Yours faithfully
M.D'Souza

V.U. Panisani
P.O. Palkot
Dated 20.8.52

Balerius Toppo.
I.A. 1st year

CW 29/1952

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- Baleius Toppo. II year Arts. Ranchi College. Ranchi.
2. Date of birth:- 28-7-1928.
3. Synod to which ~~mission~~ belongs:- Western Synod.
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- No. I will Confirmation in the ensuing year.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- William Toppo, (vill) Khatli (PS) Chainpur Farmer, 40 Bgds.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:-
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Hindi 46/100 Economies 42/100 Mathematic 45/100 English 46/100 Geography 40/100
8. The course of for which the help is needed. Is the applicant taking the following subjects in his conbination:-
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
I A, My combination is, Economies. Mathematic. Geography
9. Is the Institution which the applicant wishes to homand the entire expenses for one year. (Give details as to fees, Board, and room, rent.) 600/ @ 50/
10. The amount which the parent or guardian is prepared to spend:- Rs. Rs 35/
11. Amount of help needed:- 15 Rs
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- yes
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- yes
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. Plot No. 13, 1, D. 76, Plot No 132, D. 68,
15. Legal action will be taken to realise loan if defaulted:-

Signature of the Applicant

Recommendation of the President or the Secretary of the Cpmstituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certufy regarding his earlier shcool or College course may be appended.

(1) The applicant is well known to me. He is of very good character. He has intention for higher study, and so he is very hard working. His father is a chainpur Sabha member, and thus he is from a church helping family. So I recommend him very strongly to be given church Study help.

SSB/26.5/52.

(2) Baleriss Toppo is known to me as WESTERN SYNOD for a year. He deserves help for further studies.

C.S. 29/9/52

J.A. 1st year

APPLICATION FOR STUDY HELD FROM THE FEDERATION.

1. Full name of applicant with address:- ...Biren..Minz.....
...Gossner..College..Hostel..Ranchi...
2. Date of birth:- .....10:8:32.....
3. Synod to which belongs:- ...Northern..Synod.....
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Yes, In the year 1950, at Talcanma G.E.L. Church.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- John Minz, Ranikhatanga P.O-Itki. Ranchi. Preacharak & teacher. his monthly income is Rs 15/- only.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- Elder brother, Preacharak & teacher, Income Rs 15/- per month.
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Date of passing - 8.6.52. Marks obtained 40% (fourty per cent)
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- No
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.)
10. The amount which the parent or guardian is prepared to spend:- Rs. 30/-
11. Amount of help needed: Rs 15/-
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes,
13. Will the applicant begin to refund the money @ 10% of his month ... ay:- Yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned.
15. Legal action will be taken to realise loan if defaulted:-

Biren Minz.

Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

SSB/26.5/52.

From – Rev. M. Kindo.

G. E. L. Church
Ranikhatanga
Dated the 27th Sept.
1952.

To

The President G. E. L. Church,
Chhotanagpur & Assam.

Sir

Baleu Beren Ming is from a religious family of the Ranikhatanga congregation. His father was always paying attention towards the growth of the local congregation as well as of the others in the Parish and Ilaka. Many a time he has saved the local congregation from going astray. At present also, one of his elder brothers is a mission worker being a Catechist and a school master of the mission Stipendary U. P. School Rani-Khatanga. Now as the applicant promises to offer himself to the mission services after his passing the college. I hope also that he will do the same and the Federation help will not be used in vain.

Yours faithfully,

M. Kindo.

BL
8/9/52

Karanjtoli
3. 9. 52

Yakub Champi is the son of Masihdas Champi
Sidoo, Khunti, Ranchi.

He has passed the Matriculation Examination from the Govt. High school Khunti. Now he has joined Ranchi Digree College. He never failed in any class. He wants to study further.

His father died and due to poverty his brother can not pay his fees. As a local pastor I know every thing about him. Therefore I reccommend that he is liable to get Stipend.

Rev. M.P. Jojo.
Parish Chairman
Karanjtoli

TRUE COPY
OF
TESTIMONIAL

This is to certify that Yakub Champi was a student of Khunti High School for the last four years and passed the annual Matriculation examination of 1952. He is a munda by caste. He belongs to a poor family. Hence he ~~me~~ needs financial help in his higher education. Here too he was free student all along.

He because a good moral character

S. Dangwer
Headmaster - in Charge
Khunti H.E School
4/8/52

Khunti
4-8-52

I A. 1st Year

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- Jakub Champi Village Sidu Karanjtoly Gossner School compound Ranchi
2. Date of birth:- 2-1-34 (Two One Thirty Four)
3. Synod to which belongs:- Purulia
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Because I was 18 years old and I was in Govt school khunti. Therefore I have not taken Conformation. I will take in this year.
5. The name and address of parents his occupation and income. Amount of the landed property if any:- Late Masihdas Champi. Nine acres. Fifty four Mounds Yearly.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- Father died.
7. Previous school ~~or College~~ record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Date of passing 7th June 1952. English. 60/200 Hindi 82/200 Maths 31/100 History 38/100 Geography 51/100 and optional 37/100 Total 299/800
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- Study help for higher education (i) ~~Mathematics~~ (ii) ~~Principal Hindi~~ (iii) Geography. (vi) ~~Sanskrit~~. 1st year. I A in Ranchi College. I have taken Geography, Economics & Logic.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) College fees Rs 127-8as, Board Rs 60/- Room rent Rs 12/- Total Rs 199/8 excluding rice and Book.
10. The amount which the parent or guardian is prepared to spend:- Rs. only 4 1/2 Mound of rice
11. Amount of help needed:- Rs 180/- only. Rs 15/- Per month.
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. Nine acres, 19 Plots, Holding number 5/4
15. Legal action will be taken to realise loan if defaulted:- Yes.

Jakub Champi
8/9/52
Signature of the Applicant

Recommendation of the President or the Secretary of the ~~Co~~nstituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from teacher who can certify regarding his earlier school or College course may be appended.

SB/26.5/52.

I.A. 1st year

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- CHRIST MUKUT HORO
Vill. HERLE P.O. KARRA RANCHI.
2. Date of birth:- 24.11.1927
3. Synod to which belongs:- Gaindur
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Confirmed at Govindpur in
5. The name and address of parents his occupation and income. Amount of the landed property if any:- Jiwan Masih Horo Vill. Herle, P.O. Karra, Ranchi. (Cultivation, income is 65 Rs per month.)
Fathers Name — Jiwan masih Horo
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:-
7. Previous school orCollege record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed in 1951 as a private student from Govindpur H.E School Eng-I 31 II 34. Hindi I 43 II 44. Math - 31 History 33. Geog-33. Sans.38.
8. The course for which the help is needed. Is the applicant taking the following subjects in his combination:- I.A. first year arts.
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) (College fee Rs 8-12-0. House rent Rs 5-0-0 Fooding Rs-20-0-0. per month)
10. The amount which the parent or guardian is prepared to spend:-Rs. Rs. 20.
11. Amount of help needed:- Rs 15.
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- yes.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. रक० न० 5/8 रके० न० 2 · जमदद 4 एकड़ 2 दे डि० ·
15. Legal action will be taken to realise loan if defaulted:-

Christ Mukut Horo 16-7-52
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

SSB/26.5/52.

Certified that Mukut Horo was a student of this Corporal Jubilee High School, Govindpur and passed Matriculation Examination of the Patna University as a private candidate. As a student he was persevering diligent. His conduct was is very good.

B. Munda
Asst. Headmaster.
Corp. Jubilee High School.
Govindpur. 29.6.52

Certified that Christ Horo of Herle is well known to me. He belongs to my Synod (Govindpur Synod). He is a good Christian and his father too. His father is poor. I recommend the applicant much study help. His conduct & character are good.

C.K. Bhengra
Synod President
28.6.52

2/8/52

I.A. 1st year

APPLICATION FOR STUDY HELD FROM THE FEDERATION.

1. Full name of applicant with address:- Suranjan Surin
Gossner College Hostel Ranchi
2. Date of birth:- 6.6.32
3. Synod to which belongs:- Takarma (At present Bunju Synod)
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- No, Due to illness of the preacher and some other causes confirmation classes could not be arranged at Khunti for three years
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- Sahoan Surin, Doon ore mines Gua. P.O-Gua Dist. Singbhum. Mines supervisor, his income is Rs 35/- p.m
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- Elder brother, Mines supervisor, his ~~Rs~~ income Rs 35/- p.m (thirty five rupees per month) Date of Parsing 8/6/1952
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- 40% fourty Per Cent.
8. The course ~~of~~ for which the help is needed. Is the applicant taking the following subjects in his combination:- I.A. yes, Mathematics.
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) Tution fee Rs 8/12/- Maitinans and messing charge, ~~Rs 5/-~~ Rs 30/- = Rs 35/- Total expences Rs 43/12/- (fourty three and a half as. twelve)
10. The amount which the parent or guardian is prepared to spend:- Rs. 35/- (thirty five)
11. Amount of help needed:- Rs 12/- (Twelve rupees).
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- yes.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned.
15. Legal action will be taken to realise loan if defaulted:-

Suranjan Surin.
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

Recommendation of the Synod President and the Secretary of Khunti madli and the Head master of Khunti High school are attached.

N.B.:- Testimonial from the pastor or Missionary that knows him well and from teacher who can certify regarding his earlier school or College course may be appended.

SB/ 26.5/52.

Certified That X. Murkutstone of Merla of Mandi. Karra belongs to my Sunday Parish.

He is a very faithful, laborious and good conducted one. He takes much interest in the Choir-Party as well as in the Sunday-School. His father is a very poor man. B/s. Murkutstone is exceedingly anxious to continue his study further but he is a helpless one.

C. R. T.

~~Yours Sincerely.~~

Rev. C. R. Tiffen.
Sunday Parish.
3-7-52.

To

The Secretary,
Lutheran Church of
Chotanagpur and Assam.

Through,

The President,
Burju Synod.
Dated the 23rd July 1952.

Sir,

I beg to state that I have joined the 1st year class of Ranchi College. I reside in the Gossner College Hostel.

I passed the Matriculation Examination of Bihar University 1952 in the 3rd Division from Khunti High School.

My native village is Jaldega in the Sakarma Synod. For 9 years I have been staying with my maternal uncle at Khunti prosecuting my studies in Khunti High School. Hence I think it proper to submit this application through the President Burju Synod.

My eldest brother is a teacher of in the Mission School of the village, and my elder brother is a student of the Lutheran Seminary Ranchi. My father died last year.

Therefore, I pray that you will kindly give me a scholarship which will be of great help to me. I am prepared to execute any bond if necessary.

Yours faithfully,
Suranjan Surin.

The statements are correct. I recommend him for a scholarship in consideration of the poor condition of his family. The applicant is very well known to me, and I am well satisfied with his moral character & diligence. As a student he has been above the average in his school.

B Mangwar
23.7.52
Headmaster-in-charge
Khunti. High School.

Recommended
Rev. H. Toppo
Synod President
Burju
23/7/52

To

The Secretary,
G.E.L. Church
Ranchi.

Sir,

The 3rd Aug. 1952

I beg to state that Suranjan Surin passed his Matriculation from Khunti High School in 1952. Now he has joined Ranchi College and seeks financial help from you. He is personally known to ~~me~~ me. He really deserves help. I can very well assure you of his moral character. He is not yet confirmed, but he is not to blame. He attended confirmation classes three years ago, but due to the illness of the Pacharak they could not complete the course. Since then there were no such classes at Khunti.

Yours faithfully
B. Dangwar.
Secretary, Khunti Mandli.

S.B. 21/0152

I.A. 1st Yea

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- Christopher Mahabir Minz. St Xavier's College Hostel. Ranchi, 1st Year Arts.
2. Date of birth:- 5.12.1934.
3. Synod to which belongs:- Koronjo Synod.
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- (i) Not yet confirmed due to (i) tender age. (ii) Inconvenience While Staying at Samtoli High school Simdega.
5. The name and address of parents his occupation and income. Amount of the landed property if any:-
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- Mr. Mangaldas Minz, Cultivator, 200/-, 25 acres of lands. (Vill) Dhorhibahar P.O. Koronjo.
7. Previous school ~~or College~~ record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed the Matric Examination in 3rd Div in 1952. English 36% Hindi 45% Maths. 42% Hist. 41% Geogr. 45% and Botany 49%
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- Intermediate Arts. (i) Mathematics (ii) Principal Hindi. (iii) Geography. ~~(vi) Sanskrit.~~
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) St. Xavier's College Ranchi, Rs. 560/- P.A.
10. The amount which the ~~parent or~~ guardian is prepared to spend:- Rs. 260/- P.A.
11. Amount of help needed:- Rs. 300/- P.A.
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career: Yes, I am willingly serve the Church.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes, I shall refund the money Rs. 10/ of my monthly pay.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. 12 acres, khata no- 33, plot nos - 264, 265, 266, 267, 268, 274 & 275.
15. Legal action will be taken to realise loan if defaulted:-

C Minz

Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

Christopher Mahabir Minz comes out of a poor but respectable family of the Dhorhibahar mandli in Koronjo parish. His father was a leading man of the village. His brother Mangal das Minz, also leading man of the local mandli has served the church as an honourary catechist for some years. Mangaldas is the head of the family who has to support 13 member of the family. His source of income is only cultivation. I therefore strongly recommend that study help may be granted to the applicant.

[illegible] Pastor
President

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

SSB/26.5/52.

ST. MARY'S H. E. SCHOOL
SAMTOLI.
SIMDEGA P.O., RANCHI Dt.

Certified that P. M. Minj passed the P.U.
Matriculation in the III Div. in 1952.
His conduct was good.

J. Lepcha S.J.

Head Master
St. Mary's High School
Samtoli-Simdega, P. O.

I.A. 1st Year

APPLICATION FOR STUDY HELD FROM THE FEDERATION.

1. Full name of applicant with address:- Christ Enem Bage Government Degree College Ranchi
2. Date of birth:- 27.6.1934
3. Synod to which belongs:- Takarma
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Yes Confirmed on 12.11.1950 in Takarma Congregation
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- X. Kalyan Bage Vill. Jonhatoli P.O. Barsaloya, Ranchi Cultivator - 4 Acres of Land, Income 30 mounds.
6. If parent is not living or has no income the name of the relation of the guardian to the applicant, his occupation and income. Amount of his landed property if any:-
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Eng. I 30 II 42 Hindi I 37 II 36 Maths 46 Hist. 24 Geog. 37. Add. Sans. 46
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- 1st year I.A.
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit. Principal Hindi
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) Coll Fee. 8/14/- Board. 30/- Room Rent 5/- Total 43/14
10. The amount which the parent or guardian is prepared to spend:- Rs. 20/-
11. Amount of help needed:- 23/14/-
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. प्लाट नम्बर 5917, 9788, 9789 रकबा 9 एकड़, 55, 64, सेन्ट
15. Legal action will be taken to realise loan if defaulted:-

X. Enem Bage.
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended. Synod President's recommendation attatched herewith.

SSB/26.5/52.

G. E. L. Church in Chotanagpur & Assam.

Rev. S. Surin
SYNOD PRESIDENT

G.E.L. Church, Takarma,
P.O. Lassia.
Dist Ranchi.

Ref No. .....

Dated 6.7.52.

This is to certify that Christ Eenem Bage s/o christ Kalyan Bage of the village Jonhatoli, is a Lutheran Christian and a Confirmed member of the G. E. L. church. His Conduct and character is good.

His father is working in the G. E. L. church as a teacher of the G. E. L. Primary school at Jonhatoli with a very poor salary.

He is very strongly recommended that he should be given study help from the church as prayed.

G. E. L. CHURCH TAKARMA,
P. O. LASSIA.
DIST. RANCHI.

Synod President
6.7.52

I A 1st year

APPLICATION FOR STUDY HELD FROM THE FEDERATION.

1. Full name of applicant with address:- ZECHARIAH HORO, Vill-GHORPENDA P.O. KARRA, Dist- RANCHI.
2. Date of birth:- 12-11-1927
3. Synod to which belongs:- Govindpur
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Confirmed at Govindpur in 1942.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- Prabhusahay Horo Vill-Ghorpenda, P.O. Karra, Dist- Ranchi occupation-Cultivation, Income - 50 to 60 mds yearly (average), Property - 6 acres.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- x
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed in 1951 from Govindpur Jubilee High school. Marks:- Eng I.P. 36, M.L. I.P. 44, Hist. 31, Geog. 36, Add. Maths 31, Maths compl. 44, Eng II.P. 38, M.L. II.P. 36.
8. The course for which the help is needed. Is the applicant taking the following subjects in his combination:- I.A. 1st year. (i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) College fee - 8-12-0, House rent - 5-0-0, Fooding - 20-0-0 per month.
10. The amount which the parent or guardian is prepared to spend:- Rs. 20.
11. Amount of help needed:- Rs. 15. a month.
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- yes
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- yes
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. 6 acres, Khewat No. 4
15. Legal action will be taken to realise loan if defaulted:-

Z. Horo 16/7/52

Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended. — Testimonials from the Pastor and the headmaster have been attached along with the application.

SSB/26.5/52.

Certified that Bro.
D. Zachariah Storo who
belongs to my Sunday
Parish is a good and labo-
rious one. His conduct
is good.
He takes part in our
church & to lead Sunday
School. His father is a
very poor man who cannot
provide him money to
further study. In one
side Z. Storo desires ar-
dently to read further
but in other side he is a
helpless one.

Sd. Rev. C. R. John
Sunday Parish
28-6-52.

Zakaria Hiro son of Shri Babhu-
sahay Hiro of village Ghorpenda,
P.S. Karra of Ranchi district is known
to me very well as one of my students.
I have always found him satisfactory
and bear a good moral character.



B. Munda
Asst. Headmaster,
Proposed Jubilee High
School,
Govindpur.
13th June, 1952.

True Copy

I.A. 1st Year

It is to certify that Christ Hardugan Hero xxxxwas a student of Jubilee Proposed High School Govindpur till 1950 and passed Matriculation Examination of the Patna University in 1951 as a private candidate His conduct wasvery good.

Sd/ B.Munda
Asst Headmaster
for Headmaster
Jubilee Proposed High School
Govindpur
30/6/52.

certified to be a true copy.
B. Munda
Asst. H.M.
Govindpur.

CO 24/10/52

I A. 1st Year

G.E.L.Church Compound,
Ranchi.
The 15th October, 1952.

From

Rev.S.Kula,
Chairman,
Hd.Qtrs.Congregation,
Ranchi.

This is to certify that Mukut Bhengra reading in the Ranchi College in the 1st year is a very poor boy. He finished his high school career getting the favour of Free-Studentsnip. His guardian has a very low income to look after his large family and hardly manages to cover his son's college expense. This boy possesses a good moral character. I strongly recommend for the favour of his education aid from the Church Council Lutheran Church, Ranchi.

S. Kula.

Chairman Hd/Quarter's Congregation, Gossner Church,
R a n c h i.

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- Christmas Mukut Bhengra
Gossner School Compd. Ranchi.
2. Date of birth:- 25th December 1934
3. Synod to which belongs:- ~~Ranchi~~ H.Q. Quarters Congregational Church
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- confirmed as Lutheran member. Ranchi Congregational Church.
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- 5 acres. Martin Bhengra, Teacher Gossner H.E. School Ranchi (Rs 59/) Per month.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:-
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed Matric in 1951 (in the Compartmental Exam.) Eng-31, Mathe 37, Hist 44, Geog 46; Add. Hy. 62. Hindi 66.
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:-
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.)
10. The amount which the parent or guardian is prepared to spend:- Rs. Fifteen only.
11. Amount of help needed:- Rupees 15/- only (Rupees fifteen only) per month.
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned.
15. Legal action will be taken to realise loan if defaulted:-

Christmas Mukut Bhengra
Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended. attached herewith.

SSB/26.5/52.

I Sc 1st year

3/10/52

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- ...Hora Senon Horo..... G.E.L. Mission Compound. Ranchi.
2. Date of birth:- .....3rd Oct. 1934.....
3. Synod to which belongs:- ....Ranchi Head quarters.
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- This year I wanted to take, but I was not at Ranchi
5. The name and address of parents his occupation and income. Amount of the landed property if any:- Mr John Horo. G.E.L. Mission Compound Ranchi. Occupation - Teacher. Income - Rs 60 (Sixty) per month.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- X
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed the annual matriculation exam. in the year 1952. Marks Obtained - Eng - 41%. Maths - 53%. Hindi 38% Hist. - 47%. Geog - 56% Add. (Maths) - 59%
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- For I.Sc. Course. 1st Year
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit
II Physics III Chemistry.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) Ranchi College Ranchi.
College fees. ~~only Rs 180~~ with Board etc - Rs 400/-
10. The amount which the parent or guardian is prepared to spend:- Rs. 300/-
11. Amount of help needed:- Rs 150/-
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. X
15. Legal action will be taken to realise loan if defaulted:-

Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

SSL/26.5/52.

The applicant is personally known to me from his very childhood. He comes from a respective Lutheran family. His father is a teacher of High School. His character is good. I recommend the case.

Rev. J. J. P. TIGA, M. S. T. B. D.
Principal,
Lutheran Theological College,
RANCHI, BIHAR, INDIA.

It is to certify that Hora Senon Horo is very well known to me. During his stay in Gossner High School he was a very good and honest student. His character is very good. I recommend him for his study help.

[illegible]
Asst. Teacher Gossner High School, Ranchi.
21/10/52

I Com 2nd years

APPLICATION FOR STUDY HELD FROM THE FEDERATION.

1. Full name of applicant with address:- Basant Tiru, St Xavier's College, Ranchi.
2. Date of birth:- 7.2.1933.
3. Synod to which belongs:- GOVINDPUR.
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- No, he joined comfirmation class, but class stopped, he will take this year
5. The name and address of parent/s his occupation and income. Amount of the landed property if any:- Masihprakash Tiru Teachership. Rupees Thirty five Per. month. Nil.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- ×
7. Previous school orCollege record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Marks obtained in Matriculation Examination (Annual): English — 63; Hist+Geog — 86, Hindi — 84, Mathematics (comp) — 51. Maths (Alg) — 32. 39 1/2%
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- No, B. Commerce. II Yr.
(i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) × St. Xavier's College, Ranchi: Rs 528/- @ Rs 44/- pm.
10. The amount which the parent or guardian is prepared to spend:- Rs. thirty ×
11. Amount of help needed:- Rs 14/- Per. month. (Rupees fourteen, Per month).
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes.
13. Will the applicant begin to refund the money @ 10% of his monthly pay:- Yes.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned.
Plot No 4. of Gussatoli. P.S. Karra. Area 76 dec'.
15. Legal action will be taken to realise loan if defaulted:-

Basant Tiru.

Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

Recommended

C. R. Bhengra
Synod President
Govindpur Synod
29. 8. 52

SSB/26. 5/52.

This is to certify Basant Tiru that he was the student of Prop. Jubilee high School Govindpur. He passed the matriculation examination in the year 1950. His Conduct and progress, while here, was good. His father is an assistant Teacher of Lutheran middle school Govindpur drawing a monthly salary of Rs 35/- (thirty-five) only: so I strongly recommend him for the help which he seeks.

P. C. Bagh
28/8
Hd master

Proposed H. E. School
Govindpur, [illegible]

Copy

Medical

From:—
Emmanuel Kujur,
II year R.M.P.
Robertson Medical School,
Nagpur-2. (M.P.)

For C.C. meeting on 5-8-52 Acting President

To
The Secretary,
G.E.L. Church,
Chotanagpur & Assam,
Ranchi.

Dated Nagpur, the 30th July '52.

Sir,

With due respect and humble submission I beg to state the following facts for your kind and sympathetic consideration.

That, I a youngman belonging to your Church am studying in the noted Medical School and in the 2nd year class.

That, my parents or even my guardian do not belong to very well-to-do families who could meet all the expenses of the medical course which is rather expensive.

That, during the last session I was being awarded a scholarship by the Secretary, Scheduled Castes, Scheduled Tribes and Other Backward Classes Scholarships Board, New Delhi. The amount for the year 1951-52 was Rs 744/- (rupees seven hundred and forty-four only). From some sources it is gathered that the amount would be lessen as now my case of renewal is.

That Sir, the study help you offer might not be a scholarship but rather a loan, I do hereby say that I would be refunding the whole amount granted to me by the Federation as early as I get appointment in the Govt. job. For this the necessary documents may kindly be taken either by me or my parents.

That, in case you do not give any consideration to others than the Scimce & Arts ~~of~~ undergraduates even then I might again urge you to consider my case as special one. For this would you kindly

P.T.O.

refer to ~~my~~ the last letter under Ref. No. 1441/51 dated Ranchi, the 19th Dec. '51 of the President G.E.L. Church Ranchi to me.

Thanks in anticipation.

Yours faithfully,
Ekuyer
30/7
Robertson Medical School, Nagpur.

N.B. Other requirements are herewith enclosed.

Copy submitted to the President, G.E.L. Church, Chotanagpur & Assam, Ranchi, through the Synod President, Northern Synod, Ranchi for his kind information. He should please note my case as prayed for.

Ekuyer
30/7
Robertson Medical School Hostel, Nagpur (M.P.)

POSTCARD

ADDRESS ONLY



To The Secretary,

G. E. L. Church in

(Chotanagpur & Assam)

RANCHI (Bihar)

B. N. R.

No 1127/52 dt. 6.9.52

Your application for Building
help will be considered in the
next Half Year's meeting
which is likely to be held
in the 2nd week of November
1952

CS

From:-
Emmanuel Kujur
II year R.M.P.
Jawahir Medical Hostel
NAGPUR-2.

To

The Secretary,
G.E.L. Church
(in Chotanagpur & Assam)
Ranchi

Dated Nagpur, the 30th August 52.

Sir,

Would you kindly arrange to let me know as to what actions consideration has been made in continuation of my petition dated Nagpur, the 30th July 1952.

Thanking you.

Yours faithfully,
Ekujur
30/8/52

G.E.L. CHURCH
CH. NAGPUR & ASSAM
RANCHI
Secretary

C.D. 4/10/52

Medical

From:—

Emmanuel Kujur,
II year R.M.P.
Robertson Medical School,
Nagpur-2. (M.P.)

To

The Secretary,
G.E.L. Church,
Chotanagpur & Assam,
Ranchi.

Dated Nagpur, the 30th July '52

Sir,

With due respect and humble submission I beg to state the following facts for your kind and sympathetic consideration.

That, I a youngman belonging to your Church am studying in the noted Medical institution and in the 2nd year class.

That, my parents or even my guardian do not belong to very well-to-do families who could meet all the expenses of the medical course which is rather expensive.

That, during the last session I was being awarded a scholarship by the Secretary, Scheduled Castes, Scheduled Tribes and Other Backward Classes Scholarships Board, New-Delhi. The amount for the year 1951-52 was Rs 744/- (rupees seven hundred and forty-four only). From some sources it is gathered that the amount would be lessen as now my case of renewal is.

That Sir, the study help you offer might not be a scholarship but rather a loan. I do hereby say that I would be refunding the whole amount granted to me by the Federation as early as I get appointment in the Govt. job. For this the necessary documents may kindly be taken either by me or my parents.

That, in-case you do not give any consi-

P.T.O.

duration to others than the Science & Arts under-graduates even then I might again urge you to look into my case as special one. For this would you kindly refer to the last letter under Ref. No. 1441/51 dated Ranchi, the 19th Dec. 51 of the President, G. E. L. Church, Ranchi to me.

Thanks in anticipation.

Yours faithfully,
E Kujur
30/7

Robertson Medical School
Hostel, Nagpur (M.P.)

N.B. Other requirements are herewith enclosed.

A true-copy has already been submitted to the President, G. E. L. Church, ~~Ranchi~~ Chotanagpur & Assam, Ranchi through the Synod President, Northern Synod, Ranchi for his kind information.

E Kujur
30/7

Bishop F. Whittaker
1st Vice-President
Medak, Deccan

Secretaries
Dr. E. C. Bhatty (Chairman)
Dr. L. W. Bryce (part time)
The Rev. J. W. Sadiq
The Rev. Dr. R. W. Scott
Miss Ruth Ure

Secretary for Medical Work
Dr. E. W Wilder

Bishop S. K. Mondol
President
Hyderabad, Deccan

THE CHRISTIAN COUNCIL
OF
INDIA and PAKISTAN

NAGPUR, 1, MADHYA PRADESH

Mr. R. M. Chetsingh
2nd Vice-President
Batala, E. Punjab

Rev. J. W. Prentice
Treasurer
Bombay

Telegraphic address
AIKYA

Telephone number
2864

29th July, 1952.

I have known Emmanuel Kujur ever since he joined the Robertson Medical School, Nagpur as a student last year, and have been in fairly close touch with him. He has given a good account of himself as a student and has fully hustified the effort which was made on behalf of his admission to the School. He is modest, courteous and well-mannered. He has a love for the Church to which he belongs. I shall be very happy if some financial help can be given him to enable him to complete his studies.

(Rev) John W. Sadiq

The Methodist Church

BOMBAY ANNUAL CONFERENCE.

REV. B. B. MISRA
PASTOR,
Hindi Congregation

Nagpur:

Dated 20. 7. 1952.

This is to certify that I know Emmanuel Kujur student of Robertson medical school Nagpur. He has always been a faithful & regular in attending Church services. He bears very good moral character. I recommend him for the study help for which he is the most deserving person.

B B Misra

Office of the superintendent,
Robertson Medical School, Nagpur.

Dated Nagpur the 26 th Septr.
1951.

C E R T I F I C A T E.

This is to certify that Shri E.K.Kujur is a student of this School , learning in I st year .

His character is satisfactory.

ROBERTSON MEDICAL SCHOOL
NAGPUR.

Superintendent,
Robertson Medical School, Nagpur.

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Full name of applicant with address:- I. D. Emmanuel Kujur, II year R.M.P. Medical Hostel, Mayo Hospital, NAGPUR-2
2. Date of birth:- 22.8.1928
3. Synod to which belongs:- Nor. Evn. Synod, Ranchi (Chatti Paris)
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church why he is not confirmed:- Confirmed in 1945 at G.E.L. Church Lohardaga. By Rev. S. A. B. Lakra.
5. The name and address of parents his occupation and income. Amount of the landed property if any:- Shri Nirmal Kujur, Bedal Village, P.O. Masmano, P.S. Lohardaga, Ranchi.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Amount of his landed property if any:- Nearly two acres.
7. Previous school or College record specifying date of passing the privious examination with per centage of marks obtained in different subjects:- Passed the Primary examination in 2nd Division, (Markslist attached)
8. The course of for which the help is needed. Is the applicant taking the following subjects in his combination:- (i) Mathematics (ii) Principal Hindi. (iii) Geography. (vi) Sanskrit. For Rural Medical Personnel's Course *Nil Medical subjects – Anatomy, Physiology and allied subjects.
9. Is the Institution which the applicant wishes to join and the entire expenses for one year. (Give details as to fees, Board, and room, rent.) (a) Term fee Rs 32/- (b) Hostel accommodation – Rs 6/- p.m., Only fooding Rs 30/- p.m. & Extra expenses including books – Nearly Rs 1000/- per annum.
10. The amount which the parent or guardian is prepared to spend:- Rs. At present nil – from both places concerned.
11. Amount of help needed:- Rs 30/- (Rupees Thirty only) P.m.
12. Will the applicant give the first preference to Church service and approach to the Church authorities for work after the college career:- Yes.
13. Will the applicant begin to refund the money @ 10% of his monthl pay:- Yes, as the Federation might demand for refund.
14. Applicants security in landed property. Amount of land with plot or holding numbers to be mentioned. Record might be taken from my father, Shri Nirmal Kujur, Bedal, P.O. Masmano, Ranchi.
15. Legal action will be taken to realise loan if defaulted:-

E. Kujur 30/7/52

Signature of the Applicant

Recommendation of the President or the Secretary of the Constituent Church of the Federation to which the applicant belongs:-

1. Certificate by Rev. B. B. Mishra, Methodist Church, Nagpur.
2. " " Rev. C. J. Tirkey, Luth. N.M.S. Surguja (Ambikapur) (On way to Gumtesr). Enclosed.

N.B.:- Testimonial from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

1. Certificate by the Rev. J. W. Sadiq, M.A, B.D., Secretary, National Christian Council, Nagpur-1.

SSB/26.5/52.

2. Correspondence attached which was duly made to the Superintendent Robertson Medical School, Nagpur.

E. Kujur 30/7

MEDICAL HOSTEL,
MAYO HOSPITAL, NAGPUR-2

MADHYA PRADESH MEDICAL EXAMINATION BOARD.

N A G P U R.

No. MEB/Q. Dated Nagpur the 20th June, 1952.

To

Shri. E. Kujur,

Nagpur.

The marks obtained by you at the Primary R.M.P. Examination of the Board held on 21. 4. 52 and the following days are as follows :-

Roll No.	Subject.	Written Total-100 Pass M.40	Oral & Practl. Total-100 Pass M.40	Total Total-200 Pass M. 80
90	(i) Physics & Chemistry	65	72	137
	(ii) Biology.	44	49	93
				230

Sd/- Illegible

Secretary,
Madhya Pradesh Medical Examination Board, Nagpur.

(True Copy)

Certified that the statements made above are correct.

Eckupur 30/7

OFFICE OF THE SUPERINTENDENT ROBERTSON
MEDICAL SCHOOL.
NAGPUR.
17 JUL 1952
No.....

From
Emmanuel Kuyer
II year,
Robertson Medical School,
Nagpur.

To
The Superintendent,
Robertson Medical School,
Nagpur.

Dated, the 17th July '52

Sir,

Respectfully I beg to request you to kindly arrange to offer me a certificate as regards my character and study here which would be submitted to the Secretary of our community's fund in-connection-with my "study-help".

Thanks in anticipation.

Yours obediently,
Ekuyer
17 VII 52
II year student.

0/1295
19.7.52

Returned. Since you are in receipt of Govt. of India scholarship, your request for grant of certificate cannot be considered as per conditions of Govt. of India scholarship. Please note.

Supdt.
R.M. School Nagpur
18/7/52

Certification

Herewith I certify that Mr. Immanuel Dan Kujur S/o Nirmal Kujur of village Bedal P.S. Lohardaga District Ranchi is very well known to me. He is an intelligent young man comes out from a respectable family. His conduct and character is splendid. He may be granted help prays for. He will do good towards his studies I believe.

Dated Nagpur
The 21st July
1952

[On way to Guntur]

Rev. C. J. Tilley
Pioneer Pastor
L.N.M.S. Ambikapur
Surguja Dist.
M.P.

THE UNDERMENTIONED STUDENTS HAVE BEEN AWARDED STUDY-HELP FOR THE YEAR 1951-52.

Name of Student.	Class	Name of College.	Amount sanctioned.	Remarks.
1. Mr. Nirmal Minz.	B.D.	Serampur College	Rs.30/- p.m.	
2. Mr. Samuel Minz.	B.Sc.4th year.	St.Xavier's College	Rs.10/-p.m.	
3.Miss. Bahalen Mundu	B.A. 4th year.	Ranchi College.	Rs.10/-p.m.	
4. Mr. Sasi B. Beck.	do.	do.	Rs.10/-p.m.	
5. Mr. Ebnezer Herenz	do	Cotten College Calcutta.	Rs.10/-p.m.	
6. Mr. Lalmani Lakra	do	St. Columbus College	Rs.10/-p.m.	
7. Mr. Sosan Surin.	do.	Ranchi College.	Rs.10/-p.m.	
8. Miss Silwanti Barla	B.A. 3rd year	Ranchi Women's College.	Rs.10/-p.m.	
9. Mr.Ch.Mukut Bixal Topono.	do	Ranchi College.	Rs.10/-p.m.	
10.Mr.Sudarsan Horo.	do	do	Rs.10/-p.m.	
11.Mr.Mrus Tirkey	I.A.2nd Yr.	do	Rs.8/-p.m.	
12.Mr.Hardugan Topono.	do	St.Columba's College.	Rs.8/-p.m.	
13.Mr.Joel Toppo.	do	Ranchi College.	Rs.8/-p.m.	
14.Mr.Mangaldas Lakra.	do	do.	Rs.8/-p.m.	
15.Mr.Theophil Ekka.	do	Queen's Intermediate Govt.College,Benaras.	Rs.8/-p.m.	
16.Mr.Saran Bixal Sanga	do	St.Columba's College.	Rs.8/-p.m.	
17.Mr.Biraj Toppo.	do	do	Rs.8/-p.m.	
18.Johan Ekka	do	do	Rs.8/-p.m.	
19.Miss Winifred Sarojani Ekka.	I.A.1st Yr.	Urseline Convent College.	Rs.8/-p.m.	
20.Nabin Mundu	do	Ranchi College.	Rs.8/-p.m.	
21.Niyaranjan Guria.	do	St.Xavier's College.	Rs.8/-p.m.	

Secretary

G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI

Office of the Secretary, G.E.L.Church,
Chotanagpur & Assam, R A N C H I.

NO. Dated Ranchi, the 11th Dec: 1951

To

Samuel Kindo
Mr. Maranjom Gadea
Student of 4th Yr BSc & 1st Yr DA.
St.Xavier's College,
Ranchi.

Ref:-Your application dated _____.

You are hereby informed that you have been awarded Study-helpof Rs. /-p.m. for the year 1951-52 by the C.C.

Please do submit a bond of agreement in a Government stamped paper to the undersigned; if you have not done so, ~~please do so~~ and if done please submit only Pro-Notes. ~~xxx~~ immediately.

Secretary,
C.C.Ranchi. 11/12/51.

B.L.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845-Autonomous 1919.

OFFICERS AND MEMBERS OF THE EXECUTIVE.

1 *President:* Rev. J. Lakra M.A., B.D , S.T.M.
2 *Secretary:* Mr C. D. Sirka
3 *Treasurer:* Mr. Z. Horo
4 Rev. J. A. Kujur
5 Rev. S. Bage
6 Rev. H. Topno
7 Mr. P. D. Kandulna, B.A.
8 Mr. B. Dangwar, B.A.

OTHER MEMBERS OF THE CHURCH COUNCIL.

9 Rev. S. Horo
10 Rev. K. D. Soy
11 Rev. C. K. Vengra
12 Rev. C. B. Aind
13 Rev. Z. Khalkho
14 Rev. S. M. Bage
15 Rev. M. Topno
16 Rev. S. Surin
17 Rev. C. B. Minz
18 Rev. U. E. Kujur
19 Mr. A. Purti
20 Mr. S. Topno
21 Mr. M. Topno
22 Mr. P. Lakra
23 Mr. H. Samad
24 Mr. R. K. Kujur
25 Mr. C. T. Panna
26 Mr. N. Kerketta
27 Mr. P. D. Bagraila
28 Mr. M. Toppo

G. E. L. Church Compound
Ranchi (Bihar) India.

No.

The.....*19*

Office of the Secretary, G.E.L.Church
Chotanagpur & Assam, Ranchi.

NO.

Dated Ranchi, the 11th Dec:'51.

To

Miss Bahalen Mundu,
Student of 4th Year.,
Ranchi College.

Your application datednil.for Study-help.

You are hereby informed that you have been awarded study-help of Rs.10/-p.m. for the year 1951-52 by the C.C.

Please do submit a bond of agreement in a Govt. stamped paper if you have not done so and if done only submit a Pro-Notes to the undersigned immediately.

Secretary,
C.C.Ranchi.11/12/51.

B.L.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845-Autonomous 1919.

OFFICERS AND MEMBERS OF THE EXECUTIVE.

1 *President:* Rev. J. Lakra M.A., B.D , S.T.M.
2 *Secretary:* Mr C. D. Sirka
3 *Treasurer:* Mr. Z. Horo
4 Rev. J. A. Kujur
5 Rev. S. Bage
6 Rev. H. Topno
7 Mr. P. D. Kandulna, B.A.
8 Mr. B. Dangwar, B.A.

OTHER MEMBERS OF THE CHURCH COUNCIL.

9 Rev. S. Horo
10 Rev. K. D. Soy
11 Rev. C. K. Vengra
12 Rev. C. B. Aind
13 Rev. Z. Khalkho
14 Rev. S. M. Bage
15 Rev. M. Topno
16 Rev. S. Surin
17 Rev. C. B. Minz
18 Rev. U. E. Kujur
19 Mr. A. Purti
20 Mr. S. Topno
21 Mr. M. Topno
22 Mr. P. Lakra
23 Mr. H. Samad
24 Mr. R. K. Kujur
25 Mr. C. T. Panna
26 Mr. N. Kerketta
27 Mr. P. D. Bagraila
28 Mr. M. Toppo

G. E. L. Church Compound
Ranchi (Bihar) India.

No. *The*.....*19*

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Secretary : Mr. C. D. Sirka

G. E. L. CHURCH COMPOUND.
RANCHI, BIHAR, INDIA.

No. 1218/51

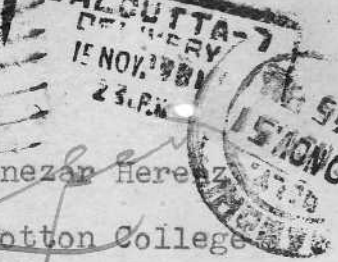
Dated the 13th Nov. 51

Your application dated the 17th june, 1951 for study help, you have been awarded study help of Rs.10/-p.m. for 1951-52. If you have not excuted a bond of agreement please do so early on a Governm -ent stamped paper of Rs.1/8/- and if already done please submit the Pro-Notes to the undersigned.

C D Sirka
Secretary,
Church Council, Ranchi, Bihar.



ADDRESS ONLY



To

Abnezar Herenz

Cotton College

CALCUTTA

Secretary
E. L. CHURCH
C.N.I. NAGPUR & ASSAM
RANCHI

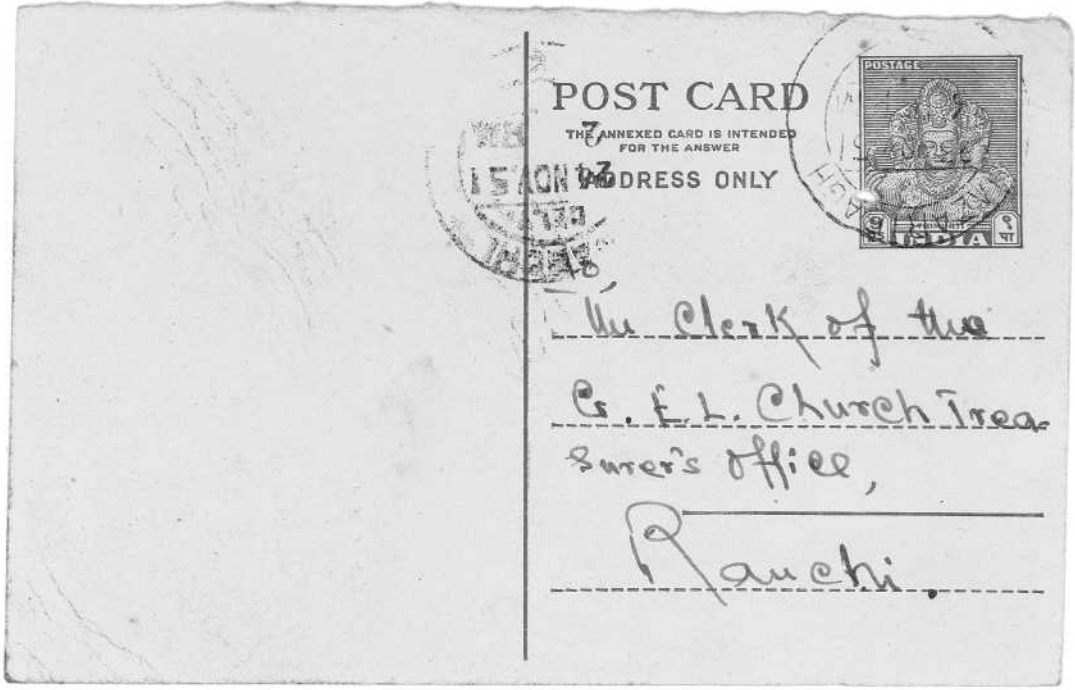
Hazaribagh
23-11-51

Replied to
on 26-11-51

The clerk of the G.E.L. Church
Treasurer's office, Ranchi

Sir I have been waiting for that notice which is to be sent to those College Students who have been granted a study help since I met you at Ranchi. Please inform me very soon and mention those names of this College Students who have been granted.

Yours Obediently,
Hanuman Tapno,
2nd Year Arts
Hazaribagh



POST CARD

THE ANNEXED CARD IS INTENDED FOR THE ANSWER

ADDRESS ONLY

POSTAGE

INDIA

The Clerk of the
C. E. L. Church Treasurer's Office,
Ranchi.

N O T I C E.

The following students have been awarded Study help for 1951-52. Students who have not executed a bond of agreement will please do so early on a Covernment stamped paper and those who have already done will submit their Pro-Notes to the undersigned.

B.D.student.	1.	Mr.Nirmal Minz.....	Rs.30/-p.m.
4th Year "	2.	Mr.Samuel Minz.....	Rs.10/-p.m.
	3.	Miss Bahalen Mundu.....	Rs.10/-p.m.
	4.	Mr.Shashi Bhashan Beck.....	Rs.10/-p.m.
	5.	Mr.Abnezer Herenz.....	Rs.10/-p.m.
	6.	Mr.Lalmani Lakra.....	Rs.10/-p.m.
	7.	Mr.Sosan Surin.....	Rs.10/-p.m.
3rd Year "	8.	Miss Silwanti.....	Rs.10/-p.m.
	9.	Mr.Mukut Bixal Topono.....	Rs.10/-p.m.
	10.	Mr.Sudarshan Horo.....	Rs.10/-p.m.
2nd Year "	11.	Mr.Niyaranjan Guria.....	Rs.8/-p.m.
	12.	Mr.Irus Tirkey.....	Rs.8/-p.m.
	13.	Mr.Hardugan Topono.....	Rs.8/-p.m.
	14.	Mr.Joel Toppo.....	Rs.8/-p.m.
	15.	Mr.Mangaldas Lakra.....	Rs.8/-p.m.
	16.	Mr.Theophil Ekka.....	Rs.8/-p.m.
	17.	Mr.Sharan Bixal Sanga.....	Rs.8/-p.m.
	18.	Mr.Biraj Toppo.....	Rs.8/-p.m.
	19.	Mr.Jchan Ekka.....	Rs.8/-p.m.
1st Year "	20.	Miss Winifred Sarojani Ekka...	Rs.8/-p.m.
	21.	Mr.Nabin Mundu.....	Rs.8/-p.m.

Secretary,
Church Council, Ranchi.

The 12th November 1951.

Applications of College students for study-help
for the year 1951-52.

S.NO.	Name of student.	Name of College.	Whether any help awarded in 50-51.	Help applied for 51-52.	Help award by C.
		For B.D.			
1.	Mr.Nirman Minz.	Serampor College.	Rs.25/-p.m.	Rs.25/- p.m.	
		For M.A.			
2.	Mr.Nemhas Kujur.	Ranchi College.	-----	Rs.10/-p.m.	Govt.
		For B.Sc.4th Year.			
3.	Mr.Samuel Minz.	St.Xavier's College.	-----	Rs.360/-	
		For B.A. 4th Year.			
4.	Miss Bahalen Mundu.	Ranchi College	------	Rs.30/-p.m.	
5.	Mr.Sasi Bhusan Beck..	do	-----	Rs.20/-p.m.	
6.	Mr.Ebnezar Herenz.	Cotton College Calcutta.	Informed Finds again sent intimation to his recommending Rev. Hostetler	Rs.25/-p.m.	
7.	Miss Auguste Tirkey.	Ranchi College.....	Rs.10/-p.m.	Rs.15/-p.m.	Govt.
8.	Mr.Lalmani Lakra..	St.Columba's College.	Rs.10/-p.m.	Rs.15/-p.m.	
9.	Mr.Sosan Surin.	Ranchi College..	Rs.10/-p.m.	Rs.20/-p.m.	
		For B.A. 3rd Year.			
10.	Miss Silwanti Barla.	Ranchi Women's College.	-----	Rs.20/-p.m.	
11.	Mr.Ch.Mukut Bixal Topno.	Ranchi College....	-----	Rs.15/-p.m.	
12.	Mr.Sudarsan Horo.	do	-----	Rs.240/-	
		For I.A.2nd Year.			
13.	Mr.Zehabanus Lakra.	St.Xavier's College.	Rs.8/-p.m.	Rs.15/-p.m.	Govt.
14.	Mr.Manohar Timothius	St.Columba's College.	-----	Rs.20/-p.m.	Govt
15.	Mr.Niaranjan Guria.	Samad. St.Xavier's College.	.....	Rs.20/-p.m.	
16.	Mr.Erus Tirkey.	Ranchi College.	-----	Rs.12/-p.m.	
17.	Mr.Hardugar Topno.	St.Columba's College.	-----	Rs.20/-p.m.	
18.	Mr.Joel Toppo.	Ranchi College.	------	Rs.10/-p.m.	
19.	Mr.Mangaldas Lakra.	do.	------	Rs.15/-p.m.	
20.	Mr.Theophil Ekka.	Queen's Intermediate Govt. College, Benaras.	Informed - Thru Rev A Barla Mandhal dt 10.12.57	Rs. his recommending	
21.	Miss Hiramani Guria.	Ranchi Women's College	Rs.8/-p.m.	Rs.200/-	Govt.
22.	Mr.Sharan Bixal Sanga.	St.Columba's College	------	Rs.20/-p.m.	
23.	Mr.Biraj Toppo.	Ranchi College.	.----	Rs.15/-p.m.	
24.	Mr.Johan Ekka	do	------	Rs.150/-	
		For I.A.1st Year.			
25.	Mr.Amod Kerketta.	Ranchi College.	Reject----	Rs.15/-p.m.	Govts.
26.	Miss Winifred Sarojini Ekka	Ursekine Convent College.	-----	Rs.25/-p.m.	
27.	Mr.Nabin Mundu	Ranchi College.	----	Rs.20/-p.m.	
		I.Com. 1st Year.			
28.	Mr.Prabal Jiwan Minz.	St.Xavier's College.	------	Rs.100/-	
29.	Mr.Maskalyan Horo.	do	-----	Rs.15/-p.m.	

30 X 1 = 30
10 X 9 = 90
8 X 11 = 88
208 X 12
2496
4

Nirmal Minz, B. A.

SERAMPORE COLLEGE

5-7-51.

My dear Sir,

I am sorry to write to all the three officers of the C.C. about my stipend. You might remember, that I did have a talk with you also about the same before my leaving Ranchi.

I will be glad to receive a reply with negative or positive from any of these three responsible and authoritative officers regarding this matter. If the financial difficulty presses much, what do you propose me to do next? My principal, as soon as I met him enquired about my coming here. The same afternoon he came to my room personally and asked me about my financial position. I definitely told him about the financial difficulty in the Church but at the same time I expressed my strong hope and faith in continuing my study. I do not know how I replied him so.

SERAMPORE COLLEGE

Now I would request you to let me know within the fifteenth of this month about this matter. You know that I have already borrowed money from some people who themselves have not yet got their salaries. I am really very sorry for that. Please do take this matter seriously & the wise I will write to the Secretary Lutheran Federation in India about my difficulty, too. My best Compliments to you,

Sincerely Yours,

Nirmal Kujur

Rev. Fr. A. Kujur
Diocesan Priest
Ranchi.



To,
The Secretary,
G. E. L. Church, Ranchi.

Dated, Ranchi, the 26th June 1951

Sir,

With due respect and humble submission I have to state that the financial problem in my thological education is still growing more and more complicated. The Board of the Theological department, Serampore College felt it necessary to make students bear some financial burden themselves from the ensuing Session. According to the resolution passed in the meeting of the Board, held on 12-4-51., it is stated that students have to pay half the examination fee. I, here with attach the Extract of the minute of the same meeting for proof.

I therefore, request You to be kind enough to consider this case and help me in paying up this extra expense of Rs. 12/8/- per annum during my training period. For this act of your kindness I shall be ever thankful to you.

Put up when study build distribution is considered Mr Sikdar sicular G.E.L. Church

I beg to remain,
Sir,
Yours obediently,
Nimal Minz.
Serampore College
West Bengal.

Ranchi
the 26th June 1951.

T. 285

SERAMPORE COLLEGE
SERAMPORE, WEST BENGAL

April 27, 1951.

To

S.C.Crawford
T.R.Soren
A.T.Gabriel
A.Ezekiel
M.P.Mathew
N.Minz
F.Lyngdoh
K.V.Samuel
P.Howlader
T.J.Venkataratnam
S.Sudarsanam
P.C.Thomas
Lalhminga.

Dear Students,

On account of financial stringency the Theological Board felt obliged to adopt the following resolution which I wish to bring to your notice through this letter.

Extract from the Minutes of the meeting of the Board of the Theological Department held on 12.4.51:-

"Resolved That PD, LTh and BD students of the College who are granted scholarships by the College be required to pay from the session 1951-52 half the examination fee each year, the Department paying the other half.

The above concession does not appy to non-scholarship holders unless otherwise decided in specified cases by the Board.

All students, whether scholarship holders or not, shall themselves pay the fees required for their referred papers."

I have also to inform you that the Senate has raised the internal exam. fees from the beginning of the session 1951-52 as follows:-

BD & LTh - from Rs 60/- to Rs 75/- for the whole course payable in three equal instalments of Rs 25/- each year.
PD from Rs 20/- to Rs 25/- for each entry.
Referred papers from Rs 5/- a paper to Rs 10/- a paper for each occasion a referred paper is taken.

Another resolution adopted by the Faculty on 14.4.51 on Hostel Fees reads as follows:-

"Resolved with reference to the Hostel Caution Deposit money payable by Theological students that they be required to pay tothis account a sum of Re 1/- only each as outright payment annually, on the understanding that the Board of the Department guarantees to recover from any student of the Department any sum payable by him in excess of Re 1/- as cost of any damage to furniture caused by him."

I realise that this will put additional strain on you, but you will understand that the College is facing a difficult situation financially.

I trust that this will find you in good health and spirits.

With all good wishes,

Yours sincerely,

C Ebrahan

PRINCIPAL.

APPLICATION FOR STUDY HELP FROM THE FEDERATION
1951.

1. Name of the applicant. NEMHAS KUJUR.

2. Date of birth. 24. 11. 1926.

3. Church to which the applicant belongs. G. E. L. Church.

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church the reason why he is not confirmed. Confirmed Lutheran in Ranchi in 1946.

5. The name of parent, his occupation and income. Rev. H. E. Kujur. Pastor in G. E. L. Church

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.

7. Previous school or College record specifying dates of passing various Examination. Matric II nd Div.
I. A. III rd "
B. A. (Hons) Second

8. The course for which help is needed. M. A. (History)

9. The Institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) RANCHI COLLEGE.

10. The amount which the parent or guardian is prepared to sepend.

11. Amount of help needed. Rs 10/- a month.

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? yes. Served as Hd. Master Prop. H. E. Lohardaga.

Place Ranchi

Date 13. 9. 51

Nemhas Kujur
Signature

Recommendation of the President or Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonails from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Strongly recommanded.
Rev. Jai Kujur, President – Northern Synod.
24-9-51

APPLICATION FOR STUDY HELP FROM THE FEDERATION
1951.

1. Name of the applicant. Samuel Minz
2. Date of birth. The 31st August 1927.
3. Church to which the applicant belongs. G. E. L. Church.
4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church the reason why he is not confirmed. Confirmed at G E L R. Church Ranchi in year 1947.
5. The name of parent, his occupation and income. Habil Minz, Teachership Rs 30/- Per month.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. X
7. Previous school or College record specifying dates of passing various Examination. Passed matriculation in IInd Division in 1945. and I.Sc. in 1950.
8. The course for which help is needed. B. Sc.
9. The Institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) St. Xaviers College, Ranchi, Fees Rs 190/- Boarding Rs. ~~360/-~~ 360/-.
10. The amount which the parent or guardian is prepared to sepend. Rs 15/- Per month.
11. Amount of help needed. Rs 360/- Per year.
12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? Already served for two years in the Lutheran Proposed High School, Lohardaga and ready to serve if needed.

Place ----------

Date 23.6.51. Informed vide No 1399/57 & 11/12/57 Samuel Minz.
Signature

Recommendation of the President or Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonails from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

The applicant belongs to the G.E.L. Church Lohardaga. He and his parents are good Christians. Being a poor family need help. I recommend a Study Helps should be granted and be obliged.

Yours faithfully
Rev. M. D. Lakra
G.E.L. Church, Lohardaga.

APPLICATION FOR STUDY HELP FROM THE FEDERATION.
1951

1. Name of the applicant. Miss Bahalen Mundu.

2. Date of birth.

3. Church to which the applicant belongs. G. E. L. Mission

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church the reason why he is not confirmed. - Yes - at Takarma in the year 1946

5. The name of parent, his occupation and income. Late M. C. M. Mundu.

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. x

7. Previous School or College record specifying dates of passing various Examination. Passed IIIrd year atts from Ranchi College Ranchi

8. The course for which help is needed. for B A (4th year Arts)

9. The Institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) Tution fee per month 10-12-0

10. The amount which the ~~apx~~ parent or guardian is prepared to spend. x

11. Amount of help needed. Rs 30 per month.

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? Yes.

Place ~~Ran~~ New Garden Siromtoly Ranchi

Date ---------- Informed vide No 1400/51 dt 11/12/51.

Miss B. Mundee.
Signature

Recommendation of the President of Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier School or college course may be appended.

1/ मैं बहालेन मुंडु को जानता हूँ। उसका चाल चलन अच्छा है। वह मेरे परिवार के अंदर रहती है। उसके पिता १९४७ में मर गये। अच्छे कठिनाई से वह पढ़ रही है। मेरी सिफारिश है कि उसे ३०/१२ रु० सहायता मिले।

S. Kisku 4/7/51.
Chairman.
S.L.Or. Cong. Ranchi

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. SHASHI BHUSHAN BECK
2. Date of birth. . . . 15th Feb. 1930
3. Church to which the applicant belongs. G. E. Lutheran Church
4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church, the reason why he is not ~~c~~onfirmed. confirmed in 1947 at Kinkel
5. The name of parent, his occupation and income. Mangaldas Beck Farmer (Rtd. Pracharak)
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing various examination. I passed the I. A. suppl. Exam. in 1950, and completed the IIIrd year in 1951
8. The course for which help is needed. . . . . IV Th year. Arts. (Hons.)
9. The institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) Ranchi College, Ranchi Expense Rs 700. (Fees - 10/12. Board ... 50/-
10. The amount which the parent or guardian is prepared to spend.
11. Amount of help needed. . . . . Rs. 20/- per. month.
12. Is the applicant prepared to serve in his church or Mission if his service can be utilised? yes

Place Village Kersai, P. O. Kinkel

Date 19 May 1951

S B Beck 19-5-51
Signature.

Recommendation of the president or Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

The applicant is the son of a catechist who worked in our Church faithfully in his whole life, I know the boy personally, he bear good Character and he is good in his study. Therefore, I certify that he is worthy of receiving the study help from federation.

A Bara.
Synod President
Luth. Church Kinkel
19-5-51.

1369/51

10th December 1.

To

Rev.Silas Horo,
Synod President,
Assam Synod,Tezpur
(Assam)

Rev.Horo,

The C.C. has been pleased to award Study-help of Rs.10/-p.m. for the year 1951-52 to your candidate Mr. Abnezar Herenz s/o late Rev.Lucas Herenz now reading in Cotton College.Please inform him to submit a bond of agreement in a Government stamped paper as per sample enclosed xxx immediately.giving his full address therein Please treat this as very urgent.

Yishusahay to you all.

Yours sincerely,

Secretary

G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

(Mission Estd 1945—Autonomous 1919)

ASSAM SYNOD.

OFFICERS.

President **Rev. S. Horo.**
Vice-President **Rev. A. Topono.**
Hony Secy. & Treasurer **Mr. M. D. Purti.**

G.E.L. Church Tezpur
P. O. Tezpur
Dt. Darrang

Ref No. 243/51/7 No B. *The* 20th June, *1950*

Main Sjt.Ebenejar Herenz ko balakpan se janta hun. We mrit Rev.Lucas Herenz ke jesht putra hain jo hamare hi Lutheran M.E.School Tezpur se santosh janak pass kar Scholarship holder the.We Govt.Aided H.E.School se Matric 2nd divission me pass kiye.aur Darrang College Tezpur se I.A.pariksha men bite baras uttirn huwe hain.In ka swabhaw charitar achchha hai aur asha karta hun ki we ainde hamare Kalisha ke kam men achchhe yoddha honge.

President,
G.E.L.Church,Assam Synod.

S. Horo
20-6-57

PRESIDENT
G. E. L. CHURCH
ASSAM-SYNOD

APPLICATION FOR STUDY HELP FROM THE FEDERATION.
1951

1. Name of the applicant. Ebenejar Herenz

2. Date of birth. 18th Nov. 1926.

3. Church to which the applicant belongs. G.E.L. Church, Terpore & Gogra T.E.

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church the reason why he is not confirmed. G.E.L. Church Terpore in 1944

5. The name of parent, his occupation and income. Late Rev. Lucas Herenz. Sjt a Paulina Herenz Unemployment

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Dharmadas Herenz Younger brother, Teacher income 72/- Per month

7. Previous school or college record specifying dates of passing various Examination. I.A. in 1950 Matriculation in 1947

8. The course for which help is needed. B.A.

9. The institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) Cotton College Tution fee 10/- per month Board and room rent 45/- Per month

10. The amount which the parent or guardian is prepared to sepend. 30/-

11. Amount of help needed. 25/-

12. Is the applicant prepared to serve in his ~~Church~~ or Mission if his service can be utilised ? Yes

Place ~~Terpore~~ & Gogra T.E.

Date The 17th June 51

Ebenejar Herenz
Signature

Recommendation of the president of Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

APPLICATION FOR STUDY HELP FROM THE FEDERATION
1951

1. Name of the applicant. Miss. Auguste Tirkey.

2. Date of birth. 25th Dec. 1930

3. Church to which the applicant belongs. G.E.L. Church.

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church, the reason why he is not confirmed. Confirmed at G.E.L. Church, Ranchi. 5th Nov. 1944.

5. The name of parent, ~~his~~ her occupation and income. Mrs. Narmi Tirkey. Junior Teacher 20/- Rs. month.

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. X

7. Previous school or college record specifying dates of passing various examination. St. Marys Girls School, Deoghar. (Matriculation in 1948) (Ranchi College. Intermediate 1950)

8. The course for which help is neede. B.A. IV year.

9. The institution which ~~he~~ the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) Ranchi College. Ranchi. Rs. 180/ Hundred twenty. Boarding, clothing.

10. The amount which the parent or guardian is prepared to spend. — — —

11. Amount of help needed. - Rs. 15/- Rs. Fifteen only p.m.

12. Is the applicant prepared to serve in his church or Mission if his service can be utilised? Yes.

Place ~~Ranchi~~ Ranchi Lane G.E.L. Church Comp. Ranchi.

Date 12th July 1951

Auguste Tirkey.
Signature

Recommendation of the president or Secretary of the Constituent church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

I know Miss. Auguste Tirkey the daughter of late philimen Tirkey the first Christian of the Hatu Kolta. Her Character is good. I therefore recommend her for Rs15/ P.M. of the Scholarship.

S. Kisku. 13/7/51.
Chairman.

4/9/51

APPLICATION FOR STUDY HELP FROM THE FEDERATION.
1951-52.

1. Name of the applicant. Lalmani Lakra.

2. Date of Birth. 16.4.32.

3. Church to which the applicant belongs. G.E.L. Church.

4. Is the applicant is a confirmed mem ber of the Lutheran Church and if so the year and place and name of the Congregation where he was confirmed. If he is not confirmed member of the Church the reason why he is not confirmed. Yes I am a confirmed member of Lutheran Church. I was Confirmed in the Singhany Congregation in the year 1947.

5. The name of parent, his occupation and income. Mrs S. Lakra. Very small income from Cultivation.

6. If parend is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. X

7. Previous school or College record specifying dates of passing various Examination. Passed the IIIrd yr Arts Class in July 1951.

8. The course for which help is needed. B. A.

9. The Institution which theapplicant wishes to join and the entire expenses for one year (five details as to fees, Board & room rent.) St Columbas College Hazaribagh Entire expenses for One year is Rs 150/- only excluding University Exam fees.

10. The amount which the parent or guardian is prepared to spend. ~~X~~ nil.

11. Amount of help needed. Rs 15/- (Rupees fifteen) per month.

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised ? Of Course.

Place...~~Hazaribagh~~.....

Date...the 25th August, 1951.....

Lalmani Lakra.
Signature.

Recommendation of the President of Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

Sipharish hai ki Lalmani Lakra. Singhani G.E.L. Church ka ek member hai, jiska chalchalan mandli men sarahniya hai. Mandli unka kam men bises sahayogi rahegi hai. Pichle baras 1950 men study help 2.5. li or ye milta tha. Atah is baras bhi study help manjur karne ki sipharish dini jati hai.

Rev. Lakrayan
24/8/51.
Synod President
Hazaribagh.

Dear Sir,
Ref. No. Application from Hazaribagh sent on 18/8/51 2/8/51.

I beg to let you know that from last three years I am getting the study help. Last year I got Rs 10/- per month and at present I have been promoted to 4th yr. In my opinion fresh applica for the same is not required. So please send me a renewal application form or any thing else which is meant for the renewal of the same. Please do so much favour for me.

Sincerely Yours
Lahnan Lakra.
Hearngem, Hazaribagh

POST CARD



2 AUG 30

INLAND LETTERS ONLY

The Secretary

C. E. L. Church Office

P.O.— Ranchi.

Dist.- Ranchi.

10/9/57

It is to certify that Sosan Surin S/o. Barnabas Surin a teacher of Takarma Synod, who is reading in the degree college in IV year, is well known to me. He bears a good moral character and I know nothing against his character, therefore I strongly recommend him for his study help, since his father is a poorly paid teacher.

J. Hora
Treasurer College Hostel
& Hostel Superintendent
Lyssone High School Hostel
Ranchi
17. 9. '57.

BIHAR CHRISTIAN COUNCIL

[Affiliated to the National Christian Council]
of India & Pakistan

President :
REV. P. JOHN, B.A.
BAPTIST MISSION, PATNA.
Secretary :
REV. J. J. P. TIGA M.S.T., B.D.
Treasurer :
MISS M. M. TIRSGAARD, M. A.
METHODIST EPISCOPAL CHURCH, ARRAH

LUTHERAN THEOLOGICAL COLLEGE,
RANCHI,
Bihar, North INDIA.

Ref. .....

Ranchi 16th Sept. 1951

This is to certify that Mr. Sosan Surin son of Mr. Barnabas Surin of Takarma is personally known to me for many years. He comes from a respectable Adibasi (Munda) family of the G. E. L. Church. His father is an employee of the Church on a very small salary. Sosan Surin is a very conscientious young man. He has made himself well known among his friends and others as a keen Lutheran by his hard labours to reorganize the Lutheran Students Union of which he is the Secretary.

He is reading in Class IV Year of the Ranchi College and is staying in the Gossner College Hostel where he is also Elected Prefect. As Superintendent

BIHAR CHRISTIAN COUNCIL

President:
REV. P. JOHN, B.A.
BAPTIST MISSION, PATNA.
Secretary:
REV. VAUGHAN WALTERS, B.A.
Treasurer:
REV. JOEL LAKRA, M.A., B.D.
G. E. L. CHURCH, RANCHI.

COLLIER MEMORIAL HOSTEL
BANKIPORE
PATNA, BIHAR
NORTH INDIA

of the hostel I have found him always very useful and dependable.

He bears very good conduct and character. I have great pleasure in recommending him for a Study Help, from the F. E. L. C. in India, of an amount of Rs 20/- per month.

16/9/57

J. D. Lakra
Principal,
L. Th. College, Ranchi
&
Superintendent,
Grasmere College Hostel,
Ranchi.

APPLICATION FOR STUDY HELP FROM THE FEDERATION. 1951-52.

1. Name of the applicant. -- Sosan Surin.

2. Date of birth. --- The 2nd April 1929.

3. Church to which the applicant belongs. --- G.E.L. Church.

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church the reason why he is not confirmed. — Confirmed at G.E.L. Church, Takarma in 1945.

5. The name of parent, his occupation and income. - Barnabas Surin, Teacher. His monthly income is Rs 20/ (Rupees twenty only)

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. — — — — — x

7. Previous School or College record specifying dates of passing various examinations. --- Passed the annual examination of 3rd year Arts from Govt. College Ranchi in the year 1951.

8. The course for which the help is needed. --- B.A.

9. The Institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent.) — Government Collag, Ranchi
Tution fee - Rs. 10 As. 12.
Hostel fee - Rs 32.
Total expense is Rs 42.12A
(Rupees forty two and Annas twelve only.)

10. The amount which the parent or guardian is prepared to spend. — — — — — — — Rs 30. (Rupees thirty only.)

11. Amount of help needed. — — — — — Rs. 20. (Rupees twenty only.)

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? — — Yes.

Place... Ranchi.. Gossner College Hostel.

Date... the 18th Sept. 51.

Sosan Surin.
Signature.

Recommendation of the President or Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B.- Testimonials from the pastor or missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

APPLICATION FOR STUDY HELDP FROM THE FEDERATION.

1. Name of the applicant. Shilwanti Barla

2. Date of birth. 11.12.1931

3. Church to which the applicant belongs. G. E. L. Church

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. — Yes. At Ranchi. G.E.L. Church in the year 1947.

5. The name of parent, his occupation and income. — Mr M. Barla. Agriculture. About Rs 300/ anually.

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. — X

7. Previous schoolr or college record specifying dates of passing various e xamination. — passed Intermediate Arts from Ranchi womens college. in 1951

8. The course for which help is needed. — For B.A. (~~3rd~~ year Arts)

9. The institution which the applicant wishes to join and the entire expenses for one year(give details as to fees, Board and room rent.) — I wish to join Ursuline convent college. Admission fee — Rs 45 Monthly Tution fees - - Rs 12

10. The amount which the parent or guardian is prepared to spend. — X

11. Amount of help needed. — Rs ~~240~~/. anually and Rs 20/ per month.

12. Is the applicant prepared to derve in his Church or Mission if his service can be utilised? — yes.

Place--Newgarden--Sirom toli

Date---26-6-51---

Miss Barla.
Signature.

Recommendation of the president or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier School or College course may be appended.

शिलवन्ती बारला मेरे पेरिस के अंदर रहती है। उसका चाल चलन अच्छा है। उसकी पढ़ाई घर से कठिनता से हो रही है। तो मेरी सिफारिस है कि उसे 20/रु ए० सहायता मिले।

S. Kujur 4/7/51.
Chairman.
Ad. Ch. Org. Ranchi

This is to certify that I have known Christ Mukut Bixal Topono for more than five years. He is an Aboriginal Christian of the Ranchi District and belongs to the G.E.L. Church. He comes of a respectable family but his guardian's monthly income is so inadequate that his future carrier can not be smoothly carried on without a help. For several years, I worked as a Teacher in the S.P.G.Mission, M.E.School, Chaibassa and he was my student there. And from any obervations, I could make his conduct is excellent. I know nothing against his character.

E. T. Tirkey
Ex-Assistant Teacher
S.P.G. Mission, M.E. School
Chaibassa
Singhbhum - Dist

At present - Railway Staff
B.N. Rly Station
Ranchi
D/- 18/7/51.

APPLICATION FOR STUDY HELP FROM THE FEDERATION
1951

1. Name of the applicant. Christ Mukut Bixal Topno.

2. Date of birth. The 5th July 1931

3. Church to which the applicant belongs. G. E. L. Church of Chotta nagpur & Assam

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church, the reason why he is not confirmed. Confermed in 1949 at the Christ Church, Ranchi.

5. The name of parent, his occupation and income. Joseph Topno, teacher at Jhinkpani on Rs 65/- P.M only.

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.

7. Previous school or college record specifying dates of passing various examination. I have passed IA. from St. Xavier's College Ranchi in the year 1951.

8. The course for which help is neede. B. A. III year

9. The institution which ~~xxxxxx~~ the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent)

	Rs As Ps
Ranchi College, Ranchi.	
tution fee @ 10/12 ~~P.M.~~	129-0-0
Board & room rent @ 32/P.M.	384-0-0
Grand Total per annum -	513-0-

10. The amount which the parent or guardian is prepared to sependl Rs 30/- Thirty rupees per month.

11. Amount of help needed. Rs 15/- Rupees fifteen at least.

12. Is the applicant prepared to serve in his church or Mission if his service can be utilised? I am ever prepared to serve in the Church whole heartedly.

Place ~~Jhinkpani~~ Gossner College Hostel Ranchi

Date ~~The 13th July 1951~~

C. M. B. Topno.
Signature

Recommendation of the president or Secretary of the Constituent church of the Federation to which the applicant belongs.

N1B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

I know Christ Mukut Bixal Topno and his family. His character is good and is prepared to serve in his mother church. He is strongly recommended for study-help from the Federation.

A. Topno
Singh bhum Synod
President
Chaibassa.
13/7/51

Church Council
Received... No...
Register No. 94...
Date... 18/7/51.
File...
Book No...
Date...

APPLICATION FOR STUDY HELP FROM THE FEDERATION
1951

1. Name of the applicant. Sudarshan Horo.
2. Date of birth. 20-6-29.
3. Church to which the applicant belongs. G. E. L. Church
4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church, the reason why he is not confirmed. Confirmed on 25-3-45 at Ranchi G. E. L. Church, by Rev. Bimal Minz.
5. The name of parent, his occupation and income. John Horo. Asst. Teacher Gossner H.E. School, Ranchi.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing various examination. Passed I. A. Final Examination in the Year 1951.
8. The course for which help is neede. III Year Arts.
9. The institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) The Ranchi College.
10. The amount which the parent or guardian is prepared to sependl
11. Amount of help needed. ..... Rupees Two Hundred and Fourty only.
12. Is the applicant prepared to serve in his church or Mission if his service can be utilised? Yes.

Place Gossner Compound, RANCHI.
Date 13th July 1951.

Sudarshan Horo
Signature

Recommendation of the president or Secretary of the Constituent church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

I know the applicant personally. He deserves help for his studies. I strongly recommend his case.

J. Soreng 7/8/51

I know Sudarshan Horo personally. He passed his Matriculation from my school. During his stay at school he was known to be of a good character and a sportsman. I strongly recommend his case

D. Sikdar
Gossner H.E. School
Ranchi.
7/8/51

No 11

From. The Rev. S. A. B. Lakra
Luth. Theol. College Ranchi.

To. The Secretary,
C. Council. Ch. E. L. Church
Ranchi

Dt. 2-7-1951.

Sir,

I am sending the application of my son Zehabenus Lakra, who has been promoted to the 2nd year I.A. for the continuation of Study help of Rs 15/- p.m. I heartily thank the C. Council for the help rendered last session, and fully hope that this year also the help applied for will be granted.

Yours Faithfully,
S. B. Lakra
Luth. Theol. College
Ranchi.

No 80
2/2/7/51

To,

The Church Council,
G.E.L Church, Ranchi.
Chhotanagpur & Assam.

Sir,

Most humbly I beg to lay before you the following facts in the hope that they will meet with your sympathetic consideration, kind-hearted and generous as you are.

I have passed the 1st year of I.A. Examination and now I am ready to continue the 2nd year class in the St. Xavier's College, Ranchi.

Last year I have got study help of Rs. 8/- per month. But it was not sufficient even for my tution fee only. Now, it became very difficult to complete my second year course, owing to my father's financial difficulty.

I, therefore, request you to kindly grant me a study help of Rs 15/- per month. It is needless to say that if I am fortunate enough to receive a study help this year also I shall spare no pains to prove myself worthy of it.

I am Sir,
Yours Obediently
Zechabeeus Lakra.
St Xavier's College
Ranchi

C/o. Rev. S.A.B. Lakra.
2nd July 1951.
Luth. Theological College,
Ranchi.

I remain
Sir
Yours faithfully
Manohar Timothus
Samad
c/o. Mr. Jonathan
Samad.
Central Jail,
Hazaribagh

POST CARD

THE ANNEXED CARD IS INTENDED FOR THE ANSWER

ADDRESS ONLY



To
The Secretary of
G. E. L. Church
Ranchi
(RANCHI)

To,
The Secretary, G. E. L. Church
Ranchi.

Date. 14-6-1951

Sir,

I, most humbly and respectfully request you to send an application form for subsidy to me (on the following address) as soon as possible.

I shall be very thankfull to you for this act of your Goodness.

Yours faithfully,
A. T. O.

24/6/51

APPLICATION FOR STUDY HELP FROM THE FEDERATION.
1951

1. Name of the applicant. Manohar Timothius Samad
2. Date of birth. 25th September. 1931.
3. Church to which the applicant belongs. G. E. L. Church.
4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the Congregation where he was confirmed. If he is not confirmed member of the Church the reason why he is not confirmed. Yes; 1947 A.D.; Singhani G. E. L. Church
5. The name of parent, his occupation and income. Mr. Nicodim Samad Cultivation About Rs. 250/- annually.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. X.
7. Previous School or College record specifying dates of passing various Examination. Matriculation 1950 Second Division Marks total 1410 out of 800
8. The course for which help is needed. Second year Arts.
9. The Institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) Tuition Fee. Rs. 108/-; Boarding Fee. Rs. 280/-. Books etc. Rs. 150/-. = Total Rs 618/-
10. The amount which the parent or guardian is prepared to spend.
11. Amount of help needed. Rs. 20/- per month.
12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? Yes.

Place Hazaribagh

Date 25-6-1951

Manohar Timothius Samad.
Signature

Recommendation of the President or Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B.:- Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier School or College Course may be appended.

Applicant a student of great merit and future. Strongly recommended. P. C. Rao
Prof. of Hist.
24/6/51.

Certified & Recommended for Study help.
Rev. L. Koiyan.
24/6/51.
Synod President
Hazaribagh.

F/7/51

APPLICATION FOR STUDY HELP FROM THE FEDERATION.
1951

1. Name of the applicant. . . . . NIARJAN GURIA.

2. Date of birth. . . . . 5-5-1933.

3. Church to which the applicant belongs. .... Gossner Evangelical Lutheran Church.

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church the reason why he is not confirmed. — Confirmation was held on 3rd December, 1950, at Christ Church Govindpur of G.E.L. Church.

5. The name of parent, his occupation and income. — BARNABAS GURIA. Farmer. Income worth rupees Fifteen per month.

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.

7. Previous School or College record specifying dates of passing various Examination. — Passed the matriculation Examination on May, 1950.

8. The course for which help is needed. — Help is needed for I.A.

9. The Institution which the applicant wishes -to join and the entire expenses for one year (give details as to fees, Board & room rent) — St. Xavier's College. Ranchi. Fees Rs. 133. As. 2. Room rent Rs. 36.

10. The amount which the ~~xpx~~ parent or guardian is prepared to spend. — Rs. 15. Rupees Fifteen.

11. Amount of help needed. . . . . Rs. 20. Rupees Twenty.

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? — Yes, ~~the~~

Informed vide No 1401/51/F-20 & 11 12/51

Place Govindpur.

Date 4-7-1951.

Niarjan Guria.
Signature

Recommendation of the President of Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier School or college course may be appended.

Niyarjan Guria belongs to Govindpur Synod and he is well known to me. He belongs to a poor family. I therefore strongly recommend that he be given study help for I.A. Course. Unless he gets some helps from other sources he can't read further.

C. K. Bhengra
Synod President
Govindpur
3.7.1951

I am to certify that Narjan Guria has read up to Matriculation in the Proposed High School Govindpur. He has been brilliant. His Conduck is good. He belongs to a poor family. Because of poverty he could not join the College last year. It will really be difficult for him to continue his study if he will not receive any help from other sources than his own.

M Bag
3/7/41
Headmaster
Govindpur High School,
Govindpur.

1. Natural Number — 1. Mathematics
2 Logic
3 Geography.

2. Nàrjan — 1. Economics
2 Logic —
3 Curcs:



The Gospel Witness

If not delivered please return to :

REV. E. G. WOOD,
U. L. C. Mission,
Post Box No. 36, GUNTUR.

206 The Hon. Secretary,
G. E. L. Church Council,
Ranchi, Bihar.



EB 18/7/51

APPLICATION FOR STUDY HELP FROM THE FEDERATION
1951

1. Name of the applicant. Ervis Tirkey.
2. Date of birth. The 18th April 1934.
3. Church to which the applicant belongs. G. E. L. Church of Chotanagpur & Assam.
4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the Church the reason why he is not confirmed. I am not yet been confirmed as I could not get suitable chance but I do hope that this year I shall have the confirmation.
5. The name of parent, his occupation and income. David Tirkey. Service Rs 75 t. Seventy five rupees P.M.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing various Examination. I have passed the 1st year Arts Class during the year 1950-51.
8. The course for which help is needed. I. A. second year.
9. The Institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) Ranchi College, Ranchi
   tution fee @ 8/12 P.M. – Rs Rs Ps 105-0-0
   Board & room rent @ 32t " – 384-0-0
   Grand total per annum – 489-0-0
10. The amount which the parent or guardian is prepared to spend. Rupees thirty per month.
11. Amount of help needed. Rupees twelve per month.
12. Is the applicant prepared to serve in his church or Mission if his service can be utilised? I am prepared to serve in the Church whole heartedly.

Place ~~1~~ Gossner College Hostel
Ranchi

Date ~~the 18th July~~ 1951.

E Tirkey
Signature

Recommendation of the President or Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Recommended for study help because he is prepared to serve in his church whole heartedly. special consideration to be made.

Jaking Jojo
Acting President
16-7-51.

Church Council
Received... 18/7
Register No... 95
Date... 18-7-51
File...
Reply No...
Date...

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. Hardugau Topno
2. Date of birth. The 29th December, 1935
3. Church to which the applicant belongs. G.E.L. Church
4. Is the applicant is a confirmed memeber of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church the reason why he is not confirmed. Yes, I am a confirmed member of the Lutheran Church I was confirmed at Takarma in 1948.
5. The name of parent, his occupation and income. Mr. Aunp Topno teacher. in the M.E. School, Korrajo and his monthly income is Rs 40.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. X
7. Previous school or college record specifying dates of passing various Examination. I Passed the 1st year Arts securing 2nd division marks in all subjects taken in 1951
8. The course for which help is needed. 2nd year Arts
9. The Institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) St. Columba's College Hazaribagh. Yearly expenses are thus:—
   Tution fees Rs 108
   Boarding " Rs 420
   For books Rs 120
   Average is Rs 648
   Rs 600
10. The amount which the parent or guardian is prepared to sepend. Rs 30 Per month
11. Amount of help needed. Rs 20
12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? Yes, I am prepared to serve in my church if my service is utilised.

place St. Columba's College, Hazaribagh.

Date 21-7-51

Hardugau Topno
Signature

Recommendation of the President of Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Church Council
Received... Rs...
Register No... 99...
Date... 22-7-51
File... 20 A...
Reply No...
Note...

Here it is to recommended that Hardugau Topno is a good boy, and he is helping the church in many ways, his character is good, I know his parents very well. who is a good and prominent character in his school, but on his pays it is difficult to support his family and to pay the College fee for his son. So it is worthy to be helped by the study help that there fore I strongly recommend him that the said study help may be granted to him.

Rev. L. Lakra
Synod Theological Seminary
Hazaribagh.

Sir,

I know Jewel Toppo very well, He is an inhabitant of village Keradih Jaspur Nichghat. He is only a College Student from Jaspur Nichghat

I therefore strongly reccommend him that he must be granted Rs 10 for his Study help.

I shall be ever thankfull to you for this kind act.

Yours Sincerely
Rev. P. Xalxo
President. C. P. Synod.
Sarhapani.

APPLICATION FOR STUDY HELP FROM THE FEDERATION
1951

1. Name of the applicant. Jewel Toppo.

2. Date of birth. 9th November 1934

3. Church to which the applicant belongs. G. E. L. Church.

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church, the reason why he is not canfirmed. I have not yet confirmed. His my will to confirmed me in 1952.

5. The name of parent, his occupation and income. - Christ Kalyan Toppo, Farmer, 80 mds. yearly.

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. ×

7. Previous school or college record specifying dates of passing various examination. 3rd. Terminal examination of I.A. 1st year on 13th May 1951

8. The course for which help is needs. 2nd. year, Arts.

9. The institution which knigxix the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) Govt Ranchi College, Ranchi,
College Fees — Rs. 105/-/-
Board & room rent - Rs

10. The amount which the parent or guardian is prepared to depend. Rs. 30/- (Thirty) only.

11. Amount of help needed. Rs. 10/- only.

12. Is the applicant prepared to serve in his church or Mission if his service can be utilised? - yes.

Place ~~Gossner College Hostel~~

Date 6-8-52

~~E. Toppo~~
Signature

Recommendation of the president or Secretary of the Constituent church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

CS 13/8/51

APPLICATION FOR STUDY HELP FROM THE FEDERATION.
1951-52.

1. Name of the applicant. Mangaldas Lakra

2. Date of Birth. 7-1-1927

3. Church to which the applicant belongs. — G.E.L. Church

4. Is the applicant is a confirmed mem ber of the Lutheran Church and if so the year and place and name of the Congregation where he was confirmed. If he is not confirmed member of the Church the reason why he is not confirmed. I am a confirmed member of the G.E.L. church. 15 Nov. 1948. G.E.L. church Gumla

5. The name of ~~parent~~ guardian, his occupation and income. Shiril Kujur, Birkera Awratoly Cultivation. P.O. chainpur, Dt. Ranchi Total income (yearly) 30 rds rice only. There is no other source of incom from out side.

6. If parend is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.

7. Previous school or College record specifying dates of passing various Examination. Result is good.

8. The course for which help is needed. 1951-52 session. (I.A. IInd yr)

9. The Institution which theapplicant wishes to join and the entire expenses for one year (five details as to fees, Board & room rent.) I.A. 2nd yr Arts. Ranchi College

10. The amount which the parent or guardian is prepared to spend. Rs. 15/- only.

11. Amount of help needed. - - - - Rs 15/- only.

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? I prepare to serve with my inner hearts. I am not for one and my work is not for one. Our Lord christ also died for us, I have to ~~lay to~~ spend my life for Him. May God help me.

Place.....

Date...20-7-57.....

M Lakra
Signature.

Recommendation of the President or Secretary of the Constituent Church of the Federation to which the applicant belongs.

B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

(I) The candidate is well known to me. He comes from a poor family of Chainpur area. I recommend him for study help.

Head Master
P. H. E. SCHOOL
CHAINPUR

(II) The applicant is a confirmed member of my Flakka. I know him very well. After appearing in the Matriculation final examination he was an assistant teacher of Angaon M.V. School. So long he was in my school, I found his service with great satisfaction. He comes from a very poor family, but he is very anxious for higher Study. So I recommend him strongly for study help to be given.

President Desiya Sijna.

Evidence of Poverty. ———

Sir,

Most humbly and respectfully I beg to state that- I am an orphan boy. I have few land, which is unfirtile. I am very poor. There is no other source of income from out side, except rice. Whatsoever we meet our expence about six months and then we take loan and meet our expences. This year I am 2nd year Arts Student of Ranchi College. last year anyhow I met my expence. My guardian can not send me money at time, in case of that I get suffer ~~many~~ troubles. very much.

I therefore request you to help me in my study. If I will not be helped, there is no way to continue my study further.

Sir, again and again I request that please forget me not any orphan boy. he

For this act of your kindness I shall ever thankfull to you.

I remain to be
Sir.
Yours faithfully
Mangal das Takra.

The applicant is well known to me. He is a poor boy of my village Dalka. As he has a great desire for further study, I recommend him for his study help.

D. Munda
12. 8. 60
Sales Ranchi

1370/51

10th December 1.

To

Rev.Amus Bara,
Synod President,
Kinkel Synod,
Kinkel.

Dear Rev.Bara,

The C.C.has been pleased to award Study help of Rs.8/-p.m. for the year 1951-52 to your candid Theophil Ekka s/o of Babu Suleman Ekka of Konjoba of your Synod. Please inform him to submit a bond of agre ment in a Government stamped paper as per sample encl herewith immediately giving his full address.

Please treat this as a very urgent.

Yishusahay to you all.

Yours sincerely,

Secretary

G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI

REV. A. BARA.

Lutheran Church,
KINKAL P. O.,
Ranchi District,

195

20

The applicant named Theophil Ekka. S/o. Suleeman Ekka of Konjoba. under Kinkel Synod, I know the boy personally that he bears good Character and good in his study. He has great Ambition to study B.D. after Completing B.A. As far as I know that his father is very poor & he unable to bear his Colleg expences.

I, therefor recommend that he may be giuece the study help from Federation,

The 9th July 1951

Yours faithfully
A Bara Synod President
Kinkel
Lutheran Church.

To,

The Secretary
G. E. L. church, Ranchi.

Through,

The synod President
Kinkel.
Dated the 4th July 1951.

Dear Sir,

Most humbly and respectfully I beg to lay before you the following facts for your kind consideration and favourable order that,

I am studying in the Queen's Intermediate Gouernment College in the 2nd year Art in Banaras, U.P. I passed the Matriculation Examination in the High School and Intermediate Board U.P at the Cutting Memorial Higher secondary School Banaras Cantt and Placed in the 2nd division.

After passing the Matriculation Examination, I took my admission at the Queen's Intermediate Gouernment College, Banaras last year (1950). I got Promotion of 1st year and I am to start 2nd year from July 1951.

I have great desire to complete the Intermediate college and B.A Examination. But my Parent is poor farmer of Konjoba congregation under the Kinkel Synod. He is finding great difficulty in Supporting my college fees.

I, therefore request you to grant me some aids for which act of your kindness, I shall ever be grateful to you.

I have the honourable,
Sir,
your most obedient
Pupil,
Theophil EKKa.
Konjoba.

Father's name
Suleman EKKa
Konjoba Church.

Forwarded to the
Secretary E. E. L. church
Ranchi.
Aiora
9-7-51

C.97
31/8/51

APPLICATION FOR STUDY HELP FROM THE FEDERATION, 1951-52.

1. Name of the applicant. Miss Hiramani Guria.
2. Date of birth. 3rd April 1933.
3. Church to which the applicant belongs. G.E.L Church.
4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church the reason why he is not confirmed. Yes. at the Christ Church Takarma. in 1949.
5. The name of parent, his occupation and income. Shree Johan Guria He is an assitant teacher of School Takarma Monthly income is Rs 40-1
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. x
7. Previous School or College record specifying dates of passing various examinations. passed 1st year Annual examination
8. The course for which the help is needed. For 2nd year class.
9. The Institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent.) Ranchi Women's College Ranchi The expense for one year is Rs. 400/- (Hostel fee 218 + College fee 60 + for books Rs 40 + Exa fee Rs 35 and extra needed Rs 40)
10. The amount which the parent or guardian is prepared to spend. Rs 200/-
11. Amount of help needed. Rs 200/-
12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? yes.

Place. Bethesda Hostel Ranchi

Date. 24th Aug. 1951.

Hiramani Guria.
Signature.

Recommendation of the President or Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B.- Testimonials from the pastor or missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

The applicant is well known to me she belongs to the G.E.L. church & member a confirmed member. Her father is a very poor teacher of Takarma H.E. School. She is a good christian and very intelligent in learning. I strongly recommend that she be granted study help as requested.

J. Jain
President, Takarma Synod
30-8-51

Miss Hiramani Guria was my student in the Matriculation Stage. S was intelligent and laborious. Her Character was good.

Sara Hem
Takarma H.E.
30-8-51.

4/9/51
B2

APPLICATION FOR STUDY HELP FROM THE FEDERATION.
1951-52.

1. Name of the applicant. Sharan Bixal Sanga.

2. Date of Birth. 13-9-1933.

3. Church to which the applicant belongs. G.E.L. Church

4. Is the applicant is a confirmed mem ber of the Lutheran Church and if so the year and place and name of the Congregation where he was confirmed. If he is not confirmed member of the Church the reason why he is not confirmed.

Yes I am a confirmed member of Lutheran church. I was confirmed at Singhani G.E.L. Church in 1948.

5. The name of parent, his occupation and income.

Mr. John Sanga.
Ordinary Motor Vehical Driver.
Rs 70/- Per. Month.

6. If parend is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.

7. Previous school or College record specifying dates of passing various Examination.

I Passed the ~~various~~ previous examination securing good marks in all subject taken.

8. The course for which help is needed.

For 1 1nd year Arts.

9. The Institution which theapplicant wishes to join and the entire expenses for one year (five details as to fees, Board & room rent.)

St. Columba's College, Hazaribagh.
Rent - 36-0-0. for one room.
Tution fee + Servant charge 90-0-0
Mess (fooding) 35 P.M. 420-0-0
Book. 100-0-0
646-0-0

10. The amount which the parent or guardian is prepared to spend.

Rs. 35/- (thirty five) only.

11. Amount of help needed.

Rs 20/-

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised ?

Yes, I am prepared to serve in my own church if my service can be utilized.

Place..... St. Columba's College. ~~Hazaribagh~~. Hostel: King's Block 32. Hazaribagh.

Date.....

S. B. Sanga
Signature.

Recommendation of the President or Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

Babu Sharan Bixal Sanga, kumar Singhani Chamney ka ek Chhatr hain jo mandli men achhe chal chalan ke hain mandli ke kami men Sahyogi dete hain. Pare mushkil se jivan nirbah karke kuch rupya bachaya hai ke liye college join kiye hain. Pure umedwar hai ki sikshnis diye jate hai ki study helps se — in madat diye jay ki we college men parhne — sakeen.

Rev. [illegible]
21/8/51
Synod President
Hazaribagh.

To the

Secretary. G.E.L. Church.
Ranchi.

Sir,

I shall highly obliged if you send two C.C. application forms for the Study help. by the next week, and also I am sending two annas stamps in the envelope

Application Sent on 10/8/57. 1898

Your's Obediently.
Sharan B. Sango.

Mr Address.

Sharan B. Sango
St-Columba's College. Hostel.
King's Block 32.
Hazaribagh

13/9/51
Study Help.

APPRICATION FOR STUDY HELP FROM THE FEDERATION.
1951-52.

1. Name of the applicant . . . Biraj Toppo

2. Date of Birth. - - 20th of March, 1929.

3. Church to which the applicant belongs. The Gossner Evangelical Lutheran Church.

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the Congregation where he was confirmed. If he is not confirmed member of the Church the reason why he is not confirmed. Yes Sir, I am a confirmed member of the Lutheran Evangelical Church. I Confirmed at Gumla in 1948 3rd October, 1948. Under the Congregation of Rev. L. Lakra.

5. The name of parent, his occupation and income. Prabal Toppo, My brother is a small cultivator. His income is only 60 mds per year and no any other sources of income.

6. If parend is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Sir, My father died on 15th of June 51. Now, my brother is my guardian and his occupation is also cultivation.

7. Previous school or College record specifying dates of passing various Examination. After passing Matriculation examination. I am the student of Gosl Ranchi College. I have passed third terminal examination.

8. The course for which help is needed. Present Condition of my home is so thinkable therefore help is needed for second year course.

9. The Institution which theapplicant wishes to join and the entire expenses for one year (five details as to fees, Board & room rent.)

II nd year Arts.

Fee	Rs 8 As 12
Fooding	30 - 0
Maintenance	5 - 0
Rent	2 - 0
	45 - 12 per month

10. The amount which the parent or guardian is prepared to spend. My Brother is prepared to spend Rs30 only.

11. Amount of help needed. . . . Rs 15 only per month.

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised ? Yes,

Rs 15 only per month.

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised ? Yes,

Place. Govt. Ranchi College, Hostel No I

Date.....

J. Toppo
Signature.

Recommendation of the President of Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or College course may be appended.

Recommended
A deserving case
As Bonafide
13/9.

Superintendent
RANCHI COLLEGE HOSTEL

I strongly recommend him for help as now his supporting father has also expired.
Rev Jagmasih Munj
Chairman Jadi
Parish
3.9.51

J. Barla Esqr., M.A., B.D., Dip-in-Ed ,
~~Secretary~~. Principal.

GOSSNER HIGH SCHOOL
Ranchi, B. N. Ry.,
(Bihar)

The 29th August, 1951.

This is to certify that John Ekka was a student of this school from his very childhood. He passed the Matriculation Examination of the Patna University in the year 1950.. He is an intelligent and hard working young boy. He belongs to the Gossner Evangelical Lutheran Church. His conduct and character are good. I recommend him that he may be granted study help.

29/8/51

Principal,
GOSSNER HIGH SCHOOL, RANCHI.

19th August 1981.

To,

The President of the Constituent
Church of the Federation
Ranchi.

Sir,

Most humbly and respectfully, I beg to state a few following lines under your kind consideration.

I am a very poor student reading in the IInd year I.A. in the Ranchi College. I have already applied for the same case in the last year. But unfortunately I could not get any help. In this year my condition is more miserable than the last year.

I therefore request you to kindly grant me a "study help," so that I may able to further study. For this act of your kindness I shall be ever grateful to you.

Your most Obedient pupil
Johan Ekka.
2nd year I.A.
Roll No 274
Ranchi College.

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1951-52.

1. Name of the applicant. ..... Johan Ekka.

2. Date of Birth. ..... 3.1.31.

3. Chuch to which the applicant Belongs. .... Lutheran Church.

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the Congregation where he was confirmed. If he is not confirmed member of the Church the reason why he is not confirmed. — Yes I am ~~the~~ a confirmed member of the Lutheran church on the year 1942 at Debdehi Church building.

5. The name of parent, his occupation and income. — Suleman Ekka., small farmer, about 25 mds of paddy yearly income.

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant his occupation and income.

7. Previous school or College record specifying dates of passing various examinations. — I have passed the I year I.A. class in the annual examination which was held on the 1st May 1951. in Ranchi College.

8. The course for which help is needed. ..... For the II year I.A.

9. The Institution whigh the applicant wishes to join and the entire expenses for one year (give details as to fees Boarding and Room rent). — Tuition fees Rs 8/12/- P.M. Boarding & ~~Room Rent 10/8/-~~ P.M.

10. The amount which the parent of guardian isprepared to spend. — The parent is prepared to spend Rs. 200/-

11. Amount of help needed. ..... about Rs 150/-

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised. ..... Yes I am ready to serve in my church.

Place Adibasi College Hostel Nirafadi Road Ranchi

Date 30/8/51

Signature.

Recommendation of the President or Secretary of the Constituent Church of the Federation to which the applicant belongs.

N. B.. Testimonials from the pastor or missionary that knows him well and from a teacher who can certify regarding his earlier School or College course may be appended.

Johan Ekka coming from a poor family of Village. Ulahuria P.S Ranchi as Dharamkhojak the only christian family of the said village. He is a laborious student & getting 1st position each year. His Character is good. Hence I recommend. him to get Rs 150/- yearly as study held.

S. Kisku, Chairman. Ranchi 30/8/51.

Ref. No. P.W.S/80/51.
Dt. 27.7.51.

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. Amod Kerketta.
2. Date of birth. 30-8-34
3. Church to which the applicant belongs. G.E.L. Church.
4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church, the reason why he is not confirmed. Confirmed in the Christ church Chainpur
5. The name of parent, his occupation and income. Johan Kerketta. Farmer, 40 mds rice.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing various examination. Passed the matriculation examination of 1951 from the Tila school Ranchi and stood 2nd D.
8. The course for which help is needed. for I. A.
9. The institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) The Ranchi college. Annual expenses Rs 540/- (about)
10. The amount which the parent or guardian is prepared to spend. Rs 30/- per month
11. Amount of help needed. Rs 15/ " "
12. Is the applicant prepared to serve in his church or Mission if his service can be utilised? Yes.

Place ----------

Date ----------

Kerketta
Signature.

Recommendation of the president or Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

I. The applicant is known to me very well. He is a confirmed member of Chainpur Ilaka of the Western Synod. He is a first student, passed matriculation examination in 2nd division from Chainpur High School. His character is very good and inteligant in learning. I recommend him very strongly to be given study help for college. Johan
Presi. W.S.
24.7.51.

II Amod Kerketta was a student of my school. He comes from a respectable family. He is a laborious and pains taking student and is the first product of my institution. I strongly recommend him for study help for the Federation
Hisky

प्रस्तावित हाई स्कूल
चनपुर

APPLICATION FOR STUDY HELP FROM THE FEDERATION.
1951

1. Name of the applicant. Miss Winifred Sarojini Ekka.
2. Date of birth. 1st Oct., 1932.
3. Church to which the applicant belongs. Gossner Evangelical Lutheran Church.
4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church the reason why he is not confirmed. Confirmed in the year 1947 in the G.E.L. Church, Ranchi.
5. The name of parent, his occupation and income. Mr. Linus Ekka, Teacher, Rs 50/- per month.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. ×
7. Previous school or college record specifying dates of passing various Examination. Matriculation Examination of the Patna University, 1951 Annual.
8. The course for which help is needed. Intermediate Arts
9. The Institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) Intermediate Arts Tuition fees ~~of Rs~~ Rs 9/12/- per month. Annual fees Rs16-8-0. Boarding & lodging expenses - Rs 25/- per month.
10. The amount which the parent or guardian is prepared to spend. Rs 5/- five per month.
11. Amount of help needed. Rs 25/- per month.
12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised ? yes.

Place Pilger Line, Ranchi.

Date 5-1951

Winifred Sarojini Ekka
Signature

Recommendation of the president of Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Forwarded with recommendation.

K. C. Sokey
Headmistress,
Bethesda Girls' School,
Ranchi.

Recommended

C. D. Sikka
Secretary
G. E. L. Church
Ranchi
16/6/51

Bethesda Girls' High School

Principal:
Miss K. C. Sokey.

G. E. L. CHURCH,
RANCHI.
Date 14 . 6. *1951*.

This is to certify that Winifred Ekka, daughter of Shri Linus Ekka, was a student in the Bethesda Girls' High School, Ranchi and she passed the Matriculation Examination of Patna University this year i.e.51. She is a deligent hardworking student. Takes part in all activities of the school.

She bears a good moral character. I wish her success in her undertaking.

K. C. Sokey
[redacted]
Bethesda Girls' School,
Ranchi.

Reserve

APPLICATION FOR STUDY HELP FROM THE FEDERATION.
1951

1. Name of the applicant. NABIN MUNDU.

2. Date of birth. 10-1-1933

3. Church to which the applicant belongs. G.E.L Church in Chotanagpur & Assam.

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the Congregation where he was confirmed. If he is not confirmed member of the Church the reason why he is not confirmed. Not confirmed I wanted to take confermation this year.

5. The name of parent, his occupation and income. Rev. Nathaniel Mundu, Pastor, Rs 49/- P.m.

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. x

7. Previous School or College record specifying dates of passing various Examination. Passed Annual Matriculation Examination in the year 1951.

8. The course for which help is needed. I. A. Urseline Convent. ~~Ranchi~~ College Ranchi.

9. The Institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & Room rent) class fees Rs 9/- Boarding Rs 26/- Books Rs 10/- = Rs 45/- Per month. Rs 540/- For one year.

10. The amount which the parent or guardian is prepared to spend. Rs 25/- Per month

11. Amount of help needed. Rs 20/- per month

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? Yes.

Place Ranchi

Date 25-6-1951

Nabin Mundu
Signature

Recommendation of the President or Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B.:- Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier School or College Course may be appended.

I know the applicant personally since his childhood. He is the son of our pastor at Gorumdpur. The boy deserves study help. I strongly recommend the case. J. Hugo 26/6

PRINCIPAL
LUTHERAN THEOLOGICAL COLLEGE
Ranchi, Bihar, India.

Recommended
C. D. Tirkey
Secretary
G. E. L. Church

J. Barla Esqr., M.A., B.D., Dip-in-Ed.,
Principal.

GOSSNER HIGH SCHOOL
Ranchi, B. N. Ry.,
(Bihar)

The 26th June, 1951.

This is to certify that Nabin Mundu is personally known to me. He comes out of a respectable Munda Family. He is a son of the pastor of Govindpur He passed the Matriculation Examination of the Patna University this year from this school. He is a diligent and industrious student. His conduct and character are good. The boy deserves study help for higher study. I recommend him strongly for the help.

Principal,
GOSSNER HIGH SCHOOL, RANCHI.

C.D. 917/57

APPLICATION FOR STUDY HELP FROM THE FEDERATION.
1951

1. Name of the applicant. Prabal Jiwan Minz

2. Date of birth. Twenty eighth August, Nineteen-twenty seven (28.8.1927)

3. Church to which the applicant belongs. G.E.L. Church

4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church the reason why he is not confirmed. Confirmed member of Ranchi Congregation. Confirmed on Palmarum Sunday, 1945

5. The name of parent, his occupation and income. Late Rev. Benjamin Minz B.A.,L.Th.

6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. After my father's death, I have been supporting the family myself, serving as an Asstt in the Divisional Commissioner's Office, Ranchi, getting in all Rs. 75/- p.m. I have to support my mother, younger sister and brother since 1948.

7. Previous school or college record specifying dates of passing various Examination. Passed Matriculation Exam of Patna University in 1945 in II nd Div.

8. The course for which help is needed. Intermediate Commerce

9. The Institution which the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) St. Xavier's College Ranchi. * (see below) Rs. 200/-

10. The amount which the parent or guardian is prepared to sepend. Rs. 100/- (one hundred)

11. Amount of help needed. Rs. 100/- (one hundred).

12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised ? Yes.

Place Kadru (Ranchi)

Date 16.6.1951. 9.7.1951.

Signature

Recommendation of the president of Secretary of the Constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended. (Enclosed).

* Rs.

Admission fees (4 fees for June, July)	43/2/-
Tuition fees for rest 10 months	90/-
Books	50/-
Two terminal examinations	5/-
Appliances	10/-
Rs.	198/2/-
Say Rs.	200/-

LUTHERAN THEOLOGICAL COLLEGE, RANCHI.

(BIHAR, INDIA).

Principal :
REV J. J. P. TIGA, M.S.T., B.D.

July 8 , 1951

This is to certify that Mr. Prabal Jiwan Gladrose Minz , son of late Rev. Benjamin Minz is known to me from his childhood. He comes from a very respectable Oraon Lutheran family of the G.E. L.Church in Chotanagpur and Assam.

He had to discontinue his studies on account of his father's untimely death.His father Rev. B.Minz was one of the few servants of the Lord who have spent all their life in labouring hard for His Kingdom striving against hunger and thirst, heat and the burden of the day.All his life he was paid very in sufficiently on account of which he could save nothing for the education of his children.The family therefore needs and deserves all help and support from the Church.

Mr. Prabal Minz bears very good character and conduct.As he seeks to join College again after having worked for about a year and earned a small money,I have great pleasure in recommending that he should be granted the amount of Study help he has prayed for from the funds of the Federation of the Evangelical Lutheran Churches of India.



J.J.P.Tiga

(J.J.P.TIGA)

Prof. S. K. Bage, M. A.
BIHAR EDUCATIONAL SERVICE

GOVT. COLLEGE, RANCHI

.....19...

This is to certify that Rahel Jiwan Ming is well known to me. He comes from a respectable Khariah christian family of Ranchi. He is sincere and industrious. I recommend him for study help from the federation. He bears a good moral character and deserves encouragement.

Sushil Kumar Bage
15/6/57

17-1-51.

APPLICATION FOR STUDY HELP FROM THE FEDERATION
1951

1. Name of the applicant. Maskalyan Horo.
2. Date of birth. 9-10-1931.
3. Church to which the applicant belongs. G.E.L. Church.
4. Is the applicant is a confirmed member of the Lutheran Church and if so the year and place and name of the congregation where he was confirmed. If he is not confirmed member of the church, the reason why he is not confirmed. Yes, I am a Confirmed member of the Lutheran Church. In the year 1950; at Ranchi.
5. The name of parent, his occupation and income. Markas Horo. (Late)
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Uncle - John Horo. Teacher G.H.E.School. No. Ranchi.
7. Previous school or college record specifying dates of passing various examination. Passed Matriculation in 1950; and completed 1st yr I.Com. Course in 1951.
8. The course for which help is neede.. Intermediate Commerce.
9. The institution which ~~xxixxix~~ the applicant wishes to join and the entire expenses for one year (give details as to fees, Board & room rent) ST. Xavier's College, Ranchi.
   Tuition fee ..... Rs 108/-
   Extra fee 14/-
   Examination fee 35/-
   Total ~~Rs~~157/-
10. The amount which the parent or guardian is prepared to sependl Rs 15/- (Rs Fifteen) P.M.
11. Amount of help needed. Rs 15/- (Rs Fifteen). P.M.
12. Is the applicant prepared to serve in his church or Mission if his service can be utilised? Yes.

Place RANCHI

Date 11-2-1951

M. Horo.
Signature

Recommendation of the president or Secretary of the Constituent church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

I know the applicant personally and am convinced that he deserves the study help. I recommend the case wholeheartedly.

J. Hoffmann
Principal, L.Th. College
Ranchi
11/2/51

Church Council
Received... 15/-
Register No... 96...
Date... 15/2/51
File...
Reply No...
Date...

Deserves to be helped.

S. Tirkey 16/7/51

PRINCIPAL
ST. XAVIER'S COLLEGE
RANCHI.

Church —

1 — 5 — 6.

2 — 7 — 8 — 0.

3 — 1 — 12 — 0 ✓

4 — 17 — 8 — 0.

5 — ~~0~~ — ~~16~~ — ~~0~~

6 — 0 — 8 — 0.

32 - 10 - 6

~~5 — 8 — 6~~ ✓

~~38 - 3 - 0~~

Rectors.

I — 3 — 6 — 0

II — 2 — 0 — 6

5 - 8 - 6

Paid
3/12/49

P. Kinsler.
3/12/49

[illegible] 38 — 0

[illegible] 30/11 [illegible]

[illegible] 4 — 10 — 0

37 - [illegible] - 0

- [illegible] - 0

deficit : 38 - 3 - 0