

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Title

B.E.L.
Assam Anchal

Volume:

Running from year: 1969

till year: 1987

Content:

- Letters to the Director B.E.L, G.E.L. Church Ranchi from Secretary, Anchal Adhyakash, Treasurer and other members of G.E.L. Church, Assam Anchal.
- Letter to Pramukh Adhyaksh and from him to Anchal Adhyaksh, Treasurer, Secretary or other members of the Church.

OFFICE OF THE SECRETARY G.E.L. CHURCH UPPER ASSAM ILAKA
TINSKIA.

No. SECY/GELC/UAI/87/19

Dated. 5.10.87.

From:- Cate. P. Herenz,

Secretary,

G.E.L. Church, Upper Assam Ilaka, Tinskia.

To

✓ The Director,

B.E.L.G.E.L. Church (K.S.S. Office) Ranch I.

Subject:- Appointment of Mission Field pastor as Parish
Chairman to other parish.

Sir,

In addressing you on the subject cited above, I
have the honour to request you kindly to let this Ilaka
Office know whether Rev. R. Timung, Mission Field pastor
of Mikir Hills can be appointed as full time parish
parish Chairman in other parish in addition to his own
assignment or not with a copy to the Anchal Adhyaksh,
Assam Anchal.

R Greetings in the name of our Lord Jesus Christ.

Thanking you on anticipation.

Yours faithfully,

P. Herenz
5/10/87
(Cate. P. Herenz)

Secretary,

G.E.L. Church, Upper Assam
Ilaka, Tinskia.

C.C. to The Anchal Adhyaksh,
Assam Anchal, Tezpur.

Reply Address:-

Cate. P. Herenz, School Inspector Office,
P.O. Dibrugarh-786001
Dist. Dibrugarh (Assam).

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Goswami Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

C. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 20/9/BEL - 5



The 26-9-87

The Anchal Adhyaksh, AA
Rev. C.S.B. Horo
GEL Church Samund Hills
P.O. Tezpur
Dist. Darrang

Dear Sir,

From notiable sources I came to know that Rev. Timung Supervisor, Karbi Anglong M/F has been appointed as Parish Chairman in addition to his regular responsibility of supervisorship. (a photo copy of his appointment letter from you has been sent to me). This is in contrary to our policy and practice, that worker in M/F should not be involved in Anchal administrative responsibilities, because he may be neglecting his own duties in the M/F.

I, therefore request you to kindly release him from one responsibility at your earliest possibility. You may declare the M/F as a part of Rajabahal Parish, in this case Karbi Anglong may no longer be treated as M/F by

Yours Sincerely,
Rev. Dr. C. K. Paul Singh

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No. 19/9/BEL - 5



The 26-9-87

Mr. V. M. Barla
A. T. P. T. Scheme
College Road
At/P.O. Tinsukia
Assam.

Dear Mr. Barla,

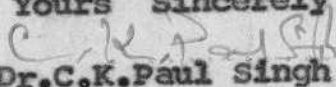
Thank you very much for your kind letter dated 17.9.87.

I am very sorry to reiterated that we shall be not able to send books by way of parcel.

In reply to the refrence of Karbi Anglong M/F and its Supervisor I have to say that the appointment of Rev. R. Timung as Parish Chairman with allowances is not in line with our policy in BEL. In emergency situation it may work for some time but not permanently.

It will be a great tragedy and loss if the Assam Anchal shall not be represented in the coming KSS formation.

Thanking you,

Yours Sincerely

Rev. Dr. C. K. Paul Singh
Director, BEL .

From- Shri .V.M. Barla,
A.T.P.P.F. Scheme,
College Road, Tinsukia.
P.O. Tinsukia.

Date. 17.9.87.

To

The Director, B.E.L.
K.S.S. Office
G.E.L. Church, Ranchi,
P.O. Ranchi, Bihar .

Dear sir,

Greetings and regards.

I received your letter No. 11/87/BEL-5 Dtd. 19.6.87. While appreciating your difficulties in sending Books by parcel due to shortage of staff, Church members living far away from Ranchi like us cannot come to Ranchi only for the purpose of buying books, and as a result of which a vast section of our people in Assam will have to remain always without books. It is however, humbly requested, keeping your difficulties in mind that order for books (a) from distant places and (b) for ^{over} ~~our~~ Rs. 1000/- may be supplied by parcel. No. of such order might be very few and B.E.L. might be able to manage that. Kindly review the matter.

Status of Karbi Anglong Mission Field is now clear to us, yet our interpretation might be wrong and hence we request your comment as to whether appointment of Supervisor, K.A. Mission Field as Chairman of Rajabahal Parish amounts to taking part in the Anchal Administration. Photo-copy of appointment letter is enclosed. I shall be happy to receive your reply before 30.9.87.

Our Upper Assam Ilaka Election is scheduled to be held on 30.9.87. As things are being managed, I think, Assam's representatives might not be available in the K.S.S. Election. However, we hope for the good.

Encl: As above.

Yours sincerely,


(V.M. Barla)

Office of the G.E.L.Church, Assam Archdiocese, Tezpur.
Dated the 17th July 1987.

To,

Rev. R. Timung, Supervisor
Karbi Anglong Mission Field
G.E.L.Church, Rangagera

Sub:- Appointment of Parish Chairman for G.E.L.Church
Rajabahal Parish.

Dear Rev. Timung,

You are hereby appointed Parish Chairman of the
G.E.L.Church Rajabahal Parish beside your existing assignment
of the Supervisor of Karbi Anglong Mission Field of the G.E.
L.Church Assam Archdiocese with immediate effect from 17.7.1987.
This arrangement will be effective till further order.

You are therefore, requested kindly to comply
with this order and carryout the administration and Pastoral
Ministry of Rajabahal Parish as its Chairman. Allowance for
your extra service at Rajabahal Parish Chairman will continue
as before.

May God Almighty grant you success and bless
you abundantly in your Holy Ministry for His Glory.

Yours Sincerely

(Rev. C.S.B.Horo)

Adhyaksha,

G.E.L. Church, Assam Archdiocese
Tezpur, Sonitpur

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No

13/87/BEL-

The

20-6-87



The Supervisor

G.E.L. Church

Dear Colleague,

Herewith I am sending a form to be filled up by you for preparing a report. The report on the work in your area has been requested by the Director, Gossner Mission. Therefore please furnish the statistics and send to me at your earliest convenience.

You may please write a short report on the work in your area stating problems and difficulties you are having or you may be having in very near future.

Wishing you God's blessings.

Your Sincerely

C.K.P. Singh
(Rev. Dr. C. K. Paul Singh)

Director, BEL

Encl:

As stated above.

From:- V.M. Barla,
A.T.P.P.F. & P.F. Scheme,
College Road,
Tinsukia - 786125,
Assam.

To

The Director, B.E.L.,
K.S.S. Office,
G.E.L. Church, Ranchi,
P.O. RANCHI, BIHAR.

Dear Sir,

Greetings and regards in the Holy name of Jesus Christ.

We would like to place order with you for sending us Saksibani, Durangputhi both ordinary binding, Aradhana, Catechism etc. 100 copies each within total cost of Rs.4000/-. Please let us know price of each and whether it would be convenient to send those books to us by road or train.

Secondly, I wish to know whether Rungagora (Karbi Anglong) is still being treated as Mission Field by the B.E.L. and if so, whether Pastors working at Rangagora can take part in ensuing Church election ?

Yours sincerely,



(V.M. Barla)

Date:- 10.6.87

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No 11/87/BEL - 5



The 19-6-87

Mr. V.M.Barla
Tinsukia.

Dear Mr. Barla,

Thank you for your kind letter dt. 10.6.87. In reply to your enquiry about books the following is the quotation of books .

D.Puthi Ord.	100 X 150	-- Rs.	1500.00			
S.Vani Ord.	100 X 100	-- Rs.	1000.00			
H.Aradhana	100 X 6.50	-- Rs.	585.00	with	10% less.	
H. Catechism	100 X 2 0	-- Rs.	180.00	"	"	"
Cate. Tika	100 X 6.50	-- Rs.	585.00	"	"	"
M.Sthal	83 X 2 0	-- Rs.	149.40	"	"	"

Rs. 3999.40

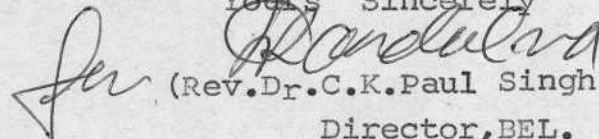
However we have to state that Sakshibani are now shortage in the stock, and also that we do not send parcels either by train or bus or Post, because due to shortage of staff, we have stopped this since last year.

Regarding the Karbi Anglong I have to say that it is still a mission field, and as far as our practice is concerned they are also to take part in elections, but they can not be treated as parish or Ilaka and Pastors/Catechists should be any office bearers in the Anchali Administration.

I hope this will satisfy your enquiry.

Thank you,

Yours Sincerely


(Rev. Dr. C.K. Paul Singh)
Director, BEL.

To

Tezpur, 3/2/87

Rev. Dr. C K P Singh, Director, B.E.L.,
G.E.L. Church, Ranehi

Dear Sir,
I had already extended ~~invitation~~ ^{invitation} through my Anchal treasurer during Last Pastors Refreshment Class at Ranehi to you also to participate and bless Golden Jubilee of Tezpur Mission Centre and Silver Jubilee of Anchal System going to be held at Tezpur on 14-15 Feb 1987.

My Anchal treasurer informed me that you had been kind enough to accept the invitation. The Pramukh Adhyaksh has informed us that 3 persons from Ranehi are coming to Tezpur on the 18th Feb 87. Since the participant's name from Ranehi has not been mentioned in the Pramukh's letter, I request and invite you ^{also} to come and bless our jubilee along with the Pramukh Adhyaksh and other colleagues as well.

For Sincerely,
Adhyaksha,

G.E.L. Church, Assam Anchal
Tezpur, Sonitpur

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



To
Rev. Dr. C.K.P. Singh, Director, B.E.L.
G.E.L. Church, K.S.S. Office,
A.I.P.O. RANCHI

Ranchi Posthar

पिन PIN

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तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED
पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS
प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

पिन PIN

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To The Director B. E. L. G. E. L. Ranchi (Bihar)
Dated 22th December 1986

sub:- Prayn for P.T.S at Govindpur.

Sir,

बिनीत निवेदन यह है कि Mr. Elias Rongphar ने बिते जानवारी १९८६ साल से P.T.S. Govindpur training कोलिये दरवाजा यादित Application form submitted हो चुका था। लेकिन Training joint करने कोलिये Govindpur पहुचने में कष्ट देरी हो गया था। और वह New Life light joint कर दिया गया है। वर्तमान तक New Life light centre में है। अब वह P.T.S. join करना चाहता है। मेरा पुरा आशा है कि बिते साल दिया हुआ Application जरुर ग्रहण किया जाएगा।

इसालिये मेरे और से आपको निवेदन करता हू कि Mr. Elias Rongphar को P.T.S. कोलिये B.E.L. तरेप से प्रबन्ध कर देनेकी महान कृपा करेंगे।

धन्यवाद

आपका विश्वास

श्रीशिवलाल तिमर

Signature
22/12/86

ANANDRA G. L. CHHRA

(G. JAPHAJAN)

22/12/86

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Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Thel. (Berlin)

Ref. Memo No 56/86/BSL -

G. E. L. Church, Ranchi
Bihar/India
Phone 29358

6-11-86

The _____

All Supervisors and Pastors
GSLC M/Ps.



Dear Colleagues,

Our files show that some of you are not submitting monthly/daily reports on the works of our workers in the M/Ps. I would like to request you to kindly look into this point seriously and try to regularise the reports, specially five points programme in the field. I would like to know for separate points the works has been done by each Pracharaks and Pastors with the results in each area/point. This has to be shown on the back page of our report form. They may also take a separate paper to write the description of works and progress.

As I am leaving for Germany there shall be no information from me to you till the last week of Dec. 1986.

Wishing you God's blessings.

Yours Sincerely

e. k. P. S.
Rev. Dr. C. K. Paul Singh
Director, BSL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 56/86/BEL -



The 6-11-86

All Supervisors and Pastors
GELC M/Ps.

Dear Colleagues,

Our files show that some of you are not submitting monthly/daily reports on the works of our workers in the m/Ps. I would like to request you to kindly look into this point seriously and try to regularise the reports, specially five points programme in the field. I would like to know for separate points the works has been done by each Pracharaks and Pastors with the results in each area/Point. This has to be shown on the back page of our report form. They may also take a separate paper to write the description of works and progress.

As I am leaving for Germany there shall be no information from me to you till the last week of Dec. 1986.

Wishing you God's blessings.

Yours Sincerely

C.K.P. Singh
Rev. Dr. C. K. Paul Singh
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No 50/86/BEL - 5



The 3-10-86

The Supervisor
Rev. R. Timung
GEL Church, Rangagora
P.O. Japrajan
Dist. Karbi Anglong.

Dear Rev. R. Timung.

A cheque amounting to Rs.15,000/- has been issued in your favour for construction work, please utilise the amount for this purpose.

In the financial statement Jan-June 86 Rs.300/- has been shown for T.A. to Mr. Barnabas Terang. Whereas he claimed the same from me, saying that he did not get from you. Please clarify. The church has implemented the new pay scale in the church with effect from June, 86. So has the BEL allowed to prepare bills accordingly. Your bills are still according to the old scale, please get prepare your bills as per new pay scale. The Anchal Adhyaksh may help you with this regard.

If your budget for 1987 is not yet sent please, send the same in triplicate at your earliest possibility.

Thanking you,

Yours Sincerely
C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL

Copy:

Anchal Adhyaksh, AA

10

The Director B.E.L. G.E.L. Church
Chorānagpur and Assam.

Dated 20th May 1986

Sir,

I have the honour to inform
you that kindly supply to me as soon
as possible for the following books of V.P.P.

Today I am sending Rs 100/- (one hundred)
only for advance of money order. After receiving
the Bill I shall full paid for the same.

Name of books:-

1. लुथेरान आराधना विधि 10 Copies
2. माझी वाणी - - - - - 20 "
3. Confirmation Card - 100 "
4. Hindi Catechism - - - 12 "
5. Devang pusti - 5 "
6. पंजिका for 1986 - 12 "

Thanking you

Yours faithfully

Rev. R. Limung

G.E.L. Church Rangagora

P.O. Japrajan

at Karbi Anglong (Assam)

"JESUS LOVES YOU"

BRO. A.S. GURIA B.A, B.T.

NOWBOICHA H.S. SCHOOL

P. O. Doolahat-787027

Dist, Lakhimpur (Assam)

Date 19.5.86

Place SUMONI VILL,

Ref letter M - 147/86

Dear Director Singh in Christ.

Greetings in His name. I sent a letter to you on 20.3.86 letter NO-119. and M.O. of Rs. 582/- which you have received on 23.4.86 for supplying books to me. But I waited and waited. I have got neither the V.P.P. nor intimation.

So please inform me whether it is to be sent ~~and~~ ^{or} have despatched the parcell. If it is impossible to do the same, please hand over the amount to 'Good News Books Stall' with the book list as I gave you early.

Treat it very Urgent.

Yours in Him

ASG
19.5.86

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

Ref. Memo No 38/86/BEL - 5

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

The 19-6-86



Rev.R. Timung
GEL Church Rangagora
P.O. Japrajan
Dist- Karbi Anglong / Assam

Dear Rev. Timung,

Thank you for your letter dt. 20.5.86 and Rs. 100/-. I am sorry for delay in replying to you.

We have sent 12 Panjikas @ 2.50 by post. I am sorry to say that due to shortage of staff in the office we are unable to send books by parcel. We do not send books by V.P.P. I would suggest that please request Pastors /members of KSS to take books for you, when they do visit Ranchi. In next Oct. 86 we shall have Refresher Course at Ranchi, please come for the class and you may take books as much as you can. At present Aradhana Vidhi (Hindi) is not available.

Thanking you,

Yours Sincerely


Rev. Dr. C.K. Paul Singh
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

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Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo No 37/86/BEL - 5



The 19-6-86

Brother A.S. Guria, B.A.B.T.
Nowboicha H.S. School
P.O. Doolahat - 787027
Dist.- Lakhimpur / Assam.

Dear Brother Guria,

Thank you very much for your letter No. 147/86 dt. 19.5.86. I also thank you for the M.O. of Rs.582/- .

As we have shortage of workers in the office we were unable to send the books by V.P.P.. I am mostly out of the station for different tours, and as we are not actually the publishers or Book Sellers, we find it very inconvenient to send parcels, but seeing the Ref. No. 119 in the coupon of M.O. I received the money, but after enquiring in different offices, it was found no Ref. No. is from our Ranchi. Thus I waited for enquiry. Unfortunately after getting your above mentioned letter I was out of station and later on I was busy with meetings, thus I could not reply, to your letter.

Please request Good Books Trust Association Pvt. Ltd. Main Road Ranchi 834001 to send you the books and give a fresh list to them and tell them that they would get Rs. 582/- from me. A copy of such letter be forwarded to me. I hope, they will be able to help you.

Thanking you,

Yours sincerely

C.K.P. Singh
Rev. Dr. C.K. Paul Singh
Director, BEL.

GOSSNER EVANGELICAL LUTHERAN CHURCH, ASSAM ANCHAL

Bamuni Hills, TEZPUR—784001 Dist: Sonitpur

Rev. C. S. B. Horo, L. T H., M. H. M.
Adhyaksh

Rev. P. Hemrom
up-Adhyaksh

Rev. M. Horo
Secretary

Rev. M. Guria
Treasurer

Ref. No. TzP/252

Date 24th Feb. 1986

Rev. Dr. C. K. Paul Singh
Director B.E.L.
G.E.L. Church, Ranchi.
Bihar.

Re:- Your letter No. 3/86/BEL
dt. 8.1.86.

Dear Sir,

Thanks for your above letter and herewith we are giving below the required informations as asked for.

1. As for the 2nd Para ~~for~~ of your letter as we are still lacking behind and could not do any progress in these lines because of our area is still backward in all respects and so ~~why~~ we badly needed mission schools.
2. As regards the 3rd Para of your letter we are herewith sending the Financial Statement for 1985 stating the total income from B.E.L., Anchal and Mission Field.
3. As for the 4th Para of your above letter the question does not arise.
4. As for the 5th Para of your letter, Bank A/C arrangement has already been made accordingly.
5. As for the 6th Para of your letter our mission field Fund A/C is already with the Naga Land State Co-Operative Bank Ltd. Dimapur. In this connection we request you kindly to make all kinds of payments by purchasing D.D. on S.B.I. Dimapur in favour of G.E.L. Church Karbi Anglong Mission Field Gospel Fund which will be easy for encashment and also cheaper in cost. We could not send this in due time as we received your above letter very lately. Please consider our case as a special one.

Yours Sincerely.

(Rev. C. S. B. Horo)

Adhyaksh

G.E.L. Church Assam Anchal
Tezpur.

GOSSNER EVANGELICAL LUTHERAN CHURCH, ASSAM ANCHAL

Bamuni Hills, TEZPUR—784001 Dist/ Sonitpur

Rev. C. S. B. Horo, L. T H., M. H. M.
Adhyaksh

Rev. P. Hemrom
up-Adhyaksh

Rev. M. Horo
Secretary

Rev. M. Guria
Treasurer

Ref. No. TzP/

Date 22. 2. 1986

Rev. Dr. C. K. Paul Singh
Director B.E.L.
G.E.L. Church Ranchi.

Dear Sir,

We are herewith forwarding the following
papers for your kind approval and needful action.

1. Payment Bill of Karbi Anglong Mission Field workers for the month of Jan. 1986
2. Payment Bill of Karbi Anglong Mission Field workers for the month of February 1986.
3. Mission Field reports for 1985 by Supervisor Rev. R. Timung.
4. Census reports of Mission field for 1985.

Yours faithfully

C. K. Paul
Acctt.

G.E.L. Church
Assam Anchal
Tezpur.

Encls. 4. Ltr.

Dr C.K.P. Singh
B.E.L. Director

23/2

From- Date. P. Herenz,

Secretary,

G.E.L. Church Upper Assam Ilaka, Tinsukia.

No. Secy/GELC/86/150 Dtd. 24.2.86.

To

The Pramukh Adhyaksh, K.S.S. G.E.L. Church,
Ranchi.

Subject- Implementation of the K.S.S. High power Commission of 17.7.85.

Sir,

In addressing you on the subject cited above, I am to inform you that the Anchal Samity of this Assam Anchal was held at Tinsukia on 17.2.86 and 18.2.86. All the Anchal & Samity members and a few Ilaka members and visitors of all the 4 parishes were present in the samity meeting as visitors. I was also advised to be present there. It is seen that the Anchal Samity had agreed the Sulahnama of the K.S.S. High power Commission accordingly after a long time, and the following dates had been fixed for uniting the divided groups-

- (1), For Tinsukia 'A' parish on 16.3.86.
- (2), For Raidang parish on 17.3.86.
- (3), For Rajabahal Parish on 18.3.86.

The Pramukh Adhyaksh Rev. C.S.B. Here had been given full charge by the Anchal samity for uniting the divided groups. The cases of the above parishes different one.

Regarding Anchal Accounts for 1985 - The Anchal Samity Accounts had been read by the Anchal Accountant Mr. C.K. Tirky prepared and signed at the Anchal Treasurer Rev. Guria.

Some defective had been detected for which it was discussed long time.

Consolidated statement of accounts shown in (1) is not tally with the detailed statement as shown in (2). copies enclosed for ready reference.

Atam palan dan shown in (2) as Rs. 4,226/- and shown in (1) as Rs. 4,671.50 out of which Rs. 1,766/- only had been deposited with the K.S.S. Office. Mr. G. Tiru asked as to why the entire amount of Atam palan dan has not been deposited with the K.S.S. Office as due whereas the cash balance shown as on 31.12.75 is Rs. 8,602.07 available. In toto, it is cleared that the Anchal Accounts is not satisfactory. The Samity had pressed and decided to be audited the accounts of the Anchal, without further delay. It is also discussed in the samity meeting as to how Mr. ^{C.K. Tirky} was appointed as Accountant. Same is the case regarding the expenditure of in maintenance of the Anchal car.

Moreover, the Anchal Adhyaksh is saying that the Rangagera Mission field is not ~~it~~ declared as parish, but, it is now cleared that the Rangagera Mission field was declared as parish as mentioned in item No. 2 of the statement item No. 12 last. An objection has been raised by the U.A.I. Sabha several times even in memorandum also that the Rangagera is situated in Upper Assam Ilaka, hence if it is declared as parish then the Rangagera parish is to be placed under Upper Assam Ilaka. It is now confirmed. The matter (Regarding Rangagera parish) may kindly be brought to the notice of the Mission Field Director, Mr. Sing. also.

Yours faithfully,

Copy to:-

1. Rev. S. Toppe, K.S.S. High power Commission,
- ✓ 2. Dr. C.K. Poul Singh, Mission Field Director,
for favour of information.

[Signature]
24/2/86
Secretary,
G.E.L. Church U.A.I.,
TINSUKIA.

To ~~Rev. S. Tolpa~~

70 The Director B. E. L. G. E. L. Church
Chotanagpur + Assam (Kareki Bazar)
Dated 11.2.86

Sub: - Progn for attree the m/f youth
annual Conferece at Dal dale from 21st-
to 23rd March 1986.

Sir,

With reference to the subject cited above I have the honor to inform you that the Karbi Anglong mission field youth annual conference will be held at Daldale on 21st to 23rd March 1986. So I am cordially requested to you that kindly attend and successful for the same. The Bible class already has been gone in the last years 1985.

At Present- the situation of Assam is Peacefull in every places. But suddenly may be happen in future nobody can say about the matter. Another mtg Rangagora centre is on

the matter. Amongst off Rangarona centre is one
to the backward rural area. We never
received timely any letters from any places.
Some time morning letters are laying in post-
office after arriving the letters. And some time
we have not getting any thing from post-
office according for our wanted. Under
the ~~so~~ such condition we have facing
much difficulty to correspond from
any places.

I received your letter on 30.1.86

any place. I received your letter on 30.1.86
I shall send the annual reports through
the AGS am Anndel yours sincerely B. James

ANRAGORA G. I. L. CHIRL
P. O. JAPRAJAM.

RECEIVED
U. S. DEPT. OF JUSTICE
JAN 10 1964

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR AND ASSAM

UPPER ASSAM ILLAKA TINSUKIA

(ESTD. 1845, REGD UNDER SOCIETIES ACT, 1860. CHURCH AUTONOMOUS 1919)

1. REV. P. HERENZ CHAIRMAN.
2. REV. A. TOPONG SECRETARY
3. SRI P. HERENZ TREASURER

G. E. L., CHURCH TINSUKIA
P. O. HIJIGURI
DIST. DIBRUGARH ASSAM

Ref. No. secy/UAI/85/85

Dated 6/5/85

To

The Director, B.E.L.
G.E.L. Church, Ranchi.

Sub: Merger of Rangagera (Karbi Anglong) Parish with
Upper Assam Illaka.

Dear Sir,

Greetings in the name of our Lord Jesus Christ.

In enclosing herewith a copy of minutes of the Upper Assam Illaka meeting held on 1.5.85 at Tinsukia, I have the honour to say that the Illaka has adopted a resolution, vide item No. 4(d) -(last page at the bottom)- that Karbi Anglong Mission Field which has been declared by the Anchal as Parish should be merged with the Upper Assam Illaka as it falls under the geographical area of the Upper Assam Illaka.

Your honour is therefore requested kindly to take necessary steps on this matter.

Thanking you in anticipation.

Encls:- As stated above.

Yours faithfully,

Herenz
Secretary 6/5/85
Secretary,

G.E.L. Church U.A.I.
TINSUKIA.

Rev. Dr. C. K. Paul Singh
Director B. E. L.

तिनसुकिया 'र' पेरिस में विभाजन

इसका कारण क्या है — चुनाव अपील या मुद्दाचार ?

भाइयों तथा बहनों,

आप सभी को सूचित किया जाता है / आप सभी को मालूम है कि विगत अक्टूबर १९८४ से तिनसुकिया 'र' पेरिस में विभाजन से गम्भीर स्थिति उत्पन्न हो गयी है। इस विगत परिस्थिति का कारण योजना प्रत्येक दृष्टिकृत भाई-बहनों तथा विशेष कर इलाका, पेरिस, मण्डली संचालक तथा कलीशिया के भावी अंगुओं का कर्त्तव्य है ताकि कलीशिया में एकता, मजबूती तथा शान्ति कायम हो सके। आप सभी के विचार के लिए घटनाओं का वर्णन करते हुए कुछ प्रश्नों को रखना चाहते हैं जिससे आप सभी को समझने तथा निर्णय लेने में सहायिता हो सके।

कुछ लोगों का कहना है कि यह — चुनाव के निरुद्ध अपील के वजह हुआ है और कुछ लोगों का कहना है कि यह मुद्दाचार के द्वारा हुआ है।

तिनसुकिया 'र' पेरिस के चुनाव के बाद प्रचारक सुरेशन हेमेशम द्वारा इलाका स्टेबुलरी बोर्ड में प्रचारक जोहन हुटी के चुनाव का विरोध करते हुए अपील दर्ज किये जिसमें अन्य कारणों के साथ दो विशेष कारण दर्शाया गया है — (१) प्रचारक जोहन हुटी १९६६-१९८१ के दरम्यान पेरिस खजांची थे और उसके समय का बचत रुपैया (7106.83) अबतक नहीं दिये हैं उसके सम्बन्ध पेरिस में बिचार चल रहा था और ऐसा व्यक्ति चुनाव नियमानुसार न भोट दे सकता है और न उम्मीदवार खड़ा हो सकता है। (२) पेरिस सम्रा में भोट देने का अधिकार सिर्फ प्रचारक और पेरिस प्रतीनिधियों ही का है। परन्तु १९८४ के नये चुनाव के समय श्री जोहन हुटी न ही प्रचारक थे और न ही प्रतीनिध थे। उनको सिर्फ ३½ वर्ष दरम्यान सिर्फ 2200/- रुपैया दिया है।)

II
बालुगढ़ मण्डली में गड़बड़ी के चलते देखभाल के लिए रखा गया था।

ऐसी परिस्थिति में कलाशियाई नियम के अन्तर्गत चुनाव अपील देना ठीक है अथवा नहीं? हमारे विचार में कलाशिया के हित तथा चुनाव नियमानुसार अपील देना ठीक ही है।

यह अपील इलाका स्टेचुचुरी बोर्ड ही में विचाराधीन था उसी दरम्यान 8.10.78 को विभाजित दल के लोग एक मेमोरंडम पेरिस चेयरमेन को दिये जिसे पेरिस चेयरमेन पाद्रि पौ. होरोम, पेरिस सभा से या ओ. जिसेरां से बिना समालोचना किये वापस भौटा दिये और एक महीना इस बात को छिपाकर रखे। किसी को भी इसके विषय नहीं बतलाये। पेरिस सभा को तब मालूम हुई जब पिद्दला हाजरा 31.10.78 और 1.11.78 को हुई (जिसे विभाजित दल के सदस्य उपस्थित नहीं थे)। मेमोरंडम में आस-नुस सदस्यों के द्वारा क्या दुख प्रकाश किया गया था इसके विषय चेयरमेन से पूछे जाने पर पेरिस सभा में नहीं बता सके। कारण नहीं जानने से पेरिस सभा किसी बात का खाद नहीं पा सका। इसलिये पेरिस के नियमानुसार कुछ सदस्यों को उनके दुखड़ा को जानने के लिए विभाजित दल के मण्डलियों में भेजे गये और वे विभाजित दल के मुख्य व्यक्ति प्रचारक जोहन हुदी, प्रचारक याकुब अर्दिंद, प्रचारक मनुमसोद सरपुर्ति तथा श्री जोहन हुदसा से मिले परन्तु वे मेमोरंडम का कोपी दिखाने तथा कारणों को बताने से इन्कार किये। पेरिस सदस्यों के द्वारा उन्हें पेरिस सभा में आने तथा बातचीत के द्वारा समस्या का हल करने के लिये सलाह दिया गया था वैसे ही अन्य मण्डली के प्रचारकों के पास भी जैसे - बिष्णुपुर, मोहंज रु. बी, मुईबानी, हंसारा इत्यादि मण्डली भी गये थे। परन्तु वे उपस्थित नहीं हुए। नोबेम्बर और दिसम्बर '78 के पेरिस सभा में जब वे नहीं आये तो पेरिस दल के लोग विभाजित मण्डलियों का फिर भी दौरा किये और सलाह दिये कि बातचीत करने के लिए पेरिस सभा में आवे। जब वे जनवरी '79 के पेरिस सभा में भी उपस्थित नहीं हुए तो 8.2.79 के पेरिस सभा ही में निर्णय लेकर एक प्रचारक को उनकी बैठकी में पत्र साथ भेजा गया कि 18.2.79 को उक्त सभा के आपसी बातचीत के द्वारा हल करने के लिए आवें परन्तु 18.2.79 को भी नहीं आये।

उपायों की बातचीत के लिए बराबर बुलाने पर भी नहीं आने का कारण सम्प्रदाय में नहीं आता है और यह हम सभी के लिए बहुत बड़ा प्रश्न है।

सुनने में आता है कि विभाजित न केवल पेरिस से परन्तु अगर असाधारण इलाका हो भी सम्बन्ध तोड़कर सीधे अंचल से सम्बन्ध रखना चाहते हैं और उन्हीं से सेवकाई का प्रबन्ध करने के लिये मेमोरैंडम ओक्टो. 8 में दिये हैं। अंचल ऑफिसर, इलाका तथा पेरिस की मान्यता न रखकर बिना परामर्श से पाप्री फौ हेमरोम (उप अध्यक्ष) तथा पाप्री एम. होरो (अंचल सेक्रे.) को उनकी सेवकाई के लिए अधिकार दिया गया यह बहुत बड़ा धंधला है। उन दोनों की सेवकाई के द्वारा पेरिस में एकता के बदले विभाजन को ही प्रोत्साहन दिया गया है जैसे - पाप्री एम. होरो (वर्तमान विनम्रतावादी. पेरिस चेयरमैन) अंचल सेक्रे.) द्वारा बासु गड़हा मण्डली में गिर्जाघर रहते हुए विभाजित दलों के अलग गिर्जाघर संस्कार करना (बिना पेरिस की जानकारी में) तथा पाप्री फौ हेमरोम के द्वारा बिच्चापूर मण्डली में ही जहाँ दो दल हुआ है दृढ़ापन देना। पाप्री फौ हेमरोम द्वारा तीन बार अलग से दृढ़ापन नहीं देने का निर्णय पेरिस सदस्यों के समक्ष होने पर भी विभाजित दल के जवान कुर्तियों को बिच्चापूर में दृढ़ापन दिये। पेरिस सम्मेलन में इस विषय पूछा गया। स्पष्ट स्पष्ट-करण नहीं देने पर ऐसे फुटा पेरिस पाप्री पर सम्मेलन अविश्वास प्रस्ताव की जिससे अपने कामों के द्वारा चेयरमैन पद को खोना पड़ा और सर्वसम्मति से पाप्री एम. होरो को पेरिस का कार्यभार सौंपा गया।

पाप्री एम. होरो तथा पाप्री फौ हेमरोम के दोनों कार्य सेवकाई की आड़ में विभाजन को खुला समर्थन करने का पक्का प्रमाण दिखाता है। नहीं उनकी सेवकाई साथ एकता में आने के लिए कोई सुझाव नहीं देते। दोनों दल में एकता लाने के लिए पेरिस अपनी ओर से पूरा कोशिश करते आ रही है परन्तु संघर्ष अध्यक्ष जिन्हें मेमोरैंडम दिया गया है 4/6 महीना बीत जाने पर भी अपनी ओर से होसकदम नहीं उठाये हैं। और जनता को फेरा में डालने के लिए वे कहते हैं कि जब तक इलाका स्टेचुटरी बोर्ड को जो चुनाव अपील दी गयी है उसपर फैसला नहीं होता है तब तक पेरिस में एकता शाना सम्भव नहीं है। इस तरह के सोच विचार को खण्डन करते हुए

हम आपस में को दो बात साफ बतला देना चाहते हैं - (1) चुनाब
अपील बेरिस का रुपैया नहीं देने के कारण किया गया है जबकि सेमो-
रंडम में गुतबन्दा और मन मानी का हवाला उठाया गया है वे दोनों बिषय
अलग अलग हैं और एक का फैसला दूसरे पर निर्भर नहीं करती है।
(2) जब ये अलग अलग बिषय हैं और एक दूसरे से परस्पर सम्बन्ध नहीं रखते हैं
तो इलाका स्टेचुटोरी बोर्ड अपील पर अपनी फैसला सुनने के पहले ही क्यों
विभाजित दल अपने को चलाने लिये और अचल अजिहर उनको क्यों बेरिस में
रहने का सुन्दर सुझाव न देकर सेबकोर का प्रबन्ध किये? जैसे कि बेरिस
और इलाका का अपना अस्तित्व ही नहीं है? इलाका बैबल क्लास नोबल 28
और जुबली के अवसर पर भी जब वे निनसुकिया लीये वे दोनों दलों
के बीच बातचीत का कोई अवसर नहीं बनाये। अचल को किससे का
इस तरह का रुपैया लड़ा कोशिश जलक लगा रहा है क्या यह
अपराध को खुला छोड़ना देना नहीं है?

बहुत बड़ा चुनाबी हमारे सामने है। घटनाओं का
अर्थ और सवालियों का जवाब ढूँढना और देना अति अनिवार्य है
और निवेदों के साथ कदम बढ़ाना है जिससे जालीशिया की
गिरती हुई दशा में न केवल सुधार बल्कि आत्मिक और
नैतिक उन्नति हो सके। परमेश्वर आप हमों को सोचने
विचारने तथा कामों को करने में अधिकारी से आशीर्वाद देवे।

प्रभु में,

आप सभी का विश्वस्त,

तिनसुकिया
ता: 28-8-28

Nathan Newides
Secy. Tinsukia 4
parish

Minutes of the Upper Assam Ilaka Sabha held on
Dt. 1.5.85 at Tinsukia under the Chairmanship
of Mr. Prabhudan Khudi

1. प्रार्थना — Rev. R. Lakra द्वारा प्रार्थना साथ सभा की बैठकी आरम्भ की गयी।

2. हॉजरी — Ilaka Members — 1. Mr. P. Hareg (Secy), 2. Cate. S. Lakra 3. Cate. A. Guria 4. Cate. N. Mundu 5. Cate. D. Lakra 6. Cate. B. Tiru. 7. Rev. R. Lakra. 8. Rev. A. Topno 9. Mr. Prabhudan Khudi. 7 आत सदस्य अनुपस्थित थे जिनमें Mr. V. M. Barla और श्री Pradip के Kerketta का अजी पत्र मिला।

visitors — तिन सुकिया से वेरिस से — 12

" B वेरिस से — 3

शरदंगा से — 1

3. सभापति का चुनाव — इलाका चैयरमैन के अनुपस्थिति पर प्रकाश जालेन हुए सैके टरी द्वारा सभा चलाने की समस्या बरती गयी। लाका आलोचना के बाद सभा को चलाने के लिये सभापति का चुनाव किया गया जिसमें श्री प्रमुदान खुदी का नाम उठाया जाता। Cate. S. Lakra समर्थक — Cate. B. Tiru. सभा सर्वसम्मति से उसे सभा चलाने के लिये मंजूर किया। कोरम होने से सभा की बैठक की घोषणा की गयी तथा जो कुछ भी निर्णय होगा वह मान्य रहेगी।

Mr. V. M. Barla और Mr. Pradip को अजी प्राप्त किया गया और अन्य इलाका मेम्बर को सभा में उपस्थित नहीं हुए Ilaka Office से उनका लिखित स्पष्टीकरण लिया जाय।

4. अपर असम इलाका के गम्भीर समस्याओं के निषम्वान नीतः

(a) अपर असम इलाका चैयरमैन पाद्री पी. हेमरोम, इलाका के अन्दर प्रेम, शान्ति और एकता को कायम करने के लिये इलाका के वेरिसों के अन्दर नियुक्तता का बीजा बोया तथा वेरिस और इलाका के के एकता को मरोड़ कर चोपट कर दिया जैसे — त्रिपुामपुर मण्डली में विभाजित दलों के जवान-युवतियों को हृदापन देना (T.S.K.A Parish Secy का Report पढ़ा गया), इलाका सभा में केसलाओं को देने के बाद विरोध करना बिना इलाका की जानकारी में इलाका बिषय पर अंचल ऑफिस से निर्देश लाना तथा इलाका और वेरिस में लागू करना, झूठ बोलना इत्यादि। गम्भीर से च विचार साथ इलाका के अन्दर शान्ति और एकता कायम करने के लिये पाद्री पी. हेमरोम के उपर अविश्वास का प्रस्ताव पारित हुआ।

प्रस्तावक - Cat. S. Lalera, समर्थक Cat. A. Guria. सर्वसम्मति से प्रस्ताव ग्रहण किया गया और सभा की ओर से निर्णय हुआ कि पाद्री पी० हेमरोम अपर असम इलाका के क्षेत्र में सेवकाई कार्य किलकुल न करें। अनिश्वास प्रस्ताव के विपक्ष में कोई भी सदस्य नहीं थे।

(b) तिनसुकिया 'रु' पेरिस के चेयरमेन पाद्री पी० हेमरोम पेरिस चेयरमेनशिप से 2.4.85 को बहिष्कार-किये गये- वहां की आत्मिक सेवकाई के प्रबन्ध के लिए पाद्री रुस० कोनगड़ी को विगत पेरिस सभा में नियुक्त किया गया है। इलाका सभा इस प्रबन्ध को समर्थन करने हुए हृदायी है कि पाद्री रुस० कोनगड़ी पेरिस चेयरमेन होकर रहे और यह प्रबन्ध आगे भी स्थिर रहे।

(c) अपर असम इलाका चेयरमेन के रिक्त स्थान के लिए सोच-विचार साथ पाद्री रुस० कोनगड़ी का नाम चेयरमेन होने के लिये आया। प्रस्ताव Cat. D. Lalera, समर्थक - Cat. B. Tiru. सर्वसम्मति से सभा ने उसे चेयरमेन होने के लिए ग्रहण किया।

(d) विगत दिनों में देखा गया कि अंचल अंगीकृत विशेष कर - (i) असम अंचल अध्यक्ष Rev. C. S. B. Horo, उपाध्यक्ष Rev. P. Hamrom, सेक्रेटरी Rev. M. Horo का रवैया अपर असम के प्रति अस्वभाविक रहा है। अंचल अध्यक्ष के गलत कार्यों का कुछ विवरण इलाका के मेमोरंडम No MC/U.A.3/1/84 Dt. 10.4.84 में किया गया है। इसके उपरान्त भी इलाका एवं तिनसुकिया के जमीन जायदादों पर ध्यान नहीं देना, स्कूल के विषय इलाका फैसला के विरुद्ध निर्देश देना, इलाका और सम्बन्धित पेरिस से सलाह मशीनरूम किये बिना तिनसुकिया 'रु' पेरिस के विभाजित दल के सेवकाई का प्रबन्ध करना, बिना थालर पहनकर प्रभु भोज अनुष्ठान करना, जुता पहनकर वेदी पर चढ़ना, बिना पापस्वीकार प्रभु भोज खाना (जुबली तथा धर्म सभा के अवसर में), सप्तह्योओं के समाधान के लिए अंचल सदस्यों द्वारा अंचल सभा की मांग करने पर भी अंचल सभा नहीं बैठाना, Mr. A. Sangra से तिनसुकिया Station Committee का लगभग 26-27 हजार रुपये का हिस्सा सही हिसाब-किताब नहीं लेना परन्तु घटक रच कर उसको स्कूल हेड मास्टर नियुक्त कर अंचल सभा का मेम्बर बनाना तथा T.S.K.A. Parish का विभाजित दल

का मेमोरेंडम Oct. '84 ही में उनको मिला है पर आज तक 6, 7 महीना होने पर भी उसपर ध्यान नहीं देना इत्यादि (अपेक्षित प्रसूत)
(ii) इसी तरह उदाहरण Rev. P. Homrom जो इसका चेयरमैन हैं इसका भी शान्त और प्रगति नहीं चाहते हैं। तिनसुकिया A पैरिस के विभाजित दल का सेल आई करते हैं परन्तु एकता कायम करने का प्रयास नहीं करते हैं बौद्ध बहावा देते और उसको भी हैं। Jialo Secy. Mr. P. Heraz को जो संवैधानिक तौर पर चुने गये हैं उसे हटाने का बडघंटा करना, संवैधानिक तौर पर चुने गये Rajabhar के Cate. Simon Lakra का चुनाव रद्द करने का आग्रहान चलाना, इसका तथा पैरिस सभा आर्थिक अभाव के कारण हाई स्कूल नहीं चाहते पर भी तिनसुकिया में हाई स्कूल का स्थापन करना, इसका के अन्दर शादी लाइसेन्स पाद्री रहने पर भी उनको मान्यता न देकर C.N. 9 कलीशिया के पाद्रीको को शादी सम्पन्न करने के लिए 8.2.85 के पत्र द्वारा Rajabhar Parish Secy. को निर्देश देना इत्यादि।

(iii) अंचल बोर्डेरी Rev. M. Horo जो इस समय इसका के अंतर्गत तिनसुकिया B पैरिस के चेयरमैन हैं बिना A Parish सभा की जानकारी में विभाजित दल के बीच सेलआई के आड़ में विभाजन को बढ़ावा देते हैं और कालुगुइहा मण्डली को टुकड़ा करके मण्डला में गिरा दिए रहे हुए भी एक जगह गिराघर का सहकार विभाजित दल के विरुद्ध दिखे जिसके कारण मण्डला, दीना-मपली हो रही है तथा गार फेट को भी समाविष्ट है। इस साक्ष्य को समाधान के लिए वे स्वयं ही जजमेदार हैं पर शान्त स्वयंसेवा के लिए कोई कदम नज़र नहीं आया है। Tinsukia Station Committee के नाते Rev. M. Horo को A Parish Pastor quarter के व्यवस्था के सम्बन्ध में 30.4.85 के अन्दर लिखित जवाब देने के लिए कहा गया था पर अबतक नहीं मिले। Station Committee के Chairman होते हुए भी तिनसुकिया के Property के समस्याओं पर बिल्कुल ध्यान नहीं देते हैं न ही मेम्बरों के साथ सम्बन्ध रखने का प्रयास करते हैं। इत्यादि।

उपर दर्शाये गये कामों नाबझों तथा परिस्थितियों को देखते हुए इसका सभा को मानने के लिए विश्वास हो जाती है कि जब तक ये ऑफिसर असम अंचल के पर्यधिकारी रहेंगे तबतक अगर असम इसका में किसी भी प्रकार का सुधार और प्रगति होना सम्भव नहीं है उनके करतूतों का एक और उदाहरण है कि Mr. C.K. Tinkay जो बिना अंचल सभा के फैसला या अनुमोदन से Office accountant के पद पर हैं।

इसलिए आज की इसका सभा इन तीनों ऑफिसरों तथा Mr. C.K. Tinkay के प्रति अविश्वास प्रकट करते हुए अंचल

के साथ "असहयोग करने का निर्णय लेते हुए अलग अंचल के मांग को दृढ़ता है"। अंचल से जितने भी आगजात, निर्देश या आदेश इलाका, पेरिस तथा तिनसुकिया स्टेशन कॉमिटी, Shopping Centre वगैरह के सम्बन्ध में होंगे आज ता: 1.5.85 से इलाका सम्रा कोई मान्यता नहीं देने का निर्णय लेती है।

सम्रा यह भी निर्णय लेती है कि इलाका के अंतर्गत सेवकाई, प्रशासन, और जायदाद तथा अन्य-अन्य विषयों पर जितने भी समस्याएँ हैं उनसे K.S.S. को आवगत करने और सुलझाने के लिए K.S.S. Deputation भेजने का निर्णय लेते हुए निम्न लिखित सदस्यों का गठन Deputation में उतारने के लिए करते हैं -

(1) Mr. Saran Arya (2) Rev. R. Lakra (3) Late A. Guria (4) Mr. P. Hore (5) Rev. S. Kongari (6) Mr. V.M. Barla.
निर्णय लिया गया कि S.L. 2, 3, 5 सम्बन्धित पेरिस आगे-जाने का खर्च तथा S.L. 1, 4, 6 इलाका खर्च वहन करे। इनके साथ भी भाई-बहन जाना चाहते हैं निज खर्च का उत्तरदायक करते हुए योगदान करे।

(e) अंचल से Non Co-operation रखने के कारण अंचल देन (Allotment) और अन्य इलाका जो अंचल भेजी जाती है, इलाका में भेजा जाय। जादियों का शर्दी लाईसेंस Rev. S. Kongari, Rev. A. Topno, Rev. R. Lakra निम्नलिखित में खर्च हो तथा सम्बन्धित पेरिस भी यथा सम्मत अपनी ओर से सहयोग देने का प्रयास करे।

(f) वर्तमान उपर असाग इलाका के जादियों का शर्दी लाईसेंस नहीं है इस कमी को पूरा करने के लिए सोच-विचार साथ इलाका सम्रा शर्दी कार्य सम्पन्न करने के लिए Rev. L. Kongari को अर्ज करती है। उसे 100/- इलाका से तथा 25/- प्रति पेरिस से महत्तर दिये जाने का निर्णय लेती है।

(g) अंचल समिति बैठकी 14, 15 April '85 का निर्णय जो U.A. 1 से सम्बन्धित है - Rev. S. Kongari (Item No 5.e) Rev. L. Kongari (Item No 5.d) तथा Station Committee का स्वतंत्रता के प्रति इलाका सम्रा निर्णयों का धोर विरोध करती है और उसकी मान्यता नहीं देने का निर्णय लेती है। अंचल Rev. L. Kongari का शर्दी लाईसेंस सरकार द्वारा वापस लिए जाने का कोई कदम न उठावे। परिस्थिति को ध्यान में रखते हुए Mr. V.M. Barla का Attorney Power रख न करने के लिए K.S.S. को इलाका सम्रा अनुरोध करती है।

(h) Rev. M. Hore (Anehal Secy & Tinsukia B Parish Chairman) ने सेवकाई अधिकार के आड़ में A Parish के विभाजित दल के गिर्जाघर का संस्कार बालुगड़हा मण्डली में गिर्जाघर रहते हुए किये जिससे फूट के जड़ को र पेरिस में मजबूत किये। तथा तिनसुकिया A तथा B पेरिस के बीच तिनसुकिया में जागिन बरबोर का अभिमान कर फूट पैदा करने का कदम उठाते हैं। उनके प्रति इलाका सम्रा प्रकट करते हुए निर्णय लेती है कि Rev. M. Hore आबिलान्त U.A. 1 से हटायें जाने

के लिए असाम अंचल व्यवस्था करें।

(i) Rev. P. Hornum जो Itaka Guest-Room तथा Itaka office में अड़ा जमाये हैं तत्काल खोले करने का Notice office से दिया जाय।

5. अन्य बातें —

(a) अलग अंचल की गांव का प्रतिनिधि, A Parish का report तथा इलाका की परिस्थिति को सभी वेरिबों में जानकारी के निमित्त भेजा जाय।

(b) इलाका सभा का मिनट प्रत्येक वेरिस हेड्रे. को देकर सभा की जानकारी के लिए भेजा जाय।

मिनट पढ़ा गया और सब समझाते से उसे प्रहण किया गया
प्रहसक — Cate. S. Lakra समझक Cate. A. Guria.

6. विदाई —

अंत में सम्मति ने सभी को धन्यवाद देते हुए अपना मन्तव्य में बड़े कि जो हम कदम बढ़ाये हैं जो ई. एन. कलीश्वर के हित के लिए हैं और सभी भाई-बहनों, जवान युवतियों को हाथ बटाना है। सम्मति खड़ी होगी परन्तु जीवित परमेश्वर पर विश्वास रखते हुए धीरे-धीरे और साहस के साथ काम लेना जरूरी है परमेश्वर सभी की सहायता करें।

सभी बापों 86 जाकर Rev. S. Kongani द्वारा प्रार्थना साथ सभा विरामित किया गया।

सम्मति
S/d Mr. Prabhudan Khudi
1.5.85

P. Herem3.
इलाका सेक्रेटरी 1/5/85.
Upper Assam
Tinsukia

पेज 3, शरलाइन से आगे — Karbi Anglong mission क्षेत्र को अंचल द्वारा Ranggora Parish घोषित करके अगर असाम इलाका के साथ शामिल किया गया था परन्तु व्यावहारिक तौर पर देखा जाता है कि उसको अभी भी इलाका के साथ कार्य रूप से शामिल नहीं किया गया है चूंकि यह मिशन क्षेत्र भौगोलिक तौर से अगर असाम इलाका के अंतर्गत होता इसलिए आज की सभा निर्णय लेती है कि Ranggora Parish अगर असाम इलाका के अधिनस्थ रहे। B.E.L को आवश्यक कार्यवाही करने के लिए अनुरोध की जाती है।

Office of the G.E.L.Church Assam Anchal
Tezpur. Dated 12.2.1985.

Dr. Rev. C.K. Paul Singh
Director B.E.L.
G.E.L.Church. Ramchi,
Bihar.

Dear Sir,

We are forwarding herewith the following
papers for your kind approval and needful action.

1. Payment Bill of Karbi Anglong Mission Field
workers for Feb. 1985.
2. Financial Statement for 1984.
3. Mission field reports of Supervisor for
1984.

Yours faithfully

CK Tracy
Treasurer
G.E.L.Church Assam
Anchal, Tezpur.

OFFICE OF THE G.E.L. CHURCH, ASSAM ANCHAL, TEZPUR.

Dated.10.2.85

STATEMENT OF ACCOUNTS FOR THE YEAR 1984

Collection

1.From K.S.S.....Rs.62480.96.
2.From Field Income Rs. 1779.35.
3.Opening Balance...Rs. 7396.01.
Rs.71656.32.

Expences

1. Pastors Pay.....Rs. 3040.20
2. Pracharaks Pay.....Rs. 8961.48
3. Hostel Expences.....Rs. 8580.00
4. Contingency.....Rs. 120.00
5. Pastors T.E.....Rs. 1669.60
6. Officers T.E.Rs. 3082.00
7. PostageRs. 23.40
8. Pastors& Hostel KitchenRs. 700.00
9. Electrification Charges Rs2035.00
10. Other Expences.....Rs. 559.25
11. Stufents Book.....Rs. 480.00
12. School Dress.....Rs. 560.00
13. X-Mas Dress.....Rs. 560.00
Rs.30370.93
14. Closing Balance....Rs.41285.39
Rs.71656.32

The above statements are found
correct as per cash book.



Adhyaksh
12/2
Adhyaksh / A A
GEL Church, Tezpur

[Signature]
10/2/85
SANGABRA G. E. L. CHURCH
IAPRAJAN
Anglican (Anglo-Indian)

Office of the Adhyaksh G.E.L.Church Assam Anchal, Tezpur
Dated the 7th Sept. 1984.

To,
Dr. Rev. M. Bage, Pramukh Adhyaksh
Dr. C.K. Paul Singh, Director B.E.L.
B.E.L. Church, Ranchi, Bihar.

Dear Sirs,

You are hereby informed that Christian Leadership and Bible Class has been organised at Tezpur on 1- 7 October 1984, for which you have been given subjects for teaching (Subjects shown below) The same type of ~~xxx~~ programme has also been arranged at Rangagora (Karbi Anglong) on 9-15 October 1984.

You are therefore, requested kindly to spare your valuable times and presence, and come to Tezpur by the 1st October 1984.

We will be very much glad to have your teaching and participation in the said Bible Class and hope you will surely not ~~dishearten~~ us.



Yours sincerely

(Rev. C.S.B. Horo)

Adhyaksh

G.E.L. Church Assam Anchal
Tezpur, Assam.

Your Subjects Please.

The "Ten COMMANDMENTS"- by Rev. Dr. M. Bage, Pramukh Adhyaksh
B.E.L. Church, Ranchi

The "SERMON ON THE MOUNT"- By Rev. Dr. C.K. Paul Singh, Director
B.E.L. G.E.L. Church Ranchi.

NB:- In case the Pramukh Adhyaksh can't come, he is requested to send his substitute with the above subjects to teach.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. 50/84/BEL - 5

The 17.9.84



Rev. C. S. B. Horo

Anchal Adhyaksh, AA

GEL Church Bamunihills

P.O. Tezpur

Dist. Darrang - Assam.

Dear Sir,

Thank you very much for your kind letter dt. 7th Sept. 1984. As the letter arrived here too late on this day the 17.9.84, I am immediately writing to you telling that it is not possible to attend to your invitation for participating in the Bible Class in Tezpur as well as in Rangagora, because I have been already engaged in different programmes in Bihar and Orissa.

I am very sorry for this negative message. I hope even in my absence the Bible classes in both places will be successful and many people will be blessed.

Thanking you,

Yours Sincerely

C.K.P.
(Rev. Dr. C. K. Paul Singh)

Director, BEL.

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अन्तर्देशीय पत्र कार्ड
 INLAND LETTER CARD



To

Director. B. H. I.
 J. E. I. Charah Ranchi
 (Bihar)

पिन PIN

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तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED
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अस्पृश्यता ईश्वर और मानवता
 के प्रति अपराध है।
 UNTOUCHABILITY IS A CRIME
 AGAINST GOD AND MAN

दूसरा मोड़ SECOND FOLD

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 28358

Ref. Memo No. **20/84/BEL - 5**

The **8.5.84**



The Treasurer AA,
(Mr. C. Tirkey)
GEL Church Bamuni Hills
P.O. Tezpur
Dist. Darrang, Assam

Dear Sir,

Thank you for the yearly report (1983) and the financial statements as prepared by the Supervisor and your self. Though the financial statement is always subject to audit, I am satisfied with the financial Statement.

I would like to request you and specially the supervisor to submit this type of report half Yearly Jan-June (by the end of July) and Yearly report Jan.- to Dec, by the end of Jan. in every year. If the half yearly report is not submitted by the end of July and the Yearly report by the end of January the allowance of the supervisor is deducted till he submits the report. These financial statement may be submitted later on, but the half yearly and yearly reports must be sent on the stipulated time or the concerned supervisor forfeits his allowances this as per decisions of the BEL.

I am planning to visit the Karbianglong in early 1985 if all goes well and the general elections of the country does not affect the programmes.

Thanking you,

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)

Director, BEL

Copy;

Rev. R. Timung

Supervisor, M/F

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एंवजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल मिह, बी. डी. डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च

राँची (बिहार)

पत्र क्रमांक 17/84/ बी. ई. एल. - 5

ता० 24-4-84



रेम. एन्तिरका ,

आदरनीय पाद्री तिरका,

आप के हिदायत अनुसार आप के नाम रजिस्टर्ड पार्सल द्वारा दुरंग पुथि/पूर्ण रेक्विन/ की आठ प्रतियाँ भेज दी गयी हैं, आशा है सुसमय में आप को पार्सल मिल जायगा- हिसाब इस प्रकार है :-

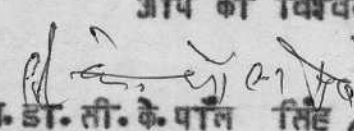
दुरंग पुथि पूर्ण रेक्विन 8 प्रतियाँ - 176=00 पैसे

डाक खर्च और पैकिंग --- - 24=00 पैसे

कुल जमा 200=00 रुपैया

सधन्यवाद,

आप का विश्वस्त


/रेम. डा. सी. के. पॉल सिंह/
डाइरेक्टर बी. ई. एल.

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM
LAKHIMPUR PARISH

(ESTD, 1845, REGD UNDER SOCIETIES ACT 1860 CHURCH AUTONOMOUS 1919)

Rev. N. Sirka Chairman
Cate. A. Kandulna, Secretary
Cate B. Dhan, Treasurer

G. E. L. Church Harmutty
P. O Merbil, Via : Laluk . 784160
Dist. Lakhimpur : Assam

Ref. No.

Dated 14th March 1984

महोदय,

महोदय Dr. Singh आप को
प्रेम से सूचना । कृपया निम्ने लिखे हुई
किताबें डाक द्वारा (रु: २००.००) दो सौ
रुपया का भेजने में कष्ट करें ।

१. दूरड पुत्रि
२. साक्षात् वार्ता
३. उपदेश तैयारी — २ रा सुरुमाना - १.
४. सधुसुद्ध सिध का जीवन चरित्र - १.
५. निमनावली - हिन्दी - २.

Catalogue भेज दिजियेगा ।

आप का विश्वास

Rev. N. Sirka
G. E. L. Church Harmutty

14. 3. 84

Office of the G.E.L.Church Assam Anchal Tezpur.
Dated the 15th June 1983.

Dr.Rev.C.K.Paul Singh
Director B.E.L.
G.E.L.Church
Ranchi.

Dear Sir,

We are forwarding herewith the following papers for your approval and needful action.

Payment advice for May 1983 has not yet been received from your end for which we are waiting. Rev R.Timung is here since yesterday for the same. We request you please send your payment advice for May and June ~~as~~ at your earliest convenience.

1. Payment bill for the month of June 1983 ...
2. Field report of Rev. R.Timung.

With our best regards.

Thanking you.

Yours faithfully,

ca. Singh
15/6/83

G.E.L. CHURCH ASSAM ANCHAL
TEZPUR. ASSAM.

Rev. R. Timung
15/6/83
RANGAGORA. G. E. L. CHURCH
P. O. JAPRAJAN.
Dist. Karbi Anglong (Assam)

DK
Office of the G.E.L. Church Assam Anchal Tezpur
dated 17-5-83.

Dr. Rev. C.K. Paul Singh
Director B.E.L.
G.E.L. Church
Ranchi

Re:- Your letter No.20/83/BEL -5 dt.25 83

Dear Sir,

Acknowledging with thanks the receipt of your above letter along with its enclosures and noted the contents carefully.

As, regards the second para of your above ~~late~~ letter we have to say that, by opening a new station, workers are not going to be increased but to manage with the present workers and within the 1983 budget, we only want to give them better service and also to reach every non-christian villages easily for rapid expansion of our mission works but if, our goosner mission B E L is not interested than it will be dropped for the present, and for all other points we assure you to follow them accordingly.

As regards the fluid situation of Assam, now almost the situation comes down to normalcy. But no body knows when it may ~~xxxx~~ again be in flames. Because, internally it has not died down completely. Therefore, please remember us in your prayers. As for Pramukh Adhyaksh Assam visit, we are waiting for his communication, and only after that we shall arrange programmes.

With our greetings and best regards.

thanking you
your faithfully

Ca. Kung
7/5
Treasurer,

G.E.L. CHURCH ASSAM ANCHAL
TEZPUR. ASSAM

AD

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

UPPER ASSAM ILAKA TINSUKIA

(ESTD 1845. REGD. UNDER SOCIETIES ACT. 1860-CHURCH AUTONOMOUS 1919)

1. REV. S. KONGARI, CHAIRMAN.
2. REV. A. TOPONO, SECRETARY.
3. MR. P. HERENZ, TREASURER.

G. E. L., CHURCH TINSUKIA
P. O. HIJIGURI
DIST. DIBRUGARH, ASSAM.

Ref. No.

Dated 6/1/83.

To

The Director,

Bd. of Evang. & Literature.

Sir,

(1) I am directed by the Glaka chairman, Rev. S. Kongari that the Upper Assam Glaka Dheram sasha is scheduled to be held on and from 4.3.83 to 6.3.83 at Rangali Mandli under Raidang parish. Your kind presence in that sharam sasha is essential as we feel.

I would therefore request you on behalf of the sasha committee to attend the same. Your consentment on the matter is solicited.

(2) The Glaka chairman Rev. S. Kongari is suffering serious illness since 20 days back and he is in the hospital. Now, by the grace of God, his condition is improving. Hope he will be cured soon. Prayer for him is solicited.

Thanking you.

Encl:- 1 (one) sticker.

Faithfully yours,

P. Herenz

Treasurer 6/1/83.

Upper Assam Ilaka
G. E. L. Church, Tsk.

जी०ई० एल० कलीशिया अपर असम इलाका, असम अंचल वार्षिक धर्मसभा

स्थान :- राईडांग पेरिश, रंगशाली मंडली ।

दिनांक ५—६ मार्च १९८३

“मैं तो केवल उस विश्वास से जीवित हूँ जो परमेश्वर के पुत्र पर है”
गल० २: २० जीवते परमेश्वर के महान् अनुग्रह से बीते वर्षों की तरह इस वर्ष १९८३ में भी परमेश्वर के वचन से नयी बल, नयी जीवन और नयी जागृति पाने के लिए अपर असम इलाका धर्मसभा का आयोजन ५ - ६ मार्च १९८३ को राईडांग पेरिश के रंगशाली मंडली में की गयी है । सभी से सहर्ष अपील की जाती है कि जन, मन, धन से उक्त धर्मसभा को सफलभूत करने के लिए योगदान दें । दिनांक ४-३-८३ शाम को सभा स्थल पहुँचें ।

विगत इलाका सभा के फैसलांतर्गत अनुरोध पूर्वक सूचित किये जाते हैं कि राईडांग पेरिश को छोड़ तिनसुकिया A + B और Rajabahar पेरिशों से प्रतिघर ५ रूपैया अवश्य फरवरी महीने के दूसरी सप्ताह के अन्त तक में सम्बन्धित पेरिस चेयरमैन या खजांची माफात धर्मसभा कमिटि खजांची को सुपुर्द किया जाय ।

हिदायतें :- १. पेरिशों के भाई-बहन, जवान-युवती और बच्चे मसीही गीत नैयारी साथ आर्च, यथा सम्भव गाने का अवसर दिया जायेगा ।

२. अपने साथ खाने पीने का बर्तन लावें, चाय का प्रबन्ध रहेगा, नास्ते का बन्दोबस्त स्वयं करते आइये ।

३. चिकित्सा का प्रबन्ध रहेगा ।

४. बेज का प्रबन्ध रहेगा — दर- १ रूपैया, ५० पैसा, २५ पैसा ।

५. नाटक दिखलाने का यथा सम्भव अवसर दिया जायगा ।

धन्यवाद ।

इलाका धर्मसभा कमिटि के कर्मचारियों का नाम :-

१. सभापति : पाद्री ए० तोपनो, तिनसुकिया
२. सः सभापति : प्रदीप केरकेटा, दिघोलिया
३. सम्पादक : प्र० सेजन मेंगरा, राईडांग
४. सः सम्पादक : मि० समुएल तोपनो, राईडांग
५. खजांची : प्र० अब्रहाम गुडिया, रंगशाली
पी. ओ. फुटीकसुवा, जि. डिब्रूगढ़, असम
६. स० खजांची : दानियल लकड़ा, दिघोलिया
७. प्र० आनन्द केरकेटा, प्र० पौलुस लुगुन
और राईडांग पेरिस के सब प्रचारकगण ।

आपका विश्वस्त,

Rev. A. TOPNO
Secy. G. E. L. Church
U. A. I. TINSUKIA
31. 12. 82.

To 

The Director of B. E. L. G. E. L. Church
Raneki (Bihar)

Dated Rangagora the 29th Jan/82

Sub:- Submitted the annual statement for
the period of January to December/81

Sir,

I have the honour to inform you
that I have been already submitted the
annual reports and annual statement
of Karbi Anglong mission field works for
the period of January to December/81.
Through the Assam Archdeacon office.
I hope that you will be receive all
the same after some days.

Thank you very much for your 1st-
4 2nd letters which you sent to me
about the annual reports and annual
statement of Karbi Anglong mission field
works. But it was too late to receive
your letters for the situation of Assam
state.

The half yearly statement of Karbi
Anglong I have been already submitted
to the Assam Archdeacon from the period
of January to August-1981. I think
that you have been received it-

P. T. O

I enclosed and submitted again
for the last-half yearly statement - also.

~~I am~~ sending as a letter
and intome to you, so I cordially
requested to you that kindly consider
and necessary action for the same.

Thanking you;

Yours faithfully,

[Signature]
29/11/82

[Signature]

RANBAGORA G. E. L. CHURCH

P. O. JAPRAJAN

Dist. Karbi Anglong (Assam)

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358



Ref. Memo. No. **76/82/BEL - 5**

The **6.10.82**

The Anchal Adhyaksh, AA

GEL Church Bamuni Hills

P.O. Tezpur

Dist. Darrang Assam

Dear Sir,

A copy (We had written for three copies) of the Budget Karbi Anglong for 1983 has been received in our Office. From the Budget some points are not quite clear as the detail workout with names are not enclosed. Please send your clarifications so as to be put in the BEL Meeting while discussions.

1. Supervisor's and Pastor's salary could not be fixed in scale, they do not fit with the scales of the present supervisor and the Candidate. Are there any other Pastors who will be appointed there in place of the present ones.
2. Hostel fees and pocket money are enhanced too much to a time. We allow church stipend/fee for the Theological students Hostel 85/- only per month. There it seems not fitting the School boys and girls shall get Rs. 100.00 for hostel fees with additional Rs. 10/- . Pocket money per month - what would happen if any of the students after finishing his high school would join our Theological College and then he would get less than what he got in the high school?

Once I have suggested to the Supervisor that the boys and girls be asked taught to do garden work etc. on the already available ground in Ranggora. (Meanwhile I received a letter signed by some congregation members including Cand. Reid complaining about the mismanagement of the hostel and telling that there are no boys and girls in the hostel only few do come and go. I am trying to get around the fact.). It seems that Barnabas Terrang remained in the hostel even after he appeared for the Bd. Examination, it came to light when we objected after knowing the request for his admission for Theological study. As it was too late for admission into our Theological College, we proposed for him to join the Pracharak Training so that he may learn Hindi and some preliminaries of Theological studies. It was reported to us that he joined secular College by his own informing us that he would join Theological College next year. I am not quite sure whether he can pass the admission test (in Hindi). I therefore again suggest, let him join Pracharak Training from next Jan. (83), and the church through BEL would give him the usual stipend.

I hope, that when you come to Ranchi for Kalisha Sangh and KSS we would be able to talk about these points, if Rev. Timung is also a delegate to Kalisha Sangh, we may then the chance to discuss all these matter in detail.

Thanking you.

Yours Sincerely


Rev. Dr. C. K. Paul Singh
Director, BEL

Note—

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OFFICE RANCHI

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BARNA BAS TERANG IS READY FOR TEEOLGOICAL COLLEGE PLEASE REPLY SOON

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BY: TF ===== REV R TIMUNG PO JPARAJAN ===== LN 181 A 1 K SS OFFICE

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प्रभारी
In-charge

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भारतीय डाक-तार विभाग
INDIAN POSTS AND TELEGRAPHS DEPARTMENT

(डाक-तार वित्तीय नियम पुस्तक, खंड IV का नियम 48 देखिए)
(See Rule 48, P. & T. Financial Handbook, Volume IV)

जमा/आकलन लेखा/प्रत्याभूति पर स्वीकृत तारों का बिल
Bill of Telegrams accepted on Deposit/Credit Account/Guarantee
..... माह, 19 के दौरान पद्धति

System during the month of.....19

(जमा/प्रत्याभूति की रकम—रु०)
(Amount of Deposit/Guarantee—Rs.....)

लेखा-धारक का नाम
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Name and address
of account holder

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रु० पै०
Rs. P.

1. रख-रखाव शुल्क की रकम
Amount of upkeep fee
2. तारों का प्रभार (ब्यौरा संलग्न है) ..
Charges of telegrams (details attached)
3. अन्य देय रकम (ब्यौरा संलग्न है)
Other dues (details attached)
4. कुल देय रकम
Total amount due
5. वापस करने की रकम (ब्यौरा संलग्न है) ..
Amount to be refunded (details attached)
6. शुद्ध देय रकम रु०/Rs.
Net amount payable

[कु०प०उ०/P.T.O.]

*28/6/82
to be placed
before the
5.5.82
1 week
28/6/82*

OFFICE OF THE G.E.L. CHURCH ASSAM ANCHAL

Bamuni Hills, Tezpur.
Dated 15-6-1982

To

The Pramukh Adhyaksh, KS S,
G.E.L. Church Ranchi/ Bihar.

Sir,

An Extract from the minutes of the Anchal Samiti held at Tezpur on 12-13, 6-82 is forwarded to you for information and necessary action.

Mission Field Karbi Anglong.

Ref.: BEL Directors' letter No. 42/82/BEL-5 dated 29-5-82.

The administration and the financial control of the Karbi Anglong Mission Field is not possible and workable for Anchal Assam, as the funds of the Mission field is directly sent to the Mission field Bank Account at Dimapur, and not through the Assam Anchal. Only the Mission field authorities have the right of Bank operation ignoring the Anchal office. The Anchal Adhyaksh Assam cannot take responsibility of recommending the Mission field Bills for which the money is already drawn and utilised without his knowledge and prior recommendation. So this present arrangement is not only impracticable for the Anchal Assam with general administration and financial control of the Karbi Anglong Mission field works. This present arrangement has cut-off the good relation with the Mission field and is hampering the healthy growth of the Mission fields Karbi Anglong. Under the circumstances the Anchal ^{Samiti} resolved:-

That the Pramukh Adhyaksh be requested to restore and channelise the administration and financial ~~control~~ arrangement as before to enable the Assam Anchal to do its duties and responsibilities of general and financial administration smoothly and to restore good faith, better relation, co-operation and understanding among Assam Anchal and the Karbi Anglong Mission field and the BEL as well.



Muston
Secretary,
G.E.L. Church Assam Anchal.,
Tezpur.

DB
16/7/82 To

The Director B. E. L. G. E. L. Church
Karachi (Bihar)

Through the Adhyaksh Assam Pradesh
Bamuni Hills, Tezpur.

Dated 30th June 1982.

Recommended and
Forwarded to the
Director, B. E. L. G. E. L. Church
for favourable consideration
and needful.

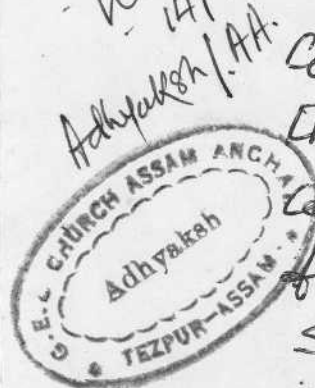
Subj: Prayer for undergoing Theological
College Study for Mr. Barnabas Jeng.

Sir,
With reference to the subject-
cited above I have the honor to
request you that the Theological
College Study is very necessary among
the Karbi People. Mr. Barnabas Jeng
was successful in the last Metric
final Examination in this year 18.
So we are decided to send him
to study the Theological Education
from ~~the~~ this year.

I therefore cordially requested
to you that kindly arrange immediately
for Mr. Barnabas Jeng to study of
Theological Education. Which you
kindness of act. I am ever grateful
to you.

Thanking you
Yours faithfully

Rev. R. Jeng



G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Director & Secretary

C. K. Paul Singh, B.D., DR. THEOL. (BERLIN)

G. E. L. CHURCH
RANCHI, BIHAR/INDIA

Ref. Memo. No. 60/82/BEL - 5

The.....22.7.82.....

Rev. Rowelson Timung
GEL Church, Rangagora
P.O. Japrajan
Karbi Anglong, Assam

Dear Rev. Timung,

Your letter, bills and the application of Barnabas Terang has been received. As it is urgent I am writing about Mr. Terang. The matter was placed in the BEL meeting. As I am also the Acting Principal so the matter could be discussed both ways.

Now it is too late for admission this year. BEL decides that he may join PTS Govindpur from in (Aug. '82 to May) June '83 and in July 83 he may get admitted in the Theological College. In PTS Govindpur he may have time to improve his Hindi. For PTS and Theological College BEL shall find out resources for scholarship. It was expressed in BEL if Assam Anchal can share the burden of Scholarship as it is for all the students in Theological College, supported by sending Ilakas. Therefore it will be fitting for Assam Anchal to support at least one student.

Other matters shall be communicated to you after KSS approves the action of BEL.

At this point I would like to say, how you could include the Bill of Barnabas Terang for Hostel fee etc. When he already appeared for matric. Please clarify: I had sent one letter enquiring about all students in the hostel but neither that report nor the Half Yearly report have been sent.

Please do the needful,

Thanking you,

Yours Sincerely

C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL

CC

Anchal Adhyaksh, AA

Office of the G.E.L.Church Assam Anchal
P.O. Tezpur, Darrang, Assam.

Dated the 15th June 1982.

Rev.Dr. C.K.Paul Singh
Director B.E.L.
G.E.L.Church, Ranchi
Ranchi, Bihar.

Ref:-Cheque No.81137 Challan No.1014
Dated 1.8.1981 for Rs.4914.

Dear Sir,

We have to inform you that as per letter received from ^{15/13-82} Rev. R.Timung the above cheque was sent to our Karbi Anglong Mission field for payments of our mission field workers for the month of June & July 1981, but after its presentation for encashment in to our Dimapur Bank A/C, there is no trace of it and till now the money has not been transferred in to our Dimapur Bank A/C, so it might be lost ^{transit} somewhere in postal ~~transmission~~. We therefore request you kindly to instruct the concerned Bank authorities for its stop payment and to issue a fresh cheque in lieu of the same. Moreover we have to inform you that as per his said letter that the payment Bill for Nov'81 has not yet been paid from your end which may also kindly be sent at an early date.

To-day we are forwarding herewith the payment bill for the the month of June 1982 for your approval and needful action.

C.C.:-

Head Accountant KSS Ranchi for
information and needful action.

Yours faithfully

Pramukh Adhyaksh with a request kindly to
instruct our KSS treasury section for
needful action on the matter.

Ca King
Treasurer, 15/6/82
G.E.L. CHURCH ASSAM ANCHAL
TEZPUR, ASSAM.



Adhyaksh
Adhyaksh 15/6
G.E.L.Church Assam Anchal
Tezpur.

OFFICE OF THE G.E.L. CHURCH ASSAM ANCHAL

Bamuni Hills, Tezpur.
Dated 15-6-1982

To

The Pramukh Adhyaksh, KS S,
G.E.L. Church Ranchi/ Bihar.

Sir,

An Extract from the minutes of the Anchal Samiti held at Tezpur on 12-13, 6-82 is forwarded to you for information and necessary action.

Mission Field Karbi Anglong.
Ref.: BEL Directors' letter No. 42/82/BEL-5 dated 29-5-82.

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That the Pramukh Adhyaksh be requested to restore and channalise the administration and financial ~~arrange-~~ arrangement as before to enable the Assam Anchal to do its duties and responsibilities of general and financial administration smoothly and to restore good faith, better relation, co-operation and understanding among Assam Anchal and the Karbi Anglong Mission field and the BEL as well.



M. How
Secretary,
G.E.L. Church Assam Anchal.,
Tezpur.

*Copy. Dr C.K. Paul Singh
Director B.L.
for information and
useful action*

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo. No. 42/82/P.E.L. - 5

The 29.5.82

The Secretary

GEL Church Bazunihills

P.O. Tezpur - Dist Darrang

Subject:- Your letter dt., 13.4.82

Dear Sir,

Herewith I am sending an Extract of the BEL-Executive meeting dt. 4.5.82, for your information and needful actions. This has been endorsed by the KSS, dt. 6.7.5.82.

Thanking you,

Yours Sincerely

C. K. Paul Singh
(Dr. C.K. Paul Singh)
Director, BEL

CC.

Anchal Adhyaksh, AA

Supervisor M/F Karbi Anglong

Extract of the BEL-Exe. dt. 4.5.82 Item V (A) Assam Anchal .

V. Matters from Anchals:-

(A) Assam Anchal

A letter from the secretary AA, dt. 13.4.82 was read out and discussed. It was expressed by the members that there may be misunderstanding due to lack of communication. It is the general (and accepted) policy of BEL that the m/fs belong to Anchals respectively as they stand in adjacent to the concerned Anchal. The administrative (appointment, transfer, dismissal etc.) right and responsibility belong to the Anchals. Further it was also mentioned that Finance has to be controlled as per accepted budget jointly, by the centre as well as by the Anchal i.e. amounts are released on the recommendation of the Anchal Adhyaksh. It was reported that all m/fs get their amounts directly from the centre but are checked and controlled by the Anchals.

After discussions it was resolved that the BEL-Executive reconfirms the general policy that;

- a) The administrative rights and responsibility be looked after by the Anchal concerned.
- b) The financial control be taken jointly by the Anchal and the Centre.
- c) The amount be given to the m/f as it is being done at present i.e. directly to the m/fs.

C. K. Paul Singh

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(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo. No. 43/82/B.E.L. - 5

The 29.5.82

Rev. R. Timung
GELC, M/F
Rangagora

Dear Rev. Timung,

Thank you for your financial Statements and the bill for May 1982. In regard with the financial statement I have to give the following remarks:-

1. I hope you have sent a copy of the Statements to the Anchal Officers also and that they shall audit the a/c books.
2. Church Land Patta within one year two times is not quite clear how it came, are they of different places or of different years?
3. What about the Adhyaksh T.E. ? How many times ?
4. Advance T.E. Cand R. Lakra : Are you deducting the advance during monthly payment, that advance might have been refunded by the institution for which he used the T.E. advance.
5. What about the School Fund which was with the Anchal office ?
6. Four Bigha land : Where is it, for what purpose has it been bought ?
7. In your Jan. (82) Bill you have included Matric Final Exam. Fee, when is or was the Exam ? Is B. Terang still in hostel ?

It will be good if you can give general report of the students' performance in their classes. Due to financial shortage it may come that in future we may not be able to give such facilities in the coming year, therefore please be careful and diligent in utilization of the funds now available for Karbi Anglong, as other fields also have to pain in the same way.

With good wishes,

Copy:-

Adhyaksh, AA.

Yours Sincerely,


Dr. C.K. Paul Singh

Director, BEL

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Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No 29/82/BEL - 5

The 23.4.82

Rev. R. Timung
Supervisor, m/f
GEL Church, Rangagora
P.O. Japrajan
Karbi Anglong, Assam

Dear Rev. Timung,

I am in receipt of your bill for April '82. I had sent a letter recently regarding enhanced amount in the bill. This time the same has been done again.

We shall not be able to give enhanced mess fee and pocket money. To support the hostel and the students you have to organise them to cultivate the vacant land in Rangagora, let them do some farming, poultry gardening etc.

I would like to receive also the reports on the students, their progress, functions and activities in the hostel life.

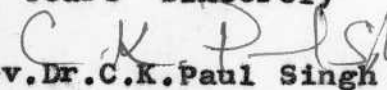
Your medical bills and medicines bill are quite confusing, for medical bills you have almost crossed the budget and this time you have mixed up both items as your request seems to be in lump sum. This has to be clarified.

We are unable to pass the amount for construction as you have not yet submitted the statement of the amounts you have received last year. Please do the needful with this regard.

We have received a letter from Shri Samuel Tete requesting for a 'mike' - reminding of a 'foreign mike' - this is quite a new thing to me whether I have promised. It is good to have such things but one can preach the Gospel without it. This should not be a matter of show. At present it is not possible for us to provide the field with such things.

Wishing God's blessings,

Yours Sincerely


Rev. Dr. C.K. Paul Singh
Director, BEL.

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Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No. 28/82/BEL - 5

The 23.4.82

Anchal Adhyaksh, AA
Rev. CSB Horo
GEL Church Usha Hill
P.O. Tezpur, Darrang Dt.

Dear Sir,

The Bills of Karbi Anglong M/F has been received by us for April 1982. I have to point out the wording of your recommendation, "As the direct control." The M/F is not at all under direct control of BEL, only the money is directly sent to the M/F bank a/c as per earlier advice of the Anchal, this is also indicated in your letter dt. 3.2.82

As no M/F is under direct control of the BEL this can not be in the case of Karbi Anglong M/F. As all other M/F are getting their amount on recommendation of Anchal Adhyaksh so does Karbi Anglong. But it is still the responsibility of Anchals to look after the fields administratively and therefore has always the responsibility to check and control all funds received by the M/F and for the M/F.

I hope therefore, that Assam Anchal shall not run away from its responsibilities towards the M/F.

Thanking you,

Yours Sincerely


Rev. Dr. C.K. Paul Singh
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No. 21/82/BEL - 3

The 7-4-82



Rev. R. Timung
Karbi Anglong

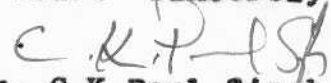
Dear Rev. Timung,

This letter is in regard with finance for Karbi Anglong, area. We have not yet received the financial statement of last year specially in construction expenditure and the co-operative.

You are also giving bills for students in the hostel an higher rate (hostel fee and pocket money) this is not permissible, as we are short in our budget. With this regard I would like to suggest that inhabitants of the hostel should have gardening work and facilities and the products may be utilised for the hostel. We have never got any income a/c from the land as well as the congregations. Please work out in this time to support the hostel.

Thanking you,

Yours Sincerely


Dr, C.K. Paul Singh

Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary:

Rev. Dr. C. K. Paul Singh, B. D: Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No. 9/82/ बी. ई. एल. - 5



The 3-2-82

जीवन मसीह तिकी
डिब्रुङरांग टी. ई.
पो. ओ. डिब्रुङरांग / पानबारी
जिला - डरांग

आदरनीय तिकी भाई,

आप के चिट्ठी के आजी अनुसार हम लोगों ने पुस्तकें भेज दी है, उसका
इस प्रकार हिसाब है,

12 पंजिका दर 1.75 = 23.00

6 कटे. दर 1.25 = 7.50

पेकिंग डाक खर्च आदि = 7.50

रु. 38.00

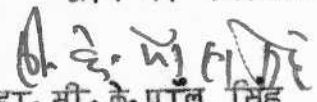
आप का भेजा आगोतर रु. 15.00

बकाया रु. 23.00

अतः आप बकाया 23.00 रु. / तेइस रूपैया / जल्द से जल्द भेज दीजिये।

धन्यवाद सहित,

आप का विश्वस्त


डा. सी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल.


To,

The Director, B.E.L. & G.E.L. Church Ranchi.

Through the Adlyaksh Assam Anchal G.E.L Church,
Tezpur.

Sub:- Prayer for to bring the Mission field into good
management in Karbi Anglong.

Reverened Sir,

That Sir, the following of our field suggestion
may be against your order, and that we the few number of the
Mission followers in Karbi Anglong have found out new
Revereneds in the Head quarter for the maintainace of the Mis-
ssionary works.

But as they are new, they are new in allways
of transaction and activeties. Hereby we beg to send us here
in Karbi Anglong an experienced and well equainted leader
such as, our former Rev. M. Baa, who had loved us and lived
with us for more than 10 (ten) years. Whom we have found
qualified in all respects may with thanks in God.

Yours faithfully,

Copy to Director

- 1) B.E.L. & G.E.L. Church (Sri Welson Terang,)
Ranchi Vill- Safapani.
Karbi Anglong.
- 2) Adhyaksh Assam Anchal
3. Adhyaksh of Topna
Bokaro - S. - .

Office of the G.E.L.Church Assam Anchal
P.O. Tezpur Darrang Assam.
Dated the 16th Jan 1982.

Rev. Dr. C.K. Paul Singh
Director B.E.L.
G.E.L.Church Ranchi
Bihar.

Dear Sir,

Received with thanks your letter No.2/82/BEL-5 dated 5.1.82 addressed to all Supervisors of M/Fs, G.E.L.Church with a copy to our Assam Anchal Adhyaksh and noted ~~with~~ its contents carefully.

As our Adhyaksh has not yet settled down in his headquarter Tezpur, he has authorised me to look after the day to day works of the Anchal in his absence. Secondly the above letter might have been received by Rev. Timung Supervisor of our Karbi Anglong Mission field but he can not do anything alone. So as per your directive we request him to come Tezpur along with his cash book and connected files. Moreover all of you have known that the situation in Assam is not normal, so the preparation of our Mission field, Financial statement and other reports may be delayed for sometimes.

We therefore request you kindly to keep our case in your special consideration.

Thanking you.

Yours faithfully

Ch. Luy
16/1
Treasurer,

G.E.L. CHURCH ASSAM ANCHAL
TEZPUR, ASSAM

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No. 91/81/BEL-5

The 11.9.81

Rev. R. Timung
GEL Church, Rangagora
P.O. Japrajan via Dhansiri
Karbi Anglong - Assam

Dear Rev. Timung,

Your reports and the bills (August) have been received. Thank you, Regarding the bills I have to say the following:-

- 1) The consolidated bills be prepared in a separate paper, - salary, Hostel, T.A. etc.
- 2) We have already paid T.A. for Pramish Adhyash in April.
- 3) For Cand R. Lakra's T.A. we are not responsible. Therefore the amount has to be refunded to you, or you may deduct monthly from his salary.

Therefore we have deducted the two T.A. items in your bills.

Please send your budget for 1982 in triplicate.

Thanking you,

CC

Adhyaksh, AA.

Yours SINCERELY

(Rev. Dr. C. K. Paul Singh)
Director, BEL

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

45/81/B.E.L. - 5

पत्र क्रमांक

जी० ई० एल० चर्च,

राँची (बिहार)

3-6-81

ता०



All members

BEL - Executive

Dear Sirs,

As per scheduled time arrival for full KSS meeting is fixed as June 23rd 1981, as usual BEL-Executive shall meet on 23rd June at 6.00 P.M. You are very kindly requested to attend the meeting.

Thanking you,

All members

CC

The Hdaccountant

Yours Sincerely

C. K. Paul Singh
(Dr. C. K. Paul Singh)

Sec. & Director, BEL.

Dibrodarrang S.L.
M-2615181

42124 P. Singh

प्राप्त के पास में

किताब का जोड़ दिया था। उसका सा-
थ में कि-विना सुखोम-रू नही
मेजने से किताब नही मेरी जायगा।
पू. चिह्नी पाकर- 100/- रू सुखोम-
मेज-दिया। अर- प्राप्त- 28/4/81 को
रूपया- रिसिम- किये हैं। अर- प्राप्त
करी 2सीद- भी मैं पालिया- किन्तु
उ.ख- को वात- कि- अज- तय- किताब
नही मेज- है। अर- कालिशा- के
भीतर- येसी- विश्वास- धात- करने-
से- नही कालिशा- में फुट- पाए- है।
का- हर- रहता है

इसलिए मेरा खर्च है कि-
जहाँ तक है किताबें लेने की
छुट्टी कर।

किताबों का नाम-

अद्वैतवर्ण 12 रु-

मुसमाचार 9 "

साराधाना 1

जमा 14 किताब-

Hiwanmasih Tinkay

Sibrudrang T:K

P.O: Sarang Panbari

Sist-Sarang Assam

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Rev Dr C. K. Paul Singh
G.E.L Church
At/P.O. Ranchi
Dist Ranchi (Bihar)

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Jivanmasih Tizkey
Subudayang T.K.

पिन PIN

प्रिये महाशय

प्रिये महाशय। मैंने लिखा है
किताब कृपाया v. १० ११ द्वारा भोजन को
महाशय कृपा करे। किताब डाक बक्स में आते
क्या कृपाया देकर कुछ लिखा जायगा।
(किताबों का नाम)

- X (1) पंजीका & दर्जन
- X (2) छोटा कटेरकर्म & दर्जन
- (3) काशीवाणी & दर्जन (पुरा वेदिका)
- X (4) हिन्दी उपाख्यान & दर्जन
- X (5) मुन्दाई दुखन पुनि & दर्जन (पुरा वेदिका)
- X (6) हिन्दी कुशमाचार & दर्जन (पाकेल द्वारा लिखित)

मेरा पता :—

Sri Malias Hara
Bhalukaguri Bardi
P.O. Diphulia charali
Dist. Dimaigar (Assam)

इस चिट्ठे के पहिले भी मैं इस चिट्ठे
आपके पास भेजा है। वह चिट्ठे आपको
मिली है यह नहीं आभी तक मुझे कुछ
मालूम नहीं मिला है। कृपाया आप चिट्ठे
पर बेगवज मत करियेगा। चिट्ठे पाते सात
आपके दोकान में किताब है यह नहीं
पत्र द्वारा हमको मालूम देजियेगा। पता
मिलने पर आपको सूचना दे द्या
देया जायगा।

आगे प्रेम सहित दोस्ताने

True Copy.

Chalan 6.4.1981.

✓
i. Received from Harmutty Parish.....Rs.300.00 x 6th
ii. " " Helem ParishRs. 80.00 x 1981
iii " " Razabahar ParishRs.450.00.11th
Feb81

830.00

iv Received from Karbi Anglong
Mission field fund..... 2109.42. 9th
Feb 81

2939.42

Rs. two thousand nine hundred thirty nine
paise forty two only.

Sd/ Rev. J. Topno

Adhyaksh

G.E.L.Church Assam
Anchal Tezpur

Office of the G.E.L. Church Assam Anchal
P.O. Tezpur Darrang, Assam.

Dated the 21st May 1981.

Rev. Dr. C.K. Paul Singh
Director B.E.L.
G.E.L. Church Ranchi
Ranchi, Bihar.

Re:- Your letter No.39/81/BEL-5 dt-16.5.1981.

Dear Sir,

Received with thanks your above letter and noted all the contents thereof.

As for the statement of Accounts of Karbi Anglong maintained by Assam Anchal Office for 1980 Jan. to April 81 I have to say that it was not forwarded to you but sent to Adhyaksh for his counter signature and that's why it was submitted to you without any forwarding letter, and you also on your part accepted it without forwarding letter. When I knew that he has declined to sign it I have requested him to return it to me but ignoring all this he has taken it and submitted it to you. All this has been done purposely by the Adhyaksh to blame me.

Now when you have an overwhelming faith on Rev. J. Topno the Assam Anchal Adhyaksh and also in your ~~opinion~~ opinion he is your most trustworthy man, why did you not asked him about the school money which is still with the Anchal. Frankly speaking, I am telling you that we all the Anchal Officers (Adhyaksh, Secretary and Treasurer) have decided to clear of the Tezpur Land Revenue for 3 years out of that fund which has been accumulated by increased land Taxes. Moreover your faithful man has taken Rs.550/- as loan out of the Mission field fund when your Ranchi Office has handed over him in cash for the Payments bills ~~for~~ of January and February 1980. Now you may imagine that who has created the problems. Now I am trying to refund all the school money and already handed over Rs.3000/- to Rev Timung and more will follow soon.

As for the expenses of a school students, remained outside hostel I have to say that under compulsion of circumstances I have kept him with me though I have already kept one student with me from my own expenses so the next one was an extra burden loaded on me for which I have already requested you twice, but you have closed your mind for it. And also on my part I was not in a position to meet all the expenses, so, I have no other alternative but to meet his part expenses from the mission fund. I have charged Rs.100/- P.M. for only 10 months which is neither minimum nor maximum and also this is an usual rate for others also, whoever may stay with me. All other expenses including 3 months fooding expenses have been met by me. So the answer of your question (Who decided it and who sanctioned it) is only the circumstances. And if I behave like this, then may I ask you that who are you to decide over my own expenses. So must resolve all our problems ~~xxx~~ with a good understanding to each other.

Now I am forwarding herewith the True copy of the Statement of your faithful man Rev. J. Topno which will speak for itself that he has taken Rs.2109.42 from Karbi Anglong Mission Fund during his last visit on February last. I do not know whether you have sanctioned the same and if so, is this a ~~gt~~ great saving of Karbi Anglong Mission Fund? and if you have blindly accepted it that I may say that you are also not fair on your part. So the creator of the problems keeps himself out of the picture, wherever complications arises and blaming the others for everything.

I have received a 1st blow on 16.5.81 when my beloved brother Rev. N. Tirkey of Tinsukia passed away for eternal sleep and still we are in utter grief and the second one has come from your end.

Thanks.

Yours faithfully.

N.B. Whether you agree with the statement or not it can not be altered.

ex hony
21/5-
G.E.L. CHURCH ASSAM ANCHAL
TEZPUR, ASSAM.

Copy to Pramukh Adhyaksh
for information.

माननीय

Rev. Dr. C. K. Paul Singh

आप प्रभु सहाय होवें।

आगे आप को भालूम होवे कि मैंने एक निजी
लिखा है कि आप एक मुन्ना को अग्रिम का
शमिद नाही मिला बोलै के पारन्तु अब हात
को आपका भेजा हुआ शमिद रु० ११५-०० और १५-००
मिल गया है उसका मुन्ना आप को दिया जाता है।

वि: आपका

Haleem parish खाजंची

M. P. Surim Gohpur Tongna Basti

Date 18/4/81

Pengaree I.G. Ranchi line
 dated 18/5/81

मन्यभार Mr. E.K. Paul Singh (Director)

आप के मेरी और से दार्दिक चयन
 मिले। मैं आप से यह निवेदन करता हूँ कि नीचे
 लिखे किताबों का काम करा दीजिएगा। मैं उन
 किताबों का काम खाबर पाते साथ रुपये मंज दूंगा
 हमें बहुत ही जरूरी है।

१. साक्षी बाराही १०/ किताबें

२. दुर्गा पुत्री ५/ "

३. छोटा कटे किस्म
 की टीका स्थल) १/ "

साथ
 ४. मुख्य-पानाल १/ "

५. स्वतंत्र स्वतंत्र यु० प्रार्थन १०० पलान,
 जुनियर १०० इन्टरमैडिएट १००
 अमेरिकन इन्टर नेशनल

लेखन लेखन १०० एनियर
 डीली रोडिंग ६ नये पैसे।

६. प्रभु के चरणों में १/ किताब

७. साथ मयंकर पाप १/ "

८. बैनदुर

९. आदर्श कथनियाँ I

" " II
 " " III

१०. सुखी परिवार १/ किताब

११. जीवन प्रवेश १/ "

इन सब किताबों का काम

जल्दी लिखकर मंज दीजिए। मैं

साथ रुपये मंज दूंगा।

१२. होली बाहबाल मुजारी

१३. बड़े स्कूल के जुनियर छात्रों के लि

मारे पास ३६ नमबर तक है।

तो बार्ता के लिखकर मैं अपनी
बन्द करता हूँ। मुली के हमा-
रि।

from: _____

A. M. Topno

Pengaree. T. C. Ranchi line

P. O. Digboi

Dist. Dibrugarh, ASSAM

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



To

Rev. Dr. E. K. P. Singh

G. E. L. Church Ranchi

P. O. Ranchi

Dist. Ranchi, Bihar.

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Amlopno

पिन PIN

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

39/81/-BEL - 5

पत्र क्रमांक

Mr. C.K. Tirkey

Treasurer, AA

GEL Church Usha Hills

P.O. Tezpur

Dist. Darrang

जी० ई० एल० चर्च,

रौंवी (बिहार)

16.5.81

ता०



Dear Sir,

On my table is a statement of accounts of Karbi Anglong Mission work for the period Jan. 80 to April 1981, maintained by Anchal office, signed by you only. Actually it has no value without the counter signature of the Anchal Adhyaksh as KSS has laid down the policy. I am not quite clear why the Anchal Adhyaksh did not sign.

My first observation is that it seems that Anchal is still keeping the money meant for the Karbi Anglong School. I do not understand why.

My second observation goes for the feeding of a student who is residing out side the hostel. Who decided it and who sanctioned it ?, and that too a high rate of Rs. 100/- P.M. I think this is just to finish the amount which is with the Anchal. Therefore it is urgently requested that amount meant for the School be spent only for that purpose and be transferred to the account as early as possible, as you have mentioned in your letter dt. 15th Dec. 1980.

Under such circumstances I am unable to accept the statement for further actions and approval.

I hope the Anchal will rectify the statement and guide and help the field to use the amount as per indicated purpose.

Thanking you,

Yours Sincerely

C.K. Paul Singh
(Dr. C.K. Paul Singh)

Director, BEL

Copy:-

Anchal Adhyaksh, AA

Pramukh Adhyaksh.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

जी० ई० एल० चर्च,

राँची (बिहार)

क्रमांक 33/81/बी. ई. एल. - 5

ता० 4-5-81



श्रीमान मसीह प्रकाश तुरीन

ग्राम टंगना बस्ती।

जिला डरौंग।

श्रीमान तुरीन,

आप का दौनों बार का भेजा हुआ खीया मिला। आप के इस प्रकार के सहयोग और सहायता के लिये आप को तथा मंडली के सब भाई बहनों को हार्दिक धन्यवाद, आशा है कि आप लोग भविष्य में भी इसी प्रकार योगदान देते रहेंगे।

सधन्यवाद,

आप का विश्वस्त
डा. सी. के. पॉल सिंह
डाईरेक्टर, बी. ई. एल.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाइरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

पत्र क्रमांक ... 32/81/बी. ई. एल. ... - 9

जी० ई० एल० चर्च,

राँची (बिहार)

ता० 4-5-81.....



श्री जीवन भारीह तिर्की
डिबल्लुरांग, बगान

श्रीमान तिर्की,

आप का भेजा स्वीया और ज्ञा मिला धन्यवाद। हम लोग आप की अर्जी अनुसार निम्न लिखित पुस्तकें भेजी जा रही हैं।

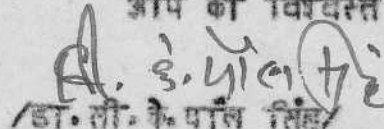
12 लाठी बाणी / 8:50 रु. प्रति/ = रु.	102.00
1 आराधना / 2:50 रु. प्रति/ = रु.	2.50
1 सुसमाचार / 8:00 रु. प्रति/ = रु.	8.00
1 कटेकिस्म / 1:00 रु. प्रति/ = रु.	1.00
रु. 113.50	

पैकिंग और डाक रकम अलग -

यह बी.पी.पी. से भेजा जा रहा है। आशा करते हैं कि आप जल्द ही बुझा लेंगे।

सधन्यवाद,

आप का विदस्त


डा. सी. के. पॉल सिंह

डाइरेक्टर बी. ई. एल.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

पत्र क्रमांक 28/81/ बी. ई. एल. - 5

जी० ई० एल० चर्च,

राँची (बिहार)

ता० 11-4-81



भाई-सिक्की,

आप के अर्डर पत्र के लिए धन्यवाद। आपका पत्र हमें प्राप्त हुआ, तथा पढ़कर खुशी हुई। साधारणतः हम लोग पुस्तक खरीद-बिक्री के संदर्भ में आग्रीम राशि लेते ही हैं। सो कृपया आप 70 रुपया आग्रीम राशि भेज दें। आग्रीम की रकम हस्तगत होने पर, हम सारी पुस्तकों को जैसा बन पड़े भेज दें।

धन्यवाद सहित,

आपका विश्वस्त

C. K. Paul Singh
रेव. डा. सी. के. पॉल सिंह
अधीक्षक, बी. ई. एल.

विशेषः

कृपया इस पत्र पर रम.ओ. भेजें :-

Rev. Dr. C. K. Paul Singh

GEL Church

At/P.O. Ranchi

Dist. Ranchi - Bihar.

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी. डी., डा. थेओल. (बर्लिन)

24/81/BEL - 5

पत्र क्रमांक

जी० ई० एल० चर्च,

राँची (बिहार)

ता० 30-3-81



The Treasurer, AA
Mr. C.K.Tirkey
GBL Church Usha Mills
P.O. Tezpur
Dist. Darrang - Assam

Dear Sir,

Thankfully acknowledging your letter dt.25.3.81 along with the bills for the month of March '81. I regretfully beg to say that the bills reached here (30th March), too late to be signed by the Adhyaksh- and without his signature we are unable to do anything, that is the decision of the KSS. Therefore please send duplicates of the bills duly signed by the Anchal Adhyaksh.

May I remind you that we expect bills from the m/fs latest by 25th of the month. So that bills may be ready for payment of the 1st of the following month.

I would also like to inform you that the payfixation of Rev. Timung is incorrect and also the P.F. and Pen. F. amount.

We will be glad to see the income of the congregations be prepared and monthly deducted. P.F. and Pen.F. amount is not the field income but the contribution. Please do the needful, to correct the same.

Thanking you,

cc:-

Anchal Adhyaksh AA

Rev.R.Timung.

Yours Sincerely

Dr.C.E.Paul Singh

Director, BEL.

Office of the G.E.L.Church Assam Anchal
P.O.Tezpur Darrang Assam.
Dated the 15th December 1980.

Dr. Rev. C.K.Paul Singh
Director BEL.
G.E.L.Church
Ranchi.

Dear Sir,

While acknowledging with thanks the receipt of your letter No.113/80/BEL-5 dated 17.11.80 I have to say that your displeasure on the construction works of Rangagora came to my notice only on 2 or 3 days ahead of my previous letter to you, so, it is natural that my reaction will come to you too late. Further I would like to say that nobody has ever expected that you are so ~~xxxx~~ unknown with the situation of Karbi Anglong and that's why you have put Rangagora and Ranchi in a same footing. And also nobody ~~can~~ imagine from Ranchi the difficulties that have been overcome in collection of building materials, so this is not a matter of accusation and defending for anybody else.

As for Rs.5000/- which was sent directly for construction works though I have nothing to say about the same I do not understand how you have been extremely satisfied with the utilisation of that amount for adjustment towards the cost of personal belongings of Supervisor and not for construction works for which it was meant for. So we should ^{not} be one sided judge. Further you have put the Hostel construction works before the judgement of God in right time I agree with you but at the same time we should all keep in our minds that He will see not only the work of Rangagora but all other things will also come before Him because He is not an one sided Judge as we are. The school money as you mentioned, it is still with us and we have decided to handover the money to Rev Timung in January next because it is not wise in our part to handover it other than Rev. Timung. You may have ~~known~~ known yourself from our Adhyaksh whom you have met in numbers of time in Ranchi.

with thanks.

Yours faithfully

C. K. Paul Singh
15/12/80

G.E.L. CHURCH ASSAM ANCHAL
TEZPUR ASSAM

From:- Sri C.K.Tirkey
Treasurer
G.E.L.Church Assam Anchal
Tezpur.

Dated the 14th October 1980.

Dr. C.K.Paul Singh(Rev)
Director B.E.L.
G.E.L.Church Ranchi
P.O.Ranchi, Bihar.

Re:- Hostel Construction on Rangagora
Karbi Anglong, Assam. for Rs.30000/-

Dear Sir,

I have come to know from our Assam Anchal Adhyaksh Rev.J.Topno that during your last visit to Rangagora, you have expressed your displeasure on the above and also expressed your suspicion on me that I have taken bribe from the contractor Mr. B.N.Ao for the above work. I actually do not know whether it is true or not, but if it is true than it is better to clarify the position for once for all. So I am clarifying my position as follows:-

1. That before commenting on the above you should have carefully gone through the agreement signed between us and the contractor, for which a copy has already been with you and ~~also~~ also which will speak for itself.
2. That during your last visit you should have a ~~fraindly~~ friendly discussion with us on the above.
3. That as per copy of our agreement Rev. M.Baa than the supervisor shall have to look after the work, which was not done by him.
4. That all payments have been done through Rev. M.Baa the Supervisor and not directly by me except the last payment of Rs.200/.
5. That During my own service life of L.I.C.I. I was the In-Charge of Cash & Accounts Department for 21 years and controlled more than Rs.3 lacs in a month, but have never been accused like this one even for a naya paise by the public or from my office, but instead of that once I have secured a very good certificate for my department from our audit department.
6. That everybody knows that all contractors ~~usually~~ are usually try to complete their works in minimum cost.
You have
7. That/never uttered a single word for that Rs.5000/- which was directly sent to Rangagora for construction works and everybody knows that it was misused, because it has been utilized by an ordain man.
8. I may be a great sinner in all other matters but not in bribe. Because so far I have never done anything on bribe and also will not do in future for which I thank our Almighty for His guidance.
9. That if you have really a suspicion on me, than you may have a thorough enquiry on the above for which, shall not afraid.

that
Lastly I apeal to you/all matters should be looked and settled in a friendly way.

with thanks.

Yours faithfully.

Copy to Pramukh Adhyaksh for information.
Adhyaksh Assam Anchal for information.

C. K. Tirkey
G.E.L. CHURCH ASSAM ANCHAL
TEZPUR ASSAM

G.E.L. Church Terpur
Dt 4-11-80

To

The Director B.E.L.,
G.E.L. Church Ranchi.

Confidential

Subject - Mr E. K. Tikey's letter to you regarding Hostel Construction at Rangagora
Dt 14-10-80

Sir,

just to-day I received a copy of the letter addressed to you on 14-10-80 from the Treasurer G.E.L. Church Assam Anehal Terpur in which he has mentioned my name and has written to you "that you have expressed your displeasure on the above and also expressed your suspicion on me that I have taken bribe from the Contractor Mr B. N. Ao for the above work."

I want to clarify that the position

1. I have definitely told the Treasurer Assam Anehal that people of Karbi-Anglong as well as the Director B.E.L, all are not satisfied with the Hostel construction work of Rangagora because of the woods he (Contractor) has used for the doors and windows. (Any body after seeing the house ^{would make the remark.} ~~with~~)
2. I have not said to him that the Director B.E.L has said ~~that~~ to me that Treasurer Assam Anehal has taken bribe from the contractor.
3. Regarding his (letter S.N. 7) - at least we have not said that it was misused. I personally know that Rev M. Baa with brother Wilson have constructed kitchen house and repaired the old Procharak's house and also purchased some cement for Latrines etc.

P.T.O.

Sir I think it is not the mistake of brother Rev M. Baa because it was the duty of the Treasurer Assam Council to look all matters regarding construction of Hostel because he was the man who took initiative and has and ask B.N. Ao to construct the Hostel. He brought the ~~ag~~ agreement before us for signature and I ~~for~~ myself and brother Baa have signed on that agreement. we were rather compelled to sign in that agreement.

I think this will clarify the matter.

I reached here on 30/10/80 and started my work but due to the disturbances again in Assam it is not so easy to do works peacefully.

Thanking you
Yours faithfully
J. J. W. S.
11-11-80
Adityaksh

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



50

The Director B.E.L.
G.E.L. Church Ranchi
Ranchi
Bihar

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

J. J. W. S.
11-11-80

पिन PIN

धुब ! যেনেবীয়াও হ'ব পাৰে ক'বকুইন বড়ি খাওক (খালি পেটত নাখাব)		০-১	১-৪	৪-৮	৮-১৪	১৪+
বড়ি		1/2	1	2	3	4

To
The Director of B. E. L. G. E. L. Church
Raneki (Bihar)

Dated 18th Oct/80

Sub:- Submitted the progress reports of
Construction works Rangagora Karbi
Anglong (Assam)

Sir,

I have the honor to inform you
~~that~~ that I have submitted the progress
of construction works to Arunachal office
Tezpur. At first we thought that the
Latrine construction work is would be to able
to complete within the month of Sept/Oct/80.
But we could not complete till now due
to the cement want. The full wall
brick completed but the Tanker incomplete
only for cover side. At present time money
difficulties to getting for cement for the present
problem in Assam. We applied to S/C Karbi
Anglong for cement. We hope that it will be
get the cement within the month of Oct/Nov.
All the materials are too much high rate now
in Assam. So it is not possible to
complete all the construction works by the
small money. But after receiving the cement
we shall try to complete all the
construction works as soon as we
can by the small money.

Thanking you
Yours faithfully

Rev. R. Liming
G. E. L. Church Rangagora
Karbi Anglong (Assam)

Bill for Construction works by E. L.

Church, Rangagora, Katebi Anglong (Assam)

Dated 14 Oct-1980

Latione

1. Materials purchased from Dimapur Rs 1406.71
2. Materials carrying charge - Do - - - Rs 150.00
3. 2 two thousand Bricks with carrying charge from Seikanjan to Rang. Rs 840.00
4. 2 two thousand Bricks with carrying charge from Seikanjan - - - Rs 875.00
5. R. Jimmy + Mr. Willson Jimmy Dimapur 2 time up down J. 2. - - - Rs 73.00
(for materials + timber purpose)
6. Timber with carrying charge from Balipallan to Rangagora - - - Rs 115.00
7. Paid to Song Mistri - - - - - Rs 1100.00
8. one truck Sand with carrying charge from Dedpani - - - - - Rs 160.00
9. Seikanjan up down J. 2. - - - - - Rs 18.00
10. Materials for Ring Wall (Rod) - - - - - Rs 460.00
11. Diphu up down J. 2. for Cement purpose - - - - - Rs 50.00
12. D/C office & Pinditane (Diphu) Rs 10.00
13. Timber with carrying charge for veranda (from Balipallan) Rs 405.00
14. Bukajan up down J. 2. for cement purpose - - - - - Rs 24.00

Total Rs 5686.71

Five thousand six hundred eighty six and seventy paise only.

Rev. R. Jimmy



To
The Director, G. E. L. Church
Chhotanagpur & Assam.
Dated Rajabahal The 27th Sept. '80.

Sir,

With due respect and humble
submission I beg to state that
in accordance with the decision
of the Assam Anchal, I have
been posted in Karbi Anglong
Mission Field, Rangagora under
supervision of Rev. Rowelson Timung.
I am really very happy for this
holy ministry. I am going to join
in this service from 1st Sept. '80.
As directed by the Assam Anchal
Adhyaksh, I am, hereby sending
the joining report to you.

Thanking you.

Please reply to:—

R. Lakra. B. D.
c/o. Rev. R. Timung
Rangagora Mission Field
P. O. Japrajan
Dt. Karbi Anglong
(Assam)

yours Sincerely
R. Lakra. B. D.
Rajabahal G. E. L.
Church.
P. O. Rajabari.
via - Borholla
Jorhat (Assam)

OFFICE OF THE G. E. L. CHURCH ASSAM ANCHAL BAKUNI HILLS
TEZPUR.

Dated 12.8.1980

POSTING ORDER

To,

Candidate Sri Christored Lakra, B.D.
G.E.L. Church Rajabahal,
P.O. Rajabari (via Barhoola)
Dist Sibsagar, Assam.

As per decision of the KSS of the G.E.L. Church in its meeting July 18-19, 1980 the successful trainees of the Lutheran Theological College, will be posted in different Anchals of the church as Candidates for holy ministry. You, as being from Assam Anchal, are given to Assam anchal for posting you under the jurisdiction of the Anchal.

The Assam Anchal in its officer's meeting dated 12 Aug. 1980 has decided to post you in Karbi Anglong Mission field under supervision of Rev. Rowelson Timung Pastor Karbi Anglong Mission field to assist him in his work with effect from 1st. (1.9.1980)

You are directed to comply with this order and give your joining report to the undersigned. You will draw your salary on the prescribed scale of the church which is as follows:-

B.D. Candidate Re-225- 5- 250

Copy to: Rev. Dr. Singh, Director, I.E.L.
Ranchi

2. R. Timung, Ranggora,
Jorrajn, Karbi Anglong.

for information and the needful.

[Signature]
13-8-80
Adyaksh
G.E.L. Church Assam
Anchal Tezpur.

(MH)

We have appointed Mr R. Lakra in place of Rev Nathaniel Sirka so it will not effect the budget of 1980.

[Signature]
13-8-80

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo. No. 64/80/BEL - 5

The 14-7-80

Rev. R. Timung
G. E. L. Church
Rangagora

Dear Rev. Timung,

Your letters, reports and bills arrived here late, but we thank you for the same. Bills have been forwarded for transfer to your a/c. Herewith I would like to inform you that Refresher Course (1980) for the Mission field is being arranged at Ranchi from Oct. 15 (arrival) to Oct. 20 (departure) thereafter from Oct. 18-24, 1980 is the Pastors' Refresher Course for the whole church.

You as pastor of Karbi Anglong field are invited for the Refresher Course. Your actual fare and 15% incidentals will be paid by BEL. Please bring your report also, You have to pay Rs. 2.00 only as registration fee.

I, hope you will be able to attend the Refresher Course.

Thanking you,

Yours Sincerely

C.K.P. Singh
(Dr. C.K. Paul Singh)

Director, BEL

B
From :- Rev. R. W. Tierning
G.E.L. Church Rangagora.
P.O. Jaborjan the 17th April/80

TO

Rev. Dr. C.K. Paul Singh
Ref. Memo NO 22/80/BEL-5
Sir,

Reference your letter memo no
I am quoted cited above that I am
very glad to received as decided,
arranged and agreed during you
stayed at Rangagora which you sent
to me a crossed Bank draft value
Rs 16100 (Rupees sixteen thousand one hundred
only).

Draft *SLC* sending the challan NO 1276
Ad, per *SLC* OF 1299 to Mr. S. Bhongra
order. Rev. J. Jabor, C.K. Turkey (treasurer)
Assan Antel and their accompany are came
at Rangagora on 15/4/80. They are stayed one
day and suggested to me all about the
Evangelistic works in Karbi Anglong.
Now we decided to start the construction
immediately. Thanking you
Yours sincerely
Rev. R. Tierning

copy to :-
Mr. S. Bhongra
R.S.S. Office
Ran chi (Bihar)

105

मि. बा. जान, २५ स. ५५

10 Director.

Evangelistic Department.

Ranchi

१८/१/८०

महोदय,

आप को
मेरे और सेसदार
प्रेम यादृशस्य दीर्घ।
आप का कुशल करना करता
हूँ। आपर आसम इलाका बि. पेरिस
के "बोर्डर डेपार्टमेंट" में सबसे समय आप
लोगों का कोई काम, मैंने पाले लिखा था। लेकिन
सिर्फ एक ही काम आप के लिखे सका। आप
जब आये थे, उस समय गौड निरुद्ध निरुद्ध
हैसामें लाने थे, जल्द जल्द के -
खरिद नही सके।
मैंने ही

आपको Evangelical के
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वही प्रमाण खबर मिलने ही
में ०.०० कर दुंगा। इति -
अन्धकार

आप के खरों का प्रमाण
मासिक उक्त का डलना
मंवर जान - १८/१/८०

Office of the G.E.L.Church Assam Anchal
P.O.Tezpur, Darrang, Assam.
Dated the 12th May 1980.



Dear Sir,

We are forwarding herewith the monthly report of Karbi Anglong Mission Field which was received by us from Rev. R.W.Timung for your needful action.

Yours faithfully

Encls:- 1

Ca. Sing
12/5/80.
Treasurer,

G.E.L. CHURCH ASSAM ANCHAL
TEZPUR, ASSAM.

4. Borkung, Martin Luther L. P. School
 अब तक चल रहे हैं। और रंगागड़ा में भी
 181-January/80 से एक venture L. P.
 school शुरू कर दिया गया है। आगे चादर
 रख सके इसका विचार किया जाय।

(5) Marriage Licence निकलने के
 लिए Dephee गया था। आने-

वतारिख में Marriage
 मिल गया। जिस
 लिए Dephee

गुमर मंडली
 को होगा।

23rd April
 को शुरू हो
 वहा शिक्षा
 पहले बरपुंगे जाना

पड़ना
 (7) चि... भी:- कमि तक किसी से-
 पत्र नहीं मिला... द्वारा बालों को रखकर
 देने की महान कपा करेंगे।

धन्यवाद,
 आपका विश्वास

Rev. R. Jeeung

5/4/80

Report of the Evangelistic field
Rangagora from January to March/80.

1. काबूरी मांगलंग में इस 3 महीना के
समय में 6 बालक बाकी कोई बापतिमा
हुआ है और 1 धर्म खोजक महिला
बापतिमा लिया है। और बहुत दिन से
सोई हुआ रना मसीहीयों को जो नम्बर
बेगान 10 साल पहले रहते थे
आमि के नया मठली प्रतिस्था
है। और 10 तिमान सहा 15 परिवार
उसके। और 1 तिमान चला ने के
और 1 तिमान को मार
दिया।
और 1 तिमान में 2 पाद्री,
चारको है। नया
पुचो।
Deekar में काम कर रहा है और
Mr. Chhannon Lekthe और Mr. Brem-
ch Lekthe रंगाग। मठली में काम
कर रहे हैं। और 1 तिमान में काम
पिं फिर से बरपुग खोला में पुचारिका
काम कर रहे हैं।

3. Dr. E. L. Director साहब Dr. C. K.

Paul Singh ने 3.3.80 तारिख को

Borkump और तराफों खारिया

Twining के लिए Program दिया

गया था। लेकिन दुख की बात

है वर्षा अधिक है के कारण

उन्होंने वहा नही जा सका

रंगागडा में नाले में डूबने का

खिलाफे का कारनामा भी मीठा गया।

और कल 12 मार्च को तारिख

को का 12 मार्च को तारिख

ने 12 मार्च को तारिख

मार्च को तारिख

को तारिख

का का

3.2.80

Meeting बैठके में का अनुसार

इस बार Workshop में बातचीत

है। ने करने Students

है वे Ranga gora में Institute

कर और 181- April में Hostel

शुरू कर दिया जाय। meeting

फैसला का अनुसार 181- April में

Hostel शुरू कर दिया गया है।

Name of Christian children + Choreom Khajok Baptised for the years 1980

S No	R No	Name of Baptize	Father + Mother name	Male/ Female	God parents	Date of birth	Date of baptize	Place	Baptized by.
1	2	3	4	5	6	7	8	9	10
61	1	Mr. Kamson Rongphare	F - Bapu Rongphare M - Amphu Engtepi	male	Longsing Rongphare	23/7/79	21/1/80	Rongkheleam village	Rev. M. Baa
		Kasang Jeron	F - Sare Dajjok Jeron	female	"	-	"	"	Rev. M. Baa
		Christ name	D. Markus Pw mi Pi ansid ng Bk	male	Johar Keijue	6/8/79	29/1/80	Number 3E	Rev. R. Tieny
				female	"	11/9/79	27/1/80	"	Rev. R. Tieny
					"	29/8/79	27/1/80		Rev. R. Tieny
					Jang Jeron				R. Tieny
						15/2/68	17/2/80		R. Tieny
					Phu'eme Lekthe	2/1/80	17/2/80		R. Tieny

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(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

32/80/BEL-5

The 25-4-80

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write to you again if
I get further information from the Director of the Gossner mis-
sion or the President of the Christian Fellowship.

With greet. Yours Sincerely

(Dr. C. K. Paul Singh) Director BEL.

S. No	Name of So
1	Mr. Bernal
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3	" Son
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5	" Anon
6	Miss Gf
7	" Pukooni
8	" Hara Rongpo

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Age	Remarks
6	7
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14 years	
6 years	
7 1/2 years	
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7 years	

Rev. R. Singh
 3/4/80

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Director & Secretary

K. P.

Ph. B. D; Dr. Theol. (Berlin)

/80/ BEI . 5



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

The 27-3-80

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Yours Sincerely

Dr. C.K. Paul Singh, Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gosamer Evangelical Lutheran Church
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Director & Secretary

Rev. Dr. C. K. Singh, B. D: Dr. Theol. (Berlin)



C. E. L. Church, Ranchi
Bihar/India
Phone 23358

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To Sincerely
C.K.P. Singh
Dr. C.K. Paul Singh
BEL.

from:- Rev. R. Timung

10/11/80 Rangagora G. E. L. Church
Dated 3rd March/80

The Director B. E. L.

Sir,

साबित्य निर्दिष्ट है कि आज मैं एक

लिख रहा हूँ कि पास
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T.C. मिल जाय
के लिख से 25/3/80

legislative wing साहब ने मुझे दिग्गज बुलाए
P.T.O

मानेवाला 8/4/80 तारिख में Marriage

Licence मिलेगा। रजिस्ट्रार में फिर 8th April
तारिख को Deph जाना पड़ेगा। 15 नवंबर
में जब तक एक दिला धर्म खोजकर
सुझाव देना है। जब तक

3. 80

N.B:- I am sending here with the name
of student's Rangagora Hostel

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(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

G. E. L. Church, Ranchi,

Bihar/India

Phone 23358

26/80/BEL - 5

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BOARD OF EVANGELISM AND LITERATURE

Evangelical Lutheran Church
(B. Societies Registration act XXI of 1960)

Director & Secy

Dr. C. Singh, B. D, Dr. Theol. (Berlin)



C. E. L. Church, Ranchi
Bihar/India
Phone 23358

23/80/

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The 27-3-80

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so please pay
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ishing the Hostel -
ates, buckets, etc.
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you will receive the same.
the latrine, then the Ring
eranda. As you have already the
kitchen construction you may be able

BOARD OF EVANGELISM AND LITERATURE

German Evangelical Lutheran Church

(Provisional Societies Registration act XXI of 1860)

Director & Secy

Dr. C.

Singh, B. D. Dr. Theol. (Berlin)



C. E. L. Church, Ranchi

Bihar/India

Phone 23358

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Director & Secretary

Dr. C

Singh, B. D; Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

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15-2-80

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I am Sincerely

C. K. Paul Singh
Dr. C. K. Paul Singh

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. Singh, B. D. Dr. Theol. (Berlin)



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

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The 12-2-80

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LINE PLAN OF R.C.C. RING WELL AT

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BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Dr. C. F.

th. B. Dr. Theol. (Berlin)

181



C. E. L. Church, Ranchi

Bihar/India

Phone 23358

The 23-1-80

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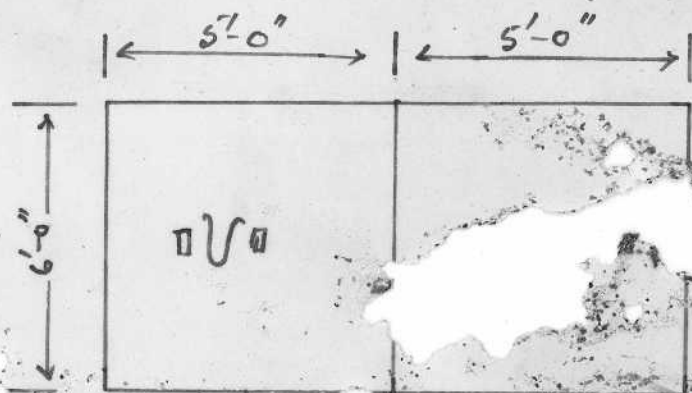
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LINE PLAN OF TWO UNIT ~~SA~~ SENTTARY LATRINES AT RONGAGORA G.E.L.
SCHOOL. HOSTEL.



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उम्मेदवार: श्री. ई. एल. जी. ई. एल. चव
पॉयन्ट

महाशय

महाराष्ट्र में २०००/- (पाँच हजार) रुपये का
था उसका हिस्सा भेज रहा हूँ। साथ में काफ़ी
काम का पत्रिका और एस्.मिंट भी भेज रहा
हूँ। २०००/- रुपये का काम को
केंद्रित हो रहा
कारण है जहाँ
रुचि लेते हैं

Catechist } Quarter reaping after destroying by elephant,
1st time } at Rangagosa G.Z.H. Church Compound 1979.

Sd. NO.	Name of labours	Q		Working date	Total amount		Remarks.
		B.	P.		B.	P.	
1-	Sri David Sekho	6x7=42	00				
2	" Chandra Terang	6x7=42	00				
3	" Bar sing Engli	6x7=42	00				
4	" goysing Rangphor	6x7=42	00				
5	" Ram Terang	6x7=42	00				
6	" Lindok Teron	4x7=28	00				
7	" gang Teron	4x7=28	00				
8	" Gitsam Teron						
Total						50	
1-	Mr. ...					18.00	
2-	"					3.00	
3-	"						
4-	"						
5	"						
6	Mr.						
1-	Ther						
2-	Bale						
3-	Bodub						
4-	"						
5	ather						
2nd time							
1	Sri Hema						
2	" Sang						
3	" Deirav						
4	" W.S.						
Bamboo = 3-							
Theatch = 40							
					56.00		
					15.00		
						00	

burn by wind.

(1) Build of school Hostel at Rangagora G.E.A. Church
 Campground in 1979.

S.N. NO.	Name of workers	Q		Date	Total amount		Remarks
		B.	P.		B.	P.	
1-	Sri. David Lekine	60	00	13.6.79			
2-	" Moken Rangber						
3	" Kiran Terang.						
1	" David Lekine	7	00	14.6.79	60	00	
2	" Kiran Terang	7	00				
3	" Hara Terang	7	00				
4	" guna Rangber	7	00				
1	" David Lekine			15.6.79			
2	" Kiran Terang						
3	" guna Rangber						
4	" Kiran Terang						
1	" Rangber						
2	" Chandra						
3	" Rangber						
4	" Kiran Terang						
1	" guna Rangber						
2	" Chandra						
3	" Rangber						
4	" Kiran Terang						
1	" Bawar K						
2	" Mangra Da						
3	" Mangra Da						
					48	50	
				Total	220	00	

(11)

Sl. NO.	Name of workers	Q		date of working	Total amount		Remarks
		R.	P.		R.	P.	
1	Sri, guma Rangphor	7	00	20.6.79			
2	" Ram Terang	7	00				
3	" Hara Terang	7	00				
		21	00		21	00	
1	" Ram Terang	7	00	22.6.79			
2	" Chandra Terang	7	00				
3	" guma Terang	7	00				
4	" Hara Terang	7	00				
		28	00		28	00	
1	" Chandra Terang	7	00	23.6.79			
2	" Ram Terang	7	00				
3	" Sanga Terang	7	00				
4	" guma Rangphor	7	00				
		28	00		28	00	
1	" Ram Terang	7	00				
2	" Chandra Terang	7	00				
3	" Sanga Terang	7	00				
4	" Kiso Terang	7	00				
		28	00		28	00	
1	" Chandra Terang	7	00	25.6.79			
2	" guma Rangphor	7	00				
3	" Kiran Terang	7	00				
4	" Sanga Terang	7	00				
		28	00		28	00	
1	" Chandra Terang	7	00				
2	" Ram Terang	7	00				
3	" guma Rangphor	7	00				
4	" Sanga Terang	7	00				
		28	00		28	00	
Total Rs.					181	00	

Rupees are hundred eighty and

Sd. No.	Name of workers	Q		Working Date	Total amount		Remarks
		R.	P.		R.	P.	
1	Sri, Chandra Terang	7	00	28.6.79			
2	" Ram Terang	7	00				
3	" guma Rangpher	7	00				
4	" Kam san Hanshe	7	00				
		28	00			28 00	
1	" Chandra Terang	7	00	29.6.79			
2	" Ram Terang	7	00				
3	" guma Rangpher	7	00				
4	" Kam san Hanshe	7	00				
		28	00			28 00	
1	" Chandra Terang	7	00	1.7.79			
2	" Ram Terang	7	00				
3	" guma Rangpher	7	00				
4	" Kam san Hanshe	7	00				
		28	00			28 00	
1	" Chandra Terang	7	00	4.7.79			
2	" Ram Terang	7	00				
3	" guma Rangpher	7	00				
		21	00			28 00	
1	" Chandra Terang	7	00	5.7.79			
2	" Ram Terang	7	00				
3	" guma Rangpher	7	00				
		21	00			28 00	
1	" Chandra Terang	7	00	6.7.79			
2	" Ram Terang	7	00				
3	" guma Rangpher	7	00				
		21	00			28 00	
				Total	15	168 00	

Rupees one hundred sixty-eight-
only.

511

Sl. No.	Particulars	Qty		Total amount	Remarks
		B.	P.		
1	Post, wood = 12	10	00	120 00	
2	Bale - 122	-	-	38 00	
3	Tar - 900 = 200	1	50	1 50	
4	Bhukh bamboo = 1	1	00	1 00	
5	Thatch = 570			171 00	
6	Solish = 4			20 00	
7	Bamboo, Big = 30			30 00	
8	" Small = 60			20 00	
9	Madical charge			29 00	
				530 00	

Rupies five hundred thirty only

For Plan
I 250
II 220/-
III 181/-
Page 530/-
Quarter
aving 638/-

Total Rs. 1849/-

One Thousand and eighty nine Rupees only

Amount received 5000/-
Expenditure 1849/-

Balance 3151/-

M Baa (Rev.)
Supervisor
Haglong
18.9.79

Recommended
21/12/79
Advyakon
H. Thuchal

DB

To,

The Adhyaksha Assam Suchal Tezpur
G.E.L. Church.

Dated Karbi anglang G.E.L. Church the 24th 79

Sub: - A complain against the desposal
not transfer Rev. M. Basu.

Sir,

We the poor followers of the G.E.L. church
at Rangagora, beg to put the following
suggestion against the proposal of transfer
of Rev. M. Basu from Rangagora church to
another place. It has been for about 10/11
years he has been living and serving
us in propably well.

He is always loving and
encouraging us in all times. And also
he knows well and has got good experience
in conversing and teaching.
Hear is he to us that we do not
lose him and get new one
in his place. With thanks in God.

Thanking

copy to

- 1- Director, B.Z.L. & G.E.L. Church's faith fully
- 2- Mr. A.A. Tezpur, on behalf St. Rangagora
- 3- Mr. Mary A.A. Peoples
- 4- Treasurer A.A. Tezpur
- 1- Nibav Terang
- 2- ২৭মার্চ ৭৯
- 3- Boodolai Terang
- 4- Phillimon Lekthe
- 5- Chondro Tezpur

103

To,

The Director, B. E. L. & G. E. L. Church
Rancho.

Dated Rangapora G. E. L. Church the 9th Nov.
79.

sub:- complain for cateelist salary.

Sir,

We the workers of the G. E. L. church
Karbi anglong, Assam are very sorry to
know this that Elias Haushe is getting
Rs. 100/- as in what reason and salary
ground only Elias Haushe is getting in
increament-basis? This makes us very
injurios please give clarification to
stablish Peace and unity. This seems only
Elias Haushe is our cateelist and always
to befabured. Can any body caught this
just-?

Sir, please excuse me for the same.
we are waiting for your reply.

Copy to.

Thanking you

- 1- Director, B. E. L. & G. E. L. Church's faith fully
- 2- Minister A. A. Japuri
- 3- Secretary A. A. - (i) Wikan Terang
- 4- Treasurer A. A. Japuri Saphapani village
P.O. gaprajan

(ii) Karbi anglong.
Nia sing Jimmy
(iii) ২১১ মূল টেট

Received Rs. 840/- (Eight hundred four
only, on account of help from
Miss I Martin - for Sindhani
to pass 2 Isakela Tiway:

c/o. Rev. Dr. C.K. Singh.

M. Teta

25. 7. 79.

Principal
Passer Teta

B
14/11/79
OFFICE OF THE G.E.L. CHURCH ASSAM ANCHAL TEZPUR.

Dt. 9.11.1979.

To

The Director B.E.L., G.E.L. Church Ranchi.

Subject:- Transfer of Pastors.

Dear Sir,

You are hereby informed that the Assam Anchal has decided to transfer the following Pastors from 1st Nov. 1979 as mentioned below and as per our order they have already joined their new places from 1st of Nov. 1979 and have started their new work.

1. Rev. Rowelson Timung :- Borpung to Rangagora as Supervisor of Karbi Anglong
2. Rev. M. Baa :- Rangagora to Razak as Parish Chairman.
3. Rev. Nathaniel Sirka :- To Rangagora as Asst. Pastor for Rev. Timung, Karbi Anglong.

Yours faithfully

W. H. H.
(Secretary)

G.E.L. Church Assam Anchal. *9-11-79*

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo. No. 59/79/BEL - 5

The 11.9.79



TO

All Supervisors,
s/o, GEL Church
All Anchal Adhyakshes
GEL Church, Anchals.

Dear Sirs,

Herewith I would like to remind you to send the Budget
(1981) BEL - ON grant for evangelistic work in the fields as
accepted by the BEL.

Please send your budget in triplicate latest by 30th
Sep. 1979 to the undersigned.

Thanking you,

Yours Sincerely
C.K.P.S.
(Dr. C.K. Paul Singh)
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Cossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)



C. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo. No. **59/79/BEL - 5**

The **11.9.79**

TO

All Supervisors,
a/o, GEL Church
All Anchal Adhyakshes
GEL Church, Anchals.

Dear Sirs,

Herewith I would like to remind you to send the Budget
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Please send your budgets in triplicate latest by 30th
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Thanking you,

Yours Sincerely

C. K. Paul Singh
(Dr. C. K. Paul Singh)

Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)



C. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No. **65/79/BEL - 5**

The **10-10-79**

To

Mr. E. Ram

Hokonguri T.E.

P.O. Barahapjan - 786150

Assam

Dear Mr. Ram,

Thank you for your both letters. I am sorry that I could not reply you early, because I was out of station. According to the information Miss Friedirici is scheduled to arrive in Ranchi on the 1st Nov.79 and would stay till Nov.6, at Ranchi. Therefore you may send the draft in my name - Dr.C.K.Paul Singh, for the amount to be given to her.

Thanking you,

Yours Sincerely,

C. K. Paul Singh
(Dr. C.K. Paul Singh)

Director, BEL Ranchi.

205
Office of the G.E.L.Church Assam Anchal
P.O.Tezpur, Darrang, Assam.
Dated the 28th September 1979.

Dr. Rev. G.K.Paul Singh
Director, BEL
G.E.L.Church Ranchi
P.O. Ranchi, Bihar.

Re:- Your Regtd.letter No.63/79/BEL-5
dated the 13th Sept '79.

Dear Sir,

While thanking you for your above letter we have to say that the arguments put forwarded by you, in your above letter are unnecessary and pointless, because we are not quarrelling with you or with any body else, but as you ^{are} being our higher authority, we have always tried to put before you the problems and its implecations, which we are facing after direct payments to Karbi Anglong. Really we are not against the direct payments because that was our request. But in our opinion it should have been put in to ^{for} an experimental basis, which was not done. Further you want us to control our missionary, but how it is possible, when he is getting money direct from you, because everybody knows that controlling power is always connecting with money power. and that's why we have requested to you in our previous letter that missionary should submit accounts for the money he received and on our part we are responsible for the rest but this has been misunderstood by your goodself.

Now you are threatening us to stop payments of our Bills for which we may say that we are not afraid of that. If you are really going to do that then we have not other alternatives but to send back all the Karbi Students to their respective homes and the matter remains to be seen who will responsible for all these things.

As regards your suggestion for a joint meeting of ^{the} officers and Missionary along with Rev. R.W. Timung we are to say that no doubt it is a good one but at the same time you did not mention, who will bear the expenses.

Regarding "We" and "who" indicated in all our letters and for which we have been asked for we have to say that these are all under official procedures for which it is needless to explain.

Further we have to let you know that you will hear personally in this connection from our Anchal Adhyaksh during the coming K.S.E. meeting in Ranchi.

With our best regards.

Yours faithfully.

Cu King
28/9

Treasurer,
G.E.L. CHURCH ASSAM ANCHAL
TEZPUR. ASSAM.

Bamuni Hills Terapur
Dt 17-8-1979

To 20/8/79

The Director B.E.L.,
G.E.L. Church Ranchi.

Sir,

Thank you very much for the copy of the letter addressed to P. K. Tinky Treasurer Assam anchal. So far I am concerned I am ready to abide by the instruction of B.E.L. and I hope my Treasurer also will do so.

We have paid salary of hiker mission field up to June 1979. And have sent the receipt to the Hd. accountant Ranchi and instructed the missionary to send you the half yearly report at an early date.

This time when I visit Ranchi in the month of Oct I will discuss with you some very important matters in connection of the hiker mission, I believe that you will appreciate my suggestions and do the needful in time.

We are alright and hope you will be the same.

N.B - I have granted your's faithfully.
leave to Rev. M.
Baa for Two
months.

20/8/79
17-8-79
Aditya Bora Assam
anchal Terapur

To.

The Director, B.E.L., G.E.L. Chirch Ranchi,
Through the Anehal Ashyaksha, Assam.
Anehal Tezpur.

महाशय, मैं - इसमें अंचल अध्यक्ष से एक महीना
की छुट्टी ग्रहण करवा कर अपने परिवार से मिलने के
लिए विहार गया था। पाद्री आईन की वाक्यें उक्त
न होने के कारण उपर से बिना छुट्टी का एक महीना
रह जाना पड़ा। इसके सूचना किसी कारण वश
ने तो मुझ से और अंचल अध्यक्ष से आप
को होई जा सका। इसके लिये मुझे खेद है।

इसके लिये महाशय से नम्र
है, मेरी गलतियां माफ हो और दो महीने
छुट्टी ग्रहण करि जाय। मैं मेरी वादा है कि
मैं मोकिर हिल्स राज्य प्रबन्ध क्षेत्र का अर्ध वार्षिक
रिपोर्ट जल्द भेज दूंगा।

आशा तथा विश्वास है कि
आप मेरी विनय ग्रहण करि जियेगा। इसके लिये
मैं आप का सदा कृतज्ञ रहूंगा।

कृतज्ञ
Leave granted for 14-8-1979
Two months to the Director B.E.L.
June 14-6-79 and forwarded to the Director
for information. 14-8-79
Adhyaksha Assam annual
रम. श्री
मिशनरी कलेक्टोरेट
असम
98.2.68

REV. N. M. SURIN
G. E. L. CHURCH RUNGAMUTTEE
P. O. MAL

DIST. - JALPAIGURI (W. B.), - 735221.

Dated. 22nd Aug. 1979.

The Director,
Evangelical Department,
G. E. L. Church - Ranchi.

Sir,

महोदय जी प्रभुसहस्र।
मैंने बहुत दिनों पहले Monik West Anchal
G. E. L. Church को Report दिया था कि Duars इलाका
को पहुँचने की आकांक्षा से पुकार है कि Nepal में
प्रभु को प्रसन्न करने के लिए। इलाका आकांक्षा के इस
पुकार को ग्रहण कर लिया है। हम Nepal में काम करना
चाहते हैं। हम लोग दो तीन बार Nepal पहुँच चुके
हैं। Nepal के लोग प्रभु के सुसन्देश को अनन्त से
सुनते हैं। वे प्रभु की ओर आना चाहते हैं। वे
परिवर्तन वांछित करते हैं। पर हम अब तक उन्हीं
वांछित नहीं मिले हैं। हम लोग जानना चाहते
हैं कि Nepal में सुसन्देश प्रचार करने के लिये Gossner
Church का कार्य बन्दोबस्त है। क्योंकि Nepal वाले हम
से कहते हैं कि Nepal सरकार से बन्दोबस्त (Permission)
कर लिये। हम लोग मसीही होकर भी Mission Station
School और Hospital आदि के लिये जमीन को
इन्तजाम कर रहे हैं।

हम लोग यह जानते हैं कि Gossner Mission
और Gossner Church - Nepal में सुसन्देश प्रचार
कार्य प्रारम्भ कर रही है, जिसके लिये आप
Kolkata से Nepal आकर आते जाते रहते हैं।
हम चाहते हैं कि Gossner Mission और Gossner
Church को भी प्रबन्ध Nepal सरकार के साथ हुआ
है - हमें यह बताएँ जिससे हम Duars इलाके की
ओर से साहस के सुसन्देश को Nepal में प्रचार
कर सकें। कृपया जल्द लिखें।

प्रभु प्रभु महोदय - आप को संगी पाद्री महोदय
Chairman,
G. E. L. CHURCH
Duars Illaka. 28/8/79.

Forwarded
to Director for
B.E.L. necessary
action
28.8.79

19/79

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church

(Regd. under Societies Registration act XXI of 1960)

REGISTERED / A.D.

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

Ref. Memo. No

63/79/BEL - 5



G. E. L. Church, Ranchi

Bihar/India

Phone 23358

The

13.9.79

TO

The Treasurer, A.A.

Mr. C.K.Tirkey

G.E.L.Church - Bamuni Hills

P.O. Tospur

Dist. Darrang - Assam.

Dear Sir,

Thank you very much for your letter dt. 24.8.79 ref nil, I am very sorry that my letter has pained you very much. I ask you pardon, but I can not do otherwise than what I see and experience. Your reply point by point is well adjusted but I have to give my hope you have your office copy and also a copy for the Anchal Adhyaksh and the Missionary. If you have not given then copy then this my writing may hurt you more.

Ref.1. I did not think that you have such missionary who would hide some matter and the thing will be field and the BEL. I thought you have a field to Anchal good relationship and every thing is done with good faith and mutual responsibility. If you throw the responsibility on me, you are mistaken.

Ref. 2. On the recommendation of Anchal only the payment is being made direct. It seems among Anchal officers also there is no mutual understanding. I would like to know who this 'We' in your letter indicates, the officers or the Anchal people including the missionary or without? Though Anchal officers have power and authority - as it is usual, or the missionary, but if the Anchal is unable to control the missionary and the field, financially seen, if no good to run the mission field and not the vice versa.

Ref. 3. I can not make allegation against any Anchal, but as Director I can only demand accounts, reports etc. either from the Anchal or from the field, and it is Anchal or the field which has to give me the same on their mutual responsibility. But if they have no such mutual certainty they would feel it as allegation from side. It is no excuse

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo. No.

The

Contd.....

one has done, I have not done. Many things can be pointed out to be exact for any one.

Ref. 4. That was your suggestion and request not mine. I can just stop for payment when the budget is crossed.

Ref. 5. I have reminded all the Anchals to do more than what they do. You can have more than four children, I shall be thankful if your Anchal will not request for any paice from BEL. That is the real Autonomy. ^{be} May after some years you can do more without BEL or Gossner Mission, that day will be a great day for Assam Anchal Officers and Assam GELC.

Excuse me I have given these coments not to gain ~~any~~ for any one but first to say what and how it had to be said. I also would like to thank you for your bill of Sep. 79 and the letter dt. 5th Sep. 79 no reference. Actually that letter should have been addressed to the Treasurer or the Hd. Accountant. I am sorry to ^{let} tell you know I am not the paying authority. Any how I am surprised to find bill of this month in the very begining, generally bills are ~~issuad~~ prepared in the 2nd half of the month.

In your letter you again write 'We' who are these we included, all Anchal Officers in Missionary or? If you Treasurer or Anchal Office excluding supervisor would claim to be not responsible for payments made to the field directly, then why do you direct us to pay separately. If this will be the case I have to withheld all the payments till you all officers including the Missionary are not ready to take joint responsibility. Therefore I would like to advice to all Anchal officers and the Missionary to sit together and let me have the minute of such meeting and after only I shall pass and recommend your bills. ^{For} Delay of payment your treasurer of the Anchal shall be made responsible.

For the proposed meeting which is advised herewith I would like to discuss the amount plan and projects about the School for which the money has been given long ago. You as treasurer ~~may~~ may say that

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
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Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D: Dr. Theol. (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No.....

The.....

Contd.....

is old story, but I would like to know from the Missionary, the Anchal officers and also from Rev. R. W. Timung. If no one is ready to take responsible why should I take. I shall put the matter in the next BEL and as the BEL would advice I shall recommend for payments.

Expecting from you early joint action of the Anchal officers and the Missionary.

Yours Sincerely,

C.K.P. Singh
(Dr. C.K. Paul Singh)
Director, BEL.

CC:-

1. Anchal Adhyaksh, AA
2. Missionary, Karbi Anglong.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref. Memo. No **50/79/BEL - 10**



G. B. L. Church, Ranchi
Bihar/India
Phone 23358

The **2.8.79**

Mr. C.K. Tirkey
Treasurer, A.A.
G.B.L. Church
At/P.O. Tezpur
Dist. Darang

Dear Sir,

Thank you very much for your kind letter 1) dt. 12.4.79, 2) 2.6.79 and 3) 20.7.79, regarding payments, extra help etc.

I have to say the following points:

I am bound by the budget and if I can do any thing this will be known only in the last months of the Year. This comes to light when it is that Anchals and fields have strictly maintained their budget. I have given some money for the Hostel improvement and I also requested for estimate.

But till now no account or information about these, similarly you have already spent extra amount in various T.A. and other items, even very lavishly. I think your unforeseen item has already gone.

You have asked for payments through Anchal. I am not certain whether it will be good. But I have bitter experiences while paying through Anchal. The main point is, that the payments be made regularly and accounts be kept properly. This had totally failed. Therefore to go reverse seems to be harmful for the workers. It is the responsibility of the Anchal not only its right to check the workers, their payments and accounts.

Till now I have not received the half yearly report from the Missionary therefore as decided early in BEL, his allowance will be deducted till he submits his report. From some reliable sources I came to know that the Missionary was in Ranchi sometimes before 1½ months. But I had no information about his such visit or leave.

As you yourselves by your own had promised not to take responsibility of any trip to Karbi Anglong prior to my sanction, but this has been again done. I have sanctioned the expenses, but I am very much annoyed and disappointed how things are done in such trips.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1960)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo. No.

The

- 2 -

Therefore if you would expect some more extra items to be done by me, it is unfortunately not possible by me. To me it seems that instead of helping we are spoiling other people as well as ourselves.

I hope your Anchal will show not only its interest for the field but also its responsibility for the field.

Thanking you,

CC:-

The Anchal Adhyaksh A.A.

The missionary Baa.

Yours Sincerely

(Dr. C.K. Paul Singh.)

Director, BEL.

Office of the G.E.L.Church, Assam Anchal
P.O. Tezpur, Darrang, Assam
Dated the 1st October 1977

~~THE~~

Dr. Rev. C.K. Paul Singh
Director B.E.L.
G.E.L. Church Ranchi
P.O. Ranchi Bihar.

Dear Sir,

We are forwarding herewith 2 photograph in duplicate of newly built Church building and Pastor's quarter of Mikir Hills, Rangagora (Now Called Karbi Anglong) for your kind perusal.

We hope, you have already heard details information of the above from our Adhyaksh and Secretary. In this connection we would like to inform you that out of Total amount of Rs. 56320/00, Rs. 52000/00 have already been released to the contractor in 3 different instalments and now the rest amounting to Rs. 4320/00 will be released after 90 days on completion of the buildings as per our agreement.

The Budget of Mikir Hills Mission Works (Now called Karbi Anglong) for 1979 as requested by you has already been sent to you. Kindly accord your approval. We were extremely sorry for your inability to present the dedication of buildings. All of us as well as the members were eagerly waiting for your presence.

With best wishes.
Thanking you.

Yours faithfully

C.K.

C.K. Tirkey
Treasurer G.E.L. Church
Assam Anchal
Tezpur-.

G.E.L. CHURCH ASSAM ANCHAL
TEZPUR, ASSAM

To

The Director B. E. L. Church
Dated Saphapani the 12th August.

Sir,

Copies to Treasurer ^{Assoc} ~~Assoc~~

Thank you very much.

I sending the Rongagosa Mission
Field Church building and —
two copies (photo)

with in Iroang saphapani.

Thank you.

Yours Faithfully.

Wiloan Iroang saphapan
village. P.O. Gaparajan
Dist: Karbi ang long

Hazarapar/Tezpur/Assam 784 001

Date: March 6, 1979

From: Sri Gerson Tiru, LL.B.
Tezpur, Assam

To

The Pramukh Adhyaksh,
G.E.L. Church, Ranchi, Bihar.

Sub: Transfer of donation money.

Sir,

Yisusahai. We have received message from Rhoding-
hausen, West Germany, that a further amount of financial
assistance were collected for the completion of the chapel
of our congregation at Baithabhanga and that DM 3257/- has
already been remitted by the Gossner Mission to our Church
(G.E.L.) account at Ranchi.

The work of rebuilding this chapel was started with
assistance given by ~~xxxxxx~~ late Rev. (Dr) Willy Hess and
his wife in 1976 and is now at the stage of its completion.

May I therefore, request you to kindly transfer the
equivalent to DM 3257/- to our congregation account
at Tezpur. As in previous occasion, the amount may please
be transferred to the following account:-

G.E.L. BAITHABHANGA
S.B. A/c No. 252
UNITED BANK OF INDIA, TEZPUR

With best wishes and regard.

Yours faithfully

Gerson Tiru
Sd Gerson Tiru

cc to.

Treasurer, G.E.L. Church, Ranchi.

Adhyaksh, Assem Anchal, Tezpur.

✓ Director, BEL



Rev. A. K. Paul Singh
E. L. Church
Rauchi

BOARD OF EVANGELISM AND LITERATURE

Crossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref. Memo. No 23/79/BEL- 5



G. E. L. Church, Ranchi
Bihar/India
Phone 23358

The 13.3.79

TO
The treasurer, A.A.
Mr. C.K. Tirkey
G.E.L. Church
Usha Hills
P.O. Tezpur, Dist. Darrang

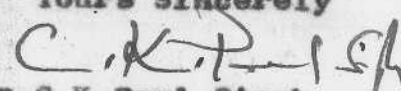
Dear Sir,

Thank you for your letter dated 10.3.79 (signed about new students and special T.A. Meanwhile I also received [redacted] letter appointing Mr. Thomas Terang but at the same time sending him for the Pracharak Training.

With this regard I have to say that I have understand the need and demand of the field but I am controlled by the budget. There is already extra expenses in sending Elisabeth for school and also appointing and sending Mr. Thomas Terrang for Training. It will not be possible to give higher amount. You could realise I am trying to find out money for the completion of the Hostel and also for some more projects. Therefore it is not wise to take more students at this stage.

Thanking you,

Copy;
Adhyaksh A.A.

Yours Sincerely

Dr. C.K. Paul Singh
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

C. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No. 18/79/BEL-5

The 2-3-79.



TO

Rev. M. Baa

Missionary, K/A

G.E.L. Church

Rangagora

P.O. Japrajan

Dist. Karbi Anglong - Assam.

Dear Rev. Baa,

Thank you very much for your letter indicating the bank number. We have instructed the accountant to send the amount meant for the field to that a/c. However it will be good if you would send the name of the account.

Further I would like to inform you that an account of Rs. _____ for repairing the quarters for the catechist latrine, bath-rooms etc. for the Hostel, so that it can be accepted for a KNH Hostel. Accordingly please send plan and estimate also for them so that funds may be obtained from any possible sources.

To help and develop our Karbi Anglong people and area it will be good to start some kind of works for the Christians and organise them in a sort of Co-operatives. Cane work, Bamboos-work and cloth-weaving work can be thought, will you please look in to the matter and prepare a kind of plan and project for the same, it will be good if you can develop the available land also.

Thanking you,

Yours Sincerely,

C. K. Paul Singh
Dr. C. K. Paul Singh, Director, BEL.

DRS

From:- Rev. Mr. Baa.

Rangagosa
The 20th Jan. 79.

10

The Director,
B. E. L., G. E. L. Church
Ranchi.

D/Sir,

आप को मेरा प्रेम प्रीति सहाय। आप को मेरे
वरदा से कई बातों का कर्वाइ और जानकारी के
लिये यह चिट्ठी लिख रहा हूँ।

I मेरा प्रचारक प्रेमचन्द
टेटे प्रचारक नेनिंग स्वतन्त्र कर आने के लिये गोविन्द
से कहा हुआ है। लिखता है कि कई महानों का उसका
देना रह गया है। लिखता है कि फूस दिये बिना उसके
कटोरे नहीं दिया जायगा। अनुरोध है कि उसको इस
से कारा दिया जाय।

II 17 तों को कम्पाउंड का
हाथी लोड दिया। सिर्फ़ उपर का
परानडा और चारों तरफ़ का
दीवाल उजाड़ दिया। आदमी लो नहीं थे इसलिये जान माल
का कोई नुकसान नहीं हुआ। लेकिन मेरा ध्यान वहाँ था सो
रवा दिया। भगवान् खोली हाथ से कठिन था इसलिये बहुत
बालों को बुला कर मार मगाये।

III मर्दुमसुमारी और सलतमासी
हिसाब तथा वार्षिक रिपोर्ट पहाड़ से आने में काफी देर
हुआ। फिर भी आने वाला सप्ताह में भेज दिया जायगा।
हम लोग सब कुशल हैं। धन्यवाद — आप का विश्वास

बाआ

अन्तर्देशीय पत्र
INLAND LETTER CARD



C. K. Paul Singh, Director,
E. L. G. E. L. Church,
RANCHI
Ranchi, Bihar.

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Rev. M. Baa.
G. E. L. Church Rangagora.
Japrajan P.O.
Karbi Anglong (Assam)

पिन PIN

पहला मोड़ FIRST FOLD

दूसरा मोड़ SECOND FOLD

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेक्रेटरी

पाद्री सी० के० पॉल सिंह, बी० डी०, डा० थेओल० (बर्लिन)

पत्र क्रमांक

जी० ई० एल० चर्च,

राँची (बिहार)

ता०



सेवा में डाईरेक्टर साहब,
सुसमाचार प्रचार विभाग, राँची।

महोदय,

मुझे आशाम अंगल अध्यक्ष महोदय से सूचना मिली है। कि मिस्टर हिल्स के प्रचारक प्रैबिंग स्कूल का विद्यार्थी श्री प्रेम प्रकाश टैट के मिस्टर मिमन फिल्ड फर से स्टाइपेंड देने का प्रस्ताव किया है। वे गत साल १६६६ का ६० रु. प्रति माह दे चुका दिये हैं। उनका इस साल का देन ६० रु. माह नहीं चुकाया गया है। जिसका कुल लेटल - ६० x १२ = ७२० रु. होता है। अतः आप से नीला पर्क अर्ज है कि ७२० (सात सौ बीस) रुपया सीधे मुझे देने को कृपया स्वीकार करें।

आपका आज्ञाधीन

मैं - J. S. Roy

27-10-78

Headmaster
D. B. S. B. P. K. Ginningpur

Recommended
Rs. 720/- Rupees were
be given from Miller Hill's
C. & J. S. Roy
J. S. Roy

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No. **75/78/BEL-5**

The **6.11.78**



TO
The Treasurer
GEL, Church
Ranchi.

Attention:- The Hd. Accountant KSS.

Dear Sir,

As per decision of the BEL dt. 21.9.78 item IV (b) the arrear of Rev. N. Baa, Missionary Karibi Anglong, has been calculated on the basis of present salary Rs. 260/P.M. as received in the year 1975 of Rs. 235/- only, both the amount has been fixed by the Assam Anchal. On this basis Rev. N. Baa be paid an arrear amounting to Rs. 480/- only from the Karibi Anglong a/c.

Respectfully,
Yours sincerely,

CC:
Rev. N. Baa
The Anchal Adhyaksh

Yours Sincerely

C. K. Paul Singh
(Dr. C. K. Paul Singh)
Director, BEL.

DR

सेवा इंस्पेक्टर साहब,

सुसमाचार उचार विभाग,
रांची।

महोदय,

मुझे आसाम ऑंचल आंदोलन महादय से सूचना मिली है कि मिक्किर
हिल्स के उचारक ट्रेनिंग स्कूल का विद्यार्थी श्री प्रेम प्रकाश टेटे के विषय
ऑंचल ने मिक्किर मिशन फिल्ड फाउंट से स्टिपेंड देने का फैसला किया है।
वे गत साल १९८६ का ₹६० रु. प्रति माह देने चुका दिये हैं। उनका
इस साल का देने ₹६० रु. प्रति माह नहीं चुकाया गया।
कुल टोटल $₹60 \times 12 = ₹720$ होता है।

अतः आप से दोनता पूर्वक प्रार्थना है कि ₹७२० रु. (सात सौ
बीस रुपये) सीधे छुफे देने की कृपा कीजिये।

आप का आभारार्थी

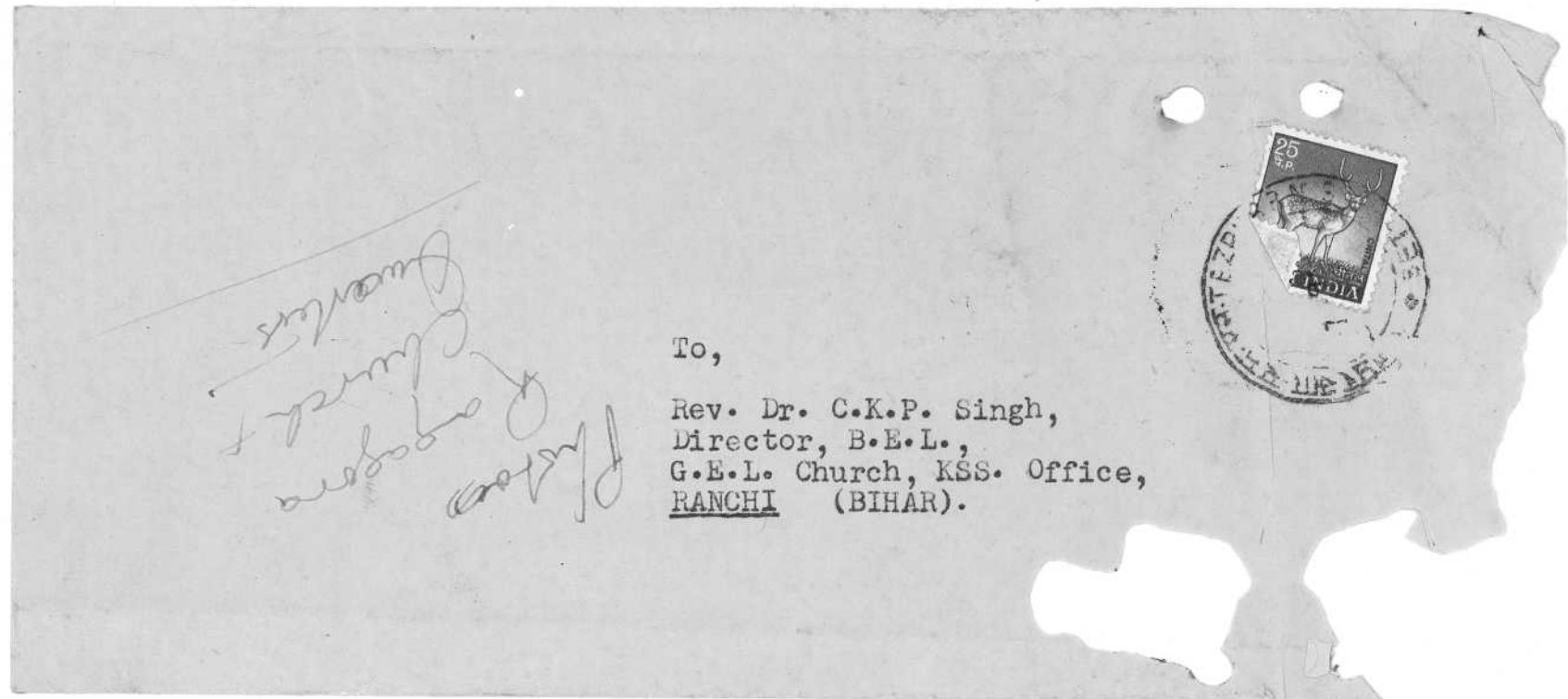
J. D. Roy

27-10-78

Headmaster

G. B. & B. P. K. Govindpur.

Recommended
Rs. 720/- be given
from the Nihir Hills a/c
C. K. Paul
J. M. B. B.



G.E.L. Church Terpur
Dt 23-8-1978

To



The Director B.E.L.

G.E.L. Church Ranchi

subject — Bible class at Rangagora for the workers of Mikir mission field
from 21st to 25th of Oct 1978

Dear Sir,

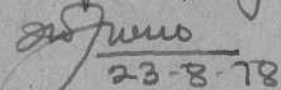
This is to inform you that I have finally fixed up the dates for Rangagora (Mikir-mission) Bible class as follows:—

1. Arrival to Rangagora ————— 20th October 1978
2. Bible class for the workers
of the field ————— 21st to 25th Oct 1978
3. Departure ————— 26th of Oct 1978.
4. If Hostel will be completed by that time, then dedication of the
Hostel ^{also} will be done on 22nd of Oct 1978

You are requested to confirm this programme so that I may be able to announce it to the workers of the Mikir-mission field.

"Thanks"

Yours faithfully,


23-8-78

Achin Achyabesh
G.E.L. Church Assam Ranchi
Terpur

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

पत्र को यहाँ से काट कर खोलें TO OPEN CUT HERE

28/8/78



To

Dr R. K. P. Singh Director
G. E. L. Church Ranchi
Ranchi

Bihar

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता : SENDER'S NAME AND ADDRESS :

23 June

23-8-78

पिन PIN

पहला मोड़ FIRST FOLD

दूसरा मोड़ SECOND FOLD

Office of the G.E.L. church, Assam Anchal, Tezpur
P.O. Tezpur, Darrang Assam
Dated the 20th June 1978

Dr. Rev C.K. Paul Sing
Director B.E.L.
G.E.L. church Ranchi
Ranchi Bihar

Re :- Construction of boys hostel
at Rangagora Karbi Anglong
(Mikir hills) Assam.

Dear Sir.

We are in receipt of your letter no 20/78/ B.E.L.-544x dt. 15.6.78 and noted all its contents with thanks.

We hope you might have already received our letters dt. 27th May and 31st May 1978 along with the enclosures and budget of Mikir hills mission works for 1980. Further we have to inform you that though we have requested you for more money ~~for~~ for the above we have decided to start construction work soon. So we have been to Rangagora on 12.6.78 and worked as details given below.

12.6.78.

We, Rev. J. Topno Acting Adhyaksh, Sri, C. K. Tirkey Treasurer, Rev. M. Baa Supervisor, Rev. R. W. Timung have started by our church car for Mikir Hills Rangagora and arrived at 10.30 p.m. on our way, after crossing over Burha Pahar, one tyre of our car was burst due to severe heat. However we have repaired it at Kaziranga and proceeded further. Rev. R.W. Timung parted with us near Methoni T.E. and started for Borpung.

13.6.78.

After meal we have started for Bokajan, in search of cement, Bricks, sands and Timber. We have met and approached the local dealer of cement sri, Ladulal Jain of Bokajan. But he told us his inability to supply cement without prior sanction of the D.C. of Diphu. He also advised us to meet him personally and obtained a permit for cement so we decided to proceed to Diphu on next day. ~~Thereafter~~ Thereafter we met the dealers of Bricks, sands and Timber and arranged to supply 10000 of Bricks and 4 trucks of sands. He has already supplied 500 of Bricks on 14.6.78. We came back to our mission station

14.6.78

After breakfast, we have started for Diphu, via Dimapur Nagaland, which is 70 miles away from our mission station. Before we proceeded to Diphu we have obtained recommendations of local village Headman and also from the Inspector of supply. On our way to Diphu another tyre of our car was also burst due to severe heat. Now we have managed and reached Diphu and placed our application for cement before the D.C. He immediately forwarded it to the D.D.S. who called us in his chamber and sanctioned 200 bags of cement in our presence. He has also advised us to meet again the local dealer of cement and informed him about the arrangement on our way back to Rangagora. We came back to Rangagora via Dimapur Nagaland at 9 p.m.

15.6.78.

We have arranged, cleaning of jungles for foundation of hostel and, at about 4.30 p.m. foundation was laid by Rev. J. Topno Acting Adhyaksh of Assam Anchal in presence of Rangagora congregation, church service was also conducted by him in the evening. We have also participated in mandipanch Sabha which was held in the church after church service and discussed on various matters with them for nearly 3 hours.

16.6.78.

We came back to Tezpur and arrived at 5 p.m. We have also signed an agreement to construct boys hostel at Rangagora as per conditions shown in the copies of agreement with a local contractor sri, N.B. Ao and an advance of Rs. 10000/- have been paid to him to start the work. The copies of agreement are sent here-with in duplicate, for your kind approval.

Now we are sending herewith our T E bill along with other necessary papers, requested as per your above letters for your kind action. Kindly reimburse the amount along the Bill of June 78 to our

Enclo. Gospel Fund A/C NO 9250

Thanking You

1. Bill for March 78

2. Bill for June 78.

3. T E Bill of Rev. J. Lugun & C.K. Tirkey.

4. T E Bill for Rev. J. Topno & C.K. Tirkey.

5. Budget for 1978.

Yours faithfully

C. K. Tirkey
29/6/78

G.E.L. CHURCH ASSAM ANCHAL
TEZPUR, ASSAM

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D., Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref: Memo. No. **54/78/BEL-5**

The **19-9-78.**



Rev. M. Baa (Missionary)
G.E.L. Church N/F
Rangagora
P.O. Deepani
Karbi Anglong, Assam

Dear Rev. Baa,

According to the request and suggestion by Rev. J. Topno, Acting Anchal Adhyaksh, A.A. a Bible Class has been scheduled for the Karbi Anglong workers during Oct. 21-25, 1978 the 20th Oct. being the arrival day and the 26th departure day. May be the Church workers of Upper ^{Assam} Ilaka also wanted like to join. For our field workers T.A. and feeding shall be provided by the BEL. The others may join the Class with their own resources.

I shall be coming on 20th Oct. from Calcutta by IC 211 (plane) and shall arrive at Jorhat at 10:30 a.m. and expect that I shall be picked up from there to go to Rangagora, the arrangements have to be made by the Anchal Officers.

I hope every thing will go smoothly.

Thanking you

Yours Sincerely

C.K.P. Singh
(Dr. C.K. Paul Singh)

Director, BEL.

Copy:-

Rev. J. Topno

Acting A.A. Assam.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)



G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo. No 51/78/BEL- 5

The 12-9-78.

Rev. J. Topno,
Acting Anchal Adhyaksh, A.A.
G.E.L. Church Usha Hill
P.O. Tezpur
Distt. Darrang

Dear Sir,

Thank you very much for your letter regarding the Bible Class at Rangagora from 21st to 25th Oct. 78. Although I had a fixed date in my Calendar for 18th Oct. onward, even then I prefer this date now and accordingly I shall arrive in Jorhat from Calcutta on 20th Oct. 78. by plane. I have not yet booked my ticket, but I hope there shall be no difficulty for this. But I shall again inform you for this, when my tickets shall be confirmed and I shall return from there (Jorhat) on Oct. by plane.

Thanking you,

Yours Sincerely


(Dr. C.K. Paul Singh)
Director, BEL.

19/7/78

B02-5

Office of the G.E.L. church Assam Anchal Bamuni Hills Tezpur
Dt. 12-6-1978

JS

to

Rev Rowelson Timung

G.E.L. church Tezpur.

Subject -- Appointment as Pastor at Borpung

Sir.

This is to inform you that you are appointed as pastor of Borpung from 1st June 1978 to look after the congregation of Borpung area and to preach the Gospel in that area. your station will be at Borpung.

1. You will draw your salary as per salary scale of our church (Rs. 200/- Basic pay + pastors allowance Rs. 20/- = Total Rs. 220/- per month.
2. You will have to work under the guidance and supervision of Rev. M. Bas, field supervisor Barbi Anglong.
3. You will have to submit your monthly report to Rev. M. Bas field supervisor.
4. You will have to keep close connection with your supervisor to learn Aredhans, constitution of the church and Lutheran teaching.
5. Without proper permission of the church authorities you will not be allowed to leave your area, where you will have to do mission work.
6. Any kind of development plan and project for that area will be considered here, only if that will be submitted to us through the supervisor.

I wish you success in your service of our Lord Jesus Christ.

Your faithfully

Signature

12-6-78

Copy to the supervisor Rangagora

to the Director B.E.E.L. for information & *useful*
treasure Assam Anchal.

Acting Adhyaksh

G.E.L. church Assam



BEL-5

To
The Director of B.E.C. G.E.C. Church
Chelanganpur + Assam (Ranchi) Bihar.
Dated 20th September 1972.

महाशय,

सविनय नम्र निवेदन यह है कि आज
मैं पत्र के द्वारा आप के पास एक दो बातों को
अनुरोध करना चाहता हूँ। कार्बि हांगलंग
(Mikin Mill) रजौंगड़ा नया गिरजा घर, पाट्टी का
घर और प्रचारक का घर बितै ६.६.७७
तारिख को Rev. J. Xuegun (Adhyaksh) ठाम
ठंचल के द्वारा संस्कार का कार्य हुआ। संस्कार
का दिन मैं जितने आनन्द होना था आप अनपस्थित
होने के कारण हम सभी को इतना आनन्द नहीं हो
सका। जो भी है वर्तमान कार्बि हांगलंग (Mikin Mill)
के लिए क्या क्या बिषय आते जरूरी है इन सारे
बातों को लिख कर आपको देने के लिए तैयार
करके रखा था उसको ठाम ठंचल (Mikin Mill) का
(Adhyaksh) हाथ में भेज दिया है। और Martin
Luther Small Catechism हिन्दी से मिकिर भाषा
में ने translate किया था इसको भी Assam Ranchi
Adhyaksh के हाथ में भेज देता हूँ। इसको
छपाई देने की महान कृपा करेंगे। ताकि इस
किताब के द्वारा कार्बि (Mikin) हांगलंग मिकिर
भाई और बहनों ने आत्मिक का दिन प्रति दिन
आगे बढ़ते जा सकें। इस सहायता निमित्त आप
को धन्यवादी सदा बने रहेंगे।
धन्यवाद

Cate :- Mr. Rowelson Timung
P. Address :- G.E.C. Church
Bamuni Hills, Jorhat

To

The honourable Director of B.E.L; G.E.L.Church Chotanagpur
and Assam (Ranchi) Bihar.

Dated Rongagora 9th September 1977.

Respected sir ,

Greeting in the name of our Lord Jesus Christ we the people of Karbi Anglong express our extrem pleaur and extend a hearty welcome to you. Today we are very glad to find you for the 3rd time in our midst. And at the same time we are also proud to find a Director like you of ~~XXXX~~ B.E.L., G.E.L. Church Chotanagpur and Assam for the dedication of our newly built chur building and other ~~XXXX~~ buildings at Rongagora.

This is our greatest opportunity to aprise you that the Karbi peoples are in most remotest corner in India both for the earthly and spiritual life. But by the sake of Lord Jesus Christ and through Him of your ~~XXXXXX~~ kindness getting opportunity . We are to approach the following points for your kind fruitful action .

1. Agriculture plan;- That the plot where the church building is located has got fortunatly enough area accqadation that the part of it to have been under for other temporary vegetable garden and small scale farming it under the proper management by the church and for the benefit of her own, which meant the exprimentation and demonstration to the devoted young children .
2. In comprisan ;- It is not our prove demand that the ~~XXXX~~ adult working under it , to get the same scale of pays as in God , but to favour the half the subsistance allowance or the ~~XXXXfamily~~ family maintenance as well.
3. Rongagora Church Building :- We are very glad to find a newly built G.E.L.church Building Rongagora. We further request to you that to baranda (Dome) in front ~~side~~ side of the church Building which will be fine to look at .
4. Students Hostel:- That sir ,we the Karbi people are ~~XXXX~~ still taking bihind in education in the state or Assam is wellknown to India . So it is needrull to establish an students Hostel at Rongagora for the poor Karbi students for upliftment of their education as well as spiritual life . Therefore we request you to grant atleast Rs40000.00 (fourty thousand) for the Boys Hostel at Rongagora .
5. Rongagora Church Furniture:- The economice conition of Karbi people~~X~~ are very bad . So we are not in a position to arrange the necessary iurniture for the church . We~~than~~ therefore cordially request you that at least Rs1000.00 (one thousant) should be granted for the iurniture.

P . T . O .

6. Borpung Martin Luther L.P. School :- That sir, we are running a lower primary school at Borpung in the name of Martin Luther English L.p. School since 1971. And we have got a capital grant~~XX~~ from your kindness an amount of Rs7000.00 (Seven thousand) for it improvement. But out of the capital grant we could not run properly this school due to egnorant and poverty of our people. So we request you kindly to grant this school both recuring and none ~~re~~XX~~~~ recuring financial support for the further improvement of our beloved school going children.

Under the above circumstances we have a great hope to recieve help from you as we prayed by the name of Lord Jesus Christ and hope to recieve His ~~XXIXXX~~ blessing through your kindness.

Lastly we wish you best and long life to serve the people in church ~~XXXXXX~~ and abroad for the sake of our Lord Jesus Christ.

Your in Him .

1. Rev. M. Baa.
2. Cate . Mr. Rowelson Timung
3. Cate. Mr. Willson Te~~X~~ang
4. Cate. Mr. Roben Timung
5. Mr. Elias Hanse (cate)
6. Cate . Sri S. Tete.
7. Miss Elizabeth Timungpi (Procharica) .

On behalf of the people of Karpi Anglong G.E.L. Church . Date 9.9.77.

JB

BEL-5

Office of the G.E.L.Church, Assam Anchai, Tezpur Bamuni Hills
P.O. Tezpur, Darrang, Assam
Dated the 4th July 1978.

Rev. Dr. C.K. Paul Singh
Director B.E.L.
G.E.L.Church Ranchi
P.O. Ranchi, Bihar.

Re:- Your letter No.38/78/B.E.L.-5
Dated 28.6.1978.

Dear Sir,

While acknowledging with thanks the receipt of your above letter we have to say that still we are in quite dark about the Mikir Hills Budget of 1978 and that's why we have spent the amount of our T.E. as per Bills submitted to you unknowingly. And also when the said Budget was to be prepared, our Anchai was in transitional period. The then our Anchai Treasurer Sri. G. Tiru has neither prepared it nor handed over files and books to us, so, it was not possible on our part to prepare it. However on request of our Anchai Secretary Rev. J. Topno, you have very kindly prepared it according to our previous one for which we are always thankful to you.

Our recent visit to Karbi Anglong (Mikir Hills) was though unavoidable, it was also a troublesome journey. Further, we would like to inform you that in future, we would not make any visit program to Karbi Anglong without your prior approval. We hope that the new Boys Hostel Building will be get completed by the end of August 1978. We are looking forward, your presence for its dedication.

As for centralization of Field income, pointed out by you, though we have always pressed our field workers for its regularisation, we have not yet succeeded. The churches and its workers are still to be taught of our rules and regulations. The main difficulty to make them understand is language problem. Because majority of them do not understand, other than their Karbi language. But after a long run and if we lead them carefully from right up to now, no doubt, one day, we will see them self supported.

We hope that there might be some amount kept for our unforeseen expenses in the same Budget of 1978, and also as we have unknowingly spent the amount of our T.E. We request you kindly to reimburse the amount ~~xxxxxx~~ out of unforeseen expenses head of A/C.

Awaiting your early reply on our other matters.

Thanking you.

Yours faithfully.

C. K. Paul
4/7/78
Treasurer,

G.E.L. CHURCH ASSAM ANCHAI
TEZPUR, ASSAM.

Office of the G.E.L.Church, Assam Anchal, Tezpur
P.O. Tezpur, Bamuni Hills, Darrang. Assam.
Dated the 23rd June 1978.

Dr. Rev. C.K.Paul Singh
Director B.E.L.
G.E.L.Church Ranchi
P.O. Ranchi Bihar.

Dear Sir,

Through oversight the copies of agreement signed for construction of Boys Hostel at Rangagora Karbi Anglong have not been enclosed with our letter dated 20.6.78. Therefore the same are sent herewith for your kind perusal and approval.

Yours faithfully

Enclo:- Copies of Agreement
in duplicate.

Ch. King
Treasurer, 24/6/78
G.E.L. CHURCH ASSAM ANCHAL
TEZPUR, ASSAM

Office of the G.E.L. Church, Assam Anchal, Bamuni Hills
P.O. Tezpur, Darrang, Assam.

Agreement .

This Agreement is signed between Rev. Junul Topno Adhyaksh on behalf of the G.E.L.Church Assam Anchal and Sri N.B.Ao Contractor G.E.L. Church Compound Bamuni Hills Tezpur, Darrang Assam.

1. That one Pucca(Full Brick Wall) Boys Hostel, measuring 54x23' feet and 9 feet high from the floor level will be constructed in the G.E.L.Church Compound Rangagora, Karbi Anglong(Mikir Hills) Assam by Sri N.B.Ao Contractor as per plan and estimate accepted by the G.E.L.Church and is attached herewith.
2. That at present the total Construction work for the Pucca Boys Hostel will be Rs.30000/- (Rupees Thirty Thousand) only.
3. That as the amount for Construction work is inadequate as per plan and estimate the building will be completed by the contractor without Pucca floor and Barandah.
4. That the roof of the building will be covered by C.I.C sheets(Tata) .
5. That the materials required, will be supplied by the Contractor .
6. That the period for construction will be 2 months i.e. 15th June to 15th August 1978.
7. That half amount of Rs. 10000/- will be paid in advance to the contractor Sri. N.B.Ao by Treasurer Assam Anchal to start the work.
8. That half ~~the~~ amount of Total estimated construction cost of Rs.30000/- will be paid by the treasurer Assam Anchal when the work is half done. The rest will be paid after completion of the work but with full satisfaction to the Church authorities.
9. That the Contractor will be held responsible for ~~any damage~~ any damage of the building within ninety days after construction ~~due~~ due to his negligence or any mechanical defects.
10. That Rev. M.Baa Supervisor Karbi Anglong Mission work will observe the work and also help the Contractor in all works including to get Cement in Control rate.

Junul Topno
12/6/78
Adhyaksh.



C. N. B. Ao
12/6/78
Treasurer.

Treasurer,
G.E.L. CHURCH ASSAM ANCHAL
TEZPUR. ASSAM.

M. B. Baa
12/6/78
Supervisor.

N. B. Ao
12/6/78
Contractor.

office of the G.E.L church, Assam Anchal, Bamuni Hills
P.O. Tezpur, Darrang, Assam.

Agreement

This Agreement is signed between RERev. Junul Topno Adhyaksh on behalf of the G.E.L. church Assam Anchal and Sri N.B. Ao contractor G.E.L. church compound Bamuni Hills Tezpur, Darrang Assam.

1. That one pucca (Full Brick wall) Boys Hostel, measuring 54x23; feet and 9 feet high from the floor level will be constructed in the G.E.L. church compound Rangagora, Karbi Anglong (MIKIR Hills) Assam by sri N.B. Ao contractor as per plan and estimate accepted by the G.E.L. church and is attached herewith.
2. That at present the total construction work for the pucca Boys hostel will be Rs. 30000/- (Rupees Thirty Thousand) only.
3. That as the amount for construction work is inadequate as per plan and estimate then building will be completed by the contractor without pucca floor and Baranda.
4. That the roof of the building will be covered by C.I.C. sheets (Tata).
5. That the materials required, will be supplied by the contractor.
6. That the period for construction will be 2 months i.e. 15th June to 15th August 1978.
7. That half amount of Rs. 16000/00 will be paid in advance to the contractor sri. N.B. Ao by Treasurer Assam Anchal to start the work.
8. That half amount of total estimate construction cost of Rs. 30000/- will be paid by the treasurer Assam Anchal when the work is half done. The rest will be paid after completion of the work but with full satisfaction to the church authorities.
9. That the contractor will be held responsible for any damage of the building within ninety days after construction due of his negligence or any mechanical defects.
10. That Rev. M Baa supervisor Karbi Anglong Mission work will observe the work and also help the contractor in all works including to get cement in control rate.

Junul Topno
12/6/78

Ch. N. B. Ao
12/6/78
Treasurer.

M. Baa
12/6/78
Supervisor.

N. B. Ao
12/6/78
Contractor.



G.E.L. CHURCH ASSAM ANCHAL
TEZPUR. ASSAM.



35-10

G. & L. C. Rangagora
Camp. Tezpur
P.O. Deobani
via, Diphu
Jh. Karbi Anglong
Assam.

Director Bible
G & L Church Ranchi, W. 6. 1978.

Sir, मैं - सहाह रोज - ले. तेजपुर में
हूँ। Banking काम के लिये आया था।
जहाँ में मेरा नकियत भी हो चुका था।
शेरे Rowelson Jimung के साथ भी
मिला। मिले कर जाने की बात भी गढ़
Ranchi से ordination ले. कर
आवेगें। लेकिन आज तक वे वापस
नहीं आये हैं। Ordination हुआ
नहीं हुआ side से. ओर office से
भी कोई जानकारी Tezpur office को
नहीं है। मैं कुल 3 June को Rang-
gura वापस लौट रहा हूँ।

Sir लिखने की बात
है। कि जानने को मिला है कि frange-
listic work erong के लिये सालाना
Bible class का आयोजन किया जाता

Rangagora Deobani
(Assam)
Jh. Karbi Anglong
Assam.

SENDER'S NAME AND ADDRESS : —
इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

Dr. C.R. Paul
Sangr Director
B. & L. G. & L. C. Church Ranchi
At 2 P.O. Ranchi
Dist. Ranchi, Bihar



अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

हैं। जिससे मुझे कमी-मी भाग लेने का मोका नहीं मिला है। अगर इन साल चाहे-मविशम में कमी उस तरह का किंडल Class हो तो मुझे भी भाग लेने का मोका दीजियेगा। कि मैं भी आवश्यक बोधा और अनुवाद राज्य हरिद्व के काम के लिये था सकुं। फिर अनुवेष्ट करना चाहता हूँ कि अगर हो-सके तो इस तरह का Class मेरे Rangpur में भी करने के लिये समय दीजियेगा। जिसे यहाँ के प्रचारक और इन्सुक्त भाई पहले कुछ सीख सकें। अब Rangpur में रहने-सोने उठने बैठने की कठिनाई नहीं है - इसलिये उस तरह का जमावट-समय हो सकना है।

इन साल असाम में वर्षा काफ़ी देर से आरम्भ हुई है इसलिये लोग खेती-कार्य के कामों में काफ़ी पीछे पड़े हुए हैं। विशेष कर मेरे मोक्रे हिलस की स्थिति तो काफ़ी सोचनीय है - क्योंकि कितने खेती तो अभी-

पीछे पड़ने के जह किये ही नहीं जायेंगे। गर्मी और वर्षा-साथ में चलने के जह रुक-वह की विचारियां रहेगी। जब तक गर्मी अन्त नहीं हो जायगी।

असाम अंचल की बात तो नहीं लिखूंगा क्योंकि J. D. Brown कहते हैं कि मैं लिख दिया हूँ। अधिक गहरा लिखना। जलनियों के प्रति माफ। भागे आये का। विवेकस्त

M. B. B. a.
2/6/78.

B52-42

Bamunihills Tezpur
Dt- 26-5-1978

To

Dr P. K. Paul Singh Director, B.E.L.
G.E.L. Church Ranchi.

Subject - stipend for Premprakas Tete, student P.T.S.

Sir,

With regards to the subject mentioned above I herewith communicate you the decision of Assam Anchal Sabha held at Razabazar on 19th May 1978 for your information and approval.

Item No 6 (2) :— Premprakas Tete, a student of Pracharak Training School Gornipur is a student from mission field Rangagora. They are very poor. Anyhow his Father Samuel Tete Pracharak of Rangagora supported him last year. Pracharak Training School also could not arrange stipend for him and thus Premprakas Tete is about to leave the Training.

Assam Anchal Sabha resolved that stipend be given to Premprakas Tete out of the hukir mission field fund ~~or~~ for this year only and for this approval be taken from the Director B.E.L.

You are humbly requested to approve the decision of Assam Anchal Sabha or kindly arrange stipend for this poor student. You know that the financial condition of the Assam Anchal also is very bad therefore we are not in a position to give stipend for this boy. I know you have so many good ~~friends~~ ^{friend} ~~from~~ ^{therefore} in abroad or you know the sources ~~from~~ ^{where} to get money for such poor student. ~~Therefore~~ you are again requested to arrange stipend for this student for this year only.

For this act of your kindness I shall ever remain grateful to you.

Yours faithfully,

26/5/78

Acting



DB

1352-40

OFFICE OF THE G. E. L. CHURCH ASSAM ANCHAL BAMUNI HILLS TEZPUR
Dt. 25.5.1978

To, Dr. C. K. P. Singh Director B.E.L.

G.E.L. Church Ranali

Subj:- Information regarding Assam Anchal Office arrangements.

Sir,

This is to inform you that Rev. M. Baa tendered his resignation from the post of Up-Adhyaksh and Acting Adhyaksh of the Assam Anchal sabha which has been accepted by the Assam Anchal sabha in its meeting at Rajabahal G.E.L. Church on 19th of May 1978 and Rev Junul Topno Secretary Assam Anchal has been elected to act as Acting Adhyaksh of the Assam Anchal for the period beginning from 19th of May to 31st of October 1978.

Kindly make all correspondence with him in his Tezpur Address.

N.B Rev. M. Baa is allowed
to stay ^{& work} at Rangagora Mikir Hills
as a ~~missionary~~ missionary
(supervisor) for mission fields
of Karbi Anglong. *26-5-78*

*Secy Assam Anchal
Tezpur*

Yours Faithfully

26-5-78
Secretary,
G.E.L. Church Assam Anchal
Tezpur
Secretary,
G.E.L. Church Assam Anchal
Tezpur

From:- Office of the G.E.L. Church
Assam Anchal (Tezpur)
Dated 2.3.78.

B02-5

To. ~~the~~ Director

Rev. Dr. C.K. Paul Sing (Ranchi) Bihar.

Sir,

It is a great pleasure to inform you that a candidate namely Mr. Rowelson Timung Tezpur, from Mikir community will be ~~ordained~~ ^{ordained} especially for Mikir mission field area of Assam in near future to whom I also certify ~~him~~ to be a good worker after his ordination.

Now his payment is made from Evangelistic grant. In the occasion of his holy ~~ordained~~ ordination he has to face financial problem in connection of T.A. holtage and cost of gaon etc.

I therefore humbly solicit you to be very kind enough to make arrangement of his above said expence ~~as~~ given below in due time from Evangelistic grant and ~~be~~ please to inform us in time for which I shall remain ever thakfull.

All totall expence :-

(1) T.A. fooding lodaing	Rs 350.00
(2) Gaon th (dalar) cost	Rs 400.00
Total	<u>Rs 750.00</u>

Copy to the
treasurer Mr. C. K. Tirkey
Assam Anchal in
information.



Sincerely your

Jugun.

Rev. J. Jugun (Adhyaksh)

G.E.L. Church, Assam Anchal
Tezpur.

2-3-78

BEZ-5

July 22, 1977.

From : Sri. Rowelson Timung
G.E.L. Church Assam Anchal, Tezpur.
P.O. Tezpur - 784001
Dt. Darrang, Assam.

To.

The Director,
Board of Evangelism & Literature.
G.E.L. Church Ranchi, Bihar.

Through the Adhyaksh, G.E.L. Church Assam Anchal.

Subject : Sanction of money for printing of Catekhism in
mikir version.

Sir,

I have the honour to state that as the need of mikir Catekhism is a must among the Mikir brother and sisters to know ~~no~~ more about God and to live a prayerful life I tried my best to translate it into mikir language and completed recently. I think it will be great helpful to us for the evangelistic work in Mikir Hills area.

As we are not in position to meet the printing expences you are cordially requested to sanction atleast for 500 (five hundred) copies for the first time.

Secondly, this is to inform you that the " Aradhana Bidhi" is under translation, it is supposed to be completed in the month of October 1977.

I shall remain ever grateful to you for the act of your kindness.

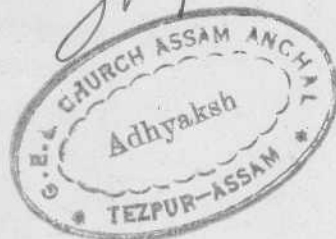
As I have seen all the translation work of Catekhism from Hindi to Mikir language and it is found most appreciable and satisfactory I therefore certify this to be printed in due course of time for mikir people of Karbi Anglong Assam.

Jaikum 22-7-1977.

Yours faithfully;

R. N. Timung
22.7.77

(R. N. Timung)
Translator.



~~DB~~
5/9/77

~~83~~
1.9.77

1302-55
~~1302-55~~
~~1302-55~~

205

O 1136 A 26 TEZPUR 31 16 DR PAUL SINGH LUTHERAN CHURCH RANCHI=

WAITING R YOUR ARRIVALNFIFTH SEPT= ADHAKYASH LUGUN TEZPUR= LN 254

A 26

~~DB~~

B.I.H.



बी
B

प्राप्ति के ब्योरे
Received Particulars

PTI

दीर संख्या
Circulation No.

प्रेषण के ब्योरे
Sent Particulars

तारीख-मोहर



1. Date: 3-45 P. B. T. 75-21-7-75-10,00,000 Bks.

(28/5/74-1/8)

20/7/77 BSL-5

To

The Director,

B.E.L. G.E.L. Church, Ranchi.

Through The Adhyaksha, Assam Anchal
League

Dated 19. Sep 1977

महशाय,

नमः निवेदन यह है कि मैं अपना लड़का प्रेम चन्द देते
हो गोविन्दपुर प्रचारक ट्रेनिंग स्कूल भेज चुका हूँ। कलौशिया
से पहले ही इस्तीफा दे दिया गया था कि जो कोई
अपना लड़का प्रचारक ट्रेनिंग के लिये अपना ही खर्च
से भेजना चाहते हैं वो लिये जा सकते हैं क्योंकि K.S.S.
से देने के लिये कोई पैसा नहीं है। मैं इस शर्त को
मंजूर था किमा और अपना लड़का भेज भी दिया। लेकिन
may 77 से ही कोई खास फीस नहीं दे सक रहा हूँ
क्योंकि कई विरोधात्मक परिस्थिति आती रहा है।

मैं महशाय से अनुरोध जनाता हूँ कि
मुझे कुछ सहायता देने की महान कृपा करेंगे ताकि मैं
लड़का प्रचारक ट्रेनिंग पूरा कर सकूँ। आप की इस महान
सेवा के लिये धीरे धन्यवादी रहूँगा। धन्यवाद।

आप का स्नेह प्रभु में

साधुल दे

6 FEB 21 1977

Tezpur

Baerni hills
Dated 9-2-77

Rev. Dr. C. K. Paul

Sir, It is to inform
you that - kindly
inform us earlier
as you both (with
Director Seberg) will
get ~~per~~ permission
for Assam from Assam
House Calcutta.
The visiting programme
at Assam will be
confirmed according
to your information.

Pharmacia

12 April 1961

750

पत्रक का पता और पता : — SENDER'S NAME AND ADDRESS : —

NO ENCLOSURES ALLOWED

THIRD FOLD \$12.12

131/11

Ranch

Jan 24

9. K. A. Chuzh

To Rev. Dr. C. K. [unclear]



अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

Reached Agam
safely with sound
health with good
wishes.

faithfully
Yours
Adiyakur
A. A
4-2-77

12/9/77

Hazarapar / Tezpur / Assam.

Dt. September 7, 1977.

Dear Dr. Singh,

Thank you very much for your letters Dt. 3rd. and 30th. August, 1977. I am extremely sorry for not furnishing you timely information about the transfer of the money to our Fund. The amount has duly been credited to our Church Fund and we have already resumed constructing our chapel. We again thank you very much for your kind and prompt co-operation.

We have been expecting you so eagerly this time in our midst at Withabhanga. But the Adhyaksh informed us that you would not be coming to Assam for some unavoidable circumstances. The situation in the Centre might have deteriorated, I presume.

I shall be visiting Rangagora on the 9th. along with the Adhyaksh. It would have been a great day, indeed, if you could come. I am trying to get a leave for a few days to attend the KSS. I shall try my best.

With best wishes and regard.

Sincerely yours,


(Gerson Tiru).

To

Rev. Dr. C.K.P. Singh,
Director, B.E.L.,
G.E.L. Church / Ranchi.

Office of the G. E. L. Church Assam Anechal Bamuni Hills Tezpur

Dt 24-8-77

3 P.M.

To

The Director B.E.L.

G.E.L. Church Ranchi.

subject — your visit to Assam Anechal.

Sir,

Recd your letter of 19th august on 24th august. Sorry to that there occurred a misunderstanding about your visit to Assam Anechal. This is clear that at Ranchi I met you both (yourself and Pramukh Adhyaksh) and mentioned about the Church building and Pastors quarter of Rangasora and (Mikir Hills) that buildings are ready for dedication and as per request of mine you fixed or suggested a time for your visit to Assam from 6th of sept to 12th of sept 1977.

I met the Pr. Adhyaksh and told him that this is the Golden chance for you also to visit the Assam Anechal as well as Mikir ~~Mikir~~ Mission field. He told me the difficulty of the situation of the Church and also of the money. I told him that is all right but such opportunity you will not find in future. Therefore you try your best to come to Assam this time. Arrange money and come to Assam. I did not suggest him to come to Assam with the expence of B.E.L. I think I have got no right to suggest for that. So visit of Pramukh Adhyaksh does not depend upon the fund of B.E.L. If he

P.T.O.

Page 2

wants to come to Assam he should arrange money out of the General fund of K.S.S. and if there is no money let him drop the idea of coming to Assam Anechal.

Now ~~we~~ ^{we} have cleared all misunderstanding. you are humbly requested to come to Assam Anechal. we have already chalked out a programme, already announced in the handbills, people are getting themselves ready for the programme, in the mission field people are doing all kinds of arrangement with 5th of Sept and it is not at all possible for us to cancel the programme.

Therefore you are humbly requested to come to Assam Anechal according to the programme. we will be waiting for your arrival on 5th of Sept 1977.

"Thanks"

Copy to the Pramukh Adhyaksh with the request to drop the idea of coming to Assam Anechal or arrange money out of the fund of K.S.S.; not of B.E.L. and come with Dr Singh.

yours faithfully,

Sw. Janno
24-8-77

Secretary, Assam Anechal
Tezpur
Secretary.

G.E.L. Church Assam Anechal
Daba-hilla, Tezpur

Endorsed by



Adhyaksh A. A.
24-8-77

G.E.L. Church Tezpur
24-8-77

Jo

Dr C. K. P. Singh Director B.E.L.,
G.E.L. Church Ranchi,

Sir,

Herewith I am sending you the programme in detail for your visit in G.E.L. Church Assam Auehal. I hope and believe that visit in this auehal will encourage our people for the work in Church in general and for the work of the mission ~~work~~ in particular.

Looking forward to see you here.
According to the programme attached
herewith

with best wishes to you and ~~your~~
your staff members. we do not know
whether Pramukh is coming with you
in this tour. we will be glad if he
comes with you.

Yours faithfully,

24-8-77
Secretary Assam Auehal
Tezpur

Visit Programme of
Dr. CK.P. Singh, Director, B.E.L. G.E.L. Church Ranchi, in
Assam Anchal.

(Dt. 5-9-77 to 13-9-77.)

Date.

Programme.

- (1). Dt. 5.9.77. :- Arrival by aeroplane at about 10 a.m. and stay with Adhyaksh. In the evening at about 6.30 P.M. Church service at Bamuni Hills. Message by : Dr. Singh.
- (2). 6.9.77 :- At 5 a.m. start for Chandmari (Harmoti Parish) meet the congregation at about 11 a.m. After lunch return to Harmoti for night halt.
- (3). 7.9.77 : At 7 A.m. start from Harmoti for Agripam mandli of Balithabhang Parish,.
11 a.m. to 2 p.m. at Agripam.
3.30 a.m. to 7 p.m. at Balithabhang. - At both the places to meet the Congregation.
7 p.m. return to Tezpur for night halt.
- (4). 8.9.77. : At 6 a.m. start for Rangagora Mikir Hills by first ferry via Chatrabasti congregation of Tezpur Parish. -
- 10.30 a.m. to 12.30 p.m. at Chatrabasti meet the congregation. After lunch departure for Rangagora and reach there at 6.30 p.m. Night halt there.
- (5). 9.9.77. : At Rangagora :- 10 a.m. to 2 p.m. (Church service and dedication of the new church building and Pastors quarter etc.
Night halt at Rangagora.
- (6). 10.9.77. : Programme in Razabazar Parish from 11 a.m. to 3 p.m. Place will be fixed by Parish chairman.
At 3 p.m. start for Raidang Parish, reach there for night halt.
- (7). 11.9.77. : Programme in Raidang Parish up to 2 p.m. and then proceed to Tinsukia.
- (8). 12.9.77. : Programme in Tinsukia A and B Parishes, Time and place will be fixed by Rev. P. Hemrom, Ilaka Chairman.
Night halt at Tinsukia.
- (9). 13.9.77. : Departure from Dibrugarh airport for Dum Dum (Calcutta) by aeroplane..

J. Lugun
(Rev. J. Lugun)
Adhyaksh,

G.E.L. Church Assam ancha 1

G. E. L. Church Tezpur Assam -
Dt - 9-8-1977



10

The Director B.E.L.,
G.E.L. Church Ranchi.

महाशय,

आज तिथि 9-8-77 को असम अंचल पदाधिकारियों का बैठक हुई जिसमें आप के असम अंचल के बारे में बातचीत हुई एवं निम्न निर्णय लिए गये :—

1. इसलिये कि अदम (कलकत्ता) से वापुशन का आना तेजपुर में केवल सोमवार, बुधवार एवं गुरुवार को है इसलिये निर्णय लिया गया कि आप का पहुँच तेजपुर में तिथि 5-9-77 दिन सोमवार को होवे।
2. कि इस असम अंचल के अन्दर आप का दौरा 6-9-77 से 12-9-77 को तक होवे।
3. कि रंगागोड़ा प्रिक्लि हिल्स में बने मकानों का संस्कार 9-9-77 को होवे।
4. कि आप का लौटना दमदम हवाई अड्डे के लिये डिब्रुगढ़ से होवे। जहाँ से कि प्रतिदिन हवाई जहाज अदम के लिये है। लौटने की तिथि 13-9-77 को बहाराया गया है।

आप से अनुरोध है कि उपर्युक्त प्रोग्राम के अनुसार अपने को तैयार कर आवें। चूंकि हम लोगो ने detail programme बना कर 6-9-77 से 12-9-77 तक का सब स्थानों में भेजा दिया है। आप के पास भी भेजा जावेगा।
“धन्यवाद”

आप का विश्वस्त,

Usha Hill
9-8-77

Secretary
G.E.L. Church Assam Anchal
Usha Hill Tezpur Assam

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



10

The Director
Bd. of Evangelism and Literature
G.E.L. Church Ranchi
Ranchi
पिन PIN Bihar

पहला मोड़ FIRST FOLD

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Leey — Assam Auehal
Tezpur

पिन PIN

दूसरा मोड़ SECOND FOLD

ps. Bur
3.8.77

arapar / Tezpur.

July 6, 1977.

Dear Dr. Singh,

Thank you for your kind letter Dated 29th. June, 1977 which gave us such a soothing news that Dr. Hess has been kind enough to send another sum of Rs. 6,900/- for Chapel at Baithabhanga. In fact I gave him the detail of the progress made in rebuilding the Chapel a month back and apprised him that we needed at least Rs. 7,000/- to complete the construction work. At present we ^{are} actually in great need of money and as the whole construction work is being done under my personal supervision, I was personally worried very much about it. We have already spent more than Rs. 20,000/- and one-fourth of the work is yet to be done.

We are very much thankful to Dr. & Mrs. Hess for enabling us to rebuild our Chapel and also to you for your valuable co-operation in our venture. We are also, at the same time, grateful and thankful to our Lord Jesus, for giving us this opportunity to serve him through various programmes of our Church.

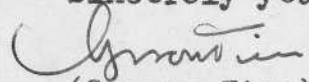
The Bank account number of our congregation is given below to which the amount may please be transfered as before:

Name: G.E.L. Church Baithabhanga,

A/c.No. Savings Bank a/c. No. 8252, of United Bank of India,
Tezpur Branch.

With best regards to yours ahai.

Sincerely yours,


(Gerson Tiru)

To
Dr.C.K. Paul Singh,
Director, B.E.L., Ranchi/Bihar.

C.C. Adhyaksh, Assam Anchal, Tezpur.

DATE 19.7.77

To.
21/7/77
The Director,
Board of Evangelism and Literature, Ranchi.

Sub:- Progress of building construction work at Rangagora
Mikir Hills.

Sir,

This is to inform you that I visited Rangagora, Mikir Hills (Karbi Anglong) on 21st of June 1977. along with my colleagues Mr. C.K.Tirkey, Treasurer and Rev. J. Topono, Secretary and personally saw the progress of the construction work of Rangagora church building, Pastor's Quarter and catechist quarter.

It is a matter of joy that bricks walls have already been completed of both the quarters 1. Church building 2. Pastors quarter. After our return from Rangagora treasurer Assam Anchal has issued a cheque of Rs 10,000 (Ten thousands only) in favour of the contractor to complete the roof of the buildings and in this way I think building will be ready for dedication by the end of August 1977. Sorry as none of us have camera so we could not take a photo of those houses..

I humbly pray to you for two things :-

1. If ~~would~~ you could arrange money for Hostel at Rangagora for which we have already submitted you an application, requested you to arrange rupees thirty thousand for the same. I think this is the proper time to construct that hostel building also, contractor is there, nothing new have to be arranged. Last time in the month of March your honour told us that G.M. also is ready to pay the amount but it depends upon the progress of the building construction of Rangagora now under construction. If ~~we~~ could build a Hostel there I hope to attract the Mikir people to ~~strengthen~~ our church.

Mikir people are very glad to see the church building and Pastors Quarter and have cut the small trees and cleared the J jungle and have sowed Gora dhan in the field which looks ~~like~~ very fine..

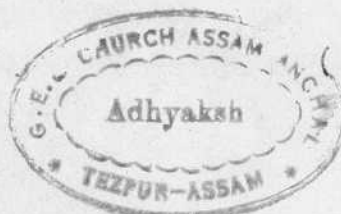
So you are requested to arrange money for which I shall ever remain grateful to you..

(ii)Q. Please fix a date for dedication of the building in ~~be~~ between 15th September to 15th October 1977. but after consultation with the Pramukh Adhyaksh, so that K.S.S. meeting may not be disturbed and if possible Pramukh Adhyaksh also may attend the same function of Rangagora along with you.

Thanks ;

Copy to the Pramukh Adhyaksh, Ranchi
for information and needful.

Your's faithfully;



J. Lugun
(Rev. J. Lugun)
Adhyaksh,
18-7-77

मेरा अनुसंध है। क्योंकि मैं देखा कि सब
वरुण से मेरा भविष्य अंधकार-सा लगता है।
मेरा Pension और P.F. सब आफिरु-ही
में गय है। देखा गया यह भी-मगडा और
वनाय का विषय है। अभी मार्च महीना से मैं
~~income~~ Increment वलप पा रहा हूँ।
असम अंचल की स्थिति अच्छी नहीं है।
पूरा राजबहार पेरिस को मगडा में फंस
हा गया। अब वही का फाट्टी को भागना
चाहता है।

खुशी की बात है। रंगारोडा
का Pastor Quarter और Church Build-
ding अब सिर्फ तीन लगाना बाकी रह-
गया है। इसी सेप्टेम्बर अक्टोबर में रहने
लायक हो जायगा। फिर 90 गुलाई में एक
परिवार का (7 जनों) पवित्र आपत्तिमा हुआ।
पान परिवार जो रोमन वरुण गये थे वापस
आये। दुःख की बात है मेरे अनुपस्थिति में
मेरे 8 जनों की मृत्यु हो गई।

असम में वर्षा ज्यादा है।
लगता है शायद असम में जगह जगह वर्षा
की कारण अकाल होगा।

मैं से जवाब पाने की
आशा रखते हुए लिखना अन्ति करता हूँ।
जिला माल कोजिमेगा -। धन्यवाद-

मार्च का विवरण
आता।

H.B:- आप की माहूम हो कि Bank of
में मेरा अनुपस्थिति में मेरा नाम कार
कर Rowelson Jinning का नाम लगाया
गया है।

धन्यवाद।

G.D.L.C. Rangagora
 Po. Deopani
 via Diphu
 Dist. Xabi Anglong
 Arunachal Pradesh
 11.7.77

From: - Rev. M. Bana

Dear Director Singh
 B.D.L. G.D.L. Church Ranchi.

आप को मेरा यीशु-
 सहाय / 30 वा. जून को मैं बिहार से असम
 वापस आया हूँ। देश में काफ़ी बिमर पड़ा।
 अभी तक अस्थिर-खलव में हूँ। मैं परिवार
 को उड़िसा जंगल में छोड़ कर आया हूँ।
 बेटी को कोराजों में छोड़ कर आया। मैं
 यह काम निरुपय हो कर किया। स्कूल के
 लिये कोई उपाय नहीं निकाल सकी। अभी
 पचास कमी भी मेरा बिकेस यहाँ रहने के
 लिये नहीं चाहा लेकिन मुझे यहाँ से निकालने
 वाला भी कोई नहीं मिला। मेरा यहाँ आते ही
 मित्रों से दूरसव कहें। लगता है मेरे बच्चे
 शयद ही शुभ दिन देख सकेंगे। मैं यह
 चिन्ता आप को उस बात का स्मरणार्थ
 लिख रहा हूँ - आप आशा दे कर गये थे
 कि जितना Arrear Payment देने का
 यत्न करूँगा। क्या यह हो सकेगा? यह

Rev. M. Bana
 B.D.L. G.D.L. Church Ranchi

SENDER'S NAME AND ADDRESS :-

NO ENCLOSURES ALLOWED

THIRD FOLD

Dr. C. R. Pant Singh
 Director, B.D.L. G.D.L. Church
 Ranchi
 Church Road Ranchi
 Ranchi, Bihar



INLAND LETTER CARD

From: - Mr. C.K. Tirkey
Treasurer
G.F.L. Church Assam Anchal
c/o - L.I.C.I. Tezpur, Darrang, Assam.
dt. 15.7.77

To: Dr. C.K. Paul Singh
Director.

Dear Sir,

We have to inform you that in absence of Rev. M. Bora we the Anchal Officers have visited Mithi Hills on 21.6.77 and have observed the followings:-

1. Pastor Bauglow: Construction of Bricks walls have already been completed, and Cement plastering works was ~~now~~ in progress.
2. Church Building: Construction of Bricks walls - have already been completed and Cement plastering works will be taken after completion of Pastor's Bauglow, ~~and~~, sufficient Cement have already been stored, so we hope both Buildings will be completed within 2 months.
3. Catechist House has also temporarily constructed and will be remodelled in due course of time.
4. Under the above circumstances we have already paid released 3rd instalment of Rs. 10000/- i.e. out of total Contract of Rs. 34000/- Rs. 40000/- have already been released in 3 instalments, and now the rest will be released only after the completion of the buildings and to our satisfaction.

5. We hope to do the inauguration work during Sept or, Oct, 77 and your presence in the occasion will be urgently needed.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Dr. C.K. Paul Singh
Director, Evangelistic Works
G.E.L. Church, RANCHI
PO. RANCHI, Bihar

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

पिन PIN

पत्र काट कर खोलिए TO OPEN CUT HERE

you may get other news from our Hospital and
Society.

with all our best wishes.

Yours truly

Dr. C.K. Paul Singh
C.K. Paul Singh

G.E.L. Anuch Rangagora
C/o. Oriental Medical
Hall Sarupathar

From: - Rev. M. Baa, Sibsagar Anam.
7.9.1976.

To
The Director B.E.L.,
G.E.L. Anuch Ranchi,

S/su.

माप की पिछी 19 August 76 को sep 3.
76 को मिली। जिसके लिये मैं काफ़ी दुःखित हूँ।
इसका रस्ता वजह है Postal difficulties कृपया
मित्र कर/जियेगा। Bank account को मैं General
के direction से नं. 6.9.76 को Sarupathar
Sub State Bank में खोल चुकी। जिसका नं.
है S.B.ac No. 468. कृपया आगे C/o Medical
Oriental Medical Hall Sarupathar, Sibsagar
Anam देने के लिये मल मुलिये जहाँ से जल्द ही
पिछी मिलने की सम्भावना है। देवपाना Post Office
से पिछी मिलने में काफ़ी तकलीफ़ है। सम्भव है कि
बहुत लॉन्ग पट्टियों को गड़-होंगी।
मेरा Payment से up to date deduction हो चुकी
है। माप की पिछी से पता चलता है कि वह Tezpur से
forward नहीं किया गया है। उसके लिये मैं आज ही
Newly Elected Treasurer Mr. Ch. Philey को पिछी लिख
रहा हूँ।

Half yearly Report मैं दस्ता-ए-भेज दे
रहा हूँ। बकरी समाचार ठीक है। च-पकार -

बि. बाबा
7.9.76

70

Terapur
11-8-76

Dr Suresh Director B.E.L.
Ranchi

महोदय,

इस पत्र के द्वारा मैं कार्यालय सचिव से यह निवेदन करना चाहता हूँ कि यह सम्भव हो तो बीते सालों का Budget जो असम अंचल का है उसे देखते हुए 1978 के लिये बजेट में काम से काम Milkir Mission field के कर्मचारियों का वेतन, T.A. Contingency तथा छुट्टी में पहले हारे Students का School Fee, Hostel Fee etc रख कर Budget बना देने की कृपा करें।

अधिकांश के Terapur में न होने के वजह आफिस बन्द है, मेरे हवा चार्ज नहीं। दूसरा कि Mr G. Tiro ने अब तक Cash Book तथा Files का charge नहीं दिया है। उसके बिना बीते समयों के बजेट को देखना कष्ट तथा बजेट बनाना मेरे लिये कठिन है। मैं न तो कर्मचारियों की सख्या, न तो वेतनमान न अन्य खर्च जो Field में होते हैं उसका ज्ञान रखता हूँ, इस प्रकार चाह कर भी मदद करना बहुत कठिन है।

इतना होते हुए भी मेरा हार्दिक इच्छा है कि Field का काम मुन्दा से पहले, कर्मचारियों का न जायें इसलिये यह कार्यालय पत्र लिख कर आग्रह करता हूँ कि असम अंचल की इस विलम्ब प्रतिक्रिया में

10-8-11

असम अंचल के इस दिक्कत Field को न छोड़ा जावे ।
अंचल के कर्मचारी तो अदली बदली होते रहेंगे
परन्तु ~~ह~~ सुसमाचार पत्रकार के कार्य में लकावट न
आने पावे ।

मैं समझता हूँ कि असम से समय पर वोट
आप के पास नहीं जायेंगा परन्तु आप इस Field के
लिये चिन्ता कर के यहाँ के कार्य को अपने बड़ा सकते हैं ।

जो कुछ काम अभी Bank में है वह तो
बराबर के बड़े building construction कार्य में
लागा जावेगा तथा ओर कहीं साल तक में बरत
जावेंगे, इसलिये उक्त काम से 1978 में बेचन नहीं
हिया जा सकेगा ।

चलितियों के लिये काम प्रार्थना है ।

आप का हार्दिक कर्मचारी

J. Topono
11-8-76
Tezpur

OFFICE OF THE
G.E.L. CHURCH: ASSAM ANCHAL.
(Treasury Section)
Usha Hill/Tezpur/Assam.

Date. January 29, 1976.

To

The Acting Pramukh Adhyaksh & the Director, B.E.L.
G.E.L. Church
Ranchi/Bihar.

Sub: Special Grant(Donations) to Mikir Mission Field, Assam.

Dear Sir,

Please refer to our letter dated 5th January, 1976 on the subject stated above and be kindly informed that the situation in the Rangagora Mission Centre and elsewhere in the Mikir - Mission Field is deteriorating more and more and the same might go out of control at any time. The Mikirs are a very very simple minded people and any assurance if not materialised in time may deeply touch the sentiments. All the Lutheran Christians of the District know very well that the Churches in Westfalia, West Germany, donated as a special gift to these people an amount of Rs. 38,175/- and they were also duly informed that you had remitted the same through a Bank Cheque on United Bank of India. And now, when you have held up the payment of the amount for no fault of the Mikirs, the people are becoming impatient and it would be beyond our control if you do not transfer the amount to our Gospel Account immediately.

It should be noted that the Assam Anchal shall in no way be responsible for any untoward consequences resulting out of this delay. There is continuous attempt to encroach the Mission land.

Further, this delay in payment of the Special Donation - a gift made by the Lutheran brothers and sisters of Westfalia, West - Germany as a token of love to the Mikir people of Assam, has not yet been brought to the notice of the Donors.

Kindly expedite the transfer of the amount without further delay.

Countersigned

Jangam

Adhyaksh

G.E.L. Church, Assam Anchal.

29-1-76.

Yours faithfully,

Gerson Tiru

Sd/Gerson Tiru
Treasurer

G.E.L. Church, Assam
Anchal.

OFFICE OF THE
G.E.L.CHURCH:ASSAM ANCHAL:TEZPUR
ASSAM.

Date: Tezpur September, 24, 1975 .

From: Sri Gerson Tiru
Treasurer
G.E.L.Church, Assam Anchal.

To The Director, B.E.L.
Ranchi, Bihar.

Dear Sir,

As per direction received from you, a new account has been opened for the Evangelistic Fund of the Assam Anchal, in the United Bank of India, Tezpur Branch and the full particulars of the same are given below. The name of account has been selected in a given way after a prolonged consideration of the socio-political situations prevalent in the country. Further, the In-charge of the Mikir Hills Mission Field has also been decided to be re-designated as the 'Supervisor' for the obvious reason.

Particulars:

Name of Account	-	"G.E.L.Church Assam Anchal Gospel Fund"
Banker	-	UNITED BANK OF INDIA Tezpur Branch.
Number of a/c.	-	SAVINGS BANK a/c. No.9250 (Nine thousand two hundred fifty)
Date of opening	-	23.9.75
To be operated by -	-	Jointly by Rev.M.Baa, Supervisor whose signature is compulsory and by the Adhyaksh and the Treasurer, Assam Anchal and the signature of any one of these two is made sufficient.

Kindly transfer all the evangelistic grants for the areas under Assam Anchal to the above Account by M.T. and NOT to the general Account of the Anchal henceforward.

Yours faithfully

Gerson Tiru
Treasurer

G.E.L. CHURCH ASSAM ANCHAL
TEZPUR, ASSAM

BEL Church Tgm
20/10/74

To

Rev. Dr. C.K. Paul Singh, Atg Pramukh
Adhyaksh, and

Director B.E.L.

BEL Church Ranchi

Sub: (1) Escorting Miss. Elizabeth (Mikir Girl)
to Tabitha School, Govindpur.

(2) Clothings, Pocket money and other
necessary requirements of Sri.
Elias Hanse and Miss Elizabeth.

Dear Sir,

As per need of Mikir Mission works
Sri Elias Hanse has been sent for Training
in Prachorak Tng School this year. Miss
Elizabeth could not join Tabitha School,
as train communication was disrupted.
Now she is being escorted by Rev.
P. Hemson to Govindpur.

So you are requested kindly to grant
him his escorting bill along with Elizabeth's
Journey expenses.

Also, you are requested to grant and
make payment of the ^{Two} Mikir students' expenses as
may be required and recommended by the
Hdmaster of G.B.B. Bible & Buniadi Training
School, Govindpur.



Yours faithfully

CC: Rev. J. Soy, Hdmaster, G.B.B. School, Govindpur.
Cepledw 20/10/74

To

The Acting Prammukh Adhyaksh and Director, B.E.L.
Rauchi,

Dear Sir,

सावित्र्य निवेदन यही है कि मैं तो अपना
बोटी की इकाज के लिये Vellore जाने के लिये निकल
पुका हूँ और हा वोग Direct rout से Vellore जानेवाले
जैसे मर अध्यक्ष सहज ने हम को request किया कि —
Elizabeth Timming को Tabita School के लिये बोटी
जाइये और Rauchi होके जाइये। मैं Director B.E.L.
से escorting bill दिया हुआ। इस अखसण पर
बच्ची का कठिन परिस्थिति पर भी halting काहे हु
रांची होके आना पड़ा जिससे अधिक expense में पड़
गये।

सो आप से निवेदन यही है कि Adhyaksh के request
अनुसर escorting bill को पास का के bill payment
करा दीजिये।

साथ ही आप से यह भी अनुरोध है कि Vellore
के Doctor के नाम में एक चिट्ठी बना दीजिये ताकि वहाँ
पहुंचते ही बच्ची का admission हो सके और यथा
सम्भाव carefully और favourably बच्ची का
इलाज हो सके। आप के इस सहनश्रुति उपकार
के लिये आप का धन्यवाद होगा।

प्रभु में आप का सत्कामना

OFFICE OF THE TREASURER, G.E.L. CHURCH ASSAM ANCHAL TEZPUR ASSAM.

To

The Director, B.E.L.
Ranchi.

Dear Sir,

May apke letter No. B.E.L./198/74 dated 10.9.74 ke anusar 1972 and 1973 ka Mikir grant ka income aur expenditure ka statement ~~ke~~ aur October, November and December 1974 ka bill bhej raha hun. Statement men jo baten hain kram sa janata hun aethat:-

1. Income side men kam aur expense side men adhik rakam dikhta hai iska wajah yah hai ki income side October to December 73 ka grant ismen samil nahin hai. 1974 ka a/c men yah rakam income side men aega keyoki December ke bad men yah rakam mila hai. ~~EXPENSE~~ KSS ka kathina ka samay tha isliye Anchali se awashyak kam chalaya gaya.
2. Apne 1967 se 1973 tak ka statement manga tha aur may' bhi dene ka chithi apko dia par larki ke bimari awastha ke wajah bahut rok tok hone se 1967 se 1971 ka nhahte huwe bhi nahin bana saka. Par may age sal sal ka a/c bhejunga. So jo A/C of Statement bhejta hun grahan karne ki kripa karen.
3. October to December ka jo bill is ke sath bhej raha hun turant pass karke forward karne ki kripa kare. Dhanyabad.

C.C. Adhyaksh, G.E.L. Church Assam Anchali.

P. Hemrao

20.10.74

Treasurer, G.E.L. Church A.A.

Treasurer,
G.E.L. CHURCH ASSAM ANCHAL
TEZPUR, ASSAM.

L & L Church, Tzpur
20/10/74

To

Rev. Dr. C.K. Paul Singh, Actg. Pr. Adhyaksh,
and
Director, BEL,
L & L Church Ranchi.

Sub:- Miki Hills Mission Land.

Dear Sir,

I have the honour to state that Rev. M. Baa. Miki Missionary had come to me regarding the matter stated above. He told that the people are occupying the vacant lands. So, our mission Land of 82 Bighas is now unsafe, if we do not occupy it.

We the officers of Abram Anchal along with Rev. M. Baa, thought it better, that the construction work of a chapel and the Pastors quarters be started early as possible. So the Plan and Estimate for the same has already been sent to you pr Sri. G. Tirm.

We think to visit Rangagora soon to start the work. So you are requested kindly to send the amount for construction work, either by M.T. or a Draft pr Mr. G. Tirm.

cc: to Sri. G. Tirm for information
and needful



yours faithfully

Respected
20/10/74 A/a.

STATEMENT OF CASH ACCOUNT OF K.S.S.GRANT FOR MISSION WORK IN
ASSAM ANCHAL FROM JAN.TO DEC.1972

<u>Income</u>		<u>Expense</u>	
1. Workers salary	Rs. 4594.00	1. Workers salary	Rs. 4473.00
2. Contingent	Rs. 153.40	2. Contingent	Rs. 119.93
3. Land concern	Rs. 540.00	3. Land renew	Rs. 110.00
4. Church construction	Rs. 250.00	4. Workers T.A.	Rs. 183.70
5. Kharij patta..	Rs. 250.00	5. Pastors kitchen	Rs. 100.00
6. Workers T.A.	Rs. 109.00	6. Medical help	Rs. 30.75
7. Medical help	Rs. 30.75	7. A.Officers T.A.	Rs. 69.90
8. Pastors kitchen	Rs. 100.00	8. Kharij Patta	Rs. 250.00
9. P.F. and pension fund A.C.	Rs. 189.00	9. Church constructio	Rs. 250.00
10. Hostel fee.	Rs. 1100.00	10. P.F. Anchal	Rs. 46.80
11. School fee	Rs. 82.50	11. Pension Anchal C.	Rs. 35.10
12. Pocket money	Rs. 110.00	12. Hostel fee	Rs. 1175.80
13. Students T.A.	Rs. 202.00	13. School fee	Rs. 170.00
14. Books	Rs. 49.70	14. Books	Rs. 50.67
15. Examination fee	Rs. 18.00	15. Pocket money	Rs. 100.00
Total	Rs. 7778.35	16. Clothing	Rs. 289.69
16 P.F.own	Rs. 125.76	17. T.A. of A.T.C.S.	Rs. 40.00
17. Pension own C.	Rs. 45.66	Total	Rs. 7514.10
Total	Rs. 7945.77	18. P.F. own	Rs. 93.60
	Rs. (7945.77)	19. Pensionown	Rs. 35.10
		Total	Rs. 7642.80
		Balance	Rs. 302.97
		Income	Rs. 7945.77

P. Hemrou
20.10.74
Treasurer, G.E.L. Church A.A.

STATEMENT OF CASH ACCOUNT OF K.S.S.GRANT FOR MISSION WORK IN ASSAM
FROM JANUARY TO DECEMBER 1973

<u>Income</u>		<u>Expense</u>	
B.F.	Rs. 302.97	1. Workers salary	Rs. 5329.40
1. Workers salary	Rs. 4824.00	2. Contingent	Rs. 195.95
2. Contingent	Rs. 151.40	3. Mikir School grant	Rs. 20.00
3. P.F. & Pension A.C.	Rs. 143.78	4. Director visit exp.	Rs. 585.87
4. Medical help	Rs. 349.50	5. Land renew	Rs. 110.00
5. Cost of bamboo	Rs. 454.00	6. Land settlement	Rs. 540.00
6. Workers T.A.	Rs. 390.52	7. Cost of bamboo	Rs. 300.00
7. Director Visit expense	Rs. 578.47	8. Workers T.A.	Rs. 614.00
8. Land Renew	Rs. 110.00	9. Kitchen	Rs. 250.00
9. Hospital fee	Rs. 1000.00	10. Medical help	Rs. 293.00
10. School fee	Rs. 108.00	11. Rev. M.Baa	Rs. 230.60
11. Books	Rs. 40.00	12. Hostel fee.	Rs. 1207.60
12. Medical treatment	Rs. 42.70	13. School & Exa. fee	Rs. 119.50
13. T.A.	Rs. 100.00	14. Pocket money	Rs. 102.00
14. Pocket money	Rs. 100.00	15. Books	Rs. 53.80
15. Clothing	Rs. 81.15	16. Clothing	Rs. 193.70
Total	Rs. 8776.49	17. Medicine	Rs. 1.75
		Total	Rs. 10147.37
		Over expense	Rs. 1370.88
		Income	Rs. 8776.49

P. Hemrou
20.10.74
Treasurer, G.E.L. Church A.A.
Treasurer,
G.E.L. CHURCH ASSAM ANCHAL
TEZPUR, ASSAM.

BILL FOR MISSION WORK IN MIKIR HILLS ASSAM FOR THE MONTH OF NOVEMBER 74

A. Establishment:-

1. Workers salary:-	(1) Rev. M.Baa	...	Rs.	230.00	
	(11) Cate. Robin Niasing	...	Rs.	74.00	
	(111) Cate. Jemson Timung	...	Rs.	71.00	
	(1v) Cate. Samuel Tete	...	Rs.	59.00	
	(9v) Cate. Bordoloi Terong	...	Rs.	35.00	
	(v1) Cate. Longsing Rangfar	...	Rs.	32.00	501.00

2. P.F. and Pension fund Anchal and K.S.S. contribution

For Rev. M.Baa.	(1) P.F.	Rs.	14.40	
	(11) Pension	Rs.	10.80	25.20

3. Contingent:-	(1) Letters	...	Rs.	2.00	
	(11) M.O. comission	...	Rs.	12.60	14.60

B. Students Expense:-

1. Hostel fee:-	(1) Kushal Mai	...	Rs.	81.00	
	(11) Martin Timung	...	Rs.	81.00	162.00

2. School fee:-	(1) Kushal Mai	...	Rs.	4.00	
	(11) Martin Timung	...	Rs.	3.00	7.00

3. Pocket money:-	(1) Kushal Mai	...	Rs.	5.00	
	(11) Martin Timung	...	Rs.	5.00	10.00

C. Plan Estimate for construction work:-

Total

Rs.	26500.00	26500.00
Rs.	27219.80	27219.80

Rupees twentyseven thousand two hundred nineteen and eighty Paiza only.

Recommended for early payment.

Adhyaksh, G.E.L. Church Assam Anchal.

P. H. ...
Treasurer, G.E.L. Church A.A.
Treasurer,
G.E.L. CHURCH ASSAM ANCHAL
TEZPUR, ASSAM

24/9/74
OFFICE OF THE TREASURER, G.E.L. CHURCH ASSAM ANCHAL TEZPUR ASSAM.

G.E.L. Church Tezpur

Dated 19th September 74

To

The Director, B.E.L.
Ranchi.

Dear Sir,

Thank you very much for your letter No. B.EL/198/74 dated 10th Sept. 74. Regarding financial statement of Mikir Hills Mission work from 1967 to 1973, I think I have already answered your letter with the bills of August and Sept. 74 and I have promised to send you all the statements with the bills of October 1974.

Secondly please take a note that I have already paid the salaries of Mikir Hills workers from January to May 1974 and Rev. M. Baa Missionary has received all M.O's on 12th August 74. Sorry that field workers received their payments lately but there was no way out for that at that time because there was trouble in the K.S.S. treasury and I ~~think I have~~ received the bills from KSS very lately so I think I have not done any mistakes in sending the money to the field workers.

Lastly you are requested to pass the bills of August and September and advise the Hd. accountant to send the amount in time so that I may be able to make payments to the field workers timely and regularly. I am preparing all financial statements and this will reach you with the bill of October 1974.

Thanking you.

Faithfully yours

P. Hemson
19.9.74

Treasurer, G.E.L. Church A.A.
Tezpur.

31/8/74

From:- Rev. M. Bana
Mikur Missionary.

G. E. L. Church Rangam
P.O. Deopani
via, Diphu
Mikur Hills, Assam.
7.8.1974.

Dear Dr. Singh,

आप को मेरा प्रेम यीशु सहाय। मैं
-मयंकन परिस्थिति के बेराव में पड़ कर व्याकुल हो कर
आप के पास यह चिट्ठी लिख रहा हूँ। अब मित्रि माई
बहन वधा ईश्वर को छोड़ कर कुछ नहीं रहा। न हाथ
में पैसा और न घर में धान। बच्चे भूखे वधा अन्धकार में
सोते हैं। जनवरी 74 से कल्प वनखाह का अब तक
कोई समाचार नहीं है। बहुत ही खेदित हो कर गुल्फ
महीना का से बिल तक बनाना छोड़ दिया। काम करने
का न दिल है और न शक्ति।

आप ने कई बार चिट्ठी दे
कर हिसाब मांगा लेकिन उन चिट्ठियों का सही जवाब देने
के लिये मैं मेरी बुद्धि सहारा नहीं दे पाया। क्योंकि
बोड़पुंग वारापुंग जैसा जगह बरसात में नदियों के कारण
न कोई इच्छा से जा सकता है और न उधर से आ-
सकता है। जिससे हिसाब का जान-कार प्राप्त करना अवि-
काठन है। और मेरे सामने की जो मंडली है - मिश्र के
नियमों से लागू करने के फल स्वरूप भी सम्भव नहीं हो
पाया है। क्योंकि यहाँ परिस्थिति ऐसी है कि मंडली आमदनी
बाद में होता है - लेकिन खर्च पहले होता है। यहाँ के लोग
हमेशा बिमार के शिकार बने रहते हैं। अच्छी बात तो है
खर्च करने के पहले अनुमति लाई जाए। लेकिन ऐसा करने
से यहाँ बिल्कुल नहीं बनता है क्योंकि यहाँ किसी के पास
पैसा होता नहीं है। मैं पहले जब मेरे पास पैसा का उपाय
था ऐसा कोशिश भी किया - जिससे मुझको हाँ भरना
पड़ा क्योंकि Oct 72 - July 73 तक का Medical Bill
जो 272.94 होता है मुझको नहीं दिया गया इसलिए मैं
यह पैसा जिनको 2 पाना था दे दिया। इस तरह से माई
साहब मैं यहाँ काम करने में बहुत कमलाक वधा काया
पा रहा हूँ। इतना होते हुए भी मित्रि माई बहनों से
मेरा प्रेम बहुत ज्यादा है। आप अगर मेरी रक्षा नहीं
करेंगे तो कानून के सामने मैं खड़ा नहीं रह सका। जो
हो अतुरोध है - जो हो यहाँ का काम बन्द न किया जाय।

महाबल देवाकाई जहाँ-रंग जग- जो यहां पुत्रोत्पन्न मिश्र अपने लगेने एक सहायक मिश्र होना।
महाबल देवाकाई जहाँ-रंग जग- जो यहां पुत्रोत्पन्न मिश्र अपने लगेने एक सहायक मिश्र होना।
अपनी - शक्ति वधा अन्धकार से लिये -
राम बाबा



From:- Rev. M. Baa

G.E.D. Church Rangam
P.O. Deepmuri
via Diphu
Dist. Mokokchung Hills, Nagaland
1.9.1973.

Dear Director

Thank you for your letter
of 22nd August 73. Which was received here
on 31st August 73. The money sent to
me was already received and the rest
are depend upon you. My Borprung
Tarapung tour is still indefinite
due to sickness. More than half present
members of the church are suffering
from malaria. I am puzzled, and
I could not think that if the positi-
on will be as has been coming from
three or four months back. It seems
quite impossible to work. My financial
position is going down ward and will
be going till it will be finished.
Please excuse me for my mistakes.
Thanking you, yours. Baa

23/11/73

G.E.L.C. Raunagora
P.O. Deopani
via Diphu
Mokim Hills, Arun
14.11.73.

From: = Rev. M. Bha

Dear Director,

आप को अशुसहय ।

लिखने की आवश्यकता हुई कि 8 अगस्त
को आप के through से प्रमुख अध्यक्ष
के नाम विमोरी इलाज में 828.26
प्रिया खर्च जो हो गया है पाने के
लिये दरखास्त लिखा था जिनमें से
250) प्रिया मिला और 968.26 प्रिया
पाने की आशा में है । कृपया आप
इसके बारे में चिन्ता करजियेगा ।

गनवरी - फरवरी 68
में लसपुंग और मलासा दो गांव के
लोग आपतिस्मा लेने की वेधारी में
हैं । दोनों गांव मिला कर 39 परिवार
होते हैं । आशा है कि काम होगा ।

पहाड़ के अन्दर हमारे मित्र का काम
अच्छा प्रगति में है। आप के मित्र हिल्स
प्रोग्राम के बारे में शोध रहे हैं। कृपया आप
अपनी राय प्रकट करेंगे।

वर्तमान हम लोग
अच्छे हैं। मूलों के प्रति माह। अलेक्जेंडर
के प्रति माह भी सहाय।

एम. वा. आ.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Dr. C. K. Paul Singh
Director, B. E. L.
G. E. L. Church Ranchi
Lower Bazar Ranchi
Dist. Ranchi, Bihar

पिन PIN

तीसरा मोड़ Third fold

प्रेषक का नाम और पता :— Sender's name and address :—

Rev. M. Baa
G. E. L. Church Rangagora
P.O. Deopara Digha
Dist. Murshidabad, Bengal

पिन PIN

इस पत्र के भीतर कुछ न रलिया NO ENCLOSURES ALLOWED

From: - Rev. M. Baa.

G. E. L. Church Rangagou
P.O. Deopani
via Diphu
Dist. Mikir Hills Assam
15. 9. 73.

Director. B. E. L.
G. E. L. Church
Disir. Ranchi.

I am very glad to tell you now that we had been to Borbung and Tarapung on sep 5-15, 1973. The work which were to be done have done without any objection on 9th sep. There at Borbung six christian children were baptised. on 10th sep. 73 with twenty three persons from Borbung we started for Tarapung which is just 9. K. m. North from Borbung. At Tarapung three family (seventeen members) were baptised on 11th sep. 73. There is a great question that by what means the new church will be managed. The new church can not get help from Borbung catechist due to so many difficulties. For the time being Horen Terang an under matric boy of the same village who has come up to this standard by the help of this mission and is working in the village L.P. School has been asked to look after this church till farther arrang-

ment. Please suggest me if any other possibility from your side.

I am thinking about your tour programme here within mikkir Hills.

It seems that February or March 7th would be the suitable time.

Sir, we are always in so many difficulties. Please pray for us.

Please excuse if any mistake
use here. Thanking you yours,

brother in Christ.

Baa.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

82/973



Dr. C. K. Paul Singh Director
B. L. L. G. E. L. Church
RANCHI
At 2 P.O. RANCHI
Dist. Ranchi, Bihar

पिन PIN

तीसरा मोड़ Third fold

प्रेषक का नाम और पता

Sender's name and address:—

Rev. M. B. Baa
village Raingagora P.O. Deopaur
na, Diphu Dist. 161618 Hills
Assam.

पिन PIN

इस पत्र के भीतर कुछ न रविए NO ENCLOSURES ALLOWED

From: — Rev. P. Henson
— Treas. Secy A.A.

Tezpur
17.9.73.

Dear Director (पंडित आप को प्रेय विप्रसह्य)
लिखना यही है कि Sept. 73 का Mission
work bill भेजा गया है पर गजती नहीं
हुई है कि September लिखने के स्थान में
August ही लिखा गया है। Aug. का bill
तो पहले ही भेजा गया और एपरा की
मिल चुका। सो मेटवाना August
लिखा हुआ। स्थान में September कि पत्र जिये

ओर bill पास
के अल्ट्र डिप
मेजुवा दीजिये
चन्दा ॥

P. H. H. H.

17.9.73.

पोस्ट कार्ड

POST CARD

साथ का कार्ड जवाब के लिए
THE ANNEXED CARD IS FOR THE REPLY

केवल पता
ADDRESS ONLY



Director B. E. L.

G. E. L. Chandra Prasad

K. S. S. Office

P. O. Ranchi
Dt. Ranchi Bihar

Director, B. & F.

To

The Pramukh Adhyaksha, through the Director
B. & F., G. & L. Chuschi Ranchi, Bihar
Said Raigagora the 4th Aug 73

महाशय.

विनिय निवेदन यह है कि मिकिर हिल्स के अन्दर रंगा-
गोड़ा, काठगाँव, तेरोन गाँव और साफापानी में मई से
ले कर जुलाई महीना तक डिसेंट्री कोलेरा का मयानक
प्रकोप था। जिसमें 27 जनों की मृत्यु हो गई। बहुत लोग
डर से गाँव छोड़ कर भाग भी गये। डाक्टर लोग भी
आना बन्द कर दिये। निरुपाय हो कर मंडली के १६ माई
बहनों के लिये मुझे 2५ जुलाई तक ४३४.२६ रुपये का खर्च
करना पड़ा। जिसका कि नियमानुसार बिल देने में कठिनाई हो
रही है। आनन्द की बात है कि इस सेवाकाई में परमेश्वर
की बड़ी आशीर्ष हुई है जिसके कारण से इस दुकान के बीच
सब की रक्षा हो पाई है। मैं हमारे मसीही माई बहन
मसीही विश्वास में अटल हूँ। अर्थात् आप इस रुपये
को भर देने के लिये महान कृपा करेंगे।

M.O of Rs 250/- sent on 23. 7. 1973

आप का विश्वस्त सेवक
प्रभु में

— हमे बाबा:
४.८.७३.

C. C. To:-

Anchal Adhyaksha,
Tezpur, Anam.

The Pramukh Adhyaksha through the Director
B. & L. G. L. Church Ranchi Bihar.
Dated Raigarh the 4th Aug. 73.

महोदय,

विनिव निवेदन यह है कि मिकिर हिल्स के अन्दर रंगा-
गोडा, काठगोंव, बेरोन गोंव और साक्षापानी में मई-से ले
कर जुलाई महीना तक डिसेंट्री कोलेरा का भयानक प्रकोप
था। जिसमें २८ जनों की मृत्यु हो गई। बहुत लोग डर से
गोंव छोड़ कर भाग भी गये। डाक्टर लोग भी आना बन्द
कर दिये। निरुपाय हो कर मंडली के २६ जनों माई बहनों
के लिये मुझे २५ जुलाई तक ४३४.८६ रुपैया खर्च करना
पड़ा। जिसका कि नियमानुसार बिल देने में कठिनाई हो रही है।
आनन्द की बात है कि इस सेवाकार्ड में परमेश्वर की बड़ी
आशीर्ष हुई है। मैं हमारे मसीही माई बहन मसीही विश्वास
में अब तक अटल हूँ। अजी है आप इस रुपैया को भर
देने के लिये महान कृपा करेंगे।

आप का विश्वास सेवक

प्रभु में

एम. वा.आ.

४.८.७३

C. C. to :-

Anchal Adhyaksha,

Tezpur, Assam.

सामान्य हिन्दू धर्म अनुसन्धन प्रपत्र ।

(डाईरेक्टर, बी०ई० स्ल०)

१) आप का नाम ----- गोत्र ----- मौजा -----
(चाहने पर) डाक घर ----- जिला ----- प्रान्त -----

२) (१) शिक्षा ----- पेशा ----- उम्र -----
(२) बालबच्चों की संख्या ----- शिक्षा -----

३) आप का धर्म (समुदाय) -----
अन्य धर्मों के विषय क्या जानते हैं -----

४) अपने पर्व-त्योहार : -
नाम महिना विशेषता पुजारी
(१) -----
(२) -----
(३) -----
(४) -----
(५) -----
(६) -----

५) आप के देवी-देवता -----

६) आप के पास धर्म शास्त्र हैं ?
(१) नाम -----
(२) कौन कौन काम में लाये जाते पढ़े जाते हैं -----

७) (१) आप क्या विशेष संस्कार मानते हैं ? (जन्म नामकरण गुरुमुखी शादी
अन्त्येष्टि)
(२) विश्राम दिन (साप्ताहिक) (३) विशेष पूजा दिन

८) विशेष टिप्पणियां

भेंटकत्री की सही
तारीख - - -

(अधिक विशेष बातें होने से अलग कागज व्यवहार करें)

From: - Rev. P. Hanson
Treasurer. A. A.

on 11/4/73

Tezpur.
4.4.73

महारा Director लहाल को ज्ञापन यह कि
लिखना रही है कि Dec. 72 और March 73 का
बिल और आप के Account visit expense bill
को भेजा गया है बिना मेजने को निर्देश देते
हैं कि Payment के लिये बहुत देर न
हो रहा है। Rev. M. Bar का memorandum
Re 1/- जोड़ा जाना मिली हुई गया है
आगल bill में जोड़ा जायेगा। P. L. Hanson

RR 71
10 AM
33-4
1973

पोस्ट कार्ड

POST CARD

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Director A.E.L.

G.E.L. Church Ranchi
K.S.S. Office.
P.O. Ranchi

of Ranchi Bihar

From: - Rev. Mr. Bua G.E.L. Church
Rangugon
Mikir Missionary. P.O. Deopani
via Diphu
Dist. Mikir Hills
Assam.
10.5.73.
To: The Director
G.E.L. Church
Rauchi.
Dfwr.

I am convinced that in the
near future Rowelson Lionung
will be admitted in the prachara-
Training School Govindpur. I
am very glad hearing this. But, who
will bear his bear his travel

allowance. Please
clarify this point.
So that he could be
sent in one time.
You know this point
is serious and un-
solvable. On my
part we are OK.
Hope you to be
same. Thanking
you yours in Jesus
M. Dna
10/5/73

पोस्ट कार्ड
POST CARD

केवल पता
ADDRESS ONLY



Dr. C. R. Paul Singh

G. E. L. Church

RANCHI

Dist. Ranchi, Bihar

रंगागोड़ा

पी० ओ० देवपानी-

मया - डाक

जिला - मिकिर हिल्स -
असम -

छ. ३. १९७३

मान्यवर, डुबरीनगर साहब

मैं काल रात
५. ३ को जनवरी, फरवरी और
मार्च में का बिल रुक साथ अध्ययन
असम अंचल के नाम भेज दिया हूँ।
अंचल के व्यवहार को देख कर कोई काम
करने का मतलब नहीं जाता है। जिससे बिल
भी भेजने का मन नहीं करता है। क्योंकि
जैसा बिल पर भेजा जाता है बिल के
अनुसार रुक महीना का भी पैसा नहीं मिलता
है। सब पैसा वे अपना मतलबी ही भेजे हैं।
जिससे बिल का कोई अर्थ नहीं रहा है। उस
तरह के पैमेंट के बारे में अंचल ओफिस ही
से बिल भेज सकते हैं। अंचल यह व्यवहार
कर ही नहीं सकता कि मिशनरी ने ही बिल
भेजने में रुक देर किया इसलिये उनको तालम

तलप देने में देर हुई। प्रभार यह है कि दिसम्बर महीना का बिल कब में-भी-भेजा जा चुका है लेकिन उसका अकलक कोई पता नहीं है। अगे मेरा अर्ज है कि जनवरी ७३ से मिकिर हिल्स का ऐसा अपर असाम इलाका चयन में नाम भेजा काँजिये। नहीं तो स्थिति रहेगी।

अगे मैं आप से यह सुझाव चाहता हूँ कि बिल को भेजा किया जाय इस साल भी याद तो कर दिया गया है। लेकिन साल भर याद रहे इसके लिये हम लोगों के पास कोई संशय नहीं है। ऐसा तो मेमोरेन्डम में दिया-हा गया है और आप उस पर शीघ्र विचार हो कर रहे होंगे।

फिर मेरा अपना भी-कई बातें हैं। जिस पर आप का-राय का-हा आवश्यकता है।

② मैं चाहता हूँ कि मुझे मासिक अर्ज स्वीया मिले। ऐसा

तो मालूम हो है कि K.S.S. से फैसला हो-
गया लेकिन A.A. के चाल के वजह बन्द-
हैं। अब क्या किया जाय।

④ मैं बच्चों के कारण यहाँ
रहना पसन्द नहीं कर रहा हूँ। अब वे
स्वयं जाने लायक हो गये। यहाँ उसके लिये
कोई आय नहीं है। मैं चाहता हूँ कि
तुम्हारे पास ले लूँ। अगर समा मेरी
बदला न भी करे तो मेरा परिवार तिनसुकिया-
में रहे जहाँ से बच्चों का लिखाई पढ़ाई हो।
मैं कोशिश करके देखा कि तिनसुकिया में
किसी के घर बच्चे परवे जाएँ लेकिन यह
विचार सही नहीं निकला। सारी बातें हमारे
अंचल के असहयोग के कारण बूझना पड़-
 रहा। आशा है इन सवालों का उत्तर
दे कर पथ दर्शक का काम करेंगे।

धन्यवाद

आप का पुत्र मैं

बामा:

पेटी कार्ड काट कर खोलिए → open C.V. here →

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

8/3/73



Dr. C. K. Paul Singh
G. E. L. Church Rauchi
At. 2 P.O. Rauchi
Dist. Rauchi, Bihar.

तीसरा मोड़ Third fold

प्रेषक का नाम और पता :— Sender's name and address :—

Rev. M. B. Bae
vill. Rangagora
P.O. Seobauri, via Diphu
Dist. Lakhimpur, Assam.

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

28/12

Honourable requested to the Director of B. E. L.
G. E. L. Church Ranchi (Bihar) for the first visit
in Mikir hills and Praying for granting some
urgent needfull works in Mikir hills Assam.
Dated Rangagora the 10th December 1972.

Honourable respected Sir,

on behalf of the People of Rangagora G. E. L.
Church, Bokpung G. E. L. Church and Rongkhe-
lan G. E. L. Church, we the under signed members
have the honour to request the following few
lines your honour kind consideration and
favourable order.

That Sir, we the three Lutheran churches
of Mikir hills belonging to the Mikir one of the
scheduled tribes in Assam. But we are very
sorry to inform you that the above three mentioned
churches very back-ward and miserable condition.
So now we are like to the opportunity to
ventilate are sympathetic consideration. The most-
important and very urgent needfull subjects are
given below.

NO 1. Building construction at Rangagora Mikir mission
field:- we are very glad to understanding
that some necessary building for Rangagora Mikir
mission field at Rangagora already have been
sanctioned. But what about this matter till
now not succeeded. So that these works are
should be start immediately.

NO 2. Agriculture Farm in Mikir hills:- Mr. Will-
son Terang was trained the agriculture subject
by the helped of Golsoner mission. But now he
is staying at home without work. So it is
most-urgent need to sanction the agriculture
farm in Mikir hills. And after sanctioning of
the farm kindly appoint him as a worker.

P. T. O

No 3. Facilities for Rev. M. Paa:— Rev. M. Paa is a faithful and best active worker in Meki hills. The Meki People are actually very poor. So now and then he has getting much troubled from them. But we are very sorry to inform you that he has not received his regular pay, no permanent quarter for him and not getting any ~~regular~~ necessary particulars for him. We are great to hoped that we would be able to progress day by day according to his mentality and for his good guidant for us. So kindly give ^{him} enough with good facilities how to guidant among the back-ward Meki People without any difficulties.

No 4. Praying for 2 (two) primary English schools in Meki hills:— We the Meki People are most back-ward for the general Education. So that the institution of Education is most-urgent need to establish for the two places in Meki hills at present. Because there is no H.E. School or M.E. School in the neighbouring area for the following ~~places~~ 2 (two) places. So we have started the Martin Luther English L.P. School from January 1971 at Boopung area. And the Gossorer English L.P. School was started from January 1972 at Ronggora Meki mission field. So that the above two mentioned schools are should be taken ~~down~~ up under your kind mission from the next-coming financial year.

No 5. Praying for theological study:— we have great burden to work for the Lord Jesus Christ in Meki hills. Because there is as ~~darkness~~ a darkness in Meki hills for the words of God. So there are must be some God workers in Meki hills.

P.T.O

But- unfortunately there is no Mikin best-
worker to organise in Mikin hills for the God
works. we have no any other way for the purpose.
So we have selected Mr. Rowelson Limung to
send for the study of theological Education.
He is ~~great~~ great desire to learn the words
of God so he may be used for his glory.

Therefor Please kindly allow him to
study in your college from the year 1973.

No 6. Cordial invitation to the Director of B-E-L.
G. E. L. Church Ranchi (Bihar):— Today we
have to informed you about the great problem
in Mikin hills. First- of all we hoped that the
God works ~~work~~ are surely will be quickly ~~will~~
improve in Mikin hills by the organisation of
Assam anchal Tempur. The Adhyak of Assam-
anchal must be visit now and then in Mikin
hills. But we have never seen him for his
visit. As result there is nothing any work
tell now in Mikin hills. Perhaps he is never
be thinking what about in Mikin hills. The
Present Adhyak of Assam-anchal he is only
thinking for himself. we cannot detail explana-
tion all about in Mikin hills.

we therefor cordially requested to you
that Please kindly to visit for the three
Lutheran churches in Mikin hills for the
years 1973 at any time. we hope that
your visiting in Mikin hills will be
great valuable and also one of the great-
God work surely will be fulfil which our
chief aim of our future life.

P. T. O

our application is long enough and we have sent it to you without authority concern. So kindly excuse to us for the peruse.

Last of all we requested to you that kindly accept and will be grant enough our long petition how to progress the Christianity in Mekin hills district of Assam which we are ever remain great full to you.

May God our Father and the Lord Christ give you grace and Peace.

Copy submitted to:-

- (1) Director of B.E.L. G.E.L. Church Ranchi for favour of his kind consideration and favourable need full action.
- (2) Rev. M. Baa, Ranggor Mekin mission field for information and need full action.

Thanking you

Yours in the Lord services.

1. Mr Robert Niasing Timung (Pastor) Borkung
G.E.L. Church

2. " Bore doloi Juvang (Pastor) Ranggora

3. " Long sing Timung (Pastor, Rangkhelan
G.E.L. Church

4. " Jem son Timung (Pastor, Rangkhelan
G.E.L. Church

5. " Nelson Juvang Teacher; Ranggora Gossner up
people of school.

on behalf of the Ranggora G.E.L. Church,
Borkung G.E.L. Church and Rangkhelan G.E.L.
Church.

24/9/72

Rangagora Village
30.8.72

From:- Rev. M. Baa
Mikiri Missionary

To

The Director
B. K. L. G. E. L. Church Ranchi,
Ranchi, Bihar.

Dear Sir,

I hope you are in receipt of my telegram sent to you some days back concerning Rowelson's theological study. I am very glad for the copies of the letters of Jameson Timung and Rev. P. Hemrom. Now then, I am sending this letter; because Rowelson is residing with me at Rangagora since July 13th 72, for the same. And he has decided to remain here till positive or negative ^{answer} will be found. This has been done only because of some difficulties. Please try to give some definite answer so that some way ^{may} be found out.

I am glad that 6 members of one family have been baptised at Balipathar village on 16.8.72. I am always happy on this point - that God is helping me in increasing Christian members. Please excuse me we are ok hope you to be the same. for my mistakes.

Yours sincerely
M. Baa
30/8/72

Director, B.K.L. G.E.L. Church Ranchi, Bihar.

अन्तर्देशीय पत्र का
INLAND LETTER CARD



82
24917

The Director, B. E. L.
G. E. L. Church Ranchi.
At 2 P.O. RANCHI
Dist. Ranchi, Bihar.

पहला मोड़ First fold

तीसरा मोड़ Third fold

दूसरा मोड़ Second fold

प्रेषक का नाम और पता
2 SEP
9 39AM
1972

Sender's name and address:-

M. Baa, Mikis Missionary
Village Rangagora
P.O. Deopauli, via, Digha
Dist. Mikis Hills, Arunachal

NO ENCLOSURES ALLOWED

ये पत्र फट खोलने पर खोला नहीं जायेगा To open cut here

D/ Barthen in Christ

Date - 1/8/72

Loving Christian greetings to you in the sweetest name of our Lord and Saviour Jesus Christ. I came to know all about you through a letter which was sent to Rev. M. Baa. Really I thank you for considering and remembering us regarding our ministry here in Mikir Hills. To work here in Mikir Hills is quite different from other places. Because we have to labour much. So we need your prayers, your help and support. We came to know through your letter that you have clear

concerning our work and our ministry. For many years we depend upon the Tenzpur Head-Quarter regarding our pay and other helps for Mikir Hills but now we could not know that they simply keep pending only in their office. We have not yet received our pay since April, 1972. In the same way we do not get which we would have got. I wonder, because one ^{who} is responsible for the lost souls as well as a spiritual leader but simply sitting in his office and caring nothing for others. He never cares for his co-workers that whether they are suffering or not, no regular pay, no encouragement concerning our ministry. I think such person not yet born-again man. The Lord and Saviour Jesus Christ as his inner part will be changed, he will be a faithful man to his God, to his church and to his co-workers. Rev. M. Baa is a faithful man of Jesus Christ. Really he loves Jesus Christ. That is why he labours for the Lord through suffering and hardship. We thank God such person. God sent him to work for the Lord in this dark areas. We are glad to let you know that in the 10th July 1972, 7 persons were baptized.

As still we have to depend on we have to contact with the Tenzpur Head-Quarter regarding our help and pay then I think our work will never be success.

P. T. O.

It is better for us without having keeping
any connection from the Tezpur Head quarter.
Because they neglect to do their duty,
Therefore I request you - please send any
thing or any help to direct to us if we
have any help on anything to get from you.
Please let me know what about Mr. Wilson
Serang's appointment? Several times he
went to Tezpur but no news from them.
Please write as soon as possible.

Yours in the service.

Mrs. James Rongphar.
(Chapapani)
Po. Japarajan.
Dist Mikir Hills
Assam.

14/8/72



To The Director of
B. E. H. G. E. L. O. Ranchi
Ranchi Bihar
Bihar Ranchi
BIHAR.
India

P. D. I. Chhabra
Dist. Chhabra
Bihar

G. B. L. Chhabra
Bihar





Student - B. C. C.
The Ad - Tezpur
Lutheran H. School

MR. J. S. Tirmung EVANGEL
Rongayard
A. E. L. Church
Pole - 11/11/12

From: - Rev. P. Hemram Baithalunga
Treasurer, A. A. ^{Refused} or 31. 7. 72

मान्यवर Rev. Sir आप को साजेश प्रार्थना है कि Milner लड़का
Rameshram जो Theological College
का admission के लिये दस्तावेज दिया
है। आपको आप ने 19th June को
पापु मिले है। सो Principal के पास
दिये कि नहीं बनाइये आग नही दिये
हैं। को दुरन्त दे दीजिये। और
प्रमद P. Hemram



पोस्ट कार्ड

POST CARD

जवाबी
REPLY

केवल पता 31.7.72

ADDRESS ONLY



Rev.

K.

G. E. C. Chatterjee Ranchi
K. S. Office
P.O. Ranchi

H. Ranchi (Bihar)

व
B

भारतीय डाक
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तार विभाग
TELEGRAPHS DEPARTMENT

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किसको/To.....

किसके द्वारा/By.....

परिपथ संख्या
Circuit Number

तारीख मोहर
Date Stamp

2SARPATHAR 9 20 DIRECTOR SINGH LUTHERAN CHURCH RANCHI-W

HAT ABOUT ROWELSONS THEDLOLOICAL TRAINING PLEASE INFORM SOON

--REVEREND BAA C/O RAJSTHANHOSTEL SARUPATH+SARUPATHAR ASSAM

-126 2

REVEREND BAA DIRECTOR LUTHERAN +ROWELSONS THEDLOLOICAL

समय को स्पष्ट रूप से ठीक-ठीक भरिए। तार मनीआईरों, प्राथमिकता तथा जवाबी परियात के मामले में पूरे हस्ताक्षर करें।

and correctly. Sign in full in T. M. Os, Priority and Reply paid Traffic,

Rate Ah.-226-6-5-70-5,00,000 Bks,

[28-7/69(MT)]

GOSSNER THEOLOGICAL COLLEGE

(Affiliated With Serampore 1949)

From :

Rev. Dr. Nirmal Minz,

(Ph. D. Theol. U. of Chicago)

PRINCIPAL



Main Road,

RANCHI 1, Bihar, India.

Dated 22nd July 1972

To

The Director ✓
Board of Evangelism and Literature
G.E.L. Church, Ranchi - 1.

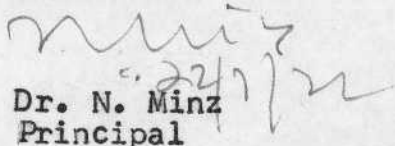
Dear Sir,

With reference to the communication received through your office regarding theological training of Mr. Rowelson Timung, I am happy to inform you that we are ready to arrange a special training programme for this candidate, provided the B.E.L. is ready to meet his expenses.

The communications bearing our incoming dak registration No. 2439 dated 19.6.72 are forwarded herewith in original for your ready reference.

With kind regards.

Sincerely yours,


Dr. N. Minz
Principal

Encl: Four

cc:

1. Pramukh Adhyaksha
GEL Church in Chotanagpur & Assam.
2. Treasurer KSS
GELC

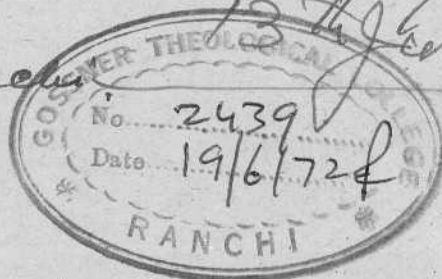
To

The Director, B.E.L. Ranchi.

Dear Sir,

Baitabhenra.

13th June 72



Kindly forward the application to the
Concern Officers of Theological College
Ranchi. Thank you.

Forwarded

To Principal
The College
A.T. College
Ranchi

Special favourable consideration
C. H. P. Singh
20/6/72

P. Hemson
measures. A.A.

पत्र-संख्या
Co. 1

भारतीय डाक-सम विभाग
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From

सेवा
To

कम संख्या
No.

दिनांक

196

Dated

the

196

To The Director of B. E. L. G. E. L. Church Ranchi
Through the Rev. M. Baa Mikhe mission field
Rangagora

Dated Borsung G. E. L. Church P.O. Chokihola
the 7th June 1972

Subject:- Praying for undergoing training the
Theological college Ranchi (Bitar)

Sir,

I have honour to request the
following few lines your honour kind
consideration and favourable order.

Sir, I have been Baptised the last-
year 8th December 1971. There are 25 P.E.
are none christian and most-backward in
in Miker hills at present. I am very sorry
to inform you that I have no any knowledge
to preaching about the christianity. So I am
very willing to take the theological training
how to progress the christianity in Miker
hills (Assam).

I therefore pray you that kindly
grant my application how to develop the
back-ward Miker hills.
Yours faithfully in christ-

Mr. Rowelson Limung

Borsung G. E. L. Church
P.O. Chokihola.

Dist. Miker hills
Assam.

Rowelson Limung is most
interested person to take
theological training. I
hope he can follow
and Hindi very well. So I
recommended him for
theological training.
M. Baa Mikhe
Miker hills
Rangagora
5.6.72

Reply
5.6.72
CBH



This is to certify that Mr Rowel
son Timung S/o Lali Saitk Timung
of Borpung Gaon is physically fit
for the training of Theological educa-
tion.

M. N. Chak
5/6/72
Medical Officer, Uo
Sarupathar Primary Health Uo
Sibsagar. (Assam)

गेस्सनर थियोलॉजिकल कॉलेज, रांची, बिहार ।
 सेरामपुर विश्वविद्यालय से सम्बन्धित - बी०टी०एच० बी०डी०(हिन्दी)

प्रवेशन हेतु आवेदन-पत्र ।

(यह आवेदन-पत्र फरवरी माह की १५ तारीख तक प्रिन्सिपल को भेज दिया जावे ।)

- १: प्रार्थी का पूरा नाम तथा वर्तमान पूरा पता शेखलसन, तिमिंग, और बोडपुंग, ...
 ... पी० ओ० सुनीहोला, जिला मिर्जौर हिल्स, असम
- २: पिता का नाम तथा व्यवसाय मृत सुरेंद्र तिमिंग, गृहस्थ
- ३: प्रार्थी की आयु २४ वर्ष जन्म-तिथि ५-१-४४ जन्म-स्थान बोडपुंग
- ४: बप्तिस्मा की तारीख ८-१२-६२ स्थान बोडपुंग किये द्वारा पाद्री एम. बडो
- ५: दृष्टिकरण की तारीख स्थान किये द्वारा
- ६: उच्चतम प्राप्त शिक्षा मेट्रिक (प्रमाण-पत्रों की प्रतिलिपि साथ भेजना अनिवार्य है)
- ७: अभी कौन सा कार्य कर रहे हैं ? वर्तमान कोई काम नहीं है
- ८: क्या कोई और कार्य कर चुके हैं ? चार साल मिडिल स्कूल टीचर और छह साल एल.पी. स्कूल में काम किया
- ९: विवाहित हैं कि कुंवारे ? कुंवारे यदि विवाहित हैं तो पत्नी का नाम
 शिक्षा आयु
- १०: बालकों की गिनती व आयु
- ११: प्रार्थी के अध्ययन काल में घराने के हेतु कौनसा समुचित आर्थिक प्रबन्ध है ?
- १२: प्रार्थी का स्वास्थ्य कैसा है ? (साथ में भेजा हुआ स्वास्थ्य-पत्रक किसी एम०बी०बी०एच० डाक्टर या ऊँचे स्वास्थ्य अधिकारी से भरवा कर भेजना अनिवार्य है)
- १३: क्या किसी मसीही कार्य का अनुभव है ? (जैसे सन्डे-स्कूल, प्रचार-कार्य, इत्यादि) नहीं मसीही
- १४: एक अलग कागज पर अपने मसीही अनुभव पर एक छेख लिख कर बताइये कि आप कलीसिया में सेवा के लिये क्या आना चाहते हैं ?
 होने के नाते कोई रकास अनुभव नहीं है
- १५: किस कलीसिया के सदस्य हैं ? गोबर्नर, एवेजेलिकल, धुधेरान कलीसिया के सदस्य ।
 किस स्थानाय मंडली के सदस्य हैं ? बोडपुंग जी० ई० एल० चर्च
- १६: आप की कलीसिया/पेरिश-पास्टर/इलाका चैरमैन की सिफारिश भेजिये ।
- १८: नीचे दो ऐसे प्राचीन अथवा मंडली पंचों के नाम व पता लिखिये जो आप को जानते हों और आप की सिफारिश कर सकते हों :-

(१) जेम्ससन इकाइ

(२) सांभुधने

स्थान बोडपुंग

तिथि २-६-२६६२

NM/phh

Mr. Rowelson Limung

(प्रार्थी का हस्ताक्षर)

नोट:- ऊपर क्रम १२ में वर्णित "स्वास्थ्य-पत्रक" केवल देने हुए प्रार्थियों ही से भरवाया जायगा और उन्हीं को बाद में भेजा जायगा ।

28h

(5)

Dear brother in Christ.
May God bless you.

Date. 14.6.73

Loving Christian greetings to you in the precious name of our Lord and Saviour Jesus Christ. I am writing to you as an unknown person because we never meet face to face. Of course we may not meet here in this world but we shall meet together there in heaven.

Since 1968 I was appointed a preacher by the Lutherance Mission, Tezpur. I am Mikir and living in Mikir Hills District, preaching and witnessing among the Mikir people. It is very ~~sad~~ sad to say that the Mikir people are still living away from the Living Saviour Jesus Christ. So here I request you to remember us in your prayer and helping us materially and spiritually for the extension of the kingdom of God.

Here I am sharing with you that since Lutherance Missionary entered in Mikir Hills there some Mikir people came to the Lord Jesus Christ. Really we Mikir people are faithful to Rev. M. Baah for his faithful work here in Mikir Hills.

As you have mentioned in the previous letter which was sent to Rev. Baah that you want us to use Hindi letter in song instead of using English letter. But very sorry to say that it is impossible for us to use because ~~English letter~~ to use English letter is more easier than using Hindi scrip in song or in any other literature specially among the Hills people here in Assam. It does not meant that we do not want Hindi.

Mrs. Ruwellson is selected to send to the theological college. I know him personally and Mrs. Nelson Serang also here who had P.T.O.

finished his training course there at
Khutitoli.

May the grace of we all the members
of our church are doing well.

Thanks.

Yours in Christ.

Mrs. Jameson Jimung.

Rangagara Lutherance
Mission.

P.O. JAPARAJAN.

Dist. - MIKIR Hills.
ASSAM.

P.S. We have got our mission field in the
name of our Mission that was granted
by the Govt. of Mikir Hills district on
14th May 1972. We thank God for His
care.

To Director & Church
G.L.L. B.L.L.

From: — Rev. M. Bna
Miki Missionary

Rangagora
the 11th June 72.

To

The Director.
B. E. L. G. E. L.
Church Ranch.

Sir,

आज कई दिन हुआ है—आप को बिल
मेजा गया है। बिल मेजे में काका देर हुआ है।
Mach नहीं। एक—का Pending रहने के कारण
मेजे की—इच्छा नहीं।

लिखने का विशेष मतलब यह
है कि Rowelson Jemung को दरवास्त—Molo-
gical Education के लिये भेज दिया गया है।
आप से अजान है कि उसके सम्बन्ध की—पहली
पत्नी—मेरे नाम से Rangagora—हो—मेजे।
उसके नाम में Chukihola मेजे से मिलने की
कह उम्मीद है।

कई खिनाईयों के कारण मुझे
यहाँ रहने की इच्छा नहीं है। जिन्दगी दवा
और हमेशा बेचैन मालूम पड़ता है।

एक अच्छे हैं आशा—रहते हैं।
जुं आप लोगों को—कुशल से रहा होगा।
प्रेम से आप का—

हम: काओ:
११-६-७२

102
12/6/72
To

Raugagora
-the 3rd June 72

The Director/Secy, B.E.L.
L. E. L. Church Ranchi
Ranchi (Bihar)

Dear Sir, Please find herewith the Mikir Hills Evangelistic bill for the month of May and June 72. The same is forwarded to you for early payment. I am sorry to say that we have not yet received our pay even the month of March 72. I am unable to express our troubles here due to not receiving our salaries for a long time. Please try to help us that we may remain here and work.

Thanking you

Yours Sincerely

M. Baa

Mikir Missionary
3.6.72

7/6/72

GOSSNER EVANGELICAL LUTHERAN CHURCH ASSAM
ANCHAL.

Bamuni Hills, Tezpur.
27-5-72.

To

The Rev. Dr. C. K. Paul Singh,
Director, BEL, KSS Office,
Ranchi.

Sir,

The Anchal Samiti G.E.L. Church Assam Anchal in its meeting dated May 11-12, 1972 has made some urgent necessary decisions concerning Mikir Mission work (Resolution enclosed herein) for an early necessary action.

(enclosed 2)

Yours faithfully,

an. Han. 27/5
Anchal Secretary,
G.E.L. Church.

GOSWAMI EVANGELICAL LUTHERAN CHURCH ASSAM ANCHAL,

Bamuni Hills, Tezpur.

22-5-72

The unde mentioned extract from the minutes of the Anchal Samiti meeting held at Tezpur on May 11-12, 1972 is forwarded to Rev. M. Baa, Mikir Missionary for information and the needful.

- (2) Rev. C. S. B. Nono, Adhyaksh, Assam Anchal
- (3) Rev. P. Hemron, Treasurer, Assam Anchal for information.

Extract from the minutes May 11-12, 1972 Item 4(a) Mikir works.

Mikir Missionary Rev. M. Baa was requested to give report of the field. He gave report on the subject verbally stating the urgent need of the field, which are to be filled by the Anchal immediately. NEEDS :-

(1) Horiojan:- Long Sing Rangphar of Balipathar be appointed catechist for Horiojan on an emolument of Rs. 30/- per month on temporary basis with effect from 1st June 1972.

(2) Borpung:- Nia Sing be appointed catechist at Borpung on the prescribed salary scale of the church with effect from 1st June 1972.

(3) Rangagora land- Reported that the Registration of the land with the officials is in satisfactory procedure and it is hoped that the land will be registered soon in the name of the G.E.L. Church. On the other hand it was reported that the said land is now in the possession of the GEL Church. Church is paying its annual land Revenue under the provision of the periodic Patta. So as per present existing rules it is under our possession. We can utilise it as per our need by cultivating or housing construction work there. It is felt necessary that the following houses be constructed as early as possible and the KSS & BEL be requested to take necessary steps by arranging money for the purpose. Quarters be constructed as Assam Patterned.

(a) Pastors' quarters:- four roomed, / Half wall / pucca floor / wooden frame cement plaster / CI sheet or ACC sheet with verandah.

(b) Cate. ,, :- Half wall / wooden frame / cement plaster / ACC sheet one side verandah

(c) Chapel:- Half wall / wooden frame / cement plaster / ACC sheet

(d) One well

(4) Rankhelen Katheang Chapel:- Reported that the construction is half done and Rs. 250/- is needed for completion.

Resolved that Director BEL be requested to grant Rs. 250/- towards completion of the said chapel.

(5) Application of Sri Nelson Terang for job:- Suggested to forward the application to Director BEL for finding out job for the applicant under mikir mission work if possible. He be told to find job elsewhere.

(6) Theological Training for Mikir student:- It was felt necessary that a Mikir Pastor be much helpful for Mikir mission work so Rowelson Timung a Mikir of Borpung be sent to the Theol. College Ranchi for the same. Director BEL be requested to make provision for the applicant under special consideration

2/11/72
Secretary, 22/5
GELC Assam Anchal.

To

The Adhyaksh Assam Anchal
Tezpur C. & L. Church Bameri Hills
Through the M. Baa Rangagara Miskis Mission
sub: Application for job.

Sir,

Most humbly and respect fully,
I beg to state that I came back to Miskir
Hills last 28th March 1972 from Scheritol
A.T.C. now I am at home without work. so
I found much trouble to live without job.
I request to arrange job, which I have been
trained of your kindness, Sir I shall be
ever thankful for your support and
consideration.

Yours faith fully
Sri, Welsan Terang
Saphapani vill.

Forwarded to
the A.A. Society for
necessary action and
consideration.
M. Baa (Baw)
forwarded to 12.5.1972
The Director
finding out provision
for the applicant.

Rangagora

P.O. Deopani

Via Diphu

Mikir Hills, Assam

9.11.71

Rev. M. Bua

Dear

Director Dr. Singh

B.E.L., G.E.L., Church Ranch,

माध - को मेरा प्रेम यीशु सहाय । जो
कुछ भी मैं आप को चिह्नित कर उठ
मिलने ही चाहूँ । आप को दन्तकार
इसी से मुझे थोड़ा थोड़ा यहाँ काम
करने का उत्साह भी मिलने आ रहा
है । इसी तरह मेरा अंचल ओफिस को
और से भी सहभागिता लेता तो
हमें काफी उत्साह मिलता और प्रभु की
भाषी अधिक जरूर आता । आज निरा
ही कर करके आठ महीना से अधिक
हुआ अंचल ओफिस को चिह्नित नहीं दिया
क्योंकि यहाँ आ कर जिवना भी चिह्नित
दिया एक चिह्नित का भी उत्तर नहीं मिला
है । यहाँ के कामों के प्रति अंचल का
असहयोगिता रणाल देखकर कल का ही

यहाँ से मन उठ चुका है। दुःख तो पहिले
का सा ज्यो का बना ल्यों बना था और
है। अभी भी सैन्ट्रल और अर्न्तर्गत के लिए
के लिये आश लाये हुए हैं। ये सारा
वकालीन अंचल के सहयोगिता के बिना
दूर होने वाला भी नहीं। अभी यहाँ मिशन
जमीन के बारे लड़ाई चल रही है। हिन्दू
मिकिर लोग उस जगह को देना नहीं
चाह रहे हैं। राजा बहार पेरिश से 300/-
पेसा लाया था। खिन्ने वो हुआ लेकिन
बुद्ध भी काम नहीं हो पाया। और ही
गुरन्त 300/- पेसा भी नितांत आवश्यक
है। कि- काम में आगे बढ़ कर माफला
का गुरन्त अन्त कर डालें। बहुवचनित
हैं। यों सहायता गुरन्त देने वाला मोहिस
भी नजदीक नहीं। 12.11.71 को बड़े पुंग
जो यहाँ से उत्तर-पश्चिम 67 K.M. है
जान का प्रोग्राम बना चुके हैं। जहाँ
कि- 81 जनों का (9 परिवार) का पवित्र
आपविस्मा होने वाला है। इधर हाथ-
किल्बुल खाली। पता नहीं कइ दिन के
भीतर इश्क का उपाय बतलावेगा।
31.10.71 में यहाँ से 14 K.M. दक्खिन

छोरी होजान गोंव के अन्दर- एक परिवार
 का- मूल भाई- जिनका हिन्दू नाम जाय वेरांग
 रश्वस्तान नाम जोन वेरांग का बापविस्मा
 हुआ। ३ उनका लड़का लड़की- नाता छोता
 और- १५ जनों का पुरन्त बापविस्मा होने
 वाला है। उस रोज कुछ करण वस
 नहीं ले पाया। सब श्रुतिओं और पूजा को
 सामग्री ~~वि~~ उस रोज निकाला गया। अभी-
 छोरी होजान में दो परिवार- ले गये। इस तरह
 से दुख-सुख, पिन्ता-कोर मानन्द मिला जुला
 आकस्मा में जा रहे हैं।

एक लोग वर्तमान कुशल
 हैं। खेती- ठीक है। अब खाने पीने के खाल
 से भाड़े बहनों का वकलीक कम होने लगा
 है। भाड़े अधिक नहीं लिखता। गलाविशों के
 प्रति मास कीजियेगा।

आपका सहकर्मि

प्रभु में

एक: वाआ:।

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Mr. L. K. Paul Singh, Director
B. & L. C. & L. Church Ranchi
At 2 Po. RANCHI.
Dist. Ranchi, Bihar

तीसरा मोड़ Third fold

प्रेषक का नाम और पता :— Sender's name and address :—



M. Bua
Village Rangagora
Po. Deopaul, via, Diphu
Dist. Mokok Hills, Assam.

इस पत्र के भीतर कुछ न रखाएँ NO ENCLOSURES ALLOWED

दूसरा मोड़ Second fold

यहाँ फाट कर खोलिए To open cut here

भारतीय डाक व



तार विभाग

22/1/72

श्रेणी-क्रम.....

सांकेतिक
समय.....

घं.

ख.

प्राप्त हुआ	भेजा गया	तारघर-मुद्रा
घं. मि. पर	घं. मि. पर	
(तारघर) से	(तारघर) को	
द्वारा	द्वारा	
मूल तारघर	दिनांक	कार्य-विभागीय सूचनाएं
		शब्द

02
24/1/72

0 1245 N49 TEZPUR 21 14 DIRECTOR BEL LUTHERAN CHURCH RANCHI

WORKER SUFFERING SEDEN BILL AMOUNT SOON - TREASURER HEMROM -

37 49 HEMROM :

5

The Director B. E. L, G. E. L Church Ranch
through the missionary Rev. M. Bea mission field
Rangagora Nikir lith.

Subject :- Praying for undt going training to the
"Theological College" and wanted 2(two) post- of
Pastor for Borkung area.

We the People of Borkung new G. E. L. Church
have the honour to request- the following few lines
your honour kind consideration and favourable order.
That is the

That Sir, the Tanapung and Langloko there are mostly populated area which is neighbouring area from this place. We would like before you honour about the Christian Religion that cent Percent of these areas are none Christian. But we are very sorry to inform you that nobody preaching about the Christianity till now any pastor of Christian. Mr. Neasing Lemung as a local pastor of this area. But a single pastor would not be able to preaching about the Christianity such the vast area. As result they are living in the Hindu society with very sorrowful condition. So now we are like to the opportunity to ventilate are long felt-need to you with of getting sympathetic consideration.

Therefore we pray that you

Therefore we pray that kindly to sanction the
2(two) post of Pastor for the above mentioned area.
And kindly sent to the "Theological College" any one
from this area which we are able to improve our
Christianity. We are ever remain greatful to you.
Yours faithfully in Christ
on behalf of the People of Borkung A.E.L. Church.

1. শ্রী আনন্দের স্বাক্ষর ১৭/১১/১৯
2. Mr. Rukun Singh Liming (Prosecutor) Parlor
3. Mr. Rowelson Liming (Sex)
4. শ্রী আনন্দের স্বাক্ষর

[illegible]

Sign

To

The Director B.E.L. G.E.L. Church Ranchi
Through the Missionary Rev. M. Baa mission field
Rangagora Mikin hills.

Dated Boorkung G.E.L. Church the 10th Dec/51

Subject:- Praying for one English medium L.P. School
at Boorkung.

Sir,

on behalf of the People Boorkung new G.E.L.
church we ~~are~~ under signed members have the honour
to request the following few lines your honour kind
consideration and favourable order.

On the matter of our Education dear Sir,
we are lagging far behind. All the other regions
of the state are progressing in the point of
Education but we the Mikin ~~tribe~~ tribal People living
in a corner here far behind. Since the Independence
of India in some of L.P. schools have
been established. But there is no M.E. + H.E.
School in these area. So the includes of Boorkung,
Arlong Voti, Boorlangso, Tarapung and Langlokso fell
great and urgent need of charitable English medium
L.P. school, to be located at Boorkung, which is
centrally situated. We started an English medium
L.P. School from the first January 1951 which is in
miserable condition, it is being run by the public
with much difficulty. As we find it difficult to
run the school under such condition.

We pray that said school should be taken up
under your kind mission immediately for facilitating
the education of the back-ward Mikin tribe. we
earnestly hope that your right thinking mind will
look into the all round development of this
locality.

Yours faithfully in Christ-

- on behalf of the People Boorkung G.E.L. Church.
1. श्री आनंदन उपाध्याय
 2. Ruben Singh Jinnu
 3. Mr. Rowelton Jinnu (Prosakak)
 4. श्री अमृतन उपाध्याय

Dear Director, B.E.L. G.E.L. Church Ranchi, Sir,
I am writing you regarding the matter of
starting an English medium L.P. School at Boorkung.

Rev. M. Baa

Mikin Missionary

20/12/51

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

ASSAM ANCHAL

Office : BAMUNI HILLS, TEZPUR, ASSAM, INDIA.

REV. DR. C. S. B. HORO
ADHYAKSHA

REV. L. KONGARI
UP ADHYAKSHA

REV. M. HORO
SECRETARY

REV. P. HEMROM
TREASURER

Baithabhanga

Dated 21st. October 71.

To
The Director, B.E.L. Ranchi.

Dear Sir,

Apko malum ho ki October 71 ke liye Mikir field ka bill bheja ja raha hai. Meharwani abilamb bill ko forward karke bill amount bhejne ki nirdesh Treasurer K.S.S. ko देने ki kripa paren.

11. Rev. K.D. Soy Asstt. to the Director, B.E.L. ka dinank 29.9.71 ka letter No. B.E.L /73/71 ki chithi anusar September 71 ka clothing bill Rs. 175/26ps. Rupees one hundred seventy ~~xxx~~ five and twentysix paise ka explanation and receipts bhej raha hun. Yah amount October 71 ka bill men phir samil kiya gaya hai. Dated 26.7.71 receipts ~~xxx~~ ka antin item men Rs. 19.12 and 23.50 ps = Rs. 42.69 ps darsaya gaya hai. Yah rupya cash hi liya gaya tha. Yah dono time ka dono larka ka 4 longpent aur 4 shirt ka silai charge hai. Long pent ka silai charge Rs. 7/- x 7/- = 14/- Rs. 14.00 x 2 = Rs. 28.00. Shirt ka silai charge Rs. @ 3.00 x 4 = 12.00 aur iske uprant Rs. 2.69ps batam aur huk ityadi ka charge hai. Dukandar dono time ka silai charge ko ekhime yane 26.7.71 ka receipt men include kar diya hai.

(111) Miss Rina Timung 1970 ka final examination men pass nahin ho sakne ke wajah usko ghar bhej diya gaya. Isliye January 1971 se us bidyarthi ka bill nahin de rahe hain.

(iv) Rev. L. Kongari Rajabahal se Rev. M. Baa Land Settlement ke liye Rs. 300/- legas hain jisko bill pane par wapas karenge. Ab apki meharbani hai bill pass karenge ya nahin.

(v) Rev. L. Kongari Up- Adhyaksh & K.S.S. member ke orse report mili ki Mikir field ke liye Medical help ke liye Rs. 300.00 Rupees three hundred ka resolution Pass kiya gaya hai. So agar sahi hai to apki marji par bill pass kar sakte hain.

(vi) September 1971 ka clothing bill ka receipts bhi sath men bheja ja raha hai.

(vii) Agar koi item ka explanation baki rah gaya hai to puchiye, may phir explanation dunga.

(viii) Rev. M. Baa Missionary dwara Catechist William Rangfar ko August 71 ke ant men karan bas lambi chhuti diya gaya. Isliye September 71 se uska parent bill nahin diya jata hai.

P. Hemrom
Rev. P. Hemrom

Treasurer, G.E.L. Church Assam
Anchal.

5/10/71

Rangagora

P.O. Duopani

Via, Siphu

From: - Rev. M. Bua. Mikiu Hills, Assam
Mikiu Missionary

20/9/71

To

The Director
Bihar Ra Bihar

महोदय

आपका अंचल खजाची की चिट्ठी की प्रतिलिपि मिली जो आप के द्वारा से भेजा गया था। मैं अपनी एक चिट्ठी के आशे में हूँ। आप में आपविस्मा हूँ या नहीं। जब कि 62 में मैं अपनी सहायता बंद होगी यहाँ की सहायता होगी। जो हो आप के जवाब देने के पूर्व ही बहुत जुल्म होने के बाद आप जहाँ की बलिपथार में काल (१६.६.७१) की आपविस्मा देना पड़ा। इस विषय में १२९८ की चान्द बाद देने हुए कुछ देर के लिये दुःख को भूल जा कर अति आनन्दित हैं और इस आनन्द का विषय को आप तक पहुँचावे। नाम नीचे दे रहे हैं।

क्र. सं.	हिन्दू नाम	ख्रिस्तान नाम	उम
१.	बुरा रोंगपी	जोसेफ रोंगपी	३२
२.	कासोंग लेकबपी	मेरी लेकबपी	२८
३.	मनाइ रोंगपी	मेली रोंगपी	१३
४.	लॉगटुक रोंगपी	जोना सींग रोंगपी	४
५.	कानबुरा रोंगफार	सोनासिंग रोंगफार	१६
६.	मेरी रोंगफारपी	मेरी रोंगफारपी	५
७.	रेनू रोंगफारपी	रेनू रोंगफारपी	३
८.	सारथे लेकथे	आकुब लेकथे	३७

निकट भविष्य में और होने की आशा है। कृपया हम लोगों को वधा नये मसालियों को प्रार्थना में आदर समिजये।

प्रभु में आप का सहकमी आशा

6/9/71

Evangelistic Field
Rangagora.
P.O. Seopani.

From: - Rev. M. Baa.
Mikis Missionary

via, Diphu
Dist. Mikis Hills, Assam.
1.9.1971

Dear Director

Rev. G. E. Church

Ranbhi माप की निधि

के लिये धन्यवाद जो 28.2 को दिला। जो कुछ भी
सलाहे आप ने दी है, अच्छा है। लेकिन अंचल
में कोई भी पिछले यहाँ के बारे देने से लाभ
नहीं है। क्योंकि यहाँ की जीवि के अनुसार समा
में आपकी ही नहीं। दूसरी बात कि मैं Society
members भी नहीं हूँ जो यहाँ होने से उनका
इच्छा बिहद होने से भी निकालती। साथ ही मैं
अब यह दूधने की बाध्य हूँ कि अब यहाँ बापतिरमा
देने का काम बन्द करें या चालू रहें। मैं आप की
जानती दिया था कि 12 अगस्त को विशेष 2 काफ होने
वाला है। लेकिन कई अडचनों के वजह कुछ काफ तो
बाकी रहे गये। सिर्फ पार गनों का जीवन बापतिरमा
ही हुआ। उनका नाम - क्रम सं हिन्दू नाम - ख्रिस्तान नाम 35

- ये होरी हो जान के हैं
- | | |
|-----------------------------|----|
| 1. मोजासिंग टसो - फैल टसो | 30 |
| 2. मांगबुरा " - दानिरेल | 28 |
| 3. अमोंगा कैलेंगी - एलाजकेथ | 22 |
| 4. रोगबोंग टसो - किलसन | 2 |

Director साथ ही 12 ला. की बात जानने के लिये अति
इच्छुक हूँ। यहाँ की काफ में काफी आशा है। बापतिरमा
देने का काफ तो और ही पुरन्ता होने वाला है।
मैं आप की ओर से पिछले का उत्तर पाने तक रुकी
हूँगी। कृपया गलतियों के प्रति माफ करजियेगा।
Baa.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Dr. C. K. Paul Singh,
Director, Bldg. G.E.D. Church
RANCHI

At 2 Po. Ranchi,
Bihar, India

पहला मोड़ First fold

दूसरा मोड़ Second fold

तीसरा मोड़ Third fold

प्रेषक का नाम और पता :— Sender's name and address :—



Bana
Mikar Mission Field Rangagoria
P.O. Deopani, via Deplu
Dist. Mikar Hills, Assam

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

यहाँ काफ़ी खोलिए To open cut here

भारतीय डाक
INDIAN POSTS AND



तार विभाग
TELEGRAPHS DEPARTMENT

संख्या/B. No.



प्राप्ति का समय/Received at
किससे/From
किसके द्वारा/By

भेजने का समय/Sent at
किसको/To
किसके द्वारा/By

परिपथ संख्या
Circuit Number

तारीख मोहर
Date Stamp

X 1545 1 BALIPARA 29 16 DIRECTOR BEL LUTHERAN CHURCH RI==

SEND EVANGLISTIC BILL BARLY FOR MARCH JULY AUGUST== TREASURER HEMROM=

Note
above noted
money had been
received by the
Collector
20/8/11

टिप्पणी—समय को स्पष्ट रूप से ठीक-ठीक भरिए । तार मनीआईरों, प्राथमिकता तथा जवाबी परिणाम के मामले में पूरे हस्ताक्षर करें ।
Note—Enter Time neatly and correctly. Sign in full in T. M. Os. Priority and Reply paid Traffic.

MGIPAh.—226—6-5-70—5,00,000 Bks.

[28-7/69(MT)]

G. E. L. Church
Rangagora.

From: — Rev. M. Bha.

P.O. Deopani, via, Diphu
Dist. Mikir Hills, Assam.
30/7/71.

Dear

Director Singh

B. E. L., G. E. L. Church

Ranchi. जी 25 सहाय ।

आप को अच्छे व्यक्ति रिपोर्ट मिल रहा है। आप
को रुसकन में मिल जाएगा। मैं आपको
बिमार में कुछ दे रहा हूँ। दो रोज़ से
हो रहा है। मैं यहाँ से Transfer के
लिये पुराने दरकारत लिख रहा हूँ। यहाँ से
मेरा मन बिल्कुल ही उड़ गया। क्योंकि जो
वकालत मेरा परिवार को है उसको प्रकाश
करने के लिये मेरे पास कोई शब्द नहीं
है। निहो अच्छादा को लिख प्रमुख को
लिख आप को भी दिया लेकिन उपाय कुछ
से नहीं मिला। मेरा वकालत इतना ही से
मायूस कर लाजिये कि हम लोगों को पलक
अपने का ही मिला है। अब गुलाई समाप्त
हो गया। उसका अर्थ यहाँ हुआ कि 928.92
रुपैया पलक को करना खर्च करें जो पल
सके। यहाँ बिमार नहीं होना होगा। बिमार

होने से भी दवाई नहीं खरीदेंगे।
कपड़ा नहीं कटने होगा। आप को विश्वास
नहीं होगा कि मेरा कमाई नहीं है। मेरे
बच्चे नंगे फिरते हैं। यहाँ आ कर एक
इन्च कपड़ा न खरीद सके हैं और न
खरीद सकेंगे। मेरे बच्चे क्या होंगे मालूम
नहीं। मेरे संगी कर्मचारी महबूब T.A
साथ बल्लू वीन साहे वीन सो बल्लू
जाते हैं फिर सालों भर बाहर खाना
फिर अनेक तरह की कलाशियाँ की
और से उनकी सुविधा है। मैं उचित
नहीं समझता हूँ अनन्त जीवन के आशे से
सिर्फ यहाँ रहूँ और अपने बच्चों को
अलगाऊँ। जो कम पलता भाया है वहाँ
रहेगा मेरा मन बिगड़ कर हृदय पार ^{कर} गया
है। पिछो लिख कर आज तक मैं अपना
गरीबी ही को बड़ावा दिया हूँ क्योंकि
कहीं से भी मुझे कभी जकाब नहीं मिला
और ~~कभी~~ न ही मुझे Contingent ही
मिलता है और न कभी मुझे १२०/-
प्रोधा रूलावेस ही मिलेगा और न
जो मिलता है वही समय पर मिलेगा।

माक-कपिजिना / मैं बहुत ही गंभीर
दुःख कोर निन्ता में हूँ / अक मैं किसी-
के समझाये भी यहाँ ठहरने के लिये तैयार
नहीं हूँ / यहाँ असल मेरा अपना परिवार
का रोना है / श्रीशुभाष्टक हाथ /

प्रभु मैं आप का
सहकर्मि
एम० १३११

श्रीशुभाष्टक
HA 8. 10. 1958
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श्रीशुभाष्टक

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

5/8/71



Dr. Paul Singh
Director, B. F. L.,
C. E. L. Church Ranchi
AT 2, Ro. RANCHI.
Dist. Ranchi, BIHAR.

तीसरा भाग Third fold

प्रेषक का नाम और पता :- Sender's name and address :-



Baa, Missionary
G. E. L. Church Rangagora
P.O. Deopani, via, Diphu.
Dist. Mikir Hills,
(Assam)

इस पत्र के अन्तर्गत कवर न रखिए NO ENCLOSURES ALLOWED

From: - Rev. M. Baa,
Mikir Missionary

C.E.d. Church Rangora
P.O. Deopani
Via, Diphu
Dist. Mikir Hills Assam
30/7/71

Dear Dr. Singh,

I am sending you the
Half yearly report of the Evangelistic Field Rangora.
It is rather late as you were expecting to receive
the same. Please excuse me for the same. Because,
that was not made purposely late. I was very badly
attacked by the eye disease. Now it is quite alri-
ght. I would be very happy if you will tell
Mrs. Singh that Once I was your friend. At the
same day I am sending one Inland letter also.
You will find there real condition of my
family. If any mistake, excuse me.

Thanking you,

yours in Christ
M. Baa (Rev)

30/7/71

Diphu

(5)

Rangagora
P.O. Deopani

via Diphu

From: - Rev. M. Baa. Dist. Mikir Hills
Assam
8.3.71

To The Director
B. E. L., G. E. L. Church
Ranchi.

My Sir,

सम्राट रोज हुआ मैं आपको
एक चिट्ठा लिख रहा हूँ। वह आप को
मिला या तो मिलने पर है। आप पुरा
नहीं मानेंगे, इस बात पर कि पहली चिट्ठा
के बाद दूसरी पुरन्त मिल जायगी।

आनन्द का समाचार
है कि काल मा. ७.३.७१ को ११ जनो.
का पवित्र बापतिस्मा हुआ। वे सब यहाँ
दोदिन बलीपथार नाम गाँव साते
मील की दूरी पर रहते हैं। हम केवल
इस बात पर आनन्दित नहीं कि उनका
बापतिस्मा हो सका लेकिन उस आनन्द
में कि कुछ अंश यह है कि हम लोग
और एक मंडली बड़ा सके। आशा है
वहाँ भरी हो जनसंख्या पुरन्त आगे बढ़ेगी।

क्योंकि नये वापतिस्मा जाये दुस् दुवों में
 से बहुत जलन्त मालूम पड़े हैं। अब
 वीसरा मंडली होने में भी देर नहीं है।
 हमें ११ परिवार (७७ प्रार्थी) नये धर्म
 खोजक होने का समाचार मिल चुका है।
 हमें कुछ नहीं, प्रार्थना और आवश्यक
 सहयोग की आवश्यकता है। विशेष कर
 Relief work के बारे में शोधना है और
 कई और इसका फर्मा भी किया यह यदि
 सम्भव हो सकता है तो इन साल कई
 महीना दिया जाता। क्योंकि इन साल
 यह दोनो प्रस्था दोनो घोषित किया गया
 है और कुछ मिलने का है नहीं। हम वो
 यहाँ कहेंगे कि हमें ने सभी सामान आवश्यक
 है जो राज्य हृदि के काम में लगता है।
 जैसे Gramophone, Music Lantern, Kitaro
 इत्यादि। क्योंकि ये इतने कामेल हैं।
 बड़ी और लम्बी उपदेशों की गली मिलाने
 हैं। बच्चों को तरह जोरों दिखा कर
 समझाने से सहज से समझ सकेंगे।
 अधिक गली लिखता। गलतियों के
 प्रति माफ।
 आप का
 हम. वा. ३३।

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Mr. C. K. Paul Singh
G. E. L. Church Ranchi
CHURCH ROAD RANCHI
Dist. Ranchi, Bihar

तीसरा मोड़ Third fold

प्रेषक का नाम और पता :— Sender's name and address :—

M. Baa (Rev.)
Village Rongagora
P. O. Seopani
via Diphu
Dist. Mikir Hills
Assam

इस पत्र के भीतर कल न रखिए NO ENCLOSURES ALLOWED

1/2

(5)

Rangagora.

P.O. Deopani

via Digha

Ba. Dist. Miki Hills
Assam

3.3.1977

Dear

Director

B. E. L., G. E. L. Church

Ranchi, Bihar

महाशय, 1977 साल का गिरा महीना चल रहा है। कहीं से कुछ समाचार नहीं। अंचल आदित से कई सलोह खोजे गये हैं। अब तक पता नहीं। नये धर्म खोजक लोग 89 जन पाये गये हैं। जिनमें से 92 जनों का इसी महीना में बापतिस्मा होने की निश्चयता है। पुराने धर्म खोजक लोग जिनका बापतिस्मा 15 जनवरी में होने वाला था जो थोड़ा थोड़ा अडचन के कारण रोक गया अब तक संकथित नहीं हो पाया है। मालूम पड़ता है यहाँ के कामों पर ईश्वर का हाथ है। लेकिन हम लोगों के घर से सदा दुःख की बात बली रहता है कि अंचल के साथ हम लोगों का संबुद्ध जनक

पृष्ठ मोड़ First fold

सम्बन्ध नहीं रहता है। अंचल पुलिस का
अचिंत सम्बन्ध के बिना यहाँ कोई भी
काम ठीक-ठीक से चलाया नहीं जा
सकता है। आदिस से कोई सलाह वधा
कोई निर्देश-कभी नहीं मिलती है। जनवरी
महीना का बलप-आवक पक पता नहीं
है। बीते साल बलप के बारे-ईशान हो
गया लेकिन कोई गन्ना नहीं मिला।
यहाँ ऐसा काम चलाया जाया पता नहीं
चलता है। एक ओर यहाँ के भाई बहनो-
की गरीबी दूसरी ओर उपर से कोई
सलाह परामर्श नहीं। भाई बहन
दिसम्बर महीना ही से उपवास रहना
शुरू कर दिये हैं। ये सहायता के बारे-
अजाना पेशा किये थे। अब एक माहूम
नहीं है कि हुआ।

आप सपरिवार May सुने में आया है कि
जा रहे हैं। आप यहाँ हम लोगों का यीशुसद
बतलाइये और बतलाइये कि यहाँ काम
उन्नति में है।

हम सब मिलकर आपके कहनों के साथ-
मिलेंगे हैं। आप गलतियों के प्रति-
माफ़ करेंगे। आशा करते हैं आप अपनी-
और से अधिक सलाह और आश्वासन-
देयें।

आप का - सहकर्मी

- प्रभु मे -

बाला

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Mr. P.K. Paul Singh
G.E.D. Church Ranchi
RANCHI
RANCHI, BIHAR.

तीसरा मोड़ Third fold

प्रेषक का नाम और पता :— Sender's name and address :—

M. Bna
Rangagora
P.O. Deopani via Diphu
Dist. Mikir Hills, Jaman

Rev. M. Baa,
Missionary Rangagora

G.E.L. Church, Rangagora
P. O. Teopani
Dist- Diphu 'M kir H.S. Assam
Date... 2.4.71

15/1/71

Dear

Director, B. & L.

G.E.L. Church Rangochi.

आशा है आप को रिपोर्ट और
मेरी चिट्ठी मिली। रिपोर्ट में वृत्ति
का 9 ला जनवरी में व्यतिस्मा लेने का
बात था। हम काफ़ी आनन्दित थे। क्योंकि
उनमें से एक उस गांव का मुखिया है।
उसके आने से उस गांव के लोग सब
सब के सब मसौदा लेने का और थे।
व्यतिस्मा लेने के ठीक पहले रोज आपस
में जमान करी को ले कर बखेड़ा पैदा
हो गया। जिससे 9 ला का काम रुक गया।
अभी भी वे हमसे विद्वल विमुख नहीं हैं।
समय अनिश्चित होने पर भी उनका मसौदा
होना निश्चित है। पकलाओं के बीच में
भी हम आनन्दित हैं। क्योंकि दूर दूर के
लोग हम से ओ आ कर मिलते और

हमारी ओर आने के लिये सहमत दे रहे हैं।
 यहाँ तक कि यहाँ से दो दिन का सस्वा-
 लय करने भी लोग मुझ से मिले और वहाँ
 भी मसीही होने की हमें काफी आशा दई
 गई है। काफी आशा है इन साल हमारे काम
 पर ईश्वर की अधिक आशीष होगी। यहाँ
 तक कि हमारे सम्पर्क में जो *Mekir Baptist*
Christians हैं वबरासे दुरु है। अभी उनके-
 वीच *Foreign Missionaries* नहीं हैं और
Foreign Aid भी करीब बन्द हो गया। अब
 उनकी *Institutions* उनका अपना भार हो गया।
 अब वे हमारी ओर आना चाहते हैं। कइ
 बातों को ली कर आज ही अच्छा की
 भी प्रिहालित रह रहे हैं।

हम लोग यहाँ सब भाई
 बहन अच्छे हैं। जन्म पर्व और नया साल
 आनन्द से मीकित। धन्यवाद

आप का आइया
 एक बार

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Rev. P. Singh, Director
G. E. L. Church Ranchi.
Ranchi.
Bihar.

तीसरा मोड़ Third fold

प्रेषक का नाम और पता :— Sender's name and address:—

Rev. M. Bha.
G. E. L. Church Raigarh.
P. O. Deopani, Dist. Digha.
Muker Hills, Anam.

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

में अब देर नहीं। मैं अपना गवाक और
लाचारी को ही काफ़ी प्रचार हो रहा
है। अब मेरा मन यहां रहने से उठता गया।
शायद अधिक दिन रहना सम्भव नहीं होगा।

इस बीच में परमेश्वर की
अनुग्रह से १०.११.७० को, एक परिवार
(चार प्राणी) पवित्र बापतिस्मा के द्वारा
मसीह की कलीसिया में फिलाने गये।

ही परिवार नया साल में बापतिस्मा ग्रहण
करने के लिये तैयार कर रहे हैं। हमें
आशा है कि यहां कलीसिया बढ़ेगी।

यहां हम लोगों को एक Medical Mission
न्यू की अति आवश्यकता है। क्योंकि यहां
उसका दिया जाना सम्भव है।

मिकिर हिल का यह क्षेत्र
असल ग्रसित क्षेत्र बोधित किया गया है।

मैं काफ़ी चिन्तित हूँ कि गवाक और नया
मसीही भाई बहुत कैसे सम्भाले जाए।

हम लोगों चाहते हैं कि इस स्थिति में
बेन्दु से यहां के लोगों के लिये रास्ता

चिन्ता किया जाय। अगर हम लोगों को
अनेक तरह का सलाह सहायता और अनुकूल
दे कर हिम्मत, साहस और ठाढ़स दिया जाय
निश्चय ही काम की गति तीव्र हो
जाएगी। अंग्रेजों को बुद्ध कहते हैं
ये रस, रस के माथे सोंप देती है।
के रस, रस, अंग्रेजों की मालिक बन जाती।
यह हाल कब तक चलता रहेगा और
हम कब तक खोके खोके रहेंगे। आप
हमें गलतियों के प्रति ध्यान करेंगे।
उत्तर की प्रतिष्ठा के आधार पर विश्वास

रस. वा. वा.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Mr. Paul Singh
Director B.E.L. G.E.L. Church
RANCHI
At. 2. P.O. Ranchi
Ranchi, Bihar.

प्रेषक का नाम और पता :— Sender's name and address :—

Rev. Mr. B. A.
G.E.L. Church Ranggora
P.O. Deopani, Dist. Digha.
Mikiri Hills, J. P. am.

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

Rangora village

From: - Rev. M. Bana
Missionary.

P.O. Deraam
Dist. Diphu Mithun
Hills, Assam.
22.10.70

10

The Director
B. E. L. G. E. Church
Ranchi, Bihar.

महोदय,

कुछ दिन पूर्व अंचल अध्यक्ष के
through से आप के नाम में रुकें-
पुष्टि दिया है। आशा है आप उसे
पा. गये होंगे अगर वह आप को
forward दिया गया हो। मैं जब
से यहां आया Allowance में भारी
कटौती हुई है। यहां क्यों और कैसे
हुई कौड़ी खर्चना नहीं मिलती + न
कभी किसी office से इसकी समझौता
हमें दई गई। जब पाई सोच को
उसी जगह, उसी पद और परिस्थिति-
में 120/- प्रेषित दिया गया। मुझे सिर्फ
80/- भेजना ही काफी समझा
गया है। मुझे इस पर खेद है।

मैं बाकी खर्च करने की सब भी आशा-
करता हूँ। कृपया आप इस इस विषय
पर उपयुक्त जवाब देने की कृपा करेंगे।
यहां के कार्य और अधिक
बातें लिखता हूँ। मैं चाहता हूँ। पुराना
कार्य आप को लिखूंगा।

आप का विवहार
सम. आशा.
मित्रता।

सिद्धि

पहले कोट कर लीजिए To open cut here

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

24/5/70



Mr. C.K. Paul Singh
Director, B.E.L.G & S.
Chuwch Ranchi
At 2. P.O. Ranchi
St. Ranchi, Bihar

पहला मोड़ First fold

तीसरा मोड़ Third fold

दूसरा मोड़ Second fold

प्रेषक का नाम और पता :— Sender's name and address :—



Rev. M. B. B.
Rangagora
P.O. Bhopal
Dr. Dipen Chandra
from

इस पत्र के भीतर कुछ न चिपे NO ENCLOSURES ALLOWED

Assam
dr 576
GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar / India
Phone : 510

Ref.No. 66/70/KSS-155-

Rev. M. Baa

GELC. Tinsukia,
P.O Hijuguri,
Dt. Lakhimpur (Assam)

Ref: Your application dt. 16-12-69 addressed to the Director
B.E.L. and Copy to me.

Dear Rev. Baa,

With reference to your letter cited above I
have to say that your transfer has been made by the Assam
Anchal on the advice of the KSS. Therefore your application
should go to your ~~ANANCHI~~ Ad hyaksh Rev. CSB. Horo, Tezpur (Assam).

Yours faithfully,

cc:-

- 1 Adhyaksh Assam Anchal.
- 2 Director, BEL. Ranchi. ✓
3. Rev. N. Tirkey GELC. Tinsukia.

Pr. Minz
22/1/70
Pramukh Adhyaksh,
(President)
G. E. L. CHURCH, RANCHI.

Rangagora.

P.O. Deopani.

St. Diphu.

From:- Rev. M. Baa.

23/1/70

Dear

Dr. Singh, Director

B.B.L. G.E.H. Church

Ranchi.

सी २७ सहाय १ में Rangagora.

15 वा: को भाषा है। मुझे वज्र
Society Meeting के लिए Notice
मिली है। यहाँ से 25 वा: को वज्र
जाने वाला है। 30 वा: को Society
की बैठक है। मेरा परिवार विनम्रता
होने में छाड़ आया है। यहाँ भाई
बहनों से मिला सब को देख कुशल है।
आमी-नया होने के नये पला जहाँ बल
रहा है कि मो ककें। मित्र भाईयों
का कहना है कि जो कुछ भी काम
यहाँ करना है जल्दी आरम्भ किया जाय।
मैं भी सहमत हूँ। रंगगोड़ा के गजदक
Deojaran में Roman लोग जमीन
जमीन बिना Registration के High
School बनाना शुरू कर दिने हैं। उसी
Ground पर 65 लोग भी काम start

करना पसन्द करते हैं।
इसको छोड़ प्रचार का
वर्तमान दूसरा कोई उपाय
नहीं है।

यहाँ के सर्व-चारियों
को नो-केम्बर-ईट से वलप
नहीं मिला है। यह अनियमित
पता कैसे दूर किया जाय।
यहाँ के लिये यह एक
मिशन का विषय बना है।
वहाँ से जंगल साफ करने
पैसा व्यर्थ किया गया है।
यहाँ का साफ जगह का जंगल
धनने में मित्रों का ही सफ
परकार होता है। सारी बातें
मंचल में होना फिर भी -
आप अपना View अनुरूप
देखायेगा।

Bna.

पोस्ट कार्ड
POST CARD

केवल पता
ADDRESS ONLY



Dr. P. Singh, Director

B.Ed., G.E.H. Church

RANCHI

At. 2 P.O. Ranchi

Ranchi, Bihar

Assam Anchal

OFFICE OF THE CHAIRMEN::UPPER ASSAM ILAKA::TINSUKIA.

: : : :

No. x

Dated, Tinsukia, the 16th Dec. 69

From:-

Rev. M. Baa,
Chairman, Upper Assam Ilaka, G.E.L. Church, Tinsukia.

To

The Director,
B.E.L., G.E.L. Church, Ranchi, Bihar.

Subject:- Application for extension of Transfer order.

Sir,

With reference to the above, I have the honour to state that I have accepted your order. But I am not in a position to move at present due to weak health of my wife and my new born baby. It will take time to recover fully.

Under the above circumstances I fervently request you kindly to extend my transfer order to Rangarah upto the month of March, 1970. (1970).

However, I shall visit and look after the activities of the Church at Rangarah from Tinsukia for the time being till my family remains at Tinsukia. This may kindly be accepted ~~xxxx~~ too.

Further, my up and down T.A. bills from Tinsukia to Rangarah till March '70 may kindly be accepted and to accord sanction, which will be submitted to you in due course, and my T.A. amount may kindly be sent to Tinsukia C/O Rev. N. Tirkey.

Your kind consideration on the matter is solicited.

Yours faithfully,

M. Baa (Rev)
(Rev. M. Baa)
G.E.L. Church Compound,
Hijiguri, Tinsukia.

Memo. No. x

Dated, Tinsukia, the

Copy for information and consideration to:-

- 1). The Pramukh Adhyaksha, ~~at~~ G.E.L. Church, Ranchi, Bihar.
- 2). The Adhyaksha, Assam Anchal, Tezpur, Assam.

M. Baa (Rev)
(Rev. M. Baa)
G.E.L. Church Compound, Hijiguri,
Tinsukia.

From. Rev. J. Eoy. ^{Assam Anchor}
Vill. Rangagora
P.O. Deopani, via - Diphu.
Dist. Mikir Hills, ASSAM.
Date 22-12-69.

महामहोदयवर प्रमुख चर्चयदा साहब,
S.E.L. Church, Ranchi,

महोदय,

मैं दीनता पूर्वक सूचित करता
हूँ कि मैं कलीशा के प्रचारक ट्रेनिंग
स्कूल में मेरे प्रधान चर्चयदा
के पद की जहली को जौमी इस
योग्य अपने को नहीं समझता हूँ
सहर्ष स्वीकार करता हूँ। खेद
की बात तो यह है कि मुझे आज
ता: 22-12-69 तक नोबेम्बर 69
का तलख नहीं मिलने से सम्भवतः
१ला जनवरी 60 में काम प्रारम्भ
P.T.O.

नहीं कर सकूंगा।

अतः आप से यजी है
कि अगर ऐसी ही बात
होगी तो कृपया मुझे माफ
करेंगे। मैं निश्चयता दिलाता
हूँ कि पैसा पाते ही जाऊंगा To
और उक्त काम पकड़ूंगा।

आप का आभार धन

J. Soy

Copied - 1. Dr. C.K.P. Singh 22-12-69

for information

2. Rev. C.S.B. Hoto for
necessary action.

पोस्ट कार्ड

POST CARD

26 DEC
12-PM
1969

केवल पता
ADDRESS ONLY



Rev. Dr. C.K.P. Singh

G.E.L. Church Ranchi

P.O. Ranchi.

Dist. Ranchi,
BIHAR.

31.10.69

महामन्यवर उमुरव्य दयदा साहब,
S.E.L. Church Chhotanagpur
and Assam, Ranchi.

लज रिये आसाम अंचल अध्यक्ष साहब,
S.E.L. Church Bamuni Hills Tezpur.

विषय — स्थानान्तर ।

महाशय,

आप के निकट निवेदन ऐसा है कि (१) मेरी तबियत वर्तमान काम की जगह में उतनी अच्छी नहीं रहती है। अपनी पाद्रीआइन भी उतना स्वास्थ्य नहीं है। डेलीमरी केश में उसके पेट का ओवरेशन हुआ था। सम्भव है यहां लाने से यहां की आब हवा उसका शरीर बर्दास्त नहीं कर सकेगा। (२) घर परिवार में मेरे कोई निज माई नहीं हैं। मां-बाप बुढ़ापे अवस्था में हैं। उनसे मेरा कभी-कभी दैहिक रूप से सम्बन्ध रखने की आवश्यकता है। आसाम जैसे दूर देश से यह असम्भव है।

अतः ऊपरोक्त कारणों को लेकर जितना जल्द हो सके उतना मेरा स्थानान्तर आसाम के मिदिर मिशन फ़िल्ड से बिहार प्रान्त में सम्भव हो तो अपना काम अंचल (द. पू. अंचल) में कर दी जाय।

इस उपकार के मैं सदा आप के धन्यवाद का पात्र बना रहूँगा।

आप का आज्ञाधीन - Rev. J. Soy.

नोट - एक प्रति सुसमाचार पत्रारखं
साहित्य विभाग के स्टिपेंडियर को।

Vill. Rangagora
P.O. Deopani
Via - Diphu
Dist. Mikir Hills
ASSAM.
21-10-69.

महामन्वर अंचल रघुना, सईव

आशाग्र अंचल तेजपुर।

वजरिये मिशनरी,

मिर्जर मिशन फिर्द रंगगोड़ा।

आप

महशये,

आप के निवेदन निवेदन रेसी है जो मैं

रांची के स्वर्ण युवती जो ता. १०-१२ अक्टूबर तक होने
वाले है देखने को इच्छा करता हूँ जिसे मैं
माइली के व्याम (स्वास्थ्य कार्य सुसमाचार प्रचार के व्याम) में

आसाई पाऊँ। अपने निज जमीन के गड़बड़ होने से
एक साल अधिक जीवन खराब है। जिसके कारण

अतः आप से निवेदन है जो कम से कम

आने जाने के तीसरे दर्जे का चाड़ा

करके १५० रु. (रुपय सौ पचास रु.)

दिलाने को कृपा कीजिये। हे सत्यता

है जो पैसा मेजने में देरी होगी तो मुझे रांची में
देवाने का

निश्चय ता दीजिये। मैं यहां से किसी तरह

उधार लेकर जाऊंगा

Recommended आप का आशाग्रानि
Strongly.

J. Soy,
Missionary,
Mikir Mission Field
Rangagoda.
19-9-69.

प्रचा. सामुखल दे

गांव रंगगोड़ा
पो. आ देवपानी आया डिफ्र
जिला मिर्जर हिल्स, आशाग्र।
१६-६-६६

7/8/69.

महासन्ध्या २२ रे नंबर साहब,

जी. डी. एल. नं. सुसम्भार उच्चार एव साहित्य विभाग
रांची।

महाशय,

आप को दोनता पूर्वक सूचित करता हूँ कि मैं ता: १६-६-६९ को आपसे मिलने के लिये राँची से निकल कर ता: २१-६-६९ को आपसे मिलने का काम को लगे हूँ। ता: २१-६-६९ को ६ जुलाई ६९ तक तो मेरी छुट्टी थी। ता: २१-६-६९ को पहुँचने के कारण ११ दिन का लेट हुआ। लेट का कारण बाढ़ के मय को छोड़ कर कारण नहीं था। मेरे जाव के मय का शंदेह सब ही निकलता। बरौनी में ता: २०-६-६९ को पहले दिन आपसे मिलने का समय न था। मैंने से मेरी यात्रा अंधकारपूर्ण थी। किसी तरह लैथल गाड़ी का जदोबस्त हुआ और करीब ४ घंटा देरी करके छूटी। रास्ता में मैंने बाढ़ की भयंकरता को देखे लोईन बाढ़ गई थी। इसके कारण कितने दिन साइरेक्ट सेवा बन्द थी। मेरे जाने के समय सेक्को सेक्को कुली मरामति काम में लगे हुए थे। हमारी गाड़ी बहुत धीरे से पाव डुई। फिर जौहटी के इधर मोटर सड़के, सेक्को प्रकाश पानी के गर्म में और गांव टापू बन गये थे।

कुल की बात है कि अब तक हम धर्मचारियों को कामकाजुसार तथा स्कूल मुताबिक प्रेमेन्ट में उधार नहीं आने सका है। मैं कठिन परिस्थिति के बावजूद भी मिशन काम तथा शक्ति करता हूँ। कितने धर्म खोजक हैं पर भुकाव अच्छा न पाकर जदतिरमा नहीं दिये जाये हैं।

आप का आज्ञाधीन

J. Joy

Missionary

Mikin Mission Field

Rangagora

4-8-69.

P.T.O.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

पहला मोड़ First fold



PM 1538
5-8-69

To

Rev. Dr. C. K. P. Singh
G. E. L. Church Ranchi
P. O. Ranchi
Dist. Ranchi, Bihar

दूसरा मोड़ Second fold

प्रेषक का नाम और पता : — Sender's name and address : —



NO ENCLOSURES ALLOWED

यहाँ काट कर पत्र निकालें
cut here

महामहोदय स्वामीजी साहब,
आसाम पंचल तेणपुरा
महाशय,
मैंने निवेदन सेही है कि मैं कोई चारखाबस
Contingency Bill को छोड़, जुलाई ई. ई. का तलब किल
बनाने से असमर्थ हुआ।
अतः आप से अजी है कि आप कुछ
न्याय संगत बनाकर शीघ्र प्रति शीघ्र हमारे
तलब को भेजने की कृपा करें।

आप का विश्वस्त

- शुक्र प्रति - (१) आसाम पंचल अध्यक्ष।
(२) गवर्नर, सुलमाचार प्रचार एवं
साहित्य विभाग।

J. Soy
Missionary
Mikir Mission Field
Rangagana
4-8-69.

G.E.L. CHURCH ASSAM ANCHAL

From: Rev. C.S.B. HORO, A.A.A.

Bamuni Hills, Tezpur, Assam

21-7-1969

To
The Director, BEL,
G.E.L. Church, Ranchi, Bihar

Dear Brother Director Singh,

Thanks for a copy of your letter to the Treasurer A.A.

In this respect I want to inform you that:

- (1) Regarding the Ev. Bill of Miler Hills:— It is a matter of fact that some times our Anchal Treasurer fails to send the bills earlier due not only due to his own parish works, but also due to postal delays which is very common in this State of Assam. In my experience for Miler Mission work, may I suggest that one month's expenses (Salary etc) of Miler field may kindly be advanced to the Assam Anchal Treasury, just to avoid delay of payment and complaints against the Anchal office or any other unit for the same.
- (2) Monthly Bills of Ev. field:— Treas. A.A. has already been directed by you to send the monthly bills. He will do the same as per your advice.
- (3) P.F. of Rev. J. Soy Miler Missionary:— Pension fund and Prov. fund of Rev. J. Soy is sent regularly from the Anchal Treasurer's Office, this was checked by me. I wonder, all complaints are lodged directly in the central office.
- (4) Salary of Rev. J. Soy Miler Missionary:—

In this respect, I may say that the Anchal is giving Rs. 300/- Pm. This is only because of our such understanding in this matter so far. It would be much helpful for us if we could get any clear suggestion from the KSS Office. The Anchal is not paying Rs. 300/- Pm. only because of its understanding that it is a fixed payment specially for Miler Missionary.

Our understanding may be wrong. So
I would be much obliged if this would
be clarified from your office or the
Kno Office, so that we may be able
to give the deserving amount to our
Missionary.

Hope you will not think otherwise,
but ~~you~~ will give your brotherly cooperation
guidance and instructions to our office
and help us to promote our works for
the good of our ^{mission} work and for the
glory of the almighty.

With kind regards!

Thanks,

Yours very sincerely

By letter AA.

21/1/69

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Rev. C.K. P. Singh, Director BEL
BEL Church, Kss Office
RANCHI
(Bihar)

तीसरा मोड़ Third fold

प्रेषक का नाम और पता :— Sender's name and address :—

By letter
Bhupakesh Assam Anchal
BEL Church, Tezpur

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

OFFICE OF THE TREASURER G.E.L. C. ASSAM ANCHAL, TEZPUR.
d/t. 21.7.69.

To.

The Rev. & Dr. P. Singh,
Director of B.E.L. Ranchi.

Dear Sir,

Ap ki chithi no. B.E.L. 63/ 69. Dated 9th July 69, ki mili aur sara samachar malum kia jiskae liye dhanyabad. Apke likheanusar main ap ko nimn baton men chithi ka reply aur explanation deta hun.

1. apke likheanusar July 69, se mahawari Bill bhej raha hun.
2. Apne likha hai ki K.S.S. ke phaisle ke khilap men kyon Rev. J. Soy ko sirph 300/00 rupiye betan diya jata hai. Ap ko janate hain ki K.S.S. ke Resolution men Rev. J. Soy ke salary ke bishay koi jikir nahin hai. Dekhiye 29th to 3rd Feb 69, ka K.S.S. ke Minute ka Circular Page NO. 2, Resolved that Rev. J. Soy be asked to join his new assignment in Mikir Hills with effect from 1st Feb, 69, without any condition.

Yah bat sach hai ki Orrissa Anchal ka New Pay Scale apke aur K.S.S. Office ki orse bheja huwa mila hai, jismen niche bhag men Mikir Field Workeron ke liye Fix kia huwa Payscale bhi likha gaya hai. Isko mujhe malum hai par apko janate hain ki Adhyaksh sahab aur KSS, memberon ne 14th to 16th, May 69 ke Anchal Samiti men ve rva report diya ki jis KSS meeting men Rev. J. Soy ka Transfer Mikir Hills ke liye huwa usi KSS meeting men yah bhi sanklap huwa hai ki Mikir Field ka Missionary ka Pay - all total Rs. 300/00 fix rahega, jo KSS munute men abhagyabas record nahin huwa hai. Anchal Samitti ne isi report ko grahan karke utna hi pay de rahi hai aur degi jabtak aur dusra phaisla nahin nahin karti hai. Iska sath sath apko yah bhi jana te hain ki Assam Anchal nna Arthik durbalta ke wajah pure Anchal ke liye KSS, banayigai New Scale ko tabtak ke liye sthagit rakha hai jabtak I lakaen aur Parighen Anchal ke shartongko pura karne ka wada nahin dete hain. Yah bhi uprokt Anchal Samiti hi men phaisla hui hai. Mikir Field bhi Assam Anchal ke P rashashan men hai. Is tarah se Mikir Field ke liye bhi yah lagu kia gaya hai. Par apshos Secretary se ap ko iska information nahin diya gaya hai. P.F. & Pension Fund bhi isi pay par adharit rahega. Jitna Salary hai utne hi ka 8 paise ke dar se contribu tion diya ja raha hai. Dekhiye KSS. Office men.

3. Students T/A Bill.:- Apko janate hain ki Baitha bhanga ke Golden Jublee men 3 Evangelistic Students 1. Horen Terang 2 Miss, Rina Timung aur 3 Tapu Mai gaye the. u nhi ke li ye sirpf Rs. 9/ apse T/A. Bill manga ja raha hai. Age apke 4, 5, item ke salah ke anusar age ko Bill bhejne ka koshish karunga.

Main apse nibedan karta hun ki July 69 Ka Bill is chitti ke sath men bhej rahahun. Us Bill ka pu ra a/ M.T. dwara abilambh Bank A/S men bhejwa ne ki kriya karenge.

Dhanyabad,

CO py to:- 1. Adhyaksh Assam Anchal.
2. Rev. J. Soy Rangagora.

3. Rev. M. Horo, Sey, A, A.

P. Hanson

Treasurer,
G.E.L. Church, Assam Ancham Anchal.
Tezpur, Assam.