

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Title

President G.E.L.Church (Takarma Synod)

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Content:

- Letter to the President G.E.L.Church by C.H.Herenz on 14-5-60.
- Letter from P.S.Barjo to President & P.D.Bara on 20-4 & 1-5-1959.
- Letter from Rev.P.Tiga to President, Takarma Synod on 9-1-57.
- Letter to Rev. J.J.P.Tiga by Mansukh Samad on 3-1-57.
- Proceedings of the M.C.meeting on 7-1-1957.

1956-60

Zenith

FLAT FILE

SPECIAL QUALITY.



File No. 14

Name President G. E. L. Church

Subject Takarma Synod.

प्रेसिडेंट, साहब,

सादर प्रीति सहार।

मित्रों दो भावें दन पदा आपके समक्ष
आपित किए जा रहे हैं। जैसा उचित
हो उनका कार्य संपन्न करने की
कृपा करें।

(१) कालेज महिलाओं के दावावास के
निमित्त।

(२) शिक्षकों की सेवा आषाढ के
निमित्त, सेक्रेटरी बोर्ड ऑफ
सेक्रेटरी एजुकेशन को। -

आप के विश्वस्त

जे० गुडिना

टकरमा

ठाडि खुल।

१८/८/६०

Takarwa

Takarwa

For

the

of the

of the

of the

of the

of the

of the

of the

Takama.

P.O. Lascia

14-5-60

Dear Rev. J. P. Tira,

I have a talk with the Admaler
P.S. Barjo, regarding Rs 100/- which you have undertaken to pay.
I have fully described the situation, and he appears to
pay the amount, on condition, that you will write
to him to pay me. So, Please write to him to clear
the amount by paying me. We are all in good health
I hope that you will be in capital health.

Yours sincerely
C. H. Steers
Takama

To.

The President G.E.L. Church
Chhottanagpur & Assam

Sir,

14.5.60

This is to request that you will kindly give attention to the following facts and dispose the matter satisfactorily: —

In the last me. meeting, in which you were too, present, request was made to remove the disabilities imposed on me against the compromise made in the Comh. between the Church and myself. For these, I have been protesting. It has now been evident that the Subjects matter concerning —

(i) Reinstalment, (ii) Payment of my arrears salaries amounting to Rs 5000/- and the (iii) raising my salary. have been kept pending with a definite motive to declare them finally "Time bar"

The proof is being submitted below: —
A true extract of the minutes of the me. meeting held on. 26.3.60: —

P.T.O

1007 दरवस्तः - (क) :

(१)

(ग) श्री हेम हेडगे ने दरवस्त दिया कि उसका नकाया वेतन दे दिया जाय, उसका Re-appointment के बदले Reotone दिया जाय उसका वेतन १०० रुपया माहवारी का दिया जाय यह दरवस्त पढा गया तथा विना विमर्श के बाद यह निराश किया गया कि पहले प्रेसला ही जायज रहे (Vide) Mr. Khan 3rd 11-5-59.

(घ) श्री हेम हेडगे ने दरवस्त दिया कि उसे मनमर्ष पूर्ण नकाव नकाया वेतन दिया जाय। यह दरवस्त पढा गया तथा यह निराश किया गया - चूंकि यह बहुत पुरानी बात है इसे समयवत् समझ कर छोड़ दिया जाय

Sd/- P.S. Barga.

Secretamp. 5/5

Regarding (ग) :- The decision of the me. as well as Ce. concerning my 'Reappointment. does not hold good for the me. and the Ce. too, are inferior to the Court of the Country. Before the law and the law court, the question of master and servant does not arise. Hence the terms of compromise be kindly implemented

Regarding (घ) - If the payment of Man masih Pusti be "barred by time" in spite of repeated claims, then why should not the following be declared "Barred by time"

- (i) School fee against Mr. P. Bera Headmaster
- (ii) Salaries to teachers paid for two months for

for the period of Mr. P. Bara
(iii) D.A. for 18 months still due to the staff for the
period of Mr. Bara.

Then again, if the argument of missing books, numbering 229 during the Librarianship of Manmohan Singh, the 'Tenable', similar treatment or action, might have been meted out to the later person in charge of the library, during whose period 337 books have been lost. On the other hand the salary and the allowance for the library have been paid to Late Shri K.K. Ram.

Secondly, the M.C. School Library books totally disappeared except with few books during the Mastership of Mr. Bara & also later on. The process of disappearance, it seems, was gradual. The M.C. School library registers too are missing.

Now, the salary, allowance and even the honorarium were paid to the person who was in charge of it.

This point and others fully corroborate

P.T.O

the Conclusion that the terms of Compromise
is deliberately not being implemented and
the sense of "retaliation" still holds good.

In such Circumstances, I request
you to inform me whether you have a mind
to respect the agreement made before the Court.
Or the Case be re-opened afresh for the time
and the Circumstances of the Church have changed,
Or will you steer the matter in the middle.

Yours faithfully,

C. H. Nerenz

A. T. Eidnaes H. E.

Datu Takama

Schul. Takama

The 14-5-1960

No. 23/59

To

The Editor.

Gharbandhu, G.E.M. Press./Gobindpur Synod ki
Chitthi.

Dated 7-11-59

Sir,

Please be very kind to advertise the follow-
in the next issue of your Gharbandhu/Gobindpur
Synod ki Chitthi, for which I shall be very grateful
to you.

"Awashyak- Lutheran Middle School, Gobindpur ke liye
January 1, 1960 se ek Matric Prashikshit aur ek Middle
Prashikshit Sarkari talab scale par awashyak hai.
Darkhast Secretary ke pas 15 December⁵⁹ lagbhag pahunch
jana chahiye.

December 15, 1959 ke bad hi school office
men darkhastkariyon ka interview hoga."

P. Bara, Secretary.

Yours Sincerely

P. Bara
Secretary
Luth. Middle School
Gobindpur

To, The President,
C. E. L. Church Chhimgang
Assam,
Ranchi.

Tameng, the 16th October 1958.

Sir,

I approve the recommendation
of Seminary Board.

The delay may kindly be excused.
It is due to the shortage of postage stamps.

Yours faithfully,

U.B.
to
11/16/58

Headmaster
Supto C. C.
Munshi Tameng
Synod.

सान्यावर प्रिन्सिपल साधव कूरुन चार्च

Wpl.

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संची ।

सहाय्य,

हम लोग न कोई पंच हैं न कोई मराठी
के प्रतिष्ठ गुरु हैं पर हैं ^{जो सिर्फ} ~~हम~~ ^{न सन} युवक, जिस से
हम चर्च समाज राजनीति का हाल नहीं जानते
हैं, इसलिए जो गाँव से तथा मराठी से हम
लोगों के नजर से जो बुराई देख रहे हैं उसे
गुप के सामने जाहिर करते हैं।

बात इस तरह है कि बीगराम से हम लोगों का
रुक परम मित्र मैत्र्य नाम का है। उसकी पुरानी
कहानी गुजब है पर वह रुक मुशौब तथा मासिही
जड़का है, और पुरानी कहानी जो जानते हैं सो
इस तरह है - इसका बाप रुक मासिही उरुव
था, पर अपने बचपन या किसी तरह से रुक
मोगना स्त्री से व्याभिचार किया। इस कारण
समाज तथा मराठी उसे सजा तथा जुरमाना किया,
और मराठी बाहर कर दिया गया। जो फिर
मराठी से नहीं आया। वह संवसार हो गया।
मैत्र्य इन्हीं माता पिता का रुक सुपुत्र है।

जो मैं बाप के चलते अन्धजाति (नन्ही छीयान)
ही रह गया। उसी हालत में उसका बाप मर
गया। मैं अन्धी जीवित हूँ। मैंने का बपतिरमा
लिया हुआ पाँच वर्ष हो गया। गिरजा हप्ता हप्ता
आता है, पर उपाज तीन वर्ष से वह डिढ़िकरणा
के बास्ते प्रयोग कर रहा है पर मंडली के चुने
हुए रुक हो आदमी इसलिये ज़रूरी नहीं कर
रहे हैं कि वह दो कुल का बच्चा है। बिना
दस बिरादरीयों को खिलाने डिढ़िकरणा नहीं ले
सकता है। इस शैक होकर को देख कर हम लोग
बोले कि धर्म में कोई भी जाति ~~न~~ क्यों न हो
वह खुशी से आ सकता है और प्रभुभोज में
भागी हो सकता है। इस पर हमें यह जबाब
मिला कि पोथु मसीह हमें जाति रद्दा के लिये
मिदा देता है और हम इसी लिये धर्म में
आये हैं। हम सुखे इस बात को नहीं समझने
सके। क्या नागपुर में सिर्फ उरांव, धर्म में
खान पान में यानी प्रभुभोज में भागी होते हैं
क्या नागपुर मसिही कलीशा में सिर्फ उरांव भर
प्रभुभोज में भागी हो सकते हैं। आशा
करते हैं आप इस बात को हमें समझाने की
कृपा करेंगे।

बभ्रुवः हम मैदान को बचप दे दिये कि किसी

सी प्रकार तुम को डिखापन दितवायेंगे। अन्वेषण
म. ए. ही जायेंगे। इस तरह हम धर्म संकट में
फंसे हुए हैं।

अतः आप से हम जीन निवेदन करते हैं कि इस
सामान्य की सुनझाने की कृपा करें।

इस के लिये आप का सदा अग्रणी
रहेंगे।

आपका आभारकारी ससिद्धी

युवक —

~~Bongram~~ Bongram
Gabriel Bara.

Bishram Bara

(Vi) Bongram

R. O. Kolchera

But Ranchi

To
(Rev) Joel Lakra

Ranchi

Ro. Ranchi

Dist Ranchi

asked to P. House
 To The President, G. E. L. Church Council
 Ranchi.
 From, The Secretary, Board of Examination,
 Takarma Synod.

Dated Takarma The 6th July 1953.

Dear Sir,
 The Takarma Synod, Examination Board,
 has fixed 28th July 1953, for the award and presentation
 of meritorious certificate and prizes to the school that
 stood first in the annual M.E. examination 1953.

The Takarma Synod, Examination Board,
 therefore requests the pleasure of your kind assent
 to attend the function on the date afore-said.

The Board is in eager expectation of your
 kind visit to Takarma during this occasion.

See this letter for P. House
on 10/7/53

Yours faithfully,
 Bhannu Tripathi.
 Secretary, Examination
 Board.

Church Council	
Received...	113/53
Register No...	20-7-53
Date...	
Reply No...	
Date...	

The Secy has requested the P. House to put forward the name of the school for the week of Aug.
 6-7-53
hamp

Takayma

37

To,
The President G.E.L. Church Ranch,
Through, The Headmaster Eednaes H.E.

Takarma.
April 9, 1953.

Sir, I humbly beg to state that on account of my father's illness I am in need of leave for fifteen days ie from the 9th April to the 25th April 1953.

I therefore request you to grant me fifteen days' leave without pay, for which act of your kindness I shall ever remain thankful to you.

Forwarded to Church your faithfully
Council Ranch for decision.

S. S. Datta SECRETARY
LUTHERAN HIGH SCHOOL
TAKARMA

9-4-1953

M. S. Datta
Takarma H.E.

Takarma

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845—Autonomous 1919.

President:—Rev. J. Lakra, M A, B.D., S.T M,

G.E.L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No. 2584/54

Dated the 29th June, 1954.

Mr. P. S. Vengra B. A.,
Asstt. Teacher, Takarma,
P.O. Lassia, Dist. Ranchi.

Dear Mr. Vengra,

From the letter dated 11th Nov. 1953 of Mr. Samad to the Manager Lindsay Sports, Ranchi, I find that you have taken the bill money amounting to Rs. 225/1 and according to the complaint of the Manager, I learn that you have not paid the same amount to the Lindsay Sports.

I would advise you very strongly that you make the payment of this money immediately. If the payment is not made serious action is to be taken and it will go against your service.

Please reply to this letter immediately and oblige.

Yours sincerely,

No. 2585/54 Df-30-6-54.

J. Lakra
President,
G.E.L. Church Ranchi.

Copy to :-

✓ The Headmaster, Proposed High
School, Koronjo P.O.
Dt. Ranchi.

2007/54

4th May,

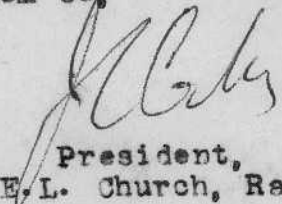
4.

Shri Ignathius Minz,
Village Bongram, P.O. Kalebira,
Dist. Ranchi.

Pyare bhai Ignathius,

Ap ko yishusahay pyar. Ap ki
Post Card mili thi lekin Shanti ke liye koi upai
mujh ko nahin dikhai diya. Achchha hote ki ap Miss
Diller ke pas ek dakhast bhejte yato Takarma Synod
se kuchh sahayta mangke Ishwar ap ki agwai kare.

Prem se,


President,
G.E.L. Church, Ranchi.

No. 116594

37

THE HEAD MASTER

Eidnaes High School, Takarma.

P. O. LASSIA, Dist RANCHI.

Date 26-9-1957

To

The

President of E.L. Church
Ranchi

Sir, I beg to inform you that the meeting of the managing committee Eidnaes High School will be held on Wednesday the 30-9-57 at 2 P.M. in the school school office.

You are requested to attend the meeting.

Yours faithfully,

V. Boro

Headmaster
26/9/57

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GOSSNER EVANGELICAL LUTHERAN CHURCH TAKARMA

President—Rev J. KIRO
Secretary—Mr. P. S. BARJO
Treasurer—Mr S. TOPNO

P. D. LASSIA,
RANCHI

Ref. No. 563/59

Date 25/5/59

To, The President,
G.E.L. Church Ranchi,

साथपर दहीदही,

साथमा पावुद हो कि-जो.ई. रुम
चर्च सोपरी बोर्ड न रनु कोल सुरममूल को मछि
पर राना वेगला क पच्छिमो भाग को कुछ हिस्सा
देग को फैलना क्रिया है। अच्छे वर्क करतो पर ये
सपनी यंगरी मजता है।

साथमा विचारित

[Signature]

Synod President
P. D. Lassia

37.

Palkot. P.O.

Dt Raulth.

13-5-1953

To

Rev. J. J. P. Tigga

Dear friend,

Let me express my hearty
 Congratulation to you and to the mighty God
 who has selected you, in the nick of time,
 to be the leader of the Lutheran Church at
 such a troublesome days. My sincere wish
 and hope is that our Lord may give you
 strength and wisdom to carry the work
 successfully for the 'Glorious and Honour' of
 our heavenly Father.

Yours in the Lord.

C. H. Heren

Randaip. H. E. School

Palkot.

~~L.T.~~
~~H.T.~~
 NEH
 CHH
 S.S.
 S.S.
 P.VK.

Assam —

~~L.T.~~
~~H.T.~~
 NEH
 S.S.
 P.S.

Takarma

Jubilee High School, Govindpur.
The 17th. May, 59.

Sir,

In continuation of my letter dated the 5th. May, 59 I find now that May 24 is a Sunday when I will remain idle at Takarma.

So in cancellation of my letter dated the 5th. May, I shall now reach Takarma on the 24th. May in the evening by the N. Motor Bus, and shall stay some four days.

Yours faithfully,

B. B. Bara
Headmaster



Rev. J. J. P. Tiga.

----- President. -----

Church Council.

G. E. L. Church Compound.

Ranchi P.O.

No. 49/59.

THE HEAD MASTER & Secretary,
Eidnaes High School, Takarma.

P. O. LASSIA, Dist RANCHI.

Date 20. 4. 1959.

To

The

President,

G. E. C. Church Ranchi.

Sr,

You are hereby informed that the meeting of the managing Committee of Eidnaes High school will be held on 25th April, 1959 at 9 A.M. in the school office. You are requested to attend the meeting and also to bring Mr. P. Bava for settlement of the accounts.

Yours faithfully

U.S.B. no
Secretary 24/4/59

No. 54/59

THE HEAD MASTER - Cum - Secretary,
Eidnaes High School, Takarma.

P. O. LASSIA, Dist RANCHI.

Date 1. 5. 1959

To

The Mr. P. D. Bara,
Headmaster, Jubilee High School, Govindpur.

Sir, I beg to send herewith an extract of the managing committee minute dated 25.4.59. According to the resolution of the managing committee, I myself, my clerk and the President G. E. C. Church will go to Govindpur on the 12th May, 1959 to clean up the accounts. As such, I request you to make arrangement for our fooding and lodging for the period.

Yours faithfully

Sd/- P. S. Bara
Headmaster-cum-Secretary.

Memo No. 55 dated 1.5.59.

copy submitted to the President G. E. C. Church,
Ranchi for information and needful.

W. S. Bara
Secretary, 1/5/59

To, The President.

Eidnaes H.E. school
managing Committee
Takarua

Dear Sir,

We the teachers of Takarua
High ~~wish to~~ school want to have a
table talk to-day ^{with you} after the managing
Committee meeting.

Yours faithfully,

J. J. J. J.
Staff
Secretary

25.4.1958

ਆਖਿਰ 24-5-23

1. ਆਖਿਰ
2. ਟਾਕਰੀ
3. ਗਰ ਮਿਟਿੰਗ ਦੀ ਆਖਿਰੀ ਦੀ ਪੁਸ਼ਟਿ
4. ਮਿਟਰ ਦੇ ^{21.2.59} ਅਨੇ ਕਾਲੀ ਕਰੇ
5. ਆ. ਆ. ਸੀ. ਕਾਲ ਦੇ ਵਿਚਾਰ ਪੁ
6. ਕਰ ਰਹੇ
7. ਵਿਚਾਰ ਕਰਨ ਦੇ ਨਿਰੀਖ ਪੁ ਕਰ ਰਹੇ
8. 20% ਕੁਛ ਕਰੇ
9. ਕਰ ਰਹੇ
10. ਕਰ ਰਹੇ

C. Rev J. P. Tija

M. P. S. Bajwa Secy

C. Rev J. K. S. Vice Chairman

St. M. P. S. Bhengra

G. " J. Topara

C. " B. Luni

DR. " Chander Ram

3. Staff Strike
Chander

absentees

DR. 1. Sri S. K. Indwar
Social Organiser

2. Sri Maheshwar Sahu

3. Sri Ram Buddin
Ansan

DR. 4. S. I. of Schools
Kumbhar

Takarma
22.6.59

मन्थवार महाशय को मेरा योशुसहाय - ।
भागे हजूर से मेरी दोन भाज है कि हजूर मुझ गरीब
के तल्प को उचित विचार कर दें क्योंकि मैं तो
१० माहिना हो चुका मुझ को एक पैसा तल्प नहीं मिला
है आप खुद ही विचार कर सकते हैं कि एक नौकर
बिना खाद्य कितना दिन किसी का सेवा कर सकता है
मैं आप से एक बार भाजी किया था कि यदि ह.र.
मुझ को तल्प देने में असमर्थ है तो मुझे छोटी छोटी जाय
फिर तो कि भाज कल हाथ में दवा कुछ नहीं है
तो काम तो कैसा हो सकता है मैं Rev. Kiro को
तो एक बार कहला भैया या कि कुछ दवा सब मिल
पर पाद्री साहब भाकर मुझ को बोलें कि हमें क्या
नहीं है ऐसी हालत में मेरा रहना न रहना एक ही बात
है इसलिये मैं भाजी करता हूँ कि आप जैसा तो
अच्छा समझें मुझ को खबर दें ।

अहमद हजूर मालिक है

आप के आज्ञाधीन
समुएल होपनो

टकरमा - ।

To

The Secretary-cum-Headmaster.

~~Khunti High School~~

Bidnaes High School, Takarma.

Dated Govindpur the 5th. May, 1959.

Sir,

I am in receipt of your M.C. resolution of 25-4-59 conveyed in your letter No. 54/59 dated 1-5-59.

On 24-4-59 I reached Khunti just at 10 A.M. and waited for the President's car till half-past three in the afternoon. I sat all the time in the tea-shop nearest to the Thana. Concluding that something may have caused detention or postponement of the President's visit to Takarma, I left Khunti just after 3.30 P.M. Rev. H. Topno, Secretary of this school and Shri Abraham Hero went the same day to Khunti ~~in~~ in the same bus but we could not have any talk due to rush in the bus.

Mrs. Bara said to me she would be unable to feed three "gentlemen" due to her physical weakness. This is the main trouble. As the office room attached to my house was not given to me, I can with inconvenience accommodate only one person.

Therefore the day I was left behind at Khunti, I became determined to go down myself to Takarma. So, I will leave Govindpur on the 22nd. May and reach Agharma the same day Via Ranchi.

Our Test Exam. has started from 1st. May and will last till the 10th or 11th. The other classes will be examined from the 12th. to the 20th. This is all due to a new machine just bought. I had no time to explain the operation of the machine to any other teacher. The other questions will be printed by me from the 11th or 12th. Vacation begins from the 21st. May.

I am sending two slips, one for Rev. Kiro and one for Patras Barla Manihari. The chaukidar who hands over these slips may very kindly be sent to Agharma to fetch me. One "murbojhia" fuel-wood be very kindly bought for me, for which I will pay on arrival.

I am sending a copy of this letter to the President G. E. L. Church.

Yours faithfully,

P. Bara 5/5

Copy forwarded to the President, G. E. L. Church, Ranchi for information. *P. Bara Hm.*
5-5-59

37

Rev. J. J. P. Tiga M.A., B.D., S.T.M.

PRESIDENT, LUTHERAN CHURCH
RANCHI.

No. 42/57

Ranchi,
9. 1. 1957

President,
Takarma Synod,

Manyawar Padri Kiro ko mera Yisusahay. Malum howe ki is samay men Headquarters Congregation men kisi pracharika ko rakhne ki asubidha hai. Is liye, Ydi ap log rakh sakte hain to kam se kam kuchh din ke liye Miss Shanti Minz ko rakh lijiye jisten uska dhyan aur man sthir ho jawe aur Prabhu ke kam ke liye wah samarpit rahe. Pichhe ham Church Council men uske liye bichai karenge.

Prabhu ki ashish aur
ashim daya ap sabhon par howe.

Prem se,

J. J. P. Tiga
President.

No 43/57

Copy to the
C.C. Secretary
with the request to
bring this matter for
consideration.

Replied ³⁷ #209/58 Takarima
Dear Rev. Tigo, 5th Sept. 1958
Singapore

Greetings be to you
and to your household in His most
precious and holy name of Jesus.

I received the new form together with
the letters of Senate. Thanks.

I found that work is vast and
without attending lectures it is difficult
to pass on those papers. My financial
condition is not good.

Pieces of books are
very high. Well, you
have assured me
to send to ~~Aeromane~~.
so I have great hope.
Kindly do your
promise for his sake
and glory. I want
to take the paper
also that is optional.
May the Lord bless
you all. Affectionately
Yours (A.B. Vidyal)

DELY

8

पोस्ट कार्ड

2

साथ का कार्ड जवाब के लिए

केवल पता

RA



Rev. J.J.P. Tiga

G.E.L. Church Compt.

P.O. Ranchi

Dist. Ranchi

महामान्यवर रेभ. जे. जे. पी. तीगा जी. के रहल चर्चे होयनागपुर
 गो न्नासाम लौर कौंसिल मेम्बरो के हम जम्बेडा के
 भाइयो को बहिनों की लौर से यीशुसहाय।

महाशय,

हम जम्बेडा के भाई बहिन अपने पुरख को कौंसिल सभा के
 आगे पेश करते हैं। कि प्रचारक मार्टिन कन्हुलना को
 कनारोंवा मराठली से जल्दी हटाया जाय।

कारण :- १. संवसार भाइयो को हंडिया दे के काम लेता है।

२. गिर्जा घर में नाक दिखाता है।

३. जम्बेडा के भाई लोग, बंगला पार्टी के भाईयो से बात
 चीत करने आये, मिटिंग शुरू हुई थी।

थोड़ा थोड़ी बातें ही रही थी, कि प्रचारक मार्टिन
 कन्हुलना को बंगला पार्टी के लोग मिटिंग बन्द कर
 दिया को बिगड़ कर चले गये।

जम्बेडा पार्टी के लोग बंगला में ही रह गये। अर्जो
 है कि कौंसिल सभा मार्टिन कन्हुलना को हटाने
 का उचित विचार करें।

काम के विधायक - मलही भाई

मनसुख समद जम्बेडा,

मोनाम कनारोंवा-बंगला।

ता ३-१-१९५० ॥

सहाय पंच उम्बुलन मुईया जम्बेडा

पांच सहे पोटन बागो जम्बेडा।

पांच सहे खिस्तो दाम लुंगुन जम्बेडा।

To, The President, G. E. Church, 37
Packer P.O.
25/11/53.
Ranelagh

Sir,
I have just received your letter addressed to me
and I thank you very much for it.
Before receiving your letter I sent a
letter to you & another to the Secretary, probably
they reached you both.

You made mention in your letter
informing me that the Secretary
would write to me regarding post.

But, sorry, I have not yet
received any letter on the subject
from the Secretary, so I am again
drawing your kind attention to it.
and it

Would you therefore kindly
take step to reinstate me in my
place at Takama, as it is nearly
a year that the compromise took
place.

The Secretary has it appears
has taken a line now to supply me
even the resolution which has been
long ago passed by the Hull C.C.
or maybe he is being influenced
by some interested persons.

Please therefore restore
back my post without
any further delay, for it
is long now due.

Besides this there are
very many to settle in con-
nection with the compro-
mise. Please do not give
me further troubles, for
the consideration of the inter-
est of the Church alone
has ~~been~~ led me to make
a compromise. Had I been
in the Church, it might have
settled long long ago.

Yours faithfully
E. H. Wesley

DEPT.
NOV 55
POST CARD

THE REVERSE OF THIS CARD IS INTENDED
FOR THE ANSWER

ADDRESS ONLY



To

The

President

G. E. L. Church

Ranchi

८८
प्रेसिडेन्ट शाह के चीफ सहाय,
टकरमा में जाह दिवसों को
बदलन दिया करेंगे।

M. Surin
for

Ch. H. Herang

30-11-1955

Resolution of 30.11.55
25.4.53 was
sent via G. to 53 - to
Mr C. H. Herang.

To

The President
J. J. P. Tige

Sir,

This is to remind you about my previous notes + to P. regarding my arrival. In my P. I request you to make arrangements to pay my daughter Sayadan a monthly sum of Rs 25/- at least for three months + the rest be sent to me.

But I have not yet got any information on this point from you. If you do not take any step to make arrangements either to pay my daughter or to pay me the whole amount to me I shall be in a very awkward position. I shall not be able to meet the expenses of my daughter in the college for you know the financial + other circumstances of Takaroma which I do not need not to repeat to you.

2.

Please therefore inform me the
exact position of this point -
& I shall be very thankful to you
yours faithfully

15/8/1957

Geosider
Takoma

37

Takama.

P.O. Lassa.

26-8-57.

To,

The.

President, G.E.L. Church
& the Chairman, Ravelu
M.C.

Eidnaes St. & School
Takama.

Sis

This is the 5th notes to you regarding my arrears of pay but no reply or arrangement has been made. Once or twice I even requested that if you were unable to pay me at a time you might advance Rs 25/- pm. to my daughter who is in the Bethesda College Hotel. but so far a very deaf ear had been turned.

Now, I understand that nothing would be done, even on points on which both parties agreed.

You know the mentality of the Homaster here regarding money matters; so it may be

useless to poke him ~~over~~

Let us therefore no longer play
any waiting games but come to
readily. My suggestion is that the
cost of my area of pay be
referred to an Arbitration. Let
the Arbitration have a sitting for
which I think you are the fittest person
to fix the date, and I shall also
give you the names of my counsel.
I request you earnestly not to de-
lay in this matter any longer.

Further I thank you again
and again for your sympathy,
kindness and for all work in
my case

yours with Love.

E. H. Drew
Assistant
Teacher
Takoma

श्री R. W. J. J. P. Tiffin — को जमाया जाता है कि
 स्कूल की प्रबन्धक समिति की बैठकी ता: 11-2-26 दिन
 शनिवार को ६½ बजे स्कूल कार्यालय में होगी। कृपया
 उपस्थित हो कर काम को समाप्त बनाईए।

आप का मित्ररत्न

विशेष ध्यानांक:- Application of Rs. 100/-
 for increment of pay.

B. N. J.
 3/5/26
 मंत्री प्रबन्धक समिति।

To,
 The Chairman m.e.,
 Gidnaus High School Takarna
 P.O. Laisi'a, Dist Ranchi.
 Takarna, the 30th October 1957.

Sir,
 I beg to state that the marriage ceremony of my sister is going to be held at Ranchi on the 9th October 1957. My presence there is urgently needed.

I, therefore, request you kindly to grant me casual leave for three days in continuation with the Pujā holidays (9th October to 11th October 1957).

Yours faithfully,

B. B. Boro

Headmaster 30/10/57
 Gidnaus High School
 Takarna.
 P.O. Laisi'a
 Dist Ranchi.



Ref. No. 16/60

Ranchi,

The 6th. January, 1960

The Rev. J.Kiro, Synod President,
G.E.L. Church, Takarma.

Dear Rev. Kiro,

Your note regarding marriage proposal of Mansidh Kerketta of Paharbangru and Elisaba Hero of Takarma. Thanks.

As three bannas have been published in Takarma and Bhadrasahi already I allow the marriage to be performed.

Yours Sincerely,

J. Kiro
6/1/60
President.

2021

37/
LUTHERAN THEOLOGICAL COLLEGE
RANCHI

PRINCIPAL;

REV. J.J.P. TIGA M.A.; B.D.; M.S.T.

Ref:

dated 17.1.1955

31/55 + 32/55 + 33/55
cc to Balaugwa + H. T. J. J. J.
Rev. S. Surin,
Synod President, G.E.L. Church,
Takarma.

Dear Rev. Surin,

We all arrived quite safe back home from Takarma yesterday. Thanks be to God who so kindly led all concerned that the Marcha matters and Kutitoly case have now come to an end. May God bless all of us everywhere that His Kingdom may grow from strength to strength and from victory to victory.

Now I want to inform you that I can go to Konsode on Saturday the 12th. Feb. As president of the Takarma synod, I think, you can request the Secretary of the Church Council to ~~xxxx~~ send the PEACE COMMISSION which visited Marcha, also to Konsode and Kanaronwa. I believe, on receipt of such a request from you the Church Council Secretary can arrange to send the PEACE COMMISSION. With all best wishes. YTSUSAHAY.

yours very sincerely,

J. J. J.

श्रीधर. 3.3.8.1199 जो जनाया जाता है कि स्कूल की
स्कूल जै प्रबन्धक समिति की बैठकी ता: 29-2-26 दिन अतिवा
को 8 बजे ^{पूरे} स्कूल कार्यलय में होगी। कृपया उपस्थित हो
कर काम को सफल बनाईए।

आप का विश्वस्त

विशेष कार्यकर्ता

1. शिक्षकों की हस्ताक्षर पत्रिका
2. माइक प्रोब्लेम पत्रिका 202 वेफेक
पर प्रकाशित प्रकाश

48 डि-नं 16/2/27

मंत्री प्रबन्धक समिति

37
LUTHERAN THEOLOGICAL COLLEGE, RANCHI.

(Affiliated to Serampore University)

PRINCIPAL :
THE REV. J. J. P. TIGA, M.A; B.D; M.S.T.

RANCHI,
BIHAR, INDIA.

Ref.....

27/55

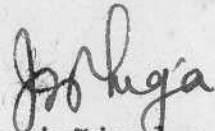
Dated..... 13 - 1 - 1955

Dear Rev. M. Sanga,

your letter No 3/55 dated 10.1.1955. please find enclosed 3 forms of application. I shall look for the Examination papers some after the 19th. inst.

I am very sorry to hear about the non-readmission of ~~the~~ Mr. C.H. Herenz. Something must be done at once.

Yours sincerely,


Principal.

President for insomuch
 personal + ver. 1571
 G. L. Church
 Takarna
 31st Dec-1956

To

The Secretary
 G. L. Church, Ranchi.

Air,

With most humble submission
 I beg to say that I want to study
 further in theology for his sake and
 glory. So kindly arrange for me either
 in Serampore or in Madras and
 let me know after the end of the
 March 1957 with definite and some
 answers.

Yours obedient
 in the Lord
 Christopher Augustus
 Bical Tinker L. Th.
 Takarna.

Copy of Bills submitted to
the H.D. supervisor.
for August & Sept 1935.

August income.

- | | |
|----------------|------------|
| (1) From Rec. | 51-2-0 |
| (2) Govt. | 85-0-0 |
| (3) C.C. grant | 34-3-0 |
| | <hr/> |
| Total | Rs 170-5-0 |

August Expenditure.

- | | | |
|------------------|------------|-------|
| (1) To teachers. | 147-0-0 | 5/8/- |
| (2) P.f. | 4-5-0 | ✓ |
| (3) Lib. | 2-0-0 | 2/- |
| (4) Contingent. | 12-0-0 | 3/- |
| (5) Building | 5-0-0 | 5/- |
| | <hr/> | |
| Total | Rs 170-5-0 | |

September 1935 -

Income.

- | | |
|--------------------|------------|
| (1) From Rec | 54-12-0 |
| (2) Govt. expected | 85-0-0 |
| (3) C.C. grant | 30-9-0 |
| | <hr/> |
| Total | Rs 170-5-0 |

Expenditure

- | | |
|--------------------|------------|
| (1) To teachers. | 147-0-0 |
| (2) P.f. (mayor's) | 4-5-0 |
| (3) Library | 2-0-0 |
| (4) Contingent | 12-0-0 |
| (5) Building up. | 5-0-0 |
| | <hr/> |
| Total | Rs 170-5-0 |

Submitted to Rev J.J. Diga. as requested by,
him on 11-10-35 -

C. H. Stearns

Attester.

11-10-1935

Mahasay.

Ap. ko yusahay.

Kripa kar ke Mahasabha ke deligaton ka list waste Takarima.
 Ilaka ke grahan kijey.

1. Miss. A. Fitze.
2. Mr. P. D. Surin Chodorda.
3. Mr. P. S. Bhengra Takarima
4. Babu P. D. Topano. Karimnatti
5. " N. Kerketta Sibnathpur.
6. " J. Dang. Lutikel.
7. " J. Bhengra Takarima
8. Condi. P. Khalkho. "
9. Rev. D. Hord Latakul.
10. " N. Bage. Banibringa.
11. " S. Kula Takarima.

(6)

6387

Yours faithfully.

Chairman. S. Kula

Secretary. B. Bhengra
 Headmaster
 Ilaka Secretary

6/c

The Christian Evangelical Lutheran Church in Chotanagpur & Assam.

Rev. J. J. P. Tige, B.A., B.D., S.T.M.
President.

G.S.L. CHURCH COMPOUND
RANCHI, BHAR (INDIA).

Dated the 25th June, 1959.

Ref. No. 780/59.

To,
Sri Samuel Toyoro,
Compounder, Takarma.

Manyavar Compounderji ko mera Yidussahay.

Ap ki chitthi 22.6.59 mili jiske liye dhanyabad. Church Council ki ray hai ki shentment orthat dawa ko liye bina den liye na Takarma ka sur na Govindpur ka dispensary chalay ja sakte hai.

Bahut din ho gaye tabhi in donon haspatalon men arthik prebandh ad tak nahin ho sakte hai. Darkar tha ki sthaniye udyog hi se ye donon haspatal apne ap ko sambhal leta. Church Council ke pas paisa nahin hai is liye khajanchi sahab ap ka talab bhagne men asamarth hain. Jab khajanchi men paisa hoga wo jama khajana ki shakti ke ameer hojenge.

Main Church Council ki ray sunata hun ki haspatal jaldi se jaldi swapalit ho jaye nahin to unko aha dena parega. Main ap ko dhirej aur Kathin parishra ko janta hun aur marhta hun. Haspatal ko swapalit banane kaval ap ka kam nahin tha aur na hai aur na hoga. Haa sabhan ke yeh kam tha, bishesh karke unke jo wahan sthan hi men hain. Church Council ne itne baragon tak madet kiye - age asambhaw hai. Achchha hoga ki Synod Sabha is bishay ko apne meeting men bichar nimit le lena aur jaldi hi kuchh intijam kare.

Pran so,

Ap ka Bishwaast,

J. P. Tige
President.

G.S.L. Church, Ranchi.

Ref. No. 781-784/59.

Copy to :-

- (1) Secretary, G.S.L. Church.
- (2) Treasurer, G.S.L. Church.
- (3) President, Takarma Synod with the request to attend to this matter.
- (4) President, Govindpur Synod for information with the request to follow the advice with regard to the Govindpur dispensary.

J. P. Tige
President.

G.S.L. Church, Ranchi.

Takasma

P.O. Lassia

27-5-58.

To The Chairman,
 Me. Eidnaes H.E. School, Takasma,
 Camp Ranchi.

Ref - To my arrears salary and allowance
 for the pre-reinstatement period and salary
 for post reinstatement period.

Sir, This is to remind that the Secretary
 of the Eidnaes H.E. and the Council have been
 violating the terms of Compromise by non-
 payment of arrears salaries, and undictive
 actions. I therefore request you to look into the
 matter at your earliest and finalise these
 things. Your not coming to Takasma on the
 fixed dates caused much trouble.

Trusting your early steps.

Yours faithfully

E. S. Stevens
 Assistant teacher

H.E. School

Takasma

analog

March 9

82-2-15

March 23. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.

March 23. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.

March 23. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.

March 23. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.

March 23. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.

March 23. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.

March 23. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.

March 23. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31.

Shr.

Rev. J. J. P. Piga
Chairman, me.
H. E. Schuch, Pagan
Camp Raul

No. 220/- 37

G. E. L. Church
Takarva

27th April 1958

To, Rev. P. A. Apper, Secretary Bible Society
Chokanagar Borch

Sub:- Tour Programme of Bible Society Van in
Takarva area.

Sir, with reference to your letter dated 14th April 1958
I beg to submit the Programme for the Tour of
Bible Society Van in Takarva area.

- 1-5-58 - Arrival at Takarva
in the evening
- 25-5-58 - Bano Bazaar
- 26-5-58 - Galeniboly Bazaar
- 27-5-58 - Rest
- 28-5-58 - Lachragan Bazaar
- 29-5-58 - Rest
- 30-5-58 - Lachia Bazaar
- 31-5-58 - Jaldiga Bazaar

Yours faithfully,
J. E. L.
Synod President

21/5/58
Sent a letter to Mr.
N.K. Bose to approve
change of programme
from Tahanna to Ramlola
area. 21/5/58



Rev. P. A. Appa

Secretary, Bible Society
Chotanagpur Branch
Post Box No. 1

Ranchi
Bihar

Certified that the Science Apparatus,
chemicals and charts entered in Pages
8-10, 20, 39-40 and 52 respectively of
the Stock Register have been supplied
from the Lindsay Spots, Ranchi, in
good condition.

J. N. Singh
Chairman
12/12/56



N. B. Singh
12/12/56
Headmaster
Bidhan High
School, Tatanagar.

शोक - समाचार ।

(9) March 13

28/4/57

ता० २३-१-१९५८ दिन बिछे नौ करीब
 १ वर्षे दिन को हमारे पिपे शिक्षक श्री ० कन्दुपा
 निंदर राह की भाकस्मिक एवं भासमयिक
 मृत्यु हुई। उनकी मृत्यु सिन्धुसा सादर
 प्रार्थना में हुई। उनकी उमर करीब ४८
 वर्ष की थी। वे टकरमा ठाई स्कूल के गणित
 विभाग के अंचल शिक्षक थे। उनकी कहानी
 इस स्कूल में १९४६ साल के पून महीने
 में हुई थी। उन्होंने बारह करस तक भावक
 और मट्ट परियुक्त से स्कूल की सेवा
 की। उनकी मृत्यु ने टकरमा ठाई स्कूल
 में एक भारी क्षति पहुँचाई है। उनकी
 उनके इस भासमयिक निधन से हम स्कूल
 के शिक्षक एवं छात्रा छात्रा प्रत्यन्त शोक
 सन्वित हैं। उनकी प्राकस्मिक मृत्यु का
 संक्षिप्त विवरण इस प्रकार है। —

ता० २०-१-१९५८ दिन मंगवार
 को स्कूल के बाद, छड़ी होने पर वे
 घर जा रहे थे। वे १९८८ शिक्षक थे।

(2)

उस रात पौड करके दू की पिरियेड के बाद
घर लौट रहे थे। उनके साथ और कोई नहीं
था। वे जा रहे थे। समय करीब सवे चार बजे था
को था। अपने घर से करीब तीन किलोमीटर दूरी पर
वे अन्यान्य के मूँछिवा हो गए पिरियेड। कोई उन
को देखने वाला नहीं था। ठंड का भी समय था।
साँझ हो रही थी। ऐसी हालत में उस भी दशा और
कुरी हो गई जा रही थी। माधवदास उस दिन
पिरियेड के सफाई था। उनके छोटे भाई मोहनजी
के जनसेवक, और एक सुलु सब-इन्सपेक्टर
उसी रास्ते से गुजरे। उन्होंने पहले उसे देखकर
समझा कि कोई नतवाला मादमी गिरा हो।
पर उनके म. ९.९ वेष भूषा देख वे सोचने
लगे कि नहीं कोई सच्चा सज्जन नहीं होंगे।
इस तरह विचार कर वे नजदीक गए तो
मोँछिवा रहा रह गए। उनके भाई तो चकरा
नम्यौंठ के पास दवा दे लिए ~~हैं~~ और दोपन
उसी मूँछिवाकरवा में ठंडा के घर ले गए। वहाँ
घर में जाने पर वह को सेवा शुभूषा करने

(3)

पर भी दोश में न आए। कन्व में बहुत दोष
करने पर भी जब सब प्रपञ्च निष्फल हुआ तो
उनको वे रात के कारुण्य के श्रद्धा दस्त्रा
में ले के कोलेविरा पहुँच ले गये। वहाँ बस
छे बड़े बरीक पट्टे के और एक एक पर चढ़ा
कर हिन्दोग का सवाल ले गये। वहाँ रात के
तीन बजे पट्टे चो। वहाँ के डाकुर ने यथोचित
सेवा बोली पर निष्फल। उनकी सिफिस
चलती थी। कोली कारागीर कहती।
बुद्ध को किसी तरह इसी हालत में किया।
किन्हे को सुकह तक उनकी हालत कुछ अच्छी
थी। वे अपने इस को बार्ने हाँथों से देना
सकते थे। उनके लड़के राँची के लड़के पढ़ते हैं।
बड़े भी शहर पाकर दोड़। दोड़ी काप के मरने
के दशमिनिट बाद पड़ते। मरने के पहले वे
आपने परिवार के उपस्थित लोगों को सिफि हाँके
दिलाया। कोली कहती। एक और सिफि
भी। रूलेली न थी। इस तरह वे १ बजे दिन
किन्हे को इस दुनिया से भूच भर गये।

(6)

उसी रात के तीन बजे को घर को नजारे में उस
लाया लायी गयी। सोन को हल लोभों के उस
पुत्र की खर पिडी। रात के ११-१२ बजे को
उनकी अनन्तिम दार-दिवा हुई।

वे एक गैर सुखान होते हुए भी हमारे
मिशन स्कूल में सहजीवता, ~~एवं कर्म के~~
~~आ सहजुबुद्धि~~ के साथ कर्म का कार्य सम्पन्न
किये। वे सरल दिल वाले, नम्र, एवं खुले
फिजाज के व्यक्ति थे। क्रोधने तो उनको कौड।
भी धुंदा ही नहीं था। ~~वे~~ उनका सदा व्यवहार
कच्चा कच्चा वक्त को आकर्षित कर दिया था।
उनकी आवाज सिंहनाद भी। पढ़ाई के साथ ही
ध्वनि सुनी वक्त कच्चों के दृष्ट में गुंजर रही है।
उनके ऐसा शिक्षक मिलना दुर्लभ है।

हम उनकी सेवा के आभारी हैं। उनकी मृत्यु
ने एक बड़े परिकार को मंजूर हो डी है।

हम परम पिता परमेश्वर से हमारी प्रार्थना है
कि उनकी दिवंगत आत्मा को प्रहारा कर
उनके शरीर परिकार को शान्ति प्रदान करो।
आप लोगों का
सर्वक

जे० गुडियल

सहायक-

शिक्का-

टकरमा हाई

स्कूल।

ता०.

१५-२-५५

To,

The President,

G. E. L. Church
- Council Ranchi

23-9-1958.

Dear Sir,

We, the teachers of Takatma High School are very anxious to know about the arrangements made by you for the food articles to be had from the "World Lutheran Federation".

If the articles have arrived at Ranchi, will you kindly let us know if we are required to go there to fetch them?

Now a days we are hard hit by financial stringency. Our condition is deteriorating day by day.

We want help either in coin or

in kind.

We have a fervent hope that you will relieve us from this abnormal situation, and make arrangements for our relief.

For which we shall be much grateful to you.

Thanking you in anticipation

yours faithfully.

J. Guria

Staff Secretary

Tatkalma H.S.

School

1. C. H. Heron 23/9.

2. K. K. Ram 23/9.

3. M. Juti 23/9/58

4. गुरुजी 23/9/58

5. S. D. D. 23/9/58

37

GOSSNER EVANGELICAL LUTHERAN CHURCH TAKARMA

President—Rev J. KIRO
Secretary—Mr. P. S. BARJO
Treasurer—Mr S. TOPNO

P. O. LASSIA,
RANCHI

Ref. No. 241/58,

Date 4-9-58

To, The President,
G.E.L. Church Ranchi,

मान्यवर महोदय,
मुझे आपकी चिट्ठी नं० 1602-9/58
तारी 18-7-58 से मालूम हुआ कि Association of
the Headmasters of Lutheran High schools
कायम होने को जा रहा है, यह तब तक अनिश्चित
रहना जब तक L.L. से इसका अनुमति न मिले।
इसमें मेरा objection है कि इसमें सुधार होवे।

आप का विश्वास

Sin,
By, President Takarma

Received Rs 100/only Hundred only
 from the President of the L. E. L. Church
 Chhulungpor and Assam for ^{part} Payment
 of dues to Mr. R. H. Herenz as decided
 by the managing Committee of the
 L. E. School Takarna.

J. L. W.,
 Secy. President-Takarna
 Synod.
 28/7/57.

Takarna
3.8.57

Dear President, J. P. Tiga,

a few days ago I sent a letter to you through Mr. P.S. requesting you to pay me my arrears salary. But I have not yet received any information. I am also thankful to the Bethesda College Hostel for granting a seat to my daughter. Sayadan Khera. Can it not be possible that you will arrange to pay my daughter's college hostel fee @ Rs 25/- p.m for a period of three months out of my arrears and the rest be sent to me if you are unable to pay me at a time at present in any way. I expect to get an early reply on this point. For, if I shall not get any money from you. I am quite undone - as you know full well that at Eidnaes High school, the last pay went to teachers.

is very irregular. The
 one for the Master is
 quite unable to pay the
 teachers monthly. Moreover
 the weekly advance to teachers
 is so very meagre that it
 is quite impossible to meet
 the ~~ex~~ family expense of a
 teacher. Hence I request
 you urgently to pay attention
 to my request.

Yours faithfully
 T. K. S. Takano



To.

The
 President.

नाम

पता

G. E. L. Church
 Ranch

डाकखाना

जिला

Ranch

To, The President,
G. E. L. Church,
Ranchy.
Through The Synod President
Takarna.

Sir, I have the honour to state that
I am transferred by you and ordered
to join very soon.

Further I humbly beg to state that
I am ready to go and to obey your
order but at present I am un-
able to go to Jala because I am
in the wretched conditions.
My wife is too, in the pregnant
condition and feels very weak.
It is very difficult to make a
long journey by the Bus or
the foot for her.

I, therefore, request you to kindly
postpone and cancel my trans-
fer to Jala till her recovery
from her delivery case.

For which act of kindness, I shall
remain ever thankful to you.

Dated } I have the honour to be,
The 3rd May } Sir,
1958. } yours obediently.

No. 225/58
The reason the
stated by the
applicant is correct
J. S. S.
Synod President
Takarna
8/5/58.

Accepted.
Rev. Naungau Hoo
to stay at Takarna
and Rev. C. R. Tohmi.
to stay at Baw.
Wonga till the
recovery of
Mrs. Tohmi.
Baw.
27.5.58

37

Takarma
10-11-'58.

Dear Rev. Tiga,

Greetings be to you in
His Holy Name. By the grace of our Lord
Jesus Christ I am well. And hope
this will find you in sound health.
My only request is about Serampore
or Amenka. Kindly try to inform me.
Sharamula of 64 Nov. at Tingya is
spent most successfully.

I shall give you in
detail to print in
Gharbandhu. Work
of the Lord in our
whole Takarna group
is running smoothly.
Note this that in future
I would be a missionary
an evangelist. Buy
for me also. Yours
faithfully
C. J. Stanley.

12 पौ. 58
8 7 3 AM कार्ड
साथ का कार्ड जवाब के लिए
RANCHI पता



To
President
Rev. J. J. P. Tige.
G. E. L. Church Compd.
P. O. Ranchi
Dist. Ranchi

343/59

The Synod President. Takarma.

Dear Rev. Kiro,

On the other side of this letter you will find copies of letter from Rev. G. Hemrom of the Anglican Church. I request you to kindly enquire into the matter and if the Latakai pastor has performed the marriage without any letter of recommendation from the Anglican pastor, please call him for an explanation and report to me also. I hope the charges against our pastor is not correct but if it is correct we should deplore such actions.

With Yisusahay.

Yours Sincerely,

Church of India's
Tapkara
P.O. Banda
March 23-59

Dear Sir,
In the interest of the Universal Church, I am sending, attached herewith the substance of the discussion and decision of our Parish Council which met on Feb 23 and March 9. So far as I know Banns Certificate is legally necessary.

It is said that with the help and consent of Christoper Daug abortion was made. It is really very bold and horrible to destroy quite a developed child. It is difficult to believe that the Pastors of Bhandarkholy and Latakhal were absolutely ignorant of the fact. The concerned parties tried to suppress the matter, but when it has proved to be a public scandal, it is no credit to the Church just to let go unheeded.

I expect, you will kindly take action to prevent such irregularities.

I am Dear Sir,
Yours in Service & Prayers

G. Hemram
Pastor
Tapkara

To the President, F. E. L. Church, Ranchi

तो १ जनवरी १९५८ को मसीहप्रकाश गुडिआ अपनी बेटी हुलासी को जो लगभग ५ महीने की गर्भवती थी, पाद्री जे. देमता मुंडह के बेटे उदय देमता की शादी में नेवता जाने के बहाने से ले कर घर से निकली। पाद्री जे. देमता मसीहप्रकाश का शाला है। वह मुंडह न जाकर तांका पैरिश के प्रभु के किन्दुदा गांव को गया। लड़की की मंगनी लताकेल मंडली के एक लुथेरान पुरुष-ख्रिस्तोपाल डोंग से जो रांड था हुई थी। लताकेल में बचनदत्त हुंका। पुकार की चिट्ठी हमारे पास भेजी गई। यहां के दोनों मंडलियों के लोगों ने शक टोक किया। मैं ने पुकार बन्द कर दिया और मन्डारटोली और लताकेल के पाद्रीयों को भी लिखा। हमारी मंडली की लड़की होने पर भी बिना सिफारिस चिट्ठी की, शादी लताकेल में हुई। शादी भोज और बिदाई के लिये लड़की यहां लाई गई। यहां दो मंडलियों के रहते हुवे कोई कारण नहीं था कि मसीहप्रकाश अपनी बेटी को लताकेल बचनदत्त और शादी के लिये ले जाय। पैरिश सभा ने उसको दो मीटिंग में बुलाया पर वह नहीं आया। उस बात का की हुलासी गर्भवती थी, मातिभास गुडिआ ने जो मन्डारटोली का है साक्षी दी। पतरस प्रचीन ने भी इसका समर्थन किया। कहा जाता है कि लड़की का गर्भपात कराया गया।

क्योंकि यह बात ख्रिस्तिआन संसार बहुतों को मालूम है और ये बहुत ठीकर का कारणा है। ख्रिस्तीय विवाह की मर्यादा और पवित्रता जाती रही।

Order of Bishop

"मसीहप्रकाश, सुसारी और हुलासी तब तक बड़े बहिष्कार की दशा में रहें जब तक वे चूरा मन से पश्चाताप न करें।"

G. Heumen
Pastor
Church of India
Tapskara
22-3-59

मान्यवर - प्रेसिडेंट - रम. जे. जे. जी. जी. जी. ई. रल
चर्च छोटा नागपुर के आसाम - के कौंसिल
मेम्बरों को हम जाम्बेड़ा के पंच भाईयों की ओर से
धीरु सहाय ।

साहाय्य - आजी निवेदन है कि हम जाम्बेड़ा
के जवान युवावर्गों को बचन - दत्त - शादी नहीं
मिलता है । हमारे जवान युवावर्गों के बचन -
दत्त - शादी - के अलग गिर्जा के गिर्जा घर संस्कार
का फैसला कौंसिल शीघ्र प्रति शीघ्र करने में
कृपा करें । इसका आशा हम लोग २६-१-२६
तक बाट देंगे । उसके बाद १-२-२६ से हम
लोग उत्तरी जोन में मिल जाते हैं । इसलिये हम
सह आजी कौंसिल के सामने लाते हैं । जो
समय पर काम चले ।

आप का विश्वास मसीही भाई
मनसुख समद जाम्बेड़ा

मई ख्रिस्तो दाम जुगुन ता. १३-१-१९२६ ई.

सही उम्बुलन, मुईया जाम्बेड़ा

सही मसीह बानाब सिन्दुरी जाम्बेड़ा

सही हेमारीमस बरला जाम्बेड़ा ।

सही डारुन सिन्दुरी मुईया

सही वाजिद मुईया

मेवा सही: यमह पाकाश सिन्दुरी

मेवा सही: मुहम्मद सिन्दुरी

मेवा सही: मुहिमान बरला

मेवा सही: मरमान मुईया

मेवा सही: जायपाल समद

मेवा सही: यममाला मुईया

मेवा सही: पतयल नाम

मेवा सही: वाजिद मुईया

सही मोहन काजी जाम्बेड़ा
सही मनसुख समद जाम्बेड़ा

37

Eidnaes High
School, Takarma.
25.8.58.

Sir,

I beg to inform you
that the Eidnaes High School
M.C. meeting will be
held on 28.8.58 at
2 P.M.

You are requested
to attend the meeting.
Yours faithfully

• L. C. P. 70
Secretary 25/8



पोस्ट कार्ड

केवल पता



Rev. J. J. P. Tigga,
President,
G. E. L. Church,
Chota Nagpur & Hazaribagh.
Lutheran Compound Ranchi.
Ranchi.

37

Takarma

25th August '58

Dear Rev. Tigo,



Greetings be to you in His most precious holy name. I am very much thankful to you for your kind talk, good advices and well treatment. I believe you will do best what is good for me for the service and glory of our Lord Jesus Christ. Try your best to send us as soon as you can. May the Lord bless you and to all of your household. Pray for me also.

Affectionately yours
E. A. B. Tinkley.

"Lord, give us a vision of
the excellency of Thy calling.
So illumine us with the
joy of Thy presence that
we may follow after Thee
singing songs of praise
even when the way is
hard and full of stones
and thorns." Amen.



J. J. P. Tiga. President.

G. E. L. Church Compound
Ranchi.

P. O. Ranchi.

Dist. Ranchi.

13-3-'5)

Dear Rev. Tiga,

My best regards and
Yishusakay be to you all. By God's grace
I am well and hope you all to be the
same. I do hope that Brother Tofias is
getting better and better. Well, one thing
I request you please do it with great
kind. Bahu Teshus Guria, Gunderdih, Takarima
Congregation, is going Ranchi for the treatment
of his child. He comes from a very poor family.
You may see his child's condition. My request
is please send them either to Sadar Hospital
or Bariatu, ~~the~~ or where you like best
giving them one testimonial letter. In my
best opinion is to send them to Bariatu.

Well, for other matters I shall talk you
in Mahasabla time. Remember me always
in your daily devotion. May the Crucified
Lord Jesus Christ bless us all and
cleanses us from all our sins and iniquities.

Yours faithfully
in Christ
C. A. B. Tracy

37

Takama

316/58.

6th Feby.

To Whom It May Concern.

This is to certify that Sri Bimal Bage son of Sri Samuel Bage of village Kurloga Jamtoly, P.S. Bassia, District Ranchi comes from a respectable Kharia family of the G.E.L. Church in Chotanagpur and Assam.

He bears good moral character and conduct.
I have great pleasure in recommending him and I wish him all success in life.



True copy.

Proceedings of the M.C. meeting held on 7.1.1957.

The meeting was held in the Headmaster's office. The meeting began with a short prayer.

1. The following members were present:- Rev.J.Kiro, Mr.B.Surin, Mr.J.Tepone, Mr.J.Guria and Mr.P.S.Barjo.
2. The committee thought out the plans and means to celebrate the School's 15th birth day. It resolved to ask help from the Syned to feed the students.

Sd/- J.Kiro.
4.2.57.

Sd/- P.S.Barjo.
Secretary 8/1/57.

.....

Proceedings of the M.C. meeting held on 4.2.1957.

The meeting began with a short prayer by the Vice-Chairman.

1. Present:- Rev.J.Kiro, Mr.B.Surin, Mr.J.Guria, Mr.Dugru Aindwar, Mr.Charmu Ram and Mr.P.S.Barjo were present.
2. Confirmation of minutes:- The minutes of the previous meetings were read and confirmed.
3. Strike notice of the teachers:- The Secretary reported that the teachers have served a strike notice against the apathy of the Government to fulfill the demands of the teachers. The M.C. peruse the strike notice of the teachers with regret. But it recognized the demands as genuine. But the way which the teachers have taken is not good. They should continue to try to fulfill this demands in peaceful way. So the committee resolved that the teachers be asked not to strike from the 7th February '57 as they have served notice.
4. Recognition of Pt. B. Mishra:- The resignation of Pt. B. Mishra is accepted from the 1st January, 1957.
5. Appointment of Pt. B. Mishra:- On the resignation of Pt. Brindaban Mishra, the post of Panditjee has fallen vacant. Pt. Baldeo Mishra has applied for the post. After due consideration it is resolved to appoint Pt. B. Mishra on Rs.66/- P.M. plus the local and Govt. D.A. with effect from the date he joins.
6. Deficit Grant:- The Secretary reported that the deficit grant has not yet come. So the teachers are in great difficulty. The committee resolved that the Secretary Board of Secondary Education be requested to send the Deficit Grant as early as possible.
7. Applications:- (a) Mr. P. S. Vengra again applied for the increment from retrospective effect. The committee went through the application and came to conclusion that the previous decision holds good (see item 6 (b) d/-27.9.56)
(b) The Secretary reported that the application of ~~Mrs~~ Mr. C. H. Herenz which had been forwarded to the Secretary G. E. L. Church has been returned for consideration in the M.C. for his salary. The committee resolved to forward both the applications again to the Church Council for consideration and clarification of many of the points raised in the application.

The meeting came to an end with a short prayer.

Read and confirmed.
Sd. J. Kiro. 19.3.57.

Sd/- P.S.Barjo,
Secretary 5.2.57

Proceedings of the M.C. meeting held on 19.3.57.

The meeting began with a short prayer by the Vice-Chairman.

1. Present:- Rev.J.Kiro, Mr.J.Topno, Mr.B.Surin, Mr. J.Guria, Mr.Chamru Ram, Md.Samsuddin Ahsari and Mr.P.S.Barjo.
2. Confirmation of minutes:- The minute of the previous meeting was read and confirmed.
3. Matter arising out of minute:- The Secretary reported that Pt.Baldeo Mishra joined the school on the 20th February, 1957.
4. Leave application of Mr.P.S.Bhengra:- The Secretary reported that Mr.P.S.Vengra applied for leave for going to Ranchi for practice lessons for the Dip-in-Ed examination. He also reported that he was out from the school from the 11th February 1957 to 18th March 1957. The committee discussed the matter very minutely and resolved to grant him leave with free pay for the month of February 1957 and leave with half pay from the 1st March to 18th March 1957. It is also resolved that in future the teachers going on leave should obtain leave before hand.
5. Other matters:- (a) The committee approved the action of the Headmaster in taking loan from the subsidiary accounts for establishment. (b) Reserve fund:- In order to stabilise the financial condition of the school it is thought necessary to start a reserve fund for the school. (c) Deficit Grant:- The Secretary reported again that the Deficit grant has not yet been received. The committee authorise the Secretary to do the needful for getting the grant.

The meeting came to an end with a short prayer.

Read and confirmed.

Sd/- J.J.P.Tiga.
Chairman, 11.5.1957.

Sd/- P.S. Barjo.
Secretary, 20/3/57.

True Copy

37

Takarma
High School

From

The Headmaster,
Eidnaes H.E. School, Takarma,
P.O. Lassia (Ranchi District).

To

The Secretary, G.E.L. Church,
Ranchi.
Dated 23-7-56.

Sir,

In compliance with your letter no.2071-75/56 dated the 16th June 1956 I beg to state that it was resolved to request the church council to transfer Mr. Stiphan Dang to any other High School of the G.E.L. Church vide m.c..minute Item 4 ~~xxxxxxx~~ dated 10 March 1956. Accordingly you proposed to transfer him to Churdag proposed middle school.

As regards his reaction I beg to say that he is not willing to go to Churdag Proposed Middle School as it is proposed school and payment is not certain. He may be willing to go on transfer to any recognised school where payment is regular. A copy of his application is enclosed for your perusal.

As regards my opinion I would like to say that his transfer may kindly be expedite soon in order to save the school from financial burden. He may kindly be transferred to any recognised school.

Yours faithfully,

Sd/- P.S. Barjo.
22/7/56.
Head Master.

13

Rev. J. J. P. Tiga M A., B.D., S T M.

PRESIDENT, LUTHERAN CHURCH

Ref. No. 1438-39/58. ^{RANCHI.}

G. E. L. Church
Ranchi.

The 27th June '58.

Compounder S. Topono
Takarma.

Dr. M. Horo
Govindpur.

Ap se arji hai ki abhi se ek
horak ka ek anna ke dar se dawa ka
chanda har ek se lijiye. Bina chanda
paye kisi ko dawa mat dijiye.

Mahina 2 apna bill Church Council
Khajanchi ko bhejiye aur usmen amdani
ko bhi dikhaiye.

J. J. P. Tiga
Jb. 6.58
President
G. E. L. Church,
Ranchi.

Memo No. 1440-41/58.

Copy to:-

1. Takarma Synod President
2. Govindpur Synod President
for information.

Memo No.
1442-43/58.

3. Secretary, G. E. L. Church
4. Treasurer, G. E. L. Church
for information.

Companion S. Topono / Dr. M. H. Ho
 Takarua / L. M. H. Ho

Ap se aji hai lei abhi
 se ~~ek~~ ~~ek~~ ~~ek~~ ka ek anna
 le de se dawa ~~ka~~
 chander ~~dan~~ ha ~~ek~~ se dijiye.
 Bina chanda paige kisi
 ko dawa mat dijiye.
 Mahima 2 apna ~~le~~
 CC bhegauchi ko bhejiye
 and nomen andani
 ko bhi dikejiye.

my son

To

The members of the me. Eidmaes H.E. School
Takama.

Through,

The Secretary Eidmaes H.E. School Takama
(Dated the 28th Nov. 1957)

Sir,

I hereby request that the full and complete
imple mentation of the compromise reached between
myself and the officials of Takama me and the Church
on the other side in the marriage Court at Ramehi
on 3-1-1955 be made.

Up till now only a partial action has
been taken owing to the opposition of the Secretary
Cum Hdonator, who it appears has made a
Common Cause with my prosecutors the Bara
the then Secretary & others to harass me and to
minimise service record and other things.

I am now fully convinced that the
Secretary Cum Hdonator Takama H.E.S. has all

all along been violating the principle of
Compromise. The proofs can be given
if required.

In the last one meeting, too, my petition
did not find any consideration, so much so
that no official information of any kind was
thus far communicated to me, even of previous
me's actions. There is therefore no sincere inten-
tion to fulfil the Compromise.

Hence the Secretary Cum Headmaster being
an extra interested party, and since he is aga-
inst the Compromise, let him sue me either
in the open court or in an arbitration and
there convince me that my demand for
implementation of the Compromise is wrong or
the Compromise itself is wrong. or let him
restore all my arrears and my salary imme-
diately.

In this connection humbly point
out to you that the officials of the Takasama me.

20/11/57

me, the Chairman, the Vice-Chairman, and the Secretary and Honorary along with the Co. officials are the Signatories in the Compromise document. These very terms of Compromise are being challenged by the present Secretary and Honorary Takama.

Let it be clearly understood that there exists no illwill whatsoever between myself and Mr. Bago the Honorary, but since he holds this office and opposes the implementation, and denies to fulfil the Condition undertaken in this Court by his predecessors and authorities.

yours faithfully
C. H. Stewart

To,

The Mr. Vice-Chairman Takama Assistant Teacher
HES: - Rev. J. Kido with a
regret that my case
be dealt with soon for
it has been long overdue

Takama

28/11/57

Respected
Assistant Teacher
3/12/57

37

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

REV. J.J.P. TIGA, M.A., B.D., S.T.M.

President



G.E.L. CHURCH COMPOUND
RANCHI, BIHAR (INDIA)

Ref. No. 621/58

Dated the 20th. Febr. 1958

✓ Mr. C.H. Herenz,
Asst. teacher, Bidness High School,
G.E.L. Church, Tekarma.

Dear Mr. Herenz,

I am indeed very sorry for not having replied to your letters addressed to me regarding Rs. 200/- which you should get as per decision of the Managing Committee which I attended for the last time. The money could not be paid to you on account of real difficulties which I have been facing both at home and outside which are to your knowledge. If you have not been paid it is not the fault of the Headmaster Mr. Barjo nor that of Rev. Kiro the Synod President. I am responsible for the delay in payment and also for delay in replying to you.

You can realise my mental worries on account of the long illness of my eldest son and finally his death and then my wife suffering from the shock. Very often I thought of you and lamented within myself for not having done my duty towards you but I could not do anything beyond that. I indeed admire your patience in the midst of so many difficulties and mental oppression. I also admire your maintenance of good and fraternal spirit with me and others who are connected in this matter. I know you have often found it difficult to keep your uneasiness in the matter within yourself and I can easily understand it. Please do accept my humble apology and let us stand in good relationship for the sake of our Lord and His Church and in all our weakness even let His praise and His service be done.

I do hope that something will soon be done in this matter if it has not yet been done. Please write to me and oblige. Thanks.

No. 622 - 623/ 58

Yours Sincerely,

Copy to :

- 1. Mr. P.S. Barjo, Headmaster.
- 2. Rev. J. Kiro, Synod President.

President

Takaoma P.O. Lapais

St. Rachel.

7-3-1958.

My dear President. Vega,

Very many thanks for ^{your} notes of 20th ultimo, and also for "news from the President" of the G.E.L. Church.

I shall be very much thankful to you if you supply me such news, from time to time about the Church affairs; provided you have a provision to supply such news from your office.

At first, I knew very little about the long illness of your family, but, later on, I came to know fully through my daughter about it. But by then I already wrote several letters to you about my salary & arrears.

May God of love comfort you and your family in such a troublesome days. He is not only Shelter and Comforter. Let it be always remembered that the "Favour of God, is the source of all happiness"

I understand fully the delicate position in which you are in. The present Church affairs

has been extra burden to your family illness.
and other incidental things. Hence I do not mur-
mur about your long silence on the point.

Regarding my salary and arrears, I have to inform
you that the Secretary, Cum. Honorary, has been violating
the principle of compromise. He has even refused
to put into action - the new salary scale in my
case. when he was asked to do. Even he did not
to put it before me & to supply me any resolution
of the me on these points.

I asked the Vice Chairman, cum. and
the Secretary to put my case before an 'arbitration'
or go to the end amicably, but the Secretary, Cum.
Honorary has thus far turned deaf ear to my request.

I therefore request you to finish my
case "in an ~~arbitration~~ arbitration" as early as poss-
ible. Mr. Secretary, can do any thing provided that
he be of clear and sincere mind. I don't
understand why he stands between myself
and my salary and scale. Let him therefore

clear his position in this respect. But let it be remembered that I have no ill will whatever against Mr Secretary ~~and~~ ^{and} Hon. Dr.

Since he has violated the terms of ~~the~~ compromise, let my case be settled soon. It is not I who have broken the terms but the Secretary.

I therefore request you that this matter be settled soon. When are you coming to Takasago on your tour on for to me.. It can never be straightened unless you take it in your hand. I hope that you will take early step towards it.

The good relation which exists between us will remain as it is, and I hope you will get active help and support in church affairs.

May Jesus strengthen you in all your works.

Yours sincerely
C. S. S. S.

7/3/88.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

REV. J.J.P. TIGA, M.A., B.D., S.T.M.

President



G.E.L. CHURCH COMPOUND
RANCHI, BIHAR (INDIA)

Ref. No.

Dated the 7 - 2 - 1958,

Rev. J. Kiro + Rev. J. Buge

प्रो सहकर्मियो,
सहिनदपो को सोचकर और यह
जानको कि पाद्री किरो को १७-२-५२ को
लवाकेल जाता असम्मान है मैं राय देना हूँ
कि पाद्री जे. वागे भाषा का विधान लवावे
लवाकेल मैं और भाषी सर्टिफिकेट पाद्री
जे. किरो सहरी को - सहरी के बाद सर्टिफिकेट
दिया जाय। -

आगे भुम,



Proceedings of the m.e. meeting held on 7.1.1957.

The meeting was held in the Headmasters Office. The meeting began with a short prayer.

1. The following members were present:- Rev. J. Bird M. B. Surin Mr. J. Topno, Mr. J. Guria and Mr. P.S. Barja.

2. The committee thought out the plans and means to celebrate the school's 15th birth day. It resolved to ask help from the Synod to feed the students.

Read and Confirmed _____

sd/- J. Bird
4.2.57.

sd/- P.S. Barja
Secretary 8/1/57

—x—

Proceedings of the m.e. meeting held on 4.2.1957.

The meeting began with a short prayer by the Vice-Chairman.

1. Present:- Rev. J. Bird, Mr. B. Surin, Mr. J. Guria, Mr. Dugun Hindson, Mr. Channu Raw and Mr. P.S. Barja were present.

2. Confirmation of minutes:- The minutes of the previous meetings were read and confirmed.

3. Strike notice of the teachers:- The Secretary reported that the teachers have served a strike notice against the apathy of the Government to fulfill the demands of the teachers. The m.e. peruse the strike notice of the teachers with regret. But it recognized the demand as genuine. But the way which the teachers have taken is not good. They should continue to try to fulfill their demands in peaceful way. So the committee resolved that the teachers be asked not to strike from the 7th February 1957 as they have served notice.

4. Resignation of Pt. B. Mishra:- The resignation of Pt. B. Mishra is accepted from the 1st January, 1957.

5. Appointment of Pt. B. Mishra:- On the resignation of Pt. Brindaban Mishra, the post of Pandit-jee has fallen vacant. Pt. Baldeo Mishra has applied for the post. After due consideration it is resolved to appoint Pt. B. Mishra on Rs 66/- P.m plus the local and Coots D.A. which with effect from the date he joins.

6. Deficit Grant:- The Secretary reported that the deficit grant has not yet come. So the teachers are in great difficulty. The committee resolved that the Secretary Board of Secondary Education be requested to send the deficit grant as early as possible.

7. Applications:- (a) Mr. P.S. Kungu again applied for an increment from retrospective effect. The committee went through the application and came to conclusion that the previous decision holds good (see item 6 (b) of 27.8.55.)

(6) The Secretary reported that the application of Mr. Chatterjee which had been forwarded to the Secretary G.E.L. Church has been returned for consideration in the m.c. for his salary. The committee resolved to forward both the applications again to the church council for consideration and clarification of many of the points raised in the application.

The meeting came to an end with a short prayer.

Read and confirmed

Sd/- J. Kiso
19.3.57.

Sd/- P.S. Banji

Secretary 3/2/57

Proceedings of the m.c. meeting held on 19.3.57.

The meeting began with a short prayer by the vice-chairman.

1. Present:- Mr. Kiso, Mr. J. Topra, Mr. B. Surin, Mr. J. Kuria, Mr. Channu Ram, Mr. Samsuddin Ansari and Mr. P.S. Banji.
2. Confirmation of minutes:- The minutes of the previous meeting were read and confirmed.
3. Matter arising out of the minutes:- The Secretary reported that Mr. Baldeo Mishra joined the school on the 20th February 1957.
4. Leave application of Mr. P.S. Vengra:- The Secretary reported that Mr. P.S. Vengra applied for leave for going to Ranchi for practice lessons for the Dip-in-Ed examination. He also reported that he was out from the school from the 11th February 1957 to 18th March 1957. The committee discussed the matter very minutely and resolved to grant him leave with full pay for the month of February 1957 and leave with half pay from the 18th March 1957 to 18th March 1957. It is also resolved that in future the teachers going on leave should obtain leave before hand.
5. Other matters:- (a) The committee ^{approved} the action of the Headmaster in taking loan from the subsidiary accounts for establishment. (b) Reserve fund:- In order to stabilise the financial condition of the school it is thought necessary to start a reserve fund for the school. (c) Deficit Grant:- The Secretary reported again that the deficit grant has not yet been received. The committee authorised the Secretary to do the needful for getting the grant.

The meeting came to an end with a short prayer

Read and confirmed

Sd/- J. J. Topra

Chairman 4.5.1957.

Sd/- P.S. Banji

Secretary 2/2/57

No...71...

From,

The Head Master
EIDNAES HIGH SCHOOL, TAKARMA
P. O. LASSIA
DIST RANCHI

37

Date...11/7/1957

Sir,

To: The President, G. E. L. Church,
Ranchi.

Sir, In compliance with your letter No. 1394/57 dated 29.6.57, I beg to submit herewith the copies of last three m.e. minutes and a brief account of this school from January - June '57. Further I beg to inform you that we have already applied for deficit and building grant. No application has been submitted to Government for Special Grant.

Yours faithfully

RB-ju
11/7/57
Headmaster
11/7/57

GOSSNER EVANGELICAL LUTHERAN CHURCH TAKARMA

President—REV. J. KIRO
Secretary—Mr. J. TOPNO
Treasurer—Mr. B. SURIN

37

P. O. LASSIA,
RANCHI

Ref. No. 106/57

Date 2/9/57

To, The President,
G.E.L. Church Ranchi,

मान्यवर महोदय,

आप को मालूम होवे कि 21री
नवम्बर को वहाँ जोहन्ना सुरिगे को स्त्री पुलमागे
सुरिगे अपने पुरुष को छोड़ आसाम माग गयी है।
उसको आगे हरा वीरसा खड़ीया सेडेगा का है।
वहाँ का मेनेजर कुछ जवाब भी नहीं देता है। जोहन्ना
अपनी स्त्री के लिए बहुत चिन्तित है। वह चाहता है
कि वहाँ से उसको छुटो मिल जाय और वह और
आवे। यही राय है कि आप को और से एक बार
मेनेजर को लिखा जाय कि उधर से आ जवाब
मिलता है। जवाब मिलने पर मुझे भी आगे की
मेहर बाणी करेंगे। आमा पुलमागे सुरिगे जेहाट्ट
जिला के कलाजिग वहाँ से रहती है P.O. नोकाचारी
है। आसाम सिमेट सेडेगा को भी रुक खत दिया जाता है।

आप का विश्वास-ता

J. K. Laxma

Konstock Mandali
Date 26/3/57

76

37

~~Takam~~
The President,
J. J. P. Tige
G. F. L. Church,
Ranchi.

महोदय

आप को प्रीण्डुस हाप ।

गत वर्ष कोसोके में आप की सभा, जिसमें
दूसरा वल को मिलाने का उपक्रम ना, में
उपस्थित दूसरा वल के प्रतिनिधि आप
को उत, विषय माफ़ दिलाते हुए निम्न
लिखित तीन प्रश्नों आप के निकट
रखते हैं, जिनमें किसी एक का उत्तर हमें
चाहते हैं; योंकि अब दूसरा वल
आधीर हो रहा है—

(1) शर्त पूरी होनी या नहीं ।

(2) आज्ञा - क्या आप दूसरा वल द्वारा
निमित्त गिरजा घर संस्कार करते हैं ?

(3) क्या कोर्टोइन के लिए आप उसे कोड दे
सकते हैं ?
P.T.O.

आप के विरुद्ध
दूसरा वल को प्रतिनिधि
होकर कार्य

(1) दि लिय मड, ३१,

(2) सुमरल मड, ३१,

(3) ५ मसीदुकरा वर्ग।

2309/57

37

Sri Philip Marley

~~Sri Samuel Marley~~

Sri Babulnagar Marley

Pathalilundawa

Dear Sir, Talsarna
Synd

Received your letter
dated the 25th September 1957.
Please contact the Head super-
visor Mr. D. J. E. in connection
with the subject because
he is handling the matter.
I sincerely hope that a
solution will be found at
an early date and no un-
pleasant thing will happen.

Yours sincerely

2310/57

Copy to:

The Headmaster,
Lutheran School,
Ravelin

The following letters are being
sent under the Postal Certificate:-

1. Rev. S. Dzungdung,
G. E. L. Church.
Kahupani.
P.O. Thethaitangar
Dt. Ranchi.

2. Rev. Z. Khalkho.
G. E. L. Church
Rajgangpur.
P.O. Rajgangpur.
Dt. Sundargarh.
Orissa

3. Rev. S. Dzungdung.

From:- Mr. Philip Marki.
Vill: Kurode
P.O. Baraslega
Dt. Ranchi.

Dated the 25th September 1957.

To,

The President,

Church Council,

G.E.L. Mission, Ranchi.

Sir,

Sub: Transference of Mr. M. Barjo

With due respect, I beg to mention the following few words under your kind consideration and favourable action.

That, the matter which you decided that is, to transfer Mr. Barjo from Mission School and Church is not yet put into practice. You did not act according to your decision or promise. But uptill now, we are not separated from this church, hoping that you will do some action against that person. But now, we are disappointed as to your slow action. We don't want him that is, Mr. Barjo should be in our village. We, the members of other party are quite impatient for this. We mention the fact, that if that fellow will not be kicked out from this village then we shall speak of other alternative that is, to separate ourselves fully from this old Church.

Therefore, we wish that you should do some quick action to this matter and oblige.

Faithfully Yours
Philip Marki -
by the advice of
other party.

Kurode,
The 25th Sep. 1957. }

Copy forwarded to the
Synod President, Takarma.

Takarna
15-4-54

37.

Dear Jhaman,

I am your friend. I think I am as good as you are. I can't say what is your opinion. I regard you and will regard you as my best friend. But you want to spoil the friendship which lies between ourselves. I pray you, do not be so hardhearted and do not let the tie of our friendship be cut off by what is called unfair means. As the report of 12-4-54 from Bixal Guria says that he has not yet got his money (Rs. 11/- Rupees eleven only) which I had given you on Monday the 29th March '54 at about 9.30 A.M. just beside the Dhakeswari Stores on the Pustia Road when I was ~~was~~ on my way to Employment Exchange. So please give him his money (Rs. 11/-) if you have not given him yet. You are a Student and ~~he~~ is also a Student. Being a Student you are wel-

Known with the necessity of ~~and~~ the value
of money. Do not try to be childish. You
know the proverb "To err is human". Some times
error makes a man fall down, ~~but~~ error
also can be clarified. So please give him
his money and shake hand as a friend.
Nothing more to pen you.

I am well and hope you are
also doing well with your friends.
Happy Easter to You.

Yours Sincerely,
Sohan Surin.

To,
Mr. Jhawan Singh
Casser College Hostel,
Rauoli.

I confess that I got
the money from Mr.
Sohan Surin.

in 5/4/1971
Jhawan Singh
Casser College Hostel,
Rauoli.

5/4/1971
Jhawan Singh

To The Headmaster,
H. E. School, Talcahuano.

होदोदो,

मेरी अगली विषय मासकी बारी हुई जा रहा है।
मित्र लिखित अपनी निम्नलिखित मास की गणना है। विषय
मास की गणना है।—

- (1) मेरी मासिक रिपोर्ट बहुत खराब है। मुख्यतः म.व.
स्कूल छोड़ दिया है। लाल मध्ये और निम्नलिखित नहीं
मिलता है। मैंने सुना है कि उसी मास पाठ के मेडिकल पाठ
उस दो गहराई से उस स्कूल में आता होगा और तब
नहीं मिलने के कारण ही इसके ने उस स्कूल को छोड़ दिया।
- (2) मेरे तीन बच्चे स्कूल में पढ़ रहे हैं। एक बालक मैं और
दो बालिकाएँ हैं। बाकी बच्चे बगैर केवल हैं।
मेरे बड़े भाई भी पैरान दाल ही में हो गया है। वेधा
उधार बालक लड़कों को पुराना पड़ता है। स्कूल में पढ़ने वाले
बच्चों में एक बच्चा लाल में भी। दूसरा बालक लाल
में है। उरदाग लाल में लाल लालों को स्कूल छोड़ना छोड़ना।
- (3) उरदाग स्कूल में कोई प्रकार की सहा नहीं है।
- (4) मेरी मास स्कूल में अपनी खराब गति है।
उसके लाल कुछ बच्चों के लाले सुकाने दिना जाता है।
मास के लाले खराब बालों का लाल है। लाल में मैंने खराब
लाल है लाल कुछ मास बाली ही है। लाले लाले से लाले
छोड़ना छोड़ना।

मगर मेरी धीन निवेदन है कि लाल लाले मास
मेरे उरदाग लाले मास उचित विचार लाल लाले इसी
लाले में ही लाले देते लाले लाले लाले। जिस लाले
मैं लाले लाले लाले लाले लाले लाले लाले लाले लाले

Talcahuano
Dated July 1956

मास विवेक
S. S. S.

o/c

NO. 2309/56Ranchi (Bihar) India.
The 28th July, 1956.

To

Mr. P. S. Barjo, B.A., Dip-in-Ed.,
Head Master,
Takarma High School, Takarma.

Dear Mr. Barjo,

Received your letter dt. 23.7.56
forwarding the copy of Synod resolution regarding
Sri Stiphan Dang. President is on tour and the matter
is kept pending for C.C.Ex: and the result will be
informed to you accordingly.

Yours sincerely,

*H. Totono*For President & Acting
Secretary, G.E.L. Church
Ranchi.

Bh. Lakra.

Ranchi
27/7/56

No

85(—)

37

From

The Headmaster

Eidnaes H. E. School, Takarma,
P. O. LASSIA (Ranchi District.)

To

The Secretary, G. B. L. Church
Ranchi

Date 23-7-1956

Sir,

In compliance with your letter No 2071-75/56 dated the 16th July 1956 I beg to state that it was resolved to request the Church Council to transfer Mr Stephen Dang to any other High School of the G. B. L. Church vicar. M. C. minutes item 4 dated 10th March 1956. Accordingly you proposed to transfer him to Churchdag proposed middle school.

As regards his reaction I beg to say that he is not willing to go to Churchdag proposed middle school as it is proposed school and payment is not certain. He may be willing to go on transfer to any recognised school where payment is regular. A copy of his application is enclosed for your perusal.

As regards my opinion I would like to say that this transfer may kindly be expedited soon in order to save the school from financial Burden. He may kindly be transferred to any recognised school.

Yours faithfully

ESB-mp

20717

Headmaster.

No.1394/57.

June 29, 1957.

37

The Headmaster,
Eidenes High School, Takarma,
P.O.Lassia, Dt.Ranchi.

Takarma

Dear Sir,

- (1) Please send me a copy of the Minutes of the last three meetings of the M.C.
- (2) Please let me have a brief outline of the financial situation of the school during January - June '57.
- (3) Please let me know if you have applied for special grants from the Government this year.

Yours sincerely,
Sd/- J.J.P.Tiga,
President.
President, G. E. L. Church.
Ranchi, Bihar, India.

No. 1393/57.

June 29, 1957.

The Headmaster,
Luth. High School,
Chainpur, Dist.Ranchi.

Dear Sir,

(1)

Takama
~~C.C.~~

Takama,

24. 2. 55.

To, The Rev. J. J. P. Jipa,

Sir,

I shall be waiting for you at Takama, on the 26th of Feb. 55 for Kousode and Kaurawa Peace Commission, as already been fixed.

I wish before going to Kousode and Kaurawa, the Commission should discussed the Case beforehand with the Synod officers so there will be discussion on the 26th at Takama and we shall proceed to Kousode on the 27th. I am not writing anything to the Secretary, please arrange the Car of the C.C. Yours. S. J. Jipa

13 *Talearning*
The Gossner Evangelical Lutheran Church in Chotanagpur & Assam
Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No... *26/56*...

Dated the... *9th May,*... 195 *6.*

To

The Secretary,
G.E.L.Church,
Ranchi.



Subject :- Despatch of letters.

Dear Mr. Here,

Reference your letter No 1536/56 dated 3-5-56 I have to remind you about the circular which came back to me and I deposited them with you. It is suspected that several of them did not go at all.

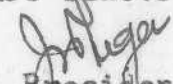
Most recently my letter to Rev. J. Kiro never reached its destination. I wrote to Rev. Kiro and he assured me that in the other end and there is no trouble. He thinks that the trouble is in our office here.

This is what he notes :- "Kheyi hui chitthi ke bishay "

" Mere yahan ka Post Master aur School Chaukidar mere liye bishwasyegya hi kam karte hain. Mujhe chitthi ka No. aur tarikhon ko dekhne se office hi men kisi tarah ka garbar ho jane ka sandeh hota hai. Jo bhi huwa age meri ray hai ki ap Post Master Ranchi ke yahan likha parhi karne ki bat chhor dijiye".

Despatching letters myself may not guarantee all satisfaction but I can at least blame myself alone if there is any mishap.

Yours sincerely,


President,
G.E.L. Church, Ranchi.

Takarua

GOSSNER EVANGELICAL LUTHERAN CHURCH TAKARMA

President — Rev. J. KIRO
Secretary — Mr. J. TOPNO
Treasurer — Mr. B. SURIN

P. O. LASSIA,
RANCHI

Date 30 May 1956

Ref. No. 72/56

To the President -
G.E.L. Church Ranchi,

- 1, मान्यवर महोदय, मुझे आप को चिट्ठी जो ता. 23-4-56 को है मिल गयी जिसमें 2 अप्रैल के पूरे प्रोग्राम का तब तक की सलाह हुआ है, इसके बाद 1 को मई को 22 अप्रैल 24 को चिट्ठी जिसका नं. 1219/56 है मिल गयी, जिसे - गोविन्दपुर 19-4-56 का P.O. की जिल्ला मिली।
- 2, जाग 22 मासिग के बिना नया पूरा प्रोग्राम जो 26 May 56 से 18 June 56 तक रखा गया है उक्त 22 मासिग में खर करती है। इसी प्रोग्रामासुसार आगे के कामों को और कोन्लोदे का काम होवे। कौनो का सिगद मिट्टी का पीक फ्राम सिग गया है। प्रोग्रामासुसार 28 मई 56 को भी रखा जाता है।
- 3, खोज हुई चिट्ठी ने विषय :- मेरे यहाँ का पोस्ट मास्टर और स्कूल चौकीदार मेरे बिना बिज्वासयोग्य हुए काम करते हैं। मुझे चिट्ठियों का नं. और तारीखों को देखने से कोन्लोदे में किसी तरह का गड़बड़ हो जाने का संदेह होता है। जो भी हुआ, जाग मेरा शक है कि आप प्रोग्रामासुसार मेरे काम में खिचा पटी करने को बात छोड़ दीजिये।

P.T.O.

मिर मुने खबर देगे को सुपा रहें नि आप
जोण 26 may 86 को लोहर दया से सीधे
अवारोंवा या नि वामो को चलेगे या तो
रकरवा होवे हुश पार होगे।

आप का दिखार-लं

[Signature]

Tallarum

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No.....

Dated the.....17th May, 1956.

To

Shri Baldeo Prasad B.Sc., B.L. (Hons),
Pleader, Simdega.

Dear Sir,

13

In reply to your letter dated 11-5-56 I have to state that I have already sent out a notice to the Synod President of Takarma that I am coming to Kanaronwa to consider the case of the brethren. I can only ask them to wait until my arrival. I can arrive there only according to my programme. I am sure this can be understood. Any legal step taken by them meanwhile will be to invite further troubles for all concerned. It will not help the situation.

Yours sincerely,

J. J. P. Tiga
President,
G. E. L. Church, Ranchi.

No.

Copy forwarded to the Rev. S. Kula,
Headquarters, Ranchi with a request to accompany
the commission.

J. J. P. Tiga
President. 17/5

DT.

No. 118

Takarma

From,

The Head Master ~~of Sontary~~
EIDNAES HIGH SCHOOL, TAKARMA

P. O. LASSIA

DIST RANCHI

Date... 6/12/1956

Sir,

Rev. J. J. P. Tigg,
President, G. E. L. Church, Ranchi

Sir,

I beg to inform you that the next
m. c. meeting is going to be held on the
13th December, 1956. As there are some
important items to be settled regarding
Mr. C. H. Herenz, your presence is
urgently required.

yours faithfully

188-10
G. H. Herenz
6/12/56

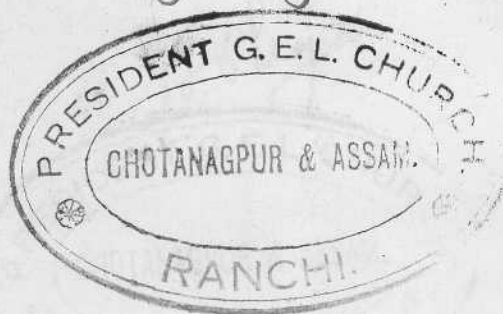
10

Takam

Rs 811-9-6
(Rs eight hundred
and eleven and
annas nine and
pais)

Certified that the furniture entered in
Page 59 of the Stock Register have been
supplied from the Chotanagpur Furniture
Works & Co., Main Road, Ranchi, in good
condition.

J. S. Mehta



1812-10

21/8/12

Headmaster

and as High

School Takam.

27
Rev. J. J. P. Tiga M.A., B.D., ST M.

PRESIDENT, LUTHERAN CHURCH
RANCHI.

Copy of this to be sent
to Rev. J. Bayle, with
the request to comply
with the request
made by Rev. M.P. J. J.
J 26/11

copy sent
on 27-11-56.

D. J. J. J.
27-11-56.

from Rev. M. P. J. 70

C. E. L. Church Toki
P. O. Bandgaon

Ranchi
Date. 15-11-56

श्रीमान,

प्रेसिडेन्ट साहब. जी. ई. एल. चर्च कम्यूनिटी
रान्ची।
आप को धन्यवाद।

महाराज,

बुड़जु, सिनोड के टोकाद इलाका के बुड़जु
पेरिश के किन्दुगाड़ा के बिषय सब फैसला है रुपया
टोकाद इलाका के यरमैन के पास भेज देने को रुपया करेंगे
टोकाद इलाका किसी हालत से किन्दुगाड़ा भाइलों को नहीं

यह समझती हूँ, माता के
 देती तुम्हारे पेरिश ही
 स्वतन्त्र हो जाएगी। फिर
 लतामेल का पाद्री f. Bage
 सिन्दुगाड़ा के भाई बहिनों को
 हुसारी भाउली बुलाकर प्रभु
 भोजन को व्यवस्था देता है
 सो आप उसको नोटिस दे
 दीजिये कि ऐसा काम रोक
 देवे, निषमवाली प्रभु ४०
 १०वां निर्णय अशुभ के अनुसार
 लतामेल पाद्री गलत करता है।
 Rev. Mr. Jyo



To

नाम The President
 पता C. E. L. Churechi Compamed
Ranchi
Ranchi
 डाकखाना Ranchi
 जिला Ranchi

No. 4536/56

37

To

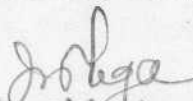
Dr. Paulus Ekka,
At & P.O. Lassea, Dt. Ranchi.

26-11-56

Pyare Dr. Ekka,

Ap ka P.C. tarikh 15-11-56 ka mila. Sab hal malum kiya. Age ap jo Majic Lalten dikhane ke slides ke bare likhte hain, uske bare main ap ko janata hun ki slides mil sakenge. Kaisa chahiye aur dam kaun dega. N.C.C. Nagpur se sab prakar ke slides milenge. Kripaya is ka jawab dene men khig shigar kijiye.

Ap ka,


President,

Slides mit

Sakenge. Kaisa

Chahije an

dain kann dege

N.C.C. Nagpen

se sale prakas

ke slides mitenge.

H
26/11



To the President J. J. P. Tiga.
H. E. L. Church
Ranchi.

WVD
JUN 1914

From Dr. Paulus Ekka

Mt & P.O. LASSER, 8/15-11-56

Dist. RANCHI

प्यारे प्रेसिडेन्ट साहब आप को तथा
घर के सभों को मेरा येशु सहाय।
हम सब इधर इधर को दूपा से
जुटके हैं जो आशा करते हैं कि
आप सब भी जुटके ही होंगे।
लिखने का खास मतलब तो
यह है कि क्या आप मेजिक
लासटेन दिखाने का केवल
सलाइट धर्म विषय का
कन्दौबस्त रांची से या दूसरे
जगह से कर सकेंगे? अगर
नहीं तो कहीं से मंगा देंगे
अगर ~~नहीं~~ मिल सके तो क्या
हाम लगंगा सो कृपा कर जरूर
लिखें - मैं आस पास के
मराडली में जाता हूँ जो उतसाह

कड़ाता हूँ - मैं चाहता
 हूँ कि अगर मेजिंग
 लालटेन से दिखाने
 वाला चर्म बिषय का
 सलाइड मिल जाय तो
 मैं केवल सलाइड चाहता
 हूँ मशीन मैं जोगाड़ कर
 लूंगा और जगह जगह मण्डली
 में दिखाऊंगा आशा है कि
 आप मुझे जल्दी ही जवाब
 देंगे।

आपका विश्वास
 पौलुस एवरा

पोस्ट कार्ड

केवल पंता



To,

Rev. J. J. P. Tigga,

नाम

President G. E. L. Church

पता

Chotanagpur & Assam

G. E. L. Church compound

डाकरवाना

ज़िला

Ranchi

Ranchi

N. E. HORO
SECRETARY.

37
GOSSNER EVANGELICAL LUTHERAN CHURCH
COUNCIL OF THE G. E. L. CHURCH
RANCHI, BIHAR.

No. 2070 /56.

The 16th June, 1956.

To

The Chairman,
Eidnes High School, Takarma.
P.O.- Lassia,
Dist.- Ranchi.

Subject:- Transfer of Stiphan Dang.

Dear Sir,

Please refer to the Managing Committee minutes Item 4 dt. 10.3.56, on the above subject. The M.C. has requested the C.C. to transfer Shri Dang to any other H.E. School of the G.E.L. Church accordingly a proposal was made to transfer him to the Rajgangpur Proposed Lutheran H.E. School but Mr. Dang verbally represented his case to the C.C. officers and wants to remain at Takarma. Since then his case has been considered by the H.S. and it is therefore proposed that he be transferred to Churdag Prop: M.E. School in place of the Head Mistress who has resigned for personal reasons.

I would like to know your opinion on this matter and the reactions of Mr. Dang. Please let me have a report from you at an early date so that the matter can be settled up soon.

Yours faithfully,

W. L. Lakra
Secretary,
G.E.L. Church, Ranchi.

Bh. Lakra.

THE OFFICE OF THE HEADSUPERVISOR LUTH. SCHOOLS RANCHI.

No. 382/22

Ranchi the 4 th. June, 1956.

President,
G.E.L.Church, Ranchi.

Ref: your Memo No.227/56 dated June2,1956.

Dear Sir,

I have to inform you that the question of transfer of Sri Masihdas Barjo, Head Pandit of Konsodey GELC U.P. School will be taken up in due course. May I suggest that the Takarma Synod be asked to name a school within their synod where Sri Barjo could be transferred. Recently a teacher Miss Martha Marki has resigned her post, in whose place we have not yet been able to appoint a trained teacher. An untrained teacher has ~~been~~ been appointed in her place. We would need an experienced and trained teacher in Sri ~~Marki's~~ Masihdas Barjo's place.

Yours sincerely,

Handwritten signature 4/6

Head Supervisor,
Lutheran Schools, Ranchi.

Copy to:

Rev.J.Kiro, President, Takarma Synod,
The Secretary, Takarma Synod
for information and necessary action.

37

No. 102/5 Lord G. E. L. Church

~~Takarna~~

Takarna

16-6-56

To,

The President-

G. E. L. Church Ranchi,

manyawas Mahoday

ninghe ap ki sab

chithiyai mil gai. Sab ko may
Tamil ka diya. may kanarona
jambha ki hel-garbar hi sam raha
hun. may bhi se ap ko likhunga.

Ap ko bahal-
 shampahar howe
 ki ap sabkon ne
 muntli ni khalai
 ke nimil- achi
 achi rayen diya,
 may apna badan
 to ki rayen misar
 karhane ke samabh
 kar diya hum
 Eswar meri satayla
 kar. Ap ka khuswas
 J. Lero, Synod. Presi.

पोस्ट कार्ड

केवल पता



To, The President,
 नाम _____
 पता J. J. P. T'iga
 G. E. S. Church
 डाकखाना Ranchi,
 जिला _____
 Ranchi,

Takarna ³⁷ Bano
Reverend President Sahib, Bano
P. O. Bano
18/6/56.
yeshuzeh

I think you will be surprised to see this P. O. I have written to the H. Mission, Mettela H. S. School if there is seat in the training class. My younger daughter is willing to join. She has read up to class X. Kindly talk with her and inform me.

As regards the church situation and the works done by P. O. Commission, I beg to state that Bano and Koushey are going on well.

but Nanarova 2nd
 party is still having
 separately. But it
 is expected to come
 back as some confu-
 sion is prevailing
 among them. At Dano
 by this time there is
 no formal. All
 kinds of behaviors
 are going on.

Yeshu Sahay
 your faithful
 N. Raghav



To,

नाम

पता

डाकखाना

जिला

Rev. J. J. P. Tigra
 (President)
 G. E. L. Church
 Ranchi

John Kandulua
 c/o P.C. Roy & Co. Diglipur II
 Mayabunder P.O.
 N. Andaman
 Port Blair.

To The President G.E.H. Church Ranchi.

प्रतिभाषित

अर्ज शुजारिस है कि मैं जोन कन्दुलुवा एकरमा सिनोउ बड़ी विरिंगा चेरिस्वा, गांव बड़ी विरिंगा, थाना कोलेबिरा जिलारांनो का हूँ। मैं अभी मैं अण्डामन में पी.सी. रोश कम्पनी में काम करता हूँ। मैं बुधेरान मंडली का एक इरीकृत स्तान हूँ। मैं राम भी पास किया हूँ। मेरी उम्र अभी 26 वर्ष है। मेरी शादी हो गई है। मैं बुधेरान मंडली में डावारक-रूपी ईश्वर का काम करने के लिए दिवा-कल्प हो रहा है। लेकिन डावारक का काम अण्डामन में करना असम्भव है। मैं आने वाला नोवेम्बर में मुक्त होने का निश्चय किया हूँ।

अतः प्रेसिडेंट ओ मैम्बर गणों को मैं अर्ज है कि मुझे उपर कथित काम का जगह देने की मीहरवाणी करेंगे। मैं अपने ही चेरिस के अन्तर यह काम करना चाहता हूँ। इसके प्रति मैं सदा तत्पर रहूंगा।

ता. 26-2-1946 ई.

पंनों की संख्या

- 1 Godwin Syrin, Suruha, Kamdara P.O. Ranchi (G/pur Syd.)
- 2 हमनसी चंद कड़ मौजा कोम्बोलकेसा सेन्टर खुटी रोली।
- 3 मसोहदास तोपनो ईशाम सेन्टर टकरमा
- 4 Martin Kerketta, Kuruksela P.O. Tamad (Ech Kela)
- 5 नेहेसियास लक्का मौजा जारा केतार जशपुर सेन्टर इचकेला
- 6 धर्मदास खलखो मौ. सिक्कीया सरडा यानी सेन्टर नीचडा
- 7 नुवास लक्का बुनपुर जोफस जशपुर नगर सेन्टर इचकेला
- 8 राबेल मेघो मौजा लोवी सेन्टर मुसीला

Johar Handulana
 M/S. P.C. Roy Co. Diglipur II
 Mayabunder P.O.
 W. Andaman
 Dist: Blak

To.
 the president G. E. L. Church Ramehi

प्रशुभसूचना

मैं आपको के पास ३५ लोकोपाय हैं। इस को पाकर जलसे से
 चिह्नी जोज दो। ये सचये हैं जो है। अभी काम लोग आठामन में गिरा
 घर बना है। इस रोज संस्कार दान ~~सं~~ जोर १० रु. सुन में काम लोग में ५ रु.
 मदिना का आखरी ताक में मुझे दान चढ़ाया और जमा किया का। सत्रों का
 यह सब खुशीमान आईयों ने मुझे प्रचणक बना का। सुन बात केम जोर सारे से
 बात करने यह तो सब को चलाने में की आगुवाई होकर ईश्वर ~~की~~ बना कर
 मैं ने ईश्वर बना ~~सुख~~ प्रचार किया इससे मेरा मन जब बहुत से उसके
 बिषय यह कार्य का काम करने के लिये मेरा मान जाने का इरादा हुआ है। मैं मानदोष
 नौमिकार मदिना में आपना देश लौटने का है। इससे आप के पास सब मर्ज
 पत्र यह दरबारात निरु रह हैं। मैं ईश्वर से अब लौटकर प्रचणक का काम ही करंगा
 हैं मेरी मर्ज गृहान करने का का किया है। हो सके तो बड़ी बिपिगां पेरित करे मदी
 मंडली में ~~स~~ पहिला जनवरी से सुन करेंगे। घर मेरी ईश्वर तो नरे का ईश्वर का जोर
 आप इच्छा है। यह काम मील जना हम मर्जी है। कि सुसमाचार जोर ~~हि~~ -
 आराधना सर्वोपाय मील मुझी दुर्ग जुन का आखरी ताक मील जाने के बिना
 जैसा जोज दो आपनी

Takarua

उज्जुर जपपील

महा मान्यवर - प्रेसिडेंट रेम. जे. जे. पी. गा जी. ई. रल चर्च
 छोटा नागपुर जासाम वो ओंसिल मेम्बरो वो हम जाम्बेड़ा
 के माई बहिनो ओ ओर से यीशु सहाय ।

साहाय्य : दोनता पूर्वव्य निवेदन ऐसी है कि हम लोगो ओ
 टवरमा सिनोड सेक्टर ओ ओर से १-६-५६ ओ मेमो ना०
 १४८/५६ ओ मेमो बिल्व खबर मिली है पढ़ने से मालुम हुआ
 कि आप ओ वा ओंसिल ओ ओहे अनुसार नहीं बलिब
 विपरीत है । आपने हम लोगो ओ कहा कि जब आप लोगो
 के लिये सक्सेन्टल काम ओ बचन दन्त शादी में ओई रोव
 टोव नहीं है ओई ओरेगा भी नहीं ॥

केवल गिरजा घर संस्कार वा फैसला बाकी है इसको सुन
 ओर जाम्बेड़ा माई बहिनो के मन में जान दे गया और इसको मेमो बिल्व
 ३-६-५६ ओ हम लोग चिट्ठी वा सिप्पारिश के लिये सबिब
 दल गये ओ पर कुछ नहीं मिला

महाशय - सबिब दल से कुछ नहीं मिलने पर भी हम लोग
 आपने ही पटी के चिट्ठी से - ४-६-५६ ओ अपतिस्मा ओ
 शादी के लिये प्राप्ती के यहां गये ओ लेबिन हम लोगो ओ
 कुछ नहीं दिया गया । मेमो ना० १४८/५६ के लिखित से
 बिल्वुल असन्वृष्ट हैं । हम लोग आप के वो सिनोड समा के
 सामने मंडली बिषय जनबन बातों के वरसा रख दुसरे ओ
 कामादिये । हम लोगो ने आप ओ वा ओंसिल ओ नहीं कहा
 कि जब बंगला जायेंगे । इसलिये हम लोगो वा घोर
 उज्जुर जपपील है कि हम लोग जाम्बेड़ा के माई बहिन बंगला
 गिरजा तो अभी नहीं जायेंगे ओंसिल अलीश के संकाप है
 हम जाम्बेड़ा के बालव बालिका ओ ओर मांग पर उचित
 ध्यान ओर फैसला करने में मेहर बानी करेंगे । जाम्बेड़ा ओ

Martin
Brachande
Kamaramba

Royat

बालक बालिका वींसिल छै दया की काट जोहने रहेंगे
आप के कृपा मिलानी

का:ख: समस्तुव समद जाम्बेडा

सही दयानन्द समद जाम्बेडा

पांच बही उम्बुलन भुरिया जम्बेडा

सही खिस्तो घाम लुगुन जम्बेडा

सही योहन बागो जम्बेडा

सही साधुबल समद जम्बेडा

सही नियाबजान समद जम्बेडा

सही इलिधारा समद जम्बेडा

सही हेमरिऊस बरला जम्बेडा

सही प्रमोददास समद-जम्बेडा

सही मुलीमान बरला जम्बेडा

सही मेरान प्रतारास समद जम्बेडा

सही दाऊद समद जम्बेडा

सही मसीह समद जम्बेडा

सही इलियाजार समद जम्बेडा

सही सतिधाम समद जम्बेडा

सही मसीह प्राव्यास सिन्दुरी जम्बेडा

सही जोहन बागो जम्बेडा

सही बिसीन सिन्दुरी जम्बेडा

सही सालन लुगुन

सही उम्बुलन लुगुन

सही गौसनार लुगुन

सही खरसो घाम लुगुन

सही हेरान लुगुन

सही जोहन लुगुन

सही प्रीतम लुगुन

सही मुवास समद

सही रोना समद

सही योहन लुगुन

सही इलियास मुईयाँ

सही हारन सिन्दुरी

देवा सही हरदुमान लुगुन जम्बेडा

देवा सखान

देवा प्रतारास बागो जम्बेडा

देवा नुवा सिन्दुरी

देवा सुलेमान

देवा मजसुब

देवा निवादास

देवा मजमसीह मुईयाँ

देवा सही

मनुमुव डांग

देवा मसीह दास मुईयाँ

सही जखीराहम लोभागो

सही प्रतारास लोभागो

देवा सखाने वीनडाडी

देवा लुसाली लुगुन

देवा दानमसीह समद

देवा जुवास लुगुन

देवा रनेम लुगुन

देवा दयानन्द डांग

सहोदर सिन्धु

सही संज्ञि वनी वरेल्लो

सही कृपा मुईया जमबेडा

निम्मी समद

रहिल मुईया

देवा प्यारी मुईया जमबेडा

देवा मुक्ता मुईया जमबेडा

देवा कालमदीना समद जमबेडा

सही सुखा लुगुन

देवा गार्हस समद जमबेडा

देवा बलीसबाय समद जमबेडा

देवा सही कालमा समद जमबेडा

देवा सही सुसना समद जमबेडा

देवा सही हेलेयनी समद जमबेडा

देवा सही कृपा सही समद जमबेडा

देवा सही फुली भनी समद जमबेडा

देवा सही मुक्ता समद जमबेडा
सही रनी समद जमबेडा

देवा सही मरियम डांग

देवा सही पेयरी डांग

देवा सही रहिल डांग

देवा सही मरया लुगुन

देवा सही वेरया लुगुन

देवा सही मुनिका लुगुन

देवा सही कुलारी लुगुन

देवा सही हेलेयनी लुगुन

देवा सही मरियम लुगुन

देवा सही रनी समद

देवा सही बहामनी समद

देवा सही सुसना समद

देवा सही मरियम लुगुन

देवा सही मरियम लुगुन

देवा सही रेव सा लुगुन

देवा सही मुनिका लुगुन

देवा सही रहिल लुगुन

देवा सही बिदान लुगुन

देवा सही मरया बागे

देवा सही मुनिका बागे

देवा सही मुनिका बागे

ਦੇਖ ਸਹੀ ਨਾਇਕੀ ਮੁੰਡੇ

ਦੇਖ ਸਹੀ ਮਾਰਿਆ ਮੁੰਡੇ

ਦੇਖ ਸਹੀ ਪੈਲੀਆ ਮੁੰਡੇ

ਦੇਖ ਸਹੀ ਪੈਲੀਆ ਸੀ ਮੁੰਡੇ

ਦੇਖ ਸਹੀ ਭਾਲੇ ਮੁੰਡੇ

ਦੇਖ ਸਹੀ ਕਰਨਾ ਸੀ ਮੁੰਡੇ

ਦੇਖ ਸਹੀ ਫੁਲਾਂ ਮੁੰਡੇ

ਦੇਖ ਸਹੀ ਫੁਲਾਂ ਸੀ ਮੁੰਡੇ

ਦੇਖ ਸਹੀ ਮੁੰਡੇ ਭਾਲੇ

ਦੇਖ ਸਹੀ ਰਹਿਲ ਸੀ ਮੁੰਡੇ

ਦੇਖ ਸਹੀ ਮੁੰਡੇ ਸਮਝ

ਸਹੀ ਮਰਸਾ ਲੋ ਮਗਾ

ਸਹੀ ਮਰਸਾ ਲੋ ਮਗਾ

ਸਹੀ ਮਰਸਾ ਲੋ ਮਗਾ

ਦੇਖ ਸਹੀ ਫੁਲਾਂ ਮੁੰਡੇ

ਸਹੀ ਮਰਸਾ ਲੋ ਮਗਾ

ਸਹੀ ਮਰਸਾ ਲੋ ਮਗਾ

ਸਹੀ ਮਰਸਾ ਲੋ ਮਗਾ

ਸਹੀ ਮਰਸਾ ਲੋ ਮਗਾ

ਦੇਖ ਸਹੀ ਮੁੰਡੇ ਸਮਝ

ਦੇਖ ਸਹੀ ਮੁੰਡੇ ਸਮਝ

ਦੇਖ ਸਹੀ ਮੁੰਡੇ ਸਮਝ

ਦੇਖ ਸਹੀ ਮੁੰਡੇ ਸਮਝ

ਦੇਖ ਸਹੀ ਮੁੰਡੇ ਸਮਝ

ਦੇਖ ਸਹੀ ਮੁੰਡੇ ਸਮਝ

ਦੇਖ ਸਹੀ ਮੁੰਡੇ ਸਮਝ

Takarma Singh

G. E. L. Church, Takarma
The 24th August '56.

Dear Rev. Lige in the Lord,

May the grace of our Lord Jesus Christ be with you for His sake and glory. By mercy of Almighty Heavenly Father I am keeping sound health. There is some trouble in my throat and stomach. For the same, please pray for me so that in good health I can serve my Lord spiritually, mentally and physically. I may be pardoned because after a long interval I am giving this pen to you. I remember what you have taught and spoke to me for this service. Thanks be to God, Who hath really did mercy upon me, such weak and sinner young boy. I remember how much money I have to pay back. Please take some patience. The condition of my Takarma Synod is rather thoughtful, spiritually and economically.

Well Sir, what is your view and plan
regarding my future for His sake and
glory. I am very eager to hear from
you. However I have heard some bad news
regarding Northern and Southern Jones. Really
this a foolish and curious work. I think
this will not last. Let us pray so that
His will be done and the unity of the Church
might remain. I am here alright, All
do help me in all ways. After
receiving answer from you, I will
disclose my views and thoughts and
plan for His sake and glory. My best
tender regards and wishes may be to you,
to dear mother, Bironen, Biranin, Tolpothem,
Bairachy and dearest Hannah. How is Tolyas
now. May the Holy Spirit guide you specially.
May the Lord bless us all and make us
His instruments for His Kingdom.

I may be pardoned for my mistakes and
guilt and faults. yours in the Lord
C. A. B. Turkey L. Th.

37/ GOSSNER EVANGELICAL LUTHERAN
CHURCH TAKARMA

President—Rev. J. KIRO
Secretary—Mr. J. TOPNO
Treasurer—Mr. B. SURIN

P. O. LASSIA,
RANCHI

Ref. No. 122/56

Date 22-8-1956

To, The President,
G.E.L. Church Ranchi,

मान्यवर महोदय,

मैं आप को Ref No. 2345-77/56
dated 19th Aug. 1956 के पुराविक वद प्रिति
जो Sub-committee on Board of properties की
जो 8+9 December 1955 को बैठेगी. Study करने
आपता मंजूरी (शुद्ध) मंजूर है।

आप को विचारते

J. Kiro,

Synod President

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam
Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga, M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI, BIHAR (INDIA)

Ref. No. 801/56

Dated the 13.7.1956

To,
The District Superintendent of Schools,
Ranchi.

Subject : Increment and D.A. for
Luther Surin of Lutheran
U.P. School, Konsode.

Dear Sir,

I am forwarding to a petition from Sri Luther Surin for your kind consideration and necessary action. The teacher himself is present here to explain to you his matter and I hope the matter can be settled with him at your earliest convenience.

J. J. P. Tiga
Acting Headsupervisor
G. E. L. Church Schools.



37
The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.
Govindpur Synod.

Rev. S. Surin, *President*
Mr. J. Topno, *Secretary*
Mr. C. B. Horo, *Treas.*

G. E. L. CHURCH GOVINDPUR
P. O. JARIAGARH
DIST RANCHI.

Ref. No. _____

Dated 25.5.56.

To,
The President,
G. E. L. Church,
Sir,

On account of my Padriain's illness
I am unable to attend Karama, Commission's
meeting. I therefore request you kindly to
excuse my absence.

Yours faithfully,
S. Surin,

my suggestion is -
That the Karama Synod
perhaps suspended the
ministerial work here - whatever
the brethren of Karama have
done against the Synod, or
Congregation, even then
ministerial work must be
done for them, such as
Baptism, Holy Communion
marriage etc. and
Pastoral Care be given
to them.

Problem of two churches, to
New Church should not be
dedicated, - for Bophom
and Holy Communion, they
should come to the old, they
Church. Let them continue
to worship - in the New Church
till the situation comes in &
down to position.

Yours,
S. Surin

37
GOSSNER EVANGELICAL LUTH. CHURCH,
CHURCH COUNCIL OFFICE.

No. 1819/56-CC-2XIV.

Ranchi June 4, 1956.

President,
G.E.L. Church, Ranchi.

Takam
Sub: Transfer of Shri Masihdas Barjo (Konsodey)
Ref: Your Memo. No. 227/56 dated June 2, 1956
addressed to the Headsupervisor, Luth. Schools.

Dear Sir,

I have to inform you that the Church Council 1950 Commission's recommendations re: Konsodey were referred to the council meeting on 1.5.53 and the following is the action of the full church council on the above matter:

(An Extract from the full CC minutes dated May 1, 1953)

ITEM - 7. KONSODEY KI BAT :

" (I) Council ne tarikh 30.8.50 ke Commission report ke anusar samjhauta ka bishesh dhyam rakh kar pahesla kiya tha. Par-antu tarikh 19.2.53 ke Khajanchi ke report se malum pata hai kih Konsodey ke us meeting men jo Treasurer ki sabhapatitwa men huwi, mel-milap ke liye koshish ki gayi par transfer ki bat le kar mel-milap na ho sakne se sabha ki ray huwi kih uska akhiri phaesla church council kare. Appeal ke rup men le kar uske anusar church council ne is report ke anusar samjhoute ki batong ko na le kar nyay ki batong ko lena uchit samjha aur C.C. yah pati hai kih Masihdas Barjo aur Martha Marki ke upar na Commission na synod ne dosh ka sabut paya hai.

(II) Taubhi Commission ne mandli men shanti aur mel-milap sthapit karne ke liye kitnong ko badli ka hukum diya, jis hukum ke anusar Luther Marki ko synod se kam mila.

(III) Synod ne Masihdas Barjo aur Martha Marki ko badli karne ki koshish ki par asamarth huwi. Council ne bhi wahan ki sthithi ko le kar is bat men synod ki sahayta nahin kar saki, isliye Council nyay ki bat le kar kih Masihdas Barjo aur Martha Marki par dosh sabut nahi hone ke karan PHAESLA karti hai kih Masihdas aur Martha donong Konsodey hi ke school men rah jaen aur mandli men ek hi girja hove jiste mandli men bhai-bahanong ke bich mel-milap aur ekta ki bridhi ho."

It may be noted that the above resolution was sent to the Synod President Rev. S. Surin, Sri Masihdas Barjo and Sri Samuel Marki, Konsodey under this office Memo No. 598-600/53 dated May 1, 1953. From the above resolution it is clear that the decision was final, which was duly communicated to all persons concerned. It is altogether a different matter if the parties concerned do not abide by this decision. The synod sabha ought to have told the new commission about this decision. It is not fair on their part to throw all the blame on the church council and her office. It may also be noted that towards the end of 1953 myself and Mr. Z. Horo, former Treasurer again visited Konsodey. On that occasion I had read out this very resolution before both the parties in the Konsodey Chapel. The aggrieved party had thereafter always been visiting and imploring the President who on occasions acted without any reference to the office. In such circumstances, mistakes are bound to happen.

As ~~the~~ ~~is~~ your letter under reference has been (copies thereof) forwarded to Sri Samuel Marki, Sri Masihdas Barjo and Rev. J. Kiro, will you kindly inform them that the matter of transfer referred by the synod to the church council has since been decided and the church council has done her part and the result has been communicated to them under this office Memo No. 598-600/53 dated May 1, 1953. No one should, therefore, think and no one should suggest that the church council is sleeping over the matter of transfer of Masihdas and Martha.

Now the report of the Konsodey Commission is to hand, this will be placed before the Church Council for her consideration and action.

Yours sincerely,

W. M. 4/6 Secretary G.E.L.C. Ranchi

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No. 244/56

Dated the 5th June, 1956.

To

The Rev. J. Kiro,
The Synod President,
G. E. L. Church,
Takarma.

*Ref: Headsupervisor's letter
No. 369/56 dt. 4.6.56*

Dear Rev. Kiro,

The Headsupervisor wants a suggestion as to who should be transferred in place of Shri Masindas Barjo. I request you to let him have a suggestion. Is it true that Mr. Masindas Barjo wants to take a long leave. If so, please talk the matter over with him and if he takes leave any new man can be appointed at Konsode if it becomes impossible to transfer an experienced man.

It is absolutely clear that Mr. M. D. Barjo should leave the school immediately. It is already five and a half year now since the C. C. Commission decided that the Synod should transfer Mr. Barjo from there. The Synod and the C. C. should co-operate in this matter and act upon it without any delay.

Yours sincerely,

J. J. P. Tiga
President,
G. E. L. Church, Ranchi.

Memo No. 245-46/56

✓ 1 Copy to the Headsupervisor,
G. E. L. Church Schools.

✓ 2 Copy to the Secretary,
G. E. L. Church

DT.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No. 247/56.

Dated the 5th June, 195 6.

To

Mr. N. E. Horo, B.A.,
The Secretary, G. E. L. Church,
Ranchi.

Dear Mr. Horo,

Your letter No. 1819/56-CC-2XIV dated June 4, 1956. Thanks. The dates for the visit of the Commission were announced long ago and yet none of the parties, nor the Synod Sabha produced the resolution of the C.C. dated 1.5.53. Before I went out on tour for Kanaronwa etc. I tried to contact you but your house was locked. Therefore I could not get the paper concerned from the C.C. office. The Rev. H. Topono and the party left on the 26th. Through them also no papers were sent. Under such circumstances we had to consider the case without the former C.C. resolution. The only people who pointed out to this resolution were Shri Masindas Barjo and two or three others belonging to his group. The Synod members, even these who have been members for a long time appeared to be ignorant about this resolution. *Mr. Barjo also did not find his copy of the resolution.*

I am afraid we have to admit that the various offices concerned did not take the C.C. resolution as seriously and as wide as it was necessary in view of the gravity of the situation at Konsode. Mr. Barjo must be transferred from there if we want peace at Konsode.

P.S. It may be remembered that

I have made no mention in the report about the C.C. resolution. There is no reflection upon any one or any office. If we enter into this subject and include it in the report and bring it ~~xxx~~ before the Full C.C. I am sure we shall all waste much time only in trying to defend ourselves and the Konsode mandli will be ruined for the sake of one man.

Yours sincerely,

J. J. P. Tiga
President, 5/6
G. E. L. Church, Ranchi.

Mission Estd. 1845 — Autonomous 1919.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Dated the... 1st June..... 195 6

Shri Mahum Surin & Co.,
Chodardas.

30-5-56. Dhanyabad. Main ap sabhon ke us uttam Masihi atma ke liye garanta hun jiske ap logon ne Bano ki Sabha men dikhaya.

Yan Ishwar ki atyant bari daya hai ki ap logon ke bich prem aur mel milap ka sthapan ho gaya. Pawitratma ne ap logon ko sambhala wahi age bhi sambhale rakhe. Kabhi dukh aur ninda Masihiyon ko hota hai jaise hamare Prabhu Yishu Masih ne Mathi 5 : 9 - 12 men likha hai ki,

"Dhanya hain wo jo mel karwaiye hain kyonki wo Parmeshwar ke putr kahlayenge. Dhanya hain wo jo dharm ke karen sataye jate hain kyonki swarg ka rajy unhin ka hai. Dhanya ho tum jab manushy mepe liye tumhari ninda karen aur satayen aur jhuth bolte hue tumhare birodh men sab prekar ki buri baton kahen. Anand aur magan ho kyonki tumhare liye swarg men bera phal hai is liye ki unhen ne un nabiyon ko jo tum se pahile hue the isi riti se sataye the".

Ishwar Pita ki daya hai ki ham log ~~ane~~ Pavitr
Baptisma ke dwara Ishwar ke santan huwe hain. Girja ane
jane, Sacrament men bhag lene aur bhaichare ke prem men
Ishwar ap hi ap logon ko sambhale aur barhaye.

J. H. H. H.

President.

G. S. L. Church, Ranch.

No. 218-20/56

Copy to (1) The Synod Resident, Takama,
(2) Rev. James Baye, Pastor, Datuleel, (3) Baschante,
E. L. Church, Bano, and (4) Shri Nathaniel
Baschante, Headmaster, Bano with the
request to kindly endeavour for peace, goodwill
and Christian fellowship to abide amongst the brethren.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No. 222- 224/56

Dated the 2nd. June 195 6

1. Pracharak, G.E.L.Church, Kanaronwa.
2. " " Bano
3. " " Konsode.

} c/o The Synod
President

Prabhu Yishu Khrisht men pyare bhaiyo,

Ap logon ko main Church Council Commission ke nam men bahut hi dhanyabad deta hun ki ap logon ne jab ham log ap logon ki Mandliyon men men aye tab bahut hi prem dikhaya aur apni Mandliyon samet bare anand se swagat kiya aur rahne ,khane pine adi ka uttam prabandh kiya. Yah nire Masihi prem hi ke karan sambhaw ho saka. Ap logon ko main aur adhik is bat ke liye dhanyabad deta hun ki ap logon ne Commission ko har tarah se madad diya ki kathin se kathin baten jo thin we bhi Prabhu ki apar daya se mit jawen. Ap logon ke is uttam atma ke liye aur Mandli ke prati atishay prem ke liye jo ap logon ke hridayon men hai main Pirmeshwar Pita ka aur ap logon ka dhanyabad karta hun.

Jagte rahen aur prartna karte rahen ki Mandli men dusht atma kabhi prawesh karne na pawe kyonki jahan Prabhu ka Atma hai wahan Saitan bahut adhik parishram karta hai ki Prabhu ka kam bigara jawe. Main ap sabhon par puri bharosha rakhta hun ki nischay ap log Prabhu ke usi mahan Atma se sushobhit hokar Mandli ko chalawenge aur sambhalenge . Donon baten atyant awashyak hain arthat (1) Mandli men chalchalan ki pawitrata ,aur (2) Parashparik prem. Jahan Prabhu ka Atma raj karta hai wahan in baton ke liye ek sath rahne men koi bhi kathinain nahin hai.

Main fir bhi ap logon ko aur un sab bhai bahinon ko jinhon ne hamare sath hokar sab baton men sahayta pahunchai bahut dhanyabad deta hun.

Kripa karke sari Mandli ko mera aur Commission ka Yishusahay ,prem aur ashirbad suna dijiye. Prabhu ap ke sath hokar ap ko bahutayat se ashish dewe.

Age shubh, Prem se,

Copy to the Synod President.

President, G.E.L.Church.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No.....226/56

Dated the.....2nd. June 1956

Jambura ke bhai bahinon ke pas
C/O The Synod President,
G.E.L.Church, Takarma.

Pyare bhaiyo aur bahanon,

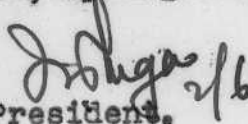
Ham log ap logon ke prem aur atithi satkar ke liye bahut dhanyabad dete hain. Isse adhik isliye dhanyabad dete hain ki ap logon ne Prabhu ki Mandli ki ekta ke liye apni ichhawon ko tyag diya aur Kanaronwa Girja bangla men girja karne wale bhai bahinon se mel milap kar liya.

Ap logon ko Synod President se malum hoga ki hamon ne ap logon ke Prarthalay ke bishay kya phaisla kiya hai. Phaisla yahi hai ki wah Mandli ka jaydad rahaga aur usmen Sunday School, Mahila samiti, Yuwa samaj, ityadi kam honge. Mandli ke sab bhai bahin us ghar ko adar ki drishti se dekhen aur puri Mandli ke log uski marammati ityadi men hath dwen. Padri Pracharak jab wahan Mandli dekhne ke liye jaenge to wahan ap log jama honge aur prarthna adi wahan hoga. Etwar aur Parbon ke samay ap log wahan sanjh ke samay men girja bhi kar sakte hain. Jisten Mandli ki ekta men kisi prakhar ki ghat na ho aur Kanaronwa ke Girje ko sab log apna Girja ghar manen awashya hai ki wahin sbhaon ka samuhik Girja, Snan, Prabhuhoj, shadi, Bachandat ityadi howe.

Mujhe pura bishwash hai ki ap log is phaisla ko uttam phaisla samjhenge aur mel milap men rahkar Mandli ki barhti aur Susamachar ke prachar ki chinta karenge.

Parmeshwar Pita aur Putr aur Pawitratma ka ashirwad ap sabhon ke sath men howe.

Age Shubh, Ap logon ka,


President.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No..... 225/56

Dated the..... 2nd. June 1956.

Shri Nathaniel Baghraila, Headmaster
Bano M.E. School, Bano

Prabhu men pyare bhai,

Ap ko aur ap ke sare gharane ko mera aur Commission ke sab memberon ka bahut bahut prem Yishusahay mile. Ham log ap logon ki atithi sew ke liye bahut hi rini hain aur kabhi bhul nahin sakte hain. Ap ki didi aur uske ghar ke sabhon ko hamon ka Yishusahay aur dhanyabad howe.

Main janta hun ki ap logon ko kaisi kathinainya hain. Ishwar ko dhanyabad howe ki aisi dasa men hote huwe bhi ap log hamari Mandli aur desh ki bhalai ke liye bahut parishram kar rahe rahe hain. Ishwar Pita bhi ap logon ke kamon par ashish undelta ja raha hai. Meri yahi prarthna Parmeshwar se nirantar hai ki kisi bhi prakhar se Mandli ki ekta na tute. Prabhu ki Atma se ap sab koi ek mat aur ek chit hokar dharm aur bhalai ke kam men age barhte jaiye. Nischay ap log apne desh aur Mandli ki uttam se uttam dasa anokhi riti se dekhne pawenge. Ap logon ke paras-parik prem, sahyog aur ekatrit kamon ko dekh kar anya dhar-mawalambi log Parmeshwar Pita ka adar karenge.

Main bhai Nahum Surin ke pas ek chithi likh raha hun aur ap ko uska nakal de raha hun. Ap unhen thik se samjha dijiye. Meri asha hai ki sab baten ab thik riti se chalengi aur sabhon ko chain aur anand milega. Prabhu ki daya aur ashish ap sabhon par rahe.

Age Shubh, Prem se,

J. J. P. Tiga
President.

मैंने तुम्हारे
लेख को पढ़ा है
और तुम्हारे
लेख को पढ़ा है

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No. **227/56**

Dated the **2nd. June** 195**6**.

The Headsupervisor,
Lutheran Schools,
Ranchi,

Dear Mr. Horo,

The Church Council Commission studied the situation at Konsode and found that the recommendation of the 1950 C.C. Commission has not yet been carried out in respect of Shri Masihdas Barjo. As a result of this discontent and division in the Church still prevail. The Synod Sabha has emphatically stated that the matter of the transfer of Shri Masihdas Barjo has been forwarded to the Church Council long ago and it is the duty of the Church Council to do its part. The C.C. Commission had to assure the Synod Sabha and the aggrieved party that Shri Masihdas Barjo will be transferred without any further delay. This matter was beyond dispute because it was one of the terms on which agreement was arrived at in 1950.

On behalf of the Synod Sabha and the Church Council Commission I request you to kindly transfer Shri Masihdas Barjo and bring some one else to Konsode in his place.

Yours Sincerely,

No. 228-39/56

J. J. P. Tiga
2/6

Copy to ,

President

(1) Shri Masihdas Barjo, (2) Shri Samuel Marki, (3) Rev. J. Kiro, Synod President, Takarma for information.

Shri Mahum Swin & Co.
Chodardai.

Received of
Shri Mahum Swin & Co.
Chodardai
the sum of
Rs. 100/-
for
the
balance
of
the
account
of
the
Shri Mahum Swin & Co.
Chodardai

Pogare bhairon aur bahinon
Apni logon ki chitthi. ta 30. 5. 57. Dharmyabad *

Yah Ishwar ki azyant bari
daya hai ki ap logon ke lich
prem aur mel milap ka sthapan
ho gaya. Pawitratma ap logon
ke sambhala rakhe. Kabilin
dubh aur munda Masihyon
ke hofa hai jaise hamare
Babilin Yishu Masih ne Matthi
5: 9-12 men likha hai ki,

Ishwar Pita ki daya hai ki ham logon ne
Pawitra Baptisma ke dwara Ishwar ke santan
huwe hain. Gya aur jave, Sacrament men kha
lene aur bechne ke prem men Ishwar
ap hi ap logon ko sambhale aur barhawe.

Received

Dear Mr. Koshi

Thank you very much for the parcel of "Jesus the friend of children everywhere". I hope you will send me the bill for the same.

Please note that I have also got the G. S. S. It. Diary for 1956. I am very sorry to tell you that it is not been sold as yet. I think its price is very high. Will you kindly tell me what to do. ^{Generally} I am not been able to sell the English books as yet.

Yours Sincerely
Mrs. A. T. Ga.



30/5/56

महामन्त्र -

कोसित प्रेसिडेन्ट जी एक मिशन शिची के प्रबन्ध

आप को धन्यवाद -

आगे हम लोगों को आगे गुजरात से है। कि - २२: ५: ५६
को आगे रिक्स्ट गिर्जा घर में हम लोगों का मक गुलमात्र को
आप खुद साफ किये। याने मंडली से और पढ़ा से सब किसीम
से हम लोगों को राजी करा दिये। लेकिन बाद में क्या तो है।
और और हम लोगों के ऊपर आप के पैसाला के किन्तु
आहुत हम लोगों से रखते हैं। इस विधि हम लोगों को आगे है।
जब ऐसे हम लोगों के ऊपर आशक्ति बात ही होता रहे। तो
हम लोगों को आलग पचाक मिले, चाहे आप मां आप हैं।
इसका आप एक विधि हम लोगों को दी जाये।
ताकी हम लोगों के बिच शान्ति कयाम रहे।

आइन्दे हुजर मालिक है।

आप का विश्वास महम सुरिन जोड़ेदा: व: स्व:

Prithammarik Lugun

सद्विनिर्वाह गिरा लुगुन

व्या निवा जोड़ेदा: व: स्व:

व्या निवा जोड़ेदा: व: स्व:

व्या निवा जोड़ेदा: व: स्व:

व्या निवा जोड़ेदा: व: स्व:

Johann Samir

सही हाविल लुगुन
व: स्व:

हीनान सुवीन

GOSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

No. 238/56.

Ranchi

The 2nd June '56.

From the President Rev. J. J. P. Tige, B.A., M.A., B.D., S.T.M.

To

The Rev. J. Kiro,
Synod President,
G. E. L. Church,
Takarma.

Dear Synod President,

On behalf of the C.C. Commission I thank you and all the members of the Synod Sabha for the excellent arrangement for the Commission's hospitality and accommodation. We are much more grateful to you for your co-operation with the C.C. and we assure you that the C.C. will always be prepared to assist you and the Synod Sabha whenever you need its help. As President of the Church also I am prepared to help you as God will lead me.

On the last day when we sat with the pastors we talked on some very important matters. They may kindly be remembered by the Synod Sabha. They are as follows :-

I. Pastoral work : All the workers, pastors and pracharaks should maintain their diaries which should be seen and signed by the officers concerned of persons appointed by the Synod, as often as possible at least once a month during the monthly meeting. After scrutiny proper instruction and guidance should be given.

II. Preaching : All the pastors and pracharaks should maintain exercise books for sermons. They should carefully prepare and write down their sermons, if not the whole, at least the outlines before they preach. All possible assistance should be given by the pastors to the Pracharaks, so that the Word of God may become very delicious and nourishing food for the spiritual life of our brethren.

III. Rajbridhi : Rajbridhi Girja, chanda, and prayer for Mission work in the Synod and outside it should become a part of the life of the Church, without this we are likely to be like dead sea. This missionary aspect of the life of the Church should find clear expression in praise, prayer, thanksgiving and active support of evangelistic work in and outside the Church.

In order to make the Rajbridhi girja more effective and living, stories of actual events in the life and work of our predecessors should be narrated. They should be collected and shared by the whole Church. Such pracharaks who are engaged in preaching the Word of God in the unevangelized areas should be invited to different centres to give reports of their work and to inspire others to pray, praise and support.

May God bless the work at Chorbindha. A brief report about the work at Chorbindha may be sent for the Gharbandha also.

IV. Relationship with the Parha Panch : In the pastoral work, especially in the discharge of our great task entrusted to us by Christ to forgive the sins of the repentant sinners and to retain the sins of those who do not repent, the Church cannot be subordinate to the Parha Sabha. Christ is above the Parha Raja and Christian teachings and Christian Ethics are the only principles on which we can depend. Christ alone can forgive sins.

Mat ashra rakh adhyakshon par,
Soch to ki kya hai unka mul.
Kya unse awaga uddhar,
Jo ap hi kewal rakh aur dhul.
Yekub ka Ishwar hai sahay,
Jo swarg aur prithwi ka karter.
Jo sat dayal aur kripamay,
Aur jiska anugrah apar.

Let us not forget that it is our great and wonderful privilege as ministers of Jesus Christ to proclaim the great message of Grace "apar anugrah" upon the sinners which the world and the rulers of this world can never understand or give. Christian ministers are entrusted with this message of the grace of Christ and to minister to the repentant sinners forgiveness of their sins.

V. Synod Ministerium : Finally let the Synod Ministerium act like the true guide in all matters. It is true that we have all different kinds of Branches in the Church and we must go along with them. But the pastor is the shepherd whether he is in the office or not. *Branch* He must lead all the others gently, humbly, effectively and steadily towards the goal which Christ has set for us and our Church. The pastors should consult with one another in all difficult and disagreeable matters. They must be able to explain to the people with the help of the Holy Scriptures and our Church Constitution all of their actions and decisions which they apply to the congregations. It is therefore absolutely necessary that the Synod Ministerium should be very active and give expert lead in all matters connected with the Church.

May God bless you all.

Yours sincerely,

J. S. S. S.

President,

G.E.L. Church, Church.

Memo No. 239-41/56.

Copy to all the pastors
of the Takarma Synod.

DT.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No.....131/56.

Dated the....17th May,....1956.

To

Shri Baldeo Prasad B.Sc., B.L. (Hons),
Pleader, Simdega.

Dear Sir,

In reply to your letter dated 11-5-56 I have to state that I have already sent out a notice to the Synod President of Takarma that I am coming to Kanaronwa to consider the case of the brethren. I can only ask them to wait until my arrival. I can arrive there only according to my programme. I am sure this can be understood. Any legal step taken by them meanwhile will be to invite further troubles for all concerned. It will not help the situation.

Yours sincerely,

J. J. P. Tiga
President,
G.E.L. Church, Ranchi.

No. 138/56.

Copy forwarded to the Rev. S. Kula,
Headquarters, Ranchi with a request to accompany
the commission.

J. J. P. Tiga
President.

DT.

TIME PROGRAMME OF THE PRESIDENT, G. E. I. CHURCH, RANCHI.

19th May, 1956	...	Ranchi to Lohardaga (Dedication Service at Irga)
20th May, 1956.	...	Lohardaga to Chainpur.
20th to 22nd May, 1956.	...	Bible Class at Tigawal.
22nd to 23rd May, 1956.	...	Tour in Chainpur area.
23rd May, 1956.	...	Chainpur to Lohardaga.
24th & 25th May, 1956	...	Bible Class at Lohardaga.
25th night	...	Lohardaga to Ranchi.
26th May, 1956.	...	Leave Ranchi for Bano at 6.30 A.M.
26th to 1st June, 1956.	...	Takarna Synod.

37

Ref. No. 115-130/56.

----- Ranchi, the 17th May, 1956.

Copy forwarded to the Synod President, _____ Synod, for information and guidance.

J. S. Saha
President,
G. E. I. Church, Ranchi.

ofc

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

**G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.**

Ref No. 67-72/56

Dated the 14-5- 1956

To

Rev. J. Kiro, Takarma,
The Secretary, G.E.L. Church.
The Treasurer, G.E.L. Church.
Rev. H. Topno, Burju.
Rev. S. Surin, Govindpur.
Shri Premchand Horo, Lapa.

37

Pyare bhaiyon ko Yishusahay,

2.4.1956 ki chithi ka smaran dilate huwe likhte hun ki main Western Synod ke Tigawal men 20-22 May tak Bible class men rahunga, 23.5.1956 ko Lohardaga awunga yahan bhi 24 our 25 May ko Bible class men rahunga Jahan Gossner Kalisha ke Yuwa Sangh ki or se programme banaya gaya hai.

Ap logon ki subidha ke liye main Lohardaga se 25 rat ko Ranchi awunga our yahan se May 26 bihan ko Khunti hote huwe Bano jaunga. Arji hai ki :-

- (1) Padri H. Topno Khunti bazar ke pas rahe. Unko hamlog 7-8 baje bihan utha lenge our Govindpur jaenge.
- (2) Govindpur men Rev. S. Surin taiyar rahen, Unko 8-9 baje uthawenge.
- (3) Lapa rashta men Shri Premchand Horo ko lagbhag 10 baje uthawenge - (ghar jane ko samay nahin hoga).
- (4) Takarma men 12 baje Khana hoga.
- (5) Dusri belz Takarma se Kanaronwa jaenge.

No. 73/56.

Age Shubh Prem se,

*Copy to the
driver.*

*J. J. P. Tiga
President*

Gossner Evangelical Lutheran Church in Chotanagpur and Assam.

From:-President Rev.J.J.P.Tiga,M.A.,B.D., Ranchi (Bihar)India.
S.T.M., The 2nd April, 1956.

To

Rev. J.Kiro,
Synod President,
Takarma Synod,Takarma,P.O.- Lassia,(Dist.-Ranchi)

Pyare Rev.Kiro,

Malum nahin ki Konsode aur Kanaronwa ke liye ham log jo programme banaya wah sab ke liye thik hai athwa nahin. Mere man men ek bat ati hai ki sayd adhik samay dena hoga. So main nimin tarikhon ko thahrane chahta hun so kripa karke bataiye ki ap log manjur karte hain ki nahin.

Sanichar 26,May'56,-Lohardaga se Kanaronwa.
Etwar 27,May'56,-Kanaronwa men thaharna (Girja & Sabha)
Somwar 28,May'56,-Kanaronwa se Bano.
Mangalwar 29,May'56,-Bano se Konsode.
Budhwar 30,May'56,-Konsode men thaharna.
Brihaspati
-war 31,May'56,-Konsode se Bano.
Sukarwar 1,June'56,-Bano se Ranchi.

Main sochta hun ki pura ek hapta in do Mandliyon ke liye hi dena darkar hoga.

Age Shubh,
sd/- J.J.P.Tiga.
President,
G.E.L.Church,Ranchi.

Bh

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

**G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.**

Ref No. 35756

Dated the 12th May, 1956.

To

Rev. J. Kiro,
Synod President,
Takarna Synod,
Takarna, P.O. Lassaia, Dist. Ranchi.

37

Manyavar Rev. Kiro,

Ap ki chitthi ke liye dhanyabad, khushi
khushi ki bat hai ki 2 April ka bheja huwa programme manjur
hai. Main anya angon ke bhi khabar de rahi hun. Wo pahile
se bhi jante hain. Programme mostabik
hoga hojaye. Prem se,

President,
G.E.L. Church, Ranchi.

Mem No. 36-40/56.

Copy to Secretary, G.E.L. Church, Ranchi.

(2) Treasurer, G.E.L. Church, Ranchi.

(3) Rev. E. Tepene, Barja,

(4) Rev. S. Surin, Govindpur,

(5) Shri Preshant Hero, Lapa, P.O. Jariagari.

No. 69/56

G. E. L. Church

Takarua

16-4-56

महोदय महोदय

एडर नं 1052/56

19th March को आठवारा कागजों का नमूना देकर है। साथ लोगों को आना
लेना पड़े हुए है। meal at Takarua
को आना दे लावेदार रहेगा।

को आना दे लावेदार रहेगा।

७ वीं फोगाय क रिलीसिले
 में सिनेद प्रिंटिंग तार
 २. ५. ५६ का १२ वजे दिने
 वागा में बहराप्र गप्ता है ।
 इसा अभि कि वागा मद्रद
 मक लरु मरो ही है ।

Rev. J. Surin को यह इस
 प्रिंटिंग में धर्मि वागा को
 सन्त-वोटिंग दी जाई है ।

भाव का दिवात
 J. Surin, Secy. President

पोस्ट का

केवल बत



To The President,

नाम

E. C. L. Church Ranchi

पता

Ranchi

डाकखाना

Ranchi

ज़िला

Done
12/5

12/5/56

Manjawan Rev Kiro,
Yishusabai.

Ap ki chithi tā:
ke liye dhaugabād, Khushi
ki khabar hai ki 2 April ko
bheja huwa programme
manjit hai. Main aya
ayon ko bhi khabar de
raha hun. ke pahile se
bhi jante hain.

Rem se,

J. H. G.
President

To.

The President—
F. E. L. Church,
Press Ranch,
P. O. Ranch,
Dist Ranch,
Bihar



The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No.

P 6-11/56

Dated the

23-4-1956

Rev. J. J. P. Tiga, Synod President,
Takarua

Syare Rev. J. J. P. Tiga, Apke 21-4-56 ki chithi mili. Mujhe aur ek excc ke aage aage ko bhi bahut aachari hai ki meri 2.4.56 ki chithi wale lehs gayi. Usi ka nakal auron ko bhi dihsa gaya aur Rev. H. T. J. Rev. S. Surin bahut din pahile pa gaye par ap ko leyon nahin mila. Mischay ap ki chithiyon garban hoti hain — Main Post — Master, Ranchi se pas iske lishay likhna chakta hun. Par uske pas hle puchhna chakte hun ki kya ap ka nij intizam ap ke lishay se palke hai arthat ap ke yahon ka peon lishwasht hai 2 Postmaster ki yahon se chithiyon kam lafa hai aur kaise ap ko tamil karta hai 2. In baton ko jawab karke mujhe khabar دیجیجے.

2.4.56 ko main ne naya programme
 cheja aur ham sahe log abhi usi le
 aur sahe chal rahi chain. May 2+3 ko
 main aur Secretary Pilia Christian
 Council ke Executive meeting me honge.
 Rev. H. Toporo ne bhi tour program
 bana liya hai. So ham log koi bhi
 May ke arambh men nahin ja sakte
 hain. 2.4.56 ke cheja hure program
 ke mutalik ham sahe 25. 5.56 ko
 ap ke yahan pahunchenge aur ek
 hafta Monrode, Kana-ouwa, Bano me
 thahenge. Isi wahan jine kare hain sal
 karke. Tawen.

Meri ray hai ki ap log 2.5.56 ko
 Synod ki meeting Bano me kijiye
 aur ho sake to haton ko safai kar dijiye.
 Yadi chahkar malum pare to khabar
 dijiye to ham log May ke ant men jaienge.
 Programme ke nakal lechta hain.

Age Shukhi,

Rev. Se,

J. H. J. J.
 President

Gossner Evangelical Lutheran church in Chotanagpur & Assam.

NO. 101-2/56.

Ranchi (Bihar) India.
The 7th March, 1956.

From Secretary, Mr. N.E. Horo, B.A.,

The undermentioned document is forwarded
✓ (1) President, G.E.L. Church (2) Secretary, G.E.L. Church, for
information and needful.

B.L. 7/3/56.

7/3/56
Secretary,
G.E.L. Church, Ranchi.

An extract from the minutes of the full C.C. meeting
held from 24-29th February, 1956.

x x x x x x

5. Takarma Synod.

~~XXXXXXXX~~ Konsode aur Kanarowan ki Mandliyon men ab
~~xxx~~ bhi garbari jari hai.

SANKALP- Church Council jitna jald ho sake Konsode
aur Kanarowan ja kar wanhan ki garbari ko
dur karne ki koshish karen.

x x x x

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga, M.A., B.D., S.T.M.

**G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.**

Ref No.....

Dated the 20. 4. 1956

Me Rev. J. Kiro,
Synod President
Takarna.

Pyar Padri bhai,

Kupa karke khabar de jye
ki Konsode aur Kananawa ka
programme kaha hai. Meri 2 April
ki chitthi mili ki nahin?

CC Commission ko kaha jawa hai.
May 25 se June, ka programme
main ne 2 April ki chitthi may diya
so karega ki nahin?

Abe Shubh

Joshua

President

No. 70/56

G. E. L. Church Tokarna
Dated the 21st April 1956

To, The President,

G. E. L. Church Ranchi,

मान्यवर महोदय,

मुझे आप की चिट्ठी
जाने 20-4-56 को है मिली। मुझे अब तक
2 April को चिट्ठी नहीं मिली है। को-विमन को
मंगरोदा का प्रोग्राम आप की चिट्ठी नं० 1052/56
तारीख 19th March 56 में बहुत ही दिलचस्प है।
दोनों जगहों में दोनों दलों को खबर दे
दिया गया है। मैं ने आप को 16-4-56 में
जब तक दे दिया है। को-विमन को आप को
आपका हवा दे रहे हैं। अब आप को भुला करे।

आप की चिट्ठी बहुत ही प्रोग्राम रह है
और इसी प्रोग्राम द्वारा मैं ने किया है।

आप का विचार-त

P. T. ①,

J. S. President

Saturday April 20th 9 A.M. Leave Ranchi
for Govindpur.

No 1052/56

3. P.M. Oral Examination
and interview at the Pracharak
Training school.

Sunday April 29th - Convocation of
Pracharaks and ordination of
candidati J. Bage Kanarowia

Monday April 30th Govindpur to Takarna

Tuesday May 1st - meeting at Kanarowa

Wednesday May 2nd Kanarowa to -
Konsode.

Thursday May 3rd meeting at Konsode

Friday May 4th Return to Ranchi.

No. 1053/56

C.C. commission

Copy to Mr. M. E. Horo Secretary

2 " R. M. Horo Treasurer

3 Rev. H. Dofmo Sy. President - Bourgu

4 Mr. Prem Chand Horo Lapa

5 Rev. Ch. Royan Dofmo Baibivungu

X. meal at Takarna at 10 A.M.

Takarna

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No.

P 6-11/56

Dated the

23-4-1956

Rev. J. J. P. Tiga, Synod President,

Takarna

My dear Rev. Sir,

Aplie 21-4-56 ki chithi mili. Mujhe aur EC Exec ke aage aage ko bhi bahut mischay hai ki meri 2-4-56 ki chithi kaise bhej gayi. Usi ka nakal auron ko bhej diya gaya aur Rev. H. T. Puro Rev. S. Surin bahut din pahle pa gaye par ap ko leyon nahin mila mischay ap ki chithiyan garban hoti hain - Main Post - Master, Ranchi ke pas iske bache likhna chakta hun. Par uske paas hle puchhna chahate hun ki kya ap ka mj aur jama ap ke bache set palika hai karta ap ke jama ke peron hishwasat hai 2 Postmaster ke jahan se chithiyan kham lafa hai aur kaise ap ko tawil karta hai? In baton jo jawab karke mujhe khabar دیجیجی.

2.4.56 ko main ne naya programme
bheja aur ham sab log abhi us ke
amusa chal rahi hain. May 2+3 ko
main aur Secretary India Christian
Council ke Executive meeting me honge.
Rev. H. Topono ne bhi tour program
bana liya hai. So ham log koi bhi
May ke arambh men nahin ja sakte
hain. 2.4.56 ke bheje hue program
ke motaiki ham sab 25. 5.56 ko
ap ke yahau pahunchenge aur ek
hafta Kousode, Kanarouwa, Bano men
thahenge lei wahau jitne katu hain sab
karke aawen.

Meri ray hai ki ap log 2.5.56 ko
Synod ki meeting Bano men kijiye
aur ho sake to baton ko safai kar dijiye.
Yadi dastkar mahum pare to khabar
dijiye to ham log May ke ant men jaege.
Programme ke nakal bejta hun.

Age Shykh,

Beuse,

J. J. Jagan
President

Copy to:
The Secy, G. E. L. Church.

True Copy

Gossner Evangelical Lutheran Church in Chotanagpur and Assam.

From:-President Rev.J.J.P.Tiga,M.A.,B.D., Ranchi (Bihar)India.
S.T.M., The 24th April, 1956.

No.1220-24/56

To

Rev. J.Kiro,
Synod President,
Takarma Synod,Takarma,P.O.- Lassia,(Dist.-Ranchi)

Pyare Rev.Kiro,

Malum nahin ki Konsode aur Kanaronwa ke liye ham log jo programme banaya wah sab ke liye thik hai athwa nahin. Mere man men ek bat ati hai ki sayd adhik samay dena hoga. So main nimin tarikhon ko thahrane chahta hun so kripa karke bataiye ki ap log manjur karte hain ki nahin.

Sanichar	26,May'56,-Lohardaga se Kanaronwa.
Etwar	27,May'56,-Kanaronwa men thaharna (Girja & Sabha)
Somwar	28,May'56,-Kanaronwa se Baho.
Mangalwar	29,May'56,-Bano se Konsode.
Budhwar	30,May'56,-Konsode men thaharna.
Brihaspati	
-war	31,May'56,-Konsode se Bano.
Sukarwar	1,June'56,-Bano se Ranchi.

Main sochta hun ki pura ek hapta in do Mandliyon ke liye hi dena darkar hoga.

Age Shubh,

sd/- J.J.P.Tiga.
President,
G.E.L.Church Ranchi

Gossner Evangelical Lutheran Church in Chotanagpur and Assam.

From:- President Rev. J. J. P. Tiba, M.A., B.D., Ranchi (Bihar) India.
S.T.M.,
The 2nd April, 1956.

No. 1220-24/56.

Copy to Secretary, G.E.L. Church, Ranchi.

(2) Treasurer, G.E.L. Church, Ranchi.

(3) Rev. H. Topno, Burjui.

(4) Rev. S. Surin, Govindpur.

(5) Sri Premchand Horo, Lapa, P.O., Ariagarh.

Maalum nahin ki Konsode aur Kanaronwa ke live ham log jo programme banaye wah sab ke live thik hai aghwa nahin. Mere man men ek bat ahi hai ki sayd adhik samay dena hoga. So main nimin tariכון ko thahane chahata hun so kriya karke bataye ki ap log manjur karke hain ki nahin.

Sanichar 26, May '56 - Lohardaga se Kanaronwa.
Bihar 27, May '56 - Kanaronwa men thaharna (Gita & Sabha)
Somwar 28, May '56 - Kanaronwa se Bano.
Mangalwar 29, May '56 - Bano se Konsode.
Budhwar 30, May '56 - Konsode men thaharna.
Brisaspati 31, May '56 - Konsode se Bano.
Sukrarwar 1, June '56 - Bano se Ranchi.

Main sochta hun ki pura ek hapta in do Mandliyon ke live hi dena darkar hoga.

Age Shubb,
sd/- J. J. P. Tiba.
President,
G.E.L. Church, Ranchi.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam
 Mission, Estd. 1845 — Autonomous 1919.

President — Rev. J. P. Tissa, A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
 RANCHI BIHAR INDIA.

Ref No.....

Dated the 4th May 1956

Copy of tour programme

Sauichan	26	$\frac{5}{56}$	Lohardaga to Kanaronwa
Etwar	27	$\frac{5}{56}$	Kanaronwa [✓] mey Hahama
Sonwan	28	$\frac{5}{56}$	Kanaronwa se <u>Bauro</u>
Maugal	29	$\frac{5}{56}$	Bauro ^{se} <u>Kousode</u> 6 miles
Budh	30	$\frac{5}{56}$	Kousode mey Hahama
Brish	31	$\frac{5}{56}$	Kousode se Bauro
Sule	1	$\frac{6}{56}$	Bauro se Ranchi

Rev. Kins. Synod President
 Kiray and Prabandh
 weanwar Synod lei
 sabhayan hongy.

J. Tissa

4/5

काको भिवा. 4/5/58

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga. M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No.....

Dated the 4th May 1956

Copy of tour programme

Sanidhan	26	$\frac{5}{56}$	Lohardaga to Kanaronwa
Etwar	27	$\frac{5}{56}$	Kanaronwa men Hahama
Sonwan	28	$\frac{5}{56}$	Kanaronwa se Bano
Mangal	29	$\frac{5}{56}$	Bano se Kousode
Budh	30	$\frac{5}{56}$	Kousode men Hahama
Brikh	31	$\frac{5}{56}$	Kousode se Bano
Sukh	1	$\frac{6}{56}$	Bano se Ranchi

Rev. Kins. Synod President
ki ray aur prabandh
ke anusar Synod ki
sabhayen hogi.

J. J. P. Tiga
4/5

REGISTERED, LETTER AD.

13

SIMDEGA

To

Rev. J. J. P. Tigga,
President G. E. L. Church, Ranchi

Ranchi

From
Sri
B. S. C. Baldeo Rasad
Pleader, B. L. (Hans)
Dist. Simdega
Ranchi



14/5/56

From:- Sri, Baldeo Prasad, B.Sc. B.L.(Hons)

Pleader, Simdega. Dist. Ranchi.

To.

Rev. Sri, J. J. P. Tigga,

President. G.E.L. Church. Ranchi.

It is to put to your notice that a large number of people of village Kanaronwa Toila Janteli, Jambhara, belonging to your mission are dis-satisfied and agrieved by the person, who is authorised to grant Certificate of Marriage between the people of that locality belonging to your mission. The person who is authorised to grant Certificate of marriage holds some office of the church of that place.

Two or three years ago some 40 or 50 families of this village including Dayanand Samad, Umbulan Bhunya, Manmasih Bhunya, Rejan Suren, Johan Samad being dis-satisfied with the church of that place started a new church and boycotted the old one,

Due to this action of these people the authorities are angry. The result is that all marriage applications of these people are not being accepted and this they are excluded from performing any marriage since then. They have already put this matter before you but with no avail.

It is therefore, requested to you that you should look to this affair and you should try to do away this thing. An early reply is requested.

If they don't get any remedy of it from you they will be compelled to take legal steps.

Copy forwarded to Synod President, Takarna Synod.

No. 199/56

Ranchi.
The 1st June '56.

From The President Rev. J. J. P. Tige, M.A., B.D., S.T.M.

To

The Council of the G.E.L. Church
in Chotanagpur and Assam.

Dear Sir,

The Church Council Commission has returned from Kanaronwa, Bano and Konsode. Meetings were held at Kanaronwa on 27-5-56, at Bano on 28-5-56 and at Konsode on 29-5-56. Everywhere the parties were well informed and the meetings were well attended. The Synod President and 14 other members of the Synod accompanied the C.C. Commission in all the three places. Among the Synod members Rev. Christ Umblan Dang fell ill and he could not go to Konsode. There was another Synod Sabhamember who also could not go to Konsode. But the Synod had a quorum everywhere. In all the three places there was unanimity in the decisions between the C.C. Commission and the Synod Sabha.

I. At Kanaronwa both parties expressed regret for their long unpleasant relationship among the brethren and asked for pardon from one another. And they forgave one another, shook hands with another ^{one} and the Lord was praised and thanked for His blessing upon the meeting.

Regarding the place of worship which the Jashera brethren have built they left into the hands of the C.C. Commission and the Synod Sabha. A Joint Meeting of the C.C. Commission and the Synod Sabha was held at Konsode on the 29th May at 8 P.M. It was decided to consider the house to be property of the G.E.L. Church, to be in use of the Kanaronwa Mandli for Sunday schools, Prarthana Samajes, Mahilla Samiti meetings, Youth gatherings etc. All the members of the Church should respect the house as such.

The Synod President will announce this decision to the Congregation.

The Commission and the Synod Sabha were exceedingly happy and thankful both to God and all the parties for the fine Christian spirit which they showed in the meeting and after the meeting.

II. At Bano also both the parties were well represented at the meeting before the C.C. Commission and the Synod Sabha. The ~~ex~~ guilty party (a boy and a girl) confessed their sins and all those who were trying to help them in hiding their sins also confessed their faults. The boy and the girl are already in "Chhoti Saja". They were recommended for Mandli grahan in the regular procedure of the Congregation. The members of their party were ~~rejoiced~~ forgiven then and there by the whole Sabha.

It was obvious and the C.C. Commission made it absolutely clear that the confession of the sins on the part of the guilty boy and the guilty girl who both belong to Surin gotr had become too hard because of the interference of the Parha Sabha. The C.C. Commission ~~continued~~ the Synod Sabha, the Parish panch and the Pracharak pan panch to act as true Lutherans and to be guided by the Bible and the Lutheran faith in the matter of dealing with the fallen brethren. There should be no difficulty created, by man-made rules and penalties for the sinners to confess their sins and ask for forgiveness of the Lord.

The guilty girl, the guilty boy and their supporters, under the guidance of the Word of God and the Holy Spirit bravely confessed their sins. The way for perfect Christian fellowship has been opened and peace has been established in the Congregation.

It is now the duty of the local authorities to allow the Holy Spirit to work further in restoring full unity and love in the Congregation in Christian love and Christian faith.

III. At Konsode the parties met and expressed themselves very openly, frankly and sincerely. The aggrieved party headed by Luther and Samuel Marki had to say two things, viz.

(1) The opposite party led by Kalyan & others was hostile in attitude and that their life was in danger.

In this connection the leaders and members of the other party gave assurance that there was nothing of the kind and that they wanted pardon ^{for} any room to think like that. They assured them of their Christian love and fellowship inside and outside the Church. ^{Signs of}

of such behaviour was shown in the meeting itself and thus this matter was closed.

(2) In the second place, the aggrieved party pointed out that in 1950 when the C.C. Commission went the first condition of reconciliation between the parties was that 4 people be transferred from Kongsode, two from each party. The two from the aggrieved had been transferred but the two from the other party were allowed to remain there. The Mistress was reported to have left the school a few days, before the visit of this Commission but the teacher ~~was~~ was in office even when the Commission came.

The whole body of attendants agreed that the teacher must also be transferred at once. Upon this the aggrieved party agreed to worship together in the Church at Kongsode and to be reconciled to the other party. The Lord was praised and the brethren met on another with renewed love and friendship.

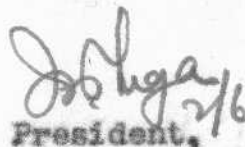
The Synod Sabha and the C.C. Commission then decided to use the house of worship built by the aggrieved party in the same way as the one built by the Jamhera brethren for Sunday School, Youth, Mahila, Prarthna Samaj etc. The property will be a property of the G.E.L. Church and all will give due respect to the house as a place of worship and Christian fellowship.

It is noteworthy in this connection that there was a man belonging to the Roman Catholic Church, reported to be Parha raja who followed the Commission all through from Kanaronwa to Kongsode. Everywhere he tried to interfere with the work of the Commission. At Kongsode he became quite obstinate and he had to be told in strong words because without that he was not prepared to leave the meeting. We are all thankful to God that He was always present in the meeting and led all those who attended.

The Commission and the Synod Sabha request the Church Council to remove Mr. Masihdas Barje from Kongsode without any further delay.

Let us thank God, the Father, the Son and ^{the} Holy Ghost for taking care of His sons and daughters in these three important places.

Yours sincerely,



President,
G.E.L. Church, Ranchi.

No. 200-206/56

Copies to :

1. Rev. J. Kiro, President,
Takarna Synod with the request to inform all concerned.
 2. Rev. H. Topono, member, C.C. Commission
 3. Rev. S. Kula, " " " " " "
 4. Shri Prachand Hero " " " " " "
 5. Shri Mahendra Khalkho " " " " " "
 6. Rev. J. J. P. Tiga (Conv.) " " " " " "
- { with the
{ request
{ to suggest
{ changes or
{ modifications,
{ if desired.

9

File
The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 Autonomous 1919.
File 1845

President:—Rev. J. J. P. Tiga, M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No.....

Dated the *3rd* Feb. 195*6*

*Rev. J. Kiro, Synod President,
Takarna,*

*Dear Rev. Kiro, Ap ki sefarish
mutabik nimn jo ba double
pukar ho jame ki ammati
di jahi hai.*

*Age Shukh,
Doblega
President*

Gossamer Evangelical Lutheran Church in Chotanagpur & Assam.

No. 1052/56

From President Rev. J. J. P. Tigga, M.A., Ranchi (Bihar) India.
B.D., S.T.M., The 19th March, 1956.

To

Rev. Jonas Kiro,
Synod President,
Takarna Synod., Takarna, P.O.-Lassia,
(R A N C H I) Dist.

*In the car Pres, Secy,
Babu P.C. Hm, Rev. H. Topno
and Rev. J. Kiro = 5*

Dear Rev. Kiro,

The Church Council Commission is going to Kanarowma and Koneode via Govindpur and Takarna. Would you kindly accompany and inform all the parties concerned.

SATURDAY, April 22th.-S.A.M. Leave Ranchi for Govindpur

3.P.M. Oral Examination and interview
at the Precharak Training School.

SUNDAY, April 23th.-Convocation of Precharaks and ordination
of Candidate J. Baga.

MONDAY, April 30th.-Govindpur to Kanarowma via Takarna

TUESDAY, May 1st.-Meeting at Kanarowma.

WEDNESDAY, May 2nd.-Kanarowma to Koneode.

THURSDAY, May 3rd.-Meeting at Koneode.

FRIDAY, May 4th.-Return to Ranchi.

Sincerely yours,

J. J. P. Tigga 19/3
President,
G.S.L. Church, Ranchi.

B.L.

No 1053-57/56.

- Copy to (1) Mr. H. E. Horo, Secretary, G.S.L.C.
(2) Mr. C. M. Horo, Treasurer, G.S.L.C.
(3) Rev. H. Topno, Sy. President, Barju with the request
to kindly accompany the Commission.
(4) Mr. Prechand Horo Laya.
(5) Rev. Christ Boyan Topno, Baribiringa.

* Meal at Takarna at 10 A.M.

Gosamer Evangelical Lutheran Church in Chotanagpur and Assam.

Ranchi (Bihar) India.
The 23rd March, 1956.

From President Rev. J. J. P. Tiga, M.A., B.D., S.T.M.,

No. 1184/56.

To The President,
Orissa Synod G.E.L. Church,
Rajgangpur.

Dear Rev. Khalkho,

Please find a true copy of a petition from 7 members living inside your Synod. Please call a meeting of your Ministerium atonce and report within 25 days a decision of the Orissa Ministerium on the matter raised by these people.

If I donot hear anything from you by the 16th of April, I shall have ^{to take} up the matter with the full Ministerium. There are two points raised by these seven members:

- (1) Withdrawal of Rev. Khalkho from Orissa and
- (2) Re-opening of the Rajgangpur girl case.

Yours sincerely,

Sd/- J. J. P. Tiga.
President,
G. E. L. Church, Ranchi.

Bh. Lakra, 23/3/56.

Memo No. 1185-96/56.

Copy to all the Pastors of the Orissa Synod with the request to take up the matter atonce. The Vice President is specially requested to take it up without any delay. I am sorry the matter of transfer of Rev. Khalkho was delayed by an adverse attitude taken by the Orissa Synod. I hope the Orissa Ministerium will act promptly to prevent further disturbance in the Synod.

J. J. P. Tiga
President,
G. E. L. Church, Ranchi.

TRUE COPY

Rev. J. J. P. Tiga, The President, G. E. L. Church, Ranchi.
Dated 18th March, 1956.

Dear Sir,

Kindly withdraw the priest Jakariah Khalkho from the Orissa Churches at once. Also you will please reopen the Rajgangpur girl case and judge the case personally. Alternatively, we shall have to dissociate ourselves from the G. E. L. Churches.

Yours faithfully,

Add-Pranepani,
Bourkela, Orissa.

- (1) Sd/- Yakub Khalkho
- (2) Sd/- Illigible (signed by oriya)
- (3) Kuwar Moro. (4) Manuk Ekka
- (5) Rarsad Ekka (6) Samuel Toppe
- (7) Elias Ekka.