

# **Archiv der Gossner Mission**

**im Evangelischen Landeskirchlichen Archiv in Berlin**



Signatur

**Gossner\_G 1\_0113**

Aktenzeichen

1/20/0

## **Titel**

Gossner Evangelical Lutheran Church in Chotanagpur and Assam (GELC), Schriftwechsel und Berichte 1971

Band

1

Laufzeit

1970 - 1971

## **Enthält**

Allgemeiner Schriftwechsel mit GELC und Präsident Rev. C. B. Minz; Schriftwechsel betr. Finanzen mit Haushaltsplan 1971, Budget 1972 u. Voranschlag 1973; Kirchenverfassung (Constitution), Entwurf neue Verfassung 1971, gedruckte Constitution of the GELC 19

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- 0 Allgemein
- 1 Pramukh Adhyaksh
- 2 Finanzen
- 3 Verfassung
- 4 Social Service
- 5 Pensionsfonds
- 6 Printing Press
- 7 Khuntitoli
- 8 LWF
- 9 versch. Korrespondenz

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**LEITZ** Trennblatt  
zum Selbstausschneiden  
von Registertasten  
Nr. 1650 ohne Ösen  
Nr. 1654 mit Ösen



# Allgemein

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**LEITZ**

**1656** Trennblatt 1656  
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von Registertasten



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Abschieds-Botschaft an die Leitung der Gossnerkirche  
im Oktober 1971.

Liebe Freunde in unserem Herrn Christus !

Auf meine Bitte hat das Kuratorium einen Wechsel in der Leitung der Gossner-Mission hier in Berlin ab 1. November 1971 vorgenommen. Bruder S e e b e r g, Euch seit Jahren als Freund und Bruder bekannt, wird das Direktorat übernehmen. Er verdient Euer Vertrauen und bedarf Eurer Fürbitte.

Mein Herz ist voll Dank für die Gemeinschaft der letzten 10 Jahre, seit ich im Dezember 1961 das erste Mal Ranchi und das Hochland von Chotanagpur besuchte und die Gossnerkirche, Euer Leben, Eure Sorgen und Freuden kennenlernen durfte. Vielen Gemeinden und Mitarbeitern Eurer Kirche durfte ich, dann bei weiteren Besuchen 1963/1964, 1965, 1966 und 1969, begegnen. Ihr habt mir in diesen Jahren viel Liebe und Vertrauen erwiesen. Manches Mal habe ich es vielleicht enttäuscht. Vergebt es mir in brüderlicher Gesinnung als Menschen, die dem Evangelium von Jesus Christus folgen.

Ich habe Eure Kirche liebgehabt und behalte sie lieb. Es lag mir alles daran, daß sie zu voller Selbst-Verantwortung in der Kraft Jesu Christi heranwachse. Einiges haben wir in diesem Jahrzehnt hilfreich für Euch und miteinander tun können, vielleicht nicht genug und nicht immer in rechter Weise. Unter vielen Schwächen Eurer Kirche und manchem bösen Streit in ihr habe ich gelitten. Ich brauche diese Mängel heute nicht zu nennen; Ihr kennt sie und unser Herr kennt sie noch viel besser. Sie zu erkennen, das hat mich nicht mutlos gemacht. Denn auch unsere Kirche hier in Deutschland hat viele tiefe Schäden. Ihr wie wir bedürfen der Erneuerung durch Gottes Heiligen Geist. Laßt uns nicht aufhören, dafür zu beten und in heiligem Eifer dafür zu arbeiten ohne Menschenfurcht.

Ich habe aber auch beglückend die Kraft der Gossnerkirche erfahren. Es ist nicht die Kraft von Menschen - da ist allermeist Schwäche - sondern die Kraft Gottes und Seines Wortes. Ja, das waren wohl meine schönsten Stunden und Tage bei Euch und zahlreichen Gemeinden, wenn Hunderte, ja bisweilen Tausende - besonders bei Eurem festlichen Jubiläum vor zwei Jahren-, hingebend auf unseres Herrn Botschaft hörten und ihre Herzen sich Seinem Ruf öffneten. Am liebsten würde ich Euch, statt eine kurze Abschieds-Botschaft zu senden, eine Predigt über einen zentralen Satz der Heiligen Schrift halten.

Euer großes Land und Volk geht durch schwere Nöte; die ganze Welt wird von tiefen Veränderungen erschüttert; Ängste und Leiden, Kriege und Vertreibungen von Millionen wollen kein Ende nehmen. Laßt uns vom Vater Jesu Christi Hilfe erwarten, zu Ihm aufsehen, aber auch bereit sein, in Seinem Dienst fleißig zu sein und nicht zu ermüden.

Ich befehle Eure Gemeinden und alle ihre Glieder, Eure Pastoren und Lehrer, Katechisten und Evangelisten der Treue und Gnade unseres Herrn. Er mache Euch tüchtig zu allem guten Werk und helfe Euch besonders in der verantwortlichen Leitung der Gossnerkirche, Eure Aufgaben zu erfüllen.

Mit herzlichen Jishu Sahai Grüßen  
bin ich Euer dankbarer und treulich verbundener

(Direktor Dr. Christian B e r g)

Ps. Dr. Paul S i n g h  
ist gewiß so freundlich,  
dies Wort aus dem Deutschen  
ins Hindi zu übersetzen.

*[The following text is extremely faint and largely illegible due to the quality of the scan. It appears to be a multi-paragraph letter or report.]*

*[Faint handwritten signature or initials are visible in the lower center of the page.]*



851 30 61  
XXXXXXXXXXXX

July 29, 1971  
psbg/sz

To:  
Rev. J. Topno  
Adhyaksh S.E.-Anchal  
GEL Church


K a d m a / Khunti/Ranchi/Bihar  
India

Dear Rev. Topno,

I am very sorry that I did not reply to your letter of March 29, 1971 asking for some data concerning the history of the congregations of the Marcha and Churdag Church. I tried hard to find something about in old files but without any success. There is only the possibility to interview at these places old men with retentive memory. I beg to mention that at the end of the Second World War many files were destroyed by fire in our house.

With cordial greetings I am

very truly yours,  
Martin Seeberg  
(left after having dictated)

  
(Secretary)

Dear Mr. Jones  
I have received your letter of the 15th inst. and am  
glad to hear that you are well. I am also well and  
hope this finds you the same. I have not much news  
to write at present. I am still in the same place  
and doing the same work. I hope to hear from you  
again soon. I am, dear Mr. Jones, very truly,  
your friend,  
J. H. Jones

Dear Mr. Jones  
I have received your letter of the 15th inst. and am  
glad to hear that you are well. I am also well and  
hope this finds you the same. I have not much news  
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J. H. Jones

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

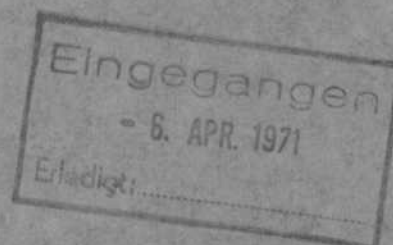
PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

Ranchi Dated 29th Mar'71.

To

Pastor M. Seeberg,  
Gossner Mission Berlin.



Dear Sir,

Excuse me because I am writing this letter to you after a long time interval. By this letter I want to request your honour to send me the following informations:-

- I. The foundation day & date of Marcha church.
- II. The foundation date of Churdag church
- III. The dedication day & date of Marcha church.
- IV. The dedication date of Churdag church.

We are in a preparation of celebrating Centenary Jubilee of Marcha and Churdag but we do not know the dates, hence we request you to send us the dates as early as possible. For which we shall ever remain grateful to you.

Vishwasahay to you and to all, residing in Gossner House.

Yours Faithfully,

*Sd/- J. M. S.*  
2-4-71

Adhyaksh S. E. Anchal  
Kadma, Khunti, Ranchi  
Bihar/India.



# GOSSENER EVANGELICAL LUTHERAN CHURCH

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WEDNESDAY  
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# *Pramukh Adhyaksh*

**LEITZ**

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von Registertasten

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# GOSSNER EVANGELICAL LUTHERAN CHURCH

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PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
C. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

## REFORMATION DAY 31 Oct. 1971.

In the 16th Century Dr. Martin Luther had formulated 95 thesis for the reformation of the Church. To-day in the 20th Century the following 12 thesis are formulated for the reformation of the Gossner Church.

1. Recognition be given in the church to read, hear and obey the word of God, more than the word of man.
2. The work in the church be done after being impelled by righteousness, justice and grace. Religious leaders should become the weapons in fulfilling the plans and desires of God.
3. The nation is made not by religion but by righteousness.
4. Well-being should be encouraged and individual and communal evil should be stopped.
5. A fit person be appointed in the church work at the right moment.
6. Pastoral rule should be eliminated and All Believers' in pastoral rule be established.
7. The strengthening of church depends upon good education and spiritual love and not on administration.
8. The struggle of the church begins through Christ and not by Constitution. Therefore Christonomy is necessary and not the autonomy.
9. It will be beneficial to the church by righteousness and justice and not by taking side of an individual or of a community.
10. The church property, educational institutions and evangelism executed with well planning will bring welfare to man and glory to God.
11. God wishes that there should be unity in the church and there be sacrifice for the welfare of the neighbour. The neighbours of the church are non-Christians, Animists, non-aboriginals, Hindus, Muhammadans and others.
12. The supreme sign of the life of the church is to be engaged with zeal in evangelistic work.

Judging through the above 12 thesis it seems that it is necessary to have reformation. May God open our eyes and lead us in bringing reformation.

Yours Faithfully,

Sd/-Dr. N. Minz, 31.10.71.

Certified true copy

Sd/-B. Minz 16/12/71.

Pramukh Adhyaksh  
GEL Church Ranchi.





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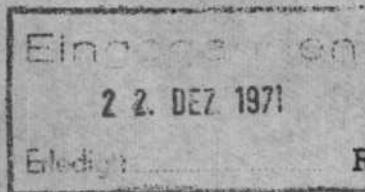


# GOSSNER EVANGELICAL LUTHERAN CHURCH

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PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358



Ref.No.320/71.

Ranchi Dated Dec '13, 1971.

To

Director M. Seeberg,  
Gossner Mission Berlin,  
West Germany.

Sub: Kochedega Construction.

Ref: Your letter Dt.3.12.1971.

*J. d. N. Sq.*

Respected Sir,

The Pramukh Adhyaksh Rev. Minz is away in tour, and as I am authorised to open his letters I have the opportunity to go through your letter Dt.3.12.71. written to him in connection with the money of Kochedega Church Construction. To keep you out of the wrong understanding I thought it better to write you then and there. I hope you will not mind my replying to you.

There is no mistake by the Head Accountant (me) in respect of the amount D.M. which was transferred from Gossner Mission, as you correctly mentioned in your letter, in the month of June 1970. That amount of D.M. 1500- has - actually been received by Gossner Church in the month of July 1971, and is in the KSS custody till this day. There is no denying in it.

The Pramukh Adhyaksh knows this. His correspondence with Dr. Von Stieglitz has been in respect of the other D.M. 1500- of which I see you have no information. I too, know little about it. I have heard from Pramukh that -other amount of D.M. 1500- has been promised to him by Dr. Stieglitz. The letter of the Pramukh Adhyaksh to Dr. Stieglitz, dt.24.11.71- a copy to you- has been in connection with this other amount of D.M. 1500- and not that which was transferred in the month of June 1970.

This amount has not yet been received by us. The Pramukh Adhyaksh, when he comes back from tour, will explain to you in detail.

With all best wishes and greetings for X.Mass and a New Year, to you and your family.

Sincerely yours,

*S. Bhengra* 13/12/71  
( Bhengra )

# GOSSNER EVANGELICAL LUTHERAN CHURCH

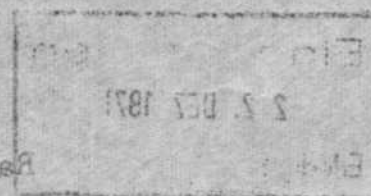
Printed and Published by the Church of the Evangelical Lutheran Church of America, New York, N.Y.

HEAD OFFICE

25 E. 12th Street, New York, N.Y.

Telephone

Room 1234



Received Dated Dec 13, 1971.

Ref. No. 871.

To

Director M. Seeborg,  
Gossner Mission Berlin,  
West Germany.

Sub: Kochedaga Construction.

Ref: Your letter Dt. 8.12.1971.

Respected Sir,

The Frankfurt Adhyaksh Rev. Minz is away in town, and as I am authorised to open his letters I have the opportunity to go through your letter Dt. 8.12.71. written to him in connection with the money of Kochedaga Church Construction. To keep you out of the wrong understanding I thought it better to write you then and there. I hope you will not mind my replying to you.

There is no mistake by the head accountant (me) in respect of the amount D.M. 1500- which was transferred from Gossner Mission, as you correctly mentioned in your letter, in the month of June 1970. That amount of D.M. 1500- has - actually been received by Gossner Church in the month of July 1971, and is in the KSA custody till this day. There is no denying in it.

The Frankfurt Adhyaksh knows this. His correspondence with Dr. Von Stieglitz has been in respect of the other D.M. 1500- of which I see you have no information. I too, know little about it. I have heard from Frankfurt that -other amount of D.M. 1500- has been promised to him by Dr. Stieglitz. The letter of the Frankfurt Adhyaksh to Dr. Stieglitz, dt. 2.11.71 - a copy to you - has been in connection with this other amount of D.M. 1500- and not that which was transferred in the month of June 1970.

This amount has not yet been received by us. The Frankfurt Adhyaksh, when he comes back from town, will explain to you in detail.

With all best wishes and greetings for X.Mass and a New Year, to you and your family.

Sincerely yours,

(Bhargava)



3rd December, 1971

Rev. B. Minz,  
Pramukh Adhyaksh,  
G.E.L. Church,  
Ranchi / Bihar,  
India.

3.12.71

Dear Brother Minz,

Subject: Kochedega Church Building Construction

Ref: The copy of your letter to Dr. von Stieglitz  
dated 24th November, 1971

With surprise I received the copy of your letter not knowing that you had already addressed the same subject on 15th September.

There must be a mistake by your head accountant. The Gossner Mission transferred the money (DM 1,500.--) via Hamburg on the 16th June, 1970. Furthermore, we received confirmation that the money had been transferred. May I remind you of my letter from 12th June, 1970 in which I announced the special gift of Dr. von Stieglitz.

We informed Dr. von Stieglitz yesterday and may I ask you to investigate whether the head accountant received this amount, probably at the end of June or at the beginning of July, 1970.

With kind regards,

Yours sincerely,

Sg.

Martin Seeberg  
Mission Director





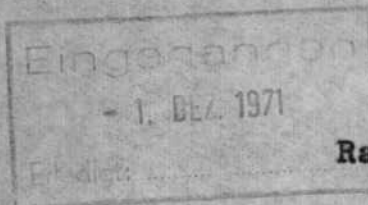
# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No743/71/KSS-78



Ranchi Dated 24th Nov. 1971.

To

Rev. Dr. K.V. Stieglitz,  
46 , D o r t m u n d.  
Frieder Engels.  
Germany.

Subject: Kochedega Church Building Construction.

Ref. : My letter dt.15-9-71.

Dear brother,

On the above mentioned subject, please find a copy of my letter referred to above. I have not yet received any reply from you to my above referred letter. Would you kindly let me know about your help of DM-1500.

Yours sincerely,

(Rev. B. Minz)  
Pramukh Adhyaksh,  
GEL Church Ranchi.

cc: Rev. M. Seeberg ✓

Hd. Acctt. KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

Printed under Government Registration No. 271 of 1933

HEAD OFFICE  
Q. E. L. Church of America  
1000 Broadway  
New York 1, N.Y.

BRANCH OFFICES  
LUTHERAN ADVISORY BOARD  
LUTHERAN LIAISON  
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LUTHERAN LIAISON

Memorial dated 24th Nov. 1971

10742/7/EE-78

To

Rev. Dr. K. V. Stille  
c/o Lutheran  
Lutheran  
Germany

Subject: Lutheran Church Building Construction

Ref: By letter dt. 12-2-71

Dear Brother,

On the above mentioned subject, please find a copy of my letter  
referred to above. I have not yet received any reply from you  
to my above referred letter. Would you kindly let me know about  
your help of £1-1500.

Yours sincerely,

(Rev. E. M. M.)  
President, Lutheran  
Lutheran

cc: Rev. E. M. M.

Rev. E. M. M.



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UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

C O P Y.

No. 574/71/KSS -78

Ranchi Dated 15th Sept. 71.

To

Dr. K.V. Stieglitz  
46 D e r t m u n d  
Frieder Engels, Germany.

Subject: Kochedega Church building construction.

Ref. : Your letter dt. 20.10.70.

Dear Brother,

Greetings in Jesus's name. With reference to your letter referred to above on the above cited subject I would like to let you know that the news of your help of DM-1500 was communicated to the Lutheran brethren of Kochedega soon after I got your above letter. Now the Panch members of the congregation are requesting me to send the money to them for the purpose. On enquiry my head accountant Mr. S. Bhengra told me that the said money has not yet reached our KSS Treasury.

May I request you to send your help of DM;1500 to our Kss Treasury at your earliest to enable me to transfer the money to Kochedega people for the work to be continued to complete the construction.

Yours in the service of the Lord.

Yours sincerely,

Sd/-

cc: Rev. M. Seeberg, Berlin.  
Hd. Acctt. KSS.

(Rev. B. Minz)  
Pramukh Adhyaksh,  
GEL Church Ranchi.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

1000 North Broadway, New York, N.Y. 10019

MAIL ORDER  
C. F. Church, Inc.  
New York, N.Y.  
Phone 2-1234

NEW YORK, N.Y.  
C. F. Church, Inc.  
New York, N.Y.  
Phone 2-1234

C O P Y

Handed Dated 10th Sept. 71.

No. 57/11/71-28

To  
Dr. K. V. Stiehlitz  
20 Bedford  
Frieden, Germany.

Subject: Rochester Church building construction.

Re: Your letter of 10.10.70.

Dear Brother,

Presiding in Jesus's name. With reference to your letter referred to above on the above cited subject I would like to let you know that the news of your help of \$2,150.00 was communicated to the Rochester brethren of Rochester soon after I got your above letter. Now the Board members of the congregation are requesting me to send the money to them for the church. On inquiry my head accountant Mr. G. Shantz told me that the said money had not yet reached our MSB.

Yours truly,

May I request you to send your help of \$2,150.00 to our MSB Treasury at your earliest to enable me to transfer the money to Rochester people for the work to be continued to complete the construction.

Yours in the service of the Lord.

Yours sincerely,

23/-

(Rev. S. J. Jans)  
Brooklyn, New York  
C. F. Church, Inc.

cc: Rev. K. Stiehlitz, Berlin.  
Rev. K. Stiehlitz, Berlin.



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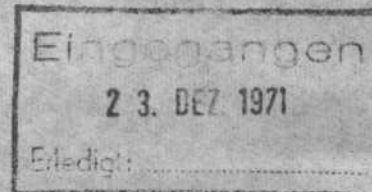
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 814/71/KSS-50

Ranchi Dated 16th December, 1971.

To

Rev. M. Seeberg,  
Director, Gossner Mission,  
B e r l i n.



Subject: EDUCATION IN G.E.L. CHURCH.

Dear brother,

Greetings in Jesus Name. Since Dr. Grothaus returned from Germany after fifty years' Jubilee and wrote short report on the subject, this matter is time to time coming in our KSS meeting. In this connection Dr. Grothaus' second visit is felt very essential, but as it was not sure when his coming could be materialised, We thought to proceed on by ourselves and we convened the first meeting of the heads of all High Schools and Teachers' Training School on Nov. 16+17, 1971. Some resolutions were passed and submitted to the Board of Education. The Board of Education, approved it and forwarded it to the KSS for final approval. The KSS with minor correction and addition approved almost all resolutions with great interest. Now I am busy in circulating them in the whole Church to be implemented from January 72. -- Minutes of the Board of Education approved by the KSS is enclosed for your information.

The main aim of our action is to creat G.E.L. Church Education fund in the Centre with a view to help the Schools by giving at least 50 % loan of Staff Salary when there is no Govt. Grant in time. To creat fund we are going to raise collection from all the Students from Primary Schools to High Schools at the rate of Rs. 1/- per Student and Rs. 2/- per Teacher annually. Also allotment from Ilakas, big Ilakas at the rate of Rs. 50/- and Rs. 25/- from small Ilakas annually to this Central Fund. I shall let you know the result after January next.

Your letter regarding Grothaus' visit was read in the KSS with great interest. Though the time is a little but far, but we are looking forward to welcome Dr. Grothaus in the Gossner Church.

We are very glad to learn that you are coming in February next. You will hear many things, rather difficult things which we are facing.

Wishing you Joy of the Advent and X'mas there after.

Yours very sincerely,

  
(Rev. B. Minz)

Pramukh Adhyaksh,  
G.E.L. Church Ranchi.





Meeting of the Education Board  
Dated 17th Nov.71.

Edn. Board minutes

1. The meeting of the Board of Education of the GEL Church held on the 17th Nov. 1971. The meeting was led by the short prayer of the Chairman. The following members were present:-

1. Mr. H. Samad, Chairman.
2. Mr. P. S. Barjo---SEA.
3. Mr. C. M. Th. Ekka-- NWA.
4. Mr. P. Topno--- Orissa.
5. Mr. P. Jojowar---Orissa.

Reported that Mr. J. S. Topno SEA. sent a letter of apology of his absence. Mr. A. Lakra, Mr. S. Kerketta, M. Anchal Mr. J. Tutti and Mr. D. Burh, Assam were absent.

2. Recording Secretary Rev. N. Ekka is abroad in Japan for Rural Training, it was decided to elect recording Secretary. Hence Mr. C. M. Th. Ekka was elected recording secretary for to-day.

3. Matters from the previous minutes:-

1. Item No. 2. Common Coordination and relationship with the State Department:-

It was pointed out that the KSS has approved the decision of the last minutes of the Education Board meeting.

Resolved that the KSS be requested to take immediate action to appoint the Education Officer.

(4) Item No. 3. (B) New policy for the future of the GEL Church:-  
As Dr. Grotthaus has been invited by the KSS and his visit to the GEL Church high schools will fall in the month of Sept. 1972

Resolved that the detail information and data of each high school, Middle school, Primary school and Teachers' Training school be collected by the end of April 1972.

(5) Item No. 8 (V) Reports on declaration of Minority school:-

It was reported that four high schools of the church have been declared Minority schools and they are mentioned below:-

- (1) Lutheran High School, Gumla.
- (2) ---do--- Chainpur.
- (3) " Khutitoli.
- (4) " Lohardaga.

It was also reported that reports of the other high schools regarding declaration of Minority Schools have not been submitted by the departmental authorities.

Resolved that this matter be pursued by the authority concerned.

(6) Item No. 8 (VI) C Hostels of the Centre:-

(A) Periodically reports be asked from (1) College Hostel situated at Ranchi. (2) College Hostels or School hostels constructed by G.M.S. aid.

(7) Minutes from the headmasters' conference of High schools:-

The minutes of the headmasters' conference were ratified by the B. of Education and following were forwarded to the KSS for approval with the recommendation of the Board.

- (1) Responsibilities in running and maintaining of high schools of the church. In this respect keeping in view the resolution of the headmasters' conference, the Board of Education recommends to the KSS that it should direct the Anchals to take suitable steps for the execution of the resolution.
- (2) Financial aspects:-
  - (A) Statement of Govt. grants:- As per resolution concerning the Govt. grants on loss of fees.
  - (B) Creation of a Central Education Fund.
  - (C) A draft for terms and conditions laid down for the grants of loan from central educational fund.
  - (D) Ways and means for creating Central Education Fund.
- (3) Declaration of Minority Schools:-
- (4) To collect reports from Radshik High School Tezpur, Assam and GEL Church High School Rajgangpur (Orissa) on 126 form.
- (5) Holding of headmasters conference of the high schools annually.
- (6) Holding of Middle Board examination on church level.
- (7) Correction of syllabus for religious Instructions.
- (8) Training of teachers for Religious Instructions.
- (9) Submission of numbers and requirements of furnitures, Teaching Aids and Scientific equipments etc. for each high school.

Resolutions of headmasters conference serial No.1---9 as stated above are to be implemented by the Board only after the approval of the KSS. The minutes of the headmasters' conference is attached herewith for detailed information.

The meeting was concluded with benediction.

Read and confirmed

Sd/-H. Samad, 17.11.71.  
Chairman Board of Education.

Sd/-C.M.Th. Ekka 17/11/71  
Recording Secretary for  
today.



MINUTES OF THE HEADMASTERS' CONFERENCE HELD ON 16th AND 17th NOV. 71.

The conference started with hymn No. 105 and a Prayer led by Pramukh Adhyaksh Rev. B. Minz. Mr. H. Samad, Chairman, Education Board, GEL Church was on the Chair. After prayer, the inaugural speech was made by the Pramukh Adhyaksh.

The following heads of the Institutions were present:-

1. Rev. B. Minz, Pramukh Adhyaksh, GEL Church Ranchi.
2. Mr. H. Samad, Chairman, Education Board, GEL Church Ranchi.
3. Dr. M. Bage, Hon. Headmaster, Rajgangpur.
4. Mr. C. A. Tirkey, Headmaster, Lutheran High School, Chainpur.
5. Mr. L. Kerketta, Headmaster, Joel Lakra High School, Ranikhatanga.
6. Mr. B.K. Hemrom, Headmaster, Plathpur High School, Koronjo.
7. Mr. P.S. Barjo, Headmaster, Eidness High School, Takarma.
8. Mr. Th. Ekka, Headmaster, Augustus High School, Kinkel.
9. Mr. P.D. Lakra, Headmaster, Lutheran High School, Gumla.
10. Mr. J.M. Lakra, Acting Headmaster, Lutheran High School, Lohardaga.
11. Mr. J.S. Topno, Headmaster, Lutheran High School, Mrcha.
12. Miss M. Horo, Headmistress, Gelel Rash Girls' High School, G. Pur.
13. Miss S.M. Bodra, Headmistress, Bethesda Girl's High School, Ranchi.
14. Miss H. Bhengra, Headmistress, Bethesda W. Training School, Ranchi.
15. Mr. P. Topno, Headmaster, Jubilee High School, Govindpur.
16. Mr. M.P. Kongari, Principal, Gossner High School Ranchi.
17. Mr. P.S. Minz, Asstt. Headmaster, High School Khutitoli.

The Chairman asked for the report of Schools. The report of each School was presented vide form No. 126. On hearing the reports of Schools, two points were put for discussion:-

- (1) The ownership of Schools.
- (2) The financial aspect of Schools.

The Chairman called upon for discussion on the ownership of Schools. It was stated that in the beginning the Ilakas took the initiative of starting and running the schools and up till now it was the understanding that Ilakas have been supporting the schools. But from the reports of the Heads of the Institution it was found that Ilakas have failed to realise this responsibility.

(1) So, it was resolved that let the Ilakas realise the responsibilities of running the Institution, and the centre should guide the Anchals and Ilakas if and when necessary, on this matter.

- (2) Financial aspect of Schools:-

From the reports of the Heads of the Institution it was found that all the schools are running on deficit. The current deficit on salary due up to October 1971 was calculated, which is approximately Rs. 150,000/-. The financial position of different schools was discussed and it was found necessary to request the K.S.S to make arrangements for the payment of this current deficit as soon as possible.

(a) It was resolved that each school to submit to the centre a statement of the Govt. Grant which has not been received since the schools have got half free studentship upto March 1971, to persue the Govt. for payment.

After discussion it was found necessary to create funds to meet the monthly requirements of schools.

(b) Resolved that a central Educational fund for High schools and Training school be created, so that Loans may be given to the schools from this fund due to untimely payment of Govt. Grants to schools.

(c) A sub-committee of three members was formed to draft the terms and conditions for giving Loan. The members were Dr. M. Bage, Mr. M.P. Kongari and Mr. P.D. Lakra. Dr. M. Bage was elected as convener. The draft was put before the committee and was approved which is as follows:-

Central Educational Fund for G.F.L. Church High School and Training School.

1. There shall be an education fund in the Centre under the disposal of the KSS, which the KSS shall operate on advice of the Education Board of the G.E.L. Church.
2. Such a fund shall be created with the help of donations or subscriptions received from friends and church agencies inside as well as outside India.
3. A special account with one of the Scheduled Bank, at Ranchi shall be opened where such money shall be kept.
4. Loans shall be paid to G.E.L. Church High schools and Training school with a view to ensure regular payment of monthly salary to the school staff on the following conditions:-
  - (a) The school applying for such loan must have prior recognition by the Education Board of the GEL Church.
  - (b) The loan shall be paid by the Centre only, if the Managing Committee resolves to apply for such loan authorising the headmaster and the Secretary of the school to sign on the declaration form jointly on behalf of the M.C.
  - (c) The maximum amount of loan payable to a High school shall be up to 50% of the total amount of salary payable to the staff per month. The loan so sanctioned shall be drawn by the Secretary of the school.
  - (d) The loan shall be paid to the Institution as required either per month or once in four months, but in no case the loan payable at a time shall exceed the amount payable for four months.
  - (e) There shall be a declaration form signed by the Secretary and the Headmaster of the school assuring that the loan shall be refunded after the Govt. grants are received.
  - (f) The loan taken must be refunded before the end of each financial year by the Secretary of the school.
  - (g) The loan shall not be paid to a High School and Training school which have not paid up the loan taken in the previous financial year. The High Schools which are not getting Govt. Grant shall not be entitled to receive the loan.

The declaration form shall be as follows:-

" Declaration form for drawing Loan from Central Educational Fund."

We hereby jointly declare that we shall refund the loan of an amount of \_\_\_\_\_ immediately after receipt of Govt. Grant to our school on or before the end of the financial year.

Headmaster

Secretary

High School.

High School



The different ways and means of creating central educational fund were discussed and following means of raising funds were decided:-

- (1) Yearly contribution from Ilakas:- Big Ilakas Rs.50/- annually.  
Small " Rs.25/- "
- (2) Annual subscription from teachers @ Re.1/- per year
- (3) Friends abroad may be approached for donation.

The matter of raising school fund also was discussed and decided that by following means be used to create school fund:-

- (1) Special offering on one Sunday once a year.
- (2) By approaching old students for contribution.
- (3) By celebrating school Day.
- (4) The members also recommended that the landed property be allotted for the schools and for this the KSS may be approached. Discussing on other matters it was felt necessary that effort should be made as soon as possible for the declaration of Minority schools.  
Resolved that reports from Radshik High School Tezpur, Assam and Rajgangpur GEL Church High School be collected on No. 126 Form.
- (5) The committee decided to hold the conference of the Heads of the institutions atleast once a year convened by the Board of Education. It was decided to hold the next meeting at Chainpur.
- (6) The conference recommended that the point of holding Middle Board examination on church level after the abolition of M.B. examination considering that the standard of High schools depends upon the students coming from Middle schools and for the uniformity of standard.
- (7) Considering on the religious instruction in schools it was decided that there should be a correction of Syllabus for religious instruction and this should be entrusted with the Education Board. The revision of syllabus may be made as soon as possible and be sent to different schools by February 1972. The Board of Education may also arrange for the training of religious instructions for teachers.
- (8) Discussing on the equipment of schools it was resolved that minnum requirements of schools be serially made and submitted to the Education Board through Mr.C.A.Tirkey.

All the members of the conference accorded their gratefulness to the Pramukh Adhyaksh Rev.B.Minz and Mr.H.Samad, Chairman Education Board for convening this conference and their full cooperation in finding ways and means of solving the problem of the schools.

The conference closed with a prayer by Dr.M.Bage.

Sd/-Miss H.Bhengra  
17.11.71  
Recording Secretary

The following information was obtained from the records of the Department of Education, State of New York, for the year 1960-1961.

(1) The total number of students enrolled in the State of New York for the year 1960-1961 was 4,500,000.

(2) The total number of teachers employed in the State of New York for the year 1960-1961 was 250,000.

(3) The total number of schools in the State of New York for the year 1960-1961 was 100,000.

(4) The total number of students enrolled in the State of New York for the year 1960-1961 was 4,500,000.

(5) The total number of teachers employed in the State of New York for the year 1960-1961 was 250,000.

(6) The total number of schools in the State of New York for the year 1960-1961 was 100,000.



10 November 1971

To:  
Rev. B. M i n z  
Pramukh Adhyaksh  
GEL Church Compound  
R a n c h i / Bihar  
India

Re: Education in the GEL Church

Dear Brother Minz,

The Regional Church Commission for Partnership Relations with the GEL Church met on 7th October and a very important subject on the agenda was the education in the GEL Church. May I remind you that the Commission had already discussed this matter in 1970 during the visit of Mr. Samad. At that time the Commission made some recommendations and afterwards, 1st February, 1971, the Board of Education answered these recommendations.

The Commission was indeed very grateful for the solutions of the Board. They discussed the subject again and the following points were made:

- A. For the improvement of the present situation in the schools, there must be centralization. The new Constitution seems to be a good instrument for this.
- B. Only after this change can a visit from Professor Grothaus to the GEL Church be recommended.
- C. The time of his visit must be clarified while corresponding with Ranchi, and, at the latest, during the visit of Seeberg in the spring of 1972.
- D. When all of this is cleared, the matter of travelling costs will be arranged by the LWF and the Gossner Mission.

With kind regards,

Yours sincerely,

*Sg.*  
Martin Seeberg  
Mission Director

Copies to Mr. Samad, Board of Education  
Miss Christa Held, LWF, Geneva

INTERVIEW REPORT

File No. \_\_\_\_\_

Date: \_\_\_\_\_

Interviewee Information

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Occupation: \_\_\_\_\_

Reason for interview: \_\_\_\_\_

Interviewer: \_\_\_\_\_  
Interview Date: \_\_\_\_\_  
Interview Location: \_\_\_\_\_  
Interview Duration: \_\_\_\_\_

Interview Summary: \_\_\_\_\_

Interviewer's Comments: \_\_\_\_\_

Interviewee's Comments: \_\_\_\_\_

Interviewer's Signature: \_\_\_\_\_

Interviewee's Signature: \_\_\_\_\_



# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 477/71/KSS-50

Ranchi Dated 4th August, 1971 .

To

Rev. M. Seeberg  
Gossner Mission  
Berlin.

Ref: Your letter of July 29, 1971.

Sub: Education in Gossner Church.

Dear brother,

Many thanks for your letter on the subject cited above. Educational policy is always changing in India since independence. I would say it is in transitional period. Hence we are facing so many difficulties. For instance- aboriginal students are exempted from paying tuition fee and the Government took full responsibility for the loss of fee income. But sorry, neither it is paid timely nor fully. Thus the teachers are suffering which is affecting good result of schools.

*you/*  
We have felt, before you take decision for the support Dr. Grothans should come and have thorough study and submits his suggestions first to the KSS and then to the Kuratorium. I would be happy to hear from/that you decided to send brother Grothans in very near future.

The new constitution, as I see, will surely bring some change. As proposed, there will be one Education officer, for the whole Church. He will have the power to supervise all Educational institutions. There will be no Education Board in future. The Education officer will be directly responsible before the Church Council (Kalishya Parisad). We are hoping for the Good, but let us see what practical difficulties come before us.

Yours sincerely,

*Drafted  
and left.*

Rev. B. Minz 4/8/71.  
Pramukh Adhyaksh,  
G.E.L.Church Ranchi.

Copy to: i. Mr. H. Samad  
ii. ~~Van~~ Christa Held  
LWF/Geneva.

*S. Bhengra 4/8/71*  
(S. Bhengra)  
Head Accountant  
G.E.L.Church Ranchi.

[illegible]

REV. J. TOKNO  
REV. C. THORNTON  
REV. J. H. HARRIS

CS-52417A77A.01

Rev. M. J. Gossner  
Gossner Mission  
Berlin

2nd: Education in German Church.

Thus the teachers are suffering which is affecting good result of the loss of the income. But sorry, either it is paid timely or fully giving notice and the Government took full responsibility for many difficulties. For instance - abolition students are exempted from I would say it is in transitional period. Hence we are facing an Educational policy as always changing in India since independence. I am thankful for your letter on the subject of the above.

We have felt, before you take decision for the support of the program should come and have thorough study and submit his suggestions first to the IAS and then to the Government. I would be happy to hear from that you decided to send brother Graham in very

the new constitution, as I see, will surely bring some change. As proposed, there will be one education officer for the whole Church. He will have the power to supervise all educational institutions. There will be no education board in future. The education officer will be directly responsible before the Church Council (Missive Parish). We are hoping for the good, but let us see what practical difficulties come before us.

fourthly,

Rev. J. H. Jones, 428/71.  
Birmingham, Alabama.  
J. J. Cannon, 428/71.

BRANCH OF THE ...  
...  
...

(S. Bhargava)  
Head Accountant  
J. S. B. Corporation



LANDESKIRCHLICHE KOMMISSION  
FÜR PARTNERSCHAFTLICHE BEZIEHUNGEN  
ZUR INDISCHEN GOSSNERKIRCHE

1 Berlin 41  
Handjerystr. 19-20

W. H. 7. 70.

Berlin, July 29, 1971  
pabg/sz

To:  
Rev. B. Minz  
Pramukh Adhyaksh  
GEL Church

Ranchi / Bihar  
India

Subject: Minutes Board of Education dated February 2, 1971

Re.: Letter from the Pramukh Adhyaksh of April 16, 1971 and  
letter from the Chairman of the Board of Education of March 29, 1971

Dear brother Minz,


We gratefully confirm receipt of the above mentioned minutes. We noticed with great interest that the Board dealt with our recommendations concerning the education work of the Gossner Church. On occasion of the next meeting of the Landeskirchliche Kommission we will again discuss the aid we are able to grant to the education work of the Gossner Church. The questions which arose on the Board's meeting - for instance the visit of Professor Grothaus - we shall answer to after our meeting.

We would be grateful for a short information whether the new constitution of the GEL Church means a change in the education work of the Gossner Church and the responsibility of the Board of Education.

Very truly yours,

Martin Seeberg

(left after having dictated)

  
(Secretary)

Copy: Board of Education,  
Attn. Mr. Samad

Frau Christa Held,  
LWF/Geneva

W. N. W.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No. 207/71/KSS-50

Ranchi Dated 16th April '71.

To

Rev. M. Seeborg  
Inspector Gossner Mission  
Berlin.

Sub:-Future Educational Programme.  
Ref:- Your letter of 29th March '71.

Dear Brother,

In reply to your above cited letter on the subject I am very sorry to let you know that the "long letter" sent by you to the KSS did not reach this office. Mr. Samad had hinted me about this letter already from Germany, and so I was anxiously waiting for that. I went astray. But Mr. Samad had received a copy of the letter which he put before the meeting of the Board of Education, and the action of the Board was approved. I believe you might have received minutes of the full KSS dt. Feb. 2-6 '71 and the minutes of the Board as appendix.

Most important recommendation, which was approved is to invite Dr. Grothaus to make survey and study of our schools and advise for future overall planning. Will you please advise me when you can arrange to depute him so that I will send an official invitation to him for the purpose.

Please find attached a copy of the minute of the Education Board.

Enclos.

Yours Sincerely,

*[Handwritten signature]*  
Pramukh Adhyaksh  
GEL Church Ranchi.

*[Handwritten notes in Hindi:]*  
Receipt in the office  
of the  
secretary to the  
mission  
11

GOSSENER EVANGELICAL LUTHERAN CHURCH

1880-1881

WARD, OVIDA  
C. E. Church, Ranch  
Ranch, 23128

WARD, OVIDA  
C. E. Church, Ranch  
Ranch, 23128

Ranch, 23128

No. 2077/KS-50

Rev. M. Seeborg  
Inspector Gossner Mission  
Berlin.

Sub:-Future Educational Programme.  
Ref:-Your letter of 20th March '71.

Dear Brother,

In reply to your above cited letter on the subject I am very sorry to let you know that the "long letter" sent by you to the KS did not reach this office. Mr. Sams had hinted me about this letter already from Germany, and as I was anxiously waiting for that I went astray. But Mr. Sams had received a copy of the letter which he put before the meeting of the Board of Education, and the action of the Board was approved. I believe you might have received minutes of the full KS at Feb. 2-5 '71 and the minutes of the Board as appendix.

Most important recommendation, which was approved is to invite Dr. Gossner to make survey and study of our schools and advise for future overall planning. Will you please advise me when you can arrange to debate him so that I will send an official invitation to him for the purpose.

Please find attached a copy of the minute of the Education

Board.

Yours Sincerely,

Enclos.

Pravuth Akhakh  
GEIGNER-RANCH



I. Prayer:- Meeting was opened with a short prayer led by the Chairman Mr. H. Samad.

II. Attendance:- The following members were present in the meeting:-

1. Sri H. Samad-----Chairman-
2. Sri P.S. Barjo-----S.E. Anchal
3. Sri C.M. Theophil Ekka---N.W. Anchal
4. Sri A. Lakra-----Madhya Anchal
5. Sri J. Tutti-----Assam Anchal
6. Rev. N. Ekka....N.W. Anchal (Secretary) arrived late.

The members absent were:-

1. Sri J.S. Topno S.E. Anchal
2. Sri P. Jojowar--Orissa Anchal
3. Sri P. Topno--do--
4. Sri S. Kerketta Madhya Anchal
5. Sri D. Burh---Assam Anchal.

Recording Secretary:- Sri A. Lakra was elected recording Secretary for late arrival of Rev. N. Ekka.

III. Report on Educational matters:-

The chairman placed on the table of the Board a copy of the resolution of the Regional church commission for partnership with the Indian Church for information, consideration, needful action. After discussion and consideration the Board took the following resolutions:-

1. Common Planning for High Schools:-

Gossner church is already involved in cooperation with Catholic and Anglican churches through:-

- (a) Education section of the Vikas Maitri.
- (b) Follow-up Committee of the Bihar Christian Educationists conference held at Patna in December 1970.

Resolved that General Survey be made in the field of education taking into consideration all three churches and Vikas Maitri be entrusted to take final decision as to where and what type of new schools be opened in future.

2. Common coordination and relationship with State department:-

Resolved that a paid education officer be appointed on the scale prescribed pay scale by the church and budget provision be made for 1972- Advertisement should be made for appointment to this effect, who will be coordinator on behalf of all GEL Church schools with the Education department.

3. New policy for the future of education:-

A) Resolved that the Vikas Maitri be approached for taking up new schemes through its education section in which the following shall represent the GEL Church:-

1. Sri H. Samad ----chairman
2. Sri C.A. Tirkey
3. Sri A. Lakra
4. Rev. N. Ekka
5. Sri P.S. Barjo. An early step to this effect will be highly appreciated.

B) Resolved that Dr. Gothans be invited to make a survey and study of our schools and advise for future overall planning. Correspondences be started to this effect at an early date.

4. Number of schools:- The schools started thus far have been a matter of local interest and enterprises, so the existing school should be taken for granted and for new schools be thoughtful action be taken up. So the existing High Schools should not be closed down.

Further resolved that Dr. Gothans be given options to select some of these High Schools to impart special teaching in the branch of Commerce, Agriculture, Science with Biology and home science etc.

5. More authority for the Board of Education:-

Resolved that Education officer be appointed (refer para 2 above)

(a) Grant-in-aid, appointment and transfer, preparation of managing committees and pension and provident fund and other general and administration matters of primary and middle schools be dealt with by the Education officer.

(b) Matters of common concern and interest of high schools be dealt with by the Education Board in respect of finance, general policy, administration, appointment and transfer of teachers, syllabus and other allied matters.



of all High Schools.

6. Financial help from Germany:-

The Board extends hearty thanks and notes with a sense of deep appreciation for the proposed aid.

7. Funds for the development of High schools:-

Resolved that (a) all income from all high schools including all grants be deposited at the centre and the salary be paid by the centre and the deficit be met by the Education Board of the church and this step be adopted with effect from 1st January 1972.  
(b) 10% of the annual total income of the endowment fund be set apart for educational fund.

8. Bethesda Training School:- Noted with thanks.

Resolved that (a) budget for 1972 of the Bethesda Training school be sent to the KSS for approval.

V. Report on Declaration of Minority schools:-

It was reported by the members that the matter was in action of the education department.

VI. (A) Training school for teachers:-

The Board feels necessary to run a male teachers' training school. The KSS be requested to consider this matter in right earnest and take necessary action in materialising it.

(B) Resolved that reports of the central school i.e. Gossner High School and Bethesda High School and Bethesda Training school be submitted to the Board periodically.

(C) Hostels of the centre:-

The education board feels necessary that all the college hostels situated at the GEL Church compound Ranchi be brought under the purview of the Board and to which effect the KSS is requested to give its approval.

VII. Budget for 1972.

1. The following budget for 1972 be approved and provided by the KSS.	
1. Boards's meetings---three times a year.....	Rs-600.00
2. Salary of Education officer..	3600.00
3. T.A.....	800.00
	<hr/> Total Rs.5000.00

2. Existing scale of the education officer appears to be too low. Therefore the KSS be requested to revise this scale so as to be able to secure a good hand for this post.

3. Furniture Drive:-

Resolved that the Chairman Board of Education be requested to contact ~~thax~~ Mr. Hertel in respect of furniture drive and request him to expedite the undertaking.

Meeting was closed with benediction.

Sd/-A. Lakra  
Recording Secretary 2.2.71

Read and confirmed  
Sd/-H. Samad 2.2.71  
Chairman Education Board.

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

## Community Development Liaison and Validation Service

A Joint Agency of the LWF  
Commissions on World Mission,  
World Service and Latin America

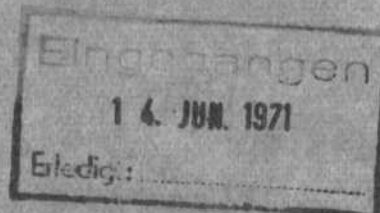
### Staff Committee:

The Rev. Carl H. Mau, Jr.  
Chairman  
The Rev. Arno Dreher  
The Rev. Carl-J. Hellberg Th. D.  
The Rev. Bruno Muetzelfeldt, D. D.  
The Rev. Eugene Ries  
Mr. Sverre Utne

Secretary: Miss Christa Held

Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23 423 OIK CH  
Cable: LUTHERWORLD-GENEVA

9. Juni 1971



Frau E. Weisser

Kirchlicher Ausschuss für  
Entwicklungsdienst

7000 Stuttgart - 1  
Gerokstrasse 17

Herrn Dr. Bartke  
Diakonische Arbeitsgemeinschaft  
Evangelischer Kirchen in Deutschland

7000 Stuttgart - 1  
Gerokstrasse 17

Liebe Frau Weisser, Lieber Herr Bartke,

Wir dürfen Ihnen sicher heute gemeinsam schreiben, da Sie beide an der Schul-  
situation der Gossner Kirche interessiert sind.

Wir hatten am 3. Mai Bischof Minz eine Übersetzung der entsprechenden Empfehlun-  
gen von der "landeskirchlichen Kommission für partnerschaftliche Beziehungen zur  
indischen Gossnerkirche" geschickt und haben soeben eine Antwort erhalten, von  
der wir zu Ihrer Information eine Kopie beilegen.

Mit herzlichen Grüßen

*E. Ries*  
f. Eugene Ries

- verreist -

Anlage

Chigoe

Kopie zur Information an Herrn Pastor Seeburg  
Herrn Dr. v. Stieglitz



THE LUTHERAN WORLD FEDERATION

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

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1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

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Country Development Liaison  
and Liaison Service

A Joint Agency in the U.S. -  
Commission on World Affairs  
1000 East 17th Street  
New York, N.Y. 10003

2014年12月11日

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1. The first of these is the fact that the Government has not been able to secure the necessary funds to carry out its policy of non-alignment. This is due to the fact that the Government has not been able to secure the necessary funds to carry out its policy of non-alignment.

1. The first of these is the fact that the majority of the population of the United States is of European descent. This is a fact which has been recognized by the government and the people for many years. It is a fact which has been recognized by the government and the people for many years. It is a fact which has been recognized by the government and the people for many years.

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1997

Kopie zur Information an Herrn Pastor Seeger  
Herrn Dr. Volz



1. Prayer:- Meeting was opened with a short prayer led by the Chairman Mr. H. Samad.

II. Attendance:- The following members were present in the meeting:-

1. Sri H. Samad-----Chairman-
2. Sri P.S. Barjo-----S.E. Anchal
3. Sri C.M. Theophil Ekka---N.W. Anchal
4. Sri A. Lakra-----Madhya Anchal
5. Sri J. Tutti-----Assam Anchal
6. Rev. N. Ekka....N.W. Anchal (Secretary) arrived late.

The members absent were:-

1. Sri J.S. Topno S.E. Anchal
2. Sri P. Jojowar--Orissa Anchal
3. Sri P. Topno--do--
4. Sri S. Kerketta Madhya Anchal
5. Sri D. Burh---Assam Anchal.

*His wife is absent!*

Recording Secretary:- Sri A. Lakra was elected recording Secretary for late arrival of Rev. N. Ekka.

III. Report on Educational matters:-

The chairman placed on the table of the Board a copy of the resolution of the Regional church commission for partnership with the Indian Church for for information., consideration, needful action. After discussion and consideration the Board took the following resolutions:-

1. Common Planning for High Schools:-

Gossner church is already involved in cooperation with Catholic and Anglican churches through:-

- (a) Education section of the Vikas Maitri.
- (b) Follow-up Committee of the Bihar Christian Educationists conference held at Patna in December 1970.

Resolved that General Survey be made in the field of education taking into consideration all three churches and Vikas Maitri be entrusted to take final decision as to where and what type of new schools be opened in future.

2. Common coordination and relationship with State department:-

Resolved that a paid education officer be appointed on the scale prescribed pay scale by the church and budget provision be made for 1972- Advertisement should be made for appointment to this effect, who will be coordinator on behalf of all GEL Church schools with the Education department.

3. New policy for the future of education:-

A) Resolved that the Vikas Maitri be approached for taking up new schemes through its education section in which the following shall represent the GEL Church:-

1. Sri H. Samad ----chairman
2. Sri C.A. Tirkey
3. Sri A. Lakra
4. Rev. N. Ekka
5. Sri P.S. Barjo.

An early step to this effect will be highly appreciated.

B) Resolved that Dr. Gothans be invited to make a survey and study of our schools and advise for future overall planning. Correspondences be started to this effect at an early date.

4. Number of schools:- The schools started thus far have been a matter of local interest and enter rises, so the existing school taken for grant and for new schools be thoughtful action be taken up:

So the existing High Schools should not be closed down.

Further resolved that Dr. Gothans be given options to select some of these High Schools to impart special teaching in the branch of Commerce, Agriculture, Science with Biology and home science etc.

5. More authority for the Board of Education:-

Resolved that Education officer be appointed (refer para 2 above)

(a) Grant-in-aid, appointment and transfer, preparation of managing committees and pension and provident fund and other general and administration matters of primary and middle schools be dealt with by the Education officer.

(b) Matters of common concern and interest of high schools be dealt with by the Education Board in respect of finance, general policy, administration, appointment and transfer of teachers, syllabus and other allied matters.



of all High Schools.

6. Financial help from Germany:-

The Board extends hearty thanks and notes with a sense of deep appreciation for the proposed aid.

7. Funds for the development of High schools:-

Resolved that (a) all income from all high schools including all grants be deposited at the centre and the salary be paid by the centre and the deficit be met by the Education Board of the church and this step be adopted with effect from 1st January 1972.  
(b) 10% of the annual total income of the endowment fund be set apart for educational fund.

8. Bethesda Training School:- Noted with thanks.

Resolved that (a) budget for 1972 of the Bethesda Training school be sent to the KSS for approval.

V. Report on Declaration of Minority schools:-

It was reported by the members that the matter was in action of the education department.

VI. (A) Training school for teachers:-

The Board feels necessary to run a male teachers' training school. The KSS be requested to consider this matter in right earnest and take necessary action in materialising it.

(B) Resolved that reports of the central school i.e. Gossner High School and Bethesda High School and Bethesda Training school be submitted to the Board periodically.

(C) Hostels of the centre:-

The education board feels necessary that all the college hostels situated at the GEL Church compound Ranchi be brought under the purview of the Board and to which effect the KSS is requested to give its approval.

VII. Budget for 1972.

1. The following budget for 1972 be approved and provided by the KSS.

1. Boards' meetings---three times a year.....	Rs-600.00
2. Salary of Education officer..	3600.00
3. T.A.....	800.00
	<u>Total Rs. 5000.00</u>

2. Existing scale of the education officer appears to be too low. Therefore the KSS be requested to revise this scale so as to be able to secure a good hand for this post.

3. Furniture Drive:-

Resolved that the Chairman Board of Education be requested to contact ~~thru~~ Mr. Hortel in respect of furniture drive and request him to expedite the undertaking.

Meeting was closed with benediction.

Sd/-A. Lakra  
Recording Secretary 2.2.71

Read and confirmed  
Sd/-H. Sanad 2.2.71  
Chairman Education Board.



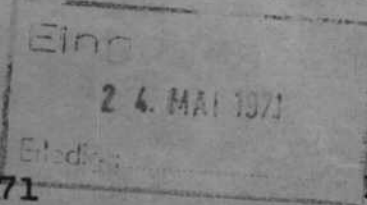


# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358



No. 267/71/KSS -171

Ranchi Dated 13th May, 1971.

To

Miss Christa Held. Secretary  
C.D.L. and Validation Service  
L.W.F. - Geneva.

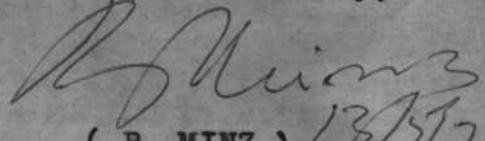
Ref:- Your letter of 3rd May 1971.

Dear Miss Christa Held,

*The* In reply to your letter referred to above, I would like to let you know that we are in receipt of the points raised by the Commission for partnership. Our Education Board met on the 1st Feb, 1971. and took action on them. For your information I am sending full minute of Board.

The most important action the Board took is item No. B. to invite Dr. Grothans to ~~make~~ make survey and study, and I have already requested the Gossner Mission Berlin to arrange to send Dr. Grothans. But no action has yet been taken. I am looking forward to hear from Gossner Mission in this regard. You will be informed further development in this regard later on.

Yours' sincerely,

  
( B. MINZ ) 13/5/71  
Pramukh Adhyaksh,  
G.E.L. Church, Ranchi.

CC:- Rev. M. Seeberg, ✓  
Berlin.





Meeting of the Education Board Dated 1st Feb. 1971.

I. Prayer:- Meeting was opened with a short prayer led by the Chairman Mr. H. Samad.

II. Attendance:- The following members were present in the meeting:-

1. Sri H. Samad-----Chairman-
2. Sri P. S. Barjo----S. E. Anchal
3. Sri C. M. Theophil Ekka---N. W. Anchal
4. Sri A. Lakra---- Madhya Anchal
5. Sri J. Tutti----Assam Anchal
6. Rev. N. Ekka....N. W. Anchal (Secretary) arrived late.

The members absent were:-

1. Sri J. S. Topno S. E. Anchal
2. Sri P. Jojowar--Orissa Anchal
3. Sri P. Topno--do--
4. Sri S. Kerketta Madhya Anchal
5. Sri D. Burh---Assam Anchal.

Recording Secretary:- Sri A. Lakra was elected recording Secretary for late arrival of Rev. N. Ekka.

III. Report on Educational matters:-

The chairman placed on the table of the Board a copy of the resolution of the Regional church commission for partnership with the Indian Church for for information., consideration, needful action. After discussion and consideration the Board took the following resolutions:-

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- (b) Follow-up Committee of the Bihar Christian Educationists conference held at Patna in December 1970.

Resolved that General Survey be made in the field of education taking into consideration all three churches and Vikas Maitri be entrusted to take final decision as to where and what type of new schools be opened in future.

2. Common coordination and relationship with State department:-

Resolved that a paid education officer be appointed on the scale prescribed pay scale by the church and budget provision be made for 1972- Advertisement should be made for appointment to this effect, who will be coordinator on behalf of all GEL Church schools with the Education department.

3. New policy for the future of education:-

A) Resolved that the Vikas Maitri be approached for taking up new schemes through its education section in which the following shall represent the

GEL Church:-

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2. Sri C. A. Tirkey
3. Sri A. Lakra
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5. Sri P. S. Barjo. An early step to this effect will be highly appreciated.

B) Resolved that Dr. Gothans be invited to make a survey and study of our schools and advise for future overall planning. Correspondences be started to this effect at an early date.

4. Number of schools:- The schools started thus far have been a matter of local interest and enterprises, so the existing school be taken for grant and for new schools be thoughtful action be taken up.

So the existing High Schools should not be closed down.

Further resolved that Dr. Gothans be given options to select some of these High Schools to impart special teaching in the branch of Commerce, Agriculture, Science with Biology and home science etc.

5. More authority for the Board of Education:-

Resolved that Education officer be appointed (refer para 2 above)

(a) Grant-in-aid, appointment and transfer, preparation of managing committees and pension and provident fund and the general and administration matters of primary and middle schools be dealt with by the Education officer.

(b) Matters of common concern and interest of high schools be dealt with by the Education Board in respect of finance, general policy, administration, appointment and transfer of teachers, syllabus and other allied matters.

of all High Schools.

6. Financial help from Germany:-

The Board extends hearty thanks and notes with a sense of deep appreciation for the proposed aid.

7. Funds for the development of High schools:-

Resolved that (a) all income from all high schools including all grants be deposited at the centre and the salary be paid by the centre and the deficit be met by the Education Board of the church and this step be adopted with effect from 1st January 1972.  
(b) 10% of the annual total income of the endowment fund be set apart for educational fund.

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VI. (A) Training school for teachers:-

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(B) Resolved that reports of the central school i.e. Gossner High School and Bethesda High School and Bethesda Training school be submitted to the Board periodically.

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The education board feels necessary that all the college hostels situated at the GEL Church compound Ranchi be brought under the purview of the Board and to which effect the KSS is requested to give its approval.

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3. T.A.....	800.00
	<hr/>
	Total Rs.5000.00

2. Existing scale of the education officer appears to be too low. Therefore the KSS be requested to revise this scale so as to be able to secure a good hand for this post.

3. Furniture Drive:-

Resolved that the Chairman Board of Education be requested to contact ~~thex~~ Mr. Hertel in respect of furniture drive and request him to expedite the undertaking.

Meeting was closed with benediction.

Sd/-A. Lakra  
Recording Secretary 2.2.71

Read and confirmed  
Sd/-H. Samad 2.2.71  
Chairman Education Board.



# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

## Community Development Liaison and Validation Service

A Joint Agency of the LWF  
Commissions on World Mission,  
World Service and Latin America

### Staff Committee:

The Rev. Carl H. Mau, Jr.  
Chairman

The Rev. Arno Dreher

The Rev. Carl-J. Hellberg Th. D.

The Rev. Bruno Muetzelfeldt, D. D.

The Rev. Eugenio Ries

Mr. Sverre Utne

Secretary: Miss Christa Held

Route de Ferney 150

1211 Geneva 20, Switzerland

Telephone 33 34 00 Telex 23 423 OIK CH

Cable: LUTHERWORLD-GENEVA

Eingegangen

21. MAI 1971

May 18, 1971

Rev. J. Topno  
Adhyaksh South East Anchal  
G.E.L. Chuch Kadma  
P.O. Khunti, District Ranchi  
Bihar, India

Subject: CDS P 70 - Women's College Hostel at Khunti-Ranchi

Dear Pastor Topno,

We have received an application for the Women's College Hostel at Khunti-Ranchi for an amount of Rs. 160,000.

As President Minz knows from our letter of May 3, we are for the time being not in a position to consider projects related to education work before a number of points have been clarified. We are, therefore, also not in a position to deal with this request but are waiting for a reply from India to our letter of May 3.

Sorry that we cannot give you better news.

Best regards,

Sincerely yours,

*Ch. Held*  
Christa Held

cc: Rev. M. Seeberg ✓  
Rev. Minz, President

CH:spt



THE LUTHERAN WORLD FEDERATION

1211 GENEVA ST. S.W.  
 TORONTO, ONT. M5T 1A7 CAN.

1991. 31 жам

1927 JAN 23

Document Development Liaison  
and Validation Service

World Service Latin American  
Department on World Mission  
A total of 100,000

The Rev. Carl H. Hauptmann  
The Rev. John G. Dyer  
The Rev. John J. H. Dyer  
The Rev. John J. H. Dyer  
The Rev. John J. H. Dyer  
The Rev. John J. H. Dyer

1940-1941

Rev. J. T. Jones  
Adventist South East Annual  
G.R.E. Church Madras  
P.O. Munnell, District Ranchol  
Karnar, India

Subject: CS 270 - Women's College Hostel at Mount-Banana

Best Pastor Town,

We have received an application for the women's College Hostel at Khunt-Rajpind for an amount of Rs. 100,000.

to our letter of May 3.  
position to deal with this request but are waiting for a reply from India.  
number of notices have been clarified. We are, therefore, also not in a  
not in a position to consider projects related to a mission with before a  
its President. It shows from our letter of May 3, we are for the time being

Sorry that we cannot give you better news.

best of all

Sincerely yours,

1944

Rev. Wm. W. Phelps, President  
 Geo. H. Beardsley

CH:202

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

## Community Development Liaison and Validation Service

A Joint Agency of the LWF  
Commissions on World Mission,  
World Service and Latin America

### Staff Committee:

The Rev. Carl H. Mau, Jr.  
Chairman

The Rev. Arno Dreher

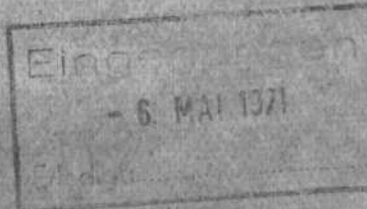
The Rev. Carl-J. Hellberg Th. D.

The Rev. Bruno Muetzelfeldt, D. D.

The Rev. Eugene Ries

Mr. Sverre Utne

Secretary: Miss Christa Held



Route de Ferney 150

1211 Geneva 20, Switzerland

Telephone 33 34 00 Telex 23 423 OIK CH

Cable: LUTHERWORLD-GENEVA

May 3, 1971

Bishop C.B. Minz  
Gossner Evangelical Lutheran Church  
Ranchi / Bihar / India

Dear Bishop Minz,

Die landeskirchliche Kommission für partnerschaftliche Beziehungen zur indischen Gossnerkirche at its meeting on September 12, 1970 listed the following points concerning the high schools of the Gossner Church.

"On the basis of the report by Mr. Samad and the paper of professor Grothaus the commission discussed the future concept of church related schools in the Gossner Church. The commission submits the following points to the central education board of the Gossner Church:

- a) The Gossner Church is urged to seek a close and brotherly cooperation with the catholic and anglican churches concerning a joint planning for high schools.
- b) The commission urges the Gossner Church to contact the governmental authorities also with regard to joint planning.
- c) The commission urges the Gossner Church to as soon as possible work out a new concept for the future education work in the church and asks that an Indian expert be found for this task.
- d) The commission is of the opinion that the number of church related high schools must be in accordance with the finances of the church. It is therefore recommended that the present number of high schools be reduced in favour of higher quality.
- e) The commission recommends that the central education board of the Gossner Church be granted more authority to develop a joint future concept for the education work.







- 2 -

- f) The commission is ready to obtain financial aid in Germany once the measures stated under a - e have started.
- g) The commission states that also the Gossner Church itself should make funds available for the improvement of its high schools. It should be investigated whether the available land in possession of the church could be of value in this connection.
- h) The commission is of the opinion that for the time being the training of women teachers in the Bethesda school has first priority."

*Sub, sub!*

This is a very rough translation of the minutes which you surely have also in India. We would be very interested and grateful to hear from you what your reaction is to these proposals and what action has already been taken. You know that we could not find a donor agency for the Augustus High School at Kinkel since our friends in Germany are waiting for such a comprehensive plan of the future school work of the Gossner Church.

I have also just been informed that your church has established a special development committee which is presently studying the overall needs and possibilities of the Gossner Church for community development projects. After our point of view it would be very desirable that this commission would also deal with this school question so that not one important aspect of development, namely education, is left out. We would further be grateful to hear from you whether the development committee has also been consulted with regard to your application for a women's college hostel at Khunti, Ranchi.

Please feel free to share your views with us very openly since this can only be of help to us.

With kind regards,

Sincerely yours,

*Christa Held*  
Christa Held

cc: Mr. Samad  
Mr. Ekka  
Rev. Seeberg ✓  
Dr. v. Stieglitz

CH:goe

- 2 -

- 1) The commission is ready to accept financial aid in Germany once the measures stated under 2 - 4 have started.
- 2) The commission states that also the Gossner Church itself should make funds available for the improvement of its high schools. It should be investigated whether the available land in possession of the church could be of value in this connection.
- 3) The commission is of the opinion that for the time being the training of women teachers in the Bethesda school has first priority.

This is a very rough translation of the situation which you surely have also in India. We would be very interested in getting to know how you want your institution to be these proposals and what action has already been taken. You know that we could not find a donor agency for the Augustin High School at Kumbhari since our friends in Germany are waiting for such a comprehensive plan of the future school work of the Gossner Church.

I have also been informed that your church has established a special development committee which is presently studying the overall needs and possibilities of the Gossner Church for community development projects. After our point of view it would be very desirable that this committee would also deal with this school question so that not this important aspect of development, namely education, is left out. We would further be interested to hear from you whether the development committee has also been consulted with regard to your suggestion for a women's college hostel at Kumbhari, Ranchi.

Please feel free to share your views with us very openly since this can only be of help to us.

With kind regards,

Sincerely yours,

Christa Held

cc: Mr. J. J. J.  
Mr. J. J. J.  
Mr. J. J. J.  
Dr. V. J. J.

Christa



Sri H. Samad

B. A., Dip. - in - Ed.

Eingegangen

- 6. APR. 1971

Erledigt:

G. E. L. Church, Kadma  
P. O. Khunti, Dt., Ranchi,  
Bihar/India

Date 29th March 1971.

Dear Pastor Seeberg,

I have not written you for a long time. Since Dr. Paul Singh is visiting you it is a good opportunity to send you a letter by hand-post.

After my return from abroad I am trying to make a record of my experiences. I do this job whenever I find leisure hours. I do not know when I shall finish it. Anyway, I am determined to complete it. In this respect I requested you to furnish me with names and addresses of those pastors whom we visited together. I hope you will comply with my humble request.

Last year the church of Hanover elected a new bishop in the place of Bishop Hans Hilje. May I know who has been elected? While accepting the resignation of Dr. C. Berg you are supposed to succeed him. I would like to know the real outcome of your Kuratorium's decision in this regard. Dr. Dell returned for good. It is not known exactly when his successor pastor Heckert will be at his place. We are <sup>ge</sup>early awaiting his arrival.

Our last mid-term ~~par~~ elections have concluded. Mrs. Indira Gandhi won with an overwhelming majority in the Parliament. Our Parliamentarian Mr. N. E. Horo too achieved success with a slender margin of 2,547 votes by defeating his nearest Jansangh rival. This time most of the Catholics did not vote for him as they had set up their own candidate. Next year Bihar Assembly elections will take place. Mr. Horo has work to work hard to strengthen his position.

Education Board's meeting took place in the first week of February. We passed a resolution to invite Dr. Grothaus to come to India and to make a study, survey and report on our schools. The resolution was sent to the KSS for its approval. It gave its consent. Hence I expect Dr. Grothaus in September or October. We have decided to appoint an Education Officer at the KSS level from 1972. As per recommendations of the Regional Church Commission action is being taken to give more authority to the Central Board of Education. Besides, action is also being taken to ~~reduce~~ reduce the number of schools. It is being done chiefly in my Anchal. It is noted that the church is unable to cope with the rising expenditures of schools. Therefore, the people are forced to think this problem seriously.

Recently Rev. Max George Gutknecht-Stohr paid a visit to me. He hails from Hamburg. He was at Durgapur to deliver lectures to trainees. I took him round to Takarma, Sarnatoli, Khunti and T.T.C., Fudi on one day's tour.

Mr. Hertel & Mrs Hertel are expecting their second child sometime in April.

Lastly, please convey my greetings to your wife, children, Dr. C. Berg, Miss Reuter, your office assistants and Mr. Schwer.

With kind regards,

Yours Sincerely





5.11.71

5 November 1971

To:  
Rev. B. M i n z  
Pramukh Adhzaksh  
GEL Church Compound  
R a n c h i / Bihar  
India

Re: Lal Bungalow

Dear Brother Minz,

I am very sorry for you as well as for Miss Helen Bhengra that you have troubles with the present occupation of the Lal Bungalow. When Dr. Dettl left Ranchi he wrote to us explaining how he could solve the problem of taking care of the Lal Bungalow until the arrival of his successor, Pastor Hecker. It would be unoccupied until the Heckers' arrival and also while they would be staying at the language school in North India. Therefore, there should be somebody to take care of the house.

So we agreed to his proposal that Miss Helen Bhengra should be in charge of the house in the meantime. As Rev. Hecker has now rented this house and as he agrees to have Miss Bhengra taking care of it, we see no problem.

But there is one point left which must be clarified. The Western part of the house was formerly used as a guest house for Europeans. We feel that, in the future, this may not be necessary as the visitors from abroad can easily find other accommodation. So it is up to the GEL Church as the owner of the house to make new arrangements. If you want our recommendation concerning this, we find that Miss Bhengra would be the most suitable person for permanent residence in the Western part of Lal Bungalow.

The Gossner Mission has paid a special amount through Mr. Hertel for repair work in order to give the Heckers good accommodation. As Miss Bhengra has told us in her letter from 8th September, an outstanding bill amounting to



10-11-77

10-11-77

10-11-77

10-11-77

The first part of the report is a summary of the work done during the last year. It is a very good summary and gives a clear picture of the work done. The second part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the work done.

The third part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the work done.

The fourth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the work done.

The fifth part of the report is a detailed account of the work done during the last year. It is a very good account and gives a clear picture of the work done.




-2-

Rps. 1021.50 is waiting to be paid. We want to let you know that the Gossner Mission is ready to settle this and the said amount will be transferred in the next week to the account of the KSS in Ranchi.

We hope that in the future the property board can take over the full responsibility regarding repair work, too.

Yours sincerely,

  
Martin Seeberg  
Mission Director

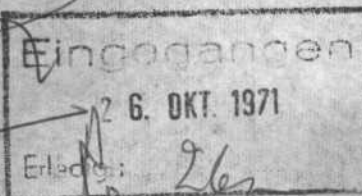
Copy to Miss Helen Bhengra

19?



# Bethesda Women's Teachers' Training School Ranchi

MISS H. BHENGRA  
HEADMISTRESS



Oct. 22, 1971.

Dear Paster Seeberg,

I hope you have received my last letter of September 8, 1971 with an additional bill for Rs. 1021.50 for the renovation of Lal Bunglow requesting you for your kind consideration and liquidation of the said amount.

One important matter which I would like to write you is concerning my occupation of Lal Bunglow. very recently Objection has been raised by the staff of the theological College concerning my occupation of Lal Bunglow. The reason being that in July and August 1970 Rev. Bixal Tirkey, at present a member of the theological staff was occupying the Lal Bunglow. After two months he was asked to vacate the Bunglow.

when asked by the Pramukh Adhyaksh I explained the details. At this the Pramukh Adhyaksh Friendly asked me to vacate the Bunglow to avoid all tension untill the Bunglow is officially handed over to me through the Pramukh Adhyaksh or the A S S .

I am Writing this to inform you about the situation. very soon the Pramukh Adnyaksh will also write you about Lal bunglow.

Looking forward of hearing you.

With my best regards.

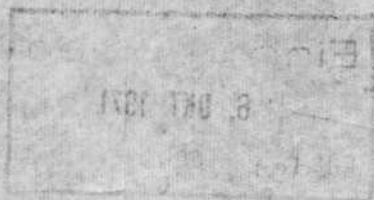
Yours sincerely

H Bhengra.



# Bethesda Women's Teachers' Training School Ranchi

MISS H. HINGRA  
BETHESDA



Oct. 22, 1931.

Dear Sister Joseph,

I hope you have received my last letter of September 3, 1931 with an additional bill for Rs. 100.00 for the renovation of Lal Bungalow requesting you for your kind consideration and liquidation of the said amount.

One important matter which I would like to write you is concerning my occupation of Lal Bungalow. Very recently objection has been raised by the staff of the theological college concerning my occupation of Lal Bungalow. The reason being that in July and August 1930 Rev. Bimal Prasad, at present a member of the theological staff was occupying the Lal Bungalow. After two months he was asked to vacate the Bungalow.

When asked by the trustees of the college, as this the trustees of the college asked me to vacate the Bungalow to avoid all tension until the Bungalow is officially handed over to me through the trustees of the college on the 1.3.31. I am writing this to inform you about the situation. Very soon the trustees of the college will also write you about Lal Bungalow.

Coming to the matter of hearing you.

With my best regards.

Yours sincerely

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

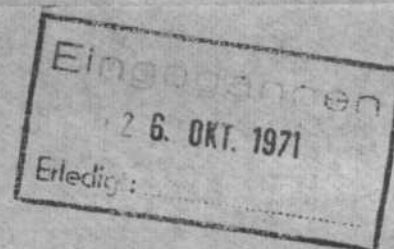
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No.683/71/KSS-78

Ranchi Dated 20th Oct.71.

To

Rev.M.Seeberg,  
Inspector Gossner Mission  
Berlin.



Subject:- Lal Bungalow.

Dear Brother,

*typisch*  
It is learnt that Miss Helen Bhengra, Headmistress of Bethesda Teachers' Training School Ranchi has been made perhaps verbally in-charge of the Lal Bungalow by the G.M. and hence she has allowed her brother to stay with family in the Western part of the Bungalow, and so misunderstanding is spreading among the people here. In order to subside it may I request you to give your suggestion to me and accordingly the KSS will act, as you did for President (Jubilee) bungalow. It would be highly appreciated if I get your suggestion before our KSS meeting, scheduled to meet on Nov. 18-21, 1971.

Your early reply issolicited,

Yours Sincerely,

*Adhyaksh*  
20/10/71  
Pramukh Adhyaksh  
GELChurch Ranchi.







J 5.11.71

5 November 1971

To:  
Rev. B. M i n z  
Pramukh Adhvaksh  
GEL Church Compound  
R a n c h i / Bihar  
India

Re: Request from Shri Z. Bage

Dear Brother Minz,

Through Rev. Borutta, the Kuratorium got an application from the Chaibassa Parish regarding the remodeling of the existing Gossner Women's College Hostel building with a total cost of Rps. 10,117.

The Kuratorium could not deal with this application because it had not come through the proper channels. So I want to ask you whether the KSS is recommending this application. May I mention that even then the Gossner Mission itself has no funds available for such a building programme. But, of course, we shall do our best in trying to find other sources.

Yours sincerely,

Sg.

Martin Seeberg  
Mission Director

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1947

Rev. H. J. ...  
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1947

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Forest Office,  
Chaibassa,  
P.O. Chaibassa,  
Dist. Singhbhum,  
Bihar (India)

Dear Rev. Borutta,

Yishusahay to you all the brethren of Germany. At present Rev. J.S. Soy is in-charge-of the Chaibassa Parish and Rev. Itmon Guria is the Superintendent of Evangelistic field with Head-Quarters at Chaibassa. Rev. Dorepha Hembrom is the Illaka Chairman with Head-Quarters at Jamshedpur.

I am sending herewith 2(Two) copies of estimate of Remodelling of Gossner Women's Hostel at Chaibassa prepared by an Overseer of the District Board at Chaibassa. The total amount comes to Rs. 10,117/- (Rupees Ten thousand one hundred seventeen) Only. One copy of the estimate may please be sent to Dr. Grothhouse. When you last visited Chaibassa I was given to understand that some financial help can be given by the brethren at Germany for its remodelling if an detailed estimate is sent to you. Accordingly the estimate is being sent to you.

In the estimate provision has been made to raise the ~~roof~~ existing roof by 3' (Three feet) and to provide wooden windows by replacing the glass windows to suit the Indian way of living.

Thanking you,

Yours sincerely,



Forest Office,  
Chennai,  
P.O. Chennai,  
Dist. Chennai,  
Tamil Nadu

Dear Rev. Forester,

Yashwanth is going all the  
brother of Germany. At present Rev. J. J. Joy  
is in-charge of the Chelvaikar and Rev.  
Lion (Lion) is the Superintendent of the  
the field with the Chelvaikar at Chelvaikar.  
Rev. Joseph (Lion) is the Lion Chelvaikar  
with the Chelvaikar at Chelvaikar.

The amount of Rs. 2 (Two) copies of  
estimate of remodeling of Chelvaikar (Lion)  
Hotel at Chelvaikar prepared by an Overseer  
of the District and at Chelvaikar. The total  
amount comes to Rs. 10,117/- (Ten thousand  
one hundred and seventeen) only. One copy of the  
estimate may please be sent to P. J. Chelvaikar.  
When you last visited Chelvaikar I was given to  
understand that some financial help can be  
given by the brother at Germany for the  
remodeling if a detailed estimate is sent  
to you. Accordingly the estimate is being  
sent to you.

In the estimate now sent has been made to  
raise the main existing roof by 3' (Three feet)  
and to provide wooden windows by replacing  
the glass windows to suit the Indian way of  
living.

Thanking you,  
Yours sincerely,

PAID

**BY AIR MAIL**

PAR AVION

हवाई डाक से

To

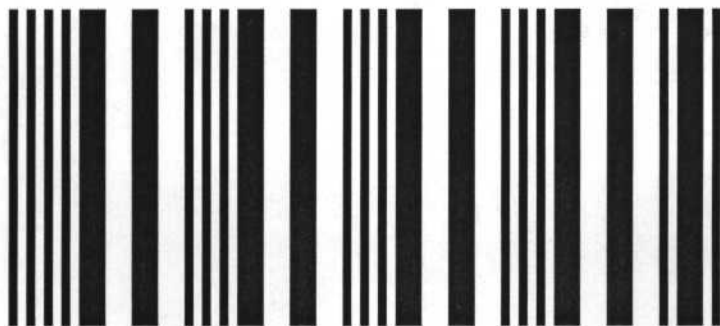
Rev. H. Borutta,  
3263 Exten  
Via Rintaln  
WEST GERMANY.

From  
Shri Z. Bage,  
Chaibassa.

Gossner  
Mission

$$\begin{array}{r} 783 \\ 93 \\ 93 \\ \hline 969 \end{array}$$





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Remodelling the existing Gossner Women's College Hostel building, G.E.L. Church at Chaibasa during 1971-72.

DETAILS OF MEASUREMENTS.

Sl.No	Particulars.	No.	Length	Breadth	Height	Contents or area.	Total.
1	2	3	4	5	6	7	8
1.	Dismantling C.A.sheet roofing including stacking them properly as per direction.	2	121'-10"	15'-0"	@ Rs.2/-%	3655Sft.	Rs. 73-00
2.	Taking down the M.S.angle iron roof members including stacking them in proper place as per direction.	Item 1.			@ 4/-25%	3655Sft	156-00
	(b) -do- -do- Trusses -do- -do- as per direction above 15'-0" span	2 x 7			@ 35/-each	= 14 Nos.	490-00
3.	Cutting the old angle iron fitting inside the pillar including mending the damages.	2 x 7			@ 5/- each	= 14 Nos	70-00
4.	Dismantling the Brick work in cement as per specification and as per direction.	2 x 7 x	1'-3"x	1'-3"x	1'-3"x 1'-0"	22Cft L.S.	20-00
5.	Making holes in old angle iron for fitting the trusses in proper position as per direction.	2 x 7 x 4			@ 5/-each	56 Nos	280-00
6.	Taking down old window shutters and Chowkhats and keeping them in proper place as per direction.	4 x 9			@ 3/80	36 Nos	137-00
7.	R.C.C.Lintel (1:2:4) as per specification and as per direction with stone chips of approved quality all complete job	W. 2 x 6 D. 4 W. 10	6'-6" 4'-6" 4'-0"		18'-0" 18'-0" 40'-0" 136'-0"		
					136'-0"x 0'-10"x 0'-7" = 71Cft.	71Cft.	284-00
					@ Rs.400/-%		
8.	Cost of M.S.rods including bending and binding in position all complete job.	Item 7	71Cft.	@ 4cwt % Cft.	= 2.84cwt	= 0.142M.T. @ 1650/-per M.T.	234-00



THE UNIVERSITY OF CHICAGO

2 2 1

100

TO THE HOUSE OF REPRESENTATIVES

*[Faint, illegible vertical text]*

100

1004.00

[illegible]

Continued :-

	1	2	3	4	5	6	7
							1744.50
9. Supplying 2"x 2"x 1/2" M.S. angle iron for raising the trusses and roofing.		2 x 7 x 3'-0"			= 42'-0"		
		for cleats - 2 x 7 x 1'-6"			= 21'-0"		
					63'-0" = 20 M.		
					@ 5.68 Kgs./M.		
					= 114 K.G. =	114 Kg.	
M.S. Flat for wind ties 1 1/2"x 3/8"		2 x 2 x 121'-10"					
		= 150 metre					
		@ 1.87 lbs/ft. =					
		= 911lbs = 2.2.lbs/Kg.					
						414 Kg.	
						528 Kg	
						= 0.528 M.T.	
10. Encasing the angle iron(1:2:4) as per specification with stone chips of approved quality.		2 x 7 0'-9"	0'-9"		@ 1610/- per M.T.		850-00
					2'-0"	16Cft.	
11. Fitting and fixing the angle iron in position including making holes, supplying gusset plates, rivets, including riveting & weilding all complete job.		2 x 14			@ Rs.5/70Cft.		91-00
						= 28 Nos.	
					@ Rs.15/- E.		420-00
12. Supplying fitting & fixing 3'-0" long 3/4" dia. H.D.bolts with 4"x 4"x 1/4" washers -do- -do- as per specification.		4 x 6				24 Nos.	
					@ Rs.3/40 E.		82-00
13. IInd Class Brick work in cement(1:6) as per specification and as per direction all complete job.		2 x 12'-10"x 0' - 10"			3'-0"	609	
		2 x 4 x 15'-0"x 0'-10"			3'-0"	300	
		4 37'-0"x 0'-10"			2'-6"	308	
						1217	
Deduct for window		2 x 6 5'-0" 0'-10"					
		2 x 5 3'-0" 0'-10"			4'-0"	200	
					2'-0"	50	
Lintel Item	-	-	-	-	-	71	
						321	
					1217 - 321 = 896Cft. @		
							Rs.154/-%
							1380/
							A.567.m







Continued :-

- ( 3 ) -

1	2	3	4	5	6	7
14. $\frac{1}{2}$ " Cement plaster (1:6) as per specification and as per direction.	2	121'-10"	3'-0"	-	731	4567.00
	2	120'-2"	3'-0"	-	721	
	4	30'-0"	3'-0"	-	360	
Pillars	14	2'-0"	3'-0"	-	84	
	4	37'-0"	2'-6"	-	370	
					2266	
Deduction window						
	12	5'-0"	-	4'-0"	240	
	10	3'-0"	-	2'-0"	60	
					300	
					1966 Sft.	
15. Supplying, fitting and fixing M.S. Clamps $1'-3" \times 1\frac{1}{2}" \times \frac{1}{4}"$ including fixing in C.C. (1:2:4) all complete job.	12 x 4	-	-	-	48	393-00
	6 x 4	-	-	-	24	
					72 Nos.	
16. Dressed Sal-wood work in Chowkhat as per specification including cost of labour and materials			@ 2/-	E		144-00
W. (5'-0" x 4'-0")	12 x	18'-0"	0'-3"	0'-4"	18	
Central	12	4'-0"	0'-3"	0'-4"	4	
(3'-0" x 2'-0")	6	10'-0"	0'-3"	0'-4"	5	
					27 Cft.	
17. Fitting, fixing the old shutters with wooden frame as per specification.	12	4'-7"	3'-7"	-	204	594-00
	6	2'-7"	1'-7"	-	24	
					228 Sft.	
18. Hoisting the roof trusses in position including welding the same after fixing in position.	7	-	@ 4/20 per Sft.			958-00
			@ 25/- each		7 Nos.	175-00
19. Fitting, fixing old roof frame in position with supply of bolts and nuts	Item 2	-			3655 Sft.	
			@ 9/25%			338-00
						7,169.00

00-000

For  
C/S  
C/S  
C/S

For  
C/S  
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Continued :-

1	2	3	4	5	6	7
20. Fitting, fixing old A.C. Sheet roof in position including the cost of labour and materials all complete job as per specification.	Item 1	-	@ 45/- %	-	3655 Sft.	1645-00
21. -Do- -do- x A.C. ridges.	1 x 121' - 10"		@ 25/- % Rft.	-	122 Rft.	31-00
22. Supplying, fitting and fixing M.S. rod gratings to windows all comple job.	16 m.m. 12 x 5'-0" x		10 = 600 Rft. = 190 metre. @ .62 Kg.x $\frac{1}{m.}$ = 118 Kg. @ 1580/- per M. <sup>1</sup> .		0.12 M.T.	190-00
23. Two coats of painting over a coat of priming on new work as per specification and as per direction.	12 x 1 3/4 x 6 x 1 3/4 x	5'-0" 3'-0"	4'-0" 2'-0"	420 <u>63</u> 483 Sft.		131-00
24. -Do- -do- Enamel painting two coats over a coat of priming -do- -do-			@ Rs.27/- % @ 29/- %		500 Sft	145-00
25. Cement flush pointing (1:3) on outside as per specification.	2 x 122'-0" x 2 x 2 x 15'-0" x	3'-6" 3'-6"	- -	854 <u>210</u> 1064 Sft.		202-00
26. Three coats of whitewash as per specification and as per direction.	2 x 120'-0" 2 x 3 x 23'-0" Gable 6 x 23'-0" x Deduct D. 2 3'-0" 3798-39	- - - - -	9'-6" 9'-6" 3'-0" 2 6'-6"	2280 1311 <u>207</u> 3798 39 = 3759 Sft.		68-00

68-00  
9581.00



1907-1908

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THE UNIVERSITY OF CHICAGO

DOUGLAS

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Continued :-

-( 5 ) -

1	2	3	4	5	6	7
27. Two coats of colour wash over a coat of whitewashing.	2 x	122'-0"	-	10'-0"	2440	9581.00
	2 x	24'-8"	-	10'-0"	493	
Gable	2	24'-8"	-	3'-0"	74	
				2	3007	
Deductions - W	12	5'-0"	-	4'-0"	240	
	W	6	-	2'-0"	36	
	D	4	-	6'-6"	78	

3007-354 =  
@ 20/- %

= 354  
2653 Sft.

54-00

Contingency 5% =  
Rs. 9635-00  
Rs. 482-00  
Rs. 10,117-00

(Rupees Ten thousand one hundred seventeen only).

Sd/- Illegible.  
Z 16.8.71  
Overseer,  
District Board, Chaibasa,  
Singhbhum.



16



3 November 1971

To:  
Rev. B. M i n z  
Pramukh Adhyaksh  
GEL Church Compound  
R a n c h i / Bihar  
India

Dear Brother Minz,

This is the first time I have to write some important letters in my new position as director of the Gossner Mission. Let me take this opportunity to thank you for your good friendship and the brotherly love you have shown to me the past nine years. As you know, my heart is full of love for your people and your church, too. The good connections between Gossner Mission and Gossner Church, between our churches in Germany and your parishes in the GEL Church will surely continue and this is the firm decision of the Kuratorium.


May I kindly request your dear Brother Minz to convey my personal greetings to the KSS Meeting on the 18th November, wishing you God's Blessings on its work and decisions.

There are with me a lot of letters from Ranchi which arrived in the last few weeks. I will try to answer your questions and I will do it on separate sheets.

In your letter dated 20th October, you mentioned the unpleasant matter about college students demanding the cancellation of the leasing of the piece of land. Also Mr. Hertel already mentioned this problem to me. I could not understand your difficulties exactly. If Rev. Topno has leased out on behalf of the property board, this land in a legal way, there is, in my mind, no problem. But if something, which is not right, has been done, there should be a clarification. Of course a previous decision can be cancelled or altered provided, in the meantime, new understandings have developed. The college students are obviously trying to force you to cancel the lease. Have they good reasons for their undertakings? Why do you mention that the officers of the GEL Church will be forced to resign? Are they all involved or only Rev. Topno? I hope you will overcome these difficulties because there are more important problems to be solved in the coming months in the GEL Church. Thank you for telling me your troubles.

The attached separate letters refer to: A. Evangelistic Work; BB. Visit Programme; C. New Constitution; D. Request Chibassa; E. Hostel Ranchi; F. Lal Bungalow.

Yours sincerely,

  
Martin Seeberg  
Mission Director

Encl. As stated above.





# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar India  
Phone 23358

No. 702/71/KSS/78

Ranchi Dated 28th Oct. 71.

To

Rev. Dr. C. Berg,  
Director Gossner Mission  
Berlin.

Subject:- Your message.

Dear Brother,

Your message in German is being translated by Dr. C.K. Paul Singh which will be published in the December issue of the Gharbandhu. Mr. S. Kulla will read out in Hindi for you. I was very curious to read it but language difficulty hindered me. People of Gossner Church will read the message with curiosity I am sure.

May I suggest one thing that people will be very happy to see you once more within the Gossner Church after your retirement. Can you not think to visit the Gossner Church once more? It is my personal wish and I am sure my KSS will also agree. Please think over it and let me know your own time. When brother Seeberg is to come? We will be very happy to learn if it is announced before 20 Nov. 71, as the KSS is meeting on 18th Nov. 71.

Yours Sincerely,

Pramukh Adhyaksh  
GEL Church Ranchi.

Note:- Your message was translated in Hindi. Please find enclosed a copy of the same.



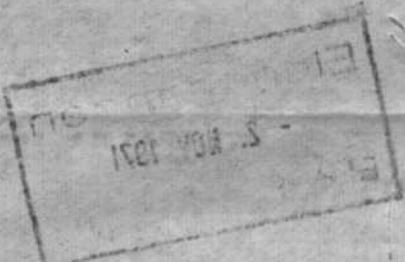
# GOSSNER EVANGELICAL LUTHERAN CHURCH

HEAD OFFICE  
C. F. Gossner, Berlin  
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HEAD OFFICE  
C. F. Gossner, Berlin  
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Received Dated 28th Nov. 71.

No. 702/71/KS2/78



To  
Rev. Dr. C. Beyer,  
Director Gossner Mission  
Berlin.

Subject: Your message, 17/11/71

Dear Brother,

Your message in German is being translated by Dr. C. K. Paul Singh which will be published in the December issue of the Gharbandhu. Mr. S. Kullu will read out in Hindi for you. I was very anxious to read it but I am unable to do so as I am not conversant with Hindi. I am sure that the message with curiosity I am sure.

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Yours sincerely,

*[Handwritten signature]*

Pranish Athiyah  
Gossner Mission

Note: Your message was translated in Hindi. Please find enclosed a copy of the same.

‘ପ୍ରକୃତରେ ପ୍ରକୃତରେ’

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

मैं आशीर्वाद दूँगे इस गोरखनर कलीसिया की सामर्थ्य का अनेक प्रिय । यह मनुष्यों की सामर्थ्य नहीं है, - वही तो कमजोरियाँ ही कमजोरियाँ हैं - लेकिन वह परमेश्वर एवं उसके बचन की सामर्थ्य है । सबमूल वह धर्म और दिन में दो प्रिय उल्लेख हैं, जब मैं आप लोगों के बीच, अन्य की मंडलियों में या वहाँ बैठता हूँ, वही तो उल्लेख हैं, वही वह पढ़ते आप की उल्लेख के समग्र में - समर्पित मन से पुनः का समर्पण से नये और उसका बचन से नये के लिए अपना देव ही बनते । मैं चाहता हूँ इस अवसर पर साक्षरों से नये के बचने आप लोगों के बीच परिवर्तित से विशेष बचन पर उपदेश दे सकना ।

मनु जेवण बोले बघा की संगीत के लिये उपलब्ध से  
 मरी है, बरस में जिसका १८६९ में पहली बार टीवी आया और छोटानागर के  
 पहली बला की में समाप्त- करने गाँसुनर कलसिया की देखा और आप लोग के  
 जीवन आप लोग की विनाश और आप लोग के जानने सहा । आप लोग के  
 की आँखें मलबिया और सहेसुमिया से में विनन यात्राओं में, जा १८६९ १८६९  
 १८६९ और १८६९ में हुई, में कर सहा । उन दिनों में आप लोग में में पुनि  
 बहुत लियेस और प्यार दिलाया, बहुत बार आप लोग में में निराले में  
 किया, कपया चीजें जिन के सेसमावार के अर्जनामी आले होकर मुँहें बोमा करे ।  
 में में आप लोग की कलसिया की प्यार किया और अल  
 की में प्यार करना है, में के लिये सब से विशेष बात यही रही, कि आप की कलसिया  
 समीह चीज की सामर्थ्य से अपनी पक्षी बलाबल हो बर । बहुत कुछ तो हम लोग सब  
 बोले उस बला में आप लोग के लिये और आप लोग के साथ किया है, और  
 पर कर में भी हुआ है । आप लोग की कलसिया की अनेक कमजोरियाँ और अनेक बुरे  
 आगर्वा की नीचे में बहुत बुरा है । आज उन गिरा की फिर उठाना नही  
 बाहना है, आप उनका जानते है और हमारा पुन उठे और अच्छी रीति से जानती  
 है । उठे, पहचानना में से साहेसुमिन नही बनाया, क्यकि पहले जर्मनी में हमारी कलसिया  
 में भी आने काहरी बाव है । जैसे आप देखें हैं हमारे लिये भी परमेश्वर के परिचराम  
 के प्यार नये लिये जाने की आवश्यकता है, हम सब पुराना करने से न के  
 आपिमर जो से में इसक लिये भगवा के कर के विना काम करने रहे ।

हमारे धर्म विरुद्ध में हमारे मित्रों, मेरी अर्द्ध पर कराचारियन ने यहाँ वर्तमान में ग्रीसिनर मिशन की आवाह में रही जो केवल १८०१ से १८०२-१८०३ तक बतलाते अपनो ही है। माई के वर्ग विनकी आप माई और वीरन कह कर साक्षात् से जानते हैं, बहरे बहरे का माई से साक्षात् । वह आप लोगों के माई से के माई है और उनको आप लोगों की धार्मिक की आवश्यकता है।

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विवाह के अवसर पर







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Gossner

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October 19, 1971  
drbg/sz

To the  
President of the G.E.L.Church  
and Chairman of the KSS  
Rev. B. M i n z

R a n c h i / Bihar / Indien

Dear brother Minz,

As you know on November 1st 1971 the leadership of Gossner Mission changes. The Kuratorium agreed on my request to retire from this service and elected brother Seeberg unanimously to become my successor. The Kuratorium dismissed me on October 6th and expressed its thankfulness for the service I did during a period of about 10 years.

It is my desire to retire from this service with a short message to the KSS. I would be thankful if Dr.Singh could be kind enough to publish it in Hindi in the Gharbantu. Thereby many members of the G.E.L. Church would be informed about this message.

Very best greetings to you and your dear family. May God bless you and your service. Ever in the Lord,

yours truly



Enclosure

Copy: Dr.Singh

45

(11) 6.2.2

17



Abschieds-Botschaft an die Leitung der Gossnerkirche  
im Oktober 1971.

Liebe Freunde in unserem Herrn Christus !

Auf meine Bitte hat das Kuratorium einen Wechsel in der Leitung der Gossner-Mission hier in Berlin ab 1. November 1971 vorgenommen. Bruder S e e b e r g, Euch seit Jahren als Freund und Bruder bekannt, wird das Direktorat übernehmen. Er verdient Euer Vertrauen und bedarf Eurer Fürbitte.

Mein Herz ist voll Dank für die Gemeinschaft der letzten 10 Jahre, seit ich im Dezember 1961 das erste Mal Ranchi und das Hochland von Chotanagpur besuchte und die Gossnerkirche, Euer Leben, Eure Sorgen und Freuden kennenlernen durfte. Vielen Gemeinden und Mitarbeitern Eurer Kirche durfte ich, dann bei weiteren Besuchen 1963/1964, 1965, 1966 und 1969, begegnen. Ihr habt mir in diesen Jahren viel Liebe und Vertrauen erwiesen. Manches Mal habe ich es vielleicht enttäuscht. Vergebt es mir in brüderlicher Gesinnung als Menschen, die dem Evangelium von Jesus Christus folgen.

Ich habe Eure Kirche liebgehabt und behalte sie lieb. Es lag mir alles daran, daß sie zu voller Selbst-Verantwortung in der Kraft Jesu Christi heranwachse. Einiges haben wir in diesem Jahrzehnt hilfreich für Euch und miteinander tun können, vielleicht nicht genug und nicht immer in rechter Weise. Unter vielen Schwächen Eurer Kirche und manchem bösen Streit in ihr habe ich gelitten. Ich brauche diese Mängel heute nicht zu nennen; Ihr kennt sie und unser Herr kennt sie noch viel besser. Sie zu erkennen, das hat mich nicht mutlos gemacht. Denn auch unsere Kirche hier in Deutschland hat viele tiefe Schäden. Ihr wie wir bedürfen der Erneuerung durch Gottes Heiligen Geist. Laßt uns nicht aufhören, dafür zu beten und in heiligem Eifer dafür zu arbeiten ohne Menschenfurcht.

Ich habe aber auch beglückend die Kraft der Gossnerkirche erfahren. Es ist nicht die Kraft von Menschen - da ist allermeist Schwäche - sondern die Kraft Gottes und Seines Wortes. Ja, das waren wohl meine schönsten Stunden und Tage bei Euch und zahlreichen Gemeinden, wenn Hunderte, ja bisweilen Tausende - besonders bei Eurem festlichen Jubiläum vor zwei Jahren-, hingebend auf unseres Herrn Botschaft hörten und ihre Herzen sich Seinem Ruf öffneten. Am liebsten würde ich Euch, statt eine kurze Abschieds-Botschaft zu senden, eine Predigt über einen zentralen Satz der Heiligen Schrift halten.

Euer großes Land und Volk geht durch schwere Nöte; die ganze Welt wird von tiefen Veränderungen erschüttert; Ängste und Leiden, Kriege und Vertreibungen von Millionen wollen kein Ende nehmen. Laßt uns vom Vater Jesu Christi Hilfe erwarten, zu Ihm aufsehen, aber auch bereit sein, in Seinem Dienst fleißig zu sein und nicht zu ermüden.

Ich befehle Eure Gemeinden und alle ihre Glieder, Eure Pastoren und Lehrer, Katechisten und Evangelisten der Treue und Gnade unseres Herrn. Er mache Euch tüchtig zu allem guten Werk und helfe Euch besonders in der verantwortlichen Leitung der Gossnerkirche, Eure Aufgaben zu erfüllen.

Mit herzlichen Jishu Sahai Grüßen  
bin ich Euer dankbarer und treulich verbundener

(Direktor Dr. Christian B e r g)

Ps. Dr. Paul S i n g h  
ist gewiß so freundlich,  
dies Wort aus dem Deutschen  
ins Hindi zu übersetzen.



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Abschieds-Botschaft an die Leitung der Gossnerkirche  
im Oktober 1971.

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bin ich Euer dankbarer und treulich verbundener

(Direktor Dr. Christian B e r g)

Ps. Dr. Paul S i n g h  
ist gewiß so freundlich,  
dies Wort aus dem Deutschen  
ins Hindi zu übersetzen.







# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

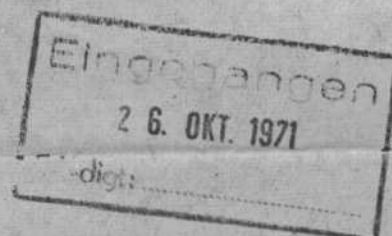
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 630/71/KSS -72

Ranchi Dated 20th Oct. 71.

To

Rev. M. Seeberg  
Inspector Gossner Mission  
Berlin.



Ref:- Your two letters dt. 14.10.71.

Dear Brother,

Greetings in Jesus's name. Your letters referred to above were received yesterday. Though one of your letters is only a preliminary one yet it gives me green light and I will be anxiously waiting to get your next letters that is to come.

I am very glad to know the coming of Rev. W. Ruf. Programme will be drawn up according to his choice on his arrival, but visit of one village congregation will surely be included.

Sorry to learn the uncertainty of Rev. Lehmann's coming. If he regains his health let him come next year so that real exchange of visit will be as Rev. Silas Kujur is to visit Germany next year which has been postponed.

Regarding Professor Grothaus whatever the commission has passed decisions, we are in our own accord going to have High school Headmasters' meeting on Nov. 16+17 '1971 to study the problems and I hope to communicate it to you when it is approved by the KSS scheduled to meet on Nov. 18-21 '71.

I am glad to note that for the first time I am officially informed that you are to take over the responsibility as Director of Gossner Mission. I have already sent my congratulation for your being elected as Director. Once again on behalf of the KSS I extend my hearty congratulation and wish you God's blessings.

Yours in the service of the Lord,

Yours Sincerely,

*Pramukh Adhyaksh*  
20/10/71  
Pramukh Adhyaksh  
GEL Church Ranchi.

cc: File KSS-39.

HEAD OFFICE  
C. F. J. Gossner, Pastor  
Berlin, Germany

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No. 220/71/KS-72

Received Dated 20th Oct. 71.

RECEIVED  
3 OCT 1971

Rev. M. Gossner  
Inspector Gossner Mission  
Berlin.

Ref:- Your two letters of 14.10.71.

Dear Brother,

Greetings in Jesus's name. Your letters referred to above were received yesterday. Though one of your letters is only a preliminary one yet it gives me green light and I will be anxiously waiting to get your next letter that is to come.

I am very glad to know the coming of Rev. W. Hof. Program will be drawn up according to his choice on his arrival, but visit of our village congregation will surely be included.

I am very glad to learn the uncertainty of Rev. Johann's coming. If he remains his health let him come next year as that real exchange of visit will be as Rev. Stiles Kijur is to visit Germany next year which has been postponed.

Regarding Professor Gossner whatever the commission has passed decisions, we are in our own accord going to have High School Headquarters' meeting on Nov. 18-19, 1971 to study the problems and I hope to communicate it to you when it is approved by the KSS scheduled to meet on Nov. 18-21, 71.

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Yours in the service of the Lord,

Yours sincerely,

Franklin Ashby  
Gossner Mission

cc: File KSS-29.



851 30 61  
xxxxxxxxxxxx

October 14, 1971  
psbg/sz

To:  
Rev. C.B. M i n z  
Pramukh Adhyaksh  
GEL Church

R a n c h i / Bihar / Indien

Dear brother Minz,

Thank you for the reminder which I got through Mr. Weissinger.

This is an extremely busy time, so I could not do what I ought to do in time.

Also this letter is only a preliminary one.

Regarding Hostel in Ranchi: There is good hope; you may expect the final decision by the midst of November.

Regarding Surguja: This matter is more difficult. I shall write in detail in the first days of November.

Regarding Professor Grothaus: The commission has passed some decisions. The LWF as well as the GEL Church will get the minutes in due time.

With effect from November 1st 1971 I take over the responsibility as director of Gossner Mission.

Yours sincerely

Jg.



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October 19, 1971  
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Gossner Mission  
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See a copy of letter to Mr. [illegible]

Dear Mr. [illegible]:  
Thank you for the letter which I got through Mr. [illegible].  
This is an extremely busy time and I am not in what I might  
call a hurry. I am sorry that I cannot get back to you more  
quickly. This letter is only a preliminary one.

Regarding the letter to Mr. [illegible] dated on my direct  
to the final decision by the Board of Directors.  
Regarding the letter to Mr. [illegible] dated on my direct  
to the final decision by the Board of Directors.  
Regarding the letter to Mr. [illegible] dated on my direct  
to the final decision by the Board of Directors.  
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to the final decision by the Board of Directors.  
Regarding the letter to Mr. [illegible] dated on my direct  
to the final decision by the Board of Directors.

With respect to the letter to Mr. [illegible] dated on my direct  
to the final decision by the Board of Directors.

Yours sincerely,  
[illegible]

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October 14, 1971  
psbg/sz

To:  
Rev. C.B. M i n z  
Pramukh Adhyaksh  
GEL Church

R a n c h i / Bihar  
Indien

Dear brother Minz,

This is to announce the visit of one of our friends, Rev. W. Ruf. \*  
He is a nephew of the late Mission Inspector of Gossner Mission,  
Rev. K. Foertsch. He himself has done a lot for the Gossner Mission  
and he thoroughly studied life and work of the GEL Church.

A special sheet attached explains his nowadays church duties and  
the aims of his visit.

I on behalf of Gossner Mission want to recommend this visiting tour  
and would be most thankful to you for help and guidance you may give  
Rev. W. Ruf.

Yours sincerely,

*Sg*

\* arrival on December 3rd 1971 at 14.10 o'clock by IC 412,  
leave on December 10th 1971 at 11.05 o'clock by IC 411.

P.S. It is unfortunately - due to lacking health - uncertain, whether  
Rev. Lohmann can visit the GEL Church.

Enclosure

Copy: Dr. Paul Singh

*Fotokopie P. Ruf.*



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# DEUTSCHER EVANGELISCHER MISSIONS-RAT

## Vorstand

### Vorsitzender:

Bischof D. Hans Heinrich Harms

29 Oldenburg (Oldb)

dienstlich: Huntestraße 14, Tel. (0441) 2 43 23

privat: Händelstraße 2, Tel. (0441) 2 75 20

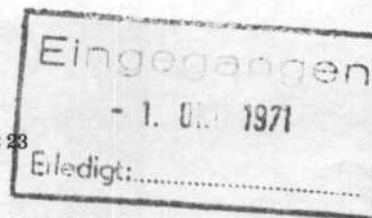
### Stellvertreter:

Missionsdirektor Pastor D. Dr. Martin Pörksen

Missionsdirektor Pastor Gustav Menzel

### Geschäftsführer

Dipl.-Kfm. Helmut Bannach



## Theologische Referenten

Pastor Dr. Gerhard Hoffmann, Exekutivsekretär

Pastor Paul-Gerhardt Buttler

Pastor Günter Dulon, B.D.

Pastor Walther Ruf

## Leiter der Pressestelle

Redakteur Klaus Viehweger

## Aktenzeichen:

2 HAMBURG 13, 28. September 1971  
Mittelweg 143 r/mh

Herrn

Missionsdirektor

P. Martin Seeberg

1000 Berlin 41

Handjerystraße 19/20

Betreff: Besuch der Gossner-Kirche

Lieber Bruder Seeberg,

heute kann ich Ihnen mitteilen, wann ich in Ranchi ankomme. Dabei benutze ich allerdings eine reguläre Linienmaschine, da die Wirtschaftsstelle den von Ihnen erwähnten Hobby-Flug nicht ermitteln konnte.

Ich komme nach Ranchi am Freitag, den 3. Dezember 71 um 14.10 Uhr (IC 412). Für den Kirchenpräsidenten und Dr. Singh lege ich je ein Blatt bei, auf dem ich mich vorstelle und meine Reise-Wünsche mitteile.

Hinsichtlich meiner Beziehungen zur Gossner Mission (und damit zur Gossner-Kirche) möchte ich darauf hinweisen, daß Karl Foertsch, ein Onkel von mir (Bruder meiner Mutter), Missionsinspektor der Gossner Mission war und ich als bayerischer Missionspfarrer den dortigen Reisedienst dieser Mission betreut habe. Daß ich mich auch mit der Geschichte und dem heutigen Leben der Gossner-Kirche beschäftigt habe, brauche ich nicht zu betonen.

Da ich in der mir zur Verfügung stehenden Zeit noch andere Kirchen besuchen möchte, muß ich Ranchi am 10. Dezember um 11.05 Uhr wieder verlassen (IC 411).

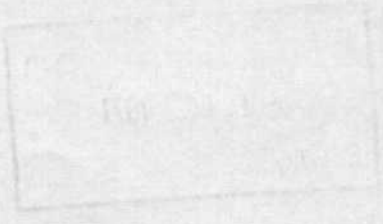
Herr Dr. Singh möchte mir das ungefähre Programm meines Aufenthaltes mitteilen. Seine Adresse kann ich von Ihnen erfahren. Dorthin werde ich Veröffentlichungen von mir senden zur Veranschaulichung meiner Tätigkeit und als Geschenk für deutschlesende Mitarbeiter der Gossner-Kirche.

2 Beilagen

Mit herzlichen Grüßen

Ihr

*Dr. Ruf*  
(Walther Ruf)



28. September 1971  
Köln

Herrn  
Missionar  
i. d. Mission  
1000 Berlin 41  
Handpostfach 10/20

Betreff: Kennen der Gossner-Kirche

Ich habe mich Ihnen mitteilen, wenn ich in Berlin ankomme.  
Dabei möchte ich Ihnen eine weitere Information geben,  
die für Sie von Interesse sein dürfte. Ich habe  
einige Kenntnisse.

Ich habe mich am 2. Dezember 1971 um 14.10 Uhr  
(10.42). Für den Kirchenrat und die Kirche  
ein Brief, auf dem ich die Vorstände und meine Kirche  
mitteile.

Informationen über die Gossner-Kirche (und damit zur  
Gossner-Kirche) möchte ich Ihnen mitteilen. Ich habe  
ein Brief von mir (Bruder meiner Mutter), Missionar  
Gossner, der sich als Missionar in der Kirche  
Gossner-Kirche befindet. Ich habe  
auch mit der Gossner-Kirche und dem Gossner-Kirche  
bezüglich der Kirche, möchte ich nicht zu vergessen.

Es ist mir eine Freude, Ihnen mitteilen zu können.  
Gossner-Kirche, auf dem Brief am 10. Dezember um 11.05 Uhr.  
Vorlesen (10.41).

Herrn Dr. Gossner, ich habe mich mit Ihnen  
unterhalten. Seine Kirche ist von Ihnen  
für die Gossner-Kirche von mir  
Wird die Gossner-Kirche in der  
Gossner-Kirche.

Die Gossner-Kirche  
i. d. Mission  
(weiter auf)

Gossner-Kirche



On the occasion of Mr. F. Weissinger's short visit to Ranchi, the following points are honourably submitted to him for information and consideration at any level.

I. Surguja Mission Field:- This field in Madhyapradesh, India was under the Surguja Board ~~which~~ and have been financed by American Mission Board, of which Dr. Deudoerffer is the Secretary. As per agreement before mission work was started, this field was to come under the Gossner Church. So the Mission Director Dr. Berg initiated and moved Dr. Neudoerffer through Dr. Sovik to transfer the mission field to Gossner Church. Thus correspondence started and ultimately the field was handed over to the G.E.L. Church from January 1971. As soon as we took over charge of the field the grant coming from Dr. Neudoerffer began to decrease, and the G.M. helped us by granting Rs. 39,200/-. In 1972 we will get Rs. 50000/- only and the rest of Rs. 98940/- according to 1972 budget, we are not yet sure whether G.M. will grant or not. In case G.M. does not come forward to help this field I am afraid we will be compelled to think to close down that mission field.

II. Hostel at Ranchi:-

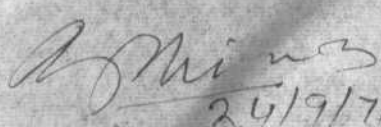
Under the scheme of 10 hostels in the G.E.L. Church a hostel was to be constructed at Ranchi, but for some reasons it could not be constructed and therefore it is quite logical to think the money is still lying some where. As we are facing hard pressure by the College students, it is very urgent the construction of a hostel at Ranchi.

I enquired about the money from the Director T.T.C. Fudi, but no definite answer was given whether it is with TTC or with the G.M. As the need of a hostel at Ranchi is urgent that money of Rs. 30000/- be utilised for the construction of a hostel.

III. Dr. Grothaus's visit to Gossner Church:-

It has been understood by the LWF that Dr. Grothaus is to visit the Gossner Church for thorough study of the schools in the Gossner Church and to submit his report to the L.W.F. For want of Dr. Grothaus's report, High Schools and hostel building plans are not to be accepted by the LWF. It is very essential that Dr. Grothaus ~~sh~~ should visit G.E.L. Church as early as possible. G.M. has been requested for the same but action is still to be taken.

Ranchi Dated 24th Sep. 71.

  
24/9/71  
Pramukh Adhyaksh  
(President)  
GEL Church Ranchi.



On the occasion of Mr. F. Weissinger's short visit to Ranchi, the following points are humbly submitted to him for information and consideration at any level.

I. Sarguja Mission Field:- This field in Madhyapradesh, India was under the Sarguja Board which has been financed by American Mission Board, of which Dr. Dendoeffer is the Secretary. As per agreement before mission work was started, this field was to come under the Gosner Church. So the Mission Director Dr. Berry initiated and moved Dr. Dendoeffer through Dr. Devik to transfer the mission field to Gosner Church. This correspondence started and ultimately the field was handed over to the G.E.I. Church from January 1971. As soon as we took over charge of the field the grant coming from Dr. Dendoeffer began to decrease, and the G.M. helped us by granting Rs. 38,200/- in 1972 we will get Rs. 50,000/- only and the rest of Rs. 98,940/- according to 1972 budget, we are not yet sure whether G.M. will grant or not. In case G.M. does not come forward to help this field I am afraid we will be compelled to think to close down that mission field.

II. Hostel at Ranchi:- Under the scheme of 10 hostels in the G.E.I. Church a hostel was to be constructed at Ranchi, but for some reasons it could not be constructed and therefore it is quite logical to think the money is still lying some where. As we are facing hard pressure by the College students, it is very urgent the construction of a hostel at Ranchi. I enquired about the money from the Director T.T.C. Ranchi, but no definite answer was given whether it is with TTC or with the G.M. As the need of a hostel at Ranchi is urgent that money of Rs. 30,000/- be utilised for the construction of a hostel.

III. Dr. Grothaus's visit to Gosner Church:- It has been understood by the LWF that Dr. Grothaus is to visit the Gosner Church for thorough study of the schools in the Gosner Church and to submit his report to the L.W.F. For want of Dr. Grothaus's report, High Schools and hostel building plans are not to be accepted by the LWF. It is very essential that Dr. Grothaus should visit G.E.I. Church as early as possible. G.M. has been requested for the same but action is still to be taken.

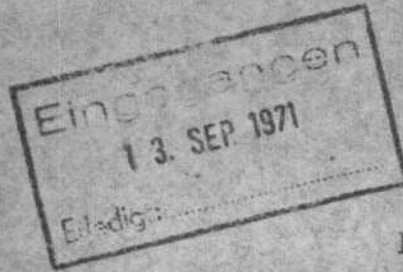
Pramukh Advyakash  
(President)  
Gosner Church Ranchi.

Ranchi Dated 24th Sep. 71.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



*Dr. Dr. Berg*

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No.552/71/KSS4-M

Ranchi Dated 2 Sept.71.

To

Pastor M. Seeberg  
Inspector Gossner Mission  
Berlin.

*8417. Sy 10/11*

Subject:- Khutitoli High School and Training in Japan.

Dear Brother Seeberg,

Just to day I am in receipt of your two letters both dated 27 Aug.71 on the subjects cited above. On behalf of the Gossner Church I extend hearty thanks to you and Dr.C.Berg for gladly helping the Gossner church by sending Rs.1600/- and 20000/- for Khutitoli High School and training in Japan.

With kindest regards,

Yours Sincerely,

*Dr. J. Topno*  
*2-9-71*

Officiating Pramukh Adhyaksh  
GEL Church Ranchi.



GOSSNER EVANGELICAL LUTHERAN CHURCH

First under Society Registration No. 171 of 1900

HEAD OFFICE  
G. E. L. Church  
Bismarck  
Phone 1 2222

PRIMARILY ADVISORY  
GOVERNMENT ADVISORY  
SECRETARY  
TREASURER  
REV. C. R. MINN  
REV. J. TORO  
MR. C. A. BERRY  
REV. D. M. HAGE



General Label 3-000-71.

0.352711-22-1

Director  
Inspector  
Berlin

Subject: - Unlabeled High School and Training for Women.

Very truly yours,

Last to day I am in receipt of your two letters

both dated 17-18-19 on the subjects cited above. On behalf of the

Gossner Church, I extend hearty thanks to you and to C. Berry for giving

me the former one by sending \$5.00 and \$20.00 for the latter

one. I hope the latter one will be of use.

With kindest regards

Yours sincerely,

W. E. Berry

Officiating Pastor, Gossner  
Bismarck, N. D.



August 27, 1971  
psbg/sz

To:  
Rev.C.B. M i n z  
Pramukh Adhyaksh  
G.E.L.Church Ranchi

R a n c h i / Bihar / India

Re.: Training in Japan - your letter of August 10, 1971 and  
Training in Ahmednagar - your letter of July 19, 1971

Dear brother Minz,

To my regret I have to inform you that Gossner Mission is not able to grant financial support concerning the costs arising by Mr. Ekka's and Mr. Barla's stay in Japan. But Dr.Berg informed you that the amount of Rps 802,-- necessary for the preparations of the journey to Japan which we announced by cable will be paid to you by Mr.Hertel.

Concerning the training of Mr. Kullu and Mr.Topno I am in the position to mail good news as Gossner Mission is willing to bear the total costs amounting to Rps 1.600,--. The said amount will be transferred in favor of the account of the Gossner Church in Ranchi within the next days.

With cordial greetings I am very truly yours,



851 30 61  
xxxxxxxxxxxx

August 27, 1971  
psbg/sz

To:  
Rev.C.B. M i n z  
Pramukh Adhyaksh  
G.E.L.Church Ranchi

R a n c h i / Bihar / India

Re.: Training in Japan - your letter of August 10, 1971 and  
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With cordial greetings I am very truly yours,

Sg.



Page 1

Address: 1234 Main St  
City: New York

Mr. J. Edgar Hoover  
FBI  
Washington, D.C.

Re: [Illegible]

Dear Sir: I am writing to you regarding the matter of [Illegible] on July 1, 1957.

Very truly yours,

[Illegible body text]

Sincerely,  
[Illegible Signature]

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

## DEPARTMENT OF CHURCH COOPERATION

The Rev. Won Yong Ji, Th. D.  
Secretary for Asia

Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23 423 OIK CH  
Telegrams: LUTHERWORLD  
GENEVA

August 17, 1971

The Rev. C.B. Minz  
Pramukh Adhyaksh,  
Gossner Evangelical Lutheran Church  
Ranchi District  
Bihar  
INDIA



Dear Pastor Minz:

Your communication, dated August 10, 1971, concerning the financial difficulties of two gentlemen from Gossner who are presently studying in Japan, has been received by us. It was our clear understanding that if LWF provides a round-trip airticket from India to Tokyo, other expenses could be met in India locally or individually. So we have helped them with the ticket. Now, evidently, they have difficulty. Regretfully, however, we have no funds to provide their expenses in Japan. I fully sympathize their problems, but we cannot help.

With cordial greeting, I remain

Yours sincerely,

cc: Dr. C. Berg, Director ✓  
WYJ:bmh

Won Yong Ji

The first time I saw  
him in 1962

1962

14



# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE  
No. 495/71/KSS-9

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone 3358

Ranchi Dated 12th Aug '71

To  
Dr. Hargreaves  
NCC. Office C. Council Lodge  
Nagpur-1.

26 AUG 1971

Subject:- Scholarship for Ahmednagar Trainees.  
Ref:- Your letter dated 14th July '71.

Dear Sir,

With reference to your letter referred to above on the subject I am to let you know that Rs.750/- (seven hundred & fifty rupees) has been remitted to Dr. Hulbe day before yesterday.

Regarding <sup>training</sup> ~~training~~ at Ahmednagar we were very much interested to send two candidates though we have no fund and therefore we have sent a request to Gossner Mission Berlin for help, but not yet received any response. In the prospectus nothing has been said about pocket money and therefore we had the assumption that pocket money is included in the scholarship. However in our budget request to G.M. we have requested @ Rs.15/- per student per month. In my letter of July 22'71 though I committed to remit Rs.750/- plus Rs.50/- total Rs.800/- but as the NCC has already made provision to pay pocket money @ Rs.25/- per student per month, may I request you to be kind enough to pay pocket money to Mr. Kullu & Topno. In case we get the requested amount from G.M. Rs.360/- will be remitted to Dr. Hulbe and for the rest Rs.240/- I would appeal to you to be paid by the NCC. In any way we are obliged to pay Rs.750/- even if we don't get help and therefore the money has already been remitted.

Thanking you,

Yours very sincerely,

CC: Dr. Hulbe, Director.

Rev. M. Seeberg, Berlin. ✓  
Mr. Anjan Kullu, Ahmednagar.  
Mr. Piyus Topno "  
Hd. Acctt. KSS.

Pramukh Adhyaksh  
GEL Church Ranchi.





# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
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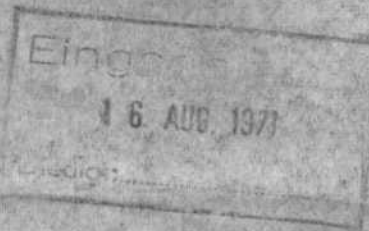
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No.488/71/KSS - 5

Ranchi Dated 10th August, 1971.

To

Rev. Dr. C. Berg, Director,  
Gossner Mission,  
Berlin.



Subject : Training in Japan.

Ref : Your letter, dt. Aug. 3, 71.

Dear brother Berg,

Thank you for your above cited letter.

Through the letters of our trainees in Japan I could understand their difficulties and therefore I have already approached the L.W.F., but up till now no reply has been received. I am still expecting favourable reply from the L.W.F. In case, no favourable reply, I am helpless to help those trainees.

Yours faithfully,

( B. MINZ )  
Pramukh Adhyaksh,  
G.E.L.Church Ranchi.

CC : Dr. Ji, LWF/Geneva.



GOSSNER EVANGELICAL LUTHERAN CHURCH

High Street, London, E.C. 4, England

GOSSNER EVANGELICAL LUTHERAN CHURCH  
High Street, London, E.C. 4, England  
Telephone: 2511

GOSSNER EVANGELICAL LUTHERAN CHURCH  
High Street, London, E.C. 4, England  
Telephone: 2511

London, 12th August, 1951

No. 12/51

To:

Rev. Dr. G. Berg, Director,  
Gossner Mission,  
Berlin.

Subject: Training in German.  
Ref: Your letter, 4th August, 1951.

Dear Brother Berg,

Thank you for your above cited letter.

Through the letters of our business in German I could understand  
their difficulties and therefore I have already approached  
the D. L. I., but as till now no reply has been received. I am  
still expecting favourable reply from the D. L. I. In case,  
no favourable reply, I am helpless to help these business.

Yours faithfully,

*(Signature)*  
(B. L. I. I.)  
German Mission,  
Berlin.

cc: Dr. J. H. L. H. H. H.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

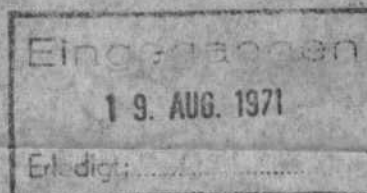
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No.436/71/KSS- 5

Ranchi Dated 7th August, 1971,

To

Rev. M. Seeberg,  
Mission- Inspector,  
Gossner Mission  
Berlin.



Ref: This office Memo No.385/71/KSS-5 , dated 5.7.71

Dear brother-in-Christ,

Several letters of mine were answered but I have not yet received your letter in answer to my letter referred to above. On the strength of your telegram we went on advancing money to Mr. S.K. Barla amounting to Rs.802.00 (Rupees Eight hundred and two) for which there is no budget provision. I hope to receive your reply very soon.

Thanking you.

Yours sincerely,

( B. MINZ )  
Pramukh Adhyaksh,  
G.E.L.Church Ranchi.



GOSSNER EVANGELICAL LUTHERAN CHURCH

Handwritten Dated 7th August, 1971.

No. 488/V/125-2

1. 4. 1971

Rev. M. Gossner,  
Mission Station,  
Gossner Mission,  
Berlin.

Ref: This office memo No. 288/V/125-2, dated 3.7.71

Dear Brother-in-Christ,

Several letters of mine were answered  
but I have not yet received your letter in answer to my letter  
referred to above. In the strength of your telegram we want  
on advance money to Mr. S.K. Gossner amounting to R. 800.00  
which is not hundred and two for which there is no doubt  
provision. I hope to receive your reply very soon.

Thanking you.

Yours sincerely,

*[Signature]*  
G. S. Gossner  
Gossner Mission Station,  
Berlin.



851 30 61  
XXXXXXXXXXXX

August 3, 1971  
drbg/sz

To:  
Rev. C.B. M i n z  
Pramukh Adhyaksh  
GEL Church

R a n c h i / Bihar  
India

Subj.: Training in Japan  
Re.: your letter of July 5, 1971

Dear brother Minz,

Pastor Seeberg is still on vacation for further three weeks and I beg to answer to your above mentioned letter immediately. Copy of this letter is addressed to Herr Hertel asking him to refund Rps 802,- which were advanced to Mr. Barla to the treasury of the GEL Church. It was right to refer to the cable of Pastor Seeberg.

Concerning the rare pocket money it is impossible for the Gossner Church to help as Indian Rupies are not convertible to Japanese Yen. It is our advice to contact LWF/Geneva explaining them the situation which results from the high costs in Japan and asking them for supplementary help.

Sincerely yours,



Kopie: Herrn Hertel mit der Bitte, aus der Hinterlassenschaft Montag auch diese kleine Affäre zu erledigen.





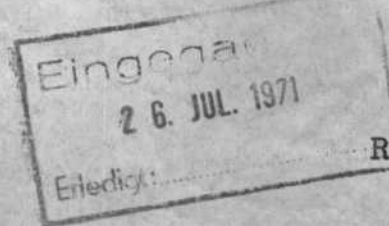
# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No. 422/71/KSS -9



Ranchi Dated 19th July 1971.

To

The Rev. M. Seeberg,  
Gossner Mission Berlin,  
Germany.

Ref:- This office Memo No. 274/71/KSS -PA 24 dt. 14th May '71.

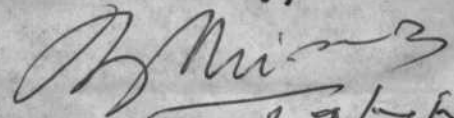
Dear brother,

I am happy to let you know that Mr. Anjer Kullu and Mr. Piyus Topno who completed their B.D. studies are sent to Ahmednagar for Training in Rural Ministry. I was attracted with the Training only because, one of them will get full scholarship of Rs. 1500/- and the other will get 50% scholarship of Rs. 750/- . So we have to give only half of one amounting to Rs. 750/- plus pocket money and travelling cost which comes in total Rs. 1600/-.

May I request you to help us in this project ?  
I shall be ever grateful to you for yours kindness. Demand of Rs. 750/- has already come from the N.C.C. office, and therefore I need your immediate help.

Soliciting your early reply.

Yours sincerely,

  
( B. MINZ ) 17/7/71  
Pramukh Adhyaksh,  
G.E.L. Church Ranchi.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Printed on the reverse side of the letter - 1971)

GOSSNER EVANGELICAL LUTHERAN CHURCH  
1000 N. 1st St., Anchorage, Alaska  
99501

Handwritten Dated 10th July 1971.

RECEIVED  
GOSSNER EVANGELICAL LUTHERAN CHURCH  
1000 N. 1st St., Anchorage, Alaska  
99501

no. 234/11/1971-2

To

The Rev. M. Seebert,  
Gossner Mission Berlin,  
Germany.

Ref:- This office memo No. 234/11/1971-2 dated May '71.

Dear brother,

I am happy to let you know that Mr. Arter Kullin and  
Mr. Pius Teono who completed their B.D. studies are sent to  
Kamukanga for training in rural ministry. I was impressed with  
the training only because, one of them will get full scholarship  
of \$1,500/- and the other will get 50% scholarship of \$750/-.  
So we have to give only half of one amounting to \$750/- plus  
pocket money and travelling cost which comes in total \$1,500/-.  
May I request you to help us in this project?  
I shall be ever grateful to you for your kindness. Demand of  
\$750/- has already come from the U.S. office, and therefore  
I need your immediate help.

Soliciting your early reply.

Yours sincerely,

(B. MINE)  
B. MINE  
G.E.L. Church Ranch.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

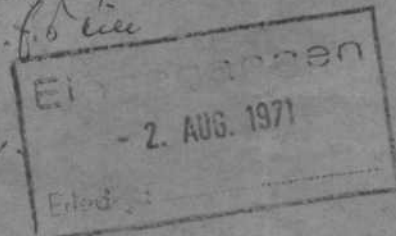
No. 385/71/KSS - 5

Ranchi Dated 5th July, 1971.

To

Rev. M. Seeberg,  
Gossner Mission,  
Berlin.

*Seeberg*  
*It is difficult to Ekka & Barla*  
*in Hindi keep continuous jobs?*  
*From India (3 months to get) need*  
*Japan before leaving if it is to be done*  
*Lack of leadership.*



Subject :- Training in Japan.

Dear brother,

I am happy to inform you that inspite of many difficulties, Rev. N. Ekka and Mr. S.K. Barla arrived in Japan on 17th and 24 th June 71 respectively. According to English proverb "Better late than never" they reached nearly three months late, and now they have joined the Training.

In this regard, according to your telegram " Subsidy S.K. Barla granted. Please pay in advance - Seeberg", we advanced to him Rs.802.00 ( Rupees Eight hundred and two ) only. Due to difficulty in getting travel documents, he went to Calcutta several times and we had advance money for him. In this way much money was spent. It will be highly appreciated if you would so kindly grant so much money to us.

is. In Japan, both of them are facing one difficulty that the pocket money they are getting/ too less and therefore it runs short quickly as the price of things for daily use is very high. All Indian students have written to their respective Churches. I do not know how to help them. It would be highly appreciated if you could advice me in this regard.

Yours faithfully,

*B. Minz*

( B. MINZ ) 5/7/71

CC:- Rev. N. Ekka.  
Mr. S. K. Barla.

Pramukh Adhyaksh,  
G.E.L.Church, Ranchi.

# GOSSENER EVANGELICAL LUTHERAN CHURCH

No. 3857/1888 - 2

Received Dated 24th July, 1871.

To

Rev. M. Seeborg,  
Gossmar Mission,  
Berlin.

Subject: - Training in Japan.

Dear Brother,

I am happy to inform you that despite of many difficulties, Rev. M. Seeborg and Mr. S. K. Paris arrived in Japan on 17th and 24th June respectively. According to English proverb "better late than never" they reached nearly three months late, and now they have joined the Training.

In this regard, according to your telegram "Subsist S.K. Paris granted. Please pay in advance - Seeborg", we advanced to him Rs. 802.00 (Eight hundred and two) only. Due to difficulty in getting travel documents, he went to Calcutta several times and we had advanced money for him. In this way much money was spent. It will be highly appreciated if you would so kindly grant so much money to us.

In Japan, both of them are facing one difficulty that the pocket money they are getting too less and therefore it runs short quickly as the price of things for daily use is very high. All Indian students have written to their respective Churches. I do not know how to help them. It would be highly appreciated if you could advise me in this regard.

Yours faithfully,

(S. K. Paris)  
Principal, Amoyahash,  
G. E. L. Church, London.

CC: - Rev. M. Seeborg,  
Mr. S. K. Paris.



# THE LUTHERAN WORLD FEDERATION

LUTHERAN WORLD FEDERATION

LUTHERAN WORLD FEDERATION

FEDERATION LUTHÉRIENNE MONDIALE

The Lutheran World Federation

World Council of Churches, Geneva, Switzerland

SECRETARIAT FOR THE SCHOLARSHIP  
AND EXCHANGE PROGRAM

World Council of Churches, Geneva, Switzerland

World Council of Churches, Geneva, Switzerland

May 21, 1971  
Dictated May 18

Rev. B. Minz  
Pramukh Adhyaksh, G.E.L.C.  
Ranchi, Bihar  
India

## Re: Theological Training in Japan

Dear President Minz,

Dr. Won Yong Ji who has just returned to Geneva from Tokyo has forwarded to me your letter of April 19, 1971 with the request that I reply to it. I want to thank you for your letter and after discussing this matter with Dr. Ji, I would like to give you some information about the question raised in your letter.

As far as I can see from the information which you have provided your church certainly can apply to the LWF for this kind of study programs. As a matter of fact, we are very much interested in this kind of exchange between the churches in Asia and would therefore be willing to assist your church in materializing these plans. I say this under the assumption that the persons you would like to send to Japan have already had the basic theological training in India. As you know, the Scholarship and Exchange Program of the LWF is normally not for basic theological study if these studies are available in the home country of the candidate. After the students have completed the basic study at home, they are eligible to apply to the LWF for studies abroad either for general broadening and deepening of their theological knowledge or for an advanced degree or diploma.

There is now however one practical problem involved in this question. This concerns the time element. I note from your letter that you would like to send the first two students already this coming fall. As far as this year is concerned, I regret to say that all the decisions concerning scholarship applications were made in January already at the meeting of the Governing Committee and also all the funds that we have available for the coming academic year were allocated accordingly. The only possibility from our point of view would be to apply during the coming Fall for the academic year 1972-73. On the basis of our cooperation in the past, I am confident that you are fully aware of our application procedure.

I hope that this information will be of some help to you. In case you would have any further questions in this matter, I would be happy to give any additional information you might wish to have.

1944

第 14 号 1951 年 12 月 1 日

As far as I can see, the information which you have provided your church certainly can apply to the IRS for this kind of return. As a matter of fact, the IRS very much encourages in this kind of return and encourages to file and would therefore be willing to accept your church as a charitable organization. I say this under the assumption that the person you would like to send to Japan have already had the state theological training in India. As you know, the theological and exchange program is done in normally for state theological study. If those studies are available in the same country of the candidate. After the student have completed the state study, they are eligible to apply to the IRS for either approval or for a special dispensing and exemption of state theological studies or for an advanced degree of divinity.

I hope that this information will be of some help to you. In case you would have any further questions in this matter, I would be happy to give any additional information you might wish to have.



Rev. Minz

- 2 -

May 21, 1971

With best wishes and kind regards, I am

yours sincerely,

  
Otto Immonen

OI/mst

cc: Dr. Ji, LWF  
Rev. Magaki, President J.L.T.C.  
Rev. Seeberg, Berlin




May 21, 1973

Rev. Hans

With best wishes and kind regards, I am

Yours sincerely,

  
Otto Imboden

Of course

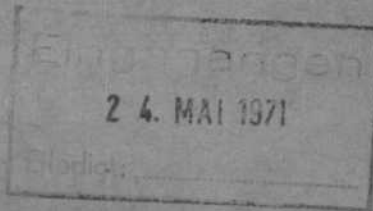
For Mr. J. H. W.  
Rev. Hansel, President D.R.C.  
Rev. Seaberg, Berlin

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358



No.274/71/PA-24

Ranchi Dated 14th May '71 .

To

Rev. M. Seeberg  
Inspector Gossner Mission  
Berlin.

*J. D. H. Sg*

Dear Brother,

The attached three papers will show that there is an opportunity for training in Rural Ministry at Ahmednagar and I would like to send two candidates who have recently completed their B.D. studies and are waiting for appointment in the church. Of course the candidates should have experience of Rural Ministry but I do not have such pastors and therefore I am writing to the Director for permission. If I am allowed and the officers of the KSS have given their consent as well as the candidates also have agreed, I will need some extra money apart from the scholarships they will get. Budget estimate is being submitted to you on the attached paper with my request to you to be kind enough to help for this training. My request is going in advance and therefore if all negotiation is complete and the candidates gone for training you will be immediately informed of it.

Yours Sincerely,

*[Signature]*  
14/5/71

Pramukh Adhyaksh  
GEL Church Ranchi.

Enclos:

*Die Gossnerkirche hat keine Pastoren mit Erfahrung im  
ländlichen Dienst - aber zwei Kandidaten finden sich mühe-  
los, um in Japan zu studieren! Bitte übergeben den  
Brief vom 19.4.71*



Rancher dated 14th May '71.

No. 2747/P-24

To

Rev. M. Seebert  
Inspector Gossner Mission  
Berlin.

Dear Brother,

The attached three papers will show that there is an opportunity for training in Rural Ministry at Ahmednagar and I would like to send two candidates who have recently completed their B.D. studies and are waiting for appointment in the church. Of course the candidates should have experience of Rural Ministry but I do not have such pastors and therefore I am writing to the Director for permission. If I am allowed and the officers of the MSS have given their consent as well as the candidates also have agreed, I will need some extra money apart from the scholarships they will get. Budget estimate is being submitted to you on the attached paper with my request to you to be kind enough to help for this training. My request is going in advance and therefore if all negotiation is complete and the candidates gone for training you will be immediately informed of it.

Yours Sincerely,

Pramish Achyavkar  
Gossner Rancher.

Encls:

Budget of sending two GEL Church representatives for one full year's training of Rural Ministry beginning in July 1971 at Ahmednagar, Maharashtra initiated by the N.C.C. India.

Particulars	Expense for total period	Scholarship by NCC/India	Deficit
1. Training expenses (fees, lodging travelling local included)			
Mr. Anjer Kullu....	1500.00	1500.00	nil
Mr. Piyus Topne....	1500.00	750.00	750
2. Travel twice up&down from Ranchi to Ahmednagar and back			
1. Anjer Kullu.....	245.00		245.00
2. Piyus Topne....	245.00		245.00
3. Pocket money exclusive of all what is included in item 1 @ Rs.15/- per month			
1. Anjer Kullu....	180.00		180.00
2. Piyus Topne....	180.00		180.00
	3350.00	2250.00	1600.00

*P. N. Singh*  
19/5/71  
Premukh Adhyaksh  
GEL Church Ranchi.



Budget of sending two GEL Church representatives for one full year's training of Rural Ministry beginning in July 1971 at Ahmednagar, Maharashtra initiated by the N.C.C. India.

Particulars	Expense for total period	Scholarship by NCC India	Deficit
1. Training expenses (fees, lodging travelling local included)			
Mr. Anjan Kulkarni....	1500.00	1500.00	nil
Mr. Piyas Tople....	1500.00	750.00	750
2. Travel twice updown from Ranchi to Ahmednagar and back			
1. Anjan Kulkarni....	245.00		245.00
2. Piyas Tople....	245.00		245.00
3. Pocket money exclusive of all what is included in item 1 @ Rs. 15/- per month			
1. Anjan Kulkarni....	180.00		180.00
2. Piyas Tople....	180.00		180.00
	3850.00	2250.00	1600.00

Premish Advakash  
GEL Church Ranchi.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No. 271/71/KSS - 86

Ranchi Dated 14th May, 1971.

To

Mr. Anjor Kullu.  
Mr. Piyus Topno.

Dear brothers,

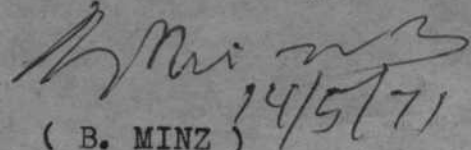
You have now completed your B.D. studies and waiting for appointment in the Church for ministry. But here is a chance for one year training in Rural Ministry, and I personally like you both should go in this training. Ofcourse the candidates should have experience of rural ministry as laid down in item No. 6, but I am writing to the Prof. S.K. Hulbe for permission for your acceptance.

Will you please go through the attached paper and decide going for the training. In case you decide to undergo training, please send your application in plain paper to:-

Prof. S.K. Hulbe, Director.  
Centre for Studies in Rural Development.  
Ahmednagar College, Ahmednagar,  
Maharashtra.

Please also inform me that you applied.

Yours faithfully,

  
( B. MINZ )  
Pramukh Adhyaksh,  
G.E.L.Church Ranchi.

CC : Dr. M. Bage, Tr.  
Mr. C.A. Tirkey, Secy.  
Rev. J. Topno, Up-Pr. Adhy.  
Rev. M. Seeberg.

All officers are requested to go through the attached paper carefully and give their consent of sending two candidates for training latest 1st June 71.



# GOSSENER EVANGELICAL LUTHERAN CHURCH

Ranchi Dated 14th May, 1971.

No. 27/V/KS - 22

To

Mr. Anjan Kuliya.  
Mr. Piyus Topno.

Dear brothers,

You have now completed your B.D. studies and waiting for appointment in the Church for ministry. But here is a chance for one year training in Rural Ministry, and I personally like you both should go in this training. Of course the candidates should have experience of rural ministry as laid down in item No. 2, but I am writing to the Prof. S.K. Hulbe for permission for your acceptance.

Will you please go through the attached paper and decide going for the training. In case you decide to undergo training, please send your application in plain paper to:-

Prof. S.K. Hulbe, Director,  
Centre for Studies in Rural Development,  
Ahmednagar College, Ahmednagar,  
Maharashtra.

Please also inform me that you applied.

Yours faithfully,

*(Signature)*  
(B. MIN)  
Pranab Acharya,  
G.E.E. Church Ranchi.

CC : Dr. M. Bane, Tr.  
Mr. G.A. Tikey, Secy.  
Rev. J. Topno, Up-Pr. Achy.  
Rev. M. Seben.

All officers are requested to go through the attached paper carefully and give their consent of sending two candidates for training latest 1st June 71.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No. 272/71/KSS - 86

Ranchi Dated 14th May, 1971.

To

Prof. S.K. Hulbe, Director,  
Centre for Rural Development,  
Ahmednagar College, Ahmednagar,  
Maharashtra.

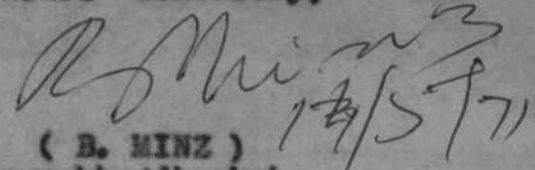
Dear sir,

Just today I received notice for Rural Ministry from N.C.C. office Nagpur. I am willing to send two Candidates for the training. They are:-

1. Mr. Anjor Kullu.
2. Mr. Piyus Topno.

Both of these Candidate have completed their B.D. Studies and are waiting for appointment for Ministry in the Church. With regard to qualification required for the Rural Ministry Training, these are the Candidates available with me; whom I like to send. According to notice that I have received, Candidates should have experience of rural ministry, but sorry, I have no such Pastors, and therefore I would like to send Candidates before their ordination. Will you please let me know at your earliest convenience whether you can accept my two Candidate. Your early reply is solicited.

Yours' sincerely,

  
( B. MINZ )  
Pramukh Adhyaksh,  
G.E.L.Church Ranchi.

- CC: (i) Mr. Anjor Kullu.  
(ii) Mr. Piyus Topno.  
(iii) Dr. M. Bage, Tr.  
(iv) Mr. C.A. Tirkey, Secy.  
(v) Rev. J. Topno, Up-Pr. Adhy.  
(vi) Rev. M. Seeberg.



GOSSENER EVANGELICAL LUTHERAN CHURCH

Rev. C. Gossner  
c/o St. Paul's Church  
St. Paul, Minn.  
1912

Rev. C. Gossner  
c/o St. Paul's Church  
St. Paul, Minn.  
1912

Received  
of \$2.00  
for  
St. Paul's Church  
St. Paul, Minn.  
1912

**TRAINING FOR RURAL MINISTRY**  
**TRAINING COURSES FOR CHRISTIAN PASTORS AT THE CENTRE**  
**STUDIES IN RURAL DEVELOPMENT AHMEDNAGAR COLLEGE**  
**AHMEDNAGAR MAHARASTRA.**

THIS IS TO ANNOUNCE THAT:-

One-year courses in rural social studies and Community development are to be made available this year at Ahmednagar College for ordained ministers of all the Christian churches.

These courses will begin in the first week of July 1971 and will last 12 months.

Courses are available in English-medium (for all-India use) or in Marathi medium.

Scholarships will be offered to assist dioceses and church leaders in sending men on these courses.

Dioceses which send two men on a course will receive for one of the men a scholarship to cover 100% of the fees, and for the other man, a further scholarship to cover 50% of the fees. Dioceses which send one man on a course will receive a scholarship to cover 50% of the fees. The fees for one year's course vary from Rs. 1380/- to Rs. 1500/- according to the course taken.

Dioceses wishing to send men on a course should apply immediately to Prof. S.K. Hulbe, Director of the Centre for Studies in Rural Development, Ahmednagar College, Ahmednagar, stating the name, age and qualifications of candidates.

**1. Meeting a felt need.**

Various church bodies have been challenged in the last year to provide for some of the churches' ordained ministers a more thorough course of training in Rural Social Studies and Economics and in Community Development in general. It is said although thorough training courses in Urban and Industrial mission are now commonly provided, very little (except perhaps a ten-day course for theological students) has been provided on the rural side. A number of prominent Churchmen have asked why this should be so at a time when the Nation's attention is focussed on land problems, land reform, landless labour and the agricultural scene. Even in the few cases where longer courses of training of this type are provided (for example, in the excellent three month course at the Indian Social Institutes Training Centre in Bangalore, which includes training in Project Management) the training is largely English medium and not regional language medium.

**2. Making use of Facilities at Ahmednagar.**

It was suggested in 1970 that immediate use can be made of existing facilities at the Centre in Ahmednagar: thorough training courses can be provided in English medium for all-India use, and Marathi medium for Maharashtra. Consultations have now taken place between the following: Prof. S.K. Hulbe (Director of the Centre), the N.C.C.I. in Nagpur, and representatives of many of the N.C.C.-related Churches, together with the Roman Catholic Church. Church leaders have declared themselves willing to send men on such courses provided suitable financial arrangements were made. Recently the First Synod of the North India (Ahmednagar College is a C.N.I. Institution) meeting in Jullundur gave its full attention to this issue as an immediate social concern and strongly encouraged the dioceses to send Pastors and Presbyters for this type of training. This training scheme is to be fully ecumenical, and applications have been received from non-CNI Churches and CNI.

**3. Courses available at Ahmednagar College.**

**A. National level, English medium, One -year Diploma Course.**

- 1) A course for degree holders of recognised Universities leading up to an award from the University of Poona. Candidates should normally be between 20 and 35 years of age.

contd.. .....





- ii) A course of candidates who have done at least four years of higher education after S.S.C. equivalent to degree exams. Those with B.D., B.Th. & L.Th. qualifications or their equivalent will be eligible for this course provided that their fluency in English medium is adequate. This course would lead to an award of its own diploma by the Centre for Studies in Rural Development.

**B. Regional level, Marathi Medium, One-Year Certificate Course in Community Development, Extension Work and Cooperation.**

This course is for Matric trained pastors who have passed S.S.C. or equivalent examination. Each candidate will be awarded a certificate on the satisfactory completion of the requirements laid down by the Centre. This certificate may be countersigned by a member of the N.C.C.

It is proposed that these one-year courses should be tried out over a three-year period as an experiment.

**4. The Aim of the Courses.**

The aim will not be to try and turn pastors into expert farmers, but to help them to have a greater awareness of the realities of the rural, social and economic situation. They would then be able to give leadership in this matter in local churches and in their local neighbourhood generally. They would come to understand more fully this aspect of the Church's contemporary ministry. The aim of the course will be basically a practical one. Field work plays a very large part in the courses. The Rural project of the Centre operates in 20 nearby villages. However, the aim is also to provide a thorough training leading to a qualification which will be recognised by the relevant authorities.

5. Full details of each course can be had from the Director, Prof. S.K. Hulbe. All the courses are concerned with Community Development. Prof. Hulbe writes:

"Practical experience in the field of community development reveals the extremely complexity of the forces involved in the processes of change and development in the Indian village communities. To initiate change requires skills in human organisations and social engineering rare in our country today. It also calls for a sympathetic and patient understanding of the problems of the rural community. Intensive study and training in community development in greater depth is obviously an urgent need today."

**6. Numbers and types of Candidates to be taken.**

A maximum of 25 all told on the various courses at Ahmednagar.

It is desirable that men with proved vocation for a rural setting should be sent on the course. Some Dioceses may like to send men for training before they are ordained, but on the whole it is thought for this intensive course the best time is after the person has had experience of rural ministry.

**7. Start of the Courses.**

They will begin in the first week of July 1971, at the time that the normal courses of the college begin.

**8. Financial aspects of the courses:**

For the National Level, English Medium Course fees will be as follows:-

i) Tuition and Field work travel, examination fees and Library ....	....	Rs. 420.00
ii) Hostel accommodation per annum....		Rs. 180.00
iii) Boarding at Rs. 75/- per month & personal expense... ..	...	Rs. 900.00
		<hr/> Rs. 1500.00

Contd.....





Page-3

For Marathi Medium  
Certificate Course, fees will be as follows:-

i) Tutition fees and Field work.....	Rs. 300.00
ii) Hostel accommodation.....	Rs. 130.00
iii) Boarding per annum at Rs. 75/- per month, and personal expenses...	Rs. 900.00
	<hr/> Rs. 1380.00

Scholarships will be provided especially since it is recognised that Dioceses will still need to support the family of married pastors while they are away on the course. It is proposed that if a Diocese sends two men, one of the men will receive a scholarship to cover the total fees, and the second man will receive a scholarship to cover 50% of the fees. If only one man is sent, the scholarship for 50% of the fees will be available.

**9. Enquiries:-**

All enquiries should be addressed to Prof. S.K. Hulbe,  
Director, Centre for Studies in Rural Development,  
Ahmednagar College, Ahmednagar, Maharashtra.



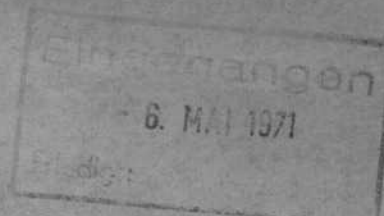


# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. , 23358



No. 211/71/KSS-5

Ranchi Dated 19th April, 1971.

To

Rev. Wen Yong Ji  
Secretary for Asia.  
L.W.F. - Geneva.  
Switzerland.

Subject:- Theological Traing in Japan.

Dear brother Ji,

I would like to let you know that my Church is very much interested to send Students for Theological Training in Japan Lutheran Theological College. In its meeting from 2-6 Feb.71, my Church Council decided to send at least two Students and I was asked to explore possibility of sending two Students.

Rev. Professor Ishida in his letter dated 26th Feb.1971 writes that costs for study ( room, board, books tution ) will be approximately U.S. \$ 1000 per year. Will you please help the Gossner Church in this project from your L.W.F. sources. I am approaching also the College authorities for scholarship for at least one Student for full Course. ~~Therefore~~ Therefore you are requested to find out Possibility for one Student at least for full course.

The College will be opened on the 22nd September 71, and therefore we are inviting applications and selection will be made by the end of May 1971. In case I am assured of help from L.W.F. and the College, I shall approach the L.W.F. again for travel cost for both as it is impossible for my church to bear this heavy amount though my church is very much interested to send Students for theology in Eastern Country.

Your early reply is solicited.

Yours' Very Sincerely,

*(Signature)*  
( B. Minz ) 19/4/71

Pramukh Adhyaksh,  
G.E.L.Church, Ranchi.

CC:- Rev. Y. Nagaki, President J.L.T.C.  
Rev. Y. Ishida, Japan.  
Rev. H. Seeberg, Berlin.



# GOSSENER EVANGELICAL LUTHERAN CHURCH

First Sunday in Advent, December 3rd, 1900

W. D. GOSSENER  
Pastor  
St. Louis, Mo.  
1900

Rev. J. C. Smith  
Rev. J. C. Smith  
Rev. J. C. Smith  
Rev. J. C. Smith  
Rev. J. C. Smith

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. G. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No.212/71/KSS-5

Ranchi Dated 19th April, 1971 .

To

Rev. Yosuke Magaki, President  
Japan Luth. Theological College.  
3-10-20 Osawa, Mitaka- Shi  
Tokyo- 181-  
Japan.

Subject:- Scholarship for theological Training in Japan-

Dear President,

Since we heard about theological training in Japan for Eastern Countries my Church is very much interested to send two Students to Japan and I was asked by my Church Council to explore possibilities. Perhaps you know that my Church is an Autonomous Church but not yet fully self support; though she is struggling hard to be self support. At this stage it is quite impossible for my Church to send Students to Japan, though very much interested. With the Hope that help may be extended by the organisations in Lutheran world, we have already advertised and applications are being invited for selection of candidates next month.

As my Church Council has already resolved to send two candidates at a time, I am approaching for help for one Student. For second Student, I would like to request you to be kind enough to grant one scholarship for full course. To approach you for scholarship if printed application form is prescribed, I shall be happy to have either application form or your advice in this regard .

Yours reply in solicited.

Yours' Sincerely,

*B. Minz*  
( B. Minz )  
Pramukh Adhyaksh,  
G.E.L.Church, Ranchi.

CC:- Rev.Won Yong Ji.  
LWF/Geneva.  
Rev. M. Seeberg, Berlin. ✓



# GOSSNER EVANGELICAL LUTHERAN CHURCH

1512 North Lincoln - Portland, Oregon 97201

HEAD OFFICE  
Gossner Church, Portland  
Oregon 97201  
Phone 433-2328

SECRETARY  
TREASURER  
ASSISTANT  
REV. DR. J. R. BAGE  
MR. C. A. BAGE  
REV. DR. J. R. BAGE

# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
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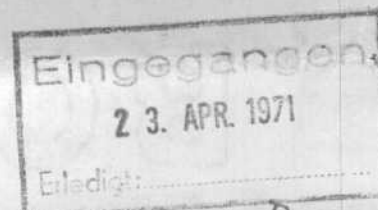
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

No. 200 /71/KSS-5

Ranchi Dated 15th April '71.

To

Rev. M. Seeberg,  
Berlin.



Subject:-Mr. S.K. Barla's Training in Japan.

Ref:- Your letter dated March 29 '71.

Dear Brother,

With reference to your above cited letter on the subject cited above I have to let you know that Mr. S.K. Barla and Rev. Niranjan Ekka are the candidates. L.W.F. was approached for help for travel cost for both, but help was granted for only one and therefore we selected Rev. Ekka to avail this help. Then Mr. S.K. Barla approached Mr. U. Kyaw Than (Thailand) Secretary General of EACC Bangkok through his application dt. 3rd March '71 a copy of which was sent to the Director G.M. also. Surprisingly on the 10th March '71 we received a telegram from Geneva--"We are ready to help sending two men to Tokyo Tsurukawa Rural Institute" Afterwards on the 27th March '71 we received telegram from you--"Subsidy S.K. Barla granted. Please pay in advance--Seeberg."

Receiving message from you Rev. J. Topno the then acting Pramukh Adhyaksh, advanced Rs. 500/- to Mr. Barla on his request before going to Calcutta to arrange his travel etc. So it is clear that Mr. Barla is also getting help from the LWF for travel and therefore the G.M. help is not required. But I must thank you for readiness of the G.M. to come forward to help at the time of need.

In this connection will you please send Rs. 500/- only which has been advanced to Mr. Barla according to your telegram. Mr. Barla is a fresh graduate without any job, and his father is also not in a position to give money at the moment, but he needed money and was advanced.

Mr. Barla and Rev. Ekka both have not yet left India for Japan due to Visa problem. However, attempt is being made to expedite the matter and we hope they will be successful in a week or two.

Yours Sincerely,

Pramukh Adhyaksh  
GEL Church Ranchi.

cc: Mr. S.K. Barla.



2-22XV 002.00

Research Dated 15th April '71.

Rev. M. Seeburg,  
Berlin.

Ref:- Your letter dated March 29'71.

Dear Brother,

advance--Geertz."

we received telegram from you--"Subsidiary S.K.Baris granted. Please pay in two men to Tokyo Tsushikawa Rural Institute" Afterwards on the 27th March '71 we received a telegram from Geneva--"We are ready to help sending a copy of which was sent to the Director G.M.also.Surprisingly on the 10th Secretary General of EACC Bangkok through his application dt.3rd March '71 to avail this help.Then Mr.S.K.Baris approached Mr.U.Kyaw Tsan(Thailand) both, but help was granted for only one and therefore we selected Rev.Hkka Hkka are the candidates.D.W.F.was approached for help for travel cost for cited above I have to let you know that Mr.S.K.Baris and Rev.Wittanjan With reference to your above cited letter on the subject

Forward to help at the time of need.  
is not required. But I must thank you for readiness of the G.M. to come  
is also getting help from the IWW for travel and therefore the G.M. helps  
going to California to arrange his travel etc. As it is clear that Mr. Barin  
Frumkin Advokats, advanced Rs. 500/- to Mr. Barin on his request before  
Receiving message from you Rev. J. Tapan the then acting

In this connection will you please send Mr. Boria's name to Mr. Boria according to your telegram. Mr. Boria is a fresh graduate without any job, and his father is also not in a position to give money at the moment, but he needed money and was advanced.

and we hope they will be successful in a week or two.

Yours Sincerely,

GELCHURCH Ranch

CC: Mr. J. K. Harris.

Telegramm

W.V. 30.4.

Rev. B. Mij

G.E.L. Church Ranchi Bihar

J 40117

Subsidy S. K. Barla granted.  
Please pay in advance

Seeberg

anfgesprochen 11<sup>45</sup> am  
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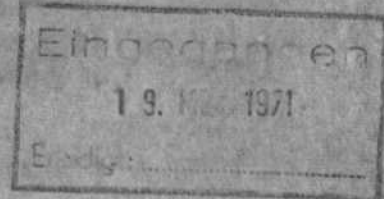


From: Mr. Sushil Kumar Barla  
C/O Mr. N. Barla  
General Office  
B.S.L. Co. Ltd.,  
P.O. Birmatrapur,  
Dist: Sundargarh. (Orissa). India.

Dated, 3rd March 1971.

To

U Kyaw Than (Thailand)  
Secretary General  
The East Asia Christian Conference  
14/2, Pramuan Road,  
Bangkok. (Thailand).



Through: Pramukh Adhyaksha  
G.E.L. Church in Chotanagpur & Assam, Ranchi. (Bihar). India.  
Sir,

I have been selected to undergo the Leadership Training at South-East Asia Christian Rural Leaders' Training Course (SEAC) at the Tsurukawa Rural Institute, Tokyo, Japan, from the 1st of April 1971. The Director of the Rural Training Institute has assured me to meet all the expenses during my training period except the travel expenses. My church and I had to find out money for my travel expenses. As an autonomous church, the Gossner Evangelical Lutheran Church Ranchi has no extra fund to spare to enable me meet my travel expenses which amount to about Rs. 5000.00 round trip. This financial handicap is compelling me to withdraw my candidacy at the Institute for training. I have foregone a job opportunity also in view of this training and service in the church.

I am a young graduate with history and political science as major subjects and have been active in Students Christian Movement and Youth activities on my part in this country of ours. Socio-economic and political problems facing rural India challenge me to undergo the said training in order to equip myself to meet this challenge.

I, therefore, would request you to kindly sanction at least Rs. 3000.00 (rupees three thousand only) to enable me to travel from India to Japan and avail myself of the opportunity given to me. I would be willing to serve in any part of Asia after my training to help improve the ministry of the church in rural setting.

Thanking you in anticipation,

Sincerely yours,

*Sushil Kumar Barla*  
4/3/71  
(Sushil Kumar Barla)

CC:-

1. Rev. H.L. Perkins (Australia)  
The East Asia Christian Conference  
14/2, Pramuan Road, Bangkok. Thailand.
2. Rev. Alan A. Brash  
Associate General Secretary/WCC, Geneva.
3. Secretary,  
National Christian Council of India, Nagpur- 1.
4. Rev. Dr. Wen Yong Ji  
Department of Church Cooperation/LWF. Geneva.

(Please Turn Over)



U.S. DEPT. OF JUSTICE

1915. Church in Georgia & West, 1915. 1915.

I am a young graduate with history and political science as  
major subjects and have been active in various student organizations  
and youth activities on my part in the country of my birth. I am  
economically and politically liberal and have been active in  
various youth organizations in order to help myself to work for  
the betterment of the world.

[illegible]

Thanking you in anticipation,

1970-1971

Assoc. Gen. Sec. 1940

SECRETARY,  
NATIONAL BOARD OF LABOR, 1200-1

Department of Child Development, New York

(1910-1911)

CC:-

5. Director, SEAC.  
2024 Nozuta  
Machida Shi  
Tokyo, JAPAN.
6. Dr. K. Rajaratnam  
Secretary & Promotional Director of FELCI  
King Hostel, Vepery,  
Madras - 7. (South India).
7. Premukh Adhyaksha  
Gossner Evangelical Church in Chotanagpur & Assam  
Ranchi.
- ✓ 8. Dr. Christian Berg  
Director  
Gossner Mission  
1 Berlin 41 (Friedenau)  
Handjerystrasse 19/20, Germany.

Note: Dear Sir,

I shall be highly thankful to you if you could arrange for my travel expenses from Ranchi to Tokyo. I am inserting this note to you knowing that all the resources which I am trying to contact don't seem to be favourable. I hope you will give a favourable consideration to my request and enable me to undergo the training mentioned in this letter.

*Forwarded*  
*4/3/71*  
Premukh Adhyaksha,  
(President)  
G.E.E. CHURCH, RANCHI





THE UNITED CHURCH OF CHRIST IN JAPAN  
TSURUKAWA RURAL INSTITUTE

SOUTH-EAST ASIA  
CHRISTIAN RURAL LEADERS' TRAINING COURSE

2024 NOZUTA  
MACHIDA-SHI  
TOKYO JAPAN  
TEL (0427) 35-2430  
CABLE: SEACOURSE MACHIDA

DIRECTOR REV. TOSHIHIRO TAKAMI  
December 1, 1970

Mr. Sushil Kumar Barla  
c/o Mr. N. Barla  
General Office, B.S.L., Co., Ltd  
P.O. Birmitrapur  
Dist. Sundargarh, Orissa, India.

Dear Mr. Barla:

I am glad to inform you that at the last faculty meeting of SEAC your application to participate in the 1971 session of the South-East Asia Christian Rural Leaders' Training Course (SEAC) at the Tsurukawa Rural Institute, was approved.

We have sent four copies of the enclosed guarantee letter and also the letter of invitation to your sponsoring body, the Gossner Evangelical Lutheran Church, for their use in connection with passport and visa applications on your behalf. Please be in touch with them concerning this matter. We hope that these procedures will progress smoothly for you, and may we urge you to start work on them immediately.

You will note that in the official guarantee letter there is a general, all-inclusive statement concerning finances, with no explanatory details. We would like to call your attention to the section on "Money" in the enclosed information sheet, which gives further details as to what is covered by the scholarship and what you are responsible for your round-trip transportation costs, so we hope arrangements for such funds have been completed.

We hope the enclosed SEAC Information Sheet will be helpful to you. Please read it carefully, especially the section on program. After your arrival, there will be group sessions and individual conferences to work out plans so that each participant will be able to develop some of his areas of special interest. We hope that our programme will meet your individual needs. If you have any questions, or if there is additional information that would be helpful to you as you finalize your plans for participation, please get in touch with us.

We look forward to your arrival and participation in the course. Please keep us informed of your progress on visa and passport applications. May God direct your work and plans as you prepare to come to Japan.

Sincerely yours,

Sd/ xxx  
Toshihiro Takami  
Director

TT/gd  
Encls. - 3  
cc: Mr. C.A. Tirkey, Secretary  
Gossner Evangelical Lutheran Church  
AT & P.O. Chainpur  
Dist. Ranchi, Bihar, India



THE UNITED STATES OF AMERICA

DEPARTMENT OF THE ARMY

OFFICE OF THE ADJUTANT GENERAL

WASHINGTON, D. C.

1918

1918

1918

1. General Order

2. General Order

3. General Order

4. General Order

5. General Order

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THE UNITED CHURCH OF CHRIST IN JAPAN

TSURUKAWA RURAL INSTITUTE

2024 NOZUTA  
MAGHIDA SHI  
TOKYO, JAPAN  
TEL. (0427) 35-5775  
CABLE: SEACOURSE TACHIDA  
November 26, 1970

Mr. Sushil Kumar Barla  
c/o Mr. N. Barla  
General Office, B.S.L. Co., Ltd.  
P.O. Birmitrapur  
District Sundargarh  
Orissa, India

Dear Mr. Barla:

It is a pleasure to invite you to attend the training program for South-East Asia Christian rural leaders to be held at this Institute beginning April 1 next year. We are delighted that you are to be one of the participants in what we hope will be a valuable seminar experience.

As you know, your room and board costs, as well as all other training expenses, will be granted for the period that you are in Japan. You or your sponsoring organization will need to take responsibility for your travel expenses to and from Japan. I am hereby enclosing four copies of a guarantee letter for your use in obtaining passport and visa.

Please apply for your passport and visa immediately. We urge you to arrive by March 31, as the course begins the next day. It would be desirable if you could arrive a few days earlier, because there will be adjustments to be made and preparation to do.

There has been some confusion about the language that is used for the course, so we would like to remind you that ENGLISH is used throughout the course. We hope that you will be able to participate with us through discussions, reading materials, and fellowship.

With this official invitation to you go the warm personal feelings and hearty welcome of all of us here at Tsurukawa Rural Institute. We are looking forward to having you with us with high hopes that it will be a mutually beneficial experience.

*Alister  
Rosen*

4/3/71

*Walter Buchanan Hay*  
RANCH

Cordially yours,  
Sd/xxx

Toshihiro Takami  
SEAC Director





851 30 61  
XXXXXXXXXXXXX

August 27, 1971  
psbg/sz

To:  
Rev. C.B. M i n z  
Pramukh Adhyaksh  
G.E.L.Church Ranchi

R a n c h i / Bihar / India

Re.: High School Khuntitoli

Dear brother Minz,

The "Lutherischer Weltdienst - Deutscher Hauptausschuss", Stuttgart, informed you by letter of August 18, 1971 that they placed at your disposal the amount of DM 10.000,-- (i.e. Rps. 20.000,--) for the High School Khuntitoli. We asked our treasury to transfer these DM 10.000,-- to you.

On this occasion I beg to remark that by error Mrs. Urbig mentioned in the letter of the "Diakonische Werk" dated August 20, 1971 that this amount is intended for theological education.

With cordial greetings I am

sincerely yours

Sg



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1972-73



DAS DIAKONISCHE WERK  
- INNERE MISSION UND HILFSWERK -  
DER EVANGELISCHEN KIRCHE IN DEUTSCHLAND

7000 Stuttgart 1 · Postfach 476 · Alexanderstraße 23

HAUPTGESCHÄFTSSTELLE

President M i n z  
GEL Church

Ecumenical Department

Main Road  
R a n c h i / Bihar  
I n d i a

23. AUG. 1971

7000 STUTTGART 1, 20/8/1971

Alexanderstraße 23

Fernspr.: Stuttg. 24 69 51

II-71 EU/gr

Dear Pastor Minz,

Thank you very much for your letter of July 21, 1971, asking for further support for the Theological Institutions in the GEL Church. Unfortunately, I am compelled to inform you that our inter-church aid programme for 1972 has been definitely fixed and is with the printer's now. This is one of the reasons why I cannot possibly include your project any more. The second - more favourable - reason is that Pastor Eberhard of the German Lutheran World Service has just informed me that he had been able to transfer DM 10,000,-- from unearmarked gifts for your work. This sum will reach you shortly via Gossner-Mission Berlin.

I hope<sup>2</sup> that with this unforeseen income you will be able to carry on your educational work. I am fully aware that it will be very difficult to raise almost Rs. 42.000,-- within your church, but I am sure that you can raise the giving within your congregations to such an extent that at least some of the required funds will no longer have to come from abroad.

With every good wish, Yours sincerely,

ELISABETH URBIG

D/Herrn Pfarrer Berg - Gossner-Mission - zur freundlichen Kenntnissnahme.

*und vielen Dank für Ihre hilfreiche  
Beratung.*

*Ihre Lieve Urbig*



# DER EVANGELISCHEN KIRCHE IN DEUTSCHLAND - INNERE MISSION UND HILFSWERK - DAS DIAKONISCHE WERK



HAUPTGESCHÄFTSSTELLE

7200 Stuttgart 1 - Postfach 170 - Alexanderstraße 23

Evangelical Department

President  
Carl Gutsch

Min. Pres.  
Karl Gutsch

7200 STUTTGART 1  
Alexanderstraße 23  
Telefon: 24 69 21  
11-71 EU



Handwritten signature: *W. Gutsch*

Handwritten signature: *W. Gutsch*

Dear Pastor Minz,

Thank you very much for your letter of July 21, 1951, asking for further support for the theological institutions in the GEM Church. Unfortunately, I am compelled to inform you that our inter-church aid program for 1952 has been definitely fixed and in with the printer's now. This is one of the reasons why I cannot possibly include your project any more. The second - more important - reason is that Pastor Bessard of the German Lutheran Relief Service has just informed me that he had been able to raise for DM 10,000.-- from uncommitted gifts for your work. This sum will reach you shortly via German-Mexican Postal.

I hope that with this unforeseen income you will be able to carry on your educational work. I am fully aware that it will be very difficult to raise almost RM. 48,000.-- within your church, but I am sure that you can raise the giving within your congregation to such an extent that at least some of the required funds will no longer have to come from abroad.

With every good wish, Yours sincerely,

Handwritten signature: *W. Gutsch*

KLINGENSTADT 0.1.5.1.5

Verbandsrat der GEM - Protestantische Mission - 7200 Stuttgart 1



# LUTHERISCHER WELTDIENST

DEUTSCHER HAUPTAUSSCHUSS

Neue Telefonnummer:

(0711) 20 51-363 (Beauftragter)

20 51-364 (Sekretärin)

7000 STUTTGART O. 18-8-71

Diemershaldenstraße 45

Telefon 24 60 51

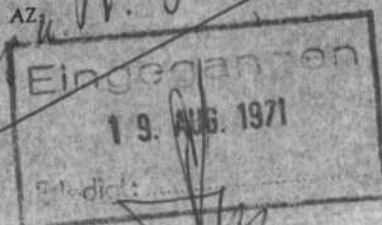
Head Office Pramukh Adhyaksh

G E L Church Ranchi

Reverend C.B. Minz

B i h a r / I n d i a

Indien



Ref: Your Memos No. 128/71 dt. 33.71 + No. 441/71/KSS-4-M 24.771

Dear Brother Minz,

first of all excuse me not having answered your two former letters. The reasons for my silence are indeed complicated. My duties in and out during the last months kept me very busy. On the other hand you are right: my office cannot help single institutions like yours regularly. The budget was set up half a year before the beginning of 1971 and strongly limited. The third reason are questions of competence between Mission and World Service.

Now since a couple of days I am in the happy situation of having gained a generous private contribution. Therefore I am able to support your High School Khuntitoli once more with an amount of 10.000,-- Deutsche Mark. But I have to do it with the statement, that I cannot repeat this help in the following years.

I hope this amount will be effective to your important work and I wish you God's blessing in your efforts.

Sincerely yours,

Dr. Eberhard

cc: Dir. Dr. Berg, Berlin : *mit best. Kopie*  
OKR Becker, Hannover *H. Eberhard*

//P.S. Today we sent DM 10.000 to Gossner Mission, Berlin,  
asking to transfer it immediately to you. //

Bankkonten: Dresdner Bank AG in Stuttgart Nr. 20103

Bankhaus Friedrich Hengst & Co. Offenbach a. M. Nr. 50515

Postcheckkonto: Stuttgart Nr. 6490





*P. Seeberg u. R. Z. KH*

851 30 61

XXXXXXXXXXXXXX

*Carl Gossner College*

11. August 1971  
drbg/sz

An das  
Diakonische Werk  
z.Hdn. Frau Elisabeth U r b i g

7 S t u t t g a r t 1  
Stafflenbergstr. 76

Liebe Elisabeth Urbig!

Kurz vor dem Urlaub also, für den meine besten Wünsche Sie nicht mehr erreichen können, weil hoffentlich niemand Sie mit nachgesandten dienstlichen Briefen plagt, haben Sie nun auch noch den Brief aus Ranchi auf den Weg gebracht und Fragen nach meinem Rat gestellt. Was soll ich sagen zu der Klage des wackeren Präsidenten Minz, der natürlich gern ein weiteres Jahr mit seinen relativ bescheidenen Wünschen auf dem Ruhekissen der Hilfe aus Stuttgart ausruhen möchte.

Sie und ich haben ja die Freunde der Gossnerkirche nicht im Unklaren darüber gelassen, dass die zweimalige Hilfe eine befristete und transitorische sei. Sie durften sich also nicht unlimitiert darauf verlassen und so habe ich auch in der letzten Sitzung unseres Ausschusses nicht den Finger erhoben, um diese Sache zum dritten Mal in Ihr Programm hineinzubringen; dass Sie deshalb keine positive Antwort geben können, ist mir klar.

Ob es Dr. Eberhard kann, der m.W. schon in diesem Jahr eine nochmalige Hilfe für die Oberschule in Khuntitoli nicht mehr in seinem Budget hatte, kann ich nicht übersehen, weil ich nicht genau weiss, wann sein Programm 1972 abgeschlossen und festgestellt wird. Indem Sie die Frage stellen, scheinen Sie der Meinung zu sein, dass es ihm technisch und administrativ noch möglich sei. So würde ich es, um eine klare Antwort zu geben, begrüßen, wenn er nochmals für das theologische College in Gestalt von DM 20.000,-- seine milde Hand auftäte.

Aber natürlich ist der entscheidende Satz in Präsident Minz' Brief jener, in dem er schreibt: "to raise fund of Rs 41.732,00 from our resources, is quite impossible". Hier würden wir ein grosses Fragezeichen zu machen und an diesem Punkt ist mit der Gossnerkirche zu reden. Wir werden das auf unsere Weise, LWF muss es auf seine Weise tun. Man kann es den 1.200 Gemeinden der Gossnerkirche, die gewiss arm sind und mancherlei andere Verpflichtungen haben, auf die Dauer nicht erlauben, dass sie ihr laufendes Budget für die Ausbildung ihrer zukünftigen Pastoren zu 100 % aus auswärtigen Quellen zu decken ver-



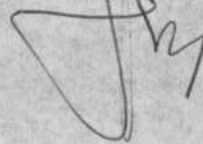
*Handwritten signature and scribbles at the top of the page.*

*[Faint, mostly illegible printed text in the main body of the document, appearing to be a letter or report.]*

suchen und keine einzige Rupie von ihren Gemeinden in einer zentralen Lebensfrage der Kirche erbitten und einbringen. Das ist die bedeutsame Policy-Frage. Wenn man ihnen noch ein Jahr Zeit gäbe, den Ernst und die Bedeutung dieser Situation mit den nötigen Konsequenzen zur Kenntnis zu nehmen, so sollte es mich freuen. Ist es Dr. Eberhard nicht möglich, dann müssen die guten Freunde in Indien sofort insichgehen und das Notwendige in Gang setzen, um den bescheidenen Betrieb ihres Gossner College zu 2/5 selber zu bestreiten.

Indem ich hoffe, dass Sie bei der Lektüre dieses Echos einen guten und wirklich erholsamen Urlaub gehabt haben - ich selber bin vom 30. August bis 24. September abwesend - bin ich getreulich

stets Ihr



Herrn Pastor Seeberg

Hier zieht nun das Gewitter für die Gossnerkirche endgültig herauf:  
Ein wichtiges Thema m.E. für die Landeskirchliche Kommission.



Herrn Pastor Seeborn

Hier zieht nun das Gewitter für die Gossnerkirche endlich heran:  
Ein wichtiges Thema m.E. für die Landeskirchliche Kommission.

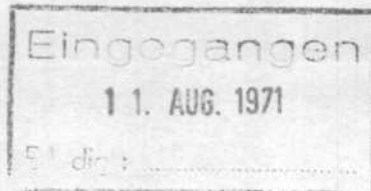


DAS DIAKONISCHE WERK  
- INNERE MISSION UND HILFSWERK -  
DER EVÄNGELISCHEN KIRCHE IN DEUTSCHLAND

7000 Stuttgart 1 · Postfach 476 · ~~Alexanderstraße 22~~

HAUPTGESCHÄFTSSTELLE  
Ökumenische Abteilung

Herrn  
KR Dr. Christian Berg  
Gossner-Mission



1 B e r l i n 41  
Handjerystraße 19/20

7000 STUTTGART 1, 10.8.1971

~~Alexanderstraße 22~~  
~~Hauptgeschäftsstelle~~

II-71 EU/gr

**Das Diakonische Werk**  
- Innere Mission u. Hilfswerk -  
der Evangelischen Kirche in Deutschland  
- Hauptgeschäftsstelle -  
7 Stuttgart 1, Saffenbergstraße 76  
Telefon (07 11) - 20 51-1 - Sammelnummer  
Telex 07-23557 ddws-

Lieber Herr Pfarrer Berg,

/ Heute, am Tage vor meinem Urlaub, erreichte mich der in Fotokopie beiliegende Brief von der Gossner-Kirche in Ranchi. Sie werden verstehen, daß ich auch stark zögern würde, zum dritten Mal eine Hilfe für die Gossner-Kirche in Indien in mein Ökumenisches Notprogramm einzusetzen, selbst wenn das Programm in Höhe von 3,5 Millionen DM nicht schon feststünde und sich im Druck befände. Wie aber soll ich es den Brüdern in Ranchi klar machen? Würden Sie mir raten, die Bitte eventuell an Kirchenrat Dr. Eberhard weiterzugeben?

Für Ihren Rat wie immer dankbar und mit herzlichen Grüßen - Ihre

ELISABETH URBIG  
(nach Diktat verreist)

F.d.R:

*G. Kopp*  
(Sekretärin)

Anlage



# DAS DIKONISCHE WERK

## — INNERE MISSION UND FELDWERK —

### DEUTSCHEN EVANGELISCHEN KIRCHE IN DEUTSCHLAND

VERLAGSSTELLE  
Königsberg i. Pr.

Verlag  
Dr. Christian Wegmann  
Königsberg i. Pr.

10. 1. 1921

Dr. Christian Wegmann

Königsberg i. Pr.  
Königsberg i. Pr.

10. 1. 1921

Das Diakonische Werk

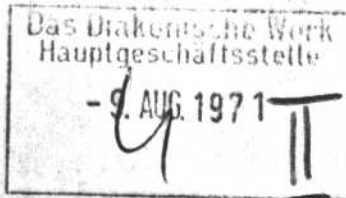
— Inneres Mission & Feldwerk —  
der Evangelischen Kirche in Deutschland  
Hauptstadt  
7 Stuttgart, J. Stollbergstraße 7  
Telefon 107 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# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358



No. 427/71/KSS-78

Ranchi Dated 21 July '71.

To

Hauptgeschäftsstelle des  
Diakonischen Werks  
c/o Mrs. Elizabeth Urbig  
7 Stuttgart Alexander Str  
West Germany.

Subject:-Support for Theological Institutions in the GEL Church.

Dear respected Madam,

Regarding support of the Theological Institutions in the Church, I extend my heartfelt thanks for your continuous support for two years. Due to your generous help we could run the institutions successfully last year and also running this year. As I know that your organisation is not to support any church or institution continuously I am not sure whether you are in a position to help us to run the institutions in 1972 also. But as I feel myself free to approach you for the help in 1972 also, I would like to let you know our position. The budget of the theological institutions for 1972 is of Rs. 101732-00 only. Income we expect from two sources i.e.

I. L.W.F. Subsidy..... Rs. 35000.00

II. Berlin Bank interest... Rs. 25000.00

Total Rs. 60000.00

A. Total budget..... Rs. 101732.00

B. Income expected..... Rs. 60000.00

Deficit Rs. 41732.00

2/ Dear Mrs. Urbig, to raise fund of Rs. 41732.00 from our own resources, is quite impossible. As the subsidy from the LWF will be nil next year for our administrative office, our attention has been directed towards support of our head office first. Of course we have to care for the theological institutions and other institutions too, but it is quite clear it is beyond our ability at the moment and therefore I feel to be free to approach you again for your kind help for theological institutions in 1972. Total deficit of Rs. 41732.00 is needed, but any amount of your help will be highly appreciated.

May I request you for your help in 1972 for the support of the theological institutions for which, on behalf of the whole church I shall be

(contd....)





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# GOSSNER EVANGELICAL LUTHERAN CHURCH

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HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

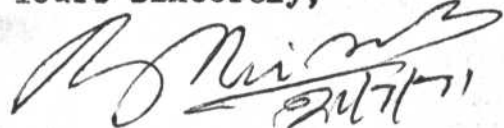
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shall be ever thankful to you.

With Christian greetings,

I am in the service of the Lord,

Yours Sincerely,



Pramukh Adhyaksh  
GEL Church Ranchi

cc: The Principal G.Th.College  
The Headmaster G.B.B.P.B.  
Govindpur  
Rev. Dr. M. Bage Tr.  
Rev. J. Topno Vice-President  
Mr. C. A. Tirkey, Secretary.





15

August 3, 1971  
drbg/sz

To:  
Rev. C.B. M i n z  
Pramukh Adhyaksh  
GEL Church

R a n c h i / Bihar  
India

Dear brother Minz,

Our respected sister Anni Diller recently reported to me detailed about her trip to Chotanakpur during last winter. She was very thankful for the kind welcome given to her and sister Hedwig Schmidt by the Gossner Church in the field of their former activities. But she worries about the bad situation of the pastor's widows. As far as she could see they receive no support or only a minimum amount. The result is bitter misery mostly in families with small children. I beg to ask you with reference to the above mentioned:

1. How many widows of pastors are concerned?
2. Of which hight are the amounts these widows receive periodically or once a year?

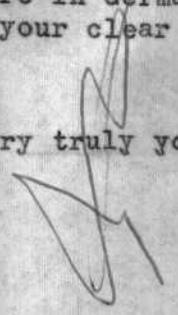
Please be kind enough, dear brother Minz, to reply to my questions as soon as possible. If it is on my opinion necessary and we are able to help I will contact you again.

Many thanks for your letter of July 23, addressed to Rev. Seeberg who is just on vacation. Thanks too for your report about the arrival of the Heckers and the warm welcome given to them by the Gossner Church.

I beg to remind that you did not answer to my letter written many months ago concerning sister Ilse Martin. This letter asked officially whether the Gossner Church is still interested in the continuance of her service if she is willing to return to Chotanakpur and her beloved Takarma after her 1972 vacation here in Germany. Sister Ilse and the Gossner Mission have to have your clear statement about.

With cordial Yeshusahai greetings I am

very truly yours,







# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Regd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

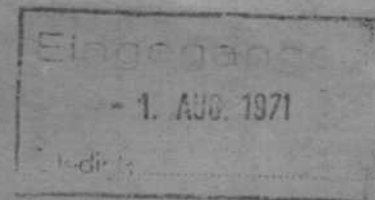
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No. 438/71/KSS-78

Ranchi Dated 23 July '71.

To  
Rev. M. Seeberg  
Inspector Gossner Mission  
Berlin.

2/18.



Sub:-Missionary in the Gossner Church.

Dear Brother,

On the subject cited above I would like to say first what we mean by this. Because of the Gossner Church, being established by the Gossner Mission Berlin in Germany, we have deep love for the people in Germany whether they have any relation with the Gossner Mission or not. Therefore any male or female coming from any part of Germany in any capacity to work in the Gossner Church is respected as missionary. For instance Miss Martin at Takarma and Mr. Hertel at Fudi are respected as our missionaries.

*always* Last year when I was in Berlin after Evian Assembly of the LWF I had a talk with the Director Berg, and it was my plea that at least one Missionary should be in the Gossner Church. At that time Dr. T. C. Dell was about to leave India. It was my sincere desire that his successor should come from Germany and therefore taking action on this line started from the College Council. College Council decided to invite one professor from Germany which was approved by the KSS and negotiation with you started. On your part you did the needful and Rev. Dieter Hecker was found out. Regarding his visa I had to appear first before a high Police Officer and second before a first class Magistrate at Ranchi. I am very happy that comparatively quicker action was taken by India Government to grant visa for Rev. Hecker and his family and they arrived Ranchi on 16th July '71 and are with us. As you know the Custom in the Gossner Church, very grand reception was arranged to receive them at the airport on 14th and in the church compound, as their first schedule, but they could not come and all were disappointed. They arrived on 16th and entered Church compound without reception. Therefore they were given reception in the Church on the 18th and we are very happy to have them.

Today they are leaving Ranchi for language study at Landour, Mussoorie and there after at Dehra Dun, U.P. till the end of April '72. I thank you very much for all you did to find Rev. Hecker for us and also thank the Bishop of Baden for taking this responsibility to send Rev. Hecker with family to serve the Gossner Church for five years. I am very sure that this arrangement will deepen our relationship in future. Once again I thank you.

With our Christian greetings Yishusahay,

Yours Sincerely,

*[Signature]*  
23/7/71

Pramukh Adhyaksh  
GEL Church Ranchi.

cc: The Bishop of Baden.



# GOSSENER EVANGELICAL LUTHERAN CHURCH

Dec 22 July 1911

Rev. J. J. Gossner  
Inspector Gossner Mission  
Berlin.

Subject: Missionary in the Gossner Church.

Dear Brother,

On the subject cited above I would like to say first what we mean by this. Because of the Gossner Church, being established by the Gossner Mission in Berlin, Germany, we have deep love for the people in Germany whether they have any relation with the Gossner Mission or not. Therefore any male or female coming from any part of Germany in any capacity to work in the Gossner Church is respected as missionary. For instance Miss Harriet L. Jones and Miss L. L. Jones are respected as our missionaries.

Last year when I was in Berlin after my assembly of the Gossner Church, I had a talk with the Inspector here, and it was my first time at least one missionary should be in the Gossner Church. At that time Mr. J. J. Gossner was about to leave Berlin and I am very happy that this association should come from Germany and therefore taking action on this line started from the College Council. College Council decided to invite one professor from Germany which was approved by the Gossner Church and negotiation with you started. On your part you did the needful and Mr. J. J. Gossner was found out. Regarding his visit I had to appear first before a High Police Officer and second before a first class magistrate at Berlin. I am very happy that comparatively quick action was taken by this Government to grant visa for Mr. Gossner and his family and they arrived Berlin on 15th July 1911 and are with us. As you know the Gossner Church Church, very kind reception was arranged to receive them at the airport on 15th and in the church command as their first schedule, but they could not come and all were disappointed. They arrived on 15th and entered church compound without reception. Therefore they were given reception in the church on the 15th and we are very happy to have them.

Today they are leaving Berlin for Germany study at Berlin. Tomorrow and there after at Berlin, P.R. till the end of April 1912. I thank you very much for all you did to find Mr. Gossner for us and also thank the name of Jesus for taking this responsibility to send Mr. Gossner with family to serve the Gossner Church for five years. I am very sure that this arrangement will deepen our relationship in future. Once again I thank you.

With our best wishes and affectionate regards,

Yours sincerely,

*[Signature]*

Rev. J. J. Gossner

Rev. J. J. Gossner

*Prate Pramit h h.*  
*Vergang i. d. 17-ten Printing Press*  
851 30 61  
XXXXXXXXXXXX

July 6, 1971

To:  
Rev. B. M i n z  
Pramukh Adhyaksh  
G.E.L. Church Compound

R a n c h i / Bihar  
Indien

Dear brother Minz,

The letter of Mr. Bhutan Khess from May 26, 1971 shows Printing Press' deplorable situation. I am not surprised about still remembering the conference held in the fall 1969. I beg to mention only two points:

a) We offered to provide for the financial means necessary for Mrss. Bhutan und Hermann Khess further development. We offered Mr. Bhadra to be the experienced representative for these two years of Mrss. Khess further development. To our great regret we never received an answer to our offer.

b) During this conference in October 1969 it was decided on economical reasons that the manager of Printing Press has to sell his expensive car. Nothing occurred, he still drives this car for which he could gain by selling it Rps. 18.000,- or 20.000,-.

Furthermore members of the Gossner Church are under obligation to Printing Press and they don't pay off their debts.

Under the said circumstances it is impossible for Gossner Mission to grant financial aid and we can only advise to intensify their own possibilities.

In connection therewith we are troubled about the situation of the Publishing House and the Book Shop. Instead of cooperating fairly with Mr. Niss from "Good Books" both institutions are nearly ineffective and only costs arise. Devotion and mercantile vitality are nowhere visible. We are grievous about but we are forced to stop our efforts regarding to the literature work of our beloved Gossner Church.

I would have preferred much more writing a more pleasant letter to you. With cordial greetings I am

very truly yours,

-turn over-



P.S. Because I was absent Pastor Seeberg replied to your personal letter. I hope you soon will receive the Rps. 1.000,- your asked for and which we are glad to transfer to you. May God alleviate your daughter's pain and stop it.

datiert: 14.7.71

Dankbrief  
Flüchtlingshilfe.

3. A. Gossner

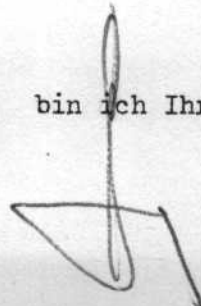
Wir sind sehr beglückt und erfreut, daß nicht wenige Freunde unserer Gossner Mission so gründlich und anteilnehmend unsere Ende Juni versandte dritte Nummer der "Gossner Mission" gelesen haben, daß sie den Hinweis auf die Flüchtlinge aus Ostpakistan und das Berührtsein der Gossnerkirche in ihren Westbenegalischen Gemeinden lebendig und opferwillig aufgenommen haben. Auch Sie haben das getan, und wir danken Ihnen von ganzem Herzen für die Gabe von ... DM, die wir mit den anderen für diesen Zweck bestimmten Gaben besonders erfassen werden, um sie der Leitung unserer lieben indischen Kirche zur Verfügung zu stellen.

Wir erhielten kürzlich im Blick auf diese schreckliche Tragödie aus Ranchi die Nachricht, daß sich die Kirchenleitung mit dieser Frage intensiv beschäftigt hat und mit der Gemeinde Purulia zu sprechen beabsichtigt, um sie willig zu machen, auf ihrem großen Compound die Ansiedlung heimatloser Flüchtlinge zu ermöglichen. Wenn diese Verhandlungen positiv ausgehen, werden natürlich mit den Regierungsstellen Verhandlungen zu führen sein wegen eines detaillierten Programms, das im einzelnen genau abzusprechen sein wird. Sollte es zu einer solchen Aufnahme von Flüchtlingen in ihrer jammervollen Lage kommen, werden natürlich größere Mittel erforderlich sein, die wir zuversichtlich von größeren kirchlichen Organisationen in unserem Land für diesen Zweck zu erhalten hoffen. Wir haben aber sogleich in Erwartung der opferbereiten Teilnahme der Freunde der Gossner Mission einen Teilbetrag nach Ranchi gesandt, um vorbereitende Verhandlungen, Reisen und Planungen in dieser Sache durchführen zu können.

Möchte die Gossnerkirche angesichts des Meeres menschlicher Not einiges Hilfreiche tun können.

Dankbar verbunden und mit herzlichen Grüßen

bin ich Ihr







# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

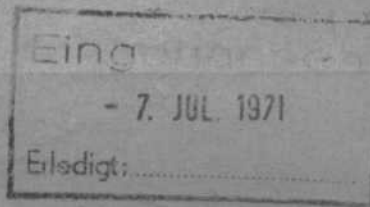
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No. 359/71/PA-54

Ranchi Dated 30 June '71.

To

Dr. C. Berg  
Director Gossner Mission  
Berlin.



Ref:- Your letter dt. 9th June 1971 regarding Purulia  
Housing Scheme.

Dear Brother,

In reply to your letter referred to above on the subject I would like to let you know that for half an hour Mr. Montag was fortunately able to attend our KSS meeting held from 23-28th June '71 and personally placed the matter.

Pros and cons discussion continued for some time, and the KSS ultimately accepted your scheme. But it should be known that only half step we have stepped. Unless the Purulia people also accept it will not be possible to start work. Therefore the KSS has decided to send a Commission of three of which I am the convener.

Only after meeting the Purulia people, I will be able to give you final acceptance of the scheme. Please wait to hear from me in this regard and please find enclosed the resolution of the KSS.

Yours Very Sincerely

*Pramukh Adhyaksh*  
30/6/71  
Pramukh Adhyaksh  
GEL Church Ranchi.

Enclos:

*dieses scheint mir eine sehr sinnvolle An-  
regung zu sein, weil man da eine große Fülle  
begleitender Bedingungen vorher geklärt haben mußte.*



GOSSENER EVANGELICAL LUTHERAN CHURCH

(See also Gossner Mission Report No. 100)

WAND KUNST  
C. F. L. Luther Mission  
Gossner Mission  
Gossner Mission

WAND KUNST  
C. F. L. Luther Mission  
Gossner Mission  
Gossner Mission

Extract from the minutes of the full KSE meeting dated 22-23 June 71  
Item No. 22.

22. Purulia Housing Scheme:-

Mr. R. Mondal brought a proposal of housing scheme at Purulia from G.M. for settling surplus population of Calcutta. He further reported that entire amount for this scheme will be met by the Gossner Mission.

The KSE appreciated and welcomes the proposal of this housing scheme at Purulia.

Resolved that under the co-operation of Prabhakar Adhikari, the Prabhakar Adhikari, Rev. J. Tano and Dr. M. B. B. should make on the spot survey and make necessary correspondence with the G.M.

Fehler

R

Wiederholung  
von  
Aufnahmen

Gossner  
Mission





 Gossner  
Mission

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

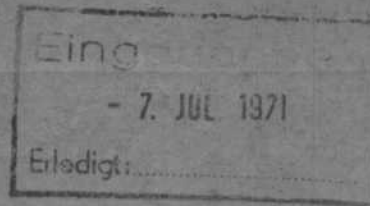
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No. 359/71/PA-54

Ranchi Dated 30 June '71.

To

Dr. C. Berg  
Director Gossner Mission  
Berlin.



Ref:- Your letter dt. 9th June 1971 regarding Purulia Housing Scheme.

Dear Brother,

In reply to your letter referred to above on the subject I would like to let you know that for half an hour Mr. Montag was fortunately able to attend our KSS meeting held from 23-28th June '71 and personally placed the matter.

Pros and cons discussion continued for some time, and the KSS ultimately accepted your scheme. But it should be known that only half step we have stepped. Unless the Purulia people also accept it will not be possible to start work. Therefore the KSS has decided to send a Commission of three of which I am the convener.

Only after meeting the Purulia people, I will be able to give you final acceptance of the scheme. Please wait to hear from me in this regard and please find enclosed the resolution of the KSS.

Yours Very Sincerely

*[Signature]*  
30/6/71  
Pramukh Adhyaksh  
GEL Church Ranchi.

Enclos:

*dieses scheint mir eine sehr sinnvolle An-  
regung zu sein, weil man da eine große Fülle  
bestehender Bedingungen haben möchte*



# GOSSNER EVANGELICAL LUTHERAN CHURCH

First published - January 1954 - 1000 copies

Wheat Ridge  
1700 North  
Wheat Ridge  
Denver, Colorado 80202

RECEIVED  
GOSSNER EVANGELICAL LUTHERAN CHURCH  
1700 NORTH WHEAT RIDGE  
DENVER, COLORADO 80202  
JUNE 20 1971

Ranchi Dated 20 June 71.

No. 052/71A-54

To  
Dr. G. Bert  
Director Gossner Mission  
Berlin.

Re:- Your letter of 25th June 1971 regarding Purulia  
Housing Scheme.

Dear Brother,

In reply to your letter referred to above on the subject  
I would like to let you know that for half an hour Mr. Montan was  
fortunately able to attend our KSS meeting held from 20-22nd June 71  
and personally placed the matter.

From and some discussion continued for some time, and  
the KSS ultimately accepted your scheme, but it should be known that  
only half steps we have stepped. Unless the Purulia people also accept  
it will not be possible to start work. Therefore the KSS has decided  
to send a Commission of three of which I am the convener.

Only after meeting the Purulia people, I will be able to  
give you final acceptance of the scheme. Please wait to hear from me  
in this regard and please find enclosed the resolution of the KSS.

Yours very sincerely

Franklin Adhyaksh  
Wheat Ridge Ranchi.

Enclosed:

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

Extract from the minutes of the full KSS meeting dated 23-28 June '71  
item No.25.

## 25. Purulia Housing Scheme:-

Mr. R. Montag, brought a proposal of housing scheme at Purulia from G.M. for settling surplus population of Calcutta. He further reported that entire amount for this scheme will be met by the Gossner Mission.

The KSS appreciates and welcomes the proposal of this housing scheme at Purulia.

Resolved that under the convenership of Pramukh Adhyaksh, the Pramukh Adhyaksh, Rev. J. Topno and Dr. M. Bage should make on the spot survey and make necessary correspondence with the G.M."

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# GOSNER EVANGELICAL LUTHERAN CHURCH

WEEKLY SERVICE, 10:00 A.M. (SUNDAY SCHOOL, 9:00 A.M.)

Extract from the minutes of the full KES meeting dated 22-23 June '71  
Item No. 22.

## 22. Purnia Housing Scheme:-

Mr. R. Bhatnagar brought a proposal of housing scheme at Purnia from G.M. for settling surplus population of Jharkhand. He further reported that entire amount for this scheme will be met by the Government.

The KES appreciated and welcomed the proposal of this housing scheme at Purnia.

Resolved that under the co-operation of Purnia Adhyaksh, the Purnia Adhyaksh, Rev. J. Toppo and Dr. M. Bose should make on the spot survey and make necessary correspondence with the G.M.

9th June, 1971

851 30 61

XXXXXXXXXXXXXXXXXX

*Seiberg / Schenck H. B. 3 K/6*  
drbg/e

Pres. B. Minj/Ranchi

Adhyaksh Topno/Khunti

Dear Brothers,

Taking the opportunity of Brother Montag's flight to India to-day, I should like to send you a short note. Brother Montag will present the letter to you and will make some comments.

With the deepest concern we have been informed during these days and weeks on the dreadful events in the East of the Indian sub-continent realizing the fact that also the Gossner Church, as far as her South-east Anchal in West-Bengal is concerned, will certainly be stricken by the heavy refugee disaster. Your few congregations in that area - above all I am thinking of the Ilaka Purulia, but also of the area of Midnapur and your congregation in Calcutta - will certainly be involved.

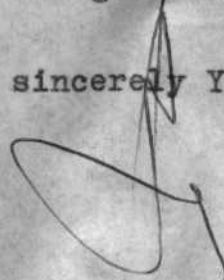
We hope very much that the KSS and you both as the responsible men will encourage the congregations to the effect to project relief actions thus showing their solidarity with your whole country in a disastrous situation.

I have asked Brother Montag to place a first small amount from the part of the Gossner Mission at your disposal. In case you would be able to do more far-reaching relief actions incogperation with the official authorities concerned, and in case you will have the courage and strength to develop concrete projects we would endeavour here in Berlin, certainly with success, to get further subsidies from the churches of Germany.

May Our Lord strengthen you in your decision and may He use you as an instrument of His help and mercy!

With brotherly and participating greetings I am

sincerely Yours









# Cholera! Hunger!

# Diese Kinder starben Hand in Hand



... und während Sie sich dieses Foto ansehen, verenden Hunderte, vielleicht Tausende Kinder, Mütter, Männer ohne Hilfe auf den Straßen wie das Vieh

Kalkutta, 9. Juni  
Ajir und Basanta — ein Junge und ein Mädchen. Zwei pakistanische Kinder mit großen hungrigen Augen, infiziert von der Cholera. Als sie ins Krankenhaus eingeliefert wurden, streckte der Junge dem Mädchen die Hand entgegen. Und so, Hand in Hand, sind sie wenige Stunden später gestorben.

„Zwei Kinder, für die jedes Mitleid zu spät kommt“, kabeelte aus dem Seuchengebiet an der indisch-pakistanischen Grenze der englische Reporter. „Niemand konnte ihnen mehr helfen. Es war zu spät.“

Zwei Opfer von Tausenden, die von der Cholera in Indien dahingerafft werden — nur 14 Flugstunden von

Frankfurt entfernt. Wie viele werden noch sterben?

Sie sterben in überfüllten Flüchtlingslagern und auf den Straßen. Sie leiden im Dschungel und am Stadtrand von Kalkutta. In Indien — nahe der ostpakistanischen Grenze — wütet die schlimmste Seuchenkatastrophe: die Cholera.

Indien wird mit dieser Katastrophe nicht mehr allein fertig. Sie ist die Folge des erbarmungslosen pakistanischen Bürgerkrieges, der ein, zwei oder drei Millionen Menschen binnen weniger Wochen über die Grenze nach Indien trieb.

Schwere Vorwürfe an die Adresse der Menschen in aller Welt kommen

aus dem Zentrum der Katastrophe: „Die Welt dreht der Katastrophe den Rücken“, erklärt Dr. Chatterjee, der Chef des Gesundheitswesens in dem Distrikt Nadia. „Wir brauchen Hilfe, internationale Hilfe. Medizin, Impfstoffe, Ärzte, Schwestern, Nahrung. Helft uns!“  
Lesen Sie unseren Foto-Bericht aus dem Seuchengebiet auf Seite 6.



Planungsausschüsse gehen jetzt an wichtige Probleme der Stadt

# Entschluß mit der Wurst

le. Der Täter hatte am Stuttgarter Platz einen geparkten Personenwagen gerammt und ihn gegen drei andere Autos geschoben. In der Leonhardtstraße und in der Dernburgstraße prallte er gegen weitere fünf Autos. Dann ließ er den Lkw stehen und flüchtete zu Fuß.

## Sonderbusse zur Parade

● Sonderautobusse werden die Berliner morgen zu der auf dem Malfeld stattfindenden Truppenparade der Engländer bringen. Ab 14 Uhr 30 setzt die BVG Wagen zwischen dem U-Bahnhof Olympiastadion und dem Malfeld ein.

## Erich Segal gibt Autogramme

● Erich Segal, der Autor des Bestsellers „Love Story“, hat sich für morgen zu einer Signierstunde in der Buchhandlung Montanus im Europa-Center angesagt. Beginn: 16 Uhr 30.

## Die Post gibt Berufs-Tips

● Die Landespostdirektion Berlin eröffnet heute um 9 Uhr in der Hardenbergstraße 19 (am Bahnhof Zoo) die „Berufsinformation Post“. Hier haben Besucher die Möglichkeit, sich in persönlichen Gesprächen mit Fachleuten und durch ausliegendes Informationsmaterial über Berufsmöglichkeiten bei der Deutschen Bundespost zu orientieren.

durch lebenswichtige Fragen für die Bevölkerung hindurchwursteln. Jetzt sollen die Probleme in Planungsausschüssen gemeinsam angepackt werden.

Das beschloß gestern der Senat und gründete fünf Ausschüsse. In den Bereichen Umweltschutz, Wohnungsbauplanung, Bereitstellung von Gewerbeflächen, Eingliederung der

Kinder und Krankenhauswesen sollen sie innerhalb von Monaten bestehende Fehlentscheidungen beseitigen und neue Erkenntnisse sammeln.

Ein Team von Fachleuten soll die Vorarbeit leisten und den Ausschüssen (in ihnen sitzen die zuständigen Senatoren und Bezirksvertreter) Vorlagen zum Beschließen auf den Tisch legen. Hier die Aufgaben der einzelnen Ausschüsse:

● **Umweltschutz:** Den Menschen müssen gesunde Lebensbedin-

gungen gesichert werden. Die Natur muß vor unnötigen menschlichen Eingriffen geschützt werden. Alle Belästigungen und Gefahrenquellen sollen ermittelt werden. Verfahren und Erzeugnisse zur Bekämpfung der Umweltverschmutzung werden gesucht. Der Bürger muß begreifen, daß auch er seinen Beitrag leisten muß.

● **Wohnungsbauplanung:** Die Bevölkerungs- und Einkommensentwicklung wird ermittelt. Es wird geprüft, welchen Komfort die

Bevölkerung in ihren Wohnungen erwartet. Der Bedarf an Wohnungen für die nächsten Jahre wird geschätzt. Es wird geprüft, wer unberechtigt in Sozialwohnungen lebt. Es wird ermittelt, wieviele Bauten die Wirtschaft verkraften kann.

● **Gewerbegelande:** In der Stadt ist Industriegelande äußerst knapp. Die Stadt muß aber zuziehende Firmen unterbringen. Es wird untersucht, ob Gelande zweckfremd genutzt wird. Die Industriegebiete brauchen

auch Wohnungen, Kultureinrichtungen, Straßen und Kindertagesstätten. Da die von der Industrie beliebten Flachbauten viel Platz kosten, werden Geschossbauten gefördert.

● **Ausländer:** 134.960 Ausländer leben in Berlin. 68.545 sind Arbeitnehmer. Die Zahl wird weiter steigen. Die Grenzen der Beschäftigungskapazität werden ermittelt. Es wird geklärt, ob Ausländer geballt zusammenleben sollen oder verstreut. Sprach-



330 Millionen Mark soll dieses Kongreßzentrum am Messedamm kosten. Eine Fußgängerbrücke verbindet das Bauwerk, in dessen Zentrum 10 000 Menschen Platz finden, mit dem

## Thema Nr. 2 im Senat

# Das größte und modernste Kongreßzentrum Europas soll endlich gebaut werden

jo. Berlin, 9. Juni  
Über das Kongreßzentrum Berlin wird schon seit 1968 geredet. Gestern endlich legte der Senat für die Verwirklichung des geplanten Palastes am Messedamm den „Grundstein“. Jetzt muß nur noch das Parlament dem 330-Millionen-Projekt zustimmen. Senator König: „Ich hoffe, das geschieht in den nächsten vier Wochen.“

Sieben Interessenten haben für den Bau ihre Pläne einge-

reicht. Die Bauzeit beträgt vier bis fünf Jahre. Baubeginn wird nicht vor Herbst 1972 sein. Die Tiefbauarbeiten (Zufahrtstraßen, Heizanlage und Leitungsarbeiten) beginnen sofort nach der Zustimmung der Abgeordneten.

Berlin hätte mit dem Zentrum das modernste und größte Kongreßzentrum Europas. Zur Zeit liegt Berlin in der Welt an der 10. Stelle der Kongreßstädte — gemessen an der Zahl der Kongresse und

der Zahl der Plätze.

Bis zu 10 000 Personen kann das Zentrum fassen. Im Kongreßsaal wird es 5000 Plätze geben und noch einmal 5000 in verschiedenen kleinen Sälen.

König: „Der Trend geht immer mehr zu großen Kongressen. Da darf Berlin nicht hinten anstehen. Wir müssen uns beeilen, damit uns andere Städte nicht überrunden.“

Der jährliche Zuschuß für das Zentrum ist nicht von Pape: Etwa 3,2 Millionen DM.

## Thema Nr. 3 im Senat

# Der Rotstift regie 118 Millionen Mark diesem Jahr eingespart

jo. Berlin, 9. Juni  
Der Senat fuhr gestern mit dem Rotstift durch den Berliner Haushalt. Das Ergebnis: 118 Millionen werden in diesem Jahr eingespart!

● 38 Millionen hat Finanzsenator Striek seinen Senats-Kollegen abgeknipst.

● 80 Millionen Mark müssen an Sachausgaben weniger ausgegeben werden, als bisher geplant. Davon sind auch die Universitäten betroffen. Sie müssen 4,4 Millionen einsparen.

Außerdem muß Senator Striek jede Auftragserteilung für Bauvorhaben über 500 000 Mark billigen. Das gleiche gilt für Beschaffungen der Verwaltungen.

Die Wirtschaftler der Verwaltungen sind verpflichtet, nur angemessene Preisforderungen bei Aufträgen zu akzeptieren.

Diese Sparmaßnahmen mußten sein: Einmal soll die Konjunktur gedämpft werden und

zum 600 Mark Weniger erhöhen S

Da Hilfe Mark terte Jahr dem t men dem

## Taucher fanden das Messer

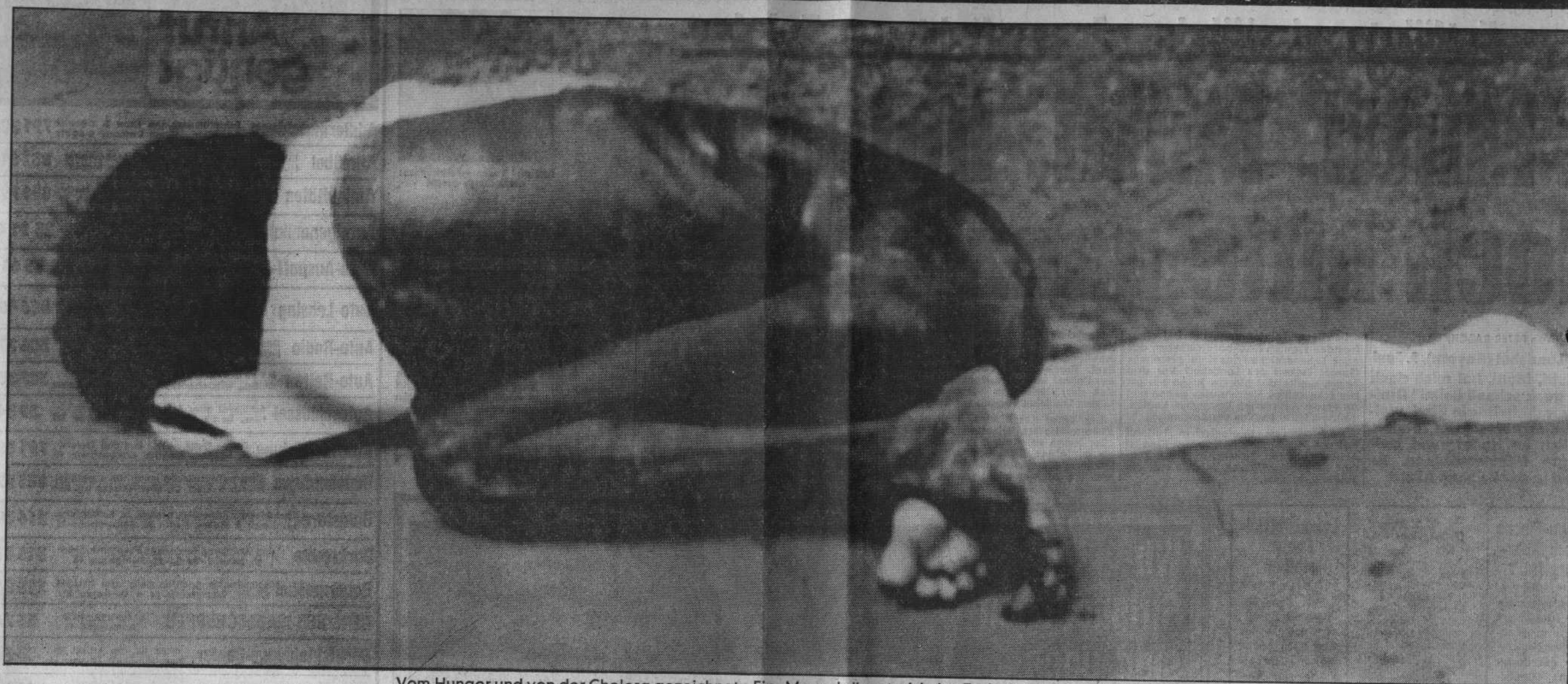
Über eine Stunde lang tauchten gestern zwei Polizei-Taucher im Landwehrkanal am Paul-Lincke-Ufer Ecke Lausitzer Straße (Kreuzberg). Sie such-



## Trickbetrüger türmte, bevor die Wirtin mit







Vom Hunger und von der Cholera gezeichnet: Ein Mann krümmt sich im Todeskampf am Straßenrand

# Der Regen wird die Erde von den Toten waschen, und dann sind wir dran



Drei Reporter berichten aus der Cholera-Hölle in Indien

Von DONALD WISE (Daily

Todesursachen können nicht

Ein Mann vor dem Tor: I

Es wird geschätzt, daß in I

Aus der Geschichte der



# Und dann sind wir an

## Drei Reporter berichten aus der Cholera-Hölle in Indien

Von DONALD WISE (Daily Mail)  
BRIAN FREEMANTLE (Daily Mirror)  
und SANTOS BASAK

Kalkutta, 9. Juni

Das Mädchen begann zu sterben, als die Flüssigkeit aus ihrem Körper nach außen drang. Als sie langsam austrocknete. Manchmal braucht die Cholera zwei Stunden, um einen Menschen zu töten, manchmal dauert es zwölf Stunden. Das Mädchen Vinanti, 20 Jahre alt, kämpfte vier Stunden. Dann war Vinanti tot.

In Westbengalen, in dem Grenzgebiet zwischen Indien und Pakistan auf einer Länge von 2100 Kilometern, bohrt sich die größte Epidemie-Katastrophe dieses Jahrhunderts an.

Englische und amerikanische Journalisten berichten, daß die Cholera, eine in Europa seit 50 Jahren ausgerottete Seuche, eine der größten Städte der Welt erreicht hat: Kalkutta, die brodelnde, chaotische 8-Millionen-Metropole Indiens.

Die Cholera ist eingeschleppt worden von Flüchtlingen aus Westpakistan, von Millionen Flüchtlingen, die unter unvorstellbaren primitiven Verhältnissen in überfüllten, verdreckten Lagern leben. Sie sind aus diesen Lagern westwärts geflohen, mit der Seuche als Gepäck. Die erste große Gruppe von ihnen hat nun Kalkutta erreicht, womit sie die Cholera in das erfolgreichste Jagdrevier des Todes einschleppen, das sich eine Krankheit nur wünschen kann.

Mehr als 100 000 Flüchtlinge umlagern die Vororte Kalkuttas. In einem der Lager am Flugplatz wirkt sich die Katastrophe besonders schrecklich aus: Starke Regenfälle haben den Lagerplatz in einen Sumpf verwandelt. Die Flüchtlinge hocken unter Zeltplanen oder Bambusblättern, apathisch, schicksalsergeben. Sie sterben reihenweise. Die

Todesursachen können nicht genau festgestellt werden: Ist es die Cholera? Sind sie verhungert? Sind sie vor Erschöpfung gestorben? Hat eine Lungenentzündung sie hingerafft?

Bethuadahari: 200 Cholera-kranken sind in einem Krankenhaus mit 50 Betten zusammengepfercht. Der Arzt: „Täglich sterben zehn Menschen, was für mich bedeutet: Ich habe die Krankheit unter Kontrolle.“ Der Arzt weiter: „Ich kümmere mich um die Lebenden, und wenn ich Zeit habe, beerdige ich die Toten. In Massengräbern. Wir schütten die Gräber rasch zu. Aber wenn die Regengüsse des Monsuns kommen, wird das Wasser die Felder überfluten, und der Regen wird die Erde von den Toten waschen, die ich begraben habe. Dann wird die Seuche jeden von uns ergreifen.“

Ein Lager bei Kalkutta: Militär am Eingang, schwer bewaffnet. Der diensthabende Offizier heißt Manoranjan Roy Choudhury. Er hat Anweisung, jeden der choleraverdächtig ist abzuweisen. „Es bricht mir das Herz, aber was soll ich tun? Soll ich das Leben derjenigen aufs Spiel setzen, die schon hier sind?“

Dennoch: Alle Kontrollmaßnahmen scheitern letztlich. Die Inkubationszeit für Cholera beträgt fünf Tage. Wer will mit Sicherheit sagen, in welchem Menschen, der da ausgehungert und verzweifelt vor den Toren um Einlaß fleht, die tödlichen Bakterien wüten?

Wer im Lager ist, bekommt zu essen. Eine Ration Reis oder Mehl (400 Gramm) pro Kopf und Tag. Es regnet. Schlangen von jeweils 1000 Menschen stehen vor den Kesseln, bis zu den Knöcheln im Morast. Wer Nahrung erhalten hat, bekommt schwarzes Zeug auf die Daumen geschmiert. Wer noch wartet, muß die Hände herumrehen, damit man kontrollieren kann, ob er sich nicht ein zweites Mal angestellt hat.

Ein Mann vor dem Tor: „Meine Frau und ich waren mit den Kindern unterwegs, um uns in Sicherheit zu bringen. Dann, ganz plötzlich, wurde meine Frau krank. Sie konnte nicht mehr weiter. Hilfe gab es nicht. Nach vier Stunden war sie tot. Ich hatte nichts, womit ich sie hätte begraben können. Ich ließ die Leiche, wo sie war. Ich nahm die Kinder. Wir schleppten uns bis hierher.“

### Schon nach wenigen Stunden bricht die Krankheit durch

Die Cholera ist eine meldepflichtige, schwere Infektionskrankheit. Schon wenige Stunden nach der Ansteckung bietet der Kranke ein Bild des Gravens: Heftige Durchfälle, Erbrechen und hohe Temperaturschwankungen trocknen seinen Körper völlig aus und führen unter Umständen noch am gleichen Tag zum Tode. Bisher einziger wirksamer Schutz gegen eine Infektion ist die Impfung, die drei Wochen nach der Spritze wirkt und für etwa sechs Monate vorhält.

te nichts, womit ich sie hätte begraben können. Ich ließ die Leiche, wo sie war. Ich nahm die Kinder. Wir schleppten uns bis hierher.“

Die Kinder verrieten, daß die Mutter gestorben war. Sie ließen uns nicht ins Lager. Wir haben nun nichts zu essen. Wir wissen nicht, wohin. Ich möchte mich auf die Erde legen und aufgeben. Doch meine Kinder würden dann ums Leben kommen. Deshalb muß ich weiter versuchen, ins Lager zu kommen, so oder so. Ich möchte sterben, aber ich möchte nicht, daß die Kinder sterben.“

Die Behörden haben schon längst die Hoffnung verloren, das Chaos unter Kontrolle bringen zu können.

Es wird geschätzt, daß in dem cholera-verseuchten Landstrich 1,5 Millionen der rund fünf Millionen pakistanischen Flüchtlinge auf den Straßen und im Dschungel erschöpft und erkrankt den Beginn des Monsunregens erwarten.

Es wird befürchtet, daß die Bürger, die in Westbengalen ansässig sind, hilflos der Seuche ausgeliefert sind.

Die wildesten Gerüchte gehen um: Es heißt, daß pakistanische Agenten über die Grenze nach Westbengalen eindringen und Flaschen mit Cholera-Erregern in die örtliche Wasserversorgung schütten, um die Seuche auszubreiten. In Krischnagar wurde ein Moslem gelyncht, von dem es hieß, er habe einen Brunnen vergiftet.

Der Bezirkskommissar von Krischnagar, Ghosh, bestätigte, daß bereits alle Flüsse verseucht seien — durch Tausende von Cholera-Toten, die von ihren Verwandten einfach in die Flüsse geworfen wurden. Er teilte ferner mit, daß er bereits Massenbegräbnisse für 1600 Personen angeordnet habe.

In Krischnagar sitzen Geier und Raben auf den nur notdürftig zugeschütteten Grabbügeln und versuchen, die Leichen auszuscharren. Was ihnen nicht gelingt, gelingt wilden Hunden.

Wer von der Seuche noch nicht angesteckt ist, sucht einen Platz, wo er Schutz vor dem täglich erwarteten Regen finden und etwas zu essen bekommen kann. Jeder will weg von der Straße. So hat der italienische Pater Austin in seiner Kirche 8500 Flüchtlinge aufgenommen. Auch die Schulen sind überfüllt. „Der Unterricht in meinem Bezirk ist völlig zusammengebrochen“, erklärt der Bezirkskommissar.

Eine Katastrophe unvorstellbaren Ausmaßes muß befürchtet werden, wenn die Cholera-Kranken in Kalkutta nicht isoliert werden können. Denn die Krankheit verbreitet sich mit Windeseile.

Aus der Geschichte des vorigen Jahrhunderts wissen wir, daß z. B. in Hamburg innerhalb weniger Wochen 8900 Menschen starben.

Der Cholera-Virus verbreitet sich nämlich besonders dann wie ein Lauffeuer, wenn ● das Wasser verseucht wird, wenn ● Medikamente fehlen, wenn ● Kranke nicht isoliert werden können.

Die Epidemie verbreitet sich um so schneller, wenn Menschen angesteckt werden, die unterernährt sind oder wenn Gefährdete auf engstem Raum zusammengedrängt sind.

Dies gilt nun in beängstigendem Maße für Westbengalen, für die Millionenstadt Kalkutta.

Es besteht auch die Gefahr, daß die Seuche von Kalkutta aus in andere Teile der Welt verschleppt wird.

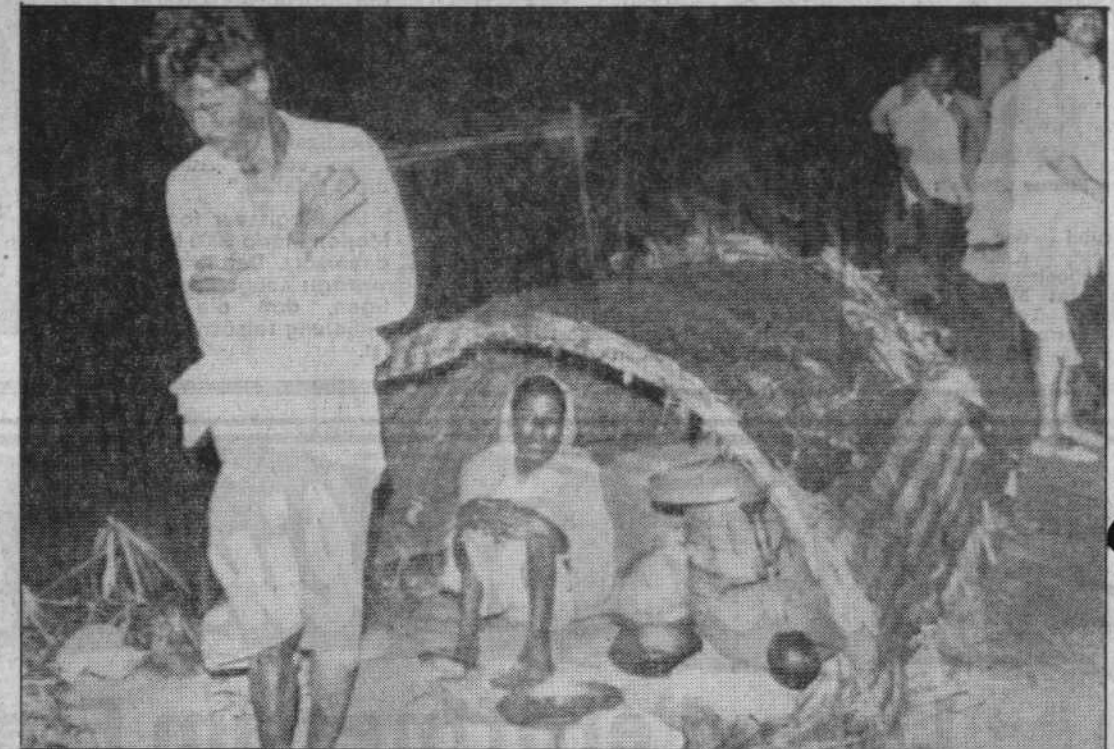
Bereits jetzt sind erste Cholera-Fälle aus Nordafrika gemeldet worden, offenbar wurden sie von Flugpassagieren eingeschleppt. Deshalb verlangen die Engländer seit gestern, daß Reisende, die aus Indien oder Pakistan kommen, auf allen Flughäfen des Landes eine Cholera-Impfung nachweisen müssen.

Das bayerische Gesundheitsministerium hat alle Deutschen, die aus den Seuchengebieten kommen, dringend ersucht, sofort zu einem Arzt zu gehen. Ausdrücklich wurde nochmals darauf hingewiesen: Die Zeit von der Ansteckung bis zum Ausbruch der Krankheit (Inkubationszeit) beträgt fünf Tage.

In allen Teilen der Welt, vor allem in England, den USA und der Sowjetunion, wurden große Hilfsmaßnahmen eingeleitet: Tag und Nacht werden Medikamente und Lebensmittel nach Indien geflogen. Das Deutsche Rote Kreuz schickte gestern eine erste Maschine mit 30 Tonnen Medikamenten und Nahrungsmitteln ins Katastrophengebiet.

## ANGST

Im Staub einer primitiven Hütte lebt diese Frau mit ihrem Kind. Sie preßt es an den ausgemergelten Körper und kann ihm nicht helfen.



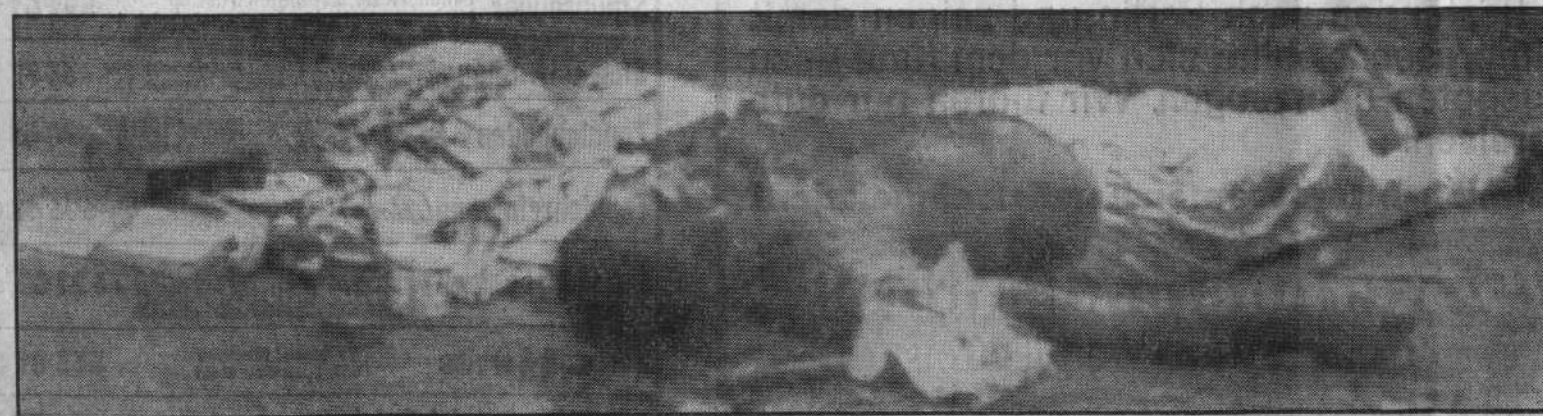
## ANGST

Aus Bastmatten hat sich dieses Ehepaar eine Notunterkunft gebaut. Ihre ganze Habe: einige Teller, eine Pfanne und ein Korb. Sie wissen nicht, was der nächste Tag an neuen Schrecken bringt.



## ANGST

Er zittert vor der Spritze, die ihm helfen soll. Ein englischer Arzt impft die choleragegefährdeten Flüchtlinge in einem Lager bei Kalkutta. Um ihn herum angstvolle Gesichter.



Auf einem Bahnhof totgeschlagen: Ein Mann, der verdächtigt wurde, Cholera-Bakterien ins Trinkwasser geschüttet zu haben. Seine Habe, ein paar Bücher, zwei Büchsen und ein bißchen Wäsche, liegt verstreut auf dem Bahnsteig.

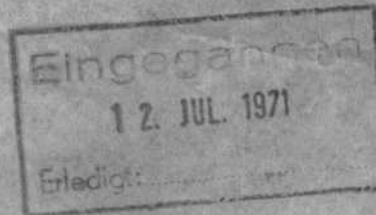


# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358



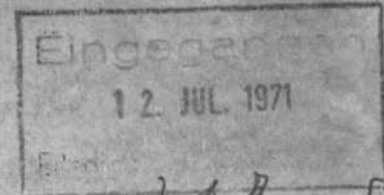
~~No. 323/21/KSS.~~

Ranchi Dated 6th July, 1971.

To

Rev. M. Seeberg,  
Berlin.

Ref: Your letter of 24th June 1971.



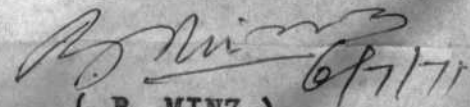
Dear brother Seeberg,

Yesterday the 5th June '71 your letter referred to above came to my hand. My joy and thankfulness knew no bound when I went through the letter. I never expected so quick response but beyond my expectation my request was answered. In fact I have no exact words which can express my inner joy and gratitude to you. So with the words that I have I thank you from the bottom of my heart.

Till now I have taken loan of five hundred rupees from Emergency Fund to pay off the Hospital bills. Total bill that I got from the hospital up to 29th June is of Rs. 405-00. Yesterday evening I had been to Mandar to see my daughter. Plaster of both legs have been removed but the condition of the daughter is still serious. One thing dishearten us when the doctor expresses no hope of fully cured. It is expected, within a week my daughter will be discharged from the Mandar hospital and I will have to seek help of private doctor though very expensive. Your generous and quick help has reduced my anxiety to a great extent. Now I am in a position to refund the loan from emergency fund, and also to continue my daughter's treatment.

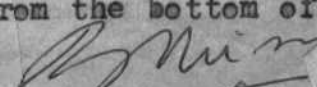
I express my thankfulness one again dear brother Seeberg, for your very generous and quick help.  
Thanking you.

Yours very sincerely,

  
( B. MINZ )  
~~Pramukh Adhyaksh,~~  
G. E. L. Church Ranchi.

CC: Dr. V. Stieglitz

With the same joy and thankfulness, I extend my heartfelt gratitude to you for your generous help. I had the mind to write to you seperately, but you knew my difficultly and immediately extended your helping hand. Thank you very much from the bottom of my

  
6/7/71





Fehler

R

Wiederholung  
von  
Aufnahmen

Gossner  
Mission



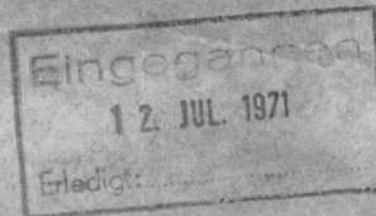


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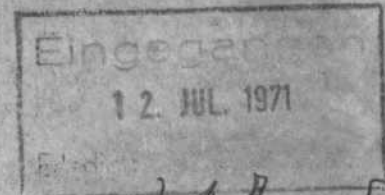


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Keep your letter on file. June 1971.

11/10/1941 . V . 10 : 10

24th of June, 1971

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psb/e

To the Pramukh Adhyaksh  
Rev. B. Minj,  
GEL Church  
Ranchi/Bihar  
I n d i a

Dear Brother Minj,

We received your letter of June 21st, 71, being very sorry for the information of the heavy illness of your daughter, and that your wife, too, had to undergo medical treatment. From other letters we learned that you too had to stay in bed. Thus, your whole family is stricken by illness. We want to let you know that we are remembering of you, and we pray to God that He may relieve your burden. May you all regain your good health soon and then praise God for it!

I am glad to let you know that we are in the position to grant you a subsidy, from a special fund, for your great expenses especially that for the treatment of the very long illness of your daughter.

By same mail we are writing to Mr. Montag as well as to Sister Ilse Martin that one of them shall pay you off this amount. Thus, it is not necessary to charge the accounts of the KSS with this private matter.

The subsidy consists of an amount of Rs. 800.00, and a further amount of Rs. 200.00 as a special gift of Superint. Dr. V. Stieglitz/Dortmund.

With very heartfelt greetings I am

Yours sincerely

Sg

PS. All other letters from you will be answered during the next days.



Stat

23. Juni 1971

851 30 61  
XXXXXXXXXXXXXXXXXX

psb/e

Liebe Schwester Ilse, lieber Herr Montag!

Der Pramukh Adhyaksh Rev. B. Minj hat eine dringende private Bitte an uns gerichtet, ob wir ihm helfen könnten, die Kosten für die Behandlung seiner seit Monaten schwer erkrankten Tochter mitzutragen.

Das wollen wir gern tun, weil wir aus einem besonderen Fonds eine Beihilfe zahlen können. Wir legen Wert darauf, daß Rev. Minj den ihm zugedachten Betrag sehr bald bekommt. Und deshalb schreiben wir an Sie beide mit der Bitte, sobald einer von Ihnen nach Rourkela kommt, einen Betr. von Rs. 1000.00 in bar an Rev. Minj auszusahlen. Sobald wir wissen, wer von Ihnen der erste gewesen ist, werden wir die Erstattung von hier aus vornehmen.

Herzlichen Dank und viele Grüße!

Ihr



1971 April 29

1971 April 29

1971 April 29

The following is a list of the names of the people who were present at the meeting held on April 29, 1971. The names are listed in alphabetical order. The names of the people who were present at the meeting are: [illegible text]

Purely- PERSONAL

From:-

The Rev. B. Minz,  
Pramukh Adhyaksh,  
G.E.L. Church.

Eingegangen

21. JUN. 1971

To,

The Rev. Dr. C. Berg, Director,  
Gossner Mission,  
Berlin.

*P. Lecky 3. 11. 71*  
*KG R*

Dear brother Berg,

You will please excuse me, as I am writing this letter purely personal, to the Director of the Gossner Mission. Situation of my home is such due to which I am writing this letter.

In the year 1968, when I was in Mandar Hospital as Pluracy Patient, I was too much worried how to face the situation of the time due to want of money. The then Pramukh Adhyaksh Rev. C. B. Aind very kindly helped me by giving Rs. 217.93 from his Discretionary Fund, but that help was very little for me at that time before my need. But when your help of Rs. one thousand reached, all my anxiety dissappeared like any thing and I cannot forget that help of yours. My heart lifts up with gratitude when ever I remember that help. It was not the only help of yours, but you so arranged to send me to Tropikal Hospital at Tubingen in Germany where I was examined by expert Doctors who after thorough examination, declared that I have no more Pluracy though the weakness is still continuining.

Dear brother, these days I am in the same kind of difficulty, due to illness of my third daughter Mekhen Minz aged eighteen years. She fell sick when I was in Germany in 1969 and on my return I found her on sick bed. She cannot ~~stand~~ stand and walk since then. It is said that she is suffering from Liquiria and cytica. From the very begining she has been given different kind of treatment, ofcourse at home, but no good result is seen and ultimately she was admitted in the Mandar Hospital on the 29th of May last. Since then my wife is there. Today is the fourteenth day but very little improvement is seen. It seems to me, she will have to stay there near about two months. Every day I am spending money for her and I am in difficulty to cope with the situation. I spent Rs. 265.85 from Pramukh's Discretionary Fund But I do not want to spend any more from that fund though the credit balance is Rs. 5722.01 today.

Dear brother, will you be kind enough to help me again with some monatory help. I am expecting bill of more than a thousand from Mandar Hospital which will be too much for me to pay off, and therefore I am approaching you as brother. I shall be ever grateful to you for your help for my daughter.

Thanking you.

Yours very sincerely,

*B. Minz*  
*12/6/71*

( B. Minx.)

Pramukh Adhyaksh,  
G.E.L. Church, Ranchi.



Purely - P. E. S. O. N. A. I.

From:-

The Rev. B. Minx,  
Pramukh Ashyash,  
G.E.L. Church.

21 JUN 1971

To:  
The Rev. Dr. C. Berg, Director,  
Gossner Mission,  
Berlin.

Dear brother Berg,

You will please excuse me, as I am writing this letter purely personal, to the Director of the Gossner Mission. Discretion of my home is such due to which I am writing this letter.

In the year 1968, when I was in Mandar Hospital as Pityacy Patient, I was too much worried how to face the situation of the time due to want of money. The then Pramukh Ashyash Rev. C. B. Aine very kindly helped me by giving Rs. 212.00 from his Discretionary Fund, but that help was very little for me at that time before my need. But when your help of Rs. one thousand reached, all my anxiety disappeared like any thing and I cannot forget that help of yours. My heart lifts up with gratitude when ever I remember that help. It was not the only help yours, but you so arranged to send me to Tropical Hospital at Tübingen in Germany where I was examined by expert Doctors who after thorough examination, declared that I have no more Pityacy though the weakness is still continuing.

Dear brother, these days I am in the same kind of difficulty, due to illness of my third daughter Mekhen Minx aged eighteen years. She fell sick when I was in Germany in 1968 and on my return I found her on sick bed. She cannot stand and walk since then. It is said that she is suffering from Lipiditis and cystitis. From the very beginning she has been given different kind of treatment, of course at home, but no good result is seen and ultimately she was admitted in the Mandar Hospital on the 28th of May last. Since then my wife is there. Today is the fourteenth day but very little improvement is seen. It seems to me, she will have to stay there near about two months. Every day I am spending money for her and I am in difficulty to cope with the situation. I spent Rs. 265.85 from Pramukh's Discretionary Fund but I do not want to spend any more from that fund though the credit balance is Rs. 5722.31 today.

Dear brother, will you be kind enough to help me again with some monetary help. I am expecting bill of more than a thousand from Mandar Hospital which will be too much for me to pay off, and therefore I am approaching you as brother. I shall be ever grateful to you for your help for my daughter.

Thanking you.

Yours very sincerely,

(B. Minx.)  
Pramukh Ashyash,  
G.E.L. Church, Mandar.

Wudorf

19.15.71

Lieber Bruder Seeberg! -

Br**ie**f nach R, leite ich weiter. Grippe  
verhinderte meine Pünktlichkeit. Ich hätte  
keine Einwendungen gehabt.

Scheck für 100.- DM aus Heeliand-Gemeinde  
mit unseren priv. 50.-, die neulich  
kamen, bitte an Br. Minz in Ranchi weiter-  
leiten.

Mit herzl. Dank!

Ihr

n. Bergel

3.3.71

Kurt: Kurzer Brief an Minz!  
Jede Ihre Freude April für zahlen!

Minz





# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

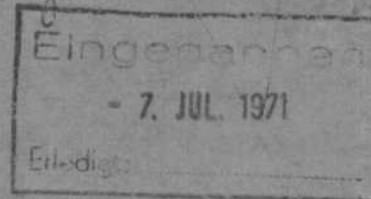
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No. 352/71/KSS-73

Ranchi Dated 29th June '71.

To

Rev. Dr. CKP Singh  
Director BEL.



Dear Dr. Singh,

An extract from the minutes of the full KSS (Church Council) meeting dated 23-28 June '71, item No. 15 is appended below for your information and needful action.

Item No. 15 Report of Dr. CKP Singh visit to Germany and Congo.

Dr. Singh presented a short but consolidated report of his visit to Germany and Congo.

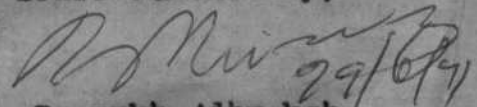
The report was received with thanks and much appreciation.

It was resolved that this report be prepared in Hindi and published for the information of general public.

From the report it was pointed out that a quarterly report be exchanged between Churches in Germany and Gossner Church in India and for it there shall be a Contact Person from the Gossner Church.

Resolved that Dr. C.K. Paul Singh be appointed the Contact Person for the same.

Yours Faithfully,



Pramukh Adhyaksh  
GEL Church Ranchi.

cc: Rev. M. Seeberg, Berlin ✓

Rev. Schottstadt, Berlin.



GOSSENER EVANGELICAL LUTHERAN CHURCH

For 1911

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# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
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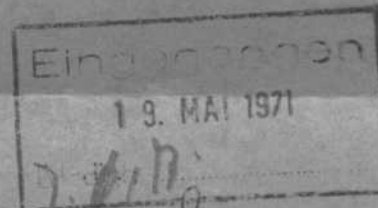
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No.262/71/KSS- 78

Ranchi Dated 12th May, 1971.

To

Rev. M. Seeberg. Inspector,  
Gossner Mission,  
Berlin.



Ref:- Your letter dt. May 3, 1971.

Dear brother Seeberg,

In reply to your above cited letter I would like to let you know the following:

Under my letter No.214/71 dt.19-4-71. I informed you that the meeting to be convened by Rt Rev Bishop Dietzfelbinger at Geneva or near about Geneva on April 23-26, 1971 was cancelled. It appears to me that the letter did not reach you in time or went astray, and you expected me in Berlin on the 27th April '71 in vain. Also you got wrong information from Geneva that I went to Japan. Several times it happened that people are confused with my name and that of Rev. Dr. N. Minz. It is not I, but Rev. Dr. N. Minz, went to Geneva and after that he went to Japan. As my meeting was cancelled, I did not go and with this cancellation my proposed trip to Berlin was also cancelled. I am very sorry for the trouble you suffered for me.

Please excuse me. At the moment I do not know whether I will have any more chance to visit Europe and particularly to Berlin.

Regarding Draft Agreement, I dont think any alteration is necessary, and as such I am sending the same to the Bishop of Baden. After it is signed by the Bishop, a copy will be sent to you for your information.

Thanking you.

Yours' Sincerely,

( B. MINZ )

Pramukh Adhyaksh,  
G.E.L.Church, Ranchi.  
Bihar, INDIA.

2) i.d. Personalakte Hecker



Manchhi Estate 12th May, 1971.

No. 262/V/KS-78

To

Rev. M. Seebert, Inspector,  
Gossoner Mission,  
Berlin.

Ref:- Your letter dt. May 2, 1971.

Dear brother Seebert, In reply to your above cited letter I would like to let you know the following:

Under my letter No. 214/V/1 dt. 19-4-71. I informed you that the meeting to be convened by Rev Bishop Dieckhoff at Geneva or near about Geneva on April 23-26, 1971 was cancelled. It appears to me that the letter did not reach you in time or went astray, and you expected me in Berlin on the 27th April '71. Several times I got wrong information from Geneva that I went to Japan. It happened that people are confused with my name and that of Rev. Dr. N. Minz. It is not I, but Rev. Dr. N. Minz, went to Geneva and after that he went to Japan. As my meeting was cancelled, I did not go and with this cancellation my proposed trip to Berlin was also cancelled. I am very sorry for the trouble you suffered for me.

Please excuse me. At the moment I do not know whether I will have any more chance to visit Europe and particularly to Berlin.

Regarding Draft Agreement, I don't think any alteration is necessary, and as such I am sending the same to the Bishop of Baden. After it is signed by the Bishop, a copy will be sent to you for your information.

Thanking you.

Yours, sincerely,

(S. MINZ)  
Brahmabhai Advaita,  
G.I.L. Church, Ranchi,  
Bihar, INDIA.

W. V. 26. 4.

Anlässlich Besuch Rev. Minz zu besprechen:

- 1.) Verfassung - Union
- 2.) Dharam-Pradesh
- 3.) Hecker - Visum
- 4.) Zeugnis Dell
- 5.) DCSS - neue Boards (Amgaon)
- 6.) Ilse, was soll werden / neue Dispensaries ?
- 7.) Monika Schutzka, was soll werden ?
- 8.) ~~Khuntitoli~~ Elektrifizierungsvorhaben - Darlehen
- 9.) Krankenkasse Dortmund
- 10.) Reise Kujur. Next: Layman?
- 11.) Lohmann Reise 15.10. - 20.11.71
- 12.) Berliner Kirche
- 13.) Nepal
- 14.) Ambikapur
- 15.) Verselbständigung der Missionsgemeinden
- 16.) Stipendien Stuttgart DM 15.000,-- letztmalig
- 17.) Pensionsfonds
- 18.) Beiträge der Gemeinden in der Gossnerkirche
- 19.) Tiga - Serampore / Federation Hess.Kirche
- 20.) Schulfrage (Papier Komm.) Schulmöbelantrag

Besuch Minz fand nicht statt.





Original hat H. P. Leebing  
entnommen!

Anlässlich Besuch Rev. Minz zu besprechen:

- 1.) Verfassung - Union
- 2.) Dharam-Pradesh
- 3.) Hecker - Visum
- 4.) Zeugnis Dell
- 5.) DCSS - neue Boards (Amgaon)
- 6.) Ilse, was soll werden / neue Dispensaries
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- 11.) Lohmann Reise 15.10. - 20.11.71
- 12.) Berliner Kirche
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- 19.) Tiga - Serampore / Federation Hess.Kirche
- 20.) Schulfrage (Papier Komm.) Schulmöbelantrag





- 1) Vorführung - Kurios
- 2) Thurns-Praderie
- 3) Hecker - Vision
- 4) Jüngers Hall
- 5) JCS - Neue Bonds (Angriff)
- 6) Jene was wir werden! Neue Wegweisung
- 7) Konkrete Wurzeln
- 8) Kunstliche Elektrifizierung Darlehens
- 9) Krankenkasse / Wohnung
- 10) Reise Kijus. Next: Layman  
Lafayette
- 11) Erlauben doch 15.10 - 20.12.71
- 12) Bekannter Kinde
- 13) Vogel
- 14) Buchkapitel Pauli Kaput
- 15) Versell's Leinwand des Prinzen glaubte
- 16) Wohnung Staat 15.000.- Lebens



- 17) Pension funds
- 18) Dietrich <sup>at Glenwinden</sup> in der Grund karte
- 19) Toga - Sessampore / Föderation  
Hess. Kirche
- 20) Schulpfug (Papier karte) Wandkarte

(LW 27.  
/ 1725.)

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## V e r m e r k

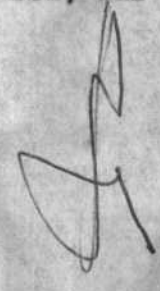
Betrifft: Besuch Präsident Minz Ende April/Anfang Mai - Einladung der Kirchenleitung Berlin.

Auf mein Schreiben vom 29. März 1971 teilte Herr OKR Schröder am 2. April 1971 mit, dass er es sehr begrüßen würde, wenn Präsident Minz in meiner oder in der Begleitung von Herrn P. Seeberg (ich habe an dem gleichen Tag Sitzung des Missionsrats) am Dienstag dem 4. Mai 1971 für etwa eine  $3/4$  Stunde - gleich um 9.00 Uhr früh - in die Kirchenleitung kommen würde. Man erwartet von ihm einen etwa zwanzig Minuten dauernden Bericht, die gleiche Zeit würde die Übersetzung erfordern. Ob dann noch Zeit und Interesse ist, ihn zu diskutieren, liegt bei der Kirchenleitung und ihrem Vorsitzenden. OKR Schröder sieht diese Angelegenheit auf Grund des Partnerschafts-Beschlusses der Synode für wichtig an.

Abgesehen von dem Empfang durch die Kirchenleitung möchte OKR Schröder noch im oekumenisch-missionarischen Institut ein intensives Sachgespräch mit Präsident Minz führen, worüber Näheres noch vereinbart werden muss. Wir können uns hier wahrscheinlich des Vermittlerdienstes von Bruder Tecklenburg bedienen.

Die positive Reaktion aus der Lebensstrasse ist jedenfalls sehr erfreulich. Wir müssen gleich nach Ankunft unseres Gastes aus Ranchi von Genf dafür Sorge tragen, dass er auf jeden Fall erst nach dem 4. Mai 1971 seine Rückkehr nach Indien von hier aus vorsieht. Wir sollten auch sorgfältig mit ihm vorbereiten, welche Punkte er in der Kirchenleitung zur Sprache bringt, denn es wird einige Bedeutung für den Beginn des Partnerschaftsverhältnisses haben, was er sagt und wie er es sagt.

Berlin, den 5. April 1971  
drbg/sz



D/ Herrn Pfarrer Tecklenburg  
mit der Bitte um Kenntnisanahme





851 30 61  
xxxxxxxxxxxx

February 23, 1971  
drbg/sz

The Pramukh Adhyaksh  
Rev. B. M i n z  
G.E.L. Church

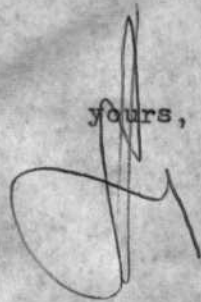
R a n c h i / Bihar  
Indien

Dear brother M i n z ,

Today we received your letters written between February 10th and 13th addressed to Pastor Seeberg. Till the end of this week Mr. Seeberg stays in Western Germany and I therefore mail immediately the invitation certificate you asked for - I am very glad to meet you here at the end of April. We will respond to the further contents of your letters in due time.

With cordial greetings

yours,



Enclosure

P.S. Under certain circumstances it is possible to book one ticket for the route India-Geneva-Berlin-Francfort (or likewise Munich) and back to India without any additional expenses direct from India or through the Lutheran World Federation in Geneva.





851 30 61  
XXXXXXXXXXXXX

drbg/sz

C e r t i f i c a t e  
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To whom it may concern.

We learned with pleasure that President Rev. Birmal Minz of the G.E.L. Church has to attend from April 23rd to April 26th 1971 a meeting of a board of the Lutheran World Federation in Geneva in Switzerland.

By this occasion we would appreciate very much his visit to the Headquarter of the Gossner Mission for at last 10 days to hold necessary negotiations. The travelling costs from Geneva/Switzerland to Berlin and the expenses for his stay in Germany respectively here in Berlin will be borne by the Gossner Mission.

Berlin, February 23rd 1971



Director Dr. Christian Berg





28. April 1971  
drbg/sz

An das  
Evangelische Konsistorium  
z.Hdn.Herrn OKR A. S c h r ö d e r

1 B e r l i n 12  
Jebensstr. 3

Betrifft: Präsident Minz/Ranchi

Lieber Bruder Schröder!

Wir waren zu hoffnungsvoll wegen des Kommens des indischen Präsidenten; er musste seinen Berlin-Besuch aufgeben, weil er gleich von Genf nach Tokio zur Tagung der Kommission für kirchliche Zusammenarbeit des Luthesischen Weltbundes weiterreisen musste. Schade, dass wir unsere verschiedenen Überlegungen, wie wir seine Anwesenheit hier hätten ausnutzen können, vergeblich angestellt haben.

Mit herzlichen, brüderlichen Grüßen bin ich

I h r







V e r m e r k  
-----

Betrifft: Besuch Präsident Minz Ende April/Anfang Mai - Einladung der Kirchenleitung Berlin.

Auf mein Schreiben vom 29. März 1971 teilte Herr OKR Schröder am 2. April 1971 mit, dass er es sehr begrüßen würde, wenn Präsident Minz in meiner oder in der Begleitung von Herrn P. Seeberg (ich habe an dem gleichen Tag Sitzung des Missionsrats) am Dienstag dem 4. Mai 1971 für etwa eine  $3/4$  Stunde - gleich um 9.00 Uhr früh - in die Kirchenleitung kommen würde. Man erwartet von ihm einen etwa zwanzig Minuten dauernden Bericht, die gleiche Zeit würde die Übersetzung erfordern. Ob dann noch Zeit und Interesse ist, ihn zu diskutieren, liegt bei der Kirchenleitung und ihrem Vorsitzenden. OKR Schröder sieht diese Angelegenheit auf Grund des Partnerschafts-Beschlusses der Synode für wichtig an.

Abgesehen von dem Empfang durch die Kirchenleitung möchte OKR Schröder noch im oekumenisch-missionarischen Institut ein intensives Sachgespräch mit Präsident Minz führen, worüber Näheres noch vereinbart werden muss. Wir können uns hier wahrscheinlich des Vermittlerdienstes von Bruder Tecklenburg bedienen.

Die positive Reaktion aus der Lebensstrasse ist jedenfalls sehr erfreulich. Wir müssen gleich nach Ankunft unseres Gastes aus Ranchi von Genf dafür Sorge tragen, dass er auf jeden Fall erst nach dem 4. Mai 1971 seine Rückkehr nach Indien von hier aus vorsieht. Wir sollten auch sorgfältig mit ihm vorbereiten, welche Punkte er in der Kirchenleitung zur Sprache bringt, denn es wird einige Bedeutung für den Beginn des Partnerschaftsverhältnisses haben, was er sagt und wie er es sagt.

Berlin, den 5. April 1971  
drbg/sz

D/ Herrn Pfarrer Tecklenburg  
mit der Bitte um Kenntnisnahme



V e r m e k

Betreff: Besuch Präsident Mink Ende April Anfang Mai - Einladung  
der Kirchenleitung Berlin

Auf mein Schreiben vom 22. März 1971 teilte Herr O.K. Schröder am  
2. April 1971 mit, dass er es sehr begrüßen würde, wenn Präsident  
Mink in seiner oder in der Begleitung von Herrn P. Seebach (ich habe  
an dem nächsten Tag (2. April) das Ministerium) am Dienstag den  
4. Mai 1971 für etwa eine 1 1/2 Stunde - gleich um 8.30 Uhr früh -  
in die Kirchenleitung kommen würde. Man erwartet von ihm einen etwa  
zwanzig Minuten dauernden Bericht, die gleiche Zeit würde die Über-  
nahme erfordern. Ob dann noch Zeit und Interesse ist, ihn zu dis-  
kutieren, steht bei der Kirchenleitung und ihren Vorständen.  
O.K. Schröder sieht diese Angelegenheit auf Grund der Partnerschafts-  
beziehungen der Synode für wichtig an.

Abgesehen von dem Angebot durch die Kirchenleitung möchte O.K. Schröder  
noch im ökumenisch-missionarischen Lastat ein intensives Sachge-  
spräch mit Präsident Mink führen, wofür Mink noch verständigt  
werden muss. Wir können uns hier wahrscheinlich des Vermittler-  
ates von Bruder Teckeburg bedienen.

Die positive Reaktion aus der Lebenszone ist jedenfalls sehr er-  
freulich. Wir müssen gleich nach Ankunft unseres Gastes aus Rücksicht  
von Geld Sorge tragen, dass er auf jeden Fall erst nach dem  
4. Mai 1971 seine Rückkehr nach Tübingen von hier aus vorzieht. Wir  
sollten auch sorgfältig mit ihm vorbereiten, welche Punkte an  
der Kirchenleitung zur Sprache bringt, denn es wird eine Bedingung  
für den Beginn der Partnerschaftsverhandlungen haben, was er sagt  
und wie er es sagt.

Berlin, den 5. April 1971  
Gp/bs

Herrn Dr. Teckeburg  
mit der Bitte um Kenntnisnahme

12th May, 1971

851 30 61  
XXXXXXXXXXXXXXXXXX

drbg/e

Pres. Minj,  
GEL Church  
Main Road  
Ranchi/Bihar  
I n d i a

Subject: Support for the Gossner Theological College in Ranchi 1970/71.  
Copy of your Letter of 30th Apr. to Miss Urbig  
(No. 239/71/KSS-78)

Dear Brother Minj,

Many thanks for the copy of your letter to Miss Urbig showing the financial statements on the support from outside the GEL Church and especially the two contributions in 1970 (Rs. 40,000) and in 1971 (Rs. 30,000) of the Diakonische Werk which you gratefully mentioned. I was indeed very happy to make possible this extraordinary trans-istory support (i.e. only for some years), as I had already repeatedly mentioned in 1969 during the jubilee celebrations.

Pastor Seeberg and I are sorry that your letter to Miss Urbig did not mention the efforts of the Gossner Church herself. The view would be more attractive if your financial statements would show the fact that the Gossner Church herself as well as her Anchals and congregations had made a substantial contribution to the training programme of their future pastors and catechists. Exactly this was the idea of responsible autonomy according to which the Gossner Church, after her 50 years' jubilee, was designed to act. A church is not sound but sick if she is leaving the training of her servants exclusively to the support of churches abroad. We of the Gossner Mission in Berlin are emphasizing this because the support from Stuttgart is not a continuous programme and will probably not be continued in 1972.

We hope very much that the KSS and the Board of Theological Education will realize this situation drawing their conclusions from this fact.

With brotherly Yishusahai greetings I am

Yours sincerely





1000

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No. 239/71/KSS-78

Ranchi Dated 30th April '71.

To

Hauptgeschäftsstelle des  
Diakonischen Werks  
c/o Mrs. Elizabeth Urbig  
7 Stuttgart Alexander Str-23  
West Germany.



Dear Madam,

On the 16th June 1970 I went budget of theological education for 1970 and therefore perhaps you will be willing to know how the institutions functioned last year. In order to give you clear idea of the functioning of the institutions I am attaching financial statements of expenditure as submitted by the heads of institutions.

I. Theological College at Ranchi....	Rs. 61,363=61
II. Pracharak & Tabita Trg. at Govindpur... (a) staff--	9,432=67
(b) Students	22,560.00
Total	Rs. 93,356=28

To run the institutions we got money from these sources:-

1. From Stuttgart----	Rs. 40,000.00
2. " LWF--	35,226.00
3. " Berlin (Bank interest)	18,130.28
Total Rs.	93,356.28

Dear Mrs Urbig the financial statement clearly shows how important part you have played in supporting our theological institutions. Had we not received help from you it was not possible to run the institutions successfully. Therefore I thank you again for the help you rendered for the theological institutions.

Vera Henrich assistant to the Director Department of Church Cooperation, in her letter dated 14th April '71 writes that you have already requested the LWF to transfer DM 15,000 or Rs. 30,000/- to my church for the support of theological institutions in 1971. I extend my heartfelt thanks to you and your organisation for your generous help. I will report this news to the KSS (Church Council) next month and I am sure my KSS will be grateful to note this good news.

Thanking you,

Yours Sincerely,

Pramukh Adhyaksh  
GEL Church Ranchi.

cc: Principal G. Th. College  
Headmaster Pr. & Tabita Trg. Govindpur.  
Rev. M. Seeberg, Berlin  
Miss Vera Henrich LWF/Rev. Dr. M. Bage Tr. KSS.



GOSSNER EVANGELICAL LUTHERAN CHURCH

(This money book is to be used for the year 1960)

MEMBER'S NAME  
ADDRESS  
CITY  
STATE  
ZIP

DATE OF BIRTH  
DATE OF DEATH  
DATE OF BAPTISM  
DATE OF CONFIRMATION  
DATE OF LAST VISIT

CONTRIBUTION FOR THE YEAR 1960

NAME OF CONTRIBUTOR  
AMOUNT  
DATE

NAME OF CONTRIBUTOR  
AMOUNT  
DATE

NAME OF CONTRIBUTOR  
AMOUNT  
DATE

NAME OF CONTRIBUTOR  
AMOUNT  
DATE

NAME OF CONTRIBUTOR  
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NAME OF CONTRIBUTOR  
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DATE

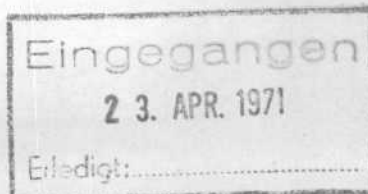
NAME OF CONTRIBUTOR  
AMOUNT  
DATE



# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

No. 203 /71/KSS78

Ranchi Dated 15th April '71.

To

Rev. M. Seeborg  
Berlin.

*J. d. D. Sg 27/4*

Sub:-Cooperation of the Gossner Church in Nepal.

Ref:- Your letter of 29th March '71.

Dear Brother,

As I had informed you earlier that Rev. Bage could not visit Nepal due to his wife's illness, he is still in the same situation. Last week Dr. Bage had brought his wife to Ranchi for medical examination. Now Mrs. Bage is under medical treatment by a doctor at Ranchi. Today Dr. Bage is at Ranchi and I gave your letter to read, but at the moment he did not express anything. I am sure that he will give his final decision later.

It is a fact that the second candidate Rev. Ekka has been appointed as Superintendent of Surguja Mission field, and now he is to go to Japan. After coming back from Japan his service will be needed in the field. So your opinion about both the candidates is justified. However I shall bring this matter in our next full KSS meeting which is likely to meet in May towards the end, and the action will be communicated to you.

Yours Sincerely,

*[Signature]*  
15/4/71

Pramukh Adhyaksh,  
GEL Church Ranchi.



GOSSNER EVANGELICAL LUTHERAN CHURCH

No. 203 771/KS278

Ranchi Dated 15th April '71.

To  
Rev. M. Gossner  
Berlin.

Subj:- Cooperation of the Gossner Church in Nepal.

Ref:- Your letter of 29th March '71.

Dear Brother,

As I had informed you earlier that Rev. Gossner could not visit Nepal due to his wife's illness, he is still in the same situation. Last week Dr. Gossner had brought his wife to Ranchi for medical examination. Mrs. Gossner is under medical treatment by a doctor at Ranchi. Dr. Gossner is at Ranchi and I gave your letter to read, but at the moment he did not express anything. I am sure that he will give his final decision later.

It is a fact that the second candidate Rev. Eklak has been appointed as Superintendent of Gurjara Mission Field, and now he is to be Japan. After coming back from Japan his service will be needed in the field. So your opinion about the candidate is justified. However, I shall bring this matter in our next full KMS meeting which is likely to meet in May towards the end, and the action will be communicated to you.

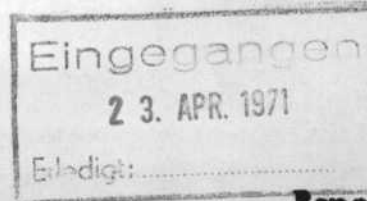
Yours sincerely,

Pranab Acharya,  
General Secretary Ranchi.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

No. 202 /71/HSS-153

Ranchi Dated 15th April '71.

To

Rev. M. Seeberg,  
Berlin.

Subject:- Plot for Cemetery at Hatia.

Ref:- Your letter dt. 29th March '71.

*f. d. 17.*  
*Sg 27/4*

Dear Brother,

Thank you very much for your openness. You knew the need of cemetery for Hatia area and also you knew our difficulty to purchase plot for the purpose, but you have clearly let us know that the question of cemetery does not come under your responsibility. I am really thankful for your openness.

Yours Sincerely,

*[Signature]*  
Pramukh Adhyaksh,  
GEL Church Ranchi.



No. 202 77/182-123

Ranchi Dated 18th April '71.

To

Rev. N. Gossner,  
Berlin.

Subject:- Plot for Cemetery at Berlin.

Ref:- Your letter dt. 28th March '71.

Dear Brother,

Thank you very much for your response. You know the needed cemetery for Berlin area and also you know our difficulty to purchase plot for the purpose, but you have clearly let us know that the question of cemetery does not come under your responsibility. I am really thankful for your response.

Yours sincerely,

Pranab Adhikari,  
Gossner Ranchi.

To

The Pramukh Adhyaksh  
GEL Church Ranchi

Ranchi Dated 10.2.71.

Sir,

We the members of Hatiya Parish beg to state that we urgently require a cemetery in the Hatiya Parish area, as early as possible.

There is a suitable land available near our church compound in Kalyanpur, measuring 97 decimals. The cost of the land has been settled at Rs. 3000.00 only, but we have no fund to purchase the land and get it registered.

So we request you most respectfully to kindly grant us the above amount from the KSS. Treasury.

We shall remain ever thankful to you for this act of your kindness.

Yours Faithfully

sd/- *Rev. Bed Goppe*

Hatiya Parish Chairman.





Ranhi to Kunt Road  
N

Anglican  
Cemfod

Rough Road

N

Proposed  
Cemetery

of

G.E.L.  
Church

Area  
97 decimal

About 200 yards

G.E.L. Church

Cemfod

Area 1 Acre

S

R. Catholic  
Cemfod

E.





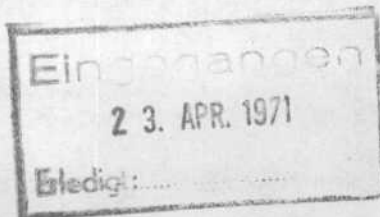
# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
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SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar / India  
Phone : 510

No. 201 /71/KSS-2-VII



Ranchi Dated 15th April '71.

To

Rev. M. Seeborg,  
Berlin.

*J. d. 7. 15/4/71*

Subject:- Motor Cycle for Kautitoli Anchal.

Ref:- Your letter of 29th March '71.

Dear Brother,

In reply to your above cited letter on the subject, I would like to let you know that the Constitution Committee is drafting Constitution on the line to abolish Anchals and as such Anchals may not exist in future if new constitution is passed. So Kautitoli (Madhya) Anchal will automatically come to an end. Therefore please keep this matter postponed for the time being.

*Will give handbill  
printers and  
at least 5000  
Danks!*

Yours Sincerely,

*[Signature]*  
15/4/71  
Pramukh Adhyaksh  
GEL Church Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

Ranchi Dated 18th April '71.

No. 201  
VKSS-2-VII

To

Rev. M. Seebert,  
Berlin.

Subject:- Motor Cycle for Kandibeli Ranchi.

Ref:- Your letter of 28th March '71.

Dear Brother,

In reply to your above cited letter on the subject, I would like to let you know that the Constitution Committee is drafting Constitution on the line to abolish Ranchi and as such Ranchi may not exist in future if new constitution is passed. As Kandibeli (Mahuva) Ranchi will automatically come to an end. Therefore please keep this matter postponed for the time being.

Yours Sincerely,

Pranab Acharya  
Gossner Ranchi.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
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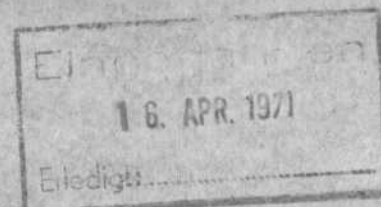
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No. 167/71/KSS-53

Ranchi Dated 5 th April '71.

To

The Rev. Won Yong Ji Th.D.  
Secretary for Asia.  
L.W.F/Geneva.



Ref:- Your letter dt. March 3, 71.

Dear brother,

In compliance with your letter cited above I am submitting below the budget estimate of one Pastors' Refreshers Course for only 9 days including arrival and departure.

No. of Pastors - 136 | = 150.  
No. of Candidates-14 |

Saturday Evening - Arrival  
Sunday - Sunday ( 8 days ) - Class and Ministerium meeting.  
Monday till Noon - departure.

Total - 9 days.

## Expenditure:

(1) Fooding @ Rs.4/- per day per head.	
= 150 x 4 x 9 -----	Rs. 5400-00
(2) T.A. for 150 participants -----	Rs. 4300-00
(3) Miscellaneous -----	Rs. 100-00

Total:-Rs.9800-00

According to previous practice all participants will be charged mess charge, but they should be given travelling allowance. Therefore I sent a request of round figure of Rs.5000/- . I hope you will be kind enough to sanction the requested amount.

Yours' faithfully,

( B. Minz )  
Pranukh Adhyaksh,  
G.E.L. Church, Ranchi.

CC:- Rev.M. Seeberg, Berlin. ✓

# GOSSENER EVANGELICAL LUTHERAN CHURCH

Hand under Society - Resolution No. 2001 of 1901

Wheat County  
C. E. L. Church, Fargo  
Fargo, N. D.  
Phone No. 233-28

PAID BY THE CHURCH  
RECEIVED BY THE CHURCH  
RECEIVED BY THE CHURCH  
RECEIVED BY THE CHURCH  
RECEIVED BY THE CHURCH

Handed Dated 5th April 1911

No. 1771-18-55



The New York State  
Department of Social  
Welfare

Ref: Your letter of 17th April 1911

Dear Sir,  
In compliance with your letter of 17th April 1911, I have the honor to acknowledge the receipt of your letter of 17th April 1911, and to inform you that the same has been forwarded to the proper authorities for their consideration.

No. of Certificate - 1771-18-55  
No. of Certificate - 1771-18-55

Handed Dated 17th April 1911  
Handed Dated 17th April 1911  
Handed Dated 17th April 1911

Total - 3 days

(1) Total - 3 days  
(2) Total - 3 days  
(3) Total - 3 days  
(4) Total - 3 days

Total - 12 days

Respectfully,  
Yours truly,  
The Secretary

Handed Dated 17th April 1911

Handed Dated 17th April 1911  
Handed Dated 17th April 1911  
Handed Dated 17th April 1911





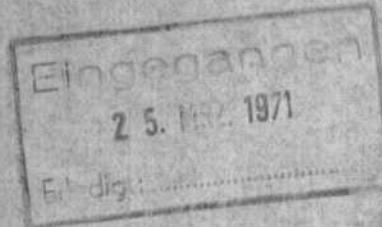
DAS DIAKONISCHE WERK  
- INNERE MISSION UND HILFSWERK -  
DER EVANGELISCHEN KIRCHE IN DEUTSCHLAND

7000 Stuttgart 1 · Postfach 476 · Alexanderstraße 23

HAUPTGESCHÄFTSSTELLE

An den  
Lutherischen Weltbund  
z.Hd. Herrn Pastor Ries

150, route de Ferney  
CH - 1211 Genf 20



7000 STUTTGART 1,  
Alexanderstraße 23  
Fernspr.: Stuttg. 24 69 51  
11-71 EU/gr

24.3.71

*P. Seeburg 3.8.71*  
*Resident Minz*

Lieber Herr Pastor Ries,

Wir haben der Gossnerkirche in Indien zugesagt, auch in diesem Jahr noch einmal DM 15.000,-- für Schüler- und Lehrerstipendien (theologische Ausbildung) zu geben. Unsere Kasse überweist Ihnen in den nächsten Tagen

DM 15.000,--

für dieses Programm auf Ihr Konto in Offenbach, und ich möchte Sie herzlich bitten, diese Summe an Rev. Minz der Gossner Evangelical Lutheran Church unter Berufung auf meine Zusage weiterzuleiten.

Mit herzlichem Dank für Ihre Hilfe und vielen Grüßen - Ihre

ELISABETH URBIG

D/Herrn KR Dr. Christian Berg, Berlin, zur freundlichen Kenntnisnahme.

*und sehr herzlichen Grüßen!*  
*Ihre Elisabeth*



DER EVANGELISCHEN KIRCHE IN DEUTSCHLAND  
HILFES UND MISSIONS WERK  
DAS DIAKONISCHE WERK

HAUPTVEREINIGUNG

1933

1933

1933

1933



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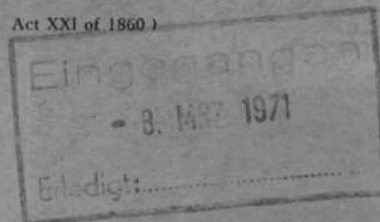
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# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone Res. : 23358

No. 109 /71/KSS-62

Ranchi Dated 18th Feb.1971.

To

Rev. Dr. Andre Appel  
General Secretary L.W.F.  
150 Route de Ferney  
1211 Geneva-20  
Switzerland.

Subject:- Auditor of KSS A/c. 1970.

Dear Dr. Appel,

The Church Council (KSS) of the G.E.L.Church, Ranchi has appointed Mr. H. Hertel, Principal TTC. Fudi to audit the account of the KS S. of the year 1970, vide item 9 of the KSS resolution which is appended below. Your approval in this appointment is solicited.

Item 9 of the KSS minute dt. 2-6 Feb 71.

Audit for KSS Account:-

Resolved that Mr. H. Hertel be appointed auditor for KSS account 1970."

Yours Sincerely,

*Pramukh Adhyaksh*  
Pramukh Adhyaksh  
GEL Church Ranchi.

cc: Rev. M. Seeberg, Berlin  
Hd. Acctt. KSS.

GOSSENER EVANGELICAL LUTHERAN CHURCH

Location of Church  
Address  
Phone

Services  
Sundays  
Prayer

The church council is composed of the following members: [illegible]  
The church council is composed of the following members: [illegible]  
The church council is composed of the following members: [illegible]

The church council is composed of the following members: [illegible]  
The church council is composed of the following members: [illegible]  
The church council is composed of the following members: [illegible]

The church council is composed of the following members: [illegible]  
The church council is composed of the following members: [illegible]  
The church council is composed of the following members: [illegible]

The church council is composed of the following members: [illegible]  
The church council is composed of the following members: [illegible]  
The church council is composed of the following members: [illegible]



851 30 61  
xxxxxxxxxxxx

February 11, 1971  
psbg/sz

To:  
Rev.B. M i n z  
Pramukh Adhyaksh  
G.E.L. Church Compound

R a n c h i / Bihar  
Indien

Re.: Printing Press Ranchi

Dear brother Minz,

We did not receive any news concerning the question whether Printing Press is still interested in a special training of its manager. In the meantime Gossner Mission received the means necessary for this programme from a third side. Therefore no financial difficulties exist with respect to the realisation of this plan. I hope that Ranchi in the meantime contacted Mr.Badra who is still willing to take the place of the manager during the special training. Mr.Badra intends to return to India on about March 10. If you are still interested in Mr.Badra you must inform him immediately about your decision. Awaiting your information as well as the information of the Managing Board of Printing Press about the costs we remain with best greetings

very truly yours,

Sg.



psb/e

The Pramukh Adyakch  
Rev. B. Minj  
GEL Church Compound  
Ranchi/Bihar  
India

Dear Brother Minj,

We are looking forward to your visit in Berlin at the end of April, and this letter is going to pass on to you our cordial welcome.

During the next weeks Dr. Paul Singh will be here, and there will be enough time during the first part of his stay in Germany to discuss several important questions with him especially those concerned with the Mission work of the GEL Church.

On my desk, there are still a few questions of yours which I was not able to answer. I am anxious to give you some informations in order to make it possible for you to discuss these matters with some KSS members before your departure.

On special sheets I am making notes on the following subjects:

1. Motor cycle Khuntitoli-Anchal (ref. your letter of 11th Nov., 1970)
2. Plot for cemetery in Hatiya (your letter of 10th Febr., 1971)
3. Future educational programme of the GEL Church.
4. Co-operation of the Gossner Church in Nepal.
5. Official visits from Germany in 1971.
6. Mr. S. K. Barla (letter of 3rd March, 1971).

With cordial greetings for the Easter period and all good wishes for a secure flight I am

Yours sincerely

Sp.





1974

1974

1974

1974

1974

1974

1974

1974



1. Motor cicle Khuntiloli-Anchal (letter of Gossner  
Mission of 29th March, 1971)

The Gossner Mission took notice of the request of the KSS that the new Madhya Anchal hopes to get a motor cicle for her Adyaksh so that he will be able to fulfil his obligations in his area.

Although the budget estimate of the GM does not contain such items for 1971, we shall endeavour to raise the necessary amount or to request one of the Regional Churches allied with the GM to place this additional amount to your disposal.

Will you please let us know the amount necessary for the purchase of such a motor cicle. The Madhya Anchal will bear the current costs.

It is understandable that the large Anchals would prefer a Jeep instead of a motor cicle. But thus the question arises whether these Anchals will be ready and in the position to raise the much higher costs - and in addition to this probably also the salary for a driver.

P. Seeberg, Mission Inspector

J. Edgar Hoover



2. Plot for cemetery in Hatiya (letter of Gossner Mission  
of 29th March, 1971)

The Gossner Mission regrets that the congregation in Hatiya has problems to get a plot for her cemetery. We are however unable to place means out of our budget at the disposal for the purchase of such a plot.

As far as we are informed, it will be rather out of the question that a German Regional Church will be ready to make means available for such a purpose.

The friends of the Gossner Church in Germany are well in the position to understand that this problem is important for Hatiya. But the purchase of a cemetery does not belong to the tasks for which we in Germany are feeling responsible.

P. Seeberg, Miss. Inspector

2. First for example, in the letter of 1951, it is stated that the company is not responsible for the purchase of the car.

At the same time, it is stated that the company is not responsible for the purchase of the car. It is also stated that the company is not responsible for the purchase of the car.

At the same time, it is stated that the company is not responsible for the purchase of the car. It is also stated that the company is not responsible for the purchase of the car.

The rights of the company are well known. It is also stated that the company is not responsible for the purchase of the car. It is also stated that the company is not responsible for the purchase of the car.

Director, Gossner Mission



### 3. Future educational programme of the GEL Church

During his visit in Germany, there was the occasion for Mr. Samad to inform us on the school problems of the Gossner Church and to make requests in order to support the educational work.

The Regional Commission for Partnership Relations to the Indian Gossner Church has conferred at length and has sent a long letter to the KSS. As far as you know, I am the secretary of that Commission, and in such a position I am anxious to know which policy the Gossner Church is going to carry through as to the educational sector.

These days, this question has again been raised at a special occasion. Since long, a request of the Gossner Church has been sent to 'Bread for the World' to equip the schools of the GEL Church with new school furniture. 'Bread for the World' has postponed this request at the suggestion of the Lutheran World Federation until the policy has been cleared up and a survey has been set up.

I therefore ask you to cause the KSS and the Board of Education to respond to the request of the Regional Churches.

P. Seeberg, Mission Inspector



3. Future educational programs of the ILC Church

During this visit in Germany, there was the occasion for Mr. James to inform us on the school programs of the ILC Church and to make requests in order to support the educational work.

The National Commission for Interfaith Relations to the Indian Council has conferred at length and has sent a letter to the ILC Church as far as you know, I am the secretary of the Commission, and in such a position, I am not sure which policy the ILC Church is going to adopt in its educational section.

These days, this question has again been raised at a special session. Meanwhile, a request of the ILC Church has been sent to 'Save the World' to send the schools of the ILC Church to 'Save the World'. I am not sure if this request is the suggestion of the ILC Church or if this request has been cleared up and a survey has been set up. I therefore ask you to send the ILC and the Board of Education to respond to the request of the National Commission.

Yours faithfully,  
J. J. J. J. J.

#### 4. Co-operation of the Gossner Church in Nepal

With regret the Gossner Mission took notice of the fact that, due to family reasons, Rev. Dr. Bage has not been able to make the visit in Nepal projected long time ago.

In the meantime, we have got the impression that, in opposition to the conviction expressed two years ago, Dr. Bage is not able to leave his post in India.

Since, for very important reasons, also the second candidate for the projected co-operation in Nepal is no longer available all existing projects don't seem to come true.

The Gossner Mission in Germany, too, had similar difficulties, but she hopes now that she has finally found two co-workers (a theologian and a female teacher) for Nepal.

Therefore the Gossner Mission likes to encourage the GEL Church to look for suitable applicants who could be sent from Chotanagpur to Nepal. The ~~the~~ agreement made some time ago between Ranchi and Berlin stating that both partners should take part in the Nepal work was such an important and good resolution that it should not be suspended by difficulties in the beginning.

P. Seeberg, Mission Inspector



1. Co-operation of the various Councils in the

With regard to the various Councils, it is not possible to make any definite statement, but it is not safe to say that the various Councils are not safe.

In the meantime, we have to be prepared for the possibility that the various Councils are not safe.

There is a very strong possibility that the various Councils are not safe.

It is not possible to make any definite statement, but it is not safe to say that the various Councils are not safe.

There is a very strong possibility that the various Councils are not safe.

It is not possible to make any definite statement, but it is not safe to say that the various Councils are not safe.

Respectfully,  
Gossner Mission



5. Official visit from Germany in 1971.

After the Gossner Mission had to inform you, with regret, that Pastor Schreiner, due to the sickness of his wife, had to cancel his projected visit of the Gossner Church, we have the pleasure to let you know that the Kurator of the Gossner Mission, Oberkirchenrat Heinrich Lohmann, plans to come to India as official visitor, presumably from 20th Oct. until 20th Dec., 1971.

Rev. Lohmann is member of the Church of Westfalia and, for some years, he has been the General Secretary of the Over-regional Board for World Mission in Germany. Since he is member of the Kuratorium of the Gossner Mission since long he has supported the work of the Gossner Church with great interest and great love. We ask you to welcome him within your church.

P. Seeberg, Mission Inspector

Official Visit from Germany in 1971

When the Gossner Mission had to inform you, with regret, that Pastor Christner, due to the sickness of his wife, had to cancel his proposed visit of the Gossner Mission, we have the pleasure to let you know that the Director of the Gossner Mission, Oskar Christner, has now been able to come to India as official visitor, presumably from 20th Dec. until 20th Dec., 1971.

Rev. Christner is a member of the Church of Evangelists, for some years, he has been the General Secretary of the Overseas Board for World Missions in Germany. Since he is member of the Board of the Gossner Mission since long he has supported the work of the Gossner Mission with great interest and great love. We ask you to welcome him with your church.

Oskar Christner, Director



6. Mr. S. K. Barla (letter of 3rd March, 1971)

On March 19th, 1971, I received a letter of Mr. S. K. Barla written on March 3rd and forwarded by the Pramukh Adhyaksh with the request to grant a part of the travel costs for Mr. Barla's training course in Japan.

On 26th March, we sent a cable to the Pramukh which reads as follows: 'Subsidy S. K. Barla granted, please pay in advance.'

After Mr. Kandulna from Khuntitoli, several years ago, had been returned from his training course in Japan with valuable experiences and as he is obviously serving very well in Khuntitoli, the Gossner Mission is of the opinion that a further invitation for a member of the Gossner Church to Japan will be very useful.

Therefore the Gossner Mission is ready to place the requested amount of Rps 300,-- as extraordinary subsidy at the disposal of the GEL Church in favour of S. K. Barla. We shall consider this special amount at our next tranfer to Ranchi.

P. Seeberg, Mission Inspector



10-20-2010, 11:00 AM

851 30 61  
xxxxxxxxxxxxx

February 11, 1971

To:  
Rev. B. M i n z  
Pramukh Adhyaksh  
G.E.L. Church Compound

R a n c h i / Bihar  
India

Subject: Repair of Old Hostel

Re.: Your letter of October 30, 1970

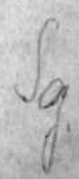
Dear brother Minz,

I beg to refer today again to your letter of October 30, 1970. With my letter of June 12, 1970 I expressed that we are very much interested in a repair of the student's Hostel and that we think it to be necessary.

As you know since last year Gossner Mission's budget includes not longer any means for building concerns.

During the last months we tried to find other financial sources for the Old Hostel but without any success. We very much regret not being able to send you better news.

Very truly yours,







# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510



No.524/70/KSS-40

Ranchi Dated 30th Oct.1970.

To

Pastor M. Seeberg,  
Inspector Gossner Mission  
Berlin.

- 1) Intensionsplan, nicht  
mehr notwendig  
2) EM hat kein Budget  
kein Mitglied  
3) Keine Finanzplanung mehr  
im Jahr 1971

Subject; Repair of Old Hostel.

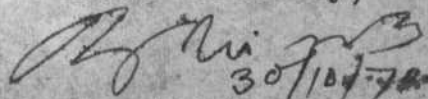
Ref:- Your letter dated 12th June 1970.

Dear Brother Seeberg,

With reference to your letter cited above I got prepared the estimate for thorough repair with additions and alterations to the said building by a retired Overseer of the Ranchi Municipality, and recasted by the Civil Engineer Mr. Prabhushay Topno, now working in the Aluminium Company at Bagru (Ranchi). Estimate in detail is attached for your information and needful. Having gone through the estimate will you please let me know at your earliest your re-action on it.

Thanking you,

Yours Sincerely,

  
30/10/70  
Pramukh Adhyaksh  
GEL Church Ranchi.



GOSSNER EVANGELICAL LUTHERAN CHURCH

(Reg. under Section 80G of the Income Tax Act, 1961)

WALIA OFFICE  
G. E. L. Church, Ranchi  
Jharkhand  
Phone: 210

RECEIVED ADVISORY  
REV. J. J. JAMES  
REV. J. J. JAMES  
REV. J. J. JAMES  
REV. J. J. JAMES

Ranchi Dated 20th Oct. 1970.

No. 20/10/70-120

To  
Inspector Gossner Mission  
Ranchi.

Subject: Report of Old Hostel.

Ref:- Your letter dated 12th June 1970.

Dear Brother Gossner,

With reference to your letter dated 12th June 1970, I am pleased to inform you that the estimate for the repair of the Old Hostel, prepared by the Civil Engineer, Ranchi, has been approved by the District Engineer, Ranchi. The estimate is for Rs. 10,000/- and the work is to be completed by 31st March 1971. I am enclosing herewith a copy of the estimate for your information and records. I am also enclosing a copy of the letter from the District Engineer, Ranchi, dated 12th June 1970, for your reference.

Yours sincerely,

Yours sincerely,  
Ranchi Dated 20th Oct. 1970.  
Gossner Mission, Ranchi.

# OLD - HOSTEL.

## ESTIMATE FOR THOROUGH REPAIR WITH ADDITIONS AND ALTERATIONS TO THE EXISTING GOSSNER HIGH SCHOOL BUILDING IN G.E.L.CHURCH COMPOUND RANCHI.

1. Taking down Naria tiles from the roof & stocking them	13240 Sft @ 2.00% = Rs.264.30
2. Dismantling and taking down roof frames, rafters, pinlins and battens etc.....	13240 sft @ 5.00% = 662.00
3. Dismantling brick works in clay masonry and stacking the serviceable bricks for re use	6502 cft @ 7/-% = 455.14
4. Dismantling and taking down wooden beams & pillar plates from the top of pillars and stcking them...	546 rft @ 0.25 rft = 136.50
5. Dismantling old damaged plaster and racking out joints, removing spoils and watering the surface...	1000 sft @ 4.00% = 40.00
6. Dismantling ceiling including taking down beams and bingahs and stacking materials..	6762 sft @ 5/-% = 338.10
7. 1st class brick work in cement 1:8 ....	3686 cft @ 175% = 6450.50
8. Providing R.C.C. Lintels over door & windows 1:2:4	27 cft @ 10.00 per cft = 270.00
9. Extra labour for cutting grooves in walls for inserting R.C.C. lintels in doors and windows...	.... 2 nos. @ 7.50 each = 15.00
10. Repairs to cracks in walls at places by cement growting and filling with cement concrete 1:2:4 to be paid as per actual work---say----	= 50.00
11. Repair to existing damaged floor in patches by concrete say	200 sft @ 30.00% = 60.00
12. Providing 1" first class patent stone flooring with approved stone chips with cement 1:2:4 including finishing smooth with neat cement...	9518 sft @ 75.00% = 7138.50
13. Repair with 1/2" cement plaster with prunning 1:3 in dados and in steps etc.	1000 sft @ 40/-% = 400.00
14. 1/2" cement plaster 1:8 without prunning.....	7242 sft @ 30.00% = 2172.60
15. Providing 3" deep and 2 1/2" <del>cement</del> projected moulding including 1/4" cement 1:3 plaster on top & bottom of pillars..	370 rft @ 0.55 rft = 204.00
16. Provide RCC lintels over pillars..	152 cft @ 8.00cft = 1216.00
17. Repairs to walls at places affected by saltpeter action by rubbing, scraping and providing cement concrete 1:2:4 with stone chips & plastering to be paid on actual ---say---	= 100.00
18. Making footing at joints for proper bonding of old and new brick works L.S. say	= 50.00
	<hr/> Rs. 20033.14



ESTIMATE FOR THE REPAIR AND IMPROVEMENTS TO THE  
BATHING HOUSE AT ST. JOHN'S, B. V. I. (B. V. I. COMPANY)  
BATHING.

1. Repairing down stairs from the roof to existing floor 132.40 315 @ 2.00 = 264.80	
2. Dismantling and taking down roof trusses, rafters, gables and eaves etc. .... 132.40 315 @ 2.00 = 264.80	
3. Dismantling brick work in play gallery and stacking the serviceable bricks for use 3802 315 @ 2.00 = 760.40	
4. Dismantling and taking down wooden beams and other places from the roof of pillars and stacking them... 348 315 @ 2.00 = 696.00	
5. Dismantling old damaged plaster and taking out joints, removing angles and watering the surface... 1000 315 @ 2.00 = 2000.00	
6. Dismantling ceiling including taking down beams and pendants and stacking materials... 8762 315 @ 2.00 = 1752.40	
7. 1st class brick work in cement 1:3 ... 3686 315 @ 2.00 = 7372.00	
8. Providing R.C.C. lintels over door windows 1:3:4 315 315 @ 10.00 per 315 = 315.00	
9. Extra labor for cutting grooves in walls for inserting R.C.C. lintels in doors and windows... 2 nos. @ 7.50 each = 15.00	
10. Repairing to water in walls at places by cement grooving and filling with cement concrete 1:3:4 to be paid as per actual work... 30.00	
11. Repairing to existing damaged floor in pitches by concrete say 300 315 @ 2.00 = 600.00	
12. Providing 1st class cement stone flooring with approved stone chips with cement 1:3:4 including finishing smooth with neat cement... 315 315 @ 2.00 = 630.00	
13. Repairing with 1/2" cement plaster with grouting 1:3 in bases and in steps etc. 1000 315 @ 2.00 = 2000.00	
14. 1/2" cement plaster 1:3 without grouting ... 7242 315 @ 2.00 = 1448.40	
15. Providing R.C.C. door and window projected moulding including 1/2" cement 1:3 plaster on top of bottom of pillars... 320 315 @ 2.00 = 640.00	
16. Providing R.C.C. lintels over pillars... 122 315 @ 2.00 = 244.00	
17. Repairing to walls at places affected by saltwater action by rubbing, scraping and providing cement concrete 1:3:4 with stone chips & plastering to be paid on actual work... 100.00	
18. Making footing at joints for cross bordering of old and new brick work 1:3:4 ... 50.00	
Rs. 20032.14	

19. Fitting and fixing old sized wooden rafters and ridge poles etc. after cutting to required size and shape with spikes and nails as required.....4794 rft @ 10.00% = 479.40
20. Fitting and fixing old serviceable battens after cutting to required size and shape with nails & screws 7000 sft@ 5.50% = 385.00
21. Supplying, fitting & fixing A.C. sheets on roof including J hooks bolts nuts on bitumen & limpit washers. 12950 sft@ 140/-% = 18130.00
22. Supplying and fitting fixing A.C. ridge with necessary hook bolts and washers etc. .... 175 rft@ 3.50 rft = 612.00
23. Making ghundi at the junction of walls & A.C. sheets to make the joints watertight..... 138 rft @ .50 rft = 69.00
24. Supplying and applying one coat of coal tar to roof frames... 7340 sft @ 5.00% = 392.00
25. Taking out shutters at doors and windows.... 10Nos.@ 0.55 each = 5.50
26. Repairs to shutters by changing rails, styles etc. and fitting fixing with nails & screws etc. say 200 sft@ 5.60% = 1120.00
27. Refixing of old shutters after repair 10 Nos @ 2/-each= 20.00
28. Changing of chaukhat pieces of sal wood say 10 cft @ 29.00 cft... = 290.00
29. Supplying and fitting fixing 1 1/2" thick half glazed and half pannelled sal wood shutters with iron fittings in doors and windows..... ~~153x5sftx@5.25sftx..~~ = ~~803.00~~  
36 sft @ 5.00 sft = 1825.00
30. Supplying and fitting fixing 1 1/2" thick pannel shutters of sal wood in windows 153 sft @ 5.25 sft=803.00
31. Supplying fitting fixing 1 1/2" thick batten shutters of sal wood in doors.... 26 sft @ 5.00sft = 130.00
32. Painting one coat to doors and windows with approved quality of paint over a coat of prunning.... 2754 sft @ 20.25% = 688.50
33. Cleaning of black and damp mark of wall before white washing l.s. = 50.00
34. Whitewashing 3 coats on new walls 7242 sft @ 25.00% = 181.05
35. Whitewashing 2 coats to old walls-23103 sft @ 20.00% = 462.06
36. Supplying and fixing of M.S. rods as window bars say 1 cwt @ 100.00 = 100.00
37. Replacing glass panes 250 Nos.@ 1.50 each = 375.00

Add 10% contingency to cover the cost of unforeseen job= 4614.11  
Total = 50755.26

Say Rs.51000.00



Rs. 30000.00

10. Fitting and fitting old sized wooden parties and other parts after cutting to required size and shape with spikes and nails as required.....	12.50
20. Fitting and fitting old serviceable parties after cutting to required size and shape with nails & screws 7000 size 2.50	375.00
21. Supplying, fitting & fixing A.B. sheets on roof including 3 books bolts nuts on different kinds washers, 1250 size 1.00	1250.00
22. Supplying and fitting fixing A.B. ridge with necessary hook bolts and washers etc. ....	612.00
23. Making channel at the junction of walls & A.B. sheets to make the joints watertight.....	60.00
24. Supplying and applying one coat of coal tar to roof frames...	332.00
25. Taking out shutters at doors and windows.....	2.50
26. Repairs to shutters by changing nails, styles etc. and fitting fixing with nails & screws etc. say 200 size 2.50	1120.00
27. Refitting of old shutters after repair 10 nos 2.50 each	250.00
28. Changing of charred pieces of sal wood say 10 cft 2.00 cft...	200.00
29. Supplying and fitting fixing 1 1/2" thick half glazed and half paneled sal wood shutters with iron fittings in doors and windows.....	1222.00
30. Supplying and fitting fixing 1 1/2" thick paneled shutters of sal wood in windows 120 size 2.50	3000.00
31. Supplying fitting fixing 1 1/2" thick paneled shutters of sal wood in doors.....	120.00
32. Fitting one coat to doors and windows cost of painting....	250.00
33. Cleaning of black and damp mark of wall before white washing I.s.	20.00
34. White washing 3 coats on new walls 720 size 2.50	1800.00
35. White washing 3 coats on old walls 2200 size 2.50	5500.00
36. Supplying and fitting of 1 1/2" rods as window bars say 1 cft 1.00	100.00
37. Replacing glass panes 250 nos. 1.50 each	375.00

Add 10% contingency to cover the cost of unforeseen jobs 181.11  
Total = 5075.11

Rs. 51000.00



7/201

12 June 1970  
psb/go

Rev. B. Minj  
Pramukh Adhyaksh  
G.E.L. Church Compound  
Ranchi, Bihar  
INDIA

Subject: College Hostel at Ranchi

Dear Brother Minj,

We received your interesting letter dated May 15th. Three years ago when the ~~G.E.L. Church~~ <sup>Gossner Mission</sup> discussed the hostel building program with the G.E.L. Church, we were convinced, that the central office in Ranchi needed a new hostel still more urgently than other places. Therefore, Ranchi was, of course, contained in the total plan. We regretted it very much, that the building of the hostel in Ranchi could not be materialized. Neither the Gossner Mission nor Fudi was responsible for that - the money was available - but the disagreement in the Ranchi compound spoiled this plan. As far as I remember, it was mainly Mr. Pulchand Panna who prevented the building.

We will gladly support your plan to get the old hostel thoroughly repaired and thus to make it useful again. How is the total plan for this part of the compound? At first a plan about the necessary repairs and an estimate of cost are necessary.

You know, dear Brother Minj, that in the budget of the Gossner Mission there are no more means for building in the Gossner Church. Thus at present we cannot yet tell, how the financial means for the planned repair will be raised.

With kindest greetings,

Sq

(Rev. Martin Seeberg)



7/20-1

12 June 1990  
[unclear]

Rev. D. M. [unclear]  
[unclear]  
G. S. L. Church [unclear]  
[unclear]  
[unclear]

Subject: College Hostel at Ranchi

Dear Brother M. [unclear]

We received your letter dated May 15th. Three years ago  
when the [unclear] discussed the hostel building program in the  
G. S. L. Church, we were convinced that the central office in Ranchi  
needed a new hostel with more space for the other places. Therefore,  
Ranchi was of course, considered in the total plan. We requested it  
very much, that the building of the hostel in Ranchi could not be  
materialized. Whether the Gossner Mission nor L. M. was responsible  
for that - the money was available - but the disbursement in the Ranchi  
remained stalled this plan. As far as I remember, it was mainly Mr.  
[unclear] who prevented the building.

We will gladly support your plan to get the old hostel thoroughly  
renovated and thus to make it useful again. Now in the total plan for  
the part of the Gossner Mission at Ranchi, about the necessary repairs  
and maintenance of the old hostel.

You know, dear Brother M., that in the past of the Gossner Mission  
there are no more means for building in the Gossner Church. Thus at  
present we cannot yet tell, how the Gossner Mission plans for the planned  
results will be reached.

With kindest regards,

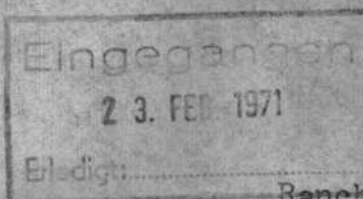
22.

(Rev. Martin [unclear])

# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

No.67/71/KSS-78

Ranchi Dated 10th Feb.71.

To

Rev.M.Seeberg  
Inspector Gossner Mission  
Berlin.

Dear Brother Seeberg,

In this letter I would like to write you on several points. I think it will not be improper to mention several things at a time. Of course all are not new.

The first point is this:-I have been invited to attend Consultation meeting of the Board of Lutheran Foundation for Ecumenical Research in Geneva or its close environment from 23rd-26th April 1971. After meeting I would like to visit Germany for a week as last time. Will you please send me an official invitation stating travel cost from Geneva to Berlin and hospitality will be borne by G.M. Such document is required to get travel document easily.

Second:-You will perhaps remember that in Hatia area there is a place called Kalyanpur. To have a church compound there, a plot measuring one acre has been purchased with the help of the G.M. The cost of the plot was paid Rs.18000/- Now there is a congregation of more than 60 families. Brethren of the congregation erected a small chapel and are having their church service. The next question for the people of whole Hatia area is to have a plot for cemetery. Fortunately the Hatia Parish committee has found a plot measuring 97 decimal for Rs.3000/- (eight thousand) only. Price has been settled with the land owner but we have no money to pay.

Therefore dear brother Seeberg I again approach you for this urgent help. Hatia Parish Chairman Rev. Obed Toppo applied to me for help (true copy attached) but there is no fund available to help him. I hope G.M. will consider very sympathetically and will extend her generous hand to help in this matter.

In order to give you rough idea I am attaching a paper showing the proposed plot for cemetery. I shall be very thankful to hear from you at your earliest.

Third:-I have already informed that Surguja Mission field was taken over by GEL Church on Jan.10'71. Since then Rev. Ekka assumed his new assignment as field Superintendent. Budget of the field for 1971 is Rs.1,39,142.32 which is divided into two parts. The first part of Rs.72,300.00 will be met by L.C.A. and the second part of Rs.39,200.00 is to be met by the GELC. and G.M. As you know that the GEL Church is not in a position to find out this amount within, I have requested you to help Surguja field by finding out so much money. As I have not yet heard from you in this regard, may I request you to let me know the reaction of the G.M.

As per decision of the Surguja Board, Gossner Church scale of pay is to be implemented in Surguja field also. As such Rev. N. Ekka fixed the salary of the workers according to scale, and the result is this the budget went up to Rs.1,20,142.32 more than the passed budget. This matter will be considered in the next Board meeting and the decision will be communicated to you.

contd. on page 2.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

Post. under Section 501(c)(3) of the Internal Revenue Code

HEAD OFFICE  
G. E. L. Church, Boston  
1111 Broadway  
Phone 319

PREMIUM ADVISORY  
UP PREMIUM ADVISORY  
SECRETARY  
TREASURER  
REV. DR. M. PAGE  
REV. C. W. THURKEY  
REV. C. W. THURKEY

Central dated 10-15-73

10-15-73

10

Rev. Dr. M. Page  
Inspector, Gossner Mission  
Berlin

Dear Brother Gossner:

I am sorry I could not write you a few lines. I am sorry I could not write you a few lines. I am sorry I could not write you a few lines.

The first point is that I have been invited to attend a conference on the subject of "The Church and the World" in Berlin, Germany, from September 10-15, 1973. I am sorry I could not write you a few lines. I am sorry I could not write you a few lines.

Second - I will be happy to have a copy of the report of the conference. I am sorry I could not write you a few lines. I am sorry I could not write you a few lines.

Therefore, I am sorry I could not write you a few lines. I am sorry I could not write you a few lines.

In order to give you more information, I am attaching a report showing the proposed plan for Germany. I am sorry I could not write you a few lines.

Third - I have already informed that during the past year, the church in Berlin has been very active. I am sorry I could not write you a few lines.

Fourth - I have already informed that during the past year, the church in Berlin has been very active. I am sorry I could not write you a few lines.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. G. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar / India  
Phone : 510

Page-2.

Fourth:-With reference to this office memo No.524/70/KSS-40 dt.30.10.70 I would like to remind you that I sent budget estimate, prepared by a technical hand, for repair of old Hostel. Budget estimate is Rs.50,000/- I have not yet heard the reaction of the G.M. In case the reaction of the G.M. is unfavourable, we will think to demolish the building as it is beyond ability to get it repaired. Will you please let me know the decision of the G.M.

Fifth:-Rev. Dr. M. Bage had the plan to visit Nepal in January last but due to unavoidable reasons he could not visit. At present he is quite unable to leave Rajgangpur due to ill health of his wife since second half of last month.

Sixth:-Mr. Montag might have personally reported to about the formation of Trust Society of Fudi TTC. which is now functioning. The KSS met on Feb. 2-6 71 in which the proposed to lease out production section to a Calcutta firm M/S Cromelite Co. India was approved. Accordingly now action will be taken to lease out that section.

Seventh:-In connection with the visa application of Rev. Dieter Hecker I was called by the senior Police Inspector on Feb. 1'71. In answer to his questions to the best of my understanding, I gave very satisfactory statement and as such, I hope visa will be granted in a very near future and we will have Rev. D. Hecker and his family amongst us.

Eighth:- The last point is this that Pastor Schreiner was to come to visit Gossner Church, but sorry to hear that he could not come due to his wife's sickness. Are you not planning to send any one this year? As usual we would like to have one as your official visitor this year also. Please consider this point.

With brotherly love and sincere Christian greetings Yishusahay.  
My kind regard to your family and Dr. Berg.

Yours in the service of the Lord,

Yours Sincerely,

*Pramukh Adhyaksh*  
10/2/71  
Pramukh Adhyaksh  
GEL Church Ranchi.

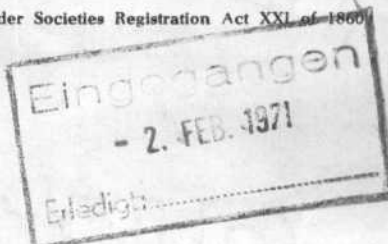




# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

No. 33/71/KSS-78

Ranchi Dated 21st Jan, 1971.

To

The Rev. M. Seeberg  
Gossner Mission,  
Berlin.

Ref:- Your letter Dated Dec. 23, 1970.  
-----

Dear brother Seeberg,

In reply to your letter referred to above I have to say that it is no good to invite any foreign guest from India to Germany when the purpose of inviting of a guest cannot be inaterialised due to any reason. From our side purpose of sending any one is to gather experinces of Germany congregations by visting several places. Through your letter I could see, Rev. Kujur will not be benefitted due to already planned programme in Germany. Therefore dear brother, I agree that Rev. Kujur should not go this year, I told Rev. Kujur about this and he also willingly agreed.

Regarding Rev. Kujur's visit to Germany in 1972 spring My suggestion will be ; let Rev. Kujur be invited in the begining of April till the end of June 72, So that he is back to direct election business. I hope you will agree with me.

Dear brother Seeberg, I am a little bit worried for not hearing anything from you with reference to my letter dt. 14th Dec. 1970 regarding Surguja Budget of Rs. 39,200/- Dr. Neudoerffer in his letter dt. 2nd Dec. 70. clearly divided the Surguja Budget of Rs. 39,200/- for 1971 in two parts. The second part is of Rs. 39,200/- to be borne by the G.E.L.C. and G.M. As you know it is beyond our possibility to raise so much money within, I have request ed the G.M. to find out this amount to support the Surguja Mission Field in 1971. The field was taken over at Ambikapur on Jan. 10, 1971.

Your early reply on this point is solicited.

Yours in the Service of the Lord.

Yours faithfully,

(B. Minz) 21/1/71  
Pramukh Adhyaksh,  
G.E.L. Church, Ranchi.

cc :- Rev. S. Kujur, Ranchi  
Rev. N. Ekka, Ambikapur.



GOSSNER EVANGELICAL LUTHERAN CHURCH

HEAD OFFICE  
C. J. Gossner, Pastor  
Box 100  
St. Paul, Minn.

ST. PAUL, MINN.  
JAN. 10, 1970  
RECEIVED  
JAN. 10, 1970

Dear Brother, I am a little bit worried for not

The Rev. W. Gossner  
Gossner, St. Paul, Minn.

Dear Brother, I am a little bit worried for not

Dear Brother, I am a little bit worried for not

Dear Brother, I am a little bit worried for not

Dear Brother, I am a little bit worried for not

Yours in the service of the Lord.

W. Gossner

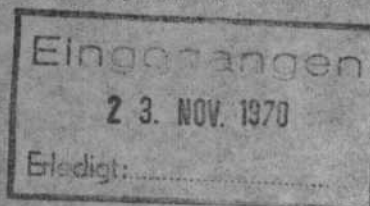
W. Gossner

W. Gossner

# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH , REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH , REV. I. TOPNO  
SECRETARY , MR. C. A. TIRKEY  
TREASURER , REV. DR. M. BAGE



HEAD  
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar / India  
Phone : 510

No. 538/70/KSS-64

Ranchi Dated 11th Nov. 70.

To  
Pastor M. Seeberg  
Inspector Gossner Mission  
Berlin.

Subject:- Motor Cycle.

Dear Brother Seeberg,

As you know that the Gossner Church has new five Anchals, being Khutitoli the youngest and smallest. Now as per decision of the KSS the Khutitoli Anchal got the new name and will be known as "Madhya Anchal" meaning is Central Anchal (Circle)

Gossner Mission was so generous that all four Anchals got motor cycle and the Adhyakshes of those Anchals are running on motor cycle. Seeing the elder brothers running on motor cycle, the youngest brother the Adhyaksha of the Madhya Anchal is also very anxiously hoping to get motor cycle from G.M. I am sure you will agree with me that the hope of the Adhyaksha of the Madhya Anchal is quite in order. I hope you will surely fulfil the wish of the youngest brother in due course of time.

In this very letter I would like to give you hint that there is one Anchal, perhaps two are big and strong enough who need jeep instead of motor cycle to give real service to their Anchals. They may place their request in due course of time. In case any one Anchal places her request surely the Anchal Samiti should give assurance of its maintenance and then only I shall forward her request to you.

With all good wishes and brotherly greetings to you and brother Dr. Berg.

Yours very sincerely,

Pramukh Adhyaksh  
GEL Church Ranchi.



Wied. under Societas Reformation Act XVI of 1860.

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WASHINGTON, D. C.

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REAR CENTER  
REAR LEFT  
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REAR CENTER

Mo. 23 MAY 1968-34

25

Subject: Motor Cycle.

Best Brother, George.

Until the wish of the youngest brother in the course of time. Advantages of the Labyra mental is quite in order. I hope you will surely motor cycle from G. I. I am sure you will agree with me that the hope of the the Advantages of the Mabyra mental is also very anxiously hoping to get cycle. Seeing the elder brother running on motor cycle, the youngest brother got motor cycle and the Advantages of these mental are running on motor cycle. Gossner mission was so generous that all four mental

and then only I shall forward her request to you.  
request surely the Anshel family should give assurance of its maintenance  
their request in due course of time. In case any one Anshel places her  
instead of motor cycle to give real service to their Anshels. They may place  
there is one Anshel, perhaps two are big and strong enough who need teen  
In this very letter I would like to give you hint that

With all good wishes and brotherly greetings to you  
and brother Dr. Berg.

Yours very sincerely,

THE UNIVERSITY OF CHICAGO  
PRESS

# *Finanzen*

2

**LEITZ**

**1656** Trennblatt 1656  
zum Selbstausschneiden  
von Registertasten





THE PROPOSED BUDGET OF THE KENDRIYA SALAHKARI SABHA OF THE GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM, INDIA, FOR THE YEAR 1973.

<u>Particulars.</u>	<u>Expenditure per month</u>	<u>Annual expenditure</u>	<u>Total income</u>	<u>Deficit request from LWF</u>
	<u>Rs.</u>	<u>Rs.</u>	<u>Rs.</u>	<u>Rs.</u>
<b>PART I ( REGULAR EXPENSES )</b>				
(1) <u>Salaries:-</u>				
Pramukh Adhyaksh	500.00	6000.00	-	-
Head Accountant	290.00	3480.00	-	-
Asst. Accountant	242.00	2904.00	-	-
Senior Clerk	180.00	2160.00	-	-
Junior Clerk	135.00	1620.00	-	-
Office Peon	95.00	1140.00	-	-
Mali-cum-peon	93.00	1116.00	-	-
Night Guard Allowan	35.00	420.00	-	-
Sweepers' Allowance	45.00	540.00	-	-
Education Officer	300.00	3600.00	-	-
Edu. Office Clerk	150.00	1800.00	-	-
Development Officer	300.00	3600.00	-	-
Dev. Office Clerk	150.00	1800.00	-	-
Manager Property Bd.	300.00	3600.00	-	-
Prop. Bd. Clerk.	150.00	1800.00	-	-
Total.	2965.00	35530.00	35530.00	nil
(2) <u>Office Expenses:-</u>				
Postage & Contingeny		4300.00	-	-
Stationery & Office Equipment		2000.00	-	-
Electric, Telephone, Trunks		1500.00	-	-
Printing & Publication		3000.00	-	-
Total		11300.00	11300.00	nil
(3) <u>Motor Vehicle :-</u>				
Salary of KSS				
Driver	150.00	1800.00	-	-
Petrol & Repair		5400.00	-	-
Taxes & Insurance		1800.00	-	-
Motor Fund		1000.00	-	-
Total		10000.00	10000.00	nil
(4) <u>Travel &amp; Transfer:-</u>				
Pramukh Adhyaksh GELC		500.00	-	-
Secretary & Treasurer GELC		700.00	-	-
Education Officer		300.00	-	-
Development Officer		1200.00	-	-
Manager Property Board		1200.00	-	-
Others		200.00	-	-
Delegates to conferences				
Within India		3000.00	-	-
Over-sea		4000.00	-	-
Inter Anchal Transfers		1000.00	-	-
Total		12600.00	12600.00	nil

PART I (Continued )





## PART I Continued-

Particulars	Expenditure per month Rs.	Annual Expenditure Rs.	Total Income Rs.	Deficit request from LWF Rs.
<b>(5) Meetings &amp; Conferences :-</b>				
Two Full KSS Meetings		6000.00	-	-
Two KSS Executive		2000.00	-	-
Six KSS Officers'	"	600.00	-	-
Property Board	"	600.00	-	-
Education Board	"	400.00	-	-
Theol. Edcn. Board	"	400.00	-	-
Evangelistic Board	"	400.00	-	-
Other	"	1200.00	-	-
Unforeseen	"	3000.00	-	-
<b>Total</b>		<b>14600.00</b>	<b>14600.00</b>	<b>nil</b>
<b>(6) KSS Contribution payable:-</b>				
To GELC Provident Fund		8000.00	-	-
" " Pension Fund		7000.00	-	-
" Vikash Maitri		1000.00	-	-
" Regional Conference of North India Lutheran Churches		200.00	-	-
<b>Total</b>		<b>16200.00</b>	<b>16200.00</b>	<b>nil</b>
<b>(7) Affiliation Fees:-</b>				
LWF / WCC / FELC(I)		3427.00	-	-
NCC (I)		600.00	-	-
Bihar CC		600.00	-	-
UTKAL(Orissa) CC		240.00	-	-
Assam CC		150.00	-	-
Bengal CC		145.00	-	-
Madhya Pradesh CC		75.00	-	-
CRAVS		50.00	-	-
Theological Universities		1500.00	-	-
<b>Total</b>		<b>6737.00</b>	<b>6737.00</b>	<b>nil</b>
<b>(8) Miscellaneous &amp; Unforeseen:-</b>		<b>3000.00</b>	<b>3000.00</b>	<b>nil</b>

## PART I Consolidated

(1) Salaries	35530.00	35530.00	-nil
(2) Office Expenses	11300.00	11300.00	nil
(3) Motor Vehicle	10000.00	10000.00	nil
(4) Travel & Transfer	12600.00	12600.00	nil
(5) Meetings & Conferences	14600.00	14600.00	nil
(6) KSS Contribution payable	16200.00	16200.00	nil
(7) Affiliation Fees	6737.00	6737.00	nil
(8) Miscellaneous & Unforeseen	3000.00	3000.00	nil
<b>PART I Total</b>	<b>110067.00</b>	<b>*110067.00</b>	<b>nil</b>

\* Income of an amount of Rs. 110067.00 is expected to be realised in the following manner :-

a, Allotment from Anchals,	62667.00
b, Envelop Chanda from Ilakas,	30000.00
c, Property Board,	15000.00
d, Head Quarter Congregation,	2400.00
<b>Total</b>	<b>110067.00</b>

Continued-



*[The page contains extremely faint, illegible markings and bleed-through from the reverse side.]*

1. The first part of the document is a list of names and addresses, which are arranged in two columns. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list includes names such as "John Smith", "Mary Jones", and "Robert Brown", along with their respective addresses in various cities and states.

Particulars	Expenditure per month Rs.	Annual Expenditure Rs.	Total Income Rs.	Deficit request from LWF Rs.
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PART II ( Evangelistic WORK )(1) Evangelistic work done within  
Anchals by Ilakas.

S.E. Anchal (56 places)	4100.00	49200.00	-	-
N.W. Anchal (41 places)	3475.00	41700.00	-	-
Orissa Anchal (24 places)	2075.00	24900.00	-	-
Madhya Anchal (14 places)	1330.00	15960.00	-	-
Total	10980.00	131760.00	131760.00	nil

(2) Evangelistic work in  
Special Fields fully  
Supported by Gossner Mission  
Berlin

200000.00 200000.00 nil

(3) Surguja Field newly handed  
over to Gossner Church

148000.00 148000.00 nil

## PART II Total ( 1+2+3 ):-

479760.00 \*479760.00 nil

\* Income to be obtained as follows:-

a, Ilakas of Gossner GELC.	131760.00
b, Gossner Mission Berlin	200000.00
c, Former Board USA	30000.00
d, Tobe requested from other foreign sources	118000.00
Total	479760.00

PART III ( MEDICAL PROGRAMME )(1) Takarma Dispensary:-

Medicine	1000.00	-	1000.00
Salary of Compounder	1200.00	600.00	600.00

(2) Gobindpur Dispensary :-

Medicine	1000.00	-	1000.00
Salary of Compounder	1200.00	600.00	600.00

(3) Kinkel Dispensary :-

Medicine	1000.00	-	1000.00
Salary of Compounder	1200.00	600.00	600.00

(4) Karimati Dispensary :-

Medicine	1000.00	-	1000.00
Salary of Compounder	1200.00	600.00	600.00

Total 8800.00 \*2400.00 6400.00

\* Income of Rs. 2400.00 is the local collection  
of dispensaries themselves.

Continued-



of his character. The collection is the best collection of his character.

Particulars	Expenditure per month. Rs.	Annual Expenditure Rs.	Total Income. Rs.	Deficit request from LWF. Rs.
PART IV ( THEOLOGICAL EDUCATION )				
A. Gossner Theological College, Ranchi				
(1) <u>Salaries:-</u>				
Dr. Nirmal Minj, Principal	385.00	4620.00	-	-
Principal's Allowance	75.00	900.00	-	-
Rev. C.A.B. Tirkey	291.00	3492.00	-	-
Rev. Martin Tete	267.00	3204.00	-	-
Rev. D. Hecker	300.00	3600.00	-	-
Guest Lecturer	290.00	3480.00	-	-
Candidate Royan Dang	284.00	3408.00	-	-
Candidate Paulus Kerkett.	230.00	2760.00	-	-
Mr. A. M. Topno	228.00	2736.00	-	-
Mr. P.H. Hemrom, Clerk	160.00	1920.00	-	-
Mr. Biraj Kujur, Mali	81.00	972.00	-	-
Assistant Librarian	150.00	1800.00	-	-
Contingency	50.00	600.00	-	-
Periodicals & Magazines.	40.00	480.00	-	-
Total.	2831.00	33972.00	7030.00	26942.00
(2) <u>College Annuals :-</u>				
College Affiliation Fees		1000.00	-	-
Theol. Literature Contribution N.I.		100.00	-	-
C. I. S. R. S. Contribution		100.00	-	-
Principal's Travel		300.00	-	-
College Council Meetings		200.00	-	-
Study Tour-Practical Work		300.00	-	-
Stewardship Institute		200.00	-	-
Contribution to BTE (NCC(I))		50.00	-	-
Special Library Grant		500.00	-	-
Minor Repairs		500.00	-	-
CLS Madras		100.00	-	-
Miscellaneous		1000.00	-	-
Total		4350.00	4242.00	108.00
(3) <u>Stipend to students :-</u>				
B. TH. 1st year = 6				
B. TH. 2nd " = <del>XX</del> 7				
B. TH. 3rd " = 13				
B. TH. 4th " = 6				
Total. = 32				
@ Rs. 50/- per head per month.		19200.00	-	-
B.D. Students reading in other Colleges.				
B. D. Students = 7				
Tution Fees		7200.00	-	-
Travel		2100.00	-	-
Book Allowance		1400.00	-	-
Medical		70.00	-	-
Pocket Money		1680.00	-	-
		12450.00		
Total		31650.00	31650.00	-
Total PART IV A.		69972.00	42972.00	27000.00/

PART IV. continued :-





## PART IV Continued -

Particulars.	Expenditure per month Rs.	Annual Expenditure Rs.	Total Income Rs.	Deficit request from LWF. Rs.
B. Bible Training School, Gobindpur, Distt. Ranchi.				
(1) Salaries:-				
Rev. J. Soy, Headmaster	200.00	2400.00	-	-
Headmasters' Allowance	30.00	360.00	-	-
Miss A. Toppo, Teacher	220.00	2640.00	-	-
Miss S. Hore, Teacher	107.00	1284.00	-	-
Game & Library	30.00	360.00	-	-
Contingency	20.00	240.00	-	-
Travel	20.00	240.00	-	-
Rev. U. Dang, Teacher	190.00	2280.00	-	-
Total	817.00	9804.00	804.00	9000.00
(2) School Annuals:-				
Prize		60.00	-	-
Managing Committee meetings		300.00	-	-
Practical Training		100.00	-	-
Repair		900.00	-	-
Miscellaneous		400.00	-	-
Total		1760.00	1760.00	nil
(3) Stipend to students :-				
44 Students @ Rs. 40/- per head per month : --		21120.00	21120.00	- nil
PART IV B. Total		32684.00	23684.00	9000.00

## PART IV ( THEOLOGICAL EDUCATION CONSOLIDATED )

A. Theological College	69972.00	42972.00	27000.00
B. Bible Training School Gobindpur	32684.00	23684.00	9000.00
PART IV. Total	102656.00	*66656.00	36000.00

\* Income of Rs. 66656.00 will be received as stated below :-

Gossner Mission Berlin	25000.00
Anchal Allotment.	16806.00
Ilakas	16770.00
Other Churches.	8080.00
Total.	66656.00

Continued :-





Particulars.	Expenditure per month. Rs.	Annual Expenditure Rs.	Total Income Rs.	Deficit request from LWF Rs.
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**PART V (Secular EDUCATION)**  
Bethesda Women's Training School, Ranchi.

(1) Salaries:-

Miss H. Bhengra, (Headmistress)	400.00	4800.00	-	-
Mrs. S. Kongari, Teacher	315.00	3780.00	-	-
Mrs. A. Lakra, "	256.00	3072.00	-	-
Mrs. G. Aind, "	256.00	3072.00	-	-
Sri Albis Dungdung Peon	81.00	972.00	-	-
<b>Total.</b>	<b>1308.00</b>	<b>15696.00</b>	<b>6696.00</b>	<b>9000.00</b>

(2) Contingency :-

	35.00	420.00	420.00	nil
<b>Total PART V. (1+2)</b>		<b>16116.00</b>	<b>*7116.00</b>	<b>9000.00</b>

\* Income of Rs. 7116.00 will be found out as follows:-

Govt. Grant.	2000.00
Other Sources.	5116.00
<b>Total</b>	<b>7116.00</b>

**PART VI ( DEVELOPMENT PROGRAMME )**

Church intends to undertake some  
Development Programme in 1973.

Total cost of establishment will be 20000.00 \*20000.00 nil

\* The amount of Rs. 20000.00 will be found out by the  
Church.

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**PROPERTY BOARD :-** The Church expect an income of Rs. 30000.00 from the  
Properties of G.E.L. Church with an expenditure of  
Rs. 15000.00 only. The net income will be included in  
the Central Budget.

**BUDGET 1973 CONSOLIDATED**

PART	PARTICULARS	TOTAL ANNUAL EXPENDITURE. Rs.	TOTAL INCOME Rs.	DEFICIT REQUESTED FROM L.W.F. Rs.
I.	REGULAR EXPENSES	110067.00	110067.00	nil
II.	EVANGELISTIC WORK	479760.00	479760.00	nil
III.	MEDICAL PROGRAMME	8800.00	2400.00	6400.00
IV.	THEOLOGICAL EDUCATION	102656.00	66656.00	36000.00
V.	SECULAR EDUCATION	16116.00	7116.00	9000.00
VI.	DEVELOPMENT PROGRAMME	20000.00	20000.00	nil
<b>Total:-</b>		<b>737399.00</b>	<b>685999.00</b>	<b>51400.00</b>
<b>Total in Doller,-</b>	<b>\$</b>	<b>98320.00</b>	<b>\$</b>	<b>\$</b>
			<b>91466.00</b>	<b>6854.00</b>

*S. Bhengra*  
Head Accountant.  
G.E.L. Church, Ranchi.

*Pramukh Adhyaksh*  
Pramukh Adhyaksh (President)  
G.E.L. Church, Ranchi.  
Pramukh Adhyaksh,  
(President)  
G. E. L. CHURCH, RANCHI







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**BUDGET OF THE KENDRIYA SALAHKARI SABHA OF GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM  
FOR THE YEAR 1978**

Part.	Particulars.	Annual Expen- -diture.	Local and foreign		I N C O M E				Deficit requested from LWF
			Anchal Allotment	From Ilakas	H. Q. Ranchi	Property Board	Gossner Mission	Other Sources	
		Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.
1.	Regular Expenses	110067.00	62667.00	*30000.00	2400.00	15000.00	x	x	x
2.	Evangelistic Work.	479760.00	X	131760.00	x	x	200000.00	+30000.00	x
3.	Medical Programme	8300.00	X	X	X	x	X	"118000.00 2400.00	6400.00
4.	Theological Education	102656.00	16806.00	16770.00	x	x	25000.00	8080.00	36000.00
5.	Secular Education	16116.00	x	x	x	x	x	7116.00	9000.00
6.	Development Programme	20000.00	x	x	x	x	x	( 20000.00	x
Total.		737399.00	79473.00	178530.00	2400.00	15000.00	225000.00	185596.00	51400.00

\* Rs. 30000.00  
+ Rs. 30000.00  
" Rs. 118000.00

Envelop Chanda.  
Former Surguja Board.  
Other foreign Sources .

*S. Bhargava*  
2/2/72  
Head Accountant  
G.E.L. Church.

*P. Prasad*  
2/2/72  
President,  
G.E.L. Church.  
Pramukh Adhyaksh,  
(President)  
G. E. L. CHURCH, RANCHI.