

# GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

## GELC ARCHIVE

Signature: **GELC-A \_ 001 \_ 0590**

Classification:

Original File No.

### **Title**

Advisory Board on Kinkel Inquiry on Patras Lakra  
Who Joined S.P.G.

Volume:

Running from year: 1921                      till year:

### **Content:**

- Mission Stations Founded & Distance from Ranchi.
- Correspondence Mr. Rupley, Whitley, Lakra, Hurad, Dt. May 1921.
- Rev. Patras Lakra Ex- Pastor G.E.L.Church to Join S.P.G on Inquiry on the Matter dt. 22-06-1921.

165

Advisory Board File

on  
Kinkel Inquiry

re

Patras Lakra,

who  
joined the I. P. G.

Edward

1921

*Ad. Board Copy. Was reported 5 #.*  
**Bihar and Orissa July Meeting.**  
Representative Council of Missions, and Missionary Union. *R*

REV. A. G. ATKINS,  
*Secretary,*

MOTIHARI,  
CHAMPARAN.

22/6/21.

Dear Mr. Rupley

I enclose herewith for the Lutheran Church Council, through the Advisory Board, a copy of the Report of Messrs. Wilkins and Perfect on their enquiry into the Kinkel Matter. Will you kindly present it to them. I suppose then they should indicate their desire to the Advisory Board, and then it can be decided whether the B. and O. Council should be asked from the Lutheran side to do anything in the matter. I am sending a copy to Mr. Whitley also, that the S. P. G. may say what they would like to be done. When I get the requests of the two bodies I shall know what step to take next. If the B. and O. Council is to do anything, we shall probably have to call an Executive Committee Meeting to go into the matter. I think the Bishop of Chota Nagpur will be ready for this. I presume that in any such meeting the members of the Advisory Board should be present, with the gentleman who accompanied the Commission as Lutheran representative, and also the two members of the Commission, if possible. If that is desired, that is, a meeting of this kind, I should need to have some idea as to what the Lutherans request in the matter, so that there would be something to work upon. Perhaps you can get these things through for me.

I must apologise for the delay in getting out the copies of this report. I have had it for some days now; but I am able to do very little work these days, owing to granulation in the right eye, which about disables me. Now I have got the copies typed. I am sending a copy to Mr. Whitley, Dr. Datta and Professor Mukerji, as members of the Advisory Board, since the request for a Commission of Enquiry came through the Board.

Yours sincerely,

*A. G. Atkins*

Outback July 2/21

Dear Mr. Ruple,

I posted the  
1916 A.M.C. "Proceedings"  
to Mr. Stuard on  
June 11<sup>th</sup>. I hope  
he has received them  
by now. If not I  
must try to get him  
another copy from  
Mr. Anderson. I  
hope they are not lost  
in the post.

Thanks for your  
cheery word. S. S. H.

POST

WRITING SPACE

INDIA



ADDRESS ONLY



Mr. Hurad

Rev. S. A. Ruxley M.A.  
Lutheran Mission  
Ranchi.



seen to be "autonomy", it seems to us to be still less justifiable to take 150 adherents and more of this Mission. Many Lutheran witnesses averred that the only reason for preferring the S.P.G. to the Gossner Lutheran Mission was that the foreign missionaries in connection with the former could do more for them in maintaining their rights with their landlords and others than the Indian Officers of the latter. We feel strongly the hopelessness of the attempt to make the Lutheran autonomous church a real success if there are foreign missionaries of any denomination, in any sense, competing with it. The S.P.G. has erected a church building at Lohratoli quite close to Kinkel, and has located an S.P.G. pastor in Kinkel itself. The effect of this is, as the Lutherans say, whenever they seek to place upon the shoulders of their people greater financial responsibilities or to ask discipline any member for any reason, they are immediately threatened with a promise of a fresh secession.

We also feel that the Lutheran Church will themselves ~~not~~ go far to destroy their <sup>chance</sup> of becoming a strong autonomous church if they do not try more the spirit of persuasion and abstain from condemning and passing a sentence on a man in his absence. Justice requires that a man be heard in self-defence before he be condemned, and this, in the case of Dharmadas, so far as we were informed, was not done. It would be wise also to take the trouble to send some one to explain why the action had been taken, so that it may be made clear in the village that there was real ground for discipline. It is beside the question whether Dharmadas was justly turned out of his employ or not. The question is, whether it is wise to act in such a way as to give opening for any to say or feel that a man has been unjustly treated, and this will always be possible unless care is taken :-

- (1) To ask a man for and give him opportunity to make explanations.
- (2) To clearly explain, after this has been done, the reasons for the action that has been taken.

We would commend to the Lutheran leaders the words of the Apostle:- "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness." Had this advice been followed this deplorable event might never have taken place.

Mr. Whitley's notes, which he furnished for our use, are extremely lucid, and set forth quite clearly the Anglican position. He says: "The confirmation of the people at Khinda, Karaigura, Sawai and Kinkel, did not take place till February 1921. No notice of this was given to the Lutheran authorities as these people were by then considered to have become definitely and completely Anglicans--and had been for sometime ministered to and taught by an Anglican pastor and catechist.--Whatever offence there be in these proceedings can only lie in the original admission of members of the Lutheran body. The real point to be decided, it seems to me, is whether we are justified in taking them over at all. Evidently the missionaries of the S.P.G. concerned, and the Bishop, decided that the admission of these people was right, although it entailed difficulties in work, and the possibilities of ill feeling between the churches concerned."

If the Statement on Comity among missions in India approved by the N.M.C. be regarded as indicating the line of action to be taken, we think that in the present instance Rules 2 & 3 have been contravened, as without consultation with the Lutheran authorities, Anglican pastors and catechists have been sent to reside in the midst of Lutheran communities, and work has been opened up in new centres by the S.P.G. without apprising the Mission already at work there of what was going to be done.

Apart from these rules, however, and even conceding the right of any Mission to work anywhere, the Committee feel strongly the undesirability of clashing interests and the reduplication of organisation. "All things are lawful, but all things are not expedient." In centres where one mission is already well-entrenched, why should another mission enter? In this case too there is the novel consideration of an autonomous Indian Church. No better opportunity could possibly be afforded than the present experiment among the Lutherans, with their excellent start in the way of buildings, large number of adherents and well organised Church Council, for a self-governing and self-propagating Indian Church, and every one should resolutely refuse to jeopardise the experiment. We are not an arbitration Board, but we should like to urge the N.M.C. Missionary Council to seek if possible to establish a territorial settlement for the future between the Lutherans and the Anglicans. Apparently the stations of the former in Jashpur and Gangpur are quite beyond the border of what may be regarded as S.P.G. territory. Could it be recorded in writing that these stations will not be entered by the S.P.G.? And in the case of the existing Lutheran stations S.W. of Kamdara e.g. Chainpur, Gumla, Kondra, Khutitoli, Takarma and Keronjo, in the Ranchi district, if it is too much to ask that these should be left entirely to the Lutherans, though this is desirable, we would urge that should petitions from any residents in these be sent in to the S.P.G., the Lutheran Church Council should be formally consulted, and action only be taken strictly in accordance with the rules of comity laid down in 1916 by the N.M.C.

Signed:- Gordon S. Wilkins.

Hy. Perfect

REPORT OF THE COMMITTEE OF ENQUIRY INTO THE  
" KINKEL MATTER."

copy made by Mr. H.  
for me - for a  
Board File - R

The Rev. E. Sukh, of the M.E. Mission, being unable to attend, the Revs. Perfect, C.M.S. of Bhagalpur, and G.S. Wilkins, B.M.S. of Cuttack, undertook the investigation, aided by the Rev. E.H. Whitley of the S.P.G. and Mr. Nirmal Sen of the Lutheran Mission, who represented the Rev. G.A. Rupley.

We desire first of all to express our appreciation of the way in which every facility was given us by both parties for a full and open enquiry. Both Mr. Whitley and Mr. Sen assisted us in every way to get at the facts without prejudice or bias, and sought to procure the presence of every witness whom we thought might be of service to us. Mr. Rupley made most generous arrangements for our very difficult journey to Kinkel 110 miles each way, in the hottest part of the hot weather, with a very rough road in parts, with 4 big rivers beds over which the motors had to be dragged with ropes and smaller streams where assistance was also necessary.

We are grateful to the Bishop of Chota Nagpur for giving his sanction to the enquiry and for sparing Mr. Whitley to give us his most valuable assistance.

We reached Ranchi on Wednesday, May 11th, and the same day met the members of the Lutheran Church Council, receiving from them a Memorandum setting forth in full the matters in dispute from their point of view. Afterwards Mr. Whitley gave us a written statement setting forth the Anglican position.

On Thursday, May 12th, we went out as far as Kandara, and had the advantage of a long talk with the Rev. H. Page, who was in charge of the district where the secessions from the Lutheran to the Anglican Church have taken place.

On Friday the 13th we went on to Kinkel, calling en route at Sawai for a two hours talk with the people there. At this village 6 families of Lutherans have gone over to the S.P.G., but some 20 families to the Romans. The total strength of the village is 86 houses.

The whole of Saturday morning, May 14th, was devoted to an interview with the people of Kinkel, Khinda and a few other villages, especially with Mr. Patras Lakra, the ex-pastor of the Lutheran Church who was the first to secede and join the S.P.G., and whose example and influence had apparently very much to do with the secessions of the others.

In the Notice of suspension sent to him by the Kinkel Panchayet on Sept. 18th, 1919, the sole ground for action as far as that notice is concerned is said to be his manifest intention of joining the S.P.G. It is true that as far back as 1916 a Committee was appointed to investigate charges in connection with his administration of funds, and as an outcome of this investigation an order of transfer was given. This was afterwards cancelled and he remained in at Kinkel. Later, Bishop Westcott who was then supervising the work, went out to Kinkel. He left Mr. Patras Lakra living there, but put him in charge of the work in the Jashpur section. In 1918 the Lutheran Church Council ordered him to remove from Kinkel. Owing to his wife, son and daughter having died, he asked to be allowed to stay on. No answer came to his request, but as no one was sent to take over charge from him, he stayed on. After a meeting between himself and the Rev. H. Page in which Mr. Patras Lakra and others indicated very clearly that they were determined to secede from the Lutherans and join the S.P.G., he was suspended from his office of pastor by the Panchayet. He was received into the S.P.G. by confirmation in March 1920, that is, six months after his suspension.

The Committee had before them a letter from Br. Kennedy to Prof. Mukerji dated Sept. 27th, 1919, in which he asks the Professor (as chairman of the Advisory Board) to use his influence to restrain the Lutherans from attempting to join the S.P.G., at any rate till after the Provincial Meeting in October. He goes on to say:-

"Tell them we don't want to take any action at this stage, until we see what permanent arrangements are made for the mission. But e.g. at Kinkel the people who petition are threatened and exasperated, and if they are agents of the Mission, are dismissed. The consequence will be a regular split, making it almost impossible for us to refuse to take people over even when we would rather not. If they would act as we are doing, then, if after the Council meeting it seemed better not to take over the people at any of these places, they might be induced to settle the matter with the Lutherans."

This seems a very illuminating passage. It clearly indicates that Dr. Kennedy was in no hurry to receive Mr. Patras Lakra and his party, and was desirous that the Lutherans should have opportunity of winning back their allegiance. As far as we can see neither in this case nor in that of Mr. Dharmadas of Khinda, did the Lutherans use sufficiently conciliatory measures, and by their discipline of those who showed an inclination to secede, they certainly helped to bring about the "regular split" which Dr. Kennedy foresaw. On the other hand, the S.P.G. never refused to consider petitions from Lutherans, and so long as the door was not ~~xxxxxx~~ closed, there would always be some who would wish to enter. After the "permanent arrangement of the Mission" was



Ranch, Tex

Dear Mr. Wilkins -

Mr. Hurad asks me  
to ask you for the 1916 "Proceedings  
of the National Missionary Council.  
He needs it to refer to.

I have read the Kinchel  
Report with a good deal of pleasure.  
It looks to me as if you two had  
managed to survive on the usual  
statue of the lady, by holding the  
scales evenly, with your eyes wide open!

Yours sincerely

L. A. Riefler



Ranchi May 23, 1921.

Dear Mr. Wilkins -

Enclose the cheque for  
Rs. 48.

We were very glad to have you  
with you, particularly as we have  
seen quite a bit of your Messrs.

Anderson and Down the past year.

I took two trips last week,  
one of 160 miles, the other 150.

I assure you that it has not  
yet been cooler since your visit!

Mr. R. P. P. gave me in  
sending kind regards.

Yours sincerely

L. A. P. P.

Cuttack, Orissa,

May 18th 1921.

Rev.G.A.Rupley,M.A.,B.D.

Ranchi.

Dear Mr.Rupley,

My expenses in connection with my visit to Ranchi for the Kinkel investigation were Rs.48. It was a pleasure to meet with you & I am very grateful for all the pains you took for my comfort during the visit.

With kind regards

Yours very sincerely

Gordon S. Wilkin

CHURCH MISSION,  
CHAMPANAGAR,  
BHAGALPUR.

May 22/21

Dear Mr. Rupley

Many thanks for your  
letter & cheque enclosed.

It is good of you to include the Rs 3, but  
all the same I think we might well have  
paid that & not missed it, the drivers &  
your man worked so very well for us &  
did their best to make us as comfortable  
as possible, so that I feel an acknowledg-  
ment from us was due to them.

I am including a formal receipt for  
your file.

All best wishes

Yours sincerely  
W. D. Perfect.

CHURCH MISSION,  
CHAMPANAGAR,  
BHAGALPUR.

May 16/21.

Dear Mr. Rupley

Just a line to tell you I got safely home this morning & also to thank you & Mrs. Rupley for all you did for our comfort during our visit to Rauchi: I am very grateful for all you did & for the kind thought & foresight which made the work as easy as possible under the circumstances.

My expenses were Rs 39/8/: if you would like a detailed bill I will send one: I am sending this on now as the Convention will keep me busy for the rest of the week I expect.

With all good wishes to you & Mrs. Rupley.

Yours sincerely  
H. J. Pugh.



Ranchi, May 20, 1921.

Dear Mr. Perfect -

I am glad you got safely home - especially, I surfect. It was a hard week for you.

I enclose cheque for Rs. 42.8, as Mr. Wilkins left Rs. 6 (three from each of you) for the servant and driver. I warned it out of him that you two were doing that from your own pockets, which is "not in order". All your out-of-pocket expense is to be recovered, of course.

No, certainly not - "detailed bill".

Yours sincerely

G. A. Ruxley

copy

Randis May 11, 1927

Dear Mr. Whittier -

I am in receipt of your letter of today, and I am giving the original to the Committee, and its copy to the Lutheran Church Council

Yours sincerely  
L. A. Ruple

COPY

Ranchi, May 11, 1921.

Dear Mr. Rupley:

I shall be glad to come to dinner. It is important that the Committee should have a clear idea, before they start, of the scope of their inquiry.

I take it, they are appointed by the B.M.U. Executive, at the request of the Lutheran Church Council through the Advisory Board, to consider whether comity rules have been contravened by the Anglican Church in connection with Kinkel. They are not an arbitration committee, because the S.P.G. Executive Committee has not been convened to ascertain their opinion or give consent one way or the other. Nor did the matter come before the Diocesan Conference.

The Bishop says that he consented to my accompanying the party, but expressed no opinion favorable or otherwise, as to the operations of the Committee. Mr. Atkins will have received his letter no doubt.

I can't find the copy of the B.M.U. proceedings where these "comity rules" are noted. I have the National Missionary's Council's suggestions but they have not been adopted here as rules.

Yours sincerely,

(Signed) E. H. Whitley.

Ranchi, 11/5/27

Dear Mr. Whitley-

Messrs Perfed and Wilkins  
have come, but no Indian  
gentleman.

They wish to receive the  
Lutheran representatives at four  
this afternoon, and to have  
you present. And of course any  
other representatives of the S. P. S.  
who care to come. To meet  
in the Bungalow we now live in.

Yours sincerely

H. A. Purley



Rancho 10/5/21

Dear Mr. Whitley -

Will you take dinner  
with us tomorrow (Wednesday)  
evening? Final arrangements  
for the trip could then be talked  
over.

Mr. Perfect telegraphed Atkins  
"no Indian gentleman available".  
Mr. Perkins says nothing, which  
perhaps means what Mr. Perfect says.  
I think those two, you and Mr. Say  
will make up the party.

Yours sincerely

G. A. Ruxley

Ranchi, 10/5/21  
Tuesday.

Dear Mr. Harad -

You will see by the other letter, which I wrote yesterday, that the Committee for Kinkel reaches Ranchi tomorrow (Wednesday) and probably starts for Kinkel Thursday morning.

I consider it so important for the Church to present their side in writing, before the start to Kinkel, that I have decided to send the matter out for you. Please come in this evening, as I need it here tomorrow morning.

Yours sincerely  
S. G. Buckley

mid 9/5/21 - R

P.

0 0/H

POSTS



TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.

Re.

As.

Other Stamp



Received at (Office of Origin)

Date

Hour

Minutes

Service Instructions.

Words.

Champanagar

6 14 40

10

TO

Athens  
Mothari

Send here at

15- 34

at

Arrive Karachi morning Tuesday  
Dear 280 sorry no indian available  
Reply  
Perfect

I have let Piffel know when Wilkin  
arriving, so he may change his  
mind arrive Wednesday  
any way I let you know  
afu

W. E. - The name of the Sender, if telegraphed, is written after the text.  
- See Chand & Sons - 2832 - 30-2-19 - 1,40,000 Bacs. (Ech. IV).



Ranchi - May 8, 1927  
4 30 P.M.

Dear Mr. Whitley -

As we expected, word has come from Athens - mail just received. I enclose his two letters of the 5th and 6th, and the telegram to him from Hickins.

In view of these <sup>positive</sup> ~~you and I~~ <sup>you and I</sup> arrangements, do you think ~~we~~ <sup>you and I</sup> have the power to wire posthaste? It is possible to arrange to send them to Kinkaid on Thursday, of course. Possibly in such an urgent matter, your own work for next Sunday could be otherwise arranged, could it not?

I would favor not sending the wire we planned this morning, but to let Athens' arrangement stand. What do you say?

Sincerely,

H. A. Ruffin

P.S. About the earlier correspondence the essential copies are not in files turned over to me. Better use the Bishop's originals, don't you think?



3 Ranch 8/5/27

Dear Mr. Whitley -

I quite <sup>all</sup> agree to your proposals.  
I think you will be quite comfortable  
in Kinkaid over Sunday (except for heat).  
There are two good bungalows, well  
furnished.

I'm sorry that it puts you to  
so much personal inconvenience, tho.

Sincerely yours

S. A. Ripley

Rupley

Ranchi, May 9th, 1921.

PROBABLE ARRANGEMENTS FOR THE KINKEL TRIP

Thursday May 12,  
Leave Ranchi ~~XXXXXXXXXXXX~~, at 6.30 A. M.  
Sleep at Kamdara.  
Arrive Kinkel Friday, May 13, possibly stopping at Sawai  
for breakfast, and to talk with the people there.  
Leave Kinkel Monday morning, May 16th. To be decided later  
whether to come straight through to Ranchi on Monday,  
or to halt over night on the way.

THE PARTY

Rev. Wilkins, of the English Baptists, Cuttack.  
Rev. Perfect, of the C. M. S., Bhagalpore.  
One or possibly two Indian gentlemen.

The above form the Committee.

Rev. E. H. Whitley, and Nirmal Soy (the latter as the re-  
presentative of Mr. Rupley). These two were invited by  
the Executive of the B. & O. Council to accompany the  
Committee.

Drivers Stephen and Joseph.

Cook Jacob.

The members of the Committee are expected to arrive in Ranchi  
on Wednesday noon, May 11th. They will, of course, make  
their own arrangements for meetings in Ranchi, either be-  
fore or after the trip to Kinkel.

recd 9/5/21-R

**Bihar and Orissa Council of Missions Literature Committee.**

Miss M. Means, M. E. M., Muzaffarpur.  
Rev. Canon Cole, C. M. S., Taljhari.  
Rev. E. H. Whitley, B. A., S. P. G., Murhu.

Rev. G. J. Dann, B. M. S., Bankipur.  
Rev. J. Z. Hodge, R. B. M. U., Motihari.  
Rev. G. S. Wilkins, B. M. S., Cuttack. (Convener).

Cuttack, Orissa, May 7 1921.

Rev. G. A. Ripley M.A. B.D.  
Ranchi.

Dear Mr. Ripley, Mr. Atkins says you are making all the necessary arrangements for our visit to Kinkel. I am writing you to the effect that I leave here on Monday evening Ranchi by mail on Wednesday (11<sup>th</sup>) morning. From there I shall leave myself in your hands. It is very hot here, but we will hope that in your elevated region it will not be quite so hot.

With kind regards

Yours sincerely

Gordon S. Wilkins

Ranchi, Monday 9/5/21

Dear Pastor Paulus -

I enclose a very important paper, showing that the Committee will arrive in Kinkel on Friday the 13<sup>th</sup> May.

Please arrange these things for them: -

1). Put them up in both bungalows, seeing that there is plenty of water kept in the bathrooms, and see that arrangements made for the commode. I hope there is a commode for each man of the party.

2). Get some chickens and eggs if at all possible. Also milk. I will



2.  
send condensed milk in time, so if  
you cannot get fresh milk, it will  
not matter so much. But try hard  
to get eggs and chickens.

3. Kill a goat for them each  
day, or every two days, as the cook  
desires.

4. Employ plenty of help, to  
assist the cook, to keep the bath  
rooms cared for, and to pull  
punkah.

As to expenses, please ~~send your~~ <sup>give your</sup>  
bill to Mr. Say, who will have money  
for the purpose.

About calling the people for  
the Committee, arranging meetings  
and all that, I have nothing to do.

3.

The Committee will make the main  
arrangements about such things,  
on arrival at Kumbel.

Petros Lakra, by the way,  
is now in Ranchi, and will  
remain here while the Committee  
visits Kumbel.

Yours sincerely

J. A. Ruffley

Ranchi, Monday, 7/5/21.

Dear Pastor David -

Here is a very important matter. Please read the letter to Pastor Pauline at Kinkal, then seal it up, and send it on, as below.

I want you to please get a second coolie at once, who knows the road to Kinkal, and to start off the Ranchi man and your bunda man immediately. They should leave Tuesday night either at Reidi or Kondra, and arrive at Kinkal Wednesday evening or Thursday morning at the very latest.



I want two coolies to go from  
Sumala to Kinkal, to make sure they  
go quickly and without delay. Be  
certain that your Sumala man has  
been over the road to Kinkal, and  
is a reliable guide.

Send me word how much  
your expense is, and I will send  
it to you.

I am sending you by  
mail, money for repairs.



Ranchi, May 7, 1921  
morning

Dear Mr. Harad -

I hope you received my preliminary note. I now enclose the detailed arrangements. Letter from Atkins came yesterday afternoon. In your absence, I will arrange with the members of ~~your~~ the Executive in Ranchi, Pastor Hancock and Joel Lobra, to send a car to Kinkal at once with this program. He will go via Lohardaga - Baroda, and reach Kinkal last night or Thursday morning. By the way, Mr. Whitley is the only S. P. G. man to go along. Pastor Lobra himself is now in Ranchi.

I hope it will be possible for the Church Council to present their side, at least in summary, before the Committee start on their trip.

That would mean your getting to Ranchie by Wed. noon.

Messrs. Say and Gupta are today in Kibul, investigating those notes etc. They arrived there Friday last, and are expected in Ranchie by Wed. night.

Yours sincerely

B. A. Ruffey

Dear Mr. Ripley

If these gentlemen come on Wednesday morning - then I must ~~close the summer~~ & drop my share of the lectures on Thursday.

The itinerary would then be

Sleep at Kaundara Thursday

go to Kuikel on Friday.

Stay at Kuikel Saturday

then what about Sunday - one doesn't like spending Sunday in a motor.

Suppose we stay there Sunday, & come back on the Monday?

I will see what correspondence the Bp may have, & if necessary borrow a file.

I must write off to Pape tomorrow morning to let me know if you think the above is now inevitable. I'll arrange for my Sunday work somehow.

Yours sincerely

Ed Mitley

May 8. 1921

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter of the

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

Very truly

Rev J A Ripley

Yours very truly



Rancho, 9/5/21

Dear Mr. Lohr -

Can you come to my  
office at once? Pastors  
Hammick, Ruffe and Trice  
are here, and we want you  
~~for~~ a member of the  
Executive, to make urgent  
arrangements re Kinkel.

Sincerely

S. A. Ruffe

Dear Mr Rupley

We see you tomorrow at 11:30

(?) No time in the morning - Why  
not come today at 11. or 12?

I have less to do than usual

Yours sincerely

Sturtevant

- 
1. Arranged ~~present~~ Com.
  2. Trustees' action re notes - Kinchel.
  3. Ad Bd min - approved?
  4. Prepare mah.

C

POSTS



TELEGRAPHS.

34

## NOTICE

This form must accompany any inquiry made respecting this Telegram

Charges to pay

Re

As

Office Stamp



Sends in at (Office of Origin)

Date

Hour

Minutes

Service (with message)

TO

Send here of

17 R.

59 M.

Cattack

7 14 15

Rev P. R. P. P. P.

Lutheran Mission Ranch

Arriving Wednesday morning

for Kirkil Committee

Wilkins

N.B.—The name of the Sender, if telegraphed, is written after the text

Ranchi, May 8th, 1921.

The Secretary of the  
Lutheran Church Council

Dear Mr. Hurad:-

Last evening about 7.30 I received the following telegram: "Arriving Wednesday morning for Kinkel Committee - Wilkins" It was sent from Cuttack.

Mr. Whitley was not in, but I will probably meet him tomorrow morning( Monday ) and make the necessary arrangements.

I send you this early information, so that the Church Council may be informed. I will give a copy of this note to Pastor Hannukh this morning.

Yours sincerely,



Rancho Sunday morning

May 1, 1929

Dear Mr. Whitley:

The enclosed telegram came last evening about 7.30. I called at once at your house, but you were at the Cor on the way back and Mr. Martin was at choir practice. This is the only news I have at present regarding the coming of the Committee.

Can I meet you tomorrow (Monday) morning re arrangements? Any time or place will suit, mine.

Yours sincerely

R. A. Ruple

Ranchi to Kinkel  
tour acc.

---

|                                           | Rs. | As. | P. |
|-------------------------------------------|-----|-----|----|
| Debra's expense - - -                     | 3   | 0   | 0  |
| Coolie                    "       - - - - | 4   | 0   | 0  |
| Railway fare       "       - - - -        | 2   | 0   | 0  |

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Total Rs. 9-0-0

Ranchi. }  
24-5-21. }

Rupees nine only.

Debra Naguwar  
Derakhana.

| No. | Lutheran Stations     | Founded | Distance from Ranchi/ |
|-----|-----------------------|---------|-----------------------|
| 1   | Ranchi                | 1845    | ----                  |
| 2   | Hazaribagh (Singhani) | 1853    | 57                    |
| 3   | Purulia               | 1863    | 73                    |
| 4   | Chaibasa              | 1865    | (about) 90            |
| 5   | Tokad                 | 1867    | 43                    |
| 6   | Burju                 | 1869    | 25                    |
| 7   | Govindpur             | 1870    | 30                    |
| 8   | Lohardaga             | 1871    | 50                    |
| 9   | Takarma               | 1873    | 69                    |
| 10  | Chainpur              | 1892    | 97                    |
| 11  | Chakradharpur         | 1893    | (about) 75            |
| 12  | Khutitoli             | 1895    | 91                    |
| 13  | Gumla                 | 1895    | 60                    |
| 14  | Kinkel                | 1899    | 113                   |
| 15  | Raj Gangpur           | 1900    | 157                   |
| 16  | Tamar                 | 1901    | 34                    |
| 17  | Karimati              | 1902    | 141                   |
| 18  | Koronjo               | 1903    | 111                   |
| 19  | Jharsaguda            | 1904    | 201                   |

#### S. P. G. Stations

|    |               |            |
|----|---------------|------------|
| 1  | Ranchi        | ---        |
| 2  | Hazaribagh    | 57         |
| 3  | Dhanbad       |            |
| 4  | Adra          |            |
| 5  | Purulia       | 73         |
| 6  | Chakradharpur | (about) 75 |
| 7  | Chaibasa      | " 90       |
| 8  | Manaharpore   | 113        |
| 9  | Itki          | 16         |
| 10 | Murhu         | 28         |
| 11 | Kandara       | 1919 55    |

| No. | Lutheran Stations     | Founde | Distar     |
|-----|-----------------------|--------|------------|
| 1   | Ranchi                | 1845   |            |
| 2   | Hazaribagh (Singhani) | 1853   | 57         |
| 3   | Purulia               | 1863   | 73         |
| 4   | Chaibasa              | 1865   | (about) 90 |
| 5   | Tokad                 | 1867   | 43         |
| 6   | Burju                 | 1869   | 25         |
| 7   | Govindpur             | 1870   | 30         |
| 8   | Lohardaga             | 1871   | 50         |
| 9   | Takarna               | 1873   | 69         |
| 10  | Chainpur              | 1892   | 97         |
| 11  | Chakradharpur         | 1893   | (about) 75 |
| 12  | Khutitoli             | 1895   | 91         |
| 13  | Gumla                 | 1895   | 60         |
| 14  | Kinkel                | 1899   | 113        |
| 15  | Raj Gangpur           | 1900   | 157        |
| 16  | Tamar                 | 1901   | 34         |
| 17  | Karimati              | 1902   | 141        |
| 18  | Koronjo               | 1903   | 111        |
| 19  | Jharsaguda            | 1904   | 201        |

#### S. P. G. Stations

|    |               |         |     |
|----|---------------|---------|-----|
| 1  | Ranchi        |         | --- |
| 2  | Hazaribagh    |         | 57  |
| 3  | Dhanbad       |         |     |
| 4  | Adra          |         |     |
| 5  | Purulia       |         | 73  |
| 6  | Chakradharpur | (about) | 75  |
| 7  | Chaibasa      | "       | 90  |
| 8  | Manaharpore   |         | 113 |
| 9  | Itki          |         | 16  |
| 10 | Murhu         |         | 28  |
| 11 | Kamdara       | 1919    | 55  |



| No. | Lutheran Stations     | Founded | Distance from Ranchi/ |
|-----|-----------------------|---------|-----------------------|
| 1   | Ranchi                | 1845    | ----                  |
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| 5   | Tokad                 | 1867    | 45                    |
| 6   | Burju                 | 1869    | 25                    |
| 7   | Govindpur             | 1870    | 50                    |
| 8   | Lohardaga             | 1871    | 50                    |
| 9   | Takarma               | 1873    | 69                    |
| 10  | Chainpur              | 1892    | 97                    |
| 11  | Chakradharpur         | 1893    | (about) 75            |
| 12  | Khutitoli             | 1895    | 91                    |
| 13  | Gurila                | 1895    | 60                    |
| 14  | Kinkel                | 1899    | 113                   |
| 15  | Raj Gangpur           | 1900    | 157                   |
| 16  | Temar                 | 1901    | 34                    |
| 17  | Karimati              | 1902    | 141                   |
| 18  | Koronjo               | 1903    | 111                   |
| 19  | Jharsaguda            | 1904    | 201                   |

#### S. P. G. Stations

|    |               |            |
|----|---------------|------------|
| 1  | Ranchi        | ---        |
| 2  | Hazaribagh    | 57         |
| 3  | Dhanbad       |            |
| 4  | Adra          |            |
| 5  | Purulia       | 73         |
| 6  | Chakradharpur | (about) 75 |
| 7  | Chaibasa      | " 90       |
| 8  | Manaharpore   | 113        |
| 9  | Itki          | 16         |
| 10 | Murhu         | 28         |
| 11 | Kandara       | 1919 55    |

~~Committee~~

~~Leave~~

V 52 d

Monday earliest possible date.  
for Committee to leave Ranchi  
for Kihel. Come to Ranchi when  
you like.

Leave Ranchi Monday 15<sup>th</sup> - 6.30 A.M.  
Arrive Kandara " - 11 A.M.

Leave " Tues 16<sup>th</sup> - early.  
Arrive ~~Kihel~~ Savai - 10 A.M. - breakfast  
and talk with the people.

Arrive Kihel 17<sup>th</sup> afternoon.

Spent wed. Kihel - see Kinda & Kihel.

Start for Ranchi - Thursday early.

3 committee men

Mr. Whitley

Mr. Say

2 drivers

cooks

8 -

1  
Quotation