

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Title

Colporteurs

Volume:

Running from year: 1927 till year:

Content:

- Observance of Armistice day(Government Letter)
- Letter from British & Foreign Bible Society (Calcutta Auxiliary) to Rev. I. Cannaday, Jamshedpur.
- Letter to Julius Tigga Concirning bills of Enpenses & Salaries.
- Letter from Rev. I. Cannaday to Rev. B.Minz, Sec, church Council Ranchi to Enclose Letters.
- Reply Letter from Benjamin Minz, Sect. Church Council to Rev. I. Cannaday, Secretary, A. Board.



ROYAL OFFICE FILE

Colporteurs

(पुस्तकों की फेरीवाला)

1927

The Advisory Board of

The Gossner Evangelical Lutheran Church in Chota Nagpur and Assam

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The Rev. E. H. Whitley.
D. M. Panna, Esq.
The Rev. O. V. Werner.
The Rev. I. Cannaday, Secretary.

Ranchi.....17-3-27.....

Rev. B. Minz,
Secy, Church Council,
Ranchi.

Dear Mr Minz,

Four things, please--

1. Enclosed please find letter in original from Mr J. J. P. Tiga, asking for work. Will you kindly see what can be done for him.
2. Enclosed please find letter in original from the Bishop about the people at Gondra. Kindly return this later at your convenience.
3. Enclosed please find letter in original, dated Feby 11th, from Dr Morehead and a copy each of two letters he had written to others. Kindly return these for my files after you have read them and oblige.
4. Colporteurs. On the 4th I talked with Mr Young in Calcutta about colporteurs and a special representative for the Bible Society. He is willing to employ Babu Julius Tiga as special representative for two months in the hot season and one or two others as colporteurs for three months on trial. If the latter are found fit, they may become permanent workers. In the case of both the special representative and the colporteurs, they should be properly recommended and also their definite salary and allowances should be suggested, as I stated in conversation with you this morning. Kindly let me, at your earliest convenience and oblige.

Yours sincerely,

Knorr

I. Cannaday

Rev. J. Cammady
Secretary, A. Board.

Ranchi 6. 4. 1927

Dear Sir,

Many thanks for your letters dated
07. 3. 1927 & 6. 4. 27.

I beg to return herewith the
following letters which you had kindly
sent to me for perusal for which
favour I thank you :-

1. Bishop's letter dated 11. 3. 27
2. Copies of three letters written by
Dr. Moorhead.
3. Rev. W. Young's letter dated 4. 4. 27.

Yours sincerely
Benjamin Ming.
Secy. Church Council.

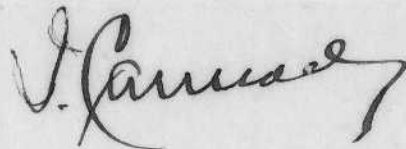
Ranchi, 6-4-27.

Dear Mr Minz,

Enclosed please find a letter from Mr Young and
a copy of the Rules he refers to. Also I send by bearer the
printed printed report forms he sent. Kindly ack receipt and
return the letter and greatly oblige.

Yours sincerely,

Rev. B. Minz,
Secy, Church Council,
Ranchi.

A handwritten signature in dark ink, appearing to read 'J. L. Lumsden', written in a cursive style.

Raukella.

Aug¹² - June.
1872.

Dear Sir,

I am sending the monthly bills of Expenses and Salaries to the Secretary, B. F. B. Society through the Church Council. Also there is the monthly return of books issued from the Bible Society. Will you kindly forward the same to Rev. Young at your earliest.

The advance which I received from Rev. Cannaday is to be refunded from my pay of the preceding month. The whole of my pay of Rs 40/- is to go to the B. F. B. Society to refund the advance. Thanking you in anticipation.

Yours Obediently
Julius Tigo.

TELEGRAMS :—"TESTAMENTS, CALCUTTA"

TELEPHONE :—No. 1555 CALCUTTA

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The Rev. A. Willifer Young

British & Foreign Bible Society

(CALCUTTA AUXILIARY)

23, CHOWRINGHEE ROAD

CALCUTTA February 11 1927

The Rev. I. Cannaday, M.A., B.D.,
C/o. Rev. Zo E. Browne,
Jamshedpur.

Dear Mr. Cannaday,

I appreciate very much your letter and the welcome you give me back to Calcutta. I am looking forward to seeing you and hope that the opportunity will not be long deferred.

I can only attend meetings of Provincial Christian Councils when invited to do so but I take the opportunity afforded by the meeting of the Bihar & Orissa Council at Jamshedpur to write a rather hasty letter to Mr. Browne on subjects which are giving the London and local Committees considerable concern at this time.

I enclose a copy of my letter to Mr. Browne and am sure that I shall have your help in bringing it to the notice of the Council.

As regards colportage in the Lutheran Mission in Chota Nagpur I am surprised that there has been some doubt on the score of permanency as our intention in securing the colporteur or colporteurs was to have the advantages of the services they can render in every month of every year and if their work proved good throughout all the years of their working life. From what I learned in London I can say that the London Committee are very anxious to appoint men of education and standing and willing to be set apart for Scripture selling as others are for evangelistic and educational work. But they must be men of the right stamp and able by their knowledge of the Bible and their exhibition of Christian character to commend the Scriptures that they carry. I do most sincerely hope that the Church Council of the Lutheran Church will find such men and while at first their appointment must be temporary in order to test them and the possibilities of the situation I can promise you that when they have proved their mettle they can come, if they wish, on the staff of the Bible Society and their future be governed by its regulations. More of this later.

With kindest regards,
Yours very sincerely,

A. Willifer Young

J.S.

Copy of letter No. 6062-24 A.R. Dated Ranchi 24th October 1927 from the Offg. Chief Secretary to Government to the District Officer of Ranchi.

-----oOo-----
Subject:- Observance of Armistice day.

I am directed to say that the Government of India have intimated that his Majesty the King Emperor has expressed the wish, that in commemoration of the armistice, complete silence should be observed for two minutes commencing at 11 a.m. on the 11th November 1927. In order that the ceremony may be simultaneous in all provinces, the Government of India have directed that 11 a.m. railway time should be adopted. Christian churches throughout the province should be asked to hold their services at such hours as will enable the two minutes silence at 11 A.M. to take place during the services. This should not however --- preclude the arrangement of a special service in addition for the Sunday preceding or succeeding the 11 November 1927, if it is felt that this is in consonance with local feeling or conditions. Wherever the suggestion is likely to be favourably --- received, leading personages of other communities may be invited to participate in accordance with their various rites. Care -- should be taken, however, that the intimations issued are in -- appropriate form and in terms such as will avoid possibilities of offence or misapprehension. I am to add that His Majesty the -- King Emperor has expressed the hope that for any ceremony arranged on the anniversary of the armistice day, in order to mark the occasion, war medals and decorations may be worn with civilian dresses by all ex-officers and ex-service men and by members of nursing service and other women to whom they have been awarded, while holders of war medals and decorations awarded to deceased's relatives have full permission to wear them on the right breast.

-----oOo-----
Memo No. 5408-2112
Dated Ranchi the 4th November 1927.

Copy forwarded to the Secretary, G. E. S. Mission Trust Board Ranchi for information and guidance.

[Signature]
Deputy Commissioner, Ranchi.

[Signature]
Forwarded to the Secretary of the Church Council for information and compliance.

[Signature]
Secy, Am. Board, Mission Trust
5-11-27.