

**GOSSNER EVANGELICAL – LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM**

**GELC ARCHIVE**

Signature: **GELC-A \_ 001 \_ 0426**

Classification:

Original File No. F-12

**Title**

GE.L.Church, Purulia, Manbhum, W.B.

Volume:

Running from year: 18th April 1941

till year: 15th Feb 1949

**Content:**

- Purulia Station matter
- Extract Copies, Letter, Church matter, Property Information, Burda, Adra.

Reminder

10128/19-1-49

F12

No 378/49  
AT 15-2-49

Forwarded to the  
President of the  
G. E. L. Church  
Ranch  
15/2/49

The President G. E. L. Church

Ch. W. and Bessam  
Ranch

Sr,

Kindly instruct your office, as  
a universal general rule to send all  
correspondance concerning the church  
and its properties under the name  
direct to the Slaka Secretary. If you  
think it necessary to send another  
copy to the Slaka Chairman as well  
you may direct them to do so. The  
previous practice of sending letters  
direct to the Secretary has been these  
days discontinued. <sup>the</sup> ~~the~~ result is that  
many important correspondances  
are either missing or left unproduced  
before the Slaka Secretary so no  
action on them could be taken

I again repeat kindly direct your  
office to send all correspondence direct  
to the Glaka See only.

office & note

17/2/49

ms

K-K Sockey  
Glaka See  
5/1/49

No. 678 R.

F 12

From

B.B.Singh, Esqr.,  
Personal Assistant to the  
Commissioner of Chotanagpur.

To

The Secretary, G.E.L. Church,  
Ranchi.

Ranchi, the 2<sup>nd</sup> Feb., 1949.

Ref:- Your letter No. 1720/48/F.39 dated 5-8-48

Sub:- Acquisition of G.E.L.Church compound, Purulia.

Sir,

I am to say that it has since been decided  
that the land in question will not be acquired.

Yours faithfully,

*B.B.Singh*

P.A. to Commissioner.

1/2-

BNK.2.2

*Jul  
2/2*

Minutes 11/3-1-49

Extract from the full Staka Purucka  
L.E.L. Church minute No XIV of 2.10.48.

Item no. 3 T.A. Sankarath, -

पुष्प शालीन निवस अनुयायी जो उतराया  
अथा हे वही मो ताविक चलगा दीपादी वानुका  
Daily allowance में ~~अपने~~ पाने ची वेलाही  
पानेगी

Word actually  
taken as he says

K.K. Sothun  
Staka Purucka  
2/10/48

Copy to Secretary C. for information  
and report if the pastors throughout  
Ch. N. <sup>in our church</sup> class are get Rs 1/- daily  
allowance besides daily food they  
get free.

K.K. Sothun  
Staka Purucka  
3-1-49

F 12

To F. R. 17078 5-1-49.  
Cc  
The President of E. L. Church  
Ch. W. and Assam  
Ranchi

Kindly instruct your office  
as an universal general rule to send  
all correspondence concerning the  
church its properties under the ilaka  
direct to the ilaka Secretary. If you  
think it necessary to send another  
copy to the ilaka chairman as well  
you may do so. The former practice  
of sending letters direct to the Secretary  
has been these days discontinued. These  
days many important correspondences  
are either missing or left unproduced  
before the ilaka Secretary & so no  
action on them are taken. It is  
a great mistake which causes a  
great loss to the church. Puncta  
matters are still neglected.

as may I request <sup>you</sup> again to do  
justice to this neglected area.

Copy to Mrs Strick.

Yours truly

K.K. Locking  
Glaka Lee  
5/1/49.

From  
The President & ET Church  
Church Council

no 9-108, 7-1-49.

To

F. 12

The <sup>cc.</sup> ~~presiding~~ G. E. L. Churches  
Ch. IV. and Assam  
Camp Purnia

In compliance with the  
property Board minute dated 18.4.47  
item no. 7 (a) in application of Purnia  
Naka dated 24.12.46 the charge of  
the Purnia Naka property has not been  
given to the state. It has been given  
to Rev. D. Laksh. Kindly make over  
the charge to Purnia Naka. Please  
refer to page 93 of mahasabha minute  
of 1947 as well.

Yours  
Sincerely

K. K. Lohary

5/1/49

Copy to Mr. Strick

sent

COSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. H. Herenz.

Ranchi, ( Bihar ) India

No. 216~~5~~/48/F-12.

The 6th November, 1948.

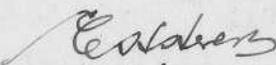
To

The Rev. D. Lakra,  
G. E. L. Church, Purulia.

Dear Rev. Lakra,

Please find enclosed herewith a p.c. dated 2.11.48 from Ajit K. Chatterjee. Please ~~make~~ make me understand what he writes in the p.c. Please also give your <sup>reply,</sup> report ~~on~~ your remarks or explanation you have taken on it. While sending your reply you should also send us the enclosed p.c. of Ajit K. Chatterjee which is meant for ~~the~~ the C.C. office. An early reply is solicited.

Yours sincerely,

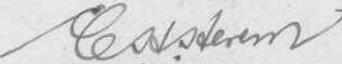
  
Secretary,  
G. E. L. Church.

Enclosed :-

P.C. of Ajit K. Chatterjee dated 2.11.48.

CBBCM/2C.

The undermentioned document is forwarded to the Rev.D.Lakra, Mr.K.K. Sokey, the Treasurer C.C. and Dr. J.Roy Strook for information and the needful.

  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C. Executive meeting held on September 13-14, 1948.

Item No. 7.

" Purulia matters :- Read the extract from the minutes of the Purulia Ijaka concerning the C.C. allotment and of printing charge of the Bengali Aradhana, and it was pointed out in the Executive that only after a very careful and sympathetic consideration only Rs. 50/- have been enhanced than the previous year, it was therefore (a) reiterated that the C.C. allotment should remain as it has already been fixed by the Council.

(b) Bengali Aradhana Printing Charge :- Resolved that Dr. J. Roy Strook be requested to see that a sum of Rs. 280/- be advanced from the Press for the printing of the Bengali Aradhana and all money received from the sale of the books be deposited in the Press.

Sd. S. Kula.  
Actg. President.  
17.9.48.

Sd. C.H. Herenz.  
Secretary, G. E. L. Church."

Extract copy from the minutes No. XII/48 of G.E.L.Church Purulia Ilaka meeting held on 3.8.48.

Item No. (2) Church Council ka Rs. 200/- dabi 1948 ke waste:- C.C. ka Rs. 200/- dabi ke bishar alochna ke bad sthir huwa ki is Ilaka ke waste jis ka saliyan amdani Rs. 909/- hai us ke waste Rs. 200/- dena ati kathin hai, is waste bishesh alochna ke bad sthir huwa ki C.C. ke anurodh ke sath Rs. 100/- grahan karne waste likha jay.

Sd. D.Lakra.  
Ilaka Chairman.  
3.8.48.

Sd. K.K.Sockey.  
Ilaka Secretary, Purulia.  
3.8.48.

Memo No. 1895/48/F-12.

Dated, the 21st August, 1948.

The above extract from the Purulia Ilaka is forwarded to the Treasurer, G.E.L.Church for information.

CBBCM/2C.

*C. H. Akem*  
Secretary,  
G. E. L. Church.

Extract copy from the minute No. XII/48 of G.E.L.Church Purulia Ilaka meeting held on 3.8.48.

Item No.(3):- Trikon jamin sambandh:- Trikon jamin sambandh men alochna ke bad sthir huwa ki Mission jamin ke purb taraph American Mission ke samne trikon jamin men jitna shighr ho bhara ghar taiyari karne ke waste Property Board Manager ko anurodh kiya jay. Bertman men us sthan men Governmentkartritwa acquisition ka proposal rahne se ham logon ka bhara ghar ukt sthan men nirman ke bishay Property Board Manager jiste bishesh wo jitna shigra sambhao byawastha karen.

Sd. C.Lakra.  
Ilaka Chairman.  
3.8.48.

Sd. K.K.Sockey.  
Ilaka Secretary, Purulia.  
3.8.48.

Memo No. 1896/48/F-12.

Dated, the 21st August, 1948.

~~XXXXXXXXXX~~ The above extract from the Purulia Ilaka is forwarded to the Secretary, G.E.L.Church Properties for information and the needful.

CBBCM/2C.

*C. H. Akem*  
Secretary,  
G. E. L. Church.

Extract copy from the minute No. XII/48 of G.E.L.Church Purulia Ilaka meeting held on 3.8.48.

Item No.(6):- Bangla Aradhana chhapai :- Bangal Aradhana chapne ke sambandh anek alochna ke bad sthir huwa ki 250 copy Aradhana kitab chhapaya jay is ke chhapane ka kharch niyamanuyayi C.C. ke upar bhar raha, Rs. 280/- press estimate anusar C.C. ko shighr bhej dene ka anurodh kiya jay.

Sd. D.Lakra.  
Ilaka Chairman.  
3.8.48.

Sd. K.K.Sockey.  
Ilaka Secretary, Purulia.  
3.8.48.

Memo No. 1897/48/F-12.

Dated, the 21st August, 1948.

The above extract from the Purulia Ilaka is forwarded to the Superintendent, G.E.L.Church Press Ranchi for information and needful

*C. H. Akem*  
Secretary, G. E. L. Church.

The undermentioned document is forwarded to the Rev.D.Lakra, Purulia for information, guidance and compliance.

*C.H. Merenz*  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 9th August, 1948.

Item No. 4.

" 4. Objection to the ordination of Baboo Madhiray :-

Read and considered the objection submitted to the C.C. on 1.8.48 by the Purulia Ilaka Chairman and the Secretary and resolved that the ordination of Baboo Madhiray be stopped. Further the Purulia Ilaka be requested to find out and recommend a suitable man for ordination of the Purulia Ilaka.

Sd. S.Kula.  
Actg. President.  
10.8.48.

Sd. C.H. Merenz.  
Secretary, 9.8.48."

CBBCM/2C.

The undermentioned document is forwarded to the Rev.D.Lakra and the President,G.E.L.Church for information and the needful.

*C. H. Herenz*  
Secretary,  
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held from June 29 to July 2, 1948.

Item No. 9.

" Marriage with other Denomination in Purulia Ilaka :-

Resolved that Rules governing marriage with other denominations stand for all Ilakas, but in cases of difficulty, the Purulia Ilaka shall be given privilege of consulting the President with a view to making occasional exceptions.

Sd. J.Lakra.  
8.7.48.

Sd. C.H.Herenz.  
Secretary. 2.7.48."

CBBCM/3C.

49/48

4

From—

Rev. D. Lakra

ILAKA CHAIRMAN.

G. E. L. CHURCH,  
PURUBA (BIHAR).

Dated 24. 6. 1948

F. 12

6/6  
The Secretary, C. C.  
G. E. L. Church,  
Ranchi.

Dear Sir,

This is very surprising that the C. C. has Resolved that Babu K. K. Madhiray, the Station Catechist of Puruba be ordained pastor for Burda after a short course training of six months by the Seminary Staff.

There has been always Complaint & opposition as to Madhiray's being a Catechist. Now when the question of his being a pastor comes, there is much more opposition from the congregation, even from the Pracharalepan Panch and the Ilaka Panch. It was with great difficulty that Madhiray was made Pracharalepan in the face of great opposition. I was out of the H. Q. quarters, no meeting <sup>could</sup> be held as yet. Had he been up to that, the Ilaka would have long before recommended him for the pastorate.

P. S. - More over Madhiray Babu is a widower.  
M

Yours faithfully  
D. Lakra

16/6

No. 419/14.6.48

Purulia

From C. R. Saha

C. R. Saha

To Rev. J. Sarkar  
President  
C. E. Church  
Ranchi

Swarangi Mahal  
Co. Purulia

14.6.48

Sr. S.

I thank you on receipt of your order about Burda parish. Now please attend to the Purulia parish grievance as well and send <sup>name of</sup> nomination of person soon so that he <sup>may</sup> be sent to seminary for training from July 1948. Work of Burda & Purulia parishes suffer

No. 149/48  
27/6/48

27.7.48

~~Handwritten scribbles and a large 'F12' stamp.~~

much want of  
pastor. Treat it  
please as most  
urgent.

K K-Socky  
Daka Sey  
Purulia  
14.6.48

POST CARD  
REPLY.

ADDRESS ONLY



16 JUN 1948  
3 30  
Rev. J. Lakra.

President

St. E. Church

Ranchi

No 33-34

c/o C. R. Sokey

Mr. Herent

27-5-48

Swarajimotor Co

Purulia

Kindly attend to the Purulia matter pending with you since a very long time.

F. 12

1. Subarno family case ✓
2. Purulia school matter ✓
3. Two more poston for Purulia (Maulkhan etc)
4. Bengali aradhana rmita Testa rmita history (printing)
5. Lamba bunglow ✓
6. Copies of documents of Maulkhan G. E. L. rmita properties
7. C. C. grant of Burda.

of them no. 3 & 5 may kindly be attended to at once without a least delay.

There is no peace in the mind of Rev. D. Lakra & it is not with rmita or others.

Please acknowledge receipt of it and favourable reply should be sent with compliance.

Arrange to give peace in  
his mind so that with  
his devotional works &  
services God be pleased  
with him & he & the  
congregation may get  
blessings from God.  
Rev. D. Sakre has been  
over hundred letters  
from different corners of  
Bangalore & Madras  
calling him on urgent  
missions are received & he  
cannot attend them. where  
by people are annoyed with  
them so on. J. Sanyal. K. K. Sanyal

POST CARD

ADDRESS ONLY



Secretary G. E. L.

Church

Ranchi

8/48

From—

Rev. D. Lakra  
ILAKA CHAIRMAN.  
Agent B.M.

G. E. L. CHURCH,  
PURULIA (BIHAR).

Dated 15. 5. 1948

Q. 12

80

The Secretary C.C.  
G. E. L. Church, Chhatnagar and Assam  
Rauchi

Sir,

Herewith, I submit with great sorrow at heart, my Resignation of the work of Agent-ship of the G. E. L. Church Property of Purulia Dist Manbhum. I am no more responsible to the Church Council or the Board of ~~Management~~ Management for any property in Purulia Ilaka.

At the same time I pray that I may kindly, as soon as possible, be transferred to any other place out of Manbhum District. It should be noted that I do not want to be transferred as Ilaka Chairman, but as an ordinary parish Chairman.

If asked for reasons, I should like to say in a few words that I find myself quite unable and incompetent

P. T. O.

to discharge my duty of Agentship  
and also the duty of Alaka  
Chairmanship or Pastorship in Punjab  
Alaka, Dist. Multan.

Your most obediently

J. Lakra

Copy to: -

1. The President, G. F. & Church  
Chot Nappur + Assam. Ranchi.
2. The Secretary, B. M. Jamshedpur

No. 72/48  
of 22-5-48

F-12

Indian Aluminium Co. Ltd  
Chota Bani, P.O  
Ranchi  
The 20th April '48

My dear God-father,

Just now I have  
the opportunity to go through the  
application of Mr. P. H. Kulkarni where  
I found one of your recommendation  
letter. Well I like to inform you  
that almost in all the branches of  
this works the employment of  
new hands have been stopped, as  
the company will be started very soon  
in other words it has already been  
started but the final product  
will come out by the end of this  
month and moreover the company  
will keep a very limited number of  
labour here and the present strength  
is much more than what we  
intend to keep. So I am helpless  
in any way to help the youngsters  
for any kind of service. So for  
your information I write this to  
you.

Another important thing, I like to put before you which concerns us all the Lutheran workers at Muri and the surroundings. It is a matter of great regret that Rev: Theodore Kujun who was pastor in charge at Bunda has been transferred to Gumbela and at present we are like a fatherless child in the wilderness. So our earnest request to you & to the C.C. is to take up the matter in the first instance and to send a young and energetic who can pick up the language and can tour his area very well.

So do please consider our case and it is my personal request to assist us in this matter where so many of us are wondering without a guide.

we all are pulling on web  
 Hope you all to be the same,  
 What about Bel'ame you sending him to Madras for further study?

with best wishes to you all

Yours J. M. Munggi  
 2/11

12/9

Extract from the G.E.L. Church (Mumbai)  
Mumbai minute of joint meeting  
of P. D. S. & the executive claka  
held on the 30.3.48 in the G.E.L.  
Church building.

Item 8 :- Bangla' bhāshā meen  
arādhanā' hidhi chhāpne ki kārē :-

Ham logon kā' Bangla arādhanā'  
hidhi, sthānīe chhāpā' khānā meen  
chhāpā' jāe. chhāpne kā' kharaach  
ka khārē c.c. ke upar rahē aur  
nah c.c. ka apnā sampati hoga'  
Jo ki kārē c.c. ko tikha jāe.

J. Laksh

D. Laka chairman.

Mumbai

17-18/3/48

K.K. Sockey

D. Laka Secy.

Mumbai

30/3/48

Copy to Secy Church Council for  
action. We badly need it.

K.K. Sockey

D. Secy.

Mumbai

1/4/48

To Secretary  
3/2/48

F 12 24

The Secretary G. K. L. Church Council RANCHI.

3.2.48

महासच्य,

'सुरी में जगह लेने विषय' मिजरा के पुचारक बाबू प्रमृत लाल सुबर्न से मौखिक रिपोर्ट मिली कि उन्होंने जगह का खोज खोज किया, सरसा दर और सुबिधा जायक जगह नहीं मिली; जो जगह मिली उससे दूरी और असुबिधा ही की बात दिखाई दी, अतएव सुरी वाले मंडियों और पुचारक बाबू की सिफारिश होती है कि वही जगह जिसके विषय पहले बात चीत और देख भाळ भी हुवी थी लिया जाय।

जगह की स्थिति - सुबर्न रेखा नदी जो टारा लाइन के बीच पूरुबिषा रोड के के बगल सुरी नहरवाला के दक्षिण ओर।

जगह की परिमाण - अंदाजा 30 वा 25 डिअमित है। उसी जगह के अन्दर एक कुआं और दोरा डेंट का घर भी है। उस जगह के चारो ओर और भी जगह हैं यदि बदना चाहें चारो ओर बढ़ सकेंगे। अभि जिस जगह की बात हो रही है एक कूपहार का है।

मुल्य - जगह और उसके अन्तर्गत कुवें और घर का मुल्य 2000 दो हजार रुपयों के अन्दर तथा कच्चे की बात हुवी है। उसके विषय और न्या करवाई हुवी वा हो सकेंगे, हरि पुचारक बाबू से पूरी जान कारी होगी।

अतएव इन बातों के आप लोगों के पास पेशा कर आप लोगों की राय

सलाह व सुझावों के आमिलाषी हैं। मिजरा और सुरी के मंडियों की ओर से आप सभी का धन धरम -

G. K. Singh



- the property hood of G.E.L. Church. Ja  
 5-5-41 with the G.E.L. Church Mahasabha as  
 of any in connection with the Banki himglas
- (2) Copy of the letter sent by the C.C. Secy  
 to Rev. Manikham vide note in copy of  
 minute of property hood <sup>of 5-5-41</sup> supplied to C.C.  
 Ranchi.
  - (3) Copy of the state <sup>or report</sup> showing that no  
 higher bidder was received.
  - (a) List of bidders - i.e. copy of list of bidders  
 with dates of bids.
  - (b) Whether <sup>the</sup> above fact was published in  
 the local church if so dates of  
 publication.
  - (c) A copy of note of inspection of Banki-  
 himglas site compounded by Rev. J.G.P.  
 Tiba vide appendix (d) noted in P.B.  
 minute of 5-5-41.
  - (d) Copy of draft sale deed prepared by the  
 purchaser pleader & sharer of the Banki  
 himglas site compounded.
  - (e) Date of sanction of sale of Banki himglas  
 by Mahasabha if any <sup>or by the</sup> Parish  
 Church.
- K K Lohary  
 27/7/47

Translation from an original Bengali deed registered at  
Purulia on 19.12.1865.

To

The

This is a Mokrari lease whereas within my Patni Taluk Lat Purulia in parganah Chharra and in parganah mahal within Khas Ananda Bazar of Purulia town there are two Bungalows named Perry Sahib's Bungalow and Rebi Helu Sahib's Bungalow respectively with a piece of land bounded as follows:-  
North:- Government Road. South:- Waste land in the south of Perry Sahib's Bungalow and paddy fields of tenants.  
East:- Western passage of Circuit House.  
West:- Bhatbandh and Gokul Mahata's cultivated land and the Thak of the junction of Mauzah Purulia and Mouzah Manguria.

And measuring 91/5 ninety one bighas and five kathas i.e. Perry Sahib's Bungalow 13 Bighas 17 Kathas Rebi Helu Sahib's Bungalow 15 Bighas and cultivated land 9 Bighas 2 Kathas and waste land 53 Bighas 6 Kathas, and whereas on your prayer to me to take settlement by Mokrari lease of the aforesaid lands on an annual rents of Rs 26/8 Rupees twenty six and annas eight only ~~xxx~~ and on executing a Kabuliyat on the said terms, I have granted your prayer and have given you this Mokrari lease of the lands within the abovementioned boundary. You will pay me the said rent of Rs 26/8 Rupees twenty six and annas eight only annually and will enjoy the said lands with your missionary heirs in perpetuity by building houses and dwelling therein according to your wish. I or my heirs will not raise any objection ~~xx~~ for your enjoying on the aforesaid rent. The said Mokrari rent of Rs 26/8 rupees twenty six and annas eight only will never be increased or decreased for any reason what so ever by any body. You will pay the said rent as per instalment noted below and shall take the necessary receipts in the form prevalent in my office. The said cultivated lands of 9/2 Nine bighas and two kathas belonged to my tenants Haradhan Jola and Jadu Mani Bhaktani; these tenants have surrendered the said lands by submitting petition in the Collectorate on 23/25 Shrabon 1271 B.S.; and as such these lands have now no encumbrance whatsoever. But the following condition should remain binding on you:- you shall never make Hat Bazar or Gunia on the said 91/5 ninety one bighas five kathas land, and you or your missionary heirs shall never dispose of the said land by sale to any body or by ~~xxx~~ any other transfer or by granting perpetual lease. And in future when you or your missionary heirs shall ~~not~~ require to settle on ~~xxx~~ this land, all these lands shall be in khas possession of my Taluq.

I execute this Mokrari lease on taking Kabuliyat from you on the aforesaid terms.

Dated the 5th Pous 1272 B.S. corresponding to 19th December, 1865.

A Copy. ~~to~~ forwarded to the Board of Secretary, Board of management, with a request to make a full enquiry as to the validity of this Mokrari lease.

Copy to Mr. R. K. Sockay.  
Rev. D. L. ...  
& Dr. J. R. ...

C. N. ...  
Secretary, G. E. L. Church,  
Ranchi

Copy of extract from the minutes of Ilaka meeting held in the office of Rev.D.Lakra on 1/6/48.

Item No. 6. Rev.Th.Kujur ke pawna bare :-

President saheb ko likha jay jiste we Rev. Theodor Kujur ki bartan mahina ke kai ek tarikh ko Purulia bhej dewe jisten Burda Parish ka charge Ilaka Chairman ko dewe wo apna pawna sambandh phaisla kar pawna le.

Sd. D.Lakra,  
Ilaka Chairman.  
2.6.48.

Sd. K.K.Sokey,  
Ilaka Secretary.  
2.6.48.

DR 36 dated 2/6/48.

Copy to the President to direct Th.Kujur to make over charge of parish Burda to Ilaka Chairman, he was written for it several times but he could not come as he could no make time. Now his school is closed and hence the Ilaka hopes he can be spared to attend Purulia to settle necessary thing.

Sd. K.K.Sokey,  
Ilaka Secretary.  
2.6.48.

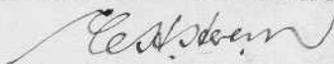
Rev.Th.Kujur to go to Burda at once and give charge to the Ilaka Chairman. C.C. officers does not consider it right to give T.A. for the purpose as the Pastor had to give proper charge before he left Burda.

Sd. J.Lakra,  
17.6.48.

Sd. C.H.Herenz,  
Secretary. 17.6.48.

Memo No. 1177-79/48. Dated June 17, 1948.

Copy forwarded to Rev.Th.Kujur, Rev.D.Lakra and Mr.K.K.Sokey for information and the needful.

  
Secretary, G.R.L.C.

Copy of extract from the minutes of Daka  
meeting held in the office of Rev. Theodor  
D. Lakra on 1/6/48.

Item no. 6 - Rev. Th. Kujira ke parish Bari:-

प्रोसेडिंग लाहौर की लिखा जाय जिसमें वे  
Rev. Theodor Kujira की वर्तमान परिभाषा के  
कोई एक वारिअर को पुस्तकिया भेज देंगे  
जिसमें बुद्धा परिषद का चार्ज इलाका  
बेधार मत की देवी को अपना प्राबन्ध  
लम्बे-चौड़े प्रेरणित कर पालना ले

D. Lakra  
Daka chairman

Jacobson  
2 Dec 48  
1/6/48

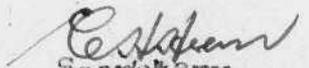
368 26/48

Copy to the president to direct  
Rev. Th. Kujira to make over charge  
of parish Burda to Daka chairman  
he was written for it several times  
but he could not come as he could  
not make time from his school  
is closed a hence the Daka hopes

We can be spared to attend Purulia  
to settle every thing.

W. S. Oding  
J. S. Oding  
2/6/48

The undermentioned document is forwarded to the Rev.D.Lakra for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 2nd June, 1948.

Item No. 12 (contd.)

" His resignation was caused by extraordinary occurrences at Purulia. The Council decides that Rev.Lakra does continue as Chairman of the Purulia Ilaka."

CBBCM/2C.

The undermentioned document is forwarded to the Rev. D. Lakra, Mr. K. K. Sokey, Mr. K. K. Madhurya and the Principal Lutheran Theological Seminary for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 28th May, 1948.

Item No. 12.

" (a) Rev. D. Lakra's requests in his letter 15.5.48 not granted.

(b) Purulia's request for a Bengali speaking pastor :-

Resolved that Babu K. K. Madhurya, the station catechist of Purulia be ordained pastor for Burda after a short course training of six months by the Seminary staff. The Purulia Ilaka should bear the expense at Lohardaga Seminary."

G. E. L. Church  
Purulia  
10.12.47  
From the Ilaka Sec  
Purulia No 112-114 & 1012  
To The Secretary Church  
Council Ranchi

Since 1945 we have been  
requesting you to bring the  
Bhat hand boys & girls schools  
under our mission control  
but practically you did nothing  
The ilaka is extremely sorry  
for not getting the school  
under our control. The  
ilaka finally with great  
regret decided & has been  
sending Mr. K. K. Sorkhy and  
Mr. S. N. Chaudhry on commis-  
sion to Ranchi in connection  
with the schools. Please  
see notice to Lady  
supervisor and the head  
supervisors of schools and

Copy sent to Dr. J. H. Roy, Secy & President's

and the C.C. <sup>members</sup> members  
to hold a meeting  
on the 17th of Dec  
1947 at 9 am. in  
the C.C. office Ranchi  
so that we may  
start our schools  
from Jan 1948.  
Yis in sohan to you.

J. Lakota K.K. Sohan  
Haka chairman Haka  
10/12/47

POST CARD



ADDRESS ONLY

To

The Church Council

Secretary

G. E. L. Church

Ranchi

F. 12

To :- The Secretary  
G.E.L.Church, Ranchi.

Dated :- November 7, 1947 .

Dear Sir,

*File*

On my last visit to Ranchi on the 5th. of this month, I came to know that the C.C. is going to meet on the 8th. of this month therefore I beg to remind you of the decision arrived at about Purulia Schools in one of your C.C. Meetings at which I had the privilege to be present either in the last week of July or the first week of August 1947.

Now may I request you to be so good as to send me the decision of the C.C. at once in order to enable us to start the schools direct under our control in January 1948.

As far as my recollection goes the following were the decisions:-

- (a) The Municipality be notified to vacate the <sup>school</sup> buildings by the x 23rd. of December 1947 .
- (b) The Ilaka should start the two schools in January 1948 under its own administration and supervision
- (c) So long as the Municipality grant is not received by the school the C.C. will <sup>meet</sup> ~~met~~ its cost.

Yours Sincerely

*K.K. Sanyal*

Ilaka Secretary, Purulia.

Copies to:-

- 1. President G.E.L.Church
- 2. Dr. J. Roy Strick.

No. 34 of 6-4-47

To the church committee

G. E. L. Church  
Ranchi

K. K. Sooking  
of P. S. D. Lakshya  
6-4-47

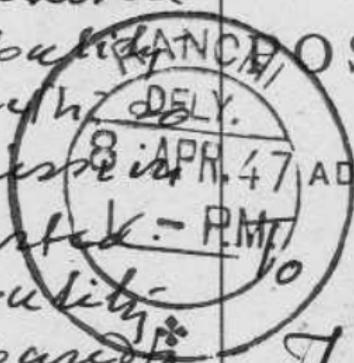
Since 1945 Purnia Itaka requested you to make over charge of the Purnia Itaka estate to it and give a G. E. L. school in Purnia kept up to date neither the school nor the actual possession of the estate could be given to the orphan Itaka not allowed to be represented in CC + properly - board. Please do justice to the Itaka

The actual possession of the Itaka estate be kindly given at once before further misappropriation, misuse, and damage loss is done to the property and of the Bhabhand School building getting it

vacated within limits  
to the municipality  
within a month  
that G.E.L. mission  
school be started.  
The municipality  
is not ~~not~~ prepared to  
make over the  
building easily.

K.K. Sorkhy  
Glukha Seny

Copy to Dr. J. Storch  
Rev. J. Storch for information  
K.K. Sorkhy  
J. Seny Prudha



The Secretary  
Church Council  
G.E.L. Church  
Ranchi  
Ranchi

From the Rev. H. S. S. S.  
Singhania  
P.O. + Dist. Haridwar.

Lutheran Church  
Singhania

3rd September 1947

F-12

To the Secretary G. L. L. Church Ranch

महोदय-

माप के मासिक से मुझे लिखी नं०

1871-72/47/E-12 तारीख 30-7-47 का मिला.

इस का जवाब माप के मासिक में भेज दिया है यदि कोई  
युक्ति से गलत हुआ है तो फिर माप को इस का जवाब  
भेजना है - Manhad, Jharua, Baharampur, Asansol  
इन स्थानों के उत्तरान गार्ड वहाँ से युक्तिवा इन्तानों में जाने  
के विषय कोई जवाब माप तक मुझे नहीं मिला है.

पर मेरा समझ है यह है कि अब  
 कुल्डी मराना पुत्र सिपाइया इलाका  
 में जाने चाहती है तो उपरोक्त  
 लिखित स्थान के भाईवाहनों का  
 देखना कि पुत्र सिपाइया इलाका  
 में होवे. क्योंकि कुल्डी ही एक  
 विशेष स्थान है और यदि  
 कुल्डी को छोड़कर बाकी स्थानों  
 को सिंधानी इलाका में रहने  
 देते हैं तो यह नहीं बनता है।  
 तो इस मामले में कुल्डी को भी  
 सिंधानी इलाका ही में रहना पड़ेगा

मायणा विजय स्टा  
 H. Top no.

POSTCARD

DELHI  
 ADDRESS ONLY  
 6 SEP. 47  
 8 30 AM



Mr C. A. Herzberg

G. E. L. Church Ranchi

P. O. Ranchi

Dist. Ranchi

From—

Rev. D. Lakra  
ILAKA CHAIR MAN.

F-12  
G. E. L. CHURCH,  
PURULIA (BIHAR).

Dated 6 ~~...~~ 1947

To

The Secretary, C.C.  
Ranchi

Sir,

John William Canton, s/o  
Sukhabindu Canton of Purulia  
G. E. L. Church, had been to  
Ranchi to join the St. Xavier  
College. Having found no seat  
there he has applied for seat  
in the Zila College. In the  
absence of his father our  
Pracharak K. K. Madhwaraj is  
going in company with him.  
The admission date is Aug. 8.  
Any suggestion and direction  
given to him will gratefully  
be appreciated.  
Yours faithfully  
D. Lakra

Bookings  
any  
upcoming

To

W. E. /  
S. J.

The president G. E. L.  
Churches Ch. Nagpur & Anand  
Ranchi

One lady is prepared to sacrifice  
her one piece of land at Simotia  
in Pwinkia parish. <sup>for church building</sup> Therefore  
request you to very <sup>kind</sup> kindly allow us  
to raise a subscription to build  
our church there. The ladies are  
Lutheran members.

D. K. ...  
Stake chairman  
27-2-47

H. K. ...  
Stake Secy  
27-2-47

F. 12 Remunder B

Extract copy from the minutes of Purulia  
ilaka meeting held on 16-12-46 5:30 PM  
in the church building.

2/11/47

Item no. 1 jurisdiction - Purulia ilaka  
ke adhin uttar taraph arthik Dhanbad  
sub division, Asansole, Burdwan and  
Kulthi, ityadi pahile jurisid Purulia  
ilaka ke andar the usi prakhar wah  
sab jagah phir Purulia ilakei ke  
andar rakha jawe

Item 5: Purulia ilaka jadedar :- G.E.L. Church  
mission wo mandhika samast-jadedar  
Baugla ghar, school ghar, girja ghar  
wo anyanya kai ek ghar nana prakhar  
haini se raksha karne ke matlab se  
e.e. Purulia ilaka ke jurisid den.

no 37 of 15<sup>4</sup>/<sub>47</sub>  
Sd/- D. Lakra  
S. Chairman.  
copy to e.e. for compliance.

Musocky  
J. Sen  
14/12/46  
Musocky  
G. Sen 15/4/47

Copy of Extract from the G. E. L. Church  
Purulia ilaka <sup>Ex</sup> meeting held on the  
22<sup>nd</sup> of May 1947 (~~Wednesday~~ <sup>Tuesday</sup>) in the  
office of Rev. D. Lakshmi F-12.

Item (4) Indorsement of grant of pay  
pracharak - - -

Dusse dusse ilaka' ke pracharak  
grant anupat anusar Purulia  
ilaka' ko mahware Rs 80/- (assi  
rupaiya) hisab se alth pracharak  
centre ka' evangelical karm waste  
dija jae

D. Lakshmi  
Ilaka chairman

*[Signature]*  
K. K. Sockey  
Ilaka Secy  
Purulia  
27-5-47

no 55-8/29-5-47  
Copy forwarded to C.C. for favourable  
consideration

*[Signature]*  
Ilaka Secy  
28/5/47

Received  
1/5/47  
Rev. D. Lakra

ILAKA CHAIRMAN.

No. 34/47

To be placed  
before the  
ce

G. E. L. CHURCH,  
PURI (BIHAR).

Dated 29th April 1947

P-12

To

The Secretary,

G. E. L. Church,  
Chota Nagpur of Assam  
Lanchi

Sir,

With reference to your letter No. 1013-14/47  
/F-12, dated the 9<sup>th</sup> April 1947, I visited  
Muri on the 26-27 April. The site was  
seen. Rev. Kujur was also present and the  
Catechist Anurit Lal Subarnoo of  
Mijra. Mr. M. C. Bereng and Mr.  
Kongodi led us to see the site. To  
all of us the site is very suitable.  
It is just on the left side of the motor  
Road from Lanchi to Purulia, and on  
the right side of the Railway line from  
Muri Station to Jata. The area of the  
site is about one acre, but it is  
extendable. It is Mundari land  
and the owner of the land is very  
willing to sell the site to us.

P. T. O.

As regards the price and yearly  
rent, we could not talk.

Mr Mc. Henry and Mr Kougad  
have requested to talk about the  
same and to inform you and the  
Laka Chairman (me). Purchasers are  
many. Let us not make delay and  
let us not lose the chance.

Would it not be better if you  
would, at any time, come to Muri  
and see the site before purchasing  
it?

Yours faithfully  
Lakra

~~W. J. H. H. H.~~

Round I Purulia  
14.6.47

From

K.K. Sockay

Secretary G.E.L.  
Church Purulia

Mrs. C.H. Heron  
Secy. Church Council

Copy of extract from the minute  
dated 20.5.47 of the G.E.L.  
Church Daka meeting held  
on 20.5.47

Item 7(e) -- Board of trustee  
ke chitri no. 122/47 tarikh  
21.4.47 - Jo bishay men  
bichar karne par yah  
munay hua ke Property board  
june 1947 ke andar ek din  
mokarar karen jis din men  
Purulia Daka ke Property  
~~Board~~ Purulia property ke  
samast dabit, naksha  
kuzjat sahib-charge  
den.

Sd/- D. Lakra  
Daka Dham  
29/5/47

K.K. Sockay  
Daka 28/5/47

Copy forwarded to the  
Church, Council for  
necessary action.

Please acknowledge  
receipt of this letter  
if possible.

K. S. S. S.  
J. S. S.  
Puncha  
15/6/47

POSTCARD

ADDRESS ONLY



To

Mrs. E. H. Harang

Secretary Church Council

G. E. L. Mission  
Compound.

Ranchi.

u(1) Remunder 113 of 226  
Extract copy of minute of G. E. P. M.

Purulia Daka held on 16/12/46, in the church  
building of Purulia. - F. 12

Item No. 1 - Jurisdiction - Purulia

Daka ke adhim utter taraf, urtharth  
Dhanbad Sub-division, Asansol, Bumpur  
Kulti, Undal, Uiyadi pabele jaishe  
Purulia Daka <sup>under</sup> ~~gupt~~ the ushi prakar  
wah sub jagah plur Purulia Daka  
men mila diye jain.

sd/ D Lakra  
Daka Chaconan  
14-12-47.

K K Sockey  
Daka Secy  
16-12-46

618 226-47

Copy forwarded to the church  
Council Ranchi for compliance  
soon. Out of the 8 centres of Pracharaka  
of mission field <sup>some</sup> are at Dhanbad  
sub-division & another at Kulti in  
Burdwan district. Money has been  
sanctioned for pracharaka but  
no order of extension of jurisdiction

has been received. I hope the  
enthusiasm of jurisdiction must  
have been passed but the  
copy of order has not yet  
been sent. Please send it  
at once. Singhami pastor never  
visited Ondal + Bumpur +  
Azaurole in his pastor life.

K K Sorky  
Haka Sen  
Punjab

NB

Hardly Singhami pastor 22/1/47  
visits once in 12 to

1 1/2 months to Jharia coal field  
He never visited Tirra collecting  
+ other collections, where we have  
great no. of Lutheran members.  
Please note who will be responsible  
before God.?

K K Sorky  
Haka Sen  
22/1/47

4 (1). F. 12

✓ Indian Aluminium Co. Ltd.  
Chotamuri P.O.  
Jharkhand.

14/7/47.

To The Secretary,  
Lutheran Church,  
Jharkhand & Assam.

Dear Sir,

As we cannot find suitable and sufficient time to talk about the proposed land with the land owners, we have engaged the Head Pandit Snigpur school to act as a broker who with, it is earnestly believed will bring the land owners round about to diminish the price. If the Head Pandit will be successful in bringing down some thousand rupees, he may kindly be given a sum of Rs 50/- which we believe he will earn as he seems to be very influential man. Without a broker the people of this locality cannot come to terms. Let us wait for some time. But according to your

decision of 29<sup>th</sup> May 1947 in full  
c.c. meeting, let Rev Kulla &  
Mr. David Tehsildar come to see  
the place. Saturday afternoon or  
Sunday would be the best time  
when we have off days.

Their coming should be  
intimated to us ~~to~~ about three  
days before or a week before.

Second thing please intimate  
to Benode Lakra ~~the~~ typist that  
he has been called here for interview  
and test as typist. The post is  
temporary and we don't believe  
that we will profit much by  
coming here.

Rest OK.

Yours.

W. K. Heron

1874-76/47/F-12.

30th July, 7.

The undermentioned document is forwarded to the Rev. S. Kula Actg. President, the Secretary Board of Management, G. E. L. Church Properties and the Rev. D. Lakra Purulia for information, guidance and compliance.

*C. H. Herenz*  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C. C. Executive Committee held on the 21st July, 1947.

Item No. 16.

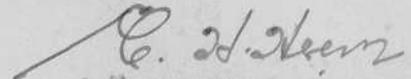
" Purchase of a piece of land at Muri :- Heard report that the Ilaka Chairman Purulia, Rev. Theodore Kujur and some leading Christians have selected a piece of land at Muri, the price of which is said to be Rs. 5000/-. Resolved that the Rev. S. Kula and Baboo Daniel Tahsildar be reminded to visit the place and submit their report at an early date.

Sd. S. Kula.  
Actg. President.  
29.7.47.

Sd. C. H. Herenz.  
Secretary.  
24.7.47."

CBECM/4C.

The undermentioned document is forwarded to the Rev.H.Topno Singhani and the Rev.D.Lakra Purulia for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 21st July, 1947.

Item No. 12.

" Kulti Mandali :- Read the letter dated 8th July 1947 from Rev.Habil Topno, Singhani, ~~informing~~ informing the C.C. that the Christians of Kulti are willing to be under Purulia Ilaka. Resolved that the Kulti Mandli be ceded to Purulia Ilaka and further the Chairman Singhani be requested to get the opinion of the Christian people of Dhanbad, Jharia, Burnpur, and Asansol immediately whether they are willing to be under Purulia Ilaka.

Sd. S.Kula.  
Actg. President.  
29.7.47.

Sd. C.H.Herenz.  
Secretary.  
24.7.47."

18th June, 7.

The undermentioned document is forwarded to the Actg. President G.E.L.Church, the Rev.D.Lakra Purulia and the Secretary Board of Management for information, with the request to do the needful.

*C. H. Herenz*  
Secretary,  
G. E. L. Church.

Extract from the minutes of the full C.C.meeting held on the 29th May, 1947.

Item No. 29 (b)

" 29. New sites to be acquired for mission compound :-

(a)                   XXX                   XXX                   XXX

(b) Muri :- In accordance with the resolution of the Executive item (vii) (H) dated 26.4.47, Rev. Daniel Lakra had submitted ~~their~~ reports (vide there letter no. 34/47 dated 29.4.47) and considering the points given in the letter it was resolved that the Acting President Suleman Kula and Daniel Topno Tahshildar are requested to visit the place and give the final report for action.

Sd. S.Kula.  
Actg. President.  
3/6.

Sd. C.H.Herenz.  
Secretary. 29.5.47."

CBECM/4C.

To  
The Ilaka Chairman,  
Purulia.

Dear Rev. Daniel Lakra,

Yours Ilaka minutes extract item 4 dated 27.5.47, many thanks. You have got altogether Rs. 25/- p.m. for Evangelistic work this time. We have no more money in our budget, so it will be of no value even if you cry for more help. This year you get only Rs. 25/- p.m. We shall see to it next year. We have requested our foreign friends and helpers, but we have not yet got any. Let us trust in our Lord and work for His ~~King~~ kingdom and in due time He will give us help. Be sure that you will not get more than what you have got.

I hope Ilaka will do its best to promote the interest of His Kingdom even when there appears no outside help.

Yours sincerely,

*C. N. Deora*  
Secretary,  
G. E. L. Church.

Copy to

Mr. K. K. Sockey.  
Purulia.

CBBCM/3C.

~~C. S. S. S.~~  
4/11/46

F. 12  
Purnia G. E. L. Church Comp.  
Dated the 3rd Dec. 1946.

To the C. C. Secretary G. E. L. Church  
Chitnanagpur + Assam

Mr. C. H. Howard, Esqr -

Mahashoy ko yishu sahai

Purnia Laka Executive meeting tarikh 27/11/46  
men huwa. Is men charge dene aur lene ke  
bishoy men tharaiya gaya ki 28/11/46 tarikh  
charge farm diya aur liya jai. 28 tarikh  
men Mr. D. Lakra aur Mr. K. K. Soky aur Church  
board aye. main mandali ke chifou ka jo mere  
pas tha aur jo girja ghat men hai, tin list  
panaya tha. Ek list Mr. D. Lakra liya, Ek list Mr.  
K. K. Soky liya aur ek list mere pas hai. In liston  
ke ammar Mr. K. K. Soky sab chifou ko girgin  
ke le liye. Ek list Mr. D. Lakra le gaye aur  
aur do list mere pas hai. Mr. Lakra boli Karban  
paper men litho karke tin list banunga aur  
ham donon ka sahi karke ek ko C. C. Secy ke  
pas bhejunga. sahi ke liya main Mr. D. Lakra  
boli tha. We bolte hain main C. C. ko chithi likh

P. T. O.

likh diya hum. Charge diya huwa Chij sale  
Mr D. Lakra ke Control men hai.

Rev. D. Lakra Maguria men Mr. K. K. Soker  
ke ghus men ~~hain~~ ab tak hain. Schoolroom  
ab tak khali nahin huwa hai, khali  
Kadme ka manjiri mila hai.

Elaka Executive meeting Rev. D. Lakra ko  
November 17/46 se Elaka fund Purulia se talafi  
denge. 17/11/46 tarikh se Rev. D. Lakra  
mandali ke ~~sab~~ Padri ke kamon ko  
kar ab hain, ap ke janti liye  
likhla hum.

Yours faithfully

P. C. Purulia  
Rfd. Pastor  
G. E. L. Chudh  
Purulia.

3.12.46.

To, The Secretary

Recd  
20/12/46.

Shri Sriguda

18. 2-46

G. S. S. Church Council Rauchi. F. 21

Mahashay, Ap ko yis busahay.

Ap se janne chahte hain ki Govindpur Kaschool  
ka khulegi jiste main un do larkon ko jo wahan  
ke liye idhar se manjur kiye gaye hain. us samay  
main bhejne sabun. aur yeh bhi janne chahte hain  
ki Lorry Govindpur Rauchi se <sup>sidhe</sup> jati hai ki Rauchi  
se khanti ho ke Govindpur jati hai aur samay  
bhi thik 2 jamane ki kripa karunge jiste jame-  
long ke liye taklip na ho. yeh hamong ki aji hai.  
Shri Sriguda se bhakradharpur aur bhakrudharpur se  
Lorry pakarna parega is liye Lorry ka hal janne

chahate hain.

Phir ap ko yah bat jana  
hain ki Rev. Klim kait  
Telegram yah dia hai

"Rev. Bage Rajganpur  
arrive X. mas morning."

Yah Telegram mujh ko  
Shah anguda men mila.

Age apku Bishwas  
Sewak.

Rev. Shri Bage

POST CARD

ADDRESS ONLY

830  
RANCHI



The Secretary,

G. E. L. Church Council

Ranchi

(Bihar.)

B. N. Ry.

Purulia G. E. L. Church Comf.

Dated the 7<sup>th</sup> Dec. 1946.  
To the Secretary C.C.

Mr. C. H. Stevens.

Rs 12

I beg <sup>to</sup> inform you that the charge sheet  
I hand over to Rev. D. Lakra, signature  
made by both Pastors on 6/12/46. One copy  
sent to you by post. Staka decided that  
Rev. D. Lakra get his pay from Nov. 46. of  
Purulia Staka fund. And Rev. P. C. Pinoria  
will get his pension from November 46 from  
C. C. Ranchi. Rev. D. Lakra received his  
salary of Rs 39/- for Nov. 46 from Purulia Staka-  
fund.

I request you to  
make the arrangement  
to send the pension  
for November 46 to me.

yours faithfully

P. C. Paroria

Purulia, 7.12.46.

POST CARD

THE ANNEXED CARD IS INTENDED  
FOR THE ANSWER

ADDRESS ONLY



Mr. C. H. Herinz, Esqr.  
Secretary C. C. of G. E. L. Church  
Chota Nagpur + Assam  
Lutheran Compound  
P. O. Ranchi  
Dist. Ranchi.

Recd 6/10/14.12.46 Ranchi  
14/12/46

To

Sr,

F-12  
16/12/46  
W

Secy. Church council  
G.E.S. - Church, Ranchi  
Subject Purulia Bhalkand  
schools.

Please fix up a date within Dec 1946 with  
the municipal chairman & direct him to make  
over charge of the Bhalkand boys & girls schools  
to the G.E.S. school managing committee  
we have formed. In this respect information  
be given to the Elaka & the chairman of  
the municipality soon. Municipal Chairman  
I understand, wants the ~~fixed~~ date of <sup>fixing</sup>  
by you for this charge making over. So

please attend to this  
important job

K.K. Sekhary  
Elaka Sa  
Purulia -



POST CARD



The Secretary  
Church Council  
G.E.S. Church

Ranchi

Dist. Ranchi

Recd  
9/1/47

F. 12

K.K. Sockny  
c/o Mr. C.R. Sockny  
Sinha Co

Purulia  
6/1/47

Dear Mr. C.H. Herenz

In reply to your P.C dated 2.1.47  
I have to admit that Purulia was one of the oldest  
ilakas. It might be the divine ~~not~~ curse since  
1915 that it began to become <sup>more</sup> barren. Leaving a  
very small area the rest is found full of weeds  
and jungly bushes. These are now to be cleared,  
tilled, manured sown a new for a good harvest.  
Hence it is a monthly mind to come back to the  
mission field. The President is earnestly requested  
either to come personally or send a deputat<sup>o</sup>n to  
survey all the congregations of this ilaka and sub-  
mit his detail report to the Council for final  
decision in this respect. The ilaka needs of milk  
and not of strong meat Hebrews 5.12

File

Most of Bargo Ilu Silli of Burda  
parish have gone astray we try to bring them back

In respect of Purulia parish, look to the  
fate of our men of ~~Chandernagore~~ <sup>Chandernagore</sup>, Kulli  
Asansole, Burnpur Adra Anara Bhaga  
Bhojudih where we have great no. of <sup>men of</sup> our church  
left unattended. We are gradually losing  
them. Other churches against <sup>the</sup> principle of the  
new testament are trying + attempting to build  
their houses upon sutheran church foundation  
without our written consent and permission  
(Rom 15.20)

you are not unknown of village Simoila  
case of Purulia parish, and another case of  
Adra. Report of these two cases have been sent  
to you. We have to face many other such  
cases in ~~thousands of divisions~~ <sup>in</sup> other places  
of the Purulia Parosh. We try to set every <sup>one</sup>  
thing right + bring every thing in order + hope  
to be successful by the grace of God.

Painful news we get from the village congregations  
(all round of Purulia parish

You are not unknown of Saldin's case  
which was just at the tip of your nose in the Rane  
town. I saw he had mislead & entrapped in his net <sup>skilla</sup>  
both ours of the highchurch members. It was  
in some one the God's grace that cut the ropes  
of the net & rescued them.

Previous censuses reports submitted  
appear incorrect. We intend to give you the  
correct figure of Lutheran members of the Purulia  
diocese this year in January 47. I have written more  
boldly to you in some sort as putting you in mind  
because of the grace that is given to me by God.

Yrs Sincerely

R K Sockey

Diocese of Purulia

6/1/47

F. 12

CHARGE SHEET G. E. L. CHURCH, PURULIA.

(1) Registers etc.

1. Baptismal Register.....1 ( Burda Parish 1 )
2. Adult Baptismal Register.....1
3. Death Register.....1
4. Confirmation list Register.....1
5. List of communicants and Excommunication.....1
6. Pracharak Pan Panch Minute Book (old)....2
7. Ilaka Panch Minute Book (old)....1
8. Ilaka cash book (old) .....1
9. Ilaka cash book (current).....1
10. Pracharak pan panch Minute Book (current)...1
11. Ilaka Panch minute Book (current)...1
12. Pracharak Pan Church collection Book (old)...3
13. Pracharak Pan Church collection Book (current)...1
14. Mandli Paisa account Book (march 46 upto date)...1
15. Church Notice Book ( old ) .....1
16. Church Notice Book ( current ).....1
17. Marriage Register.... (old).....11
18. Marriage Register.. ( new ).....1
19. Catechism account Book (no of Books 543)...1
20. Git account Book (no of Books 443).....1
21. Schedule Book G. E. L. Church properties.....1
22. Census return forms (1933-1945).....13
23. Baptism certificate Form.....143
24. Census Form.....6
25. Confirmation Card.....10
26. Swapalan fund ki Receipt.....2
27. Receipt Book (from 27.3.45 up to date)...1
28. Receipt and vouture Files (old).....4
29. Correspondence File.... Current.....

(2) Furniture etc.

(a) Furnitures in the Pastor's Office:-

1. Small Almairah (for Registers etc.).....1
2. Big Almairah (for Git & catechism )..1 (with lock & key)
3. Medium size Almairah (badly damaged by x while ants.).....1
4. Small banch.....1
5. Iron Chest.....1
6. Wooden box (for chatusiani etc.).....1

(b) Furnitures in the Vestry:-

1. Big Almairah ( Damaged by while ants ).....1
2. Small Almairah.....1
3. Table ( damaged by while ants ).....1
4. Chair (cane seated beat damaged).....1
5. Small Bench.....1
6. Small box of figures for Hymn no... ..1

(c) Furnitures in the Church:-

1. Cane seated Benches (seats of one damaged)....2
2. Foot stool.....4
3. Other Benches... ..27
4. Bedi table.....1
5. Book stand with Big Bible on Bedi table....1
6. Small table (one legged ).....1
7. Book stand for quare. ....4

(d) Other articles pertaining to church:-

1. 'X's picture in a big golden frame.....1
2. Iron Cross with Crucifixion.....2
3. Iron rod (15 Ft. long 1 1/2 inch Diamater).....1
4. Day light ( damaged ).... ..1
5. Mat (coconut of different size).....5
6. Mat ( Date leaves ).....3
7. Bedi galicha.....1

- 8. Bedi Satranji.....1
- 9. Chair Gadi (with Khol).....1
- 10. Bedi clothe (cross mark).....1
- 11. Church Bell.....1
- 12. Bara beam Bell.....2
- 13. Sunday School little bell.....1
- 14. Lock for church (with two keys.).....3

(3) Sacramental Utensils etc.

- 1. Two sets of Jug and Prich-Payala (cup & dish) higher and smaller size with one extra jug for water and two extra dishes.
- 2. Two Rumal for Sacramental use.
- 3. Church collection thal.....4
- 4. Baptismal thal.....5
- 5. pulpit cloth (cross mark).....2
- 6. Girja Dan utbane ki lathi (with thali)...1

(4) purulia Ilaka Jurisdiction.

(i) Purulia parish.

Congregations:-

- 1. Purulia.
- 2. Khudibandh.
- 3. Rudra (including Narayanpur, Simolia, Andbartolia.)
- 4. Nunia.
- 5. Adra.

(ii) Burda parish.

Congregations:-

- 1. Burda.
- 2. Ilu Jargo.
- 3. Mijra.
- 4. Kuidih.

*I hand over charge to  
Rev. D. Lakra.*

*P. C. Punoria*

*Dy. 6.12.46*

*Charge received  
from Rev. P. C. Punoria  
D. Lakra  
6/12/46*

paunge aur kaun tarikh  
se uska pension usko diya  
juega.

File

Copy to be for  
mediate action.

K.K. Soodhey  
Elaker Seeng  
Purulia  
29/11/46

OB-530/29.11.46  
Note Elaker Seeng  
29/11/46

D. Chandra  
29/11/46

On the 28<sup>th</sup> of Oct 1946 Rev. D. Lakra  
and I visited Rev. P.C. Punmura for  
taking over charge of registers etc.  
from him. I went there as a witness.  
Rev. P.C. Punmura was not ready.  
He was directed to make list of all  
he had to make over charge to Rev.  
D. Lakra. On the 8<sup>th</sup> of Nov. 46 we both  
again visited Rev. P.C. Punmura even  
then we found him not ready. On  
the 9<sup>th</sup> of Nov. on urgent call Rev. D.  
Lakra went to Gargo for engage ment  
Ceremony of a pair. On the evening  
of the same date I requested Rev. P.C.  
Punmura to keep ready the list  
of properties etc. so that charge be  
made over by 11/11/46. <sup>Rev. D. Lakra went to</sup> <sup>for</sup> <sup>engage ment</sup>  
I called for a meeting on return from  
Ranchi. Now charge <sup>has</sup> <sup>been</sup> <sup>made</sup>  
over on 28/11/46.

There was announcement  
President that from 1/11/46 Rev. P.C. Punmura  
will get pension  
was order  
was order  
29/11/46

was order  
29/11/46

F. 12.  
Extract from the minutes of the  
elaka meeting of G. E. P. Purukh elaka  
church held on the 27<sup>th</sup> of Nov. 1946

### Letu ko I

Bahu Danil padri ke talab ke  
bare yah sthir hua ke we 1-11-46  
Tarikh se 30-11-46 tarikh tak pura  
mah ka talab wo profi mahina  
Pro 30/- (Pro mahina tis) hisab se  
Chairmanship allowance Pro 5/-  
(pant mahina) wo dearness  
allowance Pro 41/- (Char mahina)  
parange. Pension yafta padri  
kulu Prabhu Charan Purniya  
ke sambandh mein sthir hua  
ke aj 27-11-46 tarikh tak charge  
adan pradan na hone se C. C  
ko likha jae jiste we amgrah.  
Karke janawe kaun tarikh  
tak Prabhu Charan kulu  
November mahina ka talab

File

Recd  
27/11

F. 12

Purnia G. E. L. Church Camp.

Dated The 26<sup>th</sup> - November 1946.

To the secretary G. E. L. Church Chotanagpur Assam

Mr. C. H. Herwitz.

Brahmashoy ko yishusahay.

Ap ka P.C. dated 22/11/46 mili hai. jis men ap charge sheet bhejne ke bishoy likhe hain. Par yahan tak Rev. D. Lakra charge sheet nahin liye hain. main unko charge lene ko anurodh karla hun, par we bolte hain ghar khali nahin hai, Wab school room jis ko ap log lene ko bole hain = office room ka nikatwala kothri abhi tak khali nahin huwa hai Rev. D. Lakra Maguria men Mr. K. K. Soley ke wahan rahte hain. Main office room khali kar diye hain. jis men we apna box + bedding rakhe hain. aise halat men charge lina mushkil huwa hai aur charge sheet bhejna abhi huwa hai. Asha hai jaldi wahi room khali kiya jayega. Rev. D. Lakra yahan aye se chargeenge. Rev. D. Lakra November mahina ka 17 + 24. tarikh etwas girja Purnia men kiye hain. Burda se tarikh 8/11/46. Purnia aye hain.

So talap ke bishoy ham padriou ka kaise hoga. ap log likh ke janayenge.

ap ka chitthi dated 4/10/46. ap ne likhe hain  
P. T. O.

:- you will get your pension from the date you hand over the charge to your successor Rev. D. Lakra.  
Main Charge deni ko laiyar hum.

Yours faithfully

P. C. Punoria

Purulia 26.11.46.

Copy forwarded to Rev. D. Lakra for  
information with a request to enlighten me  
the situation there

Respected  
Secretary

To

F. 12 No 60

Purulia  
11-12-46

File

The Secretary Church Council  
G.E.L. Church Ranchi

Extract from the minute of Purulia  
Elaka joint meeting held on 5-12-46

Item no. 8 Purulia schools: - Resolved  
that C.C. be reminded again to  
arrange with the Purulia Municipality  
to make over charge of schools to the  
G.E.L. mission Purulia

D. Lakra

copy to P.B. Secy

K.K. Sockey

Elaka Secy

G. Chairman 11-12-46

Elaka Secy  
Purulia

Dear Mr. Heron

Please issue  
remuneration to the  
municipality  
meeting him to  
make our charge  
of the schools;  
before 23/12/46,  
to the G.E.L. members  
Thank you in anticipation  
W. Locky

BUY NATIONAL  
DELIVERIES  
POST CARD  
12 DEC: 1  
ADDRESS ONLY  
RANCHI



To  
The Secretary  
-----  
Church Council  
G.E.L. Church  
-----  
~~W. Locky~~  
-----  
Ranchi  
Dh. Ranchi

The undermentioned document is forwarded to the Rev.D.Lakra for information, guidance and compliance.

*Joy*  
 Joy Secretary,  
 G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 26th April, 1947.

Item No. VII (h).

" VII. Board of Evangelism :- Read and considered the following recommendations of the Board of Evangelism :-

(a)           xxx                           xxx                           xxx

(h) Purchase of a new site at Muri :- The matter of purchasing a piece of land at Muri will be considered more favourably on getting further particulars of the site, location, area, price of land per acre, xxx etc. from the Purulia Ijaka.

Resolved that the above recommendations of the Board of Evangelism be adopted.

Sd. J.Lakra.  
6.5.47.

Sd. C.H.Herenz.  
Secretary. 26.5.47."

CBBCM/2C.

From - Rev. <sup>115</sup> K. K. K. E. L. Church

To - The Secretary, Ranchi

Burda.

P. O. Bagh mandy  
Manblum.  
18.1.47

Sir, Ysthusakay.

Lekhne ki bat hai ki - Burda Parish ke kundik mandy men Ginja Ghar bishay khincha tany hai. Kas kundik men Purana Ginja Ghar hai, uski halat abhi bary kharap hai, bedi tarapt ko kiono Ginja hai diwal aur chhat abhi behi bilkul kharap ho gaya hai, use maramat kerno ya usi jagah naye taur se Ginja banana thik hoga. Abhi usi mandy ke Tuto nam gaon men ek Naya Ginja Ghar banana arambh hua hai, aur Tuto hi men ek behi ke ghar men Ginja hoto hai, Junta hun is ka report ap logon ko dia gaya hai. Main janne chahta hun ki is naye Ginja ke banane aur Purane Ginja Ghar aur jagah ke bisay kya salah wa anumaty diji gayi hai. Purana Ginja Ghar aur jagah chhor dia jave wa us jagah aur Ghar ke bishay behi koi adest di gayi hai.

This kundik ke Ginja compound men kai ek Bais gachh hai so kiske dakhal kabje men hai, mandy ke wa kisi ~~ke~~ kishki ki nam aur dakhal men hai. Janane ki kriya kaushe aise 2 bat ke kar mandy men bary an banawli bat Fracho nak aur behariyon ke lich chalty hai. In sab batong ka khes na janne ke karan koi thik line men lene men kalthinai

dilkhai de rahi hai, atew ap se arjee hai jald hi in batonf  
ke bish jabale pedh karne ki kriya karne ki main mandly  
men Ranti karin karne men saphalta po sakun.

Jahan ke mandlion ke Gija Bharng ki halat achhi  
nahin hai kei aise to kei waise maramat karne ham  
jagah to naye tarun se Bhar tayary karne hoga.

Bahut 2 barson ka Purana Gija Bhar, bina maramat  
aur hiphajat ke sochniye daso per hai, jago ke Gija  
Bhar ko jaise taise tas tarun ke abhi khara hai basat men  
kam chalne layak nahin hai, wahan ke life to naye Bhar  
tayary karne hi etik hoga. 2 sawal Rupaiye Paise  
ki hai Mandly ki daso bhi likhul giny huxri hai  
amdany bhi nahin jan sankhya bhi nahin ki jispan  
ashe ki jati Gija Bhar banane ki. Atew in eak batonf  
ke bisay hamen salah aur Church council ki nigahi  
hony jarurat hai.

AP ka bestwast das  
(S. K. K. K.)

F. 12.

From Rev. Bh. Kujur G. E. L. Church

Burda (Manohum)

To

The Secretary G. E. L. Church Council  
Ranchi.

10  
Dec 30 1946

Sir,

According to your verbal order to see  
some lands for Church Compound at Murry,  
I with the helping association of Mr. M. Herend  
& Chatchist Mizra, have seen some lands  
between Sully & Murry adjacent to Purulia  
Road. The name of the place is Sulungjura.

I came to know that Mr. Herend  
has talked with the Herend of the lands  
about the acquisition of the lands. It  
is not yet finally decided. So by  
giving this report I do earnestly request  
to do survey the place once for your selves  
very soon & give you advice. Proposals  
& guidance so that the further action

D. T. O

may be taken soon. (The acquirement of  
the lands.)

I came to hear that some money has  
been allotted for the same. If it is true  
we should not make delay.

I have the honor to be  
Sir,

Your most Obedt Servant

(15) *Huzar*  
3.15.26

From:- Mr. M. R. Herenz, Indian Aluminium Company, Ltd. Chota Muri, B.N.Ry.

To  
The Members of the Church Council,  
( Lutheran Church, Chotanagpur & Assam )  
G.E.L. Compound, Ranchi.

*6*  
Dated May 6/5/1946.

*F. 12*

*(10)*

Dear Sirs,

The little village of Muri on the B.N.Ry Line is soon going to be raised up majestically to be a populous town not less than Ranchi, with a big Aluminium Factory at the centre, it is true that the number of the employees there would not be less than 50000, and out of this nearly 2000 members must be Lutheran and S.P.G. both.

It is on the above point I am going to suggest than immediately within a month or two a big plot of land about 20 acres must be purchased by the C.C. for opening a Lutheran M.E. School for boys and girls with a Pucca Church at the centre of the compound.

A suitable site has been seen, and the C.C. members are now requested to come and see the said land and to buy it from the Local Zamindar of Silli or Thulin as the case may be.

Delay means loss of chance and place and increase of price within a sort time.

I therefore pray that a deep consideration may kindly be given to this point.

Thanking you in anticipation.

*Yes — 20 acres*

I have the honour to be ,

Sir,

Your most obedient servant.

*M. R. Herenz*

*20) and 3)*

F. 12.  
Reminded

~~F. 12.~~ (7)

Extract from the minute of G. E. L. Church  
Purulia joint meeting of the State and the  
Pracharak Pan Panch held on 16-12-46

Bishay:- niche likhe hae no. 1-5 prastale C.C.  
ke nikat prarthna kiya jae (arthat akhanda kiya jae)

1. Purulia ilaka ke adhikar uttar taraph arthat  
Dhanbad sub-division, Asansole, Burnpur, Kulti  
ityadi pahile jaisa Purulia ilaka ke samil the  
usi prakar yah sab jagah phir Purulia ilaka  
ke samil kar diya jae.
2. Purb kal ke Purulia ilaka ko mission  
chhetra men gina jae ✓
3. Purulia ilaka ke waste kam se kam aith  
pracharak ka' talat anyanyo' ilaka ke map hisab  
anupat hisab se Purulia ilaka ko khi Rs 922/-  
rupanya diya jae. (nao sad baashinifca)
4. Purulia ilaka men am' sahā' wo tharon  
sahā' haitaki waste prati sal Rs 150/-  
(ek sa'o pachas rupanya) diya jae.
5. Purulia ilaka jaeda'd:- - G. E. L. ~~mission~~ Church  
mission wo is mandli ka sab jaeda'd  
baugla ghar, school ghar, ghar, ghar,  
dusra dusra kaike gharon ko nani prakar  
ke nokhani se raksha karne ke udeshya se  
C.C. Purulia ilaka ke jimma men den.

1-5 tuk ka prastab manjar kiya gaya.

DR. 64 ~~...~~

Copy forwarded to the C.C. Ranchi for  
compliance. Please acknowledge receipt of it

D. Lakra  
Ilaka Chairman, Purulia 26/12-46

K.K. Saha  
Ilaka Secy  
Purulia  
26/12/46

F. 12

To

Second copy.

(7)

The Secretary Church Council  
S.E. Churches Chhatnagar  
and Anand  
Rauch

Sr,

In compliance with your P.C. dated  
12.2.47 I inform you that the  
places where tutors we have selected  
for evangelistic work in Purulia

I Burda parish. 1. Tula  
2. Jargo  
3. Silli

II Purulia parish, 1. Munia  
2. Rudra  
3. Adra

4. Kulti Hindi knowing

5. Tharia Do.

D. Lakra  
Hoka Chairman

Assanson.

K.K. Sorkhey  
Hoka Secy.  
27-2-47

Dear Mr. Herenz. F. 12 Ho e. R. Sockey  
Purulia Co  
Purulia

In reply to your letter dated 20/2/47  
12.2.47  
in P.C. I suggest the following centres for evangelical  
work.

In Burda parish (1) Tuta, (2) Jargo  
(3) Silli In Purulia parish (1) Jhariya  
(2) Burnpur (3) Adra (4) Nunia (5) Rudra

Total eight centres. II Arrange ment for marriage  
license in Bengal please. III Regarding the Bhat hand boys  
schools you write that municipality will give  
charge of schools to you. when do you come

them to take charge of this  
school? Please send  
me the copy of letter  
issued to municipalities  
authorising some one  
regarding the schools  
for certain work.

Yours sincerely  
to you

W. S. S. S.  
D. S. S.  
Parabha



The Secretary C. C.  
G. E. L. Churches Ch. W. & A. Assam

Ranchi

JL  
Ranchi



F. 12

copy of extract from the minutes of I.E.I. Church  
Punjab dated on 20.2.47. 6.30 PM in the office  
of Rev. D. Lakra.

Item no (3.) Pracharika ke sambandh mein ----  
yah nirnay hui ke hartman pracharika  
Carolina Dass ko uske dwara janaya jae  
ke uske hukam pe ke wajah 1-3-47 se uske  
pracharika ke kam se phuroad diya gaya  
uske jagah nayi ambidale ke darkhast govt  
ke ja jay. Darkhast 5/3/47 ke behtar chairman  
ke pas dakhil hove, ---

P.T.O.

sd/- D. Lakra sd/- S.M. Chaudhary  
J. Chairman 14-4-47 J. Treasurer 14-4-47

Kulochan  
J. Sen  
20/2/47

2<sup>nd</sup> copy forwarded to the  
C.C. for information.  
Carolina after closing  
from service from the  
date was at home. She  
expired leaving no  
issue. She expired <sup>about</sup>  
the middle of March  
1947. <sup>Her</sup> Swyomuck  
Shel has been recommended  
for appl<sup>n</sup> in <sup>her</sup> place.

W. S. Dwyer  
18/4/47

POSTCARD

ADDRESS ONLY



The Secy. Church Council

G. E. Church

Ranchi

G. E. Church

62-63 of 24.12.46 Remunder III

F 12

extract from minutes of G.E.C church Purulia ilaka gh.  
meeting held on 16.12.46 in the Purulia church building  
Item no 1 Purulia ilaka adhin uttar taraph arthat  
Dhauhad sub division, Asansole, Buirpur, Kulti  
Ondal ityadi pahile jaisa Purulia ilaka ke bhukt the  
usi prakhar wah sab jagah phir Purulia ilaka ke  
bhukt kiya jae.

No 2. Purub Kal ki Purulia ilaka ko mission  
chhetra neen gina jae

No 3. Purulia ilaka ke waste kam se kam ahi  
pracharak ka talab dusre ilaka ke maphi k  
anupat anupat Purulia ilaka ko Rs 922/-  
rupiya diya jae

No 5. G.E.C mission wo mandli ka sab  
jaedad haugla ghar, school ghar, ginja ghar

100 dusra' dusra' kaiek ghes  
na'na' prakar noksham'  
ac raksha' karne ke  
udeshya' ac C. C. Purulia  
daka ko zimma den

Sd/- D. Lakshu  
G. Chatterjee  
14/4/47

K. K. Sanyal  
J. Sen  
16/12/46

Copy to C.C. for  
immediate action. Two  
hundred known pracharak's  
from Ranchi he supplied  
for ghosia kusti.

ms

J. Sen  
Purulia  
17/4/47

POST CARD



The ... Church Council

G. F. Church

Ranchi

Ranchi

No. 156/47/47  
of 11-3/1000

Rev. B. Kujas C. E. L. Church Bunda  
Manbhan

To the President C. E. L. Church Chota Nagpur  
Assam.  
B. Kujas  
Evangelism

U. 8/3/47

F. 12

Ranchi.  
8.3.47

Sir,

As there is no Aradhana Book in Bangla. It's very difficult for me to proceed on. There are only three books in Bangla (Printed Books)

- The Holy Bible.
- Hymn Book
- Small Catechism (still there is something lacking)

I therefore earnestly request to make arrangements for printing more books in Bangla so that I may feed my flock in Bangla speaking area.

There is great want of Preachers, unless there will be good Preachers it is very difficult to progress forward. As for instance - There is a blind Preacher named Mithi Jiwan at Jargo. he has now become old. he is unable to handle the work. people are also unsatisfied from his work. It is difficult to get a Preacher from this area. There is one at Magha. named Bijay he is a teacher. He asks salary there is no source of income he is not satisfied with the local income so the present Preachers do.

If I do please on the other Prichark will also do the same. so I have not yet settled what to do. There arises the questions of money. So please guide me to pass on the works.

I have the honour to be  
sic.  
your most obedient servant  
O. H. Hujer

- (1) Milk Wood.
- (2) Rest—
- (3) — Report of the 10th class.
- (4) — World - Child and Peace
- (5) — Staraiugh — Divorce
- (6) — Assam — Divorce
- (7) — Hailstrom
- (8) — Sweden. delegate to be selected.

No 4 D 8.2.47

40 C. R. Sockey

Siacha Co.

Punjab

8.2.47.

To

The Secretary Church Council

Chhota Nagpur & Assam.

Sir,

Please send authority to the Municipal Char-  
 -man to make over charge of the schools (Bhatkand  
 boy & girls) to the G. E. L. Church authorities at once  
 Make it a point to give precedence to this matter  
 I have sent the written undertaking required from  
 the A. G. Church Chairman & a letter from the C. M. S.  
 Church in charge of Punjab. The latter will also  
 make I believe. If the school is not taken charge  
 of within Feb 1947 will loose chance for whole 1947-1948  
 It will be severe shock to the Punjab Church.  
 If you ~~cannot~~ are willing to keep it neglected as

Register no C. R. Sockey in Punjab  
 India Commission for I. L. S.

you did it in past then set  
much a good. We will  
seek <sup>for means to</sup> our address or I will go  
to Ranchi <sup>to Mr. Miller & Messrs. T. D. & Co.</sup>  
Some evil mongers are  
trying that the schools  
may not be handed  
over to us. It is in  
writing if I am not  
mistaken. Reply solicited  
within 7 days or to day.  
You & away to you.  
Please acknowledge receipt of  
it.

K. K. Sorkar  
Haka Sen  
8.2.47

POST CARD

RANCHI  
ADDRESS ONLY



The Secretary Church  
Council

G. E. H. Churches  
Ch. W. of Orissa  
Ranchi

L. H. Ranchi

No 2529 23.3.47

F 12

To The Secretary

~~The~~ Church Council G. E. L. Church  
Ranchi

Dated Purulia the 23<sup>rd</sup> Mar 47

With reference to your letter  
no 843-44/47 dated 19.3.47 regarding  
pastor quarter I would like to throw a little  
light on the subject - At present Rev. P. C.  
Punuriya has to live with his wife, 3 sons  
and a sons wife. The ~~oldest~~ <sup>2<sup>nd</sup></sup> son with his  
family lives in the place where he is in  
service. He has built his own house at  
his native village in Rudra wherthi, ~~and~~  
in my opinion has quite sufficient  
accommodation for lodging his whole  
family. It is not correct that Rev. D. Sakra  
has been given two rooms to live in. He  
has been given only one room of Bhabha and  
up school which eventually will have  
to be vacated when the school will be  
handed <sup>over</sup> to us. One of the two rooms  
mentioned belongs to the State and used  
as its office. That means Rev. Sakra has  
been living in one room bearing all  
the unimaginable inconveniences. It  
does not sound sense to say that it is  
a great ~~result~~ <sup>unjust</sup> insultation if Rev. P. C.  
Punuriya is asked to vacate the house  
for his successor when his duties  
are essentially required by the G. E. L.  
Church. If Rev. P. C. Punuriya is  
inconvenienced so is Rev. D. Sakra

Rev. S. Dakra is ~~a~~ successor should  
get all the convenience possible  
so that he may be able to devote  
his attention to the church work  
which is as essential as anything  
Hence Rev. P. C. Puniraja should  
not get offended for he is asked  
to vacate the house

So Rev. P. C. Puniraja  
should make a little sacrifice  
for his successor by living with  
his sons or relatives.

He may be ordered to vacate the  
house before 15<sup>th</sup> of April 47.

K. K. S. Dey  
Daka Secretary

23/3/47.

To

5/12

File  
L. S. S. S.  
19/3/47

The Head Supervisor and the  
Lady supervisors of G. E. S.  
Church schools Ch. No. and  
Assam. Ranchi.

As we have been ordered to  
take over charge of the boys & girls  
schools of Bhat hand Purulia  
from the municipality, may I  
request you to come on 18/3/47  
to join us in taking over charge  
and making proper arrange-  
ments for the schools so that  
the work be started with full  
force from the beginning.

Copy to Secy. Ce.

for information  
Separate letters to Supervisors  
sent

M. S. S. S.  
Stake Secy

L. S. S. S.  
Stake Secy  
D. Lakshmi 22.2.47  
Stake chairman

76

F. 12

File *10/2/47*

The Secretary Church  
Council

G. E. L. Churches Ch. N. + Anam

Rev. P. C. Purnerija <sup>permissions</sup> has built his house. Rev. D. Lakra & myself on tour at Rudra saw this. He may now be ordered to shift to his built house and vacate the mission house. The order of the C. C. also was to allow him to stay there till he builds his house. Notice may be given to vacate the house within 15/3/47 positively. The present D. Laka chairman is being put to a great inconvenience.

D. Laka  
Daka chairman  
27-2-47

K. K. Sorkar  
Daka Secy  
27-2-47

F. 12/12/47  
To  
The Church Council  
G. E. L. Churches Ch. No. 4  
Rasam

Sir,

Ranchi

With reference to the letter  
no 44/47 of 25-2-47 of Board of  
management G. E. L. Church  
properties held on 22<sup>nd</sup> Jan 47  
item no 6 para 3 Rev. Purniraja's  
accommodation" ~~the~~ Rev. P. C.  
Purniraja has not yet started  
work on his building is  
quite untrue. Because Rev.  
P. C. Purniraja has already built  
a house in his own village at  
Rudra. Therefore the report  
made to the <sup>properly</sup> Board, that  
he has not <sup>yet</sup> started work on his  
building is quite untrue,

Notice may be given to Rev  
P.C. Punuraja to vacate the  
mission house within 15/3/47.  
Because the former pastor  
is put into great inconvenience

D. Lakshmi  
Dukachian  
27-2-47

W. S. Socky  
Dukachian  
27/2/47

F. 12 766/

8th March 7.

*File*

Dear *Rev.* P.C. Punoria,

It has been re/orted to us that you have completed your residential building at RUDRA, you are therefore requested to vacate the present Church quarters allotted to you by the 20th of this month, as you know that the present pastor Revd. D.Lakra is facing untold inconveniences.

Thanking you very much in anticipation.

Yours sincerely,

*C. H. Sen*

Secretary,  
G.E.L. Church, Ranchi.

Copy to:- Revd. D.Lakra with request to take charge of the ~~building~~ quarters from Revd. Punoria on the date stated.

Mr. K.K. Sokey for information.

Ranchi,  
8th March 1947.

Dear Mr. P.C.Punoria,

It has been reported to us that you have completed your residential building, at Rudra. You are therefore requested to vacate your present Church quarters on or before the 20th of this month, for you know that the present pastor is facing untold inconveniences.

Thanking you very much in anticipation.

Yours sincerely,

Secretary,  
G.E.L. Church, Ranchi.

Copy to:- Revd. D.Lakra, Purulia. ) For information.  
Mr. K.K.Sokey. )

1013-14/47/F-12.

9th April, 7.

To

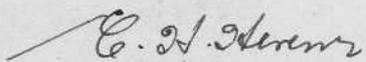
The Ilaka Chairman,  
Purulia Ilaka.

Dear Rev.D.Lakra,

This is to request that you will be kind enough to go to Muri and make an enquiry about the new site to be purchased by us. Please give us the location of the site, area, price per acre or Bigha, yearly rent, etc. etc.

Further you are informed that a lump sum of Rs. 25/- p.m. for the year has been recommended for the 8 new centres you had mentioned to me. Please find out the catechists etc. for some of these centre and let the work be started soon.

Yours sincerely,

  
Secretary,  
C. E. L. Church.

Copy to :-

Mr.K.K.Sokey,  
Sinha Co., Purulia.

CBBCM/3C.

No. 983-85/47/F- 12

2nd April, 1947.  
8/4

The undermentioned document is forwarded to the Rev. D. Lakra, Rev. Th. Kujur and the Secretary, Board of Management, G. E. L. Church Properties for information, guidance and compliance.

*C. H. Herenz*  
Secretary,  
G. E. L. Church.

Extract from the minutes of the G. E. L. Executive Committee held on the 29th March, 1947.

Item No. 20.

" Bair trees at Kuidih Pracharakpan :- Read letter dated 18.1.47 of Rev. Th. Kujur regarding Kuidih pracharakpan and Resolved that the matter of village Chapel be referred to the Ilaka and the matter of Bair trees be referred to the Property Board for disposal.

Sd. J. Lakra.  
29.3.47.

Sd. C. H. Herenz.  
Secretary, 28.3.47."

CBECK/4C.

Copy to  
Makers + Mr. K. Sorey  
From P.C. Punoria  
19/3/47

Rev. P. C. Punoria,  
Retd. Pastor, G. E. L.  
Church, Purulia.

Purulia,  
The 13th Mar '47.

Dear Mr. Heranz,

I have received your letter of the 8th instant, in which you have stated to vacate the quarter on the 20th March, but sorry to say that my present condition is not permit me to comply your order. My house at Rudra is not in such a condition to accommodate all my family members and the house is now occupied by my son and his wife. I have just begin the works of construction of my house at Purulia, without completing my house how can I vacate the quarter. Kindly think over the matter reasonably. At the last stage of my life, my peaceful life should not be disturbed in such a harassing manner by passing various order. Just think over the matter if I be out from the Mission quarter before finishing my house it will be a great insultation on my part., and the people will blame the G. E. L. Church workers that they treated a man who has served the mission works for 45 years. I therefore, request you to kindly withdraw your order and retained the previous order dated 25.3.47 (copy enclosed) which is reasonable.

With my best wishes and love to you and all.

Yours sincerely,

P. C. Punoria  
13-3-47

N. B.

I let you know that Present Pastor  
Rev. D. Lakera has two rooms. As  
you + President settled before.  
They are two persons, no in conveni-  
nces to live in.

Yours faithfully  
P. C. Punoria  
13.3.47.

Reminder II of C.R. Sockey  
Sonia Co.

F-12 Purnia

To No 46  
7-11-46  
Sec.

The Church Council  
Soy. Ranchi

Please send the stipend  
of Purnia procharak under tray  
then. It is due since July 46 @  
Rs 7/ per month. I reminded you  
and the president which you both  
knew but you promised to send  
it soon but you forgot to reach it

Ranchi. Phose  
send Rs 28/  
ic for 4 months  
~~send~~

Elaborate  
Elaborate  
Punjab  
G. E. L. church  
7/11/46

POST CARD

REPLY.

ADDRESS ONLY

DELIVERY  
& NOV.



To

RANCHI

Mr Church Council

Secretary

G. E. L. Church ch  
Ranchi

Ranchi

Ranchi

No 8 F. 12. F

REPORT ON PURULIA VISIT BY THE PRESIDENT AND  
SECRETARY, G.E.L.CHURCH.

We visited Purulia on the 25th of October 1946 and were met by the Rev.D.Lakra and Pracharak Madhiray at the Bus Stand and they led us to the house of Mr.K.K.Sockey where we entertained during our stay at Purulia. We were invited to meal by Rev.P.C.Punoria on Sunday at noon.

Rev.Daniel Lakra reported to us that the brethren of Burda would like Rev.Th.Kujur to be stationed at Purulia as an assistant pastor and after six months Rev.P.C.Punoria to be pensioned off and Rev.Th.Kujur to succeed him as Ilaka Chairman.

True to the report of Rev.D.Lakra an important member of the Burda parish arrived on the 26th morning to propose definitely what Rev.D.Lakra had already reported to us.

We dismissed the proposal as it was not in consonance with the action of the Church Council.

We visited Rev.Punoria on the 26th morning and had a very cordial conversation with him. We announced to him the actions of the Council and wanted to know his reaction on those actions. Rev.P.C.Punoria wanted longer time to build his house out side the Compound and in the meantime he requested us to allow him to stay in the same place where he is now. After consideration along with the Ilaka Secretary and other members of the Ilaka we thought it better to allow Rev.Punoria to stay in the same place where he is now till he builds his own house outside the compound. We recommend that one year and at most two years be allowed for Rev.P.C.Punoria for the purpose.

As for the accommodation of Rev.Daniel Lakra we pointed out an empty room in the school building and the present Ilaka office. These two rooms should be given for the use of Rev.D.Lakra and Ilaka may make such adjustments in these two rooms as may be required.

In the meantime, the houses which have been bought recently from the Government in the Red Bungalow compound, should be improved by the Board of Management and Rev.D.Lakra may be housed in one of them. Other houses may be given on rent to teachers or to some other decent people.

On Sunday the 27th the whole congregation assembled for morning service. Rev.P.C.Punoria conducted the Liturgy and the President preached the sermon. After Baptism, the installation service took place. President J.Lakra gave an introductory speech in which he thanked the outgoing pastor and welcomed the new pastor. The two members of the Ilaka spoke. A reply was given by Rev. P.C. Punoria who also introduced Rev.D.Lakra to the congregation. Then the President installed Rev.D.Lakra as the pastor of Purulia and Ilaka Chairman of Purulia Ilaka. A suitable reply was given by Rev.D.Lakra after installation. With the singing of "Yishu age ja" the service closed with benediction by the President, then whole congregation shook hand with the pastors.

We also visited the school buildings and the Chairman of Purulia Municipality. We requested him that he should move the Municipality to sanction all the present expenses of the Boys' and Girls' schools except the house rent which will be a saving of the Municipality. The Chairman advised us to file an application to the Municipality to that effect immediately when the Church takes back the school next January. It is strongly recommended that the school should be brought under direct control of the G.E.L.Church.

Sd. J.Lakra.  
President, G.E.L.Church.

Sd. C.H.Herenz.  
Secretary, G.E.L. Church.

C. S. ... Secretary  
14/11/46

Purnia G. E. L. Church Comf.  
Dated the 12<sup>th</sup> October 1946

To ~~the~~ Secretary C. C. Ranchi  
Chotanagpur + Assam.

To Mr. C. H. Herenz.

Sir  
yishu sahay to you.

I pray to the C. C. executive Committee  
that I wish to get extension of my Padri  
work up to December 1946, for two months  
only. It will be better that Rev. D. Lakra  
will begin his work from January 1947.  
here at Purnia. I shall be much  
thankfull, if you will grant my  
humble petition + reply soon.

Charge in  
hand Mr. ...

Officers of visit  
Purnia a/c  
Chaitanya ...  
28.10.46 ...  
27. Service ...

yours faithfull  
P. C. Purvora  
Pastor, G. E. L. Church  
Purnia 12.10.46.  
Purnia ...  
stay till ...  
December 46

over  
N. 1  
K.K. Sockay  
Ptd S.P. of Mui  
Mr. C.R. Sockay  
Sinha Co.

Dear Mr. ~~Herem~~ Purulia

attended  
you promised me to  
send the important document  
without fail by Monday. To  
day is the 4th of Dec. 1946  
Friday. but I did not get  
it. Will you expediate to  
send the same to me.  
Yisu salary to you.

Please send  
pracharaks  
key for aug  
& sept. & July 46  
i.e. for 3 months

Sincerely yours,  
K.K. Sockay  
Ptd S.P. of Mui  
4/10/46.

Banki Bagaloo  
& its confidential  
& send them.  
Purulia  
of the Banki Bagaloo  
C.R. Sockay  
21/10/46

To

42

11-10-46

12/10/46

F.12. of Sika Co  
Purulia

The Secretary Church Council  
G.E.I. Church  
Ranchi

Sr.

(a)

*[Handwritten signature]*

Ref. your no. ul dated 18-7-46  
Subject: Sika Committee's report

Purulia elaka opened that it may  
be put-up before Mahasabha for  
discussion + final discussion.

P.T.O

K.K. Sockey  
elaka Secy Purulia  
11/10/46

(k)

Please send the dues  
of newly appointed  
pracharak of Parshia  
who is under training  
here at once. His dues  
are of rupees 21/- for  
July Aug. & Sept 46  
@ of Rs 7/- per month.  
Treat it as most urgent  
Very truly  
Yours  
S. S. Prasad

PROVISIONAL  
BUY CERTIFICATE  
SAVINGS DELIVERY  
ADDRESS ONLY  
PIL  
RANCHI



Secretary Church  
Council  
G. E. Church  
Ranchi  
Ranchi.

*Ex. Secy  
Secretary  
10/10/46*

*F. 12*

*File*

The Secretary,  
G.E.L. Church, Ranchi.

Dated Purulia, the 9th October 1946.

Dear Sir,

In reference to your letters Nos 1898-99/46/P-52 dated 3.10.46, 1903-11/46/P-52 dated 3.10.46 and Post card dated 4.10.46, I have the pleasure to thank the C.C. for its consideration to free me from such a hard responsibility. Really I am feeling much thankful to our Secretary Mr. K.K. Sokey for his eager and successful management in connection with my retirement. I think the congregation in general may have easily been consulted in "a general meeting" in this regard before a request for my pensioning off was put up. However, I am not going to grumble for this but has it not been better if I were served with a 3 months' notice before making over charge to Rev. D. Lakra ?

2. I hope at present, I shall be residing in my present residence until I am able to build a house of my own at Purulia.

Yours faithfully,

*P. C. Punoria  
Pastor G. E. L. Church  
Purulia.  
9. 10. 46*

*attended*

No 783 Feb

Reminder II

To

F. 12

Mr. President.

G. E. L. Church Ch. P. A.  
Branch.

Ser,

Please send the Parish  
pracharak's pay for  
July, Aug & September  
1946. Kindly in future  
send it monthly and in  
due time because he  
is a poor paid one.

K K Sorky

Elaka Secy.

Parish

4/10/46

272 4108 4/10  
146

To: No 41 of 4-10-46  
F. 12

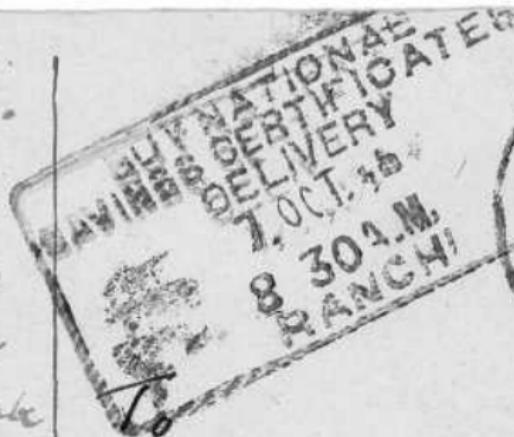
~~Estimate~~ The Treasurer  
14/10/46 E. L. Church  
Ch. St. Nassau  
Ranchi  
4-10-46

With reference to ce  
memo no 1834/46 dated  
26<sup>th</sup> Sept 1946 to (Purnima  
Singh) we please send  
Rs 21/- Twenty one  
hoy of pracharak K.K.  
Madiray for July Aug  
and Sept 1946 @ of  
Rs 7/- per month  
at once as mentioned  
Kindly treat it as  
urgent  
K.K. Singh  
G. K. Singh  
Purnima

No. ~~314~~ 314 St. Ranchi.  
14-10-46.

Forwarded to the  
Secy. C.C. for orders.  
The Office has received  
no resolution to pay  
for the Purulia Prochorate  
under training.

Z. Horo.  
Treasurer  
14/10/46.



To  
The Treasurer  
G. E. L. Church  
Ch. Nagpur & Saman  
Ranchi

No. 782/46.

F. 12

Extract from the minute of the G.E.S.  
Church full state meeting held on  
2/10/46

Item (5) on memo no. 1525-53/46/F-48  
dated 5<sup>th</sup> August 1946 - C.C.  
forastab kanojib hishesh madat-  
kartman san ke June, July wo  
August mah waste mah wari Pro 2/  
(rupes two) hisab se mot Pro 6/-  
(rupes six) kar ke padri kaban  
P.C. Punwarya ko, padri kaban D. Lakra  
ko, church kaver Kanto ko duja  
gaya wo pracharak kaban K-K  
Kashiray ko July wo August  
mahina kaban kul Pro 4/-. (rupes  
four) duja gaya. Is ke kaban C.C.  
ko khabar deya jae.

39 D) 3.10.46

Copy forwarded to the  
Secy. C.C. for information

Munsockey  
State Secy  
Puruliya  
3/10/46



File

To

The President Church Council  
G. E. S. Church Ch. Reg & Assn  
Ranchi

Ref: your no. 1743-44/46/E 12 D 139  
1946

Subject: - Purnia boys and girls  
schools vide your resolution  
item no D D 4-9-45

I do

As the head supervisor of schools  
is over busy with his two functions  
so may I request you to very kindly  
order Miss K.C. Sorkay to make  
necessary correspondence with  
Purnia Municipality in this subject.

K. C. Sorkay  
Secy. G. E. S. Church  
Purnia

26/9/46.

No. 707/46

F. 12

To ~~CC~~ Kunder

To ~~X~~ The president - G. E. I.  
Church Council  
Ch. IV. and Assau

Please let us know  
if you have taken ~~any~~ action  
about our pastor Bro. P. C. Kunder's  
resign and transfer of  
Bro. D. Lakso in his place.

We have a prochorus now  
who conducts the <sup>sunday</sup> service in  
the church very nicely. Ah  
Barda also I know. Ch. Kunder  
Lund's son conducts the <sup>sunday</sup>  
service very nicely. Ch. K. Lund  
also does so.

W. J. O'Connell  
Elkton, Md.  
P. M. 12/4/46

Ms 24  
# 98  
46

To 639 ~~Remedy for Schools of Purulia~~ F-12

The President Purulia S. 46 5

G. E. S. Churches Ch. D.  
& Assam

Sir

~~Purulia~~ Ranchi:

For our Purulia schools <sup>personally</sup> you with  
Miss K. C. Sockey should come and make  
final settlement with Municipal Chairman  
so that from the 23<sup>rd</sup> of Dec. 1946 both  
the schools be brought <sup>under</sup> control - kindly  
treat it as most - urgent.

K. K. Sockey  
Elaka Secy Purulia

No. 24 B. 788  
46

Please send the stipend  
of Rs 7/- of the teacher  
appointed from the 1<sup>st</sup> of  
July 1946. direct to  
the Puntia chairman  
or the Puntia Daka  
treasurer.

K.K. Sorker  
E.S. Puntia  
8/8



To

The president  
G.E.S. Church Ch. Nag  
+ Assam  
Ranchi

Ranchi

No 625 F#2 No 23 <sup>and 12/11/46</sup> Purik

To the President G. E. L. 6.8.46  
S. C. West Ranch

12

Phase and Rs 7/ stipend of  
newly appointed pracharak  
atone. I should not like to  
work any thing more. I write  
it from my sick bed. That is  
as much as I can do in connection  
with my letter 20/7/46. Ha Saakay  
Ukha Lay, Purik

~~P.T.O.~~



others

K.K. Sockey  
Mangunia Bhabhan  
Purulia.

F. 12.

extract from the minute of the  
joint meeting of the Elaka and  
the Pracharak parish Purulia  
G.E.S. Church held on 2.7.46.

Item 5. Pension -- Rev. P.C.  
Punriya <sup>should</sup> be pensioned and  
about his pension he <sup>may</sup> ~~will~~  
should be recommended to  
the C.C.

~~P.C. Punriya~~  
K.K. Sockey

129 5-7-46

K.K. Sockey  
Elaka Secretary  
Purulia

3/7/46

Copy forwarded to the C.C.  
Ranchi (G.E.S. Church) for  
favour of allowing his pension  
soon and depute a kungali  
knowing pastor preferably  
Rev. O. Lakra of Burda  
parish. The pastor in charge

will have to train a pracharak  
for the post of pracharak here  
in Parukia has proposed and one  
appointed only by the Elaka.

K.K. Sockay  
Elaka Seer  
Parukia  
5/7/46.

128 2-2 201

F. 12

Extract from the minutes of  
the joint meeting of the Gluka and  
the procharak Panch Purulia  
G.E.L. church held on 3.7.46

Item 6. appointment of a procharak  
for Purulia church. . . . Resolved  
that Kahan Kisan Kumar Madhury  
be appointed a procharak for the  
Purulia church on probation and  
according to scale Rs. 14/- monthly  
~~stipend~~ <sup>stipend</sup> he allowed. Out of it  
Purulia Gluka will bear rupees  
seven Rs 7/- and the rest Rs 7/-  
(rupees seven) Church Council  
Ranchi. The Purulia Gluka  
chairman ~~and~~ <sup>will</sup> shall train  
him at Purulia in the Bengali  
language and his ordination  
will be held here. After passing

The inauguration he will be  
appointed permanently. He  
will get stipend since 4-7-46

Appointment parwana he  
given mentioning appoint  
ment from 4-7-46.

Leelookey

13/5-7-46

Elaka Secy

Purulia

5/7/46

Copy forwarded to the C.E. for information  
and monthly sending Rs 7/- direct  
to the Elaka treasurer Purulia or the  
chairman. I have given appoint  
ment letter to Bra. K.K. Madhury  
on 4/7/46.

K.K. Sockey

Elaka Secy

Purulia

5/7/46.

extract from the minutes of  
the joint meeting of the Gluka and  
the procharate Purulia  
G.E.L. church held on 3.7.46

Item 6 appointment of a procharate  
for Purulia church. . . . Resolved  
that when Kason Kumar Madhury  
be appointed a procharate for the  
Purulia church on probation and  
according to scale Rs 14/- monthly  
<sup>salary</sup> ~~by post~~ he allowed. Out of it  
Purulia Gluka will bear rupees  
seven Rs 7/- and the rest Rs 7/-  
(rupees seven) Church Council  
Ranchi. The Purulia Gluka  
Chairman ~~and~~ <sup>and</sup> shall train  
him at Purulia in the Bengali  
language and his enumeration  
will be held here. After passing



No. 489

F. 12 33(a) #

Extract from the minutes of the joint meeting of the Glaka & the procharak parish Purulia G.E.S. Church held on 2.7.46.

Discussed in the Glaka

Item no 5. Pension -- Resolved that Rev. P. C. Punamya shd. be pensioned and about his pension he should be recommended to the

C.C.

Discussed in Glaka  
D.R. 198

Bursokey  
Glatta Secy.  
Purulia  
3/7/46

Copy forwarded to the C.C. Ranchi G.E.S. Church for favour of allowing his pension soon & dispute a hencali knowing pastor preferably Mr. D. Lakra of Burda parish here. The

not discussed in

The pastor in charge will have  
to train a praeharak for the  
post of a praeharak here  
in Purulia as proposed and  
one appointed by the Elaka

not answered  
with delay

Since 14-7-46. Both the sacra-  
ments are ~~not~~ needed in this  
interior <sup>with</sup> urgency. Prof. D. Lakshmi  
permitted to attend to those places  
in Purulia parish.

Elaka Secy

Purulia

13-7-46

No. 2325-30/46/F-12

5th November 1946.

\* The Treas. C.C.,

The undermentioned document is forwarded to the Rev. P. C. Puneria, Rev. D. Lakra, the Secretary Property Board, \* the Head Supervisor of Lutheran Schools and Mr. K. L. Sakey Secretary Purulia Ilaka for information, guidance and compliance.

*E. H. Nelson*  
Secretary,  
C. S. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 5th November, 1946.

Item No. 18.

\* Purulia Report :- Heard the report on Purulia affairs by the President and the Secretary who visited Purulia on the occasion of the installation of Rev. Daniel Lakra and it is resolved as follows :-

- (1) Rev. P. C. Puneria be allowed to stay where he is now for about one year or two if needed excepting the office room.
- (2) Rev. D. Lakra be given the office room and the empty room adjoining it in the school building.
- (3) The Board be requested to repair the newly bought houses in the Red Bungalow compound and Rev. D. Lakra be accommodated in one of them when ready and the other houses may be occupied by the teachers or other decent people on rent.

P. T. O.

(4) Stipend of Rs. 7/ p.m. be granted to Purulia  
Ishak for the support of student-preacher Madhury who  
should have been sent to Gunda preachers training class  
but because of language difficulty he has to be trained  
as preacher under the guidance of Purulia Pastor.  
This stipend will be given from the date he was employed  
till June 1947.

(5) The Boys' and Girls' U.P. School now under the  
control of the Municipality be taken over by the Church  
with effect from January 1947. Necessary arrangement  
be made by the superintendent.

(6) The Board be requested to repair the Purulia  
Church building which looks very badly.

C.N. Horans,  
Secretary, B.I.C.S.

CBCRM/7C.

The Board be requested to repair the  
badly damaged in the last language conference and  
to be recommended in one of the reports and the  
other houses may be occupied by the members of the  
Board people on time.

To

The Chairman,  
Purulia Municipality.  
P.O.Purulia, Dist.Manbhum.

Dear Sir,

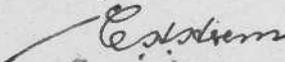
In continuation of our talk at Purulia on the 26th of October 1946, I beg to place before you the following facts for the Municipal Council's kind consideration and order.

1. That the Council of the G.E.L.Church wants to take back the direct controls of Bhatbendh Boys' and Girls' U.P.Schools, formerly known as G.E.L.Mission Boys' and Girls' Schools.
2. That there is compulsory Primary Education within the Municipality of Purulia and as such these schools have a claim to be supported by the Municipality.
3. At present the Municipality has to pay to the G.E.L.Church a monthly rent of Rs. 12/- for the buildings. This amount will be a saving for the Municipality from the date the schools come under the direct control of the Church.
4. That the Church expects the Municipality to pay a grant to the Church equal to the amount now spent for the two schools minus the house rents. This kind of arrangement has been made with the Ranchi Municipality where there is also compulsory Primary education.

P. T. O.

It is therefore respectfully requested that the G.E.L. <sup>Church</sup> may kindly be given back the direct control of the said schools with a monthly grant of a sum equal to the amount now spent by the Municipality on the two schools minus the house rents and for this act of kindness the Church will ever remain grateful and pray.

I have the honour to be,  
Sir,  
Your most obedient servant,

  
Secretary,  
G. E. L. Church.

CEBCM/20.

2134-35/46/F-12.

16th Oct., 6.

To

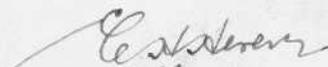
The Rev.D.Lakra,  
G.E.L.Church,Burda.  
P.O.Baghmundi, Dist. Manbhum.

Dear Rev.D.Lakra,

As per resolution of the full Church Council you will take immediate charge of Purulia Ilaka from Rev. P.C.Punoria and your instalation will take place afterwards on the 27th inst when the President and I shall be present at the Church.

As for Burda Parish Rev.Theodore Kujur is going with this letter to you at Burda and you are requested to instal him on the 20th inst.

Yours sincerely,



Secretary,  
G. E. L. Church.

Copy to

The Rev.Theodore Kujur for compliance.

CBBCM/3C.

2131-33/46/F-12.

16th Oct., 6.

To

The Rev.P.C.Punoria.  
G.E.L.Church,Purulia.  
P.C.Purulia, Dist. Manbhum.

Dear Rev.Punoria,

With reference to your letter dated 12.10.46 in continuation of my P.C. dated 14.10.46, I have to inform you that according to the decision of the full Church Council, you will have to give charge to Rev. D.Lakra immediately but you are allowed to stay in the house where you are now till the end of December 1946. It is hoped that you will be able to build your house by that time.

The President and I shall visit Purulia on the 25th evening and the President will formally install Rev.D.Lakra as the Ilaka Chairman of Purulia.

Yours sincerely,

*C. S. S. S.*  
Secretary,  
G. E. L. Church.

Copy to

Rev.D.Lakra and Mr.K.K.Sockey for information  
and the needful.

CBSCM/4C.

2112/46/F-12.

11th Oct., 6.

To

The Rev.P.C.Punoria,  
G.E.L.Church,Purulia.

Dear Rev.Punoria,

With reference to your letter dated 9.10.46 concerning the termination of your service from the active field, I have to point out to you that you make mention of a general meeting in regard to your pension. But I have got an extract from the joint meeting of the Ilaka as well as the Pracharak held on 2.7.46, the copy of which is given below. I think you were the Chairmen of that meeting in which <sup>the</sup> discussed about your pensioning. You ought to have objected to this but it appears that you did not object at all.

This should be borne in mind that the C.C. does not consult the congregation about the pensioning of any pastor. The C.C. gives pension to those pastors who are ~~unable~~ to discharge their duties owing to the old age etc.

Yours sincerely,

*C. H. Sockey*  
Secretary,  
G. E. L. Church.

---

Extract from the minutes of the Joint meeting of the Ilaka and the Pracharak panch Purulia, G.E.L. Church held on 2.7.1946.

Item 5. Pension :- Rev.P.C.Punoria should be pensioned and about his pension he should be recommended to the C.C.

12 d/- 5.7.46.

Sd. K.K.Sockey.  
Elaka Secretary,  
Purulia. 3.7.46.

2111/46/F-12.

11th October 6.

To  
Mr.K.K.Sokey,  
Purulia.

Dear Mr.Sokey,

I am sorry I could not send you the resolutions of the C.C. on the sale of Banki Bungalow earlier as I told you owing to certain official duties. The clerk has typed them all and now I am sending them all to you.

Yours sincerely,

*G. E. L. Church*  
Secretary,  
G. E. L. Church.

CBECM/2C.

I Extract from the minutes of the full C.C. meeting held on the 19th April, 1941.

Item No. 25.

" Sale of Banki bungalow and its compound :- Read letter from the Secretary Board of Management of G.E.L.Church Properties No. 172/41 dated 14.4.41 and after consideration it was,

Resolved that the Banki bungalow and its compound be disposed of. The Secretary of the Board of Management of the Properties be authorised to take up the whole matter into his hands."

II Extract from the minutes of the C.C.Executive Committee held on the 4th June 1941.

Item No. 15 (c).

" Banki Bungalow and the compound at Purulia :- The Secretary informed the Council that the Board of Management ~~has~~ decided to sell the Banki bungalow and its compound on Rs. 10,000/-. As there are no customers at present and there is no good in waiting to sell by pieces the Board of Management requested Mr.Panna to consider if he could buy himself. Mr. Panna has considered this and has replied that he is prepared to pay Rs. 10,000/- and buy this land.

Resolved that the Banki bungalow and its compound be sold for Rs. 10,000/- to Mr. D.M.Panna."

III Extract from the minutes of the C.C. Executive Committee held on the 9th July 1941.

Item No. 10.

" Sale of Banki bungalow and how to make use of the sale proceeds :- The sale of the Banki bungalow and its compound is going to be effected now as decided by the C.C. The Manager of the Properties wants to know in what way C.C. would like to make use of this money.

The matter was postponed."

IV Extract from the minutes of the C.C.Executive Committee held on the 25th July, 1941.

Item No.20.

" Mr.Panna's letter re: the Banki bungalow :- Mr.Panna informs the Council that Dr. Manikam raises an objection to the sale.

It was also reported by the Secretary that all members of the Church Council have sent in their written consent to the sale.

The Secretary was asked to write to Dr.Manikam in this connection."

The undermentioned document is forwarded to Mr. K.K. Sokey and the Lady Supervisor for information.

*C. H. Herenz*  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 5th September, 1946.

Item Nos. 21 & 22.

" 21. Letter dated 8.8.46 from Mr. K.K. Sokey was read and referred to the resolution item 8 dated 4.9.46.

22. Lady Supervisor's Report dated nil was read and referred to the above item on the subject.

(b) Young Pracharika at Purulia :- It was discussed and it was decided that the old pracharika to continue work as pracharika and the young pracharika will not be needed now as the congregation is mostly confined to the town only.

Sd. J. Lakra.  
10.9.46.

Sd. C. H. Herenz.  
Secretary. 5.9.46.

C.C. Ex. Resolution Item 8, dated 4.9.46.

" Purulia Boys' and the Girls' Schools :- Resolved that both the schools be taken over by the Church under direct control with effect from January 1947 and the Headsupervisor be requested to write to the Municipality to continue to give the same amount of money which is being spent for the two schools now, in the form of Municipal grant when the schools are under the direct management.

Sd. J. Lakra.  
10.9.46.

Sd. C. H. Herenz.  
Secretary. 4.9.46."



Received  
1/14/46

work very satisfactory.

Sincerely yours,

Kerankuan Sockey  
Magway

Rev. P. C. Punarya was born <sup>1/9/45</sup>  
on the 15<sup>th</sup> of July 1880 & his  
name was registered in the Punaria  
birth register by Rev. Sedlauckis  
at Punaria as such.

Musockey  
3/4/46.

12(a)

File  
4/1/46

Entrusted to the President of full Elaka  
meeting of full Elaka  
46 6.30 PM in the  
Punoriya at Panchia

(5) Pension for Rev. P.C. Punoriya:-

ah winay tua ke G.E.I church ka  
puro hiton ko pension donaka pura  
nigam ahali Panchia Elaka ke pas  
dya jae C.C ko likha jae

Refined that there  
is no rule for  
depend upon the  
pension in  
Panchia

P.C. Punoriya  
Elaka Churchman  
Mankheun  
3-4-46

W.S. Sockey  
Elaka Secretary  
Mankheun  
3/4/46

Copy forwarded to the Secretary of  
the C.C. Ranchi G.E.I church  
Rev. P.C. Punoriya was born on 15<sup>th</sup>  
1880  
(year eighteen hundred + eighty) as  
recorded in the birth register by Rev  
D.D. Laukes.

W.S. Sockey  
Elaka Secretary  
Mankheun  
3/4/46

12(c) 15 F. 12.

Essex  
in  
4/4/46

Forwarded to the  
President of the  
G. E. I. in  
Manchester  
2/4/46

member of full  
meeting of the G. E. I.  
Manchester held on 2-5-46  
in the office of Rev P. C. Parsonage  
Australia:

(7) Plans for the improve ment of  
the shuka: -

cc is glad  
to write this

to the  
President  
of the  
G. E. I.  
in  
Manchester  
2/4/46

Lutheraan aradhana madhan wo may a  
purana niyama ka itihās bangali  
chhastha neen chhap ne waste C.C.  
ko amrooth kuya jae.

P. C. Parsonage  
3-4-46.

Shuka chairman  
3/4/46

No 2 of 3-4-46.

Copy forwarded to the Secretary  
C.C. Ranchi for compliance.

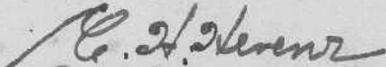
Sec Sockey  
Shuka Sec. Secy  
Manchester  
3/4/46

Sec Sockey  
Shuka Sec. Secy  
3/4/46

1353-54/46/F-12.

12th July, 6.

The undermentioned document is forwarded to the Rev.P.C.Punoria and Mr.K.K.Sokey Secretary for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

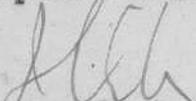
Extract from the minutes of the C.C.Executive meeting held on the 3rd July, 1946.

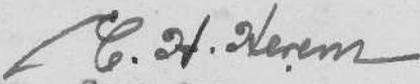
Item No. 6.

(b) " Purulia matters :- The Secretary gave an answer which is approved.

(c) Bible History, Old and New into Bengali :- Rev.Punoria be requested to translate the Hindi Bible History both Old and New into Bengali.

(a) The question of pension for Rev.P.C.Punoria be postponed till the next full C.C."

  
President,  
G. E. L. Church.

  
Secretary,  
G. E. L. Church.

CBBCM/3C.

82-118-10/45

15/11/45 F 12

Recd. 13.11.45

30/23

Extract from the full state church meeting minutes of G. E. L. Church Madhura Pamblichid on 22.5.45 in the office record of Rev P. C. Purnanya at Purulia

School - sarb sammata se minay kha gaya ke C. E. ko likha gaye jate Purulia mission tarkon ka school wo tarkyon ka U. P. school jo municipality ke adhin chhor diya gaya hai un dono school ko phir (G. E. L.) mission control men laya jae

- sd) Rev P. C. Purnanya 1/10/45 K-K Sockey
- sd) M. Chandra 2/10/45 - U. P. School 2/10/45 - Tr

Copy forwarded to Church Council

Ranchi

K. Sockey  
- State Secretary

3/100

410-11/46/F-12.

25th February, 6.

The undermentioned document is forwarded to the Rv.P.C.Punoria Purulia and the Headsupervisor Lutheran Schools for information, guidance and compliance.

*C. H. Herenz*  
Secretary,  
G. E. L. Church.

Extract from the minutes of the full C. C. meetings held from February 4-13, 1946.

Item No. 31.

" Purulia U.P.Schools :- Read and considered an extract from the minutes ~~dit~~ dated 13.11.45 of Purulia Ilaka regarding our boys' and girls' schools and resolved that the Council of the G.E.L.Church is willing to take over the control of the boys and the girls school at Purulia G.E.L.Compound. Further the Headsupervisor is requested to visit the school and submit a report to the C.C.

Sd. J.Lakra.  
President.  
15.2.46.

Sd. C.H.Herenz.  
Secretary.  
15.2.46."

CBBGM/3C.

31

Municipal Office.

PURULIA

The August, 18, 1945.

*Received  
24/8/45*

*EP F-12*

D.O.No. M.G.1294.

Dear Mr. Panna,

The teachers of both the boys' and girls' schools of ~~the~~ Bhatbandh complain of several defects of the school houses, of which you are the land lord as Secretary to the properties of the Church of G.E.L. Mission.

I therefore request you to please take up the work of removing these defects at an early date. The defects complained of are :-

1. The tiles of the roofs have broken and so rain water is leaking into.
2. The floors are defective and not cemented.
3. The doors and windows have been broken and their shutters also.
4. There are no latrine for the boys school.

Yours sincerely

Vice- Chairman  
Purulia, Municipality.

Mr. D.M. Panna.  
Secretary, to the  
Properties of the  
Church of G.E.L.  
Mission. PURULIA.

No. 324/45

Copy forwarded to the Secretary, Church Council, G.E.L. Church, Ranchi for information of the Church Council. It would be better if the schools could be taken over by the Church Council and maintained as Church Schools. An attempt of some sort had been made by the President, but it is not known with what result.

*[Signature]*  
Secretary, Board of  
Management, G.E.L. Church  
properties. 24/8/45

31  
Copy  
BOARD OF MANAGEMENT, G. E. L. CHURCH PROPERTIES,  
CHOTANAGPUR AND ASSAM.

Secretary:—D. M. Panna Esq. B. A.,  
Deputy Magistrate (Rtd.)  
Purulia, Manbhum Dist.

Ref. No 324/45

F-12  
Date Purulia,  
August 22, 1945.

To,

The Vice-Chairman,  
Purulia Municipality,  
Purulia.

Dear Sir,

Ref:- Your D.O. No.H.G. 1294 dat  
18.8.1945.

Out of the 4 defects pointed out in your letter, No.1, the leaks in the roofs, are being attended to and men have been engaged to remove them.

Defect No.2. The floors have always been kuchch -a, and the Purulia Municipality engaged the build -ings knowing full well that the floors were not cemented. The cost of cementing will probably come to more than Rs.2000/-, and the G.E.L.Church is not in a position to cement all the rooms in th two schools. Besides it is difficult, if not im- possible to get cement in the local market.

Defect No.3. It is not understood how all the doors and windows as well as shutters have been broken. If the Municipality which runs the school -s is unable to provide peons or Chowkidars, the teachers must be held responsible for the breakage due to the mischiefs done by the scholars. The G.E.L. Church can do the repairs of such only as are broken in the course of use by wear and tear. Besides the times are such that all wooden things have become very costly.

Defect No.4. From the beginning there has been no latrine and the monthly rent of Rs.4/- only is insufficient for the construction of any latrine. I have seen the septic tank latrine in the com- pound of the Municipal M.E. School compound near my residence. It is the dirtiest thing I have ever seen. It is never used in the way it should be

used and no decent man should like to go inside it. It is a nuisance to have any public latrine and it is doubtful if the Municipality can guarantee to keep it neat and clean.

However the matter is being referred to the authorities of the G.E.L. Church at Ranchi for their orders and instruction.

~~Sd/~~  
Yours sincerely,

Sd. S. M. Panigrahi

24/8/45



১৩ দিন পরে - নিম্নলিখিত হিসাব - ইতি  
সং-১৬ ১৯১১ - ২৭ জুন (কিং)  
ইং ২/৪/৪০

(সংস্কৃত) মর্মে সম্মত - শ্রী স্ৰীমতঃ  
৩৭১ পূর্ব নং ইহার - মর্মে, Rev. D. Lakra  
ইং (মর্মে - মর্মে হিসাব - ৫; মর্মে ইং ২/৪/৪০  
৫৬ পূর্ব নং; ৩৩-২৩-১

৩) মর্মে মর্মে  
যার পূর্বমর্মে  
৪) মর্মে মর্মে

৫) মর্মে মর্মে  
যার পূর্বমর্মে  
মর্মে মর্মে

৬) মর্মে মর্মে  
মর্মে মর্মে  
মর্মে মর্মে



মর্মে মর্মে  
মর্মে মর্মে

মর্মে মর্মে  
মর্মে মর্মে

Purulia  
2/13/43.

To

F 12

The Hony. Secretary, G. E. L. Church,  
Ranchi

Sir,

With reference to yours No. 546-47/43/F.  
10 A. dated 23. 3. 43 I have the honour to  
request you to be so good as to send  
me the true copy of the letter of Rev. K. Topno,  
sent to you, for transferring Kuidin Pracharak  
Pan to Purulia State, at an early date so  
that we may be able to submit our opinion  
on the subject.

Chakraborty  
Hony. Secy. G. E. L. Church  
Purulia.

POST CARD

9 PS 9 PS

DELIVERY  
ADDRESS ONLY  
3 - P.M.  
RANCHI



From

Hon. Secy.  
G. E. L. Church.

Purulia.

copy of Rev. K. M. Topno's letter  
dt- 25-11-42 has been sent  
to <sup>Hon.</sup> Secy. Purulia & Loka as  
requested on 13-4-43.

B. M. Singh  
13/4/43

To

Hon. Secretary  
G. E. L.  
Church

Ranchi

512  
Purulia G. E. L. Church Comp.  
Dated the 13<sup>th</sup> April 1945.

To the Secretary C. C.

Mr. Th. Swin B. A. B. L.  
Mashtoy ko yishusahay.

Ap ko malum howe ki :- mera stri  
ka mata bimari (smallpox) huwa hai  
abhi tak pura aram nahin huwa hai.  
ek larka ka bhi mata bimari tha, par  
aram hai. Phir aur ek larka Purulia  
Hospital men hai bimari ke karan.  
Aur mera bhi pet ka kuchh garbar  
huwa hai - in sab karanon ke liye  
maha sabha men mere liye jana  
asamarath hota hai. Kripa kar map  
kijiye. Phir as pas jagahon men  
mata bimari phaila huwa hai.

Purulia Haka se :- Rev. Daniel  
Lakra aur Purulia se Haka  
member <sup>Babu</sup> Kivan Kumar Soke maha-  
sabha men jate hain.  
In ka nam ap list men likhiye.  
yours faithfully  
P. C. Punoria

P. T.

1945-साल का महा-सभा में हजिर  
होने के लिये बहुत-एथेचहुक त्रा  
पर उपरक्त-रक्त-तक़ो के कारन  
असामर्थ होता हूँ.

महा सभा के काम में इस्वर  
अपना अर्ध देवे, और पालित्वा  
अर्थात् अर्ध लोग का सब काम में  
अग्रणी करे और सुखल होने  
देवे. इस्वर का राज हमारे  
गोस्वर कालिसा में रहे. यह  
मेरा प्रार्थना है. रांची  
में बुलाने से अप्रपस हजिर  
होऊंगा यदि क़ी दार्कर पारे.

Yours faithfully,

P. C. Punoria

F. 12 25/6

G. E. L. Church  
Purulia

Extract from the minutes of the joint meeting of the Mambarum Purulia Panch and Elaka Panch held on 29-3-45

विषय -- इलाका पंच या इलाका सेक्रेटरी का चुनाव --

~~इलाका सेक्रेटरी - सर्वोत्तमता से वावू किरसा कृष्ण~~  
सो के इलाका पंच का सेक्रेटरी चुना गया

देखर - अधिक संख्या से मत से वावू  
सायन सहित चौधरी इलाका पंच को देखर  
चुना गया

Sd/- P. C. Pururia

S. P. Santhar 12-6-45

Sd/- S. M. Chaudhary  
Secretary

12-6-45

Copy for worked to the  
cc. for information  
and useful.

K. K. Sockey  
Secretary G. E. L.  
Church Hanchuan  
20/6/45

POST CARD

DELIVERED  
23 JUN 45

ADDRESS ONLY  
RANCHI



The Church Council  
-----  
G. E. L. Church  
-----  
Ranchi  
-----  
St Ranchi  
-----

No. 569/45/F-12

10th April, 1945.

To

The Rev. P.C. Punoria.  
G.E.L. Church, Purulia.

Rev. P.C. Punoria,

Ap ko mera yishusahay.

Ap ko likhne ka matlab yahi hai ki ap aur Purulia Ilaka kai barson se Mahasabha men gairhajir hote aye hain. Is sal ~~men~~ bahut bhari aur jatil bishay Mahasabha agenda men hain- jaise Karmchariyon ke talap aur pension ka scale banana, jaydad ke bishay niyam banana ityadi. Is liye is sal kisi bhi halat men ap aur ap ke Ilake ka delegate Mahasabha men hajir aiye. Bimariyon ke liye dawai ka bhi prabandh wahan kiya jayga. Agar ap Ministerium ke liye hajir na bhi ho saken to Mahasabha ke liye ap delegate sahit jarur hajir aiye.

Ap ka bishwast,

*T. H. M.*

Hony. Secretary,  
G.E.L. Church.

CBBCM/2C.

No. 248/45/F-12

February 17,

5.

To

The Rev. Daniel Lakra,  
G. E. L. Church, Burda.  
P. O. Baghmundi. Dist. Manbhum.

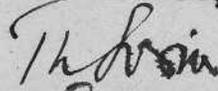
Rev. Daniel Lakra,

Ap ko mera yishusahay.

Kripaya likhiye ki Padri ghar banane ka kya intijam hai aur abhi kuchh kam shuru huwa ki yonhi kuchh nahin huwa hai. Phir bhi ap ke Parish ka kam kaisa chal raha hai. Kya apne samuche Pracharakpan ko dekh chuke hain athwa abhi tak pura visit nahin huwa hai ?

Kya mandli men atmik jivan, dharm men jwalanta aur Christani jivan ka lakshan abhi dista hai ? Kya bachan sunne ke liye log lalayit hain aur girja jate hain ? Kripaya pura report ek turant bhejiye.

Ap ka bishwas,



Hony. Secretary,  
G. E. L. Church.

BBMINZ/20.

F 12

No 5/44 G.E.L. Church Purulia .  
Sept. 5, 1944.

From :-

To Cand. Daniel Lakra,

The Secretary G.E.L. Church.

Dear sir,

Herewith I beg to inform you that I received from the Treasurer the sum of rupees fifty (Rs.50/-) only to-day the 5th. Sept. 1944, as my salary for the months of July and August 1944.

Yours faithfully

Daniel Lakra

POST CARD

THE ANNEXED CARD IS INTENDED  
FOR THE ANSWER

ADDRESS ONLY

9 S 9 PS



7 27.  
RANCHI

The Secretary G.E.L.

Church, Ranchi

RANCHI

From:-

No/3/44.

F12  
G.E.L. Church, Purulia.  
Sept. 4, 1944.

Cand. Daniel Lakra.

To

The Secretary G.E.L. Church, Ranchi.

Dear sir,

I came to know from second hand that the C.C. has passed this resolution concerning myself that I should be placed at Burda from the month of October. The extract copy of the same has not yet reached me. It is also mentioned there that I would get my pay from the C.C. from the month of July. But nothing has been sent up till now. I had a personal talk with the Treasurer. all about these things. He says that no order has been sent to him as yet. I do not understand why this sort of behaviour.

AS regards my work here, I beg to inform you that, since July 24, I have been daily conducting divotional period in the Bhatbandh Boys U.P. School. In the School there are mostly our christian children. Some day I use to sit one or two periods in any of the classes. There are only two teachers at present. Both are non-christians. Every Sunday I take part in the Sunday School Class.

On last Sunday that is on the Sept. 3, I was given a chance for the first time to preach in the church in Bengalee. I cannot say how far I was successful, God knows, but some of the <sup>prominent members of the</sup> Congregation say that it was successful. On Sunday before last, I was asked to conduct the first half portion of the Liturgy, in which the Treasurer, Mr. D. Toppo, and Mr. N. Toppo were present. And it was also for the first time.

I have no objection to be shifted anywhere if the C.C. deems it fit. But I pray that there would be some previous arrangement.

May God guide us and grant us help for His glory.

A M E N.

Yours in the Lord,

Daniel Lakra

From

Daniel Lakra; Candidate

NO. 1/

G.E.L. Church

Handwritten notes: "S", "15/7/44", "STC"

Purulia.

To

The Secretary, G.E.L. Church,

Ranchi.

Sir,

With due respect I beg to inform you that I came here to Purulia to join the post assigned for me, according to the information to the Ilaka chairman, the copy of which was also sent to me and which I received in the last week of the month of May. I waited for an final order for joining the post. But having received no final order I took that information for final order. I regret, I could not first see you, nor write you anything, But sir, I can say that I did not come stealthly. And if I came stealthly at all, I came stealthly in the service of the Master. Before coming to Purulia I went to the Principal of the Seminary. I also met there the Treasurer and professor of the Seminary. Moreover, I was all along with them both, in the train in the same compartment, from Lohard to Ranchi. I was not favoured with their suggestions to see you. At Ranchi, being under inconveniences I could not meet you. I thought that the C.C., must have made all arrangements with the Ilaka. I was told that I would come to know what I have to do and what I have to put up, when I would reach the place. Again, I was told that I would be under special care of the C.C.; and it was through the guidance and direction of the Principal of the Seminary that I got down at "Pannas Lodge", and have been living in his house.

However, now I realise that it is my mistake to come without meeting or informing you or the President. I confess my mistake and pray you would kindly overlook my mistakes.

Farther, I pray sir, may I know directly or through the Ilaka chairman, what arrangements there has been made between the C.C., and the Ilaka concerning myself? The Ilaka Chairman says that he knows nothing besides the information. According to him the Ilaka needs no Candidate. The work that the a Candidate has to do can be done and it is being done by any ordinary person. Moreover, he says that the Ilaka is incapable of paying the salary of a Candidate. And it is true that the income of the Ilaka is much less, and Purulia is such a place where everything is very costly. Again, he says that the Ilaka wants a Bengalee Candidate. These are all my personal talks with the Ilaka chairman. From all these I conclude that the Ilaka chairman has a disliking for me. No meeting has, as yet, been held to consider the matter as regards my staying here and my salary. Twice it was notified that there would be a general meeting but both times the meeting was to be adjourned. The date of the meeting for the next time, is given July 9, 1944. So I am in a very precarious position.

I received from Mr. D.M. Panna the sum of rupees twenty-five (Rs 25/-) only as the my salary for the month of June on the 3rd July 1944.

Now as regards the condition of the field where I have been sent to work, by my one month's experience I find that the field to be very hard and rocky. It is so rocky that it is difficult to work even with Pickaxe. And unless the field be dug one foot deep and the rocky earth be removed in exchange for fertile earth, it is difficult to make it fertile. I do not know what the condition of the field was formerly.

Your prayers are requested to help me; your frequent suggestions and directions are invited.

I sent my T.A. Bill, to the Principal to be forwarded, but I have received no news.

For one week I was confined to bed on account of illness last month, that is from June 11- June 20. Now I am alright. I have set myself to the study of Bengalee reading and writing. I do hope that if God helps me I shall be able to do my work.

Purulia,  
The 5th July 1944.

I beg to remain  
sir,  
Your most obediently,

Daniel Lakra  
Candidate.

Thd.  
17/7/44

F 12 (15)

The Purulia Ilaka has to maintain one Padre on Rs.30/- per

month and one girl Chowkidar on Rs.8/- per month. Owing to poverty

To,

of the Ilaka it is impossible to give any increment to the Padre

The Secretary,

and the Chowkidar in their pay which they have been getting from

G.F.I. Church, Chotanagpur & Assam,

a long time. In these hard days they deserve some increase in their

PANCHI.

pay, but the Ilaka is unable to give them any help.

The Church Council has been good enough to send one Candidate

to Purulia with a salary of Rs.40/- per month. But the Ilaka

does not see its way how to get Rs.200/- in the year to give the candi-

Dear Sir,

date his pay. Regrettably the Ilaka has to declare its inability to

We the members of the Ilaka Panch of Manbhum bring the

secure funds for the pay of the candidate. It is impossible to find

following facts to the notice of the Church Council with the re-

quest that the Church Council will be pleased to come to the help

of the Ilaka Panch with a substantial grant for the pay of the

new Candidate Babu Daniel Lakra who in obedience to the order of

Church Council has come to Purulia and has been staying here since

1st June 1944.

The Church Council is not unaware of the fact that the Manbhum

Ilaka is very poor in the number of Christians of the Lutheran Church

there being only 600 communicants in the Ilaka.

The Church Council knows also, it is believed, that the Christians

in the Ilaka are scattered in the district, the villages in which

they live being at great distances from one another. There are Prachar-

aks in all villages where they live, though the number of families

might be very small. These Pracharaks are cultivators in the villages

of their own lands and they do the congregational works honorarily,

and bring no incomes to the Ilaka fund which derives its income from

the Christians of Purulia town only. The position of the Manbhum

Ilaka is very peculiar and unlike other Ilakas of the Church.

Below is given the financial statements of the Income and Expenditure of the Ilaka fund :-

<u>Year</u>	<u>Income</u>	<u>Expenditure</u>
1941	Rs.713-2-7½	Rs.712 - 4 - 3
1942	Rs.540 4-8½	Rs.533 - 3 - 0
1943	Rs.574-14-7	Rs.496 -8 - 1½

The above works out an average yearly income of Rs.609-7-3 and an average yearly expenditure of Rs.580-10-6 leaving but little

margin as balance .

The Purulia Ilaka has to maintain one Padre on Rs.30/- per month and one Girja Chowkidar on Rs.8/- per month. Owing to poverty of the Ilaka it is impossible to give any increment to the Padre and the Chowkidar in their pays which they have been getting from a long time. In these harddays they deserve some increase in their pays ,but the Ilaka is unable to give them any help .

The Church Council has been good enough to send one Candidate to Purulia with a monthly pay of Rs.25/- per month . But the Ilaka does not see its way how to get Rs.300/- in the year to give the candidate his pay .Regretfully the Ilaka has to declare its inability to secure funds for the pay of the candidate . It is impossible to find Rs.300/- extra income from the Christians of Purulia town ,try as much as they can, in these hard times .

It is requested therefore that the Church Council will consider the case of the Ilaka and favour it with grants from the Central funds to meet the pay of the candidate and as in duty bound the Ilaka will pray for the prosperity of the Church Council.

We beg to remain,

Sir,

Yours very faithfully ,

*P. C. Puroria* President.

*Pranab K. Choudhury* Secretary.

*Robin Kumar* Treasurer .

*B. Subramanian* Other members

*Sachindran Mishra* *Chowdhury*  
12/7/44

Year	Income	Expenditure
1941	Rs.713-7-7	Rs.712 - 4 - 3
1942	Rs.540-4-8	Rs.533 - 3 - 0
1943	Rs.574-14-7	Rs.496 - 8 - 11

The above works out and average yearly income of Rs.609-7-3 and an average yearly expenditure of Rs.580-10-6 leaving but little

F12

5 (4)

Purulia, G. E. L. Church Comf.  
Dated 27. May 1944.

To Mr. Th. Swin B.A. B.L.  
Secretary of C. C. Lutheran Church

Mahashoy ko yishu sahay.

Ap ka memo no 1029-37. Dated 13 May.  
1944.

Bishoy - Babu Daniel Lakra Candidate  
ko Purulia men Bhejne ka jo ichetka  
prakash kiya gaya hai. Par.  
unka talaf jo Rs 25/- P. M. thakraya  
gaya hai Purulia ilaka deneko  
asamarth hai. Padri ka talaf  
dena mushkil hota hai, is liye yahana  
pracharak bina talaf rakha gaya hai.  
So ilaka se arju hota hai, jado Babee  
Daniel Lakra ko Purulia, bhejna hai to  
talaf C. C. ~~dena~~. Ap ka Biswas  
se deneka marja hove. P. C. Punoria, Purulia

For the Council

I visited the Public U.P. Boys' school on the 15<sup>th</sup> April. I found only two teachers working, both of them Hindus, one of them was only half-hearted in his work, spending part of his time in the bazaar.

The Roll number stood as follows:-

	Total Roll	Christians
Infant class	25	20
Class II	21	14
Class III	28	13
Class IV	18	10
Class V	4	2
	<hr/> 119	<hr/> 71

The total cost per month stood as follows:-

	Rs	P
1. Head. Pandit Santosh Subarna on leave	11	11
2. Sulman Shaikh (on leave)	9+3	12
3. Phokin Barojia	9+3	12
4. Pashabati Barojia	10	10
		<hr/> 45
Contingency		4-8
		<hr/> Total Rs 49-8

R.T.O.

This expense is now met by the  
Parochial Municipality which has the  
entire charge of the school.

The routine shows the following  
periods of religious instruction:-

Classes I & V

Monday	x
Tuesday	1 hour
Wednesday	1 hour
Thursday	1 hour
Friday	x
Saturday	1 hour

Classes II & III

Monday	1 hour
Tuesday	x
Wednesday	x
Thursday	1 hour
Friday	x
Saturday	1 hour

I think it was a big mistake  
to hand over the Parochial Schools to the  
Municipality. The two schools, one for the  
boys and the other for the girls, are the only  
educational institutions of the E. C. L.  
Church in the whole of the Maroubra  
District. I strongly recommend that  
the two schools be taken back by  
the Church, if possible raised to  
a co-educational M. E. school.

J. L. King  
President 20/11/44

21st October, 1944.

2158/44/F-12.

To

Mr. Nanda Kumar Choudhury,  
Ilaka Secretary, G.E.L. Church, Purulia.  
P.O. Burulia. Dist. Manbhum.

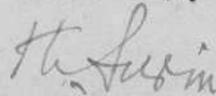
Dear Mr. Choudhury,

Received your letter dated the 18th October, 1944, containing Extract from the Minutes of the Ilaka Panch Purulia held on the 29th September 1944 on Hony. Secy.'s letter No. 1951-52 dated 13th September, 1944.

As the extract is in Bengali, I could not read it nor understand it. So please send the extract of the minutes of the Purulia Ilaka Panch either in English or in Hindi.

Thanking you in anticipation.

Yours sincerely,



Hony. Secretary,  
G. E. L. Church.

BBMINZ/20.

The undermentioned document is forwarded to the Rev.P.C.Punoria and Candidate Daniel Lakra for information and guidance.

*Th. Surin*  
Hony. Secretary,  
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held on the 13th October, 1944.

Item No. 9 (a)

" Church Supervisor's reports :-

(a) Burda report :- Read ~~and~~ the report and following resolutions were passed :-

(i) Resolved that the Candidate Daniel Lakra be ordained on 31-12-1944 at Purulia and he be stationed at Burda from 1-1-1945.

(ii) Resolved that at present the following Pracharakpans be grouped together to form the Parish called the Burda Parish.

Burda -----	Which has 35 families having 250 souls.
Elujargo -----	5 " 25 "
Koidih -----	23 " 150 "
Congregation at Chandil -----	4 " 15 "
Mijra -----	2 " 9 "

69 families having 449 souls.

(iii) Resolved that the Burda congregation be requested to provide temporarily the residence for the Pastor.

(iv) Resolved that the rest of the matters be considered by the C.C. after the Pastor is stationed at Burda.

Sd/- J.Lakra.  
14-10-44.

Sd/- Th.Surin.  
13-10-44.  
Hony. Secretary."

Dumlic

6.9.44.

Dear Sir,

with reference to your letter  
N<sup>o</sup>: 1730-34/44/7-12 dated the 1<sup>st</sup>  
August 1944, I beg to offer my  
thanks for the sanction of pay of  
Cand. D. Lakra from 1.7.44 by the  
C.C. from its funds.

Yours faithfully,  
Nanda Kumar Choudhury  
J. Secretary.

INTERNATIONAL  
POST CARD  
SAVING DELIVERABLE  
9 SEP 44  
BANGALURU

ADDRESS ONLY



*The. Justice, Bangalore*

*Honry. Secretary,*

*G. S. L. Compound,*

*Ranchi*

No. 330/44

Purulia, the 22nd July 1944.

To,

Th. Surin Esqr., B.A.B.L.,  
Secretary, G.E.L. Church,  
R a n c h i .

Dear Sir,

With reference to your letter No. 1562/44/F-12 dated the 17th July 1944 I beg to report as follows :-

1. Cand. Daniel Lakra will be of some use if he is given proper training. But the Ilaka Chairman does not know to what work he can put the candidate, as there is no Church school here.
2. It is impossible for the Purulia Ilaka to pay the Candidate his full salary as it has small income and the times are exceedingly hard owing to very high cost of living - The Ilaka has already submitted a representation on 13.7.1944 to the Church Council. For June's pay I had to find the money quite independent of the Purulia Ilaka, and it is to be seen if the Ilaka can pay anything towards the pay for July 1944.
3. The candidate has not been given any quarters, and there are no houses available suitable for him outside the station compound even on rent. The Church Council knows perhaps the bungalows and their out-houses at Purulia. The outhouses of the bungalows can not be made available for the candidate, as they are kitchens and servants' quarters of the tenants.

Yours truly,

*D. Surin*  
22-7-44.

No. 2/44

G.E.L. Church,  
Purulia  
August 2, 1944.

From:- Candidate Daniel Lakra,

To

The Secretary G.E.L. Church,  
Ranchi.

Sir,

Your letter dated July 17, 1944, was to hand in due time. I was disturbed a little in my mind by the contents of the letter. I had never expected nor did I know that I had to join my post at Purulia at my own cost. Had I known it, I would have borrowed money from the C.C. itself, instead of incurring money from others to defray the expenses of my journey to Purulia. While in the Seminary, we were given rupees fifteen only (Rs.15/-) as our pocket money, in lumpsum for five months, by which time I had already incurred loan from others. For which we had brought forward an application to the C.C. My pocket money went towards replenishing the loan incurred. I <sup>was</sup> pocketless at the time of my coming. However, I donot want to be an additional trouble to you by persisting on ~~this point~~ this point. I understand, this is the punishment inflicted on me, because of joining my post without making a visit to you. I learnt one lesson.

There is nothing mistake in writing my address in your letter.

I beg to remain  
sir,  
Your most obediently,  
Daniel Lakra  
Candidate.

1730-34/44/F-12.

1st August, 1944.

The undermentioned document is forwarded to the Treasurer, G. E. L. Church, the Rev. P. C. Punoria, Mr. D. M. Panna, the Church Supervisor and the Cand. D. Lakra for information and guidance.

*Th. Surin*  
Hony. Secretary,  
G. E. L. Church.

Extract from the minutes of the C. C. Executive Committee held on the 24th July, 1944.

Item No. 5.

- " (a) Purulia Ilaka's letter dated 11-7-44 regarding grant for the salary of Cand. D. Lakra.  
(b) Rev. P. C. Punoria's letter dated 27-5-44 regarding pay of new Candidate at Purulia.  
(c) Cand. D. Lakra's letter dated 5-7-44 regarding his works at Purulia :-

All these three letters say that the Purulia Ilaka is unable to pay the salary of the Cand. D. Lakra, even a fraction of the salary; and it also appears from the letters that there is not much works for the Candidate in the Purulia Ilaka.

Resolved that the Candidate D. Lakra be paid his salary in full from 1-7-1944 by the C. C. from its funds.

Resolved that the Cand. D. Lakra be allowed to remain at Purulia till 30-9-1944 and after that he be ordained and posted at Burda, if everything be favourable for the same by that time.

Resolved that the necessary correspondence be made with the Purulia Ilaka and the brethren at Burda for posting a Pastor at Burda from 1-10-1944.

Resolved further that the Church Supervisor be requested to go to Burda and arrange all necessary things e.g. accommodation etc., for the posting of the Pastor, and that the Church Supervisor should do it after his return from the Takarma Ilaka.

Sd/- Th. Surin.  
Hony. Secretary."

BEMINZ/6C.

1565/44/F-12.

17th July, 1944.

To

Cand.D.Lakra.  
G.E.L.Church, Purulia.  
P.O.Purulia, Dist. Manbhum.

Cand.D.Lakra,

Main ne ap ki chithi tarikh 5-7-44 ka pay sab hal malum kiya aur main ne Mr.D.M.Panna ko jo District Organiser hain aur Ilaka Chairman ko likha hun. Umed karta hun ki ap ka dukh jaldi ant ho jayga.

Ap dhiraj ke sath kam kariye. Main janta hun ki ap Bengalee men girja kar sakte hain, tab to aur kisi bat ki ghati malum hogi aur ap bare anand se apna kam kar sakte hain. ^ Prabhu har bat me apko sahayta aur ashish dewe. Apna address mujhe bhej dijiyega.

T.A. ap ko nahin milega kyoinki yah ap ka appointment aur pratham posting hai.

Ap ka bishwast,

*T. D. D. D.*  
Hony. Secretary,  
G. E. L. Church.

BBMINZ/2C.

17th July, 1944.

1562/44/F-12.

To

D.M.Panna Esqr., B.A.  
District Organiser.  
Manbhum Dist.

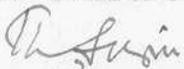
Dear Sir,

I am sending herewith the true copy of the letter dated 5-7-44 of Cand. Daniel Lakra regarding his difficulties.

Please send me your and Ilaka's opinion on the subject as to whether the posting of Candidate Daniel Lakra is of (1) any use to the Ilaka (2) whether the Ilaka can give full or fraction of his salary (maximum amount in the latter case be given) and (3) whether he is given house for his quarters at Purulia.

I think some decision has been made on this line by the Ilaka on 9-7-44, if so then that decision be communicated to me.

Yours sincerely,

  
Hony. Secretary,  
G. E. L. Church.

Copy to Rev. P. C. Punoria Ilaka Chairman and Cand. Daniel Lakra.

BBMINZ/4C.

Extract of the meeting of  
Halsa Panch held on 17.5.43

Exc-  
C-  
8-43

Letter of Church Council  
regarding Knidih Mandli  
put up.

Resolved that Church  
Council may be informed that  
Knidih Mandli is 65 miles  
from Purulia; there is much  
inconvenience to cross rivers  
during rains and expenses  
for the journey by train and  
cart is much. Therefore it  
is very difficult for Knidih  
Mandli to get help from  
Purulia Mandli.

Tr. Secy  
11/8/43  
Hony Secy

sd. P. C. Purulia  
11/11/43  
Chairman.

Halsa Panch, Purulia

Copy forwarded to the Secretary, Church Council, G. F. L. Church, Ranchi for information in reply to his letter of 11/11/13

Ranchi, Punjab  
3/18/13  
Secy. G. F. L. Church  
Ranchi, Punjab

G. F. L. Church  
Ranchi

11/11/13

Punjab G. E. L. Church Compound

Date the 9<sup>th</sup> July 1942.

C. L

28/7/42

Mr. L. Swin B.A. B.L.

Hony Secretary G. E. L. Church  
Ranchi

Manywar Secretary Mahashayko yishusahay.

Lutheran Khabar Kagaz jo Balu Jaynashi Ekka se nikala jata hai. Is ke leishay jo sawalon ko sejin hain, unka jawab bheja jata hai.

1. Kya yahi ap ke Duka men likh jati aur parhi jati hai? Han likh jati aur parhi jati hai.
2. Is ko phailane hame ap ke Duka men kam kam hain, Uthar :- Kai nahin hai.
3. Is ka ashar kya ap ke Duka men hai? Nahin.
4. Ap ke Duka men Laymen's Association hai? Uthar :- Nahin.
5. Kitne members hain? Nahin
6. Prachar :- Nahin.

N. B.

Mr. D. M. Parua yeh Khabar Kagaz ka yahan lenewala (grahak) hain. yeh matlab se leke hain ki - we kya kya tikhe hain - usko janne ke liye. yeho faith fully.

P. C. Punotia  
Pastor, G. E. L. Church, Punjab.

Extract from the Minutes of the C. C. Executive Committee held at Ranchi on the 18th May, 1942.

Item No. 32.

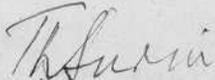
" The Church Council heard the verbal report of the President Rev. J. Lakra about the Mandli paisa at Purulia and the differences between the Pastor and the Panch there about collection and the way of its disbursement and after full discussion on the matter it was resolved that

(1) The Mandli Paisa should be collected at the rate fixed by the Mahasabha and be credited to the general fund of the Ilaka.

(2) The Ilaka Panch is competent to dispose off the Fund according to the needs of the Ilaka including the payment of the Pastor's salary, repairs etc., etc.

(3) Mr. D. M. Panna is hereby appointed District Organiser of the Manbhum District with immediate effect.

The Purulia Ilaka Chairman will be responsible to the Church Council through the District Organiser Mr. D. M. Panna who will have the right to make necessary recommendations to the Church Council and to direct the Ilaka Chairman. "

  
Hony: Secretary,  
G. E. L. Church, Ranchi.

Memo No. 1344/42/F- 12. Dated, the 19th June, 1942.

Copy forwarded to Rev. P.C. Punoria, Chairman, Purulia Ilaka for information and guidance.

  
Hony: Secretary,  
G. E. L. Church, Ranchi.



Purulia 15th - 18th May, 1942.

I inspected the records of the Purulia Ilaka on the 16th morning. All records have been kept upto date. The Baptismal Register begins with the year 1865 and shows a total number of baptisms amounting to 2639 upto date. In 1940 there were 51 children baptized. In 1941 there were 50 cases and in 1942 thirteen children have been baptized upto date. This is quite a fair average in comparison with the past records.

The Register for Adult Baptism has been kept since 1865, but no record is found for the years 1916-1917. The present Padri is not responsible for this. In 1938 there were 7 adult baptisms and in 1939 also there were seven. In 1940 no baptism and in 1941 there was one adult baptism. The Register shows a total number of 1150 baptisms since 1865.

The Register for death has been kept upto date.

The Register for confirmation shows that in 1940 ten persons were confirmed, in 1941 thirty six and in 1942 nine were confirmed.

Record of communicants shows that in 1940, there were 391 *persons who took part in communion* communicants and in 1941 there were 514. In the whole Ilaka there are 625 communicants members and 1179 baptized members (in the whole Ilaka).

Marriage Register shows that in 1940 there were 9 marriages, in 1941 there were 6 marriages and in 1942 there was ~~one~~ only one upto date.

In the evening I had a meeting of the Ilaka Panch at which all members except the Treasurer Mr. R. Kujur were present. I discussed with them the importance of the Sunday School, Prayer meetings and village work. There is nothing like regular Sunday school at Purulia. The members promised to form a Sunday School Committee which will be responsible to conduct Sunday Schools in the Ilaka starting with Purulia. It was refreshing to hear that Prayer meetings are held at Purulia. The villages work has been

almost nil in the Ilaka. The Pastor has not been able to visit the village congregations as much as he should have done. In this connection it was discovered that the Pastor is allowed his expenses for village work which the Pastor says that he did not know.

An important point was raised in the meeting regarding the Mandli Paisa. The Pastor thought that the Mandli Paisa would not be used for repairs works ~~wherever it is~~ whereas the Panch members would use it ~~for~~ specially for repair and such other purposes. After coming back to Ranchi I placed the matter before the Executive Committee of the Council when it was agreed that the Mandli Paisa should go to the general fund of the Ilaka and the Ilaka should use it for such purposes as it is competent to espend including repairs and Pastor's salary.

On Sunday I preached at the Church on the Gospel lesson of the day. About 200 persons were present. I spoke on the witness of the Holy Spirit and the witness of the disciples. The Holy Spirit bears witness in our heart and this is the final and the complete witness. The disciples must bear witness within the Church by evangelizing the Church members and without the Church <sup>by</sup> evangelistic and missionary activities.

In the afternoon I visited some homes in company with Mr. Panna and other Ilaka members and Mrs. Lakra. We ended the tour at the Pastor's house where we all prayed and then dispursed.

Next day I left for Ranchi at 7 a. m. but owing to delay in the train timing, I reached Ranchi at 5 p. m.

#### RECOMMENDATIONS :-

1. Revival of a strong Christian movement throughout our Church in Manbhum is needed. The Pastor and the Ilaka Panch must see to it.
2. The Ilaka should form a Sunday School Committee not necessarily of Ilaka members.

3. The Sunday School should be organised and the whole congregation should attend it.

4. The village congregations should have more attention. The Pastor should visit them often and the Ilaka members also should find time to visit them. Attempts should be made at centralization and monthly meeting of the Church workers. This will connect up the villages with the mother Church at Purulia. Bible lessons may be given to the Pracharaks at the monthly meetings.

5. Mandli Paisa should be collected.

6. One young man should be sent to the Theological Seminary for training.

7. Mr. D. M. Panna having been appointed District Organizer of Manbhum, <sup>will</sup> ~~should~~ see to the execution of the above recommendations.

*J. C. Chatterjee*  
2/6/42

XXXXXX

Hony. Secy: Th. Surin Esqr., B.A., B.L.

1171/42/F- 30.

9 - 5 - 2.

To,

Mr. D. M. Panna,  
The Secy. and Manager,  
Property Board, Purulia.

The following document is herewith forwarded by the undersigned for information, guidance and necessary action.

Extract from the minutes of the Full Church Council held on 1-5-1942 at Burju.

" (1) Resolved that Khutitoli be given Rs. 100/- only for repair from the Property Fund and she should be granted timber required from the local Church jungle."

" (2) Resolved that Takarma be given Rs. 150/-, Diankel Rs. 100/- and Tokad Rs. 100/- only for repair works, and that loan be taken from Mr. D. M. Panna to the extent of Rs. 350/- only, to be refunded at the rate of Rs. 45/- only p. m. to meet these expenses."

Please send Rs. 100/- only to Khutitoli, direct to the Chairman there together with permission to take timber from the jungle. The loan of Rs. 350/- be sent to the Treasurer C. C. Ranchi. The time from which refund begins was by mistake not resolved, but it will be done in the next Executive meeting to be held here next week.

Sincerely Yours,



Hony. Secretary.  
G. E. L. Church.

To

Adra  
SF 19/3/22

Rev, J. J. P. Tigga

Sir,

I beg to state that as Nurse Bella Henendj transferred to Mainpur from Adra so am also obliged to change my present ~~to~~ lodging in other place.

Therefore I request your honour to kindly arrange to sent my articles according the following address and also informed to miss A. Dillar to sent the same:—

My Present address:—

Martin Hitkar Pracharak  
G. E. L. Church Adra.

Simon Fireman

Block No 23. P. O. Adra

Dt. Manbhum. B. N. Rly.

My heartiest yishuvahai to  
you and Mess A. Dillar and  
all.

Yours faithfully

M. Hittler

Pracharak

G. E. L. Church

Chde

I think he  
wants back <sup>AD</sup>  
his application  
but ask him  
what he wants  
Joseph  
2/3

POST CARD

ADDRESS ONLY

To

Rev,

J. J. P. Tigga

(Secretary) G. E. L. Church

Compound Ranchi

Dist - Ranchi



CC  
12  
23  
4-2-42

A. G. 18.



**Mr. A. DUNCAN,**  
*Agent & General Manager.*

Dated..... 29 JAN 1942 ..... 19 .

Please address reply to—  
**AGENT & GENERAL MANAGER**  
B.-N. Railway House,  
Kidderpore,  
Calcutta.  
  
**AND NOT BY NAME.**  
Telephone No. 2300 South.  
Telegrams :—"GEOLOGY," Calcutta.

No. C..... 2428  
15/97

*From*

*The AGENT & GENERAL MANAGER,*  
*BENGAL-NAGPUR RAILWAY.*

*To*

Revd. J.J.P.Tiga, B.D.  
Secretary,  
The Gossner Evangelical Lutheran  
Church in Chota Nagpur & Assam  
G.E.L. Compound,  
Ranchi, Bihar.

*Sent copy to  
Pracharak mohan  
Hillier.*

Request for a card pass in favour of one  
Catechist of Lutheran Church at Adra.

.....

Ref: Correspondence resting with this office  
letter No.C.27176/15/97 dated 2.12.1941.

.....

Dear Sir,

I regret I am unable to comply with your request

Yours faithfully,

Enclos. Nil  
A.D.  
27/1/42

*S. Sankh*

for AGENT & GENERAL MANAGER.

मान्यवर, प्रेसिडेन्ट चर्च कौंसिल छोटा नागपुर और आसाम  
रांची नुथेरान, अम्पौन ।

12

प्रहामान्यवर महाशय

आपको हम बांसजोर भाइयों को और मे  
प्रीशु सहय । आप को दैनता पुरक बनाया जाता है कि  
कोरों जो इन्ताका के इन्ताका सभा ता: ८-११-४० को प्रोकाप  
बांसजोर में बैठी थी, बिशेष सेन्ट्रलर्डिज के बाबत में बाद बिबाद  
हुला । इस मन्डली के पांचगारों ने यह आज्ञा पेश किया कि  
यहां को आमदनी एक पुचारक का गुजारा भर होना है  
और कि १६३८ में सेन्ट्रलर्डिज किया गया था तीन महीने  
के बाद देखा गया कि केवल पुचारक को १ वीं दफा १) का:  
२री दफा ॥) आना और तीसरी दफा ॥॥) आना कटवारा  
मिला, पुचारक बहुत पुरिक्ल से और अपने घर से खर्चा  
जाके दिन आटा उसने बाल बच्चों को पालने में उसको  
हु बहुत कष्ट उठाना पड़ा । इसको देख कर पांच लोग  
सेन्ट्रलर्डिज को बन्द कर दिया फिर वही बात इन्ताका सभामें  
पेश किया गया सो इन कारणों से हम लोग सेन्ट्रलर्डिज  
करने से नाचार है इस पर सभा एक चिट्ठी द्वारा पांचों को  
जनाया कि जब तक यह मन्डली सेन्ट्रलर्डिज न करे तक तक  
पाद्री इस मन्डली में पब्लिक प्रमु भोज स्नान और अचन  
दत्त शादी रहे देगा विसपर भी यह मन्डली आपनी माता  
पतनीमें आपसे बाकी है कि जन्त तक बृद्ध रहने पांगली है  
आप से आज्ञा है कि इस मन्डली में उपरोक्त कामों को करने के लिये किसी एक  
पाद्री को हुकुम दीजिये, आज्ञा है कि इसका जवाब हमें  
को जल्दी दिया जाय

आप के बिस्वस्त पांच गरा वंशजारे मंडली

गांव वंशजारे

प्रा: लोचनमित्रपुरी

डिस्ट: सिंहभूम

आचोत लोचनो वंशजारे

साहे ज्योशुवा धूद,  
जीवनसाथी जो जो  
मंगसिद्धे डिंगवर  
साहे जो जो घुनास  
नथ निरुल वागे



एसेया डिंग



समुल्ल लोमगा



गिद योन शुद



इस हाके डिंग



पुरान वागे



अछिरहाम डिंग



इस्ताफान डिंग

File

12



A. G. 45.

Mr. A. DUNCAN,  
Agent & General Manager

Dated 2 DEC 1941 194 .

Please address reply to—  
**AGENT & GENERAL MANAGER,**  
B.N. Railway House,  
Kidderpore,  
Calcutta.  
**AND NOT BY NAME.**  
Telephone No. 2300, South.  
Telegrams :—" GEOLOGY," Calcutta.

No. C 27176  
15/97

FROM

The AGENT & GENERAL MANAGER,  
BENGAL-NAGPUR RAILWAY.

To

Revd. J.J.P.Tiga, B.D.,  
Secretary,  
The Gossner Evangelical Lutheran Church  
in Chotanagpur & Assam,  
G.E.L. Compound,  
Ranchi (Bihar),  
India.

Your request for an Inter class card  
pass for one Catechist of Lutheran  
Church at Adra with one attendant in  
III class available between Adra,  
Mohuda, Asansol and Ranchi.

.....

Dear Sir,

I duly received your letter No. 2314/41/F.12 dated  
30th October 1941 in the above connections and will reply thereto  
as soon as certain enquiries bearing upon your request have been  
made.

Yours faithfully,

*S. B. S. S.*

for AGENT & GENERAL MANAGER.

Enclos:-Nil.  
BS.  
28.11.1941.

*Send a copy of this  
to Balen Manjun Hakkas  
for information.  
S. B. S. S.  
4/11/41*

File  
To  
The G. E. L. Mission  
Secretary  
Rov,

J. J. P. Tigga

12  
Martin Hitkar  
c/o Nurse Isabella Kerevji  
Indian Hospital  
B. N. Rly. Adra  
Dated the 25<sup>th</sup> September 41

Sir,

I am very eager to know about the joint petition of Card Pass applied on 6/9/41 through your address to the G. E. L. Church Council to send it to the Agent and General manager B. N. Rly. House Kidderpur Calcutta with strong recommendation. I request your honour to kindly inquire about it, whether it has been forwarded to the above mentioned address or not. I solicit your early reply. Heartiest gishusthai to you & all.

yours faithfully  
Pracharak Martin Hitkar  
G. E. L. Church Adra

File

Adra.

12

Date 18-10-41

Dear Sir

Rev. J. T. P. Tigga

I am sorry to say that I have not received any reply from you of the application applied on 6/9/41 to the Agent B.N. Rly. through church council for Card Pass. I have send it to the G. E. L. church council Rauchi by registration but am quite ignorant about it or its further information, nor from Rauchi or from any where.

Therefore I request your honour to kindly arrange to reply as you will relieved this P.C. & obliged for which act of your kindness I shall highly thankful to you.

yours faithfully

{ Pracharak. M. Hitkar

No Mrs, Bella Heseuje  
Indian Hospital  
B. V. Rly. Bdg  
St. Maubhum.

POST CARD

THE ANNEXED CARD IS INTENDED

FOR THE ANSWER

ADDRESS ONLY



Rev,

J. J. P. Tiggo

G. E. L. Mission Compound

Baboo Lane

Ranchi.

*[Handwritten signature]*

No. 23124/HI/F. 12. Dated 30-10-1941

To,

The Agent and General Manager,  
B.N.Rly. House, Kidderpore,  
Calcutta.

Sir,

I have the honour to forward to you application of Bella Herenz and others. The matter was placed before the Church Council and the Church Council have decided to forward this application to you with hearty recommendations. Inter Class Card Pass for one catechist of Lutheran Church at Adra with one attendant in 3rd. Class from Adra to Mohuda, Adra to Asansol and Adra to Ranchi and back may kindly be granted.

I have the honour to be,

Sir,

Your most Obedient Servant,

*[Handwritten signature]*

19

To file

True Copy.

60  
1.10.41

12

The Church Council

Ranchi: G. E. T. Church.

Through.

The Secretary, C. C. Ranchi

Manmohan Mahashay - Gao.

Jaise Byora mein Mandali ki  
Jaydad - "Station Committi ke hat mein  
rahe aur chahaya gai par mera  
Purulia Staka ke mandali Jaydad  
abhi tak Mr. D. M. Parma ke hat mein  
hai - aur Station Committi ko  
nahin saunpa gaya hai -  
Is liye C. C. se arji hoti hai ki  
Kalisa or Mandali Jaydad. Purulia  
Station Committi ke zimme - mein  
rahne aur chalanane ke liye ek ~~ce~~  
herkem nama <sup>or</sup> diya jaye.

Sh. <sup>logar</sup> ka Biswas

P. C. Purulia.

Pastor, G. E. T. Church. Purulia

Dated  
Purulia  
Ranchi  
27-9-41

14-8-55  
C. C. Ravello

To  
The Secretary Church C. C. Ravello  
G. E. L. Church  
Ravello

*[Faint, mirrored bleed-through text from the reverse side of the page, including words like "Church", "Secretary", and "Ravello"]*

Church C. C. Ravello  
G. E. L. Church

Church C. C. Ravello  
G. E. L. Church

Church C. C. Ravello  
G. E. L. Church

2122-23/41/F.12.

14.10. 1

The undermentioned document is forwarded to the Rev.P.C. Punoria for information and guidance. Copy to Mr. D.M.Panna for his information.

*J. S. Raju*  
Secretary,  
G.E.L.Church.

Extract from the Minutes of the Meetings of the F.C.C.  
held October 1 to 3 ,1941 : Item 60.

" Rev. P.C.Punoria's letter D/-27.9.41 re.Purulia property :

REV.P.C.PUNORIA ka kahna hai ki Byora ke anusaar Purulia Station Cee. ke hath men Purulia ke mandli jayded di jawe ki unke hath men we rahen aur we unko chalawen.

Bichar huwa aur kaha gaya ki Rev. Punorkiya aisi dabi nahi kar sakte hain".

.....

1624/41/F- 12.

24th July 1.

To,

Mr. Charles Subarno,  
G. E. L. Church, Purulia.  
P. O. Purulia, Dt. Manbhum.

Mr. Ch. Subarno ko yishusahay.

Ap ki chithi tarikh 23rd July, 1941 ki mili. Us ke jabab men  
likhta hun ki :-

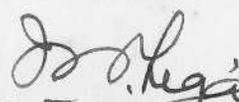
Talab Scale :- Dekhiye 1927 ki Mahasabha Mantabya Pp. 11

Item No. 10 III Padri :-

- i. " M. E. se Matriculation  
tak ka Padri ..... Rs. 30/-  
Rs. 5/- 5 barsh men --- Rs. 50/-  
tak, likhit pariksha ke sath."
- ii. " 20 barsh wa isse upar naukri  
wala padri ..... Rs. 5/- 5 barsh men ... Rs. 40/-  
tak, bina pariksha janch ke."
- iii. " 20 barsh wa isse upar naukri wala padri .....  
1 barsh men Rs. 5/- ---- Rs. 50/- tak,  
likhit pariksha ke sath."

Arthat uprokt niyam ke anusar ap ke padri ka talab Rs. 30/- se  
suru hai. Jadi wah 20 barsh kam kar chuka hai to 5 barsh men usko  
bina pariksha ke Rs. 5/- ki barhti dii jawe.

Ap ka bishwast,

  
Secretary.

Purulia  
The 23rd July '41.

To  
The Secretary, G.E.L. ~~Mission~~, Church  
Ranchi.

Sir,

Please supply me with a copy of 'Pay scale of Pastors' at your earliest conveniences. The scale is required to calculate ~~of provident fund contribution~~ the rate of Provident Fund contribution as desired by you.

Further I am to let you know that the following gentlemen have been elected as Ilaka members:-

1. Mr. D.M.Panna.
2. Mr. Charles Subarno. (Secy.)
3. Mr. Robin Kumar Kuzur (Treasurer)
4. Mr. Nanda ~~K~~ Chaudhury.

Yours Sincerely,

*Charles Subram*  
Secretary, G.E.L. Church,

Purulia.



Mr. J. J. P. Tigga,  
Secretary, G.E.L. Church  
Mission,

Ranchi.

No 12

Purulia, G. E. L. Church Compound

Dated the 25<sup>th</sup> March 1941. F-13

To The Secretary Church Council  
G. E. L. Church Ranchi

Manjwar Mahashoy.

1. Manbhum Ilaka ke jargo mandali ka ek bhai -  
jiska nam Pravano Kumar Jivan, Wah 7, (Sat) barash  
hata hai - Romi mandali ka ang (member) huwa hai,  
aur abhi bhi usi men rahne chahta hai; Kyonki wah  
Roman father se rupaiya liya hai aur apna jamin  
bandhak likh diya hai. Roman father se liya huwa  
rupaiya nahin phiraya hai. Par iska stri aur tin  
larkiya, ye Roman father se Baptisma nahin liye hain.  
yah stri apne balakon ka Baptisma abhi Lutheran  
Padri se dene ke liye arji karti hai. So aise halat  
men ye balakon ka baptisma dene sakege yah nahin?  
jaise - "G. E. L. Church Christian Chal chalan ki sudhar pranali  
ka VI. (51) jadi purush any mission ka hai ityadi  
So नियम के अनुसार करना होगा - अथवा बालकों का  
Baptisma diya ja saktā hai. So is bishoy men C.C. ka  
Kya anumati hata hai - Kripa kar hal mile.

2. Praya 20, barash bit gaya hai ki:- Ek purush jiska  
Biwahit stri usko chhor diyi hai, Biwahit stri  
uske sath rahne nahin chahti hai - Is halat  
men purush ek Rakhni rakh liya hai aur isi ke sath  
jita hai. Abhi yah rakhni rakhne wala purush ka  
arji yah hata hai ki:- Rakhni stri ke sath sadi  
ka ashish mile aur mandali men grahan hone  
ka anumati mile.

Par yah purush ka sadiwali stri (Registered marriage)  
abhi tak jiti hai. So is bishoy men C.C. ka  
Kya anumati hata hai, Kripa kar janaye.  
Purush ka nam hai:- Mahum Kasyop  
iska sadiwali stri ka nam - Meri  
Uparokt in do bishoyon ka pavamash C.C.  
se pane ke ashra men rakhe hain,  
mera rjishu sahai.

Ap logon ka Biswas

P. C. Punotia

Pastor, Purulia, G. E. L. Church.

R 13

To the Secretary C. C. Raukhi  
 G. E. L. Church  
 Through the Pastor of G. E. L. Church Purnia

मान्यवर- पुरोहित- महाशय-  
 लुथेरान- मंडली- पुरुलिया-  
 मान्यवर-

महाशय -

मेरी- सादी- भाटवांद- पुरुलिया- निवासो- मृत- मसीहजय-  
 सुलंरवी- को- बेटी- मेरी- के- साथ- १९१४ ई: में- हुई- साखी- के- पोछे- करीब-  
 एक- बरस- तक- मन- को- बड़ी- कठिनाई- से- मेरे- साथ- मेरे- घर- में- वास- किई।  
 तौमी- उस- बरस- के- मोतर- में- मौ- कमोर- रहती- और- कमोर- दिन- में- और- रात-  
 बरह- एक- बजे- में- मौ- चुपके- से- अपने- नैहर- भाग- जाती- थी- इसी- तरह-  
 से- वह- अपने- को- ऐसी- हठ- बनाई- कि- उसके- पोछे- और- मेरे- घर- में- नहीं-  
 आई। मैं- इन- बरसों- के- मोतर- बराबर- लाने- को- चेष्टा- किया। अनेक- बार-  
 पुरोहित, पंच, और- बुद्ध- पुरुवों- को- लेके- गया- पर- तौमी- जाने- में- राजी- न-  
 हुई। उनके- सामे- मुझे- मारपिट- गाली- गुप्पा- किई- ऐसा- कि- लाथ- तक- मौ-  
 चलाई- पर- तौमी- जहां- तक- मेरे- द्वारा- हो- सका- लाने- को- नहीं- छोड़ा-  
 लेकिन- हर्गोज- मेरे- घर- में- नहीं- आई। आखिर- में- लाचार- होके- पोछे- सांसारिक-  
 और- शारीरिक- दुर्बलता- में- पड़के- मैं- एक- ख्रीस्तान- कुंवारी- लड़की- के- साथ-  
 पाप- में- गिर- गया- और- मंडली- से- निकाला- गया- हूं। पर- अभी- मैं- अपने-  
 मन- में- बुझता- हूं- कि- मैं- मंडली- और- ईश्वर- के- बिरुद्ध- बहुत- लाज- को-  
 डख- का- काम- किया- हूं। सो- आप- से- दोनहीन- पूर्वक- अर्जा- करता- हूं-  
 कि- कृपाया- मेरे- लिये- ऐसा- कोई- सुबन्दावस्त- किया- जावे- जिसे- मैं-  
 दामा- पाके- सुख- और- शान्ति- पाऊं।

पुनः- मेरी- और- अर्जा- यह है कि- मैं- इस- काम- के- सफाई- वास्ते-  
 चार- महिना- को- छुट्टी- लिया- हूं- सो- कृपा- दृष्टि- करके- यदि- हो- सके- तो-  
 इन- महिनों- के- मोतर- कोई- तरह- सफाई- विचार- को- मर्जी- हो-  
 निवेदन- इति-

आप- का- आज्ञाचौन -

भाटवांद  
 पुरुलिया-  
 ता: ३१वां मार्च १९४० साल

नरहृम- काश्यप  
 C. C. को  
 फार मैंम C. C. को  
 सदी है।  
 पि. पी. पुरोहित,  
 पुरो. G. E. L. Church  
 Purnia, Manbhum  
 31. 3. 41.

C. C. को  
 Kori  
 Main yah dastkhat  
 ke liye dastkhat  
 annamati deta hun.  
 is bishay mein C. C. ko  
 chuka ki is dastkhatkari ka  
 Christian Registered sadi hai aur sadi wali  
 shi ab tak jiti hai.

F-12  
Punbia G. E. L. Church Company  
Dated 10/4/41.

To Rev. J. J. P. Tika Secretary C.C. of G. E. L. Church  
Maha shoy ko yishusabhy.

1. Punbia Manthem Slaka ke Station Committee Ka nam  
1. Rev. P. C. Punoria. 2. Bahu Binod bihari Sarkar. 3 Mr.  
D. M. Panna. 4. Lalit Mohan Sandil 5. Bahu Nandokumar  
Choudhury. Uparokt members log 25/3/41. Tarikh ke  
meeting men thahraye gaye hain.
2. Punbia Slaka men kai Bidhwa nahin hain.
3. Provident-fund Biskay.  
Ar Ka 21/3/41. Tarikh ke Chitthi Ka (4) sawal  
Ka antim salah ke amsar mera hai.  
Arthat - jis din Slaka aur C.C. se milne ki  
bat tay ho jayegi usi roj se yah khola jay.  
yours faithfully  
P. C. Punoria  
10.4.41.

POST CARD

BUY DEFENCE  
SAVINGS CERTIFICATES  
DELIVERY ADDRESS ONLY

1. 1/4

11 - 11

RANCHI

Mr. J. J. P. Liza

Secretary G. S. L. Church  
Lutheran Compound

P. O. Ranchi

Dist Ranchi

B. N. Ry,



The Rev. P.C.Punoria,  
G.E.L.Church, Purulia.

Manyawar Rev. Punoria ko Yisusahay.

Ap ki P.C.mili jismen ap puchhte hain ki  
jab ki Girja ghar Dulhin ke gaon se 60 miles dur men  
hai to Tambu men sadi dii ja sakti hai ki nahin.

Main ap ko aisi dashe men yah anumati deta  
hun ki tambu men sadi dijiye.

Ap ka Bishwast,

Purnia G. E. L. Church Comf.

Dated 25<sup>th</sup> April 1941.

To The Rev. J. J. P. Ziga

Secretary C.C. of G. E. L. Church

मान्यवर महाराज को गुरुसाहब

Arji ki bat yah haki hai ki:- Purnia State  
men ek sadi hone wali hai - Jo girja ghar  
men na hoke. Dulhin ke ghar ke gaun. men  
Sadharan sthan men tambu ke bhiter karne  
chahke hain. Girja ghar Dulhin ke gaun se  
60, mile ke dur men hai. Dulha ka matlab  
hai ki sadi dulhin ke gaun men tambu  
ke bhitar hove. So aise halat men sadi tambu  
men diya ja sakta hai yah girja ghar men

mun hona chahiye.

Kripa Kar Singhrao Turant  
hal they' dene se bahut  
upakar hota.

Yours faithfully

P. C. Punoria

G. S. T. Chupra

Ranchi

25.4.41.

POST CARD

THE ANNEXED CARD IS INTENDED  
FOR THE ANSWER

ADDRESS ONLY



To Mr. J. J. P. Tega

Secretary C. C. of G. S. T. Chupra

L. Lutheran Compound

P. O. Ranchi

Dist Ranchi.

B. N. Ray

1014/41/F- 12.

25. 4. 1.

To,

The Rev. P. C. Punoria,  
Purulia.

Dear Rev. Punoria,

Ap ko yishusahay.

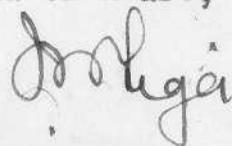
(1) Prasanna Kumar Jiwan ke balak :- Malum howe ki Chhalchalan Sudhar Pranali jo bite Mahasabha se pas kiya gaya us ka VI (g) Rakini ke sambandh men hai. Sadi stri ke bare nahin hai.

Church Council ne phaisla kiya ki yadi ~~man~~ man jiski sadi Lutheran Kalisha men huwi - abhi uska pati Roman Mission chala gaya par stri apne ~~sath~~ balakon samet Lutheran Kalisha men hai to us stri ke balakon ko baptisma pane ka hak hai. Un ko baptisma dena chahiye.

(2) Nahum Kashyap :- ~~Apki~~ Ap ki chithi se pragat nahin hota hai ki Nahum ki stri byavichari hoke apne purus se alag hai athwa alag to hai par kisi ke sath buri sangati men nahin rahi hai. Iska jabab bhejiye aur yadi byavichar men par gayi to kiske sath, kab aur uska kya praman hai, gawahon ki sahi sath bhejiye.

(3) Isliye ki Maishcharan Dutt ne sahi ko aswikar kiya, jitni baten us ke nam men ap ke birudh bheji gayi thin we najayaj thaharti hain.

Ap ka bishwast,

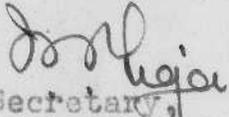


OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH  
IN CHOTANAGPUR AND ASSAM.

---

Memo No. 952-53/41/F- 12. Dated the 18th April, 1941.

The undermentioned document is forwarded to the Rev. P. C. Punoria and Mr. D. M. Panna for information.

  
Secretary,  
G. E. L. Church.

---

Extract copy from the Minutes of the C. C. Executive Commtt. held on the 9th April, 1941.

Item No. 19.

" Purulia matters :-

- (a) Prasanna Kumar Jiwan :- Postponed for the Full Council.
- (b) Nahum Kaehhap :- Postponed for the Full Council.
- (c) Masihcharan Dutt :- The Secretary reported that Masihcharan Dutt was called by Mr. D. M. Panna and asked whether he sent the complaint against the pastor. Masihcharan Dutt said that he did not send any complaint.

The matter was therefore dropped."