

**GOSSNER EVANGELICAL – LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM**

**GELC ARCHIVE**

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**Title**

G.E.L.Church, Purulia, Manbhum, W.B.

Volume:

Running from year: 18th April 1941

till year: 15th Feb 1949

**Content:**

- Purulia Station matter
- Extract Copies, Letter, Church matter, Property Information, Burda, Adra.

Reminder

Nov 28/1911-49

F12

No 378/49  
El 15-2-49

Forwarded to the  
President of the  
G. E. L. Church  
Ranch  
15/2/49

The President G. E. L. Church

Ch. W. and Persam  
Ranch

Sr.

Kindly instruct your office, as  
a universal general rule to send all  
correspondence concerning the church  
and its properties under the state  
direct to the state secretary. If you  
think it necessary to send another  
copy to the state chairman as well  
you may direct them to do so. The  
previous practice of sending letters  
direct to the secretary has been these  
days discontinued. The result is that  
many important correspondence  
are either missing or left unproduced  
before the state secretary so no  
action on them could be taken

I again repeat kindly direct your  
office to send all correspondence direct  
to the Glaska Secy only.

office 5 note

17/2/49

ms

K-K-Sodkey  
Glaska Secy  
5/1/49

F 12

No. 678 R.

From

B.B.Singh, Esqr.,  
Personal Assistant to the  
Commissioner of Chotanagpur.

To

The Secretary, G.E.L. Church,  
Ranchi.

Ranchi, the 2<sup>nd</sup> Feb., 1949.

Ref:- Your letter No. 1720/48/F.39 dated 5-8-48

Sub:- Acquisition of G.E.L.Church compound, Purulia.

Sir,

I am to say that it has since been decided  
that the land in question will not be acquired.

Yours faithfully,

*B.B. Singh*

P.A. to Commissioner.

1/2-

BNK.2.2

*Jul  
2/2*



Minutes 11/3-1.49

Extract from the full Staka Purukhi  
G.E.L. Church minute No XIV of 2.10.48.

Item no. 3 T.A. Samkandh, -

पुर्व कालीन नियम अनुसार जो ठहराया  
गया है वही माताविक चलंगा. माताविक  
Daily allowance में ~~अति~~ पाते थे वेसाही  
पावेंगे

Board acting  
taken as his day care

K.K. Sorkar  
Staka Secy.  
Purukhi

Copy to Secretary C. for information  
and report if the pastors throughout  
Ch. IV. <sup>in our church</sup> ~~class~~ get Rs 1/- daily  
allowance besides daily food they  
get free.

K.K. Sorkar  
Staka Secy.  
3-1-49.

To

F. 12

17078 5-1-49.

The President G. E. L. Church  
Ch. R. and Assam  
Ranchi

Sir,

Kindly instruct your office  
as an universal general rule to send  
all correspondence concerning the  
church its properties under the ilaka  
direct to the ilaka Secretary. If you  
think it necessary to send another  
copy to the ilaka chairman as well  
you may do so. The former practice  
of sending letters direct to the Secretary  
has been these days discontinued. These  
days many important correspondences  
are either missing or left unproduced  
before the ilaka Secretary & so no  
action on them are taken. It is  
a great mistake which causes a  
great loss to the church. Puncta  
matters are still neglected.

so may I request <sup>you</sup> again to do  
justice to this neglected area.

Copy to Mrs. Stroble.

Yours truly

K.K. Locking  
Haka Lee  
5/1/49.

From  
The President & ET Church  
Church Council

To

F. 12

no 9-108, 7-1-49.

Lo

The <sup>CC</sup> ~~presiding~~ G. E. L. Churches  
Ch. W. and Arsam  
Camp Purnia

In compliance with the  
properly Board minute dated 18.4.47  
item no. 7(a) in application of Purnia  
Naka dated 24.12.46 the charge of  
the Purnia Naka properly has not been  
given to the Naka. It has been given  
to Rev. D. Laksh. Kindly make over  
the charge to Purnia Naka. Please  
refer to page 93 of mahasabha minute  
of 1947 as well.

Copy to Dr. Strick

Wt.

Yours,

K. K. Lohar

Shri

5/1/49

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845 — Autonomous 1919.

Secretary : Mr. C. H. Herenz.

Ranchi, ( Bihar ) India

No. 2163/48/F-12.

The 6th November, 1948.


To

The Rev.D.Lakra,  
G.E.L.Church,Purulia.

Dear Rev.Lakra,

Please find enclosed herewith a p.c. dated 2.11.48 from Ajit K.Chatterjee. Please ~~makxxx~~ make me understand what he writes in the p.c. Please also give your *reply,* report ~~an~~ your remarks or explanation you have taken on it. While sending your reply you should also send us the enclosed p.c. of Ajit K.Chatterjee which is meant for ~~xxx~~ the C.C. office. An early reply is solicited.

Yours sincerely,

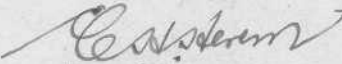
  
Secretary,  
G. E. L. Church.

Enclosed :-

P.C. of Ajit K.Chatterjee dated 2.11.48.

CEBCM/2C.

The undermentioned document is forwarded to the Rev.D.Lakra, Mr.K.K. Sokey, the Treasurer C.C. and Mr. J.Roy Strock for information and the needful.

  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C. Executive meeting held on September 13-14, 1948.

Item No. 7.

" Purulia matters :- Read the extract from the minutes of the Purulia Itaka concerning the C.C. allotment and of printing charge of the Bengali Aradhana, and it was pointed out in the Executive that only after a very careful and sympathetic consideration only Rs. 50/- have been enhanced than the previous year, it was therefore (a) reiterated that the C.C. allotment should remain as it has already been fixed by the Council.

(b) Bengali Aradhana Printing Charge :- Resolved that Dr.J.Roy Strock be requested to see that a sum of Rs. 280/- be advanced from the Press for the printing of the Bengali Aradhana and all money received from the sale of the books be deposited in the Press.

Sd. S.Kula.  
Actg. President.  
17.9.48.

Sd. C.H.Herenz.  
Secretary, G.E.L.Church."



Extract copy from the minutes No. XII/48 of G.E.L.Church  
Purulia Ilaka meeting held on 3.8.48.

Item No. (2) Church Council ka Rs. 200/- dabi 1948 ke waste:-  
C.C. ka Rs. 200/- dabi ke bishar alochna ke bad sthir  
huwa ki is Ilaka ke waste jis ka saliyan amdani Rs. 909/-  
hai us ke waste Rs. 200/- dena ati kathin hai, is waste  
bishesh alochna ke bad sthir huwa ki C.C. ke anurodh ke  
sath Rs. 100/- grahan karne waste likha jay.

Sd. D.Lakra.  
Ilaka Chairman.  
3.8.48.

Sd. K.K.Sockey.  
Ilaka Secretary, Purulia.  
3.8.48.

Memo No. 1895/48/F-12.

Dated, the 21st August, 1948.

The above extract from the Purulia Ilaka is forwarded to  
the Treasurer, G.E.L.Church for information.

CBBCM/2C.

*C. H. Sockey*  
Secretary,  
G. E. L. Church.

Extract copy from the minute No. XII/48 of G.E.L.Church  
Purulia Ilaka meeting held on 3.8.48.

Item No.(3):- Trikon jamin sambandh:- Trikon jamin sambandh  
men alochna ke bad sthir huwa ki Mission jamin ke purb  
taraph American Mission ke samne trikon jamin men jitna  
shighr ho bhara ghar taiyari karne ke waste Property  
Board Manager ko anurodh kiya jay. Bertman men us sthan  
men Governmentkartritwa acquisition ka proposal rahne se  
ham logon ka bhara ghar ukt sthan men nirman ke bishay  
Property Board Manager jiste bishesh wo jitna shigra  
sambhao byawastha karen.

Sd. C.Lakra.  
Ilaka Chairman.  
3.8.48.

Sd. K.K.Sockey.  
Ilaka Secretary, Purulia.  
3.8.48.

Memo No. 1896/48/F-12.

Dated, the 21st August, 1948.

~~xxxxxxx~~ The above extract from the Purulia Ilaka is  
forwarded to the Secretary, G.E.L.Church Properties for information  
and the needful.

CBBCM/2C.

*C. H. Sockey*  
Secretary,  
G. E. L. Church.

Extract copy from the minute No. XII/48 of G.E.L.Church Purulia  
Ilaka meeting held on 3.8.48.

Item No.(6):- Bangla Aradhana chhapai :- Bangal Aradhana  
chapne ke sambandh anek alochna ke bad sthir huwa ki 250  
copy Aradhana kitab chhapaya jay is ke chhapane ka kharch  
niyamanuyayi C.C. ke upar bhar raha, Rs. 280/- press  
estimate anusar C.C. ko shighr bhej dene ka anurodh kiya  
jay.

Sd. D.Lakra.  
Ilaka Chairman.  
3.8.48.

Sd. K.K.Sockey.  
Ilaka Secretary, Purulia.  
3.8.48.

Memo No. 1897/48/F-12.


Dated, the 21st August, 1948.

The above extract from the Purulia Ilaka is forwarded to the  
Superintendent, G.E.L.Church Press Ranchi for information and needful

*C. H. Sockey*  
Secretary, G. E. L. Church.



The undermentioned document is forwarded to the Rev.D.Lakra, Purulia for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 9th August, 1948.

Item No. 4.

" 4. Objection to the ordination of Baboo Madhiray :-

Read and considered the objection submitted to the C.C. on 1.8.48 by the Purulia Ilaka Chairman and the Secretary and resolved that the ordination of Baboo Madhiray be stopped. Further the Purulia Ilaka be requested to find out and recommend a suitable man for ordination of the Purulia Ilaka.

Sd. S.Kula.  
Actg. President.  
10.8.48.

Sd. C.H. Merenz.  
Secretary. 9.8.48."

CBBCM/2C.

The undermentioned document is forwarded to the Rev.D.Lakra and the President,G.E.L.Church for information and the needful.

*C. H. Herenz*  
Secretary,  
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held from June 29 to July 2, 1948.

Item No. 9.

" Marriage with other Denomination in Purulia Ilaka :-

Resolved that Rules governing marriage with other denominations stand for all Ilakas, but in cases of difficulty, the Purulia Ilaka shall be given privilege of consulting the President with a view to making occasional exceptions.

Sd. J.Lakra.  
8.7.48.

Sd. C.H.Herenz.  
Secretary. 2.7.48."

CBBCM/3C.

49/48

4

From—

Rev. D. Lakra

ILAKA CHAIRMAN.

G. E. L. CHURCH,  
PURULIA (BIHAR).

Dated 24. 6. 1948

F. 12

The Secretary, C. C.

G. E. L. Church,

Ranchi.

Dear Sir,

This is very surprising that the C.C. has Resolved that Babu K.K. Madhiray, the Station Catechist of Purulia be ordained Pastor for Burda after a short course training of six months by the Seminary Staff.

There has been always Complaint & opposition as to Madhiray's being a Catechist. Now when the question of his being a pastor comes, there is much more opposition from the congregation, even from the Pracharalekha Panch and the Ilaka Panch. It was with great difficulty that Madhiray was made Pracharalekha in the face of great opposition. I was out of the H.Q. quarters, no meeting held as yet. Had he been up to that, the Ilaka would have long before recommended him for the pastorate.

P.S. - More over Madhiray Babu is a widower.

Yours faithfully  
J. Lakra

16/6

No. 418/14.6.48

Purulia

From K. Sockey

C. R. Sockey

To Rev. J. Sockey  
President

Swarangi Mahal  
Co. Purulia

C. E. L. Church  
Ranchi

14.6.48

S-6,

I thank you on receipt of your order  
about Burda parish. Now please attend  
to the Purulia parish grievance as well  
and send <sup>name of</sup> nominated <sup>any</sup> person soon  
so that both be sent to seminary for  
training from July 1948. Work of  
Burda & Purulia parishes suffer

No. 149/48  
07-17-6-48

F12

much want of  
pastor. Treat it  
please as most  
urgent.

K K-Socky  
Daka Secy  
Purulia  
14.6.48.

POST CARD  
REPLY.

ADDRESS ONLY



Rev. J. Lakra.

President

Ch. E. L. Church

Ranchi

No 33-34  
Mr. Herenz. 27 25-5.48. c/o C.R. Sokey  
Swarajimotor Co  
Purulia  
Kindly attend to the Purulia matter  
pending with you since a very long time.

F. 12

1. Subarno family case ✓
2. Purulia school matter ✓
3. Two more pastor for Purulia (Maulikunche)
4. Bengali aradhana and Testament history (printing)
5. Lamba hungtown ✓
6. Copies of documents of Maulikun G.E.L. mission properties
7. C.C. grant of Burda.

Of them no. 3 & 5 may kindly be attended to  
at once without a least delay.

There is no peace in the mind of Rev.  
D. Lakra & it is not unknown to you & others.

Please acknowledge receipt of it  
& send the reply at once. I will  
write compliance.

Arrange to give peace in  
his mind so that with  
his devotional works &  
services God be pleased  
with him & he & the  
congregation may get  
blessings from God.  
Rev. D. Lakre has been  
over hundred letters  
from different corners of  
Bengal & Madras  
calling him on urgent  
missions are received & he  
cannot attend them. where  
by people are annoyed with  
him so on. J. Sanyal. K. K. Sanyal

POST CARD

ADDRESS ONLY



Secretary G. E. L.

Church

Ranchi



8/48

From—

Rev. D. Lakra

ILAKA CHAIRMAN.

Agent B.M.

G. E. L. CHURCH,  
PURULIA (BIHAR).

Dated 15. 5. 1948

Q. 12

80

The Secretary C.C.  
G. E. L. Church, Chitla Nagpur and Assam.  
Ranchi.

Sir,

Herewith, I submit with great sorrow at heart, my Resignation of the work of Agent-ship of the G. E. L. Church Property of Purulia Dist Manbhum. I am no more responsible to the Church Council or the Board of ~~Management~~ Management for any property in Purulia Ilaka.

At the same time I pray that I may kindly, as soon as possible, be transferred to any other place out of Manbhum District. It should be noted that I do not want to be transferred as Ilaka Chairman, but as an ordinary parish chairman.

If asked for reasons, I should like to say in a few words that I find myself quite unable and incompetent

P. T. O.

to discharge my duty of Agentship  
and also the duty of Alaka  
Chairmanship or Pastorship in Punjab  
Alaka, Sikh Maudhian.

Your most obediently

J. Lakra

Copy to: -

1. The President, G. F. & Church  
Chot Nappur & Assam. Ranchi.
2. The Secretary, B. M. Jamshedpur

No. 72/48  
of 22-5-48

Indian Aluminium Co. Ltd.  
Chota Muri, P.O.  
Ranchi  
The 20th April '48

My dear God-father,

Just now I have  
the opportunity to go through the  
application of Mr. P. H. Kulkarni where  
I found one of your recommendation  
letter. Well I like to inform you  
that almost in all the branches of  
this works the employment of  
new hands have been stopped, as  
the Company will be starting very soon  
in this works it has already been  
started but the final product  
will come out by the end of this  
month and moreover the Company  
will keep a very limited number of  
labour here and the present strength  
is much more than what we  
intend to keep. So I am helpless  
in any way to help the young man  
for any kind of service. So for  
your information I write this to  
you.

Another important thing I like to put before you which concerns us all the Lutheran workers at Muri and the surroundings. It is a matter of great regret that Rev: Theodore Kujun who was pastor in charge at Bunda has been transferred to Gumbela and at present we are like a fatherless child in the wilderness. So our earnest request to you & to the C.C. is to take up the matter in the first instance and to send a young and energetic who can pick up the language and can tour his area very well.

So do please consider our case and it is my personal request to assist us in this matter where so many of us are wondering without a guide.

we all are pulling on web  
 Hope you all to be the same.  
 What about Bel'ame you sending him to Madras for further study?  
 With best wishes to you all  
 Yours J. K. Kung'u  
 2/11

F 12/9

Extract from the G. E. L. Church (Maulana)  
Maulana minute of joint meeting  
of P. P. Singh & the Maulana  
held on the 30.3.48 in the G. E. L.  
Church building.

Letter 8 :- Bangla bhasha mein  
aradhdhara ki dhi chhapne ki hare :-

Ham logon ka Bangla aradhdhara  
ki dhi, shanti chhapna khana mein  
chhapna hai. chhapne ka kharaab  
ka hara C.C. ke upar rahi aur  
wah C.C. ka apna sampati hoga  
Jo ki hare C.C. ko dikha hai.

J. Laksh  
J. Laksh Chairman.

Maulana

17-18/3/48

K. K. Sockey  
J. Laksh Secretary.

Maulana

30/3/48

Copy to Secy Church Council for  
action. We badly need it.

K. K. Sockey  
J. Secy.  
Maulana  
1/4/48



To Secretary  
3/2/48

F 12 24

The Secretary G. E. L. Church Council RANCHI.

3.2.48

महोदय,

'सुरी में जगह लेने विषय' मिजरा के पुचारक बाबू प्रभु लाल सुबर्न से मौखिक रिपोर्ट मिली कि उन्होंने जगह का खोज खोज किया, सरतार और सुबिधा जायक जगह नहीं मिली; जो जगह मिली उससे दूरी और असुबिधा ही की बात दिखाई दी, अतएव सुरी वाले मंडियों और पुचारक बाबू की सिफारिश होती है कि नही जगह जिसके विषय पहले बात चीत और देख माल भी हुवी बी लिया जाय।

जगह की स्थिति - सुबर्न रेखा नदी और टारा लाइन के बीच पूरुबिमा रोड के के बगल सुरी कारखाना के दक्षिण ओर।

जगह की परिमाण - अंदाजा 30 बा 35 डिस्मिल है। उसी जगह के अन्दर एक कूआं और दोरा डिट का घर भी है। उस जगह के चारो ओर और भी जगह हैं यदि बदना चाहें चारो ओर बढ़ सकेंगे। अभी जिस जगह की बात हो रही है एक कूपहार का है।

मुख्य - जगह और उसके अन्तर्गत कूबं और घर का मुख्य 2 गण दे हुतार रुपैये के अन्दर तय करने की बात हुवी है। उसके विषय और न्या करवाई हुवी वा हो सकेंगे, ह्यरि पुचारक बाबू से पूरी जानकारी होगी।

अतएव इन बातों के आप लोगों के पास पेश कर आप लोगों की राय सँक-सलाह व अनुमति के आभिलाषी हैं। मिजरा और सुरी के मंडियों की ओर से आप सभी का धन धरम -

G. K. Singh

copy sent  
B. G. G. G.  
24/4

2.

Copy forwarded to the  
Secretary B. G. G. of  
The I Laka chairmen, managers  
G. E. L. Church, Purnia <sup>along with the</sup>  
<sup>notari</sup> <sup>case</sup>  
<sup>attached</sup>

Hi,

We two men K. K. Sorker & B. K. K. <sup>24/4</sup>  
Hasturay being deputated by the G. E. L. Church  
Purnia visited the Council and properly  
board offices. The Assistant manager  
could be found only between 8 hrs to 10 hrs  
of the 24<sup>th</sup> 25<sup>th</sup> & the 26<sup>th</sup>. <sup>24/4</sup> After 10 hrs daily  
he attended the court to hear the <sup>24/4</sup> ~~proceeding~~  
trial of Jogo Piga case. He was found  
quite reluctant to give us all the  
required <sup>information</sup> documents. The manager and  
the <sup>not</sup> <sup>during day hrs.</sup> Secretary visited the office; the  
Assistant manager gave us only a few  
documents but none of the important ones  
(documents). We have left instruction  
with the properly board Assistant  
manager to supply us the following  
information.

(1) copy of minute of the 5<sup>th</sup> meeting of



- the property hood of G.E.L. Church. Ja  
 5-5-41 with the G.E.L. Church Mahasabha's <sup>or</sup> ~~of~~  
 of any in connection with the Banki hunglow
- (2) Copy of the letter sent by the C.C. Secretary  
 to Rev. Manikham vide note in copy of  
 minute of property hood <sup>of 5-5-41</sup> supplied to C.C.  
 Ranchi.
  - (3) Copy of the state <sup>or report</sup> ~~ment~~ showing that no  
 higher bidder was received.
  - (a) List of bidders - i.e. copy of list of bidders  
 with dates of bids.
  - (h) Whether <sup>the</sup> above fact was published in  
 the local church if so dates of  
 publication.
  - (4) A copy of note of inspection of Banki-  
 hunglow site compounded by Rev. J.G.P.  
 Tiba vide appendix (h) noted in P.B.  
 minute of 5-5-41.
  - (5) Copy of Bafthpali deed prepared by the  
 purchaser ~~plaster~~ <sup>plaster</sup> co-sharer of the Banki  
 hunglow site compounded.
  - (6) Date of sanction of sale of Banki hunglow  
 by Mahasabha if any ~~or~~ <sup>by</sup> the ~~Parish~~ <sup>Church</sup>
- K. Lohar  
 27/7/47

Translation from an original Bengali deed registered at  
Purulia on 19.12.1865.

To

The

This is a Mokrari lease whereas within my Patni Taluk Lat Purulia in parganah Chaharra and in parganah Mahal within Khas Ananda Bazar of Purulia town there are two Bungalows named Perry Sahib's Bungalow and Rebi Helm Sahib's Bungalow respectively with a piece of land bounded as follows:-  
North:- Government Road. South:- Waste land in the south of Perry Sahib's Bungalow and paddy fields of tenants.  
East:- Western passage of Circuit House.  
West:- Bhatbandh and Gokul Mahata's cultivated land and the Thak of the junction of Mauzah Purulia and Mauzah Manguria.

And measuring 91/5 ninety one bighas and five kathas i.e. Perry Sahib's Bungalow 13 Bighas 17 Kathas Rebi Helm Sahib's Bungalow 15 Bighas and cultivated land 9 Bighas 2 Kathas and waste land 53 Bighas 6 Kathas, and whereas on your prayer to me to take settlement by Mokrari lease of the aforesaid lands on an annual rents of Rs 26/8 Rupees twenty six and annas eight only ~~xxx~~ and on executing a Kabuliyat on the said terms, I have granted your prayer and have given you this Mokrari lease of the lands within the abovementioned boundary. You will pay me the said rent of Rs 26/8 Rupees twenty six and annas eight only annually and will enjoy the said lands with your missionary heirs in perpetuity by building houses and dwelling therein according to your wish. I or my heirs will not raise any objection ~~xx~~ for your enjoying on the aforesaid rent. The said Mokrari rent of Rs 26/8 rupees twenty six and annas eight only will never be increased or decreased for any reason what so ever by any body. You will pay the said rent as per instalment noted below and shall take the necessary receipts in the form prevalent in my office. The said cultivated lands of 9/2 Nine bighas and two kathas belonged to my tenants Haradhan Jola and Jadu Mani Bhaktani; these tenants have surrendered the said lands by submitting petition in the Collectorate on 23/25 Shrabon 1271 B.S.; and as such these lands have now no encumbrance whatsoever. But the following condition should remain binding on you:- you shall never make Hat Bazar or Ganja on the said 91/5 ninty one bighas five kathas land, and you or your missionary heirs shall never dispose of the said land by sale to any body or by ~~xxx~~ any other transfer or by granting perpetual lease. And in future when you or your missionary heirs shall ~~not~~ require to settle on ~~xxx~~ this land, all these lands shall be in khas possession of my Taluq.

I execute this Mokrari lease on taking Kabuliyat from you on the aforesaid terms.

Dated the 5th Pous 1272 B.S. corresponding to 19th December, 1865.

a Copy. ~~be~~ forwarded to the Board of Secretary, Board of Management, with a request to make a full inquiry as to the validity of this Mokrari lease.

Copy to Mr. R. K. Sockay.  
Rev. D. L. L. L.  
L. Dr. J. R. S. Sockay.

C. N. Neren  
Secretary, G. E. L. Church,  
Ranchi

Copy of extract from the minutes of Ilaka meeting held in the office of Rev.D.Lakra on 1/6/48.

Item No. 6. Rev.Th.Kujur ke pawna bare :-

President saheb ko likha jay jiste we Rev. Theodor Kujur ki bartan mahina ke kai ek tarikh ko Purulia bhej dewe jisten Burda Parish ka charge Ilaka Chairman ko dewe wo apna pawna sambandh phaisla kar pawna le.

Sd. D.Lakra.  
Ilaka Chairman.  
2.6.48.

Sd. K.K.Sokey.  
Ilaka Secretary.  
2.6.48.

DR 36 dated 2/6/48.

Copy to the President to direct Th.Kujur to make over charge of parish Burda to Ilaka Chairman, he was written for it several times but he could not come as he could no make time. Now his school is closed and hence the Ilaka hopes he can be spared to attend Purulia to settle necessary thing.

Sd. K.K.Sokey.  
Ilaka Secretary.  
2.6.48.

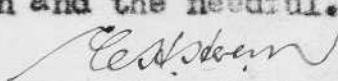
Rev.Th.Kujur to go to Burda at once and give charge to the Ilaka Chairman. C.C. officers does not consider it right to give T.A. for the purpose as the Pastor had to give proper charge before he left Burda.

Sd. J.Lakra.  
17.6.48.

Sd. C.H.Herenz.  
Secretary. 17.6.48.

Memo No. 1177-79 /48. Dated June 17, 1948.

Copy forwarded to Rev.Th.Kujur, Rev.D.Lakra and Mr.K.K.Sokey for information and the needful.

  
Secretary, G.B.L.C.



Copy of extract from the minutes of Slaka  
meeting held in the office of Rev. Theodor  
D. Lakra on 1/6/48.

Item no. 6 - Rev. Th. Kujir ke parish hani:-

प्रोविडेंट साहेब की लिखा जाय जिल्ही वे  
Rev. Theodor Kujir की वर्तमान पहिना के  
कोई एक तारिख की पुस्तिका भेज देने  
जिल्ही बुद्धा परिश को चार्ज इलाका  
चेयार मिन की देने को अपना पानना  
लम्बन्ध रहेला कर पानना ले

D. Lakra  
Slaka chairman

1/6/48  
2/6/48

368 246/48

Copy to the president to direct  
Rev. Th. Kujir to make over charge  
of parish Burda to Slaka chairman  
he was written for it several times  
but he could not come as he could  
not make time from his school  
is closed a hence the Slaka hopes

he can be spared to attend Purulia  
to settle every thing.

W. S. Oding  
J. S. Oding  
2/6/48

The undermentioned document is forwarded to the Rev.D.Lakra for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C.Executive Committee held on the 2nd June, 1948.


Item No. 12 (contd.)

" His resignation was caused by extraordinary occurrences at Purulia. The Council decides that Rev.Lakra does continue as Chairman of the Purulia Ilaka."

CBBCM/2C.



The undermentioned document is forwarded to the Rev.D.Lakra, Mr.K.K.Sokey, Mr. K.K.Madhurya and the Principal Lutheran Theological Seminary for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 28th May, 1948.

Item No. 12.

" (a) Rev.D.Lakra's requests in his letter 15.5.48 not granted.

(b) Purulia's request for a Bengali speaking pastor :-

Resolved that Babu K.K.Madhurya, the station catechist of Purulia be ordained pastor for Burda after a short course training of six months by the Seminary staff. The Purulia Ilaka should bear the expense at Lohardaga Seminary."

G. E. L. Church  
Purulia  
10.12.47  
From the Ilaka Sena  
Purulia No 112-114 & 1012  
To The Secretary Church  
Council Ranchi

Since 1945 we have been  
requesting you to bring the  
Bhatband boys & girls schools  
under our mission control  
but practically you did nothing  
The ilaka is extremely sorry  
for not getting the school  
under our control. The  
ilaka finally with great  
regret decided & has been  
sending Mr. K. K. Sorkhy and  
Mr. S. N. Chaudhry on com-  
mission to Ranchi in connection  
with the schools. Please  
give notice to Lady  
supervisor and the head  
supervisors of schools and

Copy sent to Sir G. H. Roy, Secy, School & Prisons Dept.

and the C.C. <sup>members</sup> members  
to hold a meeting  
on the 17th of Dec  
1947 at 9 am. in  
the C.C. office Ranchi  
so that we may  
start our schools  
from Jan 1948.  
Yours sincerely,  
J. Lakota

K.K. Sarker  
J. Lakota  
J. Lakota  
10/12/47

POST CARD

ADDRESS ONLY



To  
The Church Council  
Secretary  
G. E. L. Church  
Ranchi

F. 12

To :- The Secretary  
G.E.L.Church, Ranchi.

Dated :- November 7, 1947 .

Dear Sir,

On my last visit to Ranchi on the 5th. of this month, I came to know that the C.C. is going to meet on the 8th. of this month therefore I beg to remind you of the decision arrived at about Purulia Schools in one of your C.C. Meetings at which I had the privilege to be present either in the last week of July or the first week of August 1947.

Now may I request you to be so good as to send me the decision of the C.C. at once in order to enable us to start the schools direct under our control in January 1948.

As far as my recollection goes the following were the decisions:-

- (a) The Municipality be notified to vacate the <sup>school</sup> buildings by the 23rd. of December 1947 .
- (b) The Ilaka should start the two schools in January 1948 under its own administration and supervision
- (c) So long as the Municipality grant is not received by the school the C.C. will <sup>met</sup> its cost.

Copies to:-

1. President G.E.L.Church
2. Dr. J.Roy Strick.

Yours Sincerely

K.K. Sanyal.  
Ilaka Secretary, Purulia.

To the church council of K. K. Society  
G. E. L. Church 4.6.47  
Ranchi 6.4.47

Sir, Since 1945 Purnia Itaka requested you to make over charge of the Purnia Itaka estate to it and give a G. E. L. school in Purnia kept up to date neither the school nor the actual possession of the estate could be given to the orphan Itaka not allowed to be represented in CC + properly - hoard. Please do justice to the Itaka

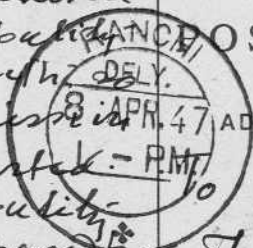
The actual possession of the Itaka estate be kindly given at once before further misappropriation, misuse, and damage loss is done to the property and of the Bhabhand School building getting it



vacated with intention  
to the municipality  
within a month  
that G.E.L. mission  
school he started.  
The municipality  
is not ~~not~~ prepared to  
make over the  
building easily.

K.K. Sorkhy  
Glukha Seny

Copy to Dr. J. Stordco  
Rev. J. Stordco for information  
K.K. Sorkhy  
J. Seny Prudh



The Secretary  
Church Council  
G.E.L. Church  
Ranchi  
J. Ranchi

From the Rev. H. H. H. H.  
Singhani  
P.O. + Dist. Haridwar.

Lutheran Church  
Singhani

3rd September 1947

F-12

To the Secretary G. L. L. Church Ranch

महोदय-

आप के आलिप्त से मुझे लिखी नं०

1871-72/47/E-12 तारीख 30-7-47 का मिला.

इस का जवाब आप के आलिप्त में भेज दिया है, यदि कोई  
पुनः से गड़बड़ हुआ है तो फिर आप को इस का जवाब  
भेजना है. Manhad, Jharua, Baharampur, Asansol  
इन स्थानों के रहनेवाले गाँवों से कुछ सिपाइयों को जाने  
के विषय कोई जवाब आज तक मुझे नहीं मिला है.

पर मेरा सपना है यह है कि अब  
 जुन्दी मराठा पुत्र सिपाइया का  
 में आने चाहती है तो उपरोक्त  
 सिखित स्थान के भाईवाहनों का  
 देखना भी पुत्र सिपाइया का  
 से होवे. क्योंकि जुन्दी ही एक  
 विशेष स्थान है और यदि  
 जुन्दी को छोड़कर बाकी स्थानों  
 को सिंधानी इलाका में रहने  
 देते हैं तो यह नहीं बनता है।  
 तो इस हालत में जुन्दी को भी  
 सिंधानी इलाका ही में रहना पड़ेगा

आपका विश्वस्त  
 H. Topno.

POSTCARD



Mr C. H. Herzberg

G. E. L. Church Ranchi

P. O. Ranchi

Dist. Ranchi

From—

Rev. D. Lakra

ILAKA CHAIR MAN.

G. E. L. CHURCH,  
PURULIA (BIHAR).

Dated 6 ~~2~~ 1947

To

The Secretary, C.C.

Ranchi

Sir,

John William Canton, s/o  
Sukhabindu Canton of Purulia  
G. E. L. Church, had been to  
Ranchi to join the St. Xavier  
College. Having found no seat  
there he has applied for seat  
in the Zila College. In the  
absence of his father our  
Pracharak K. K. Madhwaray is  
going in company with him.  
The admission date is Aug. 8.  
Any suggestion and direction  
given to him will gratefully  
be appreciated.

Yours faithfully  
D. Lakra

F-12

To

W. L. S.

The president G. E. L.  
Churches Ch. Nagpur & Anand  
Ranchi

One lady is prepared to sacrifice  
her one piece of land at Simotia  
in Purnia parish. <sup>for church building</sup> I therefore  
request you to very <sup>kind</sup> kindly allow us  
to raise a subscription to build  
our church there. The ladies are  
Lutheran members.

D. L. S.  
Haka chairman  
27.2.47

H. K. Sorkar  
Haka Secy  
27.2.47



F. 12 Remunder B

Extract copy from the minutes of Purnia  
ilaka meeting held on 16-12-46 5:30 PM  
in the church building.

Item no. 1 jurisdiction - Purnia ilaka  
ke adhin uttar taraph arthik Dhanbad  
sub division, Asansole, Baranpore and  
Kulthi, ityadi pahile jaisa Purnia  
ilaka ke andar tha usi prakar wah  
sab jagah phir Purnia ilaka ke  
andar rakha jaye

Item 5 Purnia ilaka jadedar :- G.E.L. Church,  
mission wo mandir ka samast jadedar  
Baugla ghar, school ghar, ghar ghar  
wo anyanya koi ek ghar nana prakar  
haini se raksha karne ke matlab se  
c.c. Purnia ilaka ke jism se den.

no 37 of 15<sup>th</sup> 47  
Sd/- D. Lakshmi  
D. Chairman.  
copy to c.c. for compliance.

W. S. O. S.  
J. S. O. S.  
14/12/46  
W. S. O. S.  
G. S. O. S. 15/4/47

Copy of Extract from the G. E. L. Church  
Purulia ilaka <sup>Ex</sup> meeting held on the  
22<sup>nd</sup> of May 1947 (<sup>Tuesday</sup> ~~Wednesday~~) in the  
office of Rev. D. Lakshmi F. 12.

Item (4) Indorsement of grant of pay  
propracharak - - -

Dusse dusse ilaka' ke pracharak  
grant anupat anusar Purulia  
ilaka' ko mahware Rs 80/- (arise  
rupaya) hisab se alth pracharak  
centre ka' evangelical karm waste  
dya' jae

D. Lakshmi  
Ilaka chairman

K. K. Sockey  
Ilaka Secy.  
Purulia  
27.5.47

No. 55-829-5-47  
Copy forwarded to C.C. for favourable  
consideration

K. K. Sockey  
Ilaka Secy.  
28/5/47

1/5/47  
Rev. D. Lakra  
ILAKA CHAIRMAN.

No. 34/47

to be placed  
before the  
ce

P-12  
G. E. L. CHURCH,  
PURLIA (BIHAR).

Dated 29th April 1947

To  
The Secretary,

G. E. L. Church,  
Chota Nagpur & Asam  
 Ranchi.

Sir,

With reference to your letter No. 1013-14/47  
/F-12, dated the 9<sup>th</sup> April 1947, I visited  
Muri on the 26-27 April. The site was  
seen. Rev. Kuja was also present and the  
Catechist Anurit Lal Subarnu of  
Mijra. Mr. M. C. Bereng and Mr.  
Kongadi led us to see the site. To  
all of us the site is very suitable.  
It is just on the left side of the motor  
Road from Ranchi to Purlia, and on  
the right side of the Railway Line from  
Muri Station to Tata. The area of the  
site is about one acre, but it is  
extendable. It is Mundari Land  
and the owner of the land is very  
willing to sell the site to us.

P. T. O.

As regards the price and yearly  
rent, we could not talk.

Mr Mc. Henry and Mr Kougad  
have requested to talk about the  
same and to inform you and the  
Laka Chairman (me). Purchasers are  
many. Let us not make delay and  
let us not lose the chance.

Would it not be better if you  
would, at any time, come to Muri  
and see the site before purchasing  
it?

Yours faithfully  
Lakra

~~W. H. H. H.~~

Rumdr I Purulia  
14.6.47

10-15-Sokey

Secretary G.E.L.  
Church Purulia

Mrs. C.H. Herang  
Secy. Church Council

Copy of extract from the minute  
dated 20.5.47 of the G.E.L.  
Church Hlaka meeting held  
on 20.5.47

Item 7(c) -- Board of trustee  
ke chitri no. 122/47 tarikh  
21.4.47 - Jo bishay mein  
bichar karne par yah  
munay hua ke Property-board  
June 1947 ke andar ek din  
mokarar karen jo din mein  
Purulia Hlaka ke Property-  
board Purulia property ke  
samast daili, naksha  
kagjar sahib-charge  
den.

Sd/- D. Lakra.  
Hlaka Secy.  
19/5/47

15-15-Sokey  
Hlaka Secy.  
24/8/47

Copy forwarded to the  
Church, Council for  
necessary action.

Please acknowledge  
receipt of this letter  
for record no I

Kusorkey  
J. Sen  
Puncha  
15/6/47

POSTCARD

ADDRESS ONLY



To

Mrs. C. H. Harang

Secretary Church Council

G. E. L. Mission  
Compound.

Ranchi.



u(1) Remunder 113 of 226  
Extract copy of minute of G. E. R. M.

Purulia Daka held on 16/12/46, in the Church  
building of Purulia. - F. 12

Item No. 1 - Jurisdiction: — Purulia

Daka ke adhim utter taraf, urtharth  
Dhanbad Sub-division, Asansol, Burnpur  
Kulti, Andal, Uiyadi pahale jaishe  
Purulia Daka <sup>under</sup> ~~gupt~~ the ushi prakar  
wah sub jagah pur Purulia Daka  
men mila diye jain.

Sd/- D. Lakra

Daka Chaconan  
14.12.47.

K. K. Sockey  
Daka Secy.

618226-47 16-12-46

Copy forwarded to the Church  
Council Ranchi for compliance  
soon. Out of the 8 centres of Pracharak  
Mission field <sup>some</sup> men at Dhanbad  
sub-division & another at Kulti in  
Burdwan district. Money has been  
sanctioned for pracharak but  
no order of extension of jurisdiction.

has been received. I hope the  
enthusiasm of jurisdiction must  
have been passed but the  
copy of order has not yet  
been sent. Please send it  
alone. Singhami pastor never  
visited Ondal + Burmper +  
Azaurole in his pastor life.

K K Sorky  
Haka Sen  
Punjab

NB

Hardly Singhami pastor 22/6/47  
visits once in 12 to

14 months to Jharial coal field  
He never visited Tisra collecting  
+ other collections, where we have  
great no. of Lutheran members.  
Please note who will be responsible  
before God.?

K K Sorky  
Haka Sen  
22/6/47

4 (1). F. 12

✓ Indian Aluminium Co. Ltd.  
Chotamuri P.O.  
Thakhand.  
14/7/47.

To The Secretary,  
Lutheran Church,  
Thakhand & Assam.

Dear Sir,

As we cannot find suitable and sufficient time to talk about the proposed land with the land owners, we have engaged Mr. Head Pandit Snigpur school to act as a broker. And with it is earnestly believed will bring the land owners round about to diminish the price. If Mr. Head Pandit will be successful in bringing down some thousand rupees, he may kindly be given a sum of Rs 50/- which we believe he will earn as he seems to be very influential man. Without a broker the people of this locality cannot come to terms. Let us wait for some time. But according to your

decision of 29<sup>th</sup> May 1947 in full  
c.c. meeting, let Revulla &  
Mr. Daniel Tehsildar come to see  
the place. Saturday afternoon or  
Sunday would be the best time  
when we have off days.

Their coming should be  
intimated to us ~~to~~ about three  
days before or a week before.

Second thing please intimate  
to Benode Lakra ~~the~~ typist that  
he has been called here for interview  
and test as typist. The post is  
temporary and we don't believe  
that we will profit much by  
coming here.

Rest OK.

Yours.

W. R. P. Hervey

1874-76/47/F-12.

30th July, 7.

The undermentioned document is forwarded to the Rev.S.Kula Actg.President, the Secretary Board of Management, G.E.L.Church Properties and the Rev.D.Lakra Purulia for information, guidance and compliance.

*C. H. Herenz*  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C.Executive Committee held on the 21st July, 1947.

Item No. 16.

" Purchase of a piece of land at Muri :- Heard report that the Ilaka Chairman Purulia, Rev.Theodore Kujur and some leading Christians have selected a piece of land at Muri, the price of which is said to be Rs. 5000/-. Resolved that the Rev.S.Kula and Baboo Daniel Tahsildar be reminded to visit the place and submit their report at an early date.

Sd. S.Kula.  
Actg. President.  
29.7.47.

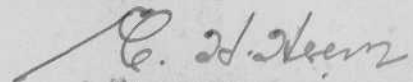
Sd. C.H.Herenz.  
Secretary.  
24.7.47."

CBBCM/4C.

1871-72/47/F-12.

30th July, 7.

The undermentioned document is forwarded to the Rev.H.Topno Singhani and the Rev.D.Lakra Purulia for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C.Executive Committee held on the 21st July, 1947.

Item No. 12.

" Kulti Mandali :- Read the letter dated 8th July 1947 from Rev.Habil Topno, Singhani, ~~informing~~ informing the C.C. that the Christians of Kulti are willing to be under Purulia Ilaka. Resolved that the Kulti Mandli be ceded to Purulia Ilaka and further the Chairman Singhani be requested to get the opinion of the Christian people of Dhanbad, Jharra, Burnpur, and Asansol immediately whether they are willing to be under Purulia Ilaka.

Sd. S.Kula.  
Actg. President.  
29.7.47.

Sd. C.H.Herenz.  
Secretary.  
24.7.47."

CBBCM/3C.



The undermentioned document is forwarded to the Actg. President G.E.L.Church, the Rev.D.Lakra Purulia and the Secretary Board of Management for information, with the request to do the needful.

*C. H. Herenz*  
Secretary,  
G. E. L. Church.

Extract from the minutes of the full C.C.meeting held on the 29th May, 1947.

Item No. 29 (b)

" 29. New sites to be acquired for mission compound :-

(a)                   XXX                   XXX                   XXX

(b) Muri :- In accordance with the resolution of the Executive item (vii) (H) dated 26.4.47, Rev. Daniel Lakra ~~and~~ had submitted ~~their~~ reports (vide there letter no. 34/47 dated 29.4.47) and considering the points given in the letter it was resolved that the Acting President Suleman Kula and Daniel Topno Tahshildar are requested to visit the place and give the final report for action.

Sd. S.Kula.  
Actg. President.  
3/6.

Sd. C.H.Herenz.  
Secretary. 29.5.47."

CBECM/4C.

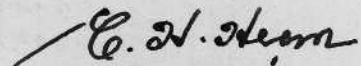
To  
The Ilaka Chairman,  
Purulia.

Dear Rev. Daniel Lakra,

Yours Ilaka minutes extract item 4 dated 27.5.47, many thanks. You have got altogether Rs. 25/- p.m. for Evangelistic work this time. We have no more money in our budget, so it will be of no value even if you cry for more help. This year you get only Rs. 25/- p.m. We shall see to it next year. We have requested our foreign friends and helpers, but we have not yet got any. Let us trust in our Lord and work for His ~~king~~ kingdom and in due time He will give us help. Be sure that you will not get more than what you have got.

I hope Ilaka will do its best to promote the interest of His Kingdom even when there appears no outside help.

Yours sincerely,

  
Secretary,  
G. E. L. Church.

Copy to

Mr. K. K. Sockey.  
Purulia.

CBBCM/3C.

~~C. C. Secretary~~  
4/11/46

F. 12  
Purnia G. E. L. Church Comp.  
Dated the 3rd Dec. 1946.

To the C. C. Secretary G. E. L. Church  
Chitnanagpur + Assam

Mr. C. H. Howard, Esq -

Mahashoy ko yishu sahai

Purnia Haka Executive meeting tarikh 27/11/46  
men huwa. Is men charge dene aur lene ke  
bishoy men tharaiya gaya ki 28/11/46 tarikh  
charge farm diya aur liya jai. 28 tarikh  
men Mr. D. Lakra aur Mr. K. K. Soley aur Church  
board aye. Main mandali ke chifon ka jo mere  
pas tha aur jo girja ghat men hai, tin list  
banaya tha. Ek list Mr. D. Lakra liya, Ek list Mr.  
K. K. Soley liya aur ek list mere pas hai. In liston  
ke ammar Mr. K. K. Soley sab chifon ko girgin  
ke le liye. Ek list Mr. D. Lakra le gaye aur ~~do~~  
aur do list mere pas hai. Mr. Lakra bole Karban  
paper men litho karke tin list banaunga aur  
ham donon ka sahi karke ek ko C. C. Secy ke  
pas bhejunga. Sahi ke liya main Mr. D. Lakra  
bola tha. We bolte hain main C. C. ko Chithi likh

P. T. O.

likh diya hum. Charge diya huwa Chij sale  
Mr D. Lakra ke Control men hai.

Rw. D. Lakra Maguria men Mr. K. K. Soku  
Ki ghar men ~~hain~~ ab tak hain. Schoolroom  
ab tak Khali nahin huwa hai, Khali  
Kadme ka mangjiri mila hai.

Ilaka Executive meeting Rw. D. Lakra ko  
November 16 se Ilaka fund Purulia se talaf  
dunge. 17/11/46 tarikh se Rw. D. Lakra  
mandali ke ~~sab~~ Padri ke Kamon ko  
Kar ab hain, Ap Ki janti liye  
likhla hum. yours faithfully

P. C. Purulia  
Rfd. Pastor  
G. E. L. Choudh  
Purulia.

3.12.46.

To, The Secretary

Recd  
20/12/46.

Shri Suguda

18. 2-46

G. E. L. Church Council Ranchi. F. 21

Mahashay, Ap ko yis hushay.

Ap se janne chahte hain ki Govindpur Kaschool  
kab khulegi jiste main un do Larkong ko jo wahan  
ke liye idhar se manjur kiye gaye hain. Suramay  
men bhejne sabun. aur yeh bhi janne chahte hain  
ki Lorry Govindpur Ranchi se <sup>sidhe</sup> jati hai ki Ranchi  
se khanti ho ke Govindpur jati hai aur samay  
bhi thik 2 jamane ki kripa karunge jiste jame-  
long ke liye taklif na ho. yah hamong ki arji hai.  
Shri Suguda se bhadracharpur aur bhadracharpur se  
Lorry pakarna parega is liye Lorry ka hal janne

chahate hain.

Phir ap ko yah bat janata  
hain ki Rev. Klim kait  
Telegram yah dia hai

"Rev. Bage Rajgungpur  
arrive X. mas morning".  
yah Telegram mujh ko  
sha anguda mein mila.

Age apka Bishwast  
Sewak.

Rev. Shri Bage

POST CARD

ADDRESS ONLY

830  
RANCHI



The Secretary,

G. E. L. Church Council  
Ranchi

(Bihar.)

B. N. Ry.



Purulia G. E. L. Church Comf.  
Dated the 7<sup>th</sup> Dec. 1946.  
To the Secretary C.C.  
Mr. C. H. Stevens. p 12

I beg <sup>to</sup> inform you that the charge sheet  
I hand over to Rev. D. Lakra, signature  
made by both Pastors on 6/12/46. One copy  
sent to you by post. Slaka decided that  
Rev. D. Lakra get his pay from Nov. 46. of  
Purulia Slaka fund. And Rev. P. C. Pinoria  
will get his pension from November 46 from  
C. C. Ranchi. Rev. D. Lakra received his  
salary of Rs 39/- for Nov. 46 from Purulia Slaka-  
fund.

I request you to  
make the arrangement  
to send the pension  
for November 46 to me.

Yours faithfully

P. C. Paroria

Purulia, 7.12.46.

POST CARD

THE ANNEXED CARD IS INTENDED  
FOR THE ANSWER

ADDRESS ONLY



Mr. C. H. Herinz, Esqr.  
Secretary C. C. of G. E. L. Church  
Chota Nagpur & Assam  
Lutheran Compound  
P.O. Ranchi  
Dist. Ranchi.

To

Recd

61-9/14-12-46

Purnia

14/12/46

Sr,

F-12

16/12/46

Mr

Sey. Church Council

G.E.S. - Church, Ranchi

Subject Purnia Bhalkand  
schools.

Please fix up a date within Dec 1946 with  
the municipal chairman & direct him to make  
over charge of the Bhalkand boys & girls schools  
to the G.E.S. school managing committee  
we have formed. In this respect information  
be given to the Elaka & the chairman of  
the municipality soon. Municipal Chairman  
I understand, wants the ~~fixed~~ <sup>fixed</sup> date fixed  
by you for this charge making over. So

please attend to this  
important job

K. K. Sen  
Elaka Sa.  
Purnia -



POST CARD



The Secretary  
Church Council  
G. E. L. Church

Ranchi

Dist. Ranchi

Pierulia  
6/11/47

617/47

In reply to your L.C. dated 2.1.47  
I have to admit that Purukia was one of the oldest  
ilakas. It might be the divine ~~not~~ <sup>but</sup> curse since  
1915 that it began to become barren. Leaving a  
very small area the rest is found full of weeds  
and jungly bushes. These are now to be cleared,  
tilled, manured sown a new for a good harvest.  
Hence it is a monthly mind to come back to the  
mission field. The President is earnestly requested  
either to come personally or send a deputat<sup>n</sup> to  
survey all the congregations of this ilaka and sub-  
mit his detail report to the Council for final  
decision in this respect. The ilaka needs of milk  
and not of strong meat. Heb. 5.12

In respect of Tumukia parish, look to the  
fate of our men of ~~the~~ <sup>the</sup> ~~same~~ <sup>same</sup> ~~category~~ <sup>category</sup> ~~in~~ <sup>in</sup>, Kullu-  
Asansole, Burnpur Adra Anara Bhaga  
Bhopudih where we have great no. of <sup>men of</sup> our church  
left unattended. We are gradually losing  
them. Other churches against <sup>the</sup> principle of the  
new testament are trying + attempting to build  
their houses upon Lutheran church foundation  
without our written consent and permission  
(Rom 15.20)

you are not unknown of village Simoila  
case of Purnia parish, and another case of  
Adra. Report of these two cases have been sent  
to you. We have to face many other such  
cases in ~~thousands of divisions~~ <sup>in</sup> other places  
of the Purnia Parish. We try to set every  
thing right & bring every thing in order & hope  
to be successful by the grace of God:

Painful news we get from the village congregations  
(all round of Purulia parish

You are not unknown of Saldin's case  
which was just at the tip of your nose in the Rane  
town. I saw he had mislead & entrapped in his net <sup>skilts</sup>  
both ours of the high church members. It was  
in some one the God's grace that cut the ropes  
of the net & rescued them.

Previous censuses reports submitted  
appear incorrect. We intend to give you the  
correct figure of Lutheran members of the Purulia  
ilaka this year in January 47. I have written more  
boldly to you in some sort as putting you in mind  
because of the grace that is given to me by God.

Yrs Sincerely

R K Sockey

Ilaka Ilaka

6/1/47.



F. 12

CHARGE SHEET G.E.L.CHURCH, PURULIA.

(1) Registers etc.

1. Baptismal Register.....	1 ( Burda parish 1 )
2. Adult Baptismal Register.....	1
3. Death Register.....	1
4. Confirmation list Register.....	1
5. List of communicants and Excommunication.....	1
6. Pracharak Pan Panch Minute Book(old)....	2
7. Ilaka Panch Minute Book (old).....	1
8. Ilaka cash book (old) .....	1
9. Ilaka cash book(current).....	1
10. Pracharak pan panch Minute Book(current)...	1
11. Ilaka Panch minute Book(current)....	1
12. Pracharak Pan Church collection Book (old)....	3
13. Pracharak Pan Church collection Book(current)...	1
14. Mandli Paisa account Book (march 46 upto date)...	1
15. Church Notice Book ( old) .....	1
16. Church Notice Book (current).....	1
17. Marriage Register....(old).....	11
18. Marriage Register.. (new).....	1
19. Catechism account Book (no of Books 543)....	1
20. Git account Book (no of Books 443).....	1
21. Schedule Book G.E.L.Church properties.....	1
22. Census return forms(1933-1945).....	13
23. Baptism certificate Form.....	143
24. Census Form.....	6
25. Confirmation Card.....	10
26. Swapalan fund ki Receipt.....	2
27. Receipt Book (from 27.3.45 up to date)....	1
28. Receipt and vouture Files (old).....	4
29. Correspondence File....Current.....	

(2) Furniture etc.

(a) Furnitures in the Pastor's Office:-

1. Small Almairah (for Registers etc.)....	1
2. Big Almairah (for Git & catechism )..	1 (with lock & key)
3. Medium size Almairah (badly damaged by x while ants.).....	1
4. Small bench.....	1
5. Iron Chest.....	1
6. Wooden box (for chatusanni etc.).....	1

(b) Furnitures in the Vestry:-

1. Big Almairah ( Damaged by while ants).....	1
2. Small Almairah.....	1
3. Table ( damaged by while ants ).....	1
4. Chair (cane seated heat damaged).....	1
5. Small Bench.....	1
6. Small box of figures for Hymn no....	1

(c) Furnitures in the Church:-

1. Cane seated Benches (seats of one damaged)....	2
2. Foot stool.....	4
3. Other Benches.....	27
4. Bedi table.....	1
5. Book stand with Big Bible on Bedi table....	1
6. Small table (one legged ).....	1
7. Book stand for quare. ....	4

(d) Other articles pertaining to church:-

1. 'X's picture in a big golden frame.....	1
2. Iron Cross with Crucifixion.....	2
3. Iron rod(15 Ft.long 1 1/2 inch Diamater).....	1
4. Day light ( damaged)....	1
5. Mat (coconut of different size).....	5
6. Mat ( Date leaves).....	3
7. Bedi galicha.....	1

8. Bedi Satranji.....1
9. Chair Gadi (with Khol).....1
10. Bedi clothe (cross mark).....1
11. Church Bell.....1
12. Para beam Bell.....2
13. Sunday School little bell.....1
14. Lock for church (with two keys.).....3

(3) Sacramental Utensils etc.

1. Two sets of Jug and Prich-Payala (cup & dish) higher and smaller size with one extra jug for water and two extra dishes.
2. Two Rumal for Sacramental use.
3. Church collection thal.....4
4. Baptismal thal.....5
5. pulpit cloth (cross mark).....2
6. Girja Dan uthane ki lathi (with thali)...1

(4) Purulia Ilaka Jurisdiction.

(i) Purulia parish.

Congregations:-

1. Purulia.
2. Khudibandh.
3. Rudra (including Narayanpur, Simolia, Andbartolia.)
4. Nunia.
5. Adra.

(ii) Burda parish.

Congregations:-

1. Burda.
2. Ilu Jargo.
3. Mijra.
4. Kuidih.

*I hand over charge to  
Rev. D. Lakra.*

*P. C. Punoria*

*Dy. 6. 12. 46*

*Charge received from Rev. P. C. Punoria  
D. Lakra  
6/12/46*

paunge aur kaun tarikh  
se uska pension usko diya  
juega.

Copy to be for  
mediate action.

OB-530/29.11.46  
Note

Elaker Seer  
29/11/46

K.K. Sorkar  
Elaker Seer  
Punjab  
29/11/46

On the 28<sup>th</sup> of Oct 1946 Rev. D. Lakra  
and I visited Rev. P.C. Punmura for  
taking over charge of registers etc.  
from him. I went there as a witness.  
Rev. P.C. Punmura was not ready.  
He was directed to make list of all  
he had to make over charge to Rev.  
D. Lakra. On the 8<sup>th</sup> of Nov. 46 we both  
again visited Rev. P.C. Punmura even  
then we found him not ready. On  
the 9<sup>th</sup> of Nov. on urgent call Rev. D.  
Lakra went to Gargo for engage him  
Ceremony of a pair. On the evening  
of the same date I requested Rev. P.C.  
Punmura to keep ready the list  
of properties etc. so that charge be  
made over by 11/11/46. <sup>Rev. D. Lakra went to</sup> <sup>for</sup> <sup>to</sup> <sup>avoid</sup>  
I called for a meeting on return from  
Ranchi. His charge <sup>has</sup> <sup>been</sup> <sup>made</sup>  
over on 28/11/46.

W. S. Sanyal  
29/11

D. Lakra  
G. Chandra  
29/11/46

There was announcement  
President that from 1/11/46 Rev. P.C. Punmura  
will get pension  
W. S. Sanyal  
29/11/46

F. 12.

Extract from the minutes of the  
elaka meeting of G. E. P. Purukh elaka  
church held on the 27<sup>th</sup> of Nov. 1946

### Item no I

Babu Damiel padri ke talab ke  
bare yah sthir hua ke we 1-11-46  
Tarikh se 30-11-46 tak pura  
mah ka Talab wo profi mahina  
Rs 30/- (Rs. mahina tis) hisab se  
Chairmanship allowance Rs 5/-  
(punch mahina) wo dearness  
allowance Rs 4/- (Char mahina)  
parange. Pension yafta padri  
babu Prabhu Charan Purnima  
ke sambandh mein sthir hua  
ke aj 27-11-46 tarikh tak charge  
adan pradan na hone se C.C  
ko likha jae jiske we amegrah.  
karke janawe kaun tarikh  
tak Prabhu Charan kaun  
November mahina ka talab



File

Recd  
27/11

F. 12

Purnia G. E. L. Church Camp.

Dated the 26<sup>th</sup> November 1946.

To the secretary G. E. L. Church Chotanagpur & Assam  
Mr. C. H. Herenz.

Wahashay ko gishusahay.

Ap ka P.C. dated 22/11/46 mili hai. jis men ap  
Charge sheet bhejne ke bishoy likhe hain. Par yahan  
tak Rev. D. Lakra Charge sheet nahin liye hain. Main  
unko Charge line ko anurodh karla hun, par we  
bolte hain ghar khali nahin hai, Wab school room  
jis ko ap log line ko boli hain = office room ka  
nikatwala kothri abhi tak khali nahin huwa hai  
Rev. D. Lakra Maguria men Mr. K. K. Soley ke wahan  
rahte hain. Main office room khali kar diye hain. jis men  
we apna box + bedding rakhe hain. Aise halat men  
Charge line mushkil huwa hai aur Charge sheet bhejna  
nahin huwe hai. Acha hai jaldi wahi room  
khali kiya jayega. Rev. D. Lakra yahan aye se Charge  
enge. Rev. D. Lakra November mahina ka 17 + 24.  
tarikh etwar girja Purnia men kiye hain. Burda se  
tarikh 8/11/46. Purnia aye hain.

So talap ke bishoy ham padriow ka kaise  
hoga. ap log likh ke janayenge.

ap ka chitthi dated 4/10/46. ap ne likhe hain  
P. T. O.

:- you will get your pension from the  
date you hand over the charge to your  
successor Rev. D. Lakra.  
Main Charge deni ko laiyaar hum.

Yours faithfully

P. C. Punoria

Purulia 26.11.46.

Copy forwarded to Rev D. Lakra for  
information with a request to enlighten me  
the situation there

Respectfully  
Secretary



To

F. 12 No 60

Purulia  
11-12-46

The Secretary Church Council  
G.E.L. Church Ranchi

Extract from the minute of Purulia  
Elaka joint meeting held on 5-12-46

Item no. 8 Purulia schools:- Resolved  
that C.C. be reminded again to  
arrange with the Purulia Municipality  
to make over charge of schools to the  
G.E.L. mission Purulia

J. Lakra

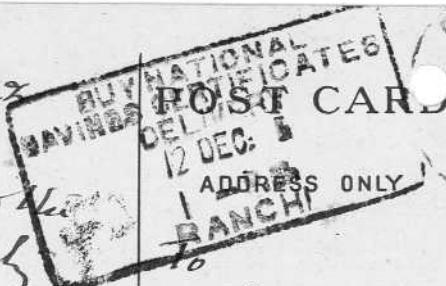
Copy to P.B. Secy

K.K. Sockay  
Elaka Secy  
Purulia

J. Chairman 11-12-46

Dear Mr. Heron

Please see  
reference to the  
municipality  
meeting held to  
make over charge  
of the schools;  
before 23/12/46,  
to the G.E.L. mission  
Thank you in anticipation  
Yours truly  
L. S. G. G.



The Secretary  
Church Council  
G.E.L. Church

~~Ranchi~~  
Ranchi  
Dh. Ranchi

1224/47/F-12.

13th May 7.

The undermentioned document is forwarded to the Rev.D.Lakra for information, guidance and compliance.

*Joy* Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 26th April, 1947.

Item No. VII (h).

" VII. Board of Evangelism :- Read and considered the following recommendations of the Board of Evangelism :-

(a)           xxx                   xxx                   xxx

(h) Purchase of a new site at Muri :- The matter of purchasing a piece of land at Muri will be considered more favourably on getting further particulars of the site, location, area, price of land per acre, ~~xxx~~ etc. from the Purulia Ijaka.

Resolved that the above recommendations of the Board of Evangelism be adopted.

Sd. J.Lakra.  
6.5.47.

Sd. C.H.Herenz.  
Secretary. 26.5.47."

CEBCM/2C.

From - Rev. <sup>115</sup> K. K. E. L. Church

To - The Secratary, Ranchi. <sup>Burda.</sup>  
<sup>P. O. Bagh mun dy</sup>  
<sup>at Man blum.</sup>  
16/ 18. 1. 47

Sir, Yrshusakay.

Lekhne ki bat hai ki - Burda Parish ke kudidh mandy men Ginja Ghar bishay khircha tany hai. Kas kudidh men Purana Ginja Ghar hai, uski halat abhi bary kharap hai, bedi tarapt ko kine Ginja hai diwal aur chhat adi bhi bilkul kharap ho gaya hai, use maramat karna ya usi jagah naye taur se Ginja banana thik hoga. Abhi usi mandy ke Tuto nam gaon men ek Naya Ginja Ghar banana arambh hua hai, aur Tuto hi men ek behari ke ghar men Ginja hoto hai, Santa hun is ka report ap logon ko dia gaya hai. Main janne chahta hun ki is naye Ginja ke banane aur Purane Ginja Ghar aur jagah ke bisay kya salah wa annamat diji gayi hai. Purana Ginja Ghar aur jagah chhor dia jaye wa us jagah aur Ghar ke bishay bhi koi adest di gayi hai.

This kudidh ke Ginja Compound men hai ek Bais gachh hai so kiske dakhel kabje men hai, mandy ke wa kisi ~~ke~~ k luyakty ki nam aur dakhel men hai. Janane ki kriya kaurge aise 2 bat ke kar mandy men bary an banawli bat Fracho nak aur behariyon ke bich chaltay hai. In sab batong ka khes na janne ke karan koi thik line men lane men kalthinai

dilkhai de rahi hai, atew ap se arjee hai jald hi in baton  
ke bish jabale fesh karne ki kriya karne ki main mandly  
mein Ranti karin karne mein saphalta po sakun.

Jahan ke mandlion ke Gija Gharung ki halat achhi  
nahin hai ki aise to koi waise maramat karne ham  
jagah to naye taur se Ghar tayari karne hoga.

Bahut 2 barson ka Purana Gija Ghar bina maramat  
aur hipkajaf ke sochniye daso par hai. Jago ke Gija  
Ghar ko jaise taise tas tun ke akehi khara hai basat mein  
kam chalne layak nahin hai. wahan ke liye to naye Ghar  
tayari karne hi chik hoga. 2 sawal Rupaiye Paise  
ki hai Mandly ki daso bhi likhul giny huxi hai  
amdany bhi nahin jan sankhya bhi nahin ki gispan  
ashe ki jati Gija Ghar banane ki. Atew in saki baton  
ke bisay hamen salah aur Church council ki nigahi  
hony parnat hai.

Ap ka bestward das  
(G. K. K. K.)

F. 12.

From Rev. Bhikur C. E. L. Church

Burda (Manchum)

To

The Secretary C. E. L. Church Council  
Ranchi.

18  
30<sup>th</sup> Dec 46

Sir,

According to your verbal order to see  
some lands for Church Compound at Murry,  
I with the helping association of Mr. M. Herend  
& Chatchist Mirza, have seen some lands  
between Billo & Murry adjacent to Purulia  
Road. The name of the place is Sulungjura.

I came to know that Mr. Herend  
has talked with the Honours of the lands  
about the acquirement of the lands. It  
is not yet finally decided. So by  
giving this report I do earnestly request  
to survey the place once for your selves  
very soon & give you advice. Proposals  
& guidance so that the further action

D. T. O



may be taken soon. (The acquirement of  
the lands.)

I came to hear that some money has  
been allotted for the same. If it is true  
we should not make delay.

I have the honor to be  
Sir,

Yours most Obedt Servant

W. H. H. H.  
3.15 Dec 16

From:- Mr. M. R. Herenz, Indian Aluminium Company, Ltd. Chota Muri, B.N.Ry.

To  
The Members of the Church Council,  
( Lutheran Church, Chotanagpur & Assam )  
G.E.L. Compound, Ranchi.

Dated May 6/5/1946.

F. 12

Dear Sirs,

The little village of Muri on the B.N.Ry Line is soon going to be raised up majestically to be a populous town not less than Ranchi, with a big Aluminium Factory at the centre, it is true that the number of the employees there would not be less than 50000, and out of this nearly 2000 members must be Lutheran and S.P.G. both.

It is on the above point I am going to suggest than immediately within a month or two a big plot of land about 20 acres must be purchased by the C.C. for opening a Lutheran M.E. School for boys and girls with a Pucca Church at the centre of the compound.

A suitable site has been seen, and the C.C. members are now requested to come and see the said land and to buy it from the Local Zamindar of Silli or Thulin as the case may be.

Delay means loss of chance and place and increase of price within a sort time.

I therefore pray that a deep consideration may kindly be given to this point.

Thanking you in anticipation.

I have the honour to be ,

Sir,

Your most obedient servant.

M. R. Herenz

Yes — 20 acres

20 and 3

F. 12.  
~~Reminded~~ ~~F. 12.~~ 5/

Extract from the minute of G. E. L. Church  
Purulia joint meeting of the State and the  
Pracharak Pan Panch held on 16-12-46

Bishay:- niche likhe hue no. 1-5 prastave C.C.  
ke nikat prarthna kiya jae (arthat akhunda kiya jae)

1. Purulia ilaka ke adhin uttar taraph arthat  
Dhanbad sub-division, Asansole, Burnpur, Kulti  
ityadi pahile jaisa Purulia ilaka ke samil tha  
usi prakar yah sab jagah phir Purulia ilaka  
ke samil kar diya jae.
2. Purb kal ke Purulia ~~to~~ ilaka ko mission  
chhetra men gina jae ✓
3. Purulia ilaka ke waste kam se kam aith  
pracharak ka talat anyanye ilaka ke map huj  
amupat hisab se Purulia ilaka ko khi Rs 922/-  
rupanya diya jae. (nao sad baresh me se)
4. Purulia ilaka men am salha wo tharon  
salha haitaki waste prati sal Rs 150/-  
(ek sae pachas rupanya) diya jae.
5. Purulia ilaka jaedad:- G. E. L. ~~mission~~ <sup>mission</sup> Church  
mission wo is mandli ka sab jaedad  
baugla ghar, school ghar, girja ghar,  
dusra dusra kaick gharon ko nana prakar  
ke nokhani se raksha karne ke udeshya se  
C.C. Purulia ilaka ke gimma men den.

1-5 tuk ka prastav manjar kiya gaya.

DR. 64 ~~DR. 64~~

Copy forwarded to the C.C. Ranchi for  
compliance. Please acknowledge receipt of it

D. Lakra  
Ilaka Chairman, Purulia  
26/12/46

K.K. Sorky  
Ilaka Secy  
Purulia  
26/12/46

F. 12

To

Second copy.

(7)

The Secretary Church Council  
L.E.L. Churches Chhotanagar  
and Anam  
Ranchi

Sr,

In compliance with your L.C. dated  
12.2.47 I inform you that the  
places where tutors we have selected  
for evangelistic centre in Purulia

I Burda parish. 1. Tula  
2. Jargo  
3. Silli

II Purulia parish, 1. Nunia  
2. Rudra  
3. Adra

4. Kultu Hindi knowing

5. Tharia Do.

J. Lakra  
Hoka chairman

Assanem.

K.K. Sorkar  
Hoka Secy.  
27-2-47

Dear Mr. Herenz. F. 12 Ho. C. R. Sockey  
Purulia

In reply to your letter dated 20/2/47  
12.2.47  
in P.C. I suggest the following centres for evangelical  
work.

I In Burda parish 1 Tuta, (2) Targo  
(3) Silli In Purulia parish (1) Thariya  
(2) Burnpur (3) Adra (4) Nunia (5) Rudra  
Total eight centres.

II Arrange ment for marriage  
licence in Bengal. Regarding the Bhat hand boys, for  
schools you write that municipality will give  
charge of schools to you. when do you come

them to take charge of this  
school? Please send  
me the copy of letter  
issued to municipality  
authorising some one  
regarding the schools  
for certain work.

Yours sincerely to you

W. S. S. S.  
D. S. S.  
P. S. S.



The Secretary C. C.  
G. E. L. Churches Ch. IV. & A. S. S. S.

Ranchi.  
D. L. Ranchi.



F. 12

The president G. E. L. Church,  
Ch. Dr. & Assam.  
Banchi.

There are a few Lutheran members  
who have settled in village Adra beyond  
railway colony in Purnea parish.  
At the time of any death in the family  
they are put into great difficulties  
as there is no Lutheran cemetery nearby.  
The nearest Lutheran cemetery is at  
a distance of 25 miles from there in  
Purnea. May I request you to make  
some arrangements either with the  
B.N. railway or Hephzibah faith mission  
authorities so that they may allow  
the Lutheran members to bury the  
dead bodies in their cemetery.

D. Lakra  
I take charge  
27-2-47

Lakshmi  
Haka Lim  
27-2-47

F. 12

stop, of extract from the minutes of I.E.I. Church  
Punjab ilaka on 20.2.47. 6.30 PM in the office  
of Rev. D. Lakra.

Itan no (3.) Pracharika ke sambandh mein ----  
yah winay hui ke kartman pracharika  
Carolina Dassie ko uske dwara janaya jae  
ke uske karkhane ke wajah 1-3-47 se uske  
pracharika ke kam se phuroad diya gaya  
uske jagah nayi ambidale ke darkhast gothon  
kardi gaye. Darkhast 5/3/47 ke behtar chairman  
ke pas dakhil hove, ---

P.T.O.

sd/- D. Lakra sd/- S. M. Chaudhary  
J. Chaudhary 14-4-47 J. Prasad 14-4-47

Kullock  
J. Sen  
20/2/47

2<sup>nd</sup> copy forwarded to the  
 C.C. for information.  
 Carolina after closing  
 from service from the first  
 date was at home. She  
 expired leaving no  
 issue. She expired <sup>about</sup> in  
 the middle of March  
 1947. <sup>Mr. Sanyo mcken</sup>  
 Sheel has been recommended  
 for appl<sup>n</sup> in <sup>her</sup> place.

W. S. Sanyo  
 18/4/47

POST CARD

ADDRESS ONLY



The Secy. Church Council

G. E. L. Church

Ranchi

D. L. Ranchi

62-63 of 24.12.46 Remunder III

F 12

extract from minutes of G.E.C church Purulia ilaka gh.  
meeting held on 16.12.46 in the Purulia church building.  
Item no 1 Purulia ilaka adhikar uttar taraph arthat  
tharwad sub division, Asansole, Buirpur, Kulti  
Ondal ityadi pahile jaisi Purulia ilaka ke bhukt the  
usi prakār wah sab jagah phir Purulia ilaka ke  
bhukt kiya jae.

No 2. Purb Kal ki Purulia ilaka ko mission  
chhetra neen gina jae

No 3. Purulia ilaka ke waste kam se kam ahi  
pracharak ka talab dusre ilaka ke maphi k  
anupat anupar Purulia ilaka ko Rs 922/-  
rupiya diya jae

No 5. G.E.C mission wo mandli ka sab  
jaded haugla ghar, school ghar, ginja ghar

100 dusra' dusra' kaiek gher  
 nana prakar noksham  
 ac raksha karne ke  
 udeohya ac C.C. Purulia  
 daka ko zimma den

Sd/- Lakshu  
 J. Chatterman  
 14-4-47

K.K. Sanyal  
 J. Sen  
 16/4/46

Copy to C.C. for  
 immediate action. Two  
 hundred known pracharakas  
 from Ranchi are supplied  
 for ghosia kusti.

M.

J. Sen

Purulia  
 17/4/47

POST CARD



The - Presby. Church Council

G. F. L. Church

Ranchi

St. Ranchi

No. 156/47/47  
of 11-3-50

Rev. B. K. Majumdar C. E. L. Church Bunda  
Manbhan

To the President C. E. L. Church Chota Nagpur &  
Assam.  
B. K. Majumdar  
U. 8/3/47

Ranchi.  
8.3.47

Sir,

As there is no Aradhana Book in Bangla. It's  
very difficult for me to proceed on. There are only  
three books in Bangla (Printed Books)

The Holy Bible.

Hymn Book

Small Catechism (still there is something  
lacking)

I therefore earnestly request to make arrange-  
ments for printing more books in Bangla so that  
I may feed my flock in Bangla speaking area.

There is great want of Preachers,  
unless there will be good Preachers it is very  
difficult to perform work. As for instance -  
There is a blind Preacher named M. M. Jiwani  
at Jargo. he has now become old. he is  
unable to handle the work, people are also un-  
satisfied from his work. It is difficult to get  
Preacher from this area. There is one at  
Magha. named Bijay he is a teacher  
He asks salary there is no source of income  
he is not satisfied with the local income so  
the Present Preachers do.



If I do please on the other Prichark will also do the same. so I have not yet settled what to do. There arises the questions of money. So please guide me to press on the works.

I have the honour to be  
Sir,  
your most obedient servant  
O. H. Kujala

- (1) Nils Wood.
- (2) Rest —
- (3) — Rep. to give to the
- (4) — Wm. W. Chisham Ben,
- (5) — Harailagh — Divorce
- (6) — Assam Divorce
- (7) — Hailstrom
- (8) — Sweden. delegate to be selected.

To

No 4 D 8.2.47

40 C. R. Sockey

The Secretary Church Council

Siacha Co.

Chhota Nagpur & Assam.

Purnia

8.2.47.

Sir,

Please send authority to the Municipal Char-  
man to make over charge of the schools (Boys & girls) to the G. E. L. Church authorities at once.  
Make it a point to give precedence to this matter.  
I have sent the written undertaking required from  
the A. G. Church Chairman & a letter from the C. M. S.  
Church in charge of Purnia. The latter will also  
make I believe. If the school is not taken charge  
of within Feb 1947 will loose charter for whole 1947-1948.  
It will be severe shock to the Purnia Church.  
If you ~~cannot~~ are willing to keep it neglected as

Requires no C. E. address for Purnia  
address in Purnia. Send

you did it in past then so  
 much a good. We will  
 seek <sup>for means to</sup> our redress or I will go  
 to Ranchi to Mr. & Mrs. T. D. for Ce.  
 Some evil mongers are  
 trying that the schools  
 may not be handed  
 over to us. it is in  
 writing if I am not  
 mistaken. Reply solicited  
 within 7 days to day.  
 You & away to you.  
 Please acknowledge receipt of  
 it.

K. K. Sorkar  
 Haka Seng  
 8.2.47

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The Secretary Church  
 Council  
 G. E. L. Churches  
 Ch. R. of Orissa  
 Ranchi  
 L.H. Ranchi

No 2529 23.3.47

F 12

To

The Secretary.

~~The~~ Church Council G.E.L. Church  
Ranch.

Dated Purulia the 23<sup>rd</sup> Mar 47

With reference to your letter  
no 843-44/47 dated 19.3.47 regarding  
pastor quarter I would like to throw a little  
light on the subject. At present Rev P.C.  
Punuriya has to live with his wife, 3 sons  
and a sons wife. The ~~eldest~~ <sup>2nd</sup> son with his  
family lives in the place where he is in  
service. He has built his own house at  
his native village in Rudrawhati, ~~and~~  
in my opinion has quite sufficient  
accommodation for lodging his whole  
family. It is not correct that Rev D. Lakra  
has been given two rooms to live in. He  
has been given only one room of Bhabha  
up school which eventually will have  
to be vacated when the school will be  
handed <sup>over</sup> to us. One of the two rooms  
mentioned belongs to the Daka and used  
as its office. That means Rev Lakra has  
been living in one room bearing all  
the unimaginable inconveniences. It  
does not sound sense to say that it is  
a great ~~result~~ <sup>unjust</sup> insultation if Rev P.C.  
Punuriya is asked to vacate the house  
for his successor when his duties  
are essentially required by the G.E.L.  
church. If Rev P.C. Punuriya is  
inconvenienced so is Rev D. Lakra

Rev. S. Lakra is ~~a~~ successor should  
get all the convenience possible  
so that he may be able to devote  
his attention to the church work  
which is as essential as anything  
Hence Rev. P. C. Punmura should  
not get offended for he is asked  
to vacate the house

So Rev. P. C. Punmura  
should make a little sacrifice  
for his successor by living with  
his sons or relatives.

He may be ordered to vacate the  
house before 15<sup>th</sup> 2 April 47.

K. K. Sooty  
Haka Secretary  
23/3/47.



To

5-12

File  
L. L. L.  
L. L. L.  
L. L. L.

The Head Supervisor and the  
Lady supervisors of G. E. L.  
Church schools Ch. No. and  
Assam. Ranch.

Sir,

As we have been ordered to  
take over charge of the boys & girls  
schools of Bhat hand Purulia  
from the municipality. may I  
request you to come on 18/3/47  
to join us in taking over charge  
and making proper arrange-  
ments for the schools so that  
the work be started with full  
force from the beginning.

Copy to Secy. Ce.

for information.  
Separate letters to Supervisors  
sent

M. S. S.  
H. L. S.

L. S. S.  
H. L. S.  
D. L. S. 27.2.47  
H. L. S. chairman



76

F. 12

File / *[Handwritten signature]*

The Secretary Church  
Council

G. E. L. Churches Ch. N. + Anam

Rev. P. C. Purnerija <sup>permanently</sup>  
has built his house. Rev. D. Lakra  
& myself on tour at Rudra saw  
it. He may now be ordered to  
shift to his built house and  
vacate the mission house. The  
order of the C. C. also was to allow  
him to stay there till he builds  
his house. Notice may be given  
to vacate the house within  
15/3/47 positively. The present  
Lakra chairman is being put  
to a great inconvenience.

D. Lakra  
Lakra chairman  
27-2-47

K. K. Sorkar  
Lakra Secy  
27-2-47

F. 12/20/47  
To  
The Church Council  
G.E.L. Churches Ch. No. 4  
Assam

Sir,

Ranchi

With reference to the letter  
no 44/47 of 25-2-47 of Board of  
manage ment G.E.L church  
properties held on 22<sup>nd</sup> Jan 47  
item no 6 para 3 Rev. Purniraja  
accommodation" ~~the~~ Rev. P.C.  
Purniraja has not yet started  
work on his building is  
quite untrue. Because Rev.  
P.C. Purniraja has already built  
a house in his own village at  
Radra. Therefore the report  
made to the properly Board that  
he has not <sup>yet</sup> started work on his  
building is quite untrue,

Notice may be given to Rev  
P.C. Punnaya to vacate the  
mission house within 15/3/47.  
Because the former pastor  
is put into great inconvenience

J. Lakshmi  
Hukachian  
27-2-47

W. S. S. S.  
Hukachian  
27/2/47

F. 12 766/ 8th March

7.

Dear *Rev.* P.C. Punoria,

It has been re/orted to us that you have completed your residential building at RUDRA, you are therefore requested to vacate the present Church quarters allotted to you by the 20th of this month, as you know that the present pastor Revd. D.Lakra is facing untold inconveniences.

Thanking you very much in anticipation.

Yours sincerely,

*C. H. Sreen*

Secretary,  
G.E.L. Church, Ranchi.

Copy to:- Revd. D.Lakra with request to take charge of the ~~building~~ quarters from Revd. Punoria on the date stated.

Mr. K.K. Sokey for information.

Ranchi,  
8th March 1947.

Dear Mr. P.C.Punoria,

It has been reported to us that you have completed your residential building, at Rudra. You are therefore requested to vacate your present Church quarters on or before the 20th of this month, for you know that the present pastor is facing untold inconveniences.

Thanking you very much in anticipation.

Yours sincerely,

Secretary,  
G.E.L. Church, Ranchi.

Copy to:- Revd. D.Lakra, Purulia.) For information.  
Mr. K.K.Sokey.

1013-14/47/F-12.

9th April, 7.

To

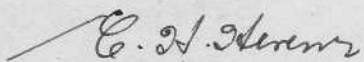
The Ilaka Chairman,  
Purulia Ilaka.

Dear Rev.D.Lakra,

This is to request that you will be kind enough to go to Muri and make an enquiry about the new site to be purchased by us. Please give us the location of the site, area, price per acre or Bigha, yearly rent, etc. etc.

Further you are informed that a lump sum of Rs. 25/- p.m. for the year has been recommended for the 8 new centres you had mentioned to me. Please find out the catechists etc. for same of these centre and let the work be started soon.

Yours sincerely,

  
Secretary,  
C. E. L. Church.

Copy to :-

Mr.K.K.Sokey,  
Sinha Co., Purulia.

CBBCM/3C.



No. 983-85/47/F- 12

2nd April, 1947.  
8/4

The undermentioned document is forwarded to the Rev.D.Lakra, Rev.Th.Kujur and the Secretary, Board of Management, G.E.L.Church Properties for information, guidance and compliance.

*C. H. Herenz*  
Secretary,  
G. E. L. Church.

Extract from the minutes of the G.C. Executive Committee held on the 29th March, 1947.

Item No. 20.

" Bair trees at Kuidih Pracharakpan :- Read letter dated 18.1.47 of Rev.Th.Kujur regarding Kuidih pracharakpan and Resolved that the matter of village Chapel be referred to the Ilaka and the matter of Bair trees be referred to the Property Board for disposal.

Sd. J.Lakra.  
29.3.47.

Sd. C.H.Herenz.  
Secretary, 28.3.47."

CBECK/4C.

*Copy to  
Dakera + Mr. K. Sorey  
From P.C. Punoria  
19/3/47*

Rev. P. C. Punoria,  
Retd. Pastor, G. E. L.  
Church, Purulia.

Purulia,  
The 13th Mar '47.

Dear Mr. Heranz,

I have received your letter of the 8th instant, in which you have stated to vacate the quarter on the 20th March, but sorry to say that my present condition is not permit me to comply your order. My house at Rudra is not in such a condition to accommodate all my family members and the house is now occupied by my son and his wife. I have just begin the works of construction of my house at Purulia, without completing my house how can I vacate the quarter. Kindly think over the matter reasonably. At the last stage of my life, my peaceful life should not be disturbed in such a harassing manner by passing various order. Just think over the matter if I be out from the Mission quarter before finishing my house it will be a great insultation on my part., and the people will blame the G. E. L. Church workers that they treated a man who has served the mission works for 45 years. I therefore, request you to kindly withdraw your order and retained the previous order dated 25.3.47 (copy enclosed) which is reasonable.

With my best wishes and love to you and all.

Yours sincerely,

*P. C. Punoria*  
13-3-47

N. B.

I let you know that Present Pastor  
Rev. D. Lakera has two rooms. As  
you + President settled before.  
They are two persons, no inconvenience  
needs to live in.

Yours faithfully  
*P. C. Punoria*  
13.3.47.

Reminder II of C.R. Sockey  
Sunk Co.

F-12 Purulia

To No 46  
7-11-46  
The Church Council  
Soy. Ranchi

Please send the stipend  
of Purulia pracharak under tran-  
sfer. It is due since July 46 @  
Rs 7/ per month. I reminded you  
and the president which you both  
were here & you promised to send  
it soon but you forgot to cash it

Ranchi. Phose  
send Rs 28/  
i.e for 4 months  
~~and~~

Elaborate  
Elaborate  
Purulia  
G. E. L. church  
7/11/46

POST CARD

REPLY.

ADDRESS ONLY

DELIVERY  
& NOV.



To

RANCHI

Mr Church Council

Secretary

G. E. L. Church ch.  
Rai Palsam

Ranchi

DL Ranchi

F. 12. F

No 8

REPORT ON PURULIA VISIT BY THE PRESIDENT AND  
SECRETARY, G.E.L.CHURCH.

We visited Purulia on the 25th of October 1946 and were met by the Rev.D.Lakra and Pracharak Madhiray at the Bus Stand and they led us to the house of Mr.K.K.Sockey where we entertained during our stay at Purulia. We were invited to meal by Rev.P.C.Punoria on Sunday at noon.

Rev.Daniel Lakra reported to us that the brethren of Burda would like Rev.Th.Kujur to be stationed at Purulia as an assistant pastor and after ~~six~~ months Rev.P.C.Punoria to be pensioned off and Rev.Th.Kujur to succeed him as Ilaka Chairman.

True to the report of Rev.D.Lakra an important member of the Burda parish arrived on the 26th morning to propose definitely what Rev.D.Lakra had already reported to us.

We dismissed the proposal as it was not in consonance with the action of the Church Council.

We visited Rev.Punoria on the 26th morning and had a very cordial conversation with him. We announced to him the actions of the Council and wanted to know his reaction on those actions. Rev.P.C.Punoria wanted longer time to build his house out side the Compound and in the meantime he requested us to allow him to stay in the same place where he is now. After consideration along with the Ilaka Secretary and other members of the Ilaka we thought it better to allow Rev.Punoria to stay in the same place where he is now till he builds his own house outside the compound. We recommend that one year and at most two years be allowed for Rev.P.C.Punoria for the purpose.

As for the accommodation of Rev.Daniel Lakra we pointed out an empty room in the school building and the present Ilaka office. These two rooms should be given for the use of Rev.D.Lakra and Ilaka may make such adjustments in these two rooms as may be required.

In the meantime, the houses which have been bought recently from the Government in the Red Bungalow compound, should be improved by the Board of Management and Rev.D.Lakra may be housed in one of them. Other houses may be given on rent to teachers or to some other decent people.

On Sunday the 27th the whole congregation assembled for morning service. Rev.P.C.Punoria conducted the Liturgy and the President preached the sermon. After Baptism, the installation service took place. President J.Lakra gave an introductory speech in which he thanked the outgoing pastor and welcomed the new pastor. The two members of the Ilaka spoke. A reply was given by Rev. P.C. Punoria who also introduced Rev.D.Lakra to the congregation. Then the President installed Rev.D.Lakra as the pastor of Purulia and Ilaka Chairman of Purulia Ilaka. A suitable reply was given by Rev.D.Lakra after installation. With the singing of "Yishu age ja" the service closed with benediction by the President, then whole congregation shook hand with the pastors.

We also visited the school buildings and the Chairman of Purulia Municipality. We requested him that he should move the Municipality to sanction all the present expenses of the Boys' and Girls' schools except the house rent which will be a saving of the Municipality. The Chairman advised us to file an application to the Municipality to that effect immediately when the Church takes back the school next January. It is strongly recommended that the school should be brought under direct control of the G.E.L.Church.

Sd. J.Lakra.  
President, G.E.L.Church.

Sd. C.H.Herenz.  
Secretary, G.E.L. Church.



F. 12

*Received  
Secretary  
14/11/46*

Purnia G.E.L. Church Compt.  
Dated the 12<sup>th</sup> October 1946

To ~~the~~ Secretary C.C. Ranchi  
Chotanagpur + Assam.

To Mr. C. H. Herenz.

Sir  
yishu sahay to you.

I pray to the C.C. executive Committee  
that I wish to get extension of my Padri  
work up to December 1946, for two months  
only. It will be better that Rev. D. Lakra  
will begin his work from January 1947.  
here at Purnia. I shall be much  
thankfull if you will grant my  
humble petition + reply soon.

*Charge  
handing over  
to Mr. D. Lakra*

*Officers of visit  
Practically  
of Chotanagpur*

*28th arrival  
27. Service by Mr. D.*

Yours faithfull  
P.C. Purnia  
Pastor, G.E.L. Church  
Purnia 12.10.46.  
*Pami the  
stay till the end  
December 46*



over 11. 1000 F. 12.  
 to find out to Banki  
 K.K. Sockay  
 Rtd S.I. of Police  
 Mr. C.R. Sockay  
 Sinha Co.

Dear Mr. Here ~~xxx~~ <sup>Purulia</sup>  
 attended

you promised me to  
 send the important document  
 without fail by Monday. To  
 day is the 4th of Dec. 1946  
 Friday. but I did not get  
 it. Will you expediate to  
 send the same to me.  
 Yishu Sahay to you.

Please send  
 brochures  
 here for Aug  
 & Sept. & July 46  
 for 3 months

Sincerely yours.

K.K. Sockay  
 Rtd S.I. of Police  
 4/10/46.

Banki Bagaloo  
 & its Capt. M. Sockay  
 I send them. <sup>Purulia</sup>  
 of the Banki Bagaloo  
 4/10/46

To

42

11-10-46

12/10/46

F.12. 90 Suka Co  
Purulia

The Secretary Church Council  
G.E.L. Church  
Ranchi

Sr.

(a)

*[Handwritten signature]*

Ref. your no. int dated 18-7-46

Subject: Saka Committee's report

Purulia Elaka office that it may  
be put-up before Mahasabha for  
discussion + final discussion.

P.T.O

K.K. Sockey  
Elaka Secy Purulia  
11/10/46

(6)

Please send the dues  
of newly appointed  
pracharak of Parash  
Kishor under branch  
here at once. His dues  
are of rupees 21/- for  
July Aug. & Sept 46  
@ of Rs 7/- per month.  
Treat ch as most urgent  
Very truly  
Yours  
E S Prasad

POSTAL  
BUY CERTIFICATE  
SAVING DELIVERY  
ADDRESS ONLY  
PIL  
RANCHI



Secretary Church  
Council  
G. E. Church  
Ranchi  
Ranchi.

*Ex. Secy  
Secretary  
10/10/46*

*P. 12*

*File*

The Secretary,  
G.E.L. Church, Ranchi.

Dated Purulia, the 9th October 1946.

Dear Sir,

In reference to your letters Nos 1898-99/46/P-52 dated 3.10.46, 1902-11/46/P-52 dated 3.10.46 and Post card dated 4.10.46, I have the pleasure to thank the C.C. for its consideration to free me from such a hard responsibility. Really I am feeling much thankful to our Secretary Mr. K.K. Sokey for his eager and successful management in connection with my retirement. I think the congregation in general may have easily been consulted in "a general meeting" in this regard before a request for my pensioning off was put up. However, I am not going to grumble for this but has it not been better if I were served with a 3 months' notice before making over charge to Rev. D. Lakra ?

2. I hope at present, I shall be residing in my present residence until I am able to build a house of my own at Purulia.

Yours faithfully,

*P. C. Punoria  
Pastor G. E. L. Church  
Purulia.  
9. 10. 46*

*Attended*

No 783 Feb

To

Reminder, II

F. 12.

Mr. President.

G. E. I. Church Ch. R. A.  
Branch.

Sir,

Please send the Parish  
pracharak's pay for  
July, Aug & September  
1946. Kindly inform  
and it monthly and in  
due time because he  
is a poor paid one.

472 4108  $4 \frac{10}{146}$  Elaka Sing.  
K. K. Sorkar  
Parish  
4/10/46

To No 41 of 4-10-46  
F. 12

~~Estimate~~ The Treasurer  
14/10/46 E. L. Church  
Ch. R. Nassam  
Ranchi  
4-10-46

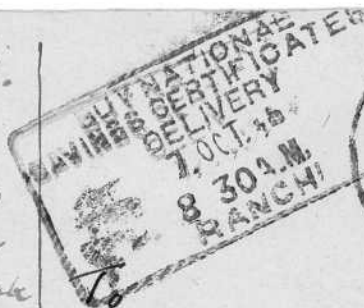
With reference to ce  
memo no 1834/46 dated  
26<sup>th</sup> Sept 1946 to (Purnima  
Sanyal) we please send  
Rs 21/- Twenty one  
hundred pracharak K.K.  
Haderay for July Aug.  
and Sept 1946 @ of  
Rs 7/- per month  
at once as minutes  
kindly treat it as  
urgent  
K.K. Sanyal  
Purnima



No. 314 St. Ranchi.  
14-10-46.

Forwarded to the  
Secy. C.C. for orders.  
The Office has received  
no resolution to pay  
for the Purnia Pracharak  
under training.

Z. Horo.  
Treasurer  
14/10/46.



To  
The Treasurer  
G. E. L. Church  
Ch. Nagpur & Sarnam  
Ranchi.

Extract from the minute of the G.E.S.  
Church full estate meeting held on  
2/10/46

Item (5) on memo no. 1525-53/46/F-48  
dated 5<sup>th</sup> August 1946 - C.C.  
forastab hancijib hishesh madat-  
kartman san ke June, July wo  
August mah waste mah wari Rs 2/-  
(rupees two) hisab se mot Rs 6/-  
(rupees six) kar ke padri haku  
P.C. Punwarya ko, padri haku D. Lakra  
ko, church haur Kanto ko diya  
gaya wo pracharak haku K.K.  
Kadhiray ko July wo August  
mahina haku khat Rs 4/- (rupees  
four) diya gaya. Is ke haku C.C.  
ko khabar diya jae.

39 D) 3.10.46

Copy forwarded to the  
Sey. C.C. for information

Lockey  
Estate Secy  
Puruliya  
3/10/46

action was taken on your item h(1) as noted  
in the minute but no action on item h(II) &  
h(III) could be taken nor it was thought now  
necessary <sup>such</sup> ~~to~~ <sup>be</sup> heard <sup>up to</sup> ~~the~~ <sup>the</sup> ~~end~~ <sup>of</sup> June, July  
and August <sup>up to</sup> ~~passed~~ <sup>passed</sup> away.

W. L. O'Keefe  
Parula  
4/20/46

To

The President Church Council  
G. E. S. Church Ch. Nag & Assam  
Ranchi

Ref. your no. 1743-44/46/E 12 D 139  
1946

Subject: - Purnia boys and girls  
schools vide your resolution  
item no D D 4-9-46

I do

As the head supervisor of schools  
is over busy with his two functions  
so may I request you to very kindly  
order Mr. K. C. Sorkay to make  
necessary correspondence with  
Purnia Municipality in this subject.

K. C. Sorkay  
Secy. G. E. S. Church  
Purnia

26/9/46.

No. 707/46

F. 12

To

Mr  
CC

Kumbar

Sir,

~~Mr~~  
~~X~~

The president - G. E. I.  
Church Council  
Ch. IV. and Assam

Please let us know  
if you have taken ~~any~~ action  
about our pastor Bro. P. C. Kumbar's  
suspension and transfer of  
Bro. D. Lakshmi in his place.

We have a ~~pracharak~~ now  
who conducts the <sup>sunday</sup> service in  
the church very nicely. Ah  
Banda also I know. Ch. Kumar  
Sundar's son conducts the <sup>sunday</sup>  
service very nicely. Ch. K. Sundar  
also does so.

Yours truly  
Elakka  
Pundia  
25/9/46

m 24 9/8/46  
H

To 639 ~~Reminder for schools of Purulia~~ F-12

The President Purulia

S. 46 5

G. E. S. Churches Ch. N.

Assam

Ranchi:

For our Purulia schools, you <sup>personally</sup> with  
Miss K. C. Sockey should come and make  
final settlement with Municipal Chairman  
so that from the 23rd of Dec. 1946 both  
the schools be brought <sup>under</sup> an control - kindly  
treat it as most - urgent.

K. K. Sockey  
Elaka Secy Purulia



No. 24 B. 788  
46

Please send the stipend  
of Rs 7/- of the maddorak  
appointed from the 1<sup>st</sup> of  
July 1946. direct to  
the Pundia chairman  
or the Pundia Daka  
treasurer.

K K Sorker  
E. S. S. Pundia  
8/8



To

The president-  
G. E. S. Church Ch. Nag  
+ Assam

Ranchi  
Ranchi

NO 625 Fp2 No 23

Parish

To the President G. E. L. 6.8.46  
S. C. West Ranch.

12

Phase and Rs 7/1, stipend of  
newly appointed pracharak  
atones. I should not like to  
work any thing more. I write  
it from my sick bed. That is  
as much as I can do. It is in connection  
with my letter 20 of 12<sup>2</sup>/<sub>46</sub> Ha Sorky  
Alaka Sey, Parish

P.T.O.

Recd  
2/8

~~Present~~  
Clerk to  
2nd session  
dismiss



2 AUG. 46  
8 30 A.M.  
RANCHI

This office has not  
received any resolution  
to the passing payment  
to the Prachin  
at Purnia. The  
Secy's office to furnish  
out copy of the resolution Ranchi.  
Please.

3. Horo Ranchi  
Treasury 2/8/46

others

K. K. Sockey  
Manguria Bhawan  
Purulia.

F. 12.  
Extract from the minute of the  
joint meeting of the Elaka and  
the Pracharak parish Purulia  
G. E. L. Church held on 2.7.46.

Item 5. Pension -- Rev. P. C.  
Pannriya <sup>should</sup> be pensioned and  
about his pension he <sup>may</sup> ~~may~~  
should be recommended to  
the C.C.

~~Copy~~  
P. C. Pannriya

128 5-7-46

K. K. Sockey  
Elaka Secretary  
Purulia

3/7/46.

Copy forwarded to the C.C.  
Ranchi (G. E. L. Church) for  
favour of allowing his pension  
soon and depute a Bengali  
knowing pastor preferably  
Rev. O. Lakra of Burdwa  
parish. The pastor in charge

will have to train a pracharak  
for the post of pracharak here  
in Parukia as proposed and one  
appointed ~~only~~ <sup>and</sup> by the Elaka.

K.K. Locking  
Elaka Secy  
Parukia  
5/7/46.

128-2-46

F. 12

Extract from the minutes of  
the joint meeting of the Gluka and  
the procharak ~~for~~ Purulia  
G.E.L. church held on 3.7.46

Item 6. appointment of a procharak  
for Purulia church. . . . Resolved  
that Kahan Kisan Kumar Madhisingh  
be appointed a procharak for the  
Purulia church on probation and  
according to scale Rs. 14/- monthly  
~~stipend~~ <sup>stipend</sup> he allowed. Out of it  
~~stipend~~ <sup>stipend</sup> Purulia Gluka will bear rupees  
seven Rs 7/- and the rest Rs 7/-  
(rupees seven) Church Council  
Ranchi. The Purulia Gluka  
chairman ~~and~~ <sup>will</sup> shall train  
him at Purulia in the Bengali  
language and his examination  
will be held here. After passing



the mammalian he will be  
appointed permanently. He  
will get stipend since 4-7-46  
Appointment parwana he  
given mentioning appoint  
ment from 4-7-46.

K. K. Sockey

13/5-7-46

Elaka Secy

Punjab

5/7/46

Copy forwarded to the C.C. for information  
and monthly sending Rs 7/- direct  
to the Elaka Treasurer Punjab or the  
chairman. I have given appoint  
ment letter to Bra. K. K. Kadhwan  
on 4/7/46.

K. K. Sockey

Elaka Secy

Punjab

5/7/46.

Extract from the minutes of  
the joint meeting of the Elaka and  
the procharate parish Purulia  
G.E.L. church held on 3.7.46

Item 6 appointment of a procharate  
for Purulia church..... Resolved  
that when Kiron Kumar Madhury  
he appointed a procharate for the  
Purulia church on probation and  
according to scale Rs 14/- monthly  
<sup>salary</sup> ~~by~~ <sup>and</sup> he allowed. Out of it  
Purulia elaka will bear rupees  
seven Rs 7/- and the rest Rs 7/-  
(rupees seven) Church Council  
Ranchi. The Purulia elaka  
chairman ~~and~~ <sup>will</sup> shall train  
him at Purulia in the Bengali  
language and his enumeration  
will be held here. After passing

14 F. 12

the annihilation he will be  
appointed permanently. He  
will get <sup>stipend</sup> ~~stipend~~ <sup>3000</sup> ~~3000~~ <sup>per</sup> ~~per~~ <sup>annum</sup> ~~annum~~ 4.7.46

Appoint him parwana he  
given number of appoint  
ment form 4.7.46.

No 487

P. C. Punoria  
6.7.46.

To C.C.  
Ludhiana  
Elaka Secy 20/7/46

20/12.7.46

Punjab  
5/7/46

Copy forwarded to the C.E. for information  
and monthly sending Rs 75 direct  
to the Elaka Treasurer Punjab or the  
chairman. I have given appoint  
ment letter to Bra. K.K. Kachar  
on 4/7/46.

P. C. Punoria  
6.7.46.

K.K. Socky  
Elaka Secy  
Punjab  
5/7/46.

No. 489

f. 12 33(9). #

Extract from the minute of the joint meeting of the Elaka & the procharak parish Purulia G.E.S. Church held on 2.7.46.

Discussed in the Elaka

Item no 5. Pension -- Resolved that Rev. P. C. Punamya shd. be pensioned and about his pension he should be recommended to the

C.C.

of Elaka meeting

198 13.7.46.

Pensionary Elaka Secy. Purulia 3/7/46

not discussed in

Copy forwarded to the C.C. Ranchi G.E.S. Church for favour of allowing his pension soon & dispute a huncali knowing pastor preferably Mr. D. Lakra of Burda parish here. The

The pastor in charge will have  
to train a praeharak for the  
post of a praeharak here  
in Purukha as proposed and  
appointed by the Elaka

Since 14-7-46. Both the sacra-  
ments are ~~not~~ needed in this  
interior with the help of D. Lakshmi  
permitted to attend to those places  
in Purukha parish.

Elaka Secy

Purukha

13-7-46

Approved  
with D. Lakshmi



No. 2325-30/46/F-12.

6th November 1946.

\* H.C. Treas. C.C.,

The undermentioned document is forwarded to the Rev. P.C. Purnia, Rev. D. Lakra, the Secretary Property Board, \* the Head Supervisor of Lutheran Schools and Mr. K.L. Soley Secretary Purulia Ilaka for information, guidance and compliance.

*E. H. Neelan*  
Secretary,  
C. S. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 6th November, 1946.

Item No. 12.

\* Purulia Report :- Heard the report on Purulia affairs by the President and the Secretary who visited Purulia on the occasion of the installation of Rev. Daniel Lakra and it is resolved as follows :-

(1) Rev. P.C. Purnia be allowed to stay where he is now for about one year or two if needed excepting the office room.

(2) Rev. D. Lakra be given the office room and the empty room adjoining it in the school building.

(3) The Board be requested to repair the newly bought houses in the Mad Bungalow compound and Rev. D. Lakra be accommodated in one of them when ready and the other houses may be occupied by the teachers or other decent people on rent.

P. T. O.



(4) Stipend of Rs. 7/ p.m. be granted to Paruli  
Ishu for the support of student Pracharak Mahiray who  
should have been sent to Gunda Pracharak training class  
but because of language difficulty he has to be trained  
as pracharak under the guidance of Paruli Pastor.  
This stipend will be given from the date he was employed  
till June 1947.

(5) The Boys and Girls' U.P. School now under the  
control of the Municipality be taken over by the Church  
with effect from January 1947. Necessary arrangement  
be made by the supervisor.

(6) The Board be requested to repair the Paruli  
Church building which looks very badly.

C.N. Narayan,  
Secretary, B.I.S.S.

CRCOM/7C.

(7) The Board be requested to repair the new  
building at the Paruli Pracharak training class and  
also to be recommended in case of any other building  
other houses may be occupied by the members of the  
Church people as well.

2283/46/P-12.

4th November, 6

To

The Chairman,  
Purulia Municipality.  
P.O.Purulia, Dist.Manbhum.

Dear Sir,

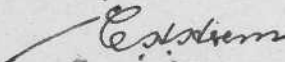
In continuation of our talk at Purulia on the 26th of October 1946, I beg to place before you the following facts for the Municipal Council's kind consideration and order.

1. That the Council of the G.E.L.Church wants to take back the direct controls of Bhatbandh Boys' and Girls' U.P.Schools, formerly known as G.E.L.Mission Boys' and Girls' Schools.
2. That there is compulsory Primary Education within the Municipality of Purulia and as such these schools have a claim to be supported by the Municipality.
3. At present the Municipality has to pay to the G.E.L.Church a monthly rent of Rs. 12/- for the buildings. This amount will be a saving for the Municipality from the date the schools come under the direct control of the Church.
4. That the Church expects the Municipality to pay a grant to the Church equal to the amount now spent for the two schools minus the house rents. This kind of arrangement has been made with the Ranchi Municipality where there is also compulsory Primary education.

P. T. O.

It is therefore respectfully requested that the G.E.L. <sup>Church</sup> may kindly be given back the direct control of the said schools with a monthly grant of a sum equal to the amount now spent by the Municipality on the two schools minus the house rents and for this act of kindness the Church will ever remain grateful and pray.

I have the honour to be,  
Sir,  
Your most obedient servant,

  
Secretary,  
G. E. L. Church.

CEBCM/20.

2134-35/46/F-12.

16th Oct., 6.

To

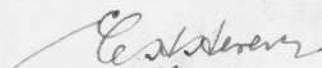
The Rev.D.Lakra,  
G.E.L.Church,Burda.  
P.O.Bagmundi, Dist. Manbhum.

Dear Rev.D.Lakra,

As per resolution of the full Church Council you will take immediate charge of Purulia Ilaka from Rev. P.C.Punoria and your instalation will take place afterwards on the 27th inst when the President and I shall be present at the Church.

As for Burda Parish Rev.Theodore Kujur is going with this letter to you at Burda and you are requested to instal him on the 20th inst.

Yours sincerely,



Secretary,  
G. E. L. Church.

Copy to

The Rev.Theodore Kujur for compliance.

CBPCM/3C.

2131-33/46/F-12.

16th Oct., 6.

To

The Rev.P.C.Punoria.  
G.E.L.Church,Purulia.  
P.C.Purulia, Dist. Manbhum.

Dear Rev.Punoria,

With reference to your letter dated 12.10.46 in continuation of my P.C. dated 14.10.46, I have to inform you that according to the decision of the full Church Council, you will have to give charge to Rev. D.Lakra immediately but you are allowed to stay in the house where you are now till the end of December 1946. It is hoped that you will be able to build your house by that time.

The President and I shall visit Purulia on the 25th evening and the President will formally install Rev.D.Lakra as the Ilaka Chairman of Purulia.

Yours sincerely,

*G. E. L. Church*  
Secretary,  
G. E. L. Church.

Copy to

Rev.D.Lakra and Mr.K.K.Sockey for information  
and the needful.

CBSCM/4C.

2112/46/F-12.

11th Oct., 6.

To

The Rev.P.C.Punoria,  
G.E.L.Church,Purulia.

Dear Rev.Punoria,

With reference to your letter dated 9.10.46 concerning the termination of your service from the active field, I have to point out to you that you make mention of a general meeting in regard to your pension. But I have got an extract from the joint meeting of the Ilaka as well as the Pracharak held on 2.7.46, the copy of which is given below. I think you were the Chairman of that meeting in which <sup>the</sup> discussed about your pensioning. You ought to have objected to this but it appears that you did not object at all.

This should be borne in mind that the C.C. does not consult the congregation about the pensioning of any pastor. The C.C. gives pension to those pastors who are ~~unable~~ to discharge their duties owing to the old age etc.

Yours sincerely,

*E. H. Sockey*  
Secretary,  
G. E. L. Church.

-----  
Extract from the minutes of the Joint meeting of the Ilaka and the Pracharak panch Purulia, G.E.L. Church held on 2.7.1946.

Item 5. Pension :- Rev.P.C.Punoria should be pensioned and about his pension he should be recommended to the C.C.

12 d/- 5.7.46.

Sd. K.K.Sockey.  
Elaka Secretary,  
Purulia. 3.7.46.



2111/46/F-12.

11th October 6.

To  
Mr.K.K.Sokey,  
Purulia.

Dear Mr.Sokey,

I am sorry I could not send you the resolutions of the C.C. on the sale of Banki Bungalow earlier as I told you owing to certain official duties. The clerk has typed them all and now I am sending them all to you.

Yours sincerely,

*E. L. Church*  
Secretary,  
G. E. L. Church.

CBECM/2C.

I Extract from the minutes of the full C.C. meeting held on the 19th April, 1941.

Item No. 25.

" Sale of Banki bungalow and its compound :- Read letter from the Secretary Board of Management of G.E.L.Church Properties No. 172/41 dated 14.4.41 and after consideration it was,

Resolved that the Banki bungalow and its compound be disposed of. The Secretary of the Board of Management of the Properties be authorised to take up the whole matter into his hands."

II Extract from the minutes of the C.C. Executive Committee held on the 4th June 1941.

Item No. 15 (c).

" Banki Bungalow and the compound at Purulia :- The Secretary informed the Council that the Board of Management ~~has~~ decided to sell the Banki bungalow and its compound on Rs. 10,000/-. As there are no customers at present and there is no good in waiting to sell by pieces the Board of Management requested Mr. Panna to consider if he could buy himself. Mr. Panna has considered this and has replied that he is prepared to pay Rs. 10,000/- and buy this land.

Resolved that the Banki bungalow and its compound be sold for Rs. 10,000/- to Mr. D.M.Panna."

III Extract from the minutes of the C.C. Executive Committee ~~xxx~~ held on the 9th July 1941.

Item No. 10.

" Sale of Banki bungalow and how to make use of the sale proceeds :- The sale of the Banki bungalow and its compound is going to be effected now as decided by the C.C. The Manager of the Properties wants to know in what way C.C. would like to make use of this money.

The matter was postponed."

IV Extract from the minutes of the C.C. Executive Committee held on the 25th July, 1941.

Item No. 20.

" Mr. Panna's letter re: the Banki bungalow :- Mr. Panna informs the Council that Dr. Manikam raises an objection to the sale.

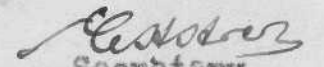
It was also reported by the Secretary that all members of the Church Council have sent in their written consent to the sale.

The Secretary was asked to write to Dr. Manikam in this connection."

1743-44/46/F-12.

13th Sept., 6.

The undermentioned document is forwarded to Mr. K.K. Sokey and the Lady Supervisor for information.

  
Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 5th September, 1946.

Item Nos. 21 & 22.

" 21. Letter dated 8.8.46 from Mr. K.K. Sokey was read and referred to the resolution item 8 dated 4.9.46.

22. Lady Supervisor's Report dated nil was read and referred to the above item on the subject.

(b) Young Pracharika at Purulia :- It was discussed and it was decided that the old pracharika to continue work as pracharika and the young pracharika will not be needed now as the congregation is mostly confined to the town only.

Sd. J. Lakra.  
10.9.46.

Sd. C.H. Herenz.  
Secretary. 5.9.46.

-----

C.C. Ex. Resolution Item 8, dated 4.9.46.

" Purulia Boys' and the Girls' Schools :-  
Resolved that both the schools be taken over by the Church under direct control with effect from January 1947 and the Headsupervisor be requested to write to the Municipality to continue to give the same amount of money which is being spent for the two schools now, in the form of Municipal grant when the schools are under the direct management.

Sd. J. Lakra.  
10.9.46.

Sd. C.H. Herenz.  
Secretary. 4.9.46."

CBBCH/3C.



Received  
1/4/46

work very satisfactorily.

Sincerely yours,

Kerankuan Sockey  
Magwar

1/9/46

Rev. P.C. Punarya was born  
on the 15<sup>th</sup> of July 1880 & his  
name was registered in the Punukia  
birth register by Rev. Sedlauckis  
at Punukia as such.

Musockey  
3/4/46.



12(a)

F. 12/4/46 15

Received  
4/4/46  
File

Entrusted  
President  
to G. E. I. Church  
need full

4/4/46  
6:30 PM

of full Elaka  
in the  
Punoriya at Panchia

(5) Pension for Rev. P.C. Punoriya:-

Refined that there  
is no rule for  
dependents upon  
the pension

ah winay hua ke G.E.I. church ka  
puro hiton ko pension deneka pura  
niyama akali Panchia Elaka ke pas  
dya jae C.C. ko likha jae

P.C. Punoriya  
Elaka Chairman  
Mankhean  
3-4-46

W.S. Sockay  
Elaka Secretary  
Mankhean  
3/4/46

32/3-4-46

Copy forwarded to the Secretary of  
the C.C. Ranchi G.E.I. Church  
Rev. P.C. Punoriya was born on 15/7/1880  
(year eighteen hundred + eighty) as  
recorded in the birth register by Rev  
D.D. Laukes.

W.S. Sockay  
Elaka Secretary  
Mankhean  
3/4/46



12(c) 15 F. 12.

Copy in  
4/14/46

Forwarded to  
President of the  
G. E. I.  
Manhattan held on 2-5-46  
in the office of Rev P. C. Sen  
Parulia:

(7) Plans for the improve ment of  
the Shukla: -

Luthuran aradhana madhan wo naya  
purana niyam ka itihās bangali  
chhasha neen chhap ne waste C.C.  
ko amrothi kya jae.

C.C. is glad  
to write this

to the  
President of the  
G. E. I.  
Manhattan  
who  
is  
representing  
the  
C.C.  
who  
is  
representing  
the  
C.C.

P. C. Sen  
3-4-46.

Shukla Chasman  
3/4/46

No 2 of 3-4-46.

Copy forwarded to the Secretary  
C.C. Ranchi for compliance.

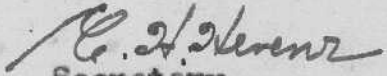
Sen Sockey  
Shukla Sec. Secy  
Manhattan  
3/4/46

Sen Sockey  
Shukla Sec. Secy  
3/4/46

1353-54/46/F-12.

12th July, 6.

The undermentioned document is forwarded to the Rev.P.C.Punoria and Mr.K.K.Sokey Secretary for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

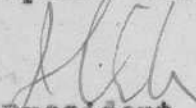
Extract from the minutes of the C.C.Executive meeting held on the 3rd July, 1946.

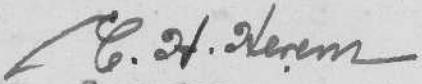
Item No. 6.

(b) " Purulia matters :- The Secretary gave an answer which is approved.

(c) Bible History, Old and New into Bengali :- Rev.Punoria be requested to translate the Hindi Bible History both Old and New into Bengali.

(a) The question of pension for Rev.P.C.Punoria be postponed till the next full C.C."

  
President,  
G. E. L. Church.

  
Secretary,  
G. E. L. Church.

CBBCM/3C.

82-118-10/45

15/11/45

F 12

Recd.  
13.11.45

30/23

Extract from the full state church  
meeting minutes of G & L Church  
Mambhara Pambhahat on 22.5.45  
in the office record of Rev P C  
Punarya at Pambhahat

School - .. sarb sammata se  
munay kar gaya ke C.C. ko  
likha gaye jate Pambhahat mission  
tarkon ka school wo tarkyon  
ka U.P. school se munafakat  
ke adhin chhor diya gaya hai  
in donon school ko phir (G & L)  
mission control men laya jae

sd/ Rev P C Punarya 1/10/45 K-K Sockhy  
sd/ SM Chaudhary 2/10/45 - State Secy  
Trs 2/10/45 -

Copy forwarded to Church council

Ranchi


Kusokhy  
State Secretary

3/10

410-11/46/F-12.

25th February, 6.

The undermentioned document is forwarded to the Rv.P.C.Punoria Purulia and the Headsupervisor Lutheran Schools for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

Extract from the minutes of the full C. C. meetings held from February 4-13, 1946.

Item No. 31.

" Purulia U.P.Schools :- Read and considered an extract from the minutes ~~dit~~ dated 13.11.45 of Purulia Ilaka regarding our boys' and girls' schools and resolved that the Council of the G.E.L.Church is willing to take over the control of the boys and the girls school at Purulia G.E.L.Compound. Further the Headsupervisor is requested to visit the school and submit a report to the C.C.

Sd. J.Lakra.  
President.  
15.2.46.

Sd. C.H.Herenz.  
Secretary.  
15.2.46."

CBBCM/3C.

31  
Municipal Office.

PURULIA

The August, 18, 1945.

*Received  
24/8/45*  
D.O.No. M.G.1294.

Dear Mr. Panna,

The teachers of both the boys' and girls' schools of ~~the~~ Bhatbandh complain of several defects of the school houses, of which you are the land lord as Secretary to the properties of the Church of G.E.L. Mission.

I therefore request you to please take up the work of removing those defects at an early date. The defects complained of are :-

1. The tiles of the roofs have broken and so rain water is leaking into.
2. The floors are defective and not cemented.
3. The doors and windows have been broken and their shutters also.
4. There are no latrine for the boys school.

Yours sincerely

Vice- Chairman  
Purulia, Municipality.

Mr. D.M. Panna.  
Secretary, to the  
Properties of the  
Church of G.E.L.  
Mission. PURULIA.

No. 324/45

Copy forwarded to the Secretary, Church Council, G.E.L. Church, Ranchi for information of the Church Council. It would be better if the schools could be taken over by the Church Council and maintained as Church Schools. An attempt of some sort had been made by the President, but it is not known with what result.

*[Signature]*  
Secretary, Board of  
Management, G.E.L. Church  
properties. 24/8/45



31  
Copy  
BOARD OF MANAGEMENT, G. E. L. CHURCH PROPERTIES,  
CHOTANAGPUR AND ASSAM.

Secretary:—D. M. Panna Esq. B. A.,  
Deputy Magistrate (Rtd.)  
Purulia, Manbhum Dist.

Ref. No. 324/45

F-12  
Purulia ;  
Date August 22, 1945.

To,

The Vice-Chairman,  
Purulia Municipality,  
Purulia.

Dear Sir,

Ref:— Your D.O. No.H.G. 1294 dat  
18.8.1945.

Out of the 4 defects pointed out in your letter ,  
No.1, the leaks in the roofs , are being attended to  
and men have been engaged to remove them.

Defect No.2 . The floors have always been kuchch  
-a , and the Purulia Municipality engaged the build  
-ings knowing full well that the floors were not  
cemented. The cost of cementing will probably  
come to more than Rs.2000/- , and the G.E.L.Church  
is not in a position to cement all the rooms in th  
two schools. Besides it is difficult , if not im-  
possible to get cement in the local market.

Defect No.3. It is not understood how all the  
doors and windows as well as shutters have been  
broken. If the Municipality which runs the school  
-s is unable to provide peons or Chowkidars , the  
teachers must be held responsible for the breakage  
due to the mischiefs done by the scholars . The  
G.E.L. Church can do the repairs of such only  
as are broken in the course of use by wear and  
tear. Besides the times are such that all wooden  
things have become very costly .

Defect No.4. From the beginning there has been no  
latrine and the monthly rent of Rs.4/- only is in-  
sufficient for the construction of any latrine.  
I have seen the septic tank latrine in the com-  
pound of the Municipal M.E. School compound near  
my residence. It is the dirtiest thing I have ever  
seen . It is never used in the way it should be

used and no decent man should like to go inside it. It is a nuisance to have any public latrine and it is doubtful if the Municipality can guarantee to keep it neat and clean.

However the matter is being referred to the authorities of the G.E.L. Church at Ranchi for their orders and instruction.

~~ST~~  
Yours sincerely,

Sol. S. M. Pannik

24/8/45



১৩ দিন মন-নিমিত্ত দ্বিগুন-ইতি  
 মন-১৬ ৫৫ মন-২৭ (কং)  
 ই. ২/৪/৪৫

(নামকরণ) মন-১১১১ - যা দ্বিগুন  
 ৩৭১ মন-ইতি-মন-১১১১, Rev. D. Laksh  
 ইতি-মন-১১১১ ইতি-৫; দ্বিগুন-২১২৬  
 ৫৬ মন-৩৩-২৩-১

৩ মন-১১১১  
 ৪ মন-১১১১

৫ মন-১১১১  
 ৬ মন-১১১১

৭ মন-১১১১  
 ৮ মন-১১১১



৯ মন-১১১১  
 ১০ মন-১১১১

১১ মন-১১১১  
 ১২ মন-১১১১

Purulia  
20/3/43.

To

F 12

The Hony. Secretary, G. E. L. Church,  
Ranchi

Sir,

With reference to your No. 546-47/43/F.  
10 A. dated 23. 3. 43 I have the honour to  
request you to be so good as to send  
me the true copy of the letter of Rev. K. Topno,  
sent to you, for transferring Kuidish Pracharak  
Pan to Purulia District, at an early date so  
that we may be able to submit our opinion  
on the subject.

Charles Sukarno  
Hony. Secy. G. E. L. Church  
Purulia.

POST CARD

DELIVERY

ADDRESS ONLY

3 - P.M.

RANCHI



From

Hon. Secy.

G. E. L. Church.

Purnia.

copy of Rev. K. M. Topno's letter  
dt- 25-11-42 has been sent  
to <sup>Hon.</sup> Secy. Purnia & back as  
requested on 13-4-43.

B. K. Singh

13/4/43

To

Hon. Secretary

G. E. L.

Church

Ranchi



Purulia G. E. L. Church Comp.  
Dated the 13<sup>th</sup> April 1945.

To the Secretary C.C.

Mrs. Th. Swin B.A.B.L.

Mashoy ko yishu sahay.

Ap ko malum howe ki :- mera stri  
ka mata bimari (small pox) huwa hai  
abpi tak pura aram nahin huwa hai.  
ek larka ka bhi mata bimari tha, par  
aram hai. Phir aur ek larka Purulia  
Hospital men hai bimari ke karan.  
Aur mera bhi pet ka kuchh garbar  
huwa hai - in sab karanon ke liye  
maha sabha men mere liye jana  
asamarath hota hai. Kripa kar map  
kijiye. Phir as pas jagahon men  
mata bimari phaila huwa hai.

Purulia Haka se :- Rev. Daniel  
Lakra aur Purulia se Haka  
member <sup>Babu</sup> Kivan Kumar Soke maha-  
sabha men jate hain.

In ka nam ap list men likhiye.

yours faithfully

P.C. Punoria

P.T.

1945-साल का महा-सभा में हाजिर  
होने के लिये बहुत-एच्छुक था  
पर उपरक्त-रक्त-तक़्त के कारन  
असमर्थ होता हूँ.

महा सभा के काम में इस्वर  
अपना अक्षि देवे, और पालित्रा  
अम्मा अर लोगन का सब काम में  
अगुआई करें और सुखल होने  
देवे. इस्वर का राज हमारे  
गोस्वर कलिसा में रहे. यह  
मेरा प्रार्थना है. रांची  
में बुलाने से अप्पस हाजिर  
होऊंगा ज़दी क़ाई दाख़र पारे.

Yours faithfully.

P. C. Punaria

F. 12 25/6

G. E. L. Church  
Purulia

Extract from the minutes of the joint  
meeting of the Murshidabad Purulia Panch  
and Elaka panch held on 29.3.45

विषय -- इलाका पंच को इलाका सफाई का  
चुनाव . . .

~~चुनाव में जेठरी - सर्व सम्प्रति से वावु फिरा का~~  
सो के इलाका पंच को सफाई चुना गया

देखर - अधिक संख्या से मत से वावु  
सायन सहित चौधरी इलाका पंच को देखर  
चुना गया

30 - P.C. Murshidabad

S. P. Santhia 12-6-45

S. M. Chaudhary  
Secretary

12-6-45

Copy for worded to the  
cc. for information  
and useful.

K. K. Sockey  
Secretary G. E. L.  
Church Hanchuan  
20/6/45

POST CARD

DELIVERED  
23 JUN 45

ADDRESS ONLY  
RANCHI



The Church Council

G. E. L. Church

Ranchi

St Ranchi

No. 569/45/F-12

10th April, 1945.

To

The Rev.P.C.Punoria.  
G.E.L.Church,Purulia.

Rev.P.C.Punoria,

Ap ko mera yishusahay.

Ap ko likhne ka matlab yahi hai ki ap aur Purulia Ilaka kai barson se Mahasabha men gairhajir hote aye hain. Is sal ~~men~~ bahut bhari aur jatil bishay Mahasabha agenda men hain- jaise Karmchariyon ke talap aur pension ka scale banana, jaydad ke bishay niyam banana ityadi. Is liye is sal kisi bhi halat men ap aur ap ke Ilake ka delegate Mahasabha men hajir aiye. Bimariyon ke liye dawai ka bhi prabandh wahan kiya jayga. Agar ap Ministerium ke liye hajir na bhi ho saken to Mahasabha ke liye ap delegate sahit jarur hajir aiye.

Ap ka bishwast,

*Thakur*

Hony.Secretary,  
G.E.L. Church.

CBBCM/2C.

No. 248/45/F-12

February 17,

5.

To

The Rev. Daniel Lakra,  
G.E.L. Church, Burda.  
P.O. Baghmundi. Dist. Manbhum.

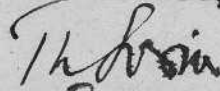
Rev. Daniel Lakra,

Ap ko mera yishusahay.

Kripaya likhiye ki Padri ghar banane ka kya intijam hai aur abhi kuchh kam shuru huwa ki yonhi kuchh nahin huwa hai. Phir bhi ap ke Parish ka kam kaaisa chal raha hai. Kya apne samuche Pracharakpan ko dekh chuke hain athwa abhi tak pura visit nahin huwa hai ?

Kya mandli men atmik jiwan, dharm men jwalanta aur Christani jiwan ka lakshan abhi dista hai ? Kya bachan sunne ke liye log lalayit hain aur girja jate hain ? Kripaya pura report ~~xx~~ turant bhejiye.

Ap ka bishwast,



Hony. Secretary,  
G. E. L. Church.

BBMINZ/20.



F 12

No 5/44 G.E.L. Church Purulia .  
Sept. 5, 1944.

From:-

To Cand. Daniel Lakra,

The Secretary G.E.L. Church.

Dear sir,

Herewith I beg to inform you that I received from the Treasurer the sum of rupees fifty (Rs.50/-) only to-day the 5th. Sept. 1944, as my salary for the months of July and August 1944.

Yours faithfully

*Daniel Lakra*

POST CARD

THE ANNEXED CARD IS INTENDED  
FOR THE ANSWER

ADDRESS ONLY



The Secretary G.E.L.

Church, Ranchi

RANCHI

From:-

No/3/44.

F12  
G.E.L. Church, Purulia.  
Sept. 4, 1944.

Cand. Daniel Lakra.

To

The Secretary G.E.L. Church, Ranchi.

Dear sir,

I came to know from second hand that the C.C. has passed this resolution concerning myself that I should be placed at Burda from the month of October. The extract copy of the same has not yet reached me. It is also mentioned there that I would get my pay from the C.C. from the month of July. But nothing has been sent up till now. I had a personal talk with the Treasurer, all about these things. He says that no order has been sent to him as yet. I do not understand why this sort of behaviour.

As regards my work here, I beg to inform you that, since July 24, I have been daily conducting divotional period in the Bhatbandh Boys U.P. School. In the School there are mostly our christian children. Some day I use to sit one or two periods in any of the classes. There are only two teachers at present. Both are non-christians. Every sunday I take part in the Sunday School Class.

On last sunday that is on the Sept. 3, I was given a chance for the first time to preach in the church in Bengalee. I cannot say how far I was successful, God knows, but some of the <sup>prominent members of the</sup> Congregation say that it was successful. On sunday before last, I was asked to conduct the first half portion of the Liturgy, in which the Treasurer, Mr. D. Toppo, and Mr. N. Toppo were present. And it was also for the first time.

I have no objection to be shifted anywhere if the C.C. deems it fit. But I pray that there would be some previous arrangement.

May God guide us and grant us help for His glory.

A M E N.

Yours in the Lord,

Daniel Lakra

From

Daniel Lakra, Candidate

NO. 1/

G.E.L. Church

Purulia.

To

The Secretary, G.E.L. Church,

Ranchi.

Sir,

With due respect I beg to inform you that I came here to Purulia to join the post assigned for me, according to the information to the Ilaka chairman, the copy of which was also sent to me and which I received in the last week of the month of May. I waited for an final order for joining the post. But having received no final order I took that information for final order. I regret, I could not first see you, nor write you anything, But sir, I can say that I did not come stealthly. And if I came stealthly at all, I came stealthly in the service of the Master. Before coming to Purulia I went to the Principal of the Seminary. I also met there the Treasurer and professor of the Seminary. Moreover, I was all along with them both, in the train in the same compartment, from Lohard to Ranchi. I was not favoured with their suggestions to see you. At Ranchi, being under inconveniences I could not meet you. I thought that the C.C., must have made all arrangements with the Ilaka. I was told that I would come to know what I have to do and what I have to put up, when I would reach the place. Again, I was told that I would be under special care of the C.C.; and it was through the guidance and direction of the Principal of the Seminary that I got down at "Pannas Lodge", and have been living in his house.

However, now I realise that it is my mistake to come without meeting or informing you or the President. I confess my mistake and pray you would kindly overlook my mistakes.

Farther, I pray sir, may I know directly or through the Ilaka chairman, what arrangements there has been made between the C.C., and the Ilaka concerning myself? The Ilaka Chairman says that he knows nothing besides the information. According to him the Ilaka needs no Candidate. The work that the a Candidate has to do can be done and it is being done by any ordinary person. Moreover, he says that the Ilaka is incapable of paying the salary of a Candidate. And it is true that the income of the Ilaka is much less, and Purulia is such a place where everything is very costly. Again, he says that the Ilaka wants a Bengalee Candidate. These are all my personal talks with the Ilaka chairman. From all these I conclude that the Ilaka chairman has a disliking for me. No meeting has, as yet, been held to consider the matter as regards my staying here and my salary. Twice it was notified that there would be a general meeting but both times the meeting was to be adjourned. The date of the meeting for the next time is given July 9, 1944. So I am in a very precarious position.

I received from Mr. D.M. Panna the sum of rupees twenty-five (Rs 25/-) only as my salary for the month of June on the 3rd July 1944.

Now as regards the condition of the field where I have been sent to work, by my one month's experience I find that the field to be very hard and rocky. It is so rocky that it is difficult to work even with Pickaxe. And unless the field be dug one foot deep and the rocky earth be removed in exchange for fertile earth, it is difficult to make it fertile. I do not know what the condition of the field was formerly.

Your prayers are requested to help me; your frequent suggestions and directions are invited.

I sent my T.A. Bill, to the Principal to be forwarded, but I have received no news.

For one week I was confined to bed on account of illness last month, that is from June 11- June 20. Now I am alright. I have set myself to the study of Bengalee reading and writing. I do hope that if God helps me I shall be able to do my work.

Purulia,  
The 5th July 1944.

I beg to remain  
sir,  
Your most obediently,

Daniel Lakra  
Candidate.



17/7/44

F 12

The Purulia Ilaka is to maintain Rs. 30/- per

month and one girl Chowkidar on Rs. 8/- per month. Owing to poverty

To,

of the Ilaka it is impossible to give any increment to the

The Secretary,

and the Chowkidar in their pay which they have been getting from

G.E.I. Church, Chotanagpur & Assam,

a long time. In these hard days they deserve some increase in their

R A N C H I .

pay, but the Ilaka is unable to give them any help.

The Church Council has been good enough to send one Candidate

to Purulia with a salary of Rs. 10/- per month. But the Ilaka

does not see its way how to get Rs. 200/- in the year to give the candi-

Dear Sir,

We the members of the Ilaka Panch of Manbhum bring the

secure funds for the pay of the candidate. It is impossible to find

following facts to the notice of the Church Council with the re-

quest that the Church Council will be pleased to come to the help

of the Ilaka Panch with a substantial grant for the pay of the

new Candidate Babu Daniel Lakra who in obedience to the order of

Church Council has come to Purulia and has been staying here since

1st June 1944.

The Church Council is not unaware of the fact that the Manbhum

Ilaka is very poor in the number of Christians of the Lutheran Church

there being only 600 communicants in the Ilaka.

The Church Council knows also, it is believed, that the Christians

in the Ilaka are scattered in the district, the villages in which

they live being at great distances from one another. There are Prachar-

aks in all villages where they live, though the number of families

might be very small. These Pracharakas are cultivators in the villages

of their own lands and they do the congregational works honorarily,

and bring no incomes to the Ilaka fund which derives its income from

the Christians of Purulia town only. The position of the Manbhum

Ilaka is very peculiar and unlike other Ilakas of the Church.

Below is given the financial statements of the Income and Expend-

iture of the Ilaka fund :-

Year	Income	Expenditure
1941	Rs. 713-2-7½	Rs. 712 - 4 - 3
1942	Rs. 540 4-8½	Rs. 533 - 3 - 0
1943	Rs. 574-14-7	Rs. 496 - 8 - 1½

The above works out an average yearly income of Rs. 609-7-3 and  
and an average yearly expenditure of Rs. 580-10-6 leaving but little

margin as balance .

The Purulia Ilaka has to maintain one Padre on Rs.30/- per month and one Girja Chowkidar on Rs.8/- per month. Owing to poverty of the Ilaka it is impossible to give any increment to the Padre and the Chowkidar in their pays which they have been getting from a long time. In these harddays they deserve some increase in their pays ,but the Ilaka is unable to give them any help .

The Church Council has been good enough to send one Candidate to Purulia with a monthly pay of Rs.25/- per month . But the Ilaka does not see its way how to get Rs.300/- in the year to give the candidate his pay .Regretfully the Ilaka has to declare its inability to secure funds for the pay of the candidate . It is impossible to find Rs.300/- extra income from the Christians of Purulia town ,try as much as they can, in these hard times .

It is requested therefore that the Church Council will consider the case of the Ilaka and favour it with grants from the Central funds to meet the pay of the candidate and as in duty bound the Ilaka will pray for the prosperity of the Church Council.

We beg to remain,

Sir,

Yours very faithfully ,

*P. C. Panoria* President.

*Pranab K. Choudhary* Secretary.

*Robin Kumar* Treasurer .

*B. K. Choudhary* Other members

*Sachindran Mohan Chowdhury*  
12/7/44.

of Manbhumi Ilaka.

The Christians of Purulia town only . The position of the Manbhumi

Ilaka is very peculiar and unlike other Ilakas of the Church.

Below is given the financial statements of the Income and Expend-

iture of the Ilaka fund :-

Year	Income	Expenditure
1941	Rs.713-7-7	Rs.712 - 4 - 3
1942	Rs.540 4-8-4	Rs.533 - 3 - 0
1943	Rs.574-14-7	Rs.496 - 8 - 17

The above works out and average yearly income of Rs.609-7-3 and

and an average yearly expenditure of Rs.560-10-6 leaving but little



F12

5 (4)

Purulia, G. E. L. Church Comf.  
Dated 27. May 1944.

To Mr. Th. Surin B.A. B.L.

Secretary of C. C. Lutheran Church

Mahashay ko yishu sahay.

Ap ka Memo no 1029-37. Dated 13 May.  
1944.

Bishop - Babu Daniel Lakra Candidate  
ko Purulia men Bhejne ka jo ichheka  
prakash kiya gaya hai. Par.  
unka talaf jo Rs 25/- P. M. thahraya  
gaya hai Purulia ilaka deneko  
asamarth hai. Padri ka talaf  
dena mushkil hota hai, is liye yahana  
pracharak bina talaf rakha gaya hai.  
so ilaka se arju hota hai, jado Babee  
Daniel Lakra ko Purulia, bhejna hai to  
talaf C. C. ~~dena~~. Ap ka Biswas  
se dena ka marja hove. P. C. Punoria, Purulia

# For the Council

I visited the Public U.P. Boys' school on the 12<sup>th</sup> April. I found only two teachers working, both of them Hindustanis, one of them was only half-hearted in his work, spending part of his time in the bazaar.

The Roll number stood as follows:-

	Total Roll	Christian
Infant class	25	20
Class II	21	14
Class III	28	13
Class IV	18	10
Class E	4	2
	<hr/> 119	<hr/> 71

The total cost per month stood as follows:-

	Rs	P
1. Head Pandit - Santosh Subarna on leave	11	11
2. Sulman Shaitk (on leave)	9 + 3	12
3. Phokin Barojia	9 + 3	12
4. Pashubati Barojia	10	10
	<hr/>	<hr/>
		45
Contingency		4-8
	<hr/>	<hr/>
Total		Rs 49-8
		P.T.O.

This expense is now met by the  
Parish Municipality which has the  
entire charge of the school.

The routine shows the following  
periods of religious instruction:-

Classes I & II

Monday	x
Tuesday	1 hour
Wednesday	1 hour
Thursday	1 hour
Friday	x
Saturday	1 hour

Classes III & IV

Monday	1 hour
Tuesday	x
Wednesday	x
Thursday	1 hour
Friday	x
Saturday	1 hour

I think it was a big mistake  
to hand over the Parish Schools to the  
Municipality. The two schools, one for the  
boys and the other for the girls, are the only  
educational institutions of the F. E. L.  
Church in the whole of the Marikina  
District. I strongly recommend that  
the two schools be taken back by  
the Church, if possible raised to  
a co-educational M. E. school.

J. L. King  
President 20/11/44



2158/44/F-12.

21st October, 1944.

To

Mr. Nanda Kumar Choudhury,  
Ilaka Secretary, G.E.L. Church, Purulia.  
P.O. Burulia. Dist. Manbhum.

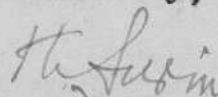
Dear Mr. Choudhury,

Received your letter dated the 18th October, 1944, containing Extract from the Minutes of the Ilaka Panch Purulia held on the 29th September 1944 on Hony. Secy.'s letter No. 1951-52 dated 13th September, 1944.

As the extract is in Bengali, I could not read it nor understand it. So please send the extract of the minutes of the Purulia Ilaka Panch either in English or in Hindi.

Thanking you in anticipation.

Yours sincerely,



Hony. Secretary,  
G. E. L. Church.

BBMINZ/2C.

The undermentioned document is forwarded to the Rev.P.C.Punoria and Candidate Daniel Lakra for information and guidance.

*Th. Surin*  
Hony. Secretary,  
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held on the 13th October, 1944.

Item No. 9 (a)

" Church Supervisor's reports :-

(a) Burda report :- Read ~~and~~ the report and following resolutions were passed :-

(i) Resolved that the Candidate Daniel Lakra be ordained on 31-12-1944 at Purulia and he be stationed at Burda from 1-1-1945.

(ii) Resolved that at present the following Pracharakpans be grouped together to form the Parish called the Burda Parish.

Burda	-----	Which has 35 families having 250 souls.
Elujargo	-----	" 5 " 25 "
Koidih	-----	" 23 " 150 "
Congregation at		
Chandil	-----	" 4 " 15 "
Mijra	-----	" 2 " 9 "

69 families having 449 souls.

(iii) Resolved that the Burda congregation be requested to provide temporarily the residence for the Pastor.

(iv) Resolved that the rest of the matters be considered by the C.C. after the Pastor is stationed at Burda.

Sd/- J. Lakra.  
14-10-44.

Sd/- Th. Surin.  
13-10-44.  
Hony. Secretary."

Punjab

6.9.44.

Dear Sir,

With reference to your letter  
No. 1730-34/44/7-12 dated the 1<sup>st</sup>  
August 1944, I beg to offer my  
thanks for the sanction of pay of  
Cand. D. Lakra from 1.7.44 by the  
C.C. from its funds.

Yours faithfully,  
Nanda Kumar Choudhary  
J. Secretary.



INTERNATIONAL  
SAVINGS CERTIFICATES  
DELIVERED  
9 SEP 44  
BANK OF INDIA  
POST CARD

ADDRESS ONLY



Th. Luxin, mager

Honry. Secretary,  
G. S. L. Compound,  
Ranchi

No. 330/44

Purulia, the 22nd July 1944.

To,

Th. Surin Esqr., B.A.B.L.,  
Secretary, G.E.L. Church,  
R a n c h i .

Dear Sir,

With reference to your letter No. 1562/44/F-12 dated the 17th July 1944 I beg to report as follows :-

1. Cand. Daniel Lakra will be of some use if he is given proper training. But the Ilaka Chairman does not know to what work he can put the candidate, as there is no Church school here.
2. It is impossible for the Purulia Ilaka to pay the Candidate his full salary as it has small income and the times are exceedingly hard owing to very high cost of living - The Ilaka has already submitted a representation on 13.7.1944 to the Church Council. For June's pay I had to find the money quite independent of the Purulia Ilaka, and it is to be seen if the Ilaka can pay anything towards the pay for July 1944.
3. The candidate has not been given any quarters, and there are no houses available suitable for him outside the station compound even on rent. The Church Council knows perhaps the bungalows and their out-houses at Purulia. The outhouses of the bungalows can not be made available for the candidate, as they are kitchens and servants' quarters of the tenants.

Yours truly,

*Devi Prasad*  
22-7-44.

No. 2/44

G.E.L. Church,  
Purulia  
August 2, 1944.

From:-

Candidate Daniel Lakra,

To

The Secretary G.E.L. Church,  
Ranchi.

Sir,

Your letter dated July 17, 1944, was to hand in due time. I was disturbed a little in my mind by the contents of the letter. I had never expected nor did I know that I had to join my post at Purulia at my own cost. Had I known it, I would have borrowed money from the C.C. itself, instead of incurring money from others to defray the expenses of my journey to Puruli. While in the Seminary, we were given rupees fifteen only (Rs.15/-) as our pocket money, in lumpsum for five months, by which time I had already incurred loan from others. For which we had brought forward an application to the C.C. My pocket money went towards replenishing the loan incurred. I <sup>was</sup> pocketless at the time of my coming. However, I do not want to be an additional trouble to you by persisting on ~~this point~~ this point. I understand, this is the punishment inflicted on me, because of joining my post without making a visit to you. I learnt one lesson.

There is nothing mistake in writing my address in your letter.

I beg to remain  
sir,

Your most obediently,

*Daniel Lakra*  
Candidate.

1730-34/44/F-12.

1st August, 1944.

The undermentioned document is forwarded to the Treasurer, G.E.L. Church, the Rev. P.C. Punoria, Mr. D.M. Panna, the Church Supervisor and the Cand. D. Lakra for information and guidance.

*Th. Surin*  
Hony. Secretary,  
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 24th July, 1944.

Item No. 5.

- " (a) Purulia Ilaka's letter dated 11-7-44 regarding grant for the salary of Cand. D. Lakra.
- (b) Rev. P.C. Punoria's letter dated 27-5-44 regarding pay of new Candidate at Purulia.
- (c) Cand. D. Lakra's letter dated 5-7-44 regarding his works at Purulia :-

All these three letters say that the Purulia Ilaka is unable to pay the salary of the Cand. D. Lakra, even a fraction of the salary; and it also appears from the letters that there is not much works for the Candidate in the Purulia Ilaka.

Resolved that the Candidate D. Lakra be paid his salary in full from 1-7-1944 by the C.C. from its funds.

Resolved that the Cand. D. Lakra be allowed to remain at Purulia till 30-9-1944 and after that he be ordained and posted at Burda, if everything be favourable for the same by that time.

Resolved that the necessary correspondence be made with the Purulia Ilaka and the brethren at Burda for posting a Pastor at Burda from 1-10-1944.

Resolved further that the Church Supervisor be requested to go to Burda and arrange all necessary things e.g. accommodation etc., for the posting of the Pastor, and that the Church Supervisor should do it after his return from the Takarma Ilaka.

Sd/- Th. Surin.  
Hony. Secretary."

BEMINZ/6C.

1565/44/F-12.

17th July, 1944.

To

Cand.D.Lakra.

G.E.L.Church, Purulia.

P.O.Purulia, Dist. Manbhum.

Cand.D.Lakra,

Main ne ap ki chithi tarikh 5-7-44 ka pay sab hal malum kiya aur main ne Mr.D.M.Panna ko jo District Organiser hain aur Ilaka Chairman ko likha hun. Umed karta hun ki ap ka dukh jaldi ant ho jayga.

Ap dhiraj ke sath kam kariye. Main janta hun ki ap Bengalee men girja kar sakte hain, tab to aur kisi bat ki ghati malum hogi aur ap bare anand se apna kam kar sakte hain. Prabhu har bat me apko sahayta aur ashish dewe. Apna address mujhe bhej dijiyega.

T.A. ap ko nahin milega kyunki yah ap ka appointment aur pratham posting hai.

Ap ka bishwast,

*Th. D. M.*  
Hony. Secretary,  
G. E. L. Church.

BBMINZ/2C.

17th July, 1944.

1562/44/F-12.

To

D.M.Panna Esqr., B.A.  
District Organiser.  
Manbhum Dist.

Dear Sir,

I am sending herewith the true copy of the letter dated 5-7-44 of Cand. Daniel Lakra regarding his difficulties.

Please send me your and Ilaka's opinion on the subject as to whether the posting of Candidate Daniel Lakra is of (1) any use to the Ilaka (2) whether the Ilaka can give full or fraction of his salary (maximum amount in the latter case be given) and (3) whether he is given house for his quarters at Purulia.

I think some decision has been made on this line by the Ilaka on 9-7-44, if so then that decision be communicated to me.

Yours sincerely,

*D. S. Sin*  
Hony. Secretary,  
G. E. L. Church.

Copy to Rev. P. C. Punoria Ilaka Chairman and Cand. Daniel Lakra.

BBMINZ/4C.



Extract of the meeting of  
Haka Panch held on 17.5.43

Exc-10-13  
11/8/43  
Letter of Church Council  
regarding Knidli Mandli  
put up.

Resolved that Church  
Council may be informed that  
Knidli Mandli is 65 miles  
away from Puntia; there is much  
inconvenience to cross rivers  
during rains and expenses  
for the journey by train and  
cart is much. Therefore it  
is very difficult for Knidli  
Mandli to get help from  
Puntia Mandli.

Tr. Sec.  
11/8/43.  
Hony Sec.

Sd. P. C. Puntia  
11/8/43  
Chairman.

Haka Panch, Puntia

to provide an art to the  
 N.E. Copy forwarded to the  
 Secretary, Church Council,  
 G. F. L. Church, Branch  
 for information in  
 reference to his letter of  
 March 11th 1913

Letter received at 10:30 AM  
 dated 3d of March 1913  
 from the Secretary of the  
 Church Council at  
 G. F. L. Church, Branch  
 dated 3d of March 1913  
 and most of the foregoing with  
 it is enclosed. Letter is  
 dated 3d of March 1913  
 and is dated 3d of March 1913  
 and is dated 3d of March 1913

March 9, 1913  
 March 11, 1913  
 March 11, 1913  
 March 11, 1913

C. L

Punjab G. E. L. Church Compound

Date the 9<sup>th</sup> July 1942.

28/7/42

Mr. L. K. Sin. B.A. B.L.

Hon'y Secretary G. E. L. Church  
Ranchi

Mamwar Secretary Mahashayko yishusachay.

Luthran Khabar Kagaj jo Balu Jaymashi Ekka se nikala jata hai. Is ke hisay jo sawalon ko dejen hain, unka jawab bheja jata hai:

1. Kya yahi ap ke ilaka mein likh jati aur parhi jati hai? Han likh jati aur parhi jati hai.
2. Is ko phailane hame ap ke ilaka mein kam kam hain, Uthar:- Kai nahin hai.
3. Is ka ashar kya ap ke ilaka mein hai? Nahin.
4. Ap ke ilaka mein Laymen's Association hai? Uthar:- Nahin.
5. Kitne members hain? Nahin.
6. Prachar:- Nahin.

N. B.

Mr. D. M. Panna yahi Khabar Kagaj ka yaham lenewala (grabak) hain. yahi matlab se leke hain ki - we kya kya kikhate hain - usko janne ke liye.

Yours faithfully,

P. C. Punotia  
Pastor, G. E. L. Church, Punjab.

Extract from the Minutes of the C. C. Executive Committee held at Ranchi on the 18th May, 1942.

Item No. 32.

" The Church Council heard the verbal report of the President Rev. J. Lakra about the Mandli paisha at Purulia and the differences between the Pastor and the Panch there about collection and the way of its disbursement and after full discussion on the matter it was resolved that

(1) The Mandli Paisha should be collected at the rate fixed by the Mahasabha and be credited to the general fund of the Ilaka.

(2) The Ilaka Panch is competent to dispose off the Fund according to the needs of the Ilaka including the payment of the Pastor's salary, repairs etc., etc.

(3) Mr. D. M. Panna is hereby appointed District Organiser of the Manbhum District with immediate effect.

The Purulia Ilaka Chairman will be responsible to the Church Council through the District Organiser Mr. D. M. Panna who will have the right to make necessary recommendations to the Church Council and to direct the Ilaka Chairman. "

*Th. Punoria*  
Hony: Secretary,  
G. E. L. Church, Ranchi.

Memo No. 1344/42/F- 12. Dated, the 19th June, 1942.

Copy forwarded to Rev. P. C. Punoria, Chairman, Purulia Ilaka for information and guidance.

*Th. Punoria*  
Hony: Secretary,  
G. E. L. Church, Ranchi.



Purulia 15th - 18th May, 1942.

I inspected the records of the Purulia Ilaka on the 16th morning. All records have been kept upto date. The Baptismal Register begins with the year 1865 and shows a total number of baptisms amounting to 2639 upto date. In 1940 there were 51 children baptized. In 1941 there were 50 cases and in 1942 thirteen children have been baptized upto date. This is quite a fair average in comparison with the past records.

The Register for Adult Baptism has been kept since 1865, but no record is found for the years 1916-1917. The present Padri is not responsible for this. In 1938 there were 7 adult baptisms and in 1939 also there were seven. In 1940 no baptism and in 1941 there was one adult baptism. The Register shows a total number of 1150 baptisms since 1865.

The Register for death has been kept upto date.

The Register for confirmation shows that in 1940 ten persons were confirmed, in 1941 thirty six and in 1942 nine were confirmed.

Record of communicants shows that, in 1940, there were 391 *persons who took part in communion* communicants and in 1941 there were 514. In the whole Ilaka there are 625 communicants members and 1179 baptized members (in the whole Ilaka).

Marriage Register shows that in 1940 there were 9 marriages, in 1941 there were 6 marriages and in 1942 there was ~~one~~ only one upto date.

In the evening I had a meeting of the Ilaka Panch at which all members except the Treasurer Mr. R. Kujur were present. I discussed with them the importance of the Sunday School, Prayer meetings and village work. There is nothing like regular Sunday school at Purulia. The members promised to form a Sunday School Committee which will be responsible to conduct Sunday Schools in the Ilaka starting with Purulia. It was refreshing to hear that Prayer meetings are held at Purulia. The village work has been

almost nil in the Ilaka. The Pastor has not been able to visit the village congregations as much as he should have done. In this connection it was discovered that the Pastor is allowed his expenses for village work which the Pastor says that he did not know.

An important point was raised in the meeting regarding the Mandli Paisa. The Pastor thought that the Mandli Paisa would not be used for repairs works ~~wherever it was~~ whereas the Panch members would use it ~~for~~ specially for repair and such other purposes. After coming back to Ranchi I placed the matter before the Executive Committee of the Council when it was agreed that the Mandli Paisa should go to the general fund of the Ilaka and the Ilaka should use it for such purposes as it is competent to espend including repairs and Pastor's salary.

On Sunday I preached at the Church on the Gospel lesson of the day. About 200 persons were present. I spoke on the witness of the Holy Spirit and the witness of the disciples. The Holy Spirit bears witness in our heart and this is the final and the complete witness. The disciples must bear witness within the Church by evangelizing the Church members and without the Church <sup>by</sup> evangelistic and missionary activities.

In the afternoon I visited some homes in company with Mr. Panna and other Ilaka members and Mrs. Lakra. We ended the tour at the Pastor's house where we all prayed and then dispursed.

Next day I left for Ranchi at 7 a. m. but owing to delay in the train timing, I reached Ranchi at 5 p. m.

#### RECOMMENDATIONS :-

1. Revival of a strong Christian movement throughout our Church in Manbhum is needed. The Pastor and the Ilaka Panch must see to it.
2. The Ilaka should form a Sunday School Committee not necessarily of Ilaka members.



3. The Sunday School should be organised and the whole congregation should attend it.

4. The village congregations should have more attention. The Pastor should visit them often and the Ilaka members also should find time to visit them. Attempts should be made at centralization and monthly meeting of the Church workers. This will connect up the villages with the mother Church at Purulia. Bible lessons may be given to the Pracharaks at the monthly meetings.

5. Mandli Paisa should be collected.

6. One young man should be sent to the Theological Seminary for training.

7. Mr. D. M. Panna having been appointed District Organizer of Manbhum, <sup>will</sup> ~~should~~ see to the execution of the above recommendations.

*J. C. Chatterjee*  
2/6/42

XXXXXX

Hony. Secy: Th. Surin Esqr., B.A., B.L.

1171/42/F- 30.

9 - 5 - 2.

To,

Mr. D. M. Panna,  
The Secy. and Manager,  
Property Board, Purulia.

The following document is herewith forwarded by the undersigned for information, guidance and necessary action.

Extract from the minutes of the Full Church Council held on 1-5-1942 at Burju.

" (1) Resolved that Khutitoli be given Rs. 100/- only for repair from the Property Fund and she should be granted timber required from the local Church jungle."

" (2) Resolved that Takarma be given Rs. 150/-, Diankel Rs. 100/- and Tokad Rs. 100/- only for repair works, and that loan be taken from Mr. D. M. Panna to the extent of Rs. 350/- only, to be refunded at the rate of Rs. 45/- only p. m. to meet these expenses."

Please send Rs. 100/- only to Khutitoli, direct to the Chairman there together with permission to take timber from the jungle. The loan of Rs. 350/- be sent to the Treasurer C. C. Ranchi. The time from which refund begins was by mistake not resolved, but it will be done in the next Executive meeting to be held here next week.

Sincerely Yours,



Hony. Secretary.  
G. E. L. Church.

To

Adra  
19/3/42

Rev, J. J. P. Tigga

Sir,

I beg to state That as Nurse Bella Henendj transferred to Nainpur from Adra so am also obliged to change my present ~~to~~ lodging in other place.

Therefore I request your honour to kindly arrange to sent my articles according the following address and also informed to miss A. Dillar to sent the same:—

My Present address:—

Martin Hitkar Pracharak  
G. E. L. Church Adra.

10 Simon Fireman

Block No 23. P. O. Adra

Dt. Manbhum. B. N. Rly.

My heartiest Yishushahai to  
you and Miss A. Dillar and  
all.

Yours faithfully

M. Hittcar

Prachorak

G. E. L. Church

Chde  
I think he  
wants back <sup>AS</sup>  
his application <sup>him</sup>  
Don't ask him  
what he wants  
Joseph  
2/3

POST CARD

ADDRESS ONLY

To

Rev,

J. J. P. Tigga

(Secretary) G. E. L. Church

Compound Ranchi

Dist - Ranchi





CC

**Mr. A. DUNCAN,**  
**Agent & General Manager.**

Please address reply to—  
**AGENT & GENERAL MANAGER**

B.N. Railway House,  
Kidderpore,  
Calcutta.

**AND NOT BY NAME.**

Telephone No. 2300 South.  
Telegrams :—"GEOLOGY," Calcutta.

**Dated** 29 JAN. 1942 19 .

No. C. 2428  
15/97

**From**

**The AGENT & GENERAL MANAGER,**  
**BENGAL-NAGPUR RAILWAY.**

**To**

Revd. J.J.P.Tiga, B.D.

Secretary,

The Gossner Evangelical Lutheran  
Church in Chota Nagpur & Assam

G.E.L. Compound,  
Ranchi, Bihar.

Request for a card pass in favour of one  
Catechist of Lutheran Church at Adra.

.....

Ref: Correspondence resting with this office  
letter No.C.27176/15/97 dated 2.12.1941.

.....

Dear Sir,

I regret I am unable to comply with your request

Yours faithfully,

Enclos. Nil

A.D.  
27/1/42

*S. Sankar*

for AGENT & GENERAL MANAGER.

मान्यवर, प्रेसिडेन्ट चर्च ऑनिसिल छोटा नागपुर और आसाम  
रांची, नुथोरान, अम्पौन ।

12

महामान्यवर महाशय

आप को हम बांसजोर भाइयों की ओर से  
घोशु सहय । आप को दीनता पुरुषक जनाया जाता है कि  
कोरों जो इन्नाका के इन्नाका सभा ता: ८-११-४० को ~~मो~~ मोकाम  
बांसजोर में बैठी थी, बिशेष सेन्ट्रल हाईज के बाबत में बाद बिबाद  
हुला । इस मन्डली के पांचगारों ने यह आज्ञा पेश किया कि  
यहां को आमदनी एक छ्चारक का गुजारा भर होना है  
और कि १६३८ में सेन्ट्रल हाईज किया गया था तीन महीने  
के बाद देखा गया कि केवल छ्चारक को १ की दफा १) का:  
२री दफा ॥) आना और तीसरी दफा ॥॥) आना कटवारा  
मिला, छ्चारक बहुत पुरिक्ल से और अपने घर से खर्चा  
जाके दिन आटा उसने बाल बच्चों को पालने में उस को  
हु बहुत कष्ट उठाना पड़ा । इसको देख कर पांच लोग  
सेन्ट्रल हाईज को बन्द कर दिया फिर वही बात इन्नाका सभामें  
पेश किया गया सो इस कारणों से हम लोग सेन्ट्रल हाईज  
करने से नाचार है इस पर सभा एक चिट्ठी द्वारा पांचों को  
जनाया कि जब तक यह मन्डली सेन्ट्रल हाईज न करे तक तक  
पाद्री इस मन्डली में पब्लिक छ्मु भोज स्नान और अचन  
दत्त शादी रहे देगा विसपर भी यह मन्डली आपने माता  
~~मन्डली में आप से आजी है कि जन्म तक बृद्ध रहने पांशली है~~  
आप से आजी है इस मन्डली में उपरोक्त कामों को करने के लिये किसी एक  
पाद्री को हुकुम दीजिये, आज्ञा है कि इसका जवाब हमों  
को जल्दी दिया जाय



આપ કે બિચ્છા પાંચગરા બંશજોર મહાજોર

ગાંધ બંશજોર  
પ્રો: ભોલભરમિત્રપુરી  
ડોસ્ટ: સિંહપૂમ

અનોન લોપનો બંશજોર

સાદો જોશુલા છૂદ  
જીવનસાથી જોજો  
મગસિદ્ધ સંગર  
મદિ જોજો યુનાસ  
નથ નિશલ વાગો



હસેયા સંગ



સમુદન લોમગા



ગિવ યોન શુદ



સમદોક સંગ



પુરાન વાગો



અહિરહામ સંગ



ફસ્તાપ્પાન સંગ



A. G. 45.

Mr. A. DUNCAN,  
Agent & General Manager

Please address reply to—  
AGENT & GENERAL MANAGER,  
B.N. Railway House,  
Kidderpore,  
Calcutta.  
AND NOT BY NAME.  
Telephone No. 2300, South.  
Telegrams :—" GEOLOGY," Calcutta.

Dated 2 DEC 1941 194 .

No. C 27176  
15/97

FROM

The AGENT & GENERAL MANAGER,  
BENGAL-NAGPUR RAILWAY.

TO

Revd. J.J.P.Tiga, B.D.,  
Secretary,  
The Gossner Evangelical Lutheran Church  
in Chotanagpur & Assam,  
G.E.L. Compound,  
Ranchi (Bihar),  
India.

Your request for an Inter class card  
pass for one Catechist of Lutheran  
Church at Adra with one attendant in  
III class available between Adra,  
Mohuda, Asansol and Ranchi.

.....

Dear Sir,

I duly received your letter No. 2314/41/F.12 dated  
30th October 1941 in the above connections and will reply thereto  
as soon as certain enquiries bearing upon your request have been  
made.

Yours faithfully,

Enclos:-Nil.  
BS.  
28.11.1941.

for AGENT & GENERAL MANAGER.

Send a copy of this  
to Balu Mahan Halkar  
for information.  
J. S. S.  
4/12

File  
To  
The G. E. L. Mission  
Secretary  
Rov,

J. J. P. Tigga

12  
Martin Hittkar  
c/o Nurse Isabella Hvenenji  
Indian Hospital  
B. N. Rly. Adra  
Dated the 25<sup>th</sup> September 41

Sir,

I am very eager to know about the joint petition of Card Pass applied on 6/7 through your address to the G. E. L. Church Council to send it to the Agent and General manager B. N. Rly. House Kidderpur Calcutta with strong recommendation. I request your honour to kindly inquire about it, whether it has been forwarded to the above mentioned address or not. I solicit your early reply. Shantist gishusthai to you & all.

yours faithfully  
Pracharak Martin Hittkar  
G. E. L. Church Adra

File

Adra.

Date 18-10-41

Dear Sir

Ref: <sup>1111</sup> Rev. J. T. P. Tigga

I am sorry to say that I have not received any reply from you of the application applied on 26/9/41 to the Agent B.N. Rly. Through church council for Card Pass. I have send it to the G. E. L. church council Ranchi by registration but am quite ignorant about it or its further information, nor from Ranchi or from any where.

Therefore I request your honour to kindly arrange to reply as you will relieved this P.C. & obliged for which act of your kindness I shall highly thankful to you.

yours faithfully  
{ Pracharak M. Hit Kar

C/o Mrs. Bella Herenyc  
Indian Hospital

B. V. Rly. Bdg.

St. Maubhum.

POST CARD

THE ANNEXED CARD IS INTENDED  
FOR THE ANSWER

ADDRESS ONLY

W 100  
1710061



Rev,

J. J. P. Tigga

G. E. L. Mission Compound

Baboo Lane

Ranchi.

*[Handwritten signature]*

No. 2314/HI/F. 12. Dated 30-10-1941

To,

The Agent and General Manager,  
B.N.Rly. House, Kidderpore,  
Calcutta.

Sir,

I have the honour to forward to you application of Bella Herenz and others. The matter was placed before the Church Council and the Church Council have decided to forward this application to you with hearty recommendations. Inter Class Card Pass for one catechist of Lutheran Church at Adra with one attendant in 3rd. Class from Adra to Mohuda, Adra to Asansol and Adra to Ranchi and back may kindly be granted.

I have the honour to be,

Sir,

Your most Obedient Servant,

*[Handwritten signature]*



11/17

To file

True copy.

60  
1.10.41

12

The Church Council

Ranchi: G. E. L. Church.

Through.

The Secretary C.C. Ranchi

Manmohan Mahashay - Gao.

Jaise Buxora mein Mandali ki  
Jaydad. - Station Committi ke hat mein  
rahe aur chahaya gai par mera  
Purulia Haka ke Mandali Jaydad  
abhi tak Mr. D. M. Panna ke hat mein  
hai - aur Station Committi ko  
nahin saunpa gaya hai -  
Is liye C. C. se arji hoti hai ki  
Kalisa or Mandali Jaydad. Purulia  
Station Committi ke jisme - mein  
rahne aur chalne ke liye ek ~~ce~~  
herkm nama <sup>or</sup> diya jaye.

Sh. <sup>log</sup>ka Biswas -

Dated  
Purulia  
Ranchi  
27-9-41

P. C. Purulia.  
Pastor, G. E. L. Church. Purulia

To  
The Secretary Church C. C. Ranchi  
G. E. L. Church.  
Ranchi

2122-23/41/F.12.

14.10. 1

The undermentioned document is forwarded to the Rev.P.C. Punoria for information and guidance. Copy to Mr. D.M.Panna for his information.

*So. R. Gupta*  
Secretary,  
G.E.L.Church.

Extract from the Minutes of the Meetings of the F.C.C.  
held October 1 to 3 ,1941 : Item 60.

" Rev. P.C.Punoria's letter D/-27.9.41 re.Purulia property :

REV.P.C.PUNORIA ka kahna hai ki Byora ke anusar Purulia Station Cee. ke hath men Purulia ke mandli jaydad di jawe ki unke hath men we rahen aur we unko chalawen.

Bichar huwa aur kaha gaya ki Rev. Punotiya aisi dabi nahi kar sakte hain".

.....

1624/41/F- 12.

24th July 1.

To,

Mr. Charles Subarno,  
G. E. L. Church, Purulia.  
P. O. Purulia, Dt. Manbhum.

Mr. Ch. Subarno ko yishusahay.

Ap ki chithi tarikh 23rd July, 1941 ki mili. Us ke jabab men likhta hun ki :-

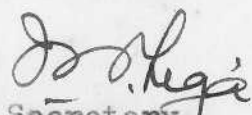
Talab Scale :- Dekhiye 1927 ki Mahasabha Mantabya Pp. 11

Item No. 10 III Padri :-

- i. " M. E. se Matriculation  
tak ka Padri ..... Rs. 30/-  
Rs. 5/- 5 barsh men --- Rs. 50/-  
tak, likhit pariksha ke sath."
- ii. " 20 barsh wa isse upar naukri  
wala padri ..... Rs. 5/- 5 barsh men ... Rs. 40/-  
tak, bina pariksha janch ke."
- iii. " 20 barsh wa isse upar naukri wala padri .....  
1 barsh men Rs. 5/- ---- Rs. 50/- tak,  
likhit pariksha ke sath."

Arthat uprokt niyam ke anusar ap ke padri ka talab Rs. 30/- se suru hai. Jadi wah 20 barsh kam kar chuka hai to 5 barsh men usko bina pariksha ke Rs. 5/- ki barhti dii jawe.

Ap ka bishwast,

  
Secretary.

Purulia  
The 23rd July '41.

To  
The Secretary, G.E.L. ~~Mission~~, Church  
Ranchi.

Sir,

Please supply me with a copy of 'Pay scale of Pastors' at your earliest conveniences. The scale is required to calculate ~~of provident fund~~ ~~contribution~~ the rate of Provident Fund contribution as desired by you.

Further I am to let you know that the following gentlemen have been elected as Ilaka members:-

1. Mr. D.M. Panna.
2. Mr. Charles Subarno. (Secy.)
3. Mr. Robin Kumar Kuzur (Treasurer)
4. Mr. Nanda ~~K~~ Chaudhury.

Yours Sincerely;

*Charles Subbarao*  
Secretary, G.E.L. Church,  
Purulia.



~~Mr. J. J. P. Tigga,~~  
~~Secretary, G.E.L. Church~~  
~~Mission,~~

Ranchi.



No 12  
Purulia, G. E. L. Church Compound?  
Dated the 25<sup>th</sup> March 1941. F-13

To The Secretary Church Council  
G. E. L. Church Ranchi

Manywar Mahashoy.

1. Manbhum Ilaka ke fargo mandali ka ek bhai -  
jiska nam Pravano Kumar Jivan, Wah 7, (Sat) barash  
hata hai - Romi mandali ka ang (member) huwa hai.  
aur abhi bhi usi men rahne chahta hai; Kyonki wah  
Roman father se rupaiya liya hai aur apna jamin  
bandhak likh diya hai. Roman father se liya huwa  
rupaiya nahin phiraya hai. Par iska stri aur tin  
larkiya, ye Roman father se Baptisma nahin liye hain.  
yah stri apne balakon ka Baptisma abhi Lutheran  
Padri se dene ke liye arji karti hai. So aise halat  
men ye balakon ka baptisma dene sakege yah nahin?  
Jaise - "G. E. L. Church Christian Chal Chalan Ki Sudharpanali"  
ka VI. (51) jadi purush any mission ka hai ityadi  
So नियम के अनुसार करना होगा - अथवा बालकों का  
Baptisma diya ja sakta hai. So is bishoy men C.C. ka  
Kya anumati hata hai - Kripa kar hal mile.
2. Praya 20, barash bit gaya hai ki:- Ek purush jiska  
Biwahit stri usko chhor diyi hai, Biwahit stri  
uske sath rahne nahin chahti hai - Is halat  
men purush ek Rakhni rakh liya hai aur isi ke sath  
jita hai. Abhi yah rakhni rakhne wala purush ka  
arji yah hata hai ki:- Rakhni stri ke sath sadi  
ka ashish mile aur mandali men graham hone  
ka anumati mile.  
Par yah purush ka sadiwali stri (Registered marriage)  
abhi tak jiti hai. So is bishoy men C.C. ka  
Kya anumati hata hai. Kripa kar janaye.  
Purush ka nam hai:- Nahum Kasyop  
Iska sadiwali stri ka nam - Meri  
Uparokt in do bishoyon ka pavamash C.C.  
se pane ke ashra men rahke hain.  
Mera rjishu sahai.

Ap logon Ka Biswas-

P. C. Punotia

Pastor, Purulia. G. E. L. Church.

R 13

मान्यबरेषु—

पुनः- मेरी-और-मर्जी-यह है कि-मैं- इस-काम-के-सम्झई-वास्ते-  
चार-महिना-को-छुट्टी-लिया-हूँ-से-कृपा-दृष्टि-करके-यदि-हो-सके-तो-  
इन-महिना-के-मेतल-कोई-तरह-सम्झई-बिचार-को-मर्जी-हो-  
निवेदन-इति—

भाटवांद  
पुस्तकालिका-  
ता: ३९वां मार्च १९८९ साल

215H-91544

1: ३१वां मार्च १९८० साल

C.C. को भेजने का पहिले जानता Christian stri main yah dastkharst ke liye dastkharst annumati deta hun. Par main C.C. ko bishoy mein C.C. ke dastkharst kari ka sadi hai. aur sadi wali jiti hai.

P.L. Puroja,  
Pastor, L.R.L. Church  
Purulia, Jambhura  
31.3.41.

F-12  
Purnia G. E. L. Church Company  
Dated 10/4/41.

To Rev. J. J. P. Liga Secretary C.C. of G. E. L. Church  
Maha shoy ko yishusabhy.

1. Purnia Manbheru Ilaka ke Station Committee Ka nam  
1. Rev. P. C. Punoria. 2. Bahu Binod Bihari Sarkar. 3 Mr.  
D. M. Panna. 4. Lalit Mohan Sandil 5. Bahu Nandokumar  
Choudhury. Uparokt members log 25/3/41. Tarikh ke  
meeting men thahraye gaye hain.
2. Purnia Ilaka men kai Bidhwa nahin hain.
3. Provident-fund Biskay.  
Ar Ka 21/3/41. Tarikh ke Chitthi Ka (4) sawal  
Ka antim salah ke amsar mera hai.  
Arthat - jis din Ilaka aur C.C. se milne ki  
bat tay ho jayegi usi roj se yah khola jay.  
Yours faithfully  
P. C. Punoria  
10.4.41.

POST CARD

BUY DEFENCE  
SAVINGS CERTIFICATES  
DELIVERY ADDRESS ONLY

1. MAY 14

RANCHI



*Rev. J. J. P. Liza*

*Secretary G. E. L. Church*  
*Lutheran Compound*

*P. O. Ranchi*

*Dist Ranchi*

*P. N. Ry,*



The Rev. P.C.Punoria,  
G.E.L.Church, Purulia.

Manyawar Rev. Punoria ko Yisusahay.

Ap ki P.C.mili jismen ap puchhte hain ki  
jab ki Girja ghar Dulhin ke gaon se 60 miles dur men  
hai to Tambu men sadi dii ja sakti hai ki nahin.

Main ap ko aisi dasa men yah anumati deta  
hun ki tambu men sadi dijiye.

Ap ka Bishwast,

Purnia G. E. L. Church Comf.

Dated 25<sup>th</sup> April 1941.

To The Rev. J. J. P. Ziga

Secretary C.C. of G. E. L. Church

Manjwar mahashay ko yishusabhai

Arji ki bat yah haki hai ki:- Purnia Slaka  
men ek sadi hone wali hai - Jo girja ghar  
men na hoke. Dulhin ke ghar ke gaun. men  
sadharan sthan men tambu ke bhit karne  
chahke hain. girja ghar Dulhin ke gaun se  
60, mile ke dur men hai. Dulha ka matlab  
hai ki sadi dulhin ke gaun men tambu  
ke bhitar hove. So aise halat men sadi tambu  
men diya ja sakta hai yah girja ghar men



mun hona chahiye.

Kripa Kar Singhrao Tiwari  
kal they' dene se bahut  
upakar hota.

yours faithfully

P. C. Punoria

G. S. S. Churpa

Purnia

25.4.41.

POST CARD

THE ANNEXED CARD IS INTENDED  
FOR THE ANSWER

ADDRESS ONLY



To Mr. J. J. P. Tega

Secretary C. C. of G. S. S. Churpa

L. Lutheran Compound

P. O. Ranchi

Dist Ranchi.

B. N. Ray

1014/41/F- 12.

25. 4. 1.

To,

The Rev. P. C. Punoria,  
Purulia.

Dear Rev. Punoria,

Ap ko yishusahay.

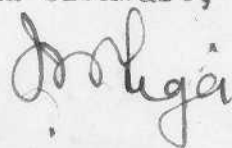
(1) Prasanna Kumar Jiwan ke balak :- Malum howe ki Chalchalan Sudhar Pranali jo bite Mahasabha se pas kiya gaya us ka VI (g) Rakhni ke sambandh men hai. Sadi stri ke bare nahin hai.

Church Council ne phaisla kiya ki yadi ~~man~~ man jiski sadi Lutheran Kalisha men huwi - abhi uska pati Roman Mission chala gaya par stri apne ~~sali~~ balakon samet Lutheran Kalisha men hai to us stri ke balakon ko baptisma pane ka hak hai. Un ko baptisma dena chahiye.

(2) Nahum Kashyap :- ~~Apki~~ Ap ki chithi se pragat nahin hota hai ki Nahum ki stri byavichari hoke apne purus se alag hai athwa alag to hai par kisi ke sath buri sangati men nahin rahi hai. Iska jabab bhejiye aur yadi byavichar men par gayi to kiske sath, kab aur uska kya praman hai, gawahon ki sahi sath bhejiye.

(3) Isliye ki Maishcharan Dutt ne sahi ko aswikar kiya, jitni baten us ke nam men ap ke birudh bheji gayi thin we najayaj thaharti hain.

Ap ka bishwast,

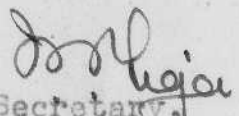


OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH  
IN CHOTANAGPUR AND ASSAM.

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Memo No. 952-53/41/F- 12. Dated the 18th April, 1941.

The undermentioned document is forwarded to the Rev. P. C. Punoria and Mr. D. M. Panna for information.

  
Secretary,  
G. E. L. Church.

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Extract copy from the Minutes of the C. C. Executive Committ. held on the 9th April, 1941.

Item No. 19.

" Purulia matters :-

- (a) Prasanna Kumar Jiwan :- Postponed for the Full Council.
- (b) Nahum Kaehhap :- Postponed for the Full Council.
- (c) Masihcharan Dutt :- The Secretary reported that Masihcharan Dutt was called by Mr. D. M. Panna and asked whether he sent the complaint against the pastor. Masihcharan Dutt said that he did not send any complaint.

The matter was therefore dropped."