

Mr. J. H. ...  
...

...

...

...

...

...

...

...

...

To,

The Chairman,  
Managing Committee,  
G.E.L. Church Press,  
R a n c h i .



*J. D. D. 1969*

I have drawn up the Balance Sheet of the G.E.L. Church Press Ranchi as at the 31st Dec. 1968 and the annexed Profit and Loss Account for the year ended on that date which are in agreement with the books of Accounts.

Subject to notes contained in appendix I and II.

I have obtained all informations and explanations which to the best of my knowledge and belief were necessary for the purpose of my audit. In my opinion proper books of accounts have been kept, but there is much scope for improvement in the method of their keeping and to the best of my information and according to explanations given to me, the said accounts read with notes annexed thereto, give all informations required of a Commercial concern like the Press and the Balance Sheet gives a true and fair view of the affairs of the Press as at the 31st December 1968 and the Profit and Loss Account gives true and fair view of the loss for the year ended on that date.

Ranchi, the 28th Feb. '69

*A Barla*

(A. Barla)

Hony. Accountant.

Copy to :

1. The Secretary,  
Managing Committee,  
G.E.L. Church Press,  
Ranchi.
2. Members Managing Committee,  
G.E.L. Church Press, Ranchi.



Page 124  
March 1908

J. A. A. A.

The Chairman,  
Finance Committee,  
U.S. House of Representatives,  
Washington, D.C.

I have the honor to acknowledge the receipt of your letter of the 12th inst. and in answer to inform you that the same has been forwarded to the proper authorities for their consideration.

Subject to the same, and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I have the honor to acknowledge the receipt of your letter of the 12th inst. and in answer to inform you that the same has been forwarded to the proper authorities for their consideration. I have the honor to acknowledge the receipt of your letter of the 12th inst. and in answer to inform you that the same has been forwarded to the proper authorities for their consideration.

Very respectfully,  
J. A. A. A.  
Chairman, Finance Committee,  
U.S. House of Representatives,  
Washington, D.C.

BALANCE SHEET.

As at the 31st December 1968.

Capital & Liability.Property & Asset.

Capital Rs 438,516.71		Buildings Rs. 57,950.00	
Less :		Less Depreciation	
Net loss			3,025.00
Transferred			54,925.00
from Profit		Plant and Machinery	
& Loss Account			Rs. 314,998.60
Rs. 2,053.28	436,463.43	Less Depreciation	
Loans and Advances	3,169.89		21,346.85
Sundry Creditors	12,112.43		293,651.75
Bank Overdraft	6,039.41	Furnitures etc.	
			13,829.50
		Less Depreciation	
			793.40
			13,036.10
		Transport Vehicles	
			4,920.00
		Less Depreciation	
			945.00
			3,975.00
		Sundry Debtors	
		Stock on	
		31.12.68 :-	
		i) Papers	24,927.95
		ii) Ink	1,500.00
			26,427.95
		Closing Balance	
		on 31.12.68 :-	
		i) Cash in	
		Office	44.94
		ii) Bank	
		Saving A/c.	154.33
			199.27
Total Rs. 457,785.16		Total.	Rs. 457,785.16

Ranchi, the 28th Feb. '69

In terms of my report of even date.

*A. Barla*  
(A. Barla)  
Hony. Accountant

*Bh. Khess*  
(Bh. Khess)  
Superintendent.  
GELC. Press, Ranchi.



U.S. AIR FORCE, RANDOLPH, MISSOURI  
 BALANCE SHEET  
 As at the 31st December 1955

Capital & Liabilities      Assets

Capital £438,216.71	Buildings £. 57,950.00
Less:	Less Dep-
Net Loss	Station 3,025.00
Transferred	Plant and
From Profit	Machinery £. 314,995.60
& Loss Account	Less Dep-
£. 2,025.28	Station 21,348.83
Loans and Advances	Recitation 12,822.50
Sundry Creditors	etc.
Bank Overdraft	Less Dep-
	Station 727.46
	Transport
	Vehicles 4,950.00
	Less Dep-
	Station 945.00
	Sundry Debtors
	Stock on
	31.12.55 £.
	(1) Papers 24,927.93
	(1) Ink 1,500.00
	Closing Balance
	on 31.12.55 £.
	(1) Cash in
	Office 44.94
	(1) Bank
	Having £154.33
	109.27
Total £. 438,216.71	Total £. 438,216.71

Witnessed, the 28th Feb. 1956

In terms of my report of even date.

(A. Harris)  
 Hon'y. Accountant  
 Superintendent,  
 U.S. Air Force, Randolph.

TRADING & PROFIT AND LOSS ACCOUNT.

For the year ended 31st December 1968.

Particulars	Amount.	Particulars	Amount.
To Papers Rs. 59,838.95		By Printing Receipts Rs. 188,086.79	
" Sundry Stores 18,346.00		" Closing Stock :-	
" Electric Power 1,778.88		i) Paper Rs. 24,927.95	
" Binding Contract 15,071.77		ii) Ink 1,500.00	
" Wages 49,299.31			26,427.95
" Cartages 468.28			
" Gross Profit c/d 69,711.55			
Total. Rs. 214,514.74		Total. Rs. 214,514.74	
To Salaries 14,928.28		By Gross Profit b/d. 69,711.55	
" Apprentices Trg. 9,819.40		" Other Receipts 1,631.48	
" Office Expenditure 1,228.45		" Mission Grants 7,200.00	
" Telephone Charges 731.10		" Bank Interest 170.00	
" Postage Stamps 458.60		Net loss transferred	
" Welfare Charges 972.32		to Balance Sheet 2,053.28	
" Entertainment Charges 653.52			
" Electric Lights 1,212.59			
" Travelling 956.77			
" Advertisements 360.25			
" Petty Repairs 1,114.29			
" Rent, Rates & Licenses 3,662.50			
" Machine Maintenance 358.09			
" Car Maintenance 4,438.97			
" Legal Expenses 146.00			
" Employees' Provident Fund 3,757.19			
" Employees' Provident Fund Administrative charges 179.00			
" Employees' State Insurance 2,301.20			
" Salaries Savings Scheme 195.37			
" Bank Commission 131.38			
" Discount 63.50			
" Bihar Sales Taxes 6,987.29			
" Depreciation :-			
i) Buildings 3025.00			
ii) Plants & Machinery 21346.85			
iii) Furnitures 793.40			
iv) Transport 945.00			
	26,110.25		
Total Rs. 80,766.31		Total. Rs. 80,766.31	

*A Barla*  
(A. Barla)  
Hony. Accountant.

*Bh. Khess*  
(Bh. Khess)  
Superintendent  
G.E.L. Church Press,  
Ranchi.



U.S.A. GOSNER MISSION, MARSHALL ISLANDS

TRAILING & PROFIT AND LOSS ACCOUNT

For the year ended 31st December 1966

Particulars	Amount	Particulars	Amount
10. Profit	20,335.00	BY	
11. Profit	17,335.00	Trailing Receipts	115,086.70
12. Profit	4,775.88	Trailing Stock	
13. Profit	15,041.70	Trailing	1,500.00
14. Profit	15,300.00		
15. Profit	400.00		
16. Profit	400.00		
17. Profit	400.00		
18. Profit	400.00		
19. Profit	400.00		
20. Profit	400.00		
21. Profit	400.00		
22. Profit	400.00		
23. Profit	400.00		
24. Profit	400.00		
25. Profit	400.00		
26. Profit	400.00		
27. Profit	400.00		
28. Profit	400.00		
29. Profit	400.00		
30. Profit	400.00		
31. Profit	400.00		
32. Profit	400.00		
33. Profit	400.00		
34. Profit	400.00		
35. Profit	400.00		
36. Profit	400.00		
37. Profit	400.00		
38. Profit	400.00		
39. Profit	400.00		
40. Profit	400.00		
41. Profit	400.00		
42. Profit	400.00		
43. Profit	400.00		
44. Profit	400.00		
45. Profit	400.00		
46. Profit	400.00		
47. Profit	400.00		
48. Profit	400.00		
49. Profit	400.00		
50. Profit	400.00		
51. Profit	400.00		
52. Profit	400.00		
53. Profit	400.00		
54. Profit	400.00		
55. Profit	400.00		
56. Profit	400.00		
57. Profit	400.00		
58. Profit	400.00		
59. Profit	400.00		
60. Profit	400.00		
61. Profit	400.00		
62. Profit	400.00		
63. Profit	400.00		
64. Profit	400.00		
65. Profit	400.00		
66. Profit	400.00		
67. Profit	400.00		
68. Profit	400.00		
69. Profit	400.00		
70. Profit	400.00		
71. Profit	400.00		
72. Profit	400.00		
73. Profit	400.00		
74. Profit	400.00		
75. Profit	400.00		
76. Profit	400.00		
77. Profit	400.00		
78. Profit	400.00		
79. Profit	400.00		
80. Profit	400.00		
81. Profit	400.00		
82. Profit	400.00		
83. Profit	400.00		
84. Profit	400.00		
85. Profit	400.00		
86. Profit	400.00		
87. Profit	400.00		
88. Profit	400.00		
89. Profit	400.00		
90. Profit	400.00		
91. Profit	400.00		
92. Profit	400.00		
93. Profit	400.00		
94. Profit	400.00		
95. Profit	400.00		
96. Profit	400.00		
97. Profit	400.00		
98. Profit	400.00		
99. Profit	400.00		
100. Profit	400.00		
Total	214,514.74	Total	214,514.74

A. : Notes forming part of the Trading and Profit & Loss A/C.

PAPERS consist of : (1) Opening Stock Rs. 13,106.70  
 (2) Purchased during 1968 46,732.25  
 Total. Rs. 59,838.95

SUNDRY STORES are comprised of :-

(1) Opening Stock Rs. 2,048.00  
 (2) Purchased during '68 16,298.00  
 Total. Rs. 18,346.00

MISSION GRANTS of Rs. 7,200.00 was received as subsidy on the basis of expenditure on Apprentices Training during 1966 and 1967.

Bank Interest of Rs. 170.00 accrued on the Savings Account held by the Press in the Bank of India Ltd.

OTHER RECEIPTS include a sum of Rs. 1,163.73 on account of Provident Fund money in respect of Ex-Superintendent Mr. J.S. Luther. This was held in the State Bank of India. An equivalent money had already been remitted to the Regional Provident Fund Commissioner during the year 1967.

-----000-----

B. : Notes forming part of the Balance Sheet.

INVENTORY : The kind visit of Ex-Superintendent Mr. Mittenhuber in early February 1969, sponsored by Gossner Mission helped re-assessing the present value of the Properties and Assets of the Press. An Inventory Book has been prepared and the present value of the properties and Assets have been re-adjusted in the current years' final Accounts after accounting for the depreciation since the date of installation.

LANDS & BUILDINGS are provided by the Church and the Press is paying rent to the Property Board. Presently three buildings viz (1) Superintendent's Old Quarter (2) Superintendent's New Quarter and (3) Instructor's Quarter are under the control of the Press. These were constructed by TTC. Fudi with the Press money. The liability of the Press to the TTC. Fudi in respect of Superintendent's New Quarter has however not yet been settled as such liability in this regard has not been taken into account.

DEPRECIATION has been worked out in Fixed Instalment Method at the rates indicated in the Inventory Book with a view to build up sufficient fund for purchase of New Machines.

LOANS & ADVANCES : The cost of rice purchased for distribution to the workers on nominal price as well as long term loans granted to the Employees and recoveries thereof have been accounted for under this head. Short term loans from sister organisations like TTC. Fudi and CCP. Ranchi have also been included under this head.

---00---

*A. Bauls*



1. Balance Sheet of the Trading and Finance Company

Assets of the Company as at 31st December 1950  
(a) Cash and Bank Balances Rs. 1,00,000/-  
(b) Investments Rs. 1,00,000/-  
Total Rs. 2,00,000/-

Liabilities of the Company as at 31st December 1950  
(a) Share Capital Rs. 1,00,000/-  
(b) Reserves and Profits Rs. 1,00,000/-  
Total Rs. 2,00,000/-

The above balance sheet is a summary of the accounts of the company as maintained by the company and is not intended to be a statement of the company's financial position.

The above balance sheet is a summary of the accounts of the company as maintained by the company and is not intended to be a statement of the company's financial position.

The above balance sheet is a summary of the accounts of the company as maintained by the company and is not intended to be a statement of the company's financial position.

2. Statement of the Company's Income and Expenditure

The company's income and expenditure for the year ended 31st December 1950 is as follows:  
Income: Rs. 1,00,000/-  
Expenditure: Rs. 1,00,000/-  
Profit: Rs. 0/-

The above statement of income and expenditure is a summary of the accounts of the company as maintained by the company and is not intended to be a statement of the company's financial position.

The above statement of income and expenditure is a summary of the accounts of the company as maintained by the company and is not intended to be a statement of the company's financial position.

The above statement of income and expenditure is a summary of the accounts of the company as maintained by the company and is not intended to be a statement of the company's financial position.

TRIAL BALANCE.

As at 31st December 1968.

Account No.	Particulars.	Ledger Folio.	Debit.	Credit.
01.	Capital ...	1	-	Rs. 438,516.71
02.	Buildings ...	3	Rs. 54,925.00	
03.	Plant and Machinery	5	293,651.75	
04.	Furnitures & Fixtures	7	13,036.10	
05.	Transport Vehicles	9	3,975.00	
06.	Loans and Advances	12	-	3,169.89
07.	Mission Grants	13	-	7,200.00
08.	Printing Receipts	25	-	188,086.79
09.	Other Receipts	29	-	1,631.48
010.	Wages ...	168	49,299.31	
011.	Papers ...	165	59,838.95	
012.	Sundry Stores	164	18,346.00	
013.	Electric Power	40	1,778.88	
014.)	Binding Contract	42 - 44	15,071.77	
016.	Cartages ...	199	468.28	
017.	Salaries ...	50	14,928.28	
018.	Apprentices Training	56	9,819.40	
019.	Office Expenditure	61	1,228.45	
020.	Postage Stamps	66	458.60	
021.	Telephone Charges	70	731.10	
022.	Welfare Charges	188	972.32	
023.	Entertainment Charges	178	653.52	
024.	Electric Lights	196	1,212.59	
025.	Travelling ...	203	956.77	
026.	Advertisements	83	360.25	
027.	Petty Repairs and Maintenance ...	206	1,114.29	
028.	Rents, Rates & Licences	89	3,662.50	
029.	Machine Maintenance	96	358.09	
030.	Car Maintenance	101	4,438.97	
031.	Legal Expenses	103	146.00	
032.	Employees' Provident Fund ...	112	3,757.19	
034.	Employees' Provident Fund Administrative Charges ...	114	179.00	
035.	Employees' State Insurance	117	2,301.20	
036.	Salaries Savings Scheme(LIC)	121	195.37	
038.	Bank Commission	131	131.38	
039.	Bank Interest	135	-	170.00
040.	Discounts	137	63.50	
041.	Bihar Sales Taxes	141	6,987.29	
042.	Bank Current A/C overdraft	160	-	6,039.41
043.	Bank Savings Account	161	164.33	
044.	Dpreciation ...	223	26,110.25	
045.	Sundry Debtors	219	65,570.09	
046.	Sundry Creditors	253	6-	12,112.43
=	Cash in Office	-	44.94	
Total.			Rs. 656,926.71	Rs. 656,926.71

Ranchi, the 28th Feb. 1969

*A Barla*  
(A. Barla)  
Hony. Accountant

*Bh. Khess*  
(Bh. Khess)  
Superintendent  
G.E.L. Church Press,  
Ranchi.



Account No.	Particulars	Debit	Credit
01	Capital		1,000,000.00
02	Buildings		25,000.00
03	Furniture and Equipment		25,000.00
04	Transportation & Vehicles		15,000.00
05	Land and Buildings		3,000.00
06	Motor Vehicles		1,000.00
07	Motor Bicycles		1,000.00
08	Printing Receipts		1,000.00
09	Other Receipts		1,000.00
10	Expenses		1,000.00
11	Salaries		1,000.00
12	Grants		1,000.00
13	Printing Receipts		1,000.00
14	Other Receipts		1,000.00
15	Expenses		1,000.00
16	Salaries		1,000.00
17	Grants		1,000.00
18	Printing Receipts		1,000.00
19	Other Receipts		1,000.00
20	Expenses		1,000.00
21	Salaries		1,000.00
22	Grants		1,000.00
23	Printing Receipts		1,000.00
24	Other Receipts		1,000.00
25	Expenses		1,000.00
26	Salaries		1,000.00
27	Grants		1,000.00
28	Printing Receipts		1,000.00
29	Other Receipts		1,000.00
30	Expenses		1,000.00
31	Salaries		1,000.00
32	Grants		1,000.00
33	Printing Receipts		1,000.00
34	Other Receipts		1,000.00
35	Expenses		1,000.00
36	Salaries		1,000.00
37	Grants		1,000.00
38	Printing Receipts		1,000.00
39	Other Receipts		1,000.00
40	Expenses		1,000.00
41	Salaries		1,000.00
42	Grants		1,000.00
43	Printing Receipts		1,000.00
44	Other Receipts		1,000.00
45	Expenses		1,000.00
46	Salaries		1,000.00
47	Grants		1,000.00
48	Printing Receipts		1,000.00
49	Other Receipts		1,000.00
50	Expenses		1,000.00
51	Salaries		1,000.00
52	Grants		1,000.00
53	Printing Receipts		1,000.00
54	Other Receipts		1,000.00
55	Expenses		1,000.00
56	Salaries		1,000.00
57	Grants		1,000.00
58	Printing Receipts		1,000.00
59	Other Receipts		1,000.00
60	Expenses		1,000.00
61	Salaries		1,000.00
62	Grants		1,000.00
63	Printing Receipts		1,000.00
64	Other Receipts		1,000.00
65	Expenses		1,000.00
66	Salaries		1,000.00
67	Grants		1,000.00
68	Printing Receipts		1,000.00
69	Other Receipts		1,000.00
70	Expenses		1,000.00
71	Salaries		1,000.00
72	Grants		1,000.00
73	Printing Receipts		1,000.00
74	Other Receipts		1,000.00
75	Expenses		1,000.00
76	Salaries		1,000.00
77	Grants		1,000.00
78	Printing Receipts		1,000.00
79	Other Receipts		1,000.00
80	Expenses		1,000.00
81	Salaries		1,000.00
82	Grants		1,000.00
83	Printing Receipts		1,000.00
84	Other Receipts		1,000.00
85	Expenses		1,000.00
86	Salaries		1,000.00
87	Grants		1,000.00
88	Printing Receipts		1,000.00
89	Other Receipts		1,000.00
90	Expenses		1,000.00
91	Salaries		1,000.00
92	Grants		1,000.00
93	Printing Receipts		1,000.00
94	Other Receipts		1,000.00
95	Expenses		1,000.00
96	Salaries		1,000.00
97	Grants		1,000.00
98	Printing Receipts		1,000.00
99	Other Receipts		1,000.00
100	Expenses		1,000.00
	Total	1,000,000.00	1,000,000.00

Hanoi, 28th Dec. 1952

(A. Davis)  
Accountant

(M. Green)  
Superintendent

G.E.L. CHURCH PRESS, RANCHI.

BANK RECONCILIATION ACCOUNT.1. BANK OF INDIA Ltd. SAVINGS ACCOUNT.

Balance on 31.12.68 as per Bank Register	Rs. 154.33
Balance on 31.12.68 as per Pass Book	Rs. 154.33
Difference	Nil

2. BANK OF INDIA Ltd. CURRENT ACCOUNT.

Balance as per Bank Register	Rs. 6,039.41
Add : Printing Receipts Paid By Mr. C. Kaku by Cheque No.S/B 33119 dt. 10.12.68, Cleared by Bank on 8.1.1969.	Rs. 1,000.00
Add : Cheque No. RCH/0071385 dt.13.12.1967 for payment to L.I.C. Jamshedpur, Adjusted by Bank on 11.1.1969	Rs. 215.40
Deduct : Cheque No. 0044237 dt. 30.5.1968 for payment to Printing Exhibition Patna, not adjusted by Bank.	Rs. 10.00
Total.	Rs. 7,244.81
Balance as per Pass Book	Rs. 7,244.81
Difference	Nil.

Ranchi, the 28th Feb. '69

*A. Barla*  
(A. Barla)  
Hony. Accountant.

*Bh. Khess*  
(Bh. Khess)  
Superintendent  
G.E.L. Church Press,  
Ranchi.



Bank of America, New York  
New York, New York

Statement of Assets and Liabilities

Balance on 12/31/1911 as per bank statement  
\$1,154.33

Interest on 12/31/1911  
\$1.11

Statement of Liabilities

Balance as per bank statement  
\$1,154.33

Mr. C. E. Jones & Co. (Chicago No. 123456)  
\$1,154.33

on 12/31/1911  
\$1,154.33

for payment to Mr. C. E. Jones & Co. as per  
check of 12/31/1911  
\$1,154.33

Balance on 12/31/1911  
\$1,154.33

Interest on 12/31/1911  
\$1.11

Total  
\$1,154.33

Interest on 12/31/1911  
\$1.11

(Mr. Jones)  
Superintendent  
G. E. Jones & Co.  
Chicago, Ill.

## G.E.L. CHURCH PRESS, RANCHI.

RECEIPT AND PAYMENT ACCOUNT.

For the year ended 31st Dec. 1968.

Receipt	Amount.	Payment	Amount.
To Opening Balance		By Capital Expenditure	
Cash in Office Rs	132.83	Buildings	Rs. 2,099.47
Cash in Savings Account	6,639.31	Plant & Machinery	1,120.00
Cash in Current Account	11,419.40	Furniture & Fixtures	964.10
To Capital Receipts		By Loans & Advances	433.91
Motor Car	200.00	By Revenue Expenditure	
To Mission Grant	7,200.00	Wages	49,299.31
To Revenue Receipt		Papers	45,380.35
Printing Receipts	153,960.77	Sundry Stores	17,308.95
Other Receipts	1,629.09	Electric Power	1,778.88
Bank Interest	170.00	Buildings Contract(in)	4,162.30
To Income Tax		Bindings Contract(out)	10,909.47
Remittance	2.39	Cartages	468.28
To Bank Current		Salaries	14,928.28
Account Overdraft	6,039.41	Apprentices Training	9,819.40
		Office Expenditure	1,267.04
		Postage Stamps	458.60
		Telephone Charges	731.10
		Welfare Charges	972.32
		Electric Lights	1,535.98
		Entertainments	653.52
		Travellings	606.77
		Advertisements	271.15
		Petty Repairs etc.	1,207.79
		Rates, Rents & Taxes	3,662.50
		Machine Maintenance	1,555.61
		Motor Car Maintenance	3,408.74
		Legal Expenses	146.00
		Employees' Provident Fund	3,243.69
		Employees' Provident Fund Administration Charges	179.00
		E.S.I Account	1,243.88
		Salaries Savings(LIC)	195.37
		Discounts	63.50
		Bank Commission	131.38
		Bihar Sales Taxes	6,987.29
		By Closing Balance	
		Cash in Office	44.94
		Cash on Savings A/C.	154.33

Total Rs. 187,393.20

Total, Rs. 187,393.20

*A. Brila*  
(A. Brila)  
Hony. Accountant.

*Bh. Khess*  
(Bh. Khess)  
Superintendent  
G.E.L. Church Press,  
Ranchi.



C. L. L. Church, Inc., Nashville

INDEBTED AND PAYABLE ACCOUNT

For the year ended 31st Dec. 1955

Debit      Credit      Amount      Amount

to	Spending Balance	105.53	BY	Capital Expenditure	1,120.00
to	Cash in Office	8,633.31		Buildings	1,120.00
	Cash in Savings			Plant & Equipment	1,120.00
	Account				
	Cash in Current	11,419.99		Telephone & Expenses	17,308.33
	Account			Lease & Advances	17,308.33
to	Capital Receipts	200.00	BY	Telephone Expenditure	17,308.33
to	Motor Car	7,200.00		Repairs	17,308.33
to	Insurance			Electric Power	1,778.33
to	Revenue Receipts	153,900.77		Wholesale (Contract) (1)	1,778.33
to	Printing Receipts	1,000.00		Wholesale (Contract) (2)	10,000.00
	Other Receipts	1,000.00		Wholesale (Contract) (3)	10,000.00
	Bank Interest			Wholesale (Contract) (4)	10,000.00
to	Income Tax	2.32		Wholesale (Contract) (5)	10,000.00
to	Balance			Wholesale (Contract) (6)	10,000.00
to	Bank Current	6,035.41		Wholesale (Contract) (7)	10,000.00
	Account Overdraft			Wholesale (Contract) (8)	10,000.00
				Wholesale (Contract) (9)	10,000.00
				Wholesale (Contract) (10)	10,000.00
				Wholesale (Contract) (11)	10,000.00
				Wholesale (Contract) (12)	10,000.00
				Wholesale (Contract) (13)	10,000.00
				Wholesale (Contract) (14)	10,000.00
				Wholesale (Contract) (15)	10,000.00
				Wholesale (Contract) (16)	10,000.00
				Wholesale (Contract) (17)	10,000.00
				Wholesale (Contract) (18)	10,000.00
				Wholesale (Contract) (19)	10,000.00
				Wholesale (Contract) (20)	10,000.00
				Wholesale (Contract) (21)	10,000.00
				Wholesale (Contract) (22)	10,000.00
				Wholesale (Contract) (23)	10,000.00
				Wholesale (Contract) (24)	10,000.00
				Wholesale (Contract) (25)	10,000.00
				Wholesale (Contract) (26)	10,000.00
				Wholesale (Contract) (27)	10,000.00
				Wholesale (Contract) (28)	10,000.00
				Wholesale (Contract) (29)	10,000.00
				Wholesale (Contract) (30)	10,000.00
				Wholesale (Contract) (31)	10,000.00
				Wholesale (Contract) (32)	10,000.00
				Wholesale (Contract) (33)	10,000.00
				Wholesale (Contract) (34)	10,000.00
				Wholesale (Contract) (35)	10,000.00
				Wholesale (Contract) (36)	10,000.00
				Wholesale (Contract) (37)	10,000.00
				Wholesale (Contract) (38)	10,000.00
				Wholesale (Contract) (39)	10,000.00
				Wholesale (Contract) (40)	10,000.00
				Wholesale (Contract) (41)	10,000.00
				Wholesale (Contract) (42)	10,000.00
				Wholesale (Contract) (43)	10,000.00
				Wholesale (Contract) (44)	10,000.00
				Wholesale (Contract) (45)	10,000.00
				Wholesale (Contract) (46)	10,000.00
				Wholesale (Contract) (47)	10,000.00
				Wholesale (Contract) (48)	10,000.00
				Wholesale (Contract) (49)	10,000.00
				Wholesale (Contract) (50)	10,000.00
				Wholesale (Contract) (51)	10,000.00
				Wholesale (Contract) (52)	10,000.00
				Wholesale (Contract) (53)	10,000.00
				Wholesale (Contract) (54)	10,000.00
				Wholesale (Contract) (55)	10,000.00
				Wholesale (Contract) (56)	10,000.00
				Wholesale (Contract) (57)	10,000.00
				Wholesale (Contract) (58)	10,000.00
				Wholesale (Contract) (59)	10,000.00
				Wholesale (Contract) (60)	10,000.00
				Wholesale (Contract) (61)	10,000.00
				Wholesale (Contract) (62)	10,000.00
				Wholesale (Contract) (63)	10,000.00
				Wholesale (Contract) (64)	10,000.00
				Wholesale (Contract) (65)	10,000.00
				Wholesale (Contract) (66)	10,000.00
				Wholesale (Contract) (67)	10,000.00
				Wholesale (Contract) (68)	10,000.00
				Wholesale (Contract) (69)	10,000.00
				Wholesale (Contract) (70)	10,000.00
				Wholesale (Contract) (71)	10,000.00
				Wholesale (Contract) (72)	10,000.00
				Wholesale (Contract) (73)	10,000.00
				Wholesale (Contract) (74)	10,000.00
				Wholesale (Contract) (75)	10,000.00
				Wholesale (Contract) (76)	10,000.00
				Wholesale (Contract) (77)	10,000.00
				Wholesale (Contract) (78)	10,000.00
				Wholesale (Contract) (79)	10,000.00
				Wholesale (Contract) (80)	10,000.00
				Wholesale (Contract) (81)	10,000.00
				Wholesale (Contract) (82)	10,000.00
				Wholesale (Contract) (83)	10,000.00
				Wholesale (Contract) (84)	10,000.00
				Wholesale (Contract) (85)	10,000.00
				Wholesale (Contract) (86)	10,000.00
				Wholesale (Contract) (87)	10,000.00
				Wholesale (Contract) (88)	10,000.00
				Wholesale (Contract) (89)	10,000.00
				Wholesale (Contract) (90)	10,000.00
				Wholesale (Contract) (91)	10,000.00
				Wholesale (Contract) (92)	10,000.00
				Wholesale (Contract) (93)	10,000.00
				Wholesale (Contract) (94)	10,000.00
				Wholesale (Contract) (95)	10,000.00
				Wholesale (Contract) (96)	10,000.00
				Wholesale (Contract) (97)	10,000.00
				Wholesale (Contract) (98)	10,000.00
				Wholesale (Contract) (99)	10,000.00
				Wholesale (Contract) (100)	10,000.00

Total      187,333.30      Total      187,333.30

(By: \_\_\_\_\_)  
Superintendent  
C. L. L. Church, Inc., Nashville

(By: \_\_\_\_\_)  
C. L. L. Church, Inc., Nashville

Audit Comments.

Period of Accounts :- 1-1-68 to 31-12-68

Personnel :- Superintendent Mr. J.S. Luther  
 Er. T.C. Dell 1.1.68 to 31.7.68  
 Rev. Dr. C.K. Paul Singh 1.8.68 to 31.8.68  
 Mr. Bh. Khess 1.9.68 to 15.11.68  
 Accountant Mr. H.C. Mundu 16.11.68 to 31.12.68  
 1.1.68 to 31.12.68

## PREAMBLE :

A detailed report for improvement in the methods of Keeping the Accounts of the Press was submitted on the 20th Nov. 1968. In auditing the accounts it was ensured that all receipts accruing to the Press have been brought into accounts and that all payments are supported by Vouchers. The following points require special mention.

## STOCKS :

The Stock of Papers as on 31.12.68 has been taken at book value. Actual stocking during the year was not done. The management should ensure that stocking is undertaken at regular intervals. It was stated that valuation of stocks of Ink is difficult. As such only an approximate value of Rs. 1,500.00 has been taken as stock of Ink on 31st December 1968.

## SUNDRY DEBTORS :

From the Balance Sheet it would appear that a huge amount of Rs. 65,570.09 was outstanding with the Customers at the end of the year. Some of the amounts are as old as 1966, 1967. This requires immediate attention and calls an intensive collection drive.

## DEPRECIATION FUND :

For the commercial concern like the Press, it is essential that a Depreciation Fund is created. This year an amount of Rs. 26,110.25 has been charged to Profit and Loss Account on account of depreciation. It is advisable that a sum of Rs. 26,000.00 be yearmarked and deposited into Savings Bank Account to start with. This would be quite feasible if the outstanding debtors amounting to Rs. 65,570.09 are realised.

## RESERVE FOR BAD DEBTS :

No provision has been made as reserve for bad debts in the current year's account. In fact in business some debts for some reasons or others become un-realizable; as such it is a sound policy to provide as reserve for bad debts in the accounts. It has been stated by the Management that all out efforts would be made to realise the outstanding dues.

## OTHER RECEIPTS :

In day to day working, the Press is accumulating waste papers. These are sold out from time to time, but the sales proceeds therefrom have not been taken into the account of the Press. It is desirable that these receipts are also brought into accounts.

Ranchi, the 28th Feb. 1969.

(A. Barla)  
 Hony. Accountant.



TO: DIRECTOR, FBI (100-371454)

FROM: SAC, NEW YORK (100-100000)

SUBJECT: [Illegible]

[Illegible text block]

[Illegible text block]

[Illegible text block]

[Illegible text block]

[Illegible text block]

[Illegible text block]

DATE: 11-11-55

100-100000

# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

Ref. No 64/69

Dr. Christian Berg,  
Director, Gossner Mission,  
Berlin.

Ranchi.  
March 13, 1969.

Dear Brother,

First let me thank you very much on behalf of the Gossner Church for the amount of money which was handed over to us just day before yesterday through Mr. R. Montag as grant on account-

- |                                   |               |
|-----------------------------------|---------------|
| 1. Planning Commission(General)   | Rs. 60,000.00 |
| 2. Evangelistic work(One Quarter) | " 40,000.00   |

We are much thankful for your this kind early remittance.

We also came to know from Mr. R. Montag that you have received the copy of Gossner Church proposed Budget for the year 1970 and appreciated it. Our Head Accountant and I, thank you again heartily for your kind appreciation of our Budget preparation.

Next, I would like here to give you a statement of Gossner Mission Receipt and its appropriation to different Accounts of Gossner Church for the year 1968 as prepared by our Head Accountant.

<u>Receipt from G.M. during</u> <u>1968</u>		<u>Appropriated to Accounts</u>	
Jan, 68 (Dr. Steiglitj)	Rs. 46,925.37	Evangelistic work.	Rs. 148,896.96
"	" 52,042.60	Theol. College, RAN.	" 35,660.00
March, 68	" 60,000.00	Prach. Train. School.	" 30,000.00
"	" 13,739.00	Tabita "	" 24,200.00
May, 68	" 82,397.01	For Royan Dang, M.Th.	" 5,590.00
Aug, 68	" 52,206.80	Planning Commission	
Oct, 68	" 60,000.00	(General)	" 60,000.00
Nov, 68	" 62,500.00	Planning Commission	
"	" 25,998.00	(Over Regional)	" 30,000.00
		Raurkela Christian	
		Council.	" 13,739.00
		Money Fetching	
		Building Programme	" 60,000.00
		Dr. Stieglitj offer	" 46,925.37
		Special (Misc.)	" 797.45
Total.	" 455,808.78		" 455,808.78

Total receipt has been paid into different Accounts according to Budget. We have given above the account of Gossner Mission only. The audited statement of G.E.L. Church (as a whole) for the year 1968 also follows. We hope, it will be more clear then. To give you an idea, here we would like to tell you what balance we get at the end of the year 1968 in different accounts and why.

( Please turn over)



# GOSSENER LUTHERAN CHURCH

March 13, 1968

Ref. No. 68

Dr. Carlisle Berg,  
Director, Gosner Mission,  
Seattle.

Dear Brother,

First let me thank you very much on behalf of the Gosner Church for the amount of money which was handed over to us just day before yesterday through Mr. A. Mouton as agent on account -

1. Planning Commission (General) \$2,000.00
2. Evangelistic work (General) \$2,000.00

We are much thankful for your kind early remittance.

We also want to know from Mr. A. Mouton that you have received the copy of Gosner Church proposed budget for the year 1968 and appreciated it. Our Head Accountant and I thank you again heartily for your kind appreciation of our budget preparation.

Next, I would like here to give you an statement of Gosner Mission Receipts and its appropriation to different Accounts of Gosner Church for the year 1968 as prepared by our Head Accountant.

Receipt from A.M. Mouton		Appropriated to Accounts	
1968		1968	
Jan, 68	Dr. Carlisle Berg	Evangelistic work	\$2,000.00
"	"	"	"
March, 68	"	Presb. Train. School	\$2,000.00
"	"	"	"
May, 68	"	For Laymen's work	\$2,000.00
"	"	Planning Commission	"
Aug, 68	"	"	"
Oct, 68	"	(General)	\$2,000.00
Nov, 68	"	Planning Commission	"
"	"	(Over Budget)	\$2,000.00
"	"	Church's Christian	"
"	"	Council	\$2,000.00
"	"	Money for Miss	"
"	"	Building Programme	\$2,000.00
"	"	Dr. Carlisle Berg	\$2,000.00
"	"	Special (Miss)	\$2,000.00
Total		\$22,000.00	

For: Receipts have been paid into different Accounts according to budget. We have given above the account of Gosner Mission only. The attached statement of L.L. Church (as a whole) for the year 1968 also follows. We hope, it will be more clear when you give us an idea, how we would like to tell you what balance we get at the end of the year 1968 in different accounts and why.

(Please turn over)

# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

Page-2-

Account.	Balance. as on 31/12/68
Evangelistic work.	Rs. 38,535.83
Evangelistic work (Central).	" 12,099.84
Theol. College Ranchi.	" 7,908.00
Pracharak Train. School, G.Pur.	" 6,000.00
Tabita " " "	" 5,000.00
Mikir Hills Grant.	" 7,826.56
Planning Commission (General).	" 20,000.00
Money Fetching Build. Programme.	" 21,309.00
Dr. Steiglitj Offer	" 7,425.37
Ecumenical Social Indust. Institi."	" 3,196.00
Raurkela Christian Council.	" 13,739.00
For Royan Dang M.Th.Course.	" 5,590.00

Ev. Work.:- Orissa Anchal has not yet drawn the full amount of its quota for 1968. So there seem to be a big balance in this account. This amount will be paid as soon as bill is submitted to us.

Ev. Work(Central):- This balance is there after expenses in Central office ( Director of Evangelism 's office).

Stipend:- There is a balance in Accounts of Theological College Ranchi, Pracharak Training School and Tabita Training School, Govindpur, and Royan Dang M.Th. Course, because Gossner Mission has kindly paid in advance(Excluding rice advance which has been accounted for in 1968) some amount out of 1969 stipend in 1968.

Planning Commission (General):- Two Anchals have not yet drawn their share for 1968.

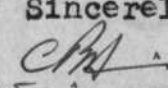
Money Fetching Build. Programme:- The amount in this account has been now fully drawn by S.E. Anchal. It could not draw the total amount by 31.12.68.

Dr. Stieglitj's Offer:- This balance has now been given in 1969 for repair of Hazaribagh Mission Bunglow.

Raurkela Christian Council & Ecumenical Social Ondustrial Institute :\*  
These are intact.

With kind regards,

Sincerely Yours,

  
( C.B. Aind )  
Pramukh Adhyaksh, G.E.L.Chuch.



# GOSNER EVANGELICAL LUTHERAN CHURCH

Page-2-

Account.	Balance.
Evangelistic work.	Rs. 38,535.83
Evangelistic work (Central).	12,028.84
Theol. College Banskhi.	7,908.00
Prasarak Train. School, G. P. S.	6,000.00
Radio.	5,000.00
Miss. Nilla Grant.	7,525.55
Planning Commission (General).	20,000.00
Money fetching child. Programme.	21,308.00
Dr. Stiehl's offer.	7,425.27
Ecumenical Social Institut. Insti.	2,125.00
Haukele Christian Council.	12,789.00
For Noyan Band M. Th. Course.	5,230.00

Ev. Work:- This amount has not yet been drawn the full amount of its share for 1968. So there seems to be a big balance in this account. This amount will be paid as soon as bill is submitted to us.

Ev. Work (Central):- This balance is there after expenses in Central office (Director of Evangelism's office).

Stipend:- There is a balance in accounts of Theological College Banskhi, Prasarak Training School and Radio. Because Gosner Mission has kindly paid in advance (withdrawing the advance which has been accounted for in 1968) some amount out of 1968 stipend in 1968.

Planning Commission (General):- Two angels have not yet drawn their share for 1968.

Money fetching child. Programme:- The amount in this account has been now fully drawn by S. E. Anchal. It could not draw the total amount by 21.12.68.

Dr. Stiehl's offer:- This balance has now been given in 1968 for repair of Nazareth Mission Banskhi.

Haukele Christian Council & Ecumenical Social Institut.:- These are intact.

Sincerely Yours,

(G. B. Aind)  
Prasarak Abhyaksh, G. B. I. Church.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

Ref.No 65/69.

Ranchi, the March 13, 1969.

To,

Dr. Sigurd Aske  
150 route de Ferney 1211,  
Geneva,  
Switzerland.

Dear Sir,

We submit herewith, two copies of Audit report of G.E.L.Church Accounts for the year 1968, for perusal and necessary action. The accounts were audited by Dr. T.C. Dell and Mr. Alfred Barla.

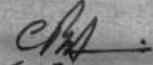
We send our humble apology for not sending the Audit Report earlier. We hope you would not mind for this late dispatch.

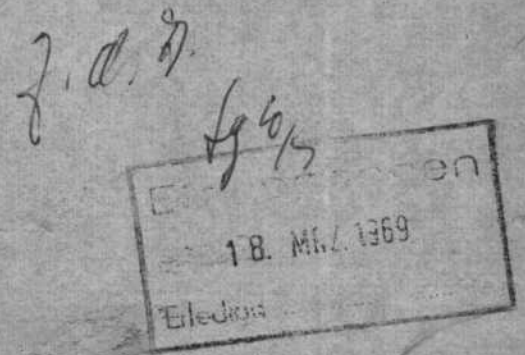
With our greetngs to you,

Sincerely Yours,

CC.

Dr. C. Berg, Berlin.

  
(Rev. C.B. Aind)  
Pramukh Adhyaksh  
(President)  
G.E.L. Church,  
Ranchi/Bihar/India.





# GOSSENER EVANGELICAL LUTHERAN CHURCH

Printed and Published by the Lutheran Book Concern, 1900

Rev. J. H. Gossner,  
C. E. L. Church, Zurich,  
Switzerland.

Rev. J. H. Gossner,  
C. E. L. Church, Zurich,  
Switzerland.

Zurich, the March 12, 1902.

Ref. No. 102.

18 MAR 1902  
Zurich

Dr. August Aase  
150 route de Lancy 1211,  
Geneva,  
Switzerland.

Dear Sir,

We submit herewith two copies of Audit  
report of C. E. L. Church Accounts for the year 1901.  
For personal and necessary action. The accounts  
were audited by Dr. T. C. Bell and Mr. Alfred Davis.

We send our humble apology for not sending  
the Audit Report earlier. We hope you would not  
mind for this late dispatch.

With our respects to you,

Sincerely yours,

(Rev. J. H. Gossner)  
C. E. L. Church,  
Zurich, Switzerland.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN  
CHOTANAGPUR & ASSAM, RANCHI.

Subject :- Audit of the Accounts of the G.E.L.  
Church, Ranchi.

As per request of the Pramukh Adhyaksh, we have audited the accounts of the G.E.L. Church Ranchi for the year 1968. The annexed Statement of G.E.L. Church Budget Account, Statement of G.E.L. Church Special Account, Appropriation of G.E.L. Church Main Account, Final Balance of G.E.L. Church Main Account, Statement of G.E.L. Church Provident Fund Account and the Statement of G.E.L. Church Pension Fund Account are in agreement with the Books of Account.

In course of audit we have ensured that all receipts accruing to the G.E.L. Church have been accounted for and that all payments are supported by proper Vouchers. We have obtained all informations and explanations which, to the best of our knowledge and belief were necessary for the purpose of audit and found them satisfactory.

Ranchi, the 12 th March, 1969.

*A. Barla*  
(A. Barla)  
Auditor.

*T. T. Dell*  
(Dr. T.T. Dell)  
Auditor.

To,

The Pramukh Adhyaksh,  
G.E.L. Church,  
Ranchi.







AUDITED STATEMENT OF G.E.L. CHURCH MAIN ACCOUNT

FOR THE YEAR 1968.

Sl. No.	Particulars	L.F.	Payments	Receipts	Balance on 31.12.68	
					Dr.	Cr.
			Rs.	Rs.	Rs.	Rs.
1.	L.W.F. Subsidy	1.	-	143,030.12	-	143,030.12
2.	Gossner Mission Subsidy	8.	455,808.78	455,808.78	-	-
3.	Anchal Contribution	13.	-	14,813.50	-	14,813.50
4.	Evangelistic Work (L.W.F.)	18.	28,972.34	-	28,972.34	-
5.	Evangelistic Work (G.M.)	31.	130,710.87	163,778.12	-	38,535.83
6.	Luth. Theol. College, Ranchi (L.W.F.)	35.	22,686.86	1,000.00	21,686.81	-
7.	Luth. Theol. College, Ranchi (GM)	47.	40,057.00	47,965.00	-	7,908.00
8.	" " " Outside	48.	-	5,590.00	-	5,590.00
9.	Govindpur Pracharak Trg. Sch. LWF.	53.	5,340.36	-	5,340.36	-
10.	" " " GM.	59.	24,480.00	30,000.00	-	6,000.00
11.	Govindpur Tabita Trg. Sch. LWF.	65.	5,701.11	-	5,701.11	-
12.	" " " GM.	70.	19,200.00	24,200.00	-	5,000.00
13.	Establishment	81.	26,551.34	1,300.00	25,251.34	-
14.	Printing & Publication	87.	844.86	-	844.86	-
15.	Motor A/C.	92.	9,356.08	6,200.00	3,156.00	-
16.	Ambassador Car & Jeep	97.	-	-	-	1,318.41
17.	Jeep Maintenance	98.	5,344.83	-	5,344.83	-
18.	Office equipments	99.	1,803.00	850.60	952.50	-
19.	Travel & Transfer	105.	2,724.23	-	2,724.23	-
20.	K.S.S. Meeting A/C-	116.	4,422.74	-	4,422.74	-
21.	K.S.S. Meeting	122.	1,479.51	-	1,479.51	-
22.	Other Meeting Expenses	128.	1,048.66	-	1,048.66	-
23.	Provident Fund KSS Staff	133.	1,081.22	1,081.22	-	-
24.	Pension Fund KSS Staff	138.	231.00	231.00	-	-
25.	KSS Contribution payable to Provident Fund	141.	5,510.97	-	-	-
26.	KSS Contribution payable to Pension Fund	142.	5,833.64	-	5,833.64	-
27.	G.E.L. Church Pension Fund	144.	3,741.11	-	12,855.00	-
28.	Bethesda Women's Trg. School	148.	11,749.00	2,300.00	8,611.00	-
29.	Board of Theological Education	156.	287.81	-	287.81	-
30.	Board of Education	159.	78.59	-	78.59	-
31.	Board of Properties	168.	8,316.49	18,497.61	-	10,187.18
32.	Board of Evangelism & Literature	169.	174.88	-	174.88	-
33.	Evangelistic Work (Central) A/C	174.	18,428.58	30,528.42	-	12,099.84
34.	Affiliation fee Payable A/C	177.	3,530.00	-	3,530.00	-
35.	Contribution Payable A/C.	179.	853.00	-	853.00	-
36.	Youth Department	183.	5,849.22	35.00	5,814.22	-
37.	Diaspora Work A/C.	189.	2,500.00	-	2,000.00	-
38.	Mikir Hills (Assam)	192.	11,430.19	2,275.00	-	7,826.56
39.	Advance recoverable A/C.	193.	1,232.36	21,995.02	-	2,539.26
40.	Loan Recoverable A/C.	195.	1,525.00	-	1,525.00	-
41.	Election Tribunal A/C.	197.	32.19	-	-	242.15
42.	Ecumenical Social Industrial Institute	199.	-	-	-	3,196.00
43.	G.E.L. Church Discretionary Fund	201.	2,000.00	-	-	-
44.	Medical Project, L.W.F.	202.	3,200.00	-	1,600.00	-
45.	Planning Commission A/C (Gen)	204.	58,091.87	67,241.00	-	20,000.00
46.	do (Money Fetching)	205.	38,691.00	60,000.00	-	21,309.00
47.	do (Over regional)	207.	38,000.00	30,000.00	-	-
48.	Over Regional (Special)	208.	-	13,739.00	-	13,739.00
49.	Rewa Mission ... A/C.	209.	-	2,875.48	-	4,209.35
50.	Saleable Register & Forms A/C	213.	-	41.25	-	186.25
51.	Special A/C. ...	214.	-	817.45	-	3,595.54
52.	Pastor's Refresher Course A/C	218.	6,184.22	7,151.81	-	2,188.75
53.	Miscellaneous & Unforeseen	222.	4,052.66	1,159.50	2,466.26	-
54.	Reserve Fund A/C.	246.	-	51.30	-	51.30
55.	Dr. Stieglitz A/C.	249.	39,500.00	46,925.37	-	7,425.37
Total.			Rs. 1,058,637.52	1,201,481.45	152,139.03	330,991.41
Opening Balance			-	36,008.45	-	-
Closing Balance			178,852.38	-	178,852.38	-
Grand Total.			Rs. 1,237,489.90	1,237,489.90	330,991.41	330,991.41

SPECIAL ACCOUNT FOR THE YEAR 1968.

1.	Behtesda Hall A/C.	1	-	-	-	3,591.78
2.	Widow's Fund A/C.	2	264.00	263.06	-	4,328.25
3.	Reserve Fund A/C.	5	-	-	-	3,154.53
4.	Ranchi Cemetery Fund A/C.	6	-	-	-	224.15
5.	Ranchi Centenary Jubilee Fund	7	-	-	-	3,390.95
6.	Study Help Fund A/C.	8	-	-	-	235.00
7.	Reserve Fund F/D to C.D.	9	-	-	2,439.49	-
8.	Centenary Jubilee Fund in SB.A/C.	10	-	-	2,898.17	-
9.	Widow's Fund F/D A/C with UCB.	11	-	-	4,330.25	-
10.	C/D with Chotanagpur Banking Association	12	-	-	3,469.68	-
11.	G.E.L. Church General Reserve Fund	13	-	1,072.90	-	18,718.98
12.	G.E.L. Church Gen. Reserve Fund F/D.	14	1,072.90	-	18,645.98	-
Total.			Rs. 1,336.90	1,335.96	31,783.57	33,643.64
Opening Balance			-	1,861.01	-	-
Closing Balance			1,860.07	-	1,860.07	-
Grand Total.			Rs. 3,196.97	3,196.97	33,643.64	33,643.64



No.	Particulars	Debit	Credit	Balance
1.	Dr. Salaries	10,000.00		10,000.00
2.	Dr. Salaries	10,000.00		20,000.00
3.	Dr. Salaries	10,000.00		30,000.00
4.	Dr. Salaries	10,000.00		40,000.00
5.	Dr. Salaries	10,000.00		50,000.00
6.	Dr. Salaries	10,000.00		60,000.00
7.	Dr. Salaries	10,000.00		70,000.00
8.	Dr. Salaries	10,000.00		80,000.00
9.	Dr. Salaries	10,000.00		90,000.00
10.	Dr. Salaries	10,000.00		100,000.00
11.	Dr. Salaries	10,000.00		110,000.00
12.	Dr. Salaries	10,000.00		120,000.00
13.	Dr. Salaries	10,000.00		130,000.00
14.	Dr. Salaries	10,000.00		140,000.00
15.	Dr. Salaries	10,000.00		150,000.00
16.	Dr. Salaries	10,000.00		160,000.00
17.	Dr. Salaries	10,000.00		170,000.00
18.	Dr. Salaries	10,000.00		180,000.00
19.	Dr. Salaries	10,000.00		190,000.00
20.	Dr. Salaries	10,000.00		200,000.00
21.	Dr. Salaries	10,000.00		210,000.00
22.	Dr. Salaries	10,000.00		220,000.00
23.	Dr. Salaries	10,000.00		230,000.00
24.	Dr. Salaries	10,000.00		240,000.00
25.	Dr. Salaries	10,000.00		250,000.00
26.	Dr. Salaries	10,000.00		260,000.00
27.	Dr. Salaries	10,000.00		270,000.00
28.	Dr. Salaries	10,000.00		280,000.00
29.	Dr. Salaries	10,000.00		290,000.00
30.	Dr. Salaries	10,000.00		300,000.00
31.	Dr. Salaries	10,000.00		310,000.00
32.	Dr. Salaries	10,000.00		320,000.00
33.	Dr. Salaries	10,000.00		330,000.00
34.	Dr. Salaries	10,000.00		340,000.00
35.	Dr. Salaries	10,000.00		350,000.00
36.	Dr. Salaries	10,000.00		360,000.00
37.	Dr. Salaries	10,000.00		370,000.00
38.	Dr. Salaries	10,000.00		380,000.00
39.	Dr. Salaries	10,000.00		390,000.00
40.	Dr. Salaries	10,000.00		400,000.00
41.	Dr. Salaries	10,000.00		410,000.00
42.	Dr. Salaries	10,000.00		420,000.00
43.	Dr. Salaries	10,000.00		430,000.00
44.	Dr. Salaries	10,000.00		440,000.00
45.	Dr. Salaries	10,000.00		450,000.00
46.	Dr. Salaries	10,000.00		460,000.00
47.	Dr. Salaries	10,000.00		470,000.00
48.	Dr. Salaries	10,000.00		480,000.00
49.	Dr. Salaries	10,000.00		490,000.00
50.	Dr. Salaries	10,000.00		500,000.00
51.	Dr. Salaries	10,000.00		510,000.00
52.	Dr. Salaries	10,000.00		520,000.00
53.	Dr. Salaries	10,000.00		530,000.00
54.	Dr. Salaries	10,000.00		540,000.00
55.	Dr. Salaries	10,000.00		550,000.00
56.	Dr. Salaries	10,000.00		560,000.00
57.	Dr. Salaries	10,000.00		570,000.00
58.	Dr. Salaries	10,000.00		580,000.00
59.	Dr. Salaries	10,000.00		590,000.00
60.	Dr. Salaries	10,000.00		600,000.00
61.	Dr. Salaries	10,000.00		610,000.00
62.	Dr. Salaries	10,000.00		620,000.00
63.	Dr. Salaries	10,000.00		630,000.00
64.	Dr. Salaries	10,000.00		640,000.00
65.	Dr. Salaries	10,000.00		650,000.00
66.	Dr. Salaries	10,000.00		660,000.00
67.	Dr. Salaries	10,000.00		670,000.00
68.	Dr. Salaries	10,000.00		680,000.00
69.	Dr. Salaries	10,000.00		690,000.00
70.	Dr. Salaries	10,000.00		700,000.00
71.	Dr. Salaries	10,000.00		710,000.00
72.	Dr. Salaries	10,000.00		720,000.00
73.	Dr. Salaries	10,000.00		730,000.00
74.	Dr. Salaries	10,000.00		740,000.00
75.	Dr. Salaries	10,000.00		750,000.00
76.	Dr. Salaries	10,000.00		760,000.00
77.	Dr. Salaries	10,000.00		770,000.00
78.	Dr. Salaries	10,000.00		780,000.00
79.	Dr. Salaries	10,000.00		790,000.00
80.	Dr. Salaries	10,000.00		800,000.00
81.	Dr. Salaries	10,000.00		810,000.00
82.	Dr. Salaries	10,000.00		820,000.00
83.	Dr. Salaries	10,000.00		830,000.00
84.	Dr. Salaries	10,000.00		840,000.00
85.	Dr. Salaries	10,000.00		850,000.00
86.	Dr. Salaries	10,000.00		860,000.00
87.	Dr. Salaries	10,000.00		870,000.00
88.	Dr. Salaries	10,000.00		880,000.00
89.	Dr. Salaries	10,000.00		890,000.00
90.	Dr. Salaries	10,000.00		900,000.00
91.	Dr. Salaries	10,000.00		910,000.00
92.	Dr. Salaries	10,000.00		920,000.00
93.	Dr. Salaries	10,000.00		930,000.00
94.	Dr. Salaries	10,000.00		940,000.00
95.	Dr. Salaries	10,000.00		950,000.00
96.	Dr. Salaries	10,000.00		960,000.00
97.	Dr. Salaries	10,000.00		970,000.00
98.	Dr. Salaries	10,000.00		980,000.00
99.	Dr. Salaries	10,000.00		990,000.00
100.	Dr. Salaries	10,000.00		1,000,000.00

GENERAL ACCOUNT BALANCE SHEET - 1968			
1.	100.00	100.00	100.00
2.	100.00	100.00	100.00
3.	100.00	100.00	100.00
4.	100.00	100.00	100.00
5.	100.00	100.00	100.00
6.	100.00	100.00	100.00
7.	100.00	100.00	100.00
8.	100.00	100.00	100.00
9.	100.00	100.00	100.00
10.	100.00	100.00	100.00
11.	100.00	100.00	100.00
12.	100.00	100.00	100.00
13.	100.00	100.00	100.00
14.	100.00	100.00	100.00
15.	100.00	100.00	100.00
16.	100.00	100.00	100.00
17.	100.00	100.00	100.00
18.	100.00	100.00	100.00
19.	100.00	100.00	100.00
20.	100.00	100.00	100.00
21.	100.00	100.00	100.00
22.	100.00	100.00	100.00
23.	100.00	100.00	100.00
24.	100.00	100.00	100.00
25.	100.00	100.00	100.00
26.	100.00	100.00	100.00
27.	100.00	100.00	100.00
28.	100.00	100.00	100.00
29.	100.00	100.00	100.00
30.	100.00	100.00	100.00
31.	100.00	100.00	100.00
32.	100.00	100.00	100.00
33.	100.00	100.00	100.00
34.	100.00	100.00	100.00
35.	100.00	100.00	100.00
36.	100.00	100.00	100.00
37.	100.00	100.00	100.00
38.	100.00	100.00	100.00
39.	100.00	100.00	100.00
40.	100.00	100.00	100.00
41.	100.00	100.00	100.00
42.	100.00	100.00	100.00
43.	100.00	100.00	100.00
44.	100.00	100.00	100.00
45.	100.00	100.00	100.00
46.	100.00	100.00	100.00
47.	100.00	100.00	100.00
48.	100.00	100.00	100.00
49.	100.00	100.00	100.00
50.	100.00	100.00	100.00
51.	100.00	100.00	100.00
52.	100.00	100.00	100.00
53.	100.00	100.00	100.00
54.	100.00	100.00	100.00
55.	100.00	100.00	100.00
56.	100.00	100.00	100.00
57.	100.00	100.00	100.00
58.	100.00	100.00	100.00
59.	100.00	100.00	100.00
60.	100.00	100.00	100.00
61.	100.00	100.00	100.00
62.	100.00	100.00	100.00
63.	100.00	100.00	100.00
64.	100.00	100.00	100.00
65.	100.00	100.00	100.00
66.	100.00	100.00	100.00
67.	100.00	100.00	100.00
68.	100.00	100.00	100.00
69.	100.00	100.00	100.00
70.	100.00	100.00	100.00
71.	100.00	100.00	100.00
72.	100.00	100.00	100.00
73.	100.00	100.00	100.00
74.	100.00	100.00	100.00
75.	100.00	100.00	100.00
76.	100.00	100.00	100.00
77.	100.00	100.00	100.00
78.	100.00	100.00	100.00
79.	100.00	100.00	100.00
80.	100.00	100.00	100.00



**APPROPRIATION OF G.E.L. CHURCH MAIN ACCOUNT.**

**1968.**

Page - 2 -

Particulars			Dr.	Cr.
			Rs.	Rs.
(A)	Gossner Mission Receipt during 1968, Dr. to		455,808.78	-
	Evangelistic Work Grant A/C.		-	148,896.96
	Theological College Ranchi (Including Gurukul Kilpauk) A/C.		-	35,660.00
	Govindpur Pracharak Trg.School A/C.		-	30,000.00
	Govindpur Tabita Trg. School A/C.		-	24,200.00
	Royan Dang M. Th. A/C.		-	5,590.00
	Planning Commission (General) A/C.		-	60,000.00
	" " (Over Regional) A/C.		-	30,000.00
	Rourkela Christian Council A/C.		-	13,739.00
	Stieglitz ... A/C.		-	46,925.37
	Money fetching Building Programme A/C.		-	60,000.00
	Special ... A/C.		-	797.45
	Total.		455,808.78	455,808.78
+++++				
(B)	Evangelistic Work Account Dr. to		33,774.42	-
	Evangelistic Work (Central) A/C.		-	30,528.42
	Anchal Contribution A/C.		-	3,246.00
	Total.		33,774.42	33,774.42
+++++				
(C)	Planning Commission(Over Regional) Dr. to		19,241.00	-
	" " (General) A/C.		-	7,241.00
	Theological College Ranchi A/C.		-	12,000.00
	Total.		19,241.00	19,241.00
+++++				
(D)	Planning Commission (General) Dr. to		3,091.87	-
	S p e c i a l ... A/C.		-	3,091.87
	Total.		3,091.87	3,091.87
+++++				
(E)	L.W.F. Subsidy ... Dr. to		143,030.12	-
	Evangelistic Work A/C.		-	31,802.60
	Establishment ... A/C.		-	11,000.00
	Lutheran Theological College Ranchi A/C.		-	21,786.81
	Govindpur Pracharak Trg. School A/C.		-	5,340.36
	Govindpur Tabita Trg. School A/C.		-	6,000.00
	Motor ... A/C.		-	9,355.08
	KSS. Contribution Payable to P.F. A/C.		-	5,005.16
	KSS. Contribution Payable to Pension Fund A/C.		-	4,251.34
	Bethesda Women's Trg. School A/C.		-	8,611.00
	Youth Department ... A/C.		-	4,814.22
	Diaspora Work ... A/C.		-	2,500.00
	Medical Project ... A/C.		-	4,800.00
	Miscellaneous & Unforeseen A/C.		-	3,057.50
	Printing & Publication A/C.		-	844.86
	Lutheran Centre at Rourkela A/C.		-	23,861.19
	Total.		143,030.12	143,030.12
+++++				
(F)	Anchal Contribution A/C. Dr. to		18,059.50	-
	Establishment ... A/C.		-	5,000.00
	K.S.S. Meeting ... A/C.		-	4,422.74
	K.S.S. Meeting ... A/C.		-	1,479.51
	Board of Theological Education Meeting A/C.		-	287.81
	Board of Education Meeting A/C.		-	78.59
	Board of Evangelism & Literature A/C.		-	174.88
	Travel & Transfer ... A/C.		-	2,232.97
	Affiliation Fee payable A/C.		-	3,530.00
	Contribution payable A/C.		-	853.00
	Total.		18,059.50	18,059.50
+++++				
(G)	Property Board ... A/C. Dr. to		10,187.18	-
	E s t a b l i s h m e n t A/C.		-	6,712.08
	Office Equipments ... A/C.		-	952.50
	Other Meeting Expenses A/C.		-	1,048.66
	Travel & Transfer ... A/C.		-	305.01
	KSS. Contribution payable to Provident Fund A/C.		-	1,000.00
	KSS. Contribution payable to Pension Fund A/C.		-	168.93
	Total.		10,187.18	10,187.18
+++++				
(H)	Advance Recoverable A/C. Dr. to		2,539.26	-
	E s t a b l i s h m e n t A/C.		-	2,539.26
	Total.		2,539.26	2,539.26
+++++				
(I)	S p e c i a l ... A/C. Dr. to		3,595.54	-
	KSS. Contribution payable to Pension Fund A/C.		6	3,595.54
	Total		3,595.54	3,595.54
+++++				
(J)	Saleable Forms & Registers A/C. Dr. to		186.25	-
	Travel & Transfer ... A/C.		-	186.25
	Total.		186.25	186.25
+++++				



 Gossner  
Mission



FINAL BALANCE MAIN ACCOUNT.

1968.

Page - 3 -

Particulars	L.F.	Dr.	Cr.
		Rs.	Rs.
<u>GOSSNER MISSION CONCERN.</u>			
1. Evangelistic Work Grant A/C.	31	-	38,535.83
2. Lutheran Theological College Ranchi ... A/C.	47	-	7,908.00
3. Theological College Outside A/C.	48	-	5,590.00
4. Govindpur Pracharak Trg.Sch.A/C.	59	-	6,000.00
5. " Tabita Trg. School A/C.	70	-	5,000.00
6. Evangelistic Work Central A/C.	174	-	12,099.84
7. Mikir Hills (Assam) A/C.	192	-	7,826.56
8. Planning Commission General A/C.	204	-	20,000.00
9. Money Fetching Building Programme ... A/C.	205	-	21,309.00
10. Rourkela Christian Council A/C.	208	-	13,739.00
11. Stieglitz ... A/C.	249	-	7,425.37
12. Ecumenical Social Industrial Institute ... A/C.	199	-	3,196.00
<u>L.W.F. CONCERN.</u>			
13. Lutheran Theological College Ranchi ... A/C.	37	-	100.00
14. Govindpur Tabita Trg.School A/C.	65	-	298.89
15. M o t o r ... A/C.	92	-	6,199.00
16. Jeep & Ambassador Car A/C.	97	-	1,318.41
17. Jeep Maintenance A/C.	-87 98	5,344-83	-
18. KSS. Contribution payable to Provident Fund ... A/C.	141	-	6,005.16
19. KSS. Contribution payable to Pension Fund ... A/C.	142	-	2,182.17
20. G.E.L. Church Pension Fund A/C.	144	12,855.00	-
21. Youth Department A/C.	183	1,000.00	-
22. D i a s p o r a W o r k A/C.	189	-	500.00
23. Loan Recoverable A/C.	195	1,525.00	-
24. Election Tribunal A/C.	197	-	242.15
25. Medical Project ... A/C.	202	-	3,200.00
26. Lutheran Centre at Rourkela (L.W.F.) ... A/C.	206	-	23,861.19
27. Rewa Mission Contribution A/C.	210	-	4,209.35
28. Pastors' Refresher Course A/C.	218	-	2,188.75
29. Miscellaneous ... A/C.	222	-	591.24
30. Reserve Fund ... A/C.	246	-	51.30
Balance in Hand		178,852.38	-
Total.		199,577.21	199,577.21

BALANCE DETAIL G.E.L. CHURCH MAIN & SPECIAL ACCOUNT.

1. Balance in hand :			
GELC. Main Account	Rs. 178,852.38		
" Special "	Rs. 1,860.07		
2. A Cheque to Prof. N.Minj accounted not cleared		-	180,712.45
3. Money Involved to pay Pension of Late Principal S. Surin		1,833.32	-
4. Cash in hand on 31.12.68		3,747.60	-
5. Bank Deposit in C/D Account No.1564 with United Bank of India		185,132.53	-
Total.		190,712.45	190,712.45



Particulars	1988	1987
<b>REVENUE</b>		
1. Evangelistic Fund	21	28,375.85
2. Lutheran Theological College	47	1,000.00
3. ...	48	2,350.00
4. Theological College Ontario	49	9,000.00
5. ...	50	900.00
6. ...	51	14,000.00
7. ...	52	1,450.00
8. ...	53	20,000.00
9. ...	54	2,350.00
10. ...	55	13,350.00
11. ...	56	1,450.00
12. ...	57	2,100.00
<b>EXPENSES</b>		
13. ...	58	100.00
14. ...	59	208.85
15. ...	60	6,199.00
16. ...	61	1,113.44
17. ...	62	-
18. ...	63	6,005.10
19. ...	64	2,102.17
20. ...	65	-
21. ...	66	1,400.00
22. ...	67	200.00
23. ...	68	-
24. ...	69	442.15
25. ...	70	1,400.00
26. ...	71	2,350.00
27. ...	72	-
28. ...	73	1,400.00
29. ...	74	1,400.00
30. ...	75	1,400.00
31. ...	76	1,400.00
32. ...	77	1,400.00
33. ...	78	1,400.00
34. ...	79	1,400.00
35. ...	80	1,400.00
36. ...	81	1,400.00
37. ...	82	1,400.00
38. ...	83	1,400.00
39. ...	84	1,400.00
40. ...	85	1,400.00
41. ...	86	1,400.00
42. ...	87	1,400.00
43. ...	88	1,400.00
44. ...	89	1,400.00
45. ...	90	1,400.00
46. ...	91	1,400.00
47. ...	92	1,400.00
48. ...	93	1,400.00
49. ...	94	1,400.00
50. ...	95	1,400.00
51. ...	96	1,400.00
52. ...	97	1,400.00
53. ...	98	1,400.00
54. ...	99	1,400.00
55. ...	100	1,400.00
Total		100,000.00

SALARY DETAIL

1. ...	100,000.00
2. ...	100,000.00
3. ...	100,000.00
4. ...	100,000.00
5. ...	100,000.00
6. ...	100,000.00
7. ...	100,000.00
8. ...	100,000.00
9. ...	100,000.00
10. ...	100,000.00
11. ...	100,000.00
12. ...	100,000.00
13. ...	100,000.00
14. ...	100,000.00
15. ...	100,000.00
16. ...	100,000.00
17. ...	100,000.00
18. ...	100,000.00
19. ...	100,000.00
20. ...	100,000.00
21. ...	100,000.00
22. ...	100,000.00
23. ...	100,000.00
24. ...	100,000.00
25. ...	100,000.00
26. ...	100,000.00
27. ...	100,000.00
28. ...	100,000.00
29. ...	100,000.00
30. ...	100,000.00
31. ...	100,000.00
32. ...	100,000.00
33. ...	100,000.00
34. ...	100,000.00
35. ...	100,000.00
36. ...	100,000.00
37. ...	100,000.00
38. ...	100,000.00
39. ...	100,000.00
40. ...	100,000.00
41. ...	100,000.00
42. ...	100,000.00
43. ...	100,000.00
44. ...	100,000.00
45. ...	100,000.00
46. ...	100,000.00
47. ...	100,000.00
48. ...	100,000.00
49. ...	100,000.00
50. ...	100,000.00
51. ...	100,000.00
52. ...	100,000.00
53. ...	100,000.00
54. ...	100,000.00
55. ...	100,000.00
56. ...	100,000.00
57. ...	100,000.00
58. ...	100,000.00
59. ...	100,000.00
60. ...	100,000.00
61. ...	100,000.00
62. ...	100,000.00
63. ...	100,000.00
64. ...	100,000.00
65. ...	100,000.00
66. ...	100,000.00
67. ...	100,000.00
68. ...	100,000.00
69. ...	100,000.00
70. ...	100,000.00
71. ...	100,000.00
72. ...	100,000.00
73. ...	100,000.00
74. ...	100,000.00
75. ...	100,000.00
76. ...	100,000.00
77. ...	100,000.00
78. ...	100,000.00
79. ...	100,000.00
80. ...	100,000.00
81. ...	100,000.00
82. ...	100,000.00
83. ...	100,000.00
84. ...	100,000.00
85. ...	100,000.00
86. ...	100,000.00
87. ...	100,000.00
88. ...	100,000.00
89. ...	100,000.00
90. ...	100,000.00
91. ...	100,000.00
92. ...	100,000.00
93. ...	100,000.00
94. ...	100,000.00
95. ...	100,000.00
96. ...	100,000.00
97. ...	100,000.00
98. ...	100,000.00
99. ...	100,000.00
100. ...	100,000.00
Total	100,000.00



## AUDITED G.E.L. CHURCH PROVIDENT FUND ACCOUNT.

1 9 6 8 .

Page -4-

Sl. No.	Particulars.	L.F.	Payments.	Receipts.	Balance	
					Cr.	Dr.
1.	Members Own Contribution	30	680.50	11,421.29	-	70,133.79
2.	Members Anchal Contribution	102	123.37	5,416.34	-	32,845.23
3.	Members KSS. Contribution	151	557.12	5,539.21	-	30,854.11
4.	Members Interest Payable	153	324.87	10,399.41	-	26,328.15
5.	General Reserve	157	10,399.41	7,461.88	-	12,211.35
6.	Contribution Receivable from K.S.S. ...	161	5,539.21	5,510.97	45-55	-
7.	Loan to Members	163	-	-	260.00	-
8.	Suspense refundable A/C.	165	138.56	-	-	8.17
9.	Outstanding KSS. Interest on Loan	167	20.80	-	111.92	-
Total.			17,783.84	45,741.10	417.47	172,380.80
Opening Balance			-	144,006.07	-	-
Closing Balance			171,963.33	-	171,963.33	-
Grand Total.			189,747.17	189,747.17	172,380.80	172,380.80

## BALANCE DETAIL.

66

1.	Particulars.	Debit.		Credit.	
		Rs.		Rs.	
1.	Total balance	-		179- 171,963.33	
2.	Deposit in the Bank :-				
(a)	Fixed Deposit A/C. No. 429/68 dt. 4.9.68	55,201.63			
(b)	do " No. 324/68 28.6.68	40,000.00			
(c)	do " No. 530/68 19.11.68	35,966.34			
(d)	do " No. 529/68 19.11.68	13,542.13			
(e)	do " No. 10/271 14.9.68	6,763.53			
(f)	Savings Bank " No. 60	9,113.29			
(g)	do " No. 604	3,661.77			
(h)	do " No. 315	7,714.32			
3.	Cash in hand	0.32			
Total.		171,963.33		171,963.33	

## AUDITED G.E.L. CHURCH PENSION FUND ACCOUNT.

1 9 6 8 .

Sl. No.	Particulars.	L.F.	Payments	Receipts.	Balance.	
					Cr.	Dr.
1.	Members Own Contribution	26	7.80	4,709.77	-	10,622.49
2.	" Anchal Contribution	60	7.80	3,904.31	-	9,077.49
3.	" KSS. Contribution	81	-	5,833.64	-	6,674.03
4.	General Reserve	82	21.60	729.73	-	893.23
5.	Suspense Refundable	84	-	-	-	59.34
6.	Contribution from KSS. recoverable	85	5,833.64	5,833.64	-	-
7.	GELC. Pension Fund	87	-	3,741.11	-	22,689.29
8.	Suspense Recoverable	89	-	9.96	-	-
9.	Regular Pension	93	3,726.86	-	10,538.36	-
10.	One time Pension	100	1,833.33	-	13,472.47	-
Total.			11,431.03	24,762.16	24,010.83	50,014.62
Opening Balance			-	12,672.66	-	-
Closing Balance			26,003.79	-	26,003.79	-
Grand Total.			37,434.82	37,434.82	50,014.62	50,014.62

## BALANCE DETAIL.

Particular.		Debit.	Credit.
1.	Total Balance	Rs. -	Rs. 26,003.79
2.	Deposit in Savings Bank A/C. No. 1959	27,843.07	-
3.	One time Pension paid to Late Rev. S. Surin - not drawn ....	-	1,833.33
4.	Excess Deposit	-	5.95
Total.		27,843.07	27,843.07

S. B. Singh 13/3/69.  
HEAD ACCOUNTANT,  
G. E. L. CHURCH, RANCHI.

Appointed Auditors :-

(A. Bafla)

T. C. Dell  
(Dr. T. C. Dell)



UNITED G. L. CHURCH PRESENT FUND ACCOUNT

1958

Page 1

Particulars	Dr.	Cr.	Balance
1. Members' Contribution	30	680.50	
2. Members' Annual Contribution	102	127.37	
3. Members' 1957 Contribution	121	277.12	
4. Members' Interest Payable	123	324.37	
5. General Reserve	127	10,322.11	
6. Contribution Receivable		1,401.52	
7. From 1957	101	2,522.21	
8. Loan to Members	102		
9. Advance Receivable	102	128.32	
10. Outstanding 1957 Interest on Loan	102	20.88	
Total		17,753.84	
Opening Balance			141,000.00
Closing Balance			158,753.84
Grand Total			158,753.84

ANALYSIS OF BALANCE

Particulars	Dr.	Cr.	Balance
1. Total Balance			158,753.84
2. Located in the fund:			
(a) Fixed Deposit			25,000.00
(b) " " "			10,000.00
(c) " " "			10,000.00
(d) " " "			10,000.00
(e) " " "			10,000.00
(f) " " "			10,000.00
(g) " " "			10,000.00
(h) " " "			10,000.00
(i) " " "			10,000.00
(j) " " "			10,000.00
(k) " " "			10,000.00
(l) " " "			10,000.00
(m) " " "			10,000.00
(n) " " "			10,000.00
(o) " " "			10,000.00
(p) " " "			10,000.00
(q) " " "			10,000.00
(r) " " "			10,000.00
(s) " " "			10,000.00
(t) " " "			10,000.00
(u) " " "			10,000.00
(v) " " "			10,000.00
(w) " " "			10,000.00
(x) " " "			10,000.00
(y) " " "			10,000.00
(z) " " "			10,000.00

UNITED G. L. CHURCH PRESENT FUND ACCOUNT

1958

Particulars	Dr.	Cr.	Balance
1. Members' Contribution	20	7.30	
2. " " "	20	7.30	
3. " " "	21		
4. General Reserve	21	21.00	
5. Advance Receivable	22		
6. Contribution from 1957	22	2,222.22	
7. 1957 Pension Fund	23	7,777.77	
8. Advance Receivable	23		
9. Pension Pension	23	7,777.77	
10. One time Pension	100	1,222.22	
Total		11,111.02	
Opening Balance			20,000.00
Closing Balance			31,111.02
Grand Total			31,111.02

ANALYSIS OF BALANCE

Particulars	Dr.	Cr.	Balance
1. Total Balance			31,111.02
2. Located in reserve fund			20,000.00
3. One time Pension paid to 1957			1,222.22
4. Excess deposit			9,888.80

HEAD ACCOUNTANT  
G. L. CHURCH, RANCH

Approved and signed:

(Signature)

(Signature)



Betr.: Verkauf der Main-Road-Side in Ranchi durch die G.E.L. Church.

Die Verhandlungen in dieser Frage sind soweit gediehen, daß im Laufe der nächsten Wochen und Monate der Abschluß dieses schon vor einigen Jahren begonnenen Vorhabens erwartet werden kann. Kurz vor der tiefgreifenden Ordnung des Verhältnisses Gossner Mission/Gossner Kirche ab 1970 kann im Blick auf die zukünftigen Aufgaben der Kirche in Indien nur mit grosser Dankbarkeit daran gedacht werden, dass dadurch Mittel gewonnen werden, die die kontinuierliche Weiterarbeit der Kirche auf verschiedenen Gebieten sichern.

Bekanntlich ist die Verhandlungsbasis für das außerordentlich wertvolle Stück Land die Erstauszahlung von 1,4 Mio Rps. in zwei Raten bis zum tatsächlichen Baubeginn der Geschäftshäuser. Das für 66 Jahre verpachtete Land erbringt dann eine jährliche Miete (ground rent) von 60.000 Rps.

Es ist nicht zu früh, sich über die Verwendung dieser nicht geringen Summen verantwortlich Gedanken zu machen, weil eine Unsicherheit sehr schnell Hagier und Streit in der Kirche hervorrufen könnte.

I.) Es sollte kein Problem sein, dass die Hälfte der jährlichen Miete von 30.000 Rps. die theologische Ausbildung der Kirche sichert, denn die Zuwendungen der Gossner Mission werden ab 1970 fortfallen.

Es wäre sicherlich falsch, diese Miete, die alleinige Finanzierungsquelle der Arbeit und Stipendienvergabe im theologischen College sein zu lassen. Die Summe würde wahrscheinlich auch nicht ausreichen. Es sollten auch Opfer der Gemeinden durch die Anchals nachdrücklich erbeten werden, aber auf jeden Fall würde die jährliche Summe von 60.000 Rps. die kontinuierliche Weiterarbeit des College sichern. Eventuell müsste nicht nur an das theologische College gedacht werden, sondern auch an das Pracharak-Seminar und die Tabita-Schule in Govindpur, deren Arbeit diese jährliche Miete zugute kommen wird.

Die andere Hälfte der jährlichen Miete bleibt zur Verfügung des Ranchi Committee on Properties für laufende Bau- und Besserungsaufgaben auf dem Compound.

II.) Nicht ganz so einfach liegen die Dinge bei dem Erstbetrag von 1,4 Mio, die unter Umständen schon bis Ende 1969 verfügbar sein werden. Hierfür bieten sich folgende Überlegungen an:

a) Zunächst muss daran gedacht werden, dass zum Abbruch kommende Stosch-Hostel wieder zu errichten und die Gossner-Oberschule an einem





anderen Platz zu erbauen, weil der Gedanke naheliegt, das jetzige Schulgebäude für Zwecke des KSS zu verwenden. Geschätzter Betrag 300.000 Rps.

b) Das Ranchi Committee for Properties sollte einen Betrag erhalten, der es in Stand setzt, seine Steuerschulden zu begleichen, die Compound-Umzäunung zu vollenden und eine Reihe neuer Häuser auf dem Compound zu errichten. Für Letzteres müssen Pläne im Einzelnen ausgearbeitet werden. Vorgeschlagener Betrag 200.000 Rps.

c) Es wäre sehr begrüßenswert und für die ganze Kirche eine Entlastung - zumal auch der lutherische Weltbund in den nächsten Jahren seine Zuwendungen reduzieren wird, wie er angekündigt hat - wenn ein Kapital gebildet würde, aus dessen Zinsen die leitende Verwaltung der Kirche, also die Büros des KSS gesichert würde. Vorschlag: 400.000 Rps.

d) Der letzte noch verbleibende Betrag sollte ebenfalls als Trustfond angelegt werden, um die etwa noch fehlenden Mittel für die theologischen Ausbildungsstätten der Kirche zu sichern oder sonst dringende neuere Aufgaben in Angriff zu nehmen. Aus ihm sollten nur die Zinsen in Anspruch genommen werden, die etwa 30 bis 40.000 Rps erbringen würden. Es handelt sich also um die Festlegung des Restbetrages von 500.000 Rps.

Hierbei ergeben sich zwei Möglichkeiten:

1) Man wählt eine günstige Anlage in Indien, wo dieser in etwa garantierte Zinsertrag jährlich aufkommt.

2) Sollte man sich dafür entscheiden, den Grundbetrag raschem Zugriff zu entziehen und auch unabhängiger vom Währungsverfall zu machen, wäre sicher die Gossner Mission bereit, ihn wertbeständig und zinsbringend in Deutschland bzw. Europa anzulegen und jährlich den genannten Zinsbetrag zu überweisen.

Technisch wäre dieser Weg in der Form zu beschreiten, dass die Gossner Mission den Betrag von 500.000 Rps. für die Zuwendungen an die Gossner Kirche in den Jahren 1969 und 1970 erwirbt und jeweils dafür die Beträge in DM in Europa festlegt.

Ich hoffe, dass diese Vorschläge sowohl realistisch sind als auch der Kirche als Ganzes dienen, auch nicht dazu angetan sind, die Opferwilligkeit der Gemeinden für die Aufgaben ihrer Kirche irgendwie zu lähmen.

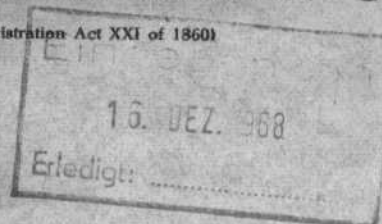




# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

Ref. No. GOS 768

Ranchi dated the 6th Dec. 68.

To  
Dr. Christian Berg.  
Gossner Mission Director  
West Germany.

Dear brother Berg,

Kindly refer to our letter No. 545/68/KSS-78 dated the 7th Nov. 68. In the later part of the above letter I have intimated that Gossner church received the following amount during last week of October and the first week of November 1968 in cash through T. T. C. Phudi.

- (a) For building Programme (Money fetched) Rs. 60000.00
- (b) For Ev. Work grant iv quater 1968 Rs. 38000.00
- (c) Stipend 1969 to Theological Institutions (Advance for rice purchase) Rs. 24500.00

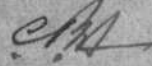
The church has received, towards the end of November 1968, another amount of Rs. 25998.00 (Rs. 26000.00) by bank transfer which is actually the advance out of 1969 stipend to Theological Institutions as per letter from Pastor Seeberg dated 1st November 1968.

It seems we received twice as regard to the advance of 1969 stipend to Theological Institutions (for rice stocking). But we are not sure of the purpose of the amount of Rs. 24500.00 received in item c. At that time we were told that the money was meant for stipend Theological Institution.

If it has been double paid, please instruct us, the use of above amount.

With greetings.

Sincerely Yours

  
( C. B. Aind )  
Pramukh Adhyaksh.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

1968, under Section 501(c)(3) of the Internal Revenue Code

HEAD OFFICE  
C. L. Gossner, Pastor  
Blountville  
Phone 810

MEMBERSHIP ADVISORY  
TREASURER  
SECRETARY  
Rev. D. M. BAKER  
Rev. R. A. BAKER  
Rev. C. L. Gossner

Remitted dated the 8th Nov. 68.

Ref. No. 168

Dr. Christian Beyer,  
Gossner Mission Director,  
West Germany.

Dear Brother Beyer,

I kindly refer to our letter No. 545/188/68-78 dated

the 7th Nov. 68. In the latest part of the above letter I have informed  
that Gossner church received the following amount during last week  
of October and the first week of November 1968 in cash through

T. S. L. Smith.

(a) Two building programmes (Germany) £ 60000.00

(b) For various grants in October 1968 £ 35000.00

(c) Stipend 1968 for Theological  
Institutions (advance for ride purchase) £ 24500.00

The church has received, towards the end of November 1968, another  
amount of £ 25998.00 (25998.00) by bank transfer which is actually  
the advance and of 1968 stipend to Theological Institutions as per  
letter from Pastor Beyer dated 1st November 1968.

It seems we received towards the advance of 1968 stipend  
to Theological Institutions (for ride purchase). But we are not sure  
of the purpose of the amount of £ 24500.00 received in item c. At  
that time we were told that the money was meant for stipend Theolo-

gical Institutions.

If it has been double paid, please instruct me the use of above

amount.

With kindest regards,

Sincerely Yours,



# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY

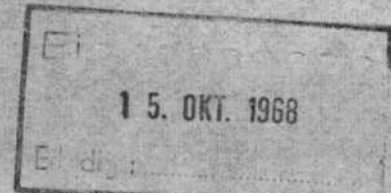
Ranchi the 12th October, 1968

Ref. No. 500/68/KSS-78

HEAD OFFICE

G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

Pastor M. Seeberg  
Gossner Mission, Berlin.



Dear Brother,


A hearty thanks to Gossner Mission for giving G.E.L Church an amount of Rs.60,000=00 (Rupees Sixty thousand) only on account of construction of money fetching buildings at Kadma, Khunti, Chaibassa and Dhanbad within the jurisdiction of S.E. Anchal, GELC. We have received the above money recently through Technical Training Centre, Fudi.

This money will be handed over to S.E. Anchal in due time.

Your letter dated 7.10.68 was received yesterday. I hope, you might have received the letter dated October, 7, 1968 addressed to Director C. Berg by this time. Herewith I am sending the "Obituary" of Late Prof. S. Surin.

Encl : As stated.

Sincerely Yours

  
( C.B. Aind ) Rev.  
Pramukh Adhyaksh.  
G.E.L. Church, Ranchi.

Kuzur \_\_\_\_\_

# GOSSNER EVANGELICAL LUTHERAN CHURCH

High under Southern Registration Act XXI of 1869

HEAD OFFICE  
C. E. L. Church, Bangkok  
Thailand  
Phone 210

Bangkok the 12th October, 1968

PRAMNAN ADHYAKSH  
TO THE CHURCH ADHYAKSH  
Rev. Dr. M. B. B. B.  
Mr. A. A. B. B.

Ref. No. 100/68

13 OCT 1968

Pastor M. Seeborg  
Gossner Mission, Berlin

Dear Brother,

A hearty thanks to Gossner Mission for giving S.E.L. Church an amount of Rs. 60,000-00 (Indian Sixty thousand) only on account of construction of money fetching buildings at Kham-Kham, Chabass and Chabab within the jurisdiction of S.E. Anchal, S.E.C. We have received the above money recently through Technical Train-

ing Centre, Bhill.

This money will be handed over to S.E. Anchal in due

time.

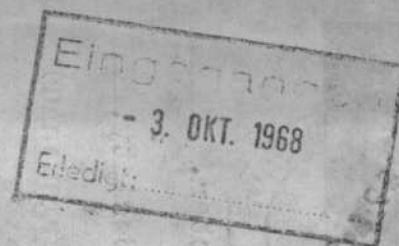
Your letter dated 5.10.68 was received yesterday. I hope you might have received the letter dated October 7, 1968 addressed to Director G. B. B. by this time. Herewith I am sending the "Obituary" of late Prof. A. B. B.

Sincerely Yours

(S. B. B. B.)  
Pramnan Adhyaksh  
S.E.L. Church, Bangkok

Encl: As stated.





GOSSNER EVANGELICAL LUTHERAN CHURCH IN  
CHOTANAGPUR AND ASSAM, RANCHI.

Ref.No. 225/68

Ranchi dated the 26th Sept '68

To

Dr.C.Berg.  
Director, Gossner Mission Society  
Berlin, West Germany.

Respected Sir,

Kindly refer to my letter No 221/68  
dated 23rd Sept, 1968, and read "duly" in place of  
"dully" -- 4th line of the letter.

Excuse our bad typing.

Yours faithfully,

*S. Shengra*  
( S. Shengra )  
Head Accountant  
G.E.L.Church, Ranchi.

26/9/68

BY AIR MAIL  
PAR AVION

हवाई पत्र  
AEROGRAM



To

Dr. C. Berg; Director.

Gossner Mission Society,

1 Berlin 41 (Friedenau)

Hadjerystr 19/20

WEST GERMANY.

SECOND FOLD

NO ENCLOSURES ALLOWED

SENDER'S NAME AND ADDRESS:-

S. Bhongra, Head Accountant.

G. E. L. Church, Ranchi.

Bihar, India.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY

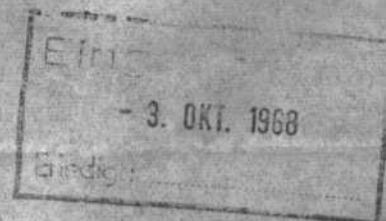
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

Ref.No. 221/68

Ranchi dated the 23rd Sept '68.

To

Dr. C. Berg,  
Director, Gossner Mission Society  
Berlin, West Germany.



*J. d. D. Sg 24/10*

Respected Sir,

As our Pramukh Adhyaksh is away from Ranchi to attend conference in Madras and as he directed me to write to you, I hereby send you the Budget of Evangelism and Theological Education in detail for the year 1969 dully passed in the K.S.S. Meeting held in Aug, 1968. I hope this will reach in time, and be favourable under your kind consideration.

With regards.

Enc. 2- Budget 1969  
B.E.L., B.T.E.

Yours faithfully,

*S. Bhengra* 24/9.  
( S. Bhengra )

Head Accountant,  
G.E.L. Church, Ranchi.

- cc. 1) Director B.E.L. Of G.E.L.C.  
2) Chairman B.T.E. of G.E.L.C.  
3) Pramukh Adhyaksh, G.E.L.C.

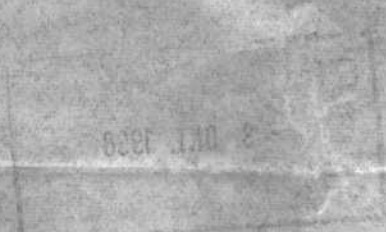
# GOSNER EVANGELICAL LUTHERAN CHURCH

(Incl. under Societies Registration Act XXI of 1860)

HEAD OFFICE  
G. E. L. Church, Ranchi  
Tirupathi  
Phone : 810

TREASURER  
SECRETARY  
Rev. Dr. M. RAGE  
Rev. Dr. A. THIRY  
Rev. Dr. R. ANN  
Rev. Dr. R. ANN

Reference No. 227/1933



Dr. C. B. B. B.  
Director, Gossner Mission Society  
Berlin, West Germany.

Respected Sir,

As our German Adversary is away from Ranchi to attend conference in Madras and as he directed me to write to you, I hereby send you the Budget of Evangelical and Theological Education in detail for the year 1933 duly passed in the K. S. S. Meeting held in Aug, 1933. I hope this will reach in time, and be favorable under your kind consideration.

With regards,

Yours faithfully,

Enc. 1-  
B. E. L. B. E. L.

(G. B. B. B.)  
Head, Gossner Mission,  
G. E. L. Church, Ranchi.

- cc. 1) Director G. E. L. Church, Ranchi.
- 2) Chairman G. E. L. Church, Ranchi.
- 3) German Adversary, Berlin.



BUDGET OF THE BOARD OF EVANGELISM.

SL.	<u>Particulars</u>	<u>Expenditure</u> Rs.	<u>Income</u> Rs.	<u>Grant requested</u> <u>from G.M.</u> Rs.
1.	Central office, B.E.L.	25203.72	x	25203.72
2.	S.E. Anchal	62815.92	3000.00	59815.92
3.	N.W. Anchal.	47069.80	3000.00	44069.80
4. (a)	Orissa Anchal	22987.36	1500.00	21487.36
(b)	Special Budget Kuchinda construction work	14500.00	x	14500.00
5. (a)	Assam Anchal Mikir hills	10150.00	x	10150.00
(b)	Assam Anchal Mikir hills construction work	45250.00	x	45250.00
	Total	<u>227976.80</u>	<u>7500.00</u>	<u>220476.80</u> <sup>6</sup>

*SBH 24/9.*  
 HEAD ACCOUNTANT,  
 G. E. L. CHURCH, RANCHI.

STATE OF ARIZONA DEPARTMENT OF INTERIOR

Particulars	For ending	Income	Amount requested from G.M.
1. General office, B.T.I.	22203.72	x	22203.72
2. S.E. Model	6212.32	3000.00	5912.32
3. W.W. Model	1632.30	2500.00	4132.30
4. (a) Office Model	22027.32	1200.00	21827.32
(b) Special Budget Knowledge construction work	14500.00	x	14500.00
5. (a) Assam Model with bill 10150.00	10150.00	x	10150.00
(b) Assam Model with bill 45250.00	45250.00	x	45250.00
Total	22203.72	2500.00	21827.32

Q. E. L. CHURCH, WASHINGTON  
DEPT. OF INTERIOR



BUDGET OF THE LUTHERAN THEOLOGICAL EDUCATION.I- Lutheran Theological College, Ranchi.(A) STIPEND:- ( January - May 1969 )

Class	Number of Student	Rate P.M.	Calculation	Amount in Rs.
B.D.Hostellers	1	Rs. 70/-	1x70x5	350.00
B.D.Day Scholer	1	Rs. 30/-	1x30x5	150.00
P.D. - - - - -	4	Rs. 60/-	4x60x5	1200.00
L.Th.1st year. - - -	22	Rs. 50/-	22x50x5	5500.00
L.Th.2nd year. - - -	15	Rs. 50/-	15x50x5	3750.00
L.Th.3rd year - - -	1	Rs. 50/-	1x50x5	250.00
Total				11200.00

(B) STIPEND:- ( June - Dec.1969 )

B.D. Hosteller	5	Rs. 70/-	5x70x7	2450.00
B.D. Day Scholer	1	Rs. 30/-	1x30x7	210.00
P.D.	3	Rs. 60/-	3x60x7	1260.00
L.Th.2nd year.	22	Rs. 50/-	22x50x7	7700.00
L.Th.3rd year.	15	Rs. 50/-	15x50x7	5250.00
Total				16870.00

(C) Furniture :-

Rs.	2000.00
	2000.00

(D) Construction works

Verandah of Staff Quarters,  
Quarters for cooks & Mahā,  
Five additional Latrins  
and repairs

Rs.	60000.00
Total	60000.00

Consolidated Theological College, Ranchi.

A. Stipend	Rs. 11200.00
B. Stipend	16870.00
C. Furnitures	2000.00
D. Construction	60000.00
Total	90070.00

INSTITUTIONAL EXPENDITURES - 1963-64

1- Institutional Expenditures - 1963-64

(A) Summary - January - July 1963

Class	Number of Students	Rate	Amount
Hostel	1	100/-	100.00
Day School	1	100/-	100.00
Library	4	250/-	1000.00
1st Year	25	200/-	5000.00
2nd Year	15	200/-	3000.00
3rd Year	1	200/-	200.00
Total			11200.00

(B) Summary - August - December 1963

Hostel	3	100/-	300.00
Day School	1	100/-	100.00
Library	3	250/-	750.00
1st Year	25	200/-	5000.00
2nd Year	15	200/-	3000.00
Total			10150.00

(C) Summary - 1963-64

2000.00  
2000.00

(D) Institutional Expenditures - 1963-64

Amount of total expenditure for books & stationery  
and additional expenses

6000.00  
6000.00

Grand Total - 1963-64

A. Hostel	11200.00
B. Day School	10150.00
C. Library	2000.00
D. Books & Stationery	6000.00
Total	30350.00



II. PRACHARAK TRAINING SCHOOL, GOVINDPUR.STIPEND

( January - December 1969 )

50 Students @ Rs. 40 P.M.

Rs.

50x40x12

24000.00

24000.00III. TABITA TRAINING SCHOOL, GOVINDPUR.(A) STIPEND.

( January - December 1969 )

Rs.

40 Students @ Rs. 40 P.M.

19200.00

Total

19200.00(B) Construction work

(a) Boundry wall

6076.00

(b) Building repair -

10000.00

Total

16076.00Consolidated Yabita Training School.

(A) Stipend

19200.00

(B) Construction work

16076.00

Total

35276.00BOARD OF THEOLOGICAL CONSOLIDATED.I. Lutheran Theological  
College Ranchi

90070.00

II. Pracharak Training School

24000.00

III. Tabita Training School  
Govindpur

35276.00

Total

149346.00

BOARD OF EVANGELISM :-

Rs. 220476.80

D.M.  
118900 Appro.

BOARD OF THEOLOGICAL EDUCATION:- 149346.00

80500 Appro.

II. BAPTIST CHURCH, WINDHOLM

STAFF (January - December 1983)

50 students x \$2.40 P.M.  
\$1200.00  
\$1200.00

III. BAPTIST CHURCH, WINDHOLM

(a) STAFF (January - December 1983)

40 students x \$2.40 P.M.  
\$960.00  
\$960.00

(b) Construction work

(c) Building work  
\$300.00  
\$300.00  
\$300.00

IV. BAPTIST CHURCH, WINDHOLM

(d) Building work  
\$300.00  
\$300.00  
\$300.00

V. BAPTIST CHURCH, WINDHOLM

I. Church School  
\$500.00  
\$500.00

II. Church School  
\$500.00  
\$500.00

50 students x \$2.40 P.M.  
\$1200.00  
\$1200.00



# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

Ref.No. 176/68

Ranchi dated the 23.1968.

WV 1.10.68

To

Pastor Martin Seeberg  
Gossner Mission Berlin.

Dear Pastor Seeberg,

I thank you and Gossner Mission as well, for the kind remittance of money to Gossner Church which was received in the middle of this month.

It is a pleasure to note that Gossner Mission very graciously paid up almost all the contribution to Gossner Church long before the year end.

We have received by now fully the following in accordance with the Budget approved for the year 1968.

1. Stipend for theological Institutions.
2. Planning Commission.
3. Over Regional Planning Commission.

Only we have to receive one more installment towards.

4. Evangelistic work.

We believe you send us the correct amount in D.M. according to your calculation. However, because of fluctuation of foreign exchange we receive less in Indian Rupees than your own calculation. It varies all through the year. The under detailed figure will show the difference between the amounts of your inference and the actual exchange. We seem to be in a loss of approximately Rs. 2000/- only. Well, I do not think it would be proper for us to demand the deficit, Caussed by the above, so long as it does not affect the Budget.

## 1, EVANGELISTIC WORK (A)

Dated of receipt	D.M.	Your Calculation in Rs.	Actual receipt in Rs.	Deficit in Rs.
Jan, 68	20000	37800.00	37174.00	
May, 68	20000	37800.00	37350.00	
Aug, 68	20000	37800.00	37291.00	
	<u>60000</u>	<u>113400.00</u>	<u>111815.00</u>	1585.00

## 2, STIPEND (B)

Dated	D.M.	Your Calculation in Rs.	Actual receipt in Rs.	Deficit in Rs.
Dec. 67	14600	26000.00	26000.00	
Jan. 68	8000	15000.00	14866.00	
May 68	8000	15000.00	14981.00	
Aug. 68	8000	15000.00	14917.00	
	<u>386000-</u>	<u>71000.00</u>	<u>70764.00</u>	236.00

# GOSSNER EVANGELICAL LUTHERAN CHURCH

Head Office: 10001

HEAD OFFICE  
C. F. Gossner, Pastor  
Bismarck  
Phone 210

TRAVELING AGENTS  
C. F. Gossner, Pastor  
Bismarck  
Phone 210

Remitted dated the 28.10.68.

Ref. No. 10/68

Pastor Martin Gossner  
Gossner Mission Berlin.

Dear Pastor Gossner,

I thank you and Gossner Mission as well for the kind remittance of money to Gossner Church which was received in the middle of this month. It is a pleasure to note that Gossner Mission very graciously paid up almost all the contribution to Gossner Church long before the year end.

We have received by now fully the following in accordance with the budget approved for the year 1968.

1. Stipend for theological instructors.
2. Planning Commission.
3. Over Regional Planning Commission.

Only we have to receive one more installment towards 4. Evangelistic work.

We believe you send us the correct amount in D.M. according to your calculation. However, because of fluctuation of foreign exchange we receive less in Indian Rupees than your own calculation. It varies all through the year. The under detailed figure will show the difference between the amount of your inference and the actual exchange. We seem to be in a loss of approximately Rs. 2000/- only. Well, I do not think it would be proper for us to demand the deficit, caused by the above, so long as it does not affect the budget.

## 1. EVANGELISTIC WORK (A)

Dated of receipt	D.M.	Calculated in Rs.	Actual receipt in Rs.	Deficit in Rs.
Jan. 68	2000	27800.00	2717.00	
May. 68	2000	27800.00	27800.00	
Aug. 68	2000	27800.00	27291.00	
	6000	113400.00	11315.00	1522.00

## 2. STIPEND (B)

Dec. 67	14800	20000.00	20000.00	
Jan. 68	8000	18000.00	14866.00	
May 68	2000	15000.00	14881.00	
Aug. 68	2000	15000.00	15117.00	
	38800/-	71000.00	70641.00	359.00



# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

Cont. from page 1.

## 3. PLANNING COMMISSION(C)

Date of receipt	D.M.	Your Calculation in Rs.	Actual receipt in Rs.	Deficit in Rs.
March, 68		60000.00	59976.00	24.00

## 4. OVERREGIONAL PLANNING COMMISSION(D)

May, 68	16000	30000.00	29888.00	112.00
---------	-------	----------	----------	--------

## 5. ROURKELLA CHURCH BUILDING (E)

March, 68		13750.00	13739.00	11.00
-----------	--	----------	----------	-------

## // EVANGELISTIC WORK(A):-

Total Budget for the year 1968 is = Rs. 148896.96  
Even if we receive next installment of Ev. Work, in the same present rate of exchange, our requirement will be complete. By now, we have already received

Rs. 111815.00

We are to receive D.M. 20000 = Rs. 37200.00 from you. That will cover the total Budget. We hope to get this amount very soon.

## // STIPEND (B)

Total Budget for the year 1968 is = Rs. 67360.00

Also as verbally promised by you

Gossner Church is expected to receive

(i) For stipend to Rev. L. Tete Assam. Rs. 910.00

(ii) For stipend to 8 preliminary student at Theological College Ranchi (there are 20 students where as there is in Budget provision for 12 only) for six months @ Rs. 50/- Rs. 2400.00

We have received by now Rs. 70764.00 only. We do not need any money in this respect. May be we need some amount for rice collection towards the end of this year for 1969 Budget.

// (C) PLANNING COMMISSION.

// (D) OVER REGIONAL PLANNING COMMISSION.

// (E) ROURKELA CHURCH BUILDING.

we have nothing to say.

— X —

One other thing, I would like to point out. You may remember the day when I was placing statement of 1967, G.E.L. Church accounts before the full K.S.S. Meeting which you also attended. I am sorry to realise that you along with K.S.S. have been misled while balance sheet was explained. It was assumed that if some loans or advanced be refunded

(9) DISCLOSURE INITIAL

Date of receipt	Your Calculation	Actual receipt	Deficit in %
March, 68	6000.00	5997.00	2.4.00
<u>OVERSIGHTAL RETAINING COMMISSION (D)</u>			
May, 68	30000.00	29888.00	112.00
<u>FOURKIALA CHURCH BUILDING (E)</u>			
March, 68	13750.00	13739.00	11.00

-(A)290W 0721139A

We hope to receive B.M. 20000 = £. 37500.00 from you. This will cover the total budget. We hope to get this amount very soon.

Also as verbally promised by you

Goosner Church is expected to receive

(1) For alignment to have a Test Assum.

in this respect. May be used some amount for rice collection  
towards the end of this year for 1982-83.

lowered the end of this year for 1982 budget.

4-16 (C) PLANNING COMMISSION

[illegible]

• SMITHSONIAN INSTITUTION (2)

we have nothing to say.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

Cont. from page 2.

the Gossner Church would have a surplus maney of Rs.20000/- in Evangelistic work a/c. But it was not so. Even if the loan and advances were refunded there would have no surplus money in Evangelistic work a/c. The accounts, no doubt were clear and correct but the assumption of a surplus money was wrong. It did not matter much but only this conviction led you to declare in the B.E.L. meeting otherday that Gossner Church had enough balance. Well, because of improper adjustment of the account before I joined in here, this sort of misunderstanding took place. After re-adjusting the account thoroughly I found that balance in Evangelistic work grant account came to be Rs. 9000/- only. I apologise for misleading you to wrong conviction. I will give you the statement of the accounts of income expenditure (368 regarding Gossner Mission money as soon as we receive the last installment ( Evangelistic work) from you.

Yours Sincerely.

*S. Bhengra* 24/8  
(S. Bhengra)  
Head Accountant  
G.E.L. Church, Ranchi.

Copy to:-

- (1) Pramukh Adhyaksh, GELC.
- (2) Director, B.E.L.
- (3) Treasurer, GELC.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

1954, under 2 minutes (11 minutes Act XVI of 1950)

HEAD OFFICE

C. L. Church, Ranch

Liberalville

Phone - 810

Rev. E. B. VAND

Rev. B. M. VAND

Rev. M. M. VAND

Rev. C. A. VAND

Rev. M. M. VAND

Rev. B. M. VAND

Rev. M. M. VAND

Rev. C. A. VAND

Cont. from page 2.

The Gossner Church would have a surplus money of \$20,000/- in Evangelistic work etc. But it was not so. Even if the loan and advances were returned there would have no surplus money in Evangelistic work etc. The accounts, no doubt were clear and correct but the assumption that surplus money was wrong. It did not matter much but only this conviction led you to declare in the B. & L. meeting yesterday that Gossner Church had enough balance. Well, because of improper adjustment of the account before I joined in here, this sort of misunderstanding took place. After re-adjusting the account thoroughly I found that balance in Evangelistic work grant account came to be \$20,000/- only. I apologise for misleading you to wrong conviction. I will give you the statement of the accounts of income expenditures regarding Gossner Mission money as soon as we receive the last installment (Evangelistic work) from you.

Yours sincerely,

2/12/54

(C. Church)  
Head Accountant  
C. L. Church, Ranch.

Copy to:-  
(1) Rev. M. M. VAND, B. & L.  
(2) Director, B. & L.  
(3) Treasurer, B. & L.



29 July 1968

psb/go

Rev. C. B. Aind  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi, Bihar  
I N D I A

3.17.  
A

Subject: Contribution of the Gossner Mission to the Evangelistic  
Work of the G.E.L. Church

Dear Brother Aind:

It is time to send the third instalment of our 1968 year's contribution to the Evangelistic Work of the G.E.L. Church.

The Gossner Mission has already paid

January 16th, 1968 DM 20.000.-- = ca. Rps. 37.800.--  
April 4th, 1968 DM 20.000.-- = ca. Rps. 37.800.--.

Our Treasurer has transferred the amount of

DM 20.000.-- = ca. Rps. 37.800.--.

With good wishes for a faithful work

Yours sincerely,

dictated: Rev. M. Seeberg

signed in  
his absence: *Irma Gordienko*  
Secretary

cc: Director  
Board of Evangelism  
and Literature

cc: Head Accountant KSS

100-100-100

2-1-1

100-100-100  
100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100

100-100-100  
100-100-100  
100-100-100



# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY

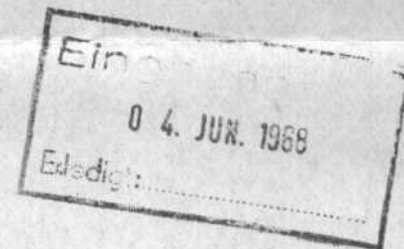
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

No. 265/68/PA-13

Ranchi Dated 27th May '68.

To

Pastor M. Seeberg  
Inspector Gossner Mission  
1 Berlin 41 (Friedenau)  
Handjerystr. 19/20  
West Germany.



Dear Pastor Seeberg,

We have already received the amount of money mentioned in your letter dt. 1.4.68. Thank you very much for the same.

Only for your information we would like to point out that the amount received by us came to be less than the amount mentioned in your letter. It must have been caused by deduction in Bank transaction. According to the letter we had to receive:-


(1) For Over Regional Building plan	D.M. 16000 = Rs. 30000.00
(2) Stipend to Theol. Institutions	D.M. 8000 = Rs. 15000.00
(3) Board of Evangelism....	D.M. 20000 = Rs. 37800.00
	<hr/> D.M. 44000 = Rs. 82,800.00

But we received only Rs. 82,397.01 ( Rs. 402.99 ) less.

This is for information only. We hope you will keep the above fact in mind in your next remittance.

With brotherly love and kind regards,

Yours Sincerely,

  
Pramukh Adhyaksh,  
GEL Church Ranchi.

[illegible]



1.4.1968  
psb/go

Rev. C.B. Aind, President  
Pramukh Adhaksh G.E.L. Church  
Ranchi, Bihar  
I N D I A

Subject: Remittance of the Gossner Mission in the G.E.L. Church

Dear Brother Aind:

Today the Treasurer of the Gossner Mission remitted the following amounts for the G.E.L. Church:

- 1.) For Overregional Building Plan 1968 DM 16.000.-- = ca. 30.000 Rps.
- 2.) For Stipends Theological College  
Pracharak Training School  
Tabita-School  
II/1968 DM 8.000.-- = ca. 15.000 Rps
- 3.) For Board of Evangelism  
II/1968 DM 20.000.-- = ca. 37.800 Rps  
DM 44.000.-- = ca. 82.800.-- Rps

We hope to have strengthened the G.E.L. Church for its different tasks by these aids.

With brotherly greetings,

*Sg*  
(Rev. Martin Seeberg)

cc: Treasurer G.E.L. Church  
Mr. Tirkey

cc: Head Accountant  
Mr. Benghra

Page 10

Rev. J. J. ...  
...

...

...

...

...

...

...

...

...

...

...

2-1

...

...



1.4.1968

psb/go

Rev. C. B. Aind, President  
G.E.L. Church  
Ranchi, Bihar  
I N D I A

Dear Brother Aind:

Subject: Contribution of the Gossner Mission  
Building-Programme-Overregional - 1968

I am glad to inform you that today the Gossner Mission remitted  
the amount of

DM 16.000.-- = circa Rps 30.000.--

to the G.E.L. Church.

This amount is meant for the so-called Overregional Fund in the  
Building Programme of the G.E.L. Church 1968.

You will remember, that the amounts due to the four anchals of  
Rps. 15.000.-- each were already remitted in January 1968.

With brotherly greetings,

*Sg*

(Rev. Martin Seeberg)

cc: Head Accountant Mr. Benghra

---

1.1.10

1.1.10

1.1.10  
1.1.10  
1.1.10

1.1.10

1.1.10  
1.1.10

1.1.10  
1.1.10

1.1.10  
1.1.10

1.1.10  
1.1.10

1.1.10

1.1.10

1.1.10



April 4th, 1968  
psb/go

Rev. C. B. Aind  
Pranukh Adhyaksh  
G.E.L. Church  
Ranchi, Bihar  
I N D I A

Subject: Contribution of the Gossner Mission to the Evangelistic  
Work of the G.E.L. Church

Dear Brother Aind:

According to agreements between the Gossner Church and the Gossner Mission we remitted today a further part-payment of the contributions provided for 1968 to the Evangelistic work of the G.E.L. Church in the amount of

DM 20.000.-- = circa 37.800.-- Rps.

On January 16th, 1968 we remitted a first amount of DM 20.000. Further part-payments will follow on July 1st, 1968 and October 1st, 1968, so that the means provided in the budget of the Board of Evangelism and Literature will be available in time.

With brotherly greetings,

*Sg*

(Rev. Martin Seeberg)

cc: Director Board of Evangelism  
and Literature  
Dr. Paul Singh

cc: Head Accountant G.E.L. Church





Vermerk für die Buchhaltung der Gossner Mission

1.4.68  
psb/go

Setz.: Überweisungen nach Indien

Heute habe ich der G.E.L. Church mitgeteilt, daß wir eine  
Überweisung in Höhe von

DM 44.000.--

nach Ranchi getätigt haben.

Es handelt sich dabei um

- |  |              |
|--|--------------|
| 1.) Stipendien für Indien<br>II/1968                 | DM 8.000.--  |
| 2.) Missionsarbeit in Indien<br>II/1968              | " 20.000.--  |
| 3.) Teilbetrag Zehnjahres-Plan<br>Overregional Funds | " 16.000.--. |

sg

1. 1. 1.

Handwritten text, likely a title or header.

Handwritten text, likely a subtitle or section header.

Handwritten text, likely a paragraph or list item.

Handwritten text, likely a paragraph or list item.

Handwritten text, likely a paragraph or list item.

Handwritten text, likely a paragraph or list item.

Handwritten text, likely a paragraph or list item.

Handwritten text, likely a paragraph or list item.

Handwritten text, likely a paragraph or list item.

Handwritten text, likely a paragraph or list item.

Handwritten text, likely a paragraph or list item.

Handwritten text, likely a paragraph or list item.

Handwritten text, likely a paragraph or list item.

Handwritten mark, possibly initials or a signature.



Febr. 68

# Finanzierungswünsche der G.E.L. Church

(in Rupees)

## I. Dringend

1) Bauplanung Anchals	60.000,-- Rps	bereits gezahlt
2) Oekum. Kirche Rourkela	13.750,-- "	bereits gezahlt
3) Bauplanung Zentrale	30.000,-- "	
4) Siedlungen 1967/68 Rest Schwerek	20.000,-- "	
5) Siedlungen 1968 Dhanbad/Chaibasse	60.000,-- "	
6) Kirche Jolda	6.500,-- "	
7) Farm Lalli	37.000,-- "	
8) Hostel Assam	29.000,-- "	
9) Verwaltung NW-Anchal	24.000,-- "	
10) Bibliothek College	20.000,-- "	

## II. Wünschenswert

1) Bauplanung College	60.000,-- "	Schätzung
2) " Pracharak-Schule	10.000,-- "	
3) " Tabita-Schule	16.000,-- "	
4) Haus Manager Publ. House	ca. 10.000,-- "	
5) Printing Press Maschine	2.000,-- "	
6) Betriebsmittel P.P.	20.000,-- "	
7) Hostel Gumla	30.000,-- "	





GOSSNER EVANGELICAL LUTHERAN CHURCH.

Eintrag  
02. JAN. 1968  
Erledigt: BUDGET ESTIMATE.

G.E.L.Church, Ranchi.  
The .....

Pastors' Refresher Course, 1 - 10 March, 1968.

*P. Feeby*  
*Konvertiert von 2 \**  
*auf 10 zu 2 \**

<u>Income</u>		<u>Expenditure</u>
1. Subscription from L.W.F.	Rs. 4500.00	Fooding Expenses for 136 Pastors @ Rs. 3½ per day for 11 days Rs. 5236.00
2. Subscription from 136 Pastors @ Rs. 2/- per day for 11 days	Rs. 2992.00	Travelling Allowance Rs. 3500.00
3. Balance of Last Refresher Course	Rs. 1220.00	Miscellaneous Exps. Rs. 112.00
4. Registration fee Rs 1/- per Pastor	136.00	
<b>Total.</b>	<b>Rs. 8848.00</b>	<b>Total. Rs. 8848.00</b>

B R E A K - U P .

Anchal	No. Pastors	Travelling Allowance	Subscription allotment
1. Assam Anchal	10	Rs. 1500.00	Rs. 220.00
2. Orissa "	20	500.00	440.00
3. N.W. "	37	900.00	814.00
4. S.E. "	53	500.00	1166.00
5. Khutitoli Syned	6	100.00	132.00
6. H.Qr. Congregation	10	...	220.00
<b>Total.</b>	<b>136</b>	<b>Rs. 3500.00</b>	<b>Rs. 2992.00</b>

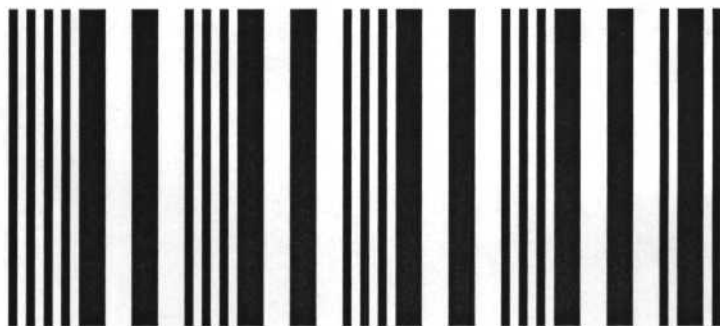
*C. M. Singh*  
Pramukh Adhyaksh,  
G.E.L.Church, Ranchi.

\* Nur nur Abrechnung durch Genf.

*Sg 4/1. 68*







00000000





BUDGET OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM FOR THE YEAR 1969 as approved in the kss meeting dated 6-13 Feb. 68.

Part I. Regular Budget.

Group A.

	P.M.	Annual Exp.	Income				Total	Deficit L.W.
			Anchal	P.B.	H.O.	O.Misl.		
I: <u>Establishment.</u>								
<u>Salaries.</u>								
1. Pramukh Adhyaksh	500.00	6000.00						
2. Office Superintendend	250.00	3000.00						
3. Head Accountant	235.00	2820.00						
4. Asst. "	205.00	2460.00						
5. " "	90.00	1080.00						
6. Clerk U.D.	128.00	1536.00						
7. " "	116.00	1392.00						
8. Manager 350/-+ 50/-	400.00	4800.00						
9. Office Peon	90.00	1080.00						
10. Mali Cum - night Guard	95.00	1140.00						
Total.	2109.00	25308.00	5566.00	9792.00	1440.00	...	16798.00	8510.00
II. <u>Contingency.</u>								
1. Office Contingency:								
a) Pramukh & Secretary	150.00	1800.00						
b) Treasurer	50.00	600.00						
2. Stationery		1000.00						
3. Office Equipment		500.00						
4. Electricity		600.00						
5. Miscellaneous		250.00						
Total.		4750.00	1750.00	3000.00	...	...	4750.00	...
III. <u>Meeting and Conferences.</u>								
1. Full K.S.S.Meetings		3000.00						
2. 3 Executive KSSS.Meetings		1500.00						
3. Officers Meeting		300.00						
4. Property Board Meeting		1800.00						
5. Board of Evangelism		300.00						
6. Board of Theological Education		300.00						
7. Board of Education		300.00						
Total.		7500.00	5000.00	1800.00	...	...	6800.00	900.00

SBL 17/2/68  
HEAD ACCOUNTANT  
G.E.L. CHURCH, RANCHI.





	P.M.	Annual Exp.	Income				Deficit.	
			Anchal	P.B.	H.Ø.	O.Misl.	Total	Deficit.
IV. <u>TRAVEL &amp; TRANSFER.</u>								
1. Secretary & Treasurer		700.00						
T.A. & Halting Allowance.								
2. T.A. of Officers, T.A. of Committee Members, GELC. Delegate to Conferences out side Church.		3500.00						
3. Inter Anchal Transfer & Postings		750.00						
4. T.A. of Property Board Officers and Staff.		2000.00						
Total. ..	6950.00	4950.00	2000.00	..	...	6950.00	...	
V. <u>AFFILIATION FEE.</u>								
1. LWF/WCC/FELC - I and other boards		3427.00						
2. NCC(India) 300/-		1200.00						
3. BCC 400/-		400.00						
4. Utkal CC 240/-		240.00						
5. Bengal CC 145/-		145.00						
6. NEICC(Assam) 100/-		100.00						
7. M.P. CC 75/-		75.00						
8. KARAVS 29/-		29.00						
9. Miscellaneous		100.00						
Total. ..	5716.00	5716.00	..	..	..	5716.00	...	
VI. <u>CONTRIBUTION PAYABLE.</u>								
1. Rewa Mission		2000.00						
2. Gurukul Theol. Callege		1188.00						
3. Sirampore University		100.00						
4. Regional Conference of Northern Churches FELC - I		60.00						
5. Ecomenical Social & Industrial Institute TESII		1000.00						
Total. ..	4348.00	2348.00	..	..	2000.00	4348.00		





	P.M.	Annual Exp.	Income						Deficit.
			Anchal	P.B.	H.O.	Miscel.	Total	LWF.	
.....									
VII. <u>DIASPORA WORK.</u>									
1. S.E.Anchal for Andaman, Chittaranjan, Durgapur, Kharagpur, <i>Baula</i> Mines, Salary Traveling & D.A.		4000.00	..	..	..	3000.00			
2.N.W.Anchal for Dolhi & Raigarh Salary & T.A.		1500.00				1000.00			
Total.		5500.00	..	..	..	4000.00	4000.00	1500.00	
.....									
								(4000.00 to be raised	from places mentioned)
VIII. <u>PENSION FUND.</u>									
1.K.S.S. Contribution to Pension Fund of KSS Staff, Pastors, Anchal Officers and Central Institutions Staff.		5630.00							
Total.		5630.00	1500.00				1500.00	4120.00	
.....									
IX. <u>PROVIDENT FUND.</u>									
1. KSS.Contribution to P.F. of KSS Staff, Pastors, Anchal Officers and Central Institutions Staff.		5510.00							
Total.		5510.00	1500.00				1500.00	4010.00	
.....									
X. <u>MOTOR CARS.</u>									
1. Salry of Driver @140/- x 2		3360.00							
2. Maintenance & Repair		2500.00							
3. Insurance for 3 Cars @ 500/-		1500.00							
4. Taxes of 3 Cars @ 80/-		250.00							
5. Motor Fund		1500.00							
Total.		9110.00	482.00				1680.00	2162.00	6948.00
.....									

0X Rs.1680/- Should be raised from Jeep A/c.





	P.M.	Annual Exp.	Income.					Deficit.
			Anchal.	P.B.	H.Q.	Misl.	Total	
.....								
XI. <u>Printing &amp; Publicity.</u>								
1. Printing Minutes, Handbills and Literature.		500.00						
Total.		500.00						500.00
.....								
XII. <u>Rent Office Building.</u>								
Total.		1200.00		1200.00			1200.00	
=====								
XIII. <u>Travel Fund.</u>								
Provision of building a Permanent Travel Fund.		1000.00						1000.00
Total.		1000.00						1000.00
=====								
XIV. <u>GENERAL RESERVE.</u>								
Provision of Central Reserve Fund.		4000.00		4000.00			4000.00	
Total.		4000.00		4000.00			4000.00	
=====								
XV. <u>INDUSTRIAL EVANGELISM.</u>								
Salry, Administrtion, Progr. of Ind. Evangelism.		3000.00			3000.00		3000.00	(Rs. Three thousand (to be requested from G.M.)
Total.		3000.00			3000.00		3000.00	3000.00
=====								
XVI. <u>Miscellaneous &amp; Unforeseen.</u>								
Total.		3000.00						3000.00
=====								
XVII. <u>WOMEN'S WORK DEPARTT.</u>								
1. Bible Class		800.00						
2. Mahila Conference		700.00						
3. Delegates' T.A.		500.00						
Total.		2000.00			2000.00		2000.00	-
=====								
Income of Rs. 2000.00 be raised from women's Department.								
=====								
XVIII. <u>YOUTH DEPARTMENT</u>								
1. Salaries.		2880.00						
2. Travel.		1600.00						
3. Printing & Publication.		800.00						
4. Mali & Guards.		2550.00						
5. Electricity, Contingency.		1100.00						
Total.		8930.00	1300.00		3400.00		5200.00	3730.00
=====								

( Rs. 3400/- be raised by youth Department )





# BUDGET PART I. CONSOLIDATED

Sl. No.	Particulars.	Annual Expenditure.	Anchal.	I N C O M E.	Head Quarter.	Miscellan.	Total.	Deficit.
I.	Salaries.	25308.00	5566.00	9792.00	1440.00	-	16798.00	8510.00
II.	Contingency.	4750.00	1750.00	3000.00	-	-	4750.00	-
III.	Meeting & Conferences.	7500.00	5000.00	1800.00	-	-	6800.00	700.00
IV.	Travel & Transfer.	6950.00	4950.00	2000.00	-	-	6950.00	-
V.	Affiliation Fees.	5716.00	5716.00	-	-	-	5716.00	-
VI.	Contribution Payable.	4348.00	2348.00	-	-	2000.00	4348.00	-
VII.	Diaspora Work.	5500.00	-	-	-	4000.00	4000.00	1500.00
VIII.	Pension Fund.	5630.00	1500.00	-	-	-	1500.00	4130.00
IX.	Provident Fund.	5510.00	1500.00	-	-	-	1500.00	4010.00
X.	Motor Cars.	9110.00	482.00	-	-	1680.00	2162.00	6948.00
XI.	Printing & Publicity.	500.00	-	-	-	-	-	500.00
XII.	Rent Office Building.	1200.00	-	1200.00	-	-	1200.00	-
XIII.	Travel Fund.	1000.00	-	-	-	-	-	1000.00
XIV.	General Reserve.	4000.00	-	4000.00	-	-	4000.00	-
XV.	Industrial EVangelism.	3000.00	-	-	-	3000.00	3000.00	-
XVI.	Miscellaneous & Unforesn.	3000.00	-	-	-	-	-	3000.00
XVII.	Women's Work Deptment.	2000.00	-	-	-	2000.00	2000.00	-
XVIII.	Youth Department.	8930.00	1800.00	-	-	3400.00	5200.00	3730.00
	Total.	103952.00	29812.00	21792.00	1440.00	16080.00	69924.00	34028.00

## INCOME.

BY Anchals.	29812.00
" Property Board.	21792.00
" H.Q. Congregation.	1440.00
" Gossner Mission.	3000.00
" Other Sources.	13080.00
Total.	69924.00

## ALLOTMENT DISTRIBUTION AMONG ANCHALS.

S.E. ANCHAL.	Rs. 7000.00
N.W. Anchal.	" 7000.00
ORISSA ANCHAL.	" 7000.00
ASSAM ANCHAL.	" 7000.00
HKUNTITOLI SYNOD.	" 1500.00
HEAD QUARTER CONGREGATION.	" 312.00
TOTAL.	" 29812.00

Mr. C.A. Tirkey.  
13.2. 67.  
Treasurer.

Mr. S. Bhengra.  
13.2.67.  
Head Accountant.





## PART II ( Evangelistic Work)

Sl No.	Name	Designation.	Name of Salary & Place of workIlaka. P.M.	Salary Annual.	Ilaka. Contri. Bution. 70%	Deficit 30%
I. ASSAM ANCHAL		NIL		NIL		NIL
				Rs.	Rs.	
II. ORISSA ANCHAL						
1.	Sri P.M. Minj.	Catechist.	Zora. Rajgang	48/-		
2.	" I Baba.	"	Kajridipa.	54/-		
3.	" J. Kerketta.	"	Sundergarh.	65/-		
4.	" R. Hemrom.	"	Bargaun.	63/-		
5.	" I. Barla.	"	Jhantaibar.	53/-		
6.	Rev. S. Barla.	Pastor.	Bargawn.	152/-		
7.	Sri J. Dundung.	Cate.	Jamunasokra.	68/-		
8.	" J. Hansda.	"	Kolabanor.	51/-		
9.	" Marshal Jojo.	"	Jharmunda.	46/-		
10.	" J. Lugun.	"	Pahardiha.	Karimati	59/-	
11.	" Habil Lugun.	"	Panduwa.	"	46/-	
12.	" Daud Jojo.	"	Hurda.	"	55/-	
13.	" Ranjan Jojo.	"	Raikel.	"	46/-	
14.	" Otong Topno.	"	Bandhabhuin.	Jara-	51/-	
15.	" Dharmdas Lakra.	"	Bargaun.	Kudar.	50/-	
16.	" Christochit Topno.	"	Bandukdera.	"	51/-	
17.	" Benjamin Topno.	"	Cherobera.	"	51/-	
18.	Rev. S. Bage.	Pastor.	Madhupur.	Bamra.	120/-	
19.	Sri. P.S. Dang.	Catechist.	"	"	54/-	
20.	" P. Aind.	"	Jogimunda.	"	46/-	
21.	" Nirmal Horo.	"	Sahaypur			
			Taldih.	"	46/-	
22.	" Zakariah Barla.	"	Longabahal.	Jharsu		
			gda.		50/-	
23.	New pastor to be posted. Nimdih. Nimdih.			169/-		
24.	Sri. Amrit Para.	Catechist.	Kharuhari.	"	48/-	
Total.				1542.00	18504.00	5551.20
					12952.80	

### III. KHUNTITOLI SYNOD

1.	Rev. P.D. Soreng.	Pastor.	Baghima.	Khunti			
				toli.	140/-		
2.	Sri. Yakub Kerketta.	Cand.	Malaimarda.	"	60/-		
3.	" Niranjana Surin.	"	Tilaidih.	"	60/-		
4.	" Yakub Kiro.	Catechist	Sijang	"	45/-		
5.	" Erus Ekka.	"	Damkara.	"	65/-		
6.	" Lukas Kerketta.	"	Bingpur.	"	63/-		
7.	" Jushap Baa.	"	Gaindhara.	"	45/-		
8.	" Stiphan Kulu.	"	Hardibera.	"	45/-		
9.	" Salmon Tirkey.	"	Siringbera.	"	62/-		
10.	" Elias Kerketta.	"	Gundlipani.	"	60/-		
11.	" Masih P. Kiro.	"	Gawardhasa.	"	45/-		
Total.					690.00	8280.00	5796.00
							2484.00

No.	Name of Person	Designation	Salary	Place of Work	Remarks
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...
11	...	...	...	...	...
12	...	...	...	...	...
13	...	...	...	...	...
14	...	...	...	...	...
15	...	...	...	...	...
16	...	...	...	...	...
17	...	...	...	...	...
18	...	...	...	...	...
19	...	...	...	...	...
20	...	...	...	...	...
21	...	...	...	...	...
22	...	...	...	...	...
23	...	...	...	...	...
24	...	...	...	...	...
25	...	...	...	...	...
26	...	...	...	...	...
27	...	...	...	...	...
28	...	...	...	...	...
29	...	...	...	...	...
30	...	...	...	...	...
31	...	...	...	...	...
32	...	...	...	...	...
33	...	...	...	...	...
34	...	...	...	...	...
35	...	...	...	...	...
36	...	...	...	...	...
37	...	...	...	...	...
38	...	...	...	...	...
39	...	...	...	...	...
40	...	...	...	...	...
41	...	...	...	...	...
42	...	...	...	...	...
43	...	...	...	...	...
44	...	...	...	...	...
45	...	...	...	...	...
46	...	...	...	...	...
47	...	...	...	...	...
48	...	...	...	...	...
49	...	...	...	...	...
50	...	...	...	...	...
51	...	...	...	...	...
52	...	...	...	...	...
53	...	...	...	...	...
54	...	...	...	...	...
55	...	...	...	...	...
56	...	...	...	...	...
57	...	...	...	...	...
58	...	...	...	...	...
59	...	...	...	...	...
60	...	...	...	...	...
61	...	...	...	...	...
62	...	...	...	...	...
63	...	...	...	...	...
64	...	...	...	...	...
65	...	...	...	...	...
66	...	...	...	...	...
67	...	...	...	...	...
68	...	...	...	...	...
69	...	...	...	...	...
70	...	...	...	...	...
71	...	...	...	...	...
72	...	...	...	...	...
73	...	...	...	...	...
74	...	...	...	...	...
75	...	...	...	...	...
76	...	...	...	...	...
77	...	...	...	...	...
78	...	...	...	...	...
79	...	...	...	...	...
80	...	...	...	...	...
81	...	...	...	...	...
82	...	...	...	...	...
83	...	...	...	...	...
84	...	...	...	...	...
85	...	...	...	...	...
86	...	...	...	...	...
87	...	...	...	...	...
88	...	...	...	...	...
89	...	...	...	...	...
90	...	...	...	...	...
91	...	...	...	...	...
92	...	...	...	...	...
93	...	...	...	...	...
94	...	...	...	...	...
95	...	...	...	...	...
96	...	...	...	...	...
97	...	...	...	...	...
98	...	...	...	...	...
99	...	...	...	...	...
100	...	...	...	...	...



# PART II (EVANGELISTIC WORK)

31

No.	Name.	Designation.	Place of work.	Name of Ilaka.	Salary Annual P.M.	70% Salary.	30% Deficit.
						Ilaka	Contrib.

## IV. SOUTH EAST ANCHAL.

1.	Sri. Ashaf Dodrai.	Cate.	Bandtoli.	Burju.	34/-		
2.	" Ashaf Guria.	"	Phatka,	Aradih.	"	37/-	
3.	" Suleman Purty.	"	Bursudih.	"	"	34/-	
4.	" Ashaf Purty.	"	Jharbera.	"	"	34/-	
5.	" Immanuel Tuti.	"	Jambri.	"	"	33/-	
6.	" Heran Guria.	"	Dulwa.	"	"	32/-	
7.	Rev. Elias Surin.	Pastor.	Jilingkela.	Amlesha	75/-		
8.	Sri. Johan Purty.	Catechist.	Arra.	"	"	34/-	
9.	" Bijay "ahto.	"	Sunderdih.	"	"	38/-	
10.	" Hanuk Kamal.	"	Ulidi.	"	"	34/-	
11.	" P.S. Ramot.	"	Jorajanjid.	"	"	33/-	
12.	" Jushaf Purty.	"	Bandwa.	"	"	32/-	
13.	" Paulua Purty.	"	Rargawn.	"	"	32/-	
14.	" Amos Purty.	"	Bargawn.	"	"	40/-	
15.	" Sammuel Bodra.	"	Dulkutam.	Tokad.	34/-		
16.	" Umbulan Kongari.	"	Tilaibera.	"	"	34/-	
17.	" Immanuel Longa.	"	Tomded.	"	"	36/-	
18.	" Smmuel page.	"	Usungid.	"	"	34/-	
19.	" Eshaya Tiru.	"	Hindung.	"	"	39/-	
20.	" Dh. D. larla.	"	Komang Kumdi.	"	"	34/-	
21.	" Patras Barjo.	"	Mamail.	"	"	34/-	
22.	" Anand mashih Marki.	"	Olmokod.	"	"	39/-	
23.	" M.F. Purty.	"	Tebo.	"	"	36/-	
24.	" Julian Barjo.	"	Simko.	"	"	33/-	
25.	" Manmashih Sanga.	"	Jhinkpani.	Singhbhum.	44/-		
26.	" Simon Topno.	"	Pendergaria.	"	"	65/-	
27.	" Martin Devgam.	"	Kundrugutu.	"	"	49/-	
28.	" Marsha Tutti.	"	Tupodang.	"	"	49/-	
29.	" M.S. Topno.	"	Salgajuri.	"	"	49/-	
30.	" Y. Hansda.	"	Kairom.	"	"	44/-	
31.	" J.B. Purty.	"	Patung.	"	"	49/-	
32.	" Puran Lang.	"	Mirjadih.	"	"	49/-	
33.	" Gurudas Bandra.	"	Potka.	"	"	37/-	
34.	" Paulus Donda.	"	Sigiddih.	"	"	37/-	
35.	" K.M. Tutti.	"	Poronga.	"	"	37/-	
36.	" Silas larla.	"	Landub.	"	"	37/-	
37.	" M.D. Kandulna.	"	Barajamda.	"	"	36/-	
38.	" Paulus Bodra.	"	Bandipada.	"	"	36/-	
39.	" Abraham bengra.	"	Kenthating.	"	"	36/-	
40.	" Santosh Topno.	"	Tingiya.	Takarma.	34/-		
41.	" Boas Topno.	"	Dangor.	"	"	37/-	
42.	" Sagen Surin.	"	Chorbindha.	"	"	37/-	
43.	" Johan Surin.	"	Jhikirma.	"	"	32/-	
44.	" Mansidh Kandulna.	"	Sutriuli.	"	"	32/-	
45.	" Suphal Horo.	"	Taikara.	"	"	40/-	
46.	" P.F. Kerketta.	"	Bolba.	Koronjo.	34/-		
47.	" Puran Ekka.	"	Kundrumunda.	"	"	34/-	
48.	" Jiwan Dungdung.	"	Bailsera.	"	"	32/-	
49.	" M.D. Kandulna.	"	Baldeg.	"	"	40/-	
50.	" Ashok Punuria.	"	Purulia.	West Bengal.	39/-		
51.	" Surajkant.	"	Nunia.	"	"	44/-	
52.	" Mohan Pradhan.	"	Chitra.	"	"	39/-	
53.	" N.Tirkey.	"	Chokahatu.	"	"	39/-	
54.	" Boas Horo.	"	Kanaroan.	Govindpur.	39/-		
55.	" Habil Surin.	"	Basia.	"	"	37/-	
56.	" Premasukh Topno.	"	Goarom.	"	"	39/-	
57.	" Mashkalyan Topno.	"	Sarita.	"	"	42/-	
58.	" Christodas Aind.	"	Ormenjha.	"	"	42/-	
59.	" Martin Topno.	"	Jolo(Jilo)	"	"	40/-	
60.	" Royan Baria.	"	Budu.	"	"	40/-	

Total.

2321.00

19496.40

27852.00

8355.60



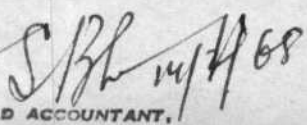


# PART II (EVANGELISTIC WORK)

S1. No.	Name.	Designation.	Place of work.	Name of Ilaka.	Salary P.M.	Annual Salary.	70% Ilaka Contrib.	30% Defi- cit.
V. NORTH WEST ANCHAL.								
1.	Rev. S. Ekka.	Pastor.	Sanna.	Western Synod.	159/-			
2.	Sri Th. Ekka.	Catechist.	Gondekonda.		61/-			
3.	" Mahabir Bhengra.	"	Kurumghar.	"	48/-			
4.	" Nainsukh Kujur.	"	Mahuwadanr.	"	47/-			
5.	" Christopal Bara.	"	Manora.	"	57/-			
6.	" Theophil Kujur.	"	Sanna.	"	57/-			
7.	" Philimon Lakra.	"	Gambharia.	"	51/-			
8.	Rev. Yakub Lakra.	"	Kura.	Hajaribagh	123/-			
9.	Sri. Premchand Hansda.		Jala.	"	27/-			
10.	" Stiphan Tirkey.	"	Jovia.	"	24/50			
11.	" I.P. Porh.	"	Koti.	"	31/-			
12.	" Junas Ekka.	"	Barkakhana.	"	48/-			
13.	" S. Tiga.	"	Gunia.	"	48/-			
14.	" Herman Toppo.	"	Bes.	"	25/-			
15.	Pastor to be appointed.		Bokaro.	"	144/-			
16.	" Hemant Toppo.	Cate.	"	"	51/-			
17.	" Halan Horo.	"	Kojea.	"	51/-			
18.	" Junas Ekka.	"	Kura.	"	57/-			
19.	P.S. Ekka.	"	Pagurtanga.	M.P.	48/-			
20.	" Daud Tiga.	"	Mahuwa Toli.	"	64/-			
21.	" Mohan Ekka.	"	Bhokela.	"	53/-			
22.	" Isahak Kujur.	"	Baghima.	"	58/-			
23.	" Pritam M. Kujur.	"	Charaidarn.	"	64/-			
24.	" Jushaf Bara.	"	Sargijor.	"	51/-			
25.	" Mangal D. Tirkey.	"	Pandripani.	"	51/-			
26.	To be appointed.	"	Kuthripani.	Kinkel.	51/-			
27.	" Pyar Toppo.	"	Saraipani.	"	51/-			
28.	" William Minj.	"	Dhangrinacha.	"	28/-			
29.	" Dhanmashih Kiro.	"	Jamtoli.	"	62/-			
30.	" Johan Kujur.	"	Sakrabahar.	"	62/-			
31.	To be appointed.	"	Chadritoli.	"	62/-			
32.	Rev. Obed Toppo.	Pastor.	Devadih.	Northern	160/-			
33.	Sri Johan Tirkey.	Cate.	Chutupal.	Synod.	68/-			
34.	" Sammuel Tirkey.	"	Rarha.	"	64/-			
35.	" Suleman Bech.	"	Hundru.	"	50/-			
36.	Rev. P.M. Ekka.	Pastor.	Chandwa.	"	150/-			
37.	Sri. Philip Tirkey.	Cate.	"	"	52/-			
38.	" Mohan Khakha.	"	Patrahatu.	"	52/-			
39.	" Jushaf Kerketta.	"	Saruwa.	"	50/-			
40.	" Lolas Khalkho.	"	Lalia.	"	55/-			
41.	" Dhankumar Minj.	"	Balumath.	"	55/-			
Total.					2570.50	21592.20	30846.00	9253.80

## BUDGET PART II CONSOLIDATED

I. ASSAM ANCHAL.	Salary P.M.	Annual Salary.	70% Ilaka Contribu- tion.	30% Deficit.
II. ORISSA ANCHAL.	1542.00	18504.00	12952.80	5551.20
III. KHUNTITOLI SYNOD.	690.00	8280.00	5796.00	2484.00
IV. SOUTH EAST ANCHAL.	2321.00	27852.00	19496.40	8355.60
V. NORTH WEST ANCHAL.	2570.50	30846.00	21592.20	9253.80
Total.	7123.50	85482.00	59837.40	25644.60

  
 HEAD ACCOUNTANT,  
 G. E. L. CHURCH, RANCHI.





PART III ( BOARD OF THEOLOGICAL EDUCATION )

Sl No.	Particulars.	Expenditure. P.M.	Expenditure. Annual.	Income.	Deficit.	Remark.
<u>Theological College Ranchi</u>						
<u>A. Salaries:-</u>						
1.	Rev. S.Surin Principal	256/-	3072.00			
	Principal Allowance.	100/-	1200.00			
2.	Rev. J.J.P. Tiga.	350/-	4200.00			
3.	" Nirmal Minj.	283/-	3396.00			
4.	" S.A.B. Lakra.	235/-	2820.00			
5.	One Hindi Professor.	225/-	2700.00			
6.	Prof. Paulus Kerketta.	145/-	1740.00			
7.	One U.D. Clerk.	116/-	1392.00			
8.	College Mali.	72/-	864.00			
9.	Contingency.	35/-	420.00			
10.	Library.	20/-	240.00			
	<u>Total.</u>		22044.00	X	22044.00	
<u>B. Annuals:-</u>						
1.	College Affiliation fee for L.TH. & B.D.		1000.00			
2.	Annual Contribution for North India.		100.00			
3.	University Examination Grant for paper.		100.00			
4.	Principals Travel Expenses.		300.00			
5.	Practical Work of Students for Travel Etc.		300.00			
6.	Contribution r B.T.E. of India in view of B.D. College.		150.00			
7.	College Council Expenses.		200.00			
8.	Special Grant for library.		500.00			
9.	Minor Repair of College & Hostel.		200.00			
10.	Miscell. & Unforeseen					
	( Staff Salary may be revised.		1000.00			
	<u>Total.</u>		3750.00	X	3750.00	
<u>C. Stipend</u>						
1.	L.TH. III Yr. 10 Students @ 50/-		6000.00			
2.	" I Yr. 15 " @ 50/-		9000.00			
3.	Preliminary. 12 " @ 50/-		3600.00			½ Year on
4.	P.D. Students 4 " @ 10/-		240.00			-ly
5.	" " 3 " @ 60/-		1080.00			"
6.	B.D. Students Entrance. 1 2 @ 60/-		360.00			"
7.	B.D. Students. 4 " @ 70/-		1680.00			
8.	Royan Dang. Madras. @ 100/-		600.00			
9.	Pius Toppe. " ? @ 100/-		1200.00			
10.	Travel Expenses.		400.00			
	<u>Total.</u>		24160.00	24160.00		
<u>GRAND TOTAL.</u>						
			49954.00	24160.00	25794.00	

N.B. The Income of Rs. 24160.00 is requested from Gossner Mission.





Sl No.	Particulars.	Exp. P.M.	Annual Expenditure.	Income.	Deficit.
Pracharak Training School Govindpur.					
A. Salaries.					
1.	Rev. Silas Kujur.	205.00	2460.00		
2.	" C.U. Dang.	159.00	1908.00		
3.	Head Master Allow.	30.00	360.00		
	Total.		4728.00	x	4728.00

Annuals:-					
1.	Library		120.00		
2.	Contingency.		120.00		
3.	M.C. Meeting.		200.00		
4.	Travelling Allowance.		180.00		
5.	Prize		30.00		
6.	Game.		60.00		
7.	Building Repair.		500.00		
	Total.		1210.00	x	1210.00

Stipend:-					
	50 Students @ Rs. 40/- P.M.		24000.00	24000.00	x

GRANT TOTAL:- 29938.00 24000.00 5938.00

N.B. Income of Rs. 24000/- shown is requested from Gossner Mission, Berlin.

#### Tabita Bible and Bunyadi Training School

A. Salaries.					
1.	Miss Amoni Toppo.	189/-	2268.00		
	Head Mistress Allowa.	30/-	360.00		
2.	Miss S. Topno.	137/-	1644.00		
3.	" Santoshi Hero.	75/-	900.00		
	Total.		5172.00	x	5172.00

Annuals:-					
1.	Contingency.		180.00		
2.	Library.		120.00		
3.	Game.		60.00		
4.	Prize.		60.00		
5.	Travelling Allowance.		120.00		
6.	Practical work of Students.		100.00		
7.	M.C. Meeting Expenses.		150.00		
8.	Miscellan. & Unforeseen.		200.00		
9.	Building Repair.		400.00		
	Total.		1390.00	x	1390.00

Stipend:-					
	40 Students @ Rs. 40/- P.M.		19200.00	19200.00	x

GRAND TOTAL. 25762.00 19200.00 6562.00

N.B. The Income of Rs. 19200/- shown is requested from Gossner Mission Berlin.

X  
X

#### BUDGET PART III CONSOLIDATED

Theological College Ranchi.	49954.00	24160.00	25794.00
Pracharak Training School, Govindpur.	29938.00	24000.00	5938.00
Tabita Bible and Bunyadi Training School, Govindpur.	25762.00	19200.00	6562.00
Total.	105654.00	67360.00	38294.00

S/Bh up 2/6  
HEAD ACCOUNTANT,  
G. E. L. CHURCH, RANCHI.





PART IV ( BOARD OF EDUCATION )

Sl. no.	Particulars.	Salary P.M.	Annual Expenses.	Income	Deficit.
BETHESDA WOMENS' TRAINING SCHOOL RANCHI.					
A. Salary					
1.	Miss Helen Bhengra. H.M. with H.M. Allowance.	265/-	3168.00		
2.	Mrs. S. Kongari.	205/-	2460.00		
3.	Mrs. A. Lakra.	195/-	2340.00		
4.	Miss G. Purty.	195/-	2340.00		
5.	A clerk to be appointed.	103/-	1236.00		
6.	Sri Amos Bhengra (Choukidar)	75/-	900.00		
7.	Contingent.	30/-	360.00		
	Total.		12804.00	2400.00	10404.00
B. Annuals.					
1.	Furniture for Class rooms.		2000.00	2000.00	x
	Total A. & B.		14804.00	4400.00	10404.00

N.B. The income of Rs. 2400/- in item A. is the expected Govt. Grant, and Rs. 2000/- in item B. will be collected through local sources.

GROUP A. BUDGET CONSOLIDATED

Part.	ANNUAL Expenditure.	INCOME.	DEFICIT.
I. REGULAR.	103952.00	69924.00	34028.00
II. EV. WORK.	85482.00	59837.40	25644.60
III. Board OF TH. ED	105654.00	67360.00	38294.00
IV. BOARD OF EDC.	14804.00	4400.00	10404.00
Total.	= 309892.00	201521.40	108370.60 =

GROUP B.

( SPECIFIC PROJECT )

Sl. No.	Particulars.	Annual Expenses.	Income	Deficit.
A. Medical Project.				
1.	Govindpur Dispensary, S.E. Anchal.			
	Medicine.	1000.00	x	1000.00
	Worker's Salary.	1200.00	600.00	600.00
2.	Takarma Dispensary.			
	Medicine.	1000.00	x	1000.00
	worker's Salary.	1200.00	600.00	600.00
3.	Kinkel Dispensary.			
	Medicine.	1000.00	x	1000.00
	Worker's Salary.	1200.00	600.00	600.00
	Total.	6600.00	1800.00	4800.00
B. Construction of a Chapel at. Dhanbad, S.E. Anchal.				
		15000.00	5000.00	10000.00
	Total A. & B.	21600.00	6800.00	14800.00

N.B. The request for Rs. 10000/- shown in item B. was placed last year while submitting 1968 Budget. Plan and estimate were sent at the same time. Duplicate Plan & estimate is sent along with it.

TOTAL BUDGET CONSOLIDATED.

Sl No.	Particulars.	Annual Expenditure.	Annual Income.	Annual Deficit.
	Group. A. ( Part I- Part IV.)	309892.00	201521.40	108370.60
	Group. B. ( Specific Project )	21600.00	6800.00	14800.00
	Total.	331492.00	208321.40	123170.60

Mr. C.A. Tirkey. 13.2.68  
Tresurer.

Mr. S. Bhengra. 13.2.  
Head Accountant.





6 February 1968  
drbg/go

Rev. C. B. Aind, President  
G.E.L. Church Compound  
Ranchi, Bihar  
I N D I A

3-57  
S.E.H. A.

Dear Brother Aind:

Subject: First Rate from the Ten-Years-Building-Plan 1968

I want to inform you, that I gave the order to remit 60.000 Rs. only to the Treasurer of the G.E.L. Church in Ranchi. This is the first rate to support the plans of the building tasks in the four anchals in your sphere. 15.000 Rs are meant for each anchal.

It would be good, if your brothers during the refresher course would inform mission inspector Seeberg about the following:

- a.) What was done in 1967 with the same support in the different anchals?
- b.) What plans do the brothers have about the use of these funds in 1968?

Please, dear brother Aind, give suggestions from your side to Rev. Seeberg:

- a.) How do you want to use the amount of 30.000 Rs in order to support tasks, which are important for the whole church?
- b.) If possible, please make suggestions to Rev. Seeberg, how you want to use the 90.000 Rs from the second sector of the Ten Years Building Plan, which shall support purposes promising to give a small profit for the church.

After the receipt of the suggestions to a.) and b.) we sincerely hope to be in the position to equip you during the course of the year with the respective funds.

Hoping that Brother Seeberg arrived well there, and that you will have blessed meetings in the KSS and also personal interviews with him, I remain,

With warm yeshusahay greetings,  
Yours in the Lord,

(Director Dr. Ch. Berg)

cc: Rev. Seeberg

3 February 1963

3 Feb 63

Rev. G. E. Allen, President  
S. E. L. Church Council  
Ketchikan, Alaska  
P. O. Box 1

Dear Brother Allen:

Subject: I have heard from the 1st Year - Building - Plan 1963

I want to inform you, that I have the order to transfer \$50,000.00 to the Treasurer of the S. E. L. Church in Ketchikan. This is the first year to support the building of the building fund in the town and in your church. I will be the agent for each church.

It would be good, if our officers during the past year would have been able to support the building fund in the following:

a.) There was some in 1961 with the same support in the building fund.

b.) The building of the church have about the use of these funds in 1962.

Please, dear brother Allen, give suggestions from your side to help support.

a.) Not do you want to use the amount of \$50,000.00 in order to support the building fund, which are important for the whole church?

b.) If possible, please make suggestions to Rev. Allen, that you want to use the \$50,000.00 from the second sector of the building fund, which shall support the building of the church. I will be the agent for the church.

After the receipt of the suggestions to me and if we are able to do so in the building fund, you will be the agent of the year with the respective funds.

During the past year, I have received all these, and that you will have the building fund, which shall support the building of the church.

With warmest greetings,  
Yours in the Lord,

*[Signature]*

Director (S. E. L. Church)

Rev. G. E. Allen



Terms of Reference of the Gossner Evangelical Lutheran Church  
of Chota Nagpur and Assam  
=====

The KSS of the G.E.L. Church offers the following new terms of reference to the Kuratorium of Gossner Mission Society as well as any ecumenical church bodies who will be sending fraternal workers in the GELC.

1. The Gossner Church may invite fraternal workers from Germany through the Kuratorium or any other Lutheran Church in the world through the Lutheran World Federation or from the World Council of Churches or through other constituted church authority to which the workers belong.
2. The fraternal workers will be in the field as friends and helpers in the development of the G.E.L. Church for specific periods by personally accepting these terms of reference offered by the Gossner Church to such individual workers through their sending authorities. They will work under the terms and conditions regarding their services and emoluments agreed upon by the sending authority, the worker concerned and the Gossner Church.
3. All fraternal workers within the Gossner Evangelical Lutheran Church shall be guest members of the Gossner Church as long as they are in the field.
4. All ordained fraternal workers shall be guest members of the Ministerium of the Gossner Church.
5. Each fraternal worker will be given a specific work in the church such as, evangelistic work among non-Christians, teaching in the Theological Seminary, production of Christian literature, help running of charitable institutions, women and youth work etc.
6. The G.E.L. Church shall provide suitable accommodation for the fraternal workers working in the field.
7. The fraternal workers may be invited to such Boards and Committees which are related to their service as and when desired.
8. In order that the unity of the churches may be made manifest the Gossner Church will welcome invitations from Brother-Churches and Ecumenical Church Bodies like the Lutheran World Federation and the World Council of Churches.

In this connection the Church recognises that special funds and specialists will be needed from outside. These experts will be entrusted with specific responsibilities as long as the church will need them.

These projects and institutions of the Gossner Church shall be directly under the KSS to be administered, controlled and managed by bodies which will be constituted by the KSS. For the purpose of administration and management the KSS shall draw up rules and regulations. Suggestions for such rules and regulations may be invited by the KSS from all those who are interested in these projects and institutions. The administrative heads of these institutions will be appointed by the KSS.

Ranchi, März 1965

Präsident Dr. Bage

Regelungen für ausländische Mitarbeiter (innen)  
in der Evangelisch-Lutherischen Gossner Kirche von  
Chota Nagpur und Assam

=====

Die Kirchenleitung bietet die folgenden neuen "Terms of Reference" an, die die Grundlage sind für die "Brüderlichen Mitarbeiter", welche das Kuratorium der Gossner Mission oder andere uns ökumenisch verbundene kirchliche Stellen zu uns senden wollen.

1. Die Gossner Kirche ist gern bereit, "Fraternal Worker" i.e. Brüderliche Mitarbeiter aus Deutschland durch das Kuratorium der Gossner Mission, aus Lutherischen Kirchen in der Welt durch den Lutherischen Weltbund, aber auch vom Ökumenischen Rat der Kirchen und anderen kirchlichen Stellen, denen die Mitarbeiter angehören, zu sich einzuladen.
2. Diese Brüderlichen Mitarbeiter in der Arbeit und Entwicklung der Gossner Kirche werden als Freunde und Helfer für bestimmte Zeit tätig sein, indem sie diese Regelungen und Bestimmungen annehmen, die die Gossner Kirche ihnen durch ihre vorgesetzten Stellen anbietet. Sie werden also unter diesen Arbeitsbedingungen zu wirken haben, nachdem zwischen den Entsendestellen und der Gossner Kirche über Dienst und Vergütung entsprechende Übereinkunft erzielt ist.
3. Alle brüderlichen Mitarbeiter in der Gossner Kirche erhalten für die Dauer ihrer Tätigkeit gastweise die Mitgliedschaft in ihr.
4. Alle ordinierten brüderlichen Mitarbeiter sind gastweise Mitglieder des Ministeriums (Pastorenschaft) der Gossner Kirche.
5. Jedem brüderlichen Mitarbeiter wird ein spezieller Auftrag in der Kirche zuteil: Dazu gehört beispielsweise evangelistische Arbeit unter Nichtchristen, Lehrtätigkeit am Theologischen College, Literaturarbeit, Hilfe in der Leitung diakonischer Institutionen, Frauen- und Jugendarbeit usw.
6. Die Gossner Kirche wird für die erforderliche Unterbringung dieser Mitarbeiter sorgen.
7. Sie können in die Fachausschüsse und Komitees, die zu ihrem Dienst besondere Beziehung haben, eingeladen werden, wenn das wünschenswert ist.
8. Um die Einheit der Kirchen zu bezeugen, wird es die Gossner-Kirche begrüßen, wenn Glieder aus ihrer Mitte gleicherweise Einladungen zur Mitarbeit empfangen aus Bruderkirchen, die dem Lutherischen Weltbund oder dem Ökumenischen Rat der Kirchen angehören.

In diesem Zusammenhang erkennt die Gossner Kirche an, daß sie besondere Fonds und Fachleute von auswärts benötigt. Solchen Spezialarbeitern wird besondere Verantwortung übertragen werden, solange die Kirche ihrer bedarf.

Entsprechende Projekte und Einrichtungen werden direkt der Kirchenleitung unterstehen, von ihr beaufsichtigt und von Gremien geleitet werden, die das KSS beruft. Dafür werden Richtlinien ausgearbeitet werden. Anregungen für die Aufstellung solcher Direktiven nimmt die Kirchenleitung gern von denen entgegen, die an diesen Institutionen interessiert sind. Ihre Leitung wird jeweils von der Kirchenleitung berufen werden.

Ranchi, im März 1965

Präsident Dr. Bage





Register A-Z 2











21. April 1969  
drbg/d.

Rev. Dr. M. B a g e  
Adhyaksh  
G.E.L. Church  
R a j g a n g p u r  
Dt. Sundargarh/Orissa  
I N D I E N

Lieber Bruder Bage!

Vor allem möchte ich Ihnen zunächst danken, daß Sie so pünktlich und ausführlich Ihren Beitrag zur Jubiläums-"Biene" übersandt haben. Vielleicht haben wir ihn noch ein wenig zu überarbeiten, aber es ist schön, daß Sie dies wichtige Problem entfaltet haben. Da heute Professor Dr. Grothaus/Münster (demnächst Flensburg) bei uns vorspricht, den die Evang. Kirche von Westfalen neben Bruder Klimkeit als einen ihrer Delegierten für das Jubiläum ausgewählt hat, werde ich ihm gleich die Übersetzung Ihres Artikels zur Kenntnis bringen, denn zweifellos wird ihn das Schulwesen der Gossnerkirche in den Tagen der Rundreise nach den Jubiläumsfeiern interessieren. Bruder Dell werden wir ~~Hind~~, nach Rückkehr aus seinem Urlaub auch Ihnen wie den anderen Brüdern das Honorar von 75,-- Rps. als Zeichen unseres Dankes auszuzahlen.

Und nun waren Sie so freundlich und haben Ihren Artikel noch mit einem persönlichen Begleitbrief auf die Reise nach Berlin gebracht. Dafür sollen Sie einen besonderen Dank erhalten, weil wir dadurch einen etwas näheren Einblick in Ihre augenblickliche Lage und Ihre Gedanken für die Zukunft gewinnen.

Ich zweifle nicht daran, daß Sie weiterhin die Leitung des Anchals Orissa in Verfolg der Wahlen behalten werden und habe mir notiert, daß Sie am 18./19. Oktober in Rajgangpur eine Art Anchal-Jubiläumsfeier veranstalten möchten. Wenigstens eine der Gäste-Gruppen, die nach den Tagen in Ranchi durch Chotanagpur und Nord-orissa ~~reisen~~, sollte dann mit zugegen sein, damit Ihre Gemeinden festlich vereint auch einige Brüder von auswärts unter sich haben.

Ich finde es richtig, daß Sie die Absicht haben, mit Beginn des neuen Terms einige Sie zeitlich stark belastende Ämter in der Federation abzugeben, damit Sie sich mit voller Intensität dem Aufbau Ihrer Gemeinden, dem Schulwesen, den Compounds und der Situation in Rourkela widmen können. Wir werden hoffentlich Gelegenheit haben, über das alles während des Monats Oktober zu sprechen.

Ihr Brief bestätigt, daß man offenbar in Orissa das "Anti-Übertritts-Gesetz" praktiziert, obwohl es wahrscheinlich der Unterschrift des Präsidenten der Republik Indien ermangelt. Diese Nachrichten empfangen wir auch aus Amgaon. Umso dankenswerter ist, daß trotz gewissem Stillstand der Missionsarbeit Sie doch immer wieder Bewerbungen um die Taufe haben und diese vollziehen können.

Ja, und hoffentlich bringen Sie die kommenden Jahre auch in Orissa der praktischen Einheit der Kirche entgegen aller Stammes-Separation mehr entgegen. Es ist ein Jammer und eine Schwäche in einer Kirche, die mehr vom 1. als vom 2. Artikel unseres Glaubens lebt bzw. den 1. Artikel mißversteht.

Aber über das alles, lieber Bruder Bage, hoffe ich, daß wir eine Stunde ruhigen Austausches im Oktober haben werden.

Bis dahin grüße ich - einschl. Pastor Seeberg und meiner Frau - Sie und die Ihren sehr herzlich

Ihr

PS. Mit besonderem Dank hat übrigens Pastor Schreiner von den Tagen berichtet, in denen er mit Ihnen unterwegs sein konnte.





Rajgangpur, the 8th April '69

Dr. Ch. Berg, Director  
Gossner Mission Society  
1 Berlin 41, Handjerystrasse 19-20

Eingegangen

15. APR. 1969

Erledigt: 21.11.1969

Dear Brother Berg,

Please find herewith enclosed the manuscript of the article you entrusted me to write for the Jubilee publication of the Gossner Mission. To keep the flow of my expression I did not attempt to write in German but have done it in English. There may be slight more than 6000 typed alphabets. If necessary it may be easily decreased by omitting a few sentences while giving expression in German.

Last few weeks I was mostly out in visiting the congregations because it was my very bad feeling that during my past three years stay in Orissa I could not afford to visit many parts. I have not been able to visit all congregations but I have visited all parts so that now I have a complete picture of how the things are.

I am the only paid officer in this Anchal. Thus the whole burden is on me. There is no office assistant even. However the Anchal is not to be blamed. Because of the deviation which we have still in Orissa, no bold step could be taken so far. I also did not take any bold step to try to unite the groups. I was studying who the leaders really are and how deep rooted is their ~~their~~ dis-satisfaction or separatist ~~idea~~ idea. Now, after I have studied I want to give a push to unity-trial. This I shall do either already before the coming election or immediately after election. So far the election is concerned I leave it on the free will of the people. Personally I am prepared to stay for one more term.

During the present term I got some success in improving the condition of the four primary schools, in some development work at Rajgangpur and in organising the Sunday school work. But, all these are still to be completed. Besides, I

Have started the once given up High school. This is one of the hardest undertaking I have decided to take up, but I have done so because I was convinced that Orissa Anchal needs one. I am labouring to find out ways and means to support this school.

During my second term I plan, besides completing the works begun, to concentrate on Rourkela and on projects to get the unused big compounds like Karimati, Jerabandh and Jharsugra profitably used. In order that I may give more time for this Anchal I am thinking that this time I should not accept any office at the Indian Federation level as well as at K.S.S. level. For Federation meeting in South India I am going to start this evening.

Because of the Orissa Religious Freedom bill passed last year, the evangelistic work in some congregations in Bamra area are standstill. However at three places sudden development has been seen and even after we have baptised no trouble has so far come.

We are all looking forward to the month of October this year. I hope that it may be possible for you to have a short visit to the Orissa Anchal after the Ranchi celebration is over. The Anchal Samiti here has decided to observe the jubilee celebration at Anchal level on October 18-19 that is after the celebration at Ranchi is over.

Quite recently a Punjabi working here in the Cement factory has expressed his willingness to be baptised. I have asked him to write also to Dr. Sing. <sup>I</sup> shall talk to Dr. Sing this time when we meet during the Federation meeting in the South.

With my hearty greetings to you and particularly to Mrs Berg

Yours sincerely,

*M. Bage*  
(M. Bage)



24. Juni 1968  
psb/el.

Rev. Dr. M. B a g e  
Adhyaksh  
G.E.L. Church

Rajgangpur /Dr. Sundargarh/Orissa  
I N D I A

Lieber Bruder Bage!

Dr. Berg bedankt sich für den Brief vom 15.6., den er noch gelesen hat, aber nicht mehr beantworten konnte, weil er inzwischen seinen Urlaub angetreten hat.

Ja, es ist schade, daß unsere Hoffnungen bezüglich Dr. Walter Horo zerronnen sind. Und ich persönlich glaube nicht, daß Ihr nochmaliges Treffen mit ihm irgendeine Änderung ergeben hat. Ich warte jetzt täglich auf eine Nachricht von Annie Bage, die uns Klarheit darüber geben muß, ob sie Dr. Horo heiraten will und also für Amgaon nicht mehr verfügbar ist, oder ob sie im November, wie geplant, ihre ärztliche Tätigkeit im Hospital Amgaon übernehmen wird. Wenn diese Antwort da ist, müßten weitere Schritte erwogen werden. Der Bruder von Frau Nirmal Minz hatte sich vor einiger Zeit ja bereits als Arzt für Amgaon beworben.

Wir freuen uns auf die indischen Besucher der nächsten Monate. Der längere Aufenthalt von Bruder Topno ist bereits geplant und ein ziemlich ausführliches Programm vorbereitet. Bruder Aind wird zwischen Uppsala und der CWM-Konferenz in Berlin sein. Nun schreiben Sie, daß auch Sie entweder vor oder nach Dänemark kommen könnten, und das ist sehr erfreulich. Ich rate Ihnen dringend, die Gelegenheit vor Beginn der CWM-Konferenz wahrzunehmen, denn nachher wird Dr. Berg sich für eine Afrika-Reise rüsten und ich selbst bin noch in Urlaub. Sehr wahrscheinlich nimmt Dr. Berg an der Konferenz in Dänemark ebenfalls teil.

Ich fürchte, daß die Gossner Mission sich an der Planungskonferenz in Madras im Oktober nicht beteiligen kann. Ich selbst bin beschäftigt mit Bruder Topno, und Dr. Berg ist dann gerade aus Afrika zurück, um dem Kuratorium über neue Arbeitsmöglichkeiten zu berichten. Doch darüber können wir gewiß noch mündlich sprechen.

Heute versenden wir gerade eine neue "Bxiene", und auf der Bild-Seite haben wir ein Foto von Ihrer Familie gebracht.

Mit herzlichen Grüßen von uns allen hier im Haus

bin ich Ihr

Sg





Eingegangen

18. JUN. 1968

Eingefügt

Camp Naltai  
en-route Madras - Calcutta  
15-6-68

Dear Dr. Berg,

I had received your letter along with a copy of the letter written by brother Seeborg to Dr. Horn at Rourkela and also that of Dr. Horn written to Seeborg. It was unfortunate on my part that I could not meet Dr. Horn before he wrote to brother Seeborg. Twice I tried but Dr. Horn was not there. Then I called him to me and he promised and given me date but due to some unavoidable reason he was hindered. Then he wrote without having discussed the matter with me in detail.

After receiving your letter I fixed his date and requested him to be at home. We talked. It appeared that he is afraid of the responsibility which he might have at Angaon after German staff would leave. He was not quite sure whether qualified nursing staff (national) would be available at places like Angaon. I assured him of the co-operation that the Church could give but he could not be convinced. It seems that he got the impression after he was at Angaon that Angaon lacked many papers and documents which were necessary just to stand through before the Government. I do not fully know what papers are available and what not. This can be known only through Mr. Horn now at Angaon. I have told Dr. Horn that I would

again see him when I  
am back from Madras. I  
expect to be at Rajgangpur  
on the 16<sup>th</sup> evening. I shall  
contact Dr. Don but I do not  
know whether I would be able  
to win him over. Before he  
wrote to me I had full  
hope that may be that this  
was wrong on my part.

In the 2<sup>nd</sup> week of August  
I shall be flying for CWM  
meeting in Denmark. I was  
thinking to visit Berlin either  
on my way to CWM meeting or  
on way back - for Denmark  
to Geneva to attend CWS  
meeting in the 20<sup>th</sup>.

We are all well. I was  
at Madras in preparation of a  
Long Range Planning Conference to  
be held at Tambaram / Madras  
on Oct. 25-30, '68. Some one from  
G.M. is also expected. I hope brother  
And will soon write you about  
it.

With best regards and iss-  
sahay to you and Mr. Berg  
Yours sincerely,  
M. Bage

BY AIR MAIL  
PAR AVION  
हवाई पत्र  
AEROGRAMME



To

Director, Dr. BERG  
Gossner Mission House

Berlin - Friedmann  
Handjergsk. 19/20  
GERMANY



दूसरा मोड़ SECOND FOLD

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

भेजने वाले का नाम और पता:- SENDER'S NAME AND ADDRESS:-

Dr. M. BAGE  
G. E. L. Church, Rajgangpur  
Dt. Sundergarh  
ORISSA - INDIA

भारत INDIA



# Bethesda Women's Teachers' Training School Ranchi

MISS H. BHENGRA  
HEADMISTRESS

Date April 30, 1969.

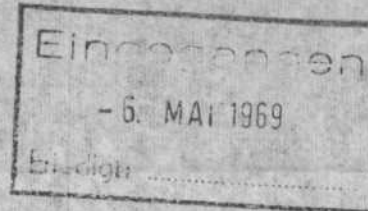
To

Mr. Robert K. Knutson

Community Development Liaison

and Validation Service,

GENEVA



Ref : 146 - C.D.S. Hostel for Bethesda Women's Training School,  
Ranchi, Bihar/India.

Dear Mr. Knutson,

Thank you for your letter of April 18, 1969. I am enclosing a final Report on the Project and few pictures. I am sorry for not submitting this Report earlier for which you had to write.

With kind regards.

C.C. Dr Berg  
Rev. Aind.

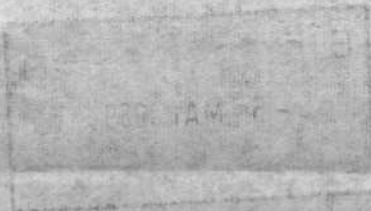
Very sincerely yours,

H. Bhengra 2.5.69

( Helen Bhengra )

Bethesda Women's Teachers Training School Ranchi

MISS H. BHENGRA  
STATIONERY



3.4.4.4



F I N A L     R E P O R T .

Ref : C.D.S. 146. Hostel for Bethesda Women's Training School,  
Ranchi.

The above project for Bethesda Women's Training School, was approved by the C.D.S. in 1967. The project included three items, Hostel Building, Well and Furnishing. The amount sanctioned for these items were respectively U S Dollar 5890.00 U S 1048.00 and U S Dollar 1064.00. The Swedish Donor Agency, " Lutherhjaelpen " very kindly accepted the sponsorship of project.

Construction of the Hostel Building was taken up by the Technical Training Centre Fudi, Ranchi. Under the Supervision of the Director Mr. K. Schwerk. The total amount incurred for the completion of the project was Rs. 54,111.34, which exceeded the estimated cost by Rs. 10,061.34. This amount was liquidated by the local management and the total balance of the whole project of Rs. 2323.76 was also used for liquidation, after obtaining permission from the C.D.S. The Hostel Building was completed by the end of November 1967 and the building was opened on December 10, 1967 by Rev. C.B. Aind, President, G.E.L.Church, Ranchi.

The furniture was supplied by the Technical Training Centre Fudi. The furniture included cub-boards, fifty two beds, fifty dining chairs and eight dining tables. The estimated cost was Rs. 7990.00 and the total expenditure was Rs. 5,930.92 with the balance of Rs. 2059.08 at hand.

Digging of the well, construction of the pump house and the water tank, installation of pumping set including electricity, fittings and allied work, were done by the local labours and technicians under the supervision of the Head mistress. The well is 40' deep and 11' in wide. The installation of electric line was not included in the estimate, but the Donor Agency very kindly sanctioned an additional amount of U S Dollar 267.00 to complete this item.

I am very happy with the completion of the whole project and while submitting this final report, I on behalf of the institution and the managing committee, express my sincere thanks to the C.D.S. and " Lutherhaelpen " and all members of the committee for their valuable contribution.

HBhugra 3.5.69  
Helen Bhengra

Head Mistress, Bethesda Women's Teacher  
Training School, Ranchi.

... ..  
... ..  
... ..

The above ... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

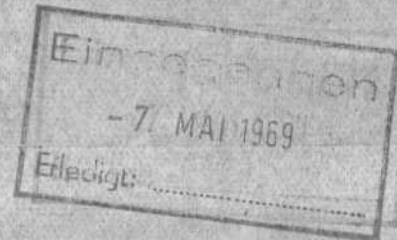
... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..



April 30, 1969



Miss Helen Bhengra  
Headmistress of the  
Bethesda Womens'  
Teachers' Training School  
R a n c h i

Bihar - INDIA

Re: CDS 224 - Residential Quarters for Staff and Menials of  
the Bethesda Womens' Teachers' Training School

Dear Miss Bhengra,

With our letter of March 19, 1969 we sent you our check in the  
amount of \$ 6,257.

As yet we have not received any reply or the acknowledgement of  
receipt forms which were also attached to this letter and we  
are wondering whether you are in receipt of this money or not.  
We are very much looking forward to hearing from you as soon as  
possible.

With kind regards,

Sincerely yours,

*Hildi Gieseke*  
f. Robert K. Knutson  
- travelling -

cc: Dr. Berg ✓  
Rev. Aind

:ms

CONFIDENTIAL

April 20, 1988

844 H 4/10

Miss Helen Thayer  
Lutheran World Federation  
Lutheran World Federation  
Lutheran World Federation  
Lutheran World Federation

Link - T-1

Re: The LWF - Confidential source for staff and friends of  
the Lutheran World Federation, Lutheran World Federation

CONFIDENTIAL

With one letter of March 15, 1988 we have not been in contact with you.

As of now we have not received any word from you. We are sorry to hear that you are not well. We hope you are feeling better soon. We are looking forward to hearing from you as soon as possible.

Very kind regards,  
Lutheran World Federation  
Lutheran World Federation  
Lutheran World Federation  
Lutheran World Federation

Rev. Alan Thayer  
Lutheran World Federation  
Lutheran World Federation  
Lutheran World Federation  
Lutheran World Federation

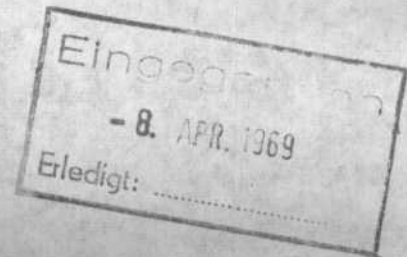


# Bethesda Women's Teachers' Training School Ranchi

MISS H. BHENGRA  
HEADMISTRESS

April 1.1969

Mr. Robert K Knutson,  
Community Development Liaison  
and validation Service,  
Lutheran World Federation.  
Geneva.



Dear Mr. Knutson,

Through this letter, I acknowledge the receipt of your letter of March 19, 1969 and the Cheque for IM 25,028. of March 20, 1969 from Lutherhjalpen through L W F, Geneva. I also express my thanks to Lutherhjalpen for the amount received. I am enclosing the special acknowledgement of receipt for the Cheque.

With best regards.

Very sincerely yours,

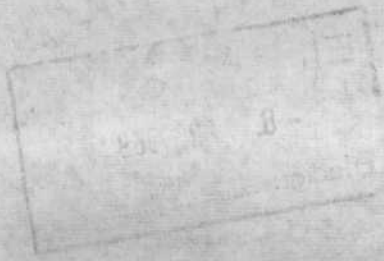
*H Bhengra.*

Helen Bhengra.

C C. Dr. Berg.  
Rev. Aind.

Bethesda Women's Teachers Training School Ranch

MISS H. B. K. /





Miss Bhengra  
Bethesda Women's Training School

Ranchi

Liebe Miss Bhengra!

Voller Freude habe ich durch Dr. Berg erfahren, daß Sie nach Europa kommen, um an einer Tagung in Schweden teilzunehmen, wie Sie in Ihrem Brief vom 18. Februar schrieben, und daß Sie bei dieser Gelegenheit auch uns in Deutschland sehen können. Nach nochmaliger Rücksprache mit Dr. Berg sind wir der Meinung, daß ein Besuch in Berlin von nur 8 Tagen zu kurz sei, und wir möchten Sie herzlich bitten, uns etwas mehr Zeit zu schenken. Wir denken dabei an drei bis vier Wochen, und möchten gern mit Ihnen auch außerhalb Berlins in Westdeutschland eine Reihe von Gemeinden besuchen, die mit der Arbeit der Gossner Mission und der Gossnerkirche eng verbunden sind.

Da im Juli und August in Deutschland Ferien- und Urlaubszeit ist, schlagen wir vor, daß Ihr Deutschlandaufenthalt vor der Tagung in Schweden geplant wird. Wir laden Sie herzlich ein, bereits Ende Mai zu uns nach Berlin zu kommen. Sobald Sie diesen Vorschlag bestätigen, werden wir einen Reiseplan für Sie aufstellen.

In herzlicher Vorfreude auf Ihren Besuch  
grüßt Sie Ihr

cc/ Ahnd

1274



1275

...the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...

... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...

... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...  
... the ... of ...

1274



# Bethesda Women's Teachers' Training School Ranchi

MISS H. BHENGRA  
HEADMISTRESS

15. - 22. 6.

Einreichung
24. FEB. 1969
Erliegt: .....

*P. Seeborg*  
Ranchi  
Feb. 18th, 1969  
*His mother is in. Hansen*  
*Wagner*

Dear Dr. Berg,

I received your letter of January 31st, 1969 which contains your very kind invitation to stay in Berlin. This was my intention and I had also asked President Aind, if this could be arranged. Now, I am happy to receive your invitation, and through this letter I express my sincere thanks for giving me this opportunity.

I am looking forward with pleasure to see you all in Berlin. Please give my greetings to Mrs Berg.

Very Sincerely yours,  
*Helen Bhengra.*  
(H. Bhengra)

MISS H. K. RINGRA

Principal

Dear Sir,

I received your letter of January 1st, 1941, which

contains your very kind invitation to speak in Ranchi. This was

my intention and I had also asked President Aitah, in this case

be understood. No, I am happy to accept your invitation, and

through this letter I express my sincere thanks for having

me this opportunity.

I am looking forward with pleasure to see you all

in Ranchi. Please give my greetings to the staff.

Very truly yours,

(H. K. Ringra)



# Bethesda Women's Teachers' Training School Ranchi

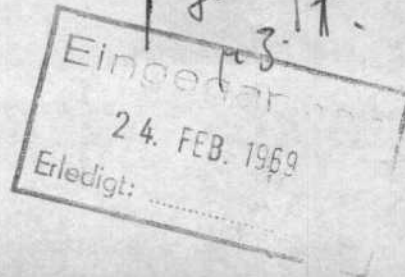
MISS H. BHENGRA  
HEADMISTRESS

Ranchi

February 17th, 69.

Mr. Robert K. Knutson.

Community Development Liaison,  
and Validation Service,  
Geneva.



Ref:- C.D.S.146-Hostel for Bethesda Women's Training School, India.

Dear Mr. Knutson,

I received your letter of December 10, 1968 and went through this letter. I extend my thanks to the Donor agency "Lutherhjælpen" for giving me the permission to use the balance towards the over expenditure for the hostel building. The sum of Rs. 2000/- had already been paid in advance to T.T.C. Fudi vide Receipt No. 541 of 22.4.1968, towards the cost of furnishing before receiving the additional amount, and the other amount of Rs. 323.76, I have paid vide Receipt No. 10062 of 6.2.1969.

I apologize for wishing my thanks very late.

With best Regards.

Sincerely yours.

H. Bhengra.  
18-2-1969

(Helen Bhengra)

c.c. Dr. Berg.

Rev. Aind.

Bethesda Women's Teachers Training School

MISS H. B. HENDERSON

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911



31 January 1969  
drbg/go

Miss Helen Bhengra,  
Head Mistress,  
Bethesda Women's Training School  
Ranchi /Bihar  
I N D I A

Subject: Letter from President Aind to Rev. Appel DD, Geneva,  
dated 11 January 1969

Dear Miss Bhengra,


We here in the mission house Berlin were very glad to learn by a letter from President Aind to the Executive Secretary Rev. Appel, Geneva, that you have been elected to represent the Lutheran churches of India in the women conference of the Lutheran World Federation in June 1969 in Bastad/Sweden. What an honour for you and what a welcome opportunity to broaden your mind, when you will come for the first time from the big Asia to our small continent Europe.

We do not want to miss inviting you very cordially for a week to Berlin - before or after the conference in Bastad. You should know the centre of the Gossner Mission in Berlin and also Germany, from where your people in Chotanagpur received the gospel. As about the beginning of July the school year and the work in your Training School will start, Headmistress Helen Bhengra should plan to be in Berlin from 15th to 22nd of June. Thus you would accustom yourself better to the climate and atmosphere of Europe, as in Sweden it will be still cooler than in Germany. Your air-travel ticket should be: Calcutta-Frankfurt-Berlin-Hamburg-Stockholm.

I am looking forward with pleasure to seeing you here in Berlin, dear Miss Bhengra, already before the jubilee celebration in October in Ranchi. Please do not hesitate to accept the invitation and to stay in Berlin during the days mentioned above.

Awaiting your positive answer, I remain, with cordial yeshusahay greetings,

Sincerely yours,



(Director Dr. Ch. Berg)

Subject: [illegible] and [illegible]  
Date: 21 January 1962

Dear Sir:

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible signature]



Copie: Frau Reuter 86 R

Miss Helen Shengoa  
Reuter, F.E.L.Ch. Compound

Subjekt  
Brief von Präsident Hind an Rev Appel DD - Gest vom 11. Januar 1969

Liebe Miss Shengoa!

Mit großem Freude haben wir Sie im Missionsgebiet in Berlin durch den Brief von  
Präsident Hind an Executive Sekretär Rev. Appel / jetzt dessen Kammer  
Walden, daß Sie am 11. sind, die hiesigen Körper Indiens auf der Women Conference  
in Lutheran World Federation im Juni 1969 in Gattad / Schweden zu vertreten.  
Welche Ehre für Sie und was für eine willkommene Gelegenheit, Ihre Horizonte  
zu erweitern, wenn Sie auf dem großen Afrikaner speziell in Europa kleinen  
Kontinent für Europa kommen.

Wir möchten Sie einladen, Sie für sich für eine Woche nach Berlin  
eingeladen - vor oder nach der Konferenz in Gattad. Sie müssen das Jauchen  
der Gottes Mission in Berlin und überhaupt Deutschland kennen lernen, von wo  
Sie wohl in Ostauaggur der Frauengliederung anfangen. Da wohl Anfang Juli  
Sie die im Oktober 1968 in der Zeit in Frau Training School beginnt, sollte Headmistress  
H. Shengoa planen, vom 15.-22. Juni in Berlin zu sein. So können Sie sich  
auch besser in der Kirche & die Lebensform Europas einprägen, zumal es in  
Deutschland noch mehr als in Deutschland für Sie ist. Ihr Flugbilliet  
sollte also die Route Calcutta - Frankfurt - Berlin - Hamburg - Stockholm  
sein.

So hoffen Sie, liebe Miss Shengoa, von der Jubiläumsweltlichkeit in  
Rauddi im Oktober für in Berlin zu sein, ist ein sehr großes Freude  
für Sie, und die Einladung anzunehmen & in Berlin in der nächsten Tage  
Nation zu werden.

Indem ich ~~ich~~ Ihre politische Arbeit sehr  
bin ich mit herzlichem Respekt  
Ihr Christen  
Friedrich

60.000 Mark für Biafra gesammelt

Aktion "Hungern für Biafra" übergab Resolution im Kanzleramt

epd Bonn, 20. Dezember 68. Eine Resolution mit fast 7.000 Unterschriften haben am Donnerstag, 19. Dezember, Teilnehmer der Aktion "Hungern für Biafra" im Bundeskanzleramt in Bonn übergeben (vgl. epd-ZA Nr. 293 vom 19. Dezember). In der Resolution werden politische Maßnahmen zur Beendigung des Krieges und verstärkte finanzielle Hilfe gefordert. Am gleichen Tag fand abends in der Schloßkirche der Bonner Universität ein ökumenischer Gottesdienst statt, in dem der römisch-katholische Theologe Prof. Dr. Karl Rahner (Münster) sprach. Seine Predigt war eine Anklage gegen die Wohlstandsgesellschaft. "Wir sind reich, weil die anderen arm sind", sagte Rahner. Die Hilfe für Biafra bezeichnete er als "Pflicht und Schuldigkeit".

Die Sammelaktion wird nach Schätzungen der Beteiligten bis zu ihrem Abschluß am Samstag, 21. Dezember, rund 60.000 Mark einbringen. Diese Zahl faßt allerdings nur das Ergebnis der Straßensammlung. (12/84 FS-Voraus 20.12.)

"Leistungswettstreit" an der Theologischen Fakultät Jena

epd Berlin, 20. Dezember 68. Die Theologische Fakultät der Universität Jena hat kürzlich einen ersten "Leistungswettstreit" veranstaltet. In dem jetzt in Ost-Berlin veröffentlichten Bericht über eine Theologische Woche in Jena heißt es, dieser Wettbewerb habe einen guten Einblick in die wissenschaftliche und kulturelle Arbeit der Theologiestudenten vermittelt. Insbesondere seien drei studentische Referate zu den Themen "Was ist Aberglaube?", "Naturwissenschaftliche Denkstrukturen und theologische Fragestellungen" und " 'Stimme der Gemeinde' - eine protestantische Stimme" hervorzuheben.

Kirche von Griechenland verbietet Kollekten

epd Athen, 20. Dezember 68. Die Leitung der orthodoxen Kirche von Griechenland hat mit Wirkung vom 1. Januar 1969 Kollekten und Geldsammlungen durch den Klingelbeutel oder in ähnlicher Form verboten. Das Verbot wurde erlassen, nachdem Beschwerden laut geworden waren, daß der Gottesdienst durch Kollekten und Sammlungen in der Kirche herabgewürdigt werde. Erzbischof Hieronymus, der Primas der griechischen Kirche, erklärte ergänzend, daß Kollekten in der Kirche für besondere Zwecke nur noch auf Anweisung der kirchlichen Hierarchie stattfinden dürfen, aber auch dann nicht während der Gottesdienste.

"Nicht immer nur predigen - auch mal zuhören"

epd Dallas (USA), 20. Dezember 68. "Viele Geistliche neigen dazu, Antworten zu geben, ohne vorher zugehört zu haben", sagte der baptistische Pfarrer Vic Jackopson (27) aus London auf einer Pastorenkonferenz in Dallas im amerikanischen Bundesstaat Texas. Auch er selber predige und glaube an die Wirkung der Predigt, fügte er hinzu, "aber manchmal höre ich auf zu sprechen und werde zum Zuhörer. Meine Gemeinde hat mit eine Menge zu sagen." Jackopson war früher "Boss" einer berühmten Jugendbande in London gewesen. Als er einmal wegen Rädelsführerschaft im Gefängnis saß, führte die Lektüre des Matthäus-Evangeliums zu seiner Bekehrung zum Christentum.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY

Memo No. 19../69/KSS-116.

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

Dated the 11th January, 1969.

To,  
The Rev. Andre Appel, D.D.,  
General Secretary, LWF.  
Route de Ferney 150,  
1211 Geneva 20, Switzerland.

Subject: Woman Representative of the Gossner Church for the LWF. Conference  
in Sweden.

Dear Pastor Andre Appel,

With reference to the above subject it is to let you know  
that Miss Helen Bhengra, Head Mistress Bethesada Women's Training School  
Ranchi has been elected as one of the women delegate from the Lutheran Church  
of India for the women's Consultation at Bastad, Sweden on June 23-28, 1969.  
Please pass on this information to Vikarin Diestel of the LWF. for her  
further dealing with Miss. Helen Bhengra.

With best compliments,

cc. for information to :

1. Miss Helen Bhengra,  
Head Mistress,  
Bethesada Women's Training School,  
Ranchi.
2. Dr. Christian Berg, Berlin.

Sincerely Yours,

(Rev. C. B. Aind)  
G. E. L. Church, Ranchi.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

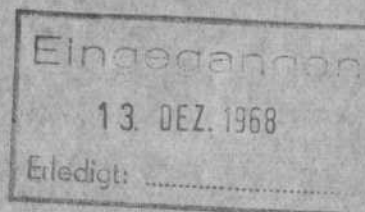
1961, under National Registration Act No. 100

HEAD OFFICE  
C. L. Church, Pastor  
Blairville  
Phone 210

TRUSTEES: Rev. C. L. Church, Pres.  
Rev. H. King, Sec.  
Rev. D. M. Bace, Treas.  
Rev. G. A. Hest, Sec.

...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...





December 10, 1968

Miss Helen Bhengra  
Headmistress  
Bethesda Women's Teacher  
Training School

Ranchi - Bihar / India

Re: CDS 146 - Hostel for Bethesda Women's Training School, India

Dear Miss Bhengra,

We just received the good news from the Donor Agency "Lutherhjälp" that they give their permission that the balance of Rs. 2,323,76 from the above project be used towards the overexpenditure for the hostel building.

With kind regards,

Sincerely yours,

*RK*  
Robert K. Knutson

cc: Dr. Berg  
Rev. C.B. Aind

:ms



Document ID: 1004

Walter Nelson  
Lutheran World Federation  
Lutheran World Federation  
Lutheran World Federation  
Lutheran World Federation  
Lutheran World Federation

For the 1980 - 1981 Luther World Federation, India

Dear Sirs,  
We have received the good news from the Luther Agency, Lutheran World  
Federation, that they have been selected for the period of 1980-1981.  
We are happy to hear of this and we are sure that the Luther Agency  
will be able to carry out its work in a most effective manner.

Respectfully,  
Robert K. Anderson

With kind regards,

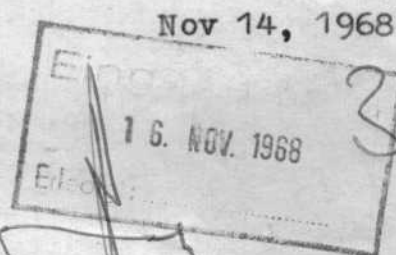
For the 1980 - 1981 Luther World Federation, India



# Bethesda Women's Teachers' Training School Ranchi

MISS H. BHENGRA  
HEADMISTRESS

Mr. Robert K Knutson,  
Community Development Liaison  
and Validation Service,  
Geneva.



Sub:- CDS 224- Residential Quarters for staff and menials of  
Bethesda Women's Teacher's Training School, Ranchi.

Dear Mr. Knutson,

I am very happy to receive your kind information of the acceptance of the sponsorship of my second project also by the Swedish Donor agency "Lutherhjalpen". I cannot express in words, how grateful I am for the undertaking of my hostel project by Lutherhjalpen. And it is my very great privilege to express my sincere thanks once more.

Through this letter I express my sincere thanks to the Swedish Donor agency "Lutherhjalpen" and the C.D.S. for this valuable contribution for my institution. I will submit the implementation schedule after a few days.

With best Regards.

Very sincerely

*H Bhengra.*

Helen Bhengra

C.C. - Dr. Bage  
Rev. Aind

Bethesda Women's Teachers Training School Ranchi

MISS H. BERNER  
HEADSTRESS



# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

## Community Development Liaison and Validation Service

A Joint Agency of the LWF  
Commissions on World Mission,  
World Service and Latin America

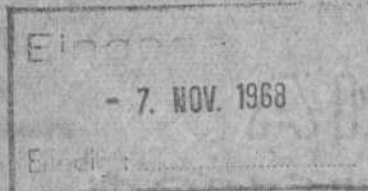
### Staff Committee:

The Rev. Carl H. Mau, Jr.  
Chairman  
The Rev. Sigurd Aske, Ph. D.  
Mr. Robert K. Knutson, B. C. E., P. E.  
The Rev. Bruno Muetzelfeldt, D. D.  
The Rev. Eugene Ries  
The Rev. Guido Tornquist

Secretary: Miss Christa Held

Mr. M. Kerketta  
Secretary, Bethesda Girls' Middle School  
G.E.L. Church, Ranchi

Bihar / INDIA



Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23 423  
Telegrams LUTHERWORLD  
GENEVA

November 4, 1968

cc: Dr. Berg ✓  
Rev. Aind  
Rt. Rev. Manikam

*P. Seckuy 3. KHA*

Subject: CDS 223 - Bethesda Girls' Middle School, Ranchi

Dear Mr. Kerketta,

We are very happy to inform you that the Swedish Donor Agency "Lutherhjälp", at its Board meeting of October 27, 1968, accepted the sponsorship of the above Middle School project in the amount of \$ 27,050. Enclosed please find a cost breakdown which is binding.

Attached hereto we also send you a document which indicates the proper CDS number, the amount of the grant, the Donor Agency and the name of the project. Please note the instructions as listed and especially that quarterly reports are required. For your information we also attach a brief explanation of what "Lutherhjälp" is.

Now that the funds are available we would need a proposed implementation schedule and an acknowledging thank you letter in duplicate which we can then forward to the Donor Agency.

With best regards,

Encls.  
:bk

Sincerely yours,

*Christa Held*  
f. Robert K. Knutson

THE LUTHERAN WORLD FEDERATION

[illegible]

3321. 7. 1943. 1941

Rev. Mr. Darg  
Rev. Mr. Darg  
Rev. Mr. Darg

and a number of other

The Rev. C. H. H. H. H.

Mr. Robert K. Johnson, B. O. E.

[illegible]

230 CHINA, M. M.

10-11-61

1985-1986

Subject: CDS 283 - Biological Control, 400-411

Best Mr. Kohnen,

1. The above information was obtained from the "Internal Security - Communist" file of the Federal Bureau of Investigation, Washington, D. C., and is being furnished to you for your information.

1. The first of these is the fact that the Commission has not yet received any information from the Government of the United States regarding the results of its investigation of the activities of the Soviet agents in the United States. The Commission has been informed that the Government of the United States has been unable to identify any of the Soviet agents who are alleged to have been active in the United States. This is a serious matter, and the Commission is deeply concerned that the Government of the United States is not doing enough to protect the security of the United States.

[illegible]

0645894 JGAC7-HJCN

STANLEY VICTOR

ROBERT M. MONTGOMERY

2010



# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

## Community Development Liaison and Validation Service

A Joint Agency of the LWF  
Commissions on World Mission,  
World Service and Latin America

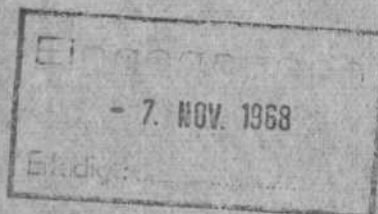
### Staff Committee:

The Rev. Carl H. Mau, Jr.  
Chairman  
The Rev. Sigurd Aske, Ph. D.  
Mr. Robert K. Knutson, B. C. E., P. E.  
The Rev. Bruno Muetzelfeldt, D. D.  
The Rev. Eugene Ries  
The Rev. Guido Tornquist

Secretary: Miss Christa Held

Miss Helen Bhengra  
Headmistress  
Bethesda Women's  
Teacher Training School  
Ranchi

Bihar / INDIA



Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23 423  
Telegrams LUTHERWORLD  
GENEVA

November 4, 1968

cc: Dr. Berg ✓  
Rev. Aind  
Rt. Rev. Manikam

*P. Feebay 3. KAH*  
*sg*

Subject: CDS 224 - Residential Quarters for Staff and Menials  
of Bethesda Women's Teacher Training School

Dear Miss Bhengra,

We are happy to inform you that the Swedish Donor Agency "Lutherhjälpen", at its last Board meeting, accepted the sponsorship of the above project. Enclosed please find a cost breakdown in the amount of \$ 6,257 which is binding.

We also send you herewith a document indicating the proper CDS number, the amount of the grant, the Donor Agency and the name of the project. Please note the instructions as listed and especially that quarterly reports are required. For your information we also attach a brief explanation of what "Lutherhjälpen" is.

Now that the funds are available we would need a proposed implementation schedule and an acknowledging thank you letter in duplicate which we can then forward to the Donor Agency.

With best regards,

Sincerely yours,

*Christa Held*

Encls.  
:bk

f. Robert K. Knutson  
- travelling -

# THE LUTHERAN WORLD FEDERATION

LUTHERAN WORLD FEDERATION - 1000 N. W. 10th Ave., Seattle, Wash. 98107  
The Rev. Carl H. Berg, Jr., President, Lutheran World Federation

Rev. Carl H. Berg, Jr.  
President, Lutheran World Federation  
1000 N. W. 10th Ave.  
Seattle, Wash. 98107

November 4, 1968

Rev. Carl H. Berg, Jr.  
President, Lutheran World Federation  
1000 N. W. 10th Ave.  
Seattle, Wash. 98107

Community Development Division  
and Washington Office

A Joint Agency of the LWF  
Lutheran World Federation  
Washington Office  
Washington, D.C. 20005

Dear Mr. Berg:  
The Rev. Carl H. Berg, Jr.  
President, Lutheran World Federation  
1000 N. W. 10th Ave.  
Seattle, Wash. 98107

Dear Mr. Berg:  
The Rev. Carl H. Berg, Jr.  
President, Lutheran World Federation  
1000 N. W. 10th Ave.  
Seattle, Wash. 98107

Subject: LWF - Residential Centers for Youth and Women  
of Lutheran Women's Teacher Training School

We are happy to inform you that the Swedish Lutheran Agency "Lutheran World Federation" has accepted the responsibility of the above project. Enclosed please find a cost breakdown in the amount of \$6,000 which is

the amount of the grant. The donor agency and the name of the project. Please note the instructions as listed and especially the amount. Response is required. For your information we also enclose a letter of intent of what "Lutheran World Federation" is.

Now that the funds are available we would need a written implementation schedule and a corresponding check you return in duplicate with no fee then forward to the donor agency.

Respectfully,  
Rev. Carl H. Berg, Jr.  
President, Lutheran World Federation  
1000 N. W. 10th Ave.  
Seattle, Wash. 98107

Rev. Carl H. Berg, Jr.  
President, Lutheran World Federation  
1000 N. W. 10th Ave.  
Seattle, Wash. 98107



Bethesda Women's Teachers' Training School Ranchi

MISS H. BHENGRA

HEADMISTRESS

*P. Seehy 3.10.68*  
*20.10.68*  
Date 28.10.68.

Mr. Robert K. Knutson,  
Community Development Liaison Validation Service.  
Lutheran world Federation

G E N E V A

Eing
- 1. NOV. 1968
Evidigt:

R e f - C.D.S.146-HOSTEL FOR BETHESDA WOMEN'S TRAINING SCHOOL.

Dear Mr.Knutson,

I want to report you that all items of the project are now complete. The hopper over the cooking area has also been done. I am enclosing a statement of account for the whole project with particulars of account for well and furnishing.

In the statement you will find that in the item of well there is a balance of Rs.264.68. and in the item of furnishing the balance is Rs.2059.08. Thus the total balance is Rs.2323.76.

In the item of Hostel building, as I have already stated that amount has exceeded by Rs.10061.34, out of which Rs.5,000. has been paid by the management and Rs.5061.34, is still due.

In connection with the balance amount, I would like to seek your permission whether I could use this balance towards the liquidation of the dues. I would therefore request you to kindly explain this statement to the Donor Agency.

With the completion of this project I express my sincere thanks to the C.D.S. and the Donor Agency, Lutheranjaelpen for this valuable contribution.

With best regards.

C.C.Dr.Berg

Rev.C.B.Aind.

Very sincerely yours

*H Bhengra*

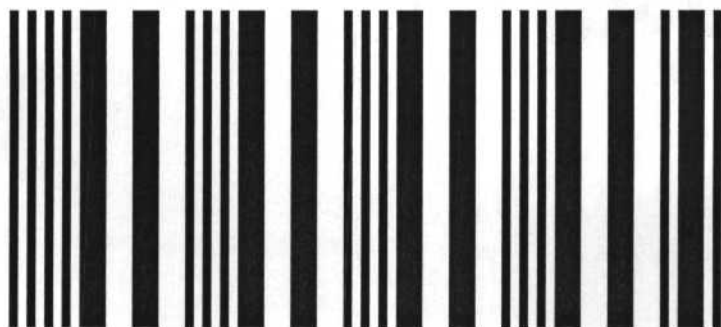
Helen Bhengra.

Beulahda Women's Teachers Training School Ranchi

MISS ALBERTA

MISS ALBERTA





00000000





STATEMENT OF ACCOUNT OF THE C.D.S. PROJECT - No.146  
HOSTEL FOR BETHESDA WOMEN'S TRAINING SCHOOL RANCHI.

Particulars	Estimated Cost	Actual cost incurred Rs.	Balance Rs.	Over expenditure Rs.
1. Hostel Building.	U.S.\$ 5890= Rs. 44050.00	54111.34		10061.34
2. Well	U.S.\$ 1315= Rs. 9952.00	9687.32	264.68	-----
3. Furnishing.	U.S.\$ 1064 =Rs. 7990.00	5930.92	2059.08	-----
		<u>61992.00</u> <u>69729.58</u>	<u>2323.76</u>	<u>10061.34</u>

The statement shows that in actual construction there is a balance of Rs. 264.68 in the item of Well and Rs. 2059.08 in the item of Furnishing. The actual cost of Hostel building has exceeded the amount by Rs. 10061.34. The half of this excess amount has been paid but still Rs. 5061.34 is standing due.

*H.B. Sen*  
28.10.68





PARTICULARS OF ACCOUNT OF WELL AND FURNISHING.

WELL

1. Total cost for digging well	Rs. 3,606.55
2. Materials for Pump House and water Tank .. .	Rs. 1,003.18
3. Labour charges for water Tank & Pump House .. .	Rs. 604.00
4. One set of Motor, Water Pipes with fitting charges .	Rs. 2,805.04
5. Installation of 440 V lines	Rs. 1,030.75
6. Well covers .. .	Rs. 437.85
7. Fitting of the cover with furnishing..	Rs. 199.95
Total:	<u>Rs. 9,687.32</u>

FURNISHING

Cub Boards .. .	Rs. 2,205.00
Beds (No 52) .. .	Rs. 2,008.12
Dinning Table .. .	Rs. 462.00
Dinning Chairs .. .	Rs. 1,255.80
	<u>Rs. 5,930.92</u>

H Bhangra-  
28.10.68





# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

## Community Development Liaison and Validation Service

A Joint Agency of the LWF  
Commissions on World Mission,  
World Service and Latin America

### Staff Committee:

The Rev. Carl H. Mau, Jr.  
Chairman  
The Rev. Sigurd Aske, Ph. D.  
Mr. Robert K. Knutson, B. C. E., P. E.  
The Rev. Bruno Muetzelfeldt, D. D.  
The Rev. Eugene Ries  
The Rev. Guido Tornquist

Secretary: Miss Christa Held

**Mr. M. Kerketta**  
Secretary, Bethesda Girls  
Middle School, Ranchi  
G.E.L. Church  
Ranchi  
Bihar / INDIA

Eingegangen

29. AUG. 1968

Erläutet:

Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23 423  
Telegrams LUTHERWORLD  
GENEVA

August 27, 1968

*S. J. Knutson*  
*187*  
*19*

Subject: CDS 223 (no longer P 16) - Bethesda Girls Middle School

Dear Mr. Kerketta,

We are happy to inform you that at the recent meeting of our CDS Governing Committee the above project was approved for inclusion in the CDS project list.

According to procedure we will now make contact with a donor agency in the process of seeking funds. We will keep you informed as to the progress of our negotiations.

With best regards,

Sincerely yours,

*RKK*

Robert K. Knutson

cc: Dr. Berg ✓  
Rev. Aind

RKK:bk





# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

## Community Development Liaison and Validation Service

A Joint Agency of the LWF  
Commissions on World Mission,  
World Service and Latin America

Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23 423  
Telegrams LUTHERWORLD  
GENEVA

### Staff Committee:

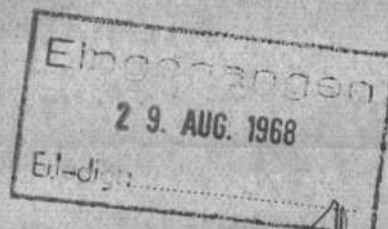
The Rev. Carl H. Mau, Jr.  
Chairman  
The Rev. Sigurd Aske, Ph. D.  
Mr. Robert K. Knutson, B. C. E., P. E.  
The Rev. Bruno Muetzelfeldt, D. D.  
The Rev. Eugene Ries  
The Rev. Guido Tornquist

Secretary: Miss Christa Held

Miss Helen Bhengra  
Headmistress  
Bethesda Women's  
Teachers Training School  
Ranchi

Bihar / INDIA

August 27, 1968



Subject: CDS 224 - Residential Quarters for Staff and Menials  
of Bethesda Women's Teachers Training School, Ranchi

Dear Miss Bhengra,

We are very happy to inform you that at the recent meeting of our  
CDS Governing Committee the above project was approved for inclusion  
in the CDS project list.

According to procedure we will be seeking funds from a donor agency.  
We will keep you informed as negotiations progress.

With best regards,

Sincerely yours,

*RKK*  
Robert K. Knutson

cc: Dr. Berg ✓  
Rev. Aind  
RKK:bk

THE LUTHERAN WORLD FEDERATION

1911  
 1912  
 1913  
 1914  
 1915  
 1916  
 1917  
 1918  
 1919  
 1920  
 1921  
 1922  
 1923  
 1924  
 1925  
 1926  
 1927  
 1928  
 1929  
 1930  
 1931  
 1932  
 1933  
 1934  
 1935  
 1936  
 1937  
 1938  
 1939  
 1940  
 1941  
 1942  
 1943  
 1944  
 1945  
 1946  
 1947  
 1948  
 1949  
 1950  
 1951  
 1952  
 1953  
 1954  
 1955  
 1956  
 1957  
 1958  
 1959  
 1960  
 1961  
 1962  
 1963  
 1964  
 1965  
 1966  
 1967  
 1968  
 1969  
 1970  
 1971  
 1972  
 1973  
 1974  
 1975  
 1976  
 1977  
 1978  
 1979  
 1980  
 1981  
 1982  
 1983  
 1984  
 1985  
 1986  
 1987  
 1988  
 1989  
 1990  
 1991  
 1992  
 1993  
 1994  
 1995  
 1996  
 1997  
 1998  
 1999  
 2000  
 2001  
 2002  
 2003  
 2004  
 2005  
 2006  
 2007  
 2008  
 2009  
 2010  
 2011  
 2012  
 2013  
 2014  
 2015  
 2016  
 2017  
 2018  
 2019  
 2020  
 2021  
 2022  
 2023  
 2024  
 2025  
 2026  
 2027  
 2028  
 2029  
 2030  
 2031  
 2032  
 2033  
 2034  
 2035  
 2036  
 2037  
 2038  
 2039  
 2040  
 2041  
 2042  
 2043  
 2044  
 2045  
 2046  
 2047  
 2048  
 2049  
 2050  
 2051  
 2052  
 2053  
 2054  
 2055  
 2056  
 2057  
 2058  
 2059  
 2060  
 2061  
 2062  
 2063  
 2064  
 2065  
 2066  
 2067  
 2068  
 2069  
 2070  
 2071  
 2072  
 2073  
 2074  
 2075  
 2076  
 2077  
 2078  
 2079  
 2080  
 2081  
 2082  
 2083  
 2084  
 2085  
 2086  
 2087  
 2088  
 2089  
 2090  
 2091  
 2092  
 2093  
 2094  
 2095  
 2096  
 2097  
 2098  
 2099  
 2100  
 2101  
 2102  
 2103  
 2104  
 2105  
 2106  
 2107  
 2108  
 2109  
 2110  
 2111  
 2112  
 2113  
 2114  
 2115  
 2116  
 2117  
 2118  
 2119  
 2120  
 2121  
 2122  
 2123  
 2124  
 2125  
 2126  
 2127  
 2128  
 2129  
 2130  
 2131  
 2132  
 2133  
 2134  
 2135  
 2136  
 2137  
 2138  
 2139  
 2140  
 2141  
 2142  
 2143  
 2144  
 2145  
 2146  
 2147  
 2148  
 2149  
 2150  
 2151  
 2152  
 2153  
 2154  
 2155  
 2156  
 2157  
 2158  
 2159  
 2160  
 2161  
 2162  
 2163  
 2164  
 2165  
 2166  
 2167  
 2168  
 2169  
 2170  
 2171  
 2172  
 2173  
 2174  
 2175  
 2176  
 2177  
 2178  
 2179  
 2180  
 2181  
 2182  
 2183  
 2184  
 2185  
 2186  
 2187  
 2188  
 2189  
 2190  
 2191  
 2192  
 2193  
 2194  
 2195  
 2196  
 2197  
 2198  
 2199  
 2200  
 2201  
 2202  
 2203  
 2204  
 2205  
 2206  
 2207  
 2208  
 2209  
 2210  
 2211  
 2212  
 2213  
 2214  
 2215  
 2216  
 2217  
 2218  
 2219  
 2220  
 2221  
 2222  
 2223  
 2224  
 2225  
 2226  
 2227  
 2228  
 2229  
 2230  
 2231  
 2232  
 2233  
 2234  
 2235  
 2236  
 2237  
 2238  
 2239  
 2240  
 2241  
 2242  
 2243  
 2244  
 2245  
 2246  
 2247  
 2248  
 2249  
 2250  
 2251  
 2252  
 2253  
 2254  
 2255  
 2256  
 2257  
 2258  
 2259  
 2260  
 2261  
 2262  
 2263  
 2264  
 2265  
 2266  
 2267  
 2268  
 2269  
 2270  
 2271  
 2272  
 2273  
 2274  
 2275  
 2276  
 2277  
 2278  
 2279  
 2280  
 2281  
 2282  
 2283  
 2284  
 2285  
 2286  
 2287  
 2288  
 2289  
 2290  
 2291  
 2292  
 2293  
 2294  
 2295  
 2296  
 2297  
 2298  
 2299  
 2300  
 2301  
 2302  
 2303  
 2304  
 2305  
 2306  
 2307  
 2308  
 2309  
 2310  
 2311  
 2312  
 2313  
 2314  
 2315  
 2316  
 2317  
 2318  
 2319  
 2320  
 2321  
 2322  
 2323  
 2324  
 2325  
 2326  
 2327  
 2328  
 2329  
 2330  
 2331  
 2332  
 2333  
 2334  
 2335  
 2336  
 2337  
 2338  
 2339  
 2340  
 2341  
 2342  
 2343  
 2344  
 2345  
 2346  
 2347  
 2348  
 2349  
 2350  
 2351  
 2352  
 2353  
 2354  
 2355  
 2356  
 2357  
 2358  
 2359  
 2360  
 2361  
 2362  
 2363  
 2364  
 2365

தமிழ், 1999, பக்கம் 308.

Community Development Finance  
and Education Service

[illegible]

Laboratory Training School  
O'Leary Hall  
Newark, N.J.  
Miss Helen Chandler  
Assistant Principal

Urban & Scheraga

Subject: CDS 2-A - Restricted Area, Fort Belvoir and Fort  
of Belvoir when a person is in the area.

Dear Mrs. Thompson

On 10/10/50, the above project was approved for financing by the U.S. Navy.

we will keep you informed as the situation develops.

1978

1940

555

[illegible]



# THE LUTHERAN WORLD FEDERATION

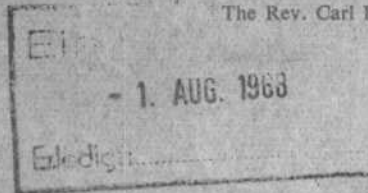
LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

## Community Development Liaison and Validation Service

A Joint Agency of the LWF  
Commissions on World Mission,  
World Service and Latin America



Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23 423  
Telegrams LUTHERWORLD

GENEVA July 29, 1968

### Staff Committee:

The Rev. Carl H. Mau, Jr.  
Chairman  
The Rev. Sigurd Aske, Ph.D.  
Mr. Robert K. Knutson, B.C.E., P.E.  
The Rev. Bruno Muetzelfeldt, D.D.  
The Rev. Eugene Ries  
The Rev. Guido Tornquist

Secretary: Miss Christa Held

Miss H. Bhengra  
Headmistress  
Bethesda Women's  
Teachers Training School  
R a n c h i  
Bihar / India

**Subject: Residential Quarters for Staff and Menials of Bethesda  
Women's Teachers Training School, Ranchi**

Dear Miss Bhengra,

This is just a brief note to inform you that the above request has been approved at our last CDS Staff Committee Meeting for presentation to our Governing Committee which will meet here in Geneva on August 21.

We will keep you informed as to the decision which the Governing Committee will take.

With kind regards,

Sincerely yours,

for Robert K. Knutson  
- travelling -

CH:spt

P.S. For your information we enclose a copy of our working procedures.

cc: Dr. Berg ✓  
Rev. Aind





Bethesda

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

## Community Development Liaison and Validation Service

A Joint Agency of the LWF  
Commissions on World Mission,  
World Service and Latin America

### Staff Committee:

The Rev. Carl H. Mau, Jr.  
Chairman

The Rev. Sigurd Aske, Ph.D.

Mr. Robert K. Knutson, B. C. E., P. E.

The Rev. Bruno Muetzelfeldt, D.D.

The Rev. Eugene Ries

The Rev. Guido Tornquist

Secretary: Miss Christa Held

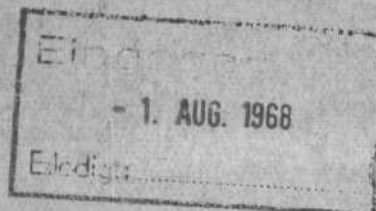
Route de Ferney 150

1211 Geneva 20, Switzerland

Telephone 33 34 00 Telex 23 423

Telegrams LUTHERWORLD

GENEVA July 29, 1968



Mr. M. Kerketta  
Secretary, Bethesda Girls  
Middle School, Ranchi  
G.E.L. Church  
Ranchi  
Bihar / India

Subject: CDS P 16 - Bethesda Girls Middle School

Dear Mr. Kerketta,

This is just a brief note to inform you that the above request has been approved at our last CDS Staff Committee Meeting for presentation to our Governing Committee which will meet here in Geneva on August 21.

We will keep you informed as to the decision which the Governing Committee will take.

With kind regards,

Sincerely yours,

*Christa Held*  
for Robert K. Knutson  
- travelling -

CH:spt

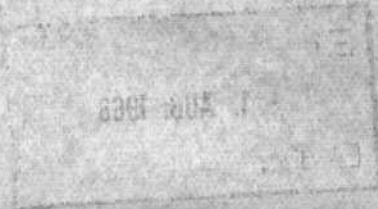
cc: Dr. Berg ✓  
Rev. Aind

P.S. For your information we enclose a copy of our working procedures.

# THE LUTHERAN WORLD FEDERATION

THE LUTHERAN WORLD FEDERATION is a non-profit organization of Lutherans from all over the world. It is a member of the World Council of Churches and the World Alliance of Reformed Churches.

Head Office: 100  
101, Avenue 20, Copenhagen  
Telephone: 33 44 00, Telex: 33 44 00  
Telegrams: LUTHERAN WORLD  
COPENHAGEN, DENMARK



Community Development Division  
and Mission Service

A full range of services  
for Lutherans in all parts of the world.  
We are active in all continents.

2nd Secretary:  
The Rev. Dr. H. J. J. van den Brink  
Chairman  
The Rev. Dr. H. J. J. van den Brink  
The Rev. Dr. H. J. J. van den Brink  
The Rev. Dr. H. J. J. van den Brink  
The Rev. Dr. H. J. J. van den Brink  
The Rev. Dr. H. J. J. van den Brink  
The Rev. Dr. H. J. J. van den Brink

Mr. H. J. J. van den Brink  
Secretary, Lutheran World Federation  
Middle School, Nanchang  
P.O. Box 100  
Nanchang  
P.R. China

Subject: CWS 10 - Lutheran World Federation

Dear Mr. H. J. J. van den Brink,

This is just a brief note to inform you that the above mentioned meeting has been approved at our last CWS Council Meeting for presentation to our Governing Committee which will meet here in Nanchang on August 21. We will keep you informed as to the decision which the Governing Committee will take.

With kind regards,

Sincerely yours,  
for Robert K. Anderson  
- travelling -

CWS 10  
CWS 10  
CWS 10

P.S. For your information we enclose a copy of our working procedures.



# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

## Community Development Liaison and Validation Service

A Joint Agency of the LWF  
Commissions on World Mission,  
World Service and Latin America

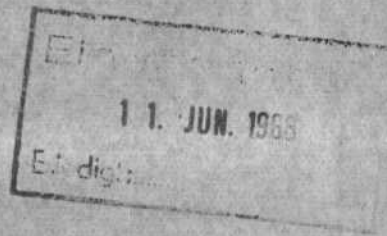
### Staff Committee:

The Rev. Carl H. Mau, Jr.  
Chairman  
The Rev. Sigurd Aske, Ph. D.  
Mr. Robert K. Knutson, B. C. E., P. E.  
The Rev. Bruno Muetzelfeldt, D. D.  
The Rev. Eugene Ries  
The Rev. Guido Tornquist

Secretary: Miss Christa Held

Mr. M Kerketta  
Secretary, Bethesda Girls  
Middle School, Ranchi  
G.E.L. Church  
Ranchi  
Bihar / India

Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23 423  
Telegrams LUTHERWORLD  
GENEVA



June 10, 1968

Subject: CDS P 16 - Bethesda Girls Middle School

Dear Mr. Kerketta,

We sent you on April 29 a letter in reference to the above project asking certain information so that we could proceed with the analysing of your request. I had expected an answer by this time but as yet have not received one.

We are having a Staff Committee meeting on June 18 in which we should have considered this request. We will try to have another Staff Committee meeting in the first two weeks of July. It is absolutely necessary that we have the information we have requested by that time so that we can take some kind of final action before our Governing Committee meeting in August..

We would appreciate hearing from you soon.

With best regards,

Sincerely yours,

*RKK*

Robert K. Knutson

cc: Rev. Aind  
Secretary, G.E.L. Church, Ranchi  
Rev. Seeberg ✓  
RKK:bk

*Was ist das?*





# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

General Secretary: The Rev. André Appel, D.D.

Associate General Secretary: The Rev. Carl H. Mau, Jr.

## Community Development Liaison and Validation Service

A Joint Agency of the LWF  
Commissions on World Mission,  
World Service and Latin America

### Staff Committee:

The Rev. Carl H. Mau, Jr.  
Chairman

The Rev. Sigurd Aske, Ph. D.

Mr. Robert K. Knutson, B. C. E., P. E.

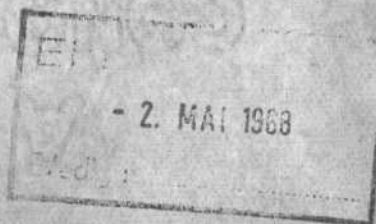
The Rev. Bruno Muetzelfeldt, D. D.

The Rev. Eugene Ries

The Rev. Guido Tornquist

Secretary: Miss Christa Held

**Mr. N. Kerketta**  
Secretary, Bethesda Girls  
Middle School, Ranchi  
G.E.L. Church  
Ranchi  
Bihar / India



Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23 423  
Telegrams LUTHERWORLD  
GENEVA

April 29, 1968

**Subject: CDS P 16 - Bethesda Girls Middle School**

Dear Mr. Kerketta,

We are in the process of preparing the project description for presentation to our committees on the above project proposal. In order to facilitate our preparations there are a few points that have to be clarified:

1. During my visit to Ranchi I mentioned to the Principal that the plans that had been presented were not clear and these were going to be changed and sent to us. My understanding was that the material for the roof of the new building had been borrowed and that the project request would include funds to finish this section of the new school. The new plans that were sent to us now do not give us any idea as to what the present buildings look like or whether or not there is a need for additional work to complete the present buildings. The new plans are quite plain, although the letter of explanation indicates the type of construction the plans themselves are very vague in this regards.
2. The proposal indicates that latrines and wash rooms are to be included. Where will these be located? Will they be on the south side of the compound near the water source?

Copyright Clearance Center, Inc.  
222 Rosewood Drive, Danvers, MA 01923

[illegible][illegible]

1947, 1948, 1949

1. The first of these is the fact that the Commission has not yet received any information from the Government of the United States regarding the proposed project. This is a serious matter, as the Commission is unable to proceed with its work without such information.

[illegible]

THE NATIONAL ARCHIVES COLLEGE PARK, MARYLAND  
 20540



- 2 -

3. Has any provision been made for furnishings and who will provide these?
4. You indicate that the proposed annual operating budget is \$ 250, this seems extremely small. Do you mean that \$ 250 is what is required in addition to fees or is this the total amount? If this is in addition to fees could you send us an estimated operating budget showing the total expenditures including all receipts, fees, gifts, etc.
5. You stated also in your application that the project could be completed in three months. Is this possible?
6. We sent you a letter on December 20 which included some forms, A. B. and C., which would give us some indication of the number of students and the type of schooling you offer. We still need these forms completed and returned to us.
7. Also please look through this letter of December 20 as there are some other questions in it that have not yet been answered.

Please be patient with us as we seek to get as much information as possible about your program so that we can consider it and present it in its best light to our committees.

We will be awaiting your reply.

With best regards,

Sincerely yours,

*RKK*  
Robert K. Knutson

cc: Rev. Aind  
Secretary, G.E.L. Church, Ranchi  
Rev. Seesberg ✓

RKK:bk

3. Has any provision been made for transportation and who will provide it?

4. You indicate that the proposed annual operating budget is \$120,000. This seems extremely small. Is this amount for the entire year? Is this amount in addition to the other funds you would be an estimated operating budget? What are the total expenditures including all salaries, fees, etc.?

5. You request also in your application that the project could be completed by June 1971. Is this realistic?

6. You state you are a member of the Lutheran Church in America, A.L.A. and C.L.A. which would give me some indication of the history of the church and the type of community you are in. We still need more facts to help us understand the situation.

7. Also please look through this letter of December 20 to see if you have any questions or if there have not yet been answered.

Please be patient with us as we look for an answer to your question as possible. About your request to have us see whether it is possible to do this work, it is our intention.

We will be awaiting your reply.

With best regards,

Sincerely yours,

*[Signature]*  
Robert A. Kuntz

cc: Rev. and  
Mrs. G.H. Smith, Jr.  
Lutheran World Federation

ENCL.



# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

General Secretary: The Rev. André Appel, D.D.

Associate General Secretary: The Rev. Carl H. Mau, Jr.

## Community Development Liaison and Validation Service

A Joint Agency of the LWF  
Commissions on World Mission,  
World Service and Latin America

### Staff Committee:

The Rev. Carl H. Mau, Jr.  
Chairman

The Rev. Sigurd Aske, Ph.D.

Mr. Robert K. Knutson, B.C.E., P.E.

The Rev. Bruno Muetzelfeldt, D.D.

The Rev. Eugene Ries

The Rev. Guido Tornquist

Secretary: Miss Christa Held

The Rev. Christ Bijoy Aind  
Pramukh Adhyaksh, Gossner  
Evangelical Lutheran Church  
R a n c h i

Bihar / INDIA

Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23 423  
Telegrams LUTHERWORLD  
GENEVA

- 8. APR. 1968

April 5, 1968

Subject: CDS P 16 - Bethesda Girls' Middle School

Dear President Aind,

In my recent visit with you I spent some time with the people at the Bethesda Girls' Middle School. I found that the drawings that had been presented for this project request did not agree with the actual buildings nor the plan that was in mind. I was informed that the plans and estimates will be re-worked and sent in to our office. As yet we have not received this information.

Before we can process the request any further we will need this as well as the answers to the questions that were presented in our letter of December 20, 1967.

With kind regards,

Sincerely yours,

*RKK*  
Robert K. Knutson

cc: Dr. Berg, Berlin ✓  
The Secretary Bethesda Girls Middle School

RKK:bk

# THE LUTHERAN WORLD FEDERATION

LUTHERAN WORLD FEDERATION - LUTHERAN WORLD FEDERATION - LUTHERAN WORLD FEDERATION  
 General Secretary: The Rev. and Mrs. D. J. ...

Post Office Box 150  
 1111 Avenue 20, Stockholm  
 Telephone 1111, 1101, 1102  
 Telex 1111  
 SWEDEN

April 5, 1968

Community Development Liaison  
 and Visitation Service

A joint agency of the LWV  
 Commission on World Missions  
 World Service and Life Agency

Rev. Carl H. ...  
 The Rev. Carl H. ...  
 The Rev. Carl H. ...  
 The Rev. Carl H. ...  
 The Rev. Carl H. ...  
 The Rev. Carl H. ...

Rev. Carl H. ...  
 The Rev. Carl H. ...  
 The Rev. Carl H. ...  
 The Rev. Carl H. ...  
 The Rev. Carl H. ...  
 The Rev. Carl H. ...

Rev. Carl H. ...

Subject: CWS P 10 - Lutheran Girls' Middle School

Dear President ...

In my recent visit with you I spent some time with the people at the  
 Lutheran Girls' Middle School. I found that the students had had  
 been presented to a project which did not agree with the actual  
 business nor the plan that was in mind. I was informed that the plan  
 and estimates will be re-worked and sent to our office. As yet we  
 have not received this information.

Before we can proceed the project my opinion we will need to be well  
 as the answers to the questions that were presented in our letter of

December 20, 1967.

With kind regards,

Sincerely yours,  
 Robert E. ...

at St. Paul, Berlin  
 The Secretary Lutheran Girls' Middle School

RMH:de



# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY

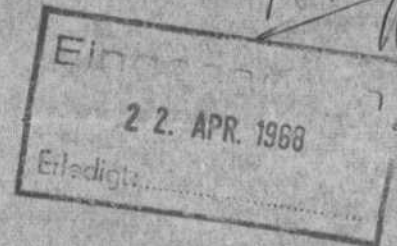
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510

No. 205/68/PA-85

Ranchi Dated April 1968.

To

Mr. Robert K. Knutson,  
C.D.S./LWF  
150 Route de Ferney  
1211 Geneva-20  
Switzerland.



Sub:-CDS P-16 Bethesda Girls' Middle School.

Dear Mr. Knutson,

With reference to your letter dated April 5'68, a fresh Project request of the Bethesda Girls' Middle School is forwarded herewith. Fresh sketch plan is also enclosed with the application.

We do not think it necessary to give answers to the questions set in your letter of 5th December, since these questions were raised on the basis of previous site plan, which has now been entirely changed and a fresh plan prepared. You had personally visited the site and have the whole situation known.

With kind regards,

Yours Sincerely,

Pramukh Adhyaksh,  
GEL Church Ranchi.

Enclos.

cc: 1 Dr. C. Berg Berlin.

2. Secretary B. G. M. School.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

1886, under Southern Jurisdiction Act No. 1003

## BOARD OFFICE

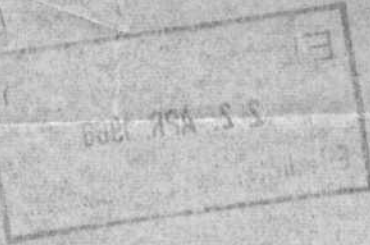
C. F. Church, Pastor  
Birmingham  
Phone 810

## BOARD OFFICE

Rev. C. F. Church  
Birmingham  
Phone 810

## BOARD OFFICE

Rev. C. F. Church  
Birmingham  
Phone 810



With reference to your letter dated April 5, 1902, a fresh request of the Bethesda Gospel Mission is forwarded herewith. The enclosed plan is also enclosed with the application.

We do not think it necessary to give answers to the questions in your letter of April 5, 1902, since these questions were raised on the basis of previous information which has now been entirely changed and a fresh plan prepared. You had personally visited the site and have the whole situation known.

With kind regards,

Yours sincerely,

*[Signature]*  
E. S. Church, Pastor

Rev. I. D. C. Berg Berlin  
2. Secretary B. G. M. School



CD





# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND  
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ  
SECRETARY : Rev. Dr. M. BAGE  
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 510



No. 600/68/KSS-78

Ranchi Dated 6th Dec. 68.

To

Dr. C. Berg  
Director Gossner Mission  
1 Berlin 41 (Friedenau)  
Handjerystr 19/20  
West Germany.

*P. Seeberg*

Dear Brother Berg,

It has now been fixed that our student Mr. Royan Dang who took his B.D. degree recently from Gurukul, Madras will continue his course of study in the United Theological College Bangalore leading to M.Th. degree. At the moment he is teaching in our College at Ranchi.

Mr. Dang will be joining his College at Bangalore next June. You will remember that you expressed your willingness to support his study in India. I write to request you to kindly remember this question of his financial support which I suppose still stands good.

I am enclosing herewith a statement of expenditure that will be needed for Mr. Royan Dang's studies.

With greetings of the Advent time,

Yours Sincerely,

*C. A. T.*  
Pramukh Adhyaksh,  
GEL Church Ranchi.

# GOSSENER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE  
C. L. L. Church, Ranchi  
Bihar/India  
Phone: 810

PRAMANK ADHYAKSH  
FOR PRAMANK ADHYAKSH  
SECRETARY  
TREASURER  
Rev. C. R. AND  
Rev. B. ANN  
Rev. Dr. M. BACH  
Rev. G. A. THORNTON

Ranchi Dated 6th Dec. 63.

No. 63/K25-78

To

Dr. C. Berg  
Director Gosner Mission  
1 Berlin 41 (Friedenau)  
Hindenburgstr 12/20  
West Germany.

Dear Brother Berg,

It has now been fixed that our student Mr. Royan Dang who took his B.D. degree recently from Gurukul, Madras will continue his course of study in the United Theological College Bangalore leading to M.Th. degree. At the moment he is teaching in our College at Ranchi.

Mr. Dang will be joining his College at Bangalore next June. You will remember that you expressed your willingness to support his study in India. I write to request you to kindly remember this question of his financial support which I suppose still stands good.

I am enclosing herewith a statement of expenditure that will be needed for Mr. Royan Dang's studies.

With greetings of the Advent time,

Yours sincerely,

Pramank Adhyaksh,  
Gosner Ranchi.



# Statement of Expenditure

Mr. Royan Dang

1. Scholarship (including Rs.300/- tuition and Rs.200/- accommodation.....	Rs.2000.00
2. Medical fee per year.....	Rs. 15.00
3. Examination fee per year.....	Rs. 65.00
4. Book allowance per year.....	Rs.200.00
	<hr/> Rs. 2280.00

5. Travel expenses up/down.....	Rs.300.00
6. Pocket money 15x12.....	Rs.180.00
	<hr/> Rs.2760.00
for one year	X 2
	<hr/> Rs.5520.00
for two years	

Besides,	
M.Th.registration fee.....	Rs 25.00
Admission fee... ..	Rs.10.00
Caution deposit....	Rs.10.00
Stationary....	Rs.25.00
	<hr/> Total Rs.5590.00

*CPM*  
5/12/68

# Statement of Expenditure

Mr. Royan Dang

1. Scholarship (including Rs.300/- tuition and Rs.200/- accommodation).....	Rs.2000.00
2. Medical fee per Year.....	Rs. 15.00
3. Examination fee per Year.....	Rs. 65.00
4. Book allowance per Year.....	Rs.300.00
5. Travel expenses up/down.....	Rs.300.00
6. Pocket money 15x12.....	Rs.180.00
for one year	Rs.2760.00
X 2	
for two years	Rs.5520.00
Stationary.....	Rs.25.00
Cution deposit.....	Rs.10.00
Admission fee.....	Rs.10.00
M.Th. registration fee.....	Rs.25.00
Besides,	
Total Rs.6590.00	



GEL dh

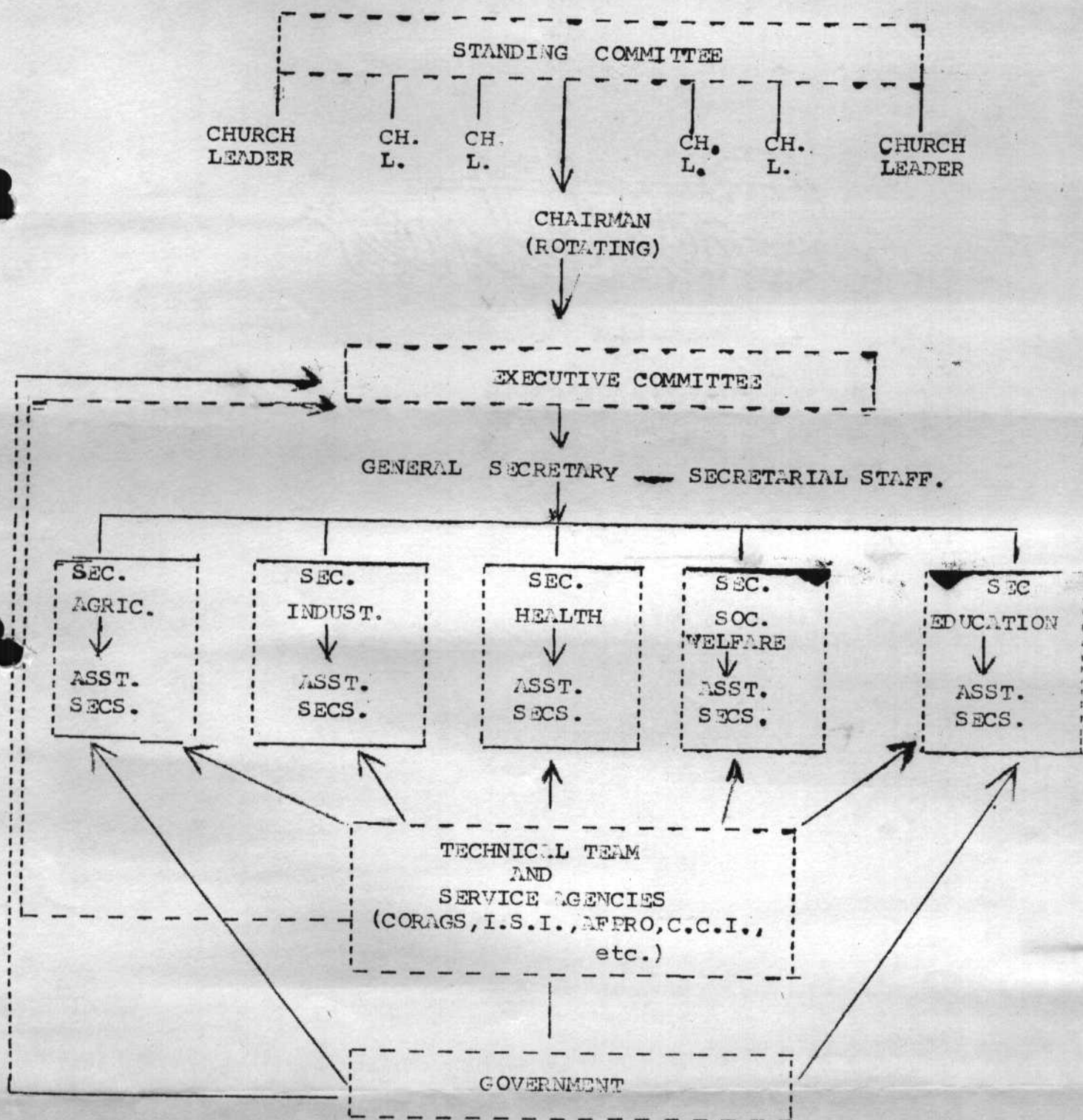
INDIAN SOCIAL INSTITUTE  
**THE CHOTANAGPUR PROJECT**

*A Study of the Activities of Voluntary Agencies  
in the Fields of Health and Socio-Economic  
Development*

Tel. 773

P.O. BOX 126  
RANCHI - BIHAR

REGIONAL DEVELOPMENT BODY  
(HEALTH AND SOCIO-ECONOMIC DEVELOPMENT)







B. REPORTS ON WORK GROUPS

- I. Planning and Coordination of Church Activities.
- II. Responsible Parenthood and the Christian Churches.
- III. Theological and Doctrinal Principles of Our Service.
- IV. The Role of Outside Assistance.
- V. The Role of the Laity, Clergy and Religious.
- VI.a. The Educational Role of the Churches in Socio-economic Development.
- b. The Educational Role of the Churches in Health.

\*\*\*      \*\*\*      \*\*\*

I. Report of the Work Group on Planning and Coordination of Church Activities:

Discussion in the working group followed the general outline of the questions for discussion that had been presented to the members of the group. Those questions dealt with various aspects of three main subjects:

- The present situation regarding planning and coordination of Church activities in the All Chotanagpur Region, and the strengths and weaknesses of the present mechanism for planning and decision-making.
- What scope there is in the region for more scientific and systematic planning and coordination among the various groups.
- Concrete suggestions for ways of improving the situation and promoting joint-action at both the planning and implementation levels.

a. As regards the present situation, there was general agreement on the following points:-

1. Some efforts at more systematic planning, exchange of information and co-ordination of efforts are beginning to be made. To date, however, such efforts represent rather isolated instances on the part of a few rather than being the general rule. They have taken place almost exclusively within particular Church groups rather than on an inter-denominational basis. Efforts at co-ordination have been almost exclusively limited to the field of education. The members of the working group agreed that by and large it can be said that real systematic planning and co-ordination of Church activities has not yet come to Chotanagpur.
2. The present mechanism for planning and decision-making reveals the following characteristics:-
  - a) Each group carries out its own planning by itself with generally no exchange of information on prospective plans with other groups.

contd...ll...

- b) The structure of planning and decision-making seems to tend to be more dependent on hierarchical sanction, although in a few places there is evidence of some kind of direct or indirect participation and consultation at parish, deanery, diocesan and other levels.
  - c) Here and there new structures are being developed i.e. "Agriculture Boards" in two Protestant Church Groups, and the Extension Service of the Ranchi Catholic Co-operative Bank. Overall planning and co-ordination through such bodies, however, have barely begun.
3. The present mechanism is characterised by the following strengths and weaknesses:
- a.) Strengths: There is the fact that responsibility is well-defined and located in the hands of strong, autonomous centres having the power to act.
  - b.) Weaknesses: The danger of impressionistic planning based on inadequate study of needs and situations; needless duplication of efforts due to failure to exchange information and plans with other groups working in the same area; loss of strength which could come at times from not pooling personnel and funds; lack of integration of different fields of work, i.e. socio-economic development work with health programmes.
- b. As regards the desirability and possibility of improving the situation there was a consensus in the group that it is important to work towards a more scientific method of planning Church activities in the area and coordinating more systematically the efforts of the various groups. The present system with its weaknesses represents a certain degree of failure to make the best possible use of the Church's human and material resources and, to that extent, a certain defect in the Church's stewardship. Better planning and co-ordination would also result in better integrated programmes able to strike more effectively at the roots of problems.

It was also agreed that the climate of opinion regarding greater co-operation among the different Church groups has been improving markedly, and that there is real scope for greater joint-action. At the same time it is necessary to proceed realistically and prudently in this matter and with a great deal of serious study, reflection and prayer together. The Holy Spirit is clearly working to bring about a greater unity of viewpoint and activity, but we must beware of possibly running ahead of His grace in a spirit of excessive enthusiasm of a doubtful nature.

contd...12...



c. In discussing how we can begin moving towards greater co-ordination of plans and activities in tangible ways, two significant principles were agreed upon by the group:

1. Emphasis should be placed at this stage on promoting greater co-ordination at the local level - i.e. among individual project holders and particular institutions and programmes in localities where practical and concrete opportunities for some degree of joint-action exist.
2. It would be better to think in terms of joint-action on an ecumenical basis right from the beginning, than to concentrate for an initial period on developing better planning and co-ordination within particular Church groups.

Despite the marked preference for practical and functional arrangements of a local nature, it was recognized that at least in the early stages it would be difficult to stimulate such initiatives. For this it would be necessary to have some kind of "high level body" to give initial impetus and integrate local efforts into the overall framework of the Churches' authority. It was felt that the various aspects of these problems can be reconciled by the following proposal, which is hereby presented as the main recommendation of the Seminar.

RECOMMENDATION:

1. As a follow-up on the Seminar the work group recommends that a **STANDING COMMITTEE** be constituted, which may be called **ALL CHOTANAGPUR DEVELOPMENT COMMITTEE**, consisting of the heads of Churches or their nominees, for the purpose of promoting greater co-ordination in planning and carrying out programmes in the All-Chotanagpur region. The group felt that for the initial period it would be profitable to have one expert representative from AFPRO to sit on the Committee to help do survey and planning works.
2. One of the first tasks of the Committee should be to establish a number of **SPECIALISED SUB-COMMITTEES** to study the possibility of launching some concrete experiments in joint-planning and action in particular fields of activity where the ground is already fairly well-prepared for joint-action i.e. in relief work, education, agricultural programmes and in the medical field.
3. The specialised Sub-Committees should be composed mainly of persons who are professionally competent in their respective fields of activity and who are actively engaged in such work in the area. However, since the various aspects of the Churches' activities are closely related to one another and all related in an intimate way to pastoral concerns, each specialised Sub-Committee should include representatives of related fields of activity and at least one person with wide experience in pastoral work.

contd...13...

4. The Standing Committee and its Sub-Committees should be organised in the first instance on an All-Chotanagpur basis, including Santal Parganas. Their initial aim, however, should be to promote practical and concrete experiments in joint planning and action at the local and sub-regional levels.
5. The group decided that the "All-Chotanagpur Region" be defined to include besides Chotanagpur and Santal Parganas, the contiguous areas such as Sundergarh District in Orissa, Surguja and Raigarh Districts in Madhya Pradesh and Purulia District in West Bengal, and recommends that the Committee, when constituted, study the implications of such an inclusion.
6. The Indian Social Institute and the Secretariat of the Bihar Christian Council together should be requested to act as the Secretariat of the All Chotanagpur Development Committee and each of these bodies may be further requested to make available the services of a representative to act as joint conveners of the Committee.
7. The Secretariat should be provided with competent personnel and facilities for continuing research of a scientific nature as a basis for the planning and co-ordination of activities undertaken by the Committee.
8. The group strongly recommends that the Standing Committee be constituted and begin functioning not later than the end of the year.
9. Recognizing the fundamental fact that the cooperation in different development services recommended in the Seminar must be the outcome of a deep sense of fellowship bestowed on the faithful by God the Holy Spirit, it is urged that conscious efforts be made to grow in a fellowship of prayer and that joint worship services be held during the octave of prayer for Christian unity from January 18th to 25th every year throughout the whole Chotanagpur Region.

Note: The working group has specially recommended that the above resolution be incorporated in the final resolutions of the Seminar.

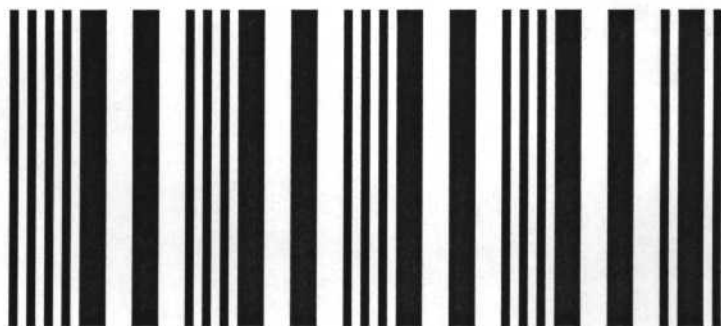
10. It also recommended that the charts and graphs displayed on the walls be published as part of the report of the Seminar.

## II. Report of the Work Group on the Population Problem and Responsible Parenthood:

All agreed that the population explosion was one of the most serious problems which India and the world had to face today. It is a real problem affecting the material and spiritual well-being of large numbers of human beings. Those political and religious leaders who even today minimize the urgency and gravity of this problem, are not always aware of the present rate of demographic growth in India and of its impact on the living conditions of a vast majority of the country's population.

contd...14...





00000000







PROPOSED HIGH SCHOOL  
CHAINPUR

NO 04.0068/09/4



200-111-00









April 20th, 1967  
drbg/go

Mr. Subash Eeka, President  
Ranchi Youth Fellowship  
G.E.L. Church  
Ranchi, Bihar  
I N D I A

Dear Brother Eeka:

Our mission inspector Rev. Seeberg brought us your Greetings to the Young People of Germany in our Church and the charming album with photos of the life and the work of the Youth Fellowship of the G.E.L. Church in Ranchi.

Many thanks for both, we are very glad about this kindness as a sign of the solidarity between your fellowship and the Gossner Mission in Germany. Your greetings will be printed in our journal with 25.000 copies telling of India's young people and reporting about the Christian youth activities in our G.E.L. Church.

May the Lord's word and spirit strengthen you when you come together. May He give you a happy team work and a clear perception of the great tasks, which are just waiting for those young people in your country India who believe in Jesus Christ.

We are very glad indeed, that we could help you with the purchasing and renovation of your beautiful Youth Centre in Ranchi. Thinking of you in our prayers and hoping that there will be a successful youth team also in many other congregations of the G.E.L. Church, I remain,

With kindest regards, also and especially to  
your director Rev. Tete,  
Very sincerely yours,

(Director Dr. Christian Berg)

cc: Dr. Thomas Dell

W. D. A.  
Barnett, Miner  
G. E. L. Cannon  
Nashville, Tenn.  
Mrs. Susan E. L. Cannon

Our Missionary Inspector Rev. Jassberg brought us your greetings to the young people of today in our Church and the charming album which pictures of the life and work of the Youth Fellowship of the ... Church is superb.

Christian youth activities in our S.E.U. Church. Copies of Latta's young people and reporting about the Germany. Your message will be printed in our Journal with \$5.000 of the solidarity between your fellowship and the German Mission. Many thanks for best. We are very glad about this kindness as a gift.

may the Lord's word and spirit attend you when you come tomorrow. May He give you a happy team work and a clear perception of the world's needs, which are just waiting for those young people in your country. Little who believe in Jesus Christ.

also in many other congregations of the C.A.B. Church, I remain, in our prayers and hoping that there will be a successful youth team renovation of your beautiful youth Centre in Bantuli. Thinking of you and very kind indeed, that we could help you with the purchasing and

With kindest regards, also and especially to  
your director Rev. J. J. J.  
Very sincerely yours,  
J. J. J.

Director Dr. J. H. (attn: Berg)

1141 880000 711 100





*Behold, I am with thee, and will keep thee in all places whither thou goest... I will not leave thee.*

*Gen. 28:15.*

February 12, 1967.

Greetings to the Young People of Germany.

The Youth Fellowship of the Head Quarter Congregation, Ranchi, is thankful to receive your greetings through Pastor Martin Seeberg, Mission Inspector of the Gossner Mission. He informed us about your activities in Germany. Some of your activities are quite familiar to us.

In spite of many difficulties our Youth Fellowship is running well. We have our usual Sunday morning service at 6. A. M. and this service is attended by all the young people of the Church of Ranchi. After Youth Service in the Church we come together at 9 A. M. in our Youth Centre. In our Youth Centre we do the following...

1. Bible Study. 2. Bhajan Singing, 3. Discussions. 4. Play Games.

We are sending some pictures which are the illustrations of our Social work.

About our favourite Bhajans (Hymns) you can hear from Dr. H. Vogel who visited us. On his return to Germany he will tell you many things about our hymns.

Like you we do also have problems in our midst. Our grown up young people are in the danger of secularism. They have to stand against it.

We hope that Pastor Martin Seeberg will let you know many things about our Youth Fellowship.

We wish you all YISHUSANAY.

RANCHI YOUTH FELLOWSHIP

S. C. N. Oel Ekk 12.2.67

O/O Subash Ekk, President

G. E. L. Church, Ranchi.



Behold, I am with thee, and will keep thee in all  
places whither thou goest. I will not leave thee.  
Gen. 28:15.



F





# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VARLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D. D., General Secretary

The Rev. Carl M. Mas, Jr., Associate General Secretary

## DEPARTMENT OF WORLD MISSION

The Rev. Sigurd Aske, Ph. D., Director

The Rev. Carl-Johan Hellberg, D. Th., Secretary for Africa

The Rev. Yoshio Ishida, Secretary for Asia

Robert K. Knutson, B. C. E., P. E., Secretary for Social Programs

Masao Takane, Administrative Secretary

The Rev. Martha L. Kreitzmann, D. D., Consultant on Studies

Rue de Flandre 150

1211 Geneva 20, Switzerland

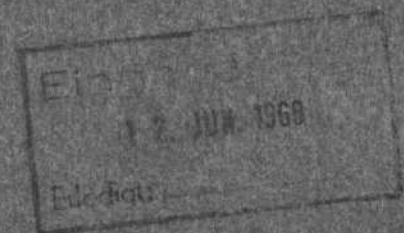
Telephone 11 54 00, Telex 27423 OIK CH

Telegram: LUTHERWORLD

GENEVA

June 11, 1968.

Dr. Duncan Fraser  
Secretary for Asia, Overseas Council  
The Church of Scotland  
121 George Street  
Edinburgh 2.  
Scotland.



Dear Dr. Fraser:

I believe that your letter of April 3rd was the last correspondence on the matter of the Wellesley Square Property in Calcutta and since then we have not heard from your Council. We are wondering about the recent developments on the property.

In the meantime we received a letter from Mr. Devadas in Calcutta informing us that some enquiry was made by a man from the Roman Catholic church. We are aware of the fact that several parties are interested in the property. We would like, therefore, to hear your suggestions on resuming our negotiations with your Council on the Property and the possible procedure.

In connection with my trip to Northern Europe I will be able to make a visit to your office around the 24th or 25th of this month. I would appreciate hearing from you.

Cordially yours,

Yoshio Ishida

cc. The Rt. Rev. R. B. Manikam, FELCH  
Dr. C. Berg, Gossner Mission, Germany  
The Rev. G. Devadas, Calcutta  
The Rev. P. Logan-Ayre, Geneva.

YI/ran





G





H











K

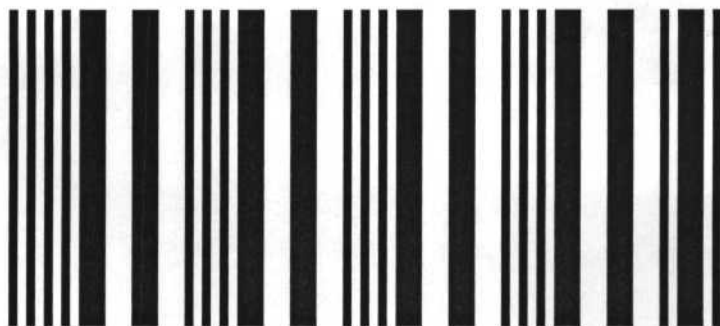




L







00000000





To Director Dr. Christian Berg  
Berlin, Germany.

C. Khuntitoli,  
Simdaga  
17 May 1968  
Ed: digt

Dear Sir,

On request of Mr. Bruner and as agreed by the Pramukh Adhyakhs I have joined here in the Indo-German Project, Simdaga as P. A to Mr. Bruner, the representative of Bonn Govt. I have joined here on the 2<sup>nd</sup> May and have already begun my work in right earnest. I have got to educate our people that this project is for them and they must take advantage of this. I am holding public meetings daily in big villages and response is very encouraging.

By the bye, I would like to tell you that I have been very much disappointed with the K.S.S. and the authorities of the L.E.L. Church. My report of study in Japan and my plan of work in future were not at all appreciated by the authorities. I never received a word of encouragement from them (except from Dr. Bage). I am sorry to inform you that on the other hand even leg-pulling was practised in Lali Farm by one or two to discredit me when I was away in Japan. Yes, sometimes truth sounds stranger than fiction. But for the

sake of truth, justice and fair-play, I am writing to the Secretary, K.S.S. to put up this matter in the K.S.S. Samiti meeting on the 22<sup>nd</sup> May 1968.

Last year in my absence Rev J. Topono, the Chairman of the Board of Properties manouvered things at Lali in such a way that 17 thousand tomato plants and 5 thousand cabbages which were so promising before I left for Japan that all the above crops suffered heavily and failed. He drove out all workers except 4 acting penny wise and pound foolish and it became <sup>impossible</sup> (as I was told) for the four workers to nurse and irrigate and watch the plants. Even the new poultry house which was almost ready collapsed. I am bringing a very grave charge on Rev J. Topono, I know. But I cannot help it. I must speak fig a fig and shade a shade. Let the K.S.S. investigate and find out the truth. This is not the end of all. He sold out 74 mds of paddy from Lali Farm on the 22<sup>nd</sup> Decr 1967 (as the Cash Book speaks) to himself and to the Pramukh Adhyakhs @ three seers per rupee when the market rate was ~~2 seers~~ two pails per rupee (1 pail is equal to 12½ chetaks) and thus

incurred a ~~great~~ big loss to Leli Farm.  
And what an injustice, on the same  
same date he sells 10 mds of paddy to a  
~~to poor~~ poor pastor, <sup>Rev.</sup> Kiro @ 2 seers per rupee.  
I would not have mind it, had he and the  
Pramukh (who are getting salaries more than  
they deserve) taken 2 seers per rupee themselves  
and given 3 seers to a poor pastor. This  
is acting out-and-out like Yahudi Is-  
crayote. This is again a big loss to the farm.  
Pastors who are involved in such work  
should be impeached and degraded  
from their posts if not outcasted from  
the Church.

the Church.  
Now for the Lali Farm, I don't know what Mr. Brown has written to you recently. I don't know whether he is in favour of giving some aid to Lali Farm or not. I have not asked him. He is away to Rowkella for extracting his bad teeth.

month. In my absence the whole plan as submitted by me cannot be executed and so the budget should be cut down on the following items—



Director Dr. Christian Berg  
Grossner House  
Berlin 41 (Friedenau)  
Handjerystrasse 19/20  
West. Germany.

W. Vol. 25. Fickel  
3. Brief Präsident

SENDER'S NAME AND ADDRESS:

Harman Lakra.  
A.T.C. Khuntitoli  
P.O. Simdega  
Dist. Ranchi  
BIHAR, INDIA.



3 May 1968  
psb/go

Rev. C. B. Aind, President  
G.E.L. Church Compound  
Ranchi, Bihar  
I N D I A

Re: Mr. Herman Lakra

Dear Brother Aind:

We received the news from Director Bruns, that he spoke with you about the need of personnel in the big agricultural semi-government programme in the district Simdega and in this connection requested to give Mr. Herman Lakra an important task in this programme.

The Gossner Mission appreciates this suggestion, firstly because of the special importance of this programme for the prestige of the church, and on the other hand because of Mr. Herman Lakra's special qualifications for this task.

We want to encourage you to agree to this suggestion, and also to influence Mr. Lakra accordingly.

For this reason we did not yet consider the former suggestions for the service of Mr. Herman Lakra till now.

We would be grateful if you would write us about this matter.

With brotherly greetings,

89

(Rev. Martin Seeberg)

cc: Director Albrecht Bruns

cc: Mr. Herman Lakra





Rev. E. B. Bind  
Hermanns Lehre  
G. E. L. Ch. Compound  
Ranchi Bihar

E/  
Herrn Hermann  
Herr. Hermanns Lehre

Ref. Herr. Hermanns Lehre

Mit empfindiger Nachricht von Herrn Hermanns  
Kleinheit, dass es sich um einen sehr dem Bes-  
sonderbedarf in dem großen landwirtschaftlichen Schul-  
Güterbereich - Programme in dieser Hinsicht gespon-  
nen und in diesem Zusammenhang die Arbeit  
in dieser, Herrn Hermanns Lehre in diesem Pro-  
gramm eine wichtige Aufgabe zu übertragen zu können.

Die Götterwelt ist eine sehr wichtige Sache  
und wegen der besonderen Bedeutung dieses Pro-  
gramms für den Menschen der Kirche und zum anderen  
wegen der besonderen Qualifikation, die Herr. Hermann  
Lehre für diese Aufgabe besitzt.

Mit besten Wünschen, dass Herr. Hermanns Lehre  
gemeinsam und auch dahin auf Herr. Lehre einzu-  
wirken.

Die früheren Vorschläge für den Dienst von Herrn  
Lehre haben wir aus diesem Grunde zurückgelassen und  
bestätigt.

Mit besten Wünschen, dass wir eine Stellungnahme von  
Herrn Hermanns Lehre für diese Angelegenheit bekommen werden.

Mit besten Wünschen





REPORT OF MY STUDY IN JAPAN.

- I. First of all I would like to give report on agriculture side. Of all the subjects on agriculture, the "The Rice Cultivation" was most important.

Dr. Ito, one of the rice expert of the Govt. of Japan gave us theoretical lectures on rice cultivation. He showed us some movie strips and slides which helped us in understanding his lectures. The lectures were very interesting as well as instructive. Here I give below the outlines as follows :-

- (a) Different Plant Types - Indica and Japonica - and their characteristics.
- (b) Desirable characteristics of high yielding varieties.
- (c) Plant growth and development.
- (d) Growth phase in relation to yield.
- (e) Relation between growth duration, total plant weight and panicle.
- (f) Reaction of rice plant to photo period.
- (g) Environmental conditions for rice growth.
- (h) Physical factors of the environmental and soil characteristics.
- (i) Effects of rainfall and sun-light.
- (j) Effect of depth of tillage on rice yield.
- (k) Testing the viability of paddy seed.
- (l) Seed dormancy and method of breaking seed-dormancy by heat treatment and pre-treatment prior to sowing.
- (m) Method of seedling-raising.
- (n) Land preparation.
- (o) How number of seedlings per hill, method of transplanting and plant spacing effect rice-yield.

- I. Mr. Nato, who was sent out by Japanese Govt. to Pakistan was our practical instructor on rice-fields and other crop and vegetable fields. He used to give us practical lessons on crop cultivation, gardening, and fruit gardening in the farm fields of the Institute. Some times he took us to private nurseries and fruit gardens for observation. We discussed and asked questions freely. Such discussions and questions and answers helped us a great deal in thoroughly grasping the subjects.

- III. Mr. Kikuchi, lectured on the working of the Farm Machineries. He taught us how to handle Farm Machineries too. He taught us flooring concreting and how to build Poultry Houses etc. We went with him to observe the work of the Powerless Irrigation Pump and the Symphonical arrangement of irrigation system by the side of a big river combined with sluice gates.

REPORT OF MY STUDY IN JAPAN.

First of all I would like to give report on agricultural side. Of all the subjects on agriculture, the "Rice Cultivation" was most important.

Dr. Ito, one of the chief experts of the Govt. of Japan gave us theoretical lectures on rice cultivation. He showed us some movie strips and slides which helped us in understanding his lectures. The lectures were very interesting as well as instructive. Here I give below the outline as follows:-

(a) Different Plant Types - Indica and Japonica - and their characteristics.

(b) Desirable characteristics of high yielding varieties.

(c) Plant growth and development.

(d) Growth phase in relation to yield.

(e) Relation between growth duration, total plant weight and panicle.

(f) Reaction of rice plant to photo-period.

(g) Environmental conditions for rice growth.

(h) Physical factors of the environmental and soil characteristics.

(i) Effects of rainfall and sun-light.

(j) Effect of depth of tillage on rice yield.

(k) Testing the viability of paddy seed.

(l) Seed dormancy and method of breaking seed-dormancy by heat treatment and pre-treatment prior to sowing.

(m) Method of seedling-raising.

(n) Land preparation.

(o) How number of seedlings per hill, method of transplanting and plant spacing affect rice-yield.

Mr. Nawa, who was sent out by Japanese Govt. to Pakistan was our practical instructor on rice-tiling and other crop and vegetable tiling. He used to give us practical lessons on crop cultivation, especially, on tilling in the farm fields of the Institute. Some times he took us to private nurseries and fruit gardens for observation. We discussed and asked questions freely. Such discussions and questions and answers helped us a great deal in thoroughly grasping the subjects.

Mr. Kishida, attached to the working of the Farm Machinery, taught us how to handle Farm Machinery too. He taught us flooring operations and how to build Poultry House etc. We went with him to observe the work of the Powerless Irrigation Pump and the Synchronous arrangement of irrigation system by the side of a big river combined with sluice gates.



- IV. Mr. Takami, our Instructor took us every Wednesday for observations sometimes in nearby farmers' fields and sometimes a little further away to some factories big or small. On several Sundays he took us to different Churches where we were invited to attend. Sometimes we were asked to speak.
- Mr. Takami took classes too in which we evaluated and discussed many things - Sometimes about India and at other times about Honkong, Phillipines, Thailand or Taiwan. Thus we had the chance of knowing many small details of the subjects concerned in different countries.
- Rev. Norton, an American Missionary and who is also a Teacher in the Seminary attached to this Tsurukawa Institute, took two classes in a week on religious subjects. We studied with him the Gospel of St. Mark critically and in detail dividing it into segments. Questions on segments, purposes of parables, ministry of healing and feeding people were studied and discussed. We had really a very useful study of the Gospel of St. Mark. He also took the subject of Worship - the way of worship in apostolic days, the present days, meaning and the way of worship. Preaching of Gospel and the nurture of the Church all were discussed. We also discussed the works of the Ministers, Elders and the Laity.
- VI. Miss Mackdonald, an American Missionary mainly dealt with the Old Testament - especially relating to the concept of nature and agriculture and thanks-giving during harvest times. It was also an interesting study.
- VII. Dr. Iwamura delivered lectures on Social Science - Western and Eastern or Oriental. We had the comparative study of the structure of society in the West and in the East. He gave us lessons on pastoral care, counselling on marriage - before and after - We had sometimes very interesting discussions too. Sometimes we differed in some matters. Nevertheless it was interesting.
- VIII. Rev. Masahiro Tomura delivered some lectures on Industrial Mission. He referred how churches in Australia, Japan, Hungary, Germany, Great Britain and Canada are doing a courageous evangelistic outreach into the area lost to the church. What is the Labour Evangelism was explained and different labour welfare centres of work in Japan were pointed out. How concept of pastoral care to be enlarged in the Industrial society was discussed. Industrialization brings about new social evils and how to watch and deal with them were some of the subjects of study.
- IX. Mrs. Norton gave many useful lessons on communications on the Gospel and other subjects by visual aids in relation to message, people and media. The uses of charts, posters, models, blackboards, film strips and slides also were taught by her. We found them quite useful.
- X. In the month of July we went out on study tour on the South-West side in Japan with Mr. Kikuchi as our guide. The first place we visited was 'Goto Hatchery' in Gifu city. It is a very big hatchery - the biggest in Asia. We were given accommodation and we stayed there for five days. I had never imagined before that a Poultry Farm could be of such a big dimension. They export 30 (Thirty) millions one-day old chick to different countries including Africa and Russia. They raise chickens for broilers too. They do breedings and cross-breedings also.

Mr. Tolson, our instructor took us every Wednesday for the last  
 sometimes in nearby farms and sometimes a little further  
 away to some factories big and small. On general Sundays he took us  
 to different churches where we were invited to attend. Sometimes  
 we were asked to speak.

Mr. Takami took classes two in which we evaluated and discussed many things. Sometimes about India and at other times about Hondo, Philippines, Thailand or Taiwan. There we had the chance of knowing many small details of the subjects concerned in view of countries.

Testament - especially relating to the concept of nature and environment and man's-giving nature his best. It was said in interesting study.

Dr. Iwamura's lecture on Social Science - Western and Eastern - was very interesting. He gave us a comparative study of the social conditions in the West and in the East. He gave us a comparative study of the social conditions in the West and in the East. He gave us a comparative study of the social conditions in the West and in the East.

were some of the subjects for study.

Drinks about new capital evils and how to watch and deal with them  
taught in the Industrial Society was discussed. Industrialization  
in Japan were pointed out. How concept of pasteurized milk had been  
religion was explained and still more laborer welfare during the war.  
He said that the area lost to the church. What is the laborer's  
Great Britain and Canada are doing a comparison of industrialists' out-  
He referred now churches in America, Japan, Hungary, Germany,  
Rev. Messrs. Thomas delivered some lectures on Industrial Mission

film strips and slides also were taught by Mrs. Norton. The use of charts, posters, maps, blackboards, songs and other subjects by visual aids in relation to message. Mrs. Norton gave many useful lessons on communications on the

In the month of July we went out on study tour on the South-West side in Japan with Mr. Kikuchi as our guide. The first place we visited was 'Coto Hachijima' in Gifu-ken. It is a very big lake and the water is very clean. We were given accommodation and food. I had never in my life before that we saw such a big lake. I had a dinner at the hotel. They expect 30 people to come. I had a dinner at the hotel. They expect 30 people to come. I had a dinner at the hotel. They expect 30 people to come.



The experts of different departments lectured on the different subjects of Poultry keeping for five days. We discussed, raised many questions and pointed out our problems and thus we tried to understand the pros and cons of the Poultry Farming. There at Gifu city we also went for some sight-seeing.

- XI. Mr. Kikuchi returned and one American Missionary Mr. Davidson joined us here. From Gifu city he took us to Kyoto. Here we visited the famous University of Doshisha established by the American Missionaries. It has a big seminary too. They have a labour centre also. Here we met world reknown Mr. Takanake, the famous Professor on Christian Science of Ethics. He gave us his valuable talk which we appreciated very much. We also saw some Budhist and Shinto temples and started for Imorino after a halt of one day.
- XII. Imorino is one of the famous rural centres which is called Kansai Rural Centre. This is the Headquarters of Rev. Davidson. He is assisted by Rev. Iwateseke. This centre is responsible for 200 rural churches. It has the longest history and is very active in bringing people to the centre for meetings, instructions and youth work etc. We stayed here for five days and visited several rural churches, several Christian families and small scale industries, such as tatami (Mat) making with grass. We also visited the District Agricultural School and the Christian Kindergarten Schools. In fact the Christian Kindergarten works in Japan is best with regard to discipline and teachings based on Christianity. I wish we could have such. At least Ranchi should have one to start with. We also visited a Piggery, a Dairy and a big grape garden run on Co-operative basis and on examination we found that they were successful ones.
- Mrs. Davidson gave us lessons on food preparations, saving food values, food nutrients and diseases caused by lack of proper food.
- XIII. From there we came to a famous place of Christian brotherhood called "The Omi-brotherhood" in Omi-Hachiman near a beautiful lake Biwa. One Mr. Morrell, an American gentleman who was not a missionary but who came on a private job established this Omi-brotherhood of a thorough-going Christian Community in which men and women live and work happily in the spirit of Christian brotherhood. In architecture and business they made remarkable success in this rural town as the base of all activities. Persecution made them closer to God and temptations fortified their faith in God. Each member observes the rules of the department he belongs to and attend the morning worship every working day. They have a Senior High School, a Junior High School, a Primary School and a Kindergarten and Nursery School. They train their teachers more deeply into Christian way of thinking as well as in greater intellectual attainment. We visited their well-equipped T.B. Sanatorium. I spoke on the spread of Christianity and faith in the Chapel worship in the evening which patients and staff listened very attentively. After two days stay there we returned to the Institute.
- XIV. After four days rest we again went out on observation tour with the Director as our leader in the Northern part of Japan. First of all we went to Saitama prefecture (- district ) and lived with a Japanese Minister and his family. They have come from U.S.A. as Missionaries as they are the citizens of United States now. They had arranged for us for the visit of an Agricultural School, a few factories and some nurseries of private fruit gardeners. We also visited some glass houses especilising in floriculture. We were surprised to find that there were 1,400 students in the Agricultural School with nice dormitories, play-grounds, Music Hall and gymnastic Hall too. 1,400 students 400 were girls.







- XV. From there we went to a very nice place near a very beautiful lake Inawashiro. A lake-side ' Bible School ' was organized and we attended this Bible School. It was a unique of its kind. Ministers, Oldmen, Oldwomen, young boys and girls had come to have a good Christian fellowship and to attend this ' Bible School.' Some nice talks were given by learned Ministers and some Professors proficient in their subjects. I may mention (a) Gospel comes alive By Rev. H. Sateki and Rev. Toeda. (b) Christian liberty by Dr. Matsuma, the president of the Christian University in Japan. (c) Talk on Bible Society by Rev. S. Miyauchi. (d) The Old Testament is the Book of Faith and History by Rev. Asami. (e) The Lord of history in the New Testament by Professor A. Endo, the Dean of the Doshisha University.
- XVI. After this we were divided into small groups of two or sometimes even one to visit different Churches and hospitals. We were asked sometimes to deliver sermons in the church which the Japanese congregation heard so attentively. We also visited some grape gardens and Agricultural Schools. After this we returned to our Tsurukawa Institute.
- XVII. After a rest of 4 days we were at liberty from 10th August to 15th September to go out individually for our special projects to different parts of Japan befitting our projects. I had chosen citrus cultivation and the grape cultivation as my special projects. so, first of all I went to Suzouka Prefecture in West Japan for three weeks to study the citrus cultivation. This was a plateau area. I just wondered how they had developed the hill sides full of sands and gravels into beautiful mandarin gardens. Ofcourse Japanese Government is trying every way possible to help the gardeners in matters of layout and irrigation problems. I visited one Agricultural School, one Research Station and one Farm Management School. I had the chance of coming in contact with the citrus gardeners and nurserymen. For three weeks I stayed in this area and I spoke in the Church Services and in Sunday Schools. And then I returned to our Tsurukawa Institute. After a few days I again started for North Japan and lived for five days in the Rukhara Farm which is probably the biggest agricultural farm of the Japanese Government to study specially the cultivation of grapes. Nearby there was another fruit research station and so I also went there to gain some more knowledge of grape cultivation. On my way back I had the chance of visiting a few vineyards and apple gardens. My last visit to Govt. Farm was the Fruit Research Institute at Tachikawa near Tokyo. I visited this farm thrice and with the help of the authorities and experts I had the chance of discussing many things with them and thus my knowledge became more deep I am sure.
- XVIII. From 16th September to the end of November, 1967 we attended our lectures again on the subjects which were not complete. Afternoon was spent on practical works as usual. On Wednesday we went out for our observations as before. Saturday was generally left to our discretion to go out and study anything we preferred. On Sundays we generally visited different churches where we were asked to speak about our own churches and the spread of Christianity in our respective countries.
- XIX. Though this does not come under the subject of my study directly I wish to say something about the Seminary. There is a big Seminary attached to this Tsurukawa Rural Institute. This Seminary prepares Ministers or Pastors especially for the rural areas. The institute itself is far away from the town, on a hilly area with altogether rural setting. It has its vegetable gardens, nurseries, piggery







and poultry every thing required on an agricultural farm. The Seminary boys do hard work for three hours every day in the afternoon in the farm. The idea is that these students learn everything of the farm works. They acquire scientific principles of good farming. The point is that when these students become Pastors in the rural areas they are able to give some good advice to Christian brothers for the improvement of their lot. I personally feel the necessity very much and this is what we are not doing in our Church.

XX.

In my opinion I dare suggest that the Seminary students should have some knowledge of Scientific principles of agriculture. Not only these Seminary students but also the Catechist or the Pracharaks should also possess some ideas of better method of farming. Over 90 % of our Christian brothers and sisters come from the farmers' class and they need guidance for the improvement of their lot. Our people are suffering for want of ideas. They urgently need ideas of better farming. The better way of farming will fetch more money into their pockets. Unless they bring more money into their pockets we cannot expect them to help the church with their meagre income. The goodwill and advice of the Church Workers will earn sympathy for the Church Workers and will bring more contributions in the Church Fund.

*Harman Lakra*  
8/1/68

( HARMAN LAKRA ).  
Manager. GEL Church Properties.  
Ranchi, Bihar. INDIA.

Kuzur

and poultry every thing required on an agricultural farm. The Seminary boys do hard work for three hours every day in the afternoon in the farm. The idea is that these students learn everything of the farm work. They acquire scientific principles of good farming. The point is that when these students become Pastors in the rural areas they are able to give some good advice to Christian farmers for the improvement of their lot. I personally feel the necessity very much and this is what we are doing in our Church.

In my opinion I dare suggest that the Seminary students should have some knowledge of Scientific principles of agriculture. Not only these Seminary students but also the Catechists or the Praeparanda should also possess some ideas of better method of farming. Over 90% of our Christian brothers and sisters come from the farmers' class and they need guidance for the improvement of their lot. Our people are suffering for want of ideas. They urgently need ideas of better farming. The better way of farming will fetch more money into their pockets. Unless they bring more money into their pockets we cannot expect them to help the church with their meagre income. The goodwill and advice of the Church Workers will earn sympathy for the Church Workers and will bring more contributions in the Church fund.

*Handwritten signature*

(BARMAN PARKA)  
Manager, GEL Church Properties,  
Wazirpur, Bikaner, INDIA.

RECEIVED



## PROVISIONAL PLAN OF MY FUTURE WORK.

### Aim of the plan :

- (A). To increase the production and income from the land we have through the scientific cultivation which I call " MIXED FARMING " for the income of the church and for the improvement of the lot of the poor farmers' class in Chotanagpur.
- (B). To teach people the principles of better farming through lectures, discussion, and showing them film strips and slides.

### First of all I deal with (A) :-

Japan being a group of small volcanic island with countless hills and mountains, has limited arable land. The cultivated land per capita in Japan is definitely low compared with 0.255 of Asia and .462 of the world average. The production of rice, the staple food of Japanese, has been the dominating feature of Japanese agriculture. The Japanese generally eat three times rice ( as breakfast includes rice and other things ) and the annual consumption by a Japanese amounts to approximately 128 Kg. whereas our consumption per capita is nearly 150 Kg. Any way we eat a little more than Japanese per day, but they eat more vegetables, fish and fruits.

According to Japanese Govt. Statistics of 1964 they imported 24 % of rice, wheat and barley from foreign countries. Within these few years, through intensive cultivation, better seeds, improved fertilizers and machines have brought about great increase in crop yields. According to Japanese Govt. estimate, the production of rice will be so much that the Govt. will not have to worry for the import of rice in 1968. Only 29 % of the families are engaged in farming.

I have studied that our soil is as good as that of Japan in average. But we have three times much more land per capita and over 90 % of the families in Chotanagpur are engaged in agriculture and still we are far backward in the production of rice.

According to the World Statistics of 1963 - 64 (F.A.O), the average production of rice in Japan is 5,240 Kg. per hectare. Now it has increased to near about 6,000 Kg. and whereas the average production of rice in India is 1,540 Kg. per hectare ( 1 hectare is equal to  $2\frac{1}{2}$  acres). This means that the production of rice in Japan is nearly 4 times more than what we produce here in India. Ofcourse they have better facilities of irrigation system and the rainfall is well distributed throughout the year. But on the other hand they have the disasters of Typhoons also which we generally do not have. There is no reason why we cannot produce atleast double of what we are producing at present.

### Paddy - Land :

Now for the reasons stated above I wish first of all to concentrate my work of farming this year in Lali Farm, the work of which has begun well. We have already about 12 acres of terraced paddy land. And so I am certain the rice production of the Lali can be doubled easily. The production will go up in future. Half of this paddy land is semi-upland and so in this 12 acres of land early paddy will be sown.

Cont'd. on Page - 2.

Part I: The Church

The church is the body of Christ, and its mission is to proclaim the Gospel to all people. The church is called to be a light in the world, and to be a sign of God's love and mercy to all who are in need.

The church is called to be a community of love and unity, and to be a place where people can find God's love and mercy. The church is called to be a place where people can learn about God and His will for them.

The church is called to be a place where people can find God's love and mercy, and to be a place where people can learn about God and His will for them.

The church is called to be a place where people can find God's love and mercy, and to be a place where people can learn about God and His will for them. The church is called to be a place where people can find God's love and mercy, and to be a place where people can learn about God and His will for them.

The church is called to be a place where people can find God's love and mercy, and to be a place where people can learn about God and His will for them. The church is called to be a place where people can find God's love and mercy, and to be a place where people can learn about God and His will for them.

The church is called to be a place where people can find God's love and mercy, and to be a place where people can learn about God and His will for them. The church is called to be a place where people can find God's love and mercy, and to be a place where people can learn about God and His will for them.

The church is called to be a place where people can find God's love and mercy, and to be a place where people can learn about God and His will for them. The church is called to be a place where people can find God's love and mercy, and to be a place where people can learn about God and His will for them.

Part II: The World

The church is called to be a place where people can find God's love and mercy, and to be a place where people can learn about God and His will for them. The church is called to be a place where people can find God's love and mercy, and to be a place where people can learn about God and His will for them.



Paddy Taichung No.1. :

Taichung Native 1, a good early yielder and draught resisting variety will be cultivated. It is a pure Indica type and the maturity period from sowing to harvesting is 120 to 130 days. It is a dwarf variety and it does not lodge. It is sensitive to temperature and non-sensitive to light. This variety has already been tried by the Japanese experts in Arrah Farm of Bihar, India and it has given very good result.

Paddy Tainan - 3. :

In the low land paddy fields Tainan-3 will be cultivated. Its maturing period is 125 days to 135 days. It is a Japonica variety from Taiwan, is non-seasonal and produces more or less the same yield in any season. Studies at I.R.R.I. (International Rice Research Institute) show that its performance in Los Banos in Philippines is very similar to its performance in tropical areas.

UP-Land. :

In upland we generally cultivate Gora (Upland Paddy), Maruwa and Gondli (both a kind of millet), Urid (a kind of Pulse) and Surguja (a kind of oil seed). According to the present statistics, the yields of these crops are very low.

So, the people in general should shift to this order of crops in preference - Maize, Maruwa, Groundnut and Urid and other crops. Here I give below the reasons.

Hybrid Maize. :

Chotanagpur Plateau has a very good climate suitable for the good production of Maize. I should say better than Japan or it may be even better than the Maize - producing area in the Gangetic Plain of Bihar in India.

Recently in U.S.A. Mr. Clyde Hight of Moweaqua, Illinois produced 150 mds of maize per acre. I wonder, why cannot we produce at least 1/3 of it i.e. 50 mds. per acre. If we cannot, we are not at all good farmer. I, myself feel it certain that if we shift to 20 inches row cultivation and plants 12 inches apart of short hybrids with strong stalks which do not lodge, we can produce 70 mds. per acre. In this case we get a population of at least 20,000 plants. Say, if we get only 3 chatacks of maize grain in 15,000 plants (leave aside other 5,000 for diseased, damaged or sterile etc.) we get 70 mds. of maize grains per acre. In Kerala, South-India already the maximum yield has reached 85 mds. per acre, why cannot we get in Lali Farm. So, maize will be sown in 6 acres of land in Lali.

Maruwa. :

Next, I come to Maruwa. The crop is very important from the point of view of breakfast as its bread is very good and gives strength to our body. Its yield can be at least doubled or tripled through good manuring and scientific cultivation. So, I want to cultivate it in 2 acres. We can get 30 mds. per acre easily.

Groundnut, Urid and Gora. :

Similarly the yields of Groundnut, Urid and Gora etc. can be at least doubled. There is no doubt about it. We have already experimented

...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...

...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...

...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...

...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...

...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...

...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...

...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...

...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...  
...the ... of ...



Central Farm. :

Then in upland I wish to grow Tomato in one acre in the Rainy Season. This will be my new experiment with a new system of raising seedlings and treating them with gibberellin. It will make tomatoes bigger and ripen fruits 20 days earlier when the flowers are treated with gibberellin. So, if we can produce tomatoes 20 days earlier we can fetch a good price in the market. Gravel cultivation, a successful new Technique in Japan will also be employed in the cultivation of tomatoes.

Grape. :

Now, I come to another very important cash crop which in my opinion will be of much more paying concern than any other crop in the Plateau of Chotanagpur in future. No one has done any work on the cultivation of grapes - Neither Government nor any private person. I have spent much of my time, money and energy over the grape cultivation. I have said that this was one of my special project of study in Japan. In fact, I gave much of serious thoughts over this subject. I have brought some grape plants and cuttings from Japan of the best varieties. They have already been planted at Lali. I firmly believe that I shall be able to make the cultivation of grapes a good success with the use of gibberellin ( a kind of hormon treatment). In January I am going to Hydrabad, and Poona where grapes are already being cultivated successfully in an out and out tropical climate. Chotanagpur being about 2,000 ft. above sea-level ( specially Ranchi area) and being on the tropic of Cancer, Ranchi has some what semi-temperate climate. I am going there to have a comparative study of climatic and environmental conditions obtaining in Hydrabad and Poona. This is necessary before I apply the methods of cultivation in Ranchi area. I shall also bring grape plants from there.

Grape in Lali and Jonha. :

I want to begin this work of grape cultivation in Lali and Jonha ( Doked area ). In Lali we have limited land for grapes. In Jonha we have nearly 3½ acres of very good land quite suitable for grapes. In the first year hybrid maize can be grown in between the parts and thus some expenditure can be compensated.

Animal Husbandary. :

To make the Agriculture Farm a paying concern we must keep animals too. This is what I call MIXED FARMING. Not only cultivation of crops but keeping animals and birds - even fish. Besides their use they also supply humus (organic manure) without which our soil can not remain alive for a long time. We have to teach the people the value and use of protein food as the food of Chotanagpur and for that matter the whole of India is lacking much in protein food. The demand of meat is growing and along with the prices are also growing. It may so happen in India one day that cow-killing will be banned completely and in that case the only alternative left is to eat mutton and pork. The supply of chicken meat is still much limited in India. In my opinion Dairing is not at all paying these days as the prices of feed has gone up. It requires much capital and too much care also. It is always a very risky affair. And what is more Lali is out of the way place for Dairy.





Goat Keeping. :

Lali is a forest area. Green leaves and grasses are still enough for goats. We have almost nothing to spend on feed. Only one shepherd is required for looking after them. So, I wish to start goat-breeding immediately. I shall buy local pregnant she-goats. They multiply very quickly and the kids become ready for meat purpose within 8 months. This will bring extra income to the Farm and give a good lesson to poor people to earn money annually for their X'Mas expenses.

Piggery. :

Aborigines have no dislike for the pigs. They relish the pig-meat and generally they keep local ones. Govt. of Bihar is establishing a very big slaughter house for pigs near Ranchi only 16 miles from Lali. The question of marketing is solved. Government trucks will carry the pigs for slaughter and pay ready money on live-weight. Government is encouraging and supplying pedigree pigs of European descent on nominal price. For these reasons I would like to have a good piggery as soon as possible. Rice bran is available in the villages and we can raise sweet potatoes, clover and cabbages in the farm for feed.

Poultry. :

As for poultry keeping I am not in favour of it for the present. Since last year, on account of the famine conditions the price of poultry-feed has gone much higher in comparison with the price of eggs. For want of proper injections and vaccines in India poultry-keeping is a risky affair. So, it is better to wait for good days.

Ducks, Rabbits and Pigeons. :

I would prefer to keep ducks, rabbits and pigeons to teach people in a small scale in order to have a protein food diet.

Vegetables. :

Some important vegetables like cabbage, cauliflower, potato, carrots and Zinger etc. should also be cultivated in a small scale to teach people for supplementing their rice meal.

DOKAD. :

The upland of Dokad which is nearly 21 acres has been spoiled by soil erosion and it needs contouring and terrassing in order to make save it from soil erosion and make it fertile. Some areas are covered with lantana and we have to cut and clear them. In the upland of Dokad I want to plant especially Alhabadi and Banarasi guavas. Guava is a very hardy plant and as Dokad area has already been proved good for guavas, I wish to have a large plantation of Guavas. It is a very paying concern and there is a very good market.

Cont'd. on Page - 5.

There is a forest area, Grand Falls and craters are still around for miles. We have almost nothing to spend on food. Only one store is located for looking after them. So, I wish to stand next to the forest immediately. I shall buy local products and vegetables. They multiply very quickly and the life becomes really for me. I hope within 8 months, this will bring me income to the farm and give a good income to the money economy of the state. I hope.

27510

1. The purpose of this study is to determine the effect of the use of the word "and" on the comprehension of a sentence.

• 0.20

...the ... of the ... is a very ...



(B). : To teach people the principles of better farming through lectures, discussions & showing film strips and slides.

I believe that a village whose farmers do better farming and therefore have better homes will also have a better Church if they have the proper leadership. Our Lord did not only preach new gospel but he did the ministry of healing and feeding too. So, religion should touch every aspect of life. Everything we do should be sacred and a service done unto God. Our Christian Service should be for the whole man - meeting all his needs - and should touch the entire community. And for this purpose we must prepare leaders for the betterment of village life. So, my plan is to conduct

(1). A Farmers' Gospel School for four days in 5 different big centres (a) Rajgangpur, (b) Kinkal, (c) Govindpur, (d) Lohardaga and (e) Chainpur, beginning right early from February and finish it before the start of Monsoon. Dr. Bage is very much interested in it and takes keen interest. I have chosen Rajgangpur as the first place.

Though this Farmers' Gospel School will be mostly theoretical, some practical works will have to be done by actual preparation of paddy seed-bed and nursery beds for raising vegetable seedlings and Papaya seedlings. To be most practical I wish to distribute 1,000 papaya seedlings in each centre. Out of these 1,000 plants I am certain 500 plants will give fruits. Out of these 500 plants 200 should be dedicated in the name of the Lord. The sale proceeds should go to the local church for some special fund say repair of the Church building. In this way the number of dedicated plants should go on increasing every year.

The programme of the Farmers' Gospel School will be something like this :-

- (1) All Pracharaks with at least 5 leaders ( may be youth leaders better ) from their areas and even all pastors if possible come for this school with their rations for food and stay in the centre for 4 days in order to follow the full programme. They must bring one spade, one axe and one Khurpi for practical works.
- (2) The Pastors of the each centre should be responsible for proper arrangement for stay and kitchen, and fuel etc.
- (3) The daily routine will be very tight and well-disciplined beginning with morning worship and physical exercise at 6½ A.M. to 7 A.M. 7 A.M. to 7½ A.M. they will have their breakfast. From 7½ A.M. to 9 A.M. have their lectures on the methods of cultivation especially on rice, vegetables and papaya cultivation will be conducted by Mr. H. Lakra and this will be followed by discussions and special problems. From 9 A.M. to 10 A.M. practical work. From 10 A.M. to 12 noon preparation of food. From 12 noon to 1½ P.M. lunch and rest. From 1½ P.M. to 2½ P.M. religious instructions conducted by Pastors. From 2½ P.M. to 4 P.M. again lecture on agriculture by Mr. H. Lakra and followed by discussions, questions and answers. From 4 P.M. to 5 P.M. practical works. From 5 P.M. to 7½ P.M. food preparation and supper. From 7½ P.M. to 9½ P.M. will be spent over watching film strips and slides and Bhajans.

Cont'd. on Page - 6.

(15) The following are the principles of the Christian Church:

1. The Christian Church is a community of believers who are united by the Holy Spirit and the Word of God. It is a community of love, peace, and joy, and it is a community that is committed to the service of God and the service of the world.

2. The Christian Church is a community that is committed to the service of God and the service of the world. It is a community that is committed to the service of God and the service of the world.

3. The Christian Church is a community that is committed to the service of God and the service of the world. It is a community that is committed to the service of God and the service of the world.

4. The Christian Church is a community that is committed to the service of God and the service of the world. It is a community that is committed to the service of God and the service of the world.

5. The Christian Church is a community that is committed to the service of God and the service of the world. It is a community that is committed to the service of God and the service of the world.

6. The Christian Church is a community that is committed to the service of God and the service of the world. It is a community that is committed to the service of God and the service of the world.

7. The Christian Church is a community that is committed to the service of God and the service of the world. It is a community that is committed to the service of God and the service of the world.

8. The Christian Church is a community that is committed to the service of God and the service of the world. It is a community that is committed to the service of God and the service of the world.

9. The Christian Church is a community that is committed to the service of God and the service of the world. It is a community that is committed to the service of God and the service of the world.

10. The Christian Church is a community that is committed to the service of God and the service of the world. It is a community that is committed to the service of God and the service of the world.



(II) Seminery Classes. :

I feel like Pastor Mitchell of North Caroline, U.S.A. that " To me a man's religion is a part of every phase of life. He who has a Christian faith sees God moving in his daily works. The farmer works, works, prepares his soil, plants his seed and goes through the whole process of growing crop, yet in all of this, he fully realises that it is God who giveth the increase. The successful Minister must know the farmers' work, his problems and his hopes." Without understanding farmers' agricultural problems it would be difficult for the Minister to lead his people in the present circumstances.

So, I wish to take at least two classes every month in the Seminary at Ranchi for Science. Lecture should always be followed by discussions, questions and answers.

teaching the principals of Agricultural -

Most of us to-day think that the pastors are only for Spiritual matters by which we mean Church attendance and church support. At present we are preparing pastors only for the churches which are already established. Our church is an old church now. We must have the zeal of new churches working in Tiwan, Korea and Africa. They must walk further than their church area, visit more villages and preach sermons ( not only in the church ) and work much more harder. They should not only preach sermons from the Bible but also preach the sermons of agricultural Science.

There are only 50 % of Mexican population who are engaged in agriculture but for the sake of teaching agriculture to the students , the Union Seminary of Maxico City was removed to rural area where students are engaged in practical works- gardening, horticulture and poultry.

Many other semenaries among the younger churches have followed the the pattern set by Duan Diaz, the president of the Seminary School in Maxico in establishing Rural Division. To quote a few seminaries which are giving the specialized training for rural pastors are the following : The rural Seminary for the United Church of Japan at Hino; Emanuel Seminary, Bela Vista, Angola; Han Kuk Seminary, Seoul, Korea; Nihon San Iku Gakuin, 7th Day Adventist, Japan; Bujeme Missionary College, Uganda, Africa; Mennonite Seminary Puerto, Rico; Methodist Seminary, Sao Paulo, Brazil; Near School Theology of Beirut, Lebanon; Baptist Seminary Iloilo, Philipines; Kambini Training School, Mozambique; and Union Seminary Manila, Philipines.

Ours is an agriculture population of 90 % ( in Chotanagpur ). Why should not our seminary here in Ranchi follow the example of above seminaries. We have here in Ranchi a garden and paddy fields. For the present for a few years I can guide them for practical works. I suggest that the garden and the paddy fields here in Ranchi should come under our Seminary and the Principal of the Seminary should be in-charge of these. I dare suggest also that one of the young Professors should be trained in agricultural science and so one of the Professors should be sent to Tsurukawa Rural Institute for Leadership Training.

Cont'd. on Page - 7.





Allotment of Church Zeep :

At the end, I would like to suggest that out of the two Zeepsnow under the charge of the Pramukh Adhyaksh should be allotted to my charge to speed the future plan of my work. If I have a Zeep I can go to different churches on Sundays and teach them to improve farm life along with the religious living. A Trolley may also be allotted to facilitate the Farm works.

Separation of Rural Division. :

My work should be separated from the Board of Properties. A separate department should be created named RURAL DIVISION and my designation may be changed from the Manager to the 'Director' of the Rural Division as other churches in the SOUTH EAST ASIAN COUNTRIES have done. I should be directly responsible to the K.S.S. for my works and not to the Property Board to avoid confusion.

*Harman Lakra*  
8/11/68

(HARMAN LAKRA). Manager.  
G.F.L. Church Properties  
Ranchi. Bihar. INDIA.

Kuzur/-----





25 August 1969  
drbg/go

Mr. T. Laver, Superintendent,  
St. Michael's School for the Blind  
P.O. Box No. 1  
Ranchi-1, Bihar  
I N D I A

Dear Mr. Laver,

I was glad to receive your letter dated August 20th before I will be absent for some weeks of leave, and it was very kind of you to inform me about your time schedule.

I plan to arrive at Ranchi on October 9th and will be available for you there also after the 18th. I am looking forward to visiting the St. Michael's School for the Blind again.

May finally after the visit of Dr. Agarwal a positive and helpful vote of CASA reach BREAD FOR THE WORLD, so that they can make a decision!

Looking forward to seeing you at the end of October, I remain,

With kindest regards,

Yours,

(Director Dr. Berg)

25 August 1955  
displays

Mr. F. J. Javer, Superintendent,  
St. Michael's School for the Blind  
P.O. Box No. 1  
Kensington 1, N.W.  
I N S I A

Dear Mr. Javer,

I was glad to receive your letter dated August 30th before I will  
be absent for some weeks of leave, and it was very kind of you to  
inform me about your time schedule.

I plan to arrive at London on October 9th and will be available  
for you there also after the 18th. I am looking forward to visiting  
the St. Michael's School for the Blind again.  
I have finally settled the visit of Dr. Agarwal a positive and helpful  
vote of CABA reach READ FOR THE WORLD, so that they can make a

decision!

Looking forward to seeing you at the end of October, I remain,

With kindest regards,

Yours,

(Christopher M. Jorg)



ST. MICHAEL'S SCHOOL FOR THE BLIND  
P.O. BOX NO. 1, RANCHI-1, BIHAR,  
INDIA.

25th Aug. 1969  
20th Aug. '69

Dear Dr. Christian Berg,

I do hope that you have received my previous letter which was sent to you 24th June '69.

Dr. Agarwal was as you know sent especially to this school by CASA to evaluate the Major Project for which we have applied for financial aid from "Bread for the World". Dr. Agarwal duly arrived on the 12th July and according to his report he was much impressed with our work here amongst the blind and that he was in favour of this project and promised to make recommendations to CASA that this project should be expedited as it would fulfil the very necessary project to help the blind. Mr. Mathai wrote and requested me in early July to be patient for at least two weeks. I know that the Working Committee of CASA met on the 15th July '69 to consider and to approve of our application and plans but even today I have not yet received their decision.

The main purpose of my writing is to inform you that I would very much like to attend the World Council for the Welfare of the Blind which is to be held from the 8th to 18th October, '69. It will be worthwhile my attending this council as I shall meet many Govt. officials and other officials in connection with the blind and will be able to put forward many of our problems in connection with the blind and to seek their advice.

I am not sure exactly of your own plans and programme regarding your visit to India. If you could possibly fit in a day before the 6th or after the 20th I would be most grateful. Whatever happens I am very anxious to meet you and to have the opportunity of showing you the many improvements that we have been able to achieve during the past two years and therefore even if necessary I will cancel my visit to Delhi during the dates previously mentioned if you cannot arrange a day after the 20th.

I would be very grateful if you will kindly let me know if it would be possible for you to visit our blind school any day after the 20th October but in the event that you cannot do this then I will remain here and not go to Delhi for the Council.

Superintendent.

of our attempts to connection with the press and to seek their connection with the press and will be able to put forward such as I shall meet such goals. Officials and other officials in October, 1960. It will be more like my attending the conduct of the press which is to be put down the step to take that I would like to attend the most conduct for the

**Dr. C.**  
**Dire**  
**I. B**  
**Ha**

Christi  
ector, G  
arlin 4  
njeryst  
West G  
SECOND FOLD  
NO. EN  
SENDER'S NAME  
School F  
CH, BIL  
196

an Bo  
ossn  
1 (F  
rafi  
erma  
LOSURE  
NAME AND  
BARR

ny. e 19

RESS: 2-20

ST. MICHAEL'S SCHOOL (1911)



# ST. MICHAEL'S SCHOOL FOR THE BLIND

(Formerly known as S. P. G. Blind School)

Telephone :1113

24th June, '69.

P.O. Box 1  
Ranchi  
Bihar, India.

Dr. Christian Berg,  
Director,  
Gossner Haus,  
Berlin.

Dear Dr. Christian Berg,

Thank you very much indeed for your very kind and encouraging letter dated April, 28th.

Delighted to learn that the G.E.L. Church Ranchi are prepared to do something concerning Mr. Kongari. I have had no further news about him.

With reference to the major project for this school and for which we have applied to Bread for the World for financial help, unfortunately Dr. Agarwal who had planned to visit us in March, April, May and June but through some unavoidable circumstances the Dr. so far have been unable to visit us but he hopes to come some time in July. I am very anxious to meet this Doctor not only with regards to our Major Projects but also he has promised to examine the eyes of our blind students and will advise me if anything further can be done. This will be a great value and help.

Please find enclosed a copy of my letter to Mr. Mathai, a copy of which was sent to the Revd. M.A.Z. Rolston, Executive Secretary for N.C.C. pointing out the many reasons why we consider the plans, estimates and our application should be expedited and forwarded as soon as possible to Geneva. I have received no reply so far to my letter addressed to Mr. Mathai. This letter was read by our Bishop and sent with his approval.

I am very happy to inform you that the new extension to the Girls' hostel is now completed. I have bought beds, daries, mattresses, sheets and counterpane, these are the first our school has ever possessed and our blind senior workers will be moving in to their new quarters by the end of this week. This is going to make a great

# ST. MICHAEL'S SCHOOL FOR THE BLIND

-: 2 :-

improvement and the blind folk are looking forward to sleeping on beds and no longer sleeping on the floor as before. Later on perhaps I might purchase beds for the school children as well. This new extension means that I can now accept another 20 blind girls which is rather wonderful.

We have started on the other extension to the main building and very soon I hope to have extra class rooms so there will be no longer any need to use dormitories and verandahs which was most unsatisfactory. Further, we have bought sufficient school desks for all the blind students and so there will be no need to continue to sit on the floor in order to do their lessons.

We are greatly looking forward to your visit in October and you will see for yourself how very happy our children are and the many improvements which we have made during the past two years. By then all extensions and building operations should be completed.

I am most anxious of course to start building the major project which will not only improve present condition of our industrial section, but it will also make the work much easier to be supervised and more important still is the fact that this project will enable us to accept more grown up people in our industrial section.

With all very kind wishes and many many thanks for all your encouragement, sympathy and understanding of our needs in order to increase our work here amongst the blind.

Thanking you very much indeed, with kindest regards and all best wishes, praying that God may bless you and your work.

Yours sincerely,

*T. Laver*

(T. Laver)

Superintendent.



14th June, '69.

Mr. Stephen Mathai,  
Director, CASA  
New Delhi.

Eingegangen

27. JUNI 1969

Erledigt: .....

Dear Mr. Mathai,

Ref:- DIR/PROJECTS/007123

I would like to make a special appeal to you with a request to ask you to use your good offices if you will, to try and expedite our application to "Bread for the World" for financial aid to erect a building on our school compound for the purpose of accommodating all our industrial section and to make it possible to employ more blind people in this section of our work.

It would be very much appreciated if you would very kindly and sympathetically consider the following reasons why I am making a special appeal to you .

- (1) This school was established in 1898, it is fully recognised by Govt. and is well known throughout this country and has a very good reputation and produces quite good results.
- (2) The Bishop of Chotanagpur is well known to you, and it is unlikely that our Bishop would submit an application for such a project unless he felt that it was essential and necessary for the expansion of our work here amongst the blind.
- (3) A representative of the Lutheran Church was sent from Germany to visit and report to the Gossner Mission with various works etc. undertaken by the Lutheran Church in this country. He is a personal friend of Dr. Christian Berg and it was he who advised and suggested that the projects for which we have applied for financial aid ~~for~~ from Bread for the World should be submitted and he even took the plans and estimates with him to Germany. He was very much impressed with our work here amongst the blind and ~~was~~ strongly recommended that these projects should be sanctioned.
- (4) Dr. Scherts, Principal of the Technical Training Centre at Fudi is also well known to Dr. Christian Berg and an important member of the Lutheran Church. The fact that Dr. Scherts had actually drawn up the plans himself and estimates would be a kind of guarantee to the Gossner Mission that whatever plans and estimates submitted and drawn up by Dr. Scherts would be acceptable to Bread for the World and its committee.
- (5) CASA has suggested that the estimates are too high and that we should try to erect a more modest building and recommends that a kind of open shed would suit our purpose. This is not practical, as first we must build upwards as our compound space is very limited and therefore we are not able to spread out any buildings. An open shed would be most unsuitable because

P.T.O.

ST. JOHN'S  
CHURCH  
FLORIDA



our valuable materials for the weaving section would be exposed to rains, dust, wind and would be excessible to others who could creat a good deal of damage. Therefore it is most essential and important that we must have a building that can be locked up. At present, our weaving section is scattered about in various small buildings round the compound, therefore it is very difficult for the work to be supervised as the weaving master cannot be in two places at one time. The important fact is that at present we have 13 looms in operation but with the new building we shall have extra rooms and therefore able to employ more blind folk in this section of our work. There is a great demand for articles made by the blind, in fact we can hardly cope with our present order and we have very little on sale to the public. I have received a letter from the Superintendent of the Sharp Memorial School, Dehra Dun informing me that they had a few blind grown up girls who are fully trained in Weaving but were unable to find employment and so we could easily take in such girls if we had the new building and extra looms.

Through the kindness of Oxfam we extended our female quarters which will enable me to accept more grown up female blind workers in this section of our work.

I have also sent out circular letters to the various institutions informing them that there are and will be vacancies in our industrial section for more grown up blind people.

(6) CASA have written to ask if we could erect a more modest and less costly building. I have complied with their request in so far that I have reduced to the minimum the size of this building and so naturally the estimates was also lower. In actual fact the design of this building is modest in so far that it will be built on factory lines, quite a plain building with no ornamentation or elaborate design. Dr. Sherts has actually quoted a lower figure than that laid down by the P.W.D. and Dr. Sherts' estimates were the lowest than any other estimates submitted by other contractors. Tho' the price is the lowest quoted the very fact of Dr. Sherts undertaken this work would give an assurance to "Bread for the World" that the workmanship of this building would be of the best quality possible.

(7) As you know our Bishop submitted his application in March '68 and it is now 15 months since our application was first made. My own time in India perhaps is very limited and on my arrival it soon became clear to me how best we can help at least some of the 200,000 reported blind folk in Bihar of whom 60,000 are blind children who require education, care and protection. I have as you must know no axe to grind, my only ambition and wish is to try and expand our work here amongst the blind of which there is a very urgent need, therefore the delay of 15 months causes me





great anxiety because if these plans are not sanctioned by you then it means that I must try and raise the money elsewhere which means starting all over again to raise the necessary financial help and already my time is fast drawing to a close. I do feel that this project is essential if we wish not only to improve our present working condition but more important is the fact that it will enable us to employ more full time blind workers in this section of our work.

You have very kindly arranged for Dr. Agrawal to visit this school with the purpose of the evaluation of the project concerned. Dr. Agrawal was due to visit this school in March, April, May, & June, and now I am informed that he is unable to visit us before July which has caused another delay of three months; tho' perhaps unavoidable.

Further, I have received a letter from the Social Welfare Department of the Govt. of India, New Delhi saying that that they were prepared to give financial aid for the erection of suitable buildings for the expansion of work amongst the handicapped, but it mentions that no application would be considered by Government if applications had already been submitted to other agencies for the same purpose so my hands are tied in this respect as I have already submitted our application to "Bread for the World" through N.C.C. of India. We are therefore unable to apply for financial aid from Govt. in respect of this particular major project of ours.

I know personally that Dr. Christian Berg and the Gossner Mission are greatly interested and in sympathy with our work here amongst the blind and quite ready to help us. I have no promise or guarantee of financial help from Bread for the world, yet I am convinced that they would be willing to help with this major project of ours. Dr. Christian Berg has already visited this school and intends to visit us again when he comes to India in October of this year.

So far I have not requested any financial aid from N.C.C. All I plead is for Bread for the World to be given an opportunity of considering our application for financial aid to this major project.

It would indeed be much appreciated if you would very kindly and sympathetically consider our plea on behalf of those blind folk we would love to help and on behalf of those, I am now writing; if only we could go ahead with this major building project and further our work amongst the blind.





-: 4 :-

I have tried to give you a bird's eye view of the present situation regarding the Bishop's application to Bread for the world for financial help and in view of the fact that I have now placed before you the various reasons why we would like these plans and estimates to be expedited and the urgency of same.

Trusting you will help us to help the blind by using your good influence to expedite the sending of our application, plans and estimates to Bread for the World via Geneva.

With kindest regards and best wishes.

Yours sincerely,

( T.LAVER )  
SUPERINTENDENT.

This letter has been read by the Bishop and is being sent with his approval.

The spelling of the Principal's name of T T C Fundi should be Dr Schwert

Official story has been read by the station and is being sent  
for his approval.

The report line of the incident's news of T. C. Smith should be  
checked.



My Dear Friends,

Early in the year I went to Bombay and there I visited a School for the Blind, a workshop and a home for the Blind and was much impressed with all I saw. I also visited a Blind school in Kalimpong and it was interesting to note that all education and boarding were free, this is in order that all students have the same amount of bedding, clothing etc. and they sleep on beds whereas our students sleep on the floor. I brought back with me from Bombay what is called "A Talking Machine" which is very useful as we can borrow from time to time Talking books on different subjects.

You will be pleased to learn that Lutta, Basant and Julius the three blind students who appeared for a Board examination last November; the results of which only became known in March have successfully passed and are now attending our sighted Secondary School. Mainomati also appeared and has passed. At present, she is only blind girl attending our sighted Secondary School. Now we have 10 blind students attending Secondary and 1 blind girl which is very good. Some of these students will be doing their Matric next year. Our chief problem is how to transcribe all braille examination papers here in this school and so we hope that some of the teachers in Secondary school will volunteer to learn Braille which would be a tremendous help to our blind students. We have the same difficulty with regards to their evening studies as we have students in Class VIII, IX, & X. The Principal of St. Paul's School has very generously and kindly volunteered to help our Senior Blind students with their evening study. This I know will be greatly appreciated and our Senior students will derive much benefit from such kind help. We are grateful to the Principal for so kindly coming forward to help our senior students.

Mr. Kirkley, Director of Oxfam while in India came and unveiled a Foundation Stone for the new extension to the female quarters. The Blind folk assembled and on Mr. Kirkley's arrival his hands were duly washed as per Indian custom, he was garlanded, and during an impressive service the foundation stone was unveiled. The extension unfortunately has not yet been occupied as there are still a few minor jobs yet to be done but we hope to occupy it very soon. We have also started building the new extension to the main building which will provide us with necessary class rooms. We are indeed very grateful to Oxfam for their generous donation which has made these two extensions possible. We received a very nice gift of £ 50 from one of our supporters which will provide us with school desks for all our blind students. I am looking forward to the day when we have our new class rooms equipped with new school desks etc. and so no more dormitories will be used and the students will no longer sit on the floor to do their lessons. This you can imagine, is a tremendous improvement.

On February the 7th of this year there was held an All India Flag Day for the Blind. We managed to raise Rs. 2,833/- and we had to refund Rs. 471/- to the National Association for the Blind who supplied us with the necessary Flags etc. It was unfortunate that the local elections were being held that week and many of the schools were closed, still, I think we did very well and it is good to know that we ourselves managed to raise this amount on behalf of the Blind school.

P.T.O.

I mentioned in my previous news letter that we have received no grants from Government for 1967-68 but I am now pleased to inform you that we have received Government grant for 1968-69 and we received also a few minor Grants for which we were extremely grateful. We do rely upon Government for financial aid. I received from our Project Department, London a list of the various amounts subscribed by our supporters in the U.K. for the year 1968. It was most encouraging to note that many of our supporters sent us more than the promised amount. We also have received a number of new supporters and I take this opportunity to welcome them all as friends of the Blind.

I was very pleased to learn that some friends have made special gifts for the purchase of Braille writing frames and Arithmetic frames which I would like all our students to have. One very young girl from Dover sent us a gift of Sh.10 to help to provide braille writing frames to our blind students, I thought how sweet and nice of her to have kindly remembered the need of our students. We are very grateful to all those who support an individual blind student and to those who send special contributions for the purpose of improving, expanding and developing our work here amongst the blind. Our own funds are very limited, very few parents are able to contribute anything towards the upkeep of their blind children in this school and therefore your very kind support and financial help is very much appreciated and it is through such kindness as yours that makes it possible for us to admit more blind students and purchase the necessary braille equipment etc. as without such aid it would be impossible to help more blind students who are in need of education, care and protection. I would also like to thank all members of our Project Department in London for the wonderful work they are doing in obtaining new supporters and finance.

On Wednesday of Holy Week a confirmation service was held in our beautiful Cathedral at which many candidates were confirmed. You will be pleased to learn that John and Shilwanti were confirmed by our Bishop at the same time. They were presented with new clothing for this occasion which was duly blessed before putting on. The following morning during our Assembly for school prayers, both Shilwanti and John received a braille copy of St. Mathew's Gospel and special prayers were said on their behalf. We all had a very nice Easter, some attended the 4 A.M. service on Easter Sunday. There was a special tea-party in the afternoon then on Easter Monday they had a very special dinner after which the school band played and all sang songs until well after bed time.

As you know we accept blind children irrespective of race, caste, or creed and you will be interested to know that in this blind school we have Anglicans, Lutherans, R.Cs, Menonites, Baptists and some non-Christians.

We closed School on the 17th of May for the Summer vacation. Many of the blind students have returned to their homes and this year we have only 6 blind school boys and three blind girls unable to return home because some of them are orphans or their parents unable to keep them at home. We have of course many of the older blind folk with us as the Industrial section continues to work throughout the holidays.

P.T.O.



My Dear Friends,

Early in the year I went to Bombay and there I visited a School for the Blind, a workshop and a home for the Blind and was much impressed with all I saw. I also visited a Blind school in Kalimpong and it was interesting to note that all education and boarding were free, this is in order that all students have the same amount of bedding, clothing etc. and they sleep on beds whereas our students sleep on the floor. I brought back with me from Bombay what is called "A Talking Machine" which is very useful as we can borrow from time to time Talking books on different subjects.

You will be pleased to learn that Lutta, Basant and Julius the three blind students who appeared for a Board examination last November; the results of which only became known in March have successfully passed and are now attending our sighted Secondary School. Mainomati also appeared and has passed. At present, she is only blind girl attending our sighted Secondary School. Now we have 10 blind students attending Secondary and 1 blind girl which is very good. Some of these students will be doing their Matric next year. Our chief problem is how to transcribe all braille examination papers here in this school and so we hope that some of the teachers in Secondary school will volunteer to learn Braille which would be a tremendous help to our blind students. We have the same difficulty with regards to their evening studies as we have students in Class VIII, IX, & X. The Principal of St. Paul's School has very generously and kindly volunteered to help our Senior Blind students with their evening study. This I know will be greatly appreciated and our Senior students will derive much benefit from such kind help. We are grateful to the Principal for so kindly coming forward to help our senior students.

Mr. Kirkley, Director of Oxfam while in India came and unveiled a Foundation Stone for the new extension to the female quarters. The Blind folk assembled and on Mr. Kirkley's arrival his hands were duly washed as per Indian custom, he was garlanded, and during an impressive service the foundation stone was unveiled. The extension unfortunately has not yet been occupied as there are still a few minor jobs yet to be done but we hope to occupy it very soon. We have also started building the new extension to the main building which will provide us with necessary class rooms. We are indeed very grateful to Oxfam for their generous donation which has made these two extensions possible. We received a very nice gift of £ 50 from one of our supporters which will provide us with school desks for all our blind students. I am looking forward to the day when we have our new class rooms equiped with new school desks etc. and so no more dormitories will be used and the students will no longer sit on the floor to do their lessons. This you can imagine, is a tremendous improvement.

On February the 7th of this year there was held an All India Flag Day for the Blind. We managed to raise Rs. 2,833/- and we had to refund Rs. 471/- to the National Association for the Blind who supplied us with the necessary Flags etc. It was unfortunate that the local elections were being held that week and many of the schools were closed, still, I think we did very well and it is good to know that we ourselves managed to raise this amount on behalf of the Blind school.

P.T.O.

I mentioned in my previous news letter that we have received no grants from Government for 1967-68 but I am now pleased to inform you that we have received Government grant for 1968-69 and we received also a few minor Grants for which we were extremely grateful. We do rely upon Government for financial aid. I received from our Project Department, London a list of the various amounts subscribed by our supporters in the U.K. for the year 1968. It was most encouraging to note that many of our supporters sent us more than the promised amount. We also have received a number of new supporters and I take this opportunity to welcome them all as friends of the Blind.

I was very pleased to learn that some friends have made special gifts for the purchase of Braille writing frames and Arithmetic frames which I would like all our students to have. One very young girl from Dover sent us a gift of Sh.10 to help to provide braille writing frames to our blind students, I thought how sweet and nice of her to have kindly remembered the need of our students. We are very grateful to all those who support an individual blind student and to those who send special contributions for the purpose of improving, expanding and developing our work here amongst the blind. Our own funds are very limited, very few parents are able to contribute anything towards the upkeep of their blind children in this school and therefore your very kind support and financial help is very much appreciated and it is through such kindness as yours that makes it possible for us to admit more blind students and purchase the necessary braille equipment etc. as without such aid it would be impossible to help more blind students who are in need of education, care and protection. I would also like to thank all members of our Project Department in London for the wonderful work they are doing in obtaining new supporters and finance.

On Wednesday of Holy Week a confirmation service was held in our beautiful Cathedral at which many candidates were confirmed. You will be pleased to learn that John and Shilwanti were confirmed by our Bishop at the same time. They were presented with new clothing for this occasion which was duly blessed before putting on. The following morning during our Assembly for school prayers, both Shilwanti and John received a braille copy of St. Mathew's Gospel and special prayers were said on their behalf. We all had a very nice Easter, some attended the 4 A.M. service on Easter Sunday. There was a special tea-party in the afternoon then on Easter Monday they had a very special dinner after which the school band played and all sang songs until well after bed time.

As you know we accept blind children irrespective of race, caste, or creed and you will be interested to know that in this blind school we have Anglicans, Lutherans, R.Cs, Menonites, Baptists and some non-Christians.

We closed School on the 17th of May for the Summer vacation. Many of the blind students have returned to their homes and this year we have only 6 blind school boys and three blind girls unable to return home because some of them are orphans or their parents unable to keep them at home. We have of course many of the older blind folk with us as the Industrial section continues to work throughout the holidays.

P.T.O.



Laver  
St. M. School

12 March 1969

Rev. C. B. Aind  
Pramukh Adhyaksh  
G.E.L. Church

Ranchi  
BIHAR  
INDIA

Subject: Medical help for Mr. Kongari

Dear Brother Aind,

On the occasion of Rev. Lakra's visit, he informed us of the difficult situation of Mr. Kongari, a Gossner christian from Ranchi. We requested further information about him. Now, Mr. Laver, Superintendent of St. Michael's School for the Blind, has sent us more details, in his letter of February 17th. Mr. Kongari suffers from a serious illness in his eyes and is almost blind. Mr. Laver writes that an operation on his right eye would help Mr. Kongari and suggested to request financial aid from BREAD FOR THE WORLD for Rs. 3,500.--. This amount would cover the operation and after-treatment.

BREAD FOR THE WORLD will not be able to help in such a case. The Gossner Mission, exceptionally, would be willing to help provided that you, dear brother Aind, would recommend such help. Mr. Laver would be willing to make a financial statement etc. so that you would have no work.

I should be grateful if you could let us know, after talking to Mr. Laver, whether you agree that financial aid would be given to Mr. Kongari. Should this be the case, we should send Dr. Dell the money to be given to Mr. Laver.

With kind regards,  
Yours,

cc/  
Dr. Dell, Ranchi

*Pg.*

Rev. Dr. J. H. Gossner  
Bureau of Christian Missions  
P.O. Box 100  
New York, N.Y.

Dear Sir:

I am pleased to hear

from you and to learn that you are well. I am also glad to hear that you are still active in your work. I am sure that your efforts are appreciated by all who are interested in the work of the Church. I am sure that you will continue to be a great blessing to the Church and to the world.

I am sure that you will continue to be a great blessing to the Church and to the world. I am sure that you will continue to be a great blessing to the Church and to the world.

I am sure that you will continue to be a great blessing to the Church and to the world. I am sure that you will continue to be a great blessing to the Church and to the world.



Aind

Betrifft: Medical help for Mr. Kongari

Lieber Bruder Aind!

Anlässlich des Besuchs von Rev. Lakra berichtete dieser von der schwierigen Situation eines Mr. Kongari, einem Gossner-Christen aus Ranchi. Wir baten s.Zt. um Einzelheiten über diesen Mann. Jetzt hat uns am 17.2. Mr. Laver, der Superintendent der St. Michael's School for the Blind diese Einzelheiten geschrieben. Mr. Kongari leidet an einer schweren Augenkrankheit und ist fast blind. Mr. Laver schreibt, daß diesem Mann durch eine Operation das Augenlicht erhalten bleiben könnte, und er möchte eine finanzielle Hilfe dafür in Höhe von 3.500,-- Rps. von BROT FÜR DIE WELT erbitten. Damit wären die Ausgaben für die Operation und für die Nachbehandlung gedeckt.

BROT FÜR DIE WELT wird in einem solchen Fall keine Hilfe leisten können. Die Gossner Mission wäre ausnahmsweise bereit, in diesem Fall zu helfen unter der Voraussetzung, daß Sie, lieber Bruder Aind, eine solche Hilfe befürworten. Für die Abrechnung etc. hat sich Mr. Laver bereit erklärt, so daß Sie keine Arbeit damit hätten. Ich wäre Ihnen dankbar, wenn Sie nach einer Rücksprache mit Mr. Laver uns mitteilen würden, ob Sie damit einverstanden sind, daß wir Herrn Kongari eine solche Hilfe geben. Sollte das der Fall sein, würden wir über Dr. Dell den Betrag Mr. Laver zur Verfügung stellen.

Mit herzlichen Grüßen

Kopie

Dr. Dell/Ranchi/Lal Bungalow





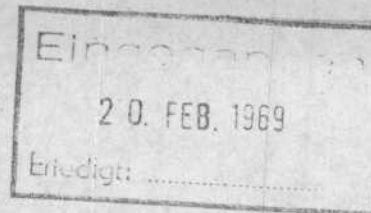
# ST. MICHAEL'S SCHOOL FOR THE BLIND

(Formerly known as S. P. G. Blind School)

T. Laver  
Superintendent/Secretary  
Telephone :113

P.O. Box 1  
Ranchi  
Bihar, India.

17th Feb. '69.



Dr. Christian Berg,  
Director  
Gossner Mission,  
Berlin,

Dear Dr. Christian Berg,

The Revd. Lakra has approached me with reference to Sri L. Kongari who is in need of an eye operation to his right eye.

Please find enclosed herewith his letter of application addressed to you with a request for financial aid from "Bread for the World".

I sent Mr. Kongari to see Dr. Tondon an eye specialist of Ranchi and Dr. Tondon suggests that it would be worthwhile for Mr. Kongari to undergo an operation on his right eye as there is some possibility of either regaining his sight in his right eye or at least it will give him a certain amount of vision. Dr. Tondon suggested that Mr. Kongari to see the medical officer at Sitapur and also to discover what charges would likely to be incurred.

I am enclosing a copy from the Doctor mentioning the hospital charges and also a copy of the expenses which Mr. Kongari appeals is necessary.

I would like to suggest if you agree that we request financial aid from "Bread for the World" for Rs.3,500/-. The actual amount required for the moment is Rs.1,000/- then if the operation is a success and contact lenses are required then we shall have to pay for the sending of Mr. Kongari to Delhi or Aligarh for his hospitalisation charges, contact lense etc.

If you wish, I am quite willing to act on your behalf as regards to the above expenses. If so, then I will suggest that whatever amount the "Bread for the World" sanctions could be sent to me direct by sending a Bank Draft to the Punjab National Bank A/c No. 5533 then I would be responsible for the direct payment of all expenses incurred by Mr. Kongari. I will arrange for all medical bills etc. to be sent direct to me for payment. I would then furnish you with a complete account of the actual expenditure incurred by Mr. Kongari as at present we are not actually sure what the true amount would be.

I would like to recommend that Mr. Kongari receives financial help from Bread for the World as there is a possibility that he might regain some vision in his right eye which will enable him to continue with his former career.

Trusting Bread for the world will help Mr. Kongari.

Yours sincerely,

*Laver*

(T. Laver)  
SUPERINTENDENT.

Encl: as above

# ST. MICHAEL'S SCHOOL FOR THE BLIND

(Form No. 2, for Blind School)

P.O. Box 1

Ranch

Blind, India

17th Feb, 1950

T. 1000

Superintendent, Blind School

Telephone 1113

Dr. Christian Gossner,  
Director,  
Blind School,  
Blind, India.

Dear Dr. Christian Gossner,

The Revd. Father has forwarded me with reference to  
Mr. L. K. K. who is in need of an eye operation in his right  
eye.

Please find enclosed herewith his letter of application  
addressed to you with a request for financial aid from "The  
World for the Blind".

I am enclosing a copy of the letter mentioning the  
financial aid from "The World for the Blind" for Mr. L. K. K.  
and a copy of the letter from the Revd. Father suggesting  
that it would be worthwhile  
for Mr. K. to undergo an operation on his right eye as  
there is some possibility of either regaining his sight in  
his right eye or at least it will give him a certain amount  
of vision. The Revd. Father suggested that Mr. K. should go to  
London for the operation and also to discover what charges  
would likely be incurred.

I am enclosing a copy of the letter mentioning the  
financial aid from "The World for the Blind" for Mr. L. K. K.  
and a copy of the letter from the Revd. Father suggesting  
that it would be worthwhile  
for Mr. K. to undergo an operation on his right eye as  
there is some possibility of either regaining his sight in  
his right eye or at least it will give him a certain amount  
of vision. The Revd. Father suggested that Mr. K. should go to  
London for the operation and also to discover what charges  
would likely be incurred.

I would like to suggest if you agree that we request  
financial aid from "The World for the Blind" for Mr. L. K. K.  
and a copy of the letter from the Revd. Father suggesting  
that it would be worthwhile  
for Mr. K. to undergo an operation on his right eye as  
there is some possibility of either regaining his sight in  
his right eye or at least it will give him a certain amount  
of vision. The Revd. Father suggested that Mr. K. should go to  
London for the operation and also to discover what charges  
would likely be incurred.

I am enclosing a copy of the letter mentioning the  
financial aid from "The World for the Blind" for Mr. L. K. K.  
and a copy of the letter from the Revd. Father suggesting  
that it would be worthwhile  
for Mr. K. to undergo an operation on his right eye as  
there is some possibility of either regaining his sight in  
his right eye or at least it will give him a certain amount  
of vision. The Revd. Father suggested that Mr. K. should go to  
London for the operation and also to discover what charges  
would likely be incurred.

I would like to recommend that Mr. K. should go to  
London for the operation and also to discover what charges  
would likely be incurred.

Yours sincerely,  
T. 1000



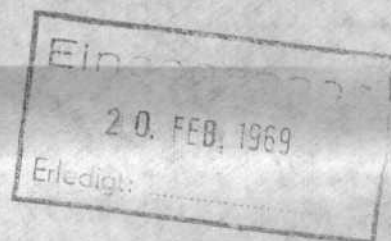
Expenses likely to be incurred by Sri L.Kongari according to his own statement will be as follows :-

1. Railway fare for two persons from Ranchi to Sitapur.	100-00
2. Charges for extraction of Cataract.	200-00
3. charges for Diathermy	60-00
4. For Photo Coagulation treatment.	100-00
5. Hiring of a room to cost	100-00
6. Return journey for 2 persons by air from Lucknow to Ranchi.	350-00
	-----
Total Amount. required.	910-00

The Doctor makes no mention of medicines required but Mr. Kongari reports that he may require Rs.150/- for medicines.

If the operation is a success then he may require a contact lense which he states will cost roughly Rs.300/- for hospitalisation.

He also states that he will require for treatment of detached Retina including passage and treatment it likely to cost Rs.1000/-.



expenses likely to be incurred by Mr. L. Konradi according to his own statement will be as follows: -

100-00	1. Railway fare for two persons from Ranchi to Dibrugarh.
200-00	2. Charges for extraction of Cataract.
50-00	3. charges for Diathermy
100-00	4. For Photo Coagulation treatment.
100-00	5. Hiring of a room to cost
350-00	6. Return journey for 2 persons by air from Lucknow to Ranchi.
910-00	Total Amount. required.

The Doctor makes no mention of medicines required but Mr. Konradi reports that he may require Rs. 150/- for medicines.

If the operation is a success then he may require a contact lens which he states will cost roughly Rs. 300/- for hospitalisation.

He also states that he will require for treatment of detached retina including passage and treatment it likely to cost Rs. 1000/-.



EYE HOSPITAL, SITAPUR.

Sitapur,  
U.P. INDIA.

Ref No.EHS/34-5438.

Dated 31.1.1969.

Dear Sir,

Received your letter dated 27.1.69. The information as desired by you is supplied as under :-

1. Charges for Diathermy are Rs.60/- and for Photo-Coagulation treatment are Rs.100/- at least.
2. Charges for Cataract operation are Rs.200/-.
3. For Photocoagulation the patient has to stay here for 4 days and for extraction of cataract near about 12 days.
4. Private wards are available on daily rent basis ranging from Rs.3/- to Rs.30/-.

I hope this information will suffice.

Yours faithfully,

Sd/-  
Chief Medical Officer.

Sri L.Kongari,  
2 Club Road, New Garden,  
P.O.Ranchi. (Bihar).





To  
The Director  
Gossner Mission Society  
Berlin.

Ein
20. FEB. 1969
Erledigt: .....

Through  
The Superintendent  
S.P.G. Mission Blind School  
Ranchi  
Bihar/India.

Dated Ranchi the <sup>14<sup>th</sup></sup> 13th February 1969

Respected Sir,

Respectfully I beg to say the following information for your kind perusal and favourable orders.

That, I am a young man of 37, a local inhabitant of Ranchi town and a member of the G.E.L. Church, at Ranchi.

That, I lost vision in my left eye about eight years back and was operated upon in the year 1962 but vision could not be restored. Since the last three and half years I have been deprived of vision in other eye too, rendering me complete blind and invalid at this age. According to the eye surgeons chances of restoration of vision in my left eye is practically nil, but there is every hope that vision will be restored in my other eye if the best treatment and surgery is made available to me. At this critical juncture I would like to inform you that for lack of adequate funds I have not been able to undergo any treatment or surgery. I have spent all my savings and I am facing complete financial crisis which has been blocking my way to a new life.

During Rev. Joel Lakra, Ex-President, G.E.L. Church, Chotanagpur & Assam last visit to Berlin my case was put up to, your good self and your honour had consented to extend financial help to enable me to undergo treatment. I am very much thankful to you for this generous act of kindness which, I am sure will save me from utter ruins and very dark future.

contd..2

20-11-51

The above mentioned  
person is a member of the  
Gossner Mission.

It is requested that  
the above mentioned  
person be given the  
benefit of the doubt  
and be allowed to  
remain in the country.

Very truly yours,  
[Signature]

Respectfully I beg to say the following information for your  
kind personal and favourable consideration.

I am a young man of 21 years of age, a resident of  
the village of [Name], District of [Name], State of [Name].  
I was born on [Date] and have been living in the village of [Name] since my birth.  
I have been educated in the village school and have passed the [Grade] examination.  
I am a very hard working and honest person and have been engaged in various types of work since my graduation.  
I have been employed by the [Name] and have been working for the last [Number] years.  
I have been very successful in my work and have been able to support myself and my family.  
I have been a very good character and have been very popular among my friends and relatives.  
I have been a very good worker and have been very loyal to my employer.  
I have been a very good person and have been very honest and truthful in all my dealings.  
I have been a very good person and have been very honest and truthful in all my dealings.

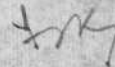
I am a very hard working and honest person and have been engaged in various types of work since my graduation.  
I have been employed by the [Name] and have been working for the last [Number] years.  
I have been very successful in my work and have been able to support myself and my family.  
I have been a very good character and have been very popular among my friends and relatives.  
I have been a very good worker and have been very loyal to my employer.  
I have been a very good person and have been very honest and truthful in all my dealings.  
I have been a very good person and have been very honest and truthful in all my dealings.



Under the above circumstances it is my ardent prayer to you to extend the maximum financial help within your bounds and at your earliest convenience to undergo treatment as soon as possible.

For this act of kindness I shall be ever thankful to you.

Yours Sincerely



(LAWRENCE KONGARI)

Add:

Sri. Lawrence Kongari  
2 Club Road  
New Garden  
P.O. Ranchi  
Dist. Ranchi  
BIHAR/INDIA