

1952

Mr. J. H. ...
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PASTOR M. BERG
MISSION INSPECTOR

To,

The Chairman,
Managing Committee,
G.E.L. Church Press,
R a n c h i .



J. D. D. 1968

I have drawn up the Balance Sheet of the G.E.L. Church Press Ranchi as at the 31st Dec. 1968 and the annexed Profit and Loss Account for the year ended on that date which are in agreement with the books of Accounts.

Subject to notes contained in appendix I and II.

I have obtained all informations and explanations which to the best of my knowledge and belief were necessary for the purpose of my audit. In my opinion proper books of accounts have been kept, but there is much scope for improvement in the method of their keeping and to the best of my information and according to explanations given to me, the said accounts read with notes annexed thereto, give all informations required of a Commercial concern like the Press and the Balance Sheet gives a true and fair view of the affairs of the Press as at the 31st December 1968 and the Profit and Loss Account gives true and fair view of the loss for the year ended on that date.

Ranchi, the 28th Feb. '69

A Barla
(A. Barla)

Hony. Accountant.

Copy to :

1. The Secretary,
Managing Committee,
G.E.L. Church Press,
Ranchi.
2. Members Managing Committee,
G.E.L. Church Press, Ranchi.

J. A. B. Hill

The Chairman,
The Committee,
U.S. House of Representatives

I have reviewed the balance sheet of the U.S.I. for the year ending at the close of 1952 and the accompanying notes and have found that the same are in accordance with the books of account.

Subject to such matters as may be noted in a separate report.

I have also reviewed the explanation and organization which is a part of the report and believe such review necessary for the purpose of ascertaining that the same are in accordance with the books of account and the balance sheet of the U.S.I. for the year ending at the close of 1952. The explanation given in the report is in accordance with the books of account and the balance sheet of the U.S.I. for the year ending at the close of 1952. The explanation given in the report is in accordance with the books of account and the balance sheet of the U.S.I. for the year ending at the close of 1952.

[Signature]
J. A. B. Hill

U.S. House of Representatives
Committee on Finance

G. B. L. DUNN, PRES., HANCOCK
 BALANCE SHEET
 As at the 31st December 1955

Capital & Liabilities Present & Assets

Capital	438,216.71	Buildings	27,950.00
Reserves:		Less Dep- reciation	3,025.00
Net Loss		Plant and Machinery	21,348.83
Transferred from Profit & Loss Account	2,025.28	Less Dep- reciation	13,822.50
	438,216.71	Furniture etc.	727.46
Loans and Advances	3,102.82	Less Dep- reciation	8,950.00
Sundry Creditors	12,112.87	Transport Vehicles	912.00
Bank Overdraft	6,072.81	Less Dep- reciation	2,975.00
		Sundry Debtors	
		Stock on hand	31,12.08
		(1) Papers	24,027.92
		(1) Ink	1,300.00
		Closing Balance on 31.12.55	44.94
		(1) Cash in Office	
		(1) Bank	
		Having A/c 154.33	102.27
Total	443,782.16	Total	443,782.16

Signed, the 28th Feb. 1956

In terms of my report of even date.

(Sd. Hony. Accountant)
 Hony. Accountant
 G. B. L. Dunn, Pres.

(Sd. Hony. Accountant)
 Hony. Accountant

G.E.L. CHURCH PRESS, RANCHI.

TRADING & PROFIT AND LOSS ACCOUNT.

For the year ended 31st December 1968.

Particulars		Amount.	Particulars		Amount.
To	Papers	Rs. 59,838.95	By	Printing Receipts	Rs. 188,086.79
"	Sundry Stores	18,346.00	"	Closing Stock :-	
"	Electric Power	1,778.88		i) Paper	Rs. 24,927.95
"	Binding Contract	15,071.77		ii) Ink	1,500.00
"	Wages	49,299.31			<u>26,427.95</u>
"	Cartages	468.28			
"	Gross Profit c/d	69,711.55			
Total.		Rs. 214,514.74	Total.		Rs. 214,514.74

To	Salaries	14,928.28	By	Gross Profit b/d.	69,711.55
"	Apprentices Trg.	9,819.40	"	Other Receipts	1,631.48
"	Office Expenditure	1,228.45	"	Mission Grants	7,200.00
"	Telephone Charges	731.10	"	Bank Interest	170.00
"	Postage Stamps	458.60		Net loss transferred	
"	Welfare Charges	972.32		to Balance Sheet	2,053.28
"	Entertainment Charges	653.52			
"	Electric Lights	1,212.59			
"	Travelling	956.77			
"	Advertisements	360.25			
"	Petty Repairs	1,114.29			
"	Rent, Rates & Licens.	3,662.50			
"	Machine Maintenance	358.09			
"	Car Maintenance	4,438.97			
"	Legal Expenses	146.00			
"	Employees' Provident Fund	3,757.19			
"	Employees' Provident Fund Administrative charges	179.00			
"	Employees' State Insurance	2,301.20			
"	Salaries Savings Scheme	195.37			
"	Bank Commission	131.38			
"	Discount	63.50			
"	Bihar Sales Taxes	6,987.29			
"	Depreciation :-				
	i) Buildings	3025.00			
	ii) Plants & Machinery	21346.85			
	iii) Furnitures	793.40			
	iv) Transport	945.00			
		<u>26,110.25</u>			

Total Rs. 80,766.31

Total. Rs. 80,766.31

A Barla
(A. Barla)
Hony. Accountant.

Bh. Khess
(Bh. Khess)
Superintendent
G.E.L. Church Press,
Ranchi.

APPENDIX I.

A. : Notes forming part of the Trading and Profit & Loss A/C.

PAPERS consist of :	(1)	Opening Stock	Rs. 13,106.70
	(2)	Purchased during 1968	46,732.25
		Total.	Rs. 59,838.95

SUNDRY STORES are comprised of :-

	(1)	Opening Stock	Rs. 2,048.00
	(2)	Purchased during '68	16,298.00
		Total.	Rs. 18,346.00

MISSION GRANTS of Rs. 7,200.00 was received as subsidy on the basis of expenditure on Apprentices Training during 1966 and 1967.

Bank Interest of Rs. 170.00 accrued on the Savings Account held by the Press in the Bank of India Ltd.

OTHER RECEIPTS include a sum of Rs. 1,163.73 on account of Provident Fund money in respect of Ex-Superintendent Mr. J.S. Luther. This was held in the State Bank of India. An equivalent money had already been remitted to the Regional Provident Fund Commissioner during the year 1967.

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B. : Notes forming part of the Balance Sheet.

INVENTORY : The kind visit of Ex-Superintendent Mr. Mittenhuber in early February 1969, sponsored by Gossner Mission helped re-assessing the present value of the Properties and Assets of the Press. An Inventory Book has been prepared and the present value of the properties and Assets have been re-adjusted in the current years' final Accounts after accounting for the depreciation since the date of installation.

LANDS & BUILDINGS are provided by the Church and the Press is paying rent to the Property Board. Presently three buildings viz (1) Superintendent's Old Quarter (2) Superintendent's New Quarter and (3) Instructor's Quarter are under the control of the Press. These were constructed by TTC. Fudi with the Press money. The liability of the Press to the TTC. Fudi in respect of Superintendent's New Quarter has however not yet been settled as such liability in this regard has not been taken into account.

DEPRECIATION has been worked out in Fixed Instalment Method at the rates indicated in the Inventory Book with a view to build up sufficient fund for purchase of New Machines.

LOANS & ADVANCES : The cost of rice purchased for distribution to the workers on nominal price as well as long term loans granted to the Employees and recoveries thereof have been accounted for under this head. Short term loans from sister organisations like TTC. Fudi and CCP. Ranchi have also been included under this head.

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A. Bauls

Statement of the Income and Expenditure of the Mission for the year 1957

Income	Rs. 1,00,00.00
Expenditure	Rs. 1,00,00.00
Total	Rs. 2,00,00.00

Income consists of :-

(1) Donations	Rs. 50,00.00
(2) Interest on investments	Rs. 50,00.00
Total	Rs. 1,00,00.00

Expenditure consists of :-

(1) Salaries and allowances	Rs. 40,00.00
(2) Fuel and transport	Rs. 10,00.00
(3) Medical and dental	Rs. 5,00.00
(4) Education	Rs. 5,00.00
(5) Miscellaneous	Rs. 10,00.00
Total	Rs. 70,00.00

The balance of Rs. 30,00.00 is carried over to the next year.

Statement of the Assets and Liabilities of the Mission

The assets and liabilities of the Mission are as follows :-

Assets	Rs. 1,00,00.00
Liabilities	Rs. 1,00,00.00

The assets consist of :-

(1) Cash	Rs. 50,00.00
(2) Investments	Rs. 50,00.00
Total	Rs. 1,00,00.00

The liabilities consist of :-

(1) Loans	Rs. 50,00.00
(2) Other liabilities	Rs. 50,00.00
Total	Rs. 1,00,00.00

The Mission has a net worth of Rs. 50,00.00. This is the amount of the investments made by the Mission. The cash balance is Rs. 50,00.00. The Mission has no other assets or liabilities.

TRIAL BALANCE.

As at 31st December 1968.

Account No.	Particulars.	Ledger Folio.	Debit.	Credit.
01.	Capital ...	1	-	Rs. 438,516.71
02.	Buildings ...	3	Rs. 54,925.00	
03.	Plant and Machinery	5	293,651.75	
04.	Furnitures & Fixtures	7	13,036.10	
05.	Transport Vehicles	9	3,975.00	
06.	Loans and Advances	12	-	3,169.89
07.	Mission Grants	13	-	7,200.00
08.	Printing Receipts	25	-	188,086.79
09.	Other Receipts	29	-	1,631.48
010.	Wages ...	168	49,299.31	
011.	Papers ...	165	59,838.95	
012.	Sundry Stores	164	18,346.00	
013.	Electric Power	40	1,778.88	
014.)	Binding Contract	42 - 44	15,071.77	
015.)				
016.	Cartages ...	199	468.28	
017.	Salaries ...	50	14,928.28	
018.	Apprentices Training	56	9,819.40	
019.	Office Expenditure	61	1,228.45	
020.	Postage Stamps	66	458.60	
021.	Telephone Charges	70	731.10	
022.	Welfare Charges	188	972.32	
023.	Entertainments Charges	178	653.52	
024.	Electric Lights	196	1,212.59	
025.	Travelling ...	203	956.77	
026.	Advertisements	83	360.25	
027.	Petty Repairs and Maintenance ...	206	1,114.29	
028.	Rents, Rates & Licenses	89	3,662.50	
029.	Machine Maintenance	96	358.09	
030.	Car Maintenance	101	4,438.97	
031.	Legal Expenses	103	146.00	
032.	Employees' Provident Fund ...	112	3,757.19	
033.	Employees' Provident Fund Administrative Charges ...	114	179.00	
035.	Employees' State Insurance	117	2,301.20	
036.	Salaries Savings Scheme(LIC)	121	195.37	
038.	Bank Commission	131	131.38	
039.	Bank Interest	135	-	170.00
040.	Discounts	137	63.50	
041.	Bihar Sales Taxes	141	6,987.29	
042.	Bank Current A/C overdraft	160	-	6,039.41
043.	Bank Savings Account	161	164.33	
044.	Dpreciation ...	223	26,110.25	
045.	Sundry Debtors	219	65,570.09	
046.	Sundry Creditors	253	6-	12,112.43
=	Cash in Office	-	44.94	
Total.			Rs. 656,926.71	Rs. 656,926.71

Ranchi, the 28th Feb. 1969

A Barla
(A. Barla)
Hony. Accountant

Bh. Khess
(Bh. Khess)
Superintendent
G.E.L. Church Press,
Ranchi.

TRIAL BALANCE

As at 31st December 1962

Account No.	Particulars	Debit	Credit
01	Cash in Office	-	12,112.13
02	Sundry Creditors	44.04	-
03	Sundry Debtors	22,270.00	-
04	Prepaid Expenses	284.10	-
05	Bank Savings Account	184.33	-
06	Bank Current A/C overdraft	100	-
07	Other Sundry Assets	100	-
08	Deposits	6,027.23	-
09	Bank Interest	62.50	-
10	Bank Commission	101.38	-
11	Banker's Cash (12/12)	102.37	-
12	Employees' State Insurance	2,301.50	-
13	Grants	170.00	-
14	Fund Administrative	-	170.00
15	Employees' Provident Fund	-	3,737.42
16	Employee's Provident Fund	146.00	-
17	Gen. Maintenance	4,133.97	-
18	Mach. Maintenance	350.00	-
19	Books, Rates & Licenses	3,564.70	-
20	Printing	1,114.29	-
21	Advertisements	360.25	-
22	Traveling	256.77	-
23	Electric Light	1,212.32	-
24	Telephone Charges	176	-
25	Postage	657.22	-
26	Telephone Charges	771.10	-
27	Postage	458.00	-
28	Office Expenditure	1,228.42	-
29	Apprentices Training	2,219.40	-
30	Salaries	14,938.28	-
31	Grants	468.28	-
32	Building Contract	15,071.77	-
33	Electric Power	1,778.26	-
34	Sundry Stores	10,246.00	-
35	Expenses	59,883.25	-
36	Expenses	49,202.11	-
37	Other Receipts	-	1,651.43
38	Printing Receipts	-	188,666.70
39	Master Grants	-	7,200.00
40	Loans and Advances	-	1,100.00
41	Transport Vehicles	3,927.00	-
42	Transport & Expenses	15,036.10	-
43	Plant and Machinery	250,657.73	-
44	Buildings	24,027.00	-
45	Capital	-	1,651,430.71
Total		650,936.71	650,936.71

Balance, the 28th Feb. 1962

(Mr. Gosner)
Superintendent

(A. Paria)
Accountant

G.E.L. CHURCH PRESS, RANCHI.

BANK RECONCILIATION ACCOUNT.1. BANK OF INDIA Ltd. SAVINGS ACCOUNT.

Balance on 31.12.68 as per Bank Register	Rs. 154.33
Balance on 31.12.68 as per Pass Book	Rs. 154.33
	<hr/>
Difference	Nil

2. BANK OF INDIA Ltd. CURRENT ACCOUNT.

Balance as per Bank Register	Rs. 6,039.41
Add : Printing Receipts Paid By Mr. C. Kaku by Cheque No.S/B 33119 dt. 10.12.68, Cleared by Bank on 8.1.1969.	Rs. 1,000.00
Add : Cheque No. RCH/0071385 dt.13.12.1967 for payment to L.I.C. Jamshedpur, Adjusted by Bank on 11.1.1969	Rs. 215.40
Deduct : Cheque No. 0044237 dt. 30.5.1968 for payment to Printing Exhibition Patna, not adjusted by Bank.	Rs. 10.00
	<hr/>
Total.	Rs. 7,244.81
Balance as per Pass Book	Rs. 7,244.81
	<hr/>
Difference	Nil.

Ranchi, the 28th Feb. '69

A. Barla
(A. Barla)
Hony. Accountant.

Bh. Khess
(Bh. Khess)
Superintendent
G.E.L. Church Press,
Ranchi.

STATE UNIVERSITY ACCOUNT

BANK OF ALBANY: SAVINGS ACCOUNT

Balance on 31.12.34 as per bank statement \$1,000.00
Balance on 31.12.35 as per bank statement \$1,000.00

Reference

BANK OF ALBANY: SAVINGS ACCOUNT

Balance as per bank statement \$1,000.00
Add: Printing credits \$100.00
Mr. G. A. ... \$100.00
Total \$1,100.00

Balance as per bank statement \$1,100.00
Less: Payment to ... \$100.00
Total \$1,000.00

Total \$1,000.00

Reference

(A. ...)
Gossner Mission

G.E.L. CHURCH PRESS, RANCHI.

RECEIPT AND PAYMENT ACCOUNT.

For the year ended 31st Dec. 1968.

Receipt	Amount.	Payment	Amount.
To Opening Balance		By Capital Expenditure	
Cash in Office Rs	132.83	Buildings	Rs.2,099.47
Cash in Savings Account	6,639.31	Plant & Machinery	1,120.00
Cash in Current Account	11,419.40	Furniture & Fixtures	964.10
To Capital Receipts		By Loans & Advances	433.91
Motor Car	200.00	By Revenue Expenditure	
To Mission Grant	7,200.00	Wages	49,299.31
To Revenue Receipt		Papers	45,380.35
Printing Receipts	153,960.77	Sundry Stores	17,308.95
Other Receipts	1,629.09	Electric Power	1,778.88
Bank Interest	170.00	Buildings Contract(in)	4,162.30
To Income Tax Remittance	2.39	Bindings Contract(out)	10,909.47
To Bank Current Account Overdraft	6,039.41	Cartages	468.28
		Salaries	14,928.28
		Apprentices Training	9,819.40
		Office Expenditure	1,267.04
		Postage Stamps	458.60
		Telephone Charges	731.10
		Welfare Charges	972.32
		Electric Lights	1,535.98
		Entertainments	653.52
		Travellings	606.77
		Advertisements	271.15
		Petty Repairs etc.	1,207.79
		Rates, Rents & Taxes	3,662.50
		Machine Maintenance	1,555.61
		Motor Car Maintenance	3,408.74
		Legal Expenses	146.00
		Employees' Provident Fund	3,243.69
		Employees' Provident Fund Administration Charges	179.00
		E.S.I Account	1,243.88
		Salaries Savings(LIC)	195.37
		Discounts	63.50
		Bank Commission	131.38
		Bihar Sales Taxes	6,987.29
		By Closing Balance	
		Cash in Office	44.94
		Cash on Savings A/C.	154.33

Total Rs. 187,393.20

Total. Rs.187,393.20

A. Bria
(A. Bria)
Hony. Accountant.

Bh. Khess
(Bh. Khess)
Superintendent
G.E.L. Church Press,
Ranchi.

W. L. CHURCH, JR., RECEIPTS AND PAYMENTS ACCOUNT

For the year ended 31st Dec. 1955

Receipts Amount Payment Amount

Receipts	Amount	Payment	Amount
to Opening Balance	102.00	BY Capital Expenditure	1,120.00
to Cash in Office	8,000.00	BY Buildings	1,120.00
to Cash in Savings Account	11,410.00	BY Furniture & Fixtures	1,120.00
to Cash in Current Account	200.00	BY Loans & Advances	1,120.00
to Capital Receipts	7,200.00	BY Motor Car	1,120.00
to Motor Car	1,200.00	BY Motor Expenditure	1,120.00
to Finance Dept	1,200.00	BY Repairs	1,120.00
to Revenue Receipts	1,200.00	BY Laundry Expenses	1,120.00
to Printing Receipts	1,200.00	BY Electric Power	1,120.00
to Other Receipts	1,200.00	BY Heating (Contract)	1,120.00
to Bank Interest	1,200.00	BY Telephone Contract (out)	1,120.00
to Income Tax	1,200.00	BY Salaries	1,120.00
to Balance	1,200.00	BY Apprentices Training	1,120.00
to Bank Current Account overdraft	1,200.00	BY Office Expenditure	1,120.00
		BY Postage & Stationery	1,120.00
		BY Telephone Charges	1,120.00
		BY Stationery	1,120.00
		BY Electric Lights	1,120.00
		BY Entertainment	1,120.00
		BY Traveling	1,120.00
		BY Amusements	1,120.00
		BY Petty Repairs etc.	1,120.00
		BY Rates, Rents & Taxes	1,120.00
		BY Machine Maintenance	1,120.00
		BY Motor Oil	1,120.00
		BY Insurance	1,120.00
		BY Fuel Expenses	1,120.00
		BY Employees' Provident Fund	1,120.00
		BY Employees' Provident Fund Administration	1,120.00
		BY Charges	1,120.00
		BY U.S.I. Account	1,120.00
		BY Stationery (Contract)	1,120.00
		BY Printing	1,120.00
		BY Bank Commission	1,120.00
		BY Bank of India	1,120.00
		BY Cash in Office	1,120.00
		BY Cash on Savings A/c	1,120.00

Total Rs. 1,12,000.00 Total Rs. 1,12,000.00

(Signature) W. L. Church, Jr.

(Signature) W. L. Church, Jr.

APPENDIX II.

Audit Comments.

Period of Accounts :- 1-1-68 to 31-12-68

Personnel :- Superintendent Mr. J.S. Luther 1.1.68 to 31.7.68
 Er. T.C. Dell 1.8.68 to 31.8.68
 Rev. Dr. C.K. Paul Singh 1.9.68 to 15.11.68
 Mr. Bh. Khess 16.11.68 to 31.12.68
 Accountant Mr. H.C. Mundu 1.1.68 to 31.12.68

PREAMBLE :

A detailed report for improvement in the methods of Keeping the Accounts of the Press was submitted on the 20th Nov. 1968. In auditing the accounts it was ensured that all receipts accruing to the Press have been brought into accounts and that all payments are supported by Vouchers. The following points require special mention.

STOCKS :

The Stock of Papers as on 31.12.68 has been taken at book value. Actual stocking during the year was not done. The management should ensure that stocking is undertaken at regular intervals. It was stated that valuation of stocks of Ink is difficult. As such only an approximate value of Rs.1,500.00 has been taken as stock of Ink on 31st December 1968.

SUNDRY DEBTORS :

From the Balance Sheet it would appear that a huge amount of Rs.65,570.09 was outstanding with the Customers at the end of the year. Some of the amounts are as old as 1966, 1967. This requires immediate attention and calls an intensive collection drive.

DEPRECIATION FUND :

For the commercial concern like the Press, it is essential that a Depreciation Fund is created. This year an amount of Rs26,110.26 has been charged to Profit and Loss Account on account of depreciation. It is advisable that a sum of Rs26,000.00 be yearmarked and deposited into Savings Bank Account to start with. This would be quite feasible if the outstanding debtors amounting to Rs.65,570.09 are realised.

RESERVE FOR BAD DEBTS :

No provision has been made as reserve for bad debts in the current years' account. In fact in business some debts for some reasons or others become un-realizable; as such it is a sound policy to provide as reserve for bad debts in the accounts. It has been stated by the Management that all out efforts would be made to realise the outstanding dues.

OTHER RECEIPTS :

In day to day working, the Press is accumulating waste papers. These are sold out from time to time, but the sales proceeds therefrom have not been taken into the account of the Press. It is desirable that these receipts are also brought into accounts.

Ranchi, the 28th Feb. 1969.

(A. Barla)
 Hony. Accountant.

SECRET

1. Introduction

The purpose of this report is to provide a comprehensive overview of the current state of the project.

The report is organized as follows: Section 1 provides an overview of the project's goals and objectives.

Section 2 details the methodology used in the research and data collection process.

Section 3 presents the results of the study, including key findings and statistical analysis.

Section 4 discusses the implications of the findings and offers recommendations for future research.

Section 5 concludes the report and summarizes the main points discussed throughout the document.

The following sections provide a detailed analysis of the data collected during the project.

The data shows a clear trend in the growth of the market over the past five years.

This growth is primarily driven by increased consumer spending and technological advancements.

The following table provides a breakdown of the market's performance by region.

The data indicates that the North American region has shown the most significant growth.

This is due to a combination of factors, including a strong economy and high levels of innovation.

The following chart illustrates the market's performance over the last decade.

The chart shows a steady upward trend, with a notable increase in the latter half of the period.

This growth is consistent with the overall trend observed in the data.

The following table provides a summary of the key findings from the study.

The findings suggest that the market is highly competitive and continues to evolve rapidly.

Key factors influencing the market include technological innovation and changing consumer preferences.

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GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
 UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
 SECRETARY : Rev. Dr. M. BAGE
 TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
 G. E. L. Church, Ranchi
 Bihar/India
 Phone : 510

Ref. No 64/69

Dr. Christian Berg,
 Director, Gossner Mission,
 Berlin.

Spramm luter!
H. Montag
 Ranchi.
 March 13, 1969.
 30
 13 MAR 1969
 19/20/3

Dear Brother,

First let me thank you very much on behalf of the Gossner Church for the amount of money which was handed over to us just day before yesterday through Mr. R. Montag as grant on account-

1. Planning Commission (General) Rs. 60,000.00
2. Evangelistic work (One Quarter) " 40,000.00

We are much thankful for your this kind early remittance.

We also came to know from Mr. R. Montag that you have received the copy of Gossner Church proposed Budget for the year 1970 and appreciated it. Our Head Accountant and I, thank you again heartily for your kind appreciation of our Budget preparation.

Next, I would like here to give you a statement of Gossner Mission Receipt and its appropriation to different Accounts of Gossner Church for the year 1968 as prepared by our Head Accountant.

<u>Receipt from G.M. during 1968</u>		<u>Appropriated to Accounts</u>	
Jan, 68 (Dr. Steiglitj)	Rs. 46,925.37	Evangelistic work.	Rs. 148,896.96
"	" 52,042.60	Theol. College, RAN.	" 35,660.00
March, 68	" 60,000.00	Prach. Train. School.	" 30,000.00
"	" 13,739.00	Tabita "	" 24,200.00
May, 68	" 82,397.01	For Royan Dang, M.Th.	" 5,590.00
Aug, 68	" 52,206.80	Planning Commission	
Oct, 68	" 60,000.00	(General)	" 60,000.00
Nov, 68	" 62,500.00	Planning Commission	
"	" 25,998.00	(Over Regional)	" 30,000.00
		Raurkela Christian Council.	" 13,739.00
		Money Fetching	
		Building Programme	" 60,000.00
		Dr. Stieglitj offer	" 46,925.37
		Special (Misc,)	" 797.45
Total.	" 455,808.78		" 455,808.78

Total receipt has been paid into different Accounts according to Budget. We have given above the account of Gossner Mission only. The audited statement of G.E.L. Church (as a whole) for the year 1968 also follows. We hope, it will be more clear then. To give you an idea, here we would like to tell you what balance we get at the end of the year 1968 in different accounts and why.

(Please turn over)

GOSSENER BAPTIST LUTHERAN CHURCH

March 13, 1968

Ref. No. 68

Dr. Carlisle Berg,
Director, Gossner Mission,
Berlin.

Dear Brother,

First let me thank you very much on behalf of the Gossner Church for the amount of money which was handed over to us just day before yesterday through Mr. A. Mouton as grant on account -

- 1. Planning Commission (General) \$2,000.00
- 2. Evangelistic workers (General) \$2,000.00

We are much thankful for your kind and early remittance.

We also want to know from Mr. Mouton that you have received the copy of the Gossner Church proposed budget for the year 1968 and appreciated it. Our Board Accountant and I thank you again heartily for your kind appreciation of our budget preparation.

Next, I would like here to give you an statement of Gossner Mission receipts and its appropriation to different Accounts of Gossner Church for the year 1968 as prepared by our Board Accountant.

Appropriated to Accounts		Receipt from G.M. during 1968	
Evangelistic work	\$2,000.00	Jan, 68 (Dr. Carlisle Berg)	\$2,000.00
Tanf. College, BA.	\$2,000.00	"	"
Presb. Train. School	\$2,000.00	March, 68	\$2,000.00
"	"	"	"
For Gossner Church, Berlin	\$2,000.00	May, 68	\$2,000.00
Planning Commission	\$2,000.00	Aug, 68	\$2,000.00
(General)	\$2,000.00	Oct, 68	\$2,000.00
Planning Commission	\$2,000.00	Nov, 68	\$2,000.00
(Over Budget)	\$2,000.00	"	"
Missionaries Christian Council	\$2,000.00		
Money for this building programme	\$2,000.00		
Dr. Carlisle Berg offer	\$2,000.00		
Special (Miss.)	\$2,000.00		
	\$22,000.00	Total	\$22,000.00

For: receipts have been paid into different Accounts according to budget. We have given above the account of Gossner Mission only. The attached statement of G.M. Church (as a whole) for the year 1968 also follows. We hope, it will be more clear than, to give you an idea, how we would like to tell you what balance we get at the end of the year 1968 in different accounts and why.

(Please turn over)



GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
 UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
 SECRETARY : Rev. Dr. M. BAGE
 TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
 G. E. L. Church, Ranchi
 Bihar/India
 Phone : 510

Page-2-

Account.	Balance. as on 31/12/68
Evangelistic work.	Rs. 38,535.83
Evangelistic work (Central).	" 12,099.84
Theol. College Ranchi.	" 7,908.00
Pracharak Train. School, G.Pur.	" 6,000.00
Tabita " " "	" 5,000.00
Mikir Hills Grant.	" 7,826.56
Planning Commission (General).	" 20,000.00
Money Fetching Build. Programme.	" 21,309.00
Dr. Steiglitj Offer	" 7,425.37
Ecumenical Social Indust. Instii."	" 3,196.00
Raurkela Christian Council.	" 13,739.00
For Royan Dang M.Th.Course.	" 5,590.00

Ev. Work.:- Orissa Anchal has not yet drawn the full amount of its quota for 1968. So there seem to be a big balance in this account. This amount will be paid as soon as bill is submitted to us.

Ev. Work(Central):- This balance is there after expenses in Central office (Director of Evangelism 's office).

Stipend:- There is a balance in Accounts of Theological College Ranchi, Pracharak Training School and Tabita Training School, Govindpur, and Royan Dang M.Th. Course, because Gossner Mission has kindly paid in advance(Excluding rice advance which has been accounted for in 1968) some amount out of 1969 stipend in 1968.

Planning Commission (General):- Two Anchals have not yet drawn their share for 1968.

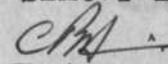
Money Fetching Build. Programme:- The amount in this account has been now fully drawn by S.E. Anchal. It could not draw the total amount by 31.12.68.

Dr. Stieglitj's Offer:- This balance has now been given in 1969 for repair of Hazaribagh Mission Bunglow.

Raurkela Christian Council & Ecumenical Social Ondustrial Institute :*
 These are intact.

With kind regards,

Sincerely Yours,



(C.B. Aind)

Pramukh Adhyaksh, G.E.L.Chuch.

GOSNER EVANGELICAL LUTHERAN CHURCH

1963

WEST OFFICE

1st Floor, Gossner Mission, Bangalore

1963

WEST OFFICE

1st Floor, Gossner Mission, Bangalore

1963

Page-3-

Balance	Rs.
	28,585.83
	18,088.84
	7,908.00
	6,000.00
	5,000.00
	7,836.55
	20,000.00
	21,308.00
	7,425.37
	2,190.00
	13,789.00
	5,530.00

Account.

Evangelistic work.

Evangelistic work (Central).

Theol. College Bangal.

Prasanna Train. School, Bang.

India

Mission India Bang.

Planning Commission (General).

Money Retching Child. Programme.

Dr. Stiehl's Offer

Biomedical Social Institute, Bangal.

Biomedical Christian Council.

For Royan and M. Th. Course.

Dr. Stiehl's Offer:- This balance has now been given in 1963 for repair of Hazaribagh Mission Bangalow.

Dr. Stiehl's Offer:- This balance has now been given in 1963 for repair of Hazaribagh Mission Bangalow.

Money Retching Child. Programme:- The amount in this account has been now fully drawn by S.E. Anchal. It could not draw the total amount for 1963.

Planning Commission (General):- Two cheques have not yet drawn their share for in 1963 some amount out of 1963 stipend in 1963.

and Royan and M. Th. Course, because Gossner Mission has kindly paid in advance (withdrawing the advance which has been accounted for in 1963) some amount out of 1963 stipend in 1963.

There is a balance in accounts of Theological College Bangal, (Director of Evangelism's office).

Ev. Work (Central):- This balance is there after expenses in Central office this amount will be paid as soon as bill is submitted to us.

for 1963. So there seem to be a big balance in this account.

Dr. Stiehl's Offer:- This amount has not yet drawn the full amount of its share.

Sincerely yours,

(G.E. Aind)
Pranab Abhyash, G.L.I. Church



GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Ref.No 65/69.

Ranchi, the March 13, 1969.

To,

Dr. Sigurd Aske
150 route de Ferney 1211,
Geneva,
Switzerland.

J. d. J.
6/13
18. MAR. 1969
Eledius

Dear Sir,

We submit herewith, two copies of Audit report of G.E.L.Church Accounts for the year 1968, for perusal and necessary action. The accounts were audited by Dr. T.C. Dell and Mr. Alfred Barla.

We send our humble apology for not sending the Audit Report earlier. We hope you would not mind for this late dispatch.

With our greetngs to you,

Sincerely Yours,

65/A. /69

CC.

Dr. C. Berg, Berlin.

C.B. Aind
(Rev. C.B. Aind)
Pramukh Adhyaksh
(President)
G.E.L. Church,
Ranchi/Bihar/India.

GOSNER EVANGELICAL LUTHERAN CHURCH

Printed and Published by the Gossner Mission, 1880

Head Office
C. E. L. Church
P.O. Box
London

Head Office
C. E. L. Church
P.O. Box
London

London, the March 12, 1902.

Ref. No. 102

18 MAR 1902
London

To,

Dr. August Aase
150 route de Terney 1211,
Geneva,
Switzerland.

Dear Sir,

We submit herewith two copies of Audit
report of G.E.L. Church Accounts for the year 1901,
for personal and necessary action. The accounts
were audited by Dr. T.C. Bell and Mr. Alfred Davis.

We send our humble apology for not sending
the Audit Report earlier. We hope you would not
mind for this late dispatch.

With our respects to you,

Sincerely Yours,

(Rev. C. A. Allen)
Secretary
G.E.L. Church,
Ranch, Albany, India.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN
CHOTANAGPUR & ASSAM, RANCHI.

Subject :- Audit of the Accounts of the G.E.L.
Church, Ranchi.

As per request of the Pramukh Adhyaksh, we have audited the accounts of the G.E.L. Church Ranchi for the year 1968. The annexed Statement of G.E.L. Church Budget Account, Statement of G.E.L. Church Special Account, Appropriation of G.E.L. Church Main Account, Final Balance of G.E.L. Church Main Account, Statement of G.E.L. Church Provident Fund Account and the Statement of G.E.L. Church Pension Fund Account are in agreement with the Books of Account.

In course of audit we have ensured that all receipts accruing to the G.E.L. Church have been accounted for and that all payments are supported by proper Vouchers. We have obtained all informations and explanations which, to the best of our knowledge and belief were necessary for the purpose of audit and found them satisfactory.

Ranchi, the 12 th March, 1969.

A. Barla
(A. Barla)
Auditor.

T. T. Dell
(Dr. T.T. Dell)
Auditor.

To,

The Pramukh Adhyaksh,
G.E.L. Church,
Ranchi.

ROBERT EVANGELICAL LITERARY CHURCH IN
SINGAPORE & ASSOCIATED CHURCHES

Subject: - Audit of the accounts of the U.S.A.
Branch, Singapore.

As per request of the Executive Committee, we have audited the
accounts of the U.S.A. Branch, Singapore for the year 1950. The
audited Statement of U.S.A. Branch, Singapore, Statement
of U.S.A. Branch Special Account, Statement of U.S.A.
Branch, Singapore, Special Account, Special Balance of U.S.A. Branch,
Statement of U.S.A. Branch, Singapore, Special Account and
the statement of U.S.A. Branch, Singapore and Account and
in agreement with the books of account.

In course of audit we have examined all receipts, securities
to the U.S.A. Branch, Singapore and all other accounts and
payments are supported by proper vouchers. We have obtained
all information and explanations which, to the best of our
knowledge and belief were necessary for the purpose of audit
and found the satisfactory.

Dated, the 15th day of March, 1951.

T. S. Jeyaraj
Chartered Accountant
Singapore

(Signature)
T. S. Jeyaraj
Chartered Accountant
Singapore

The Secretary,
U.S.A. Branch,
Singapore.

AUDITED STATEMENT OF G.E.L. CHURCH MAIN ACCOUNT

FOR THE YEAR 1968.

Sl. No.	Particulars	L.F.	Payments		Receipts		Balance on 31.12.68	
			Rs.		Rs.		Dr.	Cr.
1.	L.W.F. Subsidy	1.	-		143,030.12		-	143,030.12
2.	Gossner Mission Subsidy	8.	455,808.78		455,808.78		-	-
3.	Anchal Contribution	13.	-		14,813.50		-	14,813.50
4.	Evangelistic Work (L.W.F.)	18.	28,972.34		-	28,972.34		-
5.	Evangelistic Work (G.M.)	31.	130,710.87		163,778.12		-	38,535.83
6.	Luth. Theol. College, Ranchi (L.W.F.)	35.	22,686.86		1,000.00	21,686.81		-
7.	Luth. Theol. College, Ranchi (GM)	47.	40,057.00		47,965.00		-	7,908.00
8.	" " " Outside	48.	-		5,590.00		-	5,590.00
9.	Govindpur Pracharak Trg. Sch. LWF.	53.	5,340.36		-	5,340.36		-
10.	" " " GM.	59.	24,480.00		30,000.00		-	6,000.00
11.	Govindpur Tabita Trg. Sch. LWF.	65.	5,701.11		-	5,701.11		-
12.	" " " GM.	70.	19,200.00		24,200.00		-	5,000.00
13.	Establishment	81.	26,551.34		1,300.00	25,251.34		-
14.	Printing & Publication	87.	844.86		-	844.86		-
15.	Motor A/C.	92.	9,356.08		6,200.00	3,156.00		-
16.	Ambassador Car & Jeep	97.	-		-	-		1,318.41
17.	Jeep Maintenance	98.	5,344.83		-	5,344.83		-
18.	Office equipments	99.	1,803.00		850.60	952.50		-
19.	Travel & Transfer	105.	2,724.23		-	2,724.23		-
20.	K.S.S. Meeting A/C-	116.	4,422.74		-	4,422.74		-
21.	K.S.S. Meeting	122.	1,479.51		-	1,479.51		-
22.	Other Meeting Expenses	128.	1,048.66		-	1,048.66		-
23.	Provident Fund KSS Staff	133.	1,081.22		1,081.22		-	-
24.	Pension Fund KSS Staff	138.	231.00		231.00		-	-
25.	KSS. Contribution payable to Provident Fund	141.	5,510.97		-	-		-
26.	KSS. Contribution payable to Pension Fund	142.	5,833.64		-	5,833.64		-
27.	G.E.L. Church Pension Fund	144.	3,741.11		-	12,855.00		-
28.	Bethesda Women's Trg. School	148.	11,749.00		2,300.00	8,611.00		-
29.	Board of Theological Education	156.	287.81		-	287.81		-
30.	Board of Education	159.	78.59		-	78.59		-
31.	Board of Properties	168.	8,316.49		18,497.61		-	10,187.18
32.	Board of Evangelism & Literature	169.	174.88		-	174.88		-
33.	Evangelistic Work (Central) A/C	174.	18,428.58		30,528.42		-	12,099.84
34.	Affiliation fee Payable A/C	177.	3,530.00		-	3,530.00		-
35.	Contribution Payable A/C.	179.	853.00		-	853.00		-
36.	Youth Department	183.	5,849.22		35.00	5,814.22		-
37.	Diaspora Work A/C.	189.	2,500.00		-	2,000.00		-
38.	Mikir Hills (Assam)	192.	11,430.19		2,275.00		-	7,826.56
39.	Advance recoverable A/C.	193.	1,232.36		21,995.02		-	2,539.26
40.	Loan Recoverable A/C.	195.	1,525.00		-	1,525.00		-
41.	Election Tribunal A/C.	197.	32.19		-	-		242.15
42.	Ecumenical Social Industrial Institute	199.	-		-	-		3,196.00
43.	G.E.L. Church Discretionary Fund	201.	2,000.00		-	-		-
44.	Medical Project, L.W.F.	202.	3,200.00		-	1,600.00		-
45.	Planning Commission A/C. (Gen)	204.	58,091.87		67,241.00		-	20,000.00
46.	do (Money Fetching)	205.	38,691.00		60,000.00		-	21,309.00
47.	do (Over regional)	207.	38,000.00		30,000.00		-	-
48.	Over Regional (Special)	208.	-		13,739.00		-	13,739.00
49.	Rewa Mission ... A/C.	209.	-		2,875.48		-	4,209.35
50.	Saleable Register & Forms A/C	213.	-		41.25		-	186.25
51.	Special A/C. ...	214.	-		817.45		-	3,595.54
52.	Pastor's Refresher Course A/C	218.	6,184.22		7,151.81		-	2,188.75
53.	Miscellaneous & Unforeseen	222.	4,052.66		1,159.50	2,466.26		-
54.	Reserve Fund A/C.	246.	-		51.30		-	51.30
55.	Dr. Stieglitz A/C.	249.	39,500.00		46,925.37		-	7,425.37
Total.			Rs. 1,058,637.52		1,201,481.45	152,139.03		330,991.41
Opening Balance			-		36,008.45	-		-
Closing Balance			178,852.38		-	178,852.38		-
Grand Total.			Rs. 1,237,489.90		1,237,489.90	330,991.41		330,991.41

SPECIAL ACCOUNT FOR THE YEAR 1968.

1.	Behtesda Hall A/C.	1	-		-			3,591.78
2.	Widow's Fund A/C.	2	264.00		263.06			4,328.25
3.	Reserve Fund A/C.	5	-		-			3,154.53
4.	Ranchi Cemetery Fund A/C.	6	-		-			224.15
5.	Ranchi Centenary Jubilee Fund	7	-		-			3,390.95
6.	Study Help Fund A/C.	8	-		-			235.00
7.	Reserve Fund F/D to C.D.	9	-		-	2,439.49		-
8.	Centenary Jubilee Fund in SB.A/C.	10	-		-	2,898.17		-
9.	Widow's Fund F/D A/C with UCB.	11	-		-	4,330.25		-
10.	C/D with Chotanagpur Banking Association	12	-		-	3,469.68		-
11.	G.E.L. Church General Reserve Fund	13	-		1,072.90			18,718.98
12.	G.E.L. Church Gen. Reserve Fund F/D.	14	1,072.90		-	18,645.98		-
Total.			Rs. 1,336.90		1,335.96	31,783.57		33,643.64
Opening Balance			-		1,861.01	-		-
Closing Balance			1,860.07		-	1,860.07		-
Grand Total.			Rs. 3,196.97		3,196.97	33,643.64		33,643.64

APPROPRIATION OF G.E.L. CHURCH MAIN ACCOUNT.

1968.

Particulars	Dr.	Cr.
(A) Gossner Mission Receipt during 1968, Dr. to	Rs. 455,808.78	-
Evangelistic Work Grant A/C.	-	148,896.96
Theological College Ranchi (Including Gurukul Kilpauk) A/C.	-	35,660.00
Govindpur Pracharak Trg. School A/C.	-	30,000.00
Govindpur Tabita Trg. School A/C.	-	24,200.00
Royan Dang M. Th. A/C.	-	5,590.00
Planning Commission (General) A/C.	-	60,000.00
" " (Over Regional) A/C.	-	30,000.00
Rourkela Christian Council A/C.	-	13,739.00
Stieglitz ... A/C.	-	46,925.37
Money fetching Building Programme A/C.	-	60,000.00
Special ... A/C.	-	797.45
Total.	455,808.78	455,808.78
+++++		
(B) Evangelistic Work Account Dr. to	33,774.42	-
Evangelistic Work (Central) A/C.	-	30,528.42
Anchal Contribution A/C.	-	3,246.00
Total.	33,774.42	33,774.42
+++++		
(C) Planning Commission (Over Regional) Dr. to	19,241.00	-
" " (General) A/C.	-	7,241.00
Theological College Ranchi A/C.	-	12,000.00
Total.	19,241.00	19,241.00
+++++		
(D) Planning Commission (General) Dr. to	3,091.87	-
Special ... A/C.	-	3,091.87
Total.	3,091.87	3,091.87
+++++		
(E) L.W.F. Subsidy ... Dr. to	143,030.12	-
Evangelistic Work A/C.	-	31,802.60
Establishment ... A/C.	-	11,000.00
Lutheran Theological College Ranchi A/C.	-	21,786.81
Govindpur Pracharak Trg. School A/C.	-	5,340.36
Govindpur Tabita Trg. School A/C.	-	6,000.00
Motor ... A/C.	-	9,355.08
KSS. Contribution Payable to P.F. A/C.	-	5,005.16
KSS. Contribution Payable to Pension Fund A/C.	-	4,251.34
Bethesda Women's Trg. School A/C.	-	8,611.00
Youth Department ... A/C.	-	4,814.22
Diaspora Work ... A/C.	-	2,500.00
Medical Project ... A/C.	-	4,800.00
Miscellaneous & Unforeseen A/C.	-	3,057.50
Printing & Publication A/C.	-	844.86
Lutheran Centre at Rourkela A/C.	-	23,861.19
Total.	143,030.12	143,030.12
+++++		
(F) Anchal Contribution A/C. Dr. to	18,059.50	-
Establishment ... A/C.	-	5,000.00
K.S.S. Meeting ... A/C.	-	4,422.74
K.S.S. Meeting ... A/C.	-	1,479.51
Board of Theological Education Meeting A/C.	-	287.81
Board of Education Meeting A/C.	-	78.59
Board of Evangelism & Literature A/C.	-	174.88
Travel & Transfer ... A/C.	-	2,232.97
Affiliation Fee payable A/C.	-	3,530.00
Contribution payable A/C.	-	853.00
Total.	18,059.50	18,059.50
+++++		
(G) Property Board ... A/C. Dr. to	10,187.18	-
Establishment A/C.	-	6,712.08
Office Equipments ... A/C.	-	952.50
Other Meeting Expenses A/C.	-	1,048.66
Travel & Transfer ... A/C.	-	305.01
KSS. Contribution payable to Provident Fund A/C.	-	1,000.00
KSS. Contribution payable to Pension Fund A/C.	-	168.93
Total.	10,187.18	10,187.18
+++++		
(H) Advance Recoverable A/C. Dr. to	2,539.26	-
Establishment A/C.	-	2,539.26
Total.	2,539.26	2,539.26
+++++		
(I) Special ... A/C. Dr. to	3,595.54	-
KSS. Contribution payable to Pension Fund A/C.	6	3,595.54
Total	3,595.54	3,595.54
+++++		
(J) Saleable Forms & Registers A/C. Dr. to	186.25	-
Travel & Transfer ... A/C.	-	186.25
Total.	186.25	186.25
+++++		

FINAL BALANCE MAIN ACCOUNT.

1968.

Page - 3 -

Particulars	L.F.	Dr.	Cr.
		Rs.	Rs.
GOSSNER MISSION CONCERN.			
1. Evangelistic Work Grant	A/C. 31	-	38,535.83
2. Lutheran Theological College Ranchi	... A/C. 47	-	7,908.00
3. Theological College Outside	A/C. 48	-	5,590.00
4. Govindpur Pracharak Trg.Sch.	A/C. 59	-	6,000.00
5. " Tabita Trg. School	A/C. 70	-	5,000.00
6. Evangelistic Work Central	A/C. 174	-	12,099.84
7. Mikir Hills (Assam)	A/C. 192	-	7,826.56
8. Planning Commission General	A/C. 204	-	20,000.00
9. Money Fetching Building Programme	... A/C. 205	-	21,309.00
10. Rourkela Christian Council	A/C. 208	-	13,739.00
11. Stieglitz	... A/C. 249	-	7,425.37
12. Ecumenical Social Industrial Institute	... A/C. 199	-	3,196.00
L.W.F. CONCERN.			
13. Lutheran Theological College Ranchi	... A/C. 37	-	100.00
14. Govindpur Tabita Trg.School	A/C. 65	-	298.89
15. M o t o r	... A/C. 92	-	6,199.00
16. Jeep & Ambassador Car	A/C. 97	-	1,318.41
17. Jeep Maintenance	A/C. -87 98	5,344-83	-
18. KSS. Contribution payable to Provident Fund	... A/C. 141	-	6,005.16
19. KSS. Contribution payable to Pension Fund	... A/C. 142	-	2,182.17
20. G.E.L. Church Pension Fund	A/C. 144	12,855.00	-
21. Youth Department	A/C. 183	1,000.00	-
22. D i a s p o r a W o r k	A/C. 189	-	500.00
23. Loan Recoverable	A/C. 195	1,525.00	-
24. Election Tribunal	A/C. 197	-	242.15
25. Medical Project	... A/C. 202	-	3,200.00
26. Lutheran Centre at Rourkela (L.W.F.)	... A/C. 206	-	23,861.19
27. Rewa Mission Contribution	A/C. 210	-	4,209.35
28. Pastors' Refresher Course	A/C. 218	-	2,188.75
29. Miscellaneous	... A/C. 222	-	591.24
30. Reserve Fund	... A/C. 246	-	51.30
Balance in Hand		178,852.38	-
Total.		199,577.21	199,577.21

BALANCE DETAIL G.E.L. CHURCH MAIN & SPECIAL ACCOUNT.

1. Balance in hand :			
GELC. Main Account	Rs. 178,852.38		
" Special "	Rs. 1,860.07		
2. A Cheque to Prof. N.Minj accounted not cleared		-	180,712.45
3. Money Involved to pay Pension of Late Principal S. Surin		1,833.32	-
4. Cash in hand on 31.12.68		3,747.60	-
5. Bank Deposit in C/D Account No.1564 with United Bank of India		185,132.53	-
Total.		190,712.45	190,712.45

Particulars

Dr.

Cr.

RESERVE FUNDS

1. General Reserve Fund	100,000.00	
2. Special Reserve Fund	100,000.00	
3. Contingency Fund	100,000.00	
4. Depreciation Reserve	100,000.00	
5. Sinking Fund	100,000.00	
6. Unappropriated	100,000.00	
7. Other	100,000.00	
8. Total	800,000.00	

EXPENSES

1. Salaries	100,000.00	
2. Wages	100,000.00	
3. Rent	100,000.00	
4. Utilities	100,000.00	
5. Maintenance	100,000.00	
6. Travel	100,000.00	
7. Printing	100,000.00	
8. Postage	100,000.00	
9. Telephone	100,000.00	
10. Insurance	100,000.00	
11. Depreciation	100,000.00	
12. Interest	100,000.00	
13. Other	100,000.00	
14. Total	1,400,000.00	

Total

STATEMENT OF FINANCIAL POSITION

1. Cash	100,000.00	
2. Accounts Receivable	100,000.00	
3. Prepaid Expenses	100,000.00	
4. Other Assets	100,000.00	
5. Total Assets	400,000.00	
6. Liabilities	100,000.00	
7. Equity	300,000.00	
8. Total	400,000.00	

Total

AUDITED G.E.L. CHURCH PROVIDENT FUND ACCOUNT.

1 9 6 8 .

Sl. No.	Particulars.	L.F.	Payments.	Receipts.	Balance	
					Cr.	Dr.
1.	Members Own Contribution	30	680.50	11,421.29	-	70,133.79
2.	Members Anchal Contribution	102	123.37	5,416.34	-	32,845.23
3.	Members KSS. Contribution	151	557.12	5,539.21	-	30,854.11
4.	Members Interest Payable	153	324.87	10,399.41	-	26,328.15
5.	General Reserve	157	10,399.41	7,461.88	-	12,211.35
6.	Contribution Receivable from K.S.S. ...	161	5,539.21	5,510.97	45-55	-
7.	Loan to Members	163	-	-	260.00	-
8.	Suspense refundable A/C.	165	138.56	-	-	8.17
9.	Outstanding KSS. Interest on Loan	167	20.80	-	111.92	-
Total.			17,783.84	45,741.10	417.47	172,380.80
Opening Balance			-	144,006.07	-	-
Closing Balance			171,963.33	-	171,963.33	-
Grand Total.			189,747.17	189,747.17	172,380.80	172,380.80

BALANCE DETAIL.

66

Particulars.	Debit.	Credit.
1. Total balance	Rs. -	Rs. 179- 171,963.33
2. Deposit in the Bank :-		
(a) Fixed Deposit A/C. No.429/68 dt.4.9.68	55,201.63	
(b) do " No.324/68 28.6.68	40,000.00	
(c) do " No.530/68 19.11.68	35,966.34	
(d) do " No.529/68 19.11.68	13,542.13	
(e) do " No. 10/271 14.9.68	6,763.53	
(f) Savings Bank " No. 60	9,113.29	
(g) do " No.604	3,661.77	
(h) do " No.315	7,714.32	
3. Cash in hand	0.32	
Total.	171,963.33	171,963.33

AUDITED G.E.L. CHURCH PENSION FUND ACCOUNT.

1 9 6 8 .

Sl. No.	Particulars.	L.F.	Payments	Receipts.	Balance.	
					Cr.	Dr.
1.	Members Own Contribution	26	7.80	4,709.77	-	10,622.49
2.	" Anchal Contribution	60	7.80	3,904.31	-	9,077.49
3.	" KSS. Contribution	81	-	5,833.64	-	6,674.03
4.	General Reserve	82	21.60	729.73	-	893.23
5.	Suspense Refundable	84	-	-	-	59.34
6.	Contribution from KSS.recoverable	85	5,833.64	5,833.64	-	-
7.	GELC. Pension Fund	87	-	3,741.11	-	22,689.29
8.	Suspense Recoverable	89	-	9.96	-	-
9.	Regular Pension	93	3,726.86	-	10,538.36	-
10.	One time Pension	100	1,833.33	-	13,472.47	-
Total.			11,431.03	24,762.16	24,010.83	50,014.62
Opening Balance			-	12,672.66	-	-
Closing Balance			26,003.79	-	26,003.79	-
Grand Total.			37,434.82	37,434.82	50,014.62	50,014.62

BALANCE DETAIL.

Particular.	Debit.	Credit.
1. Total Balance	Rs. -	Rs. 26,003.79
2. Deposit in Savings Bank A/C.No.1959	27,843.07	-
3. One time Pension paid to Late Rev.S.Surin - not drawn	-	1,833.33
4. Excess Deposit	-	5.95
Total.	27,843.07	27,843.07

HEAD ACCOUNTANT,
G. E. L. CHURCH, RANCHI.

Appointed Auditors :-

A. Bafla
(A. Bafla)

T. C. Dell
(Dr. T.C. Dell)

UNITED G. E. L. CHURCH PRESENT FUND ACCOUNT

1988

Page 44

SI. No.	Particulars	Dr.	Credits	Balance
1.	Members' Contribution	30	880.50	
2.	Members' Special Contribution	102	127.37	
3.	Members' 1987 Contribution	121	277.12	
4.	Members' Interest Payable	133	324.27	
5.	General Reserve	137	10,222.11	
6.	Constitution Payable			11,421.90
7.	Loan to Members	103		200.00
8.	Advance Payable	102		2.17
9.	Outstanding 1987 Interest on Loan	102		111.92
	Total		11,753.84	117.97
	Opening Balance			141,006.97
	Closing Balance		11,753.84	152,760.81
	Grand Total		117,753.84	152,760.81

REMARKS

Particulars

SI. No.	Particulars	Dr.	Credits	Balance
1.	Cash in hand			171,903.32
2.	Locals in the camp			
	(a) 1/20/88		25,201.83	
	(b) 1/20/88		25,200.00	
	(c) 1/20/88		12,111.00	
	(d) 1/20/88		12,111.00	
	(e) 1/20/88		6,701.82	
	(f) 1/20/88		2,113.22	
	(g) 1/20/88		2,621.22	
	(h) 1/20/88		2,714.22	
	(i) 1/20/88		0.22	
	Total		117,903.32	

UNITED G. E. L. CHURCH PRESENT FUND ACCOUNT

1988

SI. No.	Particulars	Dr.	Credits	Balance
1.	Members' Contribution	25	7.30	
2.	Members' Special Contribution	25	7.30	
3.	Members' 1987 Contribution	21		
4.	General Reserve	21	21.00	
5.	Advance Payable			2,904.21
6.	Contribution from 1987		2,233.64	
7.	G.E.L. Pension Fund		2,261.11	
8.	Advance Recoverable			2.30
9.	General Pension		2,260.80	
10.	One time Pension	100	1,937.32	
	Total		11,137.03	2,910.82
	Opening Balance			26,007.22
	Closing Balance		11,137.03	37,144.25
	Grand Total		11,137.03	37,144.25

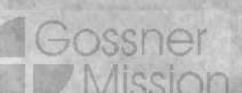
REMARKS

Particulars

SI. No.	Particulars	Dr.	Credits	Balance
1.	Excess deposit			1,833.22
2.	Deposit in savings bank		1,833.22	
3.	One time Pension paid to late member - not drawn			1,833.22
	Total		1,833.22	3,666.44

G. E. L. CHURCH RANCH HEAD ACCOUNT

Appointed auditor: (Signature) (Date)



1) P. Seeberg
u. R. 3. MS 3. J. A.
2) J. H. K. K. K.
Entwurf

9.1.1969
drbg/go

Betr.: Verkauf der Main-Road-Side in Ranchi durch die G.E.L. Church.

Die Verhandlungen in dieser Frage sind soweit gediehen, daß im Laufe der nächsten Wochen und Monate der Abschluß dieses schon vor einigen Jahren begonnenen Vorhabens erwartet werden kann. Kurz vor der tiefgreifenden Ordnung des Verhältnisses Gossner Mission/Gossner Kirche ab 1970 kann im Blick auf die zukünftigen Aufgaben der Kirche in Indien nur mit grosser Dankbarkeit daran gedacht werden, dass dadurch Mittel gewonnen werden, die die kontinuierliche Weiterarbeit der Kirche auf verschiedenen Gebieten sichern.

Bekanntlich ist die Verhandlungsbasis für das außerordentlich wertvolle Stück Land die Erstauszahlung von 1,4 Mio Rps. in zwei Raten bis zum tatsächlichen Baubeginn der Geschäftshäuser. Das für 66 Jahre verpachtete Land erbringt dann eine jährliche Miete (ground rent) von 60.000 Rps.

Es ist nicht zu früh, sich über die Verwendung dieser nicht geringen Summen verantwortlich Gedanken zu machen, weil eine Unsicherheit sehr schnell Habgier und Streit in der Kirche hervorrufen könnte.

I.) Es sollte kein Problem sein, dass die Hälfte der jährlichen Miete von 30.000 Rps. die theologische Ausbildung der Kirche sichert, denn die Zuwendungen der Gossner Mission werden ab 1970 fortfallen.

Es wäre sicherlich falsch, diese Miete, die alleinige Finanzierungsquelle der Arbeit und Stipendienvergabe im theologischen College sein zu lassen. Die Summe würde wahrscheinlich auch nicht ausreichen. Es sollten auch Opfer der Gemeinden durch die Anchals nachdrücklich erbeten werden, aber auf jeden Fall würde die jährliche Summe von 60.000 Rps. die kontinuierliche Weiterarbeit des College sichern. Eventuell müsste nicht nur an das theologische College gedacht werden, sondern auch an das Pracharak-Seminar und die Tabita-Schule in Govindpur, deren Arbeit diese jährliche Miete zugute kommen wird.

Die andere Hälfte der jährlichen Miete bleibt zur Verfügung des Ranchi Committee on Properties für laufende Bau- und Besserungsaufgaben auf dem Compound.

II.) Nicht ganz so einfach liegen die Dinge bei dem Erstbetrag von 1,4 Mio, die unter Umständen schon bis Ende 1969 verfügbar sein werden. Hierfür bieten sich folgende Überlegungen an:

a) Zunächst muss daran gedacht werden, dass zum Abbruch kommende Stosch-Hostel wieder zu errichten und die Gossner-Oberschule an einem

[The text in this section is extremely faint and illegible, appearing as a series of horizontal lines.]

anderen Platz zu erbauen, weil der Gedanke naheliegt, das jetzige Schulgebäude für Zwecke des KSS zu verwenden. Geschätzter Betrag 300.000 Rps.

b) Das Ranchi Committee for Properties sollte einen Betrag erhalten, der es in Stand setzt, seine Steuerschulden zu begleichen, die Compound-Umzäunung zu vollenden und eine Reihe neuer Häuser auf dem Compound zu errichten. Für Letzteres müssen Pläne im Einzelnen ausgearbeitet werden. Vorgeschlagener Betrag 200.000 Rps.

c) Es wäre sehr begrüßenswert und für die ganze Kirche eine Entlastung - zumal auch der lutherische Weltbund in den nächsten Jahren seine Zuwendungen reduzieren wird, wie er angekündigt hat - wenn ein Kapital gebildet würde, aus dessen Zinsen die leitende Verwaltung der Kirche, also die Büros des KSS gesichert würde. Vorschlag: 400.000 Rps.

d) Der letzte noch verbleibende Betrag sollte ebenfalls als Trustfond angelegt werden, um die etwa noch fehlenden Mittel für die theologischen Ausbildungsstätten der Kirche zu sichern oder sonst dringende neuere Aufgaben in Angriff zu nehmen. Aus ihm sollten nur die Zinsen in Anspruch genommen werden, die etwa 30 bis 40.000 Rps erbringen würden. Es handelt sich also um die Festlegung des Restbetrages von 500.000 Rps.

Hierbei ergeben sich zwei Möglichkeiten:

1) Man wählt eine günstige Anlage in Indien, wo dieser in etwa garantierte Zinsertrag jährlich aufkommt.

2) Sollte man sich dafür entscheiden, den Grundbetrag raschem Zugriff zu entziehen und auch unabhängiger vom Währungsverfall zu machen, wäre sicher die Gossner Mission bereit, ihn wertbeständig und zinsbringend in Deutschland bzw. Europa anzulegen und jährlich den genannten Zinsbetrag zu überweisen.

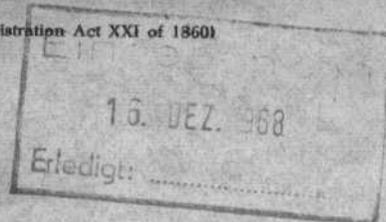
Technisch wäre dieser Weg in der Form zu beschreiten, dass die Gossner Mission den Betrag von 500.000 Rps. für die Zuwendungen an die Gossner Kirche in den Jahren 1969 und 1970 erwirbt und jeweils dafür die Beträge in DM in Europa festlegt.

Ich hoffe, dass diese Vorschläge sowohl realistisch sind als auch der Kirche als Ganzes dienen, auch nicht dazu angetan sind, die Opferwilligkeit der Gemeinden für die Aufgaben ihrer Kirche irgendwie zu lähmen.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY



HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Ref. No. GOS 768

Ranchi dated the 6th Dec. 68.

To
Dr. Christian Berg,
Gossner Mission Director
West Germany.

Dear brother Berg,

Kindly refer to our letter No. 545/68/KSS-78 dated the 7th Nov. 68. In the later part of the above letter I have intimated that Gossner church received the following amount during last week of October and the first week of November 1968 in cash through T. T. C. Phudi.

- (a) For building Programme (Money fetched) Rs. 60000.00
- (b) For Ev. Work grant iv quater 1968 Rs. 38000.00
- (c) Stipend 1969 to Theological Institutions (Advance for rice purchase) Rs. 24500.00

The church has received, towards the end of November 1968, another amount of Rs. 25998.00 (Rs. 26000.00) by bank transfer which is actually the advance out of 1969 stipend to Theological Institutions as per letter from Pastor Seeberg dated 1st November 1968.

It seems we received twice as regard to the advance of 1969 stipend to Theological Institutions (for rice stocking). But we are not sure of the purpose of the amount of Rs. 24500.00 received in item c. At that time we were told that the money was meant for stipend Theological Institution.

If it has been double paid, please instruct us, the use of above amount.

With greetings.

Sincerely Your's


(C. B. Aind)
Pramukh Adhyaksh.

GOSSNER EVANGELICAL LUTHERAN CHURCH

1968 under Section 501(c)(3) of the Internal Revenue Code

HEAD OFFICE
1111 E. Lincoln, Portland
Oregon 97232
Phone 310

MEMBER ADDRESS
TREASURER
SECRETARY
Rev. D. M. JACK
Rev. E. W. WEAVER
Rev. C. E. ANDERSON

Received dated the 8th Nov. 68.

Ref. No. 68

Dr. Christian Berg,
Gossner Mission Director,
West Germany.

Dear Brother Berg,

Kindly refer to our letter No. 545/28/68-73 dated the 28th Nov. 68. In the latest part of the above letter I have intimated that Gossner church received the following amount during last week of October and the first week of November 1968 in cash through

T. S. Linnell.

- (a) Two building programs (money collected) - \$ 6000.00
- (b) For World Bank grant in October 1968 - \$ 3500.00
- (c) Stipend 1968 for Theological Institution (advance for ride purchase) - \$ 2450.00

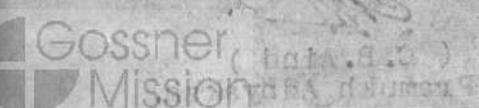
The church has received towards the end of November 1968, another amount of \$ 2598.00 (or \$ 2600.00) by bank transfer which is actually the advance out of 1968 stipend to Theological Institution as per letter from Pastor Seibel dated 1st November 1968. It seems we received towards the advance of 1968 stipend to Theological Institution (for ride purchase). But we are not sure of the purpose of the amount of \$ 2450.00 received in item c. At that time we were told that the money was meant for stipend Theolo-

ical Institution.

If it has been double paid, please instruct us the use of above amount.

With kindest regards,

Sincerely yours,



GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

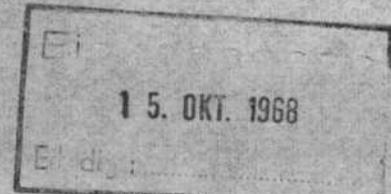
PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIBKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Ranchi the 12th October, 1968

Ref. No. 500/68/KSS-78

Pastor M. Seeberg
Gossner Mission, Berlin.



Dear Brother,

A hearty thanks to Gossner Mission for giving G.E.L Church an amount of Rs. 60,000=00 (Rupees Sixty thousand) only on account of construction of money fetching buildings at Kadma, Khunti, Chaibassa and Dhanbad within the jurisdiction of S.E. Anchal, GELC. We have received the above money recently through Technical Training Centre, Fudi.

This money will be handed over to S.E. Anchal in due time.

Your letter dated 7.10.68 was received yesterday. I hope, you might have received the letter dated October, 7, 1968 addressed to Director C. Berg by this time. Herewith I am sending the "Obituary" of Late Prof. S. Surin.

Encl : As stated.

Sincerely Yours


(C.B. Aind) Rev.
Premukh Adhyaksh.
G.E.L. Church, Ranchi.

Kuzur

GOSSNER EVANGELICAL LUTHERAN CHURCH

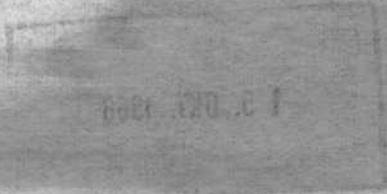
High under Southern Registration Act XXI of 1860

HEAD OFFICE
C.E.L. Church, Bangalore
Bioscience
Phone: 210

PRABHU SHYAM
THE PRABHU SHYAM
Rev. O. M. BAGE
M. S. A. BAGE

Received the 12th October, 1968

Ref. No. 100/108



Pastor M. Seeborg
Gossner Mission, Berlin

Dear Brother,

A hearty thanks to Gossner Mission for giving S.E.L. Church an amount of Rs. 60,000-00 (Indian Sixty thousand) only on account of construction of money fetching buildings at Kadra-Khundi Oberpass and Dhandel within the jurisdiction of S.E. Anchal, S.E.C. We have received the above money recently through Technical Train- ing Centre, Bull.

This money will be handed over to S.E. Anchal in due

time.

Your letter dated 5.10.68 was received yesterday. I hope, you might have received the letter dated October 7, 1968 add- ressed to Director O. Bage by this time. Herein I am sending the "Obituary" of late Prof. S. S. Saini.

Sincerely Yours

(S.E. Anchal) Rev.
Prabhu Shyam
S.E.L. Church, Bangalore

Ref: As stated.



PRINTED

Eingetragene
- 3. OKT. 1968
Erledigt:

GOSNER EVANGELICAL LUTHERAN CHURCH IN
CHOTANAGPUR AND ASSAM, RANCHI.

Ref.No. 225/68

Ranchi dated the 26th Sept '68

To

Dr.C.Berg.
Director, Gossner Mission Society
Berlin, West Germany.

Pfeifers
12
13-17
7/8

Respected Sir,

Kindly refer to my letter No 221/68
dated 23rd Sept, 1968, and read "duly" in place of
"dully" -- 4th line of the letter.

Excuse our bad typing.

Yours faithfully,

S. Shengra
(S. Shengra)
Head Accountant
G.E.L.Church, Ranchi.
26/9/68

BY AIR MAIL
PAR AVION

हवाई पत्र
AEROGRAM



To

Dr. C. Berg; Director.

Gossner Mission Society,

1 Berlin 41 (Friedenau)

Hadjerystr 19/20

WEST GERMANY.

SECOND FOLD

NO ENCLOSURES ALLOWED

SENDER'S NAME AND ADDRESS:-

S. Bhongra, Head Accountant.

G. E. L. Church, Ranchi.

Bihar, India.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
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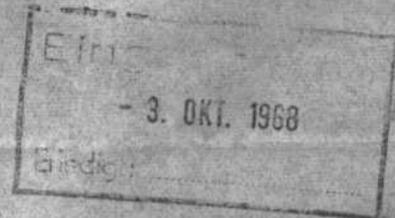
HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Ref.No. 221/68

Ranchi dated the 23rd Sept '68.

To

Dr. C. Berg,
Director, Gossner Mission Society
Berlin, West Germany.



J. d. D. Sg 24/10

Respected Sir,

As our Pramukh Adhyaksh is away from Ranchi to attend conference in Madras and as he directed me to write to you, I hereby send you the Budget of Evangelism and Theological Education in detail for the year 1969 dully passed in the K.S.S. Meeting held in Aug, 1968. I hope this will reach in time, and be favourable under your kind consideration.

With regards.

Enc. 2- Budget 1969
B.E.L., B.T.E.

Yours faithfully,

S. Bhengra
(S. Bhengra)

Head Accountant,
G.E.L. Church, Ranchi.

- cc. 1) Director B.E.L. Of G.E.L.C.
2) Chairman B.T.E. of G.E.L.C.
3) Pramukh Adhyaksh, G.E.L.C.

GOSSNER EVANGELICAL LUTHERAN CHURCH

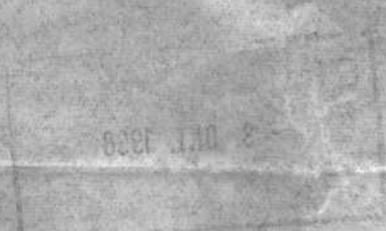
(1967 under Societies Registration Act XXI of 1860)

HEAD OFFICE
G. E. L. Church, Bangalore
Bijaynagar
Phone: 810

TRUSTEES
MR. G. A. THIRY
SECRETARY
REV. DR. M. RAGE
DEPUTY SECRETARY
REV. B. ANN
GENERAL MANAGER
REV. G. R. ANIP

Honourable Secy to the Govt. Secy, Bangalore

Date: 22/1/68



Dr. C. Beck,
Director, Gossner Mission Society,
Berlin, West Germany.

Handwritten notes:
f. 10/1/68

Respected Sir,

As our German Ambassador is away from Bangalore to attend conference in Madras and as he directed me to write to you, I hereby send you the Budget of Evangelical and Theological Education in detail for the year 1968 which passed in the K.S.S. Meeting held in Aug, 1967. I hope this will reach in time, and be favourable under your kind consideration.

With regards,

Yours faithfully,

Dr. M. RAGE
B.E.L. Bangalore

Head Office,
G. E. L. Church, Bangalore

- cc. 1) Director G.E.L. of G.E.L. Bangalore
- 2) Chairman G.E.L. of G.E.L. Bangalore
- 3) General Manager G.E.L. of G.E.L. Bangalore



BUDGET OF THE BOARD OF EVANGELISM.

SL.	<u>Particulars</u>	<u>Expenditure</u> Rs.	<u>Income</u> Rs.	<u>Grant requested</u> <u>from G.M.</u> Rs.
1.	Central office, B.E.L.	25203.72	x	25203.72
2.	S.E. Anchal	62815.92	3000.00	59815.92
3.	N.W. Anchal.	47069.80	3000.00	44069.80
4. (a)	Orissa Anchal	22987.36	1500.00	21487.36
(b)	Special Budget Kuchinda construction work	14500.00	x	14500.00
5. (a)	Assam Anchal Mikir hills	10150.00	x	10150.00
(b)	Assam Anchal Mikir hills construction work	45250.00	x	45250.00
	Total	<u>227976.80</u>	<u>7500.00</u>	<u>220476.80</u> ⁶

S/Bh 24/9.
HEAD ACCOUNTANT,
G. E. L. CHURCH, RANCHI.

REPORT OF THE BOARD OF DIRECTORS

Particulars	Expenditure	Income	Grants requested from G.M.
1. Central office, B.T.I.	25203.73	x	25203.73
2. S.E. Anchal	62815.82	3000.00	58815.82
3. N.W. Anchal	10529.80	3000.00	41529.80
4. (a) Office Anchal	22927.38	1200.00	21727.38
(b) Special Budget Committee construction work	14500.00	x	14500.00
5. (a) Assam Anchal with diff. 10150.00	10150.00	x	10150.00
(b) Assam Anchal with diff. 45250.00 construction work	45250.00	x	45250.00
Total	22927.80	2500.00	20427.80

G. B. L. CHURCH, KANONI
KANSAS CITY, MISSOURI

BUDGET OF THE LUTHERAN THEOLOGICAL EDUCATION.I- Lutheran Theological College, Ranchi.(A) STIPEND:- (January - May 1969)

Class	Number of Student	Rate P.M.	Calculation	Amount in Rs.
B.D. Hostellers	1	Rs. 70/-	1x70x5	350.00
B.D. Day Scholer	1	Rs. 30/-	1x30x5	150.00
P.D. - - - - -	4	Rs. 60/-	4x60x5	1200.00
L. Th. 1st year. - - -	22	Rs. 50/-	22x50x5	5500.00
L. Th. 2nd year. - - -	15	Rs. 50/-	15x50x5	3750.00
L. Th. 3rd year - - -	1	Rs. 50/-	1x50x5	250.00
Total				11200.00

(B) STIPEND.:- (June - Dec. 1969)

B.D. Hosteller	5	Rs. 70/-	5x70x7	2450.00
B.D. Day Scholer	1	Rs. 30/-	1x30x7	210.00
P.D.	3	Rs. 60/-	3x60x7	1260.00
L. Th. 2nd year.	22	Rs. 50/-	22x50x7	7700.00
L. Th. 3rd year.	15	Rs. 50/-	15x50x7	5250.00
Total				16870.00

(C) Furniture :-

Rs.	2000.00
	<u>2000.00</u>

(D) Construction works

Verandah of Staff Quarters,
Quarters for cooks & Malh,
Five additional Latrins
and repairs

Rs.	60000.00
Total	<u>60000.00</u>

Consolidated Theological College, Ranchi.

A. Stipend	Rs. 11200.00
B. Stipend	16870.00
C. Furnitures	2000.00
D. Construction	60000.00
Total	<u>90070.00</u>

STATE OF TEXAS THEOLOGICAL SEMINARY

I - Internal Hospital Collection

(A) Summary - January - May 1953

Amount in \$	Classification	Rate %	Number of Students	Class
250.00	125000	20%	1	1st Year
150.00	125000	20%	1	2nd Year
100.00	125000	20%	1	3rd Year
2500.00	125000	20%	25	4th Year
1750.00	125000	20%	18	5th Year
600.00	125000	20%	1	6th Year
<u>4150.00</u>				

(B) Summary - June - Dec 1953

Amount in \$	Classification	Rate %	Number of Students	Class
250.00	125000	20%	3	1st Year
310.00	125000	20%	1	2nd Year
1250.00	125000	20%	3	3rd Year
1700.00	125000	20%	25	4th Year
1500.00	125000	20%	15	5th Year
<u>4010.00</u>				

(C) Summary - Total

8160.00

(D) Contribution

Amount of total hospital collection for 1953 \$8160.00

8000.00

11800.00

10800.00

2500.00

8000.00

30700.00

Total



II. PRACHARAK TRAINING SCHOOL, GOVINDPUR.STIPEND (January - December 1969)

50 Students @ Rs. 40 P.M.	Rs.
50x40x12	24000.00
	<u>24000.00</u>

III. TABITA TRAINING SCHOOL, GOVINDPUR.(A) STIPEND. (January - December 1969) Rs.

40 Students @ Rs. 40 P.M.	19200.00
Total	<u>19200.00</u>

(B) Construction work

(a) Boundry wall	6076.00
(b) Building repair -	10000.00
Total	<u>16076.00</u>

Consolidated Yabita Training School.

(A) Stipend	19200.00
(B) Construction work	16076.00
Total	<u>35276.00</u>

BOARD OF THEOLOGICAL CONSOLIDATED.

I. Lutheran Theological College Ranchi	90070.00
II. Pracharak Training School	24000.00
III. Tabita Training School Govindpur	35276.00
Total	<u>149346.00</u>

BOARD OF EVANGELISM :-	Rs. 220476.80	D.M. 118900 Appro.
BOARD OF THEOLOGICAL EDUCATION:-	149346.00	80500 Appro.

SRL 24/09
 HEAD ACCOUNTANT,
 G. E. L. CHURCH RANCH.

II. BILKIN TALKING SCHOOL, CONTINUED

(a) BILKIN (January - December 1983)

50 students @ \$2.00 = \$100.00

\$100.00

III. BILKIN TALKING SCHOOL, CONTINUED

(a) BILKIN (January - December 1983)

40 students @ \$2.00 = \$80.00

\$80.00

(b) Construction work

(i) - Bunkers - \$300.00

(ii) - Building - \$100.00

\$400.00

IV. BILKIN TALKING SCHOOL, CONTINUED

(i) - Bunkers - \$100.00

(ii) - Construction - \$100.00

\$200.00

V. BILKIN TALKING SCHOOL, CONTINUED

I. - Bunkers - \$100.00

II. - Construction - \$100.00

III. - Bunkers - \$100.00

\$300.00

\$11800.00

\$100.00

\$11900.00

\$100.00

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
 UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
 SECRETARY : Rev. Dr. M. BAGE
 TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
 G. E. L. Church, Ranchi
 Bihar/India
 Phone : 510

Ref.No. 176/68

Ranchi dated the 23.1968.

WV 1.10.68

To

Pastor Martin Seeberg
 Gossner Mission Berlin.

Sg.

Dear Pastor Seeberg,

I thank you and Gossner Mission as well, for the kind remittance of money to Gossner Church which was received in the middle of this month.

It is a pleasure to note that Gossner Mission very graciously paid up almost all the contribution to Gossner Church long before the year end.

We have received by now fully the following in accordance with the Budget approved for the year 1968.

1. Stipend for theological Institutions.
2. Planning Commission.
3. Over Regional Planning Commission.

Only we have to receive one more installment towards.

4. Evangelistic work.

We believe you send us the correct amount in D.M. according to your calculation. However, because of fluctuation of foreign exchange we receive less in Indian Rupees than your own calculation. It varies all through the year. The under detailed figure will show the difference between the amounts of your inference and the actual exchange. We seem to be in a loss of approximately Rs. 2000/- only. Well, I do not think it would be proper for us to demand the deficit, Caused by the above, so long as it does not affect the Budget.

1, EVANGELISTIC WORK (A)

Dated of receipt	D.M.	Your Calculation in Rs.	Actual receipt in Rs.	Deficit in Rs.
Jan, 68	20000	37800.00	37174.00	
May, 68	20000	37800.00	37350.00	
Aug, 68	20000	37800.00	37291.00	
	<u>60000</u>	<u>113400.00</u>	<u>111815.00</u>	1585.00

2, STIPEND (B)

Dec. 67	14600	26000.00	26000.00	
Jan. 68	8000	15000.00	14866.00	
May 68	8000	15000.00	14981.00	
Aug. 68	8000	15000.00	14917.00	
	<u>386000-</u>	<u>71000.00</u>	<u>70764.00</u>	236.00

GOSSNER EVANGELICAL LUTHERAN CHURCH

High School Building, 1000 1/2 St. N. W., Minneapolis, Minn.

READ ORDER
O. L. Church, 1000 1/2 St. N. W., Minneapolis, Minn.
Phone 410

TREASURER: Rev. Dr. M. B. ...
SECRETARY: ...
CHURCH: ...

Remitted dated the 28. 1938.

Ref. No. 1000

to

Pastor Martin Sebery
Gosner Mission Berlin.

Dear Pastor Sebery,

I thank you and Gosner Mission as well for the kind remittance of money to Gosner Church which was received in the middle of this month. It is a pleasure to see that Gosner Mission very graciously paid up almost all the contribution to Gosner Church long before the year end.

We have received by now fully the following in accordance with the budget approved for the year 1938.

1. Stipend for theological instructors.
2. Planning Commission.
3. Over Regional Planning Commission.

Only we have to receive one more installment towards 4. Evangelistic work.

We believe you send us the correct amount in D.M. according to your calculation. However, because of fluctuation of foreign exchange we receive less in Indian Rupees than your own calculation. It varies all through the year. The more detailed figures will show the difference between the amount of your inference and the actual exchange. We seem to be in a loss of approximately Rs. 2000/- only. Well, I do not think it would be proper for us to demand the deficit caused by the above, so long as it does not affect the budget.

EVANGELISTIC WORK (A)

Dated of receipt	U.N.	Your Calculation	Actual Receipt	Deficit in Rs.
Jan. 38	2000	2780.00	2717.00	
May 38	2000	2780.00	2780.00	
Aug. 38	2000	2780.00	2721.00	
	6000	11340.00	11818.00	1582.00

STIPEND (B)

Dec. 37	1400	2000.00	2000.00	
Jan. 38	2000	1800.00	1866.00	
May 38	2000	1500.00	1481.00	
Aug. 38	2000	1500.00	1517.00	
	8000	7100.00	7064.00	336.00



GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
 UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
 SECRETARY : Rev. Dr. M. BAGE
 TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
 G. E. L. Church, Ranchi
 Bihar/India
 Phone : 510

Cont. from page 1.

3. PLANNING COMMISSION(C)

Date of receipt	D.M.	Your Calculation in Rs.	Actual receipt in Rs.	Deficit in Rs.
March, 68		60000.00	59976.00	24.00

4. OVERREGIONAL PLANNING COMMISSION(D)

May, 68	16000	30000.00	29888.00	112.00
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5. ROURKELLA CHURCH BUILDING (E)

March, 68		13750.00	13739.00	11.00
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// EVANGELISTIC WORK(A):-

Total Budget for the year 1968 is = Rs. 148896.96
 Even if we receive next installment of Ev. Work, in the same present rate of exchange, our requirement will be complete. By now, we have already received

Rs. 111815.00

We are to receive D.M. 20000 = Rs. 37200.00 from you. That will cover the total Budget. We hope to get this amount very soon.

// STIPEND (B)

Total Budget for the year 1968 is = Rs. 67360.00

Also as verbally promised by you

Gossner Church is expected to receive

(i) For stipend to Rev. L. Tete Assam. Rs. 910.00

(ii) For stipend to 8 preliminary student at Theological College Ranchi (there are 20 students where as there is in Budget provision for 12 only) for six months @ Rs. 50/- Rs. 2400.00

We have received by now Rs. 70764.00 only. We do not need any money in this respect. May be we need some amount for rice collection towards the end of this year for 1969 Budget.

// (C) PLANNING COMMISSION.

// (D) OVER REGIONAL PLANNING COMMISSION.

// (E) ROURKELA CHURCH BUILDING.

we have nothing to say.

— X —

One other thing, I would like to point out. You may remember the day when I was placing statement of 1967, G.E.L. Church accounts before the full K.S.S. Meeting which you also attended. I am sorry to realise that you along with K.S.S. have been misled while balance sheet was explained. It was assumed that if some loans or advanced be refunded

GOSSNER EVANGELICAL LUTHERAN CHURCH

1968 Budget Committee Report - Part I of 1968

HEAD OFFICE
 100 E. 1st St. S.
 Minneapolis, MN 55401
 Phone 410

MEMBERSHIP SECRETARY
 TREASURER
 CHURCH SCHOOL SECRETARY
 YOUTH SECRETARY
 MUSIC SECRETARY
 VISITATION SECRETARY
 DEACONS

Cont. from page 1.

PLANNING COMMISSION (C)

Date of receipt	D.I.	Your Calculation	Actual receipt	Deficit in %
March, 68		60000.00	59978.00	24.00
<u>OVERSIGHTAL PLANNING COMMISSION (D)</u>				
May, 68	18000	30000.00	29888.00	118.00
<u>FOURTHIA CHURCH BUILDING (E)</u>				
March, 68		12500.00	12722.00	11.00

EVANGELISTIC WORKS (A)

Total budget for the year 1968 is \$148,333.33. Even if we receive next installment of \$1,000, in the present rate of exchange, our requirement will be complete. By now, we have already received \$1,111.00.

We are to receive \$1,000 from you. This will cover the total budget. We hope to get this amount very soon.

STIPEND (B)

Total budget for the year 1968 is \$6,236.00.

Also as verbally promised by you

Gossner Church is expected to receive

(i) for stipend to Rev. J. T. Assam, \$1,210.00

(ii) for stipend to 8 preliminary students at Theological

College (there are 20 students where as there is a provision for 12 only), for six months @ \$50 = \$300.00

We have received by now \$1,074.00 only. We do not need any money in this respect. May be we need some amount for vice collection towards the end of this year for 1968 budget.

(C) PLANNING COMMISSION

(D) OVERSIGHTAL PLANNING COMMISSION

(E) FOURTHIA CHURCH BUILDING

We have nothing to say.

X

One other thing, I would like to point out. You may remember the day when I was placing statement of 1967, 2nd Qtr. Church accounts before the full M.E.C. Meeting which you also attended. I am sorry to realize that you along with M.E.C. have been misled with balance sheet as explained. It was assumed that if some loans or advances be returned

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Cont. from page 2.

the Gossner Church would have a surplus maney of Rs.20000/- in Evangelistic work a/c. But it was not so. Even if the loan and advances were refunded there would have no surplus money in Evangelistic work a/c. The accounts, no doubt were clear and correct but the assumption of surplus money was wrong. It did not matter much but only this conviction led you to declare in the B.E.L. meeting otherday that Gossner Church had enough balance. Well, because of improper adjustment of the account before I joined in here, this sort of misunderstanding took place. After re-adjusting the account thoroughly I found that balance in Evangelistic work grant account came to be Rs. 9000/- only. I apolosise for misleading you to wrong conviction. I will give you the statement of the accounts of income expenditure (368 regarding Gossner Mission money as soon as we receive the last installment (Evangelistic work) from you.

Yours Sincerely.

S. Bhengra 24/8
(S. Bhengra)
Head Accountant
G.E.L.Church, Ranchi.

Copy to:-

- (1) Pramukh Adhyaksh, GELC.
- (2) Director, B.E.L.
- (3) Treasurer, GELC.

GOSSNER EVANGELICAL LUTHERAN CHURCH

1948, under 2-minute limitation Act XVI of 1940

HEAD OFFICE
C. L. E. Church, Berlin
Telephone
Phone - 810

SECRETARY
TREASURER
Mr. C. A. DIERLY
Rev. Dr. M. BACH
Rev. B. MOY
Rev. E. B. UDE

Cont. from page 2.

The Gossner Church would have a surplus money of \$20,000/- in
Evangelistic work etc. but it was not so. Even if the loan and
advances were returned there would have no surplus money in
Evangelistic work etc. The accounts, no doubt were clear and correct
but the assumption that surplus money was wrong. It did not matter
much but only this conviction led you to declare in the B.S.L.
meeting yesterday that Gossner Church had enough balance.
Well, because of improper adjustment of the account before I
joined in here, this sort of misunderstanding took place.
After re-adjusting the account thoroughly I found that balance in
Evangelistic work grant account came to be \$20,000/- only.
I apologise for misleading you to wrong conviction.
I will give you the statement of the accounts of income expenditure 1948
regarding Gossner Mission money as soon as we receive the last
instalment (Evangelistic work) from you.

Yours sincerely,

Handwritten signature
Lead Accountant
C. L. E. Church, Berlin

Copy to:-
(1) Treasurer, G.L.C.
(2) Director, B.S.L.
(3) Treasurer, G.L.C.



29 July 1968

psb/go

Rev. C. B. Aind
Pramukh Adhyaksh
G.E.L. Church
Ranchi, Bihar
I N D I A

3.17.
[Signature]

Subject: Contribution of the Gossner Mission to the Evangelistic
Work of the G.E.L. Church

Dear Brother Aind:

It is time to send the third instalment of our 1968 year's contribu-
tion to the Evangelistic Work of the G.E.L. Church.

The Gossner Mission has already paid

January 16th, 1968 DM 20.000.-- = ca. Rps. 37.800.--
April 4th, 1968 DM 20.000.-- = ca. Rps. 37.800.--.

Our Treasurer has transferred the amount of

DM 20.000.-- = ca. Rps. 37.800.--.

With good wishes for a faithful work

Yours sincerely,

dictated: Rev. M. Seeberg

signed in
his absence: *Irma Gordienko*
Secretary

cc: Director
Board of Evangelism
and Literature

cc: Head Accountant KSS

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GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 265/68/PA-13

Ranchi Dated 27th May '68.

To
Pastor M. Seeberg
Inspector Gossner Mission
1 Berlin 41 (Friedenau)
Handjerystr. 19/20
West Germany.

Ein
0 4. JUN. 1968
Erledigt:

f.a.g. *Sg 4/17*

Dear Pastor Seeberg,

We have already received the amount of money mentioned in your letter dt. 1.4.68. Thank you very much for the same.

Only for your information we would like to point out that the amount received by us came to be less than the amount mentioned in your letter. It must have been caused by deduction in Bank transaction. According to the letter we had to receive:-

(1) For Over Regional Building plan	D.M. 16000 = Rs. 30000.00
(2) Stipend to Theol. Institutions	D.M. 8000 = Rs. 15000.00
(3) Board of Evangelism....	D.M. 20000 = Rs. 37800.00
	<hr/>
	D.M. 44000 = Rs. 82,800.00

But we received only Rs. 82,397.01 (Rs. 402.99) less.

This is for information only. We hope you will keep the above fact in mind in your next remittance.

With brotherly love and kind regards,

Yours Sincerely,

Pr
Prämukh Adhyaksh,
GEL Church Ranchi.

GOSSENER EVANGELICAL LUTHERAN CHURCH

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1.4.1968
psb/go

Rev. C.B. Aind, President
Pramukh Adhaksh G.E.L. Church
Ranchi, Bihar
I N D I A

Subject: Remittance of the Gossner Mission in the G.E.L. Church

Dear Brother Aind:

Today the Treasurer of the Gossner Mission remitted the following amounts for the G.E.L. Church:

- 1.) For Overregional Building Plan 1968 DM 16.000.-- = ca. 30.000 Rps.
- 2.) For Stipends Theological College
Pracharak Training School
Tabita-School
II/1968 DM 8.000.-- = ca. 15.000 Rps
- 3.) For Board of Evangelism
II/1968 DM 20.000.-- = ca. 37.800 Rps
DM 44.000.-- = ca. 82.800.-- Rps

We hope to have strengthened the G.E.L. Church for its different tasks by these aids.

With brotherly greetings,

Sg
(Rev. Martin Seeberg)

cc: Treasurer G.E.L. Church
Mr. Tirkey

cc: Head Accountant
Mr. Benghra

1950

Rev. J. J. ...
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1.4.1968
psb/go

Rev. C. B. Aind, President
G.E.L. Church
Ranchi, Bihar
I N D I A

Dear Brother Aind:

Subject: Contribution of the Gossner Mission
Building-Programme-Overregional - 1968

I am glad to inform you that today the Gossner Mission remitted
the amount of

DM 16.000.-- = circa Rps 30.000.--

to the G.E.L. Church.

This amount is meant for the so-called Overregional Fund in the
Building Programme of the G.E.L. Church 1968.

You will remember, that the amounts due to the four anchals of
Rps. 15.000.-- each were already remitted in January 1968.

With brotherly greetings,

Mg

(Rev. Martin Seeberg)

cc: Head Accountant Mr. Benghra

April 4th, 1968
psb/go

Rev. C. B. Aind
Prasukh Adhyaksh
G.E.L. Church
Ranchi, Bihar
I N D I A

Subject: Contribution of the Gossner Mission to the Evangelistic
Work of the G.E.L. Church

Dear Brother Aind:

According to agreements between the Gossner Church and the Gossner Mission we remitted today a further part-payment of the contributions provided for 1968 to the Evangelistic work of the G.E.L. Church in the amount of

DM 20.000.-- = circa 37.800.-- Rps.

On January 16th, 1968 we remitted a first amount of DM 20.000. Further part-payments will follow on July 1st, 1968 and October 1st, 1968, so that the means provided in the budget of the Board of Evangelism and Literature will be available in time.

With brotherly greetings,

sg

(Rev. Martin Seeberg)

cc: Director Board of Evangelism
and Literature
Dr. Paul Singh

cc: Head Accountant G.E.L. Church

1957-1958

...

...

...

...

...

...

...

...

Vermerk für die Buchhaltung der Gossner Mission

1.4.68
psb/go

Setz.: Überweisungen nach Indien

Heute habe ich der G.E.L. Church mitgeteilt, daß wir eine Überweisung in Höhe von

DM 44.000.--

nach Ranchi getätigt haben.

Es handelt sich dabei um

- | | |
|--|--------------|
| 1.) Stipendien für Indien
IX/1968 | DM 8.000.-- |
| 2.) Missionsarbeit in Indien
II/1968 | " 20.000.-- |
| 3.) Teilbetrag Zehnjahres-Plan
Overregional Funds | " 16.000.--. |

sg

1970

Annual Report for 1970

1. Introduction

2. Objectives and Scope

3. Methodology

4. Results

5. Discussion

6. Conclusions

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11. Glossary

12. Acknowledgements

13. Appendix A

14

Febr. 68

Finanzierungswünsche der G.E.L. Church

(in Rupees)

I. Dringend

1) Bauplanung Anchals	60.000,-- Rps	bereits gezahlt
2) Oekum. Kirche Rourkela	13.750,-- "	bereits gezahlt
3) Bauplanung Zentrale	30.000,-- "	
4) Siedlungen 1967/68 Rest Schwerek	20.000,-- "	
5) Siedlungen 1968 Dhanbad/Chaibasse	60.000,-- "	
6) Kirche Jolda	6.500,-- "	
7) Farm Lalli	37.000,-- "	
8) Hostel Assam	29.000,-- "	
9) Verwaltung NW-Anchal	24.000,-- "	
10) Bibliothek College	20.000,-- "	

II. Wünschenswert

1) Bauplanung College	60.000,-- "	Schätzung
2) " Pracharak-Schule	10.000,-- "	
3) " Tabita-Schule	16.000,-- "	
4) Haus Manager Publ. House	ca. 10.000,-- "	
5) Printing Press Maschine	2.000,-- "	
6) Betriebsmittel P.P.	20.000,-- "	
7) Hostel Gumla	30.000,-- "	

GOSNER EVANGELICAL LUTHERAN CHURCH.

G.E.L.Church, Ranchi.
The

Eintrag
02. JAN. 1968
Erledigt: BUDGET ESTIMATE.

P. Feeby
Konvent wof. abend
*auf und zu 2 **

Pastors' Refresher Course, 1 - 10 March, 1968.

<u>Income</u>		<u>Expenditure</u>
1. Subscription from L.W.F.	Rs. 4500.00	Fooding Expenses for 136 Pastors @ Rs. 3½ per day for 11 days Rs. 5236.00
2. Subscription from 136 Pastors @ Rs. 2/- per day for 11 days	Rs. 2992.00	Travelling Allowance Rs. 3500.00
3. Balance of Last Refresher Course	Rs. 1220.00	Miscellaneous Exps. Rs. 112.00
4. Registration fee Rs 1/- per Pastor	136.00	
Total.	Rs. 8848.00	Total. Rs. 8848.00

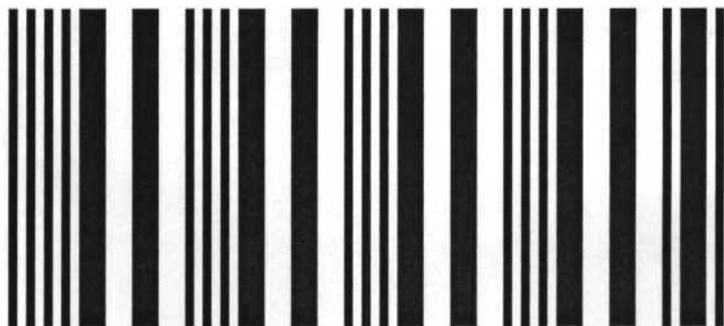
B R E A K - U P .

Anchal	No. Pastors	Travelling Allowance	Subscription allotment
1. Assam Anchal	10	Rs. 1500.00	Rs. 220.00
2. Orissa "	20	500.00	440.00
3. N.W. "	37	900.00	814.00
4. S.E. "	53	500.00	1166.00
5. Khutitoli Syned	6	100.00	132.00
6. H. Qr. Congregation	10	...	220.00
Total.	136	Rs. 3500.00	Rs. 2992.00

C. M. Singh
Pramukh Adhyaksh,
G.E.L. Church, Ranchi.

* Nur nur Abrechnung der Genf.

Sg 4/1. 68



00000000

BUDGET OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM FOR THE YEAR 1969 as approved in the kss meeting dated 6-13 Feb. 68.

Part I. Regular Budget.

Group A.

	P.M.	Annual Exp.	Income				Total	Defic L.W.
			Anchal	P.B.	H.O.	O.Misl.		
<u>I: Establishment.</u>								
<u>Salaries.</u>								
1. Pramukh Adhyaksh	500.00	6000.00						
2. Office Superintendend	250.00	3000.00						
3. Head Accountant	235.00	2820.00						
4. Asst. "	205.00	2460.00						
5. " "	90.00	1080.00						
6. Clerk U.D.	128.00	1536.00						
7. " "	116.00	1392.00						
8. Manager 350/-+ 50/-	400.00	4800.00						
9. Office Peon	90.00	1080.00						
10. Mali Cum - night Guard	95.00	1140.00						
Total.	2109.00	25308.00	5566.00	9792.00	1440.00	...	16798.00	8510.00
<u>II. Contingency.</u>								
1. Office Contingency:								
a) Pramukh & Secretary	150.00	1800.00						
b) Treasurer	50.00	600.00						
2. Stationery		1000.00						
3. Office Equipment		500.00						
4. Electricity		600.00						
5. Miscellaneous		250.00						
Total.		4750.00	1750.00	3000.00	...	...	4750.00	...
<u>III. Meeting and Conferences.</u>								
1. Full K.S.S.Meetings		3000.00						
2. 3 Executive KSSS.Meetings		1500.00						
3. Officers Meeting		300.00						
4. Property Board Meeting		1800.00						
5. Board of Evangelism		300.00						
6. Board of Theological Education		300.00						
7. Board of Education		300.00						
Total.		7500.00	5000.00	1800.00	...	...	6800.00	900.00

SBL 2/2/68
HEAD ACCOUNTANT
G. E. L. CHURCH, RANCHI.

	P.M.	Annual Exp.		Income			Deficit.	
		Anchal	P.B.	H.Ø.	O.Misl.	Total	Deficit.	
IV. TRAVEL & TRANSFER.								
1. Secretary & Treasurer T.A. & Halting Allowance.		700.00						
2. T.A. of Officers, T.A. of Committee Members, GELC. Deligate to Conferences out side Church.		3500.00						
3. Inter Anchal Transfer & Postings		750.00						
4. T.A. of Property Board Officers and Staff.		2000.00						
Total.	..	6950.00	4950.00	2000.00	..	...	6950.00	...
V. AFFILIATION FEE.								
1. LWF/WCC/FELC - I and other boards		3427.00						
2. NCC(India) 300/-		1200.00						
3. BCC 400/-		400.00						
4. Utkal CC 240/-		240.00						
5. Bengal CC 145/-		145.00						
6. NEICC(Assam) 100/-		100.00						
7. M.P. CC 75/-		75.00						
8. KARAVS 29/-		29.00						
9. Miscellaneous		100.00						
Total.		5716.00	5716.00	..	..	..	5716.00	...
VI. CONTRIBUTION PAYABLE.								
1. Rewa Mission		2000.00						
2. Gurukul Theol. Callege		1188.00						
3. Sirampore University		100.00						
4. Regional Conference of Northern Churches FELC - I		60.00						
5. Ecomenical Social & Industrial Institute TESII		1000.00						
Total.	..	4348.00	2348.00	..	..	2000.00	4348.00	...

	P.M.	Annual Exp.	Income				Total	Deficit. LWF.
			Anchal	P.B.	H.O.	Miscel.		
VII. DIASPORA WORK.								
1. S.E. Anchal for Andaman, Chittaranjan, Durgapur, Kharagpur, <i>Baula</i> Mines, Salary Faveling & D.A.		4000.00	..	..	..	3000.00		
2. N.W. Anchal for Dolhi & Raigarh Salary & T.A.		1500.00				1000.00		
Total.		5500.00	..	..	..	4000.00	4000.00	1500.00
								(4000.00 to be raised from places mentioned)
VIII. PENSION FUND.								
1. K.S.S. Contribution to Pension Fund of KSS Staff, Pastors, Anchal Officers and Central Institutions Staff.		5630.00						
Total.		5630.00	1500.00				1500.00	4120.00
IX. PROVIDENT FUND.								
1. KSS Contribution to P.F. of KSS Staff, Pastors, Anchal Officers and Central Institutions Staff.		5510.00						
Total.		5510.00	1500.00				1500.00	4010.00
X. MOTOR CARS.								
1. Salary of Driver @140/- x 2		3360.00						
2. Maintenance & Repair		2500.00						
3. Insurance for 3 Cars @ 500/-		1500.00						
4. Taxes of 3 Cars @ 80/-		250.00						
5. Motor Fund		1500.00						
Total.		9110.00	432.00				1680.00	2162.00
								6948.00

OX Rs.1680/- Should be raised from Jeep A/c.

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NEW UNIT

1900.00



	P.M.	Annual Exp.	Income.				Total	Deficit.
			Anchal.	P.B.	H.Q.	Misl.		
XI. Printing & Publicity.								
1. Printing Minutes, Handbills and Literature.		500.00						
Total.		500.00						500.00
XII. Rent Office Building.								
Total.		1200.00		1200.00		1200.00		
XIII. Travel Fund.								
Provision of building a Permanent Travel Fund.		1000.00						1000.00
Total.		1000.00						1000.00
XIV. GENERAL RESERVE.								
Provision of Central Reserve Fund.		4000.00		4000.00		4000.00		
Total.		4000.00		4000.00		4000.00		
XV. INDUSTRIAL EVANGELISM.								
Salry, Administration, Progr. of Ind. Evangelism.		3000.00			3000.00	3000.00		(Rs. Three thousand (to be requested from G.M.
Total.		3000.00			3000.00	3000.00		
XVI. Miscellaneous & Unforeseen.								
Total.		3000.00						3000.00
XVII. WOMEN'S WORK DEPARTT.								
1. Bible Class		800.00						
2. Mahila Conference		700.00						
3. Delegates' T.A.		500.00						
Total.		2000.00			2000.00	2000.00		-
Income of Rs. 2000.00 be raised from women's Department.								
XVIII. YOUTH DEPARTMENT								
1. Salaries.		2880.00						
2. Travel.		1600.00						
3. Printing & Publication.		800.00						
4. Mali & Guards.		2550.00						
5. Electricity, Contingency.		1100.00						
Total.		8930.00	1300.00		3400.00	5200.00		3730.00
(Rs. 3400/- be raised by youth Department)								

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L'nyy Dny

акционерное общество

акционерное общество "Сбербанк России"

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(33* 3700) - 20 211200

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1. ПЕРИОДИЧЕСКАЯ ПЕЧАТНИЦА
2. МАШИНЫ
3. МАШИНЫ И КОПИРОВАНИЕ
4. МАШИНЫ
5. МАШИНЫ

XVII. ЮРИДИЧЕСКИЕ

1. ЮРИДИЧЕСКАЯ
2. ЮРИДИЧЕСКАЯ
3. ЮРИДИЧЕСКАЯ
4. ЮРИДИЧЕСКАЯ

XVIII. МАШИНЫ И КОПИРОВАНИЕ

XIX. МАШИНЫ И КОПИРОВАНИЕ

XX. МАШИНЫ И КОПИРОВАНИЕ

XI. МАШИНЫ И КОПИРОВАНИЕ

XXII. МАШИНЫ И КОПИРОВАНИЕ

XXIII. МАШИНЫ И КОПИРОВАНИЕ

XXIV. МАШИНЫ И КОПИРОВАНИЕ

XXV. МАШИНЫ И КОПИРОВАНИЕ

XXVI. МАШИНЫ И КОПИРОВАНИЕ

XXVII. МАШИНЫ И КОПИРОВАНИЕ

XXVIII. МАШИНЫ И КОПИРОВАНИЕ

XXIX. МАШИНЫ И КОПИРОВАНИЕ

XXX. МАШИНЫ И КОПИРОВАНИЕ



BUDGET PART I. CONSOLIDATED

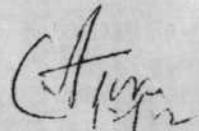
Sl. No. Particulars.	Annual Expenditure.	I N C O M E.				Miscellan.	Total.	Deficit.
		Anchal.	Property Board.	Head Quarter.				
I. Salaries.	25308.00	5566.00	9792.00	1440.00	-	16798.00	8510.00	
II. Contingency.	4750.00	1750.00	3000.00	-	-	4750.00	-	
III. Meeting & Conferences.	7500.00	5000.00	1800.00	-	-	6800.00	700.00	
IV. Travel & Transfer.	6950.00	4950.00	2000.00	-	-	6950.00	-	
V. Affiliation Fees.	5716.00	5716.00	-	-	-	5716.00	-	
VI. Contribution Payable.	4348.00	2348.00	-	-	2000.00	4348.00	-	
VII. Diaspora Work.	5500.00	-	-	-	4000.00	4000.00	1500.00	
VIII. Pension Fund.	5630.00	1500.00	-	-	-	1500.00	4130.00	
IX. Provident Fund.	5510.00	1500.00	-	-	-	1500.00	4010.00	
X. Motor Cars.	9110.00	482.00	-	-	1680.00	2162.00	6948.00	
XI. Printing & Publicity.	500.00	-	-	-	-	-	500.00	
XII. Rent Office Building.	1200.00	-	1200.00	-	-	1200.00	-	
XIII. Travel Fund.	1000.00	-	-	-	-	-	1000.00	
XIV. General Reserve.	4000.00	-	4000.00	-	-	4000.00	-	
XV. Industrial Evangelism.	3000.00	-	-	-	3000.00	3000.00	-	
XVI. Miscellaneous & Unforeseen.	3000.00	-	-	-	-	-	3000.00	
XVII. Women's Work Deptment.	2000.00	-	-	-	2000.00	2000.00	-	
XVIII. Youth Department.	8930.00	1800.00	-	-	3400.00	5200.00	3730.00	
Total.	103952.00	29812.00	21792.00	1440.00	16080.00	69924.00	34028.00	

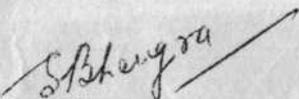
INCOME.

BY Anchals.	29812.00
" Property Board.	21792.00
" H.Q. Congregation.	1440.00
" Gossner Mission.	3000.00
" Other Sources.	13080.00
Total.	69924.00

ALLOTMENT DISTRIBUTION AMONG ANCHALS.

S.E. ANCHAL.	Rs. 7000.00
N.W. Anchal.	" 7000.00
ORISSA ANCHAL.	" 7000.00
ASSAM ANCHAL.	" 7000.00
HKUNTITOLI SYNOD.	" 1500.00
HEAD QUARTER CONGREGATION.	" 312.00
TOTAL.	" 29812.00


 Mr. C.A. Tirkey.
 13.2.67.
 Treasurer.


 Mr. S. Bhengra.
 13.2.67.
 Head Accountant.

PART II (Evangelistic Work)

Sl No.	Name	Designation.	Name of Salary & Place of work	Ilaka. P.M.	Salary Annual.	Ilaka. Contri. 70%	Deficit 30%
I. ASSAM ANCHAL		NIL		NIL		NIL	
II. ORISSA ANCHAL				Rs.	Rs.		
1.	Sri P.M. Minj.	Catechist.	Zora. Rajgang	48/-			
2.	" I Baba.	"	Kajridipa.	54/-			
3.	" J. Kerketta.	"	Sundergarh.	65/-			
4.	" R. Hemrom.	"	Bargaun.	63/-			
5.	" I. Barla.	"	Jhantaibar.	53/-			
6.	Rev. S. Barla.	Pastor.	Bargawn.	152/-			
7.	Sri J. Dundung.	Cate.	Jamunasokra.	68/-			
8.	" J. Hansda.	"	Kolabanor.	51/-			
9.	" Marshal Jojo.	"	Jharmunda.	46/-			
10.	" J. Lugun.	"	Pahardiha.	59/-			
11.	" Habil Lugun.	"	Panduwa.	46/-			
12.	" Daud Jojo.	"	Hurda.	55/-			
13.	" Ranjan Jojo.	"	Raikel.	46/-			
14.	" Otong Topno.	"	Bandhabhuin.	51/-			
15.	" Dharmdas Lakra.	"	Bargaun.	50/-			
16.	" Christochit Topno.	"	Bandukdera.	51/-			
17.	" Benjamin Topno.	"	Cherobera.	51/-			
18.	Rev. S. Bage.	Pastor.	Madhupur.	120/-			
19.	Sri. P.S. Dang.	Catechist.	"	54/-			
20.	" P. Aind.	"	Jogimunda.	46/-			
21.	" Nirmal Horo.	"	Sahaypur				
			Taldih.	46/-			
22.	" Zakariah Barla.	"	Longabahal.				
			Jharsu				
			gda.	50/-			
23.	New pastor to be posted. Nimdih.			169/-			
24.	Sri. Amrit	Catechist.	Kharuhari.	48/-			
Total.				1542.00	18504.00	2952.80	551.20
III. KHUNTITOLI SYNOD							
1.	Rev. P.D. Soreng.	Pastor.	Baghima.				
			Khunti				
			toli.	140/-			
2.	Sri. Yakub Kerketta.	Cand.	Malaimarda.	60/-			
3.	" Niranjan Surin.	"	Tilaidih.	60/-			
4.	" Yakub Kiro.	Catechist	Sijang	45/-			
5.	" Erus Ekka.	"	Damkara.	65/-			
6.	" Lukas Kerketta.	"	Bingpur.	63/-			
7.	" Jushap Baa.	"	Gaindhara.	45/-			
8.	" Stiphan Kulu.	"	Hardibera.	45/-			
9.	" Salmon Tirkey.	"	Siringbera.	62/-			
10.	" Elias Kerketta.	"	Gundlipani.	60/-			
11.	" Masih P. Kiro.	"	Gawardhasa.	45/-			
Total.				690.00	8280.00	5796.00	2484.00

(Continued from page 1)

Serial	Name	Designation	Place of Work	Annual Salary	Remarks
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Serial	Name	Designation	Place of Work	Annual Salary	Remarks
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PART II (EVANGELISTIC WORK)

31

No.	Name.	Designation.	Place of work.	Name of Ilaka.	Salary P.M.	Annual Salary.	70% Ilaka Contrib.	30% Deficit.
IV. SOUTH EAST ANCHAL.								
1.	Sri. Ashaf Dodrai.	Cate.	Bandtoli.	Burju.		34/-		
2.	" Ashaf Guria.	"	Phatka,	Aradih.	"	37/-		
3.	" Suleman Purty.	"	Bursudih.	"	"	34/-		
4.	" Ashaf Purty.	"	Jharbera.	"	"	34/-		
5.	" Immanuel Tuti.	"	Jambri.	"	"	33/-		
6.	" Heran Guria.	"	Dulwa.	"	"	32/-		
7.	Rev. Elias Surin.	Pastor.	Jilingkela.	Amlesha		75/-		
8.	Sri. Johan Purty.	Catechist.	Arra.	"	"	34/-		
9.	" Bijay "ahto.	"	Sunderdih.	"	"	38/-		
10.	" Hanuk Kamal.	"	Ulidih.	"	"	34/-		
11.	" P.S. Ramot.	"	Jorajanjid.	"	"	33/-		
12.	" Jushaf Purty.	"	Bandwa.	"	"	32/-		
13.	" Paulua Purty.	"	Rargawn.	"	"	32/-		
14.	" Amos Furty.	"	Bargawn.	"	"	40/-		
15.	" Sammuel Bodra.	"	Dulkutam.	Tokad.	"	34/-		
16.	" Umbulan Kongari.	"	Tilaibera.	"	"	34/-		
17.	" Immanuel Longa.	"	Tomded.	"	"	36/-		
18.	" Smmuel Page.	"	Usungid.	"	"	34/-		
19.	" Eshaya Tiru.	"	Hindung.	"	"	39/-		
20.	" Dh. D. arla.	"	Komang Kumdi.	"	"	34/-		
21.	" Patras Barjo.	"	Mamail.	"	"	34/-		
22.	" Anand mashih Marki.	"	Olmokod.	"	"	39/-		
23.	" M.F. Purty.	"	Tebo.	"	"	36/-		
24.	" Julian arjo.	"	Simko.	"	"	33/-		
25.	" Manmashih Sanga.	"	Jhinkpani.	Singhbhum.	"	44/-		
26.	" Simon Topno.	"	Pendergaria.	"	"	65/-		
27.	" Martin Devgam.	"	Kundrugutu.	"	"	49/-		
28.	" Marsha Tutti.	"	Tupedang.	"	"	49/-		
29.	" M.S. Topno.	"	Salgajuri.	"	"	49/-		
30.	" Y. Hansda.	"	Kairom.	"	"	44/-		
31.	" J.B. Purty.	"	Patung.	"	"	49/-		
32.	" Puran Lang.	"	Mirjadih.	"	"	49/-		
33.	" Gurudas Bandra.	"	Potka.	"	"	37/-		
34.	" Paulus Donda.	"	Sigiddih.	"	"	37/-		
35.	" K.M. Tutti.	"	Poronga.	"	"	37/-		
36.	" Silas arla.	"	Landub.	"	"	37/-		
37.	" M.D. Kandulna.	"	Barajamda.	"	"	36/-		
38.	" Paulus Bodra.	"	Bandipada.	"	"	36/-		
39.	" Abraham bengra.	"	Kenthating.	"	"	36/-		
40.	" Santosh Topno.	"	Tingiya.	Takarma.	"	34/-		
41.	" Boas Topno.	"	Dangor.	"	"	37/-		
42.	" Sagen Surin.	"	Chorbindh.	"	"	37/-		
43.	" Johan Surin.	"	Jhikirma.	"	"	32/-		
44.	" Mansidh Kandulna.	"	Sutriuli.	"	"	32/-		
45.	" Suphal Horo.	"	Taikara.	"	"	40/-		
46.	" P.F. Kerketta.	"	Bolba.	Koronjo.	"	34/-		
47.	" Puran akka.	"	Kundrumunda.	"	"	34/-		
48.	" Jiwan Dungdung.	"	Bailsera.	"	"	32/-		
49.	" M.D. Kandulna.	"	Baldega.	"	"	40/-		
50.	" Ashok Punuria.	"	Purulia.	West Bengal.	"	39/-		
51.	" Surajkant.	"	Nunia.	"	"	44/-		
52.	" Mohan Pradhan.	"	Chitra.	"	"	39/-		
53.	" N. Tirkey.	"	Chokahatu.	"	"	39/-		
54.	" Boas Horo.	"	Kanaroan.	Govindpur.	"	39/-		
55.	" Habil Surin.	"	Basia.	"	"	37/-		
56.	" Preamsukh Topno.	"	Goarom.	"	"	39/-		
57.	" Mashkalyan Topno.	"	Sarita.	"	"	42/-		
58.	" Christodas Aind.	"	Ormenjha.	"	"	42/-		
59.	" Martin Topno.	"	Jolo (Jilo)	"	"	40/-		
60.	" Royan Baria.	"	Budu.	"	"	40/-		
Total.						2321.00	19496.40	
						27852.00	8355.60	

Annual Report of the Bible Society for the year 1850
London: Printed by W. Clowes and Sons, 7, St. Paul's Church-yard, 1850.

Year	Number of Bibles Sold	Number of Tracts Sold	Number of Copies Sold
1849	100,000	500,000	1,000,000
1850	120,000	600,000	1,200,000
1851	140,000	700,000	1,400,000
1852	160,000	800,000	1,600,000
1853	180,000	900,000	1,800,000
1854	200,000	1,000,000	2,000,000
1855	220,000	1,100,000	2,200,000
1856	240,000	1,200,000	2,400,000
1857	260,000	1,300,000	2,600,000
1858	280,000	1,400,000	2,800,000
1859	300,000	1,500,000	3,000,000
1860	320,000	1,600,000	3,200,000
1861	340,000	1,700,000	3,400,000
1862	360,000	1,800,000	3,600,000
1863	380,000	1,900,000	3,800,000
1864	400,000	2,000,000	4,000,000
1865	420,000	2,100,000	4,200,000
1866	440,000	2,200,000	4,400,000
1867	460,000	2,300,000	4,600,000
1868	480,000	2,400,000	4,800,000
1869	500,000	2,500,000	5,000,000
1870	520,000	2,600,000	5,200,000
1871	540,000	2,700,000	5,400,000
1872	560,000	2,800,000	5,600,000
1873	580,000	2,900,000	5,800,000
1874	600,000	3,000,000	6,000,000
1875	620,000	3,100,000	6,200,000
1876	640,000	3,200,000	6,400,000
1877	660,000	3,300,000	6,600,000
1878	680,000	3,400,000	6,800,000
1879	700,000	3,500,000	7,000,000
1880	720,000	3,600,000	7,200,000
1881	740,000	3,700,000	7,400,000
1882	760,000	3,800,000	7,600,000
1883	780,000	3,900,000	7,800,000
1884	800,000	4,000,000	8,000,000
1885	820,000	4,100,000	8,200,000
1886	840,000	4,200,000	8,400,000
1887	860,000	4,300,000	8,600,000
1888	880,000	4,400,000	8,800,000
1889	900,000	4,500,000	9,000,000
1890	920,000	4,600,000	9,200,000
1891	940,000	4,700,000	9,400,000
1892	960,000	4,800,000	9,600,000
1893	980,000	4,900,000	9,800,000
1894	1,000,000	5,000,000	10,000,000
1895	1,020,000	5,100,000	10,200,000
1896	1,040,000	5,200,000	10,400,000
1897	1,060,000	5,300,000	10,600,000
1898	1,080,000	5,400,000	10,800,000
1899	1,100,000	5,500,000	11,000,000
1900	1,120,000	5,600,000	11,200,000

PART II (EVANGELISTIC WORK)

S1 No.	Name.	Designation.	Place of work.	Name of Ilaka.	Salary P.M.	Annual Salary.	70% Ilaka Contrib.	30% Deficit.
V. NORTH WEST ANCHAL.								
1.	Rev. S. Ekka.	Pastor.	Sanna.	Western Synod.	159/-			
2.	Sri Th. Ekka.	Catechist.	Gondekoha.	"	61/-			
3.	" Mahabir Bhengra.	"	Kurumghar.	"	48/-			
4.	" Nainsukh Kujur.	"	Mahuwadanr.	"	47/-			
5.	" Christopal Bara.	"	Manora.	"	57/-			
6.	" Theophil Kujur.	"	Sanna.	"	57/-			
7.	" Philimon Lakra.	"	Gambharia.	"	51/-			
8.	Rev. Yakub Lakra.	"	Kura.	Hajaribagh.	123/-			
9.	Sri. Premchand Hansda.		Jala.	"	27/-			
10.	" Stiphan Tirkey.	"	Jovia.	"	24/50			
11.	" I.P. Porh.	"	Koti.	"	31/-			
12.	" Junas Ekka.	"	Barkakhana.	"	48/-			
13.	" S. Tiga.	"	Gunia.	"	48/-			
14.	" Herman Toppo.	"	Bes.	"	25/-			
15.	Pastor to be appointed.		Bokaro.	"	144/-			
16.	" Hemant Toppo.	Cate.	"	"	51/-			
17.	" Halan Horo.	"	Kojea.	"	51/-			
18.	" Junas Ekka.	"	Kura.	"	57/-			
19.	P.S. Ekka.	"	Pagurtanga.	M.P.	48/-			
20.	" Daud Tiga.	"	Mahuwa Toli.	"	64/-			
21.	" Mohan Ekka.	"	Bhokela.	"	53/-			
22.	" Isahak Kujur.	"	Baghima.	"	58/-			
23.	" Pritam M. Kujur.	"	Charaidarn.	"	64/-			
24.	" Jushaf Bara.	"	Sargijor.	"	51/-			
25.	" Mangal D. Tirkey.	"	Pandripani.	"	51/-			
26.	To be appointed.	"	Kuthripani.	Kinkel.	51/-			
27.	" Pyar Toppo.	"	Saraipani.	"	51/-			
28.	" William Minj.	"	Dhangrinacha.	"	28/-			
29.	" Dhanmashih Kiro.	"	Jamtoli.	"	62/-			
30.	" Johan Kujur.	"	Sakrabahar.	"	62/-			
31.	To be appointed.	"	Chadritoli.	"	62/-			
32.	Rev. Obed Toppo.	Pastor.	Devadih.	Northern Synod.	160/-			
33.	Sri Johan Tirkey.	Cate.	Chutupali.	"	68/-			
34.	" Sammuel Tirkey.	"	Rarha.	"	64/-			
35.	" Suleman Bech.	"	Hundru.	"	50/-			
36.	Rev. P.M. Ekka.	Pastor.	Chandwa.	"	150/-			
37.	Sri. Philip Tirkey.	Cate.	"	"	52/-			
38.	" Mohan Khakha.	"	Patrahatu.	"	52/-			
39.	" Jushaf Kerketta.	"	Saruwa.	"	50/-			
40.	" Lolus Khalkho.	"	Lalia.	"	55/-			
41.	" Dhankumar Minj.	"	Balumath.	"	55/-			
Total.					2570.50	21592.20	30846.00	9253.80

BUDGET PART II CONSOLIDATED

I. ASSAM ANCHAL.	Salary P.M.	Annual Salary.	70% Ilaka Contribution.	30% Deficit.
II. ORISSA ANCHAL.	1542.00	18504.00	12952.80	5551.20
III. KHUNTITOLI SYNOD.	690.00	8280.00	5796.00	2484.00
IV. SOUTH EAST ANCHAL.	2321.00	27852.00	19496.40	8355.60
V. NORTH WEST ANCHAL.	2570.50	30846.00	21592.20	9253.80
Total.	7123.50	85482.00	59837.40	25644.60

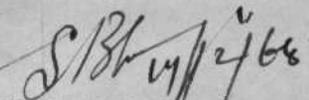
S. B. H. m/h 68
 HEAD ACCOUNTANT,
 G. E. L. CHURCH, RANCHI.

PART III (BOARD OF THEOLOGICAL EDUCATION)

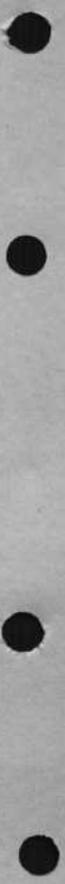
Sl No.	Particulars.	Expenditure. P.M.	Expenditure. Annual.	Income.	Deficit.	Remark.
<u>Theological College Ranchi</u>						
A. Salaries.-						
1.	Rev. S.Surin Principal	256/-	3072.00			
	Principal Allowance.	100/-	1200.00			
2.	Rev. J.J.P. Tiga.	350/-	4200.00			
3.	" Nirmal Minj.	283/-	3396.00			
4.	" S.A.B. Lakra.	235/-	2820.00			
5.	One Hindi Professor.	225/-	2700.00			
6.	Prof. Paulus Kerketta.	145/-	1740.00			
7.	One U.D. Clerk.	116/-	1392.00			
8.	College Mali.	72/-	864.00			
9.	Contingency.	35/-	420.00			
10.	Library.	20/-	240.00			
	Total.		22044.00	X	22044.00	
B. Annuals:-						
1.	College Affiliation fee for L.TH. & B.D.		1000.00			
2.	Annual Contribution for North India.		100.00			
3.	University Examination Grant for paper.		100.00			
4.	Principals Travel Expenses.		300.00			
5.	Practical Work of Students for Travel Etc.		300.00			
6.	Contribution r B.T.E. of India in view of B.D. College.		150.00			
7.	College Council Expenses.		200.00			
8.	Special Grant for library.		500.00			
9.	Minor Repair of College & Hostel.		200.00			
10.	Miscell. & Unforeseen (Staff Salary may be revised.		1000.00			
	Total.		3750.00	X	3750.00	
C. Stipend						
1.	L.TH. III Yr. 10 Students @ 50/-		6000.00			
2.	" I Yr. 15 " @ 50/-		9000.00			
3.	Preliminary. 12 " @ 50/-		3600.00			½ Year on
4.	P.D. Students 4 " @ 10/-		240.00			-ly
5.	" " 3 " @ 60/-		1080.00			"
6.	B.D. Students Entrance. 1 2 @ 60/-		360.00			"
7.	B.D. Students. 4 " @ 70/-		1680.00			
8.	Royan Dang. Madras, @ 100/-		600.00			
9.	Pius Toppe. " ? @ 100/-		1200.00			
10.	Travel Expenses.		400.00			
	Total.		24160.00	24160.00		
GRAND TOTAL.			49954.00	24160.00	25794.00	

N.B. The Income of Rs. 24160.00 is requested from Gossner Mission.

Sl No.	Particulars.	Exp. P.M.	Annual Expenditure.	Income.	Deficit.
Pracharak Training School Govindpur.					
A. Salaries.					
1.	Rev. Silas Kujur.	205.00	2460.00		
2.	" C.U. Dang.	159.00	1908.00		
3.	Head Master Allow.	30.00	360.00		
Total.			4728.00	x	4728.00
Annuals:-					
1.	Library		120.00		
2.	Contingency.		120.00		
3.	M.C. Meeting.		200.00		
4.	Travelling Allowance.		180.00		
5.	Prize		30.00		
6.	Gene.		60.00		
7.	Building Repair.		500.00		
Total.			1210.00	x	1210.00
Stipend:-					
50 Students @ Rs. 40/- P.M.			24000.00	24000.00	x
GRAND TOTAL:-			29938.00	24000.00	5938.00
N.B. Income of Rs. 24000/- shown is requested from Gossner Mission, Berlin.					
Tabita Bible and Bunyadi Training School					
A. Salaries.					
1.	Miss Anoni Toppo.	189/-	2268.00		
	Head Mistress Allowa.	30/-	360.00		
2.	Miss S. Topno.	137/-	1644.00		
3.	" Santoshi Hero.	75/-	900.00		
Total.			5172.00	x	5172.00
Annuals:-					
1.	Contingency.		180.00		
2.	Library.		120.00		
3.	Gene.		60.00		
4.	Prize.		60.00		
5.	Travelling Allowance.		120.00		
6.	Practical work of Students.		100.00		
7.	M.C. Meeting Expenses.		150.00		
8.	Miscllan. & Unforeseen.		200.00		
9.	Building Repair.		400.00		
Total.			1390.00	x	1390.00
Stipend:-					
40 Students @ Rs. 40/- P.M.			19200.00	19200.00	x
GRAND TOTAL.			25762.00	19200.00	6562.00
N.B. The Income of Rs. 19200/- shown is requested from Gossner Mission Berlin.					
X X					
BUDGET PART III CONSOLIDATED					
	Theological College Ranchi.		49954.00	24160.00	25794.00
	Pracharak Training School, Govindpur.		29938.00	24000.00	5938.00
	Tabita Bible and Bunyadi Training School, Govindpur.		25762.00	19200.00	6562.00
Total.			105654.00	67360.00	38294.00


 HEAD ACCOUNTANT,
 G. E. L. CHURCH, RANCHI.

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PART IV (BOARD OD EDUCATION)

Sl. no.	Particulars.	Salary P.M.	Annual Expenses.	Income	Deficit.
BETHESDA WOMENS' TRAINING SCHOOL RANCHI.					
A. Salary					
1.	Miss Helen Bhengra. H.M. with H.M. Allowance.	265/-	3168.00		
2.	Mrs. S. Kongari.	205/-	2460.00		
3.	Mrs. A. Lakra.	195/-	2340.00		
4.	Miss G. Purty.	195/-	2340.00		
5.	A clerk to be appointed.	103/-	1236.00		
6.	Sri Amos Bhengra (Choukidar)	75/-	900.00		
7.	Contingent.	30/-	360.00		
	Total.		12804.00	2400.00	10404.00
B. Annuals.					
1.	Furniture for Class rooms.		2000.00	2000.00	x
	Total A. & B.		14804.00	4400.00	10404.00

N.B. The income of Rs. 2400/- in item A. is the expected Govt. Grant, and Rs. 2000/- in item B. will be collected through local sources.

GROUP A. BUDGET CONSOLIDATED

Part.	ANNUAL Expenditure.	INCOME.	DEFICIT.
I. REGULAR.	103952.00	69924.00	34028.00
II. EV. WORK.	85482.00	59837.40	25644.60
III. Board OF TH. ED	105654.00	67360.00	38294.00
IV. BOARD OF EDC.	14804.00	4400.00	10404.00
Total.	= 309892.00	201521.40	108370.60 =

GROUP B.

(SPECIFIC PROJECT)

Sl. No.	Particulars.	Annual Expenses.	Income	Deficit.
A. Medical Project.				
1.	Govindpur Dispensary, S.E. Anchal.			
	Medicine.	1000.00	x	1000.00
	Worker's Salary.	1200.00	600.00	600.00
2.	Takarma Dispensary.			
	Medicine.	1000.00	x	1000.00
	worker's salary.	1200.00	600.00	600.00
3.	Kinkel Dispensary.			
	Medicine.	1000.00	x	1000.00
	Worker's Salary.	1200.00	600.00	600.00
	Total.	6600.00	1800.00	4800.00
B. Construction of a Chapel at. Dhanbad, S.E. Anchal.				
		15000.00	5000.00	10000.00
	Total A. & B.	21600.00	6800.00	14800.00

N.B. The request for Rs. 10000/- shown in item B. was placed last year while submitting 1968 Budget. Plan and estimate were sent at the same time. Duplicate Plan & estimate is sent along with it.

TOTAL BUDGET CONSOLIDATED.

Sl No.	Particulars.	Annual Expenditure.	Annual Income.	Annual Deficit.
	Group. A. (Part I- Part IV.)	309892.00	201521.40	108370.60
	Group. B. (Specific Project)	21600.00	6800.00	14800.00
	Total.	331492.00	208321.40	123170.60

Mr. C.A. Tirkey. 13.2.68
Treasurer.

Mr. S. Bhengra. 13.2.
Head Accountant.

6 February 1968
drbg/go

Rev. C. B. Aind, President
G.E.L. Church Compound
Ranchi, Bihar
I N D I A

3-17
S.E.H. A.

Dear Brother Aind:

Subject: First Rate from the Ten-Years-Building-Plan 1968

I want to inform you, that I gave the order to remit 60.000 Rs. only to the Treasurer of the G.E.L. Church in Ranchi. This is the first rate to support the plans of the building tasks in the four anchals in your sphere. 15.000 Rs are meant for each anchal.

It would be good, if your brothers during the refresher course would inform mission inspector Seeberg about the following:

- a.) What was done in 1967 with the same support in the different anchals?
- b.) What plans do the brothers have about the use of these funds in 1968?

Please, dear brother Aind, give suggestions from your side to Rev. Seeberg:

- a.) How do you want to use the amount of 30.000 Rs in order to support tasks, which are important for the whole church?
- b.) If possible, please make suggestions to Rev. Seeberg, how you want to use the 90.000 Rs from the second sector of the Ten Years Building Plan, which shall support purposes promising to give a small profit for the church.

After the receipt of the suggestions to a.) and b.) we sincerely hope to be in the position to equip you during the course of the year with the respective funds.

Hoping that Brother Seeberg arrived well there, and that you will have blessed meetings in the KSS and also personal interviews with him, I remain,

With warm yeshusahay greetings,
Yours in the Lord,

(Director Dr. Ch. Berg)

cc: Rev. Seeberg

200
1952

3/11/52
M. J. Gossner

Rev. G. E. Allen, President
S. S. L. Church
Ketchikan, Alaska
I H 1 A

Dear Brother Allen:

Subject: Letter from the San Juan-Island-Plan 1952

I want to inform you that I have the order to make \$5,000.00 in order to support the building of the S. S. L. Church in Ketchikan. This is the first year to support the building of the S. S. L. Church in the four areas in your area. It is an act of love for each area.

It would be good if our officers during the past year would allow a small amount of money to be used in the following:

- a.) There was some in 1951 with the same support in the district.
- b.) There were some in 1951 with the same support in the district.

Please, dear brother Allen, give suggestions from your side to me.

a.) If you want to use the amount of \$5,000.00 in order to support the building of the S. S. L. Church in the four areas, which are located for the whole church.

b.) If possible, please make suggestions to Rev. Gossner, and you want to use the \$5,000.00 from the second sector of the S. S. L. Church in Ketchikan, which shall support the building of the S. S. L. Church in the four areas.

After the receipt of the suggestions to me and if we should have a meeting in the future to give you during the course of the year with the respective funds.

With the receipt of the suggestions to me and if we should have a meeting in the future to give you during the course of the year with the respective funds.

Yours in the Lord,
M. J. Gossner

M. J. Gossner

Rev. G. E. Allen



Terms of Reference of the Gossner Evangelical Lutheran Church
of Chota Nagpur and Assam
=====

The KSS of the G.E.L. Church offers the following new terms of reference to the Kuratorium of Gossner Mission Society as well as any ecumenical church bodies who will be sending fraternal workers in the GELC.

1. The Gossner Church may invite fraternal workers from Germany through the Kuratorium or any other Lutheran Church in the world through the Lutheran World Federation or from the World Council of Churches or through other constituted church authority to which the workers belong.
2. The fraternal workers will be in the field as friends and helpers in the development of the G.E.L. Church for specific periods by personally accepting these terms of reference offered by the Gossner Church to such individual workers through their sending authorities. They will work under the terms and conditions regarding their services and emoluments agreed upon by the sending authority, the worker concerned and the Gossner Church.
3. All fraternal workers within the Gossner Evangelical Lutheran Church shall be guest members of the Gossner Church as long as they are in the field.
4. All ordained fraternal workers shall be guest members of the Ministerium of the Gossner Church.
5. Each fraternal worker will be given a specific work in the church such as, evangelistic work among non-Christians, teaching in the Theological Seminary, production of Christian literature, help running of charitable institutions, women and youth work etc.
6. The G.E.L. Church shall provide suitable accommodation for the fraternal workers working in the field.
7. The fraternal workers may be invited to such Boards and Committees which are related to their service as and when desired.
8. In order that the unity of the churches may be made manifest the Gossner Church will welcome invitations from Brother-Churches and Ecumenical Church Bodies like the Lutheran World Federation and the World Council of Churches.

In this connection the Church recognises that special funds and specialists will be needed from outside. These experts will be entrusted with specific responsibilities as long as the church will need them.

These projects and institutions of the Gossner Church shall be directly under the KSS to be administered, controlled and managed by bodies which will be constituted by the KSS. For the purpose of administration and management the KSS shall draw up rules and regulations. Suggestions for such rules and regulations may be invited by the KSS from all those who are interested in these projects and institutions. The administrative heads of these institutions will be appointed by the KSS.

Ranchi, März 1965

Präsident Dr. Bage

Regelungen für ausländische Mitarbeiter (innen)
in der Evangelisch-Lutherischen Gossner Kirche von
Chota Nagpur und Assam

=====

Die Kirchenleitung bietet die folgenden neuen "Terms of Reference" an, die die Grundlage sind für die "Brüderlichen Mitarbeiter", welche das Kuratorium der Gossner Mission oder andere uns ökumenisch verbundene kirchliche Stellen zu uns senden wollen.

1. Die Gossner Kirche ist gern bereit, "Fraternal Worker" i.e. Brüderliche Mitarbeiter aus Deutschland durch das Kuratorium der Gossner Mission, aus Lutherischen Kirchen in der Welt durch den Lutherischen Weltbund, aber auch vom Ökumenischen Rat der Kirchen und anderen kirchlichen Stellen, denen die Mitarbeiter angehören, zu sich einzuladen.
2. Diese Brüderlichen Mitarbeiter in der Arbeit und Entwicklung der Gossner Kirche werden als Freunde und Helfer für bestimmte Zeit tätig sein, indem sie diese Regelungen und Bestimmungen annehmen, die die Gossner Kirche ihnen durch ihre vorgesetzten Stellen anbietet. Sie werden also unter diesen Arbeitsbedingungen zu wirken haben, nachdem zwischen den Entsendestellen und der Gossner Kirche über Dienst- und Vergütung entsprechende Übereinkunft erzielt ist.
3. Alle brüderlichen Mitarbeiter in der Gossner Kirche erhalten für die Dauer ihrer Tätigkeit gastweise die Mitgliedschaft in ihr.
4. Alle ordinierten brüderlichen Mitarbeiter sind gastweise Mitglieder des Ministeriums (Pastorenschaft) der Gossner Kirche.
5. Jedem brüderlichen Mitarbeiter wird ein spezieller Auftrag in der Kirche zuteil: Dazu gehört beispielsweise evangelistische Arbeit unter Nichtchristen, Lehrtätigkeit am Theologischen College, Literaturarbeit, Hilfe in der Leitung diakonischer Institutionen, Frauen- und Jugendarbeit usw.
6. Die Gossner Kirche wird für die erforderliche Unterbringung dieser Mitarbeiter sorgen.
7. Sie können in die Fachausschüsse und Komitees, die zu ihrem Dienst besondere Beziehung haben, eingeladen werden, wenn das wünschenswert ist.
8. Um die Einheit der Kirchen zu bezeugen, wird es die Gossner-Kirche begrüßen, wenn Glieder aus ihrer Mitte gleicherweise Einladungen zur Mitarbeit empfangen aus Bruderkirchen, die dem Lutherischen Weltbund oder dem Ökumenischen Rat der Kirchen angehören.

In diesem Zusammenhang erkennt die Gossner Kirche an, daß sie besondere Fonds und Fachleute von auswärts benötigt. Solchen Spezialarbeitern wird besondere Verantwortung übertragen werden, solange die Kirche ihrer bedarf.

Entsprechende Projekte und Einrichtungen werden direkt der Kirchenleitung unterstehen, von ihr beaufsichtigt und von Gremien geleitet werden, die das KSS beruft. Dafür werden Richtlinien ausgearbeitet werden. Anregungen für die Aufstellung solcher Direktiven nimmt die Kirchenleitung gern von denen entgegen, die an diesen Institutionen interessiert sind. Ihre Leitung wird jeweils von der Kirchenleitung berufen werden.

Ranchi, im März 1965

Präsident Dr. Bage



Register A-Z 2

21. April 1969
drbg/d.

Rev. Dr. M. B a g e
Adhyaksh
G.E.L. Church
R a j g a n g p u r
Dt. Sundargarh/Orissa
I N D I E N

Lieber Bruder Bage!

Vor allem möchte ich Ihnen zunächst danken, daß Sie so pünktlich und ausführlich Ihren Beitrag zur Jubiläums-"Biene" übersandt haben. Vielleicht haben wir ihn noch ein wenig zu überarbeiten, aber es ist schön, daß Sie dies wichtige Problem entfaltet haben. Da heute Professor Dr. Grothaus/Münster (demnächst Flensburg) bei uns vorspricht, den die Evang. Kirche von Westfalen neben Bruder Klimkeit als einen ihrer Delegierten für das Jubiläum ausgewählt hat, werde ich ihm gleich die Übersetzung Ihres Artikels zur Kenntnis bringen, denn zweifellos wird ihn das Schulwesen der Gossnerkirche in den Tagen der Rundreise nach den Jubiläumsfeiern interessieren. Bruder Dell werden wir Httää, nach Rückkehr aus seinem Urlaub auch Ihnen wie den anderen Brüdern das Honorar von 75,-- Rps. als Zeichen unseres Dankes auszuzahlen.

Und nun waren Sie so freundlich und haben Ihren Artikel noch mit einem persönlichen Begleitbrief auf die Reise nach Berlin gebracht. Dafür sollen Sie einen besonderen Dank erhalten, weil wir dadurch einen etwas näheren Einblick in Ihre augenblickliche Lage und Ihre Gedanken für die Zukunft gewinnen.

Ich zweifle nicht daran, daß Sie weiterhin die Leitung des Anchals Orissa in Verfolg der Wahlen behalten werden und habe mir notiert, daß Sie am 18./19. Oktober in Rajgangpur eine Art Anchal-Jubiläumsfeier veranstalten möchten. Wenigstens eine der Gäste-Gruppen, die nach den Tagen in Ranchi durch Chotanagpur und Nord-orissa reisen, sollte dann mit zugegen sein, damit Ihre Gemeinden festlich vereint auch einige Brüder von auswärts unter sich haben.

Ich finde es richtig, daß Sie die Absicht haben, mit Beginn des neuen Terms einige Sie zeitlich stark belastende Ämter in der Federation abzugeben, damit Sie sich mit voller Intensität dem Aufbau Ihrer Gemeinden, dem Schulwesen, den Compounds und der Situation in Rourkela widmen können. Wir werden hoffentlich Gelegenheit haben, über das alles während des Monats Oktober zu sprechen.

Ihr Brief bestätigt, daß man offenbar in Orissa das "Anti-Übertritts-Gesetz" praktiziert, obwohl es wahrscheinlich der Unterschrift des Präsidenten der Republik Indien ermangelt. Diese Nachrichten empfangen wir auch aus Amgaon. Umso dankenswerter ist, daß trotz gewissem Stillstand der Missionsarbeit Sie doch immer wieder Bewerbungen um die Taufe haben und diese vollziehen können.

Ja, und hoffentlich bringen Sie die kommenden Jahre auch in Orissa der praktischen Einheit der Kirche entgegen aller Stammes-Separation mehr entgegen. Es ist ein Jammer und eine Schwäche in einer Kirche, die mehr vom 1. als vom 2. Artikel unseres Glaubens lebt bzw. den 1. Artikel mißversteht.

Aber über das alles, lieber Bruder Bage, hoffe ich, daß wir eine Stunde ruhigen Austausches im Oktober haben werden.

Bis dahin grüße ich - einschl. Pastor Seeberg, und meiner Frau - Sie und die Ihren sehr herzlich

Ihr

PS. Mit besonderem Dank hat übrigens Pastor Schreiner von den Tagen berichtet, in denen er mit Ihnen unterwegs sein konnte.

Rajgangpur, the 8th April '69

Dr. Ch. Berg, Director
Gossner Mission Society
I Berlin 41, Handjerystrasse 19-20

Eingegangen

15. APR. 1969

Erledigt: _____

Dear Brother Berg,

Please find herewith enclosed the manuscript of the article you entrusted me to write for the Jubilee publication of the Gossner Mission. To keep the flow of my expression I did not attempt to write in German but have done it in English. There may be slight more than 6000 typed alphabets. If necessary it may be easily decreased by omitting a few sentences while giving expression in German.

Last few weeks I was mostly out in visiting the congregations because it was my very bad feeling that during my past three years stay in Orissa I could not afford to visit many parts. I have not been able to visit all congregations but I have visited all parts so that now I have a complete picture of how the things are.

I am the only paid officer in this Anchal. Thus the whole burden is on me. There is no office assistant even. However the Anchal is not to be blamed. Because of the deviation which we have still in Orissa, no bold step could be taken so far. I also did not take any bold step to try to unite the groups. I was studying who the leaders really are and how deep rooted is their ~~their~~ dis-satisfaction or separatist ~~idea~~ idea. Now, after I have studied I want to give a push to unity-trial. This I shall do either already before the coming election or immediately after election. So far the election is concerned I leave it on the free will of the people. Personally I am prepared to stay for one more term.

During the present term I got some success in improving the condition of the four primary schools, in some development work at Rajgangpur and in organising the Sunday school work. But, all these are still to be completed. Besides, I

Have started the once given up High school. This is one of the hardest undertaking I have decided to take up, but I have done so because I was convinced that Orissa Anchal needs one. I am labouring to find out ways and means to support this school.

During my second term I plan, besides completing the works begun, to concentrate on Kourkela and on projects to get the unused big compounds like Karimati, Jerabandh and Jharsugra profitably used. In order that I may give more time for this Anchal I am thinking that this time I should not accept any office at the Indian Federation level as well as at K.S.S. level. For Federation meeting in South India I am going to start this ~~xxxx~~ evening .

Because of the Orissa Religious Freedom bill passed last year, the evangelistic work in some congregations in Bamra area are standstill. However at three places sudden development has been seen and even after we have baptised no trouble has so far come.

We are all looking forward to the month of October this year. I hope that it may be possible for you to have a short visit to the Orissa Anchal after the Ranchi celebration is over. The Anchal Samiti here has decided to observe the jubilee celebration at Anchal level on October 18-19 that is after the celebration at Ranchi is over.

Quite recently a Punjabi working here in the Cement factory has expressed his willingness to be baptised. I have asked him to write also to Dr. Sing. ^I shall talk to Dr. Sing this time when we meet during the Federation meeting in the South.

With my hearty greetings to you and particularly to Mrs Berg

Yours sincerely,

M. Bage
(M. Bage)

24. Juni 1968
psb/el.

Rev. Dr. M. B a g e
Adhyaksh
G.E.L. Church

Rajgangpur /Dr. Sundargarh/Orissa
I N D I A

Lieber Bruder Bage!

Dr. Berg bedankt sich für den Brief vom 15.6., den er noch gelesen hat, aber nicht mehr beantworten konnte, weil er inzwischen seinen Urlaub angetreten hat.

Ja, es ist schade, daß unsere Hoffnungen bezüglich Dr. Walter Horo zerronnen sind. Und ich persönlich glaube nicht, daß Ihr nochmaliges Treffen mit ihm irgendeine Änderung ergeben hat. Ich warte jetzt täglich auf eine Nachricht von Annie Bage, die uns Klarheit darüber geben muß, ob sie Dr. Horo heiraten will und also für Amgaon nicht mehr verfügbar ist, oder ob sie im November, wie geplant, ihre ärztliche Tätigkeit im Hospital Amgaon übernehmen wird. Wenn diese Antwort da ist, müßten weitere Schritte erwogen werden. Der Bruder von Frau Nirmal Minz hatte sich vor einiger Zeit ja bereits als Arzt für Amgaon beworben.

Wir freuen uns auf die indischen Besucher der nächsten Monate. Der längere Aufenthalt von Bruder Topno ist bereits geplant und ein ziemlich ausführliches Programm vorbereitet. Bruder Aind wird zwischen Uppsala und der CWM-Konferenz in Berlin sein. Nun schreiben Sie, daß auch Sie entweder vor oder nach Dänemark kommen könnten, und das ist sehr erfreulich. Ich rate Ihnen dringend, die Gelegenheit vor Beginn der CWM-Konferenz wahrzunehmen, denn nachher wird Dr. Berg sich für eine Afrika-Reise rüsten und ich selbst bin noch in Urlaub. Sehr wahrscheinlich nimmt Dr. Berg an der Konferenz in Dänemark ebenfalls teil.

Ich fürchte, daß die Gossner Mission sich an der Planungskonferenz in Madras im Oktober nicht beteiligen kann. Ich selbst bin beschäftigt mit Bruder Topno, und Dr. Berg ist dann gerade aus Afrika zurück, um dem Kuratorium über neue Arbeitsmöglichkeiten zu berichten. Doch darüber können wir gewiß noch mündlich sprechen.

Heute versenden wir gerade eine neue "Bjiene", und auf der Bild-Seite haben wir ein Foto von Ihrer Familie gebracht.

Mit herzlichen Grüßen von uns allen hier im Haus

bin ich Ihr

Sg

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The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, on the subject of the land in question.

The land in question is situated in the County of ... State of ... and is owned by ...

The land is situated in the County of ... State of ... and is owned by ...

Eingegangen

18. JUN. 1968

Eingedigt

Camp Naltai
en-route Madras - Calcutta
15-6-68

Dear Dr. Berg,

I had received your letter along with a copy of the letter written by brother Seeberg to Dr. Horn at Rourkela and also that of Dr. Horn written to Seeberg. It was unfortunate on my part that I could not meet Dr. Horn before he wrote to brother Seeberg. Twice I tried but Dr. Horn was not there. Then I called him to me and he promised and given me date but due to some unavoidable reason he was hindered. Then he wrote without having discussed the matter with me in detail.

After receiving your letter I fixed his date and requested him to be at home. We talked. It appeared that he is afraid of the responsibility which he might have at Angaon after German staff would leave. He was not quite sure Dutch qualified nursing staff (national) would be available at places like Angaon. I assured him of the co-operation that the Church could give but he could not be convinced. It seems that he got the impression after he was at Angaon that Angaon lacked many papers and documents which were necessary just to stand through before the Government. I do not fully know what papers are available and what not. This can be known only through Mr. Horn now at Angaon. I have told Dr. Horn that I would

again see him when I
am back from Madras. I
expect to be at Rajgangpur
on the 16th evening. I shall
contact Dr. Ann but I do not
know whether I would be able
to win him over. Before he
wrote to Suking I had full
hope that may be that this
was wrong on my part.

In the 2nd week of August
I shall be flying for CWM
meeting in Denmark. I was
thinking to visit Berlin either
on my way to CWM meeting or
on way back - ~~for~~ Denmark
to Geneva to attend CWS
meeting on the 20th.

We are all well. I was
at Madras in preparation of a
Long Range Planning Conference to
be held at Tamboram / Madras
on Oct. 25-30, '68. Some one from
G.M. is also expected. I hope brother
And will soon write you about
it.

With best regards and issa-
sahay to you and Mr. Berg
Yours sincerely,
M. Bage

BY AIR MAIL
PAR AVION
हवाई पत्र
AEROGRAMME



To
Director, Dr. BERG
Gossner Mission House
Berlin - Friedmann
Handjerysk. 19/20
GERMANY



पहला मोड़ FIRST FOLD

दूसरा मोड़ SECOND FOLD

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED
इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

भेजने वाले का नाम और पता: SENDER'S NAME AND ADDRESS:

Dr. M. BAGE
G. E. L. Church, Rajgangpur
Dt. Sundergarh
ORISSA - INDIA

भारत INDIA

Bethesda Women's Teachers' Training School Ranchi

MISS H. BHENGRA
HEADMISTRESS

Date April 30, 1969.

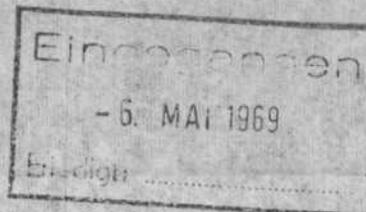
To

Mr. Robert K. Knutson

Community Development Liaison

and Validation Service,

GENEVA



Ref : 146 - C.D.S. Hostel for Bethesda Women's Training School,
Ranchi, Bihar/India.

Dear Mr. Knutson,

Thank you for your letter of April 18, 1969. I am enclosing a final Report on the Project and few pictures. I am sorry for not submitting this Report earlier for which you had to write.

With kind regards.

C.c. Dr Berg
Re. Aind.

Very sincerely yours,

H Bhengra 2.5.69

(Helen Bhengra)

Bethesda Women's Teachers Training School Ranchi

MISS H. BHINGRA
STATIONERY

RECEIVED
JAN 10 1951

J. N. D. B. N.

FINAL REPORT.

Ref : C.D.S. 146. Hostel for Bethesda Women's Training School,
Ranchi.

The above project for Bethesda Women's Training School, was approved by the C.D.S. in 1967. The project included three items, Hostel Building, Well and Furnishing. The amount sanctioned for these items were respectively U S Dollar 5890.00 U S 1048.00 and U S Dollar 1064.00. The Swedish Donor Agency, " Lutherhjaelpen " very kindly accepted the sponsorship of project.

Construction of the Hostel Building was taken up by the Technical Training Centre Fudi, Ranchi. Under the Supervision of the Director Mr. K. Schwerk. The total amount incurred for the completion of the project was Rs. 54,111.34, which exceeded the estimated cost by Rs. 10,061.34. This amount was liquidated by the local management and the total balance of the whole project of Rs. 2323.76 was also used for liquidation, after obtaining permission from the C.D.S. The Hostel Building was completed by the end of November 1967 and the building was opened on December 10, 1967 by Rev. C.B. Aind, President, G.E.L.Church, Ranchi.

The furniture was supplied by the Technical Training Centre Fudi. The furniture included cub-boards, fifty two beds, fifty dining chairs and eight dining tables. The estimated cost was Rs. 7990.00 and the total expenditure was Rs. 5,930.92 with the balance of Rs. 2059.08 at hand.

Digging of the well, construction of the pump house and the water tank, installation of pumping set including electricity, fittings and allied work, were done by the local labours and technicians under the supervision of the Head mistress. The well is 40' deep and 11' in wide. The installation of electric line was not included in the estimate, but the Donor Agency very kindly sanctioned an additional amount of U S Dollar 267.00 to complete this item.

I am very happy with the completion of the whole project and while submitting this final report, I on behalf of the institution and the managing committee, express my sincere thanks to the C.D.S. and " Lutherhaelpen " and all members of the committee for their valuable contribution.

H Bhengra 3.5.69
Helen Bhengra

Head Mistress, Bethesda Women's Teacher
Training School, Ranchi.

CONQUEROR

April 30, 1969

Einnahmebeleg
- 7. MAI 1969
Erledigt:

J d H. 57 6/2

Miss Helen Ehengra
Headmistress of the
Bethesda Womens'
Teachers' Training School
R a n c h i

Bihar - INDIA

Re: CDS 224 - Residential Quarters for Staff and Menials of
the Bethesda Womens' Teachers' Training School

Dear Miss Ehengra,

With our letter of March 19, 1969 we sent you our check in the amount of \$ 6,257.

As yet we have not received any reply or the acknowledgement of receipt forms which were also attached to this letter and we are wondering whether you are in receipt of this money or not. We are very much looking forward to hearing from you as soon as possible.

With kind regards,

Sincerely yours,

Hildi Gieseke
f. Robert K. Knutson
- travelling -

cc: Dr. Berg ✓
Rev. Aind

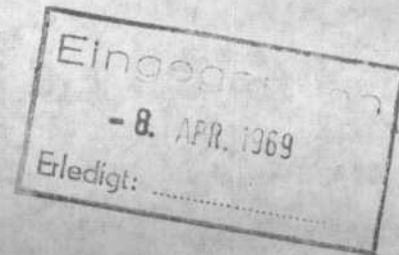
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Bethesda Women's Teachers' Training School Ranchi

MISS H. BHENGRA
HEADMISTRESS

April 1, 1969

Mr. Robert K Knutson,
Community Development Liaison
and validation Service,
Lutheran World Federation.
Geneva.



Dear Mr. Knutson,

Through this letter, I acknowledge the receipt of your letter of March 19, 1969 and the Cheque for IM 25,028. of March 20, 1969 from Lutherhjälpen through L W F, Geneva. I also express my thanks to Lutherhjälpen for the amount received. I am enclosing the special acknowledgement of receipt for the Cheque.

With best regards.

Very sincerely yours,

H Bhengra.

Helen Bhengra.

C C. Dr. Berg.
Rev. Aind.

Bethesda Women's Teachers Training School Ranch

MISS H. B. BAKER



Handwritten text, possibly a name or address, located in the lower left quadrant of the page.

Miss Bhengra
Bethesda Women's Training School

Ranchi

Liebe Miss Bhengra!

Voller Freude habe ich durch Dr. Berg erfahren, daß Sie nach Europa kommen, um an einer Tagung in Schweden teilzunehmen, wie Sie in Ihrem Brief vom 18. Februar schrieben, und daß Sie bei dieser Gelegenheit auch uns in Deutschland sehen können. Nach nochmaliger Rücksprache mit Dr. Berg sind wir der Meinung, daß ein Besuch in Berlin von nur 8 Tagen zu kurz sei, und wir möchten Sie herzlich bitten, uns etwas mehr Zeit zu schenken. Wir denken dabei an drei bis vier Wochen, und möchten gern mit Ihnen auch außerhalb Berlins in Westdeutschland eine Reihe von Gemeinden besuchen, die mit der Arbeit der Gossner Mission und der Gossnerkirche eng verbunden sind.

Da im Juli und August in Deutschland Ferien- und Urlaubszeit ist, schlagen wir vor, daß Ihr Deutschlandaufenthalt vor der Tagung in Schweden geplant wird. Wir laden Sie herzlich ein, bereits Ende Mai zu uns nach Berlin zu kommen. Sobald Sie diesen Vorschlag bestätigen, werden wir einen Reiseplan für Sie aufstellen.

In herzlicher Vorfreude auf Ihren Besuch
grüßt Sie Ihr

cc/ chiel

ZETA



ETROS

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ZETA

Bethesda Women's Teachers' Training School Ranchi

MISS H. BHENGRA
HEADMISTRESS

15-22.6

Ein...
24. FEB. 1969
Erledigt:

P. Seeborg
Ranchi
Feb, 1969
The...
bills...
M...
[Signature]

Dear Dr. Berg,

I received your letter of January 31st, 1969 which contains your very kind invitation to stay in Berlin. This was my intention and I had also asked President Aind, if this could be arranged. Now, I am happy to receive your invitation, and through this letter I express my sincere thanks for giving me this opportunity.

I am looking forward with pleasure to see you all in Berlin. Please give my greetings to Mrs Berg.

Very Sincerly yours,
Helen Bhengra.
(H. Bhengra)

MISS H. HINDRA

MISS H. HINDRA

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I received your letter of January 1st, 1941, which
 contains your very kind invitation to accept the
 my intention and I had also asked President Aitchison, in this case
 as suggested. Now, I am happy to accept your invitation, and
 through this letter I express my sincere thanks for having
 me this opportunity.

I am looking forward with pleasure to see you all
 in Ranchi. Please give my greetings to the staff.

Very truly yours,

(Signature)

Bethesda Women's Teachers' Training School Ranchi

MISS H. BHENGRA
HEADMISTRESS

Ranchi

February 17th, 69.

*See letter 5
to 3-17-*
Eingerecordiert
24. FEB. 1969
Erledigt:

Mr. Robert K.Knutson.
Community Development Liaison,
and Validation Service,
Geneva.

Ref:- C.D.S.146-Hostel for Bethesda Women's Training School, India.

Dear Mr. Knutson,

I received your letter of December 10, 1968 and went through this letter. I extend my thanks to the Donor agency "Lutherhjalpen" for giving me the permission to use the balance towards the over expenditure for the hostel building. The sum of Rs. 2000/- had already been paid in advance to T.T.C. Fudi vide Receipt No. 541 of 22.4.1968, towards the cost of furnishing before receiving the additional amount, and the other amount of Rs. 323.76, I have paid vide Receipt No. 10062 of 6.2.1969.

I apologize for wishing my thanks very late.

With best Regards.

Sincerely yours.

H Bhengra
18-2-1969

(Helen Bhengra)

c.c. Dr. Berg.

Rev. Aind.

Bethesda Women's Teachers Training School

MISS H. HENNING

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31 January 1969
drbg/go

Miss Helen Bhengra,
Head Mistress,
Bethesda Women's Training School
Ranchi /Bihar
I N D I A

Subject: Letter from President Aind to Rev. Appel DD, Geneva,
dated 11 January 1969

Dear Miss Bhengra,

We here in the mission house Berlin were very glad to learn by a letter from President Aind to the Executive Secretary Rev. Appel, Geneva, that you have been elected to represent the lutheran churches of India in the women conference of the Lutheran World Federation in June 1969 in Bastad/Sweden. What an honour for you and what a welcome opportunity to broaden your mind, when you will come for the first time from the big Asia to our small continent Europe.

We do not want to miss inviting you very cordially for a week to Berlin - before or after the conference in Bastad. You should know the centre of the Gossner Mission in Berlin and also Germany, from where your people in Chotanagpur received the gospel. As about the beginning of July the school year and the work in your Training School will start, Headmistress Helen Bhengra should plan to be in Berlin from 15th to 22nd of June. Thus you would accustom yourself better to the climate and atmosphere of Europe, as in Sweden it will be still cooler than in Germany. Your air-travel ticket should be: Calcutta-Frankfurt-Berlin-Hamburg-Stockholm.

I am looking forward with pleasure to seeing you here in Berlin, dear Miss Bhengra, already before the jubilee celebration in October in Ranchi. Please do not hesitate to accept the invitation and to stay in Berlin during the days mentioned above.

Awaiting your positive answer, I remain, with cordial yeshusahay greetings,

Sincerely yours,


(Director Dr. Ch. Berg)

1950

The first part of the report...

The second part of the report...

The third part of the report...

The fourth part of the report...

...

Copie: Frau Reuter 186 R

Miss Helen Sheygra
Reuter, F.E.L.Ch. Compound

Subjekt
Brief von Präsident Freund an Rev Appel DD - Gest vom 11. Januar 1969

Liebe Miss Sheygra!

Mit großem Freude haben wir Sie im Missionsrat in Berlin durch den Brief von
Präsident Freund an Executive Sekretär Rev. Appel / jetzt davon Kenntnis
erhalten, daß Sie erwünscht sind, die lutherischen Kirchen Indiens auf der Women Conference
der Lutheran World Federation im Juni 1969 in Gattad / Schweden zu vertreten.
Welche Ehre für Sie und was für eine willkommene Gelegenheit, Ihre Horizonte
zu erweitern, wenn Sie auf dem großen Afrikaner speziell in unserer kleinen
Kontinente für Europa kommen.

Wir möchten Sie einstimmen, Sie für möglich für einen Workshop nach Berlin
eingeladen - vor oder nach der Konferenz in Gattad. Sie müssen das Jauchzen
der Gottes Mission in Indien und überhaupt Deutschland kennen können, von wo
Sie wohl in Ostindien für das Hauptbüro ausgehen. Da wohl Anfang Juli
Sie die im Dezember in die Arbeit in Frau Training School beginnt, sollte Headmistress
H. Sheygra planen, vom 15.-22. Juni in Berlin zu sein. Es können Sie sich
auch besser in der Klinik in der Krankenhaus für Europa einpendeln, zumal es in
Düsseldorf kaum möglich nach Kehler als in Deutschland sein wird. Ihr Flugbilliet
sollte also die Strecke Calcutta - Frankfurt - Berlin - Hamburg - Stockholm
sein.

Da hoffentlich, Sie, liebe Miss Sheygra, schon vor der Jubiläumstreffen in
Rueda im Oktober für in Berlin bei uns zu sein, ist mir eine ganz wichtige Freude
gegenüber Ihnen, und die Einladung anzunehmen in Berlin in der nächsten Tage
Nation zu werden.

Indem ich ~~ich~~ Ihre politische Arbeit sehr
bin ich mit herzlichem Jesu Segen für
Ihr
Christine Fey

60.000 Mark für Biafra gesammelt

Aktion "Hungern für Biafra" übergab Resolution im Kanzleramt

epd Bonn, 20. Dezember 68. Eine Resolution mit fast 7.000 Unterschriften haben am Donnerstag, 19. Dezember, Teilnehmer der Aktion "Hungern für Biafra" im Bundeskanzleramt in Bonn übergeben (vgl. epd-ZA Nr. 293 vom 19. Dezember). In der Resolution werden politische Maßnahmen zur Beendigung des Krieges und verstärkte finanzielle Hilfe gefordert. Am gleichen Tag fand abends in der Schloßkirche der Bonner Universität ein ökumenischer Gottesdienst statt, in dem der römisch-katholische Theologe Prof. Dr. Karl Rahner (Münster) sprach. Seine Predigt war eine Anklage gegen die Wohlstandsgesellschaft. "Wir sind reich, weil die anderen arm sind", sagte Rahner. Die Hilfe für Biafra bezeichnete er als "Pflicht und Schuldigkeit".

Die Sammelaktion wird nach Schätzungen der Beteiligten bis zu ihrem Abschluß am Samstag, 21. Dezember, rund 60.000 Mark einbringen. Diese Zahl faßt allerdings nur das Ergebnis der Straßensammlung. (12/84 FS-Voraus 20.12.)

"Leistungswettstreit" an der Theologischen Fakultät Jena

epd Berlin, 20. Dezember 68. Die Theologische Fakultät der Universität Jena hat kürzlich einen ersten "Leistungswettstreit" veranstaltet. In dem jetzt in Ost-Berlin veröffentlichten Bericht über eine Theologische Woche in Jena heißt es, dieser Wettbewerb habe einen guten Einblick in die wissenschaftliche und kulturelle Arbeit der Theologiestudenten vermittelt. Insbesondere seien drei studentische Referate zu den Themen "Was ist Aberglaube?", "Naturwissenschaftliche Denkstrukturen und theologische Fragestellungen" und "'Stimme der Gemeinde' - eine protestantische Stimme" hervorzuheben.

Kirche von Griechenland verbietet Kollekten

epd Athen, 20. Dezember 68. Die Leitung der orthodoxen Kirche von Griechenland hat mit Wirkung vom 1. Januar 1969 Kollekten und Geldsammlungen durch den Klingelbeutel oder in ähnlicher Form verboten. Das Verbot wurde erlassen, nachdem Beschwerden laut geworden waren, daß der Gottesdienst durch Kollekten und Sammlungen in der Kirche herabgewürdigt werde. Erzbischof Hieronymus, der Primas der griechischen Kirche, erklärte ergänzend, daß Kollekten in der Kirche für besondere Zwecke nur noch auf Anweisung der kirchlichen Hierarchie stattfinden dürfen, aber auch dann nicht während der Gottesdienste.

"Nicht immer nur predigen - auch mal zuhören"

epd Dallas (USA), 20. Dezember 68. "Viele Geistliche neigen dazu, Antworten zu geben, ohne vorher zugehört zu haben", sagte der baptistische Pfarrer Vic Jackopson (27) aus London auf einer Pastorenkonferenz in Dallas im amerikanischen Bundesstaat Texas. Auch er selber predige und glaube an die Wirkung der Predigt, fügte er hinzu, "aber manchmal höre ich auf zu sprechen und werde zum Zuhörer. Meine Gemeinde hat mit eine Menge zu sagen." Jackopson war früher "Boss" einer berüchtigten Jugendbande in London gewesen. Als er einmal wegen Rädelsführerschaft im Gefängnis saß, führte die Lektüre des Matthäus-Evangeliums zu seiner Bekehrung zum Christentum.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

Memo No. 19./69/KSS-116.

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Dated the 11th January, 1969.

To,
The Rev. Andre Appel, D.D.,
General Secretary, LWF.
Route de Ferney 150,
1211 Geneva 20, Switzerland.

Subject: - Woman Representative of the Gossner Church for the LWF. Conference
in Sweden.

Dear Pastor Andre Appel,

With reference to the above subject it is to let you know that Miss Helen Bhengra, Head Mistress Bethesada Women's Training School Ranchi has been elected as one of the women delegate from the Lutheran Church of India for the women's Consultation at Bastad, Sweden on June 23-28, 1969. Please pass on this information to Vikarin Diestel of the LWF. for her further dealing with Miss. Helen Bhengra.

With best compliments,

- cc. for information to :
1. Miss Helen Bhengra,
Head Mistress,
Bethesada Women's Training School,
Ranchi.
 2. Dr. Christian Berg, Berlin. ✓

Sincerely Yours,
C.B. Aind
(Rev. C. B. Aind)
G. E. L. Church, Ranchi.

P. S. Sekher
15.1.1969
Miss Helen Bhengra
Head Mistress
Bethesada Women's Training School
Ranchi
Elected as one of the women delegate
from the Lutheran Church of India
for the women's Consultation at Bastad,
Sweden on June 23-28, 1969.
Please pass on this information to Vikarin Diestel
of the LWF. for her further dealing with Miss. Helen Bhengra.

GOSSNER EVANGELICAL LUTHERAN CHURCH

1891, under Federal Protection of 2011 of 1899

HEAD OFFICE
C. L. Church, Pastor
Burlington
Phone 210

SECRETARY
TREASURER
PROFESSOR
REV. DR. M. BAGE
REV. DR. J. H. HART
REV. DR. J. H. HART

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Eingegangen
13. DEZ. 1968
Erledigt:

December 10, 1968

Miss Helen Ehengra
Headmistress
Bethesda Women's Teacher
Training School

Ranchi - Bihar / India

Re: CDS 146 - Hostel for Bethesda Women's Training School, India

Dear Miss Ehengra,

We just received the good news from the Donor Agency "LutherhJälpen" that they give their permission that the balance of Rs. 2.323,76 from the above project be used towards the overexpenditure for the hostel building.

With kind regards,

Sincerely yours,

RK
Robert K. Knutson

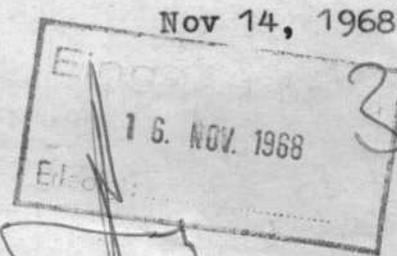
cc: Dr. Berg
Rev. C.B. Aind

:ms

Bethesda Women's Teachers' Training School Ranchi

MISS H. BHENGRA
HEADMISTRESS

Mr. Robert K Knutson,
Community Development Liaison
and Validation Service,
Geneva.



Sub:- CDS 224- Residential Quarters for staff and menials of
Bethesda Women's Teacher's Training School, Ranchi.

Dear Mr. Knutson,

I am very happy to receive your kind information of the acceptance of the sponsorship of my second project also by the Swedish Donor agency "Lutherhjalpen". I cannot express in words, how grateful I am for the undertaking of my hostel project by Lutherhjalpen. And it is my very great privilege to express my sincere thanks once more.

Through this letter I express my sincere thanks to the Swedish Donor agency "Lutherhjalpen" and the C.D.S. for this valuable contribution for my institution. I will submit the implementation schedule after a few days.

With best Regards.

Very sincerely

H Bhengra.

Helen Bhengra

C.C. - Dr. Bage
Rev. Aind

Bethesda Women's Teachers Training School Ranchi

MISS H. BIENGA
HEADMISTRESS

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THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

Community Development Liaison and Validation Service

A Joint Agency of the LWF
Commissions on World Mission,
World Service and Latin America

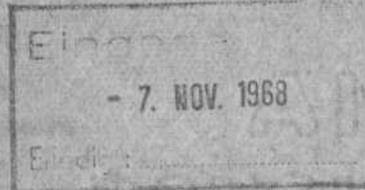
Staff Committee:

The Rev. Carl H. Mau, Jr.
Chairman
The Rev. Sigurd Aske, Ph. D.
Mr. Robert K. Knutson, B. C. E., P. E.
The Rev. Bruno Muetzelfeldt, D. D.
The Rev. Eugene Ries
The Rev. Guido Tornquist

Secretary: Miss Christa Held

Mr. M. Kerketta
Secretary, Bethesda Girls' Middle School
G.E.L. Church, Ranchi

Bihar / INDIA



Route de Ferney 150
1211 Geneva 20, Switzerland
Telephone 33 34 00 Telex 23 423
Telegrams LUTHERWORLD
GENEVA

November 4, 1968

cc: Dr. Berg ✓
Rev. Aind
Rt. Rev. Manikam

P. Seeburg 3. KHA
→

Subject: CDS 223 - Bethesda Girls' Middle School, Ranchi

Dear Mr. Kerketta,

We are very happy to inform you that the Swedish Donor Agency "Lutherhjälpén", at its Board meeting of October 27, 1968, accepted the sponsorship of the above Middle School project in the amount of \$ 27,050. Enclosed please find a cost breakdown which is binding.

Attached hereto we also send you a document which indicates the proper CDS number, the amount of the grant, the Donor Agency and the name of the project. Please note the instructions as listed and especially that quarterly reports are required. For your information we also attach a brief explanation of what "Lutherhjälpén" is.

Now that the funds are available we would need a proposed implementation schedule and an acknowledging thank you letter in duplicate which we can then forward to the Donor Agency.

With best regards,

Encls.
:bk

Sincerely yours,

Christa Held
f. Robert K. Knutson

THE LUTHERAN WORLD FEDERATION

LUTHERAN WORLD FEDERATION - LUTHERAN WORLD FEDERATION - LUTHERAN WORLD FEDERATION
The Rev. Carl H. Kohn, Jr., Executive Secretary

World Secretariat
1211 Riverside Drive
New York 17, New York

Executive Secretary
The Rev. Carl H. Kohn, Jr.

A Joint Agency of the LWF
Commissioners on World Missions
World Secretariat and Lutheran World Federation

November 4, 1968

Rev. Carl H. Kohn, Jr.
Executive Secretary
Lutheran World Federation

The Rev. Carl H. Kohn, Jr.
Executive Secretary
Lutheran World Federation
1211 Riverside Drive
New York 17, New York

Dear Mr. Kohn:

Mr. M. H. ...
Executive Secretary, Lutheran World Federation
1211 Riverside Drive, New York 17, New York

RE: ...

Subject: ...

Dear Mr. Kohn:

I am writing to inform you that the ...
... of the ...
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Very truly yours,

Sincerely yours,

Carl H. Kohn, Jr.
Executive Secretary

cc: ...



THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

Community Development Liaison and Validation Service

A Joint Agency of the LWF
Commissions on World Mission,
World Service and Latin America

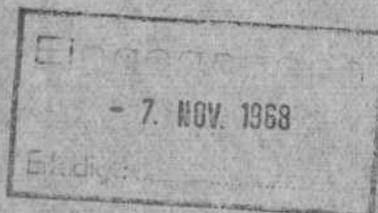
Staff Committee:

The Rev. Carl H. Mau, Jr.
Chairman
The Rev. Sigurd Aske, Ph. D.
Mr. Robert K. Knutson, B. C. E., P. E.
The Rev. Bruno Muetzelfeldt, D. D.
The Rev. Eugene Ries
The Rev. Guido Tornquist

Secretary: Miss Christa Held

Miss Helen Bhengra
Headmistress
Bethesda Women's
Teacher Training School
R a n c h i

Bihar / INDIA



Route de Ferney 150
1211 Geneva 20, Switzerland
Telephone 33 34 00 Telex 23 423
Telegrams LUTHERWORLD
GENEVA

November 4, 1968

cc: Dr. Berg ✓
Rev. Aind
Rt. Rev. Manikam

P. Feeby 3. KH
sg

Subject: CDS 224 - Residential Quarters for Staff and Menials
of Bethesda Women's Teacher Training School

Dear Miss Bhengra,

We are happy to inform you that the Swedish Donor Agency "Lutherhjälpen", at its last Board meeting, accepted the sponsorship of the above project. Enclosed please find a cost breakdown in the amount of \$ 6,257 which is binding.

We also send you herewith a document indicating the proper CDS number, the amount of the grant, the Donor Agency and the name of the project. Please note the instructions as listed and especially that quarterly reports are required. For your information we also attach a brief explanation of what "Lutherhjälpen" is.

Now that the funds are available we would need a proposed implementation schedule and an acknowledging thank you letter in duplicate which we can then forward to the Donor Agency.

With best regards,

Sincerely yours,

Christa Held

Encls.
:bk

f. Robert K. Knutson
- travelling -

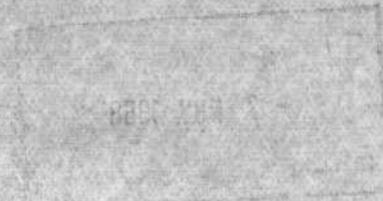
THE LUTHERAN WORLD FEDERATION

LUTHERAN WORLD FEDERATION - 1000 ...
The Lutheran World Federation is a ...

1000 ...
Telephone ...
CINCEVA

November 4, 1968

Rev. Dr. ...
Rev. ...
Rev. ...



Community Development ...
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Subject: ...
of ...

Dear ...

We are happy to inform you that the ...
at the last board meeting, accepted the responsibility of the ...
amounted to ...

We also send you herewith a document ...
the amount of the grant, the donor agency and the name of the project.
Please note the instructions as listed and especially the ...
response are required. For your information we also ...

How and the funds are available ...
acknowledging check you return in duplicate with no ...
then forward to the donor agency.

Sincerely yours,

Robert K. ...
...



Bethesda Women's Teachers' Training School Ranchi

MISS H. BHENGRA
HEADMISTRESS

P. Seehur 3-10-68
20-11-68
Date. 28.10.68.

Mr. Robert K. Knutson,
Community Development Liaison Validation Service.
Lutheran world Federation

G E N E V A

Eing
- 1. NOV. 1968
Erladigt:

Ref - C.D.S.146-HOSTEL FOR BETHESDA WOMEN'S TRAINING SCHOOL.

Dear Mr.Knutson,

I want to report you that all items of the project are now complete. The hopper over the cooking area has also been done. I am enclosing a statement of account for the whole project with particulars of account for well and furnishing.

In the statement you will find that in the item of well there is a balance of Rs.264.68. and in the item of furnishing the balance is Rs.2059.08. Thus the total balance is Rs.2323.76.

In the item of Hostel building, as I have already stated that amount has exceeded by Rs.10061.34, out of which Rs.5,000. has been paid by the management and Rs.5061.34, is still due.

In connection with the balance amount, I would like to seek your permission whether I could use this balance towards the liquidation of the dues. I would therefore request you to kindly explain this statement to the Donor Agency.

With the completion of this project I express my sincere thanks to the C.D.S. and the Donor Agency, Lutheranjaelpen for this valuable contribution.

With best regards.

C.C.Dr.Berg

Rev.C.B.Aind.

Very sincerely yours

H Bhengra

Helen Bhengra.

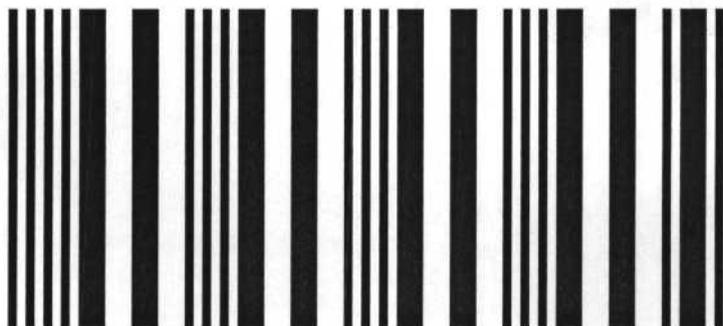
Behrda Women's Teachers Training School, Ranchi

MISS ALBERTA

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STATEMENT OF ACCOUNT OF THE C.D.S. PROJECT - No.146
 HOSTEL FOR BETHESDA WOMEN'S TRAINING SCHOOL RANCHI.

Particulars	Estimated Cost	Actual cost incurred Rs.	Balance Rs.	Over expenditure Rs.
1. Hostel Building.	U.S.\$ 5890= Rs. 44050.00	54111.34		10061.34
2. Well	U.S.\$ 1315= Rs. 9952.00	9687.32	264.68	-----
3. Furnishing.	U.S.\$ 1064 =Rs. 7990.00	5930.92	2059.08	-----
	<u>61992.00</u>	<u>69729.58</u>	<u>2323.76</u>	<u>10061.34</u>

The statement shows that in actual construction there is a balance of Rs. 264.68 in the item of Well and Rs. 2059.08 in the item of Furnishing. The actual cost of Hostel building has exceeded the amount by Rs. 10061.34. The half of this excess amount has been paid but still Rs. 5061.34 is standing due.

H Bhegva
28.10.68

PARTICULARS OF ACCOUNT OF WELL AND FURNISHING.

WELL

1. Total cost for digging well	Rs. 3,606.55
2. Materials for Pump House and water Tank .. .	Rs. 1,003.18
3. Labour charges for water Tank & Pump House .. .	Rs. 604.00
4. One set of Motor, Water Pipes with fitting charges .	Rs. 2,805.04
5. Installation of 440 V lines	Rs. 1,030.75
6. Well covers	Rs. 437.85
7. Fitting of the cover with furnishing..	Rs. 199.95
Total:	<u>Rs. 9,687.32</u>

FURNISHING

Cub Boards	Rs. 2,205.00
Beds (No 52)	Rs. 2,008.12
Dinning Table	Rs. 462.00
Dinning Chairs	Rs. 1,255.80
	<u>Rs. 5,930.92</u>

H Bhangra -
28.10.68

THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

Community Development Liaison and Validation Service

A Joint Agency of the LWF
Commissions on World Mission,
World Service and Latin America

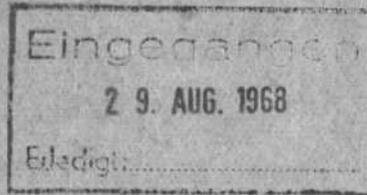
Staff Committee:

The Rev. Carl H. Mau, Jr.
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The Rev. Bruno Muetzelfeldt, D. D.
The Rev. Eugene Ries
The Rev. Guido Tornquist

Secretary: Miss Christa Held

Mr. M. Kerketta
Secretary, Bethesda Girls
Middle School, Ranchi
G.E.L. Church
R a n c h i
Bihar / INDIA

Route de Ferney 150
1211 Geneva 20, Switzerland
Telephone 33 34 00 Telex 23 423
Telegrams LUTHERWORLD
GENEVA



August 27, 1968

S. J. Knutson
18/9

Subject: CDS 223 (no longer P 16) - Bethesda Girls Middle School

Dear Mr. Kerketta,

We are happy to inform you that at the recent meeting of our CDS Governing Committee the above project was approved for inclusion in the CDS project list.

According to procedure we will now make contact with a donor agency in the process of seeking funds. We will keep you informed as to the progress of our negotiations.

With best regards,

Sincerely yours,

RKK

Robert K. Knutson

cc: Dr. Berg ✓
Rev. Aind

RKK:bk

THE LUTHERAN WORLD FEDERATION

INTERNATIONAL WORKING - LUTHERAN WORLD FEDERATION - LUTHERAN WORLD FEDERATION

1. The Lutheran World Federation is a global organization...

2. The Lutheran World Federation is a global organization...

3. The Lutheran World Federation is a global organization...



Community Development Division and Education Service

4. The Lutheran World Federation is a global organization...

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THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

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1211 Geneva 20, Switzerland
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Staff Committee:

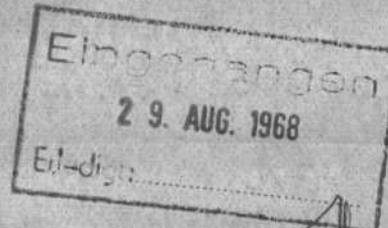
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The Rev. Bruno Muetzelfeldt, D. D.
The Rev. Eugene Ries
The Rev. Guido Tornquist

August 27, 1968

Secretary: Miss Christa Held

Miss Helen Bhengra
Headmistress
Bethesda Women's
Teachers Training School
Ranchi

Bihar / INDIA



**Subject: CDS 224 - Residential Quarters for Staff and Menials
of Bethesda Women's Teachers Training School, Ranchi**

Dear Miss Bhengra,

We are very happy to inform you that at the recent meeting of our
CDS Governing Committee the above project was approved for inclusion
in the CDS project list.

According to procedure we will be seeking funds from a donor agency.
We will keep you informed as negotiations progress.

With best regards,

Sincerely yours,

RKK
Robert K. Knutson

cc: Dr. Berg ✓
Rev. Aind
RKK:bk

THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

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The Rev. Bruno Muetzelfeldt, D.D.
The Rev. Eugene Ries
The Rev. Guido Tornquist

Secretary: Miss Christa Held

Miss H. Bhengra
Headmistress
Bethesda Women's
Teachers Training School
R a n c h i
Bihar / India

**Subject: Residential Quarters for Staff and Menials of Bethesda
Women's Teachers Trgining School, Ranchi**

Dear Miss Bhengra,

This is just a brief note to inform you that the above request has been approved at our last CDS Staff Committee Meeting for presentation to our Governing Committee which will meet here in Geneva on August 21.

We will keep you informed as to the decision which the Governing Committee will take.

With kind regards,

Sincerely yours,

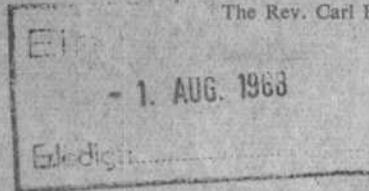
Christa Held

for Robert K. Knutson
- travelling -

CH:spt

P.S. For your information we enclose a copy of our working procedures.

cc: Dr. Berg ✓
Rev. Aind



Route de Ferney 150
1211 Geneva 20, Switzerland
Telephone 33 34 00 Telex 23 423
Telegrams LUTHERWORLD
GENEVA July 29, 1968

THE LUTHERAN WORLD FEDERATION

INTERNATIONAL LUTHERAN FEDERATION - FEDERALION LUTHERANISME MONDIAL
The Lutheran World Federation is a confessional body of Lutherans from all over the world.

1950
1951
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1960

July 25, 1968

Community Development Station

and Lutheran Service

1000 North 1st Street, N.W.

Washington, D.C. 20002

Telephone: (202) 462-1100

Telex: 251100

The Lutheran World Federation

is a member of the World Council of Churches

and the World Health Organization

and the World Bank

and the United Nations

and the Organization for Economic Co-operation and Development

and the International Labour Organization

and the International Commission on Intellectual Property

and the International Commission on the History of Unification Movements

and the International Commission on the History of Christianity

and the International Commission on the History of the Church

and the International Commission on the History of the Bible

and the International Commission on the History of the Christian Church

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and the International Commission on the History of the Christian Church

Miss R. Bennett
Headquarters
Baptists Women's
Teachers Training School
W. A. S. I.
Baptist / India

Subject: Residential quarters for staff and leaders of Baptists
Women's Teachers Training School, Bangalore

Dear Miss Bennett,

This is just a brief note to inform you that the above request has been
approved at our last GDF Staff Committee Meeting for presentation to our
Governing Committee which will meet here in Geneva on August 21.
We will keep you informed as to the decision which the Governing Committee
will take.

With kind regards,

Sincerely yours,

for Robert H. Lundson
- travelling -

Cl 1968

P.S. For your information we enclose a copy of our working procedure.

cc: Mr. Berg
Rev. Aind



Bethesda

THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D.D., General Secretary

The Rev. Carl H. Mau, Jr., Associate General Secretary

Community Development Liaison and Validation Service

A Joint Agency of the LWF
Commissions on World Mission,
World Service and Latin America

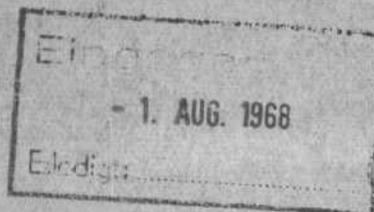
Staff Committee :

The Rev. Carl H. Mau, Jr.
Chairman
The Rev. Sigurd Aske, Ph. D.
Mr. Robert K. Knutson, B. C. E., P. E.
The Rev. Bruno Muetzelfeldt, D. D.
The Rev. Eugene Ries
The Rev. Guido Tornquist

Secretary : Miss Christa Held

Mr. M. Kerketta
Secretary, Bethesda Girls
Middle School, Ranchi
G.E.L. Church
Ranchi
Bihar / India

Route de Ferney 150
1211 Geneva 20, Switzerland
Telephone 33 34 00 Telex 23 423
Telegrams LUTHERWORLD
GENEVA July 29, 1968



Subject: CDS P 16 - Bethesda Girls Middle School

Dear Mr. Kerketta,

This is just a brief note to inform you that the above request has been approved at our last CDS Staff Committee Meeting for presentation to our Governing Committee which will meet here in Geneva on August 21.

We will keep you informed as to the decision which the Governing Committee will take.

With kind regards,

Sincerely yours,

Christa Held
for Robert K. Knutson
- travelling -

CH:spt

cc: Dr. Berg ✓
Rev. Aind

P.S. For your information we enclose a copy of our working procedures.

THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE
The Rev. André Appel, D.D., General Secretary The Rev. Carl H. Mau, Jr., Associate General Secretary

Community Development Liaison and Validation Service

A Joint Agency of the LWF
Commissions on World Mission,
World Service and Latin America

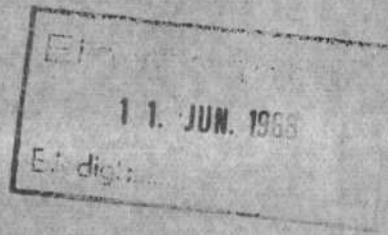
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Bihar / India

Route de Ferney 150
1211 Geneva 20, Switzerland
Telephone 33 34 00 Telex 23 423
Telegrams LUTHERWORLD
GENEVA



June 10, 1968

Subject: CDS P 16 - Bethesda Girls Middle School

Dear Mr, Kerketta,

We sent you on April 29 a letter in reference to the above project asking certain information so that we could proceed with the analysing of your request. I had expect^{ed} an answer by this time but as yet have not received one.

We are having a Staff Committee meeting on June 18 in which we should have considered this request. We will try to have another Staff Committee meeting in the first two weeks of July. It is absolutely necessary that we have the information we have requested by that time so that we can take some kind of final action before our Governing Committee meeting in August..

We would appreciate hearing from you soon.

With best regards,

Sincerely yours,

RKK

Robert K. Knutson

cc: Rev. Aind
Secretary, G.E.L. Church, Ranchi
Rev. Seeberg ✓
RKK:bk

Was ist das?
[Signature]

THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

General Secretary: The Rev. André Appel, D. D.

Associate General Secretary: The Rev. Carl H. Mau, Jr.

Community Development Liaison and Validation Service

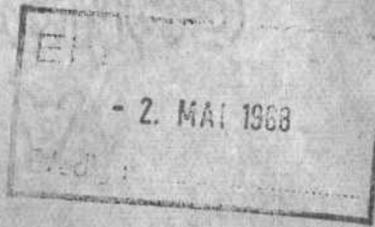
A Joint Agency of the LWF
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The Rev. Guido Tornquist

Secretary: Miss Christa Held

Mr. N. Kerketta
Secretary, Bethesda Girls
Middle School, Ranchi
G.E.L. Church
Ranchi
Bihar / India



Route de Ferney 150
1211 Geneva 20, Switzerland
Telephone 33 34 00 Telex 23 423
Telegrams LUTHERWORLD
GENEVA

April 29, 1968

Subject: CDS P 16 - Bethesda Girls Middle School

Dear Mr. Kerketta,

We are in the process of preparing the project description for presentation to our committees on the above project proposal. In order to facilitate our preparations there are a few points that have to be clarified:

1. During my visit to Ranchi I mentioned to the Principal that the plans that had been presented were not clear and these were going to be changed and sent to us. My understanding was that the material for the roof of the new building had been borrowed and that the project request would include funds to finish this section of the new school. The new plans that were sent to us now do not give us any idea as to what the present buildings look like or whether or not there is a need for additional work to complete the present buildings. The new plans are quite plain, although the letter of explanation indicates the type of construction the plans themselves are very vague in this regards.
2. The proposal indicates that latrines and wash rooms are to be included. Where will these be located? Will they be on the south side of the compound near the water source?

THE LUTHERAN WORLD FEDERATION

AMERICAN LUTHERAN FEDERATION - 1400 K STREET, N.W., WASHINGTON, D.C. 20004
Lutheran World Federation - 1000 Avenue of the Americas, New York, N.Y. 10020

1000 Avenue of the Americas
New York, N.Y. 10020
Telephone: (212) 697-1200
Telex: LWF 210000

COMMUNICATIONS

1000 Avenue of the Americas
New York, N.Y. 10020

Executive Director
And National Secretary

1000 Avenue of the Americas
New York, N.Y. 10020

2nd Secretary

The Rev. L. H. Madsen, Jr.
Chairman

The Rev. Albert A. Peterson, Ph.D.

Mr. Robert H. Kinnison, Ph.D., S.T.D.

The Rev. Hans M. Madsen, Ph.D.

The Rev. Leif M. Madsen

The Rev. John Madsen

Secretary: Mrs. Christa Madsen

Mrs. M. Peterson

Deputy Secretary: Mrs. Madsen

Mrs. M. Madsen, Secretary

Mrs. M. Madsen

Mrs. M. Madsen

Mrs. M. Madsen

Statement of the Board of Directors

Dear Mr. Madsen,

We are in the process of preparing the proposed budget for the year 1970. It is our hope that you will be able to provide us with the information we need to complete this process. We are particularly interested in your views on the proposed changes in the budget and the impact of these changes on the Federation's operations.

The proposed budget for 1970 is based on the assumption that the Federation's income will be approximately \$1,000,000. This is a decrease of about 10% from the 1969 budget. The main reason for this decrease is the proposed reduction in the salaries of the Executive Director and National Secretary. We believe that this reduction is necessary to bring the Federation's expenses in line with its income and to ensure its long-term financial stability. We are confident that you will understand the need for these changes and will be able to provide us with the information we need to complete the budget process.

We are sure that you will find these proposals reasonable and will be able to provide us with the information we need to complete the budget process. We are confident that you will understand the need for these changes and will be able to provide us with the information we need to complete the budget process.

- 2 -

3. Has any provision been made for furnishings and who will provide these?
4. You indicate that the proposed annual operating budget is \$ 250, this seems extremely small. Do you mean that \$ 250 is what is required in addition to fees or is this the total amount? If this is in addition to fees could you send us an estimated operating budget showing the total expenditures including all receipts, fees, gifts, etc.
5. You stated also in your application that the project could be completed in three months. Is this possible?
6. We sent you a letter on December 20 which included some forms, A. B. and C., which would give us some indication of the number of students and the type of schooling you offer. We still need these forms completed and returned to us.
7. Also please look through this letter of December 20 as there are some other questions in it that have not yet been answered.

Please be patient with us as we seek to get as much information as possible about your program so that we can consider it and present it in its best light to our committees.

We will be awaiting your reply.

With best regards,

Sincerely yours,


Robert K. Knutson

cc: Rev. Aind
Secretary, G.E.L. Church, Ranchi
Rev. Seeberg ✓

RKK:bk

3. Has any provision been made for transportation and who will provide travel?

4. You indicate that the proposed annual operating budget is \$ 120,000. This seems extremely small. Is this amount for the entire year? Is this amount in addition to other funds you would use in addition to operating budget? Are there any other special expenditures including air travel, food, etc.?

5. You request also in your application that the project could be completed in three months. Is this realistic?

6. You state you are a member of the Lutheran Church in America, and you would like to give me some indication of the history of your church and the type of community you are in. We will need more information on this and we request it.

7. Also please look through this letter of December 20th and check the same. Some questions in it that have not yet been answered.

Please be certain with us as we seek to try an arrangement as possible about your program so that we can determine if and present it in the best light to our committee.

We will be awaiting your reply.

Very best regards,

Sincerely yours,

Robert A. Johnson

cc: Rev. and
Secretary, G.L.F. Lutheran World
Federation

RM:lx

THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

General Secretary: The Rev. André Appel, D. D.

Associate General Secretary: The Rev. Carl H. Mau, Jr.

Community Development Liaison and Validation Service

A Joint Agency of the LWF
Commissions on World Mission,
World Service and Latin America

Staff Committee:

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Chairman
The Rev. Sigurd Aske, Ph. D.
Mr. Robert K. Knutson, B. C. E., P. E.
The Rev. Bruno Muetzelfeldt, D. D.
The Rev. Eugene Ries
The Rev. Guido Tornquist

Secretary: Miss Christa Held

The Rev. Christ Bijoy Aind
Pramukh Adhyaksh, Gossner
Evangelical Lutheran Church
R a n c h i

Bihar / INDIA

Route de Ferney 150
1211 Geneva 20, Switzerland
Telephone 33 34 00 Telex 23 423
Telegrams LUTHERWORLD
GENEVA

- 8. APR. 1968

April 5, 1968

Subject: CDS P 16 - Bethesda Girls' Middle School

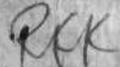
Dear President Aind,

In my recent visit with you I spent some time with the people at the Bethesda Girls' Middle School. I found that the drawings that had been presented for this project request did not agree with the actual buildings nor the plan that was in mind. I was informed that the plans and estimates will be re-worked and sent in to our office. As yet we have not received this information.

Before we can process the request any further we will need this as well as the answers to the questions that were presented in our letter of December 20, 1967.

With kind regards,

Sincerely yours,


Robert K. Knutson

cc: Dr. Berg, Berlin ✓
The Secretary Bethesda Girls Middle School

RKK:bk

THE LUTHERAN WORLD FEDERATION

THE LUTHERAN WORLD FEDERATION - FEDERALION LUTHERANIS MONDIALE
General Secretary: The Rev. Carl E. Mill
A. and the General Secretary: The Rev. Carl E. Mill

Post Office Box 120
1111 Avenue 20, Westwood
Telephone: 1097-2211
Telegrams: LUTHERWORLD
DENTON

April 5, 1968

Community Development Liaison
and Validation Service

A Joint Agency of the LWV
Commission on World Missions
World Service and Labor Agency

Rev. Carl E. Mill
The Rev. Carl E. Mill, Jr.
General Secretary
The Rev. Carl E. Mill, Jr.
The Rev. Carl E. Mill, Jr.

Rev. Carl E. Mill
The Rev. Carl E. Mill, Jr.
The Rev. Carl E. Mill, Jr.

Subject: CEB P 10 - Harassment, Missions School

Dear President Mill,

In my recent visit with you I spent some time with the people at the
Missions School. I found that the drawings that had
been presented for the project were not in agreement with the actual
plans not the plan that was in mind. I was informed that the plans
and estimates will be re-worked and sent to our office. As yet we
have not received this information.

Before we can proceed the request my request we will need to see
as the answers to the questions that were presented in our letter of
December 30, 1967.

With kind regards,

Sincerely yours,
Robert E. Mill

at St. Paul, Berlin
The Secretary Harassment Missions School

RMH:m

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

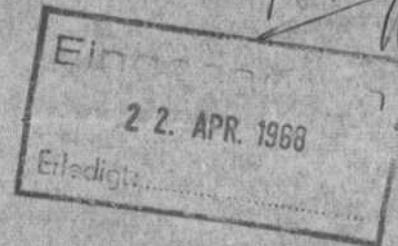
HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 205/68/PA-85

Ranchi Dated April 1968.

To

Mr. Robert K. Knutson,
C.D.S./LWF
150 Route de Ferney
1211 Geneva-20
Switzerland.



Sub:-CDS P-16 Bethesda Girls' Middle School.

Dear Mr. Knutson,

With reference to your letter dated April 5'68, a fresh Project request of the Bethesda Girls' Middle School is forwarded herewith. Fresh sketch plan is also enclosed with the application.

We do not think it necessary to give answers to the questions set in your letter of 5th December, since these questions were raised on the basis of previous site plan, which has now been entirely changed and a fresh plan prepared. You had personally visited the site and have the whole situation known.

With kind regards,

Yours Sincerely,

Pramukh Adhyaksh,
GEL Church Ranchi.

Enclos.

cc: 1 Dr. C. Berg Berlin.

2. Secretary B. G. M. School.

GOSSNER EVANGELICAL LUTHERAN CHURCH

1880, under Section 501(c)(3) of the Internal Revenue Code

HEAD OFFICE

1000 N. 1st Street
Minneapolis, Minnesota
Phone 810

SECRETARY
TREASURER
MEMBERSHIP SECRETARY
LITURGICAL SECRETARY
MUSIC DIRECTOR

2.2 APR 1960

With reference to your letter dated April 21, 1960, a copy of the report of the Synodical Office is forwarded herewith. The report is also enclosed with the application.

We do not think it necessary to give answers to the questions in your letter of April 21, 1960, since these questions were based on the basis of previous information which has now been entirely changed and a new plan prepared. You had personally visited the site and have the whole situation known.

With kind regards,

Yours sincerely,



Secretary

cc: I. G. Berg Berlin
Secretary B. L. K. School



CD

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 600/63/KSS-78



Ranchi Dated 6th Dec. 68.

To

Dr. C. Berg
Director Gossner Mission
1 Berlin 41 (Friedenau)
Handjerystr 19/20
West Germany.

P. Seeber

Dear Brother Berg,

It has now been fixed that our student Mr. Royan Dang who took his B.D. degree recently from Gurukul, Madras will continue his course of study in the United Theological College Bangalore leading to M.Th. degree. At the moment he is teaching in our College at Ranchi.

Mr. Dang will be joining his College at Bangalore next June. You will remember that you expressed your willingness to support his study in India. I write to request you to kindly remember this question of his financial support which I suppose still stands good.

I am enclosing herewith a statement of expenditure that will be needed for Mr. Royan Dang's studies.

With greetings of the Advent time,

Yours Sincerely,

CPA
Pramukh Adhyaksh,
GEL Church Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

Reg. under Societies Registration Act XXI of 1860

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar, India
Phone: 810

PREMUKH ADHYAKSHI Rev. C. R. AIND
UPADHYAKSHI Rev. B. ANN
SECRETARY Rev. Dr. M. BACH
TREASURER Mr. G. A. THROTT

Ranchi Dated 6th Dec. 63.

No. 63/K25-78

To
Dr. C. Berg
Director Gossner Mission
1 Berlin (Friedenau)
Hindjervater 12/20
West Germany.

Dear Brother Berg,

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I am enclosing herewith a statement of expenditure that will be needed for Mr. Royan Dang's studies.

With greetings of the Advent time,

Yours sincerely,

Premukh Adhyaksh,
Gossner Church Ranchi.

Statement of Expenditure

Mr. Royan Dang

- 1. Scholarship (including Rs.300/- tuition and Rs.200/- accommodation.....Rs.2000.00
- 2. Medical fee per year.....Rs. 15.00
- 3. Examination fee per year.....Rs. 65.00
- 4. Book allowance per year.....Rs.200.00

Rs. 2280.00

5. Travel expenses up/down..... Rs.300.00

6. Pocket money 15x12..... Rs.180.00

for one year Rs.2760.00
X 2

for two years Rs.5520.00

Besides,
M.Th.registration fee.....Rs 25.00

Admission fee... ..Rs.10.00

Caution deposit.... ..Rs.10.00

Stationary.... ..Rs.25.00

Total Rs.5590.00

CPM
5/12/68

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Mr. Royan Dang

1. Scholarship (including Rs.300/- tuition and Rs.200/- accommodation).....Rs.2000.00

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Total Rs.6590.00

GEL ch

INDIAN SOCIAL INSTITUTE

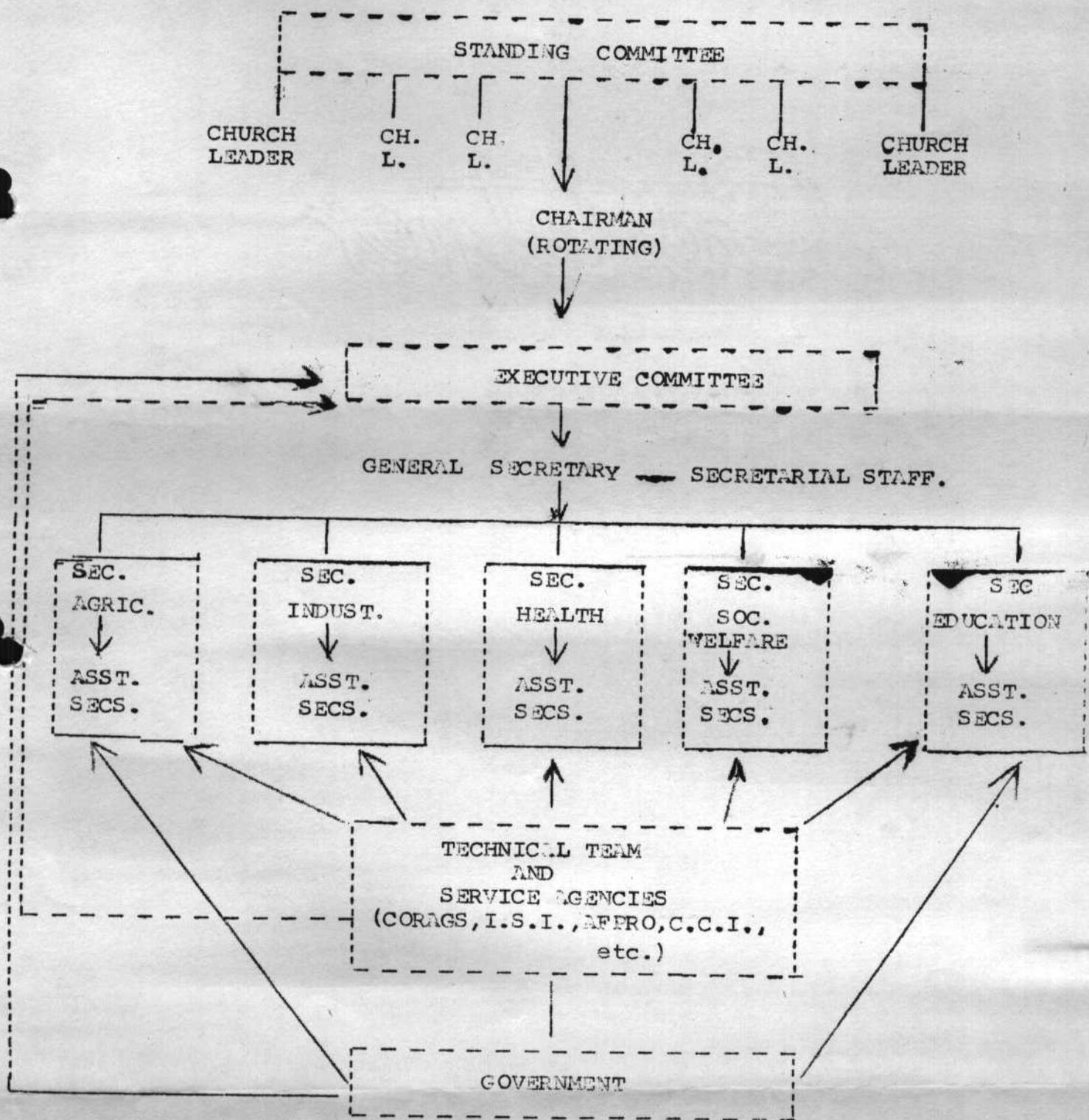
THE CHOTANAGPUR PROJECT

*A Study of the Activities of Voluntary Agencies
in the Fields of Health and Socio-Economic
Development*

Tel. 773

P.O. BOX 126
RANCHI - BIHAR

REGIONAL DEVELOPMENT BODY (HEALTH AND SOCIO-ECONOMIC DEVELOPMENT)

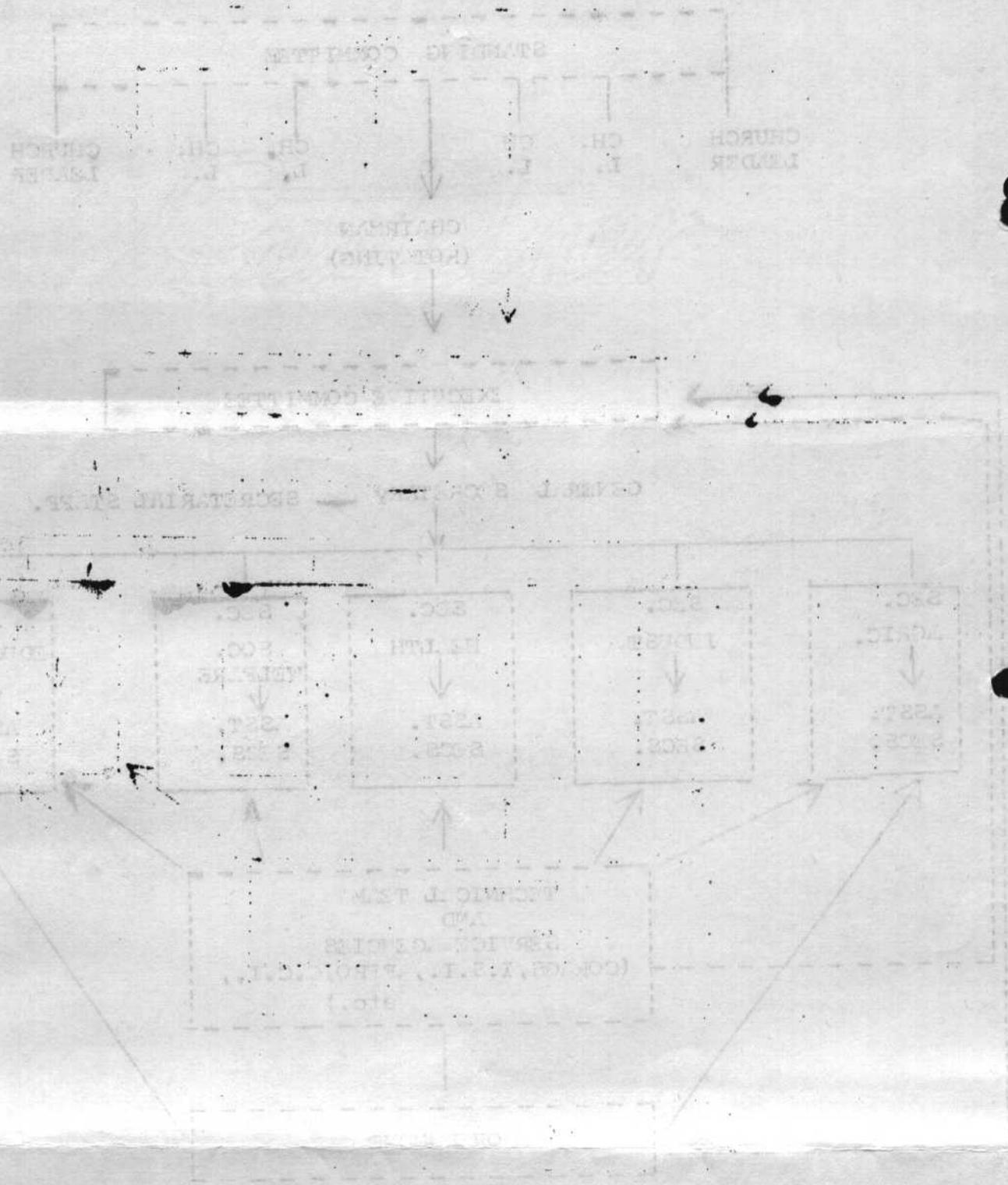


INDIAN SOCIAL INSTITUTE
THE CHOTANAGPUR PROJECT

A Study of the Activities of Technical Staff
 at the State of Health and Socio-Economic
 Development

No. 102/20
 1954

REGIONAL DIRECTOR OF THE PROJECT
 HEALTH AND SOCIO-ECONOMIC DEVELOPMENT



B. REPORTS ON WORK GROUPS

- I. Planning and Coordination of Church Activities.
- II. Responsible Parenthood and the Christian Churches.
- III. Theological and Doctrinal Principles of Our Service.
- IV. The Role of Outside Assistance.
- V. The Role of the Laity, Clergy and Religious.
- VI.a. The Educational Role of the Churches in Socio-economic Development.
- b. The Educational Role of the Churches in Health.

*** *** ***

I. Report of the Work Group on Planning and Coordination of Church Activities:

Discussion in the working group followed the general outline of the questions for discussion that had been presented to the members of the group. Those questions dealt with various aspects of three main subjects:

- The present situation regarding planning and coordination of Church activities in the All Chotanagpur Region, and the strengths and weaknesses of the present mechanism for planning and decision-making.
- What scope there is in the region for more scientific and systematic planning and coordination among the various groups.
- Concrete suggestions for ways of improving the situation and promoting joint-action at both the planning and implementation levels.

a. As regards the present situation, there was general agreement on the following points:-

1. Some efforts at more systematic planning, exchange of information and co-ordination of efforts are beginning to be made. To date, however, such efforts represent rather isolated instances on the part of a few rather than being the general rule. They have taken place almost exclusively within particular Church groups rather than on an inter-denominational basis. Efforts at co-ordination have been almost exclusively limited to the field of education. The members of the working group agreed that by and large it can be said that real systematic planning and co-ordination of Church activities has not yet come to Chotanagpur.
2. The present mechanism for planning and decision-making reveals the following characteristics:-
 - a) Each group carries out its own planning by itself with generally no exchange of information on prospective plans with other groups.

contd...ll...

- b) The structure of planning and decision-making seems to tend to be more dependent on hierarchical sanction, although in a few places there is evidence of some kind of direct or indirect participation and consultation at parish, deanery, diocesan and other levels.
 - c) Here and there new structures are being developed i.e. "Agriculture Boards" in two Protestant Church Groups, and the Extension Service of the Ranchi Catholic Co-operative Bank. Overall planning and co-ordination through such bodies, however, have barely begun.
3. The present mechanism is characterised by the following strengths and weaknesses:
- a.) Strengths: There is the fact that responsibility is well-defined and located in the hands of strong, autonomous centres having the power to act.
 - b.) Weaknesses: The danger of impressionistic planning based on inadequate study of needs and situations; needless duplication of efforts due to failure to exchange information and plans with other groups working in the same area; loss of strength which could come at times from not pooling personnel and funds; lack of integration of different fields of work, i.e. socio-economic development work with health programmes.
- b. As regards the desirability and possibility of improving the situation there was a consensus in the group that it is important to work towards a more scientific method of planning Church activities in the area and coordinating more systematically the efforts of the various groups. The present system with its weaknesses represents a certain degree of failure to make the best possible use of the Church's human and material resources and, to that extent, a certain defect in the Church's stewardship. Better planning and co-ordination would also result in better integrated programmes able to strike more effectively at the roots of problems.

It was also agreed that the climate of opinion regarding greater co-operation among the different Church groups has been improving markedly, and that there is real scope for greater joint-action. At the same time it is necessary to proceed realistically and prudently in this matter and with a great deal of serious study, reflection and prayer together. The Holy Spirit is clearly working to bring about a greater unity of viewpoint and activity, but we must beware of possibly running ahead of His grace in a spirit of excessive enthusiasm of a doubtful nature.

contd...12...

c. In discussing how we can begin moving towards greater co-ordination of plans and activities in tangible ways, two significant principles were agreed upon by the group:

1. Emphasis should be placed at this stage on promoting greater co-ordination at the local level - i.e. among individual project holders and particular institutions and programmes in localities where practical and concrete opportunities for some degree of joint-action exist.
2. It would be better to think in terms of joint-action on an ecumenical basis right from the beginning, than to concentrate for an initial period on developing better planning and co-ordination within particular Church groups.

Despite the marked preference for practical and functional arrangements of a local nature, it was recognized that at least in the early stages it would be difficult to stimulate such initiatives. For this it would be necessary to have some kind of "high level body" to give initial impetus and integrate local efforts into the overall framework of the Churches' authority. It was felt that the various aspects of these problems can be reconciled by the following proposal, which is hereby presented as the main recommendation of the Seminar.

RECOMMENDATION:

1. As a follow-up on the Seminar the work group recommends that a STANDING COMMITTEE be constituted, which may be called ALL CHOTANAGPUR DEVELOPMENT COMMITTEE, consisting of the heads of Churches or their nominees, for the purpose of promoting greater co-ordination in planning and carrying out programmes in the All-Chotanagpur region. The group felt that for the initial period it would be profitable to have one expert representative from AFPRO to sit on the Committee to help do survey and planning works.
2. One of the first tasks of the Committee should be to establish a number of SPECIALISED SUB-COMMITTEES to study the possibility of launching some concrete experiments in joint-planning and action in particular fields of activity where the ground is already fairly well-prepared for joint-action i.e. in relief work, education, agricultural programmes and in the medical field.
3. The specialised Sub-Committees should be composed mainly of persons who are professionally competent in their respective fields of activity and who are actively engaged in such work in the area. However, since the various aspects of the Churches' activities are closely related to one another and all related in an intimate way to pastoral concerns, each specialised Sub-Committee should include representatives of related fields of activity and at least one person with wide experience in pastoral work.

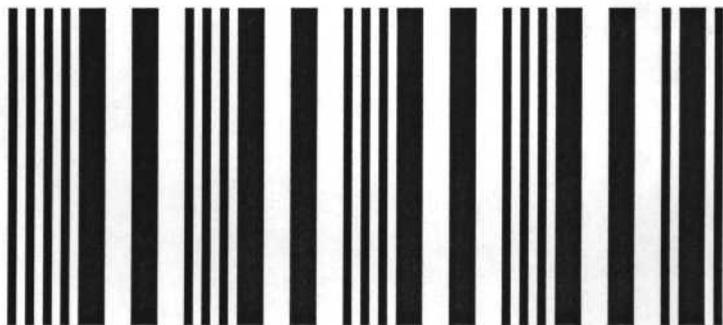
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4. The Standing Committee and its Sub-Committees should be organised in the first instance on an All-Chotanagpur basis, including Santal Parganas. Their initial aim, however, should be to promote practical and concrete experiments in joint planning and action at the local and sub-regional levels.
 5. The group decided that the "All-Chotanagpur Region" be defined to include besides Chotanagpur and Santal Parganas, the contiguous areas such as Sundergarh District in Orissa, Surguja and Raigarh Districts in Madhya Pradesh and Purulia District in West Bengal, and recommends that the Committee, when constituted, study the implications of such an inclusion.
 6. The Indian Social Institute and the Secretariat of the Bihar Christian Council together should be requested to act as the Secretariat of the All Chotanagpur Development Committee and each of these bodies may be further requested to make available the services of a representative to act as joint conveners of the Committee.
 7. The Secretariat should be provided with competent personnel and facilities for continuing research of a scientific nature as a basis for the planning and co-ordination of activities undertaken by the Committee.
 8. The group strongly recommends that the Standing Committee be constituted and begin functioning not later than the end of the year.
 9. Recognizing the fundamental fact that the cooperation in different development services recommended in the Seminar must be the outcome of a deep sense of fellowship bestowed on the faithful by God the Holy Spirit, it is urged that conscious efforts be made to grow in a fellowship of prayer and that joint worship services be held during the octave of prayer for Christian unity from January 18th to 25th every year throughout the whole Chotanagpur Region.
- Note: The working group has specially recommended that the above resolution be incorporated in the final resolutions of the Seminar.
10. It also recommended that the charts and graphs displayed on the walls be published as part of the report of the Seminar.

II. Report of the Work Group on the Population Problem and Responsible Parenthood:

All agreed that the population explosion was one of the most serious problems which India and the world had to face today. It is a real problem affecting the material and spiritual well-being of large numbers of human beings. Those political and religious leaders who even today minimize the urgency and gravity of this problem, are not always aware of the present rate of demographic growth in India and of its impact on the living conditions of a vast majority of the country's population,

contd...14...



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PROPOSED HIGH SCHOOL
CHAINPUR

NO 04.0068/09/4

200-111-01



April 20th, 1967
drbg/go

Mr. Subash Eeka, President
Ranchi Youth Fellowship
G.E.L. Church
Ranchi, Bihar
I N D I A

Dear Brother Eeka:

Our mission inspector Rev. Seeberg brought us your Greetings to the Young People of Germany in our Church and the charming album with photos of the life and the work of the Youth Fellowship of the G.E.L. Church in Ranchi.

Many thanks for both, we are very glad about this kindness as a sign of the solidarity between your fellowship and the Gossner Mission in Germany. Your greetings will be printed in our journal with 25.000 copies telling of India's young people and reporting about the Christian youth activities in our G.E.L. Church.

May the Lord's word and spirit strengthen you when you come together. May He give you a happy team work and a clear perception of the great tasks, which are just waiting for those young people in your country India who believe in Jesus Christ.

We are very glad indeed, that we could help you with the purchasing and renovation of your beautiful Youth Centre in Ranchi. Thinking of you in our prayers and hoping that there will be a successful youth team also in many other congregations of the G.E.L. Church, I remain,

With kindest regards, also and especially to
your director Rev. Tete,
Very sincerely yours,

(Director Dr. Christian Berg)

cc: Dr. Thomas Dell

April 20th, 1957
Chicago

Mr. Thomas E. ...
Ranch Youth Fellowship
P.O. Box 100
Ranch, Okla.
I-40

Dear Brother ...

Our pastor, ...
young people of ...
of the life and ...
of the ...

Many thanks for ...
of the ...
Germany. Your ...
copies ...
Christian youth ...

May the Lord's ...
may He give you ...
tasks, which are ...
India who believe ...

We are very glad ...
of your ...
in our prayers ...
also in many other ...

With kindest regards, also and especially to
your director ...
Yours sincerely,
...

(Director Dr. ...)

cc: Mr. Thomas ...



Behold, I am with thee, and will keep thee in all places whither thou goest... I will not leave thee.

Gen. 28:15.

February 12, 1967.

Greetings to the Young People of Germany.

The Youth Fellowship of the Head Quarter Congregation, Ranchi, is thankful to receive your greetings through Pastor Martin Seeberg, Mission Inspector of the Gossner Mission. He informed us about your activities in Germany. Some of your activities are quite familiar to us.

In spite of many difficulties our Youth Fellowship is running well. We have our usual Sunday morning service at 6. A. M. and this service is attended by all the young people of the Church of Ranchi. After Youth Service in the Church we come together at 9 A. M. in our Youth Centre. In our Youth Centre we do the following...

1. Bible Study. 2. Bhajan Singing, 3. Discussions. 4. Play Games.

We are sending some pictures which are the illustrations of our Social work.

About our favourite Bhajans (Hymns) you can hear from Dr. H. Vogel who visited us. On his return to Germany he will tell you many things about our hymns.

Like you we do also have problems in our midst. Our grown up young people are in the danger of secularism. They have to stand against it.

We hope that Pastor Martin Seeberg will let you know many things about our Youth Fellowship

We wish you all YISHUSANAY.

RANCHI YOUTH FELLOWSHIP

S. C. N. O. Ch. E. H. 12.2.67

O/O Subash Eeka, President

G. E. L. Church, Ranchi.



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F

THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VARLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

The Rev. André Appel, D. D., General Secretary

The Rev. Carl H. Man, Jr., Associate General Secretary

DEPARTMENT OF WORLD MISSION

The Rev. Sigurd Aske, Ph. D., Director

The Rev. Carl-Johan Hellberg, D. Th., Secretary for Africa

The Rev. Yoshito Ishida, Secretary for Asia

Robert K. Knutson, B. C. E., P. E., Secretary for Social Programs

Masao Takane, Administrative Secretary

The Rev. Martha L. Kreitzmann, D. D., Consultant on Studies

Route de France 150

1211 Geneva 20, Switzerland

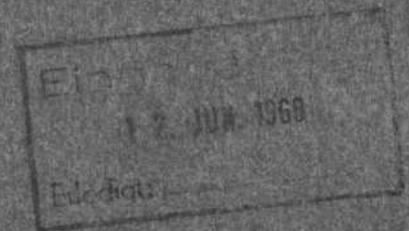
Telephone 33 54 00, Telex 27423 OIK CH

Telegram: LUTHERWORLD

GENEVA

June 11, 1968.

Dr. Duncan Fraser
Secretary for Asia, Overseas Council
The Church of Scotland
121 George Street
Edinburgh 2,
Scotland.



Dear Dr. Fraser:

I believe that your letter of April 3rd was the last correspondence on the matter of the Wallesey Square Property in Calcutta and since then we have not heard from your Council. We are wondering about the recent developments on the property.

In the meantime we received a letter from Mr. Devadas in Calcutta informing us that some enquiry was made by a man from the Roman Catholic church. We are aware of the fact that several parties are interested in the property. We would like, therefore, to hear your suggestions on resuming our negotiations with your Council on the Property and the possible procedure.

In connection with my trip to Northern Europe I will be able to make a visit to your office around the 24th or 25th of this month. I would appreciate hearing from you.

Cordially yours,


Yoshito Ishida

cc. The Rt. Rev. R. B. Manikam, FELCI
Dr. C. Berg, Gossner Mission, Germany
The Rev. G. Devadas, Calcutta
The Rev. P. Logan-Ayre, Geneva.

YI/ran

THE LUTHERAN WORLD FEDERATION

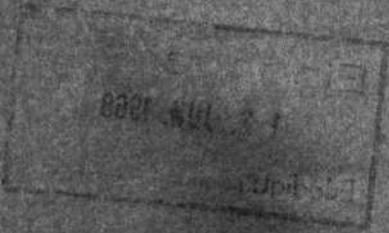
LUTHERSKA VÄRLDENS BÄNDRIT - FEDERATION LUTHERANA MUNDIALI
The Rev. Carl H. W. ...

Room of Room 119
111 ...
Telephone ...
LUTHERAN WORLD
FEDERATION

DEPARTMENT OF WORLD MISSION

The Rev. ...
The Rev. ...
The Rev. ...
The Rev. ...
The Rev. ...

June 11, 1968



Dr. ...
Secretary for ...
The Church of ...
121 George Street
Stockholm 2
Sweden

Dear Mr. ...

I believe that your letter of ... has not been ...
on the ...

In the ...
with your ...

In connection with my trip to ...
sending from you

Sincerely yours,

[Handwritten signature]
Secretary

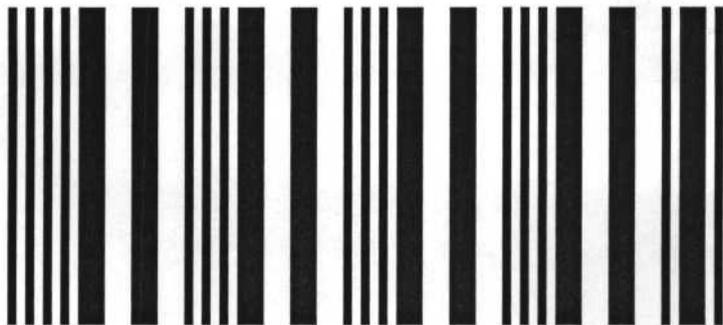
The Rev. ...
The Rev. ...
The Rev. ...

Yours

G

K

L



00000000

To Director Dr. Christian Berg
Berlin, Germany.

A. C. Khentitoli,
Simdega,
7th May, 1968
E-dig:

Dear Sir,
On request of Mr. Bruner and as agreed by the Pramukh Adhyakhs I have joined here in the Indo-German Project, Simdega as P. A to Mr. Bruner, the representative of Bonn Govt. I have joined here on the 2nd May and have already begun my work in right earnest. I have got to educate our people that this project is for them and they must take advantage of this. I am holding public meetings daily in big villages and response is very encouraging.

By the bye, I would like to tell you that I have been very much disappointed with the K.S.S and the authorities of the L.E.L. Church. My report of study in Japan and my plan of work in future were not at all appreciated by the authorities. I never received a word of encouragement from them (except from Dr. Bage). I am sorry to inform you that on the other hand even leg-pulling was practised in Lali Farm by one or two to discredit me when I was away in Japan. Yes, sometimes truth sounds stranger than fiction. But for the

sake of truth, justice and fair-play, I am writing to the Secretary, K.S.S. to put up this matter in the K.S.S. Samiti meeting on the 22nd May 1968.

Last year in my absence Rev J. Topono, the Chairman of the Board of Properties manouvered things at Lali in such a way that 17 thousand tomato plants and 5 thousand cabbages which were so promising before I left for Japan that all the above crops suffered heavily and failed. He drove out all workers except 4 acting penny wise and pound foolish and it became ^{impossible} (as I was told) for the four workers to nurse and irrigate and watch the plants. Even the new poultry house which was almost ready collapsed. I am bringing a very grave charge on Rev J. Topono, I know. But I cannot help it. I must speak fig a fig and shade a shade. Let the K.S.S. investigate and find out the truth. This is not the end of all. He sold out 74 mds of paddy from Lali Farm on the 22nd Decr 1967 (as the Cash Book speaks) to himself and to the Pramukh Adhyakhs @ three sets per rupee when the market rate was ~~2.50~~ two pails per rupee (1 pail is equal to 12½ chetaks) and thus

incurred a ~~great~~ big loss to Lali Farm.
 And what an injustice, on the same
 same date he sells 10 mds of paddy to a
 to ~~the~~ poor pastor, ^{Par.} Kiro @ 2 seers per rupee.
 I would not have mind it, had he and the
 Pramukh (who are getting salaries more than
 they deserve) taken 2 seers per rupee themselves
 and given 3 seers to a poor pastor. This
 is acting out and out like Yahudi Is-
 crayote. This is again a big loss to the farm.
 Pastors who are involved in such work
 should be impeached and degraded
 from their posts if not outcasted from
 the Church.

Now for the Lali Farm, I don't know what
 Mr. Bruner has written to you recently. I
 don't know whether he is in favour of
 giving some aid to Lali Farm or not. I have
 not asked him. He is away to Rowkela
 for extracting his bad teeth.

I very much wish that the Lali
 Farm should continue as a demonstration
 farm. This should also be run on paying
 concern. Personally I am convinced that
 if it is in good hands and it receives some
 help this year, it will not require any
 subsidy or grant from outside. I am certain
 Mr. Bruner will allow me to one day visit every
 month.

In my absence the whole plan is submitted
 by me cannot be executed and so the budget
 should be cut down on the following items—

- ① Cultivation of early tomatoes - Rs 900/-
- ② Cult. of Jinger - Rs 1300/-
- ③ Grape cultivation - Rs 3500/-
- ④ Piggery - Rs 8400/-
- ⑤ Pay of menap H. Lakher - Rs 4800/-
- Total - Rs 14400/-

BY AIRMAIL
 PAR AVION

हवाई पत्र
 AEROGRAMME



Director Dr. Christian Berg
 Gossner House
 Berlin 41 (Friedenau)

Handjerystrasse 19/20
 West. Germany.

P. Seeliger
 7/6
 13/15

SECOND FOLD
 NO INSURANCE ALLOWED

W. Vol. 25
 S. P. Singh
 President

3. J. A.
 30/July

SENDER'S NAME AND ADDRESS:-

Harman Lakra.
 A.T.C. Khuntitoli
 P. O. Simdega
 Dist. Ranchi
 BIHAR, INDIA.

Mr. K. K. Singh reports to you & Mr. Bruner
 from Lali Farm. The plan is submitted
 by me cannot be executed and so the budget
 should be cut down on the following items—
 1/7/58

FIRST FOLD

3 May 1968
psb/gg

Rev. C. B. Aind, President
G.E.L. Church Compound
Ranchi, Bihar
I N D I A

Re: Mr. Herman Lakra

Dear Brother Aind:

We received the news from Director Bruns, that he spoke with you about the need of personnel in the big agricultural semi-government programme in the district Simdega and in this connection requested to give Mr. Herman Lakra an important task in this programme.

The Gossner Mission appreciates this suggestion, firstly because of the special importance of this programme for the prestige of the church, and on the other hand because of Mr. Herman Lakra's special qualifications for this task.

We want to encourage you to agree to this suggestion, and also to influence Mr. Lakra accordingly.

For this reason we did not yet consider the former suggestions for the service of Mr. Herman Lakra till now.

We would be grateful if you would write us about this matter.

With brotherly greetings,

sg

(Rev. Martin Seeberg)

cc: Director Albrecht Bruns

cc: Mr. Herman Lakra



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Fourth block of faint, illegible text, possibly a concluding paragraph or signature area.

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Exp. Rev. E. M. Hind
Hermanns Lehrze
U. E. L. Ch. Compound
Rancher's Bible

E/
Hermanns Lehren
Herr. Hermann Lehrze

Ref. Herr. Hermann Lehrze

Mit empfindiger Nachsicht von Friedrich Pyrus -
Klausurarbeit, dass es wird stehen über dem Besi-
sonalbedarf in dem großen landwirtschaftlichen Servi-
Gouvernement - Programm in dieser Hinsicht gespro-
hen und in dieser Zusammenfassung die Punkte
hinzuwachen, Herr Hermann Lehrze in diesem Pro-
gramm eine wichtige Aufgabe zu übertragen zu können.

Die Großwirtsbetriebe begründet durch die Vorrede
sinnvoll wegen der besonderen Bedeutung dieses Pro-
gramms für den Fortschritt der Kirche und zum andern
wegen der besonderen Qualifikation, die Herr Hermann
Lehrze für diese Aufgabe besitzt.

Mit herzlichen Grüßen, dem Vorstande zu ge-
hen und auch dahin auf Herr Lehrze einzu-
wirken.

Die früheren Vorschläge für den Dienst von Hermann
Lehrze haben wir aus diesem Grunde zurückgelassen und
bestätigt.

Mit warmen Dankes, wenn wir eine Stellungnahme von
Ihnen in dieser Angelegenheit bekommen werden.

Mit herzlichsten Grüßen



REPORT OF MY STUDY IN JAPAN.

I. First of all I would like to give report on agriculture side. Of all the subjects on agriculture, the "The Rice Cultivation" was most important.

Dr. Ito, one of the rice expert of the Govt. of Japan gave us theoretical lectures on rice cultivation. He showed us some movie strips and slides which helped us in understanding his lectures. The lectures were very interesting as well as instructive. Here I give below the outlines as follows :-

- (a) Different Plant Types - Indica and Japonica - and their characteristics.
- (b) Desirable characteristics of high yielding varieties.
- (c) Plant growth and development.
- (d) Growth phase in relation to yield.
- (e) Relation between growth duration, total plant weight and panicle.
- (f) Reaction of rice plant to photo period.
- (g) Environmental conditions for rice growth.
- (h) Physical factors of the environmental and soil characteristics.
- (i) Effects of rainfall and sun-light.
- (j) Effect of depth of tillage on rice yield.
- (k) Testing the viability of paddy seed.
- (l) Seed dormancy and method of breaking seed-dormancy by heat treatment and pre-treatment prior to sowing.
- (m) Method of seedling-raising.
- (n) Land preparation.
- (o) How number of seedlings per hill, method of transplanting and plant spacing effect rice-yield.

I. Mr. Nato, who was sent out by Japanese Govt. to Pakistan was our practical instructor on rice-fields and other crop and vegetable fields. He used to give us practical lessons on crop cultivation, gardening, and fruit gardening in the farm fields of the Institute. Some times he took us to private nurseries and fruit gardens for observation. We discussed and asked questions freely. Such discussions and questions and answers helped us a great deal in thoroughly grasping the subjects.

III. Mr. Kikuchi, lectured on the working of the Farm Machineries. He taught us how to handle Farm Machineries too. He taught us flooring concreting and how to build Poultry Houses etc. We went with him to observe the work of the Powerless Irrigation Pump and the Symphonical arrangement of irrigation system by the side of a big river combined with sluice gates.

REPORT OF MY STUDY IN JAPAN.

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(8) Physical factors of the environmental and soil characteristics.

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(11) Testing the viability of paddy seed.

(12) Seed dormancy and method of breaking seed-dormancy by heat treatment and pre-treatment prior to sowing.

(13) Method of seedling-retain.

(14) Land preparation.

(15) How number of seedlings per hill, method of transplanting and plant spacing effect rice-yield.

Mr. Nawa, who was sent out by Japanese Govt. to Pakistan was our practical instructor on rice-fields and other crop and vegetable fields. He used to give us practical lessons on crop cultivation, especially, on field gardening in the farm fields of the Institute. Some times he took us to private nurseries and field gardens for observation. We discussed and asked questions freely. Such discussions and questions and answers helped us a great deal in thoroughly grasping the subjects.

Mr. Kinoshita, attached on the working of the Farm Machinery, he reported on how to handle Farm Machinery, etc. He helped us in repairing and how to build Poultry House etc. We went with him to observe the work of the Powerless Irrigation Pump and the Syphonical arrangement of irrigation system by the side of a big river combined with sluice gates.



- IV. Mr. Takami, our Instructor took us every Wednesday for observations sometimes in nearby farmers' fields and sometimes a little further away to some factories big or small. On several Sundays he took us to different Churches where we were invited to attend. Sometimes we were asked to speak.
- Mr. Takami took classes too in which we evaluated and discussed many things - Sometimes about India and at other times about Honkong, Phillipines, Thailand or Thaiwan. Thus we had the chance of knowing many small details of the subjects concerned in different countries.
- Rev. Norton, an American Missionary and who is also a Teacher in the Seminary attached to this Tsurukawa Institute, took two classes in a week on religious subjects. We studied with him the Gospel of St. Mark critically and in detail dividing it into segments. Questions on segments, purposes of parables, ministry of healing and feeding people were studied and discussed. We had really a very useful study of the Gospel of St. Mark. He also took the subject of Worship - the way of worship in apostolic days, the present days, meaning and the way of worship. Preaching of Gospel and the nurture of the Church all were discussed. We also discussed the works of the Ministers, Elders and the Laity.
- VI. Miss Mackdonald, an American Missionary mainly dealt with the Old Testament - especially relating to the concept of nature and agriculture and thanks-giving during harvest times. It was also an interesting study.
- VII. Dr. Iwamura delivered lectures on Social Science - Western and Eastern or Oriental. We had the comparative study of the structure of society in the West and in the East. He gave us lessons on pastoral care, counselling on marriage - before and after - We had sometimes very interesting discussions too. Sometimes we differed in some matters. Nevertheless it was interesting.
- VIII. Rev. Masahiro Tomura delivered some lectures on Industrial Mission. He referred how churches in Australia, Japan, Hungary, Germany, Great Britain and Canada are doing a courageous evangelistic outreach into the area lost to the church. What is the Labour Evangelism was explained and different labour welfare centres of work in Japan were pointed out. How concept of pastoral care to be enlarged in the Industrial society was discussed. Industrialization brings about new social evils and how to watch and deal with them were some of the subjects of study.
- IX. Mrs. Norton gave many useful lessons on communications on the Gospel and other subjects by visual aids in relation to message, people and media. The uses of charts, posters, models, blackboards, film strips and slides also were taught by her. We found them quite useful.
- X. In the month of July we went out on study tour on the South-West side in Japan with Mr. Kikuchi as our guide. The first place we visited was 'Goto Hatchery' in Gifu city. It is a very big hatchery - the biggest in Asia. We were given accommodation and we stayed there for five days. I had never imagined before that a Poultry Farm could be of such a big dimension. They export 30 (Thirty) millions one-day old chick to different countries including Africa and Russia. They raise chickens for broilers too. They do breedings and cross-breedings also.

Mr. Takami, our instructor took us every Wednesday for the...
sometimes in nearby farms, fields and sometimes a little further
every to some factories etc. On general Sunday he took us
to different churches where we were invited to attend. Sometimes
we were asked to speak.

Mr. Takami took classes for in which we evaluated and discussed
many things. Sometimes about Bible and at other times about
Honora, Philippines, Thailand or Taiwan. There were also
of knowing many small details of the subjects concerned in order of
countries.

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the Seminary attached to this Farmlands Institute, took two classes
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of St. Mark critically and in detail dividing it into sections.
Questions on aspects, purpose of parables, ministry of healing
and feeding people were studied and discussed. We had really a
very useful study of the Gospel of St. Mark. He also took the sub-
ject of worship - the way of worship in special days, the gift
and the nature of the Church all were discussed. He also discuss-
ed the work of the Ministers, Elders and the laity.

Miss Mckinnon, an American Missionary mainly dealt with the Old
Testament - especially relating to the concept of nature and ex-
istence and also giving an outline history. It was also an
interesting study.

Dr. Iwamura, following lectures on Social Science - Western and
Eastern or Oriental. We had the comparative study of the economic
of society in the West and in the East. He gave us lessons on
general case, economic situation in various - social and other. We
had sometimes very interesting discussions. Some time we
found in some matters that it was interesting.

Rev. Masahiro Tamura delivered some lectures on Industrial Mission.
He reported how churches in Australia, Japan, Hungary, Germany,
Great Britain and Canada were doing a courageous evangelistic out-
reach into the area of the worker. What is the labour worker's
religion was explained and with many labour worker's stories. It
was pointed out how concept of pastoral care had to be
changed in the industrial society was discussed. Industrialisation
brought about new social evils and how to work and deal with them
were some of the subjects for study.

Mrs. Norton gave many useful lessons on expositions on the
Gospel and other subjects by visual aids in relation to message,
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film strips and slides also were taught by her. We found them
quite useful.

In the month of July we went out on study tour on the South-West
side in Japan with Mr. Kikuchi as our guide. The first place we
visited was 'God's Factory' in Gifu City. It is a very big
factory which produces cars. We were given accommodation and
we saw many things. I had never imagined that
a factory could be so big and a big industry. They export 30
(Toyota) millions of cars each year to different countries including
the American and British. They raise up the workers too. They
do production and other things also.

The experts of different departments lectured on the different subjects of Poultry keeping for five days. We discussed, raised many questions and pointed out our problems and thus we tried to understand the pros and cons of the Poultry Farming. There at Gifu city we also went for some sight-seeing.

- XI. Mr. Kikuchi returned and one American Missionary Mr. Davidson joined us here. From Gifu city he took us to Kyoto. Here we visited the famous University of Doshisha established by the American Missionaries. It has a big seminary too. They have a labour centre also. Here we met world reknown Mr. Takanake, the famous Professor on Christian Science of Ethics. He gave us his valuable talk which we appreciated very much. We also saw some Budhist and Shinto temples and started for Imorino after a halt of one day.
- XII. Imorino is one of the famous rural centres which is called Kansai Rural Centre. This is the Headquarters of Rev. Davidson. He is assisted by Rev. Iwateseke. This centre is responsible for 200 rural churches. It has the longest history and is very active in bringing people to the centre for meetings, instructions and youth work etc. We stayed here for five days and visited several rural churches, several Christian families and small scale industries, such as tatami (Mat) making with grass. We also visited the District Agricultural School and the Christian Kindergarten Schools. In fact the Christian Kindergarten works in Japan is best with regard to discipline and teachings based on Christianity. I wish we could have such. At least Ranchi should have one to start with. We also visited a Piggery, a Dairy and a big grape garden run on Co-operative basis and on examination we found that they were successful ones.
- Mrs. Davidson gave us lessons on food preparations, saving food values, food nutrients and diseases caused by lack of proper food.
- XIII. From there we came to a famous place of Christian brotherhood called "The Omi-brotherhood" in Omi-Hachiman near a beautiful lake Biwa. One Mr. Morrell, an American gentleman who was not a missionary but who came on a private job established this Omi-brotherhood of a thorough-going Christian Community in which men and women live and work happily in the spirit of Christian brotherhood. In architecture and business they made remarkable success in this rural town as the base of all activities. Persecution made them closer to God and temptations fortified their faith in God. Each member observes the rules of the department he belongs to and attend the morning worship every working day. They have a Senior High School, a Junior High School, a Primary School and a Kindergarten and Nursery School. They train their teachers more deeply into Christian way of thinking as well as in greater intellectual attainment. We visited their well-equipped T.B. Sanatorium. I spoke on the spread of Christianity and faith in the Chapel worship in the evening which patients and staff listened very attentively. After two days stay there we returned to the Institute.
- XIV. After four days rest we again went out on observation tour with the Director as our leader in the Northern part of Japan. First of all we went to Saitana prefecture (- district) and lived with a Japanese Minister and his family. They have come from U.S.A. as Missionaries as they are the citizens of United States now. They had arranged for us for the visit of an Agricultural School, a few factories and some nurseries of private fruit gardeners. We also visited some glass houses especilising in floriculture. We were surprised to find that there were 1,400 students in the Agricultural School with nice dormatories, play-grounds, Music Hall and gymnastic Hall too. 1,400 students 400 were girls.

- XV. From there we went to a very nice place near a very beautiful lake Inawashiro. A lake-side ' Bible School ' was organized and we attended this Bible School. It was a unique of its kind. Ministers, Oldmen, Oldwomen, young boys and girls had come to have a good Christian fellowship and to attend this ' Bible School.' Some nice talks were given by learned Ministers and some Professors proficient in their subjects. I may mention (a) Gospel comes alive By Rev. H. Sateki and Rev. Toeda. (b) Christian liberty by Dr. Matsuma, the president of the Christian University in Japan. (c) Talk on Bible Society by Rev. S. Miyauchi. (d) The Old Testament is the Book of Faith and History by Rev. Asami. (e) The Lord of history in the New Testament by Professor A. Endo, the Dean of the Doshisha University.
- XVI. After this we were divided into small groups of two or sometimes even one to visit different Churches and hospitals. We were asked sometimes to deliver sermons in the church which the Japanese congregation heard so attentively. We also visited some grape gardens and Agricultural Schools. After this we returned to our Tsurukawa Institute.
- XVII. After a rest of 4 days we were at liberty from 10th August to 15th September to go out individually for our special projects to different parts of Japan befitting our projects. I had chosen citrus cultivation and the grape cultivation as my special projects. so, first of all I went to Suzouka Prefecture in West Japan for three weeks to study the citrus cultivation. This was a plateau area. I just wondered how they had developed the hill sides full of sands and gravels into beautiful mandarin gardens. Ofcourse Japanese Government is trying every way possible to help the gardeners in matters of layout and irrigation problems. I visited one Agricultural School, one Research Station and one Farm Management School. I had the chance of coming in contact with the citrus gardeners and nurserymen. For three weeks I stayed in this area and I spoke in the Church Services and in Sunday Schools. And then I returned to our Tsurukawa Institute. After a few days I again started for North Japan and lived for five days in the Rukhara Farm which is probably the biggest agricultural farm of the Japanese Government to study specially the cultivation of grapes. Nearby there was another fruit research station and so I also went there to gain some more knowledge of grape cultivation. On my way back I had the chance of visiting a few vineyards and apple gardens. My last visit to Govt. Farm was the Fruit Research Institute at Tachikawa near Tokyo. I visited this farm thrice and with the help of the authorities and experts I had the chance of discussing many things with them and thus my knowledge became more deep I am sure.
- XVIII. From 16th September to the end of November, 1967 we attended our lectures again on the subjects which were not complete. Afternoon was spent on practical works as usual. On Wednesday we went out for our observations as before. Saturday was generally left to our discretion to go out and study anything we preferred. On Sundays we generally visited different churches where we were asked to speak about our own churches and the spread of Christianity in our respective countries.
- XIX. Though this does not come under the subject of my study directly I wish to say something about the Seminary. There is a big Seminary attached to this Tsurukawa Rural Institute. This Seminary prepares Ministers or Pastors especially for the rural areas. The institute itself is far away from the town, on a hilly area with altogether rural setting. It has its vegetable gardens, nurseries, piggery

and poultry every thing required on an agricultural farm. The Seminary boys do hard work for three hours every day in the afternoon in the farm. The idea is that these students learn everything of the farm works. They acquire scientific principles of good farming. The point is that when these students become Pastors in the rural areas they are able to give some good advice to Christian brothers for the improvement of their lot. I personally feel the necessity very much and this is what we are not doing in our Church.

XX. In my opinion I dare suggest that the Seminary students should have some knowledge of Scientific principles of agriculture. Not only these Seminary students but also the Catechist or the Pracharaks should also possess some ideas of better method of farming. Over 90 % of our Christian brothers and sisters come from the farmers' class and they need guidance for the improvement of their lot. Our people are suffering for want of ideas. They urgently need ideas of better farming. The better way of farming will fetch more money into their pockets. Unless they bring more money into their pockets we cannot expect them to help the church with their meagre income. The goodwill and advice of the Church Workers will earn sympathy for the Church Workers and will bring more contributions in the Church Fund.

Harman Lakra
8/1/68

(HARMAN LAKRA).
Manager. GEL Church Properties.
Ranchi, Bihar, INDIA.

Kuzur

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Signature

(BARMAN BAKRA)
Manager, GEL Church Properties,
Wazirpur, Bikaner, INDIA.

LEAVE

PROVISIONAL PLAN OF MY FUTURE WORK.

Aim of the plan :

- (A). To increase the production and income from the land we have through the scientific cultivation which I call " MIXED FARMING " for the income of the church and for the improvement of the lot of the poor farmers' class in Chotanagpur.
- (B). To teach people the principles of better farming through lectures, discussion, and showing them film strips and slides.

First of all I deal with (A) :-

Japan being a group of small volcanic island with countless hills and mountains, has limited arable land. The cultivated land per capita in Japan is definitely low compared with 0.255 of Asia and .462 of the world average. The production of rice, the staple food of Japanese, has been the dominating feature of Japanese agriculture. The Japanese generally eat three times rice (as breakfast includes rice and other things) and the annual consumption by a Japanese amounts to approximately 128 Kg. whereas our consumption per capita is nearly 150 Kg. Any way we eat a little more than Japanese per day, but they eat more vegetables, fish and fruits.

According to Japanese Govt. Statistics of 1964 they imported 24 % of rice, wheat and barley from foreign countries. Within these few years, through intensive cultivation, better seeds, improved fertilizers and machines have brought about great increase in crop yields. According to Japanese Govt. estimate, the production of rice will be so much that the Govt. will not have to worry for the import of rice in 1968. Only 29 % of the families are engaged in farming.

I have studied that our soil is as good as that of Japan in average. But we have three times much more land per capita and over 90 % of the families in Chotanagpur are engaged in agriculture and still we are far backward in the production of rice.

According to the World Statistics of 1963 - 64 (F.A.O), the average production of rice in Japan is 5,240 Kg. per hectare. Now it has increased to near about 6,000 Kg. and whereas the average production of rice in India is 1,540 Kg. per hectare (1 hectare is equal to $2\frac{1}{2}$ acres). This means that the production of rice in Japan is nearly 4 times more than what we produce here in India. Ofcourse they have better facilities of irrigation system and the rainfall is well distributed throughout the year. But on the other hand they have the disasters of Typhoons also which we generally do not have. There is no reason why we cannot produce atleast double of what we are producing at present.

Paddy - Land :

Now for the reasons stated above I wish first of all to concentrate my work of farming this year in Lali Farm, the work of which has begun well. We have already about 12 acres of terraced paddy land. And so I am certain the rice production of the Lali can be doubled easily. The production will go up in future. Half of this paddy land is semi-upland and so in this 12 acres of land early paddy will be sown.

Cont'd. on Page - 2.

Ann. 1. The plan:

The purpose of the present work is to provide a general outline of the future work of the Commission. The plan is based on the results of the work done so far and on the experience gained during the past few years.

The Commission has been working in the field of the study of the structure of the atom and the properties of the elementary particles.

The main objectives of the work are:

1. To study the structure of the atom and the properties of the elementary particles. 2. To study the interaction of the elementary particles. 3. To study the properties of the elementary particles in the field of the strong interaction.

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Ann. 2. The plan:

The purpose of the present work is to provide a general outline of the future work of the Commission. The plan is based on the results of the work done so far and on the experience gained during the past few years.

Paddy Taichung No.1. :

Taichung Native 1, a good early yielder and draught resisting variety will be cultivated. It is a pure Indica type and the maturity period from sowing to harvesting is 120 to 130 days. It is a dwarf variety and it does not lodge. It is sensitive to temperature and non-sensitive to light. This variety has already been tried by the Japanese experts in Arrah Farm of Bihar, India and it has given very good result.

Paddy Tainan - 3. :

In the low land paddy fields Tainan-3 will be cultivated. Its maturing period is 125 days to 135 days. It is a Japonica variety from Taiwan, is non-seasonal and produces more or less the same yield in any season. Studies at I.R.R.I. (International Rice Research Institute) show that its performance in Los Banos in Philippines is very similar to its performance in tropical areas.

UP-Land. :

In upland we generally cultivate Gora (Upland Paddy), Maruwa and Gondli (both a kind of millet), Urid (a kind of Pulse) and Surguja (a kind of oil seed). According to the present statistics, the yields of these crops are very low.

So, the people in general should shift to this order of crops in preference - Maize, Maruwa, Groundnut and Urid and other crops. Here I give below the reasons.

Hybrid Maize. :

Chotanagpur Plateau has a very good climate suitable for the good production of Maize. I should say better than Japan or it may be even better than the Maize - producing area in the Gangetic Plain of Bihar in India.

Recently in U.S.A. Mr. Clyde Hight of Moweaqua, Illinois produced 150 mds of maize per acre. I wonder, why cannot we produce at least 1/3 of it i.e. 50 mds. per acre. If we cannot, we are not at all good farmer. I, myself feel it certain that if we shift to 20 inches row cultivation and plants 12 inches apart of short hybrids with strong stalks which do not lodge, we can produce 70 mds. per acre. In this case we get a population of at least 20,000 plants. Say, if we get only 3 chatacks of maize grain in 15,000 plants (leave aside other 5,000 for diseased, damaged or sterile etc.) we get 70 mds. of maize grains per acre. In Kerala, South-India already the maximum yield has reached 85 mds. per acre, why cannot we get in Lali Farm. So, maize will be sown in 6 acres of land in Lali.

Maruwa. :

Next, I come to Maruwa. The crop is very important from the point of view of breakfast as its bread is very good and gives strength to our body. Its yield can be at least doubled or tripled through good manuring and scientific cultivation. So, I want to cultivate it in 2 acres. We can get 30 mds. per acre easily.

Groundnut, Urid and Gora. :

Similarly the yields of Groundnut, Urid and Gora etc. can be at least doubled. There is no doubt about it. We have already experimented

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Central Farm. :

Then in upland I wish to grow Tomato in one acre in the Rainy Season. This will be my new experiment with a new system of raising seedlings and treating them with gibberellin. It will make tomatoes bigger and ripen fruits 20 days earlier when the flowers are treated with gibberellin. So, if we can produce tomatoes 20 days earlier we can fetch a good price in the market. Gravel cultivation, a successful new Technique in Japan will also be employed in the cultivation of tomatoes.

Grape. :

Now, I come to another very important cash crop which in my opinion will be of much more paying concern than any other crop in the Plateau of Chotanagpur in future. No one has done any work on the cultivation of grapes - Neither Government nor any private person. I have spent much of my time, money and energy over the grape cultivation. I have said that this was one of my special project of study in Japan. In fact, I gave much of serious thoughts over this subject. I have brought some grape plants and cuttings from Japan of the best varieties. They have already been planted at Lali. I firmly believe that I shall be able to make the cultivation of grapes a good success with the use of gibberellin (a kind of hormon treatment). In January I am going to Hydrabad, and Poona where grapes are already being cultivated successfully in an out and out tropical climate. Chotanagpur being about 2,000 ft. above sea-level (specially Ranchi area) and being on the tropic of Cancer, Ranchi has some what semi-temperate climate. I am going there to have a comparative study of climatic and environmental conditions obtaining in Hydrabad and Poona. This is necessary before I apply the methods of cultivation in Ranchi area. I shall also bring grape plants from there.

Grape in Lali and Jonha. :

I want to begin this work of grape cultivation in Lali and Jonha (Doked area). In Lali we have limited land for grapes. In Jonha we have nearly 3½ acres of very good land quite suitable for grapes. In the first year hybrid maize can be grown in between the parts and thus some expenditure can be compensated.

Animal Husbandary. :

To make the Agriculture Farm a paying concern we must keep animals too. This is what I call MIXED FARMING. Not only cultivation of crops but keeping animals and birds - even fish. Besides their use they also supply humus (organic manure) without which our soil can not remain alive for a long time. We have to teach the people the value and use of protein food as the food of Chotanagpur and for that matter the whole of India is lacking much in protein food. The demand of meat is growing and along with the prices are also growing. It may so happen in India one day that cow-killing will be banned completely and in that case the only alternative left is to eat mutton and pork. The supply of chicken meat is still much limited in India. In my opinion Dairing is not at all paying these days as the prices of feed has gone up. It requires much capital and too much care also. It is always a very risky affair. And what is more Lali is out of the way place for Dairy.

Goat Keeping. :

Lali is a forest area. Green leaves and grasses are still enough for goats. We have almost nothing to spend on feed. Only one shepherd is required for looking after them. So, I wish to start goat-breeding immediately. I shall buy local pregnant she-goats. They multiply very quickly and the kids become ready for meat purpose within 8 months. This will bring extra income to the Farm and give a good lesson to poor people to earn money annually for their X'Mas expenses.

Piggery. :

Aborigines have no dislike for the pigs. They relish the pig-meat and generally they keep local ones. Govt. of Bihar is establishing a very big slaughter house for pigs near Ranchi only 16 miles from Lali. The question of marketing is solved. Government trucks will carry the pigs for slaughter and pay ready money on live-weight. Government is encouraging and supplying pedigree pigs of European descent on nominal price. For these reasons I would like to have a good piggery as soon as possible. Rice bran is available in the villages and we can raise sweet potatoes, clover and cabbages in the farm for feed.

Poultry. :

As for poultry keeping I am not in favour of it for the present. Since last year, on account of the famine conditions the price of poultry-feed has gone much higher in comparison with the price of eggs. For want of proper injections and vaccines in India poultry-keeping is a risky affair. So, it is better to wait for good days.

Ducks, Rabbits and Pigeons. :

I would prefer to keep ducks, rabbits and pigeons to teach people in a small scale in order to have a protein food diet.

Vegetables. :

Some important vegetables like cabbage, cauliflower, potato, carrots and Zinger etc. should also be cultivated in a small scale to teach people for supplementing their rice meal.

DOKAD. :

The upland of Dokad which is nearly 21 acres has been spoiled by soil erosion and it needs contouring and terrassing in order to make save it from soil erosion and make it fertile. Some areas are covered with lantana and we have to cut and clear them. In the upland of Dokad I want to plant especially Alhabadi and Banarasi guavas. Guava is a very hardy plant and as Dokad area has already been proved good for guavas, I wish to have a large plantation of Guavas. It is a very paying concern and there is a very good market.

Cont'd. on Page - 5.

Gold Leafing

It is a forest area. Green leaves and grasses are still young for cover. We have almost nothing to report from the forest. It is a forest area. Green leaves and grasses are still young for cover. We have almost nothing to report from the forest. It is a forest area. Green leaves and grasses are still young for cover. We have almost nothing to report from the forest.

Flax

Applicants have no flax in the area. They have the flax seed and flax seedling. The flax seedling is very young. The flax seedling is very young.

Flax

As a result of the flax seedling, the flax seedling is very young. The flax seedling is very young.

Duck and Rabbit

I would like to see duck and rabbit. I would like to see duck and rabbit.

Vegetable

The important vegetables are the vegetables. The important vegetables are the vegetables.

Work

The work of the work is the work. The work of the work is the work.



(B). : To teach people the principles of better farming through lectures, discussions & showing film strips and slides.

I believe that a village whose farmers do better farming and therefore have better homes will also have a better Church if they have the proper leadership. Our Lord did not only preach new gospel but he did the ministry of healing and feeding too. So, religion should touch every aspect of life. Everything we do should be sacred and a service done unto God. Our Christian Service should be for the whole man - meeting all his needs - and should touch the entire community. And for this purpose we must prepare leaders for the betterment of village life. So, my plan is to conduct

(1). A Farmers' Gospel School for four days in 5 different big centres (a) Rajgangpur, (b) Kinkel, (c) Govindpur, (d) Lohardaga and (e) Chainpur, beginning right early from February and finish it before the start of Monsoon. Dr. Bage is very much interested in it and takes keen interest. I have chosen Rajgangpur as the first place.

Though this Farmers' Gospel School will be mostly theoretical, some practical works will have to be done by actual preparation of paddy seed-bed and nursery beds for raising vegetable seedlings and Papaya seedlings. To be most practical I wish to distribute 1,000 papaya seedlings in each centre. Out of these 1,000 plants I am certain 500 plants will give fruits. Out of these 500 plants 200 should be dedicated in the name of the Lord. The sale proceeds should go to the local church for some special fund say repair of the Church building. In this way the number of dedicated plants should go on increasing every year.

The programme of the Farmers' Gospel School will be something like this :-

- (1) All Pracharaks with at least 5 leaders (may be youth leaders better) from their areas and even all pastors if possible come for this school with their rations for food and stay in the centre for 4 days in order to follow the full programme. They must bring one spade, one axe and one Khurpi for practical works.
- (2) The Pastors of the each centre should be responsible for proper arrangement for stay and kitchen, and fuel etc.
- (3) The daily routine will be very tight and well-disciplined beginning with morning worship and physical exercise at 6½ A.M. to 7 A.M. 7 A.M. to 7½ A.M. they will have their breakfast. From 7½ A.M. to 9 A.M. have their lectures on the methods of cultivation especially on rice, vegetables and papaya cultivation will be conducted by Mr. H. Lakra and this will be followed by discussions and special problems. From 9 A.M. to 10 A.M. practical work. From 10 A.M. to 12 noon preparation of food. From 12 noon to 1½ P.M. lunch and rest. From 1½ P.M. to 2½ P.M. religious instructions conducted by Pastors. From 2½ P.M. to 4 P.M. again lecture on agriculture by Mr. H. Lakra and followed by discussions, questions and answers. From 4 P.M. to 5 P.M. practical works. From 5 P.M. to 7½ P.M. food preparation and supper. From 7½ P.M. to 9½ P.M. will be spent over watching film strips and slides and Bhajans.

Cont'd. on Page - 6.

(II) Seminary Classes. :

I feel like Pastor Mitchell of North Carolina, U.S.A. that " To me a man's religion is a part of every phase of life. He who has a Christian faith sees God moving in his daily works. The farmer works, works, prepares his soil, plants his seed and goes through the whole process of growing crop, yet in all of this, he fully realises that it is God who giveth the increase. The successful Minister must know the farmers' work, his problems and his hopes." Without understanding farmers' agricultural problems it would be difficult for the Minister to lead his people in the present circumstances.

So, I wish to take at least two classes every month in the Seminary at Ranchi for Science. Lecture should always be followed by discussions, questions and answers.

teaching the principals of Agricultural -

Most of us to-day think that the pastors are only for Spiritual matters by which we mean Church attendance and church support. At present we are preparing pastors only for the churches which are already established. Our church is an old church now. We must have the zeal of new churches working in Tiwan, Korea and Africa. They must walk further than their church area, visit more villages and preach sermons (not only in the church) and work much more harder. They should not only preach sermons from the Bible but also preach the sermons of agricultural Science.

There are only 50 % of Mexican population who are engaged in agriculture but for the sake of teaching agriculture to the students , the Union Seminary of Maxico City was removed to rural area where students are engaged in practical works- gardening, horticulture and poultry.

Many other semenaries among the younger churches have followed the the pattern set by Duan Diaz, the president of the Seminary School in Maxico in establishing Rural Division. To quote a few seminaries which are giving the specialized training for rural pastors are the following : The rural Seminary for the United Church of Japan at Hino; Emanuel Seminary, Bela Vista, Angola; Han Kuk Seminary, Seoul, Korea; Nihon San Iku Gakuin, 7th Day Adventist, Japan; Bujeme Missionary College, Uganda, Africa; Mennonite Seminary Puerto, Rico; Methodist Seminary, Sao Paulo, Brazil; Near School Theology of Beirut, Lebanon; Baptist Seminary Iloilo, Philipines; Kambini Training School, Mozambique; and Union Seminary Manila, Philipines.

Ours is an agriculture population of 90 % (in Chotanagpur). Why should not our seminary here in Ranchi follow the example of above seminaries. We have here in Ranchi a garden and paddy fields. For the present for a few years I can guide them for practical works. I suggest that the garden and the paddy fields here in Ranchi should come under our Seminary and the Principal of the Seminary should be in-charge of these. I dare suggest also that one of the young Professors should be trained in agricultural science and so one of the Professors should be sent to Tsurukawa Rural Institute for Leadership Training.

Cont'd. on Page - 7.

Allotment of Church Zeep :

At the end, I would like to suggest that out of the two Zeepsnow under the charge of the Pramukh Adhyaksh should be allotted to my charge to speed the future plan of my work. If I have a Zeep I can go to different churches on Sundays and teach them to improve farm life along with the religious living. A Trolley may also be allotted to facilitate the Farm works.

Separation of Rural Division. :

My work should be separated from the Board of Properties. A separate department should be created named RURAL DIVISION and my designation may be changed from the Manager to the 'Director' of the Rural Division as other churches in the SOUTH EAST ASIAN COUNTRIES have done. I should be directly responsible to the K.S.S. for my works and not to the Property Board to avoid confusion.

Harman Lakra
8/1/68

(HARMAN LAKRA). Manager.
G.F.L. Church Properties
Ranchi. Bihar. INDIA.

Kuzur/

At the end of the year I would like to express my appreciation to the Board of Christian Education for their support and interest in the work of the Church. I have a deep conviction that the Church is called upon to be a light in a dark world and to be a force for good in a selfish age. I believe that the Church should be a place where people can find peace and comfort in their lives. I believe that the Church should be a place where people can find hope and courage in their struggles. I believe that the Church should be a place where people can find love and mercy in their hearts. I believe that the Church should be a place where people can find life and joy in their souls. I believe that the Church should be a place where people can find God and His Kingdom on earth.

Statement of Board of Christian Education

The Board of Christian Education is pleased to report that the work of the Church has been carried on in a most successful manner. We have had a large number of new members and a great deal of interest in the work of the Church. We have also had a number of people who have been baptized and have joined the Church. We are confident that the work of the Church will continue to grow and prosper in the future. We are grateful to the members of the Church for their support and interest in the work of the Church. We are also grateful to the Board of Christian Education for their support and interest in the work of the Church. We are confident that the work of the Church will continue to grow and prosper in the future.

Wm. L. Gossner

Wm. L. Gossner
Pastor, Church of Christ
Lynchburg, Virginia

25 August 1969
drbg/go

Mr. T. Laver, Superintendent,
St. Michael's School for the Blind
P.O. Box No. 1
Ranchi-1, Bihar
I N D I A

Dear Mr. Laver,

I was glad to receive your letter dated August 20th before I will be absent for some weeks of leave, and it was very kind of you to inform me about your time schedule.

I plan to arrive at Ranchi on October 9th and will be available for you there also after the 18th. I am looking forward to visiting the St. Michael's School for the Blind again.

May finally after the visit of Dr. Agarwal a positive and helpful vote of CASA reach BREAD FOR THE WORLD, so that they can make a decision!

Looking forward to seeing you at the end of October, I remain,

With kindest regards,

Yours,

(Director Dr. Berg)

25 August 1988
dipkgs

Mr. E. J. Javer, Superintendent,
St. Michael's School for the Blind
P.O. Box No. 1
Rensselaer, N.Y.
12151

Dear Mr. Javer,

I was glad to receive your letter dated August 30th before I will
be absent for some weeks of leave, and it was very kind of you to
inform me about your time schedule.

I plan to arrive at Rensselaer on October 9th and will be available
for you there also starting the 18th. I am looking forward to visiting
the St. Michael's school for the Blind again.

My final visit after the visit of Dr. Agarwal a positive and helpful
vote of CABA reach LEAD FOR THE WORLD, so that they can make a

decision!

Looking forward to seeing you at the end of October, I remain,

With kindest regards,
Sincerely,

[Handwritten Signature]
(Director, N.Y. State)

ST. MICHAEL'S SCHOOL FOR THE BLIND
P.O. BOX NO. 1, RANCHI-1, BIHAR,
INDIA.

25th Aug 1969
20th Aug. '69

India
RANCHI

Dear Dr. Christian Berg,

I do hope that you have received my previous letter which was sent to you 24th June '69.

Dr. Agarwal was as you know sent especially to this school by CASA to evaluate the Major Project for which we have applied for financial aid from "Bread for the World". Dr. Agarwal duly arrived on the 12th July and according to his report he was much impressed with our work here amongst the blind and that he was in favour of this project and promised to make recommendations to CASA that this project should be expedited as it would fulfil the very necessary project to help the blind. Mr. Mathai wrote and requested me in early July to be patient for at least two weeks. I know that the Working Committee of CASA met on the 15th July '69 to consider and to approve of our application and plans but even today I have not yet received their decision.

The main purpose of my writing is to inform you that I would very much like to attend the World Council for the Welfare of the Blind which is to be held from the 8th to 18th October, '69. It will be worthwhile my attending this council as I shall meet many Govt. officials and other officials in connection with the blind and will be able to put forward many of our problems in connection with the blind and to seek their advice.

I am not sure exactly of your own plans and programme regarding your visit to India. If you could possibly fit in a day before the 6th or after the 20th I would be most grateful. Whatever happens I am very anxious to meet you and to have the opportunity of showing you the many improvements that we have been able to achieve during the past two years and therefore even if necessary I will cancel my visit to Delhi during the dates previously mentioned if you cannot arrange a day after the 20th.

I would be very grateful if you will kindly let me know if it would be possible for you to visit our blind school any day after the 20th October but in the event that you cannot do this then I will remain here and not go to Delhi for the Council.

ST. MICHAEL'S SCHOOL FOR THE BLIND

(Formerly known as S. P. G. Blind School)

Telephone :1113

24th June, '69.

P.O. Box 1
Ranchi
Bihar, India.

Dr. Christian Berg,
Director,
Gossner Haus,
Berlin.

Dear Dr. Christian Berg,

Thank you very much indeed for your very kind and encouraging letter dated April, 28th.

Delighted to learn that the G.E.L. Church Ranchi are prepared to do something concerning Mr. Kongari. I have had no further news about him.

With reference to the major project for this school and for which we have applied to Bread for the World for financial help, unfortunately Dr. Agarwal who had planned to visit us in March, April, May and June but through some unavoidable circumstances the Dr. so far have been unable to visit us but he hopes to come some time in July. I am very anxious to meet this Doctor not only with regards to our Major Projects but also he has promised to examine the eyes of our blind students and will advise me if anything further can be done. This will be a great value and help.

Please find enclosed a copy of my letter to Mr. Mathai, a copy of which was sent to the Revd. M.A.Z. Rolston, Executive Secretary for N.C.C. pointing out the many reasons why we consider the plans, estimates and our application should be expedited and forwarded as soon as possible to Geneva. I have received no reply so far to my letter addressed to Mr. Mathai. This letter was read by our Bishop and sent with his approval.

I am very happy to inform you that the new extension to the Girls' hostel is now completed. I have bought beds, daries, mattresses, sheets and counterpane, these are the first our school has ever possessed and our blind senior workers will be moving in to their new quarters by the end of this week. This is going to make a great

ST. MICHAEL'S SCHOOL FOR THE BLIND

improvement and the blind folk are looking forward to sleeping on beds and no longer sleeping on the floor as before. Later on perhaps I might purchase beds for the school children as well. This new extension means that I can now accept another 20 blind girls which is rather wonderful.

We have started on the other extension to the main building and very soon I hope to have extra class rooms so there will be no longer any need to use dormitories and verandahs which was most unsatisfactory. Further, we have bought sufficient school desks for all the blind students and so there will be no need to continue to sit on the floor in order to do their lessons.

We are greatly looking forward to your visit in October and you will see for yourself how very happy our children are and the many improvements which we have made during the past two years. By them all extensions and building operations should be completed.

I am most anxious of course to start building the major project which will not only improve present condition of our industrial section, but it will also make the work much easier to be supervised and more important still is the fact that this project will enable us to accept more grown up people in our industrial section.

With all very kind wishes and many many thanks for all your encouragement, sympathy and understanding of our needs in order to increase our work here amongst the blind.

Thanking you very much indeed, with kindest regards and all best wishes, praying that God may bless you and your work.

Yours sincerely,

T Laver

(T. Laver)
Superintendent.

14th June, '69.

Mr. Stephen Mathai,
Director, CASA
New Delhi.

Eingegangen

27. JUNI 1969

Erledigt:

Dear Mr. Mathai,

Ref: DIR/PROJECTS/007123

I would like to make a special appeal to you with a request to ask you to use your good offices if you will, to try and expedite our application to "Bread for the World" for financial aid to erect a building on our school compound for the purpose of accommodating all our industrial section and to make it possible to employ more blind people in this section of our work.

It would be very much appreciated if you would very kindly and sympathetically consider the following reasons why I am making a special appeal to you .

- (1) This school was established in 1898, it is fully recognised by Govt. and is well known throughout this country and has a very good reputation and produces quite good results.
- (2) The Bishop of Chotanagpur is well known to you, and it is unlikely that our Bishop would submit an application for such a project unless he felt that it was essential and necessary for the expansion of our work here amongst the blind.
- (3) A representative of the Lutheran Church was sent from Germany to visit and report to the Gossner Mission with various works etc. undertaken by the Lutheran Church in this country. He is a personal friend of Dr. Christian Berg and it was he who advised and suggested that the projects for which we have applied for financial aid ~~for~~ from Bread for the World should be submitted and he even took the plans and estimates with him to Germany. He was very much impressed with our work here amongst the blind and was strongly recommended that these projects should be sanctioned.
- (4) Dr. Scherts, Principal of the Technical Training Centre at Fudi is also well known to Dr. Christian Berg and an important member of the Lutheran Church. The fact that Dr. Scherts had actually drawn up the plans himself and estimates would be a kind of guarantee to the Gossner Mission that whatever plans and estimates submitted and drawn up by Dr. Scherts would be acceptable to Bread for the World and its committee.
- (5) CASA has suggested that the estimates are too high and that we should try to erect a more modest building and recommends that a kind of open shed would suit our purpose. This is not practical, as first we must build upwards as our compound space is very limited and therefore we are not able to spread out any buildings. An open shed would be most unsuitable because

P.T.O.

5 X 1000
Eaton



our valuable materials for the weaving section would be exposed to rains, dust, wind and would be excessible to others who could creat a good deal of damage. Therefore it is most essential and important that we must have a building that can be locked up. At present, our weaving section is scattered about in various small buildings round the compound, therefore it is very difficult for the work to be supervised as the weaving master cannot be in two places at one time. The important fact is that at present we have 13 looms in operation but with the new building we shall have extra rooms and therefore able to employ more blind folk in this section of our work. There is a great demand for articles made by the blind, in fact we can hardly cope with our present order and we have very little on sale to the public. I have received a letter from the Superintendent of the Sharp Memorial School, Dehra Dun informing me that they had a few blind grown up girls who are fully trained in Weaving but were unable to find employment and so we could easily take in such girls if we had the new building and extra looms.

Through the kindness of Oxfam we extended our female quarters which will enable me to accept more grown up female blind workers in this section of our work.

I have also sent out circular letters to the various institutions informing them that there are and will be vacancies in our industrial section for more grown up blind people.

(6) CASA have written to ask if we could erect a more modest and less costly building. I have complied with their request in so far that I have reduced to the minimum the size of this building and so naturally the estimates was also lower. In actual fact the design of this building is modest in so far that it will be built on factory lines, quite a plain building with no ornamentation or elaborate design. Dr. Sherts has actually quoted a lower figure than that laid down by the P.W.D. and Dr. Sherts' estimates were the lowest than any other estimates submitted by other contractors. Tho' the price is the lowest quoted the very fact of Dr. Sherts undertaken this work would give an assurance to "Bread for the World" that the workmanship of this building would be of the best quality possible.

(7) As you know our Bishop submitted his application in March '68 and it is now 15 months since our application was first made. My own time in India perhaps is very limited and on my arrival it soon became clear to me how best we can help at least some of the 200,000 reported blind folk in Bihar of whom 60,000 are blind children who require education, care and protection. I have as you must know no axe to grind, my only ambition and wish is to try and expand our work here amongst the blind of which there is a very urgent need, therefore the delay of 15 months causes me

great anxiety because if these plans are not sanctioned by you then it means that I must try and raise the money elsewhere which means starting all over again to raise the necessary financial help and already my time is fast drawing to a close. I do feel that this project is essential if we wish not only to improve our present working condition but more important is the fact that it will enable us to employ more full time blind workers in this section of our work.

You have very kindly arranged for Dr. Agrawal to visit this school with the purpose of the evaluation of the project concerned. Dr. Agrawal was due to visit this school in March, April, May, & June, and now I am informed that he is unable to visit us before July which has caused another delay of three months; tho' perhaps unavoidable.

Further, I have received a letter from the Social Welfare Department of the Govt. of India, New Delhi saying that that they were prepared to give financial aid for the erection of suitable buildings for the expansion of work amongst the handicapped, but it mentions that no application would be considered by Government if applications had already been submitted to other agencies for the same purpose so my hands are tied in this respect as I have already submitted our application to "Bread for the World" through N.C.C. of India. We are therefore unable to apply for financial aid from Govt. in respect of this particular major project of ours.

I know personally that Dr. Christian Berg and the Gossner Mission are greatly interested and in sympathy with our work here amongst the blind and quite ready to help us. I have no promise or guarantee of financial help from Bread for the world, yet I am convinced that they would be willing to help with this major project of ours. Dr. Christian Berg has already visited this school and intends to visit us again when he comes to India in October of this year.

So far I have not requested any financial aid from N.C.C. All I plead is for Bread for the World to be given an opportunity of considering our application for financial aid to this major project.

It would indeed be much appreciated if you would very kindly and sympathetically consider our plea on behalf of these blind folk we would love to help and on behalf of those, I am now writing; if only we could go ahead with this major building project and further our work amongst the blind.

I have tried to give you a bird's eye view of the present situation regarding the Bishop's application to Bread for the world for financial help and in view of the fact that I have now placed before you the various reasons why we would like these plans and estimates to be expedited and the urgency of same.

Trusting you will help us to help the blind by using your good influence to expedite the sending of our application, plans and estimates to Bread for the World via Geneva.

With kindest regards and best wishes.

Yours sincerely,

(T.LAVER)
SUPERINTENDENT.

This letter has been read by the Bishop and is being sent with his approval.

The spelling of the Peincipal's name of T T C Fundi should be Dr Schwerk

Official copy has been read by the Bishop and is being sent
for his approval.

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for his approval.

My Dear Friends,

Early in the year I went to Bombay and there I visited a School for the Blind, a workshop and a home for the Blind and was much impressed with all I saw. I also visited a Blind school in Kalimpong and it was interesting to note that all education and boarding were free, this is in order that all students have the same amount of bedding, clothing etc. and they sleep on beds whereas our students sleep on the floor. I brought back with me from Bombay what is called "A Talking Machine" which is very useful as we can borrow from time to time Talking books on different subjects.

You will be pleased to learn that Lutta, Basant and Julius the three blind students who appeared for a Board examination last November; the results of which only became known in March have successfully passed and are now attending our sighted Secondary School. Mainomati also appeared and has passed. At present, she is only blind girl attending our sighted Secondary School. Now we have 10 blind students attending Secondary and 1 blind girl which is very good. Some of these students will be doing their Matric next year. Our chief problem is how to transcribe all braille examination papers here in this school and so we hope that some of the teachers in Secondary school will volunteer to learn Braille which would be a tremendous help to our blind students. We have the same difficulty with regards to their evening studies as we have students in Class VIII, IX, & X. The Principal of St. Paul's School has very generously and kindly volunteered to help our Senior Blind students with their evening study. This I know will be greatly appreciated and our Senior students will derive much benefit from such kind help. We are grateful to the Principal for so kindly coming forward to help our senior students.

Mr. Kirkley, Director of Oxfam while in India came and unveiled a Foundation Stone for the new extension to the female quarters. The Blind folk assembled and on Mr. Kirkley's arrival his hands were duly washed as per Indian custom, he was garlanded, and during an impressive service the foundation stone was unveiled. The extension unfortunately has not yet been occupied as there are still a few minor jobs yet to be done but we hope to occupy it very soon. We have also started building the new extension to the main building which will provide us with necessary class rooms. We are indeed very grateful to Oxfam for their generous donation which has made these two extensions possible. We received a very nice gift of £ 50 from one of our supporters which will provide us with school desks for all our blind students. I am looking forward to the day when we have our new class rooms equiped with new school desks etc. and so no more dormitories will be used and the students will no longer sit on the floor to do their lessons. This you can imagine, is a tremendous improvement.

On February the 7th of this year there was held an All India Flag Day for the Blind. We managed to raise Rs. 2,833/- and we had to refund Rs. 471/- to the National Association for the Blind who supplied us with the necessary Flags etc. It was unfortunate that the local elections were being held that week and many of the schools were closed, still, I think we did very well and it is good to know that we ourselves managed to raise this amount on behalf of the Blind school.

P.T.O.

I mentioned in my previous news letter that we have received no grants from Government for 1967-68 but I am now pleased to inform you that we have received Government grant for 1968-69 and we received also a few minor Grants for which we were extremely grateful. We do rely upon Government for financial aid. I received from our Project Department, London a list of the various amounts subscribed by our supporters in the U.K. for the year 1968. It was most encouraging to note that many of our supporters sent us more than the promised amount. We also have received a number of new supporters and I take this opportunity to welcome them all as friends of the Blind.

I was very pleased to learn that some friends have made special gifts for the purchase of Braille writing frames and Arithmetic frames which I would like all our students to have. One very young girl from Dover sent us a gift of Sh.10 to help to provide braille writing frames to our blind students, I thought how sweet and nice of her to have kindly remembered the need of our students. We are very grateful to all those who support an individual blind student and to those who send special contributions for the purpose of improving, expanding and developing our work here amongst the blind. Our own funds are very limited, very few parents are able to contribute anything towards the upkeep of their blind children in this school and therefore your very kind support and financial help is very much appreciated and it is through such kindness as yours that makes it possible for us to admit more blind students and purchase the necessary braille equipment etc. as without such aid it would be impossible to help more blind students who are in need of education, care and protection. I would also like to thank all members of our Project Department in London for the wonderful work they are doing in obtaining new supporters and finance.

On Wednesday of Holy Week a confirmation service was held in our beautiful Cathedral at which many candidates were confirmed. You will be pleased to learn that John and Shilwanti were confirmed by our Bishop at the same time. They were presented with new clothing for this occasion which was duly blessed before putting on. The following morning during our Assembly for school prayers, both Shilwanti and John received a braille copy of St. Mathew's Gospel and special prayers were said on their behalf. We all had a very nice Easter, some attended the 4 A.M. service on Easter Sunday. There was a special tea-party in the afternoon then on Easter Monday they had a very special dinner after which the school band played and all sang songs until well after bed time.

As you know we accept blind children irrespective of race, caste, or creed and you will be interested to know that in this blind school we have Anglicans, Lutherans, R.Cs, Menonites, Baptists and some non-Christians.

We closed School on the 17th of May for the Summer vacation. Many of the blind students have returned to their homes and this year we have only 6 blind school boys and three blind girls unable to return home because some of them are orphans or their parents unable to keep them at home. We have of course many of the older blind folk with us as the Industrial section continues to work throughout the holidays.

P.T.O.

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P.T.O.

Laver
St. M. School

12 March 1969

Rev. C. B. Aind
Pramukh Adhyaksh
G.E.L. Church

Ranchi
BIHAR
INDIA

Subject: Medical help for Mr. Kongari

Dear Brother Aind,

On the occasion of Rev. Lakra's visit, he informed us of the difficult situation of Mr. Kongari, a Gossner christian from Ranchi. We requested further information about him. Now, Mr. Laver, Superintendent of St. Michael's School for the Blind, has sent us more details, in his letter of February 17th. Mr. Kongari suffers from a serious illness in his eyes and is almost blind. Mr. Laver writes that an operation on his right eye would help Mr. Kongari and suggested to request financial aid from BREAD FOR THE WORLD for Rs. 3,500.--. This amount would cover the operation and after-treatment.

BREAD FOR THE WORLD will not be able to help in such a case. The Gossner Mission, exceptionally, would be willing to help provided that you, dear brother Aind, would recommend such help. Mr. Laver would be willing to make a financial statement etc. so that you would have no work.

I should be grateful if you could let us know, after talking to Mr. Laver, whether you agree that financial aid would be given to Mr. Kongari. Should this be the case, we should send Dr. Dell the money to be given to Mr. Laver.

With kind regards,
Yours,

Pg.

cc/
Dr. Dell, Ranchi

Aind

Betrifft: Medical help for Mr. Kongari

Lieber Bruder Aind!

Anlässlich des Besuchs von Rev. Lakra berichtete dieser von der schwierigen Situation eines Mr. Kongari, einem Gossner-Christen aus Ranchi. Wir baten s.Zt. um Einzelheiten über diesen Mann. Jetzt hat uns am 17.2. Mr. Laver, der Superintendent der St. Michael's School for the Blind diese Einzelheiten geschrieben. Mr. Kongari leidet an einer schweren Augenkrankheit und ist fast blind. Mr. Laver schreibt, daß diesem Mann durch eine Operation das Augenlicht erhalten bleiben könnte, und er möchte eine finanzielle Hilfe dafür in Höhe von 3.500,-- Rps. von BROT FÜR DIE WELT erbitten. Damit wären die Ausgaben für die Operation und für die Nachbehandlung gedeckt.

BROT FÜR DIE WELT wird in einem solchen Fall keine Hilfe leisten können. Die Gossner Mission wäre ausnahmsweise bereit, in diesem Fall zu helfen unter der Voraussetzung, daß Sie, lieber Bruder Aind, eine solche Hilfe befürworten. Für die Abrechnung etc. hat sich Mr. Laver bereit erklärt, so daß Sie keine Arbeit damit hätten. Ich wäre Ihnen dankbar, wenn Sie nach einer Rücksprache mit Mr. Laver uns mitteilen würden, ob Sie damit einverstanden sind, daß wir Herrn Kongari eine solche Hilfe geben. Sollte das der Fall sein, würden wir über Dr. Dell den Betrag Mr. Laver zur Verfügung stellen.

Mit herzlichen Grüßen

Kopie

Dr. Dell/Ranchi/Lal Bungalow



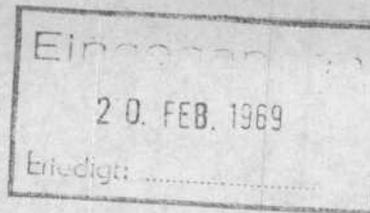
ST. MICHAEL'S SCHOOL FOR THE BLIND

(Formerly known as S. P. G. Blind School)

T. Laver
Superintendent/Secretary
Telephone :113

P.O. Box 1
Ranchi
Bihar, India.

17th Feb. '69.



Dr. Christian Berg,
Director
Gossner Mission,
Berlin,

Dear Dr. Christian Berg,

The Revd. Lakra has approached me with reference to Sri L. Kongari who is in need of an eye operation to his right eye.

Please find enclosed herewith his letter of application addressed to you with a request for financial aid from "Bread for the World".

I sent Mr. Kongari to see Dr. Tondon an eye specialist of Ranchi and Dr. Tondon suggests that it would be worthwhile for Mr. Kongari to undergo an operation on his right eye as there is some possibility of either regaining his sight in his right eye or at least it will give him a certain amount of vision. Dr. Tondon suggested that Mr. Kongari to see the medical officer at Sitapur and also to discover what charges would likely to be incurred.

I am enclosing a copy from the Doctor mentioning the hospital charges and also a copy of the expenses which Mr. Kongari appeals is necessary.

I would like to suggest if you agree that we request financial aid from "Bread for the World" for Rs.3,500/-. The actual amount required for the moment is Rs.1,000/- then if the operation is a success and contact lenses are required then we shall have to pay for the sending of Mr. Kongari to Delhi or Aligarh for his hospitalisation charges, contact lense etc.

If you wish, I am quite willing to act on your behalf as regards to the above expenses. If so, then I will suggest that whatever amount the "Bread for the World" sanctions could be sent to me direct by sending a Bank Draft to the Punjab National Bank A/c No. 5533 then I would be responsible for the direct payment of all expenses incurred by Mr. Kongari. I will arrange for all medical bills etc. to be sent direct to me for payment. I would then furnish you with a complete account of the actual expenditure incurred by Mr. Kongari as at present we are not actually sure what the true amount would be.

I would like to recommend that Mr. Kongari receives financial help from Bread for the World as there is a possibility that he might regain some vision in his right eye which will enable him to continue with his former career.

Trusting Bread for the world will help Mr. Kongari.

Yours sincerely,

Laver

(T. Laver)
SUPERINTENDENT.

Encl: as above

ST. MICHAEL'S SCHOOL FOR THE BLIND

(Formerly known as S.M.S. of Blind School)

P.O. Box 1

Ranchi

Jharkhand, India

17th Feb, 1990

T. No.

Specialized Institute

Telephone: 111

Dr. Christian Care,
Director,
Specialized Institute,
Ranchi,

Dear Dr. Christian Care,

The Rev. Father has forwarded me with reference to
Mr. K. K. who is in need of an eye operation in his right
eye.
Please find enclosed herewith his letter of application
dated 10/1/90 with a request for financial aid from "Trust
for the Blind".
I am enclosing a copy from the letter mentioning the
medical charges and also a copy of the expenses which Mr. K. K.
incurred in the past.
I would like to suggest if you could that we request
financial aid from "Trust for the Blind" for Rs. 5000/- for
actual amount required for the operation. I, 1000/- then if the
operation is a success and contact lenses are required then we
shall have to pay for the fitting of Mr. K. K. contact to field or
Alight for his hospitalization charges, contact lenses etc.
If you wish, I am quite willing to act on your behalf
in regards to the above expense. If so, then I will suggest
that wherever point the "Trust for the Blind" conditions could
be met to be direct by sending a bank draft to the Special National
Bank No. 5233 then I would be responsible for the direct pay-
ment of all expenses incurred by Mr. K. K. contact, fitting
of contact lenses etc. to be sent direct to me for payment.
I would then furnish you with a complete account of the actual
expenses incurred by Mr. K. K. contact as it respects the not
actually spent what the true amount would be.

I would like to recommend that Mr. K. K. contact receives
financial help from "Trust for the Blind" as there is a possibility
that he might regain some vision in his right eye which will
enable him to continue with his former career.
Thanking you for the "Trust for the Blind" Mr. K. K. contact.
Yours sincerely,
[Signature]



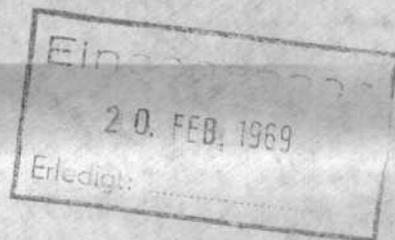
Expenses likely to be incurred by Sri L.Kongari according to his own statement will be as follows :-

1. Railway fare for two persons from Ranchi to Sitapur.	100-00
2. Charges for extraction of Cataratt.	200-00
3. charges for Diathermy	60-00
4. For Photo Coagulation treatment.	100-00
5. Hiring of a room to cost	100-00
6. Return journey for 2 persons by air from Lucknow to Ranchi.	350-00
Total Amount. required.	<u>910-00</u>

The Doctor makes no mention of medicines required but Mr. Kongari reports that he may require Rs.150/- ~~of~~ for medicines.

If the operation is a success then he may require a contact lense which he states will cost roughly Rs.300/- for hospitalisation.

He also states that he will require for treatment of detached Retina including passage and treatment it likely to cost Rs.1000/-.



expenses likely to be incurred by Mr. Koppert according to his own statement will be as follows :-

- 1. Railway fare for two persons from Ranchi to Patna. 100-00
- 2. Charges for extraction of Cataract. 200-00
- 3. charges for Diathermy 50-00
- 4. For Photo Coagulation treatment. 100-00
- 5. Hiring of a room to cost 100-00
- 6. Return journey for 2 persons by air from Lucknow to Ranchi. 350-00
-
- Total Amount required. 910-00

The Doctor makes no mention of medicines required but Mr. Koppert reports that he may require Rs. 150/- for medicines.

If the operation is a success then he may require a contact lens which he states will cost roughly Rs. 300/- for hospitalisation.

He also states that he will require for treatment of detached retina including passage and treatment it likely to cost Rs. 1000/-.

EYE HOSPITAL, SITAPUR.

Sitapur,
U.P. INDIA.

Ref No.EHS/34-5438.

Dated 31.1.1969.

Dear Sir,

Received your letter dated 27.1.69. The information as desired by you is supplied as under :-

1. Charges for Diathermy are Rs.60/- and for Photo-Coagulation treatment are Rs.100/- at least.
2. Charges for Cataract operation are Rs.200/-.
3. For Photocoagulation the patient has to stay here for 4 days and for extraction of cataract near about 12 days.
4. Private wards are available on daily rent basis ranging from Rs.3/- to Rs.30/-.

I hope this information will suffice.

Yours faithfully,

Sd/-
Chief Medical Officer.

Sri L.Kongari,
2 Club Road, New Garden,
P.O.Ranchi. (Bihar).

CONFIDENTIAL

SECRET

CONFIDENTIAL

To
The Director
Gossner Mission Society
Berlin.

Ein
20. FEB. 1969
Erledigt:

Through
The Superintendent
S.P.G. Mission Blind School
Ranchi
Bihar/India.

Dated Ranchi the ^{14th} 13th February 1969

Respected Sir,

Respectfully I beg to say the following information for your kind perusal and favourable orders.

That, I am a young man of 37, a local inhabitant of Ranchi town and a member of the G.E.L. Church, at Ranchi.

That, I lost vision in my left eye about eight years back and was operated upon in the year 1962 but vision could not be restored. Since the last three and half years I have been deprived of vision in other eye too, rendering me complete blind and invalid at this age. According to the eye surgeons chances of restoration of vision in my left eye is practically nil, but there is every hope that vision will be restored in my other eye if the best treatment and surgery is made available to me. At this critical juncture I would like to inform you that for lack of adequate funds I have not been able to undergo any treatment or surgery. I have spent all my savings and I am facing complete financial crisis which has been blocking my way to a new life.

During Rev. Joel Lakra, Ex-President, G.E.L. Church, Chotanagpur & Assam's last visit to Berlin my case was put up to, your good self and your honour had consented to extend financial help to enable me to undergo treatment. I am very much thankful to you for this generous act of kindness which, I am sure will save me from utter ruins and very dark future.

contd..2

1957

The undersigned
has the honor to
acknowledge the receipt of your
letter of the 15th February 1957

Yours faithfully,
[Signature]

Very truly yours,
[Signature]

I am sorry to hear that you are suffering from your
eye trouble and I am sure that you will be able to see
the doctor and get it treated.

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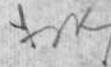
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and get it treated.

Yours faithfully,
[Signature]

Under the above circumstances it is my ardent prayer to you to extend the maximum financial help within your bounds and at your earliest convenience to undergo treatment as soon as possible.

For this act of kindness I shall be ever thankful to you.

Yours Sincerely



(LAWRENCE KONGARI)

Add:

Sri. Lawrence Kongari
2 Club Road
New Garden
P.O. Ranchi
Dist. Ranchi
BIHAR/INDIA