

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0793**

Classification:

Original File No: 55

Title

YOUTH WORK

Volume:

Running from year: 1954

till year: 1966

Content:

- Letters regarding youth Department meeting, congratulations, Position and response of work, Appointment of a co-worker for Rev. C.G. Schmidt.
- Model Constitution for youth fellowship, youth Centre, Y.M.C.A, Committee for the work among youth & women Procedure of meeting, Programme for Republic Day.
- Reports of youth Committees, Youth Organisations.
- Consultation on Youth Rural Work.

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File - 55



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Youth - work

1954-66

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

Copy

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

December 3, 1966
No. 774/66-KSS-55

To,

Dr. Arne Sovik,
Director
Deptt of World Mission
Lutheran World Federation
Route de Ferney 150
1211 Geneva 20
Switzerland

Re: Rev. C.G.Schmidt's leave-of-absence

Dear Dr. Sovik,

I write to confirm the Gossner Church's agreement regarding the prolongation of the services of our Youth Director the Rev. C.G.Schmidt with the "Bread for the World" at Calcutta in the capacity of the Scheme Executive of their relief operations until the end of 1967.

We have also taken note of the agreement of the Department of World Mission, LWF to the requests of the "Bread for the World" for the continued services of the Rev. C.G.Schmidt with them till the end of 1967.

The Gossner Church therefore grants the Rev. C.G.Schmidt leave-of-absence till the end of 1967 and puts him at the disposal of the Feed the Children Aid Programme of the "Bread for the World".

We take it that the Rev. C.G.Schmidt agrees to this arrangement.

With best of regards,

Sincerely yours,


C.B. Aind

cc:
The Rev. C.G.Schmidt,
5 Russell Street
Calcutta-16

To File-59 Pramukh Adhyaksh

2/12/66
CPM

The Pramukh Adhyaks.
G.E.L. Church, Ranchi.

F/55

Dear Sir,

I am enclosing herewith resolutions of the Youth Department meeting held on October 22 & 23/ 1966. Please note especially Resolution 1. c) News paper for youth, editor for youth news paper. and No. 3. A committee to run the Youth Centre and the Guest House:

I shall be informing you very shortly the names of the committee members to run the youth centre and the guest house.

30.11.1966.

Sincerely Yours'

M. Utk

30.11.1966.

PROCEEDINGS OF THE SECOND MEETING OF THE YOUTH DEPARTMENT HELD ON 22 ND AND 23RD OCTOBER 1966 AT YOUTH CENTRE HALL, RANCHI.

Meeting was opened at 2:30 P. M. with a word of prayer led by Rev. K. Tete, the Acting Director of the Youth Department.

The following members were present:-

Rev. K. Tete. Acting Director on the Chair.

Rev. C. G. Schmidt, Director.

Mr. H. Samad, K. S. S. representative.

Mr. Th. Ecker " "

Sri E. Bara..... " Ranchi Inchal.

Sri N. Kenyon " Crissa Inchal

Sri J. Minz " North West Inchal

Sri B. K. Phengra. " South East Inchal

Sri G. Tiru " Assam Inchal

Sri D. D. Hernandez " " "

The members of the Youth Department were welcomed by Rev. K. Tete. Sri E. Bara was elected recording Secretary for the meeting.

1. a) Membership Card:- After discussion the Youth Department passed the following resolution... Resolved that the membership card prepared by the Director, Rev. C. G. Schmidt be accepted with modification.

b) Full time Director:- Rev. Tete and Rev. Schmidt expressed that a full time director is essential but the work of the Department is difficult to be done because the work among the youth is done practically in the same time all over the Gossner Church. Mr. Samad expressed the financial position of the K. S. S. and suggested that the idea of having a full time director be dropped. However after discussion under noted resolution was passed.

RESOLVED that let the present arrangement made by the L. W. F. and the GELC be continued till the end of 1967 and in the meantime the Youth Department should make every effort to be self support regarding the expenses of the Youth Department.

c) & d) News paper for youth, editor for youth news paper: Rev. Schmidt expressed the importance of the News paper for youth and the printing cost of the same. After discussion following resolution was passed..

RESOLVED that four pages be set aside in "Gharbandhu" for news of the Youth Department instead of having a separate magazine and first issue be published in the month of January 1967 and Rev. K. Tete be appointed as a editor to look after this section of the Gharbandhu.

2. Report of the representatives: Except the representatives of the Assam Inchal all the representatives of Crissa, S. E. , N. W. and Khuntitoli Synod were asked to send the detail reports within two months to the Youth Department. In this connection the following recommendation was adopted.

" That we the members of the youth Department recommend to K. S. S. that it (KSS) officially stands behind the youth programme and notify all pastors and other church workers to cooperate in organizing youth society youth fellowship and youth association under the guidance of the Church

authorities in every congregation and Parish level.

3. A Committee to run the Youth Centre and the Guest House:

RESOLVED that the administrative committee be formed and the following shall be the members of the Administrative committee.

(a) Pramukh Adhyaks G. E. L. Church, Ranchi.

(b) Director of the Youth Department.

(c) Representative of the Headquarter congregation of the Youth Department.

(d) The Treasurer of Ranchi Youth Fellowship.

(e) One other member of the Ranchi Youth Fellowship to be appointed by the Ranchi Youth Fellowship.

4. Additional Items:

(a) Application of the Secretary, Ranchi Youth Fellowship was considered and the following points were noted...

I. As Sri Binkas Eeka is the representative of the Head Quarter Congregation the question of a seat in the Youth Department does not arise.

II. There are two representatives of the K.S.S. in the Youth Department, the question of representative of Youth Department in the K. S.S. can not be taken without constitutional amendment.

RESOLVED that a standing committee be formed consisting of three members with a view to make bylaws to answer constitutional questions when asked and to submit the same to the Department.

Members of the Standing Committee

I. Director of the Youth Department.

II. Sri H. Teted.

III. Sri D. D. Krenz.

(b) Considered the application of Sri Binkas Eeka regarding plans for the building of Youth Hostels.

RESOLVED that Sri Binkas Eeka and the Director of the Youth Department be encouraged to make further enquiry and plan concerning the building of youth hostels, but no building work shall begin without the final approval of the Department and the K.S.S.

(c). In organizing the youth work in the G.E.L. Church, Rev. C. G. Schmidt has rendered a valuable service admirable within a short time to the Church however, since this work has yet to be completed on each level of the Church organization under his shrewd ~~guidance~~ and tactful guidance it is desired that his service in the present capacity should continue as recorded in Item No. (1) (b). RESOLVED that let the present arrangement made by L.Y.F. and the G.E.L. Church be allowed to continue till the end of 1967.

Finally vote of thanks was given. Closing prayer was offered by Rev. E. Tete and the meeting was closed.

Sd. Brus Bara.

Recording Secretary.

Read and Confirmed.

23. 10. 1966.

Sd. N. Tete. Acting Director. Youth Department. GEL Church, Ranchi.

Copy

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No. 740 /66-K33-69

November 29, 1966

To,

The Director,
Youth Department/CCLD
Ranchi.

Re: K33 representatives on the Youth Deptt.

Dear Sir,

The K33 of the G.S.L. Church has in its recent meeting decided to appoint Mr. Haran Sanad, CBLC Kadma, Khunti and Mr. C.A. Firkey, CBLC, Chaipur as its representatives in the Youth Department for the term 1966-69.

The relevant resolution of the K33 is reproduced below:

" It was resolved that Mr. H. Sanad and Mr. C.A. Firkey be the K33 representatives in the Youth Department for the term 1966-69".

This is for your information.

Yours sincerely,

W. Singh
for

Secretary G.S.L. Church
Ranchi.

cc/

Mr. H. Sanad, Kadma, Khunti
Mr. C.A. Firkey, Chaipur

GOSWAMI EV. LUTH. CHURCH

No 757 100-Ks-55

G.R.L. Church,
Ranchi

~~Nov~~ Dec 1, 1968.

Miss A. Minz, Ranchi
Rev. M. Tete, Ranchi
Mr. Birkes Ekka, Ranchi.

Dear Friends,

The Kesplice has reconstituted the Standing Committee for youth and women's work for the term 1968-69 with you three as members.

Miss A. Minz has been appointed Convener of this Committee. Rev. M. Tete and Mr. Birkes Ekka will be members.

While congratulating you ~~on~~ for your election to the ~~Committee~~ Standing Committee for youth and women's work we request you to kindly take up your work forthwith.

Yours Sincerely,

Rev. G.R.L. Church
Secretary
Ranchi.

cc/ Team G.R.C.
Hd. Dept. G.R.C.
To File - 28

seen
D.A.
27/11

410
28/11/66

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Department of World Mission LWF
150, route de Cornay
Geneva, Switzerland

15th November, 1966.

The Rev. C.G. Schmidt,
Feed the Children Aid Programme
5 Russell Street,
Calcutta, 16, India.

Dear Pastor Schmidt:

Dr. Sovik has asked me to acknowledge the letter you addressed to him dated November 6 and to inform you of our position in response to your proposal in the same letter.

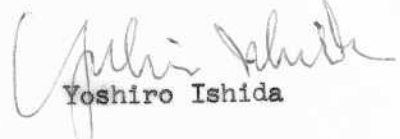
In light of the fact that the Bread for the World continues to request your services, first in bringing the current aid program to a close and then in taking charge of the 1967 scheme, and also in the light of our recent conversation in Calcutta and my talk with the Leaders of the GELC at Ranchi, we are prepared to consider your request to extend the leave-of-absence until the end of 1967, provided that the GELC agree to the extension of your leave-of-absence from the service with the church.

Via copy of this letter I am informing the GELC of our position and at the same time asking them to consider your request for the continued release until the end of 1967 and to reply to you in writing, with a copy to us, whether they have agreed to it.

Director Diehl of the Bread for the World, as a result of his conversation with Dr. Sovik, is writing to us about their proposals for the future arrangements with LWF in connection with the contract which you have with us until the end of 1967. After we receive Pastor Diehl's letter some arrangements for the 1967 and for the termination of your contract will be worked out. If there would be any change necessary in the agreement due to your services in Calcutta we shall also work on it among the GELC and your own church in Australia according to our original mutual agreement.

Lastly, let me express my appreciation for the opportunity we had in Calcutta and we talked frankly about your present work and your future. May God continue to bless you and your work.

Sincerely yours,


Yoshiro Ishida

P.S. I am enclosing again a photocopy of Sovik's letter of August 8 to you.

c.c. Rev. C.B. Aind, Pramukh Adhyaksh, GEL Church ✓

CHILDREN'S SPECIAL SERVICE MISSION & SCRIPTURE UNION

Local Advisory Committee: Mr. Subha Pandit (Convenor), Rev. George Somers, Miss C. Marandih, Rev. D.K. Saren, Pakaur; Dr. B.E.L. Thompson, Hiranpur; Rev. L. Murmu, Chandrapura; Miss S. Besra, Maharo; Rev. David Jha, Malda; Mr. Kishun Hansdah, Dumka.

Mr. Subha Pandit,
Missioner & Secretary.

Harindanga, P.O. Pakaur
Bihar (S.P.)
February I, 1966.

Dear Friend,

On behalf of our Committee I am glad to inform you that a Youth Institute will be held in Pakaur during the Holy Week this year, under the joint auspices of the C.S.S.M. & S.C.C. Youth Committees.

In these days of growing indiscipline, lawlessness, strikes, chaos, materialism, Communism, heresies, and revival of other misleading ideologies, it is easy for our young people to be carried away on the tide of falling moral and spiritual standards, unless they find at the right time a firm anchorage in Jesus Christ. Considering the vital importance of our youth-work in this context, we trust that you will please lend us your active co-operation and prayer backing to make this Institute a great success. We request to kindly announce it in your church/school and encourage your young people to attend the same by all possible means. It will be a great help if you will very kindly let us know as soon as possible the approximate number of delegates from your place. Advance registration by sending a list of the names of those willing to participate in it will be much appreciated.

Yours sincerely,

NECESSARY INFORMATIONS

1. DATE- April-7-II. Arrival 7th by 4 P.M. Dep. 11th morning.
2. PLACE- Gidato School, PAKUR MISSION (S.P.).
3. AGE- 15-25 years (fifteen to twentyfive years).
4. EXPENSES- All expenses on travel, food and registration must be met by the delegates themselves, or by their sponsoring churches/schools/Youth Organisations. If subsidies from other sources and generous donations would be forthcoming, the expenses would be subsidized, which will be announced at the Institute.
 - (A) FOODING- An amount of Rs. 3/- plus 3 Kg. rice and $\frac{1}{2}$ Kg. dal, OR a total amount of Rs. 8/- for food (7 meals & 8 tiffins) will be charged from each delegate on arrival.
 - (B) REGISTRATION- fee of Re. 1/- payable by each delegate on the 7th at 4-6 P.M.

TENTATIVE PROGRAMME

THEME : WHO IS JESUS?

INAUGURATION: By Bishop P.C.B. Baiaran, Lucknow.

OBJECT LESSONS: Rev. C.M. Johnston, Regional Secretary, South Asia, C.S.S.M. & S.U.

BIBLE READINGS: Mr. Subha Pandit

DEVOTIONS: Rev. G.E. Somers, Dr. B.E.L. Thompson, Rev. David Jha, Mr. G.C. Tudu, Mr. Jacob Hembrom, Mr. Paulus Baske, Mr. Kishun Hansdah.

FILM-DIRECTOR--Rev. G.E. Somers.

GROUP-DISCUSSION-LEADERS --- Miss C. Marandih, Miss P.E. Lee, Mr. Kishun Hansdah, Miss S. Besra, Revs. L. Murmu, Sobhan Murmu, G. Marandih.



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YOUTH DEPARTMENT

The Rev. C. G. Schmidt, Director
The Rev. M. Tete, B.Th., Associate Director
G. E. L. Church Compound,
RANCHI, Bihar (INDIA)

GELC YOUTH CENTRE, RANCHI

Rules and Regulations

1. The GELC Youth Centre is the property of G.E.L. Church, and is administered by the GELC Youth Department through its Director and Associate Director. The Buildings and facilities are primarily for the use of those who are members of a Youth Fellowship within GEL Church, or for bodies affiliated with GELC Youth Department.
2. No outside person or body shall be entitled to the use of the Youth Centre or any of its facilities without the written permission of the Director or Associate Director of GELC Youth Department. Such permission cannot be given unless the prescribed charges are paid in advance. But in any case, the Director and Associate Director shall have the right to refuse any such outside application without giving reasons for their refusal.
3. The use of the Main Hall includes the use of facilities in the Main Hall, and the use of bathrooms and toilets.
4. The use of the Kitchen includes the use of firewood, utensils, cups, glasses, etc., but does not include the provision of any items like tea, sugar, milk, etc.
5. The Reading Room will be open to members at certain prescribed times and under supervision. No books, magazines, or other materials are to be taken out of this room at any time, but all reading and study must be done in the Reading Room itself.
6. Any person who has paid only for the use of the Guest Room shall not be entitled to the use of any other facilities at the Centre except the bathroom and toilets.
7. The Guard at the Youth Centre is under the direct control of the Director and Associate Director, and shall be responsible for unlocking and locking doors, providing water from the well on the property, giving information concerning the whereabouts of various equipment, and in general making sure that no damage is done. He is not obliged to take commands concerning further work from any person other than the Director or Associate Director.
8. Any person or body having the use of the Youth Centre shall be responsible for making good any breakages or damages made by them, apart from the regular charges for the use of the Centre.
9. No form of gambling is permitted in the Youth Centre buildings or on its grounds. Any person found doing so is liable to be reported to the police authorities.
10. Alcoholic liquor is not permitted in the Youth Centre building or on its grounds.
11. Smoking will not be permitted in any of the following rooms: Main Hall; Reading Room; Kitchen; and Guest Room.

M. Tete

C. G. Schmidt
8/2/66



YOUTH DEPARTMENT

The Rev. C. G. Schmidt, Director
The Rev. M. Tete, B.Th., Associate Director
G. E. L. Church Compound,
RANCHI, Bihar (INDIA)

GELC YOUTH CENTRE, RANCHI

Charges for Use

A. For GELC Youth Department, Youth Associations, and Youth Fellowships:

Main Hall	Free
Kitchen	Free
Reading Room	Free - but only at prescribed times, and under supervision.
Guest Room	Rs. 1.00 per person, per 24 hours or part thereof.

B. For Groups not affiliated with GELC Youth Department:

Main Hall	Rs. 5.00 per 24 hrs. or part thereof.
Kitchen	Rs. 5.00 per 24 hrs. or part thereof.
Reading Room	Not available.
Guest Room	Rs. 2.00 per person, per 24 hrs. or Part thereof.

M. Tete

C. G. Schmidt
8/2/66

hee
2/2/66

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INDIA CHRISTIAN ENDEAVOUR UNION

PRESIDENT,
Rt. Rev. I.R.H. Gnanadason
M.A., B.D.

VICE-PRESIDENT
Mr. R.W. Philip, M.A.

TREASURER
Rev. J.J. Jesudason, L.Th.

HON. GENERAL SECRETARY
Rev. E. Tychicus, B.D.

TRAVELLING SECRETARY
James D. Isaac
2, Kalas Perumal Koil Street
Vellore

21-1-1966

Rev. and Dear Sir, / Madam,

The Twelfth All India Christian Endeavour Convention postponed due to national emergency is arranged to be held in May, this year at Nagercoil.

May I request you to publish or arrange to publish the following information about the Convention in your Magazine, or weekly or News sheet. I thank you for your past help and solicit your help and co-operation in promoting the cause of the Christian Endeavour Union which seeks to serve the Youth of the Church.

To
.....
.....
.....

Yours sincerely,
James D. Isaac
JAMES D. ISAAC
TRAVELLING SECRETARY

TWELFTH ALL INDIA CHRISTIAN ENDEAVOUR CONVENTION
Nagercoil (Kanyakumari District) May 17-20, 1966.

The postponed Twelfth All India Christian Endeavour Convention will be held in the Scott Christian College, Nagercoil, Kanyakumari District from May 17-20, 1966.

The last date for Registration is April 15, 1966.

Registration fee is Rs.2/- Food Charges-Indian Style Rs.12/- European Style Rs.20/- for the period of the Convention. Further information and application Forms can be had from:

Rev. R. Edward Sam, M.A., B.D.,
Secretary, Convention Committee
Pattison Street, Nagercoil
South India

2, Kalas Perumal Koil Street,
Vellore
21.1.1966

James D. Isaac
TRAVELLING SECRETARY

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The Gossner Evangelical Lutheran Church of Chotanagpur & Assam

YOUTH DEPARTMENT

PROGRAMME FOR REPUBLIC DAY, JANUARY 26, 1966

2.00 p.m. (at Lower Primary School Grounds):

VOLLEYBALL EXHIBITION MATCH, GELC Youth v. Czech Experts, Hatia.

3.30 p.m. (at GELC Youth Centre):

Refreshments for Players and Distinguished Guests,
Adivasi Dances.

4.30 p.m.: Drawing of Lottery & Presentation of Prizes

.....*MR. N.F. HORO*.....

This is an INVITATION to you to share this afternoon of sport, culture,
fun and fellowship with us. May we have the honour of your presence!

C. G. Schmidt, Director, GELC Youth
Department.

C. G. Schmidt
18/1/66

DEPARTMENT OF YOUTH WORK

YOUTH WORK-GELC

REPORT BY
Rev. C.G. Schmidt.

It gives me pleasure to be able to submit a report which speaks of progress and development. For some time I had felt that things were moving too slowly in my work here, but that complaint has gone, because 1965, especially since July, has been marked by much activity and progress, for which I am deeply thankful to God.

Let me now list the evidences of progress and development :

(1) THE CONSTITUTION : During the course of the year I was able, with help from Mr. H. Samdd and Rev. M. Tete, to formulate Constitutions for youth work on the GEL Church level, on Anchal level, and on local level. These Constitutions have been duly adopted by KSS Samiti, and in recent weeks they have also been translated in to Hindi. Together with notes and explanations they will appear in a special Youth Handbook (in Hindi), which is to appear at the beginning of next year. I believe that this book will prove a real help and blessing for all who are interested in youth work in our church.

(2) APPOINTMENT & MEETING OF YOUTH DEPTT: During the course of the year this Deptt. was appointed, and consists of the following persons:

Director : Rev. C.G. Schmidt.

Two representatives appointed by KSS:

Mr. H. Samdd, Khunti.

Rev. M. Tete, Govindpur

Two representatives from SE Anchal:

Mr. Thomas Guria, Koronjo

Mr. Basant Bhengra, Govindpur.

Two representatives from NW Anchal:

Rev. Niranjan Ecka, Lohardaga.

Mr. Jusaph Minz, Tukutoly, Parsa.

Two representatives from Orissa Anchal:

Mr. John Topno, Bargaon.

Mr. Nathaniel Hemrom, Purnapani.

One representative from Khutitoly Synod:

Prof. Santosh Kerketta, Simdega.

One representative from Ranchi Illaka, NW Anchal:

Mr. Erus Bara, Kanke.

One representative from Hd. Qrts. Congr. :

Mr. Pinkas Ecka, Siramtoly, Ranchi.

This Deptt. has met twice. The first Meeting took place on Saturday, August 14, and the second on Saturday, Oct 2, 1965. At both of these there was a 100% attendance of members, and all seem prepared to take an active interest in the work. This, of course, makes the Director very happy, and he looks forward to a future of happy co-operation.

(3) COMPLETION AND OPENING OF THE YOUTH CENTRE: The building on the Ranchi compd. which formerly housed the Chotanagpur Central Christian Co-operative Bank is now the GEL Church Youth Centre. After this building had been allocated as a Youth Centre it took quite sometime to finalise negotiations with the Liquidator, but finally at the end of May it became ours at a cost of Rs. 5,800=00. Then the work of alteration and renovation began, and the Youth Centre was dedicated on Sunday, August 15, before a congregation of approximately 1,000 persons. The Centre includes a main Hall, reading room, kitchen, store-room, guest-room, Director's office, one room possibly to be used for radio and recording work, caretaker's quarters, and bathrooms. The total cost, including price of building, is slightly over Rs. 20,000=00, of which Gossner Mission has donated Rs. 12,000=00 and LWF has suggested that the remainder be placed on the budget of the GELC for 1967. There are a few more things which must be done when the rains are completely finished, which may cost another Rs. 1,000=00 or so. At this meeting the Youth Deptt passed a special resolution of thanks to KSS for making this building and land available for youth work.

(4) YOUTH LEADERSHIP TRAINING COURSE : from Oct 1-3, 1965 we conducted a Youth Leadership Training Course at the new Youth Centre, and reports suggest that this Course was very favourably received. The following number were present :
Church leaders: 5; Members Youth Deptt : 12; Delegates : SEA-8; NWA-II, Chandwa Mission field-I; Orissa Anchal-9, Khutitoly Synod-2; Visitors : Assam Anchal-I, Ranchi- appr 30-35. The Director's two main lectures were : "What is required of a Christian Youth Leader ?" and "Helps for Youth Leaders in Programme Planning". The cost of such a Course makes it obvious that in future we shall have to have more and more of such Courses on a regional level.

(5) VISITS TO OTHER AREAS: Since April the Director was able to visit the following areas: Loyonkel, Takarma Synod (Church Jubilee); Chaibassa/Jamshedpur (special meetings including Rev. Ishida of LWF); Kinkel Synod Bible Camp at Baghdoga; Takarma Synod Social work camp at Bano. I hope to make many such visits also in the future, especially in 1966, because it is an excellent opportunity to meet and speak to large groups of GELC Church young people.

(6) RANCHI PROGRAMME : Since the opening of the Youth Centre we have had regular programmes, including Bible Study, every Sunday morning from 9.30 to 11.30, and attendances have been around 75-80, mainly students, but not all. After my return from Australia we shall also introduce regular programmes during the week. Apart from this, there has been much office work, and weekly lectures on youth work to the students of the Theological College.

FINANCES : Up to now all finances for youth work in the GELC have been borne by Lutheran World Federation and Gossner Mission, except for two very pleasant exceptions : One young man and one young woman came to me and offered a donation of from their first salary for the Youth Centre. In one case the amount was almost Rs.400=00, in the other case it was Rs.50=00. Both of these young people do not want their names mentioned, but I am sure you will join with me in thanking them for this sacrifice.

Now that the youth work has been properly started and it is clear what can be and what should be done, the church, especially in the Anchals, will also be prepared to bear a portion of the cost, so that this may really become a GELC programme.

We have worked out the following budget for 1966, as the Youth Programme budget :

Salary of full time co-worker	Rs. 2,500=00
Travelling & Accomodation, Co-worker	800=00
Travelling & Accomodation, Department members	800=00
Publicity (Printing, and reading-room material)	1,000=00
Youth Centre	
a) Maintenance	750=00
b) Salary of Guard	1,000=00
c) Electricity, etc.	500=00
Stationery, Postage, etc.,	150=00
Contingencies	200=00
<hr/>	
Total	Rs. 7,700=00

Of this amount, Lutheran World Federation is prepared to supply Rs.5,150=00 for 1966. This leaves Rs.2,550=00 for the Church to raise somehow. Can we do it? Or must we weaken this programme which has just begun? You will realise that the above proposals do not affect the Director, who is fully supported by LWF, including his travelling expenses.

ALL-INDIA ASSEMBLY OF CHRISTIAN YOUTH AT JABALPORE? December 28, 1965-January 2, 1966:
For this conference GELC was offered 20 seats for delegates, and I strongly advised that we use this opportunity, and so the Youth Department has nominated 20 delegates. My wife and I also hope to attend, and there are several GELC young people attending under SCM and BCYU delegations, which means that a total of about 30 from our church shall be present. I shall be contacting Anchal leaders to help in payment of costs, but the greater part will be borne by a gift from Lutheran Youth in Australia. We think that attendance at this Conference will be a real blessing for youth work in our Church.

FULL TIME CO-WORKER : This meeting has before it the important task of appointing a full-time co-worker for youth work. I have many times given my advice on the subject, and now, being not present with you, I shall nevertheless be praying that God's wisdom and guidance may be with you, so that the right man is found for this important task. May God bless you all !

Respectfully submitted,
C.G. Schmidt
Oct 12, 1965.

P.S : Suggest that KSS recommend that youth dept. follows TA Rules of the KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

PRAMUKH ADHYAKSH , Rev. Dr. M. BAGE
UP-PRAMUKH ADHYAKSH , Rev. C. B. AIND
SECRETARY , Mr. H. SAMAD
TREASURER , Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church
Ranchi, Bihar
India
Phone : 510

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No. 720 /65-KSS-55

Ranchi Dated 25th Oct. '65.

To
The Secretary,
Board of Theological Education,
Ranchi.

Sub:-Appointment of a Co-worker for Rev.C.G.Schmidt,
Youth Department.

Sir,
On the subject noted above the full KSS has resolved the
following in its meeting dt.20th Oct. '65.

"Resolved that Rev.M.Tete be appointed as co-worker of Rev.
C.G.Schmidt, with effect from 1st January 1966 on a pay of Rs.
135.00, allowance Rs.40.00 and city allowance Rs.15.00, total Rs.
190.00 p.m."

Santosh
"Further resolved that Rev.M.Tete be accommodated in the pre-
mises in between those of Rev. S. S. Surin and Rev.J.J.P.Tiga in
the Theological College campus." H.S.

The Secretary of the B.Th.Education is requested to arrange
a meeting of the Board and make a suggestion of a suitable pastor
for his appointment as headmaster of the Pracharak Training School
in place of Rev.M.Tete.

Yours Faithfully,

H. Samad
25.10.65
(H. Samad)
Secretary,
G.E.L.C. Ranchi.

55

REPORT ON YOUTH WORK IN THE GOSSNER EVANGELICAL LUTHERAN CHURCH

- Submitted to full KSS Meeting, October 20-28, 1965

Dear Brethren,

It gives me much pleasure to be able to submit a report which speaks of progress and development. For some time I had felt that things were moving too slowly in my work here, but that complaint has gone, because 1965, especially since July, has been marked by much activity and progress, for which I am deeply thankful to God.

Let me now list the evidences of progress and development:

- (1) THE CONSTITUTIONS: During the course of the year I was able, with help from Mr. H. Samad and Rev. M. Tete, to formulate Constitutions for youth work on the GEL Church level, on Anchal level, and on local level. These Constitutions have been duly adopted by KSS Samiti, and in recent weeks they have also been translated into Hindi. Together with notes and explanations they will appear in a special Youth Handbook (in Hindi), which is to appear at the beginning of next year. I believe that this book ~~will~~ will prove a real help and blessing for all who are interested in youth work in our Church.
- (2) APPOINTMENT AND MEETING OF YOUTH DEPARTMENT: During the course of the year this Department was appointed, and consists of the following persons:

Director: Rev. C. G. Schmidt.

Two representatives appointed by KSS:

Mr. H. Samad, Khunti

Rev. M. Tete, Govindpur

Two representatives from SE Anchal:

Mr. Thomas Guria, Koronjo

Mr. Basant Bhengra, Govindpur

Two representatives from NW Anchal:

Rev. Niranjan Ekka, Lohardgga

Mr. Jusaph Minz, Tukutoli, Parsa

Two representatives from Orissa Anchal:

Mr. John Topno, Bargaon

Mr. Nathaniel Hemrom, Purnapani

One representative from Khuntitoly Synod:

Prof. Santosh Kerketta, Simdega

One representative from Ranchi Ilaka, NW Anchal:

Mr. Erus Bara, Kanke

One representative from Ranchi Headquarters Congregation:

Mr. Binkas Ecka, Sirumtoli, Ranchi

This Department has met twice. The first Meeting took place on Saturday, August 14, and the second on Saturday, October 2, 1965. At both of these there was a 100% attendance of members, and all seem prepared to take an active interest in the work. This, of course, makes the Director very happy, and he looks forward to a future of happy co-operation.

(3) COMPLETION AND OPENING OF YOUTH CENTRE: The building on the Ranchi Compound which formerly housed the Chotanagpur Central Christian Co-operative Bank is now the GEL Church Youth Centre. After this building had been allocated as a Youth Centre it took quite some time to finalize negotiations with the Liquidator, but finally at the end of May it became ours at a cost of Rs. 5,800.00. Then the work of alteration and renovation began, and the Youth Centre was dedicated on Sunday, August 15, before a congregation of approximately 1,000 persons. The Centre includes a main hall, reading room, kitchen, store-room, guest-room, Director's office, one room possibly to be used for radio and recording work, caretaker's quarters, and bathrooms. The total cost, including price of building, is slightly over Rs. 20,000.00, of which Gossner Mission has donated Rs. 12,000.00 and LWF has suggested that the remainder be placed on the budget of GEL Church for 1967. There are a few more things which must be done when the rains are completely finished, which may cost another Rs. 1,000.00 or so.

At its first Meeting the Youth Department passed a special resolution of thanks to KSS for making this building and land available for youth work.

(4) YOUTH LEADERSHIP TRAINING COURSE: From October 1-3, 1965 we conducted a Youth Leadership Training Course at the new Youth Centre, and reports suggest that this Course was very favourably received. The following number were present:

Church leaders: 5 ; Members of Youth Department: 12 ; Delegates: SE Anchal: 8 ; NW Anchal: 11; Chandwa Mission field: 1; Orissa Anchal: 9; Khuntitoly Synod: 2; Visitors: Assam Anchal, 1; Ranchi: app. 30-35. The Director's two main lectures were: "What is required of a Christian Youth Leader?" and "Helps for Youth Leaders in Programme Planning".

The cost of such a Course makes it obvious that in future we shall have to have more and more of such Courses on a regional level.

(5) VISITS TO OTHER AREAS: Since April the Director was able to visit the following areas: Loyonkel, Takarma Synod (Church jubilee); Chaibassa/Jamshedpur (special meetings including Rev. Ishida of LWF); Kinkel Synod Bible Camp at Baghdega; Takarma Synod Social work Camp at Bano. I hope to make many such visits also in the future, especially in 1966, because it is an excellent opportunity to meet and speak to large groups of GEL Church young people.

(6) RANCHI PROGRAMME: Since the opening of the Youth Centre we have had regular programmes, including Bible Study, every Sunday morning from 9.30 to 11.30, and attendances have been around 75-80, mainly students, but not all. After my return from Australia we shall also introduce regular programmes during the week. Apart from this, there has been much office work, and weekly lectures on youth work to the students at the Theological College.

FINANCES: Up to now all finances for the youth work in GELC have been borne by Lutheran World Federation and Gossner Mission, except for two very pleasant exceptions: One young man and one young woman came to me and offered a donation from their first salary for the Youth Centre. In one case the amount was almost Rs. 400.00, in the other case it was Rs. 50.00. Both of these young people do not want their names mentioned, but I am sure you join with me in thanking them for this sacrifice.

Now that the youth work has been properly started and it is clear what can be and what should be done, the Church, especially in the Anchals, will also be prepared to bear a portion of the cost, so that this may really become a GELC programme.

We have worked out the following budget for 1966, as the Youth Programme budget:

Salary of fulltime co-worker	Rs. 2,500.00
Travelling & Accomodation, Co-worker	800.00
Travelling & Accomodation, Department members	800.00
Publicity (Printing, and Reading Room material)	1,000.00
Youth Centre a) Maintenance	750.00
b) Salary of Guard	1,000.00
c) Electricity, etc.	500.00
Stationery, Postage, etc.	150.00
Contingencies	200.00
<hr/>	
TOTAL	Rs. 7,700.00

Of this amount, Lutheran World Federation is prepared to supply Rs. 5,150.00 for 1966. This leaves Rs. 2,550.00 for the Church to raise somehow. Can we do it? Or ~~we~~ must we weaken this programme which has just begun? You will realize that ~~the~~ above proposals do not affect the Director, who is fully supported by LWF, including his travelling expenses.

ALL-INDIA ASSEMBLY OF CHRISTIAN YOUTH AT JABALPUR, December 28, 1965 - January 2, 1966: For this Conference GEL Church was offered 20 seats for delegates, and I strongly advised that we use this opportunity, and so the Youth Department has nominated 20 delegates. My wife and I also hope to attend, and there are several GELC young people attending under SCM and BCYU delegations, which means that a total of about 30 from our Church shall be present. I shall be contacting Anchal leaders to help in payment of costs, but the greater part will be borne by a gift from Lutheran youth in Australia. We think that attendance at this Conference will be a real blessing for youth work in our Church.

FULL-TIME CO-WORKER: This Meeting has before it the important task of appointing a full-time co-worker for youth work. I have many times given my advice on the subject, and now, being not present with you, I shall nevertheless be praying that God's wisdom and guidance may be with you, so that the right man is found for this important task. May God bless you all!

Respectfully Submitted,

C. J. Schmidt
12/10/65

S. Suggest that KSS recommend that Youth Department follow TA Rules of KSS.

J.E.L. CHURCH YOUTH DEPARTMENT

Proceedings of the First Meeting of the Department, held at KSS Office, GEL Church, Ranchi on August 14, 1965 under the Chairmanship of the Director, Rev. C. G. Schmidt.

1. OPENING DEVOTION was led by Rev. M. Tete, and thereafter the meeting commenced at app. 9.00 a.m.
2. INTRODUCTION & WELCOME: The Chairman spoke words of welcome and asked all members to introduce themselves to the gathering. He expressed very special pleasure that at this first Meeting there was a 100% attendance of all representatives and Church leaders who had been invited.
3. ATTENDANCE: The following persons were present :
 1. Dr. M. Bage (Pramukh Adhyaksh)
 2. Rev. C. G. Schmidt (Director)
 3. Rev. J. Topono (Adhyaksh, SE Anchal)
 4. Rev. E. Minz (Adhyaksh, NW Anchal)
 5. Rev. C. B. Akka (Acting Adhyaksh, Orissa Anchal)
 6. Rev. P. D. Soreng (Sanchalak, Khuntitoly Synod)
 7. Rev. J. Toppo (Chairman, Ranchi Ilaka)
 8. Rev. M. Tete (appointed by KSS)
 9. Mr. H. Samad (" ")
 10. Mr. Thomas Guria (SE Anchal Representative)
 11. Mr. Basant Bhengra (SE Anchal Representative)
 12. Rev. Niranjan Ekka (NW Anchal Representative)
 13. Mr. Jusaph Minz (" ")
 14. Mr. Nathaniel Hemrom (Orissa Anchal Representative)
 15. Mr. John Topno (" ")
 16. Prof. Santosh Kerketta (Khuntitoly Synod Representative)
 17. Mr. Erus Bara (Ranchi Ilaka Representative)
 18. Mr. Binkas Ecka (Ranchi HQ Congregation Representative)

The Chairman informed the Meeting that Rev. C. B. Horo, Adhyaksh of Assam Anchal had written to say that his Anchal would not be sending representatives at this stage, on account of high travelling expenses, and because there is no youth programme in his area at present.

4. ELECTION OF RECORDING SECRETARY: Two names were proposed, namely, Mr. Erus Bara and Mr. Binkas Ecka. Mr. Binkas Ecka was elected by majority vote
5. BRIEF DESCRIPTION OF YOUTH CENTRE: The Chairman gave a brief description of events leading up to the completion of the GEL Church Youth Centre, which is to be opened and dedicated tomorrow, Sunday, August 15, 1965. Total cost of purchasing the building from the Liquidator and renovations will amount to app. Rs. 20,000, not including furnishings. Of this amount Rs. 12,000 has been supplied by Gossner Mission, Germany, and the balance will be supplied by Lutheran World Federation. The Youth Director's Office will in future also be at the Youth Centre.
6. YOUTH HANDBOOK: It was resolved -
 - (a) That a Youth Handbook be published, containing also the Constitutions in Hindi and English, with details and explanations; and that maximum number of pages be 50.
 - (b) That the price of the Youth Handbook be fixed by the Executive of the Department, at app. half the cost of producing the same, and the balance be subsidized, so that all may be able to purchase a copy.
7. LEADERSHIP TRAINING COURSE: It was resolved -

That a Training Course of three full days be held at Ranchi from October 1-3, 1965; that every Ilaka be encouraged to send one delegate; that members of the Department are automatically regarded as delegates in their own right; and that expenses will be borne by the Department. Visitors are encouraged also to attend, but they will have to meet their own travelling, fooding and lodging expenses.
8. ATTENDANCE AT ALL-INDIA ASSEMBLY OF CHRISTIAN YOUTH AT JABALPUR, December 28, 1965 - January 2, 1966.

The Chairman informed the Meeting that NCC Central Youth Committee has offered 20 places to GEL Church for delegates. It was resolved that the following persons be nominated to attend this Conference as delegates:

- | | | |
|-----------------------|-----------------------|------------------------|
| 1. Rev. M. Tete | 8. Prof. S. Kerketta | 15. Rev. M. Jojo |
| 2. Mr. H. Samad | 9. Mr. Antoni Kujur | 16. Mr. M. Indwar |
| 3. Mr. Thomas Guria | 10. Mr. John Topno | 17. Mr. Keora Minj |
| 4. Mr. Basant Bhengra | 11. Mr. N. Hemrom | 18. Miss Helen Bhengra |
| 5. Rev. N. Ekka | 12. Mr. Tmotheus Ekka | 19. Miss Merian Minj |
| 6. Mr. Jusaph Minz | 13. Rev. P. D. Soreng | 20. Miss Asian Purty |
| 7. Mr. Binkas Ecka | 14. Mr. Sugar Bage | |

The Chairman intimated that he also was intending to attend in an official capacity.

It was resolved -

- a) That at least 25% of the expenditure be met by the Anchal, Synod, etc. which these delegates represent, but that where more can be paid this should be done so that the subsidy needed from the Department be reduced.
 - b) That those persons who asked to be able to attend in a private capacity and are included in the above-named delegates, must meet the full expenditure privately.
9. RELATIONSHIP WITH FORMER G.C.Y.O.: It was resolved -
That the work of the former GCYO be incorporated in the work of the Department. A number of former leaders of GCYO are members of this Department, and spoke in favour of this procedure, confident that there would not be any objection from any quarter.
10. ADMINISTRATION & USE OF YOUTH CENTRE: To be attended to by the Executive.
11. FINANCES & BUDGET FOR YOUTH WORK: To be attended to by the Executive.
12. FULLTIME CO-WORKER FOR YOUTH DIRECTOR: It was pointed out that this person would be for whole GEL Church; that he would be trained by the Director; and that he should be a pastor or an energetic and well-qualified layman. The Pramukh Adhyaksh agreed that this Meeting should have the right to suggest names for this position to KSS, but always remembering that the final decision will be made by KSS, and that KSS is not obliged to take our suggestions into consideration. The following names were suggested:
- | | |
|------------------------|------------------------------|
| 1. Rev. Niranjana Ekka | 4. Rev. Bixal Tirkey |
| 2. Rev. Martin Tete | 5. Candidate Paulus Kerketta |
| 3. Rev. M. Jojo | 6. Mr. Binkas Ecka |
13. RECEIVERS OF DEPARTMENT MINUTES: It was resolved -
That the following receive copies of Department Minutes:
- a) Members of Youth Department.
 - b) Pramukh Adhyaksh & KSS Office
 - c) Anchal Adhyakshs and their Offices
 - d) Khuntitoly Synod Sanchalak & his office
 - e) Ranchi Ilaka Chairman & his office
 - f) Three copies to Assar Anchal, for Adhyaksh, his office, and for Upper Assam.
14. THE CONSTITUTIONS & THEIR IMPLICATIONS: The Chairman informed the Meeting that the Constitutions for Youth Department and Youth Associations had been worked out by Rev. M. Tete, Mr. H. Samad and himself, and had been officially by KSS on 10.4.1965. He also briefly discussed their implications. The Director also submitted a Model Constitution for Youth Fellowships. After some corrections, etc. had been made it was resolved -
That this Constitution be sent to KSS with the recommendation that it be accepted as a Model Constitution for Youth Fellowships in GEL Church. It was especially pointed out that at this stage one constitution could hardly cater for all the different conditions within GEL Church, and therefore this is to be regarded as a Model, which can be changed according to local conditions. But the Aims & Objects listed in the Constitution shall not be changed.
15. VOTE OF THANKS: It was resolved -
That the sincere thanks of the Department be expressed to
- a) the authorities of GEL Church for making available the building and site of the Youth Centre on the Church Compound at Ranchi, and
 - b) to Gossner Mission and Lutheran World Federation for making available the funds so that this Youth Centre could be completely renovated.
16. ELECTION OF EXECUTIVE: The following members of the Department were elected to serve as the Executive of the Department:

- | | |
|---------------------------|-------------------------|
| 1. Rev. M. Tete | 5. Mr. Nachaniel Hemrom |
| 2. Rev. Niranjan Ekka | 6. Mr. Erus Bara |
| 3. Prof. Santosh Kerketta | 7. Mr. Binkas Eeka |
| 4. Mr. Basant Bhengra | |

The Chairman, the Director, is automatically also Chairman of the Executive.

17. CONFIRMATION OF MINUTES: It was resolved -
That the confirmation of the Minutes be the responsibility of the Chairman, the Recording Secretary, and Mr. Erus Bara.
18. DATE OF NEXT MEETING: No definite date was fixed, but will probably take place during the days of the Leadership Training Course at Ranchi in October.
19. CLOSE OF MEETING: The Meeting was closed by Rev. N. Ekka who read from Isaiah 60:1 with a short address, and led in prayer.

Binkas Ekka,
RECORDING SECRETARY.

C. G. Schmidt
C. G. Schmidt,
CHAIRMAN.

*Confirmed by full Meeting
2/10/65.*

OPENING & DEDICATION OF GEL CHURCH YOUTH CENTRE: The Youth Centre was opened and dedicated on Sunday, August 15, 1965 before a congregation of approximately 1,000 persons. At 6.00 a.m. a Youth Service was conducted in Christ Church, Ranchi, with Rev. M. Tete the preacher. From there a procession went to the Youth Centre where the Pramukh Adhyaksh, Dr. M. Bage, led the service and gave the occasional address, and Rev. C. G. Schmidt performed the ceremony of Opening & Dedication. To God all praise and glory!

G.E.L.C.RANCHI.

No. 621/65-KSS-63

55

To

Rev. C.G. Schmidt,
1st Bungalow, Ranchi.

Ranchi Dated 9 Sept. 1965.

Dear Sir,

An extract from the minutes of the KSSS meeting dated 20-22 Aug. '65 is appended below for your information.

Item 17(b) Model Constitution for Youth Fellowship.

Rev. C.G. Schmidt presented a copy of the above. Resolved that the model constitution for Youth Fellowship be approved with its aims and objects as they are, the rest of the items and clauses being subject to changes according to local circumstances."

Yours Sincerely,

W. S. ... 9/9/65

Asstt. to the Secy.
G.E.L.C. Ranchi.

MODEL CONSTITUTION for YOUTH FELLOWSHIPS within GEL Church

Preamble:

- a) The Youth Fellowship is probably the most important Youth organization in the Church, because Fellowships will meet regularly, normally at least once per week. It is in these Fellowship Meetings that our young people will get their Christian training, education, etc.
- b) Normally the Youth Fellowships will be formed on a congregational level, but they can also be formed on Parish or Ilaka level, provided they can meet regularly, and that every young person has the opportunity to attend.
- *c) There should be at least members before a Youth Fellowship is formed.

NAME

1. The name of this Fellowship shall be: The Youth Fellowship of.....
Congregation (or Parish, or Ilaka) of GEL Church.

AIMS AND OBJECTS

2. The aims and objects of this Fellowship shall be:
 - a) to foster the spiritual life of our young people, and to assist in keeping them faithful to the Christian Church,
 - b) to give opportunity for education, especially in matters pertaining to the Word of God and the Christian Church and her work,
 - c) to foster Christian fellowship and sociability among the young people of the Church, and others,
 - d) to bring the message of Jesus Christ at every opportunity to those who are outside the Christian Church, and to those who are not taking seriously their membership in the Christian Church,
 - e) to provide wholesome recreation, and
 - f) to assist in the charitable works of the Church.

OBLIGATIONS TO THE YOUTH ASSOCIATION

3. Every Youth Fellowship shall become a member of the Youth Association in whose area it is situated.
4. The Youth Fellowship shall submit an annual report to the Council of the Association, and attend to all correspondence promptly.
5. The Youth Fellowship shall promote amongst its members the guidance and advice of the Youth Department of the Church, and shall foster the use of materials published or recommended by the Youth Department and the Association.
6. The Youth Fellowship shall pay its affiliation fees regularly, for the maintenance and progress of youth work.
7. The Youth Fellowship shall support any project which may be decided upon by the Convention of the Association.

MEMBERSHIP

8. Any young person, male or female, who is prepared to accept this Constitution in full, may become a member of the Fellowship. Honorary membership shall be given to the pastor and/or pracharak who is in charge of the congregation (or parish, or ilaka) in which this Youth Fellowship works.

(Note: It is intended that special membership cards shall be printed for use throughout GEL Church, so that these can be recognized for all members of any Fellowship within GEL Church)

9. Persons desiring membership shall apply in person at any regular Meeting of the Fellowship. They shall be accepted into membership by a majority vote at a following meeting, provided they are present at that Meeting. The Executive shall, however, have the right to veto any application for membership.

(Note: When a Fellowship is first formed a general meeting shall be called, and all persons desiring to become members shall be accepted when they pay their membership fee. These persons shall be written into the books as Foundation Members).

*Keeping ~~except~~ aims & objects this model constitution is approved as it is, the consti-
subject with exception to changes in other items according to local circumstances.*

10. Every member shall strive to maintain smooth co-ordination and a spirit of Christian fellowship, and help to further the aims and objects of the Fellowship.

OFFICE-BEARERS, COMMITTEES and SOCIETIES

11. The Office-Bearers of the Fellowship shall be: a) President, b) First Vice-President, c) Second Vice-President, c) Secretary, and d) Treasurer.
12. Office-bearers may be only such persons as are communicant members in good standing of the Gossner Evangelical Lutheran Church in Chotanagpur & Assam.
13. The Fellowship may elect other committees if and when necessary, but such committees shall always in the first place be responsible to the Executive of the Fellowship.
14. Within the Fellowship there may be various Societies, voluntarily formed to foster the various interests of members (for example, Drama Society, Debating Society, Sports Societies, etc.). No such Society shall be recognized unless by a majority vote at a regular meeting of the Fellowship. No person may be a member of a Society unless he/she is also a member of the Fellowship.

ELECTIONS

15. All Office-bearers shall serve for one year, but shall be eligible for re-election. Their election takes place at the Annual General Meeting which shall take place at the same time every year. The election of office-bearers shall be by secret ballot.
16. Casual vacancies may be filled at any regular Meeting of the Fellowship, but persons elected to a casual vacancy shall not serve for one year, but only until the next Annual General Meeting.
17. Members of Committees shall be elected by majority vote at any regular meeting of the Fellowship, and shall serve for the period of time set down by the meeting which has elected them.
18. The various Societies within the Fellowship may elect their leaders by majority vote at any regular meeting of the respective Society.

MEETINGS OF THE FELLOWSHIP

19. Regular Meetings of the Fellowship shall be held at such intervals of time as the Fellowship may decide upon, but preferably once per week.
20. Only members of the Fellowship shall be entitled to vote at Meetings.
21. ~~xxx~~ An attendance of one-third of the total membership shall be necessary to form a quorum to make decisions at any Meeting, or to elect Office-bearers at the Annual General Meeting.

THE EXECUTIVE OF THE FELLOWSHIP

22. The Executive shall consist of the following:
- a) The Office-bearers of the Fellowship, who have been duly elected.
 - b) The pastor and/or precharak who is in charge of the congregation (or parish, or ilaka) in which the Fellowship works.
 - c) Any other persons, but no more than two, who may be elected to serve on the Executive for specific purposes. If such additional persons are to serve on the Executive, they must be elected at the Annual General Meeting in the same way as the office-bearers.
23. Meetings of the Executive shall normally be called by the President, but may also be requested by any three other Members of the Executive.
24. No Meeting of the Executive shall be valid unless there are present at least two-thirds of the members of the Executive.

DUTIES OF EXECUTIVE, OFFICE-BEARERS, COMMITTEES.

25. THE EXECUTIVE shall be responsible for planning the programme of the Fellowship's activities, giving guidance to Office-bearers, Committees and Societies where necessary, discipline of members of the Fellowship, watching over the property and funds of the Fellowship and property entrusted to the Fellowship by the Church or any other body, and assisting the Office-bearers to fulfil their functions.
26. THE PRESIDENT shall preside at all meetings of the Fellowship and Executive, enforce all rules and regulations of the Fellowship, watch over the activities of the Fellowship in general, and on behalf of the Executive give reports on the work of the Fellowship to the Fellowship and to the

Church as and when required to do so.

27. THE FIRST and SECOND VICE-PRESIDENTS shall, in respective order, perform all the duties of the President when the latter is absent, and assist the President in every possible way.
28. THE SECRETARY shall keep an exact record of the proceedings of all regular meetings of the Fellowship and the Executive, receive and answer all correspondence, send out all necessary notifications, keep an accurate record of names and addresses of members, and have charge of all books and records of the Fellowship except those of the Treasurer. In the absence of the Secretary from a meeting, and Acting Recording Secretary shall be appointed.
29. THE TREASURER shall collect all necessary fees, and give official Membership Cards only to those who have paid their fees; he shall receive all the monies of the Fellowship, pay all bills, keep an accurate record of receipts and expenditure, and submit his books at the end of the financial year to two auditors who have been appointed by the Fellowship. He/she shall also give a financial report at the Annual General Meeting of the Fellowship.
- (Note: Each Fellowship shall have to decide for itself where the monies of the Fellowship shall be placed for safe-keeping - whether in the Congregation Treasury, or a separate Bank Account, etc. It shall also decide whether the Treasurer shall be bonded, and for what amount).
30. Any Office-bearer shall automatically cease to hold office if and when he/she no longer meets the demands outlined in Clause 12 above. Any Office-bearer may be removed from office for neglect of duty or other valid cause by a two-thirds vote at any regular Meeting of the Fellowship.
31. COMMITTEES shall serve for the purpose and duration of time decided upon when they are elected by the Fellowship. Committees shall not have the right to accumulate independent funds, but such funds as are required shall be supplied by the Fellowship.

DISSOLUTION

32. This Fellowship shall not normally be dissolved so long as members desire its continuance. But in the case of dissolution all funds and property of the Fellowship shall be handed over to the congregation (or parish, or ilaka) in which the Fellowship works. Should the Fellowship be re-formed, or a new Fellowship formed, within five years, such funds and property shall be refunded to the Fellowship.

RESIGNATION

33. No person resigning from membership in the Fellowship shall be entitled to any refund or compensation whatsoever.

BY-LAWS

34. The Fellowship may from time to time make By-Laws which are not inconsistent with the Clauses of the Constitution, for the regulation of its proceedings and the management of its business and affairs, and for giving effect to the rules of this Constitution. Such By-Laws may be made, altered or repealed by majority vote at any regular Meeting of the Fellowship.

(Note: The following, or similar, matters may be included under By-Laws:

- a) How often Meetings will be held.
- b) The order of Meetings.
- c) What will be the annual fee for members.
- d) what will be the date of the end of the financial year, etc.)

CHANGE OF CONSTITUTION

35. This Constitution, except Clause 2, may be amended or changed by a two-thirds majority at any regular Meeting, provided always that notice of the proposed change has been given at the two previous regular Meetings.

जी०ई०एल० कलीशिया के युवा केन्द्र

उद्घाटन

१५ अगस्त १९६५ ।

जी० ई० एल० चर्च कम्पौंड राँची ।

कार्यक्रम

प्रोसेशन क्रिस्त गिजें से सा० वा० १० गाने हुए युवा केन्द्र तक
प्रस्थान - ७ बजे सुबह
युवा केन्द्र पहुँचने पर युवा-युवतियाँ गावेंगी—

१ प्रभु महान विचारूँ कार्य तेरे,
कितने अद्भुत जो तू ने बनाये ।
देखूँ तारे सुनूँ गरजन भयङ्कर,
सामर्थ्य तेरी सारे भूमडल पर ॥

कोरस — प्रशंसा होवे प्रभु यीशु की,
कितना महान कितना महान ।
प्रशंसा होवे प्रभु यीशु की,
कितना महान कितना महान ॥

२ वन के बीच में तराई मध्य विचारूँ,
मधुर संगीत मैं चिड़ियों का सुनूँ ।
पहाड़ विशाल से जब मैं नीचे देखूँ,
झरने बहते लगती शीतल वायु ॥

३ जब सोचता हूँ कि पिता अपना पुत्र,
मरने भेजा है वर्णन से अपार ।
क्रि क्रूस पर उसने मेरे पाप सब लेकर,
रक्त बहाया कि मेरा हों उद्धार ॥

४ मसीह आवेगा शब्द तुरही का होगा,
मुझे लेगा जहाँ आनन्द महान ।
मैं मुकुंगा साथ आदर भक्ति दीनता,
और गाऊंगा प्रभु कितना महान ॥

धर्मशास्त्र से पाठ	...	भजन संहिता १ ।
गीत	...	सा० वा० ४ ।
उपदेश	...	डा० एम० बागे प्रमुख अध्यक्ष ।
संस्कार कार्य	...	डाईरेक्टर युवा विभाग, पाद्री सी० जी० स्मिथ ।
दान	...	युवक विभाग के द्विजे— सा० वा० २३१ गाते हुए ।

प्रभु की प्रार्थना ।

आशीर्वाद ।

युवा केन्द्र का संक्षिप्त इतिहास

यह मकान जो आज खुल रहा है और जिसका उद्घाटन एवं समर्पण गोसनर एव जेलिकल लुथेरान कलीशिया के युवा केन्द्र के रूप में हो रहा है, पहले छोटानागपुर सेन्ट्रल ख्रिश्चियन कोअपरेटिव बैंक था। इसके नीचे पत्थल से मालूम पड़ता है कि इसका निर्माण १९२९ में हुआ था। इस बैंक की स्थापना सन् १९२१ में गोसनर कलीशिया के अधिकारियों द्वारा हुआ था जिसमें २०० से अधिक सहयोग समितियाँ सम्मिलित थीं। आदिवासियों के आर्थिक विकास में इसने बहुत हाथ बटायया था। कलीशिया के एक अंग होने के नाते इसके प्रतिनिधि गोसनर कलीशिया की महासभा में बैठते थे।

जिस वक्त यह मकान बना तो उसमें सिर्फ १२,०००/- रु० ही खर्च हुआ था। बैंक की हैसियत से इस मकान ने जनता को उनके आर्थिक जीवन के विकास में सेवा की है और अब इस युवा केन्द्र को प्राप्त करने एव मकान के सुधार और मरम्मत में लगभग २०,०००/- रु० खर्च हुए हैं।

यह हमारे युवक-युवतियों के आत्मिक जीवन के पोषण एवं विकास में कार्य करेगा ऐसी हमारी आशा है।

दुर्भाग्य से इस बैंक की स्थिति खराब होती गई और सन् १९५६ में इसका दिवालिया हो गया। तब से यह मकान खाली रहा और इसकी हालत इतनी खराब हुई कि और कुछ वर्ष ऐसी ही स्थिति रहती तो इसको मरम्मत करना असंभव था।

सन् १९६४ के प्रारम्भ में लूथेरान वर्ल्ड फेडरेशन ने पा० सी०जी० रिमथ को अस्ट्रेलिया के युनाईटेड एबजेलिकल लूथेरान चर्च से गोसनर कलीशिया के युवा विभाग का डायरेक्टर बनने के लिए भेजा। तुरन्त ही यह प्रत्यक्ष हुआ कि यह मकान संलग्न जमीन के साथ एक युवा केन्द्र के लिए बहुत ही उत्तम एवं आदर्शयुक्त स्थान होगा। केन्द्रिय सलाहकारी सभा को यह बात जची और तब संबंधित सरकारी अधिकारियों से इसे ले लेने की बातचीत शुरू हुई। कुछ महिनों बाद ५८००/- रु० देकर यह मकान गोसनर कलीशिया की सम्पत्ति हो गई और आवश्यक सुधार एवं मरम्मत के कार्य किये जा सके।

इस तरह आज के दिन इसका उद्घाटन एवं समर्पण का कार्य सम्पादित हो रहा है। हमारा विश्वास है कि इसके उचित सुधार एवं मरम्मतों के सबब हमें गोसनर कलीशिया के युवा कार्य के निमित्त एक मुख्यालय प्राप्त हुआ है। हम यह भी विश्वास करते हैं कि कलीशिया के युवक-युवतियाँ इसका सदुपयोग करेंगी और प्रार्थना करते हैं कि यह फिर दिवालिया न हो जाय, परन्तु भविष्य में सब समय के लिये जवानों के जीवन में अधिकतर लाभ प्रदान कर सकेगा।

her
- 23/7/65

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Lal Bungalow (Youth Dept.),
GEL Church Compound,
RANCHI. Bihar.

July 16, 1965.

Dear Brethren,

Having been informed that you have been appointed as members of the new GELC Youth Department, I greet you in the Name of our Lord Jesus Christ. It is a great pleasure for me to address this letter to you, to welcome you as members of this new Department of the Church, and to say how I am looking forward to working with you.

But let me first inform you of the membership of this Youth Department, which shall be as follows:

Director: Rev. C. G. Schmidt, Lal Bungalow, GEL Church Compound, RANCHI.

Two Representatives appointed by KSS:

Rev. M. Tete, Principal, Pracharak Training School, GOVINDPUR, Dt. Ranchi.
Mr. H. Samad, GEL Church, Kadma, KHUNTI, Dt. Ranchi.

Two Representatives from SE Anchal:

Mr. Thomas Guria, Headmaster, Plathpur High School, KORONJO, Dt. Ranchi.
Mr. Basant Vengra, Astt. Teacher, Jubilee Memorial High School,
GOVINDPUR, Dt. Ranchi.

Two Representatives from NW Anchal:

Rev. N. Ekka, Headmaster, Lutheran High School, LOHARDAGA, Dt. Ranchi.
Mr. Jusaph Minz, Headmaster, U.P. School, Tukutoli, P.O. PARSA, Dt. Ranchi.

Two Representatives from Orissa Anchal:

Mr. John Topno, Teacher, Bargaon High School, P.O. BARGAON, Dt. Sundargarh.
Mr. Nathaniel Hemrom, Teacher, HSL Colony, P.O. PURNAPANI, Dt. Sundargarh.

One Representative from Khuntitoly Synod:

Prof. Santosh Kerketta, Simdega College, SIMDEGA, Dt. Ranchi.

One Representative from Ranchi Ilaka, NW Anchal: (to be appointed)

One Representative from Ranchi Headquarters Congregation:

Mr. Binkas Ekka, New Garden, Sirumtoli, RANCHI.

Adhyaksh Horo of the Assam Anchal has informed me in writing that his Anchal is not yet ready for sending its representatives for the Youth Department at this present stage.

Now that the members of the Youth Department have been appointed, it is necessary for us to meet as soon as possible, so that this important programme may begin. I have, therefore, decided to call the first meeting for

SATURDAY, August 14, 1965, beginning at 8.00 a.m.

I appreciate that for some of you this will mean taking leave from your work, but I would seriously ask you to do this, so that we may have a full attendance for this first and very important meeting.

Please arrange to arrive at Ranchi on Friday evening, August 13, so that we may begin punctually at 8.00 a.m. on August 14. Your travelling expenses will be paid at Ranchi, and of course arrangements will be made for your fooding and lodging.

I am enclosing a detailed agenda for the Meeting, and also a copy of the Constitution of the Youth Department and Youth Associations, which will later be translated into Hindi also. Please be sure to study these, so that you may make your intelligent contribution to the Meeting.

We have the opportunity of working together in a great cause - to bring our youth to Christ and to keep them with Christ and His Church. May God bless our working together!

In the fellowship of Christ,

Yours Sincerely,

C. G. Schmidt, Director, GELCYD.

NOTICE

The FIRST MEETING of the new GELC YOUTH DEPARTMENT will be held on
SATURDAY, AUGUST 14, 1965, at 8.00 a.m.

at

KSS Offices, GEL Church Compound, RANCHI

AGENDA

- 8.00 - 8.20 a.m.: Opening Devotion - by Rev. M. Tete
- 8.20 - 8.30 a.m.: Introductions and Welcome,
Election of Recording Secretary.
- 8.30 - 12 noon: Outline of Youth Programme by the Director, and
Points for Discussion:
- a) The Constitutions & their implications
 - b) Publicity for new Youth programme, and how to go about forming the Associations and Fellowships.
 - c) Youth Handbook to be published
 - d) Relationship with former GCYO.
 - e) Discussion on work of fulltime co-worker, who will be appointed by KSS in October, to begin work in 1966.
 - f) Leadership Training Course during Puja vacation.
 - g) Administration & Use of Youth Centre
 - h) Finances & Budget for Youth work.
 - i) Attendance at Jabalpur Youth Conference (NCC) at end of December, 1965.
 - j) Who shall receive Minutes of Department Meetings?
 - k) Any Other.
- 12 noon - 3.00 p.m.: Lunch break, and free time.
- 3.00 - 3.45 p.m. Inspection of Youth Centre.
- 3.45 p.m. - ? : Continuation of above discussions,
Election of Executive,
Date of next Meeting.
- Closing Devotion - by Rev. N. Ekka.

Please make a special study of Department Constitution, so that you may be very clear as to what are the duties and responsibilities of Department Members, Director and Co-worker.

Ranchi, July 16, 1965.

C. G. Schmidt,
Director, GELC Youth Dept.

PLEASE NOTE: The Pramukh Adhyaksh in his capacity as head of the GELC and as head pastor of Headquarters Congregation; the Adhyakshs of the various Anchals; the President of Khuntitoly Synod; and the Chairman of the Ranchi Ilaka are invited to attend this inaugural Meeting. Their expenses will also be met in connection with this Meeting, but not necessarily for every Meeting of the Department in future.

GOSSNER EVANGELICAL LUTHERAN CHURCH

PRAMUKH ADHYAKSH : Rev. Dr. M. BAGE
UP-PRAMUKH ADHYAKSH : Rev. C. B. AIND
SECRETARY : Mr. H. SAMAD
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church
Ranchi, Bihar
India
Phone : 510

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No. 400 /65-KSS-55

Ranchi Dated 1 May '65.

To
Rev. H. Fete.
Shri H. Samad.

Dear Sirs,
The KSSS has been pleased to elect you as representatives of the Youth department. The relevant resolution of the KSSS is appended below for your information.

" Item 17 (c) of the minutes of the KSSS meeting dt 2-10-4-65.

In accordance with the provision given in the constitution for Youth department the KSS has to nominate two representatives to the Youth department.

Resolved that Rev. H. Fete and Shri H. Samad be nominated as representatives of the KSS to the Youth Department."

Yours Sincerely,

[Signature]
for Secy. KSS
G.E.L. Ranchi.

Copy to
Rev. C. G. Schmidt, for information.

GOSSNER EVANGELICAL LUTHERAN CHURCH

PRAMUKH ADHYAKSH : Rev. Dr. M. BAGE
UP-PRAMUKH ADHYAKSH : Rev. C. B. AIND
SECRETARY : Mr. H. SAMAD
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church
Ranchi, Bihar
India
Phone : 510

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No. 360/65-KSL-55

Ranchi Dated 14 April 1965.

To

Rev. C.G. Schmidt,
G.E.L.C. Ranchi.

Sir,

An extract of the KSS minute dated 11-14 March '65 concerning Youth Centre is forwarded herewith for your information.

Item 14 (h) Youth Centre. Rev. C.G. Schmidt gave a detail as to the use of the Rank Building and its surrounding areas. He explained his plan by drawing a sketch on the blackboard. He suggested the following which were accepted:- That the youth work under the heading Youth Deptt. with GELC in the bracket be opened in the Church. He made mention of Sunday Schools. He said that he began to take interest in it for which he suggested that Sunday School materials be obtained, that an indigenous art be developed by painting pictures in Indian style sketching Indian children, women and men on cards and other art papers, that Rev. J.J.P. Tiga be requested to undertake translation work by translating English literature into Hindi meant for children."

Yours sincerely,


for Secy. GELC.
Ranchi.

Copy to

Rev. J.J.P. Tiga,
c/o P.P. Bijay, Kokar Chowk,
Old Bbagh Road, Ranchi. for information and needful.

Ref. No. 31/65

From :-

The Pramukh Adhyaksh,
G.E.L. Church.

To,

Mr. G.B. Karat, General Secretary,
S.C.M., India.

Ranchi, the 12th Jan'65.

Dear Mr. Karat,

Thanks for your letter dated 30.11.64. The questions you have mentioned in your letter were put before the Church Executive in its last meeting for consideration.

I regret to inform you that at present the G.E.L. Church is unable to provide to Mr. Keora Minz a suitable accommodation so long as such a quarter is not available. Besides, the financial help also cannot be given at present because the G.E.L.C. itself is at present passing through grave financial difficulties. However, the S.C.M. and its work will always be remembered in prayers.

With kind regards.

Yours Sincerely,

M. Bage

(M. Bage), 12/1/65
Pramukh Adhyaksh,
G.E.L. Church, Ranchi.

Copy to :-

K.S.S. Secretary's Office. ✓

Mr. Heran Samad,
Secretary,
South-East Anchal,
GEL Church Kadma,
P.O. Khunti, RANCHI

MR. C. A. Tirkey, Treasurer
G. E. L. Church Chainpur,
P.O. Chainpur, RANCHI

Rev. Dr. M. Bage,
Prमुख Adhayaksh
G. E. L. Church, Ranchi

Rev. C. B. Minz,
Adhyaksh N.W.A.,
GELC Gumla,
P.O. Gumla, RANCHI.

Rev. G. S. B. Horo, Adhyaksh,
GELC Tezpur (Bamuni Hills)
P.O. Tezpur, Darrang
ASSAM.

Mr. C. M. Horo,
Head Accountant,
GELC, Ranchi.

Rev. C. B. Aind,
Adhyaksh Orissa Anchal,
At & P.O. Rajgangpur
Sundargarh, ORISSA.

Mr. Salan Bhengra,
Treasurer S.E.A.,
GELC Kadma,
P.O. Khunti, RANCHI.

Mr. P. D. Lakra, Treasurer,
GELC Gumla,
P.O. Gumla, RANCHI.

Rev. J. Topno, Adhyaksh,
GELC Kadma,
P.O. Khunti, RANCHI.

Rev. Luther Kongari,
GELC Tinsukia,
P.O. Hijuguri,
Dt. Lakhimpur ASSAM.

Mr. Martin Topno,
Khamanpathar,
P.O. Ketetong, via Margarita,
Dt. Lakhimpur, ASSAM.

Mr. C. K. Tirkey,
GELC Tezpur,
Dt. Darrang, ASSAM.

Mr. C. D. Bage,
Quarry Office,
Birmitrapur ORISSA.

Rev. P. D. Soreng,
GELC Khutitoly,
P.O. Simdega, RANCHI.

Rev. Habil Topno,
GELC Gobindpur,
P.O. Gobindpur via Khunti,
RANCHI.

Mr. Lalit Mohan Sandil,
GELC Burda,
P.O. Burda,
Dt. Purulia, WEST BENGAL

Miss Anugrahit Minz,
GELC Ranchi.

Mr. Isahak Minz,
GELC Sonari,
P.O. Kadma,
Jamshedpur

Chairman,
Board of Education,
Ranchi

Chairman,
Board of Theol Education
c/o P. P. Vijay,
Kokar Chauk, RANCHI

Mr. Theophil Ecka,
GELC Kinkel
P.O. Kinkel, RANCHI

Chairman,
Board of Evangelism & Literature,
G. E. L. Church, Ranchi

Rev. C. B. Minz,
Secretary Bd of Evangelism
GELC Gumla, RANCHI

Rev. C. B. Ecka,
GELC Rajgangpur
Sundargarh - dt.
ORISSA.

Mr. B. Dangwar,
Secretary Bd. of Education,
Khunti, Ranchi

Rev. J. Topno, Secretary
Board of Theol Education,
GELC Kadma, P.O. Khunti,
RANCHI.

Mr. Onil Kerketta,
GELC Runga (P.O.)
Sundargarh, ORISSA.

Rev. J. Lakra,
Director Social & Religious
Development Centre,
GELC Khutitoly,
P.O. Simdega, RANCHI.

Mr. Z. Horo, Treasurer
Assam Anchal,
GELC Tezpur,
P.O. Tezpur, ASSAM.
Dt. Darrang

Mr. H. Lakra,
Secretary-Manager,
Bd. of Properties,
GELC, Ranchi.

J. G. Schmidt
 Lal Bungalow (Youth Department)
 G. E. L. CHURCH COMPOUND,
 RANCHI, BIRAR,
 INDIA.

The Pramukh Adhyeksh,
 GEL Church of Cotanagpur & Assam,
RANCHI.

Dear Dr. Bage,

Re: Youth Matters.

Further to our conversation of these last days, I want to put on paper some important matters concerning the proposed Youth work in GEL Church, particularly also as most of these matters will have to have the approval of KSS. I would hope, therefore, that these matters may be given due consideration at the next meeting of KSS early in December.

1. Allocation of Youth Zone on GEL Church Compound, Ranchi.

You know, of course, that the Youth programme of GEL Church will need a zone on this Compound, which ought to include a suitable building, room for some sports area, and possibly also room for further buildings if that should become necessary. I would therefore make official application for that area to be set aside as a youth zone which we inspected last Saturday, and which is shown in the accompanying rough sketch. The building which is included in this zone is the former building of the Co-operative Bank.

I believe that the site of the Youth Zone which I am applying for is ideal for the following reasons:

- a) it is in the same vicinity with the Theological College Compound and the College Hostel and proposed secular College Compound, thus concentrating these three aspects of youth work in one area of GEL Church Compound.
- b) it may be possible to arrange for one large sports ground which can serve these three groups in common. I am of the firm opinion that there ought to be at least one large sports ground for the young people, a ground large enough to play cricket, for example.
- c) the building (former Bank) has some vacant space on either side, which if filled, can be converted into smaller sports areas, and can also provide space for the building of a small Guest House - a place in which visitors from other parts of the Church, both old and young, can find accommodation.
- d) the proposed youth zone already has firmly established boundaries: the Club Rd. wall on one side; a brick wall dividing it from Rajah Bungalow Compound; a fence dividing it from Theol. College Compound; and the tank or pond. It is particularly pleasing to me to note that this zone is not surrounded by private residences or bungalows, whose occupants may be disturbed by the noise which youth sometimes make !

You will want to know how the Youth programme will make use of the building. Let me suggest that a fine Youth Centre requires the following :

- a) Office, or Conference Room, where committees meet, files are kept, etc.
- b) A Reading Room (I saw this at Lucknow Christian College - very popular there).
- c) A small Kitchen.
- d) A small chapel or prayer-room.

- e) Several small and/or one large meeting room, which can also be used for indoor sports, music practice, etc.

I have not been able to see the inside of the former Bank building, in order to know the sizes of the various rooms, and how many of them are. But I would say that our building, particularly if a "Guest House" is still nearly, would also need some rooms for a caretaker/watchman. Whether the fulltime co-worker could serve as such, and therefore live in this building, might also be seriously considered.

In conclusion I would say that in my judgement the building and land proposed as a youth zone has the possibility of becoming an ideal Youth Centre for GEL Church, a Centre which can serve for a very long time and render a great deal of Christian service to the Youth of this Church. I, therefore, very much hope that the respective authorities will see fit to grant this request.

2. To Whom will the Youth Zone be allocated?

As you and I discussed the matter, there are two possibilities: that the youth zone be allocated to the GEL Church in general, or to the Ranchi Headquarters congregation. I favour the former suggestion, for I believe that this Centre can very often and in a very real way serve the whole Church. Youth from all over the GEL Church can meet here for Camps and Conferences, and can - when the Guest House is provided - also find here a place to stay when they visit Ranchi. Of course, the reading room, kitchen, and sports facilities will also be available to them all.

3. Appointment of Full-time Co-worker.

You know that plans have been made for my full-time co-worker to be appointed early in 1965. Might I now respectfully suggest that this decision be postponed for some time, because it is not yet possible to know for sure what course the youth programme will follow, because it will not be possible to start a full programme until the building has been made available and properly renovated, and because it cannot properly be decided at this stage what will be the full functions of a full-time co-worker who is to serve the whole of GEL Church. I think we all are still somewhat hazy about the full implications of the programme, and therefore a postponement may be very wise at this stage.

4. Appointment of "Working Committee" rather than "Youth Department"

For reasons similar to those mentioned under (3) above it will be wise that the five persons to be appointed from Ranchi Headquarters congregation and surrounding parishes (decided upon by last KSS Meeting) be known as a "Working Committee" rather than a Youth Department representing the whole of GEL Church. If this is done, these persons will be able, with a good conscience, to concentrate their energies for the present on the problems relating to Ranchi and surroundings. When the youth programme then branches out into other areas of GEL Church we shall possibly find that the official Youth Department of GEL Church needs quite a different character.

5. Control of Youth Department Programme Budget.

As from the beginning of 1965, GEL Church will have a Programme Budget for youth work. The KSS will now have to decide who will have the authority to draw on this Budget when it becomes necessary to use this money.

6. Offerings for Youth Projects when showing colour-slides.

We talked about the fact that I have a large number of colour-slides which may be of interest to GEL Church people. I would like to have permission that, when such slides are shown, an offering be taken up for some Youth project, on the condition that where possible I shall mention a specific youth project for which people can give *their*

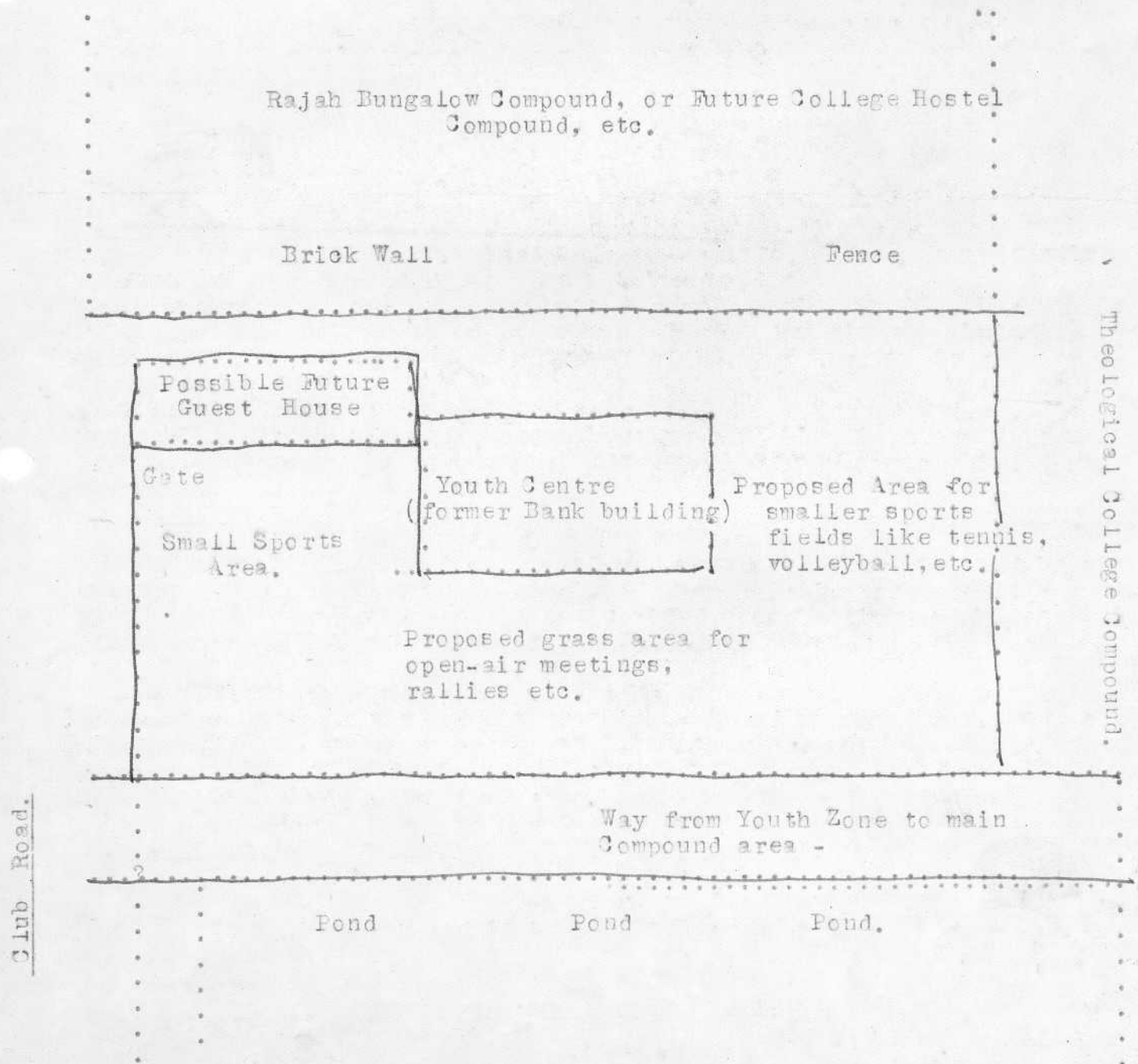
their offering. I take for granted, too, that where necessary the ~~grant~~ permission to take up such an offering will be sought from the respective local authorities.

I want to thank you very sincerely for your interest in my work and in the programme of youth work in general, and am looking forward to further fine co-operation amongst us.

Sincerely Yours,
Sd/- C.G. Schmidt.

SKETCH PLAN OF YOUTH ZONE ON GBL CHURCH COMPOUND, RANCHI.

(The area being applied for is marked in red, including the Pond for water-sports).



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True Copy.

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Telegram: Studio (A), Bangalore Telephone 72937.
Student Christian Movement of India.
(Affiliated to World Student Christian Federation)
S.C.M. House, 2-E. Mission Road, Bangalore - 2.

G.R.KARAT, M.A. - General Secretary November 30 1964.
V.R.WISHART, M.A., B.D. -- Study Secretary.

The Rev. Dr. M. Bage
Premukh Adhyaksh
Gossner Evangelical Lutheran Church
RANCHI, Bihar.

Dear Dr. Bage,

The work of the Student Christian Movement of India over the years among the college students in our country must be well known to you. The Bihar SCM has carried on its part of the work for many years now with the blessing of the leaders of the Church and with the help of many senior friends among whom might be named Padma Shree the Rev. J. L. Lakra, Mr. Paul Lakhan, Principal A. F. Markham, the Rev. J. J. P. Tiga, Mr. O. W. Francis, the Rev. S. K. Patro, Prof. Nirmal Minj. The debt of the National SCM to these people cannot be over-estimated as these began and maintained the work through a long period with no full-time SCM staff to help them.

However, as you know, since the middle of 1963, the SCM has appointed a very devout and enthusiastic son of the soil, Mr. Keora Minz, as full-time travelling secretary in Bihar. We are glad that Mr. Minz has been in touch with you and has tried to keep you posted with the work that he is ~~trying to do~~ trying to do. Mr. Minj's appointment was made as part of a policy by which we have ~~steadily~~ steadily increased the number of travelling area secretaries. Today we have eleven of these. It was also made because we realized the great potential for work in Bihar. Mr. Minj was very closely associated with the SCM during his student days, and I am sure his zeal and commitment to this ministry, and his genuine anxiety to lead students to a deeper sense of Christian discipleship is well recognized by those who have met him and worked with him in the SCM of Bihar. The National SCM is not only very happy to have Mr. Minj's service but is also proud that he is something of a product of the Movement.

Some idea of the energy with which Mr. Minj has gone to work can be gathered from the fact that since his joining the staff a great many new unions have been opened, though I am aware that much consistent work will be needed to make them well-established centres of work. Such units have come up in Gumla, Khunti, Simdega, Jamshedpur, Sindri, Etc.

We are anxious that the usefulness of such a good man must be strengthened by getting the Churches in Bihar to accept him and give him constant backing. It is in this connection that I come to you now. You will help our work by commending the work of the SCM to the Churches and pastors in your jurisdiction and by exhorting them to extend to it all support as an arm of the Church in the University. If you should find it possible to take a share in the financial support of Mr. Minj and the work of the SCM in Bihar you would be setting us free from the anxiety about our very limited and rather precarious finances that constantly hamper us. I shall be most grateful if you could help us in this and no other ways open to you, giving us your blessing and backing as we try to do an increasingly better job in Bihar.

There is another particular and immediate matter on which I wish to seek your help. Mr. Minj and we are indebted to the authorities of the GEC for giving him shelter in an outhouse of the Lal Bungalow. However, having seen it, I feel that it has severe limitations to serve as adequate living quarters for Mr. Minj, and also as an office for the Bihar SCM.

Accommodation in a growing city like Ranchi must be both expensive and scarce, but if something a little more adequate should be available under your jurisdiction I hope you would find it possible to let the Bihar SCM and Mr. Minj have it. We would be prepared to pay a token rent up to Rs.30/- P.M. if this should be required. I am convinced that Mr.Minj needs this urgent help from you and that it would make a big contribution towards his greater effectiveness.

I am sorry if I have asked for too many things in this letter of mine, But I can hardly do otherwise seeing that the SCM has no constituency to appeal to except the churches on whose behalf it is privileged to work. I look forward to your blessing and encouragement in our work in Bihar.

With warm regards and greetings, and looking forward to hearing from you.

Yours sincerely,

Sd/- G. R. Karjat
General Secretary
SCM of India.

Grk/Gp.

R

W.S.
29/11/64

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To:
The Presidents or the secretaries.
Gossner Church Youth Organizations
S. E. N. W. Orissa & Assam Anchals.
Khutitoli Synods & the H. Q. Congregations, Ranchi.

Subject: Youth Conference . at Guntur.

Dear Friends,

I am enclosing herewith an extract of the minutes of the full KSS dated 20-22-10-64, and requesting you to kindly elect delegates to be sent to Guntur for the Lutheran Youth leaders Triennial Conference according to the numbers given below.

Extract of the minutes of the full KSS dated 20-22-10-64:-
Item 17. " Lutheran Youth Leaders Triennial Conference at Guntur.

Rev. C. Polson informs that a triennial conference of the Lutheran Youth Leaders is going to take place at Guntur from 29th December 1964 to 2nd Jan. 65. The GELC has been requested to send as many delegates as possible

Resolved that this matter be referred to Rev. M. Tete , Convener Youth Work, who may distribute number of delegates to be sent among Anchals, Khutitoli Synods and the H. Q. Congregation. No T. A. will be given by the KSS.

Numbers of delegates allotted:-

S. E. Anchal.....4.
N. W. Anchal.....3.
Orissa Anchal.....2.
Khutitoli Synod.....1.
Assam Anchal.....1.
H. Q. Congregation.....1.

Total 12.

P. S. Your delegates must know English. Programmes will be sent to you as soon as I hear from you.

With best wishes.

Sincerely yours'

M Tete

Convener. Youth Work.
GELC.

8.11.64

C.C. Secretary. GELC. Ranchi. ✓

Gossner Evangelical Lutheran Church

CHOTANAGPUR & ASSAM.

55

Rev. Dr. M. BAGE
Pramukh Adhyaksh
G. E. L. Church, Ranchi

Shri H. SAMAD Secy.
G. E. L. Church Kadma
Khunti Dist. Ranchi,

Rev. C. B. AIND
Up-Pramukh Adhyaksh
G. E. L. Church Rajgangpur, Orissa.

Shri C. A. TIRKEY Treas
G. E. L. Church Chainpur
RANCHI.

Ref: 876/64-KSS-55

Date 27 October 1964

To
Rev. M. Tete,
Convener Youth Work, Govindpur.

Sub:- Youth Confce. at Guntur.

Dear Rev. Tete,

We are enclosing herewith papers relating to the ensuing F.E.L.C. Youth Conference to be held at Guntur from Dec. 29th 64 to January 2nd 1965. In this connection we quote below the decision of the KSS.

Extract of the minutes of the Full KSS dated 20-22-10-64:-

Item 17. "Lutheran Youth Leaders Triennial Conference at Guntur. Rev. P. Polson informs that a triennial conference of the Lutheran Youth leaders is going to take place at Guntur from 29th December 1964 to 2nd Jan '65. The GELC has been requested to send as many delegates as possible.

Resolved that this matter be referred to Rev. M. Tete, convener youth work, who may distribute number of delegates to be sent among Anchals, Khutitoli Synod and the H.Q. Congregation. No T.A. will be given by the KSS."

It is requested that action may please be taken on the subject with an information to this office.

Yours Sincerely.

W. L. Samad 20/10/64
Asstt. to the Secy. GELC. Ranchi.

Gossner Evangelical Lutheran Church
Ranchi, Bihar, India
President Rev. Joel Lakra,
Pramukh Adhyaksh,

Amsterdam 18-I-63.

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Dear Mr. President,

On behalf of the Lutheran Youth Exchange 1963 of the Lutheran World Federation I have the honour to write you to acknowledge the receipt of the nomination of the two youth representatives for your church.

From an enclosed¹⁾ booklet you will see that preceding the Assembly a 5 weeks program has been planned for youth leaders. For this program we very gladly invite a participant from your church. Unfortunately our budget is limited and in first instance we will not be able to invite both persons you nominated for our program. If however the total quatum will not be filled up we very seriously will, consider the possibility of inviting another representative from your church.

We will be very happy to have a member of your church participating to the program and we are convinced that this will add very much to the value of the whole program. We also hope that his experience will be helpful for the work amongst and by young people in your church.

There are no additional funds needed on your side for the costs of this program. We are able to offer these, having contributions from many Church-and Youthbodies, to pay for these expenses.

An application form in duplicate for travel and subsistence aid is enclosed in this letter which I would like to receive as soon as possible when you have made final assignments.

Would you please be so kind as to inform me whom we can invite of the two nominated youth representatives to our program in the first place and whom eventually next.

Thank you very much for the attention you paid to this,

sincerely yours,

Jan Kooiman

¹⁾ separate mail

R E P O R T

of the Meeting of Contact Persons, appointed by the National
Committees of the LWF, to organize the Lutheran Youth Exchange.
March 8 - 10, 1962, Hamburg.

PRESENT:

Mr. Olli Auterinen (Finland), Rev. Sven Astrand (Sweden), Mr. Ole Andraesson (Denmark), Rev. Peter Stolt (Germany), Mr. Jan Kooiman (Holland), Pastor Marc Lienhard (France), Pastor Richard W. Nelson, Secretary for Stewardship and Congregational Life (LWF), and Vikarin Gerda Voss, Administrative Assistant to the Executive Secretary of the LWF.

The Austrian and English Contact Persons were unable to come; no reaction had been received from Norway.

The Rev. Peter Stolt had consulted the All Lutheran Youth Leaders Council in the USA some weeks before.

PURPOSE:

Since 1957 there have been Exchange Programs between the youth of the Lutheran Churches in various parts of the world, particularly between Europe and North America.

Various reasons:

1. To give to the youth leaders - who may take an important position in the life of their churches later on - an opportunity to deepen their insights; to get a better knowledge of the characteristics of the different members of the "Lutheran Family", and by so doing, the understanding of our Lutheran faith.
2. The "diakonia" which results in sharing experiences and service between the churches large and small.
3. The possibilities of expansion ecumenically (Also seeing the developments within the frame of the LWF as a service to the ecumenical purpose).

In former programs the cooperation of a number of Contact Persons was used as a basis for the practical execution of the plans. Since there is no official coordination of youth work among the Lutheran churches in Europe there is always an "ad-hoc" character in Europe. This is not very favourable, compared with the situation in the USA and Canada, where there is a continuous relation between the youth groups of the various Lutheran churches. (The All Lutheran Youth Leaders Council)

It is desirable that in Europe too there be a structure of a permanent character for the smooth functioning of the contacts to be continued in the future.

The results of the Exchange Programs, such as took place in the past five years, are not easy to evaluate. This is partly due to the fact that youth leaders are just beginning to realize the value of such exchanges and how they should be planned, and partly because the leadership has lacked a structure for evaluation and follow-up of experiences gained.

PROGRAM:

for 1963 All Lutheran Youth Exchange - June 24 - July 29
(preceding participation in LWF Assembly at Helsinki).

A. Theme:

A number of basic factors were worked out in an introductory discussion:

- The purpose of the program should be very clear.
- It is important that the program should have functional ecumenical aspects.
- The study-character should be emphasized more strongly than the exchange and visit character.
- Contacts should be made with those actually involved in youth work.
- A central theme is necessary, in which the following points have to be considered:
 1. a close connection with the theme of the LWF in Helsinki: "Christ Today";
 2. the theme should be relevant for use in youth work, both for the individual needs and the living together in parish life and society;
 3. the actual formulation of the theme should leave sufficient room so that an individual working-out becomes possible in the different countries. But it should be limited enough for a thorough central planning.

The general phrasing of the theme was:

"Youth in the Congregation".
"Die Rolle der Jugend in der Gemeinde".

B. Participants:

- youth representatives selected in consultation with the National Committees as participants both in the Exchange Program and in the Helsinki Assembly.
- Between the age of 18 and 30. (Exceptions will be made for participants from Australia, Africa, Asia, and Latin-American countries.)
- Participants should be conversant in English or German and, if possible, have some understanding of the language of two host churches. (See list of churches for caravanning).

C. Quota:

USA:	13 (with one youth pastor)
Canada:	2
Denmark:	2
Finland:	2
Norway:	2
Sweden:	2
Germany:	3
France, Holland, Austria, England, Italy, Yugoslavia, Eastern Germany, Poland and Iceland:	1 each
Australia:	1
Africa:	5
Asia:	5
Latin America:	4

If possible, there should be a reasonable proportion between the number of boys and girls.

STUDY CONFERENCE:

Heideburg (Hamburg), June 24 - July 3, 1963. (See Appendix I)

A. Staff:

Pastor Peter Stolt, Mr. Jan Kooiman, co-chairmen;
American Youth Pastor;
Some of the Contact Persons of the exchange program, especially those of Sweden and France, for the continuity of the program.

B. Speakers:

Introduction and "Lutheran Family",	Pastor Peter Stolt, Hamburg,
"Keynote"	Dr. Woelber (Hamburg).
World Council, Geneva:	
"Helsinki"	Dr. V. Vajta, LWF, Geneva.
Theme I: The meaning of "congregational life" in industrial areas. (Language of the "local congregation").	Mr. E. Daehlin (Norway).
Theme II: Youth and adults. (Emphasis on social relations)	Pastor Krusche (Bavaria)
Theme III: Spiritual Growth	Pastor Elmer Witt (USA).
Theme IV: What does the Congregation give to youth, and what does it expect from youth?	Bishop Heinrich Meyer (Lübeck)
Bible Study:	1. Representative from Sweden 2. Representative from Holland.

CARAVANING:

Period: July 3 - 24, 1963 (See Appendix II)

During the caravaning period the six teams, each consisting of eight persons (subdivided into two subteams of four), will visit two churches, if possible one in a majority situation and one in a minority situation.

The six groups will visit the following countries (Dates noted are for July 1963):

1. Hamburg (3 - 13), Holland (13 - 22).
2. England (4 - 12), Hannover (13 - 22)?
3. France (3 - 13), Württemberg (13 - 22).

4. Austria (4 - 13), Bavaria (13 - 22).
5. Denmark (3 - 13), Norway (13 - 22).
6. Sweden (3 - 13), Finland (14 - 24).

Remarks

1. The possibilities of flying by charter flight from Copenhagen to Helsinki are being investigated.
2. In both countries (churches) visited in the caravaning period approximately one week will be available for the actual program.
3. 8 persons will visit each country, i.e. 2 teams of 4. If possible, they should see two aspects of the work in this week.
 - a. "Youth program", a camp, rallies, leaders' meeting or leaders' day, preferably with the study theme and "Helsinki" on the program;
 - b. Interviews with leaders in church, congregation and youth work matters, on the subject: "youth in the congregation". Visits to the various congregations.
4. Good "partners" have to be chosen for the caravaners. They are "top-youth", and the value of the program is determined by the quality of the contacts in the host church.
5. The LWF Assembly should be put a central theme in discussions and conferences arranged in the host churches. Some material will be sent to you so that the parties concerned (e.g. the people to be asked for the interviews or youth leaders) may be prepared when the caravaners arrive.
6. In the countries participating in the program the contact-persons should find someone, who will be able to adapt the bible-study prepared for the Assembly to the use of youth groups.
7. An exact program and time-schedule will be prepared by the Contact Persons in consultation with the ad-hoc director. Exact time and place of arrival with someone to meet the exchangees is important.

THE FINDINGS CONFERENCE in Finland, July 24 - 29, 1963.

Place Not defined yet, but in the neighbourhood of Helsinki. These days will be devoted to the findings of the study program and the caravaning experiences, and to the drawing up of a report. Two days will be used as preparation for participation in the LWF Assembly at Helsinki, July 30 - August 11, 1963.

THE ASSEMBLY:

1. The local youth committee in Helsinki has been requested to seek accomodations for the whole group of exchangees in one place.
2. Possibilities will be investigated whether youth meetings can be held in Helsinki, during the Assembly, in which the youth representatives can participate.

CONTACT PERSONS 1963 LYE

France - Pastor Marc Lienhard
12 Rue du Fossé des Treize, Strasbourg

England - The Rev. William E. Wegener
8, Collingham Gardens
London S. W. 5

Norway - Mr. Eivind Osnes
Kittel Nielsens Vei 87
Nordtsrand Lövgda, Oslo

Sweden - The Rev. Sven Astrand
Sigtuna Stifelsen, Sigtuna
Tel. Sigtuna 51572 or 51444 (office)

Denmark - Mr. Ole Andraesson
Ny Østergade 23, Copenhagen K.
Tel. Byen 8518

Finland - Mr. Olli Auterinen
Talontie 6 A 5, Helsinki 8
Tel. 47 96 97

Austria - The Rev. Ernst Gläser
Schellinggasse 12 IV
Vienna I

USA - The Rev. Elmer Witt
875 North Dearborne
Chicago 10, Ill.

Holland - Mr. Jan Kooiman
Kloveniersburgwal 141, Amsterdam-C.
Te. 24 29 36

Germany - The Rev. Peter Stolt
Bohnenstrasse 10, Hamburg 11
Tel. 36 68 60

Commission for Stewardship and Congregational Life, LWF:

Pastor Richard N. Nelson
Route de Malagnou 17, Geneva

Executive Secretary's Office, LWF:

Vikarin Gerda Voss
Route de Malagnou 17, Geneva

APPENDIX I.

STUDY AND PREPARATION CAMP FOR ALL LUTHERAN YOUTH EXCHANGEES

June 24 - July 3, 1963, Heideburg (Hamburg)

THEME: "YOUTH IN THE CONGREGATION"

Monday, June 24	Tuesday, June 25	Wednesday, June 26	Thursday, June 27	
STAFF MEETING	KEYNOTE ADDRESS- Woebler	BIBLE STUDY	BIBLE STUDY	
	THEME I. Daehlin	THEME II. Krusche	THEME III. Witt	
N O O N				
ARRIVAL	STUDY	STUDY	STUDY	
S U P P E R				
OPENING Introduction: LUTHERAN FAMILY Stolt	SOCIAL EVENING	NATURE, SCOPE AND PURPOSE OF YOUTH WORK IN WCC	NATURE, SCOPE AND PURPOSE OF YOUTH WORK IN LWF	
Friday, June 28	Saturday, June 29	Sunday, June 30	Monday, July 1	Tuesday, July 2
BIBLE STUDY	BIBLE STUDY	WORSHIP	BIBLE STUDY	BIBLE STUDY
THEME Iv. Meyer	THEME Summary		HELSINKI Dr. Vajta	PREPARATION FOR CARAVANNING
N O O N				
STUDY	STUDY	FREE	HELSINKI	ASSIGNMENTS TRAVEL SCHEDULES, ETC.
S U P P E R				
PANEL, LWF-WCC Sweden, France Africa YOUTH WORK: CONFESSIONALLY ECUMENICALLY	THEATRE (Hamburg)	YOUTH SERVES: 1. DIAK. JAHR 2. OVERSEAS 3. EXCHANGE PROGRAMS 4. IN THE LO- CAL CON- GREGATION	PREPARATION FOR CARAVANNING	E N D

SUGGESTED SCHEDULE FOR CARAVANNING PERIOD, JULY 3 - 24, 1963

July 3	July 4	July 5	July 6	July 7	July 8	July 9	July 10
Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
1. Departure Hamburg 2. Arrival in first Host Country	Orientation YOUTH WORK	YOUTH in Congregation	Preparation	Camps, Rallies, Leadership Schools	Rest and Evaluation	Caravaners in Host Church (in 2 groups of 4 each)	
July 11	July 12	July 13	July 14	July 15	July 16	July 17	July 18
Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
see July 9 & 10	Travel to second Host Church	Orientation	Camps, Rallies Leadership Schools	Rest and Evaluation	Caravaners in Host Church (in 2 groups of 4 each)		
July 19	July 20	July 21	July 22	July 23	July 24		
Friday	Saturday	Sunday	Monday	Tuesday	Wednesday		
see July 16, 17 & 18	Rest and Evaluation	Worship in Congregation	Exchangees meet in Copenhagen (or Hamburg)	Travel to or arrival in Helsinki (depends on flying)	Arrival in Helsinki		

IMPORTANT: The "caravanning" of the 48 youth representatives is the heart of the 1963 Youth Exchange. Pay careful attention to the following suggestions.

1. 8 young people will come to your church for 8 to 9 days.
2. A schedule of exact time and place of arrival will be sent to you later.
3. The plan for caravanning is that the 8 youth representatives be divided into 2 groups of 4 during their stay in your country:
 - a) Group I spends most of its time for 3 days interviewing church leaders and pastors, and then for a second 3 day period will concentrate on visiting congregations and youth groups.
 - b) Group II does the same as Group I, only in reverse.
 - c) Both groups have been trained at Heideburg (Hamburg) to serve as speakers, resource persons, consultants at your youth rallies, camps, leadership schools, based on the theme of "Youth in Congregation" and the LWF Assembly at Helsinki.
It is our hope that they will not be treated as passive guests in your church, but as equal partners in whatever camps and conferences you may plan. In this way we hope to bring some of the impact of an international youth exchange and meaning of Helsinki to thousands of youth who will never be able to attend.
4. One day should be set aside at the close of the caravanning period in your church where the 8 youth representatives can meet with the youth contact person (yourself) and a few other youth workers in your church for evaluation and discussion.
Kindly do not overlook this day.
5. Inform your youth groups beginning in the fall of 1962 about this Youth Exchange and remember it in your prayers.

National Christian Council of India

Central Youth Committee

"Anuleel Haveli"
Hawabagh, JABALPUR

55

January 21, 1964

M. S. S. 1/100

Your Ref. No. 22/64

Dear Dr. Bage,

Thank you for your letter about the Asian Youth Assembly. We are sorry, the N.C.C. has no money to ~~send~~ help the delegates financially. The maximum help one will get is Rs ~~1000~~ 1250. The balance of Rs 750: will have to be raised by the delegate or the sponsoring Church.

The Assembly matters are held up because of some exchange difficulties. As soon as this is cleared with the Government we shall send you the formal registration forms (probably in March)

If you cannot send two delegates, do send at least one.

With all best wishes,

Julius Singh
Mathai Zachariah

(Secretary)

Subj: - K.S.S. Resolution
K.S.S. is to be informed
is to be informed
K.S.S. 1/100

X Noh

The members of Church's Board
& Headquarters' Commission to
contact

National Christian Council of India

General Youth Committee

"Amanat Hundi"
HAWAIDAH, TABARUKH

[Faint handwritten text, likely bleed-through from the reverse side of the paper]

India Paper Products

First fold here

INLAND LETTER
अन्तर्देशीय पत्र
NO ENCLOSURES ALLOWED



The Rev. J. M. Bage,
Pramakh Adhyaksh,
G. E. L. Church,
Ranchi
BIHAR

Third fold here

SENDER'S NAME & ADDRESS



Second fold here

To: Mr G.E.L.C.
To be reviewed
next
9/11/64
K.S.S.

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NATIONAL CHRISTIAN COUNCIL OF INDIA.

Nagpur-1
Sept. 1, 1963

Preliminary Announcement.

Asian Christian Youth Assembly.

TO:
The Heads of Churches
Youth Secretaries of Churches
Secretaries of Christian Youth Organisations.

Dear Friends,

The East Asia Christian Conference in co-operation with the World Council of Churches (Youth Department) and the World Council of Christian Education will sponsor an Asian Christian Youth Assembly in 1965. This has been conceived out of the understanding that each generation of Christian youth must have its own ecumenical experience.

This Assembly will be the fourth in a series of continent wide gatherings in recent years. Others have been held in Europe, North America and Africa. The Asian Assembly will be the focal point of youth events in the local and national situations before and after the Assembly. It is to provide Asian Christian youth with the opportunity for international living in a climate conducive to sound interchange of ideas and opinions. The Assembly above all will focus the claim of Christ on the lives of young people in Asia today.

PLACE AND DATE: Boy Scout Jamboree Camp, Los Banos, Laguna, Phillipines December 28, 1964 to January 8, '65.

THEME : Christ the Life. (Sub-Theme: "Life and service of Christian youth in Asia today").

PARTICIPATION : Responsible young people from as wide a cross-section of the community as possible (school teachers, farmers, technicians, students, artists, doctors, lawyers, businessmen etc.). Preference should be given to non-students. The proportion of pastors and theological students should not exceed 10% of each delegation. The delegation should have at least 50% women.

AGE LIMIT : 18 to 28 years at the time of the Assembly (i.e. those born before January 1st 1937 are not eligible).

INDIAN DELEGATION: Churches.....35-(one from each small church
YWCA 3 and two from the big
YMCA 5 churches).
SCM 2
To be selected directly by the
NCC (leaders included).....10

Total: 55

COST : It is estimated that the cost for sending a delegate will be about Rs.2,000/- (exact figures not yet known). Out of this you can expect a subsidy of about Rs-1,250/-. The sponsoring organisation or the delegate is expected to take care of the balance of Rs.750/-.

30th

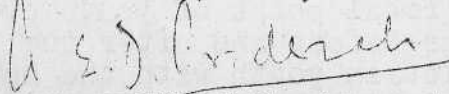
Please let us know before the ~~15th~~ of October, 1963, if your Church Organisation would like to participate in the Assembly and also whether you agree to raise the funds needed (Rs.750/- per delegate). If we do not hear by then, your quota will be allotted to others. We shall send the nomination form after hearing from you. Kindly send your reply to:

Mr. Mathai Zachariah
Secretary, N.C.C. Youth Committee
"ANULEEL HAVELI",
Hawabagh,
JABALPUR (M.P.)

We hope that you will make use of this Assembly to give a unique opportunity to some of your outstanding young people.

With best wishes.

Yours sincerely,



for A.E.D. FREDERICK. (Secretary)
and MATHAI ZACHARIAH.

Secretary: Central Youth Committee.

ps:

Your church can send two delegates. It was good to meet you at Madras. With all best wishes

Mathai Zachariah

National Christian Council of India
Central Youth Committee

10
55
"Anuleel Haveli"
Hawabagh, JABALPUR

Jan 2, 1964

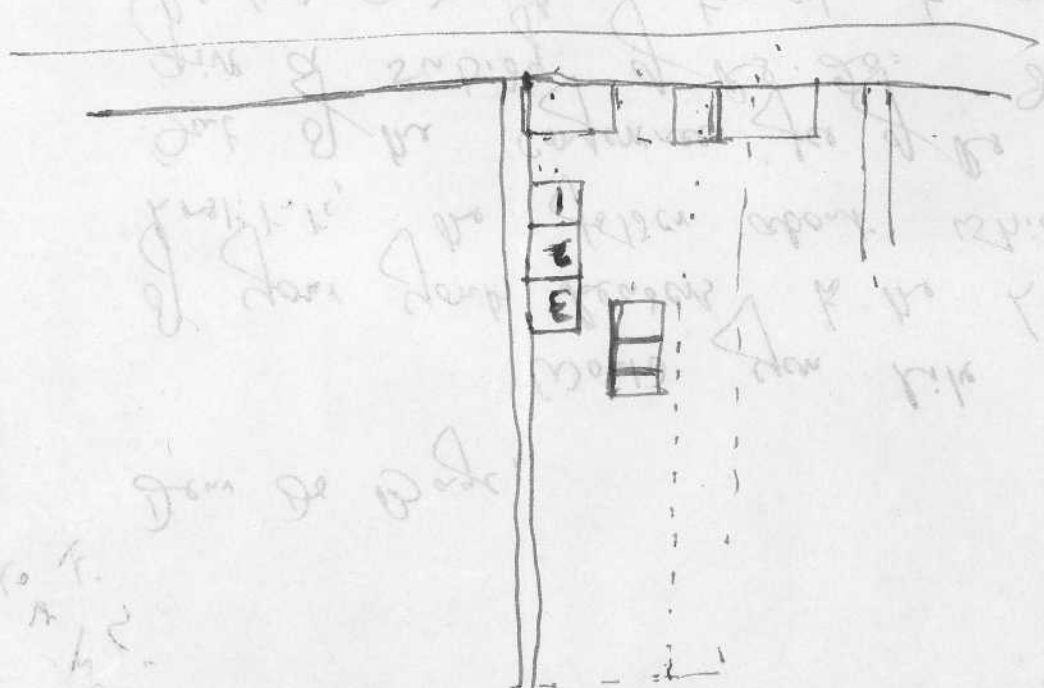
to be placed in
16-5-
Dear Dr Bage,

Would you like to send one of your youth leaders to the Leadership Training Institute, the folder about which is enclosed. Out of the conference fee of Rs 65: we shall give a subsidy of Rs. 20: the balance of Rs 45 and the travel to and from Bangalore will have to be met by your Church. It will be a good opportunity for one of your key young people. Please do the needful. With all best wishes,

Yours sincerely,
Mathai Zacharia

Water supply
Electric supply

Handwritten notes in Hindi, including 'पानी मशीन' (Water machine) and 'विद्युत' (Electricity).



- Tr. hall
- 2 Class rooms
- 1 Office
- 1 Staff room
- (4)
- 1 Hall (50-100 persons)

Handwritten notes in Hindi, including 'पानी' (Water) and 'विद्युत' (Electricity).

Handwritten notes in Hindi, including 'पानी' (Water) and 'विद्युत' (Electricity).

NATIONAL CHRISTIAN COUNCIL OF INDIA

Central Youth Committee

36
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"Anuleel Haveli"
Hawabagh,
Jabalpore, M.P.

15th February 1963

"Ecumenical Work Camp"

Under the auspices of

THE WORLD COUNCIL OF CHURCHES and
THE NATIONAL CHRISTIAN COUNCIL OF INDIA.

Site: The campus of the Mar Thoma Industrial Training Centre,
Kozencherry, Kerala.

Project: Construction of part of a chapel.

Dates: May 1-20, 1963

Participants:

From Overseas	- 12
From Kerala	- 7
From rest of India	- 11
Total	<u>30</u>

This will be unique ecumenical experience.

-X. Participants will have to pay a part of their camp expenses. Participants or their sponsoring agencies are expected to take care of their travel expenses.

Overseas students studying in India are welcome. The travel expenses of overseas students will be paid by the W.C.C.

Those who would like to attend (Indian and Overseas) are requested to contact, Mr. Mathai Zachariah, Secretary, ~~Secretary~~ N.C.C. Youth Committee, "Anuleel Haveli", Hawabagh, Jabalpore, M.P., for further details.

-X. Rs 25:

Mathai Zachariah
Mathai Zachariah.

Dear Mr. Lakshmi,

Would the G.E.L. Church like to send one young person to this Work Camp? Please let me know.

Yours truly
Mathai Zachariah

49
3-3-64

The Report of the Central Youth Committee
held at Nagpur
10th and 11th Feb. 64.

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kes
2/3/64

संस्थान प्रथम कमिटी की कार्यवाही दिनांक १०-२-६४ से श्री. जी. एन. गोसी की अध्यक्षता में प्राथमिक तहियत प्रारम्भ हुई। मातृ की विभिन्न कमीशनों में एग्यारह सप्ताह उपस्थित हो। उक्त कमिटी में निम्न बातों पर विशेष विचार विमर्श और निर्णय किये जाये जो पुनः न. ए. ए. के समक्ष प्रस्तुत के निमित्त प्रस्तुत किये जायेंगे।

- (i) Secretary's report:- 461 पानों और लगभग ६ लिफ्टों का प्रश्न पूछे जाये।
- (ii) Financial Statement for 1963:- कमिटी के समक्ष लेखा-पत्री के द्वारा रखा गया जो कमिटी द्वारा पारित किया गया।
- (iii) Requests for Grants:- क्षेत्रीय कार्यकर्ताओं के निमित्त कुछ मददान भी मायगा खेती 2री महोदय ने किया था जो कमिटी के समक्ष रखा गया। चंद्र संशोधन के बाद वह भी पारित किया गया।
- (iv) Budget for 1964:- खेती 2री द्वारा प्रस्तुत बजट 19,000.00 की वजह प्रस्तुत किया गया जिसकी संशोधन के कमिटी ने चीन द्वारा चार लाख रुपये का बनाया। उक्त रकम में से 15,400.00 न. ए. ए. देगी और W. E. E. के 5,000.00 की मायगा की गई है।
- (v) N. E. E. Triennial Youth Committee:- श्री रिपोर्ट और रिपोर्ट के अनुसार कमिटी के समक्ष जाग सारी के लिये (या गया।
- (vi) Asian Youth Assembly :- जो मंगला में होना था रहा है दिल्ली गए में, उक्त लिये प्रति एक समिति का समर्थन कर एक सप्ताह में एक डेमीगैर मंगल का फैसला हुआ। (वर्ष वर्ष के बाद सभी परा फैसला नहीं हो पाया। बाद के देशों के साथ सहायता के निमित्त पत्राचार हो रहा है, मंगल के बाद लेख 2री उक्त बाद में वलाकेरी प्रति एक डेमीगैर को कितना सहायता मिल सकता है।

(VII) All India Assembly of Christian Youth:-

इस सत्रिका में दो बातों की योजना है:-

(a) दूर मातृभूमि युवाओं का एक सत्र में सम्मेलन हो
सकने का काम प्रस्तावित किया है।

(b) दूर मातृभूमि युवा ~~Project~~ ^{Sun Day} 27/11/54

इसके लिए विभिन्न और प्रोग्राम बाहर से लेकरी पत्रों का
वितरण करेंगे।

(VIII) Ecumenical Work Camp:- इसके लिए लेकरी
प्रोग्राम और सत्र का समाचार वितरण करेंगे।

(IX) World Youth Project:- इसके लिए लेकरी द्वारा

दूर मातृभूमि के सत्रिकों और संस्थाओं से सहायता का

Spain में होने वाले Youth Project को सहायता दी

गयी।

(X) Leadership Training Institute:- इसके लिए

Bengaluru में मार्च माह में एक ट्रेनिंग केंद्र का

आयोजन किया गया है, इसके कुल तीन ट्रेनिंग होठें। प्रति

एक कमिटी को एक एक प्रतिनिधि भेजने की बात तय

की गई है। खर्च का कुछ भाग बहक किया जाएगा, पर

किताबों का लेकरी नहीं है। लेकरी 1954 पर्याय का

इसे निश्चित करेंगे।

(XI) Youth Bulletin:- जो N.C.E. Youth Branch का

मासिक पत्रिका है, इसका पत्राचार और बहकना जारी और उपयोगी

समाचार बाहर के लिए भेजा जाय।

(XII) National ^{Bible} Study Prog:- राष्ट्रीय स्तर पर वर्कशाप

आयोजन करने के निमित्त युवा कमिटी की ओर से एक कार्य

योजना जो बहकनी गई है उसका व्यवहार करने संस्थाओं

में किया जाय।

(XIII) Manual for Youth Work:- युवाओं के बीच कार्य करने

करने वालों की सहायता के लिए एक मनुअल की प्रस्तावित बहकना

है जिसे लेकरी और सत्रिकों के मातृभूमि सत्र में बहकाने की

योजना है।

(xiv) City youth Councils:- देश की 247 नगरपालिकाहरूमा 18 वटा
नयाँ नगरपालिकाहरूको लागि City youth Council नामको
नयाँ योजनाको अन्तर्गत 18 वटा नयाँ नगरपालिकाहरूको विकास कार्यको
प्रभावित नगरपालिकाहरूको योजना अन्तर्गत रहेको छ।

(xv) Regional Programmes:- देशको नयाँ योजनाको अन्तर्गत
प्रभावित नगरपालिकाहरूको लागि

- (a) youth Camp - Rajasthan नगरपालिका
- (b) Rural youth work Camp - Santal area नगरपालिका
- (c) youth Writers' Institute - Kerala नगरपालिका
- (d) youth Workers' Conference - East India region नगरपालिका

निर्देश
नयाँ योजनाको अन्तर्गत

Committee for the work among youth & women

1. कर्मिणी मिनिंग - 2:2. ई. 8.
2. उपस्थित सदस्य - Rev. M. Tete, Convener.
Mrs. L. Purhy, Mrs. P. M.
Min 2.
3. अनुपस्थित सदस्य - Rev. I. P. N. Ebra.
Mr. H. Samad.
4. वातचीत -

महिला समिति:

(1) प्रतिवर्ष पूर्ण कलीसिया की महिला समिति समा बैठती है। परन्तु अधिकतर महिलाएं अनुपस्थित रहती हैं।
 (2) इस वर्ष मई मास में पूर्ण कलीसिया की समा बैठेगी। समा में कार्य कराया जावेगा। कलीसिया के पुरोहितों से अर्जित हो जायगी कि वे योग्य बहनों को समा के निमित्त भेजें।
 (3) गत वर्ष (1943) ओक्टोबर मास में जर्मनी से आर्थिक सहायता मिली। इस सहायता से पाठशालाओं के निमित्त सफल बैबल क्लब का आयोजन किया गया था। बैबल क्लब का पूरा प्रबन्ध महिला समिति ने सहज किया।
 (4) कलीसिया के अन्दर कई मण्डलियों में मात्र समाज और बैबल पाठ नियमित रीति से चलता है।
 (5) रोजी माता मंडली Theological College Ranchi, Pracharaka's Training, Tabika school, Bible Society और Rev. a Mission को प्रतिवर्ष नियमित आर्थिक सहायता देती है। इसके अलावे रोजी के अन्दर बराबर सफल गिजा दर इत्यादि सम्मत करने के बराबर आगे रही है।

समिति की आवश्यकता एवं सिफारिशें:

1. पूर्ण कलीसिया के निमित्त एक वेतन मोटा काम करने वाली महिला की आवश्यकता है। उसको K.S.S. की ओर से वेतन दिया जाय। वह सम्पूर्ण कलीसिया में महिलाओं के कार्य को देखभाल करे। महिला समिति के सदस्य

- 8 -

..... रिपोर्ट संक्षेप में दिया जा रहा है।
निकाश - २ अनिमित्त प्रस्ताव किया जाये ॥

M. T. Ch
Convenor.
for the work among
Youth & Women
6. 2. 1964

• वह सन्डे स्कूल का देखभाल करे और कलीसिया की आर्थिक-दशा के सम्बन्ध में बहनों को विशेष विचार देवे ॥

२. प्रत्येक अंचल एवं सिनोद स्तर पर महिला कुमिति स्थापित की जाय और पुरोहितगण इस कार्य में विशेष सहयोग देवे ॥

३. अब तक बहनों के बीच काम करने के लिये विदेश से मिशनरी बहनगण नहीं आये हैं। कृपया K.S.S. उचित विचार कर बहनों के बीच कार्य करने के निमित्त मिशनरी बहन बुलाने की चिन्ता करे ॥

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Gossner Church Youth Organization

१. G.C.Y.O. का ११ वां सम्मेलन खुट्टोली में मई १९६१ को हुआ। १९६१ के उपरान्त पूरी कलीसिया का सम्मेलन नहीं हुआ है। अंचल स्तर पर दक्षिणी पूर्वी और उत्तरी पश्चिमी अंचल में वार्षिक सम्मेलन नियमित रीति से होता है। इति उत्तरी पश्चिमी अंचल में पेरीबा, इलाका और सिनोद स्तर पर सम्मेलन होता है। दक्षिणी पूर्वी अंचल में सिनोद स्तर पर सम्मेलन होता है। आसाम और ओडिसा में G.C.Y.O. का कार्य अब तक संचालित नहीं है।

२. G.C.Y.O. का अब तक निष्ठावली नहीं है। समय-समय पर निष्ठावली बनायी गयी परन्तु सन्तुष्ट कलीसिया में लायू नहीं किया गया।

३. साक्षात् कर काम - सम्मेलन के अन्तर पर प्रचार और साक्षात् कर काम विशेष रीति से होता है। इसके द्वारा अन्तःकोश स्तर, वपति स्तर के लिये वैचारिक कार्य जाते हैं। अनेक संकल्पों के अन्तर्गत युवक युवतियों के द्वारा सक्षि मर साक्षात् कर काम होता है। जहाँ अगुवे लोग (पुरोहितगण) युवक युवतियों को अच्छी-अगुवाइ देते हैं वहाँ सन्डे स्कूल चलाया जाता है। सप्ताह में एक दिन युवकों को कार्य कराकर चलाया जाता है।

है। वैकल्य अध्यायन होता है। नये गीत अभ्यास किये जाते हैं।

४. संगमेलन के अवसर पर कबूक बहुरा "भजन होड़" भी होता है। सुन्दर गाने वालों को इनाम दिया जाता है। कभी कभी Warrior Camp भी होता है।

५. साहित्य - एक लेख अवतार ६. १५०

के द्वारा केवल एक कुरख का प्रकाशित की गयी है - अर्थात् - युवा संघ भजनावली यह भजनावली ६. १५० का विशेष सम्पत्ति है। इसके अलावे कुछ वर्षों तक युवा संघ कलेक्टर भी प्रकाशित हुआ परन्तु कारण क्या क्या किया गया। भजनावली के अलावे कई युवक अपना निजी भजन गीत छाप छाप कर वितरण करते हैं। भजनावली का विशेष अभिप्राय - गीत भजन के द्वारा कलीसिमा में जागृति लाना एक सुसमाचार भी गवाही देता है।

६. १५० की आवश्यकता

१. एक वेतनभोगी अगुवा चाहिये जो पूर्ण कलीसिमा में संघटन का कार्य कर सके। K.S.S. उसके वेतन का प्रबन्ध करे ॥
२. शहर और देहात की मण्डलियों में उस कार्य (युवक संघटन) को संभालने के लिये पुरोहितों की विशेष सहायता चाहिये ॥ ~~लेकिन~~ उन्हे मण्डली में युवक सदन बनाया जाय जहां मंगेरंजन के कामान भी रखे जाय ॥
३. युवकों की सहायता के निमित्त जायज धुत्तके और साहित्य प्रकाशित किये जाय ॥
४. संचार हरिभार, जमशेदपुर इत्यादि जगहों के लिये अनुभवों और युवकों को अगुवाई करने का लय पुरोहित कहाली किया जाय ॥

QUESTIONNAIRE

(Please return by February 1, 1964)

1. Is there organized youth work in your church ?
Local^{Yes} District.....^{Yes} Church wide.....^{Yes}.....
- a) In what percentage of congregations of your church ?
e.g., 50%.....^{Yes}.....60%.....^x.....
- b) In what ways has the building up of youth work in your church been helped or hindered ? Helped through initiative of educated youth specially college students and teachers of schools. It is mainly during holidays that Bible classes, work camps and other programmes are carried out. Hindered by lack of proper education, illiteracy, lack of communication working conditions finance and personnel
2. Is the youth work at national level led by pastors.....
other full time workers.....^{Yes}.....
voluntary workers.....^{Yes}.....
Is such work at local level led by
Pastors.....^{Yes}.....
other full time workers.....^{Yes}.....
voluntary workers.....^{Yes}.....
3. Do you have material specifically for youth work ?
If so, please describe : We have no proper materials except a few collection of songs which are used for the work.
4. What kind of activities are pursued ? Bible study, evangelism, social work, work camps, learning of music, sports.
5. Are you in contact with youth organizations in other countries and continents ? If so, What kind of contact ?
No
6. What kind of help, if any, would you need or want ?
An expert who can organise the youth work on modern lines with specific programmes (the LWF has been kind enough to send a youth pastor in Pastor C.C. Schmidt - an Australian Pastor in 1964) ***
7. What are the problems that youth of your country meet in trying to witness as Christians ?
e.g., gap between the generations Yes
religious education Yes
problems of urban living. Yes
Lack of proper guidance and training in the /
8. Are you in contact with the WCC ?
(The WCC has a special youth Department: information about its activities can be obtained from the Rev. R. French, 17, route de Malagnou, Geneva, Switzerland)
So far we have not in contact with the WCC. We shall get in touch with it. / situation in this part of country which is rapidly industrialised.
- *** Arrange-ments to depute our youth leaders for training abroad, and frequent contact with youth organisation abroad and production of literature for the work.

QUESTIONNAIRE

(Please return by February 1, 1964)

1. Is there organized women's work in your church ?
Local.....^{Yes}..... district.....^{Yes}..... Church wide.....^{Yes}...
a) In what percentage of congregations of your church ?
e.g., 50%.....^{Yes}..... 60%.....^X.....
b) In what ways has the building up of women's work in your church
been i) helped (e.g. by the presence of women missionaries) ?
By providing occasional Bible classes and distribution of literature
in the field. A Bible school for women is being run which teaches
housekeeping, home economics and village crafts.
i) hindered (e.g. by poor communications, lack of education,
illiteracy, working conditions, local customs)
^{Yes} lack of trained personnel on full time basis
2. Is the women's work at national level led by pastors.....
other full time workers.....^{Yes}.....
voluntary workers.....^{Yes}.....
is such work at local level led by
pastors.....^{No}.....
other full time workers.....^{Yes}.....
voluntary workers.....^{Yes}.....
3. Do you have any material specifically for women's work ?
if so please describe : We have some literature dealing with the
method of conducting prayer gatherings and also booklets, helpful
for Christians home. Also booklets on Lord's Supper, Luther's Cate-
chism, ten commandments and on general christian teachings
4. Which of the following activities are pursued ?
specify e.g. Bible study, sewing, care of the sick etc.
Bible study, work camps, mission Bazaars
5. Are you in contact with women's organizations in our countries
and continents ? If so, what kind of contact ?
^{No}
6. What kind of help, if any, would you need or want ?
Expert who could organise the work on modern lines on full time
basis to suit needs of the changing society. More literature and ***
7. What are the problems that women of your country meet in trying
to witness as Christians ?
~~Yes, and lack of proper guidance and training~~
e.g., marriage and family questions, educational matters, social
customs, celibacy.
Yes, and lack of proper guidance and training.
8. Are you in contact with the WCC ?.....
(The WCC has a special Department on the co-operation of men
and women in church and society: information about its activi-
ties can be obtained from the executive Secretary, Dr. Madeleine
Barot, 17, route de Malagnou, Geneva, Switzerland.)
Not so far. We shall get in touch with the WCC.

***finance
is also need
ed.

o/c

GOSSNER EVANGELICAL LUTHERAN church in Botanagpur and assam
Ranchi.

No 8 /64-KSS-55

Dated Ranchi, the 21st Jan. '64.

To

The Rev.M.Tete,
Convener Committee for the work among Youth & Women.
G.P.L.Church Govindpur,Ranchi.

Subj:- Committee for the work among Youth & Women.

Ref. Our No. 361/63-KSS-55 d/- 3.12.63

Dear Sir,

Kindly refer to our above quoted letter. The Committee should now start functioning and prepare a plan with necessary programme with a view to reorganising the whole work among the youth and women hitherto ~~dis~~organised. Your programme should be a comprehensive one covering all sections of the Youth & Women.

not properly

We shall appreciate if you are able to give a report of your Committee's work in the next KSS meeting in February, '64.

Yours sincerely,

CC to: Mr.H.Samad, Kadma.
Rev.N.Fkka, Lohardaga.
Mrs.L.Purti, Ranchi.
Mrs.Parakleta Minz,Ranchi.

W.S. 21/1/64
Asstt. to the Secretary,
G.P.L.Church.

8/c
GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM,
RANCHI.

NOSS 361/63-KSS-55

Dated the 3rd December, 1963.

Rev. M. Tete,
G. E. L. Church Govindpur, Ranchi.

Subject:- Committee for the work among Youth & Women.

Dear Sir,

I have to inform you that the new KSS has been pleased to appoint a standing committee for the work among Youth and Women in the G. E. L. Church with you as convener. The other members are Rev. N. Ekka Lohardaga, Sri H. Samad, Kadma, Khunti, Mrs. L. Purdi, Ranchi and Mrs. Parakleta Minz, Ranchi.

Please inform them about the formation of this standing committee and start functioning. This has a reference to the Art. XXII-II(o) of the Constitution.

Yours sincerely,

W. Sanyal
- 3/12/63
Asstt. to the Secretary,
G. E. L. Church.

Proposal for Standing Committee on Youth & Women Work

- 1. Rev. M. Teli - Governor
- 2. Rev. N. Ekka - Lohardaga
- 3. Sri H. Samal - Governor
- 4. Mrs. L. Parthi } Ranchi
- 5. Mrs. P. Muz } Ranchi

The Committee will draft rules and bylaws for youth and women work, keeping in view of the Church constitution, to be approved by the KSS.

C.B. Ekka.
9-11-63
Member.

P.D. [Signature]
9-11-63
member

[Signature]
9/11/63
Conv
Sub-Committee

MC

GOSSENER EVANGELICAL LUTHERAN CHURCH IN CHITANAGPUR & ASSAM.
RANCHI.

No. 245 / 63-KSS55

Ranchi, dated the 18th July, 1963.

Pramukh Adhyaksh ;
G. E. L. Church, Ranchi.

Subj:- Youth worker.

Dear Sir,

Dr. Sovik in his letter to you has made mention of a youth worker for the GEL Church. The KSS decision in this respect is being communicated to you for further negotiations with Dr. Sovik. The KSS decision reads:-

" Youth worker:

Dr. Sovik mentions of a youth worker in the Gossener church from some of the Commonwealth countries and search is being made for such worker for which we thank Dr. Sovik.

The Property Board is requested to find accommodations for these foreign staff when they arrive here in the beginning of next year." (KSS minutes June 23-July, 6, 1963 item 26)
Kindly take necessary action.

Yours sincerely,

W. Thiel 18/7/63

For Secretary,
G. E. L. Church.

CC. Mr. W. Thiel, Chairman P. Bl.
His attention is drawn to
the second part of the KSS
resolution for the needful.

182
26/6/63

55

Office of the Secretary, S. E. Anchal, G. E. L. C., Khunti

Memo No. 1118/63

Dated Khunti, June 22 '63.

Ref.: 4 — Framing of a constitution for the Gossner Church Youth Organisation.

To

The Secretary,
K. S. S. , G. E. L. C.
Ranchi.

*action
taken
27*

Sir, I beg to request you to take steps to frame a constitution for the Gossner Church Youth Organisation since the Anchal is facing some undesirable demand of the Youth Organisation of this Anchal.

Yours faithfully,

Sd/ H. Samad

22-6-63

Secretary,

S. E. Anchal.

Youth - work

Constitution for the youth
work
file

GOSWAMI EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.

Secretary: "ev. M. Hemrom.

G.E.L. Church Ranchi.
Dated the 10th Oct. '62

No 203 /62-KSS-55

Rev. M. Tete,
President G.C.Y.O.
Pracharak's Tr. School Govindpur,

Dear Rev. Tete,

The KSS has in its recent meeting from Oct. 2-6, 1962 has through a resolution asked you to study and report on the contents of a Youth Bulletin published by the Central Youth Committee NCC India. The resolution reads thus:-

" Resolved that this Bulletin of the Youth be given to the Rev. M. Tete, the President of the G.E.L.C. Youth work, for study and to report to the KSS."

Please therefore contact the Pramukh Adhyaksh for a copy of the Bulletin and for other instructions.

Yours sincerely,

M. Hemrom
Secretary, 10/10/62
G.E.L. Church

CC: to Pramukh Adhyaksh
for information.

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GOSSNER CHURCH YOUTH ORGANIZATION

1960 - 1962



W. 15/3/61

Ref. No.....

Date..... 15-3-1961.....

PRESIDENT

Rev. M. TETE, B. Th.
G. E. L. Church Govindpur
P. O. Govindpur,
RANCHI

—O—

VICE PRESIDENT

Miss DAISY HEMROM
Dip-R-Ed.
Tabita School
P O Govindpur,
RANCHI

—O—

SECRETARY

HARDUGAN HORO, B. A.
Gossner College Hostel
RANCHI

—O—

JOINT SECRETARY

Miss S. MARIAN MINZ
Kathartoli, RANCHI

—O—

JOINT SECRETARY

NIRANJAN EKKA, B. A.
Dip-in-Ed
Lutheran High School
P O Gumla,
RANCHI

—O—

TREASURER

Mrs. P. M. MINZ, B. A.
Dip-R-Ed.
Gossner Church Compound,
RANCHI

—O—

To,

The Secretary.
K. S. S. Ranchi.

Sir,

I have the pleasure to inform you that the G.C.Y.O. has decided to hold its annual conference at Khutitoli G.E.L. Church from 30th May to 2nd June 1961. I request your kind co-operation and help for the success of this conference and also request you to kindly encourage the local congregation to help us for the arrangement of the conference.

Wishing your kind co-operation.

Yours sincerely,

[Signature]
Secretary,

Gossner Church Youth Organisation.

गोस्नर कलीशा युवा संघ, VI वार्षिक सम्मेलन चैनपुर (१९६०) ।

:—:

हमारी गोस्नर कलीशा की वर्तमान शासन व्यवस्था के अनुसार कलीशा की युवा संघ वार्षिक सम्मेलन चैनपुर में इस संस्था की आंचलों के आधार पर संगठित करने का निश्चय किया गया। इसके अनुसार प्रत्येक आंचल में युवा संघ का एक संगठन होगा, जिसके अपने कार्यकर्त्ता तथा अपने कार्यक्रम होंगे। सभी आंचल की संस्थाओं को एक सूत्र में बांधने के निमित्त एक युवा संघ मण्डल रहेगा, जिसका संबंध आंचल युवा संघ, के० एस० एस० तथा बाहर की संस्थाओं से होगा। आंचल के आधार पर संगठन के निमित्त एक वर्ष का समय है। अगामी (१९६१) वार्षिक सम्मेलन तक प्रत्येक आंचल संघ का संगठन हो जाएगा। मण्डल भी उसी वक्त बनने की आशा है। इसके बाद इसी आधार पर संघ का कार्यक्रम होगा। इसको कार्यरूप में लाने के निमित्त सम्मेलन ने निम्न लिखित प्रस्ताव पास किया।

- I हर एक आंचल में एक आंचल युवा संघ रहेगी।
- II आंचल युवा संघ समिति के लिये एक प्रेसिडेन्ट, एक सेक्रेटरी एक खजांची और आंचल सभा की ओर से एक प्रमुख सलाहकार रहेगी। इनके आलावे अपनी आवश्यकतानुसार इस समिति में अन्य कार्यकर्त्ता और सिनोड प्रतिनिधि नियुक्त किये जायेंगे।
- III प्रत्येक आंचल युवा संघ अपना वार्षिक सम्मेलन का आयोजन करेगी।
- IV एक आंचल युवा संघ अपने पड़ोसी आंचल युवा संघ को अपने वार्षिक सम्मेलन तथा अन्य कार्यक्रम में आमंत्रित करेगी।
- V आंचल युवा संघ समिति आंचल के अन्दर सब युवा संस्थाओं को संगठित करेगी। तथा उनके कार्यों का निरीक्षण करेगी।
- VI आंचल युवा संघ आंचल अध्यक्ष तथा आंचल सभा की अधीनता में अपना कार्य करेगी।
- VII आंचल युवा संघ अपने शासन संबंधी आन्तरिक विषयों में स्वतंत्र रहेगी।
- VIII राँची खास की समस्या को गोस्नर कलीशा युवा संघ मण्डल के संचालक देखें और वहां संघ का संगठन करें।

२ गोस्नर कलीशा युवा संघ मंडल

- I चारों आंचल के युवा संघों को एक सूत्र में बांधने के लिये एक गोस्नर कलीशा युवा संघ मंडल बनेगी।
- II युवा संघ मंडल में आंचल युवा संघ-प्रेसिडेन्ट, उपाध्यक्ष अथवा आंचल सभा द्वारा नियुक्त व्यक्ति और आंचल युवा संघ का एक प्रतिनिधि मेम्बर रहेंगे।
- III खुटिदोली सिनोड युवा संघ से तीन साल के निमित्त, सिनोड युवा संघ का प्रेसिडेन्ट मंडल का सदस्य रहेगा।

IV उपाध्यक्षों को छोड़ कर बाकी मेम्बरों में से ही मंडल अपना एक संचालक, तथा एक सेक्रेटरी चुनेगी। इनकी मियाद तीन साल की होगी। सेक्रेटरी खजांची का भी काम करेगा।

३ संचालक के कार्य

- I संचालक मण्डल की सलाह और सहायता से दो वर्ष में एक बार पूरी कलीशा युवा संघ सम्मेलन का आयोजन करेगी।
- II वह आंचल युवा संघ के कार्यों का निरीक्षण करेगी, तथा उन्हें उचित सलाह देगा।
- III वह मंडल की सलाह और सहायता से युवा लीडरशिप ट्रेनिंग का कार्यक्रम का आयोजन करेगा।
- IV आंचल युवा संघ के प्रति वर्ष Affiliation फीस लेगा।
- V संचालक ही मण्डल की सलाह से के० एस० एस० कलीशा के अन्दर तथा बाहर की संस्थाओं से संबन्ध रखेगा।

४ आंचल युवा संघ का सभ्यता, एक साल के अन्दर (कन्वीनरों के गठन) होवे तथा इसकी रिपोर्ट आगामी वार्षिक सम्मेलन में पेश किया जाय। आंचल के आधार पर सभ्यता के निमित्त सम्मेलन में निम्न लिखित कन्वीनर चुने गये।

- असाम आंचल—श्री निर्मल घान। उड़ीसा आंचल—श्री ओकिल नाग। उत्तर-पश्चिम आंचल—श्री निरंजन एका। दक्षिण पूर्वी आंचल—श्री हरदुगन होरो। सुदूरपश्चिम आंचल—श्री सत्यनारायण।

- १९६०-१९६१ के लिये युवा संघ के नये कार्यकर्ता प्रेसिडेंट — पाद्री माटिन टेटे, गोस्नर चर्च कम्पौंड गोविन्दपुर।
- वाईस-प्रेसिडेंट — मिस डेजी हेनरोम, तबीता स्कूल गोविन्दपुर।
- सेक्रेटरी — श्री हरदुगन होरो, गोस्नर कालेज हाईस्कूल रांची।
- सहायक सेक्रेटरी — मिस मरियन मिज, कठरदोली रांची।
- सहायक सेक्रेटरी — श्री निरंजन एका, लुथेरान हाई स्कूल गुमला।
- खजांची — श्रीमति पी० मरियन मिज, गोस्नर कम्पौंड रांची।

- वार्षिक सम्मेलन (१९६०) सगीत प्रतियोगिता पुरस्कार।
- प्रथम पुरस्कार — जशपुर युवा संघ।
- द्वितीय पुरस्कार — रांची।
- तृतीय पुरस्कार — दक्षिण पूर्वी आंचल युवा संघ।

हरदुगन होरो, सेक्रेटरी,

गोस्नर कलीशा युवा संघ की ओर से १९६१ ई०

“ मसीही धराना कलेंडर ”

शोध हो तैयार हो गया। मिलने का स्थान गोस्नर चर्च प्रेस पुस्तक दुकान

गोस्नर कलीशा युवा संघ १९६१ सम्मेलन। सुदूरपश्चिम आंचल युवा संघ १९६१ सम्मेलन।

श्रीमान सेक्रेटरी,

जी.ई. एल चर्च रॉन्ची, ।

55

श्रीशु सहाय,

आप को यह सूचना देते हर्ष होता है कि आगामी १६-१८ मई १९६० को कोरोंजो सिनोड मसीही गोमिस्कीस युवा-संघ का वार्षिक सम्मेलन कोरोंजो में आयोजन होना निश्चित हुआ है। इस अवसर पर सिनोड के जवान-युवति तथा माँ-बाप समूहों की ओरों आप की ओर टुकटकी लगाये देख रही हैं कि आप समाज में उपस्थित होकर धार्मिक शिक्षाओं के द्वारा संघ में नई जागृति भर देवें ताकि एक-एक जवान-युवति, माँ-बाप मसीह के लिये जाग उठे, वचन के श्रुते होवे तथा मंडली की सेवा में दिलचस्पी लेवे। इसलिये हमारी विनय है कि आप उक्त समय पर संघ की सेवार्थ हाजिर होकर हमें आनन्दित करेंगे।

मसीह की सेवा में,
सेक्रेटरी युवा-संघ
कोरोंजो सिनोड ।
४-५-६०.

S.P.Y1/60.

1/2 11/6/60

youth file 55

Camp Takarna,

Dated 7.6.60.

To

Mr. N.E. Horo, Convener,
S.E. Anchal,
G.E.L. Church,
RANCHI.

Sir,

I am to let you know that the Gossner Church Youth Organisation Annual Conference 1960 held at Chainpur has decided to reorganise this Organisation in Anchal basis according to the existing church constitution. Each Anchal has a Convener to organise the same within a year and Mr. Hardugan Horo is elected for S.E. Anchal and the provisions for these have been made in resolutions passed in this conference and I hope you to get a copy of it from the Secretary as soon as possible.

As such, I request you to kindly include this subject also as a talk in the Burju S.E. Anchal Ansabha to enable the Convener to organise and work easily. The Synod Yua Sangh Office Bearers of S.E. Anchal will also meet at Burju in October, 1960 to discuss about the organisation of S.E. Anchal.

Thanking you,

Yours sincerely,

Hardugan Horo
(Hardugan Horo)
Convener, Y.O.,
Gossner College Hostel,
Ranchi.

55
From:- CIKK-Okil Nag, B.A.,
President, All Orissa Synod Yuwa Sangh,
P.O. Rajgangpur, Dist. Sundargarh, Orissa.

Headmaster,
Lutheran H.E. School, Rajgangpur

30 NOV 1959

To

..... Shri N. E. Horo, B.A.,
Ranchi

Dear Sir,

I have the pleasure to let you know that the Annual Rally of the All Orissa Synod Yuwa Sangh shall take place at Rajgangpur from the 28th to 29th Dec' 59.

In this Rally the Executive Committee have decided to invite the following personnel including your goodself to deliver at least one Talk each on the occasion. The personnel are:-

- 1) Rev. J.J.P. Tiga, President.
- 2) Dr. M. Bage,
- 3) Prof. S. Surin,
- 4) Rev. M. Tete, Govindpur,
- 5) Miss. S.M. Bodra,
- 6) Mr. N.E. Horo, Secretary,
- 7) Miss A. Minz, Treasurer Yuwa Sangh.

Only to enable the above leaders to attend our Rally the date has been fixed during off days and in between the Christmas and the New Year.

I shall be highly thankful if your goodself accepts this my invitation and, if so, kindly give me the 'Subject' or 'Topic' on which you desire to give a talk. Reply may kindly be sent early so as to reach me by the 10th of Dec' 59. If all of the above personnel agree to come we hope to make vehicle arrangement by road to Rajgangpur.

Thanking you. Yishu Sahay.

President, All Orissa
Synod, Yuwa Sangh.

30-11-59

गोस्सनर कलीशिया युवा-संघ टकरमा सिनोड

द्वितीय वार्षिक सम्मेलन

ऐडेगा मई २६-३१, १९५९ ई० ।

भाईयो तथा बहनों को यीशु सहाय,

आप लोगों को विदित होवे कि इस साल भी गोस्सनर कलीशा युवा-संघ टकरमा सिनोड का द्वितीय वार्षिक सम्मेलन ऐडेगा में तिथि २६ मई से ३१ मई १९५९ ई० तक बड़े समारोह के साथ सम्पन्न हो रहा है, कलीशा के भाई-बहनों, विशेष कर युवक युवातियों से निवेदन है कि आप अधिकाधिक संख्या में उपस्थित हो कर अपने संघ के सम्मेलन को सफल बनावें ।

कार्य-क्रम

२८ मई शाम—भाई बहनों का ऐडेगा पहुंचना

८ बजे शाम—स्वागत तथा सभा उद्घाटन (पाद्री जे० किडो ।

६—१० भोजन ।

२६ मई १ ली बेला—५ बजे लुबह उठना ।

६—७ चाय ।

७.१५—७.३५ उपासना (श्री गोस्सनर बरजो)

७.३५—८.२० बैबल अध्ययन, (श्री० एम० टेटे)

८.२०—६.५ मसीही विश्वास तथा अन्या घर्म (डा० एम० बागे)

६.५ —६.२० अवकाश ।

६.२०—१०.५ प्रचीन कलीशा का जीवन (पाद्री एन.होरो)

१०.५—१०.३० भजन ।

१०.३०—२.३० भोजन तथा आराम ।

दूसरी बेला ३—३.२० उपासना (श्री० अब्राहम तोपनो)

३.२०—४.५ बैबल अध्ययन (श्री० जे० गुडिया)

४.५—४.५० मसीही गवाही (पाद्री जे० बागे)

४.५०—५ अवकाश ।

५.३० चाय ।

५.३०—८ साक्षी ।

८—९ भोजन ।

९—१० प्रतिनिधि बैठकी ।

Frumentius
Ethiopia

Maxentius

Responsibility
in Local Congregations

३० मई पहली बेला — ५ बजे सुबह उठना ।

६—७ चाय ।

७.१५—७.३५ उपासना (सुश्री विलासी कोनगाड़ी)

७.३५—८.२० बैबल अध्ययन (श्री एम टेटे)

८.२०—९.५ कलीशा का आत्मपालन तथा आत्मशासन
में युवाओं का हाथ (श्री एन० ई० होरो)

९.५ — ९.२० अवकाश ।

९.२०—१०.५ मसीही युवा तथा सामाजिक समस्य
(डा० एम बागे)

१०.५—१०.३० भजन ।

१०.३०—२.३० भोजन तथा आराम ।

दूसरी बेला— ३—३.१५ उपासना (श्री सवन डांग)

३.१५—४ बैबल अध्ययन (श्री जे० गुड़िया)

४—४.४५ आर्थिक समस्या तथा समाधान (श्री
भानू तोपनो)

४.४५—५.१५ चाय ।

५.१५—६.३० समाज सेवा ।

६.३०—७ अवकाश ।

७—७.४५ (हमारे हाई स्कूल की वर्तमान परिस्थिति
तथा समस्याएँ)

(पी० एस० बरजो हेडमास्टर टकरमा)

८—९ भोजन ।

९—१० प्रतिनिधि बैठकी ।

३१ मई पहली बेला — ५ बजे सुबह उठना ।

६.१५—६.४५ चाय ।

६.५०—७ उपासना (श्री मनोहर बरजो)

७—८.३० आमसभा ।

८.३०—९ अवकाश ।

९—१०-३० भोजन ।

११.३०—३ एतवार आराधना तथा प्रसुभोज
(पाद्री जे० किडो, पाद्री जे० लुगुन,
श्री एम० टेटे)

(३)

३-३.१५ प्रकाश ।

३.१५-४ चाय ।

४.५-५.४५ मजन होड़ ।

५.४५-६.३० बिदाई अराधना (पात्री एन होरो)

६.३०-७ अवकाश ।

७-८ भोजन ।

८-३० मनोरंजन (नाटक)

नोटः—(१) सम्मेलन खर्च दस आना प्रति बेला, सात बेले का कुल खर्च ४) रु० ६ आना अथवा सात बेले का चावल ३ सेर ८ छटाक, दाल ७ छटाक, पैसा १४ आना ।

(२) हर प्रचारक पन से दो प्रतिनिधि भेजें । प्रतिनिधि फीस प्रति प्रतिनिधि ४ आना ।

(३) आवश्यक चीजेंः—बैबल साक्षीवाणी भजनावाली नोटबुक पेन्सिल आदि ।

प्रबन्ध कर्ता ! मेस—स्थानीय कमिटि ।

भाजन -पात्री जे० लुगुन, श्री.उम्बुजन मड़की, इलियास तोपनो प्रचारक
मनोरंजन—दनिएल कोनगाड़ी जेम्स तोपनो, गोस्सनर बरजो
मसीह प्रकाश सुरिन ।

प्रेसिडेन्ट
गोस्सनर बरजो ।

खजांची
अब्राहम तोपनो ।

सेक्रेटरी
जेम्स तोपनो ।

कलीशा का आत्मपालन तथा आत्मशासन में युवाओं का हाथ

(Place of youth in the self-support and self-administration of the girl)

Issues
विचाराधीन विषय

कलीशा में आत्मपालन क्या है? आर्थिक जीवन
कलीशा में आत्मशासन क्या है? Programmes
इन्हें युवाओं का क्या हाथ है?

Interpretation:
संज्ञा

कलीशा के आर्थिक-जीवन, एवं प्रशासन एवं अन्य कार्य कलीशा के जीवन में आवश्यक बातें हैं जिन्हें करने की ज़िम्मेदारियत प्रत्येक वयस्क सदस्य की है। इन कार्यों को संचालित एवं सम्पादित करने के द्वारा कलीशा को मसीह की गवाही में प्रतिकूल मिलता है।

युवाओं को, जो एक शक्ति है, इस कार्य में विशेष भाग लेने की आवश्यकता है।

Communication

युवाओं को जोड़ना कलीशा के अर्थ-व्यवस्था और शासन संबंधी विषयों का गौरवपूर्वक अध्ययन करना चाहिये विशेषकर उसकी autonomy के दृष्टिकोण से।

- युवाओं को कलीशा के voluntary administration सेवा सेवकों में विशेष भाग लेना चाहिये।

- दैनिक सेवा कलीशा की सेवकों का एक प्रमुख पहलू है जिसका अर्थ यह है कि कलीशा को आत्मपालन और आत्मशासन संबंधी कार्यों में प्रमुख भाग लेना है।

आत्मपालन
आर्थिक-जीवन

आत्मशासन self-administration
In organisational works not depending upon foreigners. Her own institutions, programmes and policies

It's not the mission but the Church of Christ is
 existent in India, and so here is Autonomous.

Goan church — why is it there? what's its purpose
 — Preaching the word of God
 — The message of Grace and
 Salvation that has been
 received.

(Self-Expansion)

Self-administration & Self-Support — for what?

How does the youth come in the programme
 of the church?

Cover members — for witnessing the W of G.

Objective — youth
 Programme & machinery — machinery — machinery
 Personnel — youth

Self-support

Financial Aspect:
 Revenue
 Collections
 Subscriptions
 Ramps - tithes
 Thrift
 Economic Program

Family
 Congregation
 Society
 Community

Funds for Church Projects — should be
 raised by the Church

Daily ministrations
 Voluntary Service

"If every layman would tithe we
 would be self-supporting"

Problems

- In Administration
- Communism
- Indiscipline
- Corruption
- Revolutionary change
- Educational
- Secularism

Self-administration:

- Training of personnel
 for —
- Institutions
 - Evangelists
 - medical
 - social work
 - Christian Stewardship
 - Christian Home movement

- Good citizenship
 laymen
 " " Catechists
 " " Pastors

File - 55

GOSSNER CHURCH YOUTH ORGANISATION

CHOTANAGPUR & ASSAM,
SESSION 1958 - 60.

President: SHRI NIRMAL MINZ
Vice-President: SHRI. MARTIN TETE.

Secretary: SHRI. THEOPHIL EKKA. Treasurer: MISS. A. MINZ.
Jt. Secy. : SHRI. NABIN MUNDU.
Jt. Secy. : SHRI ENEM DANG.

Ref:

Date 10.9.1959

To

The Secretary, G. E. L. Church, Council, Ranchi.

Subject: - Appointment of the youth Pastor as a full time worker.

Sir,

With reference to the Resolutions No. 8 and 5 of the last two annual conferences held at Goundpur and Ranchi respectively in the year 1959 and 1958 regarding the Youth Pastor and full time worker for G. C. Y. O. the Executive Board in its meeting held on 28.7.59 in the stock hostel resolved and considered it gravely and requests the Church Council to appoint a youth Pastor at an early date; so that the work of the G. C. Y. O. may not be hampered. In this connection, I have to state further that G. C. Y. O. is prepared to bear 25% of the pay of Youth Pastor and the Executive Board requests that the rest of his salary be paid by the Church Council.

Regarding the qualification works, jurisdiction of his activities and salary of the youth Pastor, I am submitting herewith a copy of the minutes of the Executive Board held on the 28th July, 59 for your perusal, information and necessary actions.

Further I request you to consult 5th item of the Minutes of the same meeting. The Executive Board however recommends three candidates for the appointment as youth Pastor, G. E. L.

Candidates: —

1. Shri N. Ekka B.A. L. Th. (in the T.T.C. Ranchi)
2. Shri silas Kyjus B.D. Chaitano
3. " Manohar Bag° L. Th. Takarano

Yours faithfully
(In Jts Service)

Secretary

Gossner Church youth
Organization Ranchi

Office

5.9.59

Date 10.9.59

"N.B.:

Copy forwarded to

1. Secretary N. Z. Ch. Council.

Ranchi for information and necessary
action.

Further request you to consult 24 item of the Minutes of the same meeting. The Executive Board for the conference recommended three candidates for the appointment as Youth Pastor. It is necessary to have a copy of the Minutes of the Executive Board held on the 28th July 59 for your perusal. Information and necessary action regarding the qualification work, jurisdiction of his activities and salary of the Youth Pastor is now underwriting. I have to state further that E.C.Y.O. is prepared to bear 50% of the pay of Youth Pastor and the Executive Board requests that the rest of his salary be paid by the Church Council. I have to state further that E.C.Y.O. may not be hampered in this work of the E.C.Y.O. way not be hampered in this to appoint a Youth Pastor at an early date. So that considered it properly and requests the Church Council meeting held on 28.7.59 in the 2000 hotel resolved and full time worker for E.C.Y.O. the Executive Board will be in the year 1959 and 1960 regarding the Youth Pastor and two annual general meetings held at Gossner and Gossner respectively. With reference to the Resolution No 2 and 2 of the last subject: Appointment of the Youth Pastor as a full time worker.

GOSSNER CHURCH YOUTH ORGANISATION

CHOTANAGPUR & ASSAM.
SESSION 1958 — 60.

President: SHRI. NIRMAL MINZ.
Vice-President: SHRI. MARTIN TETE.

Secretary: SHRI. THEOPHIL EKKA. Treasurer: MISS. A. MINZ.
Jt. Secy. : SHRI. NABIN MUNDU.
Jt. Secy. : SHRI ENEM DANG.

Ref: 8.25/079/59

Date 8.10.1959

To,

The Secretary, S. E. L. Church Ranchi

Subject: — Permanent office of the G.C.Y.O. at Ranchi S.E.L. mission Compound.

Sir, with reference to the resolution No 7 of the annual conference held on the 22nd and 27th May 1958 at Ranchi and item No 2 under other matters of the Executive Board held on the 26th July, 59, regarding a permanent office for the G.C.Y.O, I have to state that the Executive Board requests the C.C. to provide few necessary rooms for the office at an early date, so that the work of the youth organisation may run systematically and efficiently.

M.B. Copy forwarded to the Secretary N.Z. for C.C. for information & necessary action

Yours in His Service,
Secretary
Gossner Church youth
Organization Ranchi
5.9.59

गोस्वर कलिशिया युवा संघ की कार्यकारिणी
सभा की बैठक।

आज दिनांक 26/6/84 को तीन बजे उपरान्त में -
स्तोत्र दानावास में गोस्वर कलिशिया युवा संघ की कार्य-
कारिणी सभा की बैठक सम्पन्न हुई।

निम्नान्वित सदस्य उपस्थित थे:-

- (1) श्री एम. हेटे (अध्यक्ष)
 - (2) रेवेरेन्ड एन. मिंज (पूर्व अध्यक्ष)
 - (3) डा. पी. होपनी।
 - (4) श्री एन. एका।
 - (5) सुश्री ए. मिंज।
 - (6) श्रीमती पी. मिंज।
 - (7) श्री. सी. एम. वी. एच. एका (मंत्री)
- विषय:- गोविन्दपुर सम्मेलन में स्वीकृत पुस्तकों पर
विचार विमर्श।
- (1) युवा संघ की जिन स्थानीय संस्थाओं का गोविन्दपुर
सम्मेलन में स्वीकृत पुस्तक की प्रति नहीं भेजी गयी
है, उन्हें शीघ्र ही एक एक प्रति भेजी जाय।
 - (2) सुधारे गये नियमवाली की एक एक प्रति प्रत्येक प्रति
स्थानीय संस्थाओं को भेजी जाय।
 - (3) आगामी वर्ष में चैनपुर में होने वाली वार्षिक अधिवेशन
के सम्बन्ध में चैनपुर क्लब सेना को सूचना दी जाय।
 - (4) आसाम के युवक युवतियों से शीघ्र सम्बन्ध स्थापित
करने के लिए पत्र व्यवहार किया जाय। इस कार्य को
सम्पन्न करने का पुरा उत्तरदायित्व श्री एम. हेटे (अध्यक्ष)
को दिया जाता है। वे अपने आसाम यात्रा के काल में
इसे सुचारु रूप से ^{रूप से} कार्यान्वित करेंगे।
 - (5) गोस्वर युवा संघ के कार्य को सुचारु रूप से चलाने
के लिए चर्च कौंसिल की ओर से youth pastor की
व्यवस्था की जाय। इनके वेतन का 25% संघ की ओर
से दिया जाय। ओर शेष चर्च ^{कौंसिल} वेतन करेंगी।

- (क) youth pastor की योग्यता :- कम से कम L. M. हो।
- (ख) इनका पद एक कथि पालक पदाधिकारी (Executive - officer) के समान होगा।
- (ग) youth pastor का कार्य क्षेत्र :-
- (१) इनका कथि क्षेत्र विभिन्न स्थानीय संस्थाओं का पर्यवेक्षण (supervision) करना, संगठन करना एवं संसर्ग coordinative स्थापित करना होगा। ये विभिन्न संस्थाओं के सम्बन्ध में केंद्रीय पत्र (Board) को वांछित सूचनाएँ दिया करेंगे।
- (II) युवा संस्थाओं के युवकों के समस्त सुसमाचार का प्रचार करेंगे और धर्म गारत की पुस्तकें एवं पुस्तिकाएँ देवद का वितरण तथा विक्रय करेंगे।
- (III) बुलेटिन और अन्य धार्मिक पत्रिकाओं के प्रकाशन एवं सम्पादन में ~~संघ~~ संघ की सहायता करेंगे।
- (IV) कॉलेज के विद्यार्थियों के मध्य कथि करेंगे और उन्हें ^{संघ} स्व युवा संघ से उनका सम्पर्क बनाये रखने के लिए प्रेरित करेंगे।
- (V) विभिन्न प्रकार की नौकरी करने वाले जोस्तर कलिशिया के युवक युवतियों का पता लगाना और युवा संघ की सदस्यता को शहरा में प्रेरित करना।
- (VI) भारत ~~वर्ष~~ के विभिन्न क्षेत्रों में फैले हुए जोस्तर कलिशिया के युवक युवतियों के समस्त जा कर जोस्तर कलिशिया युवा संघ के सदस्य बनने के लिए प्रेरित करेंगे और उनकी वांछनीय सेवा करेंगे। वे जिस स्थान का दौरा करेंगे वहाँ के ही युवक युवतियाँ उनके यात्रा भत्ता का भार वहन करेंगे।
- (VII) स्थानीय संस्थाओं से दान स्वस्व प्राप्त रकम को संघ के केंद्रीय कोष में एकत्रित करेंगे।

(11) mouth pastor के लिए निर्मानित उम्मेदवारों को संघ-शिफारिश कराता है।

- (1) मि. एन. ए. बी. ए. ^{एन. टी. एच.} रांची ~~इंस्टीट्यूट~~ ^{इंस्टीट्यूट} रांची ~~कॉलेज~~ ^{कॉलेज}
- (2) मि. सिवास कुमर बी. डी. चाईबासा
- (3) मनोहर वर्ज एल. टी. एच. टकरमा

(12) संघ के office bearers को यथाशक्ति विभिन्न स्थानीय संस्थाओं में दौरा करना चाहिए। सुविधा-अनुसार क्षेत्रों का बंटवारा करके दौरा किया करें। कार्यकारिणी समिति के सदस्य भी सुविधा-अनुसार क्षेत्र का दौरा करें।

(13) रांची जोरन मिशन के कंडिस्ट चर्च को प्रारम्भ करने के लिए 9.0.4.0 की ओर से 4.5.4

युवती समाज द्वारा सेवा के सदस्य गरा इस कार्य में द्रष्टव्य करें।

(14) सिनोड युवा संघ व अन्य युवा संघ की संस्थाओं तुरंत ही अपने सदस्यों का नाम कीन्द्रीय समिति को दें। केन्द्रीय समिति इस विषय पर उचित करवाई करें।

(15) आगामी अधिवेशन में प्रत्येक उपखण्ड को युवा संस्थाओं 40 सदस्यों में 1 के एक के अनुपात से प्रतिनिधित्व में जहाँ जिसकी सूचना सभी संस्थाओं का अधिसूचना दी जाय।

(16) आगामी वार्षिक अधिवेशन में ~~Affiliation fee~~ ^{Affiliation fee} के दिये जाने पर ही किसी संस्था का प्रतिनिधित्व स्वीकार किया जाय।

(17) गोबिन्दपुर अधिवेशन का आय-व्यय का ब्योरा पठा गया पर कीन्द्रीय कोष से दिये रकमों का हिसाब नहीं दिखाया गया है। कीन्द्रीय कोषाध्यक्ष से निवेदन है कि तुरंत इस विषय में पर्यवेक्षण कर चॉंच कर ताकि संघ की कार्यकारिणी समिति उसे स्वीकार करें।

(१२) गोविन्दपुर के वार्षिक अधिवेशन के पुनर्धक समिति
स्वागत समिति तथा वहाँ के इर्द गिर्द के मसीही
शुभ चिन्तकों को संघ की ओर से ठाढ़िक धन्यवाद
दिया जाय।

अन्य बातें

- (१) ~~Office~~ office management —
संघ के कार्य को सम्पूर्ण से चलाने के लिए एक
मिनिमि बुक और स्टॉक stock रजिस्टर की व्यवस्था
होना चाहिए।
- (२) संघ के कार्य को उचित और वांछित रूप से चलाने
के लिए रॉंची मिशन कमोडि में एक स्पार्सी दफ्तर
हो। संघ के मंत्री एवं अध्यक्ष इस विषय में चर्च
कौंसिल से कर व्यवहार करें।
- (३) युवा संघ की भजनावली के छापने, बेचने को वितरणा
करने के कार्य के लिए कमिशन दिया जाय।
- (४) बच्चों के सम्बन्ध में श्री. स्व. होरो और श्री डू डंग
सहायक सेक्रेटरी से पूछा जाय।
- (५) Choir Party — पता चला है कि रॉंची Christ Church
के गिरजे में संगीत एवं आराधना का संचालन करने के
लिए choir party की अत्यन्त आवश्यकता है। रॉंची की
हमारे स्थानीय संस्थानों P.S.U., युवती समाज, तथा सेना के
युवक युवतियों से अनुरोध करते हैं कि वे choir party में
उपस्थित हों। युवा संघ सेमिनरी, जोस्नर हाई स्कूल बैंगलूर
गर्ल हाई स्कूल के प्राचार्यों से विशेष अनुरोध है कि वे
इस कार्य में यथाशक्ति प्रोत्साहन दें।

युवा संघ रॉंची स्थानीय मंडली से भी अनुरोध
करता है कि रॉंची में एक सुसंगठित संगीत दल का
संगठन करें।

Secretary
Gossner Church youth
Organisation Ranchi

C. M. Theophil Ekka. M.A. Dipined
General secretary.

Gossner church youth organisation
Cholanag pur of Assam.

Ranchi

Gorakhpur Conference

गोरखपुर अधिवासी युवा संघ वार्षिक सम्मेलन १९५६
गोरखपुर नाम निर्धारण पुस्तक (प्रतिनिधि बैठक द्वारा)

- (१) युवा संघ की सुधारें गयीं नियमावली की धरत लावनी करनी के लिये प्रत्येक स्नातकीय संस्थान की एक एक प्रति जल्द ही भेजा जाय।
- (२) युवा संघ की समा प्रतिभ मित्र इन्डियनिया जा रहे हैं इस समय बीच आवधि में समापति का भार सम्मेलन के लिये उपस्था प्रति दिया जाय।
- (३) अगामी वार्षिक सम्मेलन १९६० ई के पूरे में ही।
- (४) लिखा हल काई हुमीयर के मसीही भाई बहनों की लुकीरान युवा संघ की काई से द्वारिक मसीही समस्तकाट यशु सहाय भेजा जाय।
- (५) युवा संघ की समा प्रतिभ मित्र काई भूमिति समल मित्र की सम्मेलन की काई से विचार दी जाय।
- (६) असाय के युवा युवा युवातियों से जल्द ही सम्बन्ध स्थापित करनी की कीर्णता की जाय।
- (७) यथा कीर्त के मदरसों का नाम काज से दी महीने की अन्तर निम्नय किया जाय।
- (८) चारों कीर्णित्व की काई से स्कूल युवा भास्कर जल्द ही नियुक्त किया जिनकी रुची युवा संघ में काम करनी है।
- (९) कार्यालय के कार्य या उनके द्वारा बहारी गये लोग इस भाव के विचार महीने के पहली काम से काम एक बार कलका ही स्वाजी में धूम।

(10) सभी महिला समिति सभी स्थित पेशवा को
सहमत कर रही है और उन्हें युवा संघ को
कोष से वना संघ से आर्थिक भी समर्थन भी दिया।

(11) सिनेट युवा संघ या अन्य युवा संघ को
संस्थागत रूप से सदस्यों को नाम के लिये समिति
को दी।

(12) सभी वार्षिक अधिवेशन में किसी भी हालत
में संस्थागत वना अन्य युवा संघ को संस्थागत
से सदस्यों को संस्था के अनुसार प्रतिनिधि लिया
जाय। 50 सदस्यों में एक डेलिगेट को अनुपात से
प्रतिनिधि भी जाय।

(13) सभी वार्षिक अधिवेशन जब तक ऑफिशियल
को न दिया जाय जब तक किसी भी संस्था को प्रति
निधित्व स्थापित न हो।

(14) युवा संघ समिति स्वागत समिति वना ईट रिपोर्ट को
असली प्रमाणों को संघ को कोष से वार्षिक व्यय-
व्यय किया जाय।

(15) इन पुस्तकों को प्रति लिख संस्थागत को भी जाय।

True copy

Secretary
Gossner Church youth
Organization Ranchi

Signature
9.9.58

52
1911

55

CORRECTIONS AND ADDITIONS TO 1959 'CHRISTIAN HANDBOOK OF INDIA'

The following corrections and additions have been brought to the notice of the publishers since the publication of the Christian Handbook of India (1959). This list includes additions and corrections, but does not pretend to bring all the information in the 'Handbook' up to date.

Most of these corrections are of comparatively minor importance but users of the Handbook should take note of the following:

1. Omission of American Evangelical Mission (Board of Christian Institutions) from Madhya Pradesh.
2. In Bombay State the following are listed under wrong districts: Navapur Vengurla, Miraj, Sangli, Wanlesswadi.
3. Under CAI (p. 10) the entry 'Honouroak Fellowship' should be deleted.

STATISTICS

- p. xviii. India Evangelical Lutheran Church
Under 'Total Community, 1958' Substitute: 35,779
Under Nat. Lay workers, delete: 3,711

SECTION I

- p. 3. *Under Canadian Baptist Mission,*
Substitute: Canadian Baptist Foreign Mission Board, 190 George Street,
Toronto, Canada.
- p. 10. *Under C.A.I. for 'having no common congregation set up'*
Substitute: 'Having no common centralized set up'.
Delete Honouroak Fellowship.
Note: This name is an unfortunate error. The persons so designated are
totally independent and indigenous groups of Christian Believers.
Contact: Bro. Bakht Singh, 'Elim', Musheerabad Road, Hyderabad, A.P.
- p. 11. *Under Andhra Evangelical Lutheran Church,*
Substitute: President—Rev. A. N. Gopal, Guntur
Vice-President—Rev. J. C. Peery, Parvathipuram, Vizag Dist.
Treasurer—Mr T. J. Rettnam, Guntur.
- p. 17. *Under The United Church of Northern India*
Substitute the following revised entries:

OFFICERS OF THE GENERAL ASSEMBLY

The Right Revd. Dr. C. H. Hazlett, *Moderator*, 16, Boulevard Road, Delhi, 8.
Revd. S. T. Nawagiri, *Vice-Moderator*, 1840, Church, Kingsway, Nagpur, B.S.
Revd. Dr. K. Yohan Masih, *Executive Secretary*, Church House, Mhow, M.P.
Dr. E. C. Bhatti, *Statistician*, National Christian Council Lodge, Nagpur, B.S.
Mr. J. S. S. Malelu, *Hon. Treasurer*, 17 B. Ganga Ram Hospital Marg,
New Delhi, 5.

SECRETARIES OF SYNODS

Synod of Assam, Revd. Ram Rombai, Welsh Mission, P.O. Silchar, Assam
Synod of Bengal and Bihar, Mr. S. M. Banerjea, 16, Elgin Mill Road
Calcutta 20.
Synod of Gujerat, Rajasthan and Mid-India, Revd. J. E. M. S. Ram, Civil
Lines, Ajmer, Rajasthan.
Synod of Maharashtra, Revd. R. S. Bhandare, Church Council House,
Kolhapur, 3 P.O. New Palace B. S.
Synod of North India, Revd. B. N. Lall, Church Compound, Mainpur, U. P.

Synod of Punjab, Revd. J. A. Peters, United Church Compound, Ludhiana, Punjab-India
Synod of West Pakistan, Mr. J. Sardar Khan, Rang Mahal High School

- p. 18. *Under* U.C.N.I., A.E.M. Assisting Missionary Organisations,
Add: Now **Board of Christian Institutions (B.C.I.)**, Civil Lines, Raipur, M.P.
For Board of Foreign Missions of the Presbyterian Church in U.S.A.,
Substitute: **Commission on Ecumenical Mission and Relations of the United Presbyterian Church in the U.S.A. (COEMAR)**
Secretary at home: Dr J. B. Weir, 475 Riverside Drive, New York 27, N.Y., U.S.A.
Commission Representative: Dr C. H. Hazlett, 16 Boulevard Road, Delhi.
Secretary, The India Council: Rev. G. McA. Ruff, 'Lowriston', Dehra Dun, U.P.
- p. 19. *Add:* **Indo-Burma Pioneer Mission**, Sielmat, Churchandpur P.O., Manipur.
- p. 25. *Under* Swedish Hindustani Mission—Secretary,
Substitute: Rev. George O. Roberntz, 29 Souter St., Bombay 8.
- p. 25. *Under:* Union of Evangelical Students of India (*UESI*).
Add: President—Prof. H. Enoch, 502 Poonamallee High Rd., Madras 7.
Substitute: General Secretary—Mr P. T. Chandapilla, 1/24 Vepery High Rd., P.O. Box 486, Madras 7.
- p. 33. *Under:* International Fellowship of Evangelical Students.
Substitute: Dr T. Norton Sterrett, c/o U.E.S.I., P.O. Box 486, Madras 7.
Mr D.C.C. Watson, 1 Middle Road, Poona 1.
- p. 36. *Substitute* Revised List of Regional Christian Council Secretaries as follows:
Andhra Rev. J. J. Wesley, Andhra Christian Council, 3-6-209, Himayathnagar, Hyderabad, A.P.
Assam Rev. L. S. Diengdoh, Assam Christian Council, Dinam Hall, Shillong, Assam
Bengal Mr A. R. Roy, Bengal Christian Council, Collegiate School, Cornwallis Street, Calcutta
Bihar Mr Paul Lakhani Lall, Bihar Christian Council, Nagmatia House Gautam Buddha Road, Gaya, Bihar
Bombay Dr K. P. Bhagat, Bombay Rep. Christian Council 12/1A Station Road Ahmednagar, B. S.
Karnataka Rev. S. R. Furtado, Karnataka Christian Council, B.E.M. Theological Seminary, Balmatta, Mangalore 1, S. K.
Kerala Mr K. A. Mathew, Kerala Christian Council, College Road, Tiruvella P. O. Kerala State
Madhya Pradesh Dr. Gurbachan Singh, M. P. Christian Council, Gass Memorial Centre, Raipur, M. P.
N. W. India Rev. D. K. Stephens, NWI Christian Council, United Church Compound, Ludhiana, Punjab (I)
Santal Man P. Baske, Santal Christian Council, Taljhari P. O., Loop Line, S. P., Bihar
Tamilnad Mr S. A. John, Tamilnad Christian Council, 12 Mukathal Street, Madras 7, S. I.
Utkal Miss I. D. Johnson, Utkal Christian Council, P. O. Balangir, Orissa
U. P. Rev. H. W. John, U. P. Christian Council, Akbarpur, P.O., Faizabad Dt., U. P.

SECTION II

ANDHRA

- p. 38. *Under* C.I.P.B.C. *read:* Rt Rev. W. A. Partridge.
- p. 38. *Under* Children's Special Service Mission.
Add: Rev. M. Cornelius, Nageswararaopetta, 6th Ward, Gudivada, Krishna Dist.
Mr K. Ananta Rao, Devadatham's Buildings, Gudur, Nellore Dist.

- p. 39. *Under* CSI Krishna-Godavari Diocese, Diocesan Secretary,
Substitute: Rev. M. Ratna Reddy, Sharkey Bungalow, Masulipatam.
- p. 53. *Under* KHAMMAPET DIST., C.S.I. **Khammampet read:** Rev. G. Jonathan.
Delete: Dr Abraham.
Add: Drs J. and J. Cranswick.
- p. 54. *Under* KRISHNA DIST., The following are the corrected *CSI* entries:
Bantumalli: Rev. K. Isaiah; **Challappalli:** Rev. A. W. Bapmiah; **Gannavaram:** Rev. P. Job; **Gudiavada:** Rev. B. Prasada Rao; **Jaggiapet:** Rev. P. J. L. Kantayya; **Manikonda:** Rev. R. Israel; **Masulipatam:** Rev. and Mrs T. B. Pelham, Rev. M. Ratna Reddi, Rev. B. Lazarus; **Mylavaram:** Rev. M. Eliah; **Nandigama:** Rev. P. Devadanam; **Raghavapuram:** Rev. S. P. Raghaviah.

p. 66. WEST GODAVARI DIST.

Under **CSI Chintalapudi:** Rev. N. Gnananandam.

ASSAM, TRIPURA, MANIPUR AND N.E.F.A.

- p. 67. *Add:* **Bible Society of India and Ceylon**—Bible House, Shillong.
Add: **Indo-Burma Pioneer Mission**, Sielmat, Churhandpur, Manipur.
(This Mission has operated in Manipur since 1910. 20,000 Christians. High School and Bible School at Sielmat. Over 30 village schools).
Add: **Children's Special Service Mission**
Mr R. Morsha, Tangkhul Naga, Seikhor Village, P.O. Ukhrul, Manipur Dist.

KERALA

- p. 115. *Under* Children's Special Service Mission.
Add: Mr O. C. Mathew, B.Sc., (Manager) Kottooreth, Chengannur.
Mr K. C. Cherian B.A., B.D., Kunnathu House, Mallapally East.
- p. 123. *Under* MALABAR DIST.
Add: **Sultans Battery:** Rev. Hans Zuber, Secretary, Wynaad Mission (*CSI*).

BOMBAY

- p. 94. *Under* AHMEDNAGAR DIST. **Ahmednagar.**
Add: Evangeline Booth Hospital, (*SA*)
Add: School of Theology and Social Sciences—Rev. B. P. Hivale
- p. 94. *Add:* **Puntamba MCSA** Rev. R. S. Rahator—Dist. Supt.
Dr (Miss) E. J. Lacy—Supt. Bowen Bruere Hosp.
N. S. Telore—Rural High School
Miss E. Holder—Adult Literacy.
Add: **Sangamner MCSA** Rev. S. S. Salvi—Pastor.
- p. 100. *Under:* CHANDA DIST., **Chanda CIPBC**
Add: Dr B. M. Kashayap.
- p. 101. *Under:* KAIRA DIST.
Add: *SA* Dr Harry Williams—Emery Hosp.
Dr I. H. Christian—Emery Hosp.
Dr H. P. Singha—Emery Hosp.
UCNI Dr and Mrs W. A. Hanna—I.P.M. Hosp.
Under: **Borsad UCNI** *Add:* Dr Abraham Koshy.
Under: **Nadiad MCSA** *Add:* Dr Jose F. Alvares and Dr Ranchhod Parmar.
- p. 102. *Under* KOLHAPUR DIST., **Kolhapur**
Add: Rev. V. A. Bedekar (*UCNI*).
Under **Panhala**
Add: Rev. and (Mrs) H. G. Howard (*UCNI*).
Add: KUTCH DIST., **Bhuj.**
Rev. Peter Jilbai.

- p. 104. Under NORTH SATARA DIST.,
 Add: **Karad AMtM** Dr V. P. Alexander—Genl. Hosp.
 Add: **Mahabaleshwar: Marathi Language School**, (Union), Mr Gadge, Resident Evangelist; Dr Hivale, Layman's Theological Institute.
- Under Wai
 Add: Dr M. B. Gaikwad (UCNI).
 Add: Dr Rose Smith, Pierce Memorial Hospital (MCSA).
 Under PANCH MAHALS DIST., **Dohad UCNI**
 Add: Dr J. B. Kellogg—Hamilton McCleery Hosp.
 Under OSMANABAD DIST.
 Add: **Udgir MCSA** Rev. P. D. Padale—Dist. Supt., Rev. and Mrs P.E. Wagner Rev. D. A. Francis.
- p. 105. Under POONA DIST.
 Transfer **Chinchpada (TEAM)** entry to West Khandesh Dist.
 Add: **Khadakvasla**, Sooderbai Powar Training College, Miss E. V. Garrard, Miss J. Newton.
- p. 106. Transfer **Navapur TEAM** entry to West Khandesh Dist.
 Add: **Paud CScM** Miss L. Bhingardive—Cottage Homes for Children.
 Under Poona CIPBC
 Add: Dr K. P. Singh—*St. John's Hosp.*
 Under Poona
 Add: *CMA* Miss J. E. Derr . . . 1922.
 Add: *CScM* Dr (Miss) W. A. Bailey—Supt. St Margaret's Hosp.
 Dr (Miss) C. C. Budge—St Margaret's Hosp.
 Miss V. Behere—Nursing Supt., St Margaret's
 Dr G. K. Gokhale—Supt. N. M. Wadia Hosp.
 Miss A. R. B. Patterson—Training College for Women.
 Miss V. Punekar—Training College for Women.
 Mrs M. J. Ramdas—St Andrew's High School for Girls (jointly with *CIPBC*).
 Mr Gaikwad—St John's Boys' School (jointly with *CIPBC*).
 Miss M. Bhingardive—St Margaret's School.
 Miss A. Byers—Primary Schools.
- p. 107. Under Poona UCNI.
 Delete all names in present entry;
 Add: Rev. D. L. Rae (*CScM*).
 Add: new entry for: *UTCWI* Rev. Dr J. R. Graham (*UCNI*).
 Rev. (Miss) E. L. Wood (*AMtM*).
 Rev. M. R. Sojwal (*CScM*).
 Rev. A. B. Bhalekar (*CIPBC*).
 Rev. A. H. Holderreed (*CBA*).
 Rev. H. G. Salisbury (*CIPBC*).
 Rev. J. N. Navgire (*MCSA*).
 Mr R. H. Kelkar (*UCNI*).
- p. 107. Under RATNAGIRI DIST. Transfer **Vengurla (UCNI)** entry from Sabar Kantha Dist., and change to read:
 Rev. V. L. Ranbhise, Pastor; *St. Luke's Hospital*, Dr. L. B. Servid, Medical Superintendent; Dr. R. S. Seaton, Dr. D. R. Bhangale, Dr. A. Amannas, Miss L. D Souza (R.N.), Mr B. P. Kale, Headmaster, Vengurla High School.
- Under **Dapoli**
 Add: Mr and Mrs G. Napper (*PIVM*).
 Under **Ratnagiri**
 Add: Rev. P. V. Bedakar (*UCNI*).
- p. 107. Under SABAR KANTHA DIST.
 Delete: **Kutch Buj**.
 Transfer **Vengurla (UCNI)** entry to Ratnagiri Dist.
 Under SHOLAPUR DIST.
 Transfer entries from **Miraj, Sangli, Islampur** and **Wanlesswadi** to S. Satara Dist.

p. 108. Under SOUTH SATARA DIST. substitute revised entry:

Ashta

UCNI Dr S. P. Gorde.
Rev. M. N. Raste—Pastor.

Islampur

UNCI Rev. D. J. Tivade
Rev. V. B. Samudre

Miraj ML Rev. and Mrs S. D. Davidson

UNCI Rev. B. S. Samudre—Pastor.
Rev. and Mrs F. O. Conser.
Mr R. W. Harvie.

Miraj Medical Centre (UCNI)

Dr W. A. Cecil—Medical Supdt. *m*
Rev. Dr K. L. Parker—Secretary *m*
Dr W. O. Airan *m*
Dr T. L. Angelo *m*
Dr W. M. Bond *m*
Dr S. G. Chopade *m*
Dr J. R. Donaldson *m*
Dr E. H. Evans and Mrs Evans (RN) *m*
Dr A. N. Gaikwad *m*
Dr F. P. Mazarelo *m*
Mrs K. Vivian, RN—Director, Nursing Service
Miss Alice Kedar, RN—Asst. Director.
Miss Annie Kedar, RN—Director, School of Nursing
Mrs P. C. Harvie, RN
Miss B. J. Hilty, RN
Miss S. B. Moore, RN
Miss M. L. Bowden
Rev. Albert Jacob—Chaplain

Sangli

UNCI Rev. S. S. Mane, Pastor
Mr J. C. Kincaid
Rev. L. Y. Dillener
Rev. R. P. Rame, Principal, Industrial School
Rev. J. F. Seibert

Wanlesswadi

Change Nursing Supdt. to: Mrs S. Martin

p. 108. Under SURAT DIST., **Bulsar CBA**
Add: Dr C. E. Chavan—*Quinter Mem. Hosp.*

p. 109. Under WEST KHANDESH DIST., **Dhulia MCSA**
Add: Rev. Alfred Francis—Pastor

Add: **Navapur TEAM** entry from p. 106.

Add: **Chinchpada TEAM** entry from Poona Dist.

MADHYA PRADESH

p. 133. Under UNCI
Add: **Board of Christian Institutions, (BCI)**

President: Rev. T. Essebaggers, Civil Lines, Raipur
Vice-President: Dr L. Jivanmall, Bhatapara

p. 140. Under RAIPUR DIST.

Add following entries for UNCI (BCI):

Bisrampur—Rev. O. H. Wany

Bhatapara—Pastor A. Tandi

Tilda—Rev. M. D. Wany

Pithora—Pastor A. Toppo

Parsabhader—Rev. J. Hemron

Raigarh—Rev. S. L. Jacob

Raipur—Rev. and Mrs William Baur

Rev. T. Essebaggers, Supdt. Christian Bookshop

Mr N. M. Bagh, Sales Manager,

Miss H. Schaeffer, Secretary B.C.I. and Missionary Assn.

Mr J. W. A. Narsaiya, Principal, St Paul's Higher Secondary School for Boys

Miss H. Laurentius, Salem Higher Sec. School for Girls

Rev. H. K. Kenswar, Pastor, St. Paul's Church

Gass Memorial Centre

Dr Gurbachan Singh, Supt.

Rev. Daniel Francis, Social Service Secretary

Mr Prakash Dutt, Recreation Secretary

Mahasamund: Miss N. E. Blalock

Rev. Th. Tirkey

Tilda: (SE Rly., M.P.):

Evangelical Hospital: Mr Durga Prasad, Genl. Supdt.

Dr T. C. Feierabend, Medical Supdt.

Sister M. Gadt., Nursing Supdt.

Rev. M. D. Wany

Bisrampur (via Bhatapara, SE Rly.)

Mr and Mrs W. Whitcomb

Rev. O. H. Wany

Under BILASPUR DIST.

Baitalpur

Mr W. Gottlieb, I.E.M. School

Dr J. Christian, Medical Supdt., General Hospital

Dr P. J. Chandy, Director, Chandkuri Leprosy Homes and Hospital

Mr P. D. Daulat, Administrative Supdt. " "

ORISSA

p. 192. *Add*: under UCNI, **Board of Christian Institutions (BCI)**

President: Rev. T. Essebaggers, Civil Lines, Raipur, M.P.

Vice-President: Dr L. Jivanmall, Bhatapara, M.P.

p. 194. *Under KALAHANDI DIST., Substitute following UCNI (BCI) entries:*

Bhowanipatana: Rev. and Mrs A. F. Meyer

Kariar: *General Hospital*

Dr and Mrs J. M. Laun, Medical Supdt.

Sister Ruth Hofsteter Nursing Supdt.

Miss Lela Wasser

Rev. N. Tirkey

Tonsir: Pastor C. Naik

Limgaon: Pastor J. Harpal

Sindekela: Pastor S. Senapathi

Senapali: Pastor K. Tandri

Prakashpore: Pastor C. D. Cak

MADRAS

p. 144. *Under Children's Special Service Mission*

Add: Mr A. V. M. Michael Durairaj, M.A., Children's Mission Office,
Murugankarichi, Palayamkottai.

- p. 145. **Add: India Gospel League**
 Rev. Rajiah Stevens, 16 N. M. Extension Salem (P. B. 31, Salem 1.)
 (Anderson Memorial Orphanage, Eaton Bible School, Platt Mem. School,
 Churches and Medical work in many centres)
 [SALEM AND TRICHY DIST].
- p. 149. *Under* CHINGLEPUT DIST.,
Add: Tiruverkadu: Pastor M. T. Daniel (SBM)
- p. 163. *Under* N. ARCOT DIST., **Vellore**, Christian Medical College:
Add: Dr and Mrs H. H. Gass (BCI)
 Miss Pauline King (BCI)
- p. 165. *Under* SALEM DIST.,
Substitute Vazhavanthinadu: Miss M. E. Harris (SBM)
Substitute Namokhal: Rev. and Mrs P. A. Grist (SBM)
- p. 164. *Under* RAMNAD DIST.,
Add: Inam Reddiappatti: Pastor D. Devairakkam (SBM)
Add: Paniadipatti: Miss M. M. Cook (SBM)
Delete Seitur: Rev. and Mrs J. R. Field (SBM)
- p. 169. *Under* TIRUNELVELI DIST.,
Add: Kovilpatti: Rev. and Mrs R. Field (SBM)
 Rev. Derek J. Moon (SBM)
 Miss O. R. Knight (SBM)
 Mr A. Thompson (SBM)
Delete Miss M. E. Harris
- p. 170. **Nalathinpathur:**
Substitute (SBM) for Pastor Nallathambi

MYSORE

- p. 174. *Under* **Children's Special Service Mission**
Add: Mr M. S. Clare, Balmatta New Road, Mangalore 1.

UTTAR PRADESH

- p. 212. *Under* ALLAHABAD DIST., **Allahabad UCNI** entry
Substitute: Allahabad Agricultural Institute
Delete: Rev. J. Bathgate, Dr T. A. Koshy, Mr M. Vaagh, Dr and Mrs Brooks
Add: Dr Mabel Hayes
- p. 213. *From* UCNI **Allahabad** entry
Delete: Rev. H. R. Ferger
 Dr Mabel Hayes
Jumna Dispensaries
- p. 200. *Under* GURUDASPUR DIST.,
Transfer entry for **Fategharh** to Farrukhabad Dist.
Add to Batala (BUCC) entry: Dr Ram Singh
 Rev. and Mrs C. H. Loehlin (APM)
Add to Dhariwal: Rev. J. Baldev, Milne Memorial H. S. (UCNI)
 Rev. L. A. McCulloch (UCNI)
Add: Pathankot (UCNI) Jai Kaur Ishwar Singh, Principal Avalon Girls H.S.
 Miss Vida J. Graham
 Miss Willa M. Ramsey

Miss M. J. Martin
Miss S. J. Lamont, Miss V. L. Trimble

WEST BENGAL

- p. 242. *Under Bishnupur*
Add: Mr and Mrs B. D. Scopes

SECTION III

- p. 248. *Add:* 'Poultry Farming and Agriculture' (CSI), Hill View, Vidyanagar, via Kondapalli, Krishna Dist.
- p. 249. *Add:* Bishop Azariah Girls' H.S., Vijayawada 2. (CSI)
Add: Noble High School, Masulipatam (CSI)
- p. 258. *Add:* Pastors and Evangelical Workers Trg. Centre, Masulipatam (Union)
- p. 264. *Under English Magazines*
Add: Adult Education News Quarterly. Subscription Re 1. p.a.
Light of Life, Monthly (TEAM?), Subscription Re 1.50 p.a. Editors and Publishers: Jame A McNally, A. N. Rajamani
- p. 267. *Under 'Kesar Kiyari'*
Substitute 'Treasure Chest' instead of NCC
- p. 268. *Under Hindi Magazines*
Add: Masihi Awaz.
- p. 269. *Under Malayalam magazines:*
Add: Youvalogam (Youth) (Monthly), Editor P. D. John, Manager: Kuruvilla C. Abraham
- p. 271. *Under Telugu magazines:*
Add: 'Vidyadayini' (Telugu Treasure Chest) (Monthly), Subscription Rs 2 p.a. Editor: Miss A. R. Suhasini Philip, Stall Trg. School, Guntur, A.P.
- p. 277. *Under Dispensaries, Assam*
Add: Tukrajhar Christian Dispensary, Bengal P.O., Goalpara (GBBU)
Add: Baghpara Christian Dispensary, Bongaigaon P.O., Goalpara (NGGBU)
- p. 265. *Under English periodicals:*
Add: The Evangelical Student, five issues yearly, sub. p.a., to students, Rs. 1.00; non-students, Rs. 2.00. Ed. P. T. Chandapilla, P.O. Box 486, Madras 7.
- p. 269. *Under Marathi magazines:*
Add: 'Usha' (Anglo-Marathi) (Weekly) Subscription Rs 3. Editor: Rev. B. P. Hivale, School of Theology and Social Science, Ahmednagar, B.S.
- p. 259. *Under Printing Presses, Bombay*
Add: Usha Printing Press. Proprietor B. P. Hivale, Ahmednagar, B.S.
- p. 257. *Under Theological Colleges and Seminaries,*
Add: Bombay School of Theology and Social Science (Congregational), Ahmednagar, B.S.
- p. 284. *Under Christian Retreat and Study Centres, Bombay*
Add: Conference and Retreat Centre, 'The Hermitage', Matheran, Neral Jn. (M.H.F.) (Convenient for Bombay and Poona)

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RANCHI, BIHAR.

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3. I. Ming
4. Lucas T. pro

19.

29 - 31 May 59

[Faint handwritten notes and bleed-through from the reverse side of the page]

The present
youths are the
pillar of the future
Church

- # (1) Transitional Period. -
- (2) Danger of Corruption.

Psalm 119: 9

- # (3) Present Education.
 - (a) Youth's life in Town.
 - (b) Youth's life in Dehat.

4a How to protect the youth themselves in the present atmosphere of the world.

- (b) Danger - Worldliness -
- (c) Religious - inclination -
- (d) To save other - from Corruption -
- (e) To become salt and light of the world -
- be ov. moto -

[Faint handwritten notes and bleed-through from the reverse side of the page]

B Self-Supporting --
The autonomous church has three significances

- (1) self-expansion
- (2) self-administration
- (3) self-support.

(a) But of these three the 1st is the root of the 2nd and 3rd Hence - as in achieving - self-administration and self-supporting - the 1st is the primary - and most important - because - it is related to the word of God

(b) in the word of God - and Christ is the matter of Christian Stewardship - based

(c) - ~~self support~~ to make -
self supporting - family.
" Congregations
" Synods, etc.
Shera Simi - and Handi Paisa
are the - substantial assets - of the
church.

We youth - should offer ourselves
for the love of Christ and congregations
in realizing and obediencing - all
these things -

कलीशा के आत्मपालन तथा (आत्मशासन) में युवाओं का हाथ ।

गोसगर कलीशा जैसे आत्मशासित संस्था में यह जानना और समझना स्वाभाविक है कि आत्मशासन या आत्मपालन की दृष्टि कलीशा के जीवन में क्या विशेषता रखती है। इस कलीशा की स्थापना किस दशा में, कैसे, और क्यों हुई, और तब 113 वर्षों में के जीवन में क्या ऐतिहासिक घटनाएं घटीं— इन बातों के अध्ययन से आत्मशासन एवं आत्मपालन की विशेषता समझी जा सकती है। संक्षिप्त में इतना यह देना आवश्यक है कि जर्मनी के विदेशी मिशनरियों ने गोसगर कलीशा की स्थापना 1845 में की और 74 वर्षों तक अपने धन और सेवा से कलीशा और उसकी संस्थाओं को पाला-पोसा और उसका समर्थन भी किया। देश में उठी राजनैतिक एवं अन्य कारणों से यहां के मसीहियों को, इस कलीशा के फलक और समूह कार्यनिर्वाह के लिए आत्मशासन का कठिन गार अपने-अपने 10 जुलाई 1919 को लेना पड़ा। तब से गोसगर कलीशा आत्मशासित कलीशा (Autonomous Church) पकरी जाती है।

आत्मशासन क्या है? कलीशा आत्मशासित है इतका का अर्थ है? इतका अर्थ यह है कि गोसगर कलीशा की मंडलियों, संस्थाओं और अन्य कार्यक्रम को चलाने, संभालने और कायम रखने का भार खुद ही कलीशा के लोगों के ऊपर स्थिर है और कोई विदेशी मिशनरी या संस्था के ऊपर नहीं। आप अपने घर के मालिक हैं। न केवल अपने घर का वरण आप अपने आप के ही मालिक हैं। इतको लोग self-government भी कहते हैं।

आत्मपालन का भी तब अर्थ है यह है कि आप अपना पालन-पोषण खुद अपनी कमाई से करते हैं। न केवल अपना वरण आप के आश्रित लोगों और संस्थाओं के पालन-पोषण का गार आपके कंधे पर है। गोसगर कलीशा आत्मशासित संस्था है इतका अर्थ यह हुआ कि कलीशा के संस्थाओं, उनके कर्म-चारीयों तथा इसके विभिन्न कार्यक्रमों के खर्च आदि का भार खुद कलीशा की आमदनी और प्रयत्न पर स्थिर है।

अब प्रश्न यह है कि गोसगर कलीशा के आत्म-समर्थन और आत्मपालन में युवाओं का कौन सा स्थान है? कलीशा के युवा कलीशा के पूर्ण सदस्य हैं इसलिए कलीशा की जवाबदायित्व से ये वंचित नहीं हैं। कलीशा के विभिन्न कार्यनिर्वाह के लिए मंडलियां, चर्चकौंसिल, सिनड, एलाका, फीस, मंडलीय कमिटियों और अनेक संस्थाओं का प्रबन्ध है जो जिनकी अपनी अपनी जवाबदायित्व है। कार्यनिर्वाह की युगमता के लिये ही ऐसी समझों और कमिटियों का संगठन हुआ है। इतसे यह अर्थ नहीं निकलता है कि जो लोग कमिटियों और समझों में मंडल नहीं हैं और जो कर्मचारी नहीं हैं उन्हें

कुछ करना-करना नहीं है। कलीशा के युवाओं को, कलीशा के कार्य-निर्वाह के लिये निकट भविष्य में लक्ष्य देना ही प्रैरेगा वरसा अभी ही इनकी आवश्यकता है। सो कैसे? इसलिये कि युवावस्था एक शक्ति है, उसमें एक जोश है, हिम्मत है और कल्पना की अपूर्व शक्ति है जिसके वजह कलीशा के अनेक कार्यक्रम में सफलता नहीं मिल सकती है। कई एक ऐसे भी कार्यक्रम हैं जो सिर्फ युवाओं के द्वारा ही संचालित होते हैं जो कलीशा के कार्यक्रमों में हैं।

जोसपर कलीशा सुसमाचार प्रचार करने वाली और लड़नेवाली कलीशा है। सुसमाचार प्रचार करना ही इसका प्रमुख कार्य है। मसीह की जवाही देना इसका धर्म है। इस कार्य की सफलता के लिये आसन प्रवृत्त, समाजों, कमिटियों और अर्थव्यवस्था का संसाधन और संचालन आवश्यक है। कलीशा के विभिन्न कार्यों को संपादित करने के द्वारा मसीह की जवाही कार्य में प्रतिफल मिलता है। युवाओं का कर लक्ष्य है कलीशा के आत्मसामान्य और आत्मप्रदान के कार्य निर्वाह में?

आत्मसमर्पित कलीशा में प्रत्येक लक्ष्य की जवाबदायित्व व्युत्पन्न है। कोई कह नहीं सकता कि सिर्फ लक्ष्य-लक्षितियों और कमिटियों को ही सिर्फ काम करना है। युवाओं को अपना युवा समाज चलाना है। मसीह के अनुग्रह से अपने जीवन को, व्यक्तित्व को बढ़ाना है। सामूहिक-जीवन विताने के लिये जीवन को बनाने का समय युवा-वस्था है। जिसने पूरी तैयारी कर जीवन में प्रवेश किया उसका जीवन सफल हुआ। जिसने तैयारी नहीं की उसने फेल खाया; अतः जीवन विगड़े हुए नमक के ऐसा है, बिना तेल के बत्ती के ऐसा है। इसलिए कलीशा, मंडलियों और प्रत्येक समाज को यह आवश्यक है कि युवाओं को उनके जीवन की तैयारी के लिए उचित मार्ग दिखावे। युवाओं को अपनी दायित्व स्वीकार करना चाहिए। अपने जीवन को तैयार करें, अपने व्यक्तित्व जीवन के लिये, कलीशा के जीवन के लिए। ज्ञान, बुद्धि और इतक प्रार्थना से आप जीवन के लिए तैयार कदापि नहीं हो सकते हैं। जीवन को तैयार करने का एक ही शर्त है और वह है - ~~आत्म-समर्पण~~ आत्म-समर्पण। मसीह में आज युवा-युवति अपने को समर्पित कर दें और मसीह को अपने जीवन को बना दें। मसीह के अनुग्रह में आप भी जीवन, आप का व्यक्तित्व-निर्माण होगा। मसीह में ही आप में जीने दीजिये। कलीशा के कार्य के लिए युवाओं का परे पहला और महत्वपूर्ण कार्य है। दूसरे शब्दों में मैं कहूंगा - युवाओं को मसीही विचार लेनी होगी और अपने प्रत्येक लक्ष्य को इसके लिए प्रेरित करना होगा। संडे-सूला, कल समाज, युवा समाज, केंद्र-कार्य आदि

Christ-
centred
Gal. 5: 22

कार्यों को करने के द्वारा ~~किसी~~ ~~मिशन~~ सुव्यवस्था-गठनी-
प्रिया गहरा करे।

आत्मप्रतिष्ठान कलीशा के आर्थिक-जीवन से संबंध रखता
है। कलीशा का अपना अर्थ-व्यवस्था है। कलीशा में आमदनी
के कई एक स्रोत हैं। कलीशा द्वारा किराए दुर देन, खेड़ा देन
और जखदाद से आमदनी पूरी हो सकती है। आमदनी इकट्ठा
करने का सूरत है केंद्रीकरण (Centralisation) ~~के~~ ~~कार्यों~~
में सुवाओं का बहुत बड़ा हाथ है और लोग चाहते हैं। संतियों
में बड़ा खिदती जमा करने को बहुत प्रती प्रचार है और यह
आमदनी कलीशा के ~~आमदनी~~ ~~में~~ ~~प्रमुख~~ है। ~~कलीशा~~
बहुत ही संतियों में ~~बड़ा खिदती~~ ~~जमा~~ करते हैं। यह तरीका अच्छा
है। सुवाओं को बड़ा खिदती जमा करने का काम उठाना चाहिए।
एकतर ओरही भी सुवाओं को जमा करना चाहिए। बहुत
जगह रहने या पंच लोग एकतर खिदती जमा करते हैं।
बहुत संतियों में सुवाओं का ही भर काम होता है। यह
कभी प्रचार है। ऐसे ही दोटे दोटे और लड़के कामों के
द्वारा ईश्वर का काम खिदती जाता है। दोटे दोटे कामों को
ईश्वर पहचान करता है। काम में लड़का बड़ी बात नहीं है
बस ईश्वर के कामों को करने की इच्छा ~~रखनी~~ ~~है~~।

बहुत जगह अर्थात् दान ~~लड़के~~ ~~के~~ ~~लड़के~~ ~~लड़कियों~~
जमा करती है। धान में बालों को गुंध का मिलने का
सुंघार होता है। यह कितना सुंदर और महत्वपूर्ण काम है।
मिठावट, लूणक मिश्रण ~~लताओं~~ ~~की~~ ~~लगाई~~ ~~की~~
सुंघार सुवाओं का काम है।

संतों में 12 इच्छित व्यक्ति को लाना देना पड़ता है।
यह जो व्यक्ति आठकाना या 50 नके देते हैं। यह देन-अर्थ-
कौशल को दिया जाता है। संतों में प्रचारक लोग होते जमा
करते हैं और अफसोस की बात उचित में जमा नहीं होता है।
क्या यह अच्छा नहीं होता कि संतोद ~~अर्थिक~~ ~~कार्यों~~ ~~के~~ ~~प्रबंध~~
को संतों में ~~बढ़ाने~~ ~~में~~ ~~सुवा~~ ~~लोग~~ ~~लगा~~ ~~बटाते~~ ? ~~लड़कों~~
के लिए, मिठावट बनाने, सारकत बनाने आदि के लिये
मार्ग-दर्शकों से अक्सर संधा उठाना जाता है। मेरा अनुभव
यह है कि जितना लड़ और जोड़ है सुवालोग काम करके
अगर-बड़े जोड़ और लड़ सेना तो ~~एक~~ ~~प्रकार~~ ~~का~~ ~~से~~ ~~लगाते~~
अर्थिक और लक्षणा मार्ग-दर्शकों ~~के~~ ~~द्वारा~~ ~~काम~~ ~~नहीं~~ ~~हो~~
जाता है जिसके कारण ~~अच्छा~~ ~~प्रबंध~~ ~~में~~ ~~नहीं~~ ~~उठता~~ ~~है~~ और
जो काम लक्ष में होता है वह भी भयूर ही रह जाता है।

कितने

लकते हैं

अतः

गोरसनर कलीशा युवा—संघ

नवम वार्षिक अधिवेशन

गोविन्दपूर

२३ से २४ मई

१९५९



विषय :—

कलीशा की नवीनता

“तु अपनी समझ का सहारा न लेना

परन सम्पूर्ण मन से यहोवा पर भरोसा रखना”।

नीतिवचन : ३ : ५

कलीशा की नवीनता

मसोह में प्यारो भाइयो तथा बहनों,

आप सभी को यह शुभ संदेश देते हमें अपार हर्ष हो रहा है कि ईश्वर की अपार अनुग्रह से इस वर्ष भी अखिल गोस्वर कलीशा युवा संघ का वार्षिक सम्मेलन गोविन्दपूर में २३ और २४ मई को बड़े समारोह के साथ हो रहा है। सौभाग्य की बात है कि सम्मेलन के पुनीत अवसर पर छोटानागापूर के मान्यवर विशप राईट रेभ० दिलवर हँस भी पधार रहे हैं। कलौशिया के सभी भाई-बहनों विशेषकर सभी युवक युवतियों से निवेदन है कि आप अधिकाधिक संख्या में उपस्थित होकर युवा संघ को मसोह के क्रूश की सात्ती के निमित्त प्रोत्साहित करें तथा सम्मेलन को उसकी सत्य ज्योति की ओर सदा अगुवाई करें।

प्रेसिडेन्ट:—
रेभ० एन० मिंज

सहायक सेक्रेटरी
श्री० एनेम डांग

नोट:—

- १ सम्मेलन का खर्च : भोजन—१० आना प्रतिबेला, प्रतिनिधियों के लिये ७ बेले का जमा ४ रु० ६ आ० तथा रजिस्ट्रेशन ४ आना। सम्मेलन वालों के लिये पांच बेले का ३ रु० २ आ०, अथवा चावल ६ छटाक दाल १ छटाक और ४ आना प्रति बेला।
- २ आवश्यक चीजें - बैबल, सात्ती बाणी, भजनावली नोट बुक, पेन्सिल आदि।
- ३ २२ मई से होने वाले प्रतिनिधि क्लास में जो अपनी इच्छा से आने चाहें वे सहर्ष आ सकते हैं।

अबन्धकर्ता ४ मनोरंजन—निरंजन एक्का

५ संगीत—पौलुस केगकेटा, उम्बलन मड़की

६ गोविन्दपूर के लिये गाड़ी मिलने का समय।

राँची—सुबह ८ : ३० बजे दिन, २ बजे २ : ३० बजे और
३ बजे

खुंटी—सुबह १० बजे, दिन ३ बजे

कमडारा—सुबह ६ बजे।

रहने का स्थान—बहनों लड़की होस्टेल। भाई-जड़का होस्टेल

प्रतिनिधि बैठक, २२ मई

कार्य क्रम

२१ मई शाम प्रतिनिधियों का पहुँचना।

८ बजे रात प्रतिनिधियों का स्वागत

१० ,, ,, भोजन तथा आराम

२२ मई ४ बजे उठना

६ से ७ बजे चाय

७.३० से ८ उपासना थेयोफिल एका

८ से ११ प्रतिनिधि बैठक (यूथ बोर्ड का पुनर्गठन तथा
नियमावली सुधार)

११-३० से २ भोजन तथा आराम

दूसरी बेला:—

२.३० से ३ उपासना कुमारी प्रेस मिज

३ से ४ प्रतिनिधि बैठक (सम्मेलन में संस्थाओं का
प्रतिनिधित्व)

४ से ४.३० चाय

४.३० से ६.३० श्रमदान

वार्षिक सम्मेलन

२३ और २४ मई

२२ मई शाम सभी भाई बहनों का गोविन्दपूर पहुँचना

८ बजे रात सभा उद्घाटन रेभ जे० जे० पी० तिग्गा
प्रेसिडेन्ट

१० ,, ,, भोजन तथा आराम

२३ मई पहली बेला:—५.३० उठना ६.३० से ७ बजे चाय

७.३० से ८ उपासना कुमारी मुदित तोपनो

८ से ९ बैबल अध्ययन रेभ सन्तोष सुरिन

९ से ९.१० अवकाश

९.१० से १०.१० कलीशा में नवीनता की
आवश्यकता बिशप हंस

१०.१० से ११.३० श्रमदान

११.३० से १२ भोजन तथा आराम

दूसरी बेला :— २.३० से ३ उपासना पी० डी० लकड़ा
 ३ से ४— बैबल अध्ययन
 ४ से ५ हर एक व्यक्ति की नवीनता कुमारी डेजी हेमरोम
 ५ से ५.३० चाय
 ५.३० से ७.३० साची
 ७.३० से ९ संगीत तथा मनोरंजन
 ९ से १०. भोजन तथा आराम

२४ मई पहली बेला:—

७.३० से ८ उपासना जे० आईन्द
 ८ से ९ बैबल अध्ययन
 ९ से ९.१० अवकाश
 ९.१० से ९.४० संगीत पौलुस केरकेटा
 ९.४० से १०.४० स्थानीय मंडली और कलीशा
 की नवीनता डा० एम० बागे
 १०.४० से ११.३० भोजन

दूसरी बेला :— ११.३० से १.३० गिर्जा आराधना

१.३० से २.३० अवकाश
 २.३० से ३ उपासना मनोरंजनी किन्डो
 ३ से ४ बैबल अध्ययन
 ४ से ४.५ अवकाश
 ४.५ से ५ भारतीय मसीही कलीशाकी नवीनता
 रेभ ए० टी० रात्रो ।

५ से ५.३० चाय

५.३० से ६.३० आमसभा

७ से ८ संगीत प्रतियोगिता

८ से ९ विदाई आराधना, रेभ हबिल तोपनो प्रेसिडेन्ट
 गोविन्दपूर सिनोड

९ से १०.३० भोजन तथा आराम

गोस्सनर प्रेस, राँची—५६

कि तानादर ६ तानादर ०१-०१-०१

म ३ ११११ ११११११

११११ ११११ ११११

११११ ११११ ११११

गोस्सनर कलीशिया युवा-संघ टकरमा सिनोड

द्वितीय वार्षिक सम्मेलन

ऐडेगा मई २६-३१, १९५९ ई० ।

भाईयो तथा बहनों को यीशु सहाय,

आप लोगों को विदित होवे कि इस साल भी गोस्सनर कलीशा युवा-संघ टकरमा सिनोड का द्वितीय वार्षिक सम्मेलन ऐडेगा में तिथि २६ मई से ३१ मई १९५९ ई० तक बड़े समारोह के साथ सम्पन्न हो रहा है, कलीशा के भाई-बहनों, विशेष कर युवक युवातियों से निवेदन है कि आप अधिकाधिक संख्या में उपस्थित हो कर अपने संघ के सम्मेलन को सफल बनावें ।

कार्य-क्रम

२८ मई शाम—भाई बहनों का ऐडेगा पहुंचना

८ बजे शाम—स्वागत तथा सभी उद्घाटन (पाद्री जे० किडो ।

६—१० भोजन ।

२६ मई १ ली बेला—५ बजे सुबह उठना ।

६—७ चाय ।

७.१५—७.३५ उपासना (श्री गोस्सनर बरजो)

७.३५—८.२० बैबल अध्ययन, (श्री० एम० टेटे)

८.२०—६.५ मसीही विश्वास तथा अन्या घर्म (डा० एम० बागे)

६.५ —६.२० अवकाश ।

६.२०—१०.५ प्रचीन कलीशा का जीवन (पाद्री एन.होरो)

१०.५—१०.३० मज्जन ।

१०.३०—२.३० भोजन तथा आराम ।

दूसरी बेला ३—३.२० उपासना (श्री० अब्राहम तोपनो)

३.२०—४.५ बैबल अध्ययन (श्री० जे० गुडिया)

४.५—४.५० मसीही गवाही (पाद्री जे० बागे)

४.५०—५ अवकाश ।

५.३० चाय ।

५.३०—८ साक्षी ।

८—९ भोजन ।

९—१० प्रतिनिधि बैठकी ।

(२)

३० मई पहली बेला — १ बजे सुबह उठना ।

६—७ चाय ।

७.१५—७.३५ उपासना (सुश्री विलासी कोनगाड़ी)

७.३५—८.२० वैबल अध्ययन (श्री एम टेटे)

८.२०—९.५ कलीशा का आत्मपालन तथा आत्मशासन
में युवाओं का हाथ (श्री एन० ई० होरो)

९.५ — ९.२० अवकाश ।

९.२०—१०.५ मसीही युवा तथा सामाजिक समस्य
(डा० एम बाने)

१०.५—१०.३० भजन ।

१०.३०—२.३० भोजन तथा आराम ।

दूसरी बेला— ३—३.१५ उपासना (श्री सवन डॉंग)

३.१५—४ वैबल अध्ययन (श्री जे० गुड़िया)

४—४.४५ आर्थिक समस्या तथा समाधान (श्री
भानू तोपनो)

४.४५—५.१५ चाय ।

५.१५—६.३० समाज सेवा ।

६.३०—७ अवकाश ।

७—७.४५ (हमारे हाई स्कूल की वर्तमान परिस्थिति
तथा समस्याएँ)

(पी० एस० बरजो हेडमास्टर टकरमा)

८—९ भोजन ।

९—१० प्रतिनिधि बैठकी ।

३१ मई पहली बेला — ५ बजे सुबह उठना ।

६.१५—६.४५ चाय ।

६.५०—७ उपासना (श्री मनोहर बरजो)

७—८.३० आमसभा ।

८.३०—९ अवकाश ।

९—१०-३० भोजन ।

११.३०—३ एतवार अराधना तथा प्रभुभोज
(पाद्री जे० किडो, पाद्री जे० लुगुन,
श्री एम० टेटे)

(३)

३-३.१५ अवकाश ।

३.१५-४ चाय ।

४.५-५.४५ मजन होड़ ।

५.४५-६.३० बिदाई अराधना (पात्री एन होरो)

६.३०-७ अवकाश ।

७-८ भोजन ।

८-३० मनोरंजन (नाटक)

नोट:—(१) सम्मेलन खर्च दस आना प्रति बेला, सात बेले का कुल खर्च ४) ४० ६ आना अथवा सात बेले का चावल ३ सेर ८ छटाक, दाल ७ छटाक, पैसा १४ आना ।

(२) हर प्रचारक पन से दो प्रतिनिधि भेजें । प्रतिनिधि फीस प्रति प्रतिनिधि ४ आना ।

(३) आवश्यक चीजें:—बैबल साक्षीबाणी भजनावाली नोटबुक पेन्सिल आदि ।

प्रबन्ध कर्त्ता ! मेस—स्थानीय कमिटि ।

माजन -पात्री जे० लुगुन, श्री.उम्बुजन मड़की,इलियास तोपनो प्रचारक
मनोरंजन—दुनिएल कोनगाड़ी जेम्स तोपनो, गोससर बरजो
मसीह प्रकाश सुरिन ।

प्रेसिडेन्ट

गोससर बरजो ।

खजांची

अब्राहम तोपनो ।

सेक्रेटरी

जेम्स तोपनो ।

Presented to Mr. N. E. Horo. by G. C. Y. O.

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20/5/59

File

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गोस्सनर कलोसिया युवा-संघ

संक्षिप्त इतिहास

(निर्मल मित्र बी० ए०; बी० डी०, प्रेसिडेंट गोस्सनर युवा-संघ)

युवा-संघ के उद्देश्य, कार्यक्रम, संगठन और युवा-संघ से परिचित हो गये हैं। अतः इन विषयों पर कुछ भी कहने का नहीं रह गया है। इस छोटे लेख में मैं आप के सम्मुख युवा-संघ का संक्षिप्त इतिहास उपस्थित करना चाहता हूँ। आगे बढ़ने के पहिले मुझे मान लेना आवश्यक है कि इतिहास लिखने में निश्चित दिन तारीख के साथ इसका उचित रूप देना कठिन है। एक तो इस विषय पर लिखित हथियार नहीं है; दूसरे मैं ने इसे मौखिक सुन कर भी तुरन्त लिखने की कोशिश भी नहीं की। आशा है आप घटियों की पूर्ति करने में अपना अंशदान देंगे।

सन् १९२२ ई० में गोस्सनर युवा-संघ की उत्पत्ति हुई। इस वर्ष गोस्सनर कलोसिया के कॉलेज में पढ़ने वाले विद्यार्थियों ने बुजुर्गों की सलाह से एक विद्यार्थी संघ बनाया। इसका मुख्य कार्य छात्र-छात्राओं के बीच मसीही जीवन और संगति को बढ़ाने का था। इसकी स्थापना रांची ही में हुई। यह संघ अभी लुथेरान विद्यार्थी संघ (एल० एस० यू०) के नाम से विशेष कर रांची ही में काम कर रहा है।

लुथेरान विद्यार्थी संघ खड़ा करने के कुछ ही वर्षों के बाद एक भावना युवक-युवतियों में आयी। उन्होंने विचार किया कि विद्यार्थी वर्ग के बाहर के मसीही युवक-युवतियों के बीच आत्मिक उन्नति के लिये कुछ उपाय किया जाय। अतः तुरन्त ही करीब १९२४ आस पास रांची में क्रुश-सेना के नाम से संस्था आरम्भ कर दिया। यह क्रुश-सेना कुछ दिन तक चलता रहा। विशेष कर स्कूलों में इसका संचालन होता था। पर कुछ दिन के बाद क्रुश-सेना मर मिट गया। दिहातों में यह जड़ पकड़ने नहीं सका और टूट ही गया।

करीब आठ-दश वर्षों तक युवा-समाज में कुछ ढीला पन आ गया। पर प्रभु की आत्मा का कार्य चालू रहा। १९३२ या १९३३ ई० में कुड़ू में जोख सभा (युवा-सभा) के नाम से एक आन्दोलन आरम्भ हुआ। इस संस्था का उद्देश्य था कि मण्डली की बुराइयों को रोके और आत्मा जागृत मण्डली में लावे। जवानों ने मण्डली-मण्डली में घूम-घूम कर निशा-पानी बन्द करने, अनरती नाच डेग बन्द करने

और गिर्जा आराधना में भाई बहनों को लाने में जोर दिया। इसकी लहर लोहरदगा, गुमला तथा अन्य जगहों तक पहुंची। पर अफ़शोश कि युवा वर्ग की सरगर्मी कुछ ही दिनों के बाद खत्म हो गयी। यह भी मर भिटने सा हो गया। पर इसी का दूसरा रूप अभी रानी खटंगा पेरिश में निजिड़ना खोंड़हा (जागने वाली समिति) के नाम से अभी तक एक संघ वर्तमान है। इस संघ में युवा-युवतियों और अन्य भाई बहिन भी शामिल हैं। यह एक जीवित दल है जो अभी सुचारू रूप से चल रहा है।

मैंने ऊपर क्रूश-सेना का जिक्र किया है। रांची क्रूश-सेना का अन्त हो गया पर उसी प्रकार की जागृति का असर कई भाई बहनों के हृदय में काम कर ही रहा था। इसका प्रकटी कारण लोहरदगा इलाके में हुआ। १९४० ई० लगभग लोहरदगा इलाके के भाई बहनों ने मण्डली सेवा, वैवल अध्ययन और प्रचार को सामने रखते हुए एक संघ कायम किया और उसका नाम क्रूश-सेना दिया। याद रखिये कि इसके संचालक एक विद्यार्थी ही थे। उनकी अगुवाई में यह संस्था उत्साह पूर्वक कार्य करने लगा और भाई बहनों के बीच आत्मिक बातों की भूख बढ़ने लगी। यह संघ अभी जीता जागता आगे ही बढ़ रहा है। इसी क्रूश-सेना की लहर के भोंके में चैनपुर इलाके के विद्यार्थी आये। उन्होंने १९४५ ई० में यह संघ अपने बीच में खड़ा किया। अपने पड़ोस जशपुर के युवक-युवतियों को भी उन्होंने इसके विषय बताया। फल यह हुआ कि दो या तीन वर्षों के बाद जशपुर में भी इसकी डाली फैल गयी। वहां का कार्य भी चालू है।

चैनपुर और जशपुर क्रूश-सेना और उसके कार्य का समाचार किनकेल और गुमले में पहुँचा। गुमला रघुनाथपुर बालों ने ज्योति सेना के नाम कार्य आरम्भ किया। १९४६ से ज्योति सेना गुमला इलाके में काम कर रहा है। १९५० ई० में किनकेल के भाई बहनों ने अपने सिनोद में "मसीही सैनिक" नामक संघ स्थापित किया। इसका तथा ज्योति सेना का भी क्रूश-सेना ही सा उद्देश्य और कार्यक्रम रहा है।

इसी लगभग गोविन्दपुर में भी क्रूश-सेना अन्दोलन विशेषकर स्कूल में जारी हुआ। वहां का कार्य अभी चालू ही है। इस प्रकार विभिन्न क्षेत्रों में भिन्न-भिन्न नाम से युवा-संघ का कार्य स्वभाविक रूप से स्थापित हो गया। इनके बीच कोई संगठन के आधार पर सम्बन्ध

नहीं रहा। सब अपने आप जैसा चाहा वैसा काम कर रहे थे। ऐसी परिस्थिति में युवक-युवतियों के मन में एक अच्छा विचार उत्पन्न हुआ। यह सोचा गया कि इन सब छोटे बड़े संघों का एक संगठन किया जाय। अतः सन १९५२ ई० में कश्-सेना की अगुवाई में गुमला में छोटा-छोटी संस्थाओं का एक सम्मेलन किया गया। इसी सम्मेलन ने आगे सब संस्थाओं की एकीकरण के लिये एक केन्द्रीय कमीटी ठहरा दी। उसी वर्ष से साल-साल सम्मेलन का आयोजन होने लगा और यह ख्याल पैदा हो गया कि इसका रूप लुथेरान कलीसिया युवा-संघ दिया जाय। तीसरे वार्षिक सम्मेलन खुटीटोली में १९५३ ई० में एक प्रस्ताव लाया गया कि समस्त गोस्सनर कलीसिया में एक युवा-संघ कायम हो और उसका काम सब संस्थाओं को एक करना और आगे बढ़ाना हो।

इसी बीच में कोन्डरा में मसीही सेवक समाज के नाम से और लाली पेरिस में प्रभु सेवक समाज संस्थाओं की उत्पत्ति हुई तथा अगले टकरमा सम्मेलन १९५४ में ये भी एक में लाए गये। फिर इसी प्रकार पानीसानी इलाके में भी ज्योति सेना का काम आरम्भ हुआ। इसका भी एकीकरण टकरमा सम्मेलन के पहले ही हो चुका है। टकरमा सम्मेलन इस आन्दोलन के इतिहास में एक विशेष स्थान रखता है। इसी सम्मेलन में अगली केन्द्रीय कमीटी का अन्त और गोस्सनर युवा-संघ का आरम्भ हुआ और उसके पदधारी नियुक्त किये गये। ऐतिहासिक विचार से गोस्सनर युवा-संघ की उम्र अभी एक वर्ष हो रही है।

१९५४ के दिसम्बर माह में युवा-संघ की बड़ी सभा कायम हुई जिसमें संघ के अफसरान और सिनोदों के प्रतिनिधि, एल० एस० यू० लुथेरान इन्स्टीच्यूट के प्रतिनिधि और चर्च कौंशल के एक सदस्य अंग होंगे। यह यूथ बोर्ड होगी जो युवा-संघ की अगुवाई करेगी।

गोस्सनर युवा-संघ के इतिहास में दो चार विशेषताएँ हैं। सर्व प्रथम तो यह है कि युवा-संघ मण्डली की मांग और जमाने की ललकार का सामना करने के लिये ईश्वर की ओर से एक देन है। गोस्सनर कलीसिया के युवक-युवतियों ने यह अनुभव किया है कि आज उनके एक रस्सी में बंधने का विशेष उद्देश्य और दैवी योजना है। इसी लिये भिन्न-भिन्न क्षेत्रों में अपने आप इन्होंने इस ओर कदम बढ़ाया है। हाँ इसमें ईश्वर का सामर्थी हाथ और पवित्रात्मा का कार्य अवश्य है। ईश्वर की आत्मा ने युवा-समाज एक एक व्यक्तियों के जरिये एक बढ़लाहट

लाने की योजना की है। आनन्द का विषय है कि युवक-युवतियों ने इस पुकार को सुना है।

दूसरे स्थान में विद्यार्थियों का युवा-संघ में हाथ विशेष बात है। आदि से अन्त तक अभी भी हर स्थान या क्षेत्र के कार्य कर्ता खासकर विद्यार्थी ही हैं। चाहे वे कालेजों, स्कूलों या सेमीनरी में पढ़ते हो, पर अगुवाई का काम उन्होंने अवश्य किया है। आज के गोस्सनर युवा-संघ में विद्यार्थियों का अंश दान सब से ज्यादा रहा है। यहां तक कि पदधारियों में भी अभी कम से कम ५० सैकड़े विद्यार्थी ही हैं। इसके अलावे एल० एस० यू० का अंश दान इस संघ की वृद्धि में काफी रहा है। सच कहें तो यही संघ का एक भाग इसकी इंजिन सा मालूम होता है। अतः विद्यार्थियों की जवाबदेहिता इस संघ में आरम्भ से अभी तक है और आगे भी रहेगा।

अन्त में इस संघ को ईश्वर के हाथ सौंपता हूँ और आशा है कि इससे उसके नाम की महिमा होगी। युवा-संघ की ओर से त्रैमासिक पत्रिका "पुकार" की शुभ कामना चाहता हूँ। ईश्वर करे की "पुकार" अनेकों युवक-युवतियों को अपनी आवाज सुनावे।

लूथेरान स्टूडेन्ट्स युनियन

जे० वे० लकड़ा B. A.

(प्रेसिडेंट-एल० एस० यू०; राँची)

मसीह के नाम की महिमा के लिए एल० एस० यू०, राँची में ग्यारह वर्षों (१९४४) से काम करती चली आ रही है। कालेज के विद्यार्थियों के बीच में मसीही चाल-व्यवहार और कलीशा के प्रति उनके कर्तव्य की भावना का शिलारोपन करने में इस संस्था का हाथ क्या है यह तो बीते दिन ही बता रहे हैं। जहां एक विद्यार्थी लौकिक जीवन में बढ़ता है वहां वैसी ही चिन्ता आत्मिक जीवन के लिए भी करना उसको अनिवार्य है। इस कारण इस संस्था में अनेक ऐसी योजनायें शामिल हैं जिससे एक विद्यार्थी लौकिक विकास के साथ-साथ आत्मिक और मानसिक विकास भी कर सके। अतः उसके लिए यह आवश्यक हो जाता है कि वह वर्तमान परिस्थिति से परिचित हो कर अपने संगी सहपाठियों के संग समाज का एक मजबूत अंग हो कर यीशु मसीह की शिक्षाओं पर विचारकरे और ईश्वर के विश्वास में दृढ़ होवे।

एल० एस० यू० ऐसी ही कई भावनाओं से विद्यार्थियों के बीच में काम करती चली आ रही है। यह संस्था पहले उन सभी स्थानों में थी जहां हमारी कलीशा के युवक और युवतियां कालेज में पढ़ा करती थीं। इस तरह से विशेष कर यह संस्था थी पटना, रांची और हजारीबाग में। इन संस्थाओं की एक केन्द्रीय कमिटी बनी जो कि इन के बीच में सहयोग और सम्बन्ध रखने का काम करती थी। इसी केन्द्रीय कमिटी के द्वारा वार्षिक सम्मेलन (Annual Retreat) बुलाई जाती थी। पर जब से जी० सी० वाई० ओ० का प्रादुर्भाव हुआ तब से यह केन्द्रीय कमिटी उसी में मिला दी गई है। अब यह एल० एस० यू० भी दूसरे स्थानों की संस्थाओं की तरह "गोस्सनर कलीशा युवा संघ" के अन्तर्गत रांची में केवल काम कर रही है।

अन्य संस्थाओं की तरह इसके भी कार्यक्रम बंटे हुए हैं। उनमें वैबल अध्ययन, गिर्जा-आराधना, समाजिक कार्य, और मनोरंजन इसके मुख्य भाग हैं। सदस्यों को इनसे प्रत्येक तरह के अवस्थाओं का परिचय प्राप्त होता है जिससे वे उस दिशा में उत्साह पूर्वक काम करते हैं जिसमें उनकी रुचि अधिक होती है। सदस्यों की सभा प्रायः महीने में एक बार होती है। सदस्यता न केवल कॉलेज के विद्यार्थियों को है वरन् हाईस्कूल के विद्यार्थी भी इसमें भाग लेते हैं। इस संस्था में बुजुर्गों का भी एक विशेष स्थान है जिनकी निगरानी में यह संस्था चलाई जाती है। इस तरह से इस संस्था में सभी को उपयुक्त स्थान है।

पर जैसा इस संस्था का उत्थान हुआ वैसा ही कालचक्र में पड़ कर इसका पतन भी हुआ था। सदस्यों में कुछ ढीलापन आ गया और फलतः कुछ दिनों के लिए यह संस्था सुचारु रूप से चलने में कठिनाई पाने लगी। पर ईश्वर की दया से इस संस्था में फिर ऐसे जोशीले नवयुवक और नवयुवतियों का आगमन हुआ कि यह फिर एक बार सन् १९४६ ई० में पहले से भी ज्यादा जोश के साथ उठ खड़ा हुआ। तब से यह संस्था दिनों दिन बढ़ती करता गया और अभी भी आगे बढ़ने की कोशिश में है। यह तो ईश्वर की आशिष है जो इस संस्था को मिली।

फिर भी अनेक कठिनाईयों के कारण यह संस्था जैसा काम कर सकती है वैसा करने में आसमर्थ है। रांची जैसा स्थान में हम जिस तरह की संस्था की कल्पना कर सकते हैं वैसा नहीं है। कार्यक्रम को भी सुचारु रूप से करने में कठिनाई है। इसमें अनेक अड़चनों का आभास होता है। सब से विशेष कारण यहां योग्य अंगुवों का अभाव है। फिर

सभी सदस्यों में वह उत्साह और जागृति नहीं है जो कि उनमें होना अनिवार्य है। मसीही भाईचारे की प्रीति और संगठन की आवश्यकता हमारे मष्तिष्क में तो आई पर समझ में अभी तक नहीं आई है। हमें अभी अनेक ऐसी चीजों को हूँद निकालना है जो कि हमारे पास हैं।

इनके होते हुए भी अभी इस संस्था में ऐसे सदस्यों की कमी नहीं है जो पूरे जोश के साथ ईश्वर के नाम की महिमा के लिए, कलीशा के काम में हाथ बंटाने को तैयार हैं। कलीशा के वर्तमान भावी अगुवे इस सस्था में रह चुके हैं। कितने तो अभी भी युवकों के बीच में काम कर ही रहे हैं। लेकिन हमें वाती बातों को देखना नहीं है। हमारा ध्येय है कि हम कैसे आगे बढ़ें। भविष्य में इस संस्था के सदस्य बनने वालों को यह अच्छा होगा कि वे यह ठान कर आवेंगे। कलीशा का भविष्य अभी के नवयुवकों के हाथ में है। वे ही इस कलीशा के कर्णधार होंगे। इसलिए वे देखें कि ईश्वर इस गोससनर कलीशा को कैसी बड़ी आशिष देने जा रहा है।

हम वर्तमान सदस्यों का ऐसा विश्वास है कि यह संस्था ईश्वर की दया से दिनों दिन उन्नति करगी, क्योंकि अब समय ही ऐसा है, और यह संस्था ऐसे स्थान पर पहुँच चुकी है जहाँ सूर्य का प्रकाश बराबर जागरण का संदेश देता रहेगा।

“Open thy mouth for the dumb in the cause of all such as are appointed to destruction.”

“Open thy mouth judge righteously, and plead the cause of the poor and needy,”

Proverbs 31:8 & 9.

श्री जे० वे० लकड़ा; प्रेसिडेन्ट एल. एस. यू., राँची।

Zehalenus Lakra, 15-3-55.

यूथ—बोर्ड

ईश्वर पिता के अनुग्रह से गोसनर कलीशा युवा संघ यूथ बोर्ड की बैठक ता० २६ और ३० दिसम्बर १९५४ को बेथेसदा स्कूल हॉल में हुई थी, जिसमें निम्नलिखित सदस्य उपस्थित थे :—

- (१) श्री निर्मल मिज ; प्रेसिडेन्ट
- (२) श्री सो० ए० तिकी ; भाइस-प्रेसिडेन्ट
- (३) श्री पाऊल बागे ; सेक्रेटरी
- (४) कुमारी हीरामनी गुड़िया ; उवाइट-सेक्रेटरी
- (५) कुमारी पराकलेता मेरियन खेस ; ट्रेजरर
- (६) श्री एम० डी० टेटे, एल० एस० यू० रांची
- (७) श्री विकसल मिज ; मसीही सैनिक किंकेल
- (८) श्री निकोदिम तिग्गा, क़ूश सेना ; लोहरदगा
- (९) श्री रुबेन खलखो, क़ूश सेना सी० पी० सिनोद
- (१०) कुमारी दवलोन खलखो ; क़ूश सेना लोहरदगा
- (११) श्री हालन टोप्पो ; क़ूश सेना लाली
- (१२) श्री पी० डी० लकड़ा ; वेस्टर्न सिनोद क़ूश सेना ।
- (१३) श्री पी० डी० पन्ना ; जमशेदपूर (सिंहभूम सिनोद) ।
- (१४) रेभ० जे० खलखो ; राजगांगपूर (उड़ीसा सिनोद) ।
- (१५) रेभ० पी० डी० सोरेंग ; बाल समिति रांची ।

इस सभा ने सर्व्व सम्मति से निम्नलिखित प्रस्ताव पास किया ।

(१) चर्च कौंसिल के सेक्रेटरी एवं हेड सुपर वाइजर मिशन प्राइमरी स्कूल के प्रस्तावानुसार यह निर्णय किया गया कि मिशन स्कूलस के सभी श्रेणियों में बैबल शिक्षा सुचारु रूप से देने के लिये शिक्षकों का एक बैबल प्रशिक्षण क्लास का आयोजन किया जाए जिसमें शिक्षा पाने वाले अपने स्वर्च से उक्त क्लास में सम्मिलित होंगे । आयोजन करने का समस्त भार यूथ बोर्ड के ऊपर रहेगा । कौंसिल हर तरह से मदद देगी ।

(२) (क) गोसनर कलीशा युवा संघ का वार्षिक सम्मेलन चार दिन अर्थात् २६ मई १९५५ से २९ मई १९५५ तक राजगांगपूर में होगा, जिसमें प्रथम दो दिन विभिन्न संस्थाओं के संचालकों को ट्रेनिङ दी जायगी और पिछले दो दिनों में सार्वजनिक सम्मेलन होगा ।

कारणवश यदि राजगांगपूर वाले अनुमति नहीं देंगे तो सम्मेलन गोविन्दपूर में होगा ।

(ख) सम्मेलन के विषय, स्पीकर्स आदि के प्रबन्ध करने का भार कार्यकारिणी समिति को सुपूर्द किया गया ।

(ग) प्रत्येक इलाके की संस्थाओं से दो दो प्रतिनिधि और रांची एल० एस० यू० ; लूथेरान इन्सटिटियुट बाल समिति और युवती समाज से भी उक्त सम्मेलन में दो-दो प्रतिनिधि भेजे जायेंगे ।

(घ) वक्ताओं (Speakers) के लिये निम्नलिखित सज्जनों का नाम पेश किया गया—पाद्री राव, पाद्री पी० डी० सोरेंग, पाद्री जे० जे० पी० तिग्गा, मिस्टर एन० ई० होरो, सेक्रेटरी, श्री पी० डी० पन्ना, श्री निर्मल मिंज, श्री सी० ए० तिकी, कुमारी बहालेन बागे, कुमारी संतोषी होरो, श्री एच० समद ।

(३) पूर्ण अवधि के लिये कार्यकर्ता—The youth board Gossner Church Which met on 29th and 30th Dec. 1954 reminds and requests the church Council to carry out the decision made in the year 1952 by it and approved by the Mahasabha with regard to the full time youth-worker in the Church. The Youth Board will be happy to have the full time youth worker appointed by the C. C. as early as possible.

(४) संघ की प्रत्येक संस्था की आर्थिक सहायता की प्राप्ति के लिये निम्नलिखित तरीके (साधन) दर्शाये गये ।

(क) गावों में कटनी के दिनों में युवक-युवतियां भाली करें । युवक-युवतियां एक साथ मिलकर किसी व्यक्ति का कार्य करके अर्थ उपार्जन करें ।

(ख) समस्त कलीशा में ३१ अक्टूबर को प्रत्येक वर्ष गोसनर युवा संघ दिवस माना जायगा और उस दिन सभी मंडलियों में आराधना एवं उपदेश युवकों के द्वारा किया जायगा । तथा सिरनी केन्द्रीय ट्रेजरर को भेज दिया जायगा ।

(ग) प्रत्येक संस्था में किसी विशेष White Gift Service Day मनाया जायगा।

(घ) वार्षिक सम्मेलन के अन्त में धन्यवादी आराधना किया जायगा और इसमें दान भी लिये जायेंगे।

(ङ) कलौशा के सभी भाई-बहनों से निवेदन किया जाय कि वे युवा-संघ मित्र मंडली के आजीवन सदस्य बन कर प्रत्येक वर्ष योग्यतानुसार दान दें।

(५) गोसनर कलौशा युवा संघ में लिटरेचर की प्रगति में प्रोत्साहन देने के लिये एक एडिटोरियल बोर्ड बनाया गया जिसके कार्य्य कर्त्तागण निम्नलिखित सज्जन हैं।

रेम० जे० जे० पी० तिग्गा—प्रधान संवादक

डी० पी० टोपनो—विजिनेस मैनेजर

मि० एन० ई० होरो

कुमारी हीरामनी गुड़िया

मि० एम० डी० टेटे

मेम्बर

संपादकीय कार्य्य में प्रथमतः युवा-आराधनावली, भजन संग्रह, यूथ-गाइड एवं युवा-बैज तैयार किये जायँ। इस कार्य्य की प्रगति के लिये निम्नलिखित परामर्श दिये गये :—

(क) भारत की अन्य मसीही पत्रिकाओं में हमारी संस्था के सम्बाद छापे जायँ।

(ख) धार्मिक विषयों पर निबन्ध प्रतियोगिता हों।

(ग) अन्य ख्रीष्टियान संपादकों से घनिष्ठ संबन्ध हो।

(घ) यूथ बोर्ड की ओर से Tracts निकाले जायँ।

(ङ) युवा-संघ के सदस्यों के द्वारा ही Literacy कार्य्य को प्रारम्भ करने के हेतू आर्थिक सहायता दिये जायँ।

विभिन्न संस्थाओं के पास किसी भी पुस्तिका की कितनी कापियाँ भेजी जायंगी उसका व्यौरा इस प्रकार है :—

L. S. U.—50 ; Kinkel—100 ; Lohardaga—50 ;
Jashpur—30 ; Takarma—50 ; Western synod—150 ;
Lally—25 ; Hd. Quarter Congregation Ranchi—100.

(६) नवागत सभापति और कोषाध्यक्ष की पुनः नियुक्ति

(क) यह संकल्प किया गया—कि Mr. N. Minz (President) के America जाने के पश्चात् Vice-President (Mr. C. A. Tirkey, President का पद भार सम्भालेंगे और उनके सहायक का चुनाव आने वाले Rajgangpur Annual Conference में होगा। Vice-President के लिये निम्नलिखित सज्जनों के नाम पेश किये गये।

Mr. Silas Kujur (Gurukul)

Mr. P. D. Panna (Tatanagar)

Mr. P. D. Lakra (Gumla)

(ख) कोषाध्यक्ष :—वर्तमान कोषाध्यक्ष कुमारी पराकलेता खेसस के जर्मनी चले जाने पर आने वाले कानफ्रेस तक पद भार संभालने के लिए कुमारी ज्योति मुन्डू को कोषाध्यक्ष चुना गया।

(७) कार्य्य कारिणी समिति—

(क) यूथ बोर्ड में प्रत्येक Synod से सिर्फ एक सदस्य लिया जायगा। भिजिटर आ सकते हैं।

(ख) Executive Body में पाँच पदाधिकारियों के अतिरिक्त Mr. H. Topno (L. S. U.) और Mr. P. D. Lakra (Gumla, Hd. master. W. Synod Kroos Sena) कार्य्य करेंगे।

H. GURIA

22/2/55

Joint Secretary

Gossner Church Youth

Organisation Ranchi.

गोस्सनर कलीशा के युवा संग की गत सम्मेलन में श्री० एन० मिंज मान्यवार पाद्री जे० जे० पी० तीगा, और श्री० एन० इ० होरो चर्च कौन्सिल सेक्रेटरी का भाषण ।

I श्री० मिंज का भाषण बहुत ही अनुभवी मालूम पड़ता था । उन का भाषण इस संस्था के सदस्यगणों के लिये शिक्षाप्रद था । इस लिये दूसरे पढ़ने वालों के जानने के लिये उन का भाषण इस स्मारक लिपि में लिख डालना ही श्रेष्ठतर समझा गया है :—

हिन्दुस्थान में गोस्सनर कलीशा के युवा युवतियों की स्थिति :—

- (क) बाहरी तौर से ठोस और बली (सशक्त) है ।
- (ख) उत्तर और दक्षिण के युवा युवतियों से यहां के युवा युवतियां मानसिक बल में प्रतियोगिता कर सकते हैं ।
- (ग) संगठन की इन्तजाम के बल में :—

- १ लुथेरान युवा युवतियों में से तामिल लुथेरान युवा युवतियों को छोड़ सब से बड़े चढ़े गोस्सनर लुथेरान युवा युवतियां हैं ।
- २ बिहार में गोस्सनर लुथेरान युवा युवतियों का प्राणप्रद भाग (vital part) है ।
- ३ सारे भारत में सिरियन और मेथोडिस्ट युवा युवतियों को छोड़ गोस्सनर लुथेरान युवा युवतियों का नेच श्रेष्ठतर है ।

इन उत्तम सम्बादों को सुन कर इस संस्था के सदस्यगण अति मगन हुए और हर एक जन अपने आप को मन में बधाई देता था और साथ साथ इस संस्था को अपनी प्रगति की शिखर पर पहुंचाने की उत्सुकता सदस्यगणों के चेहरे पर झलक रही थी ।

II मान्यवार पाद्री जे० जे० पी० तीगा का भाषण :—इन का भाषण भी सदस्यगणों के लिये एक नई चीज थी । उनका कहना था कि प्रगति की सफलता बहुत बातों पर निर्भर करती है । इस पर उन्होंने ने बताया कि लुथेरान कलीशा के युवा युवतियों को उचित है कि दूसरे देश के मेगाजिन इत्यादि को पढ़ें, अथवा दूसरे देश के युवा युवतियों के पास चिट्ठी पत्री लिख कर अपनी अपनी बुद्धि को बढ़ावे और काम में लावें । इस प्रकार के कामों में अमेरिका के युवा युवतियां बहुत ही आगे बढ़े हुए हैं इस लिये उन से सम्बन्ध रखना बहुत ही श्रेष्ठतर होगा ।

इस भाषण को सुन, सदस्यगणों ने अपनी कृतज्ञता प्रकट की क्योंकि इस भाषण से उन के मन में एक दिल भरा जोश आशा सहित पैदा हुआ कारण कि ये उपायें जो बताये गये उपयोग में लाने के लिये शक्ति के बाहर नहीं हैं।

III श्री० एन० इ० होरो, चर्च कौन्सिल सेक्रेटरी का भाषण :—

इन का भाषण दो विशेष भागों के विकास पर था :—

I राष्ट्रीय और II धर्म सम्बन्धी विकास (Education) उन्होंने अपने भाषण में कहा कि दो क्षेत्रों पर काम करने के लिये युवा युवतियों को बारबर शिक्षा प्राप्त करने अति आवश्यक हैं, और उन क्षेत्रों में काम करने के लिये भी उन की बहुत आवश्यकता है। ये दो क्षेत्र हैं I National and II Religious Fields अर्थात् I राष्ट्रीय क्षेत्र और II धर्म फैलाने का क्षेत्र :—

उनके भाषण में विशेषता यह थी कि जबतक युवतियां धर्म शिक्षा में पकड़े नहीं हैं तो राष्ट्रीय क्षेत्र में काम करना भी पकड़े तौर से नहीं हो सकता है। इसलिये धर्म शिक्षा उपाजर्जन करना अधिक आवश्यक है। मन में धर्म को ग्रहण कर राष्ट्रीय काम करने में सफलता प्राप्त होती है। प्रेम का विकास जिनके मन में धर्म के अनुसार प्रवेश कर चुकता है वे राष्ट्रीय क्षेत्र में उचित रूप से काम कर सकते हैं। राष्ट्रीय क्षेत्र में युवा युवतियों के लिये क्या २ काम हैं सो भी भाषण में शामिल था जैसे-अनपढ़ को पढ़ा देना-स्वास्थ्य क्या है सो बताना-कैसा वातचित और व्यवहार करना चाहिये सो सिखाना इत्यादि।

इस बहुमूल्य भाषण से सदस्यगणों के मन में बेचैनी आ गई कारण कि ऐसे कामों के लिये बहुत कम लोग अपने को प्रस्तुत पाते हैं। फिर उन की आंख खुली और समझ में आया कि मनुष्य को शिक्षा प्राप्त करने के बाद जगत में क्या २ काम करना बाकी रह गया है।

P. Topno

24-3-55

Business Manager G. C. Y. O.

Editorial Board.

GOSSNER CHURCH YOUTH ORGANISATION

CHOTANAGPUR & ASSAM,
SESSION 1958 — 60.

535

President:- SHRI NIRMAL MINZ. *Secretary* :-SHRI. THEOPHIL EKKA. *Treasurer*:-MISS. A. MINZ.
Vice-President:-SHRI. MARTIN TETE. *Jt. Secy.* :-SHRI. NABIN MUNDU.
Jt. Secy. :-SHRI ENEM DANG.

RANCHI

Ref:

ken
1/4/59 (169)

Date 25-3-59 19

To,

The Secretary,
G.E.L Church, Ranchi,

Sir,

With due respect I beg to state that the next general conference of the Gossner Church Youth Organisation is going to be held on the 23rd and 24th of May 59 at Gobindpur. This is for your information and needful.

Yours faithfully

Dang.
25/3

Jt. Secretary G.C.Y.O
Ranchi.

55

le. 2/3/59

TAKARMA SYNOD YOUTH ORGANISATION

162
22/3

RANCHI
SESSION 1958-'59.

"If any man will come after me, let him deny himself, and take up his cross, and follow me." Matthew 16 : 24.

President:- ENEM DANG, B. A.

Secretary:- SABAN DANG.

Treasurer:- MISS BILAN TOPNO.

Vice-Pres:- MISS SAYADAN HERENZ.

Asst. Secy:- M. PRAKASH SURIN.

RANCHI.

Ref. No.

The 29 . 3 . 1959

श्रीमान् सैक्रेटरी साहब, जी० ३०. एल० कलीस्ता., रांची १.

आप से निवेदन है कि टकरमा सिनोड

युवा-संघ का वार्षिक सम्मेलन तिथि २६ मई से ३१ मई तक
खेडगा में होना निश्चित है। अब आप से अज्ञ है कि आप
उक्त सम्मेलन में उपस्थित हो कर प. नीचे लिखे विषय
पर शिवा देने की कृपा करें।

" कलीशा का आत्मशासन तथा आत्मपालन
में युवाओं का हाथ "

धन्यवाद,

निवेदक,

सबन डंग

मनीहर वर्जा

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Secretary : Mr. N. E. HORO.

G. E. L. CHURCH, RANCHI.

Ref:

No. 278-80 /59-CC-55&.28.

Dated 12th March, 1959.

To,

The Secretary, G.G.Y.O.
The Secretary, Mahilla Sammelan.

Dear Sir/Madam,

In continuation of my memo no.1628/58,CC-28&.55 dated 3/11/58 regarding submitting your A/Cs for 1957 and 1958 I have to impress upon you the ~~actual-state-the~~ desire of the Church Council to know the actual state of affairs of your financial workings. This is in no way with a view to interfering with your finance.

The C.C. only wants to know how different organisations within the church work. I hope you understand the point of view of the Council.

May I request you to submit a copy of your statement of A/Cs of 1957 and 1958 to the Treasurer, GELC, Ranchi. Thanks.

Yrs. Sincerely,

W. E. Horo
Secretary,

CC. Treasurer, G.E.L. Church, Ranchi, for information.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Secretary : Mr. N. E. HORO.

G. E. L. CHURCH, RANCHI.

Ref: No. 276 /59 CC. 55428

Dated 12th March, 1959.

To,

Rev. J.J.P.Tiga,

Convener, Committee on Constitution of Youth & Mahila Smln.

Dear Sir,

Reference my letter no.1305/58-CC-28. I have to inform you that the Church Council has since reconstituted the Committee with the following resolution:-

Res.No.162/58"Resolve to reconstitute the Committee on Youth & Mahila Samellan Constitution as Follow:

- i) Miss Anugrahit Minz be appointed in place of Miss Santoshi Horo.
- ii) Mr.Nirmal Minz be appointed sixth member of the said committee ."

The committee therefore has been reconstituted and it will have now six members.

Yours sincerely.

N. E. Horo
12/3

25
7/1/59

GOSSNER CHURCH YOUTH ORGANISATION

53

CHOTANAGPUR & ASSAM.
SESSION 1958 — 60.

President:- SHRI NIRMAL MINZ. *Secretary* :-SHRI. THEOPHIL EKKA. *Treasurer*:-MISS. A. MINZ.
Vice-President:-SHRI. MARTIN TETE. *Jt. Secy.* :-SHRI. NABIN MUNDU.
Jt. Secy. :-SHRI ENEM DANG.

RANCHI.

Date 6-1-59. 19

Ref:

To,
The Secretary,
G.E.L.Church,Ranchi.

Sir,

I am to let you know that the Central Executive meeting along with the representatives of the other unions of the G.C.Y.O discussed the resolution number 2 of the last annual Conference held in May 58 at Ranchi, and concluded the following :-

- (1) That the Committee of the four persons shall be responsible for the study of the social and economic condition of the Gossner Church.

Following are the Committee members :-

Sri.Hardugan Horo, (Convener)
,, Jiwan Masih Minz.
,, Nirmal Minz,
Miss. Ch.Lakra.

- (2) That the Church Council of the G.E.L Church should be informed.

Yours faithfully.

Dang.
6/1/59.
Jt.Secretary,G.C.Y.O.
Ranchi.

Copy to M- Sri Hardugan Horo for information and necessary action.

1222
12/12

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GOSSNER CHURCH YOUTH ORGANISATION

CHOTANAGPUR & ASSAM,
SESSION 1958 - 60.

hr. 11/12

President: SHRI. NIRMAL MINZ. *Secretary:* SHRI. THEOPHIL EKKA. *Treasurer:* MISS. A. MINZ
Vice-President: SHRI. MARTIN TETE. *Jt. Secy. :* SHRI. NABIN MUNDU.
Jt. Secy. : SHRI ENEM DANG.

Ref:

RANCHI
Date II-12-58. 19

From,
The Jt. Secretary,
G.C.Y.O. Ranchi.

*New JAK Office accomo-
dation*

To,
The Secretary,
G.E.L. Church, Ranchi.

at
Subject :- Request for a room at Ranchi for the G.C.Y.O office.

Sir,

As the youth organization of the G.E.L. Church has got no permanent office, it is desired to have the same at Ranchi immediately. In the meeting of the central executive along with the other members representing various other organisations, held on the 22nd Nov, 58 it was decided that the Church Council should be requested for the same. Hence, I on behalf of the G.C.Y.O intimate you with the proposal and for your kind favour and consideration.

Yours faithfully

E. Dang
11/12
Secretary
Gossner Church Youth (E. Dang)
Organisation Ranchi. Jt. Secy, G.C.Y.O.
Babu Lane, Ranchi.

1218
12-12

10TH World Congress for Christian Youth

55
23, DAMODARA MUDALIAR ROAD,
KILPAUK, MADRAS 10.

Sponsored by Youth for Christ in South India.



Mailing Address
P. O. Box 1020
MADRAS 10.

Cables: TELYOUTH, MADRAS

NOVEMBER 1958.

Dear Prayer Partner:

Praise God for your help at the Throne of Grace. This third letter is arranged so that you can at a glance see corresponding items for prayer and praise and announce them at your prayer meetings wherever possible. A great volume of work, energy, prayer and finance is being expended on this World Congress. Let us pray that every bit of it will be taken up into the highest purposes of Almighty God and used for the eternal glory of Jesus Christ His Son in His Church in India.

PRAISE

1. For the large number of groups of people all over India, and also in many other lands, who are praying for Madras and for this Congress.
2. For the number of people anxious to come to the Congress. Over 900 registrations have come in to date from Assam, Bengal, Bihar, Orissa, U. P., Punjab, Rajasthan, Kerala, Andhra, Kanara, Gujarat, as well as from all over Tamilnad; some too from Pakistan, Sarawak, some Chinese, Africans etc.
3. For the gracious and helpful attitude of the Madras Government in the matter of visas for overseas delegates.
4. For the blessed sense of real fellowship in the Headquarters staff of workers.
5. For the enthusiastic response to the idea of Christian Youth Rallies in the 17 different centres each evening in Madras from Jan 5-9th during the World Congress.

PRAYER

1. For a true spirit of intercession and prayer - that as Madras is bathed in the prayers of thousands of believers, God's Spirit may be able to do a mighty work of cleansing in His Church in revival.
2. That God will bring only those who will profit, and keep away those who may come for less than the highest motives. Our aim is 800 Teenagers ablaze for God and scattered all over India. Pray that as people see the body of Christ gathered from all over the world they may see that Jesus satisfies all men and is The Hope of the World.
3. For overseas delegates applying in their own countries for visas, that each one may be chosen by God and none may come whom He does not want in India at this time.
4. For health, strength and heavenly wisdom as the volume of the work increases and so many important things have to be done at once. Specially pray for J. V. Manogaran, John Teibe, Levon Melkonian, Jack Woodward, Frank Stephen and Mrs. C. R. Thomson. Please mention these by name at the Throne.
5. For all necessary arrangements for these rallies: appointment of secretaries for each side of the work in every centre; Prayer, Follow-up, Visitation-Evangelism, Music, Publicity and Ushering.

Pray For And Plan For This Great Event In Madras — January 4-10, 1959

PRAISE

6. For good response to the idea of visitation evangelism planned for each centre.

7. For the very keen Bible Quizz competitions going on all over the country in preparation for the Congress.

8. For the good response to the Post-Congress Christian Youth Rallies being arranged in the following cities: Bombay, Poona, Cochin, Ernakulam Calicut, Trivandrum, Madurai, Palamcottah, Coimbatore, Bangalore, Vellore, Vizag, Secunderabad, Hyderabad, Allahabad, and New Delhi.

9. Do praise God for the gifts already sent in. Friends in India have already sent over Rs. 2000/-.

We thank God for your faithful prayers and praise Him for the wonderful answers we know He is giving, and will give in accordance with His promises in Ephesians 3:20-21.

PRAYER

6. That many lapsed Christians may be brought back to the Lord. Pray that those who do this work (specially those who are teenage delegates, for whom this will be a practical side of their training during the Congress) may be given courage, patience, wisdom and the joy of seeing people drawn to Christ in a vital way.

7. That God's Word may be written on the fleshy tablets of the hearts of our young people.

8. For all arrangements now being made for those meetings and for the speakers and others who will take part. Pray that what is begun in the hearts of many Teen-age delegates here in Madras will be greatly increased as some of them see God working in their own cities.

9. That God will send in the balance of Rs. 8,000/- which we are pledged to raise as our part of the expenses of this great effort for God. Much of this money will be required before the Congress begins: eg. for erection of Pandals; so do pray that God will touch people's hearts to give. We praise Him for every exercise of faith, and know that He will supply all our needs according to His riches in glory BY CHRIST JESUS. Pray for faithful stewardship by us and by God's children in giving.

10. Urgent prayer is asked that adequate accommodation arrangements may be made for some 1500 people for the week of the Congress. Also for the best possible arrangements for catering, sanitation, seating and lighting in all meetings, and transportation of delegates.

Yours sincerely in Christ Jesus,

Cyril R. Thomas

Chairman, Prayer Committee.

1218
12-12

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10th World Congress for Christian Youth

DOVETON GROUNDS, VEPERY



4th to 10th January, 1959

GENERAL INFORMATION

for Madras

The Congress is intended to promote the spiritual life and witness of Christian young people. It is sponsored by Youth for Christ in South India, who have invited Youth for Christ International to hold their Tenth World Congress in Madras. They have also given a widespread invitation to Christian bodies all over India and the Far East to send delegates. The Congress will be held, by kind permission, on the grounds of Doveton School, Vepery.

Accommodation of Delegates

Delegates are divided into two classes—'Teenagers' aged 14—22 years, and Adults, aged 23 years and over. Teenage delegates will be accommodated on or near the Congress Grounds, Doveton, under supervision; and will have all meals, Indian style, at the Congress Mess on the grounds. Adult delegates will be accommodated in hotels, hostels, and private homes. Many more private homes are still needed, to show kindness and hospitality to these guests. If you have room for one guest or more, with or without all meals (on payment), kindly write at once to the Executive Secretary, address below. A limited number of adult guests will be able to have lunch daily, Indian style, at the Congress Mess, (price 75 nP.) Tickets must be obtained a day in advance. There will also be daily a special Tea and Social Hour for adult delegates only (price 50 nP.) Teenage delegates will have tea separately.

Congress Sessions

The Congress opens, God willing, on Sunday, 4th January at 3-30 p.m. with a Welcome Rally at the Congress grounds, to which all Christians are invited, whether delegates or not. This will be the only Congress meeting on that day, so that people may be free to attend their own

Churches, morning and evening. It is hoped that some of the Overseas delegates will preach in various churches in the city.

The Congress will culminate on Saturday 10th January with a great Procession of Witness, followed by a mammoth Youth Rally at 3-30 p.m. at the Congress grounds. This will be the climax and farewell Rally of the Congress.

During the intervening days, commencing Monday 5th January, Congress sessions will be held throughout the day, from 9 a.m. to 12 noon, and from 2-45 p.m. to 4 p.m. Some will be united sessions for all delegates. At others, delegates will be divided up according to age-groups; and simultaneous meetings in separate pandals will be held. During these day sessions, the Bible Quiz competitions will be held. There will be singing and musical items by the English and Tamil choirs, quartettes, soloists, instrumentalists, and the like. The Congress is not meant for entertainment however: the speakers at every session will seek to bring God's message home to the heart and conscience of all the delegates, at the same time being practical and helpful. Please bring your Bible, notebook, and pencil with you! It is our earnest prayer that this Congress may be used of God to bring lasting blessing to India's Christian young people, and to send them back to their homes, schools, places of work, and churches, on fire for God, to live for Him, and witness for Him.

Delegates from Madras

Protestant Christians resident in Madras are warmly invited to share the blessing of these day-sessions. But it must be clearly understood that only registered delegates, wearing a delegate's badge, will be admitted to the grounds. The ordinary public will be kept out. It is therefore necessary that Christians in Madras should register as delegates, paying Rs. 2 registration fee, if they wish to attend any or all of the day sessions. The delegate's badge, given after registration, will have your name on it, and is not transferable. The Congress Committee is very anxious that as many as possible of the young Christians in Madras, as well as Pastors and Christian workers, should prayerfully set aside these Congress days, and try to be present at as many sessions as they can.

Where School attendance prevents this, it may be possible for individual scholars to obtain special permission to attend. Some parents may wish their children (14-22 years,) to be resident delegates from Monday to Saturday inclusive. Cost of board and lodging at the Congress grounds will be at the rate of Rs. 2 per day. Please make application early, as accommodation is limited.

We should point out that teenage delegates so accommodated will be carefully supervised, and may not leave the grounds at any hour of the day or night except to go by our arrangement to the Evening Rallies, or on the Sight-seeing tour. This is the condition of our accepting them as resident delegates, and being responsible for their welfare during the days of the Congress.

Facilities and Amenities

On the Congress grounds there will be several Book-stalls, and a Refreshment Stall. Delegate's Handbook (Rupee 1 for adults, 25 nP. for teenagers), and Hymn-Book (10 nP.) will be on sale. Choir Practices will be daily at 1-30 p.m. and Games and Recreation also at 1-30 p.m. On Wednesday afternoon there will be a Sight-seeing Excursion for delegates not resident in Madras. Cars and cycles will not be allowed within the Congress grounds at any time, but may be parked nearby as indicated.

Evening Youth Rallies

Every evening from Monday 5th to Friday 9th January inclusive, there will be Christian Youth Rallies open to the general public, for which no Registration fee is required. These will be held, simultaneously, from 6 p.m. to 7-30 p.m. in the following 17 centres of Madras.

- | | | |
|-----------------|----|--------------------------|
| 1. Washermanpet | .. | C. M. S. Christ Church. |
| 2. Royapuram | .. | C. S. I. Church. |
| 3. Broadway | .. | C. M. S. Centenary Hall. |
| 4. Esplanade | .. | Anderson Church. |
| 5. Park Town | .. | Trinity Church. |
| 6. San Thome | .. | C. S. I. English Church. |
| 7. Mandavalli | .. | St. Luke's Church. |
| 8. Triplicane | .. | All Saints' Church. |
| 9. Mylapore | .. | Good Shepherd Church. |
| 10. Royapettah | .. | Wesley Church. |

- | | | | |
|-----|------------------|----|---------------------------|
| 11. | Chintadripet | .. | Zion Church. |
| 12. | Vepery | .. | Congress ground, Doveton. |
| 13. | Perambur | .. | C. S. I. Wesley Church. |
| 14. | Saidapet | .. | Tamil Methodist Church. |
| 15. | Kodambakkam | .. | Pandal to be erected. |
| 16. | Velacherry | .. | A. A. Mission Church. |
| 17. | St. Thomas Mount | .. | St. Thomas Church. |

The main speakers will be outstanding men of God from various parts of the world, supported by teams of young delegates, bringing testimony and song. Resident delegates will be divided up, and about 50 sent to each of these centres. Each centre will, it is hoped, have the wholehearted support and co-operation of all the churches and Christian assemblies in the district. At each centre a choir will be needed, and counsellors, and ushers, and house-to-house visitors. It is our earnest prayer that these Youth Rallies may be used to bless and inspire every person in Madras who bears the name of Christ, and to bring revival to the Churches. Prayer is our biggest need! We want to see Prayer-groups and Cottage Prayer Meetings and Church Prayer Meetings, all over Madras, united in earnest intercession that God will graciously pour down mighty blessing upon our city! There will be special Prayer meetings in English on Friday December 12, 8 p.m. to midnight, in Emmanuel Church, Vepery, and again on Friday, January 2. There will be a Tamil Prayer Meeting on Friday night, Dec. 19, in Sathanathan Hall, Chintadripet.

Registration Forms, to be completed by every delegate, may be obtained at your church or at the Congress office, and must be returned to the Congress office, together with Rs. 2 Registration fee, for each person, by December 15.

Donations towards this great effort in Christ's Name will be gratefully received and acknowledged. Our target is Rs. 10,000: up-to-date about Rs. 3,000 has been received.

On behalf of the Congress Committee,

World Congress Office,
P. O. Box, 1020,
Madras-10.

J. V. MANOGAROM,
Executive Secretary.

10TH World Congress for Christian Youth

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OCT. 31 1958.

ANNOUNCING!

GOOD NEWS! Please tell others about this.



REGISTRATION DEADLINE EXTENDED TO NOV. 30TH.

.....to those prospective delegates who have been unable to finalize arrangements for obtaining leave from their schools, institutions, offices and places of employment.

.....to those who received their registration forms too late to meet the Oct. deadline.

.....to those who simply failed to register but intended to do so.

YOU MAY YET REGISTER BUT YOU MUST HURRY.

We have limited accommodation available. Don't be disappointed. Register Now.

12/11
N. B. Congress meetings will be held in English and interpreted into Tamil, Telegu and other languages as required.

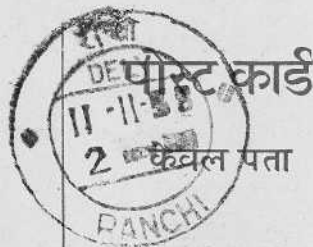
Write for information and extra registration forms to:

**10th WORLD CONGRESS
FOR CHRISTIAN YOUTH
BOX 1020 MADRAS-10.**

Office Address:

23, DAMODARA MUDALIAR RD.
KILPAUK :: MADRAS-10.

Cables: **TELYOUTH Madras.**



Mr. N. E. Horn,
Gossner Lutheran Church,
Ranchi, Bihar.

he. 37/11/58

1029
37/11

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GOSSNER CHURCH YOUTH ORGANISATION

CHOTANAGPUR & ASSAM,
SESSION 1958 — 60.

President:- SHRI. NIRMAL MINZ. *Secretary*:- SHRI. THEOPHIL EKKA. *Treasurer*:- MISS. A. MINZ
Vice-President:- SHRI. MARTIN TETE. *Jt. Secy.* :- SHRI. NABIN MUNDUJ.
Jt. Secy. :- SHRI ENEM DANG. RANCHI

Ref:

Date I-II-58.....19

To,

The Secretary,

G.E.L.Church, Chatanagpur and Assam,

Ranchi.

Sir,

Hereby I am to inform you that "Masihi Gharana Calender" has been printed for 1959 by the Gossner Church Youth Organisation according to the resolution passed in the 1958 general conference. It is also being distributed throughout the Gossner ~~ChXXXXXX~~ Church for sale.

Yours faithfully

N. Mundu

(N. Mundu)

Jt. secy, G.C.Y.O.

Secretary
Gossner Church Youth
Organisation Ranchi

10TH World Congress for Christian Youth

Mailing Address: 25

POST BOX 1020,
MADRAS-10.

Cables: TELYOUTH, MADRAS.

Sponsored by Youth for Christ in South India.



23, DAMODARA MUDALIAR ROAD,
KILPAUK, MADRAS-10.

Prayer Letter No. 2

SEPTEMBER 1958.

Dear Prayer Partner:

Thank you for encouraging us in the Lord by indicating your willingness to support the 10th World Congress with your prayers. As promised, we start now to give you news, so that you may praise and pray with us for the moving of God's Spirit in this work for our Lord Jesus Christ.

PRAISE COMES FIRST - AND THERE IS MUCH FOR WHICH TO PRAISE GOD!

1. For the good response to the call to prayer, from all over the world:
2. For financial donations towards the expenses of the Congress.
3. For God's help in our fortnightly Executive meetings, when many problems are discussed.
4. For an encouraging reception to those who are visiting cities, to promote interest and arrange for Post-Congress campaigns. Bombay, Poona, Calcutta, Bangalore, Palamcottah, Madura, Hyderabad, Secunderabad and Visakapatnam have been visited and local Church leaders contacted.
5. For open doors in many High Schools in South India visited by Winnie Bonner to promote interest in the Bible Quiz competition for High School students.
6. For the good response in the evangelistic campaign recently led by Dr. Akbar Haqq in Madras, in which YFC fully co-operated. God's Spirit is already preparing the hearts of the people here.

PRAYER IS SPECIFICALLY ASKED:

1. For wisdom, health, strength and sustaining grace for the Executive Committee and for John Teibe and Victor Manogarom especially, upon whose shoulders falls the main burden of preparation. John Teibe also edits LIVE magazine. Both men are already working under great pressure.
2. For the careful selection of teen-age delegates to the Congress. Pray that God will send the very cream of young Christians, those who will reap the maximum possible blessing and take it back to their homes, schools and churches. Pray that pastors, missionaries, school principals and others may catch the vision of the possibilities in this Congress; and start selecting and registering delegates.
3. For accommodation arrangements for 800 youth delegates at the Congress grounds. This requires careful planning.
4. For help in preparation and printing of much material, from now right on till the Congress.
5. For impending visits to other cities where Post-Congress campaigns may be held—Cochin, Trivandrum, Calicut, Allahabad, Delhi. For a spirit of willing co-operation from Church leaders in these places.
6. For Mr. Jack Woodward, responsible for training counsellors in all the cities where Post-Congress campaigns will be held.
7. For preparations in the 16 Churches in Madras where nightly during the Congress, Rallies will be held simultaneously. For a spirit of prayerful expectation in each.

Mailing Address
POST BOX 1020
MADRAS-10
Cable: YOUTH MADRAS

10th World Congress for Christian Youth

- 8. For the meeting of the financial needs of the Congress. We require to raise within India Rs. 10,000. Will you ask God to show you what He would have you do?
- 9. For over-seas delegates, their preparation spiritually, officially (visas etc.) and financially.

We are desperately conscious of our need of prayer. Can you possibly pray daily about these requests? Can you arrange for a group to meet in prayer weekly, or fortnightly, or monthly? Can you organize once a month, as we are doing in Madras, an all-night season of prayer? We shall be encouraged to know of these prayer meetings.

Let us remember this word of the Lord, "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that are the Lord's remembrancers keep not silence, and give Him no rest, till He establish..." Isaiah 62:6-7.

May God bless and reward you.

Your sincerely in Christ,

Cyril R. Thomson

(The Rev. Cyril R. Thomson) Chairman, Prayer Committee.

N. B. All future Prayer letters will only be sent to those who have responded to our initial Prayer letter by sending us their names and addresses. If you have not already done so, kindly do not delay.

PRAYER IS SPECIFICALLY ASKED:

1. For wisdom, health, strength and sustaining grace for the Executive Committee and for John Teide and Victor Manogaran especially upon whose shoulders falls the main burden of preparation. John Teide also edits LIVE magazine. Both men are already working under great pressure.
2. For the careful selection of teen-age delegates to the Congress. Pray that God will send the very cream of young Christians, those who will reap the maximum possible blessing and take it back to their homes, schools and churches. Pray that pastors, missionaries, school principals and others may catch the vision of the possibilities in this Congress, and start selecting and registering delegates.
3. For accommodation arrangements for 800 youth delegates at the Congress grounds. This requires careful planning.
4. For help in preparation and printing of much material from now right on till the Congress.
5. For impending visits to other cities where Post-Congress campaigns may be held - Cochin, Trivandrum, Calicut, Allahabad, Delhi. For a spirit of willing co-operation from Church leaders in these places.
6. For Mr. Jack Woodward, responsible for training counsellors in all the cities where Post-Congress campaigns will be held.
7. For preparations in the 18 Churches in Madras where nightly during the Congress, Rallies will be held simultaneously. For a spirit of prayerful expectation in each.

IMPORTANT! RECOMMENDATION FORM

Delegates aged 14-22 years must have the following recommendation signed by Head of Institution, Pastor or Missionary.

I am happy to recommend.....

as a suitable young person to be a delegate to the 10th World Congress for Christian Youth.

Signature.....

(Rev., Mr., Mrs., Miss: delete those inapplicable.)

Official Position.....

Stamp of Church, Mission or School Here If Available

Address.....

This Congress is sponsored by Youth for Christ in South India and is supported by Bishops and Leaders of the Church in India.

ENQUIRIES

Enquiries for further information may be addressed to the Congress Secretary, at the address below.

BIBLE QUIZ COMPETITIONS

Young people interested in being members of competing Quiz teams should write to the Bible Quiz Secretary at the Congress Office.

(Quiz for High School students only will be on the Epistle to Galatians. Quiz for non-High School young people under 23 years will be on St. Mark's Gospel.)

FINANCE

Donations to help finance this Congress and enable it to render effective service to the Church in India, may be sent to the Congress office. Your gifts will be gratefully acknowledged and will be an eternal investment in the lives of India's keenest Christian young people. Cheques should be made out to 10th World Congress for Christian Youth.

Send to Registrar:

10th World Congress for Christian Youth,
P.O. Box 1020,
Kilpauk,
Madras 10, S. India.

10th World Congress for Christian Youth

Office : 23, Damodara Mudaliar Road, Kilpauk
Madras 10.

Mailing Address : P.O. Box 1020, Kilpauk,
Madras 10.

Cables : TELYOUTH, Madras.

10TH

World Congress for Christian Youth



MADRAS JANUARY 4-10 1959

10TH World Congress for Christian Youth

of Youth for Christ International

PROGRAMME

Commencing Sunday afternoon 4th January, 1959, throughout the week, inspiring meetings specially for Youth will be held daily, with "Know-how" Sessions, Christian Workshop Classes, Bible Study Hours, Bible Quiz Competitions, Music, Singing, Fellowship and Prayer.

Separate sessions will be held for Pastors, Christian Leaders, and other non teen-age delegates.

Night by night in 16 Churches in Madras City, there will be Christian Youth Rallies in which delegates will participate in a vital programme of testimony, praise and special music.

The Congress will climax on Saturday afternoon 10th January with a Mammoth Youth Rally.

Post-Congress Rallies, conducted by teams selected from delegates to the Congress, will be held in 15 major cities of India, such as Bombay, Poona, Hyderabad, Madura, Cochin, Trivandrum, Allahabad, Palamcottah, Bangalore, Vellore, Delhi, Vizakhapatnam, Secunderabad, Calicut and Coimbatore.

SPEAKERS

We will have the privilege of hearing experienced Christian leaders from all over the world.

DELEGATES

Many will be coming from overseas countries for this Congress: and it is planned to bring about 800 teen-age young people as delegates from all over India.

to be held at Doveton School Grounds,
Vepery, Madras, Jan. 4-10, 1959

MADRAS

ACCOMMODATION

Dormitories will be provided for all the teen-age delegates near the Congress Grounds. These will be under the careful supervision of experienced workers, and all the activities will be planned together.

Private accommodation in hotels, hostels and homes near the Congress Grounds is limited; and priority will be given to those other than teenagers, who register early.

WHO MAY COME?

Teen-age delegates (aged 14-22) should be selected now by Pastors, Missionaries, Principals and Church Leaders: and their names sent in, each on a Registration Form.

Non teen-age young people (over 22 years) may also come, and register on the attached Forms.

Pastors, Church Leaders, Missionaries—all interested in youth work—should also register and come.

REGISTRATION

Each delegate must pay Rupees 2 Registration Fee, which must be sent with the Registration Form, and is not returnable.

Latest date for Registration—October 31, 1958. Please note this date!

Everyone in Madras who wishes to attend, must register, with Rs. 2 Fee, by 15th December.

COST

Besides the Rs. 2 Registration Fee, cost of board and lodging for all selected (14-22 age) delegates will be Rs. 2 per day.

Cost for other delegates will depend on accommodation available.

REGISTRATION FORM

(To be filled in clearly in BLOCK LETTERS, torn off and sent to World Congress Office, P.O. Box 1020, Madras 10 with Rupees 2 Registration fee.)

1. Name.....
2. Address.....
3. Age (if under 23 years on January 1st 1959).....
4. Sex.....
5. Occupation.....
6. School or Place of Work.....
7. Do you speak and understand English?.....

8. What Indian languages do you speak?.....
9. If not within the age group 14-22 years, do you want help in obtaining accommodation?.....
10. Church Affiliation.....
11. Is your Church, Mission or School helping with your expenses?.....
12. Signature.....
Signature of Parent or Guardian if you are under 23 years.
(Delete those not applicable) Father, Mother, Guardian.

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No. 1377 /58.

From

The Secretary,

To

The President,
G.B.H. Church, Ranchi .

Dated Ranchi, the 4th Sept. 1958.

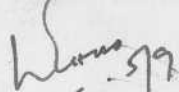
Dear Sir,

Ref. your no.1653/58 dated 3rd Sept 58. Your contention is irrelevant. I am convinced that you have no intention to work in the committee of which you have been appointed convener. You simply quarrel about technicalities as usual. I don't have any remedy for that.

I remember you were also the convener of the same committee some years ago and it ended in fiasco on the question of technicalities.

Please do not write me anything more on it. You can do whatever you like. It must be, however, noted that when I write I write with responsibility and as an executive officer of the church.

Yours faithfully,


Secretary ,

903
4/9.

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The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

REV. J.J.P. TIGA, M.A., B.D., S.T.M.
President



he 4/9
G.E.L. CHURCH COMPOUND
RANCHI, BIHAR (INDIA)

Ref. No. 1653/58.

Dated the 3rd Sept. 1958.

To

The Secretary,
G.E.L.C.
Ranchi.

Dear Mr. Horo,

Thanks for your letter No.1349/58-CC-55, dated Ranchi,
the 29th August, 58.

I am sorry your letter does not meet my request. None of us, President, Secretary or Treasurer has authority individually to make inferences and do business. We are authorities jointly since the C.C. has not distributed the postfolios. The only thing which will satisfy me is a resolution at least of the officers of the Church which will in course of time have its approval of the C.C.

Yours Sincerely,

President,
G.E.L. Church, Ranchi.

Ope

From

Dated Ranchi, the 29th Aug. 58.

The Secretary, G.E.L.C.
Ranchi.

To

The President,
G.E.L. Church, Ranchi.

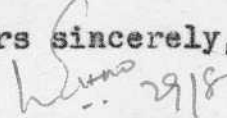
Dear Sir,

Please refer to your no. 1596/58 Dt. 18th Aug. 1958. There is no C.C. resolution or that of the Executive Officers regarding payment of travel costs of members of any special Committee appointed by the CC - not even for the members of Standing Boards. However, it is the general convention to meet costs of such committees Special or Standing Boards since they actually function for or on behalf of the CC. That means the CC will pay the travel costs of the members of the committee required to study and review the draft constitutions of the youth organisation and the mahilla sammellan. I think I was not ambiguous when I said "that normally the CC bears the cost of members attending CC Committees", but then I added that "I am afraid we cannot bear Miss Santeshi Hero's travel costs this time for attending the Committee meeting". This I said since I had consulted the GELC Treasurer who said that our finances would not allow at the moment. He suggested that the Mahilla Sammelan be asked to kindly take care of Miss Hero's travel expenses. I agreed with him since I know like you and everybody that in many works we are handicapped due to paucity of funds. I suggested to you on the same line.

I would make it clear here that the CC also bears the costs of correspondence incurred by the Convener of Standing Boards. I am enclosing herewith a CC resolution in this respect for which you can draw your inference. To be more clear, you as convener of a CC committee will be paid all correspondence expenses.

I think I have made the points clear to you regarding expenses - travel and correspondence - of your committee. If this explanation is not clear, I suggest that you please discuss with the Treasurer. He will be able to explain it more fully.

Yours sincerely,


 29/8
 Secretary, GELC.

CC to: Treasurer, G.E.L.C.R.

Document enclosed: CC Res. 178:55

Resolved that the Departmental Boards be formed to assist the Church Council on the following conditions:

- 1) The term of office of the members of the Board shall be for 2 years from the date of appointment to correspond with the dates of the Mahasabha.
- 2) The conveners of these Boards may be invited to attend the meetings of the Church Council, if and when necessary.
- 3) The Church Council will meet the cost of correspondence incurred by the conveners of these Boards.
- 4) The Church Council will offer terms of reference to these Boards from time to time.
- 5) These Boards should submit their minutes and reports to the Church Council from time to time.
- 6) The Board will have their meetings whenever necessary, but previous permission of the Church Council will have to be obtained.

55 = f. 58.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

REV. J.J.P. TIGA, M.A., B.D., S.T.M.
President



G.E.L. CHURCH COMPOUND
RANCHI, BIHAR (INDIA)

Ref. No. 1596/58.

Dated the 18th August, 1958.

for
21/8/58 To

The Secretary,
G.E.L. Church,
Ranchi.

2501
21/8

youth & Mahila
Committee

Dear Mr. Horo,

Thanks for the information contained in your note dated 12-8-58 and your letter No. 13021/58-CC-28 dated 13.8.58.

In the absence of a decision of the Church Council or in its absence that of the C.C. Officers I feel that I am unable to call a meeting of the members of the Committee of Constitution. Please let me have such a decision and as soon as I get it I shall call the meeting on the strength of the same in connection with the expenses. I am afraid I cannot leave out any member of the Committee to attend the meeting at his/her own responsibility regarding the cost of travel and hospitality. The C.C. or its Officers should give a decision.

Yours sincerely,

J. J. P. TIGA
Convener, 18/8

Committee on Constitution
of Youth & Mahila
Sammellan.

Memo No.

Copy to members
of the Committee.

537

GOSSNER CHURCH YOUTH ORGANISATION

CHOTANAGPUR & ASSAM.
SESSION 1958 — 60.

hr 25/9/58
President: SHRI NIRMAL MINZ Secretary : SHRI. THEOPHIL EKKA, Treasurer: MISS. A. MINZ.
Vice-President: SHRI. MARTIN TETE. Jt. Secy. : SHRI. NABIN MUNDU.
Jt. Secy. : SHRI ENEM DANG.

Ref: C.C. 1/58

RANCHI
Date 25-8-1958 19

To,
The Secretary,
G.E.L. Church,
Ranchi.

Sir,

The names and addresses of the office bearers of G.C.Y.O in Chotanagpur and Assam, elected for the session of 1958-'60 in the annual conference held at Ranchi from 27th to 30th may '58, is being sent to you for information and needful. The copy of the resolutions passed in the conference is also attached herewith.

ADDRESSES:- Shri Nirmal Minz, M.A., B.D., S.T.M. (President)
.....
Shri. Martin Tete, B.D. (Vice-president), Headmaster, Pracharak Training School, At & P.O. Gobindpur, Ranchi.
Shri. Theophil Ekka, M.A., Dip-in-Ed. (Secretary), Augustus High School, At & P.O. Kinkel, Ranchi.
Shri. Nabin Mundu, (Jt. Sect.) New Garden Siromtoli, Ranchi.
Shri. Enem Dang, B.A. (Jt. Sect.), Babu Lane, Ranchi.
Miss Anugrahit Minz, (Treasurer), Konka Siromtoli, Ranchi.

Yours faithfully,

N. Mundu
25/8
Jt. Secretary,
G.C.Y.O. Ranchi.

- (१) जी.सी.वाई.ओ. की ओर से हर वर्ष धार्मिक कलेण्डर अवश्य छापा जाय और वह नोवेम्बर महीने तक छप कर निकल जाना चाहिये/
- (२) गोस्सनर कलिशिया की सामाजिक और आर्थिक हालत को जानने के लिये जी.सी.वाई.ओ. की ओर से इसका अध्ययन किया जाय और पूरी जांच की जाय/काम करने के पहले सी.सी.को खबर दिया जाय/
- (३) गोस्सनर कलिशिया युवा संघ के सदस्यों की संख्या निर्धारित करने के लिये सदस्य कार्ड निकाली जाय/जी.सी.वाई.ओ. में सदस्यता के लिये जल्द से जल्द उपाय किया जाय/
- (४) जी.सी.वाई.ओ. "स्ट्रिटोरियल बोर्ड" से अर्जी की जाती है कि वह पूरे युवा संस्थाओं में मसीही साहित्य प्रेमियों को ढूँढ़े तथा उनकी कृतियों का संग्रह कर उन्हें प्रोत्साहन दे/
- (५) जी.सी.वाई.ओ. के लिये फुल टाइम वर्कर होना चाहिये/असम्भव होने पर प्रति वर्ष कम से कम दो व्यक्ति युथ बोर्ड द्वारा चुने जाय, जो सँसी जगहों में जाय जहाँ युवा संघ अभी ५०% तक स्थापित नहीं हुआ है और जहाँ युवा संघ नया-नया स्थापित हुआ है/जहाँ स्थापित नहीं हुआ है वहाँ युवा संघ स्थापित करें और जहाँ स्थापित हुआ है उससे प्रोत्साहन दे/उन्हें आने जाने का खर्च दिया जाय/
- (६) जी.सी.वाई.ओ. की ओर से एक धर्मशाला बनाया जाय/युथ बोर्ड इस शुभ कार्य के लिये प्लान बनाये/
- (७) जी.सी.वाई.ओ. के लिये रांची में एक स्थायी दफ्तर होना चाहिये/युथ बोर्ड यथाशीघ्र इसका प्रबन्ध करने की कोशिश करे/
- (८) दफ्तर का काम सुचारु रूप से चलाने के लिये एक हिन्दी टाइप राइटर खरीदा जाय/इस कार्य के हेतु खर्चा जमा करने के लिये युथ बोर्ड सोर्स ढूँढ़ निकाले / अमेरिका श्री. मिंज के साथ पत्र व्यवहार किया जाय/
- (९) जी.सी.वाई.ओ. के प्रत्येक कार्य क्रम में सहयोग देने के लिये प्रत्येक सिनोद से पुरोहित वर्ग से एक व्यक्ति अतिथि के रूप में जेनेरल कान्फरेंस में बुलाये जाय/ महिला वर्ग से भी यह अनुरोध किया जाय/
- (१०) बाहर से जो सन्वाद और चन्दा आया है उसके लिये धन्यवाद दिया जाय/
- (११) जी.सी.वाई.ओ. ऐसे व्यक्तियों को ढूँढ़े जो अनुदान दे सके, और उनसे दान स्वरूप कुछ मांगा जाय, जो हमारे मिशन दवाखाना में वार्षिक अनुदान के रूप में दिया जायगा / (यह अनुदान उस दवाखाना में जहाँ गवाही का कार्य हो रहा हो दिया जायगा/)
- (१२) जी.सी.वाई.ओ. का संविधान हिन्दी में अनुवाद किया जाय, और हरस्क सिनोद के सेक्रेटरी के पास एक प्रति भेजा जाय/
- (१३) जी.सी.वाई.ओ. हर वर्ष स्नातक होने वाले विद्यार्थियों का हिसाब रखे/ इसलिये उनके उत्तीर्ण होने के अवसर पर उन्हें बधाई दिया जाय/इसके लिये हर सिनोद युवा संघ सेक्रेटरी उनका नाम जमा कर केन्द्रीय सेक्रेटरी के पास भेजे/
- (१४) केन्द्रीय युथ बोर्ड की सभा में जो बोर्ड के मेम्बर बाहर से आते हैं, उन्हें टी.ए. दिया जाय/
- (१५) वार्षिक सदस्यता शुल्क एक आना रखा जाय, और वह केन्द्रीय कोष में भेजा जाय/
- (१६) रेगुलर सब्सक्रिप्शन प्रकाशित करने का भार सिनोद युवा संघ को दिया जाय, और उसका ~~१/२~~ १/२ (एक बटे छः) भाग केन्द्र को दिया जाय/

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The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga, M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

6th. August

8

Ref No..... 1581/58

Dated the1958

her 7/8/58

490
7/8

✓
The Secretary,
G. E. L. Church,
Ranchi.

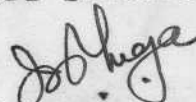
Dear Mr. Horo,

Thanks for your letter No. 1305/58etc.
dated the 4th. Aug. 1958 received today.

I am taking some steps in this connection
(Vide copy of my letter No. 1576-80/58).

May I know whether the expenses which are
likely to be made by members coming from outside Ranchi
will be met or not.

Yours Sincerely,



"Convener

.....
Constitution "

1582/58

Copy to the Treasurer
G. E. L. Church for information.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

REV. J.J.P. TIGA, M.A., B.D., S.T.M.
President



G.E.L. CHURCH COMPOUND
RANCHI, BIHAR (INDIA)

Ref. No. 1576. 1580/58.

Dated the 6th August 1958

The following order of Mr. N. E. Hore Secretary is circulated for information and the needful. It is desired by my authority that I should get busy and therefore I request all members concerned to let me know the earliest possible date suitable to him/her.

True copy of the letter No. 1398/58-CC-28.

From

The Secretary,
G. E. L. Church, Ranchi.

To

Rev. J. J. P. TIGA,
Convener, Committee for Studying and Reviewing the
Youth and Mahila Constitution.

Dated Ranchi, the 4th August, 1958.

Dear Rev. TIGA,

The Church Council Executive Committee in its recent meeting from 23rd to 25th July 58 has constituted a committee with you as convener to study and review the draft constitutions of the Youth Organization and the Mahila Sammelan of the Gossner Church and bring suitable recommendations to the Church Council in the next full C. C. meeting. The following persons are appointed to be members of this Committee:-

- (1) Rev. J. J. P. TIGA, President, G.E.L.C (Convener).
- (2) Prof. S. Surin, (3) Dr. M. Bage, (4) Mrs. L. Parti and (5) Miss Santoshi Hore.

Please inform the members of this committee and get busy with the study of the constitutions of the Youth Organisation and Mahila Sammelan and bring suitable recommendations of your committee to the next full C. C. Meeting.

Yours sincerely,

Sd/- N. E. Hore,
4-8-58,
Secretary,
G. E. L. Church, Ranchi.

I am requesting the authorities concerned to let me know if the meetings are held at Ranchi for this purpose whether money will be available for the payment of travelling and hospitality or not. As soon as I hear from you about your suggestions regarding the date & from the Secretary, G. E. L. Church regarding the expenses, I shall write to you again.

I hope you will send me an early reply.

Yours sincerely,

"Convener Constitution".

205
24-58

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GOSSNER CHURCH YOUTH ORGANISATION

58

CHOTANAGPUR & ASSAM

President— Sri C. A. Tirkey
Vice-Pres.— Sri P. D. Danna

Sect.— D. D. Lakra

Treasurer— Kumari M. Kindo

Joint Sect.— Kumari H. Gupta Ch. Lakra

Jt. Asst. Sect.— J. M. Lakra E. Damp.

RANCHI

Ref. No.

The 4-4-'58. 195

To,

The Secretary,

G. E. L. Church, Ranchi.

Sir,

It is to remind you again that the last general conference of the G.C.Y.O., held at Jamshedpur in May '57, has passed a resolution in connection of the present condition of the Church. The resolution is:—

Resolution No:— 9. "गोस्सनर क्लेशा की वर्तमान स्थिति जो 12 अगस्त '57 की घटना से हुई है, उसके समाधान के लिए एक विशेष कमिटी बनाई जाए जो इस स्थिति का अच्छी तरह अध्ययन एवं विचार-विमर्श करके जल्द उचित कदम उठाने का फैसला करे। उसकी स्वीकृति C.C से ली जाए।"

Proposed by — Sri J. Aind.

Seconded by — Sri P. D. Lakra.

Sincerely yours,
Jt. Secretary

O/E 55

Gossner Evangelical Lutheran Church in Chotanagpur and Assam.

From Secretary-Mr.N.E.Horo,B.A., G.E.L.Church Compound,Ranchi.
The 3rd May,1958.

REF: NO 977 /58-CC-55.

To

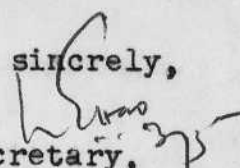
Miss Ch.Lakra,
Joint Secretary,
Gossner Church Youth Organisation,
R A N C H I.

Dear Miss Lakra,

It is noted that your Annual General meeting of G.C.Y.O. is going to be held at Ranchi from 27th to 30th of May,1958. May I know if you have taken formal permission from one of the officers of the Church Council or the Chairman of the Hd.Qtrs.Congregation ?

I shall try to attend your meeting of the Central Committee to be held on 4th inst.

Yours sincerely,


Secretary,
G.E.L.Church Council,Ranchi

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GOSSNER CHURCH YOUTH ORGANISATION

CHOTANAGPUR & ASSAM

President— Sri C. A. Turkey

Vice-Pres.— Sri D. D. Danna

Sect.— D. D. Pakra *Ch. Lakra*

Treasurer— Kumari M. Kindo

Joint Sect.— Kumari H. Guria

Jt. Asst. Sect.— J. M. Pakra *E. Durg.*

Vice Pres } G. Tine
P+D Y.O. }
Ref. No.

RANCHI

The 1st May 1958.

To
The Secretary,
G.E.W. Church, Ranchi.

Sir,

Extending an information that the next general conference of G.C.Y.O. is going to be held from 27th to 30th May '58 at Ranchi.

I am to state that a meeting of the executive hereby of the local unions is being called by the central committee of the G.C.Y.O. on Sunday the 4th May at 2 P.M. in the Stotch hostel. Being a member of the Board on Youth Work, you are requested to kindly say your presence in the meeting and guide in the deliberations of the same. General Agenda of the meeting is "discussion on making arrangements for the ensuing general conference."

P.T.O

GOSNER CHURCH YOUTH ORGANIZATION

CHOTANAGPUR & ASSAM

President - Mr. P. P. Datta

Vice-President - Mr. P. P. Datta

Secretary - Mr. P. P. Datta

Treasurer - Mr. P. P. Datta

General Secretary - Mr. P. P. Datta

RANCHI

1958

With thanks & anticipation,

Yours Sincerely

Chakra
1.5.58

Jt Secy G.C.Y.O.

Noted that your A.G. meeting Konkani Simom Toly

is going on 27-30th May I know Ranchi.

If you have taken formal permission from
one of the O/C.C. or the Chairman A.G.C.

I shall try to attend your meeting of
the Central Committee.

Gossner Evangelical Lutheran Church in Chotanagpur and Assam.
Ref: NO 440-45/57-C.C.- G. E. L. Church Compound, Ranchi.
The 8th April, 1957.

From Secretary- Mr. N. E. Horo, B. A.,

The undermentioned document is forwarded _____
_____ for information and needful.

Bh. Lakra 8/4/57.

N. E. Horo
Secretary,
G. E. L. Church, Ranchi.

Extract from the minutes of the the meeting of full C. C. held
just after the Mahababha 1957, on 30th March and 1st April, 1957.

X X X X X

FORMATION of BOARDS.

SANKALP: Minin likhit Boards aur Committiyen banayi jay:-

VIII. BOARD ON YOUTH WORK.

1. Sri Saban Gurin-Convener. 2. Sri Salan Bhengra.
3. Sri N. E. Horo.

X. BOARD ON MEDICAL WORK.

1. Sri. C. M. Horo. 2. Dr. P. Topno-Convener.
3. Rev. S. Kula.

XII. ECONOMIC LIFE COMMITTEE.

1. Sri C. M. Horo. 2. Dr. P. Topno.
3. Sri. N. E. Horo-Convener.

X X X X X X X X

NOTICE

55

Dear Friends,

A General Meeting of the A.S.F. RANCHI is going to be held on 24th. Nov 57 at 1.30.P.M. in Gossner High School Hall.

All the members and Adibasi Students are cordially invited to attend the same in-time to make it a success.

President H/S. Horo

Yours faithfully

Assb. Secy.
A.S.F. Ranchi

Date 19/11/57

Agenda: -

1. Report of the last general meetings.
2. Elections of representatives.
3. Talk to the students by the ex-student s and former

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22/11/57



Central Masihi Bal Samiti

RANCHI (1957-58)

55
File

President—	SHRI P. TIRKEY	Treasurer—	SHRI O. LAKRA	Touring Secy—	REV. J. TOPNO
Vice-President—	SHRI B. EKKA	"	KUMARI O. BAKHLA	"	SRI L. KUJUR
Secretary—	KUMARI L. KHALKHO	"	"	"	SRI M. LAKRA
Asst. Secy.—	SHRI S. K. TOPPO	"	"	"	SRI W. KHALKHO
Guardians—	REV. S. KULA	SRI M. BHENGRA	SRI P. S. SOCKEY.		

No.....6/57.....

New
Nov 7/57
Dated.....7.11.57

Dear...Shri N. Hora (Secy.)

The Central Masih Bal Samiti has arranged a VARIETY SHOW on Saturday and Sunday the 9th & 10th Nov'57 at 6 P.M. in the Gossner High School Hall.

You are cordially invited to attend.

Donation for C.M.B.S. fund will be thankfully accepted.

President:- Shri P. Tirkey,
C.M.B.S. Ranchi.

L. Khalkho
Secretary,
C.M.B.S. Ranchi.

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11/11/57

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GOSSNER CHURCH YOUTH ORGANISATION

CHOTANAGPUR & ASSAM

President— Sri C. A. Tirkey

Sect.— D. D. Lakra

Treasurer— Kumari M. Kindo

Vice-Pres.— Sri D. D. Danna

Joint Sect.— Kumari H. Gurta

W.P.— Pres. }
A.S.P.S.— Y.O. } Seci— G. Tiru.

Jt. Asst. Sect.— J. M. Lakra

RANCHI

Ref. No. 35/57-58.

19/24/1957 The 25th Sept. 1957.

To,

The Secretary,

G.E.L. Church, Chotanagpur & Assam.

146
24/9/57

Sir,

You are, hereby, intimated that the Youth Board meeting of G.C.Y.O. is going to be held on Sunday, the 6th October '57) at Theological College, premises from 12.30 P.M. Sharp. The main points of deliberation shall be the matters of the last Delegates meeting & "Aam Sabha" held at Jamshedpur.

Yours sincerely
J. M. Lakra
Jt. Asst. Secy
G.C.Y.O.

55 Central Institution, Ranchi

The Gossner Evangelical Lutheran Church in Chotanagpur and Assam.

REF: NO2167-78/57

G.E.L. CHURCH COMPOUND, RANCHI.
The 21st September, 1957.

From PRESIDENT-Rev. J.J.P. Tiga, M.A., B.D., S.T.M.,

Wz. 23/9/57

To

The Head Masters of all the Lutheran High Schools (Proposed and Recognised)

Dear Sirs,

Please note that the time has come when it is going to be compulsorily required that the Head Masters should not be the Secretaries of the schools. In order that those Head Masters who are also Secretaries may not have difficulties of any sort in handing over charge of school accounts and other articles which will rightly belong to the Secretaries to those to be appointed as Secretaries, I advise them to be in readiness

*143
23/9/57*

I also wish to advise such Secretaries-Head Masters to resign their offices as Secretaries, as soon as possible so that others may be elected as Secretaries. This step will certainly give further opportunities for efficient and able people of the locality to contribute their resources for the schools, in their area.

There are both advantages and disadvantages in having others than Head Masters as Secretaries of Schools. But considering the question in details, it seems that the advantages in having a separate man as secretary are much more than when the case is otherwise. Undoubtedly the idea of having separate man/woman as Secretary commends itself much more to the public mind.

See

As long as a separate person has not been elected to be the Secretary, the Secretary-Head Masters are hereby directed to take leave for leaving their head quarters from the Chairman of the Managing and should keep him fully informed about the management of the school for his information and approval.

I earnestly appeal to the Secretaries of all the High Schools to take care that there is full co-operation between the Chairman and the Secretary lest differences between them cause a danger to the school. On my part I assure you that I am prepared to give my full co-operation if I am kept informed about all matters and if my approval is necessary I am also prepared to consider the views of the Secretaries sympathetically.

With all good wishes,

Yours sincerely,

J. J. P. Tiga
21/9
PRESIDENT,

G. E. L. CHURCH, RANCHI.

Ex officio Chairman, M.C.

MEMO NO. 2179-95/57.

Copies to the Synod Presidents concerned and Secretary, G.E.L. Church.

Bh. Lakra. 21/9/57.

GOSSNER CHURCH YOUTH ORGANISATION 55

CHOTANAGPUR & ASSAM

President— Sri C. A. Turkey
Vice-Pres.— Shri D. D. Danna
Vice-Pres.— Shree - Lt. Tiru.
P. S. Y. O.

Sect.— D. D. Lakra
Joint Sect.— Kumari H. Guria
Jt. Assn. Sect.— J. T. Lakra

Measurer— Kumari M. Kindo

RANCHI

Ref. No. 5/57-58

The 18th Sept. 1957

Please put it before me next week
cc free of cost
24/9/57

WV, 24/9/57

The Secretary, G.E.L.

Church, Chotanagpur & Assam.

144
24/9/57
Sir,

The extracts from the proceedings of the "Aam Sabha" of G.C.Y.O. held on 26th May 1957 at Jamshedpur, read as follows:-

- 1, G.C.Y.O. se Ranchi 'Mission Hata Church Gate' ke pas ke 'Compound' ghere ko banane men shramdan diya jay. Atah, Sangh Church Council se 'Aj' karti hai ki us kavi ke nimit samaghiyon (ent, chura, Balu ityadi) ka bandobast karne ki kripa kare. Iski ek copy Council ko diya jay
- 2, Gossner Kalisha ki samajik ewang Arthik halat ki sudhar ke liye Gossner Kalisha yuwa Sangh ki or se iska adhyayan

GOSSNER CHURCH YOUTH ORGANIZATION

CHOTANAGPUR & ASSAM

Kriya jay, tatha puri janch ki jay. Church Council se ike trije swikriti li jay.

3) Gosner kalika ki heart main sthiti jo

15 Agust 1956 ki ghatna se hawi hai, uske samadhan ke trije G.C.Y.O ki or se ek bis "Committee" banai jay jo is sthiti ka achhi tarah adhyayan swang bichar - bimarath kar ke jald uchit kadam uthane ka phaila kare. Iki swikriti C.C. se li jay.

An early reply is awaited on the above, for further action.

Yours sincerely

J. M. Oberthur
18/9
Jt. Secy G.C.Y.O
Ranchi.

गत प्रतिनिधि सभा एवं आम सभा के
दोस कार्यों का रिपोर्ट

24/9/57

प्रतिनिधि सभा
जमशेदपुर 1957

सर्वशक्तिमान परमेश्वर पितर की असीम दया और अगुवाई में गोस्वामी-कलाशार-युवा-संघ की वार्षिक प्रतिनिधि सभा, सम्मेलन के पूर्व दो दिन, सफलता पूर्वक सम्पन्न हुआ। पाद्री लूकस टोपनो के द्वारा 22 तारिख सन्ध्या को सभा उद्घाटन हुआ तथा संघ के प्रेसिडेंट श्री सी. ए. सिंघा की अगुवाई में 23 और 24 तारिख को प्रतिनिधि सभा का कार्यक्रम सम्पन्न हुआ। इस सभा में पांच पदधारियों के अतिरिक्त संघ के विभिन्न अंगों से 62 प्रतिनिधियों ने भाग लिया।

कार्यक्रम

1. सभा को गत प्रतिनिधि बैठक का रिपोर्ट सुनाया गया, जिसपर उसने एक मुद्दा लाने के पश्चात् मंजूरी दी।
मुद्दा - रिपोर्ट के अनुसार आसाम तथा बंगाल सिनोड-युवा संघ के निमित्त मि. जी. तिडु की उपस्थिति पर 44 प. नियुक्ति के विषय साफ नहीं था। मुद्दा अनुसार वे आसाम तथा बंगाल सिनोड युवा संघ के लिये उपस्थिति घोषित किये गये।
- इस सिवसिले में एक और प्रस्ताव पास किया गया।
अर्थात् - "श्री गोरसन तिडु के नाम, तुरन्त जो सिनोड और ओ. के. पदधारियों में शामिल किया जाय"।
2. राजीनामा रिपोर्ट सर्वसम्मति से ग्रहण किया गया। राजाने के रिपोर्ट में संस्थाओं के द्वारा अपना वार्षिक देन (affiliation fee) देने में मुस्त पड़ने की खबर जान क. सभाने यह प्रस्ताव पास किया:- "अगले सम्मेलन से जो संस्था अपना देन पूरी नहीं करेगी उसे प्रतिनिधि भेजने का हक नहीं रहेगा"।
- "संघ के राजाने में काफी वृद्धि होने की वजह से एक इतर संकल्प पास किया गया:- "संघ की आय-व्यय का जांच के लिये एक ऑडिटर नियुक्त किया जाय"। सभा के द्वारा प्रस्ताव किया गया कि ऑडिटर की नियुक्ति का कार्य यूथ-बोर्ड स्वयं करे।
- "सभा में मतदान के आधार पर आगामी वर्ष का सम्मेलन राजीनामा में करने का फैसला किया"। अगर कहीं कारणात्मक संघ में न हो सके तो इतर स्थान गोविन्दपुर होना।
- श्री. सेक्रेटरी मिस. विरामती गुडिया के आभार करवाये

संसार देने पर पूर्व-बोर्ड ने मिशन-पोन्ट्रेन लकड़ा को इस सम्मेलन का
के निमित्त कार्य चलाने के लिये नियुक्त किया था। इस सम्मेलन में
समा ने यह प्रस्ताव पास किया :- मिशन पोन्ट्रेन लकड़ा संघ के
सेक्रेटरी के पद पर वृद्धयुक्त जाती है। इस सेसन के आत तक वे ही
सेक्रेटरी का कार्यभार संभालेंगी।

प्रतिनिधि समा ने संघ के लिये और भी अनेक उपयोगी
प्रस्तावों को आम समा में लाने के लिये एक रेजोल्यूशन कमिटी की
नियुक्ति की, जिसके सदस्य निम्न थे :- "मि. जे. आर. प. (हनुमान), मि. पी.
डी. लकड़ा, श्री. एम. टी. सम, श्री. एफ. रिचर्ड, श्री. सी. ए. तिकी,
श्री. एम. सुन्दर तथा कुमार एम. किंडी।

प्रतिनिधि समा की कार्यवाही यहाँ समाप्त होती है।

आम-समा

गोस्सनर-कलेशा-युवा-संघ की वार्षिक आम समा 1928-
29 को 1:30 बजे सप्ताह समय समापति श्री. सी. ए. तिकी
की अगुवाई में हुई।

I सर्व प्रथम सेक्रेटरी ने संघ का रिपोर्ट पढ़ कर सुनाया। बोर्ड
सुधार के पश्चात् रिपोर्ट समा द्वारा गहना किया गया।

II तुरंत पश्चात्, रेजोल्यूशन कमिटी के द्वारा लाये गये निम्न
प्रस्तावों को समा ने अव्यक्तानुसार सुधार के पश्चात् पास
किया :-

1, जो सी. वी. ओ. और रॉय मिशन हाता-पर्च गेट के पास के
कम्पाउंड वारे को बनाने में अनुदान दिया जाय। अतः संघ के
पर्च काँसिल से अर्ज कृता है कि उस कार्य के निमित्त सामग्रियों (इं.
-युना, बालू इत्यादि) का बन्दोबस्त करने की कृपा को। इसकी एक
काँपी काँसिल को दिया जाय।

2, उड़ीसा सिनोड के अन्तर् "मिशन फील्ड एरिया" के हेडक्वार्टर
मध्यपुर में नया डिमा बनाने के वाकत सहायता मांगी गयी
है। युवा संघ संकल्प कृता है कि जब वे कार्य आरंभ करेंगे
तो युवा संघ से यथा-शक्ति मदद देने की कोशिश की जाय।

3, अभी तक हमारे यहाँ कोई धार्मिक कालेन्डर नहीं बापा गया है,
जो सी. वी. ओ. और की ओर से प्रिन्ट का कालेन्डर बापा जाय।

4, गोस्सनर कलेशा की सामाजिक एवं आर्थिक हालत की
सुधार के लिये गोस्सनर कलेशा युवा-संघ की ओर से बलकर
अवधान किया जाय तथा पूर्ण जाँच की जाय। पर्च-काँसिल
से उसके लिये स्वाकृति ली जाय।

- ५, हमारे संस्था के आर्थिक कार्य बढ़ जाने से सेक्रेटरी की सहायता के लिये एक श. सेक्रेटरी तथा एक श. अस. सेक्रे. रखे जायें। कार्य की सुविधा के लिये श. अस. सेक्रे. को ५६ उदा दिया जाय और श. सेक्रे. को ५६ एक से दो क (दिये जाय)।
- ६ गोस्सन-कलशिया-युवा-संघ के सदस्यों की संख्या जानने के लिये तथा प्रत्येक संस्थाओं से डेलिगेट की संख्या निर्धारित करने के लिये सदस्यता कार्ड पत्र किया जाय।
- ७, हमारे जो सौ-वाडी ओं के उद्देश्य में सुसंस्कार प्रचार करना है, पर अभी तक इस ओर कोई खास कदम नहीं उठाया है। युवा-वाडी इस कार्य के लिये रचनात्मक योजना बनावे।
- ८, जो सौ-वाडी ओं नियमानुसार के अनुसार युवा-संघ को कोई भी सदस्य युवा संघ की स्वीकार के विरुद्ध जाया है तो उस पर जो सौ-वाडी ओं को कर्तव्य करने का अधिकार है।
- ९, गोस्सन-कलशिया की वर्तमान स्थिति जो १२ अगस्त १९२६ की धरणा से हुई है, उसके समाधान के लिये जो सौ-वाडी ओं को और से इस कार्य के लिये एक विशेष कमिटी बनाई जाय जो इस स्थिति का अच्छी तरह अध्ययन एवं विचार विमर्श करके जल्द उचित कदम उठाने का फैसला करे। इसकी स्वीकृति C.C. से ली जाय।
- १०, गोस्सन-कलशिया-युवा-संघ जो महार सिंह, श्री निर्मलमित्री, श्री म. सलन वारी, डा. ए. एन. सोमिक, मिस. पी. स्टील, मिस. डेजा हेमलेम तथा मिस. एम. ई. होरी को हमारी इस अधिवेशन के लिये शुभकामनाएं भेजने के प्रत्युत्तर में धन्यवाद देना है।
- ११, (a) Rev. Donald J. Throp, Secretary Board of Directors, Upper Missouri, Lutheran Bible Camp Epping, North Dakota, ने हमारे संघ के लिये २६२.३० डॉलर भेजा है। C.C. य. ०. इसे सदस्य गिहरा करती है और इसके लिये धन्यवाद भेजा है।
- (b) Secretary Hannaford Youth Parish, को ३१ की आर्थिक सहायता के निमित्त उनके पास धन्यवाद का ५५ भेजा जाय।

उपरोक्त संकल्पों के पास करने के तुरंत पत्र-वात् वाद-विवाद प्रतिशोभित तथा भजन होड़ में सकलवापस करने वालों को पुरस्कार वितरवा समाप्त का समाविर्गन हुआ।

Judges
 Rev. J. Secy G. Y. 0
 Chotanappur & Bham

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द्वितीय वार्षिक सम्मेलन

गोस्नर कलीशा युवा संघ बुड़जू सिनोद

तपकारा १९५७ ई० ।

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24/9/57

प्रभु में प्यारे भाईयो और बहनो (युवक युवतियो) ईश्वर को धन्यवाद होवे कि हमें फिर इस वर्ष एक साथ मिलने का सुअवसर प्राप्त हो रहा है। ता० २ अक्टोबर से ४ अक्टोबर १९५७ तपकारा गोस्नर मिशन हाते में बुड़जू सिनोद युवा संघ का वार्षिक सम्मेलन होने का आयोजन किया गया है। आप अधिक से अधिक तादाद में आ कर इस सम्मेलन से शिक्षा तथा ईश्वर का अनुग्रहण करें।

कार्यक्रम:—

२ अक्टोबर दिन बुधवार:— दूसरी बेला

५-३० बजे शाम- भाई-बहनो का तपकारा पहुँचना,
८-३० बजे परिचयकरण,

७-३० बजे- सभा उदघाटन (पद्वी आई गुड़िया प्रेसिडेन्ट)
८-३० — ९-३० बजे भोजन,

३ अक्टोबर— पहली बेला :—

५ बजे सुबह उठना,
६-५५ — ७-४५ बैबल अध्ययन (प्रो० एस सुरिन)
९-४५ — १० बाद बिबाद

६-३० — ६-४५ उपासना (एन गुड़िया)
७-४५ — ९-४५ खीष्ट बुलाता है (प्रो० एस सुरिन)
१० — ११ प्रतिनिधि बैठक ११ — १२ भोजन

दूसरी बेला —

२ — २-१५ उपासना (मिस एस पुर्ती)

२-१५ — ३-१५ मसीह फिर आवेगा (डा० एम बागे)

३-१५ - ४-१५ जर्मनी में जवान युवती प्रो एस सुरिन)

४-३० — ५-३० खेल

६ — ६-१५ उपासना (मिस एच गुड़िया)

६-१५ — ६-४५ प्रश्नोत्तर

६-४५ — ८ मनोरंजन

भोजन

४ अक्टोबर— पहली बेला:—

५ बजे सुबह उठना

६-३० - ६-४५ उपासना (मसिह प्रकाश केरकेटा कन्डिदात)

६-४५ - ७-४५ बैबल अध्ययन (डा० एम बागे)

७-४५ — ८ बाद बिबाद

८ — १० आम सभा

१० — ११ समाज सेवा कार्य

भोजन

दूसरी बेला

१२ बजे परोवां घाघ का भ्रमण

५ बजे भोजन

७ बजे बिदाई अराधना (पाद्री एम टुटी)

सम्मिलित भजन

- नोट:- (१) इस अवसर पर जर्मनी से लौटे हमारे भाई डा० एम बागे और प्रो० एस सुरिन के शिक्षा-प्रद भाषण होंगे ।
(२) सम्मेलन का कुल खर्च— पांच बेले का चावल दो सेर, दाल छः छटाक, पैसा बराह आने. या दो रुपैया ।
(३) हर पेशे से आठ प्रतिनिधि भेजे । प्रतिनिधि फीस ४ आना प्रति-प्रतिनिधि है ।
(४) डेलीगेट लोग अपने क्षेत्र का रिपोर्ट लेते आवें ।

प्रेसिडेन्ट:-

एन गुड़िया

सेक्रेटरी:-

एस० सोय

11/9/57

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Saban Lurin H.Th. (Germany).

G.E.L. Compound Ranchi,

Ref. Board on youthwork.

Dated The 12th Sept. 1957.

Dear brother Horo,

The first meeting
114 on youthwork after the formation
13/9/57 of "Board on youthwork" will
be held on 14th Sept. at 5.30 P.M.
at Rajah-Bungalow.

The main item will be —

1. How to begin with the youthwork
 2. How to Co-operate with other Youthworks in the Goswami Church.
 3. Some sort of suggestions for the youthwork (Constructive Work)
- Your attendance is very necessary in this meeting.

Wishing you —

Yours in Lord
Convent Saban Lurin

GOSSNER CHURCH YOUTH ORGANISATION

CHOTANAGPUR & ASSAM

President— Sri C. A. Turkey
Vice-Pres.— Sri P. P. Danna

Sect.— D. P. Lakra
Joint Sect.— Kumari H. Guria
Jt. Asst. Sect.— J. M. Lakra

Treasurer— Kumari M. Kindo

RANCHI

Ref. No.

The 20th August 1957.

प्रभु में प्यारे भाई,

आप को संघ की ओर से
भारतसहाय । भाई आप ने १९५५ ई० में
" पुषा- संघ मिना-मंडली " की सदस्य बनकर
हमारे संघ की काफी मदद पहुंचाया है;
इसके लिए आप को हार्दिक धन्यवाद
प्राप्त है। यदि आप सेशन ५६-५७
और ५७-५८ की देन भी पूरा कर दें
तो बड़ी मेहरबानी होगी । दोनों सेशन का
कुल जमा ४) रु. होगी । सब में प्रेम
से लिखना धन्य करती हूँ ।

धन्यवाद के साथ -

रवजांवा

रम० किंडो ।

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26/8/57

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o/c
REF: NO 1977/57-CC- 55

The 14th August, 1957.

To
Prof: Saban Surin,
Mth: Theol: College, Ranchi.

Dear Brother Surin,

I write to inform you that the Church Council in its session in March 1957 has appointed you to be the Convener of the Board on Youth Work with Mr. Salan Bhengra, Asst. teacher, M. E. School Amlessa and Mr. N.E. Horo as members of this 3men Board. This Board is appointed to help and advise the Church Council in its work among the youths of the Church.

For your guidance and immediate reference I am quoting below the Res: 178/55 of the Church Council in respect of the work of the Board:

"Standing Board....."

RESOLVED that the Departmental Boards be formed to assist the Church Council on the following conditions:

- (1) The term of office of the members of the Boards shall be for two years from the date of appointment to correspond with the dates of the Mahasabha.
- (2) The Conveners of these Boards may be invited to attend the meetings of the Church Council, if and when necessary.
- (3) The Church Council will meet the cost of correspondence incurred by the Conveners of these Boards.
- (4) The Church Council will offer terms of reference to these Board from time to time.
- (5) These Boards should submit their minutes and reports to the Church Council from time to time.
- (6) The Boards will have their meetings whenever necessary, but previous permission of the Church Council will have to be obtained.

Further RESOLVED to form the following standing Boards whose duty it will be to help the Church Council in day to day administration."

May I request you to kindly take up the work.

Sincerely Yours,

N. E. Horo
Secretary,

G.E.L. Church, Ranchi.

Bh. Lakra.

ofc 55

The 23rd May, 1957.

REF: NO. 1478/57-C.C.-55.

To

Mr. J. M. Lakra,
Joint Secretary,
Gossner Church Youth Organisation,
Jamsnedpur Annual Conference.

Dear Brother Lakra,

I thank you for your invitation to attend the Annual Conference of the GCO meetings at Jamshedpur from 23rd instant. It is, however, very much regretted that I have to absent myself, very much against my wish in order to give evidence in a court at Simdega on the 25th inst. I have to be there by the afternoon of 24th. Please be so kind as to excuse my absence - I am so sorry to disappoint you.

I send greetings to the Conference and assure you of my prayers that the Lord may guide you in your deliberations and wish that you may experience that the Spirit of Christ calls, gathers, enlightens and preserves you in faith to be members of ~~one~~ church. I greet you again with 1 Cor: 15: 58.

Yours Sincerely,

W. S. S. 27/5/57
Secretary,
G. E. L. Church, Ranchi.

55
of
The 6th May, 1957.

Ref: NO. 1179/57-C.C.-55.

To

Mr. J.M.Lakra,
Joint Asst. Secretary,
Gossner Church Youth Organisation.
Gossner College, Hostel,
Ranchi.

Dear Mr. Lakra,

Thank you for your invitation to speak in the G.C.Y.O. Annual Conference. I note that I have to speak in the morning of 24th inst. I shall be at Jamshedpur for the occasion.

Thanks.

Yours sincerely,

W. S. S.
Secretary,
G. E. L. Church, Ranchi.

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GOSSNER CHURCH YOUTH ORGANISATION

CHOTANAGPUR & ASSAM

President— Sri C. A. Tirkey
Vice-Pres.— Sri D. D. Danna

Sect.— D. D. Lakra
Joint Sect.— Kumari H. Guria
Jt. Asst. Sect.— J. M. Lakra

Treasurer— Kumari M. Kindo

RANCHI

Ref. No.

The 30. 4. 1957.

To,

Shree N. E. Horo,
Secretary, G.E.L. Church,
Chotanagpur and Assam.

Sir,

Last time I handed over a letter and personally talked to you about our ensuing conference and the request made from you. I hope, this time nothing would go wrong and you would surely be able to attend our conference. As, last time you gladly accepted the letter and did not talk anything about denial, I have allotted your place in the programme and hereby sending a detailed copy of it for detailed information. Please get hold of it and finding your place, adjust yourself accordingly. With every hope to see you in our midst.

Yours sincerely

J. Anabara
S. S. S. S. S.
A.C. 7.0.
C. C. H. H. H.
Ranchi.

Dear Mr. Lakra
Thank you for your invitation to speak in the annual conference. I hope that I have to speak in the morning of 24th Nov. I shall be at Ranchi for the occasion.
Thank you
W. B. S.

गोस्सनर कलीशा युवा-संघ, सप्तम

वार्षिक सम्मेलन ।

जमशेदपुर (सीतारामडेरा)

२३ मई—२६ मई १९५७

भाइयो और बहनों,

आप लोगों को विदित होवे कि इस साल अखिल गोस्सनर कलीशा युवा-संघ का वार्षिक सम्मेलन जमशेदपुर में तिथि २५ और २६ मई १९५७ को बड़े समारोह के साथ सम्पन्न हो रहा है। कलीशिया के भाई-बहनों, विशेष कर युवक-युवतियों से निवेदन है कि आप अधिकाधिक संख्या में उपस्थित हो कर अपने संघ के सम्मेलन को सफल बनावें।

प्रतिनिधि बैठक तथा लीडरस क्लास

२३ और २४ मई

कार्यक्रम

२२ मई शाम

—प्रतिनिधियों का जमशेदपुर (सीता रामडेरा) पहुंचना।

८ बजे शाम—स्वागत तथा समा उद्घाटन। (पाद्री लूस तोपनो)

९—१० बजे भोजन।

२३ मई पहली बेला—५ सुबह उठना। ६-१५—६-४५ चाय।

६-४०—७ उपासना। (बेन्जामिन टोपनो)

७—७-४५ बैबल ग्टडी (पाद्री जुनूल टोपनो)

७-४०—८ भजन

८—८-४५ बैबल का अधिकार (एस० कुजूर)

८-४५—९ वादविवाद।

९—९-४५ बैबल और युवा संगठन। (जे० आइन्द)

९-४५—१० वादविवाद:

१०—१०-३० भजन शिक्त।

दूसरी बेला

—२-५०—३ उपासना। (मनोरंजनी किंडो)

३—५ प्रतिनिधि बैठक

५—७ चाय, खेलकूद, घूमना।

७—७-३० भजन।

७-३०—९ प्रतिनिधि बैठक।

२४ मई

—समय २३ मई की तरह।

१ उपासना। (आर० जे० लकड़ा)

२ बैबल ग्टडी। (पाद्री जुनूल टोपनो)

३ मसीही युवा और कलीशा संगठन। (सी० ए० तिकी)

४ मसीही युवा विदेशों में। (एन० इ० होरो)

५ उपासना। (शिलवन्ती पूर्ती)

६ प्रतिनिधि बैठक।

७ वादविवाद प्रतियोगिता—शाम ३ से ६ बजे।

(२)

वार्षिक सम्मेलन
२५ और २६ मई १९५७

—कार्यक्रम—

- २४ मई शाम —सभी भाई-बहनों का जमशेदपूर पहुंचना ।
७-३० बजे शाम सभा उद्घाटन (पाद्री जे० जे० पी० तिगा)
- २५ मई पहली बेला—६-५०—७ उपासना (एसेनशिया खेस्स)
७—७-५५ बैबल स्टडी । (पाद्री जुनूल तोपनो)
७-४५—८ भजन ।
८—८-५० मैं मसीही क्यों हूँ । (पाद्री जे० जे० पी० तिगा)
८-५०—९ अक्काश ।
९—९-५० मसीही युवा कौन हैं । (पाद्री जे० जे० पी० तिगा)
९-५०—१०-३०—वादविवाद ।
- दूसरी बेला —२-५०—३ उपासना । (विकसल मिज)
३—३-५० मसीही युवा गैर मसीहियों में (पाद्री एस० कुला)
३-५०—४ बादविवाद ।
४—६ टाटा कारखाना का भ्रमण केवल बाहर से आनेवालों के लिये ।
७—९ भजन होइ ।
- २६ मई पहली बेला—६-५०—७ उपासना (प्रेस मिज)
७—७-५० मसीही युवा कलीशा में । (पाद्री डी० हेम्बरोम)
७-५०—८ वादविवाद ।
८—८-१५ भजन ।
८-३० चर्च ।
- दूसरी बेला —२-५०—३ उपासना ।
३—३-५० मसीही युवा और समाज । (जुलियुस तिगा)
३-५०—४-१० वादविवाद ।
४-१५—५-१५ आम सभा ।
७—७-१५ भजन ।
७-१५—८ मनोरंजन ।
८—९ विदाई अराधना । (पाद्री पी० डी० सोरेंग)

नोटः—(१) सम्मेलन खर्च—भोजन, १२ आना प्रति बेला । प्रतिनिधियों के लिये ६ बेले का—६ रुपया १२ आना तथा रजिस्ट्रेशन ४ आना । सम्मेलन वालों के लिये २ बेले का ३ रुपया १२ आना । अथवा २ छटाक चावल, १ छटाक दाल और ५ आना पैसा प्रतिबेला ।

(२) आवश्यक चीजें—बैबल, साचीबाणी, भजनावली, नोटबुक, पेन्सिल, मग आदि ।

(३) २३ मई से होने वाले प्रोग्राम में अगर कोई अपनी सुदृच्छा से आना चाहे, वे छहपं आ सकते हैं ।

(४) अगुवेः—मनोरंजन (जे० सी० एल० तोपनो)

भजन—एस० बखला, सी० डी० लूथर कुजर

प्रेसिडेन्ट
सी० ए० तिर्की ।

सेक्रेटरी
पी० डी लकड़ा ।

गोसनर चर्च प्रेस, रांची ।

गोस्सनर कलोशा युवा-संघ



१६

५६

षष्ठम वार्षिक अधिवेशन

लोहरदगा

२४ से २७ मई



विवाद वस्तु (Theme) " युवा और वैबल "

" जवान अपनी चाल को किस उपाय से शुद्ध करे :
तेरे बचन के अनुसार सावधान रहने से "।

भजन संहिता : ११६:६

भाइयो तथा बहनों को यीशुसहाय,

आप सभीों को यह शुभ संदेश एवं आमन्त्रण भेजते हुए हम परम आनन्दित होते हैं कि गत वर्षों की तरह इस वर्ष भी महान ईश्वर के अपार अनुग्रह से अखिल गोस्सनर कलीशा युवा-संघ का वार्षिक सम्मेलन लोहरदगा में ता० २६ और २७ मई को अत्यन्त समारोह के साथ हो रहा है। कलीशिया के सभी भाई बहनों, विशेषकर सभी युवक युवतियों से निवेदन है कि आप अधिकाधिक संख्या में उपस्थित होकर अपने संघ के सम्मेलन को सफल बनावें।

प्रेसिडेंट :-
श्री० सी० ए० तिर्की।

सहायक सेक्रेटरी
श्री० जे० एम० लकड़ा।

— ० —

नोट—१, सम्मेलन का खर्च : भोजन— १० आना प्रतिबेला, प्रतिनिधियों के लिये ६ बेले का जमा ५ रु० १० आना तथा रजिस्ट्रेशन ४ आना। सम्मेलन वालों के लिये पांच बेले का ३ रु० २ आना, अथवा चावल ६ छटाक दाल १ छटाक और ४ आना प्रति बेला।

२, आवश्यक चीजें— बैबल, साक्षीबाणी, भजनावली, नोट बुक, पेन्सिल आदि।

३, २४ मई से होने वाले प्रतिनिधि क्लास में जो अपनी इच्छा से आने चाहें वे सहर्ष आ सकते हैं।

— ० —

प्रतिनिधि क्लास तथा प्रतिनिधि बैठक

२४ और २५ मई

* कार्य क्रम *

२४ ता० पहली बेला—वैबल अध्ययन —रेभ०जे०जे०पी० तिगा
७½ बजे से

धर्म और राजनीति —श्री एस० के० बागे०

— वादविवाद —

दूसरी बेला —संघ संचालन और संगठन श्री पी० डी० पन्ना
३ बजे से

— खेल कूद —

प्रतिनिधि बैठक

२५ ता० पहली बेला—धर्म और संस्कृति —श्री सिलास कूजूर
युवा और मनोरंजन —श्री एन० ई० होरो

— वादविवाद —

दूसरी बेला—सचिन्तन अध्ययन —रेभ० जे० लकड़ा

— गवाही —

प्रतिनिधि बैठक

वार्षिक सम्मेलन

२६ और २७ मई

....कार्य क्रम....

२५ मई शाम सभी भाई बहनों का लोहरदगा पहुंचना ।

७ बजे शाम सभा उद्घाटन —

६ — १० बजे —भोजन ।

२६ मई पहली बेला—५.३० सुबह उठना । ६.३० से ७ चाय ।

७.१५—७.३५ उपासना—पौल धामे

७.३५—८.२० हिन्दुस्तान में वैबल का स्थान

—रेभ जे०जे०पी० तीगा ।

८.२०—८.३० अवकाश

८.३०—६.१५ अगर वैबल नहीं होता ?—रेभ जे० लकड़ा

६०१५—१०१५ वाद विवाद
 १०१५—११३० संगीत
 ११३०—२३० भोजन तथा आराम
 दूसरी बेला — ३—३१५ उपासन — शीलवन्ती पुर्ती
 ३१५—४ युवा के व्यवहारिक जीवन में वैबल
 का स्थान । श्री० सी० ए० तिर्की
 ४१५— ६१५ समाज सेवा ।
 ६१५— ६४५ चाय
 ६४५— ७३० घूमना
 ७३०— ६ मनोरंजन
 ६—१० भोजन

२७ मई पहली बेला — ७१५— ७३५ उपासना—श्री बी० टोपनो
 ७३५— ८२० प्रार्थना में युवा
 —श्री० पी० डी० पन्ना
 ८२०— ८५० वाद विवाद
 ८५०— ९१५ अक्काश
 ९१५—१०३० आराधना (एतवार)
 १०३०—११३० संगीत
 ११३०— २ भोजन तथा आराम

दूसरी बेला — २१५— २३० उपासना— हिरामनी गुड़िया
 २३०— ३१५ वैबल की गवाही—
 कुमारी बी० वागे
 ३१५— ३३० वाद विवाद
 ३३०— ५ आम सभा
 ५— ५३० चाय
 ५३०— ७ संगीत होइ
 ७— ८ मनोरंजन
 ८— ९ विदाई आराधना—
 रेम पी० डी० सोरंग
 — + —

प्रबन्ध कर्त्तागण —

- १ भजन — श्री निरंजन एका तथा श्री पौलुस केरकेटा ।
- २ साक्षी — श्री याकुब डुंगडुंग ।
- ३ मनोरंजन— श्री जे० वे० लकड़ा । श्री एम० डी० टेटे ।
- ४ मेस स्थानीय कमिटी ।
- ५ खेल कूद — श्री नीकोदीम तीगा ।

Wherewithal Shall a youngman
thereto according



Cleanse his Way ? By taking heed
to thy word. Psalms 119, 9.

GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri C. A. TIRKEY.

Sect—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri P. D. PANNA.

Joint Sect.—Kumari H. GURIA.

Asst Joint Sect—Shri J. M. LAKRA

RANCHI

Memo No.

The 16th April 1956.

To

See reply reverse
hr. 1874
The Secretary, G. E. L. Church
Ranchi.

Dear Sir,

I beg to lay the following lines before the Church Council for the kind consideration and favourable orders. Mashiki Sainik Sangh of Unikel Synod affiliated to G.C.Y.O. requests through the Central body the under-mentioned teachers for holding a Bible class at Kochedega from 22nd morning to 24th of this coming month. This Organisation commands a vast area and gathering and so their Bible class is of great public importance. Due to their lack of means they can't manage teachers for it themselves, so through G.C.Y.O. it requests the Church Council to kindly manage the following teachers for the Bible class. They are: Rev. J. Lakra, Rev. S.A.B. Lakra, Rev. H. Fopno, Rev. B. Muniz and Miss S. Horo (Head Pracharika). The Sangh will ever praise the name of God ^{for} this act of ^{your} kindness.

Note: Please inform the undersigned about it soon.

Yours Sincerely
J. M. Lakra -
Asst. Secy G.C.Y.O.
G.C. Hostel, Ranchi.

Secy G.C.Y.O. SB

The Masiki Sainik of Kumbhal has helped by the G.C.Y.O. to which this body is affiliated. For all practical purposes the G.C.Y.O. should ~~not~~ look to the needs of the bodies affiliated to it. The Council as such is unable to arrange teachers with financial implications if it is meant by your request. The teachers you mention can be permitted to attend the Bible class but will take no financial responsibility.

W. E. Stone
1894

N. E. HORO
SECRETARY.

No. 1381/56.

55

GOSSNER EVANGELICAL LUTHERAN CHURCH
COUNCIL OF THE G. E. L. CHURCH
RANCHI, BIHAR.

The 23rd April, 1956.

To

Sri J.M.Lakra,
Asst. Joint Secretary,
Gossner Church Youth Organisation,
Chotanagpur & Assam,
Gossner College Hostel,
RANCHI.

Dear Mr.Lakra,

The Masihi Sainik of Kinkel be helped by the G.C.Y.O. to which this body is affiliated. For all practical purposes the the G.C.Y.O. should look to the needs of the bodies affiliated to it, The Council as such is unable to arrange teachers with financial implications if it is meant by your request. The teachers you mentioned can be permitted to attend the Bible class but will take no financial responsibilities.

Yours sincerely,

D. Toppo.

For Secretary,
G.E.L.Church, Ranchi.

Bh.Lakra, 23/4/56.

Ranchi
25/4/56.

55

To,

Shree N. E. Horo
Secretary, G.E.L.
Church, Ranchi.

Dear Sir,

I hereby send a copy
of the programme of the Youth Con-
ference so that you may be definite
about your programme. I hope
our "Sangh" will be ~~very~~ much
grateful to find your cooperation
and help.

Yours Sincerely
J. Indars
25/4/56

Asst. Secy G.C. 40
Ranchi

GOSSNER CHURCH YOUTH ORGANISATION

CHOTANAGPUR & ASSAM

55

President— Sri C. A. Tirkey
Vice-Pres.— Sri D. D. Danna

Sect.— D. D. Laka
Joint Sect.— Kumari H. Guria
Jt. Asst. Sect.— J. M. Lakra

Treasurer— Kumari M. Kindo

RANCHI

Ref. No.

The 19. 4. 1957.

To,

Shree N. E. Hood.

Secretary, G. E. L. Church.
Ranchi.

Sir,

I beg excuse for my delay in writing to you. The fact is, that our G. E. L. Y. O. wants to extend a warm invitation to you in her Annual general conference to be held at Jamshedpur from 23rd to 26th May 1957. Moreover, she is very desirous that you will please give a talk on "Masih: yuwa Bideshong men", in the said conference. I hope, you will surely encourage the youths by paying your presence in their midst and fulfilling their request.

Thanking.

yours sincerely
J. M. Lakra.
Jt. Asst. Secy.
G. E. Hostel
Ranchi.

GOSSNER CHURCH YOUTH ORGANISATION

55

CHOTANAGPUR & ASSAM

President— Sri C. A. Turkey
Vice-Pres.— Sri D. D. Danna

Sect.— D. D. Lakra
Joint Sect.— Kumari H. Guria
Jt. Asst. Sect.— J. M. Lakra

Treasurer— Kumari M. Kindo

RANCHI

Ref. No.

The 19. 4. 1957-

To,

The Secretary,
G.E.L. Church, Ranchi.

Sir,

It is hereby informed that Gossner Church youth Organisation is going to hold her 7th Annual General Conference at Jamshedpur from 23rd to 26 May 1957. It is greatly hoped that the C.C. would gladly grant the permission for youths to hold their conference.

Yours sincerely
J. M. Lakra.
Jt Asst. Secy.
G.E.L.O.
G.E. Hostel
Ranchi

Wherewithal Shall a youngman
thereto according



Cleanse his Way? By taking heed
to thy word. Psalms 119, 9.

GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri C. A. TIRKEY.

Sect.—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri P. D. PANNA.

Joint Sect.—Kumari H. GURIA.

Asst Joint Sect.—Shri J. M. LAKRA

RANCHI

Memo No.

The 30th June 1956

To.

Sri N. E. Hoso,
Secretary, G. E. L.
Church, Ranchi.

Sir,

I have the pleasure to let you know that a meeting of the old and new officers of the G. C. Y. O. is going to be held on 15th July '56 at 2 P.M. in the Theological College premises, so your presence is eagerly waited and sought for the same. Agenda are following:-

- ① Report of the last Conference
 - ② Report of the Editorial Board
 - ③ Report of the Treasures up to date
 - ④ Report of the Work-Camp. Committee
 - ⑤ Bringing various organisations in a Synodical level
- P. T. O.

to the word. Page 118. 2.



Wherein shall a young man

be according

GOSNER CHURCH YOUTH ORGANISATION CHOTA NAGPUR & ASSAM

Treasurer - KUNARI J. MUNDU.

Secy - Shri P. BAGB.

President - Shri C. A. TIRKEX.

Joint Secy - KUNARI H. GURIA.

Vice-Pres - Shri P. D. PANDA.

Asst Joint Secy - Shri M. LAKRA.

RANCHI

The 30 June 1952

Memo No.

- (6) Reading of the Constitution and its amendment
- (7) Giving charge to new office bearers.
- (8) Miscellaneous.

Manning

your faithful

J. Mukherjee
30/6/52

Asst. Secy G.C.Y.O.
G.C. Hostel,
Ranchi.

Following:-

- 1 Report of the last conference
- 2 Report of the Editorial Board
- 3 Report of the Treasurer up to date
- 4 Report of the Work-Camp Committee
- 5 Proposing various organizations in a special session

P.T.O.

55

From:

Koronyi.

9-6-56

The Rev. C. B. Auid

Convener Youth Board.

To:

The Secretary, G. E. L. Church,
Ranchi.

Sir,

Here I am sending the resolution of the Youth Board held at Lohardaga on 27th May 56 for your information and necessary action.

- (1) Church Council be requested to make arrangement that every karmachary living at any level, may keep full co-operation in the formation and programme of the organisation within the squad.

(2) Church Council be requested to appoint a full time worker for the well organisation of the youth department of the church.

(3) The youth organisation will organise work camps time to time. This year, in the month of October, work camp will be organised at Ranchi.

C.P.M. S.

Convener Youth Board.

Wherewithal Shall a youngman
thereto according



Cleanse his Way? By taking heed
to thy word. Psalms 119, 9.

her - 4/12
55
GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri C. A. TIRKEY.

Sect—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri P. D. PANNA.

Joint Sect.—Kumari H. GURIA.

Asst Joint Sect—Shri J. M. LAKRA

RANCHI

Memo No.

The 1st Feb. 1956

To

Shree N.E. Horo,

Secretary G.E.L Church
Ranchi

Dear Sir,

With reference to your letter of 16th Jan.
I extend my hearty thanks for permitting us to
hold the Conference, I am also certain that
Northern Synod President will never object it
although I have not yet received his letter in
reply for mine regarding this matter. I am
sorry, I forgot to write you the theme which
is "Youth and Bible" as decided by the
Board and now I am sure you will give
your full consent about your subject.
Regarding your wish to meet the office bearers

Cleanse his way by taking heed
to thy word. Psalm 119. 9.



Wherewith shall a young man
theterto according

GOSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President - Shri C. A. TIRKEY
Vice Pres - Shri P. D. PANNA
Joint Sec - Kuntari H. GURIA
Sec - Shri P. BAGE
Treasurer - Kuntari J. MUNDU

I will say, except President and vice president
four of us are already here at Ranchi and
so if you please we can meet you on any
Sunday when you are free. Please let me know
which Sunday you think suitable. Lastly
hoping sooner reply.

With thanks -

Yours Sincerely
J. Madhra
Asst. Jh. Secy - G. C. Y. O.
Gosner College
Hostel.
Ranchi

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd. 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B. A.

Ranchi, (Bihar) India.

No. 130/56.

55
The 16th January, 1956.

To

Mr. J. M. Lakra,
Asst. Joint Secretary,
Gossner Church Youth Organisation,
R A N C H I.

Dear brother Lakra,

Thank you for your two letters of January 12 and 13. You are permitted to hold the conference but see that the Northern Synod President agrees to it.

Thank you for asking me to speak on "Youth and Recreation". Before I accept it, I would like to know the theme of this Conference and can it be possible to meet your office bearers? I want to speak to you all. Thanks.

I feel our Youth should be properly acquainted with the fast changing circumstances which are tremendously affecting our men in the Socio-economic field. This is a challenge to us all. I want to speak to you in detail. Kindly find time for it.

Cordially yours,

W. E. Horo
Secretary,

G. E. L. Church, Ranchi.

B. L. 16/1/56.

Wherewithal Shall a youngman
thereto according



Cleanse his Way? By taking heed
to thy word. Psalms 119, 9.

55

Ver. 14/1
GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri C. A. TIRKEY.

Sect—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri P. D. PANNA.

Joint Sect.—Kumari H. GURIA.

Asst Joint Sect—Shri J. M. LAKRA

RANCHI

Memo No.

The 12th Jan. 1956.

To

Shree N. E. Horo, Secretary
G. E. L. Church, Ranchi.

Dear Sir,

I gladly want to let you know that the youth Board again gives her hearty welcome to you in the youth Conference to be held at Lohardaga on 24th up to 27th May 1956. She also pleases to give you the under mentioned subject to prepare for the same. The subject is: "youth and Recreation". Please let me know whether you are prepared to take this subject for the conference or latest by the 10th of Feb. 1956. With eager anticipation, Thanking.

Yours Sincerely
J. M. Lakra. 12/1
G. E. L. Church, G. G. Y. O.
G. E. L. Church, Ranchi.

Wherewithal Shall a youngman
thereto according



Cleanse his Way ? By taking heed
to thy word. Psalms 119, 9.

55

hr 14/1

GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri C. A. TIRKEY.

Sect—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri P. D. PANNA.

Joint Sect.—Kumari H. GURIA.

Asst Joint Sect—Shri J. M. LAKRA

RANCHI

Memo No.

The 12th Jan. 1956.

To

Shree N. E. Horo, Secretary,
G. E. L. Church, Ranchi.

Dear Sir,

It is to inform you ^{and the C.C.} that, according
to the decision of the youth Board to meeting
held on Dec. 29 and 31st '55, the general youth
Conference is going to be held at Kohardaga
on 24th May up to 27th May 1956. I hope you
along with the C.C. would heartily allow and
approve of it. Please send your approval
to the undersigned as soon as possible.

Thanking you sincerely

J. M. Lakra

1371

Jl. Ash. Secy. G.C.Y.O
G.C. Hostel, Ranchi.

55
Wherewithal Shall a youngman
thereto according



Cleanse his Way? By taking heed
to thy word. Psalms 119, 9.

GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri C. A. TIRKEY.

Sect—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri P. D. PANNA.

Joint Sect.—Kumari H. GURIA.

Asst Joint Sect—Shri J. M. LAKRA

RANCHI

Memo No.

The 23th Dec. 1955

To

The Secretary, G.K.L. Church, Ranchi
(Member, editorial Board)

Sir,

I am to request you to attend the youth Board's meeting which will be held tomorrow and the day after it. Meeting will be opened tomorrow at 8:30 AM, but actual work will start in the afternoon at 1:30 P.M. Please excuse me for late information, yet, I hope you will surely attend the Board's meeting.

Thanks.

Yours Sincerely
J. Lakra
Asst. Jt. Secy. G.C.Y.O
Ranchi

युवा संघ दिवस
गोविन्दपुर सिनोड

३१-१०-५५

— कार्य-क्रम —

30-१०-५५-शाम

55

७-८	(क) आराधना	Rev. P.D. Soren
	(ख) उपदेश	" S. Surin
८-८ ^{१५}	(ग) स्वागत भाषण	Sri C.B. Horo
८ ^{१५} -९	शाम का खाना	
९-१०	मनोरंजन	

३१-१०-५५

४ (सुबह)	उठना	
४-५ ^{३०}	मुंह हाथ धोना	
५ ^{३०} -६	सुबह की आराधना	Rev. C.K. Bhengra
६-६ ^{४५}	चाय	

६-७ (पहली घंटी) सिनोड प्रेसिडेंट के बंगले के पास जमा होना।
प्रेसिडेंट - गोलबंगला होते हुए गिर्जे के उत्तरी दरवाजे में प्रवेश कर वेदी पर दान चढ़ाना —
प्रेसिडेंट के पहले कुशाकार में खड़े होकर तस्वीर लेने के बाद प्रेसिडेंट होगा।

७ ^{३०} -७ ^{४५}	बैबल पाठ	Rev. J.J.P. Tiḡa
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७ ^{४५} -८	गान भजन	Rev. P.D. Soren
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८-८ ^{४५}	युवा संघ का इतिहास	Sri P. Baḡe
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८ ^{४५} -८ ^{५०}	भजन या अवकाश	
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८ ^{५०} -९ ^{३०}	युवा तथा संशोधन	Sri P. Kerketta
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९ ^{३०} -९ ^{३५}	भजन या अवकाश	
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९ ^{३५} -१० ^{१५}	युवा संघ दिवस तथा युवा	Sri N. Ekka
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१० ^{१५} -१० ^{२०}	भजन या अवकाश	
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१० ^{२०} -११	कलीशा तथा युवा-संघ	Sri B. Turkey
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११-११ ^{३०}	खाना-पीना - आराम	
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११ ^{३०} -२	भजन	Miss B. Baḡe
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२-२ ^{३०}	बैबल-पाठ	" S. Hapadḡara
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हमारी कलीशा में युवा आन्दोलन की आवश्यकता - Rev. J.J.P. Tiḡa

२ ^{३०} -२ ^{४०}	भजन	
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२ ^{४०} -४	कार्यकर्ताओं का चुनाव	
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४-५ ^{१५}	चाय-खेल	
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५ ^{१५} -७	शाम का खाना	
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७-८		
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बिदाई - President, Secy, Treas. Synod Y.S.

Sd/ Ch. R. Surin, Secy
S. G. Vinayak.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd. 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B. A.

Ranchi, (Bihar) India.

No. 3338/55

The 27th Sept., 1955.

55

To

Miss H. Guria,
Joint Secretary,
Gossner Church Youth Organisation,
Ranchi. Bethesda Girls Hostel.

Dear Madam,

In reply to your letter No. 42/55, dt. 11.8.55 and a subsequent reminder No. 47/55, dt. 27/9/55, I am to inform you that you are permitted to observe 31st October, ~~1955~~ as Youth day. You should inform the Synod Presidents accordingly or get it published in the Gharbandhu.

Yours sincerely,

[Signature]
Secretary,

G. E. L. Church, Ranchi.

B.L. 27/9/55.

Wherewithal Shall a youngman
thereto according



Cleanse his Way ? By taking heed
to thy word. Psalms 119, 9.

55

GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri C. A. TIRKEY.

Sect.—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri P. D. PANNA.

Joint Sect.—Kumari H. GURIA.

Asst Joint Sect.—Shri J. M. LAKRA

RANCHI

Memo No. 47/55

The 27-9-1955

To. The Secretary
G.E.L. Church Ranchi.

From. The Joint Secretary
G.E.L.

Sir

In addition to my letter no 42/55 dated
11th August '55 I respectfully beg to state that youth
organisation may kindly be permitted for the same and
information of which be issued to all the synods on
early date.

You are permitted to
observe 31st October as
youth day. You should inform
the Regional President accordingly
or get it published in the
Ghorbandha hq. 27/9/55

Yours Sincerely,
H. Guria.
27/9/55.
Joint-Sect. G.C.F.O

131/8955

55

55

STUDENT CHRISTIAN MOVEMENT RANCHI.

Gossner College Hostel
Dated 24-8-1955.

Ref A8/55

To,
The Secretary, G.E.L. Church
Ranchi.
The Secretary, Parish Church Council
S.P.G. Mission Ranchi.

Sir,
I beg to remind you of my letter in connection with the representatives of the S.C.M.I further request you to kindly send the names of the said representatives by the 7th. Sept. 1955, to help the ~~work~~ Union in time.

Thanking sir.

Yours Sincerely
H. J. J. 24/8/55
Act. Secretary
S.C.M. Committee Ranchi.

*Requires to send
One representative
of the
Committee - cc to the Secy.
H. J. J. 31/8/55*

hrv
27/8/55

Wherewithal Shall a youngman
thereto according



Cleanse his Way? By taking heed
to thy word. Psalms 119, 9.

GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri C. A. TIRKEY. **Sect.**—Shri P. BAGE. **Treasurer**—Kumari J. MUNDU.
Vice-Pres.—Shri P. D. PANNA. **Joint Sect.**—Kumari H. GURIA.
Asst Joint Sect.—Shri J. M. LAKRA

RANCHI

Memo No. 42/55

The 11 - 8 - 1955

From
The Secretary
G.C.Y.O. Ranchi.

To
The Secretary
G.E.L. church Ranchi.

Dear Sir,
The YOUTH BOARD of the G.C.Y.O
which met on 29th and 30th December 1954 at
Ranchi resolved that 31st October ~~will~~ will
be observed as the YOUTH-DAY every
year all over the G.E.L. church and
church service be fully solemnised and
conducted by the youth themselves. on that
day the offerings there of will be centralised
to the Treasurer G.C.Y.O. Ranchi.

Therefore, the youth Organisation of
Church, may kindly be permitted for
your

the same.

Treasurer - Kumari J. MUNDG

Secy - Shri P. BAGE

Joint Secy - Kumari H. GUDA

Asst Joint Secy - Shri J. M. LAKNA

RANCHI

The 11 - 8 - 1952

Yours sincerely
Secretary
10/8/55
Gosner Church Youth
Organisation Ranchi

to the Treasurer P.C.Y.O. Ranchi
that the offering there of will be conducted
conducted by the youth themselves. On that
Church service be fully subsidized and
your all over the P.C.Y.O. Church and
be observed as the YOUTH DAY every
Ranchi, regarding that 31st October will
which met on 24th and 30th December 1951 at
the YOUTH BOARD of the P.C.Y.O.

Wherewithal Shall a youngman
thereto according



Cleanse his Way ? By taking heed
to thy word. Psalms 119, 9.

55 file
GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri C. A. TIRKEY.

Sect -Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri P. D. PANNA.

Joint Sect.—Kumari H. GURIA.

Asst Joint Sect.—Shri J. M. LAKRA

RANCHI

Memo No. 42/55

The 29th July 1955

To, The Secretary,
G. E. L. Church Ranchi.

Dear Sir,

It is my honour to introduce you the following
gents, and ladies as the new office bears of the G.C.Y.O
for the session 1955-56 G.C.Y.O will ever be grateful
if you hear them whenever they have some official
correspondence. Thanks.

1. President :- Shri. C.A. Tirkey, Headmaster H.E. School
Chainpur P.O. Chainpur Dist, Ranchi.
2. Vice President :- Shri. P.D. Panna, 23 Bandi East
Jamshedpur.
3. Secretary :- Shri. P. Bage, New Garden Sirontoli,
Ranchi.
4. Secretary :- Kumari H. Guria, Asstt. Mistress,
Bethesda H.E. School, Ranchi.
5. Secretary :- Shri. J.M. Lakra, Gossner College Hostel
Ranchi.
6. Treasurer:- Kumari, J. Mundu New Garden Sirontoli
Club Road, Ranchi.

Yours sincerely.

H. Guria
19/8/55

Ref. No. 36/55

55

To. Shree N.E. Hro. Secy. G.E.L. Church.
Raneri.

Dear Sirs,

It is to inform you that you have been selected and authorized for the following posts of the editorial board of the Gossner Church youth organization.

Hence you are expected to execute your powers vested upon you during the office period.

Following are the office bearers.

1. Rev. J. J. P. Tiga — Chief Editor.
2. Dr. P. Topno — Business manager.
3. Shree N.E. Hro — Member.
(Secy. G.E.L. Church)
4. Shree M. Tete — Member.
5. Kammai H. Guoia — Member.
(Asst. Secy. G.C.Y.O.)

Yours sincerely,

Wage 16/1/55.

Secy. G.C.Y.O. Raneri.

55
Wherewithal Shall a youngman
thereto according



Cleanse his Way ? By taking heed
to thy word. Psalms 119, 9.

GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri C. A. TIRKEY.

Sect—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri P. D. PANNA.

Joint Sect.—Kumari H. GURIA.

Asst Joint Sect.—Shri J. M. LAKRA

RANCHI

Memo No.

The 29th July 1955

To, *Shri N. E. Horo, Secretary,*

Dear Sir,

It is my honour to invite you to the Tea-party
being arranged on the eve of the departure of Shri.
N.Minz, on 31 st. July at 4 P.M. in the Theological
College Premises.

Yours Sincerely

Hage 29/7

Secretary
G.C.Y.O., Ranchi.

53

Wherewithal Shall a youngman
thereto according



Cleanse his Way ? By taking heed
to thy word. Psalms 119, 9.

GOSSNER CHURCH YOUTH ORGANISATION CHOTA NAGPUR & ASSAM

President—Shri C. A. TIRKEY.

Sect.—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri P. D. PANNA.

Joint Sect.—Kumari H. GURIA.

Asst Joint Sect.—Shri J. M. LAKRA

RANCHI

Memo No. 7/55

The 29th July 1955

To, *The Secretary, G.E.L Church Ranchi*

Dear, *Sir,*

It is my honour to introduce you the following gents, and ladies as the new office bears of the G.C.Y.O. for the session 1955-56 G.C.Y.O. will ever be grateful if you hear them whenever they have some official correspondence. Thanks.

1. President :- Shri. C.A. Tirkey, Headmaster, H.E. School Chainpur, P.O. Chainpur, Dist, Ranchi.
2. Vice President:- Shri. P.D. Panna, 23 Bandi East Jamshedpur.
3. Secretary :- Shri. P. Bage, New Garden Siromtali, Ranchi.
4. Secretary :- ~~Shri~~ Kumari H. Guria, Asstt. Mistress, Bethesda H.E. School, Ranchi.
5. Secretary :- Shri. J.M. Lakra, Gossner College Hostel Ranchi.
6. Treasurer :- Kumari, J. Mundu, New Garden Siromtali Club Road, Ranchi.

Yours Sincerely.

Bage 29/7/55

Secretary,
G.C.Y.O., Ranchi.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga, M.A., B.D., S.T.M.

G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.

Ref No. 1465/55

55

Dated the 12th. May 1955.

MR. PAUL BAGE, SECRETARY,
GOSSNER CHURCH YOUTH ORGANISATION,
Siromtoiy, Ranchi.

Dear Mr. Bage,

In compliance with your letter dated the 6th May, 1955 we the undersigned have the pleasure of sending you the following :

GREETINGS TO THE GOSSNER CHURCH YOUTH ORGANISATION,
Dear members of the G. C. Y. O,

Yishusahay to you all,

We are very much delighted to know that you are holding your Annual Conference at Rajgangpur this year.

We want to assure you that our thoughts and prayers are with you and that the Church Council is with you and will be with you in all your programmes undertaken by you in consultation and co-operation with the authorities of the Church. We vouchsafe to help you in all possible ways, if necessary with men/women and means. We and you are all aware of the fact, God, in His infinite love, has bestowed His unmeasurable blessings upon the Gossner Church and His command is that we should be the faithful stewards of these blessings to the non-Christians as well. God knows that we are poor and unwise and yet He has put His infinite treasures in such unworthy vessels. Our Church is weak in every way but He declares that His strength is made perfect in our weakness. May God use your organisation for the manifestation of His might and grace.

You know that the Church Council is very anxious to appoint a Youth/Secretary who will be a connecting link between the organisation and the Church Council. He will also be a contribution of the Church Council to the Youth Organisation. Let us pray that God may give us such a Youth pastor.

Parmeshwar kahta hai : Picchle dinong men aisa hoga ki main apna Atma sab manushyon par undelunga aur tumhare bete aur tumhari betiyan nabuwat karenge aur tumhare tumhare jawan darshan dekhenge aur tumhare purniye swapan dekhenge. Baran main apne dason aur apni dasiyon par un dinong men apna ATMA undelunga aur we nabuwat karenge."

Preriton ki Kriya 2 : 17 & 18
O Lord ! Let it be even so.

WISHING YOU ALL SUCCESS AT THE CONFERENCE.

Yours Cordially in the Lord ,

J. J. P. Tiga
PRESIDENT 13/5

[Signature]
TREASURER

[Signature]
SECRETARY

55-

Ranchi.
21-5-55.

To,
The Rev. J. J. P. Tiba, M. A., B. D., S. T. M.,
President, Present C. Council.

Dear Sir,

I am in receipt of your letter Ref. No. 1608/55 of 20th. May 1955: Thanks.

At this moment I am unable to reply to this letter. I will do it later on.

The G. C. Y. O. is on the eve of a 5 months standing programme of the Fifth Annual General conference at Rajgangpur from the 26th - 29th May, 1955. Under the present situation, at this moment I plead with, urge upon and request you with all sincerity of heart and ~~xxx~~ clarity of mind, to kindly not to press upon me. Be kind enough to the G. C. Y. O. and to me also and let all of us try to make the Rajgangpur youth conference a grand success.

Official or individual adjustments will be made after the Conference.

Your agreement on this request will highly be appreciated and I believe that this will help maintain the solidarity of the Youth Organisation in the G. E. L. Church.

This ^{is} indeed my earnest request to you and I hope and believe that you as the well wisher, guardian, and the upholder of the cause of the Youth in the G. E. L. Church, will certainly do your utmost what is best in the interest of the Church as a whole and for the sake of the youth of the Church.

Thanking you.

Sincerely Yours

Nirmal Mishra

President,
Gossner Church Youth Organisation,
RANCHI.

Copy to:-

1. Secretary, G. E. L. C. Ranchi.
2. Treasurer, G. E. L. C. Ranchi.

Wherewithal Shall a youngman
thereto according



Cleanse his Way ? By taking heed
to thy word. Psalms 119, 9.

55

GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri N. MINZ.

Sect.—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri C. A. TIRKEY.

Joint Sect.—Kumari H. GURIA.

RANCHI

Memo No. 29/55

The 9-4-1955

To,

The Secretary
G. E. L. Church Ranchi

Sir,

You wished to know the name of
candidate, I am glad to inform you that we
are sending Mr P. D. Lakra Gumla. for leader's
Training.

As we are now unable to arrange
for the expense, we are taking loan which
we hope to be refunded by c.c.
For which we remain thankful to you.

Yours Sincerely,

D. Guria
Joint Sect. 29/55
Gossner Church youth
Organization Ranchi

Wherewithal Shall a youngman
thereto according



Cleanse his Way ? By taking heed
to thy word. Psalms 119, 9.

58

GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri N. MINZ.

Sect.—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri C. A. TIRKEY.

Joint Sect.—Kumari H. GURIA.

RANCHI

Memo No. 30/55

The 9-4-1955

To,

The Secretary

G. E. L. Church Ranchi.

Sir

As the Send-off Service is arranged
on 18th April 55 at 6.30 P. M. you are requested
to kindly make this successful.

Yours Sincerely,

H. Guria
9/4/55.

Joint Secretary
Gossner Church Youth
Organisation Ranchi

youth

55

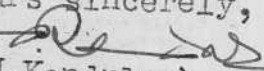
E. Horo,

Ref. No. May 17, 1955.

Kindly arrange to send some amount, even on loan as our conference is being held and none has come from centre to look to the arrangements therefor, and for want of funds our work is suffering. Kindly, again, see to the possibility of sending as much a big amount as possible from out of your funds of the Church. Kindly confirm meanwhile.

Council request
and says that the C.C.
no fund with the C.C.
to of same amount.

Yours sincerely,


(N. Kandulaa)

Chairman
Reception Committee

Paid

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RAJGANGPUR,

E. Rly.

Sri N.E. Horo,
Secretary,
G.E.L. Church,
Ranchi. *E. Rly.*

RANCHI (Bihar)

Wherewithal Shall a youngman
thereto according.



Cleanse his Way ? By taking heed
to thy word. Psalms 119, 9.

55 ✓

GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri N. MINZ.

Sect.—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri C. A. TIRKEY.

Joint Sect.—Kumari H. GURIA.

Memo No. 45/55.

RANCHI
The 6th May 1955.

To, The Secretary, G.E.W. Church, Ranchi.

Sir,
Respectfully I beg to state that due to some misunderstanding Church Council was not informed in due time regarding the annual youth conference which is going to be held at Rajgangpur from 26th to 29th May '55.

I, therefore, request you that this may kindly be excused and permission be given for the same.

Programmes of the conference are enclosed herewith—

Yours sincerely
Paul Bage
9/5/55
Secy G.C.Y.O.

गोस्नर कलीशिया युवा संघ पंचम वर्षीय सम्मेलन

राजगांगपुर (उड़ीसा) ।

२६ मई—२९ मई १९५५

भाइयो और बहनो,

आप लोगों को विदित होवे कि इस साल अखिल गोस्नर कलीशिया युवा संघ वार्षिक सम्मेलन राजगांगपुर (उड़ीसा) में ता० २८ और २९ मई १९५५ को बड़े समारोह से हो रहा है। कलीशिया के भाई-बहन-विरोध कर युवक-युवतियों से निवेदन है कि आप अधिकाधिक संख्या में उपस्थित हो सम्मेलन को सफल बनावें।

प्रतिनिधि लीडर-ट्रेनिंग क्लास तथा प्रतिनिधि बैठक।

२६ और २७ मई

—कार्य क्रम—

२५ मई शाम

—प्रतिनिधियों का पहुँचना।

७ से ८ बजे रात—स्वागत—पाद्री जेड० खलखो।

८ से १० बजे—भोजन।

२६ से २७ मई

—प्रतिनिधि लीडर ट्रेनिंग क्लास।

१ सुसमाचार प्रचार विधि—कुमारी, बो० बागे।

२ संघ संचालन शिक्षा—श्री एस० कुजूर।

३ बैबल शिक्षा प्रणाली—पाद्री पी० डी० सोरेंग।

४ संघ मजबूती करण—श्री सी० ए० तिकी।

५ बैबल अध्ययन—पाद्री जे० लकड़ा।

वार्षिक सम्मेलन।

२८ और २९ मई १९५५

—कार्य क्रम—

२७ मई शाम

—सभी भाई-बहनों का राजगांगपुर पहुँचना।

७ बजे शाम सभा उद्घाटन पाद्री जे० लकड़ा।

९ से १०—भोजन।

२८ मई पहली बेला—

५. ३० सुबह उठना, ६. ३०—७ चाय।

७. १५—७. ३५—उपासना, कुमारी ज्योति मुन्दु।

७. ३५—८. २०—नवयुवक नवी स्त्रीष्ट पाद्री जे० जे० पी० तीगा।

८. २०—८. ३०—अवकाश।

८. ३०—९. १५—प्रत्येक युवक युवति के लिये मसीह।

कौन है? कुमारी एस० हपदगड़ा।

९. १५—१०. १५—वाद-विवाद।

१०. १५—११. ३०—संगीत।

११. ३०—२. ३०—भोजन तथा आराम।

दूसरी बेला

- ३. — ३. १५ — उपासना... श्री मसीहदास टेटे ।
३. १५—४ — क्या मसीह युवा-जीवन की समझायों ।
का समाधान है ?... श्री एन० मिंज ।
४—६ भ्रमण (Excursion) ।
६—६. ३०— चाय ।
६. ३०—७. ३०— समाचार तथा संगीत ।
७. ३०—६ भोजन ।
६—१० मतारंजन ।

२६ मई पहली बेला—

७. १५—७ ३५— उपासना... श्री हरदुगन होरो ।
७. ३५—८. २०— मसीह ने युवक-युवातयों से
क्या कहा ?... श्री पी० डी० पन्ना
८. २०—८. ३०— अवकाश ।
८—११. ३० — पेन्तिकोट पर्व और प्रभुभोज ।
११. ३०—२. ३०— भोजन तथा आराम ।

दूसरी बेला

- ३—३. १५ — उपासना कुमारी मरियम तोपनो ।
३. १५—४ — बर्त मान भारत में मसीही जीवन
श्री एन० ई० होरो ।
४—५ — ग्राम सभा ।
५. १५—५. ३०— चाय ।
५. ३०—६. ३०— प्रतियोगिता ।
६. ३० से ८ — पश्चिम जाने के लिये प्रेसिडेंट एन० मिंज
की विदाई ।

विदाई—श्री पी० बागे । तथा विदाई आराधना पाद्री एम० हेमरोम ।

नोट—१ सम्मेलन का खर्च— भोजन, ८ आना प्रति बेला । प्रतिनिधियों के लिये
६ बेले का जमा ४ रु० ८ आना तथा रजिस्ट्रेशन ४ आना । सम्मेलन
वालों के लिये ५ बेले का ३ रु० ८ आना । अथवा चावल ६ छटाक,
दाल १ छटाक और ३ आना प्रति बेला ।

२ आवश्यक चीजें—बैवल, साक्षी बाणी, भजनावली नोट बुक, पेन्सिल
आदि ।

३ २६ मई से होने वाले प्रतिनिधि लीडर ट्रेनिंग में जो अपनी इच्छा से
आना चाहें, वे सहर्ष आ सकते हैं ।

४ राजगांगपूर कैसे पहुँचे—

रांची से—रांची—चक्रधरपूर, रौरकेला—होते हुए राजगांगपूर ।

टाटा से—टाटा—चक्रधरपूर, रौरकेला—होते हुए राजगांगपूर ।

गुमला से—सिमडेगा—विरमित्रापूर—रौरकेला होते हुए राजगांगपूर ।

जशपूर से—जशपूर—सुन्दरगढ़—राजगांगपूर ।

श्री एन० मिंज
प्रेसिडेंट ।

श्री पौल बागे
सेक्रेटरी जी० सी० वाई० ओ०, रांची ।

गोस्वर चर्च प्रेस, रांची ।

‘गोस्सनर कलीशा युवा संघ की विशेष सूचना’

आने वाले राजगांगपुर युवा-सम्मेलन (ता: २५ से २६ मई १९५४) में अखिल जगतीय कलीसिया अधिवेशन, एवान्सटन (यू० एस० ए०) के विषय पाद्री जे० जे० पी० तिगा प्रोजेक्टर के साथ घतावेंगे। इस सभा में आने और अधिवेशन का चित्र देखने की फीस एक आना होगी।

इस अवसर पर ‘युवा-संघ भजनावली’ बेची जायगी। सो खरीदने की तैयारी के साथ सम्मेलन में आइए—

निवेदक

पौल बागे

सेक्रेटरी जी० सी० बाय०

ओ० रांची

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd. 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B. A.

Ranchi, (Bihar) India.

No. 1452/55.

55

The 9th May. 1955 .

~~XXXXXX~~

Mr. Paul Bage,
Secretary,
G.C.Y.O. Ranchi.

Ref:-Your No.46/55, dated the 6th May, 1955.

Dear Mr. Bage,

We are very glad to permit your touring party of G.C.Y.O. to make tour within our churches from one place to another. But we are sorry to let you know that the Mission Jeep is in disorder and cannot be lent to your team; so please make another arrangement.

Yours sincerely,

W. E. Horo 9/5/55

Secretary,
G.E.L. Church, Ranchi.

B.L.9/5/55.

Wherewithal Shall a youngman
thereto according.



Cleanse his Way? By taking heed
to thy word. Psalms 119, 9.

GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri N. MINZ.

Sect.—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri C. A. TIRKEY.

Joint Sect.—Kumari H. GURIA.

Memo No. 46/55-

RANCHI
The 6th May 1955.

To,
The Secretary, G. E. L. Church, Ranchi.

Sir,

I am glad to inform you that some members of G.E.L.Y.O. are making tour in many places of the Church so they may kindly be permitted.

On the other hand I request the Church Officers to send Christian message for the brethren of the Church through the touring party.

According to former agreement Church Officers shall help the touring party by giving the jeep car by the 11th May 1955. G.E.L.Y.O. shall ever be grateful to you for your kind help.

Yours sincerely
Paul Bage
6/5/55
Secy G.E.L.Y.O.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd, 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B. A.

Ranchi, (Bihar) India.

No.

55
The 9th May, 1955.

To

Mr. Paul Bage,
Secretary,
Gossner Church Youth Organisation,
RANCHI.

Ref:-Your No.45/55, dated the 6th May, 1955.

Dear Mr. Bage,

The Church Council permits you the Gossner Church Youth Organisation to hold conference at Rajgangpur from 26-29th May, 1955, according to the programme already published you by you.

Yours sincerely,

sd/-N.E.Horo.

Secretary,
G.E.L. Church, Ranchi.

Copy to Rev. Z. Khalkno, Synod President, Orissa Synod, (2) Rev. S. M. Bage, Illaka Chairman, Rajgangpur Illaka, requesting them to make necessary arrangement for the said conference ~~xxxxxxx~~ with all possible helps to make the conference a successful one.

B.L.9/5/55.

Secretary,
G.E.L. Church, Ranchi.

3/5/55

55

गोरखनर कलीसिया युवा-संघ की रिपोर्ट-१९५५



समाजिक महोदय,

महासभा के माननीय प्रतिनिधि गण और

मिजिस्टर्स :-

युवा-संघ महासभा को धन्यवाद देता है कि १९५५ ई में सर्व-पुत्र्य अपनी रिपोर्ट पेश करने का शुभ अवसर दिया गया। आज का दिन गोरखनर कलीसिया और युवा-संघ के इतिहास में महत्व पूर्ण दिवस है। यही पहला मौका है कि महासभा के हाथ युवा-संघ की ओर से लिखित कागज जा रहा है। इस के लिये हम ईश्वर को धन्यवाद देते हैं।

चूंकि यह प्रथम रिपोर्ट है इस लिये मैं आवश्यक समझता हूँ कि युवा-संघ की उत्पत्ति और उसकी बढ़ती का बहुत ही संक्षिप्त इतिहास आप के सामने पेश करूँ। ऐसे तो युवा-संघ का काम इस कलीसिया में बहुत ही पुराना है। आप बुजुर्गों को समझा होगा कि यह संघ इस कलीसिया में करीब १९२२ या १९२३ ईस्वी में आरम्भ हुआ। इस समय विद्यार्थी-संघ के नाम से काम आरम्भ किया गया। उसके बाद साधारण युवक-युवतियों को भी सम्मिलित के रुझान से क्रश-सेना और जोख सभा आदि नाम से कार्य शुरू हुआ इन सब का उद्देश्य यही रहा कि मराडली में जवान-युवतियों के लिये उचित स्थान खपकाई के लिये मिले तथा मराडली में जागृति और बढ़ती हो। १९३५-३६ तक इन का धुन घड़का कहीं-कहीं चला फिर बन्द हो गया। कहीं-कहीं छोटे रूप में कार्य चालू रहा पर वह भी नहीं के बराबर। रानी खटंगा पेरिश में— जागने वाली और जगाने वाली मराडली के नाम से इसी सिलसिला अभी तक चालू है।

आज युवा-संघ को जिस रूप में देखते हैं। उसकी जड़ दो दिखाई देती है। [१] लुथेरान विद्यार्थी संघ और क्रश-सेना। दोनों गिरते पड़ते आगे बढ़ रहे हैं। करीब १९४२-४३ से क्रश सेनाने जोर पकड़ा और उसी समय से एस० एल० यू० का भी पुनः संगठन हुआ क्रश-सेना दिहातों में— विशेषकर पश्चिमी क्षेत्रों में और विद्यार्थी संघ कालेज और विश्वविद्यालयों के केंद्रों में जाग्रत रूप से काम करना आरम्भ किया करीब आठ या १० वर्षों के भीतर इन दोनों संस्थाओं की काफी बढ़ती हो गई और दिहातों में युवा-संघ की लहर फैलने लग गयी। विभिन्न क्षेत्रों में भिन्न-भिन्न नाम से संस्थाएँ खोली जाने लगी। आज करीब गोरखनर कलीसिया के प्रायः अधिकांश सिनोदों में युवा-संघ का कार्य चालू है। उत्तरी सिनोद में निजिइना सोइहा

रानी ~~सिंह~~ पेरिश, क्रुश-सेना, लोहरदगा पेरिश और प्रभु सेना समाज वाली पेरिश में कार्य कर रहे हैं। पश्चिमी सिनोद में: - क्रुश-सेना चैनपुर और गुमला इलाके कोन्डरा में मसीही सेवा का समाज चालू है। सी० पी० सिनोद में क्रुश सेना और किनकेल में मसीही सैनिक नाम की संस्था कार्य कर रही हैं। उड़ीसा सिनोद में सम्पत्ता ~~सिंह~~ ^{केलसिप} युवा और युवा-संघ नाम की संस्था आरम्भ हो चुकी है। सिंहभूम सिनोद में युवा-संघ का संगठन हो चुका है। गोबिन्दपुर सिनोद में क्रुश सेना के नाम से संघ का काम चलता है। ऐसे ही टकरमा कोरोजो खुर्ची टोली बुझू और आराम और बंगाल सिनोदों में किसी न किसी रूप में युवा-संघ आरम्भ हो चुका है। अभी तक हजारीबाघ और मानभूम सिनोदों के विषय में कुछ कह नहीं सकते हैं। राँची हेड क्वार्टरस कंग्रिगेसन में लुपेरान विद्यार्थी संघ और लुपेरान इन्सटीट्यूट के नाम से काम चालू है। इनके अलावे तारा सेना और ज्योति सेना के नाम से भी कहीं-कहीं कार्य होते हैं।

इस विवरण से आप को धबड़ाहट होगी कि कैसे भिन्न-भिन्न नाम की संस्थाएँ अपनी-अपनी जगह पर कार्य कर रही हैं। यह तो बहुत गड़बड़ी की बात है। हाँ इस प्रकार की बात मालूम होती है पर मैं इसे आगे साफ कर रहा हूँ यहाँ केवल नाम की गड़बड़ी मालूम होती है: - काम का नहीं। युवा-संघ के अधिकारियों ने इस की जाँच रखने इतने आरसे में कर ली है। यह पाया गया है कि मौलिक रूप से सब छोटी-छोटी संस्थाओं का एक ही उद्देश्य और कार्यक्रम है। सब संस्थाएँ यही चाहती हैं। कि युवक-युवतियाँ मराडली की सेवा में आगे बढ़ें। और मराडली में आत्मिक जीवन और मसीही संगति की बढ़ती हो। इन में किसी प्रकार की आन्तरिक विभिन्नता नहीं है।

अधिकांश सिनोदों में कार्य का जिक्र करने से भी आप यह न समझे कि उन सिनोदों में सम्पूर्ण रीति से कार्य चालू है। नहीं कहीं-कहीं तो नाम के लिये एक ही जगह सिनोद या इलाका केन्द्र ही में कार्य होता है। पर ऐसे विवरण देने का यह अभिप्राय है कि युवा-संघ की लहर सारी कलीसिया में छापी हुई है।

बुनियादी सब समानता के आधार पर ही १९५१ ई० से ~~सब~~ सब छोटी-छोटी संस्थाओं की स्कीकरण का उद्योग हुआ और १९५३ तक एक केन्द्रीय समिति मडूट परिचय करके सब क्षेत्रों के सब संघों को एक रस्सी में बाँधा है। इस स्कीकरण में अनेकों बुजुर्गों का हाथ रहा है जिन में पहला नाम रेव जे० जे० पी० तिगा का आता है। कलीसिया के प्रेसिडेंट और सेक्रेटरी ने भी

अपनी सहायता दी है और चर्च कौंसिल ने भी एक नियमावली बनाने और पास करने में संध की सहायता की है। पर १९५३ तक सम्पूर्ण कलीसिया के नाम संध स्थापना नहीं हुआ था। १९५४ ई० में टकरमा में एक भारी युवा-सम्मेलन हुआ। जिस में गौस्सनर युवा-संध की स्थापना हुई। गौस्सनर युवा-संध लुथेरान विद्यार्थी संध लुथेरान इन्वीयूट क्रुश-सेना ज्योति सेना निजिना खोइहा, मसीही सेवक समाज, प्रभु-सेना समाज मसीही सेनिक कि स्थापना लुथेरान कौंसिल और युवा-संध नामक विभिन्न संस्थाओं की स्वीकारण का फल है। उन सब संस्थाएँ गौस्सनर युवा-संध के अन्तर्गत हैं।

युवा-संध का संगठन जहाँ भी होने सकता है हमारी गौस्सनर कलीसिया के संगठन के आधार पर ही है। मराडली पेरिश, इलाका कि युवा-संध सिनोद की कमीटियों हो रही हैं। और इन के उपर युवा-बोर्ड बना है। जिस में कि युवा-संध के पदधारी-सिनोदों के एक-एक प्रतिनिधि विद्यार्थी संध और इन्वीयूट से प्रतिनिधि सामिल हैं। इस में चर्च कौंसिल से भी एक प्रतिनिधि लेना है पर कुछ बाधा के कारणा कौंसिल ने अभी तक ऑफिसियली अपना प्रतिनिधि नहीं भेजा है। संगठन में एक विशेष बात यह है कि मराडली कर्मचारियों को अवश्य ही कमीटि में एक सदस्य बनाने हैं और अधिकारी वर्ग इस संध के ऊपर से नीचे तक गार्जियनमाने जाते हैं। अभी तक संगठन पूर्ण रूप से संगठित नहीं हुआ है। विशेष कर सिनोदों में संगठन कमजोर है। अपने अपने इलाके या पेरिश ही में अभी तक संगठन सीमित है। इस को आगे बढ़ाना है।

[एन] ११। कार्यक्रम :— बीबल अध्यापन, सेवा और प्रचार इस संध का बुनियादी कार्यक्रम है। बीबल अध्यापन एक-एक मराडली में लगातार करने की कोशिश होती है। पर इस में अनेकों रोक-टोकों और कठिनाइयों के कारण नहीं होता है। बीबल अध्यापन तरीका नहीं जानने शिक्षकों की कमी और कमजोरी तथा भाई बहिनों की असु-विधा के कारण यह कार्य कम सुचारु रूप से नहीं चलता है। वार्षिक बीबल क्लास और क्षेत्र-क्षेत्र को अपना वार्षिक सम्मेलन प्रायः हर क्षेत्र में होता है। संध या संस्थाओं की जान वार्षिक बीबल बीबल क्लास ही अभी तक रहा है। सेवा के कार्य में - सन्डे-स्कूल चलाना, बिल्ली प्रार्थना में अगुवाई करना और गिर्जे आराधना में भी प्रार्थक और पाठियों की सहायता करना होता है। मराडली सेवा में विशेष कर बुराइयों से लड़ना इस संध का काम है। नाचडंग, निशापानी और अन्य बुराइयों को यह संध धीरे-धीरे तोड़ रहा है।

प्रचार कार्य सीमित है। वार्षिक बैठक कक्षाओं में कार्यों का इन्तजाम होता है। कहीं-कहीं युवा-संघ और मराडली कर्म-चारियों के सहयोग से प्रचार के लिये अखुस्तानों के लिए जाते हैं। लेकिन यह कार्य सीमित क्षेत्रों ही में हो रहा है। इसे बढ़ाना आवश्यक है।

समाज सेवा और मनोरंजन भी इस-संघ के कार्य-क्रम हैं पर अभी तक विशेष कार्य नहीं होने पाया है।

लुधेरान विद्यार्थी-संघ में साल में एक बार रीपोर्ट होता है। जिस में विद्यार्थियों को प्रभु का वचन और मराडली की जीवन की पहचान दी जाती है। शहरों में हमारे युवा-संघ का कार्य साहित्यिक क्षेत्र में बढ़ते जा रहा है राँची में इन्टरमिडियेट और टाटा में सीडिंग रूम खुल गये हैं। आशा है कि इन से युवा-संघ-समाज और मराडली की विशेष सेवा होगी।

समस्त गौस्वर कलीखिया युवा-संघ का वार्षिक सम्मेलन भिन्न-भिन्न जगहों में होते आया है। इस साल राज्य-गांगपुर में यह सम्मेलन ता. 27+28 मई को हो रहा है। इस में प्रतिनिधियों की बैठक के जरिये संघ की उन्नति का विचार किया जाता है और मराडली तथा मसीही जीवन पर योग्य नेताओं से शिक्षा दी जाती है। इस अवसर पर मराडली के कार्य-कर्तियों के परिश्रम का आयोजन होता है। उन्हें बैठक अध्ययन-तरीकें संघ संगठन और संचालन तथा अर्थ संचय की शिक्षा दी जाती है।

२. नेतृत्व : — युवा-संघ का आरम्भ विद्यार्थियों से हुआ और अभी तक इस की जात विद्यार्थी वर्ग ही है। विद्या की मराडलियों की छोड़ पेरिश, इलाके, रिमनोद और उस के उपर संघ के पदधारी अधिकांश विद्यार्थी ही हैं। हाई स्कूल के शिक्षक-शिक्षिकाएँ, तथा ऑफिस कार्य कर्ता भी पदधारी हैं। पर संघ-संचालन विद्यार्थियों ही से मूल्यतः हो रहा है। इस में फिर एक विशेष बात यह भी है कि संघ का कार्य पुराने रूप से स्वयं-सेवकों के द्वारा हो रहा है। यही खास कारण है कि संघ का कार्य आगे नहीं बढ़ रहा है। एक तो अनुभवी अग्रुने की कमी, दूसरे पुराने अर्थात् के पदधारी नहीं तथा विद्यार्थी वर्ग की नेतृत्व अतः संघ का जो रूप अपना देखना चाहते हैं। वह नहीं नजर आता। नेतृत्व की छटी ने इस संघ को अभी तक इतना पीछे ही रख दिया है।

३. अर्थ व्यवस्था : — युवा-संघ का आधार अर्थ नहीं माना गया है। इस का आधार प्रभु और उस का जीवन वचन ही है।

इस का यह अर्थ नहीं कि अर्थ आवश्यक नहीं न ~~नहीं~~ यह आवश्यक है। पर ~~स्वा~~पालित मराठली की गोद में पले युवक-युवतियों को इस बात को पद्याना है। विश्वास और प्रभु की वचन पर मराठली तथा युवा-संघ भी खड़े हैं। विभिन्न क्षेत्रों में अपनी सुविधा के मुताबिक अर्थ संग्रह किया जाता है और अपनी आवश्यकता मुताबिक व्यय भी किया जाता है। क्षेत्रों से केन्द्रीय खजाने के पास अभी तक वार्षिक ५० रुपये का भेजा जाता है। केन्द्रीय खजाने में अभी हमारे पास आप लोगों की मेहरबानी से करीब १५० रुपये के केन्द्रीय खजाना में हैं।

इस का व्यय हम सम्मेलनों में तथा अपने क्षेत्र में नहीं खर्च कर रहे हैं। अभी तक अगर फंड से खर्च हो रहा है तो केवल आफिस की छोटी-पत्री नोटिश आदि ही में हो रहा है। अन्यथा बाकी खर्च चाहे पदधारी हों या सदस्यगण सब अपने आप से खर्च करके काम आगे बढ़ा रहे हैं। सभापति के क्षेत्र के लिये भी केन्द्रीय खजाने से अभी तक खर्च नहीं किया गया है। चाहे जहाँ जाते हैं वहाँ के भाई-बहन कुछ खर्च में सहयोग करते या कि अपने खर्च ही से अभी तक कार्य सम्भाल रहे हैं। यहाँ तक कि दूर-दूर के अखिल भारतीय सम्मेलनों में हमारे संघ के सदस्यगण अपने खर्च से आते-जाते हैं। यह आत्म-पालन का अच्छा नमूना है। इस बार के लम्बे क्षेत्र प्रोग्राम में भी एक-एक सदस्य अपने खर्च से जा रहे हैं। यहाँ सराहनीय है। सम्मेलन के आयोजन में केन्द्रीय खजाने से खर्च नहीं हो रहा है। जितने अंश दान आये हैं। उन्हें कोई रचनात्मक कार्य में खर्च करने का विचार हो रहा है।

[ग] वाह्य सम्पर्क : — ॥ युवा-संघ चर्च कौंसिल - सिनोद

सभा तथा अन्य मराठली सभाओं को धन्यवाद देता है कि कलीसिया अधिकारियों ने संघ निर्धारण में अपना सहयोग दिया है। राय सलाह से तथा आर्थिक सहायता देकर हमें उत्साह दिया है। यह सराहनीय है। कहीं-कहीं हमें विरोध भी किया गया है पर अधिकांश सहयोग मिला है। चर्च कौंसिल में निम्न प्रस्ताव भेजे गये हैं।

१ युवा-संघ की नियमानवली चर्च कौंसिल और महा सभा द्वारा स्वीकृत किया जाय।

२ कलीसिया महा सभा में युवा-संघ का प्रतिनिधित्व ग्रहण किया जाय और युवा-नियमानवली परिच्छेद न० ८ अनुच्छेद

3 सुधारा जाय।

3 चर्च कौंसिल युवा-संघ के कार्य सम्पादन के लिये 300) वार्षिक सहायता दे।

4 चर्च कौंसिल अपने प्रतिनिधित्व के मूला-बोर्ड में एक निर्वाचित सदस्य भेजने की कृपा करे।

अफशोश की बात है कि इन में से एक भी प्रस्ताव की स्वीकृति चर्च कौंसिल से अभी तक नहीं मिली है। आशा है इस पर चर्च कौंसिल और महा सभा ध्यान करेगी और हमें आगे बढ़ने में सहायता पहुँचाये।

2 अखिल भारतीय लुपेरान युवा-सम्मेलन रानी गुन्ता में 1948 अक्टूबर में हमारे युवा-संघ के आठ प्रतिनिधि और एक विजिटर हाजिर थे। इन्होंने अपनी अक्षम योग्यता और अस्तित्व को परीचय वहाँ दिया। दो सौ रुपये चर्च कौंसिल से और बाकी रकम प्रतिनिधि खुद उठा कर इस अखिल भारतीय सम्मेलन में गये थे।

3 **N.C.C** सम्मति सम्मेलन में हमारे युवा-संघ का प्रतिनिधित्व दो बार हो चुका है। 1943 में उत्तरी भारत के युवा-कार्य पर सम्मति सम्मेलन अलाहाबाद में हुआ था। 1948 में रायपुर में भी इसी प्रकार का सम्मेलन हुआ। दोनों में गोस्सनर युवा-संघ ने अपना उचित अंश-दान दिया। भारतीय मस्तीही युवा-संघ गोस्सनर युवा-संघ को उगेर बहुत बातों के लिये आशा की नजर से देखता है। अमेरिका और जर्मनी के युवा-संघों और युवक युवतियों से सम्पर्क होना आरम्भ हो गया है।

(घ) गोस्सनर युवा-संघ की विशेषता : — 1) यह जमाने के जमान में ईश्वर की ओर से मराडली के लिये एक दान है। 2) यह नीचे छोटी मराडली से आरम्भ होकर सारे क्षेत्र में फैल रहा है। 3) यह एक स्वयं-सेवक दल है जो सेवा की आत्मा लेकर आगे बढ़ना चाहता है। 4) यह पशु के वचन और आत्मा को आधार जानता और उसी पर भरोसा के साथ आगे बढ़ रहा है।

4) हमारी समस्याएँ : — हमारी समस्या भी अनेकों हैं - कुछ समस्याओं का जिक्र किया जाता है।

1 सुयोग्य और सुशिक्षित नेताओं की कमी। पूरा अवधि के कार्यकर्ता की घटी ने हमें पीछे खींच लाया है।

2 अर्थ की घटी के कारण कार्य-क्रम रुक गया है।

3. साहित्य नहीं रहने के कारण युवा-समाज और कलीसिया के एक-एक अंग के पास अपना समाचार नहीं पहुँचा सकते हैं। अभी हाल ही में ॥ पुकार नाम एक पत्रिका युवा-संघ की ओर से निकाली जा रही है। साहित्य वृद्धि का उचित इन्तजाय हो रहा है पर आर्थिक कमी बाधक है।
4. प्रशिक्षित युवक-युवतियों की कमी के कारण स्थानीय मराडली में कार्यक्रम सुचारु रूप से नहीं हो रहा है। विद्यार्थी नेतृत्व के कारण लगातार और प्रभावपूर्ण कार्य नहीं हो रहे हैं।
5. शहर और विद्यार्थी में युवा-समाज की आवश्यकता जान कर उन की पूर्ति के योग्य नेता नहीं हैं। जिस से कार्य बिना बिचारे की जैसे बन रहा है। सो सुव्यवस्थित कार्य नहीं हो रहे हैं।
6. कहीं-कहीं मराडली अधिकारी इस संघ से पूर्ण और जागृत रूप में सहयोग नहीं देते हैं। जिस से आगे बढ़ने में कठिनाई हो रही है।
7. युवक-युवती के एक साथ बड़ा सम्मेलनों में और साथी संघ के कार्य करने से कुछ-कुछ लोगों से संदेह की दृष्टि से देखी जा रही है। कहीं-कहीं इस प्रकार की बात का विरोध भी होता है।

अतः युवा-संघ की राह में रोड़ों के होने के कारण जल्दी-आगे बढ़ने नहीं सक रहा है।

- [च.] आशा : — आशा है कि इस संघ से युवा-समाज की ओर पूर्ण मराडली की भलाई होगी। मराडली के प्रति श्रद्धा और भक्ति तथा अपनी जवान देहत्व युवा-समाज में उत्पन्न हो रहा है।
- मराडली की भुराई के विरुद्ध लड़ने में कर्म-चारियों का सहयोग देने और विभिन्न अखुस्तान क्रियाओं से युवा समाज को बचाने का उपाय करने के नाते यह युवासंघ भविष्य में बड़ा लाभकारी संस्था होगी।
- मराडली में सेवा को आत्मा का संचार तथा गवाह को आग सुलगाने में और वचन को मुख और धार में मराडली को यह संघ बहुत ही सहायता पहुँचावेगा।
- यह गीसुनर कलीसिया के आत्मिक जीवन में एक कदम बढ़ाने का ईश्वर को और से एक और उपाय है।
- यह संघ अपने आप प्रकलित प्रांगे नहीं बढ़ सकता है। प्रभु को संघोत महा समा चर्च कोसिल और अन्य मराडली समाजों का सहयोग और अधिकारियों को

समिति उरु आवश्यक है। यह कलेसिया को अधीनता में देन हीनता के साथ सेवा को आत्मा से आगे बढ़ेगी। संघ ईश्वर को आशीष और महा समा का आशी वाद का पुर्ण है।



M. Guin
29/1/55
Joint Sectary
G.C.Y.O.

आप का सेवक
पील बागे
सेक्टरी युवा संघ
Secretary Youth
Gossner Church Youth
Organization Ranchi

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page. It appears to be a long letter or report.]

Church Council

Received... *M*

Register No. *CC/11*

Date... *31/3/53*

Fr. *S*

Reply Noted

Date... *1/4/53*

Report of the

Consultative Conference on Rural youth work

Held on Sept 17-19th 1954, at Raipur.

It has been felt since recently, that rural youth work in the church depends mostly upon work among the Rural youth. To meet this need Consultative youth conferences, both in the South and the North India are being held. The North India conference of this nature was held at Raipur (Madhya Pradesh) from Sept 17, - 19th 1954.

Delegates from the Punjab, U.P., M.P., M.V; Bihar, Orissa, West Bengal and Hyderabad attended this conference. They represented the rural youth groups of United Church of North India, Methodist Church of Southern Asia, British Methodist Church, Disciples Church of Christ, American Baptist mission, General Conference of Mennonite Mission, Mennonite Mission, Church of India, Burma, Pakistan and Ceylon, and the Gossner Evangelical Lutheran Church. It was due to the kindness of the N.C.C. and the help and guidance of the Gossner Church that the youth of this church were represented by Shri. N. Minz and Miss P. M. Khess. The M.P. area S.C.M.

Secretary was present in this conference. Shri. V.M. Koshy and Rev. J.W. Sadique, the President and the Secretary respectively of the Youth Department National Christian Council were present as the leaders.

Reports from various areas and denominational youth organisations were presented to the conference. Every report contained something of the aims objects, programmes, finance and leadership in the rural youth work. All the reports showed the lack of finance, difficulty in implementing the programmes, lack of leadership in their respective areas. Of all the reports, Hyderabad and Gossner reports were of great value and to many

they served as eye opens.

On the basis of the reports discussions were held on a) Youth Leadership b) ~~Programme~~ ^{Organisation} and Finance, c) Programmes. I myself led the group on Youth Leadership as the secretary of the Commission and Miss Khess participated in Organisation and Finance. In all, the discussions and findings are valuable and they have been published by the N.C.C. Youth Department. ~~The~~ Many resolutions on importance of the rural youth work, full-time workers, finance and Churches' responsibility towards youth work were passed.

There were some series of addresses given by the leaders present. Shri V.M. Koshi spoke on the fact that the Power of God is to pass through each young man and woman to others. He also addressed the public of the locality on the "Youths in Germany". Rev. Sadiq in his closing address pointed out that Christ should be the centre of the youths life. He also spoke to the public on the Certainty of the word of God and firmness of the rock of our faith in Jesus Christ. Rev. Leard of the United Church of North India also did lead in one of the devotional addresses.

The Consultation Conference aims at a) Leaders of the youth group be informed of the workers in different parts.
b) Mutual Communication of ideas
c) A deep consideration over the burning problems on youth work.

A promotion of the Christian fellowship and understanding between denominational youth groups

An active participation in such kind of conferences would give vision, encouragement, deep sense of responsibility and a wider perspective of the youth work in ones Church, as well as in the wider context of the Church in India.

Nirmal Mier
19/3/55.

55

Church Council
 Received.....
 Register No. CC/14
 Date 3/13/55
 FC.....
 Reply No.....
 Date.....

Christian Youth in East-Germany

The territory of the German East is including the "German Democratic Republic" (which is the official name of the Sowjetian Zone) with eighteen Millions of inhabitants, and Berlin with 3 1/2 (three and a half Million) of inhabitants. Berlin is divided into the western Sectos (West-Berlin) with about 2 Millions and East-Berlin with about 1 1/2 Million (one and a half Million)of inhabitants. Here in the East, the Roman Catholic Church is comparatively scanty spread the greater part of the population being protestants. With regard to our church-administeration the whole area is divided into 8 evangelical land- Churches. Everyone of these churches has its own youth-pastor for the respective country.

The young folks are not organized in youth-federations. They form youth-groups within their parish, or, as we call it here " Youth community". Besides, we have some youthwork in the kind of YMCA and YWCA. These are called "Young men's work, Burckhardtshaus, "boys and pupils work"and"groups of girls for Bible-study". Furthermore, there is the youth of the "Christian congregation": The Free-Churches (Baptists, Methodists, Evangelical Congregation), too, have their own youth groups.

The mentioned youth organizations, however, here in the East, have no local groups or associations by their own. They are organs supporting the "Young Community" (Junge Gemeinde) with their staff of trained assistants. so, You will not find any special kinds of dress , no flags, no pennants and so on. Our young folks wear a badge which cannot be characterized as a mark of any organization. It is a sign confessing their religious faith. The Young Community (Junge Gemeinde)has no members, but is open to every Christian of

minor age.

✓ The Russian Occupation Authorities in 1945 have limited the activity of the Christian Youth Groups to the following branches: Bible-study, singing of hymns and performance of bible-history. Play and sport are not admitted and no wandering is allowed to them. There is only one youth organization authorized in the totalitarian state of the Eastern Zone and East-Berlin: The so called: Free German Youth (FDJ). This is a political organization appropriate to the state views and propagating the communistic ideology of Lenin and Stalin. This organization pretends to care for the entire cultural sphere of the young people, but everything is prejudiced by that political trend. Boys and girls of less than 14 years are joint in the organization of the young pioneers.

In the first years, following 1945, some kind of cooperation between FDJ and Christian youth was possible. Oswald Hanisch and Alfred Schröder were the liaison-officers and such liaison officers we had in the different countries, too. It was the FDJ herself who cut off the connexions then. In her totalitarian pretensions she is laying a claim on every young man. In the beginning their program of Marxism and Stalinism remained carefully hidden in the Background.

Every new year it reappeared more and more. They are many young boys and girls in the schools, apprentices in the manufactories, in the offices and in the expropriated plants (called VEB, that is to say: property of the people), who have joined the FDJ under pressure only. Among them there are a good many people, who, at the same time, are faithful members of our "Junge Gemeinde". The greatest part of the young people being in contact with the "Junge Gemeinde" are no members of the FDJ. Many of them have resisted to pressure and allurements questions like this: "May I join the FDJ without denying my faith? If I refuse

to enter, all chances of success in my future profession will get lost", are very often heard on every emphasis-week and in every pastoral interview.

✓ The activity of the "Junge Gemeinde" is most restricted by Russian regulations. Police-men and members of the FDJ are watching over the accomplishment of these orders. However, this narrowness has its advantages, too: The Junge Gemeinde has gained in profoundness. She is not diverted, but continually concentrated on the most essential: The Bible-study. Nevertheless, our work is regarded with distrust. Politicians deem us suspect because, in their opinion, our youth groups are cells of resistance. They try to induce the Junge Gemeinde to political declarations and manifestations affirming the Moskau-bound politics. As our Junge Gemeinde refuses to follow similar suggestions she is considered as politically unreliable.

The more it is miraculous in what a degree the Junge Gemeinde has increased. She is not only more powerful now, than ever in the days of oppression by Adolf Hitler, but even compared with the time before 1933. Just in those areas, where religious traditions are less consolidated, this is quite obvious. The reason is, that many of the young people have the impression, they really can feel at home in the Church in contrary to the world of the bolchevistic ideology outside, which is cold as ice and makes their hearts freeze.

✓ The present situation is particularly hard for the pupils. In the Elementary school already-attended by children of 6 to 14 years--all instruction is subject to political influence. Every school has its professional leader of the "Young Pioneers" who, at the same time, has to control that the teachers accomplish their political duties.

The very little-ones in the "Kindergarten" even get instructions about the Five-Year-Plan and the reunification of Germany. The months of the German-Sovjetian, the German Polish, the German-Chinese friendship and

the birthdays of Stalin, Lenin, Thälmann, Rosa Luxemburg, Klara Zetkin s.s. on are commemorated later, at school this is continued more eagerly still. Subject for essays are political themes as a rule. The ideology of materialism is the base of all lessons. History is taught under the scheme of class-conflicts only. Considered from this view-point, Luther had failed completely. Thomas Münzer instead, is the great man of the Reformation time. The Christian message (Gospel) is removed of the school lessons. There is no reading-exercise left containing the word: G o d. Sometimes it happens that a teacher is mocking at the Christian faith. Yet there is also many a courageous opposition of pupils against such a teacher.

Since 1945, the Church has taken the religious instruction in its own hands. A stock of catechists has been trained. For this purpose we have received the financial support of the Ecumene on very large scale. In general, it can be stated, that about 70 to 80% of the children attend the religious instruction. Some parishes even reach 100%. In some parishes located in industrial regions the percentage is lower. We are grateful, that the religious instructions is in charge of the Church now. But we oppose a school system which has developed to a Confessional school for the materialistic ideology. Our Synods and plenty of parents-meetings have declared this frankly.

The Church is entitled to give religious lessons in the school-rooms, when the seculars lesson are finished. Owing to the numerous vexations, more and more we have proceeded to provide for own rooms and thus to become independent of the schools.

Most difficult of all is the situation of the students in the upper-schools. Yet here a great deal of courageous resistance and real profession of faith is to state among these young men. As to the condition at the universities, I shall leave it out of consideration here.

The People's Parliament (Volkskammer) of the German Democratic Republic in December 1950 has passed a law for a compulsory school-attendance

through which all young men aged less than eighteen years are obliged to attend no other schools than those of the German Democratic Republic. In this way the chance to escape these regulations by going to school in Westberlin was made impossible. Nevertheless, there are a lot of pupils from the East attending Westberlin schools in spite of the threat to ^{incur} punishment. Especially with regard to such cases we have established an Evangelical Classical School (Gymnasium) and some boarding-schools.

Our Youth work has been drawing fresh impulses particularly from the big youth meetings, which all our member-churches have organized year by year. To see 1000 or 3000 or 5000 or even 7000 young girls and boys assembling in a totalitarian state means a real spiritual support for them. They see that they are not alone. In this way, the "Kirchentag" (last year in Leipzig) has proved to be of powerful effect. It was a great surprise for the FDJ who seemed not to have believed, before in the possibility of such voluntary Christian witness, given by 80.000 youngsters.

Still more important are our "Freizeiten" (emphasis-weeks). Here, again, attempts have been made to put obstacles in our way. They are going on, nevertheless. You will get some more details on this subject as well as on the youth-evangelizations in the towns and in the country which we have been able to organize.

At the time from summer 1952 to summer 1953 there was a hard and cruel struggle against the "Junge Gemeinde" by the communists.

Many youth workers of Church were in prison. Many students of the upper-schools were forced to leave the school, because they refused to leave the "Junge Gemeinde."

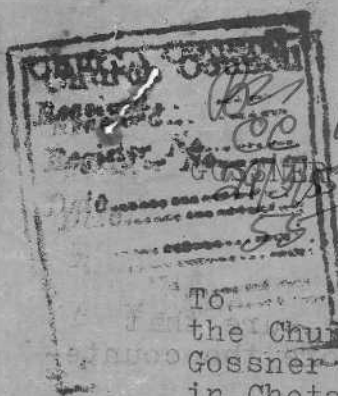
✓ In jain 1955 there was proclaimed the "new course". After then the "Junge Gemeinde" was allowed again. But there are still many boys and girls who have not courage enough to come back.

To-day there is a new fight. The communists introduced this year the

"atheistic youth ordination". Children who are 14 years old shall be instructed in lessons of materialistic science of bolchewistic ideology. The same children are in the preparation of the confirmation by church. Now the churchgovernments have ordered that the candidates for confirmation are not allowed to go to the atheistic youth ordination. Most of parents and children are faithful to their church and to God and our Lord Jesus Christ. Therefore they are refusal against the atheistic youth ordination.

Considering all this we stand before a miracle. We are threatened by a demon-like power. Continually we feel it at our heels. Yet our Lord Jesus Christ breaks the doors of the prison. He strikes his enemies with blindness. He grants a new strength to his weak community. We have lost the areas in the East-beyond the Oder and Neisse- where the population was faithful-minded and strictly attached to our church, while we kept the unclerical provinces. Here, however, Christ will show himself as the Lord over the death!

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MISSSION SOCIETY

Berlin-Friedenau, 7.3.1955
Handjerystr. 19/20

Lo./Ja.

To
the Church Council of the
Gossner Evangelical Lutheran Church
in Chotanagpur and Assam
c/o Secretary Mr. N. E. H o r o
R a n c h i (Bihar)
INDIA

Dear Brothers in Christ,

Today I want to let you know that Rev. Ohinas Chondra Khondpan has arrived as our guest for a week. We are trying to show him everything of the Church of Berlin that is worth while seeing: our Inner und Foreign Mission institutions, our training centres, some parishes, and especially the Church Youth work. We were also able to take him to East-Berlin which is under Communist rule and where the Church is confronted with great difficulties. We have just given him a short memorandum on the situation of youth under Communist rule which we also attach to this letter for you. I am very concerned that you should know something about the troubles and struggles of your Mother Church in Germany; for it is quite possible that one of these days Christian youth in Asia is faced with the same troubles and struggles. What moves me most in this situation is the fact that it is not the mothers and fathers in the first place whose faith to Christ is challenged, but the children. At the school-leaving celebrations the Communist Government arranges a so-called "Jugendweihe" (youth vow) which is a right out anti-Christian counterpart to our confirmation classes, which correspond to our confirmation classes the children are taught the atheist-materialist ideology of the Communists, and one the day of the "Jugendweihe" they have to vow allegiance to the anti-Christian political religion of the State as at their confirmation to Christ. Now all churches in East-Germany have declared: whoever goes to the "Jugendweihe" cannot be confirmed. We did not know how this fight for our youth would end, for a decision is not easy. It is very probable that the boys and girls who refuse the "Jugendweihe" will have no possibilities of getting on in East-Germany. And yet we can already say that Communism has lost this battle for youth. Bishop Dibelius told us in a meeting of the Church Administration that in the large towns 95 % of the young had refused to go to the "Jugendweihe", and in village parishes even 100 %; for here not one child had enlisted. I ask myself what significance these events have for the Christian Church in India, and of course especially the Gossner Church. It is my conviction that in such times mother and daughter church belong together, and so I ask the Church Council to remember our youth in East-Germany in their prayers. At the same time I think that the suffering and the struggles of the Church anywhere in the world should be a warning to us all to abstain from quarreling and uncharitableness among each other and to let these signs of the times cause us to prepare ourselves for the hour of temptation which may come for all churches, also those in Asia.

Please regard these words as a sign of close fellowship with you, dear Brothers. Do not let us relax in confidence

in one another and praying for one another. You may be sure that we pray for you and beg you to do the same for us before the countenance of God.

With cordial greetings,

Hans Lotz

Yours

Enclosure!

Please regard these words as a sign of closeness and fellowship with you, dear brothers. Do not let us relax in confidence

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Church Council
 Register No. 1713/55
 Date 17/3/55
 Dear Friends,

GOSNER CHURCH YOUTH ORGANISATION RANCHI.

For a long time Gossner Church was looking forward for a youth work Organisation, which could take care for its young men and young women.

After hard labour and by the Grace of God the youth Organisation in the Church has imerged. Works among the village youth, Lutheran College Students and the young office workers have begun and all their groups are going on fairly successfully. But you all know that the success of any organisation depends much upon its fund. You also know the economic conditions of our people. Particularly in these hard days we can not expect much that can be done by them in this conection. You are also aware of the fact that we belong to a self supporting church. And the financial difficulty that the church is beset with is well known to you.

We want to do something substantial by way of improving this spiritual and material life of our young people and the christians as a whole. But being under the above mentioned situation, we find ourselves quite helpless to move forward. So far possible we are trying our best to collect the fund for the organisation. but that is quite meager compared to the needs and the project to be talked.

Following are the some of our Projects:—

- (a) To run leadership training course for the youth.
- (b) Work Camp.
- (e) Litteracy—We want to see all our christian men and women to be able to read the Bible.
- (d) Social Service.
- (e) Youth magazin.

We hope that you also might be willing to do something for the good of our people.

And believing and hoping we would like to send this appeal to you for your generous contribution in terms of either advice suggestions or Finance.

We would be very happy if you could kindly help us financially according to your ability. We assure you our promise to make use of your money for a noble cause.

Thanking You,

Sincerely

President—Shri N. MINZ

Sect.—Shri P. BAGE

Treasurer—Kumari J. MUNDU

We want to do something substantial by way of improving the spiritual and material life of our young people and the Christians as a whole. But being under the above mentioned situation, we had ourselves quite helpless to move forward. So far possible we are trying our best to collect the fund for the organisation, but that is quite meager compared to the needs and the project to be talked.

Following are the some of our projects—

- (a) To run leadership training course for the youth.
- (b) Work Camp.
- (c) Literacy—We want to see all our Christian men and women to be able to read the Bible.
- (d) Social Service.
- (e) Youth program.

We hope that you also might be willing to do something for the good of our people. And believing and hoping we would like to send this appeal to you for your generous contribution in terms of either advice suggestions or finance.



25 FEB
1400
9-PM
RANCHI

पोस्ट कार्ड

केवल पता

To

नाम Shree. E. N. Horo Church Secretary
पता G. E. L. Church Ranchi
P.O. Ranchi
डाकखाना Sist. Ranchi
जिला Bihar (N.T.)

You to kindly include
the dates 18 & 19th May 55 in
your summer program me
subject for speech will be
informal later. Thant you.
I am keeping alright and
wish you the same.

With best wishes
yours faithfully

J. K. Singh
President

Ranchi Shakti Trust Bura

Church Council

Received of _____

Rs. _____

Paid to _____

Rs. _____

Balance _____

55

Reply No. _____

Student Association

55

Gurukul
 Kilpauk Madras 10
 25-2-55.

Secretary
 Church Ranchi;

May I let you know that there is
 a Student Association in Champur Ilaka.
 It is going to hold its Annual Conference
 on 19th of May 1955. at Jaldi Congregation
 one mile ~~or~~ North from Kasir village.
 Shree. C.A. Tirkey Sec. Master, Champur School,
 might have ~~not~~ made known to you
 about this matter. I humbly request

Office of the Secretary, G.S.L. Church Chotanagpur & Assam.

Mem No. 511-42/54.

55

G.S.L. Church Compound,
Ranchi.

The 5th March, 1954.

Copy forwarded to Rev./Mr. Mc Hood Secretary member of
the Church Council, G.S.L. Church for thorough study and opinion
on the Constitution, in the next G.C. meeting.

B.L.S/3/54.

h 36
Secretary,
G.S.L. Church, Ranchi.

CONSTITUTION OF THE YOUTH ORGANISATION IN THE GOSNER

(a) EVANGELICAL LUTHERAN CHURCH IN GOSNER AND ASSAM, West, etc.

(Approved by the Committee of the Church Council.)

There shall be a Youth Organisation within the G.S.L. Church.
The membership of the young men and women with eye-views of their own, as provided in ARTICLE I. above.

NAME. This Organisation shall be called "The Gosner খ্রিস্টীয় যুব সংস্থা Church Youth Organisation (গোস্বন্দ কলীশা যুব সংস্থা).

OBJECTS. The objects or aims of the organisation shall be :-

(a) Membership fee, (b) ARTICLE II. (c) Donations, (d) Offerings in devotional meetings and other occasional gatherings

AIMS & OBJECTS. This organisation shall stand for the spiritual, moral, intellectual, physical and social development of the youth in the Gosner Church and it will - at least once a year. (g) Other rules of

(a) Help the young men and women of the Gosner Church grow and develop as Christians and become faithful witnesses to Christ, His Word and His Church.

(b) Encourage the members to study the Scriptures and other important subjects which will help them to be responsible members of the Church.

(c) Encourage Christian stewardship in respect of life, talents, or money, service and time.

(d) Foster Christian love, fellowship and unity among its members and in the Church.

(e) Foster and promote the spirit of autonomy and will lead the young men and women towards shouldering the responsibility and the burden of the Church in future.

MEMBERSHIP. For all business matters ARTICLE III. of the members on the roll shall constitute a General Assembly.

MEMBERSHIP. There shall be two categories of the membership in the Youth Organisation on payment of membership fee.

(a) Active Members-All confirmed members of the G.S.L. Church, not over 40 years of age shall be eligible to become active members. They will hold offices, vote and actively participate in the programme of the organisation.

(b) Associate Members- All members of the Church above 40 years of age shall be eligible to become Associate member. They will have access to and privilege of enjoying all the benefits of the Youth Organisation, but they will not have any hand in the actual running of it.

Note: The young women of this organisation will have their relationship with the Mahila Sangh in the Church, in certain matters, as provided in the Bye-law.

ARTICLE IV.

ORGANISATION. (a) The youth of the Gosner Church shall be organized on the level of Church Organisation viz; Pracharakpan, Parish, Ilaka, Synod and Mahasabha.

(b) There shall be four classes of youth i.e. (1) village youth, (2) secondary school youth (3) the College students and (4) youth of the town.

(c) The youth body shall elect a President, Vice-President, a Secretary and a Treasurer for a period of two years. This body will govern the policy of the organisation and will have direct relationship with the Church Council.

(d) At all levels of the organisation there shall be a President, a Vice-President, a Secretary and a Treasurer.

(e) To help the work of this organisation the Church Council shall appoint a Youth Pastor qualified for the work. He shall be one of nominees of the Church Council.

ARTICLE V.

PROGRAMME. The following shall be the programme of the Youth Organisation:- (a) Study-primarily Bible study, and other important subjects (b) worship (c) Evangelism (d) Service to the Church

(e) Social Service (f) Entertainment (g) Publicity and employment, etc.

(Approved by the Church Council.)

INSTITUTES. There shall be Institutes in towns and industrial centres for the well-being of the young men and women with bye-laws of their own, as provided in Article IV above.

ARTICLE VII. ~~General Regulations~~

FINANCE. The sources of income of the organisation shall be :-

- (a) Membership fee, (b) Regular subscriptions, (c) Donations,
- (d) Offerings in devotional meetings and other occasional gatherings
- (e) The Youth Board shall raise funds from time to time by other means, if necessary, (f) An Auditor shall be appointed by the Youth Board to audit the accounts at least once a year. (g) Other rules of finance shall be formed by the Y.Bd.

ARTICLE VIII.

(1) On all levels of Church Youth organisations the chairman of the Church organisation concerned shall be an ex-officio member.

(2) Official invitation shall be extended to the members of the synod or Ilaka as the case may be, on all important occasions of the Youth Organisation.

(3) In Paracharaspan, Parish, Ilaka and synod An Sabha of the Church Youth organisation concerned shall be officially represented.

ARTICLE IX.

QUORUM. For all business meetings, one third of the members on the roll shall constitute a quorum.

ARTICLE X.

BYE-LAW. There shall be bye-laws framed by the bodies concerned and approved by the Youth Board.

ARTICLE XI.

AMENDMENTS. All amendments must be approved by the Youth Board and finally by the Church Council of the G.S.L. Church.

They will have access to and privilege of enjoying all the benefits of the Youth Organisation, but they will not have any hand in the actual running of it.

They will have their relationship with the Youth Board in the Church, in certain matters, as provided in the Bye-laws.

ARTICLE XII.

ORGANISATION. (a) The youth of the Sacrament Church shall be organized on the level of Church Organisation viz; Paracharaspan, Parish, Ilaka, synod and Sabhas.

(b) There shall be four classes of youth i.e. (1) village youth, (2) secondary school youth (3) the College students and (4) youth of the town.

(c) The youth body shall elect a President, Vice-President, a Secretary and a Treasurer for a period of two years. This body will govern the policy of the organisation and will have direct relationship with the Church Council.

(d) At all levels of the organisation there shall be a President, a Vice-President, a Secretary and a Treasurer.

(e) To help the work of this organisation the Church Council shall appoint a Youth Pastor qualified for the work. He shall be one of members of the Church Council.

ARTICLE XIII.

PROGRAMME. The following shall be the programme of the Youth Organisations:- (a) Study-principally Bible study, and other important subjects (b) Worship (c) Evangelism (d) Service to the Church

Wherewithal Shall a youngman
thereto according.



Cleanse his Way? By taking heed
to thy word. Psalms 119, 9.

55

Church Council

Received

Register No. C.C. 27

Date President - Shri. MINZ.

Fr. Vice-President - Shri. G. A. TIRKEY.

Reply No.

Date

Memo No. 35/55

GOSSNER CHURCH YOUTH ORGANISATION

CHOTA NAGPUR & ASSAM

Sect. - Shri P. BAGE.

Treasurer - Kumari J. MUNDU.

Joint Sect. - Kumari H. GURIA.

RANCHI

The 23rd Feb 1955.

To, Shri. N.S. Horo, B.A.

Secretary
G.E.L. Church, Raulhi.

Dear Sir, A pre-Rajgangpur Gossner Youth Conference (May 22 - 29, 1955) tour programme has been planned by the joint committee of the G.S.U. and the G.C.Y.O. committee, held on Feb 22, 1955.

Four touring groups are being formed to cover the entire Gossner Church within a short time.
a) The Raulhi Dist + Madhya Pradesh group b) Manikhan + Singh khann group c) Assam - Sankhal Pargana + Hazaribagh group and d) ORISSA Synod group.

Since the Raulhi, Madhya Pradesh group has to visit too many places within the period of May 12 - 22, 1955 (a period of ten days), and since there are many places out of touch with the bus connections in Raulhi District, it has been felt that the use of the church jeep by this group would help much. The members of the touring group will bear the patrol charge and also the group will see to the food and other arrangements for the drivers.

I, therefore, on behalf of the joint committee request you to kindly spare the jeep for the period (May 12 - 22) and help the youth in the accomplishment of this good project. For this act of your kindness I shall be ever thank full to you.

Sincerely yours,
Nirmal Kumar

Wherewithal shall a youngman
thereto according.



Cleanse his Way ? By taking heed
to thy word. Psalms 119. 9.

GOSSNER CHURCH YOUTH ORGANISATION CHOTA NAGPUR & ASSAM

President—Shri N. MINZ.

Sect.—Shri P. BAGE.

Treasurer—Kumari J. MUNDU.

Vice-Pres.—Shri C. A. TIRKEY.

Joint Sect —Kumari H. GURIA.

RANCHI

Memo No.

The ~~23 Feb.~~ 25th February, 1955.

To, ^{TC} *Copy*

The Secretary, G. S. L. Church Ranchi.
* * * * *
Y I S H U S A H A Y.

Lutheran Bidyarthi Sangh (L.S.U.) ke sahyog se
Rajgangpur Akali Gosaner Kalishiya Yuwa (G.C.Y.O.)
samelan ki taiyari men samast Gosaner Kalishiya ka
daura 12 May se 22 May tak karne ka aradhan kiya gaya
hai. Ap ke pass daura karne wala dal etha,
din. Tarik samay.
ke pahunch raha hai. Kriya kar is karyakram men apne
hath bata kar Yuwa Sangh ko drish behane aur Yuwa
Samaj men jagriti lane men sahayta karen. Tatha apne
dihetr ke bhai bahhong ko ukt etha par ukit samay
men jama karen.

Daura ka pura karyakram samay men ap ke pass bhej
diya jayga.

Note :- Ukt tarik ko ap ke Bible Class ka shuru ya
antim din rakhiya.

Nimel Minz
N. Minz, B. A., B. D.
PRESIDENT
G. C. Y. O. RANCHI.

P. Bage,
SECRETARY,
G. C. Y. O. RANCHI.

No. 31/55 -
From The Secretary, G. C. Y. O. Ranchi

To,
Mr. N. E. Horo, Secretary.

55

Dear Sir,

Dated, the 11th January '55.

I have the honour to request you to deliver a speech on "Christian youth in New India" (वर्तमान भारत में मसीही-जीवन) in the annual conference of Gossner Church youth organization which is going to be held on 26th to 29th May 1955 at Rajgangpur (Orissa synd); acceptance of this offer may kindly be informed the undersigned on or before the 25th January 1955.

Thanks

yours sincerely

~~Spage~~
Secretary 11/1/55.

Gossner Church youth
Organization Ranchi

New garden Girmitoli
Ranchi.

No 36/55-

From - The Secretary G.C.Y.O.

55

To,

The Secretary,

G.E.L. Church, Ranchi.

Sir,

The youth-board, Genner Church which met on 29th and 30th Dec '54 reminds and requests the Church Council to carry out the decision made in the year 1952 by it and approved by the Mahasabha with-regard to full time youth-worker in the church. The youth board will be happy to have the full time youth worker appointed by the C.C as early as possible.

yours sincerely

Hage 10/1/55-

President
Genner Church Youth
Ranchi

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd. 1845—Autonomous 1919.

Secretary: MR. N. E. HORO B. A.,

Ranchi, (Bihar) India.

No. 152/55

The 8th January, 1955.

55

Mr. Heran Samad,
Asst. Master,
Koronjo H. E. School,
Koronjo, Ranchi.

Dear Mr. Samad,

I remember to have received a letter some months back from you in which you had requested me to arrange a room for your study. I am so sorry for not informing you earlier. As a matter of fact I had requested Mr. John Horo for a room in his hostel. He said that a separate room at present is not available, however some kind of arrangement can be made. For instance Mr. J. Barla can be requested to accommodate you in one of his rooms. So, if you intend to come please write to Mr. J. Horo ~~Barrax~~ about it.

I was expecting you in the Youth Board's meeting. I am glad that your journey to the south has aroused a new hope in you. May you be initiated to the great task ahead.

Yours sincerely,

W. H. S.
Secretary,
G. E. L. Church, Ranchi.

B. L. 8/1/55.

(a) Challenge of the church to youth —

for a higher and nobler purpose in life — moral, spiritual, intellectual growth — The presence of Christ as the head of the church, challenges the youth for higher living.

(b) Weakness of the church — in its social, organizational, economic & educational spheres is a challenge to the youth for action and assuming responsibility to improve the life of the church —

(c) The expectation of the church on the potentialities & possibilities ~~all~~ social, intellectual, physical, spiritual potentialities of the youth

(d) Challenge of the church to youth for its 'great evangelistic task in Christendom, in India —

(E)

Handwritten date: 15/10/21

55

To Shri N. E. Hoso.

With hearty thanks I accepted your offer
and herewith I am enclosing the
full programme of the said meeting.

Yours Sincerely,

K. Kage 17/12/54.

Secretary
Gosner Church Youth
Organisation Ranchi.

12/12/54

55

Leonard Theological
College
Jalcaupur, M.P.
Nov 15, 1954

To, The Secretary
L. S. L. Church.
Ranlin.

Dear Sir, Received your letter of the 11th inst. Thanks
so much. I am thankful to you for being so
personal and frank to me. I am sorry for having
used some rash words in my letter to you.
I just want to say that I do not pretend to be
justified in all what I say or think. I may be
wrong or even sometimes I might do some thing
which might turn against me. I know the defects
of the youth organization and the troubles thereof.
Since I am coming to Ranlin during X'mas, I don't
want to write anything more. I want to

talk over the matter
personally in a wider
context - with you. I hope
that you will help
us in organising the
youth Board meeting
during the last week of
Dec (29th and 30th) 1951.

Thank you for scolding
me and putting me on a right
track. I need something
good, which might be
a boon in my life.

I am keeping quite well
and hope you too.
Yours truly,
Nirmal



55



18 DECEMBER 1951
Date... 4/12/51
To...
From...
Name...
पता...
डाकखाना...
जिला...
B. A.
Secretary, A. E. L. Church
Ranchi (P.O.)
Dist Ranchi
BIHAR.

Dear Dadan Babu,

Khemta
17/12/59

The report of the J.V. Sahay regarding Keshulchay Tagono's case is nice but Mr. P.K. Banerji does not want to summon the accused in spite of the report of J.V. Sahay. Tomorrow has been fixed for hearing. Please try to come otherwise he will be put to difficulties. I will not remain tomorrow.

— Please do come otherwise the case will fail
yours affly

J. Anant
17/12/59

Mr. T. Gordon

M.P.

Naryatali
A. J. Smith

Sum.
S. J. Smith
17/12

Mascha
matter

my dear Nial Ho, .

Please find
enclosed the letter of Mr. S.
Kahlo, Pleader. The 2nd Officer
who was the enquiring
Court has recommended
our case; but Mr. Kahlo
says that Mr. P. K. Banerjee
is reluctant in recommending
the said person. I have not
followed him.

Please take Mr. J. C.
Keyward to narrow to
Khenti; as I have an to
make argument in a Civil
case. He would be tackle
the case.

Yours truly
Y. J. J.

N. Hoso.
Seculars
Ravenna

सूचना

आप लोगों को सूचित हो कि गोस्सनर एंवजेलिकल लूथेरान कलीशा के "यूथ-बोर्ड" की बैठकी ता: २६ और ३० दिसम्बर १९५४ को होगी। उक्त अवसर पर सार्वजनिक सभा का भी आयोजन किया गया है। अतः राँची के सभी भाई बहनों से निवेदन है कि इस सभा में उपस्थित होकर सफल बनावें।

कार्य-क्रम

आगमन २८ दिसम्बर शाम—

प्रारम्भिक आराधना ६. ३०—७. ३० (श्री एन० मिंज)

ता: २९-१२-५४—पहली बेला

चाय ७. ३०—८

उपासना ८—८. ३० (श्री एच० टोपनो)

बैबल अध्ययन ८. ३०—९. ३० (रेम० जे० लकड़ा)

मध्यांतर ९. ३०—९. ४०

सम्मेलन ९.४०—११.३०—(पञ्चात्य देशों में युवक-युवतियों के कार्य और उनसे गोस्सनर युवक-युवतियों के लिये शिक्षा) (रेम० जे० जे० पी० तीगा)

भोजन और विश्राम ११. ३०—२.

दूसरी बेला—

उपासना २—२. ३० (श्री भी० टोपनो)

सार्वजनिक सभा २. ३०—३. ३० (श्री एन० ई० होरो)

(गोस्सनर कलीशा की चुनौती)

चाय और विश्राम ३. ३०—४. ३०

यूथ-बोर्ड के सदस्यों की सभा ५. ४०—७. ३०

(श्री एच० समद)

विषय—(क) आर्थिक समस्याएँ (ख) पूर्ण अवधि के लिये कार्यकर्ता (ग) वार्षिक युवक-सम्मेलन एवं प्रशिक्षण क्लास का आयोजन

भोजन संगीत और प्रार्थना ८—९

ता० ३०-१२-५४—पहली बेला

चाय ७-३०-८

उपासना ८-८-३०

बैबल अध्ययन ८. ३०—९. ३० (रेम० एस० कुला)

मध्यांतर ९. ३०—९. ४०

सार्वजनिक सभा ९. ४०—११. ३०

(गोस्सनर कलीशा के युवक-युवतियों का भारतीय कलीशाओं में स्थान—श्री एन० मिंज भोजन और विश्राम—११. ३०—२ ००.

दूसरी बेला—

उपासना २.—२. ३० श्री पी० डी० लकड़ा

सार्वजनिक सभा २. ३०—३. ३०

'मसीही-युवक-युवतियों का उत्तरदायित्व'—श्री भी० टोपनो

चाय और विश्राम ३. ३०—४. ३०.

यूथ बोर्ड की बैठकी ५. ३०—७. ३०

उपासना श्री पी० बागे

विषय (क) नवागत सभापति और कोषाध्यक्ष की पुनः नियुक्ति

(ख) पश्चिम जाने वाली युवतियों की बिदाई—

अन्तिम आराधना—रेम० पी० डी० सोरेंग—

भोजन, संगीत और प्रार्थना—८—९ (श्री सी० ए० टिकी)

निवेदक—सेक्रेटरी

पी० बागे

जी० सी० बाय० ओ० राँची ।

नोटः—यूथ-बोर्ड के प्रत्येक सदस्य को सहयोजनार्थ ६) रु० देना होगा। राँची पहुँचने पर ही ठहरने और सम्मेलन की जगह की सूचना मिलेगी ॥

55

Extract from the C.C. minutes -Item 10-(f) dated 2-10-54.

Voted :- That a sum of Rs.100/- (one hundred) only be given to each of the Lutheran Institute, Ranchi and the Gossner Church Yuwa Sangh respectively towards meeting their delegation expenses in connexion with the F.E.L.C. youth Conference at Ranigunta.

The Treasurer C.C. informed that he may not be able to pay these amounts immediately. He suggested that Lutheran Institute & G.C.Y.O. should arrange money themselves later on, draw these amounts by producing their bills. The council agreed to this suggestion.

4027-28/54 10¹¹/54
+ 4029/54 10¹¹/54

Copy to Mr Jonathan Horo B.A Secy Ranchi Lutheran Institute.

- (2) Mr Paul Bage, Secy. Gossner Church Yuwa Sangh, New arden, Ranchi
- (3) The Treasurer, C.C., Ranchi for information & needful.

Blattsh 10¹¹/54
Secretary,
G.E.L. Church, Ranchi.

beer =
pyre =
post mortem =
alleged:
condole

Pramodh
Kerketta



H. Kula
S. Topono.
Surin
Govind

Secretary
Secretary G. E. L. Church
G. E. L. Church in
in Church of Spier & Assam.



G. E. L. CHURCH
Secretary

DESPA



GOSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd. 1845—Autonomous 1919.

Secretary: MR. N. E. HORO B. A.,

Ranchi, (Bihar) India.

No. 4089/54.

The 19th November, 1954.

Shri Paul Bage,
Secretary G.C.Y.O.,
Ranchi.

Dear Mr. Bage,

Thank you for your invitation to attend a Youth Conference at Ranchi on 29th & 30th Dec. '54. I find, you have allotted me with a subject to talk on the occasion, but I don't quite follow what you mean by "Challenge of the Gossner Church". May I request you to please enlighten me on it.

Thanks,

Yours sincerely,

W. E. Horo
Secretary,
G.E.L. Church, Ranchi.

GOSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM. 55

Registered Under Indian Societies Act 1860

Mission Estd. 1845—Autonomous 1919.

Secretary: MR. N. E. HORO B. A.,

Ranchi, (Bihar) India.

No. 1090/54.

The 19th November, 1954.

Shri P. Bage,
Secretary, G.C.Y.O.,

Dear Mr. Bage,

Reference your No.25 dated 13-11-54.

It is too early to say whether the Church Council will send its representative to your Youth Board at this stage. I shall let you know when we shall be able to come to a considered decision about it.

Meantime I want to assure you that you will have our sympathy in your work.

Yours sincerely,

W. H. ... 19/11/54
Secretary,
G.E.L. Church, Ranchi.



55

Nov 16/1954

GOSSNER CHURCH YOUTH ORGANISATION

CHOTA NAGPUR & ASSAM

President—Shri N. MINZ. Sect.—Shri P. BAGE. Treasurer—Kumari P. M. KHES..
Vice Pres.—Shri C. A. TIRKEY. Joint Sect—Kumari H. GURIA.

Memo No. 25.

RANCHI
Dated 13/ XI / 1954

To
The Secretary, G. E. L. Church Ranchi.

Dear Sir,

According to the decision of
the executive meeting of G. C. Y. O.;
one of the Church Council members
shall be the representative of the
Church Council as the member ^{to} of the
youth board.

You are requested to send the
name of a member for the same on
or before the 25th Nov, 1954.

Yours Sincerely
Bage 13/11/54
Secy. G. C. Y. O.
Ranchi.



55 Nov 16/11

GOSSNER CHURCH YOUTH ORGANISATION
CHOTA NAGPUR & ASSAM

President—Shri N. MINZ. Sect.—Shri P. BAGE. Treasurer—Kumari P. M. KHES..
Vice Pres.—Shri C. A. TIRKEY. Joint Sect—Kumari H. GURIA.

RANCHI

Memo No. 27.

Dated 13/11/1954.

To, Shri N. E. HORO,
Secy. G. E. L. Church, Ranchi,
Dear Sir,

I am glad to inform you that the meeting of the Gossner Church Youth Board is going to be held on 29th and 30th Dec. 1954 at Ranchi. In this meeting you are requested to deliver a lecture on 'challenge of the Gossner Church'.

All members of youth board shall ever be thankful for your kindness.

Yours sincerely,

13/11/54.

Secy G. C. Y. O.
Ranchi.

To, ^{Wage, 1/11/54}
The Secretary,

55

G.E.L. Church, Ranchi.

Date the 1st Nov '54.

No. 23

Dear Sir,

Here with I am enclosing
the entire report of the All India Lutheran
Youth Triennial Conference, held at Renigunta
(South Andhra) from 6th to 10th Oct '54.

Yours sincerely

Wage, 1/11/54.

Secretary G.C.Y.O.

33

Mr. [unclear]

To,

The Secretary,

121 Street, New York
Date: 12/15/14

1623

Dear Sir,

I have with me 3 copies of

the entire report of the 1st Annual Conference
of the National Conference of the
(South Atlantic) from 1914 to 1915.

I am sincerely
Thanking you
Respectfully,
J. Gausdal

Handli Paiza
J. Gausdal

गोस्सनर क्लोरा युवासंघ को और से प्रखिल भारतीय
लूथेरान युवा सम्मेलन का समाचार ।

भारतीय लूथेरान फेडरेशन को सहायता और
प्रगुवाई में समस्त भारत के लिए 'लूथेरान युवा-सम्मेलन' प्रत्येक
तीन वर्षों के बाद ठहराया जाता है । इस वर्ष समस्त भारतीय लूथेरान
त्रैवर्षिक युवा-सम्मेलन ६ ओक्टोबर से १० ओक्टोबर १९५४ तक
रनीगुता (दक्षिण प्रधरा) में बैठा था ।

इस सम्मेलन में जयपुर लूथरन चर्च, मध्य प्रदेश
लूथरन चर्च, अंधरा लूथरन चर्च तामिल लूथरन चर्च और
गोस्सनर लूथरन चर्च के प्रतिनिधि उपस्थित थे । प्रतिनिधियों और
मिजिस्ट्रो को संख्या करीब एक सौ थी ।

६ तारीख संध्या को सभी प्रतिनिधियों को रनीगुता
पहुंच गए । उस संध्या को साढ़े ६ बजे पाद्री ए. एन गोपाल
द्वारा ईश्वर प्रार्थना के साथ सभा का उद्घाटन किया गया ।
श्री बी० जरमीयह कनविनर और पाद्री सी डबल्यू ने
उपस्थित प्रतिनिधियों और मिजिस्ट्रो का स्वागत करते हुए
हार्दिक धन्यवाद दिया । इस तरह उस संध्या का कार्यक्रम
समाप्त हुआ ।

दूसरे दिन सुबह को ईश्वर उपासना और बैबल
अध्ययन के उपरांत प्रो० एन रेजक ने 'मसीही युवक और
साम्भवाद' पर प्रकाश डालते हुए, आधुनिक जगत में साम्भवाद,
साम्भवाद के दार्शनिक सिद्धांत, साम्भवाद को आलोचना
को प्रमुख धारारों और साम्भवाद को और मसीहियों को
पहुंच को विवेचना को । उसने कहा साम्भवाद को सृष्टि
करने वाले माक्स हमारे ही एक मसीही लूथरन भाई हैं
जो 'येपोलोजी के विद्यार्थी' भी हैं । माक्स के रूप में
साम्भवाद 'उडाऊ पुत्र' को तरह हमारे कलिशिया रूपी
मसीही केम्प से बाहर चला गया है । हम विश्वास करते
हैं कि साम्भवदी उडाऊ पुत्र को तरह मन फिर कर
परचाताप कर हमारे मसीही कलिशिया में अवश्य पायेंगे ।
साम्भवाद को बढ़ती हुई धर्म विरोधी सिद्धांत को रोकने
के लिये हम मसीहियों को हमारे विश्वास में स्थिर रह
कर हमारे विश्वास का जोर से प्रचार करना है । ईश्वर
सृष्टि करता है, सर्वशक्तिमान है और ऐसे विश्वास में
कोई भी व्यक्ति अपने को 'मैं', अर्थात् सर्वशक्तिमान,
'तानाशाह' नहीं कह सकता है । अपने को ईश्वर का
पुत्र स्वीकार करेगा और साम्भवाद को बिचार-धारारों
को त्याग कर जीवता और सनातन प्रभु को स्वीकार करेगा ।

जरमीयह

उसो दिन प्रथम 6 नोवम्बर 1958 को दूसरी बेला प्रो. रन-
रेजक ने 'युवा संघ और उसकी बढ़ती' पर भाषणा देने हुए निम्न-
लिखित बातों का उल्लेख किया।

पहला - युवा-संघ को उत्तरोत्तर बृद्धि के लिए सामयिक
सम्मेलन को व्यवस्था को जाय जहाँ युवक-युवतियों को
बैबल शिक्षा के साथ साथ मराडली को सेवा और क्लेरिशा
के काम करने को ट्रेनिंग दी जायगी। दूसरा, माताओं और
बहनों को मराडली को सेवा और काम में पूर्ण रूप से हाथ
बढ़ाने को आवश्यक है। मराडली पंच, महासभा, चर्च कौमिल
सिनोद-सभा आदि को सदर्यता में उन्हें भी स्थान मिलना
चाहिए। तीसरा, चर्च बजेट में युवा-संघ का बजेट भी सामिल
है। जिससे युवक-युवतियों शक्ति के साथ काम कर-चर्च
के विस्तृत क्षेत्र में जागृति पैदा कर सकेंगे। इसके अतिरिक्त
युवा संघ को अपनी आर्थिक समस्या को हल करने के लिए
अपने पैरों पर खड़ा होना अति आवश्यक है। चौथा, भारत
के समस्त लूपेरान चर्चों का सम्मिलित युवा-संघ ही गैर-
मसीहियों को मसीह के पैर के नीचे लाने में समर्थ होगा।

दूसरे दिन तारीख 2 नोवम्बर '58 को प्रो.
जोडोस, प्रनामली ने 'मसीही युवक-युवतियों का चर्च के प्रति दान'
पर अपना मत प्रकाश करते हुए कहा कि प्रत्येक युवा संघ को
नींव मसीह है और हर एक युवक-युवतियों क्लेरिशा कपी घर
का बहुमोल और जीवता पत्थर है। इस लिए प्रत्येक मसीही
घराने को मराडली के नियमित दानों को अनिवार्य और सुचारु रूप
से देना अपना कर्तव्य समझना चाहिए। नियमित दानों के
अतिरिक्त उन्होंने निम्न-लिखित दानों को विशेष महत्व देते हुए
कहा कि क्लेरिशा को सेवा के लिए प्रत्येक मसीही घराने
को जीवन दान और पुत्र दान देना अति आवश्यक है।

मिस लिब्रियान लेंज ने अमेरिका के युवा-संघ को
चर्च करते हुए कहा कि वहाँ विद्यार्थियों के लिए लूपेरान
स्टूडेंट्स एसोसिएशन और अन्य मसीही भाई-बहनों के लिए
'व्हेय-मैन-एसोसिएशन' नामक संघार्य हैं जो मराडली को
सेवा कर रहे हैं।

प्रोफेसर के राजरतनम, ए. सी. कातेज, ने गैर-
मसीही संस्थाओं में मसीही युवक-युवतियों का कर्तव्य पर
अपना मत प्रकाश करते हुए यह उल्लेख किया कि प्रत्येक
प्रत्येक अवसर में मसीहियों को साक्षी का काम करना चाहिए।
अपने व्यवहार और आचरणों से मसीह के सच्चे गुराओं को
पकड़ करें।

सम्मेलन के दरमियान में चार प्रमुख विषयों पर
विचार-विमर्श करने के लिए प्रत्येक के लिए एक एक
कमिशन बनाया गया। पहला मसीही धर्म और साम्बाद,
दूसरा प्रेडिकेशन एवं जिविकल लूपेरान क्लेरिशा में

युवा-प्रन्दोलन तीसरा अपने चर्च के सुन्दर युवा-प्रन्दोलन को स्वापलितता यौवा लूपेरान चर्चों को रूकता। प्रत्येक अभियान के रिपोर्ट के आधार पर सम्मेलन को पूर्ण स्वीकृति द्वारा निम्न-लिखित पुस्तक प्राप्त किए गये।

१. भारतवर्ष के समस्त लूपेरान चर्चों को एक शासन-सत्ता को अधीनता स्वीकार करना होगा। इसी सम्मिलित संवर्गन के द्वारा हम अपनी कलिशिपाओं को वर्तमान समस्याओं का समाधान करने में सफलता प्राप्त कर सकते हैं।
२. कोई भी गैर-मसीही भाई सुप्रवा बहन लूपेरान मसीही संस्थाओं का सभापति नहीं हो सकता है। गैर-मसीही हिन्दू भाई सुप्रवा बहन दशक के रूप में सम्मेलन आदि में भाग ले सकते हैं।
३. समस्त भारतीय लूपेरान फेडरेशन के बजट में लूपेरान युवा-संघ के लिए भी बजट देना अनिवार्य आवश्यक है।
४. समस्त भारतीय लूपेरान फेडरेशन युवा-संघ के कार्य को समाप्त करने के लिए वैतानिक व्यक्तियों को नियुक्ति हो।

हमारे गोस्तर क्लोशा युवा-संघ से निम्न-लिखित सूत्रन उक्त सम्मेलन में प्रतिनिधि के रूप में उपस्थित थे- श्री निर्मल मित्र, श्री पत्रल बागे, श्री आलवेव लकड़ा, श्री वाल्टर तिडू, श्री आबनेजालकड़ा, श्री हेरन समद, कुमारी परकलता खेस्त, श्री कुमारी हीरामणि गुडिया, इनके प्रतिरिक्त भी एक भाई श्री सिलास कुलूर भिजियर के रूप में उपस्थित थे।

ग्रुप में मैं चर्च कौशल के सदस्यों को युवा-संघ को ओर से धन्यवाद देता हूँ। उन्होंने हमें दो सौ रुपया वार्षिक सहायता प्रदान कर इस सम्मेलन में चर्च का प्रतिनिधित्व करने में प्रोत्साहन किया है। गोस्तर क्लोशिया के युवक-युवतियों आत्म पालन को ओर कदम बढ़ा रहे हैं। इस सम्मेलन के ~~सर्व~~ में पाँच या छह प्रतिनिधि अपने व्यक्तिगत खर्च से प्रतिनिधित्व का काम किया है। यह आत्म-पालन का पुत्रदा प्रमारा है। तत्पश्चात् हमें अपनी जबाब देहिव समझ कर आगे बढ़ना है। हमारा काम बिहार, बंगाल, उड़ीसा, मध्यप्रदेश ओर आसाम ही तक सीमित नहीं है। प्रभु ने हमें बुलाया है कि समस्त हिन्दुस्तान के लूपेरान तथा अन्य मसीही युवक-युवतियों को सुगुवाई का व्यक्ति भार अपने ऊपर लें। प्रभु हमारे सुगुना है। हम दीनताई से अपना सम्पूर्ण समर्पण करके प्रभु को मराडली ओर उसके विश्वासियों को सेवा के लिए जाग जावे। ईश्वर हमारी सहायता करे।

तारीख
३१ सितंबर १९५४.

आप का विश्वस्त
पत्रल बागे
सेक्रेटरी - गोस्तर
चर्च युवा-संघ।

Ref. 43/51.

55

Leonard Theological College
Jabalpur, M.P.,
Oct 24, 1951.

Obairon Doss, Chairman of the
Recipients' Committee.

Received by, 4th C.N.S. Home B.A.
42, Artary G. S. Church

Date... 30/10/51
Ranchi, Bihar.

To
55
Dear Sir,

As the leader of the delegation to
Remington All India Lutheran Youth Conference,
I have to inform you the following.

It is a matter of self praise for
what I say of the group, involving me also.
Anyway, I will try my best to be objective on
the matter. I have heard people say in the
conference that Gossner Youth group's display in
the life of the conference was splendid. In
the assembly hall, in the play ground, in the social
programmes, at the table, our group was found
outstanding. The managers, the convenor took
special interest in the group. We thank God for
all that we could do in the name of the Lord
on behalf of the Gossner Youth group.

The sense of responsibility
the spirit of cooperation, and self help
that were shown by the Gossner group
have been an inspiration and example
to many youth groups. Our work is
insignificant, but the basis and the
foundation of the youth work in the
Gossner Church are strong. Our
reports were very highly appreciated.

May I express, on behalf of the group,
our heartfelt gratitude to the C.C. for
the timely help and guidance - financially
and otherwise. We rejoice that we
belong to a self-supporting Church.
Though weak in many respects, we are
proud of what we have been able
to achieve by ~~our~~ our efforts in the
field of youth work. The sense of self-
respect has been capturing the
mind and hearts of many youth in the
Church. It is an healthy sign for the
future generation.

In the end, allow me to make a few
comments on the financial help by the
C.C. to the delegation. This is my personal
observation, I need clarification.

For one thing I don't understand
why the C.C. provides an opportunity for
disagreement between the youth, C.C.
Sanctioned Rs 100/- to the U.C. Y.O., as it is known today
two delegates represented the Institute and
the rest were ^{including a vice for Sam S. Keyid.}
So, for the Rs 100/- was allotted. I never
thought of such a thing among the youth and
I will still hold that institute will be
one of the central youth activities of the gospel
church. The report furnished by the institute
agrees with what I have myself send about
it in the general report.

May I know from you personally as to
why this thing was allowed ^{on what}
ground and basis, and for what future
end? It is a serious matter because the
institute may be a great help as a
this ^{disrupts} the youth work in general. We
will try to do our best to settle the things
for the good of the youth and the church.
Yours truly,
Ratok. Ipsusday, N. Nam L.

Ref 33/4

no. 3679154

55

Leonard Theological
College, Jahangpore
M.P.
Sept 22, 1954

To, Mr. N. S. Hood B.A.
Secretary G. E. L. Church
Ranchi, BIHAR.

Dear Sir, Rev. B. Zachariah, the Convenor
of the F. E. L. C. Youth committee has
sent a circular on the All India L.
Youth triennial conference at Benignata
from 6th to 10th of October. I have forwarded
this circular to the G. E. L. C. Secretary
Shri Paul Bage with necessary instructions
back upon the directions given in it.
The minimum delegation of our Church
is 15. Because of the shortness of
time for constitutional action upon the

Choice of the delegates
 I have suggested
 the Committee to do
 the following. To
 nominate delegates
 (a) G.C.Y.O office bearers
 and rural area workers

- (b) Request the L.S.O
 to give at least (3)
 delegates
- (c) Request of the Lutheran
 Institute to give (5)
 delegates.
 asked to put in the
 C.C. budget the approval
 of the church Council.
 Help the Committee to
 do the great job. Send
 me the list of delegates from
 C.C. office so that I can give them
 W.K. Jaisahay. N. Phiroze.



Shri. N.E. Horo B.A.
 Secretary G.E.L.
 Church, Panethi
 RANCHI
 BIHAR

Nov. 27/54

55

From
B. Zachariah,
Youth Director,
Nayudupet, Nellore District.

To
The Youth Representatives,
F.E.L.C.

Sirs,
Please delete the last sentence of instruction 3 in my circular letter since it is a mistake. (Time from 6th Oct 6 :30 p.m. to 10th October 2:30 p.m.) Each delegate has to pay Rs 50/- for pooling and food expenses besides registration fees of Rs 5/-.

Thank you,

Yours faithfully,
B. Zachariah
Convener
YOUTH DIRECTOR ymhc

NAYUDUPET:
Dt: 22-9-'54.

ALL-INDIA LUTHERAN YOUTH TRIENNIAL CONFERENCE - RENIGUNTA, Chittoor Dt, Andhra

THE THEME: "YOUNG PEOPLE ACTIVE FOR CHRIST" (Col.3: 6-7).

C I R C U L A R

To
The Youth Representatives of various Churches under F.E.L.C.

Dear Friends:

The Triennial Youth Conference will be held from the 16th evening (6:30 p.m.) to the 10th of October 1954 at Renigunta.

Kindly note the following instructions:

1. REGISTRATION FEE Rs.5/- per delegate should be sent by money order in advance to Mr. K. D. Benjamin, B.A., President of Youth Associations of S.A.L.C. Renigunta, Chittoor District, Andhra State.

2. REPRESENTATION: The following will be the minimum representation from the various Churches of the F.E.L.C:

A.E.L.C.	20	S.A.L.C.	.. 10	G.P.E.L.C.	.. 6
T.E.L.C.	15	S.Ebenzer	.. 10	East J.L.C.	.. 2
G.E.L.C.	15	A.L.C.	.. 10		
D.F.L.C.	2	J.E.L.C.	.. 6	Total	.. 96 delegates.

3. BOOKING SYSTEM: is being adopted for the travelling expenses of the delegates. Each delegate from far and near will have to pay Rs.50/- soon after arrival for food during the Conference and double ALL CLASS travel expenses. The Rs.50/- is exclusive of food expenses.

4. FOOD CHARGES: Rs.3/- per delegate per day - common style.

5. THE LEADER OF EACH DELEGATION is expected to come prepared to present a report of the Youth Work in his area and the methods employed.

6. ADDRESSES: Eminent Speakers have been secured and we expect lively discussions. Commissioned groups will also be appointed.

7. WHEN TO INTIMATE: The time of your arrival at Renigunta should be intimated in advance to Miss Lillian Lange, Renigunta, Chittoor dt. Andhra State.

8. WHAT TO BRING: Conference and Camp equipment such as note book, pencil, English Bible etc., Please do not fail to bring your MOSQUITO NET along with your bedding.

9. VISITORS can participate in the programs on the payment of Rs.5/- for the entire Conference or Rs.1-8-0 per day.

10. TRAIN TIMINGS: In the first place you should please consult an up-to-date Railway Guide since the present timings are likely to be changed on the 1st of October. All those coming from the North on Calcutta or Delhi line should change at GUDUR and take meter gauge train to reach Renigunta.

11. PLEASE make a special mention about this Conference and the speakers in your daily prayers.

Nayudupeta,
Nellore Dt., Andhra State.

Sd. B. Zachariah,
Convener,
F.E.L.C. Youth Conference.

N.B. Finalized Programme will be given to you at the Conference.
The Reception Committee will endeavour to do all within their power to make the delegates feel at home.

Copies to: The Presidents for immediate and necessary action.

Rev - 26/9/54

From

The Secretary,
G.C. Y.O. Ranchi.

55

No. 21/34.

To,

The Secretary,
G.E.L. Church, Ranchi.

Dated, Ranchi the 26th Sept '54.

Dear Sir,

As reference to Shree B. Jeremiah's circular Goswar Church is intimated to send 15 delegates to the All India Lutheran Youth-Triennial conference at Ranigunta, Chittoor dist, Andhra. Hence G.C. Y.O. manages to send all the delegates but regarding our finance we are unable to pay the expenses.

We, therefore, request you to kindly bear the cost of delegation of at least 4 delegates for which G.C. Y.O. shall ever be thankful to you.

Yours Sincerely,

Hoage
26/9/54.

Secretary G.C. Y.O.
Ranchi.

Lutheran Institute,
Ranchi.

To

The Secretary, G. C. L. Church
Ranchi.

Dear sir,

Understanding that some youth delegates are required to be sent from the Church to the All-India Triennial Youth-Conference at Benignata during the period from the 6th Oct. 54 to 10th Oct 54. The Institute also expresses its desire to send some of its members as delegates to the conference.

We therefore request you to kindly grant some reasonable fund for the Institute to enable it to send the delegates to the conference.

Thanking you,

Yours faithfully
For and on behalf of
Lutheran-Institute
Ranchi.



1st Oct 1964.

John William Jiru,
Acting-Secretary.

1. X. 54

To

~~53~~ 55.

Church Council
Received
Register No. 404
Date 4/10/34
RC 50
Copy No.
By

The Secretary G. E. I. Church.

Ranch.

Sir,

The following delegates have been selected as the representatives to the Ramignata Youth Conference.

I therefore request you to kindly approved these candidates for the same.

1. Shree H. Samad. (Kosmzo)
2. Miss. P. M. Khess. (Po. G. E. Y. O.)
3. Miss. H. Guria. (Asst. Secy. G. E. Y. O.)
4. Mr. Abreyas Lakra. (L. S. U.)
5. Mr. N. Klinkz. (President G. E. Y. O.)
- 6.

Yours sincerely,
H. Bage.

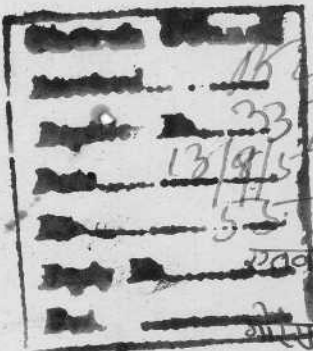
3/10/34

Secretary G. E. Y. O.

Don

55

सूचना



गौसपुर कलाशा युवासंघ सूचित करता है कि सभाया
 रविवार ता. 12-9-54, सुबह 8 बजे संची खिद्य गिजे में
 गौसपुर कलाशा युवासंघ की ओर से एक बैठक
 क्लास का आयोजन किया गया है। अतः सब भाई
 बहनों से निवेदन है कि आप उक्त अवसर पर उत्तम
 भां कृपा करें।

निवेदक

P. Bage . Secretary

H. Guria . Joint "

P. Khess . Treasurer.

कार्यक्रम

- (1) "आत्मा" — भाषणा Rev. J. Lakra.
- (2) मंगल और सिद्धा
- (3) वर्तमान परिस्थिति और -मविद्य की योजना P.M. Khess.
- (4) कलाशा और धर्म के प्रति युवक युवातियां का उत्तरदायित्व।

To:
The
G. E. L.
Secretary
Church
Ranchi.



U.C.C. Mission,
Ujjain, M.B.,
2-9-54.

Dear Mr. Horo,

Thank you for your card of the 30th August. I am glad to have the estimated cost of travel for your two delegates. We will do the best we can with their expenses. ~~At~~ present it appears that we will be able to meet their full travel expenses at least. We are looking forward to having your delegation with us. It was my pleasure to meet Mr. Minz at the Allahabad Conference last year.

With all good wishes,

Yours sincerely,


G. E. Leard.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.
NO. 3482/54
Ranchi the 30th August, 1954.

Secretary-Mr. N. E. Horo, B. A.,

G. E. Lead,
U. C. C. Mission,
Ujjain (M. B.)

Dear Sir,

Thank you for your letter of August 24. The cost of our delegates will be approximately as follows:-

1. Mr. N. Minz from Jubbalpur- Rs. 25/-
 2. Miss P. M. Khess Ranchi -- Rs. 40/-
2. This includes journey both ways and other expenses at Ranchi. The delegates will submit their actual bills. It is requested that their whole expenses be met out of the N. C. C. fund, if possible, and for which I have already sent a request to you.

Registration fee for both is being remitted by our Treasurer.

Many thanks for the trouble.

Yours sincerely,
sd/- N. E. Horo,
Secretary C. C.

Copy forwarded to (1) Mr. N. Minz, Jubbalpur (2) Miss P. M. Khess Bethesda Girls' High school, Ranchi for information.

For Secretary C. C.

hr. 28/8/54
Mr. N. E. Horo, B.A.,
G.E.L. Church Compound,
Ranchi, Bihar.

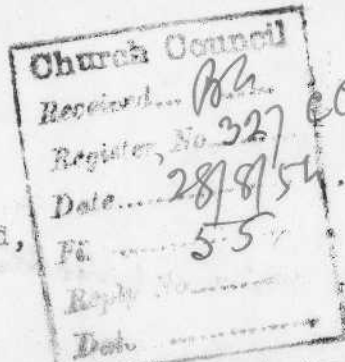
Dear Mr. Horo,-

Thank you for your letter of 17th August and for the names of your two delegates. I shall be contacting them right away and will send them some further particulars on the conference and some materials which will be helpful to them in their preparation for the ~~xxxxxxxx~~ Consultation.

In a letter dated August 6th Rev. J. Lakra had asked if we would be able to help with finance of your delegates. In my reply dated August 10th I asked him to kindly send me an estimate of the expenses together with an estimate of how much of that you would need from the N.C.C. grant. I shall be very much obliged to have this information so that we will know how much you are expecting from us. kindly let me have this information at your early convenience. It is good to know that you will be sending delegates.

Yours sincerely,

G. E. Leard
G. E. Leard.



U.C.C. Mission,
Ujjain, M.B.,
August 24, 1954.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.

G. E. L. CHURCH COMPOUND,
RANCHI.

The 26th August, 1954.

NO. 3443/54

55

From Secretary- Mr. N. E. Horo, B.A.,

To

Rev. G. E. Leard,
U. C. C. Mission Ujjain (M. B.)

Dear Sir,

With reference to my letter No. 3323/54, dated the 17th August, 1954, I have to inform you that one of the two youth delegates from our Church will attend the Conference from Jubbalpur. The other one will go from Ranchi i.e. Miss. P. M. Khess.

I have to request you in this connection to please recommend that travelling and entertainment expenses of these two delegates be paid out of the N. C. C. Fund.

Their Registration fees is being remitted to you to-day. These delegates are accordingly being informed.

Yours sincerely,

B.L. 26/8/54.

No 3444-45/54

W. Horo 26/8/54
Secretary,
G. E. L. Church, Ranchi.

Copy to Mr. Nirman Minz, B.A., B.D., Jubbalpur.
(2) Miss P. M. Khess, Ranchi.

Ref 17/54

NIRMAL MINZ, B. A., B. D.



55
LEONARD THEOLOGICAL COLLEGE
JABALPUR

Date Aug 20, 1954.

To, The Secretary
L. E. L. Church, Raunli.

Dear Sir, Received your copy of the letter to Mr. Leard accompanied by the copies of direction to the delegates and the programme. Thank you so much for the same. I am grateful to the Youngmen and women of the Crossin Church, who have elected me to represent the youth of the Church, with Miss Khess in the Consultative Conference on Rural Youth work. I assure you and the Youngmen and women of the Church, that I will, try my best to represent the Church youth as truthfully as possible. I am not speaking for Miss Khess, because I have not consulted her, but I believe that she also might endorse what I say as the elect delegate to the Raipur Conference.

Allow me please, to enquire of you about the financial adjustments to the conference expense. I do it knowingly, because I am in a difficult situation. If I were an earning member, perhaps I would not have raised this problem. The directors say that the sending Church or the mission will bear the expenses of the deleg. delegates. I want to know sufficiently earlier, whether the Church is able to meet the expenses of two delegates to the Raipur Conference. I can not say exactly what will be the full expense, but I suppose that it would not be less than Rs 25/- to Rs 30/- per head. In case, the Church is

unable to do so, will you kindly approach the
N.C.C. for help or can you suggest some other
means that we can arrange things in time.
I am writing to Miss. Kross about this matter.
Kindly let her know to these things clearly so
that we might know for certain as to what
we have to do with regard to financial matters.

Another thing about which I would like
to know from you personally, I don't quite know
whether I say it confidential or personal, or
private, I am not sure. The fact of the matter is
that on Aug 11, I received a letter from Rev. J.J.P.
Tiga. He writes, "I have got one Scholarship
reserved for you at Luther Seminary St. Paul
Minnesota, U.S.A., from September 1955 to 1956—
one year." He also mentions that he had
informed you about it, I would like to confirm
this news confirmed from you. If it is true, I
have a further request to make before you. I would
like to know what necessary arrangements should be
made by me, or by the Church (by you), for my
passage and other things attached to it.

I am keeping quite well and hope
you too. I am labouring hard for my M.A. Hope
to do well. Your prayer is needed. My greetings
to you. May God bless you. With all best wishes
and love

Sincerely yours,
Nirmal Chier

Sri,

N. S. Horo
Raulu B.A.

55

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.

NO. 3323/54

G. E. L. Church Compound,
RANCHI.
The 17th August, 1954.

From:- Secretary Mr. N. E. Horo, B. A.,

To
G. E. Leard,
U. C. C. Mission,
Ujjain, M. B.

Dear Sir,

Thank you for your letter of 10th August. In this respect I have to inform you that the following will represent the youth of our Church in the Consultation on Rural Youth Work. Committee at Raipur meeting from 17th September '54. Necessary communications be sent to their addresses:-

- (1) Mr. Nirmal Minz, Leonard Theological College, Jubbalpur, M. P.
- (2) Miss Pareklata Khess, Bethesda Girls' High School,
G. E. L. Church, RANCHI, Bihar.

All particulars sent to us are handed over to them.

Yours sincerely,

17/8/54
Secretary,
G. E. L. Church, Ranchi.

B. L. 17/8/54.

No 3324-25/54.
Copy to Mr N. Minz & Miss Pareklata.

100
17/8/54

To,
The Secretary, G. E. L. Church Ranchi.

No. 15/54.

Dear Sir,

According to your letter, addressed to Shree N. Minz, the G. C. Y. O. sends Shree N. Minz and Miss P. M. Khos as the delegate, from our church, for the consultation conference for north India, which is going to be held on 17th to 19th September '54, at Raipur. These names should be sent immediately for registration to the person concerned. As the G. C. Y. O. has no fund and because these delegates are representing the G. E. L. Church, Church Council is requested to bear the cost of delegation.

Date 17th Aug '54.

Sincerely yours,

Hoage 17/8/54.

Secretary G. C. Y. O.

*See J. J. ...
How far we have
progressed in
this weather?
Perhaps it is better
that we send no. 5
for one delegate.*

U.C.C. Mission,
Ujjain, M.B.,
August 10, 1954.

*One copy to
Normal Aling h
me to this P.M.
Bethesda
12/18*

To All Delegates
Consultation on Rural Youth Work.

Dear Friends,-

We welcome you as a delegate to the Consultation on Rural Youth Work to be held at Gass Memorial Center, Raipur, on September 17-19. Invitations have been extended to nine Churches and Missions in North India and we are hopeful that all will send delegates. The development of a strong youth movement in the villages is obviously one of the urgent tasks confronting the Church of Christ in India today. We pray, and ask you to pray with us, that as we assemble in His name to consider this task, we may be led by His Spirit that this Consultation may be an instrument in the fulfilment of His purposes in North India.

Kindly take note of the following:

PROGRAMME - Enclosed herewith is a copy of the programme. If you have suggestions for further items for the programme, please forward them to me and we shall try to include them. The programme is quite flexible - our purpose is to provide a framework within which there may be exchange of ideas, free discussion, and constructive planning in this important phase of our work.

FOR YOUR INFORMATION AND STUDY - Within a few days I shall send you under separate cover the Findings of a Consultation on Village Youth Work held at Bangalore in May, and Looking Ahead in Youth Work which is a report of the two consultations on Youth Work held last year in both North and South India. If you can get a copy of the NATIONAL CHRISTIAN COUNCIL REVIEW dated May, 1954, be sure to read "Youth Work in Village India" by Rev. John Sadiq, Youth Secretary of the National Christian Council.

REPORTS - Each delegation is asked to prepare a written report of the Village Youth Work done by the Church or Mission you represent. Other highlights of youth work activities may be mentioned but we are especially interested in what you are doing in village youth work. If you wish to send me a copy of your report before the 31st of August, I shall endeavour to have it duplicated and sent out to all delegates to the Consultation.

Display of BOOKS AND MATERIALS - The Christian Book Depot is in the Gass Memorial Center Building and you will have an opportunity to see it. In addition, we want each delegation to bring any books or materials which they have found helpful in working with village youth. If you have songs, games, etc., which you have developed for use in the villages, please be prepared to demonstrate them during our recreation periods or at other suitable times. There is a great need for materials for use in the villages so let us share freely anything that we have found helpful.

COST - As you have probably been told, we hope that the sending Churches and Missions will be able to pay the expenses of their delegates. In cases where this is not possible, some help can be given from a grant from the N.C.C. under whose auspices this Consultation is being held. Meals will be served in the dining room of the Gass Memorial Center. I do not yet have a definite figure for cost of food but will send you this information soon.

Registration - Registration fee of Rs. 5/- should be sent to me by the Church or Mission by August 31st. If you have a definite preference for one of the three discussion groups, kindly let me know your choice.

If you have any questions or suggestions regarding the Consultation, kindly get in touch with me. I shall be writing you again soon and sending the materials as mentioned above.

Yours sincerely,

G. E. Leard.
G. E. Leard.

CONSULTATION ON RURAL YOUTH WORK

Raipur, Sept. 17-19, 1954

PROGRAMME

Friday, Sept. 17th

- 5.00 Registration
6.00 Introductions and Welcome
Purpose of the Consultation
Worship and opening address
7.30 Dinner
8.30 Report of South India Consultation
Fellowship - singing, games, etc.

Saturday, Sept. 18th

- 7.00 Breakfast
7.30 Worship
8.00 Reports of Churches and Missions on Village Youth Work
10.00 Break - Demonstration of recreation suitable for village
10.30 Reports - continued
Allahabad Rural Extension Programme - Its Message for the
Church
12.00 Lunch and rest
3.30 Tea
4.00 Discussion Groups on the following subjects:
1. Organization of Youth Work in the Village
2. Leadership in Village Youth Work
3. The Programme of Youth Work in the Village
(Including Literature and Programme materials)
6.00 Recreation
7.30 Dinner
8.30 Demonstration of Audio-visual Aids for Village Youth Work
Fellowship

Sunday, Sept. 19th

- 7.00 Breakfast
7.30 Worship
8.00 Discussion Groups - continued
9.00 Church Service
11.00 Discussion Groups - continued
12.00 Lunch and rest
2.30 Report of Group Findings - Discussion
3.30 Tea
4.00 Report of Group Findings - Discussion
7.30 Dinner
8.30 Closing address and Dedication

Dear Sir,

55 Jabelpur,

July 7, 1954.

Thank you for your letter and the circulation ^{letter} about the consultative youth conference at Raipur. I am requesting the executive body, with the help and cooperation of the N.C.E. and other youth of Ranchi to nominate the delegates to this conference at Raipur. It would be nice to send at least one lady delegate from

Our Church.
I am giving the
necessary direct
to the Secretary
Shri Paul about
the matter. Please
help him if he
approaches you
for this matter.

Best Wishes
with you God's
blessings

Sincerely yours,
N. M. 2.

RAMCHIT
DELHY. 11 AUG 15 1933
POST CARD
REPLY.
ADDRESS ONLY



Shri, N. E. H. O.
B. A.
Secretary
G. E. L. Church
Ramchi
BIHAR

55
Tuesday, 17th

S. C. M.

UNIVERSITY MISSION

LUTHERAN THEOLOGICAL COLLEGE HALL

from 15th to 17th of August

led by Rev. A. RALLA RAM

conducted by

MISS. LUCY BURTT, M.A.

former General Secretary, British S. C. M.
former Professor of History at Peking University

REV. DR. AUGUSTIN RALLA RAM D. D.

former General Secretary, S. C. M. of India, Burma and
Ceylon

former Moderator of the United Church of North India
at present : Executive Secretary of the Uttar Pradesh
Christian Council

ALL CHRISTIAN STUDENTS AND SENIOR FRIENDS ARE
CORDIALLY INVITED

Our Christian Life in our Colleges and Hostels and at home needs
spiritual guidance.

Times and Place overleaf !

Monday, 10th

7,00 to 9,00 S. P. G. INSTITUTE HALL

Bible Study and Prayer Meeting
led by Miss. L. BURTT

7,00 to 9,00 LUTHERAN THEOLOGICAL COLLEGE HALL

Bible Study and Prayer Meeting

Sunday, 15th

10,00

ST. PAUL'S CATHEDRAL

Sermon—delivered by Rev. A. RALLA RAM

15,00

S. P. G. INSTITUTE HALL

“ Christian Faith and Life ”

by Miss. L. BURTT

18,30

CHRIST CHURCH - G. E. L. Church Compound

Sermon—delivered by Rev. A. RALLA RAM

ALL CHRISTIAN STUDENTS AND SENIOR FRIENDS ARE
CORDIALLY INVITED

Our Christian Life in our College and Hostel will at home needs
spiritual guidance

Therapeutic Place offered!

Monday. 16th

7,00 to 9,00 S. P. G. INSTITUTE HALL
Bible Study and Prayer Meeting
led by Miss. L. BURTT

7,00 to 9,00 LUTHERAN THEOLOGICAL COLLEGE HALL
Bible Study and Prayer Meeting
led by Rev. A. RALLA RAM

10,00 LUTHERAN THEOLOGICAL COLLEGE HALL
"The Christian in Society"
lecture by Miss L. BURTT

15,00 to 17,00 : Miss. L. BURTT and Rev. A. RALLA RAM
being ready for privately and informally meeting
students

18,00 CHRIST CHURCH—G. E. L. Church Compound
PUBLIC MEETING

1. "Christians in Modern India"
by Rev. RALLA RAM

2. "Lessons from the Christian Church in China"
by Miss L. BURTT

Tuesday. 17th

M. C. S.

7,00 to 9,00 S. P. G. INSTITUTE HALL

Bible study and Prayer Meeting
led by Rev. A. RALLA RAM

LUTHERAN THEOLOGICAL COLLEGE HALL

Bible Study and Prayer Meeting
led by Rev. A. RALLA RAM

10,00

LUTHERAN THEOLOGICAL COLLEGE HALL

"North India Union"

lecture by Rev. A. RALLA RAM

15,00 to 17,00 : Miss. L. BURTT and Rev. A. RALLA RAM

being ready for privately and informally meeting
students

17,00 to 19,00 ST. PAUL'S CATHEDRAL

"Prayer Life of Christian Students"

Quiet hours for meditation and prayer.

Members of the Preparation Committee:—

Rev. B. Samad
Miss. Abha Tirkey
Mr. Bixal Tirkey
Mr. Masihdas Tete
Mr. A. K. Nandi
Rev. Dr. G. Schultz

55

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

NO. 3022/54

G.E.L.CHURCH COMPOUND,
RANCHI.
The 4th August, 1954.

From:-Secretary Mr.N.E.Horo, B.A.,

To
Mr.Nirmal Minz, B.A., B.D.,
Leonard Theological College,
Jabalpur (M.P.)

Dear brother,

I am enclosing a letter from G.E.Leard . The content of the letter speaks itself what it needs. You are requested to please elect two delegates for the consultaion to be held at Raipur and send their names to the G.E.L. Church Council which will be subsequently transmitted to N.C.C.Office.

Please treat it urgent.

Enclosure:-1 (original letter)

Yours\$ in the Lord,

B.L.4/3/54.

W. H. ...
Secretary to the G.E.L.Church,
RANCHI.

Leonard College,
Jabalpur
July 19, 1954.

To The Secretary
F. S. L. Church
Ranchi

55
Dear Sir, Received the circulation letter from the Connexional youth Committee F.S.L.C. sent by you. Thanks for the same. I have just today mailed the reply to that letter.

I have been informed by the Secretary of Gosner Church youth organisation (Shri Paul Bage) that there is some technical difficulty in getting the youth constitution printed in Hindi and circulated to the heads of all the ^{youth} organisations all over the field. I realise the technical

difficulty if you
take this matter seriously
by and constitutionally.
But ~~now~~ if the formally
approved constitution
has been translated and
got printed, could you
make a practical
adjustment with us?
The secretary gives you
a written statement expressing
our willingness to accept any
change that would after the
final approval of the C.C. So
on this condition kindly
allow us to go forward
and help the different
organisations to be coordinated.
I hope that you would
consider this favourably and
help us out. I have directed
the secretary to do so. Sincerely,
N. Misra.

POST CARD
REPLY.

ADDRESS ONLY

2 JUL 1947

DEL.

RANCHI



Shri, N. Misra, Hon. B.A.

Secretary

G. S. L. Churkh

Ranchi (P.O.)

Bihar

From

The Secretary

G. C. Y. O. Chotanagpur & Assam.

No 1/54

Jatatory
The 12th June 1954

55

To

The Secretary G. E. L. Church Ranchi.

Dear Sir,

I am glad to inform you that the Jakerma Youth conference held on 26th and 27th May 1954 where delegates present from different organizations of all Synods unifying themselves ^{have birth} the Gosner Church youth organization in Chotanagpur & Assam and according to its constitution approved by the church Council article IV (c) its elected office bearers are as follows: —

- I President Shri N. Minj. B.A. B.D. Leonard Theological college Jabalpur M.P.
- ii Vice President Shri C. A. Turkey, B.A. Dip-in-Eol. H. E. School Chainpur.
- iii Secretary Shri. Paul Bag, New garden Sirontoty Ranchi.
- iv Joint Secretary Miss Hiramani Guria, Jakerma Larssa Ranchi.
- v Treasurer Miss P. M. Kher. David Birrod lane Church Road Ranchi.

Copy forwarded to all Synod President and the bodies concerned.

B.L. 12/6/54.

Sincerely Yours,
Hage.

Secretary G.C.Y.O. Ranchi

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B.A.,

Ranchi, (Bihar) India

No. 2183/54

The 15th May, 1954.

To

Mr. Nirmal Minz,
Leonard Theological College,
Juballput.

My dear Mr. Nirmal,

Thank you for your P.C. dated May 10th, 1954.
A copy of Youth Constitution is enclosed
herewith. This has been sent to all the synods for more
detailed study.

I have received printed Notice about the
Takarma Youth Camp. May I point out one mistake that
inadvertently appear in the programme, and that is
the name of ^{the} Dharamdas Guria (deceased). He died some
five months ago. This may please be corrected.

Rest OK.

Sincerely yours,

W. E. Horo
15/5

Secretary,
G. E. L. Church, Ranchi.

B.L.15/5/54.

Constitution.

I believe that you have received all my letters and the final notice (printed) with detail programmes for the Takama Conference. I am wishfully waiting for the arrival of that great day when the young men and women will come together. Try to help us to do some thing quite definite and concrete in this conference. I hope you will do it. Bring Miss Bodra with you in the jeep. Rest. O.K. -
Sisutabay, Sincerely yours,
N. Minz.

POST CARD
REPLY.

ADDRESS ONLY



Shri, ~~N. S. Hood~~ B.A.
Secretary, G. S. L. Church



(P.O.)

Dist Ranchi (BIHAR)

L. T. College
Jabalpur, M.P.
May 10, 1954.

To, The Secretary
G. E. P. Church
Raichur.

Dear Sir, It would be a very nice idea if you could send me the copy of the proposed constitution of the youth organisation in the G. E. P. Church. I think that that will be definite proof of the interest of the C. C. in the youth and also that will be a document on which basis the whole youth work will be organised. We are preparing to have the delegates meeting on the 25th evening. So, some deliberation on the constitution will be helpful and eye opener to many of us in the meeting. Kindly do send me the copy of the final

for the success of
the conference.

I am thank full
to you and the C.E. for
the kind consideration
that you have given
to my application for
foreign education. I
hope that all will
be well in due time.

I am keeping
well and hope you
too. Yisindray

Sincerely
yours
N. S. Ho's
Cinnem



N. S. Ho's

Secretary
S. E. L. Church
Laulhi (P.O.)
Laulhi, BIHAR

To, Shri. N. S. Hora, B.A.,
Secretary G. S. Le Church
Raulhi.

L. T. College, 7P
Zabulphar, 7P
April 15, 1954.

Dear Sir, I have great pleasure in
informing you finally that the Youth
Conference will be held on the 26th and
27th of May 1954 at Takarma. Date of
arrival is 25th evening.

You are requested to
speak on "Church and the youth" in
the Conference. The detailed program
will be found in the notice which
is expected to reach you within a
week or so. I look forward for
all co-operation and help from you

W 576
No 2/54.

To, Shri. N. S. Honro B.A.
Secretary,
G. S. H. Church.

Leonard College
Jalalpur
June 2, 1954, M.P.

Dear Sir, The whole youth Conference at TAKARMA, appreciates your kind help and Co-operation you have shown during the Conference session. Your active participation and ~~active~~ encouraging words have kindled a new ray of hope in the youth of the Gossan Church.

I believe that
your co-operation
and help for the
cause of the youth will
always be available
for us in days to come.

I have reached
Jabalpur this morning
quite safely.

I am doing well
and hope to resume
my work with right
earnest.

With love and
best wishes,
Sincerely,
Nissal.

POST CARD



To, The Secretary

G. E. L. Church

Ranchi

BIHAR