

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Call Number: **GELC-A _ 001 _ 1470**

Classification:

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Title

BEL LETTERS _DISPATCHED MARCH/DEC.1968

Volume:

Running from year: 1967

till year: 1968

Content:

- Letters dispatched to GEL Press, Gossner Mission-Berlin, Institute of Indian Culture, Christian Institute for the study for Religion & Society
- Yearly report, Budget, Applications, Meetings_Executuive Committee, KSS
- REMARK: enclosed_Theological Course 1948-invitation
- REMARK: enclosed_ Office Council 8th April, 1937-invitation, information_co-workers, Maharashtra

EXT.

1

File No. _____

Name BEL _____

Subject Letter Dispatched _____

Serial No. _____ To _____

From (Months) March To Dece. '68 Co

Year _____ 19____

File. 1.A

69

REL/165/68

The Secretary,
Mr.M.M.Lakra
Managing Committee,
G.E.L.Church Press,Ranchi.

Dear Sir,

Herewith I am sending a Copy of the
for the post of Superintendents for the
Ranchi". for your information,record and

Thanking you,

Yours sincerely

C.K.P.

(C.K.Paul Singh)

Director &

B . E

Encl.

A.Cop

of the Contract.

BEL/164/68

Fr.K.Klostermaier
The Institute of Indian Culture,
4, Karne Road,
Bandra (Bombay-50).

Dear Sir,

Along with my letter No.BEL/152
paper on "Popular Hinduism" as advised
M.Thomas, but I have not yet received
of the same. I do hope my manuscript

Now herewith I would like to request
by the Director, to be kind enough to reserve
berth Two/Three Tyres Class III for the
evening Train Via Calcutta (Howrah) to Ranchi
(Howrah - Ranchi a Berth reservation).

According to my plan I will be in
January 1969 forenoon. Will you please
to proceed from the Bombay station?

Thanking you,

Yours sincerely,

C.
K.

BOARD OF EVANGELISM & LITERATURE.
G.E.L.CHURCH, RANCHI.

Rev.Dr.C.K.Paul Singh,
Director & Secretary, Ref.No.BEL/ 166/68

Mission Director,
Hr.Dr.Christian Berg,
Gossner Mission
1 Berlin 41
Handjerystr 19/20.

Dear Sir,

Herewith I am sending the 2nd Half Year (November) 1968 for your information. I am also enclosing the Minutes Full Members Meeting of the year 1968 so that you can gain an insight in of the Evangelistic Work of the G.E.L.Chu

I am very sorry and request you so much regular in writing letters, but I and understand my difficulties. My reports and engagements in these as six report with plans and proposals will be submitted to the KSS. in January 1969. I copy of the KSS. Minutes of the Meeting 1, 1968 and there is also you will find the about the Evangelistic Work. They have not done my report, but any how I am glad some steps furtherance of the work in Mikir Hills. A copy be sent directly from here. We hope if this work in Mikir Hills will prosper.

In few days I am to start for a tour (Bamra area, Kulpal, Kuchinda etc.). I am sorry problem I have to cancel one programme in which to speak in a function where all Christians together and special guests have been invited. Minister of Orissa. I will be on tour and come back to celebrate Christmas at Ranchi.

I hope you all in the Gossner House are doing well, Rev. J. Topono greetings from many friends in Germany.

With best of the Seasonal Greetings in Gossner Mission House and Gossner of Germany from us all,

Yours

Enclosed:

1. The Half Year
2. The Minutes

BOARD OF EVANGELISM & LITERATURE.

G.E.L. CHURCH RANCHI.

Rev. Dr. C.K. Paul Singh
Director & Secretary.

Ref.No. _____/68

The 2nd Half Yearly Report of the
(July - November 1968)

The first Half yearly Report has been already presented at the Executive Meeting of the BEL. held on 26th August 1968. This is a short report consolidated from among the various reports and other statistics.

As the second half of the year begins with a new year, that the first few months will be some what slow, specially for visiting purposes. But till the tour programmes had to be postponed, the part of the year was filled up with the following activities :

I. G.E.L.C. Press : The Superintendent of the Press gave his sudden resignation in the month of July, which caused much disturbances in our work. In the month of August, I was very busy with meetings in this connection. On the 9th July '68, we had Dr. T.C. Dell, as temporary Superintendent of the Press till the end of the month. On the unwillingness I was appointed as an acting Superintendent of the Press till further arrangements in actual work as the Director. I had to sit on two chairs and I was not an expert in Press Technique. The problem we had to settle the matter at our expense. An Instructor has been appointed for the Press.

II. Publication : During the year, several books have been printed for the purpose of preaching. (i) "Ap ke Bhai" and (ii) "Main aur Masiha". Contribution in cash has been published.

III. Conference :

I had been invited to attend several conferences but due to the busy schedule I could not attend them. However I attended two conferences in 1968. The first was the "Culture of Bihar" conference held at Patna. The other was a lecture on "The Population of Bihar as found in the villages". The other was "The Conference on Tribal Literature" of

of this time. I read a paper on "The present day Lr Sadani Language".

I could not attend two conferences which m^d horizon of knowledge. One was the confer Bangalore and the other was The All Ir Planning Conference held at Madras. I h EVANGELISM in these conference.

From the Office two special works have been Festival: A circular letter with a short message all Parish Pastors of the GE.L.Church to congregations. It is hoped that many - no might have celebrated the 2nd November as the Mission(Festival) day. With this form to be filled up and to be return few have done the same. (2) For the fir Mandli Ganana of the Evangelistic field view of the field in regard with new convert pation, education etc.

IV. Refresher Course : As decided by the Exec Refresher Courses were held in two places. w. Refresher Course in one place as wished and Supervisors and by the Director, BEL.

(i) In Kathbari/Chaibasa Refresher Co 23rd - 30th, 1968 for the former JMB, Anc s. Almost all workers attended Rev. G.B. Aind, Rev. Dr. M. Bage and Rev Refresher Course.

(ii) In Saraitola/Lureg another Refres November 17th - 20th, 1968 for the Ud J. Soy was invited for the same.

In both Refresher Courses amon--ot "The Acts" and lectures

V. Tour Programme : Due to t grammes could t be

I visited M Keonjhar, M

There was a before the tour programme.

VI. Field Reports : W

half yearly report given. From the re

progress except some s. Be es many difficulties and obstacles there are new converts in all parts numbering 60 - 80 till now. The Construction works are satisfactory.

Some Remarks and requests :

- (1) "The Orissa Freedom of Religion Bill" has caused much work is being hampered. The same is work in Udaipur area.
- (2) The draught and hunger have led many old religion or to R.C. In many places are requesting for Ration supply.
- (3) Due to draught and famine workers are facilities for children education, for help and support.
- (4) For showing Flannel Graph and for other Lamp has been requested for all Parishes. Lamp will be a great help for the church.
- (5) It is a general wish and request to have a joint Refresher Course for all workers at Ranchi. For this they have agreed. I feel it to be of great help to widen exchange their views and experiences.
- (6) It is felt that workers be provided with method of preaching of the Gospel effective Graphs, booklets, Magic lantern, filmstrips help of a Jeep with Generator equipments which could solve many problems in the field, it will be also of great attraction.

On the whole the work is progressing despite cultural disturbances and inconveniences.

We thank God that He still opens His hand that we could carry out His work. We also join hands for us for prayer and also us for this great Unfinished Task of

THE MINUTE OF THE FULL MEMBERS MEETING, BEL.

Held on November 25, 1968 at Ranchi.

I. Prayer :

The Meeting was started with a word of prayer by Chairman, Rev. C.B. Aind.

II. Attendance : The following were present

- | | |
|---------------------------------------|-------------------|
| (1) Rev. C.B. Aind Chairman | (5) Rev. Dr. M. |
| (2) Mr. C.K. Tirkey AA. | (6) Rev. Th. Du |
| (3) Rev. C.B. Minj NWA. | (7) Rev. J. Top |
| (4) Rev. Dh. D. Toppo NWA. | (8) Rev. D. Hemre |
| (9) Rev. Dr. C.K. Paul Singh Director | |

III. Confirmation of the Minutes of last Executive C.
The Minute was read and confirmed.

IV. The matters arising out of the Minutes :

The minutes contains the resolution about appointment of the Superintendent for the

As reported by the Director, BEL. the se^r post Shri. Bh. Khes has thankfully accepted intended to join as per resolution. However, advances in regard with Item IV in the

After a good deal of discussions it was concluded that :

"The terms and conditions laid down by the in the contract have been made viewing disbanding the post, therefore they shall remain. Further it was resolved that :

"Shri Bh. Khes be requested to join his duty report at his earliest date".

V. The 2nd Half yearly report of the Director :
The report was received and accepted.

VI. Matters arising out of the Report :

- (i) Pay and allowances for the field staff :
At present they shall remain as
- (ii) Petromax Lamp for the Fields
It was resolved that :
"To begin with, one Petromax be given of the Evangelistic Fields".
- (iii) Jeep with a provision of a Generator
The Jeep of the KSS. shall be used. The matter does not arise at present.
"A Generator be bought by the Institute to make necessary enquiry and
It was reported by the Director that he has promised to give the Jeep by the Jubilee year (1975) and thank

VII. Publication

- (i) Gharband
The matter was referred to the Committee of the CCP.
- (ii) Evangelistic
Bhajnawala
Authorised

VIII. Other Matters

resolved that :
also looking after the

- (ii) Conference at Bombay
It was resolved that :

attend the conference. The Institute be requested for arrangements about the expenses.

The Meeting was closed pronouncing the grace together.

Read & Confirmed.
Sd/ C.B. Aind. Chairman.

Sd/ C.K. Paul Singh
Director & Secretary

पक्ष से 12 कर खोलने To Open cut here →

अन्तर्देशीय पत्र

INLAND LETTER

पत्रा मोड़ First Fold →

तीसरा मोड़ Third

भेजने वाले का नाम और पता — Sender

Respectfully I am sending my message
able to attend the function to held in
15.10.08 informing you that unfortunately
You might have already received

Dear Sir,
SUNDAR G. V. H. / Overseas,
Assistant Settlement Officer,
Mr. S. K. Behara,

Ref. No. 103/103/08

C. K. P. Singh & Co. Pvt. Ltd. (Incorporated)

Delhi & Jaipur

Expenses

BOARD OF EVANGELISM AND LITERATURE
C. F. F. CHURCH

G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Director & Secretary

C. K. Paul Singh, B.D., DR. THEOL. (BERLIN)

Ref. Memo. No. BEL/163/68

Express.

Th

Mr. S. K. Behera,
Assistant Settlement Officer,
SUNDARGARH / Orissa.

Dear Sir,

You might have already received
12.1968 informing you that unfortunately
able to attend the function to be held in Sundargarh.
I am really very sorry for the same.

Herewith I am sending my Message
"National Integration : A Christian Point of View".

I wish a successful function and bless
our LORD.

With seasonal greetings,

Yours

(C.K.P.)

Encl.

A Copy of

National Integration :

Director

B

Ref. No. **BEL**/163/68.

सुसमाचार प्रचार और सहित

डाईरेक्टर एवं सेक्रेटरी,
पा० डा० सी० के० पॉल सिंह ।

सेवा में : पा० *To all Hake Chairman*
of the Hake
इलाका चेयरमेन/सिनोड संचालक,
जी० ई० स्ल चर्च *Khukhli*
पा० आ० ----- जिला -----

प्रिय पाद्री,
आप के इलाके के अन्दर सुसमाचार प्रचार कार्य का स्का
घर्मखोजकों का वपतिस्मा, मिशन-मव्वे आदि का विवरण हो) कृप
आप का यह रिपोर्ट भी अगामी हमारे वार्षिक सुसमाचार प्रचार
सामिल किया जा सके। आप का रिपोर्ट हमारे आफिस
तक में जरूर पहुंचना चाहिये।

आप

C. K. +

(सी० के०
डाईरेक्टर
जी० ई०)

BEL/162/68

5

Mr. M.M.Thomas,
Christian Institute for the Study
of Religion and Society,
P.O.Box 1504.
17, Miller's Road,
BANGALORE - 6.(S.India)

Dear Sir,

Thank you for your kind letter of .
I am very glad to know that your Institute
me also financially that I can attend "The
Christian Dialogue".

Herewith I am sending a copy of my paper
"Hinduism" as expressed by you. My paper is quite
in a hurry to prepare and to send it in time. I am
that I can attend the conference, so that I can give
explanation and information about my statements.

With seasonal Greetings and thanks

Yours

C. K. P.

(C.K.Pau)

Enclosed:

cc.
A paper on
"Popular Hinduism"

Director

B. E.

BEL/161/68

Mr.S.K.Behra,
Asstt.Settlement Officer,
SUNDARGARH.

Dear Sir,

Thank you very much for your letter of the 29.11.68
confirming my acceptance of your invitation. Once
you had assumed that I may not come to the function
but had agreed to make time for it.
great disappointment and regret I feel
that due to unavoidable appointment from
I will be unable to attend the function. I will
try my best till the end whether I may survive to the
last moment. My subject for the function is on which I will
"National Integration; A Christian point of view".
I can send the content of the same.

Please excuse me for not attending.

Thanking you,

Yours

BEL/160/68

The Secretary, KSS.
G.E.L.Church, Ranchi.

Dear Sir,

Herewith I am sending a copy of the Contract for the Post of Superintendent for the G.E. Ranchi", duly signed by the Chairman, the Secretary, and signed by the Superintendent Shri Bh.Kh. 3rd December 1968. This is for your record.

Thanking you,

Yours sincerely,

C.K.

K.P.

Enclosed:

The above mentioned document

"The CONTRACT"

[Handwritten signature]
4/12/68

BEL/159/68

The Secretary,
Publication Committee,
G.E.L.Church,Ranchi.

Dear Sir,

Herewith I am sending an extract of executive committee meeting of the BEL.held on the 28/1/1968 at Ranchi,for your information and needful action.

Extracts:

Item IV.(i)Gharbandhu. : Resolved that :

"The Director be requested to contract Committee and to make enquiry about the steps taken by the committee to improve Magazine Gharbandhu that it can be fulfilled".

Will you please send to the undersigned the resolutions of your committee in regard with full detail report about its progress.

If the committee has not made any resolution steps to improve the situation, please arrange meeting of the committee and send

Thanking you,

Yours :

CC.;

The Editor/Associate Editor
Gharbandhu,GELC.,Ranchi.

C. K.
(C.K.
Dir

BEL/158/68

3/12/68.

The Secretary,
Managing Committee,
G.E.L.Church, Press,
Ranchi.,

Dear Sir,

Herewith I have to state that per resolution of the Executive Committee meeting of the B.L. held on the 26th Nov 1968 Mr.Hertel T.T.C.Fudi and Mr.S.Bher and Ac t.KSS.hav been appointed two members of the Maha omr e to r Mr.Schwenk and Mr.Bh.Khes respectively. Ranchi M.C. Mr. Bhengra has already given h expecting letter from Mr.Hertel.

I am writing this letter in hurry, to that you can call M.C. Meeting in next days. M.C. and as the Acting Superintendent of the I would very much appreciate if the next M, before the 6th Dec.'68 while I am at Ran in the 6th Decemb r 1968.

Thanking you,

BEL/157/68

Dece.3/12/68.

Mr. F. Khes,
Dhr. toli,
P.O. Church Road, Ranchi.

Dear Sir,

Thank you for your kind letter of the 29.11.68. In the letter you have written to points, which I hope you recall. I have to state the following points :

1. Regarding your joining your duty as Superintendent.

I. Thankfully acknowledge that you have already join the post as well as your duty. However it will be needed for our note documentation for the file of BEL. as well as for the file of the Secretary M.C. (GELC. Press). Therefore I would like to request you to give your joining report giving a copy, to the Secretary Managing Committee GELC. Press, when this has been done I would request you also, to sign Contract as prepared by the BEL.

2. ~~Very~~ Regarding your full time Service in the Pr
at from 11.1968 to 11.1968.

Per let

BEL/156/68

Dec.2,1968.

To,

All Supervisors,
Evangelistic Fields,
GELC.

Dear Sirs,

As per order of the KSS.Office you are requested to submit your yearly report (Jan. -Dec. 1968) of the field you are in-charge. You might have already submitted your quarterly and Half yearly reports but they are incomplete in many respects. You are requested to submit your reports in the following lines :

- 1.Total Workers.
- 2.Method of works in any new ?
- 3.Success of the work in your area,
new converts - continued - total christians in 1968.
- 4.Construction works - grants given, work done, how many places - works left undone.
- 5.Difficulties - obstacles in the field -
- 6.Income and Expenses.

- 7.a) Congregations transferable to the Adjacent
b) Other in the field (Village)
c) Fresh converts
d) Progress

BEL/155/68

Dec.2,1968.

To,

All the Adhyakshas
& Synod Sanchalak Khutitoli,
GELC.

Dear Sirs,

May I request you to kindly submit your budget for the LWF.Grant for Evangelistic Work of Anchal/Synod for the year 1970. As you know that Budget should be for those places where you Anchal/Synod is working. In 1970 LWF.Grant 20% of the salary the rest 80% of the salary have to be given by the Anchal/Synod.

PLEASE TREAT THIS AS "URGENT".

Thanking you,

Yours sincerely,

C.K. D + S
Paul Singh

BEL/154/68

Dece.2, 1968.

Rev.C.C.Minj,
C/78,Sector 15.
Rourkela - 3.

Dear Sir,

In regard to our termin fixed for my visit to your area I have to say that I am very sorry to inform you that due to the KSS.Meeting to be held from January 29th - February 3,1969 I will be unable to visit your area.It may be possible if we could arrange and agree for a later termin possibly Feb.10. This date also be treated as provisional.If the visit to Assam I may have to forego visit to your area.

I am very sorry to postpone my termin to visit to your area,I hope we will agree for any later suitable date.

Thank you

Yours sincerely,

BEL/153/68

Nov. 30 1968.

Mr. rtel
T. ., Fudi.

Mr. Bhengra
H. Accountant, KSS.
G. L. Church, Ranchi.

Dear Sirs,

As per resolution of the Executive Committee Meeting of the BEL held on 28th November 1968 you have appointed a member of the Managing Committee G.E. Ranchi.

You are requested kindly to express your consent at your earliest date.

Thanking

sincerely,

BEL/152/68.

Nov.30

Fr Klostermaier
The Institute of Indian Culture
4 Lane Road,
Bombay (Bombay - 50).

Dear Sir,

As advised by the Director Mr.M.L. Thomas I am sending
herewith the manuscript on "POPULAR HINDUISM" for your
consultation to be held in Bombay from 1st to 10th Nov. 1969.
I hope it will reach in time.

Thanking you,

Yours sincerely,

[Signature]
30/11

BEL/150/68

3.

The Executive Secretary
CARVS OF INDIA
15, Civil Lines,
Jabalpur (M.P.).

Dear Sir,

For our Board we need some slide stories sets, Biblical Instruction and also cultivation promotion. We request for your kind help and advice? Herewith would like to hear informations from you for the f

1. Slide stories set,

What are available, in which countries
and Price of each set ;

2. Slide Projector , whether your Department can provide
for us a projector or where can we get such ?

3. Terms and conditions for supply of projector of slide as well
as of projector if available

Articles of these
k. inf . I, there
rliest
st for your

Ref. No. BEL/149/68
Dt. 28.11.68

To

All Members
Executive Committee, BEL.
G. L. Church,
Ranchi.

XXXXXXXXXXXX

Dear Sirs,

As agreed by the Chairman the
of the BEL. will be held on Thursday the
in the Pramukh Adhiksha's Chamber.

All are requested kindly to attend the meeting.

Thanking

Yours sincerely

Ref. No. DCE/148/68
d/ 28.11.68

Mr. Jh. Tiga,
Manager CCP.
LC., Ranchi.

Dear Sir,

The Executive Committee of the L.L. is meeting
Thursday the 28th Nov. '68. You are urgently
the MEETING and to give REPORT about G
future plan prospects for Gharbandhu.

The m
in the Pramukh

Thank

rel

amber

28th Nov. '68 at 6 p.m.

BEL/146/68

27.1

The Director,

Mr.M.M.Thomas,
Christian Institute for the Study
of Religion and Society,
P.O.Box 1504,
17 Miller's Road,
Bangalore -6(S.India).

Dear Sir,

kind

Thank you for your letter and for the invitation
to be a member of a Consultation on the
Christian Dialogue to be held from Jan.
Jan. 3th.

I am very glad to attend
the Consultation.
I am working under
a
be a member
problem, all
are very ill
our Autonomous
the way
for earth
an accident

I
tent
sul

BEL/95/68

To,

All the Pastors,
In the Evangelists' P...

Dear Friends,

As it is impossible to
place to another due to rainy season
special task, also as a preparatory
Course to be held sometimes in Oct. I
ask all the Catechists to be well acquainted
their congregation in respect with the
family - when baptised - if possible
children going to school - boys and girls
intensify the visiting work of the
relationship with the christian families
could tell, who are other people what

It will be very good they
these, when they come for Refresher Course
will be in a form of such kinds.

I will be very glad if you can also
melistic songs, specially sung in your ar
languages ab... 5-10 Bhajans - Mun...
...iya, Ku... Indi. Sadri.
... operation.

BEL/94/68.

The Manager,
Mr. Jh. Tigga,
Chhotanagpur, Christian Publishing Ho
G.E.L. Church, Ranchi.

Dear Sir,

As I have been asked to give an
I ask you to send a written report of th
with its financial Statement at your ear
than the 25th August 1968.

As you have not given me the o
(1967) of the publishing House, may I req
also.

Thanking you,

Yours sincerely,

C. K. P.

(K. Paul Singh)
Director and Secretary

DEL/93/68

The Treasurer, Assam Anchal,
Rev. P. Hemrom,
G.E. Church, Baithabhangra,
P.O. Ghoramari.
Dt. Darrang (Assam).

Dear Sir,

Your Bill for June to August
angelistic Work acknowledged with thanks
time for the same, at last you have sent
eager to know the plan and progress of
have also written a letter to the Area
and Budget of the area. I think he is
of the Anchal. Will you please send
the work in the Mikir Hills, because
our Budget to get the money from Goss
could write to Mr. Tete Catechist to send
appreciate the same.

Now concerning some points in the Bill
explanation :-

- (1). Hostel fee ~~xxxx~~ is more than in the previous
- (2). School fee for Rir ~~xxxx~~ than before.
- (3). It is awkward to ~~xxxx~~ students got sick in
same month

I am

0.15.5

Board of Evangelism & Literature.
G.E.L.Church, Ranchi.

Rev.Dr.C.K.Paul Singh,
Director & Secretary.

Ref.No.BEL/1

To,

The Mission Director,
Dr. C.Berg.
Gossner Mission,
1 BERLIN 41
Handjery Str. 19/20
W.Germany.

Dear Sir,

Herewith I am sending an half yearl
tic work in and by the G.E.L.Church.
send them earlier.The report itself

In connection with the BEI
You might have already received so
I am also enclosing the minutes of a em
for your information and needful,so that
has decided to do.

There are some Twenty-one Photo
to understand the report in a better way
but it would be too heavy for the Post.

I beg your pardon,that, I am
But I was very busy in my own work of the
writing and other meetings etc. When the r
and I am very busy with G.E.L.Church Press matters.

You might have heard that "Christology" on 3rd A
the Apostolicum as given lecture - services by Pro
Vogel, is already under Press. I have submitted all the
Preface and Title etc. Press Superintendent.

My best regar you all in Gossner House an
Gossner Friends in and Germany.

Yours sincerely,

Enclosed :

- 1.Half Yearly Report.
- 2.Minute of Executive Committee Meeting BEL.
- 3.Photoes.

C.K. Paul Singh
(C.K.Paul Singh) 2/8/1
Director & Secretary
B . E . L .

The Minute of the Emergency Meeting

The Executive
held at 6

I. Prayer : The meeting was started by the
Chairman of the day
Bage.

II. Attendance : The following were present
(1).Rev.Dr.M.Bage, Chairman
(2).Rev.C.B.Minj, Member
(3).Rev.J.Topono, member
(4).Rev.Dr.C.K.Paul Singh

III. The Agenda of the day. : The agenda was
mainly from a letter addressed
CC.to the Chairman,BEL. d
letter was sent by the Vice
Dr.T.C.Dell.

The letter was read
was mentioned that Mr.J.S.Luthi
of Superintendent and on this
tions. As the M.C. could not appear
chairman,Dr.T.C.Dell was put in
Transitional Period.

Resolved that the
be approved.

Other matters in the letter were

IV. Advertisement in the post in the wider Scope :

Resolved that applications be invited for the post of
Press Superintendent. For this advertisement
Magazines - Gospel Witness, Masihi Awaj, N.
bandhu; besides notices be made from Heads of
Churches and Christian Organisations of the available
persons in the respective areas.

The qualifications and particulars of the applications
follows

- a).Christian member of a Church.
- b).Age 35 -50.
- c).Graduate
- d).Management and administrative experience
least 10 years.

Preference will be given to those who have satisfactory
knowledge of Press work. Pay according to qualification
experience.No T.A will be given for interview. Last
application 30th October, 1964, be addressed.

Page (2)

Inspector Weissinger to con
and to act as Advisor at
be endorsed and K.SS. b
action ~~to~~ this effect.

For the confirmation of the minu
Committee Members, BEL.

The meeting was closed with a wo

Gumla, the 25th July, 1968.

From :

The Chairman,
B . T . E .
G.E.L.Church,
Ranchi.

Ref.No.BTE/11/68-Si.

T

To,

All Heads,
Theological Institutions,
G.E.L.Church.

Dear Sirs/Madam,

As we have to submit our budget
institutions for Gossner Mission grant, I
prepare the same and send to the undersigned
August, 1968.

I hope you will have enough time to
the same with all particulars in detail as we have to receive
for G.M.grants.

Thanking you,

Yours sincerely,

C.K. Paul Singh
(C.K.Paul Singh).

Chairman,

B . T . E .

1. The Principal,
Lutheran Theological College,
Ranchi.
2. The Headmaster,
Pracharak Trg.School,
Govindpur.
3. The Headmistress,
Tabita Bible & Buniyadi Trg.School,
Govindpur.

From :

The Chairman,
B . T . E .
G.E.L.Church,
Ranchi.

Ref.No.BTE/11/68-Si.

1

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Ranchi.
2. The Headmaster,
Pracharak Trg.School,
Govindpur.
3. The Headmistress,
Tabita Bible & Buniyadi Trg.School,
Govindpur.

From :

The Chairman,
B . T . E .
G.E.L.Church,
Ranchi.

Ref.No.BTE/12/68 -Si.

To,

The Secretary,
B . T . E .
(Headmaster,Luth.High Sch
G.E.L.Church,
Lohardaga.

Dear Sir,

As the K.S.S.(Samiti) is meeting
this month, May I request you to call a
Meeting of the B.T.E. on Saturday the 24th
about 4.30 p.m. in the Theological College Premises.

We hope to discuss some important issues of the Co-
and the Budgets of our Institutions for 1969 from Gossner
Mission.

Thanking you.

Yours sincerely,

C.K. Paul Singh
(C.K.Paul Singh).

Chairman,

B . T . E .

From :

The Chairman,
B . T . E .
G.E.L.Church,
Ranchi.

Ref.No.BTE/12/68 -Si. 7

To,

The Secretary,
B . T . E .
(Headmaster,Luth.High Sch
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Mission.

Thanking you.

Yours sincerely,

C.K. Paul Singh
(C.K.Paul Singh).

Chairman,

B . T . E .

G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Director & Secretary

C. K. Paul Singh, B.D., DR. THEOL. (BERLIN)

Ref. Memo. No. DEL/88/68.

E. L. CHURCH

RAIPUR, BIHAR/INDIA

11 JUL 1968

To,

The of Anchal, Synod
Sanchalak The Pastor, Hd. Q. Cong.
.....
.....

Dear Sirs,

Here with I enclose advertisement
request you very urgently to circulate in
Synod/Congregation.

May I at this point request
of such persons and if interested let them know also
further announced that other friends may also enquire each person
and if found ask them to apply. All correspondences may be directly
addressed to the undersigned.

Thanking you,

Yours sincerely,

Anchal Adhyaksh AA.

2. Anchal Adhyaksh NVA.

3. " " SEA.

4. " " OA.

5. The Synod Sanchalak Khatitoli Sy. C.E.L. Church,

6. The Pastor, Hd. Q. Congr., Ranchi. Ranchi/Bihar.

Enclosed : -

A copy of Advertisement.

Hindi & English

C.K. Paul Singh

(C.K. Paul Singh)

Secretary & Director,

B. E. L.

C.E.L. Church,

Ranchi/Bihar.

WANTED.

Applications are invited from members of Christian Churches for the post of Superintendentship for G.E.L. Church Press, Ranchi, with full particulars including their age, qualifications, personal works and so. Candidates must be graduates (age 35 - 50 years), holding management and administrative experiences of at least 10 years. Preference will be given to those, who have training and experience in a large Printing Press.

Pay according to qualifications and experiences. No T.A. will be given for interview. The applications should reach on or before the 30th September, 1968 with minimum pay acceptable - to

The Director
Board of Evangelism &
Literature,
G.E.L. Church,
Ranchi/Bihar.

BOARD OF EVANGELISM AND LITERATURE

Ref. Memo. No. BEL/87/68.

The 31 JUL 1968

1. Rev. [redacted] AELC. Guntur.
 2. Rev. [redacted] ALC, Carmel Tin^{kur}namy
 3. Bishop G. Diehl F.E.L.C. Tranquebar House. S. Arcot
 4. Rev. A.S. Jacob S.A.L.C. West mission Comp^d. Truchirapalli
 The 5. Rev. C.B. Fried G.E.L. C. Ranchi. Tinpatti, Chittoor.
 6. Bishop Jacob Mng. T.E.L.C. Jaypore, Koraput
 7. Rev. [redacted] E.L.C. in Madhya Pradesh
 8. Rev. [redacted] M.E.L.C. Chh^{is}dwara / M.P.
 9. At. Rev. [redacted] Bishop of Chotanagpur
 diocese. Ranchi.

A Copy of the Advertisement.

G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Director & Secretary

C. K. Paul Singh, B.D., DR. THEOL. (BERLIN)

Ref. Memo. No. DEL/86/68

G. E. L. CHURCH
RANCHI, BIHAR/INDIA

The 31 JUL 1968

To,

The Superintendent,

1) Bengalia Mission Press, Bamegaria (S.P.)
2) Allahabad Christian Press Ltd, 18, Clive Rd. Allahabad (U.P.)
3) ... Mission Press - Calcutta.
4) ... Press, Vespary Rd, Madras.

Dear

Here with I am ... advertisement
with heading "WANTED" ... help. May
I request to put the same

At this point ... to be kind
enough to help ...
they are interested ...
in regard with the ...
correspondences ... signed,

Enclos

A copy ... nt.

Yours sincerely,

C.
(C.K. Paul)
Secretary

BEL/47/68.

April 10

Rev.H.M.Bage,
GEL.C hurch, Panisani.
P.O.Palkot / Ranchi.

Dear Rev.Bage,

As you were a Ran
ar programme in Pan ni
not yet seen me final decision. I ha
reserved the date - 30th May 1968. Please
your final decision soon as possi
ple are giving their programmes
and I am up to yes or no.

WANTED.

Applications are invited from members of Christian Churches for the post of Superintendentship for G.E.L.Church Press, Ranchi, with full particulars regarding their age, qualifications, personal works and experiences. Candidates must be graduates (age 25 - 50 years), holding management and administrative experiences of at least 10 years. Preference will be given to those who have training and experience in a large Printing Press.

Pay according to qualifications and experiences. No T.A. will be given for interview. Applications should reach on or before the 1st of May, 1954. Minimum pay acceptable - to

BEL/46/68.

April 1968

Rev. Dr. M. Bage,
Orissa Anchal Adhyaksh,
GEL Church, Rajgangpur.
O R I S S A .

Dear Sir,

Sometime ago I had writt
No. BEL/30/68, Dt. 22/1/68)
of the Former JMB. area in Orissa / Sambal
6 - 12th May '68 and asked you for sugge
opinion, but till now I have yet no informatio
glad if you would give me your opinio
the termin or postponed (to pos
after rainy season) or do you thin
I in the area along with Pastor H.T

re

BEL/45/68.

Mr.B.Tiga,
Gen.Secretary,
Orissa Synod Yuwa Sangh,
Pradhanpali / Rourkela - 4.

Dear Tiga,

Thank you for you letter
to the Bible Class. I am sorry to say that
been already fixed for the Period you have mentioned
be unable to come to the Bible Class. My
name will be postponed or cancelled.

like you can put my name in brackets.

I am
sincerely yours

CT NT

BEL/44/68.

Rev.C.C.Minz,
C/78,Sector - 15.
Rourkela / Sundargarh Dist.

Dear Sir,

Thank you very much for your
8.4.68 I am very glad that you are so
your jurisdiction. But I am sorry th
caused by our programme, as you me
through your letter because of t

It would had been very if you
Anchal Adhyaksh would have first enquired
ly and caught hold of the Catechist, (who
dih he is not from S. East Anchal
which has been given over to juridi
as you describe it, please report
ksh, or at least you could have give
concerned catechist of

of the fact for the
Regarding your points I - V (I ha
u. teacopy (the same) I would fl
astor Miss Anchal for s
tion tissa ha Adh
uch ork .

BEL/43/68

Mr. B.Minz,

Asst.Secretary,
Mashihi Sainik Sanstha,
Kinkel.

Dear Mr.Minz,

Thank you for your

and for your invitation to

inform you that I have

dates. I can come to you on

called or postponed

ed due some reason I can

If ke y can give

BEL/42/68.

Shri Shashi Bhusan Kindo, (President,
G.E.L. Church, Lohardaga.

Dear Shri Kindo,

Thank you

dated 26-3-68 and for the i

ause me for writin

y from titoli Synod for a

30th day. But

BEL/39/68

Pastor C.D.Jojo,
G.E.L.Church,
Nakti.

Dear Jojo,

Your letter
time. Thank you very m

ed is being sea

er whic all be availa

Yuasangh Bha

BEL/38/68

The Chairman,
Mr.J.Lugun, Parish Yua ag,
Khatangbera G.E.L.Church,
Parish Loarom.

Dear Sir,

Thank you very
for the Yua Samelan at 1
but I regret to say that

dy been fixed up

ust it I shall no

thi

Assistant : Rev.K.D.Soy, GELC., Ranchi (Bihar)
BEL/37/68.

To,

The Secretary
Gospel Recordings Assoc
8, Commissioner's Road
BANGALORE - 1.
South India

Dear Sir,

We thank you very much

Records of Mundari and Uraon 1

fully received (2-4-68).

per your advice

and use for talk Gram

best regards

BEL/35/68.

The Rev.E.Horo,
Synod Sanchalak,
G.E.L.Church, Takarma.
P.O.Lassia, Dt.Ranchi.

Dear Rev.Horo,

Thank you for
invitation to attend the Dec
Church in Karimati, I would

invitat

t I am sorry to

e same, because

nnin the 17th A,

ase

BEL/33/68

To,

The Anchal Adhyaksh,
Rev.J.Topono,
G.E.L.Church,Kadma.

P.O.Khunti.
Dt.Ranchi.

Dear Sir,

Herewith you

(Two Thacousand Eight
has been recommended

Grant fo
total
and
the tim
to you
of

BOARD OF EVANGELISM AND LITERATURE.

G.E.L. CHURCH, RANCHI.

Director & Secretary,
Rev. Dr. C.K. Paul Singh,

Ref.No. BEL/36/63.

dated the 2

To,

All the An

All the Supe

Dear Sirs,

As the first Quart

over and I have not yet rece

may be they are

I request you

kindly please send

BEL/32/68

Shri Hilarius Tirki.
Luth.High School,
At & P.O.Lohardaga,
Dt.Ranchi.

Dear Shri Tirki,

Thank

you for the instant and for the in

As I have written to you

accepting the invitation for

your invitation

the Class ...

BEL/31/68

To,
The Secretary,
Mr. B.Khess,
Management Committee,
G.E.L.Church Press,Ranchi.

Dear Sir,

As once I requested you
of the members of the present Pr

ites of th
g the committee
gement
the

BEL/30/68.

Anchal Adhyaksh,
The Rev.Dr.M.Bage
Orissa Anchal,
G.E.L.Church,
At & P.O.Rajgangpur.

Dear Sir,

I hope you are back
different programmes. May I ac t
former JMB. area(Sambalpur) tou
uring the days March 20-30th a
branch Rev. T supervisor K
t/ mily members
mation

बीडि:एल: -२९-६८

श्री हितारियुस तिकी,
सेक्रेटरी क्लब-सेना,
गांव एवं पो: ओ: इक
जलि रायगढ़ म:प्रा:

प्रि एच: तिकी,

बाप के पत्र

नहीं दे सक

तद्री सी:०

BOARD OF EV

G.E.L.

Eni.

Rev. Dr. C.K. Paul Singh,
Director & Secretary,

Ref. No. BEL/23/68

14.1968.

To,

The Mission Director,

Dr. C. Berg

Gossner Mission

1 Berlin 41

Handjery Str, 19/

Dear Sir,

After a

I am sorry that
already heard something

M. Seeberg. If this has

through this letter and

one is the Annual Report

second is the report from

there for a short time

form.

Here with I am

I am not writing

through Pass

I am doing

With

Re signed

Report forms

SEA. — 1

N.W.A. —

Orion —

Assam — 3

Khutitoli — 20

En

1.

2. MIRA

3. PI

BEL/21/68.

Rev.J.Soy,
(Supervisor)
G.E.L.Church, Chai

Dear brother

Telegram
Chaibasa, E
happened li
we had a
the Court will b
cussion and
sunday 17th March
via Jamshedpur a
on 9.30 A.M. fro

the date
proceed

BOARD OF EVANGELISM & LITERATURE.

G.E.L.

2-68.

Ref.No.BEL/19/68

Remin

o,

The Rev.
G.E.L.Church, Patras Hemrom,
Bamuni Hills Tezpur.

Dear Sir,

As per resolution of the
is to inform you that I have be
the Tracts distributed to you
following figures show the
you to kindly send the am
up the accounts in an ea

No.Copies.

Paid.90.

nil.

Ref.No.BEL/19/68.

o,

The Rev.
G.E.L.Church, M.Bage,
Rajgangpur

Dear Sir,

As per resolution
is to inform you
the Tracts distributed
following figures
you to kindly send
the accounts in an ea

No. Copies.

Paic

1971

11-12-67

मान्यवर पार्थ C.D Jingo,

आप को धाशुस हाफ ।

आप की निम्नी दिनांक २६-११-६७ और ४-१२-६७ की मिली । इसके लिखे आप को धन्यवाद ।

आप को उनके प्रति उत्तर में यह ज्ञाते कि मैं १२-२० दिसम्बर १९६७ को आप की भाषा के अनुसार नहीं आ सकता हूँ । अच्छा होगा कि पाद्री सोय सुपरमैजर जो आप के तरफ आते बोलते हैं उनके द्वारा आपतिस्मा का काम सम्पन्न करेंगे । फिर अगामी साल के जनवरी १५-१६ तिथी को गुरुते की सम्भावना भी मुस्किल हो रहा है क्योंकि उसी साल २५ दिसम्बर को बत चुका है । यदि यह तारीख ठीक हो कर १०-१२ दिसम्बर आप तो जोते की निम्नपता होगी । आप यदि तारीख बदलते हैं तो कृपया सूचित करें ।

Ok

BOARD OF EVANGELISM & LITERATURE.

Rev. Dr. C. K. Paul Singh, G.E.L. Church, Ranchi.
Director,

Ranchi,
The 1st Dec. '67.

Ref. No. 195/115

To,

The Mission Director
Dr. Ch. Berg
Gossner Mission
1 Berlin 41

Handjery Str 19 - 20

Dear Sir,

Please excuse me that I am writing to you after my long absence. At present I am not sending any report along with the letter, as I was very busy in my different tours of the evangelistic fields. I have not yet prepared the report. On the 4th Dec. '67 I am still to go to Orissa for further tour. After returning from there I shall try my best to send a long report about the evangelistic work in last months.

Here with I am sending the budget for 1968 for your grants towards the evangelistic work of the Gossner Church amounting to Rs. 182636.96 NP. (Rupees One Lakh Eighty-two thousand Six Hundred thirty-six and Paise Ninety-six only) I am sorry that it could not be sent earlier and I think you might have already sanctioned the amount for 1968. Even then I am sending it. There is also a detail copy of each area so that you can see that the amount has been increased for 1968. The more detailed budget is also with me. But that would be too much for you. But in this enclosure

the amount is increased due to:-

- 1). Salary increment and its Provident and Pension contributions.
- 2). Increase in the field
- 3).
- 4). More
- 5). Special budget

I

If the
Director's amount has been additional budget. When it was for
would be something more for the whole year.

As you can see out of the main
Committee meeting that this budget is being
consideration although you might have already seen.
I would propose that if it is already sanctioned
amount of this year, then we would like
Seeberg when he comes next year about
budget which could be any how thus covered.

With thanks and best of my regards

You

Enclosures:-

1. Detail budget of Evangelistic areas & of the centre (four sheets)
2. Minute of the Executive Committee Meeting BEL.
3. Letter of the copy of the Secretary, KSS.

C.K.P.

BOARD OF EVANGELISM & LITERATURE.
G.E.L.CHURCH.

Rev.Dr.C.K.Paul Singh

Ranchi
The .67

CENTRAL BUDGET OF THE B.E.L.

FOR * 1968.

	Annual.
1.(a).Salary of the Director @ Rs.283/- p.m.	= Rs. 3396.00 nP.
(b).Allowance " @ Rs. 50/- p.m.	= Rs. 600.00
(c).Provident Fund Contribution @ Rs.16.98 p.m.	= Rs. 203.76
(d).Pension Fund Contribution @ Rs.8.49 nP.p.m.	= Rs. 101.88
2.Publication ...	= Rs. 3000.00
3.Contingency ...	= Rs. 600.00
4.Travelling ...	= Rs. 5000.00
Unforeseen/Miscelenious ...	= Rs. 5000.00
Refresher Course (Inter - field) ...	= Rs. 3500.00 & 2000/-
Salary of the Asst.to the Director @ Rs.165/- p.m.	= Rs. 1980.00
b).Provident Fund Contribution @ Rs.9.90 nP.p.m.	Rs. 118.80
c).Pension Fund Contribution @ Rs.4.95 nP. p.m.	=Rs. 59.40

Total. Rs. 23559.84 + 2000/-
= 25559.84 nP.

Rupees Twentyfive Thousand and Hundred Fiftynine
and Paise Eight only.

C.K.P. Singh
Director,

BOARD OF EVANGELISM & LITERATURE.

G.E.L.Church.

Rev.Dr.C.K.Paul Singh

Ranchi,
The 25.11.62

CENTRAL BUDGET OF THE B.E.L.

FOR 1963.

(a).
1. Salary of the Director @ Rs.233.00 p. p.m. = Rs. 3396.00 p. Annual.

(b) Allowance " @ Rs. 50.00 p. p.m. = Rs. 600.00

(c) Provident Fund Contrl. @ Rs.16.98 p. p.m. = Rs. 203.76

(d) Pension Fund Contrl. @ Rs. 3.49 p. p.m. = Rs. 101.88

2. Publication = Rs. 3000.00

3. Contingency = Rs. 600.00

4. Travelling = Rs. 5000.00

5. Unforeseen/Miscellaneous = Rs. 5000.00

Refresher Course (Inter-field) = Rs. 3500.00 + 2000/-

(a). Salary of the Asst. to the Director
@ Rs.165.00 p. p.m. = Rs. 1980.00

b). Provident Fund Contrl. @ Rs. 9.90 p. p.m. = Rs. 118.80

c). Pension Fund Contrl. @ Rs. 4.9 p. p.m. = Rs. 58.40

Total 559.84 p. + 2000/-

Rupees Twenty-three Thousand Five Hundred Fifty-nine
and Paise Eighty four

C.K. Paul
27/11/62
Secretary
AND

BUDGET OF THE BOARD OF EVANGELISM & LITERATURE.

EVANGELISTIC WORK.

Former J.M.B. North-West Anchal UDAIPUR. 1968.

S.No.	Particulars.	Budget for 1967	Budget for 1968	Less in Budget	Less in Budget.
1.	Salary (Pastors & Catechists)	Rs.24972.00	Rs.28656.00	...	Rs.3684.00
2.	Allowance	4680.00	5640.00	...	960.00
3.	Provident Fund	1216.44	1216.92	...	429.48
4.	Pension Fund	110.16	173.52	...	63.36
5.	T.A.of workers	500.00	900.00	...	400.00
6.	Monthly meeting & Refresher Course	500.00	500.00	...	...
7.	Anchal Officers' Travelling	500.00	500.00	...	...
8.	Construction	500.00	2500.00	...	2000.00
9.	Medical Aid	350.00	350.00	...	...
10.	Miscellaneous & unforeseen	800.00	1000.00	...	200.00
11.	Contingency	200.00	300.00	...	100.00
Total.		Rs.34328.60	Rs.4755.44	...	Rs.7836.84
Less (Income of the field)		Rs. 1500.00	Rs. 2000.00		(More Income) Rs. 500.00
Total deficit		Rs.32828.60	Rs.40165.44		Rs.7336.

C.K.P. - 15-1
25/11/67

BUDGET OF THE BOARD OF EVANGELISM & LITERATURE.
EVANGELISTIC WORK.

FORMER J.M.B. NORTH - WEST ANCHAL UDAIPUR.
1968.

S.No.*	Particulars.	* Budget for 1967.	* Budget for 1968	* Less in Budget	* Exces Budget
1.	Salary(Pastors & Catechists)	Rs.24972.00	nP.Rs.23656.00	nP. Rs.3684.00.	---
2.	Allowance	4680.00	5640.00	960.00	---
3.	Provident Fund	1216.44	1645.92	429.48	---
4.	Pension Fund	110.16	173.52	63.36	---
5.	T.A. of Workers	500.00	900.00	400.00	---
6.	Monthly meeting & Refresher Course	500.00	500.00	...	---
7.	Anchal Officers Travelling	500.00	500.00	...	---
8.	Construction	500.00	2500.00	2000.00	--
9.	Medical Aid	350.00	350.00	...	--
10.	Miscellaneous & unforeseen	800.00	1000.00	200.00	--
11.	Contingency	200.00	300.00	100.00	--
12.	Refresher Course ?	...	1000.00	1000.00	

Total. Rs.34328.60 nP. Rs.42165.7836.84 nP.
More in income.
 ss (Income of the field) Rs1500.00.Rs.2000.00 nP. Rs.500.00 nP.
 Total deficit Rs.32828.60 Rs.4017.7836.84 nP.

3.11.68

BUDGET OF THE BOARD OF EVANGELISM & LITERATURE.

EVANGELISTIC WORK.

Former J.M.B. SOUTH-EAST ANCHAL for 1968.

S.No.	Particulars.	Budget for 1967.	Budget for 1968.	Less Budget	Balance in
1.	Pay & Allowance	Rs.31212.00	Rs.32256.00	...	...
2.	Provident Fund etc.	1631.88	1886.88	...	...
3.	(Pension) Travell & Transfer	3170.00	4080.00	...	...
4.	Miscellaneous &	660.00	760.00	...	100.00
5.	Unforeseen Medical Aid	720.00	500.00	Rs. 220.00	...
6.	Meeting Expenses	...	720.00	...	720.00
7.	Refresher Course	1000.00	1500.00	...	500.00
8.	Dharam Mela	400.00	520.00	...	120.00
9.	New appointment	3120.00	3360.00	...	240.00
10.	P.F. for 4 new Catechists	196.00	172.80	23.20	...
11.	Construction	9280.00	8950.00	330.00	...
Total.		Rs.51389.88	Rs.54700.00	Rs.573.20	Rs.3315.80
s (Income of the field)		2000.00	2000.00	..	(more income) Rs. 500.00
Total Deficit		Rs. 49389.88	5.68	..	Rs.2815.80 n

C.K.P.

BUDGET OF
BOARD OF EVANGELISM & LITERATURE
EVANGELISTIC WORK.

Former J.M.B. SOUTH-EAST ANCHAL for 1968.

S.No. *	Particulars.	Budget for * 1967.	Budget for * 1968.	Less in Budget.	Bud
1.	Pay & Allowance	Rs.31212.00	Rs.32256.00 np.	...	Rs.1044.
2.	Provident Fund etc. (Pension)	1631.88	1886.88	...	255.00
3.	Travel & Transfers	3170.00	4080.00	...	910.00
4.	Miscellaneous & unforeseen	660.00	760.00	...	100.00
5.	Medical Aid	720.00	500.00	Rs.220.00	...
6.	Meeting Expenses	...	720.00	...	720.00
X 7.	Refresher Course	1000.00	1500.00	...	500.00
8.	aram Mela	400.00	520.00	...	120.00
9.	ew appointment	3120.00	3360	...	240.00
10.	P.F. for 4 new Catechists	196.00		23.20	...
11.	Construction	9280.00		330.00	...
Total.		Rs.51389.88	Rs.		Rs.3315.80
Less(Income of the field)		Rs. 2000.00	2500.00		(More income) Rs.500.00
Total Deficit		Rs.49389.88	Rs.52205.68		Rs.2815.80 np.

BUDGET OF THE BOARD OF EVANGELISM & LITERATURE.

EVANGELISTIC WORK.

Former J.M.B. ORISSA ANCHAL for 1968.

S.No.	Particulars.	Budget for 1967.	Budget for 1968.	in	in
1.	Salary	Rs.11244.00	Rs.19428.00	Rs.8	
2.	Provident Fund	109.00	223.44	...	
3.	Pension Fund	...	214.56	...	
4.	Travelling & Transfer	1800.00	2000.00	...	200.00
5.	Contingency	180.00	240.00	..	60.00
6.	Medical Aid (Workers free gift)	360.00	600.00	...	240.00
7.	Travelling of Anchal Officers	800.00	1000.00	...	200.00
8.	Repair of House, remodling etc.	500.00	1500.00	...	1000.00
9.	Miscellaneous & unforeseen.	500.00	500.00	...	
10.	Construction of House (Church building)	8500.00	14000.00	...	5500.00
Total.		Rs.23993.00	Rs.30000.00	...	Rs.15713.00
Less (Income of the field)		Rs. 1800.00	1000.00		(Less in Inc Rs. 800.00)
Total deficit		Rs.22193.00	Rs.29000.00		Rs.16513.00

Special Budget.

1.	Plot at Kuchinda	Rs.8000.00
2.	Boundry	Rs.10000.00
3.	Well	Rs.4500.00
4.	Catechists' Qrs.	Rs.10000.00
5.	Well (Kulpal)	Rs.3000.00
Total.		Rs.26500.00

26500.00

====66

00 nP.

BUDGET OF THE BOARD OF EVANGELISM & LITERATURE
EVANGELISTIC WORK

Former J.M.B. ORISSA ANCHAL for 1968.

S.No.	Particulars.	Budget for 1967	* Budget for 1968	Bu
1.	Salary	Rs.11244.00	Rs.19428.00	Rs.8184
2.	Provident Fund	109.00	223.44	114.44
3.	Pension Fund	...	214.56	314.56
4.	Travelling & Transfer	1800.00	2000.00	200.00
5.	Contingency	180.00	240.00	60.00
6.	Medical Aid (Workers free gift)	360.00	600.00	240.00
7.	Travelling of Anchal Officers	800.00	1000.00	200.00
8.	Repair of House, remodeling etc.	500.00	1500.00	1000.00
9.	Miscellaneous & unforeseen.	500.00	500.00	...
10.	Construction of House (Church building)	8500.00	1400.00	5500.00
11.	Refresher Course ?			1500.00
Total.		Rs 23993.00		15713.00
Less (Income of the field)		1800.00		ss in income. 0.00
Total deficit		22193.00		0.00

Special Budget.

1.	Plot at	00
2.	Boundry	
3.	Well	4500.00
4.	Catechists Qrs.	1000.00
5.	Well (ulpal)	3000.00
Total.		Rs.26500.00 nP.

Paul Singh
27/11/67
Director/Secretary,
BOARD OF EVANGELISM AND LITERATURE.
G. E. L. CHURCH.

Executive Committee Meeting of
The B.E.L on the 26th Nov
1967

1. Prayer : The Chairman, B.E.L.
2. a) Minutes of the last Meeting
b) Matters arising out of the Minutes
3. Budget for 1968 (GM Grants) For Evangl. W
4. Budget for 1969 (LFW Grants) " " "
5. Report from the Publication House: The Manager
6. Missions festivals, Questionare
7. Other Matter, if any
8. Closing Prayer

The bill of the Director, BEL for Nov. '67

1. Salary for the month.	Rs. 275.00
2. Allowance —————	50.00
Directorship	16.50
3. Prof. Manager's Contribution to P.F.	8.25
4. " " " to P.F.	
5. " " " " " " "	
6. T.A. (ch. defd) for the month	70.8

(Rupees four hundred
fiftyfive only.)

I.C.K

a) T. A. a) Trip to Khut' M: ~~to Khut' M~~
for Misses festival) - ~~Exp~~ Fees = ?
1st - 2nd Nov. '67 for Kotebri +
Khut' M

b) ~~T. A~~ b) Trip to Udaipur Miss - ~~for~~ four meals =
Seventy = 4.

Paid for crossing the Sanku 27x2 = 54.00
(receipt attached)

Total

Rs. 31

(Rupees Seventy)

C. K. P.

See

Bo

Please acknowledge the letter

No. 192/112
& 191/111

The Adhyaksh,
Orissa Anchal,
GELC. Rajgangpur

~~No. 191/111~~
~~The Treasurer~~
~~Orissa Anchal~~

No. 112

The Adhyaksh,
South-East An
G.E.L.C. Kadma,

No. 192/112

The Adhyaksh, NWA
GELC. Gumla.

No. 192/112

The Adhyaksh
GELC. Tezpur.

Handwritten signature
27/5

Handwritten signature
27-1

194/114

Shri H.P.Bage
At & P.O. Goilkera.
Dt.Singhbhum(Bihar).
Priye mashihi bhai,

Ap ka khat mila,uske dhanyabad.
Dukh ki bat hai ki wahan ke masihiyong onna birwas se
gir kar koi naya hi tarika apna kar biswas tyag diya
hai.Mujhe is bishay par koi khabar nahi hai.Asha
hai ki apki khabar C.I. Jo khabar denge wa
Supervisor Padri J. nas Soy se milegi.Kripaya
unko bhi is bishay ki khat

is bishay
in kar mujhe programme idhar
udhar ka ban gaya ki muskilta ho rahi hai
hai. Jadi asakta hai ki muskilta ho rahi hai
liye Padri C.D.Jo disambar ke bich hi.Iske
likhen. Jadi ap likhe aur ane-jane ka kaisa
hai xaxx long rasta hai isko bhi
ambar tak ban sakta

Kripaya in baton

likhen.

Prem Yis

P. I. lipi:

- 1.Rev.C.D.Jojo
- 2.Rev.J.Soy Super
Chaibassa.

MINUTE OF THE EXECUTIVE COMMITTEE MEETING OF
THE B.E.L. HELD ON THE 26th Nov. 1967.

1. The meeting was started at 11:00 AM.
Chairman, the Pramukh
2. Attendance:- Following
(1). Rev. C.P. Ais
(3). Rev. C.L. Min
(5). Rev. J. Topono
(6) 18
3. The minute of the last meeting:- It was re
A matter arising out of the minute was re
portations. It was reported by the Director
status of the same. The some G
distributed
have been
4. BUDGET FOR 1968
the Budget wa
addition to th
the total amount
) and this
Budget fo
necessary
tion
work of the
is as follo

(4)

(Rupees One lak
thirtysix and Paise
for 1969 (L.W.F. Gran
be informed to submit th
in the wise that the
and Khutitoli Syno
Festivals:- As pr
the KSS., the A
rate for the Mission
2nd November be til
the collections of the
Anchal Treasury and thu
work.

The Director, BEL. be free
his information, statistic and
work of our Church.
The Meeting was closed with

Page (2).

ag was closed with a word of prayer led by Rev.

C.K. Paul Singh
27-11-1967.

Secy. & Director,
E.L.

157

For Insurance Notices see reverse

Stamps affixed except in case of un-
 letters of not more than the initial weight
 prescribed in the Post and Telegraph Guide
 on which no acknowledgment is due.

Rs.

P.

Date-stamp

Received & registered*

Addressed to

Anchal Acharya
 G. B. L. Church

Signature of Receiving Officer

Write here "letter", "postcard", "packet", or "parcel"
 with the word "insured" before it when necessary.

Insured for Rs. (in figures)

(in words)

Insurance

Rs.

(in words)

Name and
 address
 of sender



171/67EBd-91

9. '67

To
The Anchal Adhyaksh
Rev. Dr. M. Bage
G.E.L. Church
at P.O. Rajgangpur
Orissa

Dear Sir,

As your attention
the recommendation of the
to conduct a refresher c
of the former JMB in OA
from the evening (arti)
copies also the Supervis
tact you for further ad
talk about the budget pro
thing from you. Because I ha
Supervisor of the former JM
Treasurer, KSS. As the
I have to take Rs. 100
ing' - item Nr. 4, if th
alised by the item 'Misc'
At this point I would re
1968 (of the JBM, OA evange
a refresher course. I shall
Transfer.

Thanking you,

cc : The Treasurer, OA

For Insurance Notices see reverse

0. 343

Stamps affixed except in case of uninsured letters of not more than the initial weight prescribed in the Post and Telegraph Guide on which no acknowledgment is due.

Received a registered*

addressed to

Archal Achy
Sea Khush

Initials of Receiving Officer

*Write here "letter", "postcard", "packet", or "parcel" with the word "insured" before it when necessary.

Insured for Rs. (in figures)

(in words)

Weight

P. (in words)

Grains

Insurance

Name and address of

For Insurance Notices see reverse

No. 5

Stamps affixed except in case of uninsured letters of not more than the initial weight prescribed in the Post and Telegraph Guide on which no acknowledgment is due.

Rs. P. Date-stamp

Received

Registered*

addressed to

Archal Achayksh
Tezpur

Initials of Receiving Officer

*Write here "letter", "postcard", "packet", or "parcel" with the word "insured" before it when necessary.

Insured for Rs. (in figures)

(in words)

Weight

P. (in words)

Grains

Insurance

Name and address of sender

Director Secretary,
BOARD OF EVANGELISM AND LITERATURE,
G. E. L. CHURCH.

170/67EBD-9081

'67

To,
The Supervisors
Former JMB Evangelistic
Rev. H. Tutti
Rev. J. Soy

Dear Friends,

With rev
herewith I propose to
area in OA and SEA evan
beginning from 5th (4th at
Rev. Soy, Supervisor is he
boarding - messing of the B
is requested to send the new
Rev. J. Soy, G.E.L. Church, Ch
Please arrange for 8th
Sunday serv on 8th Oct.
one who is able to do this
for the same. It will be w
of the area could come to take

With thanks, May the Lord

Michael Adhyaksh, OA, Dr. M. B.
with a request
refresher co
lessons on t
Dr. M. Eage- D
"Evangelism a
contact, major
similarities an

Michael Adhyaksh, SEA, Rev. J. Top
With a request
prepared for a
for Rev. Top
like "New
with a
Epistol

Director Secretary,
BOARD OF EVANGELISM AND LITERATURE,
G. E. L. CHURCH.

169/67EBd-89S1

ep. 1967

To,
The Treasurer, K.S.S.
G.E.L.Church
Ranchi, Bihar

Dear Sir,

According to
and approval of the KSS (vi)
1967 - no extracts is give
former JMB evangelistic
beginning from 5th(4th
therefore request you to
-one thousand for each And
evangelistic works of these
I have appointed Rev.J.Soy
Chaiba to be the in-charge
lodging. he requires an advance
fore arrange pay the amount
'67.

ommends
he

and
3th A
for t
s

attached

The application of Rev.J.S.
advance.

chal Adhyaksh OA
" " SEA

Ref. 158-88.

Shri S.Kerketta
Simdega College
At/P.O. Simdega

Dear Mr.Kerketta,

Thank you very much
8th instant. I am very sorry
too late and I may again
the Bible Class in Khuti
in your next Bible Class
probable date as soon as
conjunction with Birmitrapur
from you. I had asked also
K.S.S. Meeting in the month
said. The month of Oct. is a
conferences June- Aug.
and packed that I have hardly
mitrapur Bible Class 11-13th
before that I have Refresher
from 19-24th Oct. '67 I have to
intending to start a
Nov. begins my Refr
I am unable to say now
Goli Bible Class. I don't
me to Sewndapa Khutitoli
st you to consider my diff
ixing another date or other
am sorry to disappoint you

Wishing you all God's blessings

Ref. No. 166/67-Eda-868i

1967

Mr. P.N.Kurien, M.Sc.
President
All India Prayer Fellowship
Q-3, Green Park Extension
New Delhi-16

Dear Brother Kurien,

Thank
of the 22.8.1967. I was
formation about the tra
of tracts, because there
your letter. But now I have
request you to send the foll
or by Regtd. Book Post. In th
and forwarding charges at t

Name of the tra	English	
1. I am keeping the	the golden rule	500
2. The best I can		250
3. Eternal life		250
4. The man who died for	me	250
5. Two	of death	250
6. I	enty of time -	
7. You	be sincerely	500
8. A	kal tak jiwit	
9. A	e hain	
10. Do	now	
		1000
		1000
		3000
		7500

According to above list there are some
According to your letter dated 22.8.1967
forwarding charges at the rate of Re. 1/-
pay Rs. 15/- per M.O. or otherwise suggest
to pay Rs. 2/- for the "Pariwar Jyoti" magaz
month of Sep. '67. But if you have other
month of Oct. '67. I would be very gl
for sample in order to show my other

Thanking you very much,

163/67EBd-83Si

Mr. P. N. Kurien, M. Sc.
The President
All India Prayer Fellowship
Q-3, Green Park Extension
New Delhi-16

Dear Brother Kurien,

22.8.1967. I am really very
me by sending tracts free
to those who not yet heard that
that there was no enclosure
to me. Perhaps by mistake it
request to kindly send
and I shall receipt of the
tracts atleast the end of
conduct refresher courses for
week of October and onwards. I
hands for further distribution with introductory
evangelists.

and the "Parivar Jyoti" very useful for
evangelical use, I shall advise my co-workers
at their homes. May I request to register
subscribers for the magazine, I shall pay the
packing charge of the tracts.
Looking forward for your further help.

64/6

Si

31st Aug. 1967

Principal

Dear

I am very much
at this time
very busy with
the evangelist
have also to attend
of October which are
fore, request to excuse
taking part in the B
ing your,

your kind invitation to attend
the College during October.
able to take part in the course
es conductin refresher
evangelistic of our
and Bible Classes in
arranged in previous months.
and convey my Greetings to
r Course.

Yours faithfully

(C.K. Paul Singh)

To
Anchal Adhya

..... mo

To be distributed among the Supervisors/Superintendents,
chairman etc. who are in charge of the evangelistic work
the Anchal for further distribution or monthly reports
the following months.

Director Secretary,
BOARD OF EVANGELISM AND LITERATURE,
G. E. L. CHURCH.

2.7-65 - 30 cc
1/67 65 - 80 cc
1/67 65 - 100 cc

a/c

28th Aug. 1967

To,
The Supervisors
The former JMB area OA/SEA
Rev. H. Tutti - 157/67-63d-2751
Rev. J. Soy - 159/67-63d-2951

Dear Frie

of the fu
have to conduct
workers in Orissa Anchal at
62 at Chaibasa per dicision
the : arrival : 4th (
Oct '67 (morning) departu
purpose in the budget of 1
conduct any longer refresher
your respective Anchal Adhyak

th enclosure, extracts
Part of Evangelism
the former JMB an
ast Anchal. This is to
B.E.L. I, therefore prop
enning), 5th and 6th Oct
far as I can see the a
not much therefore we
se. Please check your
as for the same, and
arrangements. Herewith I also request aid au

TMD SEA to arrange for the lodgi
to the said refresher course, which is
ntact the local authorities for help
s are also request that all the
his refresher course. I will be re
speakers during the refresher course but
to give suggestions in this connection.

Thanking you, may the Lord ble your work

Your

(C.)

The Anchal Adhyaksh OA- 158/67 EA
The Anchal Adhyaksh SEA 159/67 EA

Ref. No. 186/17 Bb1-8051

2 Aug. 1967

To,
The Supervisor,
Udaipur Evangelistic field /NWA

Dear Friend

meeting of
a refresher
times in Oct. I had an
one another and I had an
this refresher course be h
ve a month with much
be combined with a tour p
to be arranged before the
this purpose beginning with
the 13th - the after a week of
full days and two half days of arrival at
days we can take for the tour
contact the Anchal Adhyaksh for this
nts for Lodging and messing of the
a responsible for the subjects for
suggestions.
y I at this point also draw your attention towards the it
it in the constructions works. As could see that accor di
ing of the income in the field in a page, it
rove the income shown in the b of this year, '67. I, t
st that you can request for payment of the dues
ult your Anchal Adhyaksh. The possibility can be
give you advance to pay and the deficit acco
the end pay the dues.
with thanks, may the Lord bl

c. to:
The Anchal Adhyaksh - 186/17 Bb1-8051
for information and necessary acti

No. 156

For insurance Notices see reverse

Stamps affixed in case of uninsured letters of not more than the initial weight prescribed in the Post and Telegraph Guide on which no acknowledgment is due

Rs. 80 P.
Postage stamp

Received a registered*
addressed to

Signature of Receiving Officer

*Write here "letter", "postcard", "packet", or "parcel" with the word "insured" before it when necessary

Insured for Rs. (in figures) 1000 (in words) One Thousand

If Insured

Insurance fee Rs. 10 P. 00 Weight 100 Grams Rates 100

Name and address of sender



No. 345

Sta

Notices see reverse

40
of insured Rs. P.
Initial weight Date-stamp
Guide
ue.

Re Addressed*
addressed to Ancha Adhy Ksh.

Initials of Receiving Office

Write here "letter", "postcard", "packet" or "parcel"
with the word "insured" before it when necessary.

Insured for Rs. (in figures) (in words)

If insured

Weight } Rates
insurance fee Rs. P. (in words) } Grams

Name and
address
of sender



G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Director & Secretary

C. K. Paul Singh, B.D., DR. THEOL. (BERLIN)

G. E. L. CHURCH
RANCHI, BIHAR/INDIA

Ref. Memo. No.

The 28th Aug. 1967

To,
All Ancho Abkshas
All Super
The Synod
The Super

Khutitoli Synod

Dear Sirs,

Herewith I send extracts from the Minutes of the full members meeting of the Board of Evangelism and Literature for your information and necessary action. Please accordingly to encourage the Christian Bishops of our Church for the evangelistic works in your Ancho Synod/area for the glory of our Lord in the future and present. I therefore, request you to arrange missionaries and glad to assist programmes for such occasions - provided I will be asked time for the same. You are also copy news about the evangelistic works with best of my regards,

Yours faithfully,

C. K. Paul Singh
(C.K. Paul Singh)

1. General Adhyaksh, Assam Anchal
2. " " NWA
3. " " OA
4. " " SEA
5. Synod Sanchalak, Khutitoli Synod
6. Supervisor, former JMB field OA
7. " " Banaipur" field SEA
8. " " Udaipur " NWA
9. Superintendent, Evang. Work, Khutitoli

al.

encl.

extracts

Director/Secretary,
BOARD OF EVANGELISM AND LITERATURE,
G. E. L. CHURCH.

144/67EBd-64S1

22nd Aug. '67

To,
The Chairman
(Rev. Prof. J.J.P.Tiga)
Publication Committee,
G.E.L.Church
Ranchi

Dear Sir,

of the full members meeting of
the Board of Evangelism and Literature at. 9th Aug. 1967 item III c)
is appended below for your action.

1. c) Resolution about Jh.Tiga, the manager (Chotanagpur
Christian) Publishing House in connection with the press a matter
was raised about the approval of the decision of the publishing
committee on the 14th July that Mr. Jh.Tiga be accepted as ex-officio
the member of the publishing Committee. It was re-
solved that it be approved.

Further resolved: That the report
given in the next meeting of the B. E. L. Church in
meeting or in the executive committee.

With thanks,

Yours sincerely

C.K.P.
(C.K. Paul)

Director/Secretary,
BOARD OF EVANGELISM AND LITERATURE,
G. E. L. CHURCH

c.To
The Manager
(Mr. Jh.Tiga)
Chotanagpur Christian Publishing House

Director/Secretary,
BOARD OF EVANGELISM AND LITERATURE,
G. E. L. CHURCH.

143/67EBd-63Si

22nd Aug. 1967

To,
The Rev. Prof. J.J.P.Tiga
L.Th.College
Ranchi

Dear Sir,

Extract from the minutes of the full members meeting of the Board of Evangelism and Literature date 5th Aug. '67 item III b) is appended for necessary action. Item III The director told the Board that charges have been made against the former director. The director on enquiry also mentioned that the former director Rev. J.J.P.Tiga has also handed over the charges as he writes in a letter to the Adhyaksh on 21.4. A copy (of the same) has been forwarded to the Director /Secretary of the Board. Then a question was raised whether the documents of the former JMB have been already submitted. The Director told the Board: All the documents of the former JMB have been already given to the manager of the Property Board. It has been decided by the K.S.S. But the documents are not traceable. The office of the Board of Evangelism and Literature is here.

Resolved:

"That the Director, B.E.L. be requested to make to trace and find out the documents in consultation with the former director Rev. Prof. J.J.P.Tiga."

Yours Sincerely

C.K. Paul Singh
(C.K. Paul Singh)

Director/Secretary,
BOARD OF EVANGELISM AND
G. E. L. CHURCH.

GOSHER EVANGELICAL LUTHERAN CHURCH RANCHI.

No. 394 / 67 / KSS-37

Ranchi Dated 17th Aug. 67.

To
Dr. Annie Bago,
I/C Angson Hospital, Angson.

Dear Dr. Bago,

13/8/67
P. 13/8/67
e DLR
12(1)

An extract from the minutes of the full KSS meeting regarding posting of Rev. K.D. Soy is appended. Rev. Soy as per resolution of the KSS, is an Assistant to Directors. While approving an Assistant to the Director it was unanimously resolved that Rev. K.D. Soy be transferred from Angson and be an Assistant to Directors with effect from 1st August 1967.

Regarding his accommodation it was resolved that the Ranchi Property Committee be requested to provide a quarter for him.

Yours Sincerely,

Dr. K.D. Soy, Angson.

Dr. B.E.L.

Committee on Property

arrange a quarter

Ch
Secretary
GELS Ranchi.

Director/Secretary,
BOARD OF EVANGELISM AND LITERATURE,
G. E. L. CHURCH.

142/67EBd-62S1

the 14th Aug. '67

To,
India Every Home Crusade/All India Prayer Fellowship
Q-3 Green Park Extension New Delhi - 5

Dear Brethren

provide tract
of such tract

for the purpose evangelistic
mela prayer meetings, bible c
pp for distribution. We
message of our Lord Jesus Ch

through your tracts that you
on free of cost. I am in need
(hundred) co workers with me
conduct preaching also in dharm-
etc. we need tracts and gospel
go from home to home bring the

I, therefore, as the director and secretary of this work request
you to send kindly tracts in different languages - Hindi, Bengali,
Oriya, Urdu, and English. I will be very glad and thankful if you
can send me these tracts (- number, as much as you like and your stock
all are very good if one evangelist at least for
tracts) per V.P.P or Rly parcel, I will pay the freight
On your advice I shall then also, send the same as our
I allow to pay for the same.
I also assure you that every tract will be used with
most care for the glory of our Lord.

Thanking you,

Yours in the Lord,

(Paul Singh)

Director/Secretary,
BOARD OF EVANGELISM AND LITERATURE,
G. E. L. CHURCH.

141/EBd 67-61S1

9th Aug. '67

To,
The Editor, The Gharbandhu,
G.E.L.Church Ranchi

Dear Sir, Herewith is an article for the GHARBANDHU sent for consideration to be printed in your magazine. The article "SUSAMACHAR PRACHAR KA HUKAR AUR ANADA" by me is supposed to be the general introduction for the following articles in GHARBANDHU which are to be sent from the evangelists or by me in the future.

Thanking you,

Yours sincerely,

C.K. Paul Singh
(C.K.Paul Singh)

G, E, L, C

22nd July 1967

Dear Rev. Soy,

May the Lord himself bless your work,

Yours sincerely

Q. 12 P. 11 Syb

The Rev. nal thyaksh, SEA
Dopine

BOARD OF EVANGELISM AND LITERATURE
G.E.L. CHURCH, RANCHI

Ranchi, The 22nd July

The Secretary & Director Ref. Memo. No. 140/H EBD-615

The Anchal Adhyaksh, SEA
Rev. J. Topno
G.E.L. Church Kadma

Dear Sir, As you are well informed the situation of Shishibaha is still critical. This was reported to me by Mr. C.R. Hearom/Chakardharpur. He also requested that it would be very good and favourable to the Catechist of Shishibaha if we both could visit the Mukhya Kunwar Margandi of Shishibaha taking with us the B.D.O. of Bandigaon. I am ready to go at any time if your time and programme permit to go there. Therefore I shall be waiting for your further information and suggestions according to your earliest possibilities.

Thanks,

Yours faithfully

cc to:

Rev. J. Soy for information only

Director Secretary,
BOARD OF EVANGELISM AND LITERATURE
G. E. L. CHURCH.

Ranchi, the 17th July 1967

Dear Sir,
Herewith
6 May-June 1967) in some
this summer we could not
your pardon that this report is, as it was
the programme. On the whole, I would like to give the following remarks:
1) Almost in all areas there are possibilities and big chances for the Gospel. Hinderances are local or regional, may be of the same type. The harvest is ready but the workers are few. But we can also have others. If all the harvest is ready but the workers are not doing well, then forward to the KSS for recommendation. With new suggestions with an impulse for the mission work.
2) There is an urgent need of regular visit of the Director, BE, or Supervisors/Ilaka Achirmen in the respective areas to inspect, encourage and warn the workers and if necessary or even discharge them if they are not working well.
3) Further course both regional and inter-Anchal or inter-field is very necessary. This has been felt almost by all the Supervisors in the fields. For these purposes we have not sanctioned any budget. It will be necessary to include these also in the budget of the next year.
4) These spiritual needs together with these are also some financial, social and special questions of the work which should be cared of, e.g. payment, quarters for the workers, etc. In some places the workers started building the church or their quarters but due to the resources or other difficulties they are not yet completed. The things are also to be regularised. In some cases as the Supervisor is very much engaged only in constructing buildings and thus the spiritual side of their works. They have no other work. Buildings constructed.
These things indicate that in the next budget of 1967, the amount will be higher than the budget of 1967. We shall discuss some of the budgets from the fields. We shall discuss probably during the next meeting of the board. I shall then forward to the KSS for recommendation. With best regards, I would like to hear from you if you have some suggestions. With best of my regards,
Yours faithfully,
G. E. L. Church

Ref No. 73/167 Ekd-59 S.

of my tour during the last summer missionfields. As earlier communicated, a detail tour programme. I also beg to say that this report is being sent too late. The tour itself, informative and according to the programme. On the whole, I would like to give the following remarks:
1) Almost in all areas there are possibilities and big chances for the Gospel. Hinderances are local or regional, may be of the same type. The harvest is ready but the workers are few. But we can also have others. If all the harvest is ready but the workers are not doing well, then forward to the KSS for recommendation. With new suggestions with an impulse for the mission work.
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Yours faithfully,
G. E. L. Church

With best of my regards,

Yours faithfully,

ab

No. 329

For Insurance Notices see reverse

Stamps affixed except in case of uninsured letters of not more than the initial weight prescribed in the Post and Telegraph Guide on which no acknowledgment is due.

Rs. P. Date-stamp

Received & registered*

Addressed to

Signature of Receiving Officer

Insured for Rs. (in figure)

Insurance fee Rs. P. (in words)

Rates Grams

Name and address of sender



No. 330

For Insurance Notices see reverse

Stamps affixed except in case of uninsured letters of not more than the initial weight prescribed in the Post and Telegraph Guide on which no acknowledgment is due.

Rs. P. Date-stamp

Received & registered*

Signature of Receiving Officer

Insured for Rs. (in figure)

Insurance fee Rs. P. (in words)

Weight Rates Grams

Name and address of sender



No. 331

For Insurance Notices see reverse

Stamps affixed except in case of uninsured letters of not more than the initial weight prescribed in the Post and Telegraph Guide on which no acknowledgment is due.

Rs. P. Date-stamp

Received & registered*

Addressed to

Signature of Receiving Officer

Insured for Rs. (in figure)

Insurance fee Rs. P. (in words)

Weight Rates Grams

Name and address of sender



28.
NOTICE (1).—The Post Office is not responsible for loss or damage in the case of Inland registered articles, unless they are also insured.

(2).—The special conditions and restrictions as to insurance which will be found in the current edition of the Post and Telegraph Guide are binding upon every sender of an insured postal article by virtue of rules prescribed under the Indian Post Office Act, 1898.

M. 1168—2-11-64—1,00,700 Sets.

29.
NOTICE (1).—The Post Office is not responsible for loss or damage in the case of Inland-registered articles, unless they are also insured.

(2).—The special conditions and restrictions as to insurance, which will be found in the current edition of the Post and Telegraph Guide, are binding upon every sender of an insured postal article by virtue of rules prescribed under the Indian Post Office Act, 1898.

MGI. 1168—2-11-64—1,00,700 Sets.

30.
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(2).—The special conditions and restrictions as to insurance which will be found in the current edition of the Post and Telegraph Guide are binding upon every sender of an insured postal article by virtue of rules prescribed under the Indian Post Office Act, 1898.

MGIPAH.—1168—2-11-64

For Insurance Notices see reverse

Stamps affixed except in case of uninsured letters of not more than the initial weight prescribed in the Post and Telegraph Guide on which no acknowledgment is due.

Rs. 85
Date-stamp

678
Received
addressed to

Registered*
Anchal
W. Adhyaksh



Nature of Receiving Officer

Write "letter", "packet", or "parcel" with word "insured" before it when necessary.

Insured for Rs. (in figures)

(In words)

9/2 L

Insurance fee Rs.

P. (In words)

Tezpur

Name and address of sender

1.45

For Insurance Notices see reverse

Stamps affixed except in case of uninsured letters of not more than the initial weight prescribed in the Post and Telegraph Guide on which no acknowledgment is due.

Date-stamp

678
Received
addressed to

Insured for
Anchal
W. Adhyaksh
B. L. Chugh
Gumla



Nature of Receiving Officer

Write "letter", "packet", or "parcel" with word "insured" before it when necessary.

Insured for

(In words)

Weight Rates

Insurance fee Rs.

(In words) Grams

Name and address of sender

1.55

For Insurance Notices see reverse

Stamps affixed except in case of uninsured letters of not more than the initial weight prescribed in the Post and Telegraph Guide on which no acknowledgment is due.

Date-stamp

680
Received
addressed to

Registered*
Anchal
W. Adhyaksh
B. L. Chugh
Gumla



Nature of Receiving Officer

Write "letter", "packet", or "parcel" with word "insured" before it when necessary.

Insured for Rs. (in figures)

(In words)

Insurance fee Rs.

(In words) Grams

Name and address of sender

Chugh
Gumla

28.
NOTICE (1).—The Post Office is not responsible for loss or damage in the case of inland registered articles, unless they are also insured.

(2).—The special conditions and restrictions as to insurance which will be found in the current edition of the Post and Telegraph Guide are binding upon every sender of insured postal articles by virtue of rules prescribed under the Indian Post Office Act, 1898.

GIPAN.—1158—2—1-64—1,00,700 Sets.

1.1.12
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GIPAN.—1158—2—1-64—1,00,700 Sets.

28.1
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GIPAN.—1158—2—1-64—1,00,700 Sets.

Chal Adhyksh

.....

.....Monthly Reports for

To be distributed among the Supervisors/Superintendents/
Ilaka Chairman etc., who are in charge of the evangelistic
work in the Anchal for further distribution for monthly
reports of the following month.

Ret. 1

Chal Adhyksh. AA. 30. Copies

NW. 40 copies

SEA 100 copies

5

OK

Ref. Mem No. 135/67 EBC - 52 S

4th July 1967

To,
The Treasurer
G.E.L. Church Orissa Anchal
Rajgangpur
Orissa

Sir,
Thank you very much for your kind letter, Rf. No. RP/OAT/57/ 67 dated 26.6.67. In connection with your letter I have to state that I am allowed to give the budget according to the need of the area, extension of the field, opening of a new project or appointing a worker. The Budget will be discussed by the Board of Evangelism and Finance, in its next meeting and then be recommended and forwarded to the KSS for further action. Of course, the budget is to be published and according to the need the Board has to recommend to the KSS. Your Adhyaksh should be well prepared to explain the new project of the area. These need and projects should be also mentioned in the quarterly/half yearly reports. I am sorry to say not yet received. The matter is clarified that you will be able to act

With thanks,

Yours faithful

C. K. Paul

Director/Secretary,
BOARD OF EVANGELISM
G. E. L. C.

Ref. Mem. No. 133-134/47 E Bd 50-51 S.

29th June 1967

Cate. Dh. Lakra

G.E.L. Church, Bargaon,

Orissa

Post Taliser (Dundergarh)

Priv Cate. Dh. Lakra,

Ap ki chhti ke vishay maine ap ke Anchal Adhyaksh
Se bat chit ki. Unhon ne bhi is bat ki janch ki thi. Unke kahne
se maine parti hai, ki Ilake ke badli ke karan tankwah dene men gar
buri ho gayi hai. Phir bat hai ki ap ke Ilake men advance ya agotar
naa di jata hai. Isliye ap ko rupya nahi mila. Maine is mahine ke
shuru yahan se Bill shipharish kar di hai aur meri asha hai ki
ap ko rupya ytha samay men mil jayga.

Apun ke kamon men ashis deve,

Ap ka

C. K. Paul Singh
29/6

cc:
Adhyaksh, Orianchal
ge
ch, Rajgangpur
on

Director/Secretary,
OF EVANGELISM AND LITERATURE,
G. E. L. CHURCH.

27th June 1967

To,
The Anchal Adhyaksh, Assam Anchal - 131/67 EBD - 468
The Synodsanchalak, Khutitoli Synod - 132/67 EBD - 49 Si

Dear Sirs,

May I herewith remind you for the quarterly report of this second quarter. As it is already communicated to you (vide letter dated 14th April '67, Ref No.) each Anchal/ Khutitoli Synod should submit their quarterly report of the mission work of their respective area. I would like to request you to send the half yearly report, because we have not yet received any report from your mission. Please ask your persons in charge of the same to submit it and it at your earliest conveniences. I have to give report to the KSS, BEL and the subsidising bodies in the next meeting. Therefore I need your co-operation with this regard.

Yours faithfully

Yours faithfully

C. K. Paul SPS

21st June 1967

To,
All the Members
Board of Evangelism & Literature
G.E.L.Church

Dear Sirs,

As it is agreed by the Chairman of the BEL, the Pamukh Adhya
the full members meeting of the B.E.L. will be held on the
at 5.30 P.M. sharp in the premises of the K.S.S.
you are kindly and urgently requested to arrange for the
and it. Some very important matters are to be discussed,
e.g. for 1967, the report of the director, the policy of the
the work as a whole, the Board and the Press (G.E.L.C.
etc.

Yours faithfully,

Yours faithfully

C. K. Paul Singh

1. The Pamukh Adhyaksh -- 121/67 EBL - 38 S.

122/67 EBL - 39 S.

123/67 EBL - 40 S.

124/67 EBL - 41 S.

125/67 EBL - 42 S.

126/67 EBL - 43 S.

127/67 EBL - 44 S.

128/67 EBL - 45 S.

129/67 EBL - 46 S.

130/67 EBL - 47 S.

6. Rev.
7. Rev.
8. Rev.
9. Rev.

(A)
ungdung (C)
irkey (Assam)
Tutli (Assam)

the Treas.
G.E.L.Church

16th June 1967

To,
The Anchal Adhyaksh, North West
The Anchal Adhyaksh, Orissa
The Anchal Adhyaksh, South East

117/67 Ekd. - 348
118/67 - 3 // 110/17 - 32
119/67 35

Dear Sirs,

Herewith I request you to kindly send your budget for the Udaipur/Old J.M.B. mission fields for the Gossner Mission have to put the before the B.E.L./K.S.S. for the approval during the meetings most possibly in the first week of August 1967. As the practice, I hope you have already made or thought of for the year. If not please do it at your earliest convenience and send them to me in triplicate latest by 31st July 1967. I am sorry to trouble you so late.

I, at the moment, take the opportunity to remind you for the report of the mission fields in your area. I hope they may be ready, if not please communicate and remind your Superiors etc. of the field for the quarterly report of this sector. If they have not yet given any report in this year, please let me know. Half yearly report, which must reach me late by

With regards,

Yours sincerely,
C.K. Paul Singh

Anchal Adhyksh	Assen A. 30	Ref. men.	114/67 EBA	318
	SEA - 100		115/67	32
	YWA - 80		116/67 EBA	33
	Monthly Reports forms			

To be distributed among the Supervisors/Superintendents/
 Ilaka rman etc., who are in charge of the evangelistic
 work e Anchal for further distribution for monthly
 report he following month,

$$Dnssa - 31 + 20 = \underline{\underline{51}}$$

$$1^{st} \text{ wiholi } 13 = \underline{\underline{13}}$$

Dr.Theol. C.K.Paul Singh

G.E.L.Church
Ranchi, Bihar
den 31.Mai 1967

Herrn Missionsdirektor
Dr.C.Berg
Gossnersche Mission
1 Berlin 41

Sehr geehrter Herr Missionsdirektor!
Herr Luther, der Manager, G.E.L.C.Press, fragte, ob ich den Manuscript vom Vortrage von Herrn Prof.Vogel besitze, und ob ich wüßte, wieviel exemplare gedruckt werden sollen. Ich konnte ich die Fragen nicht beantworten. Wollen Sie bitte ihn anrufen wo der Manuscript zu finden ist und wieviele exemplare gedruckt werden sollen?
Ich habe meine eine Besichtigungreise in Orissa Anchal hinter mir. Die Reise war sehr hilfreich und instruktiv für meine weitere Konsultationen usw. Ich war mit Herrn Anchal Adhyaksh Dr. MaBage in viele Gemeinden und Missionstationen. Ich werde später einen Längsbrief zu Ihnen schicken. Morgen fahre ich mit Herrn Pramukh Adhyaksh nach Tekla in Orissa aber in Kinkel Synod des North Orissa. Wir werden in mehreren Bibelfreizeiten der Gemeinde sprechen können. Ich werde dem Pramukh Adhyaksh eine kleine Notiz schreiben.
In Bihar ist die Hungersnot ungeheuer und unbeschreiblich. Hier leben die Leute Wochen lang ohne etwas gegessen zu haben. In den Städten werden die Lebensmittel sehr teuer verkauft. B. R. ist ca 80.00 Rupees per Maund. Es hatte eine heiße Tage werden immer wärmer und wärmer, in Bihar ist Temperatur ca 36 Grad C. bis 39 Grad. In Orissa war es bis 46 Grad in Schatten. Wir warten auf Regen jeden Tag, aber wir sind bis jetzt enttäuscht, besonders die Bauern, die ihre Reis säen wollen.

Herzlichen Grüße an allen,

Ihr

C.K.Paul Singh
(C.K.Paul Singh)

18. Mai 1967

Herrn Missionsdirektor
 Dr. C. Berg
 Fossnesche Mission
 Berlin 41, Handjery Str. 19/20

Sehr geehrter Herr Missionsdirektor!

Verzeihen Sie, daß ich nach langer Zeit diesen Brief an Sie richte. Leider war es nicht eher als heute an Sie zu schreiben. Ich wartete auf vierteljährliche Berichte von den Anchals und dem Khutitoli Synod. Ich habe schon Ende März beschrieben, aber keiner hat bis jetzt davon etwas geschrieben. Ich habe da einen vierteljährliche Bericht an Sie schicken. Ich hatte aber auch eine andere Idee. Ich wollte gleichzeitig unser Hochzeitsbild mitschicken. Das ist augenblicklich nicht möglich. Hiermit schicke ich Ihnen den Bericht aus Udaypur Missionsfeld (North West Anchal) vom 1. April 1966. Er ist zu spät geworden, bis der Bericht zu mir erreicht hat. Aber trotz dem schicke ich diesen zu Ihnen. Ich schicke auch meinen kurzen Bericht, in dem auch ein paar Vorschläge vor dem BEL Executive Committee Meeting in Udaypur hatte.

Die Frage eines Assistenten ist verschoben für einen späteren Termin. Es wird für mich übergangsweise die Personell der KSS zur Verrückung gestellt. Aber ich bin nicht ganz sicher, ob die Brüder einverstanden werden, mir einen Assistenten zur Verfügung zu stellen, obwohl sie sich bereit erklärt haben. In nächsten Semester noch einmal zu sprechen.

Auch meine Reise in das Missionsgebiet sind für Nach-Regen-Zeit verschoben. Wegen klimatischen Bedingungen und der Hungersnot wurde es geraten die Reise für die nächste Zeit zu verschieben. Ich werde aber trotzdem ein paar kurze Besichtigungen machen. So werde ich am 20. Mai für eine Woche in ein Missionsgebiet gehen. Ich werde mich in das Missionsgebiet des Orissa begeben. Ich werde nach South West Anchal, in Singhbhum District eintreten. Nach West Anchal hat den Termin für solche Besuche festgelegt. In nächsten zwei Wochen werde ich mich mit den Freizeiten der Jugend beschäftigen. Es ist eine Gelegenheit unsere Verantwortung auch zu zeigen. Ich werde auch schreiben.

Ihr

D. K. L. L. L.
 auf

11th May 1967

Ref. Mem. No. 112/67 ERA-295i

To,
The Synod Sanchalak, Khutitoli Synod
Rev. S. Dungdung
C.E.L. Church,
Khutitoli

Dear Sir,
I am on my way to Rajgangpur on the 20th May 1967 for my tour
in Orissa Mission field. I would like to make an halt in
Khutitoli residence at the noon - possibly for lunch too - .
I will be there between 12.00 noon to 1.30 P.M.. I will be very
glad to meet you to have a talk about the mission works in
Khutitoli. It will be well and good if could inform some of the
technicians and the Assistant, who are in charge of the mission
works in Khutitoli Synod that we could have an informal talk on the subject
of C.E.L. Church. It will not be a long time to talk about the matter.
But if you can have at least some idea of the mission works in
your Synod. If you wish that I should come a day more or so, then
I shall try to make my programme accordingly. On the 20th May I have
to proceed for Rajgangpur.

Waiting for your reply, Yishsahay,

Yours faithfully

C. K. Paul Singh

Secretary

M.E.L.

C. E. L. Church

From,
The Director & Secretary
Board Of Evangelism and Literature
G.E.L.Church.

Ranchi
The 8th April 1967

To,
The Chairman
(The Pramukh Adhyaksh, G.E.L.Church)
Board Of Evangelism and Literature
G.E.L.Church
Ranchi, Bihar

Subject: Allowances for the Director, BEL.

Dear Sir,

On the receipt of your letter and submission I beg to state that I have been appointed as the Director and the Secretary of the BEL since the 1st March 1967 and at present I am getting Rs 200 (two hundred rupees) per new scale. As the other Mission Workers get their field allowances and as the Director of the J.M.B. also drew the Directorship Allowance (of Rs. 60,00), I request you and the Board to kindly grant me at least an allowance of the same amount towards Directorship Allowance to the usual per new scale salary. As there are P.A. and C.A. for almost all workers of the Church at Ranchi, I also herewith request you to kindly grant allowances for me. I would suggest, are to be granted from the budget of 1967.

Thank you for your kind favorable decision, for which act
I shall ever remain thankful,

Yours Faithfully

C. K. Prasad
G.E.L. CHURCH
EVANGELISM AND LITERATURE
Director/Secretary

111/67EBA-2881

6th May 1967

To,
The Treasurer, Assam Anchal, C.E.L. Church
and
The Anchal Adhyaksh 2
Bamuni Hills Tezpur
Assam

Subject: Payment Bill of the Mikir Hills Evangelistic Work

Dear Sirs,

Your letter, No. 396/67 dated Tezpur 27-4-67 was directed to me. I discussed the matter with the Pramukh Adhyaksh, C.E.L. and that the Bill for Jan. to March 1967, which you have - as it takes - Rs. 170/- paid for the concerned persons, will be considered as the expenditure of the amount Rs. 5000/- in future. The Bills will be recommended by me deducting Rs. 111 is not yet arrived to me, I shall do it for its Bill comes to me. You are requested to refund the amount as soon as possible. Rs 170/- is too low, that's why we think it to be proper. All of Jan to March 1967 consider it as refund towards the expenditure. Because we are responsible to the Gosane Miss. you are responsible to us for using the money properly for carrying out evangelistic work. The Gosane Mission knows about the expenditure of the granted for work. Therefore it is good and proper to find out so and meet the amount in its possible earliest date. Let us have the not only to one another but also to God, for whose we and ourselves. Therefore you are requested to re the amount means at your earliest fixed date and time lest the stopped in very near future on account of its improper use.

I would like to say that the Anchal Adhyaksh is coming to Ranchi for the summit towards the end of the month. It will be well and good if we shall discuss the matter with him. His facts and figures. Therefore the Anchal Adhyaksh is requested to be prepared for the same.

With

cc. to:

Yours faithfully

C. K. Sa

Director/Secretary

OF E

100/67EBd-27Si

3rd May 1967

The Anchal Adhyaksh(OA)
Rev.Dr.M.Bage
G.E.L.Church Rajgangpur

I with I would like to confirm our verbal made programme
for me the the networks in your Anchal. Till now I did
not get the information about the same. Will you please
send me the programme - as when, how and where to go - at your
earliest convenience. I need it for the requisition of the jeep,
there is a requisition for its requisition.

With thanks,

Yours faithfully

C.K. Paul Singh
3/5/67

29th April 196

3

To,
The Pramukh Adhyaksh
G.E.L.Church
Manchi, Bihar

Dear Sir,
I beg to state that with effect from 1st March 1967 I am appointed as the Director of the Board Of Evangelism and will be receiving a salary of Rs. 200.- with a Directorship allowance. As I am one of the Church Workers I have not yet started in the G.E.L.Church.
I request you to kindly allow me to start a P.F. in the G.E.L.Church with effect from 1st March 1967.

With thanks in anticipation,

Yours faithfully

C. K. Paul Singh
(C. K. Paul Singh)

From,
The Director & Secretary
Board Of Evangelism and Literature
G.E.L.Church

Ranchi
The 8th April 1967

To,
The Chairman
(The Pramukh Adhyaksh, G.E.L.Church)
Board Of Evangelism and Literature
G.E.L.Church
Ranchi, Bihar

Subject: Allowances for the Director, BEL.

Dear

I have

BEL

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Directorship

to kindly

my Director

As there

G.E.L.Ch

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item "

Respect and submission I beg to state that
I have been appointed as the Director and the Secretary of the
BEL from the 1st March 1967 and at present I am
of Rs 200 (two hundred rupees) per new scale.
Mission Workers get their field allowances and
as the Director of the J.M.B. also drew the
allowance (of Rs. 60.00), I request you and the Board
to kindly grant me at least an allowance of this amount towards
my Director's allowance to the usual per new scale salary.
As there are P.A. and C.A. for almost all workers of the
G.E.L.Church, Ranchi, I also herewith request you to kindly
grant the allowances for me.
The allowances I would suggest, are to be granted from the
item " " budget of 1967.

Re
of yo

you for your kind favorable decision, for which act
less I shall ever remain thankful,

Yours Faithfully

L.K. Paul

Director/Secretary
BOARD OF EVANGELISM AND LITERATURE
G. E. L. CHURCH

Ranchi
The 8th April 1967

Subject: Allowances for the Director, BEL.

Re you or a kind favorable decision, for which act
of yo ess l th ever remain thankful.

Yours Faithfully

Director's Secretariat
BOARD OF EXAMINERS
G. E. L. C. SRC

104/67 Ebd-21Si

20th April 1967

To,
Rev. Prof. J.J.P. Tiga
Lutheran Theological Compound
G.E.L. Church Ranchi

Dear Sir,
Please find herewith an extract from the minute of the Executive
committee meeting of the Board held on the 10th and 11th instant. You are
requested to act accordingly at your best and earliest convenience

Chairman of the Board:
"The former Director of the Board:
Understanding, the J.M.B. property and belongings should
be handed over to the new director of the Board of Evangelism and Literature.
If the former Director of the Board needs some furnitures for his office
of the Board, he has to apply for the same through the Board.
Publishing Committee, he has to apply for the same
through the Board."

"Resolved that the former Mission Director Rev. J.J.P. Tiga be requested
to hand over all the documents and articles like files, Table, Almirah,
projector to the newly appointed Mission Director".

Yours faithfully

C. K. Paul Singh

Director (Secretary,
OF EVANGELISM AND LITERATURE,
G. E. L. CHURCH.

98/67 Ebd-15S1

20th April 1967

To,
The Treasurer,
G.E.L.Church, Assam Anchal
Tezpur, Assam

Dear

For the
with an
instruc
tic g
There
the ba

payment of the Mikir Field Evangelistic Work
of Jan to March '67 has been directed to me
written by the Pramukh Adhyaksh. According to this
to pay the bill out of the Mikir Hill Evangelis-
now nearly Rs. 5000.- balance with the Anchal.
fer for this payment to the Anchal Adhyaksh. When
be finished, please inform the KSS to act accordingly

Thanks,

Yours faithfully

C.K. Paul Singh

20/4/1967

G.E.L.CHURCH
BOARD OF EVANGELISM AND LITERATURE

Director & Secretary
C.K. Paul Singh, B.D., Dr. Theol.

G.E.L. Church
Ranchi, Bihar
The 2nd April '67

Ref. Memo. No. for the 2nd April

To,
The Anchal Adhyaksh of Anchals
The Bynodanchalak of Khutitoli
The Pastor-in-Charge, Head-Quarter, Ranchi

Dear Sirs,

I have to give a quarterly report to the B.E.L. and its subsidizing Bodies for the evangelistic works in our area. I request you kindly send the quarterly report, if sent, at your earliest convenience. I hope you have done so and it may be on the way to Ranchi. It is very important and essential to have these reports from the Anchal Church, so that no area should be left out of the General report for the Quarter. I have also called the Executive Committee of the Board to meet on 10th April. So I need your report very urgently. On this account I also would like request you kindly give the report as early as possible showing the new works, works in progress, problems and the difficulties of the mission work, of the converts, new proposals if any etc. I request you to kindly make the note for the future that the report be always sent to the Director of the B.E.L. the monthly/quarterly Bills of the Anchal/Head-Quarter Board/Head-Quarter/Khutitoli Synod etc.

I hope you will co-operate in this matter for the spreading of His Kingdom.

With thanks,

Yours faithfully

C.K. Paul

Director & Secretary

BOARD OF EVANGELISM AND LITERATURE

G.E.L. CHURCH.

96/67 E.B.D. - 73 S.

1. The
- 2.
- 3.
- 4.
5. The
6. The

G.E.L.Church

Board of Evangelism and Literature

Director & Secretary
C.K. Paul Singh, B.D., Dr. Theol

G. E. L. Church
Ranchi, Bihar

The 28th March, 1967

Ref. Mem. No 91/67 EBA-75

The Treasurer,
Khutitoli Synod

Dear Sir,

With reference to your letter No.K/F-24/67 and the Evangelistic Grant Bill for January to March 1967 I state that the Bill is not in accord with the Budget as the KSS grant granted by the LWF. Please refer to the Bill and correct it. The KSS grant is only as shown in the Budget list of Khutitoli Synod. I also received a letter telling that there is a matter from the LWF, so the KSS has to consider the matter may come that the KSS grant will be only ca. 42%. You have to compare the Bill with the Budget granted. Please Sir, I have to pass it for the payment.

Yours faithfully

C.K. Paul Singh

Director & Secretary,

BOARD OF EVANGELISM AND LITERATURE
G. E. L. CHURCH.

G.E.L.Church
BOARD OF EVANGELISM AND LITERATURE

DIRECTOR & SECRETARY
C.K. Paul Singh, B.D., Jr. Theol.

G.E.L.Church
Ranchi, Bihar
The 28th March, 1967

Ref. Memo. No.

Members of the Executive Committee

L., G.E.L.Church

C.B. Aind, Chairman

Mr. H. Bage (QA)

Topno (SEA)

Ninz (NWA)

memo 20/67 E Bd - 3 S.

87/67 E Bd - 4 S.

88/67 E Bd - 5 S.

89/67 E Bd - 6 S.

There will be an Executive Committee meeting of the Board on 11th April 1967 at 6.30 P.M. in the presence of the office. The Pramuks Adhyaksh, the ex-Officio Chairman, has agreed to the same. The Executive Board has to discuss many important matters: the Budget of the Evangelistic Works and Khutitoli Synod; Report requests of the Director of the Board, etc. Therefore you are requested to attend the meeting.

Yours faithfully

Yours faithfully

C.K. Paul Singh

Director & Secretary,

BOARD OF EVANGELISM AND LITERATURE

G.E.L. CHURCH

G.E.L.Church
BOARD OF EVANGELISM AND LITERATURE

BOARD OF EVANGELISM AND LITERATURE

DIRECTOR/SECRETARY
C.K.Paul Singh, B.D., Dr.Theol.(Berlin)

G.E.L.Church
Ranchi, Bihar/India
The 17th March 1967

Ref Memo No. 85/67 E-25

The Anchal Adhyaksh
S.E.Ancal,
G.E.L.Church Kadma/Khunti

Subject: Bills of the former J.M.B. for Jan. & Feb. 1967
Ref. your letter memo No. 55/67

ir,
Your letter and the Bills are given to me, the new Director
of G.E.L. as I took over the Charge on 14th instant.
I have gone through the Bills. I am sorry to mention that there
is a mistake or unclearness due to which I am unable to pass the
Bills. I refer to the Budget of the year (budget enclosed) S.NO.
The bills also do not show any income and therefore
vide last part of the budget. The consolidated bills
have been passed but for your future attention please compare
towards the end we may be in difficulties. It is herewith
stated that all bills should be in duplicates. I shall be
submitting all these in order to pass the bills requesting you for
correction and duplicates for all J.M.B. Bills. Please
act at your earliest conveniences.

Yours faithfully

C.K.Paul Singh
(C.K.Paul Singh)

Director /Secretary

Board of Evangelism and Literature
G.E.L.Church

OK

BOARD OF EVANGELISM AND LITERATURE
G.E.I. Church

BOARD OF EVANGELISM AND LITERATURE

G.E.I. Church
Ranchi, Bihar, India
The 17th March 1967

DIRECTOR/SECRETARY
C.K. Paul Singh, B.D., Dr. Theol. (Berlin)

Ref. No. No. 82/67
The Anchor Adhyaksh
S.B. Anchor,
G.E.I. Church Kadma/Khunti

Subject: Bills of the former J.M.B. for Jan. & Feb. 1967
Ref. your letter memo No. 25/67

Your letter of the 14th inst. has been received. I am sorry to mention that the Bills of the Budget of the Year (Budget enclosed) S.W. The Bills also do not show any income and therefore vide last part of the Budget. The consolidated Bills passed but for your future attention please compare towards the end we may be in difficulties. It is hereby stated that all Bills should be in duplicate. I shall be all these in order to pass Bills requesting you for action and duplicates for all J.M.B. Bills. Please at your earliest convenience.

Yours faithfully,

C.K. Paul Singh

Director/Secretary

Board of Evangelism and Literature
G.E.I. Church

G.E.L.Church
G.E.L.Church
BOARD OF EVANGELISM AND LITERATURE
BOARD OF EVANGELISM AND LITERATURE

SECRETARY / C.K. Paul Singh, B.D. Dr. Theol.

G.E.L.Church
Ranchi, Bihar

The 17th March 1967

. Memo. No. 84/67EBd-1Si.

Herrn Missionsdirektor
Dr. C. Berg
Goßner
1 Berl Handjery Str. 10/20

Sehr geehrter
Verzeihen Sie
Inzwischen
Departement
13. März
Director
bin. Ich habe
auch das Amt
Büroarbeit in
Tiga, meinem
wohl dass
alle einzeln
in der Rechn
kontrollier
meine Arbeit

Herrn Missionsdirektor!
Nach langer Zeit diesen Brief an Sie schreiben.
Beylon zu den Konferenzen des Weltkirchen Rats/
Mission. Als ich von dort zurück kam, habe ich am
Department Letter bekommen, daß ich ab 1. März der
of Board of Evangelism and Literature geworden
den joining report überreicht: v. Einlage. Ich habe
Secretärs von Rev. B. Minz übernommen und habe mei
Office angefangen. Ich habe bis jetzt von Rev
noch nichts bekommen. Er wird in nächsten Tagen
jetzt nicht viel anfangen. Ich muß ein paar Tage
n, und mir vertraut machen. Leider muß ich gleich
steigen und die Rechnungen die eingereicht sin
Ihnen nach einigen Tagen benachrichtigen, wie

Leider muß
Wie Sie, wie
zweite Kiste
Jetzt ist
habe. Es ist
zu leisten
mich dies
finanziell
12. April.
bindung sei
verloren geg
ordnen nach
Ich bin um
ind die der Hil

In der Stelle einige persönliche Sache erwähnen.
Dr. Dell, schon gehört haben, habe ich meinen
Kleidung etc. noch nicht bekommen habe.
Ich, daß ich Sommerkleidung mit mir
nicht, augenblicklich so etwas
Sach, ist es nicht ratsam für
vorbereitung bin ich
Hochzeit findet am
Schanker & Co in Ver
chen. Falls die Sa
ten nach der Versi

Ihre weitere Rats

Se an allen,

Ihr
C.K. Paul Singh
C.K. Paul Sin
cto / Secr
elism &
ch

G.E.I.Church
 BOARD OF EVANGELISM AND LITERATURE
 G.E.I.Church
 Ranchi, Bihar

Dr. C. Paul Singh, B.D. Dr. Theol.
 The 17th March 1967

Memo. No. 84/67MBd-181

Herrn Missiondirektor
 Dr. C. Paul Singh
 Handjery Str. 10/20

Sehr geehrter Herr Missiondirektor!
 Nach langer Zeit diesen Brief an Sie schreiben.
 Zeylon zu den Konferenzen des Weltkirchen Rates
 Mission. Als ich von dort zurück kam, habe ich am
 15. März der
 Department
 Inwandsch
 Vertriebe
 Sehr geehrter Herr Missiondirektor!

Ich habe
 Director
 15. März
 Department
 Inwandsch
 Vertriebe
 Sehr geehrter Herr Missiondirektor!

Ich habe die
 noch nichts bekommen. Er wird in nächsten Tag
 Office ankommen. Ich habe die jetzt von Rev
 geräte von Rev. B. Minz übernommen und habe mei
 Einlage. Ich habe
 of Board of Evangelism and Literature geworden
 tment Letter bekomme, das ich ab 1. März der
 Mission. Als ich von dort zurück kam, habe ich am
 Zeylon zu den Konferenzen des Weltkirchen Rates
 Nach langer Zeit diesen Brief an Sie schreiben.

Leider muß
 Wie Sie, wie
 zweite Kiste
 Jetzt ist
 habe. Es ist
 zu leisten
 mich dies
 Finanzier
 15. April
 bindung sei
 verlor Reg
 ordn nach
 Ich um
 ind di ar Hil

Ihre weitere Rats

In an allen

G. K. Paul Singh
 Secy
 Board of Evangelism and Literature
 Ranchi, Bihar

C.K. Paul Singh, B.D., Dr. Theol.

G.E.L. Church
Ranchi, Bihar
The 14th March 1967

To,
The Prámula Adhyaksh, Chairman Of B.E.L.
G.E.L. Church Ranchi

Dear Sir,

In reference to your letter No. 105, /KSS-38, dated 14th March 1967, and the letter from Secretary, B.E.L. of the G.E.L. Church Memo. 13/67/ESd. dated 13th March 1967 in regard with my appointment as Director of the Board of Evangelism and Literature of the G.E.L. with effect from 1st March 1967, herewith I report myself for my new assignment of works.

Yours Faithfully

C.K. Paul Singh
(C.K. Paul Singh)

cc: Secretary

Treasurer

Head

BOARD OF EVANGELISM & LITERATURE.

G.E.L.Church, Ranchi.

Rev.Dr.C.K.Paul Singh,
Director & Secretary,

Ref.No.BEL/23/68

Dated the March 14, 1968.

To,

The Mission Director,

Dr.C.Berg

Gossner Mission

1 Berlin 41

Handjery Str, 19/20

Dear Sir,

After a long silence from both sides I am sending this letter. I am sorry that I could not write to you earlier, I hope you might already heard something about my work and my programmes through Pastor M. Seeberg. If this has not yet been done, I hope this will be done through this letter and with it enclosures, Herewith I send two enclosures of the Annual Report of the Evangelistic Work of the Church, the first is the report from the Miki Hills Evangelistic Work. I have been there for a short time and I have given observations in a very short form.

Here with I am sending also, some Photos from the field:

I am now waiting much hoping that you will get a fresh hand information through Pastor M. Seeberg.

I am doing well, so too my wife.

With regards and YISHU SAHAY from us.

Yours sincerely,

C.K. Paul Singh
(C.K. Paul Singh)

Encl.

1. Year

2. Miki

3. Photo

ic Work Report.

BOARD OF EVANGELISM & LITERATURE.

G.E.L.Church, Ranchi.

Rev.Dr.C.K.Paul Singh,
Director & Secretary,

Ref.No.BEL/23/68

Dated the March 14, 1968.

To,

The Mission Director,

Dr.C.Berg

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1 Berlin 41

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With regards and YISHU SAHAY from us.

Yours sincerely,

C.K. Paul Singh
(C.K. Paul Singh)

Encl.

1. Year
2. Miki
3. Phot

ic Work Report.

BOARD OF EVANGELISM & LITERATURE.

G.E.L.Church.

Rev.Dr.C.K.Paul
Director,

Ranchi, the 18th Dec.1967.

Ref.No. 200/120.

To,

The Anchal Adhyakshas,
Rev.C.B.Minz NWA.
Rev. J.Topono SEA.
Rev.Dr.M.Bage OA.
The Treasurer OA.

Dear Sirs,

Herewith I send the copy ~~fm~~ of the letter of Pastor M.Seeberg (Gossner Mission) dated Berlin the 8th Dec. '67 concerning the Budget for 1968. Your kind note and needfull action. The letter itself speaks about your concerned matter. Please further instruct the Superintendents of the Fields. The detailed points will be settled when the Board meets (with Pastor M.Seeberg) i.e. for Course item, etc.

With seasonal Greetings,

Yours sincerely,

C.K. Paul Singh
(C.K. Paul Singh) 18/12

Enclos copy of the letter of
Pastor M.Seeberg (G.M.).

B . . . L .

MISSION

BERLIN

1 Berlin 41, 8 Dec. 1967

Rev. Dr. Paul Singh, Director
Board of Evangelism & Literature
G.E.L. Church
Ranchi, Bihar / India.

Dear Brother Singh:

As Dr. Berg is absent this week I want to acknowledge receipt of your letter dated 29 Nov. 1967 as well as the budget of the Board for the evangelistic work of the Gossner Church in 1968. I appreciate your careful preparation and the clear survey, which is gained from figure data.

However the total result is very high. We also prepared our total budget for the Gossner Mission 1968, which will be decided within a few days. Prospectively your receipts will be little lower next year but as certain expenses in India will decrease, we are fortunately in a position to increase a little our contribution for the Mission Work of the Gossner Church. Nevertheless, we are not in a position to raise the contributions for the evangelistic work by 50% in comparison with the last year, as the Board of Evangelism and Literature requested. We want to approve an increase by 25%, that means, that the contribution of the Gossner Mission for the Board of Evangelism and Literature can reach an amount of 1,000 Rs. in 1968.

We suggest to the Board to cut down the budget submitted to us as follows:

a). General Budget of the B.E.L. instead of 5,000 Rs. only 3500 Rs. for Refresher Course, additional expenditures should then be taken from Item 5 (Unforeseen).

b). The request from the Orissa Anchal cannot be considered in the desired amount. The special Budget of Rs. 26,500 has to be reduced for the time being. However, we will recall this perhaps special gifts will arrive, as the work in Orissa is very important to us because of my presence. The Anchal Orissa has to reduce likewise the expenses (Item 10) from Rs. 14,000. In the reductions the Anchal contribution in comparison with the last year is a significant increase compared with the last year.

a summary
to be available
for the Mission
for the year
and for

that the Gossner Mission	
General budget the amount of	
	Rs. 23,559.8
the amount of	Rs. 40,165.44
" "	Rs. 52,205.68
" "	Rs. 33,206.00
	Rs. 149,136.92

With regard to
the own contribution
with regard to
We appreciate
the Mission
end of the year
With kindest

budget I want to request an increase of

of this request
for the work and

d. on

progress next year I remain,

Yours in the Lord,

Sd/. Martin Seeberg

CC:
Rev.C.B.Aind
Mr. Tirkey,Treasurer

The meeting was started with a prayer led by the choir

Man. Rev. B. Th...

At the dece...

Rev. B. Th...

The choir with...

Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

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Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

Rev. B. Th...

to the improvement
the G.E.C. has
matter now still left
the betterment
for further planning & building
its relationship with the G.E.C.

who has these :

It was proposed that Mr. J. J. [unclear] be accepted as
an official member of the [unclear] [unclear]
The [unclear] meeting of the NEL
was resolved [unclear]
either in [unclear] [unclear] [unclear]
report from the Publishing [unclear] [unclear]

Resolved that the Director [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

2. Gospel [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

ME
[unclear]

ad
for

अन्तर्देशीय पत्र
INLAND LETTER

89-18



श्री. पी. एल. सिंह (राज्य दूरदर्शन)

श्री. च. च. ज. ज. ज.

पहला मोड़ First fold

भेजने वाले का नाम



यहाँ काट कर खोलें - to open cut here

Gumla.
19.11.68.

Dear Sir,
I invite you as a
chief guest in my Gumla Local S. M.
mas gathering, which will be
held on 21st Dec. '68.
Final date 21st Dec. '68.
I myself shall
be very glad to see you in the
city for the

Sincerely
Yours

This is my address.

Alban Kujur
S. P. G. Mission Jaru to G
Gumla.
P. O. Gumla.
Dist. Ranchi

The Secretary.

Negative

OFFICE OF THE COUNCIL OF THE S.E.I. CHURCH IN MCHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHI KA KARYABIBHAN.

Ta: 8 April, 1937.

-----000-----

1. Agenda ki baten - Padri Christ Kalyan Guria bimar hone ke karan Mahasabha men na a sakne ki chitthi dii. Bichar hua ki unke sthan men tisre din subah ke Aradhana ki pari naye Padri Lukas Topone ko diya jawe.
2. Mahasabha ke sab delegaten ke nam parhe gaye. Purulia se Mr. Theodore Panna aur Chaibassa se Mr. Kongari ke bishay kuchh sandeh pragat hua jis par yah bichar hua ki wahan ke Chairmanen se janch kiya jawe. Janch karne par yah malum hua ki Mr. Theodore Panna Ilake ke member nahin hai par Mr. Kongari niyam ke motabik chune ja sakte hain is par phaysla hua ki Mr. Theodore Panna Mahasabha ka member na grahan kiya jawe.
3. Secretary ka report parha gaya aur thori sudhar ke bad grahan kiya gaya.
4. Mr. Junas Barla M.A., B.D. ki darkhast. - Mr. Barla ka darkhast kam ke bishay Council ko sunaya gaya. Dusre bele men Council Mr. Barla ka interview kiya aur usko Candidate declare kiya.
5. Kisi ne kaha ki karmchariyon ka naya Scale Mahasabha men nahin rakha gaya hai. Is par kaha gaya ki Church Council usko pass nahin kiya hai. Bahut badanubad ke pashchat yah phaysla kiya gaya ki Church Council men bina discuss kiye aur bina pass kiye hi Scale Mahasabha men nimit pesh kiya jawe.
6. Is Council meeting men ye member apasthit the.

1. Rev: D. Kujur, 2. Rev: W. Radsick, 3. Rev: M. Ker
4. Rev: P. C. Punoria, 5. Rev: J. Tiga, 6. Rev: P. C. Punoria, 7. Rev: J. Tiga, 8. Rev: P. C. Punoria, 9. Rev: J. Tiga, 10. Rev: P. C. Punoria, 11. Mr. P. Soy, 12. Mr. P. Kanduln

THE ALLAHABAD BIBLE SEMINARY

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ALLAHABAD, U.P.

ANNOUNCES

**A BIBLE centered Theological Course
covering three years of intensive work in
a Seminary that is**

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the SPIRITUAL LIFE**

THE COURSE

least The Bible is the center around which all other courses revolve. The Course is open to students from all over India. Classes are taught in English thus making it possible for students from various language areas to enter. Students must be ^{at least} atomic pass and between the ages of 18 and 30.

OTHER COURSES

Two other courses are offered and they are as follows:

BIBLE SCHOOL COURSE; A fine three-year course for those preparing to enter the ministry and who are not qualified to enter the upper Seminary Course.

RURAL WORKER'S BIBLE COURSE: An intensive two-year Bible Course for those who lack the necessary qualifications for the Bible School Course.

Prospectus sent upon request.

**Address PRINCIPAL for further
information**

NEXT TERM BEGINNING AUGUST 4, 1948