GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Call Number:	GEI	C-A_001	_1428		
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LETTERS & APPLICAT	TIONS				
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Volume:					

Content:

Running from year: 1998

- GEL Church profile, Office of Board of properties
- Letters to Rev. Gerhard Linn, GS in conection with Pastors' Refresher Class
- Letter from CASA, Madhya Diocese/CMC Vellore, NW Diocese, Timothy Project/free Bible study book, distribution of GELC, Souvenir & Gossner Mission 1995, Rt. Rev. S.Mohan M.G.-NE Diocese_ Immanuel College Buildings, GTC G.B.Meeting, Gurukul Lutheran Theological College, M.Th. studies, Amgaon Hospital, LWF Questionnaire, AIACHE, power of attorney, complaint letter

till year: 1999

 Financial report of Chotanagpur Health & Development Project, EMW, NCCI, B.Ed. College, The Utkal Christiasn Council, GBABPK-Govindpur, D.Min.(under Senate of Serampore), IBL, HRDC, YMCA, BSI, SCMI,Good news festival, HCDI etc. 2)011 3, miss 22, miss 20, 5, miss 22, miss 22, miss 20, 5, miss 2

CHURCH PROFILE

Gossner Evangelical Lutheran Church (GELC)-India

1. History

Rev Emil Satz of the Gossner Mission arrived in Chotanagpur on November 2,1845 with his group of missionaries and started mission work. Today the GELC is the second largest church in UELCI

GELC predominantly is a tribal church and also one of the very few ones in the country which has retained its indigenous tribal expressions and symbols in worship. The Chotanagpur tradition still continues to iinspire both the young and the old generation in making the church truly indigenous.

In 1919 GELC became India's first fully self governed and property owning Protestant church and has strong support at the congregational level. GELC joined the L.W.F in 1947.

2. Present situation

GELC continues negotiations with the Northwester Gossner Evangelical Lutheran Church which broke as a separate church in 1995 another attemt was brokered by UELCI, but did not materialize. GELC has a membership of 361,520 with 182 ordained pastors and 1,370 evangelists and catechists. It pperates one Theological college, one Bible training school, 102 primary and high schools, four colleges and two teachers' training colleges and one Technical training institute.

3. Political and socio-economic of the country

The vast sub-continent of India has 950.6 million population and it is prijected that by the year 2000, the population will be more than & billion. In 1996, the once dominant Congress Party showed its decline when the Hindu-mutlimalishharatiya Janata (BJP) emerged as the largest single force in parliament. Not long after, a coalition government of the centre left seized power which gives a greater political voice to the lower caste and other marginalized groups.

With this radical shifts in the Indian politics, gone is the domination by the high caste brahmin and gone is the ruling party rooted in northern India.Instead, Gowda is the first primeminister who does not speak Hindi, but kannada and English. Gowda pledges to pursue the economic liberalization program program launched by the defeated Congress party. Economic indicators show a growth of GNP by 6.4% with a per capita GNP of USD 320. Since last eleven monthe BJP and its allied groups rulling the country under the leadership of Shri Atal Behari Bajpayee. BJP is branded as communal party by its adversaries. December 98 and advent of the year 1999 witnessed atrocities on tribal christian and Dalits. Mr staines an Australian national working among Lapers in Baripada (Orissa/India) with his two minor sons were burnt to death in a most cruel way in Manoharpur village. This has exposed the role of Hindu fundamentalists.

Generally, the country's chronic problems lie in economic backwardness, political inhability and social injustice. Inequalities of income
and wealth are extremely acute, and people living in slums are
increasing. In northeast India like Assam, the tribal conflicts
(e.g. Santalis and Bodos) have resulted in the displacements of
of people. In addition there is the exploitation by majority groups
over the Dalitsan and tribals, forcing thousands out of their land,
and by large corporations ((in collaboration with the government)
which are moving in to destroy natural resources.

Of India's 950 million plus population about 237 million are considered destitudes and very poor and another 475 million whose income is close to the poverty line. About 238 million who live mostly in urban areas are those that constitute the middle and upper class. The bulk of the poor are those from the oppressed sectors of the country like Dalits and tribals. Women continue to be the most discriminated sectors of the Society (with the exception of women in the tribal churches) because of gender, caste and very little opportunities for educational upliftment. The religious profile stands at about 83% Hindus, 11% Muslims, 2.6% Christians, and rest are distributed among the Sikhs, Buddhists, Jains and tribal animism.

4. Main priorities and activities

The GELC has been deeply committed and involved in the area of the development of tribal communities through its development ministries. It also has a theological seminary at Ranchi.

In the area of education ,GELC pioneered many educational ventures in the region and the women's college have brought a new dimension in the education of women in the region. The Gossner college is one of the largest tribal colleges; in the state and primarily educates tribal boys at 1 girls. The enrollment record (5.555) has been unparalleled in the tribal belt.

5. Bilateral partners in mission and development

-Gossner Mission, Germany

-Church of Berlin Brandenburg, Germany.

6. Ecumenical relations

Member of the National Council of Churches in India.

Member of the World Council of Churches through United Evangilical
Lutheran Church in India.

7. Ongoing support from LWF/DMD

- -Gossner College building
- -Women's Centre-cum -Adivasi Girls Hostel
- -Congregational Revival among Tribals

New request approved by staff

USD 29,600 (1997) in support of Computer Centre for women, Gossner College (IND5927/SFD 51) and upto USD 71,000 in support of Immanuel College, TEZPUR,ASSAM (DMD 1908)

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM (Registered Under Societies Registration Act. XXI of 1860)

Head Office:
G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone - 311513

Ref. GC/P/Exe.Bd.Meeting/29

Date 3.3.98

Too

- 1). The General Secretary, C.C. Office, G.E.L. Church, Ranchi.
- 2). Rev. Junul Topno, Member, Bd. of Property.
- 3). Shri.Bishram Minz, Member,
- 4). Mrs. Anjali Subarno, Member 12
- 5). Shri. Siman Topno, Legal Advisor, Bd. of Property,
- 6). Shri. C. S. Figga, Chairman, Bd. of Property.
- 7). Shri.M.S.Sanga, Secretary,

Dear Sir/Madam,

Greetings in the name of our Lord Jesus Christ.

It is to inform you that the Secretary, Board of Property G.E.L. Church has fixed the Executive Committee Meeting to be held on 12 March 1999 at 10.30 AM in Central Council office, G.E.L. Church, Ranchi.

You are, therefore requested to make it convinient to attend the meeting.

Yours faithfully,

Board of Properties, G. E. L. Church, Ranchia Received 30 (thirty) copies of Gossner Mission Information" Nov. 1995, from the Central Guncil Office. These will be distributed among the pastons working in and around Ranchi town.

Meleka 3/3/99



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921

Head Office: G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph.: 311513
Fax: 91-651-200224

. Most Rev. C. S. R. Topno M.A.B.D.M.Th. MODERATOR

Ref. No. : C.C. 78/ 135

Date: 9.3.99

To,

Rev. Gerhard Linn Kirchen Kanzlei der EKU Fax 0049-30-3100 1200

Dear Gerhard,

After a long absence from the Centre I am back in Ranchi and learnt that you have been informed already (as per my direction) about the programme regarding our Pastors' Refresher class to be held from March 12-18,1999. I hope! you must also have received the corrected and revised topic,i.e 'Awakening in Church & Mission Education'.Now as it stands you have been assigned three period i.e one each on 15,16 and 17.

Apart from these dates if you could spare more days after the 17th, it would give us some time to visit some of our congregations. For example Rev.Dr. Bage was suggesting he would be glad to accompany you to Govindpur and so on.

Therefore: please try to spare some more days and let me know by return of fax -message. I am sorry that due to my absence from Ranchi it could not be done earlier.

With many greetings,

Yours Sincerely

(Rt.Rev.C.S.R.topno)

Moderator

G.E.L. Church

March 1, 1999

The General Secretary Central Conneil Office, GEL Cheech Ranchi.

Subject: Pastors' Refresher Cour Class, 1999.

Respected Sir,

With reference to your letter at . 24/02/1999

Deg to say that I shall not be able to
be an interpreter in the refresher course.

As per requirement of my thesis guide I
have to be in Bangalore at the earliest.

I therefore, request to beindly grant me
leave from the above programme.

Hanking you'

Yours Sincerely,

Mlkka

1/3/99

(Rav. Manmasik Ekka)

Gossner Theological College

Ranchi

1

With this radical shift in the INdian politics, gone is the domination by the high-caste brahmins and gone is the rulling party rooted in norther Endia. Instead, Gowda is the first primeminister who does not speak Hindi, but kannada and English. Gowda pledges to pursue the economic liberalization program launched by the defeated Congress party. Economic indicators show a growth of GNP by 6.4% with a per capita GNP of USD 320.

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Prayer Schedule of the March 99	Month of
Scriptine Redding	Praya led by
1-8-99 Sustirl Hemron S. Surin	Miss J. Suin



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

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Vide No. 273-J of 30-7-1921
Head Office: G. E. L. Church, Ranchi - 834001, Bihar, India. Ph.: 311513

Fax: 91-651-200224

John Bodra

Ref No	CC78/88	Date 16/02/1999
	To,	*
	Rt.Rev. Bishop SE/NE Rev. (Pr) M Boge	/NW/Madhya Diocese
	Mr	
	Dear Sir,	v
	G.E.L.Church, Central Council is Class of all Pastors and all Candidates fr to March 17 night, 1999 in the G.E.L.Churc	om March 12 evening
	The theme is: " Wake up, sleeper dead! And christ will shine on you " Ephe will also reflect the four fold functions ship, Nurture, Evangelism and Development.	sians 5 : 14. The theme of our Church-viz-Wore
	We request you to kindly speak to understanding the G.E.L. Church	the participants on
	conduct evening prayer/devotion and Bible on. 16:3.99 from 1030 Am to 1145	study/fare/well session
	Kindly acknowledge receipt of thi	s letter.

Thanking you.

Sincerely yours,

∮ JOHN BODRA) 13
Genefal Secretary,
G. E. L. Church.

Evangelisches Missionswerk

in Germany

Normannenweg 17-21 D-20537 Hamburg

G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM

INDIA

RANCHI 834 001

Date

17.02.99

DEM

We sent on behalf of

02/17/99 on INDIAN OVERSEAS BANK, MAIN ROAD to RANCHI-834 001 INDIA

REGISTRATION NR. 0311 900 11

A/C 668

INTENDED USE:

Kindly acknowledge receipt of money, stating date of receipt, our intimation-no. and amount in standard currency.

ON BEHALF OF GOSSNER MISSION

FAX VOM 16.02.99, A. HÖNNIGE

With kind regards,

Evangelisches Missionswerk

5.100,00

or social action



church's auxilliary for social action

(Registered under the Societies' Act XXI of 1860)

CALCUTTA AREA OFFICE

Post Box No. 9297 5, Russell Street Calcutta-700 071 Telegrams: GIFTS, CALCUTTA Telephone: 226-8206, 226-8187 Fax: 033

Ref: EZC/ / (DDD)

26 February 1999

Ms. (Dr.) Daisy Kongari New Garden Siromtoli Old Hazaribagh Road Ranchi 834 001

Dear Ms, Kongari,

Greetings from CASA!

I take this opportunity to congratulate you on being nominated by GEL Church in the Society and National Board of CASA. We look forward to your active participation.

I refer to the letter of Mr. John Bodra, General Secretary, GEL Church through which he had informed you about CASA's society meeting which is scheduled to be held at CASA Office, New Delhi on the 17th March 1999. Kindly note that we have booked your air ticket from Ranchi to Delhi for the 16th March 1999 and your return from Delhi to Ranchi for the 18th March. The air tickets will be handed over to you at Ranchi on the 8th March 1999 by our staff Mr. Sushil Sharma. Our Delhi office will make necessary arrangements to receive you at Delhi airport upon your arrival from Ranchi on the 16th March 1999.

Thank you and with kind regards,

Sincerely yours,

SUSHANT AGRAWAL CHIEF ZONAL OFFICER

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Madhya Diocese

Rev. Sursen Kerketta

Rev. Phiran Pd. Kiro

Shri J. Kandulna

Shri Stephan Dungdung

Ig Head Office

G.E.L. CHURCH KHUNTITOLI
(GUMLA) BIHAR/INDIA PHONE 25244

Ref. 15/99...

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Date 24: 2: 99.

महायिव किन्दीप वरिषद और है. pa वर्ष योभी।

महाश्रम अप्रमा स्टब्स СС. 48/778 दिनां 12.12.98 के अलोक में खेटी होली-परिव निम तिरिक्ष पर किरिस्पान मिर्डिका-कां खेटी होली-परिव निम तिरिक्ष पर किरिस्पान मिर्डिका-कां खेटा अध्यात भे लोर के निम पर खिलीन दिवह किरामा- के अभार के निम पर खिलीन

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G. E. L. Church
Madhya Diocese
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Interest free Instalment offer on

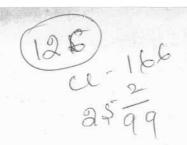
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at the time of Delivery 4

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सचिव-उपकार्यालय संत जॉन्स उ० विद्यालय राँची कोन-314602

दिनांक

अलिबक्सा कार्यकारिणी समिति को आकि स्मिक बैठक दिनाँक - 06/02/99

श्रद्धेय फादर जैम्स टोप्शे एस. जे. प्रधानाध्यापक, संत जोन्स उच्च विद्यालय, राँचो को अध्यक्षता में दिनांक 06-02-99 को प्रांहन 10 00 बजे उक्त बठक मेवा केन्द्र, सदाकात आश्रम, पटना में सम्पन्न हुई । इस बैठक में निर्णय लिया गया है कि अल्पसंख्यक माध्यमिक / प्राथमिक शिक्षक संध "महा शिक्षक संध" दारा आहुत हड़ताल पर सशात्ती जाने का निर्णय लिया है, को गहमति " अखल विहार खोरतीय शिक्षण संख्या संध " देती है।

विश्वास भाजन

का. जोने हुँगहुंग ,

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आतिदन पत्र

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Timothy Aroject

1-1-385/28/A, P&T Colony, New Bakaram, Hyderabad - 500 080. Phone: 040-7612261, Fax 040-7612286.

Bishop Dr. S. K. Parmar Chairman Rev. Dr. Vararuchi F. Dalavai

Rev. Dr. Dass Babu National Co-ordinator

TP: 59:99

January 27, 1999

NATIONAL ADVISORY COUNCIL MEMBERS

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Rt. Rev. Dr. Anand Chandulal Former Moderator. Church of North India

Bishop Sampath Kumar Bishop. The Methodist Church in India

Rev. Prof. Mrs. Prasanna Kumari Executive Secretary, United Evangelical Luthern Churches of India

Rev. L.J. Sangma Géneral Secretary. CBCNEL

Commissioner J. Israel Territorial Commander. The Salvation Army.

President
The Samavesam of
Telugu Baptist Churches

Rev. Y. Jeyaraj General Superintendeni Assemblies of God.

Pastor Chris D. Williams Chairman. Grace to India Dear friends, Mext Rev. C.S.R. Topno,

Greetings in the precious name of our Lord and Saviour Jesus Christ.

I am pleased to send you the Timothy Project books for the use in your congregation. The title of the book is "THE CHURCH", a Bible study book, carefully worked out for every week in 1999. These books can also be used in Bible study groups, Sunday Schools, House Churches and even for individual Bible studies. Please distribute these books to leaders who belong to any one of the above categories, but no bar in denominations, as this Project is interdenominational.

The books are supplied to you free of cost, therefore kindly distribute them free of cost.

They are sent to you by Follow lorry service; the way bill no. is Obleve Please produce the waybill at the lorry office and release the parcel. We have paid freight charges. Kindly acknowledge the receipt of the books and write to us as how they are being used. Please fill in the response sheets and mail them to us.

May we request you to pray for us.

With all good wishes

+ Africa 1/39.

Bishop Sampath Kumar Bishop. The Methodist Church in India

Comment of a tor in armine

Rev. Prof. Mrs. Prasanna Kumari Executive Secretary. United Evangelical Luthern Churches of India

Rev. L.J. Sangma General Secretary. CBCNEL

Commissioner J. Israel Territorial Commander, The Salvation Army

President The Samavesam of Telugu Baptist Churches

Rev. Y. Jeyaraj General Superintendent Assemblies of God.

Pastor Chris D. Williams Chairman. Grace to India

Prof. B.E. Vijayam Co-ordinator, For South Asia Partners International

Mr.P.L.N. Murthy
Executive Director.
International Bible Society
South Asia

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May we request you to pray for us.

With all good wishes

Yours sincerely,

Rev.Dr.Dass Babu National Co-ordinator.

Encl. Waybill no: 036
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Ph-51-1372

DOM:

To,

The General Securitary
G.E.D. Church
Ranch

विषय:- G.E.B Church Mission
के काम उन्ने के संबंधन में।

410124

अता: अगप से अनुरोध है वि निम्न प्रांते से संबंधित जो नी कार्य आपके क्यांक्या है। मीलें उसे सारों देने हि क्या करें।

Tala Panch

Ranka Dipu Toli

G.E.L. Chirch, Randi

राव क्षेपड पद्मा

The General Sacretary, Central Council, GECChurch in Chotanageur and Assam. Ranchi.

Subject: Distribution of GEL cheuch Souvenir 1995 and "Gossner Mission 1995" to pastion of Renchi.

Respected Sir,

In continuation to my talk with you in October 1998 I would like to state the the ecumenical seminar of Pastons of Ranchi is to be arranged on the 4th of March 1999. Since I presented a short history of the GEC Church in the 49 September weeling, I have been requested to supply some literature published by our church.

I, therefore, request you to beindly supply therety (30) copies of lack sourceis wentioned above so that I can destribute these to the pastors there. I hope this will help the readers to understand the history and work of GEL Church.

Therking you . Green, with as 1005 servering your feverely, as not with as 1005 (300 ptes)

Yours leverely, and be exceed to per servering to both 12199

(Rev. Mannasik Epka)

Gosanes Theological College, bus Jumin 918

Ranch;



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860) Vide No. 273-J of 30-7-1921

Head Office: G. E. L. Church, Ranchi - 834001, Bihar, India. Ph.: 311513

Fax: 91-651-200224

John Bodra

Most Rev. C. S. R. Topno

Mr. U. Sanga

General Secretary

Moderator

Treasurer

Ref No.....

Date 4-3-99

As per sequest of Rev. M.M. EKKG GTC

the following Souvenir Sufflired to Wm
1. G.E. Church Souvenir 1995 - 30 Copies

2. Gessner Mission Information - 16 Copies

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Received the souvenirs and Goseneth sin Information is mentioned method Mekka 1/3/99

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GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921

Head Office: G. E. L. Church, Ranchi - 834001, Bihar, India. Ph.: 311513

Fax: 91-651-200224

John Bodra

General Secretary

Most Rev. C. S. R. Topno

Mr. U. Sanga

Moderator

Treasurer

Ref No... CC - 172/116

Date 26/02/1999

To,

Rt.Rev.C.S.R.Topno, (Camp Madrass)
Moderator, G.E.L.C.
Gurukul Luthe.Theological College
Chennai.

FAX :- 91 - 64 21870

Sir,

The following DM Credited into our CD a/c No 668 in Indian Overseas Bank, Main Road, Ranchi on 15/2\$99 but we have not received any detail news. The amount not credited any other bank at Ranchi.

1.	DEM	1200	For Bernd K	raus	е	Rs.	28,777=00
2.	DEM	3400	No detail f	or		Rs.	80,584=00
3.	USD	2500	Remitor LWF	for	Detail	Rs . 1	057,750=00
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					Total	Rs . 1	167,111=00
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Sincerely yours,

(JOHN BODRA)
General Secretary,
G. E. L. Church.



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921
NORTH-EASTERN DIOCESE

Rt. Rev. S. Mohan MG Bishop N. E. Diocese mund file

Diocese Office:

G.E.L. Church, Bamunihill, Tezpur - 784 001, Dist. Sonitpur, Assam

Ref. No. : ICB/LWI/99/1

Date:22...2...99.....

To

Ms. Margret Stasius,
Project Implementation and Monitoring,
DMD - Asia Desk, Lutheran World Federation,
Geneva - 2, Switzerland.

Dear Madam.

Hearty Greetings from G.E.L. Church, Tezpur, Assam.

With reference to DMD-1908-IMMANUEL COLLEGE PUILDINGS, GELC -1997, and the letter of Mr. John Bodra, Ranchi, I feel privileged to apprise you that the new academic session of the College will start from the July, 1997. We need to complete the construction of some new class rooms for the new classes for the coursesof the Bachelor Degree in Arts, Science, Commerce and Vocational stream. The rainy monsoon season will start from April next. Most of the constructional works have to be done before the monsoon.

Therefore Madam, may I request you kindly to expedite to do the needful so that the fund is made available as early as possible to start the project work.

prompt resonse will be highly appreciated.

With best wishes and prayers,

North East Diocese + Rw Son4

1.Dr.K.Rajaratnam,

2. Mr. John Bodra,

(Rt.Rev.S.Mohan MG.)
Bishop of North Eastern Diocese.
G.E.L. Church, Bamunihill.
TEZPUR - 784 001.

Dist. Sonitpur. Assam.

Mr. Bodra, your are requested kindly to look into the matter so that the fund is made available as early as possible. Thouks. To -

The General Secretary, Central Council Office, G.E.L. Church, Ranchi.

Dear Sir,

In response to your letter Ref. No. CC-19/62, I am very sorry to inform you that I am unable to atten in the Chennai Conference. For, I had been to Yella-giri last week in S.C.M. Programme and have absented my class nearly one week. And again, before Senate Convocation Programme I missed some of the classes. Since, I have been missing my classes, now I do not want to miss any more.

Therefore, I request you to kindly condonemy unwillingness to atten in Chennai Conference.

Thanking You.

Sincerely Your's,

Ms. Ashisan Kandulna,

Akandella.

Gurukul Lutheran Theological, College

94, Purusawalkam High Road,

Kilpauk, Chennai.

Prayer schederle for the month of March 99

Prayer led by Date 8-8-99 Seriptine Keading Mishire Sanga Etwa Orach Mr. S. Sumn 4.3.99 Rev. R.K. Clopno Jolfin Kuju Eman Tilbroing Miss A. Girly 5.3.99 Rajresh Lalera Etwa oracm 6:3.99 Subodh Benla Kishere Sanga M. D. Mahto sp-aske 8.3.99 Mr. S. Surin Eman Tilming Rev. J. Sanga JAM A M Ioljin Kuju 9-3-99 -Miss J. Surin

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GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)
MAIN ROAD, RANCHI - 834001 BIHAR, INDIA



Gossner Evangelical Lutheran Church (Estd. Nov. 2/1845)

Dated, ... March 1999.

No. 50/99....

To,

All the members of the Governing Body B. T. C. RANCHI.

Please find enclosed herewith a Copy of the Agenda for the G overning Body meeting to be held on Friday the 12th March, 199 at 9.a.m. in Gossner Theological College. As agreed upon in the kast meeting the item No.3, "Report of the findings of the Enquiry Committee " will be taken up first

and then the other items will follow.

Governing Body
Gossner Theological
College, Ranchi

t Rome.

Agenda for the Governing Body meeting to be held on Finday the 12th March, \$99 at G.T.G.

Time: 9 a.m.

- 1. Prayer.
- 2. Attendence.
- 3. Report of the finding of the Enquiry Committee.
- 4. Minutes of the G.B. held on 20.10.98
- 5. Matters from the minutes.
- 6. Report of the College for 1998 -1999
- 7. Financial statement for 1998 2000
- 8. Revision of rent received from Gossner College
- 9. Matters from the daculty :-
 - (i) Library Committee
 - (ii) Hostel Committee
- 10. Budget for 1999 2000
- 11. Audit report of 98 99 A/C.
- 12. Other matters.

NOTE:

As agreed upon in the last meeting item No.3; Report of the finding of Enquiry Committee will be taken first and the rest will follow.

Auth Mr. John Bodra, GRL Fex 0651 200224

Programme of EKD Misit to India 220 to 16th February Itingerary (D.V.) +

Fax +91-11-371690

1130 a m

Visit to CASA (Caurely's Auxiliary for Social

Action)

(Major J & Whehael, Director)

Rachas Building 2 Rajendra Place, Pusa Road, New-Delhi -- 110 008

New-Delhi - 110 008 Tel: +91-11-5715498 +91-11-5715538

Fax. +91-11-5752502

1 00 p.m.

2,30 p.m. to 4,00 p.m.

Visit to National Council of YMCA:

(Mr. Sam T. Thomas, General Secretary)

Jai Sing Road, New Delhi Tel: +91-11-3360769 +91-11-3364309

Fax: +91-11-3342859 YWCA of India

(Ms. Sadhona Ganguli, General Secretary)

10, Sansad Marg, New Delhi

Tel: +91-11-3340294 +91-11-3361561

Fax. +91-11-3341763

7 00 p m, Dinner with German Ambassador

Thursday 4-Feb-1999

Visit to Agra (TAJ MAHAL)

Four hour journey one way by road. Th

programme takes the entire day.

This each be optional if the group thinks so.

Friday 5-Feb-1992

9.00a.m.

Meeting with Delh. Church leaders and Lauch at

VIVIC A

2.00 p.m.

Rest

4.00 pm

Inches (arch Distance - VMC

Serundal C. Pel. 1991

Departure to Ramehi 16, 809 - 5,45 a.m.

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Morning

Long Street, Street, St.

JAN-27-99 11:45

Programme of BKD Visit to India 2nd to 16th February ItInerary (

1.30 p.m. 3.00 p.m.

6.00 p.m.

Meeting with Adivasi leaders
Meeting with G.E.L. C. church leaders
Meeting with Roman Catholic Archbishop

Sunday 7-Feb-99 6.30 a.m. - 8.30am

9.00 a.m.

Visit New Life Light Centre and Farm and Solar

12.00 noon

1.00 p.m.

Fellowship lanch with member, P.T.S Parish and

2.30 p.m. 4.30 p.m. Diocesan Council Departure for Ranchi Visit YMCA and Dinner

Monday 8-Feb-1999

8.00 a.m.

Breakfast and departure for Tatangar by road.

11.30 a.m.

(Three hours journey) Tatangar reception and lunch

2.00 p.m.

Meeting with Trade Union Leader and

5.10 p.m.

Management of TATA Iron & Steel company. Departure for Nagpur by train, Gitenjali, Mr. Sudipta Singh, Youth Secretary, will accompany the team to Nagpur. The journey is overnight

Tuesday 9-Feb 1999

7 30 a.m. 10.00 a.m. 4:00 p.m. 6,00 p.m.

Arrival in Nagpur Visit to Wardha - Mahatma Gandhi Ashram Required NCCI campus. Meaning with Local Church Leaders, Reception

& Dinner

Wednesday 10-Feb 1999

9.00 a.m. 1.00 p.m. and join the

Departure to Hyderatrad, IC- 769 Prases Margred Year and his six of condition Acailles will stay in Hyderabad

7.45 p.m. 8.45 p.m.

Departmento Chennai



GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Dr. K. Rajaratnam

Director

Rev. Dr. D.W. Jesudoss

B.A. B.T. D.Th ((iermatny)

Principal

February 15, 1999

TO THE BISHOPS/PRESIDENTS OF CHURCHES:

The Most Rev. C.S.R. Topno Moderator, GELC

Respected Sir,

I would like to inform you of the fact that the Senate of Serampore College has, in its last meeting, resolved to approve M.Th. Studies in Women's Studies at Gurukul Lutheran Theological College & Research Institute, Chennai 600 010.

May I request you, on behalf of Gurukul Lutheran Theological College & Research Institute, to announce this information so that those who would like to do M.Th. Studies in Women's Studies may apply to us.

Thanking you,

Yours sincerely,

(Rev. Dr. D. W. JESUDOSS)

PRINCIPAL

c.c. Director, Gurukul

H.O.D., Women's Studies

9.63.95

Purasawalkam High Road, Kilpauk, Chennai - 600 010, South India.

Telephone Off: 64 22 450 Res: 64 20 981 ● Fax: 91 44 6421870 ● E=Mail:gurukul@giasmd01.vsnl.net.in

जी 0 ईं0 एलं यर्व पुरो डिता कर क्लिक स्वम् यिनि हिटयम मार्च 12 - 18, 1999

मूल किया : हे मोने वाले जाग और मुद्दों में से जी उठ, तो मसीह की ज्यो ति तुम पर चमकेगी। इफि० 5:14

कार्यक्रम

12. 3. 1999 : संध्या एव०आर०डी०सी० में पहुँचना। 6AM से 730 PM पंजीयन शुक्रवार रहने और भोजन व्यवस्था आदि के लिये सूचनां ए।

730^{PM} a PM

13. 3. 1999 7am से 745AM वाय नाइता

शनिवार 8AM A 845AM : उद्घाटन एवंम **उपासना -** विशाप बीठ लकडा डेप्यटी माँडेरेटर।

845A)। ते 945AM : मूल - तिद्धान्त (Keynote)

945 Avi से 1005 AM: मूल सिद्धान्त पर परिचर्चा 1005 M से 1015 AM स्वनां ए

1015मा से 1030AM:वाय

1030AM से 1130AM: वर्तमान बिगड़ती और बदलती परिस्थियों में कली तिया की भूमिका। ड० सी ० के पॉल सिंह

1130km 市 01AM : बिकास की संकल्पना

रेभ0 ए० एस० हेमरोम।

01 PM 7 230 PM : भोजनावकाषा।

230 PM 7 330 PM : विकास परियोजनाओं पर वर्चा कली सिय के संदर्भ में - श्री० अंजोर कुल्लू।

330 PM 7 445 PM : दलगत परिचर्या।

445PM & 06 PM ः याय।

€6 PM & 07 PM ः प्रतिवेदन पर परिचर्या।

0PM 为 130 PM ः संध्याकालीन उपासना - विद्याप केरकेटट्राः

730 PM ते 330 PM ः रात्रि भोजन - विशाम

14.3.1999

िएक एस वास्त्र

र विवार

06 AM & BQO AM ः रविवारीय आराधना। MA 000 KMA 008 ्वाय नाहता। ए - '०००। ३३ । 01 PM & 230 PM : भोजनावकाशा 230 PM 430 PM ः मिनिस्टी रियम सभा। 43 PM 市 05 PM धाय ०० (

05 PM 計 07 PM : मिनिस्टी रियम सभा।

♣7 PM ते 730 PM हैं या कालीन उपासनाः विद्याप एस० मोहन एम८ 730pM 計 830 PM ुरात्रि भोजन एवं म् विश्राम।

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नोटः- 18.3.1999 - 7 ते 8 नामता के बाद प्रथान।
Ministerium Committee की बैठकी नामता के तरनत बरद्
एच० आर० डी० सी० परिसर में होगी. अतरव इसके सदस्य बैठकी में
भाग लेगें।

7. PM ते 730 PM - श्रम्याकालीन उपासना। विदास एता मोहन एक उद्यात से 830 PM . राजि मोजन स्वस् विश्वासा



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860) Vide No. 273-J of 30-7-1921 NORTH-EASTERN DIOCESE

Rt. Rev. S. Mohan MG Bishop N: E. Diocese

Diocese Office:

G.E.L. Church, Bamunihill, Tezpur - 784 001, Dist. Sonitpur, Date: 1/3/99 Ref. No.:.... Lev L. Toon The Convenor Organising Committee Anugrah Santibarta Mahasaha Tinsukia Assam Date -1/3/99 Sub: - Fermission to hold Anugrah Santibarta mahasabha. Ref: - your letter dated 25/2/99. Dear Co-workers, Greetings to you and all members Of the Granising Committee. with refrence to the above, I am sorry to infrom you, after considering verious factors, that we are unable to allow you to hold the Said Frogra mme at Our GEL Church Compound Tensukia I shall let you know in detail when I meet you. The inconvenience caused is regretted Yours

Copy to :+ 1. Mr V. m. Barda Secy NED. 2. At, Ken CSR Topono Moderator, 3. Rev. R. 7000.

North East Diocese S.B.L. Church, Tezpus

A CONTRACTOR OF THE PARTY OF TH

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860) Vide No. 273-J of 30-7-1921

Head Office: G. E. L. Church, Ranchi - 834001, Bihar, India. Ph.: 311513
Fax: 91-651-200224

John Bodra

General Secretary

Ref No. C.C. 129/ \S

10.3.99

To,

Dr. W.Horo, Superintendent G.E.L. Church Hospital Amgaon P.O. Amgaon Via-Barkot Dt. Deogarh (Orissa)

Dear Sir,

Greetings to you and staff members of the hospital.

With reference to your letter proposing us for holding
Governing Body meeting of the hospital sometime in May 1999 was
discussed with the Moderator.We propose to arrive Amgaon on May
16,1999 (sunday) after 5 p.m and the Governing Body may meet in
the morning of May 17,1999 (Monday).We wish to leave Amgaon in
the afternoon of May 17,1999 itself.I think you may be able to
finalise these dates and communicate to us in due course.

please convey our good wishes to Dr.(Mrs.) Horo.

Thanking you,

Sincerely Yours

(John Bodra)

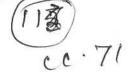
General Secretary

THE LUTHERAN WORLD FEDERATION



LUTHERISCHER WELTBUND - FEDERACIÓN LUTERANA MUNDIAL - FÉDÉRATION LUTHÉRIENNE MONDIALE

Department for Mission and Development - Communication Consultancy



To the Leadership of LWF Member Churches

February 9, 1999

Greetings to you from your colleagues here in Geneva!

The LWF Assembly held in Hong Kong 1997 made the commitment to "develop a plan for developing Internet and e-mail capabilities and active access among LWF member churches".

The Department for Mission and Development was asked to implement this and therefore we sent a questionnaire last year to all the LWF member churches in order to obtain information about which ones are already connected on the Internet and have an e-mail address.

We are sending this questionnaire again to those who did not reply to the previous one. We are also sending to those who responded negatively last year as they may have by now established an e-mail connection.

It is very important to have reliable and complete information on this issue to continue with our work. Therefore we ask you to set aside 2-3 minutes to fill in the enclosed questionnaire and send the information to us as soon as possible.

In Christ,

Bernhardur Gudmundsson

Secretary for Communication Consultancy

Enc.: Follow-up Questionnaire

e wested to do the redful

FOLLOW-UP QUESTIONNAIRE

Name of member church: Gossner	Evangelical Lutheran Church, India (GELC)
Person filling in the questionnaire:	John Bodra, General Secretary, GELC	
Date: 09-03-1999		

Does your church have an e-mail address?			
YES	NO		
If yes, what is the address?	If no, please answer the following questions:		
Reply:	1. Does the church have access to an e-mail address? **Reply: yes no		
	2. If yes, what is the address? Reply: nil		
	3. Whose address is it? Reply: nil		
	4. Is the church planning to be connected to e-mail during 1999?		
	Reply: yes As no fund is available with us		

Please complete this questionnaire and sent it by post or fax.

Those who have e-mail are kindly asked to reply to the following address:

zs@lutheranworld.org

भीडरेटर महोदर्ग जीठडें रुल द्यू दें होता श्रापुर रूट असाम।

आप के थी भेड़ सहाय अगा भाष के सिवदेन अग्नारी की जाती है कि को कररा पेरिस थुना शंद का 50 का कार्सिक समी लाम (50 का कर्म गांक के रुप्ते) किन 24 मई से 26 के स्थान - विरोधों के मांडली हैं होगा निर्मात किया गया है। जिसमें हमली जे आप की सार्दर आमंत्रित करते हैं। के की -का रुप कि प्रम नास्तु की मांग्कारी वाद हैं दी आया गी

काप कर जिल्लास इक्षादिन केस बोर्डरा पेरिया क्वाक्रीह रामिन्। To,
The Moderator
RA. Rev. C. B. R. Topno
Ed. E. L. Church, Ranchi
Dear Sir,
As I have lost.

Levis Jan Land Lost my two academic Oxiginal certificales i. e I. A. L. R. A Darx. Therefore, I shall - Internit that one later on, on the time of admission. Now I am Interniting the oxiginal's xerox copies of matriculation, I. A 2 R. A Hors.

. Thank your

Daled 24.2.99

faistifully yours Swiget to, Jush.

Amo.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860) Vide No. 273-J of 30-7-1921

Head Office: G. E. L. Church, Ranchi - 834 001, Bihar, India. Ph;: 311513 Fax: 91-651-200224

John Bodra
General Secretary

Ref. No. Ce. 24 131

Date...23199.....

Shi Promod Sandiguria. VIII. Sumoni. Po. Doolahat -7870 7 Dishid Lakhimpur, Assam.

My dear Promod,

Greekrys to your letter dated

We one in receipt of your letter dated

We and noted down the contents.

Geb 4, 1999 and noted down the contents.

We will let you know when we receive

the offer from abovad. Application form you will

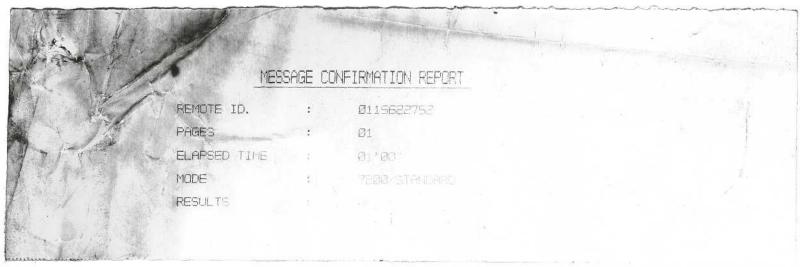
seceive from as and when we get it.

With all the groad wishes.

(JOHN BODRA)

General Secretary

GIE.L. church.





ALL INDIA ASSOCIATION FOR CHRISTIAN HIGHER EDUCATION

οας AD 2000

To: The General Secretary

AIACHE New Delhi

CITIZENS' COMMITTEE FOR CELEBRATION OF AD-2000 (CCC-AD 2000)

I hereby express my interest in, and willingness to be a member of, the Citizens' Committee being constituted by AIACHE at the national level for the celebration of AD 2000. I understand that this Committee will transact its business mostly by correspondence and will coordinate its work with other Committees and bodies set up for the same purpose in India or abroad.

I have also taken note of the fact that this Committee will have its state and local level sub committees. Such committees will work to supplement and support the programmes of the individual Churches, CBCI and NCCI.

Name : RISHOP

BISHOP C.S.R. TOPNO

Signature

+ Dopos

Address

MODERATOR G.E.L. CHURCH

CENTRAL OFFICE

MAIN RD. RANCHI - 834001

Telephone & Fax Numbers Tel: 0651-311513

Fax 0651-200224

Place :

RAHCHI

20.03.9

FIF -

39, Institutional Area, D-Block, Janakpuri, New Delhi - 110 058, India.

Phone: 5506190 / 5622752 Fax: 011 - 5555033 Grams: ASCHRISHED, New Delhi-110058

Al Al

The Moderator Gr.E.f Church Ranchi

Dear Rev. in christ;

Greetings in the precious name of our saviour Jesus Christ Hereby would like to mention that I am a member of Fullsari Gille under Lakhimpur Pastorate North-East Diocese, Assam. I have come to know from a reliable source that some of foreign German missionaries wish to help financially for studying in any branch abroad. It present I am a young man of 23 yrs old and have completed my M.A. degree in English under North-Eastern- Hill Universely (NEHU) Shillong.

I therefore wish to avail

myself as a candidate to study alroad, in any selected subjects. 9111 be highly obliged mo if you kindly contact for the same Hope you will reply my letter. Thanking you I remain. Had har for Soi Pramod Sandiguria

for the furn of per Soi Pramod Sandiguria

for the furn of per Soil . Sumoni

per Son per Sist: Lakhimpur, Assam.



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921

Head Office: G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph.: 311513
Fax: 91-651-200224

. **John Bodra** General Secretary

Ref. No. : 6 . C .. 71/

Date 3.3.99.....

To,

Rev. Ginda P. Harhap DMD, Asia Desk L.W.F Geneva.

Dear Rev. Harhap,

Many Greetings from G.E.L Church.

The updated Church profile for processing the project application is sent herewith for doing the needful.

Thanking you,

Yours Sincerely

(John Bodra)

General Secretary

G.E.L. Church.



EST. 1845, REG. 1921 VIDE NO. 273 J OF 30-7-1921

SWD

G. E. L. CHURCH KARIMATI PARISH

P. O. NUAGAON - 770035 SUNDARGARH (ORISSA)

Parish Chairman

Secretary

Treasurer

Ref. No. 240

Date 05-02-99

at Rev. c. s. R. Jopno, Moderator, C. C. O. Ranchi.

Re: Power of ortorney"

Dear ser, Be Yeesu sahay. with rof. to the above we wish to

State that all matters regarding sale of sal trees at Karimati is at stand still, no work can be taken up without the relevent

Power of Atomey".

informed that the validity of previous power of Atorney expired on the laps of three years. Hence, no further reference nor can-cellation his required to this affect. we shall be much obliged If the new power of Atomey is made and sent through sic walter Francis, who will be calling on your office &

Thanking you.

t April.

Your Sincerely

5.2.99 P/ SECRETARY (ALBERT HEMROM) G. E. L. CHURCH KARIMATI PARISH

पुषक -

जो दे कल यही जुदामा (यूटा) जिला है। इसन्तुष्ट भाई - एइन ।

शेवा भे

माननीय विश्वाम सहोदय पार्टी प्रमाधिका वारमा भी-दे-च्या त्या वासन् नुती विसाधिका वारमा पोस्ट-रनुती जिला-सम्बी (विष्टार) विस्- 43 5210

31 अनवंदी १५१० tames

विषय

न और है रात निर्म करमा (युंटी) जिला माने के असताह माई अहता के असताह के अहता अस्वापी रूप से अहता गर्म के असताह माई अहता के असताह के असी अहता के असी के किया के असी के किया के असी के किया के असी के किया के असी की असी के असी की किया के असी की असी की

माननीय महोदय

भवान महाद्वम् अवता प्रमुख्य वर्षे द्वार प्रमुख्य के व्या प्रमुख्य कि वर्षे के व्या के कार्य के कार्य

वास्तव में हम असन्तुम् साइ वहनां की ह्या ची ति अस्तित अवस्वा के अनुसार हमारे किए इंड्रकीय अम्बद्धा शिर्म पिन्त कला रिस्त जी दे भेल से में ही हो सूचा हम अस्ति शिर्म शिर्म वहन वस्ति में कहमा जी दे भेल से में ही हो सूचा हम अस्ति माई वहन वस्ति में के बब्ती सहने वाल असन्तुम्ह भेत पुत्र माई वहन (भक्त वाल रोमन तो में के बदला में हा सहने वाल असन्तुम्ह भेत पुत्र माई वहन (भक्त वाल रोमने के बदला म बमा दे हम असन्तुम्ह भाई - बहन कदमा जी दे भेता को और असार म बमा दे हम असन्तुम्ह भाई - बहन कदमा जी दे भेता को और असार म बाहर सूचे परिसर में आनित पूर्ण देश से रिवाल से भत्न पुत्र दे अस्ति आस्त्र में आस्ति हमा की कि स्वाप की स्व

बहारे को कहा है अधिहास भात ने उनके कुछ गाई करने लगे किय

कि वे परिसर के अन्दर कि में पिर्रास्वित में हम असन्तुष्ट गाई वहने के प्राण्येना भी नहीं करने दें में 1 इस पर रिस्तित को और विश्व ने सेत्वों के जिन्ने हमार पद्म यह उद्दित समक्ता कि हम परिशर के बाहर सीवनी करके वापस लीट नाएं, और हम सह किए।

हमारा पत्त अव इस निहकते पर गमिरता प्रिक नेव नार करने के जाद असायना शिरजा विन्ती कहमा और डेप्यून स्वी परिसूर में भी अहा करें जे, जब तक डिकोध्या राजा हिंगकों स्था करने के लिए न कहें।

भाई - द्राहन यह स्तिरामात निर्णय ते ते हैं कि हमारा स्वितारीय एवं माई - द्राहन यह स्तिरामात निर्णय ते ते हैं कि हमारा स्वितारीय एवं मिन्य इंडलर स्पाराधना विद्रती स्वित स्वाली है कि हमारा से विद्राहण के ब्राहर स्विता " माई अपने असन्ता या ते स्वार के ब्राहर कि ब्राहर स्विता " अपने असन्ता है कि से स्वार विश्वासी के सर्मार सर में है हुआ करेंगा। इस अविध में हमारे असन्तुहा स्वर्यों का मुंडली प्रसार के स्वाल करेंगा। इस अविध स्वाल कि साम के स्वर्वा परित्र के जाता के स्वर्वा परित्र के जाता के जाता है।

अन्त में हम अग्रन्त माई बहुनों के निए आतित संविद्धार्थ के निम्न आतित मार्ग प्रकार करने में मावद्धीय मार्ग-व्यान के निम्न का अपाप का असारित के अपामारी एट में निस्म हो हम के कि का अपाप का असारित के अपामारी एट में निस्म हो के मान्तिय सभी माद्रियों, को इस जिट ल अग्रम्या के समाधान के लिये उनकी विद्धारा प्रवास के समाधान के लिये उनकी विद्धारा के समाधान के अस्ति के अस्ति तृष्ट माई-विद्या अस्ति के अस्ति के अस्ति के अस्ति के कार्य करते हैं ।

सम्रेश

सत्दाया

फ्रन्म॰ नाम	अति इं प्रता चर्च के असन्तुष्ट्र स	किटमा (दवही भूगणारों वी किटमा (दवही भूगणारों वी
	गान का दोता	
। - श्री० लुकसभंगराज	मिटिन वंशला	ला भेगराज
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विकीसती रवती कर्डीर	अर्दिन काला	करा होरी
9 श्रीमती नरमी डाँग		(1012 111)
10 । हलवन्ती तोषंनी	मार्थित नांगला	गन्व तीयनी
॥ "क्षरान्ती नेंगराज	· · · · · · · · · · · · · · · · · · ·	शन्ती मंगरान
12 "सीकिश संगा	(and) 2-1116	6311 - SINI

क्रिंग्स्टिंग शांत दोला Extellaty 13.की जीन प्रति A.h. मिटिन वंगला 31-1-99 14 " अधियन भेगरान 加福风 and will 31-1-99 15 गरीन कन्डीर मिलि नंगला ज्ञीन अन्तर्रह 31.1-99 18 नेसनी कन्डीर मिटिन वंगला वरानी नानीर 17 खरानी कीनगाड़ी मिलन बंगला रा कीनगाडी १६, इत युरी मिटिन बंगला कत पुती 19 न्यास्त्र संगा मिटन वंगला M. Sanga २क्रीमानुका रंग अन्त्रीना पुति (Daini 1-1-99 224-पावल भेगरा क्रमह्या मिल्या मेंगरा 23 मिस्सिम भेगरा 24 की रेश मी नेंगरा Roshn's Brengeg अतेनं भेजत २६मिछम् विभी सुरीन 11 कुर्सिद्गी सुर्धन 27 गज्यीति भेगरा Johngra 11 ३८ सुक्षेत भेगरा श्रदीय भेजारा २ 9 असरिता सुरीन ३०.ष्री युतुशन हस्सा 11-62 do

अटाकी जी तिली, माननीय पार्त प्रवी जारन द्वापाणीय दिस्ता-प्रवी कि लोक्स कार्य जी तिली, माननीय पार्त प्रवी जारन द्वापाणीय दिस्ता-पिन 856324 मान्यवर की प्रमुखाय जा स्वी म्य पिस्ता पूर्वी कि लोक्स ने की लिस्ट्र-जी म म श्रि विस्तानयर जम्मेत प्रवा निक्र जी म्य प्रवा निक्र की कार्या की रिक्र की रिक्र की रिक्र की रिक्र की रिक्र मान्य प्रवा निक्र की कार्या की रिक्र की रिक्र की रिक्र की रिक्र की रिक्र की रिक्र की निक्र परिक्र की रिक्र की रिक्र की रिक्र की रिक्र की रिक्र की रिक्र की निक्र की जी की रिक्र की निक्र की की रिक्र की की की रिक्र की रिक्र

31.1-99 सन्विव

कार्यास्य - तांच्यह की विदेशसमार्थ दिश्ल-पूरी तायोग्तस व्यम क्री। इत्रों के 10/19/रत्यार्थकी व

dar a.

वेरिक वेतरपर्तन/ताचिः ति इत्यत्वतातं, सुबु पेरिक लातितः। तिक तटाच,

25-26 नवम्बर 1993 हे द्वाद्व डायोशित कार्य कारिकी जीवित जा

- 2- ल्या कुरतान के तिल भूमि की रोबरदी कराना महत्वपूर्ण विलय है अन्तर्भ भ: मार के जन्दर शूमि की रोबरदी वरा ली जाय और बादी रोधन भोवनों का स्थाना तिरम दावेश उनते ह: महिना के लिस राम वित रका जार।
- उ- अगमी ज: महिना के लिए किला दल के नदरवा की आर्थाट नेववाई की रामान्या वेरिक मंदिल केल्पनंन बुन्बू गरा के जाय।

अतः १८ अप के सुबना रचे लाजां के केवा तांचा है।

आप हार्बों हा विषयत्त

। पांचरता संगाः

Secretary

S. E. Diocese

G E.L. Church Kadma

Khunti (RANCHI)

भृतिति वि आवत्यक सुवनाथ भेतिता :

विकास, वायुक्त जाना विक् ।

2. वीचा, जना पत्नीते ।

उ. विध, दरमा नैत्ता ।

ार्डी होना हो। हो । अहम सह एक होताला आदेश वर्ता । 33/93/पत्रव इंडिटिंग, विभि ७३-१३-१३ मा रह विसा माता है।

5. पादी नगवन कोनगानी - पन पनाक 184/98/स्ताईएडी (, तिथि 30.12. 98 र. किया जाता है।

(6, भी जान प्रती मार्टिन नेगला विद्यी।

X PART OF THE PART

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921

Head Office: G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph.: 311513
Fax: 91-651-200224

John Bodra General Secretary

Ref. No. C.C. 81/B/127

Date: 3.3.99

TO.

Rt.Rev.S.Mohan M.G Bishop N.E.Diocese Bamunihills Tezpur-784001 Assam.

Dear Sir,

Greetings to you and the persons associated with the Immanuel College Building Programme.

You may have been in receipt of LWF letter dated Feb.11
1999 originated from the desk of Ms. Margret Stasius, Project
Implementation and Motitoring.

As per requirement(Para IV) please make available two copies of the contract signed with the builder stipulating the conditions for the building work to this office urgently preferably by speed post ,so that one copy of the same is sent to LWF.

You are requested to send requisition and the manner by which the amount is to be sent/transferred to you. Please intimate us urgently.

Thanking you,

Yours Sincerely

(John Bodra)

General Secretary

G.E.L. Church



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860) Vide No. 273-J of 30-7-1921

Head Office: G. E. L. Church, Ranchi - 834001, Bihar, India. Ph.: 311513

Fax: 91-651-200224

John Bodra

General Secretary

Most Rev. C. S. R. Topno

Mr. U. Sanga

Moderator

Treasurer

Ref No... CC - 52/1/125

Date 01.03.1999

To,

Mr.Z.Topno, Secretary Diankel Project G. E. L. Church Diankel.

Dear Sir,

Greetings from Central Council.

I am informed by Chief Zonal Officer CASA, Calcutta that Mrs.Maini Barla is appointed as Assistant Monitoring Officer for Bihar Package Programme with effect from 1st March 1999. She will be stationed at Ranchi.

Therefore you are requested to extend your co-operation and support to her in the smooth Monitoring and co-ordination of Bihar Package Programme.

Thanking you.

Sincerely yours,

(JOHN BODRA)
General Secretary,
G. E. L. Church.

ore

Date ... 6.3. 99 ... Ref...... To The General Secretary G.E. Lie Randi Sub: quartorly financil Report. Dear Sir Please find ence with Please find ence with the quartarly financial Report from en month of oct. 98 to Dec. 98. Thanking you Jours faithfully Secretary C. H. D. P Maramologa Report No-11. For the months of Del. 98 to Dec. 98.

CHOTANAGPUR HELLIH AND DEVELOPMENT PROJECT:

QUARTERLY FINANCIAL REPORTS FROM THE PROJECT.

NAME OF THE PROJECT: C.H.D.P Moromdega

PROJECT NO: 9506

ADDRESS

My Meromdega, Dist Gunda

P.O Sindeya Rin-835323.

NAME OF SECRETARY

:Shai Santosh Kerketta

YEAR OF FUNDING

: 1st. 2nd. 3rd. 4th. 5th.

. (Circle the relevant year reporting for).

PERIOD COVERED BY THIS HEPORT: From. Dec. 98. A. Dec. 98.

INCOME DETAIL SOURCES	- TOTAL	ACCUMULATED INCOME	INCOME THE QUATER	TOTAL INCOME.
CAIAI		& 1580000.00	B 40800.00	PS 1620800.00
PROJECT	ý	3 2327.00	Ps 338.00	16 2665.00
COMMUNITY				
OTHERS	A. C.			
TOTAL	· · · p	1582327.00	Ps 41138.00	Ps 1623465.00

Contd. to 2.

Report. No-11. for the months of ood. 98 to Doc. 98

For CHDP / 9506 Microradepa G.E.L. Cherch Medicine Diocese

// 2 //

EXPERDITURES DETAIL:

- January Company					
DETAIL OF ITEMS BUDGETED: ChAI:	TOTAL *BULCET	I TAN TO SECURE AND A SECURE	EXPENDITURE THIS OTR.	TOTAL EXPENDITURE TILL TODAY:	
NON -RECURRING	, (3 13476.00	P25 -	2 1347600	
	1				
IKECURRINGS					
Salary	Rs	140900-00	Xs 45 000.00	Rs 185900.00	
House Rent	Rs	6400.00	No 1400.00	R, 7800-00	
Medicine	Re	6953.00	Rs -	Re 6953.00	
Postages Stionary	1(9		Rs 8 52.00	Re 4457.00	
A. Meehing	1 1	2594.00	K\$1254.00	Rs 3848.00	
raning/Heallh	7	3400.00	Rs -	Re 3400.00	
De ve le promont	135	3565.00	Re -	16 3565.00	
Mosce Hameou	1 (2)	14333,00	Kr. 1000-00	11.5333.00	
TCTAL	Ro	185226.00	B495060	OB 234732-00	

SIGNATURE OF SECRETARY-CHOP:	For CHDP / 9505 Merondesu G.E.LSEMerch Machya Diocese
DATE:	
ANY OTHER ASPECTS TO REPORT FROM PROJECT TO	C M A I:

IF ANY CHARGES IN CHUP - STAFF & CONSTITUTE MEMBERS :

SIGNATURE OF TREASURER-CHOI:	SIGNATURE OF F. Manageria
DATE:	MR. SINHASAN MINZ
****	C. H. D. P. / 9506 (MEROMDEGA)

CHALLAN No. Date /2 628 To

Please receive from Annapurna Duplicators

SI. No.	Quantity	PARTICULARS	
	2109	Tog + Badge of Duly Pointain	
		Tag + Badge o	01
		Duly Pointain	
	*		

For Annapurna Duplicators & Stationers Plese sign & Return

Gossner Evangelical Lutheran Church in Chotanagpur & Assam

(Est, 2-11-1845 (Registered Under Societies Act, XXI of 1860) Vide No. 273-J-OF 30-7-1921

Central Office: CENTRAL COUNCIL G.E.L. CHURCH, RANCHI

PHONE: 0651-311513

SOUTH WEST DIOCESE-G.E.L CHURCH, RAJGANGPUR-770017, Dist. Sundargarh (ORISSA) Ph.: 20719

Rt. Rev. C.S.R. TOPNO Rev. HARDUGAN HORO Mr. BHUSHAN TIRKEY Mr. PAULUS TOPNO M.A. B.D., M. Th.

Bishop, (Moderator) G.E.L. Church

Vice-President

Secretary

Treasurer

Ref. No. __ 13/99/SWD

Date 5/2/99

To

The Moderator, GEL. Church Central Council Ranchi.

Sub: Revival Seminar at Rajgang pur from 18.2.99 to 21.2.99.

Sir,

Greetings in the name of Lord Jesus.

You are requested to present the key note address of the Seminar and also to deliver speech on four fold ministry of the Church in the Seminar.

This is for favour of your kind information . Thanking you.

Amo.

Yours faithfully

Secretary

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)

MAIN ROAD, RANCHI - 834001 BIHAR, INDIA

. 84/99

Gossner Evangelical Lutheran Church (Estd. Nov. 2/1845)

To,
Rev.A. Minz
Bursar
G.T.C., Ranchi.

Dear Rev. Minz,

I have received a letter from the General Secretary Central Council directing to make payments of staff salaries and stipends of students for the month of February 1999 from the amount of Rs.52,643=50 received from Gossner College by Cheque No. 800652 dated 31.3.99 towards the payment of building rent. May I therefore request you to kindly make payment.

CC. General Secretary, CC Treasurer, CC.

(Rev. Dr. R. Dang

Principal.

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)
MAIN ROAD, RANCHI - 834001, BIHAR, INDIA,



Gossner Evangelical Lutheran Church (Bstd. Nov. 2/1845)

Dated 1st August,19 98.

No. 166/98

To .

The General Secretary, G. E.L. Church, Ranchi.

Subject: List of the new students from the GEL. Church admitted into B. Th. Degree Course for the academic years beginning from July 1998.

I. UNDER CENTRAL COUNCIL GRANT.

Name.		Qualification	Place	Diocese.
2. Royl	el Kerketta en Tiru	B. Com. I.A. I.A.	Kotbo Sardikel Burju	S. E. Diocese
4. Geo:	us Aurty rge Kerketta masih Horo	I.A. B. A.	Deogarh Madhupur	S. W. Diocese.
6. Paul	Singh Tuti Sha Anita Hansd	I.Sc.	Lali Hazaribagh	N. W. Diocese.
	lice Surin	10+2	Dikam T. E.	N. E. Diocese.

II. At the Expenses of their own Parish Sponsored.

9.	Niaran Tiru	B. A.	Churdag	S. E. Dio cese.
10.	Samuel Lugun	I. A.	Jolda	S. W. Diocese.
11.	Mrs. Ashrita Topno	B. A. B. Ed.		S. W. Diocese.

c.c: Chairman, G.B.
Treasurer, Central Council.
Rt.Rev. M. Barjo,
Rt.Rev. B.Lakra,
Rt.Rev. S. Mohan, M.G.
Rev. H. Horo, Vice President.

(Rev. Dr. R. Dang)
Principal

Sincerely,

Afono.

Evangelisches Missionswerk in Deutschland

Association of Protestant Churches and Missions in Germany



EMW • Normannenweg 17-21 • D-20537 Hamburg

New e-mail:theoleduc@emw-d.de

Rt. Rev. C.S.R. Topno Gossner Evangelical Lutheran Church G.E.L.Church, Ranchi -834 001, Bihar INDIA • ② (040) 2 54 56-

Az Re. dst/s

 Datum Date

24.02.99

Refresher Class

Dear Rev. Topno,

We acknowledge receipt of your letter dated 13 February, 1999 addressed to Dr. L. Engel.

We regret very much but we are not in a position to help you and give you a support as we do not have a mandate.

Maybe other Christian institutions are able to help.

We regret not being able to forward more favourable news.

Yours sincerely,

D. Stangenberg Doris Stangenberg

Theological Education Desk

Telefax: (040) 254 29 87 • E-Mail: EMW@GEOD.GEONET.DE



- phono.

FROM
GURUKUL LUTHERAN THEOLOGICAL COLLEGE &
RESEARCH INSTITUTE
KILPAUK CHENNAI 600 010.
NOVEMBER 18, 1998.

Reply sent to thing

TO
THE GENERAL SECRETARY
CENTRAL COUNCIL OFFICE
G.E.L.C
MAIN ROAD RANCHI 834 001.

Subject: Regarding the appointment of the B.D final year students of Gurukul

Doar Sir.

Most humbly and respectfully, we beg to state that we the students of Gurukul from G.E.L.C — will be completing our studies in the month of April, 1999.

And as you know that we were already appointed in the ministry.

May, we therefore, request you to kindly appoint us after completing of our studies in the ministry of the church, wherever you decide.

We will be grateful, if you could inform us those places (Dioceses, Parishes, etc.) where you will be placing us. Because we have to inform the college authority with our addresses for their knowledge.

Thanking you in anticipation.

Respectfully yours,

1. Candt. Sojan Dang

2. Candt. Sasaran Bhongra

 Candt. Niral Bage: (All from S.E. Diocese) Schengra N.Bago

c.c. to:

The Most Rew. C.S.R.Topno Moderator The Rt. Rew. M. Barjo Bishop of S.E. Diocese The Secretary of S.E. Diocese Tome.

678 CC 4 P

Dato: 25.11.98.

From

Rev. Rasikan Barla,
Gurukul Lutheran Theological College
94, Purusawalkam High Road
Kilpauk, Madras - 10.

Resty sunt to
South

To

The General Secretary,

Central Council Office, Ranchi.

Sub .- Regarding Pastoral Ministry.

Respected Sir,

This is a kind information that I will be completing my B.D. studies during the month of April 1999 by God's grace, and then I would like to come back to the Church ministry itself.

I, therefore, request you to grant me the opportunity. The effect of my request will surely give you my heartful thanks.

Thanking You.

Your's Sincerely,

Rev. Rasikan Barla.

C.C. - 1. Bishop, S.W. Diocese,

G.E.L. Church, Rajgangpur.

2. Vice- President, S.W Diocese,

G.E.L. Church, Rajgangpur.

1/15488 Junyani

अल विक्सा काय लिय नेवा केन्द्र सदाकत आश्रम पटना-10

सेवा में,

श्रद्धेय आर्चिबिशाप / विशापगणा प्रामुख अध्यध / मुपोरियर जैनेरल / प्री विशियन विद्वालय सचिव एवं प्रधानाध्यापक / प्रधानाध्या पिकाओ,

सादर मूचित किया जाता है कि 30 अगस्त 1998 र विवार को 9.30 बजे पूर्वाहन ने "अखिल बिहार ख़ोस्तीय शिक्षण संस्था संध" " की वार्कि के कि आयोजन "मांत भेकेला मुक्न, होंघा, पटना हुका पिरा के सामने हैं के सभावध्य में किया गया है। आपकी उपस्थिति को अपेक्षा को जाती है।

बैठक के विषय :- 1. "Challenges in Our Prophetic Role as Educators in Bihar To-day"

"वर्तमान बिहार में शिक्षा / शिक्षिका के रूप में हगारे नबोत्च को भूमिका में चूनौ तियाँ "।

- 2. विद्वालय संबंधों कई विषयों / समस्याओं पर चार ।
- मूचनारें:- 1. आपके आगमन पर 7.00 बोज नाइता, पंजीयन इत्यादि 8. 30 बजे मिस्सा-पूजा ।
 - 2. बहुतों ने वार्षिक चंदा १९९८ १्रवं बकाया १ चुका दिया है। हम उनके प्रति आभारो है। जिनका वार्षिक चंदा 1998 एवं पूर्व दर्जी का वकाया १ देना बाको है, अवश्य लेकर आवि।

पंजीयन शाल्क - प्रति व्यक्ति 50/= रू०

तेवा केन्द्र , पटना-10

-Mail to. necindle@negpur.dot.get.in.

National Council of Churches in India

Regd. under the Societies Registration Act XXI of 1860 (Regd. No. 13 of 1933 - 34) and under the Bombay Public Trusts Act 1950 (Regd. No. S / 715(N))

Christian Council Campus, Civil Lines, Post Box 205, Nagpur - 440 001 (M.S.) India Telephone : 0712 - 531312 Telegram : AIKYA Fax : 0712 - 520554 e-mail : nccindia@bom4.vsnl.net.in

Scholarships Office

Ref. Sch-2 January 9, 1999

Mrs. Shashi Kachhap C/o Mr. Sunil Bage R.E. Office, S.E. Rly., Kanchi 834 001, Bihar

Dear Mrs. Kachhap,

Greetings from the Scholarship Office, NCCI.

The Scholarship Committee of NCCI which met on 8th January, 1999 provisionally endorsed your application for studies at SEARSOLIN, Philippines.

Please find enclosed three sets of WCC application forms. Please fill it up with all documents and proper endorsement and send it to us by 25th January, 1999, preferably by Speed Post. Incomplete applications will not be accepted.

If you have any clarifications or questions you may send us a fax or call me.

With warm regards,

Yours sincerely,

SUDIPTA SINGH Scholarships Secretary

Encl: Three sets of WCC application form

c.c. Most Rev. C.S.R. Topno, Moderator, Gossner Evangelical Lutheran Church, Main Road, Ranchi 834 001, Bihar

+ Afons,

INVITATION

Rt Rev C.S. R. Topmo.

The Moderator, G. E.L.C.

Respected Sir/Madam,

You are being cordially invited to attend the Reception Ceremony which is going to be held on 10-03-99 in the New College Building at 10:00 A.M. sharp and in The Inaugural Function of "Sericulture" Granted by U.G.C. at 10:15 A.M. in the same day.

The Cheif Guest :-

Dr.(Miss) A.S.Desai

Chairman

University Grant Commission

The Guest of Honour :- Prof. L.C.C.N.Sahdeo

Vice Chancellor Ranchi University

Lunch at :- 12:30 P.M.

t. Amo 19/3/99

Principal and the Staff Gossner College Ranchi

(5.1mo) 8.3 94





BETHESDA WOMEN TEACHERS' TRAINING (B. Ed.) COLLEGE, RANCHI

G. E. L. Church, Ranchi.

Ref. No ... RWITTC/CB-02/337-156/99

Date.....15/01/99......

To, All members, Governing Body, Bethesda B.Ed College, Ranchi.

Sir,

New year's greetings in the name of the Lord Jesus. This is to inform that the Governing Body meeting of Bethesda B.Ed College will be held on 29.01.1999 (Friday) at 11.A.M in the college premises.

You are requested to kindly attend the meeting.

AGENDA.

1. Opening prayer and attendance

2. Confirmation of the minutes of the previous meeting.

Matters arising out of the minutes.

4. Creation and Sanction of all posts of the workers of the college.

5. Application of Ex-Principal , Miss. H. Bhengra for refund of more money.

6. Affiliatiom matter.

7. Leave application.

8. Any other matter.

9. Closing prayer

Yours sincerely,

Secretary,
Bethesda Women Teacher's

Bethesda Women Teacher's Training College, Ranchi.

er.
n.
c.
B.Ed

2 sold

At. fev. C.S. 2. Topno Hai H, Central Council of the G. E. R. Church in chotangpuz & Assam विषाय - आपका म्यीत विया जीरहा है की हमारे गारमा मांडली में अठाड़राय के भी गावल वैगीन नि एक सिकायत हैं जो जी रहार मण्डाकी की निर्मा करता है। पाणा द्वारा सम्मूही क हारा नहीं करते हैं। अतः अप लामा रून काजीशत पावल लुग्न को अधित विचार किया गार्व। Govergot ands.
P. D. Champior.
Sambal prov. मारगांड मणड मण्डल O Rajesh Kandulnia @ Porter it 4 of 3 M. Syrin 19-11 21/2/99 At Gourgot P.o. Chhamada(via) JULYMUYE Sambalpyr

Gossner Evangelical Lutheran Church in Chotanagpur & Assai

(Est. 2-11-1845 (Registered Under Societies Act, XXI of 1860) Vide No. 273-J-OF 30-7-1921

Central Office: CENTRAL COUNCIL G.E.L. CHURCH, RANCHI PHONE: 0651-311513

SOUTH WEST DIOCESE-G.E.L CHURCH, RAJGANGPUR-770017, Dist. Sundargarh (ORISSA) Ph.: 207

Rev. HARDUGAN HORO Mr. BHUSHAN TIRKEY Mr. PAULUS TOPM Rt. Rev. C.S.R. TOPNO M.A. B.D., M. Th.

Bishop, (Moderator) G.E.L. Church Vice-President

Secretary

Treasurer

75/98/SWD Ref. No.

Date 7/8/98

Sir/Madam,

I am to inform you that the South West Diocese Executive Council meeting will be held on 21.8.98 at 8.00 A.m in the GEL. Church premises Rajgang pur.

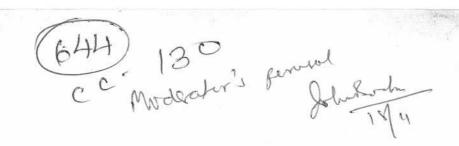
This being an emergency meeting you are requested to attend the meeting postively as per above scheduled.

Thanking yeu.

Agenda

Report of the meeting dtd. 3.8.98 en South West Diecese problem.

Yours faithfully



THE UTKAL CHRISTIAN COUNCIL (Estd - 1938)

Mr.P.K.Chauhan Secretary

URGENT/TOP PRIORITY

The Cedars Mission Road Cuttack-753 00I

Dt: 6th November '98

To

The Heads of Churches and Organisations affiliated to Utkal Christian Council

Most Rev. C.S.R. Jopno, Bishop G.F.L. Church S.W. Diocese Rajgangfor

Sub: Church Leaders Conference Cum 24th Biennial Assembly Meeting 4-5 December 1998.

Dear friends,

I am happy to inform you that the Church Leaders Conf. cum 24th Biennial Assembly meeting will be held on 4-5th December 1998 at the Carey Retreat Centre, Gopalpur-on Sea.

Please take action on the following :

- (a) Arrange to appoint your delegate/s (\$\sigma_{\times}\eta\times\)) and send the name/s and address/s to reach me latest by 25th November 1998.
- (b) Arrange to send affiliation fee for 1998 and back dues if any to the Treasurer, Mr. Sukanta Patra, Old Christian Street, Berhampur-760 001.
- (c) The rate of affiliation fee is Rs. 200/- with effect from 1996 per delegate per year.
- (d) Travel expenses will be borne by the respective churches and institutions. The UCC will take care of accomodation and hospitality of the delegates.
- (e) Registration will be done on 4th December at 8 A.M in the morning before the meeting begins at 8.30 A.M.Delegates will be requested to pay Registration fee of Rs.I5/- and collect their file which contains all papers relating to meetings.

(f) You will prepare Up-to-date report of your church/institution (with-statistics) for presentation to the Biennial Assembly. Please send 2 typed copies of the report in advance to me by 25th November 1998.

(g) Arrival: You are requested to inform date and time of your arrival in Gopalpur.

(h) Night Meal on 3rd December will be provided only for those delegates who write beforehand. Therefore , please write if you wish to have the night meal on 3rd Dec.

8.30 A.M at the Carey Centre with opening devotion. Please pray for the meetings.

Awaiting to receive your prompt reply.

1 pho 9/8

If fee due

.00

With warm christian greetings of regards

Yours sincerely,

C.C President, UCC Z400 Treasurer, UCC

P.K.Chauhan Secretary, UCC

for kind information

P.S. Please let me Knew the name and address of fresent Contact forson of S.W. Diocese of JELC at Rajgaypis. Thomas

Office of the Principal

Christian Medical College Vellore

1/0/4

February 18, 1999

All Sponsoring Bodies

Dear Friends.

We have one fresh M.Sc., Postgraduates as follows:-

1. Ms.J.Angeline, M.Sc., Biochemistry (Sponsored by C.S.I.Vellore) D/o Mr.James Ratnam No.9.Kalas Athimaram Street, Vellore - 632 001.

The sponsoring body have been requested to transfer the obligation to Christian Medical College, Vellore. At present we do not have a vacancy for the above candidate. Kindly let us know whether you can use of the candidate services.

Thanking you,

Yours sincerely,

Dr.George Mathew, Addl.Vice Principal.

+ A 19.0399



IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921

Head Office: G. E. L. Church, Ranchi - 834001, Bihar, India. Ph.: 311513

Fax: 91-651-200224

John Bodra

General Secretary

Ref No. C.C. 1.66/124

Date 01 - 8 - 99

To.

1, Mr. J. Horo, Principal Gossner High School

 Mrs. S. Topno Headmistress Bethesda Girls High School.

Dear Sir/Madam,

meeting.

Greetings from Central Council.

I am to inform you that you are nominated as representative from our church for ALBICSA Executive Committee which will meet on 23rd March 1999 at Patna. As you know that Late M.P.Kongari and Late B.S.Bage represented ALBICSA in the past time. Now the post is vacate.

Therefore you are requested to attend the

Thanking you,

Sincerely yours,

(JOHN BODRA

General Secretary, G.E.L.Church, Ranchi.

0/0

Encl. ALBICSA'S Letter.

अश्विल विहार ख्रिनीय शिव्या संस्था संघ सेवा केन्द्र पटना-800010

सचिव-उपकार्यालय संत जॉन्स उ० विद्यालय रांची कोन-314602

[दनांक

To,

The President, Vice President and members of the Executive committee of ALBICSA.

Subject:-

Meeting on 23rd March, 1999 at Sewa Kendra, Patna.

Respected President, Vice President and Member,

There is an Executive Committee meeting on 23rd March, 1999 at Sewa Kendra, Patna at 12.00 p.m.

Agenda:-

- 1. Sharing of Concerns
- 2. Strike of the Teachers
- 3. Minority declaration
- 4. Opening Permission
- 5. Any other Points

Requesting your valuable presence and contribution. Looking forward to see you on 23rd March, 1999.

Sincerely yours

Fr. John Dungdung

Secretary

ALBICSA

Sewa Kendra

P.O. Sadaquat Ashram

Patna - 800010.

G.E.L. Church Central Council

Rajesh Store.

Please supply 20 (Twom)
Board of Property to the beaver of the letter
and will may be submitted to the office.

5/12/99 Manager.

Board of Properties, G. E. L. Church, Ranchi.

My Town

Bill 160 - 385 - 280/2

GOSSNER BIBLE AWAM BUNIYADI PRASHIKSHAN KENDRE

G. E. L. CHURCH, GOVINDPUR

Dist. RANCHI - 835234 BIHAR - INDIA

Rec. Johan Dang
B. D.
HEADMASTER

分

Date 18/12/1998.

तेवा में,

महा सचिव, जी० ई० एल० वर्ष केन्द्रिय परिषाद राँची।

विष्य - श्रीमित शांति कन्डुलना, सहायक शिक्षिका, गोरसनर बेबल एवं बुनियादी प्रशिक्षाण केन्द्र गोबिन्दपुर का स्थानांतरण के सम्बन्धा में ।

महाशाय,

उपरोक्त विषाय के सम्बन्ध में आप को सूचना दी जाती है कि गौरसनर बेबल एवं बुनियादी प्रशिक्षण केन्द्र गोबिन्दपुर प्रबन्धा समिति की बैठक दिनांक 12/12/1998 के अईटम सख्या 7 के निर्णय अनुसार संस्था की आर्थिक किनाईयों के कारण श्रीमित शांति कन्डुलना, सहायक शिक्षिका को गौरसनर बेबल एवं बुनियादी प्रशिक्षण केन्द्र गोबिन्दपुर से अन्यत्र किसी भी डायोसिस में सेवा कार्य के लिए स्थानांतरण किये जार्य । तदनुसार श्रीमित शांति कन्डुलना को 01/01/1999 से संस्था के कार्मों से अवकाश दिये जाते हैं ।

सह धान्यवाद ।

आप का बिइवस्त,

पृतिलिपि:-

श्रीमेति गांति कन्हुलना, पी०टी०एस०

Gossner Bible Training School
Govindpur, Ranchi (Bibar)

In G.B. B. P. Kondon, Governder - File

2/12

Johnson 11/199.

COSSNER BIBLE AWAM BUNIYADI PRASHIKSHAN KENDRE

G. E. L. CHURCH, GOVINDPUR

Dist. RANCHI - 835234 BIHAR - INDIA

Rev. Johan Dang
B. D.

B, D HEADMASTER



Date ...18/12/1998:---

तेवा में,

श्रीमति शांति कन्हुलना, त० शिक्षिका गोरसनर बैबल एवं बुनियादी प्रशिक्षण केन्द्र गोबिन्दपुर विष्य :- तस्था ते स्थानातंरण एवं अवकाश के तस्बधा में।

महाशाया,

उपरोक्त विषाय के सम्बंधा में आप को सूचना दी जाती है कि गोस्सनर बेबल एवं बुनियादी प्रशिक्षाण केन्द्र गोबिन्दपुर की पूबन्धाका रिणी समिति की बेठकी दिनांक 12/12/98 के निर्णय अनुसार आप के सेवकाई कार्य के लिए अन्यत्र किसी भी डायो सिस में स्थानांतरण के लिए केन्द्रिय परिषाद जीठ ईंठ एलठ वर्य राँची को निवेदन की गई है एवं आप को दिनांक 01/01/1999 से सस्था के कार्यों से अवकाशा दिये जाते हैं। आप की सारी सेवकाई के लिए हम सभी धान्यवाद प्रगट करते हैं।

आप का विश्वस्त सेवक,

प्रति लिपि

Gossner Bible Training School

Govindpur. Renell (Bihar)

श्री जे0 बोदरा, महा तिचव, ती0 ती0

COSSNER BIBLE AWAM BUNIYADI PRASHIKSHAN KENDRE

G. E. L. CHURCH, GOVINDPUR

Dist. RANCHI - 835234 BIHAR - INDIA

Rev. Johan Dang

B. D.

HEADMASTER



Date 18/12/1998.

तेवा में सचिव, जी० ई० एन० वर्व द० पूर्वी डायो सिस कदमा, खाँटी । विष्य - पादी सामूरल सुरिन, सहायक शिक्षाक, गोरसनर बैबल एवं बुनियादी प्रशिक्षाण केन्द्र को स्थानान्तरण पर नहीं भीजने के सम्बंधा में।

महाशाय.

उपरोक्त विषाय आप के पत्रांक 166/98 एस०ई० छा० दिनांक 01/12/1998 के अलोक में कहना है कि गोस्सनर बैबल एवं बनियादी प्रशिक्षाण केन्द्र गोबिनदपुर की प्रबन्धा का रिणी समिति बैठक दिनां क 12/12/1998 के निर्णायानुसार संस्था की आवश्यकता को देखाते हुए पादी तामुल तुरिन को स्थानांतरण में दियांकेल न भीजे जाये एवं इन्हें सरंधा में बिरमित न किये जाएँ।

अत: निवेदन है कि दियां केल पेरिशा की सेवकाई के लिए एस० ई० डोयोसिस द्वारा दुसरी व्यवस्था की जाय । धान्यवाद सहित, आगे शामा।

आप का बिश्वस्त.

पृतिलिपि:-

पादी एम० बरजो, बिष्ठाप एस०ई०डा० पाद्री एस० तृरिन, पी०टी०एस० श्री जोन बोदरा, महा सचिव सी०सी०

Gossner Bible Training School Govindpur, Ranchi (Bihar)

सेवा में श्रीमान

महासिष्व, जी ई. एत. पर रॉनी।

सिवनम निवेदन ऐसी है कि मिराभम, जीरसनर् केवल स्व वनीमादी अभिस्या केन्द्र आविन्युर के प्रवं प समिति की सेट पिनोंक 12:12:1998 कि. के अउपार मेरा स्वकाई का समय पी. थे. रसः अतिक्षुर में दिसम्बर 1998 ई. की समार हो जाता है। मापीन कर दिया ग्या है। की महान हुपा की इस अपकार के हत में आप का

कतिमाननीय मोडरेटर सार तीपनी पाइक्स शिवला पाह सी एस मार तीपनी पी केंक्स शिवला 21-19

my A Granthold शीमीत शीत enezwell 0

मुसक - सेक्रेटरा प्रांग्यस्साः जी है रख यं यक्षपपुट पान - 833102 पाः सिंहमुम (बिहार की जा - 06587 - 33017

वेषित -

most Rev, e.s.R. Topno g.E.L. church central council obtice main Road, Ranchi-834001 (Bihar)

विषय — पैरोल पाम जी है. रखा चर्च प्रकारपूर पर ध्यात्रसायिक लगान लगान के सम्बन्ध में कार्र नेतिस

महायम श्व. आर. डी. सी यंकुरारपुर कार्ट पत्त स-12/90-91 के अनुसार दिनाक 11/12/98 की 11 बज दिन आवश्यक व्यावसाधिक कार्यातां के सावा यक्षरपुर कोर्ट में हार्जिस टीने का आदेश मिला है।

मला है।

इस सम्बन्ध में जी। ई. रल. यन यह यह प्राध्या दे के पास की यह रन्ट वासूला किसी प्रकार का काई काजाज-पन महां ते। की ज लेन देन के के खिया में सेन्ट्रेल काउन्सील ही उत्तरदाया है।

अतः उत्त ता० की अच्च आप अपना प्रतिनिधा अतः के कार्ट में हाजिर हीने की भेजां। अप्यायः, रहि। द में कार्ट में हाजिर हीने की भेजां। अप्यायः, रहि। द में कार्ट में हाजिर हीने की भेजां। अप्यायः, रहि। द में कार्ट में हाजिर हीने की भोजां। अप्यायः दे भेजां कार्ट में कार्ट का प्रतिनिधि आप के जानकरा हत भेजां।

कार्ट कार्ट का प्रतिनिधि आप के जानकरा हत भेजां।

अताय का विस्वादन

Chakrad.a:pur.

Flace Treesons. A (1) copy to chair man mr. c.s. Tigga Property Board or Trust od do need ful. Copy to Bishop Rt. Rey M. Barjo -q.E.L. Church Kadma, Khunti, Ranchi br information BIOD A TO- PATE T Property Sub Committee G E L. Church MICHAPA ppe clot. Bleader. D. Inda H. D. HIMD Item 13 Butter on WITE BITE BIE TO STORE

पूमि सुधार उह समाहत्ती हा न्यायन्त्रम्, योद्वाहाट, कृधरपुर । व्याम (॥भिकालगान रिकारिय कार सिंद्या १२) १० -७।

नोटिस

ने जित,

- जोशबरं जुनेसा-चर्ने -

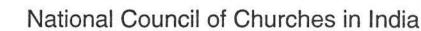
वर्षर इन नोटिय के अपको सूचित किया जाता है कि ट्यान स्वित पुत्र त्वनार श्रिकाद ... संख्या 1.2/90-51 ... को जनवाई शिक्स वासी के के न्यायाच्य में दिन के 11/12/518. को 11.00 को विन ने हैं। रित्त की गई

E

अत: आपको आदेश दिया दात: है है उन्त तिथि एवं अमय पर अपने दावे के उन्न में अश्वि आवश्यक कामजातों के साथ अधीहरतादारी के स्यायालय में उप स्थित होतें :

आज दिनांक 24 🗓 प्रि. कं मेरे हस्ताजरी एवं कार्याण मुहर से निर्मत किया गया।

भूमि तथार उपसमाहत्ता,





Christian Council Campus, Civil Lines, Post Box 205, Nagpur - 440 001 (M.S.) India Telephone : 0712 - 531312 Telegram : AIKYA Fax : 0712 - 520554 e-mail : nccindia@bom4.vsnl.net.in

Date: 15th December, 98

WEEK OF PRAYER FOR CHRISTIAN UNITY 1999

Dear Fellow Workers in Christ,

Every year, since 1908, the Church everywhere in the world has been observing and celebrating the *Unity Octave* from 18th January to 25th January. This year also the Church is dressing up for Unity Octave. To make this week meaningful, an Indian edition of 'Week of Prayer for Christian Unity 1999' is being sent to you by separate post.

Every year you have been involved very actively in these Unity Octave activities. This year too we invite you to take initiative and form a core group to plan the programme in different churches and institutions. If possible, the whole book/relevant portion could be translated into local languages to facilitate more participation of all people in these ecumenical activities.

Please include people of other faiths in all programmes. Kindly share your reports with NCCI for wider publication so that all others will be benefited by your experiences. Also plan for regular ecumenical activities throughout the year. God bless you.

Met is long the job.

File. Jensoch,

Have a Blessed New Year beginning with Unity Octave.

Sincerely,

REV. D.S.JEEVAN BABU

Secretary, Unit 1



IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860) Vide No. 273-J of 30-7-1921

NORTH-EAST DIOCESE

Bamuni Hills, Tezpur, Assam, Pin 784001

Bishop:

Rt. Rev. S. Mohan MG. Bamunl Hills Tezpur - 784001

Vice President

Rev. N. Lakra G. E. L. Church. Ghagra Santipur P. O. GHAGRA, Dist: Sonitpur, Assam Pin 784110

Secretary :-

Mr. V. M. Barla G. E. L. Church Hijuguri, Court Road Tinsukia - 786125 Assam

Treasurer :

Mr. G. Baba G. E. L. Church Hijuguri, Court Road Tinsukia - 786125 Assam

Ref. No ... 3.0.4

Date... 20. 11. 98.

Te

The Hon'ble Mederator. G. E. L. Church. Ranchi, Bihar.

Sub :-Recomendation to Rev. Nelson Lakra for his study programme for Doctoral Degree of the Senate of Seramore College.

Sir.

I am in receipt of an application from Rev. Nelson Lakra who is willing to take up study course for the degree cited above. As it is an external study programme, I hope it will not effect his pasteral duty. But, as the process comes under higher education scheme, I would like request you fee any financial help that may be rquired by Rev. Lakra at the time of his need. I can only assure him financial support through his regular salary enly.

With all these informations and limitations, I would like to recomend his mame for this external study programme which will benefit our Diocese in the years to come.

With regards,

Yours faithfully,

Nor'h East Diocese

G. E. L. CHURCH

1843

The Honourable Moderator,

G.E. 2. Church Ranabi.

Sub: Prayer for recommendation and Eponeouship for the study preogramme for the Soctor of socialistry (D. Min) alogace of the Senate of Senampoire college:

With due peoplet and humble I tag to state that I have a desine to go for higher adaeatin; which has become not possible for me due to some unavoidable reasons.

But I have received a scope through the informations collected from Eastern Treological College, I what above.

as found in the application form I have admission! process needed for the

So, I request you kindly to relieve to me for the steely with all person possible help needed from time to time.

John for Ja his act of your kindness I shall remain even grate. Las to you

Africansed on the discussed on the discussed on the discussed on the discussion of t Enel: the copies of the

process with Registrar, Senate of Senampre College,

Goans Sincerely Now. Nelson Lahora G. E. L. Church Ghaghan Asam

Lo Rt. Rev. S. Mohan MG. 1318

Bishop, N.E.D. 1ezpun.

Date. 20-11-98

Sul: Trayer for recommendation and Sporsovship for the professional doctoral degree in Christian Ministry (D.Min) of In Senate of Sonompone college for Pastors enganged in Church service.

With die respect and humble & long to rotate that ; so I am unable to go for higher Education in regular studies for church's interest; I have decided to join the above cited study of the Senato of Senampone College.

As it is an external study course through seminars and thesis, it will not effect my duty in regular time.

But it is expensive because of its study programme, I need your financial gurantee and sponsorship for his study.

So, I request you to allow me for the study with all your necessary and available helps for the completion of the said digree. It will help not only me but the thunch also in its achdemic field.

CC. O Mdenator, G.E.L.L.

@ Grainman, Board of Theology

3 all officers, N.E.D.

yours Sincerely Nov. Nelson Lahra Cr. E. L. Church Ghaghna Assam.

SENATE OF SERAMPORE COLLEGE (UNIVERSITY)

College founded by Carey, Marshman and Ward, 1818 Incorporated by Royal Charter, 1827 and Bengal Govt. Act. IV of 1918



Application Form for
The Doctor of Ministry (D.Min.) Degree
Entrance Test

FORM OF APPLICATION FOR ADMISSION



* To be returned by Dec.31st with Rs. 150/-

In the space Below enter the area of Specialisation

Instonal management and Administration

Affix Passport size Photograph here

1. Name of the Applicant in full:

(In Caps./Underline Surname)

2. Name of the Church /Institution recommending the candidate: Gossnor

Evangelical Lulkeran Church in Chhangpun and Asiam

3. Address: Permanent:

(In Caps./Underline Surname)

Address: Permanent:

(In Caps./Underline Surname)

(In Caps./Un

7.	Academic Qualifications:(List in the order				
	of passing the examination) with the class,				
	Institution/University and the year of passing.				
	(Attach attested copies of DegreeCertificates)				

Date Of Birth: 12-3-1950

Degree	Class	Place	Year
3 TH.	匹.	Kanchi	1500
	94;	college	1141
2	1/2	adas	
3.0	TI Gun	rek h/	1095

Date of Ordination: 20 - 3 - 7502

6. Ordaind/not ordained

Mother Tongue: Hin	9. Medium of	your Higher educat	ion: Englis
1			0
Other languages studied	and the nos. of years of ea	ch: @ Gnoch	- 4 yers
(Hoboron	- 1. yr.		
	<i>O</i>		3
Indicate past and present	work experience with da	tes:	
Church: O Do	accn. 1-5-100	0 10 28-3-	1992
(2) · 12	ster - 29-3-199	12 to Pre	usost.
Secular: (1)	Boch Soller -	Manager - 15	75-1970
<u> </u>	Lock Saller -	1973-	1983
Church(Denomination) o	f which you are a membe	r. Cossaca	Caranan
			()
- Luker an	Church		
	*	status of your members	
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Are you a sponsored cand (If so, give the name and add enclose a letter from such aut	didate of your Church? - ess of your Bishop, or simila hority sponsoring your candid Olongon O	r authority responsible lature.)	for your candidatur
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18. Names and addresses of four persons who can recommend you for D.Min. Degree Study Programme. (enclose on a separate sheet)

(These Persons shall be)

- a) Bishop, District Chairperson or similar Church authority who is authorised to speak on behalf of the Church to which you belong.
- b) Pastor, Presbyter or Chaplain.
- c) A lay person responsible in your Church.
- d) A Teacher under whom you studied in a Theological college.

(Letter from these persons should not be sent by you. The D.Min. Director will contact them directly)

- 19. Address of an affiliated College where entrance test will be written Eastern Theological (Enclosed consent letter from the Principal of the College)
- 20. Give a brief auto-biographical statement on a separate sheet of Paper with special reference to those influences significant for your decision to pursue the Doctor of ministry Degree Programme

Date: 1-12-1998

Signature of the Applicant

DOCUMENTS THAT MUST BE INCLUDED WITH THE APPLICATION FORM (No application will be considered unless the following documents are enclosed)

Atteste	d copies of Deg	ree certificates	, Transcript	Of	Records.	(See 7	Above).
---------	-----------------	------------------	--------------	----	----------	--------	---------

- A letter from your Pastor or Presbyter indicating the status of your Church membership (See 13 above)
- A letter from your Bishop/Church Authority/Head of the Institution/indicating that you are a sponsored candidate, and that you have five years of experience in the I finistry after your basic Theological Degree.
- Letters from those guaranteeing financial support (See 17 above)
- Name and addresses of four reference persons (See 18 above)
- Health Report from a registered Medical doctor.
- Consent letter from Principal of an affiliated College (See 19 above)
- Auto-biographical statement (See 20 above)
 - * Entrance Test fee Rs.100/-, Centre fee, Marks & Postage Rs.50/-

or

After Completing this form, send it together with the required document: to:-

The Director
Doctor Of Ministry Degree Programme
Senate Of Scrampore College
P.O. Scrampore, Dist. Hooghly
West Bengal
Pin:712 201

The Registrar
Senate Of Serampore College
P.O. Serampore, Dist. Hooghly
West Bengal
Pin: 712 201

Phone: (0.73) 662-2692 Fax: (0.73) 662-2692



IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

NORTH-EAST DIOCESE

Bamuni Hills, Tezpur, Assam, Pin 784001

Bishop :

Rt. Rev. S. Mohan MG. Bamunl Hills Tezpur - 784001

Vice President

Rev. N. Lakra G. E. L. Church Ghagra Santipur P. O. GHAGRA, Dist: Sonitpur, Assam Pin 784110

Secretary :-

Mr. V. M. Barla G. E. L. Church Hijuguri, Court Road Tinsukia - 786125 Assam

Treasurer :

Mr. G. Baba G. E. L. Church Hijuguri, Court Road Tinsukia - 786125 Assam Ref. No 300/F 20/NE.D.

Date. 20, 11, 98,

To

The Director,
Dector of Ministry Degree Programme,
Senate of Serampure College,
P.O. Serampere,
Dist. Hooghly,
West Bengal.
Pin - 712 201.

This is to make known to all concerned that Rev. Nelson Lakra is a Paster serving under North East Diocese of this Church since the year 1990, first as Deacon and them as full time Paster.

The Diecese thas no objecten to his under - taking study course for Doctor of Ministry Programme.

+ KW Sml.

Bishop North East Diocess G.B.D. Chutch, Foreign



IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860) Vide No. 273-J of 30-7-1921

NORTH-EAST DIOCESE

Bamuni Hills, Tezpur, Assam, Pin 784001 *

Bishop :

Rt. Rev. S. Mohan MG. Bamunl Hills Tezpur - 784001

Vice President

Rev. N. Lakra G. E. L. Church. Ghagra Santipur P. O. GHAGRA, Dist : Sonitpur, Assam Pin 784110

Secretary :-

Mr. V. M. Barla G. E. L. Church Hijuguri, Court Road Tinsukia - 786125 Assam

Treasurer :

Mr. G. Baba G. E. L. Church Hijuguri, Court Road Tinsukia - 786125 Assam

Ref. No 301/F-20/ N.E.D

Date .. 20 1.1 99

To

The Director, Dector of Ministry Degree Programme Senate of Serampore College, P.O. Seramperes Dist. Hooghly, West Fengal. Pin Code - 712 201.

> Certified that Rev. Nelson Lakra, sen of late Moses Lakra, of village Jeradia, Dist. Senitpur, Assam, is a member of Gossner Evangelical Lutheran Church by baptism and confirmation.

> > Bishon

North East Diocese 9,B.L. Church, Tezpue



IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921
NORTH-EAST DIOCESE

Bamuni Hills, Tezpur, Assam, Pin 784001

Bishop :

Rt. Rev. S. Mohan MG Bamunl Hills Tezpur - 784001

Vice President

Rev. N. Lakra
G. E. L. ChurchGhagra Santipur
P. O. GHAGRA,
Dist: Sonitpur, Assam
Pin 784110

Secretary :-

Mr. V. M. Barla G. E. L. Church Hijuguri, Court Road Tinsukia - 786125 Assam

Treasurer :

Mr. G. Baba G. E. L. Church Hijuguri, Court Road Tinsukia - 786125 Assam Ref. No 302/F-20/ MIEID

Date 20. 11. 98.

Te

The Director,

Dector of Ministry Degree Programme,
Senate of Serampere College,
P.O. Scrampere,
Dist. Hoeghly,
West Bengal.
Pin - 712 201.

Be it knews to all concerned that Rev. Nelson Lakra is a full time worker of G.R.L.Church, North East Discose. On the basis of his job, his regular salary is the only financial guaranty for his study programme till any other provision made by the Church.

Bishop North East Diocese

+ RW Some

B.L. Church, Yezpun

No. 18 Name and adresses of four possons who can recommend me for D. Min Study

O Rt. Rev. S. Mohan MG. Bishop North East Diocase G.E. L. Church Bamuni Hill, Terpur - 784001 Sonitpur, Assam.

2) Nov. S. Kongani, Chainman
Board of Theological Education
North East Diocese
G. E. L. Church
P.O. Hijuguni, Tinsukia, Assam
Pin — 786 135

3) Mrs. V. M. Barla, Secretary
North East Diocese
G.E.L. Qunch. New Crast Road
P.O. Hijuguni, Tinsukia, Assam
Pin — 786125.

A Row Do. R. Dang, Paincipal Goesnon Theological College Main Road Ranchi - 834 002 Bitna.

~ 0 ~

Dr. Bibhash Chandra Dey

M.B.B.S. F.C.G.P Regd. No. 3608

CHAMBER

9-30 A.M.- 1 P.M. and 4-30 P.M.- 8 P.M. Sunday - 9-30 A.M.- 1 P.M. E.C.G. on appointment

CLINIC - 20409

RESI. - 20203

STD - 03712

Dey's Clinic

(A Medical Chamber) Girish Road, Tezpur- 784 001 Assam

 R_{x}

To whom it may concurre

This is to unlify IFal. IRW Nelson Lakera bears agood health and free from any disease and infirmity.

> Dr. B. C. DEY; MESS. FOSP Girlsh Road, Terpur, Assam 784001

Please bring the prescription slip on your next visit.

Phone : Jorhat 320368

EASTERN THEOLOGICAL COLLEGE

AFFILIATED TO SERAMPORE COLLEGE (UNIVERSITY)

RENTHY KEITZAR, Pb.D. PRINCIPAL

The same of the sa

P.O. Rajabari Jorhat-785 014 Assam, India

November 23, 1998

Registrar Senate of Serampore College P. O. Serampore - 712 201 Dist. Hooghly West Bengal

Dear Sir,

As requested by Rev. Nelson Lakra, we shall be pleased to supervise his D. Min. degree Entrance Examination at our College. Hence, this consent letter is being sent for your kind permission and information.

With best wishes.

Sincerely yours,

(RENTHY KEITZAR)

Principal

cc.: Vicc-Principal, ETC

Co-ordinator of D. Min. Programme, ETC

Rev. Nelson Lakra

RK:as

No 20 Auto- leignaphical Statement -.

Gossnen Evangelical Luken an Church in North East India has no person having any Scholarly Dogree in its office. It shortage of Pastors the Diocese office can not allow a study larve for the willing penson to go any highier education.

SERAMPORE COLLEGE

Founded by Carey, Marshman and Ward, 1818 Incorporated by the Danish Royal Charter, 1827 and Bengal Government Act of 1918



This is to Centify

Nelson Lakra

that_

who has completed all the course requirements

laid down by the Senate of Serampore College

Gossner Theological College, Ranchi

This is to Centify

100	40
that Nelson	Lakra
who has completed of	all the course requirements
laid down by the Se	enate of Serampore College
at Gorsner Theologi	ical College, Ranchi
	passed the prescribed Examinations
in the year_ 1990 in Se	cond Class is awarded the Degree of
Bachelor	of Theology
	0
	Begister of the Sounds
	Registrar of the Senate Registrar of the Senate
Corambiara	Registrar of the Senate President of the Senate
Scrampore Dato 2nd February, 1991	

Tel.: (033) 62-2692 Telex: TCSR-021-4265 (ITC-8)

Senate Of Serampore College



College founded by Carey, Marshman and Ward 1818 Incorporated by Royal Charter, 1827 and Bengal Govt. Act IV of 1918

P. O. Serampore-712 201 Dist. Hooghly W. Bengal, India.

THE REGISTRAR

BACHELOR OF THEOLOGY

In reply quote Ref :Mig/Trans/122 4th August, 1993

TRANSCRIPT OF THE RECORD OF :

NAME : NELSON LAKRA REGN. NO.: 4898/87 (INTERNAL)

COLLEGE: GOSSNER THEOLOGICAL COLLEGE, RANCHI

SUBJECTS	MARKS OBTAINED
The Bible etc. Intro. to the History of Israel Prophetical Movement in Israel etc. (in Eng.) The life and ministry of Jesus Christ etc. (in Greek) A gen. study of the Pauline epistles etc. (in Greek) Christian Theology Part I Christian Theology Part II Christian Ethics Survey of History of Christianity History of Christianity in India Outlines of Major Religions etc. Primal Religions Life and Work of the Christian Minister Church in Contemporary Indian Society OPTIONAL COURSES A det. study of the book of Revelation Greek Grammar and Syntax The Epistles to the Hebrews etc. Church Administration and Organisation The Poetical & Wisdom Lit. etc. (in Eng.) History of the Reformation	65%** 60% 55% 60% 55% 60% 55% 60% 55% 60% 55% 60% 60% 60% 60% 60% 60%
LANGUAGES Qualifying English Paper I Qualifying English Paper II	90% 50%

RESULT: 1990: Qualified for the B.Th. Degree in Second Class; Grade B. (Passed in Qul. Eng. I & II)

The asterisk (*) marks are for college examined courses.

1738

college examined courses.

REBISTRAR

SEHATE OF SERAMPORE COLLEGE (UNIVERSITY)

P.T.O.

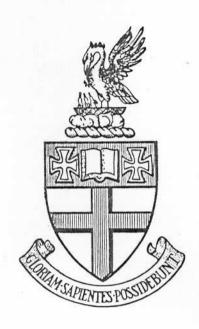
Gram: "SERSENATE"

FAX#: 033-284046, 033-282070 (Inland)

0091-33-28270/284046 (International)

Serampore College

Founded by Carey, Marshman, and Ward, 1818 Incorporated by Royal Charter, 1827 and Bengal Govt. Act, 1918



This is to Certify

that _	Nelson Lakra
	who has completed all the course requirements
	laid down by the Senate of Serampore College
at G	surukul Lutheran Theological College, Madras
V	Internal student and passed the prescribed Examinations
	year 1995 in Second Class is awarded the Degree of
	Machelor of Divinity
1	D. S. Halfray in

Registrar of the Senate

Restly Filst

President of the Senate

Master of the College

Serampore Date 3rd. February 1996



Burnkul Autheran Theological College & Research Institute Affiliated to Serampore University, Serampore, West Bengal

TRANSCRIPT OF RECORD

94, Purasawalkam High Road Kilpauk, M A D R A S-600 010 Telephone: 6 4 2 1 0 0 7

BACHELOR OF DIVINITY

Name : NELSON LAKRA

Date of Birth : March 12, 1950

Church Affiliation : GELC

Previous Education : BoTh., 1990

Date of Entrance : June, 1993

Date of Graduation : April, 1995

Senate Reg. No. : 435/93

SUBJECTS	MARKS	
OLD TESTAMENT		
Witness of Israel to Liberation in English Vision & Mission of Prophets in English	-	65 * 65
NEW TESTAMENT		
Intro, to Synoptic Gospel in Greek Intro, to Pauline Thought in Greek	-	60 70*
CHRISTIAN THEOLOGY		
Person and Work of Christ Intro. to Christian Ethics Dalit Theology	=	60 * 45 60
HISTORY OF CHRISTIANITY		
History of the Ecumenical Movement	-	65*
RELIGION AND SOCIETY		
Primal Religions Renascent & Contemporary Movements in India	=	60 60*

SUBJECTS		MARKS
CHRISTIAN MINISTRY		
Intro. to Worship and Preaching Intro. to Pastoral Care & Counselling Church Organisation & Administration	-	65 * 60 70
COMMUNICATION		
Intro, to Communication	2000	55
INTERDISCIPLINARY COURSES		
Women in Religion & Society Christianity during Reformation Period	-	60 65
NON-CREDIT COURSES		
Theology of Human Development Lutheran Theology Preliminary Greek		60 55 80
THESIS		
"Migration of the Tribals from Chhotanagpur to the Tea Industry of Assam: A study of its impact on their life and the life of Assam"	_	120/200
PRACTICAL WORK	_	65

RESULT: Qualified for the BD Degree in Second Class; Grade B.

The asterisk (*) marks are for the Senate Examined Courses.

10.6.96

MADRAS-10. RESEARCH

REGISTRAR



Gurukul Authernn Theological College & Research Justitute Affiliated to Serampore University, Serampore, West Bengal

TRANSCRIPT OF RECORD

94, Purasawalkam High Road Kilpauk, M A D R A S-600 010 Telephone: 6 4 2 1 0 0 7

BACHELOR OF DIVINITY

Name : NELSON LAKRA

Date of Entrance : June, 1993

Date of Graduation : April, 1995

Senate Reg. No. : 435/93

Marks for Preliminary Hebrew - 70%

MADRAS 10. SEE & RESE

11.10.96

REGISTRAR



THE REGISTRAR

Senate Of Serampore College

College founded by Carey, Marshman, and Ward, 1818 Incorporated by Royal Charter, 1827 and Bengal Act IV of 1918

> P. O. Serampore – 712 201 Dist. Hooghly W. Bengal, India

Ref. : DMin/229

9th November, 1998

To Rev. N. Lakra Cfo, G.E.L. Church P.O. Ghagra - 784 110 Dist Sonitpur Assam

Dear Rev. N. Lakra,

I am herewith sending you the Application form and Prospectus for the Doctor of Ministry Course as per your requirement.

This is for your information that the candiates for Doctor of Ministry course will be registered once in two years which means you will be registered in 2000 A.D.

With best wishes,

Yours sincerely,

Registrar

Encl: as above

ml/

PART III

FACULTY OF THEOLOGY

Rules and Regulations for the Degree of Doctorate in Ministry (D.Min.) of the Senate of Serampore College.

The Degree of Doctor in Ministry (D.Min.) of the Senate of Serampore College is a professional doctoral degree in the Christian Ministry. Responsibility for administering the programme is with the Committee on Doctorate in Ministry of the Senate of Serampore College under the overall supervision of the Committee on Academic Administration of the Senate.

Preamble:

The Doctor of Ministry (D.Min.) is a post B.D. degree for pastors and others engaged in Christian Ministry. It provides opportunities to enhance the professional competence of persons involved in full-time ministries, through an integrated process of study and practice at an advanced level leading to transformation of the pastoral ministry. The study is expected to be creative, contextual and change oriented through an ongoing inter-action between the candidates, the peers/supervisors and the church. It is also intended to engage the seminaries and the churches in dialogue and to reformulate their theologies through critical reflection.

Section: A

I. Aim and Objectives:

Aim:

To create opportunities for Continuing Education and

Faculty of theology

Formation for pastors and other church workers through reflection on ministerial experience (praxis) with a view to develop theological perspectives on Christian Ministry.

Objectives:

- (a) To make the candidates won context of ministerial involvement and experience, the basis of theological learning and reflection;
- (b) To deepen their critical reflective process, to analyse their behavioural patterns, to widen their perceptions and to equip them with necessary academic and professional skills needed for the ministry.
- (c) To provide tools, to understand and to analyse the contemporary socio-political, religio-cultural context of society and global situations and interpret their missiological implications for the church, through a process of

integrated study of theory and praxis:

II. Qualification of Applicants/ Admission Requirements:

Candidates seeking registration to the D.Min. Degree should fulfill the following requirements:

(a) Academic:

The applicant is expected to have passed the B.D. / B.C.S./ M.Min. / M.Th. degree of the Senate of Serampore College or its recognized equivalent.

(b) Professional:

The applicant should have completed a minimum of 5 years of experience in some form of full time Christian ministry.

(c) Church Recommendation:

Persons applying for admission need to submit a letter of

IV. Period of Study/Duration of the Programme:

The duration of the D.Min. programme shall be 3 years and shall be completed within 5 years. An extension of one year at a time upto a maximum of two years may be considered on the merits of the case with additional payment of fees. The registration is valid only upto 5 years unless otherwise extended for exceptional reasons.

V. The *Modus Operandi* of the Programme:

1. Orientation and Study
Planning (non-credit): First
Summer Term:

Duration : 15 Days : May 1 - 15 or May 16 - 30.

Orientation is required and common for all D.Min.

Candidates.

2. Collegium Group Reflections:

All the D.Min. candidates will meet periodically for collegium group reflections under the guidance of faculty/supervisors.

Candidates will have the option for the kind of collegium session according to their convenience. A formal decision has to be made by the candidate at the time of registration with regard to his/her collegium group. There will be at least three kinds of collegium groups as specified below:

Collegium Group A : In Location Option

The group will meet for 12 sessions of two days each (preferably 2nd Tuesday - Wednesday of the month) over a period of 18 months excluding the months of December and March/

Jees

Degree are as follows :		Transcript fee	Rs. 100/-		
Application and Regulations	Rs. 100/-	In - Absentia fee Rs	Rs. 100/-		
Entrance test fee	Rs. 100/-	 (a) Fee shall be payable according to the rates fixed by the Senate of Serampore College from time to time. (b) The registration fee shall be payable at the time of admission into the D.Min. programme. The examination fee shall be payable on or before the 15th of January of the 			
Registration fee after admission	Rs. 100/-				
Late registration fee	Rs. 150/- (100+50)				
Tution fee	Rs. 1000/- per annum				
Library fee	Rs. 500/- per annum	first year of D.Min. Studies. Thesis / dissertation fee shall be paid at the time of submitting the thesis. Referred course examination fee shall be payable on or before the			
Examination fee per paper	Rs. 100/-				
Late payment of examination fee	Rs. 125/- per paper	15th January of the academic year in which the examination is given. The referred thesis fee shall be payable at the time of submitting			
Dissertation / Project fe	e Rs. 1000/-	the thesis.	, domitting		
Each referred paper fee	Rs. 100/-	(c) All fees are non	- refundable.		
Referred Thesis / Dissertation fee	Rs. 1000/-	(d) The candidates	shall be		

period of two full days atleast 12 times (Group A), 3 times (Group B) or 2 times (Group C) in 18 months (1 year and 6 months). During the months of December and March / April no meetings of the collegium group will be held. The course work will be spread during these 18th months from the time of orientation.

X. Status of the Degree :

D.Min. is a professional doctoral degree and may be recognised for the purpose of teaching subjects under Christian Ministry at the B.Th., B.D. and

B.C.S. level; supervising candidates in the programmes of field education / practical work and student internships; guiding young pastors on probation, and helping professional counsellors in pastoral carc.

XI. Relationship between M.Th. in Christian Ministry and D.Min.:

M.Th. in Christian Ministry will continue for the candidates interested in going for advanced studies leading to Ph.D. level for the purpose of teaching as well as pastoral ministry.

NO.67 BERACAH ROAD MADRAS - 600 010

Ref: IBL/F&P/SEPTEMBER

Date: 12.08.98

Dear Rev.Topno

Greetings to you in Jesus Name!

We are indeed happy that you are a member of our fasting and prayer chain programme. We thank God for people like you who have been supporting our ministries through your prayers.

You have been allotted **05.09.98**...as your fasting and prayer day. We request you to observe this day for praying for TBL and its ministries. You will be interested to know that you are being joined together with 11 other prayer partners from the other states in India in this prayer chain.

We have enclosed herewith a list of some of our praise and prayer requests which you may want to follow. You may feel free to share your prayer requests which we will count a privilege to bring before the Lord in prayer.

It is because of the prayer support from people like you that we have been able to bring the message of salvation to the people through our various ministries.

What a blessing it is to know that our heavenly Father listens to and answers as He sees best!

Again thank you for joining hands with us in prayer.

Sincerely in Christ,

(ANNIE STEPHENSON)
Office Co-ordinator

t Afmo

INDIA BIBLE LITERATURE No.67 Beracah Road Madras - 600 010

PRAISE AND PRAYER POINTS FOR THE MONTH OF SEPTEMBER 1998

".....For I am with you," says the Lord..." Jeremiah 1:19

PRAISE GOD FOR:

- 1. the dedicated service of Dr. & Dr. Mrs. Scott to the nation of India through distributing the Word of God.
- 2. the good team of staff at IBL and all its branches.
- keeping all the field staff safe while they have been travelling.
- 4. the new ministries that God has given to IBL through which His name will be glorified.
- 5. the many blessings He has showered on each one of us during the month of August 1998.

"...pray for one another..." James 5:16

PRAY :

- for the new books and publications which are being printed. Pray that through these printed materials many souls will be won for the Lord.
- for the printing of the Nepali adult literacy primers which is being done after much hard work.
- the CBS programmes and for all the children to come to know the Lord as personal saviour through the CBS.
- 4. for the IBL Sunday planned for September 13th which will be celebrated in many churches all over India.
- that the Malayalam and Telugu Our Daily Bread subscriptions will be increased.

Thank you for praying for the ministries of IBL !

G. E.L. CHURCH

In Chotanagpur and Assam

Regd. under Societies Reg. Act XXI of 1860, Vide No. 273-J of 30-7-1921

Head Quarter's Congregation Ranchi.

Ref. No CRC-12/98

15 .10.98.

To

The General Secretary Central Council G.E.L.Church Ranchi。

> Sub: With ref. item 6.3 C.C. meeting held from 22-25 April'98.

Dear Sir.

'Greetings in the name of Our Lord'

I have to state that as per decision about the above matter in the meeting of Central Council held on from 22-25 April'98, no step has been yet taken from your side. Due to it there is a murmuring emong the CRC members, which may leads to some unpleasant seen at the time of coming C.C. meeting.

Therefore I earnestly request you to release 25% of total amount collected from head quarter's property in, Ranchi.

Copy :

> 1. Moderator, GELC

Dy .Moderator, GELC

3. Bishop, SE Diocese
4. Bishop, NE Diocese
5. Bishop, Madhya Diocese

6. Chairman, Property Board

Yours sincerely,

(A.KHESS) SECRETARY

Council of Ranchi Congregation Secretary

Head Quarter Congregation

G. E. L. Chur ch

Rauchi



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office: G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph.: 311513

Fax: 91-651-200224

John Bodra General Secretary Most Rev. C. S. R. Topno Moderator

Mr. U. Sanga Treasurer

Ref. No.: ... CC...-... 75/677

Date: 20/10/98

To.

- 1, Mrs.Daisy Kongari, Chairperson, Kalisiya Mahila Sangh.
- 2, Mrs.N.Sockey, Treasurer, Kalisiya Mahila Sangh.

Dear Madam,

Greetings to you.

I wish to host dinner in honour of the visiting German Women's group (10) and Rev.B.Krause on Nov 01, 1998 evening in Lal Bungalow premises.

It is requested that the aforesaid guests may not be engaged for dinner on Nov 01, 1998 evening.

Thanking you.

Sincerely Yours,

(JOHN BODRA) General Secretary,

G. E. L. Church.

C C :-

Rt.Rev.C.S.R.Topno, Moderator, G. E. L. Church.

Rev(Dr) C.K.Paul Singh Director, H R D C. To, The Chairman and the Members of the Organising Committee Good News Festival Ranchi

Date: 23/10/98

Dear Friends,

As per the decision of the committee, I co-ordially invite you to the 7th Meeting of the Organising Committee to be held on Tuesday the 27th of October, 1998 at 4 p.m. at the YMCA, O.H.B. Road, Ranchi.

AGENDAL

- prayer
- Confirmation of the minutes of the last meeting ii.
- iii. Matters arising-out of the minutes

REPORT ON Different Committees

- A. Programme
- B. Finance C. Choir

- D. Publicity
 E. prayer
 F. Physical Arrangement
- Reception to Dr. Akbar Haqq on 3/11/98 at 3.30 p.m. at the HRDC, G.E.L. Church Complex.
- Any other matters v.
- Next Meeting Venue Date Vi.
- vii. Closing Prayer

With warm regards,

Sincerely yours,

(Nityanand Naik) Organising Secretary Good News Festival - 1998

Appro. , los fermes

Minutes of the 6th Meeting of the Organising Committee on GOOD NEWs FESTIVAL held on Wednsday the 21st of October 1998 at 4 p.m. at YMCA O.H.B. Road, Ranchi.

1. Members Present:

The list is enclosed

2. <u>Prayer:</u> A short devotion was conducted by Rev.K.M.Philip chairman of the meeting.

3. Confirmation of the Minutes:

Minutes of the 5th meeting of the Organising held on 10th October 1998 was circulated to the members present and was accepted as read were confirmed.

4. Matters arising-out of the Minutes:

A. Programmes: The detail programmes scheduled for each day was circulated to the members present.

Following decisions were adopted:

- i) Reception to DR. Akbar Haqq on 3rd October, 1998 at 3.30 p.m. at H.R.D.C, G.E.L. Church Compound, Ranchi.
 - ii) His Grace DR. Telesphore Toppo, Arch Bishop, Roman Catholic Church will be the Guest of Honour on the opening evening the 4th November, 1998 and will be requested to share few words
- iii) The meeting will be chaired by the Host the G.E.L. Church
 - iv) Mr.Cyril Lakra agreed to make a concise programme informations to be announced at the churches for the information of the congregation
 - v) The detail programmes will be put in the church Notice Board.
- vi) The persons in charge of the afternoon session will be contacted to prepare the detail programmes
 - vii) All morning sessions (9 A.M. to 12 noon) will be organised at the Bethesda B.Ed.Training College Hall

Minutes of the 6th Mediana of the Organising Committee

- Viii) The children's programmes scheduled for the 4th Nov. afternoon is postponed to Saturday the 7th Nov and the venue is the church, where as, other afternoon programmes will be at the B.Ed. Training College Hall.
- The programmes for Men is cancelled instead their will be the meetings of the counsellors & volunteers with Dr.Peter Pereira at 2 p.m. of ix) 4th November, 1998.
- x) A registration fee of Rs.10/= will be charged to all Persons who wish to join the morning to all Persons who wish to join on the same sessions. The registration fee will be same for a day or for all the four days.

FINANCE:

Rev.J.H.Baskey, the Honorary Treasurer presented the statement of income and expenditures

t	he statement of		I col	otal Gross Exper	ditures
ii.	Fixed Deposit Interests acrue Contributions	29,111.00	(i) ii) ii)	Printing Charge Cash at Bank Fixed Deposits	5,800.00 46,366.00 87,264.00
v. ba	from Instt.5 Contribution from individua	ech will be			(II

vi. Local Local 8,900.00 Total Rs. 1,39,430.00

Total Rs. 1,39,430.00

EXPECTED CONTRIBUTION FROM

(i) St.Paul's Hindi Congregations (ii) St.Paul's English iii)G.E.L. Church Central Office (iv) Bishop Westcott Boys (v) Bishop's School school (ix)Catholic Churches (vi) Mothodist Church

(xi)Bethesda Girls High School (viii) GEL Church Ranchi Parish (x) Bethesda Primary Teachers

Illw (moon SI of .M.A 8) anotagos pri Training College

ONITEDM SETTIMOD 3 DATE:

SPONSORESHIP PROGRAMMES

Hand Bills & Posters Book Marks 5000 Banners 10 nos. Hymn Book G.E.L. Church Press St.Barnabas Hospital Mr.W.H.Min Mathew Mr.Madhai Bokaro Co-sponsorer

- In addition sum of Rs.1800/= was raised from the members of the organising committee towards the printing of the Hymn Book "THE SONGS OF PRAISES"
- Proof reading will be made by Mr.Cyril Lakra, Mrs.M.Minz Dr.(Mrs)E.Bhengra along with Mr.W.H.C.David.
- C. CHOIR: Mr.Niranjan Ekka reported that regular practices are going-on
- D. Publicity: Following decisions were adopted
 - Handbills to be distributed
 - Posters to be pested
 - Rickshaw announcements are to be made
 - Press Mr.Ajit Paul of R.C. Church will be contacted to look into the matters relating to Press.
- E. Physical Arrangements: The Volunteers of the host church alongwith the CNI Members will be responsible. A formal letter will be written to the volunteers to attend the next meeting of the organising committee.
- 5. Next Meeting: 27th of October, 1998 at 4 p.m. at YMC/ O.H.B. Road, Ranchi.
- 6. Any other matters:
 - Suggestions for the list of Counsellors
 Mr.Raja of O.M. will be in-charge alongwith
 Mrs.Marian Minz, Dr.Udit Ekka and Dr.(Mrs)Bhengra
 - Daily Order of Service is to be prepared.
- 7. Closing Prayer: Rev.J.H.Baskey

(Nityanand Naik) Organising Secretary

ORGANISING COMMITTEE MEETING

BESTS HOTELIST OF THE MEMBERS PRESENT

St. Bernabas Mospital	day a lette basi
Sl.No. NAME	Sl.No. NAME
1. Rev.C.D.K. Kujur	21. W.H.C. David
2. Jos De Cuyper s.j.	22. Chonhas Kujur
3. R. S. Paul	23. J. S. Raja
4. R. Dang	24. Macklin Tirkey
5. Revd.C.P. Mundu	25. Solomon John
6. E. D. Walker W address	. 26. Nitya Ranjan Tirkey
7. Rev.K.M. Philip.	27. Dr. U. Ekka
8. Mrs. N. Sokey	28. A. Khess
9. M/S S. Khalkho	29. Daniel Masih
10. Rev. J.H. Baskey	to presents:
11. Nityanand Naik	A . eldtammann
12. Rev.T.S.C. Hans	
13. Cyril Lakra	
14. Mrs. M. Minz	Nityanand Naik Organising Secretary
15. Mrs. E. Bhengra	6. Any ather matters.
16. E. P. Raphael Hans	suggestions for M. M. As a of O.M.
17. Niranjan Ecka	SOLM OSLIEM SEIM
18. Gladson Baba	Delly Order of S
19. A. Linda yoksa H.	7. Glosing Prayer: Rev. d.

20. E. Sanga

राँची सुसमाचार समारोह - 1998

मूल संदेश - "ख़ीस्त हमारा मुक्तिदाता" 4-8 नवम्बर - जी० ई० एल० वर्च कम्पाउमड वक्ता - श्र० डा० अकबर हक्क

प्रतिदिन का कार्यक्रम

4 नवम्बर - पूर्वाह्न १-12 बजे - बाइबिल अध्ययन (Beth. B.Ed. Coll. Hall) "येमु ख़ीस्त जगत् की ज्योति" - संवालकः श्री० के० बी० जैयाकुमार अपराह्न 2-4 बजे (B.B. Ed.C.H) Counsellors' and Volunteers' Meeting

संध्या ५.३०बजे 🗝 १० डा० अकबर हक्क का संदेश

अध्यक्षः महामान्य ते० पी० टोप्पो १ आर० ती० ती०१ तथा जी० ई० एल० चर्च 5 नवम्बर - पूर्वाह्न 9-12 बजे - बाइबिल अध्ययन (B.B. Ed.C.H.)

"येसु ख़ीस्त हमारा भला चरवाहा" - संचालक: 90 पन0 ई0 टेटे ये० स0 अपराह्न 2-4 बजे - युवक-युवतियों का प्रोग्राम (в.в. Ed.C.н.)

संचालक: श्री एस० जोन, श्री जे० एस० राजा, श्री एस० कच्छप

संध्या 5.30 बजे – श्र० डा० अकबर हक्क का संदेश

अध्यक्षः ५० एपन गिधि १ती० एन० आई०१

6 नवम्बर - पूर्वाह्न १-12 बजे - बाइविल अध्ययन (B.B. Ed.C.H.)

"येतु ख़ीस्त ने कली सिया तथा हर ख़ीस्त-भक्त को मुक्ति कार्य सींपा है" सँचालक : श्री जै० एस० राजा

अपराह्न 2-4 बजे - महिलाओं का प्रोग्राम (B.B.Ed.C.H.)

चंवालक: श्रीमती एन० सोके, श्रीमती एम० मिंज ,श्रीमती बी० सिंग

संध्या ५.३० बजे-४० डा० अकबर हक्क का संदेश

अध्यक्षः श्र० परा० लीनुस कुनुर १ आर० सी० सी०१

7 नवम्बर - पूर्वाह्न १-12 बजे - बाइबिल अध्ययन (в.в. Ed. C. н.)

"मुक्ति-कार्य में पवित्र आत्मा हमारा सहायक है"

संचालकः डा० मनमसीह एकका

अपराह्न २-4 बजे १। १ बच्चों का प्रोग़ाम १ जी० ई० एल० च० का गिरजा घर १ तंचालक: श्री जे0 देवदास, श्रोमती एस० एक्का

§2 § पुरुषों का प्रोगाम (в.в. Еd. С.н.)

संचालक : भ्री सी० लकड़ा, भ्र० एल० सुबाणीं, भ्री एस० टुड् संध्या ५.३० बजे – ९० डा० अकबर हक्क का संदेश

जी० ई० एल० चर्च

8 नवम्बर - पूर्वाह्न - भिन्न-भिन्न समुदायों में रविवार की आराधना संध्या 5.30 बजे - ९० डा० अकवर हक्क का समापन संदेश अध्यक्षः १४० जे० एव० बास्की तथा डा० आर० डांग

स्वना - इस समारोह में भाग लेनेवाले अपना नामंकन करें तथा 10 रू पीस दें।



THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - FEDERACIÓN LUTERANA MUNDIAL - FÉDÉRATION LUTHÉRIENNE MONDIALE

General Secretariat - Office of the General Secretary

To the LWF members churches

August 1998

The Joint Declaration on the Doctrine of Justification: Developments since the LWF Council Meeting

Dear Friends,

You will recall that in my letter to you of last July I informed you of the resolution unanimously adopted by our Council on 16 June 1998 regarding the *Joint Declaration on the Doctrine of Justification*. The present letter is to keep you informed on the current developments of this important matter.

In my letter in July, I also mentioned the official response of the Roman Catholic Church which was published on 25 June 1998. In light of the discussion that has followed, and in order for you to be able to study this response, I am hereby sending you a copy of it.

I indicated in my letter to you that the Roman Catholic response confirmed a high degree of agreement on "basic truths" regarding justification. As part of the Roman Catholic response, some points of clarification were attached, which seemed to represent reservations to the agreements of the *Joint Declaration*. It was not clear, therefore, how the official Lutheran and Roman Catholic positions to the *Joint Declaration* corresponded to one another. In particular, it was not clear to which extent the Roman Catholic response affirmed that the condemnations of Lutheran teaching in the sixteenth century no longer applied.

./. I am also sending you today a copy of a letter dated 30 July 1998 from Edward Idris Cardinal Cassidy, President of the Pontifical Council for Promoting Christian Unity. Whilst this letter does not alter what is stated in the Roman Catholic Church's official response, it introduces a new perspective on how to read, understand and interpret this response. The letter connects to statements issued by Joseph Cardinal Ratzinger, Prefect of the Sacred Congregation for the Doctrine of the Faith.

The letter from Cardinal Cassidy states formally that only the first part of the response, called *Declaration* "is to be considered strictly as a response to the question raised in the Joint Declaration."

According to the letter, the second part of the response, called *Clarifications*, "has a completely different value to that of the *Declaration*". It is indicated that both the *Joint Declaration* itself and the resolution of the LWF Council state that dialogue needs to continue with regard to certain issues. The Roman Catholic response, in its *Clarifications*, "goes a little further and indicates those points requiring some further dialogue."

+ Arra

The letter states that "there can be no difficulty for the Catholic Church to affirm and sign the *Joint Declaration*, since it accepts without reservation its conclusion that 'a consensus on basic truths of the doctrine of justification has been reached.""

It is clear that the distinction now claimed between the nature of the two parts of the Roman Catholic response constitutes a new emphasis. If we had had this distinction from the outset, some of the debates that have taken place due to the lack of clarity regarding the character of the Roman Catholic response, could have been avoided. The issues raised in the *Clarifications* might then not have been considered as formal reservations to the agreements formulated in the *Joint Declaration*, but as specifications of issues requiring further clarification in the time to come. As Lutherans we fully agree that there are very important questions still to be broached in the time ahead, pertaining both to the content of the doctrine of justification and to its role in the life of the church. This is clearly stated in our Council resolution.

The distinction made in the Roman Catholic response between the *Declaration* and the *Clarifications* might explain how the Roman Catholic Church, in spite of the specified remaining differences, can nevertheless affirm the whole *Joint Declaration*, which includes the concluding paragraphs 40 (on the consensus on basic truths of justification) and 41 (on the condemnations). While the *Declaration* part of the response does not address the mutual condemnations, the readiness of the Roman Catholic Church to sign the *Joint Declaration* in its entirety might be regarded as an indirect, affirmative response to §41 of the *Joint Declaration*.

Whether or not there is now a clarified basis for us to engage in a joint confirmation of the *Joint Declaration* will be discussed by the LWF Executive Committee 13 and 14 November this year. No plans for a joint confirmation have been made as yet.

I encourage you to study the two enclosed documents referred to above. In this connection, I also encourage that attention be paid to the resolution text of the LWF Council of 16 June. All in all this will provide the background for the decision which the Executive Committee will make in November. I will communicate to you the decision of the Executive Committee as soon as the meeting is over.

I ask you to follow this development and the November meeting of the Executive Committee with your prayers. The matter at hand has been divisive between Lutherans and Roman Catholics for centuries. Whatever next steps we take, may they be to the glory of God who calls us to faithfulness in the truth and to reconciliation and unity in Christ.

Encl.: ment.

cc: LWF Council members

Cabinet

Yours sincerely,

Ishmael Noko General Secretary

church's auxiliary for social action

(Registered under Societies' Act XXI of 1860)

PACKAGE MONITORING OFFICE

497/B Mandir Marg Ashok Nagar, Ranchi: 8934 002

Ref: PACK/GEN / 75

October 10,1998.

Mrs. Sisibaha Topno Bahu Bazar Kathartoli PO: Church Road Ranchi Bihar.

Sub. Get-together with Bishop Dr. Hartmut Loewe, Chairperson, EZE, Dr. Hartmut Bauer, Director- EZE, Ms. Evika Macrke, Head- South & Middle Asia Desk-EZE and Major JK Michael, Director - CASA at HRDC - CNI, Bahubazar, Ranchi on the 13 th October 1998.

Dear Mrs. Topno,

Greetings from CASA!

This has reference to our Chief Zonal Officers letter dated 8-9-98 on the above mentioned subject.

Thomas

In our above letter we had mentioned the time of the meeting as 15:30 Hrs. We would like to inform you that the above meeting has been re-scheduled <u>from 11.00 AM till 1.00 PM</u>. This will be followed by the fellowship lunch with the above dignitaries. We request you to kindly accept our invitation to join us in the fellowship lunch.

Looking forward to your kind cooperation.

With kind regards,

Your's sincerely

SUSHIL SHARMA

Asst. Monitoring Officer, (ACTG) PACKAGE

c.c. : The Chief Zonal Officer, Calcutta.

The Project Officer, Calcutta.

G E L C HUMAN RESOURCES DEVELOPMENT CENTRE & C E L

Gossner Evangelical Lutheran Church in Chotanagpur and Assam

(Registered Under Societies Registration Act. XXI of 1860)

Director & Secretary Rev. Dr. C. K. Paul Singh, B. D., Dr. Theol. (Berlin)



HRDC

GEL Church, Ranchi - 834001 Bihar, India.

Phone - 315687

The 15 th Oct 1998

Ref. No. 1.05/98. HRDC

All Members Committee of Management HRDC, GEL Church, Ranchi

Honourable Sirs,

Due to various reasons the usual meetings of the above mentioned committee could not be arranged in the last scheduled. According to the consultation and agreement with the Chairman of the Committee the next meeting is scheduled to be held on Saturday . the 31st Oct 19998 at 2.30 PM at HRDC premisses. All members are very cordially requested to kindly attend the meeting on given date , time and place. Thanking you all for kind co-operations,

Sec& Director, HRDC

1. Right Rev C.S.R. Topno, Moderator, Chairperson

2.Rt Rev B.Lakra

3. Mr. J. Toppo, Rajgangpur

4. Mr G.Surin, GELC, Ranchi

5. Mr A.Kullu, Kadru

6-MMr W.Khalkho, Bokaro,

7. Rev Dr.C.K. Paul Singh



Young Men's Thristian Association

(REGISTERED UNDER THE SOCIETY REGISTRATION ACT 21 OF 1860)
JOHANNESSEN BUILDING, OLD HAZARIBAGH ROAD, RANCHI-834001

FAX No. 0651-202471

Ref. No -1245/98

Date .. 12/6/98

To, DR.Peter Pereira HYDERABAD

FAX NO.040 7633714

Dear DR. Pereira,

Greetings to you from the YMCA Ranchi. As discussed on this morning, the Crusade will be held at Ranchi from the 4th to 8th of November, 1998. The host is the Most Rev.C.S.R.Topno, Moderator G.E.L. Church Ranchi. I will soon invite the meeting of the All Church Committee to plan for the Crusade. Further I request you to send me the theme of the Crusade on which DR.Haque will deliver his message. Please let me know, whether you want to use anyother pattern during the Crusade Meeting? when you write to Dr.Haque, kindly convey our greetings to him.

With warm good wishes,

on the same.

Sincerely yours,

(Nityanand Naik) General Secretary

Copy to:

- Moderator G.E.L. Church, Ranchi
 - (ii) Rev.N.Topno, Dean, G.E.L. Church, Ranchi.
 - (iii) Secretary,
 Parish Committee G.E.L. Church
 Ranchi.

12/16/98

To,
Principal/Head Master/Head Mistress
Secretary, Governing Body/Managing Committee

Dear Sir/Madam,

Greetings from G.E.L.Church, Central Council Office.

The Central Council in its meeting (April 22-25, 1998/HRDC Conference Hall) has decided that the Central Institutions under Central Council be impressed upon to raise fund to meet the financial challenges encountered by the Central Council. The meeting felt that central institutions will make positive response and has suggested to arrange a meeting to arrive at an amicable understanding.

You are therefore requested to kindly attend the meeting scheduled to be held on August 28, 1998 at 830 A.M. in the Central Council Office premises to discuss the aforesaid issue.

Kindly ensure that we begin the meeting on time. With warm wishes.

t Afma.

Sincerely Yours,

(JOHN BODAA) General Secretary, G. E. L. Church.

To,

Dated: 4/9/1998

The Most. Rev. CSR Topno Moderator Gossner Evangelical Lutheran Church

Ranchi

Sub: APPEAL FOR FUND TOWARDS THE GOOD NEWS FESTIVAL AT GOSSNER EVANGELICAL LUTHERAN CHURCH COMPOUND FROM NOVEMBER 4 - 8, 1998.

Dear Sir/Madam,

The Christian Churches and specially the people of Ranchi are priviledged to host the Good News Festival at the GEL Church Compound, Ranchi from November 4 - 8, 1998. DR.Akbar Abdul Hagg Wellknown evangelist of the DR.Billy Graham International Institute Evangelism has agreed once again to bring the Word of God on each evening. In addition, there will be special devotion on each morning on the theme "CHRIST THE SAVIOUR". The organising committee consisting of all the Churches in Ranchi is arranging special programmes for children, Senior Persons on each afternoon. Youth, Women and The total budget to organise such an evangelical programme will cost more than Rs.2,00,000/=. The organising committee under the chairmanship of The Most Rev.C.S.R.Topno, Moderator, GEL Church has decided to raise the funds from the people, Churches and Institutions. On behalf of the committee, I sincerely make appeal to you for the generous financial grant and also to pray towards the success of the Good News Festival. The Cheque Bank Demand Draft may kindly be drawn in favour of " ALL CHURCHES COMMITTEE With warm regards,

Yours in Christ

(Nityanand Naik) Organising Secretary

Ref. No. CC-49/565

700

All Members Central Council, G.E.L.Church.

Sub: 6th meeting of the Central Council.

Hon'ble Member,

Greetings from the Central Council Office.

The undersigned is pleased to intimate you that in consultation with the Moderator the 6th meeting of the Gentral Council is fixed to be held as per the time schedule indicated below in the HRDC Conference Hall.

You are, therefore, cordially requested to attend the meeting.

20.10.98 (Evening) - Arrival.

21.10.98

to Daily 9 A.M. to 1 P.M.

23.10.93 and 2 30 P.M. to 5 30 P.M.

24.10.98 Break fast and departure.

Fooding and lodging is arranged by the central council in HRDC premises, Ranchi.

You may suggest matter(s) for agenda or suggest ted matter(s) will be included in the agenda at the begning of the meeting.

+ Amo.

Sincerely Yours,

(JOHN BODRA)

General Secretary,
G. E. L. Church.

To-

Rt. Rev. C.S.R. Topno

Moderator, GEL Church

Central Couences, ReenchE.

The Bible Society of India

206, MAHATMA GANDHI ROAD, BANGALORE-560 001

PRESIDENT: Rev. Dr. ROBERT R CUNVILLE VICE PRESIDENTS: Rt. Rev. Dr. J G JOHNSON, Dr. (Mrs) NAVAMANI E PETER, Rev. K LALZUALA TREASURER: Mr. M JESUDAS GENERAL SECRETARY: Dr. B K PRAMANIK



HA/583//0/85/98

August 26, 1998

The Rev. C.S.R. Topno Moderator GEL Church Main Road Ranchi 834 001

Dear Rev. Topno,

Ref : Dr. Anil Kumar Tigga, GEL Church, HRDC & CEL, Main Road, Ranchi 834 001, Bihar

Greetings from the Bible Society of India.

Dr. Anil Kumar Tigga has applied to the Bible Society of India for the post of Auxiliary Secretary of the Bihar Auxiliary and has furnished your name for reference.

The position of Auxiliary Secretary involves not only a preaching Ministry, but administration of the Auxiliary.

We would appreciate receiving from you, your frank, personal opinion in regard to Dr. A.K. Tigga to enable us to consider his application.

Your opinion/assessment will be treated in the strictest confidence without divulging anything whatsoever, to the candidate.

We will appreciate hearing from you. Kindly send your reply in the enclosed cover.

With kind regards,

Yours sincerely, >

DR. B.K. PRAMANIK GENERAL SECRETARY

The Bible Society of India

206, MAHATMA GANDHI ROAD, BANGALORE-560 001

PRESIDENT: Rev. Dr. ROBERT R CUNVILLE
VICE PRESIDENTS: Rt. Rev. Dr. J G JOHNSON, Dr. (Mrs) NAVAMANI E PETER, Rev. K LALZUALA
TREASURER: Mr. M JESUDAS
GENERAL SECRETARY: Dr. B K PRAMANIK



HA/583//0/9/ /98

August 26, 1998

The Rev. C.S.R. Topno Moderator GEL Church Main Road Ranchi 834 001

Dear Rev. Topno,

Ref : Mr. Sujit Clifford Canton, Gossner College, Main Road, Ranchi 834 001.

Greetings from the Bible Society of India.

Mr. Sujit Clifford Canton has applied to the Bible Society of India for the post of Auxiliary Secretary of the Bihar Auxiliary and has furnished your name for reference.

The position of Auxiliary Secretary involves not only a preaching Ministry, but administration of the Auxiliary.

We would appreciate receiving from you, your frank, personal opinion in regard to Mr. S.C. Canton to enable us to consider his application.

Your opinion/assessment will be treated in the strictest confidence without divulging anything whatsoever, to the candidate.

We will appreciate hearing from you. Kindly send your reply in the enclosed cover.

With kind regards,

Yours sincerely,

DR. B.K. PRAMANIK GENERAL SECRETARY



Student Christian Movement of India

(Affiliated to World Student Christian Federation)

29, 2nd Cross, CSI Compound, Mission Road, BANGALORE - 560 027

Phone :(080) 2223761 Fax : 91-80-2215606 Grams: "STUDIA"

SCMI:SS-FN&SA:CIR:GS/98-495 August 9, 1998

All the Principals of the Colleges Heads of the Churches Regional Programme Secretaries and the Area Officers of SCMI

Dear Friends,

Sub: Introduction of Mr. Pangernungba Study Secretary for Faith Nurture and Social Analysis

Greetings from the National Office of SCMI!

It gives me great pleasure to introduce to you Mr. Pangernungba who has been appointed as Study Secretary for Faith Nurture and Social Analysis, SCMI, with effect from 1st August, 1998.

Mr. Pangernungba is a member of the Baptist Church in Nagaland and holds a B.D. degree from the United Theological College, Bangalore. He has been the Youth Director of Baptist Church 2nd NAP Alichen, Nagaland. He has been awarded 'Best Student' of United Theological College, Bangalore for his proficiency in all areas. He has many talents and a deep commitments to work among students. Mr. Panger is the first national staff from Nagaland. We wish him all the best and look forward for his leadership and the contribution. Mr. Panger is the second son of Mrs. Achila and Mr. Watiangshi from Chuchu Town, Mokokchung, Nagaland.

Hence I request you to extend your total support to his role as the Study Secretary for Faith (If none new one k be started) Nurture and Social Analysis.

With best wishes.

Yours sincerely,

(Rev. P. Moses Paul Peter)

. Mzulanleti

GENERAL SECRETARY

Road No. 150/79 79 Rangaloro

Phone; 25121 (Off.) 25062 (Res.)



GOSSNER COLLEGE

G. E. L. Church Compound Main Road Renchi - 834001

Ref. No.GC 808/98/2C

Date 25-8-1998

To,

The General Secretary Central Council G.E.L.C. Ranchi.

Respected Sir,

I am sending herewith the Extract of the G.B.meeting held on 21.05.98 for your kind pursual and doing the needful.

Item No. 6-Pt 7(i) - Principal informed that no progress has been acheived regarding obtaining of documents related to the college from the ecretary releived from the Post.

After deliveration it has been agreed to request the general Secretary, Central Council in this regard, Simultaneously the G.S. may also be requested to process for appointment of the new S ecretary for the college.

Please expedite the work as soon as possible.

Thanking You.

Copy to the Moderator.

Sincerely Yours

Principal, Gossner College, Ranchi.

Principal Gossner College, Ranchi

GOOD NEWS FESTIVAL - 1998

To, The Members, Finance Committee, Good News Festival. Ranchi

Sub. : 2nd meeting of the Finance Committee

Dear Bishy Topmo,

The 2nd meeting of the Finance Committee of Good News Festival will be held on Thursday the 27th Aug. 98 at 5.00 pm, at YMCA City Branch, Old Hazaribagh Road, Ranchi. Your presence is requested.

Agenda:

- 1. Prayer
- 2. Confirmation of the minutes of the last meeting.
- 3. Matters arising out of the minutes.
- 4. Finalization of Budget
- 5. Fund Rassing programme
 - Appea. letter to all Donors.
 - Distribution of Receipt Books.
- 6. Any other matters.

Looking forward to meeting you at 5.00 pm. at YMCA.

With kind regards.

Talmo

Yours Sincerely

As asking

(Rev. J.H.Baskey) Chairman

To, The Chairman and Members of the Organising Committee GOOD NEWS FESTIVAL RANCHI

Date: 24/8/98

Sub: Good News Festival from November 4-8, 1998 at the Gossner Church Compound.

SPEAKER: DR. Akbar Hagq

Dear Friends in Christ,

As per the decision of the organising committee at its last meeting, I invite you to the 3rd Meeting of the committee to be held at the HRDC, GEL Church Compound at 4 p.m. on Thursday the 3rd of September, 1998.

AGENDA:

- A. Short Devotion
- B. Confirmation of the Minutes of the 2nd/1998 Meeting
- C. Matters arising-out of the Minutes

REPORTS FROM THE VARIOUS COMMITTEES AND DISCUSSION

- (i) Programme
- (ii) FINANCE
- (iii) CHOIRE
 - (iv) Publicity
 - (v) Prayer
 - (vi) Physical
- D. Date and Venue for the next meeting.
- E. Any other matter
- F. Closing Prayer and Benediction

With warm regards,

Sincerely yours,

(Nityanand Naik)

Grad New Street or all Church Committee

Minutes of the 2nd/1998 meeting of the Organising Committee held on August 12,1998 at 4 p.m. at YMCA, O.H.B.Road, Ranchi

ii. Members who conveyed their absence:

(i) Rev.T.S.C.Hans

(ii) Mr.John Bodra

(iii) Mr. Sishir Tudu

(iv) Mr.Niranjan Ekka

- iii) Short Devotion: was conducted by the Most.Rev.C.S.R. Topno, Chairman of the organising Committee with the reading of the Scripture Portion St.John: Ch. 20: 30-31
- iv) Adoption of the minutes of the last meeting:

The minutes of the 1st/1998 meeting circulated in advance were accepted as read and confirmed.

v) Matters arising-out of the Minutes:

Report Received from:

A. <u>Programme Committee:</u> Fr.Jose DeCuyper, Acting Secretary submitted the written report, the details of which are given below. <u>The Theme of the Good News Festival is "CHRIST THE SAVIOUR"</u>

The morining devotions from 9 A.M. to 12 noon

4th November 1998: Topic: Jusus Christ is the Light of the World.

He frees us from the bondage of drakness, sin, evil and death of the World

Speaker: Rev.T.S.C.Hans CNI

5th November 1998:

Topic: Jusus Christ is the Good Shephard He say I am the bread of Life, (Economic and Spiritual food)

Speaker:FR.E.Tete s.j. and his group Roman Catholic church

6th November, 1998:

Jesus Christ has entrusted the work of Salvation to the Church, corporately and to the faithful belivers (indivually to fulfill the same

Speaker: Mr.J.S.Raja, Operation and Mobilisation, India

7th November 1998:

In this work of salvation, the Holy Spirit is our guide and strength

Speaker: G.E.L. Church

In addition to the above, it was decided to organisation reception to Dr.Haqq in the afternoon of 3rd of November 1998 at the H.R.D.C.

- B. Finance Committee: Reported by Rev.J.H.Baskey. He reported that the proposed Budget for the crusade is as follows: The Gross income to be raised is Rs.2,00,000/= against the expenditures of Rs.1,50,000/=. He requested each of the departments not only to prepare their own budgets and at the sametime to make efforts to raise the amount. The committee is printing 1000 receipt Books with 25 leaves in cach of the books. The next meeting of the committee will be on 27th of August,98.
- C. Publicity Committee: Reported the following Action Plans.
 - (i) Church announcement
 - (ii) Printing of Handbills and 1000 Posters with the Photographs of Dr.Haqq
 - (iii) (a) Announcement for the Community Prayer at 7 p.m. on each day and *
 - (b) Auto rickshaw

Brother Solomon has taken the responsibility with the support of Mr.Paul of R.C. Church on Press News.

- D. <u>Prayer Cell:</u> Reported by Pastor Lawrenece Subarno. To encourage for prayer at the church, family, and in individual life. There should be a special prayer at the Venue of the the Crusade.
- E. CHOIRE COMMITTEE: Following decisions were adopted.
 - 100 Member All Church Choire
 - Songs in Hindi Sadri and English to be selected
 - Practice to be started at the earliest possibility
 - Good Sound System is to be arranged
 - Cassetts must be prepared to be sold
 - 100 nos chairs are required

F. Physical Ground Arrangement

- Generators to be arranged from the Army
- Volunteers to be selected from All the Churches Specially from the GELC.
- Badges for Volunteers, choire Members, members of the Organising committee, Head of the churches
- Dari 500 to 1000 nos
- Chairs atleast 2000

The postorate committee of the GELC has to take the maximum responsibilities.

(iv) Change of Dates of the Crusade with the Jamshedpur:

The organising secretary reported that Mr.Jonathan Mahapatra of Jamshedpur crusade has declined of his request and in view of this the dates of the crusade at Ranchi will be from November 4 - 8, 1998.

(vii) Any other matters:

Following decisions were adopted:

- (a) <u>Sponsoreship:</u> Efforts to be made to get sponsoreship for all items particularly the
- Printing of the Posters, Handbills, Book Mark, Hymn Books etc.
- Generator
- Chair, Dari, Microphone etc.
- (b) A five members team was selected to work alongwith the organising secretary Mr.Atal Khess, Mr.Macline Tirkey, Dr.(Mrs) Esran Bhengra, Mr.Solomon John and N.R.Tirkey.
- (viii) The closing Prayer: was offered by Mrs.B.Singh and the benediction was pronounced by The Most Rev.C.S.R.Topno.

Atal Khess G.E.L.C.

Nityanand Naik Organising Secretary

LIST OF MEMBERS PRESENT 12th August - 1993

Sl.No. Name

1. Dr.R. Dang

2. J. DE CUYPER s.j.

3. Dr.C.K.Paul Singh

4. Rev.Lawrenece Subarno

5. Rev.Mahanand Kindo

6. Rev.C'.P. Mundu .

7. Rev.C.D.K. Kujur

8. Solomon John

9. M. Lakra

10. V.H. Singh

11. S.K. Toppo

12. Ms. M. Minz

13. Mrs.E. Bhengra

14. Mrs.B. Singh

15. Suraj Mani Khalkho

Sl.No. Name

16. E.D. Walker

17. Lisa Applegate

18. Michael Van Haelewy

19. Nitya Ranjan Tirkey

20. J.S. Raja

21. E.I. Ravindranath

22. Macklin Tirkey

23. Cyril Lakra

24. Rev. N. Lakra

25. Easter Raj

26. O.K. Tirkey

27. B.S. Bage

28. E. Sanga

29. W.H.C. David



Telegrams: TESTAMENTS

S.T.D. 0651 305301 (O) 305401 (R)

THE BIBLE SOCIETY OF INDIA

BIHAR AUXILIARY

Rev. Dr. P. M. Mathew Auxiliary Secretary Old Hazaribagh Road. Post Box No. 23 RANCHI-834001 October 26, 1998

Most Rev. C.S.R. Topno The Moderator G.E.L. Church Central Council Office Ranchi PIN - 834001

Dear Friends,

Greetings in the precious name of Lord and Saviour Jesus Christ.

I write this letter as I retire from the services of the Bible Society of India on the 31st October 1998. God has been extremely good to me and my family and I want to rejoice with you for all His goodness and faithfulness in my life.

It has been my joy and pleasure working with you in the Bible Society of India, Bihar Auxiliary, Ranchi. I want to thank you for all that you have done for me and also for all that you mean to me. As I lay down my office, I leave the Bihar Auxiliary of the BSI, with very personal and cherishing memories of my association and friendship with you over the past 17 years. God gave me this opportunity to work in Bihar to learn, grow, gain invaluable experience and face the challenges, responsibilities of the Auxiliary and outside. This will be cherished for many many years to come. Even though it was totally a new field for me, the General Secretary Dr. B.K. Pramanik and all the Directors were so magnanimous as to entrust me with this assignment and their constant O support and encouragement enabled and empowered me to carry out the same. Let me express my deep gratitude and ≱ove to all Bishops, Pastors, Para-Church groups and Of brayer partners, with whose blessings, support and help, God enabled me to go forward in the mission of the Bible Society.

When I go to Kerala after retirement, my hearts will be here in Bihar and its evangelistic work. I am looking forward to see Bihar, the "Graveyard of Missionaries" as the "Vineyard of the Risen Lord".

Contd.....2

Amo 19 m/9

8,7,0, 0681 308401 (R)

Once again I thank you for everything that you have done for me and with all my good wishes and blessings to each of you. If we can not meet each other in this world again, let us make sure that we meet each other in His presence in Heaven. I will say "a big Goodbye" for the present.

I would request you to kindly pray for me and my wife as we settle down to a retired life.

May the Lord continue to bless you abun-

dantly.

With warm regards,

His Service (REV. DR. P.M. MATHEW)

Our address from 1st Nov. 1998 will be as follows:

entBethel Houses I as settel aidt Afrik I

services of the Rible Society of India onoitonulanidate-

her 1898. God has been extremely good to me .0.49minnoNily

bas Pathanamthitta Dist. of nov Allw south by Janew 1 " bus

with you In the Bible Society of India, Bihar Auxiliary,

महासन्तित, रोन्ट्रल कीं रिल जी० ई० एक० पर्च, रानी।

मिलाय : वेतन भुगतान के संबंध में।

मानित्य निवेदन यह है कि पूर्व में भी भी संजीत अईयां आपने का मालय में विन कार्यालय की सेवा दिया, उसका मुद्री विलय नियमते , किया जायां, पर मैरें हारा भारत का माह में का यांलय की दिया भारत का मुसे भुजातान नहीं ही पाया है।

अतः भीमान से साग्रह अनुरीध हैं कि भीरा क्राक्स सम्माय माह अगरत पर का कचाया तैतन की भुगतान करने की दूरपा करें। इस उपदार हेतु में आपदा आभारी

रहुगा।

प्रतिविषि
गाँडरेतर लिल्एककी०

रांची।

विश्वास्थालन, स्डीत भुई याँ नेबेसदा कम्पा अड रोनी। 14.11.98



THE BIBLE SOCIETY OF INDIA

Date : 13, 11,98

NOVEMBER 15, 1998

INTERNATIONAL DAY OF PRAYER (IDOP)

FOR

THE PERSECUTED CHURCH

called by the 'WORLD EVANGELICAL FELLOWSHIP RELIGIOUS LIBERTY Commission' an NGO of UNITED NATIONS ECONOMIC AND SOCIAL COUNCIL

Dear Friends,

Come let us join millions of Christians all over the world in praying for the persecuted church and in supporting the relief projects aimed to assist them.

We appeal to you to kindly lead your congregations in prayer on 15.11.98 during Sunday worship for those individual christians and the churches known to you who are undergoing severe persecution on account of their christian faith and work.

We also invite the faithful and interested persons from your congregation to attend a special prayer cum sharing fellowship in the Bible House - Bible Society of India, Bihar Auxiliary from 3.00 P.M. to 4.30 P.M. on Sunday 15th November 98. We shall be thankful is some of your members could participate and share information of the victims in this and other countries.

Thanks,

Yours in Christ

Rt. Rev. O.K. Tirkey

AUX. SECRETARY

Topmo,

G E L CHURCH. SOUTH WEST DIOCESE, LOCAL PROPERTY BOARD RAJGANGPUR

November 11, 1998

Notice

The meeting of the Local Property Board will be held PROPERTY on Monday the 16th November, 1998 at 5pm in the Biocese Office along with all the tenants of the Church for a discussion in order to make the realisation house/lease rent up to date.

The members are hereby requested to attend the said meeting positively.

Secretary

Copy to/Rev/spt/spri CSR Topno, Bishop & Moderala Chairman GEL Chench

RANCHI 834001

IN CHOTANAGPUR & ASSAM

(Regd under Registration Act XX! of 1860)

SOUTH EAST DIOCESE

Rt, Rev. M.Barjo B. Theol

Vice-President Rev. A. B. Surin B. Theol

Secretary Mr. P. S. Sanga B. A.

Treasurer Mr. B. K. Bhengra B.A., Dip-in-Ed

office G. E. L. Church, Kadma P. O. Khunti - 835210 Dist Ranchi (Bihar)

Bate 9. 11,98.....

Ref No......156/98/SED.

To.

Rev. J. M. Bhuinya G.E.L.Church Baribiringa, Pastorate

Sub: 2nd Service extension.

Greetings in the Holy name of our Lord Jesus.

Dear Sir.

Reference to your application for the 2nd service extension it was considered in the S.E.Diocese Officers' meeting held on 7.11.98 at Kadma Khunti, and has been granted for the period 12.11.98 to 11.11.99.

This is for your information.

Sincerely yours'

C.C. to the Moderator, for information please.

C.C. to the General Secretary, for information and record please.

IN CHOTA NAGPUR & ASSAM

Registered Under Societies Registration Act. XXI of 1960 (Vide No. 273-1 of 30-7-1921)

G.E.L. CHURCH,

Nayagoan, Dudh Lane, Port Blair Regd No. 31 (dt. 5-12-1972)

Parish Office: G.E.L. Church, Port Blair

P.O. Shadipur (S. Andaman)

Pin. 744 106

Head Office:

G.E.L. CHURCH,

Ranchi, Bihar, India

Phone: 311513

Jan 12 9.

Date 17/9/98

2017 4

अभान मोडरेटर महोदर्भ अने ई हल पर्य छोटा नागपूर अर्गर अगामान

Taray - Recommendation Costificate 4377 03 4199-812

असरी अग्र में जुड़त ।दिन्छत होती है।

47 Eria Al: LA 14/553 TGATES 29/8/98

IN CHOTA NAGPUR & ASBAM Registered Under Societies Registration Act. XXI of 1960 (Vide No. 273-1 of 30-7-1921) 51/45/ 3719750 1300 मिरके 413/45 03- 30 2012 वार कि हम्में वार्ट्डिय OSTEDICE # 2/7 51218 (18) (ve) गालाहरीड वास्ट्रि 5] 48/7 g-3/5/05 16 र्जार में 23 अगर्थ वर्ड में South Grays है, डगांडिमें मनवादी कार 60 3min अगटन्य जारेग (लीम्पेक्टरें) में दोनों गारि डेशह वनाने-पर है अग्रान है आगरें- थाएं-Sup El- GIROII / Souls Grand is पहला यमम पर जाहाड़ा रिटकेट का Fritto Pribel Area Pribel pass of South Group 01191 Af Paul = Paul = 28 3414 Souts Group on ताड्ठार पाडीय मन अगलिया नामर 4 Renz 7- En unt 3788 REACHERMANUTIN PASTORATE COUNCIL E100019 G 74 Shurch Fort Blair

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev.C.S.R. Topno M. A. B, D. M. Th. Pramukh Adhyaksh

Rev. S. Toppo B. A. L. Th, Up. Pramukh Adhyaksh Shri J. S. Topno B. A. (hons) B. Ed. Secretary Rev. S. K. Jojo B. A. B. Th. Treasurer Head Office : G. E. L. church, Ranchi Bihar/India, Phone 23358

Ref			
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20世間を展する

4 % . **4 2**5.555* 1 4 3 1 1 1 Date

RECOMMENDATION CERTIFICATE

Certified that Rev. SANTOSH SURIN is a Minister of Religion belonging to the Gossner Evangelical Lutheran Church which is a non-Episcopal Proprestant Church. He has been ordained by the President of the said church as a Minister of Religion on 25-3-90 and has now been posted at Port Blair Bihar, A.& N Islands.

He required licenses under Section 6 and 9 of the Indian Christian Marriage Act XV of 1872 for the whole territory under the jurisdiction of A & N Islands Administration.

As a Minister of Religion he is called upon to baptise and conduct burials of Lutheran Christian, and as such, needs to be appointed as a Registrar of Births and Death also.

I recommend Rev. SANTOSH SURIN be granted licenses for marriage under Section 6 & 9 of the Indian Christian Marriage Act XV of 1872 and be appointed a Registrar under Act. VI of 1886 for recording Births and Deaths of Lutheran Christians for the whole territory under the jurisdiction of the Andaman & Nicobar Islands Administration.

(Pramukh Adhyaksh)
President
G.E.L. Church in
Chotanagpur and Assam

Pramukh Adhyaksh.

President!

G E L Church. Ranchi

रजिस्ट्री पत्र REGISTERED LETTER

लिफाफे का मूल्य 50 पैसे COST OF ENVELOPE 50 PAISE

केवल पता ADDRESS ONLY

मारत की स्वतंत्रता की 50वीं वर्षगांठ 50TH ANNIVERSARY OF INDIA'S INDEPENDENCE

The cooderater cost Rev. Cs. R. Popno G. E. L. church central Council

Oain Road Rynchi

10.0. main : Read - 834001

Dist- Ranchi (Bihar)

यह पत्र डाकघर के THIS LETTER MUST BE GIVEN TO



रजिस्द्री कराके TO BE REGISTERED AND रसीद ले लीजिए A RECEIPT OBTAINED FOR IT

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)
MAIN ROAD, RANCHI - 834001 BIHAR, INDIA



Gossner Evangelical Lutheran Church (Estd. Nov. 2/1845)

Dated, November 25, 19 98.

To,

No. 333/98

Pastor Bernd Krause Asia Secretary Gossner Mission Fenstrasse - 31, D - 12439 Berlin - Germany.

I received your comment made on the audited report passed on to me by the Moderator. Your comment is correct. In fact, I also gave you some hint about that while handing over to you the copies of the audited report. I contacted the Accountant and the Treasurer of the Central Council Office in this regard. We checked the entries of the amounts received from you and found that the amount of ten thousand DM sent to us to compensate the fifth instalment was transferred to us again for payments of staff salaries and stipends of students. This is why that could not be entered in the accounts of construction work. Frankly speaking I myself had also no information of that amount sent to us later. Well, in consultation with the accountant and treasurer of the Central Council office we are trying to work out and adjust the accounts of the construction work. But this will take time.

c.c: General Secretary, Treasurer, C.C. Moderator. Par Bon B Dad

Sincerely.

Principal.

To mo



(Registered under the Societies Act XXI of 1860)
RACHNA BUILDING 2 RAJENDRA PLACE, PUSA ROAD, NEW DELHI-110 008

Office of the Director

J. K. MICHAEL, Director

UNDER CERTIFICATE OF POSTING

Ref. No. DIR/ 1843

21 December 1998

The Most Rev. C.S.R. Topno Moderator Gossner Evangelical Lutheran Church Main Road Ranchi - 834 001 Bihar

My dear Bishop,

The term of the present National Board of CASA is expiring on 31st December 1998 and the new National Board has to be reconstituted for the next quadrennium, i.e. from 1st January 1999 to 31st December 2002.

We request the Gossner Evangelical Lutheran Church to kindly nominate its representative on the National Board of CASA for the next quadrennium. We shall appreciate it if your Church would consider nominating a person who could remain on the Board throughout the quadrennium. We request this for the sake of continuity and to ensure that the member has a better understanding and grasp of the overall programme activities of CASA.

However, the selection of the representative is entirely at the discretion of the officers of Gossner Evangelical Lutheran Church

We request you to kindly send us your nomination latest by 31 January 1999.

Wishing you a joyous Christmas and a blessed New Year,

Sincerely yours,

J. K. Michael

Director/Secretary

·ihm

To,
The Chairman
and Members of the Organising Committee
"GOOD NEWS FESTIVAL 1998"
Ranchi.

24/11/98

Sub. : GOOD NEWS FESTIVAL 1998

Dear Friends,

I cordially invite you to the 9th/1998 Meeting of the All Churches Organising Committee on the Good News Festival 1998 to be held on Saturday the 28th of November 1998 at 3.30 p.m. at YMCA, O.H.B.Road, Ranchi.

AGENDA:

- 1. Devotion
- 2. Report on the Last Good News Festival 1998
 - A. Statement of A/Cs to be passed
 - B. Evaluation
 - C. ALTAR CALLs Follow-up Actions
 - D. Get-Together alongwith the Members of the Choir Group, Volunteers, Teachers and Heads of the Churches (Date & Venue to be fixed)

3. FUTURE ACTION PLANS

A. UNITY SUNDAY ON 24th January, 1999

Proposed host: Rt.Rov.Z.J.Torom

Bishop

Diocese of Chotanagpur

- B. Formation of the New All Churches Committee
- 4. Any other matters
- 5. Closing Prayer

Sincerely yours,

(Nityanand Naik) Organising Secretary To,
The Members of the Organising Committee,
Heads of the Institutions,
Sponsorers, Choir Group and Volunteers
Ranchi.

Date:24/11/98

Sub: Good News Festival - 1998

Dear Rev. Topus.

behalf of the ALL Churches Committee, I sincerely thank you for your prayer and co-operation to make the Good News Festival a success. It was indeed a wonderful to experience God's presence in every aspects of the Festival. God is definitely working in the Life of our Churches, our institutions and specially amongst our People. This is an important dimension of spiritual understanding. Please note here, Chotanagpur is a beautiful garden of God, entrusted to each one of us as a trustee to preserve it, to expand it and besides to make it further beautiful in His name. This is a sacred responsibility and it can only be achieved by uniting ourselves and make efforts to be One, in Body, Mind and Spirit as God wants "that they all may be one as Father and Myself are One".

Thanking you once again for your generous co-operation.

In Christ yours,

(Nityanand Naik) Organising Secretary सेवा में, मोहेरेटर, जी-ई-एल- चर्च, रॉची। महाभाव.

अर्जी निवेदन ऐसी है कि मैं उड़ीशा खीरिट्यान धेवोलिक काल कालेज, गोपालपुर में B.th Course के लिए दाखिता ले लिया हूँ, और एक साल पूरा कर छूका हूँ। मुझे यहाँ का पूरा खर्च भाई मारक होरा उ. E.L.C. Hatibandha (Rourkela, Jolda'C'Block देते आ रहे है। मेरे पढ़ाई का पूरा खर्च जेक साहब वहन करने के लिए तैयार है। जिसका estimate आप ने दिनांक 17.12.85 में बना कर दिया था। इस विषय में Principal उड़ीशा खिरुट्यान धेवोलिक कालेज को उसने जानती दे दिया है। वर्लमान में कालेज के Governing Body में फैसला लिया कि जी एल चर्च से मेरा शिकारिस आवे तब ही में कालेज में आगे पढ़ सकता हूँ।

मुझ से अज्ञानता में गलती हो गई कि मैं जी ई एल. कालेज, ति राजगागपुर पेरिशा में अनुमती नहीं लिया । मेरी गलती को क्षमा करें । मैं एस इब्हु हायिसस की सेवा करना चाहता हूँ ।

अत: मुझे शिकारिश पत्र देने की कृपा करें। यदि आप मुझे राँची में Gossner Theological College में भी अध्ययन करने का आदेश दिजीएगा तो में इसके लिए भी तैयार हूँ।

+ Rofons.

THE ATOST TOROTH HOSE,

Christ Kuman jiwan Ekka

(Christ Kumar Jiwan Ekka),

B. th 1st Year,

Senate of Serampor,

Registration No. 2280/4998.

Côny to:

(i) Moderator G.E.L.C.

(ii) Bishop S.E. Diocese

(iii) G.S. G.E.L.C., Ranchi

(iv) Vice President S.W. Diocese.

(v) Deputy Moderator G.E.L.C.



IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860) Vide No. 273-J of 30-7-1921

Head Office: G. E. L. Church, Ranchi - 834001, Bihar, India. Ph.: 311513

Fax: 91-651-200224

John Bodra General Secretary Most Rev. C. S. R. Topno

Mr. U. Sanga

Moderator

Treasurer

Ref No... 66 --- 143/786

Date...19.12.1998

Sincerely Yours.

(JOHN BODRA) General Secretary, G.E.L. Church.

To.

Bishop NE/NW/SW/SE/Madhya Diocese Vice-President, S.W.Diocese, Dean CRC Treasurer-cum-Finance Secretary.

Dear Sir,

Blessed greetings in the time of Christmas and New Year Festivities.

A joint meeting of Bishops' Council and Officers' of Central Council will be held on January 07, 1999 (Thursday) at 1030 AM in Moderator's Chamber.

Please make it convenient to attend the aforesaid meeting on January 07. 1999 at 1030 A.M.

Agenda :-

1) Prayer

2) Attendance

3) Minutes of previous meeting

4) Matters from the minutes 5) Uniform programme for celebration of year 2000 celebration of Christ's birth in the church.

6) 4-Point programme for the church.

7) Observance of 150 Years of Jubilee in the year 2000 and 2001

8) Any other matter with the permission of the Chairman.

To theirman & secretary
-governing Body. epossner college Randi.

Sula- Appoint of Leetwer in commerce Deportment, for epossnes ullage Rondi.

Rush Lettally 9 have to say that 9 (Miss Kagini Sigh D/O Port Bri Room Singh, H.O.D. and faculty-in-charge, Commerce Depostment epossner college, Ranchi has passed 9. com. in IIndiv. and B. Etm. Hous (Account yproup) in 1st class from eyes new college, Ranchi and M. com. in 1st class from Ranchi university, Romohis

9. therefore, seques you please to allow me to engage classes in the Delp estment of commerce yourner edless, Ranchi,

I shall be ever gratiful to you for your this are of kindnem.

Or waling costons -Matrice Elizabelt girls His.

Ranchi

The Div

Thomsey open youth Sinestly Miss Ragini Singh.

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RANOH

UNIVERSITY,

RANGHI

No. 94 534

RANCHI UNIVERSITY

Ragini Singh The following are the MARKS obtained by Miss at the Annual M. Com. Examination of 1998. held in the month of Optional Gr. VI 'Optional-Gr-V Remarks Optional Gr. III Optional Gr. IV Optional Gr. VII Grand Total Viva Paper I Paper II Paper I Paper II Paper II a) Candidates, who obtain 60% Paper I Paper II Paper 1 Voce Class ccts of the aggregate marks or more Adv. Cost Personnel Research Ind Disser-Practical Statist 25 Applied shall be placed in the First Class. u þj Adv Accounts | Manage-Methodtation Relation Methods Training Statistics Accounts ology Income ment S b) Candidates, who obtain 45% Tax or more but less than 60% of the 100 Full Marks 100 100 100 100 100 10) 100 100 100 100 200 100 100 50 850 aggregate marks shall be placed in the Second Class. 56 Marks 56 60 60 FF 66 43 535 Ist class obtained

Assistant Incharge

Tabulator

Controller of Examinations

सेवा में, मोंड़ेरेटर, जी.ई.एत. चर्च, रॉची। महाभ्य.

अर्जी निवेदन ऐसी है कि मैं उड़ीशा खीसिट्यान धेवोलिजकाल कॉलेज, गोपालपुर में B.th Course के लिए दाखिला ले लिया हूँ, और एक साल पूरा कर हुका हूँ। मुझे यहाँ का पुरा खर्च भाई मारकस होरा G.E.L.C. Hatibandha (Rourkela, Jolda'c'Block देते आ रहे है। मेरे पढ़ाई का पुरा खर्च जेकब साहब वहन करने के लिए तैयार है। जिसका estimate आप ने दिनाक 17.12.95 में बना कर दिया था। इस विषय में Principal उड़ीशा खिस्ट्यान धेवोलिजकाल कालेज को उसने जानती दे दिया है। वर्तमान में कालेज के Governing Body में फैसला लिया कि जी एल चर्च से मेरा शिक्षारिस आवे तब ही मैं कालेज में आगे पढ़ सकता हूँ।

मुझ से अज्ञानता में गलती हो गई कि मैं जी ई एल. कालेज, जी राजगांगपुर पेरिशा में अनुमती नहीं लिया । मेरी गलती को क्षमा करें । मैं एस इब हु । डायिस की सेवा करना चाहता हूँ ।

अत: मुझे शिक्षारिश पत्र देने की कृपा करें। यदि आप मुझे रॉची में Gossner Theological College में भी अध्ययन करने का आदेश दिजीएगा तो मैं इसके लिए भी तैयार हूँ।

प्रभु मे आपका विश्वास सेवक,

(Christ Kumar jiwan Ekka), B. th 1st Year, Senate of Serompor, Registration No. 2180/1998.

A Amo

Côpy to:
(i) Moderator G.E.L.C.

(ii) Bishop S.E. Diocese

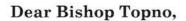
(iii) G.S. G.E.L.C., Ranchi

(iv) Vice President S.W. Diocese.

HOLISTIC CHILD DEVELOPMENT INDIA

A Society registered under Societies Act XXI of 1860 In partnership with Kindernothilfe e.V., Germany

The Most Rev. C. S. R. Topno Moderator - GELC GEL Church Ranchi - 834 001



Season greetings to you!.

Admn. Office : Post Box 88, Temple Road

Nagpur - 440 001 Tel. : 0712-530293 Fax : 0712-530294 Gram : HOCHDI Tlx. : 0715-7682 KIDS IN

Head Office: 16, Pt. Pant Marg, New Delhi - 110 001 Tel.: 011-3710800

Fax : 011-3710800 Regd. Office :

Regd. Office: 7, Court Lane Delhi - 110 054

TRK/br 21.12.98.

Already the Bishop, who had come in your place to Shimla to attend the meeting, would have communicated to you that we are expecting you to attend the meeting of our Executive Committee which is scheduled for 30.1.99 at Nagpur.

Perhaps, you know that the delegation from EKD, Germany, is visiting India in February next year. Dr. Hoerschelmann, Executive Director of Kindernothilfe, is one among them. He is expected to be in Nagpur on 30th of Jan 99 and hence we have convened the Executive Committee to which we have also invited the heads of all our partner Churches. As you are the head of GELC and a member of our governing body, your presence is very necessary. We shall be very thankful, if you could kindly attend the meeting in which Dr. Hoerschelmann will also be participating. I shall be happy if you reach Nagpur on the 29th evening itself. I have been trying to contact you over the phone but could not succeed. Kindly confirm.

Looking forward to hearing from you & with all good wishes,

Yours sincerely

N. Thomas Rajkumar

Director

CC: (D)

CHRIST'S AMBASSADORS MEET

TO, Rev C.S.R. Topno Modretor G. E. L. church Chatanappurd Assam Date:/4:.1.-99

SUB: Regarding "JESUS" film video project . How it can be useful in the Ministry/Church growth .

Dear Sir,

"Greetings to you in the mighty name of LORD JESUS!"

We are all well aware of the fact that as time is passing by the SECOND COMING of our LORD JESUS CHRIST is nearing, is close at door. Being different parts of CHRIST'S BODY we are assigned to help fulfill THE GREAT COMMISSION. For this we are all doing our best through various strategies with the sole objective of winning the lost ones for CHRIST.

Being encouraged with the fruits of local church growths in different cities like Bangalore, Chennai etc through "JESUS" film VIDEO Project, INDIA CAMPUS CRUSADE FOR CHRIST[which is a interdenominational movement] desires to introduce "THE JESUS" film video project in Ranchi also. Under this project we will provide One "JESUS" Film Video cassette free of cost to all the Priests and Para Church Leaders who are interested in it.

As such a conference has been organized

Venue: - H.R.D.C. (G.E.L. Church Compound, Ranchi)

Date: - 21st January, 1999, Day: - Thursday.

Time: - 9:30 AM - 12:30 PM

Lunch will be provided

We warmly invite you to take part in this conference as your presence will be great encouragement for this project. THE LORD will lead us to have a good HARVEST.

THANKS!

IN HIS VINEYARD

[Mr. M.B. HORO] STATE DIRECTOR India Campus Crusade for Christ H.NO – 179,RD.NO – 3, BIRSANAGAR,RANCHI.

LANDESBISCHOF D. HORST HIRSCHLER

Hannover, den 24. Oktober 1997

An die
Gossner Mission
- Arbeitszentrum zu Hd. Herrn
REv. C.S.R. Topno
Albert-Schweitzer-Straße 113-115

55128 Mainz

Dear Brother Topno!

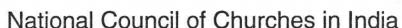
I said to you I would have a photographie of you in the convention hall in Hongkong. But now I have searched in all my photographies and didn'd find it. I'm very unsure, wether I lost the picture or I had a wrong remembering about my pictures. I'm not sure. But it maybe the one or the other, the situation is: I didn't find it. Therefore I cannot send it to you. Sorry, I beg your pardon. Therefore I can only send to you a little booklet and a picture of myself.

I hope you have had a very good time in Germany and you will come back home with good health. Be blessed.

Yours sincerely

Turilla

Anlagen





Christian Council Campus, Civil Lines, Post Box 205, Nagpur - 440 001 (M.S.) India Telephone: 0712 - 531312 Telegram: AIKYA Fax: 0712 - 520554 e-mail: nccindia@bom4.vsnl.net.in

Date: 15th December, 98

WEEK OF PRAYER FOR CHRISTIAN UNITY 1999

Dear Fellow Workers in Christ,

Every year, since 1908, the Church everywhere in the world has been observing and celebrating the *Unity Octave* from 18th January to 25th January. This year also the Church is dressing up for Unity Octave. To make this week meaningful, an Indian edition of 'Week of Prayer for Christian Unity 1999' is being sent to you by separate post.

Every year you have been involved very actively in these Unity Octave activities. This year too we invite you to take initiative and form a core group to plan the programme in different churches and institutions. If possible, the whole book/relevant portion could be translated into local languages to facilitate more participation of all people in these ecumenical activities.

Please include people of other faiths in all programmes. Kindly share your reports with NCCI for wider publication so that all others will be benefited by your experiences. Also plan for regular ecumenical activities throughout the year. God bless you.

Have a Blessed New Year beginning with Unity Octave.

Sincerely,

REV. D.S.JEEVAN BABU

Secretary, Unit 1

The Anneipal, Grosse Celege, Ranchi. Dear madam As I am in very urgent need of money may I request you to kindly grant me Ro. 5000/2 (Rupees five thousand only) against my arrears money and oblige. I will be esetiemely grotteful to you for this very wind forwar, yours firithfully 18/11/98 The chairman G.B. Grosner Collège, Ranchi. 1 / 19 mp 1198,



National Council of Churches in India

Christian Council Campus, Civil Lines, Post Box 205, Nagpur - 440 001 (M.S.) India Telephone: 0712-531312 Telegram: AIKYA Fax: 0712-520554

President

Prof. K. Rajaratnam, MA Ph.D. D.Th., D.D.

PRESIDENT'S OFFICE: 1, First Street, Haddows Road, Chennai 600 006 South India Tel: 8271676

Gram: CHRISNIEO Chennai 600 006.

Fax: 91 44 827 4557

December 15, 1998

To

All the Heads of the Member Churches - Mosī Rev. C.S.R. Topmo

A Decade of Churches' Solidarity with the Poor in India Invitation to Churches

The National Council of Churches in India with the full support of the Church of South India, the Church of North India, the Mar Thoma Church and the United Evangelical Lutheran Church in India, is proposing to launch a Decade of Churches' Solidarity with the Poor in India, as a mark of continued dedication of the Church in India to the eradication of poverty and the emancipation of the poor in our large and ancient country.

Although India has made gigantic strides in agricultural, industrial and technological development since independence, although thousands and lakhs of crores of rupees have been invested by the governmental and non-governmental sector towards the development of our country, at least half the population is very poor and 40% is absolutely poor. Thus it is paradoxical that we have very rich section of our population and the vast section of our population is among the poorest in the world: indeed India is listed among the poorest countries in the world.

What does this mean to the Church in India? The Church has always served the poor in India though not adequately. The Church has identified the poor as their area of service. The Church is committed to serve the poor. But in the context of the paradoxical phenomenon of poverty increasing amongst nearly one billion people of the country, the Church has to make more strident efforts to meet the challenge of poverty to the people of India - and the Church is also challenged in terms of our Lord's commitment to the poor.

The Church therefore must recognise poverty in India, where humanity is denied to at least 200 million Dalits and Tribals, as the major challenge of the new millennium. Hence NCCI strongly encouraged by our Church leaders, Moderators, Bishops and other leaders is proposing to launch the Decade of Churches' Solidarity with the Poor in India - as the new millennium begins.

.... 2

- Maria

We cannot wait till the year 2000 dawns. At this time in India, Christian's patriotism and commitment to the nation is questioned by some ultra-nationalists by attacking Christians all over the country in different ways including the worst forms of violence. This challenge has to be met by the Church by greater manifestation of the Church's love and commitment to the poor of the nation and thus rededicate ourselves to the peace, communal harmony and eradication of poverty in this country.

The NCCI therefore is proposing to hold a Convention on the Churches' Solidarity with the Poor in Delhi in the first week of March, precisely during 3-5th of March 1999. The NCCI hereby invites all the heads of all member Churches, the diocesan bishops, theological professors, other lay leaders, men, women and youth, to assemble in Delhi by way of demonstrating our concern for the poor of our country.

Bible studies on poverty and the Gospel are also being arranged for publication. Outstanding papers will be presented. Plans for studies, research and action plans for Church's identification with the poor will also be discussed.

This is the first circular by which you are requested to keep the dates free, announce this event in the Churches and set apart some funds both as a contribution to NCCI towards expenses of this Convention in Delhi and also for the expenses of your delegates to the Convention.

Please assemble in large numbers so that Churches' witness and commitment to the poor in India is loud and unmistaken.

DR. K. RAJARATNAM

President

cc.: Rev. Dr. Ipe Joseph, General Secretary, NCCI



बाइबल सोसायटी ऑफ इंडिया





क्रिस्मस विवज 98

"घर बैठे भाग लें क्रिसमस क्विज 98 में", "नव वर्ष का उपहार पाएँ पुरस्कार में" प्रथम पुरस्कार क. 3000/-, द्वितीय पुरस्कार क. 2000/-, तृतीय पुरस्कार क. 1000/-, 10 सांत्वना पुरस्कार व

आवश्यक निर्देश :

- 1. किसी भी धर्म, जाति, समाज, उम्र के भाई बहन भाग ले सकते हैं ।
- 2. एक से अधिक प्रविष्टियाँ भेज सकते हैं प्रत्येक प्रविष्टि के साथ प्रवेश शुल्क भेजना अनिवार्य है ।
- 3. प्रवेश शुल्क रु. 10/- मात्र है, उसे आप नकद या बैंक ड्राफ्ट द्वारा भेज सकते हैं । (बैंक ड्राफ्ट कोषाध्यक्ष, बाइबल सोसाइटी ऑफ इंडिया, यूथ विंग, बिहार के नाम से भेजें ।
- 4. सभी प्रविष्टियाँ 5 जनवरी 99, शाम 4.00 बजे तक बाइबल सोसाइटी ऑफ इंडिया, ओल्ड एच. बी. रेंड, राँची-834001, बिहार के पते पर अवश्य पहुँच जाने चाहिए ।
- 5. क्रिसमस क्विज 98 समिति द्वारा निर्धारित मापदण्ड के आधार पर उत्तरों की जांच होगी ।
- 6. उत्तरों के लिए दिए गए सबसे नजदीकी विकल्प का चयन करें ।
- 7. सबसे पहले प्राप्त दस प्रविष्टियों को विशेष पुरस्कार दिया जाएगा ।
- 8. प्रविष्टि पत्र के अलावा आप फोटोकॉपी अथवा सांदे कागज पर भी अपनी प्रविष्टि प्रवेश शुल्क रु. 10/- के साथ भेज सकते हैं ।

वरन

- परमेश्वर की प्रथम आज्ञा क्या था ?
 (अ) एक दूसरे से प्रेम करो । (ब) ऊँजियाला हो । (स) तू मुझे छोड़ दूसरे को ईश्वर करके न मानना । (द) इनमें से कोई नहीं ।
- बाइबल में किसे संसार की ज्योति कहा गया है ?
 (अ) मसीहियों को (ब) धर्मियों को (स) यीशु को (द) इस्रालियों को
- बाईबल की किस पुस्तक में सर्वप्रथम भविष्यवाणी की गई कि यीशु परमेश्वर का पुत्र है ।
 (अ) उत्पत्ति (ब) भजन संहिता (स) यशायाह (द) मरकुस रचित सुसमाचार
- 4. किस भविष्यवक्ता की भविष्यवाणी ने बताया कि उसका जन्म बैतलहम में होगा ? (अ) यशायाह (ब) मीका (स) शामुएल (द) एलियाह
- 5. उस स्वर्गदूत का नाम क्या है जिसने मरियम को बताया था कि वह यीशु की माता होगी ।
 - (अ) मिखाएल (ब) प्रधान स्वर्यदूत (स) करुबीम (द) इनमें से कोई नहीं

PTO

	P.T.O.
प्रवेश पत्र	
बाइबल सोसायटी ऑफ इंडिया (बी.एस.आई.वाई.डब्लू.) क्रिसमस क्विज '98	क्रमांक
पूरा नाम (बड़े अक्षरों में)	•••••
पूरा पता	
उमः प्रवेश शुल्कः वैंक डी.डी. नं:	

- मिरयम ने कौन सा सुन्दर गीत गया था ?(अ) बेनेदिक्तुस (ब) धन्य रात (स) मिग्निफिकत् (द) नुद्वदीमित्तिस
- 7. यीशु का जन्म कहाँ हुआ था ? (अ) यरूशलेम (ब) नासरत (स) मिस्र (द) बैतुलहम
- 8. गड़ेरियों के द्वारा किस अद्भूत घटना का समाचार दिया गया था ? (अ) यीशू का जन्म (ब) पूर्व में तारे का दीखना (स) स्वर्गदूतों का गुणगान (द) ज्योतिषियों का आगमन
- बैतलहम में उसका जन्म कहाँ हुआ ?
 (अ) पुआल में (ब) घर में (स) झोपड़ी में (द) इनमें से कोई नहीं
- ज्योतिषी कौन थे ?
 (अ) खगोलशास्त्री (ब) राजा (स) पूर्व देश के ज्ञानी (द) भविष्यवक्ता
- 11. कितने ज्योतिषी बैतलहम आए ? (अ) तीन (ब) चार (स) छः (द) कई
- 12. शमीन ने यीशु के जन्म के बाद कीन सा सुन्दर गीत गाया ? (अ) धन्य रात (ब) नुद्धदीमित्तिस (स) मग्निफिकत् (द) इनमें से कोई नहीं
- प्रथम क्रिसमस का आकाशीय लक्ष्ण क्या था ?
 (अ) नया तारा (ब) तारा (स) पुच्छल तारा (द) भोर का तारा
- 14. प्रथम क्रिसमस के समय "दैत्य" कौन था ?(अ) अगस्तु कैसर (ब) रोमी सम्राट (स) रोमी सिपाही (द) इनमें से कोई नहीं
- सांताक्लॉज कोन है ?
 (अ) गाब्रिएल स्वर्गदूत (ब) काल्पनीक चरित्र (स) संत निकोलस (द) संत अगस्तीन
- 17. ''किसमस ट्री'' किसका प्रतीक है ? (अ) यीशु का (ब) सदाबहार जीवन का (स) स्वर्गदूत का (द) बैतुलहम का
- 18. ''जिंगल बेल्स'' गीत की रचना किसने की ? (अ) जिम रिब्स (ब) क्लिफ रिचर्ड (स) बोनी एम. (द) जॉन पायरपोन्ट
- 19. कृपया बतायें (चन्द शब्दों में लिखें) क्या आप इस वर्ष क्रिसमस मना रहे हैं ? यदि हाँ तो क्यों, यदि नहीं तो क्यों ?

20. वह कीन सा गीत है जो पूरी दुनिया में सबसे ज्यादा गया जाता है ? (अ) जिंगल बेल्स (ब) हैपी वर्थ डे (स) हम हेगि कामयाब (द) इनमें से कोई नहीं



church's auxiliary for social action

(Registered under the Societies Act XXI of 1860) RACHNA BUILDING 2 RAJENDRA PLACE, PUSA ROAD, NEW DELHI-110 008

Office of the Director

UNDER CERTIFICATE OF POSTING I. K. MICHAEL, Director

Ref: No.DIR/ | | 9 | 0

December 21, 1998

The Most Rev. C.S.R. Topno Gossner Evangelical Lutheran Church Main Road Ranchi 834001 Bihar State

SUB:-Reconstitution of CASA Calcutta Zonal Committee

My dear Bishop:

The term of the present CASA Zonal Committees is expiring on 31st December 1998 and the new Zonal Committees have to be reconstituted for the next quadrennium, i.e. from 1st January 1999 to 31st December 2002.

We request the Gossner Evangelical Lutheran Church to kindly nominate its representative, who could remain on the Zonal Committee throughout the quadrennium. We request this for the sake of continuity and to ensure that the member has a better understanding and grasp of the overall programme activities of CASA.

However, the selection of the representative is entirely at the discretion of the officers of GELC.

We request you to kindly send your nomination latest by 31st January 1999.

Wishing you a joyous Christmas and a blessed New Year.

Sincerely yours,

J. K. MICHAEL

DIRECTOR/SECRETARY

Rt. Rev. M. Basjo, Bichop S.ED will represent zonal committee.

GOSSNER EVANGELICAL LUTHERAN CHURCH NEW DELHI PARISH COUNCIL

Christmas Greetings 1998

Dear Brother/Sister in Christ,

In the midst of Social and political crisis we express gratitude to our Lord that He has protected us in all respect throughout the year 1998. As it is and it was our objective to serve the church and society through "Eight Point Programme" initiated since 1990 and we are still pursuing this objective in heart and soul. As a result, the Parish Council is working as an unit of Strength of brothers and sisters migrated from Bengal, Bihar, Orrisa and Assam to Northern India. Though the task is difficult to fulfill in working among tribal maid servants, street children, slum dwellers, migrated tribal construction labourers, women and their health, even then we hope to setup an example for many congregations of our Church. We also realise the need for spiritual development of our church members to propagate peace, harmony and love.

In recent past we have already submitted two projects to EMW & LWF for the development of the Parish Council. We thank Rev. Bernd Krause for his effort in this regard. It is worth while to mention few achievements in our day to day activities like; establishment of two congregations in Punjab (RCF Kapurthala and Jalandhar), organizing seminar for foreign friends with Bandhuwa Mukti Morcha and with Feminist activists in Delhi, participated in rallies to protect christian dignity and for Dalit Christian. In the mean time we have tried to extend our best service for all church members with minimum resources.

We express our thanks to well wishers, partners, friends, prayer partners, church officials and all church members of the G.E.L.C., New Delhi Parish Council. Father Gossner wanted to send his people to North India and perhaps his prayer has blossom into reality in these days.

Wishing you all the joy and all the happiness that make this Christmas Special for You.

Merry Christmas and Happy New Year.

"Youshusahay"

With love and regards,

Rev. J. Borun Biswas(Chairman), Rev. B.K.Kujur, Dr. Sem Topno(Secretary), P.Purti(Treasurer), L. DungDung(Astt. Sec.), Ms Syon Kongari, A.K. Tirkey, Sushil Kullu, I.D. Dang(Pinjor), Manukh Kandulna(RCF Kapurthala), Samuel Budding(Jalandhar)

G E L C HUMAN RESOURCES DEVELOPMENT CENTRE & C E L

Gossner Evangelical Lutheran Church in Chotanagpur and Assam (Registered Under Societies Registration Act. XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B. D., Dr. Theol. (Berlin)



HRDC GEL Church, Ranchi - 834001 Bihar, India. Phone - 315687

Ref. No. 01/1999 HRDC & CEL

The.05/01/1999

Yours Sincerely

Director HRDC

Rev.Dr.C.K.Paul Singh

All Bishops and the Dean GEL Church

Roa- participate m.

Honourable Sirs,

Herewith I am sending a copy of the report prepared by Rev. B. Krause, Asia Secretary GM on the contact visit along with the Moderator, GELC and the Director HRDC. I think this will be an <u>Important Document</u> as Food for thought and Planning of the Gossner Church towards wholistic Ministry and Mission of the Church. A One Day Seminar on Participation of GELC in Nation Building of Republic-India has been planned for 26th Jan, 1999 at 10.30 AM to 5.30 PM at HRDC to make an introductory study of the said Document. This is a part of the usual Yearly Seminar on FPP; Evaluation (1998) and planning (1999) dt, Jan. 25th (arrival) to 29th Departure at HRDC.

You or Your NOMINEE interested in such work and is prepared to promote and Foster such Ministry are cordially invited to participate in this Seminar atleast for Jan.26th 1999. You are also requested to kindly direct one of the officers of Diocesan/Deanary Mahila Sangh/Samiti to participate urgently in the Seminar.

In consultation with the Moderator GELC a special Seminar may be conducted along with Rev. B.Krause during Feb, 4-16,1999.

A registration contribution of Rs. 10/- per participant shall thankfully collected for one day Seminar.

With thanks and seasonal greetings,

Rt.Rev.CSR Topno, SWD, The Moderator

2.Rt.Rev. B. Lakra, NWD, The Deputy Moderator

3.Rt.Rev. M. Barjo, SED

4.Rt.Rev. S.Mohan MG, NED

5.Rt.Rev. S. Kerketta, MD

6. Rev. N. Topmo, The Dean, CRC, Ranchi

cc:

- 1. Mr. John Bodra, The General Secretary, GC
- 2. Mrs D. Kongari, President, Mahila Sangh, GELC
- 3. All Heads of Institutions and Departments at GELC, Ranchi For information and action, requesting them to kindly participate in the Seminar.

To,
The Members
of the ALL CHURCHES COMMITTEE
RANCHI

Date: 2/1/99

Sub: lst/1999 Meeting of the Committee on Friday the 8th of January 1999 at 3.30 p.m. at YMCA, O.H.B. Road, Ranchi.

Dear Friends,

On behalf of the ALL CHURCHES COMMITTEE Specially the YMCA Ranchi, I wish you a PEACEFUL and PROSPEROUS NEW YEAR. As decided, the 1st/1999 Meeting of the All Churches Committee will be held on Friday the 8th January 1999 at 3.30 p.m. at YMCA, O.H.B. Road, Ranchi.

AGENDA

- (i) Devotion Rev.FR.Lucas Tirkey s.j.
- (ii) Welcome and Introduction
- (iii) Discussion on the UNITY SUNDAY ON 24TH January 1999 at the St.Paul's Church Compound.
 - (A) Host The Pastorate Committee, St.Paul's Church
 - (B) Time 2.00 p.m.
 - (C) Speaker
 - (D) Exchange of Pulpits
 - (E) Expenses to be incurred
- (iv) Draft Resolution to be made against the atrocities on Christians Particularly in Gujrat and Orissa.
- (v) Election of the Office Bearers
 - A. Chairman
 - B. Secretary
 - C. Treasurer
 - D. 6 Members working committee
- (vi) Any other matters
- (vii) Closing Prayer

Thanking you and with warm regards,

Sincerely yours,

(Nityanand Naik) Organising Secretary

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To the Members
Organising Committee for the
January Unity Prayer Meeting 1999.

Dear Colleague,

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A short meeting had been convened at 3.30 p.m. on 18.12.1998 at YMCA Headquarters, Old Hazaribag Road, to prepare the proposed Prayer Service for Christian Unity on Sunday January 24, 1999.

Due to various reasons only three persons were present. Since there was no 'quorum' to take any decision, those present (Fr.Jos De Cuyper s.j., Rev.J.H.Baskey and Mr.N.Naik) decided to draw up a provisional programme for that day, subject to a subsequent approval by the delegates of the Churches at the next meeting.

The DRAFT PROGRAMME is as follows:

ख़ी स्तीय एकता के लिए प्रार्थना—सभा का कार्यक्रम सन्त पौल महागिरजा के परिसर में 24 जनवरी, 1999

- 2. प्रवेश-गान
- 3. प्रार्थना-सभा का संक्षिप्त परिचय और उद्देश्य-मान्यवर जे0डी कायपर (RCC)
- 4. प्रारंभिक प्रार्थना-मान्यवर एफ0 गिधी (CNI)
- 5. मुख्य अतिथियो का परिचय-मान्यवर के0 रम0 फिलिप (CNI)
- 6. मुख्य धर्माधिकारियों द्वारा अभिवादन (CNI, GEL, RCC)
- 7. सामूहिक गान
- 8. पापक्षमा की प्रार्थना-मान्यवर ह0 बेक (RCC)
- 9. धर्मपाठ की विधि
 - जो 0 14, 21-28 भ्रिम0 मंरियम मिंज (GEL)
 - गान
 - प्रकाशन 21, 1-7 श्रिम० एस० बनवार (METH)
- 10. शुभ सेंदेश महामान्यवर सुनील तिरकी (NWGELC)
- ।।. चन्दा- १इस सभा के खर्च के लिए१ गान
- 12. चन्दे पर आशीष की प्रार्थना-मान्यवर एन0 टोपनो (GELC)
- 13. धर्मसार-अगुआ: मान्यवर ती० डी० के० कुनुर (CNI)
- 14. निवेदन-माला-अगुआ:मान्यवर जे0 बस्ती (METH)
- 15. धन्यवाद-गान
- 16. त्रीस्तीयों के बीच एकता बढ़ाने का आगृह-अगुआ: डा० आर० डांग (GELC)
- 17. धन्यवाद ज्ञापन-श्री आर0 रविंद्रनाथ (CNI)
- 18. तमापन प्रार्थना- महामान्यवर जे0 तेरोम (CNI
- 19. धमाधिकारियों द्वारा आशोवदि
- 20. प्रथान-समापन गान

The next meeting has been fixed for Tuesday January 5,1999 at 3.30 p.m. in YMCA Joahannessen Building, Old Hazaribag Rd. Individual invitations will be sent. We are very grateful to the CNI Ranchi Cathedral Pastorate and its respected Committee for graciously accepting to host this prayer-meeting. Please pray for its success.

Yours sincerely,



IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860) Vide No. 273-J of 30-7-1921

NORTH WEST DIOCESE

Diocess Office: G. E. L. Church, Ranchi - 834001, Bihar, India

Ref. No. 118 NWD 98/F21

17.11.98.

To,

Mr. Gilbat Tigga, Secretary, Hazaribagh Parish, Hazaribagh.

Sub:-Ordination of Cand. Oman Purty, Hazaribagh Pastorate.

Dear Sir.

Our best wishes to you and the whole congregation under Hazaribagh Parish in the Name of Our Lord Jesus Christ.

We are glad to inform you the Agenda NO.1 in the efficers meeting and in the minsteriam of N.W.Diocese held on 16th Nov. 1998 it has been decided that Cand. Oman Purty may have his ordination as Pastore. Accordingly it has been decided that on 29th November 1998 the Holy Ordination would lake place at G.E.L. Church Hulhundu Hatia, Ranchi at 9.30.A.M. The Honograble Bishop Rt. Rev. Belas Lakra, and assisted by our vice president Rev. Titus Kispotta on the Quapecious occasion of Holy Ordination.

You are therefore, cordially invited to witness the occasion at G.E.L. Church Holhundu, Hatia, Ranchi.

Thanks for your anticipation and co-operation.

Yours Sincerely BISHOP Rt.RNORTH WEST DIOCESE G. H. SHOP N.W. DI

N.W.Diocese, Ranchi.

Copy to:-

1). Rt. Rev.C.S.R.Topno, Moderetor, GELC, Ranchi 2). General Secretary, CC Office, GELC, Ranchi.

3). Rev. Titus Kispotta, Vice President, NW, Diocese,

Mr. Agarwal, Secretary, Singhani Pastorate, Hazaribagh.

5). Office copy and sapare.

एंसा ही तुम्हारे पिता की, जो स्वर्ग में है यह इच्छा नहीं, कि इन छांटों में से एक भी नाश हो । मत्ती 18:14



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G.E.L. CHURCH RANCHI - 1

Ref.:....

Date: 20 11 98

निमंत्रण

बड़े हर्ष के साथ सूचित किया जाता है कि दिनांक ०१/११/९८ से २२/११/९८ तक सभी स्थानीय सन्डे स्कूलों द्वारा सम्मिलित रूप से "वर्ल्ड सन्डे स्कूल वीक " मनाया जा रहा है , जिसका समापन समारोह २२/११/९८ को है। इस मौके पर बच्चों द्वारा कई रंगारंग कार्यक्रमों का आयोजन किया गया है। जिसमें आपका विशिष्ट अतिथि के रूप में हार्दिक स्वागत है ।

आइये और बच्चों को प्रोत्साहित कीजिए ।

धन्यवाद ।

स्थान:- गोस्सनर थियोलॉजिकल परिसर।

सिमय :- प्रात: ८:३० से संध्या ४:०० बजे तक ।

Deepo Stishinkle

President

Treasurer