

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: GELC-A _ 001 _ 0250

Classification:

Original File No. 109

Title

Letter to and from Rev.I.Cannaday

Volume:

Running from year: 1922 till year: 1924

Content:

- Letter correspondence of Rev.I. Cannaday.

Douglas, Recommendations, to be

109

1922-23

11th Sept., 1924.

The Superintendent & Local Agent,
Tea Districts Labour Association,
Ranchi.

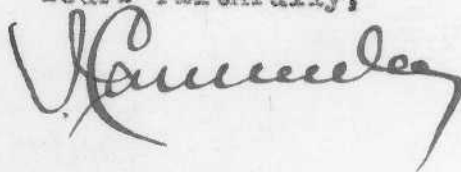
Sir,

The bearer hearing that there is a vacancy in your office has requested me to recommend him for the post.

His name is Abdanego Munzni, of Lohardaga, son of one of our Lutheran Catechists. He read as far as Matric. in St. John's High School, Ranchi, leaving in 1911. Since then he has been Assistant Manager, Kairo Estate, near Lohardaga (1919-22) and Manager of Chhchari Estate, Palamau. He says that he resigned from the latter post because of private business. He has some certificates, I understand, from his former employees.

If you have any vacant post I shall be glad if you will give him a chance, subject, of course, to his satisfying you in regard to his ability, etc.

Yours faithfully,



Ranchi, 12/5/23.

Dear Major McDowell,

This man, Barnabas John, is one of our Lutherans who wants to get his Service Certificate from the B. N. Ry, as per enclosed letter. Since he cannot go in person, he requests you to be good enough to endorse his application. I am not quite sure myself of the procedure, but I request you to do the needful for him if you can without any great trouble.

Yours sincerely,



Major McDowell, I. C. S.,
Supdt Police,
Ranchi.

191 .

Enclosures.	Office of the	Diary or Register No.
Maps or Plans.	FROM	Department.
Spare copies.	THE Family Allotment Deputy Collector Ranchi.	Branch.
Class of papers.	File-Subject :—	Collection No.
Reply issued No. date.		Number and year of File.
		Serial No. in File.
		No. and date of orders issued.

To

No. 1352

~~Rev.~~ Rev. I. Cannaday Secretary to the Advisory Board

Ranchi

Dated Ranchi

the 28th April 1923. 191 .

SIR,

In reply to your letter dated the 11th April 1923, addressed to the Deputy Commissioner Ranchi, I have the honour to inform you that all the money received here by the Chief Auditor for labourer No 108543 Iliash Burline of Tangratoli and No 4944 Sanika Topno of Burhi Bartoli have been regularly paid and there is nothing due to them now. The labourers may kindly be informed accordingly. If they want their accounts to be settled they may refer the matter direct to the Chief Auditor Non Military Pay and Pension Accounts Dadar Bombay.

I have the honour to be,

Sir,

Your most obedient servant,

Family Allotment Deputy

YOUNG MEN'S CHRISTIAN ASSOCIATION

STUDENT HOSTEL

62, MACHUA BAZAR STREET

CALCUTTA.

From

THE WARDEN

- ✓ F & C Osler & Co. 12 old Court Street.
big firm
- ✓ Jessop & Co 93 Chir Street
(have an Elec. dept)
- ✓ B. H. Smith & Co. Sharamtala
- ✓ Walter Locke & Co., 4, Esplanade
(Elec. dept)
- ✓ Elec. Supply Corp. 6 old P.O. Street.
(This is the Co. that supplies the light & power
to Calcutta. You might try them)

Dear Mr. Canvass,

There are other
firms but I do not know them.
These people can tell you where to inquire if
they cannot help you. Yrs Sincerely, Mr. Kennedy.

Lutheran Mission,
Ranchi, Bihar,
29th Sept., 1923.

Messrs. B. H. Smith & Co.,
Dharamtollah,
Calcutta.

Dear Sirs,

We have here two young men who wish to learn the mechanical side of electricity, and they prefer to join some company and do practical work as apprentices rather than study in a school. Will you be good enough to let me know if you will receive them as apprentices on any terms you like, and oblige.

Yours faithfully,

B. H. SMITH & CO.

FURNITURE CONTRACTORS, ELECTRICAL ENGINEERS,

Ref: No. NIL.AGW?

AND

HOUSE AND LAND AGENTS.

Telephone No. 542.

46, DHARANTOLA STREET,

Telegraph—SMITHERP.

A. B. C.—CODE.

Calcutta, 1st. October 1923.

(All communications must be addressed direct to the firm.)

The Manager,
Lutheran Mission,
Ranchi, Bihar.

Dear Sir,

In reply to your letter of 29th.
ultimo, we regret our Electrical Work does not
afford the facilities to enable us to engage
apprentices.

Yours faithfully
B. H. SMITH & CO.

J. Aboué
Manager.

ME.

Dear Sister Rufus -
The above is the
last reply received. What
shall I do. Yours sincerely
H. R. Spangler
P. - Please return letter.
seen R. Spangler

THE TIME FOR DELIVERY NAMED IS SUBJECT TO NON-OCCURRENCE OF STRIKES OF WORKMEN, ACCIDENTS TO MACHINERY, DELAYS DUE TO LOSS OF, ACCIDENTS TO, OR DETENTION OF, STEAMERS, OR ANY OTHER CAUSE BEYOND OUR CONTROL



PHOENIX IRON WORKS
— MACHINERY —
STRUCTURAL WORKS
— METALS —
WAGON WORKS
ELECTRICAL
— HARDWARE —
CONTRACTORS

JESSOP & CO. LTD
ENGINEERS

(Incorporated in the United Kingdom.)
Telegrams: "RELAPSE", CALCUTTA
Post Office Box No. 108, CALCUTTA



05894

F.

— Offices: —
London, Bombay
Rangoon, Madras
Delhi, Lucknow,
Jamshedpur

PLEASE ADDRESS THE COMPANY ONLY QUOTING REF. JSR
AND NOT INDIVIDUALS BY NAME.

93 Clive Street
Calcutta 25th. September 1923.
264

I. Cannaday Esqr.,
Ranchi, (B&O)

Dear Sir,

We acknowledge receipt of your letter dated 24th. instant, with reference to admission of Engineer Apprentices into our Firm.

It is essential in the first instance that the candidate should pass the apprenticeship admission examination which will be held at the Bengal Engineering College, Sibpur, in January 1924.

Copies of application forms should be obtained from

The Secretary the Board of Control
for Apprenticeship Training,
Bengal Engineering College,
Botanic Garden P.O.
Sibpur, Bengal.

The results of this examination are forwarded to us when we are prepared to consider applications for apprenticeship in our Works.

We are,
yours faithfully,

JB

JESSOP & CO. LTD.

A. J. Jefferson

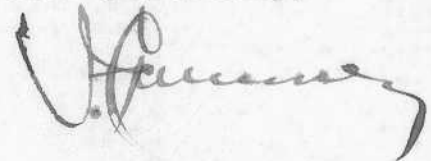
Ranchi, Bihar,
24th Sept., 1923.

Messrs. Jessop & Co.,
93, Clive Street,
Calcutta.

Dear Sirs,

We have here in our Mission two young men who wish to learn the mechanical side of the electrical business. Instead of entering a school they much prefer to become apprentices in some big establishment like yours. I shall be grateful if you kindly let me know whether you are willing to take them in on any terms which suit you.

Yours faithfully,

A handwritten signature in dark ink, appearing to read 'J. H. Cunningham', with a long, sweeping flourish extending to the right.

INCORPORATED IN ENGLAND.



031600

Telegraphic Address:

"OSLERCO"

Telephone No 479.

12, Old Court House St.

Post Box 137.

Calcutta 21st Sept. 1923

Revd. I. Cannaday,
Lutheran Mission,
Ranchi,
B & O.

Ref: H/J-21923.

Dear Sir,

With reference to your letter
of the 18th instant, we regret we have
no vacancy for apprentices in our establish-
ment. Trusting to be excused.

Yours faithfully,

For F. & C. Osler, Ltd.,

Lutheran Mission,
Ranchi, Bihar,
18th Sept., 1923.

Messrs. F. & C. Osler, Ltd,
12, Old Court House Street,
Calcutta.

Dear Sirs,

We have here two young men who wish to learn the ~~the~~
electrical trade--the mechanical side of it. I feel that it would
be better for them to join a big firm like yours as apprentices
rather than to attend some school. Will you be good enough to let
me know if you are prepared to take them into your establishment,
and if so, on what terms.

Yours faithfully,
⁴

A handwritten signature in dark ink, appearing to be 'J. C.' or similar, written in a cursive style.

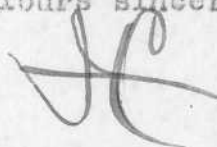
Ranchi, Bihar, 12/9/23.

Dear Mr. Kennedy,

Two of our young men here wish to take up the electric trade, that is, the mechanical side of it. It has occurred to me that it might be best for them to get positions with some electrical company in Calcutta, just as apprentices on small salaries or allowances, if necessary. I wonder if you could give me any advice in the matter or give me the names and addresses of one or two firms to whom I could write about the matter. Sorry to bother you, but any help will be greatly appreciated.

Kind regards from us both to you and your family.

Yours sincerely,

A handwritten signature in dark ink, consisting of a stylized 'H' or 'K' shape with a long horizontal stroke extending to the right.

THE KELLETT INSTITUTE,
TRIPLICANE,
MADRAS.

6th September 1923.

The Rev. I. Cannaday,
Ranjee,
B i h a r.

My dear Cannaday,

I am glad to hear from you but it is not easy to get young men taken in as apprentices in Madras at the present time. Everything is so full up and trade is so poor. I tried just six weeks ago in all the electrical establishments in Madras and failed. The two best are Messrs - Crompton & Co., of George Town, Madras, and the English Electrical Co., of Mount Road, Madras. If you care you might write to them but I fear they will be rather unwilling to take young men who do not know Madras vernacular. But there is no harm in trying. If a premium were being offered perhaps they might draw.

With kind regards to Mrs. Cannaday and yourself,
Yours very sincerely,

DGML/F

D. C. M. Reith

Ranchi, Bihar,
31/8/23.

Dear Mr. Leith,

I hear that you are back in Madras, so the inevitable request!

Two of our young men here are desirous of taking up ~~XXX~~ electrical work as a trade. They would like to learn the business in Madras, because of the opportunity they would have, far away from their native heath, of learning English better. I wonder if, without too much trouble, you could connect me up with any school in Madras, or firm, in which these young men could get a practical training along the line they wish to take up.

With many thanks in advance, I remain,

Yours sincerely,

N. B. The two young men are about 23 years old and have read in an ME School; one is possibly a failed matric.



PANAMA, BEHAR, GOVERNMENT PRESS, 1903.

DEAR SIR,

THERE ARE TWO YOUNG MEN IN OUR COMMUNITY HERE WHO HAVE RECENTLY
EXPRESSED THEIR DESIRE TO LEARN THE MECHANICAL SIDE OF ELECTRICITY. THEIR
DESIRE IS TO JOIN SOME COMPANY AND SERVING AN APPRENTICESHIP RATHER THAN
STUDY IN TECHNICAL SCHOOL WHERE SUCH SUBJECTS ARE TAUGHT. WILL YOU BE GOOD
ENOUGH TO LET ME KNOW WHETHER YOU WOULD BE PREPARED TO RECEIVE THEM HERE
AS APPRENTICES ON ^{any} ~~any~~ TERMS YOU LIKE, AND OBLIGE.

YOURS FAITHFULLY,


FOR REV. J. A. CAIRNDAY,

SECRETARY, ADVISORY BOARD,

GOSPORT LUTHERAN CHURCH.

The Calcutta Electric Supply Corporation Limited.

ALL COMMUNICATIONS
TO BE ADDRESSED TO THE
CORPORATION

(INCORPORATED IN ENGLAND)

LONDON OFFICES:-
3 & 4, CLEMENTS INN, STRAND,
LONDON W.C.2.

6, Old Post Office Street,
Calcutta, 29th October 1923.

No. 24300.

Rev. I. Cannaday,
Secretary, Advisory Board,
Gossner Lutheran Church,
RANCHI
(Bihar).

Dear Sir,

I am in receipt of your letter of the 22nd instant,
but regret that we do not undertake the instruction of apprentices
as we have neither the facilities nor the time for doing so.

Yours faithfully,

F. T. Homan

Deputy Agent - Engineering.

M.

Telegrams : " MENTHOSP "
KANKE.

RANCHI EUROPEAN MENTAL HOSPITAL,
Kanke (P. O.), Ranchi.
BIHAR & ORISSA, INDIA.

D. O. No. 5567-69

The 13th September 1923

Dear Rev. Cannady,

At present we have got vacancies for 5 Indian Male Attendants and 10 Indian Female Attendants, on private establishment and I shall be greatly obliged to you if you will be so kind as to recruit suitable candidates and send them to this Hospital for selection.

Male Attendants must not be under 5 ft. 4 inches and the female candidates under 5 ft. 2 inches. They will be medically examined and if found physically fit, they will be accepted for appointment.

They should be between the ages of 20 and 30.

They will get Rs. 15/- each per mensem and free quarters to live in.

About 30 more warders and ayahs will be required and I will write to you later on about them.

Yours sincerely,

W. B. Kennedy Hill

The Rev. H.C. Cannady,
G.E.L. Mission,
Ranchi.

Namkum (Ranchi),

The 30th November 1923.

Dear sir,

It is proposed to start a small factory for making Quinine and Cinchona tablets at Namkum Vaccine Depot premises. The services of three men and three women will be required for cleaning and working the hand machine, for ^{Sorting} ~~stering~~, packing and labelling tubes.

Knowledge of a language is not necessary but preference will be given to those who can read and write figures.

Men will be required to do about eight hours work every day either continuously or in two periods.

I shall be much obliged if you will kindly let me know if you will be able to supply some persons and if so at what rate of pay per month.

A reply is requested per bearer if possible

Yours sincerely,



For Assistant Director of Public Health,
Government Vaccine Depot.

1 Patras Zuppo
2 Mansidh Jaisa
3. Marsa Hereny
3. Mariane Lira
To

The Rev. Rector,

G. E. L. Mission,

Ranchi.

From

Rev. I. Cannaday, Secretary to the Advisory Board
of the G. E. L. Church, Ranchi.

To

The Assistant Director of Public Health,
Government Vaccine Depot, Nankum, Ranchi.

Dated Ranchi, the 3rd December, 1923.

Sir,

With reference to your letter D. O. No. 1012, dated
at Nankum, Ranchi, the 30th November, 1923, I have the hon-
our to send you herewith two men and two women who say
they are willing to work in your factory as desired.

Their names are:

Patras Toppo,
Mansidh Lakra,
Marsa Herenj,
Mariam Tiru.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary to the Advisory Board,

G. E. L. Church, Ranchi.

RANCHI, 26/12/23.

Lt. Col. D. Douglas,
Palandu, Ranchi.

Dear Col. Douglas,

Many thanks for yours of the 23rd inst, with
correspondence enclosed. I note that the two men in question
could not be located in the Hilika Garden. I am sorry to have
give you this trouble.

Yours sincerely,

A handwritten signature in dark ink, consisting of a stylized 'V' or 'W' shape followed by a long horizontal stroke and a small upward flick.

Assam Frontier Tea Company, Limited.

(INCORPORATED IN ENGLAND)

POST OFFICE:-

TELEGRAPH OFFICE:-

RAILWAY STATION:-

RANCHI, B. N. RY.

PALANDU DIVISION,

RANCHI,

Dated, 23rd. December 1923.

No. 519 R.

Dear Mr. Cannaday,

Further to my letter No.465 R.
of the 10th inst. I enclose herewith the ---
Manager of Hilika's reply & ~~you~~ the rest of the
correspondence. The two men in question are
evidently not on that garden & the address
given on the Hindi chit must be wrong.

Yours sincerely,

S Douglas

Rev. I. Cannaday,

Ranchi.

3.

Assam Frontier Tea Co., LD.

(INCORPORATED IN GREAT BRITAIN.)

POST OFFICE.
TELEGRAPH OFFICE.
RAILWAY STATION.

Hilika DIVISION.

Dated, 14th Dec 1923.

My dear Douglas

There two men have not
turned up at Hilika nor are they on
the factory duty. I will let you know
should I get any bubble of them.
I hope you had a successful
camp.

Yours sincerely

A. P. H. Chen

Assam Frontier Tea Company, Limited.

(INCORPORATED IN ENGLAND.)

Post Office:—

Telegraph Office:—

Railway Station:—

RANCHI, B. N. RY.

PALANDU DIVISION,
RANCHI,

Dated, 10th. December 192 3.

No. 465 R.

Dear Mr. Cannaday,

I got your letter of the 4th inst, on my return from Camp yesterday & have today forwarded it & the enclosures to the Manager of Hilika Tea Estate with the request that he will inquire into the matter & see what can be done about it.

As soon as I get his reply I will communicate with you & return the correspondence enclosed in your letter.

Yours sincerely,

S Douglas

The Rev. I. Cannaday,

Ranchi.

Ranchi, 4/12/23.

Lt. Col. D. Douglas,
Palandu, Ranchi.

Dear Mr. Douglas,

I am trying to locate two Chota Nagpur men (presumably Lutherans) who have gone off to Assam somewhere. The enclosed correspondence explains. I shall be very grateful if you will kindly help me in this matter. Mr. Mackay thinks that you can do so. I shall be obliged if you will kindly return the enclosures.

Thanking you, I remain,

Yours sincerely,

Saturday

Tea Districts Labour Association.

REGD. TELEGRAPHIC ADDRESS:

"LABOUR."

RANCHI Agency.

No. 5/13.

5th December, 1923.

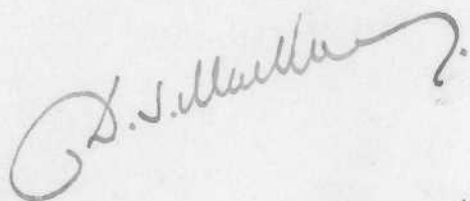
Dear Mr. Cannaday,

Your letter of 4th instant.

I regret I cannot write to the Manager of Hilika for you, as all business in connection with that garden is conducted by Col. Douglas of Palandu, Ranchi, and I advise you to write to him.

If you find the people are not on any of the Assam Frontier Tea Co., Ltd., gardens, I will then write to Fabbojan & Dhoedsam for you.

Yours sincerely,



Revd. I. Cannaday,
Ranchi.

J.G.D.

Ranchi, 4/12/23;

Dear Mr. Mackay,

Many thanks for your letter of the 3rd (No. 4/13)
and all the trouble you are taking on my behalf.

As I am unacquainted with the situation in Assam and have
no one here who can enlighten me, I cannot tell you whether the
parties I am seeking are on the Hilika Tea Estate or not, so I
shall be greatly obliged if you will write any how and try to find
the men.

Thanking you, I remain,

Yours sincerely,

D. S. Mackay, Esquire,
Secy, Tea Distr. Labour Asso.,
Doranda, Ranchi.



Ranchi, 4/12/23.

Lt. Col. D. Douglas,
Palandu, Ranchi.

Dear Mr. Douglas,

I am trying to locate two Chota Nagpur men (presumably Lutherans) who have gone off to Assam somewhere. The enclosed correspondence explains. I shall be very grateful if you will kindly help me in this matter. Mr. Mackay thinks that you can do so. I shall be obliged if you will kindly return the enclosures.

Thanking you, I remain,

Yours sincerely,

A handwritten signature in dark ink, appearing to be 'J.C.' or similar, written in a cursive style.

To,

The Superintendent Govt. Industrial School,
Ranchi,

Dear Sir,

With due respect and humble submission we
bring to your kind notice that to-day the 11th Decem
is the Birth day of Mr. Gossner the founder of the Lu
School and in honour of this day we have to attend ser
to-day at 9 O'clock. We therefore request that you will
good enough to grant us leave for this day only.

Ranchi.

14-12-22.

We have the honour to be,

Sir,

Your most obedient servants,

The Lutheran Boys Industrial School.

*Service is
at 9-11 am.
11/12/22*

RANCHI.
1st Dec., 1923.

Dear Mr. Mackay,

The enclosed letter is the reply from the Tea Estate to which I wrote about the two men concerning whom I spoke to you. As I am considerably in the dark in the matter and as you have kindly consented to help me, I am sending on to you the correspondence on the subject and request you to do what you can to locate the parties.

Thanking you in advance, I remain,

Yours sincerely,



D. S. Mackay, Esquire,
Secretary, Tea Distr. Lab. Asso.,
Doranda, Ranchi.

REGD. TELEGRAPHIC ADDRESS

"LABOUR."

-o-o-

TEA DISTRICTS LABOUR ASSOCIATION,

RANCHI Agency.

No. 4/13.

3rd December, 1923.

Dear Mr. Cannaday,

I have your letter of 1st instant, with enclosures, which I return herewith.

Hokonguri Tea Estate, from which garden you received the reply of 24th ultimo, is a Division of the Assam Frontier Tea Co., Ltd., and Lt. Col. D. Douglas of Palandu, Ranchi, is the Local Agent of that Company, and will I am sure give you any assistance he can so far as the two gardens in the list given by the Manager, Hokonguri Tea Estate are concerned, viz. Hilika and Longsoal Tea Estates, which are also Divisions of the Assam Frontier Tea Co., Ltd.,

The remaining two gardens, (the Post Office serving which is Barahapjan) are Dhoedaam and Pabbojan, and the recruiting here by these gardens is under my supervision, and I will write to the Managers of those gardens on your behalf.

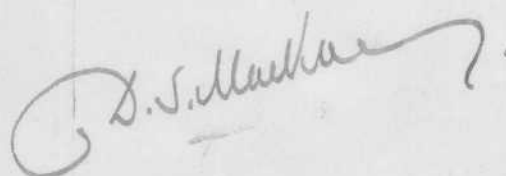
As, however, from the particulars given by you, I think it very probable the garden concerned is Hilika Tea Estate, I will await hearing from you whether this is so or not before writing to Pabbojan and Dhoedaam.

Yours sincerely,

Enclos:-

Rev'd. I. Cannaday,
Ranchi.

J.G.D.



Lutheran Mission,
Ranchi, Bihar,
14th November, 1923.

The Manager,
Tea Estate,
P. O. Barnabja,
District Dibrugarh,
Assam.

Sir,

I am informed that you have working for you two Chota Nagpur Lutheran Christians, named Charwa and Sukra, of the Village Devagari. Several months ago, on the recommendation of the local Padri I lent to the old mother of these two men Rs. 60/ on the understanding that it was to be used to redeem a mortgage on her land and that it would be paid back shortly, as she had sons working on a tea estate. After much delay the old lady says she is helpless, as her sons never write to her and never send her any money.

I shall be very much obliged if you will kindly tell me about these two men, if they are working on your estate. Both for the sake of the helpless old mother and of my debt I should like to know about the men and the possibilities of getting some help out of them.

Thanking you in advance, I remain,

Yours sincerely,



Rev. I. Cannaday.

मां-यवार महाशय स्पेगलर साहिब को भेरा ३. १०. २३

वीरसहाय —

मा-यवार जेनेडे मेमसाहिब ने रानीखुंगा के चन्दमारियम को उसका बेट निलाम होने से बचाने के लिये साहूकपैया भुजई आना पैचा दिये है। अब वे उसके मागेत है। पर वह नहीं दे सकती है इस लिये वे उसके जेला का रुकुस मागेत है जो अशाम के किसी चाह बगान में रहते है। जिसे चाह बगान के मालिक साहिब के पास लिख के उसके द्वारा कपैया बसल के इस लिये उनका रुकुस आप को देते है। आपा करके शहारा को जिये —

रुकुस

चरवा लो सुकरा ख्रिस्तान मिंग

Charwa Sukra Christians.

The address of the sons of the widow

मोआम देवागुड़ी

village Dewagari.

that borrowed

हिलका बगान चा-दमरी लैन

पो: ओ: वड्डवजा

Hilka chandmailing

Roof-form

जिला डिब्रुगढ़

T. E.

Rev. J. Connolly

अशाम

P.O. Barhabja
Dist. Dibrugarh
Assam.

आप का विवात

महादेवाम रुकुस

Assam Frontier Tea Co., Ltd.

(INCORPORATED IN GREAT BRITAIN.)

HOKONGURI DIVISION.

Dated 24th November 1913.

POST OFFICE.
TELEGRAPH OFFICE.
RAILWAY STATION.

Barabassan

No 3/3

Rev J. Cammaday

Lutheran Mission Ranch

Rev. Sir

With reference to your letter dated the 14th instant
Re Charow and Supra. I made enquiry for these people on this
garden but find no trace here. There are several gardens
under Barabassan S.O. I give below the names for your further
inquiries.

Dhordacum T. E.

Pabbagan T. E. } Pabbagan Tea Co. Ltd. Barabassan S.O.

Hokonguri "

Milina "

Longsoul "

} Assam Frontier Tea Co. Ltd.

Yours faithfully

S. B. B. B.

Mawaga

To,
Rev. J. Cannaday.

Sir,

Understanding that you may
employ a new driver for your car,
I beg, respectfully, to offer my services
for the same.

I beg, herewith, to submit my
testimonials for your kind perusal.

I remain

Sir,

Your most obedient servant,

Masikdas Lakra

26.12.23,
Ranchi }

Pilger House Lane

A TRUE COPY.

THE BENGAL IRON COMPANY, LTD.

Mechanical Engineer's Office.

Duis. The 12th. December, 23.

NAMENASIHDAS LAKRA.

OCCUPATION.....FITTER.

SERVICE....1 YRS. 3 MONTHS.

REMARKS:-

A regular attender, of good character and
efficiency.

Sd/- W. Lindley.

Mechanical Engineer.

A TRUE COPY.

Certificate No. 131.

RANCHI INDUSTRIAL SCHOOL.

MOTOR MECHANIC CLASS.

CERTIFIED THAT Masihdas Lakra.

son of Juel Lakra

of the village of Hismi P.O. Mandar.

in the District of Ranchi.

served from 11-1-18 to 30-11-21 in the Motor Mechanics' Class.

He is Competent to carry out the duties of a cleaner Mechanic.

CHARACTER.

Good.

WORKSHOP RECORD.

He served the full term of four years in the Smithy fitting 1 motor
Repairing Departments besides the Course in Workshop Drawing and sketching.
He was hard working and regular in his attendance.

Ranchi, the 12th June 1922.

Sd/- L.N. Brint
12-6-22.
Superintendent.

REMARKS BY THE OWNERS OF CARS under whom the apprentice
has served for twelve months after completing his school course.

Owner of Car.

Countersigned.

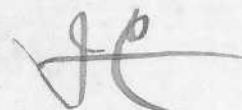
Ranchi, the.....191 .

Inspector of Schools
Chota Nagpur Division.

RECOMMENDATION.

Johan Christomanehar Khess is one of our Lutheran boys. His educational qualifications are shown in the certificate given by the Principal of the Gossner High School. He is a young man of some ability and is seeking for an opportunity to do work as a clerk or writer. I recommend him to the kind consideration of any departmental officers who may be in need of a young man of his ability and qualifications. I feel that he will strive to give satisfaction.

Lutheran Compound,
Ranchi,
10-1-24.


Missionary.

To

Rev. J. Cannaday
Ranch.

Rev. and Dear Sir:

I ought to have sent the enclosed application a little earlier than this but unfortunately it was overlooked among many other papers. However if it is not too late please forward it to the proper Authorities. I am sorry for this delay.

With best Regards
Yours Sincerely.

J. Lappo
Headmaster

J . H. Blundell.

5, Main Road.

16. 1. 19 24.

Ranchi.

Dear Mr. Ramay.

I am very
very much obliged if you would
be so kind as to let my mother
Sa Gita and Gurus come there
to Mission Ground in the day
in the future. They feel very
little time has been given to
the them for the last year
to man work is long.

Yours
J. H. Blundell.

Ranchi, 17/1/24.

Dear Mr. Blundell,

Many thanks for your chat of last night. I was too busy to answer at that time. Now your two men have come to see me about passing through the compound. So long as they go quietly through, there is no objection. I shall explain the matter to them.

Yours sincerely,

A handwritten signature in dark ink, consisting of stylized, overlapping letters that appear to be 'J' and 'E'.

Ranchi, 2nd Feby, '24.

Dear Major Barkley Hill,

The bearer is Juel Kispota, son of one of our employees. He has heard that you are in need of men in your new lighting plant. He would like to get a job as some kind of a helper. If you find that he is competent to do anything which you need to be done, I should be glad if you would give him a chance. I do not know of any special qualification he possesses.

Yours sincerely,



Major Barkley Hill, I. M. S.,

Ranchi Mental Hospital,

Kanke.

Panaji
Feb 2, 1924.

Sir,

This is Juel Kispota, son of our
choukidar Patas. He wants a letter from
you to get employment in the Kanku Lunatic
Asylum. I hope you will kindly comply
with his request.

Sincerely yours

Kernel Soy

Lutheran Compound,
Ranchi, 19/2/24.

The Sub Inspector of Police,
Ranchi.

Sir,

I beg to report the following: That Junul Bage, a Christian boy, eight years old, ~~XXXXXX~~ nephew of Junica Barla, of Siromtoli, Ranchi, ran away from his aunt's house in Siromtoli on Saturday last and has not yet returned. He was last seen by a Lutheran Christian near the European Club on Saturday afternoon. It is reported that the aunt scolded him for not doing some work, and he left.

I request you to be good enough to order a search made for this boy, so as to restore him to his aunt if possible.

Yours faithfully,

A handwritten signature, possibly 'JH', in dark ink.

Ranchi, 10/3/24.

Dear Major Berkley-Hill,

The bearer, by name Johan Kujur of our Lutheran Community, is seeking a job as a weaver and says he understands that you are in need of such. I do not know. He passed, several years ago, our lower grade training examination(guru training school)and was a teacher in one of our village L. P. Schools for 9 years. After that he took up weaving and was in the Hindipiri Weaving School(said to be under the Seventh-Day Adventists), Ranchi for 11 months. As far as I can find out he is a man of good character. I recommend his application to you for kind consideration.

Yours sincerely,



Major Berkley-Hill, I. M. S.,
Supdt Ranchi Mental Hospital,
Kanke.

Johan Kuyur Lutheran
Compound. Ranchi.

He has passed Training
examination of Govind-
pur Gurm Training School.

Again ^{he}_n was as a Luther-
an teacher at Dihdih.
for 9 years.

Again he has studied
weaving work for 11
months in Hindi piri.
weaving school. Ranchi.

Lutheran Mission,
Ranchi,
21st April, 1924.

The Construction Engineer,
Thulin Junction, B. N. Ry.

Sir,

The bearer of this letter is Alfred Kujur, son of one of our Pastors, the Rev. Daud Kujur, of Gumla, Ranchi District, and is seeking employment as a fitter. He holds a Certificate from the Govt Industrial School, Ranchi. I request you to be good enough to consider his application. Further information will be furnished if necessary.

Yours faithfully,

A stylized handwritten signature, possibly 'H' or 'JH', in dark ink.

To.

The Secretary A.B & Board of
Trustees, Ranchi.

Sir,

I have been privileged to work
under you since 1922 as a Work-
Sirkar and I hope I have done
my best to satisfy you. I do
therefore pray that you will kindly
grant me a Certificate to that
effect for which I shall ever pray.

Ranchi.
The 19th June '24. }

Yours faithfully.
N. Mali

CERTIFICATE.

BABU Nathaniel Mali, of Chaibassa, has been employed by the undersigned as Secretary of the two G. E. L. Mission Boards, for two hot seasons as a mistry. He has executed the repairs to several bungalows and school houses and churches, and made out estimates. I have found him generally efficient and economical. He usually gets his work done without great delay.

Ranchi,
19/6/24.



Secretary to the two
Boards.

Sir,

The bearer, Samuel Masidhan , is a member of our Lutheran Community here. I have made some inquiries into his case and I feel that it would be only fair to give him another trial. I so request you to do. Apparently there is no charge of incompetence against him--it is merely a physical disqualification, and his claim is that he has not been allowed to take another examination to establish his claim that his eyesight is now all right.

Yours faithfully,



Secretary, Advisory Board,
G. E. L. Church.

The Chief Medical Officer,

B. N. Railway,

Calcutta.

Ranchi.
April 25, 1924.

The Rev: J. Cannadley
Ranchi.

Dear Sir,
The bearer whose eyesight had been defective was permitted to leave his work as Engine Driver last year. He has papers from medical men to show that his eyesight is good & he now wants to rejoin his duties. The Chief Medical Officer of the B. N. R. who had found him unfit does not appear to readmit him. This man has drafted an application to the Bishop to help him. But I should think we Lutherans must help our men in such troubles before letting them go to others of other missions. The bearer will explain his case fully to you. By this I wish that you be good enough to help this man out of his difficulties in the way you think good & wise.

Yours sincerely
B. T. Furber

This is Stephen of Tokuma
Ileka. He wants to go to
Aruda with his wife to work in
the Ry line.

Kernal G
11. 8. 22.

Ranchi

11/8/22

Dear Mr. Kennedy

This is a man, he says, he is a member of the G.E.D. mission. I met him accidentally - He said he was in Prison for 14 years and was going to see the missionary of the G.E. Mission, his old friend.

I told him about the war & they all went back to Germany he became very sad for about five minutes. He only said so they Challa gaya.

I am giving him this letter
so that you may send
him to the Native Padre
and he will guide him
to his Native place.

Yours Sincerely
A. E. Santhorpe

Referred to Mr. Day for
Kind disposal.

JL

12/8/22

THE bearer, Babu Joseph Topono, is my motor driver. I have found him reliable, truthful and honest. In all business matters which I have entrusted to him I have found him trustworthy.

Ranchi,
6th November, 1922.

A handwritten signature in dark ink, appearing to read 'J. Hamaday'. The signature is fluid and cursive, with a large, stylized initial 'J'.

Lutheran Missionary, Ranchi.

Ranchi, 18/1/23.

THE bearer of this letter, Christoda Acharjee, is seeking work in the Railway Work Shops at Purulia and is recommended for a trial. The letter of his Pastor, Rev. Isaac Eeka, Ranchi, is enclosed. I understand that the applicant is of good character. I trust that he will be successful in getting a job.

Secretary Advisory Board of
G. E. L. Church, Ranchi.

THIS is to certify that KUNWAR KHALKHO, of Ranchi, is the son of
MASIHCHARAN KHALKHO, of Manaharpur.

Ranchi,
6/3/23.

A handwritten signature in dark ink, consisting of a stylized 'J' followed by a horizontal line and a small flourish.

Secretary to the Advisory
Board of the G. E. L. Church,
Ranchi.

Mr. C. J. G. Toppon belongs to one of the well-known Lutheran families of Ranchi. He has just completed his three-year course in the Government Weaving School at Serampore and is seeking employment. On inquiry I learn that he is a young man of good character and he seems to be well qualified for a position of responsibility. I trust that those who are in a position to entertain him will give his claims careful consideration.

Ranchi, Bihar,
6/3/23.



Secretary to the Advisory Board
of the G. E. L. Church, Ranchi.

Dear Mr. Cannaday,

I heard from

Mr. Palmer of Dorchester last
evening that you knew of a
man in the Bayou who un-
derstands the repair of Corona
Typewriters. Could you kindly
let me have the man's name
& address?

Thank you very much,
very truly,

Yours sincerely

Robert Hilliard

Hotchkiss Hotel Station. }
19th July 1924. }

ack 21/7/24

60 Church Road

21st July 1924.

Dear Mr. Lunnaday,

Thanks very much, for your kind letter of today.

I will wait for Martin when he comes from
Tatna and will be very grateful if you will kindly let him know when
he comes to Mamshi. I have tried the Boyar book can find no one,
though Mr. Sullivan gave me to understand that there is such a man.

With kind regards.

Yours sincerely,

Robert Hilliard

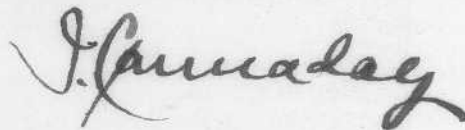
Dear Mr. Blundell,

Many thanks for your letter of the 8th (No. P/32). I am glad to learn that you hope to be able to pay up the Press bill soon.

These men are after me again and I enclose a letter which they have written to you through me. I cannot do anything more than forward it.

Ranchi,
22/8/24.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'J. G. Kumadag', written in a cursive style.

J. H. Blundell, Esquire,

R A N C H I.

J. H. BLUNDELL.

5, Main Road.

Repairs undertaken to machinery of
any discription.

Ranchi. 8/8/24

No. P/32

Insurance on Life, Fire and Cars.

Any kind of painting. Furniture varnishing. Notice boards and Sign writing,

All work under my personal supervision.

EVERY PRECAUTION IS TAKEN THAT ONLY RELIABLE DRIVERS ARE EMPLOYED
FOR TEST PURPOSES BUT CARS ARE DRIVEN AT OWNER'S RISK.

J. Cannady Esq. G. E. L. Mission, Ranchi.

Dear Mr Cannaday,

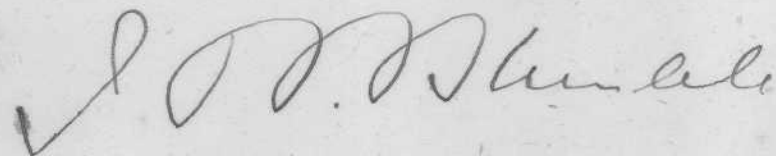
Your letter of the 6th with enclosures received by your
peer yesterday.

I very much regret the Mission Press Bill being unpaid and I will do my
best to settle the amount as soon as possible.

As regards the unpaid wages of the men who have thought wise to send a
petition to you.

For some three months untill three weeks or so ago my shop was working
at a loss, this and unpaid bills is the reason for the wages not being
paid, I have told the men that with the work now in hand, if they care to
put their backs into it, will bring in a considerable sum towards the
payment of their wages, but if they stop work I shall have to close down.

Yours sincerely,



Sukrit Press Ranchi

Dear Mr. Blundell,

The enclosures are self-explanatory. Practically all of the signers of the petition about wages are Lutherans and therefore they have come to me. For the Mission Press I have considerable responsibility as I am Secretary of the Board under whose control the Press is worked. I shall be glad to have a line from you concerning the Press bill and the other matter, if you see fit.

Ranchi,
6th Aug., 1924.

Yours sincerely,



Secy, Adv. Board.

J. H. Blundell, Esq.,

RANCHI.

Mistur pay from.

April - July 1924.

1	Paulus Ming	220 - . - .
2	Jonas Ming	200 - . - .
3	Palvas Ming	160 - . - .
4	Krit-Kumwar Loh	140 - . - .
5	Kusrel Turkey	120 - . - .
6	Prilam Turkey	120 - . - .
		960 - . - .

YUEL TIRKEY is a member of our Lutheran community. I have inquired into his history through those who know him well and whom I know and I find that he has a good reputation and appears to be worthy of getting the scholarship which he is seeking. As he has passed fairly high and has had this special course in weaving, I feel it a privilege to recommend him to the kind consideration of those who have to do with his petition.

Ranchi,
25-8-24.

Lutheran Missionary.

A handwritten signature in dark ink, consisting of a stylized 'J' followed by a 'K'.

Ranchi
15/8/24

Dear Mr. Cannaday,

The boy should file an application addressed to the "Vice-Chairman, District Board, Ranchi," for such a scholarship, and take it to D.B. office today or tomorrow. If he annexes to his application a recommendation from you, and any other certificates that he may secure, it will be all the better. Some 10 applications have already been filed, and only one or two scholarships may be awarded.

Yours sincerely
Sarat Ch. Roy

P.S. I hope you will have no objection to serve as a co-opted member of the Education Committee of the District Board?

Ranchi, 25/8/24.

The Rai Bahadur,
S. C. Roy, Esquire, M. L. C.,
Ranchi.

Dear Mr. Roy,

The bearer of this letter seeks an introduction to you. He wants to get a scholarship in the Government Weaving School at Patna. I find that he is one of our Lutheran boys of the village of Hethma, near Simdega. He passed through our M. E. School at Koronjo, and then took an eight months course in the Hindipiri Weaving School, Ranchi. He comes to me highly recommended by those who know him and his people. If you can and will do anything to help him, I shall be very grateful.

Thanking you in advance, I remain,

Yours very sincerely,

A handwritten signature in dark ink, appearing to be the initials 'JH' or 'JL' with a stylized flourish.

श्री. छ. शायुस महा मान्यवर यदि कनाडे साहेब को मेरा योशु सहाय.
आप को जानाते हैं कि कोरोजी बलाके के लोम्बोई
यदि धनसे निम्न लिखित पुरुष अमडा स्टेशन में कुली का काम
करने को जाने वाले हैं तो आप कृपा करके उनके स्टेशन में हाजिर
होने और रेल भाड़ा आदि जो कुछ उनके लिये बन्दो बस्त आवश्यक
हल भेजेंगे ।

नम्बर	नाम	गोत्र	उमर	गांव	धाना	प्रगने	जीला	कैथियत
१	मनमसोह	डांग	२५	राजाबसा	ठैठ्यांगर	बोस्	रांची	
२	सुलेमान	"	२२	"	"	"	"	
३	युसफ़	बांगे	२७	"	"	"	"	
४	सिलास	लुगुन	१८	"	"	"	"	
५	जोहन	जोजो	२२	"	"	"	"	
६	मतियास	बांगे	२२	"	"	"	"	
७	तिमोथियुस	डांग	३०	"	"	"	"	
८	याकूब	समद	२५	"	"	"	"	
९	बेआस	लुगुन	२२	"	"	"	"	
१०	नुआस	डांग	२६	"	"	"	"	
११	मनमसोह	डांग	१७	"	"	"	"	
१२	बन्धन	लुगुन	२२	"	"	"	"	
१३	चमा	लोहार	२२	"	"	"	"	
१४	जयमसोह	समद	२३	केसरा	"	"	"	
१५	युरल	समद	१६	"	"	"	"	
१६	आसफ़	सुरि	१६	घुटबहार	"	"	"	
१७	मनसिद्ध	लुगुन	२०	कहुपानी	"	"	"	
१८	जकरियाह	समद	२१	"	"	"	"	
१९	इलियास	लुगुन	२२	बांसजोर	जलडेगा	"	"	
२०	जोनुस	लुगुन	१६	"	"	"	"	
२१	रेयुब	कन्दुलना	१८	"	"	"	"	

नम्बर	नाम	गोत्र	उमर	गांव	थाना	प्रगने	जिला	वैयक्तिक
२२	दाऊद	डांग	२८	बांसजोर	जलडेगा	बोहर	रांची	
	नतै	डांग	१७	"	"	"	"	
	इलियास	डांग	३०	"	"	"	"	
२५	सुलेमान	तोयोनी	१६	रोया मुन्डा	"	"	"	
२६	मनसुख	बाबा	२५	"	"	"	"	
२७	योहन	हेमरोम	१८	"	"	"	"	

नम्बर १ मनमोह डांग कुलियों के मेट के लिये बहुत ही योग्य है और
चाहता को मरवा करता है जो मेट के काम मिले ॥ वैसे ही नम्बर
१८ जकरियाह समर मेट के लिये बहुत ही लायक है ॥

Rev. Nathaniel Bage.

Lombor.

P.O. Kalebora.

Shaka. Marong.

4.9.22

Marcha
29-8-22.

Mahamanyawar J. Cannaday Sahib ko
yishrusahay.

Ab to kitne log Anda mein kuli ka kam
karne waste jane chahate hain kyunki ab apne
bhai kam khatam kiye hain.

1. So kripaya likhiye ki wo yahan se kya
Ranchi holce jaulen athwa kisi raste se?

2. Kya unhen Ranchi mein ap se chitthi bene ka
darkaar hoga?

3. Athwa kya koi dusra upay o bandobast hai?

Dal ka dal main nahi bhej sakta kyunki kitne log
dusse mission ke bhaiyon ke sath milke chale gaye.

Ap ka agyadhin Das

Tarikh }
29-8-22 }

Rev' Mansidh Puri
Marcha.

P.O. Torpa.

Dist Ranchi

Tapkara
P.O Torpa 28.8.22

Mahamanyawar mahashay !

apko mera bahut 2 yishusahay .

Ye juan log apke istihar mutabik Anda station
Railway men kam karne chahte hain . Ap anugrah karke
inke liye suprabandh kijiyege .

1. Martin Guria Dimbukel
2. Yakub " "
3. Santosh " "
4. ~~Birdosh~~ " "
5. ~~Kister~~ " ~~Gondra~~ roktokhma
- 5x. Daud " "

Apka agyadhin
Suleman Sanga.

Dorinda
5th Sept. 22

Dear Mr Cannaday,

Many thanks
for your letter sent with the two
men. I have told them that a
batch of cotties will be going
on the 19th & taking as many men
as they can & will give them
work. The trouble still at the other
end seems like the housing but
I hope after the rains things will
be better & I shall be able to
get off a lot of men. Thanking
you again for all the trouble you
are taking. Yours Sincerely
G. Meares

Ranchi, 31/8/22.

Capt. G. Meares,
Doranda,
Ranchi.

Dear Captain Meares,

The two bearers are Lutheran Christians: (a) Lakra, formerly a Pundit in the Gossner High School for 17 years, late a contractor, and (b) Bikash Lakra, son of Daniel, formerly in the S. P. G. Mission, of late a worker in the Industrial Ranchi. They want to have the privilege of bidding for contracts for the construction of the new Amda line at Chaibassa, under the Engineer, D. E. Leslie, Esquire, Chaibassa. I am sending them to request you to do anything you can in the way of recommending it at all lies within ~~XXXXX~~ your province.

Thanking you I remain,

Yours sincerely,

J. C. Meares

Marcha
7-8-22.

Mahamanyavar Mr. J. Cannaday ko
grihachary.

Aur ki chitthi 24-7-22 ki mujhe 2-8-22 ko mili
jo Andra mein ye usse aye Kulion ko kam karne
ko bhejne ke bare thi.

Main ne itne din mein apne Parish mein istihars kiya
Mujhe janakar ke aise logon se iske bare yahi jawab
mila ki is hali mein nahin je sakte hain kyunki abhi
kheti karna (lewa karna dhan ropna) khatam nahin
kiya gaya hai.

So lachar bash mein isi hali mein Kulion ko khoj jama
kar bhej nahin sakte hain.

Parantu main bahut asha karta hain ki kheti
karne ka kam samapt kiye jaye aur main is kam
mein sahail ho sakte hain.

Aur ke Agya dhin

Rev Mansidh Puri
Marcha Parish
P. O. Tarpa.
Dt Ranchi.

P. O. Dounda

Ranchi

22nd Augst. 22

Dear Mr Cammaday,

I must thank you
for your letter re coolies. I have
for the present been told to stop
sending them as no huts are
available for the coolies to live in
I shall hear as soon as they are
ready & let you know. Thanking you
for your support. I returned from
camp yesterday & find you letter awaiting
Yours Sincerely
G. Meade

Chambers 5-9-1922.

Maba manywar.

Abhi mere pas 20 Cods

Arnda B. N. R. Line (H) mer kam
karne kiye jare do nam likhaye
hain - So ap Krupa karke hal
bhejiye ki we kaise bheje jaye
jitna jaldi ho utna jaldi likhiye.

Sidhai ke sath
Rev. Pursevasat
min - Angano
P. O. Chambers - Dist. Panch

POST

INDIA



CAP



WRITING SPACE

REPLY.

ADDRESS

Rev. Prunpasa T.
m. m.

Aug 20/11

D. V. Chaurasia

Ranchi

Rev. J. Canaday

G. E. L. Mission

High school

Ranchi

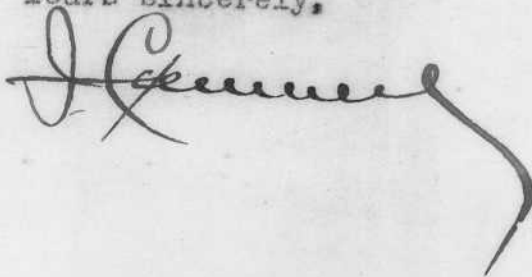
Ranchi, 5/9/22.

Dear Capt. Meares,

These two young men say they want to get "met kam" and so I send them on to you. I think you said something about gang-leaders to me. Kindly let me know when I may notify the Padris to send their men to Amda. Several gangs are ready, I have been informed.

Yours sincerely,

Capt. G. Meares,
Doranda,
Ranchi.

A handwritten signature in dark ink, appearing to read 'J. C. Meares'. The signature is written in a cursive style with a long, sweeping tail that curves downwards and to the right.

Jharsuguda 18-22.

To The Rev. J. Bannaday.

Dear Sir,

Your letter of the 24th July, 1922, has reached me, in reply I have to say that all the poor christians of my Ilaka have gone to Raniganj and also Andajunda, (As coolies usually go out in January) before your letter came here. So I can not send any coolie from my Ilaka.

We are all well here and I hope you are also enjoying good health.

My Yishusakay to Mrs. Bannaday and to yourself.

Yours Sincerely
Rev. Luther Johnson

१. प्रेमचन्द सुरि सुदीरोली १०)
२. नमनियल सौरंग " १०)
३. तोबेयस कधुवा " १०)
४. युसफ सुरि " १०)
५. याकुब सुरि " १०)
६. योहन मंगरा " १०)
७. मरिन सुरि " १०)
८. मंगल दास सौरंग बंगरु १०)
९. लन्दियस डुंगडुंग खिजरी ५)
१०. खबित कधुवा सुदीरोली ५)

ये सक्ता है मि पीछे लौरेल्लोग भी जाने
 चहेंगे तो मैं उनका नाम आप को भेज
 दूँगा । - मागे भुक्त

आप का आज्ञाकारन दास

Christanand
 minx.
 Khutitoli
 P.O. Simdega
 (Ranchi)

खुस्तानन्द मिज
 सुदीरोली

सुदी रोली १७.२.२२

महामान्यवर महाराज जोरमारा
योगसहाय ।

आप के नोटिस मुताबिक मैंने
मादरा बि. एन. मार. में काम करने वाले
बुलियों को पूछा कि क्या १ पर जैसा
होना चाहिये २० या ४० नहीं जाया, पर
जाना दस जन हैं जो मादरा जाने
को तैयार हैं । क्या आप उन दस जनों
के यहां जाने की बात मंजूर करके
Capt. सार्वि को सुनाने की कृपा करेंगे
तो मैं आप को बहुत धन्यवादी हूंगा ।
उनमें से २ जन दस दस रुपैया और
दो जन पांच २ रुपैया दादनी लेने
चाहते हैं । उनका नाम गांव में
लिख भेजता हूँ यथा त

Khuti toli
P.O. Simdega
(Raichur)

Rev. Dhadas Kujar
Kondra

QO Rev. David Kujar
Suth. Campound
Gumla
P.O. Gumla
(Raichur)

श्री युक्त मान्यार & Cannaday मेहराण
को मेरा प्यारुसराप होवे ।

१. मैंने आप को पोस्ट कार्ड में मामला रेलट्रेडिंग
में काम करने के कुलियों के बारे लिखा है ।

२. आपमें आप को लिखवाइं कि २० जन से ऊपर
कुली काम करने के लिये जाने को वैयार है - इस
लिये राजपुर ११ कुलियों को ले जाने का खर्च
जल्दी से जे.जे. कि कुली एक जगह में जमा
किये जावे ।

३. हमलोग तो मिराज कर्म चारी है और इस उम
याने गांव २ कुली लोगों को खोज नहीं सकते है -

परन्तु एक दूसरे मामलों के द्वारा कुलियों को खोज
ने जसकते है - जैसे लड़ाई के समय में दिया है ।

इस लिये वह मादकी जो इस उम (जा) के कुली
जमा करवा है - उसका कुछ वही वस्तु लेगा

जल्द करवा है - क्योंकि मनुष्य २ काम श्रद्धा के -

कुली खोजना मुश्किल है - हा कुली को

इस विषय में Gopi-Nears मेहराण से

बतावत करेगी, और मुझे बता देंगी ।

४. मैं समझाइं - कि ऐसा लेने से मैं कुछ कुली
दे सकूंगा ।

५. कुली पानपोह रेलट्रेडिंग B.N.Ry में जमा किये
जायेंगे ।

६. बिडी Premanand Ashna - के नाम से नोट

Address देता है ॥ ।

Babu P. Ashna.

Raghunathpali.

Panposh B.N.Ry.

P. Ashna Babu
Panposh
ghat Khat
den.

M. L. Son

- 1) more than 20/25
2. Go to Panposh R Station
- 3.

Rev. M. Topono, ~~Jarakudar~~
 Jarakudar
 P. O. Bankibazar
 Bonai state
 via Panposh
 B. N. R.

Rev. M. Topono, Jarakudar
 c/o. Babu P. Ashna
 Panposh
 B. N. R.

Rev. M. Topono,
 Jarakudar,
 P. O. Bankibazar,
 Bonai State,
 Via Panposh,
 B. N. Ry.

Rev. M. Topono,
 Jarakudar,
 C/O. Babu Pritammasih
 Ashna,
 Panposh,
 B. N. Ry.

संमरकुदर १. १. २२

ओ ई ओ युक्त मा-यवर पाड़ी केनेडे साटिब

ओ यो शुभदाप -

रांची २४वीं जुलाई १९२२ के निरिखत

ओ आप के भेजे हुए पत्रो के अनुसार जो
हमों के भलाई निमित्त है, मैं उस पत्रो
को मराठनी मराठनी में सुनाया और अभी

उसका फल लेवन थोड़ा निम्नला आपका

मेरे अनुपानो पेरिस से २५ प्राणी कामदा
स्टेशन में काम करने को नाम निरवापे
कोल जोन को तैयार है। लूपा करके

अब, कोल किस तरह से जाना होगा?

वे राजगांगपुर स्टेशन से चमलचरपुर
होके जाने चाहते हैं। वे राजगांगपुर से कामदा
तक पहुंचने के लिये रुकना चाहते हैं।
हैं सो आप को दया दीजिए, अपना जैसा बने
तैयार होवें, आप को कोल से पत्रो फिर
पाने को आशा देवते हैं। भव वातां को लिये
आशा देवते हैं।

आगे शुभ

हाविल सुनि मुन्ड को इन लोग अपना सहाय
करने चाहते हैं। चाल चाल न अच्छा है। होसियार जन
त है

Revol Paulus Mundy

Semaryedat

S. J. of Police, P. O. Sumdegar P. S. Theinart

નંબર	નામ	લાલકાનામ	ગોત્ર	જાત	ગાંવ
૧	મણી શા કાશી	લુચાર	લુગૂન	મુન્ડા	કેરેયા
૨	મન્નો યાસ	લુચાર	લુગૂન	મુન્ડા	કેરેયા
૩	પુસા પ	માનમસોદ	લુગૂન	મુન્ડા	કેરેયા
૪	માનસોદ	ગબરોદ	મુરિન	મુન્ડા	કેરેયા
૫	ભોલરાહમ	માનમસોદ	હાંગ	મુન્ડા	કેરેયા
૬	ભોલરાહમ	પાતરાસ	હાંગ	મુન્ડા	કેરેયા
૭	પોહાન	પાતરાસ	હાંગ	મુન્ડા	કેરેયા
૮	મનસુર	પોનુસ	મુરિન	મુન્ડા	કેરેયા
૯	નિલોદોમ	પાનુલ	સમાદ	મુન્ડા	કેરેયા
૧૦	પુનાસ	મન્નો યાસ	હાંગ	મુન્ડા	કેરેયા
૧૧	ભોલરાહમ	લેન્યામાન	લુગૂન	મુન્ડા	કેરેયા
૧૨	હોલ	જાપમસોદ	લુગૂન	મુન્ડા	કેરેયા
૧૩	નુવાસ	લોવા	મનુલના	મુન્ડા	કેરેયા
૧૪	પાતરાસ	લોવા	મનુલના	મુન્ડા	કેરેયા
૧૫	પોશુવા	લોવા	મનુલના	મુન્ડા	કેરેયા
૧૬	જાલકીયા	પુનાસ	મુરિન	મુન્ડા	કેરેયા
૧૭	સુલેમાન	પાતરાસ	લુગૂન	મુન્ડા	કેરેયા
૧૮	ભોલરાહમ	પુલ	સમાદ	મુન્ડા	કેરેયા
૧૯	હાલ	હોનંદ	મનુલના	મુન્ડા	કેરેયા
૨૦	મમુલ	મનસોદ	મનુલના	મુન્ડા	કેરેયા
૨૧	હોલ	મંગરા	હાંગ	મુન્ડા	કેરેયા
૨૨	દેવેલ	જાલકીયા	મુરિન	મુન્ડા	કેરેયા
૨૩	પામુકેશી	હાંગ	મુરિન	મુન્ડા	કેરેયા
૨૪	વરનાવાસ	મુરિન	મુરિન	મુન્ડા	કેરેયા
૨૫	હોલ	હોલપાજાર	મુન્ડા	મુન્ડા	કેરેયા

Orunda

14th Sept. 22

Dear Mr Cannaday.

I have tried
to get Daniel Lakra some contract
work with Messrs Burns & Co, but
nothing can be done till November
I am afraid, I shall however see
what I can do for him later on.

Yours sincerely

G. Meares

Ranchi, 24th July, 22.

Pyare Padri Babu

ko bahut yishusahay.

Ranchi ka Capt. Meares sahib hal hi men mere pas aye the aur Amda station se jo B.N.R. line badhai jati hai us par miti ke kam ke liye kuliyon ko khojne men sahay karne ko mujh se arji ki. Kam karneharon ke liye ye shart hain:-

1. Kuliyon ko Amda tak ke liye raalbhara aur Amda se age ke liye pass diya jayega.
2. Yatra ke samay ke liye kuliyon ko unki rojina majduri di jayegi (dekho 3ra no.)
3. Jab kam par hon purushyon ko 8 anna, striyon ko 6 anna aur 10 baras se upar ke bachchon ko 4 anna karke rojina di jayegi.
4. Chauka ka dar miti o sisa adi jaise hon bhin 2 hoga. Mumkin hai ki is kadar ke kam ke dwara ek purushy aur uski stri rojina R 1-8-0, k kama sakenge.
5. Dera ke liye jhompriyan di jayengi.
6. Chawal ka bandobast railway se hogi aur wah rupaiye men 8 ser ke bhaw se kam nahin hoga.
7. Tarkari wagairah sthaniye haptahip bajar men kharide ja sakte hain.
8. Tin yogya assistant surgeon rakhe hue hain.
9. Kuli jab rogi hain (aur kisi ko is nimit certificate howe) to usko uski rojina majduri di jayegi.
10. Kam ka dekh bhal bilaiti sahib ke jime men hai.
11. Kuliyon ko hapta 2 majduri di jayegi.
Is ke alawe kuliyon ko kam men ane ke liye jadi awashyak ho to dadni di jayegi. 20 ya 40 kuliyon ke jathaon ke liye sardar log howenge. Itwar ke dinon men kam awashyak nahin honge. Jadi koi Padri babu mere pas kam se kam 20 purushyon wa strion wa bachchon ke nam bhej denge to uska hal turant Capt. Meare sahib ko deunga. Kripya mujhe ~~xxxx~~ badhit kar sunaiye ki 20 se 40 kuliyon ko yatha 2 karke bhej sakte hain ki nahin. Yah ~~h~~ hamare garib logon ke liye ek sundar su awsar hai.

Ap logon ka bishwast,

Hammy

Ranchi, 24th July, 1922.

Dear Pastor ,

Recently Capt G. Meare of Ranchi called on me and asked me to help him get coolies for earth work on the Amda extension of the B. N. Ry. The following are the terms of contract with the workers:

1. Fares of coolies will be paid to Amda and passes supplied beyond.
2. During journey coolies will be paid at daily labour rates (see item 3).
3. When employed on daily labour rates paid will be:-men 8 annas women 6 annas, children over ten years 4 annas.
4. Chauka rates will vary according to soil, lead, etc. It is possible for a man and his wife to earn by this method Rs. 1/8 per day.
5. Huts will be supplied.
6. Rice will be supplied by the railway at not less than 8 seers to the rupee.
7. Vegetables, etc., can be purchased in the local weekly bazaar.
8. There are three qualified assistant surgeons on the works.
9. Coolies while (if certified) will be paid at daily rates.
10. The work is directly under European supervision.
11. Coolies are paid weekly.

In addition, advances will be made if necessary to join the work. Sirdas will have charge of gangs of 20 to 40 coolies. Work is ~~not required~~ not required on Sundays.

If any Pastor can send me the names of at least 20 men, women and children, I shall report to Capt Meare at once. Kindly let me hear from you soon whether you can recruit gangs of coolies of 20 to 40 in a gang, and great oblige. This is a fine opportunity for our poor people.

Yours sincerely,

Temarindar

1. 9. 22

मान्यवर महाराज

श्रीपत्र पाहुने कोने दे सादिक

जो योशुसंवाप

आप को इस्तिहार के
अनुसार जो बुलियो को वाव न आमदा
है शान में आम करने को लिखे २४ ७
जो लिखी जो मे गी गई है २२

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२५ कलौपा
नाम मेरा देता
हूँ वे माने को
बेपार है।

Revd

Paulus Munde

C/S. I. O. Police
Theft & Larceny
P.O. Munde

Revd
J. Cannaday
G.E. L. Church
D.O. Church Road
Ranchel

Lohardaga
1-9-22.

Shriyukt Manyawar

Apko malum hoga
Rizyanhar Lohardagamein
Amuda station mein jane
+ Kain Karne ko 26 cooly
aye hain

Kripa kar ke unke
Rail mein jane ko band
kar diya. Ki
we Amuda pahunch sake
Apko mera yisusahar

Apka Das
Mannasib
Lopko.

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Revd. J. Cannaday
Lutheran Church,
Ranchi

Jaranudar 13-2-22

Manyawar I. Cannaday
mahashay ko mera bahut gishu
Sahay-

Maine apni or se jo
Ranhi ke Capt- mahashay ko
Railway men Ham Hamne ke
Kuliyon ko dene, o Bhejne ki
Bat, yah hai- ki aikal to
Sab koi Kheti ke kam men
lage hue hain, aur is liye
Jane ka rok to hai, par
Taubhi phir idhar udhar
Ham charyon ke dwara Jala
kiya jata hai ki mil
sakte hain hi nahin.

M. Lohano.

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229049

1780

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Rev. J. Camaday.
G. E. L. Church.

Church road,
Bishop's lodge.

Ranchi.

Kinkal 15.8.22

Mangawar Mahashay,

Apko mera Gishurakay. Aage hat
yah hai ki main ne Andu
B.N. Ry. Taraph Kuliyon ko
lehejne ke bare Pracharakon
aur Mastaron ke jariye
dihat men hal lehej diya
hai par ab tak aise Kuli
idhar nahin mile hain.

Main ne us ke bare dihat
men batchit-keja aur aise
malum hua ki idhar ke
log baraat ke samay aur agham
ke samay lehi dur desh nahin
jane chahte hain. Agar
pichhe se aise Kuli milenge
to main ap ko hal deunga.

Apke agyadhin
Pastor Paulus Tikey.

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To

The Rev. J. Cannaday
Lutheran Compd.
Ranchi.

20

कोन्डरा
ता. १७-८-१९२२.

महाशय :-

अपाप. का खत जो अपाप ने आपमदा
रेलवे लाइन में मिट्टी भरने के लिये
कुलियों को बन्दी बस्त का भेजने का
नोटिस भेजा सो पाया। और अपाप
ने २० कुलियों का पाया है जो कि
आपमदा रेलवे लाइन में काम
करने को जाने चाहते हैं। सो
अपाप ने लिखा है नोटिस में कि
कुलियों को पान से मुक्त का
खबर देंगे। सो को लिखते हैं।
अपाप कृपा कर इस का जबाब
देंगे। —

Kondra
12-8-1922

अपाप का आज्ञाकारी
Pastor. Sharamadas
Kuyam.

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Address.

Rev. Dharmadas
Kujur
Kondra
C/o. Rev. David Kujur
Luth. Compound
Gumla
P.O. Gumla.
(Ranchi)

Rev. J. Cannaday
Lutheran Church.
Ranchi

महा मान्यवर महाशय

J. Cannaday साहेब को

प्रा शुभहाय मैं आपसे करजि को बिलीजते
हैं को पूछते हैं अर्थात् Cash Meares साहेब
को रेलवे लाइन बनवाते हैं उसने बारे पूछते हैं

१. कामका मेशन कहाँ और निचरा है ?

२. पुरुषों को रोजिना ट काना देने चाहते हैं
कुत्ती सब १० काना मांगते हैं ३० काना प्रवि-
मिलेगा - तो बहुत जल्दी कुत्ती बन्दोबस्त
कर लेंगे -

३. रांची से जितना कोस दूर है ?

४. किसमहीना कुत्ती जायेंगे ?

कृपा करके इसका हाल बखिजिये

पूछ चुकों मांफ को बखिजिये

दिन आपका आज्ञाचो न
जकारियाह मेंगरा

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Jakiriyah Bhengra
v. Erikel
P.O. Torpa
Dist Ranchi

J. Cannaday
Lutheran Mission
Ranchi

Joseph Topono is my driver and is thoroughly reliable. Many of our trips are made in the jungles where wild animals are a menace. I understand he is applying for a XX gun license. I think he is fully responsible and I have confidence that he will properly use his license, if it be granted to him.

Lutheran Mission,
Ranchi,
29/8/23.

A handwritten signature in dark ink, consisting of stylized, overlapping loops and a long horizontal stroke extending to the right.

10/9/24.

Dear Mr. Archibald,

We remember with gratitude your willingness to help our Lutheran people in Asansol. Recently two  our men--Christ Kumar Lakra and Emmanuel Minz--have gone there hoping to get work in the iron mill(?) at Hirapur.

If they come to you and if you can do anything for them, I shall be obliged. I make this request on behalf of the father of Christ Kymar, our Ranchi Pastor, Rev. Rufus Lakra.

Kind regards and thanks in advance.

Yours sincerely,

