

# **GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM**

## **GELC ARCHIVE**

Signature: **GELC-A \_ 001 \_ 0168**

Classification:

Original File No. 27

### **Title**

College and Technical Scholarships

Volume:

Running from year: 1928                      till year: 1936

### **Content:**

- Managing Committee of the Ranchi Technical School held 6th may 1936.
- Govt. of Bihar & Orissa Ministry of education Letter 7th Dec 1934.
- Memorandum to Mr. Frehn from Secretary GELC of Other Scholarship matters of defferent Candidates.
- Recomendation for Scholarships
- Other correspondence & Other Scholarships
- Department of Commerce notification
- Letter to Asst Jailor Bankipore Jail 19th Nov. 1930.
- Correspondence Letter of Secretary, Hd. Supervisor, Hd. Master Etc. and Application for Church srevices.

36

STAR of INDIA  
FILE

MADE IN GERMANY

1928-36

File No. (27)

College and Technical  
Scholarships



OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN GHOTANAGPUR AND ASSAM.  
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 17 July, 1936.

-----000-----

1. Mr. Samuel Hemrom ki darkhast Rs 30/- ke liye jisko purani Council 26 June 1934 ko manjur kii hai, parhi gai.


SANKALP:- (a) Mr. Samuel Hemrom ko Rs 30/- is baras bhi usi shart par diya jawe jis shart par usko pahile barason men diya gaya hai.

(b) Mr. Samuel Hemrom ko likha jawe ki Council Rs 30/- se adhik usko dene men asamarth hai.

Memo no: 527/36/F.-27.

Dated Ranchi, the 17th July, 1936.

Extract from the Minutes of the Church Council Executive of 17th July, 1936 forwarded to Mr. Samuel Hemrom, Serampore, for information.

  
Secretary,  
G. E. L. Church.



Church Council

Received.. 15.7.36

Register No. 240...

Date... 11.7.36...

File... 28 of 27...

Reply No. ....

To The Church Council,  
Lutheran Church, Ranchi.

Sirs,

I shall be highly obliged to you if you would kindly grant me Rs 10/- (Rupees ten only) more this year to meet my necessary expenditures, on the same condition as the annual aid of Rs 30/- has been granted  
[vide. Memo Nos. 206-207/34/F-26]

Date Serampore  
the 11<sup>th</sup> July, 1936

Yours faithfully.

G. Hemrom  
H. T. D. Hostel  
Serampore College  
Serampore  
Bengal.

~~File~~  
To

The Treasurer  
Lutheran Church Council  
Ranchi.

Sir,

I beg to inform you that the new session has commenced since the 6<sup>th</sup> instant. I shall be much obliged to you if you would kindly send my annual grant of Rs 30/- (Rupees thirty) granted by the Church Council to meet the necessary expenditure.

Dated Serampore  
the 11<sup>th</sup> July 1936

Yours faithfully

G. Hemrom  
H. T. D. Hostel  
Serampore College  
Serampore  
(Bengal)

OFFICE OF THE COUNCIL OF THE C.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

No: 480/36/F.-27.

Dated Ranchi, the 13th July, 1936.

To,  
The Principal,  
Zilla School,  
Ranchi.

Sir,

I have pleasure in writing these few lines to you that I personally know, Babu Premchand Horo son of Hardugan Horo of Katkunwari, very well. He is a member of the Gossner Evangelical Lutheran Autonomous Church.


He passed his Matriculation from the Gossner Mission High School and is reading in the 2nd year class of the Ranchi College. He has always borne a very good character and is a young man of good manners and habits.

He tells me that some free studentships are given to the deserving students of the College and for one of which he is an applicant.

In this connexion I beg to say that I know the condition of the family he comes from and can safely say that he deserves a free studentship if the financial condition of the family is taken into consideration. As the Honorary Secretary of the Christian Bank in Ranchi, I should like to let you know that the Board of Directors of the Bank, considering his condition, have granted him a little help for some months.

As, also, is the purpose of the College that the poor aboriginal people of Chotanagpur be benefited by this institution, it is desirable that the case of such a poor aboriginal student be favourably considered.

Yours sincerely,

  
Secretary.



File

Proceedings of the 28th Ordinary Meeting of the Managing  
Committee of the Ranchi Technical School, held on the  
6th May 1936 at 6-30 A.M.

-----  
Present

- |  |     |           |
|--|-----|-----------|
| 1. E.T.Prideaux Esqr., I.C.S. Deputy Commissioner, Ranchi. |     | President |
| 2. Mr. A. Lal Tirkey                                       | ... | Member    |
| 3. Rai Bahadur Sarat Chandra Ray.                          | ... | "         |
| 4. Mr. L. H. Briant  | ... | "         |

(Mr.J.D.Teague wrote expressing regret at his inability to attend)

-----


1. Read and confirmed minutes of the last meeting.
2. Read and confirmed the minutes of the meeting of the Selection Committee.
3. Read Annual Report for 1935-36.
4. Read the Audit Note for 1935-36.

Sd. E.T.Prideaux  
President.  
6.5.36

Memo No. 627/ 31/36

Dated Ranchi the 6th May 1936

Copy forwarded to Mr. A. Lal Tirkey, Lutheran Mission, Ranchi,  
for information.

  
Secretary. 6.6.36

D.N.S.  
  
8/5

*g*  
*File*

Church Council
Received <i>5.8.36</i>
Register No. <i>147</i>
Date... <i>30.4.36</i>
From... <i>27</i>
Reply No. ....
Date.....

No. *589/* '31/36

The Secretary,

Managing Committee, Ranchi Technical School,

Ranchi.

To

The Head of the Lutheran Mission,

Ranchi.

Dated Ranchi the 30th April 1936

Sir,

I have the honour to inform you that the 28th ordinary meeting of the Managing Committee of the Ranchi Technical School will be held at 6-30 A. M. on the 6th May 1936.

I have the honour to be,

Sir,

Your most obedient servant,

*W. H. D. A.*

Secretary.

#### AGENDA.

1. Read and confirm minutes of the last meeting.
2. Read and confirm minutes of the meeting of the Selection Committee
3. Annual Report for 1935-36.
4. Audit note for 1935-36
5. Any other business that may be taken up.

D.N.S.,

*To*

*Mr. A. L. Fisher.*

*2/5/36*

*Attended meeting on  
the 6th May, 1936  
A. L. Fisher  
6/5/36*

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

No: 749/36/F.-27.

Dated Ranchi, the 26th. February, 1936.

The Superintendent,  
Technical School,  
Ranchi.

Sir,

Hitherto Mr. Soy the Head-Supervisor of the Lutheran Schools represented <sup>on</sup> the Church in the Managing Committee of the Technical School in Ranchi. But as he is no longer a member of the Church Council now, he applied to the Council stating that he should be replaced by a Council member and accordingly Mr. A.L. Tirkey from the Gossner High School has been elected in place of Mr. Soy, in the Council Executive on 12th February 1936.

Yours sincerely,

*J. D. Handilua.*



Chur. Council  
 Received 10.12.34  
 No. 481  
 Date 7.12.34  
 Page 27  
 Reply  
 Date

Government of Bihar and Orissa.  
(Ministry of Education).

Notification.

Patna, the 7th December 1934.

No. 2241 - D. The Government of Bihar and Orissa (Ministry of Education) are pleased to appoint the following gentlemen to be ordinary members of the Managing Committee of the Ranchi Technical School as reconstituted in resolution no. 1770-D, dated the 16th October 1931 for a period of three years with effect from the 16th October 1934:-

- |   |  |
|---|--|
| 1. Mr. Joseph Teague of Messrs. Tata Iron & Steel Company, Ltd. | A representative of the industrial concerns nominated by Government. |
| 2. Rai Bahadur Sarat Chandra Ray, M.L.C.                        |  |
| 3. Mr. N. K. Ghosh, M.L.C.                                      | Representatives of the general public nominated by Government.       |
| 4. Khan Bahadur Habibur Rahman, M.L.C.                          |  |
| 5. The Bishop of Chota Nagpur.                                  |  |
| 6. The Head of the Roman Catholic Mission, Ranchi.              |  |
| 7. The Head of the Lutheran Mission, Ranchi.                    |  |

By order of the Govt. of Bihar and Orissa.  
(Ministry of Education).

Sd/- B. K. Gokhale,  
Secretary to Government.

Memo No. 2242 - 49 - D. Patna, the 7th December 1934.

Copy forwarded to Head of the Lutheran Mission

Ranchi for information.

By order of the Govt. of Bihar and Orissa.  
(Ministry of Education).

*Mazumdar*

Assistant Secretary to Government.

ND/7-xii

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM  
KARYYAKARAK SABHA KI BAITHKI KA KARYYABIBRAN.

Ta: 30 June, 1934.

-----oOo-----

25. SCHOLARSHIP FUND.

Secretary ne yad dilaya ki yadi Scholarship fund men rupaiya phirane walon ko sakht Reminder diya jay to bahut madad ne sakega Guntur men janewale bidyarthi ko tatha anya kamon men bhi hamen madad hoga.

Sthir hua ki Khajanchi chinta karen ki jin jin mahashayon se Scholarship refund ka pawna hai unko reminder bhejen.

Memo no: 205/34/F.-27

Dated Ranchi, the 20th. July, 1934.

Extract copy from the Minutes of the Church Council Executive of 30th. June, 1934 forwarded to the Rev: M. Prehn, Lutheran compound, Ranchi, for information, guidance and compliance.



Secretary,  
G. E. L. Church.

# Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 714/31.  
F. - 27.

LUTHERAN COMPOUND,

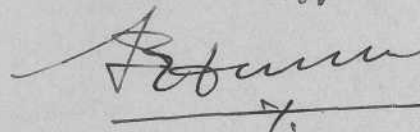
Ranchi the 5th. December, 19 31.

To The Rev. M. Prehn,  
Lutheran Church Compound,  
Ranchi.

Dear Mr. Prehn,

Herewith I send the whole file containing papers on Scholarships. Please refer to the Minutes of the last meeting of the Full Council and you will find that you are the convener of the Committee appointed.

Yours sincerely,

  
P. Hurad

Church Council

Received..17.10.31

Register No. 437

Date...15.10.31

File...27

Reply No.....

Date.....

To,  
The Secretary,  
G. E. L. Church Council,  
Rauhi,

Dear Sir,

As notified in the Gharbandha,  
we are prepared to place our  
representation before the Church Council  
on the 16<sup>th</sup> October.

Kindly let us know the time,  
as for which we shall be thankful  
to you.

I have the honor to be,  
Sir,

Yours most obedient servant,

L. S. S.

A. L. Torrey

Goswami H. S. S.,  
Rauhi

The 15<sup>th</sup> Oct., 1931

Fili

Kinkel

10-10-31

To

The Secretary Church Council  
Ranchi.

Dear Sir,

With reference to  
your notice to the scholar-  
ship holders, for presenting  
themselves on the 16<sup>th</sup> Inst.  
at Ranchi, before the Church  
Council, I beg to inform  
you that on account of  
some difficulty, I was  
unable to go to Ranchi,  
but I have written

Church Council

Received 14.10.31

Register No 4220 ST

Date 10.10.31

File 27 WRITING SPACE

to Mr. Jankarish  
Puri, to speak

on behalf of me also.

yours obediently

P. Druepding  
Kunkel.

INDIA



11 OCT. 31  
CARD

ADDRESS ONLY

INDIA POSTAGE



The Secretary  
Lutheran Church  
Council  
Ranchi.



OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM

-----000-----

9. ALPHIUS LAKRA - SCHOLARSHIP.

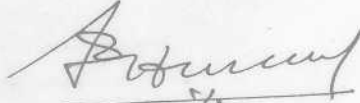
Gumla ke Head-Master ke bete Alphius Lakra ne Scholarship pane ke liye darkhast bheja tha so aur sthaniya padri ki sipharish parhi gai. Is bishay par batchit bhi hui aur sankalp yon hua -

SANKALP : Ki abhi tak diya hua Scholarship rupaiya bahut hi kam aday ho raha hai aur is se kewal ek jan ko dena achchha n nahin dikhai deta hai. So Council is samay Scholarship dene men asamarth hai.

Memo No. 263/31.  
F. - 27.

Dated Ranchi, the 11th. August, 1931.

Extract copy from the Minutes of the Church Council Executive of 23rd. July, 1931 forwarded to The Rev. Daud Kujur & Alphius Lakra. for information.

  
Secretary,

G.E.L. Church.

Church Council  
 Received... 7.7.31  
 Register No. 138  
 Date... 4.7.31  
 File No. 27  
 Reply

82

Office

Armenian Mission  
 Letter

महोदय जी, हमारे पुत्रों की शिक्षण के हेतु माधु  
 का लड़का है जो ई. ए. पास रांची में दिया है। अभी वह  
 माधु के पढ़ने को बहुत दखल दे रहा है। परन्तु अपने लक्ष्यों के  
 भवविशेष को छोड़ जाना मुसवीर है जो शिक्षण के  
 लिये जो सपने मिल रहा था पर वटाया जाने लगे  
 दो सपने मिल रहे हैं जिसे वह अपने बेटे को लिये  
 पुरा रखने नहीं दे सका है - लड़के का बहुत पुत्रुम  
 है माधु के लिये - लड़का सोचने में परिश्रम  
 है चल चलन मटका है और दोनो लड़का है  
 और उमर में मोटा है। मैं माधु को और शिक्षण के  
 पास उसके लिये सिपाई बनवा हूँ। कि वह तो स्कोलरशिप  
 प्राप्त से जो कई साल पहिले बहुतों को दिया गया है  
 और उनमें से मिलने की मनाया हुआ नाम लक्ष्य  
 होगा। सीट नंबर २२ सपने का पत्र दिया जाय -  
 वह और शिक्षण के माधु हो मे सब मित्रों को माधु  
 को मोठे पार है + वा: ४. ७. ३१.

प्राप्ति का ठाण्डापुर

To

The Secretary,  
Lutheran Church Council  
Ranchi.

Sir,

Understanding that the Lutheran Church Council is kindly renewing the awarding of scholarships to Lutheran students from this year to enable them to prosecute their post-matric studies in colleges, I beg to apply for one scholarship of Rs 10/- per month.

As to my present intentions I beg to state that I have passed the I.A. examination this year (1931) and have the fervent desire of continuing my studies for two more years in the St. Columba's College, Hazaribagh, which is going to be reopened on the 10<sup>th</sup> of July 1931.

That I come from a poor but large family whence I can expect but little financial help to meet my college expenses.

That I am willing to abide by all the rules and conditions that may be binding upon such students by the Council.

In conclusion, I earnestly pray and hope that the Church Council will be gracious enough to grant me the scholarship asked for, for which act of kindness I shall be ever grateful to the same.

I remain,

'Sir'

Yours most obediently

Alfius E. Lakra

c/o Babu Ignatius Lakra

Lutheran Mission School

Gumla

Dated, Gumla }  
the 4<sup>th</sup> July 1931 }

Ignatius Lakra  
Father & Guardian  
4.7.31.

# Memorandum.

From,

P. Hurad, Secretary  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

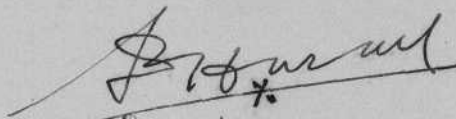
No. 70/31.  
F.-27.

LUTHERAN COMPOUND,

Ranchi the 9th, June, 19 31.

To Cand. Sudarshan Lakra,  
Bhimtapur.

With reference to his application dated the 30th. March 1931 for grant of a Scholarship of Rs 30/- a month tenable at Serampore College, Mr. Sudarshan Lakra is informed that owing to financial stringency the Council is not in favour of granting Scholarships to students until the Scholarship money already lent out is collected by refunds to a suitable amount such as to enable the Council to pay such scholarships to a certain number of students all at a time. The Council regrets it can not help Mr. Lakra just at present.

  
Secretary,  
G. E. L. Church.

POST

INDIA



WRITING SPACE

Church Council	
Received	28.5.31
No.	61
Date	26.5.31
File	27
R	
D	

THE ANNEXED CARD IS INTENDED  
FOR THE ANSWER.

CARD

ADDRESS ONLY

INDIA POSTAGE

Mr. Peter Hured  
Lutheran Compound  
Ranchi.  
Ranchi.



Luth. Church Birmingh<sup>am</sup>  
P. O. Birmingham  
May 26 '31.

Dear Sir,

Would you kindly let me  
know at your earliest reply re: my  
application as to what has happened  
to it?

Thanking you in advance  
Yours m. O. S.  
S. A. B. Lakra



# Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 959/31.

P. - 27.

LUTHERAN COMPOUND,

Ranchi the 21st. April, 1931.

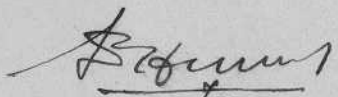
To

Mr. S. I. Heranz,

Lutheran Compound,

Ranchi.

In reply to his letter of yesterday's date, the undersigned wishes to emphasise what has already been written that the Church Council does not feel itself bound to call the scholarship holders for discussion and it is impossible to get them altogether at one place for such discussion. If agreeable to him the undersigned shall be glad to call as many of them as can conveniently come to the Church Council meeting ~~at~~ <sup>after</sup> the Conference, as already intimated.

  
Secretary,

G. E. L. Church.

Church Council

Resolved 21. 4. 31.

Register No. 959.

Date. 21. 4. 31.

File... 27.

Reply No. ....

Date. ....

To,

The Secretary, Church Council,  
Rauch.

Sir,

With reference to your letter No.  $\frac{958/31}{12.27}$  dated the 20<sup>th</sup> of April 1931 concerning the question of suspending the scholarships I have been directed by the Signatories to let you know that it would be better if you would kindly inform all the scholarship-holders, the date which is going to be fixed after for the discussion & not to any individual alone.

S. J. Hewitz.

Dated, Rauch,

the 21<sup>st</sup> Ap. 1931

for, all the Signatories.

# Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 958/31.

D. - 27.

LUTHERAN COMPOUND,

Ranchi the 20th. April. 1931.

To,

Mr. S. I. Herenz.

Lutheran Compound,

Ranchi.

With reference to his and other signatories' petition on behalf  
of all the scholarship holders. Mr. S. I. Herenz is informed that the  
Council regrets that it can not accept the signatories as the accredited  
~~representatives~~ <sup>representatives</sup> of all the scholarship holders. He is further in-  
formed that the Council does not see the necessity of having this  
question of the refunding of scholarships discussed in the Mahasabha  
nor does it feel itself bound to discuss this question in the Council  
in the presence of the scholarship holders as it did not offer the scholar-  
ships to any one body of the students with request to accept the same  
The Council has, however, shown its willingness to hear the points to be  
raised by the applicants without committing itself to any course of

ofnaction. Such a meeting will be called after the session of the  
Mahasabha and a date fixed for the same of which due notice will be  
given to him.

~~Handwritten signature~~

Church Council

Received 20.4.31

Ref No 952

Date 18.4.31

File 27

Reply to

Date

The Secretary, Church Council  
G. E. L. Church, Chotanagpur  
Assam.

18/4/31

Sir,

We the undersigned, on behalf of all the scholarship holders of the Advisory Board, request that the subject of refunding the scholarships which was discussed in the Church Council in the absence of the scholarship holders, be kindly discussed again in the Mahasabha in their presence.

We remain

Sir,

Yours faithfully,

Bates, Ranchi  
the 18<sup>th</sup> April 1931

1. S. J. Hazen.
2. P. Kauderna.
3. L. Smith.
4. K. S. S. S.
5. J. P. S. S.
6. J. P. S. S.
7. H. S. S.



# The Gossner Ev. Lutheran Church in Shoranagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: D. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

No. 941/31.  
F.-27

Dated the.....1st. April.....1931.

Rev. J. Lakra.  
Principal, Gossner High School.  
Lutheran Compound.  
R a n c h i.

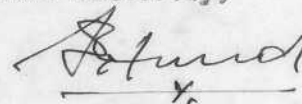
Dear Mr. Lakra,

I am sorry to say that uptill now you have not intimated to me as to what action you have taken with regard to the 2 teachers for the refunding of the scholarship money <sup>due</sup> from them. The Order of the Church Council has already <sup>been</sup> sent to you under Memo. No. 589/30/F.-27 on 27th. November, 1930, with the necessary instructions that if they fail to comply with the Order their services will be summarily dispensed with.

Please therefore let me know at an early date why the money due from them could not be credited into the Treasury or if they did not wish to comply with the Order how you could not terminate their services as desired by the Church Council.

I need this information as it has to be reported to the Church Council in its next meeting this month.

Yours sincerely,

  
D. Hurad



Church Council

Received... 1.1.4.31

Register No. 887.

Date... 30.3.31.

File... 27.

Reply No. ....

Date... ..

The Church Council Gosson Autonomous Church  
Chotanagpur & Assam,  
Ranchi.

Dear Sirs

I beg to lay the following facts before you all  
for your kind and favourable consideration.

that I have a burning desire to take up  
the L. Th. ~~Continuation~~ Course of the Serampore  
University, the goal of which ends in obtaining  
the degree of Bachelor of Divinity.

There has been passed a rule in the Univer-  
sity that henceforward i.e. from 1931, no Candidate  
passing even L. Th. Course in the 2<sup>nd</sup> or 1<sup>st</sup> division  
will be allowed to take up the Continuation  
Course leading to the B.D. degree. I interpret this  
that it is the mercy of God for me that I  
am eligible for the above-said-Course.

May I be allowed Sirs, to interpret the  
same, also in this way that it is a mercy  
for my Church too? I believe, it will be  
a blessing if God wills.

I, therefore, humbly and earnestly request the Council that you would kindly permit me to take up the Course. I had forwarded an application to the Principal of the College. In its reply he writes that they need a request of the President or of the Secretary of our Church by way of the approval of the Council. He advises me to prepare myself for the examination to appear privately, which I find very difficult because of some new and difficult subjects. And it is an obvious thing how heavy a burden it is for a man having taken charge of a congregation. And I think, the sooner I finish up the Course the better for me.

Would you Sirs, therefore, permit me and grant me a scholarship of Rs 30 p. m.?

This act of your kindness I shall ever remember with sincere gratitude.

Dated, Birnitrafor  
the 30<sup>th</sup> March 1931.

I have the honour to be

Dear Sirs,

yours most Obediently,

Sundershan H. B. Lakra

(Village Khinda).

Church Council

Received 17.2.31.

Register No. 735.

Date 16.2.31.

File 27.

Reply No.

Date

List of Feb. 1931

LIST OF SCHOLARSHIP REFUNDS.

1. Simon Soy. Ranchi.
2. Salan Topono.
3. Bixal Mundu.
4. Patras Dumdum.
5. Hanukh Toppo.
6. Jilo Tiga.
7. Heran Herenz.
8. Samuel Hemrom.
9. C.H. Bhengra.
10. Chonhas Lakra.
11. Johan Horo.
12. Junas Horo.
13. Sohan Topono.
14. C.A. Turkey, Jashpur

S. Toppo.

16.2.31.

These people are refunding now.

SA.



## DEPARTMENT OF COMMERCE.

### NOTIFICATION.

#### MARINE ENGINEERING.

New Delhi, the 24th January 1931.

**No. 201-M.-II (12)/30.**—The following Press Communiqué regarding the grant of three scholarships in 1931 tenable in England for the training of Indians in Marine Engineering and also the rules and conditions for the grant of these scholarships are published for general information:—

#### *Press Communiqué.*

Three State technical scholarships of the value of £240 per annum each (inclusive of a bonus of £40) tenable in England for the training of Indians in Marine Engineering will be awarded during the year 1931. The training in Marine Engineering consists of (i) workshop service (i.e., practical training in the construction and erection of marine engines), and (ii) sea service. The total period of training will extend from six to seven years. Of this four to five years will be required to complete the training at such private firms of marine engineers as may be arranged by the High Commissioner for India. This period of workshop apprenticeship will be followed by training for 18 months at sea in a foreign-going ship, arrangements for which will also be made by the High Commissioner.

2. The scholarships will be awarded after a competitive examination which will be held at different centres in India on the 20th April 1931 and the following days. Rules and conditions for the grant of these scholarships and the rules for the competitive examination for the selection of candidates for the scholarships are being published in Part I of the *Gazette of India*, dated the 24th January 1931. Applications for entry to the examination must be made on the prescribed form copies of which can be obtained from the Secretary to the Government of India, Department of Commerce, and they must reach that Department on or before the 20th March 1931.

#### **Rules and conditions for the grant of three scholarships in 1931 tenable in England for the training of Marine Engineers.**

I. Candidates will be required to appear at an examination. The regulations prescribing the qualifications of candidates, the rules for the examination and the method of selection are detailed in Appendix II to these rules.

II. The selected candidates will be apprenticed for training at such private firm or firms of marine engineers as may be arranged by the High Commissioner for India. This apprenticeship will extend over a period of 4 to 5 years.

III. The period of apprenticeship will be followed by training for 18 months at sea in a foreign-going ship in order to enable the candidates to sit for the Second Class Engineers' Examination of the Board of Trade.

IV. The selected candidates will be required to observe the rules laid down by the Government of India or the High Commissioner (*vide* below).

#### *Rules required to be observed by the scholar.*

1. All Government scholars are required to avail themselves of the information and advice which the High Commissioner for India is in a position to give them, and to apply to the Education Department of the High Commissioner's Office for instructions as regards their studies and in any circumstances of difficulty, and in regard to any matter requiring the sanction of the High Commissioner or the Government of India.

2. Every scholar should, on reaching England, at once report himself to the Education Department of the Office of the High Commissioner for India in London, India House, Aldwych, W. C. 2. Accommodation for new arrivals is provided at 21 Cromwell Road, South Kensington, S. W. 7.

3. Every scholar must obey all instructions which he may receive from the Office of the High Commissioner.

4. Every scholar must from time to time, whenever the High Commissioner for India requires it, submit a certificate from the authority under whom he is working, showing that his conduct and progress have been satisfactory.

5. Every scholar must give a written undertaking that he will at once and without discussion of possible alternatives devote himself exclusively to the course of training laid down for him, comply with whatever instructions are given and do whatever work they may involve. Any scholar who neglects his studies, or tries to work for any other profession concurrently, will render himself liable to forfeiture of his scholarship.

6. Every scholar will be required to keep a concise diary of his work to be submitted to the High Commissioner for India at the dates laid down in the rules for the keeping of such diaries.

7. Subject to a due compliance with the above conditions, the scholar's allowance will be paid quarterly in advance by the Office of the High Commissioner. It will begin from the date of the scholar's reporting his arrival in England, and the High Commissioner will disburse it to the scholar in such instalments as convenience may dictate. Three months after the date of reporting arrival the amount to the ensuing official Quarter Day\* will be paid and subsequent payments will be made in advance on or after each official Quarter Day.

\* Note.—The official quarter days are the 1st January, the 1st April, the 1st July and the 1st October.

8. Every scholar is required to lodge with the High Commissioner in London, before his arrival in England, the sum of £40 for initial expenses. He will have no claim to payment of any instalment of his scholarship until this deposit has been made.

9. The necessary travelling expenses of scholars by second class or by third class if no second be available, will, if sanctioned, be defrayed by the High Commissioner. Applications for payment of these charges should be made to the High Commissioner. But charges for private tuition, unless specially sanctioned, for books, instruments, hotel bills and medical attendance must be paid by the scholar himself.

10. No claim can be admitted for the payment of any expenditure unless the scholar has obtained *previous* sanction from the High Commissioner.

11. The allowance will be at the rate of £200 a year *plus* a bonus of £40 a year and will be reduced or withdrawn while the scholar is being trained at sea on a foreign-going ship. Every scholar who, not being disabled by illness or prevented by any other cause which the High Commissioner may consider sufficient, fails to comply with the rules here set forth will forfeit his scholarship. It may be terminated at any time by the High Commissioner, if a scholar fails in health or conduct, in which case he will be provided at the discretion of the High Commissioner with a second class passage to India.

12. He must also execute a bond in the form appended (Appendix I) undertaking to pay a sum up to Rs. 20,000 if he fails to return to India when instructed to do so or if he settles in some other country within five years of the termination of his scholarship.

13. A free second class passage from the port of embarkation in India to England will be provided and the cost of the overland journey from Marseilles will in no circumstances be refunded to a scholar, unless he is expressly instructed by Government to travel overland and is provided with a steamer ticket to Marseilles only. In the latter event the High Commissioner for India will refund the rail and baggage expenses on the direct instructions of the Government of India.

14. The scholar should clearly understand that the grant of the scholarship does not entitle him on completion of his course to an appointment in Government service, but he should immediately on his return to India report his arrival to the Government of India.

#### APPENDIX I.

##### *Bond for Central State Scholars.*

KNOW ALL MEN by these presents, that I, \_\_\_\_\_ son of \_\_\_\_\_ undergoing a course of instruction in connection with a Government scholarship and I, \_\_\_\_\_ father of \_\_\_\_\_ do hereby bind ourselves, and each of us, our and each of our heirs, executors and administrators, to pay to the Secretary of State for India in Council a sum up to Rupees twenty thousand (Rs. 20,000).

Sealed with our seals, dated this.....

day of.....one thousand nine hundred

and.....

Whereas the above bounden..... has been nominated to a Government scholarship for the study of Marine Engineering in the United Kingdom.

and whereas the above bounden..... as nominee of such scholarship is entitled under certain conditions to £200 a year *plus* a bonus of £40 a year during his apprenticeship in the United Kingdom extending over a period of four to five years and subsequently at such reduced rate or rates as may be determined by the High Commissioner for India for a further period of eighteen months while he is being trained at sea in a foreign-going ship, certain travelling expenses and also a second class single passage from India to England.

Now, the condition of the above written obligation is that:—

If, in the event of the above bounden..... not returning to India as and when directed by the High Commissioner or by the Government of India by which he has been nominated or settling in any other country within five years of the expiry of his scholarship, he shall forthwith refund to the Secretary of State for India in Council up to a maximum of Rupees twenty thousand (Rs. 20,000), all monies paid to him or on his behalf in respect of the said scholarship, travelling expenses or second class passage.

Then the above written obligation shall be void and of no effect, otherwise it shall be and remain in full force and virtue.

Signed, sealed and delivered

by the above bounden\*.....

(\*Here the candidate should sign and his seal should be affixed. If the executor has no seal of his own, it would be quite sufficient if ordinary plain sealing wax is used.)

In the presence of †.....

†.....

(†Here two respectable witnesses should sign.)

Signed, sealed and delivered

by the above bounden ‡.....

(‡Here the candidate's father should sign. If the executor has no seal of his own, it would be quite sufficient if ordinary plain sealing wax is used.)

In the presence of §.....

§.....

(§Here two respectable witnesses should sign.)



## APPENDIX II.

*Regulations for the competitive examination for the selection of State Scholars for training as Marine Engineers.*

1. An examination will be held on the 20th April 1931 and the following days simultaneously at the following places :—

Name of Province.	Name of centre and place for examination.
Madras . . .	Madras (Old College at Nungambakam).
Bombay . . .	Bombay (Secondary Training College, Bombay).
Bengal . . .	Calcutta (Presidency College).
United Provinces	Allahabad (Office of the Director of Public Instruction.)
Punjab . . .	Lahore (Text Book Committee Hall).
Burma . . .	Rangoon (Government High School).
Bihar and Orissa	Patna (Bihar College of Engineering).
Central Provinces	Nagpur (Science College).
Assam . . .	Gauhati, District Kamrup (Cotton College).
Delhi . . .	Delhi (Government High School).

2. *Qualifications.*—A candidate—

- must be not less than 15 or more than 17 years of age on the 1st of April 1931,
- must be a British subject or a subject of a Ruling Prince in India, and born of parents domiciled in India;
- must have passed one of the following examinations :—
  - Matriculation of an Indian University;
  - Cambridge School Certificate;
  - School leaving certificate, including the Final Passing Out certificate of the I. M. M. Training Ship "Dufferin" recognised as equivalent to the Matriculation examination of an Indian University.

3. *Applications.*—Applications for entry must be made on the prescribed form attached to these rules accompanied by the following certificates :—

- Birth certificate or other satisfactory evidence of age (a).
- Certificate of good character from two respectable persons (other than relatives of the applicant).
- Certificate of nationality.
- A certificate to show that the candidate has passed one of the examinations specified in Regulation 2 above (a).

(a) Copies of these certificates and not the originals should be sent with the application. In the event of the applicant's selection he will be required to furnish at once the original certificates.

- Medical certificate of physical fitness to undergo the proposed course of study in England by a Government medical officer of the rank of a Civil Surgeon.

- Certificate from father or guardian that he is willing to send the candidate to the United Kingdom, if selected

Applications should reach the Commerce Department of the Government of India on or before the 20th March 1931 together with a treasury chalan for Rs. 20 representing the examination fee, which will not be refunded.

Candidates will be informed of the place and time of the examination and will be sent a pass which must be shown to the officer conducting the examination.

4. *Subjects of Educational Examination.*—The subjects of the Examination, and the maximum number of marks obtainable in each subject, are as follows :—

	Maximum Marks.
(1) Arithmetic . . . . .	250
(2) Mathematics . . . . .	300
(3) English . . . . .	300
(4) History and Geography . . . . .	250
(5) Science . . . . .	300
(6) Drawing . . . . .	100
Total . . . . .	1,500

The *Syllabus* of the Examination is as follows :—

*Mathematics.*—Properties of angles, triangles, quadrilaterals, circles, loci, that is, the substance of Euclid's first three books treated in the manner of recent books on Geometry. The calculation of the areas of simple surfaces, and the volumes of simple solids, such as the cylinder sphere, wedge, and cone. The use of instruments drawing to scale, and drawing of loci from simple data. Stress will be laid on skill and accuracy in the use of instruments. Solution of right-angled triangles by drawing and by the use of trigonometrical sines and tangents. Algebra up to and including graphs and quadratic equations with one unknown quantity.

The use of logarithms is allowed.

*English* includes Handwriting, Spelling, Composition and Literature. The test in Literature will consist of questions upon a book or books prescribed from time to time (b). The questions will require merely intelligent reading and not detailed study of the book. Handwriting and Spelling will be taken into account in the assignment of marks in English and other subjects, but for Handwriting a separate test will also be set.

For adequate proficiency in Handwriting full marks will be awarded, and greater proficiency will receive no further reward.

*History.*—Outlines of Indian History with special reference to India's place in the History of the British Empire.

(b) The book prescribed for 1931 is "Tanglewood Tales" by Nathaniel Hawthorne (Longmans, Green & Co.).



*Geography.*—With special reference to the British Empire. A knowledge of minute detail will not be looked for. Particular questions may involve both History and Geography.

*Science.*—The test will consist of elementary questions upon:—Practical methods of measuring length, area and volume. Quantity of matter in a body. Comparison of bodies by weighing. The use of the common balance and spring balance. Idea of Time, Experiments with pendulums. Measuring time: the clock. Ideas of force from common experience. Composition and resolution of forces in one plane. Ideas of work and energy. Principle of work as applied to simple machines: levers, blocks and tackle, etc. Mechanical advantage. Determination of density. Pressure of the air: the barometer. Effect of heat: the thermometer. Simple chemical and physical properties of com-

mon substances, such as air, water, chalk, lime, coal, salt, oxygen, nitrogen, hydrogen.

*Drawing.*—The examination will test one or more of the following:—Drawing of a simple object, memory drawing, elementary design in black and white.

5. Candidates must obtain such an aggregate of marks in the Examination as a whole as may indicate a competent amount of general proficiency.

6. *Result of Examination.*—Candidates will be informed by letter of the result of their examination, and a limited number of the most successful candidates will be called for interview by a Selection Committee which will make the final award of scholarships.

7. Selected candidates will be required to proceed to England in the month of June 1931.

J. A. WOODHEAD,  
Secy. to the Govt. of India.

**Form to be filled up by Candidates for a Scholarship for training as Marine Engineers.**

(This form must be filled up in the candidate's own handwriting and submitted to the Secretary to the Government of India, Department of Commerce, New Delhi, in time for delivery on or before the 20th March 1931. No form of application received after that date will be accepted.)

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1. Name in full (in block capitals).

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2. Present address in full.

---

3. Exact date of birth, and age last birthday.

---

4. Place of birth.

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5. Nationality.

---

6. Name of father.

---

7. Profession or occupation of father.

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8. Educational qualifications. (State name of School and College or University giving dates of entering and leaving.)

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9. Name of examination centre at which the candidate desires to appear.

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Signature of Candidate.

Date

1931.

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File

D.O. No: 509/30  
F-27

Principal

Some of the beneficiaries of the Scholarship are remitting their dues to the Treasurer, while of the others, who are Church-workers, the same is being deducted from their salaries. It is only from the High School that the deductions are not made & no realisation is effected. I would therefore request that you will please deduct the dues from those who are in the High School Service. Failing this I will ask the Treasurer to withhold or deduct the equivalent amount from the CC's contribution to the H School.

Forwards  
1/11/30.

AL T  
Z P

I should like to know first the decision on my petition to the CC. on the matter. I am unable to pay any amount.

P.T.O.

Returned to the  
Secretary G. E. K.  
Church with  
notice of Antislavery  
concerns

John W. Miller  
11 11 30



Church Council

Received... 8.12.30

Register No. 561.

Date... 8.12.30.

File... 27.

Reply No. ....

Date... ..

Will be done

Dear Mr. Howard,

Please send  
back the application of  
the N. Party, submitted to you  
on 6.12.30, for certain  
correction.

Yrs and  
Jm. Shaw



Church Council

Received 2.12.30

Register No. 546

Date 29.11.30

File 17

Reply No.

Date



CARD

ADDRESS ONLY

To



The Secretary,

G.E.L. Church Council

G.E.L. Mission Compound

Ranchi, B.N.R.

Jashpur State, C.P.

29th Nov. 1930.

Dear Sir,

I beg to lay these few lines for your kind information, that there would be some extra expenditures during this month on account of Christmas in this month.

May I therefore solicit the favour of your kindly excusing me for not sending the money during this month only. I shall not send money for adjustment during Dec. 1930. Hope you will not remind me for remittance, and give this concession to me only this time.

Please excuse me for the trouble.

Yours faithfully

*Salan Topana*

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASS  
CHURCH COUNCIL KE KARJAKARAK SABHA KI BAITHI KA MANTABYA.

Ta;: 21 November, 1930.

-----000-----

28. SCHOLARSHIP ADAY-HIGH SCHOOL.

Secretary ne Principal ko High School ke masteron se Scholarship ka panna aday karne ke sambandh men jo note likha tha so parh kar sunaya gaya aur us men jin do masteron ne apna bichar likh diya so bhi parne gaye aur un par yah phaisla hua -

(k) Ki Mr. Amrit Lal Tirkey ke darkhast par dhyan kar yahi paya gaya ki wah scholarship aday karne ke niyamon se nipatan nahin kiya ja sakega.

(kh) Ki Mr. Jakrish Puri ke na de sakenge yah bat nahin grahan ho sakti hai.

(g) Ki Yadi ye donon karmchhari dene se nakaren to unko summarily (sanchhepan bhaw se) kam se chhutti de di jaye.

(gh) Ki Principal ko yah samachar janaya jake panna kat lene ka sankalp janaya jay.

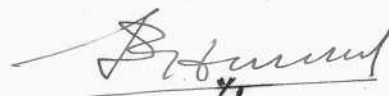
Sd. J. Topono President.  
21-11-30.

Sd. P. Hurad Secretary  
21-11-30.

Memo No. 589/30.  
F. - 27.

Dated Ranchi, the 27th November, 1930.

Extract copy from the minutes of the Church Council Executive' meeting of 19-21 November, 1930, forwarded to the Principal, Gossner High School, Ranchi for information, guidance and ~~compliance~~, *communication to those concerned.*

  
Secretary,  
Lutheran Church .

Church Council

Received 20.10.30

Register No 437 To

Date 18.10.30

File 27

Reply No

Date

Office  
Just tell him to come  
to my office & take a copy  
25/10/30

The Secretary

G. E. L. Church

Chotanagpur & Assam

Dated Sironitoli, the 18<sup>th</sup> October, 1930.

Sir, With reference to your letter No  $\frac{130/30}{F-27}$  dated the 14<sup>th</sup> May, 1930 and its subsequent reminder No  $\frac{452/30}{F-27}$  regarding repayment of the amount loaned out as scholarships, I have the honour to request you to be so good as to send me a copy of the agreement executed by me before taking the loan, for ready reference at an early date.

I have the honour to be,  
Sir,

Your most obedient servant

Simon Soy

Sironitoli

Ranchi

538/30.  
E.- 27.

17th November, 30.

To,  
Mr. N. Moro,  
Asstt: Jailor,  
Bankipore Jail.

Dear Sir,

Referring to your letter of 14th November current, I wish just to say a few words in connection with your remark that you ought to have been consulted whether you were in a position to make payment etc. and that you were not a highly paid Government servant.

May I draw your attention to the Agreement or Contract which you signed while taking Scholarship? You have agreed there that you will repay.....at least 10% of the salary or other in - come you may begin to receive immediately after leaving the institution in which you shall have been reading and to continue untill all is paid.

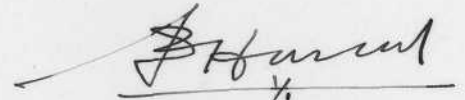
It is an obligation on your part which have long been overdue and the Church Council is not in any way under obligation to consult you. I may further point out that you did not care even to acknowledge my first letter nor the Reminders nor you have requested the Council to give you time postponing payment. Your present letter under reference is also not in the form of an application praying for time. You simply state that you would pay from January next when convenient to you.

I enclose a copy of the Agreement you signed for your reference and also you can note the account of money paid you which is follows:



2.

1922 - 23 @	15/-	.....	Rs 180/-
1923 - 24 @	15/-	.....for 2 months.....	Rs 30/-
" @	10/-	..... for 10 months.....	Rs 100/-
			<hr/> Rs 310/-

  
Secretary,

Lutheran Church, Chota Nag-  
pur and Assam.

A G R E E M E N T .

BETWEEN.

THE CHURCH COUNCIL OF THE GOSSNER EVANGELICAL LUTHERAN  
CHURCH IN CHOTA NAGPUR AND ASSAM.

A N D.

Babu Nabin Horo

Scholarship Holder.

Dated Ranchi 30th June 1922.

In consideration of a scholarship of Rs15/- per month, from June 1st 1922 to May 31st 1923, I agree either to serve my Church in some capacity which requires my full time, at a salary which an equally qualified man would receive for that work, for a period of two years for each year of scholarship payments, or to repay, without interest, to the Advisory Board of the Evangelical Lutheran Church, by monthly instalments, the amount of scholarship money received by me from the said Board, through the Church Council, these payments being at least 10% of any salary or other income I may begin to receive immediately after leaving the institution in which I shall have been reading and to continue until all is repaid.

Sd. E. Nabin Horo  
Holder of Scholarship.

Accepted for the Church Council

Sd. P. Hurad  
Secretary.

Renewals to be noted on the back.

Church Council  
Received..17.11.30.  
Register No. 605.  
Date...14.11.30.  
File...27.  
Reply No.....  
Date.....

BANKIPORE JAIL.

Dated Bankipore the 14th November 1930.

To

The Secretary,  
G, E. L. Church, Chhotanagpur and Assam,  
R A N C H I.


Dear Sir,

With reference to your reminder No. 510/30 dated the F-27 3rd November 1930, I beg to inform you that the money in question will be paid to the Church Council by monthly instalment from January next, as the pecuniary circumstances do not allow me to pay up the dues at present (at the end of a year) when all my expenses are counted.

Further I like to say that the Church council ought to have considered and consulted me whether I was in a position to make payment from October last, prior to any definite time fixed for such payment. I am not a highly paid Govt. Servant that I can comply the wishes of the Church council at any time when I am - called to do so. I understand that I am bound to pay up the money which was spent on my behalf and unless you hear from <sup>me</sup> definitely, I donot think ~~that~~ <sup>that</sup> the Head of my Department has any concern in this affair, nor it is necessary to refer such matter to him.

I therefore request that the Church council may wait till January next for such payment, and also I request that the detail of the money, separately for each year, spent on my behalf may kindly be furnished.

Yours sincerely,

  
Assistant Jailor,  
Bankipore Jail.

N.B. Please note my correct address, all communications be directed by ~~that~~ the address noted above.

D.O. No 509/30.  
F-27.

Principal

Some of the beneficiaries of the Scholarship are remitting their dues to the Treasurer, while of the others who are church-workers, the same is being deducted from their salaries. If ~~is~~ only from the High School that the deductions are not made & no realisation is effected. I would therefore request that you will please deduct the dues from those who are in the High School Service. Failing this I will ask the Treasurer to withhold or deduct the equivalent amount from the C Co's contribution to the H. School

Forwards

11/11/30.

List of scholarships

1. Samuel Hemron.
  2. Hannah Toppo.
  3. Patras Dingding
  4. Heran Herelz Talang
  5. Jilo Tiga, Lherdaga.
  6. Bixal Minda
  7. C. H. Bhengra, Sim
  8. Salau Topno, Jashpur
  9. Simon Soy.
- 

from High Schools  
Haven scholarship  
is to be deducted  
by Principal, as we  
have not got any  
list as yet. of the  
scholarship holders  
and their pay etc.

M. R.



Dear Mr. Trehn,

Please let me  
know the names of the  
College Scholarship bene-  
ficiaries who are refund-  
ing their dues. Remind-  
ers will be issued to  
those who are not  
paying.

\$7.00

30. X. 30.

File  
30/10

POST

INDIA



REPLY.

ADD ONLY

5 0 30



WRITING SPACE

Church Council

Received.. 9. 10. 30.

Register No. 417...

Date... 5. 10. 30.

File... 27. ....

Reply No. ....

Date. ....

To

The Secretary,

G.E.L. Church Council

Lutheran Mission

Compound

RANCHEE.

B.N.R

~~But~~ 9/10/30

Jashpur State, C.P.  
The 5th Oct. 1930;

Dear Sir,

In reply to your No. 447/30 dated 3-10-30, I  
F. -27

beg to say that I have already remitted Rs. 3/- (@ 10% of my monthly pay) for September '30 to the address of the General Treasury of G.E.L. Church council, Ranchi (per your letter No. 295/30 dated 2-8-30).

F. 27

I am going to remit Rs. 3/- for October 1930 during this coming week.

Hope you will kindly stop reminders to me.

I beg to remain,  
Sir,

Your most obdt. servant

*S. J. Jones.*  
Typist.

Church Council  
 Received... 5.9.30.  
 To Register No. 321.  
 Date 2.9.30.  
 File The 29 Secretary  
 Reply No.....  
 Date..... Lutheran Church

Ranchi  
 Dated Jashpur the 2nd Sept. 30.

Sir,

In response to the letter received concerning the loan incurred by me during the days of my college life, I beg to state the following.

With reference to his application dated the 2<sup>nd</sup> September 1930, Mr. C. D. Siroka is informed that he is permitted to return his scholarship loan from January 1931 as desired.

For.  
 26/9/30

That I have to pay a large amount of dues to the Hostel as well as School Authorities of the Gossner High School at Ranchi, on behalf of my brother Halan Siroka a student of the said school, I most humbly beg ~~to state~~ that I may kindly be exempted for this year only from paying the loan incurred during the aforesaid period. The loan I shall start paying from January next according to the rate fixed. I shall be much obliged for your kind consideration and favour of information.

Yours faithfully  
 C. Siroka  
 Head Master  
 H. V. M. School  
 Jashpur.

Church Council

Received... 16.8.30

Register No 275

Date... 15.8.30

File... 24-27

Reply No...

D...

File

No. 1093

File

Ranchi.  
August 15, 1930.

The Secretary,  
Church Council, Ranchi.

Dear Hurad Babu,

336/30

With reference to your letter No.-----,  
F.-27

dated 15. 8.30, I beg to say that I have nothing more to argue except that the matter of realising scholarship money from those who are in service of the Church be ~~again put~~ before the Council for kind reconsideration and in the meantime in obedience to the order of the Council I am deducting certain amount from ~~these~~ the salaries of those who enjoyed the scholarship to pay it to the General Treasurer with the request that the money be refunded to them in case the decision of the Council will be favourable to them.

Yours sincerely,

V. S. S.

Head Supervisor,  
Lutheran Schools, Ranchi.



Church Council

Received 22.9.30

Register No. 356.

Date 22.9.30.

The Church Council,  
G. E. L. Church, Ranchi.

Reply No. ....

Sir, .....

*File*

No. 1277

Ranchi.  
September 22, 1930.

In forwarding the enclosed two petitions from Babu Bixal Murdu and Harukh Toppe I beg to request the Council to re-consider the matter of asking the scholarship money to be refunded by those who are serving under the Church because it does not seem legally right and just when they have not been asked to sign the revised condition.

Yours sincerely,

*N. Sanyal*

Head Supervisor,  
Lutheran Schools, Ranchi.

To

The Secretary,  
Church Council,  
Lutheran Church,  
Ranchi.

Through

The Head Supervisor,  
Lutheran Schools, Ranchi.

Burjia, the 19<sup>th</sup> September, 1930.

Sir,

Memo No. 1275  
d/ 22.9.30.

Forwarded to  
the C. C. for  
reconsider  
ation.

N. S.

Head Supervisor,  
Lutheran Schools, Ranchi.

Most humbly and respectfully  
I beg to say that while taking scho-  
larship from the Advisory Board I had  
to write up an agreement which was to the  
effect that I would have to serve the Church  
for two years for each year's scholarship at  
the usual pay current in the Church.....

According to my agreement I have  
already served our Church for full six  
years. So the Church Council can not make  
me refund the scholarship taken by <sup>me</sup> now  
against the agreement and at the expiry of  
a period when the major part of <sup>the</sup> agree-  
ment has already been fulfilled. And there-  
fore I request that the Council will kindly  
refund me whatever has been deducted from  
my pay by now.

I have the honour to be,

Sir,

Your most obedient servant,  
B. Munda,

Church Council  
 Received 22.9.30  
 Register No. 3570  
 Date 22.9.30  
 File 27  
 Reply No.  
 Date

The Secretary,

Lutheran Church, Ranchi;

(Through the Head Supervisor, Luth. Schools)

Memo No. 1276  
 d/ 22. 9. 30.

Forwarded to  
 the C. C. for reconsideration.

Sir,

Head Supervisor,  
 Lutheran Schools, Ranchi.

With due respect and humble submission I beg  
 leave to lay before you for your kind and favourable  
 consideration the following:—

That as far as my memory goes the A.B. stipend  
 was granted on the condition that the stipend holders  
 should work twice the period they have been paid for,  
 or to repay it at a certain rate of interest if not desired  
 to serve the mission. As far as I am concerned I am  
 fulfilling the first term working in the mission from 1921.  
 I am therefore not in a bondage to repay it.

I therefore beg you to be kind enough  
 to stop the deduction of my pay and to pay back  
 the sum of money deducted.

I have the honour to be,  
 Sir  
 Your most obedient servant,

Hamukh Toppo

Kinkel M.E. School

Kinkel }  
 27.8-30 }

362/30  
P.-27.

30th. August 30

To,

The Rev. J. Lakra.  
Principal, Gossner H. School.  
R a n c h i .

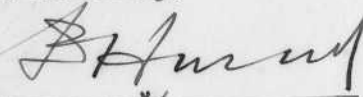
Dear Sir,

In reply to your No. 288 of even date on the subject of deduction of salaries from the teachers of your school who were beneficiaries of the Church Council Scholarship Fund, I am to say that I do not know of any "authorisation from the teachers concerned." As to the Agreement "as agreed by the Council and the teacher", referred to in your letter, I can only say and refer you to the A.B. Minutes, Item 14 of October, 1924, which has materially changed or affected the terms of the original Contract and has never been opposed by these people all these years.

I can not be expected to produce any authorisation from your teachers. On the contrary I can only produce and refer you to the Order of the Church Council under whom we all serve. Whether you can, therefore, make deductions on the order of the Church Council or not is more than I can say at present in this letter.

It is a pity that your teachers feel themselves not bound by any obligations for the benefit they have derived at the expense of the Church.

Yours sincerely,

  
X

Church 30.8.30.  
 Received 1.9.30.  
 Register No. 107.  
 Date 30.8.30.  
 File 27.  
 Reply No.  
 Date

GOSSNER HIGH SCHOOL.



No 288.

From

Rev. JOEL LAKRA M. A., B. D., S. T. M.  
Principal.

Ranchi 30th Aug: 1930

Dear Sir,

With reference to your letter No. 317/30  
 F.- 27  
 dated the 9th instant, regarding deduction of 10 %  
 scholarship money from the salary of the teachers  
 I beg to request you to send <sup>me</sup> a letter of ~~authority~~  
 authorisation from the teachers concerned as  
 agreed by the Council and the teacher; without  
 such letter of authorisation I am unable to make  
 deductions from the salary of any teacher.

Yours faithfully,

To

The Secretary,

C.C.



346/O.  
F. - 27.

21st August, 30.

My dear nephew,

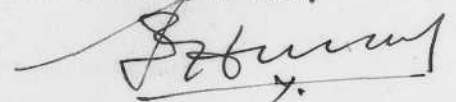
I was very glad to get your Card of the 12th instant. Yes, you are right. As you served the Church for a pretty long time, the interest on your loan has been remitted. It is very desirable that the former beneficiaries return their dues and we re-start giving further help to our future students. This Endowment will be of great benefit to those who wish to prosecute their studies in the colleges.

As to Gharbandhu, I have asked the Press to send you a copy of the current month by V.P.P. I wish you could read more papers also English weeklies to enrich your stock of knowledge or else it will ~~be~~ <sup>lie</sup> dormant. I believe you have some sort of Club in State Buildings and you have opportunities of reading good literature. You must not neglect this.

We are all doing well. Tunu will perhaps go after sometime to Allahabad. Hope this will find you happy and cheerful.

With Yishusahays,

Your loving uncle,



Money was sent by Telegraph.

Jashpur stati-  
14 August 1930

My dear Uncle,

I am very glad knowing that you could spare a few moments of your precious time also I am glad of my aunt's letter. I received the letter concerning the loan I took during my college career. Mr. Topono has also received and he had the difficulty about interest which was not mentioned in my. In my understanding the interest was not added because I had the chance of seeing the Churcho. Please clear this doubt if in you have time. I once wrote that one paper of Ghasbandhu should be sent to me by V.P.P. but it was not sent. We do not get any kind of paper here so we feel as if we are cut off from the world. Rain continues still. There

is no heat but we  
 sleep with Chadda;  
 and blankets cover  
 over body. Hence  
 you can judge the  
 climate of Jashpur  
 to be fine. Even during  
 the summer season  
 we enjoy <sup>here</sup> the climate  
 of Shimla & other cold  
 places of India. Hoping  
 again to see your kind  
 notes. My yishusahay  
 Chima to aunt and  
 sisters & brothers  
 your loving nephews  
 Chirka

Church Council  
 Received 21.8.30.  
 REGISTERED 284.  
 Date 12.8.30.  
 File... 27  
 ADDRESS ONLY  
 Reply No...  
 Date To...



P. Hucard Secretary  
 Lutheran Church  
 Ranchi  
 Ranchi

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 344/30.  
F. - 27.

LUTHERAN COMPOUND,

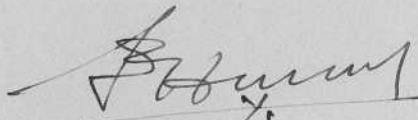
Ranchi the 1<sup>st</sup> August, 19 30.

To The Rev. M. Prehn,  
G. E. L. Church Compound  
Ranchi.

Dear Mr. Prehn,

The amounts of scholarships given to following persons  
is not given in my *fe* They were paid directly by the Advisory Board.  
Will you please find out these amounts and let me know of these ?.

1. Rev. B. Minz.
2. Theophil Tiga.
3. Boas Puri
4. C.D. Ekka.
5. Raphail Kerketta.

  
Secretary,

G. E. L. Church, Ranchi.

True copy

**The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.**

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar) ]

No. **336/30..**  
F. - 27.

From,

P. Hurad, Esq.  
Secretary, G.E.L. Church,  
Chotanagpur and Assam.

To,

The Head-Supervisor,  
Lutheran Schools,  
R A N C H I .

Dated Ranchi, the... **15th August, 19 30.**

Sir,

In reply to your Nos: 1085 and 1086 received this morning I wish just to say that in the beginning the Advisory Board or the Church Council never went from door to door to invite applications for scholarship. It was simply an announcement and applications poured in. No body ever said that he would not apply because he did not get any notice of an offer. It was a public announcement and it had its effect.

Ignoratio legis neminem excusat - ignorance of the law excuses nobody. It was not necessary to have fresh signatures in the Bond or Contract because the terms of the Original Contract were superceded by those of the subsequent Rulings and their signatures to the Old Contract or Agreement is an automatic endorsement to the revised Ruling, which was also a public announcement or Notification issued in the minutes and circulated.

It is very easy for any one to say that had he known that he would be required to repay he would not have taken the Scholarship. The Church Council or Advisory Board did not guarantee that every one would get employment in the Church or they did not know who was to work in the Church and inspite of this there had been so many students who came forward to accept the Scholarship loan. This shows that the students were eager to avail themselves of the offer whether they had to repay or



or not. Even to-day students would, if given loan, come forward to take it, but there is none to give.

If there be such a thing that some will have to repay and other would get money as gratis it would be an injustice on the part of a public body like our Church. An individual can give his own money away gratis but public money should not be spent to show favour to some and disfavour to others. There must be fairness to all, and it is in this fairness that the Advisory Board in consultation with the Church Council revised the terms of the Agreement. Those who work in the Church are, as I have already pointed out, doubly benefitted. They got a loan without interest and also Church employment on good salary which an equally qualified man would get in other departments. For those who work in the Church there is not the slightest ground for murmuring or complain.

Please refer to the Advisory Board Minutes of Oct. 1924 Page 12 Item 14 (d) and you will find it says - "These rules are to take effect in June 1925". So we must realise that it has already gone into effect. Now it is over 5 years and nobody ever raised any objection or voice of protest against this Ruling. The protests come now when we begin to collect the money but it is too late, it is time barred.

I may point out that this subject was given a very thorough and careful consideration in 1924 and in recent years i.e. last year and this year too and the Church Council do not find any just ground to go back on what has been decided already and this for the sole benefit of the students.

A copy given to the past beneficiaries of the Notice which outlines also the object of organising a permanent Loan Fund is enclosed for reference in your Office.

In concluding, I wish again to say that under orders of the Church Council we can not stop collecting money until fresh orders cancelling the former one is issued. Please therefore collect the dues and inform the objectors accordingly.

Yours sincerely,

Sd. P. Murad.

or not. Even to-day students would, if given loan, come forward to take it, but there is none to give.

It is therefore that some will have to repay and  
**Memo No. 338/30.**  
**F. - 27.**

other would get money as gratis it would be an injustice on the part of a public body like our Church. An individual can give

Dated Ranchi, the 15th August, 1930.

Copy of the letter on the subject of realisation of Scholar  
 ship loans from the past beneficiaries forwarded to Principal  
 J. Lakra for information, reference and guidance.

Board in consultation with the Church Council revised the terms  
 of the Agreement. Those who work in the Church are, as I have

Sd. P. Hurad.

Secretary,

G.E.L. Church, Ranchi.

equally qualified men would get in other departments. For those  
 who work in the Church there is not the slightest ground for  
 murmuring or complaint.

Please refer to the Advisory Board Minutes of Oct. 1924  
 Page 12 Item 14 (d) and you will find it says - "These rules are  
 to take effect in June 1925". So we must realise that it has  
 already gone into effect. Now it is over 5 years and nobody  
 ever raised any objection or voice of protest against this rule.  
 The protests come now when we begin to collect the money  
 but it is too late, it is time passed.

I may point out that this subject was given a very thorough  
 and careful consideration in 1924 and in recent years i.e. last  
 year and this year too and the Church Council do not find any  
 just ground to go back on what has been decided already and this  
 for the sole benefit of the students.

A copy given to the past beneficiaries of the Notice which  
 outlines also the object of organising a permanent loan fund is  
 enclosed for reference in your Office.

In concluding, I wish again to say that under orders of the  
 Church Council we can not stop collecting money until given  
 orders cancelling the former one is issued. Please therefore  
 collect the dues and inform the objectors accordingly.

Yours sincerely,

Sd. P. Hurad.

True copy

The Cassner Evangelical Lutheran Church in Chotanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar) ]

No. 333/30..  
F. - 27.

From,

P. Hurad, Esq.  
Secretary,  
G.E.L. Church, Chotanagpur & Assam.

To,

The Head-Supervisor,  
Lutheran Schools,  
Ranchi.

Dated Ranchi, the 14th August, 1930.

Sir,

With reference to the representation made by Mr. P. Dungdung, Headmaster of the Kinkel M.E. School, I wish to make it clear for him and for all concerned that the terms of the Original Contract or Agreement signed by many students was materially revised and changed by the A.B. in 1924. The aims and objects which prompted the Board to bring about this change have very clearly been set forth in the printed Notice of Realisation which has been sent to each former Scholarship holder.

It should be borne in mind by all former scholarship holders now in the service of the Church that the Advisory Board in revising the scheme has done a very good thing as it suggested the founding of an Endowment to which all should readily agree. Surely it would be an act of injustice on the part of the Church Council or the Advisory Board, if only those who work outside the Church were made to pay. In that case those who work in the Church are the most favoured and are doubly benefitted in that they received the Church aid gratis and also Church employment without having in mind the prospect and welfare of the future students.

I don't think the scholarship holders are wronged or unfairly treated and they should have no ground for complaint morally or legally. Their complaints, if any are now time barred, the new

2.

new Rules taking effect from June, 1925 (vide A.B. Minutes of Oct. 1924). I am therefore not prepared to entertain any more representations on this subject. Please therefore deduct the amounts due from each person and send them clear receipts obtaining the same from the Treasurer.

Yours sincerely

Sd. P. Hurad.

Memo No. 337/30.  
F. - 27.

Dated Ranchi, the 15th August, 1930.

Copy of the letter on the subject of realisation of Scholarship loans from the past beneficiaries forwarded to Principal J. Lakra for information, reference and guidance.

Sd. P. Hurad.  
Secretary,

G.E.L. Church, Ranchi

317/30.  
F.- 27.

9th August, 30.

To,  
The Rev. J. Lakra,  
Principal Gossner High School,  
R A N C H I .

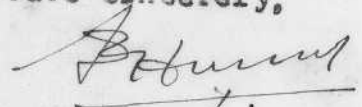
Dear Mr. Lakra,

I have received Mr. Obed Minz's letter asking me to send him the original copy of the Contract signed by him. In reply I am to state that the originals can not in any case be spared from this Office. If needed a copy of the same can be supplied or Mr. Minz can come here personally and take copy.

In any case, I wish to point out for the information of all concerned that they have been given due notice in which the details affecting the scholarship holders have fully been set forth.

I am further to request that you will please, as ordered by the Church Council, deduct the amounts due from the former scholarship holders and send the same to the Treasurer. The Church Council have given the matter their very careful consideration and those who want to ignore this order can appeal to a higher body, in which case only the present order of the Church Council can be quashed. The deduction can not now be stopped before receiving the order from a competent higher body or authority.

Yours sincerely,





Church Council
Received... 9. 8. 30.
Register No. 258.
Date... 8. 8. 30.
File... 27.
Reply No. ....
Date.....

To

The Secretary to the Gossner Church Council in  
Chota Nagpur and Assam.

Through

The Principal, Gossner High School, Ranchi.

Dated Ranchi, the 8th August 1930.

Sir,

With reference to your letter dated the 8th instant,  
regarding the scholarship money, the undersigned begs to  
request that you would be kind enough to send to the  
undersigned through the Principal the original copy of  
the contract signed by the undersigned for which act of  
your kindness the undersigned will ever remain thankful.

The undersigned has the honour to be,

Sir,

Your most obedient servant,

*Forwarded to Chota Nagpur  
to Secretary  
J. B. H.  
8. 8. 30.*

Church Council  
 Received... 18.30.  
 Register No. 240.  
 Date... 1.8.30  
 File... 7... 27.  
 Reply No. ....  
 Date.....

Secretary Lutheran Church  
 Ranchi.

Through

The Principal,

Hossier High School  
 Ranchi.

Sir,

According to the terms of the  
 bond, as far as I remember, that  
 a scholarship holder is not to  
 refund the amount if ~~he~~ he  
 enters in the Mission service. I therefore  
 cannot refund the amount.

Dated: Ranchi  
 31<sup>st</sup> July 1930 }

Yours obediently

L. P. K.

and Teacher Hossier  
 High School.

Forwarded to  
 Secy. for  
 1.8.30

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 293/30.  
F. - 27.

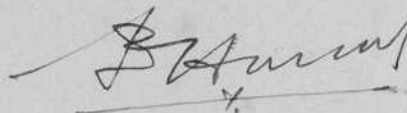
LUTHERAN COMPOUND,

Ranchi the 2nd August, 1930.

To  
Mr. Zakariah Purti,  
To The Principal  
Gesener High School,  
Ranchi.

In reply to his application of the 31st ultimo received yesterday in this Office, Mr. Zakariah Purti is referred to the Board's Resolution issued in 1924, which affected the Scholarship Scheme and the Scholarship holders all through.

A brief statement of the same is embodied in the Notice of Realisation a copy of which has already been sent to him sometimes back. Since 1924 not a single person ever raised any objection to the revised form of Agreement. He is, therefore, informed that his application refusing repayment can not be entertained.

  
Secretary,  
G. E. L. Church, Ranchi.

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

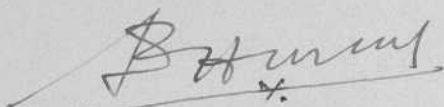
No. 288/30.  
F. - 27.

LUTHERAN COMPOUND,

Ranchi the 30th July, 1930.

To  
The Head-Supervisor,  
Lutheran Schools,  
Ranchi.

The Church Council has resolved that the Scholarship money loaned out to the former College students be realised departmentally. I am therefore to request that you will kindly deduct <sup>from August 1<sup>st</sup></sup> until realized 10% from the salaries of the employees serving in your Schools towards the repayment of the loan mentioned against each of them as per list enclosed.

  
Yours sincerely,

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 287/30.  
F. - 27.

## LUTHERAN COMPOUND.

Ranchi the 30th July, 1930.

To \_\_\_\_\_  
The Principal, \_\_\_\_\_  
Gessner High School, \_\_\_\_\_  
RANCHI. \_\_\_\_\_

The Church Council has resolved that the Scholarship money loaned out to the former College students be realized departmentally. I am therefore to request that you will kindly deduct <sup>from August 1st</sup> until realized 10 % from the salaries of the employees serving in your High School towards the repayment of the loan mentioned against each of them as per list enclosed.

Yours sincerely,

\$Harris



# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

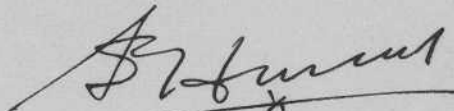
No. 186/30.  
F. - 27.

LUTHERAN COMPOUND,

Ranchi the 16th June, 1930.

To Mr. Hanukh Toppo,  
G.E.L. Church Compound  
Kinkel.

Babu Hanukh Toppo, Kinkel, is informed that in response to his letter dated nil received here in this Office on 30-5-30, a reference was made to the records available and it has been found that he was given scholarships from November 1921 to May 1922 @ Rs 15/- per month. i.e. he drew this amount for 7 months only. This comes to Rs 105/- only. If he can, produce any record from College registers showing the date on which he left the College, the Council will be prepared to give him proper hearing.

  
Secretary,

G.E.L. Church, Ranchi .

Church Council

Received... 26. 5. 30

Register No. 10. 6.

Date... 25. 5. 30

File... 27

Reply No.....

Date.....

Pend'g file  
44  
6/6

To  
The Secretary,

C. E. L. Mission Church,  
Ranchi.

Sir,

With reference to your notice no  $\frac{134}{20}$  dated the 16<sup>th</sup> May 1930, I have the honour to place before you the following facts for your further consideration.

1. That as far as I can remember the bond I have signed do not conform to this notice.
2. That the money I took from the H. B. from the year 1923, was thought to be a Scholarship rather than a loan.
3. That the last part of the para. 2, which says "with interest at  $3\frac{1}{8}\%$ " seems to be quite incongruous with that of the original bond signed by me. For, it was understood that I shall repay the full amount (even in instalments), if I am working outside the Mission field, and at the expiry of my College career when I have begun service anywhere, but without paying interest of the same.
4. That the phrase "are working in some capacity" in the third para. is not at all applicable in my case as I have not yet taken up service anywhere.

In such circumstances neither can I understand the notice, nor can I begin from June 1930, to repay the money I have taken from the H. B. as scholarship, even though I shall not have to pay the interest.

Sd/- Burji,  
The 25<sup>th</sup> May 1930

I have the honour to be,  
Sir  
Yours faithfully,  
Christ Saban D. Burji  
Burji,  
P. O. Murhi.

Church Council

Received... 30.5.30.

Registered No. 607.

Date.....

File... 27

Reply No.....

Date.....

Put it in the Pending File  
H  
6/6

Sir,

With reference to your Memo No. <sup>100/30</sup> F-27  
Of Ranchi the 31<sup>st</sup> May 1930, I beg leave to state  
the following:—

That I drew the stipend only for one  
or two months only, after which I had to give  
up my study for some reasons, and therefore  
I had to stop to draw the stipend, <sup>also</sup> ~~for the~~

I therefore beg you most humbly  
and respectfully to look into the accounts,  
and inform me at your earliest convenience  
and oblige.

I have the honour to be,

Sir,  
Your most obedient servant,  
Harakh Toppo

Lutheran M. S. School  
Kumke L.

Church Council
Received... 5.6.30
Register No. 121...
Date... 3.6.30
File... 27
Reply No...
Date...

No 68/3-6-30

From,

The Headmaster M. E. School Takama.

File

To,

The Secretary Church Council Ranchi.

(Dated Takama. 3-6-30)

Dear Sir,

In reply to your memo. no.  $\frac{143}{30}$   $\frac{F-27}{F-27}$   
 @ 20-5-30, I have the honour to say that the very consideration of "Moral Obligation" has led me to abide by my former agreement. As far as I remember that there was no clause which indicated any sign of change in the former agreement. Hence I am not violating the "Moral obligation" to my fellow brethren.

(b) Besides this, the deduction in a way in the case of the candidates who had benefitted themselves the scholarship I had entered into the service of the church is being made - for they are not given any increment for the time being.

(c) The item (a) of the Notification no  $\frac{97}{30}$   $\frac{F-27}{F-27}$  @ 5-5-30 is misleading for there is clearly stated "if desired" This phrase indicates choice and not compulsion.

Further I have to state that the scholarship was open to all that is why everybody who liked applied for it. Again, the revised condition remained unchallenged because the resolution had not been put into action for so many years.

I have the honour to be,

Sir  
 Yours truly,  
 C. H. Stevens  
 H. S. master  
 3/6/30



# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
**RANCHI.**

No. 144/30.  
F.-27.

LUTHERAN COMPOUND.

Ranchi the 21st May 19 30.

To The Principal,  
Gossner High School  
Ranchi.

Dear Mr. Lakra,

Enclosed please find a Notice for Mr. Obed Minz for the realisation of the Scholarship money. It is very hard to find him home I have failed to deliver him through my peon, and though he knows this matter he has not come to take delivery of it as I thought he would do. Please hand this to him and let me know of it.

Yours sincerely,

*B. J. J. J.*



The Council of the Cassner Lu. Lutheran Church in Cholanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

No. 143/30.

Dated the 20th May, 1930.

F.- 27.

Dear Heran Herenz,

It is very sad that your letter regarding refund of the Scholarship money shows your unwillingness to pay it back I should like to remind you that in the very beginning when the Scholarships were offered the A.B. or the Church Council did not advertise the offers at every door. Those who desired to avail themselves of the benefit applied for the Scholarships and stated to abide by the terms given in the Agreement.

Later on the A.B. and the Church Council revised the terms of offers, because they wanted that out of the money thus paid other students in the after generations may similarly be benefitted. If those who are employed in the Church ~~and~~ have not to return and repay the money, one should think they are the most favoured of fortune from the rest. In such case it should be the claim of every one to get employment in the Church to escape repayment.

The A.B. and the Council therefore revised their previous conditions or term of offer which they published in the A.B. minutes of October 29-30, 1924 Item 14 and later adopted them. Years have gone by since then and not a single person likely to be affected by these new Conditions ever made any protestation until now. The first and original terms of the Agreement now stand superceded by the revised ones and remain unchallenge

It is a pity that you have even failed to see the way by which you can help your fellow brothers - a moral obligation on your part.

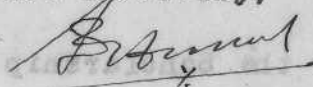
I should like to point out that if you fail to consent to the ordinary

The Council of the German Lutheran Church in Johannesburg & District.  
ordinary course of making repayments, the Church Council shall see that  
suitable deductions are made from your salary every month till the  
realisation of the money.

No. 145/50.  
S. - 27.

Dear Reverend Sir,

Yours sincerely,



It is very sad that your letter regarding refund of  
money shows your unwillingness to pay it back I should  
like to remind you that in the very beginning when the scholarships were  
offered the A.B. or the Church Council did not advertise the offer at  
every door. Those who desired to avail themselves of the benefit applied  
for the scholarships and stated to abide by the terms given in the agree-  
ment.

Later on the A.B. and the Church Council revised the terms of offer  
because they wanted that out of the money thus paid other students in the  
after generations may similarly be benefited. If those who are employed  
in the Church ~~will~~ have not to return and repay the money, one should think  
they are the most favoured of fortune from the rest in such case it should  
be the claim of every one to get employment in the Church to escape re-  
payment.

The A.B. and the Council therefore revised their previous conditions  
or term of offer which they published in the A.B. minutes of October 29-30.  
1924 item 14 and later adopted them. Years have gone by since then and  
not a single person likely to be affected by these new conditions ever  
made any protestation until now. The first and original terms of the  
agreement now stand superseded by the revised ones and remain unchanged.  
It is a pity that you have even failed to see the way by which you  
can help your fellow brothers - a moral obligation on your part.  
I should like to point out that if you fail to consent to the ordinary

Church Council
Received... 16.5.30.
Register No. 92...
Date... 14.5.30.
File... 27...
Reply No...
Date...

No 64/F1-5-30.

From,

The Headmaster, M. E. School Takama.

To,

The Secretary Church Council, Ranchi.  
Dated Takama the 14<sup>th</sup> of May '30

Dear Sir,

With reference to your letter no 97/30 (D) F27  
Ranchi, the 5<sup>th</sup> of May 1930, concerning the repayment  
of the scholarship which I obtained during my  
College career I have the honour to state that I am  
desirous to abide by the agreement which I have  
made and, signed for the first time when the money  
had been loaned out to me.

I have the honour to be,  
Sir,

Yours faithfully,

C. H. Verma

H. D. Master

14/5/30

Church Council

Received... 3. 10. 29

Register No. 987...

Date... 3. 10. 29.

File... 27

Reply No. ....

Date.....

*This application is  
withdrawn when found  
that it was not  
accorded a sympathetic  
consideration*

To,

The Council of the G. E. L. Church,

Chota Nagpur & Assam,

Dated Ranchi, the 2nd October 1929.

Sirs,

I beg most humbly and respectfully to state that by God's grace I passed my I. A. from the St. Paul's College Calcutta creditably in the First Division and now I have taken up B.A. honours course and have begun my career very well. I have stood first in the class examinations during this term. But I find that my father is not able to give me adequate support as the college expenses are now very heavy. The fees alone come to Rs 38/- a month.

I should be extremely thankful if you will kindly grant me a personal loan of Rs. 35/- a month for two years beginning from September 1929 and thus help me to finish my B. A. Course. The Loan will be returned in due course of time as soon as I am employed anywhere in such monthly instalments as may be fixed.

Thanking you again in advance,

I remain,

Yours very Obediently,

*Theodore Murad*  
+.



Church Council

Received..9.7.29.

Register No. 837.

Date. 8.7.29. To,

File. 27.

Reply No.....

Date.....

The Secretary,

G. E. L. Church, Ranchi.

Dated Ranchi the 8th July, 1929.

Sir,

I have the honour to submit the following for your immediate consideration and favourable orders :-

1. That our Church has produced few educated ladies in about 80 years work in Chotanagpur.
2. That educated ladies are now needed in the Church to take lead in various Church activities.
3. That I feel that it is high time that our ladies fill up responsible positions in the Church to help her in moulding her future destinies.
4. That I have a sister Miss Mariam Jojowar who just passed her Matriculation Examination.
5. That I want her to prosecute her studies in College education.
6. That I am unable to support her in College and beg to apply for a Church Stipened of Rs.25/- P.M.
7. That I am prepared to execute any reasonable agreement that may be required by the Council.
8. Should the Church Council be pleased to sanction my petition I request you to kindly make all arrangements for her to admit her in some Christian College.

Address:-

Rev. L. Jojowar,  
C/O. Mr. A.P. Topono.  
Main Accounts,  
Tata Iron Steel Co. Ltd.,  
Jamshedpur.  
(Via Tatanagar B.N.Ry.)

I have the honour to be,  
Sir,  
Your most obedient servant,

*Rev. Luther Jojowar.*



## AGREEMENT

BETWEEN

THE CHURCH COUNCIL OF THE GOSSNER EVANGELICAL LUTHERAN  
CHURCH IN CHOTA NAGPUR AND ASSAM  
AND

Babu \_\_\_\_\_ Scholarship Holder.

Dated \_\_\_\_\_

IN CONSIDERATION of a scholarship of Rs.....per month, from June 1st 19..... to May 31st 19..., I agree either to serve my Church in some capacity which requires my full time, at a salary which an equally qualified man would receive for that work, for a period of two years for each year of scholarship payments, or to repay, without interest, to the Advisory Board of the Evangelical Lutheran Church, by monthly instalments, the amount of scholarship money received by me from the said Board, through the Church Council, these payments being at least 10% of any salary or other income I may begin to receive immediately after leaving the institution in which I shall have been reading and to continue until all is repaid.

\_\_\_\_\_  
Holder of Scholarship.

Accepted for the Church Council

\_\_\_\_\_  
Secretary.

*Renewals to be noted on the back.*

---

### RULES GOVERNING THE AWARD OF SCHOLARSHIPS, ETC., APPROVED BY THE CHURCH COUNCIL AND THE ADVISORY BOARD.

1. All candidates for scholarships shall be recommended to the Advisory Board by the Church Council.
2. Scholarships shall, as a rule, be awarded for twelve months in each collegiate year, usually beginning with the month of June.
3. As a rule scholarships will not be awarded to "plucked" students.
4. All holders of scholarships shall be required to execute in favour of the Advisory Board bonds promising to refund to the Board the amount of the scholarships enjoyed, provided they do not enter the service of the Gossner Lutheran Church.
5. It shall be the duty of the Secretary to the Church Council to have these bonds executed.
6. Scholarships shall ordinarily be paid one month in advance, but in case of necessity they may be paid up to four months in advance, on request from the Principals of the institutions in which the holders are reading.
7. Scholarships will not be awarded as a rule to those who already are enjoying scholarships from another source, but in case of real need small supplementary scholarships may be awarded to those who enjoy scholarships from other sources.
8. When scholarships are paid in advance the amount thus paid shall be deducted from the total amount due and the remainder shall be paid in the most convenient way.
9. All correspondence concerning scholarships should come to the Advisory Board through the Secretary to the Church Council.

No. 245/28  
F.-27

P. Hurad, Esquire ,

Secretary, G.E.L. Church,

Chota Nagpur & Assam, R a n c h i.

The Superintendent,

Ranchi Technical School,

R a n c h i.

3rd. September 1928.

In reply to your letter No. 1274/12E-28., dated the 30th. August, 1928, I have the honor to give the financial position of the parents of Isaac Minz and Jiwan Masih Bage as below :

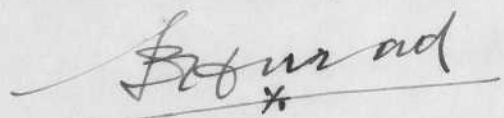
1. Kushalmay Minz f/o Isaac Minz, of village Birnibera, P.S. Simdega is of our Khutitoli Parish and is working as a Catechist. He has  $1\frac{1}{2}$  anna lands in the village. Family members -7. His salary though fixed at Rs 10 a month according to the Salary Scale gets about half or sometimes a little more or less than that, as the local Padre distributes salaries to all Catechists proportionately out of the local income and offeratories. The Church Council is not at present in a position to supplement the deficit of the parishes.

2. Mathias Bage. f/o Jiwan Masih Bage. He is a cultivator owning  $1\frac{1}{2}$  anna lands in the village Kuralor, P.S. Kalebira, Takarma Parish. There are 5 members in the family. No earning member besides the father. No other income except from the lands.

I have the honor to be,

Sir,

Your most obedient servant ,

  
\*  
SECRETARY.

No. 1274 /12E-28.

From

The Superintendent,  
Ranchi Technical School,  
Ranchi.

To

The Secretary,  
~~The Head of the~~ Lutheran Mission,  
Ranchi.

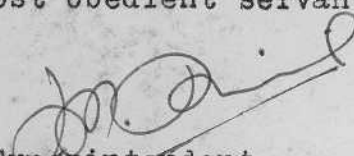
Ranchi, the 30th August 1928.

Sir,

With reference to your letter No.239 dated 29.8.28, I have the honour to state that if financial assistance is required for the boys noted below, it is very necessary that full details should be given at an early date of their parents' financial position as was done at the beginning of this year in the case of the 5 boys of your mission who are attending the Mechanical Apprenticeship Classes, so as to enable the Managing Committee to consider their cases.

Church Council
Received 31.8.28
Register No. 225
Date 30.8.28
File 27
Reply No.
Date
Isaac Minj
Jiwan Masih Bage

I have the honour to be,  
Sir,  
Your most obedient servant,

  
Superintendent.



No. 239/28.  
F.-27

P. Hurad, Esquire.

Secretary G.E.L. Church,

Chota Nagpur & Assam. Ranchi.

The Superintendent,

Ranchi Technical School.

Ranchi.

29 August 19 28.

Adverting to your Office No. 1178/12E-28, dated Ranchi,

the 31st. July, 1928, asking for full particulars of the financial position of the two boys named in the margin\*, I have the honor to reply that after

- |   |
|---|
| * 1. Isaac Minz<br>2. Jiwan Masih Bage. |
|---|

making an inquiry into their parents' financial positions I have come to know that it will not be possible for the parents

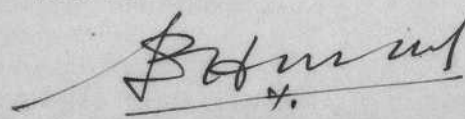
to continue their sons' education in any line without outside help. They think that the boys are a bit adventurous in that they are determined to carry on in spite of their parents' unwillingness due to financial difficulties.

I should be glad if these boys could be helped by special stipends to continue their vocational studies in your Technical School. It would be a real help both to the boys as well as to their parents who belong to our Lutheran Church.

I have the honor to be,

Sir,

Your most obedient servant,

  
SECRETARY.

Schedule LIII—Form No. 131.

Church Council

Received 29.8.28

Register No. 222...

Date 28.8.28

File .. 27 ..

Reply No.....

Date.....

D. H. S.

To

THE Head of the Lutheran  
Mission,  
Ranchi.

GJP. (C. O. F.) P. O. No. 42-66,000-4-2-26.



1st

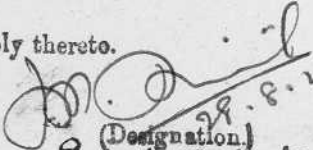
REMINDER.

No. 1178  
A

Dated 28 . 8 . 1928 .

Subject—Financial position of <sup>aboriginal</sup> lads attending Mechanical  
Apprentice classes in connection with the  
award of special stipends.

THE undersigned has the honour  
to direct to draw the attention of The Head of the  
Lutheran Mission to this office No. 1178/12E-8 of 31 . 7 . 28  
on the subject noted above and to request an early reply thereto.

  
(Designation.)  
Superintendent,  
Ranchi Technical School,  
Ranchi.

No. 1178 /12E-28.

From

The Superintendent,  
Ranchi Technical School,  
Ranchi.

To

Church Council

Received 31.7.28

Register No. 167...

Date 31.7.28

File 27

Reply No. ....

Date .....

Sir,


The Head of the Lutheran Mission,  
Ranchi.

Ranchi, the 31st July 1928.

I have the honour to request you to kindly furnish full particulars of the financial position of the lads noted below from your mission attending the Mechanical Apprentice Classes. The information is required in connection with the award of special stipends to aboriginals of the Mechanical Apprentice Classes in straitened circumstances.

I have the honour to be,  
Sir,

Your most obedient servant,

  
Superintendent.

Isaac Minj  
Jiwan Masih Bage

TH