

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0189**

Classification:

Original File No.

Title

Full Church Council

Volume:

Running from year: **18 June, 1941** till year:

Content:

- Proceeding of the meeting of full Church Council held from the 18 June, 1941 in C.C. Office at 3 P.M.

COLLECTION

Minutes C. C. Meetings

~~Minutes~~

18 June
~~25 Aug~~, 1941

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 1772-83/41. Dated, the 25th August, 1941.

The Copy of the Minutes of the Church Council of the G. E.
L. Church in Chotanagpur and Assam is forwarded to *all the C. C.*

Members and the Secy Assam
Chhoti Sobha and the Managers
Gossner Church Estate } for his kind perusal.

D. N. Regai
Secretary,

G. E. L. Church,
Ranchi.

Proceedings of the Meeting of the Full Church Council
held from the 18th June, 1941 in the Church Council office
3 p. m.

I. The meetings was opened with prayer by the President.

II. Present :- Rev. J. Stosch, President, Mr. N. Soy, Treasr., Mr. Paulus Soy, Mr. P. S. Vengra, Mr. C. D. Ekka, Mr. Th. Surin, Rev. J. J. P. Tiga, Secretary, Rev. L. Jojowar, Ch. Sup., Rev. S. Kula, Rev. S. Bage and Rev. L. Topno.

Mr. Daud Tirkey could not come to the meeting. Rev. W. Radsick could not be present being in the Camp.

The Secretary proposed that during the absence of Rev. W. Radsick from the field until the next Mahasabha Rev. J. Lakra be made member of the Church Council in his place.

The Council wanted to be clear about the Constitutional position for such an action and asked the Secretary to quote the relivant rules passed by the Mahasabha and therefore the matter was postponed for the following day.

III (a) Minutes of the Executive Committe of their meeting held on the 4th June, 1941 were read and confirmed.

(b) Minutes of the Full C. dated 17th to 25th April, 1941 the Executive Committ. dated 7th May, 1941, 14th May, 1941, 29th May, 1941, 4th June, 1941 and 5th June, 1941 had already been circulated. They were approved by the Full Church Council.

Note : Rev. L. Jojowar said that he had had no time to read the Minutes. He was given the privilege to say about the Minutes the next day.

IV. Matters arising out of Previous Minutes :-

(i) Mistress Seten Horo :- Noted that she could not to to Khutitoly as the Bus Service stopped on account of the rains.

(ii) Kondra School :- Pandit Naeman Kujur could not go from Lohardaga to Kondra as his wife was not well. It was reported ~~that in consultation with the~~ by the Hdsupervisor that in his stead Babu Dhankumar Lakra had been asked to go to Kondra.

These reports were accepted.

(iii) T.A. Bill of Mr. Ignatius Lakra :- The Treasurer reported that in consultation with the President he sent Rs. 12/- to Mr. I. Lakra in addition to Rs. 16/- which had already been paid to him.

The action was approved.

1. Letter from the Rev. Samuel Tirkey of Jashpur Nichghat d/- 3.6.1941 :-

(1) Nathaniel Lakra :- Rev. Samuel Tirkey ka kahna hai ki Nathaniel Lakra s/o Junas Lakra, village Kobitola, Ilaka Chainpur ne Jashpur Nichghat ke Hiramoti Tirkey d/o Gabriel Tirkey, village Sujibahar ko bina sadi kiye yah kah ke le gaya ki main udhar hi Padri se sadi le lunga. Kaha jata hai ki Nathaniel ne kanya ka dam Rs. 5/-, khan pan ke waste Rs. 11/- aur fir jab Padri pakrega to panchon ko sadi fees kah ke dena kah ke Rs. 4/- deke utha le gaya. Abhi bataya jata hai ki wah usko apne pas nahin rakha hai, bahut sambhaw hai ki usne usko kisi ke pas bikri kar diya hai. Yah ferdar ke aisa kam malum parta hai. Yadi ye baten sachhi hain to bhari dosh hai. Phaisla :-

Phaisla hai ki in sab baton ke bishay Chainpur ke Padri se

janch kiya jay aur yadi baten sach hain to Chainpur ka Padri iske bishay turant thana men janti dewen, us ko Mandli saja men rakhe aur Church Council men jaldi se report dewe.

(2) Kolda Pracharakpan ka Dukha Oraon :- Rev. S. Tirkey ka kahna hai ki Dukha Oraon Gumla ke Padri se chithi lekar Sarhapani gaya aur wahan Munica Lakra d/o Pyari Lakra, ~~kaxRx~~.village Sarhapani Kusumtal ko kanya ka dam Rs. 20/-, Gairpanchon ko Rs. 5/-, daru pine ke waste Re. 1/- aur larki ke man ko Rs. 2/- aur jab Mandli pakregi to sadi fees ke nam se Rs. 4/- deke bhaga le gaya hai.

Phaisla huwa ki Rev. Maghan Lakra se janch kiya jay ki bat kya hai. Church Council men we jaldi report dewen ki Dukha Oraon ne kya sachmuch aisa hi kiya jaisa bataya jata hai. Kya Gumla se padri Maghan Lakra ne is sansarik admi ko sadi aur bachandat ke liye koi chithi dii (chithi ka nakal C. C. ke pas bheja gaya hai) yadi Dukha ne us larki ko le gaya to kya isi prakar rupaiya adi deke jaisa bataya jata hai ? Kya agar usne le gaya hai to usko kahan rakha hai ? Wah larki Dukha hi ke pas hai athwa usne usko kisi dusre ko de diya hai, dam men athwa kisi prakar ka dam kam karke ? Kya Dukha ne yadi larki ko sach much men le gaya to lake Gumla Padri ke pas report diya hai aur uske sath niyमित riti se sadi hone ka prabandh kar raha hai ? Yadi larki ko is prakar lake wah na sadi karne ki intijam karta hai na wah ap rakhta baran kisi dusre ke hath bech diya ityadi kiya hai to Gumla Ilaka uske upar kya karrarwai karne chahti hai ? Yadi ye baten sach hain to turant Dukha ke upar karrarwai karna hoga aur larki ko uske dusht jal se bachane ki chinta karna hoga. Yah kam Gumla Ilaka Chairman ka hoga jisne usko chithi dii hai.

2. Application of Phanuel Toppo of Suchutpath, Chainpur Ilaka :- Darkhast hai ki uski stri ka pata nahin hai. Dusri sadi karne ki ijajat mile. Ilaka Chairman ne bhi sifarish ki hai.

Phaisla :- Phanuel Toppo Gharbandhu men ishtihaar dewe. Yadi kuchh roktok na howe to Executive sadi karne ka hukum dewe.

3. The Anglican Bishop's Reply re: Habil Lakra :- Anglican Bishop ki chithi parhi gayi jismen Bishop saheb likhte hain ki Duru ke S. P. G. pastor se un ko khabar mili hai ki Habil ki yahi stri ab tak jiti hai so jab tak yah bat sabut se na kati jay tab tak naye sadi ke liye we chithi nahin de sakte hain kyonki is prakar ki dasa men yadi we sadi ke liye chithi denge to S. P. G. Kalisha ke niyam aur Sarkari ain ke birudh bhi hoga. Bishop saheb ke is bichar ko badalne ke liye darkar hai ki Habil ki stri ke mar jane ke bishay pakka praman laya jawe.

Aise halat men Church Council dekhti hai ki Habil ko kisi S. P. G. larki se sadi dene ka hukum nahin de sakti hai. Habil us S. P. G. larki ko jisse sadi karna chahta hai aisi dasa men jaisa upar bataya gaya hai sadi nahin kar sakta hai.

4. (a) Principalship of the Gossner High School :- The Presieent informed the Council that he had an interview with Mr. Russel, the Chief Advisor to the Government of Bihar. He was told that though the Government wants to interfere with his Ecclesiastical work as little as possible they could not advise him to take pu work in a School.

Then the matter of appointing the Principal was discussed and it was unanimously Resolved

(1) That the Federation be requested to kindly sanction and additional subsidy of Rs. 125/- p. m. to enable the Church Council to pay the full salary of the Principal from an early date. The exact date will be communicated in due course. The C. C. in not in a position now to decide to release one teacher of the High School salary in favour of the Principal as the problem of Hdsupervisorsip remain to be decided hereafter.

(2) That as already arranged by the President the Joint Meeting of the Church Council and the High School Managing Committee be held on Thursday the 19th June, 1941 at 7 p. m. to consider the question of the Principalship of the High School as President Stosch could not take it up even for the time being.

(b) High School Reserve Fund :- The President informed the Council that Mr. A. L. Tiskey has promised to submit by the 19th instant statement showing in details how the money was spend and a plan how to refund the same.

(c). Audit of Hostel Accounts :- Rev. Jojowar stated that he did not find time till now to audit the High School Hostel accounts. He was requested to do it as soon as possible.

5. Rev. Andrias Topno :- According to the wish of some members the Secretary informed the Council about the charge which has been brought against the Rev. Andrias Topno.

On hearing the charge the Council referred the matter to the Executive Committee of the Ministerium for enquiry and report.

The time for the meeting of the Executive Committee of the Ministerium was fixed to be at 3 p. m. on 19.6.1941.

The Meeting was close for the day with a short prayer.

Meeting of the Full Council held at 8 a. m. on the 19th June, 1941.

Rev. S. Kula conducted the opening devotion.

Present :- Rev. J. Stosch, President, Mr. N. Soy, Treasurer, Mr. P. Soy, Mr. P. S. Vengra, Mr. C. D. Ekka, Mr. Th. Surin, Rev. S. Kula, Rev. L. Jojowar, Rev. S. Bage, Rev. L. Topno, Rev. J. J. P. Tiga, Secretary.

The membership of the Rev. W. Radsick :- The President made the statement that only in the last Summer he learnt that there was no chance of Mr. Radsick's return. On this the Council resolved that as long as Mr. Radsick cannot come back from the Camp his place in the Church Council be filled up until the next Mahasabha. In case he will return before the next Mahasabha he will re-occupy his seat in the Council. In pursuance of this resolution Rev. J. Lakra was made a member of the Church Council until the next Mahasabha. These resolutions were made in consultation with the rules passed by the Mahasabha on the 11th April, 1929 and substantiated into practice on the 7th October, 1930 when Mr. N. Soy was made member of the Church Council in place of Mr. Obed Minz.

6. (a) Bamra Report :- Rev. Johan Topno, Runga ki chithi tarikh 3.6.41 ki parhi gayi. Fir Masnikani ke bhaiyon ki chithi tarkh 9.6.41 ki bhi parhi gayi. Rev. Johan Topno ne apne bite safar ka barnan, Masnikani sambandhi golmal aur unka wahan ke S. D. O. se batchit aur anek niyamon ke banane ki sifarish bheji hai. Masnikani ke Prachark Martin Bage ke bishay unki sifarish hai ki unki badli howe. Masnikani ke bhai logon ki sifarish hai ki unke Pracharak ki badli na howe.

Church Council ne bichar kiya ki

(i) Masnikani Pracharak ki badli Ilaka Panch ki ray ke sath hona chahiye. Ab tak Ilaka Panch ka kya kahna hai so malum nahin hai. Isliye yah bat Babu Paulus Soy ke dwara Gangpur Committee ko saumpa jay ki Ilaka Panch ke jariye awashyak karrarwai kare.

(11) Bamra ke bhaiyon ke liye State ki or se anek naye ains inke bishay kaha gaya ki sadharanriti se ye niyam achhe dikhai dete hain taubhi niyam bandhne ke pahile thik hoga ki Gangpur Lutheran Committee in niyamon ko fir se dekhe aur apni sifarish Church Council ko dewe. Yah thik nahin huwa ki Padri Babu apne akele hi S. D. O. saheb ke sath niyam banane men apni manjuri diye. Achha hoga ki aise kam Church Council ke sath howe.

Gangpur Lutheran Committee ki sifarish pakar Church Council Bamra ke adhikariyon ke sath Bamra ke Lutheran bhaiyon ke liye jo niyam darkar ho banawe.

(b) Gangpur Committee ke report parhe gaye. Mr. Paulus Soy ne bhi munhjabani report diye.

Church Council ko anand mila ki Charwahi patri se achhe fal nikal rahe hain aur Mandliyon ke golmal mitte ja rahe hain.

A. Mr. Paulus Soy ne Council se arji kii ki (i) Rajgangpur men ek yogya Padri rakha jay, (ii) Jab jab Gangpur Committee ki meeting howe, C. C. ka koi ek member Ranchi se jawe (iii) Sare Gangpur chhetr ke liye ek mel ke niyam banaye jawen.

B. Gangpur Committee ka Quorum :- Council ne drirhaya ki jaisa hai wahi rahe arthat 8 jaan ka Quorum bane.

N. B. Mr. P. Soy, Gangpur Commtt. ka Chairman ne bataya ki 25.6.41 ko ukt Commtt. ki meeting hai. Isliye Rev. J. Topno ki chithi aur Masnikani ke bhaiyon ki chithi unko sausp di gayin.

7. (a) Jharsuguda Disturbance :- Commission's Report :- Rev. J.J.P.Tiga aur Rev. L. Jojowar C. C. ki or se Commission hoke gaye the. Unhon ne report diya ki anek yogya karonon se Ilaka ne C. C. Commission ke sath Ilaka Am Sabha karne ke liye jagah Kutripali aur din 11.6.41 thahraye. Commission ke membran ukt sthan men thik samay par Am Sabha ke liye pahunche. Par anek Mandliyon se bhai log nahin aye. Jitna aye the unko Commission ne bataya ki Church Council Jharsuguda Ilaka ke liye shakti bhar chinta kar rahi hai. Aisa kahne ke liye jagah nahin hai ki Church Council hamare liye kuchh chinta nahin karti hai. Unko yah bhi dikhaya gaya ki Ilaka meeting o anya Mandli bishayak meeting bulane ka hak kewal thahraye huwe logon ka hai. Koi dusra admi Mandli ke andar meeting nahin bula sakta hai. Aur jab meeting hota hai to thahraye huwe logon ko chhor koi dusra Chairman nahin ho sakta hai. Yah bhi bataya gaya ki Karjkarini ko saja देने का अधिकार Am Sabha ko nahin hai.

Ukt Am Sabha men anek Mandliyon se nahin aane ka karan Babu Mannasih Barla hai. Usne ap nahin aya aur auron ko bhi aane se mana kiya. Uske Post Card se jo usne Rev. L. Kongari ke pas 2.6.41 ko likha, adhikari ka samna kiya. Kaha jata hai ki wah barabar Church Council ke birudh bhaiyon ke pas bola karta hai, wah panchaiton men memberon ko dhanki dekar apni baton men vote देने को जबरजस्त करता है, बिना हक Ilaka Sabha ka Chairman hoke panchait karta hai. In sab baton ke bishay Babu Mannasih Barla se Church Council ko kaifiyat lena chahiye.

Isliye phaisla kiya gaya ki Babu Mannasih Barla anewale C.C. Executive meeting ke liye jo 9th July men baithegi wah bulaya jawe aur Executive usse kaifiyat lewe. Usko C. C. aane jane ka bhara III Class ka dewe.

Yah bhi bataya gaya ki Langbahal aur Binjipali ke Precharakon ne bina khabar diye Kutripali Am Sabha ke liye nahin aye. Isliye phaisla huwa ki unse bhi chithi dwara kaifiyat mangi jawe.

Jharsuguda Ilaka ke Am Sabhaon men C. C. ko or se kisi ko jane ki awahyakta batayi gayi. Phaisla huwa ki wahan ka Ilaka Chairman jab jab Ilaka Am Sabha bulayi jaygi tab tab Church Council ko janawe ki Church Council se koi ek ang Am Sabha ke liye bhaja ja sake.

liye bheja ja sake.

Pracharakon ke liye Shiksha Class :- Rev. Jojowar ne bata-ya ki Jharsuguda ke Pracharakon ke liye Shiksha Class ki bahut awashyakta hai. Tab auron ne bhi kaha ki har Ilaka men 'Byora' ke motabik Pracharakon ke liye sal sal kam se kam 15 roj ke kix liye Shiksha Class hona bahut darkar hai.

Phaisla huwa ki Pracharakon ke liye har Ilake men Shiksha Class kholne ke sambandh men September mahina men sallah Padriyon se lekar President organise karen.

(b) Jharsuguda bungalow and the Compound :- Read letter No. 265/41 from Mr. D. M. Panna and as Rev. L. Jojowar visited Jharsuguda recently he was asked to give answers to the questions of Mr. Panna.

8. Jamshedpur Parish Representation :- Jamshedpur Parish ka representation tarikh 9.6.41 ka parha gaya. Sech bichar ke bad phaisla kiya gaya ki :-

(i) Chaibassa Ilaka Chairman ko janaya jawe ki jo darkhast Jamshedpur Parish Ilaka ke jariye bhejne ke liye unke pas bheja tha usko Church Council ke pas bhejna chahiye tha. Usko lautane ka hak nahin tha. Nischay apni jo ray ho chake paksh men chahne bipaksh men likh dena hak tha. Age ko isi kayde par kam kiya jawe, koi darkhast na lautaya jawe.

(ii) Har ek Parish apne hi Parish ke bhitar chanda uthakar Girja ghar banawe. Praman hai ki bahar se chanda nahin milte hain. Jamshedpur Parish apne Parish ke bhitar chanda batore. Company se aur un achristian bhai bahinon se bhi chanda bator sakte hain jinse pane ki asha hai. Batore huwe chanda se Girja gharon ko banawe jaisa Jamshedpur Parish ne prestao kiya hai.

9. Chakradharpur trouble :- Read reports from the Rev. Marcus Sanga, and, Resolved that Messrs. Naaman Toppo, Asst. Manager of Properties, and Daniel Toppe Tahsildar be deputed to Chakradharpur to take necessary actions on those who do not pay rents and on those who create troubles in the Congregation. Those who do not pay rents should be removed from the Compound.

10. Bansajor Mandli :- Bansajor Mandli ke bishay fir se batchit huwi. Rev. Suleman Kula se fir arji kii gayi ki Babu Christ Kalyan Surin ke pas ek chithi bhejen ki wahan ki baton ko tay karne men we bhi sahkti bhar koshis karen.

Pracharak ko allowance :- Is bishay men bhi bahut batchit huwi. Idhar udhar ki sambandhi baton par bhi dhyan dekar bichar kiya gaya. Church Council sochti hai ki Bansajor ke Pracharak ko allowance dena jaruri hai. Uska talab scale aisahi rahe jaisa niyamit rup se thahrana uchit hai athwa jaisa niyam ke mutabik thahraya gaya hoga. Par uske achhe kam aur Mandli men adhik kam o Mandli ki adhik andani ityadi baton ke bichar se usko kuchh allowance diya jana chahiye. Isliye sarbseamasti se phaisla kiya gaya ki jaisa pahile phaisla kiya gaya hai waisahi rahe.

11. Jashpur Upperghat :- After consideration it was, Resolved that (i) For the present Rev. Christ Jiwan Tirkey of Angaon Parish be requested to be in charge of Jashpur Upperghat congregations until another arrangement can be made after the rains. Rev. Laurentius Lakra be asked to stop work in the Upper ghat from the date of receiving this information and make over charge of the Congregations and the connected papers and registers to the Rev. Christ Jiwan Tirkey.

(2) Mr. C. D. Sirka be appointed Convener of an Upperghat Committee. He should organise this Committee in due consulta-tion with the leaders of the Congregations of Upperghat and report the same to the Church Council for approval. The usefulness of this Committee will be subject to reconsideration in December and if necessary it may be asked to stop functioning from January, 1942.

The Convener should see that the Committee is not too large and that it is well represented.

The meeting was closed with prayer.

Meeting of the Full Council held at 8 a. m. on the
20th June, 1941 (continued).

Prayer :-

Rev. J.J.P.Tiga conducted the opening devotion.

Present :- Rev. J. Stosch, President, Mr. N. Soy, Treasurer, Mr. P. Soy, Mr. P. S. Vengra, Mr. C. D. Ekka, Mr. Th. Surin, Rev. S. Kula, Rev. L. Jojowar, Rev. S. Bage, Rev. L. Topno, Rev. J. Lakra, Rev. J. J. P. Tiga, Secy.

Welcome to Rev. J. Lakra :- The President on behalf of the Church Council spoke a few words of welcome to the Rev. J. Lakra.

5. Rev. Andrias Topno (contd.) :- The Secretary of the Ministerium reported on the actions taken by the Executive of the Ministerium. On the recommendation of the Executive Committee of the Ministerium it was, Resolved that Rev. Andrias Topno be granted his travelling expenses from Burju to Singhani.

That the order of the President asking Rev. A. Topno to stop all work as a Padri until further orders, be endorsed.

Noted that the Executive Committee of the Ministerium has asked Rev. Topno by wire to come to Ranchi on the 20th June. Travelling expence from Singhani to Ranchi and back is sanctioned.

12. Jashpur Nichghat :- Rev. Samuel Tirkey ke report parhe gaye aur dhyan purbak bichar karne ke bad phaisla huwa ki :-

(1). Barjor aur Khutganw :- Isliye ki abhi tak in do sthanon men Ilaka ki or se aur Padri ki or se aur anek kam karna hai aur ki ab tak puri awashyakta ko we Church Council ko batane nahin sakte hain, thahraya gaya ki wahan Padri Samuel Tirkey apne Ilaka Chairman ki sahayta se aur kuchh taiyari ka kam kare aur tab Council ke pas apna report dewe. Awashyak parne par Church Council madad degi. Uchit hai ki wahan Pracharak rakhne aur pakka kam karne ka pura bandobast howe arthat Pracharak ke ghar aur uske wahan par rahne aur sthirta se kam karne ki baten tay honi chahiye aur tab sahayta ke liye nirdisht prastaw Council men bheje jawen.

(2) Padri ka kam aur talab :- Report se malum huwa ki Padri ka talab anya Padriyon ki apeksha bite sal men ghati nahin huwi. Aur is sal ke adhe barsh men bhi ghati nahin huwi. Isliye Church Council ne Padri ko koi bishesh sahayta dene ki awashyakta nahin dekhi. Padri Babu ko sallah di jati hai ki Barshat men shakti bhar kam kare, na kahe ki Barshat men tour karne nahin banta hai. Barshat men bhi tour kiya ja sakta hai aur Sacrament aur Girja kam bhi ho sakte hain. Yadi kahin Girja ghar nahin hai to kisi upyukt sthan men Girja kar sakte hain. Kam band nahin karna chahiye. Barshat ke bad fir apne kam ka report dewe aur sal ke ant men apne amdani ka report dewe. Yadi us samay report pakar madad dena uchit samjha jayga to madad diya jayga.

13. Chiddi Case : Amendment on the proceedings of the Full Council d/- 19.4.41 :- Resolved that the following be added to the subject - heading of Item 20 Chiddi case d/- 19.4.41 :-

" Khawat No. 2, Khata No. 2, Plot No. 75 and 80, area 2 acres 48 cents.

14. The Widows' Fund :- It is often said that the newer pastors who have joined ministry after the last Great War are not

entitled to the existing Widow's Fund. It is also practise by the Church Council that such pastor's widows are not given any benefit of this Fund. There are however many who desire that this Fund be made available for the widows of all the pastors without any discrimination and that all the new ones who had have no opportunity to join this Fund be also invited to join it. There are many other questions likely to arise in connection with this Fund. It was therefore felt desirable that some rules be passed by the Mahasabha at its next session to conduct the Widow's Fund. The Full Council at its previous sitting referred the matter to the Ministerium which will hold its meeting in September. In order to place before the Ministerium some rules for their consideration, it was Resolved that a Committee of the following members be formed who should draft rules to conduct the Widow's Fund and at their earliest convenience place those draft rules to the Ministerium for their consideration and submission to the Mahasabha through the Church Council for final approval.

Members of the Committee :- Rev. J. J. P. Tiga (Convener)
2. Mr. Th. Surin, and 3. Mr. D. M. Panna, Secretary and Manager of the Properties.

15. Misappropriated money :- Afshosh ke sath note kiya gaya ki Kotbo, Garai aur Pakra ke misappropriated money ke bare Padri Babu se koi report nahin aya. Ilaka Chairman ne kuchh kuchh bataya par malum huwa ki koi bishesh kam nahin kiya ja raha hai. Yah bhi malum huwa ki Padri Kushalmay Topno shakti bhar chinta nahin karte hain. Kisi ne aisa bhi kaha ki kitne log aise hain jo sochte hain ki Church Council wahan ke rupaiyon ko wasul karke apnane chahti hai. In sab baton par soch bichar karke thahraya gaya ki (1) Rev. Kushalmay Topno ko fir se drish chitapan diya jawe ki is kam ko apna bishesh kam janke kare aur Church Council ke pas report dewe. Anewale October mahine men Church Council fir se iske bishay Padri Babu se report chahti hai aur asha rakhti hai ki report santosh janak hoga.

(2) Jaise pahile bhi Church Council ki ichha jana di gayi hai fir se Church Council bhaiyon ko saf se batlati hai ki jo rupaiya jama hoga we wahan ke liye honge. Church Council unmen kuchh bhi nahin legi. Par Church Council yah adhikar rakhti hai ki jo rupaiya Mandli ke bhai bahinon se lekar Mandli kamon ke ham men jama kiye gaye hain we Mandli ke hi kamon men laye jawen. Un rupaiyon ko anya baton men jab kisi kisi ne kherch kar diya hai athwa utha diya hai to C. C. ka dekhna kartabya hai ki Kalisha ke bhitari aise anuchit kam ho gaye hain to we sudhare jawen. Isliye C. C. hak rakhti hai ki un rupaiyon ke bishay janch kare aur rupaiya na lautane walon ke upar darkar hone se karrarwai bhi kare.

16. Rev. Samuel Bage's family and the pastor's house at Jatatoly :- Rev. S. Bage ne bataya ki abhi we is barshat men apne pariwar ko Kinkel lane nahin sakte hain. Unhon ne chinta kiya tha ki ksi ko wahan apne khetik ka kam karne ke liye rakhke apne pariwar ko Kinkel lawe par aisa karne men asamarth huwe. Yah bhi unhon ne bataya ki khet ko bilkul chhor dene se unki bari nuksani hogi kyonki aisa hone se unko khet se kuchh nahin milega. Abhi tak we khet ki amdani hi se apne balakon ko School fees dete hain aur unko parhate hain. Yah bhi bataya ki usne Jatatoly men Padri ka pura ghar naye Padri ke liye chhor diya hai kewal ek chhote verandah men unhin ke anumati se unke pariwar rahte hain.

Sab baton ko sunkar aur dhyani se bichar kar yah thahraya gaya ki, Padri Samuel Bage ka pariwar anewale December mahine tak Jatatoly men rahe. Is sal ke ant hone ke pahile Padri Babu apne pariwar ko Kinkel lane ki chinta kare. Yah nishchay hona chahiye aur adhik samay nahin barhaya jayga.

17. Transfer of Rev. Laurentius Lakra :- Thahraya gaya ki anewale Full Council men Rev. Laurentius Lakra Kondra se kahin dusra jagah badli kiya jay.

18. Pension to the Rev. I. Ekka of Ranchi Ilaka :- Read letter of the Secretary of the Ranchi Ilaka, dated Ranchi, the 27th May, 1941 forwarding a resolution of the Ranchi Ilaka Panch meeting held on the 14th May 1941 recommending that Rev. I. Ekka be given pension.

After consideration it was Resolved that Rev. Ishak Ekka be granted pension with effect from the 1st July, 1941. The Congregations which were in charge of the Rev. I. Ekka are placed in charge of the Rev. Urbanus Kujur, Ilaka Chairman.

19. Provident Fund of Assam Pastors :- Assam Chhoti Sabha ke Secretary ki chithi tarikh 6th June, 1941 parhi gayi jismen we likhte hain ki duri ke karan se Assam ke sab Padriyon ko apna Provident Fund Ilaka Chairman ke jariye Church Council Khajanchi, Ranchi ke pas bhejne men bari kathinai hogi aur bahut samay lagega. Isliye unki sallah hai ki Church Council manjur kare ki wahan ke har ek Padri apnehi khud Church Council Khajanchi ke pas apna Provident Fund rupaiya sidhe bhej dewe.

Phaisla :- Assam ke sab Padri apna apna Provident Fund sidhe Church Council Khajanchi ke pas bhejen.

20. Headsupervisorship :- The President briefly stated the decision of the C. C. arrived at in the previous meetings. The Secretary informed the Council that he had received two applications, one from Mr. Prabhusahay Vengra and the other from Mr. Bixal Mundu.

In consideration of financial question involved in the appointment of the Principal of the Gossner High School and the Headsupervisor of the Schools, the Council thought it desirable to postpone the matter of appointing a new Headsupervisor. Mr. N. Soy was requested to continue to be in office until further orders and Rev. J. Lakra was requested to assist him as much as possible.

21. Reply of the Jashpur State Superintendent re: Ichkela School :- Read letter No. 1773/28 d/- the 4th June 1941. After due consideration it was Resolved,

(1) That the Council of the G. E. L. Church in Chotanagpur and Assam extend their most cordial thanks to the Superintendent of the Jashpur State for sanctioning a grant of 2.00 acres out of the Plot No. 609 for the construction of Mission School at Ichkela for the Lutherans.

(2) That the Headsupervisor of Lutheran Schools is hereby asked to prepare a plan of the school and submit the same to the Educational Advisor of the State for approval.

(3) That a Mission School for the Lutherans be constructed soon after the plan is approved by the State authorities.

(4) That the School will conform to all the rules and regulations of the State and that the teachers be paid regularly.

(5) That the State authorities be informed that all disputes between the members of the community have been settled and there is no dispute at present.

22. Application of Babu Victor Toppe :- The Council regrets to say that there is no vacancy at present. The case will be considered when a vacancy will occur.

23. Rev. Luther Ekka's salary scale :- Resolved that a Joint Meeting of the C. C. and the Ministerium be held in September and the question of the scale of salary of the pastors be placed before the Joint Meeting. Rev. Luther Ekka should be asked to wait until then.

24. Provident Fund of Council Officers and Employees :- Resolved that Revds. J.J.P.Tiga, J. Lakra and L. Jojowar be given the right to contribute to the Provident Fund of Pastors' @ -/1/- per rupee of their salary.

25. Takarma Compound Rent :- The Tahsildar reported that the rent had been paid in full. Noted.

26. Singhani Bungalow Fund :- Read Mr. Panna's Reply, Resolved that Mr. Panna be requested to earmark Rs. 700/- out of the Singhani bungalow fund for the repair of Koronjo, Tokad, Umbulbaha and Kinkel Chapel repairs.

27. Karamdih Chapel Repair :- Read Mr. Panna's letter. It was decided that the application be returned to the Ilaka for their enquiry and report.

28. Teak Wood Sawn Boards :- Noted that the Board of Management of the Properties have set aside these Teak wood Sawn Boards for the purpose of getting furnitures for the offices of the Church Council and the Property Board.

29. Tokad Repairs :- Resolved that Rev. S. Surin be given money for repairs in the cold season. At present he should be asked to protect the buildings somehow or other,

30. The Niyamawali of the Mahila Samiti of the Lutheran Church :- Resolved that the Mahila Samiti be permitted to enforce the Niyamawali. The said Niyamawali should be placed before the next Mahasabha for their final approval.

31. Mistress for Kinkel M. E. School :- The Council did not see their way of engaging an additional mistress in the Kinkel M. E. School at present. The application of Miss Pramudit Toppo was deferred for future consideration.

32. Bible woman for Arangi :- As there is nobody at present the Council could not send any one now. After the Course of the Rains is over Manonit will be sent there.

33. Auditing of the Church Council accounts :- The Treas. reported that Babu Asaf Lakra is auditing the C. C. accounts on his request.

This arrangement was accepted.

34. Report of transfers by the Headsupervisor :- On hearing the Headsupervisor's report the following actions were taken :-

(1) Mistress Seteng Horo :- As Miss Seteng Horo could not go to Khutitoly on account of rains, she was put in the Bible Class. The C. C. will give her Rs. 6/- p. m. during the period of the Bible Course and after the Course she should proceed to Khutitoly on her regular work.

(2) Rahil was sent to Govindpur.

(3) Mr. Naeman Kujur could not go to Kondraon account of his wife's illness. Mr. Dhamkumar Lakr who had been asked to go there submitted an objection and his transfer order was also cancelled.

(4) Kondra School :- Kondra Ilaka be asked whether they are prepared to pay the teacher who will be sent there to work as 2nd master at Rs. 25/- p. m. regularly or not. In case they reply in the negative they should be told that the C. C. cannot send any one. In case they reply in the affirmative Mr. Ahlad Tirkey should be asked to go there.

35. Improvement of the Elizabeth Hospital :- The Suggestions of the doctor were accepted. The expense not to exceed Rs. 25/- only.

36. Takarma Ilaka's request regarding Domtoly :- Rev. Kula reported that the Ilaka has decided to send Commission to Bano and Domtly but he did not hope for any success.

Resolved that a letter be sent by the Church Council to the brethren of Domboly asking them to centralise their income otherwise actions will be taken against them.

37. Help for Diankel Chapel :- Resolved that the Panches of Diankel be advised to authorise the Church Council to withdraw their money from the C.C.C.C. Bank in which case the C. C. will advance them an equivalent amount.

38. Khajuria Tank :- Resolved that fresh settlement be made with some one else and the lease with Mr. Nathaniel Guria be terminated.

39. Increment of Babu Bhanu Topno of Takarna M. E. School :- Agreed that Babu Bhanu Topno be paid @ Rs. 30/- p. m. with effect from the 1st July, 1941.

40. Salary of Babu Samuel Wina of Kinkel M. E. School :- This question will be reconsidered when he will decide finally to become member of the Lutheran Church.

41. New candidates for Tabitha Schools :- Noted that 3 would-be Padrisins have been admitted into the Bible Course.

42. Salary of Khutitoly Pracharin :- Resolved that the Pracharin of Khutitoly be paid Rs. 6/- p. m. as the Kinkel Pracharin.

4 (b) Continued :- Gossner High School Reserve Fund :- Read letter No. 194 d/- 19.6.41 from the Secretary of the Managing Committee of the Gossner High School.

Resolved that the following reply be sent to the Secretary of the Managing Committee :

Scheme for the refund :- The Church Council was unable to accept the scheme in the absence of the final report from the Secretary of the Managing Committee.

Church Council requested to pay half of the total amount :- The Church Council could not agree to pay any part of the amount. The entire amount must be refunded by the School.

Balance of Rs. 200/- :- As it was reported that Rs. 1000/- out of Rs. 1200/- has been spent the Secretary of the Managing Committee be asked to certify that Rs. 200/- is in the Bank.

4 (a) Principalship of the Gossner High School :- The Full Council authorised the Executive Committee to push matters regarding the Principalship of the Gossner High School in consultation with the local members of the Church Council.

43. Wives of workers :- After careful consideration it was decided that the workers of the Church should be asked to live with their wives. In case, if under certain unavoidable circumstances it is not possible sanction to live apart should be obtained from the Church Council.

The President reported that with the exception of Rev. Samuel Bage all the pastors live with their wives.

Mr. Soy was asked to take action on this matter in his School and the Secretary was asked to take action in the Gossner High School.

Regarding the Pracharaks it was decided to take the matter into consideration in the Pastor's meeting in September.

The meeting was closed with prayer.

Minutes of Full Council held from 18th June to 21st June were confirmed to-day.

Sd/- J.J.P.Tiga.
Secretary.

Sd/- J. Stosch.
25.7.41.

Meeting of the Executive Committee held on the
9th July, 1941.

I. Prayer :- The President led in the opening prayer.

II. Present :- All members were present.

31. Jharsuguda Ilaka :- Babu Manmasih Barla hajir huwa. Uske samne bite Full Council ke mantabya se Item 7 (a) parh ke suna diya gaya aur kram kram se Manmasih se jabab manga gaya. Jabab santoshjanak nahin the isliye usko nimn baten batayi gayi ki wah unhen age ko apne man men rakhe.

(1) Khajana :- Khajana dekhne ka hak har ek ko hai jo Ilaka ka ang hai par achhe bhaw se hona chahiye.

(2) Manmasih Babu apne hak se bahar kam kiya ki usne bina adhikar Padri aur Ilaka Karjkarini ka nyayak bana aur saja diya. Yah uska dosh hai. Usne isko swikar kiya. Usko sallah di gayi ki aende aisa kam kabhi na kare.

(3) Manmasih Babu ne Kutripali Amsabha ne jane aur auron ko bhi nahin jane dene ka dosh kiya. Iake bishay men jo usne jabab diya se santoshjanak nahin tha. Age ko wah is prekar apne adhikariyon ka samna na kare aur unke kamon men rukawat na dale baran manniye ang banke uski sahayta kare.

Ant men President sahab ne unko kaha ki ap I Cor. 3 ko ek ber parhen aur Ilaka aur Padri ke sath prem se kam karen, mandli ko dha dene ke liye nahin par banane ke liye. Unse kaha gaya ki laut kar ke bhai bahinon ko C. C. ka yisusahay dewan.

1. Death of Babu Paulus Soy :- Secretary ne Babu P. Soy ke mrityu par C. C. ka shok prakash unki dharapatni ke pas susamay men bhej diya. Is liye yah thahraya gaya ki Charbandhu men unka photo aur mrityu ka shok samachar chhape jawen.

2. Rev. L. Jojowar's application for sick leave d/- 1.7.41. Noted that Rev. Jojowar has joined work already.

3. Case of Daniel Dang of Latakul :- President sahab ne report diya ki Padri Babu Eleazar Ekka jiene hai men Sukhmani Surin ko sadi kiya President ki agya se Sukhmani se puchha, Sukhmani saf saf khule dil se man li ki Latakul ke bhaiyon ka kahua thik hai arthat Daniel Dang ne 7 win agya ke birudh uske sath pap kiya.

Age kya karna hoga iska bichar karne ke liye bishay multabi ki gayi.

4. Sanatan Mandal aur Sarojini Linda :- The President reported that Sanatan Mandal and Sarojini Linda had a child after a few weeks of their marriage.

Resolved that the Ranchi Ilaka Chairman be directed to put Sanatan Mandal in Church discipline and that Rev. J. H. Dayal be informed about it as Sarojini is a member of the S. P. G. Mission.

5. Letter from Babu Joel Lugun of Bano :- Resolved that since the letter has been sent direct, it be sent to the Ilaka Chairman of Takarna for enquiry and necessary action.

6. Assam Ilaka Report :- Resolved that this Report be sent round to the members for their perusal.

7. Chiddi Case :- The Commission reported that they went to Govindpur with Rev. Barnabas Hemrom. All those concerned in the case were present. The Rev. B. Hemrom did not accept the decision of the Church Council, the other party accepted.

The case was referred to the Ministerium. Documents be kept in the C. office until final disposal of the case.

charges which Rev. A. Topno was made to pay by Bus authorities for his samana. The Council felt that it was not right for the Council to pay him the penalty charges. It was therefore resolved that Rs. 23/- only be paid to the Rev. A. Topno.

28 and 29. Repair of High School Buildings and the Principalship to the High School :-

Bishes nimantran pakar uprokt bishayon par bat bichar o phaisla men samil hone ke liye Church Council ke anya sthaniye membran arthat Rev. J. Lakra aur Mr. P. S. Vengra bhi hajir huwe. Mr. A. L. Tirkey bhi bulaye gaye ki unse uprokt bishayon men kuchh puchha aur unse kaha jay.

Mr. A. L. Tirkey ke ane ke pahile sarbsammatti se thahraya gaya ki jab we awenge to unse nimn bishayon men batchit howe arthat, (i) High School Buildings ki bartman awastha aur unki marammati, (ii) Anek masteron ko Acquittance Roll jariye jo betan diya jata hai uske upar rashid likha kar (chits) allowance dena aur (iii) High School ka Principal. Yah bhi thahraya gaya ki Mr. Tirkey ko suna diya jay ki usne anagyakari ka kam kiya jiska pratifa usko abhi bhogna parega. Wah lagatar Church Council ke birudh chal raha hai. Usne Inspector ke pas President ke mana karne par bhi chithi likha aur uske man men apni baton ko age se bhar diya.

Mr. A. L. Tirkey upasthit huwe. Ye tinon bishay kram kram se liye gaye.

(i) High School Buildings ki maramati :- Mr. Tirkey ne bataya ki anek barshon se bartman tak ukt banglon ki kya dasa gujrti ayi, Sarkari Officeron ne kya apatti dali, Managing Committee ne kya karrarwai ki aur kaise ab tak puri maramati jo awashyak thi so nahin hone sake hai, Estimate kiya gaya hai ki lagbhag Rs. 30,000/- maramati men lagega. Mr. Tirkey ne bataya ki Building Fund se jiske liye mahina Rs. 50/- diya jata hai samay samay par chhote chhote maramat kiye gaye jiske karan us fund men bahut kam rokar hain. Age bataya ki 1938 men W. L. C. ke pas M. C. ne ek darkhast bheja tha par koi jabab nahin mila. School banglon ki halat bishesh kar jahan jahan pakka (flat) chhat hai bina pura maramat karne se nahin banega. Patch repair se kam nahin chalega aur abhi jaldi se kuchh kam nahin hoga. Stosch hostel men to patch repair karna banega hi nahin. Asal (main) school bangle men kahin kahin patch repair ban sakta hai. Us bangle men jahan jahan flat roof hai wahan bahut kharab hai. Sarkari sahayta ke liye 15th July tak darkhast dene ka samy hai. Manjur hone se niyam ke anusar Estimate ka adha Sarkar degi aur adha Kalisha ko dena hoga. Yah bhi sawal huwa ki Managing Committee kuchh degi ki nahin. Jabab men Mr. Tirkey ne kaha ki Managing Committee ka ek upay hai arthat janta (public) se chanda uthana, usse jitna hi jama howe.

Ant men Mr. Tirkey se kaha gaya ki Managing Committee ko chalawe ki Church Council ke pas grant ke liye darkhast bheje.

(ii). Chits ke jariye talab ke upar allowance ityadi dena :- President ne Mr. Tirkey se puchha ki kya kisi kisi master ko Acquittance Roll ke jariye jo talab diya jata hai us se upar chits arthat rashidon dwara kuchh allowance diye jate hain jaise English allowance, M. E. Section Supervise karne ka allowance. Mr. Tirkey ne jabab diya ki aisa koi allowance nahin diya jata hai. Acquittance Roll jariye jo talab diya jata hai uske upar kisi ko kuchh nahin milta hai. Udaharan ke liye puchha gaya ki ap ko kitna milta hai? Usne kaha ki Mujh ko talab Rs. 107/- milta hai aur Offg. ~~xxxxxx~~ Principal ka allowance Rs. 10/- jama Rs. 177/- mahina

~~(iii) xxxxx~~ milta hai.

(iii). Principalship :- President ne kaha ki Managing Committee Mahasabha ki bat nahin manti hai. Ap se (Mr. Tirkey) kuchh kahna chahte hain aur yadi ap ko kuchh kahna hai to usko sunna bhi chahte hain. Managing Committee suru hi se manne ko taiyar nahin hai. Jab Dr. O. Wolff chala gaya tab Emergent meeting huwa uske bad 3 July ko meeting bulana tha, ap ne nahin bulaya. Rok tok dalnewala Mr. P. K. Chaudhury hai jo Kalisha ki

baton ko kuchh nahin bujhta hai. Abhi to wah malik ban gaya hai. Kalisha ke 'allegiance' men kam nahin ho raha hai. Mr. Tirkey ap bhi Mr. Barla ke sambandh men jo Mahasabha ki phaisla hai uspar nahin chalte hain. Ap ne agya nahin mana. Ap ko main ne mana kiya tha ki ap Inspector of Schools ke pas is sambandh men kuchh mat likhiye aur kuchh mat boliye. Uchit tha ki jo kuchh karna tha usko mere sallah ke sath karte. Agar main private capacity men M. C. ka President huwa rahta to ap ke is kamon ke karan resign karta par is karan ki main pad pad ke hetu hun resign karna nahin banta hai.

Rev. J. Lakra ne Mr. Tirkey se puchha ki we 'Relationships' ke dapha 6 aur 8 se kya samajhte hain. Mr. Tirkey ne kaha ki yahan jo kuchh main bolunga kewal M. C. ke ek member ke haisiyat se kahunga, M. C. ke nam men nahin. Mera jabab personal jabab hoga.

'In allegiance to the Church' :- Allegiance ka mane saf nahin hai. Mahasabha ki phaisla ko bina bichar kiye ham manne ko badhya nahin hain. Main samajhta hun ki 'allegiance within certain rules' hai. Ham is bat men disloyal nahin hain. 'Allegiance' hona chahiye magar 'within the frame work of the rules', agar rules ko mante hain to ham allegiance men hain.

Mr. P. K. Chaudhury ka influence hai. We intelligent hain. M. C. ka member hoke unko apni ray dene ka hak hai. Unki ray ko manna ya nahin manna dusron ki bat ahi.

Mahasabha ki phaisla :- Main nahin samajhta hun ki Mahasabha ki sab phaislaon ko har ek ko manna hi parega. Agar koi phaisla kisi aur niyam se nahin milta hai to Mahasabha ke bicharon par bhi individual hoke ujur kar sakte hain.

Inspector of Schools ke pas chithi :- Joint meeting men main ne kaha ki Department ko puchhna hoga. Yah kam Principal ka routinal bishay hai isliye main ne Inspector ke pas circular ke bishay chithi likha aur usse sallah puchha jaise main ne aur anekon se bhi is bishay men sallah puchh chuka hun.

List of candidates for discussion or election :- Iske bishay main apni ray deta hun ki rule saf nahin hai. Vote leke tay karne ke liye nahin hai. M. C. men ho sakta hai ki jo Joint-meeting men exchange hota hai usi prakar hoga. Principal ka akhiri appointment M. C. se hoga. Yadi Joint-Meeting niyam bhang karegi to M. C. juru karegi. M. C. ko dekhna hai ki phaisla thik hota hai ki nahin aur jisse nukshani ka dar hai usko wah manne men badhya nahin hai.

Ant men President saheb ne Mr. Tirkey ko sunaya ki ap ke explanation ko ham santoshjanak nahin samajhte hain.

Mr. Tirkey chale gaye.

Tab Church Council ne sab baton ko fir se bichar kar sarb-sammati se phaisla kiya ki :-

- i. Is Managing Committee par Kalisha ka confidence nahin hai isliye bartman Managing Committee dissolve kiya jay.
- ii. Mr. A. L. Tirkey ke upar Church ka confidence nahin hai.
- iii. Mr. Junas Barla ke Principal niyukti ke liye Church Council Inspector of Schools ke pas ek strong representation bheje.

Nimn membran representation ko taiyar karen :- Rev. J. Stosch, President, Rev. J.J.P.Tiga, Secretary, Mr. N. Soy, Treas., Mr. Th. Surin and Rev. J. Lakra.

- iv. Anek mahashay Inspector of Schools ke pas representation ke sath personally jawen.

Agenda ke baki bishay :- Samay ho jane ke karan baki sab bishay multabi kiye gaye. Bahut jaruri bat hone par officeron ko yah adhikar diya gaya ki we apas men aise bahut urgent bishayon ka phaisla karen.

Prarthna ke sath ant kiya gaya.

S/- J. Stosch.
6.8.41.

Sd/- J.J.P.Tiga.
Secretary.

22nd July, 1941.

A meeting of the Sub-Committee appointed to draft the Representation to the Inspector of Schools, met to-day at 4 p. m. All the members of the said Committee were present.

A draft was presented before the meeting which had received very careful considerations by every individual member at home. After having read the whole draft over again with some modifications it was unanimously accepted.

The members were informed that in reply to the letter of the Secretary the Divisional Inspector of Schools invited the President and the Secretary for the intended interview on Wednesday, the 23rd July, 1941 at 3:45 p. m. It was therefore agreed that the representation be sent in the morning of the 23rd a few hours before the interview in order to give time to the I/S to go through the same and to prepare himself for the discussion.

Sd/- J. Stosch.
6.8.41.

Sd/- J.J.P.Tiga.
Secretary.

Meeting of the Executive Committee, Wednesday, the
23rd July, 1941 at 5 p.m. in the C. C. Office.

Prayer :- Rev. L. Jojowar led in the opening prayer.

Present :- Rev. J. Stosch, President, Mr. N. Soy, Treasurer, Rev. L. Jojowar, Mr. Theodore Surin, Rev. J. Lakra (on special invitation) and Rev. J.J.P.Tiga, Secretary.

Next Meeting :- In view of the fact that the time at disposal today is not enough to finish the Agenda, it was agreed that this meeting be continued on Friday the 25th July at 3 p. m. No notice will be circulated.

13. Gossner High School :-

(a) School matters :- The Secretary informed the members that on receipt of the representation the I/S wrote to him as follows :- " As all previous correspondences are required it will not be possible for me to discuss the matter with you today. I shall let you know as soon as the old previous papers are put up before me. I shall then discuss the matter with you."

This information was noted.

1. Rev. Andrias Topno :- (a) Case :- President Sahab ne sunaya ki unhon ne Padri Andrias Topno ke pas 9.7.41 ko ek chithi likhi. Wah chithi aj sabha men parh kar sunayi gayi aur sabha ne usko manjur kiya. Is chithi ka jabab Rev. A. Topno ne 21.7.41 ko diya wah bhi sabha men parh kar sunaya gaya.

Yah bat Ministerium ke Karjkarini ke hath saumpa gaya ki wah bichar kar sifarish kare.

(b) T. A. :- Andrias Padri ki chithi parhi gayi jismen we arji karte hain ki jo penalty usne raste men Lorreywalon ko bhara apna kam nahin samajhti hai. Par yah jankar bhi ki Rev. A. Topno ko penalty ka dabi karne ka hak nahin hai taubhi is karan ki wah bhi dukh men hai daya se C. C. uske liye Rs. 30/- sahayta deti hai.

2. Rev. I. Ekka :- President saheb ne bataya ki Rev. I. Ekka pension ke sambandh men naraji pragat karte hain par un ko

P. T. O.

unhon ne thik se samjha diya.

Rev. Ekka age Ilaka Panch se 1935 - 1936 ka Town allowance Rs. 68/- dabi karte hain.

President se arji kii gayi ki iske sambandh men Ranchi Ilaka ke Chairman aur Khajanchi se batchit karen aur unke pas sifarish karen ki Rev. Ekka ke liye ek suyogya ' Bidai ' dewen.

24. Women delegates for the Lutheran Women Conference under the auspices of the All India Lutheran Federation in September 1941. :- The Secretary informed the Council Committee that he has received a P. C. from Convener Miss Vedanayakam asking the Gossner Church to send some women delegates for the said Conference

The Council felt unable to send any delegate for want of funds.

5. Course of Instruction for pastors :- On the recommendation of the President it was agreed that the Pastors' Course be held from September 11 to October 1, 1941. The President and the Rev. J. Lakra will take classes.

As usual the pastors should be asked to bring their rice and dal or the cost of the same.

Assam Pastors' Course :- Agreed that Rev. J. Lakra should go to Assam to conduct the Course. His travelling (Inter Class) will be borne by the Church Council.

6. Contribution to North India Christian Tract Society :- The President was requested to send for 100 copies of the literature published by the N. I. C. T. S. and distribute them to the pastors.

The meeting was closed with prayer.

Sd/- J. Stosch.

6.8.41.

Sd/- J.J.P.Tiga.
Secretary.