

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Content:

- Letter no- 139 of 1937 to 1063-64 of 1941
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BHARAT

FLAT FILE

File No. 236

Name Grover High School.

Subject

Serial Nos. 139 of 1937 to 1063-64 of 1941

From May 10, 1937 to December 23, 1941

Year _____ 19

Ta: 9 July, 1935.

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Present:- 1. Rev: M. Kerschis President, 2. Rev: M. Prehn Treasurer, 3. Mr. P. Hurad Secretary and 4. Mr. N. Coy.

1. Joining Report - Padri log jab kahin badli jate hain to Joining Report dena chahiye par aisa nahin hota hai isliye yah sankalp hua -

SANKALP: Ki sab Padriyon ko yah hukm janaya jay ki jab koi Padri apne naye jagah men jake charge leta hai to wah apne charge lene ka Joining Report turant Council Office men bhej dewe.

2. Rev: Daniel Horo's Transfer - Secretary ne bataya ki President jab Govindpur aur Takarma gaye the us samay Padri Daniel Horo ki badli Latakeli men hone ke bishay batchit kii kyunki Padri Daniel Horo ko Kotbo se kuchh kathin karnon se badalna tha. Govindpur aur Takarma donon Ilakaon ke sahmat hone par badli ka hukm diya gaya is asha se ki Council isko manjur karegi -

SANKALP: Ki Padri Daniel Horo ki badli Kotbo se Takarma ke Latakeli Parish men jo kii gai so Karyyakarak Sabha se manjur kii jati hai.

3. Naye Kandidaton ki jagah - Tin naye Kandidat nikalte hain arthat 1. Lucas Topono, 2. Jakaria Khalkho aur 3. Jiwan Tirkey. Lucas Topono Govindpur, Jakaria Khalkho Burju Ilake men aur Jiwan Tirkey Chainpur ko bheje jany. Ilaka unke sambandh men uchit bichar kar kam pharnawe.

4. Seminary ke liye naye bidyarthi - Faculty ki sipharish par do naye darkhast Daud Soy aur Paulus Bek ke parhe gaye. Un par bichar hua aur yah sankalp hua -

SANKALP: Ki Daud Soy aur Paulus Bek ye donon jan jinke bare sipharish hai we Seminary men parhne ke liye grahan kiye jany.

5. Marshal Manki - Marshal Manki ka darkhast parha gaya jis men usne likha hai ki wah Seminary men liya jawe jaubhi wah sadiwala hai athwa usko anumati diya jawe ki wah dusre mission chhetr ke Seminary men liya jawe.

SANKALP: Ki Council apsos karti hai ki Marshal ko Seminary men niyam tor kar nahin grahan kar sakti hai parantu usko dusre mission chhetr men ke Seminary jane ko roktok nahin karti hai.

6. Seminarist Paulus Tirkey - Uske do darkhast parhe gaye pahila to yah ki uski dushtta aur bure gunon ke karan usko chhutti dii jay parantu dusra ki wah apna pahila darkhast phira lene chahta hai. Uske sambandh men bahut bichar hua aur yah paya gaya ki uska byawahar

byawahar Mahasabha men bahut kharab tha aur Seminary men bhi aise hi byawahar suna gaya isliye -

SANKALP: Ki Seminary bidyarthi Paulus Tirkey ko Seminary se chhutti dii jay.

Sd. M. Kerschis.
9.7.35.

Continued - 9 July 1935 - Dusri bela - 4.30 baje sham.

Is bele men nimn likhe Sabhasad upasthit the :-

1. Padri M. Kerschis President, 2. Padri M. Prehn Treasurer, 3. Mr. Hurad Secretary, 4. Mr. N. Soy aur Mr. Purti.

7. Cand. Boas Mundu ka Ordination - Govindpur Ilake Panch ki chitthi ta: 4.7.35 ki parhi gai jis men Ilake ne likha hai ki Cand. Boas Manki ko jitna jaldi ho sake Padabhishek kar dewe.

SANKALP: Ki Cand. Boas Manki ke Padabhishek ke bishay men President Nirnayawali ke anusar Circular dwara Ministerium ki ray lewe.

8. Dissenting Council - Dissenting Council ki "Sadharan Chitthi" parhi gai aur uske likhe bishayon par batchit hui aur bichar hua. Iske sambandh men yah bichar hua ki us "Sadharan Chitthi" ke liye "Pratibad" Council ki or se nikali jay jiska draft Secretary banawe aur 11 ta: ko wah draft pesh howe. Isi sambandh men ye baten bhi bichare gaye arthat :-

(a) Ki pratibad ka draft 11 July ki meeting men pesh howe.

(b) Ki jab Dissenting Council hai to usko Church Council recognise nahin kar sakegi aur yah anhona hai ki koi Church Council ka aur Dissenting Council ka member howe isliye officially puchh pachh kiya jay ki Mr. D.M. Panna aur Rev: J.J.P. Tiga us Dissenting Council ke member hain ki nahin aur us Council ki baton ko bhi mante hain athwa nahin.

(c) Ki Secretary D.P.I. ko ek chitthi likhen jis men unse High School Constitution jo 1920 men banaya gaya tha aur Advisory Board se grahan hoke Education Department ki manjuri bhi lii gai thi uska nakal Council ko bheja jay. Yah chitthi Council ki dusre din ki baith-ki men pesh kii jay.

9. Singhani Pastor Rev: A. Topono's Report - Padri Andrias Topono ki 20.6.35 ki chitthi athwa report parhi gai jis men usne apne sapkar ka barnan kar ek Kandidat aur master ko mangte hain kyonki bahut log khrishtiyan hona chahte hain aur school bhi chahte hain. Report par dhyan dekar yah phaysla hua -

SANKALP: Ki Padri Andrias Topono ko likha jay ki Council uske Re-

Report par harsh pragat karti hai parantu apsos karti hai ki is samay jab rupaiyapaisen ka abhaw hai Council kharchile kam ko hath men nahin le sakti hai.

Sd. M. Kerschis.
11.7.35.

Sd. P. Hurad.
9.7.35.

7.30 A.M.

Continued Executive.
11th. July, 1935.

Thursday.

Present:- President M. Kerschis, Rev: M. Prehn, Mr. S. Purti, Mr. N. Soy and Mr. P. Hurad Secretary.

10. D.P.I. ko chitthi - Secretary ne D.P.I. ko bhejne ke liye jis chitthi ka draft kiya tha so parha gaya aur us par bichar karne par kuchh bakyaon ko chhor ke manjur kiya gaya aur kaha gaya ki yah D.P.I ko bhej diya jay.

11. "Sadharan chitthi ka Khandan" - Agle din ke bichar anusar sadharan chitthi ke khandan par jo majmun taiyar kiya gaya tha so parichchhed parichchhed dekha gaya aur sudhar hone par manjur hua aur sthir hua ki yah turant chhapa aur mandaliyon men banta jawe.

Sd. M. Kerschis.
11.7.35.

Sd. P. Hurad.
11.7.35.

11.7.35 Dusri Bela - Brihaspati.

Present:- President M. Kerschis, Treasurer M. Prehn, Mr. Samuel Purti, Mr. Nirmal Soy aur Mr. Piter Hurad Secretary.

12. Is bele men Secretary ne Lohardaga sambandhi sab chitthiyon aur anya lekh pesh kiye gaye aur parhe gaye jaise padri Urbanus ki chitthi ta: 28.6.35, Lohardaga ke

8.a.m.

12th. July, 1935.

Friday.

Present:- Rev: M. Kerschis President, Rev: M. Prehn Treasurer, 3. Mr. S. Purti, Mr. N. Soy aur Mr. P. Hurad Secretary.

13. President M. Kerschis ne Council Karyyakarak Sabha ko sunaya ki bite rat men sthaniya mandali Panch ne Secretary Mr. Piter Hurad ko Mandali Saja dene ka bichar kar chuka hai Mandali Panch ne Mr. Lakra ke chargon par jise usne bite September men Mr. Hurad par laya tha usi ke adhar par aisa bichar kiya ki Mr. Hurad ne Kiriya khane ko taiyar hua, jhuth bola, minuteon ko anadhikar kata aur mandali ke niya-mon ko bhang karne ko chalaya. Sabha ne sab baton par bichar kiya aur paya ki Mandali Panch ne President Kerschis ki ujuron par bhi dhyan nahin diya aur anyay ki riti se jabarjasti adhik voton ke dwara se Mandali Saja dene ko pharmaya - Mr. Lakra aur Mr. P. Hurad ki baten abhi tak saphai nahin hui hain kyonki Mr. Hurad ne apna ujur President ko likh kar diya phir Mahasabha ne in bishayon ko mul-

multabi rakha hai isliye Karyyakarak Sabha ne yah bichar kiya -

SANKALP: Ki Karyyakarak Sabha President ki sahi par apna hukm Ranchi Ilaka ke Chairman Padri Johan Topono ko likh kar bhej dewe ki is anyay karrwai ko nahin hone dewe aur jo chitthi abhi banai gai hai usko bhej diya jay jo aisa likha hai :-

"The Church Council has heard with deep concern the sweeping decision of the Mandali Panch resolving to announce the excommunication of Mr. P. Hurad, the C.C. Secretary. The Church Council considers it unjust, arbitrary and illegal and therefore strongly protest against such action of the Mandali Panch and Orders that no minister belonging to the G.E.L. Church should make such an announcement in the Church. Any one who does so makes himself liable to suspension from ministry and dismissal from service of the G.E.L. Church. Further action will be taken in this matter.

Please communicate this Order to all ministers in Ranchi atonce"

14. Lohardaga Pastor's quarters - Head-Supervisor ne report diya ki Lohardaga larki school se darkhast aya hai ki Padri Jilo Tiga ne larki school bungle ke ek kothri men dera dala hai aur us se school ko bahut asubhita ho rahi hai. Padri Jilo Tiga ki chitthi bhi parhi gai thi ki wah girja se lage huwe quarter men nahin rah sakega so usko dusra ghar diya jay. Karyyakarak Sabha ne is bishay par bichar kar yah phaysla kiya -

SANKALP: Church Council janti hai ki girje ke lage huwe quarters men missionary log aur tab piche dusre padri log bhi bina ujur rah chuke hain isliye Padri Jilo Tiga ko likha jay ki wah yathashighr larki school bungla ko khali kar dewe aur girje ke quarter men apni dera lawe.

15. Lohardaga Ilaka Charge - Council ko abhi malum hua hai ki Padri Urbanus Kujur ne ab tak Ilaka Chairmani ka charge nahin diya hai aur Padri Jilo Tiga charge lene ke liye jor nahin karta hai isliye -

SANKALP: Ki is hukm ko pane ke 7 din ke bhitari Padri Urbanus Kujur Padri Jilo Tiga ko charge de dewe. Yadi charge na diya jay to Padri Urbanus Kujur ke upar anagayakarita ki karrwai kii jay.

16. Purulia Boys' School Repair - Head-Supervisor ne bataya ki Purulia larke school ke marammat ke liye darkhast aya hai ki Rs40/- Council

Council se unko madad diya jay. Bichar hua -

SANKALP: Ki Purulia Ilaka se Council ko 20% jo panna hai aur jo abhi tak nahin diya gaya hai usi se marammat kam ke liye Purulia Ilaka le lewe.

17. Kondra Kunwa saphai - Head-Supervisor ne bataya ki School larkon ke liye ek purane Kunwa ko jo abhi bhar gaya hai saph karna bhala hoga so bichar hua -

SANKALP: Ki Kondra Ilake se bahut dinon se C.C. ke liye 20% nahin aya hai so Kondra Ilaka Council ko jo den hai us men se 15 rupaiya tak lewe aur Kunwa ko saph karawe.

8. A.M.

13th. July, 1935.

Friday.

Present:- Rev: M. Kerschis President, Rev: M. Prehn Treasurer, Mr. N. Soy and Mr. P. Hurad Secretary.

19. Rev: D. Kujur's leave - Padri Daud Kujur ne jaruri kam ke liye Govindpur apna head-quarter chhora aur Gumla gaya aur 5 dinon ke liye chhutti mangi -

SANKALP: (k) Ki Padri Babu Daud Kujur ko 5 dinon ki chhutti manjur hoti hai.

(kh) Ki bhawishyat men jab koi Padri apne Circle ko athwa apne Ilake ko chhor kar bahar jata hai to apni chhutti ke liye President ke pas darkhast dewe jo 1 Haphte tak ke liye bina C.C. ki chhutti de sakte hain.

20. President's Pastoral letter - President ne bataya ki usne Charwahi Patri Mandali ko nahin likha kyonki is bartman awashtha men kisi prakar ka lekh likh kar bhejna swasthyakar nahin hoga. Phir abhi sari mandali janti hai ki ap naye President chune gaye hain aur ab Khandan Patr bhi ja rahi hai to yah anawashyak samjha jata hai.

SANKALP: Ki President ne Charwahi Patri nahin likha aur bheja iska jo kaiphiyat diya gaya so grahan kiya gaya.

21. Gabriel Aind's Dispensation - Secretary ne bataya ki Govindpur Ilake se Gabriel Aind ke sambandh men Dispensation dene ke kagajpatr bheje hain so mila hai. Iska bichar kewal full Council karti hai so

SANKALP: Ki Gabriel Aind ke sambandh men Dispensation dene ke kagjat full Council men pesh howe.

22. Umbulbaha School - Umbulbaha School ko D.B. ko dene ke sambandh men batchit hui ki yadi hamara yah School dene ka bichar ho to jamin ghar adi jaydad transfer kar dena parega. Parantu aisa prabandh Board of Trustees ke bina nahin kiya ja sakega aur mandali aisa transfer nahin manjur karegi isliye.

SANKALP: (k) Ki District Board ko likha jay ki Umbulbaha School jaisa Stipendiary School tha waisahi rahe.

(kh) Ki Umbulbaha ke log yadi D.B. ko School dena hi chahte hain to we mandali jamin se alag dusri jamin khoj ke standard D.B. type ka School Ghar banawen aur tab kuchh mahinon ke piche wah transfer kiya jay.

23. Efficiency of Stipendiary Schools - Sunaya gaya ki Ranchi Zile ke Stipendiary Schools ka attendance bahut kharab hua hai jis ke karan se block grant men jokhim hai so kya upay karna chahiye ki is ko sudharne ke liye kaisa supervision aur control honi chahiye. Is bishay par batchit hui aur yah sthir hua -

SANKALP: (k) Ki Head-Supervisor ko kaha jay ki anewali meeting men koi ek scheme pesh karen jis men hamare Stipendiary Schoolon ko sudharne ka prabandh kiya ja sake.

24. BUDGET ADJUSTMENT.

Khajanchi Ma: Padri Prehn ne apna Statement pesh kiya jis men April se June 1935 ka hisab dikhaya gaya. Is Statement ke praya: sab item dekhe aur soche gaye. Khajanchi ne age yah bhi bataya ki abhi Berlin se Rs 520/- mahina ata hai jis se Madhya Sanstha tatha Schoolon ko sambhalna bahut kathin hai. So Schoolon ko kyonkar sambhalen yah bhari samasya hai. Phir Board of Trustees se Rs 3000/- rupaiyon ka karja bhi bharna hai. Yadi yah rupaiya na phiraya jay to us par sud dena bhi rah jata hai aur yadi rupaiya hi phiraya jay to hath men kuchh nahin rah jata hai aur Schoolon ko aur madhya sansthaon ke liye kharch purana anhona hoga is liye -

SANKALP: (k) Ki abhi Rs 3000/- jo Board of Trustees se liya gaya hai so phiraya na jay jab tak is kam ke liye yathesht rupaiya hath men na aye.

(kh) Ki Church Council Schoolon ki dasa ko mandaliyon ko batai jay aur pardesh se bhi is kam ke liye chanda pane ka parishram kiya jawe.

25. Travelling Expenses - (1) Rev: Amus Bara. Is ka Bill N.M.S. ko bhej diya jay kyonki unhon ne iske liye pratigya kii thi. Yah Bill Rs 49-14-6 pai ki thi. (2) T.A. Bill for Rev: J.J.P. Tiga - Rs 51-14-0 ka Bill hai aur is bill ko dekhne se malum hota hai ki charge excessive hai aur wah iske liye apna vouchers dewen. (3) Rev: Daniel Horo - Uska Bill Rs 25-7-0 ka aya jo dekha gaya. Bichar hua ki yah bill pass kiya jay. Usne Rs 10/- advance pa chuka hai so baki Rs 15-7-0 usko bhej diya jay.

Sd. M. Kerschis.
President.

Sd. P. Hurad.
Secretary.

EXECUTIVE.
19th. July, 1935.

Present:-Rev: M. Kerschis President, Rev: M. Prehn Treasurer, Mr. N. Soy Mr. P. Hurad Secretary, and Mr. S. Purti.

1. CANDIDATES' EXAMINATION.- Lucas, Jiwan aur Jakariah.- Lucas Topono, Jiwan Tirkey aur Jakariah Khalkho in tinon ki maukhik Pariksha hui aur unki atmik योग्यता par bhi dhyan diya gaya. Pariksha ke samay men unko mandali shasan bishayak baton par puchhpachh karte huwe chitauni bhi dii gai ki unko yadi Church Council ke adhin kam karna hai to us ki agya bina roktok manna parega aur mandali ke pratipalan ke liye bishwastta se sewa karni chahiye. Phir ki Atm Shasit Mandali men we apnon par shasan karen aur Ishwar ki samarthya par bharosa rakh ke awashyakta parne par sab prakar ki ghatiyon ko sahne ke liye taiyar rahen ityadi. Soch bichar kar sthir hua -

SANKALP: (k) Ki tinon Seminary bidyarthi arthat Lucas Topono, Jiwan Tirkey aur Jakariah Khalkho abhi Kandidat niyukt kiye jate hain aur unko Council bhinn 2 sthanon men kam karne ke liye bhejti hai arthat Lucas Topono khas Govindpur men, Jiwan Tirkey Chainpur Ilake men aur Jakariah Khalkho Burju Ilake men dheje jany. Chainpur aur Burju Ilaka apne in kandidaton ke kam ke sambandh men chinta karen aur jagah aur kam thahrawen.

(kh) Ki in tinon bidyarthi men se koi to Yunani men aur Homeletics men kamjor hai so sthir hua ki unki deficiency ke liye 6 mahinon ke pichhe unki likhit pariksha kii jay.

2. Paulus Tirkey ka darkhast - Seminary ke bidyarthi Paulus Tirkey ne phir se darkhast diya ki usko chhama dii jay aur phir se Seminary men grahan kiya jay. Is bishay par aj bahut der lon batchit hoke soch bichar kiya gaya aur yah sthir hua ki dusre din men is bishay par Sabhasadgan apni ray dewen.

Itna ho jane par aur samay bhi ho jane par karyyakarak Sabha aj ke liye uth gai.

Sd. M. Kerschis.
President.
20. 7. 35

Sd. P. Hurad.
Secretary.
20. 7. 35.

20th. July, 1935

Executive continued

Present:-Rev: M. Kerschis President, Rev: M. Prehn Treasurer, Mr. N. Soy Mr. S. Purti aur Mr. P. Hurad Secretary.

3. Paulus Tirkey - Paulus Tirkey Seminary bidyarthi ke darkhast par ki wah chhama diya jake grahan kiya jawe us par bahut dhyan karke ant men yah sthir hua ki Paulus Tirkey shart par liya jay arthat :-

(k) Ki Paulus Tirkey 1 baras tak apne nij kharch se bina stipend pake Seminary men parhne ki anumati pawe.

(kh) Ki yadi is bich men kisi prakhar ki asantushtta ki bat us men pai jawe to wah bina ujur Seminary se chhutti pawe.

Property Department.

4. Lohardaga Pastor's Quarters - Padri Jilo Tiga ke darkhast par phir dhyan diya gaya ki wah kis quarter men rahe. Soch bichar karne par yahi uchit paya gaya -

SANKALP: Ki Lohardaga men jo Padri Quarter ab lon raha hai wahi age bhi rahe aur yadi Padri Jilo Bunglon ko chhor ke kisi dusre ghar men rahna chahta hai to apna prabandh kare jiske liye Council jabab-dehi nahin rahegi.

5. Ranchi Compound Rents and Taxes - Hata men karmchariyon ko chhor jo log rahte hain un se ghar bhara aur Municipal Tax ke liye jo plan banaya ja raha hai usko anewali meeting men pesh karen.

6. Ranchi Compound Encroachment - Bataya gaya ki Gungutoli se ane jane ke liye raste par kuchh jamin dakhal lii gai hai phir Benjamin Chap-rasi se hata ke uttar pashchim or bhi jamin lii gai hai aur phir Gungutoliwalon ne Purbb-Uttar taraph jo gachhon ko aur jaminon ko liya hai unke liye karwai karne chahiye - Is bishay par khed pragat hua ki Mandali ki jamin is prakhar se barbad ho rahi hai so jarur upay karna chahiye. Isliye -

SANKALP: Ki Board of Trustees se anurodh kiya jay ki we Ranchi hate ke nimm likhe sthanon ki jaminon aur gachhon par phir se dakhal pane ki karwai karen arthat -

(k) Padri Prehn sahib ke hate ke Purbb or Gungutoli jane ke raste par ka wah hissa jo hata ke sarak se mrit Jashman Hawaldar ke ghar tak ki sarakwali jamin hai usko Ranchi Municipality se chahe likha parhi karke chahe anya prakhar se dakhal men lawen.

(kh) Dipotoly jane ki raste ki or mrit Patras Khalkho ke ghar athwa hate ki simani se sidha uttar ki or usi raste tak ki jamin aur gachhon ko jinko Benjamin Chaukidar ne Kanta se gher kar le liya hai.

(g) Gungutoly ke kuchh log jo Piter Kumar ke ghar ke nikat hain unhon ne hate ki jamin aur Karanj gachhon ko gher kar apna liya hai ye bhi le liye jany.

(gh) Ki hate ki Pashchim alang par jo municipal latrine hai wahan se municipal night soil gariyan jati ati hain us raste ke liye kisi

kisi prakar ki agreement municipality se howe kyonki ye gariyan hamare hate ki jamin aur raste hoke par hoti hain.

7. Ranchi Hate ke anadhikar Jhopre - Yah bataya gaya ki hate ke bhitari men bahut se Jhopriyan banai gai hai aur log bhi apne gharon ke charo or bari bina anumati bana chuke hain aur bana rahe hain. Is prakar ke kamon ko rokna bahut uchit hai so

SANKALP: Ki Sampatti bibhag ka pradhan Mr. Puri aur Mr. Prehn donon jan hate ke is prakar ke aniyamit kamon ko arthat Jhopriyon ko bari ke gheron ko dekh ke uchit prabandh karne ka parishram karen aur anadhikar kamon ko bhi bhawishyat men hone se rok dewen.

8. Hata ke liye Chaukidar - Bartman men hata ki dasa par sochne se yah paya gaya ki nana prakar ke log hate ke bhitari ate hain phir larke log hate ke gachhon par atyachar karke unko bigar de rahe hain aur nana prakar se sampatti ki hani ho rahi hai isliye ek Chaukidar rakhne par batchit hui aur tab.

SANKALP: Ki Ranchi hate men sampatti ki pahra ke liye ek Gorkha Chaukidar bahal kiya jay.

9. Churdag Parish ka Girja - Churdag ke Girja ghar ke marammat ke liye jo 3,4 darkhast aye the aur jo estimate Mali Babu ka aur Padri Babu ka bhi aya tha so parhe gaye aur un par dhyan diya gaya. Yah dekha gaya ki jis prakar ka marammat wahan darkar hai so abhi is barsat ke samay men nahin ho sakta hai isliye -

SANKALP: Ki Churdag ke Girje ke marammat ka kam abhi nahin ho sakta hai isliye yah barsat ke piche liya jay aur uske estimate ko bhi bhali bhanti dohra ke dekha jay.

10. Ranchi hate ka chhota Talaw - Is talaw ko adhik garha karne aur barhane ke sambandh men kidhar se hukm hua iske bare batchit hui. Yah dekha gaya ki iska pura samachar pane se bhi usi bat ka piche karna abhi be phayda hai isliye yah sthir hua ki jo hua hai so hua hai par Yakub Babarchi se koi prakar ka Agreement liya jay jiske liye Head-of Department prabandh karen.

11. Ranikhatanga Padri ghar - Ranikhatanga ke Padri ne President ko ek darkhast bheja jis men usne Padri ghar ke marammat ke liye arji kii hai kyonki yah ghar logon ke na rahne se ek dam kharab hua hai. Bichar hua ki yah darkhast ilake ko bhej diya jay.

12. Chakradharpur Girja marammat - Chaibassa ke Padri ka darkhast Chakradharpur ke girje ke marammat ke bishay ka parha gaya - Barsat

Barsat menpura marammat karna kathin hai so abhi chhor dene ka bichar hua parantu taubhi yah thahraya gaya -

SANKALP: Ki jab Mali Babu hal men Chaibassa jayenge to we girje ko dekhte jany aur yadi bahut hi darkar hai ki kam se kam khapra pheren jany to kitna tak lagega iska andaj karke awe.

13. Chakradharpur hata ke gachh - Chakradharpur hata ke gachh, bans aur daliyon ko katne ke sambandh men wahan ke Chakradharpur ke Pracharak ne Trustee Board ke Secretary ko jo darkhast bheja tha so darkhast aur uske upar men Trustee Secretary ka jo note tha so bhi parha gaya. Bichar hua ki is bishay par Church Council age bichar kare arthat Chaibassa ke Padri aur Chakradharpur ke Pracharak se likha parhi kare ki koi bina adhikar gachh briksh aur dusri sampatti par hath na lagawen.

14. Khutitoly Padri Dharmdas Kujur ki dabi - Khutitoly se Padri Dharmdas Kujur ne President Kerschis ke nam par apna ek darkhast bheja jis men usne Council ke Rs 100/- Salami uske ghar banane par jo manga gaya hai us par kaiek barshon se apne talab par ghati dikha ke abhi jama Rs 1200/- rupaiya dabi karta hai ki Council se usko itna ghati talab ka pawna hai. So uski arji hai ki Council uske Rs 1200/- men se Rs 100/- kat leke baki rupaiya usko dewe. Council ki Karyyakarak Sabha is par dhyan dekar batchit kii ki jaubhi Padri Dharmdas Kujur ne Council ke bina hukm ghar banaya aur usko wahan se daya karke nahin nikala taubhi abhi Dharmdas Babu ulta Council par dabi lagata hai is liye -

SANKALP: (k) Ki Padri Dharmdas Kujur ko sunaya jay ki Council ne kabhi kisi Padri ko uske ghati talab ko bhar dene ki pratigya nahin dii kyonki harek Ilaka apne Padriyon ke talab ke liye jababdihi hai jo ki Scale se upar nahin denge par apne Ilake ke samarth anusar sab Padriyon ko aur karmchariyon ko talab batenge isliye Council Padri Dharmdas Kujur ke ghati talab ka dendar nahin hai.

(kh) Ki Padri Dharmdas Kujur ko sunaya jay ki Salami aur Malgujari nahin ghataya ja sakega yadi usko yah shart manjur nahin hai to wah Khutitoly ke mission jagah ko chhor dewe.

FINANCE.

15. Anandmasih Lakra ka darkhast - Lohardaga Ilake ke Anandmasih Lakra ne darkhast diya hai ki bite 1934 men uski many mar gai so bite sal ka Bidhwa Khajane se uski many ka pawna usko diya jay aur jo punji

Punji ya muldhan uske bap ne diya tha so usko lautaya jay.

SANKALP: Ki niyamanusar kewal Bidhwaon ko Bidhwa Khajane se jite bhar sahayta diya jata hai aur unke marne par unke larke walon ko koi pawna nahin hai. Phir ki Punji jo hai so kabhi kisi ko nahin lautaya jata hai kyonki Punji ya muldhan ke sud par sab Bidhwaon ko sahayta dii jati hai.

Education.

16. Karimatti School aur State Aid - Karimatti se Ilake Chairman ne likh kar janaya ki Karimatti ke School ko madad dene ke liye wahan ki State ne arambh kiya hai arthat wahan ke U.P. ko manjur karke 3 shikshakon ko support de raha hai aur phir use M.E. kar dena chahta hai. Age School gharon ko marammat ke liye bhi sahay ki pratigya mili hai aur abhi Rs 60/- manjuri hua hai aur gachh bhi diye gaye hain. ityadi. Batchit hui ki kya in sahaytaon se kuchh jokhim sampatti athwa management men hogi athwa nahin kyonki kam se kam property aur management par roktok nahin honi chahiye.

SANKALP: Church Council Office se Diwan of Gangpur ko likh kar janaya jay ki Karimatti ke mission School ko jo madad State ki or se diya ja raha hai use saharsh Council grahan karti hai aur asha karti hai ki ukt School ko State Aided School man kar aisa madad bhawishyat men dete jayga.

17. Suleman Mundu applies for teachership - Chakradharpur se Babu Suleman Mundu ne darkhast bheja ki usko apni stri aur andhi bahin ko palne men bahut kathinai ho rahi hai so usko kahin bhi kisi jagah men master ka kam diya jay is darkhastkari ko sthan dene ke bishay men Head-Supervisor ko puchh pachh hua aur malum hua ki bartman men kahin bhi jagah banana mushkil hai.

SANKALP: Babu Suleman Mundu ko yah samachar diya jay ki Karyya - karak Sabha apsos karti hai ki is bartman men uske liye kahin bhi Schoolon men jagah pana kathin hai parantu asha karti hai kisi prakar se usko kahin koi kam awashya milega jisse unka pratipalan howe.

Itna ho jane par ~~ix~~ aj ke liye sabha uthi aur Sombar ko phir baithne ki ray hui.

Sd. M. Kerschis.
President.
22. 7. 35.

Sd. P. Hurad.
Secretary.
22. 7. 35.

22nd. July, 1935.

Present:-Rev: M. Kerschis President, Rev:M. Prehn Treasurer, Mr. N. Soy and Mr. P. Hurad Secretary.

18. Masihdas Lakra ki badli - Padri Masihdas Lakra ne Karyyakarak Sabha ke prashanon ke jabab men jo kuchh likha hai so sidha jabab nahin hai isliye bichar hua ki yah bishay Jarakudar Ilake ke Chairman Padri Luther Bagraila se puchh pachh kiya jay.

19. Rev: Daud Kujur - Padri Daud Kujur ka darkhast Church Council ke madad ke liye diya gaya tha so parha gaya darkhast men usne likha tha ki naye jagah men ane se jahan ki arthik dasa bahut bigar gai hai to Church Council usko madad ke rup men dewe jaisa pahile ke Chairman ko diya jata tha - Is bat ko bichar karne par yah sthir hua-

SANKALP: Ki niyamanusar Church Council Padri Daud Kujur ko Chairman kahke athwa Ilake ko uske Padri ke liye nahin de sakti hai parantu Padri Daud Kujur ko Rs 30/- Paincha degi jisko we January 1936 se mahina Re 1/- karke Council ko phira dewen. Council kam shuru karne ke liye yah madad deti hai.

20. Rev: J.J.P. Tiga's work in High School - Suna gaya ki Padri Jilo Tiga ne apne head-quarter ko chhor ke Ranchi aya aur yahan High School men kam kiya aur Ranchi men 15 dinon tak rah gaya - Bichar hua

SANKALP: Padri Jilo Tiga se yah kaiphayat manga jay ki mandali ka karmchhari hoke usne kyon Church Council ke hukm bina apna head - quarter chhor diya aur kyon High School men kam grahan kiya -

Itna ho jane par Agenda ka kam khatam hua aur Sabha uth gai.

Sd. M. Kerschis.
22. 7. 35.

Sd. P. Hurad.
22. 7. 35.

Executive Meeting
2nd. August, 1935.

Present - President M. Kerschis, Treasurer M. Prehn, Mr. Purti, Mr. Soy and Secretary P. Hurad.

1. Mr. Samuel Purti ne arambh men prarthna kii.
2. Lohardaga Ilake Panch ki Minute - Lohardaga Ilaka Panch ka Minute jo Head-Supervisor ko bheja gaya tha ki Jilo Tiga Padri Head-Master banaya jawe aur Ilaka Chairman bhi rahe yah parha gaya. Is Minute par pura dhyan diya gaya aur yahi bichar hua -

SANKALP: (k) Ki Council ki Karyyakarak Sabha Ilake ke bichar ko nahin grahan kar sakti hai kyonki badli sambandhi sab kam Church Council ka hai aur yadi Ilakayen is prakar roktok dalengi to Church

Church Council ke shasan men aghat pahunchegi jisko Council hone nahin degi isliye Karyyakarak Sabha full Council ke agle sankalpon par sthir hai ki Padri Christ Maghan Lakra shighr Chainpur jawe aur Padri Urbanus Kujur Kuru Parish ka charge lewe.

(kh) Padri Jilo Tiga kewal Lohardaga Parish ke charge men rah ke Ilake ka Chairman rahega aur Lohardaga School ka Head-Master nahin banaya ja sakega kyonki Council ne yah paya hai ki School aur mandali ka kam ek jan ke dwara uchit riti se nahin kiya ja sakta hai.

(g) Ki Lohardaga janewaste ek Deputation jawe jiske liye Deputation ke ang howen President Kerschis, Mr. Nirmal Soy Head-Supervisor, Mr. Samuel Purti aur Mr. Theodore Surin, Yah Deputation wahan jake Ilake ka aur School Secretaryship ka charge Padri Jilo Tiga ko dilawen aur Church Council ka sankalp jo badliyon ke sambandh men hain Ilake ke sab Padriyon ko batawen aur kahe ki Church Council ka hukm manna hi hoga.

3. Padri Jilo Tiga ki chitthi ta: 29.7.35 - Council ki Karyyakarak Sabha men Padri Jilo Tiga ki chitthi parhi gai jismen Council ke 3 memos ke uttar hain. Usne likha hai ki Karyyakarak Sabha jo hai so in the name of the Executive hai aur wah formed a league to ruin us ityadi. Ye sab shabd jo hain so Executive ke liye bahut apman janak hain jiske liye Executive ko discipline rakhne ke liye karrwai karna hi awashyak hai. Isliye Karyyakarak Sabha sankalp karti hai :-

SANKALP: Ki Padri Jilo Tiga ko likha jay ki Karyyakarak Sabha bare dhiraj se uski baton ko sah karke usko phursat deti hai ki wah apni chitthi ki baton par soche aur unke liye yadi wah apologize na kare aur unko withdraw na kare to Karyyakarak Sabha jaisa uchit samajhegi us par karrwai karegi.

4. Padri Jilo Tiga ke betan - Padri Jilo Tiga ki chitthi ta: 22 July 1935 ki parhi gai jis men usne likha hai ki Rs 60/- ke dar se usko jo panna tha so diya jay. Is par bichar hoke yah phaysla hua -

SANKALP: Ki Church Council jaisa Rs 10/- usko ab tak Ilaka ki sahayta ke liye deti hai so degi. Is shart par ki wah apna kaiphiyat High School men kam karne ke sambandh men aur Dissenters Council ke ang hone ke sambandh men dewe aur wah kaiphiyat Executive ke liye santoshjanak howe. Phir uski insulting letter ke sambandh men jise usne Executive ko likhi hai is par bhi santoshjanak jabab nahin hone se Executive madad dene nahin sakegi.

Sd. M. Kerschis.

Sd. P. Hurad.

Executive meeting (contd.)
2nd. August, 1935.

DUSRI BELA.

Mr. Purti absent owing to home-illness.

5. Hata ki Chaukidari - Bite bar ki baithki men yah manjur hua tha ki hata ki Chaukidari ke liye ek Gorkha Rs 10/- men thahraya jay parantu itne men koi Gorkha nahin mil sakta hai isliye us par phir se dhyan karna hua aur bichar kar thahraya gaya -

SANKALP: Ki abhi bartman men ek Gorkha Rs 12/- mahina par lagaya jay aur bhawishyat men darkar howe to uske liye dakhin phatak ke najdik ek chhota darwan ghar banaya jay.

6. Padri Urbanus Kujur ki chitthi District Inspector ko - Head-Supervisor ne Padri Urbanus Kujur ke darkhast ko jise usne sidhe District Inspector ko bheja tha so parha gaya. Managing Committee ke Rules jo hamare Schoolon ke sambandh men hai ki we Managing Committee Head-Supervisor ke sahay ke liye hain aur unka adhikar simabadh hai aur unko Sarkari Department se karbar karne ka koi hakk nahin hai kyonki management Council ka hai isliye yah thahraya gaya -

SANKALP: (k) Ki Padri Urbanus Kujur Managing Committee ke Secretary hone par bhi Head-Supervisor ke age jababdihi hai aur Sarkari Department se likha parhi karne ka usko koi hakk nahin hai.

(kh) Isliye ki hamare Schoolon ke Managing Committee Head-Supervisor ko madad ke liye hain isliye jo kuchh karna hai so Head-Supervisor ke dwara Council ke pas ana chahiye aur isliye ki Padri Urbanus Kujur ne pahile bhi aisa kiya tha uska kaiphiyat Church Council men ab bhi pending hai aur abhi is prakar ke uske byawahar se Church Council us ko Secretary nahin rahne dene sakti hai. Department ko suna dena chahiye ki School bishayak baton men usse sambandh na rakhe.

(g) Ki Padri Urbanus Kujur ka Head-Master Heran par dosh lagana bin adhar ka hai kyonki Council ne uske bishay karrwai kiya hai arthat usne usko School ka rupaiya turant bhar dene ki agya dii hai jaubhi usne isko chhipake nahin liya parantu hisab men advance kahke liya.

7. Naye Kandidat - (k) Govindpur se Lucas ke bishay men jabab aya ki unka kuchh ujur nahin hai kewal arthik kathinai batai gai. Tathapi Council bishay ko dekh ke yah bichar pragat karti hai -

SANKALP: Ki Kandidat Lucas Topono ko Council Govindpur Station hi

hi men bhejti hai ki wah Chairman ke sang men rah ke mandali ka kam sikhe aur apne bhawishyat sewakai ke liye apne ko taiyar kare. Church Council yah ashra karti hai ki Lucas Kandidat ke jane se mandali men adhik parishram kiya jayga aur mandali ki amdani barh jaygi aur yathesht paisa milne se dhire 2 arthik kathinai dur hoti jaygi. Council apos karti hai ki bartman men Council madad dene men bahut asamarth hai.

Sd. M. Kerschis.
3.8.35.

Sd. P. Hurad.
2.8.35.

Executive Meeting (contd)
3rd. August, 1935.

Present:-President M. Kerschis, Padri M. Prehn Khajanchi, Mr. Nirmal Soy, aur Mr. P. Hurad Secretary.

8. Kanke darkhast - Kanke Panch ki Karyyakarak Sabha ke angon ne ek darkhast diya ki wahan koi Dissenter Padri na bheja jay jisten mandli men kisi prakar ka anban na howe. Bataya gaya ki ukt Panch ne Ranchi Ilaka Chairman ko bhi ek aisa darkhast diya. Bartman sthiti par dhyan karke Karyyakarak Sabha ne aisa phaysla karne ko uchit samjha -

SANKALP: Ki bartman men jab tak dusra hukm na howe Padri Isahak Ekka Kanke mandali ke jimme men rakha jay kyonki wahan abhi na koi Pracharak aur na Kandidat dekh bhal ke liye hai. Yah hukm Ilake ke dwara se Padri Isahak Ekka ko janaya jay ki wah turant wahan ki mandali ke jimma men rahe.

9. Govindpur Ilaka Minute - Govindpur Ilaka Panch ke Karyyakarak Sabha ki baithki ka Mantabya Council men bheja gaya tha so parha gaya. Iske bishayon ko sunkar Council ki Karyyakarak Sabha khush hai ki Ilaka apne kartbya palan men barhti jati hai aur suprabandhon ko karti hai. Us Minute ke bibhin bishay note kiye jate hain parantu kewal ek bishay par Ilaka ka dhyan khinchna chahti hai arthat Pracharakon ke pension par.

SANKALP: (k) Ki Pracharakon ko pension dene ke sambandh men Maha Sabha ki koi agya aur manjuri nahin hai so Ilaka mandali amdani ko bina manjuri ke kharchon men nahin laga sakti hai. Koi Ilaka is prakar ke kharch ka bhar nahin liya hai. So Govindpur Ilaka is kharch ko band kare.

(kh) Yadi koi Ilaka apni amdani se Khajane ke samarthya par dekh ke burhe Pracharakon ko arthik madad dene sakti hai to dewe parantu pension ke nam se kharch nahin diya ja sakega.

10. Ranchi ke bhai bahinon ka Padri Johan Topono ke Chairmani par ujur

Ranchi ke praya: 200 bhai bahinon ka ek darkhast aya jis men unhon ne kaiek karnon ko dikhaya hai ki wah Ranchi Ilaka ka Chairman nahin rah sakta hai. Iske sambandh men aur Dissenters' Council ke sambandh men nana prakar ki batchit hui aur abhi isi samay yah thahraya gaya -

SANKALP: (k) Ki Church Council Padri Johan Topono se puchhti hai ki we Dissenters' Council ke Officer hain aur uske member hai ki nahin. So we iska jabab bahut jaldi Council ko bhej dewen.

(kh) Ki abhi Ranchi ke darkhastkariyon ko yah uttar diya jay ki unka darkhast mila aur us par uchit dhyan diya jata hai.

11. Mr. D.M. Panna ka jabab Dissenters' Council ke sambandh men -

Mr. D.M. Panna ka jabab jo ta: 27 July 1935 ko likhi gai aur President ko bheji gai so abhi Karyyakarak Sabha men parhi gai. Is chitthi ki baton par dhyan diya gaya aur bichar hua ki Mr. Panna ko nimn likhit sankalp bheja jay -

SANKALP: Ki Karyyakarak Sabha uski chitthi men aisi baton ko pati hai jo ki ek dusre ko kataksh karti hai jaise: As I am so far away and

it is not possible for me to attend its meetings, I do not want to be a member of this "Dissenters' Council" phir we kahte hain ki My relation with the Dissenters' Council is like the one that I have with the Executive of the Church Council". Phir we ant men kahte hain "I do not want to be a member of this smaller unit." So Karyyakarak Sabha Mr. Panna ka attitude jo Dissenter Council ki or hai spasht nahin bujh sakti hai kyonki Church Council us Dissenter Council ko rival body samajhti hai.

12. Principal Joel Lakra ka Request Rs 200/- subsidy ke liye - Padri Joel Lakra ne Khajanchi ko 27 July ko ek chitthi bheji ki Mahasabha men pesh kiye huwe Budget ke anusar usko Rs 200/- mahina diya jay. High School ke bishayon par batchit karte huwe yah phaysla hua ki Principal ko yah sankalp (jabab) bheja jay :-

Resolution: "The Church Council regrets that in the Mahasabha the Budget as presented there was not supported and therefore the Council is not in a position to find adequate money to meet the big deficit in the Budget and can not therefore under the present circumstance give any monetary help to the High School".

13. Nathaniel Mundu ka Transfer kharch - Padri Nathaniel Mundu ne apni badli ke liye Rs 18-12-0 bill bheja. Jis men usne Rs 15/- pa chuka tha Bichar hua-ki yah manjur hove aur baki Rs 3-12-00. usko bheja jay.

sd. M. Kerschis.

Executive Meeting

5th. August, 1935.

| 4 P.M.

Monday|

Present - President M. Kerschis, Treasurer M. Prehn, Mr. N. Soy and Mr. P. Hurad Secretary.

14. High School Subsidy - Aj Executive phir baithi ki High School ko Rs 200/- subsidy dene ka sankalp ko jo bite Sanishchar ko hua tha usko phir se dekhe jisten kisi prakar ka misunderstanding na howe so der lon batchit karne ke pichhe yah sthir hua ki sankalp abhi aise rup men howe -

Resolution: The Church Council regrets that in the Mahasabha the Budget as presented there was not supported and therefore the Council is not in a position to find adequate money to meet the big deficit in the Budget. Moreover it is found that the wishes and orders of the Church Council are not respected by the Managing Committee and the relationship of the Church Council and the High School Managing Committee is strained and as long as good relationship is not well established, the Church Council Executive feels that the matter of High School subsidy be kept in abeyance till the next meeting of the Full Council.

15. Kandidaten ko shuru men sahay - Kandidat Lucas Topono ne darkhast diya ki ab wah Govindpur ja raha hai so jisten apna kam arambh kar sake aur apni jiwika ke liye bhi kuchh kar sake to usko kuchh madad Council se diya jay:

SANKALP: Ki abhi Kandidat Lucas Topono ko Rs 10/- madad diya jay jisten wah apna kam arambh karne men sahay pawe.

Sd. M. Kerschis.
5.8.35.

Sd. P. Hurad.
5.8.35.

23.8.35.

Executive Meeting.
Friday

| 8 A.M.

Present: President M. Kerschis, Rev: M. Prehn, Mr. N. Soy, Secretary P. Hurad and Rev: I. Ekka as visitor; Mr. S. Purti also.

1. Kanke Mandali - Kanke Pracharakpan ke 4 janon ne Council ke pas Atwar 18.8.35 ko jo Am Sabha wahan jabardasti se kii gai uska Minute bheja jo parha gaya phir wahan ke Karyyakararini ke dwara report ai so bhi parhi gai aur unhon ne ek aur darkhast diya ki 25.8.35 ko jo Am Sabha honewali hai usko Council rok dewe. Kanke ki sab dasa par bichar karke yah bichar hua -

SANKALP: (k) Ki Padri Johan Topono ko likha jay ki wah Church Council Executive ko aj Sandhya tak janawe ki wah Dissenter Council men hai athwa nahin yadi iska jabab aj Sanjh tak na aawe to Council

Council apni karrwai swatantrita se karegi.

(kh) Ki Council ki Karyyakarak Sabha Padri Johan Topono ko phir se janati hai ki Padri Isahak Ekka Kanke ke charge men rakha gaya hai so wah wahan ke charge men rahega aur Ilaka uske kam ka arthat uske purane circle men kam chalane ka prabandh kare.

(g) Ki Ilaka Chairman Kanke men logon par jabardasti karke Am Sabha na thahrawe. Wahan ke bhaiyon ki sammati se aur Padri Isahak Ekka ki sammati se jarurat hone par wahan Am Sabha hogi. Phir Kanke ke sthaniye logon ko chhor ke dusre log wahan ke Am Sabha aur Panchaiyaton men logon ko bahkane ke liye na jawen.

2. Lohardaga Ilaka charge - (k) Padri Jilo Tiga ki chitthi ta: 7

August ki aur Padri Urbanus Kujur ki chitthi bhi usi tarikh ki donon parhi gain. Un donon chitthiyon men Karyyakarak Sabha ke bishay nindaniya baten hai ki mano Council anyay kar rahi hai ityadi. Yah bhi batchit hui ki Lohardaga Ilake ke donon Padriyon ko apni ichchha par swatantr riti se nahin chhor sakte hain isliye charge lene aur देने के लिये phir se President age ke Commission memberon के साथ Lohardaga jawe aur charge apne samhne में दिलावे. Yadi Padri Jilo Tiga aur Urbanus Kujur donon na manen to President unko sunawe ki Karyyakarak Sabha unko suspend karti hai.

(kh) Ki Padri Jilo Tiga ki chitthi jo 7.8.35 को लिखी गयी कि there is the spirit of "matti men mila denge and that the Executive of the Church Council will do well to purge themselves and revise their actions etc. Yah bahut anuchit riti से लिखी गयी है. Karyyakarak Sabha phir से apne pahile sankalp पर खरी राखी है और यह sthirta से agya deti hai.

SANKALP: Ki Padri Jilo Tiga को phir से hukm diya jawe कि वह अपनी chitthi की बातों को withdraw करे और उनके लिये chhama mange यदि यह ना करे तो usko भी इसी अन्यायकारिता के लिये suspend किया जावे और uski ye chitthiyan भी Federation के samhne rakhi jany.

(g) Ki Padri Urbanus Kujur ने जो chitthi 7.8.35 को लिखी है कि Karyyakarak Sabha pakshpati, anyayi aur atyachari है और सब कुछ hath में karti है isliye वह अभी अंत में लिखा है "Ap ka anagyakari" ये सब बातें Karyyakarak Sabha को niradar karna और उनके अधिकार को tuchchh karna है. Yah anhona है कि कौी Padri Church Council और Karyyakarak Sabha को aisa likhe. Padri Urbanus Kujur पहिले भी aisi बातों के लिये chitaya गया है. Isliye अभी यह sankalp किया जाता

jata hai.

SANKALP: Ki charge lene aur dene ki bat ko chhor kar sab se pahile Padri Urbanus Kujur apni 7.8.35 ki chitthi ki baton ko withdraw kare aur chhama mange yadi wah aisa na kare to wah turant suspend kiya jawe.

3. Padri Benjamin Minz - Yah Council ko malum hai ki Padri Benjamin Minz abhi na to High School ki naukri men hai aur na wah Church Council ke adhinsth kisi Parish ya Ilake ke ya Mandali ke charge men hai isliye yah spasht hai ki wah swatantar Padri hoke kahin bhi apni ichchhanusar nahin kam kar sakta hai. Isliye sankalp

SANKALP: Ki Ranchi ke Ilaka Chairman ko likha jay ki Padri Benjamin Minz abhi mandali ke kisi bibhag ki naukri men nahin hai so wah swatantar riti se apni ichchha se mandali men Padri ka kam Council ki agya ke bina nahin kar sakta hai isliye usko Ranchi Ilake ke bhitari bhi girja karne ki pari nahin dii jay.

4. Bu: Jakariyah Khalkho: Babu Jakariyah Khalkho ke sambandh men jo chitthi Jarakudar se Padri Luther Bagraila ke pas se ai so parhi gai. Chitthi men yah bhi likha hai ki golmal ki bat ko sab koi jante hain aur phir ki Jhariyo kahti hai ki main Jakariyah par kalank lagaunga. Iske sambandh men batchit hui ki yadi kisi jan par aise reflection hain to aisa jan kahan tak mandali ka karmchhari rah sakta hai. Tathapi biچار hua ki Jhariyo se kalank sambandhi pura samachar pucha jay aur tab Karyyakarak Sabha men phir se biچار howe.

5. Rev: Masihdas Lakra ka kharch - Padri Masihdas Lakra ne pahile dabi kiya ki Council usko Rs 100/- dewe jo usne apne ghar banane men kharch kiya aur tab usko badli kare. Is bishay par Jarakudar Ilake ke Padri Luther Bagraila aur Panchon ki chitthi par dekh ke yah malum hua ki jaubhi ghar ke kharch ke liye 1932-35 tak ka kharch Rs 100/- dikhaya gaya hai parantu Rs 50-12-0 bhaiyon ne diya aur baki kharch ke liye Panch se use kaha gaya ki wah mandali andani se sab kharch ko bhare parantu usne is kharch ko hisab men nahin dikhaya hai isliye Karyyakarak Sabha yah biچار kii -

SANKALP: Ki Council ko malum hua ki Rato Birkera ka Padri ghar aur ghar ki jamin Padri Masihdas Lakra ka nahin hai aur kharch bhi uska nahin parantu mandali hi ka hai isliye usko koi kharch pane ka hakk nahin hai.

Sd. M. Kerschis.
23.8.35.

Sd. P. Hurad.
23.8.35.

Executive Contd.
24th. August, 1935.

Saturday

[8 A.M.

Upasthit: Padri M. Kerschis President, Padri M. Prehn Khajanchi, Mr. Nirmal Soy aur Mr. Piter Hurad Secretary.

6. Purulia ke Saila Bala - Padri Punoria ki chitthi ta: 14.8.35 parhi gai aur waise hi Saila Bala Punoria ka darkhast bhi parha gaya. Malum hua ki Saila Bala ko phursat nahin dii gai ki Panch ke samhne jabab dewe. Padri ne Council ke samhne Panch ki karrwai ki koi bat aur lekh aur Minute nahin bheja hai isliye Council apni koi ray nahin de sakti hai isliye -

SANKALP: Purulia ka sthaniya Mandali Panch jo Saila Bala Punoria ke bishay ki sab baton ko janta hai jababdihi hai aur isliye adalati karrwai par jaisa achchha samjhe waisa prabandh kare.

7. Rev: Daud Kujur ka darkhast - Padri Daud Kujur ne Council se madad pane ka darkhast diya aur mandali ki arthik awastha aur apni awastha ki baten janain. Sab baton par dhyan dekar yah bichar kiya gaya aur yah phaysla hua - SANKALP: Ki Padri Daud Kujur ko bataya jay ki Council ki arthik awastha aisi hi hai jaisa Govindpur ki awastha hai aur is karan Council koi bhi madad dene men asamarth hai aur Padri Daud Kujur se yah anurodh hai ki wah bahut parishram karke mandali ki amdani ko barhawe aur mandali ke sab kamon ko bhali bhanti chalawe.

8. Kinkel M.E. School for Chowkidar - Kinkel se Head-Master ne likha ki unko ek Chowkidar rakhne ke liye Rs 5/- manjur kiya jay kyonki samucha School ko saph suthra rakhne aur School bagan ke liye ek admi ki jarurat hai. Awashyakta par dhyan dene se aur Council ki awastha par dekhne se malum hua ki admi lagana bahut kathin hai -

SANKALP: Ki Kinkel Head-Master ko bataya jay ki Council apsos karti hai ki uske Khajane men jahan tak samarthya hai us se bhi bahar tak de dii hai aur adhik nahin de sakti hai isliye Kinkel School ko madad dena anhona hai. Sthaniya mandali koi upay karke us Chowkidar ka kam ko chalane ka prabandh kare.

9. Cand. Jiwan Tirkey's Bill - Secretary ne Kandidat Jiwan Tirkey ka Joining Report Karyyakarak Sabha ko sunaya. Phir usne kharchon ka Bill bhi bhej diya jis men Rs 17-15-6 pai dikhaya gaya hai. Kharch ke bibran par dekhne se malum hua ki usne aise kharchon ko dikhaya hai jo grahan yogya nahin hai kyonki Council uske kharch ke liye jababdihi nahin hogi.

SANKALP: Ki Council ne Rs 10/- kharch Kandidat Jiwan Tirkey ko diya hai aur usse adhik phaltu kharch ke liye Council nahin de sakti hai.

10. Sakshi-Bani 3ra Bhag - Council ki Karyyakarak Sabha nen batchit hui ki 90 barsh ke dhanyabad ke Utsaw ke samay ke smaran men Sakshi-Bani ka 3ra bhag chhapa jay aur iske liye Git khoje aur sangrah kiye jany. Sthir hua ki iske liye ek chhoti Committee banai jay so -

SANKALP: Ki Sakshi Bani ke 3re bhag ke liye Git sangrah karne ko 3 janon ki ek Committee howe jiske ang howen President M. Kerschis, Mr. Samuel Purti aur Secretay Piter Hurad jo susamay men is kam ko pura karen aur Giton ko chhapwawen.

Sd. M. Kerschis.

24.8.35.

Wednesday 28.8.35.

Executive Meeting

Sd. P. Hurad.

24.8.35.

| 8.30 A.M.

Present - Rev: M. Kerschis, Rev: M. Prehn, Mr. S. Purti, Mr. N. Soy, Mr. P. Hurad - Visitor Revds: L. Jojowar and K.K. Bhengra.

LOHARDAGA KE CHARGE KE BISHAY.

Aj ke din ke Karyyakarak Sabha baithi aur Padri Luther Jojowar aur Padri Christ Kalyan Bhengra ke sath men paramarsh kiya ki yadi Lohardaga ke donon Padri Jilo Tiga aur Urbanus Kujur Council Executive ke sankalp ke anusar apni anuchit baton ko withdraw na karen aur chhama na mange to unko suspend karne ka hukm hoga. Is halat par wahan ka charge leke kam chhalane ke liye Singbhum ke donon Padriyon men se ek ko Lohardaga jake wahan ka temporary charge lena uchit hoga. Is bishay par aur wahan ke nana prakar ki dasa par kam kaise chalana parega kya 2 prabandh karna hoga is par batchit hui. Ant men donon Padriyon ke Ilakon ki dasa par dekh ke aur unki nij awastha par bhi dhyan karke yah sthir hua -

SANKALP: (k) Ki yadi Lohardaga ke donon Padri Jilo Tiga aur Urbanus Kujur suspend howen to Lohardaga ka kam chhalane ke liye Jamshedpur ka Padri Luther Jojowar temporarily jab tak dusra hukm na ho wahan ke charge men rahe.

(kh) Ki Chaibassa ka Padri Christ Kalyan Bhengra Padri Luther Jojowar ki anupasthit kal men Jamshedpur ki mandali ke charge men rahke wahan ka dekh bhal kare aur Panchon ke sath men mandali ko chalawe.

(g) Ki Church ka President Lohardaga se laut ke yadi awashyakta paya jawe to Jamshedpur jawen aur wahan ke Panchon ke sath men batchit karen ki Padri Luther Jojowar ke liye kam se kam Rs 20/- tak madad dene ki kripa karen aur baki ansh ke liye Council chinta karen.

Sd/- M. Kerschis.

President.

28.8.35.

Sd/- P. Hurad.

Secretary.

28.8.35.

Friday 13th. September, 1935. 8.30 A.M.

Upasthit: President M. Kerschis, Treasurer M. Prehn, Mr. Samuel Purti, Mr. Nirmal Soy aur Secretary P. Hurad. Padri Isahak Ekka visitor swarup Kanke ka bishay lekar hajir the.

1. Director Stosch ki chitthi - Director Stosch ki chitthi parhi gai jismen ap Hindustan pahunch ke Chotanagpur men mandaliyon ko dekhne ki ichchha pragat kii. Phir yahan ake stationon ko dekhne jayenge tab Pastor Class, karke Mahasabha men upasthit hone ki ichchha pragat kiye hain. Ap ki chitthi ki tarikhon par dhyan karke Karyyakarak Sabha ne yah bichar kiya -

SANKALP: (k) Ki Berlin Board ko Stosch sahib ke dwara Council ka dhanyabad janaya jay ki wah Stosch sagib ko bhejti hai jinko Chota Nagpur ki mandali hardik swagat deti hai.

(kh) Ki abhi sab Pastoron ko janaya jay ki yadi koi bishesh roktok na howe to Pastor Class 9win November Sanishchar ke din se shuru hogi aur sab Padri aur Kandidat us men hajir howe.

2. Padri Johan Topono aur Kanke Mandali - Secretary ne Sabha ko suna-ya ki Padri Johan Topono ne ab tak Council ko us sankalp ka jabab nahin diya hai jis men puchha gaya hai ki ap Dissenter Council ke Officer aur member hain athwa nahin. Iske sambandh men President ne ek chitthi Padri Johan Topono se pai hui parhi jis men usne likha hai ki usko iska jabab dena kathin hai aur we nahin jante hain ki kya jabab diya jana chahiye aur wah iske bishay men samjha diya jawe President Kerschis ne bataya ki ap khud jake Padri Johan Topono se batchit kiye aur usne kaha ki dissenters log to mere karan se hain aur main unke sang uthta baithta hun par main Dissenters Council ka Chairman nahin hun kaun hai so un se puchhiye. Phir age Padri Luther Jojowar ki report bhi parhi gai jis men Padri Johan Topono Jamshedpur jake Council ke biruddh logon ko bahkaya aur kaha ki main ab tak President hun siway Govindpur aur Burju ke. Phir Padri Isahak Ekka ki report bhi parhi gai jo Kanke ke bishay men dii gai jisse malum hua ki Ilaka Karyyakarini aur Ilaka Chairman Church Council ki bat ko nahin manne chahte hain aur uski agyaon ko anyay samajhte hain aur Ilaka Chairman kahta hai ki Ilaka ke bhitari men Am Sabha ya dusri baton ko karna uska hakk hai aur Council ka koi hakk nahin hai. Council ki Karyyakarak Sabha ne saph se bataya ki Kanke khali jagah hai kyonki wahan na Pracharak na to Kandidat charge men hain

hain ityadi aur wahan Kanke ki dasa bilkul kathin hai aur wahan ke liye Council ko bishesh bandobast karna hi hai jisko Ilaka ko manna hai. In uprokt baton par bichar karke Sabha ne yah sthir kiya :-

SANKALP:(k) Ki Padri Johan Topono ko Council aj hi likh ke yah reminder deke puchhe ki ap ko Church Council se kaiek sankalp aur hukm bheje gaye par ap ne unka kuchh jabab bhi nahin diya. Phir ap ko Kanke ke sambandh men hukm diya gaya par ap usko bhi nahin mante hain jaisa ki Kanke ke church programme se dekha jata hai jo September ke liye banaya gaya. Age yah bhi paya gaya ki ap kaiek bar Council se chhutti liye bina apna Circle aur Head-Quarter ko chhor kar dusre jagahon ko chale jate hain.

Uprokt sab baton ko dekh kar Council ap Padri Johan Topono se pichhli bar puchhti hai ki ap Church Council ko jisne ap ko Ranchi Ilake ka Chairman banaya hai adhikari janke uski agyaon ko manne chahte hain athwa nahin. Iska uttar ap aj sanjh tak Council Office men bhejiye. Jabab nahin pane se Council ki Karyyakarak Sabha apni karrwai karegi.

(kh) Ki Kanke ke girja sambandhi prabandh par Church Council ka jo hukm hai so bahal rahega aur Padri Isahak Ekka Kanke men girja karne ke liye anewale Atwar ta: 15 September se jaya karenge.

Sd. M. Kerschis.
President.
12.9.35.

Sd. P. Hurad.
Secretary.
12.9.35.

13 September DUSRI BELA 1935-4 baje.

Upasthit: President M. Kerschis, Treasurer M. Prehn, Mr. Nirmal Soy, Mr. P. Hurad Secretary aur Mr. Samuel Purti (thori der men pahunchne).

3. Lohardaga Ilake ka charge - Padri M. Kerschis President ne Deputation ke nam se Lohardaga men jo baten hui unka report munh jabani diya. Ap ne bataya ki wahan pahunchne par hate ke kitne log nikal aye aur ap logon se bhent kii parantu jaubhi kuchh samay we idhar udhar thahre parantu jaisa pahili ber unko hal dene par bhi na to Padri Jilo Tiga aur na Padri Urbanus Kujur hi nikal aye waisa is bar bhi hua. Unke ghar jane par bhi un logon ne ap logon se bhentne ko nahin nikal aye aur aisa bhaw dikhaye ki un log Deputation ko mante nahin hain arthat ek prakhar se bahut niradar ka bhaw dikhaye. Phir President ne unko kaha ki un log Council Executive ko jo niradar ki baten likhi hain unko withdraw karte hain athwa nahin. Is par Padri Jilo Tiga ne uttar diya ki wah withdraw nahin karte hain aur Padri Urbanus Kujur ne kaha ki nahin aur han kuchh nahin bola. Church Council Deput-

Deputation ko Padri Urbanus Kujur ne spasht sunaya ki yadi Council hamon par anyay kare aur suspend kare to mandali ki dasa 1868 ke saman ho jaygi. Karyyakarak Sabha ne is bishay par bichar bari gambhirta se kar chuka hai aur apni ray un donon Padriyon ko jana chuka hai aur shasan prabandh ki raksha ke liye yah uचित samjha gaya -

SANKALP: (k) Ki Karyyakarak Sabha ka agla bichar Padri Jilo Tiga aur Padri Urbanus Kujur ko suspend karne ka aj phir se drirhaya jata hai aur is liye ab Lohardaga Ilake ka charge lene ke liye turant Padri Luther Jojowar ko likha jay ki wah Lohardaga ake kam arambh kare.

(kh) Ki aj ki tarikh se Padri Jilo Tiga aur Padri Urbanus Kujur donon suspend kiye jate hain.

(g) Ki President Kerschis 21 September Sanishchar ko yahan se Lohardaga pahunchen aur Padri Luther Jojowar ko leke charge lewe aur tab Atwar ko wahan girja men mandali ko sunawe ki Padri Luther Jojowar abhi mandali ke charge men hai.

4. Jharsuguda ke liye Padri - Jharsuguda se Dr. Nallathambi ne likha hai ki wahan ke liye Pastor jaldi bheja jay kyunki Padri ki sewakai ka bahut kam hai. Malum hota hai Padri Masihdas Lakra ab tak nahin gaya hai. Bichar hua -

SANKALP: Ki Masihdas Lakra Padri ko likha jay ki wah bahut jaldi Jharsuguda jawe aur Dr. Nallathambi ko report dewe ki wah kam men hajir hua aur charge liya hai phir Church Council ko bhi likh kar janawe ki wah Jharsuguda gaya hai.

5. Padri Immanuel Kujur - Padri Immanuel Kujur ne Jamshedpur se ek chitthi bheji hai jis men usne likha hai ki uski chhutti ki miyad 31 August ko khatam hui aur ab wah apne purane jagah Chainpur ko lautna chahta hai. Karyyakarak Sabha ne is ko note kiya -

6. Jharsuguda sambandhi Mr. Asirvadam ki chitthi - Mr. Asirvadam ne likha hai ki ab tak naya Padri wahan nahin gaya hai. So koi jaldi Jharsuguda awe. Phir ki purane Padri ka badli kharch N.M.S. degi parentu naye Padri ka kharch Council dewe. Is par batchit hui aur yah sthir hua ki Amus Bara ka Bill Mr. Asirvadam ko bhej diya jay aur usi se uska rupaiya ane par jo diya gaya hai so kata jawe.

7. Chitthiyan - Padri Obed Tiru ki chitthi Thalar ke liye, aur Padri Pryce sahib ki chitthi Excise Commission ke bare donon parh ke sunaye gaye.

8. Christocharan Minz, Rajgangpur - Is bhai ne darkhast bheja hai ki us

usko dispensation ke dwara se mandali grahan kiya jay. Is bishay par niyamanusar puri riti se Panchon ki report ani chahiye so Ilaka ko likha jay aur purn Council men pesh howe.

9. Bible-Women - Mariyam Topono aur Mrs. Mali ke darkhast Deaconess Fritz ko bheje gaye the so usne apni sipharish in donon ke liye bheji bichar hua ki in donon ki sthan ke liye aur paisa ya talab dwara sambhalne ke bishay men Secretary phir age Deaconess se likha parhi karen.

10. Cand. Sudarshan Lakra - Sabha ko bataya gaya ki Kandidat Sudarshan Lakra ne 1933 men 6 mahina ke liye chhutti lii thi ki Serampore men Imtihan dewe parantu uske pichhe na to usne aur chhutti lii na to Council ko apne bhawishyat ke bishay janaya aur chhutti ke khatam hone par na apne kam men hajir hua - Is bishay par batchit hui ki yadi Kandidat Sudarshan Lakra Council ke sath koi sambandh na rakhta ho to kyonkar wah mandali ka karmchhari aur kandidat samjha jayga -

SANKALP: Bichar hua ki usko likh kar puchha jay ki wah bhawishyat men mandali ka karmchhari rahna chahta hai ki nahin aur apna sambandh Council se rakhne ka ichchhuk hai ki nahin.

11. Takarma Ilake ke do sankalp: (1) Ki Mahasabha ke Agenda men President ke Swagatbhashan ke pichhe "Mahasabha ki aguwai ke liye Ilake se sangri" kah kar jagah rakha jay. Bichar kar sthir hua - Ki Ilake ko likha jay ki wah sangri athwa wah kya bishay hai so Council ko janaya jana chahiye kyonki Council isko dekh sun kar bichar karegi ki aisa bishay Agenda men rakha jayga athwa nahin.

(2) Ki abhi Kandidat nahin pa sakte hain isliye Council Mr. N. Soy, Vice-Chairman Mr. Samuel Purti aur Secretary P. Hurad ko Padabhishikt kare. Bichar hua ki yah bishay agami Ministerium men pesh howe ki uprokt jan Seminary se kandidat nahin thahraye gaye hain.

SHIKSHA-BIBHAG.

12. Director ki chitthi High School bishayak - Secretary ne Director of Public Instruction ke pas se ai hui chitthiyon ko parh kar suna-ya arthat 1920 ke February se 16 December tak ke correspondence bata-ye gaye jis men High School ke Managing Committee ke Constitution ya Sangathan ke bare men tatha anya parichchhedon ke sudharon ke bare lekh men suchna the jo Director se manjur howe. In sab ko parhne se malum hua ki ab yah pramanit hai ki Advisory Board ke 1920 ke Minute men likhe anusar aur Mr. S.K. Roy ke kahe anusar High School ke liye

liye koi dusra Constitution hai jo Mr. J. Lakra ke diye huwe 1919 ke Constitution se bhinn hai aur jo abhi School men jari hai. Parantu is Constitution men jo bheja gaya hai Committee ke pure functions yane duties and powers ke bare pura nahin likha hua hai. So sab baton par bichar kar sthir hua -

SANKALP: Ki Secretary us samay ke Education Code ko khoj kar is chitthi men ke suggestions se milan kare aur tab Mr. S.K. Roy se aur bhi puchhpachh karke D.P.I. se arji kare ki pura Constitution jo hua hai aur jis men Managing Committee ke duties and powers likhe gaye hain uska nakal Council ko bhejen.

13. Gumla Head-Master ki talab briddhi - Gumla ke headmaster Mansidh Topono ne darkhast diya hai ki jaisa Shantiprakash Bakhla ko adhik talab diya jata hai waisahi usko bhi utna hi diya jay. Parantu uski naukri par aur naukri ke samay par dhyan dene se paya gaya ki usko kam se bhi chhutti mili thi aur phir se bahali hua - so uske kam men tut parne ke karan usko kuchh kam milta hai. So sthir hua -

SANKALP: Ki master Mansidh Topono ko bata diya jay ki uske nij talab aur master Shantiprakash Bakhla ke talab men jo thora antar hai so uske break of service ke karan se hai arthat usko kam se chhutti milne par phir se bahali kiya gaya hai aur jis kam men wah hai wahan ka utna hi talab hai.

14. Master Marcos Lakra ko Paincha - Govindpur Middle School ka master Marcos Lakra ne darkhast bheja hai ki usko Bank ka karja bharne ke liye Rs 55/- Paincha Council se diya jay aur ki wah mahina Rs 4/- karke bharta jayga. Is par sthaniya Head-Master aur Head-Supervisor ki sipharish hui. Batchit karke yah tay hua -

SANKALP: (k) Ki master Marcos Lakra ko athwa kisi dusre ko bhi dene ke liye Council ke Khajane men ghati ke karan rupaiya nahin hai kyonki bari kathinai se kam chalaya ja raha hai jiske liye Council ko bari apsos hai.

(kh) Ki Head-Supervisor chinta kare ki yadi usko school ke Provident Fund se Paincha lekar sahayta diya ja sakta hai to waisahi kiya jay.

15. Padri Johan Toppo aur D.B. grant - Gumla ke Padri Johan Toppo ko Rs 95/- Head-Supervisor se D.B. ~~xxxx~~ Repair grant diya gaya tha aur us ke liye usko Rs 150/- ka kam dikhana tha. Parantu check karne par paya gaya ki usne sirph Rs 103/- tak ka kam dikhaya hai. Usko Head-Supervis-

Head-Supervisor se warning aur Reminder diya gaya parantu us par usne bishesh dhyan nahin diya aur instruction ke anusar bhi nahin kiya. So abhi Rs 25/- phira dewe athwa Rs 45/- ka kam dikhawe. Head-Supervisor ne report kiya aur sipharish kiya hai ki usko badli kiya jawe kyonki wah Station men kam karne ke yogya nahin hai. Batchit hone par uchit samjha gaya ki uske bishay men aisi karwai howe arthat :-

SANKALP: (k) Ki Padri Johan Toppo ko likha jay ki wah shighr Rs 25/- Head-Supervisor ko bhej dewe athwa Rs 45/- ka kam karwa ke hisab thik dikhawe yah na kare to wah Gumla se Raghunathpur Parish badla jawe aur Padri Luther Ekka Gumla ke Ilaka Chairman hoke rahe.

16. Ilaka Schoolon ke liye Appeal - Head-Supervisor ne likha hai ki usko anumati mile ki wah un Ilakon ko likh sake jahan school hain ki we schoolon ko sambhalne ke liye chanda dewen. Yadi aisa na howe to Council jo school deficit hai usko bharne ko har mahina pahile haphta men dewe.

SANKALP: Ki President aur Head-Supervisor donon milke ek appeal sadharan rup men sab Ilakon ke liye aur bishesh karke M.E. School-wale Ilakon ke liye bishesh hisab dikha ke likhen.

(kh) Ki abhi Council Khajane men Trustee Board se liya hua Rs 3000/- jo hai so na lautaya jay parantu Board se arji kiya jawe ki we in rupaiyon ko Church Council Khajane men rahne dewen jisten schoolon ke bartman kharch chalane men Council ko pura madad howe aur nahin to schoolon ke gir jane ka bahut dar hai. Head-Supervisor abhi isi Paincha rupaiya se Khajanchi se school deficit draw karen aur schoolon ko bhej dewen.

Sd. M. Kerschis.

14.9.35.

Sd. P. Hurad.

14.9.35.

14 September, 1935 Executive (contd.) 8.30 A.M. Saturday.

Aj upasthit: President M. Kerschis, Treasurer M. Prehn, Mr. Nirmal Soy, aur Secretary P. Hurad. Mr. Samuel Purti aj hajir nahin the.

17. Gumla masteron ka talab - Head-Supervisor ne bataya ki Sub-Inspector ke report se malum hua ki Pastor Supervisor Johan Toppo July aur August ka talab ab tak nahin diya hai arthat wah do mahinon ka ek ber men deta hai jaubhi usko Ranchi se susamay men bheja jata hai. Is bishay par batchit hui aur

SANKALP: Ki Padri Johan Toppo se kaiphayat manga jay ki jab usko mahina ke bhitari men talab bheja jata hai to kyon wah turant talab nahin bantta hai kyonki uske is प्रकार के काम से Department का remark होता है.

18. Purulia Larki School Marammat - Mr. D.M. Panna ki do chitthiyan parhi gain jo Purulia larki school ghar ke marammat ke sambandh men thi. Pahile ap ne likha tha ki Rs 50/- rupaiya kharch hoga aur uske liye Council manjuri dewe. Pichhe dusri chitthi men ap ne Rs 136-15-3 pai kharch hua yah samachar diye aur ki Council isko sanction karke refund kar dewe. Batchit hone par yah phaysla hua -

SANKALP: Ki Mr. Panna ko likha jay ki Council ki Karyyakarak Sabha Mr. Panna ko dhanyabad deti hai ki susamay men uchit kharch dekar Purulia ke larki school ko nasht hone se bachaya parantu apsos hai ki is samay men Council turant Trustee Board ko Rs 136-15-3 refund nahin kar sakti hai so yah loan wa advance kah kar Trustee Board ke hisab men rahe jab tak Council ke Khajane men bhar dene ke liye paisa na awen.

19. Padri Johan Topono ka talab - Karyyakarak Sabha ne yah paya ki Padri Johan Topono ko kal Council ka hukm aur sankalp bheja gaya aur jabab manga gaya parantu usne kuchh parwa na karke koi jabab nahin diya isliye yah bichar hua -

SANKALP: Ki Padri Johan Topono Council ki agyaon ko nahin manta aur yon uski or apna niradar ka bhaw dikhata hai isliye uske liye jo Rs 25/- madad talab ke liye diya jata hai so ruka rahe jab tak us ke sambandh men Karyyakarak Sabha sthaniya angon ke sath pura bichar aur phaysla na kare.

Sd. M. Kerschis.
14.9.35.

Sd. P. Hurad.

Special

Tanuku
West Godavari District.
January 18, 1942.

Mr. J.J.P.Tiga, Secretary,
G.E.L.Church Council,
Ranchi, Bihar.

Dear Mr. Tiga,

I arrived safely home in Tanuku last evening, and want to thank you for your kindnesses to me while I was in Ranchi. I have outlined in my attached letter my advice and suggestions, as I said I would do. You may see that members of the C. C. receive copies of this letter of mine. I am sending a copy of it to Mr. Tirkey Officiating Principal of the High School and Secretary of the Managing Committee, as I said I would.

I shall write to you again, at the close of our Mission Council meetings at the end of this month, giving you our Mission's decision.

Yours very fraternally,

Sd/- L. A. Gotwald.

P. T. O.

Tanuku
January 18, 1942.

Mr. J.J.P.Tiga, Secretary,
G.E.L.Church Council,
Ranchi, Bihar.

Dear Mr. Tiga,

In accordance with the request of the Federation of Lutheran Churches in India, and with the permission of the Executive Committee of the U. L. C. Mission, I came to Ranchi on the 14th and the 15th, in order to try to help you all. After my series of conferences with you and other friends in Ranchi, I beg to send you herewith my considered opinions and advice.

1. Your request through the Lutheran Federation, to the U. L. C. Mission for an American Missionary to come to Ranchi is a reasonable one, and I will strongly recommend it to the U. L. C. Mission. I will also report to the U. L. C. Mission your opinion, that in view of the present war conditions and probable post-war relations with the Berlin Board, the presence of such an American Missionary is desirable for an indefinite period.
2. This Missionary, when he comes to Ranchi, should immediately become the Principal and Headmaster of the Gossner High School. No other assignments to administrative posts in the High School should be made at present, until the Missionary Principal-Headmaster is able to study the situation and make recommendations regarding the same to the bodies concerned. And also at present no length of time for this Missionary Principal-Headmastership should be specified.
3. The Rules of Agreement between the Managing Committee of the High School and the Church Council (adopted by the Mahasabha in 1939) should be revised and re-drafted. I suggest a small editorial committee of five, two from the Managing Committee, two from the Church Council, and a Chairman appointed by the Bihar Christian Council, should undertake the preliminary steps in this matter. The Commission of the Federation made a similar recommendation in Gudur in December.
4. This Missionary, as you have requested, should study the whole financial situation of the Church. He would also be of valuable assistance in the proposed adjustments regarding the present Board of Management. In order to enable him to do this effectively, and in accordance with the wish expressed by the Church Council, it seems wise that he should handle the finances of the Church, too.
5. This Missionary should also be a member of the General Conference (Mahasabha) and, if an ordained minister, he shall also be a member of the Ministerium of the G. E. L. Church. Any further matters of agreement between the G. E. L. Church and the U. L. C. Mission regarding this Missionary and his status and relations shall be drawn up for the approval of these two bodies after the Missionary arrives on the field.
6. The services of this Missionary may be availed of in the Theological Seminary to teach a subject in English (if he does not know the Hindi language.)

P. T. O.

My prayer is that the Gossner Church may go from strength to strength, by the guidance of the Holy Spirit, and that a brotherly spirit may prevail between those responsible for the work of the Church and its institutions, especially the Gossner High School.

Respectfully submitted,

Yours fraternally,

Sd/- L. A. Gotwald.

President.
U. L. C. Mission.

Copies to

Dr. Ra. B. Manikam, Member, Federation Commission.
Dr. I. Cannaday, " "
Bishop J. Sandegren, " "
Rev. C. W. Oberdoerffer, President, Lutheran Federation.
Mr. J. D. Asirvadam, Secretary "
Mr. A. L. Tirkey, Secretary, Managing Com. Gossner H. School.

Memo No. 77-87/42 Dated Ranchi, the 22nd Jan., 1942.

Copy forwarded to all the C. C. members, G. E. L. Church in Chotanagpur and Assam.

J. M. L. G.
Secretary

Special File

24th. January 2

247/42/F.-23

Dr. L.A.Gotwald, D.D.
President, U.L.C.Mission.

Dear Dr. Gotwald,

Please find enclosed a copy of our resolution on your advice and suggestions. The Church Council Executive was very pleased to have you in their midst and ~~xxx~~ asks me to thank you very heartily for the visit and the very wise advice and suggestions you have given. We have accepted them all. We hope that you will proceed with them now. We are eagerly looking for the American Missionary.

Our very cordial greetings to the U.L.C. Mission Council and to yourself. "Yisusahay".

Yours Very Sincerely,

S. H. G. A.

Special File

24th. January 2

248/42/F.-23

The Rt. Rev. Bishop J. Sandegren D.D.

Tranquebar, Tranquebar House, Trichinopoly.

Dear Sir,

Please find enclosed a copy of our resolution on the advice and suggestions of Dr. Gotwald. We have accepted them.

Our General Conference will be held this Year from 16 th. to 19th. March.

With very hearty Yisusahay.

Yours Sincerely,

Do Chaga
Chaga

Special File

24th. January 2

✓ 240/42/7.23

The undermentioned document is forwarded to the Rev. Dr. L.A. Gotwald D.D. for information & needful.

J. K. K. K.
Secretary, 24/1
G.E.L. Church.

Extract from the Minutes of the C.C. Exec. Cee.
Dated 22.1.42 Item 5.

" Letter from Dr. L.A. Gotwald dated 18.1.42 :-
Copies of the two letters from Dr. Gotwald of 18.1.42 containing ~~xxx~~ his advice and suggestions were sent to all members.

After consideration Drs Gotwald's advice and suggestions were all accepted."

MEMO NO. 244- 46/42/P.-23 dated, 24.1.1942.

Copies to

✓ Dr. R.B. Manikam, member, Federation Commission
✓ " I. Cannaday " " "
✓ Bishop J. Sandegren " " "
✓ Rev. C.W. Oberdeorffer, President, Lutheran Federation
✓ Dr. J.D. Asirvadam Secretary, " "
✓ " A.L. Tirkey, Secretary, Managing Cee., Gossner H. School

बिज्ञापन ।

गोसनर हाई स्कूल में गड़बड़ की बात को सुनकर अनेक लोगों के मन में शंका हो गया होगा और आनेवाले बरस में लड़के लड़कियों को वहां भेजने में मा बाप हिचकिचाते होंगे । इस बिज्ञापन से आप को सूचित किया जाता है कि लड़के लड़कियों को गोसनर स्कूल भेजने में किसी किसिम का शंका न होवे । जनवरी १९४२ से सब कुछ ठीकठाक हो जायगा । मा बाप और गार्जियन लोगों से अर्जी है कि वे अपने लड़के लड़कियों को बिना सन्देह गोसनर स्कूल में भेजे जिस्ते स्कूल में रोल संख्या की घटी से किसी प्रकार की नोकशानी न होने पावे । जो बिद्यार्थी अभी उस स्कूल में हैं उनको भी किसी किसिम का डर और शंका न होवे और वे स्कूल को न छोड़ें ।

रांची
दिसम्बर १५, १९४१ ।

N. SOY.
Head Supervisor,
Lutheran Schools,
RANCHI.

23

File

1714/41/F- 23.

29th Nov. 1.

To,

Messrs P. S. Vengra & others,
Gossner High School, Ranchi.

Subject :- Application for advances.

Dear Sirs,

I have been directed by the Executive Committee of the Church Council to give you the following reply to your application dated the 25th November, 1941 :

" We very much sympathise with the teachers in this affliction but we are unable to accede with their request as long as the school is not in our hands. We give our permanent attention to this case."

With deep sympathy,

Yours sincerely,

J. S. Vengra
Secretary.

Memo No. 2715-16/41. Dated Ranchi, the 29th Nov., 1941.

Copy to Mr. K. K. Ekka and Mr. M. Bhengra. This should be considered to be a reply to their applications for advances.

J. S. Vengra
Secretary. 29/11

23

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive.

1. *President*: Rev. J. Stosch, Lic. Theol.
2. *Secretary*: Rev. J. J. P. Tiga, B. D.
3. *Treasurer*: Mr. N. Soy,
4. Mr. Th. Surin, B. A., B. L.
5. Rev. L. Jojowar,

Other members of the Church Council.

- | | |
|---------------------|--------------------------|
| 6. Rev. S. Bage, | 10. Mr. C. D. Ekka. |
| 7. Rev. W. Radsick, | 11. Mr. P. Soy. |
| 8. Rev. L. Topno, | 12. „ D. Tirkey, |
| 9. Rev. S. Kula, | 13. „ P. S. Vengra B. A. |

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. 2645-46/41

Dated the 19.11.1941 .1

D.M. Panna Esqr.
Retired Deputy Magistrate and Deputy Collector,
Purulia

and

C.K. Kongari Esqr.
Deputy Magistrate and Deputy Collector,
Giridih.

Dear Sirs,

This is to acknowledge with thanks receipt of your letter dated the 19th. November, 1941 on the subject of the Gossner High School. This will be placed before the Church Council Executive Committee at their next meeting. The President J. Stosch just this morning left Ranchi for a tour. He will not be back before the 24th. inst. I am thinking what could be done to expedite the matter. I am afraid we cannot do anything before that. I am myself going to Calcutta for a meeting of the Federation Committee on Lutheran Work in Calcutta on Friday the 21st. and shall be back only by the 24th. I think a meeting of the Church Council on Wednesday, the 25th. will be possible when we can take this matter up. In case it is desirable the Managing Committee may be advised to have an emergency meeting even before the 24th. and take this matter up. As far as I know the members of the Church Council have no objection in accepting your proposal.

Yours Sincerely,

J. Stosch

23

File

No. 2664/41/F. 23.

20. 11. 1

Mr. K.K. Ekka,
Hostel Superintendent,
Gossner High School, Ranchi.

Dear Mr. Ekka,

I am sorry for the delay in writing to you. The Exec. Cee of the Church Council fully sympathises you and requests you to continue to be in your work. The case of your salary will be considered along with the case of the teachers of school who also have been served with notices of termination of their services from the 1st. December. Those who have written to the Church Council have been informed that this notice is not valid and therefore they should continue to work.

Yours Sincerely,

J. D. Gupta 20/11

23



गोस्सनर हाई स्कूल छात्रों के गार्डियन्स

की

Handwritten signature

पब्लिक मीटिंग

ता० २८-६-४१ दिन एतवार साम ५ बजे गोस्सनर हाई स्कूल होल में गोस्सनर हाई स्कूल छात्रों के गार्डियन्स की एक पब्लिक मीटिंग होगी। हरंक गार्डियन्स से निवेदन है कि इस मीटिंग में हाजिर होने की कोशिस करें। स्कूल विषयक चन्द बातें मीटिंग में विचार के लिये रखी जायंगी।

निवेदक:—

१। जुलियस तिगा

४। डी० एन० राय

२। इलियाजर लकड़ा

५। मिखाएल तीगा

३। त्रिवेणी प्रसाद

६। रघु राम



सुदर्शन प्रेस रांची।

File 23
N O T I C E.

A meeting of the Managing Committee of the Gossner High School, Ranchi, will be held on Saturday, the 5th July, 1941, in the school office at 7 P.M.

All members are requested to attend.

Ranchi,
the 27th June, 1941.

A. L. Tokey
Secretary.

~~MEMORANDUM~~ -

Agenda:-

1. Confirmation of the minutes of previous meetings.
2. Principalship of the High School.
3. Any other competent matter.

Copy forwarded to Rev. J.J.P.Tiga, B.D., Secretary, C.C.

True Copy.

Office of the Inspector of Schools,
Chota Nagpur Division.

HS file

.....
Memo no. 2209/1G-30-41.

Ranchi, the 3rd April, 1941.

The undermentioned document is forwarded to the Secretaries of all non-Government High school (including proposed high schools) for information and guidance.

Sd/- Dhvajadhari Chatterjee.
For Inspector of Schools.

.....

A copy of letter no. 1197-200/11M-2-41, dated the 31st March, 1941 from the Secretary, Board of Secondary Education, Bihar.

" I have the honour to state that the Board at a meeting held on the 11th March, 1941 accepted the opinion of a sub-committee held on the 8th March, 1941 that person should have had, before his appointment as a Headmaster of a high school, at least 'five years' experience as a teacher in a recognised school in this Province, provided that the Board of Secondary Education may relax this rule in any exceptional case when the managing committee has satisfied it that inspite of attempts made it has not been possible to secure the services of a suitable person.

Please inform all the schools authorities under your control for their information and guidance."

.....

~~H.S. File~~ R 31-5-41

Dear Mr. Tice

Could you let
me have for an
hour Dr. Carnegie's
letter from which
you quoted yester-
day?

Yours sincerely

O S Tosh

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
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1. *President*: Rev. J. Stosch, Lic. Theol.
2. *Secretary*: Rev. J. J. P. Tiga, B. D.
3. *Treasurer*: Mr. N. Soy,
4. Mr. Th. Surin, B. A., B. L.
5. Rev. L. Jojowar,

Other members of the Church Council.

6. Rev. S. Bage,
7. Rev. W. Radsick,
8. Rev. L. Topno,
9. Rev. S. Kula,

10. Mr. C. D. Ekka.
11. Mr. P. Soy.
12. „ D. Tirkey,
13. „ P. S. Vengra B. A.

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No.....

Dated the.....194 .

Extract from the Minutes of the C. C. Executive Committee
held on the 27th August, 1941.

Item No. 1.

" The Gossner High School :-

In as much as the Gossner High School has come to a serious deadlock on account of the present Managing Committee's failure to work in Co-operation with and loyalty to the G. E. L. Church authorities, it is, Resolved,

I. That the present Managing Committee of the Gossner High School be dissolved with effect from Thursday the 28th August, 1941. The President be requested to inform all the members of the Managing Committee of this dissolution.

II. That a new Managing Committee be formed of the following members :-

1. The Rev. J.J.P.Tiga, Church Council Representative.
2. Mr. N. Soy, Church Council Representative.
3. Headmaster Mr. A. L. Tirkey.
4. A Representative from the Staff to be elected hereafter.
5. Babu Digambar Ram.
6. Mr. Th. Surin.
7. Mr. Masihdas Minz.
- and 8. Rev. J. Lakra.

These members are authorised to appoint their Secretary and to fill up if necessary other vacancies in the Managing Committee with the approval of the Church Council and report to the Inspector of Schools for his sanction.

III. That a meeting of the new Managing Committee be held on Friday, the 29th August, 1941 at 5:40 p. m. in the School premises to make all necessary arrangements for the school with reference to the Managing Committee and the Staff.

The Church Council appoints the Rev. J.J.P.Tiga to preside over the 1st meeting of the new Managing Committee and authorises him to convene the meeting to be held on the 29th inst. He is also requested to communicate to the new M. C. these actions of the Church Council for their information, guidance and compliance.

IV. That in view of President J. Stosch's report of his talk with Mr. A. L. Tirkey regarding his future work in the School the question of the Officiating Principalship of the School be postponed until Monday the 1st September, 1941 by which date Mr. Tirkey has promised to give his reply to President J. Stosch."

J Stosch

President,

G. E. L. Church.

J.J.P. Tiga

Secretary,

G. E. L. Church.

1805/41/F- 23.

27. 8. 1.

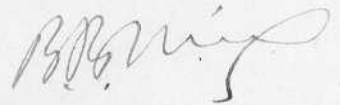
To,

P. S. Vengra Esqr., B. A.,
Gossner High School Compound,
R a n c h i.

Dear Mr. Vengra,

It is to inform you that the meeting of the C. C. Executive Committee will be held to-day, the 27th August, 1941 at 3 p. m. in the C. C. Secretary's Office. The High School matter will be taken. You are requested to attend the meeting.

Yours sincerely,



For
Secretary,
G. E. L. Church.

D. O. 1734/41/F- 23

15th Aug. 1.

To,

The Divisional Inspector
of Schools, Chotanagpur
Division, Ranchi.

Dear Mr. Alam,

This is to inform you that I have come back
from Calcutta and I am waiting for your reply.

Yours sincerely,



Secretary
G. E. L. CHURCH.
CH. NAGPUR & ASSAM.

No. 1767

The Superintendent,
Gossner High School Hostel,
Ranchi.

Dear Mr. Ekka,

The Executive Cee. of the Church Council at its meeting held yesterday asked me to return the enclosed papers to you for consideration by the Hostel Committee, and I understand you are the Secretary of the Hostel Cee. Please place the matters contained therein before the Hostel Cee. and if necessary then only matters should be forwarded to the Church Council with the recommendations of the Cee.

Yesterday the Church Council Executive decided to ask the Hostel Cee. to increase the number of outside members by one more member. Please place this matter and see that one more member is taken from outside (non-school and non-hostel worker).

Yours Sincerely,

J. D. Ngia

7.8.41

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

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3. *Treasurer*: Mr. N. Soy,
4. Mr. Th. Surin, B. A., B. L.
5. Rev. L. Jojowar,

Other members of the Church Council.

6. Rev. S. Bage,
7. Rev. W. Radsick,
8. Rev. L. Topno,
9. Rev. S. Kula,
10. Mr. C. D. Ekka,
11. Mr. P. Soy.
12. „ D. Tirkey,
13. „ P. S. Vengra B. A.

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

D.O. No. 1503.../41/F.23

Dated the.....7.....8.....194 1

The Divisional Inspector of Schools,
Chotanagpur Division,
Ranchi.

Dear Mr. Alam,

I wish to inform you that I am going to Calcutta today. I have got an important appointment with the Calcutta Lutheran Congregation on the 8th., 9th., and 10th. I shall not be back before Tuesday the 12th. inst.

A reply from you inviting us for the interview soon after my return will be very much appreciated.

Yours Sincerely,

J. J. P. Tiga

True Copy.

Office of the Inspector of Schools,
Chota Nagpur Division.

Memo no. 2209/1G-30-41.
Ranchi, the 3rd April, 1941.

The undermentioned document is forwarded to the Secretaries of all non-Government High School (including proposed high schools) for information and guidance.

Sd/- Dhvajadhari Chatterjee.
For Inspector of Schools.

A copy of letter no. 1197-200/11W-2-41, dated the 31st March, 1941 from the Secretary, Board of Secondary Education, Bihar.

" I have the honour to state that the Board at a meeting held on the 11th March, 1941 accepted the opinion of a sub-committee held on the 8th March, 1941 that person should have had, before his appointment as a Headmaster of a high school, at least five years' experience as a teacher in a recognised school in this Province, provided that the Board of Secondary Education may relax this rule in any exceptional case when the managing committee has satisfied it that inspite of attempts made it has not been possible to secure the services of a suitable person.

Please inform all the schools authorities under your control for their information and guidance."

१. यदि मैने जिग कमीटी, जोइन् कमीटी की संकल्प को फोरवर्ड करे, तो आप, मैने जिग कमीटी की प्रेसिडेंट की हेसिप्रत से, कलेशा के सेक्रेटरी Rev. J. J. P. Singh के साथ खुद इन्सपेक्टर के पास पेश कीजिये।
२. अगर यदि मैने जिग कमीटी प्रेसिडेंट न करे तो आप कलेशा और मैने जिग कमीटी के चेयरमैन के हेसिप्रत से, गोस्सर हाई स्कूल के वर्तमान मैने जिग कमीटी को डिजॉल्व कर दीजिये। इसका जानती (१) इन्सपेक्टर आफ स्कूल C. N. Singh, (२) डाइरेक्टर आफ पब्लिक इन्स्ट्रक्शन, बिहार, (३) - कमिशनर C. N. Singh; (४) Adviser to His Excellency The Governor of Bihar, Education Deptt, को दीजिये।
३. नये प्रिंसिपल के बहाली होने पर, प्रेसिडेंट नई मैने जिग कमीटी, चर्च कौंसिल से सलाह लेकर फार्म करेगी।

P.T.O.

K. Singh

20.6.1941.

The Army

20/6/41

Lucas T. P. M.

20/6/41

Paulus son

20/6/41

N. Guy 20/6

Bagg 20/6

L. Joyner

20/6/41

C. S. S. S.

S. S. S.

True Copy.

No. 3645
5R. 10. 36

From

R. F. Cooper, Esqr., M.A.
Inspector of Schools,
Chotanagpur Division.

To

The Secretaries of Non- Government High Schools,
Ranchi, the 3rd September, 1936.

Sir,

I have the honour to state that the Board of Secondary Education has resolved that as a condition of recognition or continued recognition the Managing committees of High Schools must have as a reserve fund in the Savings Bank a sum of not less than the amount required for one month's pay of the staff and menials.

I have, therefore, to request you to open a separate account for this fund. It is not necessary to open a separate Savings Bank account but the money in the fund must always remain in reserve and it must not be drawn on without special permission. I have to request you also to report the amount lodged to the credit of the fund.

Please let me have your report by the 30th September at latest.

I have the honour to be,
Sir,
Your most obedient servant,

Sd/- M. Ahsan
For Inspector of
Schools.

*Copy to President, G. E. H. Church
for information.*

J. D. Muga

5/5-41

No: 944/41/E-23 D) 17.4.1941

The application of Mr. Yunas Barla is forwarded to the President of the Gosner High School Managing Committee for favour of appointing him Constitutionally Principal of the Gosner High School as decided by the Mahasabha of the G.E.L. Church in 1940 & 1941. The Church Council propose to pay Mr. Barla Rs 125/- p.m. and free quarters.

D. D. Diga 17.4.41

Secretary
G.E.L. CHURCH.
CH. NAGPUR & ASSAM.

J. Barla,

M. A., B. D., Dip. Ed.

15.F, T. Road ^{F-23}
ST. PAUL'S HIGH SCHOOL
RAIPUR C.P.
Tamesherpur
Dated 15.4.1941.

Dear Mr. Tifa

Thanks for your letter. I am putting in the application and I hope the matter will proceed regularly.

As regards the salary I hope the Federation will make proper arrangement to which I may consent trusting that it will be consistent with the position of the post. I can quite realise that you all are anxious about the affair. Let us hope that things will turn out favourably by the Grace of God.

With best regards + Greetings

Sincerely Yours

J. Barla.

1026/41

30.4.

1

Mr. Junas Barla M.A;B.D.
Bishtupur , Jamshedpur.

Dear Mr. Barla,

I am sorry I forgot to send yesterday a copy of the circular I made mention of in my last letter. It is not an important thing but because I made mention of it and because perhaps you would like to see it I am now sending it. We are trying to know the true interpretation of this circular but thus far we have not been able to do so to full satisfaction. But we are almost certain that this circular cannot be a hindrance to us. It is almost definite that the resolution of the Mahasabha is more than enough to outdo its strength.

I am afraid it will not be possible for under the present circumstances to be able to call you by the 1st. June as we had planned.

With very hearty Visusahay to you all,

Yours Sincerely ,

J. P. Singh
30/4

15F, J. Road, Jamshedpur.

J. Barla,

M. A., B. D., Dip. Ed.

ST. PAUL'S HIGH SCHOOL

RAIPUR C.P.

Dated 14.3.1941.

To

The Secretary, G. E. L. Church, Ranchi.

Sir, With reference to letter No 277/41/F-23, containing the Resolution of the Mahasabha regarding the post of the Principal of Goswami School and the forwarding of appointment thereto I beg to state the following to expedite the matter referred to.

Herby I give my sincere consent to take up the office of the Principal in case I am constitutionally called for the work. As regards the salary I hope the authorities concerned will duly consider the position of the office and fix the salary accordingly. However I may as well here place a demand of Rs 150/- for consideration.

I hope that the above will provide the Church Council with the first definite step to proceed in the matter.

Sincerely Yours
J. Barla

1027/41/F.44A

30. 4. 1

Mr. J.D.Asirvadam M.A;L.T.

Secretary of the All India Lutheran Federation,
Krupalaya, Tambaram, Madras.

Dear Mr. Asirvadam,

Thank you for your letter of the 25th. inst. with a copy of the resolution of the Federation re : Mr. Barla's salary .I beg to inform you that from a letter of Dr. Cannaday to Mr. Stosch we came to learn clearly that the Federation resolved to give us ^{increased} subsidy only to the extent of the difference of Mr. Tirkey's salary and the proposed salary of Mr. Barla. I am sorry to inform you that we understood it the otherway and Dr. Cannaday's letter to you read ,as we understood ,to mean that an increased subsidy to cover Mr. Barla's salary .We thought that you were prepared to give us an increased subsidy of Rs.125/- p.m.The Church Council prepared a strong representation to the Federation and asked me to send it to you through Dr. Cannaday and this I did on the 25th. inst. The letter will speak for itself. I strongly recommed that the Federation be pleased to grant this request because without this we cannot go ahead.Mr.J.B. is proposed to take the place of the Principal and not the place of Mr. Tirkey Headmaster.At present there is no other alternative although we would very much like to have only one officer in the High School, either the Headmaster or the Principal.There is no way now.With cordial greetings.
Yours Very Sincerely,

"Kripalaya", Tambaram,
25th April, 41.

To
The Secretary,
Gossner Church Council,
Ranchi.

Dear Mr. Tiga,

Dr. Cannaday has informed me of the telegram you sent him, stating that Mr. Barla has been appointed as H.M. of the Gossner High School on a salary of Rs. 125/- p.m. I am now able to send you the following extract from the minutes of the war emergency committee dated 2-4-1941 confirmed by the members in correspondence.

8. Gossner Church: (b) Rev. J. Barla: The Gossner Church Council is intending to appoint Mr. Barla as Headmaster of the High School in the hope that this Committee will give a subsidy to enable the School's Managing Committee to pay the higher salary that should be given him. It was resolved that this Committee be prepared, when a definite proposal is received from the Church Council, to grant as subsidy the difference between the salary of the present Headmaster and the proposed salary for the new Headmaster (not to exceed Rs. 50)".

I shall be thankful if you kindly write me what action has been taken with a view to release the salary of the acting Headmaster towards the enhanced salary of the new Headmaster. I delayed sending a circular in this matter to W.E.C. members in the hope that I may include the question regarding the subsidy needed for the High School Headmaster in the circular, but now I am reporting that the matter is still pending and we shall take immediate action on receipt of necessary information from you

With cordial greetings,

Yours sincerely,

D. S. Aravamudan

Copy to
Dr. I. Cannaday.

200000

Mr. J. Barla, M.A; B.D.

Dear Mr. Barla,

~~None Letter. With theer. Kustine~~

~~YK-200-00000~~

P. T. O.

A meeting of the Joint Committee of the Church Council and the Managing Committee was held on the 25th inst. and it was unanimously resolved that Rev. J. Stosch, President be requested to accept the Principalship of the Gossner High School for the time being.

Meanwhile we are trying to settle the question of your salary. There is also one more point for consideration, namely that, recently the Inspector of Schools has sent out for information and guidance a copy of the resolution of the Board of Secondary Education, a copy of which please find enclosed. We do not mind very much this letter of the Inspector. As soon as we learn that the Federation is prepared to pay you your full salary we want to press the point against anything that may come. We fully believe that in the long run we shall see the fulfilment of the wish of the Church because we believe that this is purely in the best interests of the Church and the School that the Mahasabha and the Church Council are so vigorously working. May God bless our work.

Yours Sincerely,

J. J. J. J.
Secretary.

981/41/F.- 23

23. 1. 1

The Principal ,
St. Columba's College,
Hazaribagh.

Dear Mr. Markham,

It is to inform you that we had a Joint-meeting of the Church Council and the Managing Committee of the Gossner High School yesterday at 6:30 P.M. to elect the Principal. The matter could not come to ^{an} end yesterday and therefore the meeting was adjourned for Thursday the 24th, evening. The question being very important we do not want any member to be absent from that meeting. Mr. Ekka's presence at 6:30 P.M. on Thursday, the 24th. is very desirable. Could he be granted leave for the said meeting we shall be very grateful.

Yours Sincerely,

J. S. Tosh
President,

G. E. L. Church.

7/6-
Secretar G. E. L. Church, Chota Nagpur & Assn,

No. 945/41/E-23

Lutheran Compound
Ranchi.

Date...18.4.41

DEAR SIR,

Received your ^{letter}_{petition} No. 9 of date 14/4.41

on the subject of *Assn*
on receipt of the chtry through proper channel
The same will be placed before the Council [Executive] and the
result communicated to you in due course.

Yours sincerely

Dooley
Secretary.

No. _____

F-23

10

From

THE PRINCIPAL,

Gossner High School,
RANCHI.

Ygr

To

Rev. J. Ygr
Deeg. S.S. C.C.

Ranchi, B. N. Ry.,
(Bihar)

Sir,

The *8/2* 1941

We require about 12 thousand
Kachher Bricks. This will be
necessary also for the extension
of a house (for the Prabhakari
Bhargava) which is necessary
to provide a home for the Church
Superintendents.

We want to purchase the Bricks
on the ~~western~~ eastern side of the small
tank to the east of the Pathwa Tach.
I request that you will kindly procure
the necessary permission &
Oblige

Yours Sincerely,
A. L. Jais

File

Gossner High Sch,
Nov 28th Monday, 1941

Dear Mr. Dyer,

I received a letter from
Ref Stomb, President.

I have replied to him.
For that purpose I asked you
~~in~~ his address.

Yours Sincerely,
A. L. Tokey

The G. E. L. Church in Chotanagpur & Assam.
RANCHI (Behar) INDIA.

RANCHI,

Secretary: P. D. KANDULNA, B. A.

Dated - 26- 3 - 193 .

No. 839/41/F-23

Dear Mr. Barla,

Thank you very much for your reply. We are taking steps. The President is on tour and therefore things have become little difficult. We have sent to him this news and asked him to instruct the M.C. Secretary to let us know where their finances stand and then we shall approach Dr. Cannady for the balance of the salary to be fixed by the C.C. *Chagla* for this we are meeting (Full C.C.) on the 17th April. i.e. before School closing.

May God help us.

Yours very sincerely,
J. M. L. G. A.

15 F. J. Road, Jamshedpur

~~ST. PAUL'S HIGH SCHOOL~~

~~RAIPUR CT.~~

J. Barla,

M. A., B. D., Dip. Ed.

Dated the 9th Feb 1941

F. 23

To

The Secretary,
G. E. L. Church
Ranchi

Sir, Most respectfully I acknowledge with thanks the receipt of letter No 277/41/F-23, containing the resolution of the Mahasabha concerning the Principalship of Goswami High School, Ranchi.
I hope to make further necessary correspondence in the matter.

Yours truly
J. Barla

564/41/F- 23.

11th Mar. 1.

To,

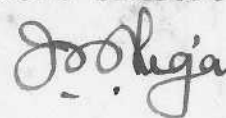
Mr. J. Barla, M.A., B.D., D.Ed.
Jamshedpur.

Dear Mr. Barla,

I think you should now send in your application.
I am afraid we have to make haste as we have to go through a long
process as you have seen from the Resolution of the Mahasabha.
In case you have desired to come to Ranchi, I should like to know
when you are coming because sometimes I go out.

With warm greetings,

Yours sincerely,



Secretary
G. E. L. CHURCH.
CH. NAGPUR & ASSAM.

H.S. file

Agenda of the meeting of the Managing Committee, Gossner High School, to be held on Friday, the 7th March, 1941 at 6-30 p.m.

1. Confirmation of the minutes.
2. School Leave Rules for Teachers.
3. Hostel:-
 - 1) Resignation of Mr. A.L. Tirkey from the post of the Superintendent of the Hostel.
 - 2) Appointment of the Hostel Superintendent.
4. Teachers' application for the free-studentship of their sons.
5. Application of Mr. P.S. Vengra for increament.
6. Any other competent matter.

Ranchi,
The 6th March '41. 1

A.L. Tirkey
Secretary,
Managing Committee.
Gossner High School, Ranchi

404/41/F. 23.

14. 2. 1

Mr. J. Barla, M.A;B.D.,D.Ed.
Jamshedpur.

Dear Mr. Barla ,

Thank you very much for your letter of the
9th. inst.

Before we actually ~~xxxx~~ enter into any further correspondence could we have some face to face talk . You did not come for the last Christmas. Is it not ? Thus your visit is still due . Why not come for a day or two at your earliest convenience. I think that will help us.

With best regards,

Yours Sincerely,

Joseph

403/41/F.-23

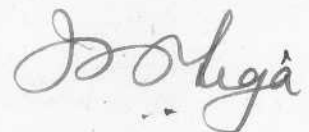
14 . 2. 1

The Headmaster,
Gossner High School,
Ranchi.

Dear Mr. Tirkey,

With reference to your letter regarding the bricks I have the pleasure to inform you that the C.C. Executive has allowed you to make bricks as you have stated in your letter.

Yours Sincerely,

A handwritten signature in dark ink, appearing to read "J. S. Ghosh", written in a cursive style.

To Mrs. C. M. Barla,
Quarter No. 15 F,
J. Road, Bristleupur,

3. Managing Committee se arji karna ki Principal ka jagah
dhar dewe. Mr. Barla apna position pech karre.
Karti hai ki niyamit rup se Mr. Barla chuna jawe.
4. In sab kamon ke sidh hone ke bad Mr. Barla June 1941 men
apna kam suru karre.
5. Mr. A. L. Tirkey se arji kiji jati hai ki Headmaster hoke
277/41/F-23. 7th Feb. 1941.

The undermentioned document is forwarded to Mr. Yunas Barla
for information, guidance and compliance.

Do. H. G. A.
Secretary,
G. E. L. Church.

Extract from the Minutes of the Mahasabha of the G. E. L. Church
in Chotanagpur and Assam held from the 27th to 31st January, 1941.

" H I G H S C H O O L :-

Principal :-

Mahamanyawar President Sahab ne puchha,
Kya Mahasabha chahti hai ki High School ka Principal
Dr. O. Wolff age ' On leave ' samjha jawe aur Mr. A. L. Tirkey High
School Offg. Principal aur Headmaster hoke chalawe ?

Jabab men 5 votes mile. Isliye yah prastao gir gaya.
Tab Mahamanyawar President saheb ne puchha,
Kya Mahasabha chahti hai ki Mr. Yunas Barla High School ka
Principal howe ?

Jabab men 112 votes mile. Isliye phaisla huwa ki Mr. Yunas
Barla High School ka Principal howe.

Procedure of Appointment :- Phaisla huwa ki Appointment ki
procedure is prakar howe.

1. Mr. Yunas Barla se puchha jawe ki High School ka Principal-
ship grahan karne ko tayar hai agar niyamit rup se bulaya jay, kitna
talap dabi karta hai, aur koi shart hai ?

2. High School ka Budget janch ke Federation se arji karna ki
jitna Mr. Barla ke talap purane ke liye ghati hai so bhar dewe.

P. T. O.

3. Managing Committee se arji karna ki Principal ka jagah bhar dewe. Mr. Barla apna application pesh kare. Mahasabha arji karti hai ki niyamt rup se Mr. Barla chuna jawe.
4. In sab kamon ke sidh hone ke bad Mr. Barla June 1941 men apna kam suru kare.
5. Mr. A. L. Tirkey se arji kii jati hai ki Headmaster hoke bhratrya prem se age kam kare.

The undermentioned document is forwarded to Mr. Yunas Barla for information, guidance and compliance.

[Signature]
Secretary,
G. E. L. Church.

Extract from the Minutes of the Mahasabha of the G. E. L. Church in Chotanagpur and Assam held from the 27th to 31st January, 1941.

" HIGH SCHOOL :-

Principal :-

Mahamanswar President Sahab ne puchha,
Kya Mahasabha chahati hai ki High School ka Principal
Dr. O. Wolff age 1 On leave 1 samjha jawe aur Mr. A. L. Tirkey High
School Offg. Principal aur Headmaster hoke chlawe ?

Jadab men 5 votes mile. Ialije yah prastaw fir gaye.
Tab Mahamanswar President sahob ne puchha,
Kya Mahasabha chahati hai ki Mr. Yunas Barla High School ka
Principal hove ?

Jadab men 12 votes mile. Ialije phalsi hawa ki Mr. Yunas
Barla High School ka Principal hove.

Procedure of Appointment :- Phalsi hawa ki Appointment ki
procedure is prakar hove.

1. Mr. Yunas Barla se puchha jawe ki High School ka Principal
ship granan karne ko tayar hai agar niyamt rup se bulaya jay, kina
talap dadi karta hai, aur koi shart hai ?

2. High School ka Budget janch ke Federation se arji karna ki
Jina Mr. Barla ke talap purane ke liye chahati hai so phar dewe.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive,

1. *President* : Rev. J. Stosch,
2. *Treasurer* : Mr. N. Soy,
3. *Secretary* : Rev. J. J. P. Tiga,
4. Mr. Th. Surin,
5. Mr. A. L. Tirkey,

Other members of the Church Council.

- | | |
|---------------------|-------------------|
| 6. Rev. S. Bage, | 10. „ W. Radsick, |
| 7. Mr. C. D. Ekka, | 11. Mr. P. Soy, |
| 8. Rev. L. Jojowar, | 12. „ D. Tirkey, |
| 9. Rev. S. Kula, | |

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. 68/41/F- 23.

Dated the 10th Jan. 1941.

To,

The Headmaster,
Gossner High School,
Ranchi.

Dear Sir,

This is to inform you that the question of the Hostel Superintendent and Church Council Grant for the hostel has been postponed until the next Mahasabha.

Yours sincerely,


Secretary.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive,

1. *President* : Rev. J. Stosch,
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3. *Secretary* : Rev. J. J. P. Tiga,
4. Mr. Th. Surin,
5. Mr. A. L. Tirkey,

Other members of the Church Council.

- | | |
|---------------------|-------------------|
| 6. Rev. S. Bage, | 10. „ W. Radsick, |
| 7. Mr. C. D. Ekka, | 11. Mr. P. Soy, |
| 8. Rev. L. Jojowar, | 12. „ D. Tirkey, |
| 9. Rev. S. Kula, | |

G. E. L. COMPOUND,
RANCHI. (BIHAR) INDIA.

No. 59/41/F- 23.

Dated the 9th Jan. 1941.

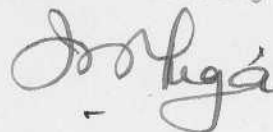
To,

Mr. A. L. Tirkey,
Headmaster,
Gossner High School, Ranchi.

Dear Mr. Tirkey,

Regarding Mr. Z. Purty's request for remuneration for his English lessons in the Seminary I have been asked by the Executive to write to you that the High School teachers are expected to do this small piece of work in the Seminary honorary.

Yours sincerely,



**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive,

1. *President* : Rev. J. Stosch,
2. *Treasurer* : Mr. N. Soy,
3. *Secretary* : Rev. J. J. P. Tiga,
4. Mr. Th. Surin,
5. Mr. A. L. Tirkey,

Other members of the Church Council.

6. Rev. S. Bage,
7. Mr. C. D. Ekka,
8. Rev. L. Jojowar,
9. Rev. S. Kula,
10. „ W. Radsick,
11. Mr. P. Soy,
12. „ D. Tirkey,

G. E. L. COMPOUND,
RANCHI, (BIHAR) INDIA.

No 2196/40/F- 23.

Dated the 10th Dec. 1940. ,

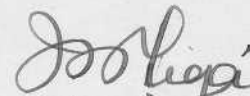
To,

The Headmaster,
Gossner High School,
Ranchi.

Dear Mr. Tirkey,

I hope you are going to give a house for the Church Supervisor. The Council, as you know desires that the Church Supervisor must bring his family to Ranchi from the 1st January, 1941. It is also the wish of the Church Council that the house now occupied by ~~the~~ Mr. P. S. Vengra be given to him.

Yours sincerely,


Secretary.

File No. 29/11

A copy of letter no. 9404, dated the 21st September, 1940
from the Director of Public Instruction, Bihar.

.....

" I have the honour to state that for some time past the question of the adjustment of holidays in schools and colleges has been under consideration. I now request you to ask headmasters of high schools under you to collect opinions on the subject by convening meetings of guardians and by such other means as are feasible. These opinions should then be considered by the Managing Committees and their considered views together with your comments sent to me at an early date.

2. I do not think that our schools and colleges in Bihar have too many holidays, but I certainly do think that they could be distributed more advantageously from the educational standpoint. The fundamental idea is to have holidays at times which will be most beneficial educationally. One may look at the problem from the following aspects :-

- a) The weekly holidays.
- b) The annual holiday.
- c) The occasional holiday.
- d) The school year.
- e) The School Examinations.

3. As regards the weekly holiday, in India as elsewhere, Sunday is the weekly holiday. It should be retained, and along with it there should be a half holiday on Saturday. This will give the pupil the whole of the week-end to which he may look forward for his private pursuits, study, sports, going home to his parents, etc., etc., No encroachment on this private time should be permitted. School and college meetings and functions should never be held on Sundays. The student should be able to regard this weekly holiday as his own time for his own work. Some educationists consider that there should be also a holiday in mid-week, as Thursday is a holiday in the Army; but I do not consider this is necessary in our schools and colleges.

4. As regards the annual holiday or summer vacation, it should be fixed according to climatic conditions. In Bihar, therefore, it should occur in the months of May and June. In one or two places, perhaps on account of floods or special harvest work or other circumstances, the annual summer holiday may be fixed at another time. Generally, however, it will fall in May and June. This annual holiday should not be too short. It should give the student time to recapture his home-life, to regain his health in a home environment, to give a complete change from school life, to have time, if he can, for a little travelling. It should be long enough to permit him to draw up a systematic scheme for private study. This annual summer holiday should begin not later than the beginning of May and it should continue after the middle of July. Schools may have a two months' holiday; colleges may extend it to 12 months.

5. As regards the occasional holidays, this should be discouraged between the months of October and March, which are good working months. The most important of these occasional holidays is the Puja holiday, which under the present system often extends to one month. I think that it should be confined to the Gazetted Puja holidays. Another important break is Christmas, and there does not seem to be any valid reason why in India Christmas holidays in schools and colleges should stretch to a week or eight days. On the other hand, such well-established religious holidays as Holi, Muharram, Id., etc., should extend to about a week apiece. Occasional single-day holidays are to be avoided; they are merely a disturbing element without any corresponding benefit. In 1940 our chief holidays should have been arranged somewhat as follows :-

Id-uz-Zuha	3 or 4 days from January 20th.
Muharram	8 days from February 17th.
Holi	9 days from March 22nd.
Summer vacation	29th April to 13th July for colleges and 29th April to 1st July in schools.
Pujas.	16 days from about 1st October.
Iewali and Idul-Fitr.	... 6 days from 30th October.

6. The question of the school year is one of the most important matters arising out of the holiday question. Under the present system the school year begins on the 1st January, with the result that both December and January is filled up with Test Examinations and January with admissions. Most educationists are now agreed that the school year in Bihar should begin with the re-opening of the schools on or about the 1st of July after the summer holidays. There do not appear to be any insuperable administrative difficulties in effecting this change immediately.

7. As regards the school and college examinations, all annual promotion, class and university examinations take place in the month of April. There should be, when practicable, one paper a day, arranged for the early morning. The papers will be marked by the examiners working at their leisure during the summer holidays instead of during term. There may be a supplementary examination in schools and colleges fixed for a date immediately before the Pujas. There again the papers will be marked during the holidays. The Test -- examination for university candidates should take place in the earlier part of February, six weeks before the annual Examination.

.....

File 85/26/11

A G E N D A.

For the meeting of the Managing Committee of Gossner High School, Ranchi to be held on Wednesday, the 27th November, 1940, at 6 p.m. in the school office.

.....

1. Confirmation of the minutes of the last meeting.
2. Business arising out of the minutes of the last meeting.
 - 1) Principalship of the High School.
 - 2) Superintendent of the Hostel.
3. The circular of the Director of Public Instruction, Bihar suggesting changes in the existing system of holidays, and the commencement of the school session from July ~~1st~~ instead of January.
4. The Circular of the Director of Public Instruction, Bihar with regard to the discharge of teachers.
5. The letter of the Church Council sending Mr. N. Soy, as a representative of the Church Council in the Managing Committee.
6. The application dated the 26th November, 1940 of Babu Bhawan Lakra with regard to the Provident Fund Money.
7. Any other competent matter.

*Makie
Comm's*

A. L. Torky
Secretary,
Managing Committee,
Gossner High School, Ranchi.

To

Rev. J. J. P. Tigga,
Ranchi.

file 88
29/11

Ranchi,
28th November, 1940.

Dear Mr. Ekka,

I am desired by the Managing Committee of Gossner's High School to inform you that we should welcome you to the post of the Superintendent of our Hostel. As you know this is the wish of the Mahasabha, it was considered in September that the proper time for you to start your work here would be the 1st of January i.e. the beginning of the school year. Yesterday we decided to invite you for this date.

You will have your quarters in the Hostel, your chief duty will be Superintending the Hostel, the daily life of the boys as well as their studies and all other duties imposed on the Superintendent of the Hostel by the provisions of the Education Code, of which you are well aware. The financial responsibility of running the Boarding will lie with you.

If you think you might undertake this, kindly let me know what salary you expect to get. Of course I should not like to bargain with you. You know yourself the financial situation of our Church and our High School. So I suggest tell us what the minimum is you must have, we shall inform you then whether or not we can find that amount. As President of the Church I do hope you will prefer the service offered to you by and in your Church to any other post you might get, even if the service in your Church be not so well paid for.

In case you are willing to accept our offer and provided we come to terms as to your salary, it might be advisable for you to come to Ranchi in order to talk over the particulars with Mr. A.L. Tirkey and myself, so that the matter may be finally settled and decided by the Managing Committee.

Yours sincerely,

J S To sch

President,
G.E.L. Church, Ranchi.

To Mr K Ekka

Dy Insp of Schools
Gumla

Copy forwarded
to Secretariate

J S To sch

GOSSNER HIGH SCHOOL



From

A.L. TIRKEY, B.A., B.Ed.

Head Master.

Ranchi, B. N. Ry.,
(Bihar)

The 19/11/1940

Rev. J. P. Diga,
Secretary C.C.

Dear Mr. Diga,

According to the decision
of the C.C., the School is to get
some planks of wood from those
lying in the Church building.
I want to prepare long benches
of them. So please authorise
in a note to Herman Singh,
so that we may get 8 long
wide planks, for which



From

Ranchi, B.N.R.

(Bihar)

A.L. TIRKEY, B.A., B.Ed.

Head Master.

18/11/1940

Very much in hands of
you.

Yours Sincerely,

P. L. Tiley

I want to put you in the hands of the
of them. I have written
in a note to the
as that we need it & hope
to be able to do so.

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive,

1. *President* : Rev. J. Stosch,
2. *Treasurer* : Mr. N. Soy,
3. *Secretary* : Rev. J. J. P. Tiga,
4. Mr. Th. Surin,
5. Mr. A. L. Tirkey,

Other members of the Church Council.

- | | |
|---------------------|-------------------|
| 6. Rev. S. Bage, | 10. „ W. Radsick, |
| 7. Mr. C. D. Ekka, | 11. Mr. P. Soy, |
| 8. Rev. L. Jojowar, | 12. „ D. Tirkey, |
| 9. Rev. S. Kula, | |

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. 2047/40 / F. 23

Dated the 21. 11. 1940

Mr. A.L. Tirkey, Headmaster,
Gossner High School, Ranchi.

Dear Mr. Tirkey .

In reply to your letter re. the planks
I beg to say that I have no objection to your personally
going to the Church and taking from there as many as may
be needed to get 8 long benches . Please report to me when
you have removed them how many you have taken.

Yours Sincerely,

J. J. P. Tiga
21/11

No. 562

From

THE PRINCIPAL,

Gossner High School,
RANCHI.

RECEIVED ON 18-9-1940
REPLIED ON -- -- 192

To

Rev. J.J.P. Tigga,
Offg. Secretary,
G.E.L. Church.

Ranchi, B. N. Ry.,
(Bihar)

The 18th Sept., 1940.

Sir,

Dear Mr. Tigga,

I received your note of the 18th instant. I had spoken to the boys on Saturday about the confirmation class. On Tuesday I wanted to know how many boys attended the class. I once more asked all the students, who are not yet confirmed, to attend the class. Only one or two said that that would like to be confirmed next year. I am speaking to them to-morrow again. So if any one decides to attend from to-morrow, kindly permit him to do so; after that no more student may be admitted to the class.

Yours sincerely,

A. L. Torky
Offg. Principal,
Gossner High School,
Ranchi.

The Gossner Ev. Lutheran Church in Shoranagpur & Assam.

[Mission Estd. 1845—Autonomous 1919]

Officers and members of the Executive,

1. *President* : Rev. J. Stosch,
2. *Actg. Treasurer* : Mr. N. Soy,
3. *Secretary* : Mr. F. N. Tonono,
4. Rev. J. J. P. Tiga,
5. Mr. A. L. Tirkey,

Offg. Secy.

Other members of the Church Council.

6. Rev. W. Radsick,
7. „ L. Jojowar,
8. „ S. Kula,
9. „ S. Bage,
10. Mr. Th. Surin,
11. „ C. D. Ekka,
12. „ P. Soy,
13. „ D. Tirkey,

Incorporated under Section 21 of Societies Registration Act of
1860 on July 30, 1921.

G. E. L COMPOUND.
RANCHI. (BIHAR) INDIA.

No. 1652/40/F.23.

Dated the.....18.9.1940.

Mr. A. L. Tirkey,

Headmaster.

Dear Mr. Tirkey,

I have been taking the Confirmation Class from day before yesterday. On the 1st. day only 3 came and on the 2nd day 3 more came. Now there are 6 on the roll. Are there any more to join the Class ? If so they must come today otherwise I am not going to admit any one from tomorrow unless special reasons are shown for their delay.

Yours Sincerely,



Secretary,
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI, BIHAR, INDIA.

Memo No. 1572.

Dated, the 9th Sept., 1940.

Dear Mr. Tiley,

As desired I am sending
you copy of my letter to Mr.
Bauna. Please find enclosed.

G. E. L. Church
Secretary,
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI, BIHAR, INDIA.

Rev. J. J. P. Tige, B.D.

File 99.00

Office Secretary,
G. E. L. Church,

G. E. L. CHURCH,
RANCHI

The

7th Sept '40

Dear Mr. Tige,

Yours of the date.

I am sending you the draft,
sent back to me by Mr. Panna.
Please acknowledge receipt.

I am also of opinion that
the matter should be brought
before the C.C. Executive.
I do not think we should
be in a hurry. We should
not make mistakes.

I am sorry I have not got
the copy of my letter to
Mr. Panna here now. It is in ~~shape~~ in

the office, I shall send
a copy of the same ^{to you} on
Monday.

Yours Sincerely,

J. J. Higa

7-9-60

No. _____

From

OFF. THE PRINCIPAL,
Gossner High School,
RANCHI.

To

Rev. J. P. Rya,
Secretary,
S. E. L. Church.

Sir,

Ranchi, B. N. Ry.,
(Bihar)

The 7/9/1940.

The draft is sent back by you,
as you asked the Church Talukdar to
bring it back to you.

I intend to make a strong appeal
by Mr. Panna, explaining the
situation fully, and I am sure I
shall convince him. I mention you
you send me back the draft.
Kindly also let me know what you
have written to Mr. Panna.

As there has been this difference
of opinion, I think the matter will have
to be placed in the C. E. Executive's
hand and will take some time. Yours truly
A. L. Jolly

No. _____

From

THE PRINCIPAL,
Gossner High School,
RANCHI.

To

Rev. J. J. J. J.,
M. L. S.
S. E. L. Church

Sir,

Ranchi, B. N. Ry.,
(Bihar)

The 28/ 1920.

I thank you for the drop of the
have received through the Church
Jehovah.

Yours Sincerely

A. L. J. J.

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Bihar) India.

Secretary: F. N. TOPNO Esqr.

No. 1210/40/F- 23.

Dated the 27th June 1940.

To,

The Secretary,
Managing Committee,
Gossner High School, Ranchi.

Dear Sir,

I have the honour to inform you that the Executive of the Church Council in their meeting of the 26th June, 1940 have elected Rev. J. J. P. Tiga to be the 2nd representative of the Church Council in the Managing Committee of the Gossner High School, Ranchi. You will kindly invite him in the next meeting of the Committee as a member of the same.

Yours sincerely,

N. Topno

Secretary,
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI, BIHAR, INDIA.

23
10 a

REV. OTTO WOLFF D. D.
PRINCIPAL
GOSSNER-HIGH-SCHOOL

6 - 6 - 40
RANCHI,
BIHAR, EAST INDIA
G. E. L. COMPOUND

To
Mr. N. Topno, Esqr.
Secretary, G. E. L. Church
Ranchi

File
N. T. G. 100

Dear Mr. Topno,

Thanking you for your letter dated the 5 th June, 1940 I am replying that Mr. Haniel Horo and Pandit Khalko have been informed by me about the C.C.'s order that goats should not be kept in the G.E.L.Compound. Puraanprasad has already sold all his goats, Panditje has promised to sell them as soon as possible, only Haniel Horo requests that he may be allowed to keep them until October. As he states he is not able to remove them earlier to his village which is far from here.

All your suggestions in this connection are very welcome! However I would like to point out that gardening is not "compulsory" in Cl. IV and V according to the regulations for High Schools in towns.

It is certainly as you suppose that due to the destructive goats it is impossible to do anything in this direction. I am thinking of arranging a garden before the New Hostel . I think that this idea can now be carried out.

Sincerely yours,

O. Wolff

23
10 6

REV. OTTO WOLFF D. D.
PRINCIPAL
GOSSNER-HIGH-SCHOOL

RANCHI, 8-6-40
BIHAR, EAST INDIA
G. E. L. COMPOUND

To
Mr. N. Topno, Esqr.
Secretary
G. E. L. Church

File
N.T.
22-6-40-

10a
Dear Mr. Topno,

Masidhas Khalko requests the favour that it may be allowed to him to keep at least one goat. He promises to keep it carefully and buy the food from outside. I recommend the application for consideration, but the decision is left to you.

Sincerely yours,

O. H. H.

श्रीयुक्त मान्यवर C.C. के सेक्रेटरी महोदय के निम्न

निवेदन

मान्यवर महोदय

आपने हमारे श्रीमान महोदय प्रिंसिपल के निम्न बकरी रखने के कारण एक नोटिस भेजी श्रीमान महोदय ने नोटिस सुना दी तथा आज्ञा दी कि तुरन्त बकरियों को हटाइये

मान्यवर महोदय मैं आप को यह जमाना चाहता हूँ कि मैंने बकरी पालना कैसे शुरू किया हमारे जवर्नर साहब की लड़की ने मेरे छोटे लड़के के लिये दिया लाचार वश मुझे पालना पड़ा बकरी पालने में बड़ी कठिनाइयाँ हैं लेकिन उन कठिनाइयों के सामे लाभ अधिक देख पड़ते हैं मैं विशेष कर दो लाभों को आप के कमल में चरण में अर्पण करता हूँ

१ ला मैंने देखा कि दूध से रोगियों के लिये बहुत लाभ होता है
२ रा बकरी के पालने से चैसिस की बिमारी घर में जल्दी प्रभाव नहीं डाल सकती है

मैं बकरी पालने से उकता गया था और सब बकरियों के बेचने पर था एक दिन किसी कविराज साहब ने मुझ से कहा आप भूल कर रहे हैं बकरियों को मत बेचिये देखिये रांची अब वह रांची नहीं है लेकिन अब यह चैसिस का घर हो गया है जहाँ देखिये तहाँ चैसिस जिस घर में बकरी पाली जाती है वहाँ प्रायः इस बिमारी का अन्तर्जल्दी नहीं होता है मैंने दूसरों से भी यह बात सुनी

उपरोक्त बातों को देखकर मैं एक दम बकरियों को अपने घर से दूर करना नहीं चाहता हूँ अतएव मैं हाथ जोड़ कर आप से सविनय निवेदन करता हूँ कृपया कम से कम एक रखने की इजाजत दी जाय अन्यथा जैसी आप की मुइच्छा हो इजाजत मिलने पर मैं यथाशक्ति बांध कर रखूंगा मैं आठ वर्षों से बकरी पालता हूँ लेकिन जैसा कहा जाता है वैसा छः वर्षों तक नहीं हुआ हूँ मैं मान लेता हूँ बीते वर्ष मैं कुछ नुकसान हुआ

मैं आप के कमल चरण में इस अनयोग्य अर्जी के अर्पण कर आशावान हूँ कि श्रीमान महोदय मेरी इस अनयोग्य अर्जी को ग्रहण करते हुए मुझे कृताज्ञ करेंगे

श्रीमान महोदय का कृपामिलायी

मसीहदास खलरयो

The Gossner Ev. Lutheran Church in Shatanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Bihar) India.

Secretary: F. N. TOPNO Esqr.

No. 1103/40/F- 23.

Dated the 17th June 1940.

To,

The Headmaster,
Gossner High School,
Ranchi.

Dear Sir,

I beg to send herewith an extract copy from the minutes of the C. C. Executive Committee held on the 14th June, 1940 for your information and request you to do the needful. *for communication to Pt. M. Chellabho.*

Extract copy from the minutes of the C. C. Executive Committee held on the 14th June, 1940.

Item No. 10.

" Hata men bakriyan :-

Kaha gaya ki hata men High School taraph kai bakriyan hain. Tis par Mr. Tirkey se malum huwa ki Mr. Haniel Horo ne apni bakri ko ghar bhej diya kewal Masihdas Pandit ki rah gayi hai. Is par Masihdas Pandit ke darkhast par bichar huwa. Ant men phaisla huwa ki Council Pandit jee ke darkhast ko grahan karne men asamarth hai. Pandit jee se arji ki jay ki we bakri ko hatane ki kriya karen."

Yours sincerely,

N. Topno

Secretary,
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI, BIHAR, INDIA.

The Gossner Lu. Lutheran Church in Sholauagpur & Assam.

[Mission Estd. 1845—Autonomous 1919]

Officers and members of the Executive.

1. *President* : Rev. J. Stosch,
2. *Actg. Treasurer* : Mr. N. Soy,
3. *Secretary* : Mr. F. N. Topono,
4. Rev. J. J. P. Tiga,
5. Mr. A. L. Tirkey,

Other members of the Church Council.

- | | |
|---------------------|--------------------|
| 6. Rev. W. Radsick, | 10. Mr. Th. Surin, |
| 7. „ L. Jojowar. | 11. „ C. D. Ekka, |
| 8. „ S. Kula, | 12. „ P. Soy. |
| 9. „ S. Bage, | 13. „ D. Tirkey. |

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. 1015/40/F- 23.

Dated the 5th June 1940.

To,

The Principal,
Gossner High School,
Ranchi.

Through,

The President,
G. E. L. Church, Ranchi.

Dear Sir,

I have the honour to state that this morning at about 8 a. m. the Compound Chaukidar caught a boy who was breaking small branches from a tree in the Compound. The branches were meant for the goats and the boy was from Babu Haniel Horo.

Many persons in the compound wish to keep goats because it (the compound) affords a very good pasture for them. But in case they are left free in the compound to graze they enter into the gardens and destroy the vegetables grown therein. Every body cannot afford to buy wire nets, and for big gardens like those we have in the compound it is very difficult to get wire nets. And my personal experience is that even wire nets cannot prevent goats if they happen to find one small hole. So in case the goats are left free to graze in the compound, they are sure to destroy our gardens, and in case they are kept tied, the owners of those

P. T. O.

those goats are sure to destroy the trees in the compound. So the C. C. was rather compelled to pass this resolution that goats should not be kept in the compound. Mr. Haniel Horo, Pandit Masihdas Khalkho and Puranprasad Chaukidar still keep goats in the compound. My suggestion is that they must either remove the goats from the compound or they must themselves remove from the compound.

We are all anxious to keep flower gardens and vegetable gardens. We all wish to grow trees in the compound. And so in order to achieve these ends we must banish goats.

By the by I should like to say that the garden work is one of the compulsory subjects prescribed for the classes IV & V. It is a very good subject for the Chhotanagpuri boys as almost all of them are from farmers' families. And as far as I know that that subject is neglected in our High School. I understand I know the reason why it is so. And it is this that in the High School compound there are many goats and you find it very difficult to protect the garden from the goats. My request is that you will kindly avail yourself of this order of the C. C. Please ask those three of your employees to remove the goats at an early date. And you can have a nice garden for the boys without much difficulty.

Yours sincerely,

N. Tapar.

Secretary,
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI, BIHAR, INDIA.

Church Council
 Received... 25.3.37
 Register No. 576.
 Date... 25.3.37.
 File... 23.
 Reply No.
 Date...

23
 GOSSNER HIGH SCHOOL.



✓
 E
 No 122

From

A. L. TIRKEY, B. A., B. Ed.,

Offg. Principal.

Ranchi, B. N. Ry.,
 (Bihar)

The 25th March 1937.

To

The Secretary,

G.E.L. Church Council,

Ranchi.

Dear Sir,

I have the honour to inform you that Pandit Christ Michael Tiga, a temporary teacher of the School, has been discharged from the school. I request that you will be kind enough to find a place for him in some Lutheran M.E. Schools, for which I shall be thankful to you.

Yours sincerely,

A. L. Turkey

23
To,

The Secretary, Church Council, G. E. L. Church Ranchi.

Dated the 17th Dec 1939.

Sir,

We are sending ^{to you} a copy for enquiry and necessary action of the notice which we have sent to the Principal, Gossner High School.

To,

The Principal, Gossner High School, Ranchi.

Sir,

We the student of Xth Class beg most respectfully to give you notice to the effect that if you do not give us satisfactory answer to the following charges to resort to general ~~answer~~ strike besides seeking the protection of Criminal Courts.

(a) You are guilty of wrongful confinement when you shut up the girls students within a room and locked it and you forced them to sign and threatening them with rustication and undue influence to put down their signatures on a blank sheet of paper the contents of which were not fully explain to them and they were further asked at the pain of rustication not to disclose it to ~~any~~ ~~body~~ ~~they~~ out side. Now this is a Criminal Charge of assault Wrongful Confinement by closing them within a room. You will please explain why you did so and why we shall not prove against you criminally.

(b) You assaulted Junas Tpono a student of our class on 15th instant 1939 without any reason. You know that bodily punishment is forbidden by educational Law.

You will please explain, Why we should not go to Criminal Court against you on a charge of assaulted and to the Inspector of Schools for having violated the government Circular.

(c) You have by treachery induced some of our class friends to put down their signatures on a blank piece of paper. i.e. to Walter Kujar without having shown the contents thereof.

As such you are guilty of having practised fraud and forgery and you will please explain why we should not move the higher authorities for the same.

• (d) You have charged us of the Leakage of question papers.

But this charge is baseless. On the other hand the questions leaked out on account of the carelessness of the Headmaster who did not set his paper in time and ~~there for~~ hence they had to be written in the school and secondly the Headmaster left his question paper in manuscript on his table with which his child was playing and thirdly the son of the Headmaster went to Mr. Samaya a teacher of the school to get the very piece of translation corrected which was found set in the question paper next morning. Even then the students of other classes were forced to appear at a re-examination and the poor Clerk is victimised merely to shift the blame on his shoulders. We are not prepared to submit to this injustice and we request you to kindly explain why you have used physical force to compel us to do so.

(e) These are only some of the charges which are specially in connection with the students of the Xth Class but have been doing similar things in the Hostel and are allowing the Headmaster to do so. You have for example been informed that the students of the hostel are almost half starved and their money orders are not paid in time and in some cases they have been never paid. You will please explain why a charge of embezzlement should not be brought against the Headmaster and you as an arbiter.

We hope you will kindly answer to these charges by 8 A.M. to-morrow morning, if not do please take notice that we shall commence general strike and hunger strike besides going to Criminal Courts on the various established charges mentioned in this notice.

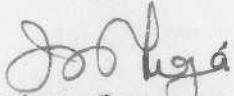
We remain
Sir,

The students of Xth Class
Gosner High School
Ranchi

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 247-48/23. Dated, the 6th February, 1940.

The undermentioned document is forwarded to the Pracharak
C/O Rev. of Lali and the Principal G. H. S. for information.


Actg. Secretary,
G. E. L. Church.

Extract copy from the minutes of the Full C. C. meetings
held from the 25th to 29th January, 1940.

Item No. 33 (g)

" Dami ke Pracharak ki arji :- Dami ke Pracharak ki arji
hai ki us ke bete ko High School men parhne ke liye sahayta
mile. Wahan ke Padri ki sipharish hai ki us ko sahayta milna
chahiye. High School bhi kuchh sahayta karne ko tayar hai us
ko sal bhar ke liye kewal Rs. 20/- aur chahiye.

Phaisla huwa ki High School Boarding ko Dami ke Pracharak
ke bete Chain Kumar Tuti ke nam se is sal ke liye Rs. 20/-
diya jay."

No. 183 10

GOSSNER HIGH SCHOOL.



File

From

THE SECRETARY,
The Managing Committee,
Gossner High School.

To

The
Secretary G.E.L. Church
Mr. N. Topno
Ranchi

Ranchi, B. N. Ry.,
(Bihar)

Sir,

The 8 - 8 - 1939

with reference to your last letter regarding Yotish Tirkey's case I have the honour to reply:

1. Yotish Tirkey was neither expelled nor rusticated. In case of expulsion or rustication no transfer will be issued to the boy according to Ed.Code Art.245. The fact that the transfer was issued to Yotish Tirkey shows you clearly that Ed.Code Art.212-14 are not under consideration.
- 2.As the incident took place in the Hostel it was acted according to Ed.Code Art.536, i.e. the boy was removed from the Hostel and consequently also from the school according to the rule mentioned above.
- 3.It is fully useless to deny that the Principal should not have the right to issue a compulsory transfer.
- 4.Your attention is also drawn to Ed.Art.288,18 : "....the grant of transfer certificates.....shall be decided by the Headmaster subject only to the supervision of the inspecting officers of the department".

Faithfully yours,

Copy forwarded to the President G.E.L.Church, Ranchi

1. Formally the school hostels are governed by the same managing committees as ~~the~~ governing the schools. — ^{are} rules, not explicit; but one can easily infer ^{this} from Art. 5-62.
2. In ^{our} Mission schools there are generally ~~separate managing~~ committees other than the School managing committees. In matters like that of Jolish Turkey the decision of the Hostel committee ought to be communicated ~~to~~ to the ~~the~~ School Managing committee for its formal approval for it ~~touches~~ affects the school.
3. In cases of misconduct of a boy — the Headmaster to report to Secy and the Secy to the Managing Com. Art. 288(20+16) no matter whether the misconduct is in the hostel or the school.
4. ~~Regarding~~ Punishments whether in school or hostel are governed by Arts beginning from 211
5. Withdrawal from hostel — please see Art. 576.

We don't say that — the Principal is wrong in punishing the boy. We say this much only that in future he ~~must~~ ^{must bring} such matters to the notice of the managing committee. Withdrawal of boys from the school & hostel is ~~generally~~ made by the Managing Com. only.

The Head Supervisor
Lutheran Schools, Ranchi.

Dear Sir,

With thanks I beg to return the

Education Code. Will you kindly
let me know whether a Headmaster
is allowed to issue a ~~compulsory~~ compulsory
transfer certificate. Whether a
Headmaster can say to a boy "Take
this certificate (good or bad) and
get out of my school" without
any knowledge of the managing
committee and ~~without~~ his parents
or guardian.

yours faithfully

N. Tojw.

Secretary C. C.

1.9.39.

When a
boy is
found
detrimental
to the
school
the H.D.M.
can do
that but
later he
may report
the matter
to the
M.C. for
approval
and confirmation
of his action.

N. S.

H.D. Sup

1.9.39

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 1152/39/F- 23. Dated, the 2nd December, 1939.

The undermentioned document is forwarded to the Principal
Goasner High School, Ranchi for information.


Secretary,
G. E. L. Church.

Extract copy from the minutes of the full C. C. meeting
held on the 13th October, 1939 at 8 a. m.

Item No. 1. (a)

" Executive Committee - Interim business :-

(a) 30th August 10th Item High School ke Principal ki
chitti. Kah sunaya gaya ki us men Head Supervisor ka kahana
hai ki Head Master ya Principal compulsory certificate issue
kar sakta hai par us ka khabar Managing Committee ko turant
dena chahiye. Tark bitark karne ke bad nimn likhit anusar
phaisla kiya ^agya.

" The C. C. recommends to the M. C. that in case a
compulsory certificate is to be issued to a student for reasons
of his conduct or charactor, the matter be placed by the
Principal before the M. C. and the M. C. deal with the case
through the Principal. This arrangement be sought approval
of the Inspector of Schools. The representatives of the C. C.
are asked to bring this matter to the M. C."

Church Council
Received 8.9.39
Register No. 2483/9
Date 12.5.39
File 23
Reply No.
Date

सेक्रेटरी महोदय,

चर्च कौंसिल, लुबेरान मिशन,
रांची।

महोदय,

मेरा लड़का ज्योतिष तिकी गोखर स्कूल में ११ वें क्लास में पढ़ता था। जैह झुड़ी में जब वह घर गया तब प्रोविंसल साहब ने उसको मेरे ओर बिना मांगे ही डॉ-सफर सर्टीफिकेट दे दिया, जिसमें उसका चाल-चलन 'नोट सर्टीसफैकरी' लिखा है। मैं इसको देखकर अत्यन्त दुःखित हूँ; क्योंकि डॉसफर सर्टीफिकेट देने के पहले मुझे कुछ भी हाल नहीं दिया गया। अगर मेरा लड़का कुछ दोष ही किया हो, तो उसको कोई दूसरी सजा देकर सुधारना का चाहिये था। पर उसको सर्टीफिकेट देकर और उसमें भी उसके चाल-चलन को खराब लिख कर उहाँ ने उसके भावी जीवन को बरबाद कर दिया। फिर भी बिना किसी कारण ही, हेडमास्टर ने सर्टीफिकेट बदलवा देना कहकर एक मसौदा खुद बना दिया और माफ़ी ले लिखे लिखवाया; जिसपर भी मुझे न माफ़ी मिली, न तो सर्टीफिकेट ही बदला गया।

मुझ गरीब बेचारे को अभी कुछ भी नहीं सूझ स रहा है, कि मैं क्या करूँ। कुछ उपाय न देख, मैं आप के निकट सजीव-विवी कर रहा हूँ, कि आप महाशय अगर इस बात का विचार करके मेरे लिये अवश्य ही दूसरा कोई उपाय दिखा दीजिये। इस सर्टीफिकेट से न तो मेरा लड़का अब अन्य किसी स्कूल में पढ़ सकता है, न कहीं पर नौकरी ही मिल सकती है।

मेरे चर्च कौंसिल के सेक्रेटरी के निम्न उचित विचार के लिये उद्गार पेश किया जाता है। साथ में डॉसफर सर्टीफिकेट का नकल भी पेश किया जाता है।

आप का आभारकारी, दास,
ईलियाज तिकी

युरोपियन आया लैन कॉम्पे

22-5-39

Education Department, Bihar and Orissa.

Transfer Certificate. No 56.

Gosner High School. Ranchi District.

1. Pupil's name Golish Tirkey.
2. Father's name. Eliagar Tirkey.
3. Residence (Village, thana and district) Kanke, Ranchi.
4. Date of admission 9.1.1925.
5. Number in admission register. 21 of 1928.
6. Date of birth as recorded in the admission register 26.9.1919
7. Date on which he left the school 6.5.1939.
8. Class in which he was then reading (in words) XI class.
9. (To be filled up when the pupil leaves at the end of the session.) Whether he has passed the examination for promotion to the next higher class.
10. (To be filled up when the pupil leaves during the session.) Attendance during the current year:—

—	Date of admission	Date of Leaving	Possible number of attendance	Actual number of attendance	
1 In this school.	9.1.28.	6-5-39			
2 In ... school.					
3 In ... school.					
4 In ... school.					

11. Character Not Satisfactory

12. Reason for leaving school.

All sums due by him to the school have been paid.
P.J.D

date of issue 6/5/39

Signature of Principal.
Headmaster

Eng I - 21

Eng II - 35

Mathe - 54.

Classics - 44

Verna - 56.

Hist. - 50

Scog - 44

Add. Sdy - 50
354

No. 184

GOSSNER HIGH SCHOOL.



From

THE SECRETARY,
The Managing Committee,
Gossner High School.

To

The
Secretary G.E.L.Church
Mr.N.Topno
Ranchi

Ranchi, B. N. Ry.,
(Bihar)

The 8 - 8 - 1939

Sir,

with reference to your letter dated the 4 th August, 39
I have the honour to say that I have no objections if the
Tahsildar on behalf of the Church Council is ready to bring
a suit against the Pan Shop Keeper, who has not paid up his dues
uptill now. Regarding the medical contribution due to the
C.C. I have the honour to state that I shall try to pay
the amount as soon as possible. Due to very heavy expenses
I have to meet at present it will however not be possible
to pay the amount due before the month of October.

Faithfully yours,

The Gossner Ev. Lutheran Church in Shatanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Bihar) India.

Secretary: F. N. TOPNO Esqr.

No. 567/39/F- 23.

Dated the 29th July 1939.

To,

The Principal,
Gossner's High School,
Ranchi.

Dear Sir,

I beg to send herewith a copy of the resolution of the C. C. of the 3rd July, 1939 (item No. 17).

As far as I know there is no article in the Education Code which gives the Principal the power of expulsion without previous reference to the Managing Committee. But if you believe that there is some article which gives the Principal a sole authority to expel boys without previous reference to the Managing Committee, you will be kind enough to send us a copy of it.

Yours sincerely,

N. Topno.

Secretary.

Extract copy from the Minutes of the C. C. Executive meeting held on the 3rd July, 1939.

Item No. 17.

" High School ka Jyotish Tirkey :- Jyotish Tirkey ko School chhorne ki agya mili aur us ke certificate men us ke chalchalan ke bishay " not satisfactory " likha gaya hai. Is ke sambandh men sawal kiya gaya ki kya Principal ko yah adhikar hai ki bina Managing Committee kisi ko School se nikalne (expulsion) ki saja dewe. Principal ne jabab diya ki we Education Code se praman de sakte hain ki un ko yah adhikar hai.

Sabha ne Principal se arji ki ki we Education Code se is adhikar ke bishay Sabha ko santusht karen."

N. Tope

Secretary,
G. E. L. Church.

Church Council
 Received..24.6.39
 Register No. 210
 Date...24.1.39
 File.....23.....
 Reply No.....
 Date.....

NOTICE

to the members of the Managing
 Committee, Gossner High School,
 Ranchi.

An emergent meeting of the Managing Committee,
 Gossner High School will be held on MONDAY next the
 26th June, 1939 at 6.P.M. in the School Office.

We shall have an interview with two candidates
 in order to fill up the present vacancies.

Your presence is urgently wanted.

The 24th June, 1939.

[Signature]
 Secretary,
 Managing Committee,
 Gossner High School, Ranchi.

To

Mr. N. Lopus
Secretary
G. & L. Church

REV. OTTO WOLFF D. D.
PRINCIPAL
GOSSNER-HIGH-SCHOOL

7-6-39

RANCHI,
BIHAR, EAST INDIA
G. E. L. COMPOUND

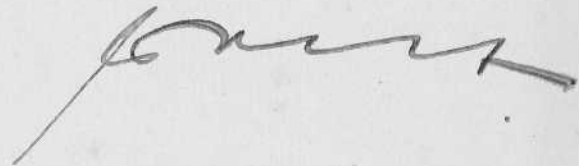
The
Secretary G.E.L.Church
Mr.N.Topono,Esqr.
Ranchi,

Dear Sir,

herewith I am forwarding to you copies of to letters
by the Inspector of Schools dated the 25 th May,39 and 24 th
May,39 for your information.

Sincerely yours,

*File
Mr. Topono
1-6-39*



Baboo Naenaa
Toppo

Please, trans-
late these 2
letters into
Hindi

Berlin- Friedenau, May 2nd, 1938

To The

Church Council of the G.E.L. Church of Chota Nagpur and Assam,
C/O The Secretary Mr. ~~Nauman Topno~~ *Wahmanu Topno*
Ranchi, Bihar, British East India.
G.E.L. Compound.

Dear Brethren,

The Board of the Gossner Mission Society in Berlin was informed of the progress of this year's Mahasabha through minutes and reports. We thank God that He gave the Mahasabha such a blessed and peaceful course.

File
VI-12-6
The Board already discussed several points of your reports. So it approved of the election of Missionary Radsick into the Church Trustee Board and of the appointment of the Missionary Jellinghaus as treasurer of the Church.

To-day we are sending you a signed copy of the Agreement which was accepted and signed in the Board Meeting of March 9th in the form agreed upon by the Mahasabha. The minutes of this Board Meeting read as follows :-

" The Agreement was signed after having been discussed and accepted at the General Conference in Ranchi. "

The Mahasabha changed the Board's draught of the agreement in some points, one of which moved us deeply. It is point 1, paragraph 2, beginning with the words : " The relationship ... ". The relation between the Board and the Church in Chota Nagpur could not be expressed more beautifully and more deeply.

The Board also rejoices at the idea of sending one or other highly qualified young man from the people of Mundas and Oraos to Germany or America for the study of Theology. The Board would be very glad if these studies could be arranged, and is very willing to render this service to the Church of Chota Nagpur and Assam.

If some amendments of the agreement drawn up in the Mahasabha express the fear that the Missionaries might interfere with the autonomy of the Church, we beg you to disperse even the shadow of such mistrust from your hearts. On the other hand it must not make us distrustful if an amendment of the agreement discusses the possibility of inviting missionaries from other missions to co-operate in the Church of Chota Nagpur and Assam. Here we do not only keep to the text of the agreement, which provides that Missionaries from other Missions shall only be invited in friendly understanding ~~which has existed for more than ninety years between Ranchi and Berlin~~ with the Board, but we trust that also in this point the relation of mutual understanding which has prevailed for more than ninety years between Ranchi and Berlin will be continued.

God bless the resolutions of the Mahasabha; God bless your work in the Church Council.

With a heartfelt Jisu sahay

Yours very sincerely

Sd/ Lokies

Kuratorium der Gossnerschen Missionsgesellschaft.

April 25, 1939.

The Secretary,
Gossner Evangelical Lutheran Church,
Ranchi, Bihar, India.

Dear Brother :

This is to inform you that I have received the financial report of the Rev. J. Stosch for the year 1938. May I also advise you that when Dr. Stosch went to India, it was agreed that all money received from America should be distributed by him. This was the recommendation of Dr. Cannaday and Dr. Dunkelberger who represented us at that time.

I have examined the report and note that the Gossner Church received Rs. 2,627 in January, 1938, and Rs. 8,300 from Februaruy to December ,1938.

In accordance with the previous agreement we shall continue to send all money directly to Director Stosch with the full confidence that he will make equitable distribution . It is our hope and prayer that more funds will be available in 1939 than was the case in the last year.

Very sincerely yours

Sd/ Ralph H. Long,
Assistant Treasurer ,
Lutheran World Convention.

No. 111

GOSSNER HIGH SCHOOL.



Church Council
Received <u>18.4.39</u>
Register No. <u>166</u>
Date <u>18.4.39</u>
File <u>23</u>
Reply No.
Date.

From

THE PRINCIPAL,
Gossner High School.

To

The Secretary,
Church Council.

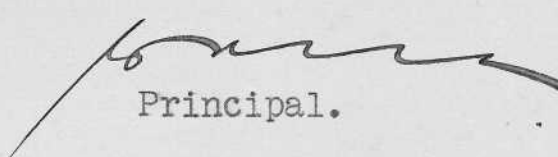
Ranchi, B. N. Ry.,
(Bihar)

The 18th April 1939.

*File
N.C.
16.4.39*
Sir,

With reference to your letter dated the 29th March 1939, I am glad to reply that the Managing Committee in their meeting held on the 17th April 1939, gladly accepted your name as representative of the Church on the Managing Committee. You will be called for the next meeting which will be held after the summer vacation.

Sincerely yours,


Principal.

No. 118

GOSSNER HIGH SCHOOL.

Church Council
Received 26.4.39
Register No. 177.
Date 26.4.39.
File 23
Reply No.
Date



Church Council
Received
Register No.
Date
File
Reply No.
Date

From

THE PRINCIPAL,

Gossner High School.

To

The Secretary,
Church Council, Ranchi.

Ranchi, B. N. Ry.,
(Bihar)

The 26th April 1939.

Sir,

Herewith I am forwarding to you a copy of the Inspector's reply to our application regarding medium of instruction and also copies of the correspondence I had with the members of the Sub-Committee appointed by the President, G.E.L. Church to consider this matter.

I have the honour to be,

Sir,

Your most obedient servant,

Principal.

File
N. N. 39

No. 3919.
1C-1-39

Cong!

From

The Inspector of Schools,
Chota Nagpur Division.

To

The Principal,
Gossner High School, Ranchi.

Ranchi, the 20th April 1939.

Sir,

With reference to your letter No.93, dated the 3rd April, 1939, I have the honour to say that I regret I cannot take up the question now as orders for the teaching through the medium of Hindustani have been passed by the higher authorities after due consideration. It is difficult to believe that the aborigines of Chota Nagpur find it easier to learn English than Hindi. Hindi is spoken all round them and it is not only the language of the rest of Bihar but a knowledge of this enables a person to understand the peoples of greater part of India.

I would, therefore, request you to drop the matter in the interest ^{of} your school.

I have the honour to be,

Sir,

Your most obedient servant,

sd/- A.A.Kazimi.

Inspector of Schools.

NO. 19.

From

The Head Master,
Lutheran M.E.School, Govindpur.

To

The Principal,
Gossner High School, Ranchi.

Dated Govindpur, the 24th February 1939.

Dear Sir,

With ref:- to your letter No.51, dated the 21st Feb: 1939, regarding medium of instruction in our Gossner High School, I humbly beg to suggest the following:-

I. The medium Hindustani will surely separate us from the European culture.

II. After passing Matriculation through the medium of Hindustani it will be too difficult for the Aborigines to receive successfully their College education which will be through the medium of English and so I fear that they will be totally deprived of higher education, which they most urgently need for their rise in ~~circumstances~~ civilisation and culture. Without the higher education their improvement is bound to stop. So the Department should be urgently requested to let us allow to retain English as the medium of instruction in our Gossner High School.

I beg to remain,

Sir,

Your most obedient servant,

Sd/- Z.Horo.

Head Master.

24/2/39.

These points have been pointed out for the final presentation.

No. _____

GOSSNER HIGH SCHOOL.



From

THE PRINCIPAL,
Gossner High School.

To

Mr. B. Minz, Headmaster
M.E. School
Lohardaga

Ranchi, B. N. Ry.,

(Bihar)

Sir,

The 7 - 3 - 1939

may I remind you very kindly to send me an early
reply to my letter dated the 21 st Febr. 39.

Sincerely yours,

Principal,
GOSSNER HIGH SCHOOL,
RANCHI.

no reply was
received from
Mr. B. Minz

28/4.

No. _____

GOSSNER HIGH SCHOOL.



From

THE PRINCIPAL,
Gossner High School.

To

*The members of
the sub-committee
to consider the question
of medium of instruction.*

Ranchi, B. N. Ry.,
(Bihar)

The 21st February 1939.

The Mahasabha directed that an application should be made to the Inspector of Schools regarding the medium of instruction. A Sub Committee has been formed by the President, G.E.L. Church to consider this matter in detail. As you are a member of this sub committee I am sending to you herewith a copy of a letter which, I propose, should be sent to the Inspector of Schools. If you want to make any suggestion or want any change, please let me know your opinion and I shall insert your points. Kindly let me have an early reply.

Yours very sincerely,

Dr. F. T.

To

The Inspector of Schools,
Chota Nagpur Division.

Dated Ranchi, the 21st February 1939.

Sir,

Herewith I am placing before you an application which I have been asked to forward by the General Meeting of the Gossner Evangelical Church. The Mahasabha found it too difficult to agree to the instruction of Hindustani as medium of instruction in our High School. The Mahasabha is of opinion that it is a great advantage for the Aborigines to have a good working knowledge of English. Therefore the people of our Church would like to see that English should be retained as medium of instruction in the Gossner High School.

This application is made on the following grounds:-

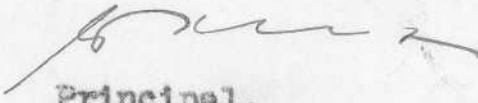
1. English is to be said easier to them than Hindustani.
2. In so far as both languages are not the mothertongue of the Aborigines within our Church.
3. The medium is not Hindi but Hindustani containing many Urdu elements which will be still more difficult for them.
4. By not making English the medium of instruction little attention only is paid to the study of this important language which might separate gradually the whole education work from the European culture.

If there is any way under the present rules to continue with English or any special provision can be made for the Gossner High School, you should kindly consider the views of our Aborigines.

I have the honour to be,

Sir,

Your most obedient servant,


Principal.

The Gossner Ev. Lutheran Church in Shoranagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Bihar) India.

Secretary: F. N. TOPNO Esqr.

No 251/39/F. 23.

Dated the 20th Apr. 1939.

To,

The Principal,
Gossner's High School,
RANCHI.

Dear Sir,

I beg to inform you that the C. C. Executive meeting is in session. High School matters regarding your letters Nos. 108, 111, 112 dated 18th April, 1939 will be taken up tomorrow the 21st April, 1939. Please attend the meeting at any time between 3 p. m. and 5 p. m. At your arrival the matters will be taken up.

Yours sincerely,

N. Topno.

Secretary.

No.

29

A. 2
(c)

GOSSNER HIGH SCHOOL.



Church Council
Received 6.2.39
Register No. 69
Date 6.2.39
File 23
Reply No.
Date

From

THE SECRETARY,
The Managing Committee,
Gossner High School.

To

The Secretary,
Church Council,
G.E.L.Church, Ranchi.

Ranchi, B. N. Ry.,
(Bihar)

The 6th February 1939.

Sir,

With reference to your letter dated the 15th December 1938, I have the honour to report that my letter No. 255, dated the 13th December 1938 has been placed before the Managing Committee in the meeting held on the 4th February 1939. The letter has been confirmed and replaces the Committee's letter No. 158, dated the 19th July 1938.

I have the honour to be,

Sir,

Your most obedient servant,

J. O. Smith
Secretary.

210

OFFICE OF THE G.E.L.CHURCH COUNCIL

Memo No. 3092/41

G.E.L.CHURCH
RANCHI

THE 29th.DEC. 1941.

A.L.Tirkey Esqr.B.A;B.Ed.
Gossner High School, Ranchi.

Dear Mr. Tirkey,

In reply to your letter D/-29.12.41 asking me to send you a copy of my letter No.2066 dated 8.10.41 I give you below a copy of the same.

J.J.P.Tiga
Secretary 29/12
G.E.L. CHURCH
CH. NAGPUR & ASSAM

.....
True Copy

2066/41/F-23

8th.Oct.1941

To,
Mr. A.L.Tirkey,
Headmaster,
Gossner High School,
Ranchi.

Sir,
Received your letter No. 222 dated ,3rd. October,1941
It was placed before the Church Council on 3.10.41 and the
reply of the Church Council to you is as follows :-

" The Church Council states that you have not replied to its question. The Church Council strongly condemns your attitude in the whole matter of the appointment of the Principal of the Gossner High School and you are declared disobedient to the Church authorities."

I have the honour to be,
Sir,
Your most Obedient Servant

Sd/- J.J.P.Tiga 8.10.41
Secretary,
G.E.L. Church,
Chotanagpur & Assam .

Gossner High School
Ranch,
The 28th Dec. 1941.

Rev. J. J. P. Dja,
Reculan,
S. E. L. Church Comd.

Dear Mr. Dja,

Will you kindly send me a
copy of your letter No 2066 dated 8.10.1941
to me, to which you refer in your
letter No 2993/41/F. 23 dated 13.12.1941
to me.

I have searched for letter
No 2066 in my files, but somehow
I find it missing.

Yours sincerely,
A. L. Luker

File

2300/41/F- 23.

16

30th Oct. 1.

To,

The Head Master,
Gossner High School,
R a n c h i.

Dear Mr. Tirkey,

You have paid Rs. 200/- to Mr. Panna through the C. C. Treasurer. The monthly instalments of Rs. 40/- p. m. from the General funds of the School are falling due. This was decided on 6.8.1941 in consultation with you when you were present in the meeting of the C. C. and ^{you} agreed to refund the balance of Rs. 1,000/- @ Rs. 40/- p. m. from the General funds. Mr. Panna is waiting for the monthly refund at the rate of Rs. 40/- p. m. Please send to him all arrears through the C. C. Treasurer. It is expected that there will be no default in the refund of the Reserve Fund money of Rs. 1000/- (the balance).

Yours sincerely,

D. K. Singh
Secretary.

2027/41

2.10.

1

Mr. A.L. Tirkey, Headmaster,
Gossner High School, Ranchi.

Dear Mr. Tirkey,

Received your letter No. 220 of date. I am directed by the President to inform you that the matter cannot be settled by correspondence but only by discussion. The work for which you are personally responsible and your personal attitude to the decision of the Mahasabha is up now. For this you need not the advice of your M.C.

As this meeting, 3 to 6 p.m. today may be the last meeting of this Session you are now offered the last opportunity to give your explanations. Bearer of this has order to wait for your reply whether or not you will come to the C.C. at 3 P.M. today. We must have your reply-yes or no-by 1 o'clock, as we have to make our preparations for the meeting accordingly.

Yours Sincerely,

J. K. J.
2/10

No.

220.

GOSSNER HIGH SCHOOL.



From

THE PRINCIPAL,
Gossner High School.

To

THE SECRETARY,
G.E.L.Church Council,
Ranchi.

Ranchi, B. N. Ry.,
(Bihar)

Sir,

The 2 nd Oct., 1941.

I thank you for your letter No. 2026/41, dated the 2 nd October, 1941.

I understand that you want to ask me some questions and you want to hear my replies to those questions. Would it not be better if you kindly put these questions in writing, and then I shall be better able to give my views on those matters. I shall give my reply within 24 hours.

I shall be prepared to explain the situation of the school and its finances, as I understand them to be.

With regard to my attitude towards the resolution of the Mahasabha, I beg to say that I expressed it in the Mahasabha, and it has been recorded in the Mahasabha Minutes of 1939 and 1940.

I am thankful that you want to come to an understanding (samjhauta) on these matters. I beg to say that the 'samjhauta' is to be between the Church Council and the managing Committee. I think I should not speak on behalf of the Managing Committee without knowing its views.

In conclusion, I beg to emphasise that I earnestly desire that the differences be settled. But I do not want to give my personal views over the head of the Managing Committee at this stage. I hope you realise my delicate position in this difficult time, and I would request you will be kind enough not to make my position still more embarrassing.

I have the honour to be,
Sir,
Your most obedient servant,

A. L. Tokey
Offg. Principal
Gossner High School, Ranchi.

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive.

1. *President* : Rev. J. Stosch, Lic. Theol.
2. *Secretary* : Rev. J. J. P. Tiga, B. D.
3. *Treasurer* : Mr. N. Soy,
4. Mr. Th. Surin, B. A., B. L.
5. Rev. L. Jojowar,

Other members of the Church Council.

6. Rev. S. Bage,
7. Rev. W. Radsick,
8. Rev. L. Topno,
9. Rev. S. Kula,

10. Mr. C. D. Ekka.
11. Mr. P. Soy.
12. „ D. Tirkey,
13. „ P. S. Vengra B. A.

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. 2026/41

Dated the 2.10. 1941

Mr. A.L.Tirkey, Headmaster,
Gossner High School, Ranchi.

Dear Mr. Tirkey,

Ap ki chithi No. 219 ta: 2.10.41 par
Church Council ne bichar kiya aur jabab aisa dete hain:

' Jabab lena ' ka arth hai : Ham ap ke age anek
sawalon ko rakhne chahte hain jinka jabab ap se sunna
chahte hain.

' Kam ' hai High School ki sthiti aur High School
ka finance.

' Byawhar ' ka art hai High School ke sambandh
men Mahasabha ke faisla ke bishay ap ka ' attitude '.

In baton ke bishay ham log koi samjhauta men
ane chahte hain jo kewal batchit se ho sakti hai aur
likha parhi se nahin.

Isliye abhi turant Church Council ke samne
hajir aiye.

Ap ka Bishwasht.

Jo Jiga

No.

219

GOSSNER HIGH SCHOOL.



From

THE PRINCIPAL,
Gossner High School.

To

THE SECRETARY ,
G.E.L.Church Council.
Ranchi.

Ranchi, B. N. Ry.,
(Bihar)

The 2nd Oct., 1941.

Sir,

I have received your letter no. 2025/41, dated the 1st October, 1941, and I beg to reply as follows :-

- 1) I am willing to appear before the Church Council.
- 2) But, before this, I request you to make some points clear to me. Kindly let me know what you mean by the expression "jabab lena." Kindly also let me know what 'work' (kam) and 'behaviour' (byawahar) you question me about. want to

It is difficult for me to answer questions on such points ~~before~~ without previously knowing them.

- 3) I shall submit my replies to the points raised by you, in writing.

- 4) I shall be glad to appear before the Church Council and answer further questions on these same points, if any.

I have the honour to be,
Sir,
Your most obedient servant,

A. L. Tokey

Offg. Principal,
Gossner High School, Ranchi.

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive.

1. *President* : Rev. J. Stosch, Lic. Theol.
2. *Secretary* : Rev. J. J. P. Tiga, B. D.
3. *Treasurer* : Mr. N. Soy,
4. Mr. Th. Surin, B. A., B. L.
5. Rev. L. Jojowar,

Other members of the Church Council.

6. Rev. S. Bage,
7. Rev. W. Radsick,
8. Rev. L. Topno,
9. Rev. S. Kula,

10. Mr. C. D. Ekka.
11. Mr. P. Soy.
12. „ D. Tirkey,
13. „ P. S. Vengra B. A.

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. 2025/41

Dated the...1st. Oct. 194 1

Mr. A.L.Tirkey, Headmaster,
Gossner High School, Ranchi.

Dear Mr. Tirkey,

I beg to inform you that the Church Council decided today to communicate to you the following decision for your information, guidance and compliance.-

" Church Council Gossner High School ke sambadh men Mr. A.L.Tirkey ke kam aur byawhar ke bishay jabab lene chahti hai isliye kal ta:2.10.41 ko bihan 8 baje Church Council ke age Church Council Office men bulaye jany."

Accordingly I request you to come to the C.C.Office tomorrow at 8 A.M.

Yours Sincerely,

J. J. P. Tiga 1.10.41

Secretary
G. E. L. CHURCH.
CH. NAGPUR & ASSAM.

Gossner High School,
Ranchi,
The 3 rd Sept., 1941 .

Rev. J. Stosch,
President.

Dear Sir ,

I thank you for the invitation dated 2-9-1941 for the Church Council meeting which will be held today at 5 P.M. I regret I am unable to come to the meeting. The Ranchi Civic Guard of which I am a member, will provide the Guard of Honour to His Excellency the Governor, today at 4 P.M., in connection with the War Committee meeting to be presided over by His Excellency.

Referring to our conversation last week, I have to say that I shall be glad to serve under any Principal who is duly and constitutionally appointed.

Yours faithfully ,

A. L. Tokey

5th January, 2

18/42/F- 23.

To,

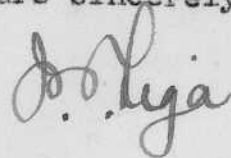
Mr. A. L. Tirkey, B.A., B.Ed.,
Gossner High School,
Ranchi.

Dear Mr. Tirkey,

I am in receipt of your letters No. 304, 305 and 306 all dated 30.12.41. I shall place them before the Executive Committee of the C. C. on the 7th inst. The decisions of the same will be communicated to you in due course.

I am asked by Dr. Gotwald, President of the U.L.C. Mission to inform you that he is coming to Ranchi on the 14th inst. He will leave Ranchi on the 15th. He wants to meet with you.

Yours sincerely,



1659/41/F- 23.

30th July

1.

The undermentioned document is forwarded to the Secretary, Managing Committee, Gossner High School Ranchi with the request to report the names of the members of the Staff of the G.H.S. School and the hostel whose wives are not living with them in Ranchi

Sd/ J.J.P.Tiga
Secretary,
G.H.Church.

Extract copy from the minutes of the Full C. C. meetings held on the 20th June, 1941 at 8 a. m.

Item No. 43.

" Wives of workers :-

After careful consideration it was decided that the workers of the Church should be asked to live with their wives. In Case, if under certain unavoidable circumstances it is not possible sanction to live apart should be obtained from the Church Council.

The President reported that with the exception of Rev. Samuel Bage all the pastors live with their wives.

Mr. Soy was asked to take action on this matter in his Scholls and the Secretary was asked to take action in the Gossner High School.

Regarding the Pracharaks it was decided to take the matter into consideration in the Pastors' Meeting in September."

44

5th February, 2.

330/42/F-1(a)

To,

Mr. Sanatan Mandal,
Gungu toly, Ranchi.

Dear Mr. Mandal,

The C. C. Executive has asked me to inform you that the meeting of the C. C. Executive and the Ranchi Mandli Panch officers is going to be held tomorrow in the C. C. office at 5 P. M. (Standard Time). You are requested to come and give a statement on the demonstration that took place in the Church on Sunday the 25th January, 1942.

Yours sincerely,

Sd/-

J.J.P.Tiga.
5/2
Secretary.

Gossner High School
1. 9. 1941.

Rev. J. Smith,
President.

Dear Sir,

Regarding our conversation on Wednesday last, I had to give you my reply to you. But on account of the subsequent serious developments of which you are well aware, I feel my position very embarrassing and and I consider that my reply at this stage is unnecessary.

The result of the matriculation Supplementary Exam. is out today. The five boys who appeared from our School have all passed. Thus the total number of passers is $26 + 5 = 31$ out of the 36 students who appeared from our School. Out of these 31 students 30 are aboriginals.

1491-0
Gossens Hyn School
Christians. This record is un-
precedented in the history of
Gossens Hyn School.

Salem Kerketta has passed.

Yours faithfully,

A. L. Jeky

Gosens High School,
Rauha,
The 2nd Feb, 1941.

Rev. J. Storch
President.

Dear Sir,

I thank you for your
letter dated 1. 9. 1941, inviting me
to talk over the matters. I very
much regret I am not in a
position to give any reply to your
question under the present
circumstances.

Yours faithfully,

A. L. Tokeg

From

cc /
THE SECRETARY.

The Managing Committee.
Gossner High School.

To

The Secretary,
G.E.L. Church, Ranchi.

No. 160 157 23
927
80 /
Ranchi, B. N. Ry.,
(Bihar)

The 1st April 1942

xxx
Sir,

Dear Sir,

I am directed by the Managing Committee to inform you that Rev. J.J.P. Tiga and Mr. N. Soy have ceased ipso facto to be members of the Managing Committee of Gossner High School (Under Article 287-7 as renumbered) with effect from the 31st March, 1942, due to their having failed to attend Six consecutive meetings of the Managing Committee.

The Church Council is therefore requested to send the ~~xxx~~ names of two members to represent the Church Council in the Managing Committee of Gossner High School.

Yours truly,

A. L. Terkes
Secretary.

39 23

No. 882 E.
Government of Bihar.
Education Department.

Patna, the 2nd May 1942.

From

Rai Bahadur R.R.Ghosh, B.Sc.,
Deputy Secretary to Government,

To

The Secretary, G.E.L.Church, Ranchi.

Sir,

With reference to your letter no. 3001, dated the 13th December 1941, I am directed to say that the grant-in-aid to the Gossner high school has been restored. Government consider that under Article 776, Education Code other points mentioned in your letter may be placed before the Board of Secondary Education.

I have the honour to be,
Sir,
Your most obedient servant,

R.R. Ghosh
Deputy Secretary.

af
2/5

To
The Secretary
L. E. L. Church
Ranchi.

80/

Gossner Hostel Ranchi
4th April 1942

Dear Sir,

With reference to your Note dated the 31st March 1942 regarding permission from Miss K. Sakey for keeping my Hostel furniture in one room of the Bethesda girls' M. E. School building, I beg to inquire whether it has been definitely settled. If so, necessary help may kindly be given to me for removing them to the said room from Monday next, because they have been stacked in the room and cook room now allotted to the Seminary Students, which also are to be vacated in compliance with your letter N^o 902-11/42 dated the 4th April 1942.

Yours sincerely
W. R. Rana.
Hostel Supdt.

From, The Secretary
The Managing Committee
Gossner High School

To The ~~Sup~~ Superintendent
Gossner School Hostel

Ranchi
The 30th March 1942

Dear Sir,

After considering the situation in the Hostel due to the military occupation of the Hostel building and the fact that there has been a considerable fall in the number of boarders in the Hostel, the Managing Committee has directed me to inform you that the Managing Committee will not be able to pay your Hostel allowance with effect from the month of April 1942, so long as the uncertain conditions prevail in the Hostel and so long as the Hostel grant is not received from the Government.

Yours sincerely
Sd/- A. L. Turkey
Secretary

Memo. No 18 Dated Gossner Hostel the
4th April 1942.

Copy forwarded to the Secretary Church Council Ranchi for information and necessary instructions on the matter.

M. S. S.
Hostel Supt.
4.4.42

✓
The Secretary
G. E. S. Church
Ranchi.

Kushalpur (Bakertoli)
16. 5. 1942

Dear Sir,
It has been notified by the Headmaster Gossner High School Ranchi that the school would re-open on the 22nd June 1942, but all the buildings of the High School Compound have been occupied for the military purpose. Besides this, the Mahashabha was held in the last week of April 1942, and many resolutions were passed regarding the High School affairs. I am at a loss to understand what arrangements are going to be made for the school as well as the Hostel. I, therefore, am obliged to make the following inquiries and hope to be supplied with necessary information at an early date so that I may be ready for any action to be taken in time. I have written to the Headmaster that I give me certain informations.

- 1, With the Gossner High School be opened on due date at Ranchi or elsewhere?
- 2, If so, what arrangements for the boarders and their supervision have been made? If arrangements for the boarders have been made, a few lines may kindly be advertised in the "Gharbandhu" intimating the reader to send the boarders to the school a day before the re-opening of the school (at Ranchi) so that each may get timely information about this.
- 3, Are the resolutions regarding the High School matters going to be given effect to?
- 4, What arrangement to pay my Hostel allowance with effect from March 1942 onward has been made with reference to my memo. N^o 18 dated 4.4.1942 forwarding a copy of the letter N^o 147 dated 30.3.1942 from the Secretary Managing Committee Gossner High School Ranchi expressing its inability to pay me my Hostel allowance for the reasons mentioned therein? I had written to the Headmaster a letter N^o 16 dated 3.4.1942 (Copy enclosed) to which he has not yet given me any reply.

Yours sincerely
W. S. S. S.
Hostel Superintendent

The Secretary and
Head Master
Borsner High School
Ranchi

Ranchi
3.4.1942

Dear Sir, with reference to your letter No 147 dated 30.3.1942 informing the inability of the managing Committee to pay me my allowance with effect from April 1942 in consequence of the fall in the number of boarders in the Hostel as you say, I beg you to reconsider and rescind your order because the number was 111 in March 1942 which is sufficient to enable you to draw the same amount of grant-in-aid for the Hostel as in the previous months.

In previous months also you were supplied with the number of boarders some of whom were on leave, but their names were still in the Hostel Register. As the Hostel Superintendent I follow the same precedent and give you 111 as the number of boarders in March 1942. This has been sufficiently made clear to you in my letter No 15 dated 1.4.1942. If you accept this number of the boarders, there does not arise any necessity for your order as contained in your letter quoted above. But if you do not, please let me know, at once, what number of boarders you take for March 1942, and how and why, so that I may understand you clearly.

Yours and
sd/- *W. L. S.*
Hostel Supdt.

No. 178

cc. 8/23/5/42

23

From

The Principal,
Gossner High School.

To

The Honorary Secretary,
G.E.L. Church Council,
R a n c h i .

R A N C H I .

The 22nd May , 1942 .

Sir,

With reference to your letter No. 1147/42/F23, dated the 1st May, 1942, forwarding an extract from the minutes of the Mahasabha of the G.E.L. Church held at Burju from the 27th to the 30th April , 1942 I have the honour to say that the same will ne placed in the next meeting of the Managing Committe and the decision will be communicated to you in due time.

I have the honour to be,

Sir,

Your most obedient servant.

A. L. Tokey

Offg. Principal,

Gossner High School, Ranchi.

No. 179

23

From

The Principal,
Gossner High School.

To

The Honourary Secretary.
G.E.L. Church Council,
Ranchi.

RANCHI.

The 22nd May, 1942.

Sir,

Adverting to your letter No. 1218/42/F.23, dated the 19th May, 1942, forwarding an extract from the Minutes of the Mahasabha held at Burgu from the 27th to the 30th April, 1942 I have the honour to state that the letter ~~in~~ under reference was received by me on the 19th May, 1942 and I am ordered ~~after~~, ~~ordered~~ to hand over the School property the day after.

In this connection I have the honour to say that the entire question of handing over school properties lies with the Managing Committee of the School and under the departmental rules I am not in a position to hand over any property of the School to any body without the order of the said Managing Committee. The matter will be placed before the Managing Committee in its next meeting and the decision will be communicated to you in due time.

I have the honour to be,
Sir,
Your most obedient servant.

A. L. Tokey
Offg. Principal,
Gossner High School, Ranchi.

971.011

1975

03

The Principal,
 Coosner High School,
 The Honorary Secretary,
 C.E.L. Church Council,
 808 n c h h.

The 22nd May, 1943.

212

properly the day after.

Yours most obedient servant,
Sir,
I have the honour to be,

Goessner High School, Ranchi.
Offg. Principal.

23
Office of the Inspector of Schools,
Chota Nagpur Division.

Hazaribagh, the 22nd May, 1942.

U.
-9.
25/5/42
D.O.No. 3574
1G-17-42.

Dear Sir,

Please refer to your letter No.1221
dated the 20th May, 1942.

2. Could you please let me know the
points in detail on which you and the
President of the G.E.L. Church seek an
interview with me? I wish to have an
idea on the subject so that I may be
ready for discussion. On hearing from you
I shall let you know the time and place
of our meeting.

Yours sincerely,



Mr. Th. Surin, B.A., B.L.,
HonY; Secretary, G.E.L. Church
in Chota Nagpur & Assam,
Ranchi.

Toppo.

Hony.

XXXXXXXXXXXXXXXXXXXX

Th. Surin Esqr., B.A., B.L.

20th June,

2.

1431/42/F- 23.

To,

P.D. Kandulna Esqr., B.A.,
27 Hume Pipe Road,
Jamshedpur.

Dear Sir,

With regard to the Gossner High School matters the Mahasabha of the C.E.L. Church in Chotanagpur and Assam held at Burju from 27 - 30 April, 1942 has appointed a commission of the followings to see the Government Authorities :-

Rev. J. Lakra, President.

Rev. J.J.P. Tiga.

Miss K.C. Sockey.

Mr. P.D. Kandulna.

Mr. Th. Surin, Secretary.

I wish to inform you that the commission meeting will be held on Monday, the 22nd June, 1942 at 3 p. m. in the C. C. Secretary's office at Gungutoli, Ranchi.

You are invited to attend the meeting.

Yours sincerely,

Th. Surin

Hony. Secretary.

No 101

File 23

NOTICE.

An emergent meeting of the Managing Committee of the Gossner High School, Ranchi, will be held on the 10th March 1942, at 7.P.M. (Bihar time) in the main Hostel Building of the School.

All the members are requested to attend the meeting.

Agenda.

To consider the situation arising out of the military occupation of the School Buildings. Proposal to hold the classes for the time being in the teachers' quarters.

A. L. Toley

Secretary,
Managing Committee.

The 9th March 1942. Gossner High School, Ranchi.

NOT FOR THE USE OF THE SECRETARY

Copy forwarded to

23

The Superintendent, or the Asst.
Josselyn Hotel. Enfeld.

Josselyn's School
The 24th May, 1892

Dear Sir,

Please get the keys
of the Old Hotel ^{to Mr. J. J. J.} I keep the
doors open. Some Officer will
come to see this building
this morning.

To the Secretary
Lutheran Church
Ravens.

Sir, would you please go through
this notice and ~~write~~ carry
out as you think it best.
Yrs. Sincerely
M. B. B. B.

John Smith,
P. L. T. B. B.
24/3/42

23

26/3

Dear Liza.

I am ready with the High School rules. If you send one of the clerks, ^{just now} I shall instruct him to type it few copies for you and to read and think over it.

If you people can come here, I shall lock the ground floor door leading to the second floor. That will make our meeting private.

Yours truly
J. L. K.

23
CE 11

NOTICE.

An ordinary meeting of the Managing Committee will be held on the ^{25th} 28th March, 1942 at 7-30. p.m. (Bihar time) in the New School Office.

All the members are requested to be present.

Ranchi,
The 21st March, 1942.

A. L. Tokey
Secretary.

Agenda:-

1. Confirmation of Minutes.
2. (a) Present situation of the School.
(b) Arrangements for Air Raid Shelters etc. to be constructed within the school compound by the Committee in view of the recent circular of the Government of Bihar.
3. Hostel matters.
4. Sad death of Pt. M.D. Khalkho, and resignation of Mr. P.S. Vengra.
Appointments to fill up those vacancies.
5. Any other competent matter.

Copy forwarded

To. Rev. J. J. P. Tija.

No 137

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

No. 1297/38/F 23.

Dated the 23rd August, 1938.

From :-

The Secretary,
G. E. L. Church,
Ranchi.

To,

Mr. S. Purty,
New-garden, Ranchi.

Sir,

As directed by the President ^{C.} C. I beg to send herewith a copy of the letter No. 930 dated the 3rd June, 1938, addressed to the Secretary, Managing Committee, Gossner High School, Ranchi for your perusal.

Yours faithfully,

Secretary,
G. E. L. Church.

No. 930/38/F 23.

Ranchi.
The 3rd June, 1938.

From :-

The Rev. J. Stosch,
President,
G. E. L. Church, Ranchi.

To,

The Secretary,
Managing Committee,
Gossner's High School, Ranchi.

Sir,

With reference to your letter No. 90, dated the 25th April, 1938, I have the honour to say that the letter was read to the Full Church Council on the 20th May, 1938.

As the Rev. J.J.P.Tiga is not anxious to join again the Managing Committee of Gossner's High School under these circumstances the matter could be dropped now if it were a private affair of Mr. Jilo Tiga's.

The Church Council is however of opinion that the Managing Committee have disregarded the right of the Church by their way of parting with Mr. J. Tiga. The Church Council fail to understand that the Managing Committee did not see this point and request the Managing Committee to reconsider this case. Before this has been done the C. C. cannot ask their President to join the Managing Committee. ~~done~~ The C. C. expects the declaration of the Managing Committee that they will in future refer to the Church Council matters relating to the representatives of the Church on the Managing Committee as they ought to have referred to the Church the case of Rev. J.J.P.Tiga.

On receipt of this declaration I am prepared to consider the affair as settled.

Yours faithfully,
Sd. J. Stosch.
President.

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

~~Secretary~~ P. D. KANDULNA, B.A.

No. 900/38/F 23.

Dated the 25th May 1938.

Rev. J. Stosch,
President,
G. E. L. Church,
Ranchi.

To,
The Secretary,
Managing Committee,
Gossner High School, Ranchi.

Sir,

With reference to your letter No. 90, dated the 25th April, 1938, I have the honour to say that the letter was read to the Full Church Council on the 20th of May 1938.

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The Gossner Ev. Lutheran Church in Shatanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND,
RANCHI, (Behar) India.

~~Secretary~~ P. D. KANDULNA, B. A.

No.....

Dated the.....19.....

Rev. J. J. P. Tiga.

On receipt of this declaration I am prepared to consider
the affair as settled.

Yours faithfully

N. Topno

for President.

DRAFT FOR THE CONSTITUTION BETWEEN C. C. AND M. C.

1

The following constitution regulates the relationship between the Church Council of the Gossner Ev. Lutheran Church in Chotanagpur and Assam and the Managing Committee of the Gossner High School, Ranchi. The rules provided therein are defined to govern its procedure, to guarantee the Christian influence upon the School and to save its character as a Lutheran Mission School. On the other side it lays down the responsibility of the Church towards the School and defines the extent to which the Church is expected to lend its help for a properous mutual co-operation.

2

The special power the Education Code attributes to the officers of the School and the exclusive rights and competencies of the Principal and Managing Committee for all internal matters are not modified and do not suffer any reduction by this constitution. Especially the appointment, discharge or dismissal of all members of the staff, the control over teacher's work, discipline and finances, the management of the Hostel affairs and all other matters relating to the management of the school are entirely left in the hands of the Managing Committee and are to be refferred for approval or decision only to the Inspector of Schools in accordance with the provisions of the Education Code.

3

The rights and the influence of the Church are safeguarded by the following three items : (1) The Principal of the Gossner High School cannot be appointed by the Managing Committee unless the name of the Candidate proposed by the Managing Committee has got the approval of the Church Council. (2) The Church is represented on the Managing Committee by two representatives. (3) The Church shall have certain particular rights defined in Par 6.

4

With regard to the appointment of the Principal the Church has the right of approval, the Managing Committee has the right of

proposal and appointment.

On the occasion of the appointment of the Principal the Managing Committee has to select a candidate for the Principalship, if possible, two, but not more than three. His name is to be forwarded to the Church Council for approval. The candidate approved by the Church Council is to be appointed by the Managing Committee. If more than one name has been sent, the Church Council has the right of selection and the Managing Committee has to appoint the candidate selected by the Church Council.

The proposal of the Managing Committee can be rejected only if important, convincing and well founded grounds can be shown to the Managing Committee proving the inefficiency of the candidate from the Christian point of view in so far as his Christian conduct and character, his interest in church affairs and his ecclesiastical activities are concerned. In this case a new proposal is to be made by the Managing Committee.

The Home-Board of the Gossner Mission shall have the privilege of expressing its opinion and giving its suggestions in the matter of appointment of the Principal.

5

The Church representatives are to be nominated by the Church Council and their names are to be sent to the Secretary, Managing Committee. They become members with effect from the date of approval by the Managing Committee.

The total strength of the Managing Committee shall be nine, including the Principal and the Head-master. Besides the two members to be nominated by the Church Council, one member is to be elected by the staff, four are to co-opted from the different communities by the Managing Committee. The Principal and the Headmaster are members ex-officio. The Principal is ex-officio Secretary.

The Members of the Managing Committee elect from among themselves a President (Chairman), vide Ed. Code Art. 287, rule 4. It is desirable that one of the Church representatives should be appointed to be the President.

If the presence of a Church representative in the Committee becomes undesirable the Managing Committee has the right to remove him. The Managing Committee should report the grounds, hindering useful co-operation to the Church Council and request the Church Council to withdraw the undesirable representative and to fill up the vacancy by sending another representative. If the Managing Committee however is of opinion that the question of his membership is to be solved immediately, it can act according to Ed. Code Art. 287, rule, 5 "Any ex-officio member of the Managing Committee other than the ~~Mzadma~~ Headmaster and any ordinary member may be removed from office by a resolution to that effect passed at a meeting specially called to consider the question, provided that the resolution is supported by the votes of at least three-fourths of the members present and voting." The resolution of the Managing Committee passed according to the rule quoted above will be final and binding on all concerned. This should be an exceptional step to be taken only under extraordinary circumstances.

6.

Besides the rights mentioned in paras 4-5, the Church Council shall receive the Annual Inspection Note and shall be informed about the Annual Matriculation Examination results.

The Principal has to submit a report on High School matters before the Annual General Conference of the Church (Mahasabha).

The Church Council has the right to request the Principal to submit reports occasionally.

7.

Consequent on the privileges mentioned in para 3-6 the Church grants the High School the following rights; (1) The High School is to be represented on the Church Council. (2) The Church agrees to fulfill the duties enjoined by the Ed. Code to the proprietors of the Schools. (3) The High School represents a separate parish. (4) The Principal of the High School ~~representative~~ has special influence upon the religious instruction within the area of the Gossner Church.

Corresponding to the representation the Church has got on the High School Committee, the High School is to be represented on the Church Council. Therefore the Principal shall be member of the Church Executive ex-officio.

The Principal is allowed to send the Headmaster in his place, if he decides so.

The Church Council agrees to remain responsible for necessary repairs, for furniture and for an eventual deficit which is to be made up by the Church, if the school suffers one.

It is agreed that regular contributions towards the funds of the High School will be continued by the Church Council if the financial position of the Church allows.

The High School forms a separate parish under the jurisdiction of the Principal, if he is a Missionary or an Indian Pastor.

As separate parish the School is to be represented on the General Conference of the Church (Mahasabha) by two delegates.

The Principal shall be the sole authority over the High School compound.

The Principal, if he is a Missionary or an Indian Pastor, has special influence upon the religious instruction within the area of the G. E. L. Church. The religious instruction in all middle schools is open to his inspection. He prepares the syllabus and gives his suggestions for changes or modifications to the Church Council.

Sd/- Dr. O. Wolff.

Principal,

Gossner High School.

Ranchi.

The Gossner Lu. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

Secretary: F. N. TOPNO Esqr.

No. ~~1121~~/38/F 23.

Dated the 4th Aug. 1938.

To,

The Principal,
Gossner High School,
Ranchi.

Dear Sir,

I have the honour to inform you that the inspection remarks of the High School were read in full before the C. C. in their meeting of the 27th July, 1938 and that we are glad that the Inspector found the school in a good condition.

I have the honour to be,

Sir,

Your most obedient servant,

N. Topno.

Secretary.

The Gossner Lv. Lutheran Church in Sholannagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

Secretary: F. N. TOPNO Esqr.

No. 1120/38/F 23

Dated the 4th Aug. 1938.

To,

The Secretary,
Managing Committee,
Gossner's High School,
Ranchi.

Dear Sir,

Your letter No. 149, dated 19th July, 1938.

We invite reference to our letter, dated 25th March, 1938, as it has been misinterpreted by the Managing Committee of the High School. We did not say that we dropped the matter regarding Rev. J. J. P. Tiga. We said that we should be prepared to consider the affair as settled under a condition which we clearly stated in our letter.

I have the honour to be,

Sir,

Your most obedient servant,

F. N. Topno

Secretary.

1/30
The Gossner Lu. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI. (Behar) India.

Secretary: F. N. TOPNO Esqr.

No. 1119/38/F 23

Dated the...4th Aug. 1938.

To,

The Rev. Dr. Theol. O. Wolff,
Principal,
Gossner High School, Ranchi.

Dear Sir,

At their meeting held on August 3rd, 1938 the Executive of the C. C. consid^ered your draft of a constitution. I am directed to communicate to you the following.

We have asked you to make a first draft of a constitution. There was, of course, no objection to your doing this in consultation with the experts in the High School. But instead of submitting your draft to the President of the Church you submitted it to the Managing Committee of the High School for approval. This draft is now the proposal of the Managing Committee. It was certainly not the Managing Committee who have to take the lead in this affair.

Materially, we regret to say, the draft on the whole goes astray. It is based on the supposition that the G. E. L. Church and Gossner's High School are co-ordinate partners who have to come to terms. In fact the G. E. L. Church is the owner of this High School, the High School is one of the institutions and agencies of the Church. We are quite prepared to give to the Managing Committee what belongs to their province. On the other hand the Constitution has to safeguard the right of the Church in her High School.

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI. (Behar) India.

Secretary: F. N. TOPNO Esqr.

No.....

Dated the.....19.....

Leaving aside therefore all our minor objections relating to details we regret to say that we cannot consider this draft as a basis for settling these matters.

We have asked the President of the Church to make another draft.

Yours faithfully,

N. Topno

Secretary.

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

~~Secretary B. D. KANDULNA, B.A.~~

No. 977/38/F 23

Dated the 21st June 1938.

Rev. J. Stosch,
President.

To,
The Secretary,
Gossner High School Managing Committee,
Ranchi.

Dear Sir,

I have the honour to inform you that in the full meeting of the C.C. held on the 20th May, 1938 the following were appointed to draft the rules to govern the relation between the C.C. and the Managing Committee :-

The Principal of the High School.

The Head-master of the High School.

Rev. M. Kerschis, member C.C. & Chairman Managing Committee.

In this connection extract copy of the minutes of the C.C. Executive of 16th June, 1938 and the copies of letters from St. Paul's High School and Hazaribagh Collegiate School are being forwarded to you as information and suggestions.

Minutes of 16th June, 1938 :-

" High School :- Hazaribagh St. Columba's Collegiate School aur St. Paul's High School ki chittiyan parhi gayi. Mr. Tigane R.C. Mission ke Rector se jo batchit huwi unko sunayi ki Rector ko na kewal isi High School men par Mission ke dusre High Schoolon par bhi saman adhikar hai. We khud sarbe sarba hain. Chalte chalte bha we kisi ko badli kar sakte hain. Secular prieston ke upar we hi sab kuchh hain."

The Gossner Ev. Lutheran Church in Sholanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

~~Secretary P. D. KANDULNA, P. A.~~

No.....

Dated the.....19.....

I request you to submit your draft of the Constitution
by July 15th, 1938.

Yours faithfully,

J. Stosd

President.

Church Council

Received. 11. 6. 38

Register No. 434.

Date 8. 6. 38

File 23

Reply No.

Date

No. 126.

St. Paul's High School,
Ranchi, B. N. R.

Date 8th. June, 1938.

To

The Secretary,
The Lutheran Church in Chota Nagpur. Ranchi.

From The Principal,

Dear Sir,

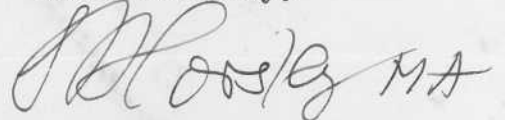
We have no rules governing the relation between the S.P.G. and the Managing Committee. The S.P.G. is the owner and controller of the school, but since it accepts a Government Grant-in-aid it conforms to the B & O Regulations that concern Aided Schools.

Managing Committee. The Bishop is ex-officio President, and the members of the Committee appoint new members as required. The S.P.G. retains the right to reject any member it considers unsuitable. The management and discipline of the school are entirely under the control of the Managing Committee though in actual practice the Headmaster and the Bishop have the initiative, and executive powers.

The appointment and dismissal of teachers is in the hands of the Headmaster, such charges as he makes being referred to the Managing Committee for their approval, and to the Inspector for confirmation. Everything has been rather undefined, and the Mission has had to point out to the Inspector of Schools more than once that this is not a Government School, and that the control of the school; its continuance or closure, lies in the hands of the S.P.G. We accept the Government grant, and thereby conform with their regulations, however unsatisfactory they may be, and are subject to annual inspection by the Inspector, and occasional audit of accounts.

I remain,

Yours sincerely,



Principal, & Secretary,
St. Paul's School, Ranchi.

15

Church Council
Received... 25.5.38
Register No. 426
Date... 25.5.38
File... 23
Reply No.....
Date.....

From
The Rev.F.R.Willis,
D.U.Mission,
Hazaribagh.

To

N.Topno, Esq.,
Secretary to The G.E.L. Church Council,
G.E.L.Compound,
Ranchi.

25th.May, 1938.

Dear Sir,

In reply to your letter No.872-875/38/F 23,
of the 23rd.May, 1938, I beg to reply that the Church
authorities and the Managing Committee of our High School
are one and the same body. The Managing Committee is the
Chapter of the Dublin University Mission. The question of the
relation
between the two bodies as mentioned in your letter does
therefore
not arise for us.

Yours truly,

F.R. Willis

for The Principal,

St.Columba's Collegiate School,
Hazaribagh.

The Gossner Ev. Lutheran Church in Shatanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

~~Secretary: P. D. KANDULNA, B.A.~~

No. 930/38/F 23

Dated the... 3rd June 1938.

Rev. J. Stosch,
President,
G. E. L. Church,
Ranchi.

To,

The Secretary,
Managing Committee,
Gossner High School, Ranchi.

Sir,

With reference to your letter No. 90, dated the 25th April, 1938, I have the honour to say that the letter was read to the Full Church Council on the 20th May, 1938.

As the Rev. J. J. P. Tiga is not anxious to join again the Managing Committee of Gossner's High School under these circumstances the matter could be dropped now if it were a private affair of Mr. Jilo Tiga's.

The Church Council is however of opinion that the Managing Committee have disregarded the right of the Church by their way of parting with Mr. J. Tiga. The Church Council fail to understand that the Managing Committee did not see this point and request the Managing Committee to reconsider this case. Before this has been done the C. C. cannot ask their President to join the Managing Committee. The C. C. expects the declaration of the Managing Committee that they will in future refer to the

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

~~Secretary P. D. KANDULNA B. A.~~

No.....

Dated the.....19.....

Church Council matters relating to the representatives of the Church on the Managing Committee as they ought to have referred to the Church the case of Rev. J. J. P. Tiga.

On receipt of this declaration I am prepared to consider the affair as settled.

Yours Faithfully,

J Stosd
President.

The Goswami Lutheran Church in Shobanagar & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND,
RANCHI, (Behar) India.

Secretary: P. D. KANDULNA, B. A.

No. 872-875/38/F. 23 Dated the 23rd May 1938.

N. Topono Esqr.

To,

The Principals,

St. Paul's H. E. S., St. Johns' H. E. S., Ranchi,

St. Collumba's Collegiate H. E. S. and G. M. S. H. E. S.

Dear Sir,

I shall be much obliged if you kindly send me a copy of the rules, which you have got to govern the relation between the proprietors (church authorities) and the Managing Committee of the High School. What powers the church has retained for itself in matters of constitution of the Managing Committee, in matters of management and discipline of the school, in matters of appointment and dismissal of teachers and so on.

We want these rules as we ourselves want to frame some for ourselves and want to study yours. In case you have got no copies of such rules I shall only be too grateful if you write in brief the practice you follow in these respects.

I am,

Yours & sincerely

N. Topono.

Secretary,

Church Council.

29/9/37

E

To

The Secretary Church Council
G. E. L. Church.
Ranchi.

Dated the 22nd Sept. 1937.

Dear Sir,

With reference to my appointment to the Staff of the High School, may I take the privilege of sending my thanks to the Church Council for making it possible for me to work in the High School.

Further I beg to submit that, as the scale I am put to ^{now} is not adequate and far less than my qualification deserve, the Church Council kindly try at its earliest convenience and opportunity to recommend to the effect that I be put to a special scale to which I am entitled.

Thanking the Council in anticipation,

I remain,
Yours Sincerely
J. B. Arla

To,

The Secretary,
Lutheran Church Council,
Ranchi.

Church Council
Received 4.10.37
Register No. 144
Date... 4.10.37
File... 23.
Reply No.....
Date.....

Dated Ranchi, the 4th October, 1937.

Dear Sir,

With reference to my work in the Gossner High School may I submit the following facts for the Council's information and kind consideration.

1. I joined the School on the 20th September 1937, after getting the full assurance, both from the Church Council and the Principal, to the effect that I will be a genuine member of the High School Staff.

2. On the day I joined the School ~~I was duly introduced by~~ Dr. Wolff ^{introduced me} to the Staff and to the students as a Teacher who has been appointed to the Staff in accordance with the resolution of the Managing Committee, stating that along with other secular subjects Religious Instruction will be my special subject for teaching. Then Mr. Tirkey in interpreting Dr. Wolff's statements in Hindi omitted certain salient points in Dr. Wolff's speech and said that "Mr. Barla bishesh kar ke Dharm bishay parhane ke liye bahal kiye gaye hain - etc." without interpreting that statement of Dr. Wolff's which definitely emphasised that I am appointed to the Staff of the School. This gave a wrong impression to the boys and so when I was entering a class for taking up a secular subject the students told me that it was not a Bible period, meaning thereby that they did not expect me to teach any secular subject.

3. To my great surprise and disappointment I found at the end of the month that I was not paid from the Acquittance Roll but from an ordinary receipt book whereby I could not make out on what account I had been paid. This then, clearly shows that I am not a genuine member of the Gossner School Staff and so, the resolution of the Managing Committee and the assurance from the Principal have not been carried out, which is rather disappointing to me and the action stated above is positively unconstitutional.

In view of the above facts I pray to the Church Council that the matter of my appointment to the Staff of the School be taken up again and proper steps be taken to decide my status in the School.

Thanking the Council in anticipation of a favourable consideration,

Yours sincerely,

J. Barla

File
not necessary
M.T.

The Gossner Lu. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

~~S. M. P. D. KANDULNA D. A. K.~~

No. 808/38/F 32

Dated the 8th April 1938.

From :-

The President,
Church Council,
Chotanagpur and Assam.

To,

The Secretary,
Managing Committee,
Gossner High School,
Ranchi.

Sir,

With reference to your letter No. 31, dated the 7th February 1938, I beg to state that the Church Council takes it to be unparliamentary to remove Rev. J. J. P. Tiga from the High School Managing Committee without previous reference to the Church Council. The Church Council again send the Rev. J. J. P. Tiga as their representative and expect the Managing Committee to accept him.

2. The Mahasabha wish that Rev. J. Stosch, the President of the Mahasabha and the Church Council should be taken as a member into the Managing Committee as soon as possible.

3. Further I request you to be kind enough to take Mr. N. Topno, Secretary, C. C. into the Managing Committee as soon as a vacancy occurs there.

Yours Faithfully

J. Stosch
President,
C. C.

No. 31

GOSSNER HIGH SCHOOL.



From

THE SECRETARY.

The Managing Committee.
Gossner High School.

To

The Secretary,

Church Council,

G.E.L.Church, Chota Nagpur & Assam.

Ranchi, B. N. Ry.,
(Bihar)

The 7th February 1938.

Sir,

Owing to several unpleasant incidents, the Managing Committee of the Gossner High School had to discuss the question of Rev. J. J. P. Tiga's membership in the Managing Committee.

The Managing Committee decided unanimously in its special meeting on the 5th February 1938, the Rev. J. J. P. Tiga's membership in the Managing Committee is no longer desirable and therefore his membership ceases with effect from the 7th February 1938.

The Managing Committee requests the Church Council to send another representative.

J. J. P. Tiga

Secretary,
Managing Committee,
Gossner High School, Ranchi.

Church Council
 Received 15.7.37
 Regd. No. 127...
 Date 16.7.37.
 File 23...
 Reply No...
 Date...

E.
 In the next meeting
 P.

To,

The Secretary, Lutheran Church Council

Ranchi

Dated, Ranchi the 11th September 1937.

Sir,

I with due respect lay the following few lines for your kind and favourable consideration:—

That you are the authorities of the church and proprietors of the Goswami High School.

Since last March I am sitting idle. My family is starving and our anxieties are increasing every day and now it is unbearable.

I did wound some of the authorities some times ago, for which I am deeply sorry, and solicit the favour of your kindly excusing me and request you most humbly to kindly offer me a post in the High School according to my qualifications, service and experience. I have decided to serve the church and I offer myself for the service of the church. I hope you will not cast me out as even our Lord Jesus has promised ^{to those} ~~those~~ who ^{are} ~~is~~ repentant.

I have the honour to be
 Sir,

Your most obedient servant
 Christ Michael Figi
 Lutheran Church Compd
 Hospital Lane
 Ranchi.

22/9
To,
The Church Council,
G.E.L.Church, Ranchi.

Dated, Ranchi the 22nd. September 1937.

Sir,

In humble service as the representative of the Church Council on the High School Managing Cee. I beg to report that a meeting of the School Managing Cee. was held yesterday in the School Office at 6:30 P.M. In the course of the meeting a question arose as to who is the appointing authority of the Principal. The three members of the School Staff who are on the Cee. very definitely stated that the Managing Cee. is the appointing authority. Dr. Wolff said that his appointment has been made by the Managing Cee, ^{and} not the Church Council. Mr. P.K. Chaudhury was very strong in saying that the Church Council did not succeed the A.B. in matters of appointing the Principal, Mr. Tirkey expressed the same. This is rather a surprise to me and I wish to be ascertained by the C.C. how the matter really stands. ^{that is, who is really the appointing authority of the Principal of the G.H.S.} I have also observed that the Headmaster Mr. Tirkey also sits on the Cee. I do not understand how it is possible for the Principal as well as the Headmaster to be members of the Cee. I enquire if it is in accordance with the Constitution of the Gossner High School.

I hope you will kindly enlighten me in these matters at an early date.

I have the honour to be,

Sir,

Your most Obedient servant,

J.D. Nigam

Handwritten note:
The action should be taken to establish its authority on the school. Secretary to draft a letter to Com. Cee. for Dr. Wolff he reminded.

495/37/F.-23.

30 Sept. 37.

To,
The Principal,
Gossner High School,
Ranchi.

Dear Mr. Wolff,

May I request you to kindly send a copy of the cross
list of the School to the Church Council Office, which you very
kindly promised to do sometime back ?

Thanking you

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'D. K. Chaudhary', written in a cursive style.

No. 262

E.

GOSSNER HIGH SCHOOL.



Church Council
Received. <u>13.8.37</u>
Register No. <u>21</u>
Date <u>11.8.37</u>
File <u>23</u>
Reply No.
Date

From

THE SECRETARY.

The Managing Committee.
Gossner High School.

To

The Secretary,

Church Council,

G.E.L.Church, Chota Nagpur & Assam,

Ranchi.

Ranchi, B. N. Ry.,
(Bihar)

The 11th September 1937.

Sir,

With reference to your letter No. 372/37/6 dated the 11th August 37

I have the honour to inform you that the Managing Committee has been pleased to make arrangements for providing Mr. J. Barla with work in the Hostel as Study supervisor and in the school as a religious instructor and for other works. He will be paid Rs. 30/- per month.

Please instruct him to ^{see} me in this connection in order that he may join his duties as early as possible.

I have the honour to be,

Sir,

Your most obedient servant,

J. O. Wally
Secretary.

J.
16/9/37.

To
The Secretary G. E. L. Church
Council, Ranchi.

File

Sir

In accordance with the letter No. 262 from the Secretary, the Managing Committee, which you sent to me for my information and guidance, I had an interview with the Secretary, the Managing Committee, Goswami School.

As a result of the interview the following points, out of several others are worth noting and I beg to place them before the Church Council.

In the first place when I expressed that I expected a letter of appointment direct to me before I could join actually join the work I was told that a personal letter of appointment was not necessary when a letter has already been sent to the Church Council to that effect.

In the second place, as my status in the High School is not clearly stated in the letter No. 262 from the Secretary Managing Committee I wanted to know the meaning of the expression "The Managing Committee has been pleased to make arrangements for providing Mr. J. Basla with work in the Hostel as Study Supervisor and in the School as a religious instructor and for other works". Explaining that the Secretary

stated that "the above expression means that according to the resolution of the Managing Committee Mr. Barla should be appointed as a teacher in the High School and Religious ~~education~~ instruction will be his special work." At this, I requested the Secretary to kindly give me a written assurance to the effect that I will be a regular member of the Staff, putting in writing the meaning which he had said as stated above; because as I pointed out to him, the expression used in Ltr No 262. does not contain the word "teacher" and so it may lead to my exclusion from the regular membership of the Staff. In this connection I further pointed out to the Secretary that the wordings of the Church Council resolution regarding my appointment work in the School clearly states that I should be given a place in the Staff.

On my insistence upon the written assurance from the Secretary, that I should be specifically appointed as a teacher, the Secretary refused to ^{do} it and he asked me to have the matter cleared up by approaching the Church Council which, he said, should write to the Managing Committee as the latter is directly concerned with the Church Council in regard to my appointment to the Staff of the School.

In view of the facts

as religious instructor and for the work". Explaining that the Secretary

Stated above, I most respectfully
 I ~~beg~~ request the Church Council
 to consider the matter of my appointment
 to the Staff of the High School.

Thanking you in anticipation

Dated Lismantole
 16th Sept. 37.

yours sincerely
 J B Arla

462/37/F.-23

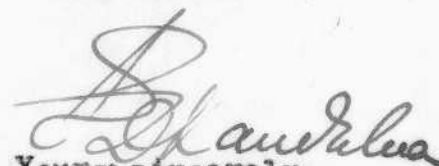
13 Sept. 37.

To,

The Secretary,
Managing Committee,
Gossner High School,
Ranchi.

Sir,

I thank you for your letter no.262 dated the 11th September,1937 about the appointment of Mr. J. Barla in the Gossner High School and in the Hostel. May I however request you to kindly send me a copy,also,of the resolution of the Managing Committee on the subject ?


Yours sincerely,

406/37/F.-23.

8 Sept. 37.

To,
The Superintendent,
Gosshar High School, Hostel,
Ranchi.

Dear Sir,

I think the attached letter of Babu Johan Tirkey
is to be considered in the Hostel Committee and therefore I
am sending it to you.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'D. K. Dalmia', with a horizontal line underneath.

File

.11th Sep 37

To,

Mr. J. Barla,
Siromtoli,
Ranchi.

Dear Mr. Barla.

I am herewith sending you a copy of the letter, regarding your appointment, from the secretary, Managing Committee Gossner High School, Ranchi, for your information and guidance.

Yours Sincerely,


Secretary.
G. E. L. Church,
Ranchi.

File
From

No. *165-*

THE SECRETARY.

The Managing Committee.
Gossner High School.

To

The Secretary,
Church Council,
G.E.L.Church, Chota Nagpur &
Assam.

Ranchi, B. N. Ry.,
(Bihar)

The 4th May 1937.

Sir,

I have the honour to inform you that the term of Mr. Theodore Surin a representative of the Church Council in the Managing Committee has expired.

You are therefore requested to send a representative of the Church Council in the Managing Committee in his place.

I have the honour to be,

Sir,

Your most obedient servant,

D. O. J. M. J.
Secretary.

de
file

To

The Secretary G. E. L. Church
Council, Ranchi

Dated the 23rd August. 1937

Dear Sir,

In view of the fact that my employment in the Church is being delayed indefinitely, may I once again have the privilege to draw the attention of the Church Council, to the matter.

It is now more than six months since I first applied to the Church Council for employment and yet as the situation at present indicates, not an inch of progress has been made on the matter, and it is a question whether the matter will be favourably solved even in the near future.

Further as I have promised to serve the Church, it naturally means that I am debarred from looking for employment elsewhere.

Thus under the circumstances stated above, is not the Church Council under moral and religious obligation to grant a regular maintenance to me? But very sadly, far from making any provision for maintenance which is my just claim, to say the least, the question has not even been

mentioned in the Church Council, nor did any of the authorities ever care to enquire about the need for maintenance.

I therefore most respectfully request the Church Council to consider the above matter without any further delay and to fix a regular sum for maintenance which should be adequate to my status and qualification, till the time when I am placed in charge of some responsible work; and also to grant a remuneration for the period in which I have been ~~the~~ forcibly kept unemployed.

Respectfully soliciting to hear the decision on the above matter, at once,

I remain,

Yours Sincerely

J. Barla

[The page contains several large, handwritten notes in cursive script, many of which are crossed out with heavy diagonal lines. The legible fragments include:]

*...in the Church Council ...
did suggest the ...
to express about the need for
maintenance of these facilities ...
fully represent the Church Council ...
available to the public ...
any further action ...
... to my ...
... the time when ...
... change of some of the ...
... also to grant ...
... in which ...
... to ...
... the decision ...
at once*

No. 7635
3G-173-37

From

The Deputy Director of Public Instruction,
B i h a r,

To

The Secretary, G.E.L. Church,
R a n c h i.

Dated, Patna, the 5th August, 1937.

Sir,

I have the honour to state that your letter No. 348/37/F-23 dated the 28th July, 1937 addressed to the Director of Public Instruction regarding grant-in-aid to the Gossner High School at Ranchi has been forwarded to the Secretary to the Board of Secondary Education for disposal. This board is the proper authority to deal with such matters. Further correspondence, if any, on the subject should be addressed to the Board through the Inspector of schools in the Chota Nagpur Division.

I have the honour to be,

Sir,

Your most obedient servant,

A. J. Khan
4/8/37
Deputy Director of Public Instruction.

Ras
4/8

S.J.4/8.

The G. E. L. Church in Chotanagpur & Assam.

RANCHI (Behar) INDIA.

RANCHI.

Secretary : P. D. KANDULNA, B. A.

Dated

193

File
To

^{Lutheran}
The Secretary, Church Council.
Ranchi.

Dear Sir,

There seems to be a slight
misrepresentation of facts regarding
my talks with Dr Wolff and Mr Tiley
concerning my appointment in the
High School and the Hostel there.

Therefore I hereby make a definite
and statement free from ambiguity
that on my part no work will be
acceptable ⁱⁿ which my qualification
is ignored. I want a work which
is suited to my qualifications —
both secular and theological.

Please proceed with the matter
according to above statement.

Ranchi
6. 9. 37

Yours sincerely,
J. B. Bauls

374/37/F.-23.

11 August, 37.

To,
The Secretary,
Managing Committee,
Gossner High School,
Ranchi.

Sir,

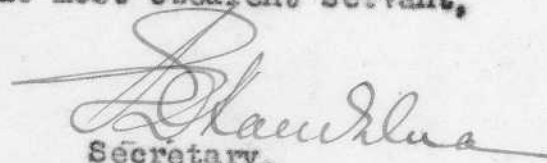
With reference to your letter no. 209 of the 17th July, 1937 I have the honour to inform you that the Rev. J.J.P. Tiga has been appointed to represent the Church Council in the Managing Committee of the Gossner High School he may therefore be taken in the above Managing Committee.

I am herewith enclosing a copy of the resolution of the Church Council Executive passed on 26th July, 1937.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,
C.E.L. Church.

372/37/E.-23.

11 August, 1937

To,
The Secretary,
Managing Committee,
Gossner High School,
Ranchi.

Sir,

With reference to your No. 210 of the 20th July, 1937, I have the honour to inform you that the letter was placed before the Church Council Executive on the 26th July, 1937.

It was resolved in the meeting that the Managing Committee of the High School be, again, requested to make room in the High School Staff and appoint Mr. J. Barla as a teacher in the High School.

I herewith enclose a copy of the resolution passed in the above Executive Meeting.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,
G. E. L. CHURCH.

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYAKARAK SATHA KI BAITHKI.

Ta: 26 July, 1937.

-----oOo-----

9. Mr. Barla ki darkhast kam ke liye parhi gai. Mr. Barla ke High School men appointment ki bat phir lii gai. Is bishay par bahut bat bichar ke bad yah phaysla kiya gaya ki -

Phaysla - High School ki Managing Committee ko phir se likha jay ki wah dekhni ki Mr. Barla ko school ke staff men jagah mile.

10. High School ki Managing Committee ki chitthi. Managing Committee men Church Council se pratinidhi ke bishay parhi gai.

Mr. Surin apna lekhn withdraw kiye is par yah phaysla kiya gaya ki -

Phaysla - Jaise Council ka pahile ka phaysla hai ki Rev: Tiga High School ke Managing Committee men Church Council ke pratinidhi rahen.

Memo no: 345/37/F.-23.

Dated Ranchi, the 27th July, 1937.

Extract from the Minutes of the Church Council Executive of 26th July, 1937 forwarded to the Secretary, Managing Committee, Gossner High School, Ranchi, for information, guidance and compliance.


Secretary,
G. E. L. Church.

REV. J. J. P. TIGA B. D.

Chairman.

G. E. L. CHURCH RANCHI, BIHAR.

File

RANCHI.
(BIHAR, EAST INDIA)

The 8th July, 1937.

To,

The Principal - Secretary,
Gossner High School,
Ranchi.

Sir,

I know that the Church Council has appointed me to represent the Church on the Managing Committee of the Gossner High School and it has been communicated to you on the 10th May, 1937. I have been waiting for a call from you but so far I have received none. In this connection I also enquire from the Church Council Office if you have written to the Church Council on this matter and I am told that there has been no correspondence from you. This means that I have been taken on the Managing Committee but now it is full two months and yet I have not been called for any meeting.

I have come to know from a very reliable source that Mr. Theodore Surin the ex-C.C. representative has submitted a complaint under three heads which I beg pardon to deal with very briefly in the following lines.

1. Mr. Surin says that his term of membership is not expired. I have nothing to say in this connection except to point out that the moment the Church Council sent a new name in place of the old it was made as clear as day light that the old has been given ~~xxx~~ farewell at least from that particular position.

2. He says that the Executive of the Church Council cannot send the representative because, in his opinion the full Council ought to send as it has hitherto done. I wish to point out that the full Church Council which met after the last Mahasabha decided to send me to the Managing Committee and now when a vacancy has occurred, it is only in order that the Church Council's decision is being carried out by the Executive. Apart from this

This the Executive is empowered to act on behalf of the full Church Council in the ad-interim period as contained in Section 5 Article 10 of the Constitution of the Gossner Church. I may just remind you that the appointments made recently of Mr. A.L. Tirkey as Off: Principal and Dr. O. Wolff as Principal respectively was only by the Executive of the Church Council. The full Church Council knew it only after the appointments were made and the appointments were supported by the full Church Council. In case of my being a member of the Managing Committee it is the full Council which has taken the lead and the Executive has followed the train. I do not see why on this ground set forth by Mr. Surin the M.C. should make any delay.

3. Under the last head he says that I have embezzled some money at Lohardaga. Now I wish to know if you have entertained this complaint against me and whether you have forwarded to the Inspector of Schools. If you have done so I shall be compelled to defend myself even before the Inspector and if necessary before any other competent Officer of the Government. In replying me you will please send me a copy of the complaint submitted by Mr. Surin. If however you are not entertaining this complaint I do not see the necessity of your sending to me the copy of the said complaint.

I have the honour to be,

Sir,

Your most obedient servant,

J.D. Luga

Copy sent to the Secretary J.C. Church Ranch for information.
J.D. Luga

No. 209

GOSSNER HIGH SCHOOL.



Church Council
Received <u>21.7.37</u>
Register No <u>110</u>
Date <u>19.7.37</u>
File <u>23</u>
Reply No.
Date

From

THE SECRETARY.

The Managing Committee.
Gossner High School.

To

The Secretary,

Church Council,

Lutheran Church, Ranchi.

Ranchi, B. N. Ry.,
(Bihar)

The 19th July 1937.

Sir,

With reference to your letter No. 323 dated the 1st July, 1937, I have the honour to inform you that on the strength of a verbal request by Rev. M. Kerschis, the Church Council representative on the Managing Committee, the question of appointing Rev. J. J. P. Tiga has been postponed till further information from you.

I, therefore, request you to send the name of the second representative of the Church Council on the Managing Committee.

I have the honour to be,

Sir,

Your most obedient servant,

Dr. V. Ray
Secretary.

From

10/7/37

THE SECRETARY.

The Managing Committee.
Gossner High School.

To

The Secretary,
G.E.L.Church Council,
Chota Nagpur & Assam,
Ranchi.

Sir,

No.

~~210~~ 210

Church Council
Received 21.7.37
Register No 109
Date 20.7.37
File 23
Reply No
Date

Ranchi, B. N. Ry.,
(Bihar)

The 20th July 1937.

With reference to your Memo No.303/37/F-23, dated the 1st July 1937, I have the honour to inform you that the letter under reference was placed before the Managing Committee on the 16th July 1937 for consideration.

I regret to inform you that the Managing Committee could not see its way to provide Mr. J.Barla with work in the High School.

I have the honour to be,

Sir,

Your most obedient servant,

J. O. Barla
Secretary.

348/37/P.-23.

28 July, 37.

To,

The Director of Public Instructions,
Bihar, Patna.

Sir,

I have the honour to state that the Gossner High School, Ranchi, is an institution of which the G.E.L. Church is the proprietor. The Christians of this Church numbering at present 140000 are deeply interested in it and look upon it as the only institution for educating their children, and consider it to be the life and light of their Church.

Recently we have come to know from the Principal of the said High School that the Government Grant to the School has been reduced by Rs 40/- p.m., that is, Rs 372 has been sanctioned against Rs 412/- in the previous years. This reduction of Grant has put the Church and the High School in great difficulty.

1. Again the Church Council which is the Governing Body of the Church hears that there is a rule in force that all the High Schools under the Patna University have been classed into A., B and C., according to the University result they obtained.

2. That the Grant is given at present to the High Schools according to the above classifications.

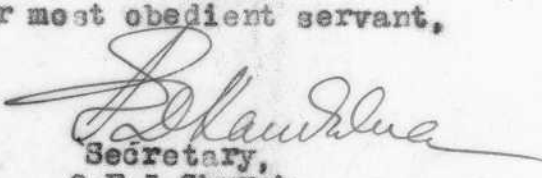
3. May we know whether there is really any such rule in force, and if so, to which class the Gossner High School, Ranchi has been placed.

May we request you also to furnish us the reasons for the above reduction of the Government Grant to the Gossner High School, Ranchi, so that we may take necessary steps immediately for the amelioration of the High School, if this reduction is because of the inefficiency of the said High School.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,
G.E.L. Church.

140/37/F.-23.

10th May 37.

From,

The Secretary,
G. E. L. Church in
Chotanagpur & Assam,
Ranchi.

To,

The Secretary,
Managing Committee,
Gossner High School,
Ranchi.

Sir,

I have the honour to send the following resolution of
the Church Council dated the 7th May, 1937 :-

"Gossner High School Managing Committee ko arji kiya
Jay ki Committee men ek aur member barhane ke liye chashta kii
jay aur is sthan par pratinidhi dene ka hak Church Council ka
hoga".

Kindly arrange for a third representative of the Church
Council in the Managing Committee, for which I shall be thankful.

I have the honour to be,

Sir,

Your most obedient servant,

Sajim
for
Secretary,
G. E. L. Church.

139/37/T.-23.

10th May, 37.

From,

The Secretary,
G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

To,

The Secretary,
Managing Committee,
Gossner High School,
Ranchi.

Sir,

With reference to your letter No. 165 dated the 4th May, 1937, I have the honour to report that Rev. J.J.P. Tign has been elected a representative of the Church Council in the Managing Committee of Gossner High School in place of Mr. Th. Surin, whose term has expired.

I have the honour to be,

Sir,

Your most obedient servant,

Surin
Secretary,
G.E.L. Church.

File
From:

Mr. Purn Prasad Lakra.
E. M. Hospital,
Kanke, Ranchi.

To.

The Inspector of Schools.
Chotanagpur Circle,
Ranchi.

Dated Ranchi, the 4th April 1937.

Sir,

Respectfully, I beg leave to draw your attention to certain broad questions affecting the management of the Gossner High School at the present moment, and request you to kindly through inquiry and investigation set them in good order for the welfare of the students at large and the guardians as well.

It is with a heavy heart, that I refer to a question----the deplorable situation in the management of the school hostel. I strongly feel that there is no good arrangements for medical aid to the sick students; the sick-room is not well-ventilated; there is no regular visiting health officer to the hostel; students complain of gross neglect; and the students who fall sick are left utterly neglected. In consequence of which, the fact remains that my son died in the hostel on 9th March 1937, through sheer act of negligence. Recently, my son Belkhas Lakra, a strong healthy youngman, some 20 years of age, who was a boarder in the hostel, was simply suffering from diarrhoea; both the Principal and the Warden of the hostel were informed to this effect; but no adequate medical aid nor sufficient food was rendered; no doctor was consulted; neither the guardians (including me) was informed; and at last my son died untimely through sheer act of negligence on the part of the school authorities who are in charge of the hostel management----both the Principal and the Warden. To make things worse, that the very night my son died, both the Principal and the Warden were informed of the seriousness of my son's situation by the fellow students, but the hostel authorities taking it lightly left him uncared for, utterly neglected, waiting to see some doctor on the next morning. Alas: before dawn and the dupes of the school authorities, the boy breathed his last on the same night. Suspicion arises in his death; and perhaps this is nothing short of a police case. This is certainly a disgrace on the credit of the whole school and on the part of the school authorities. Things are going on in unusual course till they have come to a crisis when the guardians and the well-wishers of the school as well, are no longer satisfied with the present management of the whole school and demand a whole sale change in the matter of its management. Many complaints to this effect about the school and its present officiating Principal Mr. A.L. Tirkey, have been lodged to the above office by the guardians, but hitherto no action has been taken into the matters of the school. Now, in connection with the present sad trend of events in the school situation, a necessity at this hour has arisen that action should be taken at once into the matters of the school and that the present Warden of the school should be removed from the hostel. I understand that the school is grant-in-aided, and the Government gives grant towards the better arrangement of the hostel, and for the good of the boys.

I therefore, lay the above facts for your kind perusal and favourable considerations, for the benefit of those students who falling sick may unwarily meet the same fate of my son and for the welfare of the guardians who may also become bereaved of their sons untimely. On the eve of Mr. Cooper's departure and due to Easter holidays I could not inform this matter earlier than this. I think it is not too late. I pray therefore, that you will kindly view this with favour and take necessary action thereon.

I have the honour to be,

Sir,

Your most obedient servant.

Purn Prasad Lakra

The G. E. L. Church in Chotanagpur & Assam.

RANCHI (Behar) INDIA.

RANCHI.

Secretary: P. D. KANDULNA. B. A.

Dated

193 .

*Q. to P. J.
re. Grant*

Church Council
1-4-37
Letter No. 1
Date 25.2.37
File 23
Reply No.
Date

Lutheran Deaconess Motherhouse

2224 W. Kilbourn Ave.

Milwaukee, Wisconsin

File

February 25, 1937.

Mr. P. D. Kandula, B.A.,
G. E. L. Compound,
Ranchi, (Behar) India.

Dear Sir:

Your letter requesting information concerning gifts made by us to the Rev. Joel Lakra has been received. In reply we wish to state that whatever gifts we have made to the Rev. Mr. Lakra were placed in his hands to use for any need that might exist, for himself or for others who might be helped by them. They were not particularly designated as for the School. It was left to his discretion as to where and how to apply the funds.

The writer and the sender of the gifts was not the sole donor. The gifts represented contributions by our deaconesses and our Deaconess Motherhouse Missionary Society.

We became acquainted with the Rev. Mr. Lakra when he was studying in this country and he was our guest a number of times. From him we learned of the very important work being carried on by the School at Ranchi and to which he looked forward to devoting himself on his return to India. We became much interested in the work, and more so when we were informed, through other sources, that the Rev. Mr. Lakra had declined to accept other positions which were open to him, positions with an assured income, in order that he might serve the School and share whatever it might be called upon to experience. Convinced of his sincerity and devotion to the work of our Lord, the gifts were placed in his hands and at his disposal.

We trust that we have supplied the desired information and that it will clear the matter concerning our gifts.

Sincerely yours,

Catharine Dentzer, Directing Sister

Lutheran Deaconess Motherhouse.

*Send a copy
To the Secy Managing
Committee H. S. School*

Church Council

Received 15.3.37

Register No. 581

Date 23.2.37

File 23

Reply No.

Date Secy, G. E. L. Church,

Ranchi, India.

UNITED LUTHERAN CHURCH MISSION

18 East Mt Vernon Place,
Baltimore, Md, U S A,
February 23, 1937.

RIVERDALE,
RAJAHMUNDY.

Dear Mr Kandulna,

This is to acknowledge receipt, with thanks, of your letter No. 1145/37/F--23, dated 4th Feby 1937 (by air mail). In reply, I desire to make the following observations:-

1. I am not in a position to answer the question put to me in regard to the donations received by Rev. Joel Lakra from American sources, as to whether they were intended for private use or for the Gossner High School. My memory is not good enough to recall transactions that took place so long ago, even if it were true that I had some connection with them.

2. So far as I can now recall, I had nothing at all to do with the donations that came to Mr Lakra in cheques from America; these must have been received directly by Mr Lakra and so I had no knowledge of them.

3. While I was Treasurer of the U L C A Mission, Guntur and Rajahmundry, I did receive certain amounts from Dr Morehead of the World Lutheran Convention (possibly also from the Natl Lutheran Council) for the Gossner Church and for the Gossner High School, but my recollection is that I forwarded all these amounts to the Treasurer of the Gossner Ch., Rev. Mr Prehn. The records of these transactions would be, I take it, in the office of the Treasurer at Ranchi and in the office of the Mission Treasurer in Guntur; I have no such records with me.

4. The item of Rs 140/ per memsem is, according to my recollection, the amount of Mr Lakra's salary as agreed to when he became Principal of the High School. The rules of the Educational Department and of the School will show, I take it, just how this amount was to be entered in the accounts.

5. My understanding is that, while Mr Lakra was in America, he made many friends and the presumption is that some of these sent him the donations after his return to India. However, I am not able to say at all whether these donations were private or for the School.

6. My own feeling is that you should furnish Mr Lakra with a full statement of the amounts involved in the Auditor's report and should request him to give you, on his word of honour, a statement showing the intention of the donors concerned; or at least the names and addresses of these donors. If satisfaction is not received in India, then I would suggest that the Secretary of the Church Council deal with the parties concerned in America, as he is in an official position to do so, and I am not. I desire of course, wholeheartedly desire, that all doubts in connection with the amounts in dispute be entirely cleared up. It is to Mr Lakra's interest to see that these doubts are cleared up.

Yours sincerely,

J. Cannaday

Church Council
Received 20.3.37
Receipt No. 584
Date 17.3.37
Page 23
Reply No.
Date

No 16.

Govindpur,
M. E. School.

March 17, 1937.

To,

The Church Council,

Lutheran Church, Ranchi.

Sirs,

With reference to your Memo No 1103/37/F-24 dated the 14th January 1937, on the subject of my transfer to Gosson H.E. School, Ranchi, I beg to state the following:

That from the extract of the minute of the Church Council executive, I came to know that there was no vacancy at that time. But, I would say that there would be some in the near future.

That the Church Council is the sole proprietor of all the Mission Schools. And,

P. T. O.

as such. I wish that the Church Council
will kindly be in the look out for
suitable place at Ranchi considering
my educational qualification and
future prospect.

In the end, I most fervently pray
that you will be kind enough to consider
my case and transfer me to Ranchi; and
for this act, I will ever remain grateful
to you.

I have the honour to be,
Sir,

Your most obedient servant

B. K. Headmaster

Clarendon 1333-77

How the Scots got independence.

Council of Regency Under

Earl of Lancaster. Isabella-Maria ¹³³⁰

Treaty of Northampton 1330

The Scots got full independence. 1328.

Personalities Robert Bruce, David Bruce

Edward Balliol the son ~~of~~ ^{of} Robert Balliol.

Berlin - Wannsee
Schuchardtweg 3.

March, 25th 1937.

To,
The Secretary,
C.C. of the G.E.L. Church,
Ranchi.

Dear brethren,

In reply to your letter dated Ranchi 22nd February 1937 I enclose a Pastoral letter to be read to the Mahasabha.

The Curatorium signed the German copy of it, I translated it into Hindi though I know that my Hindi is lacking influency. I therefore ask you to correct my mistakes when you transcribe the letter in Devanagari.

Dr. Wolff should at least be given sufficient time to get acquainted with High School work before you appoint him Principal.

Regarding the urgent repairs of the High School buildings we regret to say that we are unable to send any money to India for this purpose. We are not allowed to send foreign money out of Germany except the comparatively small monthly allotment. I wrote to Bishop Sandegren urging him to apply for help from America.

On behalf of the Curatorium

With hearty Isusahay and greetings

Yours sincerely,

Sd. J. Stosch.

Memo no: 77/37/F.-23.

Dated Ranchi, the 3rd. April, 1937.

Copy of letter no. nil dated the 25th March, 1937 from Director J. Stosch, Berlin forwarded to the Principal, Gossner High School, Ranchi, for information.


Secretary,
G.E.L. Church.

a copy to
Principal School

Church Council
Received 2. 4. 37
No. 7
25. 3. 37
23.
Replied 9.
Date

Berlin-Wannsee
Schuckardtweg 3
March 25th 1937

To The Secretary
cc of The QEL Church
Ranchi

Dear brethren

On reply to your letter dated Ranchi
22nd February 1937 I enclose a Pastoral
letter to be read to the Mahasabha.
The Curatorium signed the German copy
of it. I translated it into Hindi
though I know that my Hindi is lacking
in fluency. I therefore ask you to correct
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Dr. Wolff should at least be given
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We are not allowed to send foreign money
out of Germany except the comparatively

small monthly allotment. I wrote
to Bishop Sandegren urging him to apply
for help from America

On behalf of the Curatorium

With hearty Greetings and
greetings

Yours sincerely

J Stosch