GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0852**

Classification:

Original File No:

Title

JOINT MISSION BOARD CORRESPONDENCES_REV. H. KLOSS

Volume:

Running **from year: 1964** **till year: 1965**

Content:

- **Joint Mission Board correspondences.**

Joint Mission Board

Correspondence

H. Klos

May 1964 —— April / May 1965

कुलारतुम्बा
ता: ३१-८-६५

महासय

कोलोस सहाब मेरा यह अरजो है कि मैं ता: १३-५-६५ में एक दरखास आप के पास भेजा था सो आप को मिला कि नहीं और मैं जुनास सोय और आ ध्यक्ष के पास भी भेजा था सो तो मुझ को कोई अभी तक जवाब नहीं मिलता है। मैं तो पहले ही से बात तो सुनता ही आ[illegible] हूँ।

१ला बात यह है कि हर प्राचाकों को हर महीना ६०) रु: तलब मिलने का जरमनी में पास हुआ बोल के मैं सुना है।

२रा बात यह है कि जैसा तकलीफ वैसा दरखास देने से बईसकल भी मिलेगा

३रा बात यह है कि मुझ को रांची से एक पत्र मिला को हर महीना हर प्राचारकों को घरबन्दू मिलेगा तो हम लोगों को अभी तक नहीं मिलता है। तो हम लोगों के तलब से घरबन्दू के हिसाब से तो कठ गया तो घरबन्दू के विषय में क्या होता है तो मुझ को मालुम नहीं

४था बात यह है कि हम लोगों के लिये दुरड पोथी का दरकार होता है। इसलिये दुरड पोथी ८ और दोडोम पोथी ४ और अराधना ४ तो इस पोथी सबों को जलदी से जलदी बुक पोस्ट भेजने का कृपा कीजिये मेरे ओर से योशु सहाय हम और तीन कोलोनटोयार प्राचारक

भुलों को माफ कीजिये

आप का आज्ञाकारी जुसफ कन्डुलना।

C/o Workers & Peasants
House
Rourkela-1.

पाद्री रूल टेटे,

महाशय,

आप को सादर यीशु सहाय।

आप उड़ीसा अंचल द्वारा पाद्री पी० ओ० मिंज के उत्तराधिकारी होकर जून १९८४ में राउरकेला आये। आप से अनुरोध होने पर भी आप ने न रेलवे कोलोनी मंडली की सेवा काई की और न पाद्री पी० ओ० मिंज द्वारा दो बार राउरकेला का चार्ज देने पर लिये।

इस लिये मेरा कहना है कि जब तक पाद्री पी० ओ० मिंज से आप राउरकेला का चार्ज नहीं लेते हैं रेलवे कोलोनी मंडली को सेवा काई आप मत कीजिये। इस मंडली की सेवा काई पाद्री पी० ओ० मिंज द्वारा होती रहेगी।

पढ़िये यूहन्ना ८:४२-४६।

आप का विश्वासी

Sd/ Samuel Toppo
Land owner
Rourkela-1.

P.T.O.

Copy to:-

1. Rev. P. C. Minz, Rourkela
2. The Chairman,
   Bd. of Evang. & Lit.
   G.E.L. Church.
3. The Director,
   Bd. of Evang. & Lit.
   G.E.L. Church.
4. Rev. H. Kloss.

A/1, Sector-3
Rourkela-2.
26.7.65.

Rev. H. Klose.

Dear Sir,

It may not of your interest to go through my letters but I am rightly advised by the people to intimate you. What happens here.

According to the decision of the Board of Evang: 2 Litw. dated 14.4.65 I was giving the charges of Rourkela to Rev. C. B. Bird but he refused to take over it on 19.4.65.

After his refusal the Board appointed a two men commission to take over charge of Rourkela from me but the commission also did not take over the charge. The reasons why it did not take over charges on 15 July 65 are given in the orders of the Board. Resolution are herewith enclosed.

Yours truly,
[illegible]
Pastor.

P.T.O.

~~I~~ have already inform this to the chairman Board of Exam. and sit anight. have requested him to do the needful. ~~to do~~ In case he will not do what are prayed for within the ~~schedule~~ ~~fixed~~ date ~~I~~ am going to take the ~~b~~ help of law court. I can not tolarate anylonger their harashment I know ~~the~~ well that this step is against the will of all ~~but~~ under circumstances I have to do it.

Yours truly,

[signature]

Pastor

G.E.L. Church,

Rourkela.

Copy to the Director ~~of~~ Board of Exam. & Liter.

Order No III

Extract from the minutes of the meeting of the Evangelistic Board Executive meeting held on the 14th April 1965.

Item No I Rev. P.C. Minz से राउरकेला का चार्ज लेना :- आज की मिटिंग में Rev. P.C. Minz ने आप ही उपस्थित होकर बताया कि जो सामान उनके पास है उनको चार्ज देने में कोई आपत्ति नहीं है। इस पर समिति की ओर से कहा गया कि वे सब सामान का एक लिस्ट देवें। उन्होंने समिति के सामने ही अपनी स्मरण से एक लिस्ट बनाकर पेश किया। लिस्ट के अनुसार निम्न सामान होते हैं :-

1. चार कुरसी 2. एक टेबल (छोटा)
3. एक अलमारी 4. एक बुक स्टैण्ड
5. Pastoral Register & Accounts of Rourkela

— x — x —

उपरोक्त सामान तथा और भी कोई सामान जो इस लिस्ट में आने नहीं दिया गया है, सभी का चार्ज देना लेना ता. 19.4.65 (Easter Monday) को होवे और उसकी रिपोर्ट तुरन्त Secy के पास तथा copy S.E. के Adhyaksh, Pramukh Adhyaksh और Rev. H [illegible] को दिया जावे।

Rev. C.B. Minz, Adhy. Orissa Anchal.

Rev. P.C. Minz, for information and necessary action

Sd/ B. Minz
14.4.65
Secy.
Board of Evang. & Liter.

P.T.O.

~~Order No IV~~ III

According to the following charge list prepared by Rev. C.B. Aind the Commission demanded things from me.

Order No IV

True copy.

German Evangelical Lutheran Church in Chotanagpur & Assam.

Orissa Anchal.

To

Rev. Bimal Minz
Adhyaksh N.W. Anchal.
(Convenor - Rourkela Commission)

Dear Adhyaksh Minz,

I remember I have to tell you as far as I remember, what things are to be taken charge from Rev. P.C. Minz, so, here is the following list you may enquire from others also at Rourkela, like Mr. S.J. Horo Sector NO 14. Qt. NO 214/C Rourkela - 3.

I am leaving for Bombay today at night by Bombay Expres from Rourkela.

Thanks you,

Yours Sincerely

sd/ C.B. Aind.

List

1. Furnitures:-
   Table - 2
   chairs
   Almirah.
2. Library :- Many Books in English and Hindi Library registers must be seen There is a small box to keep Book.
3. Accounts :- Income from the very beginning of the joint works at Rourkela. Cash Box and Pass Book be seen. Rourkela Poste
4. Cycle :- One cycle for the Rourkela given by Joint Mission Board.
5. Table watch :- Table watch bought by the congregation.

Forwarded to Rev. P.C. Minz for information

sd/ B. Minz
15.7.65
Secy.
Board of Evang. L.

6. Cup & ~~chelish~~ demanded by the commission on 15.7.65.

A/1. Sector 3,
Rourkela - 2.
20.7.65

To

The chairman,
Board of Evang & Liter.
G.E.L. church.

Respected sir,

This is to inform you that the Commission of two men appointed by the Board of Evang. & Liter. G.E.L. church also did not relieve me from Rourkela on July 14, 15, 65 even after 15 months of my transfer. Now I humbly request you to kindly pay up my various dues from April 64 as our beloved Lord Jesus has rightly said, "the Laborer is worthy of his hire" which amounts to Rs. 2917.63P. (Rs twenty nine hundred seventeen and sixty three paise only) excluding my P.F. contribution and Rourkela Income.

Secondly kindly return me also the Marriage License in original.

These two things must be ~~when~~ given to me by July 31. 65 without fail.

Because of your misadministration I do not have right residence at Rourkela but the postal address is the same as it was given to you.

Thanking you,

yours truly
[signature]
Pastor
G.E.L. church
Rourkela.

Copy to
1. Rev. H. Kloss.
2. The Director. Board of Evang & Liter. G.E.L. church

under certificate of posting.

अन्तर्देशीय पत्र
INLAND LETTER

Rev. H. Kloss,
G. E. L. Church.
P.O. Ranchi.
Dt. Ranchi.

पहला मोड़ First fold

तीसरा मोड़ Third fold

दूसरा मोड़ Second fold

भेजने वाले का नाम और पता :– Sender's name and address :–

[signature]
A/1, Sector-3,
Rourkela-2,

इस पत्र के अन्दर कुछ न रखिये   NO ENCLOSURES ALLOWED

From :- Joseph Kandulna,
village :- Kulaitumba,
P.O. Jashipur
Mayurbhanj.
Orissa

To
Rev. Cholus, missionary,
G. E. L. mission, Ranchi

Sir,

With due respect, I have to bring the need of a cycle for the work of the Lord in my area as I have had represented my difficulties before you in person at Ranchi, last year.

I humbly request you to kindly help me in this matter at your earliest convenient date. Further, I am prepared to repay the amount at the rate of Rs 10/— (Rupees Ten) per month from my pay.

Yours in His Service

(sd) Joseph Kandulna

13/5/65 – जोसेफ कंडुलना

Office of the Secretary, S. E. Anchal, G. E. L. C., Khunti.

Memo No. 385-88/65 Dated Khunti, 4th May '65.

Subject :- Handing over charge of the former J. M. B. area amalgamated to S. E. Anchal.

To

Rev. J.J.P. Tigga, Director,
Evangelistic Field,
G. E. L. C., Ranchi.

Sir,

It is a known fact to you that the J.M.B. Has been abolished since 1st April '65consequently, as per new arrangement of the K.S.S.,the districts of Mednipur, Mayurbhanj, Keonjhar and Singhbhum have been amalgamated with the S.E. Anchal from the said date.

The S. E. Anchal has approved of the above arrangement in its meeting held at Chaibasa on April 29-30 '65and feels its responsibility to the former J.M.B. Field now amalgamated to the S.E. Anchal.

The following resolution of the Anchal Samiti held at Chaibasa on April29-30 '65 is quoted for information, guidance and needful :-

" Resolved thatRev. J.J.P. Tigga,Director, former J. M. B. be requested to hand over immediately charge of the former J.M.B. field now amalgamated with the S. E. Anchal to Rev. J. Topno, Adhyaksh along with necessary documents (concerning land), registers, files, accounts books and cash still lying with him in respect of the repair and construction work now going on at Rangamatiya, Champua and Jaharnathpur. "

Hoping for an early needful action

Yours faithfully.

H Samad
7.5.65

Secretary,
S. E. Anchal, G.E.L.C.

Memo No. 385-88/65 Dated Khunti. 6th May '65.

Copy to

(1) Rev. Dr. M. Bage, Pramukh Adhyaksh, G.E.L.C., Ranchi.

(2) Rev. H. Kloss, Treasurer, former J.M.B.

(3) Rev. C.B. Minz, Secretary, Board of Evangelism.

(4) Rev. J. Topno, Adhyaksh, S. E. Anchal for information and needful.

H Samad
7.5.65

Secretary,

S. E. Anchal, G.E.L.C.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam
ORISSA ANCHAL

No. ....

Rev. C. B. AIND—Adhyaksh
Shri. P. TOPNO—Secretary
Shri. M. HEMROM—Treasurer

Rajgangpur (Ranchi)

Dated 1.5.65.

To
Rev. Bimal Minz,
Secretary, Bd. of Evangelism,
Gumla.

Dear Rev. Minz,
As per your letter No. nil dated 14.4.65, re: taking over charge of Rourkela from Rev. P.C. Minz herewith I submit the following:-

That on 19.4.65, at the fixed time, I had been to Rev. P.C. Minz, who was in the quarter of Shri Samuel Toppo, near Old Bazar, Rourkela-1. At my request Rev. P.C. Minz produced the charge sheet. Though I went through the charge-sheet I declined to take over charge, as handing over charge of account was missing. In the end I prepared a statement, regarding this which was signed by Rev. P.C. Minz also. This statement is attached herewith for your information.

Further, may I request you to direct him to hand over full charge of Rourkela to the persons authorised by me mentioned in my statement dated 19.4.65.

Yours Sincerely,

CBA
(C.B. Aind)
Adhyaksh,
Orissa Anchal.

APB/1

Cc. for information to:-
1. Rev. J. Topno, Adh. S.E. Anchal
2. Pramukh Adhyaksh.
3. Rev. H. Kloss.

Rourkela-1
19.4.65

As per letter of Rev.B.Minz, Secretary, Evangelistic Board, dated 14.4.65, I came to Rev.P.C.Minz at the appointed tome for taking over charge from Rev.P.C.Minz. But the full handing over and taking over charge could not be done, as Rev.P.C.Minz could not produce the accounts. However I found the furnitures, registers and Books with him.

I advice Rev.P.C.Minz to fix another suitable date when accounts can be produced by him.

I further authorise Rev.L.Tete, now Parish Chairman of Rourkela and Mr.M.Hemrom, Treasurer, Orissa Anchal to take over full charge from Rev.P.C.Minz on the date fixed by him.

Sd/-C.B.Aind.
19.4.65
Adhyaksh Orissa
Anchal.

Sd/- P.C.Minz.
19.4.65
Pastor,
G.E.L.Church Rourkela.

G. E. L. CHURCH, ROURKELA

SUNDERGARH, ORISSA

Rev. D. C. Minz,
PASTOR.

~~C/349. Sector 16~~
~~ROURKELA 3~~

Ref. C/o The German Pastor,
A/1, Sector 3,
Rourkela - 2, Sundergarh.

Date 29.4.65

To

The Secretary,
Board of Evang. & Lit., G.E.L. Church.

Dear Sir,

In obedience to your letter dt 14.4.65 I have already submitted my reports to you. Inspite of your instruction I submitted charge sheet No 3. ~~which~~ to Rev. H. Kloss which I have mentioned in my letter also. The same has come back to me undelivered.

Now ~~I~~ am sending it to you for favourable consideration and necessary action of the Board.

Thanking you.

Yours truly
D. C. Minz

Pastor,
G. E. L. Church, Rourkela.

Copy to:-
1) The Pr. Adhyaksh, G.E.L. Church, 2) the Adhyaksh. S.E.A.
3) Rev. H. Kloss.

under certificate of postage.

Rev P. C. Minz
Pastor
G E L Church, Rourkela

C/o Adibasi Hotel
Main Rd. Rourkela-
Dt Sundergarh
20.4.65.

To

The Secretary,
Board of Evangelism & Literature,
G E L Church

Sub.- Handing over charges of Rourkela.

Ref. your letter dt 14.4.65

Dear Sir,

In obedience to your above noted letter I submit herewith the full charge list of the Rourkela (Rly Colony) as desired by you.

Further I have to say that Rev. C.B. Asst. Adhyaksh O. Anchal himself was present here along with Rev. L. Tete, the Treasurer, Onssa Anchal, Mr S Huerz, Mr A M Lugun and Mr S. J. Horo. Enclosed herewith a copy of his refusal to take over charges of Rourkela from me.

List

1) List of furniture submitted to him and marked by him in pred ink (charge sheet No I)
2) List of Library Books submitted to him and marked by him in
(Continued)

in red ink (charge sheet No 2).

3) List of Pastoral Registers submitted to him and marked in red ink by him (charge sheet No I)

4) Details of the Present Parish Centre & Rourkela Rly. Colony Mandli (in charge sheet No I)

5.) Details of a newly arranged cemetery ground (charge sheet No I).

6) statement of pay, allowances, House rents, T. A. bills, contingency etc pending for payment from April 64 to April 65 and Rourkela Income deposited in the Pass Book No 13112 upto March 64 submitted to the Anchal Treasurer for adjustment of the account. But he refused to do so reasons shown in the remark of the Adhyaksh Orissa Anchal dt 19.4.65

Since the Anchal Treasurer refused to adjust the account I am sending charge sheet No 3 to the Rev. H. Kloss the then Secretary and the Treasurer of the J. M. B. for quick adjustment and payment (Enclosed herewith vouchers, T. A. Bills & Receipts etc. in Original)

yours truly,

[signature]
20.4.65
Pastor
G.E.L. Church,
Rourkela.

Enclosed.

1) charge sheet No 1 in original.
2) charge sheet No 2. in original.

True copy.

As per letter of Rev. B. Minz, secretary, Evangelistic Board dated 14/4/65, I came to Rev. P. C. Minz at the appointed time for taking over charge from Rev. P. C. Minz. But the full charge could not be done; as the Rev. P.C. Minz could not produce the Accounts. However I found the furniture registers and book with him.

I advised Rev. P. C. Minz to fix another suitable date when accounts can also be produced by him.

I further authorise Rev. L. Tete, now Parish chairman of Rourkela and Mr. M Hemrom, Treasurer, Orissa Anchal to take over full charge from Rev. P. C. Minz on the date fixed by him.

Sd/- C. B. Mind.
19. 4. 65
Adhyaksh,
Orissa Anchal.

Sd/ P. C. Minz
19. 4. 65
Pastor
G. E. L. church,
Rourkela.

The secretary,
Board of Evangelism & Literature

Dear Sir,
The reason on which the Adhyaksh Orissa Anchal refused to take over charges from and dictated me to sign on it to fix a suitable date to produce accounts I express my difficulties to do so on the following grounds

(Continued)

1) It is just time taking rather impossible to do so. I already showed the Rourkela income deposited in P. Book No 13112 with a balance of Rs 755.99 P. only up to March 64 which I committed also to Rev. H. Klose the then Treasurer and the Secretary, JMB on 2.6.64 at his residence at Ranchi And this above he asked to me to hand over to the Treasurer, Orissa Anchal.

2) I being a duly appointed Pastor did pastoral work and kept myself aloof from keeping accounts on several reasons. There was a well organised Parish Committee with its Treasurer keeping the accounts. This Committee was dissolved when Rev CB And took over charge himself of Sunapani (Sector 18) in 1962. Since then the Parish Committee did not meet at all till today. And such the accounts is with the Treasurer whom I can not dictate. The Parish Secretary should call its meeting and do what is desired by him if it is possible.

3) As regards the Income of Rourkela Rev H Klose the then Treasurer had written to me. Extract from his letter At 31.7.58 Chaibassa. "The money which you collect in your services will be registered in the monthly reports & every third week you will send whole income of the last three to the Treasurer of the J M B. This is thought to be a contribution G E L church to the J M B.

Sd/-

(Continued)

True copy

Rev. H. Kloss, G E L church, Chaibassa / Singhbhum.

Extract from his letter "In one point I must correct myself as you have a own mandli Runch you must not send any money to chaibassa but are responable regarding this to Rev. C. B. Aind etc. as it is elsewhere in the Gossner church.

self Rev. H. Kloss
1.11.58.

Giving the above points I humbly pray you to kindly advise me further what to do to get rid of Rourkela. I dare to say that Rev. C.B. Aind was greatly responsible for the withdrawal of the S.M.B. work from Rourkela. As a result of this I was transfered to Chaibassa and his Anchal greatly failed to ~~make necessary~~ arrangements to relieve me which is merely done only after thirteen months of my Transfer on 14.4.65. Thirdly when I rejoined in March which he agreed with the Director S.M.B. made objections vide his letter dated 27.3.65 addressed to the Director S.M.B. of which I am having a true copy from Rev. S. Soy, Chaibassa.

How long I shall be put in a dialemma? After all I am a man not a superhuman.

Thanking you with a hope of quick and favourable decision.

Copy to
1. The Adhyaksh S.E. Anchal.
2. The Pr. Adhyaksh. G.E. E.L church.
3. Rev H. Kloss.

Yours truly,
[signature]
20.4.65
Pastor
G E L church

under certificate of posting.

Rev. P. C. Minz
Pastor,
G. E. L. Church, Rourkela.

C/o Adibasi Hotel,
Main Rd., Rourkela-1.
Dt. Sundergarh.
19. 4. 65.

To

Rev. C. B. Aind,
Adhyaksh,
Orissa Anchal, Rajgangpur.

Sub:- Return of Marriage License.
your Letter No OAA-RP. 135/64.
dated 20. 7. 1964.

Dear Sir,

The true copy of marriage license which was asked by you and the original forwarded to the Registrar General of Births, Death and Marriages Govt. of Orissa, Cuttack for cancellation by the Asst to the Secretary G. E. L. Church on my transfer from Rourkela may please be returned to me at an early date. without which I am unable to perform my all pastoral works in my new place of posting.

Thanking you.

Yours faithfully

P. C. Minz
19. 4. 65
Pastor
G. E. L. church,
Rourkela

Copy to for information
1. The Secy. Board of Evangelism & Literature.
2. The Adhyaksh S. E. Anchal.
3. The Pr. Adhyaksh, G. E. L. church.
4. Rev. H. Klost.
5.

Pastor,
G. E. L. Church, Rourkela.

To

~~Rev. C. B. Ain.~~

~~Adhyaksha,~~

~~Orissa Anchal, Rajgangpur.~~

C/O Good Books ,
Main Road, Ranchi

10.4.1965

Rev. P.C.Minz,
Chaibassa.

Dear Mr. Minz,

In reply to your Post Card dated Chaibassa, the 7th. April, 1965 I have to say that as far as I know the officers of the JMB ,namely Rev. DR.M.Bage who is Chairman of both the JMB and the Board of Evangelism beside being the Pramukh Adhyaksh and Rev. Kloss the Secretary have confirmed my order that you join the work given to you in due consideration of the letter of apology. The letter from Rev. Aind does not amount to an order .If there is any ~~ahxngax~~ change re. your service you will hear from the Pramukh Adhyaksh who is the proper authority. Hence I would ask you to go on with your programme in the areas given to you . It is not right for your to cancel your programmes or not to go to the congregations which have been placed under you according the letter I gave to you.

I was told that you were allowed half month's salary for March. I think the authorities acted properly in this respect.

Please do come and see the Pramukh Adhyaksh at your earliest convenience. We had guessed that you were coming here in the first week of April and I had left instructions at home to tell you that Dr. Bage wanted to see you. If you have not yet seen him please do so. I am going to Gaya coming Sunday and I shall return only on Thursday of the Holy Week.

Yours Sincerely,

J. Tiga [signature]

Director 10/4

cc: Dr. M.Bage
Rev. H.Kloss,
~~Rev. N. Soy~~

अन्तर्देशीय पत्र
INLAND LETTER

Rev. H. Moss,
G. E. L. Church,
Ranchi

पहला मोड़ First fold

तीसरा मोड़ Third fold

भेजने वाले का नाम और पता :— Sender's name and address :—

RANCHI G.P.O.

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

The 10th. April, 1965

The Rev. C.B.Aind,
Adhyaksh, Orissa Anchal
(Member J.M.B.)

Sub: Rev. P.C.Minz's taking up his work.

Dear Sir,

Received your letter of the 29th. March, 1965.

As far as I think I have not done anything wrong. But if you think that I have done wrong I guess you have to write to the proper authorities for thair decision.

Yours Sincerely

J J P Tiga 10/4

Director, J.M.B.

cc: Rev. H.Kloss, Secy.JMB
" Dr. M.Bage, Chairman JMB
" J.Soy ,Chaibasa
" J.Topono , Adhyaksh SEA

* *

Kokar, Ranchi
10.4.1965

Rev. J.Soy, G.E.L.Church,
Chaibasa

Dear Rev. Soy,

I have been busy ever since we met at Ranchi on 31.3.1965 when I passed your bills. I had gone to Assam from 1 to 6 April, I have been doing some office work these few days. On Sunday evening I shall leave for Gaya to conduct Holy week devotionals .On Good Friday I have to preach in the main Church at Ranchi and to conduct service the same day at Kokar and on easte Day at Kokar. I shall get time after Easter to finish the work at Champua and Jagannathpur. Both together will take me about 8 days. I am sure work will not be done properly unless I am present at the spot and as it is only a matter of 8 days work and only after another 8 days I am confident that I can get the work ~~kik~~ which I have started to be completed and then hand them over to the persons concerned.

Yours Sincerely,

J J P Tiga

Director JMB

cc: Rev. H.Kloss, Dr. M.Bage,
Rev. J.Topono & Rev. C.B.Aind

Gossner Evangelical Lutheran Church in Chotanagpur & Assam
ORISSA ANCHAL

No. A-OA-RP/32/65.

Rev. C. B. AIND—Adhyaksh
Shri. P. TOPNO—Secretary
Shri. M. HEMROM—Treasurer

Rajgangpur
Dated 29.3.1965.

To,
Rev.J.J.P.Tiga,M.A.,B.D.,S.T.M.,
Director J.M.B.

Dear Sir,

Received your copy of the letter No. nil dated 24th March,65, addressed to Rev.P.O.Minz,where in anticipation that Rev.Minz has already taken up new work at Champua,you have asked him to be in-charge of Keonjhar and Mayurbhanj also. As a member of the JMB.,which I understand,is in existence till 31st March,1965,I object to your order for the following reasons:

1.As something was decided in respect of Rev.P.O.Minz in our last JMB. meeting which was held in the garden of Rev. Kloss, the matter of his apology and his willingness of rejoining his duty ought to be brought before the JMB. for further needful.

2.Before rejoining his duty you should have asked Rev.Minz to hand over all the furnitures,Library Books and pastoral Registers to Rev.Lucas Tete,who has been duly appointed as Rourkela Pastor by the Orissa Anchal. Further you should have also asked him to hand over the Rourkela Income that was with him till the day of his transfer to Chaibasa to the Anchal Treasurer . This action ought to be taken just in accordance with the JMB. Resolution,ax Item No.10(e) of Khuntitoli meeting of May,64.

cc.for information to,
Rev.H.Kloss,Secretary,JMB.
Dr.M.Bage,Pr.Adhyaksh,Chairman JMB.
Rev.J.Soy,Chaibasa.
Rev.J.Topno,Adhyaksh,S.E.Anchal.

Yours Faithfully,
[signature]
Adhyaksh Orissa Anchal
Member of the JMB.

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

<u>The Officers and members of the Joint Mission Board.</u>

Dear friends,

I am sorry I overlooked to send you a copy of the letter of regret and readiness to work as ordered by the Joint Mission Board sent to me by Rev. P.C.Minz. Here is the true copy of the same :

" Camp Biraitrapur
The 12th. March,1965

The Director,
Joint Mission Board.
G.E.L.Church, Ranchi

Dear Sir,

I do hereby beg to state that I heartily repent for not having obeyed the orders of the J.M.B. to go to Keonjhar field with headquarters at Chaibassa. I earnestly request ~~you~~ the Board to kindly forgive me for the same.I am going to join the work assigned to me by the J.M.B.

Yours Sincerely,
Sd/- P.C.Minz
12.3.65 "

Rev. Minz has assured me that he will have no connections with the congregations at Rourkela which he left several months back. His wife has been working at Biraitrapur and now she is to be at Kansa with her mother and relatives for delivery.Rev. Minz is now on the duty of the J.M.B. and he has ecided to occupy the quarters alloted to him at Chaibassa and reside there as his headquarters and as soon as his wife will recover she will also be with him at Chaibassa.

I came to learn from Rev. Th.Dungdung who had come for the B.T.E. meeting on 3.3.65 about Rev. Minz's being at Biraitrapur and about his being sorry for not having obeyed .In consultation with the Pramukh Adhyaksh and the Up-Pramukh Adhyaksh I advised Rev. Minz through Rev. Dungdung to submit a written apology and to joi his work.

ccRev. H.Kloss, Rev.Dr. M.Bage,
Rev. C.B.Aind and Rev. J.Bey

Yours Sincerely,
JJ Tiga 31.3.65
Director JMB.

Rev. H. Kloss

25/3

Dear brother Kloss,

Thanks for your note. Yes, I shall be very thankful to you if you kindly send me the jeep tomorrow at noon. I shall plan to return on the 30th inst.

Yours sincerely

J.C. Kaga

Rev H Moss

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

25 - 3. 65

Dear Brother Kloss, Thanks. The other day I did not start as the rain and hailstones were threatening and they did actually come after I returned the jeep. I had told the driver to come the following evening but, obviously he did not tell you. I want to leave tomorrow afternoon for Jagannathpur, Chainpur and Rengarnatha. If I can't leave tomorrow for any reason, I must leave, even by bus, day after tomorrow early in the morning.

As far as I am concerned I think that

I have nothing to hand over as I continue to be in my work with the difference that I shall be Director for the whole Church, and that through the Anchal authorities. As regards landed property and construction of houses done by the Board of Joint Mission so far, in my opinion, should now be in the hands of the Property Board — e.g., purchase of land and construction of chapels etc. Hence at least that part of the money now with you assigned for construction of houses and purchase of land should be handed over to the Property Board, and the part for payment of the salaries, T. A. etc should be made over to the ~~Anchal~~ Board of Evangelism. But I think I should come & talk with you — perhaps tomorrow morning — Please let me know the time which will suit you.

Yrs sincerely
J. P. Tiga

23. 3. 65

Dear Brother Kloss,

Thanks. Halau reported this morning that his son is suffering from last night and he has had no time to attend to his treatment. So I am sending him back to do that and to return to me by noon with petrol etc full so that I may start at once as he comes.

Important: Please keep Rangamatia construction money (balance out of the estimated cost which has been passed by the Board) safe with you now.

and I shall take it for Rangamatia towards the end of the month (March).

I have just received a letter from Rev. J. Soy. He is glad to hear about the K.S.S. decision, which I had written to him after hearing from the KSS members. I have not yet got the decision in writing but I learn that they are almost on the same lines as Rev. Soy had pointed out to you & to Drs Berg and Bage. By the way, we have to plan for the Survey.

With best wishes,

Yours sincerely

J. S. Hoja

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

24th. March, 1965

The Rev. F.C. Minz,
G.E.L.Church, Chaibassa.

Dear Mr. Minz,

Received your letter of the 12th. inst. expressing your regret for not having obeyed the orders of the J.M.B. to go to Chaibassa as your headquarters and to be in charge of the Keonjhar mission field. It is also a matter of satisfaction that you have expressed that you are ready to go and join the work. I believe you have already gone to Chaibassa and that you have already taken up your new work at Champua.

I have to inform you that Rev. C.Halan Samad has been sick at Chaibassa hospital for a long time. I learn that it will take him much time to recover. I have asked Rev. M.Topono to take care of the Mayurbhanj field also. But, it is too much for him to be in charge of Midnapur and Mayurbhanj. I therefore ask you to be in charge of Keonjhar and Mayurbhanj mission fields as long as some other arrangement is not made. Very important work has been waiting for you and for some reason or other the Board of the Joint Mission did not put any one else in your place until now. As the post you have been given is still for you, you take it and give your whole time, interest and energy. May God grant you His grace and strength so that you may be fruitful in bringing many to the Saviour Jesus Christ.

Yours Sincerely,

J. J. Tiga
Director

C.C. Rev. H. Kloss
Rev. Dr. M. Bage
" C. B. Dund
" J. Soy.

Rev H. Kloss

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

Camp Champua
The 23rd. February, 1965

Pracharak Lucas Hansda ,
Champua

Pyare Pracharak Lucas Hansda,

Ap ko mera Yishusahay. Ap ko main, ap ko do chithiyon ke karan jo anuchit hain aur ap ne mere samne aj kabul kiya, aj ta : 23.2.65 se Pracharak kam se suspend karta hun. Ap ko is February ka pura talab milega. Ap turant apna ghar chale jaiye. Main ap ki baton ko Board ke faisle ke liye pesh karunga aur ap ko main Board ka faisla bhej deunga.

Ap ka Bishwasht,
Sd/- J.J.P.Tiga

Director

cc Rev. J. Soy, Chaibassa
and the officers of the J.M.B.

Rev. H. Kloss

Dear Officers of the J.M.B. and Rev. Soy,

It was indeed a shock to me that on 22.2.65 two letters were produced to me by the nurse of Champua written by Pracharak Lucas Hansda which were written with the motive of enticing her for an evil purpose. There are just two Oriya Baptist Church christians at Champua, one is an old dai, and the pther is a young nurse. Both of them are good christians and occasionally attend our worship on Sundays and invite us in their quarters for prayers ,The two letters are with me which I would like to read in your presence. This nurse under reference xomes of a good respectable christian family .Our Prachrak Lucas left these letters on the window sill outside the quartres of the nurse in her absence.

Yours Sincerely,

J.J.P.Tiga 23/2/65

Camp Champua
17. 2. 1965

Dear Brother Kloss,

This is to inform you that I have started work both in Champua and Jagannathpur. There has been difficulty in getting bricks, cement and also labourers. Much construction work is going on here at present on account of which masons, carpenters, coolies etc are all occupied here and there. I am glad after three days' searching and contacts I have been able to start the work today. I am going to be here and to get the work completed as soon as possible. It may be that I shall go to Ranchi for a day in order to attend to urgent correspondence.

Yours Sincerely
J. S. Tiga

अन्तर्देशीय पत्र
INLAND LETTER

The Rev. H. Kloss,
G. E. L. Church
P.O. + Dt. Ranchi,
Bihar

← पहला मोड़ First fold →

← दूसरा मोड़ Second fold →

← तीसरा मोड़ Third fold →

भेजने वाले का नाम और पता :— Sender's name and address :—

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To open cut here →

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P.P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

The 9th. Februaty, 1965

The Rev. H.Kloss, Treasurer, J.M.B.

Dear Brother Kloss,

With reference to Pastor Seeberg's letter dated the 21st. January , 1965 I have to point out as follows :

I. Mandli Amdani(Congregation income) for 1962, 1963 and 1964 .-

		Rs. 2, 644 . 27
Please add to this recent deposit		381 .x17
Please addd also the following which are on the way to you as per report from Rev. Mukut Topono of Borsol, Midnapur.....		221 . 97
We should also add expected for 1964 :'		
a. Mayurbhanj	about Rs.	80 . 00
b. Sambalpur	about Rs.	100 . 00
	Total	~~xRs3427xxx41xxx~~ Rs. 3, 427 . 41

II. Total no. of Christions.... 2666

From this we have to deduct the following because for some reason the Church income (from offerings) from these places are not being deposited with the J.M.B.Treasurer. This is a practise coming on and I don't know why it was decided by my predecessors .But it is a fact :

Amgaon and Purnapani	196	
Rourkela	366	Total 1015
Gua	453	

2666 minus 1015 -------- 1651

Rs 3,427.41 divided by 1651 gives ....Rs. 2.7 per capita

I have asked the pastors to deposit all the balances for 1964 without delay.

Yours Sincerely,

J J Tiga

Copy to :
Dr. M.Bage
& Pastor M.Seeberg

G. E. L. CHURCH
JOINT MISSION BOARD

Rev. J. I. P. TIGA M.A., B.D., S.T.M.
Director

C/o F. R. BHAY,
KOKAR CHOWK, H. B. ROAD
RANCHI

The 9th. February, 1965

The Rev. H. Kloss, [illegible] J.M.B.

Rev Kloss

Dear Brother Kloss,

With reference to Pastor Seeberg's letter dated the 21st. January , 1965 I have to point out as follows :

I. Amgaon Ambahi(Congregation income) for 1962, 1963 and 1964 .- Rs. 2, 644 . 27

Please add to this recent deposit .... 381 .17

Please add also the following which are on the way to you as per report from Rev. Mukut Topeno of Bersel, Midnapur...... 221 . 97

We should also add expected for 1964 :
a. Mayurbhanj about Rs. 80 . 00
b. [illegible] about Rs. 100 . 00

Total ~~xxxxxxxxx~~ Rs. 3, 427 . 41

II. Total no. of Christians.... 2666

From this we have to deduct the following because for some reason the church income from those places are not being deposited with the J.M.B. Treasurer. This is a practice going on and I don't know why it was decided by my predecessors but it is a fact :

Amgaon and Purnapani .... 196 }
[illegible] .... 366 } Total 1015
[illegible] .... 453 }

2666 minus 1015 -------- 1651

Rs 3,427.41 divided by 1651 gives .....Rs. 2.7 per capita

I have asked the pastors to deposit all the balances for 1964 without delay.

Yours sincerely,

[signature]

Copy to :
Dr. M. Bage
& Pastor H. Seeberg

C/o. P. F. VIJAY
Kokar Chowk, H. B. Road, Ranchi.

Copy

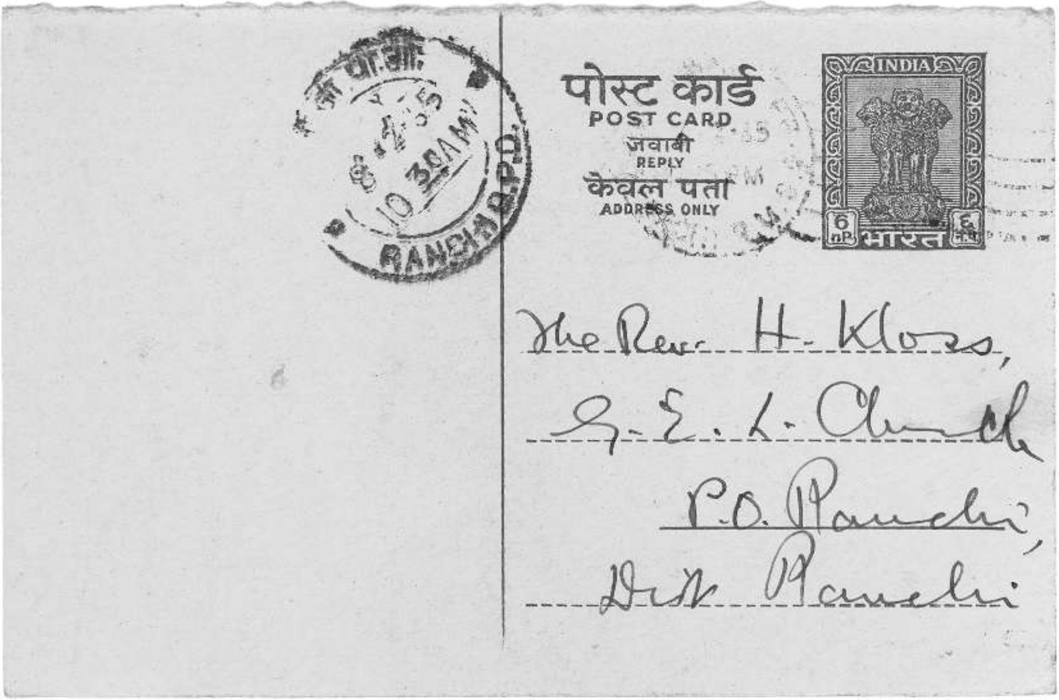
6.2.65

Dear Dr. Bage,

On 2.8.64 when the officers of the JMB met it was reported that there will be a meeting of the Board of Evangelism & consultants concerning the question of integration of JMB with the whole organisation of Evangelism of the Gossner Church. The pastors of the JMB are asking to have a say on this matter. Would you be able to give them also an opportunity & when?

Yours sincerely,
J. Lakra(?)
Director
JOINT MISSION BOARD

cc.
1) Rev. H. Kloss
2) " J. Say



RANCHI B.P.O.
10 30 AM

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The Rev. H. Kloss,
G. E. L. Church
P.O. Ranchi,
Dist Ranchi

Chaibasa
Dt. 23.1.1965

To

The secretary,
J. M. B. Ranchi.

Sir,

respectfully we have to inform you that we have since long felt that a guest-room (Derakhana) is necessary for the Travellers who often come to this compound for night halt on the way to different mines.

We therefore request you to kindly allow us to assign the rooms which has been fallen vacant due to the Transfer of J. M. B. driver from Chaibasa to Ranchi.

We shall be thankful to you for this kind act.

Yours faithfully

Rev. L. Tiru
" J. Soy.

Copy to Director J.M.B.

GOSSNER MISSION
1 Berlin 41 (Friedenau)
Handjerystraße 19/20

psb/br
Berlin-Friedenau, den 21.1.1965

Rev.
Hermann Kloss
G.E.L. Church Compound

Ranchi / Bihar
India

Lieber Bruder Kloss !

Haben Sie herzlichen Dank für die von Ihnen übersandte Abrechnung über Ein- und Ausgaben im J.M.B. im Jahr 1964.

Bemerkenswert und beunruhigend für mich ist die Tatsache, daß die Einnahmen durch Beiträge von Gemeindegliedern im JMB sehr niedrig gewesen sind:

Sie betragen für 1962, 1963 und 1964 insgesamt Rs. 2.644,27, also pro Kopf und Jahr etwa 0,35 Rs.

Im Vergleich dazu sind die Opfergaben in den Synoden der GELC sehr viel höher: Synode Gumla und Chaibassa pro Kopf und Jahr etwa 3 Rs; die finanzschwache Synode Khuntitoli etwa 1,5 Rs; im Surguja-Missionsgebiet ebenfalls 1,5 Rs.

Wie ist das geringere Aufkommen im J.M.Gebiet zu erklären ?

In der Schlußabrechnung vom 31.12.1964 ist eine ersparte Summe von 17.770,34 Rs. nachgewiesen. Dieser Betrag ist nach Rücksprache mit Dr. Bage dem Head Accountant der GELC zu übergeben, der ab 1.1.1965 die für die Missionsarbeit der GELC von uns zur Verfügung gestellten Mittel empfangen wird.

Mit herzlichen Grüßen
Ihr
Martin Seeberg

महामान्यवर,

Rev. H. KLoss. J.M.B. खजांची जी.ई.एल चर्च रांची के नीकट

दीन निवेदन।

महाशय,

मैं एक गरीब प्रचारक हूं। मैं जोईन्ट मिशन बोर्ड में ६ वर्ष याने १९५८ अप्रैल से लगभग १९६४ ई. तक प्रभु का काम विश्वसनीयता के साथ ~~प्रभु का काम~~ किया। प्रभु ने काम में आशीष दिई और बहुत से लोग खिष्टान धर्म को ग्रहण किये और ही आने वाले थी कि शैतान का एक दल मुझे भगाया। मैं संकट में पड़ कर अधिकारियों को खबर दे कर भागा।

काम से भागने से मेरी लौकिक हालत बहुत ही बुरी हो गई चूंकि मेरी तलब बंद हो गई।

मैं आप की दृष्टि में अच्छा काम नहीं किया। इसको मैं आप के चरणों तले मानता हूं और क्षमा मांगता हूं।

आप को दया भरी दिल से मुझे क्षमा देकर मेरी नीचे की मांगों को दया से ग्रहण कर देने की कृपा करें।

आप को इस दया के काम के लिये मैं जीवनभर आप को धन्यवाद दिया करूंगा।

I मांग — मुझे १९६५ जनवरी से, बोर्ड से छुट्टी देकर Takarma में, Synod President Rev. J. Bage से तकरमा सिनोड में काम दिलवा दें।

II मांग — मुझे नोवेम्बर और दिसम्बर १९६४ की तलब जो १२०) है देने की कृपा करें।

III मांग — मेरा पकड़ा पुर T.A. ५.४५ नया पैसा है जो नकटी और [illegible] से जमीन के बो सेटलमेन्ट केस आने जाने में खर्चा है जिसको Rev. J. Soy भी जानते हैं। देने की कृपा करें।

५-२-१९६५

आप को आज्ञाकारी सेवक
प्रचारक — जोहन सुरिन
(गांव) खिजरिरमा हाजारी टोली।
पो. ओ. पीठोरिया।
जिला रांची।

महामन्यवर,

प्रमुख Dr. M. Bage, श्री खजांची Rev. H. Kloss जी. ई. एल चर्च रांची

के नौकर दीन निवेदन।

महाशय,

मैं आप की आज्ञानुसार तेंदा: नहीं गया क्योंकि मेरे नकरी छोड़ने के पहले हम लोग तेंदा: के भाईयो के साथ १-१०-६४ को नकरी में छोटी मिटिंग किये थे। उस मिटिंग में बोंगा जंगा के प्रचारक जे. सांगा और टोकाद मंडली के एक एक भाई तथा तेंदा: के सब रिलस्तान भाई थे।

तेंदा: के भाई मुझे रखने से डरते थे। आप से नहीं डरते तो मैं १-१०-६४ को ही तेंदा चला जाता। लाचारवस, मैं प्रचारिन की जुलूम से नकरी से भागा और तेंदा: भी नहीं गया।

तेंदा: नहीं जाने से मुझे तलब मिलना बांद हो गया। फिर मेरे बड़े भाई, मेरी सहायता न किई। जिसके कारण मुझे ८०/ आसी रु. उधार लेना पड़ा और इसी पैसा से अपना बेटा प्रेमसिंह को जो चक्रधरपुर स्कूल में है देना पड़ा।

ऐसी परिक्षा में पड़ने से मेरी हालत खराब हो गई। बच्चे नंगे बादन सा हो गये। ऐसी बुरी दशा को देख कर मेरे बड़े भाई से मन में गुस्सा आ गया और मन में निश्चिय कर लिया हूं कि १९६५ ई. में जमीन का बटवारा लेऊंगा।

ऐसी हालत के कारण आप से मेरी दीन अर्जी है कि अब मैं J.M.B. में प्रभु का काम नहीं कर सकता हूं। इसलिये मेरी नम्र प्रार्थना है कि मुझे बोर्ड से छुट्टी देने की कृपा करें।

आप के विश्वासत सेवक।

२६-१२-६४

प्रचारक - जोहन सुरिन
(ग्राम) मिरिरमा हाजरी टोली।
पो. ऑ. पोजेंगा।
जिला - रांची।

नोट :- (क) Rev. J. Soy Chaibassa की चिट्ठी की एक नकल L. N. 117/64. ता: 18-11-64.
आप को नकरी या तेंदा: में फिर से रखना मेरी इच्छा के विरुद्ध डाईरेक्टर साहेब से हुआ है।
(ख) अर्जी पत्र की जबाब देने की कृपा करें।

BILL FOR GHARBANDHU
FROM JANUARY 1965 TO Dec; 1965
JOINT MISSION BOARD

S.No.	Name & Address of Rev; Candidates & Pracharaks Under Joint Mission Board.	Rs.	nP.
1	Prabhu Sahay Topno, Parodih, P.o. Jaraikela, Dt. Singhbhum	3	50
2.	J.K. Henrom, Dumerta, P.o. Urkhiya, Dt. Singhbhum	3	50
3.	Monohar Bara, Horo, P.o. Goilkera, Dt. Singhbhum	3	50
4.	J. Melgandi, Baibera, P.o. Soma, Dt. Singhbhum	3	50
5.	Johan Surin, Nakti, P.o. Karaikela, Dt. Singhbhum	3	50
6.	Patras Barla, Sisiba, P.o. Karaikela, Dt. Singhbhum	3	50
7.	Junas Sanga, Bongajanga, P.o. Kera, Dt. Singhbhum	3	50
8.	Antony Soy, Kururikocha, P.o. Kendodih, Dt ~~Singhbhum~~ Sundergarh	3	50
9.	Simon Dang, Jagnathpur, P.o. Jagnathpur, ~~Singhbhum~~ Dt. Sundergarh	3	50
10.	Lucas Hassada, P.o. Champua, Dt. Keonjhar, Orissa	3	50
11.	A. Tilming, Kalpal, P.o. Bhojpur, Dt. Sambalpur.	3	50
12.	Marcas Surin, Goreabahal, P.o. Paisimal, Dt. Sambalpur	3	50
13.	Mansidh Dang, Chaura, P.o. Jamunkera, Dt. Sambalpur	3	50
14.	J. Samad, Bichabari, P.o. Tikimal, Dt. Sambalpur	3	50
15.	Christ Mundu, Sorgidih, P.o. Laimara, Dt. Sambalpur	3	50
16.	Stiphan Lakra, Kalchi Porhadih, P.o. Kansor, Dt. Sambalpur	3	50
17.	Amus Aind, Bodrama, P.o. Dt. Sambalpur	3	50
18.	M. Masih Lakra, Bhangamuda, P.o. Konson, Dt. Sambalpur	3	50
19.	Ishwar Sahay Lakra, Sotoropali, P.o. Dholpara, Dt. Sambalpur	3	50
20	Abraham Samad, Kataikuli, P.o. Dholpara, Dt. Sambalpur	3	50
21	A. Guria, Tiklijharain, P.o. Talnisor, Dt. Sambalpur	3	50
	Total C.F.	73	50

(P.T.O. Page 2.)

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

Camp Champua
The 23rd. February, 1965

Pracharak Lucas Hansda ,
Champua

Pyare Pracharak Lucas Hansda,

Ap ko mera Yishusahay. Ap ko main, ap ko do chithiyon ke karan jo anuchit hain aur ap ne mere samne aj kabul kiya, aj ta : 23.2.65 se Pracharak kam se suspend karta hun. Ap ko is February ka pura talab milega. Ap turant apna ghar chale jaiye. Main ap ki baton ko Board ke faisle ke liye pesh ka-runga aur ap ko main Board ka faisla bhej deunga.

Ap ka Bishwasht,
Sd/- J.J.P.Tiga

Director

cc Rev. J. Soy, Chaibassa
and the officers of the J.M.B.
Rev. H. Klotz

Dear Officers of the J.M.B. and Rev. Soy,

It was indeed a shock to me that on 22.2.65 two letters were produced to me by the nurse of Champua written by Pracharak Lucas Hansda which were written with the motive of enticing her for an evil purpose. There are just two Oriya Baptist Church christians at Champua, one is an old dai, and the pther is a young nurse. Both of them are good christians and occasionally attend our worship on Sundays and invite us in their quarters for prayers ,The two letters are with me which I would like to read in your presence. This nurse under reference xomes of a good respectable christian family .Our Prachrak Lucas left these letters on the window sill outside the quartres of the nurse in her absence.

Yours Sincerely,

J J P Tiga 23/2/65

Camp Champua
17. 2. 1965

Dear Brother Kloss,

This is to inform you that I have started work both in Champua and Jagannathpur. There has been difficulty in getting bricks, cement and also labourers. Much construction work is going on here at present on account of which masons, carpenters, coolies etc are all occupied here and there. I am glad after three days' searching and contact, I have been able to start the work today. I am going to be here and to get the work completed as soon as possible. It may be that I shall go to Ranchi for a day in order to attend to urgent correspondence.

Yours Sincerely
J. S. Hega

अन्तर्देशीय पत्र
INLAND LETTER

The Rev. H. Kloss,
G. E. L. Church
P.O. + Dt. Ranchi,
Bihar

पहला मोड़ First fold

दूसरा मोड़ Second fold

← तीसरा मोड़ Third fold →

भेजने वाले का नाम और पता :— Sender's name and address :—

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To open cut here →

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

The 9th. Februaty, 1965

The Rev. H.Kloss, Treasurer, J.M.B.

Dear Brother Kloss,

With reference to Pastor Seeberg's letter dated the 21st. January, 1965 I have to point out as follows :

I. Mandli Amdani(Congregation income) for 1962, 1963 and 1964 .-

	Rs. 2, 644 . 27
Please add to this recent deposit	381 . 17
Please add also the following which are on the way to you as per report from Rev. Mukut Topono of Borsol, Midnapur.....	221 . 97
We should also add expected for 1964 :	
a. Mayurbhanj about Rs.	80 . 00
b. Sambalpur about Rs.	100 . 00
Total	~~xRs3427xxx41xxx~~ Rs. 3, 427 . 41

II. Total no. of Christions.... 2666

From this we have to deduct the following because for some reason the Church income [from offerings] from these places are not being deposited with the J.M.B.Treasurer. This is a practise coming on and I don't know why it was decided by my predecessors .But it is a fact :

Amgaon and Purnapani	196	Total 1015
Rourkela	366	
Gua	453	

2666 minus 1015 -------- 1651

Rs 3,427.41 divided by 1651 gives ....Rs. 2.7 per capita

I have asked the pastors to deposit all the balances for 1964 without delay.

Yours Sincerely,

J. Tiga

Copy to :
Dr. M.Bage
& Pastor M.Seeberg

G. E. L. CHURCH

JOINT MISSION BOARD

C/o P. R. BHAY
KOKAR CHOWK H. B. ROAD
RANCHI

Rev. I. I. P. TIGA M.A., B.D., S.T.M.
Director

The 9th. February, 1965

Rev Kloss

The Rev. H. Kloss, Treasurer J.M.B.

Dear Brother Kloss,

With reference to Pastor Seeberg's letter dated the 21st. January, 1965 I have to point out as follows :

I. Mandli Audani(Congregation income) for 1962, 1963 and 1964 .-

	Rs. 2, 644 . 27
Please add to this recent deposit	351 . 17
Please add also the following which are on the way to you as per report from Rev. Mukut Topeno of Barsol, Midnapur......	221 . 97
We should also add expected for 1964 :	
a. Mayurbhanj about Rs.	50 . 00
b. Sambalpur about Rs.	100 . 00
Total ~~xxxxxxxxxx~~	Rs. 3, 427 . 41

II. Total no. of Christians.... 2666

From this we have to deduct the following because for some reason the Church income from these places are not being deposited with the J.M.B. Treasurer. This is a practice going on and I don't know why it was decided by my predecessors but it is a fact :

Angaon and Purnapani	196	
Jomhala	366	Total 1015
Sug	453	

2666 minus 1015 -------- 1651

Rs 3,427.41 divided by 1651 gives ....Rs. 2.7 per capita

I have asked the pastors to deposit all the balances for 1964 without delay.

Yours sincerely,

[signature]

Copy to :
Dr. H. Bage
& Pastor H. Seeberg

Copy

C/o. P. F. VIJAY
Kokar Chowk, H. B. Road, Ranchi.

6.2.65

Dear Dr. Bage,

On 2.8.64 when the officers of the JMB met it was reported that there will be a meeting of the Board of Evangelism + consultants concerning the question of integration of JMB with the whole organisation of Evangelism of the Gossner Church. The pastors of the JMB are asking to have a say on this matter. Would you be able to give them also an opportunity + when?

Yours sincerely
J. S. Tiga
Director

JOINT MISSION BOARD

cc.
1) Rev. H. Kloss
2) " J. Bay

पोस्ट कार्ड
POST CARD
जवाबी
REPLY
केवल पता
ADDRESS ONLY

The Rev. H. Kloss,
G.E.L. Church
P.O. Ranchi,
Dist Ranchi

RANCHI B.P.D.
10 30 AM

Chaibasa
Dt. 23.1.1965

To

The secretary,
J. M. B. Ranchi.

Sir,

respectfully we have to inform you that we have since long felt that a guest-room (Derakhana) is necessary for the Travellers who often come to this compound for night halt on the way to different places.

We therefore request you to kindly allow us to asign the rooms which has been fallen vacant due to the Transfer of J. M. B. driver from Chaibasa to Ranchi.

We shall be thankful to you for this kind act.

Yours faithfully

Rev. A. Topno
" J. Soy.

Copy to Director J.M.B.

GOSSNER MISSION
1 Berlin 41 (Friedenau)
Handjerystraße 19/20

psb/br
Berlin-Friedenau, den 21.1.1965

Rev.
Hermann Kloss
G.E.L. Church Compound

Ranchi / Bihar
India

Lieber Bruder Kloss !

Haben Sie herzlichen Dank für die von Ihnen übersandte Abrechnung über Ein- und Ausgaben im J.M.B. im Jahr 1964.

Bemerkenswert und beunruhigend für mich ist die Tatsache, daß die Einnahmen durch Beiträge von Gemeindegliedern im JMB sehr niedrig gewesen sind:

Sie betragen für 1962, 1963 und 1964 insgesamt Rs. 2.644,27, also pro Kopf und Jahr etwa 0,35 Rs.

Im Vergleich dazu sind die Opfergaben in den Synoden der GELC sehr viel höher: Synode Gumla und Chaibassa pro Kopf und Jahr etwa 3 Rs; die finanzschwache Synode Khuntitoli etwa 1,5 Rs; im Surguja-Missionsgebiet ebenfalls 1,5 Rs.

Wie ist das geringere Aufkommen im J.M.Gebiet zu erklären ?

In der Schlußabrechnung vom 31.12.1964 ist eine ersparte Summe von 17.770,34 Rs. nachgewiesen. Dieser Betrag ist nach Rücksprache mit Dr. Bage dem Head Accountant der GELC zu übergeben, der ab 1.1.1965 die für die Missionsarbeit der GELC von uns zur Verfügung gestellten Mittel empfangen wird.

Mit herzlichen Grüßen
Ihr
Martin Seeberg

महामान्यवर,

Rev. H. Kloss. J.M.B. खजांची जी.ई.एल चर्च रांची के नीकट

दीन निवेदन।

महाशय,

मैं एक गरीब प्रचारक हूँ। मैं जोईन्ट मिशन बोर्ड में ध वर्ष याने १९६२ अप्रैल से लगभग १९६४ ई. तक प्रभु का काम विश्वस्तता के साथ ~~प्रभु का काम~~ किया। प्रभु के काम में आशीष दिई और बहुत से लोग खिस्तान धर्म को ग्रहण किये थे और हो आने वाली थी कि शैतान का एक दल मुझे भगाया। मैं संकट में पड़ कर अधिकारियों को खबर दे कर भागा।

काम से भागने से मेरी लौकिक हालत बहुत ही बुरी हो गई क्योंकि मेरी तलब बंद हो गई।

मैं आप की दृष्टि में अच्छा काम नहीं किया। इसको मैं आप के चरणों तले मानता हूँ और क्षमा मांगता हूँ।

आप को दया भरी दिल से मुझे क्षमा दे कर मेरी नीचे की मांगों को दया से ग्रहण कर देने को कृपा करें।

आप को इस दया के काम के लिये मैं जीवन भर आप को धन्यवाद दिया करूंगा।

I मांग — मुझे १९६५ जनवरी से, बोर्ड से छुट्टी देकर Takarma में, Synod President Rev. J. Bage से टकरमा सिनोड में काम दिलवा दें।

II मांग — मुझे नोवेम्बर और दिसम्बर १९६४ की तलब जो १२०) है देने को कृपा करें।

III मांग — मेरा पक्का पूरा T.A. ५.४५ नया पैसा है। जो नकटी और [illegible] से जमीन के बो सेटलमेन्ट कोमप आने जाने में खर्चा है। जिसको Rev. J. Sey भी जानते हैं। देने को कृपा करें।

आप को आज्ञाकारी सेवक
प्रचारक — जोहन सुरिन
(गाँव) खिजरिरमा हाजारी टोली।
पो. ओ. फोलेंगा।
जिला रांची।

५-१-१९६५

महामान्यवर,

प्रमुख Dr. M. Bage, और खजांची Rev. H. K'Loss जी. ई. एल. चर्च रांची

के नौकर दीन निवेदन।

महाशय,

मैं आप की आज्ञानुसार तेंदा: नहीं गया क्योंकि मेरे नकरी छोड़ने के पहले हम लोग तेंदा: के भाईयो के साथ १-१०-६४ को नकरी में छोटी मिटिंग किये थे। उस मिटिंग में वोंगा जंगा के प्रचारक जे. सांगा और टोकद मंडली के एक एक भाई तथा तेंदा: के सब ख्रिस्तान भाई थे।

तेंदा: के भाई मुझे रखने से डरते थे अगर वे नहीं डरते तो मैं १-१०-६४ को ही तेंदा चला जाता। लाचारवस, मैं प्रचारिन की जुल्म से नकरी से भागा और तेंदा: भी नहीं गया।

तेंदा: नहीं जाने से मुझे तलब मिलना बांद हो गया। फिर मेरे बड़े भाई, मेरी सहायता न किई। जिस के कारण मुझे ८०/ अस्सी रु. उधार लेना पड़ा और इसी पैसा से अपना बेटा प्रेमसिंह को जो चक्रधरपुर स्कूल में है देना पड़ा।

ऐसी परिक्षा में पड़ने से मेरी हालत खराब हो गई। बच्चे नंगे बादन सा हो गये। ऐसी बुरी दशा को देख कर मेरे बड़े भाई से मन में गुस्सा आ गया और मन में निश्चय कर लिया हूं कि १९६५ ई. में जमीन का बटवारा लेऊंगा।

ऐसी हालत के कारण आप से मेरी दीन अर्जी है कि अब मैं J.M.B. में प्रभु का काम नहीं कर सकता हूं। इसलिये मेरी नम्र प्रार्थना है कि मुझे बोर्ड से छुट्टी देने की कृपा करें।

आप के विश्वासित सेवक।

२६-१२-६४

प्रचारक - जोहन सुरिन

(ग्राम) मिसिरमा हाजरी टोली।

पो. ओ. पोजेंगा।

जिला - रांची।

नोट :- (क) Rev. J. Soy Chaibassa की चिट्ठी की एक नक़ल, L. N. 117/64, ता: 18.11.64.
आप को नकरी या तेंदा: में फिर से रखना मेरी इच्छा के विरुद्ध डाईरेक्टर साहेब से हुआ है।
(ख) अर्जी पत्र की जवाब देने की कृपा करें।

BILL FOR GHARBANDHU

FROM JANUARY 1965 To Dec; 1965

JOINT MISSION BOARD

S.No.	Name & Address of Rev., Candidates & Pracharaks Under Joint Mission Board.	Rs.	nP.
1	Prabhu Sahay Topno, Parodih, P.O. Jaraikela, Dt. Singhbhum	3	50
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3.	Monohar Bara, Horo, P.O. Goilkera, Dt. Singhbhum	3	50
4.	J. Melgandi, Baibera, P.O. Soma, Dt. Singhbhum	3	50
5.	Johan Surin, Nakti, P.O. Karaikela, Dt. Singhbhum	3	50
6.	Patras Barla, Sisiba, P.O. Karaikela, Dt. Singhbhum	3	50
7.	Junas Sanga, Bongajanga, P.O. Kera, Dt. Singhbhum	3	50
8.	Antony Soy, Kurumkocha, P.O. Kendodih, Dt ~~Singhbhum~~ Sundergarh	3	50
9.	Simon Dang, Jagnathpur, P.O. Jaganathpur, ~~Singhbhum~~ Dt. Sundergarh	3	50
10.	Lucas Hassada, P.O. Champua, Dt. Keonghar, Orissa	3	50
11.	A. Tibung, Kalpal, P.O. Bhojpur, Dt. Sambalpur.	3	50
12.	Marcas Surin, Goreabahal, P.O. Paisimal, Dt. Sambalpur	3	50
13.	Mansidh Dang, Chaura, P.O. Jamunkera, Dt. Sambalpur	3	50
14.	J. Samad, Bichabari, P.O. Tikinal, Dt. Sambalpur	3	50
15.	Christ Mundu, Sorgidih, P.O. Laimara, Dt. Sambalpur	3	50
16.	Stephan Lakra, Kalchi Porhadih, P.O. Konsor, Dt. Sambalpur	3	50
17.	Amus Aind, Bodrama, P.O. Dt. Sambalpur	3	50
18.	M. Masih Lakra, Bhangamunda, P.O. Konson, Dt. Sambalpur	3	50
19.	Ishwar Sahay Lakra, Sotoropali, P.O. Dholpara, Dt. Sambalpur	3	50
20	Abraham Samad, Kataikuli, P.O. Dholpara, Dt. Sambalpur	3	50
21	A. Guria, Tikligharain, P.O. Talnsor, Dt. Sambalpur	3	50
	Total C.F.	73	50

(P.T.O. Page 2.)

		Rs.	nP.
	B.F.	173	50
22.	Johan Lakra, Ohaja, P.O. Tainsor Dt Sambalpur	3	50
23	Junas Barla, Prabhasini P.O. Tainsor, Dt. Sambalpur	3	50
24	Amrit Minz, Kalapath, P.O. Bhojpur, Dt. Sambalpur	3	50
25.	Israel Lakra, Sahajbahal P.O. Bhojpur, Dt. Sambalpur	3	50
26.	Johan Soreng, Tilaimas, P.O. Dt. Sambalpur	3	50
27.	Belhan Tirkey, Purnapani, P.O. Kadopara, Dt. Sambalpur	3	50
28.	Kali Rahman, Amgagon P.O. Dt. Sambalpur.	3	50
29.	Incharge of the Amgaon Hospital, Dt. Sambalpur	3	50
30.	Incharge of the Amgaon Church, Dt. Sambalpur	3	50
31.	Golak Dhan Masih, P.O. Amgaon Dt. Sambalpur	3	50
32.	Sunder Mohan Singh, Rangamatia, P.O. Mayurbhanj, Dt. Sambalpur	3	50
33.	Anand Masih Topno, Simlipahar, P.O. Jashipur Dt. Mayurbhanj	3	50
34.	Jusaf Kandulna, Kulaitunda P.O. Jashipur, Dt. Mayurbhanj	3	50
35.	Simon Bodra, Chulabhanga, P.O. Badampahar Dt. Mayurbhanj	3	50
36.	Ubhay Charan Singh, Barhpath, P.O. Sariyahandi, Dt. Midnapur W.B.	3	50
37.	Ubhay Charan Tudu, Chirmisol, P.O. Kharahandi, Dt. Midnapur	3	50
38.	Rameshwar Baske, Gindigram, P.O. Tupsaia Dt. Midnapur	3	50
39.	Rev. J.J.P. Tiga, Kukar, Ranchi	3	50
40.	Rev. H. Tuti, Rangamatia, P.O. Dt. Mayurbhanj	3	50
41.	Rev. H. Samad, Kulpal, Bhojpur (VIA) Kuchinda P.O. Dt. Sambalpur	3	50
42.	Rev. J. Soy. Chakardharpur. C.K.P. Dt. Singhbhum	3	50
43.	Rev. S. Surin Gua, P.O. Gua, Dt Singhbhum	3	50
44.	Rev. P.C. Minz. Rourkella, Dt. Sundergarh	3	50
	Rs. 154/= Total Rs.	154 =	000

Rs. One Hundred and fifty four only.

(1) Copy to Rev. H. Kloss
(2) " " to Rev. J.J.P. Tiga
(3) Office copy.

C.P. Tiwari
Business Manager Gharbandhu
Dated 6.11.64

Received Rs 45/- only from Rev. S. Soy. on 17-12-64
C.P. Tiwari

Rev H. Kloss

Dear Brother Kloss,

I am passing some of the bills of the workers presented by Rev. Soy. ~~A~~ few more are pending with me as I am not finding the file in question just now. I am in a hurry to go ~~to~~ (Patna via) Muzaffarpur ~~to~~ two days for B. C. C. meeting. I had not thought of going there but as I ~~had~~

have now
cancelled my Midnapur
tour this week I have at
last decided to go to
the BCC meeting. My train
is at 7 p.m. So I am in
a hurry. I'll try to see
you with all the rest of
~~the~~ bills on the 19th or 20th
before I leave for my
next tour.

Yours sincerely
J. B. Maga[?]
15/12

Kōrdi
14.12.64

Dear Brother Moss,

I understand the jeep is free. Could I take it to Chaibassa today and keep it in that area until about the 20th. Then I can do my work at Rangamatia, Champua, and Chunnu Bhol & Jagannathpur.

If so, I'll come to you for some money at about 1 pm.

Yours sincerely

[signature]

14/12

G. E. L. CHURCH
JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

Camp Rangamatia

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

Rev. M. Topno
Borshol

7.12.64

Dear Rev. Topno,
Rev C. H. Samad is sick in hospital at Chaibassa. Please take care of his area also until his recovery. Pracharak Sundar Mohan Singh Nag of Rangamatia will tell you about the present arr-angements.

With best wishes,
Yours sincerely
J. Tiga

Name of Mandlis

1. Gitilpiri
2. Sarunda
3. Dudruchampa
4. Gopinathpur
5. Balikhal
6. Jashipur
7. Chulaphunka
8. Kulaitumba

Copy to:
Rev. Dr. M. Bage
Rev. H. Kloss

G. E. L. CHURCH
JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

Camp Jashipur
Mayurbhanj

Mayurbhanj Jila ki Mandliyon ki Charwahi

Padri : Rev. C. H Samad.

1. Rangamatia — Prach. Sundar Muni Singh Nag
2. Jashipur — " Jusaf Kandulna
3. Kulaitumka — " "
*4. Gitilpuri — Sahayak Pracharak Daniel Birmwa Allowance Rs 10/- pm.
*5. Sarnda — " " Habil Sanga " "
*6. Dudruchampa — " " Silas Soy " "
*7. Gopinathpur — " " Johan Tuti " "
*8. Balikhal — " " Masih " "
9. Chulaphunka — Prach Simon Bodra
10. Badampahar } " " "
11. Kusumpur }

Sanway banake tinon purnsamayik pracharak sahayak pracharakon ki sahayta karenge.

* Yah bandobasht March 1965 tak ke liye hai.

J. Tiga
Director
JMB

Copy to Secretary
JMB

c/o. P.P. Vijay
Kokar Chowk,
H.B. Road, Ranchi

Joint Mission Board
of
THE GOSSNER EVANGELICAL LUTHERAN CHURCH

Camp Jashipur
Dt. Mayurbhanj

DIRECTOR
Rev: J. J. P. Tiga M.A; B.D; S.T.M.

G. E. L. Church
RANCHI (Bihar)
INDIA.

Ref ______________ Dated Ranchi 5. 12. 64

Prachārak Anandmasih Topno

प्यारे प्रचारक आनन्दमसीह तोपनो,

यीशुसहाय। बहुत अफसोस की बात है कि आप यहाँ नहीं आये। आप की चिट्ठी मिली पर आप का कारण बताना केवल बहाना है। मई महीना ही से मैं देखता आ रहा हूँ कि आप अपने प्रचारक के काम में मन नहीं लगाते हैं इसलिये जबतक आप पूरी २ कैफियत न दें और आप को मण्डली के भाई बहिन और पादी आप के विषय सिफारिश न करें मैं आप को सस्पेन्ड करता हूँ, आप का तलब अभी नहीं मिलेगा। आप का काम और तलब Nov. 1964 से बन्द किया जाता है। गितिलपिड़ी मण्डली के जिम्मा में वर्तमान के लिये दाखिल बिरुवा रहेगा।

आप का बिश्वस्त

J J Tiga
Director
JMB

Copy to
Secretary JMB

Rev. H Klos

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

Camp Jashpur

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

ORDER OF TRANSFER OF PRACHARAKS

On account of the return of the three Pracharaks who were undertaking training at Govindpur ,the following transfers are made with effect from 1.1.1965 :

		From	To
1.	Pracharak Israel Lugun	Training	Sisibaha
2.	" Israel Topono ...	"	Bongajanga
3.	" Gladson Surin	"	Baibera
4.	" Johannes Melgandi	Baibera	~~Nakti~~ Sargidih
5.	" Patras Barla (Temporarily he will be a part-time Pracharak at Sargidih .)	Sisibaha.. ~~[illegible]~~	
6.	" Johan Surin ....now on leave		Rangamatia
7.	" Sundar Mohan Singh	Rangamatia	Pracharak Trg. Sch.
8.	" Junas Sanga	Bongajanga	" " "
9.	" Christochit Mundu	Sargidih	" " "

NEW APPOINTMENTS OF PRACHARAKS

DO. Sri Rameswar Sinha .... Gangtabeni, Dist Midnapur a new centre under Rev. Mukut Topono.

~~xkk.~~

Note : We wanted to send Pr. Marcus Surin in 1965 for his training but his wife is in family conditions and he asks for postponing his joining the Training School until 1967. We tried Pr. Mansidh Dang. He writes that on account of his hiwe's illness he cannot go. Therefore I am now asking Pr. Chrstochit Mundu to go for training. Prach. Patras Barla who wants leave for an indefinite period will look after Sargidih until further order. He will get Rs. 15/- p.m. as other part-time Pracharaks.

✓ cc 1. Rev. H. Kloss, Secr.-Treas.
2. Rev. J. Soy
3. Rev. H. Tuti
4. Rev. M. Topono
5. Rev. C. H. Samad
6. Rev. Dr. M. Bage

J. Tiga 3/12/64

G. E. L. CHURCH
JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

O/c

3rd. December, 1964

Rev. C.H, Samad.

Pyare Padri Samad,

Ap ki chithi mili jisko ap ne Chaibassa se likha . Main ne ap ke sath uske pichhe wahan mulakat karke hospital men rakh diya aur uske bad ap kaise hain wah malum nahin hai. Aj main ap hi ke pas jane ke liye nikal raha hun aur jaise main ne programme diya hai main asha rakhta hun ki ap se Jashipur men bhent hogi. Kintu , is bichar se ki saed ap bimar rahne ke karan Rangamatia men hi honge main yah chithi bhej raha hun.

Ap jante hain ki ap hi ke ujur karne ke karan karan Rangamatia men Padri ka ghar 1964 men nahin ban saka. Ap bolte aye ki Rangamatia men nahin par dusre jagah jaise Jashipur men Padri ka ghar bane. Isi liye ghar nahin bana nahin to 1964 men jarur hi ghar ban jata. Iske alawe main ne ap ko yah bhi salah diya ki jab tak Padri ka ghar nahin banta hai tab tak ap kahin bhi bhare men ghar bandobasht karke rah sakte hain. Aur main ne Baripada men ek ghar bhare men bandobasht bhi kar diya. Par Padriyain boli ki Rangamatia men jahan hain wahin rahenge. Hamare taraf se ap ke rahne ke ghar ke liye intijam karne men kisi prakar ki ghati nahin kiye. Ap yah bahana nahin kar sakte hain ke ghar nahin hone ke karan ap Kulpal men rahenge aur ap akela Mayurbhanj chhetr men rahke kam karenge. Yah nahin banega. Ap ke kahim badli bhi nahin kar sakte hain. Ap apna pariwar Mayurbhanj jila ke bhitar hi rakhiye. Jab tak Padri ka ghar nahin banta hai ap Baripada men rahiye. Main ne ghar ek bhar bandobasht kiya tha. Fir main is bar bhi ap ki madad kar unga ki ek ghar mile. Main turant hi Rangamatia men ghar banana arambh karunga. Is bar ap ki ujur se ujur nahin suna jayga.

Ap ko mera sapariwar Yishusahay,

Age shubh,

JJP Tiga

cc to the Secretary & Chairman JMB

GOSSNER EVANGELICAL LUTHERAN CHURCH RANCHI.

No. 982/64-KSS-35 Dated 2 Dec.1964.

Pramukh Adhyaksh.
Up-Pramukh Adhyaksh.
Treasurer G.E.L.C.
Rev.H.Kloss.

Sub:- Evangelism by the Gossner Mission, Church.

Dear Sirs,

We are enclosing herewith a copy of the letter of Rev. J.J.P.Tiga dated 5.11.64 on the above mentioned subject.This is a reaction to the KSS action on the subject ref.item 6(a) of the KSS minutes of Oct.20-22,1964.

This is for your information and study.

Yours Sincerely,

2/12/64

Asstt.to the Secy.
GELChurch, R a n c h i.

Enclos.copy of letter.

Copy of letter No.nil dated5.11.64 from Rev.J.J.P.Tiga to the Secretary GEL Church Ranchi with copies to Dr.Berg and Dr.Sovik.

Sub:- Evangelism by the Gossner Church.

Dear Sir,

I thank you very much for a copy of the minutes of the KSS date the 20th to 22nd Oct.1964.May I make the following observations with regard to item 6, FOREIGN MATTERS; a) Enagelism by Gossner Church(JMB).

I understand that the whole matter has been postponed until the arrival of Dr.Berg in February or March 1965 and I am also told that the main question is the finance.

If this be the case may I point out that,the matter could have been considered even apart from the Gossner Mission.I may be altogether ignorant about the evangelistic programme of the Board of Evangelism of our church because we do not find much in the minutes of the KSS.But it appears to me that the church(KSS & the B.E.) have not taken the matter in any serdousness.Without making a careful survey of the church's own resources of men and money to come to an abrupt decession to cast the entire burden on the Gossner Mission does not look right.I feel that the KSS did not place before itself the overall picture of the total aspect of the church's responsibility,its God given promise "And lo I am with you always."

In my opinion the Board of Evangelism is receiving a step motherly treatment.The KSS is perhaps the foster-mother of the Board of Evangelism whereas the other Boards are getting treatment of children.The Board of Property,TheBoard of Education and the Board of Theological Education are the most fortunate ones,it seems, to be better taken care of by both the Gossner Mission and the Gossner Church.Property Board ..let us think of the Five Year Plan,millions of German marks being set apart annually for the building programme, several projects here and there,the Agriculture Training and Development centre,Technical Training centre,all costing huge sum of money,a full time Secretary-Manager.In the case of this manager the church does not have anything to say about the distance to cover impossibility to get to Assam.Here the distance and money difficulty does not arise.The Agriculture Training centre can even have a Social and Religious centre.

Board of Education..Educational institutions,high schools and others are gaining ground although there are other sources of getting help in order to educate the children and the youth of the church.There is also an ambitious programme to have a secular college governed and run by the church.Here the plans and schemes are making headway.What can we say about all these.

Board of Education..Educational institutions,high schools and others are gaining ground although there are other sources of getting help in order to educate the children and the youth of the church.There is also an ambitious programme to have a secular college governed and run by the church.Here the plans and schemes are making headway.What can we say about all these.

Board of Theological Education..They say that there is money for the Theological college,Pracharaks' Training school and the Tabita school. Yes, these institutions must grow in leaps and bounds.The members of the KSS and the GMS can see easily the needs of these institutions. Why ?

The Board of Evangelism...The crown and epitome of the life of the church has hardly any place in the heart of the KSS and the GMS at present.I say "at present" because I am talking about the affairs as revealed in the minutes of the last meeting of the KSS.It may be argued that the matter has been postponed,but according to me the very fact of postponing the matter in order to wait for a direction to be given by the Gossner Mission proves that the KSS does not know where it stands in the matter of evangelism.At least for some reason or other the KSS fell short of a Clear desire,a fervent desire to go forward from strenth to strength and victory to our victory over the kingdom of darkness.There is always this plea or the other to do away with the office of the Director of evangelism,let us say with the office of a full time man for this all important task of the church.There is, it seems,the belief that evangelism is such a simple and unimportant thing that it can go along without a man to steer it,but for the matter of property,education and Theological edX institutions there are full time men and women,although not necessary one at the top.In all these other departments although there may not be one at the top there are many experts who give the lead and shoulder the responsibility in some form or other but for the Board of Evangelism there are none.Not in the Anchal level,not in the KSS level.

The KSS in its last meeting had no constructive proposals.What they had from the committee was only destructive.They took the method offirst destroy and then construct,if you will.The first duty of the KSS was,Iam sure that was what Dr,Berg meant,to organise the evangelistic work of the church in its completeness and then to bring into the total machiney of the whole church's evangelistic activity all the several programmes now carried on,eg the Joint Mission Board.The Joint Mission Board - - - -

is only a small fragment of the entire activity of the GELChurch's evangelistic work under the Board of Evangelism of which the Pramukh Adhyaksh is the ex officio chairman. The whole purpose of the Pramukh Adhyaksh the exofficio chairman of this Board is to place the first thing first, namely to put the head of the church at the top of this all-important work of the church. It is learnt that he was not a member of the small committee which was appointed to consider the suggestion of Dr. Berg. If it is so, it must be very strange for the KSS to be guided in a matter like this without him, which is his main department and his own Board. It is also unlikely that the Board of evangelism was not given any opportunity to go into the matter before the KSS had it on its hand. Not even now the matter has been referred to the Evangelistic Board for its opinion and recommendations. Usually matter like this are first handled by the people who are in the helm of affairs of the kind and when the top authorities take the final decisions. Because this was not done the KSS put the cart before the horse.

I am not talking on the Joint Mission Board, I am talking on a much bigger issue, namely THE MISSION OF THE CHURCH. If the church's highest authorities do not give a balanced view of this whole matter the church will be committing a suicide. If the border lines of the church (that is the new fields for evangelism, the new converts, the enquirers) are neglected or left for an easy way of doing, the church will be exploited, plundered and massacred.

It is impossible to think that without duly appointed full time men the church can carry out its evangelistic work as it ought to do. One whole time man at the top and four at the Anchal levels are the minimum MUST of the church besides many many colonial centres of the God's kingdom with local forces in all the frontiers to extend the kingdom of God with vision and insight to conquer and still to conquer.

If we keep this in mind, we shall humbly submit that the other three Boards and in fact all other activities and arms of the church are subservient to this one great object, namely to preach the Gospel to those who have not yet heard the same, and again I say that going out into the dark world to bring the star of Jacob shine upon them is the greatest of our responsibilities.

If we keep this in mind,we shall humbly submit that the other three Boards and in fact all other activities and arms of the church are subservient to this one great object,namely to preach the Gospel to those who have not yet heard the same, and again I say that going out into the dark world to bring the star of Jacob shine upon them is the greatest of our responsibilities.

My feeble voice may be just a humble cry in the wilderness.When Brother Borutta was about to go to Germany for good I earnestly requested him to find the means to have a full time officer for the Board of evangelism,when Rev.Santosh Surin was discontinued for reasons better known to the then authorities,I again made a strong plea and a protest,now I on duty bound raise this protest.I plead that there be one full time Director the Board of evangelism and one Superintendent in each of the Anchals I have no particular persons in mind.I address my own church in this resp respect,I would humbly speak also to those friends who know us and our church,namely the Gossner Mission and the Lutheran World Federation.

In the end,may I remind ourselves what the department of World Mission of the Lutheran World Federation laid down in 1957 as one of its objectives.

" To continue to support churches in need.International disturbances and special emergencies have deprived some Lutheran missions and churches in Africa and Asia of needed economic support some strategic opportunities for evangelism and church extension will be missed if dependent upon insufficient local resources alone.CWM must,as its resources permit,to c continue to meet such needs."

May I also remind ourselves that,in case all our own resousces have fallen short we are also led by God to open the door for others to come and to proclaim the Gospel.In our Constitution we have said"Foreign missionaries belonging to any Lutheran Missionary Society may be called by the church for a special task in the church for a definitely fixed period" (Art.XXIV (3).

In my earnestness I may have said certain things rather in a blunt way without minding to be polite,I may kindly be excused because I have not meant to be in any way offensive.

In the humble service of the Lord,

Sd/- J.J.P.Tiga.

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

1st Dec. 1964

Treasurer, J.M.B.

Dear Bro: Kloss.

Just now I received, the enclosed notice for payment of premium of Insurance of our Jeep No: ORN 1077. We have to pay a net amount of Rs 320.67 after deduction of rebate, and the last date of payment is 15.12.64

Yours Aff.

J.J. Tiga

Telegram :
"ORIENTFIRE"
BOMBAY.

SERVICE WITH SECURITY Telephone No. 22-3421 (4 Lines)

The Oriental Fire & General Insurance Co., Ltd.

(INCORPORATED IN INDIA)

Regd. Office : ORIENTAL BUILDINGS, FORT, BOMBAY.

Ranchi Office,
HAZARIBAGH ROAD,
RANCHI.

Branch Jamshedpur,

Address Main Road, Jamshedpur

Date 9. 11. 1964

RENEWAL NOTICE

Dear Sir/Madam,

Vehicle No. ORN.1077 Valued Rs. 8,000/-

We beg to remind you that your Policy No. 305/PC/917 expires at midnight on 15. 12. 1964 and we shall be please to receive your insrtuctions regarding its renewal on the attached form. At the same time we request your attention to Condition No. 3/4 of the Policy. It will be in your interest to revise the value of tne vehicle as estimated at the last date of insurance so as to make it confirmable with its present market value.

In the event of your reducing the value on account of depreciation, the premium quoted below will also be reduced.

Basic Premium ofr Comp./~~T.P./Act~~ only risks	Rs. 476.00
Add: for L.L. to driver	Rs. 5.00
	Rs.
	Rs.
	Rs.
	Rs.
Total	Rs. 481.00
Less No Claim Bonus @ 33⅓ %	Rs. 160.33
(Subject to adjustment should a claim arise before the renewal date)	
Nett Renewal Premium	Rs. 320.67

Pkc.

> The renewal premium qouted herein is provisional and is subject to adjustment in accordanc with the rates of the Insurance Regional Councils in force at the date of commencement of the renewal period.

Yours faithfully,

Manager.

IMPORTANT

You are requested to send your remittance for the premium quoted above with your renewal instructions as early as possible before the expiry date as in accordance with the current Code of Conduct no Insurer can assume risk unless and until the relative premium has been paid.

P. T. O.

G. E. L. CHURCH
JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

True Copy

1st. December, 1964

Pyare Padri Mukut Topeno,

Ap ke mera sapriwar Yishusahay. Ap ki chithi ta: 27.11.64 ki aj hi mili . Main Govindpur gaya tha. Kal hi laut aya hun. Ap ke mata pita achhe hain. Bite Etwar wahan Katni Parb aur Pracharak Pracharika logon ka padsthapan tha. Main ne wahan Katni Parb ka updesh diya aur padsthapan ka karj kiya. Govindpur men bite etwar bara dhumdham tha.

Main bahut anandit hun ki Gengtaboni chhetr men naye dharmkhojak Baptisma ke liye taiyar huwe hain. 15.12.64 mujh ko nahin banta hai. Yadi ap log Baptisma ka din 20.12.64 aur Pracharak Abhoy Charan Singh ke bete ki shadi kadin 20.12.64 rakhte hain to bich men 9 roj ka antar hai. Mere liye yah kathin hai ki ek hi chhetr men lagatar 12 roj thahrun. Lekin ap log thahra chuke aur donon kam bishesh hain kyonki shadi ke samay barabar ham log Dharm Prachara/ ka kam karte hain. Is shadi ke awsar ko bhi main chahta hun ki Borshol men Dharm mela ka suawsar samjha jawe. Isliye main 10 12.64 ko nischay Borshol pahunchunga. Shadi main khud dunga aur 21.12.64 tak Midnapur chhetr men ki sab Mandliyon tatha Prachar kendron men ghumunga. Isliye kripa karke 10.12.64 ko shadi howe aur 20.12.64 ko ar-that 4tha Advent Etwar ko Dharmkhojakon ka Baptisma ka din howe.

Ap ki sifarish ke anusar 1.1.65 se Gengtaboni men ek pura betanbhogi Pracharak arthat Shree Rameshwar Sinha rahega. Na to darkhasht men aur na ap ki sifarish men uske " qualification " ka kuchh charcha hai . Isliye main abhi uska talab nahin thahra sakta hun. Kripa karke turant uske bishay likhiye ki kitna parha hai. Main uska " Appointment Order " bhej raha hun.

Age shubh,

J J P Tiga

cc Rev. H.Kloss. Sec-Treas
" Dr. M.Bage, Chairman
" J.Soy Treas's assistant

P.T.O.

Dear Bro. Kloss,

As I have already written tomorrow
when I am going out in
to Mayurbhanj district. I think
I should start at about 10 AM in
order to arrive at Jashipur by
evening. On the 4th I have to
visit two congregations viz.
Kulaihumba & Chulaphundea. On
the 5th I shall visit Ramlawatia
and then I hope to be there
by the 6th evening or 7th morning.

Yours sincerely,

J. Tiga

2/12

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

Rev. C.H.Tuti,
G.E.L.Church, Kulpal

Pyare Padri Tuti,

Ap ke sapariwar mera Yishusahay.

Yahan ap logon ki man, aur ghar ke sab bal bacce yah sunkar khush hain ki Ishwar Pita ne apni bari daya se ap logon ke liye 5.10.64 ko ek beti dan diya hai. Ap ke chithi se yah malum huwa ki ap ii patni aur beti donon bimar the par ab we donon achhe hain .Ishwar ko dhanyabad.

Katarkela ke naye bhaiyon aur bahinon ke Baptisma ka khabar pake bhi ham log bahut khush hain aur ham Ishwar ka dhanyabad dete hain. Ham khush hain ki prachar ke liye dwar khulta jata hai. Achhi bat hai ki Gurjipali ka Jamindar mujhse bhent karne chahta hai. Main jarur awunga aur jasie main ne pahile Rengarbera ke Jamindar se baten kiya aur achha jabab paya waisehi is Jamindar se bhi main asha rakhta hun ki achhi riti se batchit hogi.

Main soch raha hun ki main Bamra chhetr men 5 se 12 January 1965 tak rahunga aur aur ap ke bhin bhi n kendron men ja jakar prachar men madad karunga.

Ishwar ap ke aur aur apki dharm patni aur ka ap ki beti ko bahal rakhe aur ashish dewe.

Age shubh,

Ap ka bishwasht,

J J Tiga

copy to :
Rev. Dr. M.Bage,
" H.Kloss

Tour Programme
Jan 5-12, 1965 in Bamra area
JH [illegible]

My Adress Date 25·11·64.
Vill., Jhikhirma
P.O. Pojenga
Dt. Ranchi

महामन्यवर

Rev. H. KLoss जोईन्ट मिशन बोर्ड खजांची,
जी. ई. एल. चर्च रांची।

आप को यीशुसहाय।

आप को मालूम हो कि मैं अब तक काम नहीं पकड़ा हूं चूंकि ड़ाईरेक्टर मुझे जहां से भागा वहीं रहने को हुकूम दिया। वहां के भाई मुझे वहां रहने से डर गये। अगर वहां के भाई नहीं डरते तो मैं १-१०-६४ को ही तेंदा: चले जाते क्योंकि हम लोग १-१०-६४ को एक छोटी मिटिंग भी किये थे। जिसमें वेंगाजंगा के प्रचारक जे. सांगा और तेंदा: के भाई लोग थे। उसी के वाद ही मैं वहां से भाग गया। अच्छी विचार हो कह के मैं आप तीन व्यक्तियों (Dr. M. Bage, Rev. J. J. P. Tiga और आप को) दिया।

पा इस में दिखाई दिया की
डाईरेक्टर [illegible] वहां ही हुकुम
दिया। गत वर्ष नोवेम्बर महिना में
में हम लोगो को बदली कर दिया
और इस साल तो नहीं हुआ।
मैं आप के हुकुम से धीरज धर के
काम किया और मेरे द्वारा बहुत
खिस्तान हो गये। कितनी जगहों
में अभी तक *Nil* है। जैसा
जगन्नाथपुर, हारोग्[illegible], कुरीकोचा
मैं आप के दृष्टि में दोषीदार हूं तो
कृपया माफी करें।
आप की आज्ञाकारी सेवक।
R. – Johan Surin

पोस्ट कार्ड
POST CARD
साथ का कार्ड जवाब के लिए
THE ANNEXED CARD IS INTENDED FOR THE ANSWER
केवल पता
ADDRESS ONLY

INDIA
6 नP भारत 6 नP

RANCHI
3 DEC
10.30AM
1964
Rau

H. Kloss
G.E.L. Church Ranchi
P.O. Church road Ranchi
Dt. Ranchi
Bihar

G. E. L. CHURCH
JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

The Rev. C.H. Samad,
Rangamatia

The 24th. Nov. 1964

Pyare Rev. Samad,

Ap ko malum howe ki ap ke burudh ek report mere pas aya hai . Likhne ka traikh 22.11.64 hai. Usmen anek baten hain aur main un sab ke bishay ap se aur likhneharon ke sath baten kar ke saf karna chahta hun. Likhne hare Rangamatia aur Joshipur ke hain. Isliye main sochta hun ki ham log Joshipur men ekathe howem. Kripa karke ap 3.12. 64 Sham hote Joshipur pahunch jaiye. Main wahan usi samay pahunchne ki koshish karunga. Yadi kisi prakar ka roktok ho jay to 4.12.64 ko bihan pahunch jaunga.

Main kewal uprekt bishay hi par nahin par aur aur anya bateh ke bishay bhi ap logon se baten karna chahta hun. Isliye achha hoga ki ap aur sab pracharak log bhi jama ho jawen. Main ap se arji karta hun ki ap sab pracharakon ko khabar de dijiye ki we sab jama ho jawen. Main bhai Johan Sanga ke pas likhta hun ki we kripa karke khane pine aur rahne ka prabandh karen. Main 5.12.64 ko laut jane chahta hun kyonki turant mujhe Chuinisol taraf jana hai.

Age shubh.

J J P Tiga

Shree Johan Sanga.

Pyare bhai Sanga ko sapriwar Yishusahay.

Ap ko malum howe ki main uprekt chithi Rev. Samad ke pas bhej raha hun. Kripa karke ap log 3.12.64 ko ghar men rat men rahiyega jisten Padri Samad se batchit ho sake. Kripa karke Ham log n ke liye khane aur rahne ka intijam kariyega. Ham log sam milke 7 jan honge. Main wahan jake kharcha deunga. Ham log 3 t: sanjh ,aur 4 ta : ke bihan ek bela tak rahenge. 4 Dec. sanjh ko ham log lautenge.

Arji hai ki sab Pracharakon ko jo Simlipahar chhetr men hain jahan bhi milen khabar de dijiye ki we awen 3 Dec. sanjh hike hi ko jarur hajir ho jawen. Main Padri ko bhi likh raha hun ki we sab pracharakon ko khabar dewen par ap log bhi koshish kijiye.

Age shubh,
J J P Tiga
Director

Copy to :
Rev. H. Kloss, Secretary-Treasurer
for information.

Tour in Mayurbhanj area 2nd to 5th December, 1964

J J P Tiga
24/11

G. E. L. CHURCH
JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

The Secretary-Treas
JMB

24.11.64

Dear Brother Kloss,

Rev Toy reports that Bach Johannes has expressed his determination to leave & to live at his Bailwa with his family & to look after the home in Kaibaha & this Bailwa Mandli from Kaibaha. This is impossible. I had asked Johannes to wait until the 1st of Jan 1965 but obviously he is not willing to wait any longer. I know he has chronic stomach pain and I want to place him at a centre which will be convenient for medical help. But if he leaves his centre just now, or if he has left already, the brethren in Bailwa, as in Nabti will be at once disheartened, I am therefore to go immediately today to Bailwa to solve this situation. Please send the jeep. I want to leave at about 11 am after taking meal.

Yours sincerely
J J Tiga

P.T.O

cc to Chairman JMB

N.B. I had already told you that I would need the jeep this week + you noted it in your calendar.
J J Tiga

Contd

II Just now I received a letter by post from brethren of Jashpur containing serious allegations brought against Rev. C. H. Samad and asking me to attend to the matter immediately otherwise the situation may get worse. I plan to go to Rangamatia immediately after the meeting of the Theological Board & the two institutions of Govindpur scheduled for 28th – 30th inst. I hope to leave for Rangamatia area on the 4th Dec, or perhaps even on the 3rd.

J S Tiga
24/11/64

III The members of the B.T.E. & the two mcs of Govindpur will go to Govindpur on the evening of the 27th and will return on the 30th Nov. afternoon. One jeep is needed for this purpose. Kindly keep a jeep for this purpose. The K.S.S. will meet the cost out of B.T.E. budget. Thanks.

J S Tiga
24/11

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

The 23rd Nov. 1964

The Officers of JMB

Dear friends,
Just in brief now to be given in details later:

① Jagannathpur: Sri Sukhnguan Topno has now given to me in writing setting apart to the Church the portion of the land on which we have the chapel & the Pracharak's house. We can now go ahead with repairs etc. I have brought all the details of requirements and the area of the portion given to the Church.

② Sambalpur — Katabela village — (a few miles from Kulpal) On 11.11.64 15 persons were baptised (new converts). In 1964 until now 41 new converts have been baptised — It is indeed a very encouraging move in Sambalpur (Bamra) area.

In Kulpal where Church attendance had fallen badly has improved. In October there is a definite increase. It began last September — On the last

G. E. L. CHURCH
JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

Sunday of September the attendance was 96 about 4 times the previous numbers.

(3) Tenda: (Nakti Mandli) – We are expecting 4 new families. I visited recently this place. Prach. Johan Surin's leaving his station for fear of Paulus Gagrai who has kept two wives, has discouraged the enquirers. I want to send Prach. Israel Tirung in the beginning of December to be in Nakti.

(4) Borsakol – We should have a Pracharak for Borsakol because the pastor cannot any longer be fully in charge of Borsakol – this area is widening & he has to go around. I recommend that a full time Pracharak be appointed from 1.1.1965.

Yours sincerely

J J P Tiga

23/11

Rev. M Topno,
G. E. L. Church, Borshol,
P. O. SARIA,
Dt. Midnapur (W. Bengal).

To,

the Rev. H. Kloss
Treasurer of J. M. B. Ranchi
Dated the 16th Nov. 1964

महाशय,

आप से निवेदन है कि बोड़शोल गिरजा घर अब तक पूरा तैयारी नहीं हुआ है। जिस में खिड़की 8, दरवाजा 2 और कुछ दिवाल देना बाकी है। फिर भी ऊपर छत का पुवाल बिलकुल सड़ गया है। पुवाल का घर हर साल मरामत करना पड़ता है। इसलिये मेरी सलाह है कि घर का ठाट खपरा के लिये तैयारी किया हुआ है अगर इसी बार खपरा लगा दिया जाय तो बहुत अच्छा होता।

इस लिये मेरी अर्जी है कि इस पर जल्द ही ध्यान करें। इस साल घर न बनाया जाय तो पहिले का खर्च किया हुआ बेकार हो जायगा।

खर्च इस तरह होगा:—

8 खिड़की, 2 दरवाजा और दिवाल —(Rs 25)	Rs 300
खपरा (बनवाने से) ——	Rs 500
पुवाल में (ढोलाई के साथ)—	Rs 125

इस में आप लोग जिसको पसन्द करें वैसा ही बनवाने का ओर्डर देवें।

इस दया पूर्ण कार्य के लिये आप को धन्यवाद।

आप का विश्वासी
Rev. M. Topno

अन्तर्देशीय पत्र
INLAND LETTER

To,

Rev. H. Kloss
L. th. College Ranchi
P.O.+Dt. Ranchi
(Bihar)

पहला मोड़ First fold

तीसरा मोड़ Third fold

भेजने वाले का नाम और पता :- Sender's name and address :-

Rev. M. Topno
G.E.L. Church Borshol
P.O. Saria
Dt. Midnapur
W. Bengal

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To open cut here

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.

Ranchi

G. E. L. CHURCH,
~~CHAIBASSA~~. BIHAR, INDIA.

Ref No.................

Dated 5th Nov. 1964

Dear Brother Kloss,

I plan to go out on tour, if possible, tomorrow morning towards Nalchi, Jagannathpur and Champua. The situation at Nalchi is serious. The Bachelor Johan Surin fled away + for the last four Sundays there have been no church services. I want to go immediately to see the brethren scattered in different villages in + around Nalchi. Repair work in Jagannathpur + resumption of construction work at Champua are urgent. I am going to you

this evening (afternoon). I have been busy writing a Memorandum in connection with our proposal for B. D. College. I have almost finished it & I want to show you today when I come.

Please let me know through the driver about the availibility of Jeep from tomorrow morning until about Thursday, the 12th November. I shall tour in that area including Bargajanga & Sisibaha, with Chaibassa as my place for night stay. Yrs sincerely

J. Tiga

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.

G. E. L. CHURCH,
CHAIBASSA, BIHAR, INDIA.

C/O PPBijay,
Kokar Chowk, Ranchi.

Ref No..............

Dated 31st. October, 1964

" Jo Bishwas karnewale hain wehi Ibrahim ke santan hain ."

Pracharak Johan Surin.
Jhikhirma Hazaritoly, P.O.Pojenga,
Dt. Ranchi

Pyare Pracharak Johan,

Ap ko sapariwar mera Yishusahay.
Ap ko malum howe ki ap ki chithi jo ap ne Pramukh Adhyash saheb ke pas likha usko unhon ne mera pas bhej diya hai jisko ap ne 15.10.64 ko likh kar bheja. Ap ne mere pas 6.10.64 ko Post Card bhej kar apne bhag jane ki bat likhi . Main ne pahle ap ki 2.1064 ki chithi pakar ap ko apne pariwar ko ghar pahunchane ke liye chhutti di aur main sochta tha ki ap ko fir chithi likhne se ap chithi nahin paenge aur ap ke ghar ka address maulm na tha isliye main thahra raha aur ashra tha ki ap ghar se Nakto laut kar avenge par jab ap Banabira se Post Card bhej kar bataye ki ap bhag gaye aur fir nahin lautenge to main ap ki chithi ane ke awsar par All Asia Conference ke liye chala gaya tha .Usko bad hi ap ki chithi mili aur Padri Soy se bhi 21.10.64 ko batchit huwi aur main ne 22.10. 64 ko ap ke pas jabab bhej diya . Main ne ap ko likha hai ki ap January 1965 ki 1 li tarikh se Rangamatia men kam kijiye aur abhi Tenda'a men rahkar Nakti Mandli ke bhai bahinon ki charwahi kijiye. Ap ko Tenda'a jane hi se talab milega. October ka talab ap ke pas bhej diya gaya hoga. Par jab tak ap Tenda'a nahin jaenge ap ko age talab nahin milega. Ap ka apne kam se bhag jana bilkul asantoshjanak hai.Apne pariwar ko ghar le jane ki bat to farak bat hai par apne khud hi bhag jana thik nahin hai. Isko alawa ap ko Tenda'a men rahne banta hai.Wahan naye Christian log hain .Unko kaun dekhega.We ghabra rahe hain.Ap ko uchit hai ki turant ap Tenda'a jaiye aur Rev. Soy ko aur mujhe khabar dijiye. Yadi ap abhi Tenda'a nahin jaenge to samjha jayga ki ap ne Joint Mission Board ka kam chhor diya aur aendo ap ko Joint Mission Board men kahin kam nahin diya jayga.

Meri purn asha hai ki ap meri salah ko manenge . Kripa karke meri 22.10.64 ki chithi ko dhyan se parhiye .

Apka Bishwasht,

[signature]

Director, JMB

Copy to :
Rev. J. Soy .
Rev. H.Kloss
Rev. Dr. M.Bage

in continuation of my letter dated 22.10.64 which may be read along with this letter.Copies have been sent to all.

The Revd. Dr. M.Bage .Chairman JMB. 31.10.64

Dear Brother Bage,

Thanks for sending Pr.J.Surin's letter to me. I am asking hi again to go to Tenda'a where there is accommodation for him within about three or four miles from Nakti where we have a growing number of new converts. From January 1st Pr.Israel Topeno will be in Nakti and Pr.J.Surin should go to Rangamatia. Please see copy of my letter to him dated 22.10.64 of which you have a copy & plase also see copy of my letter to P.Gladson Surin and others of the same date.

Yours Sincerely,

[signature]

Director JMB

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

1. The Rev. H.Kloss, Secretary-Treasurer
2. Revd. Dr. M.Bage, Chairman

23.10.64

Dear Sirs,

This is now time to take up some constructions and repairs.I therefore recommend that steps be taken to undertake the following ,if not all at a time, one by one ,

1. To complete the structure at Champua ... The Board is requested to do the needful.
2. To repair the chapel -cum -pracharak's residence at Jagannathpur.
3. To repair the pracharak's residence-cum-chapel at Faredih, Jaraikela ,
4. To construct a pastor's residence and a chapel at Rengarbera,
5. To construct a pastor's residence and a chapel at Rangamatia.

Re: Jagannathpur I think that in view of the fact that we (Church) is in occupation of the land and has already a house we can get along with the work of repairs and in the meantime we can get the land documented in the name of the Church by Sree Sutugan Topono. There is no fear of any trouble from him.

With regard to nos. 4 and 5 I may remind ourselves that we have no pastors' houses in the two areas of Bamra and Mayurbhanj. We have for the other two areas ,namely for Singhbhum at Chaibassa and for Midnapur at Borshol , and of course , we have our plans for Keonjhar area at Champua. I think we should take care that all these five areas, namely , Sambalpur (Bamra) Keonjhar, Mayurbhanj, Singhbhum and Midnapur aew stabilised by by having our pastors well settled.

Thanking you ,

Yours Sincerely,

J.J.P. Tiga 23/10/64

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.
C/o P. P. BIJAY, KOKAR CHOWK,
H. B. Road, Ranchi.

G. E. L. CHURCH,
RANCHI, ~~CHAIBASSA~~ BIHAR, INDIA.

Ref No................. *Dated* 22nd. Oct.1964

To,

All the Pastors of the JMB

Pyare Padriyon ko mera Yishussahay

Ap logon ko malum howe ki kitne Pracharak log training se laut rahe hain, kitne training ke liye ja rahe hain aur ki Pracharak Johan Surin Nakti men rahne nahin chahta hai aur abhi to chhor bhi diya hai. Is karan nimn prakar se January ki pahili tarikh se Pracharakon ka sthan nirupan hota hai.

1.	Pracharak Sundar Mohan Singh	Prach.Trg.Sch.Govindpur
2.	" Johan Surin	Rangamatia
3.	" Israel Lugun	Goreyabahal
4.	" Israel Topono	Nakti
5.	Marcus Surin ,Goreyabahal....	Pr.Trg.Sch. "
6.	Gladson Surin	Bongajanga
7.	Junas Sanga Bongajanga	Pr.Trg.Sch "

Kripa karke ap log ~~xxxxxx~~ dekhiye ki abhi jo Pracharak hai wah January men Govindpur jane ke pahile apna pariwar apne ghar le jawe jisten naye Pracharak ko ghar mile aur naya Pracharak pahili January 1965 se apne naye jagah men kam karna suru kare. Pracharak Training School ka headmaster khabar dega ki kab wahan ka school khulega,

Age shubh,

Ap logon ka Biashwast,

J. J. Tiga

Director JMB

Copy to
Rev. H.Kloss, Secr-Treas. JMB
Rev. Dr. M.Bage Chairman JMB

INLAND LETTER

NO ENCLOSURES ALLOWED

Rev. H. Kloss
G.E.L. Church
Ranchi

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← Third fold here →

Sender's name and address:—

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.
C/o P. P. BIJAY, KOKAR CHOWK,
H. B. Road, Ranchi.

RANCHI,

Ref No.................

G. E. L. CHURCH,
~~CHAIBASSA~~. BIHAR, INDIA.

Dated 22nd. Oct. 1964

Pracharak Johan Surin,
C/O The Rev. J. Sey, Chaibassa.

Pyare Pracharak Johan Surin,

Ap ko mera Yishusahay.

Ap ki chithi ta: 2.10.64 ka main ne jabab bhej diya hai par saed ap usko nahin payo hongo kyonki mujhe malum huwa ki ap chithi likhne ke turant bad hi Nakti chhor diye. Ap ko main ne ap ki chithi ke anusar 20.10.64 tak ke lie arthat 15 dinon ke liye chhutti di kintu Padri Sey se aj malum huwa ki ap apne pariwar ko ghar pahunchane hi nahin par bilkul Nakti ko chhor hi ke chale gaye. Abhi wahan ki Mandli bin charwahe ki ho gayi hai. Achambhe ki bat hai ki ap bina khabar diye hi Paulus Gagrai ke bhay se bhag gaye. Ap ko uchit tha ki Rev. J.Sey ko jake ke batate aur chale jate.

Main arji karta hun ki jadi ap Paulus se itna adhik darte hain to Tendasa men jake rahiyeWahan Sadrak ne ek ghar banaya hai jo khali hai .Wahan ke bhaiyon ke sath ap Etwar Etwar girja ke liye Nakti ana jana kijiye. Ek admi se ap kyon itna darte hain ? Main ap ko January men Rangamatia bhejna chahta hun.Isliye abhi ap apne pariwar ko chhor kar Nakti men December ke ant tak rahiye jisten Naye Christian log bina harwahe ke na ho jaen. Abhi main wahan kisko bhejunga ? Main Jaunary se ap ko Rangamatia men rakhne ka prastaw adhikariyon ke pas bhejunga kyonki Pracharak Sundar Muni Singh training ke liye Govondpur jayga. Yadi ap Nakti men Novebber aur December men kam nahin karenge to ap ko talab nahin milega kyonki kisi dusre ko wahan tatkal ke liye rakhna hi hoga aur usko talab dena hoga.

Ap ki chithi ke anusar main sochta hun ki ap ne apna pariwar Kulburu pahuncha diye aur ap bhi wahin rah gaye jiska ddress mujhe malum nahin hai isliye Padri Sey ke ' care of ' men bhej raha hun ,saed we ap ka bartman address jante honge.

Age Shubh,
Ap ka Bishwasht ,

[signature]

Copy to :

1. The Rev. J.Sey,J.M.B. pastor,Singhbhum area
2. The Rev. H.Kloss, Secretary - Treasurer,JMB

First fold here

INLAND LETTER

NO ENCLOSURES ALLOWED

The Rev. H. Kloss,
G.E.L. Church,
Ranchi.

Third fold here

Sender's name and address

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.
C/o P. P. BIJAY, KOKAR CHOWK,
H. B. Road, Ranchi.

G. E. L. CHURCH,
~~CHAIBASSA~~ BIHAR, INDIA.

Ref No.................. RANCHI,

Dated 22nd. Oct.1964

Sree Jitendra Nath Mandi ,

Village Chuinishel,

P.O.Kharbandi, Dt. Midnapur.

Letter of Appointment.

Dear Sree Mandi,

I am glad to note that you have been acting as Pracharak at Gudigram in place of Sree L.M.Tudu who left with ut informing us.I had asked the pastor to give you a temporary appointment and it is now my pleasure to confirm the same in writing which I did orally and this appointment is now subject to approval by the Board.The Board has not been able to sit for some time as the officers have been extremely busy.I hope approval of your appointment will soon be done. Meanwhile I want to visit your area and to make to make a final recommendation to the Board about your being appointed as Pracharak under the G.E.L.Church a final matter.

Wishing you all success in your efforts to bring people in numbers to the Saviour Jesus Christ,

Yishusahay,

Yours Sincerely,

J. J. Tiga

Director JMB

Copy to :

1. Rev. Mukut Topono
2. Rev. Dr. M.Bage, Chairman
3. Rev. H.Kloss, Secr-Treas.
4. Rev. J.Soy,Treas's Assistant

INLAND LETTER

NO ENCLOSURES ALLOWED

Rev. H. Kloss,
G. E. L. Church,
Ranchi

First fold here

Third fold here

Second fold here

Sender's name and address —

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.
C/o P. P. BIJAY, KOKAR CHOWK,
H. B. Road, Ranchi.

G. E. L. CHURCH,
RANCHI, ~~CHAIBASSA~~, BIHAR, INDIA.

Ref No..................

Dated 21st. Oct. 1964

1. Pracharak Sundar Mohan Singh , Rangamatia
2. " Junas Sanga, Bengajanga
3. " Marcus Surin , Gereyabahal

Pyare Pracharako,

Ap tinon ko mera Yishusahay.

Ap logon ko malum howe ki ap logon ko January mahina men do sal (1965 & 1966) ke Pracharak training ke liyebGovindpur jana hai. Ap log apne pariwaron ko December ke ant men arthat Prabhu ke Janm Parbke pichhe apne nij gharon men pahuncha kar January ke arambh men Govindpur chale jaiye . Wahan ka Head-master ap logon ko susamay men khabar dega ki kab Govindpur pahunchna hai. Ap logon ke jagah men main nimn Pracharakon ko bhej raha hun . We December ke ant men niyukt jagah men pahunchenge . Ap log unhen Mandli ka jimma de dijiye.

1. Rangamatia .... Pracharak Johan Surin
2. Bengajanga .... " Gladson Surin
3. Gireyabahal .... " Israel Lugun
4. Nakti .... " Israel Topone
(Pracharak Johan Surin ke jagah men)

Ap logon ka Bishwasht,

JJPTiga

Director JMB

Copy to :
Rev. Dr. M.Bage,Chairman, JMB
Rev. H.Kloss, Secr-Treas. JMB

INLAND LETTER

NO ENCLOSURES ALLOWED

Rev. H. Kloss,
G. E. L. Church,
Ranchi

← Third fold here →

First fold here →

Sender's name and address:—

Nakti
1-10-64.

Rev. J. Soy Chaibasa
को तेंदा: के खिस्तान आइयो को
चिट्ठी का नकल आप को देते हैं।

महामान्यवर, Rev. J. Soy G.E.L Church Chaibasa

आप को यीशु सहाय।

महाशय,
आप को तेंदा: के खिस्तान आइयो की ओर से यह खबर देते हैं। कि हम लोग 1-10-64 को नकटी ग्राम का ओ फौदा (पौलुस) के घर जा कर उससे जांच किया। उस जांच में हम लोग पाया कि हम लोगो का प्रचारक जोहन सुरिन को जिन्दा फौदा नहीं बचायगा वह मुह खोल के बताया कि 6-10-64 को तरोवबर जी के वोट आवेंगे। उसके बाद प्रचारक जोहन सुरिन को मार के खतम करेंगे। वह के हम लोगो को बताया हम लोगो ने कान से सुना। इस को सुन कर हम तेंदा: के आइयो का मन बिलकुल खराब हो गया। उदास से हम लोग आ गये।

हम लोग क्या उपाय करेंगे क्या प्रचारक को मार डालवायेंगे कि बचावेंगे।
इस बात को विचार करने के लिये बहुत जल्दी नकटी ग्राम आवें।

लि॰ 1, सालुका (सदरक) दोंगी।
2, मसीहदास गगराई।
3, पोन्ड़े (पतरस) गगराई।
(4), साकारी महन (समूएल) गगराई।

महामन्यवर,

खजांची रेभ-एच-होस जोईन्ट मिशन बोर्ड,
जी-ई-एल-चर्च रांची।

आप को प्रभु सहाय।

महाशय,

आप को दीन निवेदन यह है कि मैं 3-10-64 को चुपके से नकटी से निकल के 6-10-64 को किरिखरमा घर पहुंचा हूं।

चूंकि फौदा (पौलुस) गगराई नकटी, उसकी रखनी को उससे अलग कर देने के कारण से मुझे मार डालने की तारिख निश्चित कर दिया था। उस निश्चित तारिख से पहले हम लोग सपरिवार नकटी से भाग गये। क्योंकि वह ठान दिया था कि प्रचारक जोहन सुरिन को मार के खतम ही कर देंगे। अगर बदली हो जाय तौभी हम रस्ता ही में साफ कर देंगे।

ऐसी घटना के कारण मैं नकटी में नहीं रह सका और फिर नकटी या सिंहभुम जिला में जा सकता हूं न काम कर सकता हूं।

इसलिये मेरी अर्जी है कि मुझे दूसरी तरफ या सिनोड़ में या बमड़ा एरिया में बदली कर देने की कृपा करें।

आप के इस दया के काम के लिये मैं जीवनभर आप को हृदिक धन्यवाद दिया करूंगे।

आप के आज्ञाकारी सेवक।
प्रचारक - जोहन सुरिन जोईन्ट मिशन बोर्ड।
हाल मोकाम - किरिखरमा हाजारी टोली।
पो. औ. पोजेंगा।
जिला - रांची।

12.10.64

नोट :- (क) अर्जी है कि मुझे अक्टोबर महिने की तलब दया से देने की कृपा करें तथा इसी पते पर भेज देने की कृपा करें।

The Rev. H. Kloss.
Treasurer of the Board of Management,
G. E. L. Church Compound Ranchi
The 17th Sept 1964.

प्रेषक — ग्लेडसन सुरिन
इस्राएल लुगुन
इस्राएल तोपनो

आवश्यक विषय - रुपैये की मांग

महाशय,

अब हमारी ट्रेनिंग अवधि पूरी हो रही है।
नोवेम्बर के अन्त तक में हम लोगों को यहाँ से निकल जाना पड़ेगा।
हम लोगों को यहाँ से घर लौटना रुपैया के बिना अति कठीन है।
इस लिये हम लोगों ने सोचा कि अब हम लोगों को हमारे मालिकों
की ओर आंखें उठाकर मांग पेश करें।

अत: हम दीन हीन होकर आप के सामने यह
मांग पेश करते हैं और नम्रता से अर्जी करते हैं कि कृपाया हम
लोगों के घर लौटने के वास्ते गाड़ी भाड़ा आदि के निमित 60) साठ
रुपैया अक्टोबर मह: के आखरी तक में हमारे ही नाम से भेज देने
की महान कृपा करेंगे।

इस शुभ कार्य्य के निमित हम सदा आप का
धन्यवादी बने रहेंगे।

आप के विश्वास्त

1 G. Surin.
2. I. Topno
3 I. Lugun.

P.T.S. Gobindpur
Via Khunti, Ranchi.

granted!
H. Kloss
21.9.64

महामान्यवर, रेभ॰ H.K.Loss Joint Mission Board खजांची
जी॰ ई॰ एल॰ चर्च रांची।
आप को औ मेम सहिबा को हृदिक धन्यवाद
औ यीशु सहाय।
मैं आप के साथ २-६-६४ को बात चित करने चहा पर
बात चित करने को समय नहीं हुआ। मैं ११ वजे २-६-६४ को
गाड़ी पकड़ने चढ़ आया चूंकि मुझे समय नहीं हुआ।
मुझे आप से मुलाकत करने की विशेष मतलब थी कि
जिस काम के लिये आप लोग रुपैया खर्चा कर रहे हैं उस
का थोड़ा खुश खबरी देने चहा। आप को मालूम हो कि मैं
नकटी आ कर २६ व्यक्ति को रिखस्तान किया हूं। उन में एक
पहल रिखस्तान हुआ है। इन में दो मुन्डा और २४ हो हैं। फिर

दो हो धर्म खोजक हैं।
यह ईश्वर की महान दया है
और आप की धीरज की
आशा जो मुझे आप ने दिया है।
अब मुझे अनुभव हो रहा है
कि हो लोग और मन फिरावेंगे
पर यह काम बन्द न होने पाए।
विशेष मुलाकात करने की यही
विनय करें।
लि.- आप का आज्ञाकारी सेवक
Prach.- Johan Surin
Vill, Nakti
P.O. Karaikela, Singbhum

पोस्ट कार्ड
POST CARD

केवल पता
ADDRESS ONLY

8 SEP
12.30PM
196?

Rev.
H. Kloss.
G.E.L. Church Ranchi
P.O. Church Road Ranchi
Dt. Ranchi
Bihar

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

5th Sept 1964

Rev. H. Kloss
Secy - Treas

Dear Brother Kloss,

I was waiting for the driver's return. He has just come to me. I have to arrive in Calcutta tomorrow morning and to leave the same by evening to-morrow itself. I wish to catch the train at Chaibassa and to come back to the same place. On the way today and on the return journey I want to visit Tenda of Nakhi and Sisihaka where there are some troubles. If you agree I shall go by jeep from here to Chaibassa. I'll have time today and the whole of Monday to do Jnk B work. So I want to start from here at noon and return on Monday by about 8 pm.

Yours sincerely

J. J. P. Tiga

5/9

Chaibassa
Date 1-9-64

महामान्यवर

रेव. एच. कोश, आप को मेरा यीशुसहाय होवे।

महाशय चिठ्ठी लिखने का यह खबर है कि यहां मेरा बच्चा सब बिमार थे वे अब थोड़ा आराम हुए, लेकिन कल ३१-८-६४ से हमरीत अर्थात बच्चों की मां को जोर से पेट दर्द उठा है इसलिये आज १ला. तारीख में रांची नहीं जा सक रहा हूं सो मेरा गैरहाजरी को माफ करना। जैसा कुछ अच्छी होगी मैं रांची पहुंचुंगा।

यही ख़ुशी है। इतना
ही बात है प्रेम से प्रनाम
करता हूं भूलों को क्षमा
करना। आप का सेवक

C.H. Topno
(Driver)

G.E.L. Church
Compound
Chaibasa.
Singbhum.

EXPRESS

पोस्ट कार्ड
POST CARD

केवल पता
ADDRESS ONLY

INDIA 6 nP

CHAIBASA

To

Rev. H. Kloss
G.E.L. Church Compound
RANCHI
P.O. & Dist- RANCHI.

Ref: No.LCR/RP/ 044 Dated 29th August 1964

From :- S.J.HORO,
Qtr.No.C-144, Sector-14,
P.O.- Rourkela-3(Orissa).

To : Rev. H. Kloss,
Chairman, Joint Mission Board,
G.E.L.Church Compound, RANCHI.

Subject :- Rev. P.C.Minz - Transfer thereof.

Respected Sir,

We have been given to understand by the Orissa Anchal that Rev.P.C.Minz has been transferred from Rourkela to Chaibasa with effect from 16th March,1964 and accordingly Anchal has posted Rev.Lukas Tete in his place as a substitute. Rev. L.Tete has resumed his duty on 16.6.64 at Rourkela.

But we extremely regret to inform you that Rev.P.C.Minz is still at Rourkela. Hence it appears from this that Rev. P.C.Minz is fully determined to stay for ever at Rourkela. We very much regret to note also that such few pasters of G.E.L.Church do realize the responsibility of their services, but claim to be independent ruler of a dominion which causes great thrust in the true religious faith and love among the mass. Such nature of opportunist ruins the church for their personal interest.

Rev.P.C.Minz has already lost his weight of reputation and public confidence for the following reasons :-

(a) Rev.P.C.Minz since very beginning is a strong blind sporter of North Zone. He was working under Joint Mission Board only because of his better remuneration. Confidently we presume that he will now very soon declare himself as a Pastor of North Zone. He is the person responsible to cause groupism at Rourkela.

(b) He is a man of boasting and cruel nature and his behaviour towards the lay leaders has generally been rude and rough.

(c) He has always been partial in his dealings. Rev. P.C.Minz was very particular to recover Rs.7.00(Rupees seven) from a Munda brother but ever neglected and supressed Rs.248.00 and Rs.300.00 misappropriated by two Oraon brotheren viz. Mr. Sohan Tigga and Mr. Patras Lakra respectively. We formed the six-men Commission including Rev.P.C.Mins to approach Mr. Sohan Tigga on 6.10.62 for recovery of misappropriated amount on easy instalments, but regret to say that Rev.Minz instead of helping the recovery of the said misappropriated amount, insulted and behaved the Committee Members with his abusive languages which were quite untolerable from the human point of view.

(d) In order to safeguard Mr. Sohan Tigga, Rev.P.C.Minz suspended and desolved the constitutionally formed Committee and appointed his ditto committee.

(e) Rev.P.C.Minz made every possible unhealthy propaganda against Rev. C.B. Aind and few of the leading lay volunteers, the reaction of which made Rev.Minz of no where at Rourkela.

(f) Rev. Minz without having the consent of Parish Committee took over all the cash together with the cash records from the Treasurers which we believe has since been misappropriated by him.

(contd...page 2)

We have reported all the facts and figures relating to this to the Adhyaksha, Orissa Anchal and hope the same would have been intimated to you in due time. The matter in question was also reported to Rev.J.J.P.Tigga, Director on 8.2.1963, but no proper action was taken probably because of the fact that Rev. P.C.Minz is the nephew of Rev.J.J.P. Tigga.

We learnt that Rev. P.C.Minz recently has sent to you four of his representatives, i.e. M/S P.P.Kerketta, K.M.Kujur, Z.Ekka and P.M. Minz to speak in his favour regarding his stay at Rourkela. I met the above named representatives of Rev. Minz and discussed the matter and came to the conclusion that they are still unaware of the fact that they are being cunningly misguided for the North Zone. Further it is understood that they have requested you for deputing a commission for the settlement of our dispute. In this connexion, I beg to point out that so far three Commissions deputed by K.S.S. on 13.5.1962, 7.6.1963 and from 20 th Oct'63 to 24th Oct.'63 came to finalise the dispute of Rourkela in particular and of Orissa Anchal in general, but no fruitful purpose could be served except creating only hot exchange of words. As such we feel no necessity of any other commission for the purpose, but to allow the fire of differences and groupism to extinguish by its own efforts.

We hope, under the circumstances cited above, a time will come when we all ourselves unit together under one banner of Gossner Church. We presume that sooner Rev. P.C.Minz is leaving Rourkela for Chaibasa, better it is for the Church.

In conclusion we would like to pray your goodself to kindly take early necessary action in the matter and see that Rev. Minz is called for without further delay.

Hoping to be excused for the mistakes, if any.

Yours faithfully,

S.J.Horo

(S.J. HORO)
for G.E.L. CHURCH, ROURKELA.

Copy forwarded to :-

1. Rev. C.B. Aind,
   Adhyaksha, Orissa Anchal, Rajgangpur.

2. Rev. Dr. M. Bage,
   Pramukh-Adhyaksha, G.E.L.Church in Chotanagpur & Assam, RANCHI.

3. Rev. J.J.P. Tigga,
   Director Joint Mission Board

- for information to all concerned.

श्री मान सेक्रटरी जोईन्ट मिशन बोर्ड
रेव एच. क्लोश्न बा जरिये डैरेक्टर
रेव- जे. जे. पी. तिगा साहेब को यीशुसहाय,

महाशय,

आप लोगों से सविनय अर्जी
है कि २६ अगस्त से ६ सेप्टेम्बर तक की
मुझे छुट्टी दी जाये क्योंकि मेरे लड़के
दोनों को सूल भाड़ा पकड़ा है इस लिये
उन्हें देखने और सेवा करने जा रहा हूँ।

आप का सेवक
ख्रीस्त हुलन तोपनो:
ड्रेसर
खोखा टोली रांची।
ता: २८-८-६४

Recommended
J. J. P. Tiga
Director
28.8.64

17/8

Dear Bro: Kloss,

I am sorry I was not given a receipt for Rs 100/- but the same will be given to me when I go next because the following day being Independence Day all people in the court were very busy. I am not quite fit today physically. Hence I am not going out. I shall try ~~to~~ to see within the next two days and I shall give you Rs 100/- because I know you

will insist on submission of a voucher which I am at present unable to do for reasons given above.

Yours Sincerely
J S Chaga
17/8/64

We have been doing our work among the people of the village regularly in the form of make contacts and creating friendship and mutual confidence. Prachrak Lucas Hansda has started to teach two children who are coming to him . Inspite of long disturbance the people are still friendly and ready to listen. As soon as the rains are over I propose to begin direct preaching.

During this long span of time some of the materials are damaged but most of them are in good condition.

We have cultivated portion of the paddy land ourselces and a portion of it we have given on share-basis to a neighbour who is a third party (not any of those who have sold ~~xxxxxxxxxxxxxxx~~ the property to us).

It is really worth seeing and I do invite the members of the Board to make time and visit the place . In the eye of all law courts the property is now rightly and properly the possession of the G.E.L. Church and all concerned are invited to see and consider how to make the best use of the property.

As far as the evangelistic work is concerned the two pracharaks are not to be left all by themselves. It is most urgent that a ~~xxxxxx~~ pastor shuuld be appointed to replace Rev. P.C.Minz as soon as possible in order that the desired end may be accomplished.

Note : The registered deed is still in the court. I have applied for return of the same.

Encl : The Patta under reference in original.

Yours Sincerely,

[signature]

Director

cc to : All members of the J.M.B.
Secretary, Property Board
Dr. Ch. Berg, Director G.M.S.

Rev. Hermann Kloss
Professor of the Lutheran Theological College

Ranchi / Bihar 18.5.64

Dear brother Minj,

Recently I have come back from Germany and have been charged with the old work in the board again. I received one or two letters before I went one year ago from you. One thing is clear, we have to speak orally. At present please accept only this information, that I have <u>no doubt</u> in the faithfullness of your work and I have never said a word in this direction. Please don't believe rumours of others out of your congregation and think about me only that what I am saying myself. Unfortunately I had to be absent for one year so that I could not deal with the difficulties you had at Rourkela. So I would like very much to have a talk with you. This can be at Khuntitoli on 23rd. Please come there on this very day. I am going to stay there for one or two days. You will get the travel expenses refunded by me. There will be also a J.M.B. meeting. But the main thing is this that we have our private talk. So please don't fail to come in time on 23rd

p.t.o.

and all things will be settled.

Always Yours in the
Lord

Your
H. Kloss

To

the Rev. Prabhucharan Minz

through Dr. K. H. Junghans

Rourkela

Rev. Hermann Kloss.
G. E. L. Church-Compound,
RANCHI/BIHAR.

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

13.8.64

Dear Brother Kloss,

Yesterday I was waiting for the Driver to come back and tell me about the situation re: the Jeep. He came very late & so I did not go to you. I am hoping to leave for Champua today at about 11 am after my lunch because there is no certainty on the way to get food. If you please, send me Rs 100/- as the amount mentioned in the letter from Champua. I may not have time to see you before I go. I shall certainly come & meet you on my return.

Yours JJP

J J P Tiga

I understand that the Driver will be responsible for all necessary expenses in Jeep on the journey.

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

12.8.64

Dear Brother Moss,

Thanks for your note. I am planning to go tomorrow to Champua. I shall come to you this evening.

Yours Sincerely
J J Tiga

Rev H Kloss

इंगामहरिया मिशन जमीन
जो घर बनाने को इस्तेमाल
हो रहा है। मेरा मानना है
कि जब तक आप लोगों में
से उस जगह की स्थिति को
न देख ले तब तक मेरा
मंजूर नहीं होता ~~होता~~ है।
आप लोग देख कर मंजूर ~~न~~
करते हैं तब मेरा कुछ उजूर नहीं
है। तिगा साहेब ओ समाज का
परिस्थीति को नहीं देखे हैं।
सो देखने के लिये जरूर
आईये। आप का विश्वास्त
[illegible]

पोस्ट कार्ड
POST CARD
केवल पता
ADDRESS ONLY

INDIA
10 nP
भारत

To
Rev H. Kloss
G.E.L. Church Ranchi
P. O. Ranchi
Dist Ranchi
(BiHar)

Rangamatia.
10/8/64

Dear Brother
Rev H. Klass.

आप को मेरे ओर यीशुसहाय।
आगे बात लिखता हूँ कि इतना दिन
बित गया मैं आप को खत भी नहीं
दिया हूँ। माफ कीजिये।
आप के जर्मनी चले जाने के पहले
मेरा बदली हो चुका, और मैं रंगामटिया
में मार्च ६४ से परिवार समेत यहाँ
रहते हैं अभी तक रंगामटिया में
पादरी रहने के लिये कोई इंतिजाम
नहीं हैं। एक छोटी सी कोटरी जो एक
बहन रहती हैं, उसी कोटरी में हम लोग
रहते थे, रहने का असुविधा के कारण
मुझे बच्चों को घर पहुँचाने के लिये दो
हफ्ता का छुट्टी देने की कृपा करेंगे।
जब तक घर का ठिक बन्दोबस्त नहीं
होता हैं तब तक आने जाने का खर्च
मंजूर किया जाय।

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P.P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

The 11th. August, 1964

The Rev. H.Kloss,
Secretary-Treasurer

Dear Brother Kloss,

I am happy to report that the Mutation patta for our Champua property has been made ready and now I have to go and get it from the court. I am sending copy of the letter which I received yesterday .I had been trying to get the patta all this time and I am glad I have been successful.I am sending a telegram to the Amin asking him to wait for me and to see that the case (file) containing our patta is not sent to the Record room from where it will be difficult to dig out.

Copy

Champua
D/- 1.8.64

Dear Tiga Babu,

Namaskra. Your Mutataion patta has already been prepared.Please come as soon as possible to take over patta failing which the case will be sent to Record Room where itis not possible to take patta early.Hope you must have come with one hundred rupees if not patta cannot be made over. Please come with this letter.

Remain,
Yours Faithfully
Sd/- illegible 1.8.64

If the jeep is available I propose to go to Champua on th the 14th. or 15th. It depends upon Mr. Herman Lakra to say which date will suit him. .

Yours Sincerely,
J J P Tiga 11/8

Copyto members of the JMB and
Secretary, Property Boardwith the request to kindlylet me know his convenience.

Rev. H. Kloss

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

Copy

The 10th. August, 1964

The Rev. J.Teppo, President,
Northern Synod of the G.E.L.Church

Dear Rev. Teppo,

I am indeed very thankful to you for your kind letter welcoming me for evangelistic work in Kokar, its surroundings and in other parts of your area. According to the policy & practice of the Joint Mission Board I am very happy to arrange for evangelistic programmes in your area in consultation with the local authorities under you. I have already had one day programme here at Khorhately ,Kokar in which one of your Pathalkhudwa pastors ,some panches and a few ladies from Pathalkhudwa Parish took part.

After we met last time I met Rev. Obed Teppo and Pracharak Basant Lakra and had a talk with them in this connection . I had also a talk with Cand. Suresh Teppo. They are all very keen on the matter and I hope we shall have , by God's grace , effective programmes. As you have stated in your letter, they also expressed that members of the congregation, men and women, will co-operate with us. This I already saw when I organised the first evangelistic programme here.

As you know I have a very big area to cover in other parts of our Church jurisdiction, namely, in Bihar, Orissa and West Bengal, I shall be able to undertake such programmes in your area only occasionally . I shall try my best to fix dates & places in consultation with your pastors and always well in advance of time so that willing people may be able to join us. At times , and that mostly, only few people will form teams because that method is now more suitable .

I remember with gratitude to God most successful work you are doing along with your people in various parts of your area . May God bless us in all that we undertake in His name and for His glory.

With Yishusahay and best wishes,

Yours in the Lord,

J. J. Tiga

Copy to:
Officers and members of the JMB.

Rev. Kloss.
This letter was sent registered and delivered here by mistake.
AHakka 7/8/64.

Nakti
Date 3-8-64

To
the H.C. Gossner Evangelical Lutheran Mission
Church Ranchi

महामननिय महोदय
सेवा में हमारे मुख्य माननीय महोदय श्री

एच कोलस को मैं फौलुसगागराई तथा घर के सह परिवार
सहित प्रेमसे यीशु सहाय - समाचार अच्छा है आपको भी
वही कुशल चाहता हुँ आगे मैं आपको अपना परिचय बताते
है मै एक नया खिस्तान हुँ मैंने सन १९६२ ई को लगभग
यीशु मसीह ~~मसी~~ को पहिचाना और इसी अवसर पर सन
१९६२ ई में ही स्थानीय पादरी Rev J Soy के हाथ से अपने
घर सह परिवार सहित अस्नान (बपतिस्मा) लिया हमारे घर
पर कुल ८ नौ परिवार रहते है इसी बीच मे तारोबारा गाँव
बोकोपा मन्डली के एक पुराने खिस्तान जयमासी की लड़की
फुलमनी पुरती हमारे घर मे १ एक वर्ष हुआ रहती थी परन्तु
गत ता० १४-६-६४ ई० को राँची के डाईरेक्टर Rev J.J.P. Tiga
और हमारे नाकटी प्रचारक जोहन सुरिन के साथ हमारे निवास
स्थान पर आया और भला बुरा बाते बाते हो रही थी इसी
अवसर पर नाकटी प्रचारक जोहन सुरिन ने हमारे फुलमनी को
अलग कोठरी पर न जाने क्या कह पुसलाया और हमारे बिना
इजाजत से से उसको माँ बाप के घर तारोबारा लेजाने का बहाना
से गाड़ी पर बैठाया और माँ बाप का घर तारोबारा नही लेजाकर
राँची ले गया अगर फुलमनी को राँची लेजाने बात था तो डाईरेक्ट
र साहब मुझको क्यों शान्ती बात नही कही और दिलासा भी
नही दिया ऐसे बड़े आदमी हमारे गरीबों, नया आदमीओं पर भ्रष्टाचार निर्बल
से कुकर्म करते है इससे मेरे दिल पर गहरी चोट आ पड़ी है
अब फुलमनी को डाईरेक्टर साहब Rev J J P Tiga अपने घर
में अपना परिवार (औरत) के तौर पर रखा है इसका प्रमाण
हमारे पास है। इसलिये आप श्री मान से अर्जी अनुरोध है
कि आप इसके विषय पर शीघ्र ही जाच करें और कृपया हम
से भी मिलने का कष्ट करें ताकि हमारे दिल को सन्तोष जनक
मिले - कृपया आप आने के पहले मुझको पत्र दें जो मैं आपके
आने के टाईम पर परस्तुत रहुँगा एवं आपका सेवा कर पाऊँ
वा आपके आने पर मै बाकी विवरण बता ऊँगा जो कि इसमें
उल्लेख नही किये है। इतना ही प्रेम से अन्त आज्ञा।

(V)

पुलमनी जब हमारे घर पर १ बरस ते थी इसते हमारा घर भर
मे प्रसन्न था और उसकी दील मे भी शान्ती थी

आपका
यीशु मे सेवक
श्री पौलुस गागराई
ग्रा० नाकपी कोला
पो० खराई कुटी
जिला रांची 8 - बिहार

1·8·64

Dear Brother Moss

I am feeling well today. So I shall come to you on Monday the 3rd inst. I have got headache and pain in my body.

Yours sincerely

J. S. Meza

1/8

To, Rev. Hermann Kloss.
G. E. L. Church-Compound,
RANCHI/BIHAR.

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.
C/o P. P. BIJAY, KOKAR CHOWK,
H. B. Road, Ranchi.

G. E. L. CHURCH,
~~CHAIBASSA~~. BIHAR, INDIA.

Ref No................

Dated 28.7.1964

Dear Rev. Kloss,

As per your promise I am waiting for the list of the advances for which I am responsible to submit vouchers. May I kindly be favoured with the same. In future, it will be useful if you kindly pay me whatever payments are made along with a Challan. Thanks.

Yours Sincerely

J J Tiga

28/7

INLAND LETTER

NO ENCLOSURES ALLOWED

INDIA POSTAGE 5 N.P.

INDIA POSTAGE 5 N.P.

28 JLY 61 RANCHI

Rev. H. Kloss,
G.E.L. Church
P.O. Ranchi

← Third fold here →

← First fold here →

Sender's name and address —

DELY 29-7-61 2.30 PM RANCHI P.O.

To open cut here

Gossner Evangelical Lutheran Church in Chotanagpur & Assam

ORISSA ANCHAL

No. RP/OAA/103-64.

Rev. C. B. AIND—Adhyaksh
Shri. P. TOPNO—Secretary
Shri. M. HEMROM—Treasurer

Rajgangpur

Dated 21st July 1964.

The Secretary & Treasurer,
Joint Mission Board,
RANCHI.

Dear Sir,

This is to inform you that the extract of your Board Meeting held on 24-5-64 was forwarded to me by Rev.C.B.Aind, Adhyaksh, Orissa Anchal vide his letter No.OAA/RP/78-79/64 dated 19-6-64 and requested me to take charge of the funds of J.M.B. at Rourkela from Rev.P.C. Minj/along with Rev. P.Tete the new Pastor, posted at Rourkela. Rev.P.C.Minj expressed his opinion that he will handover the charge in the presence of his people. So, we decided that he should fix up the date and we be informed accordingly. But uptill now, I have not heard anything from him [redacted] till this date and have not taken any charge from Rev.P.C.Minj.

Now, only on hearing from him I shall go to Rourkela and take the charge of J.M.B.funds as desired by [redacted] the Board [redacted].

With thanks,

Yours sincerely,
(signature)
(M.Hembrom)

Rev. H. Kloss
Theological College
G.E.L. Church, Ranchi

c.c. to Rev.C.B.Aind, Rajgangpur } for information.
c.c. to Rev.P.C.Minj, Rourkela }

∠ Accordingly on 21-6-64, I went to Rev.P.C.Minj

Khora toly Ranchi
Date 20-7-64

श्री मान चेयरमैन जे. एम. बी. हेड क्वार्टर राँची,

बा जरिये जे. एम. बी. डैरेक्टर रेब. जे. जे. पी. तिग्गा

साहेब खोरा टोली राँची आप को यीशुसहाय।

महाशय,

मैं आप का गरीब सेवक ख्रीस्त हलन तोपनो: ड्रैमर की ओर से दीन सविनय अर्ज दरखस्त यह है कि मैं प्रभु की दाख बारी में (प्रचारक) काम दस वर्ष बिताया। फिर इस जे. एम. बी. ड्रैमर में करीब तीन वर्ष हो रहा है। खुशी से काम करते आया हूँ। पर आज कल की महंगाई दिन बा दिन बढ़ती जा रही है, इस कारण से और अब मुझे राँची में किराया घर में रहना पड़ रहा है। अभी हाल में अकेला 5) रु. देते हैं, लेकिन थोड़े दिन के बाद में मुझे बाल बच्चों को लाना होगा वे अभी तक चाईबसा में हैं। उनके साथ रहने के लिये तो 15) रु. पन्द्रह रुपैये देना होगा। मेरा एक बार 10) रु. बढ़ाये हैं लेकिन घर किराये देते हैं इस से मुझे कुछ सहायता नहीं हुआ। इस लिये इतना कम तलब में अपने बाल बच्चों को पालने पोसने में बड़ी कठिनाई हो रही है। इस लिये हुजूर से अर्जी है कि मेरा

(1) तलब कम से कम 100) रु. एक सौ रुपैये किया जाय।

(2) नहीं तो घर किराया जे. एम. बी. देने की कृपा करें।

(3) और ~~जैसा~~ हो सके तो मेरा क्वार्टर भी G.E.L. Church कम्पौन्ड में मिले। आज कल कुली लोग का रेट 5) रु. रोज है ड्रैमरों का एक सौ से ऊपर है, और दूसरे डिपार्टों में तो कै प्रकार के एलौंस है। जैसा महंगी भाता, डुरिंग एलौन्स, ओभर डियूटी इत्यादी, पर इस में केवल तनखा है। इस लिये हुजूर से अर्जी है कि इसके सोच विचार कर फैसला करने की कृपा करेंगे। इसके लिये मैं सदा आप का धन्यवादि रहूँगा। आप का आज्ञा कारी — ख्रीस्त हलन तोपनो: ड्रैमर कोकर राँची

Recommended
J. Tiga 20/7/64

DIRECTOR,
JOINT MISSION BOARD.

No 640.
Forwarded to the Secretary to place the application before the J.M.B. Officers' meeting for consideration in the next meeting.
[signature]
Chairman
J.M.B. 21/7/64

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

22.7.64

Officers of the JMB

Since Halan Toppo's presence is required at Natchi today by Pracharak Johan Surin. Hence he is going there now. He will come back tomorrow. There is a case of immoral behaviour of one of our members. Halan was looking after the congregation for some time during the period of S. Bodra's suspension. Therefore Halan's presence in the act of making the man properly explained will be needed. I am asking him to go.

J. J. Tiga
Director

Rev. H. Kloss   16.7.64

Dear Rev. Kloss,

I am not in a mood to meet & talk with you for various reasons. Please don't force me to enter into any talk with you either at your place or at mine during these two days. Let Dr. Bage fix a time when we ~~three~~ shall meet and talk, perhaps at his place, preferable after the 20th inst.

Yours Sincerely
J. Tiga

Dr. Bage may be shown this letter.

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

The 16th. July, 1964

The Secretary,
Joint Mission Board,
G.E.L.Church, Ranchi

Dear Rev. Kloss,

Please find enclosed a letter from Prach. P.S.Topono. He says that there is a place for construction of a Prachrak's house.

Necessary actions should be taken to establish a Prac arak's house and a chapel at Jaraikela - Parodih.

Encl.
Letter from Prach.P.S.Topono
in original (13.7.64)

Yours S ncerely,

J.J.Tiga 16/7/64

Director,
JOINT MISSION BOARD,

Copy to :

The Chairman, J.M.B.

Prach. P.S.Topono

श्रीमान· डाईरेक्टर. J.M.B Jaraikela
Parodih

आप को यशु सहाय
Date 13.4.64

हम सब सकुशल हैं।

आगे आप से अर्जी है कि आपने मुझे बाईबेड़ा धर्मशाला से सरान्डेया मे बांतये कि जराईकेला के लिये 200 रु० अनिवार्य लगता है घर के वास्ते मैं ने भाइयों पूछताछ करने पर मालूम हुआ कि पुजारक का घर बनाने के लिये थोड़ा जगह मिल गई है गिरजा घर तो अभी जहां चल रहा है वहीं पूरा घर गिरजा के लिये बनाया जाय यह भाइयों कि सलाह है सो आप कृपा कर रुपैया भेजने को कृपा करें ताकि हम लोग अनुसमय सब मिलकर घर बना सके।

पेडलों का स्थिति तो पहले ही से अच्छा है

आपका विश्वासी Late P.S Tohu

G. E. L. CHURCH
JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

XXXXXXXXXXXXXX

The 15th. July, 1964

Rev. G.H.Tuti & Pracharak Amas Aind.

Pyare Sangi Karmchariyo,

Ap logon ko mera Yishusahay.

Ap log meri chithi ke anusar 17 ,18 tarikh ko meri asha dekh rahe honge. Afshosh ki bat hai ki Mrs. Tiga bahut hi bimar hai aur in dinon men uski sewa ke liye ghar men koi nahin hain.Bairakhi College jata hai aur Banchasan school jati hai.Jelpolhem Calcutta gaya hai.Meri asha thi ki wah mere jane tak ke liye kafi achhi ho jaygi taki main use chhor kar ja sakun.Par abhi tak usko apne se apne lie sab kuchh karna kathin hai.Naukarani nayi hai aur usko sab baten malum nahin hai.Is liye main ghar chhorne nahin sakta hun.Abhi achhi hoti hi ja rahi.25 June se main lagatar uski sewa men hun aur asha hai ki aur kuchh dinon men wah achhi ho jaygi lekin awashyak hai ki abhi se thik dekhbhal howe.

Age shubh,

JJP Tiga 15/7/64

Copy to
Rev H.Kloss and Rev. Dr. M.Bage

जोइन्ट मिशन क्षेत्र
जगनाथपुर
ता: ११-७-६४।
11.7.-64

श्रीमान, जोइन्ट मिशन बोर्ड
के खजाँची साहब
Rev. H. Kloss.

आप को मेरा यीशुसहाय।

महाशय,
मेरे आपको खत देने की अभिप्राय यह है। कि, जगनाथपुर का गिर्जा घर ओ प्रचारक डेरा, जो एक ही में बनाया गया है, गिर रहा है। बिशेष कर के लकड़ी सब टूट फूट हो जाने के कारण खपरा सब गिर रहा है। खूटा नहीं दिया हुआ है, दिवाल ही में पाइर सब रखा हुआ है। सो अब दिवाल बरसात के कारण गल रहा है। सारा घर गिरने पर है। यहां बहुत कम संख्या में ख्रिस्तान हैं। असल में २ घर हैं। सो अपने से मरम्मत नहीं कर सकते हैं। क्योंकि यहां लकड़ी भी नहीं मिलती है, दूसरे जगह से लाना पड़ता है। खर्च के बिना कठिन है। जोइन्ट मिशन बोर्ड के डाइरेक्टर साहब को कई बार मैंने जनाया. ओ देख के भी गये। पर अब तक कोई उपाय नहीं बताते हैं। अब मैं आप के ऊपर भरोसा रख कर आप को जनाता हूं ओ अर्ज करता हूं। कारण कि आप जोइन्ट बोर्ड के खजाँची और मेम्बर भी हैं। सो आप जरूर इस घर को मरम्मत करने के लिये चिन्ता करें (सुप्रबन्ध करें) और घर फौरन मरम्मत किया जाय। जिस्से गिर न जाय। कारण कि, यहां मिशन काम के लिए बहुत सुविधा जगह है। आस पास में चारों ओर बिशेष करके आदिबासी हैं। जिन के यहां काम करना है। अगर घर गिर जाय तो मैं या दूसरे प्रचारक कैसे रहेंगे। सो आप इस के लिये उचित बिचार करके घर मरम्मत करने की फौरन उपाय दिखाइये। अर्थात रुपैया दीजिये। आज कल लकड़ी और सब का दाम बढ़ गया, आप को भी मालूम है सो लगभग ३००) रु: तीन सौ रुपैया तक खर्चा लगेगा सो आप को मालूम होवे। मैं आज कल भय के साथ इस घर में रहता हूं कारण कि, लकड़ी सब सड़ गया है, गिर जाने का डर है। सो आप को मालूम होवे।

आप का बिश्वासी—
Cate. Simon Dang
G.E.L. church Jagnathpur
P.O. Jagnathpur
Dist Singhbhum
Bihar.

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

10.7.64

Dear Rev. Kloss,

Before your peon came I already sent a letter to you re: my decision not to take the jeep for this trip. You are suspecting me too much. Hence this wrong idea of my planning to take the jeep to Nagpur.

2) I cannot give the aims + purposes of my tours always. I am in charge of the J.M.B. field and I cannot specify the aims + purposes of each tour. Besides, the K.S.S. + the J.M.B. are aware of my work because it is laid down in the duties assigned to me by the Church through the J.M.B. Please ask, if you like, Mr. H. Lakra to do all matters relating to property + constructions + do not yoke me with another – The two types of works are quite different. Mr. H. Lakra can

do his work independent of me and I can do my work independent of him. My work is pastoral super-vision + evangelistic - why should I meddle with the work of the Property Board?

3) Thanks for making Mr H. Lakra's my understanding clear. Of course you can send him to Champua by Jeep without me because his work is different from mine. The documents are all in the court at Champua. He can find them there. I shall soon send all the other documents also to you re. other places.

Yours Sincerely

[signature]

Director,
JOINT MISSION BOARD.

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

10th. July, 1964

Rev. H.Kloss, Secretary,
Joint Mission Board, Ranchi

Dear Rev. Kloss,

I have decided to go for my next trip by train and bus. You may cancel the engagement of the Jeep for my Sambalpur area tour.

Yours Sincerely,

J J P Tiga
10/7

Copy to :
The Chairman, Joint Mission Board.

BOARD OF MANAGEMENT OF THE G. E. L. CHURCH PROPERTIES
CHOTANAGPUR & ASSAM
Head Office : G. E. L. CHURCH, RANCHI, BIHAR.

Ref. No. BPR/ /64 *Date* 9th July 1964.

To

Rev. J.J.P.Tigga M.A.,B.D.,S.T.M.
Director, Joint Mission Board.

Dear Rev. Tigga,

Thanks for your letter of the 9th which I have received just now.

I agree to start on the 28th July but I would like to request you that it would be better if we see the Manager, Lime Stone Co. Ltd. at Birmitrapur on the way and so the programme may b be extended upto 31st July 1964.

Yours Sincerly,

H Lakra 9/7/64.

(H.LAKRA)
Manager,
Board of Management of Properties,
GOSSNER EVANGELICAL LUTHERAN CHURCH
RANCHI.

cc. To

Rev. H.Kloss
Secretary J.M.B.
Rev. Dr. M.Bage
Pramukh Adhyaksh and Chairman
Board of Properties, G.E.L. Church.

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

The Manager,
Boqrd of Management of Properties,
G.E.L.Church, Ranchi

Dear Mr. Lakra,

Thanks for your letter No. BPR/175/64 dated 8.7.1964.

I have already announced that I shall be out on tour from the 13th. to to 21st. inst. Hence 20th. inst. is out of question and so also the 13th. to 16th.

I suggest that we go on the 28th. via Chaibassa. The road from Rourkela to Champua is very bad. I am willing to give 28th. to 30th. July for Champua.

Kindly let me know your convenience. Thanks.

Yours Sincerely,

Director,
JOINT MISSION BOARD.

Copy to :

Rev. H.Kloss,

Rev. Dr. M.Bage

BOARD OF MANAGEMENT OF THE G. E. L. CHURCH PROPERTIES
CHOTANAGPUR & ASSAM
Head Office : G. E. L. CHURCH, RANCHI, BIHAR.

Ref. No. BPR/ 175 /64 Date 8th July 1964.

To

Rev. J.J.P.Tigga M.A.,B.D.,S.T.M.
Director, Joint Mission Board.

Dear Rev. Tigga,

With reference to your letter dated 7-7-64 addressed to Rev. Kloss the suitable date for me is Monday the 13th July for Champua programe so that I can return by 16th July 1964. I have to attend the Court on the 17th instant.

If possible we may see the Manager of the Lime Stone Company at Birmitrapur in connection with the registration of the Church land at Birmitrapur. I shall be much thankful if this could be arranged. I shall speak this to Rev. Kloss if necessary.

If the above date suits you, please inform me through the bearer of this letter when we shall start on Monday.

If the above date does not suit you, I may accompany you on the 20th July after a week.

Thanking you,

Yours faithfully,

H. Lakra 8/7/64

(H.LAKRA)
Manager,
Board of Management of Properties
GOSSNER EVANGELICAL LUTHERAN CHU
RANCHI.

cc. To

Rev. H.Kloss
G.E.L. Church Compound
Ranchi.

To The Chairman
Board of Properties

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.
Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

Rev H. Kloss,
G. E. L. Church,
Ranchi

7. 7. 1964

Dear Brother Kloss,

I want the Jeep to attend the meetings of Ecumenical Social Industrial Institute "Orientation Course for Pastors in Industrial Areas" today, tomorrow and day after tomorrow (8th to 10th July) daily from 8³⁰ am to about 9 pm daily. I can pay the cost of petrol out of the Bihar Christian Council funds. although it is a matter of the churches.

Thanks,

Yours Sincerely

J. Tiga

गुआ तारीख २ री जुलाई १९६४

श्रीमान पेरिश चेयरमैन,

चाईबासा पेरिश, चाईबासा,

महाशय,

गुआ मराडली के भाई बहनों की ओर से आप सभों को यीशुसहाय।

इस समय हम लोग गुआ मराडली की वर्तमान परिस्थिति आप लोगों के सामने विचारार्थ प्रस्तुत करते हैं कि प्रचारक (पादरी) श्री हलन समद और श्री पादरी श्री सिलास कुजूर के समय तक गुआ मराडली में बहुत सा सुधार एवं इवेंजेलिस्टिक के आदर्शनीय कार्य हुए हैं जिससे आप लोग अवगत हैं। और फिर इस काम के लिये अभी भी अनेक खेत पड़े हुए हैं। परन्तु उन के आने के बाद मराडली की परिस्थिति अति सोचनीय बन गई है। जिसका पूर्ण विवरण कमीशन के सामने तारीख २७-६४ को रख दी गई है।

इसलिये गुआ मराडली अनुरोध करती है कि एक योग्य एवं कार्यशील पादरी को जो इवेंजेलिस्टिक कार्य सुचारु रूप से कर सके, यथा शीघ्र भेजने की कृपा करें।

धन्यवाद सहित

आप के विश्वस्त
गुआ के भाई गण

A M Topno
Nathaniel Toppo
Saint Surin
M. Barla.
S. Topno.
[illegible signature]

प्रतिलिपि प्रेषित:—

1. प्रमुख अध्यक्ष
2. अंचल अध्यक्ष
   द. पू. अंचल
3. पादरी एच. कोरा ✓

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.
C/o P. P. BIJAY, KOKAR CHOWK,
H. B. Road, Ranchi.

Ref No................

G. E. L. CHURCH,
CHAIBASSA, BIHAR, INDIA.

Dated

The 2nd. July, 1964

The Secretary, Treasurer,
Joint Mission Board

Construction of a house for the pastor and th e chapel at Rangamatia.

Dear Brother Kloss,

I have inspected the plave, have consulted the leading people of Rangamatia and Jashipur and I have found that there is no fear of encroachment by the Government and the land we have purchased is free for our use.

Please take steps for construction of the chapel and pastor's house at Rangamatia.

Yours Sincerely,

JJTiga

Director

Copy to :
The Chairman,
Rev. C.B.Aind, member
Dr. K.H.Junghans, member
Rev. C.H.Samad, pastor, Rangamatia

INLAND LETTER

NO ENCLOSURES ALLOWED

Rev. H. Kloss,
G. E. L. Church,
Ranchi P.O.

← First fold here →

← Third fold here →

Sender's name and address —

Rev. J. J. P. TIGA,
DIRECTOR,
Joint Mission Board,
C/o. P. P. Bijay,
Kokar Chowk, RANCHI.

RANCHI G.P.O.
3.7.64
12.30PM

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.
C/o P. P. BIJAY, KOKAR CHOWK,
H. B. Road, Ranchi.

G. E. L. CHURCH,
~~CHAIBASSA~~. BIHAR, INDIA.

Ref No................

Dated ____________

The 1st July,1964

The members and officers of the Board.

Dear friends,

Information is hereby given that at the request of Rev. Mukut Topeno to allow him one month's leave in order to get his sick wife admitted in the Ranchi hospital I have granted him leave for three weeks with effect from 24.6.1964

Necessary arrangements have been made for the care of the congregations during his absence.

Yours Sincerely,
J J Tiga 2/7/64
Director

Copy to Rev. Mukut Topeno

Tour Programme of the Director
July 1964

4th. to 6th.	....	Champua
13th. to 21st.		Sambalpur district (including two days for a meeting at Nagpur NCC.)
25th. to 29th.	....	Nakti, Jagannathpur, Horo

INLAND LETTER

NO ENCLOSURES ALLOWED

Rev. H. Kloss,
G. E. L. Church,
P.O. Ranchi.

First fold here

Third fold here

RANCHI G.P.O.
3.7.64
12 30 PM

Sender's name and address

Rev. J. J. P. TIGA,
DIRECTOR,
Joint Mission Board,
C/o. P. P. Bijay
Kokar Chowk, RANCHI.

Copy!

29.6.64

Dear brother Minj,

I was very sad to receive your letter dated 27.6.64. The language you assume is so impossible and so much like your letter about your Adhyaksh addressed to Rev.J.J.P.Tiga some time ago, that at this moment it is useless to go into details, specially as I have told you everything orally when you had been with me.

1) I have only to repeat that it is not and has never been the possibility and the task of the J.M.B. to work in a place where there is a divided congregation, whatever the merits of the legal congregation (having been working under the JMB) may be. This is the wish of the Church and also of the Gossner Mission. You will remember that on his last visit Dr. Berg decided not to visit Rourkela on account of the situation although in other respect he would have liked to do it so much. Our heart throbs when we hear about the congregation at Rourkela but when such a situation arises (-which was not in the township when we took charge of the work on the request of the Church-) it is the turn of the autonomous Church to deal with the matter.

2) I am very much concerned about your attitude specially with regard to you yourself. In the end of your letter you mention something about your possible joining a seceding group. I remind you of the pledge of the Gossner Church (   ) and also of that, if you dispose of money and property (furniture) that is not at your or anyone's disposal but belongs to the Church, you become involved into something the name of which I do not like to express. -Brother Minj, don't commit yourself to something which will throw you into great trouble. He who goes against the Church goes against himself! To obey the orders of the Church means to obey your Lord, because he wants his body to be one and his father is not a God of disorder but of peace !

I have nothing to say any more at this moment and remember you in my prayers

Hermann Klos
Secs. Treas. J.M.B.

C/349, sector 16
Rourkela-3.
27.6-64.

The secretary,
J. M. B..

Dear Sir,

I thank you very much for your letter of the 13th. instant I expected it earlier since we visited you on 2.6.64. I wonder about this as you told us you might have begun to write this the following day on 3.6.64 and it took few days time to complete this short letter.

1. To some extent the statement about the withdrawal of the J.M.B. from Rourkela is quite correct. I agree to you. I have already given a long statement about the inner creators of disturbences in my letter addressed to the Director J.M.B. dt. 15.4.64 which you have compeletly set aside. Now it is upto you to pay attention to or to turn deef ear to it. Whom to place our grievances to be redressed but you the authorities? You may not like to hear ill neither it is fair on our parts to speak against the authorities but we write what we see their workshere.

2. I know well that several well attempts were made and a big amount of money was also spent by the well wishers of the Church from home and abroad to restore peace in Rourkela but all in vain. In all ~~these~~ attempts you being the missionary kept your self aloof in last six years. Now it is your turn to make all possible attempts to bring an end of the inner disturbences and establish a parish centre at Rourkela. It has been very discouraging on our parts

neither you ever come to the spot to study the situation well nor you heard us patiently whenever we approached you personally with much expenses. At all times you showed yourself to be prejudiced minded

3. I am very frank to say that we do not have any selfish motive by praying the S.M.B. work at Rourkela. At present the Orissa Anchal is not at all prepared to take up the great task of Rourkela as it stands now. Its inner disturbances are still now in full swing whereas the other Anchals have come to normal. It has already refused God's grace. And now it is beyond hope to restore peace within the Anchal by itself.

4. a) The posting of Rev. Lucas Tete at RKL. is not from the whole hearted Orissa Anchal. It is just a show to all. Rev. C.C. Minz has already been posted at Rourkela by Rourkela Ilaka probably in March or April last.

b) You showed us on 2.6.64 the minutes of the recent ~~meeting of the~~ S.M.B. meeting held at Khuntibly on 24.5.64. Resolved that Rev. Lucas Tete had been posted by Orissa Anchal in my place. When he was already a Reverend what was the necessity to reordain him on ~~#~~ 14.6.64 at Ranchi.

c) I am very sorry to learn about the installation service of Rev. Lucas Tete which was conducted by the Adhyaksh Orissa Anchal on 21.6.64 in a private quarter No C/123, sector 17. By God's grace we G. Lutherans have got landed property where churches are standing in some forms and regular Sunday services are conducted. I fail to understand why Rev. Aind being an Adhyaksh have been ~~Conducti~~ ignoring such God given places and conducting services in private quarters?

4) None of the legally organised congregations in Rourkela were duly informed by him to attend that services. I am enclosing a copy of the correctings submitted to Pastor Seeberg who visited us on 12.12.62 for your ready reference of the legally organised congregations and the present Parish Centre of RKL.

5. a) I am glad to report you along with a copy of the Deed of Trust that the land where I was formally residing in Railway Colony Rourkela-1 has been donated to our church by the land owner. This land is situated almost in the heart of the notified area. I have already talked at length with honourable Dr. E. Reusch to establish a Parish centre and build other necessary quarters there. Now this land has to be regi get registered in the Local Registration office and get necessary permission of the authorities concerned to construct buildings there. Correspondences are in progress now.

b) Just on 25.6.64 I have applied to for allotment of a Cemetery Ground for christian Community in Rourkela-1. We have already occupied it. It is an area of over 2 acres. By God's grace I am sure to gain to all.

Inspite of our requests if you do not listen to us the incomplet works and the place will compell me to join the seceding group of the Goss Church submitting resignation from the J.M.B. which I did not like at all up till now. Thus the question of handing over charges of furniture and money do not arise. I will stay at Rourkela and things will be required by me. Let the Church provide with furniture to new Pastor and show its potentiality. Do you think the

the furnitures and money are much more valuable than the souls ?

Although I have written you a long letter blaming you also I have much honour and gratefulness in my heart to you for giving us good services and help to us since you have come to amidst us.

~~I am also~~ may writing also separately to Pastor Seeberg with a request to give his valuable advice to you because he has visited Rourkela and preferred the site for its Parish centre at Rly. Colony Rourkela-1 on 12.12.62 that the J.M.B. must not pass order only.

With best regards to you.

Yours truly,

Copy forwarded to for information
The director J.M.B.

[signature]
27.6.64
Pastor,
G. E. L. Church, Rourkela.

Enclosure:-

1. A Copy of Greetings submitted to Pastor Seeberg.
2. A Copy of Deed of Trust about the donated land in Rly. Colony Rourkela-1.
3. Susambad published by me about Rourkela.
4. a Copy of the application submitted to the Collector, Sundergarh District for allotment of a ground for Cemetery for Christian Community in Rourkela-1.

C O P Y

DEED OF TRUST.

I Shri Samuel Toppo son of Shri Dhirija Toppo Village Mahulapali, P.S.Raghunathpali, District, Sundargarh, aged about 57 years, by occupation Cultivation and business etc. do hereby declare to day the 17th day of May,1958(seventeenth May, nineteen hundred and fifty eight) that the rayati holding of 3.59 acres covered in Khata No.106 plot No.20/1 and 20/2 has been settled with me for good by philip Surin son of Daud Surin of Village Teliyaposh P.S.Biramitrapur,District Sundargarh by virtue of a written document in my favour about 19 years back.

That now by this declaration I make a Gift of nearly 3 acres out of this particular piece of land shown in schedule attached herewith to the Gossner Evangelical Lutheran Church in Chhotanagpur and Assam through Rev. prabha Charan Minz paster incharge of Rourkela under the joint Mission Board in the ~~presence~~ of the members who have signed in the margin of this document as withnesses for holding sunday services and ocassional functions required to be held from time to time for offering prayers by the members of the Christian Community who have come down here from various places, working under H.S.Ltd.,S.E. Rly., State Government and other Offices earning livelihood and thus staying here at Rourkela since the set up of Hindustan Steel Ltd.,

I hereby declare that the G.E.L.Church can construct a Church for the worship of God and also build quarters, Guest house and other necessay rooms required by them and fence the entire area for safety and protection of the Church compound. The G.E.L. Church may obtain necessary permission from the authorities concerned for such constructions and maintain right over the entire piece of land thus offered to it.

Subsequently the Charistian Community of the G.E.L. Church may according to the necessity at the time of organisation and settlement of the Town get this land surveyed and recorded in the name of the G.E.L.Church,Rourkela and meet all sorts of assessments required to be paid for the land

in future by the Church. In declaring the above article I further declare that from hence forth I and my successors shall have no right or claim on this piece of land and I and mysuccessors shall have no objection in the possession and use of this piece of land by the said G.E.L. Chuwch.

This deed was read over, explained and found correct and then signed by me, my successors and the witnesses.

Sd/
(Samuel Toppo)
17.5.1958.

Wife. Sd/
Julia Toppo.
17.5.1958.

Daughter.I.
Sd/
Anna Tirkey,
17.5.1958.

Daughet,II.
sd/
Fulmani Ekka,
17.5.1958.

Son-in-law, Sd/
Elyas Ekka,
17.5.1958.

Rourkela
17th May,1958.

Witnesses:-	1.Chunda Oram,	Sd/	17.5.1958.
	2.Biru Oram,	Sd/	17.5.1958.
	3.Budhuram Ekka,	Sd/	17.5.1958.

G.E.L. CHURCH, ROURKELA

SUNDERGARH, ORISSA

Rev. P.C. Minz,
PASTOR.

C/349, Sector 16
ROURKELA 3

Ref.

Date 25.6. 64.

To
The Collector,
Sundergarh District, Sundergarh.

Sub. - Allotment of a Ground for Cemetary for Christian Community of Rourkela -1.

Ref. - Our a-pplication on subject addressed to the Tahsildar ,Kuwarmunda dt. 25.9.62.

Dea-r sir,

With due respect aud humble submission I beg to bring the following few lines to your kind notice for your kind and favourable considera-tion.

That we have a Cemetry Ground in between the present Railway Colony and the hill used by the local people since last Fifteen Years. About Twenty dead bodies are burried up till now. As a usual ritual on Easter Sundays the aforesaid ground was cleaned, white washed and decorated with flowers, and I have several occasions to conduct Easter Morning Services there. There is no other suitable place for this purpos in Rourkela - I. I have already aquired the kind sanction from the local Railway authorities verbally.

In this connection, I have already approached the local Tahsildar at Kuar Munda and submitted an application to him for his sanction on 25. 9. 62.

I now, hereby humbly request you along with a copy of a sketch map mentioning the area and plot nos. of the site for your ready reference.

I now earnestly pray you to kindly decide the matter at your earliest convenience and oblige.

Thanking you.

P.T.O

(Page 2)

Yoursf faithfully,

25.6.64

(Rev. P.C.Minz.)

c.c. (I) The Settlememt Officer,
Sundergarh.
(2) The Special Oficer,
Land Aquisition & Recla-imation
Uditnagar, Rourkela. I.
(3) The Sub-Divisional Officer, (Civil)
Panposh.
(4) The Tahsildar, Kuar - Munda, for information and he is requested to submit his report already prayed for in his court on 25. 9. 62.

Enclosure:-
I) A copy of sketch map.
2) List of plot Nos. and areas of the site.

पाद्री लुकश तोपनो, चाईबासा—यह सौभाग्य की बात है कि ईश्वर का राज्य फैलाने के लिए चम्पुवा में गिरजे और मिशन की स्थापना हो रही है। किन्तु हमें इसके लिए तन-मन-धन से काम करना है। हमारा स्वभाव ऐसा है कि थोड़ा काम करके अधिक फल की आशा रखते हैं। अधिक फल तो तभी मिलेगा जब काम अधिक करेंगे। अतएव पूरे दिल से आरम्भ किए हुए काम को आगे बढ़ाएँ। हमारे काम में ईश्वर का भी हाथ है। लेकिन काम तो हमें ही करना है। तभी उसमें उसकी ओर से बरकत मिलेगी।

आपने निकट अथवा दूर से आए हुए भाई-बहनों के लिए धन्यवाद ज्ञापन किया। इतनी वक्तृताओं के बाद राँची दल ने फिर अपना गाना, 'देखो आज जो जन्म दिन आया'''गाकर सभों को हर्षित किया। समाप्ति—अन्त में पाद्री जे० जे० पी० तीगा की अगुवाई में आखिरी प्रार्थना हुई। उसके बाद जमायत दो बजे अपराह्न में विसर्जित हुई।

यह जोड़ देना हम आवश्यक समझते हैं कि इस पुनीत अवसर को सफल बनाने में चाईबासा का महत्वपूर्ण हाथ रहा। पाद्री लुकश तोपनो, श्री याकूब सोय, शिक्षक, श्री मनसिद्ध मूंडू, शिक्षक आदि के अथक परिश्रम से शमियाना, दरी, कुर्सी वगैरह का प्रबन्ध हुआ था। लुथेरान बालक छात्रावास के छात्रों ने दिल खोल कर स्वयंसेवक का कार्य किया। इन्हीं लोगोंने वहां फाटक बनाया, स्थान को फूलों से सजाया, शमियाना खड़ा किया और अन्य कार्यों को किया। अतएव वे धन्यवाद के पात्र हैं।

ईश्वर चम्पुवा के काम को आप ही संभाले।

GREETINGS

TO

Pastor & Mrs. Martin Seeberg,

On the occasion of their visit to Rourkela on **12.12.1962.**
Our most beloved guests,

On the gracious occasion of your generious visit to our humble place, we the members of the G. E. L. Church at Rourkela and in Rourkela Parish most respectfully offer you our hearty welcome amidst us.

We have had the fellowship with the members and representatives of the Mother church in Germany on several previous occasions which has kept us alive in our mutual relationship and Christian love, here at Rourkela. To day your gracious presence, remainds us of the ardent love and care which the Christian brethern in Germany have for us.

Please permit us to let you have a small picture of the G. E L Church in Rourkela. At present Rourkela is uuder the management of the Joint Mission Board, an organisation of the G. E L. church in which the Gossner Mission Society in Germany plays a vital part in the church activities for spreading the Gospel of our Saviour Jesus Christ among the heathens and to preserve the Christian spirit in the industrial centres in this country. Our present Pastor Rev. P. C. Minz sent by the Joint Mission Board started his Pastoral work at Rourkela on the 17th May 1958, and since then, it may not be out of place to say that, he has met many ardous events still then he has exerted himself to his best ability to organise the scattered Christian souls pouring from different parts of the country into worshipping groups.

As it stands now, Rourkela Parish consists of altogether nine congregations, Viz, Railway colony Rourkela, Mahulpali, Panposh, Tanger-

pali, Jalda, Jhirpani, Railway colony Bondamunda, Ressettlement colony at Bondamunda, and Purnapani (New Township). Three of these congregations, Railway colony Rourkela has been considered at present to be the Parish centre of Rourkela.

The Parish covers an area of 56 sqr. miles. It has nearly 700 Baptised and 400 Confirmed members who are taken care of by one Pastor and 18 volunteer lay preachers amongst whom one is a lady. Communially and linguistically speaking it includes Mundas, Oraons, Kharias, Hos, Oriyas and Telugus.

This Parish is mainly entrusted with diaspora work. Most of the congregations include members of other churches also, e, g, Anglicans, Baptists, Methodists and Andhra Evangelical Lutherans who have been regularly attending church services. Pastoral care is given to these members also.

Concerning our church activities, we have to state that our church services are held mostly in open places, under trees and private quarters; and this way Evangelistic witness is given indirectly. So far nearly 15 non-Christians have accepted Christianity, of whom some are Mundas, some are Oraons and others are Telugus. Besides this, Sunday school for children, weekly meetings of Bible study for adults are conducted in various places. There is a small circulating Library for the benefit of those who want Christian literature. Frequently Christian tracts and bulletins are distributed for private study and devotions.

We have nine centres for the nine congregations but there is no proper church building anywhere. Two are under construction by the free gift of the Lutheran Word Federation. We are thankful to the Lutheran World Federation and the Gossner Mission Society for all the help given to us in many different ways. We take this opportunity to convey our hearty thanks to Rev. Dr. & Mrs. Peusch for giving us untiring help and guidence in our works, particularly in the construction of the chapels at Jalda and Jhirpani. It is not

out of place to say that a sum of Rs. 22,000/- was also sanctioned by the Lutheran World Federation for construction of a chapel in new township. But we regret to say that due to some unfavourable circumstances we have not yet been able to take advantage of it.

Further more, before the construction of this new township, there was for about a century an oldLutheran church at Purnapani (New township) which was bulldozed in 1958. But thanks to God that He made it possible in 1959 to erect a chapel (Hut) at that same place and church services are conducted regularly.

The parish committee is seriously taking steps to establish the scattered groups into a peaceful body always cherishing to have a Church compound with a chapel, Pastor's quarters and a cemetary ground and we are always praying to the Almighty to this end. In a place like Rourkela there is plenty of scope for developing a Christian Reading Room, a Social Centre, a well organised Evangelistic Team of laymen and women. Necessity of modern methods of Audio-vidual Aids for Sunday schools and Evangelistic programmes are becoming greater and greater.

While concluding, we humbly convey to our friends in Germany through you, and give you hearty thanks for your Chrsitian love and sympathy and pray that the Almighty may grant you His grace to serve Him and in Him here at Rourkela and everywhere you go now and always. We are unable to express in words our happiness in receiving Mrs. Seeberg amidst us and wish her also the richest blessings of the Heavenly Father. We wish you success at every step in your mission for the Glory of Our Saviour Jesus Christ.

YISHUSAHAY,
Yours in the Lord,
Rourkela Parish.

Rourkela
The 12th December 1962.

गोस्सनर एवेंजेलिकल लूथेरान कलीशा, राउरकेला पेरिस के लिये

सुसंवाद

राउरकेला पेरिस के लूथेरान मसीही भाई-बहनों को यीशु सहाय ।

यहोवा परमेश्वर की ओर से मेरे पास आया यह सुसंवाद मैं आप सभों को पेश करता हूँ ।

" तू जाकर उत्तर दिशा में ये बातें प्रचार कर यहोवा की यह बाणी है, हे भटकने वाली इस्राएल लौट आ, मैं तुझ पर क्रोध की दृष्टि न करुंगा, क्योंकि यहोवा की यह बाणी है, मैं करुणामय हूँ, मैं सर्वदा क्रोध न रखे रहुगा । केवल अपना यह अधर्म मान ले कि तू अपने परमेश्वर यहोवा से फिर गयी और सब हरे पेड़ों के तले इधर उधर दूसरों के पास गयी, और मेरी बातों को नहीं माना, यहोवा की यह वाणी है ।"

" हे भटकने वाले लडको लौट आओ क्योंकि मैं तुम्हारा स्वामी हुँ. यहोवा की यह बाणी है । तुम्हारे प्रत्येक नगर पीछे एक, और प्रत्येक कुल पीछे दो को लेकर मैं सियोन में पहुँचा दुंगा । और मैं तुम्हें अपने मन के अनुकूल चरवाहे दुंगा, जो ज्ञान और बुद्धि से चराएगें । उन दिनों में जब तुम इस देश में बढ़ो और फूलो फलो तब लोग फिर ऐसा न कहेंगे, 'यहोवा की वाचा का सन्दुक' ; यहोवा की यह भी बाणी है । उसका विचार भी उनके मन में न आएगा, न लोग उसके न रहने से चिन्ता करेंगे ; और न उसकी मरम्मत होगी । उस समय यीरूशलीम यहोवा का सिंहासन कहलाएगा, और सब जातियां उसी यीरुशलीम में मेरे नाम के निमित्त इकठ्ठी हुआ करेंगी । और वे फिर अपने बुरे मन के हठ पर न चलेंगी । उन दिनों में यहूदा का घराना इस्राएल के घराने के साथ चलेगा और वे दोनों मिल कर उत्तर के देश से इस देश में आएंगे जिसे मैं ने उनके पूर्वजों को निज भाग करके दिया था । मैं ने सोचा था, मैं कैसे तुझें लड़कों में गिन कर यह मनभावना देश दुं जो सब जातियो के देशों का शिरोमणी है । और मैं ने सोचा कि तू मुझे पिता कहेगी, और मुझ से फिर न भटकेगी । इस में तो सन्देह नहीं कि जैसे बिश्वासघाती स्त्री अपने प्रिय से मन फेर लेती है, वैसे ही हे इस्राएल के घराने, तू मुझ से फिर गया है यहोवा की यही वाणी है ।" ।। यिर्ममाह ३: १२-२०

धन्यवाद हो यहोवा परमेश्वर का जिसने मुझे यह सुसंवाद दिया और धन्य है आप जो यह सुसंवाद पाते और मानते है ।

प्रभु में आप सभों का,
पादरी पी. सी. मिंज
पेरिस चेयरमेन
जी. ई. एल. चर्च,
राउरकेला ।

१-५-१९६३
सी/२३०, सेक्टर ६
राउरकेला—२

हिन्दुस्तान प्रिन्टर्स, राउरकेला—१

Ranchi
25.6.46

Rev. H Kloss,
Secretary, J.M.B.

Dear Brother Kloss,
this is to inform you that Driver Halan Topno has been granted leave on account of sickness from 26th June to 5th July, 1964. Kindly pay him his salary for June '64.

Yours Sincerely
J. S. Minja
Director,
JOINT MISSION BOARD.

Copy to:
1. Sri Halan Topno
2. Rev. Dr M. Bage,
Chairman

Copy!

forwarded to Rev. C. B. Dind Orissa-Anchal-Adhyaksh
Rev. L. Tete
Rev. B. C. Minz.

Extract from the Resolutions of the Joint Mission Board Meeting at Khuntitoli, May 24th 1964

Statement about the withdrawal from Rourkela (see last Minutes No.1 c)....

9) a) To assist the Church in an industrial congregation and in industrial evangelism a pastor had been posted at the township of Rourkela since 1958 by the goard in order to prepare the establishment of a new parishcentre for the new township of R. by the Church. Rev.P.C Minz devoted his service not only to the Gossner christians but also to other denominations attending his services.

b) It is however regretted to state that due to the inner disturbances of the Church this congregation is among those that were mostly affected. Although high amounts of money not only from the Board's side but also from the side of the LWF were being kept ready for several years this money could not be utilised for the building of a proper centre for such an important,outstanding place due to the reasons mentioned.Therefore the board has decided in its last meeting to withdraw the pastor from Rourkela praying that by the help of God the Anchal authorities may be able to restore peace and bring new activities to this highly important place.

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10) c) With regard to the furniture supplied by the JMB for the future Rourkela Parish Centre it is decided to hand it over to the successor of Rev.Minz,appointed by the Anchal. For this purpose Rev.P.C.Minz is requested to prepare a proper list and to obtain the signature of the successor.

d) With regard to the income of the Rourkela Congregation Rev.P.C.Minz is ordered to hand the amount over to the treasurer of the Anchal who is asked to keep it in custody. The money will be used for the Rourkela Congregation only.

H. Kloss

Secretary J. M. B.
G. E. L. Church
13.6.64

Rev. J. J. P. TIGA,
DIRECTOR,
Joint Mission Board,
C/o. P. P. Bijay
Kokar Chowk, RANCHI.

Ranchi
3.6.'64

Dear Brother Kloss,

Recd your note. Thanks. I am going out now. If you have decided not to pay my salary until you see my accounts, I have no word to say. I must go out without it. I am more anxious to go now on my tour. The few days I was here this time I had to take care of my wife and to do some office work and also to recover a little

from tiresomeness. Hence
I could not come ~~to~~ you
in the midst of all these.
I am glad, you have given
the Claimes salary to Rev. Toy.

If I am favoured with
a copy of the decisions of
the last meeting, I shall be
grateful and I shall be saved
from making mistakes.

With regards

Yours sincerely

J. J. Ekka

3/6

On account of the
intended North India
Luth. Conference I have had
~~to~~ change the date for [illegible]
so that I shall return either on
the 7th or 8th inst. Then I have to
go out again on the 10th. I may
not find time to make my a/cs
up-to-date for your purpose. Do
you think it is worthwhile full
meeting you on the 9th the only day
when I stay to be here & I don't want ~~to~~ cancel
any of my tours planned already, a copy of which
has been sent to you.

Rev. J. J. P. TIGA,
DIRECTOR,
Joint Mission Board,
C/o. P. P. Bijay
Kokar Chowk, RANCHI.

Ranchi
3.6.64

Dear Brother Closs,

Please send me the following amounts:

1. Salary of self for May '64 - Rs 350.00
2. " " Halan " " " 85.00
3. Motor 100.00

Rs 535.00

On my return from Similipahar I shall meet you either on the 8th or 9th when I shall have some time to spend with you. I am just now getting ready to go to Mayurbhanj area. My visits in Singhbhum + Bamra areas which I paid very recently were very encouraging + the workers and congregations did enjoy. More when we meet

Yours Sincerely
J J Tiga

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.
C/o P. P. BIJAY, KOKAR CHOWK,
H. B. Road, Ranchi.

G. E. L. CHURCH,
CHAIBASSA. BIHAR, INDIA.

Ref No.................

Dated ____________________

15th. May,1964

Rev. P.C. Minz ,
Rourkela.

Dear Rev. Minz,

You areallowed fifteen days from the date of the receipt of this letter to take full charge of the Kenjhar district Evangelistic work with Chaibassa as your headquarters. Please note that this is grace that is being given to you and within these fifteen days you must obey the orders of the J.M.B. without any excuses or conditions.If you don't obey the order the authorities make it clear to you that you have to bear your consequences.

I hope you will patientl y and peacefully consider it to be in your own favour and decide to obey and in doing so to obey the command of the Lord who has called you for His service in andthrough the Church.

Yours Sincerely,
J J Tiga
Director

cc to :
Rev. H.Kloss,Rev. Dr. Bage,
Dr. K.Junghans & Rev. C.B.Aind

Ranchi, 16.5.64

Dear brother Tiga,

This morning a letter from you, dated 14th (?!) was received by my cook. From this I learn that you did not go yesterday. The letter to Dr. Junghans cannot suffer delay. So kindly hand it over to Simon who is going to forward it immediately.

Moreover if you want to go to Dr. Junghans on account of the Champua-money I think this is not necessary. He is going to hand over everything regarding finance to me as he was the acting treasurer. The

matter of Rev. B. C. Minz
is also going to be settled
on the next meeting. I
shall write a letter to
him immediately. So
I am afraid it may be
wasting money or time, if
you go there only for these
two reasons. – I would
have come to you already
but my jeep is out of
order.

Yours sincerely

H. Kloss

Our Yishu Sahay to Mrs. Tiga
wishing her soon recovery!

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.
C/o P. P. BIJAY, KOKAR CHOWK,
H. B. Road, Ranchi.

Ref No.................

G. E. L. CHURCH,
~~CHAIBASSA, BIHAR, INDIA.~~

Dated 14-5-64

Dear Bro. Kloss,

I gave Rev. Soy Rs 1600.00 and he went back to Chaibassa. I am going to Dr. Junghans tomorrow to discuss certain matters connected with finances and Rev. P.C. Minz. He wrote to me a letter which I received today although it was written on 1.5.64. Had I received it earlier I would have had different plans. I hope by this time you are settled down well. I shall come to you this evening. My wife has not been keeping quite well although she is not quite as helpless as before. She is recovering after falling sick again last week.

With best wishes,

Yours Sincerely

J.J.P. Tiga

14/5

INLAND LETTER

NO ENCLOSURES ALLOWED

Rev. H Kloss,
G. E. L. Church,
Ranchi.

First fold here

Third fold here

Second fold here

Sender's name and address —

Rev J. J. Tiga

The 15th. May,1964

The Rev. P.C.Minz,
Rourkela.

Dear Pastor Minz,

According to the instruction of the Secretary of the Joint Mission I have to inform you that Rourkela dispute is not a concern of the Joint Mission Board. If you have any thing to do with the same you are free to lodge your protest to the KSS but the J.M.B. will have nothing to do in the matter.

According to the same letter from the Secretary I have to inform you that since you have refused to go to Chaibasa the J.M.B. stops your payment from 1st. May,1964. I am sorry I was unable to give you this information earlier as the Secretary's letter reached me only yesterday.

Yours Sincerely,

[signature]

cc to :
Rev. Dr. M.Bage,Chairman,
Rev. H.Kloss,Treasurer,
Rev. C.B.Aind , member
Dr. K.Junghans, Secretary.

INLAND LETTER
NO ENCLOSURES ALLOWED

अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न रखिये

Rev. H. Kloss,
Treasurer, JMB
G.E.L. Church,
Ranchi

—First fold here—

—Third fold here—

Sender's Name and Address :—

भेजने वाले का नाम और पता :—

~~NATIONAL CHRISTIAN COUNCIL~~
~~CHRISTIAN COUNCIL LODGE~~
~~NAGPUR - 1, M. S.~~

Rev. J. J. P. TIGA,
DIRECTOR,
Joint Mission Board,
C/o. P. P. Bijay
Kokar Chowk, RANCHI.

Approved by Postmaster General
Central Circle Nagpur,
under his letter No. R. 3,38/172
Dated 22-12-1954.

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.

C/o P. P. BIJAY, KOKAR CHOWK,
H. B. Road, Ranchi.

G. E. L. CHURCH,
CHAIBASSA. BIHAR, INDIA.

Ref No................

Dated ______________

15.5.1964

The Chairman , J.M.B.

Dear Brother Bage,

New that Rev. Minz has refused to go to Chaibassa to be in charge of the work in Keonjhar district we have to consider as to who should be sent there. It cannot be left vacant. Some one must go to take the place. Work has to be done with the greatest amount of vigour to spread the Gospel in that area. The land matter is soon expected to be settled and our construction will be completed as soon as that matter is settled. When I went last time I found that the matter was almost ready for mutation of the land in favour of the GELC. Our occupation and possess on of the land and also a hut is without dispute. We have to send some one as soon as possible. Rev. P.C.Minz has written in his letter that he wanted to be in charge of both Rourkela and Keonjhar district. In other words he did not , literally speaking , say that he did not want to work in Keonjhar. According to the order, gowever, he had to go to Chaibassa and to be in charge of Keonjhar. This he has failed to comply with in the way the J.M.B. wanted. Hence he has been informed that his payment from 1st. May is stopped. Now it is for the J.M.B. to wait for any further corrspendence from him or not. If the J.M.B. wants to give any time I would like to be informed and also other matters connected with the same. I would be quite willing to wait for 15 days from the time he gets my letter of today. He must obey the order unconditionally or he must see his own way. An immediate reply will be appreciated. Are you prepared to give him aofortnight's time ? If, not would you be so kind as to decide about the person who should be sent there.

Yours Sincerely
J J P Tiga
Director

cc to
Dr. K. Junghans, Secretary
✓Rev. H. Kloss, Treasurer,
Rev. C. B. Aind, member

First fold here

Sender's name and address —

Rev. J. J. P. TIGA,
DIRECTOR,
Joint Mission Board,
C/o. P. P. Bijay
Kokar Chowk, RANCHI.

INLAND LETTER

NO ENCLOSURES ALLOWED

Rev. H. Wloss
Treas. JMB
Ranchi.

Second fold here

Copy

Kokar, Ranchi, the 15th. May,64

The Rev. Dr. M.Bage, Chairman,
Joint Mission Board,Ranchi.

Dear Brother Bage,

Thanks for your letter dated the 14th. May received just now through Daud mali.

As I wrote to you yesterday I am going to Khuntitoly today as I have to discuss some urgent matter with Dr. Junghans in connection with our financial arrangements and also to draw my bills .I was expecting him here yesterday or today but now I learn your letters received yesterday and today that Dr. Junghans is not coming this week. In the letter which he sent me ,written on 1.5.64 and received yesterday, he wrote to me that the J.M.B. would meet after the 16th. Hence there is no hope of his coming now. I have also to talk with him about the " owner book " for the jeep.He had intended to go with me to Rourkela in the last week of the last month for this purpose. That could not be done .I want to fix a dtae with him for this matter also.This is also most urgent. Fortunately I have been able to pay the road tax and I am going about on this strength but I must have the owner book.Without the owner book ,as I have been told, no more tax will be received from me for this jeep.Tax has been paid for till the end of June 64, and without the owner book the jeep will become useless.Dr. Junghans hopes that if we go to Rourkela we may be able to obtain the owner book or its duplicate.

✓ Copy to :
Rev.H.Kloss

Yours Sincerely,

[signature] 15/5

24th May is very inconvenient for me but I shall try to attend the meeting. If I can't, please hold the meeting without me.

Dear Brother Kloss,
I wonder if you got a note from me yesterday. I was very doubtful about it. Meanwhile I remember an important engagement and I was fully occupied last evening. Please pardon me.
Yrs Sincerely [signature]

INLAND LETTER

NO ENCLOSURES ALLOWED

अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न रखिये

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Sender's Name and Address :—

भेजने वाले का नाम और पता :—

NATIONAL CHRISTIAN COUNCIL
CHRISTIAN COUNCIL LODGE
NAGPUR - 1, M. S.

Approved by Postmaster General
Central Circle Nagpur,
under his letter No. R. 3,38/172
Dated 22-12-1954.

From,
Rev.Dr.M.Bage,
Chairman,Joint Mission Board.

To,
Dr.Junghans,
Secretary,Joint Mission Board,
Khutitoli.

Ranchi,the 14th May 1964

Dear brother Junghans,

I do not know whether you received my letter which I have sent quite recently by post.There I have suggested that you to come to Ranchi either on the 14th or on the 15th and that the Joint Mission Board to meet on either of the two days.This was based on the information you sent to me through brother Schwerk.However,according to the talk I had with brother Tompforde I doubt whether you would be able to come. You have mentioned in your letter to brother Tiga that the J.M.B. would meet sometimes after 17th as he mentions.

To-day,I,together with brother Kloss and also with brother Aind considered of the possible date when we all could meet. Accordingly I suggest that we all now meet for the J.M.B.meeting at Khutitoli on 24th May when I and Rev.Aind shall be there for the Headmasters' conference.Brother Kloss has also agreed to be there on that day.Will you please make it possible that you are also present for the meeting on that day.

With kind regards and greetings specially to Mrs Junghans

Yours sincerely,

M Bage

Copy to:-

1.Rev.H.Kloss
2.Rev.C.B.Aind
3.Rev.J.J.P.Tiga

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.

C/o P. P. BIJAY, KOKAR CHOWK,
H. B. Road, Ranchi.

Ref No.................

G. E. L. CHURCH,
CHAIBASSA, BIHAR, INDIA.

Dated 6.5.1964

J.M.B. ke sab Padriyon ke pas.

Ap sabhon ko mera Yishu-Sahay.

Ishwar ko dhanyabad howe ki usne ham sabhon ko sankat aur jokhim se par karke kushal se rakha hai. Main ap sabhon se arji karta hun ki ap log apne simane ke sab pracharakon ko jama keejiye jisten unke sath ham Bible Path kar saken.

Phaisala huwa hai ki J.M.B. ke sab pracharakon ko ek jagah jama ~~karke~~ na karke chhetron ke anusar alag alag jama karke unko shiksha di jay. Is liye is prakar Programme banaya jata hai.

Din	Sthan	Padri
18 May se 21 May tak	Serandya	Rev. J.Soy
26 May se 28 May tak	Rengarhbera	Rev. C.H.Tuti
2 June se 4 June tak	Sindi Pahar	Rev. C.H.Samadh
11June se 13June tak	Champuwa	Rev. P.C.Minz
21June se 24June tak	Chuinisol	Rev. M.Topno

Main sab jagah hajir rahunga aur class chalaunga Sthaniye Padri meri sahayta karenge. Khane aur sone ka prabandh bhi sthaniye Padri karenge. Kharcha J,M.B. se diya jayga.

Ap ka Bishwast

J. J. Tiga 6/5

cc. to
1. Dr. M.Bage Pramukh Adhyaksh
2. Dr. K.Junghans
3. Rev. H.Kloss
4. REV. C.B.Aind

✓

The Officers of the J.M.B.

Dear friends,

Since the last communal disturbance in the country our work has been affected badly in many areas. My main purpose at these Bible classes will be to re-establish the Pasters and Pracharaks in preaching the Gospel even in the present situation and with greater emphasis and to the point. Uncertainty and fear still lurks in the minds of many. Your prayers are silicited. I have chosen Chapter 10 of the First Epistle of St.Paul to the Corinthians as the main text for our study. If you can join us at any or all of these places you are welcome.

Yours Sincerely,

J. J. Tiga

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To open cut here

Sender's name and address

Rev. J. J. P. TIGA,
DIRECTOR,
Joint Mission Board,
C/o. P. [illegible]
Kokar Chowk, RANCHI.

INLAND LETTER

NO ENCLOSURES ALLOWED

The Rev. H. Ulon,
G.E.L. Church,
Ranchi

RANCHI G.P.O.

LALPUR
19 MAY 6[illegible]

POSTAGE INDIA 10 nP

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Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.
C/o P. P. BIJAY, KOKAR CHOWK,
H. B. Road, Ranchi.

Ref No.................

G. E. L. CHURCH,
CHAIBASSA. BIHAR, INDIA.

Dated ____________________

Camp Champua 1.5.64

Office of the JMB

Dear friends,

Things are moving very well, although slow, here at Champua. I think within a month all will be settled. I do feel that God is leading us. The truth contained in Prov 3:6 remains "In all thy ways acknowledge Him and He shall direct thy paths." The supremacy of our Lord and His Saving Grace must be preached in this district. Just this much for the present. Please continue in patience and prayer. Thank you.

Yours Sincerely

J. J. Tiga

1/5

The Rev. H. Kloss

Under Postal certificate

INLAND LETTER

NO ENCLOSURES ALLOWED

Stamped

The Rev. H. Kloss,
G. E. L. Church,
Ranchi,
Bihar

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Sender's name and address —

RANCHI B.P.O.
5
12.30PM
5.5.65

Gossner Mission
1 Berlin 41 (Friedenau)
Handjerystraße 19/20

drbg/br
Berlin-Friedenau, 29 April 1964

To the
Chairman of the J.M.B.
Rev. Dr. Bage
Pramukh Adhyaksh

Ranchi / Bihar
India

Subject: Clearing up of finances in the J.M.B.

Dear Brother Bage,

I am sorry that I have to take up a matter again which has been going on for some months and which I have to get clarified now. On 26 September 1963 Pastor Seeberg had to write to brother Thiel as the acting treasurer of the JMB:

> "Von den nicht erledigten Bauvorhaben in Champua hat Direktor Tiga noch einen unverbrauchten Betrag in den Händen, über den er bisher nicht abgerechnet hat. Ich bitte herzlich, die Höhe dieses Betrages feststellen zu wollen und dann Direktor Tiga diesen Betrag von seinen nächsten Gehaltszahlungen abzuziehen."

Brother Junghans as secretary of the J.M.B. is now forced to inform us that this amount has neither been proved as being spent for our purposes nor has it been reimbursed. The sum amounts to 1250,64 Rs. For the sake of the responsibility for the mission money, we have now to insist on obtaining the necessary prove that the money is spent or a reimbursement. If need be, the amount has to be deducted in rates from director Tiga's money (salary) until the end of this year. This might be done in connection with the earnings of his daughter who is employed at the school in Khuntitoli. I have to authorize the acting brothers, Dr. Junghans and Rev. Kloss, to do this after their personal efforts to obtain a clarification from director Tiga in this matter have obviously been of no success, too.

It has to be expected from such a highly placed person in the Gossner Church such as Rev. Tiga that he is doing everything to clear up this financial matter. Only on these premises can we agree to his coming to Germany. We as well as Rev. Tiga could not enjoy the brotherly fellowship and the service for the congregations which give offerings to the mission work for the Gossner Church, if this matter is not cleared up.

I am sorry to have to write this letter. You will, however, understand that there was no other choice for us if we are not to capitulate to the devil of corruption.

There is another small matter:
The pay scale for the director of the J.M.B. has to be fixed because Rev. Tiga expects an additional payment for 1963. After having studied the matter closely, I have given my consent that the J.M.B. should take over the pay scale which will be suggested by the KSS. As you will remember, I have taken the same view in the case of the payment of the director of the Central Meeting Place.

With brotherly greetings,
Yours,

cc/Secr. of J.M. B. Dr. Junghans
cc/ Treasurer of JMB. Rev. Kloss

Gossner Mission
1 Berlin 41 (Friedenau)
Handjerystraße 19/20

drbg/br
Berlin-Friedenau, 29.4.1964

Herrn Dr. K.H. Junghans, Khuntitoli

Herrn Pastor Kloss, Ranchi

Hier die Kopien des von Bruder Junghans dringend erbetenen Briefes in Sachen der Geldaffäre Rev. Tigas. Er enthält die Ermächtigung für Sie, auf dem Wege des Gehaltsabzuges die von Rev. Tiga nicht nachgewiesene Summe einzubehalten, wenn nicht nunmehr der Vorsitzende des J.M.B., Direktor Tiga zu einer befriedigenden Erklärung zu bewegen vermag.

Sollte die Nachzahlung für Rev. Tiga aus 1963 zugestanden werden, würde ich diese Nachzahlung nicht vornehmen, sondern sie als größeren Teil der nicht nachgewiesenen Baugelder Champua einbehalten.

Mit brüderlichen Grüßen
Ihr

<u>Anlage</u>

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Ref. No.

From,

The Chairman,
Joint Mission Board,

To,

The Adhyaksh,
South East Anchal.

Ranchi, the 22nd April '64.

Subject:- Pastor for Gua

Dear Sir,

As the Joint Mission Board has, as per decision of the K.S.S. decided to release Rev. S. Surin from the Joint Mission Board with effect from 1st May'64 you are hereby informed that the J.M.B. is not going to send any of its staff for Gua. Please take necessary step for shepherding the Gua Christians.

Yours Sincerely,

M Bage 22/4/64

(M. Bage)
Pradhan Adhyaksh,
(President)
and
The Chairman,
Joint Mission Board.

No 347-51/64.

Copy to :-

1. Dr. Junghans, Secretary, J.M.B.
2. Rev. J.J.P. Tiga, Director J.M.B.
3. Rev. C.B. Aind, member J.M.B.
4. Rev. H. Kloss, member J.M.B.
5. Rev. I. Topno, Synod Sanchalak,
Singbhum Synod, Chaibasa.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Ref. No. 308/64.

From,

Rev. Dr. M. Bage,
Chairman,
Joint Mission Board.

To,

The Members of the
Joint Mission Board.

Ranchi, the 14th April 1964.

Dear Sirs,

As the J.M.B. is unable to meet soon I give below an extract from the Minutes of the K.S.S. dated 13th - 17th February'64 whereby the K.S.S. has requested the J.M.B. to release Rev. Santosh Surin from Gua and allow him to join at Ranchi in place of Rev. J. Lugun who has been transferred from Ranchi to Assam. As certain matters in this connection were to be clarified by the Assam Anchal stay order was issued from the President's Office and thus no information was sent to you earlier. Now, as Rev. J. Lugun has already been released for Assam, may I request that each member of the J.M. Board kindly sends me his opinion in favour of or against releasing Rev. Santosh Surin from Gua with effect from 1st May'64. Please send me your opinion in writing so as to reach me latest by the 22nd April'64. In case I do not receive any information from you by that date, it will be considered that your opinion is in affirmative. Action will be taken accordingly.

Extract from the Minutes :- "(iv) - Resolved - that Rev. J. Lugun Head Quarters Congregation, Ranchi be transferred to the Assam Anchal with effect from the 1st of April'64 and the J.M.B. be requested to release Rev. Santosh Surin from Gua and allowed to join at Ranchi from the above date."

Yours Sincerely,

M Bage

(M. Bage).
Chairman,
Joint Mission Board.

Nos. 309-311/64.

Copy to :-

1. Rev. Aind, Rajgangpur.
2. Dr. Junghans, Khuntitoly.
3. Rev. Klose, G.E.L. Church Camp Ranchi. ✓

Gossner Evangelical Lutheran Church

JOINT MISSION BOARD

DIRECTOR:
Rev. J. J. P. Tiga M. A., B. D., S. T. M.

C/O P.P.Bijay ,
Kokar Chowk , ~~G.E.L. CHURCH,~~
RANCHI, ~~CHAIBASSA~~ BIHAR, INDIA.

Ref No.................. Dated 5th. March 64

The Rev. Dr. M.Bage, Chairman
and Dr. K.H.Junghans, ~~Actgx~~ Secretary -Actg.Treasurer,
Joint Mission Board.

Dear Sirs,

1. May I request you to kindly let me have the decisions of the last meeting of the Joint Mission Board held on the 14th. Feb. 1964. Some cases of salaries and allowances are pending payment for 1963. These cases have been decided at the last meeting and hence they are to take retrospective effect from Jan.63 According to the advice of Dr. Berg we have to get these matters cleared up as soon as possible. These payments for 1963 are to be from special funds to be granted by the Kuratorium. On the strength of the decisions of the last Board meeting I shall submit bills which are outstanding for 1963.

2. I have taken action on the following urgent matters which you are requested to kindly approve :

a. Bill for january and February, 1964 .... I have instructed Rev. Soy to prepare bills according to the salries and allowances fixed for the employees on 14.2.64 as I remembered. When he submitted the bills for the same I passed them for payment. Rev. Soy told me that he got the payment from Dr. Junghans accordingly. I thank Dr. Junghans for the same.

b. Transfer of Revd. P.C.Minz and Rev.J.Soy (residence) I have ordered Rev. Minz to go to Chaibassa and occupy the eastern half of the Chaibassa bungalow and Rev. J. Soy to take the western half of the same. I have told Rev. Minz to be in charge of evangelistic work in Keonjhar district with Chaibass as his outpost and to take care of Jagnathpur and Hathgambharia which fall on his way. Formerly these two centres were in charge of the J.M.B.Pastor who used to be in Gua.

3. Further I have to state that Within March, April & May we have to get the houses constructed as provided in the budget. I shall be grateful to the Board if the grants for the construction of houses are given to me immediately, at least half of the same so that work may be started and continued in all the places simultaneously.

With best wishes and kindest regards,

Yours Sincerely,

J. J. Tiga

Director

INLAND LETTER

NO ENCLOSURES ALLOWED

POSTAGE 5 NP INDIA

POSTAGE 5 NP INDIA

Dr, K.H.Junghans, Director A.T.C.

G.E.L.Church, Khuntitoly,

P.O.Khuntitoly,(Simdega)

Dist. Ranchi

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Sender's name and address

Rev. J. J. P. TIGA,

DIRECTOR,

Joint Mission Board,

C/o. P. P. Bijay

Kokar Chowk, RANCHI.

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