

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Call Number: **GELC-A _ 001 _ 1436**

Classification:

Original File No:

Title

MISCELLANEOUS

Volume:

Running from year: 1995

till year:1996

Content:

- PF A/c of Late Rev. Martin Tete(Ex-Pramukh Adhyaksh) GEL Church
- Request from Annapurna Press & Process for its outstanding bill
- Notice for meeting of Pay Fixation Committee and individuals
- Correspondence of Church Officers with Central Office of GEL Church

Rev. Martin Tete (Ponmukh alhyaksh)

His P.F. ALC

VOL VI

L.F. - Page NO 52

(I) OLC Rs 6789 = 86

(II) MIC Rs 4555 = 75

(III) H.S. Rs 1748 = 36

(IV) Int Rs 18355 = 08

Total Rs 31449 = 05

(Rupees thirty one thousand four hundred
forty nine 2 paise five only)

EMM
1-2-95

TEL. 311513
K.S.S. OFFICE
G. E. L. CHURCH
RANCHI

Ref. No.....

Date 24.01.96

Plater's notice in respect
of payment of P.F. & Ben. f.
to ^{late} Rev. M. Tete (Mrs.
Tete)

A/c

Please work out the
amounts (P.F. & Ben. f. of late M. Tete)
and put up early

L. M.
GENERAL SECRETARY
G. E. L. Church in Ranchi
RANCHI, BHAR



ANNAPURNA PRESS & PROCESS

OFFSET PRINTERS, BLOCK MAKERS, STATIONERS,
MANUFACTURERS & GOVT. APPROVED SUPPLIERS

5, MAIN ROAD, RANCHI - 834001 • ☎ : 311057

(S.S.I. Regd. 03 / 12 / 02011 / Pmt / S.S.I. dt. 6-4-74)

Ref. No. :

Dated :

To,
The General Secretary,
Central Council of Co-ops, GELC Mach,
Ranchi.

Re: - Payment of one outstanding bill

Dear Sir,

Most humbly, I would like to draw your kind attention that our following bills are lying pending for payment since last one year. We are facing extreme financial crisis at present & respectfully request you to look in the matter personally and make arrangement for the payment of the same.

The Detail of Bills & payments made is given below for your kind reference.

Detail of bills

APP/263 dt 8-XI-94	Rs. 33027.00
APP/307 dt 30-XI-94	Rs. 19353.00
APP/357 dt 28-XI-94	Rs. 78769.89
APP/342 dt 13-XI-94	Rs. 3853.15
	<hr/> Rs. 1,35,002.54
	53100.00

Net Rs. 81,902.54

Thanking you

Payment Details

6-XI-94	Rs. 3100.00
20-1-95	Rs. 10000.00
8-12-94	Rs. 10000.00
Feb'95	Rs. 15000.00
May'95	Rs. 15000.00
	<hr/> Rs. 53100.00

Sincerely yours
Signature
9/1/96



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921

Head Office : G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph. : 311513

Ref. No. :

Date : 01.02.96.....

To

1. The Treasurer
Central Council
G.E.L. Church, Ranchi
2. Rt. Rev. M. Barjo
Bishop
S.E. Diocese
G.E.L. Church Kadma Rhunti
Ranchi.
3. Sri John Bodra
S.E. Diocese, Bokaro
4. Rev. N. Topno, Dean
Hd. Qtr. Congregation
Ranchi.
5. Sri M.C. Minz
Kadru Sarnatoli Ranchi.
6. Rev. Joseph Sanga
Head Accountant
Central Council Office
Ranchi.

Sub : Pay fixation Committee meeting GELC.
Ranchi

Dear Sri,

Greetings in the name of Our Lord and Saviour Jesus Christ.

I have to inform you that the above said Committee meeting is fixed to be held on 23rd Feb'96 at 11.00 a.m. in the Central Council Office premises to fix and finalise the pay (Salary) of General Secretary of G.E.L. Church Ranchi. The fooding, lodging and travel expence shall be born by the Central Council Office.

Kindly spare your valuable time for the meeting on 23.02.96.

With prayerful wishes,

Yours Sincerely,

CC: General Secretary
Central Council Office
-for inforamtion and necessary
arrangement for the same.

Rt. Rev. B. Lakra
(Rt. Rev. B. Lakra)
Convenor

Office of the Property Board Sub - Committee

G. E. L. CHURCH, CHAIBASA - 833 201

Ref. No.

Date 29.1.96

To The Most Honourable Rt. Rev. C. S. R. Topno
Moderator, G. E. L. Church Central Council
Ranchi

Subject - Un-authorized House
construction at G. E. L. Church
Bani Bazar land at Chaibasa.

Sir, Yesusahay, Herewith I let you know that
there is a land property 36 dismule of G. E. L. Church
at Bani Bazar, Chaibasa, Where Richard family is
residing. We got information about the matter
and yesterday, 29.1.96 we went there and found
Mr. Felix Hemant Hansela is already started
erection work for foundation of a Big House
in the middle of Land to equir the Church
land property unauthorisedly. We have started
actions against him. But we have not
the special power of Attorney. We immediately
need the same. We consulted the Advocate.
He can prepare the paper for the same
and then we may come to you for signature
and official Seal.

New property Board Sub-Committee
has resolved for the Jointly special power
of Attorney in the name of Rev. Hemant Hansela,
S/o Mr. Digan Hansela and Mr. Nigajan Gurig s/o
Late Barnabas Gurig for the needful actions for
management of Chaibasa Church land pro-
perty. This information is for your
needful step.

Yours faithfully
Hansela
29.1.96

Chairman

Property Board Sub Committee

G. E.

at Chaibasa

65
31/1/96

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Dr. K. Rajaratnam
Director

94, Purasawalkam High Road
Kilpauk, Madras 600 010

Rev. Dr. D. V. Jesudoss
Principal

Phone : 6421007 / 6422450

January 5, 1996

To

Rev. C.S.R. Topno
President, GELC
Gossner Church Compound
Ranchi 834 001
Bihar

Dear Bishop/President,

I am writing this letter in connection with the Internship Programme for the III Year B.D. students. The details of the programme is given below for your kind reference.

ABOUT THE PROGRAMME

The fundamental aim of this programme is to expose our students to the life, witness and challenges of the local congregation. This also means that the students are to be exposed not only to the regular Pastoral functions but also to the other ministries of the church concerning women/dalits, etc. I am also enclosing herewith a detailed information regarding aim, objective, plan and expected results of the Internship Programme for your information.

The students will be sent for an intensive internship programme starting from the summer vacation 1996.

PERIOD OF INTERNSHIP: APRIL 29 to SEPTEMBER 6, 1996

Request

I request you to make arrangements for:

Mr. Jolen Topno

the student/s sponsored by your Church to be placed anywhere in your church, under the guidance of a supervisor (Senior Pastor) for his/her internship.

I also request you to kindly write to me the name of the Supervising Pastor of your church and his address so that I may be able to keep in touch with him from time to time.

FINANCIAL IMPLICATIONS

With regard to the financial implications of the internship programme, I request you to kindly provide the accommodation for the students. You are requested to pay for the travel from the home town of the student to the place of internship and the local travel, if any. The Gurukul College will pay the stipend of Rs. 400 + 125/- per month to the respective students and the travel from Gurukul to his/her home town.

As the students have to be sent for internship programme soon after their annual examinations, I request your early reply for which I shall be highly thankful to you.

c.c. Director, Gurukul
Bursar
" Staff-in-charge, Internship

Yours sincerely,

(Rev. Dr. D. V. JESUDOSS)
PRINCIPAL

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

INTERNSHIP PROGRAMME

Aims and Objectives

1. The fundamental aim of an internship programme is to expose our students to the life, witness and challenges of the local congregation. This also means that the student has to be exposed to not only to the regular Pastoral functions but also to the other ministries of the congregation which includes developmental ministries.
2. The internship programme is also aimed at giving the student an opportunity to relate theological studies to the practical dimensions and implications of the study programme. In other words, the internship should aim at praxiological understanding, bringing action and reflection together. That is, to provide the link between the theoretical approach and practical utility.
3. The internship programme is also a period of preparation and identification. It is a preparation in terms of getting acclimatized in order to be adapted into a system and identification in terms of developing a personality which engages in the expression of solidarity with the issues.
4. It is aimed at enabling the student to read the congregation as an open book for a greater and deeper understanding of the wholistic nature of mission (social, economical, political, cultural, etc.)

PLAN OF ACTION

1. The B.D. students, on the completion of the three years of academic study programme shall be sent for internship programme for two reasons:
 - a) that they will be able to meaningfully participate in the internship programme after the orientation to the introductory courses.
 - b) that they will be able to return to the College and continue with the academic programme with constant reflection on the context of the ministry in the Church and Society at large.
2. With regard to the financial implications, expenses of internship is to be shared by :

College

- (a) Travel expenses from Gurukul to the student's home and back to Gurukul
- (b) Usual stipend for the period of internship
- (c) --
- (d) Travel expenses for Staff-in-charge to visit the internee

Churches

- (a) Travel from student's home to the place of his/her internship programme and local travel.
- (b) An extra grant towards food expenses for the period of internship
- (c) An extra grant towards food expenses for the period of internship

- (d) --

3. All the students (except the B.Th. to B.D. Upgraders) admitted as B.D. Candidates will undergo internship programme at the end of the 3rd year of studies at Gurukul.
 4. Independent students should get prior approval from their respective churches for undergoing their internship programme. They are responsible for their own financial arrangements.
 6. All the foreign students are also expected to undergo internship programme. The sponsoring agencies will be requested to meet the travel expenses of their candidates. If these students do not get travel assistance from the sponsoring agencies they will be expected to do internship in India.
 7. The Principal will be responsible to contact the Heads of the Churches regarding the internship placements for the concerned students.
 8. The Staff Council will appoint Staff members to be in charge of every internee. The Staff-in-charge of Practical Work will coordinate the internship programme of the college.
 9. The local Pastor/Head of the Institution will be the Supervisor of the student in order to guide and assist him/her in this programme.
 10. The Supervisor will be given a-format for evaluating the student's participation in the internship programme.
 11. The Staff in-charge of the internee will be in constant touch with the Supervisor as well as the student through regular correspondence and visiting him/her at least once within the internship period, so that the interaction with the student and the supervisor will be useful in the process of evaluation.
- The College will bear the travel expenses of the Staff-in-charge.
12. Each student, after the completion of the internship, should present a paper at Gurukul, on the experiences of the internship identifying the challenging issues for discussion, reflection and sharing with the staff and students. This paper is graded and made part of the College Diploma requirement.

EXPECTED RESULTS

1. That the internship programme would result in a systematic growth of student's personality as a whole.
2. Assisting the student in the exercise of the praxis - undergoing, action - reflection - action process.
3. That this internship programme will give necessary motivation in identifying areas of interest in the Pastoral ministry.
4. It is also hoped that this internship programme would in the final analysis keep not only the students in touch with the Church but also the college to identify and understand the pertinent and fundamental issues in the life of the congregation.

CONCLUSION: The Internship Programme therefore should be a process of integrating the various disciplines of study in order to give the practical utilitarian link. The exposure to the life, mission and challenges of the local congregation, even though very complex in nature is still vital for the students as well as for the College in order to make our study programme more relevant and authentic.

(Rev. P. MAVOHARAN)
Faculty in charge
Internship Programme

4/1/1996

To

CENTRAL COUNCIL OFFICE
G.E.L. Church in Chotanagpur
And Assam
RANCHI, BIHAR

All members,

G.E.L.Church,Central Council/Central Board,etc.

Sub : Central Council/ Board meetings.

Dear Colleague,

Greetings from the Central Council Office. This is to inform you that in consultation with the Moderator the next meeting of the Central Council/Central Board,etc is fixed to be held as per time schedule given below in the H.R.D.C. conference room.You are therefore cordially requested to attend the meeting :-

25.03.96 (evening)	= Arrival of Board members
26.03.96 - 9 a.m. to 1 p.m.	- Property Board/HRDC meeting, and arrival of Central Council members.
27.03.96 - 9 a.m. to 1 p.m.	- Morning Session of the Central Council.
28.03.96 - 2:30 p.m. to 5:30 p.m.	- Afternoon Session of the Central Council.
29.03.96	

The honourable members of the Central Council may kindly note that the travelling expences for attending the meeting shall have to be borne by their respective Dioceses, Fooding and Lodging shall however, be arranged by the Central Council.

Agenda for the meeting along with memorandum on corresponding items shall be forwarded in due course.

Sincerely Yours,



(Gerson Tiru)
General Secretary
G.E.L.Church.

Regd. post

To

77
5/2/96

The Most Rev. C. S. R. Topno,

Bishop-cum-Moderator,
South-West Diocese.

Moderator

For perusal and
M.A.

Sub. - To make G. E. L. Church High
School fruitful.

F.V. S.A.D.

Sir, it is a matter of happiness that
G. E. L. Church has adopted a new
system of administration. But the
prestige and significant of episcopal
system depends rests in newness or
fruitfulness of institutions.

With this point of view, I would
like to say that the above-said high
school is the oldest and only one mission
school in this diocese. But regretfully, I
should say that it has been made
barren in all respects by the weak and
inefficient administration of Sre. Nabin
Lakra (Hm.). The monetary funds of the
school is fully being used for self-
interest or personal benefit.

Therefore, I am to say that this
school should be made fruitful; and with
this intention, I frankly state and request
you to entrust it to me as early as possible.

Rajgangpur.
30.1.96.

yours faithfully
Rev. N. Surin, Asst.
Teacher.

100
To

74
5/2/96

The Moderator,
G. E. L. Church
C. C. Office, Ranchi

Sub:- Application for the sponsorship for the
M. Th. Course

Respected Sir,

Under your kind consideration
with the above said subject, I have
to say that I am planning to do
the M. Th. Course in the field of New
Testament branch to face the
present challenges in our church.
For this course I have sent the applica-
tion form to Gurukul Theological
College Madras. As per the college
prospectus in the first year, expendi-
ture will come Rs. 15000/- (Rupees
Fifteen Thousand) only. This amount
doesn't include the travelling expen-
ses.

Therefore, seeing the opportunity, may
I request you, kindly arrange to sponsor
me during the study period for two
years, that I may give the better
services to the Church in the future.
For this kind act I will be grateful
to you forever.

With the Kind Regards,

Sincerely yours

Rev. H. K. Babu

Asst. Pastor

Asst. Q. Cong.

G. E. L. Church
Ranchi

Dt. 5.2.96

For Moderator's note
D. S. 2/96
For next comm. Quasi
Keep Filed

encl: B. D. Marksheet



Gurukul Lutheran Theological College & Research Institute

Affiliated to Serampore University, Serampore, West Bengal

Office of
THE REGISTRAR

94, Purasawalkam High Road,
Kilpauk, M A D R A S - 600 010
Telephone 6 4 2 1 0 0 7

TRANSCRIPT OF RECORD

(BACHELOR OF DIVINITY)

*Name : HEMANT KUMAR BABA
Date of Birth : September 13, 1962
Church Affiliation : Gossner Evangelical Lutheran Church
Previous Education : B.Com., Ranchi University, 1984
B.Th., II Class, 1988 (4234/85)
B.D. Qualifying English Paper, 1988
Date of Entrance : June, 1991
Date of Graduation : April, 1993
Senate Registration No. : 7706/91

SUBJECTS	MARKS OBTAINED
<u>OLD TESTAMENT</u>	
Development of Religious Thought in the Inter-Testamental Period	- 45
Critical Intro. to the Pentateuch in English	- 40*
<u>NEW TESTAMENT</u>	
Preliminary Greek	- 55
Intro. to Synoptic Gospel in Greek	- 70
Intro. to the Johannine Thought in Greek	- 65
Intro. to Pauline Thought in Greek	- 50*
<u>THEOLOGY AND ETHICS</u>	
Christian Reponse to other Faiths	- 55
Intro. to Christian Ethics	- 50
God, Holy Spirit and Trinity	- 40*
<u>HISTORY OF CHRISTIANITY</u>	
Christianity during Reformation Period	- 50
History of the Ecumenical Movement	- 40*

....2

SUBJECTS	MARKS OBTAINED
<u>RELIGION AND SOCIETY</u>	
Indian Philosophy	- 70
Religion and Secular Movement	- 45*
<u>CHRISTIAN MINISTRY</u>	
Intro. to Worship and Preaching	- 55*
Church Organisation & Administration	- 50
<u>THESIS TITLE :</u>	
A Study of the Neo-Tana Bhagat Movement in Karra Thana Region and its Impact on the Christian Community of that area	- 115/200
<u>NON-CREDIT COURSES</u>	
Dalit Theology	- 50
Lutheran Theology - an Indian Perspective	- 60
SERMON EVALUATION	- 60
PRACTICAL WORK	- 60

RESULT : 1993 : Qualified for the B.D. Degree in
Third Class; Grade c+

The asterisk (*) marks are for
Senate examined courses.

13.12.93



[Handwritten Signature]
REGISTRAR

Agenda for Officers Meeting

~~(1) Date for Central Council meeting.~~

(2) Matter relating to Holiday list/96

(3) Letter from ~~Secretary~~ ^{Bishab}, S.E. Diocesan
on collection of rent from
(a) Petrol Pump: Chaibasa.

(b) Rent from shopping complex,
Chaibasa — S.E.D. decision
to collect.

(c) Letter from Bishab, S.E. Diocesan
on transfer and posting of
Rev. Surin, Takarima Parisi,
an Asst. teacher at Gornu, Bikel
Training school, Gornidpur.
N.E.T. 1st Jan/96.

(4) Car sale matter.

(5) Application from Canat. Mohaula/Sun
Mangar Gornidpur P.T.S.
for M. Th. study.

(6) ECC Training Bursary

(7) CAGA Officers visit

(8) Date for Central Council

(9)



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921

G. Tiru, L.L.B.
General Secretary

Head Office :
G.E.L. Church, Ranchi - 834 001
Bihar, India • Ph. : 311513

Ref. No. :

Date :

Report of the G.S. to contain
following points : -

- ① welcome to the members.
- ② thanks for the assignment and confidence for electing (appointment as G.S.)
- ③ Congratulation to Bishops and through them to the Hierarchy officers and chairmen of various Boards.
- ④ Thanks also to H.R.D.C. for the meeting facilities etc.
- ⑤ Circumstances under which the assignment was taken up - period of transformation - a challenge and a great sleep.
- ⑥ Situation in Diocese - Particularly in Madhya Diocese.
- ⑦ Problem note by S.E. Diocese -
- ⑧ Office situations - Efforts made for revitalisation.
 - (a) Efforts for improvement of communication system and working methods.
 - (b) Printing of the corner, letter heads, green stamps.
 - (c) Accommodation change for G.S. arranged. no accommodation for G.S. could be arranged till date.

Requirements: -

Sp. Fund for these :

- (I) One Head Asst. instead of a Superintendent of 1960 contribution.
- (II) One Fax and Xerox machine.
- (III) Entertain ~~sp~~ equipments.
- (IV) Telephone line.
- (V) Computerised Typing system.

(8) Action Taken:

- = on decisions of R.S.S.
- = on properties =
 - (a) Old land
 - (b) Hazaribagh Sighani
 - (c) Chutripam. Hatna land.
- = court cases.
- = documents.

(9) Maximum possible time arranged for Mediation for this Diocese.



- (10) Decision required to be taken by cc. + fr
(acc. and central institution relations - as Presiding Board
(6) Amgaon Hospital and Dispensary
(p) Execution and implementation of councils and
committees in which the G.E. is not the member
or is not to be present.

(11) Assurance for future.

(12) Closing with anticipation for better and
closer co-operation from all concerned.

~~X~~ (approximate)

ORC

950 families = 5 parsons including the Dean.
i.e. $950 \div 5 = 190$ families per parson.
no provision for parsons' quarters.

Diozen

Average: 400 families = 1 parson.
with provision for parsons' quarters

(1)

(II)
(III)
(IV)
(V)

75/5/96

Prin
5/2

प्रेषक,

सचिव, पेरिस कौंसिल
जी. ई. एल चर्च, कोरोज़ो।

सेवा में,

सचिव, अधिसूचना कौंसिल,
द० पूर्वी अधिसूचना,
कदमा।

कोरोज़ो, दिनांक 27.01.96,

विषय:- आप के पत्रांक SFD-01/96 दिनांक
03.01.96 के क्रम में।

महाशय,

उपर्युक्त पत्रांक SFD—/96 दिनांक 3.1.96
के क्रम में पेरिस कौंसिल कोरोज़ो गत
दिनांक 24.01.96 के मिटिंग में निम्नलिखित
निर्णय लेती तथा उचित कार्रवाई हेतु आपको
निर्गत करती है—

क।

कोरोज़ो पाश्चिमी के मछलियों को
मछल अधिसूचना को हस्तांतरित नहीं किए
जाने के निर्णय एवं और विवाद के बावजूद
मछल अधिसूचना के प्रादेशों के द्वारा कोरोज़ो
से अलग हुए भविष्य-वर्षों की सेवाओं की जा
रही है जो संविधान का उल्लंघन, अनियमित
तथा अवैध दखलीकरण है। फलस्वरूप अलग
हुए दल (जो अपने को मछल अधिसूचना का
सदस्य मानते हैं) हमारे आरक्षणालयों में कोर-
इजाजत के मिटिंग, शादी-व्याह आदि का
कार्य सम्पन्न कर रहे हैं। जिससे हमें अनेकों
कठिनाईयाँ महसूस हो रही हैं।

पेरिस कौंसिल निर्णय लेती है और
निवेदन प्रेषित करती है कि अधिसूचना कौंसिल
द० पूर्वी अधिसूचना, कदमा अविलम्ब मरुम

डाइरेक्ट तथा केंद्रीय कौंसिल की अपेक्षित
कार्यों को बन्द करने तथा संविधान
का उल्लंघन करनेवाले पाक्षिकों पर उचित
कार्रवाई करने का आदेश पारित करें
तथा इस पारित आदेश की प्रतिलिपि
हमें प्रेषित करें ताकि हम पेरिस अधि-
कारियों को ऐसे कार्यों के निराकरण में
जल मिल सकें तथा अशान्ति की संभा-
वना न हो।

विश्वासभाजन

(Signature)

27/11/96

मन्त्र

जी. आर्. एल. चर्च

कोराना पंक्ति

प्रतिलिपि - जनरल सेक्रेटरी, सेंट्रल कौंसिल
ऑफिस, जी. ई. एल. चर्च, मेन 28, रॉन्ची - 1

NORTH WESTERN

GOSSNER EVANGELICAL LUTHERAN CHURCH

MAIN ROAD, RANCHI-834001 Tel. : 25669

Bishop : Rev. Dr. Nirmal Minz

Arch Deacon : Rev. J. M. Minz



Secretary : Shri M. J. Toppo

Treasurer : Shri J. A. Tirkey

Ref. No.....

Date..2-2-96..

To

The Pastor Michael Hess,
Im Schlin-9,
4972-Lohne-2,
Germany.

Greetings to you in the great precious name of our Lord
Jesus Christ from Ranchi.

Most Hon'ble Reverend Hess,

Since so far we have acknowledged you are one of the
best friends of the Oraon people as such the group of NW-GEL
Church and you have always loved and took interest for this
Church I would like to put some very important and reasonable
points for your kind perusal and consideration.

You might have heard during your visit at Ranchi the
deadlock of the dialogue meeting of the Promotional Committee led
by United Evangelical Lutheran Churches in India (UELCI) Madras,
which was held in between the GELC, and NW/GEL Church. In this
situation, you know that the GEL Church has implimented her new
amended constitution alone with the model of 5 Dioceses and one
Moderator by the 1st Nov.1995. The 5th Dioces i.e. NW-Dioces of
the GEL Church will be existing within the same area where the
NEW-GEL Church is existing and this will result that two groups
of Oraon peXople will servive within this North Western area
only. This situation will be the causes of many unfairs and ugly
occurances which will take place among this Oraon people. It is
sure, this situation will creat many harms and irreparable
losses as on the following :-

1. It is sure a real battle and struggle regarding the legal
right and occupation on the church landed properties
institutions and other organisations, will now start among
these groups.
2. There will begin civil war and this war will ruin and
destroy the congregations of this area.
3. All the desciplines of the congregations regarding the
spiritual status and morality will be badly effected within
these groups in future.

....2/-

NORTH WESTERN
GOSSNER EVANGELICAL LUTHERAN CHURCH

MAIN ROAD, RANCHI-834001 Tel. : 25669

Bishop : Rev. Dr. Nirmal Minz

Arch Deacon : Rev. J. M. Minz



Secretary : Shri M. J. Toppo

Treasurer : Shri J. A. Tirkey

Ref. No.....

- : 2 :-

Date.....

4. It is sure many court cases between these two groups will take place and so many disturbances will prevail in the entire area.
- 5... Unity, peace, joy and all spiritual morality will be badly destroyed.
6. All the programmes and process for the progress, developments and prosperity of this area will be either lost or stopped due to this ugly civil war.
7. Apart from these things, I would like to let you know that the NW-GEL Church, regarding the legal right and occupation on the properties, institutions and other organisations, has already been defeated by the GEL Church in the two last court cases here in Ranchi Court. And therefore, this NW-GEL Church could not be able to make any renovation or reconstruction on the mission land of the registered GEL Church. This is only the cause why Dr.N.Minz was objected by GEL Church, for further reconstruction of his office building, for which you have sent a big amount of money for this purpose.

Through a reliable sources we came to know that you have given many commitments to the officials of the NW-GEL Church during your visit in the last month of October 1995, in which you will send lots of money to the NW-GEL Church. It is sure and you should have to know this money or any financial help will be proved as terrorist to the Oraon people and this money will be really the cause of breach of peace for this NW-area.

Therefore, it is our humble request you please for the betterment of this area kindly drop your idea or intention for further financial help for the NW-GEL Church till the differences and division is not settled down between these groups.

I hope and believe you will understand our problems and crucial situation of this oraon group and will feel and realise never to do mistake as noted above.

.....3/-

**NORTH WESTERN
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Ref. No.....

- : 3 : -

Date.....

Here I would like to inform you that maximum people of the NW-GEL Church are in favour of unity in one GEL Church. Here in Ranchi I have made survey among the intelligentsia of the faction of NW-GEL Church and I found the almost all people hate differences and they are all against the division. I have through many sources also learned the views of the people from rural urban and industrial areas of the NW-GEL Church who are quite at all against of this kind of division and ugly civil war. They are all now speaking and seeking for unity and peace among them.

So, owing to this situation we in the name of GEL Church Autonomy Vichar Manch have stated a campaign for unity between the NW-GEL Church and NW-Diocese of the GEL Church. We are in effort to dissolve the gross existance of the NW-GEL Church in order to unite in to one Diocese for the betterment and more benefits of the Oraon people. Further we hope you will too co-operate us for the same.

With all the best.

NB. Any sort of information or suggestion you need you may contact the Secretary, GEL Church Autonomy Vichar Manch on address below.

Rev. Mr. S. P. Tige
G.E.L.C. Church, Elizabeth Compound
Church Road Ranchi 834001
Bihar India.

Yours in Him,

Rev. J. M. Minz

2.2.96
Rev. J. M. Minz
Ex-Arch Deacon
NW-GEL Church
Ranchi-834001
Bihar, India.

- Cc: 1. Rev. Hecker
Director
Gossner Mission.
2. Executive Secretary
UELCI
✓ 3. Moderator,
G.E.L.C. Ranchi
4. Bishop,
NW Diocese
Ranchi.

File

G.B.T.S.-
appointment

डा. योसित कौसिल कार्यालय-जी.0ई.0एल.0वर्च कदमा, छुंटी ।

आपांक 11/95/एल.0ई.0एल.0

दिनांक 22.12.95

सेवा में,

रेभ.0एल.0सुरीन, चेयरपर्सन

पेरिश कौसिल, जी.0ई.0एल.0वर्च

टकरमा-गुमला ।

विषय:- डा. योसितान-कौसिल के पदाधिकारियों की बैठक दिनांक 21.12.1995 का निर्णय ।

महाशय, आप को सादर यीशु सहाय। उपरोक्त बैठक का निर्णय सह उद्घरण आप को आवश्यक कार्यार्थ प्रेषित किया जाता है ।

विषय संख्या ॥3॥ । विषय महोदय द्वारा रिपोर्ट दिया गया कि रेभ.0सुरीन चेयरपर्सन टकरमा पेरिश को टकरमा से स्थानान्तर की अति आवश्यकता है। गंभीर विचार विमर्श करने के बाद निर्णय लिया गया कि रेभ.0सुरीन को टकरमा पेरिश से गोस्तेनर बैपल एवं बुनियादी प्रशिक्षण केन्द्र गोविन्दपुर में सहायक शिक्षक के स्थान में । ता. जनवरी 1996 से नियुक्ति हेतु कार्य विरमित किया जाय। इसकी सूचना केन्द्रीय पेरिशद जी.0ई.0एल.0वर्च राँची एवं सचिव गोस्तेनर बैपल एवं बुनियादी प्रशिक्षण केन्द्र गोविन्दपुर को दी जाय ।

2. टकरमा पेरिश कौसिल का कार्यभार- रेभ.0के.0एम.0टेटे दोंगराम पास्टोरेट को । ता. जनवरी 1996 से अगली व्यवस्था होने तक के लिये पेरिश कौसिल के इन्चार्ज ठहराये जाते हैं ।

रेभ.0 एल.0सुरीन पेरिश कौसिल का सारा कार्य भार रेभ.0 के.0एम.0टेटे टकरमा पेरिश कौसिल इन्चार्ज को 31.12.95 तक दे देवें ।

रेभ.0 के.0एम.0टेटे को इस व्यवस्था की सूचना दी जाय ।

अतः आपको तदनुकूल कार्य सम्पादन हेतु परामर्श दी जाती है कि सचिव टकरमा पेरिश कौसिल से कार्य विरमित-पत्र प्राप्त कर गोस्तेनर बैपल एवं बुनियादी प्रशिक्षण केन्द्र गोविन्दपुर को प्रेषित कर दें ।

शुभकामनाओं के साथ ।

प्रभु में आप का विश्वस्त

M. Bandyopadhyay

रेभ.0सुरीन

द.0पू.0डा. योसित कदमा, छुंटी ।

J.B.L. Church Kadma
Khatu (RANCHI)प्रतिलिपि:- 1. अतिमाननीय मोडरेटर,
जी.0ई.0एल.0वर्च, राँची ।

2. सचिव पेरिश कौसिल टकरमा
उनसे अनुरोध है कि रेभ.0सुरीन
को विरमित पत्र शीघ्र दे देवें ।

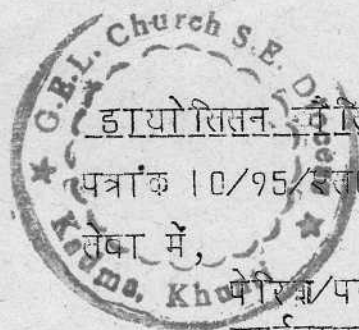
3. रेभ.0के.0एम.0टेटे, उनसे अनुरोध है कि रेभ.0सुरीन से
शीघ्र कार्य भार ग्रहण कर लें ।

4. सचिव, द.0पू.0डा. योसित को सूचनार्थ ।

5. सचिव, गोस्तेनर बैपल एवं बुनियादी प्रशिक्षण
केन्द्र गोविन्दपुर ।

To,

The Moderators
Central Council
Ranchi



05
8/11/96

Income & Diocese A/C

हायोसिसन, कोसिल-ऑफिस, जी०ई०एल०वर्ग, कदमा, खेटी ।

पत्रांक 10/95/स०ई०डी०

दिनांक 19.12.95

सेवा में,

पेरिश/पस्तोरेत चेयरपर्सन, जी०ई०एल०वर्ग
वाईबासा/चधरपुर/कोरोजों/मरवा/दियाकेल
सरनाटोली/गोविन्दपुर/तुजूर ।

विषय: -दिनांक 4-6 दिसम्बर, 1995 के हायोसिसन कार्यकारिणी बैठकी का
उद्घरण ।

महाशयगण,

आप सबों को सादर यीशु सहाय । आगे उपरोक्त विषयक उद्घरण आवश्यक
सूचना एवं कार्यार्थ आप को प्रेषित किया जाता है ।

विषय संख्या 588ए०बी०-माननीय सदस्य रेभ०जे०तोपनो द्वारा रिपोर्ट दिया
गया कि वाईबासा एवं सी०के०पी० के पेट्रोल पम्प का रेन्ट अब तक केन्द्र में जमा
होता है। इस पर विचार विमर्श कर निर्णय लिया गया रेन्ट की राशि स०ई०
हायोसिसन में ही आगे को जमा किया जाय, इसके लिये उचित कार्यवाई की जाय
एवं इस संबंध में केन्द्र के साथ लिखा पढ़ी की जाय ।

सी०के० विचार विमर्श कर निर्णय लिया गया कि हमारे हायोसिसन की क्षीतर जहाँ
जहाँ खेती लायक जमीन है वहाँ के उपज में से पाँच सौ रुपये मात्र, इसी
1995 वर्ष से हायोसिसन में भेजा जाय । निर्णय की सूचना संबंधित पेरिशों
को भेजा जाय ।

डी०शॉपिंग कम्प्लेक्स इन्कम- वाईबासा शॉपिंग कम्प्लेक्स से वार्षिक आमदनी का
दो हजार रुपये मात्र प्रति वर्ष इसी 1995 से हायोसिसन को भेजा जाय, इसकी
सूचना वाईबासा प्रोपार्टी बोर्ड के सब-कमिटी को दी जाय ।

श्री ख्रीस्त जयंती पर्व एवं नया वर्ष अशीष्मय एवं मंगलमय होवे ।

प्रभु में आप सबों का
विश्वस्त

प्रतिलिपि - जनरल सेक्रेटरी
सेंट्राल कोसिल सेंचो
की सूचनार्थ प्रेषित ।

Rev. M. Bang,

पी०सी०संगा

सचिव

द०पू०हायोसिसन कदमा

खेटी ।

Put up in file
for discussion
Office meeting
Dini
8/11

BOOK-POST

To.

The General Secretary
G.E.L. Church Central Council
Ranchi.
P.O. Main Road Ranchi
pin 834001 (Bihar)

