

*Keenjar*

*J. J. P. Tige*

Report of the Director, Joint Mission Board  
of  
The Gessner Evangelical Lutheran Church in Ch. N. & A.

16th. September, 1961

This report covers the period between the meeting of the Board held in the third week of July, 1961 and the present meeting. During this period I visited Reurkela, Bhilai, Calcutta, Keenjhar-garh and Champuwa. Apart from these visits I conducted a Training Institute for the Fracharks of the J.M.B. from the 11th. August to 9th. September, 1961.

1. Bhilai : Rev. Pannalal is in charge of the congregation at Bhilai. He is a graduate of the Leonard Theological College. I found the work he is doing as one which can be followed as an example in new industrial centres. All Christians are one Christian community. A site within the area of the Plant has been purchased where a church and a pastor's residential quarters are to be constructed. The name given to the Church as it appears on the sign-board is " Bhilai Christian Community Church ". The estimate for the land and the constructions is said to be over Rs. 50,000/-. I understand that a good part of this money is going to be borrowed and the work is going to be completed within a short time.

As far as I could gather Rev. Pannalal is the only one who resides at Bhilai as a pastor. He told me that some of his members belong to our Gessner Church and that they take active interest in the life of the Church there.

2. Reurkela : Accompanied by Rev. P.C. Ming I visited the Estate Officer. I could meet him only in my third attempt as he was reported to have gone out when I visited his office for the first two times. From the office superintendent and the officer himself I gathered the following informations :

I. The H.S.L. has set apart a ground for the cemetery to be used by all protestant Christians. It was pointed out that due notices have been issued not to use the old burial ground any more. The old burial ground at Purnapani was a joint property of the Lutheran and the Anglicans. The Anglican pastor Rev. B.M. Khelkhe has already started to use the new burial ground set apart by the H.S.L. It is rather unfortunate that some of our Lutheran brethren still insist on using the old burial ground. I have tried to persuade them to use the new one and to abide by the decision of the H.S.L. authorities.

In this connection the Estate officer has to be requested to see that the old burial ground is preserved and maintained neat and clean although no fresh burials will take place. He has also to be requested to allow our brethren to clean the graves of their dear ones during two weeks previous to the Easter and to allow them to conduct the Easter morning services every year. I have told him orally and he expressed that these requests will be granted if written application will be submitted. I am prepared to apply for the same if the Board approves of it.

II. Place for the chapel and the pastor's quarters : A small area measuring about 25 decimals, i.e; one fourth of an acre has been left in the spot where we had our Purnapani chapel. The brethren have put up a shed since the previous chapel was pulled down by the H.S.L. authorities. The brethren continue to worship in this place and Rev. P.C. Ming continues to administer Sacraments in this place. The Estate officer told me that for the present they have not interfered with this piece of land. But, this does not mean that the H.S.L. has given it up for our Church. The whole matter has been referred to their Central office which



has not yet pronounced any decision. In this connection there are two matters before them of a conflicting nature from their point of view, namely: (i) The request of all the different denominations for a place of worship. The H.S.L. is completely against giving any piece of land to each individual denomination of the Christian Church. They are willing to give one piece of land collectively for all Christians.

(ii) A compensation for the old Purnapani chapel of the Gossner Church. We have not yet taken the compensation for our old piece of land and the chapel. On the other hand some of our brethren have brought a case against the H.S.L. authorities in the court at Bhuvaneshwar and the Estate officer always makes reference to this case. He says that the case has been dismissed and that the Church has lost the case. Our brethren say that the case is still pending in the court. In the face of this divergent presentation of what the fact is, it is impossible to choose which line to take. The first and foremost thing for us to know is about the case. What has happened with the case? From when shall we know the true situation in which we are at present? I request the Board to direct me in this connection.

If we knew that the brethren have lost the case, the only alternative left for us will be to join hands with other denominations and ask for a common piece of land and have a common place of worship. If the case has been declared in favour of the Church, we can easily claim for a piece of land (perhaps the same old piece of land) for the Gossner Church itself.

The immediate necessity appears to be that some one should go to Cuttack in order to investigate facts regarding the case. I am willing to go if I am asked by the Board or its officers.

3. Pracharaks' Training course: It was held from the 11th. of August to 9th. of September. It was to continue till the 11th. of September but on account of very heavy rains which spoiled the way to the Church (the place where classes were held) and the kitchen and the verandas of the bungalow were out of question as there was strong wind. We therefore conferred together and decided to close two days earlier. The participants were:

Pastors .....	6 (including the Director)
Candidate .....	1
Pracharaks .....	15 of the J.M.B.
"	1 of the Angaon Hospital

Total 23

One Pracharak died a few weeks before the Class was begun. Four Pracharakas could not attend on account of sickness either of themselves or some members of their families.

The Chairman Rev. H. Kless and the Secretary Dr. M. Bage also took part for three days each. On the 27th. of August Rev. Kless preached and Dr. Bage administered the Holy Communion. During the whole period all the Sundays the Pastors of the J.M.B. preached one by one in the Church at Chaibassa.

On three occasions Bible pictures were shown to the members of the congregation and once the whole class went out for open air preaching to Kumhar-tely. On account of rains it was not found possible to make more frequent programmes for open air preaching.

From the Evangelical Book Depot, Calcutta I brought materials for magic lantern and flannel graph and Mr. M. Manki, Adult Literacy Promoter of the Utkal Christian Council took classes on these subjects. Literature in Hindi, Oriya, Santhali and Bengali were given to the Pracharaks for use during their evangelistic tours.

It is earnestly hoped that this Class has helped all of us



to be more enthusiastic about the work we have undertaken in the Vineyard of our Lord Jesus Christ following the footsteps of our Lord Himself, His apostles (chiefly St. Paul), Dr. Martin Luther and Father Gessner.

In order that the Fracharakas may keep up the habit of studying a set of books from the G.E.L. Church Press was given to each one of them with the instructions to preserve them as libraries for the centres where they are engaged in proclaiming the Word of God.

The total cost of the course came up to Rs. 871.36 n.p. out of which the participants contributed Rs. 147.25 n.p. and the J.M.B. kindly gave Rs. 724.11 n.p. Our expense would have been much higher but for the help from the local leaders of the Church. The pastor Rev. L. Tepone, Shree Z. Here Secretary of the Chaibassa congregation were of great help. Besides, Miss Justina Lakra, Lady Principal of the Government Girls' High School, Chaibassa helped me many different ways. I am indeed grateful to all of them for their help and I am particularly thankful to the Rev. Dr. H. Bage for his help and co-operation in spite of his own heavy duties. My thanks are due very specially to the Rev. H. Kloss, Chairman and Treasurer of the Board and along with him all the members of the Joint Mission Board who made it possible for us to hold the institute. We implore that God's richest blessings be upon all of us for whom the institute was intended.

4. New project for Keonjhar District of Orissa. Keonjhar was a state just like Jashpur where there was prohibition for the preaching of the Gospel. There were only a few Christians who had been employed in the mines at Barbil, Jora etc. in the closest vicinity of Singhbhum district of Bihar. After Independence its headquarters, namely, Keonjhar, became the chief centre of the Five Year Plans of the Government. Since then some Christian officers and employees found access into Keonjhar. There are two Christian professors (one from Orissa and one from South India), one magistrate who is the Treasury Officer, one doctor who is the Ldy Civil Surgeon and about 15 nurses and teachers. Most of them come from the Baptist Church. One Christian Tahsildar, Mr. Albert Das was here even during the regime of the Raja. He is the only one who has a house of his own.

There are two ordained pastors at Keonjhar, one Rev. A. Singh of the Church of God and the other Rev. Haripani Jenna of the Baptist Church. This small group of Christians met together and decided not to allow any denominational differences to be expressed here in any way but to keep together as one Christian community and show to the people of other religions that they are all one. For this reason they have decided to call themselves "Church of Christ". All who get into this place, does not matter from which Church or denomination they belong to, they must be members of this one Christian community. They have purchased a piece of land and they have collected about Rs. 1,000/- for the chapel. They are raising funds for this purpose from all Christians. Prof. Pradhan is the Secretary and Treasury Officer. Mr. Pradhan is its Treasurer. They have raised it up to the plinth level. It is interesting to note that this piece of land has been registered in the name of the Church. There was opposition and harassment against this small community until recently but we have to be thankful to God that these brethren have succeeded in defending their faith against the opponents. The pastor of the Church of God does not do any work at Keonjhar independently. He is one with this small congregation as far as the life of this small community at Keonjhar is concerned.

Outside Keonjhar itself there is no congregation except these few which are in the mining centres in and near about Barbil. The whole of the district is now open for the Gospel. Rev. C.B. Aind, the Adhyaksh of the Orissa Anchal who is a member of the Utkal Christian Council informs that the Gessner Church has been given an area to the north of Keonjhar. The exact line of demarcation is yet to be known. but beyond dispute the Champuwa sub-division is the exclusive jurisdiction of the Gessner Church and we have to start work there immediately. I visited both Keonjhar and Champuwa pretty well and I know fairly well the situation in both of these places.

The Church of God has purchased two acres of land at Keonjhar-



garh for a sum of Rs.2,000/- and they plan to construct a chapel and the pastor's quarters on that land. It is in the new colony where the Government has opened an Engineering School for Mining.

Both the pastors, Rev. Janna and Rev. Singh live at present in the rented houses. On enquiry I discovered that it is not easy to find houses even on rent. The Raja Sahib and a Mahomedan gentleman are the only ones who are reported to own much landed property and also houses. When necessary, we may have to approach these gentlemen. I tried to meet the Raja Sahib on three occasions but all the time I found him proceeding out of his palace and failed to meet him.

I am glad to say that I have made some useful contacts with some people of different ranks (including some non-Christian officers) at Keonjhar. I believe that our friendly contact with both Christian and non-Christian people of that place will be right point to start with.

I am now quite clear that the Joint Mission Board has a special responsibility to proclaim the Gospel to the Hos and the Juangs. Let us be thankful to God that by the way we have been called upon to preach to the Santals besides the people of such tribes among whom Christianity has already spread in small or large degree.

Our immediate way to reach the Juangs does not seem to open. But, the area in Keonjhar district where the Hos live in very large numbers is now given to us and the Juangs live immediately next to them. A period of work among the Hos of Champua sub-division will give us a opportunity to learn the Oriya language which is spoken very well by both the Hos and the Juangs. We shall also find meanwhile a passage to the hills where the Juangs live through the villages inhabited by the Hos. My recommendation for immediate action is then as follows:

1. We should establish three centres at three different important places: Champua, Rimil and Palaspanga.
2. One of the three workers should be a well qualified pastor located at Champua. I visited this place with Rev. S. Kujur. We discovered two places which are on sale, one of them is at Champua itself, close to the Pak bungalow, the hospital etc. It is a small piece of land measuring about .15 decimals and the price is Rs. 750/- belonging to an Adibasi. The other piece of land is about a mile and a half from the town and it belongs to a sweeper. It measures .28 decimals and the price is Rs. 500/- plus the cost of the court. In the other case also the purchaser has to meet the cost of the court.

We should purchase one of these plots and construct a chapel and the pastor's quarters immediately believing that God is surely going to grant us a harvest.

In the other two centres, namely at Rimil and Palaspanga we should put some experienced preachers or even pastors on rented houses for some time.

I recommend that a team of at least three persons should be sent out to work in this area. They should meet and work together occasionally. The Director will join them as often as possible and at times the group may be increased by inviting other Preachers and lay men.

3. The congregation at Gua is an old established congregation. For some good reasons the same was until now under the care of the J.M.B. and Rev. Silas Kujur has rendered very valuable services there. Time has come when the Anchal Sabha should be able to take care of it and it appears that the authorities of the S.E. Anchal are prepared to take it back under their care. I recommend that Gua be returned to the Chaibassa Pastor through the Anchal Sabha.

4. Rev. S. Kujur be placed at Champua to lead the team at Champua sub-division. There should be a Preacher with Rev. Kujur at the centre.

5. The S.E. Anchal be requested to let the J.M.B. work at Barbil and its neighbouring mining areas in order that the benefit of contacts with the Christians (Lutheran in particular) may be used for the purpose of strengthening the pastor and the Preachers, the whole income from these present congregations to be given away to the S.E. Anchal. It may be pointed out that the purpose for which the Gua congregation had been placed under J.M.B. was primarily to guard the members of the congregation against harmful and unwholesome influences of Communism and other organisations which work against the principles of Christian faith and practice.



Page 5

May the Lord preserve the congregation against all the evil forces now and in the days to come.

5. The congregation at Gusa : As stated above this Gusa congregation be returned back to the S.E. Anchal. If, however the Anchal desires that it should remain under the care of the J.M.B. let them say it after a careful consideration and then the J.M.B. should consider about the person who should be located there.

6. Death of Pracharak Nirmal Mani : Pracharak N. Mani died on 23. 7.61 after an attack of double pneumonia. I went to Jagannathpur on 3.8.61, met the bereaved family and expressed grief of the members and staff of the J.M.B. and committed the widow and the three children into the care of God through a prayer attended by the the few local Christians.

The cemetery is six miles from there at Denguapasi and the dead body had to be carried all the way. Rev. S. Kujur conducted the funeral service at about 9 p.m. It was attended by both Christians and a large number of non-Christians among whom he had been proclaiming the Good News.

7. Angaon : Since Angaon is taken away from the J.M.B., in consultation with the officers of the Board I withdrew Pracharak A. Aind and appointed him for Jagannathpur. He will join his new place on 1.10.1961.

Now, may I close with the text from the Holy Word which gave us the thought for our guidance at the last Pracharaks' Training Institute :

" For unto you it is given in the behalf of Christ, not only to believe on Him, but also to suffer for His sake; Having the same conflict which ye saw in me, and now hear to be in me ! Phil.1:29 & 30

In the Service of the Lord,

J.J.P. Tiga  
16.9.1961

EX-1000  
from Rev. C. B. Aind, Pracharak  
Orissa Anchal (A)-13  $\frac{9}{61}$

" The resolution of the M.C.C. has been not yet received. Whenever it will come I shall let you know. Whatsoever it may be I am sure about the area where we have to work, i.e., on the north of the road coming from Barpada to Keonjhar and passing to Barbat in Sambalpur District. I was present in that meeting where this division has been made.

Yes, I wish that the Evangelistic work in Keonjhar be done by the Joint Mission Board. There will be no objection at all from the Orissa Anchal as the J.M.B. is working for the G. E. L. Church."



# Maps

1. Assam
2. In - R.
3. Bihar
4. S. E. Ry
5. Bharah
6. Wold
7. Orissa (big)
8. Koonjhar Sh.

Jeep



Madhusudan Road,  
Cuttack.  
14th Sept. 1961.

Rev. J. J. P. Tiga,  
Director, Joint Mission Board,  
G.E.L. Church,  
P.O. Chalbassa,  
Dist. Singhbhum,  
Bihar.

Dear Mr. Tiga,

Thank you for your post card of Sept. 2nd. I give below a copy of the resolution approved at the Eleventh Meeting of the Utkal Christian Council.

That in the interest of the other agencies who are doing evangelistic work in Keonjhar, and recognising that the above mentioned two Churches (C.I.P.B.C. and G.E.L.C.) are already carrying on an active programme there, this Sub-Committee confirms the boundary of the G.E.L.C. and the C.I.P.B.C. as being north of a line between Barskat and Keonjhar Town and on to Baripada, and suggests that the Church of God take as its new field of evangelism an area south of Keonjhar Town : and since the Christian Service Society has no desire to work in Keonjhar, the Church of God may, if it so wishes and deems desirable, have its headquarters in Keonjhar town. Further, the Sub-Committee reiterates the advice of the Executive Committee to the local Christian group there, to constitute themselves into a Union Church in affiliation with the Church of God."

(This resolution was submitted by the Keonjhar Sub-Committee appointed by the Executive Committee of the U.C.C.)

We were very happy to hear that you met our son and his family at Keonjhar.

With best wishes,

Yours sincerely,

P. Pradhan.



अन्तर्देशीय पत्र  
INLAND LETTER



Rev. J. J. P. Tiga,  
Director, Joint Mission Board,  
G. E. L. Church,  
P. O. Chaibassa,  
Dist. Singhbhum,  
Bihar.

तीसरा मोड़ Third fold

भेजने वाले का नाम और पता :- Sender's name and address :-

B. Pradhan,  
Madhusudan Road,  
Cuttack.



NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To open cut here

Joint Mission Board  
G. E. L. Church

Cuttack  
26.9.61 B.C.

Dear Mr. Pradhan, I thank you very much for your kind letter of 14.9.61. This is very clear and authentic document for my purpose. I shall abide by it and do my best to evangelize this area; I am relying on the Lord's blessing. We are now entering for this field with P. O. Chaibassa & P. O. Singhbhum. I am sure that God will work through the grace of His Son Jesus Christ in keeping this area with harvest and by the gathering of our Master, with best wishes, I am,  
Yours sincerely,  
B. Pradhan



No 131/61

Raj gangpur.  
13.9.1961.

From,

Rev. C.B. Aind,  
Adhyaksh Orissa  
Anchal.

To,

Rev. J. J. P. Tiga,  
Director JMB.

Dear Sir,

Received your P.C. of 2.9.61. Thank you for that. It is to let you know that the resolution ~~xxxx~~ of the U.C.C. has been not yet received. Whenever it will come I shall let you know. What-so ever it may be I am sure about the area where we have to work, ei, On the North of the Road coming from Baripada to Keonjhar and passing to Barkot in Sambalpur District. I was present in that meeting where this division has been made.

Yes, I wish that the Evangelistic work in Keonjhar

be done by the Joint  
Mission Board. There will  
be no objection at all  
from the Orissa Anchal as  
the JMB. is working for  
the G. E. L. Church.

Yours Sincerely,

पोस्टकार्ड

POST CARD  
A. 9. 61  
केवल पता  
ADDRESS ONLY



To,

The Rev. J. J. P. Tiga

Director Joint Mission Bd.

G. E. L. Church Compound  
Chaibassa (P.O.)

Dist. Singham.



# Joint Mission Board

19.7.1961

## I Preaching

At preaching there are 6 ordained pastors,  
1 candidate  
and 18 Pracharaks

Total

25 workers are

engaged in the work of the Gospel  
in the areas of the J.M.B. The work is  
being done among Hindus, Jhas, Kharias,  
Mundas, Oraons, Santals and Hos.

## II Educational

Some pracharaks, e.g., Samuel Khetta of  
Bongajanga are teaching children in the schools  
organised by them. In other words they are  
teacher-cum-Pracharak. It should be considered  
whether it is right because half of his time goes  
to school work.

## III Medical

Almost all the Pracharaks are used to ad-  
minister medicine to patients and this is an  
easy method of access to people. It is,  
however not a guarantee that patients so  
cured will become disciples of our Lord. But  
is a means to introduce to them the  
great Healer of Mind, Body & Soul. The  
Lord Jesus Christ.

## IV Property

a) Jagannathpur - land - advance of Rs 20/-  
Mr. Subhayan Topono says he has spent Rs 25/- now  
he has got the pancha for 47 of land. The Church  
portion is about 14 and his own will be 33. Thus  
he should refund to the J.M.B. Rs 16/- and the J.M.B.  
should record that Rs 5/- has been spent for the land

There is a need of a school anywhere,  
the Prach. must not be bogged down  
by school work for his  
work of evangelism.





$$\begin{array}{r} 15 \text{ 10 PO} \\ 15 \text{ 125} \\ 15 \text{ 20} \\ \hline 15 \text{ 100} \\ 15 \text{ 100} \end{array}$$

530  
300

Dr B Baruchan's Meeting.

Held last May 10-12 Chabuthapur  
 proposed to have quarterly — at  
 different centres alternately  
 in order to (1) give chance for the  
 local Branches also take  
 part and (2) in order that  
 all pastors may be acquainted  
 with the whole field and be  
 able to help one another.

Cost — Rs 125/-  
 for 1000 125 x 4 = Rs 500  
 per annum

It was always felt to be a need — and  
 yet no step had been taken. It was the  
 first meeting of its kind and it was  
 considered very helpful.



agunim — Barbra — Israel Tophno reports  
that there are many agunim but they are  
afraid of the Society — which threatens them  
After some time they will be ready —

offer at Sangidit — Is ready but his

offer is — much delayed again

Rangamah

True families at Retal (Sangidit)

Jaralela — Chaudamman a teacher  
died by caste want, baptizing his wife &  
children not yet ready.

Comments: Jajamathpur — Tophno with Bachelor  
Bachelor helped. Self noted for one which appeared  
for Mahie — To be sent to Bach. by School  
to prepare him for Seming.

Part of  
Baptisms

Baptism of a woman (H. O. N. O. R.)  
Sangidit very took place recently.

Lawrence  
case  
Paper with B. B.

Refreshers' Course

arrangement made  
for a church at Chinha  
— near B. T. School

Bach. Ref. Course 12  $\frac{8}{61}$  — 11  $\frac{9}{61}$  Chanters

Accommodation — Rs 800 tent 250 = 550

Food — 200

T. A. Rs 1000 — 250 = 750

X  
Proposals / Suggestions  
Proposed I Small Libraries  
of religious books at each Centre

- 1) ~~Singhbhai~~ — ~~Gna~~ P.O. — Gna
- 2) Jannatapur " — Jannatapur
- 3) Janateker " — Parodih
- 4) Dutehija " — Dumista
- 5) Gaithera " — Horo
- 6) Sonua " — Baikera
- 7) Karateker " — Nalehi
- 8) " " — Sisika
- 9) Kera " — Baridih (Bongajanga)
- 10) Mubhbhandar " — Mubhbhandar
- 11) Jashipur " — Jashipur
- 12) Sariga " — Pituhia
- 13) Kharaabadi " — Chinsol
- 14) Bhajpur " — Kulpal
- 15) Anfaon " — Anfaon
- 16) Kaimra " — Sorigidih
- 17) Jannikera " — Burgadih
- 18) " " — Kalehiposhadhi
- 19) Bodawa " — Bodawa
- 20) Faisimal " — Goryabahal

Pastoral Centres

- 5) Chabardhar — Chabardhar
- 6) Chaibasa — Chaibasa
- 7) Mayabhai — Mayabhai
- 8) Sambalpur (not above) — Kulpal
- 9) Sundargarh — Rourkela
- 21) Chabardhar — Chabardhar
- 22) Chaibasa — Chaibasa
- 23) Rayamohi — Rayamohi
- 24) Rourkela — Rourkela



Pastor's Centre in Bawra

✓ Proposed II - New Centre at  
Rengarbha - Between Deogarh  
and Bawra -

Sanctioned  
beforehand

- (a) Important market place
- (b) One Christian family - dargi
- (c) Pastor & Bach at Kulpal are  
both at Kulpal - not suitable  
for pastor - but Rengarbha  
will be suitable.
- (d) a good evangelistic centre can  
be opened there - Hindus,  
Muhammedans, Christians, Mundas  
are all there.
- (e) It is <sup>on</sup> a high way

✓ Proposed III - Non-electric projector  
with films - religious, <sup>medical,</sup> social, and  
educational - films available from  
M.C.C. - one set only to be  
removed from place to place  
throughout the field.

Proposed IV - Gramophone  
with religious records. Very good  
and attractive for gathering crowds  
& also their attention.

✓ Proposed V - Medicine box -  
<sup>patent</sup>

some day to day use, medicines  
for fever, eye sore, cholera, smallpox,  
snakebites, pains in stomach, head,  
diarrhea, dysentery, etc - the administrator  
free of charge - but donations or contributions

From  
Rev. Bontha  
Project for  
Ref. Course  
Gramophone  
Dr. Joy

## Proposed VI

The KSS to be requested for expanding the areas of the J.M.B in Assam + N.W. Arun.  
also. — Assam — Balipara +

Diphu

N.W. Arun — Palamau —

+ if possible Hazaribagh

∴ These are yet not effectively approached by the Synods.

## Proposed VII

✓ Kanuchan meeting — quarterly

## Proposed VIII

✓ a) Refresher's Course ~~at~~ Annually at one place.

✓ b) Courses at local centres — Half yearly for about 3 days —

a. Bengal

b. Orissa

c. Bihar

Liturgy in English — Burial etc.



23. The creeds and confessions of the church are milestones on the way of the church through world history. The church has to go on on the road marked by the milestones, but if it deviates from the milestones it ceases to be on the right path.
24. It always has been the privilege and special responsibility of the Lutheran Church to stand for the truth of the message of Christ. Only thereby it could make its special contribution to ecumenical co-operation and the strife for unity in Christendom always upholding the priority of confessing the ~~truth~~ true message of Christ over against all other tasks of the churches. Wherever a Lutheran Church forsakes its responsibility for proclaiming the true gospel and the right administration of the sacraments it has lost its identity and become tasteless salt. That should be the guiding principle in all negotiations about church union.
25. The real danger for christian churches in India lies in the tremendous power of Hinduism either to amalgamize other religions or to ~~paralyze~~ paralyze them by its caste system. It will, therefore, remain the outstanding responsibility of the Lutheran churches in India to keep alive the evangelistic task of confessing the message of Christ by insisting on proclaiming the full and the true gospel that Jesus Christ is the Lord.

-- Dr. F. Huebner.

Joint Mission Board का साधारण रिपोर्ट ।  
(April 1961.)

● क्षेत्र (area) -

(1) प्रान्त - तीन प्रान्त में काम होता है - बिहार, बंगाल और उड़ीसा।

(2) जिला - पांच जिलों में काम होता है - सिंहभूम (बिहार), मिदनापुर (पश्चिमी बंगाल), सम्बलपुर, सुन्दरगढ़, मयूरभंज (उड़ीसा) में। इस तरह क्षेत्र बहुत विस्तार है।

(3) भौगोलिक स्थिति - जंगलों पहाड़ों से भरा हुआ है जैसे उड़ीसा में सिमली पहाड़ और भीतर बम्हा के जंगल। कई जगह समतल भूमि में भी है।

(4) लोग - Joint Mission Board खास करके मुन्डा, उरांव, हो संताली, भुमिज मुन्डा, वमाडिया मुन्डा, बेरगा उरांव, विसान, कोंद, भगरिया, खडिया गौड़ (बाला), महतो आदि जात के लोगों के बीच काम करती है। इस तरह आख करके आदिवासी लोगों के बीच काम करती है। इसके अलावा उडिया, बंगाली (हिन्दु) और मुसलमानों को भी मौके से सुलभाचार सुनाया जाता है।

(5) अर्थिक स्थिति - जहां J.M.B. काम करती है वहां की अर्थिक स्थिति अच्छी नहीं है। अवागमन की दृष्टि से महंगी ज्यादा है। जैसे सिमली पहाड़ (मयूरभंज) मिदनापुर और बम्हा हरिया। इन नावल कुश्मांडा में मिलता है पर बाजार में महजरी सामान बहुत दाम का होता है। सिंहभूम हरिया भी कल काखानों और खदानों के कारण महंगी बहुत ज्यादा है। Joint Mission Board के काम चारियों को भी इन कठिनाईयों का सामना करना पड़ता है।

(6) कर्मचारी -

(क) पाद्री - पांच पाद्री हैं - (i) James Rev. Tomas Soy Chakradharpur, Singhbhum, Bihar, (ii) Rev. Silas Kuyis Gua Singhbhum, (iii) Rev. Prabhucharan Minsy, Rourkela, Orissa, (iv) Rev. Christ Halan Samad, Sambalpur (Bihar) और (v) Rev. Christ Mandugan Tuti Rangsapatia, Orissa.

(ख) इन पादरियों में दो अर्थात् Rev. S. Kuyis और Rev. P.C. Minsy सिनेदों की मराइलियों को सम्भालते हुए सुलभाचार उचार करते हैं। दूसरे कर्मचारी J.M.B. की छोटी-छोटी मराइलियों का देख-भाल करते हुए काम करते हैं।



(6) Candidate - सिर्फ एक है। उनका नाम Gov. Mukut Tiwari  
मिदनापुर जिला बंगाल में खास करके संतानियों के बीच  
में काम करते हैं।

(7) पुनरुद्धार - 18 पुनरुद्धार हैं - सिंदभूम में 9, मधुरमंज में 1,

बम्बई में 7 और मिदनापुर में 1।

इस तरह J.M.B. के 24 कर्मचारी हैं। J.M.B. का महवरी  
स्वर्ण करीब छेड़ हजार रुपये का है। इतना होते हुए भी कर्मचारियों  
की आर्थिक दशा बहुत गिरी हुई है। खास करके पुनरुद्धार  
जो सिर्फ 40-45 रु. पाते हैं। कई एक कर्मचारियों का अपना  
निज घर डेरा घर न होने से बहुत ही अछुविधा से जीवन  
बिताते हैं। Rev. H. Borutta के चले जाने पर घरों का  
निर्माण बंद सा हो गया है।

(7) काम पुनरुद्धार काम के काम - पुनरुद्धार के व्यक्तिगत

पुनरुद्धार की मुख्यता अपनाया गया है। अर्थात् पुनरुद्धार गां  
- गांव जाकर एक-एक जन को पुनरुद्धार करता है। कभी कभी  
दो दो तीन पुनरुद्धार भी मिलकर पुनरुद्धार होता है। पाद्री के साथ  
भी उनका सहायक होता है। पुनरुद्धार काम में चप्पे पैला  
भी हुआ जाता है। पुनरुद्धार काम में तस्वीर, मछेर, देहाती  
बाजा काम में लाया जाता है। डेरा घरों को बनाने तथा मरामत  
करने की प्रति आवश्यकता है।

(8) सफलता और असफलता -

कई वर्षों की वृत्ति का संरक्ष दे देने से ऐसा मालूम  
होता है कि अभी के वनिसवत युग में J.M.B. की  
सफलता अधिक है। जब इतना है कि इस समय अर्थात्  
प्रांच हाल आज Mass Movement नैसा होता था और व  
साथ में इल्ट-पुल्ट भी ज्यादा होता था। अभी वृत्ति का  
संरक्ष काम है पर नये खस्तान खिपर है। इस वॉर्ड की  
वार्डिंक औरसत वृत्ति का संरक्ष करीब 50 हैं।

असफलता भी बहुत है। इसके कई कारण हो सकते  
हैं। एक कारण यह भी हो सकता है कि सिनेदों से  
अच्छे कर्मचारी नहीं भेजे जाते। अच्छे कर्मचारी सिनेद अपने  
निचे रख लेती हैं। दूसरा कारण हरिया बहुत कड़ा है  
जोम कर पुनरुद्धार नहीं होने सक रहा है। तीसरा कारण  
देश की अर्थिक लोगों की अवस्था भी बुरी है। इस हरिया  
में सामाजिक कल्याण - जात-पात मानना बहुत ज़ोरों से है।



(v) धर्मचारियों का पता (address) -

(i) Rev. James Soy

सिंघभूम में -

(i) Rev. James Soy, G.E.L. Church Chakradharpur  
Dt. Singhbhum, Bihar.

(ii) Rev. Silas Kujur, G.E.L. Church Gua, Dt. Singhbhum, Bihar.

(iii) Cate. Nirmal Maeki, G.E.L. Church Jagnathpur, P.O. Jagnathpur,  
Dt. Singhbhum, Bihar.

(iv) Cate. Gladson Swin, Vill. Parudih, P.O. Karaikela,  
Dt. Singhbhum, Bihar.

(v) Cate. Johannes Kumar Hemom  
Vill. Dumista, P.O. Urkhiya, Dt. Singhbhum, Bihar.  
Via Monoharpur.

(vi) Cate. Anthony Soy, Vill. Horo, P.O. Gailkera, Dt. Singhbhum,  
Bihar.

(vii) Cate. Israel Topno, Vill. Baibura, P.O. Sonua, Dt. Singhbhum,  
Bihar.

(viii) Cate. Simon Bodra, Vill. Nakti, P.O. Karaikela  
Dt. Singhbhum, Bihar.

<sup>VII</sup>  
(ix) Cate. Johan Swin, Vill. Sisiba, P.O. Karaikela  
Dt. Singhbhum, Bihar.

(x) Cate. Samuel Rerketta, Vill. Baredih, P.O. Kera  
Dt. Singhbhum, Bihar.

XI Cate. Manohar Bara, Vill. Kururikocha, C/o Mr. B. Tinkey  
Mukhandan, P.O. Mukhandan, Dt. Singhbhum, Bihar.

मयूरभंडी में -

(i) Rev. Christ Hardugan Tati.

G.E.L. Church Rangamatia, P.O. Rangamatia  
Via Baripada, Dt. Mayurbhanj, Orissa.

(ii) Cate. Yusuf Kandulua, C/o Johan Sanga, P.O. Tashipur.  
Dt. Mayurbhanj, Orissa.

Midnapur (Bengal) १ —

- (i) Cand. Mukut Topno, Vill. Pitulia, P.O. Sariga  
Via. Thargram, Dt. Midnapur, West Bengal.
- (ii) Cate. Prabhushay Topno, Vill. Chunnisol  
P.O. Kharabandi, Via. Thargram, Dt. Midnapur, West  
Bengal.

Sundargarh (Orissa) १ —

- (i) Rev. Prabhu charan Minz. Rly Doubling Colony  
Rourkela 1. Dt. Sundargarh, Orissa.

Sambalpur (Orissa) १ —

- (i) Rev. Christ Halan Samad, S. E. L. Church Kulpal  
P.O. Bhojpur, Via. Kuchinda, Dt. Sambalpur, Orissa.
- (ii) Cate. Simon Dang, S. E. L. Church Kulpal,  
P.O. Bhojpur, Via. Kuchinda, Dt. Sambalpur, Orissa.
- (iii) Cate. Amus Aih, S. E. L. Church Hospital Amgaon.  
P.O. Amgaon, Via. Deogarh, Dt. Sambalpur, Orissa.
- (iv) Cate. Patras Barla, Vill. Sorgidih, P.O. Laimora  
Via. Kuchinda, Dt. Sambalpur, Orissa.
- (v) Cate. Mansidh Dang, Vill. Durgadih. P.O. Jamunkera  
Via. Deogarh, Dt. Sambalpur, Orissa.
- (vi) Cate. Stiphan Bakra, Vill. Kalchiporhadih  
P.O. Jamunkera, Via. Deogarh, Dt. Sambalpur, Orissa.
- (vii) Cate. Joshua Samad, Vill. Bodrama  
P.O. Bodrama, Via. Sambalpur, Dt. Sambalpur, Orissa.
- (viii) Cate. Israel Lugun, Vill. Goreabahal  
P.O. Faisimal, Via. Kuchinda, Dt. Sambalpur, Orissa.

Reporter

Rev. J. Soy.

Pastor J. M. B.

Chakradhar

30-4-61.



MEETING OF THE NEW JOINT MISSION BOARD OF THE G.E.L.CHURCH AT AMGAON

26.11.60

Members present: Pramukh Adhyaksh Rev.J.Lakra (convener)  
Adhyaksh Rev. Dr. M.Bage  
Rev.H.Kloss (Recording Secretary)

Mr.W.Thiel was absent due to work for the agricultural fair at Calcutta.

Honorable visitors: Adhyaksh Rev.C.B.Aind  
Adhyaksh Rev. M.Henron  
Dr.med. Ch.Gründler  
Dr. K.H.Junghans

The meeting was opened with prayer by the convener, Rev.J.Lakra.

1) Reorganisation of the Board according to the new Appointments.

It was reported that the K.S.S. of the Gosner Church Ranchi and the Kuratorium of the Gosner Mission Berlin have nominated new members for the board. The K.S.S. appointed:

Rev.J.Lakra                      Rev. Dr.M.Bage

The Kuratorium appointed:

Mr.W.Thiel                      Rev.H.Kloss

2) Appointment of the Officers.

The board appointed Rev.Dr.M.Bage to be secretary and Rev.H.Kloss to be treasurer. According to § 2 of the J.M.B. constitution ("alternating the first two positions", i.e. chairman and treasurer, "between the G.E.L.C. members and the Gosner Board members..") the chairmanship was given to a member appointed by the Kuratorium, Rev.H.Kloss. - It was regretted that Mr.W.Thiel had to be absent. Therefore the treasurer and the chairman was appointed as "acting" in order to leave the way open for another decision. The decision will be made definite in the next meeting.

3) New arrangement for the Hospital Amgaon.

Due to the present development and growth of the Hospital at Amgaon it is considered that the hospital should be in its medical and evangelistic activities a self governing institution directly and intimately connected with the G.E.L.C. through the Pramukh Adhyaksh. Dr.Gründler requested to supply the Hospital with an Uriya speaking catechist, as soon as the quarter for this catechist is completed on the hospital ground which is going to be done together with other building work for the hospital staff. Rev.C.B.Aind promised to try his best in finding such a catechist. The task of the present catechist, Amos Aind, be considered in this connection.

4) Members of other Denominations wanting to join the G.E.L.C. in Midnapore (West Bengal).

Letters of a group of people belonging to different denominations of the Church were handed over to Rev. Dr. M.Bage by Rev.H.Kloss. The new secretary was requested to inquire into the matter (rules for changing the denominations in the Bihar Christian Council, personal motives of the applicants etc.) and to report.

5) Preparation of new work in Keonjhar (Orissa).

p.t.o.



5) Preparation of new Work in Keonjhar (Orissa).

The Church (or the J.M.B. respectively) has already occupied several centres within the district of Keonjhar (such as Borbil). For further development of Evangelistic work within the district the board will wait for the result of the investigation made by the committee formed by the Utkal Christian Council (Orissa).

6) Parish Centres at Ranganatia (Mayurbhanj) and Kulpal (Bamra).

Registration of new land at Kulpal and building work at Kulpal and Ranganatia could not be completed by the J.M.B. pastors stationed in these places up to now. The new secretary is requested to think of these projects preparing his touring programme.

The meeting ended with prayer and benediction.

*sd/ J. Lakra 18.1.61* *sd/ M. Bage 18.1.61*

*H. Klon 18.1.61*

APPENDIX FOR THE INFORMATION OF BOARD MEMBERS

List of Workers in the Joint Mission Field

Sinshthum (Bihar)

Gua - Rev. Silas Rujar. Parudih - Sinshthum Cat. Gladson Surin. Dumirta - Cat. J.K. Hemron. Bonga Janga - Cat. J. Melgandi. Baibara - Cat. I. Topno. Sisibaha - Cat. Johan Surin. Jagannathpur - Cat. W. Marki. Kururikocho - Cat. Manohar Bara. Nakti - Cat. Simon Bodra.

Midnapore (West-Bengal)

Pitulia - Cand. Mukut Topno. Chuinisel - Cat. Prabhushay Topno.

Mayurbhanj (Orissa)

Ranganatia - Rev. Christhardugen Tuti. Simlipahar - Cat. Yussuf Kandulna.

Sambalpur (Orissa)

Kulpal - Rev. Hulan Samad. Angaon - Cat. Asus Aind. Sargidih - Cat. Rajras Barla. Kulpal - Cat. Simon Dang. Gorabahal - Cat. Israel Lugun. Bargaiah - Cat. Rajid Dang. Kalchiporadih - Cat. Stefan Lakra. Bodrama - Cat. Josua Samad.

Kourkela Township - area-4

Sundargarh (Orissa)

Kourkela (Township) - Rev. Prabhucharan Minz.

Rev. Jonas Soy, stationed at Chakradharypur is touring assistant to the J.M.B. - Secretary and accountant to the treasurer of the J.M.B.

A list on the figures of the converts made within the last years will be attached to the minutes of the next meeting.

True-Copy.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845-Autonomous 1919.

Ranehi, (Bihar) India.

The 4.4. 1952.

JOINT                      MISSION                      FIELD.

1. The area for a Joint Mission Field shall for the present consist of Nayurbhanj Keonjhar and the adjoining territories with Chaibassa as their outpost, though Singhbhum lies within the jurisdiction of the G.E.L.C.
2. There shall be a joint board of control consisting of four members, two elected by the G.E.L.C. and two by the Gossner Home Board, and the joint Board shall have the right to elect its own President, Secretary and Treasurer for two years, alternating the first two positions between the G.E.L.C members and the Gossner Home Board members. The Treasurer is responsible for the intake and expenditure of all subscriptions to this work.
3. The Joint Board shall be the final body for all matters concerning the field and its work.
4. The Board shall not be a registered body, but shall be incorporated in the G.E.L.Church.
5. The G.E.L.Church and the Gossner Home Board shall have the right to replace either of their members any time they like.
6. All workers, foreign and Indian in the Joint Mission Board Field shall be appointed, discharged, dismissed and transferred by the Joint Board.
7. Workers for the Joint Mission Field shall be called by the Joint Board both from Germany and the G.E.L.Church. The Berlin-Board and the G.E.L.Church shall be responsible to supply workers to the Joint Board.
8. The Joint Board shall submit an annual budget estimate to the Church as well as to the Home Board. After this estimate has been approved from both sides the the Church Council and the Home Board must agree as to the repartition of the costs.
9. The scale of the G.E.L.Church shall apply to all workers supplied by the G.E.L.Church.
10. The scale and furlough rules of the Gossner Home Board shall apply to the workers supplied by the Home Board.
11. All the new converts shall form congregations affiliated with the G.E.L.Church Pracharakpans, Parishes, Ilakas and Synods and care shall be taken that they become self-supporting from the very beginning. Any help to such congregations shall be given by the Joint Mission Board through the G.E.L.Church.
12. Any new assets that may be acquired shall be vested in the name of the G.E.L.C. If a piece of property acquired by the Joint Board is to be sold the proceeds shall be made over to the Joint Board by the G.E.L.C. Treasury to enable the Joint Board to acquire other Property for the Mission work.
13. The existing rules of membership in the G.E.L.Church shall be applied also to the foreign workers of the Joint Mission Field.



14. This agreement has been made between the Gossner Home Board and the Church Council in Ranchi. If a third party is to enter this can only be done with the consent of the two parties of the contract.

sd/- P.D.Kandulna,  
Secretary-Manager-Treasurer  
Board of Management, G.E.L.Church Properties,  
4-4-1952.

sd/- J.C.Lakra,  
President, G.E.L.Church.  
4-4-1952.

Sd/- Z.Horo,  
Treasurer,  
4-4-1952.

sd/- Christ Dular Sirka,  
Secretary, G.E.L.Church.  
4-4-1952.

sd/- S.Bage,  
4-4-1952.

sd/- J.Kujur,  
4-4-1952.

sd/- H.Topno,  
4-4-1952.

SN	Name	Place	P.O. & P.
1	Rev. J. Soy	CLP	CLP Sughblum
2	" S. Sumi	Sua	Sua "
3	" P.C. Minz	C/230, Sector 6, Roulhela	- 2
4	" C.H. Tuti	Kulpal Bhujpur	Via Kuchinda, Sambalpur
5	" C.H. Samad	Rangamati	Rangamati, Mayurkhani, Bampada
6	Cand M. Topono	Borsol, Saria	Midnapur
7	Prach. Anandmasih	Topono	Bongajanga, Kesa
8	" J.K. Hemson	Drumsta, Wisthija	Sughblum
9	" A. Bayra	Horo	Gollera, "
10	" S. Bodra	Nakhi	Karaitela, "
11	" Johan Jasin	Sisibaha	" "
12	" <del>Manohar Bara</del>	Kumwikocha	Kendadik, "
13	" L. Hausda	Sisibaha	Karaitela, "
14	" S. Dang	Jagamathpur	Jag. "
15	" Markas	Sumi	Goreyabahal, Fasilal
16	" M. Dang	Bodra	Bodra, Bodra, Sambalpur
17	" A. Anil	Kulpal	Bhujpur, Via Kuchinda
18	" C.C. Mundu	Sargidih	Kaimura, "
19	" Patral Barla	Bihabari	Tilaimal, "
20	" J. Samad	Chhama	Jamunkera, "
21	" Jinas Sanga	Bongajanga	Kesa, Sughblum
22	" Joh. Melgandi	Barbera	Suma, "
23	" Jusaf Kandulua	c/o Johan Sanga	Jashipur, Jag. Mayurkhani
24	" Balhusahay	Topono	Parudih, Jaraitela, Sughblum
25	" Kalamshan	Tudu	Gudiagram, Tapra, Midnapur
26	" R. M. Smith	Rangamati	Ray, Bampada, Mayurkhani
27	" A.C. Smith	Bospeth	P.O. Sarya, Via Jhargram
28	" R. Basile	Chinnol	Kharabandi, Midnapur
29	" A.M. Barla	near P.W.D. Inspection	Bungabon, Chaurina



1 Transfers —

2 Mikir hill, Assam — Appl with  
Dr. Bage

3 Backh! Trg Class — 5-21  $\frac{10}{63}$

4 Budget for language  
study, Bulletin etc —

5 Ordination of Candm T. Jones  
— To be in charge of  
the diocese —  
CHS — in Mekhary

— amount 1

with bill, 1000 - 1000

Salary Scale  
10 15-20 - 2-5 23

— amount for 1000  
— 1000, 1000

— amount for 1000  
— 1000, 1000  
— 1000, 1000  
— 1000, 1000



Report

Mr. W. Thiel, Treasurer,  
Joint Mission Board.

Khorhatoly, Kokar, Ranchi,  
The 17th. December, 1963.

Dear Brother Thiel,

We were indeed very sorry to hear that you were not well. We hope that you are quite well now. I have just returned from a tour to Rourkela. I came by the night bus and just escaped a serious accident. At about 4 a.m. this morning suddenly I noticed some smoke filling up the bus and there was a noise. All the passengers came out of the bus and soon discovered that the driver ran against a house at Kuru. The front glasses were broken and some more damage to the bus took place. The roof of the house was hit and it was told that the walls cracked. Fortunately no life was in danger. The driver got some scratches. The police at once took charge of the case and we came by another bus. I got some shock through the jerking but nothing serious. We came to learn that the driver had become sleepy and hence the accident.

I am sending my son for my salary and that of the driver. If it is possible please send me, as it is the custom, also for the month of December in view of the Christmas. I am sending you receipts separately. Postage, office and other bills will follow in course of time.

With best wishes,  
Yours Sincerely,

5th Nov 1963

To, Rev. Dr. M. Bage, Secretary JmB.  
and  
The Prammith Adhyaksh of the Q. Q. Church

Dear Dr Bage, I am addressing this letter to you  
in your dual capacity as stated above.  
The envelope (letter from Assam Adhyaksh  
dated 26.8.63) came to me at a time when you  
were out of the country and I feel that you  
can handle the matter now more <sup>conveniently</sup> when I go the President  
visiting. I visited the Mikis hills and I do  
have great sympathy for the evangelistic  
work there. If the JmB. accepts the  
area for its work I do believe that  
some gap will be filled up. It is indeed  
an important piece of work. It will  
no doubt be a matter for the Kurato-  
rim to say the final work regarding  
the finances involved.

Yours Sincerely  
J. S. S. S.

J. S. S. S.  
Director

Encl.

Letter from Rev. M. H. H.  
Adhyaksh, Assam Rachel  
dated 26.8.63 in original.



*ofc* Joint Mission Board  
of  
THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A; B.D; S.T.M.

CHAIBASSA

G. E. L. Church

~~RANCHI~~ (Bihar)  
INDIA.

Ref \_\_\_\_\_

*Transferred*  
Dated ~~Ranchi~~ 30th, Aug. 1961

Pracharak Amus Aind,  
Camp Chaibassa.

Prabhu men pyare Pracharak Amus Aind,

Ap ke mera Yidusahay. Ap ke malum hove ki Joint Mission Board ne ab Angaen ke ohher diya. Ab se leke Angaen Mandli aur wahan ka susamachar prachar ka kam Hospital ke Director ke jimma men rahega. Jo phaesla bataya gaya hai ( J.M.B. ke Chairman aur Secretary ke dwara ) uske anusar Angaen Hospital aur wahan ka sab kam jinke ap karte the ab J.M.B. ka nahin hoga.

Is naye bandobast ke karan ap ki badli Angaen se Jagannathpur hoti hai. Wahan Pracharak ka ghar hai. Abhi tak wahan writ Pracharak Nirmal Manji ka gharana hai. Main unke ghar khali karne ke liye likh raha hun. Ap jina jaldi ho sake Jagannathpur chale aye. 1.10.61 se ap ap ke kam ka report Jagannathpur ka milna chahiye.

Jagannathpur men Shree Sutugan Tonene hain. Kripa karke ap unke sath bhent karke batchit kijie aur wo ap ke wahan ke gawon aur prachar kam ke bishay hal khabar batawenge. Pracharak ghar ki prapti ke liye bhi Shri S. Tonene ap ki sahayta kareng.

Prabhu Yishu Christ ap ke naye jagah men Uska kam karne ke liye bal, budhi aur apna atma dewe.

Hamare Prabhu ki sewa men,

Ap ka Bishwasht,

cc. to :

1. Rev. H. Kless, Chairman & Treasurer.
2. Rev. Dr. H. Bage, Secretary
3. Rev. J. Soy, Pastor

*J. J. P. Tiga* 30.8.61  
DIRECTOR  
JOINT MISSION BOARD

Recommendation

U.S.A.

3/10/62

सदस्य

Transfer

महामन्त्राचार उद्देश्य के सदस्य जे. जे. जी. तीगा चाँडबास  
को यंत्रणा सदस्य होने  
बोला जाँगा मड़ली के भाई बहिनों का दरखस्त कि हमारे  
मड़ली का नया प्रचारक मानव मसीह तीपती को मड़ली के  
भाई बहिनों का सलहा है। कि आप दुसरा तरफ बदली  
नदी करना कि हम लोग प्रचारक कोई गलती नहीं पाये  
हैं। सो कृपा कर हमारे बोला जाँगा मड़ली का साजो मीता-  
बिक आप मंजूर करने की कृपा कीजिये। जब तक  
हमारे इस मड़ली का काम सफल रहे और रहेगा बहुत  
प्रचार आप भेजा पर कोई रहने का कोई सफल का  
काम नहीं पाये गये। प्रभु का मेड़ सलाह को ठीक से  
खबर दारी रक रहे हैं प्रचारक बाबु देख रहे हैं। और पालन  
कारने का कास्ट कर रहे हैं। और आप का बिस्वस्त बोला-  
जाँगा मड़ली को भाई बहिनों की साजो है।

सौदी - (१) आप का बिस्वस्त धर्म कोजाक - सुगता हासदा ला. बाँडे डी

(२) गिर हस्ता बाँडे डी

(३) जीसूस केरई सां. जेसादांका

(४) कृष्ण कुवारसिंह हासदा बाँडे डी

(५) विप्रसिद्धी कुवारस हासदा

(६) ससौ मुन्डा हासदा होचो हुत। केंडुजी

(७)

(८)

विप्रसिद्धी

खयरा हस्ता बाँडे डी

(९)



# સામયિક ત્રેરવ

प्रकाशक: यूनाइटेड स्टेट्स इन्फॉर्मेशन सर्विस, सिकन्दरा रोड, नई दिल्ली।

टैलिफोन नं० ४४२५३

५१२६० - ७१

118. 50  
160. 00  
40. 50

---

286. 64  
318. 50  
1868. 64

---

लॉरेटा टंकट--कल्पनाशील वास्तुशिल्पी

-- एच० बी० गालैण्ड --

लोरेडो ज़ाडोक टैफ़्ट का जन्म १०० वर्ष पूर्व, २६ अप्रैल, १८६० को एल्मउड, इलिनोय, में हुआ था । उन की गणना उन के युग के सब से बड़े वास्तु-शिल्पियों की कोटि में की जाती है । वह वास्तुशिल्पिक शिक्षा के भी एक मूल-प्रवर्तक थे । उन्होंने उस शिक्षा में, जो पहले मिट्टी और प्लास्टर के कार्यों तक ही सीमित थी, संगमरमर की नक्काशी को भी शामिल कर लिया । वह अपने देश के पहले वास्तुशिल्पी थे, जिस ने वृन्द-रचनाओं और फौवारों के निर्माण में निपुणता प्राप्त की । अपने पेशे के सम्बन्ध में भी उन की धारणा अत्यन्त उंची थी, जो आज भी कितने ही नवोदित वास्तुशिल्पियों के लिए प्रेरणा का स्रोत बनी हुई है । उन्होंने एक बार कहा था कि वास्तुशिल्पिक रचना में अनश्वरता का संकेत निहित होना चाहिए । उन्होंने लिखा था : 'मैं कला को जीवन का अलंकार - मानवीय अस्तित्व की झालर - मात्र मानने के लिए तैयार नहीं ; मैं इसे स्वयं जीवन ही मानता हूँ । यह आत्मा द्वारा अर्जित आनन्दमय क्रिया-कलापों की अभिव्यक्ति है : 'वह मनुष्य धन्य है, जो अपने कार्य के श्रम में जाह्लाद पाता है ; उसे देवताओं का आमन्त्रण है' ।'

श्री टैफ्ट इलिनॉय विश्वविद्यालय के एक प्राध्यापक के पुत्र थे । शैशव से ही कलाओं में उन की गहरी रुचि थी । उन्होंने १८७६ में इलिनॉय विश्वविद्यालय से आनर्स के साथ स्नातक की उपाधि प्राप्त की । उस के बाद तीन वर्ष तक उन्होंने • पैरिस की 'एकोल द ब्यू आर्ट्स' नामक संस्था में कला की शिक्षा प्राप्त की । वहां वह अपने वर्ग के सर्वश्रेष्ठ छात्र प्रमाणित हुए ।

१८८६ में .....

✓ Mayridh Daul	① Bodama	Chhaura 1.1.64
✓ Lucas	② Sisibaha	Sna 5.1.64
✓ Simon Bodra	③ Nalehi	Chudhaphun 15.11.63
✓ Johan Doin	③ Sisibaha	Nalehi 1.11.63
✓ Yusuf	④ Smulphun	Kalantunha 15.11.63
✓ A. Tjono	Prongafauja	④ Smulphun 15.11.63
✓ Patras	Pohabasi	② Sisibaha 5.1.64
✓ Abraham		① Bodama 1.1.64
✓ Joshua	Chhaura	Pohabasi 1.1.64
✓ Ramshun	Chunis	Gudigraun 1.11.63
✓ Tudu	Gungram	Chunis hol 1.11.63

Dr. Berg - 15<sup>th</sup> Dec.



# Joint Mission Board

of

## THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A.; B.D.; S.T.M.

G. E. L. Church

RANCHI (Bihar)  
INDIA.

Chairman

Dated Ranchi 10<sup>th</sup> Feb 1963

Ref

### Order of Transfer

The following transfer orders of the Joint Mission Board which met at Ranchi on 9.2.1963, has to take effect from 1.4.1963:

Rev. C. H. Tuti — From Raigamahia to Kulpal

Rev. C. H. Samad — From Kulpal to Raigamahia

Both of them are requested to hand over charge properly all official documents, files articles etc. to the undersigned, before they leave their present headqrs.

Received copy

Recd copy

H. Tuti  
13-2-63

J. J. P. Tiga

PT-10

Rev H. Sagwal,

मान को मेरा मो शुभलाय । मान मान  
हिला मिना, मीन, रिसर मो वर  
मा मीना य चक्र मान मान के देवे  
9 मा मीन के एव हनु पहिले राने  
मा जाइये । पति हरगन दुते यहाँ मा  
जिमा के डि वत मुकुट तो पता को देवे चले  
जायेगे - इलाकिय मान मान के डि वत  
रात्र से चार ले लीजिये । यहाँ मान  
मे रहने को लिये वर मा य वर ले

True Copy

मोटे गुन,

14.2.63

Rev H. Sagwal, Tr.

Camp Bookhol

14.2.63

S/P. Mr. Sagwal,

Please send Rs 100/- each direct to the two pastors  
as advance for their transfer expenses,

1. Rev. C. H. Tuli — full add.

2. " C. H. Samad — " "

Details of expenses, with proper vouchers will be  
submitted by them through me after completion  
of their journey to their respective destinations

copy to:

1. Rev. Dr. M. B. B.

2. " C. H. Tuli

3. " C. H. Samad

Yr. Sr.  
14/2/63

# Joint Mission Board

of

THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A; B.D; S.T.M.

G. E. L. Church

~~RANCHI~~ (Bihar )

INDIA.

Ref \_\_\_\_\_

Dated Ranchi 14<sup>th</sup> Feb 1963

Note to Rev Bloss + Dr Bage

In both, Kulpal + Nangamaha,  
there are problems re: the houses in which  
the pastors live. Both of them say that those  
houses will not be available after they  
have left the houses in which they now  
live respectively. I am trying to handle  
the situation in both of the places.

J. J. P. Tiga  
m/p





Can in Tjuna + Brecken  
Pr. Smudersugh  
change from Rev Tnt later  
by res. 2-63. Johnson  
18/2/63

Seery M. Tjuna  
Card. M. Tjuna  
13-2-63

22nd. May, 1963

The Rev. Dr. C. Beger, Director,  
Gossner Mission Society, Berlin.

Dear Dr. Beger,

Brother Kless told us that he has sent the new scale fixation of the salaries of the employees of the Joint Mission Board to the Kuratorium for its approval. As far as I know the new scale of pay has been applied in the case all the employees of the Church except in the case of the J.M.B. workers. All our pastors and Frashavaks are asking me when the new scale will be in force for them. I have been telling them that the case is now pending with the Kuratorium. As soon as we get the approval of the Kuratorium it will come into force. I hope you have considered the matter and that now you are prepared for a reply.

I shall be very thankful to you if you could let me have a word on this subject at your earliest convenience.

I am very happy to inform you that apart from rare cases here and there we baptised 18 new converts at Bershol, Midnapur last Sunday the 19th. inst. We had an evangelistic campaign there in four villages on the 17th., 18th. and 19th. and we dedicated the newly constructed chapel and the evangelist's quarters at Bershol on the 19th. inst.

With kindest regards,

Copy to :

1. The Secretary, J.M.B.
2. The Treasurer, J.M.B.

Yours Sincerely,



Berlin-Friedenau, 29th August 1959

Lo/Su.

President  
Rev. J. J. P. TIGA, M.A., B.D., S.T.M.  
G.E.L. Church  
Ranchi / Bihar - India

Dear Brother Tiga !

Last week Bishop Dr. MANIKAM was here in Berlin for negotiations between the Tamul Church and the Leipzig and Sweden Missions. For two days he was our guest, and we had the opportunity to discuss matters concerning the Ecumenical Committee which is to draft a constitution for the Gossner Church. I had been charged also by the representatives of the Lutheran World Federation (World Department of Mission) with whom I was together in Nyborg Strand-Denmark with the task to inform Brother Manikam about my experiences of the Gossner Church. The result of our talks was the letter which I am enclosing. I am sending it to your address, but am at the same time enclosing one copie too which you may use at your discretion. For we would like you as the President of the Gossner Church to discuss the contents of the letter either directly with the Council of the North Zone or to put it before the Advisory Board. In any case I am sending this copy.

You will see from the contents of the letter that it is directed also to the brethren of the North Zone, although officially I wish to send it through you. I hope that all brethren who bear responsibility for the Gossner Church and especially for the intended work of the Ecumenical Commission will receive it favourably.

I heard through Brother Kloss that the Lutheran World Federation in Geneva temporarily withholds its grants. I was not informed of this at the Conference in Denmark. I am somewhat astonished at this, as I had told the persons in question (Dr. Lund-Quist, Dr. Aske, Dr. Sovik and Bishop Meyer) what a practically catastrophical situation the Church Council had fallen into when the Lutheran World Federation had withhold the aids while I was in Ranchi.

And now the same measures have been taken. I am very sorry, and I have directed Pastor Kloss by telegram to advance you a loan from funds out of the Joint Mission Board for the time being, expecting however that the Church Council will pay the loans back. -

And now a matter which concerns you personally. Dr. Manikam told me when he was here that he had heard that all my efforts for unity and peace in the Gossner Church had already come to naught. He said this with regard to information he had received from Ranchi, and he gave as example for the truth of this information that he had heard that you and Brother Horo, the secretary of the Church were on such bad terms that you did not even speak with each other.

I had heard something to this extent also when I was in Ranchi, but I had hoped that this differences between you and Brother Horo had been overcome. I do not know the details of these differences between you two, who have to work so closely together in the Church Council, and I certainly do not want to interfere. I only want to let you know that outsiders know about it and judge the whole situation of the Gossner Church accordingly. The only thing I can and wish to do, is to ask whether you as the older and more experienced man could not take the first steps towards a reconciliation with Brother Horo.

p.t.o.

Berlin-Friedenau, 29th August 1959

I did not want to leave you ignorant of what I have heard, and hope you will find a way of making peace.

My most cordial greetings, also to your wife

Yours sincerely

Dear Brother Tisa!

*Miss Lotnic*

2 encl.

PS. The Pastors' Conference in Ostfriesland sent a letter together to the Brethren of the Gossner Church. I am forwarding it to you too and beg you to make use of it as you deem right. -

You will see from the contents of the letter that it is directed also to the brethren of the North Zone, although officially I wish to send it through you. I hope that all brethren who bear responsibility for the Gossner Church and especially for the intended work of the Ecumenical Commission will receive it favourably.

I heard through Brother Kloss that the Lutheran World Federation in Geneva temporarily withheld its grants. I was not informed of this at the Conference in Denmark. I am somewhat astonished at this, as I had told the persons in question (Dr. Lund-Quist, Dr. Aske, Dr. Bovik and Bishop Meyer) what a practically catastrophic situation the Church Council had fallen into when the Lutheran World Federation had withheld the aids while I was in Ranchi.

And now the same measures have been taken. I am very sorry, and I have directed Pastor Kloss by telegram to advance you a loan from funds out of the Joint Mission Board for the time being, expecting however that the Church Council will pay the loans back. -

And now a matter which concerns you personally. Dr. Manikam told me when he was here that he had heard that all my efforts for unity and peace in the Gossner Church had already come to naught. He said this with regard to information he had received from Ranchi, and he gave as example for the truth of this information that he had heard that you and Brother Hero, the secretary of the Church were on such bad terms that you did not even speak with each other.

I had heard something to this extent also when I was in Ranchi, but I had hoped that this difference between you and Brother Hero had been overcome. I do not know the details of these differences between you two, who have to work so closely together in the Church Council, and I certainly do not want to interfere. I only want to let you know that outsiders know about it and judge the whole situation of the Gossner Church accordingly. The only thing I can and wish to do, is to ask whether you as the older and more experienced man could not take the first steps towards a reconciliation with Brother Hero.

D HANS LOKIES

Missionsdirektor

BERLIN-FRIEDENAU, am 27-8-59

Handjerystraße 19/20

Telefon: 83 01 61

Dear Brethren in Christ,

I have been reflecting over the task and work of the Ecumenical Commission appointed by the LWF. It is true that the Commission is being financed by the LWF. Moreover as it is an Ecumenical Commission, not set up by the Gossner-Church or the Gossner-Board but by the LWF itself, it seems to me that its proposals must be in the nature of an arbitration rather than that of a consultation. I write therefore to request you to give this suggestion of mine your careful consideration, and if it commends itself agree to it, even before the Commission starts its work.

I am afraid that if the proposals of the Commission are again to be debated by the Mahasabha, there will be no end to discussion and no progress can be made. I realize that the Mahasabha is the ultimate legal body of the Church that must adopt the new constitution. That is quite right. But since both the Church Council selected by the Mahasabha and the North Zone are represented in the Commission with three outsiders, their proposals should have more authoritative status than mere recommending will have.

The proposals of the Ecumenical Commission, it seems to me, should be accepted in substance by the Mahasabha. It may slightly amend the proposals without altering their basic content.

If however there should be some hesitation in the mind of yourself to accept this advice of mine, then I would request you to agree that the Mahasabha accepts those proposals of the Commission which are unanimously made by the Commission, and those proposals on which the Commission could not agree unanimously but only by a majority may be open for discussion by the Mahasabha. Kindly give serious consideration to these suggestions of mine and let all concerning groups of the Church discuss it and then, if you agree, please see that at the very start of the Commissions work, this procedure is agreed solemnly by all concerned.

I have no desire to dictate anything to the Gossner-Church, the Mahasabha, the Church Council or the North Zone. But it is imperative that the Commissions work is successful and that peace once again reigns in one united Gossner-Church. If this should not happen, the Gossner Board and the LWF having done all in their power to help you and having failed, might leave the Gossner-Church amidst of the whole Lutheran family severely alone. But I hope that this would not happen. Therefore your co-operation is very essential.

Yours sincerely

*Hans Lokies*



Reips, 22<sup>nd</sup>, July 1959

Dear Brethren,

We Pastors of Ostpreussen  
came together to hear the report of  
Director Lohm regarding his visit in  
the Gossner Church. We were deeply impressed  
what we heard about you all.

Our hearts are full of thanks to  
the Lord of the Church, that by the  
help of the Holy Spirit unity has become  
a fact again in your midst.

We hope and pray instantly, that  
you may keep this unity + peace  
as you have promised to Director Lohm  
till the day you have received the  
new constitution, that will meet  
all your needs.

May God guide and bless you  
all. With sister salutes.

Your brethren of the Gossner  
day.

Chhr. Lohm      Franz Lohm

S. Haug      T. W. W.      Fried      Dregers      J. Riese.

J. Heilbrich      Kottmann      E. Aden.      W. W.      J. Riese.

Brumken      H. W.      W. W.      L. W.      L. W.

Siemens      J. W.      W. W.      W. W.      W. W.

**Gossnersche Missionsgesellschaft**

**Berlin-Friedenau**

**Handjerystraße 19/20**

drbg/br

Berlin-Friedenau, 30. Mai 1963

Director of Joint Mission Board

Rev. J. J. P. Tiga

G.E.L. Church

P.O., Chaibassa

Dt. Singhbhum / Bihar

India

Dear Brother Tiga,

Thank you very much for your letter of 22nd May from Chaibassa which we received here yesterday. Concerning your urgent question, we hereby authorize you on behalf of the Kuratorium that from 1 January 1963 - that is repayable - the salaries for all other employees of the Gossner-Church<sup>+</sup> will be assimilated to the new scale of pay. It is obvious that the brethren who are concerned with mission work should not have any disadvantages to the pastors and catechists in the service of the congregations. I shall send brother Thiel a copy of my letter and therewith authorize him to pay - according to the new scale of pay - the higher amounts from 1 st January 1963. In future it will be paid monthly. Since pastor Kloss is absent from India - he arrived safely here yesterday and gave me your kind regards - Mr. Thiel will let us know the new total sum from June onwards for remittance to the Joint-Mission-Board.

Especially pastor Seeberg because of his personal experience as well as I were very interested and glad about what you have written concerning the new baptisms and the completion of the new chapel in Borshol, Midnapur. There will be a second report from our brother Seeberg in our BIENE coming month concerning the mission work of the Gossner-Church and many news about the whole mission service. We keep thinking of your service and that of your co-workers in intercessory prayers and brotherly sympathy. ~~Has~~ ~~ough~~ ~~there been~~ ~~any~~ progress in Champuar after having had many difficulties and hindrances?

By the way, dear brother Tiga, I wanted to inform you that in future all matters concerning the Joint-Mission-Board and all the necessary correspondence between you and us will be done by pastor Seeberg. I certainly do not need to assure you that personally I shall fully participate in all developments of the mission work in the Gossner-Church and that brother Seeberg and I will discuss together all important matters.

Coming winter, I hope to get to know personally your tasks and your different responsibilities. I am hoping that it can be accomplished upon which I wrote to you a few months ago: That in the summer of 1964 we shall also have a beloved brother as our guest from the Gossner-Church for service in our German congregations attached to the Gossner-Mission.

But we shall have to discuss this problem with Dr. Bage on the occasion of his visit here coming August.

With brotherly greetings,  
I am sincerely yours,

*Christian Seeberg*

cc/Ing. Thiel

+who work for  
the Joint-  
Mission-  
Boa

Mail  
for Registrar  
2/2/63 O/C

7<sup>th</sup> Feb 1963

Dr. C. Berg, Director,  
Gossw. Mission, Berlin

Dear Dr Berg, Yesterday Brother Kloss told me that you have been anxiously waiting to have a report of the J. B. B. I had not thought that it was my responsibility but the officers of the Board (Dr Bage + Rev. Kloss) made it clear to me yesterday that it is a part of my duty. I am sorry for this misunderstanding. So, henceforth I shall send you my reports regularly. In order to expedite now, I am

P.T.O



sending you copies of what I gave to  
Pastor Seeborg and subsequently to  
Dr Bage & Pastor Kloss a supplemen-  
tary statement.

By next mail I shall send you  
reports on Midnapur, Roukela & Gua.  
With due apology and  
best wishes,

Yours sincerely  
D. B. J.

Copy to:

Dr. Bage &  
Pastor Kloss.

Refused

Randi, 1. 4. 63

Dear brother Tiga,

If you don't mind I would be very glad, if you could see me this evening. My jeep is out, so I have some difficulty to come to your house. It would be nice, if you could make time.

Yours truly

H. Klon

Camp Borshol  
sh. Midnapur

23.12.1962

✓ Shri Charan  
✓ Shri Hriday Singh and  
✓ Shri Hriday Kumar Tudu  
Charan

Pyare bhaisyo, Ap logon ko mera ghar satay.  
Ap logon ke daridrasht pas bichas huwa  
aur ap logon ko mure stharon me Bra-  
charak ka kam sampta jata hai:

1. Shri A. C. Tudu - Indigram

2. " U.C. Singh - Borpath

Ap logon ka talaf Rs 40/- per month hoga.  
Ap log 1.1.1963 se apne kam me lag  
jaiye. Report form ap logon ko Cand.  
M. Topono se milega - mahina 2 report  
mure pas bhejiye. Main yah ashra  
rakhta hun ki ap donon bishech  
karke sansariyon ke pas Cand. M. Topono  
aur Brach. R. Baske ke sath ghumege  
aur ap logon ke parishram se Bablu  
ka rajy Midnapur me jaldi phalega.  
Jehwar ki ashish ap logon  
ke sath hove.

P.T.O.

Age Shubh,  
Ap logon ka Prshwasht  
J. Shiga

Director,

JOINT MISSION BOARD,

Joint Board, Huzibassa,  
Dist. Singhbhum (Bihar).

Copy to  
① Rev. C. H. Tuti ② Cand M. Topono  
③ Rev. J. Say for information and to  
new Bracharak in the ill from Jan. 1963  
④ Rev. H. Kloss, Treasurer JMB ⑤ Rev. Dr. M. B. B.  
Secretary JMB for inf. + needful. J. Shiga



# Joint Mission Board

of

## THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A; B.D; S.T.M.

G. E. L. Church  
RANCHI ( Bihar )  
INDIA.

Ref

Dated Ranchi

Oct 1962

I Ministry: Pastors  
Congregation

Pracharaks

(a) Established —

✓

(b) in the process of  
being gathered  
at one place

✓

(c) diaspora —

Scattered Lutherans (some in  
other) very distantly.

X or ?

(d) Evangelistic

✓

II Areas — defined or not ?

III Funds —

IV Relationship with Church organisations

V work among other denominations

Midnapur

Chuniso - 8 families  
2 Butalia - 10 "

no real

interest in the  
Santal sen  
among non-Xpus.

Santals are in  
the majority

Mayurbhanj

3. Ranyamahia - 3 "

started in 1954 - 3 families

one Santali teacher  
enquire

building in Ranyamahia  
there is no assistant.

Austrian  
Protestants  
want to join  
the Lutheran  
church.

Babeluhing

in the whole district  
Wayas + Bengali

4. Simlipahar -

one Padri 1 Prach  
old + new Xpus

4 families - worship regularly

Sitilpiri

4 "  
20 "  
12 "  
2 "

5. Sambalpur - Kulpal

1st day, 12th - 20 (23 years old  
yuan - )

युवा, युवा + युवा

मनः परमं यमः मितं है

अ सा मितं यमः मितं यमः -  
मनः परमं यमः मितं है

6. Dungarh - Chhaura -

Dungarh में यहाँ एक ही वहाँ  
निकल है - अक्सर भी देखा है -

Chhaura में 3 दिन गरीब लड़कियाँ  
आती हैं - वहाँ भी 24 घंटे 302 गरीब

7. Sonyabahal - गरीब लड़कियाँ आती हैं।  
These are new enquiries.

8. Bodrama - 2 फरवरी

2 फरवरी (9 गरीब  
302 गरीब)

3 फरवरी 20 गरीब

Trumble - यहाँ एक ही - 1 लड़कियाँ

को गरीब लड़कियाँ लेती हैं जो गरीबों में से हैं।  
S.P.R. pastor Bhallu (Bhallu)

said यहाँ को लड़कियाँ लेती हैं वहाँ से  
लड़कियाँ लेती हैं वहाँ से  
S.P.R. से जानते हैं।

जान - registration : वहाँ से  
गरीब लड़कियाँ लेती हैं यहाँ से लड़कियाँ  
लेती हैं - वहाँ से लड़कियाँ

9. Angam: Now completely under the  
control of Hospital - Jm's has nothing  
to do. Kulpal pastor's services for bene-  
ficial purposes may be borrowed.



BOOK POST

REV. J. J. P. TIGA  
Director, Joint Mission Board,  
G. E. L. Church,  
P. O. Chaibassa  
Bihar.

From The Registrar,  
Serampore College,  
Serampore, Hughly Dist.,  
West Bengal, India.



10. Surgidih 3f.  
8 f. enquirers

11. Pauraman - to continue  
under the care of JmB.

It was under the care of.

Ames Am in addition  
to the work at Ampan

Rangpura - 7 miles from

one  
back  
scale  
notes

{ Pauraman  
Nilekmal - which is near  
Pauraman ~~wants a backnote~~  
Raital - wants a Prabukh

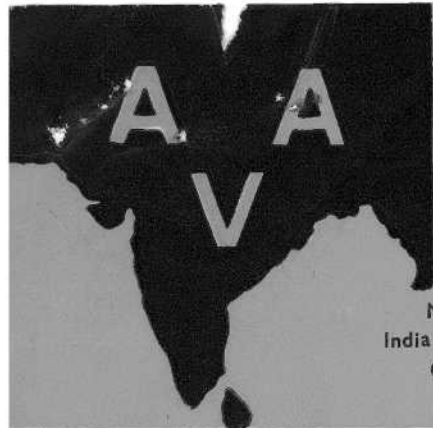
12. Bokharah - a big congrega-  
tion (estd).

13. Singabhum: Garakela -

Parudih - 5f new,  
1f old. 2 enquirers  
3f old 1 Bhobri  
9f enquirer







# CARAVS

(CHRISTIAN ASSOCIATION FOR RADIO AND AUDIO-VISUAL SERVICE)

**President :**  
Mr. V. M. KOSHY  
India Sunday School Union  
Coonoor, Nilgiris

**Executive Secretary :**  
Rev. K. D. BHASKER  
15, New Civil Lines  
Jabalpur, M.P.

**Associate Secretary:**  
Dr. J. E. McELDOWNEY  
Leonard Theological College  
Jabalpur, M.P.

**Treasurer :**  
Mr. R. BICKS  
336, Napier Town  
Jabalpur, M.P.

**Administrative Board:**

Mr. V. M. Koshy  
Rev. P. C. Addy  
Mr. R. Bicks  
Rev. K. D. Bhasker  
Dr. J. E. McEldowney  
Rev. A. E. D. Frederick  
Miss A. J. Hanson  
Rev. T. G. Rash  
Dr. K. K. George  
Dr. G. Devasahayam  
Rev. T. M. Moore  
Rev. I. Khimla

6th August, 1962

Rev. J. J. P. Tiga  
G. E. L. Church  
Chaibassa, Bihar.

Dear Rev. Tiga,

I am in receipt of your letter dated 3rd August,

I am very happy to hear that you wish to make use of audio-visual aids in your evangelistic program in various parts of Bihar. We would be very happy to give you all the assistance you need in supplying you the needed filmstrips and slides.

With regard to the filmstrip projectors I wish to know whether you desire to have projectors that can be operated with electric current or with kerosene oil? If you wish to buy projectors that are operated only with electric current it would cost you between Rs. 400.00 and Rs. 450.00 besides sales tax, postage and other expenses. Projectors that are operated with kerosene oil are also as expensive as the one mentioned above. But there is another one which could be used either by electric current or by kerosene oil. There is an extra electrical attachment to the Kerescope which will enable you to use the same projector in places where there is current and also in places where there is no current. Usually I recommend this projector to all our customers.

There are two Companies that produce these projectors, one is the Calcutta Pure Drug Co., and the other is the AMA Co., Bombay. Previously I used to recommend the ones produced by the Calcutta Pure Drug Co., but since I received several complaints from our patrons I have been recommending the one that is produced by the AMA Co., The cost of the Kerescope with electrical attachment would come to Rs. 600.00 excluding packing and postage. Either you could write directly to AMA and get these projectors or I could write to them on your behalf and get them for you. In case you buy the projectors through us I will be able to give you 5%.

CARAVS FILM LIBRARY  
AND SERVICE DEPARTMENT  
15, New Civil Lines  
Jabalpur, M.P.

Rev. P. Solomon Raj  
Field Director, South India  
10 Bholakpur  
Secunderabad Post  
Hyderabad—3 A. P.

**Official Bulletin:**  
"AUDIO-VISUAL NEWS"  
Subscription Rs. 2.00 per year  
Rs. 4.00 for two years

**Editor:**  
Dr. J. E. McEldowney  
Leonard Theological College  
Jabalpur

**Business Manager:**  
Mrs. K. D. Bhasker  
15, New Civil Lines  
Jabalpur, M.P.

- more -

# CARAVS

Tiga/Page two

discount on the total cost of each projector but in case you write to AMA directly they will not give you any discount. Since we have good trade relationship with the AMA Co., in case any projector is found defective, at our request the AMA Co., would be prepared to replace with another projector.

I must also try to bring to your attention the fact that the best projectors produced in India are still much inferior to the ones available in foreign countries but in view of the fact that it is not possible to get projectors from foreign countries we will have to buy what is available in the country. The most ideal thing would be for you to ask some of your missionaries to bring with them projectors into the country and be prepared to pay the fine and the customs duty. Even after having paid all that I feel it would be worth the money spent for the projector coming either from England or America.

We do not deal with gramophones but I could write to either AMA or other Companies and arrange to send you the same.

Kindly find enclosed a copy of all the filmstrips and slides we have in our Library, both for sale and for rental purpose. We also have a set of thirteen gramophone records all produced in India which I am sure would be greatly beneficial in your evangelistic program.

I was under the impression that the Gossner E.L.Church was a MEMBER of our Association but I find from our records that so far your Church has not become a MEMBER of our Association. The following Lutheran Churches are MEMBERS of our Association and they are making great use of our Film and Filmstrip Library.

- |                     |                        |
|---------------------|------------------------|
| 1. India E.L.Church | 2. Tamil E. L. Church  |
| 3. Arcot L. Church  | 4. Andhra E. L. Church |

I would kindly urge you to become a MEMBER of our Association which will entitle you and your co-workers to get 50% discount on all the filmstrips they make use of from our Library on rental basis. You could be the representative of your Church on CARAVS and your presence, I am sure would be of great value to us in our Committee meetings. We are also enclosing a copy of CARAVS Constitution along with registration forms. Kindly go through the material and let me know your decision on the matter.

Looking forward to hearing from you.

Yours sincerely,

*K. D. Bhasker*

REV. K. D. BHASKER  
Executive Secretary  
C A R A V S

KDB:pah  
CRS:M  
ENC:3

**C A R A V S**  
**APPLICATION FORM FOR MEMBERSHIP**

**Christian Association for Radio and Audio-Visual Service**

On behalf of..... I  
hereby apply for membership in the Christian Association for  
Radio and Audio-Visual Service.

We have read the proposed Memorandum of Association  
and Constitution carefully and agree with these.

We have nominated the following person.....  
.....whose address is.....  
.....  
.....to be our representative in this Society.  
I enclose herewith/send by M. O. the sum of Rs.....  
as the membership fee for the first calendar year.

Date:.....

Signed .....

Address .....

.....

Fill in and return with cheque or money order to :—

**Executive Secretary, CARAVS**

15 New Civil Lines

Jabalpur, M. P.



G. E. L. Church  
Chaurassa

Camp Rengacheng

Sri Christ Kumar Topko 1.2.1962

जोरी गाड़ी, आप को मालूम होवे कि  
आप रेंगखेड़ा में १.२.६२ से पुचारक  
के काम में बहाल किये जाते हैं -  
तलब ४० रु. महिना होगा। आप  
पढ़ी ह. समद कुलपाल के भयान  
आप ओरों। महिना २ में पास रिपोर्ट  
लेजियेगा। ईश्वर की आशीष आप  
के ऊपर होती रहे। योशुसहाय।

Cofm:

Rev. H. Samad  
Kulpal.

आगे २५५,  
C. H. Samad, P. Tiger  
Kulpal, District  
J. M. Bel  
J. M. Bel  
J. M. Bel

## **MEMORANDUM OF ASSOCIATION AND CONSTITUTION OF THE CHRISTIAN ASSOCIATION FOR RADIO AND AUDIO-VISUAL SERVICE**

### **Memorandum of Association**

1. The name of the Society is the Christian Association for Radio and Audio-Visual Service.

2. The objects for which the Society is established are:

- (a) To render specialized service to the Christian Churches and Institutions in India in the field of Radio and Audio-Visual Aids in furtherance of which object the Society may:
  - (i) Produce, secure and distribute audio-visual material such as films, filmstrips, non-projected pictures and charts, flannelgraphs, posters, puppets, tapes, phonograph records, and other similar aids; and projectors, and other equipment.
  - (ii) Help the Church to make the fullest use of radio and television in their programme.
  - (iii) Publish or help in the publication of periodicals, books and other reading materials pertaining to Audio-Visual Aids.
  - (iv) Conduct training courses in the preparation and use of various kinds of audio-visual materials and equipment and in audio-visual methods.
  - (v) Call together conferences, seminars and other meetings to advance the cause of audio-visual methods of communication.
  - (vi) Employ persons as the work of the Society may demand.
  - (vii) Co-operate with other organizations with similar objectives.
- (b) To purchase, take on lease or hire, or otherwise acquire and hold and also to sell, hypothecate, pledge, mortgage, transfer or lease any movable or immovable property or any right or privileges for the objects of the Society.
- (c) To construct or alter and keep in repair any building required or used by the Society.

- (d) To secure from member organizations and other approved sources the funds necessary for carrying out the objects of the Society.
- (e) To invest moneys not immediately required in floating accounts in any Bank or Banks or in such securities movable or immovable as may be determined from time to time.
- (f) To promote, subscribe to, or assist any other Society or Association having objects altogether or in part similar to those of this Society.
- (g) To borrow or to raise money at interest upon banking accounts or otherwise and pledge, hypothecate or mortgage the movable or immovable securities of the Society.
- (h) To execute or register all deeds and documents necessary for any of the objects aforesaid.
- (i) To do all such other things as are incidental or conducive to the attainment of the above objectives or any of them.

3. The income and property of the Society whencesoever derived shall be applied solely towards the promotion of the objects of the Society set forth in this Memorandum of Association and no portion thereof shall be paid or transferred directly or indirectly by way of dividend, bonus, or otherwise howsoever by way of profit to the members of the Society or otherwise, provided that nothing herein contained shall prevent the payment in good faith or remuneration to any officers or servants of the Society or to any member thereof or other person in return for services actually rendered to the Society.

4. If upon the dissolution of the Society there remains after the satisfaction of all its debts and liabilities any property whatsoever, the same shall not be paid to or distributed among the members of the Society or any of them, but shall be given or transferred to some institution or institutions having objects similar to the objects of the Society, to be determined by votes of not less than three-fifths of the members present personally or by proxy at the time of the dissolution or in default thereof by the Principal of Court of Original Civil Jurisdiction of the District in which the Headquarters of the Society is situated.

5. The management of the affairs of the Society shall be entrusted to an Administrative Board in accordance with the Rules and Regulations of the Society.

6. The names, addresses and occupations of the representatives of the members of the Society are as follows:



## CONSTITUTION

### I. THE ASSOCIATION

1. *Membership*: The following shall be eligible for membership in the Association:

- (a) Church bodies (Such as Dioceses, Annual Conference, Synods, Church Councils, etc.).
- (b) Regional Christian Councils of the National Christian Council of India.
- (c) All-India Christian organizations such as the Bible Society of India, Student Christian Movement of India, Christian Endeavour Society, Young Men's Christian Association, Young Women's Christian Association, India Sunday School Union, etc.
- (d) Inter-denominational Christian institutions making use of Audio-Visual Aids in their programme provided that the number of such institutions is not more than 25% of the total membership of the Association at any ordinary meeting.
- (e) Co-opted members appointed by the Administrative Board who shall not exceed 20% of the total membership of the Society. Such co-opted members shall hold office till the beginning of the ordinary meeting of the Association subsequent to the one at which they were co-opted.
- (f) One representative, *ex officio*, appointed by the National Christian Council of India.
- (g) The Executive Secretary of the Association, (with vote) and the full-time Field Director or Directors (without vote).

Application for membership under any of the above classifications shall be acted upon by the Administrative Board.

Each member body under (a), (b), (c) and (d) above shall be entitled to send one representative to meetings of the Association.

2. *Meetings*: The Association shall meet ordinarily once in three years at such time and place and on such dates as may be determined by the Administrative Board, such meetings being ordinary meetings of the Association. The Administrative Board may also summon a special meeting of the Association. Notice of the place and date of the ordinary meeting shall be sent to each member by the Executive Secretary not less than two months beforehand and of special meetings not less than one month.

3. *Quorum*: The quorum shall be one-third of the voting members.

4. *Duties*:

- (a) The Association shall review the work of its staff, the Administrative Board and Commissions and shall formulate policies and general patterns of work.
- (b) The Association shall at each ordinary meeting elect a President and a Vice-President, who shall hold office till the close of the next ordinary meeting, provided that no person shall hold the office of President or Vice-President for more than two consecutive terms.
- (c) The Association shall elect an Administrative Board from among its own members as provided in Section II.

## II. ADMINISTRATIVE BOARD

1. *Membership*: The Administrative Board shall consist of not more than 12 persons, of whom at least six shall be representatives of members of the Association. The Administrative Board shall include the President, the Vice-President, the Treasurer and the Executive Secretary of the Association and the representative of the National Christian Council. The President and the Vice-President shall hold the same offices in the Administrative Board. Full-time Directors shall in addition to the above be members without vote. The Administrative Board shall continue to serve till the beginning of the ordinary meeting of the Association succeeding that at which it was appointed.

2. *Meetings*: The Administrative Board shall normally meet near the beginning of each financial year, at such place and on such dates as may be determined by the Executive Committee or the Executive Secretary in consultation with the President. At least one month's notice shall be given by the Executive Secretary. Special meetings may be held if required as determined by the Executive Secretary in consultation with the President or on call of four members of the Administrative Board.

3. *Quorum*: The Quorum shall be half of the voting members.

4. *Duties*:

- (a) The Administrative Board shall implement the policies and decisions of the Association and shall exercise general supervision of the work of the Association. It shall approve the budget, receive and disburse funds. It shall transact all necessary business between the ordinary meetings of the Association. It may

transact business by correspondence (in which case decisions must be by three-fourths majority).

- (b) The Administrative Board shall appoint an Executive Secretary, a Treasurer and Field Director or Directors on such terms and for such periods as it considers proper.
- (c) The Administrative Board shall appoint an Executive Committee as provided in Section III.
- (d) The Administrative Board shall receive and deal with applications for membership in the Association.
- (e) All appointments to full-time and part-time posts under any Commission shall be made by the Administrative Board.

### III. EXECUTIVE COMMITTEE

1. *Membership:* The Executive Committee shall consist of the President, the Vice-President, the Treasurer and the Executive Secretary (*ex officio*) and two other members to be elected by the Administrative Board at each yearly meeting. It shall continue to serve until the opening of the regular meeting succeeding that at which it was appointed.

2. *Meetings:* The Executive Committee may meet near the middle of each financial year, and at such place and on such dates as may be determined by the Administrative Board or by the Executive Secretary in consultation with the President. At least one month's notice of this meeting shall be given by the Executive Secretary. Special meetings may be held if required as determined by the Executive Secretary in consultation with the President.

3. *Quorum:* The quorum shall be three members.

4. *Duties:* The Executive Committee shall act for and on behalf of the Administrative Board between its annual meetings, subject to its actions being ratified by a three-fourths majority of the Administrative Board.

### IV. EXECUTIVE SECRETARY

The Executive Secretary, as the executive officer of the Association shall work under and according to the direction of the Administrative Board. He shall be *ex officio* member of the several Commissions and Committees of the Association and in particular would be responsible for:

- 1. The drawing up and presenting of the Annual Report.
- 2. Keeping records and minutes of meetings and printing and circulating the same.



3. Supervising and co-ordinating the work of the full-time staff of the Association.

4. Advising about and arranging for (as may be required) the necessary equipment for the whole area and periodically checking the whole stock registers of property and equipment of the Association.

5. Correspondence with the proper authorities regarding importing, licensing and censoring of films, etc., with the periodic renewals of licensing and censoring that may be required.

6. The production of new materials as may be authorized by the Administrative Board.

## V. COMMITTEES AND COMMISSIONS

The Association and the Administrative Board shall have power to appoint standing and *Ad Hoc* Committees and Commissions and to delegate to them responsibility for particular departments of work. The Chairman or Director of any such Committee or Commission shall be chosen from among the members of the Association but other members may or may not be members of the Association. The Secretary of the Association shall be an *ex officio* member of each such Committee or Commission.

In order to promote the interests of specialized activities the Association of the Administrative Board may appoint functional Commissions and their Directors.

The Director of each such Commission shall make an annual report to the Administrative Board and present a budget for the work of the next year, through the Executive Secretary.

All appointments to full-time or part-time posts under any Commission must be made by the Administrative Board.

## VI. FINANCES

1. All funds of this Council shall be held by the Treasurer of the Association.

2. The Administrative Board at its Annual Meeting shall review the financial statement of the past year and approve the budget for the following year.

3. All requests for funds from sources outside India shall be submitted to the National Christian Council of India for forwarding to the respective bodies with such comments and recommendations as that Council may deem necessary.

4. The duties of the Treasurer shall be to:

(a) Maintain the accounts of the Association.

- (b) Arrange for all payments in accordance with the approved budget.
- (c) Present the annual audited financial statement of accounts to the Annual Meeting of the Administrative Board.
- (d) Prepare and present the budget for the following year to the Annual Meeting of the Administrative Board.

## VII. AMENDMENTS

This Constitution may be amended at any ordinary meeting of the Association provided:

1. That notice of the amendment is given by the Secretary to all the members of the Association at least six weeks before the date of the meeting at which it is to be moved; and
2. That not less than two-thirds of the voting members present and voting support the amendment.

### By-Laws

1. Friends of the Association. These shall be of two categories:

(a) *Institutional*: Local churches; Christian institutions; educational; medical and social service. The annual subscription shall be Rs. 10.00.

(b) *Individuals*: The annual subscription shall be Rs. 5.00.

Friends of the Society will receive the *Audio-Visual News* and be members of the Film Library and receive such other services as the Association may determine from time to time.

2. The Executive Secretary of the Association shall at the commencement of each calendar year send to all member bodies a request for the names and addresses of their respective delegates and on the basis of the replies, maintain a register of members, provided, however, that the name of a representative may be removed from the register only on being notified of the appointment of his successor or on default of the annual contribution, which shall be paid not later than 15th April each year.

3. The rates of annual contribution of members of the Association (as in I) shall be as follows:

(a) Church bodies, Rs. 25.00.

(b) Regional Christian Councils, Rs. 10.00.

(c) All-India Christian Organizations, Rs. 25.00.

(d) Inter-denominational Institutions, Rs. 25.00.

4. The Presiding Officer shall have a deliberative as well as a casting vote.

5. The Executive Secretary shall send copies of minutes of all meetings of the Association, the Administrative Board and the Executive Committee to all members of the Association as soon as possible after such meetings. Any five members of the Association may submit a request for reconsideration of any action taken by the Administrative Board of the Executive Committee and shall send with it a statement of reasons therefor so as to reach the Executive Secretary not more than thirty days after the despatch of the Minutes. The officers of the Association shall determine whether such reconsideration is to be submitted to the whole Association by post for their vote or to the next meeting of the Administrative Board for final disposal. When no such request for reconsideration has been received or when the request has been dealt with as provided for above, the decisions of the Administrative Board will be deemed to be the decisions of the Association.

6. Vacancies in committees and among officers of the Association arising through any cause shall be filled by the Administrative Board. In the case of temporary vacancies in the Administrative Board or the Executive Committee, due to absence from India or other cause, the Administrative Board may appoint a substitute to serve during the period of the member's absence or incapacity.

7. The By-Laws may be amended by the Association at any regular meeting, provided that notice of the proposed amendment be given by the Executive Secretary to all the members not less than one month before the date of the meeting at which it is to be moved. The acceptance or rejection of the proposed amendment shall be decided by simple majority of members present and voting.

Reprinted from *Minutes of Christian Association for Radio and Audio-Visual Service* of August 1958—February 1959.



PHONOGRAPH RECORDS IN HINDI

All manufactured in India by H.M.V. Calcutta, Price Rs. 3.50 each. Wooden packing box Rs. 2.25. Packing and postage extra. All records are 10", 78 r.p.m, double sided, A & B on one disc, of good quality. BREAKABLE. (All orders will be executed by INSURED V.P.P. only, for safe delivery.)

Produced in 1951

1. A. CHAMKILA SITARA PYARA (Christmas Bhajan) Bareilly Seminary Chorus.  
B. MOHE LAGA DO PAR PRABHU (Bhajan) Mathura Choir. (QC 1126)
2. A. BHAJTA KYUN NAHIN RE MAN MURAKH (Bhajan) Bareilly Seminary Choir.  
B. BOLO BOLO MILKAR JAI (Easter song) Mathura Choir. (QC 1127)
3. A. KRIPA KARO AB ISH HAMARE (Bhajan) Mathura Choir  
B. TU A JA YISU PYARE (Bhajan) Bareilly Choir. (QC 1128)
4. A. KRIST NAM JAP LE MANJA (Pilu) Solo by Mr. S.K. Chaube, Lucknow.  
B. KOI KALVARI PAR SE YIH KAH RAHA HAI (Kawwali) Nai Basti Prem Sabha, Lucknow. (QC 1129)

Produced in 1953

5. A. GAO HIL MIL JAI JAI KARI (Ingraham Institute) Dayal M. Daniel, Director.  
B. DEKHO JYOTISHI AUR CHARWAHE AYE (Christmas song) Lucknow Central Methodist Church Choir. (Christopher Luther Conductor) (QC 1411)
6. A. TU HAI KHALIQ TO HAI MALIK (Mathura Choir) Mr. Victor Sherring Director.  
B. QADAM BARHATE JAO JAWANO (QC 1414)
7. A. MAN MEN DEEP JALAO (Mathura Choir) Mr. Victor Sherring Director.  
B. JAI JAI YISU, JAI JAI YISU (QC 1413)

Produced in 1956

8. A. JAI JAI YISU (Methodist Centenary Choir)  
B. JAI PRABHU YISU " " " (QC 1438)
9. A. BARHE CHALO MASIHI JAWAN (Methodist Centenary Choir)  
B. UTHALEY BADBAN " " " (QC 1439)
10. A. AYA AYA (Christmas Bhajan) " " " (QC 1484)  
B. MAN MEN DEEP JALAO
11. A. YISU HAI MERI PANHA (Methodist Centenary Choir)  
B. CHARAN MASIH KE AYE PRABHUJI (QC 1485)

Produced in 1958

12. A. HAMD-O-SANA TERI KHUDA (Prayer song) Allahabad Student Christian Centre Choir. Music Director M.H. & B.A. David.  
B. SAQI YISU A PYAR KA JAM PILA (QC 1132)
13. A. SAGAR SWAMI TU PARAM PITA (Allahabad Student Christian Centre Choir)  
B. JYOT SE YISU KI (Music direction M.G. & B.A. David) (QC 1133)

= more =

CARAVS Price List/Page six

Phonograph records continued from Page five

Stocked since 1962

14. A. KHUDA KI MAHOBBAT JO HAM DEKHTI HAIN  
(The Love of God) Voice of Prophecy  
B. PRABHU YISU BIN KAUN HAMARA  
(There is none like Jesus) (QC 1516)
15. A. TU KRIST BHAJAN KAR PRANNI (Worship the Lord) Solo by  
Sayanna  
B. A JAO PRABHU YISU A JAO (Come Lord Jesus) Solo by  
Sayanna. (Voice of Prophecy) (QC 1477)

++++ +++++ +++++

PHONOGRAPH RECORDS IN BENGALI

Produced in 1950. Price Rs. 3.50

1. A. SABDHANE, SABDHANE, SABDHANE & TUM NISHI BHOBE ESHO JISHU  
Solo by Sadhu J.N. Hulder (QC 1131)

++++ +++++ +++++

PHONOGRAPH RECORDS IN TELUGU

Price Rs. 3.50 each

1. A. PREMAMRUTA DHARALU  
B. NANNU DIDDUMU CHINNA PRAYAMU (QC 1248)
2. A. NAAYANI ANGES KARICHUMI DEVA  
B. RANDI UTAAHINCHI PAADUTHAMU Limited stock on hand

++++ +++++ +++++

PHONOGRAPH RECORDS IN TAMIL

Price Rs. 3.50 each  
(limited stock on hand)

1. A. THANDANI THUDIPPOME  
B. ELLAM ESUVE (N. 95110)
2. A. YESUVE KIRUPASANAPATHIYE  
B. DEVA PITHA ENTHAN (N. 95120)
3. A. ENNALUME THATHIPPAI  
B. SUNDARA PARAMA DEVA MAINTHAN (N. 95130)
4. A. YISU RAJA  
B. VARAVENUM ENATHARASAE (GE. 22226)
5. A. CHRISTMAS CAROLS

35MM FILMSTRIPS FOR SALE

(All were produced by Rev. H. R. Ferger at Allahabad.  
Now belonging to CARAVS. All single frames in black and  
white, unless otherwise noted. ALL WITH SCRIPTS.)

RELIGIOUS BIBLICAL

GOOD SAMARITAN (Dr. McElowney and Rev. Ferger, Rs. 20.00, Colour,  
= more =



CARAVS Price List/Page seven

28 frames, filmed at Jabalpur several years ago, 16mm silent movie print can be made from Master copy by Messers Kodak Limited, for those interested.

2. PRODIGAL SON Rs. 25.00. Colour. (Dr. McEldowney and Rev. Ferger) 55 frames. Filmed at Jabalpur, many years ago, still in great demand. 16mm silent movie 800 feet in Kodachrome print can be made for those interested for Rs. 750.00

3. TRANSFORMED LIFE. Rs. 20.00, Colour, black and white Rs. 4.00, 35 frames. (Dr. McEldowney and Rev. Ferger) (Story of Zacchaeus) Filmed at Jabalpur at the same time as the film. Copies of movie in black and white can be made at Bombay Film Laboratories for those interested. Enquire.

4. INSTITUTION OF THE PASSOVER. Rd. 1.50, 12 frames. (Line drawings by Elsie Anna Wood.)

5. JOHN THE BAPTIST. Rs. 1.50, 13 frames. (Line drawings by Elsie Anna Wood.)

6. DAVID. Rs. 1.50, 13 frames UPRIGHT, to be used on any still projector with rotating head as SVE, Keroscope etc.

7. BIRTH OF MOSES. Rs. 1.50, 12 frames UPRIGHT (Line drawings)

8. GOOD SAMARITAN. Rs. 1.50, 12 frames, (Line drawings by E.A. Wood)

9. ONESIMUS. Rs. 1.50, 6 frames, Line drawings.

10. MOHAN AND SOHAN. Rs. 2.00, 13 frames, The story of home built on STEWARDSHIP (good foundation and on poor. Cartoon style, well done)

1. RUPEES ANNAS AND PIES, Rs. 4.00, 30 frames, useful in programmes to promote increased giving to Church support.

2. THREE TEN RUPEE NOTES. Rs. 4.00, 6 frames, cartoon styles, drawings made by Miss A.J. Hanson of A.T. Baptist Mission (Adapted from TWO DOLLARS 1062, Excellent for stewardship teaching. (Hindi booklet 15 nP.)

3. FALLOW GROUND. Rs. 1.50, 10 frames, cartoon styles. To encourage Church group to wake up.

4. STEWARDSHIP. Rs. 1.50, 10 frames, made from the STEWARDSHIP CARDS (in Tamil, Telugu, Marathi and Hindi. Rs. 1.50 for each kind.)

CHRISTIAN HOME

1. CHRISTIAN MARRIAGE. Rs. 4.00, 36 frames. (Hindi synopsis .25 nP extra) This gives the story of Suresh and Maya, children of two Christian families in a village who are very close friends. With the help of parents, they plan for their marriage. They desire simplicity and want to avoid debt. Very good.

2. YOUNG PARENTHOOD. Rs. 4.00, 20 frames, (Hindi synopsis .25 nP extra. This gives the story of a young, newly married Christian couple; how they furnish their home; their desire for Christian standards, how they prepare for the coming of their first child. Good.

3. CHRISTIAN FAMILY. Rs. 4.00, 33 frames, (Hindi synopsis .25 nP extra.) This illustrates the life and activities of a Christian family as they should be. It shows that they love their neighbours and are also loved by them. The house in which this family lives is the same as others around, but the quality of living that goes on inside determines the kind of world we can expect to inherit. Very good.

= MORE =



4. VILLAGE WORSHIP. Rs. 4.00, 36 frames, (Saunders & Korteling) for how village worship should be conducted. Very good.

5. PEACE WITH YOUR BROTHER. Rs. 4.00, 32 frames, (Saunders and Korteling) A quarrel creates disharmony between families in Church but obedience in Christ brings reconciliation and peace. Very good.

#### RELIGIOUS NON-BIBLICAL

1. KING AND TWO TRAVELLERS. Rs. 3.00, 25 frames. An amusing story made from the line drawings of two men who refused to obey the laws of a KING. So men must heed the laws of God as contained in the Bible.

2. SHOEMAKER MARTIN. Rs. 3.00, 20 frames. The story of the man who found Jesus through humble service. Made from paintings.

3. THE QUEEN AND HER UMBRELLA. Rs. 3.50, 23 frames (double) UPRIGHT A good story that we should give our BEST to God.

4. AO NAGAS. Rs. 2.00, 22 frames. It shows the life of the people of Nagaland, who were once head-hunters. The American Baptist Mission began working among them 90 years ago and now well over half of this tribe of Nagas are Christian.

5. INTO NEPAL TOGETHER. Rs. 4.00, 47 frames. It shows the work of United Mission to Nepal at Kathmandu, Bhadgaon, Gurkha and Tansen. Script by Mr. E.W. Oliver.

6. FROM HEAD-HUNTERS TO HALLELUJAH CHORUS. Rs. 4.00, 44 frames. It shows the work of the great Lushai Hills Christian Church, with its strong lay-leadership, self-support, stewardship training, central Pastor Fund and the Sunday School work. Script by Miss Gwen Roberts.

#### TEMPERANCE

1. THE GOAT WHO WOULD NOT DRINK TODDY. Rs. 4.00, 33 frames. This is the story of a goat who helped his master stop drinking toddy. "Can't all people be as wise as the goat who... drink toddy?" Very amusing and helpful as published by the CLS, Madras.

2. HARI DAS. Rs. 4.00, 47 frames. The photographs illustrate the well-known Bengali Temperance story of Hari Dasi, with ending slightly modified to give a hopeful close instead of the stark tragedy of the original. Photographs by YMCA of Calcutta.

#### HEALTH AND HYGIENE

The following 13 JET HEALTH SERIES filmstrips, all in single frame, are made from the well-known flash cards, produced by the Christian Medical Association of India of the National Christian Council. Great in demand all over the world. Synopsis in English only

- |   |                                  |
|---|----------------------------------|
| 1. MALARIA Rs. 3.00, 17 frames                                    | 7. FLY CONTROL Rs 3.00 15 frames |
| 2. TUBERCULOSIS Rs. 3.00, 24 frames                               | 8. ITCH Rs. 3.00, 15 "           |
| 3. HOOKWORM Rs. 3.00, 15 frames                                   | 9. ROUND WORM Rs 3.00, 15 "      |
| 4. CHOLERA Rs. 3.00, 15 frames                                    | 10. SORE EYES Rs 3.00 20 "       |
| 5. LEPROSY Rs 3.00, 16 frames                                     | 11. VILLAGE WELL Rs 3.00, 20 "   |
| 6. TETANUS Rs 3.00, 22 frames                                     | 12. GUINEA WORM Rs 3.00, 20 "    |
| 13. COMPOST MAKING, TRENCH AND OTHER LATRINES, Rs 3.00, 21 frames |                                  |

New Addition of flash cards GERMS AND DISEASE not made into 35 mm filmstrip as yet, may be available after some-time.

## CARAVS Price List/Page nine

1. THE LOUSE. (Drawings) Rs. 2.00, 20 frames. This is a story of a clean and tidy Indian school girl, along with a careless and dirty one. Their heads touch each other, and the clean girl's head becomes itchy. Her mother finds a louse but it escapes to lay eggs. Their number increases very fast and causes much misery. Cleanliness is essential. The use of D.D.T. is suggested. Very good, especially for Girls' Schools.

2. MAGAN CHULA. (Drawings) (Smokeless fireplace) Rs. 2.00, 23 frames. This filmstrip shows the discomforts of the fireplace in common use. Then are shown the materials needed and the method of making a magan chula. Excellent for Home Economics classes, Hostels, village reconstruction and others interested.

3. ARTIFICIAL RESPIRATION (Line Drawings) Rs. 2.50, 23 frames. Based upon the Holger Nielson method of artificial respiration. Good.

4. HOOKWORM (J.C. Lyall & Solomon Kaprid at Ohio State University) COLOUR. Rs. 25.00, 2<sup>nd</sup> frames. It is in cartoon style, made for use in India showing how this disease is transmitted and how it can be avoided. Good.

### NUTRITION

The following four filmstrips in black and white are made from line drawings of Nutrition Flash Cards of CLS prepared by Nutrition Department Women's Christian College, Madras. Each is in story form.

1. A STORY ON IRON Rs. 2.00, 14 frames
2. A STORY ON CALCIUM Rs. 2.00, 12 frames
3. A STORY ON VITAMIN A Rs. 2.00, 14 frames
4. A STORY ON THIAMINE Bit. B-1, Rs. 2.00, 16 frames

### DOUBLE FRAME FILMSTRIPS (Very useful with Kerosene Projector) Limited stock

- |                              |                          |
|------------------------------|--------------------------|
| 1. CHRISTIAN FAMILY Rs. 6.00 | 4. MALARIA Rs. 4.00      |
| 2. ITCH Rs. 4.00             | 5. TUBERCULOSIS Rs. 4.00 |
| 3. CHOLERA Rs. 4.00          |                          |

### LITERACY

1. HINDI PRIMER (Dr. Laubach) Rs. 3.00, 28 DOUBLE FRAMES Upright, black and white. Made page by page from Dr. Frank Laubach's New Hindi Primer, showing the system of teaching Hindi alphabet to illiterates. Excellent for the purpose.

2. HINDI PRIMER (Dr. Laubach) Rs. 3.00, 28 DOUBLE FRAMES Upright, same as above but white on black background.

### KODACHROME SLIDES 2" x 2" (Limited stock, enquire)

- |   |  |
|---|--|
| EASTER STORY 10 slides Rs 15.00<br>(Western art)              | CHRISTMAS STORY 10 slides Rs 15.00<br>(Indian art) |
| OLD TESTAMENT 18 " Rs 27.00                                   | NEW TESTAMENT 18 " Rs 27.00                        |
| LIFE OF CHRIST (By Thomas)<br>(Indian art) 16 slides Rs 24.00 | SALLMAN'S HEAD OF CHRIST Rs 2.50<br>per slide      |
| PEOPLE OF INDIA (HR. Fenger)<br>10 slides Rs 15.00            |  |

THE CHRISTMAS MANGER. Rs. 2.50 (ISPCK) The Nativity scene in full colour in three dimensions of the Holy Family, the Wise men, the Shepherds and the animals. Six cardboard sheets, each 7" x 9 $\frac{1}{2}$ ". Very good for children to see how they fix it up to be kept on the mantel-piece.

= more =



COLOURED PICTURES ON GLOSSY PAPER

GIANT PICTURE BOOKS by I.S.P.C.K. Rs. 7.75 each book. Each has 8 large pictures, 15" x 20" including margins, by Elsie Anna Wood. Very good to use them through village cinemascope, invented by Rev. D. J. Saunders.

Book No. 1 CHILDHOOD OF JESUS	Book No. 5 PASSION
Book No. 2 MIRACLES	Book No. 6 RESURRECTION & PENTEC-
Book No. 3 TEACHING	Book No. 7 PARABLES (I) OST
Book No. 4 MINISTRY	Book No. 8 PARABLES (II)

The same eight books ALSO full color, small size 5½" x 8" (including margin) Rs.95 nP each.

PICTURES OF CARDS size 3½" x 5½" by Elsie Anna Wood. Full set of 20 pictures Rs. 1.25 (More of any cards desired can be obtained from Delhi)

CHRISTIAN PICTURES BY INDIAN ARTISTS, produced mostly by Christian Home Committee, unless mentioned otherwise.

1. BLUE MADONNA (Frank Wesley)	.25 nP
2. ADORATION BY THE MAGI (Frank Wesley)	.25 Np
3. NATIVITY " " L.P.H.	.20
4. HOLY FAMILY " "	.20
5. INDIAN MADONNA " "	.20
6. PRESENTATION IN THE TEMPLE	.25
7. JAI KRIST (Frank Wesley)	.25
8. THE NATIVITY small " "	.15
9. HEAD BOY JESUS " "	.10
10. CAMELS GO TO BETHLEHEM (Topno)	.25
11. CAVE IN BETHLEHEM (Trindade)	.25
12. THE CRUCIFIXION 18" x 14½"	.25
13. CHRIST THE DAWN (L.P.H.)	.20
14. CHRIST BLESSING THE LITTLE CHILDREN LPH	.20
15. THE SOWER SOWS THE WORD OF GOD (L.P.H.)	.20
16. OUR FATHER (Child praying at mother's knee) (C.L.S)	.15
17. POSTING LETTERS (David)	.15
18. LIGHTING THE LAMP "	.15
19. AT THE WELL "	.15
20. SWEEPING THE FLOOR "	.15
21. OPENING THE DOOR "	.15
22. BUYING OIL "	.15
23. WATERING PLANTS "	.15
24. A CHILD'S PRAYERS (Raipur)	.10
25. A FAMILY PRAYER "	.15
26. CHRISTIAN FAMILY WORSHIP (Pledge card)	.10
27. DESCENT FROM THE CROSS	.20
28. CHRIST ON THE CROSS (small)	.10
29. MINE HERITAGE	.15
30. WHILE SHEPHERDS WATCH	.10
31. INDIAN MOTHER AND CHILD (From photograph by H.R.Ferger)	.25

WESTERN ART COLOURED PICTURES BY Lucknow Publishing House. 10" x 15" in size. ON THE LIFE OF CHRIST. .20 nP each.

NATIVITY (Lorenzo)	JESUS RESCUES THE LOST SHEEP
ARRIVAL OF THE SHEPHERDS	HE CARETH FOR YOU
JESUS CALLS HIS DISCIPLES	BREAD OF LIFE
COME UNTO ME	CHRIST IN GETHSEMANE
CHRIST AND RICH YOUNG RULER	CHRIST IS CRUCIFIED
THE GOOD SHEPHERD	CHRIST IS RISEN
GO PREACH	LO I AM WITH YOU ALWAYS
THE CHRIST (Velerius) Larger size	.25 nP



# CARAVS Price List/Page eleven

## WESTERN ART FLAT PICTURES

MADONNA AND THE CHAIR	.15nP	HOPE OF THE WORLD (Copying)	.15nP
CHRIST THE HEALER	.15	CHRIST THE CARPENTER	.15
MADONNA AND CHRIST CHILD	.15		
(Alnari)			

## PHOTOGRAPHS

SADHU SUNDAR SINGH	Black & white	15" x 12"	Rs 5.00	By Rev. H.R.Ferger
PANDITA RAMA BAI	"	"	"	"

## COLOURED POSTERS 20" x 30"

### RELIGIOUS BIBLICAL

1. COME UNTO ME ALL YE (CLS) English only	.50 nP
2. CHRIST ON THE CROSS (Raipur) No caption & Hindi	.25 each
3. HOUSES BUILT ON ROCK AND SAND (CLS) English & Hindi	.50 "
4. RICH FOOL (Urban & village edition) (CLS) English only	.50 "
5. CHRIST THE KING OF FLORY (No writing) (ISPCK)	.75
6. JESUS SAID "HE THAT FOLLOWETH ME SHALL NOT LIVE IN DARKNESS" (With three figures going toward the cross) English and Hindi (MSS)	.25 "
7. JESUS SAID "HE THAT BELIEVETH ON ME SHALL NEVER THIRST" (With three figures drinking water issuing from the cross) English and Hindi (MSS)	.25 "
8. JESUS SAID "I AM THE WAY THE TRUTH AND THE LIFE" (CLS) English and Hindi 21" x 17"	1.25 "
9. JESUS SAID "I AM THE GOOD SHEPHERD" (CLS) 19" x 14" English	.50
10. YESU MASIH NE KAHA "YADI TUM NA PHIRO" (Raipur) Hindi	.40
11. BIBLE POSTER in 1,100 languages (Names the languages in which the Bible is printed)	.25
12. GOOD SHEPHERD in Telugu with picture on top	.50
13. THY WORD IS A LAMP UNTO MY FEET. Tamil writing, small size	.25
14. THY WORD IS A LAMP UNTO MY FEET. Telugu, small size	.25
large size	.50
15. GOOD SHEPHERD in Tamil	.40
16. HOUSES BUILT ON ROCK AND SAND in Tamil	.50

### STEWARDSHIP

1. GOD LOVETH THE CHEERFUL GIVER (CLS) Allahabad. English & Hindi. No captions (can be used as flannelgraph or you can write the translation in your regional language)	.50
2. RENDER TO GOD THE THINGS THAT ARE GOD'S Hindi only (Limited stock)	2.00
3. BRING THE FULL TITHES INTO THE STORE HOUSE. Hindi only (Limited stock)	1.00

### HEALTH

1. MALARIA, TAKE PALUBRINE (CLS & Allahabad) English and Hindi	.50 each
2. WRONG FOOD AND RIGHT FOOD (CLS & Allahabad) Balanced diet. English and Hindi	.50 each
3. CARELESS COUGHING SPREADS T.B. (CLS & Allahabad) English and Hindi	.50 each

### CHRISTIAN HOME

1. TWO MARRIAGES (Ideal & non-ideal) Hindi, two posters	1.00
2. CHRISTIAN FAMILY PLAYS TOGETHER (English, Hindi) also no captions	.65 each
3. TWO MARRIAGES (In Telugu)	1.00

= more =

BIBLE VERSES

Posters 29" x 19" with prominent Scripture verses in English  
.25 nP each.

WARNER SALLMAN'S HEAD OF CHRIST PICTURE

We stock the above picture in the following sizes, also other famous paintings of his picture. Please enquire.

HEAD OF CHRIST	Size	16" x 20"	Rs 13.00
" " "	"	11" x 14"	7.00
" " "	"	8" x 10"	3.50
" " "	"	4 1/2" x 5 1/2"	1.00

JESUS IN GETHSEMANE	4" x 5"	1.00
" " "	3" x 4"	.25

LAST SUPPER.	16" x 20"	13.00
" " "	11" x 14"	7.00

JESUS OUR PILOT	6" x 7"	1.50
BOY JESUS	6" x 7"	1.50

We stock bulbs for various kinds of Movie and Still Projectors such as Bell & Howell, Natco, RCA, Victory, Ampro and DeVry.

SVE, Aldis & View-l-ex single and double contacts. Also 6 Volts bulbs. Enquire what is in stock.

We have a limited stock of Coleman Generators and SVE Mantles No. 999 and heat resistance glasses. Ask for price.

WALL TEXTS

VARIOUS BIBLICAL WALL TEXTS in English. Ready for framing. They make ideal gifts for all occasions.

1. As for me and my house 15" x 12" Joshua 24:15 .60 nP
2. He is thy Lord; worship thou Him 8 1/2" x 10" Psalm 45:11 .50 nP
3. Fear not for I have redeemed thee 14" x 10" Isaiah 43:1 .50 nP
4. The Son of God who loved me 12" x 10" Gal 2:20, .50 nP
5. For God so loved the world 14 1/2" x 10 1/2" John 3:16, .75 nP
6. The Lord is my helper 13 1/2" x 10" Hebrews 13:6, Rs. 1.25
7. Jesus said... come unto me all ye that labour 16 1/2" x 11 1/2" Rs. 1.25
8. Christ is the Head of this house (blue, red and green colours) 13 1/2" x 12" .75 each

Please ask for sample set of Christmas cards during Christmas season. We keep limited stock of various kinds of Indian and Western art Christmas cards.

Note: For your information the following FILMSTRIPS are out of stock, will soon be printed.

GOOD SAMARITAN Line drawings, THREE TEN RUPEE NOTES, FALLOW GROUND, HARI DASI, FROM HEADHUNTERS TO HALLELUJAH CHORUS, MOHAN AND SOHAN, YOUNG PARENTHOOD, CHRISTIAN FAMILY, MALARIA, ITCH, T.B., FLY CONTROL, HOOK-WORM, ROUND-WORM, SORE EYES, LEPROSY.

Please address all letters, Money-Orders and cheques to:

The Executive Secretary  
C A R A V S, Jabalpur.

MML  
PAH/2851962

P.S. Postage and Sales-tax at 7% would be charged extra and also packing and handling.



*See pages 7 to 9 for filmstrips & slides.*

CHRISTIAN ASSOCIATION FOR RADIO & AUDIO VISUAL SERVICE (CARAVS)

15, New Civil Lines, Jabalpur. M.P. India.

PRICE LIST OF AUDIO-VISUAL MATERIALS

MAY, 1962

CARAVS PUBLICATIONS. (BOOKS)

1. AUDIO-VISUAL HAND BOOK FOR INDIA. A symposium, Revised Edition (1955) Edited by Dr. Donald F. Ebright, EXCELLENT. Price Rs. 4.00
2. FILMSTRIP HANDBOOK FOR INDIA. Written by Rev. Denys J. Saunders (1954), 88 pages. EXCELLENT. Price Rs. 1.00
3. VISUAL AIDS FOR VILLAGE WORKERS. Written by Rev. Denys J. Saunders (1960). Well Illustrated. Great in demand. EXCELLENT. 125 pages. Price Rs. 1.50

Note: 20% discount will be allowed to retailers on the above publications.

4. FILM CATALOGUE. Printed in 1958(May) All 16mm sound and silent films, 130 pages including Index, and classification of Contents. Price Rs. 1.00, Postage extra.
5. FILMSTRIP CATALOGUE, printed in 1958 (November) 35mm filmstrips and 2" x 2" Kodachrome slides. Transcription records and recorded tapes single track at  $7\frac{1}{2}$  inches per second. With index of classification and contents. 135 pages, price Rs. 1.00

CARAVS PUBLICATIONS STEWARDSHIP POSTERS

1. STEWARDSHIP POSTERS, 10 posters to a set 15" x 20" in HINDI. Each poster is based on different subjects, such as "Thou shalt remember the Lord thy God...giveth thee power..." (Deut. 8:18) "Love so amazing, so divine, demands My soul, My life, My all" Mark 12:30). Suggestions for using are sent with each set in English and Hindi. Price Rs. 1.50
2. STEWARDSHIP POSTERS. Same as above. Writing in Tamil on posters. Price Rs. 1.50
3. STEWARDSHIP CARDS. 10 cards to a set on heavy paper, each  $7\frac{1}{2}$ " x  $9\frac{1}{2}$ ". Pictures with writing in Hindi. Full lecture in both English and Hindi will be sent with each set. Price Rs. 1.00.

Note: 20% discount will be given to all on the order of 12 or more and to retailers, on above noted posters and cards.

PRODUCED BY OTHER FIRMS BUT STOCKED BY CARAVS ALSO

BOOKS

1. PUPPETS (Mrs. E. Brooks). Literacy House, Lucknow. Tells how to make simple hand puppets; how to work them and how to prepare a puppet stage. Well illustrated. EXCELLENT. Price Rs. 1.50.
2. SMOKELESS KITCHEN FOR THE MILLIONS (C.L.S.) Written by Dr. S.P.Raju, is one of the pioneers in the field of engineering research in India. 40 pages. EXCELLENT. Rs. 1.50. Closely correlated with our filmstrip on the MAGAN CHULA.



CARAVS Price List/Page two

3. BETTER HEALTH (Illnesses we need never have) by Dr. C.P.Thomson (CMAI) Revised edition. Well illustrated. English 151 pages, Price Rs. 1.75. Hindi 212 pages Price Rs. 1.00
  4. PLAY AND TOYS (Christian Home Comm. of NCC) By Miss Elizabeth May (1955). A book for parents and all who care for young children. 38 pages, Price .75 nP
  5. NUTRITION NOTES. By Nutrition Department, Women's Christian College, Madras (CLS) Revised fifth edition (1961) 108 pages. Well illustrated. Chapters on Calories, Proteins, Minerals, food preparation, Balanced diet. Also 80 Indian recipes. Most useful. Price Rs. 1.75
  6. THE CHRISTIAN HOME YARDSTICK (CLS) By H. Naugle. A pamphlet of 28 pages in English, containing twelve lessons, which will help in measuring one's own spiritual life. Price Rs. 00.25. Flannelgraph for the same is also available for Rs. 1.50.
  7. \* CHRISTIAN ART IN INDIA (The Commission on Christian Literature of the Methodist Church in Southern Asia). Collection of fine Christian art exhibited at Lucknow, October 1956, during the Centennial Celebrations of the Methodist Church. Appreciated by those interested. Price still cover Rs. 5.00, card cover Rs. 4.50
- \* Note: 132 Kodachrome slides, made from the Original pictures by H.R.Ferger can be borrowed on rental basis. Listed in Filmstrip catalogue on page 121 KRN 103 to 106.
8. FOOD CHARTS (Nutrition Department of Women's Christian College, Madras.) 12 charts, 18" x 22" black and white on calories, sources of various vitamins, effect of deficiencies, etc. All prepared for India. Price Rs. 5.00
  9. URDU-ASHIYA KE ZARIYE RABBANI TALIM. This book in Urdu on 77 Object Lessons by Mrs. J. C. Alter, EXCELLENT. Price Rs. 1.00

BOOKS IN HINDI (ISPCK) & (GLS, BOMBAY)

1. MUSAFIR (Yahudion ke Kahaniyan) Part I. Black and white illustrations, 32 pages. Price .50nP
2. MUSAFIR (Yahudion ki Kahaniyan) Part II. Black and white illustrations, 32 pages. Price .50 nP
3. LIFE OF CHRIST 32 pages with 12 full pages of colored pictures by Elsie Anna Wood, Rs. 1.25
4. LAST WEEK OF JESUS (Jiwan ka pani) Kanpur 48 pages. 7" x 10½" The whole of every page is covered with pictures of Jesus beginning from Entry to Jerusalem upto HIS ascension, with short captions in Hindi. EXCELLENT for children and village Christians. Price Rs. 1.00
5. JOSEPH (GLS) 40 pages 6½" x 8½". Just as above. Rs. 1.50
6. ANOKHE DAS (GLS) 16 pages 7" x 9½". The well known parable of THE GOOD SAMARITAN. It is well written in HINDI with a picture on each page in Indian style. 5 colours. Price Rs.0.75
7. COLOURING BOOK FOR CHILDREN (GLS) 1. Full verse of John 3:16. Price .30nP

= more =

8. COLOURING BOOK FOR CHILDREN (CLS) 2. Full verse of Mathew 19:14  
"Suffer Little Children to come unto Me" Price .30 nP

NUTRITION FLASH CARDS

By Nutrition Department Women's Christian College, Madras. Each card 7" x 9". Each set has a synopsis in English only. Containing about 13 cards to a set. FILMSTRIPS are also available. Rs. 2.00 each.

1. STORY OF IRON Rs. 1.00
2. A STORY ON CALCIUM Rs. 1.00
3. A STORY ON THIAMINE - Vit B1. Rs. 1.00
4. A STORY ON VITAMINE A Rs. 1.00

JET SERIES ON HEALTH CARDS (CMAL) NAGPUR

Each card 7½" x 9½". Each set has a synopsis in English and Hindi, containing about 16 cards in each set. FILMSTRIPS are also available, Rs. 3.00

- |                          |          |                         |          |
|--------------------------|----------|-------------------------|----------|
| 1. MALARIA .....         | Rs. 1.50 | 6. FLY CONTROL.....     | Rs. 1.50 |
| 2. TUBERCULOSIS....      | Rs. 1.50 | 7. ROUNDWORM.....       | Rs. 1.50 |
| 3. HOOKWORM.....         | Rs. 1.50 | 8. SORE EYES.....       | Rs. 1.50 |
| 4. CHOLERA.....          | Rs. 1.50 | 9. VILLAGE WELL.....    | Rs. 1.50 |
| 5. ITCH.....             | Rs. 1.50 | 10. GERMS & DISEASES... | Rs. 1.50 |
| 11. TETANUS.... Rs. 1.50 |          |                         |          |

(Special reference to  
new born child)

"On Leprosy and Compost Making are out of Print"

FLANNELGRAPHS

BIBLICAL

1. BASIC KIT ON THE LIFE OF CHRIST (CLS) 10 large sheets with directions to prepare and use. Black and white. Price Rs. 2.00
2. THE CHRISTMAS STORY (CLS) in four colours. Price Rs. 1.50
3. THE GOSPEL OF JOHN. All drawings are in colour and along with each set of cut outs there is a booklet, containing 25 lessons dealing with the stories. EXCELLENT material for Sunday School and children. Price Rs. 2.00
4. THE GENESIS. All in colour, with a book of contents of 25 Old Testament stories. Price Rs. 2.00
5. CHRISTMAS AND EASTER (ISPOK) Book No. 3. Drawings by Elsie Anna Wood. Black and white (to be coloured) Large sheets 19" x 13" with printed directions. Price Rs. 2.37
6. TRANSFORMED LIFE (DMC, JABALPUR) The story of Zacchaeus, as available in both movie and filmstrip staged at Jabalpur, 1954. On the cover are full directions for the preparation of the flannelgraph and detailed script of the story. Price .40nP
7. THAT THEY MAY KNOW (Masihi Sahitya Sanstha) Price Rs. 4.50 by Mrs. C. Cattell. There are seven pages of cut-outs (three of these coloured) particularly for village use. Booklet of 20 lessons in English giving directions and stories to use with this flannelgraph. Price Rs. 1.15. Booklet in Hindi .75nP

= more =



8. Flannelgraph Board cut-outs Book no. 1 Gospel stories (ISPCK) Line drawings, black and white (to be coloured) by Elsie Anna Wood. Large sheets 19" x 13" with printed directions. Price Rs. 2.37

ON THE LIFE OF ST. PAUL

1. Flannelgraph Board cut-outs Book No. 4. ACTS OF THE APOSTLES (ISPCK) Line drawings black and white (to be coloured) by Elsie Anna Wood. Large sheets 19" x 13" with printed directions. Price Rs. 2.00 (Chap. 1-9)
2. Book No. 5. ACTS OF THE APOSTLES (ISPCK) Line drawings black and white (to be coloured) by Elsie Anna Wood. Large sheets 19" x 13" with printed directions. Price Rs. 2.00. (Chap. 10-20)
3. Book No. 6. ACTS OF THE APOSTLES (ISPCK) Line drawings, black and white (to be coloured) by Elsie Anna Wood. Large sheets 19" x 13" with printed directions. Price Rs. 2.00. (Chap. 21-28)

CHRISTIAN HOMES

1. Christian Home Yardstick (CLS) This is based on the booklet of the same name, containing 12 lessons. (Coloured) Price Rs. 1.50

STEWARDSHIP

1. The story of Three Ten Rupee Notes (CLS) An amusing story that will teach the right stewardship of money and emphasises the joy and duty of Christian giving. (Coloured) Price Rs. 1.25
2. The story of Fallow-ground. (CLS) To help in a spiritual revival by waking up a dead Church and making it a witnessing church. The story is based on HOSEA 10:12. (Coloured) Price Rs. 1.25

HEALTH

1. ANAND'S PUMP. (CLS) Importance of pure drinking water (to be coloured). Price Rs. 1.00
2. OUR UNSEEN FOES. (CLS) On communicable diseases which shows how illnesses pass from one person to another. (To be coloured) Price Rs. 2.00
3. HOW LIFE BEGINS (CLS) Reproduction and some family planning methods, arranged by Dr. Claire Thomson. (Directions in English) Price Rs. 00.75
4. THE VEGETA-BULL (CLS) To show value of and to promote the use of common vegetables. In full colour. Price Rs. 1.50
5. HOME-SPUN CUT-OUTS on HEALTH EDUCATION. 4th Edition revised & enlarged 1957. Hints for use and stories on smallpox, cholera, malaria, sore-eyes, tuberculosis, dysentery, flies and family planning and index of all pictures. Price coloured Rs. 11.00 Black and white Rs. 3.50

FLIP CHARTS

1. HUMAN REPRODUCTION AND PLANNED PARENTHOOD (CMAI) The pictures in this book show the wonderful way human beings reproduce themselves. With pamphlet. Price Rs. 2.50
2. HOW OUR LIFE BEGINS (The story of human reproduction) (CMAI) Arranged by Dr. C. P. Thomson. With pamphlet. Price Rs. 1.50.

= more =



the 3rd.Aug.1962

The Rev. K.D.Bhaskar,  
CARAVS, 13, new Civil Lines,  
Jubbulpore, M.P.

Dear Mr. Bhaskar,,

As I am engaged in evangelistic work and I have a number of evangelists located in various centres working specially in Adibasi non-christian villages, I am planning to buy about half a dozen projectors and half a dozen gramophones. Along with them I would like to buy or borrow slides, filmstrips and gramophone records. During my contacts with various persons I was advised to write to you and I have been assured that you would be able to help me. Would you kindly let me know what things are available either with you or with any other firms in India or abroad, catalogue etc.

Thanking you and with best wishes,

Yours Sincerely,

Director,  
Joint Mission Board.

स्थान प्राप्त होगा, उस का उस की अन्तिम परीक्षा के परिणाम पर स्पष्ट प्रभाव पड़ेगा । छात्रों को समय-समय पर कई प्रकार की अन्तरिम परीक्षाओं, अल्प कालिक सूचना पर आयोजित परीक्षाओं इत्यादि में शामिल होना पड़ता है । यह भी आवश्यक है कि छात्र ने किसी विषय पर एक घण्टे का लेक्चर सुनने के पूर्व कम से कम दो घण्टे घर में उस के लिए तैयारी की हो । इस प्रकार अब परीक्षाओं के पूर्व कुछ दिनों अधिक रात तक पढ़ लेने से काम नहीं चलेगा । इस विश्वविद्यालय में आलसी छात्रों के लिए कोई स्थान नहीं है ।

इस कृषि विश्वविद्यालय में कृषि, पशु औषधि-विज्ञान, कृषि-इंजिनियरिंग, गृह विज्ञान, आधारभूत विज्ञान, कला और साहित्य इत्यादि के कालेज शामिल हैं । कृषि-कालेज और पशु औषधि-विज्ञान कालेज खुल गए हैं । शिक्षण-सुविधाओं का पूर्ण विकास होने पर यहां २,५०० छात्र शिक्षा प्राप्त कर सकेंगे ।

तृतीय पंचवर्षीय योजना में निर्धारित कृषि सम्बन्धी लक्ष्यों की पूर्ति के लिए देश को न केवल कृषि-विज्ञान और पशु-पालन विज्ञान के क्षेत्र में बल्कि कृषि से सम्बन्धित अन्य विविध क्षेत्रों में भी, जैसे सहकारिता, पंचायत राज और कुटीर उद्योग इत्यादि में भी प्रशिक्षण प्राप्त कुशल कृषि-स्नातकों की अधिकाधिक संख्या में आवश्यकता होगी । उत्तर प्रदेश के इस कृषि विश्वविद्यालय से प्रशिक्षण प्राप्त कर के निकलने वाले छात्र इन कार्यों के लिए हर प्रकार से उपयुक्त सिद्ध होंगे । और विश्वविद्यालय स्वयं भी इस प्रकार की व्यवस्था करने के लिए प्रयत्नशील है, जिस से इस के कुशल और प्रशिक्षण प्राप्त स्नातकों को अपने उपयुक्त कार्य मिलने में कठिनाई न हो ।

इस प्रकार भारत के इस पहले ग्राहीण कृषि विश्वविद्यालय ने भारत की शिक्षा सम्बन्धी आवश्यकताओं के बारे में नई चेतना जगाई है । इस में वह सभी क्षमताएं हैं, जिन के द्वारा नई पीढ़ी के युवा वर्ग का जीवन अधिक सुखी और समृद्ध बन सकता है । यही नहीं, प्रकृति के साधनों का विवेकपूर्ण ढंग से उपयोग कर जीवन के वरदानों को प्राप्त करने में भी यह विश्वविद्यालय उन की भरपूर सहायता करेगा ।

40  
7-8

M T  
DEVOTIONS

W Th F S.  
DEVOTIONS.



Rebels

<b>The Wycliffe Bible Commentary</b> edited by C. F. Pfeiffer & E. F. Harrison	52-50
Entirely new, up-to-date, crisp, concise...a phrase-by-phrase exposition of the Bible text...representing the best scholarship in contemporary evangelicalism (1543 pages).	
<b>Matthew Henry's Commentary</b> —edited and abridged by Dr. Leslie F. Church	43-00
In one volume and containing all that is most valuable in the complete work (2,000 pages).	
<b>Commentary on the Whole Bible</b> by Jamieson, Fausset & Brown	48-00
New clear-type edition (1,600 pages).	
<b>New Bible Commentary (IVF)</b>	16-80
Also · IVF New Testament Paper back Commentaries	
<b>Nehemiah</b> —Victorious Christian Living—by Alan Redpath	12-00
<b>Psalms</b> by David Dickson (Geneva Series 538 pages)	12-00
<b>Job</b> —From Tragedy to Triumph—by H. L. Ellison	8-40
<b>Ezekiel</b> —The Man & His Message—by H. L. Ellison	8-40
<b>Isaiah</b> —Studies in Isaiah—by E. J. Young	10-00
<b>Jonah</b> by Hugh Martin (Geneva Series 359 pages)	10-00
<b>Zechariah</b> by T. V. Moore (Geneva Series 251 pages)	7-20
<b>John's Gospel</b> by William Hendriksen (Geneva series 507 pages)	16-80
<b>Acts of the Apostles</b> by August Van Ryn	24-00
<b>I Corinthians</b> by Charles Hodge (Geneva Series 373 pages)	8-80
<b>II Corinthians</b> by Charles Hodge (Geneva Series 314 pages)	8-00
<b>I Corinthians</b> —Royal Route to Heaven—by Alan Redpath	12-00
<b>Ephesians</b> by F. F. Bruce	10-00
<b>Hebrews</b> —a devotional commentary—by W. H. Griffith Thomas	13-20
<b>Hebrews</b> —Key Texts in Hebrews—by Marcus L. Loane	6-80
<b>I &amp; II Timothy &amp; Titus</b> by William Hendriksen (Geneva Series—404 pages)	12-00
<b>Jude</b> by Thomas Manton (Geneva Series—376 pages)	10-40
<b>Revelation</b> —More Than Conquerors—by William Hendriksen	12-00
<b>NEW DEVOTIONAL BOOKS</b>	
<b>The Making of a Man of God</b> —Studies in the Life of David—by Alan Redpath	13-20
<b>Jungle Doctor's Progress</b> by Paul White	12-80
Highlighting more than a quarter of a century of advance in Missions, Medicine and Nationhood.	
<b>Coral in the Sand</b> by Geoffrey Bull	8-40
A new book about North Borneo	
<b>The Burden is Light</b> by Eugenia Price	12-00
The autobiography of a transformed pagan	
<b>A Woman's Choice</b> by Eugenia Price	10-00
" "	7-20
Living through your problems—every woman should read this adventurous book.	
<b>Discoveries</b> by Eugenia Price—paperback	4-80
Made from Living My New Life—captivating, intriguing meditations.	
<b>Woman to Woman</b> by Eugenia Price—paperback	7-20
Showing the difference in the life of a woman whose life is Christ-controlled.	
<b>Strictly Personal</b> by Eugenia Price—paperback	7-20
The Adventure of Discovering what God is like.	
<b>Never a Dull Moment</b> by Eugenia Price	6-80
Will help teen-agers to think clearly—Mrs. Billy Graham.	
<b>Beloved World</b> by Eugenia Price	20-00
The Story of God and People as told from the Bible.	
<b>Prayer—Conversing with God</b> by Rosalind Rinker—paperback.	4-80
A book that will change your prayer life.	
<b>You Can Witness with Confidence</b> by Rosalind Rinker—paperback	4-80
Down to earth suggestions for effective witnessing.	
<b>The Years that Count</b> by Rosalind Rinker—paperback	4-80
A book that lets young people think for themselves.	
<b>God Unlimited</b> by Norman Grubb	10-00
<b>The Face of Christ</b> by John MacBeath	6-80
<b>Beyond Ourselves</b> by Catherine Marshall	14-40
<b>Paddy Field Hospital</b> by Dr. C. Maddox	10-00
<b>I Found God in Soviet Russia</b> by John Noble	10-00
<b>Triumphant in Trouble</b> by Paul Rees	10-00
<b>Mainly for Teenagers</b> by David & Susan Foster	4-00
<b>Calling all Teenagers</b> by David & Susan Foster	4-00

## PAPERBACKS FOR EVANGELISM

<b>Why Believe</b> by A Rendle Short	1-20
<b>Basic Christianity</b> by J. R. W. Stott	1-20
<b>Peace with God</b> by Billy Graham	2-80
<b>The Secret of Happiness</b> by Billy Graham	2-80
<b>How to Find God</b> by Billy Graham	0-75
<b>Here is the Answer</b> by G. Robinson & S. Windward	3-60
<b>Jesus of Nazareth—Who is He?</b> by Arthur Wallis	1-20
<b>Booklets:</b> (by Leith Samuel)	
"The Only Way"—"Insecurity"—"Getting Right"—"I would like to believe, but..."	ea. 0-20

## MOODY PAPERBACKS—A wide range in stock—

C. T. Studd—John Wesley—Madame Guyon—Spanish Brothers—Not My Will	ea. 3-15
In the Arena—Pilgrim's Progress (Pictorial)—Rainbow Garden, etc.	ea. 3-15
By Searching—Born Crucified—Pocket Bible Concordance—Waiting on God, etc.	ea. 2-00
Grace Abounding—Absolute Surrender—Now That I Believe, etc.	ea. 1-50
Are the Heathen Really Lost?—Comfort for Troubled Christians, etc.	ea. 1-00

## ONE-EVENING CONDENSED BOOKS—paperbacks—

Peter—David.—Paul—Moses—Daily Meditations—Secrets of Christian Living—The Way Into the Holiest—The Heavens—Triumph in the Inner Life (all by F. B. Meyer)—Martin Luther the Man—Let's Look at Love, and other titles.	ea. 2-40
---	----------

## DAILY DEVOTIONAL READING BOOKS

<b>Daily Light</b>	
Leather and rexine editions also available.	cloth-board 5-60&6-80
<b>Broken Bread</b> by Evan Hopkins	" " 5-20&7-20
<b>Come Ye Apart</b> by J. R. Miller	" " 4-80
<b>In Green Pastures</b> by J. R. Miller	" " 4-80
<b>Springs in the Valley</b> by Mrs. Chas. E. Cowman	" " 9-50
<b>Streams in the Desert</b> by Mrs. Chas. E. Cowman	" " 9-50
<b>Share My Pleasant Stones</b> by Eugenia Price	" " 12-00
<b>At Break of Day</b> by Fred Mitchell	" " 14-00

## CHILDRENS' BOOKS

<b>The Bible in Pictures for Little Eyes</b> by Kenneth Taylor	10-30
<b>C. S. Lewis titles:</b>	
The Magicians Nephew; The Last Battle; The Horse & His Boy; Prince Caspian;	ea. 8-40
The Voyage of Dawn Trader; The Silver Chair; The Lion, the Witch and the Wardrobe.	
<b>Ladybird Series:</b>	
Baby Jesus, The Little Lord Jesus, Jesus the Helper, Jesus the Friend,	ea. 2-00
Two Stories Jesus Told, Jesus by the Sea of Galilee, Moses, The Story of Joseph, The Story of Daniel, The Child of the Temple, Shepherd Boy of Bethlehem, Children of the Bible, The Lord's Prayer.	
<b>Very First Painting Books—11 titles—</b>	ea. 0-40
<b>Very First Bible Stories—15 titles—</b>	ea. 2-40
<b>New Collins Series—beautifully illustrated:</b>	ea. 2-40
Jesus: Stories for Children; And So the Wall was Built; People of the Promise; Let's Go to Nazareth; Once a Star Shone; The Lord will Love Thee; Once Long Ago; My Book About Jesus.	
<b>Pictorial Ben Hur</b>	ea. 0-80

## BIBLES

<b>The New English Bible—New Testament—paperback edition</b>	2-00
<b>The Amplified Old Testament—Part 2: Job to Malachi</b>	23-75
<b>The Amplified New Testament</b>	19-00
Also available: A selection of Oxford, Collins & S. G. M. leather-bound Bibles.	

## AVAILABLE APRIL 1963—MAKE SURE OF YOUR COPY BY ORDERING NOW!

<b>Pictorial Bible Dictionary</b> —Dr. Merrill C. Tenney, General Editor.	43-00
The new, up-to-date Bible Dictionary in ONE volume, representing the work of more than 65 leading evangelical scholars. More than 5,000 entries, competently handled. More than 500 photos, charts, signed articles and maps. Clear, easy-to-read type.	

N.B.: Sometimes a book is temporarily out of stock. Therefore when ordering kindly indicate if you would like such books to be kept pending and to be supplied when fresh stocks are received.



# Gossner Evangelical Lutheran Church

## CHOTANAGPUR & ASSAM.

Rev. Dr. M. BAGE

*Pramukh Adhyaksh*

G. E. L. Church, Ranchi

Rev. C. B. AIND

*Up-Pramukh Adhyaksh*

G. E. L. Church Rajgangpur, Orissa.

Shri H. SAMAD Secy.

G. E. L. Church Kadma

Khunti Dist. Ranchi,

Shri C. A. TIRKEY Treas

G. E. L. Church Chainpur

RANCHI.

Ref. 214 /64-KSS-10

Date March 7, 1964. 196

✓ Rev. J.J.P.Tiga,  
Director JMB,  
Kokar, Ranchi.

Subject : Transfer of Rev. Santosh Surin from Gua  
to Headquarters congregation, Ranchi.

Dear Sir,

The KSS in its February (13-17.'64) meeting has decided to transfer Rev. S. Surin from Gua, JMB to the Headquarters congregation, Ranchi with effect from 1 st April, 1964. The KSS therefore requests you to kindly release him from the service of the JMB so that he can join at Ranchi from 1 st April, 1964. The relevant resolution of the KSS is quoted below for your information:

"That Rev. J. Lugun, Headquarters congregation, Ranchi be transferred to the Assam Anchal with effect from the 1 st of April '64 and the JMB be requested to release Rev. Santosh Surin from Gua and allowed to join at Ranchi from the above date" (item-18-iv of KSS minutes Feb 13-17.'64)

It is requested that early action may kindly be taken in this respect.

Yours sincerely,

Memo No. 215-18/64-KSS-10

March 7, 1964

cc to: 1. Rev. Dr. M. Bage,  
Pastor Incharge Hd. Qrts.  
2. Treasurer GELC Chainpur  
3. Hd. Acctt. GELC Ranchi  
4. Rev. Santosh Surin, Gua, JMB.

for information

*W. Surin 7/3/64*  
for Secretary  
Gossner Ev. Church,  
Ranchi.

*W. Surin 7/3/64*  
Assistant to the Secretary,  
G. E. L. Church, Chotanagpur & Assam.



EXPRESS TELEGRAM

PASTOR MINZ  
C/230 SECTOR 6  
ROURKELA - 2

GOING TODAY BAMRA BY EXPRESS PLEASE MEET  
DIRECTOR TIGA

---

Not to be telegraphed :

REV. J.J.P.TIGA , DIRECTOR,  
JOINT MISSION BOARD, G.E.L.CHURCH,  
P.O.CHAIBASSA, DT. SINGBHEUM.

# Muster certificate of Postage

1. Rev. Noel Muir,  
S. P. S. Mission, Durnu, — 1 Inland letter  
P.O. Kakkaria,  
Dt. Ranchi
  2. Rev Joshua Khalleho,  
S. P. S. Mission, Saharun, 1 Cover  
P.O. Nayin Piska  
Dt. Ranchi
  3. Rev. Marambela Sekka  
S. P. S. Church, Ambikapur, 1 Inland letter  
P.O. Ambikapur,  
M.P.
- Three articles



9 JULY 63  
only 1 hole (B)

every constitutional (legal) meetings of the Mahasabha and the Church Council. According to the directions written down in the minute book he shall spend at the receipt of the orders signed by the President and the Secretary. He shall submit the financial guarantee as the Church Council would fix it.

5. Between the sessions of the legal Mahasabha, if perchance an officer dies or he resigns from his post, or he is found disqualified for his office and duty, then the Church Council shall fill up the vacancy till the ensuing Mahasabha for the rest of that term another person shall be elected. If an officer is unable to fulfill his constitutional duties then such a person shall be dismissed from his post temporarily by majority of votes of all the members of the Church Council. This voting should be by circulars or by some other methods. In the same manner the Church Council shall decide whether or not an officer is disable for his duties.

ARTICLE NINE.

Registration.



C.K.P.  
Date 29-6-63

महाशय डैरेक्टर ज. ज. ए. टिग.

आप को यशुलहाय,  
आप को विदित होवे कि इंजिन को सब पर्ट  
बन्द कराया और करा कर इंजिन खोलने और  
जोड़ने का चार्ज मिली सब से पुछा तो बड़ी ऊंचा  
बोले कि हम लोग 100 रु. से नीचे न होंगे तो  
मैं देने से ज्यादा कह रहा, ऐसी ऐसी बातें होती हैं  
इसी से आप के साथ ही चलने चाहता था मैं। वे बोले  
रहे हैं कि सहेब बड़ी घचा (दूसरा खर्च) मैं उस रहा है  
कहे कि हम लोगों को जो चार्ज है देना होगा फिर मैं  
फिर करायेंगा मैं वहां भी चार्ज वे लेंगे फिर बोड़ी  
को अगर ले जायेंगा तो हांची ले जाने में ट्राकवाले  
100 रु. भाड़ा वह कललु खर्च है इस लिये यहीं  
दूसरा बोके ला देता तो वही खर्च जो अभी हम  
लेते हैं इसी से तैयार हो जाता ऐसा बोलते हैं। इसलिये  
ये मैं रखवाता तो आप लोग जल्दी आ लेंगे तो  
आप लोग के साथ ही ट्राकि में चढ़ाते। खैर भाड़ी  
जाने से तो इंजिन को भेज ही दूंगा पर

पर गैरेज वालों को पैसा नहीं दूंगा याप ही  
याप का पैसा दे दी जियेगा। नहीं और मेरा  
खयाल है बोर्ड। यही रहे उन्हीं लोगों को फिट  
करायेगे जल्दी ब्लॉक का बन्दोबस्त होवे।  
इतनी बात लिख कर खत्म करता हूँ।

याप का सेवक

Vijay Singh

24-6-63

To

Rev. J. J. P. Tiga

J. M. B. Director  
Chakrasa.

Chakradharpur

3-10-62.

महामन्थवर साहरेकर साहब,

J.M.B. Chaibasa.

महाशय,

आप को मालूम हो कि मैं

आज तो 3-10-62 बुधवार को चाईबासा  
बैंक आया था। बैंक अधिकारियों ने  
बैंक में J.M.B. का पैसा कम होने की  
खबर के साथ चेक को लौटा दिया।  
मैं बहुत दुसित हो कर चक्रधरपुर  
लौट गया और दूसरे दिन (दल) सिधे  
राँची लगद पैसा लाने के लिए जाने  
को हल लिखा। कृपया उबारक S.Damru  
को सम्भव हो तो 100 रु. Transfer  
Advance देने की कृपा कीजिए  
जितने सुसमय पर जगन्नाथपुर का  
सुके। मैं आप को सूचना पाकर के  
कूंगा।

इस कृपे दर्शाते हैं आपका Sept. 62  
का रिपोर्ट यहां भेज जा रहा हूँ।  
आप का आशीर्वाद J. Soy  
3/10/62.



Rev. J. J. P. Tigar  
Director Jm  
Chamba.

मण्डली के प्रिये भाई और बहनो,

आप लोग निश्चय सुन चुके होंगे कि आमगांव में जो राउर-केला और देवगढ़ के बीच में है सात वर्षों से हमारे गोस्सनर चर्च की ओर से एक अस्पताल खोला गया है। जिस में एक डाक्टर तीन जर्मन सिस्टरों के साथ काम करते हैं, एक और सिस्टर है जो प्रयोगशाला में काम करती है (Laboratorian), एक हिन्दुस्तानी कम्पाउंडर और वहीं ट्रेनिंग पायी हुई एक सहायक नर्स है, जो यहां मसीही हुई। इनको छोड़ एक प्रचारक, एक सेक्रेटरी और कई एक विद्यार्थी हैं। आप लोग यहां के काम के विषय सुन कर अवश्य आनन्द प्राप्त करेंगे।

हमारे अस्पताल में पूरे क्षेत्र के रोगी आते हैं। कुछ ऐसे हैं जो अपने इलाज के लिये आया जाया करते हैं, परन्तु कितने रोगी ऐसी अवस्था में रहते हैं, जिन्हें अस्पताल में रखना बहुत जरूरी हो जाता है। कभी कभी ऐसा होता है कि अपने इलाज के लिये ६० मील पैदल चल कर भी अस्पताल पहुंचते हैं। अस्पताल में २५ से ३० रोगी रहते ही हैं। इसके अलावे प्रति दिन ७५ से अधिक Outpatients आने जाने वाले होते हैं। आप लोग कल्पना कर सकते हैं कि यह कैसा बड़ा और विशेष काम है।

ट्रेनिंग स्कूल में युवतियों को नर्स शिक्षा दी जाएगी। जिसमें उनको नर्स ट्रेनिंग का पूरा कोर्स सिखाया जाएगा। इस ट्रेनिंग के लिये युवतियों की योग्यता कम से कम ६वां क्लास पास होना चाहिये। यहां काम करने वालियों को भी सरकारी अस्पताल में काम करने वालियों ही के बराबर तलब दिया जाएगा। लोग सरकारी अस्पताल में भी काम कर सकते हैं, परन्तु यहां हमारा मिशन अस्पताल है जिसमें हम प्रभु यीशु मसीह की सेवा करना चाहते हैं, यह एक विशेष बात है। प्रभु यीशु की सेवा करना हमारे जीवन को बनी और भरपूर बनाता है, बिना शादी जीवन में भी, और जब कोई शादी करतो है तब ट्रेनिंग पायी हुई नर्स होकर अपने ही घराने की अच्छी सेवा कर सकती है और पूरे गाँव में बहुतों की सहायता कर सकती है।

क्या आप लोग Diakonie (मण्डली-सेविका) के विषय सुने हैं ? यह नाम नये नियम में पाया जाता है, इसका मतलब है गरीबों और बीमारों की सेवा करना। प्रभु यीशु और प्रेरितों का विचार है कि यह एक सब से सुन्दर काम है, जो मसीहियों में पाया जाता है, शादी वाली हो चाहे बिना शादी वाली। हमारी चार सिस्टर लोग भी ऐसा ही सोचती थीं और आत्माकारी हो, यहां हिन्दुस्तान आयीं। आप लोगों के यहां, आप लोगों की बीमारी में सहायता करने के लिये। परन्तु इस बढ़ते हुए काम को हम अकेले नहीं पूरा कर सकते हैं। आप लोगों को हमारी सहायता करना जरूरी है। आप लोगों को सोचना है कि यह आप ही लोगों का अस्पताल है। हम लोगों ने इस विशेष काम के विषय मण्डलियों में बताया परन्तु अब तक बहुत कम युवतियां आयीं हैं। प्रभु की बुलाहट समझ कर युवतियां इस काम में आवें। हम लोगों को ऐसी लड़कियों की आवश्यकता है जो सारे मन से प्रभु यीशु की और बीमारों की सेवा करना चाहते हैं।

हम सोचते हैं कि उनको यहां अच्छा लगेगा। हमारे पास हमारे सहायकों के लिये घर है एक मेस जिसमें खाने पीने का अच्छा प्रबन्ध है। साँझ को बहुधा गान भजन होता है, इसलिये हमारे पास आनन्द राज्य करता है, जैसा हर जगह जहां यीशु मसीह अपने काम में है।

मैं आशा करता हूं कि ईश्वर बहुत से युवतियों को, जो उसके शब्द को सुनेंगी अपने इस अच्छे काम के लिये बुलायगा।

ख्रिस्त में आप का

डॉक्टर ख्रिस्तफ ग्रिन्दलर और चार बहन

गोसनर ईवंजेलिकल लूथेरान

कलीसिया अस्पताल आमगांव

संबलपुर उड़ीसा।

To the Dis. Joint Minis. Board.

The Rev. C. E. E.

Chairman

CCF Church compound

खूंटोली, ६वीं मई १९६३

## गोस्सनर कलीसिया के सभी पाद्री और प्रचारकों को कृषि प्रशिक्षण केन्द्र (ए० टी० सी०) खूंटोली की ओर से

### सूचनापत्र ।

प्यारे भाईयो,

बड़े हर्ष की बात है कि आगामी १ली जूलाई से गोस्सनर कलीसिया का पहला कृषि-विद्यालय 'कृषि प्रशिक्षण एवं विकाश केन्द्र, खूंटोली' के द्वारा खोला जा रहा है। इस प्रशिक्षण का एकमात्र लक्ष्य यह है कि छोटीनागपुर के गृहस्त-युवकों को ऐसी योग्यता प्रदान करे जिससे वे १० से २० एकड़ तक के जमीन पर आधुनिक ढंग से पारिवारिक कृषि कार्य का संपादन कर सकें।

छोटीनागपुर के हटिया, रौरकेला, जमशेदपुर और रामगढ़ में बड़े बड़े कारखानों का निर्माण हो रहा है। इन कारखानों में काम करने के लिए लोग प्रति दिन बहुत अधिक संख्या में यहां आ रहे हैं। रांची की आबादी और थोड़े दिनों में १००,००० तक हो जाएगी। इन सभी लोगों के लिए भोजन की आवश्यकता है। इस तरह से छोटीनागपुर के गृहस्तों के लिए एक बड़ा बाजार बन रहा है जहां उनके द्वारा उत्पादित चीजों, विशेषकर सब्जी, अंडे, दूध, मक्खन और शिकार आदि की बिक्री होगी। खूंटोली कृषि-विद्यालय गृहस्त-युवकों का वह मौका देने जा रहा है जिसमें वे आवश्यक ज्ञान और योग्यता प्राप्त करें और आधुनिक कृषि के सहारे उपरोक्त आवश्यक चीजों का उत्पादन कर सकें।

प्रशिक्षण विधि में सैद्धान्तिक शिक्षा और व्यवहारिक कार्य दोनों का मिश्रण है। व्यवहारिक अध्ययन के निमित्त गृहस्त जीवन के अनुकूल निम्न जानवरों की सम्पत्ति विद्यालय से संलग्न है :— १२ दूध देने वाली गायें, १५ सूअर या २०० मूर्गी, १२ मधुमक्खी-बक्से, ४० बकरियां और २०० वर्ग फीट जमीन जहां रेशम की खेती हो सकती है। विद्यार्थियों को प्रति दिन ४ घंटे जानवरों की सेवा व्यवहारिक रूप से करनी होगी जिससे उन्हें जानवरों के पालन-पोषण, उनकी बीमारियों और रहने के मकानों की सफाई से सम्बन्धित सभी बातों की अच्छी जानकारी प्राप्त होगी। खेती-बारी के सम्बन्ध भी आवश्यक ज्ञान विद्यालय के जमीन पर प्रति दिन के व्यवहारिक कार्य करने के द्वारा प्राप्त हो सकेगा। २ एकड़ खेत और १ एकड़ टांड प्रति ८ विद्यार्थियों के व्यवहारिक कार्य के लिए विद्यालय में उपलब्ध होंगे। इसके अलावे सन्तरे, नींबू, पपीते, अमरूद, केले और लीची पेड़ों के बगान भी विद्यालय के व्यवहारिक कार्य के लिए हैं। व्यवहारिक कार्यों के अलावे प्रति दिन ४ घंटे की सैद्धान्तिक शिक्षा देकर कृषि शिक्षा की पूर्ति की जाएगी।

इस विद्यालय में ऐसे शिक्षक हैं जिनको कई वर्षों का अनुभव है। इसका संचालन भार श्री टोम्फोडे के हाथ में है जो 'अन्तर्राष्ट्रीय पारस्परिक शिक्षा-सहयोग योजना' के सिलसिले जर्मन सरकार की ओर से भेजे गए हैं। पशुपालन-विभाग के शिक्षक डाक्टर मुन्डू होंगे। उन्होंने अनेकों वर्षों सींगभूम जिले में पशु-चिकित्सा विभाग के लिए जिला-अफसर होकर और उसके बाद मुजफ्फरपुर में पशुपालन विभाग के उपनिर्देशक होकर अच्छी सेवाकई दिखलाई है। अल्हाबाद कृषि-कालेज से शिक्षा प्राप्त किए हुए श्री एस० के० पाऊल के द्वारा खेती बारी की शिक्षा दी जाएगी।

आगामी १८ जून १० बजे से विद्यालय में आनेवाले छात्रों की बहाली होगी। प्रशिक्षण का प्रारम्भ १ली जूलाई से होगा। प्रशिक्षण के लिए ऐसे युवकों की बहाली होगी जो कम से कम मिडिल क्लास तक पढ़े हों और जिनकी शारिरिक तंदुरुस्ती अच्छी हो। यह मान लिया जाएगा कि इनमें व्यवहारिक कार्यों को करने और आधुनिक कृषि की समस्याओं को समझने की रुचि रहेगी।



बहाली के समय विद्यार्थी को अपने साथ निम्न सामानों को लाना चाहिए :—

एक चटाई, बिछावन, तीन तौलिये, दो साबुन, एक कुदाल और एक मिट्टी ढोने का सामान (भाठवा)। इनके अलावे मसौही विद्यार्थी को अपने साथ एक बैबल और एक सात्तीबाणी लाना अनिवार्य है।

खाने के वर्तन और पानी पीने का ग्लास (कटोरा) बहाली के समय २.५० नये पैसे देने पर विद्यालय ही की ओर से दिये जाएंगे। प्रत्येक विद्यार्थी से अनुरोध है कि अपने घर से कोई भी वर्तन न लावे जिससे विद्यालय में सभी विद्यार्थियों के वर्तन एक समान हो।

प्रत्येक विद्यार्थी के लिए स्कूल ही के दर्जी के द्वारा ३ जोड़े पोशाक (यूनिफार्म) बनाए जाएंगे जिनमें तीन पेन्ट और तीन कमीज होंगे। उनकी कीमत २८.५० नये पैसे होगी जिसके लिए विद्यार्थी को १५) ८० बहाली के समय और बाकी को अगहन में (कटनी के बाद) देना होगा।

स्कूल और होस्टेल देन इस प्रकार का होगा :—

	माहवारी स्कूल फीस	माहवारी होस्टेल फीस
आदिवासी विद्यार्थी	२.५० न० पै०	१०) ८०
गैर आदिवासी विद्यार्थी	५.०० न० पै०	१८) ८०

गोस्सनर मिशन, बेल्जीन ने ऐसे विद्यार्थियों के लिए जो गोस्सनर कलीसिया के होंगे माहवारी ५) ८० का अनुदान (स्टाइपेन्ड) देने को स्वीकार किया है। अतः ऐसों को अपनी ओर से सिर्फ ७.५० न० पै० देने पड़ेंगे।

बहाली दरखास्त-फार्म के लिए आवेदन-पत्र निम्न पते पर भेजा जाना चाहिए।

प्रीन्सीपल कृषि-विद्यालय,  
ए० टी० सी०, खुंदीटोली  
पी० ओ० सिमडेगा,  
जि० राँची।  
Sd/-Rev. Joel Lakra  
Pramukh Adhyaksh  
G. E. L. Church

Sd/-Dr. Jungbans  
Dir. A.T.C.  
Khuntitoli

Sd/-Wolf Dietrich Tomforde  
Principal, Agr. School  
A.T.C., Khuntitoli

$$\begin{aligned}
 1 \text{ ધર્મ દાન} &= 9 \text{ ધર્મ} \\
 20 \text{ ધર્મ} &= 9 \text{ દાન} \\
 9 \text{ દાન} &= 9 \times 161 \\
 20 \times 161 &= 9 \text{ દાન} \\
 9 \text{ દાન} &= 9 \times 100 \text{ ધર્મ} \\
 929 \text{ દાન} &= 80 \text{ દાન} \\
 \frac{929}{80} &= 2 \text{ દાન}
 \end{aligned}$$


---

$$\begin{aligned}
 9 \times 161 &= \frac{9 \times 100}{20} \text{ ધર્મ} \\
 &= 20 \text{ ધર્મ} \\
 &= 20 \times 1 \text{ દાન} \\
 &= 20 \text{ દાન}
 \end{aligned}$$

*Copy!*

Ranchi, 21.11.61

From

the Chairman & Treasurer of the Joint Mission Board, G.E.L.Church, Ranchi

To

Shri Christ Halan Topno, G.E.L.Church, Chaibasa

Dear brother Topno,

This is to inform you that on the recommendation of Rev.J.J.P.Tiga, Director J.M.B., you have been employed as his driver and bearer<sup>x</sup> on a monthly salary of Rs 75/-, paid to you by the Board after the 20th of the respective month through the Rev.J.J.P.Tiga himself.

You are expected to come into the possession of a driver licence for the vehicle concerned as soon as possible. You are requested to keep a log-book of your tours and to be able to report on this at any time.

With the heartiest wishes for your work

I am Yours in the Lord

*H. Kloss*

---

*x with effect from the 1st of Nov. 61*



Under Certificate of Posting

1. Mr. N. T. Jais  
C/o The Bramble Adhyaksh  
S. S. L. Church,  
Ranchi  
1 Cover
  2. Mr. J. P. P. Baskla  
Hospital Lane,  
S. S. L. Church,  
P.O. Ranchi.  
1 Inland letter
  3. Mr. Mangal Khalkho  
S. P. S. Mission,  
Church Road,  
P.O. Ranchi  
1 Inland letter
- Three  
B1) Three Sticks



The Gossner Church was duly registered July 30, 1921 in the office of the Patna Joint Stock companies according to the 1860 Societies registration act article, 21.

#### ARTICLE TEN - CHURCH COUNCIL

1. The following shall be the members of the Gossner Church Council which is also the Committee of Trustees of the said Church, President and Treasurer of the Mahasabha who will hold same offices in the Church Council too and the following delegates from the synods.

(a) If a synod has less than 4000 confirmed members then it will send one delegate.

(b) If a synod has 4000 confirmed members or more than that but less than 8000 then that synod shall send one delegate for all time, but such a synod shall one delegate more alterately for two years term. After this two year is over she can send only one delegate for the remaining two years. Thus the synod which shall have constitutional right to send delegates olternately - sometimes one and sometimes two, within every four years term shall send two delegates for the first two years and one for the remaining two years.

(c) The synod which has 8000 confirmed members shall send two

## मिशन काम का संक्षेप रिपोर्ट

जनवरी १९६२

### I पलली यात्रा - (Nakhi area) - ता: ५-६ जनवरी ६२ -

नकटी मराठली के पास-पास के कई गांवों के अधिस्तान इसी धर्म की शिक्षाओं को सुनने चाहते हुए उचारक बाबू Simon Bodva से सुन कर मैं वहां गया और तीन गांवों अर्थात् Nakhi, Tendva, और Jonko में उचारक के साथ धूम दिया किया और ईश्वर का वचन सुनाया। ता: ६-१-६२ रविवार को Nakhi Maudli में पवित्र समुमोजा बांटा। जिसे मैं Tendva का एक धर्म खोजक हाडिार था।

अपना अनुभव - नकटी पास पास बहुत से अधिस्तान ईश्वर का वचन सुनते हैं यह सुन कर R.C. Mission उचारक भी खूब धूम रहे हैं। मैं R.C. लोग भी Nakhi गांव में एक मिशन केन्द्र बनाने की इच्छा रखते हुए मायूम होते हैं। उचारक के मकान का वाता सड़ गया है इतलिक वता लगाने तथा फिरसे ठारने की अति आवश्यकता है।

### II दूसरी यात्रा - (Bongajanga) - ता: ८ जनवरी ६२ -

J.M.B. Director साहब दूर गेणम निकट स. १७ शरिया में भागे का खबर सुनाने के सिधे गया था।

### III तीसरी यात्रा - (Nakhi, Simbha और Bongajanga areas) -

ता: १२-१५ जनवरी ६२.

ता: १२-१-६२ को J.M.B. Director साहब के साथ Nakhi area समस्त फ्लाहिया करे गये। दिन को Madko bera, Tendva और Jonko गांवों में जा कर सुसमाचार उचार किये। रात को Nakhi में मेजिक लालटेन द्वारा सुसमाचार उचार किये किये।

ता: १३-१-६२ को J.M.B. Director साहब के साथ Tendva कुछ को Tendva के दो धर्म खोजकों का अपतिष्ठा Director साहब द्वारा हुआ। सिधे ४ घर में कुछ धर्म एक छोटा के से के अपतिष्ठा लेने से घरवाली बहुत झुंध हुई। दूसरी दोला Simbha उचारक के पास भाये। वहां दिन को एक धर्म-५ खोजक परिवार जिसमें पांच पत्नी हैं और जात के हो है Director साहब के द्वारा अपतिष्ठा हुआ। शाम के एक अधिस्तान टोला (Dammudi) में वाइसकोय द्वारा सुसमाचार उचार किये हुआ।



ता: १४-१-६२ को J.M.S. Director साहब के साथ Dongra-  
janga area गये। इस दिन रविवार था। पवित्र पुस्तक  
गिरों में बांटा गया। वहीं अख्तरान गाँव भी गिरों में  
अवस्थित थे। शाम को Baidih गाँव में बहुत खुशमन  
अख्तरानों के बीच सुसमाचार प्रचार कार्य हुआ।

ता: १५-१-६२ को एक परिवार धर्म लोकाओं जिसमें  
पाँच पत्नीयों के Director साहब के द्वारा उपतिरमा पाये।  
इसी दिन चन्द्रधर वपिस लौट गये।

अपना अनुभव — डाइरेक्टर साहब के मुलाहिजा से  
कर्मचारी बहुत फायदा होता है। कर्मचारी भी जगामे  
जाते हैं। बहुत संस संस में अख्तरान जमा हो जा  
ईश्वर का वचन सुनना। अख्तरान धर्म में आने और  
रहने का हियार पाते हैं। इसलिये Director साहब का  
वही धर्म प्रिशन क्षेत्र मुलाहिजा करना आवश्यक है।

IV चौथी यात्रा — (Nakh area) ता: १८ + १९ जनवरी ६२  
नकटी मराठों में वचन दत्त था। मैं वहाँ गया और वचन दत्त  
और चिन्ही दिया। धर्म प्रचार के स्थल है इसी मराठों  
में थादी भी होने का निश्चय हुआ।

V पंचमी पांचवी यात्रा — (Baibara area) ता: २०-२२  
जनवरी ६२. — सुसमाचार प्रचार के लिये और पवित्र-  
पुस्तक बांटने के लिये मैं वहाँ गया। प्रचारक बाबू  
Israel Topno के साथ Banskota, Panswa,  
Munjwa, और Bhuskote में अख्तरानों से मुलाक़ात  
दिया और ईश्वर का वचन सुनाया।

अनुभव — प्रचारक बाबू Israel Topno प्रिशन  
कार्य करते हैं। कितने अख्तरान होने चाहते हैं पर कुछ  
देरी है।

VI छठवी यात्रा — (Nakh area) ता: २४ + २५ जनवरी ६२  
एक अकटी का अख्तरान विशेष आदमी ईश्वर का  
वचन सुनने चाहता था। मैं वहाँ गया और शाम को  
६ बजे से १० बजे तक ईश्वर का वचन सुनाया। उस  
आदमी के साथ गाँव के और उफुख लोग-मनवी  
फुडा सब भी हाजिर थे।

॥ सतवी यात्रा - (Chaitanya) तः २५ जनवरी ६२.

नवद्वी से आकर और राँची से चेक पावर में चारैकस्थ.  
बैंक से पैसा लाने गया।

नोट - बाकी दिन मैं आदिस का काम किया और  
भास-पास घूम कर अन्तर्जातिओं को सुलमाचार  
सुनाने का प्रयत्न किया।

Rev. Tamasoy Peston  
V.M. B. Chakradharpur.

1-2-62.

# मिशन काम का संक्षेप रिपोर्ट (दिसम्बर 1961)

I यात्रा - (परुडीह खरिया) ता: 2 से 8 दिसम्बर 61 - खास पाहडीह ग्राम, फुलकाड़ी ग्राम और पांच पाइया ग्राम में पुनारक बाबू Gladson Swain के साथ घूमा फिरा कर खस्तान भग्नि बहनों के चरों का मुलाहजा किया और कितने अखस्तानों को सुसमाचार पुनार किया। ता: 3-12-61 रविवार को कटनी पर्व के गिर्जा किया पवित्र पुमुभोज बांटा तथा दो चर्म खोजकों (मां-बेटा) को वपतिस्मा दिया।  
चर्म खोजकों का नाम -

(1) पुराना नाम - Suru Kinbo, (इस्लाम नाम - Susana Kinbo, गांव - Panch paigya, उम्र 25 वर्ष, दशा - Christ Kalyan की पत्नी।

(2) पुराना नाम - Bajin, (इ. नाम - Beneyamin, गांव - Panch paigya उम्र - 2 वर्ष, Christ Kalyan Kinbo का बेटा। जन्म - Ho.

अनुभव - पुनारक Gladson Swain मिशन काम बहुत ते कर रहे हुए मालूम होते हैं। गिर्जा घर तथा पुनारक के रहने के लिये घर की प्रति आवश्यकता है।

II यात्रा - (Putulia - Midnapur District) - ता: 5-6-61 Putulia के Cand. M. Tonpa से अवश्यक मुलाहट हुई। J.M.B. के Director की गैरहाजरी में J.M.B. सेक्रेटरी Rev. Dr. M. Bage के हुक्म पर मैं पुटुलिया गया। जाकर जैसा घर जलने का खबर था वैसा ही पाया अर्थात् Cand. M. Tonpa का सब चीज जल के खत्म हुआ। मैं उनको दशा सुधारने के लिये सेक्रेटरी Mr. Rev. M. Bage की सलहाकसर मराडनी आमदानी से 20) रु. Advance दिया।

III यात्रा - (Dumtara Area) ता: 6-11 दिसम्बर 61 Dumtara जाते हुए Manoharpur में इतर कर Rev. D. Hemra की भजी पर ता: 10-11-61 रविवार को Manoharpur Barga तक और Savidim में कटनी पर्व के गिर्जा किया और पवित्र पुमुभोज बांटा। इसी दिन शाम को Dumtara में पुमुभोज और बांटा और कटनी पर्व के गिर्जा किया।

अपना अनुभव - यहां Dumtara में गिर्जा आराधना की छुड़िया के लिये तथा मिशन काम की गवही देने के लिये एवं गिर्जा घर की आवश्यकता है। पुनारक बाबू P.T.O.



Johannes Kuman Khemdom मिशन काम करते हुए  
मालूम होते हैं। ये संताली उचारक हैं। यह विशेष बात जहां-  
जहां संताली है वहां वहां जा कर उचार-काम करते हैं।

IV यात्रा - (Champua, Mayur Konyhar District.) ता: 16  
दिसम्बर ई० - J.M.B. Director की कुलाहट पर मैं  
परिवार सहित Champua गया। Champua में Konyhar  
District के लिये पहला मिशन स्टेशन खोलने का काम हुआ।  
तथा गिर्जा घर के लिये नैव मी Dr. Berg (German)  
द्वारा गला गया।

V यात्रा - (Nakm wlv) ता: 18 + 20 दिसम्बर ई० -

नक्की हरिया के मदकोदेश को मसीही एक भावपूर्ण  
वैद्य से ख्रिस्तान बन रहे से बहवाये जाँके का है।  
सुन कर मैं वहां गया और उचारक बाबू Siman Bodha  
के साथ उनको 11 वजे रात तक ख्रिस्तान धर्म के  
विषय समझाते रहे।

अनुभव - उचारक Siman Bodha का काम करते  
हुए मालूम होते हैं। बहुत से लोग ख्रिस्तान होने चाहते  
हैं पर सामाजिक व्यवस्था पर जब नहीं पा रहे  
हैं। खास कर Nakm Mandi लोहारों की मसजिद  
है। पवित्र पुस्तक के एक कटोरे से पिलाये जाने  
पर भावपूर्ण लोग ठेके खाते हैं।

VI यात्रा - (Simbha wlv) - ता: 24 + 26 दिसम्बर ई० -  
शीथीका ग्राम के मजदीक, रोहपाली ग्राम के भावपूर्ण  
महि वदन ख्रिस्तान धर्म को सुनने चाहते थे। इस पर  
उचारक बाबू Johan Surin ने मुझे कुला भेजा। मैं  
नक्की के उचारक और शीथीका के ख्रिस्तान भाई सम और  
उचारक वहां गये और लोगों को सुसमाचार  
सुनाये।

अपना अनुभव - उचारक बाबू Johan Surin  
मिशन काम कर से करते हुए मालूम होते हैं। कबिधा  
के लिये और सुसमाचार की जगहों के लिये एक गिर्जा घर  
बनाने की अति आवश्यकता है।

नोट - बाकी दिनों में मैं मसिह का काम किया तथा  
चक्रधरपुर में सुसमाचार उचारक क्रिस्तान से करने का  
यत्न किया।  
Rev. J. M. B. Chakradharpur, 1-1-62.

मन्यवर साहेब साहब

J.M.B. Chaudhary.

महाशय, मैं खीन करते आप के सामने सूचना और इस पर कवाई के निमित्त पेश करता हूँ। -

(1) Parudih (Parvankela) के धर्म खोजक (टीचर)

आप ने कहा था कि मैं उसका अच्छी तरह जांच करूँ कि किस इच्छा से ख्रिस्तान होने चाहते हैं। मैं पहिले जिस लड़की के कारण वेह होने चाहते हैं (जो संदेह है) उससे मुलाकात की और पूछा। लड़की ने साफ-साफ शादी होने की बात को इन्कार कर दिया। मैंने उनको बीच साधारण सम्बन्ध है क्योंकि वे दोनों टीचर हैं और उसको (लड़की को) सहायता की आवश्यकता थी।

धर्म खोजक (टीचर) को मैं ने अलग जांच दिया। धर्म खोजक ने बताया कि सबसे पहिले उन्हों ने ख्रिस्तान धर्म को पाया। ख्रिस्त और उसके श्रुत का धर्म मिला। पीछे साधारणतः जब ख्रिस्तान धर्म मैं जाने का मुकाव हुआ तो मैं ने केवल उस लड़की से पर सब ख्रिस्तानों से सम्बन्ध रखा। इस लड़की से कुछ अधिक सम्बन्ध रखा क्योंकि वह टीचर (मिस्ट्रेस) काम में नई बहाली हो गई थी और उसको दूसरों से सीखना आवश्यक था। उन्हों ने एक दूसरे को साधारणतः शादी का वचन भी दिया है। पर वह मूल बात नहीं है। मूल बात इस्लाम पाना और ख्रिस्त की गवाही देना है।

मेरा अपना विचार - धर्म खोजक माई को पूछने और जांच करने से मैं ने पाया कि जल्द करके धार्मिक मुकाव के साथ दुनियादारी मुकाव भी है। पर सच दित है ख्रिस्तान होने की बात अधिक है। अतः मेरी सलाह है हम लोगों को ज्यादा न्याय करना नहीं है। जब कहीं होने चाहता है तो वप्रतिस्मा दे दें। वप्रतिस्मा की आधीष को रखे रहना उसकी का नहीं उसकी बात है। सिद्धि वप्रतिस्मा देने से किसी को शादी तो हम नहीं करते। शादी की बात जब आवेगी सब देख जाय। इस पर आप की सलाह क्या है जोसा वने वैया मुझे सुनाइये।

(2) दूसरी बात - प्रचारक तथा गिजा के लिये Parudih में घर अवश्य होना चाहिये। यहां की मराठों बहती जा रही है। फिर प्रचारक को किसी के घर में ज्यादा दिन तक रहना इतना अच्छा नहीं होगा। सोची बात है घर वालों का गुलाम बनना पड़ता है और बहुत सा स्थित काम का समय नष्ट होता है। इसी प्रकार गिजा जर भी अलग रहे तो सब कहे जा सकते ख्रिस्तान का ख्रिस्तान खुलेआम

जा सकते हैं। अभी तो किसी घर में होने के कारण  
मिनी करने का महत्व नहीं तथा घर मालिक के विह्वल  
नहीं जा सकते हैं। चूंकि शैरवेला, वन्डोमुन्डा आदि  
नजदीक है इसलिए सब दिन वह स्थान भी बहका।  
अतः हो सके तो कुछ बड़े से जमीन ले लेना चाहिए  
हो सके तो वही परस्मवित-जमीन जिसका वादा भी  
आप कर चुके हैं।

(3) तीसरी बात - मैं आप की गैरहजारी में Putulia (Bengal)  
का दुखद समाचार सुनकर Mr. M. Bage, J.M.B. Secretary  
की अनुमति से ~~मैं~~ ता. 5-6 दिसम्बर को गया था। वहां  
मैं ने तार में लिखे हुए खबर के अनुसार कास्टिल और  
इसके परिवार को जिन्दा छोड़ सब उसकी कोहरी को कुछ  
भोजन और पट्टे के कापड़ों को छोड़ भाग से जल कर नष्ट हुआ  
पाया। न सिर्फ Candidate की कोहरी पर घर मालिक के  
रहने का घर और बर्ची घर भी फिर इसके भाड़े का  
घर भी जल गया। साधारणतः Candidate का करीब  
एक हजार रुपये और घर मालिक का भड़े हजार  
रुपैया का मुकसान हुआ है। मैं ने Candidate को सहायता  
के लिये J.M.B. मरकजी आमदनी से सिर्फ 20/5, Mr.  
Rev. M. Bage की अनुमति से दिया।

घर जलने का कारण - कुछ-नाछ करने से ऐसा मावस  
हुआ कि बहुत सम्भव है जिस घर में Candidate M. Toppo रहते  
हैं उसके घर मालिक Mr. Ubhay Tuddu जो Lutheran  
Mission के अच्छे छात्र हैं उनके कैरियो ने रात को  
करीब बरह बजे जला दिया। Mr. Tuddu का कु के कैरी  
जमीन के सम्बन्ध में हैं। करीब 25 वर्ष से पखल जमीन  
को कितने जवदेस्त लेने चाहते हैं। सम्भव है यह जमीन  
पहले इन्हीं लोगों का था पर कोई कारण वह हरकारने  
उत्तरे मिलान मिलान किया था और निष्पत्तनुसार Mr.  
Tuddu को दिया था।

आपनी राय - घर जैसे भी जला हो पर इतना निश्चय  
है कि J.M.B. के एक बर्मेचारी को तथा हमारे अच्छे  
Lutheran भाड़े पर भारी आपदा आई है। उसकी मदद  
मन तब धन, से अवश्य करनी चाहिए जिसका विचार J.M.B.  
कमिटी तुरन्त करे। मेरी साधारण सलाह यह भी है कि  
सहानुभूति उकट करने के लिये जोस्वर कमीशन (खाल सिद्दुम)  
के बहुत लोगों को वहां तुरन्त जाना चाहिए। यही धमि मेला  
होगा और महीने की सामर्थ निकलता मैं दिखाई देगी। Rev. J. Soy.  
J. E. L. Church C. K. P.  
15-12-61.



## महवारी रिपोर्ट ( नोवेंबर १९६१ )

१ला दूर - Kurchi Kocha area- ता: ४ से ६ नोवेंबर ६१। जॉन के समय मैं Jamshedpur में इतरा और पाटी बाइ J. Toppa की भजी पर ता: ५ रविवार को सौनारी में एतवार गिर्जा तथा उम्होडा बांटा। दूसरे दिन अर्थात ता: ६ को टाटा पेरिथ का मिशन क्षेत्र में (हुपुशंग) वहां के उचारक के साथ छुसा। वहां एक धर्म खोजक जवान जो मुहकन (मुमिडा मुन्डा) जात का है मुलाकत किया और खट्टीयन धर्म के विषय बहुत समझाया। उस काम चन्द्रधरपुर से जमशेदपुर का यात्रा करके टाटा के पेरिथ चेंबरमैन से मिला क्योंकि इन्होंने मुझे बुलाया था। विशेष कर दो दिन के लिये मैं Kurchi Kocha गया था। वहां पवित्र उम्होडा बांटा गया। Kurchi Kocha की मराडगी की दशा साधारणतः ठीक है पर अभी वर्तमान में कोई धर्म खोजके नहीं हैं। उचारक का डेरा फुआल से घरा हुआ है जो विहकुल सड़ गया है। मरम्मत करने की अति आवश्यकता है।

२रा दूर - चन्द्रधरपुर से राँची ता: १३-१२. Theological Conference और Ministerium Meeting के लिये। J.M.B. शहरेवर साहब के आदेश पर उपरोक्त Conference और Meeting में उपस्थित हुआ। दूरे गोखरर अलीश के प्रतिनिधि और वहाँ का पाटीगवरा जमा हो गये थे। सिखाने के लिये जमी के देशी विदेशी वक्ता आये हुए थे। ये Meeting और Conference शांति पूर्वक बीता।

३रा दूर - चन्द्रधरपुर से होरो: हरिया - ता: २५ और २६। मैं अपने उशापाकुसार २५ दिनों में होरो: गया। वहां ता: २६ रविवार को एतवार गिर्जा में कटनी पक्के और पवित्र उम्होडा हुआ। वहां जाकर मैं ने मराडगी की दशा को गिरा हुआ पाया। जिस वक्त मैं वहां था उस एक खस्ताय भाई बहुत जोरो से बीमार था। ऐसी दशा में मूर्ति पूजा के फल में गिरने वाला था। पूजा के लिये कोई एक जानवर भीक दिया हुआ था। मैं ने उसको बहुत दक्षिणता से रोका। होरो: में अभी वर्तमान में कोई धर्म खोजके नहीं हैं। स्कूल के जरिये सुसमाचार उचार कार्य होता है इसलिये मिशन काम का फल कई वरसों बाद ही दीखने देगा।

४था दूर - चन्द्रधरपुर से नाइकाहा ता: ३०।

२६ तारिख में मैं नाइकाहा गया और J.M.B. कमिश्नरियो का तस्ब बैंक से निकाला।

उपरोक्त दूरों के अलावा मैं सात चन्द्रधरपुर शहरों में अनधिकारियों के बीच घूम कर सुसमाचार उचारन का यत्न किया। कई दिन हिसाब बिलाब और बिल बनाने में लगे।

Rev. J. Roy, J.M.B. Pastor.  
J.E. L. Church Chakradharpur  
Singbhum, Bihar.

30-11-61.

जोइन्ट मिशन बोर्ड के काम का महवरी रिपोर्ट।  
(अगस्त १९६१)

१ वा दूर - नकटी हरिया - यह सुन कर कि नकटी ~~हमसफरी~~  
मराठी के कितने खिस्तान दुःख बीमारी के समय <sup>पूर्ति</sup> पूजा के पाप  
में गिर गये नकटी गया। वहां के लोगों को रात को जमा कर  
ईश्वर के वचन से समझाया।

२ वा यात्रा - नकटी का मिशन हाता नकटी पुनारक के नाम  
में खानापूर्ती हुआ है। इसका एग्रीमेंट लिखाने के लिये  
नकटी पुनारक के साथ चाइवासा कचहरी गये। J.M.B.  
के गइरेकर को न पाकर हम दोनों आप ही यह काम  
को कचहरी में करने की इच्छा किये। परन्तु कह दिया गया  
कि जबतक इस जमीन के नये माप का फोटो नम्बर न  
मालूम हो जाय तब तक एग्रीमेंट नहीं लिखा जा सकता है।  
इसी दरमियान में पुनारको की शिद्दा क्लास के कुछ सामान  
डिकची बूटी, केतल आदि को गइरेकर साहब के हाथ  
सौंप दिये।

३ वा दूर - (नकटी हरिया) - चाइवेश के लड़के और मदकोवेश  
(नकटी) की लड़की के बीच विवाह का सम्बन्ध था। लड़की  
पानी ग्रहरा हो चुका था। मदकोवेश की लड़की को इस  
बन्धन को तोड़ने पर तोड़ दो। उसको समझाने के लिये  
चाइवेश के पुनारक ने मुझे ले गया। हम अपने कामों  
असफल रहे क्योंकि नहीं समझाई जा सकी।

४ वा दूर - (चाइवासा) ता: १२ से २६ अगस्त १९६१ तक  
में चाइवासा में जोइन्ट मिशन बोर्ड के पुनारकों के  
रिप्रेशर बोर्ड में शिद्दा देने के काम में था।

नोट - इस महीने का मूल काम रिप्रेशर बोर्ड की तैयारी और  
शिद्दा देने का काम रहा।

J. Roy, Pastor  
J.M.B. Chakradharpur.

31-8-61.

H. Tuli

Rangamati

22-12-61

मान्यवर साहब,

आप को मेरा ध्या प्रीति सहय।

पत्र लिखने का विशेष कारण यह है कि ता० ११-१२-६१ से बुक ता० १६-१२-६१ तक मैं पुडुलिया, बरसोल, गुडडीग्राम और चोइनी सोल तरफ दूर में गया था। उधर के सब जगह के भाई बहन लोग अटके हैं। मेरे उधर जाने के पहले कार्ड बाबू M. Topno अपना घर चले गये। उसके चले जाने से मराडली दुःखित है क्योंकि काम नहीं चल रहा है। कल बरसोल से रुक जत मेरे पास आया था कि हमारी

मराडली में काम बन्द है करती पर्व, जन्म पर्व और लया सल में यदि आप हमारे नहीं जायेंगे तो हम लोगों का जिर्जा है नहीं होगा। उनका कहना है कि सन्निदात बाबू बिना किसी को कुछ करे चले गये। यह भी सुन ले कि हम लोग उन को दुःख देल मत यह भी सलाह दिते कि कृपा कर बरसोल आये हम लोग अथवा ओर जो कुछ भी दरकार हो अपनी शक्ति नुसार देने के लिये राजी हैं। परन्तु हम लोगों की बात उन्होंने नहीं सुनी। इन सब बातों के कारण बरसोल मराडली बहुत दुःखित है।





महा मान्यवर,

डिरेक्टर साहब जे. एम. बी. चाईबासा।  
महाशय सविनय निवेदन यह है कि मैं १-४-६३ को  
कुलपाल में काम <sup>करने</sup> आरम्भ में लाया हूँ। कारण यह है कि  
मेरा भगिना रंगामाटिया स्कूल में पढ़ता है उसका  
इन्तिधान नहीं हुआ है। फिर पाप्रीघाट की  
तबीयत अच्छी नहीं है। दूसरी बात यह है कि  
सलबोती गांव में एक मुन्डा माई मेरे और आप के  
उपस्थिति में पवित्र अपतिस्ना लेने चाहता है।  
उसका अपतिस्ना दिन भी ठहराया गया है अर्थात्  
५-४-६३ को अवश्य ही होगा। इस लिये मैं आप  
से दो बातों की विशेष अनुरोध करता हूँ। पहली  
बात यह कि अगर आप ५-४-६३ को रंगामाटिया  
आइये। दूसरी बात यह कि कृपा कर आप मुझ  
को १७-४-६३ तक छुट्टी देने की कृपा करेंगे।  
१८-४-६३ को मैं कुलपाल में अवश्य ही पहुँचूंगा।  
आप के इस <sup>मेरे</sup> काम निमित्त मैं आप <sup>का</sup> धर्म  
दानवादी बना रहूँगा।

रंगामाटिया  
२-४-६३

आप का विश्वस्त  
H. Tuti

*J. Soy*

Work of the J.M.B. (From April 58 — March 60.)

In April 58 Rev. H. Boratta left India for Germany. After his leaving, Rev. H. Kloss become successor of the work of J.M.B. The head Quater of Rev. H. Kloss was about one and half years at Chaibasa. As he has come to India for the work of Theological College Ranchi, he is now there. He does the work of a Professor of the same College. He also does the work of J.M.B. being the Secretary and Treasurer. The supervision of the Fields is under Rev. J. Soy whose head Quater is at Chaibasa.

The Joint Mission Board is working in three Provinces i.e. the Bihar, Orissa and the West Bengal. The Board is working in five District i.e. Singhbhum, Sambalpur, Sundergarh, Mayurbhanj and Midnapore.

With the coming of Rev. H. Kloss the workers of the Board are increased. The salary of the workers also reformed. There are five Pastors, eighteen nineteen Catechists and one Candidate in the Field.

In the year 1958 There were 74 new baptised persons. The Mundas were 40, Hos-14, Santalis-14, Oraons 1, Kishans (Uriga Hindus)-2, Hindus-3. According to the Fields in Singhbhum-11, Mayurbhanj-22, Barama 28, and in Bengal 13.

In the year 1959, the number of new baptised persons (Catechumen) were 61. Among them Mundas-35, Oraons-7, Hos-16, Santalis-2, Hindus-1.

According to the Fields - Singhbhum - 20, Mayurbhanj - 6, Barama - 31, Sundergarh (Rourkela) - 2, Bengal - 2. This year (1960) upto now there are 13 new converted ones. There are all Mundas of Barama.

The following is the brief account of

the different works of the different Places —

I. Singhbhum area —

① Chaibasa — This is the head Quater of the Joint Mission Board. Rev. J. Soy is living here. From here almost all the Fields are supervised. Here the Board established a College Hostel, where



Christians and nonchristians aboriginal students are taken. This is the means of preaching the Gospel to the nonchristians students. The Hostel is under the supervision of Rev. J. Soy.

(2) Gua (Singlibhum) — Rev. S. Kujir has been appointed here as an Candidat in the year 1958. In the year 1959 he was ordained. Gua Congregation is under his supervision. He has been appointed there for protection to the christian people from the Communist thought. Gua is the mines area and the place is fit for evangelistic work too. Rev. S. Kujir organized the Congregation well. He built a nice Quater for the Pastor there. It was completed <sup>and</sup> dedicated in the year 1959.

(3) Tagnathpur (Singlibhum) — In the year 1958, Rev. Halan Samad was living here. He has been transferred to Kulpal (Baura) in the year 1959. After his transfer Catechist Nirmal Mauki has been posted. Nirmal Mauki spread the mission work about six miles from his living Quater. He become successful to bring ~~one~~ Hindu person and a Ho persons into the Christianity. A catechist of S.D. A. Mission has been working for about one year to his area. The land of Tagnathpur has been not yet registered by the Government. The works of registration ~~was~~ is given a christian teacher of Tagnathpur named Sulugan Topno.

(4) Nakli (Singlibhum) — Catechist P.S. Topno was working here. The Congregation members of this small Congregation are ~~of~~ mostly of low Caste people (Lohars). They are very poor people. Near Nakli there work R.C. Mission workers. The Our Congregation always shaken by the R.C. Mission. Some time when the people of R.C. Mission get help from the Missionary they also wanted to join them. Upto now Catechist P.S. Topno was successful to

Keep our Christians from the R.C. Church. Catechist P.S. Topno is Trained Catechist, there for in the year 1959 it was decided that he would go to West Bengal and do the Mission work to the Santali people. For some obstructions it was not carried out by him and this year 1960 on 17<sup>th</sup> March 1960 he left Nakti for Midnapur district West Bengal. Instead of him a Catechist named, Simon Bodra is newly employed.

- (5) Sisiba (Singbhum) Here Catechist Johan Surin has <sup>been</sup> working from the year 1958. Here at Nakti Joint Mission Road, was successful to bring the large number of HO people (34 persons of 9 families) in to Christianity. But all the Converts returned back to their old religion. The reason was that there lived no Catechist in their Village. They were taken care from Nakti.

Therefore in the year 1958 it was decided that there must be a Catechist for the same place. For this reason a <sup>Quater</sup> Plot with some portion of land has been bought by a Village. Catechist Johan Surin is working there by means of Medical Treatment. He become successful to bring two young boys into Christianity. He was also successful to bring back a new christian family who joined (returned) back his old religion.

- (6) Bongajanga (Singbhum) - Here Catechist Anthony is working. This small congregation was of the Umbulbaha Parish. As most members of the Congregation are Hos and the Umbulbaha Parish is very far from there this place was (hand over) given to the Joint supervision of Joint Mission Board in the year 1958. The Catechist had no Quater therefore J.M.B. built a small Quater for the Catechist and for school and church service. The land of the Quater is the gift of the HO christian brethren named Yakub and Tabias Hassda. Here Catechist Anthony Soy is working by means of School. He was successful to bring a young boy (student) in to

Christianity in the year 1959. He was successful in bringing one Ho family (number of three persons) into Christianity too in the year 1959. This year 1960 also baptized one old woman.

(7) Baibya (Singbhum) - Catechist Israel Topno is working here. He is unmarried Catechist. He was transferred in the year 1958 from Sisiba. Here is a Catechist's Quater built by the J.M.B. Catechist is responsible to three places i.e. Sonua, Sarandeyapos and Baibya. He was successful to bring one Ho family (~~number~~ four persons) and a young boy Munda by caste in the year 1959. Catechist is very zealous for preaching the Gospel of Christ. In the year 1959 he fell from the train and much injured.

(8) Horo (Singbhum) - Catechist Thomas Bhagra is working here. J.M.B. has a Primary L.P. School here. The School building built by the Villagers (Christians and non-Christians). The Quarters of the Catechist built by the J.M.B. Here four persons (Catechumen) were baptised in the year 1958. Many time the people wanted to be recognized <sup>the school</sup> by the Government. They were ~~not~~ clarified about the School of J.M.B. They are not satisfied. Catechist Thomas Bhagra applied for releasing from the work of J.M.B. The matter has been not decided.

(9) Dumista (Singbhum) - Catechist Johannes Kumar Hemron is working here. Dumista is his native home. Catechist is a Touring Catechist. He some time making tour through out the J.M.B. Field. It is ~~kept~~ hoped his <sup>work</sup> will be successful in other place (not at his native place). As he has to confirmed his family and some baptised person of his Village he need not be ~~tran~~ sent other place. His one daughter who was left by her husband was baptised in the year 1958. Catechist J.K. Hemron is ~~created~~ <sup>his villages of his being the Christian</sup> several times by

(10) Parudih-Jarai Kela (Singbhum) - Catechist Gladson Surin is working here. He ~~is~~ is untrained new worker for the Catechist. At first he gained the work at Nakli and Jaguathpur in order to be trained by old J.M.B. workers. He began to work at Parudih from the year 1959. He is posted in the places of late Catechist



Mansidh Dornad. Here the J.M.B. has no quarters of his own. Catechist G. Swin is living a very small quarters (room) of a new christian. In the end of the year 1959 it has been decided to build a quarters for him. The land of the quarters has been not managed therefore the work has been not started. Here the mission work is going on to the Oraon people. Catechist G. Swin was successful to bring four persons (Oraon) into christianity in the year 1959. There are remaining other Catechumen, and hoped this year 1960 they get Baptism. In this area in the year 1959 there happened a great trouble to the New christians. They were suspected in the thief case. They were persecuted in many ways. Catechist was rebuked for preaching the christianity. and Now there is peace among them.

## II Mayurbhanj area —

(11) Kulpal Ranganatia (Mayurbhanj) — Rev. Christ Hardugan Tuti is working here. The J.M.B. has not of its Quarters. Rev. H. Tuti living to a new christian's house. His area The people of this area are Tamaris Munda by Caste. They are very orthodox of their religion and society. Rev. For the present there is no hope for baptism of the Catechumen. J.M.B. has gave the Pastor some money for building works. Timbers has been managed for two years before. Pastor has been asked that he would wait for the next Missionary. Pastor's wife often fell sick therefore he cannot work as he like.

(12) Semlipahar (Mayurbhanj) — Catechist Jesaf Kandulua is working here. This area is full off with thick forest. The work of mission is going on to the old and new inhabitant people of Bihar. These people are Hos and Mundas. People of this area

are mostly very poor. They are out of Towns and any markets. They have to fight with the wild animals. Many times they ~~are~~ get trouble from the authorities of the Forest.

Here there are five small congregations. Most of the members of the congregations are Old Christians of Munda people. One small congregation is belonging to the new Ho Christians. Catechist managed for church services for these congregations. In the year 1958 there were 18 new converted persons. In 1959 six persons were baptized. At the present time Catechist is physically weak on account of uncertain disease.

(13) Mines area (Mayurbhanj) — Some Christians are working in the mines of Gorumahi, Kuldiha, Badampahar and Jashipur. The Joint Mission Board took the responsibility for these Christians. There is no Catechist for this area. Pastor Hardagan Tati is caring for them and time to time visits the area and conducts church services and sacramental work. In the year 1958 Rev. H. Tati baptized ~~three~~ Hindu persons. ~~and~~ <sup>in</sup> this area is a nice place for mission work and if there <sup>will be</sup> employed a Catechist some Catechumen can be met.

(15) Putulia (Midnapur - West Bengal) — Candidat Mukut Topno is working here. Before M. Topno, Catechist Ismael Topno a trained Catechist was employed. He left the work in the year 1959. This area is the place of Santalis. There are some S. P. G. Christians who ~~were~~ <sup>had</sup> been left <sup>from</sup> about 15 years. As the Joint Mission Board is working near them they have to themselves joined the Lutheran Church. There is much hope to get the Catechumen to this area but on account of the language difficulties not yet done good work for the mission work. Cand. M. Horo Topno is living in the quarters of other. The Joint Mission should manage build a Quarters for the workers. In the year 1958 thirteen Santali people were baptized.

(16) Chunisol (Midnapur - West Bengal) - This area has been taken in 1948, but J.M.B. could not manage by the worker of the J.M.B. still there baptised two ~~Cate-~~chumen in 1959 and three in 1960. This year from 17th March 1960 there posted a Catechist named Prabhudalay Topno who transferred from Nakli. P.S. Topno is trained and experienced Catechist therefore a good work is hoped by him. He has no Quarters of the Board. J.M.B. should take urgent care for the same.

### III Bamra-Sambalpur area.

(17) Kulpal (Sambalpur) - Rev. Helen Samad and Cate. Simon Dang are working here. This is the Centre of the work of J.M.B. of Bamra area. The Joint Mission Board have no building of its own. The Pastor and the Catechist are living to the cottage of other Christians. In the year 1959 J.M.B. wanted to manage for the land for the Quarters but could not be complete. It is hoped with the coming of new Missionary every thing can be done. In the year 1958 there baptised 12 persons and in 1959, ~~there~~ baptised 22 persons. Here at Kulpal often cases <sup>arise</sup> against the new Christians. ~~arise~~ For this the new Christians are join and leave the Christianity. The people are very illiterate, often fall sick.

(18) Goneabahal (Sambalpur) - Catechist Israel Lugun is working here. The Mission workers were called by the Adventist Christians and non-Christians. Knowing this J.M.B. sent I. Topno to work there. Adventist Christians were baptised at in Assam and when they came back to Bamra there were no persons to take care for them. There is no quarters of the Catechist. He is living in the Quarters of a Christian. This year 1960 there baptised eight Catechumen.



'had been

(19) Bodrama (Sambalpur) — Catechist Joshua Samad was working here for four years. This is the place of moving workers (Kulees) who use to settle here from Bihar and other places. The Catechist Rane. a J.M.B. Quarters built by christian people. There is a small church Cottage too built by co operation with the christian members and J.M.B.

There are four houses christian houses who permanently settled there. Two house are new of new christians.

In the month of February 1960 there took place persecution upon the christians especially to the Catechist Joshua Samad by the Hindus. The reason was said that the christians ate the meat of a dead bull. It is also true that the Hindus are very jealousy to christianity.

Now the Catechist removed from there and live at Durgadih with ~~at a Catechist of~~ another Catechist Mansidh Dang. Mansidh Dang took the responsible for Bodrama.

In 1958 there baptised six Catechumen.

(20) Durgadih (Sambalpur) — Catechist Mansidh Dang is living here. His place for work is Chhaura. From his home

(Durgadih) he is taking care for Chhaura Congregation.

Chhaura is purely new congregation of four houses. The congregation christian people of Chhaura themselves doing Church building work by stones. They have received only some money for its help by the J.M.B. It is hoped that the building work will be completed this year 1960.

These days Mansidh Samad is asked to take care for the Bodrama Church. Joshua Samad is taking care for Durgadih church. Two persons were baptised in 1958 at Chhaura.

(21) Kalchiporhadih (Sambalpur) — Cate. Stiphain Lakra is working there. His Congregation is consist of about 12 old christian houses. It was hoped that Catechist would work for the Kishans of the old Habitant of Orissa.

In the beggar beginning he was not the responsible for the congregation but as Synod did not manage for the same, then the Catechist of J.M.B. took care for this

Congregation too. Catechist Stephen Lakra has been working there for three years, but there is no baptism of Catechumen.

- (22) Sorgidihi (Sambalpur) — Catechist Patras Barla is working there. In the beginning there ~~was~~ were 22 converts. All returned back to their old religion in the year 1956. Only remained a family of three persons. Patras Barla has been asked to take care for the one family. He confirmed these Christians. In 1959 he was successful to bring two new Catechumen to Christianity.

The Catechist has a Quarters built by the T.M.B. He is doing Mission work by means of School.

- (24) Angaon (Sambalpur) — Catechist Amrus Aind is working there. In the year 1958 he transferred from Paolamara to Angaon. His work is connected with the Hospital. The nonchristian who use to come there for medical purpose are preached by him. He takes care for the small congregation of Angaon. Cate.

A. Aind is living at his own house. A Catechumen baptised in 1959.

III Sundargarh District. —

- (25) Rowkela — Rev. P.C. Mingo is working there. He is fully taking care for the spread christian people of Rowkela. He is doing his best to organize the christian people in several Congregations. In 1958 and 1959 there baptised two Catechumen.

I Singhbhum area.

- (26) Kururi Kocha (Singhbhum) — Catechist Manohar Bara is working there. Here new inhabitants (Christians) have found and started the church since for them. There are two small congregations i.e. Mubhandar and Mushabani near Kururi Kocha and time to time the people of Kururi Kocha are helped in running the night school and establishing the Catechist Quarters and for the

the school house.

In 1959 two christian family committed Idolatary and they have been excommunicated. The Christian People are in favour of the transfer of the present Catechist. There ~~were~~ were no baptisms in the year 1958 and 1959.

N.B. — Church Offerings, Contributions etc. has been started from the very beginning in every Congregations organized by the T.M.B. in order to be the self-support Church. They were excommunicated from the church and hope that they will back in to the church after some months.

Reporter

J. Soy.

25-3-1960.

**Rev. J. Soy.**

G. E. L. Church, Chaibasa  
Singhbhum, Bihar.



Number of the New Converts

1958

According to Caste

Munda	—	40
Ho	—	14
Uraon	—	1
Santali	—	14
Kishan	—	2
Hindu	—	3
		<u>74</u>

According to Field

Singbhum	—	11
Mayurbhanj	—	22
Bawra	—	28
Bengal	—	13
		<u>74</u>

1959

Munda	—	35
Uraon	—	7
Ho	—	16
Santali	—	2
Hindu	—	1
		<u>61</u>

Singbhum	—	20
Mayurbhanj	—	6
Bawra	—	31
Sundergarh	—	2
Bengal	—	2
		<u>61</u>

बालिका नाम रिक्ता लमन सुगाड़ दान हेम्बरोम ।

माता-पिता का नाम- करुणा हेम्बरोम, मलाकी हेम्बरोम ।

## Bahani

Kuma Singh Hausdää (1) New name Chit Kuma Singh  
25 yrs., s/o Dibun Hausdää,

Paula Hausdää (2) ~~Paula~~ Paulina Masihdhami 22 yrs  
d/o Karesa Soy, Chikpid  
Godparent  
Felicity  
Ryan

Gutu - d/o above (3) Ashagutu 6 yrs

Bonjo s/o " (4) Benjamin 4 " "

Dibun s/o " (5) Johannes 2 " "



नया धर्म खोजक जिनका अपतिरमा हुआ ।  
अपतिरमा ता. १२-७-६४

गांव	पुरना नाम	गोत्र	खिस्तान नाम	उम्र	थाना	जिला
कलपाल	१ सोहदरी	मुन्दु	बहामनी	३५	जमुनेरा	संबलपुर
१)	२ जानकी	"	जुनिका	५	"	"
"	३ कुशो	"	कुशल	७	"	"
"	४ बारजो	"	आबादा	१	"	"

H. Tuli

2-9-64

समलपुर जिला उप्रेल महीना नम्रे जयतिस्मा घाने वालों का नाम

क्रम संख्या	कुबाना नाम	जयतिस्मा नाम	गोन	उम	जयतिस्मा तारीख	जांव	धाना
१	राम सुन्दर	सिन्दु दर्शन	सोम	२८	२-४-६४	निकतीमाल	लीमुरा
२	पिरोवती	प्रीतिवन्ति	"	२६	" - " - "	"	"
३	राधिका	रिचु रिक्का	"	५	" - " - "	"	"

H. Tuti.

18-4-64.

सम्बलपुर जिला मार्च महीना नये वप्रतिस्मा बाने वालों का नाम

क्र.सं.	पुराना नाम	वप्रतिस्मा नाम	गोत्र	उम्र	वप्रतिस्मा तारीख	जांव	जाना
१	कोन्दरा	लिस्त जुनास	जतरमा	३३	३०-३-६४	गोरे प्राबहाल	जमुनकेरा
२	उझनी	खिस्त मरियम	"	३०	३०-३-६४	"	"
३	कुमार	खि. सामुएल	"	१०	"-"-"	"	"
४	मोहन	खि. जोहन	"	५	"-"-"	"	"
५	बिरसा	खि. लुकास	"	३ महीना	"-"-"	"	"

H. Tuti  
18-4-64.



Kulpal  
18-4-64.

Dear Sir,

Ap ko mera Pyar yeshusahay. Patar  
likhne ka bishesh abhipray yah hai ki bahut  
din ke bitne par bhi apki koi chitthi nahin  
pa raha hun. Ap kab Kulpal ayenge jald  
Khabar dijiyega. Main 18-3-64 ko ek patar  
ap ko likha tha shayad ap ko nahin mila.  
Us men Rengarbera ke jamin ke bishay  
aur Stiphan Lakra ke pura talab dene  
ke bishay men likha tha. Stiphan ko pura  
talab dene se baki Swayan Sewak Pracharak  
log bhi nishay pura talab ka dabi kareng  
e. Keyonki abhi to Swayan Sewak Pracharak  
ki ginti men hai. Usne Rev Samad ke  
samay yah kaha aur likha bhi ki main  
ab to gaon hi men Swayan Sewak ko kar kam  
karunga. Mergh ko to bhi isa hi kaha hai.  
Rengarbera ke jamin bishay garbar hai.

Dusri bat hai Ki Magdali ke ghar  
wale barabar mujh se yahi Kahate hain Ki  
laut aue. Ant men likhne ki bat  
yah hai Ki is sal ghar nahin banega  
to Kulpal chor Kar Kahin dusri jagah  
jagah rahne ka anumati dijiye.

Ap Ka kishwast

H. Tuli.

# Baptism List. (Dharam Khojaks)

## Baptised Rev J. Soy.

Congregation	Number of house	S.N.	Old Name	Christian Name	Tital	Caste	Age	Village	District	Place of Baptism	Date of Baptism	Condition	Remarks
Nakli	I	1.	Diuri	Daniel	Hassada	Ho	30	Tonko	Singthum	Tonko	8-12-64	Married	Baptised by Sick man Rev J. Soy.
		2.	Somi	Santimani	"	"	25	"	"	Nakli	"	Married	Wife of Diuri "
		3.	Bunwen	Barnabas	"	"	6	"	"	Tonko.	"	boy	Son of Diuri "
		4.	Nagi	Narmi	"	"	3	"	"	Tonko	"	girl	daughter of Diuri "
		5.	Gora	Gossni	"	"	6 months	"	"	Nakli	"	boy	Son of Diuri "
Nakli	II	6.	Nami	Naimi	Digi	"	40	Tenda	"	Tenda	14-12-64	Married	Wife of Sadrak "
		7.	Dodki	Ch. Dayamani	"	"	17	"	"	"	"	girl	daughter of Sadrak "
		8.	Pelong	Ch. Peyari	"	"	10	"	"	"	"	girl	" "
		9.	Bangi	Ch. Bishwasi	"	"	3	"	"	"	"	girl	" "
Bongayanga	III	10.	Salu	Masihcharan	Samunda	"	45	Baredih.	"	Baredih	15-12-64	Married	Baptised later by his wife after 3 months.
Nakli	IV	11.	Rayday	Rahil	Purty	"	45	Tenda	"	Nakli	28-1-64	Widow	Baptised by Director Berg.
		12.	Ansi	Anandini	"	"	8	"	"	"	"	girl	"
Baibra	V	13.	Siram	Silas	Honhaga	"	22	Tompura	"	"	"	boy	"
Parodih.	VI	14.	Lakhan	Mikhael	Beck	Uraon	25	Parudih.	"	"	"	Married	"
		15.	Kuli	Ch. Kaleyani	"	"	20	"	"	"	"	Married	"
		16.	Punigari	X. Dulari	"	"	2	"	"	"	"	girl	"
Dumita	VII	17.	Somai	Simon	Marandi	Santali	42	Dumita	"	Dumita	16-2-64	Married	Baptised by Rev J. Soy.
		18.	Ruibari	Ruth	Marandi	"	35	"	"	"	"	Married	"
		19.	Thiru	Martin	Marandi	"	7	"	"	"	"	boy	"
		20.	Jit.	Ishwardas	"	"	4	"	"	"	"	boy	"



P.F. —

Baptism List of Dharaw Khojake  
Baptized by Rev. J. Soy.

Congregation	Number of Houses	S.N.	Old Name	Christian Name	Tital	Caste	Age	Village	District	Place of Baptism	Date of Baptism	Condition	Remarks.
Ichinda	VIII	21.	Koro	Kaleyan	Kisku	Santali	45	Pahardiha	Singbhum	Pahardiha	17-2-64	Married	Village was situated near Ichinda Church of Loarom Parish.
		22	Legoe	Lidiya	"	"	40	"	"	"	"	Married	
		23.	Lakhai	Lucas	"	"	18	"	"	"	"	boy	
		24	Shrimuti	Shilmani	"	"	8	"	"	"	"	girl	
		25.	Budhu	Boas	"	"	6	"	"	"	"	boy	
		26.	Sugda	X. Sugar	"	"	4	"	"	"	"	boy	
		27.	Piro	X. Peyari	"	"	2	"	"	"	"	girl	
		28	Lilmuni	Paulina	"	"	1/2	"	"	"	"	girl	
	IX	29.	Baya	X. Bimal	"	"	35	"	"	"	"	Married	"
		30.	Pholo	Phulmani	"	"	30	"	"	"	"	Married	
		31.	Suna	Suleman	"	"	6	"	"	"	"	boy	
		32.	Togen	Tohan	"	"	4	"	"	"	"	boy	
		33	Saban	X. Saban	"	"	23	"	"	"	"	Married	
	X	34.	Nangi	Naimi	"	"	20	"	"	"	"	boy	"
		35	Mangra	X. Mangal	"	"	1	"	"	"	"	girl	
	XI	36.	Gwubari	X. Bharosi	"	"	18	"	"	"	"	boy	"
		37	Gwuba	Gabriel	"	"	15	"	"	"	"	boy	
	XII	38	Poken	Paulus	"	"	8	"	"	"	"	boy	"
		39.	Baso	X. Bishwasi	"	"	62	"	"	"	"	Widow	

N. B.

Above persons ~~baptized~~ are the result of joint work of J.M.B. and Loarom Parish Pracharakas. They allowed to join the Ichinda Church of Loarom Parish.

Rev. J. Soy.  
20-2-64.

कोइसोल प्रराडली में दर्ज खेती का स्थान

१

संसार नाम	स्थान नाम	गाँव	उम	ता. २६-२-६४	वपतिमा ता.	स्वतंत्र
लाल मोहन	गोन	धान	१०	२६-२-६४		देवाला
	शिखोन	शेला				
	सोरेन					

Chander  
Ragunath  
Jat Mayur  
(Ojha)

L.No. 87/64

धर्म खोजकों के वफातना का लिस्ट (अगस्त ६४)

Family No.	S.	Old Name	Ch. Name	Tital	Caste	Age	Village	Date of Baptism	Condition
I	1.	Pradhan	Prabhusahay	Gagarai	Ho	10.	Tenda	9-8-64	Boy.
II	1.	Ponde	Patras	Gagarai	Ho	32	Tenda	26-8-64	Married.
	2.	Kaini	Karuna	Gagarai	Ho.	28	Tenda	"	Married.
	3.	Buwaen	Boas	Gagarai	Ho	9	Tenda	"	Boy
	4.	Nagi	Naimi	Gagarai	Ho	6	Tenda	"	girl
Total - 5									

नोट - ऊपर लिखि धर्म खोजक नकली मराठों के अन्तर्गत तेन दा. ग्राम के हैं। उनकी वफातना मेरे द्वारा अपने निज गांव ही में हुआ है। उनका गिर्जा जाना जाना हीक है और मसीही विचार में बढ़ाये जाते हैं।

J. Soy.  
Pastor Incharge  
J. M. B.  
Singhbum Area.  
11-9-64.



सरमिस रिकॉर्ड ।

प्रचारक का नाम	जन्म तारीख	उम्र	कब से काम करता है	कितना वर्ष काम किया	कहाँ काम करता है
मन्तोनी लोथ	१८१७	४६	१८३७	२६	कुरड़ी मौजा जिला सिंहभूम ।

पंक्तों की लंबाई —

१. प्रश्नीम - घुनायन - सोय चुकलु

२. प्रचारक पत्र सेक्रेटरी दाऊद सोय चुकलु

Rev. J. Kandulna  
Parish Chairman  
Umbulbaha  
9-3-64-

Dear Lige Bahu.

Champur

26.4.64

You have applied for Mutation  
for Ingudi's land. - Anin Identification  
is necessary, in your presence. So Haila  
Tahasildar wants you. for identification  
So it is very urgent to present at Champu  
during identification. I sent it very urgent  
your sincere  
Bachabharadwaj  
26.4.64

Plam. Treat



A Very much

Basudeb Kaul  
Mukherjee Chap  
S. & Office  
Dist. Kulu

पोस्ट कार्ड

POST CARD

साथ का कार्ड जवाब के लिए

THE ANNEXED CARD IS INTENDED FOR THE ANSWER

केवल पता

ADDRESS ONLY



J. J. P. Tiga

Director  
Joint Mission Board

C/o P. P. Bijay

Kokar Chowk. Ranchi

(Ranchi)



योसु सहाय होवे तः २६:४:१६:६४: चाम बुला  
मां ह मां नीचा बार बाब डैरे क टार को प्रो मां प्रो  
मै ई प्रो बा होन प्रो धार के सामे को हम प्रानु मां सो  
बार ला के तारक से हम देने का बाहुत बाहुत योसु  
सहाय होवे प्रो र दोन दोन का होता रहे प्रो बात से सा  
है को प्रोज काल तो ईस्वर पिता की दाया प्रो है  
ले कोन प्राप लोग उधर में कैसा है सो हम लोग को  
नामालुम है ले कोन प्रासरा करते है को प्राप लोग  
को प्रो ईस्वर पिता साधे ही राखा होगा प्रो बात से सा  
है को प्रामो न बाब जामी को नापने के लीस प्राप  
या प्रो र जैसा पहिले नाप को या चा आईसा हो नाप  
को ई मिले कोन ईस में बसने डा होता है राखी लाडका  
प्रो र उसका मां बोलता है को हमरा है सा जामीन  
को नै नापने देगा बोल के मागडा करता है ईस  
कारन से प्रामो न प्रो लौट गेया प्रो र हम को प्रो गाली  
गुफता करता है प्रो र बात से सा है को बासु बाबू  
प्रो बोलता है को जब ताक साहेब नै प्रासगा ताब  
नाही बनेगा बोलता है सो प्राप को जरूर है से  
पाना चाहै प्रो र बाबा डैरे क टार ~~हम~~ प्राप से  
प्रार जो बिना करते है प्राप के दाया माया से  
प्रो र ईस्वर को साकतो प्रामो ताक ईश पार में  
है प्राप का जाबान को मान लीया है जाब जाबा  
प्रापने प्रात चा तो मालुम होता चा

को ईस्वर हो प्राप है वीसा मालुम होता चा  
ले कोन हम लोग के उधर में प्राज काल तो  
दाया माया रक्कदाम से छोड दीया है प्राप लोग  
तो ईस देस का चाल बेहेवार को जानते ही  
ले कोन क्या बात से नाराज होगेया है ना तो  
गौरीजा मिलता है ना तो प्रम भोज मिलता  
है क्या जो कार मेरे कुछ उपे नाही  
मिलता है मार प्रो जैगा तो सांसत होका  
सामन हो जैगा हम लोग को कोई देस माल  
कारने वाला कोई प्रो ईधर में नै है बादन  
के वासते तो कामाते खाते पिते है ले कोन  
हम लोग का प्रातमा के लीस तो कुछ उपे  
नाही होता है सो बाब डैरे क टार प्रापने  
रक्कदाम जरूर कार के पाना चाहै प्रो र  
बात से सा है को जान रक्क दो मां हीना मे  
हालान डै चार प्रो प्रात चा तो साधे होला  
ता चा प्रोज काल तो प्राप सोच में पाडे है  
प्रापने हम लोग के गौरीजा के लीस कुछ  
बांन्दी बास कर देना प्रो र गालती  
साल तो माफ काना चाहै

भूतौर रुक बार योसु सहाय हेवे  
 छोडा लिखना बाहुत समझन मुल  
 चुक सुधार कार पाठना कासुर  
 हेवे तो माफ देना

प्राप्ते

अन्तर्देश पत्र  
 INLAND LETTER



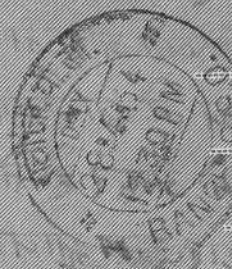
जे.समजो हरेक टार तिगा  
 मोलेज हाँचो कोकोर  
 प्रिप्रो हाँचो  
 जेला हाँचो कोहार

First fold  
 पहला मोड़

Second fold  
 दूसरा मोड़

Third fold  
 तीसरा मोड़

भेजने वाले का नाम और पता :- Sender's name and address :-



भेजने वाले सान्दः मासी बारला  
 जेल को. मार गाम चाम भुवा  
 उड़ीसा

इस पत्र के अन्दर कुछ न लिखिये NO ENCLOSURES ALLOWED



G.E.L. Church Gua.

23.5.61.

Gua

To

The Director

J.M.B.,

G.E.L. Church Ranchi.

Replied  
30.6.61

Dear Sir,

Yesterday I received your letter No. 18 dated 17.5.61.

Hereby I am sending the report of April 1961. This time I have changed the form of report. Previously I used to send my monthly report mentioning, therein, my work of each day - to say a kind of daily ~~daily~~ diary. Please inform me what kind of report do you want.

Regarding your programme for Gua and Jagannathpur, I see in detail like this -

- 8<sup>th</sup> July - your arrival at Gua in the evening.
- 9<sup>th</sup> July - Sunday Church Service, in the forenoon.  
Meeting with Church Committee members in the afternoon.
- 10<sup>th</sup> July - arrival at Jagannathpur in the forenoon.  
Talk with Catechist & others in the afternoon.  
Autonomy Church service in the evening.
- 11<sup>th</sup> July - Departure from Jagannathpur to  
for our respective places.  
But the decided programme is up to you.  
Therefore please inform me soon.

yours sincerely  
Rev. S. Kujar.



Resolutions of the Joint Mission Board Meeting  
at Khuntitoli, May 24th, 1964.

Chairman: Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary

& Treas.: Rev. H. Kloss

Members: Up-Pramukh Adhyaksh Rev. C. B. Aind

Dr. K. H. Junghans

- I. The minutes of the last Meeting were read and confirmed.
- II. After a one year's stay in Germany Rev. H. Kloss was received in the Board. The acting treasurer Dr. Junghans handed over charge to him. For technical reasons (residence at Ranchi etc.) Rev. Kloss also got the office of the secretary.
- III. Matters arising from the last Minutes.-
  1. The treasurer is requested to check up once more the figures and items and the details of the budget 1964 (see minutes from 14.2.64, No. 5).
  2. Fixation of Rev. J. J. P. Tiga's salary according to the new scale.-  
Rev. Dr. Bage reported that after an inquiry in the pay-scale committee of the KSS the answer was given that the post of the Rev. J. J. P. Tiga is mentioned under section III of the new scale, dated 6.10.62. Superintendent, director, (full time) secretary are alternative terms for one and the same work. According to this Rev. J. J. P. Tiga's salary is fixed at Rs 370.- (basic salary Rs 310.-, allowance Rs 60.-). As the question of the director's allowance had not yet been finally settled so far since the very beginning of Rev. Tiga's work under the board this salary be paid with effect from the date on which he received the first salary by the board.
  3. The treasurer is requested to pay the salary of the driver H. Topno through the accountant Rev. J. Soy or directly. On April 9th 63 the board had decided that the salary of H. Topno be Rs 85.- with effect from 1.4.63. It appears however that H. Topno has got Rs 85.- only with effect from March 64. The matter be examined.
  4. About Budget Item IV and V.- The director's expenses be separated from those of the pastors.
  5. About Budget Item V (Director's expenses).- This may include the office expenses also.
  6. Budget Item XVI.- This money be paid through the manager of the Property Board. As land of the G. E. L. Church is concerned (not of the J. M. B.) the acquisition of land be done through him. The director of the J. M. B. is requested to hand over documents and correspondence about Champua and other places to the Property Board Manager who has got the power of attorney. He will of course cooperate with the Director as the work of the JMB is concerned.
  7. Item XVII of the Budget.- For expenses that will exceed the amount of Rs 100.- an estimate be submitted to the board or to the treasurer and a contractor be employed who has to report in writing about his expenses and to submit vouchers.
  8. Item XV of the Budget.- With reference to the letter of Director D. Berg, dated 27.1.64, containing regulations about the use of the GM Jeep, and extending its contents to the use of the JMB Jeep to serve the intention of D. Berg to cut down the high running expenses of all vehicles paid by the

GM the board resolves

- a) that the book of travel slips be -as used by the people of the GM Jeep-introduced for the JMB Jeep also.
- b) that the Jeep be garaged on the GEL Church Compound Ranchi beside the College Girls' Hostel.
- c) that, if it is used for other purpose than JMB work, the rate fixed for using (by Dr. Berg) will be paid.

9. Statement about the withdrawal from Rourkela (see last Minutes No. 1.c) and Gua (letter dated 22.4.64 from the Chairman of the JMB to the Adhyaksh of the SE Anchal).--

Rourkela

- a) To assist the Church in an industrial congregation and in industrial evangelism a pastor had been posted at the township of R. since 1958 by the board in order to prepare the establishment of a new parish centre for the new township of R. by the Church. Rev. P.C. Minz devoted his service not only to the Gossner christians but also to other denominations attending his services.
- b) It is however regretted to state that due to the inner disturbances of the Church this congregation is among those that were mostly affected. Although high amounts of money not only from Board's side but also from the side of the LWF were being kept ready for several years this money could not be utilised for the building of a proper centre for such an important, outstanding place due to the reasons mentioned. Therefore the board has decided in its last meeting to withdraw the pastor from Rourkela praying that by the help of God the Anchal authorities may be able to restore peace and bring new activities to this highly important place.

Gua

- a) Whatever has been said above (under a), holds good also for Gua where first a candidate and ~~from August 57~~ <sup>later on</sup> a pastor had been stationed (see President's memo No. 1346/57, dated 24.6.) to prepare the establishment of a new parish centre by the Singhbhum Synod in a congregation that is the biggest in number after that of Tata.
- b) The board holds the opinion that after the devoted services of several workers and the building of a parish and congregation centre by the help of the board the time has come to entrust the work to the Synod which is requested with the help of the Anchal to station a pastor there.

4e.

10. Rev. P.C. Minj's Correspondence.--

- a) His appeal can't be considered because for the above reasons (see No. 9 b about R.) the transfer had been decided and the Board abides by its resolution.
- b) The Board was very much concerned about the obstinate letter of Rev. P.C. Minj addressed to the Director JMB. The Secretary is requested to give the reaction of the Board in a proper letter to Rev. P.C. Minj.
- c) With regard to the furniture supplied by the JMB for the future Rourkela Parish Centre it is decided to hand it over to the successor of Rev. Minj, appointed by the Anchal. For this purpose Rev. P.C. Minj is requested to prepare a proper list and to obtain the signature of the successor.
- d) With regard to the income of the Rourkela Congregation Rev. P.C. Minj is ordered to hand the amount over to the treasurer of the Anchal who is asked to keep it in custody. The money will be used for the Rourkela Congregation only.

11. It is decided that there should be a touring programme performed by the Board members from time to time. The Rev. Bage and the Rev. Kloss are asked to do this for Midnapore, Keonjhar and Singhbhum, the Rev. Aind and Dr. Junghans are requested to do this for Bamra.

H. Klon  
6.6.64

Applied G.E.L. Church Que.  
Apr 27/3/63 25/3/63.

Dear Sir, thank you for your  
kind letter dated 20<sup>th</sup> instant  
which I got on the 22<sup>nd</sup> inst.

Regarding my transfer  
to any place I have, from my  
side, no objection. I shall  
try my best to do according  
to the decision of the higher  
authorities <sup>that</sup> which ~~it~~ will be  
for the glory of our Lord  
Jesus Christ.

I shall be eagerly  
waiting for further infor-  
mation. So please be kind  
enough to tell me when  
or in which month my





पोस्ट कार्ड  
POST CARD



Dr. J. P. Tiga  
Director  
G. E. L. Church Chaileasa

P.O. Chaileasa  
Dist. Singbhum

Transfer will ~~not~~ be made to area in  
who will be sent to area in  
my place?

I have made a touring  
programme to Jagannath  
& stay around on 28-8-59  
March 63, respectively. At day  
is suffering from headache  
and other trouble  
with best wishes  
Yours sincerely  
Rev. Shyama

गोस्सनर कलीसिया के जोईन्ट मिशन बोर्ड का कार्या  
केन्द्र गुआ, बिहार प्रान्त के सिंहभूम और उड़ीसा प्रान्त के कपुनभर  
जिले के सीमान्त पर स्थित है । सच कहा जाय तो यह मुल्क लोहे  
के खान और घने जंगलों का विस्तृत क्षेत्र है । गुआ एक विख्यात  
माईन्स है जहां वैज्ञानिक दंग से लोहे का खनिज पदार्थ खोदा जाता  
और कनभेयर के द्वारा पहाड़ के ऊपर से नीचे धातु लाया जाकर ट्रेन  
द्वारा बर्नीपुर भेजा जाता है ।

गुआ लोहे-शिला नगरी का जन-संख्या लगभग १४०००  
है जिसमें मसीही करीब १००० हैं । औसत हिसाब में मसीही सैकड़े  
६ हैं । हमारे लूथेरान कलीशा के ५४० प्रार्थी इस माईन्स में  
काम कर रहे हैं । इस माईन्स में हिन्दुस्तान के प्रायः सब प्रान्तों  
से लोगों का आगमन हुआ है । कम्पनी ने मजदूरों के रहने के  
लिए लार्ड घरों को बनाया जो यहाँ की भाषा में "हटिंग"  
कहलाता है । इन हटिंगों में सभी सम्प्रदाय के लोग एक साथ  
रहते और एक ही नल से पानी पी रहे हैं । ये हटिंग अनेक  
स्थानों में हैं इस से मसीही लोग ऊपर-ऊपर छितरे हुए हैं ।  
गुआ माईन्स के चारों ओर अनेक छोटे-२ माईन्स हैं वहाँ  
भी मसीही लोग छोटे-२ झुण्ड में बास करते हैं ।

गुआ माईन्स का काम एतवार के दिन को बन्द  
रहता है इस कारणा ईश्वरोपसना में कोई रोक-टोक नहीं  
है । ईश्वर आराधना दो स्थानों में होता है । पहाड़ के नीचे  
के सब हटिंगों और ग्रामों के मसीही गुआ ग्राम में उपासना  
करते हैं । उपासना के लिये एक छोटा गिरजा घर है । पहाड़ के  
ऊपर भी हटिंग वस्ती है जो येरुशलैम के ऐसा - ऊपर पहाड़  
ही में एक आराधनालय बनाया गया है । जहाँ ऊपर पहाड़ के  
मसीही उपासना के लिये एकट्टे होते हैं । हर्ष की बात है  
कि हमारे लो-आगुवे दोनों मंडली के संचालक हैं । यहाँ का  
मंडली दान चाईबासा पेरिस खजाने में भेजा जाता है ।

सुसमाचार प्रचार के लिये गुआ एक सुन्दर स्थान है ।  
गैरमसीहियों के साथ २ मसीही लोग रहते हैं । गैरमसीहियों के  
सम्पर्क में आना ही सुसमाचार प्रचार का पहला कदम है ।  
मसीही वतावरण को आकर्षित बनाना सर्व प्रथम और यहाँ के  
लिये श्रेष्ठ काम है ताकि उनका मसीही जीवन बिश्वास भक्ति और  
आशा में मजबूत हो जावे । उनका जीवन अगर हलका हो जाता  
है तो गैरमसीही लोग होकर खावेंगे । वचन और सन्क्रामेन्ट के  
द्वारा उनकी सेवकर्तृ करना ताकि उनका जीवन गैरमसीहियों  
को आकर्षित करे और बड़ों को मसीह के पास खींच लावे ।

गत वर्ष २४ नये धर्म खोजकों का बपतिस्मा ले-  
राया है । इस महीने के १६वीं तारिख को फिर भी एक  
धर्म खोजक का बपतिस्मा हुआ है । उन में से ६ प्रार्थी  
तामिल, २ उरांव दैली और १० मुन्डा कुल में से हैं ।

गुआ माईन्स के मसीहियों ने ख्रिश्चियन एसोसिएशन का सुसंगठन किया है जिसके अधीन में होकर अपनी एकता को प्रकट करते हैं। इस एसोसिएशन की ओर से मसीही जवान और युवतियां धूपकाल में धार्मिक नाटक का आयोजन करते हैं, जिस अवसर पर गैर मसीही लोग भी विशेष निमंत्रित किये जाते हैं। जन्म पर्व के अवसर पर अपने 2 गिर्जों से निकल कर वे ~~उन्हें~~ एक जगह में एकट्ठे होते हैं। 5 या 10 वल बनाया जाकर दर 2 प्रभु के जन्म का संवाद लोगों को सुनाया गीतों के द्वारा सुनाया जाता है।

पुनरुत्थान भोर को बड़े प्रोथेसन के साथ सब मसीही कब्रस्थान को प्रस्थान करते हैं क्योंकि सब के लिये एक ही कब्रस्थान है जो कंपनी की ओर से प्रदान किया गया है। नये साल के पर्व में ~~मेरे साथ~~ मिलकर खेल छुद (खण्डी) का आयोजन किया जाता है। इस खेल छुद में गैर मसीही लोग भी भाग लेते हैं। ख्रिश्चियन एसोसिएशन के ~~यह~~ में सब कामों के द्वारा बड़ी शांति दिई जाती है + जा रही है।

गुआ माईन्स के अगले बगले अनेक छोटे 2 माईन्स हैं जहां मसीही लोग छोटी 2 संख्या में कही एक, कही दो, काम कर रहे हैं। यहां मेरा विशेष काम है कि उन छोटे हुए भंडों को दूदना और उनकी आत्मिक चरवाही करना। जहां धन यहां बुराइयों की भी बढ़ती है। अनेक ऐसे लोभ मसीही लोग हैं जो अपनी विवाहित स्त्री को त्याग कर रखनी रखे हैं, कितने गिरजे अने में ढीले हैं, कितने अपने बच्चों की बपतिस्मा के विषय में भी निश्चिन्त हैं। उन्हें जगाना — एक विशेष और अनिवार्य कार्य है।

जनवारी महीने में जिस धर्म प्रोजेक्ट ने बपतिस्मा लिया — अपना नाम मसीहदास रखा है —। वह जब सिखाया गया, जब थोड़ा बहुत आत्मिक बातों को सीखकर ख्रिस्तानी विश्वास और आज्ञा को समझ <sup>गया</sup> उस स्वीकार के साथ आशी देता है — कि "आता! मसीही जीवन कैसा आनन्दमय जीवन है जिसको मैं पहिले से नहीं जानता था। पहली जीवित आशी है।"

Pastor S. Surin,  
Gua.

19.1.64



Camp Pengankhwa

## Appointments + Transfers

- | No.   | Name               | Position                  | Date    |
|-------|--------------------|---------------------------|---------|
| 1.    | Brach A. Aind      | transferred to Bodrama    | 26.1.64 |
| 2.    | A. M. Tilming      | apptd at Kulpal full-time | 24.1.64 |
| 3.    | Israel Lakra       | part-time - Rangula       | 1.1.64  |
|       |                    | & Sahajbahal              | 1.1.64  |
| 4.    | Modmasih Lakra     | part-time - Bhanganurdee  | 1.1.64  |
| 5.    | Ishwarasahay Lakra | " " Sobrohali             | 1.1.64  |
| 6.    | Johan Lakra        | " " Dhajja                | 1.1.64  |
| 7.    | Annes Guria        | " " Tikliharain           | 1.1.64  |
| 8.    | Abraham Samad      | " " Kataikhuoli           | 1.1.64  |
| 9.    | Stephen Lakra      | " " Kalchipahadi          | 1.1.64  |
| 10.   | Aurrit Minz        | " " Kolapath              | 1.1.64  |
| * 11. | Jmas Barla         | " " Balhasain             | 1.1.64  |
| 12.   | Johan Soring       | " " Borodih               | 1.1.64  |

22/1/64

Increasing  
27-160

Sec. President. J. E. S.  
Treas. R. D. S.  
J. M. S.

Will you please arrange  
to send  
my Cash - B.C. & A. Bills  
to me by M.O. which is  
lying unpaid as yet & oblig.  
For which I shall remain  
thanking you.

Loers in David.  
Rev. J. K. Holbrook

Correction  
in volume  
27-1-60

## अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न रखिये



Rev. J. J. P. Tiggo  
President. S. E. L.  
Geared. Campound.  
Ranchi  
Dist. Ranchi

भेजने वाले का नाम और पता :-

भुजने वाले का नाम और पता  
 Dr. J. K. Datta  
 Genl. Secy.  
 Perulia

29-T-50

1997

Address : See the envelope  
Ranchi.

The 26th. July, 1963

My dear Rev. Tuti,

Thanks for your kind letter and the report reg. starving people. I am taking immediate action.

With regard to your matters I have to write as follows .... 1. I shall take the matter of construction of your house soon after the rains are over. Now it is impossible to do anything. I think we should make a house at Rengarbera. Please send me an estimate for the construction of the house and a rough plan of the house. If you send these it will be easy for us to consider and decide.

2. I have passed your T.A. and ~~transfer~~ transfer bills and sent to Rev. Soy. You will get it along with your salary for July.

3. I am now emptyhanded. I shall send you some money to come to Ranchi as soon as I shall get some money, perhaps in the beginning of August.

4. I know that the people are starving. I am trying to help them but it is not a simple matter to be done in a minute. I am active but others have also to be active and quick.

5. This time I think of calling the Pracharaks for the Annual training in the month of October.

6. Amgson and Purnapani ... You ~~know~~ should attend to the pastoral needs of these two centres but without any administrative authority because the Hospital is in authority.

More later on.

With best wishes,

Yours Sincerely,



15 days  
casual holidays

21. Senate office list of holidays.

(list with the Registrar)

22. Letter from the Principals of Kakinada and Dornakal.

The Registrar received letters from Rev. Penner and Rev. C.S. Sundaresan informing him that the 3 Principals of L.Th. Colleges in Andhra Pradesh had a talk together about the possibility of having the L.Th. question papers translated and printed and distributed to each College under the joint supervision. They assured the Registrar in that letter that due regard to security and secrecy will be given.

The Registrar thinks that this is a matter of policy and therefore advised the Colleges not to proceed with the matter this year but that he would place the matter before the Executive for their consideration and recommendation to the Senate. What is the pleasure of the Executive.

23. Budget (See attached sheet)

L. No. 113/61.  
Chakradharpur  
16/9/61.

To  
The Director,  
J. M. B. Chaibasa.

Sir,  
I humbly let you  
know that I shall come  
to you on 19<sup>th</sup> September  
61 the Tuesday, instead of  
20<sup>th</sup> Sep 61 for passing the  
Bills. I request you to  
be there at Chaibasa on  
that day.

Yours faithfully

J. Soy.

16. 9. 61.



To

The Director (J.M.B.)  
Charbasa)

S.E. L. Church

Charbasa.

Dt Singbhum, Bihar



Nakti

12.1.1961

- ① Madtenu - 1. Jaypal Soy - wife dead  
 By caste Lohas Munda - Maniam - wife (widow) of his son  
 - 2 sons + 1 daughter  
 just converts  
 2. Anus Munda - wife dead  
 2 daughters

3. Abraham Soy -  
 wife - Maniam  
 with two children

4. Samuel Soy  
 wife - Subani  
 2 children

5. Samuel Soy } Left going  
 wife - Pyani } to Church  
 3 children } for 2 years

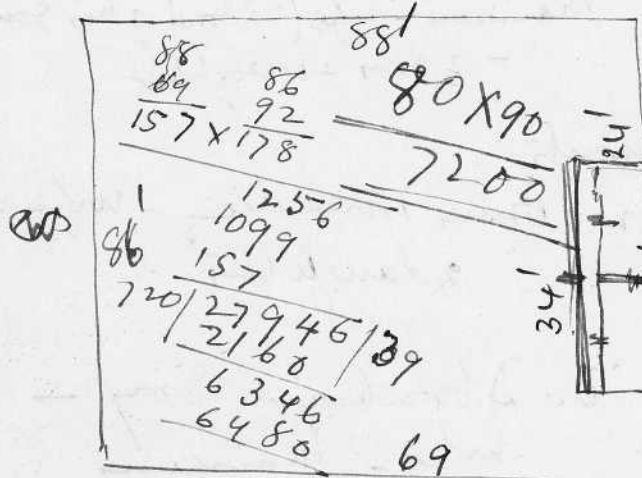
He had gone to work - called the wife and asked why they have left going to church. Some Solahay have told them that they have to offer a sacrifice to the longa or otherwise their children will die. This has not yet been done. They say that after they have offered the sacrifice they will begin to go to church. I explained to them that God of Christians is almighty and none other can do any harm to those who believe and depend + trust on Him. God is the savior of children + He protects. I explained to them that nursing + death is the fate of all men - Xus + non-Xus. They should not blame the God of Xus for the death of the children. She confessed that God is good and He is not responsible for nursing + death. All men are subject to these - but God saves them who trust in Him from all these. She promised to come to church. There was another old woman who was also learning for baptism. Later she gave up. Her son Munda by name married two wives. All Christians of the village + the old non-Xus woman joined in prayer at the close of the meeting.

In this village there are some Bylians who were

once hutterans - But they may also come back if efforts are made.

Jayhal + Bmo applied for help of Rs 200 per head for <sup>repair</sup> construction of their huts. I promised to lend them Rs 200 each. ~~xx~~

Chuk House



Mr. Brumtha arranged for this land - it is not yet registered. It was measured in the name of Brach. Prabha Sahay Dromo - it was recently Khinapuri in the name of Brach. S. Bodra. Same is the case at Sisibaha. The house was constructed in about 1956 for Rs 1500 of unburnt bricks. There are two rooms - one for residence and the other for workshop.

Salabha of Teodara

The bamboos are village bamboos - they are all rotten + must need be changed this year - The house is

Prathash & Bodo should now execute under section 83 at the time of Tardile.

Repair

Bamboos - 400 @ -1/-	25.00
Land 1	1.00
Khapra - 200	3.00
Rassi	3.00
Labour 5x6 = 30 @ Re 1/-	30.00
Floor - levelling	Rs 62.00
Kamberbaha 3 lands	20.00
2 pillars	3.00
	2.00
	Rs 87.00

Extension

More land should be acquired - a chapel

12<sup>1</sup>/<sub>62</sub>

Page III

Tendāā

There is one <sup>Lupran</sup> family - Marthyagorai (Ho) but his wife Marsha is a Munda. There are two children - - Have been x'm for the last 30 years - Now the husband is under strong Roman influence but the wife is strong Luthan - Last Sunday she had gone to Nolehi for church. There are R.C. 2 families + some S.P.Q. two nuns from here.

Enquiry: Salulea Digi (Ho) is ready for baptism - wife is hesitating - but the husband & the children are ready - she is the elder sister of Johannes Melgandi of Nishaba.

Jouko - Came, with Machuwa and Zera Munda (P.R.) head of the village + gave them a message. They listened cheerfully.

13<sup>1</sup>/<sub>62</sub>

Came to Tendāā - Had a long talk with the wife of Salulea. She hesitated but allowed her husband & the son to be baptised. She is under the pressure of a false belief in Sulema Bonga - Baptised Salulea <sup>Digi</sup> and named him Sadrale, and (2) his son Rega Ram Digi and his name became Christ Royan Digi - Sadrale is the brother-in-law of Johannes Melgandi. His elder sister, the wife of Sadrale (formerly Salulea) says that she was getting blind and mad but when she brought the Sulema Bonga from Karaitela and began to worship, she is alright - She is keeping chickens (hens) and goats in order to offer to the Sulema Bonga and if this Bonga is removed, she will kill all the hens & goats. At the time of baptism of her husband & child she was at the altar but was sweeping all the time - After the baptism of the two she was more restless - When the Sulema Bonga was taken out (a small basket, a chulea, and a few other things) she hit the chulea with a stick and broke it and

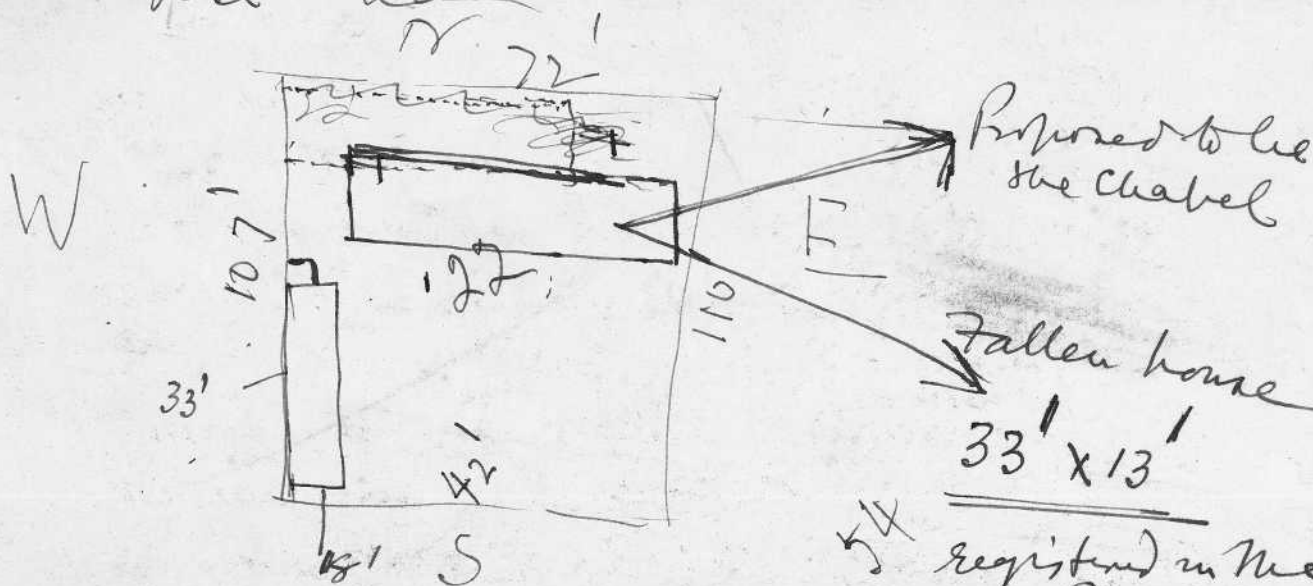


she said " Now you go, I shall kill all the hens & goats? Those who are not yet baptised in the family are — the mother and five children of whom one is grown up and she has gone to work either at Roulala or some other industrial town.

We burnt the sukabanga which was hanging on the roof of the house and burnt it to ashes. Johannes prayed before firing it and he prayed with earnestness. — Heourastid the man (Salute) to get suider, 3 chickens & 7 H.M.M., the ~~and~~ not y H.M.M. — one basket, one bairithi (H.M.M., 48 H.M.M.), and one earthen ~~for~~ for ~~the~~ one or two drops of oil for suider, 1 kulla, bairithi ~~on~~ 1/2 H.M.M., offering is made according to the instructions of the Sobha or Deur, if the ~~idol~~ does not eat the ~~oil~~ (rice) — sacrificed once a year. The meat is eaten up by the members of the family & the Sobha.

<u>Sisi'kaha :</u>		<u>Baptism</u>		<u>Godparents</u>	
Wife:	Harsadaa	Jay Singh	34 yrs		
<u>Baradawandi</u>	Ram Singh	Jaywanhi			
	Jambhi				
				mother -	Bertha Surin
					Johan Surin
Balama	Bahaleu :				
Jipi Singh	Christ Rajan Jyoti Singh	Johannes +			Kripa Surin
Renu Singh	Christ Renu Singh	<del>Hatant Dura</del>			<del>David Melgandi</del>
		+ <del>Musana</del>			Melgandi

Sisibaha



registered in the name of Bachasale Johan Surin — 22 decimals, which house bought for Rs 400/-

No windows, no table, no chair  
Rs 33/- given to carpenter Jagdish Sahu in two instalments (Rs 16.50 + Rs 16.50) - receipts given to Rev Kloss - the furniture not yet obtained.

There is no chabel

Estimate for chabel

33' x 13'

36 Kand @ 1/8	50.00
400 bairi 4/1-	25.00
Khapra 12,000 @ Rs 15 per hundred	180.00
Shama 3 @ 10/-	30.00
Diwal 30,000 @ 6/-	180.00
Labour for walls	60.00
Patthal for foundation	30.00
1 Door & 4 windows	100.00
Misthu + cooler for roof + floor	100.00
Misc	50.00

Rs 675.00  
50.00

Rs 725.00

Chapel + Br. house

1450

1500 x 20  
30,000

1500



Report of the Director, Joint Mission Board  
of  
The Gessner Evangelical Lutheran Church in Ch. N. & A.

16th. September, 1961

This report covers the period between the meeting of the Board held in the third week of July, 1961 and the present meeting. During this period I visited Rourkela, Bhilai, Calcutta, Keonjhar-garh and Champuwa. Apart from these visits I conducted a Training Institute for the Pracharaks of the J.M.B. from the 11th. August to 9th. September, 1961.

1. Bhilai : Rev. Pannalal is in charge of the congregation at Bhilai. He is a graduate of the Leonard Theological College. I found the work he is doing as one which can be followed as an example in new Industrial centres. All Christians are one Christian community. A site within the area of the Plant has been purchased where a church and a pastor's residential quarters are to be constructed. The name given to the Church as it appears on the sign-board is "Bhilai Christian Community Church". The estimate for the land and the constructions is said to be over Rs. 50,000/-. I understand that a good part of this money is going to be borrowed and the work is going to be completed within a short time.

As far as I could gather Rev. Pannalal is the only one who resides at Bhilai as a pastor. He told me that some of his members belong to our Gessner Church and that they take active interest in the life of the Church there.

2. Rourkela : Accompanied by Rev. P.C. Ming I visited the Estate Officer. I could meet him only in my third attempt as he was reported to have gone out when I visited his office for the first two times. From the office superintendent and the officer himself I gathered the following informations :

I. The H.S.L. has set apart a ground for the cemetery to be used by all protestant Christians. It was pointed out that due notices have been issued not to use the old burial ground any more. The old burial ground at Purnapani was a joint property of the Lutheran and the Anglicans. The Anglican pastor Rev. R.M. Khalkhe has already started to use the new burial ground set apart by the H.S.L. It is rather unfortunate that some of our Lutheran brethren still insist on using the old burial ground. I have tried to persuade them to use the new one and to abide by the decision of the H.S.L. authorities.

In this connection the Estate officer has to be requested to see that the old burial ground is preserved and maintained neat and clean although no fresh burials will take place. He has also to be requested to allow our brethren to clean the graves of their dear ones during two weeks previous to the Easter and to allow them to conduct the Easter morning services every year. I have told him orally and he expressed that these requests will be granted if written application will be submitted. I am prepared to apply for the same if the Board approves of it.

II. Place for the chapel and the pastor's quarters : A small area measuring about 25 decimals, i.e. one fourth of an acre has been left in the spot where we had our Purnapani chapel. The brethren have put up a shed since the previous chapel was pulled down by the H.S.L. authorities. The brethren continue to worship in this place and Rev. P.C. Ming continues to administer Sacraments in this place. The Estate officer told me that for the present they have not interfered with this piece of land. But, this does not mean that the H.S.L. has given it up for our Church. The whole matter has been referred to their Central office which



has not yet pronounced any decision. In this connection there are two matters before them of a conflicting nature from their point of view, namely : (i) The request of all the different denominations for a place of worship. The H.S.L. is completely against giving any piece of land to each individual denomination of the Christian Church. They are willing to give one piece of land collectively for all Christians.

(ii) A compensation for the old Purnapani chapel of the Gessner Church. We have not yet taken the compensation for our old piece of land and the chapel. On the other hand some of our brethren have brought a case against the H.S.L. authorities in the court at Bhuvaneshwar and the Estate officer always makes reference to this case. He says that the case has been dismissed and that the Church has lost the case. Our brethren say that the case is still pending in the court. In the face of this divergent presentation of what the fact is, it is impossible to choose which line to take. The first and foremost thing for us to know is about the case. What has happened with the case? From whom shall we know the true situation in which we are at present? I request the Board to direct me in this connection.

If we knew that the brethren have lost the case, the only alternative left for us will be to join hands with other denominations and ask for a common piece of land and have a common place of worship. If the case has been declared in favour of the Church, we can easily claim for a piece of land (perhaps the same old piece of land) for the Gessner Church itself.

The immediate necessity appears to be that some one should go to Cuttack in order to investigate facts regarding the case. I am willing to go if I am asked by the Board or its officers.

3. Pracharaks' Training course : It was held from the 11th. of August to 9th. of September. It was to continue till the 11th. of September but on account of very heavy rains which spoiled the way to the Church (the place where classes were held) and the kitchen and the verandas of the bungalow were out of question as there was strong wind. We therefore conferred together and decided to close two days earlier. The participants were :

Pastors .....	6 (including the Director)
Candidate .....	1
Pracharaks .....	15 of the J.M.B.
"	1 of the Angaon Hospital

Total 23

One Pracharak died a few weeks before the Class was begun. Four Pracharakas could not attend on account of sickness either of themselves or some members of their families.

The Chairman Rev. H. Kless and the Secretary Dr. M. Bage also took part for three days each. On the 27th. of August Rev. Kless preached and Dr. Bage administered the Holy Communion. During the whole period all the Sundays the Pastors of the J.M.B. preached one by one in the Church at Chaibassa.

On three occasions Bible pictures were shown to the members of the congregation and once the whole class went out for open air preaching to Kumhar-tely. On account of rains it was not found possible to make more frequent programmes for open air preaching.

From the Evangelical Book Depot, Calcutta I brought materials for magic lantern and flannel graph and Mr. M. Manki, Adult Literacy Promoter of the Utkal Christian Council took classes on these subjects. Literature in Hindi, Oriya, Santhali and Bengali were given to the Pracharaks for use during their evangelistic tours.

It is earnestly hoped that this Class has helped all of us

to be more enthusiastic about the work we have undertaken in the Vineyard of our Lord Jesus Christ following the footsteps of our Lord Himself, His apostles (chiefly St. Paul), Dr. Martin Luther and Father Gessner.

In order that the Fracharakas may keep up the habit of studying a set of books from the G.E.L. Church Press was given to each one of them with the instructions to preserve them as libraries for the centres where they are engaged in proclaiming the Word of God.

The total cost of the course came up to Rs. 871.36 n.p. out of which the participants contributed Rs. 147.25 n.p. and the J.M.B. kindly gave Rs. 724.11 n.p. Our expense would have been much higher but for the help from the local leaders of the Church. The pastor Rev. L. Topene, Shree Z. Hore Secretary of the Chaibassa congregation were of great help. Besides, Miss Justina Lakra, Lady Principal of the Government Girls' High School, Chaibassa helped me many different ways. I am indeed grateful to all of them for their help and I am particularly thankful to the Rev. Dr. M Bage for his help and co-operation in spite of his own heavy duties. My thanks are due very specially to the Rev. H. Kless, Chairman and Treasurer of the Board and along with him all the members of the Joint Mission Board who made it possible for us to hold the institute. We implore that God's richest blessings be upon all of us for whom the institute was intended.

4. New project for Keonjhar District of Orissa. Keonjhar was a state just like Jashpur where there was prohibition for the preaching of the Gospel. There were only a few Christians who had been employed in the mines at Barbil, Jora etc. in the closest vicinity of Singhbhum district of Bihar. After independence its headquarters, namely, Keonjhar became the chief centre of the Five Year Plans of the Government. Since then some Christian officers and employees found access into Keonjhar. There are two Christian professors (one from Orissa and one from South India), one magistrate who is the Treasury Officer, one doctor who is the Civil Surgeon and about 15 nurses and teachers. Most of them come from the Baptist Church. One Christian Tahsildar, Mr. Albert Das was here even during the regime of the Raja. He is the only one who has a house of his own.

There are two ordained pastors at Keonjhar, one Rev. A. Singh of the Church of God and the other Rev. Haripani Jenna of the Baptist Church. This small group of Christians met together and decided not to allow any denominational differences to be expressed here in any way but to keep together as one Christian community and show to the people of other religions that they are all one. For this reason they have decided to call themselves "Church of Christ". All who get into this place, does not matter from which Church or denomination they belong to, they must be members of this one Christian community. They have purchased a piece of land and they have collected about Rs. 1,000/- for the chapel. They are raising funds for this purpose from all Christians. Prof. Pradhan is the Secretary and Treasury Officer. Mr. Pradhan is its Treasurer. They have raised it up to the plinth level. It is interesting to note that this piece of land has been registered in the name of the Church. There was opposition and harassment against this small community until recently but we have to be thankful to God that these brethren have succeeded in defending their faith against the opponents. The pastor of the Church of God does not do any work at Keonjhar independently. He is one with this small congregation as far as the life of this small community at Keonjhar is concerned.

Outside Keonjhar itself there is no congregation except these few which are in the mining centres as in and near about Barbil. The whole of the district is now open for the Gospel. Rev. C.B. Aind, the Adhyaksh of the Orissa Anchal who is a member of the Utkal Christian Council informs that the Gessner Church has been given an area to the north of Keonjhar. The exact line of demarcation is yet to be known. but beyond dispute the Champuwa sub-division is the exclusive jurisdiction of the Gessner Church and we have to start work there immediately. I visited both, Keonjhar and Champuwa pretty well and I know fairly well the situation in both of these places.

The Church of God has purchased two acres of land at Keonjhar-



garh for a sum of Rs.2,000/-and they plan to construct a chapel and the pastor's quarters on that land. It is in the new colony where the Government has opened an Engineering School for Mining.

Beth<sup>h</sup> pastors, Rev. Jenna and Rev. Singh live at present in the rented houses. On enquiry I discovered that it is not easy to find houses even on rent. The Raja saheb and a Mahomedan gentlemen are the only ones who are reported to own much landed property and also houses. When necessary, we may have to approach these gentlemen. I tried to meet the Raja saheb on three occasions but all the time I ~~am~~ found him preceeding out of his palace and failed to meet him.

I ~~am~~ glad to say that I have made some useful contacts with some people of different ranks ( including some non-Christian officers ) at Keenjhar<sup>am</sup>garh. I believe that our friendly contact with ~~the~~ Christian and non-Christian people of that place will be right point to start with.

I am now quite clear that the Joint Mission Board has a special responsibility to proclaim the Gospel to the Hos and the Juangs. Let us be thankful to God that by the way we have been called upon to preach to the Santhals besides the people of such tribes among whom Christianity has already spread in small or large degree.

Our immediate way to reach the Juangs does not seem to open. But, the area in Keenjhar district where the Hos live in very large numbers is now given to us and the Juangs live immediately next to them. A period of work among the Hos of Champua sub-division will give us a opportunity to learn the Oriya language which is spoken very well by both the Hos and the Juangs. We shall also find meanwhile a passage to the hills where the Juangs live through the villages inhabited by the Hos. My recommendation for immediate action is then as follows:

1. We should establish three centres at three different important places : Champua , Rimil and Palaspenga.
2. One of the three workers should be a well qualified pastor located at Champua. I visited this place with Rev. S.Kujur. We discovered two places which are on sale, one of them is at Champua itself, close to the Dak bungalow, the hospital etc. It is a small piece of land measuring about .15 decimals and the price is Rs. 750/- belonging to an Adibasi. The other piece of land is about a mile and a half from the ~~same~~ and it belongs to a sweeper. It measures .28 decimals and the price is Rs. 500/- plus the cost of the court. In the other case also the purchaser has to meet the cost of the court.

We should purchase one of these plots and construct a chapel and the pastor's quarters immediately believing that God is surely going to grant us a harvest.

In the other two centres, namely at Rimil and Palaspenga we should to put some experienced pracharaks or even pastors on rented houses for some time.

I recommend that a team of at least three persons should be sent out to work in this area. They should meet and work together occasionally. The Director will join them as often as possible and at times the group may be increased by inviting et or Pracharaks and lay men.

3. The congregation at Gua is an old established congrrgation. For some good reasons the same was until now under the care of the J.M.B. and Rev. Silas Kujur has rendered very valuable services there. Time has come when the Anchal Sabha should be able to take care of it and it appears that the authorities of the S.E. Anchal are prepared to take it back under their care. I recommend that Gua be returned to the Chaibassa Pastor through the Anchal Sabha.

4. Rev. S.Kujur be placed at Champua to lead the team at Champua sub-division. There should be a Pracharak with Rev. Kujur at the centre.

5. The S.E. Anchal be requested to let the J.M.B. work at Barbil and its neighbouring mining areas in order that the benefit of contacts with the Christians ( Lutherans in particular ) may be used for the purpose of strengthening the pastor and the Pracharaks, the whole income from these present congregations to be given away to the S.E. Anchal. It may be pointed out that the purpose for which the Gua congregation had been placed under J.M.B. was primarily to guard the members of the congregation against harmful and unwholesome influences of Communism and other organisations which work against the principles of Christian faith and practice.



May the Lord preserve the congregation against all the evil forces now and in the days to come.

5. The congregation at Guga : As stated above this Guga congregation be returned back to the S.S. Anchal. If, however the Anchal desires that it should remain under the care of the J.M.B. let them say it after a careful consideration and then the J.M.B. should consider about the person who should be located there.

6. Death of Pracharak Nirmal Manki : Pracharak N. Manki died on 23. 7.61 after an attack of double pneumonia. I went to Jagannathpur on 3.8.61, met the bereaved family and expressed grief of the members and staff of the J.M.B. and committed the widow and the three children into the care of God through a prayer attended by the the few local christians. The cemetery is six miles from there at Denguaposi and the dead body had to be carried all the way. Rev. S. Kujur conducted the funeral service at about 9 p.m. It was attended by both Christians and a large number of non-Christians among whom he had been proclaiming the Good News.

7. Angaon : Since Angaon is taken away from the J.M.B., in consultation with the officers of the Board I withdrew Pracharak A. Alad and appointed him for Jagannathpur. He will join his new place on 1.10.1961.

Now, may I close with the text from the Holy Word which gave us the thought for our guidance at the last Pracharaks' Training Institute :

"For unto you it is given in the behalf of Christ, not only to believe on Him, but also to suffer for His sake; Having the same conflict which ye saw in me, and now hear to be in me ! Phil. 1:29 & 30

In the Service of the Lord,

Extract from a letter  
from Rev. C. B. Aind, Pracharak  
Orissa Anchal D-13 $\frac{9}{61}$

D. M. Aind  
16.9.1961

"The resolution of the U.C.C. has been not yet received. Whenever it will come I shall let you know. Whatsever it maybe I am sure about the area where we have to work, i.e., on the north of the road coming from Baripada to Keonjhar and passing to Barbet in Sambalpur District. I was present in that meeting where this division has been made.

Yes, I wish that the Evangelistic work in Keonjhar be done by the Joint Mission Board. There will be no objection at all from the Orissa Anchal as the J.M.B. is working for the E. E. L. Church."

जोइन्ट मिशन वेडि के काम का महवारी रिपोर्ट।  
(जुलाई १९६१)

१ ला दूर - जगनपथपुर खरिया (१-४ जुलाई ६१) -

जगनपथपुर में नये मसीहियों पर सताहट हो रही थी। मृत  
उच्चारक निर्मल मनकी की कुलाहट पर मैं वहां गया। मैं ने  
सताहट में कुछ काम पाया। फिर भी एक नया ख्रिस्तान उच्चारक  
के घर में शरणा लिये हुआ था। दूसरे दिन एतवार को गिर्जा  
आराधना कर उच्चारक ने मुझको बोला कि सभी शाम को गंधा जहां  
पर बहुत दिन से चर्ची होजाव रहते थे। उनको किसी उच्चारक  
ख्रिस्तान मजहब के विषय बताने का भार एक ख्रिस्तान माई करे  
सौंपा था। दूसरे दिन सोमवार को उनकी इच्छा पर व्यक्तिमा  
दिया गया। ये चार हो पारसी हैं। ये जंगल के भीतर दूर में  
रहते हैं। इनका कुलाहटा जगनपथपुर के उच्चारक से  
महीने में करीब एक बार प्रति अवश्यका है।

२ ला दूर - नवधरपुर से दुमिरता और पारुडीही (जरीकेला)  
खरिया (ता: ६-११ जुलाई ६१) -

सक्रामेन्टल काम (पवित्र उमुमोजा) के लिये मैं वहां गया।  
वहां ता: ६-६-६१ एतवार को पवित्र उमुमोजा कांटा गया। उच्चारक  
के रिपोर्ट से मालूम हुआ कि एक घराना (अंतर्गत) निवृत्त  
अविषय में चर्ची होजाव हो सकता है।

दूसरे दिन अर्थात् ता: १०-७-६१ को उच्चारक बाबू  
प्रोटेस्टेस हेम्बरोफ के साथ पारुडीही (जरीकेला) ओटोरोमी  
पर्वत मनाबे के लिये गये। गिर्जा आराधना हुई। पवित्र  
उमुमोजा भी कांटा गया। दिन के वर्षा के कारण खेल बूढ़  
नहीं हो सका। वहां की स्थानीय सराफखी ने चाय और गन्ना  
को प्रबन्ध दिया था जिसमें ख्रिस्तान आधुतान मांजी हुए।  
शत पर मजन होता रहा। इसमें ख्रिस्तान आधुतान  
दोनों थे। उच्चारक के रिपोर्ट अनुसार ~~सक्राम~~ के चर्ची होजाव वहां है।

३ ला दूर - नवधरपुर से नवही खरिया (ता: १४ जुलाई ६१)

नवही का मिशन जमीन मिशन के नाम पर न हो कर  
उच्चारक के नाम पर खाना घूरी हुआ। इसको कुन करू आमीन  
आमिन से मुलाकत करके और सुधारने के ख्याल से वहां  
गया पर आमिन से मुलाकत नहीं हो सका। मेरे जाने के आगे  
ही काम खत्म कर इस शोध को छोड़ चुका था।

४ ला दूर - नवधरपुर से नवहीखला - ता: २० और २१ जुलाई ६१ -

जोइन्ट मिशन वेडि कामचारियों का बिल पास करने के



चक्रवर्त्ता गया। दो दिन तक ठहरा पर गश्तकूर साहब से  
मुलाकात न हो सकी तक मैं लौट गया।

४ वां दूर - चक्रधरपुर से होरो: हरिया (ता: २२ + २३ जुलाई ६१) -

मैं होरो: लकमेन्टल काम (पवित्र उम्ह भोज) के लिये गया।  
ता: २३ एतवार को पवित्र उम्ह भोज कांटा गया। वहाँ स्कूल के द्वारा  
प्रशिक्षण काम होता है। स्कूल अच्छी तरह चलता है। रोल  
संख्या भी सन्तुष्ट जगह है।

५ वां दूर - चक्रधरपुर से राँची ता: २५ + २६ जुलाई ६१ -

विल की सफाई और चैक लाने के लिये J.M.B. खजंची  
साहब के पास राँची गया।

६ वां दूर - चक्रधरपुर से चाइकाहा ता: ३१ जुलाई ६१ -

चैक भंजाने के लिये चाइकाहा केक गया था। वहाँ ही  
वित्त मे तलब को पोहोचाने के लिये भेज दिया।

नोट - मेरी सास बी पृथु पर मैं दो दिन के लिये सलुआ  
गया था। घर में मेरी पत्नी और बेटी बीमार थे। उनकी  
सेवा में कुछ दिन बिता। कुछ दिन पैसा भेजने में  
बीता।

Rev. J. Soy, Pastor  
J.M.B. Chakradharpur.

31-7-61,



इसलिए घर का संस्कार ता: तो नहीं दे सकते हैं। इस साल मैं बहुत तकलीफों से पुराना घर ही में रहता हूँ। आप के चिट्ठी से यह मालूम होता है कि 200) रु० का खर्च बर्च का हिसाब आप को नहीं मिली है। तो दुवादा भेजता हूँ।

Clear

दीवाल उठाने में २६॥)

१४० बांस लेने में २॥॥)

४० शीला लीया १५)

६ पांगी - - - १२

२ स्तेर कंटी लीया - ५)

चौरखट लिप्य गाया - १३॥)

चौरखट बनाने में ११)

खजाने की सच्चे सुगनमहासदा!

कुल ~~११०॥)~~ खर्च है ३६०॥) खर्च है। बच्चा ३६॥) खपरा लेने के लिए।

लिठ आप का प्याझाधीन सेवक - पुचारक फान्दोनी सोय बपडी ह ता: २-६-२६।

1, Durga Kerkellā - Makes 3000 bricks Rs 6 per thousand

cleaning rooms -

Rs - A - P  
18 - -

- 12 -

getting bricks -

- 12 -

Total - 19 - 8

2, Joining bricks - 1/2 Per day

Rs - A - P

Budhu Kispolā 5 days -

7 - 8 -

Lodey Mujar 5 "

7 - 8 -

Two Regas 12 Annas per day -

Rs - A - P

3 - 12 -

Chaudmuni - 5 days -

3 - 12 -

Suru - 5 "

Total - 22 - 8

3, Cleaning walls - 12 Annas per day -

Chaudmuni 6 days -

Rs - A - P

4 - 8 -

Suru 6 "

4 - 8 -

Charhi 6 "

4 - 8

Somari 6 "

4 - 8

Total Rs - 18 -

Rs 1

one kin -

Total - Rs 19 -

19 - 8

22 - 8

Total Rs 61 -

नोट - एक खपरा मंडली भासदानी से लिखा गया है। सब केवल खिड़की बाकी रह गया। फिर भी गिरजा घर का एक लकड़ी का बदल देना निहंता जरूरी है। मन्त्रथा वर्षा में गिरजा घर गिरने से बच जाय मों कि दो रोज वर्षा हो में गिरजा घर में पानी जमा हुआ था इसके मलावे कुछ खपरा हवा से गिर कर सड़ना शुरू हो गया। वहाँ भी मरामत की जरूरत है।

[illegible]



घर मरामत करने का बिल पाटी और प्रचारक के डेरा पर ॥

इस सब लुगट प्रचारक का, उस घर को मरामत कर उसमें ~~उस~~ प्रचारक रहते हैं ॥

१ पतरा मुन्डु	१	८	-	paid
२ सन्तोष मुन्डु	२	८	✓	paid
३ सलोक जतरमा	२	८	+	paid
४ कलमारा मुन्डु	१	८	✓	paid
५ निमोदीम हेमेल	१	८	-	paid
६ विंजिनिन बडिंग	१	८	✓ -	paid
६ कुटियासुरी	१	८	-	paid
८ बोड़ी मुन्डु	-	८	✓ -	paid
खेर -	१५	-	-	paid up
गडि -	२	-	-	paid
प्रचारक के डेरा घर में ॥	६	४	-	paid up

टोटल

Rs ३६ - ४ - ०

Rupees Thirty nine annas four only.

Aban ad. pastor  
Kulpal

List of the workers of the J.M. B. for the year 1960

[illegible]

S.N.	Name	VIII	IX	X	XI	XII
		August	September	October	November	Dec.
1,	Rev. J. Soy.	/	/	/	/	
2,	" Ch. H. Tuli-	/	/	/	/	/
3,	Rev. Ch. H. Samad.	/	/	/	/	/
4,	Rev. S. Kugur	/	/	/	/	/
5,	Rev. P. C. Ming	/				/
6,	Cate. A. Aind.	/	/	/	/	/
7,	" P. Barla	/	/	/	/	/
8,	" M. Dang.	/	/	/	/	/
9,	" J. Samad.	/	/	/	/	/
10,	" J. Luguin	/		/	/	/
11,	" S. Dang	/	/	/	/	/
12,	" S. Lakra	/	/	/	/	/
13,	" J. K. Hemrom	/	/	/	/	/
14,	" Th. Bheenza	/	/	/	/	/
15,	" P. S. Topno	/	/	/	/	/
16,	" J. Surin	/	/	/	/	/
17,	" M. Bara	/	/	/	/	/
18,	" J. Kandulna	/	/	/	/	/
19,	" J. Topno	/	/	/	/	/
20,	" A. Soy.	/	/	/	/	/
21,	" G. Surin	/	/	/	/	/
22,	" N. Manki	/	/	/	/	/
23,	Cand. M. Topno.			/	/	/



## Lutheran Work, Calcutta

Chairman:—Rev. K. D. Soy

5/1/1 Gope Lane, Calcutta 14

Secretary:—Mr. C. A. D. Purti

60/C S. Roy Road, Calcutta 39

Phone:—PK. 3561

59  
Treasurer:—S. Jojowar

~~23/11/56~~  
(9. Ismail Street  
Cal. 14 )

Ref. No. ....

Date. 27-11-56. ....

To  
The President ,  
G.E.L. Church,  
Ranchi.

Sir,

Perhaps you know that our pastor Rev. K.D.Soy, having been involved in an unexpected accident, is unable to do his pastoral duties at present, and therefore Lord's Supper Services (as well as other Services) are not possible till he becomes fit to resume his duties. As such the Congregation through its committee has decided to request you to be kind enough to conduct Lord's Supper Service and Katni Parab Service on Sunday the 9th. December, 1956 at 1.p.m. in the Old Mission Church, 11 Mission Row, Cal-1.

So we request you to come. If you fail to come up please arrange to send a pastor, otherwise we will be in great difficulty.

Kindly note that the coming Xmas and New Year's Day Services require the same arrangements.

Yishusahay.

Yours in Christ Jesus,

*S. Jojowar*

(S. Jojowar)

Calcutta Committee member.

C.C. to:-

Secretary,  
G.E.L. Church,  
Ranchi.

59

# Lutheran Work, Calcutta

Chairman: **Rev. K. D. Soy**  
5/1/1 Gope Lane, Calcutta 14

Treasurer: **S. Jojowar**  
2 Bhowanipur Road, Calcutta 27

Secretary: **Mr. C. A. D. Purti**  
60/C S. Roy Road, Calcutta 39  
Phone:—PK. 3561

Ref. No. **X**

Date **17-12-56.**

To

**The President.  
G.E.L. Church, Ranchi.**

Sir,

I applied for one month leave (11th Dece.'56 to 11th January 1957) but due to medical treatments still going on here in the Hospital I am not availing this leave now. I shall inform you the period of time later on.

Yours faithfully,

C.C. TO:-  
The Secretary,  
G.E.L.C. Ranchi.

*K.D. Soy* 17/12

59

BRITISH INFORMATION SERVICES  
1, Harington Street,  
Calcutta, 16.

REF. BIS/C-P/5P

..19. SEP. 1956... 1956

Dear Sir,

From time to time we hope to be able to send you  
suitable Ebonoids (plastic Blocks). If you wish to  
receive them, would you please complete the attached form  
and send it to us by....., when we shall  
be making up our new distribution lists.

Yours faithfully,

**K. C. F. DAVIES**

REGIONAL INFORMATION OFFICER

Ref. No. BIS/C-P/5P

To: Regional Information Officer,  
British Information Services,  
1, Harington Street,  
Calcutta, 16.

Name of Journal (Monthly/Weekly/Portnightly)

.....

Name of Person to whom blocks should be addressed:

.....

Designation: .....

Address: .....

Subjects which are of special interest to you:

.....

Comments: .....

Date .....

SIGNATURE

\_\_\_\_\_



35

MENT G.E.L. CHURCH PROPERTIES. CHOTANAGPUR & ASSAM.

Head Office :—RANCHI.

MEMBERS :—

STAFF :—

- |   |  |
|---|--|
| 1. Rev. J. Lakra, M.A., B.D., S.T.M.                        | 1. Asst. Manager (Northern Circle) : Mr. N. Toppo    |
| Hon. Secy., Manager & Treasurer : P. D. Kundhra Esqr., B.A. | 2. Asst. Manager (Southern Circle) : Mr. C. D. Sirka |
| 3. Dr. R. B. Manikam, M.A., B.D., Ph. D.                    | 3. Office Clerk : Mr. B. B. Kujur.                   |
| 4. N. E. Horo Esqr., B.A.                                   |  |
| 5. Z. Horo Esqr.  |  |

27, Hume Pipe Road.  
JAMSHEDPUR.

Ref. No. ....

WJ/60/57

Dated, the .....

14th Feb. 1957.

59

The General Manager,  
The South Eastern Railway,  
Garden Reach,  
CALCUTTA.

Sir,

Subj:— Proposed Exchange siding in the  
G.E.L.Church Compound, Rajgangpur.

On the request of the Orissa Cement Limited, the Officers of the Board of Management G.E.L.Church Properties Chotanagpur & Assam, have agreed, on behalf of the Church, to sell to them a strip of land, out of the Church Compound at Rajgangpur, required by them said Orissa Cement Limited, for the aforesaid purpose, the area of which has approximately been shown on the plan of which a copy has been given to us. The said officers have also agreed to permit the said Company to go ahead with the proposed exchange siding under the terms and conditions agreed upon by both the parties with the understanding that the details of transaction, in this connection,

26. 11. 53 -

59

Bishop's College

12 yrs ago the Marces <sup>a Lutheran</sup> And -living now at Gari, Jamaganh  
P.O. married a girl called  
Dayamain ~~opono~~ member  
of the Anglican Church - she  
left him about 8 yrs ago+ came to work in Calcutta  
+ lived with a Lutheran calledof Samuel Brug Stiller  
Immanuel Runda who died  
in Jan. 1954 - his daughter  
was baptised in the Lutheran  
church in Calcutta. Daya-  
main says that her husbandMarces And is living with  
a Swedish woman and  
won't have her back -+ she won't have him.  
She wants to come back to  
the Anglican Church - Am.They want to find out if  
the husband is living with  
another woman + if he  
has given her up.\* the girl is at Murkus about  
6 or 7.

59.

No. 1377/57

28th June, 7

To

Rev. George Devadas,  
Minister,  
Wellesley Squqre Church,  
76 Wellesley Street,  
Calcutta - 16.

My dear Rev. Devadas,

Thanks for your letter dated 21.6.1957.

Secretary Horo told me that he has received your letter and I hope he has done the needful.

For want of funds I am unable to go to Calcutta now. I can of course if my travelling is met somehow. I have also to see you and your members to discuss certain matters connected with the Lutheran work in Calcutta.

With all good wishes to you and to your family.

Yours sincerely,

*J. S. L. G. 28/6*  
President,  
G.E.L. Church, Ranchi.



No. 13 77/57.

28/6

My dear Rev. Kevadas,

Thanks for your letter dated  
21.6.1957.

Secretary Shoro told me that  
he has received your letter & I hope  
he has done the needful.

For want of funds I am  
unable to go to Calcutta now. I can  
of course spare a day or so for  
the purpose if my travelling is  
met somehow. I shall also like to see  
you and your members to discuss  
certain matters connected with the  
Lutheran work in Calcutta.

With all good wishes to you and to your  
family,  
Yours sincerely

Wellesley Square Church  
76 WELLESLEY STREET  
CALCUTTA 16

21st June, 1957

The Rev. J.J.P.Tiga, M.A., B.D., S.T.M.,  
President,  
Gossner Evangelical Lutheran Church,  
RANCHI.

My dear Rev. Tiga,

I am aware that you are very busy over the Church affairs. I trust that Mrs. Tiga and Children are keeping on quite well by the Grace of Almighty. My wife and child had been to Vizagapatam for a fortnight's stay over there and are expected to be back in four or five days' time.

The Appeal for W.Sq.Church Restoration is now ready copy of which is enclosed herein. We will have to meet to discuss and plan about raising Funds. I wonder if you could make some time to come over to Calcutta for a day.

One or two marriages are being contemplated up on in our congregation and I have just made out an application and posted to the Secy.G.E.L.C. for marriage license which should be forwarded to the calcutta authorities with necessary recommendation as was suggested by the Reger.Genl. of Births, Deaths and Marriages, West Bengal in his letter No.-223 C.M. dated 25th June 1956 to the Secy.G.E.L.C. Please ask him to forward the papers as early as possible and intimate the same to me to enable me to contact the officer.

Please write a line in reply.

With all good wishes,

Yours sincerely,

(Rev. Geo. Devadas.)

Res:  
1/1D, European Asylum Lane,  
CALCUTTA, 16.

ENCL: 1 ✓



WELLESLEY SQUARE CHURCH  
76 WELLESLEY STREET  
CALCUTTA 16  
INDIA

MAY, 1957.

## WELLESLEY SQUARE CHURCH RESTORATION APPEAL

### P A T R O N S

The Rev. J. J. P. Tiga, M.A., B.D., S.T.M.,  
President,

The Gossner Evangelical Lutheran Church  
(In Chotanagpur and Assam) RANCHI.

The Rev. G. Devasahayam, S.T.M.,  
President,

Andhra Evangelical Lutheran Church  
(In Andhra Pradesh,) GUNTUR.

The Rev. O. Torvik,  
President,  
Norwegian Mission, CALCUTTA.

### HELP US TO REPAIR THE CHURCH

Dear Sirs,

This well known Presbyterian Church, built with the active assistance of Scottish Freemasons by public subscription in the year 1844, is situated in the heart of the busy City of Calcutta. History reveals that the builders of this Church held their first Divine Service in the Freemasons' Hall Calcutta on Sunday the 13th day of August, 1843.

This Church has a tradition behind it of over a century and should be preserved as a historical monument for future generations. Thousands who daily wend their way to and from the business quarters realize the important and urgent need to prevent the fabric of the beautiful Gothic Church building crumbling to decay.

The estimated cost for renovation, which includes damage to the premises during the 2nd World War is Rs. 75,000/-.

Major repairs are an obvious and urgent necessity, but they are beyond the means of the congregation who are making a strong effort to prevent the building from falling down.

We, therefore, appeal to the general Public, Directors, Proprietors and Partners of responsible business houses for a generous contribution towards this noble cause, which will be thankfully accepted.

Donations may kindly be made payable to the Minister, Wellesley Square Church and crossed "Building Fund Account."

"GOD LOVETH A CHEERFUL GIVER"

Yours truly,

(Rev. George Devadas.)  
MINISTER,

WELLESLEY SQUARE CHURCH



Hrs/s-

# THE GOSSNER EV. LUTHERAN CHURCH

MISSION - 1845 : AUTONOMOUS - 1919

PRESIDENT : REV. J.J.P. TIGA  
SECRETARY : MR. N.E. HORO  
TREASURER : MR. C.M. HORO

G. E. L. C. COMPOUND,  
RANCHI, BIHAR, (INDIA)

REF: NO. ~~xxxx~~ 1480/57-C.C.-2.XVI. The 24th May, 1957.

To

Rev. K.D. Soy,  
Lutneran Work Calcutta,  
5/1/1 Gope Lane, Entally,  
Calcutta-14.

Dear Rev. Soy,

The Executive of the Church Council in its recent meeting from 14th - 16th May, 57 was concerned about your health. Though you have recently availed yourself of seven ~~xxxxxxx~~ weeks' medical leave, the Committee thought that you actually required more physical and mental rest. It was with this concern that the Committee resolved to grant you a medical leave for six months on half pay.

The Committee expresses its inability to pay your medical Bills specially because there is no such provision in the budget-in previous cases help was given through individual donations. I am quoting Executive's resolutions in these two subjects mentioned above.

Res: 91/57-"The Executive is unable to pay him (Rev.K.D.Soy) his medical Bills in the absence of any ~~xxxxxxx~~ provisions with the C.C."

Res:122/57-"Rev.K.D.Soy ko 1st (pahili) June 1957 se 6 mahinon ki chnutti adne betan par diya jay taki we apna ~~xxxx~~ swasthy men unnatti la saken. Agar unne apne treatment ke liye loan lene ki awashyakta ho to unhen unke Provident Fund se Rs.200/- tak loan diya jay."

During your absence Rev.P.D.S. Bage Purulia will be in charge of the Lutheran Work Calcutta for the time being.

No. 1481-83/57.

cc to the President, G.E.L. Church,  
the Treasurer, G.E.L. Church, &  
Mr. C.A.D. Purty, Secretary, Luth: Work Cal:  
for information and needful.

Yours sincerely,

*W. Sumo*  
Secretary,  
G.E.L. Church, Ranchi.