

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A_ 001_0924**

Classification:

Original File No: 29

Title

BOARD OF PROPERTIES_ TREES

Volume:

Running from year: 1979

till year: 1984

Content:

- Order sheet, estimated cost, sale, cutting, buying of trees(Mango, Tamrind, Sisam, Guava, Neem, etc.) unwanted trees

FLAT-FILE

EXECUTIVE QUALITY

File No. 29

Name TREE

Subject _____

Serial No. _____ To _____

From (Month) _____ To _____

Year _____ 19

Office of the Board of Properties, G.E.L. Church-Ranchi

Sl. No. & DATE	ORDER SHEET	Sl. No. & DATE
12/12/80	ਗਾਇਬੀ ਨਾ ਮੁਲਾਂਕਣ (ਦੀ ਪਤਾ ਨਾ) ਦਿੱਤਾ. ਨੋਟੇਸ਼ਨ ਸਿੱਧਾ ਜਾਮ. ਸਿੱਧਾ ਸਿੱਧਾ Sec 180 ਦੀ ਮੁਲਾਂਕਣ ਪਤਾ। ਨਾਮੀ ਸਿੱਧਾ ਦੇ ਮਨੇ ਸਮਾ ਮਨ। ਮਾਨੇ ਦੇ / ਸਮਾ ਨੀ ਨਾ ਮਾਨੇ ਦੇ / 3 ਦੇ ਮਨੇ ਦੇ ਨੇ ਮੇ. ਸਮਾ ਨਾਨੇ ਨਾਨੇ ਜਾਮ ਨਾ। A/c Payee ਨਾਨੇ ਦੇ ਮਾਨੇ ਦੇ। ਸਿੱਧਾ Sec 180	

Office of the Board of Properties, G.E.L. Church-Ranchi

[illegible]

Office of the Board of Properties, G.E.L. Church-Ranchi

Sl. No. & DATE	ORDER SHEET NO	STAGE
<u>ESTIMATED COST OF DRIED & UNWANTED TREES</u>		
1.	One Tetra Tree Standing in Lal Bungalow Compound, G.E.L. Church, Ranchi.	RS. 100.00
2.	One Tetra Tree Standing in Lal Bungalow Compound, G.E.L. Church, Ranchi.	RS. 125.00
3.	One Tetra Tree Standing in Lal Bungalow Compound, G.E.L. Church, Ranchi.	RS. 125.00
Total		RS. 350.00
(Rupees Three hundred & fifty only)		
Hanna 25/2/82 Board of Properties G.E.L. Church/Ranchi At, Adibasi S Coop. Society may be allowed to fell if they are willing to pay the above amount of Rs. 350/- O. B. S. 17/2		

ORDER SHEET

सविन,

मोहन मिश्र का कुल सम्पत्ति के
 १२५२ रुपय के एक साल - एक - पानी
 से पिरा गया है। निम्न साल बिना बिना
 जा सकता है। उक्त पेय - साल का मुल
 रुपये १००/- (रुपय एक सौ मात्र) निश्चित
 है।

२२० - १००

१०० रुपय से बिना
 का दिया गया।

२६/५/२१

मोहन मिश्र

होना में,

रहीव,
जयदा विमर्ष,

विषय:- हमला करने की अनुमति से संबंध
में।

महोदय,

आप को भेज निवेदन है कि मेरे हमला
अनुरोध आप को कम्प्यूटर के मैदान (आवृत्ति
ग्राहक) के पास बसा हमला दवाईया चाहता हूँ।
अतः आप को निवेदन है कि मुझे
उचित तुल्य ले जाऊँ हमला देने की कृपा की।

महोदय

2/8/28

allowed
for 45

(forty five)

आपका विश्वस्त
समीर अनवर

20
25
11

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyaksh
Rev. Dr. M. Bage

Up. Pramukh Adhyaksh
Rev. S. Mohan MG

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. ³⁴³~~35~~ /83/KSS-187

Date June 13, 1983

Shri S. Bhengra (Under Suspension)
KSS Office, Ranchi

Sir,

As a suspended person you are not to attend the office. It is however found that you have been attending the office regularly and you told me this forenoon that you are also entering your presence in the Attendance Register.

I am therefore to state that hereafter you are not required to attend office until the disciplinary action against you is finalised by the KSS.

Yours faithfully,

³⁹
(P. Topno)
Secretary

Copy to the Pramukh Adhyaksh for information.

✓ 2) Shri A. Kerketta, Head Assistant

for information. He is requested that Shri Bhengra cannot enter presence in the Attendance Register.

P. Topno
13/6/83

Ranchi Machine Tools Corporation

POST BOX 116/
APARTMENT 102, 1ST FLOOR
RANCHI CLUB ANNEXE, MAIN ROAD
RANCHI 834001 (INDIA)

TELEX : 0625 - 232 RMTI IN
PHONE : 24123, 21525 R-21296
GRAM : TULHOUSE

Mr. Bage
17/6/83
RMT/RKG/150

17th June, 1983

The Secretary,
Property Board,
G.E.L. Church
Ranchi.

Dear Sirs,

As you are aware, a big fire completely destroyed the premises from which we were operating. We lost three phones, telex, four typewriters, fans, almirahs, duplicators, all ~~furniture~~ furniture and fittings, besides our records. It has been a big loss to us. The undersigned had informed ~~xxxxxx~~ ~~xxxxxxxxxx~~ Rev. Bage, the Pramukh Adhyakshya the next day itself.

Besides the loss, our business is suffering for want of a suitable place on the ground floor. We hope you are considering the matter. If we can be of any help, we shall be very happy to discuss the matter with you. Kindly let us know.

We hope our request for separate allotment is under your active consideration. Now is the time when you can do it.

Yours faithfully,

For RANCHI MACHINE TOOLS CORPORATION

Ranchi
Partner.

The Secretary KSS
G.E.L.Church
Ranchi.

P. Ignatius
17-6-83

16.6.1983.

Dear Sir,

I am in receipt of your letter No.345/83/KSS/14 dated 14.6.1983. Only from your said letter I came to know that Shri. S. Bhengra is under suspension., as it was not communicated to me earlier. And it may also be noted that I am no way connected and interested with your office proceeding against any of your employees.

As per my letter dated 20.4.1983 you have authorised me vide your letter No.BPR/29/RC-83 dated 25.4.85; to cut and remove the tree on payment of Rs.200/- and accordingly I have deposited Rs.200/-vide your receipt No.1965 dated 3.5.83 and cut the tree.

And as regards the second tree , it may please be noted that without any authorisation from you unknown people started cutting the branches of it, and I informed about it ~~to~~ to Mr. Bhengra in his office. And he came to the spot to inspect it. At that time ~~I told~~ as a well wisher of the church I told him to dispose off it also and I showed my willingness to purchase it too. And as per my letter Dated 11.5.83 I was directed to to deposit Rs.200/- towards the cost of the tree. and accordingly I have deposited Rs. 200/-vide your receipt No.1984 dated 11.5.83.

Now as per your letter I fail to understand how the church disown any responsibility ~~x~~ on account of the aforesaid transaction and how the church could seize the felled trees. Mr. S. Bhengra was always in the chair of his office. If he would have been a suspended person ~~xxxxx~~ you should not have allowed ~~x~~ him to occupy ~~the~~ his chair in his office. And how your cashier could receive the amounts and issue the receipts as per the order of Mr. S. Bhengra who is a ~~suspended~~ suspended officer,

Thanking you,

Yours faithfully

ignatius
A.L. Ignatius

Madras Dry Cleaners, Ranchi.

Previous letter
20-6-83

11. 5. 1983.

From - M/s Madras Dry Cleaners,
Main Road, Ranchi.

To:- The Secretary,
Board of Properties, G. E. Church,
Ranchi.

Request for purchase of a tree

Dear Sir,

I am thankful for your
selling me a dried Sisam tree inside
my Shop Compound for a sum of Rs 200/-
only.

There is one more Sisam tree
just outside the wall of my Shop compound.
It has been cut down (some of the branches)
by unknown people. The whole tree will
be rotten away if left as it is.

I request you to kindly sell
me that tree also on a reasonable price.
So that Church may get something
out of the sale of tree.

Yours Sincerely.

It is suggested
that the tree be
sold to the applicant
on a cost of Rs 200/-
SBhargava 11/5/83

Recommended.
SBhargava 11/5/83.

COA Quarter
11.5.83
For M/s Madras Dry
Cleaners.

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860.)

Head Office

G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone-23358

Ref. BPR/29/RC-83

Dated 25-4-1983 198

To

Madras Dry Cleaners,
Ranchi, (Through Mr. A. L. Ignatius.)

Dear Sir,

Your request regarding felling of the broken Sisam tree inside your shop compound has been considered.

It is a rare possibility for the Board of Properties, to cut the branches or fell the tree because of your own inconveniences.

Therefore, you are hereby allowed to cut the whole tree which has become a danger to your shop .

The tree is sold to you on a reasonable cost of Rs. 200/- only. Kindly pay this amount before cutting the tree.

From today, the Board of Properties will not be responsible for any damage which may be caused if the tree is left standing.

Received
A. L. Ignatius
25/4/83

Yours Sincerely

S. Bhargava
25/4/83
For the Board of Properties,
G.E.L. Church, Ranchi.

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH

RANCHI, BIHAR/INDIA

Phone-23358

Ref. 9805/22 28/5/22

Dated 18-8-198

श्रीमती शिशिर होरी,
गौस्सनर स्कूल कम्पाउंड
जो० ई० स्लो चर्च, रांची ।

महाशया,

आप के पत्र दिनांक 18-8-82 को और आप का ध्यान आकृष्ट करते हुए कहना है कि इमली पेड़ के पीछे वाला एक डाली काटने की अनुमति दी जाती है तथा कटाव डाली कार्यालय में पहुंचा दें ।



आप का विश्वस्त,

रजत पन्ना
98/8/22

(रजत पन्ना)

वास्ते - वैयरमेन,

जयदाद विभाग

जो० ई० स्लो चर्च, रांची ।

ole

सेवा में

सचिव
बोर्ड ऑफ प्रोपर्टीज, जी. ई. एल. चर्च
रांची।

रांची, दिनांक 20-10-1979.

साधन

सावित्र्य निवेदन संसी है कि मेरे घर के बगल बगान में एक पुराना आम बूब है जिसमें दो डलिया हैं। मैं उसे आवश्यक कार्य हेतु उचित मूल्य पर लेना चाहता हूँ। अतः आप इसका मूल्य निर्धारित कर दें। मैं उसका मूल्य 30-से-40 रु. तक देना चाहता हूँ।

अतः निवेदन है कि मेरे आवेदन पर पर उचित विचार किया जाय और मुझे उस पेड़ को काटने की अनुमति दी जाय। -

मैं यह भी अंकित कर देना चाहता हूँ कि मैं एक गरीब लिपिक हूँ और सरकार की ओर से बहुत देर से वेतन मिलती है। ऐसी अवस्था में मेरे मैंने जो मूल्य उपर अंकित किया है, उस पर सहानुभूति विचार किया जाय। -

इस उपकार के लिये मैं सदा आप का धन्यवादी कहूँगा बना रहूँगा।

आप का विश्वास

एस. भोंगरा लिपिक

बैथेसदा बालिका उच्च विद्यालय,
रांची। -

श्री. मंगल पत्नी
श्री. शाहू आ. दास
राजधानी जंगल
जो शाहू के पिता का सम्बन्ध है।

27-10-81

29 29

1
५२०१

आयदाद विभाग
जि० २० खल० वाच्य
२००१।

महाशय

सुखिनय निवेदन यह है कि-

गोस्वर हार्द स्कूल अपाउण, जहां में एक
इमली पेड़ है उक्त पेड़ का इमली में
एकरोदना बाहना है 1 इमली का में मुला
अपमा १२/१ मात देना बाहना है ।

उत्तर. नक्षत्रों के व्यवस्थित - ४-

सुम्मे- $\frac{2}{2}$ मला $\frac{1}{2}$ वी ह्या वरी ।

Head Room

० प्रायः क विज्ञान
शुद्धा नहना
कमला, योका
संवा 1

To,
The Secretary
Board of Properties
G.E.L. Church Ranchi

Dear Sir,

This is to inform you that an
old "Samun tree" is laying on my residence roof.
Due to oldness & some branches has become dried
I want to cut down the tree because it
can be fall down on my roof at any time.

So, I request you to kindly take
immediate action about it. I shall be thank-
ful to you for this kind purpose.

Thank you,
Dated 27th March
81

Yours Faithfully
W.S. Ekka
Pilgar Love
G.E.L. Mission Camp
Ranchi

श्रीमान,

सर्चावा महोदय,
जी० ई० एल० चर्च प्रोपर्टी वर्ड्स
रांची ।

नमस्ते
आपका पत्र मिला
कृपया जल्द से जल्द
जवाब दें।
धन्यवाद

महाशय,

नम्र निवेदन है कि जी०
ई० एल० चर्च कम्पौड लाल बांगला के
सामने एक आम पेड़ सुरब गया
है। अतः उक्त पेड़ काटने के
बिना कोई काम में नहीं आयेगा।

अतः उक्त पेड़ की लकड़ी
के निमित्त खरीदना चाहता हूँ।
आप से अनुरोध किया जाता है
कि उचित मूल्य पर उक्त पेड़ दिया

गोपनीय
उक्त पेड़ को उखाड़ने के
काम के लिए कटवाने के
लिए आप से अनुरोध
है।
26/12/24
धन्यवाद

दिनांक 6.2.29

Shri. Vinayak
top please put
on estimate

{ आप का विश्वास
एस० आई०
बाबूलन, रांची

राम नारायण

Adivasi Industrial Co-operative Society, Ltd.

Reg. Office-LALIT NIWAS, K. M. MALLICK, ROAD,
LALPUR, RANCHI-834001

COAL.

Ref.....

Date...22.1.1981

MECHANICAL.

Secretary Board of properties,
G. E. L. Church Compound
Ranchi.

ELECTRICAL.

Sir,

CIVIL.

As some of the trees are not allowed to cut down, we are in great loss as our tender was on high side only due to those selected trees. Now we would request you to kindly give some other trees to recover the loss. We are giving below the number of the trees and our purchase price for your approval.

AUTOMOBILES.

ENGINEERS.

CONTRACTORS.

AND

ORDER SUPPLIERS

ETC.

① Kachnar	-	Rs 80.00
② Jamun	-	Rs 80.00
③ Jamun	-	Rs. 50.00
④ Am	-	Rs 50.00
⑤ Kothal	-	Rs 200.00
⑥ Jamun	-	Rs 175.00
⑦ Tund	-	Rs 50.00
⑧ Jamun	-	Rs 50.00
⑨ Amro	-	Rs 20.00
		<u>Rs. 755.00</u>

Thanking you,
Yours faithfully -

Lalit Kr. Kachhap

Lalit Kr. Kachhap
Secretary

Adivasi Industrial Co-operative Society
K. M. Mullick Road,
LALPUR, RANCHI

This will be considered when boundary wall comes up.

W. Y. S.

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM
(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone-23358

Ref BPR/29/92 /RC-80.

Dated 20th Dec, 80.

M/S. Adivasi Industrial Co-operative Society Ltd.,
Ranchi.

Sub : Sale of Trees - Work Order

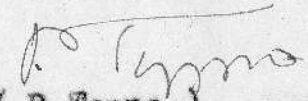
Sir,

With reference to your tender dated 15th December, 1980 the Board of Properties GEL Church Ranchi is pleased to accept your tender on following terms and condition :-

1. Two third of the tendered amount should be deposited before starting felling of trees and the balance be paid within fifteen days of starting felling trees or before removal of trees whichever is earlier.
2. The trees should be removed within a week of the felling.
3. No damage to the nearby buildings, telephone and electric wire should be done while felling the trees. In case of any damage done to any property mentioned above, you will be responsible to concerned parties for repair or re-installation.
4. That you agree to dig pits for plantation of trees by way of replacement of trees felled.
5. The Board of Properties will not be responsible in any way for theft or pilferage of the felled trees, the moment the felling starts.

Copy to
Bramakh Sahyaboh.

Yours faithfully


(P. Topno)
Secretary

रांची. १६-१२-१९८०

निम्न सज्जनों के सामने बृहद विक्री का टेन्डर खोला गया।

१. Rev. S. Tappa, Adhyaksh N.W.A.
२. Sri. S. Bhengra, Accountant.
३. Sri. A. Kerketta - UDC, ASI, & 1st
४. Miss A. Turkey. Cashier.
५. Mr. A. Panna.
६. Rev. Bimal Singh

① Raykumar Sahu = Rs 2040 - 00

② Secretary Cooperative Society = Rs. 2280 - 00

③ R. Prasad H. B. Road = Rs. 1915 - 00
Lalpur

Value ④ B = 3100 - 00 Tendered.
B = 500 - 00 other Janm tree

3600 - 00

उपरोक्त टेन्डर में उच्चतम बिडर Secretary Cooperative Society
है। परन्तु रुक जायान वॉल ६००) के उसने मिला नहीं है।
फैसला हुआ कि उच्चतम बिडर को बंटाया जाय और
अधिकार द्वारा शेष वॉल को देने के लिये कहा जाय।
उसके साथ वॉल भाग भी किया जाय। केवल ३००) के
तक ही बंटाया जा सकता है।

Cooperative Society
Agreed to
pay Rs 3400/-
17/12/80
Bhengra
17/12/80
Rev. S. Tappa
17.12.80
Kerketta
17/12/80
H. B. Road
17/12/80

Adivasi Industrial Co-operative Society, Ltd.

Reg. Office-LALIT NIWAS, K. M. MALLICK, ROAD,
LALPUR, RANCHI-834001

COAL.

MECHANICAL.

ELECTRICAL.

CIVIL.

AUTOMOBILES.

ENGINEERS.

CONTRACTORS.

AND

ORDER SUPPLIERS

ETC.

Ref.....

Date. 15. 12. 1980.

Secretary Board of Properties
G. E. L. Church
Ranchi.

Quotation

Dear Sir,

As per your notification dt. 12.12.80, I am giving below the details of our quotation for your kind perusal.

①	6 Nos of Mango tree	Rs 1200.00
②	1 No of people tree	Rs. 300.00
③	1 No of jamun tree	Rs. 80.00
④	1 No. of Kathal tree	Rs. 700.00
		<u>Rs. 2280.00</u>

Ruppes Two thousand Two hundred Eighty only.

Signature
15/12/80

Lalit Kr. Kachhap
Lalit Kr. Kachhap
Secretary

Industrial Co-operative Society
K. M. Mullick Road,
LALPUR, RANCHI



To,
Head Acct/ ~~the~~ Cashier
Board of properties.
A.B.C./Ranchi.

Dear Sir/Madam,

As you know I am
on leave I cannot sign on
the said papers in connection
with the sale of trees.

In my absence ~~any~~
~~one~~ Head Acct. may sign the
this paper.

Thank you. Very
yours. H. J. J.

17/12/80

~~opened~~
17/12/80

To,

The Secretary,
Board of Properties,
G. E. L. Church,
Ranchi.

12. 12. 80.

Quotation

- | | | | |
|---|-------|-------------|---------------------|
| ① | 6 Nos | Mango trees | Rs. 1125. 00 |
| ② | 1 No. | People tree | Rs. 225. 00 |
| ③ | 1 No. | Gamun tree | Rs. 65. 00 |
| ④ | 1 No. | Kathal tree | Rs. 625. 00 |
| | | | <u>Rs. 2040. 00</u> |

Rupees Two Thousand forty only.

Sgt
17/12/80

Yours faithfully.

Raj Kumar Sahu
Khora loly, Kolar
Ranchi.

~~opened~~
17/12/80

To;

The Secretary
Board of Properties.
G. E. L. Church
Ranchi.

12.12.80

Quotation

6. Mango trees :- 1030/=

1. Peepal tree :- 240/=

1. Jamun tree :- 60/=

1. Kathar tree :- 585/=

Total ————— 1915/=

~~S.B.~~ 17/12/80

Yours faithfully
R. Branded,
H.B. Road
Calcutta

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH

RANCHI, BIHAR/INDIA

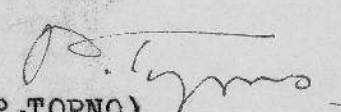
Phone-23358

Ref.

NOTICE

Dated 12 December, 80.

Old and unwanted tress of the G.E.L.Church Compound be sold by public auction on Tuesday the 16th. December, 1980. The intending bidders are requested to submit their quotation latest by 16th Dec'80 For further details please contact the Secretary/ Manager, Board of Properties on any working day between 10 A.M. to 4 P.M.


(P.TOPNO)
Secretary,
Board of Properties,
G.E.L.Church, Ranchi.

VALUE OF THE TREES

1. One "pipal" tree in Gossman Roy's middle school compound — Rs. 500.00
2. Six mango trees standing in the North side of church Premukh Bungalow Road @ Rs. 250.00 each. — Rs. 1,500.00
3. One "Jamun" tree near 88 Anchal quarters area eastern side — Rs. 100.00
4. Jack fruit tree in pilgrim line — Rs. 1,000.00
5. Jamun tree in pilgrim line — Rs. 500.00
Total Rs. 3,600.00

Note

Only two tree is standing in pilgrim Line for cut-out.

Quotations maybe invited

P. L. J. S.
12/12/80

Hanna
12/12/80

Adivasi Industrial Co-operative Society, Ltd.

Reg. Office-LALIT NIWAS, K. M. MALLICK, ROAD,
LALPUR, RANCHI-834001

COAL.

Ref.....

Date. 8/12/80.....

MECHANICAL.

ELECTRICAL.

CIVIL.

AUTOMOBILES.

ENGINEERS.

CONTRACTORS.

AND

ORDER SUPPLIERS

ETC.

To,
The Secretary,
Board of properties,
G. E. L. Church, Ranchi.

Sir,

I have to state some of the trees standing in the Church Compound are dying or in dying state and needs removal.

I would therefore request you to kindly fix the price of the same so that I may be able to deposit the requisite sum and cut them away.

With kind regards,

Yours faithfully,

Yes Sir please
to please put the
to valuation
11-12-80

Lalith Kr. Kaohhap
Secretary

Adivasi Industrial Co-operative Society
K. M. Mullick Road,
LALPUR, RANCHI



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh
Rev. P. D. Soreng

Up Pramukh Adhyaksh
Rev. Dr. M. Bage

Secretary
Mr. A. Lakra

Treasurer
Mr. P. Topno

G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. No.

Date

Estimated Cost of trees.

1. One "Pipal" tree in Gossner Bag's Middle School Compound = Rs. 1 300.00
 2. Six mango trees standing in the North side of Church - Poanukh Bungalow, Road @ Rs. 200/- each. = 1200.00
 3. One "Jamun" tree near SE Anehal Area quarter area, eastern side = 80-00
 4. Jack Fruit tree "Pilger line" = 700.00
- Total: 2280.00

Rs. Two thousand two hundred eighty only

This be checked up
by Mr. Pramukh Adhyaksh
Bage of P. D. Soreng
S. B. Lakra
S. B. Lakra 8/12/80

S. B. Lakra
8/12/80

To
The Secretary, Property Board - G.E.C.
Church Ranch,

Dear

Sir we are in need of one piece of
timber for Kassar Mohandas' college -
we want to put the timber for the better
campus. So please help us regarding this
matter.

Yours truly,

Yours truly

S. B. Brown -

Postal warden -

G. H. College.

YH.

1/12/80

मो. अमीर पेड़

मो. अमीर को दिया गया था मगर उसे उन्हें ने नहीं काटा है
वो पेड़ है उसे दिया जा सकता है।

1/12/80

देने में कोइ

समस्या नहीं है. दे दिया जाय

10-12-80

Adivasi Industrial Co-operative Society, Ltd.

Reg. Office-LALIT NIWAS, K. M. MALLICK, ROAD,
LALPUR, RANCHI-834001

COAL.

MECHANICAL.

ELECTRICAL.

CIVIL.

AUTOMOBILES.

ENGINEERS.

CONTRACTORS.

AND

ORDER SUPPLIERS

ETC.

Ref. A.I.C.S./E-12/80

Date. 19/5/80.....

Secretary

Board of Properties
4. E. L. Church Ranchi

Dear Sir,

We had taken 96 old trees on auction and had deposited Rs 6800/- as part payment of the cost. Unfortunately we could remove only 50 trees and rest 46 trees in under dispute.

Now we have to recover Rs 2529/- from your K. S. S office which was paid as excess.

As a Secretary of the Society, I would request you to pay the said amount to Shri M. D. EKKA only and Not any other person. He will take the money either in our presence or he may go alone as per our advice.

This is for your kind information.

Thanking you

May be given in two
instalments - one next
week if possible

Yours faithfully

Lalit Kr. Kachhap
Lalit Kr. Kachhap

Secretary

Adivasi Industrial Co-operative S

K. M. Mullick Road,
LALPUR, RANCHI



22-5-80

10
The Manager,
Board of Properties,
G.E.L Church Compound,
Ranchi.

Sir,

With due respect I beg to state that
the Construction of school building is going on,
So there is necessary ~~for~~ four labourers
for the Construction work.

I would therefore request you to kindly
allow me to cut the same.

For this act of your kindness I shall be
thankful much to you

Dated
10-5-80

Yours faithfully
Michael Topno
Gossur Middle
School Ranchi.

allowed on
payment
10/5/80

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone-23358

Ref BPR/29/11/RC-80.

Dated 17.3.1980. 197

To,

Rev. C.B.Aind
G.E.L.Church Compound
Ranchi.

Reference :- Your application dated 10th March, 1980.

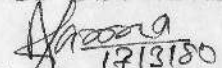
Subject :- Fruit of Tamarind tree.

Sir,

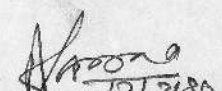
As per Secretary's order that you are requested to deposit
Rs.75/- only which is to be refunded to Shri.M.Ansari.

Thanking you,

Yours faithfully


(A. Panna)
Board of Properties
G.E.L.Church/Ranchi.

Memo No.BPR/29/11/RC-80 dated 17th March, 1980. Copy forwarded
to Pramukh Adhyaksh, G.E.L.Church/Ranchi.


(A. Panna)
Board of Properties
G.E.L.Church/Ranchi.

To

The Secretary
Bd of Properties
GEL Church, Ranchi.

Ref:- Pramukh Adhyaksh's letter dt 8.3.80 addressed to me and
a copy to you reg. the plucking of fruit of Tamarind tree.

Sir,

With ref to above, I beg to submit the following,

- 1, I am very sorry that the above pity matter was reported to me by the highest officer of the church, the pramukh Adhyaksh, which is the subject matter of your kind office,
- 2, I am very sorry for the improper act of my children and apologise before you on their behalf.
- 3, As some Tamarind fruits in question has already been plucked permission may be given to pluck the remaining Tamarind fruit at an early date and reasonable compensation for the same be charged from my children.

CC:- Pramukh Adhyaksh.

Yours Faithfully,

C.B.A. 10/3/80
(Rev.C.B.Aind.)

*Plucking of Tamarind fruit
be allowed to him as Contract
for this season.
P. D. Singh
10-3-80*

*They may be asked to deposit
Rs 75 for which the trees were
given to H. Ansari.
17-3-80
Sec.*

*25
63*

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh
Rev. P. D. Soreng

Up. Pramukh Adhyaksh
Rev. Dr. M. Bage

Secretary
Mr. A. Lakra

Treasurer
Mr. P. Topno

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. No.

Date.

मान्यवर मादी सी.के. पांडव,

पक्षा बहादुर
से मालूम हुआ कि प्रोपर्टी कोड-
के 2 मली गांव से का फल प्राप्त
तोड़ रहे हैं।

आप से चर्चा है कि
प्रोपर्टी कोड से तब कर दे-ती
तोड़ें। मुझे यह भी मालूम हुआ
कि प्रो. कोड ने वि.पी. पी. की का
में दे दिया है। इसी चरित्र
में समझाना भी कीट हो
सकती है। आप समझाएं
दलीशा के माननीय व्यक्ति हैं
अतः आज को-कल 2 मली कोड़ना
बन्द करें।

CC सेवेसी प्रोपर्टी कोड, पी.डी. सोरेंग
- 2-3-20

सेवा में

श्री मान, महादेव

आप से सबिन्धु निवेदन

यह है कि, हमलोग लड़का स्कूल
के कम्पाउंड के अन्दर एक इमली
पेड़ है, जिसे प्रसव्या में खरीदने ^{चाहत} पुक
है। अतः उसे हमलोग भाड़ना चाहते
हैं। कतः श्री मान से अनुरोध है
कि, इमली भाड़ने का इजाजत प्रदान
करें।

इस कृपा प्रदान के लिए सदा
में आप का अमारी बना रहूंगा।

धन्यवाद -

आप का निश्चाली
मैकदीन अमारी
५-३-८०

allowed
R. S. Jha
5/3/80

Vide Receipt No. 233
dated 5.3.80
Sold Rs. 15/-

Returned
to Mandali
Biswari B. S. Jha

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone-23358

Ref BPR/29/5/RC-80.

Dated 27.2.1980 197

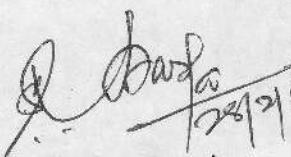
Reference :- Yourx application dated 7th November 1979.

Subject :- Sale of Jamun tree

Orders :- He may be allowed

Sd/-P.Topno
Secretary 28/2/80
Board of Property
GELC/Ranchi.

Memo No. BPR/29/5/RC-80. copy forwarded to Rev. S.Surin and
requested to deposit the money Rs. 10.00 only.


(S.K.Barla)
Manager
Board of Property
GELC/Ranchi.

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone-23358

Ref BPR/29/3/LC-80

Dated 18 Feb 1980

M/S Adivasi Industrial Cooperative Society Ltd.,

Sir,

Subject : Sale of trees - Work Order

With reference to your tender dated ^{21/}25.2.80 the Board of Properties GEL Church Ranchi is pleased to accept your tender on following terms and conditions :-

1. Two third of the tendered amount should be deposited before starting felling of trees and the balance be paid within fifteen days of starting felling trees or before removal of trees whichever is earlier.
2. The trees should be removed withing a week of the felling.
3. No damage to the nearby buildings, telephone and electric wire should be done while felling the trees. In case of any damage done to any property mentioned above, you will be responsible to concerned parties for repair or reinstallation.
4. That you agree to dig pits for plantation of trees by way of replacement of trees felled.
5. The Board of Properties will not be responsible in any way for theft or pilferage of the felled trees, the moment the felling starts.

Received
of 19/2/1980

Yours faithfully,

(P. TOPNO)

Secretary, Board of Properties
GEL Church, Ranchi

GENERAL POWER OF ATTORNEY
HOLDER FOR G.E.L. CHURCH IN
CHOTANAGPUR & ASSAM.

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone-23358

Ref. BRR/2913/RC-80

Dated 18 Feb 1980 ~~XXXX~~

M/S Adivasi Industrial Cooperative Society Ltd.,

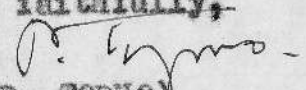
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4. That you agree to dig pits for plantation of trees by way of replacement of trees felled.
5. The Board of Properties will not be responsible in any way for theft or pilferage of the felled trees, the moment the felling starts.

Yours faithfully,


(P. TOPNO)

Secretary, Board of Properties
GEL Church, Ranchi

GENERAL POWER OF ATTORNEY
HOLDER FOR G.E.L. CHURCH IN
CHOTANAGPUR & ASSAM.

Office of the Board of Properties, G.E.L. Church-Ranchi

Sl. No. & DATE	ORDER SHEET	Sl. No. & DATE
14.2.80	Offers for purchase of some trees in the G.E.L. Church Compound by some parties having been received. Tenders were called for the same. It was however felt that a decision on the question of sale of trees was necessary. Accordingly a meeting of the Officers of the Board was convened. In the meeting attended by the Pramukh Adhyaksh Secretary and the Manager it was decided, keeping in view the fact that trees are getting damaged by influx of years - that 96 trees for which offers were received from various parties be sold.	14.2.80

Plym
Secretary
B.P.

Office of the Board of Properties, G.E.L. Church-Ranchi

Sl. No. & DATE	ORDER SHEET NO	Sl. No. & DATE
25th. Jan '80		
The Tenders , sale of Old Trees in G.E.L.Church Compound Ranchi have been opened in our presence.		
1. <u>Manna</u> 25/1/1980		
2. <u>R.K. Pur</u>		
3. <u>22-2-80</u> 25-1-80		
Three quotations were received:-		
1	Adivasi Industrial Cooperative Society (104 trees)	Rs 8,200.00
2	Rk Burti	Rs. 7,000.00
3	Gurubachan Singh (96 trees)	Rs 5,051.00
Sey. -		
Number of trees deferred suggested to re-tender 25/1/80		
Secretary P.B.		
Order -		
Before we decide to accept the tender a meeting of Officers of the P.B. is necessary. The same may be called on 11. 2.80		
25/1/80		
25/1/80		
25/1/80		

Office of the Board of Properties, G.E.L. Church-Ranchi

Sl. No. & DATE	ORDER SHEET	Sl. No. & DATE
1 18.7.20	अपने एक प्रिंसिपल रूम. वे. के सम्बन्ध में सौचिक मैशन हान रेल के दक्षिण पर लीन अप्राम का है। लीन का पूरा पुराना है तथा उन पर कल नहीं लागा है अतः लीन का पूरा को बिजली बिजा जा सकता है। अपने एक प्रिंसिपल रूम. वे. के सम्बन्ध में सौचिक	रख पड़ा 78/7/20
2 98.7.20	अपने एक अरामदा पर ली. लकीया पड़ा हुआ है उसे अपने अप्रिंसिपल मरामत के लिए लाया गया है। अतः उन लकीया को बिजली नहीं बिजा जा सकता है।	रख पड़ा 78/7/20

Office of the Board of Properties, G.E.L. Church-Ranchi

Sl. No. & DATE	ORDER SHEET	Sl. No. & DATE
1. 1950 2. 1950 3. 1950 4. 1950 5. 1950 6. 1950 7. 1950 8. 1950 9. 1950 10. 1950 11. 1950 12. 1950 13. 1950 14. 1950 15. 1950 16. 1950 17. 1950 18. 1950 19. 1950 20. 1950 21. 1950 22. 1950 23. 1950 24. 1950 25. 1950 26. 1950 27. 1950 28. 1950 29. 1950 30. 1950 31. 1950 32. 1950 33. 1950 34. 1950 35. 1950 36. 1950 37. 1950 38. 1950 39. 1950 40. 1950 41. 1950 42. 1950 43. 1950 44. 1950 45. 1950 46. 1950 47. 1950 48. 1950 49. 1950 50. 1950 51. 1950 52. 1950 53. 1950 54. 1950 55. 1950 56. 1950 57. 1950 58. 1950 59. 1950 60. 1950 61. 1950 62. 1950 63. 1950 64. 1950 65. 1950 66. 1950 67. 1950 68. 1950 69. 1950 70. 1950 71. 1950 72. 1950 73. 1950 74. 1950 75. 1950 76. 1950 77. 1950 78. 1950 79. 1950 80. 1950 81. 1950 82. 1950 83. 1950 84. 1950 85. 1950 86. 1950 87. 1950 88. 1950 89. 1950 90. 1950 91. 1950 92. 1950 93. 1950 94. 1950 95. 1950 96. 1950 97. 1950 98. 1950 99. 1950 100. 1950	1. 1950 2. 1950 3. 1950 4. 1950 5. 1950 6. 1950 7. 1950 8. 1950 9. 1950 10. 1950 11. 1950 12. 1950 13. 1950 14. 1950 15. 1950 16. 1950 17. 1950 18. 1950 19. 1950 20. 1950 21. 1950 22. 1950 23. 1950 24. 1950 25. 1950 26. 1950 27. 1950 28. 1950 29. 1950 30. 1950 31. 1950 32. 1950 33. 1950 34. 1950 35. 1950 36. 1950 37. 1950 38. 1950 39. 1950 40. 1950 41. 1950 42. 1950 43. 1950 44. 1950 45. 1950 46. 1950 47. 1950 48. 1950 49. 1950 50. 1950 51. 1950 52. 1950 53. 1950 54. 1950 55. 1950 56. 1950 57. 1950 58. 1950 59. 1950 60. 1950 61. 1950 62. 1950 63. 1950 64. 1950 65. 1950 66. 1950 67. 1950 68. 1950 69. 1950 70. 1950 71. 1950 72. 1950 73. 1950 74. 1950 75. 1950 76. 1950 77. 1950 78. 1950 79. 1950 80. 1950 81. 1950 82. 1950 83. 1950 84. 1950 85. 1950 86. 1950 87. 1950 88. 1950 89. 1950 90. 1950 91. 1950 92. 1950 93. 1950 94. 1950 95. 1950 96. 1950 97. 1950 98. 1950 99. 1950 100. 1950	1. 1950 2. 1950 3. 1950 4. 1950 5. 1950 6. 1950 7. 1950 8. 1950 9. 1950 10. 1950 11. 1950 12. 1950 13. 1950 14. 1950 15. 1950 16. 1950 17. 1950 18. 1950 19. 1950 20. 1950 21. 1950 22. 1950 23. 1950 24. 1950 25. 1950 26. 1950 27. 1950 28. 1950 29. 1950 30. 1950 31. 1950 32. 1950 33. 1950 34. 1950 35. 1950 36. 1950 37. 1950 38. 1950 39. 1950 40. 1950 41. 1950 42. 1950 43. 1950 44. 1950 45. 1950 46. 1950 47. 1950 48. 1950 49. 1950 50. 1950 51. 1950 52. 1950 53. 1950 54. 1950 55. 1950 56. 1950 57. 1950 58. 1950 59. 1950 60. 1950 61. 1950 62. 1950 63. 1950 64. 1950 65. 1950 66. 1950 67. 1950 68. 1950 69. 1950 70. 1950 71. 1950 72. 1950 73. 1950 74. 1950 75. 1950 76. 1950 77. 1950 78. 1950 79. 1950 80. 1950 81. 1950 82. 1950 83. 1950 84. 1950 85. 1950 86. 1950 87. 1950 88. 1950 89. 1950 90. 1950 91. 1950 92. 1950 93. 1950 94. 1950 95. 1950 96. 1950 97. 1950 98. 1950 99. 1950 100. 1950

Adivasi Industrial Co-operative Society, Ltd.

Reg. Office-LALIT NIWAS, K. M. MALLICK, ROAD,
LALPUR, RANCHI-834001

COAL.

Ref *P/C.S/F-011/80*Date....*28/1/1980*...

MECHANICAL.

Secretary Board Of Properties,
G.E.L. Church Compound Ranchi.

ELECTRICAL.

Dear Sir,

CIVIL.

We had submitted one tender for 104 one
hundred four tress on *21.1* ~~27/1~~ = 980 out of that only 96
Ninety six trees are going to be auctioned.

AUTOMOBILS.

ENGINEERS.

We hereby confirm taht our offer of Rupees
Eight Thousand two hundred remains unchanged for *thunk* ~~ninety~~
~~six trees~~ and our above offer stands for ninety six
trees.

CONTRACTORS.

Thanking you,

AND

Yours Faithfully,

ORDER SUPPLIERS

ETC.



Lalit Kr. Kachhap
Lalit Kr. Kachhap
Secretary
Adivasi Industrial Co-operative Society
K. M. Mullick Road,
LALPUR, RANCHI

To,

The Secretary,
Board of Properties,
G.E.L.Church,Ranchi.

Dear Sir,

With reference to my quotation for the purchase of tress, which was opened to-day, I have to state that I have quoted the rate 7000/-(Rupees seven thousand) only for 96 trees.Out of 96 trees I am smeting the following trees:-

1. Pojo No. 1
2. Gwava No. 2
3. PaneraNo. 2

Total 5 i.e. 96 - 5 =91.

Now 91 trees to be purchased.Over and above this I am fully prepared to enhance the price quoted by Rs.1500/-.Hence the total amount will be 8500/-(Eight thousand five hundred only for 91 trees.

Under the circumstances, I request you to be kind enough to consider my case.Further I like to say that these trees will be used for the purpose of repair and other kind of fresh work in these buildings which are actually the property of the Church, such as school buildings and hostel buildings.

Yours faithfully

R.K.Purti
28-1-80
(R.K.Purti)

Hinoo,Ranchi.

no. 65 at 4/14/20.

From, The Secretary
Property Board SubCommittee,
Chaitanya.

To, The Manager,
Central Property Board, L.E.H. Church, Ranchi.

Subj:- Case pending in Supreme Court (Sunderdale)

Ref:- Your letter no. 6/20/PB-28 dated 2/2/1920.

Sir, With reference to the above subject and letter we are to inform that a meeting of the Property Board SubCommittee was held on 4/2/20 in which the following decision was made:-

(1) That the Committee decided that at present due to shortage of fund, the Committee is not in a position to procure Rs. 4500 (Rupees four thousand five hundred) and send it to the Central Property Board for the above purpose.

(2) The Committee also decided to request Central Property Board to arrange for payment of the said amount in the Supreme Court on behalf of Property Board SubCommittee Chaitanya for the present even in terms of loan which the Committee undertakes to pay back it to the Central Property Board as soon as the fund is available.

(3) Otherwise if possible time petition may be filed in the Court.

We, therefore, request that kindly manage to meet the present situation at Central level and we may be intimated accordingly.

Yours faithfully

[Signature]

4/2/20

Secretary
Property Board SubCommittee
L.E.H. Church,
Chaitanya.

See
R. D. Singh
6/5/20

To

The Secretary Board of Properties
GEL Church, RANCHI

Sir,

With reference to your notice dated 18 Jan 80 regarding sale of trees in the GELC compound, I am submitting herewith my rates as detailed below :-

- | | | |
|-------------------------------------|---------|------------|
| 1. Trees near Bethesda Girls School | .. L.S. | Rs 5400.00 |
| 2. Trees in MES area | L.S. | Rs 1600.00 |

Total	Rs 7000.00
-------	------------

Seen
R. Singh
25/1/80
Dated, Ranchi
the 24th Jan 80

Yours faithfully,
for Purti Construction

S. Bhargava *25/1/80*
R. K. P. W. T.
25/1/80
R.K. P.W. T.

24.1-80

Sindh Furniture Works

Modern Type of Cabinet Makers, Repairers & Order Suppliers

Our Ref.

Main Road, Ranchi-834001

Date 24.1.80

Phone : 21691

Quotation

To,

The Secretary,
Board of properties
G. E. L. Church Ranchi

Sup:- Terms of Trees quotation
Sir,

Notice Date 18.1.80 :- 31471 96. Trees 41 &
281 5/- 22 41 & 281 5/-

① 96. Trees only (for 96.4's)

All Total Rs- 5051.57.10
(Rupees five Thousand fifty one
Rupees fifty one paise
only)

Gen. D. Daga
29/1/80
S. Bhungon
25/1/80
M. K. S.
25/1/80

212-4-1-80
24-1-80

Adivasi Industrial Co-operative Society, Ltd.

Reg. Office-LALIT NIWAS, K. M. MALLICK, ROAD,
LALPUR, RANCHI-834001

COAL.

MECHANICAL.

ELECTRICAL.

CIVIL.

AUTOMOBILS.

ENGINEERS.

CONTRACTORS.

AND

ORDER SUPPLIERS

ETC.

Ref. A.I.C.S/F-09/80

Date... 21. 1. 1980.

Secretary,
Board of Properties,
G. E. L. Church Compound Ranchi
Ranchi (Bihar)

Sir,

All the old trees which are going to be auctioned, have been inspected by the members of our Society on 18.1.1980.

In total they are one hundred four (104) in numbers, but out of this 75% are worth for "galawan" only, and not 25% of the lot will serve our purpose. We therefore giving our offer for the whole lot of Rs 8200/- Rupees Eight thousand Two hundred only.

I hope you will consider our case sympathetically and let us have your genuine love to our Society,

Thanking you,
Yours faithfully,



Seen
25/1/80
S. Bhargava
25/1/80
25/1/80

Lalit Kr. Kachhap
Lalit Kr. Kachhap
Secretary
Adivasi Industrial Co-operative Society
K. M. Mullick Road,
LALPUR, RANCHI

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH

RANCHI, BIHAR/INDIA

Phone-23358

Ref BPR/29/ /RC-80.

Dated 17th. December, 80.

M/S. Adivasi Industrial Co-operative Society Ltd.,
RANCHI.

Sir,

Sub :- Sale of trees - Work Order

With reference to your tender dated 15th. December, 1980 the Board of Properties GEL Church Ranchi is pleased to accept your tender on following terms and conditions :-

1. Two third of the tendered amount should be deposited before starting felling of trees and the balance be paid within fifteen days of starting felling trees or before removal of trees whichever is earlier.
2. The trees should be removed within a week of the felling.
3. No damage to the nearby buildings, telephone and electric wire should be done while felling the trees. In case of any damage done to any property mentioned above, you will be responsible to concerned parties for repair or re-installation.
4. That you agree to dig pits for plantation of trees by way of replacement of trees felled.
5. The Board of Properties will not be responsible in any way for theft or pilferage of the felled trees, the moment the felling starts.

Yours faithfully,

(S.K.BARLA)
MANAGER,
Board of Properties.,
GELC RANCHI.

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone-23358

Ref.....

Dated 197

Reference :- The tenders, sale of trees in G.E.L. Church
Compound Ranchi have been opened on 25.1.80.

Orders :- Before we decide to accept the tender a meeting
of officers of the P.B. is necessary the same
may be called on 11.2.80.

Sd/- P. Topno
6/2/80
Secretary, P.B.

Memo No. 202/29/2/RC-80 Dated Ranchi 6th Feb. 1980.

Copy forwarded to Pramukh Adhyaksh, GELC/Ranchi for
information.

(S.K.Barla)
Manager. P.B.

Regd. with N/d.

Ref. 11/80/PB-25

To,
Shri M. Topno
Secretary,
Property Sub-committee.
Chaibasa.

Ranchi,

Dated 11-2-80

Dear Sir,

This is to notify that the Property Board Sub-committee at Chaibasa has been created as a part of the Chaibasa Panch to render assistance to the Board of Property (Central). Under Article Six Sub-article 4 B of the Constitution of the G.E.L. Church the function of the Panch as a representative of the Board of Property is to find suitable sites for Chappel, Pracharaks house, School, Cemetery etc. to construct houses required for these purposes and keep them in good condition. And the Panch is also to work under the direction of the Board of Property for above purposes. The Chaibasa Property sub-committee being a part of Chaibasa Panch, can not have more power than the Panch itself.

In view of the above you are directed not to deal with the lessees of the Church at Chaibasa and collect any rent from them. You are hereby also directed to submit upto date accounts of the rents collected by you from the lessors within a month of the receipt of this, failing which suitable action will be taken.

Thanking you,

Yours faithfully,

Secretary

Board Of Properties

G. E. L. Church in Ranchi & Asan
Ranchi.

Copy to:

Pranab K. Bhattacharya
Abd C. Ranchi

Regd. with A/A

ref. 11/80/PB-25

Ranchi.

Dated 11-2-80

To,

Shri. M. Topno
Secretary,
Property Sub-committee
Chaibasa.

Dear Sir,

This is to notify that the Property Board Sub-committee at Chaibasa has been created as a part of the Chaibasa Panch to render assistance to the Board of Property (Central). Under Article six Sub-article 4 B of the Constitution of the G.E.L. Church the function of the Panch as a representative of the Board of Property in confirm to find suitable sites for Chappel, Pracharaks house, School, Cemetery etc. to construct houses required for these purposes and keep there in good condition. And the Panch is also work under the direction of the Board of Property for above purposes. The Chaibasa Property sub-committee being a part of Chaibasa Panch, can not have more power then the Panch itself.

In view of the above you are directed not to deal with the lessees of the Church at Chaibasa and collect any rent from them. You are hereby also directed to submit upto date accounts of the rents collected by you from the lessess within a month of the receipt of this, failing which suitable action will be taken.

Thanking you,

Yours faithfully,

Copy to :-

Dr. M. Bage , Anchal Adhyaksh
S.E. Anchal, Khunti.

Secretary
Board Of Properties
G. E. L. Church in Chotanagpur & Asam
Ranchi.

Office of the Board of Properties, G.E.L. Church-Ranchi

Sl. No. & DATE	ORDER SHEET	Sl. No. & DATE
25th. Jan 80		
The Tenders , sale of Old Trees in G.E.L.Church Compound Ranchi have been opened in our presence.		
1.	Manna 25/1/80	
2.	R K Purti	
3.	22-24-1-80 25-1-80	
Three quotations were received:-		
1	Adivasi Industrial Cooperative Society (104 trees)	Rs 8,200.00
2	RK Purti	Rs 7,000.00
3	Gwalbachan Singh (96 trees)	Rs 5,051.00
Sey:- Number of trees offered Suggested to re-tender		
Secretary P.B		
Order:-		
<i>(Signatures and Dates)</i> 25/1/80 25/1/80		

Office of the Board of Properties, G.E.L. Church-Ranchi

Sl. No. & DATE	ORDER SHEET NO	DATE
	Handwritten text and signatures, including "The Tenders, sale of Old Trees in G.E.L. Church Compound" and "Ranchi have been opened in our presence."	Handwritten date: 25/11/80

LIST OF THE OLD AND UNWANTED TREES IN G.E.L.CHURCH COMPOUND.

No.	Tree	No.	Tree	No.	Tree	No.	Tree
1.	Karanj	31.	Neem	61.	Aam	90.	Panera
2.	Karanj	32.	Pojo	62.	Aam	91.	Aam
3.	Karanj	33.	Bakain	63.	Aam	92.	Aam
4.	Aam	34.	Karanj	64.	Aam	93.	Aam
5.	Karanj	35.	Karanj	65.	Aam	94.	Aam
6.	Karanj	36.	Karanj	66.	Aam	95.	Panera
7.	Karanj	37.	Karanj	67.	Aam	96.	Aam
8.	Karanj	38.	Neem	68.	Aam		
9.	Karanj	39.	Neem	69.	Kathal		
10.	Karanj	40.	Karanj	70.	Kathal		
11.	Kathal	41.	Karanj	71.	Aam		
12.	Karanj	42.	Neem	72.	Kathal		
13.	Aam	43.	Neem	73.	Aam		
14.	Aam	44.	Neem	74.	Aam		
15.	Karanj	45.	Dumber	75.	Aam		
16.	Karanj	46.	Samar	76.	Siris		
17.	Karanj	47.	Aam	77.	Kathal		
18.	Karanj	48.	Imli	78.	Kathal		
19.	Karanj	49.	Imli	79.	Tund		
20.	Karanj	50.	Kathal	80.	Amrood		
21.	Karanj	51.	Aam	81.	Amrood		
22.	Karanj	52.	Kathal	82.	Amrood		
23.	Karanj	53.	Aam	83.	Aam		
24.	Karanj	54.	Kathal	84.	Aam		
25.	Karanj	55.	Aam	85.	Aam		
26.	Karanj	56.	Panera	86.	Aam		
27.	Karanj	57.	Aam	87.	Aam		
28.	Karanj	58.	Panera	88.	Aam		
29.	Karanj	59.	Kathal	89.	Panera		
30.	Karanj	60.	Kathal	90.	Panera		

Handwritten signature
20/1/80

प्रोपर्टी बोर्ड सव कमिटि, जी०ई०एल०चर्च, चाईबासा ।

सेवा में,

सचिव,

केन्द्रीय प्रोपर्टी बोर्ड,

जी०ई०एल० चर्च, राँची ।

विषय:- सोय नं० में लीज देने के संबंध में ।

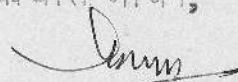
महोदय,

उपरोक्त विषय में सूचित करना है कि स्थानीय प्रोपर्टी बोर्ड सव कमिटि ने दिनांक 6-11-80 को हुई अपने बैठक में निर्णय लिया कि सोय नं० 93 को दो हिस्सा में विभाजित कर दिया जाय और उसे अन्य व्यक्तियों को देने के बखले अपने ही संस्था के दो इच्छीत व्यक्तियों को दिया जाय ।

तदनुसार सोय नं० 93(A) ^{90'x92'} ~~100'x100'~~ 3 तर की मोर एवं दखिन की सोय नं० 93(A)-99'x92' रखा गया । सोय नं० 93(A)-90'x92' श्री जोन टोपनो, जी०ई०एल० मिशन कम्पाउन्ड, चाईबासा को 125/- । एक सौ पचीस । रु. प्रतिमाह की दर पर तथा सोय नं० 93(B)-99'x92' श्री वाल्टर पीटर खलखो को 100/- । एक सौ । रु. प्रतिमाह की दर पर सर्व सम्मति से लीज देने का फैसला किया गया । श्री जोन टोपनो संस्था को 2000/- । दो हजार । रु. दान स्वरूप देगे और श्री खलखो को इतने बरी किया गया ।

अतः अनुरोध है कि इन दोनों को तदनुसार लीज क्षेत्र पर देने की स्वीकृति प्रदान की जाय और एकरारनामा करवा कर पंजीकरण कराने की कृपा की जाय ।

विश्वास भाजन,



सचिव, 5/11/80

प्रोपर्टी सव बोर्ड कमिटि,
चाईबासा ।

11-12-80

LIST OF OLD AND UNWANTED TREES IN G. E. L. CHURCH COMPOUND.

No.	Tree	No.	Tree	No.	Tree	No.	Tree
1.	Karans	31.	Neeon	61.	Aaon	91.	Aaon(87)
2.	Karans	32.	Pojo	62.	Aaon	92.	Aaon(87)
3.	Karans	33.	Bakara	63.	Aaon	93.	Aaon(88)
4.	Aaon	34.	Karans	64.	Aaon	94.	Aaon
5.	Karans	35.	Karans	65.	Aaon	95.	Jaonun
6.	Karans	36.	Karans	66.	Aaon	96.	Paara(89)
7.	Karans	37.	Karans	67.	Aaon	97.	Paara(90)
8.	Karans	38.	Neeon	68.	Aaon	98.	Aaon(91)
9.	Karans	39.	Neeon	69.	Kathal	99.	Aaon(92)
10.	Karans	40.	Karans	70.	Kathal	100.	Aaon(93)
11.	Kathal	41.	Karans	71.	Aaon	101.	Aaon(94)
12.	Karans	42.	Neeon	72.	Kathal	102.	Paara(95)
13.	Aaon	43.	Neeon	73.	Aaon	103.	Kathal
14.	Aaon	44.	Neeon	74.	Aaon	104.	Aaon(96)
15.	Karans	45.	Dumber	75.	Aaon		
16.	Karans	46.	Seinara	76.	Sioic		
17.	Karans	47.	canel	77.	Jaonun		
18.	Karans	48.	Aaon	78.	Karans		
19.	Karans	49.	Imli	79.	Tund		
20.	Karans	50.	Imli	80.	Jaonun		
21.	Karans	51.	Kathal	81.	Kathal		
22.	Karans	52.	Aaon	82.	Kathal(97)		
23.	Karans	53.	Kathal	83.	Kathal(98)		
24.	Karans	54.	Aaon	84.	Tund(99)		
25.	Karans	55.	Kathal	85.	Aaon(80)		
26.	Karans	56.	Aaon	86.	Aaon(81)		
27.	Karans	57.	Paara	87.	Aaon(82)		
28.	Karans	58.	Aaon	88.	Aaon(83)		
29.	Karans	59.	Paara	89.	Aaon(84)		
30.	Karans	60.	Kathal	90.	Aaon(85)		

[Signature]
20/1/80

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

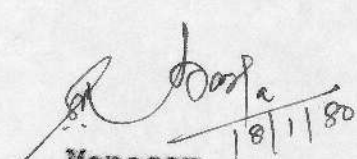
G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone-23358

Ref.

Dated 18/1/80 47

NOTICE

Old and unwanted trees of the G.E.L. Church Compound will be sold by public auction on 22nd January 80. The intending bidders are requested to submit their quotation latest by 24th January 80. For further details please contact the Secretary/ Manager, Board of Properties on any working day between 10 AM to 4 PM.


18/1/80
Manager
Board of Properties.
G.E.L. Church Ranchi.

9

सेवा में,

मैनेजर बोर्ड ऑफ प्रोपर्टीज
जी० ई० एल० चर्च रांची।

महाशय,

आप से नम्र निवेदन है कि मैं इसी माह के अंतिम दिनों में शादी करने जा रहा हूँ। सो मुझे जलावन लकड़ी की अति ही जरूरी है। इसलिए बेधेसदा बगान के एक छोटा सा आम वृक्ष को उचित दाम में देने की कृपा करें। थोड़े शब्दों में मुझ दीन की यह धोर अर्जी है। अतएव इस शुभ कार्य हेतु मैं सदा आप का आभारी बना रहूँगा।

धन्यवाद

आप का विश्वास्त

Randulna

प्रत्याशा जी० कन्दुलना
सहायक सुसमाचार प्रचार
एवं साहित्याधीक्षक।

दिनांक 19-1-80

Miss Lirney to
report

R. D. Singh
19.1.80

जीमिन्स् स्टाफ होने के
नाते स्टाफ स्टाफ में देखा जाय।

allowed

R. D. Singh
12/1/80

19/1/80

Sd/- to Shri. G. Randulna
vide 2-1-80.

Adivasi Industrial Co-operative Society, Ltd.

Reg. Office-LALIT NIWAS, K. M. MALLICK, ROAD,
LALPUR, RANCHI-834001

COAL.

MECHANICAL.

ELECTRICAL.

CIVIL.

AUTOMOBILES.

ENGINEERS.

CONTRACTORS.

AND

ORDER SUPPLIERS

ETC.

Ref. A.I.C.S./F-7/79

Date.....

To
The Secretary
Board of Properties,
G. E. L. Church, Ranchi

Sir,

Respectfully we beg to say the following
for your kind and favourable consideration:—

That we desire to purchase all the
old trees in the G. E. L. Church Compound, Ranchi
and therefore request you to kind enough to
let us know number of such trees and
also the cost.

We would request you to let
us know the above information immediately
if our request is agreed to.

Thanking you.

Lalit Kr. Kachhap

Lalit Kr. Kachhap
Secretary

Adivasi Industrial Co-operative Society
K. M. Mullick Road,
LALPUR, RANCHI



(7).

To:

The Secretary,
Board of Properties,
G.E.L. Church, Ranchi/Birkur.

Dear Sir,

There are some hallis lying
unused in your premises. Will
you kindly allow the undersigned
to use them in the Theological
College at minimum price?

Thank you.

Ranchi
16/1/80.

Yours sincerely,
Martin Ate
16/1/80.

(6)

To.

The Secretary

Board of Proprietors,

GEL Church, Ranchi / Bikaner

Dear Sir,

There are some old
mango trees beside the
upper tank of the GEL
church compound. Please
permit the undersigned to
cut them on payment.

Thanking you.

Ranchi.

16-1-83

Yours sincerely,

Martin Lal

Principal.

G. T. C.

5

From R.K. Purti
P.O. Hinoo
Ranchi

To The Secretary,
Board of Properties
GEL Church, Ranchi

Sir,

It is understood that some old^{dried} trees in the GEL Church compound at Ranchi are being sold. I am to inform you that I need some of them and I am ready to purchase them at the price fixed by the Board.

Thanking you,

Dated, Ranchi
the 10th Jan 80.

Yours faithfully,
R.K. Purti
(R.K. Purti)

(4)

सेवा में

धन विधायक

जी. ई. एल. चर्च
सँचा

महाराज

आप को निवेदन है कि इस
कॉम्प में दो पेड़ खूबसूरत हैं जिन्हें
में ली जा रही है। अतः इसे
दरबार पर विचार किया जाय। इस
उपकार को हेतु मैं सदा आपका
अभारि बना रहूँगा।

आप का विश्वास
श्रीमती - प्रकृति तिरंगा
नूर जाडेन रिपम लॉन्ग
सँचा

दिनांक - ६.१.२०

allowed, Mr. Loken
with a request to fix
the reasonable price

[Signature]
14/1/20

एक छोटा सुखा पेड़ का रुक ४० रु निवेदन
किया गया।

14/1/20

Manager property board

8-1-80

(3)

महाशय ~~अप~~

G. E. L. RANCHI

आप से नम्र निवेदन यह है कि सम. सम. कंपाउन्ड

के अन्दर जो पेड़ लुप्त गये हैं उस को मैं जलावन के लिये खरीदना चाहता हूँ वह पेड़ कुल रोड के लगल में कोयला कुआने के पास है उस पेड़ को लेना चाहता हूँ।

अगर वह पेड़ नहीं देते हैं तो बगान को अन्दर में है उस को दिखाने क्यों कि मैं बहुत ही गरीब हूँ और शादी का समय भी करीब आ पहुँचा, शादी करवारी महिना में है इस लिये पेड़ को खरीद रहा हूँ। अतः आप से यह

अुरोध है कि कृपाया मुझे दें दे।

इतना ही लिख कर अन्त करता हूँ ~~अ~~

मूलों का प्रति दाता

आप का विश्वामित

ईश्वरी करके

मेरे लिये सम. सम. का प्रोपर्टी ता: 8-1-80
मैंने जो लिखा है
जो पेड़ बाँटा है उसे मैं
दे दिया गया।

12/1/80

20/2/80
जो पेड़ दे दिया
गया। 14/1/80

allowed
14/1/80

(2)

To,

The managers
Property Board,
Ranchi.

Sir,

With humble submission I beg to state that there will be a marriage ceremony in the month of December 79 of my son. Hence I need fuel from your Board.

Would you be kind enough as to grant me a branch of Jamun Tree near about my quarters. For this act of your kindness I shall remain ever thankful to you.

Dated Ranchi
the 7th Nov. 1979

} your's faithfully
Rev. S. Swain (Rtr)
G. E. L. Church,
Ranchi.

~~allowed~~
C. S. D. M. ... D. S. D. S.
7.11.79.

Maybe allowed.

29/11/79

Fix up the price and may be allowed

D. S. D. S.
4.12.79

Rate Rs 10.00

of a branch of Jamun Tree standing near Rev. Swain's Qtr.

29/2/80

सेवा में,

श्रीमान मैनेजर साहब
जी० ई० एल० चर्च, प्रोपर्टी बोर्ड ऑफिस
रांची

महाशय,

आप से नम्र निवेदन यह है कि मेरी लड़की की शादी है। जिसके लिये मुझे जहाजन की आवश्यकता है। इसलिये बेचो सदा बगान के परिसर में एक कटहल पेड़ जो सूख गया है, उसका डाली इत्यादि में लाना चाहता हूँ।

अतः आप से नम्र दीन अर्जी है कि मुझे डाली सब देने की कृपा करें।

आप के इस दयापूर्ण कार्य हेतु मैं सदा आप का धन्यवादी रहूँगा।

आप का विश्वस्त
जोहन संग्र

११-१२-१२

प्रबन्धक
पेड़ का निरीक्षण किया
और पाया कि पेड़ अच्छा जड़ से
स्थिर है अतः कटवाना अवसर
आज ही उपयुक्त है।
अतः पेड़ का खनार कर
उपजान पत्ता
22/11/62

paid Rs 30.00
note R-110.98 dt. 26/11/62
26/11/62

उचित मूल्य निर्धारित करें
और 31/12/62 तक
अनुमति दें।

अधीक्षक
26/11/62