

file

## A DAY OF PRAYER FOR INDIA, BURMA AND CEYLON

SUNDAY, 6TH DECEMBER, 1931

*'For this cause I bow my knees unto the Father'*

WE are exhorted in Holy Scripture to make prayer a Christian habit: 'men ought always to pray and not to faint.' In this way the life of communion is maintained and the disciple comes to know the mind of his Lord. It is equally true that special occasions call for special petitions: 'for this cause I bow my knees unto the Father.' When the Apostle Peter lay bound in prison the united prayers of his brethren led to his deliverance; with fasting, prayer and the laying on of hands the Church in Antioch sent Barnabas and Saul abroad on their mission of evangelism. In appointing one day in the year for definite and united intercession concerning matters of common interest the National Christian Council is following the Scriptural precedent, and in requesting that *Sunday, 6th December*, be dedicated to this holy purpose it counts on the cordial co-operation of churches and congregations. The sympathy and support not only of pastors and Christian leaders, but of all Christian people, is earnestly asked, so that the day may indeed be a Day of God. There are many causes in these eventful days that can only be served by a word from heaven, and to invoke that word is alike a Christian duty and a Christian privilege. In a time like this we cannot but pray for India as the Psalmist prayed for Israel: 'May all thy homes be safe, may all go well within thy walls and within thy palaces.' The Round Table Conference will fail of its purpose unless God be in it. For this cause let us bow our knees unto the Father.

Mindful of her heavenly calling the Church is planning a new advance in evangelism, to make Christ known by word and deed to all the people of India, to bring the mind of Christ to bear on all human situations; and she can only do this as her own spiritual life is deepened and enriched. There never was a time when the Christian witness was so needed in every realm of life as now, and herein lies an imperative call to prayer.

• There is another cause that calls us to prayer. In response to

a cordial invitation from the Conference of British Missionary Societies it has been decided to send a Mission of Help, or Mission of Fellowship and Friendship, from the Churches in India to the Churches in Great Britain. The arrangements are well in hand, and in the autumn of 1932 the delegation will sail for England. As the Church in Antioch sent forth Barnabas and Saul on their mission so the churches in India send forth these, their messengers, on the mission to which we believe the Holy Spirit is calling them. It was hoped that the delegation would consist of the Bishop of Dornakal, Mr. K. C. Chacko of Alwaye, the Rev. A. Ralla Ram of Allahabad, and Dr. (Miss) K. M. Bose of Asrapur, Punjab; but considerations of health have made it impossible for Mr. Chacko and Miss Bose to accept the invitation. Their places will be filled after careful thought and prayer. The expenses in England will be met by the Churches there; but as the Churches in India are naturally anxious to have a share in the financial arrangements they are being asked to meet the travelling expenses to and from England. The amount required will be Rs. 6,000. Of this sum it is hoped that Rs. 1,500 will be given by individuals and the balance of Rs. 4,500 by Churches and congregations through their respective Provincial Christian Councils. The cordial co-operation of the Provincial Councils is already assured. We think it would be a very happy arrangement if on the Day of Prayer a voluntary offering could be taken up on behalf of the Mission of Help, or should that day not be convenient, on some other day. Two hundred rupees has already been contributed in this way.

The Mission of Help is an expression of Christian love, and has in view the mutual strengthening of faith. It will bear no new Gospel, for it, itself, is the fruit of the Gospel of Christ, and out of the abundance of their own spiritual experience the messengers will bear witness to the manifold grace of God. The spirit of prayer and expectancy is abroad, both in Britain and India, and we assuredly gather that God is calling His people to a deeper understanding of His purpose and a fuller consecration to His service. 'For this cause I bow my knees unto the Father.'

The Order of Service given here is merely suggestive. 'Where the Spirit of the Lord is there is liberty,' and it is our hope that Sunday, 6th December, may be a day in the Spirit.

### 1. An Act of Thanksgiving

*'With thanksgiving let your requests be made known unto God.'*

Let us give thanks to God:

For the blessings of the Gospel of Christ.

For His continued favour to the people of India.

For the Church of Christ in India and the wonderful opportunities for witness and service now opening to her.

For the growing resolve among Christian people to strive for world peace and to apply the Christian Message to rural, industrial and social problems.

For the successful labours of the Commission on Christian Higher Education.

For the Ministry of Healing by which the Church is revealing the compassion of Christ.

For the witness of the Census to the steady growth of the Church of Christ.

For the faithful and fruitful labours of Herbert Anderson and Nicol Macnicol, two former secretaries of the National Christian Council, who are retiring from active service this year.

### 2. An Act of Confession

*'If we confess our sins He is faithful and just to forgive us our sins.'*

Let us confess:

Our sins of disobedience.

Our failure as individuals and corporate bodies to commend by life and example the Gospel we preach.

Our indifference to the needs of our neighbours.

Our failure to understand and appreciate the ways and convictions of others.

Our tendency to please men rather than God.

Our lack of loyalty to the Church, which is the Body of Christ.

Our failure to speak with a united voice in the Name of Christ.

Our neglect of prayer and study of the Word of God.

*'And forgive us our trespasses as we forgive them that trespass against us.'*

### 3. An Act of Intercession

*'I exhort therefore that . . . supplications, prayers, intercessions and giving of thanks be made for all men.'*

Let us pray:

That God would give peace and prosperity to India and establish her position among the nations of the earth.

That her age-long wounds may be healed and strength given to her people to meet with courage their new responsibilities.

That the Church of Christ in India may rise to the full measure of her opportunity and so present Christ that all men shall be drawn to Him.

That all the arrangements for sending a Mission of Help to the Churches in Britain may be in accord with the will of God; that the necessary support may be forthcoming and that through the Mission the cause of true religion in both countries may be furthered.

That the Report of the Commission on Christian Higher Education may be widely read and that it may open the gates of wider service to the Christian Colleges in India.

That the Mass Movement Study may be carried through to a successful issue and bring enrichment to the Church as a whole.

That all plans for the promotion of Evangelism may be made in humble dependence on the guidance of the Holy Spirit.

That all measures for the production and distribution of Christian literature may be advanced; that the work of the Bible and Christian Literature Societies may commend itself to all the Churches and Missions and become increasingly fruitful.

That guidance may be given regarding the proposed Christian Medical College for men.

That the National and Provincial Christian Councils may continue to serve the interests of all the Churches and thus promote the cause of Christian Unity.

That God would visit His people and that they may be willing in the day of His power.

‘And all things whatsoever ye shall ask in prayer, believing, ye shall receive.’

Copies of this Call may be obtained from the N.C.C. Office, Nelson Square Nagpur, C.P. Contributions to the Mission of Help may be sent there.

We the Indian members of the National Christian Council desire to offer our Christian greetings to the students assembled in Edinburgh at this time for the Quadrennial Student Volunteer Conference.

India is passing through the birth-pangs of a new age. Nay, a new India is already born. A hitherto unknown respect for personality, an irrepressible passion for national regeneration, a readiness to offer equal opportunities to women to serve the motherland, consideration for all religious convictions, willing co-operation for righteousness and in social service - these are already beginning to emerge out of the conflicts, struggles and sufferings of the last few years. Great changes in the government of the land are pending. Responsible government, federation of Provinces and States, Provincial Autonomy and the like are being seriously considered at the present time and will soon be matters of practical realization in one form or another.

Justice, righteousness and rectitude in private as well as in public life will be universally in demand in new India. Religion and the moral power that true religion can give can alone supply the basis for a reconstructed national life. Jesus Christ alone can supply that which at this time India so sorely needs.

As a result of the missionary effort of the last three centuries by all branches of the Church of Christ, we have a Church about 3 million strong, that is beginning to make its influence felt on the life of the nation. But what are these three or four millions among 200 millions? We cannot, therefore at this time restrain ourselves from sending you a call to "come over and help us" with all the earnestness and passion at our command.

1. There are vast regions in many parts of India and Burma into which the message of God's revelation in Christ has not yet penetrated.
2. There are still whole classes of people, even in already evangelized regions (like the middle class Hindus, Muslims, Buddhists, and Untouchables) to whom Christ and His message have not yet been demonstrably put.
3. The small Church in India needs outside aid to train its manhood and its womanhood and its ministry for national Christian Service and for effective witness to the regenerating power of Christ.
4. The rural Churches and those established among classes of people once despised and suppressed need guidance and help to enable them to play their part in service for rural India.
5. Doctors and Educationalists are needed for Mission Hospitals and Colleges - to serve India towards stronger and saner citizenship.

We fear that the strong national feelings exhibited in recent years in India may estrange even the disciples of Christ from the call to serve Him in a land that is full of racial antipathies. We may assure you that, while that is true to a certain extent in the sphere of politics, it is not true in the sphere of religion. At no time has there been a greater friendliness among the people towards Christians and Christian messengers than at the present time. British missionaries of the true type - missionaries who endeavour in the spirit of our Master to come to India with sympathy and discernment and to serve her peoples with that peculiar self-effacing love and power that issues out of the Cross of Christ - such are in greater demand now than even before.

Again, we fear that some may be deterred by a consciousness of personal inadequacy for the needs of India, and, by a procrastination that makes them wait for some inward guidance and special call before they respond to an appeal for service in India. But surely the crying needs of this great country and its peoples, and especially at a time like this, and the possession of that life and power which issued from Calvary and the Upper Room, coupled with the consciousness of ability with the help of God to meet these needs - constitute a call the Divine source of which no one can easily doubt.

We therefore plead with you to consider whether Christian students can now fail to give India what they alone can give and whether they do not owe India this immediate help at the present crisis of her history. We pray that the call to come over and help us may touch the hearts of some of you, resulting in your surrender for missionary service in India.

We are,  
Your Fellow Christians in India.

Telegrams and Cables :  
"AIKY, NAGPUR."

NATIONAL CHRISTIAN COUNCIL  
OF INDIA, BURMA AND CEYLON

15/12/32

Chairman : The Rt. Rev. The Bishop of Dornakal, LL.D.  
Vice-Chairman : The Rev. Bishop J. W. Robinson, D.D.  
Treasurer : The Rev. I. Cannaday, M.A., D.D., Guntur.  
The Rev. J. Z. Hodge.  
P. O. Philip, Esq., B.A. } Secretaries.  
Miss B. Choné Oliver, M.D., C.M.

Director of Mass Movement Study:  
The Rev. J. W. Pickett, M.A., D.D.

N. J. Bose, Esq.  
J. V. Chelliah, Esq., M.A.  
The Rev. Canon B. H. P. Fisher, M.A.  
The Rev. George D. Josif, M.A.  
The Rt. Rev. The Bishop of Madras, M.A.  
The Rev. J. McKenzie, M.A.

Executive Committee :

The Rev. Yohan Masih, D.D.  
The Rev. C. H. Monahan, M.A.  
C. Primodt-Möller, Esq., M.B., Ch.B.  
B. L. Rallia Ram, Esq., B.Sc.  
S. K. Roy, Esq., M.A.  
Miss A. B. Van Doren, B.A.

Church Council  
Received 15/12/32  
Register No. 453  
Date 13/12/32  
File 38  
Reply No.  
Date

file

NELSON SQUARE,  
NAGPUR,

December 13, 1932. 193

Dear Friend,

It has been suggested by the Bishop of Dornakal that a statement like the one sent herewith be forwarded in the name of the Indian members of the N.C.C. to the Quadrennial Student Convention to be held in Edinburgh in January 1933.

Christian students from the various British Universities will be attending this Convention and I trust you will agree that such a statement should go from us to that body. Unless I hear from you to the contrary I will be sending the statement to Edinburgh in the name of the Indian members of the N.C.C. by the earliest mail.

Yours sincerely,

*No. Shukla*

Secretary.

988/32.  
F.-38.

26th. Nov: 32.

Dear Mr. Cock,

I must thank you for your kind letter of the 15th. I am only sorry I could not acknowledge it earlier than now. I note you could not present my paper in your Council. I know that in a vast country like India inhabited by so many tribes and races, with so many mission-organisations with diverse experiences confined to local and territorial limitations, there is bound to be difference of opinion as to where to concentrate the evangelising forces of the poor and the despised seek the One who will give them speedy relief, and peace and salvation ?

I note your Council is further prepared to go into this question of "Work among Aborigines" in your next session and desire me to read this paper myself. Whether I will be able to do this is more than I can say at present but I shall watch your endeavours along this line with greatest interest and with prayers to Him who knows when and where to build His Church and His kingdom in this land of ours.

I am sending you this copy of our Hindi monthly "Gharbandhu" which please accept. If you think this paper is worth reading and profitable to your mission people, will you please secure subscriptions and send us an order say for at least 10 copies ? The Special Christmas issue is going to be a bright and attractive number and I trust will be much appreciated by the Hindi speaking Christians. Will you requisition some copies of this Special now ?

Trusting to hear soon, I remain,

With Christian Greetings,

Yours sincerely,

Dear Mr. Cock,

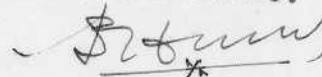
I must thank you for your kind letter of the 15th. I am only sorry I could not acknowledge it earlier than now. I note you could not present my paper in your Council. I know that in a vast country like India inhabited by so many tribes and races, with so many mission-organisations with diverse experiences confined to local and territorial limitations, there is bound to be difference of opinion as to where to concentrate the evangelising forces of the Christian missions first. But is it not natural that the needy, the poor and the despised seek the One who will give them speedy relief, peace and salvation ?

I note your Council is further prepared to go into this question of "Work among Aborigines" in your next session and desire me to read this paper myself. Whether I will be able to do this is more than I can say at present but I shall watch your endeavours along this line with greatest interest and with prayers to Him who knows when and where to build His Church and His kingdom in this land of ours.

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Trusting to hear soon, I remain,  
With Christian Greetings,

Yours sincerely,



Rev: D. G. Cock,  
Secy., Mid India R. C. C.,  
Mhow C. I.

18/11/32

# MID-INDIA REPRESENTATIVES CHURCH COUNCIL

15th of Nov 1932  
Mhow C I

Date \_\_\_\_\_

Office of Secretary

Dear Mr Hurad

Ever since the close of our meetings of the Christian Council at Nagpur, I have been closeted in meetings of one sort or another. This has occupied my mind so fully that I have had no leisure to turn again to questions concerning the M I R C C. Please accept of this as an explanation for my long delay in writing to you to thank you for your great kindness in writing for us your very excellent paper. I personally, appreciate your action in this all the more as I had 17 years of service among the aboriginal Bhils of Banswara State and I feel very strongly on the subject of the speedy evangelisation of the aboriginal races of India. I am quite sure that if such an effort were made to reach all these races and bring them to Christ we would have done much thereby for the more speedy evangelisation of Hindus and Mohammedans. But this is a large question that would be deemed debateable by many earnest minded advocates of other means and methods in our great work for India.

I hope you will find it in your heart to express approval - even if that be somewhat qualified - with what was done relative to your paper at Nagpur.

In preparation of programmes for Council meetings such as our Mid-India Council we always have to make arrangements for a larger and longer programme than we could manage to work through in the appointed time. You were unable to attend but you sent your paper to be read; but we frequently have neither writer or manuscript. This actually happened this time with some on whom we depended. I had hoped we might arrange for one entire session to be devoted to consideration of work among aboriginal races and counted on friends from the Kurku and C I Hill Mission to assist us along with one from another Mission in C I. Neither of these attended and when we looked for you and you did not come, our Programme Committee decided it would be better to fill that session with addresses on Evangelism etc. Then after that had been arranged your paper was handed to me on the last day of our stay and after we had rearranged our time and programme. I reported the matter to Council and they agreed to express the regret of Council that this had been deemed advisable before receipt of your paper and to make request that you be good enough to permit the retention of your paper in the hope that a full session may be arranged for our next meeting on the subject of work for aboriginal races of our area. It was further agreed that the thanks of our Council be thus expressed to you by the Secretary for the labour expended on the preparation of this paper for the edification of Council, and our hope that this paper will yet be read by the writer himself at our next meeting.

Yours Sincerely

*D. G. Cock*

Church Council  
Received 18.11.32  
Register No. 382  
Date 15.11.32  
File 38  
Reply No.  
Date

766/32.  
P.- 30. 17th. October 32.

Rev. S. Moyer.  
BASNA.

Dear brother Moyer,

I must thank you heartily for your very kind invitation to the Mid-India Christian Association this month. Your first letter, I am sorry, has gone astray (!) On looking at the dates I find that your letter dated 27th. September reached me only yesterday, while your another letter, with no date, but I think of recent date reached me one day earlier i.e. Saturday evening and I hasten to reply.

I always consider it a great privilege to share with all fellow brethren the experience of our mutual labour in the different fields, and I would certainly have made it a point to come to Nagpur this time, had I received your letter a few days earlier I had letters from Messrs. Miller and Cook, but I then thought that a written address would also do. This year these two months i.e. September & October I have been unusually busy as there have been so many claims made on me. For 3 weeks last month we had our Pastors' Training Classes and 4-11 Oct. we had had our Church Council meetings. I had scarcely any time to divert my attention to other things. Just today I have finished compiling our church statistics and writing a short account of our mission & church for the All-India Lutheran Federation Year Book. I would beg you kindly to pardon my absence from your Council meetings. I never meant to disappoint you, but I find it

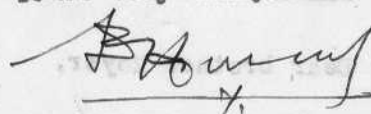
just now impossible to get away from Ranchi. I shall, however, do my best to send your Council an account of what we have been doing here in Coota Nagpur amongst our aboriginal brethren on evangelism and self-support.

I shall be praying for your Council during the days you will be in session and trust you all will have a very good time .

Please greet all brethren in Christ from me and greatly oblige.

With kindest regards, I am,

Yours very truly,



Church Council

Received 17. 10. 32

Register No. 328.

Date 27. 9. 32

File 38 SAMUEL T. MOYER.

Reply No. ....

Date. ....

Mr. P. Hurad,  
Ranchi Bihar.

17 OCT. 1932

GEN. CONF. MENNONITE MISSION

BASNA VIA RAIGARH, C. P. INDIA.  
27th September 1932.

Dear Mr. Hurad:-

A recent communication from Mr. Hodge of Nagpur suggests that You would be able to give us in Mid-India some very enlightening reports of a phase of Mission and Church Work for our yearly meetings. I do not know just how it is that your name never came to mind before. Because of all that the Asnas who are with us have been telling us, I am sure that Mr. Hodge's suggestion is very timely. You may remember that I had just a few words with you during the Retreat on Evangelism at Nagpur?

I am writing therefore as Convenor of the Committee on Evangelism to ask whether you would not be so kind as to come to Nagpur and give us an address or two on your work. I frankly confess that we have been trying to get some one from S. India, specially the Andhra Country, and have failed. The Bishop of Dornakal was prevented from coming because of other engagements, as likewise one of the leaders at Medak. I also must frankly confess that it is the eleventh hour, and very late to be asking any one to come. Nevertheless I hope you will find it possible to help us out in this emergency. I personally have convictions furthermore that the kind of work you have been engaged in in and around about Ranchi is the type which must more and more be adopted in the future, and of which we hear all too little. Therefore it is my hope that you will find it possible to give us that which I feel we need so vitally if we are going to honestly face the future with God and His holy will for India. If at all possible, please do not refuse us.

You certainly would be privileged to bring that message which the Lord may give you. An intimate disclosure of the work of your own field would be most highly appreciated. Or a strong address along the line of our spiritual undergirdings would not be out of place, as one of two addresses. We specially need you on Saturday October 22nd. On the afternoon of that day the Medical Association and the Educational Union will meet with us to discuss the Summons to Evangelism. Either one of the two addresses suggested in this paragraph would be in place. The other would come in the morning.

As usual, your expenses and hospitality in Nagpur would be paid. If I could have your reply in hand, the matter of hospitality would be attended to by me. For your convenience, a stamped address envelope is enclosed.

Very sincerely,

Samuel T. Moyer.

Church Council

Received 12/10/32

Register No. 327

Date.....

File... 38

SAMUEL T. MOYER.

Reply No.....

Date.....

Rev. P. Hurad,  
Ranchi Bihar.

SA  
17 OCT. 1932

GEN. CONF. MENNONITE MISSION

via Raipur  
XXXXXX  
BASNA VIA RAIPUR, C. P. INDIA.

Dear Rev. Hurad:-

Some days ago there was sent you a letter asking you to share some of your experiences in your mission and church work with members of the Mid-India Christain Association. It is possible that this letter of mine has gone astray, hence I am writing again. For todote no reply has been received. Hence I wish to repeat the invitation.

The Mid-India Christain Association is a body seperate from the Mid-India Christain Council. It represents all the forces whose interests more center in Evangelism and the Church as such. As Secretary of the Association I would like to invite you to give at least one address before this body. We know you have had some very interesting work. From your report during the Retreat on Evangelism held recently in Nagpur we learned that from the beginning your work was on a self-supporting basis. It seems to many of us that this is the genuine basis on which all Christain work must sooner or later be established. Hence I especially believe something like this would be specially fitting.

I frankly confess that we had hopes of others appearing. They have disappointed us in having other engagements at that time. Previously I had written saying we would like to have you appear twice. The special day when we would like to have you is Saturday October 22nd. If perchance you have sent a favorable reply to the first invitation (which may have gotten lost) then we would still arrange for this. If not, then I would say that one address will be sufficient. I notice that you are scheduled for the meetings of the Council, and we will all look forward to hearing your messages then. If you can give us only one address, it would come Saturday morning.

May I kindly ask that reply be forwarded not to the above address, but to Nagpur. Our mail service at this point of late has been very irregular, and chances are that reply will not reach me before we leave for Nagpur.

With every kindly good wish, I am,

Very truly yours,

Samuel T. Moyer

# Lutheran National Missionary Society of India

(Affiliated to the National Missionary Society of India)

April 1916

Executive Committee:

Rev. P. Paradesi, B.D., President, Rajahmundry.  
.. R. D. P. Augustus, Guntur.  
.. John David, Vepery, Madras.  
.. P. Visuvasam, Tiruvannamalai.  
Mr. J. D. Asirvadam, Secretary & Treasurer.  
Kilpauk, Madras.

Church Council

Received 13.10.31

Register No 325

Date 9.10.32

No 38

Reply No

'Santi Sadan'

Landon's Gardens, Kilpauk,

Madras, 9th October '32 193

My dear Hurad:

Herewith I enclose a copy of the Call for Prayer issued for the N.M.S. Sunday. Can you have it translated and reprinted in say a week's time. If so, kindly wire me "Asirvadam, Sevak, Madras"

*published in your monthly*  
I do not know whether the Hindi copy <sup>of the Appeal!</sup> is printed by anybody else in North India. From what Mr. Thomas David writes, it looks as though no arrangement has been made at least this year, and for the sake of cheapness I suggested that it might go in as an article in GHARBHANDU and a reprint be taken. How many copies should be printed I shall let you know very soon. For the Lutheran Churches you can send about 40 copies to Rev. Bjork of the C.P., 60 copies to Rev. Rosenlund of Dumka and use 70 to 100 copies for the Gossner area.

Yours sincerely,

J. D. Asirvadam

Peter Hurad Esq.,  
Lutheran Church,  
Ranchi: B & O.

Encl: 1 Appeal for Prayer.

~~24~~ 24/9/32  
Dhamtari, C.P. 17th Sept. 1932.

Dear Mr. Hurad;

Dr. Cock has turned over to me the work of the completing the program for our Mid-India C. Council Meetings. I find your name listed on the tentative program against the subject, "Work Among Aborigináls" and write to ask you to please verify this by dropping me a postal.

Yours sincerely,

PL.

*Ernest E. Miller*  
Ernest E. Miller.

*File*  
POST

INDIA



GARD



WRITING SPACE

ADDRESS ONLY

Church Council

Received *22.9.32*

Register No. *282*

Date *17.9.32*

File ~~*4238*~~

Reply No. ....

Date .....

Mr. P. Hurad,

Lutheran Compound,

Ranchi.

Church Council

Received. 22.9.32

Register No. 275

Date. 19.9.32

File. 38

Reply No. ....

Date. ....

2/19/32  
National Christian Council,  
Nelson Square, Nagpur, C.P.

September 19, 1932.

To

The Members of the National Christian Council.

Dear Friend,

I am writing to remind you that the next Biennial Meeting of the Council will be held in Nagpur from December 31 to January 4, 1933, and to express the hope that you will keep the date inviolate. Should it not be possible for you to attend, I shall be grateful if you will see that a substitute is sent in your place and let us know as soon as possible.

Owing to the straitened finances of the Council, our Executive Committee decided at its last meeting that only Intermediate Railway Fare could be given to delegates attending the Biennial Meeting. As, however, the meetings will fall within the Christmas Railway Concession period this will involve no great hardship.

The detailed Agenda will be sent you later; but in the meantime, I would draw your attention to the following papers, which I am sending you under separate cover:-

1. Message from Dr. Mott.
2. Minutes of Meetings of the Central Board of Christian Higher Education - March 18-19, and July 27-28, 1932.
3. Minutes of Meeting of the Theological Committee.

Please keep these by you, as I shall be sending others between now and the Council Meeting. I would also refer you to the Report of the Herrnhut Conference, written by Mr. Philip, which appears in the September issue of the "N.C.C. Review".

While the detailed Agenda has not yet been prepared it is certain that Evangelism, Christian Higher Education, the Mass Movement Study and Christian Literature will hold a central place. It is proposed to have semi-public evening meetings as hitherto, and it has been suggested that these might be given up to (1) The Herrnhut meeting of the International Missionary Council Committee. Mr. Philip, who was present at Herrnhut will give his report. (2) The

Mission of Fellowship. It is hoped that some of the delegates will be back in time for the Council Meeting. (3) Work among Moslems. Mr. Bevan Jones, Principal of the Henry Martyn School, will be present to speak on this subject.

It is proposed that the first Session should be held at 5:30 on the evening of December 31 and I shall be grateful, therefore, if you will plan to arrive either on the morning or afternoon of that day. Special arrangements are being made for Sunday, January 1.

If there are any matters that you specially desire to be discussed, I shall be glad if you will let me know in good time. May I further beg of you to make these meetings, and the arrangements that are being made for them, matters of earnest and continued prayer.

Yours sincerely,

*L. J. Hodge*

No. 499/32.  
F. - 38.

Ranchi.  
8-8-32.

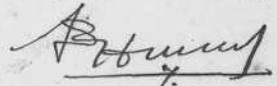
Rev: J. Z. Hodge,  
Secretary,  
N. C. C.,  
Nelson Square,  
Nagpur.

My dar Mr. Hodge,

Many thanks for your Post Card. Received also  
the papers sent me by Book-Post, for which also thanks.

I am starting for Chakradharpur to-morrow by Bus and take  
train on the 10th. I will be travelling by Cal-Bom. mail and hope to  
reach Nagpur on the 11th. 14.40 Ry. time. Very heavy rain these days.  
Looking forward to meeting you, I remain,

With kindest regards,  
Yours very sincerely,



National Christian Council,  
Nelson Square, Nagpur, C.P.  
August 12th, 1932.

CONFERENCE ON EVANGELISM

The Conference will begin on Friday, 12th August at 10 a.m. Delegates are requested to let the undersigned know when they will arrive so that they may be met at the station. Hospitality will be provided.

Some relevant papers are being sent by book post.

*L. Z. Hodges*

*You will stay with us.*  
*L. Z. H.*

POST

INDIA



WRITING SPACE

Church Council

Received. 8. 8. 32

Register No. 192.

Date..... 4. 8. 32

Fite..... 38.....

Reply No.....

Date.....

CARD

ADDRESS ONLY



P. Hurad, Esq.,  
Gossner Evangelical  
Lutheran Church,  
Ranchi.

no: 456/32/F-38

23rd. JULY 32.

The Rev. J. Z. Hodge.  
Secretary, N.C.C.  
Nagpur.

My dear Mr. Hodge,

I must thank you for your kind letter inviting us to the Retreat on Evangelism at Nagpur from 12 to 15 August next.

Your short but helpful reply to our wire for Ghazipur property was read out to the Church Council Executive on the 14th. We think by this time you may have received some sort of reply from the U.P. Government. We too are just thinking of having an interview with the Governor, Sir James David Sifton and the Minister of Education. If your letter comes to the Governor in time it will be of immense help to us in our verbal talks and with Government officials re our school finances.

I am delegated by the Church Council to represent the Gossner Church in the Retreat. I expect to reach Nagpur on the 11th. August. This will be my 2nd. visit to that city, the first was in 1919 just 13 years back. So I am looking forward to meeting you and many others whom I have had the pleasure of knowing.

With sincere hearty Yichusshay,

I am, yours truly,

*B. S. S. S.*  
X

The Cassner Lu. Lutheran Church in Chotanagpur & Assam.

[ Mission Estd. 1845.—Autonomous 1919. ]

LUTHERAN COMPOUND,  
RANCHI, (Behar) India.

Secretary: P. HURAD,

No...178/32.  
F. - 38.

Dated the.....26th.....MAY.....19..32.

The Rev. J. Z. Hodge.  
Secretary, N.C.C.  
Nagpur.

My dear Sir,

Received several copies, all cyclostyled, of the Minutes of the N.C.C. for which thanks! Received also a copy of the Annual Report of The Henry Martyn School, Lahore. Thanks! May I know if the Minutes will be printed in a letter-press, or these cyclostyled copies are meant to be preserved, as a result of the world depression. If these are not going to be printed, I think, there will be much regret. As for myself I have preserved these Minutes in bound volumes for several years beginning from 1915, its very inception.

From the Minutes of the Council, I find, that now the N.C.C. has definitely thought of settling down permanently at Nagpur. It is good idea that it should have its permanent abode or Head-Quarters.

I have also read with much pleasure your article just published in the SAHAYAK PATRIKA re the Mission of Fellowship. The delegation, I think, is one which will have the general approval of all sections of the Christian forces in India, Burma and Ceylon. I find contributions will have to be raised by the Provincial Councils towards this venture. I shall call our Church Council's attention to this matter. I have made a casual note in the Gharbandhu on this Mission, stating whether such a Mission will not be a source of spiritual benefit to the Missionary societies in the Continent. But perhaps it is now too late to make such an attempt.

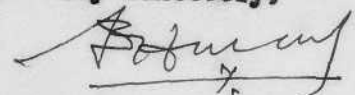
I have read with great interest the Annual Report of the Henry Martyn School in conjunction with the previous (1930) year's report. A very valuable piece of work is being done by this great institution in Northern India. It is the Lord's doing.

May we know what the Government of U.P. are going to do with regard to the Ghazipore City High School property? We are hard up and it would be a great relief if you would kindly draw their attention to this very URGENT matter. We have accepted their offer. The financial situation is grave, and, I should be much grateful if you could help us out by inducing the Government to make very early payments. It will save us a lot of trouble in taking big loans from Banks!

Will you very kindly find time to write very short articles for my GHARBANDHU, on topics of religious or general interest? Very short articles will do. I shall thank you for such a one which I need to create more interest in the paper. I don't need regular articles, but one or two articles in a year will be very much appreciated.

With due regards,

I am,  
Yours very sincerely,



Church Council

Received... 29.4.32

Register No... 5

Date... 25.4.32

File... 38

Reply No.....

Date.....

28/4/32

National Christian Council,  
Nelson Square, Nagpur, C.P.

April 25, 1932.

My dear Hurad:

I have pleasure in sending you the Annual Report of the Henry Martyn School for 1931. The School as you know is the ward of the National Christian Council and we are all interested in its well-being. I am sure, therefore, you will read the enclosed Report with thankfulness.

Kindly note that the Biennial Meeting of the Council has been fixed for December 31 to January 4, 1933 at Nagpur, and we hope to receive a personal report from Mr. Bevan Jones on the working of the Henry Martyn School then.

Yours sincerely,

L. J. Hodge

file  
22/4/32

Minutes of a Joint Meeting of the Executive Committee of the National Christian Council and the Executive Committee of the Christian Medical Association of India, held at Nagpur on Tuesday, March 22nd, 1932.

present - N.C.C. - Rev. C.H. Monahan (Chairman)

Mr. N.J. Bose

Rev. I. Cannaday (Treasurer)

Dr. C. Frimodt-Møller\*

Dr. Yohan Masih

Mr. S.K. Roy

Miss A.B. Van Doren

Rev. J.Z. Hodge )

Mr. P.O. Philip ) Secretaries of N.C.C.

Dr. B.C. Oliver\*)

Church Council  
Received 23.4.32  
Registers No. 904  
Date.....  
File 38  
Reply No.....  
Date.....

C.M.A.I. -

Dr. D.N. Forman

Dr. Rose Greenfield

Dr. R.H.H. Goheen

Dr. Anna P. Martin

Dr. J.I. Roberts

Dr. Galen Scudder

Dr. T.H. Somervell

Dr. E. Stillwell, and

\*(Dr. C. Frimodt-Møller and

Dr. B.C. Oliver, members of both Executives)

Worship was led by Dr. Frimodt-Møller.

I. Proposed Union Christian Medical College.

1. Dr. B.C. Oliver, Secretary, read the following minutes in regard to the subject:

a). From Proceedings of Fourth Meeting of the National Christian Council, Nagpur, December 1930:

"XIX. That this Council approves of the principle of establishing a Union Christian Medical College for men of the M.B. grade and that the scheme for such a college placed before the Council be submitted to the Executive Committee for consideration. The Executive Committee shall seek the opinion of the Provincial Christian Councils in forming its judgment about the scheme."

b). From Minutes of the Fourth Biennial Conference of the Christian Medical Association of India, December 31st, 1930 - January 1st, 1931:

"9. Medical College Committee.

That a committee be appointed to work out the details of the scheme for the proposed Union Christian Medical College for men in consultation with the Executive Committees of the Association and the National Christian Council."

c). From Minutes of the Meeting of the Executive Committee of the National Christian Council, April 1931:

"RESOLVED:

- (1) That the Secretaries of the N.C.C. be asked to prepare a statement about the proposed college, embodying the scheme as now contemplated.
- (2) That this statement be submitted for the opinion of the Provincial Christian Councils.
- (3) That, after ascertaining the opinions of the Provincial Christian Councils, a joint meeting of the Executive of the Christian Medical Association and of the Executive of the N.C.C. be held to review the situation and take whatever action that may be necessary."

2. Copies of the scheme drawn up by the Secretaries and submitted to the ten Provincial Councils were distributed, as well as copies of the resolutions passed. All Councils have expressed their approval of the scheme

3. The Secretary ~~also reported~~ that the following Missions, Church Bodies and Conferences have signified their approval:

Church of Scotland Mission (Bengal); The National Missionary Society of India; Church of Scotland Western India Mission Council; South India United Church Assembly; Landour Community Centre Conference; The American Evangelical Mission; The Madras Church Council; Western India Mission of the Presbyterian Church in the United States of America; General Conference Mennonite Mission; U.P. Indian Christian Association Conference; The American Presbyterian Mission in the U.P.; The United Church of Canada Mission; United Lutheran Church Mission Council; Wesleyan Methodist Missionary Society, Mysore Dist.; Santhal Mission District Synod, Sarenga, Midnapore District; Burma Baptist Missionary Conference; South India Central Committee of the London Missionary Society; Rajputana Mission Council of the Church of Scotland; The American Baptist Telugu Mission.

The Medical Work Committee of the Tinnevelly Diocesan Council ended its discussion with a division of opinion, the Committee being almost equally divided.

Others have still to be heard from.

4. The Committee proceeded to consider the draft scheme.

a). The findings drawn up by the C.M.A.I. were considered seriatim, amended and approved as follows:

1. That in order that the Christian Church in India may be enabled to carry on the Ministry of Healing as an essential part of its whole Christian testimony, Christian Doctors of the highest possible qualifications are necessary.

2. It is our conviction that the Christian Medical College is the best provision for meeting this need. Experience shows that Christian students who have studied in secular medical colleges have not had the opportunity to develop the spiritual background so essential for the Ministry of Healing, such as would be afforded by the proposed Medical College. It is our considered opinion that not even Christian Hostels in connection with Government colleges would meet this need.

3. In most parts of India the tendency is to raise the standards of medical education. Lower medical qualifications are regarded with lessening esteem, both by government and the public. As the Christian Church cannot be satisfied with anything less than the best, we cannot continue to provide only the lower standard of training.

4. In view of the growing partnership between Missions and the Indian Church in all forms of Christian service in this country, Indian doctors of the highest qualifications are required to staff Christian medical institutions.

5. Since there is a general and active interest in Rural Reconstruction in which the Church desires to take an increasing share and in which the Ministry of Healing must have an important place, medical men of special training and ability are required.

service

6. There are spheres of medical/ which not only make special appeal to Christian compassion and Christian character, but also require doctors of the highest qualifications, such as the treatment of tuberculosis, mental and nervous diseases, and leprosy.

7. Such a college by its Christian teaching and spirit will undoubtedly help in the permeation of the medical profession with Christian ideals of service.

8. It is our opinion that the proposed Christian Medical College should be a Union institution; that it should be residential in character; that in choosing the site for the college rural needs should be taken into consideration; that it should be staffed by full-time professors, Indian and Foreign, on missionary salaries; that, while designed for Christian students and while the distinctively Christian character of the college must be maintained, a place will be found for non-Christian students; that the college be connected with a Hospital to be owned and managed by the college, and that all fees be credited to the college funds.

9. That special attention should be given to Research work and to stimulating students to undertake this all-important and essential branch of medical service.

10. In view of the recommendations of the Lindsay Commission an integral part of the work of the College should be to engage in extension work, and to co-operate in the work of Rural Reconstruction.

11. An important sphere of work done by the College should be the organisation of post-graduate courses.

12. While we fully recognise that this must be a college of the highest possible professional efficiency, its essential function is to develop character inspired by the spirit of Christ.

b). The Budget.

The tentative estimate for the establishment and maintenance of a hospital of 400 beds and a medical college for 125 students as worked out by the special committee of the C.M.A.I. was discussed and agreed to as follows:-

For buildings and equipment	...	\$ 1,200,000
For endowment for maintenance	...	\$ 4,300,000
Total	...	<u>\$ 5,500,000</u>

It was agreed that the budget should be worked out in detail by the College Committee.

5. Raising of Funds.

The plan of the C.M.A.I. to raise funds by approach to a few individual donors and not by a public appeal which would be likely to divert funds from Missions and Churches was approved. If that method is unsuccessful the question of procedure will be reconsidered in consultation with the National Christian Council.

6. Appointment of Committees in Britain and America.

The resolution of the C.M.A.I. Executive of January 1, 1932 was presented and passed as follows:-

"That the National Christian Council be asked to invite the International Missionary Council in Britain and America to form Committees to help in recruitment of staff and in promotion of interest in the College."

Names for the committee in Great Britain and America were suggested.

7. Selection of Staff.

The procedure contemplated by the C.M.A.I. was outlined. The selection is left to the Executive of the C.M.A.I.

8. The Constitution.

It was agreed

That in drawing up a constitution for the college the recommendations of the Lindsay Commission in regard to the government of arts colleges should be taken into consideration and provision should be made for effective and continuous representation of the N.C.C. and C.M.A.I. on the Governing Board.

9. Composition and Powers of the College Committee.

A resolution of the C.M.A.I. was read asking the N.C.C. to nominate members for the College Committee of the C.M.A.I.

RESOLVED

That, having heard the Resolution of the C.M.A.I. we do hereby nominate five representatives from the N.C.C. to the College Committee, as follows:

Rt.Rev.the Bishop of Dornakal  
Rev.J.Z.Hodge  
Rev.C.H.Monahan  
Dr.C.H.Rice  
Mr.S.K.Roy.

This Committee to proceed in the matter of raising funds, to work out draft constitution, to take steps necessary to promote the scheme and to report to the Executives of the N.C.C. and C.M.A.I.

Dr.Frimoat-Möller to remain Chairman.

10. Conditions of Admission to the College.

This is left to the College Committee.

11. Location.

The resolution of the C.M.A.I. College and Executive Committees favouring Allahabad but asking that decision be deferred was reported. The matter was left to the College Committee.

12. The Name of the College.

It was agreed that "for men" be dropped from the title hitherto used for the proposed college and that it be known for the present as the Union Christian Medical College.

**II.**

Full-time Secretary of C.M.A.I. and relation to N.C.C.

The appointment of a full-time Secretary of the C.M.A.I. was approved and it was resolved

- (1) To recommend to the National Christian Council that the C.M.A.I. Secretary when appointed become medical secretary of the N.C.C.
- (2) That Dr.B.C.Oliver be invited to resume the work on her return from furlough and that the United Church of Canada Mission be asked to lend her services.

**III.**

The proposal for the appointment of a full-time secretary for preventive Medicine and Rural Work by the C.M.A.I. was cordially endorsed.

C.H.Monahan - Chairman

B. C. Oliver - Secretary

Minutes of Meeting of the Executive Committee  
of the National Christian Council, held in  
Nagpur on Saturday and Monday, the 19th  
and 21st of March 1932.

present - Rt. Rev. the Bishop of Dornakal (Chairman)  
Dr. I. Cannaday  
Mr. N. J. Bose  
Rev. Canon B. H. P. Fisher  
Rev. J. McKenzie  
Rev. Yohan Masih  
Rev. C. H. Monahan  
Dr. C. Frimodt-Möller  
Mr. B. L. Rallia Ram  
Mr. S. K. Roy  
Miss A. B. Van Doren  
and Secretaries - Rev. J. Z. Hodge  
Mr. P. O. Philip  
Dr. B. C. Oliver

Church Council

Received 22.4.32

Register No. 901

Date.....

File..... 38

Reply No.....

Date.....

Apologies for absence were received from

The Vice-Chairman  
Rev. George D. Josif  
Rt. Rev. the Bishop of Madras  
Dr. J. W. Pickett.

The Meeting was opened with worship.

I. The Mission of Fellowship from the Churches in India to the  
Churches in Great Britain and Ireland.

Mr. Hodge explained the arrangements that had been made so far, and reported that the proposed Mission had created much interest in Great Britain and Ireland, where all the Protestant Churches were co-operating heartily in the plans being drawn up. He intimated that Principal Varki of the Union Christian College, Alwaye, and the Rev. Augustine Ralla Ram, General Secretary of the Student Movement in India, had accepted the invitation to join the delegation, and that there was every reason to hope that Ma Nyein Tha, B.A. of Moulmein, Burma, would be the lady member, but to the regret of all, the Bishop of Dornakal had been reluctantly compelled by stress of circumstances to give up the thought of leaving India this year. The way would be clear for him to go in the Spring of 1933. The Committee gave the matter earnest consideration, and made a unanimous request to the Bishop to reconsider his decision. Should he be unable to do so, it was urged that the Mission should be postponed till the Spring of 1933. The matter was made the subject of special intercession on Sunday the 20th, and, after further conference with the Bishop, it was

Resolved:

That the question of the Mission of Fellowship, having been fully considered, it be left to the Secretariat, in consultation with the President and Mr. Paton, and with the other members of the Delegation, to take final action in accordance with the views expressed in the meeting.

II.

The Finances of the Council.

The Treasurer made a statement showing the present financial position of the Council. A reduction in expenditure and an increase in income were necessary in order to balance the budget. He reported that the Secretaries and Office Staff had already accepted a voluntary 'cut' of five per cent on their allowances, and that other measures for the reduction of expenditure on committees and conferences were being undertaken. After a careful review of the situation, it was

Resolved:

- (1) That the Committee expresses its appreciation of the action of the Secretaries and Office Staff in accepting a voluntary 'cut' of five per cent on their allowances.
- (2) That every endeavour be made to keep down Committee expenses and that for the coming Biennial Meeting of the Council only Intermediate/Class Railway fares be paid to the delegates.
- (3) That, having regard to the increasing service rendered by the Council to the Christian forces as a whole and the present financial difficulties of Missionary Societies, the Secretaries be authorized to lay the whole situation before Dr. Mott, and Mr. Albert Scott, Chairman of the Laymen's Foreign Missions Inquiry Committee, with a view to enlisting their help in securing a supplementary annual income for the work of the Council.
- (4) That a sum of Rs. 600/- be set apart annually as a furlough fund.
- (5) That the following revised Budget for 1932 be approved -

(See attached sheet)

III.

Secretariat.

(1) Dr. B. C. Oliver

Mr. Hodge reported that Dr. Oliver's term of service with the Council would end in April and expressed the regret of Mr. Philip and himself in losing so valued a colleague.

Resolved

- (a) That the members of the Executive Committee place on record their warm appreciation of the devoted service rendered by Dr. B. C. Oliver and the valuable contribution she has made to the work of the Council.
- (b) That the Secretary be instructed to convey an expression of the deep gratitude of the Committee to the United Church of Canada for its kindly action in releasing Dr. Oliver, and providing her salary, for a period of 2½ years.

(2) Miss A.B. Van Doren

Mr. Hodge reported that Miss Van Doren would be free to return to the service of the Council on the 1st October 1932. The President, on behalf of the Committee, expressed gratitude at this announcement.

Resolved:

- (a) That the Council make Miss Van Doren an inclusive allowance of Rs. 3000 a year.
- (b) That the Secretary be instructed to take up the question of Miss Van Doren's retiring allowance with the Board of the Arcot Mission.

(3) Additional Office Help

Mr. Hodge further reported that arrangements had been made whereby Miss Reid would give voluntary secretarial assistance in the Office, hospitality only to be provided. The Committee heartily approved of this arrangement and gave a cordial welcome to Miss Reid.

(4) Balance on Motor Car

It was reported that a balance of Rs. 886-8-0 was still due to the Secretaries on the amount advanced by them for the purchase of the car.

Resolved:

That the sum due to the Secretaries on the Motor Car account be paid by the Treasurer out of the balance in hand.

IV.

Permanent Headquarters for the Council.

In view of the inadequacy of the present temporary quarters and the high rents that have to be paid, the Committee were unanimously of opinion that an endeavour should be made to acquire permanent Headquarters in Nagpur.

Resolved

- (1) That Nagpur be now accepted as the permanent Headquarters of the National Christian Council.
- (2) That a sub-committee, consisting of Canon Fisher, Mr. S. K. Roy, the Treasurer and Secretaries be appointed to go into the matter of buying property and to consider how the necessary funds can be raised.
- (3) That early steps be taken to get the National Christian Council registered as a Corporation under the law.

V. Biennial Meeting.

The date of the Biennial Meeting was fixed for December 31st to January 4th 1933, at Nagpur. The following subjects, among others, were suggested, for inclusion in the Agenda - The Mass Movement Survey, Christian Higher Education, Evangelism, High Schools, Social Hygiene and Religious Education.

VI. Mass Movement Study.

The President reported that Dr. Pickett had made an intensive survey of the mass movement in various parts of the country, but limitations of time had made it impossible for him to visit all the fields. At the very successful All-India Conference on Mass Movement work, held in Nagpur in January 1932, a Resolution was unanimously adopted asking the National Christian Council to endeavour to secure the services of Dr. Pickett for another period of three years in order that he might complete the work by visiting the remaining fields and promoting action arising out of the Mass Movement Study. In this connection, the importance of survey of the movement among Caste people in the Andhra country was emphasized.

Resolved:

- (1) That this Committee congratulates Dr. Pickett on the successful completion of this stage of the Mass Movement Study, and records its warm appreciation of the work done by himself and his colleagues.
- (2) That, in order to complete the Mass Movement Study and promote plans for giving effect to its recommendations, Dr. Pickett be invited to give his services to the Council for a further period of three years.
- (3) That the Secretary be instructed to thank the officers of the Methodist Episcopal Church for their generous action in releasing Dr. Pickett to give his time to the Mass Movement Survey, and to request them to let the arrangement continue for another period of three years.
- (4) That an approach be made to the Institute of Social and Religious Research, through Dr. Mott, with a view to securing the necessary funds for the completion of the Mass Movement Study on the lines suggested.

VII. Medical Work.

Dr. Oliver reported

(a) The publication of a new handbook to take the place of the Survey report of which the edition is exhausted had been accomplished, entitled - "The Ministry of Healing in India".

Resolved:

That we commend this publication to the serious consideration of members of the Church in India, to Mission Boards and to members of the Churches in the West, and ask the Secretariat of the Council to take steps to ensure its wide distribution and study.

- (b) The formation of a Committee to promote the Ministry of Healing in the Church had been completed.
- (c) A resolution, forwarded to the Council by the M.E. Central Conference has been received and will be sent to the Nurses' Auxiliary of the C.M.A.I.

VIII.

Social Hygiene.

A Conference was held at Nagpur in November 1931. New books have been published, study groups formed and encouraged, meetings held, etc.

Resolved:

1. That Miss Van Doren be appointed as General Convener of the Social Hygiene Committee in place of Dr. Oliver.
2. That Dr. Rottschaefer and the Rev. M. Harper be appointed in place of Dr. Anna Martin and Miss M. Drescher who are going on furlough.

IX.

Committee on Under-Privileged Children.

Dr. Oliver read the correspondence from the New York Committee in regard to the Committee on Under-Privileged Children formed by the N.C.C. to co-operate with them. The New York Committee suggested that the basis of the Committee be broadened to include non-Christians engaged in similar work. It was felt that the N.C.C. could not set up a Committee of this kind, but that if such a Committee were organised separately, individual members of the Council might serve on it.

Resolved:

That Dr. Oliver and Dr. Pickett be asked to continue negotiations with the New York Committee in consultation with Dr. Warnshuis, Secretary of the International Missionary Council in New York and report to the next meeting of the Council.

X.

Reports.

Rural Conference. A very successful Conference on Rural Work, attended by delegates from all parts of India, including Burma, was held in Nagpur last December. The Conference was made possible by a subsidy of Rs. 1200 given by the Laymen's Foreign Missions Inquiry. Three members of the Commission - Dr. H. C. Taylor, and Mr. and Mrs. Harper Sibley - attended.

Conference on Church History. In connection with the visit to India of Professor S. J. Case of Chicago University and Professor W. D. Schermerhorn of Evanston, Illinois, a Conference on Church History was held at Serampore College, on January 28th, 1932. It was well attended and created much interest.

Islay Mission Fund. The sub-Committee of the Council had continued to act as an advisory Committee to the Board of Trustees. The Fund had made a grant of Rs.1200 towards the purchase of the Council motor car and another grant of Rs.5000 for the purchase of land adjoining the Always Settlement. Schemes for the establishment of land settlement in Travancore and Berar were under consideration by the Trustees.

Directory of Christian Missions. Mr.Philip reported that the preparation of the Directory had been undertaken in co-operation with the World Dominion Press, and the book would be on sale by the end of May.

N.C.C.Review. Mr.Philip submitted the accounts for the last 15 months, showing a credit balance of Rs.776-1-5 on March 1, 1932. This was regarded as very satisfactory.

Statement of Accounts of the N.C.C.Review  
for the 15 months from December 1, 1930  
to February 29, 1932.

<u>Receipts:</u>	Rs. a. p.	Rs. a. p.
Opening Balance ...	365-14- 3	
From Subscriptions...	3665- 0-10	
From Advertisements..	990-11- 7	
 <u>Expenses:</u>		
Printing ...	...	3548- 5- 0
Postages ...	...	644- 2- 9
Miscellaneous ...	...	53- 1- 6
	5021-10- 8	4245- 9- 3
Balance ...	...	776- 1- 5
Gr.Total ...	5021-10- 8	5021-10- 8

Plans for Evangelism.

Mr.Hodge reported that interest in evangelism had been greatly increased by the visit of the Burma Gospel Team, who had spent 4½ months in India this winter. In response to a widely expressed desire it was proposed to convene a small conference in August to consider plans for the promotion of Evangelism.

Resolved;

That this Committee approves of the proposal to hold a small Conference on Evangelism and sanctions a grant of Rs.300 towards the expenses, if necessary.

XII.

Day of Prayer.

Mr.Philip gave a summary of the replies that had been received from the Provincial Councils regarding the desirability or otherwise, of changing the date. It appeared that there was no strong desire for a change.

Resolved:

That the Sunday nearest St. Andrew's Day be continued to be observed as the N.C.C. Day of Prayer.

XIII.

Meeting of the International Missionary Council.

It was reported that the next meeting of the Council would be held at Herrnhut at the end of June, and that the N.C.C. was entitled to send two representatives.

Resolved:

That Mr. Philip be appointed to represent the National Christian Council at the meeting of the International Missionary Council to be held at Herrnhut from June 24th to July 4th.

XIV.

Representations from Lutheran Christians in the Nilgiris.

The Secretaries reported that they were receiving repeated communications from a group of Lutheran Christians in the Nilgiris, calling for action by the Council, and they asked for guidance.

Resolved:

That the Secretaries be instructed to inform the parties concerned that the settlement made regarding the properties in question was made with the full approval of the Basel Mission and of the Government of India, and that the National Christian Council had now no standing in the matter.

XV.

India Sunday School Union.

In accordance with a request from Mr. E. A. Annett, Mrs. Pakenham Walsh was appointed a representative of the Council on the India Sunday School Union.

V. S. Dornakal - Chairman.

J. Z. Hodge )  
P. O. Philip ) Secretaries.

NATIONAL CHRISTIAN COUNCIL - REVISED BUDGET FOR 1932.

Expected Receipts

Balance from 1931	...	Rs.	4,674	0	0
Contributions--American	...		19,000	0	0
"    --British	...		12,500	0	0
"    --Other Sources	...		1,300	0	0
"    --Provincial Councils.	...		1,800	0	0
Deficit	...		2,322	0	0
			<hr/>		
		Total ...	41,596	0	0
			<hr/> <hr/>		

Probable Expenses

1. Bank Charges	...	Rs.	50	0	0
2. Committees	...		3,500	0	0
3. Contingencies	...		500	0	0
4. Council Meeting	...		5,000	0	0
5. Contribution to I.M.C.	...		500	0	0
6. Motor Car--Balance due	...		886	0	0
7. Printing	...		600	0	0
8. Rents	...		3,240	0	0
9. Secretaries--Office:-					
(a) Hony.Secretary--Clerical Help	300	0	0	0	
(b) Asst.Secretary	1,200	0	0	0	
(c) Stenographers:-					
1st Stenographer	1,832	0	0		
Prov.Fund for same	114	8	0		
2nd Stenographer	1,603	0	0		
Prov.Fund for same	100	3	0		
(d) Staff of Servants:-					
Driver	360	0	0		
Chaprasi	264	0	0		
Chowkidar	80	0	0		
Sweeper	24	0	0		
(e) Postage & Telegrams	1,000	0	0		
(f) Stationery, etc.	600	0	0		
(g) Office Equipment	500	0	0		
			<hr/>		
10. Secretaries--Personal:-			7,977	11	0
Rev. J. Z. Hodge	6,840	0	0		
Prov.Fund for same	641	6	0		
Furlough for same	2,000	0	0		
Mr.P.O.Philip	5,130	0	0		
Prov.Fund for same	480	15	0		
Holiday Allowance for same	300	0	0		
Miss Van Doren(for 3 months and Removal Expenses)	1,000	0	0		
			<hr/>		
11. Secretaries--Travel			16,392	5	0
Secretaries--towards Mr.Philip's travel to Great Britain			2,000	0	0
12. Treasurer's Office			500	0	0
			450	0	0
			<hr/>		
		Total ...	41,596	0	0
			<hr/> <hr/>		

Church Council

Received. 22.4.32

Register No. 900

Date.....

File..... 38

Minutes of a Joint Meeting of the Executive Committee and the Continuation Committee of the National Christian Council, held at Nagpur on Friday and Saturday, March 18th and 19th, 1932.

present - Rt. Rev. the Bishop of Dornakal (Chairman)  
Dr. J. J. Banninga  
Mr. N. J. Bose  
Dr. I. Cannaday  
Canon B. H. P. Fisher  
Rev. T. W. Gardiner  
Dr. C. Frimodt-Møller  
Dr. A. G. Hogg  
Canon W. E. S. Holland  
Rev. J. McKenzie  
Dr. Yohan Masih  
Rev. C. H. Monahan  
Mr. B. L. Rallia Ram  
Dr. C. H. Rice  
Mr. S. K. Roy  
Miss Van Doren  
and the Secretaries - Rev. J. Z. Hodge  
Mr. P. O. Philip  
Dr. B. C. Oliver

There were also present by invitation - Rev. G. H. C. Angus  
and Dr. J. F. McFadyen.

The Meeting opened with worship.

Apologies for absence were received from -

Dr. W. S. Urquhart  
Rt. Rev. the Bishop of Madras  
Mr. S. N. Mukerji  
Miss E. McDougall  
Rev. Geo. D. Josif  
Dr. J. W. Pickett  
Dr. J. Roy Strock.

I. Mr. Hodge reported on the progress made since the last meeting with special reference to -

(a) Provincial Education Committees. These Committees are in process of formation in the United Provinces, Bengal and Assam, Madras, Andhra, Punjab, Bihar and Orissa, Bombay, and Mid-India on the lines laid down in the Lindsay Commission Report.

(b) Action by Colleges. A summary of the reports received from the Colleges was read, and these reports were supplemented by members present.

II. Minutes of last Meeting

The Committee took into consideration the Minutes of the meeting of the Continuation Committee, held on November 10 - 12, 1931. The following Resolution, on page 4, was unanimously endorsed -

- (1) The Committee expresses its thankfulness for the masterly presentation of the ideals of Christian education contained in the Lindsay Commission Report, and, without necessarily endorsing all the judgments expressed in every particular, records its essential agreement with the principles enunciated, and whole-heartedly recommends the re-thinking of the policy of Christian education in the light of the ideals set forth; though all may not entirely agree with the Commission's estimate of the present condition of Christian education, all will welcome the note of hope on which the Report ends, and this Committee considers that the plan of advance outlined is worthy of the united support of the Christian Church; it feels that the urgency of the need and the present unique opportunity demand action on the lines suggested, and it, therefore, commends the Report to the serious study of the bodies responsible for Christian higher education, and urges them to review their policies in the light of its conclusions.

It was further Resolved:-

- (2) That in accordance with the recommendations of the Continuation Committee, a Central Board for Christian Higher Education be constituted, and that it be the Standing Committee on Christian Higher Education of the National Christian Council.

III. It was Resolved that the following Constitution of the Board be adopted:-

1. The functions of the Board shall be -
  - (a) The co-ordination of educational programmes as between the different provinces.
  - (b) The gathering and sharing of information as to available men, both in India and abroad, and to take such other measures as may seem desirable in the interests of recruitment.
  - (c) The formulation of needs only to be met through the co-operation of the responsible bodies of the supporting societies.
  - (d) To be the medium of communication on behalf of the National Christian Council with the Boards of Direction and the Provincial Education Committees.
  - (e) To be the medium of communication on behalf of the National Christian Council with the supporting societies, and the International Missionary Council.
  - (f) To co-operate with the committees responsible for the furtherance of extension and research,

- (g) To act on behalf of the National Christian Council, when action, arising out of measures affecting the interests of Christian education, is called for.
  - (h) To promote a Fellowship of Indian Teachers with a Missionary vocation.
  - (i) To be a Central Bureau for the dissemination of information on educational work and problems through an All-India Educational Journal, or in other ways.
  - (j) To prepare, in consultation with the Provincial Education Committees, and submit to the National Christian Council, an annual report, as called for on page 199 of the Commission Report.
  - (k) And generally to promote the interests of Christian Higher Education.
2. The Board shall consist of 20 members, of whom, at least, one half shall be Indian; the membership shall be representative of educational and general interests.
3. The Board shall be appointed by the Executive Committee of the National Christian Council, who shall fill vacancies as they arise.

IV.

Appointment of Members

It was agreed to appoint the members of the Board at this meeting, and a sub-committee, consisting of the President, secretary, and Mr. Rallia Ram, was appointed to bring in nominations. This committee brought in its report and it was

Resolved:-

That the following be appointed members of the Central Board for Christian Higher Education -

Rev. C. E. Abraham	Dr. E. D. Lucas
Dr. J. J. Banninga	Rt. Rev. The Bishop of Madras
Mr. K. C. Chacko	Dr. Yohan Masih
Bishop J. R. Chitambar	Miss I. T. McNair
Miss L. Devasahayam	Mr. S. N. Mukerji
Rt. Rev. The Bishop of Dornakal	Mr. B. L. Rallia Ram
Rev. T. R. Foulgar	Dr. C. H. Rice
Dr. B. P. Hivale	Mr. S. K. Roy
Dr. A. G. Hogg	Dr. J. Roy Strock
Canon W. E. S. Holland	Dr. W. S. Urquhart

Rev. T. W. Gardiner (Secretary)

V.

Name of Provincial Committees

Since the Central Committee is to be known as the "Central Board for Christian Higher Education", it was agreed to recommend to the Provincial Committees to use the same title, substituting the name of the province for "Central".

### Full-time Officer

The appointment of a full time officer was considered. The Secretary reported that Mission Boards were not in a position to make any financial contribution for this purpose at the present time, but the Hislop College had agreed to release Principal Gardiner for part time work for a period of one year. He estimated that a sum of Rs.3000 per annum would be required for the expenses that were likely to be incurred. It was felt that this amount might be raised by contributions from the Christian Colleges, in proportion to their budget. It was therefore resolved

Resolved:-

- (1) That the Committee express its high appreciation of the generous action of Hislop College in agreeing to let Principal Gardiner become part time Secretary of the Central Board for Christian Higher Education for a period of one year, from 1st April 1932, and
- (2) That the Secretary of the National Christian Council be instructed to approach the various Christian Colleges with a view to raising the Rs.3000 required for the work of the Board.

### VII.

#### High Schools

The committee considered the question of the position of High Schools in the scheme. The importance of the subject was emphasized and it was

Resolved:-

That an instruction be given to the Central Board for Christian Higher Education to take the matter of High Schools into early consideration.

### VIII.

#### Conscience Clause

The Committee considered the question of the conscience clause, with special reference to alternatives for the Scripture lesson. In opening the discussion Mr. McKenzie suggested that the Council might endeavour to gather information with regard to the working of this clause.

Resolved:-

That the secretary of the Central Board for Christian Higher Education be requested to obtain written information from the Colleges as to their experiences re (a) working of Conscience Clause, (b) possible alternatives to the Scripture period, (c) possible alternatives to period of worship.

### IX.

#### Staff Governing Bodies

Canon Holland raised the question of the introduction of Staff Governing Bodies in the Colleges.

Resolved:-

That this Committee remits to the special consideration of the Provincial Boards for Christian Higher Education the question of introducing Staff Governing Bodies, as indicated by the Lindsay Commission.

X. Theological Colleges

It was agreed that the Theological Committee of the National Christian Council be accepted as the sub-committee for Theological education of the Central Education Board.

XI. Scheme for developing Alwaye Union Christian College and C.M.S. College at Kottayam.

The Committee received the proposals made in this connection with sympathy, but, as the financial details were not complete, it was

Resolved:-

That the promoters be asked to submit a detailed scheme, setting out the financial requirements, to the next meeting of the Central Education Board.

XII. Reference to International Missionary Council.

Resolved:-

(1) That the proposals submitted to this Committee on behalf of the Colleges which are willing to give effect to the recommendations of the Lindsay Commission be endorsed and forwarded to the International Missionary Council for submission to the Central Committees in Great Britain and America.

(2) Teachers' Training College, Madras.

That in view of the exceptional circumstances and the necessity for taking immediate action, the Secretary of the International Missionary Council be requested to draw the attention of the Central Committees in Britain and America to the special urgency of the claims of the Teachers' Training College, Madras, when any appeal for funds is formulated.

V.S.Dornakal,

Chairman.

11  
Telegrams and Cables " AIKYA." NAGPUR.

**NATIONAL CHRISTIAN COUNCIL**  
OF INDIA, BURMA AND CEYLON

*[Handwritten signature]*  
22/4/32

*Secretaries :*

REV. J. Z. HODGE

P. O. PHILIP, B.A.

MISS B. CHONE OLIVER, M.D., C.M.

NELSON SQUARE  
NAGPUR

Church Council  
Received 22.4.32  
Register No. 879  
Date.....  
File..... 38  
Reply No.....  
Date.....

..... 193

With Mr. Hodge's compliments

Minutes of Meeting of the Committee on Theological Education  
of the National Christian Council, held at Nagpur, on  
March 17th, 1932.

\*\*\*\*\*

Present - Rev. J. Z. Hodge (Convener), Rev. G. H. C. Angus,  
Rev. J. J. Banninga, Rev. J. L. Dodds, Rev. J. F. Edwards,  
Rev. A. A. Parker, Rev. A. Thakar Dass

also the following members of the Executive Committee:

Rt. Rev. the Bishop of Dornakal, Rev. Canon B. H. P.  
Fisher, Rev. Yohan Masih and Mr. P. O. Philip.

The Rev. W. H. Thorp of Bangalore was present by invitation.

Apologies for absence were received from -

Rev. J. M. Blough, Rev. I. Cannaday, Rev. J. N. Devadasen,  
Rev. J. A. Jacob, Rev. J. B. McLaurin, Rev. T. Narasimham  
and Rt. Rev. H. Pakenham-Walsh.

The Rev. J. F. Edwards opened the Meeting with prayer.

It was agreed to co-opt Mr. Thorp as a member of the  
Committee.

- I. A brief review was made by the Convener. He pointed out that the findings of the Lindsay Commission were practically those approved by the ~~Meeting~~ of this Committee held in Bombay. He reported that action on the lines recommended by the Lindsay Commission was contemplated by Serampore, Bishop's College, Bangalore and Jubbulpore and that encouraging progress had been made with the scheme for a United Theological Seminary of the L.Th. grade in the Tamil country. His report was further supplemented by the members present.

The recommendations of the Lindsay Commission as they affected the following Theological Colleges were considered -

Serampore.

A carefully drawn up statement had been prepared by the Governing Body of Serampore College, and circulated in advance to the members of the Committee. It was further elucidated by Mr. Angus. The Governing Body put forward these alternative suggestions -

(a) That the College be continued as a Theological College only, or

(b) That, if the co-operation of other Bodies be obtained, the College be continued as a combined Arts, Science and Theological College. Provision would be made for the separation and strengthening of the Faculties in such a way as to afford adequate facilities for Research and Extension. The Theological Faculty would continue to prepare students for the B.D. degree, and also to maintain the L.Th. course for the time being. The suggestion of the Commission that in the event of the necessary co-operation on the part of other Bodies not being forthcoming Serampore, as a Teaching Institution for Theology, should be closed, did not commend itself to the Governing Body, who were definitely of opinion that if united Examinations in Theology were to be held, they must be held in connection with a Teaching Institution. Mr. Angus pointed out that the scheme now presented was intended only

as a beginning towards the realisation of the **ideals** set forth in the Report of the Lindsay Commission. Having regard to the facilities offered by the College, and its proximity to Calcutta, the B.M.S. are of opinion that the natural line of development for the College will be the production of Literature and the promotion of advanced studies in Theology.

The Committee considered the scheme in detail, and after a full discussion the following Resolutions were unanimously adopted:-

1. Without passing judgment on the question as to whether the Arts College should be continued or not, we record our conviction that the Theological College should be maintained and that immediate steps should be taken to secure the necessary funds for this purpose.
2. We are strongly of opinion that in addition to its present functions of teaching and examining, Serampore is peculiarly fitted to undertake the added functions of Research and Extension, as recommended by the Lindsay Commission. To do this effectively, the Staff must be strengthened accordingly. We think that both the B.D. and L.Th. work should be continued, the latter at least until Colleges of this grade have been established in the main vernacular areas. With these courses, the College should also enter upon the work of Research and Extension, with special reference to the production of Literature, the promotion of higher studies in the realm of Christian and non-Christian thought, and the releasing of the resources of the College for the benefit of the Christian Church as a whole. With these considerations in mind, we are of opinion that Serampore should continue to be the centre for the carrying out of the provisions of its present Charter.
3. In order to give effect to the scheme, we are of opinion that a minimum staff of 8 members, of whom at least 4 shall be Indian, is essential.
4. We therefore recommend that provision should be made in the Budget for the following items:-

4 European professors at Rs.6000 ..	Rs.24,000
4 Indian " " 4000 ..	16,000
Contingencies, including scholarships	20,000
	<u>Rs.60,000</u>

and that a sum of Rs.80,000 should be allowed for increased accommodation.

5. We gratefully recognise that hitherto the maintenance of Serampore College has been almost entirely the responsibility of the Baptist Missionary Society, which has provided four European members of the Staff, and made an annual grant of Rs.22,500 towards the working expenses, and we would record our warm appreciation of this generous contribution to the cause of Theological Education. We hear with deep regret and grave concern that, owing to

financial stringency, it may not be possible for the B.M.S. to continue its grant of Rs.22,500, and we express the earnest hope that the funds needed may be forthcoming from other sources.

Bangalore United Theological College.

In presenting a Statement on behalf of the College, Mr.Thorp drew attention to the following points:- the retention of the College on its present site is considered desirable; further co-operation on the part of Christian Bodies would be welcomed, and reference was made to the possibility of the Anglican Church coming into closer association with the College; co-operation with Madras Christian College in the maintenance of a department for Research and Extension in Theological work could be established, but such co-operation would call for a strengthening of staff; the need for Indianization of the Staff is recognised - at present there are two Indians in a staff of five - but a difficulty arises in that each supporting body prefers to appoint its own men; in addition to co-operation with Madras Christian College in Research and Extension, the College has also in view the possibility of an association with the American College at Madura for work in applied ethics and economics; the immediate needs of the College are more staff, more land and a better library.

After discussion it was

RESOLVED:

1. That the Statement presented by Mr.Thorp be approved.
2. That, in the interests of the College, the  $7\frac{1}{2}$  acres of adjacent land be acquired.
3. That we express the earnest hope that it may be possible for the Governing Body of Bishop's College to make some of its resources available for Bangalore.
4. That provision should be made for an endowment that would provide 8 scholarships instead of 4 as at present.

Leonard Theological College, Jubbulpore.

In explaining the views of the Governing Body regarding the College and its future Dr.Parker stated:- that they welcomed the proposal that the college should become a Union institution, the basis of participation to have regard to original investments and endowments; while willing to make the institution available for the churches in North and West India it is not considered necessary to move to another site with a view to the college becoming the nucleus of a Theological College for North India; the College has sufficient funds and for financial reasons co-operation is not required, but in view of the larger interests of the church as a whole the Governing Body is anxious that the college should make the best possible contribution within its power.

Dr.Parker's statement was received with great interest and after a full discussion it was RESOLVED:-

1. That we extend our congratulations to the Leonard Theological College on the success that is attending its work.

- it
2. That/is the conviction of this committee that many of the problems relevant to the situation in Jubbulpore will be solved as the movements now on foot for Christian Union develop in Northern and Western India.
  3. That, in view of the immense spiritual values/<sup>of</sup> a close association with other Christian bodies in the work of the College, the Governing Body of Leonard Theological College be asked to reconsider their basis of co-operation.

Bishop's College, Calcutta.

The Chairman read a letter from Bishop Pakenham-Walsh to the effect that in the event of the legal difficulties being overcome, concerning which enquiry would be made forthwith, there was every likelihood that the College would move to Bangalore.

Union Theological Seminary for the Tamil Country.

In presenting the very full scheme drawn up for the establishment of a Union Theological Seminary of the L.Th. grade for the Tamil country, Dr. Banninga was able to report substantial progress. He mentioned in particular the action taken by the important Conference held at Pasumalai on February 25, 1932 and attended by representatives from nine Missions and Churches. This conference had decided to recommend to its constituent bodies (1) that steps be taken to establish the Union Seminary, preferably at Pasumalai, not later than June 1934; (2) that students be admitted on the recommendation of churches or missions, after passing examinations in Biblical knowledge and in Tamil and English of the S.S.L.C. standard; (3) that the principal medium of instruction shall be Tamil; (4) that the syllabus shall emphasise Old and New Testament, Tamil Language and Literature, Church History, Theology and Practical Work; (5) that the Course of Studies shall for the present be for three years and while four qualified teachers might suffice at the start six will ultimately be required to make the work thoroughly efficient; (6) that stipends for students shall be a charge on the organisation sending them; (7) that Pasumalai is the most suitable place available for the establishment of the Seminary.

The Committee received Dr. Banninga's statement with gratification and it was RESOLVED:

1. That the thanks and appreciation of the Committee be extended to Dr. Banninga for his untiring labours on behalf of theological training, extending over a long period of years, in the Tamil country; and that he be congratulated on the progress made.
2. That the Scheme for the establishment of a Union Theological Seminary, preferably at Pasumalai, for the Tamil Country be endorsed.

Malwa Theological Seminary, Indore.

Dr. Yohan Masih gave an account of the work being done in this institution. He mentioned that it was the intention of the Governing Board to make the Seminary an institution of the L.Th. grade that might serve the interests of the Hindi speaking communities of West and North India. If this proposal be endorsed by the N.C.C. it was hoped that co-operation on the part of other bodies would be secured. The teaching would be in Hindi.

In the discussion it was pointed out that more than one Seminary might be required for the Hindi country.

It was RESOLVED:-

That this Committee expresses its gratification at the statement made by Dr. Yohan Masih and favours the establishment of a Union Theological Seminary of the L.Th. grade at Indore, in the interests of the Hindi speaking community in West, Central and North India.

United Theological College of Western India, Poona.

Mr. Edwards reported that with its removal to Poona the College had entered upon a new era of co-operation and usefulness. It was the intention of the Governing Body that the College should be regarded as the United Theological College of the L.Th. grade for the Marathi speaking country, and plans were on foot to bring it up to this standard. Marathi is the main medium of instruction and courses are provided for wives of students. The needs of the immediate future are Rs. 40,000 to purchase the college buildings, and Rs. 28,000 for the first instalments of students' cottages.

The Committee welcomed the proposals and it was

RESOLVED:-

That the Scheme for the organisation of the United Theological College of Western India as the Union Theological Seminary of the L.Th. grade for the Marathi country be endorsed.

Saharanpur Theological College.

Mr. Dodds made a statement regarding the present position of the College. He reported that the proposal for the removal of the College to Bareilly had been abandoned for geographical reasons; that the B.M.S. were withdrawing; that English had been dropped in teaching, and that in the opinion of the Governing Body the institution might well become the Union Theological Seminary of the L.Th. grade for the Urdu country; that a good deal of extension work, particularly in rural reconstruction, had been done during the year.

Arising out of suggestions made by Mr. Dodds it was

RESOLVED:-

1. That the Committee should take steps to define what they consider the proper basis for co-operation in Theological work and that this matter be taken up in its next meeting.

2. That the Committee should further consider at its next meeting the whole question of property interests as they affect co-operating bodies.

Miscellaneous Matters.

Training of the Wives of Pastors. The Bishop of Dornakal emphasised the necessity of some provision being made in Theological institutions for the training of wives of pastors.

It was RESOLVED:-

That this Committee recommends to Theological Colleges that courses for training women be included in their curriculum.

Training of Teachers in giving Bible Instruction. With reference to a Resolution passed by the Madras Provincial Education Committee urging that this matter should receive serious consideration,

It was RESOLVED:

That the attention of Theological and Teacher Training Colleges should be drawn to the necessity of devising ways and means whereby effective training in the art of giving Bible instruction might be provided for teachers.

Procedure. The Committee considered how the claims of Theological Education could best receive the attention they deserved, and it was RESOLVED:-

1. That the Minutes of this meeting be forwarded to the Secretary of the International Missionary Council, together with the statements that had been submitted by the various Colleges and approved by the Committee.
2. That the recommendations of this meeting be submitted to the joint session of the Executive and Continuation Committees of the National Christian Council to be held the following day.

J.Z.Hodge - Chairman.

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We thank you for your letter of 18<sup>th</sup> instant ordering *one* copy of the above. We have registered your name for *one* copy which will be sent to you V.P.P. as soon as ready.

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*[Signature]*  
Superintendent.

Church Council

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Date 5.4.32

38



P. Hurad, Esq  
Secretary, G. R. L. Church  
Ranchi  
Behar

Syllabus for the Training of  
Ordinary Directors and Secretaries of "A" class Societies.

1. Co-operative Theory & Law.

1. Principles of co-operation, with special reference to Main points.
2. Rights, duties, /privileges of the members and of societies.
3. Important features of the Bye-laws of the Unlimited Liability Credit Societies and of Central Bank.
4. Amendment of Bye-law.
5. Award.
6. How to hold Annual General Meeting.
7. Duties and responsibilities of Ordinary Directors.
8. General idea of the working of Central Banks.
9. Co-operative Purchase and sale.
10. Necessity of the organisation of Non-Credit Societies.
11. Common defects in the working of Co-operative Societies and how to remedy them.
12. Special types of societies e.g. Public Health, Arbitration, Irrigation, Grain Gola etc.

II Co-operative Accounts:-

1. Sources of Capital.
2. Cash Book.
3. Profit & Loss.
4. Balance sheet.
5. Calculation of Interest.
6. Fixation and realisation of Kist.
7. Importance and revision of Haisiyat Register.
8. Bad debts.
9. Audit Note - How to rectify them.
10. How to submit figures and statement.

III Rural Welfare.

1. Significance of Rural welfare.
2. Adult Education.
3. Measures for the improvement of village sanitation and for the combating of epidemics.
4. Agricultural improvements.
5. Common cattle diseases and how to check them.
6. Some Cottage Industries as subsidiary occupation for Agriculturists.
7. An intensive programme of Rural uplift for selected areas.
8. Practical training in manipulation of Magic lantern and the demonstration of charts etc.

Period of training.:- 15 days. 5 lectures will be delivered daily and some of them will be illustrated with magic lantern slides. Excursions will be organised to neighbouring societies.

Syllabus for the training of Preference Directors and Honorary Workers.

1. Principles of Co-operation-
2. Co-operative Development in India and other countries.
3. Rights and duties of societies.
4. How to hold Annual General Meetings.
5. Duties and responsibilities of Preference directors.
6. Organisation of societies.
7. Methods of Co-operative Propaganda.
8. How to hold meetings of the Boards and Committees.
9. How to read the Balance sheet.
10. Rules of business of Central Banks.
11. General idea of Co-operative Accounts.
12. Programme of Rural Reconstruction.
13. Adult Education.
14. Agricultural improvement.
15. Village sanitation.
16. Epidemic and how to combat them.
17. Cattle diseases.
18. Some Cottage industries.
19. Manipulation of Magic lantern.
20. Non Credit development.

Period of Training. .... 7 days.

File

Bihar and Orissa Christian Council

Executive Committee

2 P.M., Mar. 15th 1932.

Agenda.

1. Changes in the Programme.
2. Reports: X Mission of Fellowship  
Mentally Deficient Children  
Evangelism  
X Proposed Christian Medical College  
The Kamia System  
Delinquent Children  
X Higher Education Report  
Primary Curriculum  
Temperance
3. Gospel portions in Hindi.
4. Visit of Dr. Stanley Jones
5. Hindi Literature Committee
6. Y.M.C.A. Training School
7. N.C.C. letter from Japan.

8. Mrs. Inverett. Drake

Church Council

Received. 21. 3. 32

Register No. 781

Date.....

File... 38.

Reply No.

Date.....

**DIRECTORY OF CHRISTIAN MISSIONS IN INDIA, BURMA  
AND CEYLON FOR 1932-1933.**

The new edition of the Directory of Christian Missions in India, Burma and Ceylon for 1932-33 is in the Press and is expected to be on sale by the end of May.

Conditions in the field of missionary endeavour change with almost bewildering rapidity in these times, and it is manifestly the duty of every missionary worker in the field and at the Home Base to make some effort to keep in touch with events and movements of missionaries beyond those of his or her immediate neighbourhood.

Co-ordination of effort is in the air. Careful study of the work of all Missionary Societies in every district is necessary if a complete understanding of the situation in the Mission Field is to be achieved. Knowledge of the distribution of the Evangelical Force is highly desirable.

The 1932-33 Edition of the Directory of Christian Missions gives very valuable assistance, and in this connection every missionary is invited to subscribe for one or more copies.

For the first time since its inception some thirty-five years ago, this Missionary Directory is published under the auspices of the National Christian Council of India, Burma and Ceylon, and this has helped to give increased accuracy.

The results of this occupational Survey have been tabulated and are of considerable interest to all.

An 'Occupation Map' covering the whole sub-continent has also been added. This map has been prepared by the World Dominion Press especially for this edition.

Every item of information is printed as supplied by a competent authority. The Directory is as accurate and as up-to-date as our ingenuity can make it.

We shall be glad to receive your order in the attached form.

The Directory is priced at Rs. 2-8 a copy excluding postage.

We shall be much obliged if you will have the enclosed circulars sent to other members of your Mission in your Station. We would emphasize the advantage of having all orders from your Mission sent in one packet, there being a saving of six annas on each book, when two or more are ordered in one consignment.

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MADRAS.

Church Council  
Received  
Date  
No  
Reply No  
Date

30.3.32

814

# DIRECTORY OF CHRISTIAN MISSIONS IN INDIA, BURMA AND CEYLON FOR 1932-1933.

Post Box 455,  
Vepery, Madras

The new edition of the Directory of Christian Missions in India, Burma and Ceylon for 1932-33 is in the Press and is expected to be on sale by the end of May.

Conditions in the field of missionary endeavour change with almost bewildering rapidity in these times, and it is manifestly the duty of every missionary worker in the field and at the Home Base to make some effort to keep in touch with events and movements of missionaries beyond those of his or her immediate neighbourhood.

Co-ordination of effort is in the air. Careful study of the work of all Missionary Societies in every district is necessary if a complete understanding of the situation in the Mission Field is to be achieved. Knowledge of the distribution of the Evangelical Force is highly desirable.

The 1932-33 Edition of the Directory of Christian Missions gives very valuable assistance, and in this connection every missionary is invited to subscribe for one or more copies.

For the first time since its inception some thirty-five years ago, this Missionary Directory is published under the auspices of the National Christian Council of India, Burma and Ceylon, and this has helped to give increased accuracy.

The results of this occupational Survey have been tabulated and are of considerable interest to all.

An 'Occupation Map' covering the whole sub-continent has also been added. This map has been prepared by the World Dominion Press especially for this edition.

Every item of information is printed as supplied by a competent authority. The Directory is as accurate and as up-to-date as our ingenuity can make it.

We shall be glad to receive your order in the attached form.

The Directory is priced at Rs. 2-8 a copy excluding postage.

1 copy -/8/-      5 copies 1/3/-  
2 copies -/12/-

THE CHRISTIAN LITERATURE SOCIETY FOR INDIA  
MADRAS.

To

The Superintendent,  
Diocesan Press,  
Post Box 455,  
Vepery, Madras.

The new edition of the Directory of Christian Missions in India, Burma and Ceylon for 1932-33 is in the Press and is expected Dear Sir, sale by the end of May.

Conditions in the field of missionary endeavour change with the times. Please send me \* V.P.P.  $\frac{\text{copy}}{\text{copies}}$  of the Directory of Christian Missions in India, Burma and Ceylon as soon as it is ready.

† I am sending a  $\frac{\text{Money order}}{\text{cheque}}$  for Rs. \_\_\_\_\_ in payment.

Yours faithfully,

Address: Missionary Directory is published under the auspices of the National Council of India, Burma and Ceylon, and this has helped to secure accuracy.  
(Please type or write in Block letters.)

The results of this occupational Survey have been tabulated and are of considerable interest to all.

An 'Occupation Map' covering the whole sub-continent has also been added. This map has been prepared by the World Dominion Press especially for this edition.

Every item of information is printed as supplied by a competent authority. The Directory is as accurate and as up-to-date as possible.

\* Please score out when a remittance is sent in advance.

† Postage and packing charges should be added on the following scale.

1 copy	-/8/-	4 copies	1/8/-
2 copies	-/12/-	5 copies	1/13/-
3 copies	1/2/-	6 copies	2/2/-



**NINTH ANNUAL MEETING**

OF THE

**Christian Council of the Province**

OF

**Bihar and Orissa**

HELD AT

**YOUNG MEN'S INSTITUTE OF THE S. P. G.**

**RANCHI.**

**March, 15th - 18th, 1932.**

**Chairman—Dr. W. Dempster.**

862/32.  
P.- 38.

6th. February, 32.

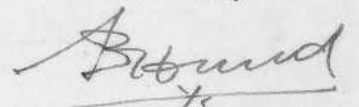
Rev: B. A. Helland,  
Kaerabani,  
Santhal Pergenas.

Dear Sir,

In response to your letter of the 12th. ultimo,  
I am giving below the names of the Gossner Church delegates  
who are to attend the ensuing B & O. Christian Council of  
1932. They are :-

1. The Rev: J. Topono.
2. Mr. P. Hurad.
3. Rev: M. Prehn.
4. Rev: M. Kerschis.
5. Mr. N. Soy.

Yours sincerely,


  
A. H. H. H.

True copy.

No. 847/32.  
F.-38.

Gossner Evangelical Lutheran Church.

1. How many missionaries are working in your church or mission in Bihar and Orissa?  
(including male and female missionaries) 7.
2. How many Indian Christian workers are working in your mission or church?(Including men and women). 2640.
3. How many communicant members or members in full standing are there in your mission or church? 55685.

  
Secretary, 27/1/32.

G. E. L. Church.

Church Council

Received.. 26.1.32

Register No. 637

Date... 12.1.32

File... 38

Reply No..... President.

Date..... DR. W. DEMPSTER,  
C.S.M. PACHAMBA, GIRIDIH, E.I.R.

Vice-President.

REV. CANON S. K. TARAFDAR,  
C.M.S. HIGH SCHOOL, BHAGALPUR.

THE CHRISTIAN COUNCIL  
OF THE  
PROVINCE OF BIHAR AND ORISSA.

B. and O. -32

Secretary.

REV. BERNHARD A. HELLAND,  
KAERABANI, SANTAL PARGANAS.

Treasurer.

REV. J. LAKRA,  
GOSSNER HIGH SCHOOL, RANCHI.

12/1/32

To the Secretary

Gossner Ev. Luth. Church.

The Annual Meeting of the Bihar and Orissa Christian Council will be held at Ranchi, ~~Monday~~ <sup>Friday</sup> to ~~Thursday~~, March 15th to 18th. The business sessions of the Council will be held at the Young Men's Institute of the S.F.G. Mission, Church Road. A complete program will be sent later.

Kindly let me know as soon as convenient the names and addresses of your delegates for the year 1932.

I have enclosed a post card, on which are written some questions regarding the number of Christians and workers in your mission and church. I should be very much obliged to you if you would kindly send me this information soon, as I need it in connection with the reprint of the constitution of the Council. If you cannot give the exact figures kindly make close approximations.

With kindest regards.

Sincerely yours,

B. Helland

Hura Council

Received.. 7.11.31

Register No. 474 President.

DR. W. DEMPSTER,

Date... 30.10.31 C.S.M. PACHAMBA, GIRIDIH, E.I.R.

File... 38 Vice-President.

Rep. No. REV. CANON S. K. TARAFDAR,

C.M.S. HIGH SCHOOL, BHAGALPUR.

Date,.....

THE CHRISTIAN COUNCIL  
OF THE  
PROVINCE OF BIHAR AND ORISSA.

B. and O. 269-31

Secretary.

REV. BERNHARD A. HELLAND,  
KAERABANI, SANTAL PARGANAS.

Treasurer.

REV. J. LAKRA,  
GOSSNER HIGH SCHOOL, RANCHI.  
30/10/31

Mr. P. Hurad  
Ranchi.

Dear Mr. Hurad,

I am enclosing some copies of the "Call to Prayer". Last year this Call was published in Mundari and distributed. I do not know who took care of it last year, but I know that <sup>you</sup> are acquainted with how it can be translated and published. Perhaps Rev. Lakra knows how many were printed last year.

I know that you are a busy man, but would you kindly undertake the publishing and distribution of this "Call" in Mundari? I would be very much obliged to you if you would undertake this.

With kindest regards.

Yours sincerely,

B. Helland

798/31.  
F.-38.

9th. January, 31.

Dr. J.W. Pickett,  
37 Cantonment Road,  
Lucknow.

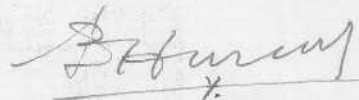
Dear Doctor Pickett,

I must thank you heartily for your gift of Rs 5/- "for services rendered" in connection with the Mass-Movement work in the Govindpur area.

I was away for about a fortnight and your cheque came in when I was absent and hence the delay in acknowledging receipt of same.

With kindest regards,

Yours sincerely,



Church Council  
Received. 2.1.32  
Register No. 573  
Date. 28.12.31  
File 38.  
MASS MOVEMENT STUDY:  
J. W. PICKETT, DIRECTOR  
Reply PERMANENT ADDRESS:-  
37 CANTONMENT ROAD.  
LUCKNOW  
Date.....

NATIONAL CHRISTIAN COUNCIL  
OF  
INDIA, BURMA AND CEYLON

28th December 1931.

P. Hurad Esqr.,  
Autonomous Lutheran Church,  
Ranchi.

Dear Mr. Hurad,

I write to acknowledge with genuine appreciation your prompt and full response to my recent letter about the geographical distribution of your Christian community. These figures are a real help to me, and while you say that there has been no expense involved I remember your recent appeal for help and feel that I ought to contribute a sum of Rs.5/- to assist in view of the work done to help me in this matter. I am therefore sending you herewith a cheque for Rs.5/-

Please acknowledge receipt and put it "for services rendered."

With best wishes,

Enc:-

Yours sincerely,

J. W. Pickett


757/31.  
F.- 38.

22nd. December, 31.

To,  
The Compiler,  
Directory of Christian Missions,  
Poona.

Dear Sir,

I have received your Reminder and cuttings etc. for the new compilation of the Mission Directory. I may mention that a full and complete list of our Church workers including other informations required have been sent to the Secretary of the N.C.C. in November last. I understand the same has been forwarded to you and will be of use in the Directory.

  
Secretary,

G. E. L. Church

B & O., C. P. & Assam.

PRINTERS  
BOOKBINDER

STATIONERS ::  
DIE-STAMPERS

# THE SCOTTISH PRESS

SUCCESSORS TO SCOTTISH MISSION INDUSTRIES Co., Ltd.

P. BOX 58,  
POONA

Received 22.12.31.  
Register No. 571  
File 38  
Reply No.  
Date

DEAR SIR OR MADAM,

## REMINDER.

### Directory of Christian Missions in India, Burma and Ceylon: 17th Edition

In October last we despatched to the undernoted address forms containing cuttings from the 16th Edition of the above publication.

We have no record of having had these returned to us and the time has now come for printing the Directory.

As these forms appear to have gone astray we shall be glad if you will give us information about your Mission in the manner indicated on the reverse of this letter. The missing returns refer to S. E. L. C. Mission working in province of

Ranchi Behar. As we cannot hold up the printing much longer we shall esteem it a favour if you will give this matter early attention.

Name of Person in charge	Society	Name of Institution
Miss A. Brown	A. B. F. M. S.	Girls' Boarding School

Yours faithfully,

*[Signature]*  
for Compiler.

Name and address to which forms were originally sent.

Rev. Benjamin King  
Ranchi  
Behar

It is essential that information be given in the following style and that each geographical province, if you are returning for more than one, be kept separate—

Province for which return is made.—(Thus) Bengal

Full name of Society and usual initials.

(Thus) American Baptist Foreign Mission Society (A. B. F. M. S.)

Name and address of Secretary in the Field.

(Thus) Rev. John Brown, Mission House, Somewhere.

Each Station in which work is carried on and the names of workers with date of arrival in country. A small letter 'm' will indicate that they are married. If the wife of a missionary is a full time worker then her name may please be listed. An asterisk indicates that the person so marked is on furlough :—(Thus)

Somewhere—

**REMINDER**  
A. B. F. M. S.

- Rev. John Brown ... .. m 1905
- Miss L. Jones ... .. 1907
- \*Miss V. Smith ... .. 1910

Othertown—

A. B. F. M. S.

- Rev. H. Jackson ... .. 1911
- Miss A. Brown ... .. 1914

etc.

Institutions:—These may please be grouped according to their nature and should be listed in the following style.

Province for which return is made (Thus) Bengal.

Postal town	Nature of Institution	Society	Name of Person in charge
Othertown.	Girls' Boarding School.	A. B. F. M. S.	Miss A. Brown.

Name and address to which forms were originally sent.

Church Council  
 Received..5.12.31  
 Register No.542  
 Date..2.12.31  
 File.....38.....  
 Reply No.....  
 Date.....

Gyoundpur  
 2/12/31

Manjawa Geey. P. Hurad ko bahut z. gishusakay.  
 Dr. Pickett ka bheja huwa kagaz me, lehar  
 ko bhej raha hun. yah hisab kewal  
 Gyoundpur Parish ka hai. Main us  
 bhejne me kuchh deri ki kripanya mat  
 Karengi.

Shabb  
 C. K. Bhupre

No. 213/31  
 F-38

Dated Ranchi, the 5th December, 1931.

Dear Dr. Pickett.

Rev. C. K. Bhupre has filled in the  
 forms you sent me which I forward. I understand the  
 information you needed is all here.

I don't think any expense is involved in this.  
 Please acknowledge receipt & oblige

Yours truly  
 James S. D.

Church Council  
 Received... 28.11.31  
 Register No. 512  
 Date... 12.11.31  
 File... 38  
 Reply No.....  
 Date.....

File

~~St~~  
 28/11/31

Goindpur  
 17.11.31

Manyawas Secy. P. Murad.

ap ko bahut 2 yojnasahay.

(a) Ap ka bheja huwa Dr Pickett ka  
 Statement form mila jitna jaldi ho  
 sake main form mein bhar ke apke  
 pas bhejunga.

(b) Aaj kal mandali mein aurdan bisham  
 ke kam jor se chalta hai ab dikhen  
 kahay tak ismein saphalta prapt  
 hogi.

Shukh  
 C. K. Bhungra

Church Court

Received 28.11.31

Register No. 510.

Date 18.11.31

File... 38

Reply No.....

Date.....

MASS MOVEMENT STUDY,  
J. W. PICKETT, DIRECTOR

PERMANENT ADDRESS:  
37 CANTONMENT ROAD,  
LUCKNOW

29/11/31  
NATIONAL CHRISTIAN COUNCIL

OF

INDIA, BURMA AND CEYLON

File

Camp.

U.P. Mission,  
Pasrur, Dist. Sialkot.  
18th November 1931.

P. Hurad Esqr.,  
Lutheran Compound,  
Ranchi.

Dear Mr. Hurad,

I thank you for your letter dated the 10th of November and am grateful for your effort to secure the information which I requested with reference to the Govindpur District. I also acknowledge with deep sympathy receipt of your statement about the financial crisis in which your work is now involved and your appeal for funds. My heart is deeply moved and I wish if it were possible for me to help to secure relief. Unfortunately ~~in~~ my own Mission is in the same pitiable plight, and we are straining every nerve to secure resources for that. I am sure you will make your need a subject of constant prayer and that in some way God will provide.

With best wishes,

Yours sincerely,

J. W. Pickett

Church S-111  
Received 16.11.31  
Register No 495  
Date..... 9.11.31  
File..... 38  
Reply No.....  
Date.....

*File*

N.C.C. Office.  
Nelson square,  
Madr. C.P.  
7th Nov. '31.

Sir,

The correction sheets for the New Directory of Christian Missions ( to be published by the N.C.C.) for "Lutheran Evangelical Lutheran Church", C P & Berar, were sent to you for correction and return on the 12<sup>th</sup> Sept: but we have not received them back so far. Please kindly return corrected forms immediately to the N.C.C. Office.

Yours faithfully,

*J. P. Manam.*

(Reminder)

For Secretary.

685/31.  
F.-38.

11th November, 31.

The Rev. C.K. Bhengra,  
Lutheran Church Compound  
Govindpur.

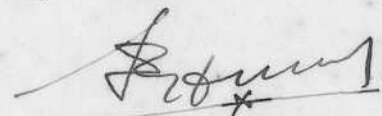
Piyare padri babu Christ Kalyan Bhengra,

Ap ko mera bahut Yishusahay!

Dr. Pickett ap ke Govindpur se kuchh aur samachar sangrah karna chahte hain. So unhone mere pas ek Statement bhej diya hai u sko ap kripaya bhar karke mere pas yathashighr bhejne ki chinta kijiye. Statement ko ap dhyan se parhne par bujh jayenge ki kya manga ja raha hai, taubhi main kuchh batla dena chahtata hun. Is men ap siriph dikhaiye khristan gharon ki sankhya, ki kitne ganw men kewal 1 ghar kitne ganw men 2 ghar aur kitne ganw men <sup>3</sup> khristan 3 ghar hain, aisa karke ap 30, 40 khristan ghar jahan hain to 30 ya 40 wen "column" men ap un ko dikhaiye.

Yadi ap ke Census form men jise precharak taiyar karte hain wahan darj nahin hai, to shighr isko kariye, jo kuchh kharach hoga thora bahut mujhe nanaiye, main wah kharach ap ko dila deunga.

Age shubh



Secretary,  
G.E.L. Church.

67 7/31.  
F.-38.

10th. November, 31.

Dr. J.W. Pickett,  
37 Cantonment Road,  
Lucknow.

Dear Dr. Pickett,

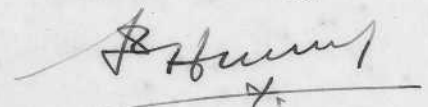
I am really very sorry for not being able to acknowledge your letter of the 23rd. ultimo. I was away on long tour in the district. I have, however, taken steps to procure the informations you ask for from our Govindpur district.

I have forwarded your statement to the Padre Rev. Khrist Kalyan Bhengra to supply me the facts and hope he will let me have the figures before long. I have written him that if any expense is entailed you would pay the same.

I am sending you a few copies of our Appeal for Funds. We are hard hit by the slump and Germany's financial crisis has made us think for ourselves. We are victimised by this world depression and we ~~cannot~~ donot know how we will fare in the future. Will you very kindly make collections in your stations and help us to combat the desperate situation? I shall be grateful if you will hand some of these Appeals to the ~~proper~~ proper authorities of your mission and other institutions. We trust in God and believe that God's work will never suffer for lack of funds.

With kindest regards,

Yours sincerely,



Church Council

Received. 26.10.31

Register No. 467a

Date... 23.10.31.

File... 38.....

Reply No.....

Date.....

NATIONAL CHRISTIAN COUNCIL

OF

INDIA, BURMA AND CEYLON

MASS MOVEMENT STUDY:  
J. W. PICKETT, DIRECTOR  
PERMANENT ADDRESS:  
37 CANTONMENT ROAD,  
LUCKNOW

Lucknow, 23rd October 1931.

P. Hurad Esqr.,  
Executive Secretary,  
Autonomous Lutheran Church,  
Ranchi.

Dear Mr. Hurad,

I am trying to get an analysis of the distribution of Christian families in each of the districts within which we have made surveys, and in a number of other typical districts. Can you secure the facts for the Govindpur district of your Church and record them on the enclosed sheets? This may involve some work and if any expense is entailed I will be glad to meet it.

I have just concluded a very worthwhile study in the villages around Ghaziabad in the western part of the United Provinces. The work here has not produced a well integrated and coordinated Church like you have in the Ranchi district but we believe that we discovered some of the reasons for ineffectiveness and to know the reasons is the beginning of an effort for better conditions.

With best wishes,

Yours sincerely,

Enclos:-

J. W. Pickett

Church Council  
Received 9.11.31  
Register No. 483  
Date 5.11.31  
File 38. sir,  
Reply No.  
Date

~~SA.~~  
7/11/31

N.C.C. Office,  
Nelson Square, *Nagpur.*  
5<sup>th</sup> Nov. 31.

The correction sheets for the New Directory of Christian Missions (to be published by the N.C.C.) for "*Rosher Evangelical Lutheran Church, Bihar & Orissa,*

were sent to you for correction and return, on the *12<sup>th</sup> Sep.* but we have not received them back so far. Please kindly return corrected forms immediately to the N.C.C. Office.

Yours faithfully,

*Blumman,*

For Secretary.

(Reminds)

634/31.  
F. - 38.

20th. October, 31.

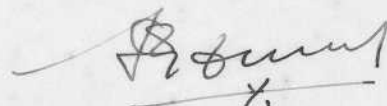
Dr. W. Dempster,  
C. S. M. Pachamba,  
Giridih, E. I. R.

Dear Dr. Dempster,

Thanks for your letter of the 13th. regarding mentally deficient children. By adhering strictly to the definition given in your letter I don't think we have here any such children in or near about Ranchi. Of course, I am sorry I shall not be able to give you any correct information just now for our whole field as our outstations are situated in a very large area in the districts and not within easy reach of the Postal Service. It will take some time before I am able to give you a definite answer. But you say you need our figures by the end of this month to enable you to lay the problem for discussions at Nagpur on 7-9 November.

I should like to know whether it will do if I give you such figures later, after a month or so.

Yours sincerely,



*J. S. M. Pachamba*  
X

Church Council

Received... 17.10.31

Register No 435

Date... 13.10.31

No... 38

Reply No... President.

Date... DR. W. DEMPSTER,  
C.S.M. PACHAMBA, GIRIDIH, E.I.R.

THE CHRISTIAN COUNCIL  
OF THE  
PROVINCE OF BIHAR AND ORISSA.

Secretary.

REV. BERNHARD A. HELLAND,  
KAERABANI, SANTAL PARGANAS.

Treasurer.

REV. J. LAKRA,  
GOSSNER HIGH SCHOOL, RANCHI.

Church of Scotland Mission,  
Pachamba, via Giridih, E.I.R.

13th October, 1931.

Vice-President.

REV. CANON S. K. TARAFDAR,  
C.M.S. HIGH SCHOOL, BHAGALPUR.

Dear Mr. Howard,

You may remember that discussions have taken place at recent annual meetings of the Council regarding the proposal to establish (possibly in co-operation with the Christian Council of the Central Provinces) a school for mentally deficient children.

At the last annual meeting of our Council I was asked to find out the number of such children in our area, and I shall be grateful if you will kindly let me have the figures for your Church or Mission.

I may mention that the term "mentally deficient" does not include children who are merely backward or dull nor does it include deaf and dumb or epileptic children. It applies only to children who through some purely mental defect or abnormality are incapable of acquiring education in an ordinary school or of competing with normal children.

The whole subject of the problem presented by the mentally deficient child will come up for discussion at a meeting of the Social Hygiene Committee of the N.C.C. to be held at Nagpur on 7-9 Nov., and I shall be grateful if you can let me know by the end of this month the number of such children in your community.

Yours sincerely,

W. Dempster.

Church Council

Received 28.9.31

Register No. 365.

Date .....

File... 38 .....

Reply No. N.M.S. Sunday, Nov. 8, 1931.

Date .....

26/9/31

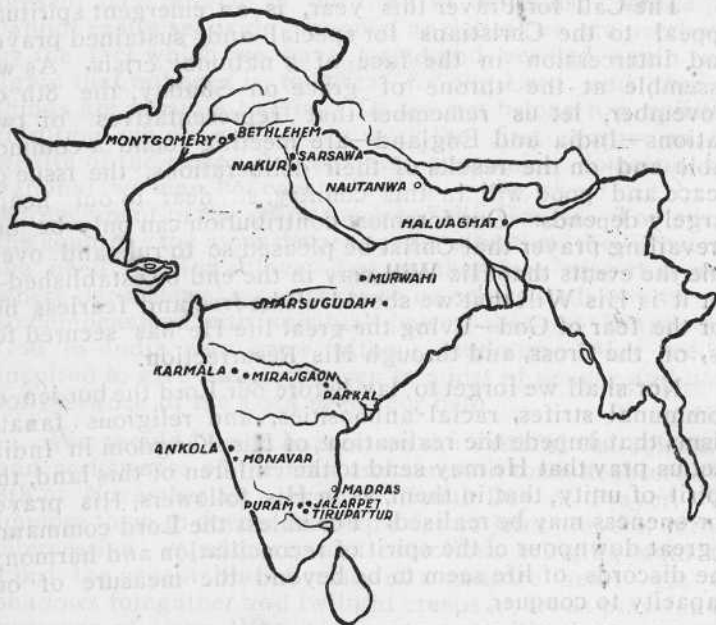
THE

NATIONAL MISSIONARY SOCIETY OF INDIA

# A CALL TO PRAYER.



Map Showing Centres of N.M.S. Work.



"And it shall come to pass that, before they call, I will answer; and while they are yet speaking, I will hear." Isaiah 65 : 24.

# N.M.S. SUNDAY—THE 8TH OF NOVEMBER 1931.

## A CALL TO PRAYER.

TO

ALL PASTORS OF CHRISTIAN CONGREGATIONS,  
SECRETARIES OF BRANCHES, MEMBERS AND  
FRIENDS OF THE NATIONAL MISSIONARY  
SOCIETY OF INDIA.

DEAR FRIENDS,

As we send forth the Call for Prayer for this year, we are profoundly conscious that never before has a call been sent in such critical times—times weighted with such immense possibilities for good or evil, requiring desperately the help of God for which prayer is the only weapon vouchsafed to the Church. The merciful dealings of the Lord make Him ever our certain help and the greater the need, the more urgent and persistent should be the prayers of the faithful.

The Call for Prayer this year, is an emergent spiritual appeal to the Christians for special and sustained prayer and intercession in the face of a national crisis. As we assemble at the throne of grace on Sunday, the 8th of November, let us remember that representatives of two nations—India and England—are meeting round a common table and on the results of their deliberations, the issue of peace and good-will in this country, so dear to our heart, largely depends. Our foremost contribution can only be our prevailing prayer that Christ be pleased so to rule and overrule the events that His Will may in the end be established—for it is His Will that we should all be free and fearless but for the fear of God—living the great life He has secured for us, on the Cross, and through His Resurrection.

Nor shall we forget to lay before our Lord the burden of communal strifes, racial animosities, and religious fanatisms that impede the realisation of His Kingdom in India. Let us pray that He may send to the children of this land, the spirit of unity, that in them, as in His followers, His prayer for oneness may be realised. For unless the Lord command a great downpour of the spirit of reconciliation and harmony, the discords of life seem to be beyond the measure of our capacity to conquer.

The Christian Church and community are facing issues of life and death, and the light of our wisdom and the strength of our purpose are alike inadequate to serve us as trustworthy guides. Let us cry for divine illumination and strength so that we may, in the hour of India's need, be the true reflectors of God's glory and purpose and thus discharge the duties which religion and patriotism impose on us.

The National Missionary Society appeals to you for your special prayers. The general economic depression is straining its resources, and anxious times are ahead financially. As we look back on the past we see the abiding and gracious presence of the Lord so clearly, that all fears and forebodings for the future are chased away. This Society was called into existence at a time when the community was hardly conscious of itself. It has grown from strength to strength among the lowly and the humble. The mite of the widow and the offering of the poor are its growing wealth. It has struck deep roots in the affections of people who have not given their heart to any institution. Today the Ashram at Tirupattur stands as a monument of pure and disinterested Christian love and service. The work at Nautanwa on the borders of Nepal and at Murwahi on the borders of Rewah and Korea is a heroic venture of faith. Verily the N.M.S. is a present day miracle of our Lord in our midst. While we cannot easily set aside financial anxieties, we are overborne by the fact which we have tested and verified again and again that no need is too great for our Lord and that all things are possible to Him. Do we not belong to a spiritual tradition which made God's work the first charge on the wealth of the nation? Whatever economies, domestic and national, we may be constrained to make, there can be no retrenchment in the effort to spread the Gospel. The poorer the country, the more desperate our situation, the greater is the need for God's love. Let us therefore pray that even where our material resources may be constricted, we may be so compensated with spiritual power, that the Kingdom of God in India may grow without hindrance. May we be inspired to give cheerfully even in midst of penury and need, for the work of the Lord needs our help.

We should like to impress on the faithful the solemnity and seriousness of the hour and summon them to observe the 8th of November as a great National Day of Prayer. We implore them to devote the entire day to joint prayers, earnest intercession, repentance and reflection, bringing unto the Lord the acceptable offering of a contrite heart. As the shadows foregather and twilight creeps in, let us pray for the presence of Him Who alone can say with the power and authority of heaven and earth, "Peace, be still, fear not."

Yours on behalf of the Society,

ABRAHAM MAR THOMA, <sup>\*</sup>(President.)

P. V. KURUVILA, (Hony. Treasurer.)

A. C. MUKERJI, (General Secretary.)

### Extent of Work.

The National Missionary Society has completed its first twenty-five years of work in December 1930. 28 missionaries and 88 helpers carry on the work in 9 Provinces of India scattered in 10 language areas. The map in front of the pamphlet shows the chief centres of activities. Besides direct evangelistic work, the Society maintains 2 Hospitals, 3 Dispensaries, 1 Child Welfare Centre, 1 High School, 2 Hostels, 34 Primary Schools and 1 Printing Press.

Affiliated to the Society are the Christu-kula Ashram at Tirupattur, St. Andrew's Mission in Bengal, and work of the Travancore and Cochin Anglican Diocese in the Nizam's Dominions.

The estimated budget of expenditure for the current year is Rs. 89,000

### Special Request.

Pastors, Heads of Institutions, N.M.S. Branch Secretaries and other friends are earnestly requested to make special arrangements ahead for the observance of the Day.

It is suggested that a stirring missionary address be given on that day with special reference to the work of the Society and that an offertory be taken in aid of its funds. We would beg of you to remember that the Society's indebtedness amounts to over Rs. 7,000 which must be cleared before the 31st December.

All remittances should be made to the Hony. Treasurer, N.M.S., Vepery, Madras. Copies of this pamphlet and other literature giving further information about the Society can be obtained from the N.M.S. Office.

Yours on behalf of the Society,  
 ABRAHAM WAR THOMAS (President)  
 F. V. KURUVILA (Vice-President)  
 A. C. MURKUTU (General Secretary)

Church Council

Received... 8.21.

Register No. 234

Date... 4.8.31.

File... 38.

Reply No.....

Date... 14.10.31.

पु. म. वि. वि. 1/23

साहिब. आप. को. यो. मु. सहाय:-

जुलाई 31 = में. मा. य. व. र. हि. गि. न. व. र. म.  
 साहिब इलाहाबाद से. स. रं. चो. का. ये. थे.  
 और. बहुत. जगह. धूम. 2. करके  
 दे. रे. और. बड़ी. जोर. से. उपदेश. दिये. थे.  
 खेती. का. जोर. में. कैसा. करना. होगा.  
 वे. अपने. मा. स. में. बुले. थे. कि. लड़कों  
 को. इलाहाबाद. कृषि. स्कूल. में. सिखलाना  
 चाहते. हैं. मही. अर्ज. चला. चाहते.  
 कि. व. वहां. भी. एक. स्कूल. खोला.  
 जा. ता. तो. बहुत. गरीब. 2. लड़के. पढ़ने  
 सके. = और. देश. का. बाला. है. होता.  
 पर. वहां. 100. 200. देने. वाले. बहुत.  
 कम. है. इस. लिये. आप. से.

मजरी - है - कि - यहां - स्कूल खोलने - का - उपाय  
करेंगे - और - देश - का - प्रचार - और - उन्नति ~~के~~  
करेंगे - इस - में - इस - का - माय - की - और  
सहायता - को - कि -

माय - का

मोहन - लाल - कौल

४ - २ - ३९

The Scheme is still under  
consideration

81

Church Council
Received 12.7.31
Register No. 162
Date..... 8.7.31
File..... 38.....
Reply No.....
Date.....

National Christian Council,  
Nelson Square,  
Nagpur.

July 8, 1931.

To  
The secretary,

*Goswami Evangelical Lutheran Church.*  
.....  
*Ranchi*  
.....

"NO-OBJECTION" CERTIFICATES FOR MISSIONARIES  
RETURNING TO INDIA.

Dear sir:

You may remember that in July 1929 our Office sent a circular to the various Missions concerned about the procedure to be adopted by missionaries of non-British nationality for obtaining "no-objection" certificates before they left India on furlough. In that circular we quoted a letter received from the Government of India as follows:

"With reference to your letter dated the 20th February 1929, I am directed to say that "no-objection" certificates are issued to Missionaries of American or other foreign nationality by local Governments on application made by them through the local district authorities. This was always intended to be the normal practice and not merely to apply to particular cases only. The Government of India, therefore, have no objection to steps being taken by your Council to make the arrangement widely known."

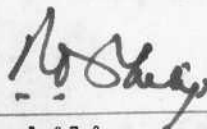
On the strength of this letter we advised missionaries of non-British nationality before they went on furlough to secure these "no-objection" certificates in order to save any trouble involved in securing permission for return.

Since then the question has been raised with the Government of India whether the local Government could grant "no-objection" certificates to missionaries who apply for them after they have left India on furlough. The decision of the Government of India on this question has now been communicated to us. It is important that Secretaries of Missions other than those of British and American nationality should know this decision. This is what the Government of India writes under date 30th May 1931:

"The government of India recognised that the procedure required by Memorandum A was somewhat combersome and likely to involve delay and explained that the simpler alternative of a "no-objection" certificate granted by the local Government to a missionary before he proceeds on leave was intended to be the normal method of ensuring that a missionary wishing to return to India is in possession of adequate credentials. The government of India suggested at the same time that the present facilities for securing a "no-objection" certificate should be made more widely known amongst 'recognised' missionary societies by the National Christian Council.

"3. The government of India consider that as the district officer is in the best position to say whether there is any objection to the return of a missionary it will be convenient to extend the present procedure for the grant of "no-objection" certificates to cover the exceptional cases of missionaries who have omitted to apply for certificates before leaving India and who apply to the local Government for them whilst on leave. If the publicity measures suggested to the National Christian Council succeed in their object it is unlikely that local Governments will receive many applications from abroad."

Yours sincerely,



P.O. Philip

Secretary.

P.S. The section in Memorandum A referred to in the Government of India communication above is as follows:-

"(iv)(b) Any "recognised" society desiring to send to any part of India missionaries or employes who are not of pure British or American birth will submit to the Conference concerned their names and full particulars, and the Conference will, if satisfied, give the applicant the necessary credentials establishing his identity. If the person in question has already served in India, the Conference will communicate with the National Christian Council, who will arrange direct with the Government of India."

File in  
NCC file.

## PROPOSED AGENDA

### Ranchi Mass Movement Conference

1. Definition of a Mass Movement. The criteria for determining whether there has been or is a Mass Movement in any given area.
2. Would you approve the statement that the Mass Movement is India's most characteristic way of approach to Christ? The proportion of the Mass Movement Christians of Bihar and Orissa to other Christians. How does one class compare as Christians with the other? What have been the relative Mission expenditures on the two classes?
3. What methods have been used with success in making Christian teaching effective in the lives of adult illiterates? What is your estimate in this connection of each of the following: (a) public worship (b) the Sunday school (c) the drama (d) social service.
4. Christian converts and caste or tribal organizations. Have some converts while remaining in their former *biradari* developed satisfactory Christian experience and Church loyalty?
5. Mass Movements and their effect on other classes in the same area.
6. Do Mass Movements tend to protect converts from social and economic dislocation and from consequent moral danger?
7. Group movements away from Christianity.
8. Are Christian forces in the Province so distributed that they can take full advantage in the whole area of the opportunity offered by the Mass Movements? Is Christian progress in any area being retarded by competition between Christian Churches?
9. The economic condition of Mass Movement converts. Has Christianity brought economic relief by (a) releasing new powers of initiative, or (b) removing old inhibitions or taboos? Are Missions doing all they should to improve conditions?
10. Church discipline (a) apostasy (b) marriage irregularities (c) drink (d) eating the flesh of animals that have died.
11. Has the Christian Movement unnecessarily made the life of aboriginal converts more drab than it was?
12. The Mass Movement and Christian education:—
  - (a) The mission village school.
  - (b) District Board schools.
  - (c) The one-teacher school.
  - (d) The teacher as a pastor's assistant.
  - (e) Lapsing into illiteracy.
  - (f) Pastorate Boarding Schools.
13. The Mass Movement and Christian marriage:—
  - (a) The problem of child marriage.
  - (b) The marriage ritual for Mass Movement converts.
  - (c) The continuance of non-Christian practices.
14. The Mass Movement and the Ministry:—
  - (a) Minimum educational qualifications.
  - (b) The dress of ministers.
  - (c) Their support.
  - (d) Their supervision and relation to the Mission.

# Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 186-93/31.

F.-38.

LUTHERAN COMPOUND.

Ranchi the 16th. July, 19 31.

To

Copy of Government of India's Circular regarding obtaining of "No-objection" certificates by Foreign missionaries of non-British nation-

ality before they leave India forwarded to the Revs. M. Prehn, M. Kersch, Miss. F. Heutz, M. Storm  
F. Schulze, M. Schiller, A. John & J. Stosch, Berlin for information and guidance.

Secretary,

G. E. L. Church.

# Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 194 & 95/31.

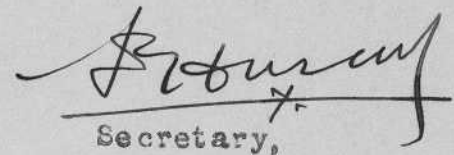
F. - 38.

LUTHERAN COMPOUND,

Ranchi the 16th. July, 19 31.

To

Copy of Government of India's Circular regarding obtaining of "No-objection" certificates by Foreign missionaries of non-British nationality before they leave India forwarded to the Rev. W. Radsick and Miss A. Fritz for information and guidance.

  
Secretary,

G. E. L. Church,

# Memorandum.

From,

P. Hurad, Secretary  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 186-93/31.  
F. - 38.

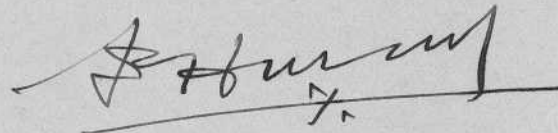
LUTHERAN COMPOUND,

Ranchi the 16th, July, 1931.

To The German Missionaries  
in the G. E. L. Church  
C. N. Part Assam.

Copy of Government of India's Circular regarding obtaining of "No-objection certificates by Foreign missionaries of non-British nationality before they leave India forwarded to the under mentioned names for information and guidance.

1. Rev. M. Prehn.
2. " M. Kerschis.
3. " F. Schulze.
4. " A. John.
5. " M. Shiebe.
6. " J. Stosch, Berlin.
7. Miss M. Storim.
8. " ~~F. Heinze~~ F. Heinze.



Secretary,  
G. E. L. Church.



True copy

National Christian Council  
Nelson Square,  
Nagpur,  
July 8, 1931.

Personality should know this decision. This is what the Government of India recognised that the procedure required by Memorandum A was somewhat cumbersome and likely to involve delay and explained that the simpler alternative of a "no-objection" certificate granted by the local Government to a missionary before he proceeds on leave was intended to be a normal method of ensuring that a missionary wishing to return to India is in possession of adequate credentials.

To

The Secretary,

Gossner Evangelical Lutheran Church,  
Ranchi.

**"NO-OBJECTION" CERTIFICATES FOR MISSIONARIES  
RETURNING TO INDIA.**

Dear Sir;

You may remember that in July 1929 our Office sent a circular to the various Missions concerned about the procedure to be adopted by missionaries of non-British nationality for obtaining "no-objection" certificates before they left India on the Government of India as follows :

"With reference to your letter dated the 20th, February 1929, I am directed to say that "no-objection" certificates are issued to Missionaries of American or other foreign nationality by local Governments on application made by them whilst on leave. If the publicity measures suggested to the National Christian Council succeed in their object it is always intended to be the normal practice and not merely likely that local Governments will receive many applications to apply to particular cases only. The Government of India, therefore, have no objection to steps being taken by your Council to make the arrangement widely known."

Yours sincerely,  
Secretary.

On the strength of this letter we advised missionaries of non-British nationality before they went on furlough to secure these "no-objection" certificates in order to save any trouble involved in securing permission for return.

Since then the question has been raised with the Government of India whether the local Government could grant "no-objection" certificates to missionaries who apply for them after they have left India on furlough. The decision of the Government of India on this question has now been communicated to us. It is important that Secretaries of Missions other than those of British and American nationality arrange direct with the Government of India.

nationality should know this decision. This is what the Government of India writes under date 30th May 1931.

"The Government of India recognised that the procedure required by Memorandum A was somewhat cumbersome and likely to involve delay and explained that the simpler alternative of a "no-objection" certificate granted by the local Government to a missionary before he proceeds on leave was intended to be the normal method of ensuring that a missionary wishing to return to India is in possession of adequate credentials. The Government of India suggested at the same time that the present facilities for securing a "no-objection" certificate should be made more widely known amongst 'recognised' missionary societies by the National Christian Council.

"3. The Government of India consider that as the district officer is in the best position to say whether there is any objection to the return of a missionary it will be convenient to extend the present procedure for the grant of "no-objection" certificates to cover the exceptional cases of missionaries who have omitted to apply for certificates before leaving India and who apply to the local Government for them whilst on leave. If the publicity measures suggested to the National Christian Council succeed in their object it is unlikely that local Governments will receive many applications from abroad."

Yours sincerely,  
Sd/- P. O. Philip,  
Secretary.

P.S. The section in Memorandum A referred to in the Government of India communication above is as follows:-

"(iv)(b) Any "recognised" society desiring to send to any part of India missionaries or employes who are not of pure British or American birth will submit to the Conference concerned their names and full particulars, and the Conference will, if satisfied, give the applicant the necessary credentials establishing his identity. If the person in question has already served in India, the Conference will communicate with the National Christian Council, who will arrange direct with the Government of India."

Church Council

Received.. 67... 31

Register No.. 1.32

Date... 3.7.31

File... 38

Reply No.....

Date... I also

File Murku P.O  
Dist. Ranikhet  
3. VII. 31.

Mr Hurad

As Mr Pryce will be in R.

for the Mass Mov-

ements Conference. I think we should get together some-where, for a short conference of our Kamiauti Deputation. We must settle the points to be put forward. You should know about it from personal investigation, I only know by hearsay. So I must get facts & points from you in order to draw up a letter to the Private Secretary and a Deputation's representation. We can settle this when we meet next week.

You and I are also on the  
local "Conventions Committee",  
with Rev. Chatterjee.  
We have been so absorbed in  
our own work, and mission  
cares that the proper time  
for a Convention has now  
passed by.

I should however like to  
meet sometime (not this  
next week, & talk over  
the matter, for future  
action. It is much better  
to look well ahead.

I'll let you know when I  
see an opportunity.

Yours sincerely  
Edward H. Whitley

Church Council

Received 29.6.31

Register No 114

Date 24.6.31

File 38

Reply No

Date

THE CHRISTIAN COUNCIL  
OF THE  
PROVINCE OF BIHAR AND ORISSA.

President.

DR. W. DEMPSTER

C.S.M. PACHAMBA, GIRIDIH, E.I.R.

Vice-President

REV. CANON S. K. TARAADAN

C.M.S. HIGH SCHOOL, BHAGALPUR.

Mr. P. Hurad

Lutheran Compound

Dear Mr. Hurad,

Secretary.

REV. BERNHARD A. HELLAND,  
KAERABANI, SANTAL PARGANAS.

Treasurer.

REV. J. LAKRA,  
GOSSNER HIGH SCHOOL, RANCHI.

24/6/31

You are cordially invited to attend the Mass Movement

Conference in Ranchi, July 8th and 9th.

Kindly inform me on the enclosed card whether or not  
you expect to be present.

With kindest regards.

Yours sincerely,

B. Helland

Church Council  
Received...29.6.31  
Register No...115...  
Date.....  
File...38.....  
Reply No.....  
Date.....

Conference on Mass Movement Work

Ranchi July 8th and 9th 1931

A "Conference to discuss Mass Movement and Rural Church issues with experienced Indian and foreign Church workers of this Province" will be held at Ranchi, July 8th and 9th.

This Conference is being held under the joint auspices of the Mass Movement Study Committee and the Bihar and Orissa Christian Council. The purposes of the Conference are outlined by Dr. Pickett, Director of the Mass Movement Study, as follows: "The aims of the Conference would be to supplement our field studies by acquiring as much information as possible from members of the Conference and to place before them some of the results of our studies here and elsewhere". The Bishop of Dornakal will preside. Dr. Pickett, Rev. J. Z. Hodge, Bishop Robinson, and others will be present.

Inter-Class fare and entertainment in Ranchi will be provided by the Committee.

For the Committee,

*B. A. Hilland*

Sec'y, B. and O. C. C.

29/31.  
F.-38.

11th. May, 31.

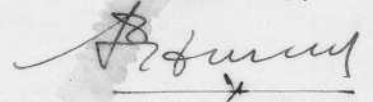
Rev: B. Helland,  
Kaerabani P. O.,  
Santal Perganas.

Dear Sir,

In answer to your letter of recent date I am sending you the name and address of the Secretary of the Gossner Evangelical Lutheran Church in Chota Nagpur and Assam as below:

P. Hurad, Esq.  
G. E. L. Church Compound,  
Ranchi. B & O.

Yours sincerely,



A handwritten signature in dark ink, appearing to read 'P. Hurad', is written over a horizontal line. The signature is cursive and somewhat stylized.

28/31.  
F.-38.

11th. May,

31.

The Rev: E. Helland,  
Secretary, B & O. C.C.,  
Kaerabani.

Dear Mr. Helland,

May I have a copy of the Minutes if printed  
of the B & O. C.C. Meetings held at Nankun, Ranchi early this  
year. If the Minutes are not printed will you kindly let me  
know the names of the members of the Convention Committee in  
Chota Nagpur.

An early reply will greatly oblige.

Thanking you in advance.

I remain,

With kindest regards,

Yours sincerely,

*J. H. H. H.*  
/

Church Council

Received *11.5.31*

REV. BERNHARD A. HELLAND, M. A.

Register No. *15*

Date... ..

File *36*

The Secretary

Reply No. Gossner Evangelical Lutheran Church

Date... ..

Dear Sir,

I have been requested by the National Christian to procure the names and addresses of the Secretaries of the churches and missions in Bihar and Orissa.

Kindly send me the name and address of the Secretary of the Gossner Evangelical Lutheran Church.

Yours sincerely,

*Bernhard Ahlbrand*

KAERABANI M. E. & E. T. SCHOOL

KAERABANI P. O.

SANTAL PARGANAS.

B. & O. 20-31

Church Council

Received. 11. 3. 31.

Register No. 810.

Date. 11. 3. 31.

File No. 38.

Reply No. ....

Date. ....

*file*

*file  
Xcc.*

BISHOPS LODGE  
RANGIT.

11-iii-31

*Dear Mr Hurst*

Mr Dickson of Manohar-  
pur is with me today. D. Wilson &  
Mr Pickett of this Mass-movement  
Commission have written asking  
us to arrange about their visit  
to the Manoharpur area. I am  
sorry we shall be busy all day until  
4 a.e. & I have another engagement  
at 5. But if you could manage to  
come round at 4 a.e. we could  
probably in a few minutes settle  
up what would require much  
correspondence otherwise. If it  
is impossible for you to come perhaps  
Mr Lakra could do so, but I gather  
that it is you who are arranging  
things for the Commission.

*Yrs sincerely  
Kenneth Choketogun*



*File*

**The Gossner Ev. Lutheran Church in Chotanagpur & Assam.**

[ Mission Estd. 1845. — Autonomous 1919. Secretary: D. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

No. 809/31  
F-38.

Dated the.....28th. February.....1931.

Rev. Dr. J. W. Pickett,  
Director : Mass Movement Study.  
London Mission.  
Nagercoil.

Dear Doctor Pickett,

Thank you for your long expected letter of the 23rd. I now note that you are scheduled to reach Govindpur on Saturday, the 23<sup>rd</sup> 21st. March or in other words you will be in Ranchi on the 20th. on your way to that place.

I take note of your requirements on furniture. There will be some difficulty about furniture specially for hanging almirahs and chest drawers. You know that all our mission furnitures were sold during War time and we are thus very poor in these equipments in our out-stations. I will, however, try my best to get these installed for you there. It will be a good thing if the party will bring camp cots along as I had told Dr. Wilson while here. We can give you 3 beds at most which are already there and can be used by visitors.

As for the rooms I may say as I had also spoken to Dr. Wilson, who saw these rooms personally, that these need some good repairs and also whitewashing and which the Autonomous Church can not just now afford to undertake owing to financial difficulties. We are, however, prepared to do something and should be glad if you help us by giving something for this work, say Rs 15/- in all.

Besides this, I will have to obtain furniture and other necessary equipment on hire from Ranchi and have these sent and installed there at Govindpur for which initial expenses will be required. I should be glad if you will send me Rs 50/- by way of advance and thus enable me to make preliminary arrangements possible in due time.

What about cooks and bearers? Dr. Wilson wished me to get cooks and bearers. If you need the services of such servants please let me know by ~~the~~ return of mail.

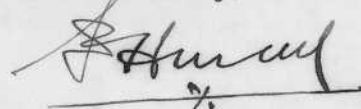
I am trying to get 6 local Interpreters of the qualification you mention and on my getting them I will let you know when you come here on the 20th. of March.

Now let me also enquire about your conveyance &c. Are you bringing your car or you wish me to get one for you. As you perhaps know that while visiting villages the car will not go to every village but in such case bicycles will be found more useful, but at times the party will have to go out on foot. of course this will be <sup>the</sup> last alternative when other conveyances will not be of any avail and such journeys will be for small distances.

I am really glad to know that Mr. Hodge is also willing to make time to come and see your researches personally. We shall be very happy to have him. At the same time let me express here that our Church Council is particularly glad that you have now made up your mind to carry on your investigation in our Autonomous Church field and we do hope that by your researches we the leaders will be equally benefitted on this your very important work on rural ~~and~~ <sup>problems.</sup>

Will you very kindly send me your sets of questionnaires and oblige,

Yours sincerely,

  
D. Hurad

Church Council

Received... 27. 2. 31.

Register No. 779..

Date... 23. 2. 31.

File... 38.....

Reply No.....

Date.....

NATIONAL CHRISTIAN COUNCIL

OF

INDIA, BURMA AND CEYLON

Feb. 23, 1931.

MASS MOVEMENT STUDY:  
J. W. PICKETT, DIRECTOR

PERMANENT ADDRESS:  
37 CANTONMENT ROAD.  
LUCKNOW

Dear Mr. Hurad-

I have received from my colleague, Dr. Warren H. Wilson, the recommendation that our next intensive study be conducted at Govindpur in connection with your Autonomous Lutheran Church. Mr. Hodges cordially endorses this recommendation. Both of them also ask that the study there begin by the 15<sup>th</sup> of March. I have eagerly sought to arrange our schedule accordingly but find that the earliest date for begin-

ning there is March 22<sup>nd</sup>. We will try to arrive in Govindpur by Saturday the 21<sup>st</sup> and to get acquainted with our colleagues on Sunday, beginning actual field work on Monday the 23<sup>rd</sup>.

My associates from outside of Chota Nagpur will be Dr. Warren H. Wilson (who will be accompanied by his wife) the Rev. and Mrs. W. H. Wiser of Mainpuri, U. P. and Dr. E. Asirvatham and Mr. C. M. Revis, of Lucknow. Dr. Asirvatham will be with us only 10 days at the beginning of the study and Mr. Revis will come after he has left.

NATIONAL CHRISTIAN COUNCIL  
OF  
INDIA, BURMA AND CEYLON

MASS MOVEMENT STUDY:  
J. W. PICKETT, DIRECTOR

PERMANENT ADDRESS:  
37 CANTONMENT ROAD,  
LUCKNOW

Dr. Wilson says that you will place at our disposal in Govindpur three rooms in the Head-master's bungalow and a fourth room in a dwelling at the rear of the Church, and that he has asked for the last named for Mrs. Wilson and himself. In the former rooms I understand that there is only one bath-room. This I will want to put at the disposal of Mr. and Mrs. Wisner. In order that the other men and I may have a bath-room I

suppose it will be necessary to hire a tent  
or to erect a chappar. Will you please  
make <sup>such</sup> an arrangement as seems best to  
you. I will, of course, meet all expenses.

If there should be less furniture than  
we will need will you be able to hire  
some pieces in Ranchi and have them  
installed? We will need for the entire  
party eight beds, one of which will be for  
my stenographer (not previously mention-  
ed), and one in reserve for visitors. Mr. Hodge  
will probably spend eight or ten days  
with us, and other visitors will likely  
come. In addition, we should have a  
dining table large enough for eight people,

NATIONAL CHRISTIAN COUNCIL  
OF  
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MASS MOVEMENT STUDY:  
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LUCKNOW

\* three dressing tables, four writing tables, three hanging armchairs, four chests of drawers, 12 straight-back chairs <sup>and</sup> five or six comfortable chairs, and necessary bath room, kitchen <sup>and</sup> dining room furniture. I will be grateful if you will arrange for all of these not already there as inexpensively as possible.

We will need from four to six local men to work as interpreters and associates in the field work. We would prefer to have men who have completed the Intermediate

course, will you please select such men for us. They should be willing to work hard and completely reliable. If necessary, we will pay them according to the prevailing rates. Arrangements for their living should be made as near as possible to us, so we can assemble easily whenever necessary.

I am in Lucknow for three days only - and leave tomorrow. Please address me at the London Mission, Nagerecoil.

Yours sincerely,  
J. W. Pickett

Notice

Behar and Orissa Christian Council

Sessions 1931.

The undersigned begs to draw the attention of all Christians in Ranchi to the next meeting of the Behar and Orissa Christian Council which will be held at Namkom ( Bishop Westcott Boy's School ) according to the following programme. They are cordially invited to all the meetings ---- specially to the Public one and to the meetings on the 4th.

At the meeting on February 5 on " Rural Problems " at 6 P.M. Mr. J.A. Hubback will preside.

The privilege of the floor will be extended to all who may desire to avail themselves of it at the meetings on the 5th and 6th.

Arrangements are being made for a regular motor bus service at the required hours.

S.K. Roy  
President,  
Behar and Orissa Christian  
Council.

Programme.

Tuesday, Feb. 3rd.

4.30 p.m. ----- Public Meeting.  
" The Relation of Christian Higher Education to Evangelism " ( Rev. G.H.C. Angus, Principal, Serampore College. )

Wednesday, Feb. 4th.

6.30 a.m. -- Celebration of Holy Communion to which all who desire will be welcome.  
"The Rt. Rev. The Bishop of Chota Nagpore " The services will be conducted and address will be given by Rev. G.H.C. Angus. Sessions at 9 a.m., 1.30 p.m., and 6 p.m.

Thursday Feb. 5th.

1. Preliminaries. 2. Presidents Address. 3. Reports. 4. Rural Work -- Rev. J.E. Hodge. 5. Report of the N.C.C. Meetings -- Dr. Dempster and Rev. J.Z. Hodge. 6. Industrial and question and Christian duty. S.K. Roy. 7. Sarda Act ---- Rev. H.I. Frost.

Friday, Feb. 6th.

Evangelism -- Rev. S.K. Tarafdar.  
Mass Movements --- Rev. Warren Wilson.  
The meetings will close at 2.30 p.m.

N.B. Hours of sessions approximately on February 5 and 6, -- 8.30 a.m. to 11.30., 1.30 P.M. to 3.30 P.M. 6 P.M. to 7.30 P.M.

*File*

3/2/31.

*A. Ahmad*

# PROGRAMME.

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TUESDAY, Feb. 3rd.      2 p.m.      Meeting of the **Executive Committee.**  
   3 p.m.      Meeting of the **Education Sub-Committee.**  
   4-30 p.m.      **PUBLIC MEETING.**

**"The Relation of Christian Higher Education to Evangelism."**  
**Rev. G. H. C. Angus, M.A., B.D.,** Principal of Serampore College.

*Chairman—Prof. S. K. Roy.*

WEDNESDAY, Feb. 4th.      6-30 a.m.      **Celebration of Holy Communion** (to which all who desire to come will be welcome—conducted by the **Rt. Rev. the Bishop of Chota Nagpur**).

9 a.m., 1-30 p.m. & 6 p.m.      Sessions of **QUIET DAY—Rev. G. H. C. Angus.**  
4 p.m.      Visit to Namkum Lac Research Institute for all India.

THURSDAY, Feb. 5th.      **SESSIONS OF CHRISTIAN COUNCIL.**

8-30—11 a.m.      **PRELIMINARIES.**  
   **PRESIDENT'S ADDRESS.**  
   **SECRETARY'S ANNUAL REPORT.**  
   **REPORTS OF SUB-COMMITTEES.**

1-30—3-30 p.m.      **RURAL WORK**, including a report on the Poona Rural Conference and an account of developments since the visit of Dr. Butterfield.—**Rev. J. Z. Hodge.** ✓  
**N.C.C. REPORTS.** 1. Report on the Recent N.C.C. Meetings. **Dr. W. Dempster and Prof. S. K. Roy.** ✓  
   2. Report on the working of the N.C.C. during the past year.—**Rev. J. Z. Hodge.**

5-30—7 p.m.      **INDUSTRIAL WORK** including Miss Matheson's Report and the Findings of the Nagpur Industrial Conference.—**Prof. S. K. Roy.**  
**SARDA ACT.—Rev. H. I. Frost.**

FRIDAY, Feb. 6th.      **SESSIONS OF CHRISTIAN COUNCIL.**

8-30—11 a.m.      **EVANGELISM—Rev. Canon S. K. Tarafdar.** ✓  
1-0—2-30 p.m.      **REPORT OF NOMINATIONS COMMITTEE.**  
**MASS MOVEMENTS—Dr. Warren Wilson.** ✓

**EIGHTH ANNUAL MEETING**

OF THE

**Christian Council of the Province**

OF

**Bihar and Orissa**

HELD AT

**Bishop Westcott Schools, Namkum,**

**Ranchi.**

(by kind invitation of the S.P.G.)

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**February, 3rd—6th, 1931.**

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*Chairman*—**Prof. S. K. Roy.**

WARREN H. WILSON  
156 FIFTH AVENUE  
NEW YORK, U. S. A.

*File.*  
Ranchi 4th February 1931

NATIONAL CHRISTIAN COUNCIL  
NELSON SQUARE  
NAGPUR, C. P., INDIA

Christian Council  
Received... 5.2.31.  
Register No. 677.  
Date... 4.2.31.  
File... 38  
Reply No.....  
Date.....

To the Secretary  
Evangelical Lutheran Autonomous Church  
Ranchi

Dear Sir:-

I desire to ask your cooperation in the Mass-Movement Survey. Dr. J.W.Pickett informs me that he has corresponded with some concerning the selection of a Sample-Area near Ranchi, for this work. He is now directing the investigation of two such areas, one in the diocese of Dornakal, near Kandopoli and the other at Nagercoil in Travancore. It is his intention to come to Ranchi in April, if the way is clear, and make a study of an area about ten miles square, as representing the Mass-Movement in this part of India. I have had conversation with Mr. Lakra already, and he has made tentative suggestions.

The cooperation we desire will comprise, first, the selection of an area; second, the discovery of a habitation which we may use as headquarters; third the enlistment of helpers who know the language and the customs of this section; fourth we will desire to have access to church records; and fifth, the assistance of the older missionaries and leaders, in the employment of servants, the securing of at least one motor-car for our use, and above all in giving us their priceless advice and counsel.

It is proposed by Dr. Pickett that the survey begin here about April first; and these surveys of sample-areas usually last for six weeks.

I will be very grateful for the opportunity to present the matter personally to any of your Church who may desire better information. I am to speak upon the matter at the meeting of the Christian Council early tomorrow afternoon.

Dr. Pickett is prepared to pay for any necessary expenditures. And we have been very generously assisted by the voluntary cooperation of missionaries and Indian leaders in the other places. The experience of the Survey is of priceless value to younger men, who take part in it, because it brings them into a new understanding of the life in villages; and the work of the Holy Spirit among the people of India.

We will be very grateful for your approval of the participation in it of those of your Church who may be in a position to assist.

Faithfully Yours

  
Warren H. Wilson

Church Council

Received. 28.1.31.

Register No... 674

Date... 26.1.31.

File... 38

Reply No.....

Date.....

Baptist Mission,  
Cuttack.

26th. January, 1931.

Dear Friends,

I have now received information with regard to the domestic arrangements for the forthcoming Christian Council Meetings. Mrs De Silva, who is responsible, will be charging Rs 3/- per day inclusive.

All visitors will be required to take with them bedding, mosquito nets and towels.

The programme for the meetings sent with my letter of the 20th. inst. stands as then given. The Session on Evangelism will be opened by Rev. Canon S. K. Tarafdar. The subject of Mass Movements will be introduced by Rev. Warren Wilson.

Yours very sincerely,

W. J. Biggs.

Secretary.

Church Council

Received..24.1.31.

Register No.656.

Date...17.1.31...

File..38.....

Reply No.....

Date.....

*File*

Dear Friend,

At the instigation of the Mid-India Christian Council through the Committee on Education a survey was made of Industrial and Agricultural Institutions in our area. A report of that survey was given by Mr. P. O. Philip of the N.C.C. before the Annual Meeting of our Educational Union and at its instigation the report has been printed. It was hoped in this way to bring the benefit of this effort to a larger group.

I am sending you under this cover a number of copies of this report with the request that you will kindly circulate them to interested missionaries and Indians in your Mission.

A Conference of leaders interested in Agricultural and Industrial Work is to be called early during this year. It is hoped that members of your Mission interested in this phase of our work may be able to attend. Detailed notice will be sent you in due time by the Committee arranging for the conference.

Very sincerely,

Ernest E. Miller, Secretary,  
Mid-India Educational Union,  
Dhantari, C.P.

17th January 1931.

*File*

Church Council  
 Received.. 24.1.31.  
 Register No. 654  
 Date.. 22.1.31.  
 No... 38...  
 Reply No.....  
 Date.....

Baptist Mission,  
 Cuttack.  
 22nd. January, 1931.

Dear Friends,

Since sending out my Preliminary Notice with regard to the forthcoming meeting of the Bihar & Orissa Christian Council I have been notified from Ranchi that Mrs De Silva, Clayton's Hotel, Ranchi, will be in charge of all catering and housekeeping arrangements. She will require to know how many men and ladies are to be expected and I am requested to ask that you will communicate with her as soon as possible expressing your intention of being present.

Yours sincerely,  
 W. J. Biggs,  
 Secretary.

Church Council

Received 22.1.31

Register No. 647.

Date 20.1.31.

File B8.

Reply to

Date

File  
20/1/31

Baptist Mission,  
Cuttack.  
20th. January, 1931.

Dear Friends,

I am happy to give you preliminary notice of the forthcoming meetings of the Christian Council of Bihar and Orissa.

These will be held from Tuesday, February the 3rd. to Friday, Feb. 6th. By the kind invitation of the Missionaries of the S.P.G. Mission we shall be meeting in the Bishop Westcott Schools, Namkum, (Ranchi). We very heartily invite all Mission and Church delegates and all members of the Christian Union to these Council meetings which promise to be of great interest.

Arrangements for accommodation and entertainment will be made for all visitors in the above schools and a little later full details will be sent to you.

The meetings have been so arranged that all visitors may arrive on Tuesday morning and leave on Friday afternoon. There are convenient trains to and from Namkum for both Muri (for all travelling via Calcutta or Khargpur) and for Purulia (for all from Bihar).

I have not yet received replies to all our invitations to speakers etc. but we hope that the subjects indicated in the following programme, full details of which will be issued in a day or two, will be on the Agenda.

I trust that there will be a very big gathering and that if any delegates are unable to attend they will see that others are chosen in their places.

It will be of great assistance to those responsible for entertainment if you will intimate as soon as possible your intention of being present to Rev. C. B. Hall, Bishop Westcott Boys' School, Namkum P.O., Ranchi.

With hearty greetings,

Yours very sincerely,  
W. J. Biggs,

Secretary.

PROGRAMME.

TUESDAY, Feb. 3rd.

- 2.0 p.m. - Executive Committee
- 3.0 p.m. - Education Sub-Committee
- 4.30 p.m. - Public Meeting

"The Relation of Christian Higher Education to Evangelism"  
(Rev. G. H. C. Angus, Principal, Serampore College)

WEDNESDAY, Feb. 4th.

- 6.30 a.m. - Celebration of Holy Communion to which all who desire will be welcome.

(the Rt. Rev. the Bishop of Chota Nagpur.)

Quiet Day conducted by Rev. G.H.C. Angus (sessions at 9 a.m., 1.30 p.m., and 6 p.m.)

- 4.0 p.m. - Visit to Namkum Lac Research Institute.

THURSDAY, Feb. 5th.

Preliminaries

Presidents Address

Reports.

Rural Work - Rev. J. Z. Hodge.

Report of the M.C.C. Meetings - Dr. Dempster & Rev. J.Z. Hodge.

Industrial Work - Prof. S. K. Roy.

Sarda Act - Rev. H. I. Frost.

FRIDAY, Feb. 6th.

Evangelism

Mass Movements (Dr. Pickett & Rev. Warren Wilson)

(The meetings will close at 2.30 p.m.)

Church Council  
Received 27. 10. 30.  
Register No 448.  
Date 16. 10. 30.  
File 38.  
Reply No.....  
Date.....

*President*

*File*

NATIONAL CHRISTIAN COUNCIL  
of India, Burma and Ceylon.

Nelson Square,  
Nagpur, C.P.

October 16, 1930.

My dear Friend:

It is our privilege to invite your co-operation in making the arrangements for the observance of the N.C.C. Day of Prayer worthy of the occasion. To meet the greater convenience of the many the Executive Committee at its meeting held in Poona last April, thought it well to change the date from the last Sunday in July to the first Sunday in December.

We venture to express the hope that special intercession may be made on the Day of Prayer for the Mission of Help which the Churches in India are sending to the Churches in Great Britain in the spring of 1932, under the leadership of the Bishop of Dornakal.

We are all anxious that the Mission should have behind it the united interest of members of all the Churches alike in prayer and practical support. We therefore commend to you and your people the following Resolution passed by the Executive Committee at its meeting in April:-

- " (4) That Church bodies be requested to arrange to set apart one Sunday's collection in the churches towards the expenses of this Mission of Help, preferably on the Sunday which is fixed as the Day of Prayer for India, Burma and Ceylon."

We know the difficulties incidental to special Church collections and realise that it may not be possible in all cases to carry out this request; but if it can be done either on the Special Day of Prayer, or some subsequent Sunday, we shall be grateful and encouraged.

Should further information be desired regarding the Mission of Help we shall be only too glad to give it.

With kind and grateful regards,

Yours sincerely,

Encl.

*L. J. Hodges*

A DAY OF PRAYER FOR INDIA, BURMA AND CEYLON.

SUNDAY, 7th DECEMBER, 1930.

Note: As a date in December is found to be more convenient for many than a date in July the change from the last Sunday of July to the first Sunday of December is now made.

About thirty years have passed since the practice of having a day set apart as a day of prayer for this country began. It would be interesting to try to indicate some of the changes that have taken place since then. The Church which is now called upon to pray is a much larger Church than the Church of that day, and it has made wonderful advances in knowledge, in evangelistic zeal, in power of self-government and in many other ways. But while we thank God for all true progress we must never imagine that the need for prayer has grown less. The Church is larger, but still very small compared with the world that does not yet acknowledge our Lord, and it still shows many signs of weakness and immaturity. Its development has led to new problems and new temptations, and so prayer is more urgently needed than ever. And when we turn from the Church to the world the need of prayer becomes even more apparent. The forces of evil are terribly great; and it sometimes seems as if they were becoming greater. Bigotry may be less, but of indifference to the claims of God there is undoubtedly more.

So much might have been said in any recent year; but what shall we say of this year? India is entering on a new age. We cannot tell what the result of the Round Table Conference will be, but there can be no doubt that a great change will take place in the government of the land. What will it be? How will it affect the Christians of the land, and those from other countries who have come to India for Christ's sake? Will they have the freedom to live and work which they have now? Will the outcaste community, to which the great majority of Indian Christians belong, be treated fairly under swaraj? Who can tell? We cannot blame those who are asking such questions with some anxiety. We realise that about the great questions of the day good people are not in agreement. Yet we cannot stand idly by. We must deplore the disorder that is found in so many places, and still more the bitterness with which the controversy is carried on, and the misunderstanding and suspicion between party and party, class and class, individual and individual. We must long for the removal of misunderstanding and the coming of true peace, and our longing must be expressed in earnest and persistent prayer.

It is a matter of great thankfulness that the cause of Christ in rural areas has not been adversely affected by the present political unrest. There Christ's work goes on as before. We must give thanks for the abundant opportunities which we have of carrying on our varied work, and for the quietness that prevails among so many of the common people.

Thus we have abundant ground for thankfulness and great need for prayer. Let us remember too the need of joining confession with our thanksgivings and petitions. Who of us can say that we have used our opportunities as we might have done?

Who can say that he has not failed in the prayer-life, or that he has always lived in accordance with his prayer? Let us confess our sins, and also the sins of the Church and of the nation, remembering that to these we belong and that in their guilt we must share.

But while the need of prayer may be acknowledged some may ask what advantage there is in setting apart a day. Should we not pray without ceasing? Yes, but if the spirit of prayer is to permeate our lives we need to have special times of prayer. We cannot on every day have the leisure required. Nor can we have the unity in prayer which is so important unless we all agree to set apart one day on which we can all pray for the same things. This will help our faith. "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven," said our Lord. How much surer shall the answer be when not two only but many thousands pray with one accord?

#### HOW TO OBSERVE THE DAY.

1. Let the congregation be informed about it at least a week beforehand, and let the people be urged to prepare for it and to remember it in their personal and family prayers.
2. Let the principal services of the day be largely devoted to prayer, and if possible let there be extra meetings, either of the congregation as a whole or of people in groups, in which others besides the minister may take vocal part. In so far as preaching has a place in many of the services let it be suitable to the occasion, its aim being to lead the people to pray with intelligence, earnestness and faith.
3. Let the Call be adapted to the needs of the congregation. It is not necessary to take up all the topics on the list. Topics which are full of meaning to educated Christians may be unintelligible to others, while other matters of vital interest to Christians of humbler classes may not be found on the list. If thought desirable let the former be omitted and the latter be added.\* Yet attempts may be made to interest even the humblest of village Christians in a wide range of topics for intercession. Take for example the Mission of Help. Our people know that the Gospel was brought to this land from the West. They may be surprised at the thought that Christians in the West should be saying to their fellow-believers in the East, "Come over and help us." It may be explained that it is a mistake to suppose that all the people in the West are Christians in the true sense of the word - that many are indifferent to the claims of God and live lives of worldliness or of open sin. With such forces of evil the true Christians of the West are fighting a hard battle, and so they are calling on the Indian Church to help - to send some of its best who will testify to what Christ has done for them. When the matter is put in this way even village people whose knowledge is very limited may grasp the idea and join in the prayer.
4. Let people be urged to make as much use of the day as possible by spending time in family prayer and private devotion.
5. Lastly, let us remind one another of the need of continuing in prayer, and of living more nearly as we pray - so acting in ordinary life that God may use us for the carrying out of His purpose.

---

\* Those observing the day in Burma and Ceylon may find some adaptation necessary.

THANKSGIVING.

Let us give thanks:

1. For all the opportunities of serving Christ which we enjoy.
2. For the readiness with which multitudes listen to the proclamation of the Gospel.
3. For the large numbers of outcastes who are being received into the Church.
4. For the way the movement among such people is influencing people of higher castes, and the readiness of many of these, especially in the Andhra country, to ask for baptism.
5. For the measure in which Christ's message is received even by those who are not yet ready to confess Him as Lord.
6. For the readiness of large numbers to avail themselves of the service which Christian missions render along medical, educational and social lines.
7. For the impulse given to the movement for village uplift through the visit of Dr. Butterfield.
8. For the opportunities which Christians have of serving their country as members of public bodies.
9. For the growth of the Church - in numbers, and in power of self-government.
10. For the growing desire of the unity of Christ's Church in India, and for the encouragement given by the Lambeth Conference and other bodies.
11. For the mutual helpfulness of the older Churches of the West and the younger Churches of the East, and for the measure in which responsibility for Christ's work in India is being handed over to the Church in this land.
12. For the special opportunity which the Church in this land has of helping the Church in the West through the Mission of Help which is planned for 1932. The Churches in Britain have invited the National Christian Council to send a band of Indian Christians to conduct meetings for several months. The Bishop of Dornakal has been chosen as leader and it is hoped that four others will go with him.

CONFESSION.

Let us confess with contrite heart:

1. The weakness of the testimony of the Church, through contentment with a low level of experience and a low standard of living.
2. The lack of unity, shown in the spirit of quarrelling and faction which are far too common, and in the readiness of many to be content with the divided condition of the Church.
3. The lack of our Lord's spirit of compassion on the multitude, and our consequent unwillingness to sacrifice ourselves for the bodily and spiritual good of those round about us.

4. The pride which separates race from race and caste from caste, even within the Christian Church; and the prejudice which prevents us from understanding others.
5. Our failure to recognise the greatness of the opportunity which God is presenting to His Church through the circumstances of the present day.
6. Our unwillingness to "expect great things from God and attempt great things for God".

PETITION.

I. For the Church.

Let us pray:

1. For the varied work which Churches and Missions are carrying on - the healing of the sick, the teaching of the young, the preaching of the Word in city and village, on the street and in the home.
2. For all who are appointed to work for the Church - for all pastors, catechists, teachers; for elders and other office-bearers in local congregations.
3. For the Church as it undertakes the larger responsibilities placed upon it through schemes of devolution and measures of Indianisation.
4. For mutual love among all Christians, leading to harmony in every local congregation and church organisation, and to the desire for a far larger measure of unity in the Church of the land.
5. For blessing on the plans at present under consideration in South India and in the North for the union of certain Churches - that God's will regarding these plans may be known.
6. For Christians who have to make their living in circumstances of great temptation, that they might be diligent in using such means of grace as are available, and by their Christian testimony may commend the Gospel to others.
7. For Christians who are able to take part in public life, that they may be saved from all personal ambition, and use their positions as means of serving their fellow-men.
8. For missionaries from other lands, that they may have all the grace needed for the new situation, and take their place as helpers of the Church of this land.
9. For the Churches of the West, that in spite of many hindrances, through financial difficulty and otherwise, they may send an adequate supply of missionaries who have the necessary gifts and graces, and adequate means ~~for their~~ for the maintenance of the work which they carry on in association with the Church of this land.
10. For a great deepening of spiritual life and quickening of zeal in Christ's Church throughout the world.

II. For Educational and Social Work.

Let us pray:

1. For all who are seeking to spread enlightenment, and all who are trying to make Christian education more efficient.

2. For the efforts made to secure a far higher standard of literacy in the Church, and especially to secure an adequate knowledge of the Word of God.
3. For grace to use the opportunities newly presented of working for the welfare of the village population.
4. For the Commission on Higher Education which is to be in India from November to April, that it may plan wisely for the future of missionary colleges.
5. For all theological colleges and seminaries, that through them many may be raised up for the ministry of the Word.
6. For organisations intended to help the Church, such as the Young Men's Christian Association, the Young Women's Christian Association, the India Sunday School Union, the Christian Endeavour movement, and the Students Christian Association.

### III. For the Mission of Help\*

Let us pray:

1. That a right choice may be made of those who are to undertake the mission.
2. That all arrangements for their work among the Churches of Britain may be ordered by the Holy Spirit.
3. That through the mission the life of the Churches of Britain may be revived.
4. That the Church in this land may support them by prayer, and may seek so to live that its witness of life may strengthen their witness of word.

### IV. For Government and the people.

Let us pray:

1. For the Viceroy, that day by day he may make wise decisions in this time of difficulty.
2. For all others who are in authority in India, that they may be kept from all action which would cause friction.
3. For all political leaders that they may seek peace and the removal of misunderstandings.
4. For all editors, that they may rightly guide public opinion.
5. For the Round Table Conference.
6. For the British people, that they may be set free from all prejudice in dealing with the present situation.
7. For the people of India, Burma and Ceylon, that they may soon be led to Him in whom alone true peace can be found.

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\* The National Christian Council will be very grateful if congregations will kindly make a special collection on the Day of Prayer for the expenses of the Mission.

Church Council

Received 26.10.31

456 President.

Register No. DR. W. DEMPSTER,

Date... C.S.M. PACHAMBA, GIRIDIH, E.I.R.

24.10.31

File... 38 Vice-President.

Report No. REV. CANON S. K. TARAFDAR,

Date... C.M.S. HIGH SCHOOL, BHAGALPUR.

Date.....

THE CHRISTIAN COUNCIL  
OF THE  
PROVINCE OF BIHAR AND ORISSA.

*21/2/31*

Secretary.

REV. BERNHARD A. HELLAND,  
KAERABANI, SANTAL PARGANAS.

Treasurer.

REV. J. LAKRA,  
GOSSNER HIGH SCHOOL, RANCHI.

24 Oct 31.

Dear Mr. Howard,

Thanks for your reply to my letter regarding  
mentally deficient children. It is by no means necessary  
to have the begins so soon as 7-9 Nov & in the wide  
area covered by your Church it is really impossible. I  
shall be glad if you could obtain the information, however,  
in the course of the next 2 months.

I also have your letter regarding your son who has  
just graduated from Calcutta. I am sorry to say that

there is no vacancy in our mission for a man of this  
qualifications, but I shall keep him in mind, if  
I hear of any post for which he might be suited,  
I shall let you know.

With kind regards,

Yours sincerely,

W. D. Webster.

**अर्जी विन्ती ।**

- कलीसिया ओड़ो: मिशन कोअ: सोबेन बुगिन कामीओ रानु कामी ईतु कामी ओड़ो: प्रचार कामी बुगी लेकाते अयर इदिओ:का । [हे इयातन प्रभु अयुमलेम]
२. पास्टर को प्रचारक को ईतु को प्रचीन को डाकुर को नर्स को और किली मिली कामीतन को नगेन्ते ।
  ३. ख्रिस्तानकोअ: तलारे मेसा जुड़ी देपे'गा दुपुलड़ ओड़ो: मिदेनरअ: सनड मरड इदिओ: का ।
  ४. दक्षिण हिन्दुस्तान रे विमिन मण्डलीकोअ: तलारे मिदेनरअ: विचार होवा:ओतना, एन कामी ईश्वरअ: दया आर चालावते ठौका लेकाते पूरा:ओका ।
  ५. दिनाकी कमितनरे विमिन हगाकोअ: पूरा: विनिडान होवा:ओतना । ईश्वर इनकु दुकु दिपिलीरे बनचावकोकाए एनाते इनकु इनियअ: सयद नमबडातनलो: धर्मरअ: सारति मखलको उदुवेका ।
  ६. मरड हुदा नमकद ख्रिस्तान को अलो कको मरड एन मेन्डो एटा:कोअ: सूसर को को उदुवेनका ।
  ७. विलायतएते हिजु:अकन मिशरी को ने दिसुमरे कलीसियाअ: ठौका दे'गानी: को वैयुका ।
  ८. विलायतरेन विश्वासी हगाको ने दिसुमरेन कलीसियाअ: नगेन्ते चुहुलते विन्ती आर एनेम होराते कमितनको तेनका ।

**स्कूल कमि नगेन्ते ।**

१. सोबेन ख्रिस्तान ईतुकोअ: कामीरे पूरा आशीष दुलो:का ।
२. कलीसियारे ओड़ो: इस पूरा: हगा मिसीको इतुअकन को वैयुका एनाते ईश्वरअ: वचन ओड़ो: बुगीलेकाते को बुभावेअ ।
३. हतुरेनकोअ: दशा ख्रिस्तानकोअ: कामी होराते ओड़ो: बुगिन होवावका ओड़ो: देपे'गा सोबेनसा: पोसा इदिओ:का ।
४. धर्म इनिनु नगेन्ते ठहरावकन सोबेन स्कूल आर कालिजकोअ: होराते वचनरअ: सुतुसार नगेन्ते पूरा: होड़ोको तेयारो:का ।
५. किली मिली ख्रिस्तानकोअ: गनति [सभा समाज] बुगिलेकाते को कामी कतेका ।

**विलायत सेनो:तनकोअ: नगेन्ते ।**

१. विलायत सेनो: नगेन्ते बुगिन होड़ोको सलाओ:का ।
२. पवित्रात्मा इनकु अयर इदिको काए एनाते इनकुलो: विलायत रेन हगाको सेसनयन्ते जी सुकुको नमेका ओड़ो: धर्मरेको कोटेओ:का ।

**सर्कार ओड़ो: प्रजा को नगेन्ते ।**

१. वैसराय मरड लैट दिनाकी २ सेंडाते विचारेका ओड़ो: अम परमेश्वरअ: अनयरते चलाओ:का ।
२. ने दिसुमरेन सोबेन हाकिमको बुद्धिते मर्सलकोम एनाते प्रजाकोअ: तलारे वपई तैयुका ।
३. एटा होड़ो को चालावतन सोबेनको आर खबर कागज ओलनी:को भूल ओड़ो: का सेंडाते बनचावकोम ।
४. ने कोन्टेद दिपलीरे अंग्रेज जाति ओड़ो: पार्लियामेन्ट मरड हट्टीरेन को अयइदिकोम एनाते निकु ने दिसुमरअ: चनलाव नगेन्ते बुगिन बन्दोबस्त को उहु: नमेका ।
५. हिन्दुस्तान लंका आर बर्मारेन सोबेन होड़ो को आशीषकोम एनाते इनकु प्रभु यीशु खीस्तेर ठौका जी सुकुको नमेका ।

**टिपनी**

मण्डली लो: नेलेकन विन्ती का चलाव लेका अटकरो:रेदो पात्री चाए प्रचार अयअ: सनड लेका ने ओलकन कजीको मियद् बरिया विन्तीरे कजीएउदुवेका ।

## हिन्दुस्तान, बर्मा और लंका नगन्ते

### बिन्ती रथः कजिको ।

बिहार उड़ीसा रेन ख्रिस्तान कोशः सभा नेत्राय उखुर यद बुआ—अपे ईश्वरथः राज्यरेन हौनको अटकरेनयनते हिजुःतन डिसेम्बर ७ तः रे हिन्दुस्तान, बर्मा ओड़ोः लंका रेन सोबिन होड़ोको नतिन बिन्तीपे । हिन्दुस्तान रेन कोशः सरकारी चनलाव नवा लेकाते होदाओ का मेन्ते दिसुमरेन इसु होड़ो को ककला तना । एना मेन्ते नया चनलाव होदाओया मेन्ते अंग्रेज सरकारी जवान अकदा । तिसिड गपाः इंग्लेन्ड रे मपरड होड़ो को आर राजाको राःअकन को दुवअकना । इनकुथः रोजीठोयते चिलकन बन्दोठस्त ओड़ोमोःआ एनादो ओकोय कजि दड़िया । ने दिसुमरेन को जदकाकेते हिन्दु को तनको । दिसुमरेन को चालाव रथः पूरा पेड़ोको नभे रेदो विआः ख्रिस्तान को आड़ोः हुड़िंग जतिरेनको सुकुतनते को तेना । ओकाय सरिया । एनामेन्ते मरड उतर चालावनोः ईश्वरथः सनमड रे इकडुमेन यन्तुः बिन्तीका । इनियथः राज पसरोव का इनियथः सनड होदाओका ।

### बिन्तीरथः चनलाव ।

- १ मियद अठौरी सिदायते मण्डलीरेन को उदुव आर उखुर लगातिडया । ने बिन्ती—हुलडरे बुगिन सेपेसा होदाओका ।
- २ इत्वार रथः चिमिन बिन्तीको बगिकेते ने बिन्ती को सेसाव लगातिडया । ओको को दड़िया एनको ओड़ोः रेने नेलेका बिन्ती लगातिडया ।
- ३ ने कजीबु पहसेका—ओकोको ईश्वरथः राज्य नगन्ते को बिन्ती तना निकू ईश्वरथः राज्य नगन्तेको चुहुलेका ओड़ोःको जुलुड का कारंदो इनकुथः बिन्ती समा कजी होवावा ।

### मण्डली सनमडरे ।

धन्यवाद—ए हुलड, हगा मिसिको परमेश्वरथः जोहारीका—

- १ अबुथः गोसके खीस्त सुसारी नगन्ते बुः राः अकना मेन्ते [अम ईश्वर ले जोहारमेतना—नेलेका मण्डलीरेन को मिसिद कजी तयोमते को कजीका] ।
- २ ने दिसुमरेन पूराः होड़ो को सुकु कजी को अयुमेतना मेन्ते ।
- ३ इसु पूरा हिलड अकन जतिरेन को खीस्तानेन तना मेन्ते ।
- ४ चिमिन मरडएनतन जतिरेनको गे ख्रिस्तानेन तना यदकाकेते अंधरा दिसुमरे । नेत्रा मेन्ते—
- ५ ख्रिस्तानी कलीसिया किली मिली कजीकोरे ने दिसुमरेन होड़ोकोशः बुगिनोः नतिन कमितना जदका केते अस्पताल आर स्कूलकोशः होराते । नेत्रामेन्ते—
- ६ चिमिन ख्रिस्तान हगाको आइनसभारे आर डिस्ट्रिक्ट बोर्ड रे टयद को नमअकदा आर चिमिन को मजिस्ट्रेट जना मेन्ते—
- ७ कलीसिया ने दिसुमरे बिन्ती रे आर चलावेन-पेड़ोःरेओ अयर इदियोः तना मेन्ते—
- ८ विनगा २ मण्डली रेनको सेसा जुड़ी को नमतना ओड़ोः मियोः रथः सनड को उदुवेतना मेन्ते
- ९ पश्चिम ओड़ोः पूरव रे कलीसिया को देपेगा तना आर १९३२ सालरे ने दिसुम रेन ख्रिस्तान हगा कोशः गोठ विलायतते जपगर नगन्ते को सेनोआ मेन्ते—

### पाप मनतिड ।

- १ अबुः ने दिसुमरेन ख्रिस्तान को टौका लेकाते धरसरथः जुलुड कबुः उदुवेतना [ 'हे प्रभु चेसालेम' मिसिद कजी तयोमते बुः कजीको ]
- २ ख्रिस्तानकोशः तलारे विपिंगा ओड़ोः कपजि जदका होदाओतना मेन्ते—
- ३ एटाःकोशः बुगिनोः नगन्ते कबु दुकुन सना जदा मेन्ते
- ४ ख्रिस्तानी कलीसिया रेओ जति सरंगेन ओड़ोः विपिंगा नाःसन्ते नेलोःतना आर एनाते टौका हुपुलड का उदुवोः तना मेन्ते
- ५ ईश्वरथः राज्य ओड़ोः धर्म नगन्ते पूरा चुहुल अबु तलारे बनोआ आर एना मेन्ते तिसिड गपा बुगिन सुसौ कबु सब दड़िया मेन्ते—

Church Council  
Received... 25.11.30,  
Register No... 531.  
Date.....  
File..... 38.  
Reply No.....  
Date.....

## हिन्दुस्तान वर्मा और लंका के लिये प्रार्थना का दिन इतवार ७ दिसम्बर १९३०

नोट— इस लिये कि दिसम्बर में का एक दिन बहुतेरों को जुलाई से अधिक मुनासिब होता है तो जुलाई के आखिरी के बदले दिसम्बर का पहिला इतवार अभी प्रार्थना का दिन ठहराया गया है।

करीब तीस बरस बीत गये कि पहिले पहल इस देश के लिये एक दिन प्रार्थना के लिये ठहराया गया। उस समय से लेकर अब तक कैसी कैसी तबदीलियां हो गई हैं उनका बताना बड़ी मनभावनी बात होगी। जिस मण्डली को अब प्रार्थना के लिये कहा जाता है उस समय की मण्डली से बहुत बड़ी है और बुद्धि में, सुसमाचार के सुनाने के जोश में, अपने प्रबन्ध की शक्ति में और और बातों में बड़ी उन्नति हो गई है। परन्तु जब हम ईश्वर को बड़ा धन्य मानते हैं सारी सच्ची उन्नति के लिये तो हमें अभी न सोचना चाहिये कि प्रार्थना की आवश्यकता कम हो गई है ईसाई मण्डली तो बढ़ गई परन्तु पृथ्वी के उस हिस्से के सामने जो कि अब तक हमारे प्रभु को नहीं मानता है सो बहुत ही छोटी है और अभी तक कुछ कमजोर और कच्ची है। उसकी उन्नति के लिये नयी कठिनाइयां और नयी परीक्षाएं उत्पन्न हुई हैं इस लिये पहिले से प्रार्थना की अधिक आवश्यकता है। जब हम मण्डली को छोड़कर पृथ्वी की ओर देख लेते हैं तो प्रार्थना की अधिक आवश्यकता दिखाई देती है। बुराई की शक्तियां बहुत बढ़ गई है। और ऐसा जान पड़ता है कि और भी बढ़ती जाती है। शायद हठधर्मी कम हो गई है परन्तु ईश्वर के विषय लापरवाही निस्सन्देह बहुत बढ़ गई है। बीते हुए सालों में भी इतना कहा जा सकता था परन्तु हम अभी क्या कहें। हिन्दुस्तान में एक नया समय का आरम्भ हो रहा है। कौन कह सकता है कि इस राउन्ड

टैबल कान्फरेन्स ( Round Table Conference ) का क्या  
 नतीजा होगा परन्तु कुछ सन्देह नहीं हो सकता है कि इस देश के  
 राजप्रबन्ध में बड़ी तबदीली होगी। वह कैसी होगी? इस देश के  
 ईसाइयों पर और उन लोगों पर जो यीशु खीष्ट की सेवा के लिये  
 हिन्दुस्तान में आए हैं उसका क्या असर होगा? क्या उनके रहने और  
 काम करने में कोई रुकावट होगी? अधिक ईसाई लोग तो छोटी  
 जातियों में से हैं। जब स्वराज मिलेगा क्या उनके साथ इन्साफ किया  
 जाएगा? कौन कह सकता है? उन लोगों पर जो ऐसे प्रश्न चिन्ता के  
 साथ करते हैं कौन दोष लगा सकता है? हम मानते हैं कि इन बातों के  
 विषय में अच्छे लोग भी एक ही मन के नहीं हैं तौभी हम लापरवाह नहीं  
 रह सकते हैं। हमको बड़ा अफसोस है कि बहुत जगहों में भगड़े हैं  
 विशेष करके कि इस वादविवाद में हर जन में मूठे विचार और बैरभाव  
 पाये जाते हैं पार्टी पार्टी में हर एक दल में और हमारी बड़ी इच्छा है  
 कि यह बेसमझी दूर की जाए और कि सच्चा चैन मिले इसलिये लगातार  
 प्रार्थना के द्वारा यही इच्छा प्रार्थना के द्वारा दिखाने की बड़ी आव-  
 श्यता है। धन्य मानने की बात है कि दिहात में मसीही प्रचारकों की  
 इस देशी राजकाज्य की दैर्घ्यी से बहुत हानि नहीं हुई है। मसीही  
 काम बँसाही हो रहा है जैसा कि पहिले। अपने नाना प्रकार के काम के  
 चलाने के लिये बहुतेरे अवसर मिलते हैं और उस चैन के लिये जो  
 बहुत साधारण लोगों में पाया जाता है हमें बड़ा धन्य मानना चाहिये।  
 इसलिये हम को धन्य मानने और प्रार्थना करने की बड़ी आवश्यकता  
 है। हम को यह भी याद रखना है कि धन्यवाद और प्रार्थनाओं में अपने  
 पापोंका स्वीकार करना उचित है। हम में से कौन कह सकता है कि  
 मैंने अपने अवसरों को ऐसे बहुमोल समझा है जैसा कि चाहिये था।  
 कौन कह सकता है कि मैंने अपनी प्रार्थना में घटी न की या कि अपनी  
 प्रार्थना के अनुसार जीवन बिताया है। हम अपने पापों को मान लें और  
 मरडली और और देश के पापों को भी और याद रखें कि हम अपने  
 देश के लोगों के साथी हैं और उनके साथ हम भी दोषी हैं परन्तु  
 जब हम प्रार्थना की आवश्यकता मान लेते हैं तो शायद कोई हम से  
 पूछे कि एक विशेष दिन ठहराने में क्या लाभ है। क्या हम लगातार  
 प्रार्थना न करते रहें? हाँ, परन्तु जो हमारे जीवन प्रार्थना से भरपूर हो  
 तो हम को प्रार्थना का विशेष समय रखना चाहिये। हर दिन हम को

काफी समय नहीं मिलता है, और प्रार्थना में वही एकता जो कि बहुत आवश्यक है नहीं मिल सकती है जब तक कि हम सब मिलकर एक ही प्रार्थना करने के लिए एक विशेष दिन न ठहराएँ। इससे हमारा विश्वास बढ़ जायगा। हमारे प्रभु ने कहा 'यदि तुम में से दो जन पृथिवी पर किसी बात के लिये जैसे वे मांगे एक मन के हों तो वह मेरे पिता की ओर से जो स्वर्ग में है उनके लिये हो जाएगी'। कितना अधिक उस प्रार्थना का उत्तर निश्चय होगा जिसे न केवल दो परन्तु लाखों लाख एक दिल होकर करेंगे।

## वह दिन कैसे मनाया जाय

१—कम से कम एक हफ़्ता पहिले मण्डली को समाचार देना चाहिये और लोगों से विनती करनी चाहिये कि वह इस प्रार्थना के लिये तैयार हों और अपनी और घर की प्रार्थना में उस दिन को याद रखें।

२—उस दिन की इवाद्दतों का समय विशेष करके प्रार्थना में लगाना चाहिये और जो हो सके और भी मीटिंग हों चाहे सारी मण्डली की हो या अलग अलग लोगों की जिनमें पासवान को छोड़ और लोग भी कुछ बोलें। जब इवाद्दत में उपदेश दिया जाता है तो उस समय के लिये मुनासिब है कि लोग बुद्धि से, जोश से और बिश्वास से प्रार्थना करें।

३—यह निवेदन है कि मण्डली के लिये ऐसा हो कि सब लोग उस भी समझें। यह आवश्यक नहीं कि फिहरिस्त के सब पाठ लिये जाए। जो पाठ पढ़े हुए ईसाइयों के लिये मुनासिब है तो औरों के लिये कठिन होंगे और और पाठ जो अनपढ़ ईसाइयों के लिये अधिक लाभदायक हैं तो शायद फिहरिस्तमें नहीं पाए जाएंगे। जो अच्छा समझा जाए तो जो पाठ नामुनासिब हो सो छोड़ दिये जा सकते हैं। तब भी यत्न करना चाहिये कि अनपढ़ दिहाती ईसाई भी जानें कि बहुत सी बातें हैं जिनके लिये प्रार्थना करनी है जैसे कि Mission of Help. हमारे लोग जानते हैं कि इस देशमें सुसमाचार पश्चिम से आया है। शायद उनके लिये अचरमे की बात होगी कि पश्चिम के ईसाई अपने पूरबी हम बिश्वासियों से कहते हैं 'पार उतर कर और हमारी सहायता कर।' यह बताया जा सकता है कि सब बात नहीं है कि पश्चिम के सब लोग

सच्चे ईसाई है, बहुत लोग तो ईश्वर के विषय में लापरवाह हैं और उनके सारे काम संसारिक और पाप से भरे हुए हैं। पाप के ऐसे सेना के सामने सच्चे परिचरमी ईसाई सख्त युद्ध कर रहे हैं, इस लिये वे हिन्दुस्तानी मण्डली के सच्चे ईसाइयों को प्रहायता के लिये बुलाते हैं कि वे अपने उत्तम लोगों में से भेजें जो बतलावे कि यीशु ने उनके लिये क्या किया है। जब ऐसा समझाया जाता है तो दिहाती लोग भी जिनकी बुद्धि कम है वह भी इस बात को समझकर प्रार्थना में मिल सकते हैं।

४—लोगों से विनती को जाए कि सारा दिन जांतक हो सके अलग अलग और घर की प्रार्थना में ब्रिताण् ।

५—आखिरी, हम सब एक दूसरे को याद दिलायें कि बहुत आवश्यक है कि हम प्रार्थना में लगे रहें और यह भी कि हमारा चाल चलन प्रार्थना के अनुसार हो ताकि हमारे साधारण जीवन से भी ईश्वर हमको अपने अभिप्राय पूरा करने के लिये काम में ला सके।

## धन्यवाद

### हम धन्य मानें

१—सब अवसरों के लिये जो खीष्ट की सेवा करने के लिये हमको मिलते हैं।

२—कि लखों लोग सुसमाचार सुनने को तैयार हैं।

३—छोटी जाति के लोगों के लिये जो मण्डली में प्रवेश कर रहे हैं।

४—कि जो काम इन लोगों के बीच में हो रहा है उसका असर बड़े लोगों तक पहुँच गया है और कि इनमें से विशेष करके इन्द्र देश में बहुत लोग बपतिस्मा चाहते हैं।

५—कि खीष्ट का सुसमाचार उन लोगों में कुछ हद तक पहुँच चुका है जो कि उसको अभी तक ग्रहण करने को तैयार नहीं हैं।

६—कि बहुत से लोग मसीहियों से इलाज कराने और शिक्षा पानेके लिये और सांसारिक कामों में सहायता लेने को तैयार हैं।

७—कि डाक्टर बटरफील्ड ( Dr. Butterfield ) के आनेके द्वारा गांव की तरक्कीके लिये जोश पैदा किया गया है।

८—कि ईसाइयोंको अवसर मिलते हैं कि लोकल अफसर (Local Officer) बनकर वे अपने देशकी सेवा कर सकते हैं।

९—मण्डलीको उन्नतिके लिये और उस शक्तिके लिये जिससे वह अपने कामको चलाने लगी है।

१०—कि हिन्दुस्तानी मण्डलीमें एकताकी इच्छा बढ़ती जाती है और कि इस बात में सहायता मित्री है लैम्बड और और कॉन्फ्रेंसों से।

११ पच्छिमकी पुरानी और पूरब की नई मण्डलियोंको आपसकी सहायताके लिये और कि कुछ हद तक ईसाई कामका बोरु इसी देशकी मण्डलीको दिया जा रहा है।

१२ कि इस देश की मण्डलीको विशेष अवसर मिला है कि मिशन आफ हेल्प (Mission of Help) पच्छिमकी मण्डलीको सहायता के लिये सन १९३२ में भेजा जाय।

इंग्लैण्डकी मण्डलियोंकी ओर से National Christian Council को नेवता मिला है कि वे एक हिन्दुस्तानी ईसाइयोंका दल भेज दें जोकि कई एक महीनों तक मोटिंग ले लें। डारनकल का विशप साहिब अगुआके लिये चुन लिया गया और आशा है कि चार और जन उसके साथ जायेंगे।

## इ क़रार

हम सब्हे दिल से मान लें

१—कि मण्डली को सालो कसजोर है क्योंकि अधिक लोग कंगाल हैं और वह अपने थोड़े से तज़रिबे से सन्तुष्ट हैं।

२—कि एकता नहीं है और यह कमी कागड़े और लड़ाई में प्राण होती है और कि हम मण्डली को इस एकता को कमी की हालत से सन्तुष्ट रहते हैं।

३—कि हम में हमारे प्रभु का तरस भीड़ की ओर नहीं पाया जाता जिससे आसपास के लोगों के लिये हम अपने आपका देने का तैयार नहीं है।

४—कि घमण्ड ईसाई मण्डलीमें भी पाया जाता है जो कि एक कौम के लोग को दूसरे कौमके लोगसे और एक जातके लोग को दूसरे जातके लोग से अलग करता है और कि पक्षपात हमें औरों से अलग करता है।

२—कि हम ने नहीं समझा कि अब के हाल के द्वारा हमें कैसे अच्छे अवसर मिल गये है। ईश्वर का काम करने के लिये।

६—कि हम तैयार नहीं हैं ईश्वर से बड़े बरदान की आसरा करने के लिये और ईश्वर के लिये बड़े काम उठाने को।

## निवेदन

1 मण्डली के लिये

हम प्रार्थना करें

१—सब प्रकार के काम के लिये जो कि मण्डली कर रही है, अर्थात् बीमारों का चंगा करना, बाल बच्चों को पढ़ाई, कलाम का प्रचार करना, गांव में, शहर में, बाजार में और घर में।

२—सब के लिये जो कि मण्डली ने चुन लिया है पास्टर, कटे-क्रिस्ट, और टीचर और मण्डलियों के पुरनिये और अफसरों के लिये।

३—मण्डली के लिये जो अभी अधिक बोझ अपने कंधों पर उठा लेता है इसी विचारमें कि वह दिन आनेवाला है जब कि सारा काम हिन्दुस्तानियों के हाथ में दिया जायगा।

४—कि ईसाइयों में आपस का प्यार हो जिससे हर एक मण्डली और जमाअत में एकता हो और कि इच्छा पैदा हो कि इस देश की मण्डली में पूरी एकता हो जाए।

५—कि धन्यवाद उन विचारों पर हो जो कि अभी हो रहे हैं दक्खिन में और उत्तर में कई एक मण्डलियों के मिलने के लिये और कि ईश्वर का इच्छा उनके विषय प्रगट हो !

६ उन ईसाइयोंके लिये जो कि ऐसी जगहोंमें काम करते हैं जहां परीचाए बहुत हैं, कि वे अनुग्रहके ऐसे अवसरों को न छोड़ें जिनसे उन की ईसाई सान्नी कामयाब हो।

७ उन ईसाइयोंके लिये जो देशी सेवामें हिस्सा लेते हैं कि वह सब आपस्वार्थ से बचें और अपने अधिभारको अपने देशी साथियों की सेवा के काममें लावे।

८—दूसरे देशके मिशनरियोंके लिये कि मण्डलीके नये हालमें उनको अनुग्रह दिया जाय कि इस देशकी मण्डली की सेवामें वे सबके सहायक हो जाय।

६ पच्छिमकी मण्डलियोंके लिये कि अगरचे रुपयोंकी कमीसे और और कारणोंसे रुकावटें हों वे काफी मिशनरियोंको भेजे जिनमें अनुग्रह और आत्मिक सामर्थ्य हैं और कि काफी रुपये भेजे जायं आजकलका काम चलानेके लिये जो कि वे इस देश की मण्डलीके साथ करते हैं ।

१० कि पृथिवी भर आत्मिक जीवनमें और ईसाई कामके जोशमें बड़ी उन्नति हो जाए ।

## II स्कूलों और कालेजों और सामाजिक कामके लिये हम प्रार्थना करें ।

१ उन सभीके लिये जो बुद्धि बढ़ानेका यत्न करते हैं और उनके लिये जो कोशिश करते हैं कि ईसाई पढ़ाई अधिक कामयाब हो ।

२ सब यत्नोंके लिये जो इस लिये किये जाते हैं कि मण्डली के अधिक लोग लिखे पढ़ें हों और विशेष करके कि वे ईस्वर के बचन का ज्ञान अच्छी रीति से प्राप्त करें ।

३ कि अनुग्रह दिया जाय कि अक्सर जो मिलते हैं गांव के लोगों के बीचमें काम करनेके लिये काममें लाए जाएं ।

४ हाई स्कूल और कालेजके कमिशनके लिये जो हिन्दुस्तान में होगा नवम्बर से एप्रिल तक कि मिशनरी कालेजों के लिये अच्छे प्रबन्ध किये जाएं ।

५—सब थियोलोजिकल कालेजों (Theological College) और स्कूलों के लिये कि उनके द्वारा बहुत लोग पाक कलाम की सेवा के लिये तैयार किये जाएं ।

६ सब प्रबन्धके लिये जो कि मण्डलीकी सहायताके लिये हैं जैसे कि Young Men Christian Association, Young Women Christian Association, Indian Sunday School Union, Christian Endeavour, and Students Christian Association.

### III मिशन आफ् हेल्प Mission of Help

हम प्रार्थना करें

१—कि ऐसे लोग चुन लिये जाएं जो इस मिशन का काम अच्छी रीति से उठा सकें ।

२—कि सब प्रबन्ध जो इंग्लैण्ड की मण्डलियों से किये जाते हैं सो पवित्र आत्मा की अगुवाई से किये जाएं ।

३—कि इस मिशन के द्वारा इंग्लैण्ड क मण्डलियों के आत्मिक जीवन की उन्नति हो ।

४—कि इस देश को मण्डली उनको प्रार्थना के द्वारा सम्भालें और ऐसी रीतिसे जीवन बिताएं कि उसके जीवनको साक्षीसे उनका साक्षी बचनमें शक्तिके साथ हो ।

## IV इस देश के सरकार और प्रजा के लिये

हम प्रार्थना करें

१—वैसराई साहब के लिये कि दिन ब दिन इस कठिनाईके समय में वह अच्छे फैसले करनेवाला हो ।

२—और सब लोगों के लिये जो हिन्दुस्तान में अधिकार करते हैं कि वे सब कामों से बचे जिनसे झगड़े उत्पन्न होते हैं ।

३—सब देशी अधिकारियों के लिये कि वे चैन चाहें और सन्देह को दूर करनेवाले हों ।

४—सब छापाखानोंके लिये कि वे अच्छी रीति से लोगों की अगुवाई करें ।

५—रौण्ड टेबल कान्फ्रेन्स (Round Table Conference) के लिये ।

६—इंग्लैण्डके लोगों के लिये कि वे इस समय को हालत को सुधारने में अपने मन में से सब पतप्रात को निकाल दें ।

७—हिन्दुस्तान, बर्मा और लंका के लोगों के लिये कि वे उस प्रभु के पास पहुँचाये जाएं जिसमें सच्चा चैन मिल सकता है ।

नेशनल क्रिश्चियन कौन्सिल ( National Christian Council ) आशा रखते हैं कि प्रार्थना के दिन में एक विशप चन्द्रा मिशन के खर्च के लिये किया जाय ।



Stewart School,  
Cuttack.  
18th. August, 1930.

Y2.

Dear Friend,

I shall be thankful if you will kindly let me know as quickly as possible the names and addresses of those of your Mission and associated congregation who have been elected as representatives of the Bihar and Orissa Christian Council for the year 1930-31. In order that I may incorporate these in the Minutes I shall be glad to have this information soon.

Yours sincerely,

A handwritten signature in dark ink, appearing to read "W. P. Biggs". The signature is written in a cursive style with a large, looping initial "W" and a long horizontal flourish extending to the right. The name "W. P. Biggs" is written in a smaller, more legible hand across the middle of the flourish.

Church Council  
Received... 20.8.30  
Register No 38  
WRITING PAGE  
Date... 18.8.30  
File... 38  
Reply No.  
Date

INDIA



20,

The Secretary,  
G. E. C. d.

Raichur.

---

168/30.  
F.- 38.

the 18th July, 30.

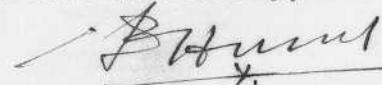
To,

The Rev. P.O. Phillip,  
Secretary, N.C.C.,  
1, Staveley Road,  
P O O N A .

Dear Mr. Philip,

Your Communication, enclosing a Statement of Rev: Mr. Schulze, on the aggressive work of the Roman Catholics in non-Roman Churches received. I may say this is no new thing in our Chota-Nagpur where the Roman Catholic Church is planted on the foundation of the Lutheran Church and in their similar activities have not ceased yet rather growing intensively and extensively. I am placing your letter before our Council and I would move that necessary information bearing on the subject may be collected from every part of our field giving specific instances with fuller details. Rev. Schulze's information will be very helpful <sup>as it</sup> ~~and~~ represents a typical example of the Roman Catholic Propaganda work. I am glad the N.C.C. is interested in this question.

Yours sincerely,

  
P. O. Phillip

Church Compound  
 Received 26.7.30  
 Ref. 228  
 Telegrams and Cables: AIKYA, POONA  
 Date 23.7.30  
 File 38

NATIONAL CHRISTIAN COUNCIL  
 of India, Burma and Ceylon.

*File*

Chairman: The Rt. Rev. The Bishop of Dornakal.  
 Vice-Chairman: The Rev. Bishop J. W. Robinson.  
 Treasurer: The Rev. Horace K. Wright, M.A., B.D.  
 Ahmednagar.  
 Secretaries:  
 The Rev. J. Z. Hodges;  
 F. O. Philip, Esq., B.A.  
 Miss B. Choné Oliver, M.D., C.M.

Executive Committee:

Rev. S. K. Chatterjee, M.A.  
 J. Vincent Mendis, Esq.  
 The Rev. J. McKenzie, M.A.  
 The Most Rev. The Metropolitan of India.  
 Rev. C. H. Monahan, M.A.  
 K. T. Paul, Esq., O.B.E.  
 B. L. Rallia Ram, Esq., B.A.  
 Miss V. Rinman.  
 S. K. Roy, Esq., M.A.  
 Miss M. E. Shannon.  
 Rev. W. E. Wiatt.  
 Rev. G. Wilson, B.A.

Part-time Secretary for Moslem Work:  
 The Rev. M. T. Titus, D.D., Budaon, U.P.

1, STAVELEY ROAD,  
 POONA.

July 23rd, 19 30.

P. Hurad, Esq.,  
 G.E.L. Church Compound,  
 Ranchi, B. & O.

Dear Mr. Hurad,

Thank you for your two letters of the 19th inst. I am glad you are planning to send information about Roman Catholic propaganda in your area.

The magazine "Gharbandhu" being in Hindi and circulating mostly among Hindi knowing people, we do not think that the insertion of an advertisement about our Review will be of any great use to us. I doubt very much whether an advertisement about your paper in the "N.C.C. Review" will be of much use to you either. We have also very little advertising space to spare.

Mr. Hodge, I find, is a subscriber to "Gharbandhu" and he appreciates it. He promises to write something about it in one of the coming issues of the N.C.C. Review. That will draw the attention of our Hindi knowing readers to "Gharbandhu".

POP/JM.

Yours sincerely,

*No Shiley*

23.7.30

Church Council

Received. 15.7.30.

Register No. 242.

Date. 10.7.30.

File. 38.

Reply No. ....

Date. ....

Not for Publication.

National Christian Council Office,  
1, Staveley Road, POONA.

July 10th, 1930.

Dear Sir,

I am sending copy of a statement sent by Rev. P. Schulze of the Lutheran Mission, Salur, Vizagapatam District about the conduct of the agents of the Roman Catholic Church in his district. He writes: "the statement made therein are vouched to be true and I am willing to take all responsibility for them". His request to us was that the statement should be published in the 'N.C.C. Review'. Having heard similar reports from other parts of India we felt it might be useful to collect all possible information about the aggressive work of Roman Catholics among Protestant and non-Roman Churches which seems to be a new feature of their present-day missionary programme. If you have any recent experience of Roman Catholic missionaries coming into your field and trying to draw away Christians we shall be glad to hear from you. Please give specific instances and also all possible details about the methods they adopt to win converts. It will be important to know, for instance, whether they use in any measure the method of propaganda through literature or preaching or discussion. Please send all relevant facts.

This letter is being sent to a good number of missionaries and Indian Christian leaders in areas where we have reason to think the Roman propaganda has been recently started or revived. If from their replies, we get good evidence that the Roman Catholic Church is launching on a new policy of aggressive work among Protestant Churches in India, we desire to place the facts so gathered before the next meeting of the National Christian Council in December and seek the advice of that body as to what should be done.

I shall therefore be very thankful if you can place at our disposal facts regarding any Roman propaganda that may be affecting the Christians of your area.

Thanking you,

Yours sincerely,

*A. S. Philip*

SECRETARY, N.C.C.

Encl. 1.

81

INFORMATION CONCERNING THE CONDUCT OF THE ROMANS.

---

1. They built a large Church just beside our Christians' quarters of Relli Street, Parvatipur.
2. In Meranghi they acquired property and built a school, also beside our property and school, although we laboured there for forty years.
3. In Sitanagaram they did exactly the same. Here also our work existed for nearly forty years.
4. In Makkuva we laboured for forty years, and after some of the Rellies became Christians, the Roman Catholic Priest tried to acquire land for a school. However, it was not given to him.
5. The R.C. Priests are trying this same thing in Kurapam where we have Christians.
6. During the late war they drew all our catechumens of the Konds in Sembara District to themselves. There are several hundreds of them.
7. They bribed one young man of Sitanagaram to come over to them. This young man received his education in our Salur Boarding and Higher Elementary School. When John saw his wrong and asked for pardon and was taken back into a small unimportant position, they molested him with offers of money until he fell again.
8. They also bought another of our young men (Moses) from Salur with money.
9. The R.C. Priest took the whole Relli village of Salur into their Church during the war. These Rellies or their children had learned about the Saviour in our School and were ready to join our Church.
10. Last year they drew Rakshana to themselves, through money. He had just finished the Seminary course, having trained himself with our assistance to become our teacher.
11. This year they are doing the same (Bhushanam & Martin) taking two of our trained teachers.
12. For years we have had a congregation in Peddabondapalli. Now the R.C. Priest came and bought a lot beside our Church, (just finished). They have already won the teacher through money.
13. The Catholic teacher took the children out of our school in Sitanagaram, and gave them sweets, utensils, etc. The Teacher was employed to destroy our school, for which a reward was promised him, so people said.
14. Everywhere they try to bribe our teachers, as in Jagganadhpur, Parvatipur, and Kurapam.
15. They begin to molest our catechumens in Narsapur. Last year they bribed the teacher (Katechumen) in Bandaluppi, to come over to them. Everywhere where through our work, on account of the grace of God, it begins to stir, there the R.C. priests come with their ~~money~~ money (the Gospel they have not) and try to fish.

K. Schulze, D.

NATIONAL CHRISTIAN COUNCIL

A Call to Prayer

-----

At this juncture in her history it is incumbent on all who have the good of India at heart to seek the Divine Will and humbly obey it. We cannot but grieve over the present situation and strive for a return to mutual respect and goodwill. We believe in God; and it is our conviction that if we humbly and unitedly seek His guidance, we shall not seek in vain. We do not forget that to many every day is a Day of Prayer for India, but we think that the occasion calls for united prayer and intercession. We therefore suggest that Sunday, June 22, be observed as a Day of Prayer for India, and we invite all, of whatever creed they be, to set apart that day for Prayer and Intercession that God's gracious purpose may be revealed and obeyed.

J.Z.HODGE )  
P.O.PHILIP ) Secretaries.

POONA )  
June 14, 1930.)

Church Council

Reception: 21.6.30

357, POONA.

Register No. 167.

Date: 17.6.30

File: 28

Secretaries: The Rev. J. Z. Hodge.

Reply No. P. O. Phillip, Esq., B.A.

Miss B. Chéné Oliver, M.D., C.M.

Date: .....

NATIONAL CHRISTIAN COUNCIL  
of India, Burma and Ceylon.

Telegrams and Cables  
"AIKYA, POONA"

1, STAVELEY ROAD,  
POONA.

*File*

17<sup>th</sup> June 1930

Dear Mr. Howard,

I hope the enclosed call to Prayer will commend itself to you and the Lutheran brethren. We are anxious that the day should be widely and solemnly observed. In a time like this prayer is an urgent necessity.

With kindest regards

Yrs Sincerely

J. Z. Hodge

191/30.  
F.- 38.

21st June, 30.

To

The Rev. J. Topono

President,

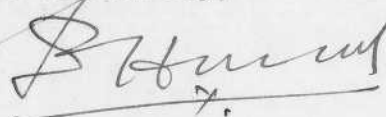
R A N C H I .

Dear President,

I enclose a copy of the N.C.C. Call to Prayer received last evening. It is not at all possible to circulate this in our district Churches except at Ranchi.

Kindly arrange to hold an Intercessional Prayer to-morrow in the Ranchi Church in consultation with the Chairman of the Ilaka or do as you think proper.

Yours sincerely,

  
7.

Office of the Secretary, G.E.L. Church Council, Chotanagpur & Assam

Church Council ki baithki,

ta: 10 February 1930.

-----oOo-----

8. BIHAR-ORISSA CHRISTIAN COUNCIL - Hamare Council ko bataya gaya ki is baras ki Pradeshik Christian Council ki baithki Balasore men March ke arambh men hogi jiske liye hamen pratinidhi bhejna hoga -

Sthir hua ki Ma: Padri M. Prehn sahab aur Principal Lakra sahab Bihar Orissa Christian Council men hamara pratinidhi ho kar jawen.

Memo No. 1471d/1422/30.  
F. - 38.

Dated Ranchi, the 22nd February 1930.

Copy of the Church Council's Resolution forwarded to the Rev.

*Mr. Prehn & J. Lakra*  
..... for information.

*B. H. ...*  
Secretary,

G.E.L. Church, Ranchi.

The Council of the Gossner Ev. Lutheran Church in Gholanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

No. 1408/30.  
F. - 38.

Dated the...20th...February,.....1930.

To,

The Rev. H. I. Frost,  
Baptist mission,  
Balasore.

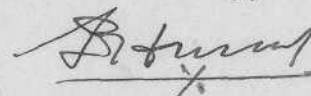
Dear Mr. Frost,

The Gossner Church has appointed the Reverende. J. Lakra and M. Prehn to represent us in the B & O Council to be held at Balasore next month. They will reach Balasore on the day of which notice will be given to you in due time.

They both will be taking food in European style. I am sorry I will not be able to go as I am sheduled elsewhere. Hope you will have all very good time.

With hearty Christian Greetings

Yours sincerely,

  
P. Hurad

Church Council

Received 17.2.30  
1387...

Register No. 1387

Date 17.2.30...

File 38

Reply No. President.

Date

REV. H. PERFECT,  
C.M.S., CHAMPANAGAR, BHAGALPUR.

*Vice-President.*

PROF. S. K. ROY.

ST. PAUL'S HIGH SCHOOL, RANCHI.

**THE CHRISTIAN COUNCIL**  
**OF THE**  
**PROVINCE OF BIHAR AND ORISSA.**

*Secretary.*

REV. W. J. BIGGS.

B.M.S., CUTTACK.

*Treasurer.*

REV. E. SUKH.

M.E.C.M., ~~RAKUNATHPUR~~  
RAGHUNATHPUR.

17-2-30

Dear Friend,

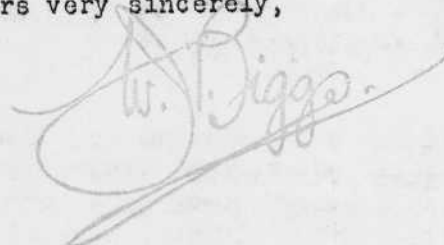
I enclose herewith a Programme of the meetings of the Bihar and Orissa Christian Council which promise to be unusually interesting and valuable. I trust that you will insure that all your Delegates or substitutes are present.

If you have not yet sent your Affiliation Fee for the year 19<sup>30</sup>, we shall be thankful if you can send this along fairly soon to the Treasurer, Rev. E. Sukh, M.E.C.M., Raghunathpur, Shahabad Dist. We shall be glad to include this in this year's accounts.

If you have already paid, please excuse this reminder. I have not easy access at present to the Treasurer.

With kindest regards,

Yours very sincerely,



CL3

THE CHRISTIAN COUNCIL  
of the  
PROVINCE OF BIHAR AND ORISSA.

Cuttack,

February 10th 1930.

Dear Friend,

I am now able to give you further information with regard to the B. & O.C.C. and Union meetings to be held at Balasore March 4th to 7th.

I enclose herewith the Programme.

I have seen Rev H. I. Frost of Balasore who is responsible for all arrangements, and he asks me to let all delegates know that the cost of entertainment will be (so far as he can ascertain at present) not more than Rs 3/- for visitors living in European style, and Rs 1/8 for those living in Indian style. There are obviously many about whom these details will be known, but it will materially assist the Balasore friends to know those who will desire to be entertained by the Indian friends.

With regard to times of arrival, - Visitors from Ranchi and district will find that the Puri Passenger arriving about 7.30 am at Balasore is the most convenient train, since this connects with the Ranchi Express at Kharghpur. For all travelling via. Calcutta there is the Madras Mail which arrives at Balasore at about 9 pm. and all friends travelling by this, it is expected, will have had their dinner before arrival. From Calcutta there is also the Puri Passenger arriving 7.30 am. as above. Any travelling from the south would find the most convenient train to be the Puri Passenger arriving 6.30 pm. at Balasore.

Will you kindly write to Rev H. Frost as soon as possible expressing your intention of being present, stating when you hope to arrive and also how long you will be staying.

With kindest regards,

Yours very sincerely,

W. J. Biggs.

Hon. Secretary.

PROGRAMME FOR THE BIKANER AND CHISBA CHRISTIAN COUNCIL AND  
UNION MEETINGS, BALASORE MARCH 4th. - 7th.

---

TUESDAY March 4th.

- 9 - 11 am Devotional Session - Dr A.J.Appasamy
- 1.30 - 4 pm. COUNCIL SESSION - 1. Welcome to delegates and visitors.  
2. Preliminary Council business.  
3. President's Address (Rev. H. Perfect)
- 5.30 - 6.30 Meeting of the Executive Committee.

WEDNESDAY March 5th.

MEETINGS OF THE CHRISTIAN COUNCIL

- 8.30 - 11 am  
1.30 - 4 pm
- 4.30 - 6 pm Demonstration of Industrial methods and work by the American Baptist Mission Industrial School, Balasore.
- 5.30 - 6.30 Public Service in Oriya addressed by Rev. F. W. Jarry.

THURSDAY March 6th.

MEETINGS OF THE CHRISTIAN UNION.

- 8.30 - 11 am  
1.30 - 4.30 pm
- Subjects:- 1. Rural Problems - Dr Butterfield.  
2. Church Union - Dr A.J.Appasamy  
3. The Mission of Help - Rev. J. Z. Hodge.

- 5.30 - 6.30 Public meeting under the auspices of the Balasore Central Co-operative Bank, presided over by Khan Bahadur S. Hyder, District Magistrate of Balasore.  
To be addressed by Dr. Butterfield.

FRIDAY March 7th.

MEETINGS OF THE CHRISTIAN COUNCIL

- 8.30 - 11 am  
1.30 - 3 pm.
- It is proposed that if the subject of Rural Problems needs more time than can be given to it on Wednesday the discussion may be carried over to Friday's session.

- 3 - 4 pm. Closing Thanksgiving Service.

(A United Communion Service will be conducted by the Rev. H. Perfect on Friday morning.)

ARRANGEMENTS FOR DAILY DEVOTIONAL PERIODS.

The first half hour of each morning session as follows:-

- Wednesday - Rev. R. Lund.  
Thursday - Rev. A. John.  
Friday - Rev. Canon S. K. Tarafdar.

The Council of the Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Bihar.)

No 1400/30.  
F.- 38.

Dated the 19th February.....1930.

To,

The Rev. W.A. Biggs,

Honourary Secretary B & O. C.C.

C U T T A C K .

Dear Mr. Biggs,

Thank you for your Circular giving notice of the ensuing meeting of the Bihar & Orissa Christian Council to be held this year on March 4 - 7 at Balasore.

I am authorised on behalf of the Lutheran Church Council in Ranchi to let you know that the Revds. J. Lakra and M. Prehn will represent us in the Council. The Rev. H. Frost is being informed of these names.

I am presenting my Bill of Rs 10-12-0. for our Jamshedpur trip in connection with the Christian Hostel question. Please endorse it and pass it on to the Treasurer for payment.

With hearty greetings and kindest regards,

Yours sincerely,

*P. Hurad*  
/s/

*Your Programme & other news just received for which many thanks*

*A.H.*

Bill of Expenses incurred  
for Jamshedpur trip  
on Christian Hostel.  
January 1930.

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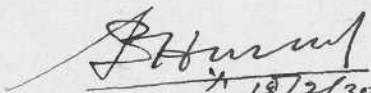
Jany. 1930.

Railway fare Ranchi to Jamshedpur and back . . . . .	9 - 0 - 0
Tea both ways while travelling	1 - 4 - 0
Cooly charges both ways . . . . .	0 - 8 - 0

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Total Rs 10 - 12 - 0

Rupees Ten and annas twelve only.

  
18/2/30  
Member of Commission on  
Jamshedpur Xtian Hostel.

Church Council

Received 10.2.30

Register No 1374.

Date 3.2.30

File 38

Reply No

Date

THE CHRISTIAN COUNCIL

of the

PROVINCE OF BIHAR AND ORISSA,

Cuttack,

February 3rd, 1930.

Dear Friend,

I write to give you preliminary notice that the meeting of the Bihar and Orissa Christian Council will be held this year on March 4th. - 7th inclusive, at Balasore by kind invitation of the American Baptist Mission. The Conference will partake largely of the nature of a camp conference and friends are requested as far as they possibly can to take camp beds with them. Further details will be given in a short time including the programme, but meanwhile it will assist the friends at Balasore to know tentatively how many visitors to expect.

-As was decided at the last Executive Meetings, we hope to combine with the ordinary Annual Meetings of the Council a meeting of the Bihar and Orissa Christian Union, when the following subjects will be introduced:- "Church Union", "The Mission of Help from India" and "Rural Problems". The Meetings of the Christian Union will be held on Wednesday March 5th, but we shall of course be delighted to welcome all visitors to the whole of the sessions of the Council.

It is difficult for the secretary to circularise effectively all who would desire to become members of the Christian Union and it is our desire that the membership and influence of this Union should be greatly extended. May I ask you to co-operate with me in making as widely known as possible to friends in your area the existence of this Christian Union and the desirability from their point of view and from that of general Christian interest and co-operation, of their becoming members. The Annual minimum subscription is Rs 1/- payable to the Secretary, the Rev. E. Sukh, M.E.C.M., Raghunathpur, Dist. Shahabad.

These meetings will be interesting and important and we trust that as many as possible will gather at Balasore. In order to facilitate arrangements, will you kindly intimate to Rev. H. I. Frost, Balasore your intention to be present and for which days, also stating whether you will be able to take a camp bed.

To enable me to prepare the Agenda, I shall be thankful to receive from representatives as soon as possible any matters of business or interest which you desire to bring forward.

With hearty greetings,

Yours very sincerely,

W. J. Biggs.

Hon. Secretary.

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 1303/30.  
B. - 38.

LUTHERAN COMPOUND,

Ranchi the 13th January, 19 30.

To

S.K. Roy, Esq.

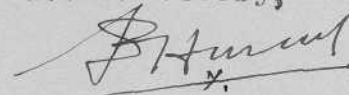
Ranchi.

Dear Mr. Roy,

I am going out to the interior and I shall so arrange my tour that we meet at Jamshedpur on the 29th. for the meeting of the Sub-Committee on Christian Hostel.

With kind regards,

Yours sincerely,



Church Council  
S. P. G. MISSION. 13.1.30.

Register No. 1198.

Date.. 11.1.30.

File 38.....

Reply Dear Mr. Hurad,

Date.....

From S. K. Roy Esq M. A.  
Principal.  
St. Paul's High School,  
Ranchi, B. N. R.

Date 11th January, 1930.

I shall be much obliged if you would kindly let me know whether it would be possible for you to go to Jamshedpur so as to be there for a meeting of the Sub Committee on Jamshedpur Hostel on the 29th inst.

Yours sincerely,

  
Principal.

1175/29.  
F.- 38.

18th December, 29.

Dear Mr. Roy,

Thank you for your note received last evening. I had also a communication from Mr. Biggs. I replied him saying that in consultation with you we shall fix a date for a visit to Jamshedpur. You wish me to be at Jamshedpur on the 21st instant. I am very sorry as I find it impossible to get away from Ranchi between Christmas and New Year i.e. up to 2nd of January 1930. The All India Lutheran Federation Convention will meet at Ranchi from the 28th December and I will be very busy just these few days for making every arrangement for the delegates and visitors.

Will it not do if we appoint some day in the second week of January or any other date convenient to you ?

Mr. S.K. Roy,  
St. Paul's High School,  
R A N C H I .

Yours sincerely,

*S. Hurai*

S. P. G. MISSION.

Church Govt.

Received 18.12.29.

Register No. 1135.

Date 16.12.29.

File 38.....

Reply No.....

Date

Dear Mr. Hurad,

St. Paul's High School,  
Ranchi, B. N. R.

Date 16th December, 1929.

Kindly read the enclosed Minute  
No. 5 and Resolution No. 1 of the Executive Committee  
of the Bihar and Orissa Christian Council.

In pursuance of it could you be at Jamshe-  
dpoore on the morning of the 21st. instant ?

Yours sincerely.



S.B.T./S.K.R.

Bihar and Orissa Christian Council.

Executive Committee.

Minutes of meeting held on 6th and 7th Nov. 1929.  
At Ranchi.

5. Christian Hostel for Jamshedpur: The Secretary read correspondence received from the Re. P. T. Martin and reported the present situation with regard to the provision of hostel accommodation for Christians in Jamshedpur. It was thought that possibly the situation had changed since the matter was first introduced to the Council and it was felt highly desirable that the present conditions should be thoroughly studied. It was therefore

:-

1. Resolved:- That a small Sub-Committee consisting of Prof. S.K. Roy and Mr. P. Hurad be requested to visit Jamshedpur as early as possible and investigate on the spot the present situation with regard to the need in Jamshedpur for hostel accommodation for Christians, and having consulted and if it be felt that a real need exists to suggest practical proposals for the carrying out of a feasible scheme which will be satisfactory to all.

The Council of the Goswami Lu. Lutheran Church in Sholanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

No. 1119/29.  
F. - 38.

Dated the 4th December, 1929.

My Dear Mr. Asirvadam,

I have your letter of the 24th November for which many thanks. Before receiving your letter I have <sup>already</sup> taken steps for the collection of offerings from the different congregations and our Treasurer Mr. Prehn has been advised to make the remittance at once to you. A Circular has been sent out and I have given an official Reminder to Mr. Prehn. I have issued instructions to make special endeavours to raise Rs. 500/- allotted against our Church.

As to membership to represent the Goswami Church in the N.M.S., a change will be necessary by appointing some one in place of Mr. Prehn. His nomination was made at a time when I was absent I shall, however, keep in view our Policy of having Indian representatives to serve in the Committee. I have talked over this matter with Mr. Lakra last evening.

As to the place and the hour of having special N.M.S. meetings during the Federation Convention, I think there will not be much difficulty. We shall arrange when we all meet together here. Meeting during night time will be more convenient when we will do our work undisturbed. You will please therefore issue notice to all our members at once.

I was a bit depressed on seeing Rai Bahadur Mukerjee's letter but hope we shall do our utmost to meet the situation.

Brother Nallathambi is really in great plight. I am praying for his family and children and he will surely comfort them out of His grace in that lonely place.

Looking forward to meet you and all other dear brethren from the south,

I remain  
Yours very sincerely  
*P. Hurad*

Church Council

Received 27.11.29

Register 1076

Date 27.11.29

File 36 Executive Committee:

Rev. A. D. Gnanadickam, President.  
.. P. Paradesi, Rajahmundry.  
.. R. D. Ph. Augustus, Tarlapad.  
.. V. E. Manickam, Madras.  
Mr. J. D. Asirvadam, Secretary & Treasurer.

# Lutheran National Missionary Society of India

'Santi Sadan'

Landon's Gardens, Kilpauk,

Madras, 24th Novr., 29. 1929

*Private  
Shri. Sundar M. V.  
Letter in 2 days*

My Dear Hurad,

I herewith enclose a copy of a letter from the General Secretary of the N.M.S. and I should be grateful for an immediate remittance of all collection for the N.M.S. taken in your pastorate on November 10, the Day of Prayer for N.M.S. this year along with any other contributions for the N.M.S. that may have been received in the various pastorates during the year. I shall be grateful if you can send out a circular to all pastorates, appealing for a substantial contribution during this year which may bring up the total contribution to Rs.500/- that Mr. Prehn was willing to accept as your responsibility for 1929 or Rs 600/- which was budgetted by our Executive to which at the earlier meeting at the Women's Christian's College, in Madras Mr. Lakra was willing to agree as the sum to be aimed at for 1929. In any case, we hope that during your contribution during this year will not be less than Rs.500/- which is absolutely essential if our Committee should close the year without a deficit.

May I also request you to let me know whether Messrs. Lakra and Prehn will continue to represent your Church on our Council next year also. The membership is for two years, unless it is specially desired by the appointing body that it should be for a longer or a shorter period. I may also point out that though there is nothing to prevent it, the policy of the NMS. is that Church representatives on its Council are Indians. In every supporting bodies we have had our warmest supporters among missionaries, but they have never been elected to serve on the

Lutheran National Missionary Society of India

N.M.S. Council. I write this in confidence to you, so that you may do the needful as you have been intimately connected for a long time with the aims and policy of our Society.

We are planing to have a meeting of our Lutheran N.M.S. Council on the 1st of January, so that the new members for 1930 may have the privilege of vote. I believe your members were appointed for 1928 and 1929.

Can you also please make suitable arrangements for a place of meeting at an hour which will be convenient for all members of our Lutheran N.M.S. Committee who will also be members of the Federation meeting. I shall be grateful for a proposal from you, so that I may send out the notice in advance. We should have at least two hours for an uninterrupted session. If necessary we may have a later session for an hour or so. I want this meeting to take place after the discussion on N.M.S. work in the Federation meeting.

Looking forward to meet you and other Gossner friends towards the end of next month,

Yours sincerely,

May I also request you to let me know whether Messrs. Lakra and Prahm will continue to represent your Church on our Council next year also. The membership is for two years, unless it is specially desired by the appointing body that it should be for a longer or a shorter period. I may also point out that though there is nothing to prevent it, the policy of the N.M.S. is that Church representatives on its Council are Indians. In every supporting bodies we have had our warmest supporters among missionaries, but they have never been elected to serve on the

# Lutheran National Missionary Society of India

'Santi Sadan'  
Landon's Gardens, Kilpauk,

Madras, \_\_\_\_\_ 192

Extract from a letter dated 21st Nov. 29 of the  
General Secretary of the N.M.S.  
-----

My Dear Asirvadam,

Our overdrawal amounts to over Rs.7,000/-.  
We are very near the dangerous zone when the Bank  
will no longer honour our cheques. In eight days'  
time I shall want Rs.2,500/- to pay salaries. Out  
of the total of Rs.7,000/-, one thousand five hun-  
dred are on the Lutheran account. Will you come  
to our help and send us this money in a week's time?  
Dotry. To meet your expenses up to December 31st  
I shall need Rs.3,446/-. (Sd) A. c. Muttaraji

Extract from a letter dated 16.11.19 from Dr.A.N.

Dear Brother,

I received your letter with thanks. You must  
have received my letter also. My son is suffering  
from severe small pox for last one week. The eruptions  
have come all over the face and body, and the  
body is swollen. His case is still more serious  
than what my wife was. We have committed ourselves  
to God's care and help in this lonely place, where  
we have no relatives and Christian brethren. Please  
pray for him.

My wife is much better now.

(Sd) A. Vallabhambi.

1083/29.  
F. - 38.

20th November, 29.

To,

The Rev. W.J. Biggs,  
B.M.S. Cuttack.

My dear Mr. Biggs,

Thank you very much for your letter of the 14th instant I should have acknowledged your letter before now but as I was busy these days for our Church Council Meetings this could not be done Sorry.

I welcome the more that has been made by the Provincial Council on the question of having a Christian Hostel in Jamshedpur. I should really be glad to go with Mr. S.K. Roy and make a local investigation on the present conditions obtaining there.

As soon as I find time I shall make it a point to see Mr. Roy and consult him as to the time which will suit him best to begin our work right off.

With kindest regards and best wishes,

Yours sincerely

Church Council

Received 18. 11. 29.

Register No 1070.

Date 14. 11. 29.

File No 38.

Reply No

D. C.M.S., CHAMPANAGAR, BHAGALPUR.

THE CHRISTIAN COUNCIL  
OF THE  
PROVINCE OF BIHAR AND ORISSA.

President.  
REV. H. PERFECT,  
D. C.M.S., CHAMPANAGAR, BHAGALPUR.

Vice-President.

PROF. S. K. ROY.

ST. PAUL'S HIGH SCHOOL, RANCHI.

BO/182

Secretary.

REV. W. J. BIGGS,  
B.M.S., CUTTACK.

Treasurer.

REV. E. SUKH.

M.E.C.M., ~~CHAMPANAGAR~~  
RAGHUNATHPUR.

14th Novr. 1929

My dear Mr. Hurad,

At the recent meetings of the Executive Committee of the B. & O.C.C. we had before us once again the question of the Christian Hostel accomodation in Jamshedpur. It seemed possible that the conditions there had changed since the matter was first before the Council and it was felt advisable that present conditions should be investigated on the spot. We decided therefore to request you and Mr. S.K.Roy to form a small sub-committee and represent the Council in undertaking an investigation as soon as possible, in Jamshedpur, into the existing conditions and needs for such accomodation.

It was felt that you two represented the main elements of the Christian community there, and we should be very glad if, in the event of finding that an urgent need does exist, that you will also recommend, after consideration of the subject with all the interested groups in Jamshedpur, a direct scheme for the solution of this problem, which will be satisfactory to all parties concerned.

I hope you will be able to undertake this on behalf of the Council.

Probably Mr. Roy has already spoken to you about this, but this is our official request.

With kindest regards and all good wishes,

Yours very sincerely,



Church Council

Received. 25. 7. 29.

Register No. 867.

Date. 23. 7. 29.

File. 38. President.

Reply No. REV. H. PERFECT.

C.M.S., CHAMPANAGAR, BHAGALPUR.

Date. Vice-President.

PROF. S. K. ROY.

ST. PAUL'S HIGH SCHOOL, RANCHI.

# THE CHRISTIAN COUNCIL OF THE PROVINCE OF BIHAR AND ORISSA.

No. BC/136

Secretary.

REV. W. J. BIGGS.

B.M.S., CUTTACK.

Treasurer.

REV. E. SUKH.

M.E.C.M., ~~CHAMPANAGAR~~  
RAGHUNATHPUR.

23rd July 1929.

My dear Mr. Hurad,

Thank you for your letter of the 20th July. I am sending on to-day 50 copies of the letter and thank you very much for your offer to undertake their distribution among the English knowing Pastors and Leaders.

With regard to your proposal to translate it and print in Hindi in your Hindi Periodical, I think this a good idea and shall certainly be very glad if you will get it done.

With kindest regards,

Yours very sincerely,



Church Council

Received 2. 8. 29.

Register No. 8. 8. 29.

Date 20. 7. 29.

File 38

To Mrs. Huest

Date

CHURCH MISSION

CHAMPAGNE

1929

July 30/29.

Please excuse the delay in writing to thank you for sending me the list of books. I am very grateful to you for this help. The delay was due to my being away on tour when your letter came.

Many thanks also for sending me the copy of "Starbuckler". I have not yet had time to look at it & so will receive my comments until such time as I can read it.

I hope the Call to Prayer Librarian came in time to get them out. They were sent out as soon as the Press were delivered there. I hope they were really helpful.

With all best wishes & very many thanks for your help.

Yours sincerely  
My Subject.

## **Relations between the Younger and Older Churches.**

The Secretary read the whole section of the Findings of the Enlarged Meeting of the N. C. C. held in Madras recently, relating to India the Findings of the Jerusalem Conference on the relations between the Older and Younger Churches.

A keen and extremely interesting discussion followed in which widely varying points of view, from both Church and Mission representatives, were expressed. Whilst there were reservations and inevitable variations of emphasis according to local circumstances and particular stages of development in the different Christian bodies represented, certain conclusions were generally recognised and heartily welcomed.

1. That whilst the Churches in the Province are in very different stages of growth, and whilst relationships between Missions and Churches vary greatly, the principles laid down at Jerusalem, and directed and related at Madras, are wisely conceived and do give a definite lead along sound lines of advance in the developing of autonomy.
2. That although some Christian bodies are not yet nearly ready to reach the "Goal" with all its responsibilities, that "Goal" with all its implications of autonomy, increasing self-support and evangelisation should be the conscious aim of all, and activities so ordered now that the earliest possible reaching of that goal shall be assured.
3. That the findings on the financial aspect represent a very satisfactory solution of that difficult problem.
4. That although the type of missionary needed in the future for inspiration and for a complete identification in all the aspirations of the Church in India will in many cases differ from the missionary of the past, there will be into the far distant future a need and a place for the missionary from the West.
5. That there is a need among the Older Churches for the inspiration which the Younger Churches now have it in their power and desire to give.

6. That whilst institutions will necessarily present a complicated problem for some time to come the Church in India can now shoulder a part of the responsibility and should prepare itself with all speed to take an increasing share in their control and maintenance.
7. That problems in various Christian bodies being so different, and the matter being one which essentially concerns every individual Christian, it is necessary to arrange for a wide distribution of the essential details in language easily understood by all, and for a continued study of the matter as it affects individual Churches and Missions.

RESOLVED: That having regard to the importance of the subject and the necessity of giving the Findings the careful study they deserve, and with a view to bringing their significance home to the Christian community in this Province this Council resolves:

- (1) That individual missionaries be invited to study the Findings.
  - (2) That wherever practicable group discussion by missionaries and Christian workers in their respective stations be arranged.
  - (3) That all pastors, Indian and European, be requested to bring the Findings before their congregations, preferably in a series of addresses.
  - (4) That the Christian Councils of the United Provinces and Mid-India be approached with a view to our co-operating with them in getting the Findings translated into Hindi and in such language as will be understood by the common people.
  - (5) That arrangements be made for translating the Findings into Oriya.
  - (6) That this Council is of opinion that Mission District Conferences, Christian Conventions, Summer Schools and similar gatherings offer a good opportunity for bringing these Findings to the attention of many.
-

## BIHAR AND ORISSA CHRISTIAN COUNCIL.

CUTTACK,  
15th July, 1929.

Dear Friend,

At our last meeting of the Bihar and Orissa Christian Council it was decided that we should bring before all leaders in the Christian enterprise in this Province two important subjects. May I commend them to your most prayerful consideration with the request that you will, as far as possible, co-operate in this work.

TEMPERANCE. The first subject was that of Temperance activities in the Province. The Council looked upon this question as one of importance and as a result of the discussion the following resolutions were passed :—

1. "That all pastors of churches in Bihar and Orissa be asked to preach a sermon on temperance once a year."
2. "That any members of churches willing to help by giving Temperance addresses should be invited to assist in this way."
3. "That a set of lantern slides on Haridasi should be purchased for loaning to anyone who can profitably use them. (Applications should be made to the Convener of the Temperance Sub-Committee.)"
4. "That the Rev. G. L. Lorenzo be asked to conduct Temperance meetings in as many places as he can arrange."

Any correspondence dealing with this matter may be addressed to the Rev. G. L. Lorenzo, the Convener of the B. and O. C. C. Sub-committee on Temperance, or if the matter is of local application only the Convener of your local Sub-committee will be glad to hear from you. There are three Sub-committees for the three separate areas of the Province :—

Bihar— Rev. G. L. Lorenzo, M.E.C.M., Muzaffarpur.  
Chota Nagpur and the Santal Area—Rev. J. Lakra, Gossner High School, Ranchi.  
Orissa— Rev. W. J. Biggs, B.M.S., Cuttack.

It is hoped that good use will be made of the Haridasi slides. Those who have used the series testify to their great value.

RELATIONS BETWEEN THE YOUNGER AND OLDER CHURCHES. Another question of the utmost importance discussed was that of the "Relations between the younger and older churches." This had already received the most careful consideration, from the World Mission standpoint, at Jerusalem. The enlarged meeting of the

N.C.C. gathered very early this year in Madras had sought with manifest guidance to apply the Jerusalem Findings to conditions in India. It was the earnest desire and endeavour of your Provincial Council meeting in Patna in March that these ideals should now be considered in relation to the vital stage of their adaptation to actual life and experience in this Province. Whilst recognising that there will inevitably be variations in the local circumstances and in the stage of development towards the attainment of the goal, the Council very prayerfully commends to all individual church leaders the following resolutions which form part of its considered opinion. It is upon such leaders and upon the intelligent grasp of the matter which they give to the ordinary church member that the ultimate application of the principles laid down at Jerusalem and Madras will depend.

“Resolved: That having regard to the importance of the subject and the necessity of giving the Madras Findings the careful study they deserve, and with a view to bringing their significance home to the Christian community in this Province this Council resolves:—

1. That individual missionaries be invited to study the Findings.
2. That wherever practicable group discussions by missionaries and Christian workers in their respective stations be arranged.
3. That all pastors, Indian and European, be requested to bring the Findings before their congregations, preferably in a series of addresses.
4. That the Christian Councils of the United Provinces and Mid-India be approached with a view to our co-operating with them in getting the Findings translated into Hindi and in such language as will be understood by the common people.
5. That arrangements be made for translating the Findings into Oriya.
6. That this Council is of opinion that the Mission District Conferences, Christian Conventions, Summer Schools and similar gatherings offer a good opportunity for bringing these Findings to the attention of many.”

We earnestly trust that you will make these matters your own deep personal concern and that you will seek not only to bring them before those you serve but also to participate in the fullest possible co-operation along the lines suggested.

Yours sincerely,

W. J. Biggs,

Honorary Secretary.

No. 800-814/29.  
F. - 38.

Dated Ranchi, the 23rd July, 1929.

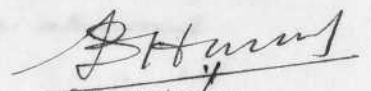
Manyawar Ilaka Chairman,

Ap ko Church Council ka Yishusahay .

Ap logon ko malum howe ki Hindusthan, Ceylon aur Brahma ki bari missionary Sabha arthat National Christian Council ne sab mandliyon se anurodh kiya hai ki ek hi din men arthat 28 July Rabi-bar ko samuche desh men prarthna kii jay. Dhanyabad aur prarthna ke bishay is chhote patr men chhape gaye hain. Yah chhapa hua patr Litany ( arthat Purohit aur mandli ke madhya bat karte hue Ishwar ki prarthna ) ke rup men hai. Aisi prarthna hamare is mandli men prachalit nahin hai. Is liye yadi Padri kewal "Sewak" shabd ke sang ke prarthnaon ko bolta jawe aur " uttar" ko chhor dewe to hamare riti ke anusar kuchh ho jayga.

So ap apni subhite ke anusar 28 July ko diye hue bishayon par prarthna mandli men kijiye aur apne Ilake ke bhitari jahan tak ho sake is ko parishon men bantiye.

Age shubh

  
Secretary,

G.E.L. Church Council,  
Ranchi.

Church Mission  
Chanpanagar  
Bhagalpur  
July 18/29

I have to day at the  
request of the Revd W  
Perfect forwarded by  
Parcel Post 300 copies  
of the Call to Prayer.  
I trust they will arrive  
safely.

Yours  
B Grundy

POST

INDIA 7 30 CM  
20 JUL 29  
AIR MAIL



WRITING SPACE

Church Council

Received.. 22. 7. 29.

Register No. 852.

Date 18. 7. 29.

File 34.

Reply No.

To

ADDRESS ONLY

P. Humad Esq  
Secretary  
G. E. L. Mission  
Lutheran Compound  
Ranchi

79	Holy Bible		1/8/-
80	Hindi New Testament		0-8-0
81	" New Testament		0-11-0
82	" New Testament large Type		0-12-0
83	Mundari New Testament		0-8-0
84	" Old Testament		1-0-0
85	Hindi Matti Raclit Susamachar		0-0-6
86	Hindi Mark " "		0-0-3
87	Hindi Luk " "		0-0-6
88	Do Johan Raclit		0-0-6
89	Do Preiton <sup>Ki</sup> Kriya		0-0-6
90	Hindi Matti Raclit Susamachar		0-1-0
91	" Mark Do Do		0-1-0
92	" Luk " "		0-1-0
94	" Johan " "		0-1-0
95	" Preiton <sup>Ki</sup> Kriya		0-1-0
96	Magpuria Kaithi Mark		0-0-3
97	Do Do Luk		0-0-6
98	Do Do Johan		0-0-6
99	Do " Preiton <sup>Ki</sup> Kriya		0-0-6
100	Roman Urdu Testament		0-8-0
101	Do Do Mark		0-0-6
102	Do Do - Luk		0-0-3
103	English New Testament		0-9-0
104	Do New Testament		0-2-0
105	Urdu Matti		0-0-6

G. E. L. Mission Press  
Printing, Publishing and Book Binding

MANAGER  
ELIAS PURTI

To

The Secretary  
Church Council,  
Ranchi.

Church Council
Received. 24.7.29.
Register No. 845
Date. 23.7.29.
File # 238
Reply No. ....

Ranchi, Bihar and Orissa.

Dated 23-7-1929.

Mahashay,

Apne dharm bishayaki pustak adi  
jo G. E. L. Mission Press men bhajate  
hain, manga tha so ham ek list bhej  
dite hain.

Apka sachcha  
E. Purti

820/4.  
F.- 38.

24th. July, 1929.

To.

The Rev. H. Perfect.  
Champanagar.  
BHAGALPUR.

Rev. & Dear Sir,

Herewith I am enclosing copy of the list of books printed and published in our Press at Ranchi both in English and in Hindi, religious, educational or otherwise. The last one, i.e. the typed copy contains Bible portions in Hindi, Nagpuriya ( Ganwari ) Mundari and Oraon - all published under the auspices of the Calcutta Bible Society and are on sale here in the Press.

The list does not include "Gharbandhu" our Hindi monthly and the Asansol - Parish Magazine of the S.P.G. which is also printed in this Press.

I hope this list will meet your requirements. But in case you need additional information on this subject in which I can be of any use, please let me know.

With good wishes and due regards,

~~published in our Press at Ranchi.~~  
Yours sincerely,

Herewith I am enclosing a copy of the books printed and

*[Signature]*

Memo No. 798/29.  
F. - 38.

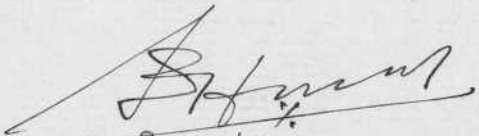
Dated Ranchi, the 23rd July, 1929 .

Dear Mr. Minz,

I am sorry the Rev. Sandegren sent us the books without receiving an Order from any of us - I mean either from the C.C. or the Book-Shop. In any case when it has come we should take delivery of it. You say that you will pay the bill when the books are sold out . I am afraid such condition will not meet the situation just now. No one, I think, can guarantee the sale as well, though personally I feel that these will have a good sale.

Certainly the Price of 4 as excludes postage and Railway freight etc. and these must be added to the cost of the books . I believe we better put down 5as as the price.

If you think you can not afford to pay for the parcel and remit the money to Mr. Sandegren, please let me know at once. I am afraid Mr. Sandegren has not said any thing about the payment of the bill and any delay in sending a remittance might cause them some inconvenience.

  
Secretary,

G.E.L. Church Council,  
Ranchi .

797/29.  
F. - 38.

22nd July, 1929. x

To,

The Manager

Gossner Book-Shop

Ranchi.

Dear Sir,

Herewith I enclose a Bill and also a Railway Receipt (Parcel Way Bill ) for 100 copies of Cantica Evangelica which Mr. Sandegren has sent to us for sale in our area. You will be interested to know that this book is going to be a standard Hymn Book for the Indians Lutheran Church Meetings and Study Circles etc. The Price of the book is 4. annas each.

I had written to Rev. Sandegren to send the books direct to your Book shop on requisition but I believe he must have despatched it before he got mine. I hope in future he will send out such and other books to your Book shop - direct.

In view of the next All-India Lutheran Federation Meeting to be held at Ranchi during the Xmas week, these Hymn Books will be of great service to us as we can also train our Choirs on the Hymns given therein.

Please take delivery of the parcel and let me have a copy .

Yours truly  
*St. Henry*

THE FEDERATION OF EVANGELICAL LUTHERAN CHURCHES IN INDIA.

President :

Rev. J. SANDEGREN,  
Kilpauk, Madras.

Vice-President :

D. PANNA, Esq.,  
Ranchi, Bihar & Orissa.

Secretary :

V. Ch. JOHN, Esq., M.L.C.,  
Guntur.

Church Council  
Received 22.7.29.  
Register No 855.  
Date 13.7.29.  
File 38.  
Reply No .....  
Date.....

July 13, 1929.

Mr. Peter Hurad,  
Secretary, G.E.L.Church,  
R a n c h i.

Dear Mr. Hurad,

The second edition of our Cantica Evangelica is now out and though the number of hymns has increased and many tunes are printed, we still sell it at a low price of as.4. As I am sure that you will gladly take a number of copies, I send you ~~50~~ 100 copies and shall be glad to send more if need arises.

With interest I am looking at the monthly paper you issue though I am not able to read it. From the pictures in the last number I could guess a little of the contents. My students also like to see it.

With kind regards,

Yours sincerely,

*J Sandegren*

No. 792 / 29  
F.-38

20th. July, 1929.

The Rev. W.J. Biggs.  
B. M. S.  
Cuttack.

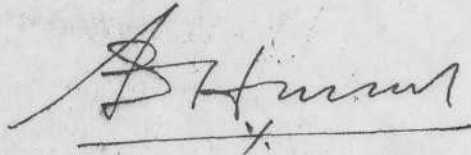
My dear Mr. Biggs.

Your letter No. 117 of the 17th. Instant with an enclosure on the subject of Temperence and the Relationship of the Younger Churches with the Older ones received. If you can send me some 50 copies of the enclosure. I should be glad to distribute them amongst our English knowing pastors and leaders. As for the rest who do not know English, I would propose to do it in Hindi and give it in our Hindi periodical, if you kindly give me this liberty to do so.

I have every hope that the slides on Haridassi if used in our parts will be of very great value.

With kindest regards,

Yours sincerely,

  
A. H. M. M. M.

Bihar and Orissa Christian Council,

No. B0/114.

Cuttack,  
July 17th 1929.

Dear Friend,

It was decided at our last Council Meeting that certain matters should be put before all our Pastors and other Christian leaders. Two of these have been dealt with in the attached letter. I am seeking the best way of distributing these letters to all such leaders in the Province and seek your advice and help in distributing to those in association with you. Will you kindly let me know the number you require for the whole of the workers under, or in association with, your Mission and also whether you will undertake their distribution or advise me as to the best way of doing it.

Church Council
Received. 20.7.29
Register No 8.57.
Date 17.7.29
File 28
Reply No.....
Date.....

Yours sincerely,

## BIHAR AND ORISSA CHRISTIAN COUNCIL.

CUTTACK,  
15th July, 1929.

Dear Friend,

At our last meeting of the Bihar and Orissa Christian Council it was decided that we should bring before all leaders in the Christian enterprise in this Province two important subjects. May I commend them to your most prayerful consideration with the request that you will, as far as possible, co-operate in this work.

TEMPERANCE. The first subject was that of Temperance activities in the Province. The Council looked upon this question as one of importance and as a result of the discussion the following resolutions were passed :—

1. "That all pastors of churches in Bihar and Orissa be asked to preach a sermon on temperance once a year."
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3. "That a set of lantern slides on Haridasi should be purchased for loaning to anyone who can profitably use them. (Applications should be made to the Convener of the Temperance Sub-Committee.)"
4. "That the Rev. G. L. Lorenzo be asked to conduct Temperance meetings in as many places as he can arrange."

Any correspondence dealing with this matter may be addressed to the Rev. G. L. Lorenzo, the Convener of the B. and O. C. C. Sub-committee on Temperance, or if the matter is of local application only the Convener of your local Sub-committee will be glad to hear from you. There are three Sub-committees for the three separate areas of the Province :—

Bihar— Rev. G. L. Lorenzo, M.E.C.M., Muzaffarpur.  
Chota Nagpur and the Santal Area—Rev. J. Lakra, Gossner High School, Ranchi.  
Orissa— Rev. W. J. Biggs, B.M.S., Cuttack.

It is hoped that good use will be made of the Haridasi slides. Those who have used the series testify to their great value.

RELATIONS BETWEEN THE YOUNGER AND OLDER CHURCHES. Another question of the utmost importance discussed was that of the "Relations between the younger and older churches." This had already received the most careful consideration, from the World Mission standpoint, at Jerusalem. The enlarged meeting of the

N.C.C. gathered very early this year in Madras had sought with manifest guidance to apply the Jerusalem Findings to conditions in India. It was the earnest desire and endeavour of your Provincial Council meeting in Patna in March that these ideals should now be considered in relation to the vital stage of their adaptation to actual life and experience in this Province. Whilst recognising that there will inevitably be variations in the local circumstances and in the stage of development towards the attainment of the goal, the Council very prayerfully commends to all individual church leaders the following resolutions which form part of its considered opinion. It is upon such leaders and upon the intelligent grasp of the matter which they give to the ordinary church member that the ultimate application of the principles laid down at Jerusalem and Madras will depend.

“Resolved: That having regard to the importance of the subject and the necessity of giving the Madras Findings the careful study they deserve, and with a view to bringing their significance home to the Christian community in this Province this Council resolves:—

1. That individual missionaries be invited to study the Findings.
2. That wherever practicable group discussions by missionaries and Christian workers in their respective stations be arranged.
3. That all pastors, Indian and European, be requested to bring the Findings before their congregations, preferably in a series of addresses.
4. That the Christian Councils of the United Provinces and Mid-India be approached with a view to our co-operating with them in getting the Findings translated into Hindi and in such language as will be understood by the common people.
5. That arrangements be made for translating the Findings into Oriya.
6. That this Council is of opinion that the Mission District Conferences, Christian Conventions, Summer Schools and similar gatherings offer a good opportunity for bringing these Findings to the attention of many.”

We earnestly trust that you will make these matters your own deep personal concern and that you will seek not only to bring them before those you serve but also to participate in the fullest possible co-operation along the lines suggested.

Yours sincerely,

W. J. Biggs,

Honorary Secretary.

785/29  
F.-38

19th. July, 1929.

The Rev. H. Perfect.

Champanagar.

BHAGALPUR.

My dear Rev. Sir,

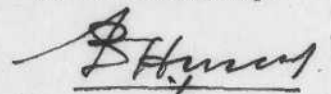
Your letter of July 12th. regarding the production of Xtian literature in our Province received. I am collecting the necessary information from the different sources and hope to be able to let you have the same in a few days' time. Surely it would be a very good thing to know the nature and amount of our Christian literature as our productions in this line are very limited and if possible special effort should be made with closer <sup>co-</sup>operation to the producing of better religious literature.

I beg to enclose for your kind perusal and review a copy of our monthly magazine the GHARBANDHU. Of course this is a special and therefore a fat number. Hope this will interest you a little.

By the way, I am anxiously looking for the Call to Prayer Hindi leaflets. In our field there are certain out of the way places where I am afraid these wont reach the congregations in due time. Will you kindly see that these are sent to me as soon as they are out.

With kindest regards and good wishes,

Yours sincerely,



Church Council

Received 6.6.31

Register No 60

Date 1.6.31

File 38

Date

THE CHRISTIAN COUNCIL  
OF THE  
PROVINCE OF BIHAR AND ORISSA.

*File*

President.

DR. W. DEMPSTER,  
C.S.M. PACHAMBA, GIRIDIH, E.I.R.

Vice-President.

REV. CANON S. K. TARAFDAR,  
C.M.S. HIGH SCHOOL, BHAGALPUR.

Secretary.

REV. BERNHARD A. HELLAND,  
KAERABANI, SANTAL PARGANAS.

Treasurer.

REV. J. LAKRA,  
GOSSNER HIGH SCHOOL, RANCHI.

1/6/31

B. and O. 32-31

Mr. P. Hurad  
Ranchi.

Dear Mr. Hurad,

I have your letter requesting information concerning the committees of the Bihar and Orissa Christian Council.

I am enclosing a copy of all the committees.

With kindest regards.

Sincerely yours,

*J. Helland*

Church Council

Received. 15. 7. 29.

Register No. 615

Date. 13. 7. 29.

File... 38

Reply No. ....

Date... ..

The Press Manager has been written to to supply us this information.

19/7/29 July 12/29

Dear Mr. Hurst

The National Literature Com-

mittee are seeking information regarding the production & distribution of Christian literature & I am trying to gather information regarding our Province.

Could you please keep me by letting me know, or passing on in communication with someone who can let me know, a complete list under language headings of all the literature published by your Church in or for Chota Nagpur.

I should like this list if possible to include Hindi publications issued by you as well as all you can find for me published in Mundari & the other languages of Chota Nagpur including Bibles & Scripture portions, Church books (including service & hymn books) Christian books & tracts & books prepared for school use.

I realize this is asking a great deal from you, but if you can keep me in this way I should be very grateful.

With apologies for giving you all this trouble

Yours sincerely  
W. P. Perfoot.

CHURCH MISSIONS  
CHITRAVAGAR  
BANGALUR

July 11/29.

Dear Mr. Hurst

I thank you for your letter. The service  
is in the Press now - as soon as I get three  
copies I will send 300 on to you.

Yours sincerely  
My Perfect.

Please pass round to any in your circle who may be interested.

EDITOR : WILLIAM PATON

ASSOCIATE EDITOR : M. M. UNDERHILL

Offices : 2 EATON GATE, LONDON, S.W.11



HERE ARE MANY SIGNS THAT A NEW DAY IS OPENING IN THE STORY OF THE WORLD MISSION OF CHRISTIANITY.

IN this new day there will be a greater need than ever of the interpretation, which the INTERNATIONAL REVIEW OF MISSIONS offers to the Church. It has been appearing for seventeen years, but when the present situation is considered, it might seem as if all its numbers had been a preparation for such a task as now awaits it. For a day like this it was called into being that it might be an *Interpreter's House* wherein things 'rare and profitable' might be seen.

EVERYWHERE in scenes of spiritual uncertainty men are turning to the person of Christ. No one is bidding as He does for the soul of the world. It is nothing less than a message for the world for which men are listening. Through many causes, political, economic, intellectual, they have been compelled to admit that they are only saved in a saved world. It is the business of every man in such a time to discover what is now being done by Christian people to meet this demand of the awakening world. In this quest the I.R.M. will give invaluable guidance.

EVERYWHERE men are demanding of religion that it shall bring to mankind deliverance from all that holds it back from its perfect life. Man has a right to know and to experience that abundant life into which our Lord has delivered him. The task before the Missionary Church is not simply to bring the Gospel to all men, but to

claim all the provinces of human life for Christ. *That God may be all in all.* But such a complete liberation of man, in his social as well as in his individual life, can only be wrought by the Power of the Holy Spirit. Where is such a Power at work to-day? Such questions it is the office of the I.R.M. to answer.

**E**VERYWHERE the world is going to school. This is the process of deliverance and fulfilment seen from another side. Education is the leading out of the children of men into their full and rich life. "Religion . . . is essential to education: Without it education will be not merely incomplete it is almost a contradiction in terms; and conversely Education is integral to the whole task of the Church." What part is the Christian Church playing in a world which is bent on becoming educated? This is a subject which the I.R.M. has always treated as of supreme importance.

**E**VERYWHERE the time has now come for Christians to think internationally of the Church. The convenient distinction between Sending Churches and Receiving no longer holds. A partnership of work and responsibility and joyful achievement has been sealed between the older Churches of the West and the younger Churches of Africa and the East. It takes time for most men to adjust themselves to this far-reaching change, which has come to pass with lightning speed. In this necessary adjustment of heart and mind and will to the new and startling fact of the Churches in the Mission Field the I.R.M. will give its aid. In its pages the outlines of this new Christendom will be seen with all the confidence and hope that it brings.

**T**HE REVIEW is not related to any one denomination. The policy to which in some measure it owes its unique position in the minds of its readers in every continent is that of co-operation with all who look towards and work for the redemption of mankind—body, mind and spirit.

## What Others say of the I.R.M.

MANY Mission Boards provide a copy of the REVIEW for each of their Mission Stations. The following extracts from letters received from Mission House Secretaries show how greatly these copies are appreciated:

" . . . all our missionaries look forward to receiving the *International Review* with great eagerness, as a means of keeping abreast of Mission Movements, and the main currents of missionary thought. It is always an intellectual and spiritual stimulus which they would not like to miss. . . ."

" . . . We are delighted to subsidize copies of the *International Review of Missions* for the use of our Mission Stations. . . . We value the REVIEW so highly that we show our appreciation by subsidizing these copies. . . ."

"A Village Minister," writing to the *British Weekly* on "Periodicals in the Manse," says:

"The average minister cannot afford to spend much money or time on periodicals. It is desirable, therefore, that he should make a wise selection. This year I have been subscribing to the following: . . . *International Review of Missions*. . . ."

"Tastes and interests differ. But if any of your readers could suggest a better selection they might help more than one minister in his choice of periodicals for 1929."

*The Cambridge Review* says:

"A word of appreciation is due to the *International Review of Missions* . . . it caters alike for missionaries and those interested in the propagation of the Gospel; the REVIEW should be consulted by those who study comparative religion without any special religious bias, by ethnologists, and especially by those who have to administer to native populations; in other words, by those who have the welfare of backward peoples at heart. . . ."

## CONTENTS OF THE APRIL 1929 NUMBER

Modern Revolution and Religion in China	FRANK RAWLINSON, D.D.
Central Asia as a Mission Field	A. MILDRED CABLE
Experiments in Indian Expression of Christian Service	P. OOMMAN PHILIP
Devolution	ALDEN H. CLARK, D.D.
The Nationalist Spirit in the Phillipines	E. K. HIGDON
Dispersions: Oriental and African	RUTH ROUSE
The Training of Village Teachers in Africa	
The Missionary Education Work of Northern Baptists	WILLIAM A. HILL, D.D.
Following Up the Jerusalem Meeting in Brazil	ERASMO BRAGA
A German View of the Jerusalem Meeting	M. M. UNDERHILL, B.Litt.
Communicated to the Editors	
Book Reviews	
Notes on Contributors	
International Missionary Bibliography	

### ORDER FORM

THE MANAGER,

INTERNATIONAL REVIEW OF MISSIONS,  
2 Eaton Gate, London, S.W. 1.

*Please record a subscription for one year beginning*  
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Address.....

This Order Form when completed should be sent to the Manager at the above address, or the REVIEW may be ordered from any Bookseller.

THE REVIEW is issued quarterly: Prepaid subscription rate, 10s. 6d. post free; single copies, 3s., or by post, 3s. 3d.

*Subscriptions may begin with any quarter*

768/29.  
F.-38.

12th. July, 1929/

The Rev. W.J. Biggs.  
Secy. B. & O. C. Council.  
C U T T A C K.

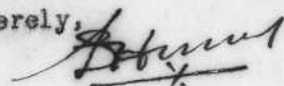
My dear Mr. Biggs,

I can not adequately thank you for the kindly Greetings which you were gracious enough to send us on behalf of the Bihar & Orissa - Christian Council and yourself, on the Autonomy Day - the Day of Thanksgiving and of Prayer for the Lutheran Church here. The message was read out by me to the large audience in the Church which was full to the overflowing. The message was received with a sense of appreciation, with a joyful heart and in the spirit of brotherliness and fellowship. We do believe that the Provincial Council and the N.C.C. which had in the years gone by taken their due share in shaping for it the Autonomy of this Lutheran Church, will always have/a warm place in their heart of hearts and thereby bring into effect the true internal spiritual unity and strength in the upbuilding of the Kingdom of Christ in this Province and in this great land of India !

As to the Call to Prayer Hindi version I have already written to the Rev. H. Perfect, and, on hearing from him shall see what to do next. Certainly the Prayer not in the Litany form would have been preferred by our congregations. However, if Rev. Perfect's version wont suit our needs I shall have the same printed in another form in our Press here, rather copying the one published by the Mid-India Christian Council which is also in Hindi and inserted in their official Hindi Magazine last month. And yet I dont think we should attempt at another translation. When Mr. Perfect's translation comes I shall try to make it suitable to our requirements by additional special instructions. I am sorry it is now too late to insert the Prayer in our monthly Hindi Magazine. In any case, I hope to let you know what I will try to do next.

With kindest regards,

Yours sincerely,



Church Council

Received 15. 7. 29

Register No 846

Date 13. 7. 29

File 38

Replied

Date

13/7/29

Dear Mr. Phipps,

We do not get either the "National Christian Council Review" the official organ of the Missionary Council in India nor "The International Review of Missions". We thus remain in dark about most matters which are important to know - matters which affect in general the Christian forces in India.

I think we should send out orders for these 2 official missionary organs.

Yours sincerely  
A. J. Phipps

We may do  
National Christian Council  
I have already subscribed

Church Council

Received 4.7.29.

Register No 844

Date 9.7.29

File 38

Reply No.

President.

REV. H. PERFECT,

C.M.S., CHAMPANAGAR, BHAGALPUR.

Vice-President.

PROF. S. K. ROY.

ST. PAUL'S HIGH SCHOOL, RANCHI.

**THE CHRISTIAN COUNCIL**  
**OF THE**  
**PROVINCE OF BIHAR AND ORISSA.**

No BO 92

Secretary.

REV. W. J. BIGGS.

B.M.S., CUTTACK.

Treasurer.

REV. E. SUKH.

M.E.C.M., ~~CHAMPANAGAR~~  
RAGHUNATHPUR.

9th July 1929

My dear Mr. Hurad,

When writing to you last, about the Prayer Leaflet, I it did not occur to me that it is possible the G.E.L.C. might prefer a translation not in litany form. I know that a special translation was done last year in Chota Nagpur and I wonder whether this was done by your people for yourselves. Of course if the litany form in preparation by Mr. Perfect is suitable to you, you will have told him how many copies you require for all your Church. If on the other hand, a special translation is required, will you kindly undertake to arrange for its preparation and distribution letting the Treasurer to the Council have the bill. I believe the only Christian Hindi paper in our Province is published in Chota Nagpur. Will it be too late to insert a Hindi translation into this month's issue so that it appears before the Day of Prayer? I shall appreciate a line from you letting me know exactly what is taking place with regard to this.

To-morrow will I believe, be your great day. May I express my personal unity with you in your thanksgiving and praise and in the desire which I assure share with you for the fullest development and strength and joy in your church. I shall join with you to-morrow in your rejoicing and in your prayers and if any assurance is needed, May I give it, that the Council unites with you in all your aspirations for an internal spiritual strength and for a large share in the extension of the Kingdom of Christ in this Province. I shall be thankful if you will convey this message on our behalf.

Yours very sincerely,



600  
copy

Church Council

Received 6.7.25

Register No. 835

Date 3.7.24

File 38

THE CHRISTIAN COUNCIL

OF THE

PROVINCE OF BIHAR AND ORISSA.

President.

REV. H. PERFECT,

C.M.S., CHAMPANAGAR, BHAGALPUR.

Vice-President.

PROF. S. K. ROY,

ST. PAUL'S HIGH SCHOOL, RANCHI.

The Secretary, G.E.C.C., Ranchi

No. B.O. 76

Secretary.

REV. W. J. BIGGS.

B.M.S., CUTTACK.

Treasurer.

REV. E. SUKH.

M.E.C.M., ~~RAJAHMUNDRAM~~  
RAGHUNATHPUR.

July 3rd

My Dear Mr. Murad,

We are preparing a Hindi translation of the "Call to Prayer" issued by the N.C.C. of which I enclose an English leaflet. We trust that, as in times past, all Missions and Churches will participate in this great privilege. ~~an~~ English leaflets can be obtained from the Secretary of the N.C.C. at 1 Staveley Road, Poona, and if you require any will you kindly apply there direct.

Rev.H. Perfect of Champanagar is responsible for the HINDI version in litany form. If you require any such will you kindly write to him immediately letting him know the number you require. (for all your churches etc)

With all good wishes,

Yours sincerely,

W. Biggs

# A Day of Prayer for India, Burma and Ceylon

Sunday, 28th July, 1929

*'Men ought always to pray and not to faint'*

**P**RAYER becomes more and more a necessity as the years pass. It is vital to Christian living and essential to Christian service. Without it the Church faces in vain her unfinished task. There are still large geographical spaces where Christ is not named, and still larger spaces in human life where He is ignored. The Christian obligation stands: 'I am debtor both to the Greeks and the Barbarians; both to the wise and the unwise,' and love demands that the debt be paid in full. The task grows no easier: evil was never more assertive; the riddle of life was never more baffling; never was it easier to rest content with the second best. The claim of Christianity to be a Message that is at once universal and distinctive is challenged; He whom we Christians worship as Lord and Saviour, is accepted by others as only one among many saviours, and there is a growing fashion to belittle the society He founded. But the omens are not all inauspicious; the human heart the world over is ill at ease; the demand for simple applied Christianity is insistent; the Christian Church was never more ashamed of her shortcomings and never more assured of her Divine mission. Our Lord's most precious possession in India is His Church, and we mark with joy a growing Church consciousness among its members. It was surely an impulse of the Holy Spirit that led the Churches in the West to say to the Churches in India, 'Come over and help us.' The invitation given by the British Conference of Missionary Societies has been accepted by the National Christian Council on behalf of the Churches in India, and we would earnestly request that the proposed Mission of Help from India to Great Britain might be given a central place in our intercessions on July 28th. It is essential to success that this Christian embassy should have behind it the united and sustained support of all the co-operating Christian communions.

We look abroad and see everywhere the Christian forces drawing nearer each other, and, seeing this, we thank God and take courage.

The Jerusalem meetings sound an advance and call for a fuller consecration : they also remind us that human resources will not avail for spiritual tasks, and they send us back to the sufficiency which is of God. 'But ye shall receive power, after that the Holy Ghost is come upon you.'

\* \* \* \* \*

'Where the Spirit of the Lord is there is liberty'; and this Day of Prayer will be a day in the Spirit ; but with a view to unity of purpose, we suggest the following order :

### AN ACT OF CONFESSION

*'If we confess our sins He is faithful and just to forgive us our sins.'*

#### Let us confess

- Our unbelief : we have limited God.
- Our failure to express the Christian message in our lives.
- Our coldness of heart, and lack of evangelistic fervour.
- Our lack of purpose in prayer.
- Our sinful pride : racial, social, religious.

### THE SACRIFICE OF PRAISE

*'Oh, that men would praise the Lord for His goodness, and for His wonderful works to the children of men.'*

#### Let us give thanks

- For the Throne of Grace, where we obtain mercy and find grace to help in time of need.
- For the Christian liberty we enjoy in this land.
- For the new emphasis given to Christian Missions by the Enlarged Meeting of the International Missionary Council, held at Jerusalem.
- For the Church of Christ, which is His Body.
- For the growing Church consciousness in India and the resolve in Mission circles to make the Church central in Christian thinking and Christian serving.
- For steady progress towards the goal of a united Church in India.
- For the Spirit-given impulse that has led to the decision to send

a Mission of Help from the Churches in India to the Churches in Great Britain.

For the unity of spirit and purpose that marked the Enlarged Meeting of the National Christian Council, held in Madras.

For God's gift to India of Dr. Nicol Macnicol, and his long years of rich and effectual Christian service.

## THE MINISTRY OF INTERCESSION

*'I exhort therefore that supplications, prayers and intercessions be made for all men.'*

### Let us pray

That the Church of Christ in India may be holy and without blemish.

That the Findings of the Madras Conference on the Relation between the Younger and the Older Churches may be brought home to the understanding and prayerful study of the average Church member.

That the Church of Christ in India may enter into a fuller consciousness of its divine mission.

That all the arrangements for the coming Mission of Help to the Churches in Great Britain may be ordered by the Holy Spirit.

That God would set His seal to the Mission now by quickening the spiritual life of the Church and calling forth a new zest for continued and united prayer.

That the National Christian Council, as it accepts new responsibilities, may keep the unity of the Spirit.

That the changes in the Secretariat may have the divine sanction.

That God would continue to guide His people towards the unity for which the Saviour prayed, 'That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us.'

That God would bless India and make her a blessing among the nations of the earth.

---

Copies of this CALL TO PRAYER may be obtained from the National Christian Council Office, 1 Staveley Road, Poona.

Church Council

Received.. 9/7/29

Register No. 638

Date.. 9.7.29.

File... 38.

Reply No.....

Date.....

POSTS



TELEGRAPHS.

15

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.

Rs.

As.



Place at (Office of Origin)

Date

Hour Minute

Service Instructions.

Words

TO

Recd. here at

H.

M.

Surad goshwari church Ranch  
Warmest personal and counsel  
Participation in all churches  
Joy and thanksgiving on  
your great day: Biggs.  
cuttack

N. B.—The name of the Sender, if telegraphed, is written after the text.

Karim Bux Bros., Printers, Calcutta—529 (B-107)—21-7-28—1,00,000 Pks.

762/29  
F.- 38.

9th. July, 1929.

The Rev. W.J. Biggs.  
B. M. Society.  
CUTTACK.

My dear Mr. Biggs,

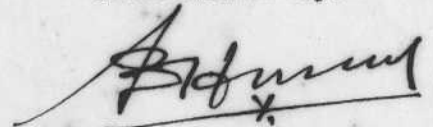
Thank you for your letter of the 3rd. instant. I am just writing to the Rev. H. Perfect to send me the "C. to P." leaflets for our congregations.

I have pleasure in sending you as the Secretary of the B.&O.C. Council a copy of our Monthly Magazine-"GHAR-BANDHU". This is a Special number which is published for the 10th. anniversary of the Declaration of ~~the~~ AUTONOMY on the 10th. of July, 1919. The magazine has a special reference to the Missionary Councils because of the special interest evinced by the then N.M.C. and B. & O. Rep. Council of Missions, which both played an important part in the shaping of the Autonomy of the Lutheran Church in Chota Nagpur & Assam.

There also appears a special ~~number~~ article from the pen of our esteemed friend the Rev. J.Z. Hodge, on the same subject.

With hearty Christian Greetings and good wishes,

Yours sincerely,



761/29  
P. 38

9th. July 1929.

The Rev. H. Perfect.  
C.M.S. Champanager  
BHAGALPUR.

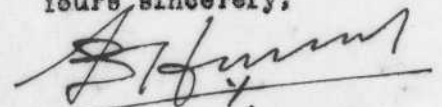
Dear Mr. Perfect,

Rev. Mr. Biggs tells me that you are responsible for the Hindi version of the "Call to Prayer" leaflets.

I shall be glad to supply these leaflets to all our congregations in the districts. At present we will require about 300 copies to distribute to the places which can easily be reached by the Postal Department. I am afraid it will not be possible to send these to the interior-I mean out of the way places. Perhaps it is too late now.

With all good wishes,

Yours sincerely,

  
SECRETARY.

Church Council

Received 17.5.29.

Register No 743..

Date 14.5.29.

Dear Mr. Hurad,

File 38.....

Reply No.....

Date...of the 3rd inst.

*File K*  
*15/5*

Motihari,

14th May 1929.

I am sorry I could not reply earlier to your kind letter  
of the 3rd inst. These are very busy days. It will give me much  
pleasure to write a short article on the subject you suggest, and  
I will do my best to let you have it in good time.

I made all the B.&O. Christian Council papers over to the  
new secretary - Mr W. J. Biggs of Calcutta. Your memorandum  
arrived too late for formal submission in detail to the Council,  
and it was agreed to leave the issues raised in the hands of  
Messrs John, Lakra and the Bishop of Chota Nagpur in the hope  
that a satisfactory settlement would be arrived at. I have not  
had any further information.

With kindest regards

Yours sincerely

*J. Z. Hodge*

P.S. We are looking round for permanent N.C.C. Headquarters :  
could you state a case for Ranchi?

Budget of the G. E. L. Church 1929/30

<b>Income</b>		<b>Expenses</b>	
1. Congregat. Works	53720	.....	64739
vide attached list			
2. Church Missionary Work			
collections	250		

Church Council

Received 17.5.29

Register No. 742

Date 17.5.29

ile. 28

Reply No. Establishment .....

Date .....

<b>Missionary Works</b>	
Bamra	240
Banai	240
Chechari	240
Tori	120
Jaspur	2400
Tori extra	40
for compound	3280

<b>Establishment</b>	
C.C. office	
President	720
Secretary	720
clerk	300
chaprasi	144
contigentias	120 -2004
Head supervisor	
2 salary	1092
clerk	240
contg.	180
chaprasi	156
postage	120
sweeper	12 -1800
Daud Munshi	276
compd servants	306 582
printing minutes	150 4536

<b>4. Schools:</b>	
High School	
vide special budget	36587
M.E. scools:	
Govt Grt	6420
Fees	3360
Hostel fees	26556 36336
.....	
E.T. schools	
Govt Grt	2240
P.S. schools	
Govt Grt	1665
Hostel fees	36816 38481

Highschool	
vide special budget	50335
M.E. Salaries	23400
M.E. Scools Hostel	26556 49956
.....	
E.T. schools	
sal. stipends	
Prof Fund Supervision	
etc	3260
P.S. schools	
sal	7584
chaukidars	252
Ilaka grts	996
Hostel	36816 45648

.....  
 carried over      Rs    167614      carried over      Rs    221754

carried over 167614

Girls Schools

a) Bethesda

Govt Grt 3600

Fees 660

Seatrent 358

dues of 28 140

Hostel

fees 5353

Gvtgrt 720..... 10831

b) Outstationschools

Govt grt 1500

Hostelgrt 180

Host.fs. 6900

eatrent 792 .... 9372

5. Gharbandhu:

1170 subscribers 1462

7. Construction and Repairs

carried over 221754

Girls Schools

Bethesda

sal 4920

libr

prizes 600

reps. 900

servts.

Hostel6775 .....13195

Outstationschools

sals. 5100

servts 576

contgs 216

clerk 60

Hostel Manager 336

Host. Servts 456

Food etc 9080..... 15824

Gharbandhu

editor 240

printing 800 .....1040

Construction and Repairs

ondra bung. chrch Rs 30

Tapkara church 50

Burju church 60

Diyankel church 50

Kutam " 20

Tokad " 40

Karimatti bungl and other houses 200

Singhani 2chapels 40

Gumla Bungalow 150

Lohardaga general repairs 140

Ghoghor church 20

Chatti church 100

Takarma Churcg and bungalow 70

Umbulbahat church 50

Amlessa bungalow 200

Chaibassa school 100

Rajgangpur school 100

Kinkel school 50

Chakradharpur 100

pastors house church

Purulia church etc 200

Govindpur general 210 2000

carried over Rs 189279

carried over Rs 253813

carried over	189279	carried over	253813
Medical Work fees etc 102-		Medical Work	
		Ranchi disp.staff 1356	
		medicines 400	
		conting. 120	
		Lohardaga	
		incurables 395	
		Khutitoli disp. 360.....	2631
Motor	102 .....	Motor:	
	102 .....	driver 600	
by privat users	150	petrol 720.....	1320
Trav. Allowances		Travelling Allowances	
		Headsup.visor 100	
		President 100	
		Transfers 450	650
Prof. Fund .....		Profident Fund due from	
Scholarship		previous times	800
Widows Fund by Board o. Trusty		Scholarship one	57
250		Widows Fund incl one extra	310
Advances and Refunds	2570	widow	
Rs100 of last year		Adv. and Refunds	2470
Miscellaneous		Miscellaneous	300
.....		.....	
Total	Rs 192351 -	Total	Rs 262351
from Gossner Society	70000		
-----		-----	
Grand Total	Rs 262351 -	Grand Total	Rs 262351 -

647/129.  
P.- 38.

3rd. May, 1929.

To,  
The Rev. J. Z. Hodge.

M o t i h a r i .

My dear Sir,

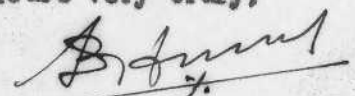
It is sometimes pleasant ( though not always ) to look back to the past years of our lives and bring back to the mind a vivid picture of the strenuous fights fought daily on the path of our life. It has now thus fallen to my lot to take the privilege of inviting your kindness to picture into your mind those incidents and course of events just 10 years ago which under the Providence of the Almighty led this Church to declare Autonomy in the administration of its affairs - a step unprecedented in the annals of missions in this land, considering the intellectual, social and political standing of the aborigines of Chota Nagpur - not to speak of their religious experiences in the Faith.

In short, July 10th. of this year happens to be the 10th. Anniversary of the Declaration of Autonomy. The Conference has now decided to observe the occasion as the Day of general rejoicing and Thanks-giving throughout the Church. I have also been instructed to issue a Special number of the GHAR-BANDHU for July which should be ready to be put up for sale before the general public by the end of June. I am further advised to approach noted persons connected with those events to favour us with their impressions and experiences of those days in the shape of newspaper - articles. When discussing these matters in the Council your name could not be forgotten. May I therefore request you kindly to favour me with your contribution on - " The Interest of Missionary Councils of India in the Autonomy of the Lutheran - Church of Chota Nagpur & Assam." Please let me have your contribution in Hindi. The subject has been the one suggested by the Church Council which think that they can not get a better authority than you on such a weighty subject .

2. May I know officially what steps the Provincial Christian Council has taken on the Memorandum submitted by the Goesner Church. I regret that the Memorandum and other papers and documents sent to you remain unacknowledged. It is true that all the Comity rules and such other Resolutions of the Missionary Councils are simply advisory and not binding on any mission or Church, but at the same time we must also remember that we owe an obligation to these Councils which endeavour at bringing matters to a helpful issue.

With best and sincerest regards and Yishusahays,

I remain,  
Yours very truly,



B.M.S.,

Cuttack.

18. 3. 29.

Dear Mr. Harad,

Will you kindly  
let me know whether  
there is any change  
of representation of  
the G.E.L.C. on the B.O.C.  
Council for 1929-30. I  
was sorry not to meet  
you again this year.  
Kindly thoughts.

Yrs sincerely,

H. J. J. J.  
Sec.

Church Council

Received. 2030 ST

Register No. 606.

Date. 18/3/29

File... 38.....

Reply No.....

Date.....



ADDRESS ONLY



Mr. P. Surad,  
Gen. Secretary,  
Gosner C. Lutheran Church,  
Ranchi.

550/29.

No. ....  
F.-5.

8th. March 1929.

To The Rev. J.Z. Hodge.

Secretary, B.&O. Christian Council.  
Patna.

Reverend Sir,

I am desired by the G.E.L. Church Council to forward to your Council a copy of the Proceedings of the Annual Conference, 1928, and to invite your kind attention to Item 7 (k) (1) (&) (2) PP 2 & 3 of the same regarding the S.P.G.'s relations with the G.E.L. Church.

2. I am further directed to submit to your Council a Memorandum on the situation at Kondra where the Lutherans were recently made to change their Church affiliation owing to the undue interference of the S.P.G.

3. Copies of correspondence that has passed between the G.E.L. Church Council and the Bishop are also enclosed for your Council's kind perusal and information. Other papers and documents connected with this subject will be produced if required by the Council.

*A copy of this is also kept  
in J. No. 5.*

Yours sincerely,

*Sd/- P. Hurant.*

SECRETARY.

G.E.L. Church.

Church Council  
 Received...  
 Register No...  
 Date...  
 File...  
 Reply No...  
 Date...

**BIHAR AND ORISSA CHRISTIAN COUNCIL.**

**ANNUAL MEETINGS.**

*March 9 to 13, 1929.*

**TO BE HELD IN THE**

**BAPTIST MISSION GIRLS' SCHOOL, PATNA.**

***Agenda.***

1. Prayer.
2. Roll Call and Apologies for absence.
3. Visitors.
4. President's Address.
5. Annual Report and Financial Statement.
6. Appointment of Nomination Committee.
7. Reports from Committees and Discussion :—
  - (a) Education.
  - (b) Work among Moslems.
  - (c) Industrial Problems.
  - (d) Temperance.
  - (e) Christian Conventions.
  - (f) Literature.
8. Relation between the Younger and Older Churches.
9. Resolution from the Church Council of the G. E. L. C. regarding the election of delegates to the Madras Meeting of the N. C. C.
10. Bihar and Orissa Christian Union.
11. Mission Co-operation in College Education in Bihar and Orissa.
12. Need of a Home for mentally deficient children.
13. Report of Committee on Nominations.
14. Time and Place of next meeting.
15. Any other competent business.

***Arrangements for Meetings.***

**SATURDAY :—9th March. 4 p. m.** Welcome Meeting in the Baptist Mission Girls' School, where all subsequent meetings, except the United Service on Sunday evening, will be held.

**SUNDAY :—10th March. 6 p. m.** Public Meeting. Reports from Jerusalem and Madras.

**SUNDAY :—10th March. 8-30 a. m., 1 p. m, and 4 p. m.** Quiet Day, with periods of worship and meditation at 8-30 a. m., 1 p. m, and 4 p. m. and **UNITED SERVICE** in the Station Church at 6-30 p. m.

**MONDAY :—11th March. 9-30 a. m.** Devotional Service.

**MONDAY :—11th March. 10-15 to 1-15.** Council Session.

**MONDAY :—11th March. 2-30 to 4-30.** Ditto.

**MONDAY :—11th March. 5 to 7.** Committees.

**TUESDAY :—12th March. 9-30 a. m.** Devotional Service.

**TUESDAY :—12th March. 10-15 to 1-15.** Council Session.

**TUESDAY :—12th March. 2-30 to 4-30.** Ditto.

**TUESDAY :—12th March. 6 p. m.** Public Meeting.

**WEDNESDAY :—13th March. 9-30 a. m.** Devotional Service.

**WEDNESDAY :—13th March. 10-15 to 1-15.** Council Session.

**J. Z. HODGE,**  
*Honorary Secy.*

Church Council

Received.....

Register No.....

Date.....

File.....

Reply No.....

Date.....

BIHAR & ORISSA CHRISTIAN COUNCIL.

Motihari

23rd February 1929.

Dear friend,

It is again my happy privilege to invite you to the Annual Meetings of the Council, to be held in the Baptist Mission Girls' School, Patna, from March 9 to 13. In view of the recent historic Conferences in Jerusalem and Madras these meetings promise to be of exceptional interest, and I greatly hope that you will be able to come.

I have pleasure in enclosing the Agenda and some other particulars that may be of service, and I shall be happy to give any further information if desired. It has been suggested that the following subjects might have a large place in our thinking:—Religious Education, Relation between the Younger and Older Churches, Work among Moslems and Industrial Problems. Kindly bear this in mind.

The Quiet Day meditations will be given by the Rev. H. Bridges of Patna—to whom we extend an affectionate welcome to this province and the United Service in the Station Church on Sunday evening will be addressed by the Bishop of Chota Nagpur. We hope to have with us the Rev. J. Reid of Calcutta, who will speak on the Jerusalem Conference, Miss Van Doren, who will speak on Religious Education and the Rev. G. N. Gibson, whose subject will be "The Present Situation in Islam".

I shall be grateful if delegates will inform Miss A. M. TUFF, Baptist Mission Girls' School, PATNA, as early as possible whether they intend to be present or not, so that arrangements for hospitality may be made.

I commend the meetings to your prayers.

Yours sincerely,

J. Z. HODGE,

Honorary Secretary.

# THE CHRISTIAN COUNCIL

OF THE

PROVINCE OF BIHAR AND ORISSA.

President

REV. P. JOHN  
BAPTIST MISSION M. E. SCHOOL,  
PATNA.

Vice-President

REV. H. PERFECT  
CHAMPANAGAR,  
BHAGALPUR.

Secretary

REV. P. T. MARTIN  
S. P. G. RANCHI.

Treasurer

PROF. S. K. ROY  
ST PAUL'S HIGH SCHOOL,  
RANCHI.

Church Council

Received.. 15. 2. 29

Register No. 544

Date..... 11. 2. 29

File..... 39 .....

Reply No. ....

Date.....

MOTIHARI : 11th Feb. 1929.

Dear Mr Hurad,

I was very glad to hear from you again and I am looking forward with real pleasure to meeting you and a good contingent of my Lutheran friends at the Annual Meeting of the Council.

It will be my duty to put the Church Council Resolution before the Council. I was not present at the Executive meeting when the delegates for Madras were chosen; but I understand both Mr Prehn and Mr Lakra were and I should have thought they would have seen to it that the Autonomous Church was represented. As it happened Mr Prehn was able to go to Madras as an additional delegate, and I may also mention that I wrote to the N.C.C. suggesting that if a vacancy arose in the co-opted members a place might be given to a member of the Autonomous Church. You know how difficult it is to serve all interests on occasions like these, and I should like to think that the Executive Committee meant no disrespect to the Lutheran Church.

At our coming Council meeting I am anxious that special consideration should be given to the following important subjects : The Relation between the Older and Younger Churches and Religious Education. I hope to be able to circulate copies of the Madras Findings relating to the former, and in the meantime I send you an interesting Report dealing with the latter.

With kindest regards

Yours sincerely

S. B. Hodge

*P.S. Thank you so much for the Harbandhu. Please accept the enclosed Rs 5/- as my subscription. S.H.*

548/22  
F.- 38

5th. March 1929.

To The Rev. J. Z. Hodge,  
Secretary , B. & O. C. Council,  
M O T I H A R I.

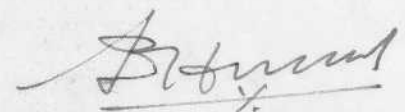
Reverend Sir,

Your kind letter with Rs 5/- as subscription of the Gharbandhu came as a most agreeable gift for which many thanks. The B. & O. Christian - Council Programme with your general invitation reached us in due time. I am just now writing to Miss Tuff, Patna, giving names of our delegates and requesting her kindly to make such arrangement as she can for our board & lodging.

The Church Council has appointed Messrs. Prehn, Lakra, John and myself to go. But I have not been keeping very good health for about a month or so, and, unless my health improves within these few days, it would perhaps be not possible for me to go to Patna next week which I would regret very much.

I am sorry to write that our relation with the Bishop have recently become strained and the Church Council has desired me to say that they will send a Memorandum to the B. & O. C. C. to intervene. Will it be possible to put down this subject in item 15 of the Agenda ? The Memorandum will follow soon.

With regards, I remain ,      Yours very sincerely,



547/20.  
P.- 38

5th. March 1929.

To Miss A.F. Tuff.  
Baptist Mission Girls' School,  
P a t n a .

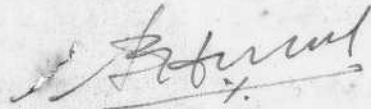
Dear Miss Tuff,

The following delegates are appointed from the Gosener Church to go to Patna to join the happy band of the ensuing session of the B.&O.C. C. I learn that you have very kindly consented to arrange for the guests' hospitality. If so, I shall be grateful if you will kindly make arrangements for us also. Thanking you in advance,

I remain,

Yours sincerely,

1. The Rev. M. Prehn.
2. The Rev. A. John.
3. The Rev. J. Lakra.
4. Mr. P. Hurad.

  
SECRETARY.

# The Council of the Gossner Lu. Lutheran Church in Chotanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. ]

## OFFICERS & MEMBERS OF THE COUNCIL.

- |   |  |  |
|---|--|--|
| 1. * <i>President</i> — Rev. J. Topono, Ranchi.                               | 6. Miss F. Heintze, Ranchi.                  | 10. D. M. Panna, Dy. Magte: Hazaribagh.                  |
| 2. * <i>Secretary</i> — P. Hurad, Ranchi.                                     | 7. A. L. Tirkey, High School, Ranchi,        | 11. Rev. Isaac Ecka.                                     |
| 3. * <i>Finl. Secy &amp; Treasr</i> — Rev. M. Prehn, Ranchi.                  | 8. Obed Minz, B. A.                          | 12. Rev. A. John, P. O. Kinkel, Ranchi.                  |
| 4. * Rev. J. Lakra, M. A., B. D., S. T. M.<br>Principal, High School, Ranchi. | 9. H. D. Horo, Sulungi, P. O. Karra, Ranchi. | 13. Rev. Marcus Topono, Jarakudar, Panposh,<br>B. N. Ry. |
| 5. * Rev. B. Minz, L. Th., High School, Ranchi.                               |  |  |

Those marked \* constitute the Executive.

LUTHERAN COMPOUND,  
RANCHI, (Behar.)

No. 572/29.  
38/

Dated the 4th. February, 1929. 19.....

To,

The Rev. J. Z. Hodge.  
Secretary, B. & O. C. Council.  
MOTIHARI.

My dear Reverend Sir,

I am desired by the Church Council to forward the following Resolution with regard to the question of representation in the N.C.C.:-

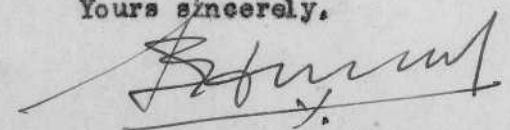
RESOLUTION - " The Council of the G.E.L. Church expresses its deep regret as the B.O. C.C. Executive could not take a single representative from amongst the Lutherans for the National Christian Council of India, Burma & Ceylon, though the Lutheran Church has by far the strongest concentration of Christians in ~~Chota~~ Chota Nagpur, and, thereby ignored the interest of the largest and one of the oldest of Christian communities in the Province."

I have received your kind P.C. regarding the date of the next session of the B.O.C.C. We shall be glad to send a good representation this time to Patna.

With best and sincerest greetings and kindest regards,

I remain,

Yours sincerely,



S. & O. Christian Council.

The Annual Meetings will be held  
in Patna from March 9 to 13, 1929.

Particulars will be sent later.

S. S. Hodge

Gen Secy.

Mohilari: 30/1/29.

POST

WRITING SPACE



P. Hurad Esq<sup>r</sup>

Secy Gosner Evangelical  
Lutheran Church

Lutheran Compound  
Ranche

THE ANNEXED CARD IS INTENDED  
FOR THE ANSWER.

N<sup>o</sup> 230/28  
F-38.

28th. August 1928.

The Secretary,  
The National Christian Council  
of India, Burma & Ceylon.  
1, Staveley Road,  
P O O N A.

Dear Sir,

Your letter of 16th. August duly to hand for which thanks. We have noted with much pleasure the communication of the Govt. of India consenting to the dissolution of the present Board of Trustees and to the constitution of a new Board.

Now with regard to the additional representation in the new Board on behalf of the N.M.S., I am giving below the Church Council's Resolution passed in April last when the question was raised by that Society. It runs thus :

" Read the Minutes of the N.M.S. re a representation on the new Board of Trustees and --

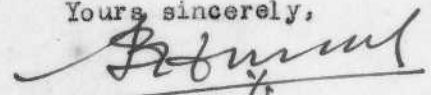
RESOLVED : That considering the small interest of the N.M.S. involved on the property of the former G.E.L. Mission, the Council does not see very strong grounds for a representation on the new Board of Trustees."

The Executive which met last week also does not see its way to suggest or make any changes in the policy of the Council as embodied in the above resolution.

The Council believes that the representative of the N.C.C. whoever he may be is surely expected to safeguard the interests of such a body as the N.M.S., who are given on short lease a small property in Jharsuguda alone.

May I enquire what decision the Govt. of India have given with regard to the properties in the Ganges Mission field. Shall be glad and thankful to hear from you on this point.

Yours sincerely,



Telephone :  
357, POONA.

# NATIONAL CHRISTIAN COUNCIL of India, Burma and Ceylon.

Telegrams and Cables :  
"AIKYA, POONA."

*Chairman :*

The Most Rev. The Lord Bishop of  
Calcutta and Metropolitan of India,  
Bishop's House, Calcutta.

*Vice-Chairman :*

Dr. S. K. Datta,  
5, Russell Street, Calcutta.

*Treasurer :*

The Rev. A. H. Clark, D.D.,  
Ahmednagar.

*Secretaries :*

The Rev. N. Macnicol, D.Litt.  
P. O. Philip, Esq., B.A.

*Hon. Officer :*

Miss A. B. Van Doren, B.A.

*Executive Committee :*

The Rev. J. R. Chitambar, D.D.  
The Rt. Rev. The Bishop of Dornakal.  
The Rev. J. F. Edwards.  
Dr. C. R. Greenfield.  
The Rt. Rev. The Bishop of Madras.  
The Rev. Yohan Masih, D.D.

The Rev. J. McKenzie, M.A.  
Raj Bahadur A.C. Mukerji,  
K. T. Paul, Esq., O.B.E.  
B. L. Rallja Ram, Esq., B.A.  
The Rev. Bishop J. W. Robinson.  
The Rev. H. C. Velte, D.D.

1, STAVELEY ROAD,  
POONA.

August 16th, 1928

The Secretary,  
Autonomous Lutheran Church of  
Chota Nagpur,  
Lutheran Mission Compound,  
Ranchi.

Dear Sir,

The Government of India have now communicated to the National Christian Council their decision about the disposal of the property formerly belonging to the Gossner Mission in Chota Nagpur and Assam Field. In accordance with our recommendation they have now written to us as follows:-

"It was understood from your letter of the 24th February, 1927, that the arrangement that the Gossner Mission favoured was the handing over the properties to the Autonomous Lutheran Church. In order to allow for a growth of the sense of responsibility and of the power of management it was agreed that the properties should be vested in a New Board consisting of two representatives of the Autonomous Church, two representatives of the Gossner Mission, one representative of the National Lutheran Council of America, (so long as that body continues to aid the Church in Chota Nagpur with funds) and one representative of the National Christian Council for a period of ten years. It is now understood from your letter of the 3rd May 1928, that another society namely the National Missionary Society desire that they should be represented on the intermediate Board in question. To this the Government of India have no objection provided the other bodies concerned agree."

I am now writing to ascertain definitely from you whether



# NATIONAL CHRISTIAN COUNCIL of India, Burma and Ceylon

Executive Committee:  
The Rev. J. McKinnon, M.A.  
The Rev. J. G. M. M. M.  
The Rev. J. G. M. M. M.  
The Rev. J. G. M. M. M.  
The Rev. J. G. M. M. M.  
The Rev. J. G. M. M. M.

The Rev. J. G. M. M. M.  
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The Rev. J. G. M. M. M.

The Rev. J. G. M. M. M.  
The Rev. J. G. M. M. M.  
The Rev. J. G. M. M. M.  
The Rev. J. G. M. M. M.  
The Rev. J. G. M. M. M.  
The Rev. J. G. M. M. M.

the Council of the Autonomous Lutheran Church

agrees to the proposal of appointing one repre-

sentative of the National Missionary Society on

the intermediate Board.

We will be glad to hear from you on this point at an early date.

Yours faithfully,  
R. O. Philip

SECRETARY.

The National Christian Council their decision about the disposal of the property formerly belonging to the Gosner Mission in Chota Nagpur and Assam fields. In accordance with our recommendation they have now written to us as follows:-

"It was understood from your letter of the 24th February, 1927, that the arrangement that the Gosner Mission favoured was the handing over the properties to the Autonomous Lutheran Church. In order to allow for a growth of the sense of responsibility and of the power of management it was agreed that the parties should be vested in a New Board consisting of two representatives of the Autonomous Lutheran Church, two representatives of the Gosner Mission, one representative of the National Lutheran Council of America (so long as that body continues to aid the Church in Chota Nagpur with funds) and one representative of the National Christian Council for a period of ten years. It is now understood from your letter of the 3rd May 1928, that another society namely the National Missionary Society desire that they should be represented on the intermediate Board in question. To this the Government of India have no objection provided the other bodies concerned agree."

I am now writing to ascertain definitely from you whether



President's Dept

President

This is an intermission matter  
Please see to this question or the same  
may be referred to the Executive for  
action.

A. H. Wood  
21. 6. 28.

See C.C. minutes 11.7.28  
Executive

Mission House, Darjeeling.

The 13th. June 1928.

*Preferred to  
Gen. P. Kumar  
acting Secy*

To The Rev.

Joel Lakra,

Secretary of the Gossner Evangelical

Lutheran -Church of Chota Nagur & Assam.

Dear Sir,

With reference to your letter of March 1st. addressed to the Chairman Bengal & Assam Christian Council a copy of which was forwarded to us by the Secretary of the Council along with the Minutes of that Council I am instructed to forward to you the enclosed extract from Minutes of the Church of Scotland Eastern Himalayan Mission Council & to express the hope that you will fall into <sup>line</sup> ~~line~~ with the proposals therein made.

With kind regard.

Yours sincerely,

*N. C. Duncan*

Secretary Church of Scotland  
Eastern Himalayan Council.

Church Council

Received *20.6.28*

Register No. *97*

Date... *13.6.28*

Title... *38*

Reply No.....

Date.....

Mission House, Darjeeling  
Extract from Minutes of Meeting of Church of Scotland  
Eastern Himalayan Mission Council of 7th. & 8th.  
June 1928.

Inter Alia.

A letter from Rev. Joel Lakra of the Gossner Evangelical  
Lutheran Church through the B. & A. Christian  
Council.

The Council agreed that a letter should be written  
to the head quarters of the Gossner Evangelical  
Lutheran Church informing them that the Council  
considers that those who come for any long period into  
the E.H.M area should be transferred to our Church  
while information should be sent of those coming for  
short periods. If this be done, our catechits and  
pastors in the area can effectively look after the  
spiritual needs of these people!

*According to this letter we could work in 28 miles  
at the E. C. divide what we should do more*

Sd. H. C. Duncan,  
Secretary.

Sd. C. Macintosh,  
Chairman.

Church Council  
Register No. 77...  
Date... 13.6.28  
Page... 88  
Reply No.....  
Date.....

Secretary Church of Scotland  
Eastern Himalayan Council.

B. V. O. C. C. Adra 6/7/28

Dear Mr. Ahmad,  
Thank you for  
your letter. No doubt  
the Press will deliver  
to you direct the  
100 copies in Hindi  
and 50 copies in Mundani  
of the Prayer leaflet that  
you require.

Yours faithfully,  
A. J. Martin  
Har-see.

POST

INDIA



WRITING SPACE

REPLY.

ADDRESS ONLY

Church Council

Received. *9. 7. 28*

Register No. *126*

Date... *6. 7. 28*

File.....

Reply No.....

Date.....

*P. Hurad*

*L. L. Church*

*Ranchi*

153/28.

4th. July. 28.

The Rev. P. T. Martin.  
The Parsonage.  
A d r a. B.N.R.

Dear Mr. Martin,

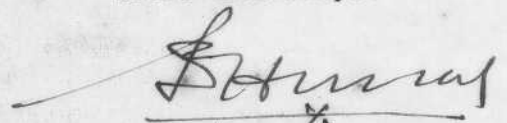
Your letter of 11th. June to Mr. Prehn re Prayer Day leaflets. The letter was handed to me the other day for which thanks. By the way, I also happened to be in the Press this morning and I saw you letter to the Manager who kindly showed it to me. So I hasten to write to you at once.

For our churches we shall require some 100 copies of the Hindi and 50 copies of the Mundari version of the Call to Prayer leaflets. I may mention that I have told the Press Manager of our requirements.

Out of these I shall send some to our Assam field. No trouble need be therefore taken for our congregations over there.

With regards,

Yours sincerely,

  
SECRETARY.

# A Day of Prayer for India, Burma and Ceylon

Sunday, 29th July, 1928

THE last day in July is set apart each year, at the instance of the National Christian Council, as a Day of Prayer for India, Burma and Ceylon. All Churches and Missions, other than those of the Roman communion, have agreed accordingly to make this day, in a special sense, the day on which they will unite in worship and intercession, seeking God's guidance with a single heart, that the service that they are at one in their desire to give to Him, and to this land which they claim for Him, may be enriched and blessed. That day of prayer this year is 29th July.

Each year, as it passes, seems to reveal an ever-increasing urgency of human need, and therefore an ever-increasing urgency of the need for God. The strain of living and working in the midst of so much political discontent and disquietude, the sense of racial conflict and distrust, of which one is so often conscious, the atmosphere of alienation that seems sometimes in these days to envelop the whole land—these influences are apt to affect us all, to damp our ardour, to weaken our faith. With such fightings without and such fears within, there is only one way of deliverance for us—to escape into the presence of God, and breathe that clear and invigorating air. But public movements and political passion, even inter-communal antagonisms, matter but little after all in the lives of India's millions compared with the daily struggle for subsistence, the conflict in each bosom, high or low, between the spirit and the flesh, the care of children in the home, the life together of wife and husband, the temptations that meet them in the bazaar, the workshop, the field, the factory. We have to endeavour to set before ourselves the common lives of common men and women in whose hearts God's lamp has been lit, for love of whom Christ died, and thus we have to pray, for only so shall we fulfil the law of Christ. Especially we have to carry in our hearts the Church of Christ as it is throughout this wide land—the little company, it may be, that a teacher or a 'catechist' leads towards God, day by day and week by week. For these little flocks of sheep and for their shepherds that so much need tendance and guidance, we have to

pray to Him who brought again from the dead our Lord Jesus, that Great Shepherd of the sheep.

These are some of the things that throng and press upon us daily as we serve God and serve His children, scattered across the plains and valleys and upon the hillsides of this wide land. But this year we have to learn also as we pray to climb to a higher point of vantage and to look forth for the coming of new and greater things. We expect that, once more 'beginning at Jerusalem,' a fresh discovery of the divine purpose for the world will come to us, and we expect with confidence that in that purpose of God India shall be found to have a central place. We say to her with a confident hope, 'The Lord shall bless thee out of Zion,' and in that hope and confidence we pray.

Again we have a special reason for intercession in the gatherings for students that are to be held in India during this year—the Quadrennial Conference of the Student Christian Association, to meet in Madras in December, preceded by the meeting in Mysore of the Committee of the World's Student Christian Federation. These meetings will bring among us some of the most experienced of the Christian leaders of the generation. That their coming may cause new streams to flow in this dry and parched land is our prayer and our hope. To take full advantage of their presence in India it is proposed that the meeting of the National Christian Council, to be held in Madras at the very close of the year, shall be an enlarged meeting, when a wide representation of the members of the Christian Church and of the Christian Missions at work in India shall have an opportunity of sharing in the inspiration that the delegates to Jerusalem shall bring to us and of sitting at the feet of those chosen teachers who will discover to us the purpose of God for this land, and for us, whom He has called to serve Him here. We look forward with eager expectation, seeking to possess the vision of Him who 'sat down on the right hand of God, from henceforth expecting till His enemies be made His footstool.' There is no achievement beyond the reach, or outside the compass, of the purpose of God. What is required is our discovery of that purpose and our acceptance of it. To that end we consecrate ourselves. Knowing that 'He is able . . . seeing He ever liveth, to make intercession for us,' let us with steadfast confidence unite our intercession with His.

## THANKSGIVING

### Let us give thanks to God

- That throughout another year He has been with us according to His promise, present in our worship in church, in the home, in the school; present to help and comfort us, to guide us, to rebuke and chasten us.
- That we can believe in His guidance of India still, though so many things seem to be going amiss.
- That there have been efforts towards mutual agreement and harmony among the contending communities and fewer conflicts.
- That the harvest has been good throughout the greater part of the land, and the hardships of the poor have lain less heavy upon them in consequence.
- That there has been a continued interest in education and a desire to improve the condition of the poor and the oppressed classes, that the sense of brotherhood and of the duties of a common citizenship in the State seems to be coming to consciousness among an increasing number of the people.
- That the women of India, under the leadership of an able and earnest group of educated women, are labouring for the spread of enlightenment among them and the removal of the disabilities of ignorance and evil custom; and that the conscience of the community is becoming more fully aroused to effort for the removal of evil customs, such as early marriage.
- That the Christian Church, both in public affairs and in the life of its members, is attaining increasingly a position in relation to those who are not Christian that enables it to witness a good confession before India to its Lord.

## PENITENCE

### Let us, with contrite hearts, make confession to God

- Of our unwillingness to make a complete surrender of our wills in obedience to the will of God; of our prejudice and pride, separating us from our brethren; and of our love of our own ease and unwillingness to take risks at God's call.
- Of our lack of faith and of patience with those who fall and go astray; of our failure to attain to the spirit of compassion and of sacrifice that is shown to us in the Cross of Christ.
- Of our lack of eagerness to make known our message of the love of God to those who do not know it; of the strife and division among us that so much enfeeble us and hinder God's purpose.
- Of our unwillingness to take the lowest place, and to serve our brethren with eagerness and joy and without respect of persons.

## PETITION

### Let us ask God

#### 1. In behalf of the nation :

That He may guide the Viceroy, the Governors of the Provinces, the Members of the Legislative Assembly and of the Provincial Councils, so that they shall seek the good of the people and not selfish ends.

That a way of reconciliation may be found between contending political parties and communities, and that all who have influence and power may come together with a sincere desire to serve the whole land in its highest interests.

That editors of newspapers and all who guide public opinion may put away selfish ambitions and sectional aims.

That laws may be passed which shall combat social evil, and shall remove temptations to drunkenness and vice.

That in all national affairs there may not be embitterment between rulers and ruled, but mutual respect and understanding.

#### 2. In behalf of the Christian Church :

That Christian people scattered throughout the land in villages may so live and witness that those round about them may be drawn likewise to the Christ they serve.

That they may be enabled to overcome the evil influences of their inheritance and their environment and to grow in grace and in faithfulness to Christ; that they may be steadfast under persecution and experience the reward of sacrifice for the sake of Christ.

That, by means of the services of worship and of the teaching of schools, ignorance and superstition may be dispelled and the light of truth and love be spread ever more widely.

That the services of medical aid may be abundantly blessed for the relief of the suffering people, and for the revelation of the meaning of the love which Christ has taught to men by His example.

That the members of the Christian Church may be drawn more and more closely together in the unity of a common love to Christ and may learn by love to serve one another; and that the efforts to promote the union of the Churches may be greatly blessed.

That the Church in India may undertake increasingly and eagerly the task of serving India and of leading her in the way of God.

That the evils that so often accompany industrialism may be avoided, and that to this end ways of Christian service may be opened up along which Christian people, Indian and foreign, may guide this land.

That the Christian students may be inspired with a passion of love for their people that will be truly the love of Christ, and that they may find posts of duty and of service especially within the ministry of the Church to which they shall be called by Him.

That great results for the glory of God and for the advancement of His Kingdom in India may come from the Jerusalem Meeting and that the delegates who return from there may bring a message that shall greatly stir and quicken the Christian Church.

That to that end the meetings of the Provincial Christian Councils, and the enlarged meeting of the National Christian Council, to be held at the end of the year, as well as the presence in India of Christian leaders from other lands about that time may, by the divine blessing, be made to be means of good to India far beyond what we can ask or think.

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Copies of this CALL TO PRAYER may be obtained from the National Christian Council Office, 1 Staveley Road, Poona.

THE CHRISTIAN COUNCIL  
OF THE  
PROVINCE OF BIHAR AND ORISSA

~~President,~~  
REV. M. A. PEDERSON,  
BENAGARIA, SANTAL PARGANAS,

~~Vice-President,~~  
REV. H. I. FROST,  
BALASORE, ORISSA.

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Treasurer,  
PROF. S. K. ROY,  
GOSSNER HIGH SCHOOL  
RANCHI.

The Parsanage,  
Adra B.N.A.

11 June 1928.

My dear Mr. Prehn,

The enclosed circular for the  
N. C. C. Day of Prayer is being translated  
into Hindi, Mundari, Santali and Oriya;  
It free paraphrases rather than a literal  
translation into these languages.

Just possibly the G. L. L. Church would  
like to observe the day and have a  
certain number of copies of the Hindi  
and Mundari versions. Will you kindly  
consult the proper authorities and let  
me know how many copies you would  
like? I suggest two copies for each  
illiterate congregation and a proper  
number for places where you have  
educated folk. And what about Assam?

Yours very sincerely

P. T. Martin.

Hurlee.

Rev. M. Prehn  
G. L. L. Church  
Ranchi

some 400 copies of Hindi and 400 copies of Mundari translation  
be ordered etc. as that we can distribute it among our people  
A. J. P. O. No. 13-6-28

*Received from Rev. J. L. Lakra*

THE CHRISTIAN COUNCIL OF BENGAL AND ASSAM.

71/1, Cornwallis Street,  
CALCUTTA.

20th April, 1928.

OFFICE OF THE  
HON. SECRETARY.

Church Council
Received..15.28
Register No. 33
Date...20.4.28
File.....
Reply No.....
Date.....

Rev. Joel Lakra,  
Secretary, Gossner Evangelical Lutheran<sup>a</sup> Church,

R A N C H I.

Dear Mr. Lakra,

Your letter with reference to the proposed visit to the Jalpaiguri district and neighbouring areas was placed before the recent meeting of the Christian Council and the following resolution was adopted:-

"That copies of this letter be sent to the Secretaries of the B.M.S. and the Church of Scotland Eastern Himalaya<sup>m</sup> Mission and, that the Gossner Evangelical Lutheran<sup>a</sup> Church be requested to take no action except in consultation with the governing bodies of these Missions."

This resolution is not intended to suggest that any objection is taken to what you propose to do. The intention is simply that whatever action is taken should be taken with the knowledge and approval of those Missions which are at work in the area concerned. I trust that you will have no difficulty in following the procedure suggested by the Council.

Yours sincerely,

*The Council appreciates highly your courtesy in informing it of your intentions.*

*J. G. Swan.*

Church Council

Numbered 20.11.35

The enclosed is a sample of a letter prepared by Mr. Crowe with

Register No. 273

the object of helping the rank and file of Christians in the task

of witnessing to their Lord. It should be of distinct value to

them in view of the coming Evangelistic Campaign weeks when all Christians will be asked to volunteer for service in making Christ known. If you will write to me stating how many you want, I will see what we can do. At present 500 are ready but if the demand is large enough we may be able to get another 500. But kindly distribute them carefully as in any case we cannot hope to supply enough for all.

Daltonganj. E.I.R.

16. 11. 35.

R.P.Pryce.

मेरे प्रिय भाई और बहिनो ख्रीष्ट यीशु मे

लिखने का कारण यह है कि वह समय निकट आया है जिसमें हम सारे मनुष्यों के बचाने ठारे का ज्ञान अपने देश भर फैलाने के लिये विशेष परिश्रम करने चाहते हैं। उसके निमित्त साक्षी देने में मैं आपकी कुछ सहायता देना चाहता हूँ। मैं मान लेता हूँ कि आप जानते हैं कि प्रभु यीशु ख्रीष्ट के द्वारा आपको पाप मोचन मिल गया और उस पर विश्वास करने से आप ईश्वर के सन्तान बन गये। यदि आप के हृदय में इस बात की सन्देह है तो साक्षी नहीं दे सकेंगे। यदि आप ने यीशु ख्रीष्ट को अपना उद्धारकर्ता होने के लिये उसे प्रहरण कमी नहीं किया हो तो अभी भी कीजिये। उसे बतलाना कि कुकर्मों को छोड़ उसकी ओर फिरते हैं और क्षमा पाने के लिये और पाप की शक्ति से बचने के लिये उस पर अब विश्वास करते हैं। तब उससे प्रश्न कीजिये कि किस रीति से उसकी सेवा कर सकेंगे। जिस समय शाऊल नाम एक तारसी से दमिश्क के मार्ग पर प्रभु यीशु मिला था तो उसी समय उसने प्रभु से यह पूछा कि 'हे प्रभु मैं क्या करूँ?' प्रभु ने कहा 'उठकर दमिश्क में जा और जो कुछ तैरे करने के लिये ठहराया गया है वहाँ तुम्ह से सब कहा जायगा' (प्रेरितों के काम २२:१०)

तो आप भी क्या कर सकते हैं? जिस मनुष्य मेंसे यीशु ने दुष्टात्मा निकाले थे उसे आज्ञा दी गई कि 'अपने घर जाकर अपने लोगों को बता कि तुम्ह पर दया करके प्रभु ने तैरे लिये कैसे बड़े काम किये हैं' (मर्कुस ५:१९) क्या हम भी अपने लोगों को बता नहीं सकते कि प्रभु ने हमारे लिये कैसे कैसे काम किये। अद्विवास के विषय में यह लिखा है कि 'ने पहिले अपने सगे भाई शमौन से मिल कर कहा हमें तो <sup>मसीह</sup> मिल गया है' (योहन २:१४) तो क्या आप के सगे भाई या नातेदार नहीं हैं जिन्हें आप यह समाचार दे सकते हैं? क्या आप के घर के लोगों के साथ परिवारिक प्रार्थना किई जाती है या नहीं? यदि नहीं तो अब से प्रतिदिन घर के रहने वालों के साथ धर्म पुस्तक पढ़ना और प्रार्थना न छोड़िये। हम राय देते हैं कि अनेक विशेष लोगों के लिये आप प्रतिदिन प्रार्थना किया करें। एक छोटी नोट बुक में ऐसे लोगों के नामों की सुची लिख ररिखये। जिनके लिये आप विशेष आशीष मांगना चाहते हैं। पृष्ठ पृष्ठ एक नाम लिख लीजिये और ऐसा लिखिये कि प्रार्थना के उत्तर का व भी लिख सकें। तब उस जन के सम्मान जो उनके प्रारणों के लिये चौकी देता बिन्ती कीजिये। यदि आप विशेष लोगों के लिये ऐसी प्रार्थना करेंगे तो आप उनसे बातें करने की इच्छा करेंगे। इस बात की परीक्षा कीजिये।

शाहीन देने के विषय प्रभु से बचन कहने के निमित्त अवसर मांगिये और जब किसी जन से ऐसी बात करने का मौका दिया जाय पर भेश्वर पर भरोसा ररिखिये कि जिस बचन बोलने में आप निडर रहे।

दूसरा राय है कि चिट्ठी लिखने से प्रभु के लिये बड़ा आशि काम हो सकता है। यदि दोस्तों को चिट्ठी लिखने में आप उन बातों के बयान करें जो कि आपकी निज अनुभव में असली और बहुमूल्य निकली है तो ये ईश्वर की आशीष से कितने लाभदायक होगी। ऐसी चिट्ठियां भी प्रार्थना पूर्वक लिखना चाहिये।

सोचने की बात है कि वह मनुष्य जिसको शैतान के वश में से छुटकारा मिला था जाकर नगर में प्रचार करने लगा कि यीशु ने मेरे लिये कैसे बड़े काम किये (लुक ८:३६)

उसको ऐसी आश्चर्यजनक आशीर्ष मिली थी कि वह चुप नहीं रह सकता था। हम भी कैसे चुप रह सकते हैं। यदि कोई पूछे कि प्रचार कैसे करें? उनके लिये मैं एक दो राय देना चाहता हूँ। निश्चय यदि आप परमेश्वर से मांगें तो वह आप को इतना सामर्थ्य देगा कि जाकर आप किसी बाजार में या रास्ते पर साधारण लोगों के सामने धर्मपुस्तक का कोई भाग पढ़ सकेंगे। इसके लिये लुका १५ यूहन्ना १०: १-१८, यूहन्ना ३: १-२१ यशैयाह ५३, प्रेरितों के काम २२: १-१६ उचित भाग हैं जिन मेंसे आप चुन सकें। मैं समझता हूँ कि इनने लोग सुनने के लिये खड़े होंगे कि आप आश्चर्य हो कर आनन्दित होंगे। एमरसा ररिखे कि ईश्वर का बचन ही प्रबिनासी बीज है जिस बो देने से पराक्रमी काम किये जाते हैं। ऐसे पढ़ने का असर यह हो सकता है कि किसी जन से बात चीत करने का मौका मिलेगा।

आप अपने साथ सदा छोड़े एक पैसे के सुसमाचार बेचने के लिये ले जाया कीजिये निश्चय आप का पास्टर या प्रचारक खुशी से ये आप को दिला देंगे।

बहुत खीष्टियान है जो सब से पहिले प्रच्छा परचा पढ़ने से प्रभु यीशु की और फिराये गये थे। आप के पास्टर अच्छे अच्छे परचोंको चुन लेंने में सलाह देंगे।

सराडे स्कूल के कामों से कोई भी दूसरा काम आवश्यक नहीं है। किसी दो तीन चार नगर या गांव के बच्चे लोगों को किसी घर के बरामते परजमा की उन्हें गीत मजन और कोरस का गाना सिखाइये। सुन्दर सुन्दर नसबीर उन्हें दिखलाईये। धर्मपुस्तक के चुने हुए भाग पढ़ाईये कि वे याद से बना सफिर प्रभु यीशु का बयान उन्हें समझाईये। इसका फल यह भी हो सके कि आप के छोटे दोस्तों के घरों के भीतर उनके मां बाप को शाद्धि देन मिलेगा।

तीन चार भाई मिल के कुछ बन कर नगरों में प्रचार करने को जायें मैं ने वैसा ही भूह के विषय में सुना है जिसका नाम "बिन्ती समाज" गया है। उसमें तीस सेम्बर है। इनने दस प्रचार करने वाले, बार और धर्मपुस्तक के भाग बाढने वाले और पन्द्रह मजन वगैरह गाने यह बिन्ती समाज एक नमूना है।

हे प्रभु तू मुझ से क्या कराना चाहता है, इस प्रार्थना के साथ उसको देखिये, फिर वह जो आज्ञा दे वही कीजिये।

यह सब से श्रेष्ठ जीवन निवीह करना है। दूसरे लोगों को देखने कि यीशु तारा कर्ता है जो अपने लोगों को पाप से बचाता है। यीशु बन जाइये। बहुत प्रार्थना कीजिये। पवित्रात्मा की शक्ति को ढूंढिये। साहसी बनिये। प्रभु स्वयं आप के साथ रहेगा और निश्चय अन्य लोगों को आशीर्ष मिलेगी।

उत्त श्रेष्ठ नाम में

आप का साथी

ए. एम. क्रो

इवेन जे लिस्टिक सेक्रेटरी

१५ युरुलिया रोड

रांची

\$4  
24/11/35

# N. I. C. Tract and Book Society

## ALLAHABAD

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*Meetings on Tuesday, December 3, 1935*

AT

### THE TRACT AND BOOK DEPOT

18, Clive Road, ALLAHABAD

8 a.m. Executive Committee.

8-30 a.m. General Committee.

4 p.m. At Home.

5 p.m. **Public Meeting** : Speaker--The Rev. J.Z. Hodge, Secretary, National Christian Council.

(1) Out-station members who would like the Secretary to arrange for their entertainment are requested to inform him by November 25, at the latest, stating the date and time of arrival.

(2) Members, other than representatives of the Societies and Churches represented on the General Committee, will be paid travelling expenses at Inter-class railway fare.

18, CLIVE ROAD, }  
ALLAHABAD : }  
November 15, 1935 }

N. K. MUKERJI,  
Secretary.

# GENERAL COMMITTEE MEETING

## AGENDA

*Tuesday, December 3, 1935, at 8-30 a.m.*

1. Prayer.
2. Confirmation of the Minutes of the last meeting.
3. Report on the action taken by the Executive Committee on General Committee's Resolution Nos. 6 and 7, dated 22nd November, 1934, regarding the papers read by the Rev. J. C. Koenig and the Rev. Dr. J. H. Lawrence.
4. The President's report re: representation on the General Committee of Missions and Churches other than those which are already represented thereon.
5. Annual Report and accounts for the year 1934-35.
6. Statement of cost and revenue in connection with the Book Store and the question of future policy regarding it—Dr. J. C. Manry.
7. Letter from the Rev. R. Lamb re: the amalgamation of R.T.S. and C.L.S.
8. Amalgamation of the Tract and C.L. Societies—Dr. J. C. Manry.

9. List of Missionary Societies represented on the General Committee for 1934-35 with their contributions.

10. Representatives of Missionary Societies and Churches on the General Committee for 1935-36.

11. Addition of the following clause to Article 14 of the Constitution :—

“The Society will maintain accounts with any bank or banks approved by the Executive Committee and drawings thereon will be made by the Honorary Treasurer whether the account be in credit or otherwise. The Honorary Treasurer is also authorised to accept on behalf of the Society all Bills of Exchange.”

12. Question of representation of the Missionary Societies which are not paying the prescribed membership fee.

13. Report re: the Canning Road Branch.

14. Grant from R.T. Society, London.

15. List of books published since the close of the last financial year.

16. List of publications in press.

17. Nomination of (a) Officers of the Society, and (b) Members of the General Committee, under Rule 7 (ii).

18. Election of the Executive Committee.

19. Any other business.

The honour of your presence is requested at the  
Annual Meeting  
of the North India Christian Tract and Book Society  
at the Tract and Book Depot,  
18, Clive Road,  
on Tuesday, December 3, 1935.

Chairman:—The Rev Canon B. H. P. Fisher, M.A.

Speaker:—The Rev. J. Z. Hodge, Secretary, National Christian  
Council.

Tea:— 4 p.m.

Meeting:—5 p.m.

N K. MUKERJI, Secretary.

A collection will be taken for the Society's work