

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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- Budget of GELC, Board of Property for 1993-1994
- Statement of receipt & expenditure accounts
- Minutes & notice of meeting
- Project Manager's report of CHDP project
- Individual bio-data of the staff of LMCI project
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PREAMBLE

The GELC was established in the year 1919 and registered under Societies Act on July 30, 1921. Subsequently there have been several changes in the Constitution from time to time. The Gossner Church has been functioning in five Anchals namely, 1) Assam Anchal, 2) North Western Anchal, 3) Orissa Anchal, 4) Madhya Anchal and 5) South Eastern Anchal, as per revised Constitution adopted in 1960. In the year 1969, the Gossner Church resolved that the GELC Constitution adopted in 1960 needed revision and in 1975 adopted as revised Constitution.

However the Constitution as amended in 1975, could not be implemented for various reasons and at this time the North Western Anchal declared itself as an independent Church. The Gossner Church did not recognise the new NWGELC as an independent Church. The new NWGELC had been quite eager to become a member of UELCI and LWF. Under these circumstances the UELCI initiated negotiations for the possible reunion of these two Churches or recognition of NWGELC as an independent Church. The UELCI meanwhile in the year 1989, on April 28th, accorded NWGELC associate membership of UELCI for a period of 5 years with the expressed goal of negotiating a reunion of the two Churches within the period of 5 years. Over this period of 5 years under the leadership of UELCI, from 28th April 1989, series of negotiations took place. Both the Churches expressing strong inclinations to come together as one Church as Gossner Evangelical Lutheran Church but with new features and structures reflecting the true nature of the Church. Basically this meant that the Anchals should become autonomous

autonomous Dioceses with the Episcopal Polity for the Dioceses and the Church as a whole. Both the Churches heartily agreed on this new direction and new structures of the Church and thus almost a new Church has emerged. The UELCI and the Gossner Church leaders regard this as a great work of the Spirit of the Lord in reviving and strengthening the great GELC into a powerful instrument in God's hands in Chotanagpur and other parts of India.

THE CONSTITUTION
THE GOSSNER EVANGELICAL LUTHERAN CHURCH
IN
CHOTANAGPUR AND ASSAM
(Effective from 1995)

ARTICLE ONE
NAME AND REGISTRATION

1. The body organised under this Constitution shall be called "The Gossner Evangelical Lutheran Church in India". The short name of this body in this Constitution shall be "Gossner Church".

The Gossner Church was duly registered on July 30, 1921. in the Office of the Registrar, Joint Stock Companies, Patna under the Societies Registration Act 21 of 1860.

ARTICLE TWO
DOCTRINAL BASIS

1. The Gossner Church receives and holds the Canonical Scriptures of the Old and New Testaments as the inspired word of God, and as the only infallible rule and standard of faith and practice according to which all doctrines and teachings are to be judged.

2. The Gossner Church accepts the three ecumenical creeds: namely Apostles, the Nicene and Athanasian, as important testimonials drawn from the Holy Scriptures and rejects all errors which they condemn.

3. The Gossner Church receives and holds the Unaltered Augsburg Confession as a correct exhibition of the faith and the doctrine of the Evangelical Lutheran Church, founded upon the word of God; and acknowledges all Churches that sincerely hold and faithfully confess the Doctrines of the Unaltered Augsburg Confession, to be entitled to the name of "Evangelical Lutheran".

4. The Gossner Church recognises the Apology of the Augsburg Confession, the Smalkald Articles, the Large and Small Catechisms of Martin Luther and the Formula of Concord, as being in harmony with the one and the same scriptural faith.

ARTICLE THREE

AIMS AND OBJECTIVES OF THE GOSSNER CHURCH

To Preserve and extend the pure teachings of the Gospel of Christ and observance of the Holy Sacraments (Eph.4:5-6; the Augsburg Confession Article 7).

To conserve the unity of the true faith (Eph.4:3-16; 1 Cor.1:10) to guard against any departure therefrom (Rom.16:17) and to strengthen the Church in its faith and confession.

III. To preserve her unity, identity and integrity in order to foster the Communion of believers historically known as Gossner Church and proclaim and practice the vision of oneness of all communities in the wide Gossner family.

IV. All administrative units of the Gossner Church shall be committed to strengthen this oneness as a vital function of the witness of the Church in India.

V. To strengthen ecumenical co-operation and unity in all areas and ministries of the Church.

VI. To enable commitment to the essential fourfold functions of the Church - viz. worship, nurture, proclamation and development.

ARTICLE FOUR

MEMBERSHIP

1. All members baptised and confirmed in the congregations of all the Dioceses of the Church, are members of the Gossner Church.

2. PRACHARAKPAN (CONGREGATION)

(A). ORGANIZATION

a. A congregation is the basic unit of the Gossner Church. It consists of a group of such faithful members of the Church who are locally organized into a group or groups of Christian responsible for worship, nurture, evangelism, healing and development in witness to the salvation in Jesus Christ. Such congregation (s) shall be recognised by the Pastorate concerned.

b. The Congregation shall consist of a minimum of 10 or 20 communicant members in a given place headed by a Pracharak/ Pracharika or an ordained minister of the Gossner Church, to minister to its members as per Church regulations.

c. The rightful membership of a congregation is limited to
i) those baptised by an ordained minister of the Gossner Church as prescribed in the bylaws of the Church.

ii) those who are residents in the locality.

3. Those who are members of other denominations who wish to become members of the Gossner congregation may be admitted as per bylaws of the Church by a resolution of the local congregation.

4. i) Fraternal Membership (associate members) = members of any other denominations resident in the area of a particular Gossner congregation, who desire to be ministered by the Gossner congregation, the ministries of the Church may be extended to them for their spiritual nurture. They shall be considered fraternal members without voting rights.

ii) The privilege of participation in the administration of the Church is confined to its bonafide confirmed members only.

ARTICLE FIVE

BASIC PRINCIPLES

In accordance with the aforesaid Doctrinal basis, the Gossner Church sets forth and declares the following Principles as fundamental for its organizations:

1. The full authority of the Church belongs primarily and exclusively to our Lord and Saviour Jesus Christ, the head of the Church. The Lord has shared this power with His body which is the Church to be exercised collectively as the Communion of

livers in Christ.

All just power exercised by the Church has been committed to her as the servant of Jesus Christ for the furtherance of the Gospel through the Word and Sacraments. The Church, therefore, has no authority to bind the conscience of any person except as taught and commanded by her Lord Jesus Christ.

3. In obedience to her one Lord, the Church is bound to seek and preserve constantly the unity of the believers in faith and in witness, irrespective of whatever social or racial groups they may have come from. (Gal.3:28). In the same obedience, the Church shall so organise herself and mould the spiritual life of the defferent individuals and groups that they can live together in love and mutual respect for the God given freedom as true Christians (1 of Cor.9, 1-23).

4. The authorities and taske given to the Church are authorities and tasks of the whole Church operating through the Dioceses of the Church. Therefore, they are to be administered by all constituent parts of the Church, the local Congregations, the Parishes and the Dioceses and duly contituted some bodies of the Communion entrusted with specific tasks as set forth in this Constitution and its Bye-laws. (Eph.2:1, 1 Cor:10:15-17, 12:12-31).

POLITY (ORGANIZATION)

1. The Church accepts episcopal polity of administration.

2. The Church is divided into 5 Dioceses and the Head-Quarter Congregation at Ranchi at the time of adopting this constitution.

3. Each Diocese is headed by a Bishop.

4. The basic functions of the Gossner Church are exercised by the Diocese through its congregation.

5. The congregation is pre-eminently the basic unit of the Church for worship, nurture, evangelism, Healing and development.

6. The structure of the diocese is supported by the legal participation of duly elected representatives of the congregations/parishes.

7. Parish as an organisation of congregations serves as an administrative unit with defined functions in the bye-laws.

8. The Gossner Church shall have an organization for operation of certain administrative functions at the central level and it shall be called Gossner Council. The Gossner Communion has some distinct role in the life of the Gossner Church which is explained in Articles 15-16.

9. The structure and functions of various units of Church = the Gossner Council, the Diocese, the Parish and congregations = are spelt out in the Constitution and the laws as appropriate.

ARTICLE SIX

ORGANIZATION AND FUNCTIONS

1. PRACHARAKPAN (CONGREGATION)

(A). ORGANIZATION

a. A congregation is the basic unit of the Gossner Church. It consists of a group of such faithful members of the Church who are locally organized into a group or groups of Christians responsible for worship, nurture, evangelism healing and development in witness to the salvation in Jesus Christ. Such congregation (s) shall be recognised by the Pastorate concerned.

b. The congregation shall consist of a minimum of 10 or 20 communicant members in a given place headed by Pracharaks / Pracharikas an ordained minister of the Gossner Church, to minister to its members as per Church regulations.

c. The rightful membership of a congregation is limited to

i) Those baptised by an ordained minister of the Gossner Church as prescribed in the bylaws of the Church.

ii) Those who are residents in the locality.

d. The congregation shall be governed by the general body of the congregation through its council elected by the general body as per the bye-laws. The general body shall meet at least once in every two years.

(B). FUNCTIONS OF THE CONGREGATIONS

a. The basic functions of the congregation shall be carried out by the General body of the congregation through its duly elected council of the congregation.

b. A congregation has the responsibility to see that its members are nurtured in Christian faith through proper and regular teaching and preaching of the Word of God and administration of the Holy Sacraments: that the teaching, life and discipline are in accordance with the confession of the Gossner Church: that its members are active in Pastoral ministry and are striving for a life of mutual love and unity : and that the Gospel is proclaimed to the people of other faiths within and outside its jurisdiction.

c. A congregation has the responsibility to have a place for common worship and quarter for the Pracharak/Pracharika or ordained minister.

d. A congregation has the responsibility to provide finance for the support of all its activities within its jurisdiction and to participate actively in the financial support of the Parish/Diocese in accordance with the Diocesan regulations.

e. A congregation has the responsibility to participate in the administration of the Diocese in accordance with the Diocesan Constitution and bye-laws.

f. In order to fulfil the aims and objects of Church in and through the congregation, it has the power to organise sabhas and samitees to hold meetings and to form committees for Sunday School works, Women's work, Youth work, Laymen work and such other works as may be required for life of the Congregation in accordance with the constitution and bye-laws of the Diocese.

It shall participate in the general administration of the Diocese by sending its officers and representatives to the higher administrative bodies in accordance with Diocesan constitution and bye-laws.

g. A congregation has the responsibility to collect, receive and centralise all its contributions and incomes as per rules.

h. Where the congregation fails in its responsibility for consecutively three months it shall be debarred from the privileges of the Diocese.

i. The congregation shall carry out all the policies and programmes decided by the Diocese.

j. A congregation shall have the following Officers:---

1. Pracharak/Pracharikas or ordained minister- To be appointed by the Parish and posted by the Pastorate. He/She be normally a = FULL TIME EMPLOYEE.

2. Honorary Secretary : Both to be elected by the

3. Honorary Treasurer Pracharakpan Panch
(Congregation Council)

k. The administrative functions of the congregation shall be carried out through Pracharakpan Panch (Congregation Council) according to the rules provided under Diocesan Constitution and bye-laws.

PARISH COUNCIL

(A) COMPOSITION

i) Parish is a grouping of congregations located with geographical boundry and is administered by Parish Council. The Parish Council shall consist of members elected by the Pracharak and Pracharikas who are in active service in the Parish shall be members by virtue of their office. Where membership to Parish is by election to Parish Council, such membership shall be for a period of five years, in addition the heads of institutions, a representatives of Mahila organizations of Parish are members of Parish Council.

ii) Each Parish Council shall have youth and Mahila organisations and have its own Committees to promote youth, Mahila and other works.

iii) The Parish Priest appointed by the Diocesans Council shall be the Chairperson of the Parish Council. The Chairperson and Parish Council shall function for a period of five years. It shall also elect an honorary Secretary and Treasurer for five years.

iv) It shall meet at least once in three months.

(B) FUNCTIONS

i) To see that the Pracharakpan Panchs are properly organised and that they function according to the rules and regulations of the Dioceses.

ii) To elect representatives to Diocesan Council and other bodies as may be required by the bye-laws.

iii) To assist in the administration of Parish Priest in his/her duties within the Parish.

iv) To be responsible for the incomes and for accounting same to appropriate authorities.

v) To help the congregations in the implementation of the five told ministries of the congregations, namely, Worship, Nurture, Evangelism healing and Development.

vi) To maintain the membership register and statistics, minutes book, cash books, records of marriage, birth and death, confirmation, Holy communion, record of disciplinary actions, record of Church properties within Parish.

vii) To establish and develop new ministries in pursuance of the five told ministries and organise Sabhas and Samitces.

viii) To find suitable students for theological studies and other leadership training courses.

ix) To undertake any other Christian nurture programmes as the Parish Council considers relevant to the growth of their congregations.

x) In single congregation parish, the congregational Board will function as Parish Council.

NOTE :- Functions of Ilaka as shown in (B) under Ilaka should be added here as Parish Council Functions.

PARISH ASSEMBLY (COMPOSITION) :-

- 1) All Pastors all Pracharaks and Pracharikas.
- 2) Elected member (Number to be specified).
- 3) Women and Youth (Number to be specified).
- 4) Head Teachers of School.
- 5) Parish Assembly shall meet at least once in every two years.
- 6) The Parish Council is primarily an administrative body related to concerns entrusted to its care, defined herein below.
- 7) To identify specific ministries in the promotion of five told ministry, in particular, proclamation and development.
- 8) To look out for new areas within the Parish for furthering Churches' ministries through congregation or council with the assistance of the Diocese.
- 9) To identify both human and material local resources needed for the new ministries in new areas.
- 10) To have responsibility to collect, receive and centralise all contributions and incomes from congregation as per rules.
- 11) To prepare budgets for the whole Parish and to collect local funds for the purposes approved by the Parish Council in consultation with the Diocesan authorities.
- 12) To co-operate with Diocesan authorities in all schemes and projects approved by the Diocese in the management of the properties and in the educational institutions according to

the rules and regulations of the Diocese.

13) To maintain consolidated statistics on the life and administration of Parish and report the same in the Diocese.

14) To elect the Executive Committee of Parish not exceeding nine members at least two of them shall be women. Not more than 50% of its membership shall be clergy.

A. DIOCESAN ASSEMBLY (COMPOSITION) :--

- a) The Bishop.
- b) The Arch Deacon.
- c) Secretary.
- d) Treasurer.
- e) Two Pracharaks and Two Pracharikas from each Parish.
- f) Two Youth and Three women from each Parish.
- g) All Heads of Colleges and High Schools and 50% of Heads of Middle Schools and 25% of the Heads of Primary Schools.

B. COMPOSITION OF THE DIOCESAN COUNCIL

- i) The Assembly shall meet as, in a term.

Diocese is a territorial organization of the Gossner Church. It consists of number of Parishes organised and declared as a Diocese under this Constitution. For the present under the Constitution of Gossner Church, the Gossner Church shall have five Dioceses:

- a. North East Diocese.
- b. North West Diocese.
- c. Madhya Diocese.
- d. South East Diocese.
- e. South West Diocese.

- ii) A Diocese is governed by a Diocesan Council consisting of the following :

- a. The Bishop
- b. The Arch Deacon
- c. The Secretary
- d. The Treasurer
- e. Chairpersons of Parishes within the Diocese.
- f. One Pastor from each Parish to be elected by the Parish Council.
- g. Three lay representatives from each Ilaka elected by Parish Council.

- h. One head of the institution from high middle and primary school from each Parish belonging to the Diocese. Where the head of an institution is not a member of the Church, another member of the Church from among the staff members be elected by the Parish Council.
- i. One Youth representative from each Parish.
- j. Two women representative from each Parish.
- K. One representative of Pracharaks/Pracharikas from each Parish elected by the Parish Council.
- l. The Executive Committee shall co-opt sufficient number of women to make up women membership of the Council at least up to 30%.
- m. The term of members of all elected and co-opted members shall be for a period of five years.

C. FUNCTIONS OF THE DIOCESAN COUNCIL

1) GENERAL FUNCTIONS

- a) The primary responsibility and authority of the Diocese is to carry out and fulfil all the aims, objectives, duties and activities of the Gossner Church as mentioned in Article Three within the territorial jurisdiction of the Diocese.
- b) The Diocese assumes all responsibilities of a Church, and at the same time is in total fellowship with the entire Gossner Church as a witness to its oneness.
- c) The Diocese is free to co-operate with other Dioceses within the Gossner Church in specific ministries in accordance with their own inspiration and initiatives for the growth of the Church.
- d) The Diocese extends full co-operation to the various service units of the Gossner Council such as in various boards and Committees administering the institutions, properties and ecumenical relations.

2) SPECIFIC FUNCTIONS OF THE DIOCESAN COUNCIL

a) The Diocesan Council shall administer the work of the Council through the following Boards.--

- Board of Education (Primary, Middle, Secondary and Collegiate)
- Board for worship, nurture and theological education
- Finance Committee.
- Board for Diocesan Mahila Sabha
- Diocesan Youth Organization
- Board for management of properties
- Any other Board the Diocesan Council may consider necessary to create in the discharge of its functions
each of the above boards may consist of seven members

lected by the Diocesan Council including the Chairperson of the Board. At least two members shall be women and one youth member.

b) The Council shall elect Officers of the Diocesan Council and other members of the Executive Committee.

c) The Diocesan Council shall normally meet once a year annually, giving five weeks notice for the Diocesan Council.

d) Special Diocesan Council meeting may be called either by the Executive Committee or by one third of the Council members requesting the Bishop in writing to call for the special session of the Council giving the reasons. Such emergency meetings shall be called for giving at least two weeks notice.

e) The Diocesan Council shall appoint its representative to various Committees of the Gossner Council as per the Constitution.

f) The Diocesan Council shall receive the following reports at the regular annual session of the Council :-

- The assessment report from the Bishop particularly in relation to the impact of the five told ministries of the Church.
- The reports from the Chairpersons of all the Boards and other Diocesan organisations under the Council.
- The Treasurers report and audited statement of account and budget for the following year.
- Report of the Statistician.
- Reports from the Parishes
- Any other matters of the Diocese.

g) The Council shall appoint the auditors of the Diocese.

h) The Diocesan Council shall be responsible for its share of financial and personnel support to the Gossner Theological College and Gurukul Lutheran Theological College and also for the scholarships of its students of theology, in any of the Theological College/Seminaries.

i) To initiate and promote ministries and programmes that enrich the life and witness of the Church within the Diocese.

j) The Council shall meet for a minimum of three full days.

C. DIOCESAN COUNCIL MEETINGS

- i) The Bishop shall preside over the Diocesan Council meetings.
- ii) In the absence of the Bishop, at his authorization in writing the Arch Deacon shall preside.
- iii) In an emergency situation when neither the Bishop nor the Arch Deacon will not be able to preside, two thirds of the Council members can convene and the senior most ordained member in age shall be asked to preside.
- iv) The quorum for the regular or special meeting of the ..

Council shall be 1/3= of the total membership of the Council. In an emergency meeting called under VI 4C(3)., 50% +1 of the total membership of the Council constitute the quorum.

5. DIOCESAN EXECUTIVE COMMITTEE

(A) COMPOSITION

- i) The Diocesan Council shall elect for a period of five years an Executive Committee consisting of the following:

The term of Office of Bishop is six years

- a) The Officers of the Council = The Bishop, The Arch Deacon, Secretary and Treasurer.

- b) Chairpersons of the following Boards =

- Board of Education (Primary, Middle, Secondary and Collegiate).
- Boards for worship, nurture and theological education
- Finance Committee
- Board for proclamation, healing and development
- Diocesan Mahila Sabha
- Diocesan Youth Organization
- Board for management of properties

- c) Six members elected by the Council at least three of whom shall be women.

(B) FUNCTIONS

- i) The Executive Committee shall act on behalf of the Council between the meetings of the Council.
- ii) The Executive Committee functions as the Executive of the Council implementing all the decisions of the Council.
- iii) The officers of the Council = the Bishop, the Arch Deacon, Secretary and Treasurer = are also the Officers of the Executive Committee and may meet as Officers to handle any emergency situations which shall be later ratified by the Executive Committee/Council.
- iv) Executive Committee shall be responsible for the appointment of all the staff for the Council's office and for recruitment of personnel for various positions which the Diocesan Council has approved.
- v) The Executive Committee shall fix the pay scales of the Diocesan workers, that is, Bishop, Pastors and all other workers in the Diocese except those paid by the government.
- vi) The Executive Committee shall prepare the agenda for the Diocesan Council meeting in good time to be circulated to the members before the annual meeting.

(C) MEETINGS OF THE EXECUTIVE COMMITTEE

- i) The Executive Committee shall meet as often as necessary.

ssary but at least once in three month.

- ii) The Secretary in consultation with the Bishop shall prepare the agenda and convene the Executive Committee meetings with at least 3 weeks notice to the members.
- iii) Emergency meeting may be called with a minimum of three days notice.
- iv) At both ordinary and emergency meetings 1/3 = 1 shall be the quorum.

ARTICLE SEVEN

OFFICE BEARERS OF THE DIOCESE

The Office Bearers of the Diocese shall be :

- a) The Bishop, (Clergy)
- b) Arch Decon (Clergy)
- c) The Secretary (Lay)
- d) The Treasurer (Lay)

The Office bearers shall be elected during the regular meeting of the Diocesan Council and shall hold office from the close of that meeting till the close of the next election meeting of the Diocesan Council. The term of office of Bishop is Six years and other Office bearers is five years.

Any vacancies arising among the office bearers excluding the Bishop shall be filled by the Diocesan Council in the procedures laid down in the By-laws and such office bearers shall be in the office for unexpired part of office or till a new person is elected to the person they replace.

- 4. In case the Bishop is not able to function due to illness or other reasons the Arch Deacon shall act in his/her place as per the written direction of the Bishop which is to be circulated to all the Council members till the Bishop resumes his duties.
- 5. The Office bearers of the Diocesan Council shall implement the decisions taken by the Diocesan Council and also by the Gossner Council.
- 6. The Office bearers shall act on behalf of the Diocesan Council in emergency and get their action approved in the next meeting of the Diocesan Council.

ARTICLE EIGHT

THE BISHOP

1. The Bishop shall be elected by the Diocesan Council of the G.E.L.C. for a term of six years as per rules. Eligible for reelection only for one consecutive term. (Ref: Bye-laws, Election Procedure).
2. The Bishop being responsible to the Diocesan Council of the G.E.L.C. and being an office bearer with authority shall see to it that the Lutheran Doctrine is safeguarded the Gospel of Lord is preached and that the Church constitution, the rules and regulations and the By-laws are followed and also see that the decisions of the Diocesan Council be carried out.

He/She shall have the general pastoral oversight of the whole Church and shall concern himself/herself with the spiritual life of the Church and the the Lord's mission.

He/She shall give spiritual guidance and encouragement to the Parish and Congregation.
3. He/She shall be the Chairperson of all meetings of the Diocesan Council.
4. He/She shall have the general supervision of the work of the other office bearers of the Diocese.
5. Special duties and special authority of the Bishop of the Diocese shall be defined in Bye-laws as determined by the Diocesan Council.
6. The procedure of election is laid down in Articles--
7. He/She may be re-elected once if eligible otherwise.

ELIGIBILITY AND ELECTION OF BISHOP

A. ELIGIBILITY

- Bishop shall accomplish his/her tasks together with other members of the Diocese and society. To carry out his/her tasks with good conscience and spiritual authority his/her life and work should be blameless according to scripture, 1 Tim 3:2-7. Therefore,
- a) A Candidate for Bishop should be with qualities of leadership good reputation, honesty, integration, sound theological education in a Seminary and should not have been convicted for moral turpitude.
 - b) A person who has proven ability in his/her previous work, spiritual leadership, in management of property stewardship of resources and other works.
 - c) A Candidate for Bishop should not be below 45 and above 59 years of age and must have at least 10 years of successful ministry provided that in the new set up. The First Bishops may be eligible even after 65 years of age who shall have to retire by the age of 70 years.

INSTALLATION OF THE BISHOP ELECT .

- Clause A: The Bishop elect shall commence functioning from the end of the Diocesan Council during which he/she was elected or re-elected.
- Clause B: The installation of the Bishop shall take place within six weeks from the date of election. The installation should be done according to the order of service fixed for it.
- Clause C: The Moderator (presiding Bishop) of the Gossner Council shall consecrate the newly elected Bishop assisted by the outgoing Bishop of the Diocese concerned and one or more Bishops of the Dioceses of Gossner Church and/or the other Bishops in the UELCI and CNI.
- Clause D: The Bishop shall bear a cross as a sign of his/her high sacred service, a ring and shall carry a shepherd's staff. The Diocesan Council may decide for special robes for the Bishop. Uniformity in designs and colour of the robes shall be maintained by the Diocese.

C. RESPONSIBILITY OF BISHOP

- Clause A: The Following shall be the responsibility of the Bishop:
- a) He/She may conduct worship and administer Sacraments in any parish of the Diocese.
 - b) He/She has the right to inspect all records, registers, account books, property, documents and so on of all the bodies and institutions of the Diocese.
 - c) He/She shall send pastoral letters to the congregations from time to time and state therein his/her advice and encouragement with regard to events that have happened within the Diocese and outside of it. Such pastoral letters shall be read out at the time of Sunday services.
 - d) He/She shall propose the transfer of Pastors to the diocesan Council through the Workers and Administrative Committee, if any.
 - e) He/She may attend the meetings of the Parish Council and congregational meetings and all other Boards and committee as a standing invitee and give advice and guidance as ex-officio member without voting right.
- Clause B: The Bishop shall be responsible to enable the Gospel of Jesus Christ be preached to all people living in the whole area of the Diocese(Matth.28). He/She shall continually enable both ministers and members of the Diocese their duties in this respect and promote evangelistic work by his/her own example and by encouragement to others.
- Clause C: The Bishop being also the spiritual leader of the Diocese shall be responsible for the spiritual life of the Diocese. He/She shall carry out this task together with the members of the Diocesan Council so that the aims of the Church will be fulfilled faithfully according to the Constitution and decisions of the Diocesan Council.

Clause D: He/She shall be an obedient preacher and teacher of the word of God and shall have oversight of the instruction concerning Christian faith in the congregations of the Diocese.

Clause E: He/She shall be responsible for fostering spiritual unity, love, faith and discipline in the local congregations and watch over His flock by making every effort to prevent false teachings. If a person from a Church not ecumenically related to the Church wants to speak or teach in the Diocese, the Congregation shall have to get prior permission from the Bishop for allowing such persons to preach.

Clause F: He/She shall make every effort, personally or through delegation, encourage the following works to be carried out faithfully in all areas and branches of the Church:

- a) That the Diocese shall share the responsibility of the Gossner Council in its work, as a prophetic voice in matters affecting the Government. State and the people in general of the country.
- b) Appropriate teaching materials be made available for Christian children's religious instructions in confirmation classes. Sunday schools and hostels.
- c) That the Diocese for the love of Christ and in witness thereof, shall work for the sick, the poor and the needy through appropriate services of the Diocese.

Clause G: The Bishop as the pastor of pastors shall have the authority to advise and admonish the pastors, and the other workers of the Diocese. If necessary the Bishop can take disciplinary action on any pastor, head of institution, evangelist or any worker and can suspend temporarily any Pastor, evangelist or any worker of the Diocese upon the recommendation of their concerned Boards and report of the Diocesan Council.

Clause H: He/She shall accept candidates for ordinations and ordain them.

Clause I: He/She shall induct the Parish Priests to their work.

Clause J: He/She shall see that annual refresher course for continuing education programmes and workshops be arranged by the Convenors of the respective Boards and committees for the workers, Elders, Lay people including women and Youth of the Diocese.

Clause K: Concerning Administration :

- 1) He/She shall have general supervision of the management of the Diocesan office through the office bearers and the other workers who are appointed by the Diocesan Council.
- 2) He/She shall see that the decisions of the Diocesan Council be implemented properly and in due time.

- 3) The Bishop can refer back any decision of the Parish Council to the concerned committee to review for reconsideration with reasons in writing. If the same decision comes again the same to be placed before the Diocesan Council for decision which shall be final.
- 4) He/She shall extend full co-operation to the plans and programmes of the Gossner Council to promote oneness and spiritual growth, development and witness of the Gossner Church as a whole.
- 5) The Diocesan Bishop shall participate upon request by the Gossner Council in programmes organised by the latter.

II VACANCY IN THE OFFICE OF BISHOP DUE TO RETIREMENT AND OTHER REASONS:

- Clause A: A Bishop shall retire from service according to the Rules of retirement applicable to pastors.
- Clause B: The Bishop has the right to resign from his/her office giving three months notice. In such an event the matter is to be placed before the Diocesan Council.
- Clause C: A Bishop shall accept the work assigned to him/her by the Diocesan Council after the term of his office is over. He/She has no right to hold the Bishop's title after the term of office is completed.
- Clause D: In the case of demise, the Arch Deacon shall act as Bishop until new Bishop is elected.

THE BISHOP'S IMPEACHMENT

All Complaint and charges against the Bishop must be made in writing and supported by evidence. Any complaint without valid and sufficient evidence should not be entertained at all. A complaint against bishop unless signed by one third of the ordained ministers of the Diocese, cannot be entertained. As a Bishop is a pastor of pastors and spiritual leader of the Diocese the matter of impeachment of a Bishop must be dealt with utmost care and respect. Therefore the question for impeachment of Bishop can be entertained only if it is signed by at least one third of the pastors in active service in the Diocese. This complaint shall be made to the Arch Deacon of the Diocese who shall inform the same to the Secretary and the Treasurer, The Arch Deacon of the Diocese shall send a copy of the complaint to the Bishop with a request to submit his comments on the complaint allowing atleast 15 days time. After expiry of the period, the Arch Deacon, the Secretary and the Treasurer shall jointly call for a meeting of the Diocesan Council where the complaint the comment of the Bishop is to be placed for consideration. This meeting of the Diocesan Council is to be presided by the Arch Deacon. Then the Diocesan Council shall examine the matter.

If it is found that the complaints are manipulated, the complaint if he/she is a worker of the Diocese, he/she must be dismissed from service, if he/she is a lay person the Diocesan Council may keep him/her under the Church discipline as deemed fit. The Diocesan Council may also take appropriate

otion against the abaters of the complaint in the act of Bishop impeachment.

In case the said Diocesan Council finds that there is a prima facie evidence, the Diocesan Council shall appoint an enquiry Committee consisting of five members which shall be constituted as follows:--

Two Parish Priest, two lay persons(one of whom shall be a women) and the Chairperson for whom the help of the Gossner Council shall be sought. The Chairperson of the Enquiry Committee shall either be a Bishop of another Diocese of the Gossner Council or a retired Christian judge or a senior legal person deputed by the Gossner Council.

If the Enquiry Committee confirms that there is a prima facie case, the Bishop may be honourably relieved until the final report is presented within three months. After closure of the enquiry, the Enquiry committee shall submit a report along with all evidences collected to the Diocesan Council to take appropriate action in the matter. If the Diocesan Council finds that the Bishop is guilty for moral turpitude, the Diocesan Council shall take any of the following actions.

- a) In case of the offences proved against the Bishop are minor the Diocesan Council may take appropriate action.
- b) The Bishop may be asked to submit his resignation.
- c) He/She may be removed from the post of the Bishop.
- d) He/She may be dismissed from all posts.

ARTICLE NINE

I. THE SECRETARY

- 1) The Secretary shall be a lay person elected by the Diocesan Council for a period of five years.
- 2) The Secretary in consultation with the Bishop shall prepare the agenda for the annual Diocesan Council meetings and convene the Diocesan Council meeting giving the notice of at least a minimum of 5 weeks. In case of an emergency council meetings, the meeting could be convened with a notice of a minimum of 2 weeks.
- 3) The Secretary in consultation with the Bishop shall prepare the agenda and convene the normal Executive Committee meetings giving at least a minimum of 3 weeks notice may be given with a minimum of 3 days notice.
- 4) He/She shall maintain a true and faithful written record or all minutes of the Diocesan Council and shall keep their records and files in the Diocesan office.
- 5) He/She shall be responsible for the safe custody, preservation and protection of all minute books, records, files and other documents that go with his/her office.

- 6) He/She shall be the custodian of all legal documents and represent the Diocese in all legal matters, and shall sue and be sued on behalf of the Diocese. He/She shall act according to the decision of the Diocesan Council.
- 7) He/She shall submit all necessary amendments to the constitution and By-laws and necessary documents to the Registrar of Societies. He/She shall be responsible for circulating all minutes as per rules.
- 8) He/She shall carry out all duties assigned to him/her by the Diocesan Council and the Bishop.
- 9) He/she may be re-elected for only one consecutive term.

II. THE TREASURER

- 1) The Treasurer shall be a lay person elected by the Diocesan Council for a term of office of five years.
- 2) The Treasurer shall according to the instruction of the Diocesan Council take care of the finances of the finances of the Diocese.
- 3) He/She shall operate joint accounts of the Diocese with signatories of the three office bearers: Two signatories are enough for a single transaction one of whom should be the Treasurer, He/She shall also receive contributions from abroad or locally on behalf of the Diocese. He/She shall make proper investments in the bank as per the decisions of the Diocesan Council.
- 4) He/She may be re-elected for only one consecutive term.
- 5) The duties of the Treasurer shall be defined from time to time by the Diocesan Council.
- 6) The Treasurer is responsible to prepare various plans and projects for future financial self support of the Diocese and place before the Diocesan Council for approval.
- 7) The Treasurer is responsible for reporting to the Diocesan Council for submitting audited accounts. He shall also prepare the annual budget of the Diocese and after approval by the Executive Committee of the Diocese present it to the Diocesan Council.
- 8) The Treasurer is responsible to the Diocesan Council for proper financial management of the Church as per financial rules and Regulations.

ARTICLE TEN

PROCEDURE FOR THE AMENDMENT OF THE BYE-LAWS OF THE DIOCESE

- A. The Diocese can amend only the bye-laws related to the Diocese with the consent of at least 50% members of the Council. Proposals for such amendments shall first be submitted to the Parish Punch for consideration.
- B. The section on the basis of faith cannot be amended.

ARTICLE ELEVEN

ARBITRATION IN THE DIOCESE

- A. All disputes between members/workers/institutions/Parish Council and the Diocesan Council shall be decided as per the provisions of the constitution and bye-laws of the Diocese.

If any person/institution/Parish is not satisfied with the decision of the Diocesan Council, the said dispute is to be referred to the Arbitration Committee of the Diocese through the Bishop. The Executive Committee shall set up an Arbitration Committee in each case of the dispute.

In case the function of Office bearers is seized by any court order or otherwise, the Gossner Council shall take the responsibilities of spiritual care and the general administration of the Diocese until the Diocese can function legally.

ARTICLE TWELVE

RANCHI CONGREGATION

1. RATIONALE

Ranchi had been the seat by the Gossner Evangelical Lutheran Church since its establishment. In shaping the life of the Gossner Church, Ranchi witnessed great historical debates, struggles and solutions. Thus it has developed a personality of its own more often inspiring than otherwise. Its history recalls to memory its great personalities its leaders, pastors, men and women who have regarded Gossner Church worthy of sacrificing their lives even. Thus Ranchi is a symbol of Gossner family's quest for unity, struggle for dignity and identity, autonomy and self reliance. In the future too Ranchi should continue to inspire not only through its historical past but also by creating a new history demonstration to the people of Chota Nagpur that in Christ the different cultural communities of the area could worship and witness to the one Lord together in true Christian social fellowship. Therefore Ranchi congregation historically known as the "headquarters congregation" remains autonomous reflecting in its composition and administration the unity of the Gossner Church consisting of several cultural communities.

Hence the Ranchi congregation continues to enjoy in this new constitution also a separate identity and status, but an integral part of the Gossner Church.

2. COMPOSITION

- i) The membership of the Ranchi congregation is open to all members of the Gossner Evangelical Lutheran Church from whichever diocese they may hail, members of Gossner Church may join Ranchi congregations by transfer letters from their respective congregations. The Ranchi congregation however is the ultimate authority to admit members to the congregation.

- ii) Pastoral care and leadership is open to any pastor of the Gossner Church belonging to any diocese when required if appointed to that responsibility by the appropriate authority of Council of the Ranchi Congregation (CRC).
- iii) The congregation shall be administered by the CRC.
- iv) The General Body of the Ranchi Congregation shall consist of the confirmed members of the Congregation and also who regularly pay the membership fee as prescribed in the bye-laws. The General Body of the CRC shall meet biennially to administer its affairs. It shall receive reports from the Dean, the Secretary and the Treasurer. Consideration of annual budget, audited statements and appointment of auditors shall be the duty of the General Body of the Ranchi Congregation. It shall elect its office bearers, Secretary and Treasurer. The Dean is *ex-officio* President. It shall also elect a Council of 50 members and also elect an Executive Committee of the CRC.
- v) The senior pastor of the Ranchi Congregation shall be called the Dean. The Dean shall preside over all the meetings of the congregational Council as well as Executive Committee and shall have the following officers.

- 1. The Dean - Chairperson
- 2. The Vice Chairperson
- 3. Secretary
- 4. Treasurer

3. FUNCTIONS OF THE COUNCIL OF THE RANCHI CONGREGATION (CRC)

- i) It shall meet once a year.
- ii) It shall receive reports from the Dean, Secretary and the Treasurer of their respective responsibilities.
- iii) It shall elect the officers once in 5 years.
- iv) The elected members will be eligible for one consecutive term.
- v) It shall administer through its established procedures and committee, the following institutions.
 - 1. Gossner High School
 - 2. Bethesda High School
 - 3. Bethesda Intermediate College
 - 4. Bethesda Middle School
 - 5. Gossner Boys Middle School
 - 6. Proposed Elizabeth Girls High School.
- vi) It shall also be responsible for the upkeep of properties, Church Building and the Cemetery and the properties in which the institutions are located.
- vii) It shall be accountable to the property trust of Gossner Church for the maintenance of properties under its care.

viii) It can undertake its own ministries of witness and service in addition to the worship, nurture, evangelism, healing and development ministries.

ix) The Council of the Ranchi Congregation shall appoint its representatives to various committees of the Gossner Council.

4. RELATIONSHIP

A) Administrative relationship.

i) Ranchi Congregation shall send its representatives to committees of central institutions and properties.

ii) It shall send its representatives to the Gossner Communion.

B) Spiritual Relationship

i) The Presiding Bishop of the Gossner Council is the spiritual leader of Ranchi congregation.

ii) In view of the fact that the North West Diocese will not have its own congregation in Ranchi the Bishop of the NW Diocese be put on the preaching schedule in the Ranchi congregation services according to mutual agreement. Similarly, the Bishops of other Diocese shall also have the same privilege.

iii) The congregation may also let North West Diocese to have its special services for some special occasions on a mutual agreed basis.

iv) The Presiding Bishop of the Gossner Council who is also the spiritual leader of Ranchi Congregation be extended facilities by the congregation for him/her to share the spiritual life of the congregation.

v) The Ranchi Congregation shall neither initiate nor entertain any negotiations for altering the status of the congregation like merging with any diocese at any time.

5. FUNCTIONS OF THE RANCHI CONGREGATION EXECUTIVE COMMITTEE.

i) The officers of the Council of the Ranchi Congregation (CRC) are also the officers of the Ranchi Congregation Executive Committee. The Executive Committee is the Executive of the Council implementing all its decisions. The Executive Committee shall act on behalf of the Council of the Ranchi Congregations. The Executive Committee shall meet as often as necessary but at least once in 3 months.

ii) The Executive Committee shall be responsible for the regular conduct of worship services in Ranchi Church and for nurture, proclamation and development ministries of the congregation.

iii) The Executive Committee shall administer the institutions under the management of Ranchi Congregation and is free to open new institution and cooperate with other central institutions by sharing resources with them.

- iv) The Executive Committee shall appoint staff for the institutions under its care, required number of pastors for the congregational work and other staff.
- v) The Executive Committee may also appoint separate committees for the administration of the institutions under the overall supervision of the Executive Committee.
- vi) When there is a vacancy for the position of the Dean, the Executive Committee shall prepare a panel of five names one from each of the Diocese of Gossner Church one of whom to be elected by the Council of Ranchi Congregation.
- vii) The Dean so elected shall serve for a maximum period of ten years.
- viii) The Executive Committee shall appoint other assistant pastors, the number of whom shall be decided by the congregation.
- ix) Including the Dean, the pastors of the Ranchi Congregations shall be representatives of all the Dioceses (as far as possible).
- x) Executive Committee through the Dean shall report to the annual meeting of the Council of the Ranchi Congregation on the ministries of the congregation.
- xi) The Executive Committee shall fix the pay scales of all the workers of the C.C including the Dean and the assistant Pastors.

6. THE OFFICE BEARERS AND THEIR DUTIES.

A. THE DEAN

- i) The Dean should have at least a B.L. Degree and should not be less than 40 years of age.
- ii) He/She shall be the Chairperson of the Congregational Council and of the Executive Committee of the congregation.
- iii) He/She shall extend pastoral care and leadership to all the members and to all the ministries of the congregation.
- iv) He/She shall assign work to the Assistant pastors and supervise their work.
- v) He/She shall present a report of the annual council of the Ranchi Congregation all aspects of the congregational ministry specially related to the four fold ministries.
- vi) Any other functions that the Council of the Ranchi Congregation may assign to him/her in relation to the congregational ministry.

B. SECRETARY

- i) The Secretary shall be a lay person elected by the Council of the Ranchi Congregation for a period of three years.

- ii) The Secretary in consultation with the Dean shall prepare the agenda for the annual Council of the Ranchi Congregation meetings and convene the CRC meetings giving the notice with at least a minimum of 6 weeks. In case of an emergency CRC meeting, the meeting could be convened with a notice of a minimum of 2 weeks.
- iii) The Secretary in consultation with the Dean shall prepare the agenda and convene the normal Executive Committee meeting giving at least a minimum of 14 days notice for the meeting. In case of emergency meeting, the notice may be given with a minimum of 3 days notice.
- iv) He/She shall maintain a true and faithful written record of all minutes of the CRC meetings and shall keep their records and files in the RC office.
- v) He/She shall be responsible for the safe custody, preservation and protection of all minute books, records, files and other documents that go with his/her office.
- vi) He/She shall be the custodian of all legal documents and represent the RC in all legal matters, and shall sue and be sued on behalf of the RC. He/She shall act according to the decision of the CRC.
- vii) He/She shall submit all necessary amendments to the constitution and bye-laws and necessary documents to the Registrar of Societies. He/She shall be responsible for circulating all minutes as per rules.
- viii) He/She shall carry out all duties assigned to him/her by the CRC and the Dean.
- ix) He/She may be re-elected for only one consecutive term.

TREASURER

- i) The Treasurer shall be a lay person elected by the CRC for a term of three years.
- ii) The Treasurer shall according to the instruction of the CRC take care of the finances of the RC.
- iii) He/She shall operate joint accounts of the RC with signatures of the three office bearers. Two signatures are enough for a single transaction one of whom should be the Treasurer, He/She shall also receive contributions from abroad or locally on behalf of the RC. He/She shall make proper investments in the bank as per the decisions of the CRC.
- iv) He/She may be re-elected for only one consecutive term.
- v) The duties of the Treasurer shall be defined from time to time as determined by the CRC.
- vi) The Treasurer is responsible to prepare various plans and projects for future financial self support of the RC and place before the CRC for approval.

vii) The Treasurer is responsible for reporting to the CRC and for submitting audited accounts.

viii) The Treasurer is responsible to the CRC for proper financial management of the Church as per the recommendation of finance committee.

D. PROCEDURE FOR THE AMENDMENT OF THE BYE-LAWS OF THE COUNCIL OF THE RANCHI CONGREGATION (CRC).

- i) For any amendments, the General Body of the Ranchi Congregation can amend only the bye-laws related to the CRC with the consent of at least 50% + 1 of the members of the General Body present at the time of voting.
- ii) Proposals for such amendments shall be submitted by the Executive Committee to the CRC with one month notice to the members, which will then place the proposals before the General Body meeting for its action.

E. ARBITRATION

Any disputes in the administration related to the Executive Committee or the CRC shall be referred to the Committee of Management of each institution or any ministerial committees.

- i) In case of grievance, any staff can appeal in writing to the Committee of management.
- ii) In case the decision of the Committee of the management is not agreeable, he/she can appeal to the Executive Committee of CRC, whose decision shall be final.
- iii) In case the function of the office bearers cannot function due to Court litigation or otherwise, the Gossner Communion may take over the administration till the dispute is settled.

ARTICLE THIRTEEN

GOSSNER COUNCIL:

Note: The Umbrella structure of the Gossner Church in the new dispensation is now termed as "Gossner Council" to eschew any misunderstandings of the return of the central authority and enforce the new role - a spiritual role of fostering Christian fellowship of the whole Church as a communion. The Gossner Council therefore refers to the new structure that holds the Gossner Church together as a family and enables the decentralised autonomous Dioceses to function effectively. It shall be the unifying force for all the Dioceses and therefore shall restrict dis-integration of all kinds. Where a particular diocese may still need any help or support, the Gossner Council is still a valuable structure for support.

F. COMPOSITION

Gossner Council shall consist of the following:

- i) Bishop from each of the diocese
- ii) One layman from each diocese
- iii) One lay women from each diocese

- iv) One youth (male or female) from each diocese
- v) Dean of Ranchi Congregation
- vi) One layman/Woman (by turn) from Ranchi Congregation.
- vii) One co-opted from special field.
- viii) The Gossner Council will elect one of the Bishop as Moderator (Presiding Bishop) of the Gossner Council who shall preside over all Gossner Council meeting. At the same time he shall be the Bishop of his own Diocese.
- ix) The elected members from the Dioceses shall hold office for a period of five years at a time.
- x) A full-time paid General Secretary appointed by the Gossner Council for a period of five years at a time, will serve as the Secretary of Gossner Council. He/She shall prepare the agenda for Gossner Council meetings in consultation with the Presiding Bishop and call the meeting of Gossner Council with two month's notice. He/She will also be responsible to organise any other meetings, conferences etc. as per the decision of the Gossner Council. The Gossner Council will have an office of its own in Ranchi under the leadership of the General Secretary. Who shall co-ordinate the different Central Committees and execute the decisions of the Gossner Council. He shall also discharge all other responsibilities which might be assigned to him from time to time.
- xi) The Gossner Council will normally meet once a year. The General Secretary will present a report of activities. The Gossner Council will hear from the Diocesan representatives information on their life and work.
- xii) Treasurer: The Gossner Council will elect from amongst its members an Honorary Treasurer. The Treasurer will keep accounts for the incomes and expenditure of the Gossner Council, have the accounts audited and present the audited accounts, the budget and financial statement at the annual meetings of Gossner Council. Duly authorised bank account shall be opened in one of the nationalised banks in Ranchi and operated jointly by the General Secretary and the Treasurer.

2. FUNCTION

- i) Gossner Council is the leader of the Gossner Church in extending spiritual support through various programmes, bringing together periodically the Gossner Church Dioceses and members for spiritual nurture and fellowship.
- ii) The Gossner Council also plans programmes to demonstrate the Gossner Churches commitment to the Church and society for Christian witness.
- iii) The Gossner Communion will relate itself to all programmes and events of expressing national Christian solidarity on all religious and political, justice, peace issues affecting the Church and the nation.
- iv) The Gossner Communion will appoint ecumenical representatives of the Gossner Church to the following ecumenical institutions:
 - (1) Lutheran World Federation
 - (2) World Council of Churches

- (3) Christian Conference of Asia
- (4) National Council of Churches in India
- (5) United Evangelical Lutheran Churches in India
- (6) Gossner Mission
- (7) Any other national or international bodies.

making sure that all the diocese share these responsibilities.

- v) The Gossner Council will also have the responsibility to relate itself to overseas Mission and Development agencies specially on behalf of dioceses that need such help from the Gossner Communion.
- vi) Upon request from the dioceses, the Gossner Council can extend help through its secretariat in initiating new ministries in particular of Development.
- vii) The income of the shopping complex shall be contributed to the Gossner Council for its operational financial needs.
- viii) The financial expenditure of the Gossner Council shall be shared according to an agreed principle by all the dioceses and Ranchi Congregation of the Gossner Church. It shall extend special financial support to Gossner Theological College.
- ix) The Central Institution will also contribute certain percentage of their total income to the Gossner Communion(Council).
- x) Gossner Council will celebrate all important historical events of the Gossner Church.

ARBITRATION

Disputes not settled within the diocese or disputes between dioceses shall be referred to an Arbitration Committee consisting of the Moderator of the Gossner Council and other Diocesan Bishops excluding the Bishop or Bishops in dispute. The Moderator may invite a Christian legal expert to help settle the dispute. If still the party to the dispute is not satisfied, then the final appeal lies to the Arbitration Committee of the UELCI. Under no circumstances the parties to the disputes shall seek redressal of their grievances in the Court of Law before the dioceses. Gossner Council or UELCI constitutional processes are exhausted.

ARTICLE FOURTEEN

CENTRAL INSTITUTIONS

The following Educational institutions below to the whole Gossner Church:

- (1) Gossner College
- (2) Gossner Theological College
- (3) Bethesda B.Ed. Training College

- (4) Bethesda Primary Teachers Training College.
- (5) G.E.L. Church Press
- (6) Hunan Resources Centre

They shall be administered by separate committees of management. In order to ensure the participation of the whole church in each of these committees of management, it is ensured that all the five bishop are members of these committees with one of them being Chairperson of one committee of the other.

i) GOSSNER COLLEGE

In the case of Gossner College, in addition to Diocesans representatives, University and Government nominees are members in accordance with the regulations of the Education Department of the Government of Bihar. The following additional members are proposed:

- (1) The Principal of the College- Member Secretary
 - (2) One representative of AIACHE
 - (3) Executive Secretary of UELCI/nominee
 - (4) An Educationist nominated by UELCI from outside GELC
 - (5) One representative from CNI
 - (6) One representative from Catholic Church, Bihar
 - (7) One representative of Ranchi Congregation
- Secretary - Principal Gossner Theological College

Chairperson - One among the Diocesan Bishops to be elected.

ii) TRAINING COLLEGES

Governing bodies of Bethesda B.Ed. Training College and Bethesda Primary Teachers Training College shall be formed according to the rules prescribed by the Government. However, all Bishops of all Dioceses of GELC and the Dean of Ranchi Congregation of Gossner Church or their nominees are members of these Governing Boards. The respective heads of the institutions are Member Secretaries of the Governing Committee.

Secretary - Principal Gossner Theological College

Chairperson - One among the Diocesan Bishops to be Elected.

(Further details of the membership and Constitution of the Committee needed to be included in the constitution).

GOSSNER THEOLOGICAL COLLEGE :

The following shall form the governing body :

- (1) Bishops from each diocese .. 5
- (2) Principals of Bethesda B.Ed Training College and Gossner College .. 2

- (3) One faculty member from Gossner Theological College .. 1
- (4) Church of North India Bishop/ Nominee .. 1
- (5) Principal/nominee from Gurukul .. 1
- (6) Two women co-opted by the Governing Board .. 2

Secretary - Principal Gossner Theological College

Chairperson - One among the Diocesan Bishops to be elected.

iv) GELC PRESS

Management Committee

- One representative from each diocese .. 5
- Press Manager .. 1
- Lessee .. 1

Their own Chairperson and Secretary - to be appointed by Press Committee.

v) SHOPPING COMPLEX

- Two representatives from each of the Diocese one of whom shall be a women .. 10

Manager- of the Properties (related to Property Committee) .. 1

General Secretary of Gossner Communion .. 1

vi) HUMAN RESOURCE DEVELOPMENT CENTRE

Bishops from each diocese .. 5

One lay person/woman from each diocese .. 5

Director of HRDC/Secretary .. 1

Coopted member .. 1

ARTICLE FIFTEEN

GOSSNER CENTRAL PROPERTY

1. The Gossner Evangelical Lutheran Church is the legal owner of all immovable properties, lands and buildings presently lying within the territorial jurisdiction of Gossner Church congregations, dioceses, Ranchi Congregation and Central Institutions. All properties that may be acquired in the future by various units of the Church also belong to the GELC.
2. The various units of the Church have only legal right to the use and development of the properties under their jurisdiction but have no right whatsoever at any time under any pretext to alienate the properties in whatever from.
3. All users of GELC properties shall enter into legal agreement with the appropriate property authority (Committee & Trust) of the Gossner Church, on the terms and conditions for such use of the properties.
4. The users of the properties shall take steps to demarcate the properties under their jurisdiction and document placed in the office of the ultimate proposed authority of the Church.

5. There shall be a Property Trust of the Gossner Church with full legal powers to manage the properties on behalf of the Gossner Church.

The Property Trust Association will have to be defined (Awaiting the reports of the Committee appointed for this purpose).

ARTICLE SIXTEEN

AMENDMENT TO THE CONSTITUTION OF GOSSNER CHURCH

1. Notice of amendment to the Constitution may be given by resolution of a Diocesan Council or Councils.
2. Notice for such amendment must be given to the Presiding Bishop with copy to the General Secretary.
3. The Presiding Bishop should circulate this amendment amongst all Dioceses and Ranchi Congregation.
4. If three Dioceses reject the amendment, the amendment is lost.
5. If no such objections are raised, the General Secretary in consultation with the Presiding Bishop shall call for a General Meeting of the members of the Executive Committees of the Dioceses at least three months after the circular of amendment notice has been sent to the Dioceses.
6. Travel and food expenses of the members of the Executive Committee attending this meeting must be met by the Dioceses themselves.
7. Two-thirds majority of the total strength of members of all Executive Committees is required for passing an amendment.

CORRIGENDA SHOWING AMENDMENTS TO THE DRAFT CONSTITUTION OF THE
GELC (BY KSS OF GELC).

CONTENTS:

VI Organisation and function

PART-2 READ 'PARISH COUNCIL' 'INSTEAD OF' PADRIPAN PANCH

PART-3 DELET

PART-4 READ PART-3

PART-5 READ PART-4

Preamble (page 2) :

1. Second para 8 in 1975' should read as ' in 1974
2. Second para 6th line 'and ' should be deleted and after the words 'LWF' the sentence should continue as ' and other ecumenical nodies/
3. Second para 10th line, the word provisional should substitute the word ' associate'.
4. Page 3, second line after the words '...as a whole' the sentence should continue as 'with a provision for specified responsibilities to the centre.
5. Page 3, 3rd line, after the word 'structure' the sentence should continue as 'of the church recouniling the theological vision of unity with sociological reality.
6. Para 3 , 4th line, after the word UELCI ,GOSSNER MISSION should be added.
7. Para 3, 6th line, the word ' great' appearing before the word 'GELC' should be deleted.
8. Para 3, 7th line, after the word 'Chotanagpur' the words 'and Assam' be inserted.

PART 3 Aims and objects etc. Page 2 VI : After the words essential the sentence should read as 'five fold functions of the church viz worship nurture, evangelism, healing and development.'

Art. iv Membership:

Delete 2 Pracharakpan (organisation) both (a) and (b), (c) should be ~~xxxx~~ marked as 2 and should continue upto 4(ii)

Art. vi: Pracharakpan (organisation):

Second line of A(b) 'after the word place 'another word ' normally' should be added

c(i) and (ii) deleted

(d) should be marked as 'c'

Art. 2c(vii) The word 'Prodamation' should be substituted on the 'evangelism'

Art. vi Page 7 A Diocesan Assembly:

After (g) and (h) 'The assembly should meet uart twice in a term which shall be of 5 years duration'

B Composition of Diocesan Council: delete 'The assembly shall meet as in a term' Add (i) before the sentence '

'Diocese is 'etc.

Art. vi Page 19 the words 'When required' appearing in second and third time should be deleted.

Page 25 (ix) The words 'certain percentage of their total income' should be deleted and words ' some amount should be addes. The word 'Communion' should be substituted by the word 'council'

Page 26 seventh line, add ' and the Dean of the CRC' after the word five Bishops; Eighth line: yhe word them' should be substituted by the words ' the Bishops'

(i) Gossner College 5 and 6 should be deleted.

Page 27 (v) Shopping Complex the word 'communion' should be substituted by the word 'council' and ' add 'one representative from the CRC.

G. E. L. CHURCH BOARD OF PROPERTIES

INCOME:

1992 - 1993

BUDGET FOR 1993 - 1994.

Particular	Actual Amount.	Particulars	
01. Ground Rent	Rs.1,24,904=00	Ground Rent	Rs.1,30,000=00
02. Shop Rent	Rs.0,29,008=00	Shop Rent.	Rs.0,30,000=00
03. House Rent	Rs.0,45,494=00	House Rent	Rs.0,50,000=00
04. Shoping Complex Rent.	Rs.2,94,341=00	Shoping Complex Rent.	Rs.3,34,000=00
05. Shoping Complex Extension Rent	Rs.0,09,749=00	Shoping Complex Extension Rent.	Rs.0,12,000=00
06. Donation	Rs.1,17,100=00	Donation	Rs.1,20,000=00
07. Miscellaneous	Rs. 600=00	Miscellaneous	Rs. 1,000=00
08. P.F. O/C.	Rs.0,03,826=00	P.F. O/C.	Rs. 8,538=00
09. Pen. O/C.	Rs. 01,557=00	Pen.F. O/C.	Rs. 4,269=00
10. Medical	Rs. 090=00	Medical	Rs. 100=00
11. Salary	Rs. 578=00		
12. Sundry	Rs. 250=00	Sundry	Rs. 500=00
13. Loan Pension Fund	Rs. 60,000=00		
14. Tank Rent	Rs. 1,000=00	Tank Rent.	Rs. 01,000=00
15. Loan P.F.Fund	Rs.0,87,140=00	Contribution 50% from Anchals	Rs.0,88,606=00
16. Other Adv.	Rs.1,66,406=00		
17. G. E. L. Church Chotanagpur and Assam.	Rs.0,77,300=00		
18. Contribution	Rs.0,10,000=00		
=====		=====	
Rs.10,29,343=00		Rs. 7,80,013=00	

Rev. Hanger

EXPENDITURE		ACTUAL 1992-1993	BUDGET FOR 1993-1994.
			EXPENDITURE.
01. Miscellaneous	Rs. 25=00	Salary	Rs. 1,22,106=00
02. Construction	Rs. 95,000=00	P.F.M/C.	Rs. 8,538=00
Adv. & Part Payment.		Pen.F.M/C.	Rs. 4,269=00
03. P.F.O/C.	Rs. 3,825=00	Medical M/C.	Rs. 100=00
04. Pen.F.O/C.	Rs. 1,913=00	Travel Exp.	Rs. 0,50,000=00
05. Medical Fund O/c	Rs. 90=00	Stationary & Printing	Rs. 0,20,000=00
06. Staff Salary.	Rs. 0,84,166=00	Postages	Rs. 2,000=00
07. P.F. M/C.	Rs. 3,825=00	Electric Charge	Rs. 12,000=00
08. Pen.F.M/C.	Rs. 1,913=00	Repair Equip. ment	Rs. 7,000=00
09. Medical M/C.	Rs. 90=00	Hospitality	Rs. 5,000=00
10. Travel Exp.	Rs. 0,43,623=00	Sundry	Rs. 80,000=00
11. Stationary & Printing	Rs. 11,868=00	Legal Exp.	Rs. 1,00,000 =00
12. Postages	Rs. 1,303=00	Prop. repair	Rs. 70,000 =00
13. Electricity	Rs. 7,900=00	Municipal Tax.	Rs. 1,80,000 =00
14. Repair Equipment	Rs. 6,557=00		
15. Sundry	Rs. 79,914=00	Cotengent Mazdur.	Rs. 4,000=00
16. Hospitality	Rs. 65=00	Audit fee	Rs. 3,000=00
17. Legal Exp.	Rs. 0,87,100=00		
18. Property repaires	Rs. 0,68,892=00	Building Rep- aire	Rs. 12,000=00
19. Municipal Tax	Rs. 1,77,726=00	Jeep.	Rs. 5,000=00
20. Content Mazdoor	Rs. 3,934=00	Court Exp.	Rs. 40,000=00
21. Audit fee	Rs. 8,000=00	Staff loan	Rs. 20,000=00
22. Building & repair	Rs. 11,537=00	Loan refund	Rs. 10,000=00
23. Jeep Exp.	Rs. 2,242=00		
24. Court Expenses	Rs. 39,828=00	Charitable	Rs. 25,000=00
25. Staff Loan & other Adv.	Rs. 77,800=00		
=====		=====	
Rs. 8,19,127=00		Rs. 7,80,013=00	

autonomous Dioceses with the Episcopal Polity for the Dioceses and the Church as a whole. Both the Churches heartily agreed on this new direction and new structures of the Church and thus almost a new Church has emerged. The UELCI and the Gossner Church leaders regard this as a great work of the Spirit of the Lord in reviving and strengthening the great GELC into a powerful instrument in God's hands in Chotanagpur and other parts of India.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. C. S. R. Topno
M. A. B. D. M. Th.
Pramukh Adhyaksh

Rev. S. Toppo
B. A. L. Th.
Up. Pramukh Adhyaksh

Shri J. S. Topno
B. A. (hons) B. Ed.
Secretary

Rev. S. K. Jojo
B. A. B. Th.
Treasurer

Head Office :
G. E. L. church, Ranchi
Bihar/India, Phone 23358

Ref

April 193.

Date

To opening Balance

1.4.93. 16,96337.75

By Religious & Soc. Dues 322675.75

By Passage Fund - 35245.00

35,7920.75

closing Bal-

Cash at Bank 1338417.00

1696337.75.

1696337.75

Rw. Janga.
30/4/93.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. C. S. R. Topno
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Pramukh Adhyaksh

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Up. Pramukh Adhyaksh

Shri J. S. Topno
B. A. (hons) B. Ed.
Secretary

Rev. S. K. Jojo
B. A. B. Th.
Treasurer

Head Office :
G. E. L. church, Ranchi
Bihar/India, Phone 23358

Ref

May 193.

Date

To Opening Balance-
1338417.00

G. M. Grant.
for B & L. 967118.00
Baptism - 10000.00

Building Grant
donated in Dr. 50000.00

Fostership
Grant - 235346.25

By Religious & Soc. Serv. 52440.71
Passage & Living B. 062.00
Furnish Theological Studies B. 1190.00
Theological Education B. 127680.00
Building Grant donated 50000.00
Dr. 450.00
Fostership help persons
Partnership Grant - 235346.25
Audit fee - - - 2000.00

B. 2600881.25

~~469106.76~~
467106.96

Cd. Cash at
10 Banks 2133774.29

2600881.25

2600881.25

Ru. Janga.
30/5/93.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. C. S. R. Topno
M. A. B. D. M. Th.
Pramukh Adhyaksh

Rev. S. Toppo
B. A. L. Th.
Up. Pramukh Adhyaksh

Shri J. S. Topno
B. A. (hons) B. Ed.
Secretary

Rev. S. K. Jojo
B. A. B. Th.
Treasurer

Head Office :
G. E. L. church, Ranchi
Bihar/India, Phone 23358

Ref

June '93.

Date

Opening Balance Rs. 21,33,774.29 Religious and Dev. works
Rs. 390900.52
Passage money Rs. 562.00
Passengers help money Rs. 119250.00

Rs. 510712.52

Ch. Clerk at 11th

CD-668. Rs. 1623061.77

GRAND TOTAL 21,33,774.29 21,33,774.29

Rw. Kanger

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. C. S. R. Topno
M. A. B. D. M. Th.
Pramukh Adhyaksh

Rev. S. Toppo
B. A. L. Th.
Up. Pramukh Adhyaksh

Shri J. S. Topno
B. A. (hons) B. Ed.
Secretary

Rev. S. K. Joia
B. A. B. Th.
Treasurer

Head Office :
G. E. L. church, Ranchi
Bihar/India, Phone 23358

Ref _____

July 93.

Date _____

Opening Balance - Rs. 16,23,061.77	Religious work done Rs. 16,56,39 = 45
Religious work done Rs. 90,90,91.00	Large Lamp Rs. 20,402 = 00
Theological Journal Rs. 37,272.00	Female Students Rs. 3,330 = 00
Theological Cdn Rs. 36,363.00	Theological Cdn Rs. 13,52,98 = 00
Forwards help Rs. 52,72,73.00	New life light Rs. 14,54,54 = 00
Forwards Rs. 34,436.00	
Religious Rs. 21,81,82.00	
Building of Chapel Rs. 99,963.00	
Religious Rs. 36,363.00	
Rw. M. M. Chhab. 45,455.00	
New life light Rs. 14,54,54.00	

43,67,461.77

47,01,23 = 45

C.B. 106 - 38,97,338 = 32

43,67,461.77

43,67,461 = 77

Rw. Janga.
31/7/93

Rents paid upto. (MAIN ROAD)

*1. Bismupada Chatterjee	-	January, 78	
2. Dulal Ch Dey	-	August, 76	Pays rent for two months
3. Kalyan Kachchap	-	October, 76	will pay in lots in March 78
4. Phillip Tigga	-	July, 73	
5. Hassan Mistri	-	January, 78	
6. Mangal Ram	-	December, 77 Jan 78	
7. Ram Chandra Ram	-	November, 77 Dec 77	
8. Shankar Ram	-	July, 75	
9. Matiur Rahman	-	Oct, 68	
10. Jaiwant Khalkho	-	Oct, 72	
11. A.L. Ignatius	-	Jan, 78	
12. S.G Mehboob	-	Dec, 77 Jan 78	
13. Sankar Ram	-	Dec-77	
14. Ved Prakash Bhatia	-	Jan, 78	
15. Vijay Kr. Bhatia	-	Jan 78	
16. A.K Das	-	Jan 78	
17. A.K. Ghosh	-	Rent dues from Aug, 68 @ Rs 10.00	
18. Chandra Sekhar	-	Oct, 73	
19. P.S. Aind		July 63	
20. Bijay Kr, Bhatia	-	Jan 78	
21. Printrate Blocks	-	Nov, 77	
22. Gossner College Boys Hostel	-	Jan 78	
23. Samsuddin -		Dec, 77	
24. Debi Ch Sahu	-	Dec 77	
25 . Jogendra	-	Dec 77	
26. John Nag	-	Dec-77	
27. G.E.L. Ch Press	-	Jan 70	Rs 250.00 per month
28. B.F. Tirkey	-	Dec-70	Rs 100.00 per month
29. Raghubir Singh	-	Sept, 77	
30. Faiyaz		Oct, 77	
31. Kishore Kr. Gera		Aug, 77	
32. Girija Shankar Pandey	-	April-77	
33. Tilak Raj Ved Prakash	-	Oct, 77	
34 Tyre Emporium	-	July, 77	
35. H.P. Singh Bhatia	-	oct, 77	

Paid upto

- | | |
|------------------------------|--|
| 36. Anil Kr Kapoor | - May, 76 |
| 37. Amir Chand | - May, 77 Demand Send. |
| 38. Anna Purna Parmar | - April, 75 Demand Send. |
| 39. Purnan Chand (1st Floor) | - Dec, 75 |
| 40. Md. Faiyaz | " |
| 41. Kishore Kr. Gera | - June, 77 |
| 42. Punjab Sweet | - |
| 43. " | |
| 44. R. Lohia | - |
| 45. Punjab-Sweet. D.P. Singh | - |
| | Bhatia. |
| 46. Anil Kr. Kapoor | - |
| 47. Punjab Sweet House | - |
| 48. Jharkhand Office. | - under |
| | Sept, 78 (Staircase) |
| 49. Ram Krishna Gera | <u>CLUB ROAD</u> |
| 1. D.P. Dular Kujur | - July, 1971. |
| 2. Daniel Kujur | - July, 1971 |
| 3. K Lakhan Lakra | - |
| 4. Vikas Maitri | - Nov, 1977. |
| 5. New Delhi Furnitures | - 1-4-73 to 31-3-74 And rest with KSS. |
| 6. Bhai Sunder Das | - Jan, 67 Case filed. |
| 7. Sardar Kesar Singh | - 13th July, 1978. |

OLD HAZARIBAGH ROAD

- | | |
|--------------------------|--------------------------|
| 1. M/S. Orissa Saw Mills | - Oct, 1977 |
| 2. Harbans Lal | - Notice sent by P.B. |
| 3. Tehal Ram | - Notice sent by P.B. |
| 4. E.C. Franklin | - Notice sent. by P.B. |
| 5. Bible Society | - 28th Jan '79. (Yearly) |

CHURCH ROAD

- | | | |
|----------------------------|--------------|--------------|
| 1. Jiwan Mashi Minz | - Feb, 1962 | Paying rent. |
| 2. Banwar Lal | - Aug, 71 | Paying rent. |
| 3. Benoy Kr Talukder | - Nov '75 | Paying rent. |
| 4. Md. Hanif Khan | - Sept, 65 | |
| 5. Justin Lakra | - Oct, 54 | |
| 6. M/S. Army General Store | - Jan '1973. | |
| 7. Kundan Lal | - Nov, 1973. | |

paid upto

- 8. Sardar Guru Charan Singh - October, 1975.
- 9. M/S? Baby Type Writer - Aug, 1976.
- =
- 10. Sardar Gurucharan Singh - June, 1975
- 11. Harsaran Kaur - Oct, 1977. Paying rent.

- 1. Girls Collge Hostel - Jan, 1978.

MINUTES OF MEETING OF THE PROPERTY BOARD, G.E.L. CHURCH RANCHI
HELD ON THURSDAY, the 16th. February, 1978. AT K.S.S. OFFICE.

Meeting was opened with a short prayer by the Chairman. Rev. S. Barla.

Members present :-

1. Rev. S. Barla - Chairman.
2. Rev. C.B. Aind - Secretary.
3. Shri. Helen Kujur - Member.
4. Rev. S.K. Jojo - Member.
5. Shri. B.K. Hemrom - Member.
6. Shri. P. Tiga - Hd Manager. P.B.
7. Shri. S.K. Barla - Asstt. Manager.

AGENDA :-

1. LAND DEVELOPMENT AT RANCHI.-

Discussed and Resolved :- That no vacant land is available for information to the Government. Land is distributed to different institutions.

Institutions be requested to develop their allotted land immediately.

2. Marketing Centre - Plan and Estimates be submitted to K.S.S. for approval. The land in Gossner Boys High School Campus along Main Road.

2. R.C.P. Reports:-

Accounts :- Resolved - Receipt and Payments of account of RCP be submitted by Shri. A. Panna by February, 1978.

Discussed - All Tenants on Club Road and Church Road and Main Rd including Good Books-

Resolved :- (a) Demand Notices be sent to all.

Court cases to be filed :- Discussed :- (b) Eviction Suit be filed on 3 defaulter tenants of Old Hazaribagh Road, Ranchi.

1. Shri. Harbans Lal Minocha.
2. Shri. Tehal Ram Minocha.
3. Shri. E.C. Franklin.

(c) Club Road Ranchi:- Shri. Bhai Sundar Das case.
The three men concerned: (i) Shri. S.K. Barla (ii) Rev. C.B. Aind and (iii) Shri. Helen Kujur will know the position and reports be submitted in K.S.S.

BANK ACCOUNT :-

Discussed and Resolved :- Bank Account be operated by the Chairman - Rev. S. Barla - Secretary - Rev. C.B. Aind and Treasurer Shri. A. Panna.

Withdrawal be made under joint signature of

1. Treasurer - Shri. A. Panna
and any one of the two below
2. Chairman - Rev. S. Barla.
3. Secretary - Rev. C.B. Aind.

ANY OTHER MATTER :-

(a) Land near Christ Church leased out to Shri. Jiwan Lall Munjal

Resolved :- That legal advice be taken by Manager P.Tiga and Assistant Manager S.K.Barla on 19.2.78.

(b) Service Latrine within G.E.L.Church Compound

Discussed and Resolved :- that Survey be made by Shri.Arther Panna and Assistant Manager Shri. S.K.Barla. After Survey steps be taken to construct Septic Tank Latrine where ever is required per suggestion to be given by surveyors.

(S.BARLA)
Chairman. P.B.

(C.B.AIND)
Secretary, P.B.

STATEMENT OF ACCOUNT
FOR
SEPTEMBER, 1977

R E C E I P T

1. House Rent	-	109.00
2. Ground Rent	-	835.00
3. Shop Rent	-	666.00
4. Hostel Rent	-	45.00
5. Khijuria Tank	-	1,334.00
6. Bank Interest	-	38.62
7.		
8.		

Total Rs 3,027.62

Add Balance of
August, 1977

Rs 1,316.40

Rs 4,344.02

/

Rs 4,344.02

E X P E N D I T U R E

Stamp	-	10.00
Stationery	-	207.00
Electricity	-	12.00
Electricals	-	12.00
Building/Construction-		2,149.00
Municipal Tax	-	48.02
Guards/Security	-	6.25
Contingent	-	657.00

Total Rs 3,101.27

Balance :

Rs 3,101.27

Rs 1,242.75

Rs 4,344.02

Balance ; Memo

Cash : Rs 970.19
Bank : Rs 272.56
Rs 1,242.75

Memo of Bank

U.C.B. Rs 105.52
Union Rs 167.04
Rs 272.56



Ranchi
3/10/77

**STATEMENT OF ACCOUNT
FOR
OCTOBER, 1977**

R E C E I P T

1. House Rent	-	109.00
2. Ground Rent	-	2,715.00
3. shop Rent	-	3,454.00
4. Hostel Rent	-	45.00
5. Hoarding Rent	-	100.00
6.		
7.		
8.		
9.		
10.		
11.		
12.		

Total : Rs 6,423.00

Add Balance of
September, 1977 Rs 1,242.75
Rs 7,665.75

Rs 7,665.75

E X P E N D I T U R E

Staff Salary for September '77	613.71
Guard Salary do do.	312.20
Provident Fund	126.24
Pension Fund	38.34
Pay Night Guard	33.33
Stamp	10.00
Electricity	12.00
Electricals	262.50
Building/Construction	2,995.07
Contingent	62.00
Guards/Security	8.95
Remuneration to Mrs. Lalo	1,000.00

Total : Rs 5,474.34

BALANCE :

Rs 5,474.34

Rs 2,191.41

Rs 7,665.75

Memo of Balance:

Cash Rs 1,918.85
Bank Rs 272.56
Rs 2,191.41

Memo of Bank

U.C.B. Rs 105.52
Union Rs 167.04
Rs 272.56



Ramg
8/11/77

**STATEMENT OF ACCOUNT
FOR
JANUARY, 1978**

<u>R E C E I P T</u>		<u>E X P E N D I T U R E</u>	
1. House Rent	- 180.00	Pay of Staff for Jan, 78	628.84
2. Ground Rent	- 1,095.00	Pay of Guards ,,	292.60
3. Shop Rent	- 890.00	P.F. ,,	129.76
4. Hostel Rent	- 45.00	Pension Fund ,,	39.36
5.		Pay of Night Guard ,,	200.00
6.		Stamp	10.00
7.		Electricity	12.00
8.		Electricals	15.31
9.		Refund of Advance to Shri S. GABA	600.00
10.		Land Ceiling (Map)	100.00
11.		Buildings	462.40
12.		Guards	149.50
13.		Contingent	74.90
Total Rs 2,210.00		Total Rs 2,714.67	
Add Balance of December, 1977 2,434.65			
Rs 4,644.65		Rs 2,714.67	
Rs 4,644.65		Rs 1,929.98	
Rs 4,644.65		Rs 4,644.65	

Memo of Balance :

Cash : Rs 1,611.21

Bank : Rs 318.77
Rs 1,929.98

Memo of Bank

UCB. Rs 151.73

Union. Rs 167.04
Rs 318.77



Signature
13/2/78

Tuesday,

Minutes of the Property Board meeting held on ~~Monday~~ the 27th. Sept, 1977
in the Pramukh's Chamber.

Meeting was opened with Prayer by Chairman of the Property Board.

Attendance :- Rev. S.Barla - Chairman.
Rev. C.B.Aind - Secretary.
Shri. Paulus Topno.
Rev. S.K.Jojo.
Shri. Halan Kujur.
Shri. J.Tuti.
Shri. B.K.Hemrom.
Shri. S.K.Barla - Asstt. Manager.
Shri. P.Tiga - Manager.

Apology :- Shri. Gerson Tiru sent a letter of apology informing that he could not attend meeting in the Scheduled time.

Item No. 1. Landed Properties :- At Club Road.

Rents are not paid by tenants except by "Delhi Furniture"
Some times ago official notices were served but none turned up.

Parties be approached to settle the land occupied by them with the P.B.

Item No. 2. Landed Properties :- At Main Road, Ranchi & land near the Christ Church in front of Shri. B.P.Tirkee's Quarters with Shri. Jiwan Lal Munzal.

Resolved :- Draft and Cheque be returned back to the party concerned.

Item No. 3. Land Ceiling :- As per notice of the court from Additional Collector.

Resolved :- That reply be prepared. Mr. S.K.Barla and Mr. Bhengra are entrusted to consult the lawyer.

Item No. 4. Ranchi landed property :- Notice from C.O.Ranchi dt.2/9/77.

Resolved :- This matter be consulted with the lawyer.
Mr. S.K.Barla is entrusted to do the needful.

Item No.5 . Any other matter :- Letter from Secretary Gossner High School regarding building construction of the Gossner High School (Re:- Stosch Hostel)

Resolved :- Letter of the Asstt. Manager dated 13.9.77 be approved.

Item No. 6. Letter from Hd. Quarters Congregation Ranchi.

Hd. Quarter Mandli Panch has requested that administration of Ranchi Property be given to the Hd. Qrt. Congregation Ranchi.

Resolved :- That Ranchi station Committee be formed.

Mr. S.K.Barla is entrusted to draft the terms of reference.

(S.BARLA)
Chairman P.B.

21/9/77
(C.B.AIND)
Secretary, P.B.

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone - 23358

Ref. BPR/1/ RC-77.

Dated 197
26th. Aug, 7.

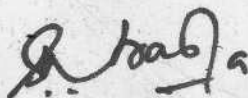
MEETING NOTICE

- To,
1. Rev. C.B.Aind, Secy, P.B.
TTC. Fudi, Khunti, Ranchi.
 2. Shri. Lucas Tete,
C/o. Rev. P.D.Soreng,
Khutitoli, Simdega.
 3. Rev. Sushil Kumar Jojo,
GEL Church Karimati,
P.O.Naogaon,
Dt. Sundergarh.

The meeting of the Executives of the Property Board will be held on THURSDAY the 1st. September, 1977 at 3 P.M. in the Property Board Office, G.E.L.Church Ranchi.

Executive members are requested to attend meeting in time.

- AGENDA :-
1. Stosch Hostel Building.
 2. Properties at Club Road, Ranchi.
 3. Any other matter.


(S.K.BARLA)
Asstt. Manager,
Property Board, GELC Ranchi.

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone - 23358

24th. Aug, 77.

Ref. BPR/102/ /RC-77.

Dated 197

To,

.....

Shop No. 1010

Main Road, Ranchi.

Sir,

In order to give extension of Shop to the tenants, on the east and on the back of existing Shopping Centre is on the area of Stosch hostel the management of the Property Board proposes to allot the space of the Stosch hostel on the following points :-

1. The area upto one room in the centre of Stosch hostel shall be allotted each measuring 29'.3" x breadth of the existing shop

1 Gap	3'
1 One wall	1'.3"
1 Space	25'
	29'.3"
2. On a salami of Rs 15,000.00 (Rupees Fifteen thousand) not refundable nor can be adjusted against rent or any construction.
3. Shop Construction will be done by the parties with their own expense, not refundable.
4. Rent of each extension of Shop will be Rs 250.00 (Rupees Two hundred fifty only) per month.
5. Tenants not interested in this project, his area will be settled with other parties.

For space and rooms taken for extension other space and rooms be allotted and constructed by G.E.L.Church.

You are, therefore, requested to apply afresh for extension of Shop on the above offer by 26.8.77 positively in order that it can be placed before the committee of the Property Board on 27-8-77.

Yours Sincerely,

S.K. Banila
24.8.77
(S.K. BANILA) Asstt. Manager
Board of Properties, Ranchi.

G. E. L. CHURCH BOARD OF PROPERTIES

INCOME:

1992 - 1993

BUDGET FOR 1993 - 1994.

Particular	Actual Amount.	Particulars	
01. Ground Rent	Rs.1,24,904=00	Ground Rent	Rs.1,30,000=00
02. Shop Rent	Rs.0,29,008=00	Shop Rent.	Rs.0,30,000=00
03. House Rent	Rs.0,45,494=00	House Rent	Rs.0,50,000=00
04. Shoping Complex Rent.	Rs.2,94,341=00	Shoping Complex Rent.	Rs.3,34,000=00
05. Shoping Complex Extension Rent	Rs.0,09,749=00	Shoping Complex Extension Rent.	Rs.0,12,000=00
06. Donation	Rs.1,17,100=00	Donation	Rs.1,20,000=00
07. Miscellaneous	Rs. 600=00	Miscellaneous	Rs. 1,000=00
08. P.F. O/C.	Rs.0,03,826=00	P.F. O/C.	Rs. 8,538=00
09. Pen. O/C.	Rs. 01,557=00	Pen.F. O/C.	Rs. 4,269=00
10. Medical	Rs. 090=00	Medical	Rs. 100=00
11. Salary	Rs. 578=00		
12. Sanitary	Rs. 250=00	Sanitary	Rs. 500=00
13. Loan Pension Fund	Rs. 60,000=00		
14. Tank Rent	Rs. 1,000=00	Tank Rent.	Rs. 01,000=00
15. Loan P.F.Fund	Rs.0,87,140=00	Contribution 50% from Anchals	Rs.0,88,606=00
16. Other Adv.	Rs.1,66,406=00		
17. G. E. L. Church Chotanagpur and Assam.	Rs.0,77,300=00		
18. Contribution	Rs.0,10,000=00		

Rs.10,29,343=00

Rs. 7,80,013=00

Rw. Hanga

EXPENDITURE		ACTUAL 1992-1993	BUDGET FOR 1993-1994,
			EXPENDITURE.
01. Miscellaneous	Rs.	25=00	Salary Rs. 1,22,106=00
02. Construction	Rs.	95,000=00	P.F.M/C. Rs. 8,538=00
Adv. & Part Payment.			Pen.F.M/C. Rs. 4,269=00
03. P.F.O/C.	Rs.	3,825=00	Medical M/Cs. 100=00
04. Pen.F.O/C.	Rs.	1,913=00	Travel Exp. Rs. 0,50,000=00
05. Medical Fund O/c	Rs.	90=00	Stationary & Printing Rs. 0,20,000=00
06. Staff Salary.	Rs.	0,84,166=00	Postages Rs. 2,000=00
07. P.F. M/C.	Rs.	3,825=00	Electric Charge Rs. 12,000=00
08. Pen.F.M/C.	Rs.	1,913=00	Repair Equip. Rs. 7,000=00
09. Medical M/C.	Rs.	90=00	Hospitality Rs. 5,000=00
10. Travel Exp.	Rs.	0,43,623=00	Sundry Rs. 80,000=00
11. Stationary & Printing	Rs.	11,868=00	Legal Exp. Rs. 1,00,000 =00
12. Postages	Rs.	1,303=00	Prop. repair Rs. 70,000 =00
13. Electricity	Rs.	7,900=00	Municipal Tax. Rs. 1,80,000 =00
14. Repair Equipment	Rs.	6,557=00	
15. Sundry	Rs.	79,914=00	Cotengent Mazdur. Rs. 4,000=00
16. Hospitality	Rs.	65=00	Audit fee Rs. 3,000=00
17. Legal Exp.	Rs.	0,87,100=00	
18. Property repaires	Rs.	0,68,892=00	Building Rep- aire Rs. 12,000=00
19. Municipal Tax	Rs.	1,77,726=00	Jeep. Rs. 5,000=00
20. Content Mazdoor	Rs.	3,934=00	Court Exp. Rs. 40,000=00
21. Audit fee	Rs.	8,000=00	Staff loan Rs. 20,000=00
22. Building & repair	Rs.	11,537=00	Loan refund Rs. 10,000=00
23. Jeep Exp.	Rs.	2,242=00	
24. Court Expenses	Rs.	39,828=00	Charitable Rs. 25,000=00
25. Staff Loan & other Adv.	Rs.	77,800=00	
		Rs. 8,19,127=00	Rs. 7,80,013=00

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

North East Diocese



Bamunihill,

Tezpur - 784 001

Dist. Sonitpur, Assam

P. Box No. - 68.

Tel : 03712-232306

E-mail : nedioocese@sancharnet.in

To Mr. Suran Surin / Subodh
Kindly despatch
Copy of 300

To.

The General Secretary,
G. E. L. Church.
cc Office. Ranchi.

8-12-2004
N.E. Diocese
14/10/04

Sub: Request for sending panjika.

Sir,

As we need some more panjika 2005
about ⁵⁰⁰ ~~300~~ (five hundred) copies; I would like
to request you to send it in an earliest.
We will send the payment after
receiving the complete bill.

With regards

Sincerely

Tall

(Pt. Rev. Nelson Lanza)



CHOTANAGPUR HEALTH & DEVELOPMENT PROJECT

Post office - Keunddih, Simdega Dist - Gumla, Bihar - 835 228

Date 6-6-78

To

General secretary
central council G.E.H.C.
Ranchi

Sir,

Greetings from C.H.D.P. Keundih.

I request to you, we send our monthly
Report in late. please you excuse
we. Please you eniferm me our
instalment coming or not.

file
Jhoda
17

Thanks

your sincerely
Chereng

PROJECT MANAGER'S REPORT

Month May 98

Project Name Health & development centre DOSP 1-1-96

Church Affiliation C.F.L.C. Keondih

Project Address H & D. centre

AT P.O. Keondih

Dist - Gumla

Pin Code 835223

Project Manager's Name J. Babu

Christoph Sorey

Ante Natal Services

	Accum	New	Total	Reasons/Causes/ High Risk Factor
No. of pregnancies Detected	249	14	263	
No. Registered for Ante Natal Care with Project/Hosp/PHC/Doctor	249	14	263	
No. of High Risk Cases Detected and Referred	3	5	8	Azemia, High B.P.
No. of Cases Completed 2 TT/Booster	137	7	144	
No. of Cases received 100 Iron and Folicacid Tablets	33	7	40	

Delivery Care

Type of Outcome		Accum		New		Total		Delivery Conducted by (current month)			
		M	F	M	F	M	F	T.Dai	Unt.Dai	Others	PHC/ Hosp
Live Birth	Registered	66	70	7	7	73	77		16		
	Unregistered	28	37	1	1	29	38				
Still Birth (>28 wks)	Registered	2	4	2	2	4	4				
	Unregistered	2	2	2	2	2	2				
Abortion (<28 wks)	Registered										
	Unregistered										

Post Natal Care

Mothers Visited	Accum	New	Total	Problems Detected
Within 48 hours	36	8	44	Weakness, Bleeding
Within 1 Week	70	6	76	Stomach pain
Within 6 Weeks	42	10	52	

Under Five Children - Only Current month

Age Group Months	No. of Children	VACCINES									Pulse Polio		VIT.A
		BCG	OPV			DPT					I	II	
0-6			1	2	3	1	2	3					
6-9		3							MEAS- LES				
9-12													
12-18									Booster I				
									OPV/DPT				
18-24									Booster II				
									OPV DT				
24-60													

Growth Monitoring

No. of Children failing to gain weight in 3 months Age group	Accum	New	Total	No. of new cases Referred to Hosp/PHC/Doctor
3-12 Months	36	-	36	
12-36 Months	68	-	68	
36-60 Months	103	-	103	

Death

No. of Deaths By Age Groups years.	Accum		New		Total		Cause of Death
	M	F	M	F	M	F	
0-1	7	5	-	2	7	7	Still Birth
1-2	2	2	-	-	2	2	
2-5	2	1	-	-	2	1	
5-15	4	6	-	-	4	6	
15-44	7	4	3	2	10	6	Sun stroke Common ill
44-60	9	14	-	1	9	15	Malari
60 & above	14	9	2	2	16	11	T.B. old age

Death of mother associated with pregnancy - current month

S.no.	Age	No. of Pregnancies	No. of living children	Cause of Death give details	Registered	Unregistered

Family Planning Acceptors (No. of Persons)

	Method	Accum	New	Total	Remarks
Temporary	Condom	16	-	16	
	Oral Pills	10	-	10	
	IUCD	-	2	2	
Permanent	Tubectomy				
	Vasectomy	27	-	27	
Others (give details)					

OPD Services

No. of Patients by age	Years	Accum	New	Total	Diseases
	0-2	146	7	153	Malaria
	2-5	170	8	178	wound
	5-15	434	41	475	Diarrhoea
	15-44	639	87	726	Malaria Sunstroke
	Over 44	359	17	376	Tummy Body pain
No. of referrals		32	2	34	

Health & Nutrition Education

	Accum	New	Total	Remarks
Demonstrations	21	—	21	
Film Shows				
Nutrition education	29	—	29	
Group discussions	29	—	29	

Home Visits

Types of Visits	Accum	New	Total	Remarks
Antenatal	181	15	196	
Post-natal	158	24	182	
Family planning	72	2	74	
Under 2	81	30	141	
Chronic illnesses	291	70	361	
Others	281	56	337	

Special Diseases

	Accum	New	Total	Remarks
Diarrhoeal	343	8	351	
Measles	90	1	91	
A.R.I.				
T.B.	58	—	58	
Leprosy	7	—	7	
Malaria	2486	79	2565	
HIV +				

Development Activities

Training Programmes

Type of Development activity / training	Participation		Topics and Lessons
	Male	Female	

Community Meetings

Special Groups	No. of Meetings			Topics (This month)
	Accum	This month	Total	
Mahila Mandals	29	3	32	women development
Youth Groups	5	1	6	Spiritual, AIDS
Co-operatives				
Village Committee	73	2	75	Village Development
Farmers Clubs	4	—	4	
Others				

Staff Review Meeting/Monthly Meeting

S.no.	Date of the Meeting	Staff Present				Topics Discussed
		CHVs	HGs	PMs	Others	
	4-5-98	12	2	1	10	tailoring training centre
						chronic ill and medicine

Community Contribution

Type of Contribution		Hours/Amount	Remarks/Details
Labour (Hours of Work)			
Cash	Fee		
	Donation		
	Others		
Kind			

Co-Operative Efforts

Government agencies:

Indigenous practitioners:

Social groups:

Any other agencies:

Remarks:

Signature of Project Manager

Date

6-6-98

SIR-Phata

SIR-Phata

[illegible]



DUUK-POST



To
General Secretary
John Bodra
Central Council office
G. E. L. Church Ranchi
Main Road Ranchi
834001 (Bihar)

PROJECT MANAGER'S REPORT

Month June 1998

Project Name C.H.D.P. Ambatoli

DOSP 1.1.96

Church Affiliation C.I.L. Church Gaundpur

Project Address C.H.D.P. Ambatoli

P.O. Gaundpur

Dist - Ranchi (Bihar)

Pin Code 835234

Project Manager's Name Basanti Barla

file

from 8/8

Ante Natal Services

	Accum	New	Total	Reasons/Causes/ High Risk Factor
No. of pregnancies Detected	234	2	236	
No. Registered for Ante Natal Care with Project/Hosp/PHC/Doctor	234	2	236	
No. of High Risk Cases Detected and Referred	5	-	5	
No. of Cases Completed 2 TT/Booster	158	8	166	
No. of Cases received 100 Iron and Folicacid Tablets	10121	-	10121	

Delivery Care

Type of Outcome		Accum		New		Total		Delivery Conducted by (current month)			
		M	F	M	F	M	F	T.Dai	Unt.Dai	Others	PHC/ Hosp
Live Birth	Registered	72	64	1	2	73	66	1	2		
	Unregistered										
Still Birth (>28 wks)	Registered										
	Unregistered										
Abortion (<28 wks)	Registered		1								
	Unregistered										

Post Natal Care

Mothers Visited	Accum	New	Total	Problems Detected
Within 48 hours	93	-	93	
Within 1 Week	29	2	31	
Within 6 Weeks	8	1	9	

Under Five Children - Only Current month

Age Group Months	No. of Children	VACCINES								Pulse Polio		VIT.A
		BCC	OPV			DPT				I	II	
			1	2	3	1	2	3				
0-6	129											
6-9	167								MEAS- LES			
9-12	307											
12-18	217								Booster I OPV/DPT			
18-24	113								Booster II OPV DT			
24-60	127											

Growth Monitoring

No. of Children failing to gain weight in 3 months Age group	Accum	New	Total	No. of new cases Referred to Hosp/PHC/Doctor
3-12 Months	726	30	756	
12-36 Months	830	25	855	
36-60 Months	1032	35	1067	

Death

No. of Deaths By Age Groups years.	Accum		New		Total		Cause of Death
	M	F	M	F	M	F	
0-1							
1-2	3	-	-	-	3		
2-5		1	-	-	-	1	
5-15	1	-	-	-	1	-	
15-44	2	1	-	-	2	1	
44-60	1	-	-	-	1		
60 & above	14	9	1	-	15	9	old age

Death of mother associated with pregnancy - current month Nil

S.no.	Age	No. of Pregnancies	No. of living children	Cause of Death give details	Registered	Unregistered

Family Planning Acceptors (No. of Persons)

	Method	Accum	New	Total	Remarks
Temporary	Condom	86	-	86	
	Oral Pills				
	IUCD				
Permanent	Tubectomy	28	-	38	
	Vasectomy				
Others (give details)					

OPD Services

No. of Patients by age	Years	Accum	New	Total	Diseases
	0-2	36	-	36	
	2-5	48 34 40	2 - -	48 34 40	Scabies
	5-15	36 168	- -	36 168	
	15-44	247 8 6	3 - -	247 8 6	Malaria
	Over 44	35 66 1	- - -	35 66 1	
No. of referrals					

Health & Nutrition Education

	Accum	New	Total	Remarks
Demonstrations	74	6	80	
Film Shows	-	-	-	
Nutrition education	140	10	150	
Group discussions	163	15	178	

Home Visits

Types of Visits	Accum	New	Total	Remarks
Antenatal	140	2	142	
Post-natal	120	3	123	
Family planning	115	10	125	
Under 2	-	-	-	
Chronic illnesses	17	12	29	
Others				

Special Diseases

	Accum	New	Total	Remarks
Diarrhoeal	99	—	99	
Measles	92	7	99	
A.R.I.	154	15	169	
T.B.	8	—	8	
Leprosy	20	—	20	
Malaria	523	10	533	
HIV +				

Development Activities

Training Programmes

Type of Development activity / training	Participation		Topics and Lessons
	Male	Female	
	9		
			pig keeping

Community Meetings

Special Groups	No. of Meetings			Topics (This month)
	Accum	This month	Total	
Mahila Mandals	68	4	72	Sanitation of village
Youth Groups	95	—	95	Development
Co-operatives	12	—	12	
Village Committee	169	20	189	Development of village
Farmers Clubs	92	1	93	Saving A/c
Others				

Staff Review Meeting/Monthly Meeting

S.no.	Date of the Meeting	Staff Present				Topics Discussed
		CHVs	HGs	PMs	Others	
1	30.6.98	8	1	1		Abol to come, progress of project area.

Community Contribution

Type of Contribution		Hours/Amount	Remarks/Details
Labour (Hours of Work)			
Cash	Fee	15/-	medicine
	Donation		
	Others	60/-	by saving
Kind			

Co-Operative Efforts

Government agencies:

Indigenous practitioners:

Social groups:

Any other agencies:

Remarks:

Signature of Project Manager B. Barla

Date 30.6.98

Nil

[illegible]

PROJECT MANAGER'S REPORT

CC-53/A

457

Month May 1996

DOSP 1.1.96

Project Name C.H.D.P. Ambartoli

Church Affiliation G.E.L. church Govindpur

Project Address C.H.D.P. Ambartoli

P.O. - Govindpur

Dist - Ranchi (Bihar)

Pin Code 835234

Project Manager's Name Basanti Barla

File
Joshi
ET

Ante Natal Services

	Accum	New	Total	Reasons/Causes/ High Risk Factor
No. of pregnancies Detected	223	11	234	
No. Registered for Ante Natal Care with Project/Hosp/PHC/Doctor	223	11	234	
No. of High Risk Cases Detected and Referred	5	-	5	
No. of Cases Completed 2 TT/Booster	1218	10	158	
No. of Cases received 100 Iron and Folicacid Tablets	136	8	144	

Delivery Care

Type of Outcome		Accum		New		Total		Delivery Conducted by (current month)			
		M	F	M	F	M	F	T Dal	Int Dal	Others	PHC/ Hosp
Live Birth	Registered	69	60	3	4	72	64	3	4		
	Unregistered										
(>28 wks)	Registered										
	Unregistered										
Abortion (<28 wks)	Registered		1								
	Unregistered										

Post Natal Care

Mothers Visited	Accum	New	Total	Problems Detected
Within 48 hours	89	4	93	
Within 1 Week	27	2	29	
Within 6 Weeks	7	1	8	

Under Five Children - Only Current month

Age Group Months	No. of Children	VACCINES									Pulse Polio		VIT.A
		BCG	OPV			DPT					I	II	
			1	2	3	1	2	3					
0-6	129												
6-9	167								MEAS-				
9-12	307												
12-18									Booster I				
	217								OPV DPT				
18-24									Booster II				
	113								OPV DT				
24-60	127												

Growth Monitoring

No. of Children failing to gain weight in 3 months Age group	Accum	New	Total	No. of new cases Referred to Hosp/PHC/Doctor
3-12 Months	706	20	726	one referred to Hospital
12-36 Months	815	15	830	
36-60 Months	1002	30	1032	

Death

No. of Deaths By Age Groups years.	Accum		New		Total		Cause of Death
	M	F	M	F	M	F	
0-1							
1-2	3	-	-	-	3		
2-5		1				1	
5-15	1	-	-	-	1		
15-44	2	1	-	-	2	1	
44-60	1	-	-	-	1		
60 & above	13	9	1	-	14	9	pains of chest

Death of mother associated with pregnancy - current month Nil

S.no.	Age	No. of Pregnancies	No. of living children	Cause of Death give details	Registered	Unregistered

Family Planning Acceptors (No. of Persons)

	Method	Accum	New	Total	Remarks
Temporary	Condom	86		86	
	Oral Pills				
	IUCD				
Permanent	Tubectomy	28	10	38	
	Vasectomy				
Others (give details)					

OPD Services

No. of Patients by age*	Years	Accum	New	Total	Diseases
	0-2	36	1	36	
	2-5	43 34 40	3 1 1	46 34 40	Scabies
	5-15	34 168	2 1	36 168	Diarrhoea
	15-44	239 8 6	5 1 1	244 8 6	Malaria
	Over 44	35 66 1	1 1 1	35 66 1	
No. of referrals					

Health & Nutrition Education

	Accum	New	Total	Remarks
Demonstrations	66	8	74	
Film Shows	—	—	—	
Nutrition education	130	10	140	
Group discussions	153	10	163	

Home Visits

Types of Visits	Accum	New	Total	Remarks
Antenatal	129	11	140	
Post-natal	113	7	120	
Family planning	110	5	115	
Under 2				
Chronic illnesses	7	10	17	
Others				

Special Diseases

	Accum	New	Total	Remarks
Diarrhoeal	97	2	99	
Measles	82	10	92	
A.R.I.	146	8	154	
T.B	8	-	8	
Leprosy	20	-	20	
Malaria	518	5	523	
HIV +				

Development Activities

Training Programmes

Type of Development activity / training	Participation		Topics and Lessons
	Male	Female	
	9		pig keeping

Community Meetings

Special Groups	No. of Meetings			Topics (This month)
	Accum	This month	Total	
Mahila Mandals	58	10	68	Saving A/c
Youth Groups	90	5	95	sports, Development
Co-operatives	11	1	12	hand pump Repair.
Village Committee	159	10	169	Agriculture
Farmers Clubs	92	-	92	
Others				

Staff Review Meeting/Monthly Meeting

S.no.	Date of the Meeting	Staff Present				Topics Discussed
		CHVs	HGs	PMs	Others	
1	30.5.98	10	1	1		primary Health Service

Community Contribution

Type of Contribution		Hours/Amount	Remarks/Details
Labour (Hours of Work)			
Cash	Fee	30/-	by medicine
	Donation		
	Others		
Kind		50/-	

Co-Operative Efforts

Government agencies:

Indigenous practitioners:

Social groups:

Any other agencies:

Remarks:

Signature of Project Manager B. Barla

Date 30.5.98

oil

oil

[illegible]

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)



1. Church: G.E.L. Church
2. Name: Cate. Santosh Tirkey
3. Designation: Catechist
4. Address: Chota Sagjori, P.O. Jaraikela.
Dist. Singhbhum (W).
Jharkhand
5. Date of birth: 11-10-71. Age: 30 yrs Married/Single: yes Religion: Christian
6. Father/Husband/Wife Name: Late Masidas Tirkey
7. Nominee Details:

Name of the Nominee: <u>Mrs. Salomi Tirkey</u> a) Age: <u>25</u> c) Relationship of the Nominee: <u>Wife</u> d) Proportion of Benefits: <u>Miss Sabnam Tirkey</u> (if it is more than one nominee)	No. of Dependents & Names with relationship. 1) <u>Mrs. Salomi Tirkey (wife)</u> 2) <u>Sabnam Tirkey (Dow)</u> 3) _____ 4) _____ 5) _____ 6) _____
--	--
8. Designation: _____
9. Date of Appointment: 3-3-94
10. Date of Confirmation: 2-6-84
11. Total No. of years served in the church / Institution: 7 years
12. Category: (Pastor/Administration/Service staff) Catechist
13. Salary Details (Basic + D.A.) 1655 + 140 Net Salary: 1795.00
14. General Qualification: 9/5 Pass Professional/ Technical: Catechist Trained
15. General Benefit scheme being utilised presently

a) LIC _____ Category of scheme: _____

b) P.F. _____

c) Pension: yes

d) Any other: _____

MODERATOR

G. E. L. Church in Chotanagpur

And Assam

RANCHY, JHARKHAND

DATE :

Signature of the
 Head of Church/Institution

G.E.L. Church S.E. Diocese
Ranchi, Ranchi,
(Jharkhand)

Signature of the Employee

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)



1. Church G.E.L.C.
 2. Name Jumil Lugun
 3. Designation Catechist
 4. Address GEL Church New Bano.
P.O. Bano
Dist Simdega Jharkhand.
 5. Date of birth 10.12.61 Age 35 Married/Single Married Religion Christian
 6. Father/Husband/Wife Name Mariyam Lugun

7. Nominee Details:

Name of the Nominee

Mariyam Lugun

No. of Dependents & Names with relationship.

a) Age

35

1) Mariyam Lugun

c) Relationship of the Nominee

Wife

2) Subodh Lugun (Son)

d) Proportion of Benefits

Subodh Lugun

3) Nirmala Lugun (Daughter)

(if it is more than one nominee)

4) Kunwari Lugun

5) Premchand Lugun

8. Designation Catechist

9. Date of Appointment: 17.1.1988

10. Date of Confirmation: 17.1.88

11. Total No. of years served in the church / Institution: 14 1/2

12. Category: (Pastor/Administration/Service staff): Catechist

13. Salary Details (Basic + D.A): 1980.00 + 140.00 Net Salary: 2120.00

14. General Qualification: 9th Pass Professional/ Technical

15. General Benefit scheme being utilised presently:

a) LIC

Category of scheme:

b) P.F

c) Pension

d) Any other

MODERATOR

G. E. L. Church in Chitnanagpur

And Assam

RANCHI, JHARKHAND

DATE: 14.8.2001

Signature of the
Head of Church/Institution

Signature of the Employee

Cate Lugun
14/8/2001



UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

Dr. K. Rajaratnam M.A. Ph.D (Lond)
EXECUTIVE SECRETARY

(66)
cc-90

Rev. A. G. Augustine Jeyakumar
ASSOCIATE EXECUTIVE SECRETARY
January 16, 2001
Ref: Luth.ch./01

To The Bishops/Presidents of UELCI Member churches

Dear Bishop/President,

Sub: UELCI Staff Welfare Scheme - LMCI Project
Collection of details - regarding
Ref: Recommendation of LMCI Assembly during Nov. 2000

Greetings to you in the name of our Lord Jesus Christ.

Since we are working on the Staff Welfare Scheme we have prepared a questionnaire to collect details of your church workers. First we will collect the details for Pastors, Evangelists, Bible Women, Administrative and Service staff of the Central Offices.

I am enclosing a format which you can make number of copies and distribute it to the workers and get it filled duly endorsed by the Head of the church. These forms should be kept ready at least by 15th of February 2001. If it is already ready you can forward it with consolidated statement to this office for further action. Meanwhile, we are also trying to send our staff Rev. Joshua Peter to collect the forms who will also help you to prepare the consolidation. If all consolidation is ready by February we will call for a Consultant Committee with experts to work out the Staff Welfare Scheme for finalisation. This will be shared to all the churches and mission partners by the end of March 2001. The tentative itinerary of staff visit is also enclosed-but this could be changed under intimation to you.

We are looking forward for your kind support in preparing this Staff Welfare Scheme for UELCI member churches through LMCI project.

With kind regards,

Yours sincerely,

Rev. A. G. Augustine Jeyakumar
Associate Executive Secretary

- Encl. 1) Questionnaire
2) Tentative itinerary (subject to change)

CC The Executive Secretary, UELCI
The Accountant, UELCI
Rev. Joshua Peter

+
14/02/2001

Gurukul Campus, 94, Purasawalkam High Road, Kelleys, Chennai - 600 010, Tamil Nadu, India
Tel: 642 1007, 661 3530. Fax: 00 91 44 642 1870. Email: augustinejeyakumar@yahoo.com

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)



1. Church G. E. L. Church Borahonjen
 2. Name Manmoh Singh Dang
 3. Designation Congregation Chairman
 4. Address G. E. L. Church Borahonjen
Post - Damanpur
Dist - Singlegar - PIN Code 835201 (Jhar Khari)
 5. Date of birth 6-3-1949 Age 52 Married/Single Married Religion Christian
 6. Father/Husband/Wife Name Namlen Dang

7. Nominee Details:

Name of the Nominee wife - Namlen Dang

a) Age 46 (years)

c) Relationship of the Nominee (wife)

d) Proportion of Benefits X
 (if it is more than one nominee)

No. of Dependents & Names with relationship.

- 1) Prishila Dang
- 2) Prishila Dang
- 3) Prishila Dang
- 4) Matilda Dang
- 5) Prashant Dang
- 6) Sejan Dang
- 7 wife - Namlen Dang

8. Designation Congregation Chairman

9. Date of Appointment: 16-1-1984

10. Date of Confirmation: 6-1-1984

11. Total No. of years served in the church / Institution: 17 (years)

12. Category: (Pastor/Administration/Service staff): Catechist (precher)

13. Salary Details (Basic + D.A.): 1980 + 140 Net Salary: 2120 (2120)

14. General Qualification: Matric. Finl Professional/ Technical

15. General Benefit scheme being utilised presently:

a) LIC No Category of scheme: _____

b) P.F. Yes

c) Pension Yes

d) Any other _____

MODERATOR

G. E. L. Church in Chotanagpur

And Assam
RANCHI, JHARKHAND

20-8-2001

Rev J. J. G. G. G.
20-8-2001

Signature of the
 Head of Church/Institution

Manmoh Singh Dang
 Signature of the Employee



UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

Dr. K. Rajaratnam M.A. Ph.D. (Econ)
EXECUTIVE SECRETARY

Rev. A. G. Augustine Jayakumar
ASSOCIATE EXECUTIVE SECRETARY
January 14, 2001
Ref: Luth.ch/01

To: The Bishops/Presidents of UELCI Member churches

Dear Bishop/President,

Sub: UELCI Staff Welfare Scheme - LMCI Project
Collection of details - regarding
Ref: Recommendation of LMCI Assembly during Nov. 2000

Greetings to you in the name of our Lord Jesus Christ

Since we are working on the Staff Welfare Scheme we have prepared a questionnaire to collect details of your church workers. First we will collect the details for Pastors, Evangelists, Bible Women, Administrative and Service staff of the Central Offices.

I am enclosing a format which you can make number of copies and distribute it to the workers and get it filled duly endorsed by the Head of the church. These forms should be kept ready at least by 15th of February 2001. If it is already ready you can forward it with consolidated statement to this office for further action. Meanwhile, we are also trying to send our staff Rev. Joshua Peter to collect the forms who will also help you to prepare the consolidation. If all consolidation is ready by February we will call for a Consultant Committee with experts to work out the Staff Welfare Scheme for finalisation. This will be shared to all the churches and mission partners by the end of March 2001. The tentative itinerary of staff visit is also enclosed but this could be changed under intimation to you.

We are looking forward for your kind support in preparing this Staff Welfare Scheme for UELCI member churches through LMCI project.

With kind regards,

Yours sincerely,


Rev. A. G. Augustine Jayakumar
Associate Executive Secretary

Encl. 1) Questionnaire
2) Tentative itinerary (subject to change)

CC: The Executive Secretary, UELCI
The Accountant, UELCI
Rev. Joshua Peter

Gurukul Campus, 94, Purasawalkam High Road, Kelleys, Chennai - 600 010, Tamil Nadu, India
Tel: 044 1007 881 3530. Fax: 00 91 44 842 1870. Email: augustinejeyakumar@yahoo.com

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)



Cate - Surseen Lugun

1. Church G. E. L. CHURCH
2. Name Cate SURSEN LUGUN
3. Designation CONGREGATION CHAIRMAN
4. Address G. E. L. CHURCH ROMJOL
P.O. BANKI
DIST - SIMDEGA (JHARKHAND)
5. Date of birth 18-2-1949 Age 51 Married/Single Married Religion Christian
6. Father/Husband/Wife Name Mrs SALANI LUGUN

7. Nominee Details:

Name of the Nominee

Mrs SALANI LUGUN

No. of Dependents & Names
with relationship.

a) Age

40

1) Mrs Salani Lugun - wife

c) Relationship of the Nominee

wife

2) Ms Elizabeth Lugun - daughter

3) Ms Rilan Lugun "

4) Mr. Jernan Lugun Son

5) Mr. Enos Lugun "

6) _____

d) Proportion of Benefits

(if it is more than one nominee)

X

8. Designation ~~Housewife~~ Congregation chairman

9. Date of Appointment 16-1-1980

10. Date of Confirmation 16-1-1980

11. Total No. of years served in the church / Institution 21 yrs

12. Category: (Pastor/Administration/Service staff): Catechist (Preacher)

13. Salary Details (Basic + D.A.): 1980 + 140 Net Salary 20 2120

14. General Qualification: Under matric Professional/ Technical _____

15. General Benefit scheme being utilised presently:

a) LIC

NO

Category of scheme:

X

b) P.F

yes

c) Pension

yes

+ Bick 09
MODERATOR

G. E. L. Church in Ch. tanagpur

And Assam

RANCHI, Jharkhand

20-8-2001

Reddy G. G. G. G.
Signature of the
Head of Church/Institution

Cate - Surseen Lugun
Signature of the Employee



UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

Dr. K. Rajaratnam M.A. Ph.D (Lond)
EXECUTIVE SECRETARY

To: The Bishops/Presidents of UELCI Member churches

Dear Bishop/President,

Sub: UELCI Staff Welfare Scheme - LMCI Project
Collection of details - regarding
Ref: Recommendation of LMCI Assembly during Nov 2000

Greetings to you in the name of our Lord Jesus Christ.

Since we are working on the Staff Welfare Scheme we have prepared a questionnaire to be filled by all your church workers. This will collect the details of all the church workers, both Administrative and Service staff of the Central Office.

I am enclosing a format which you can make number of copies and distribute it to the workers and get it filled duly endorsed by the Head of the church. These forms should be submitted by 1st of February 2001. If it is already ready you can forward it to the Central Office for further action. Meanwhile, we are also trying to send Mr. Peter to collect the forms who will also help you to prepare the consolidation. If the consolidation is ready by February we will call for a Consultant from the LMCI project to work out the Staff Welfare Scheme for finalisation. This will be shared with all the churches and workers by the end of March 2001. The tentative itinerary of Mr. Peter is also enclosed. It could be changed under information to you.

We are looking forward for your kind support in preparing the Staff Welfare Scheme for all the churches through LMCI project.

With kind regards,

Yours sincerely, Dr. K. Rajaratnam

Dr. K. Rajaratnam
Executive Secretary

enc: 1) Questionnaire

2) Tentative itinerary (subject to change)

Dr. K. Rajaratnam
The Consultant
Rev. Thomas Peter

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STATE WELFARE SCHEME
(LMCI PROJECTS)



1. Church G. E. L. Church
 2. Name Cate. John Mundy
 3. Designation Congregation chairman
 4. Address G. E. L. Church Hatnanda
P.O. Hatinghore
Dist. Simdega (Jharkhand)
 5. Date of birth 07.4.1951 Age 50 Married/Single Married Religion Christian
 6. Father/Husband/Wife Name Ms Rahil Mundy

7. Nominee Details:

Name of the Nominee Ms Rahil Mundy

a) Age 40

c) Relationship of the Nominee wife

d) Proportion of Benefits x
 (if it is more than one nominee)

8. Designation Congregation chairman

9. Date of Appointment 1.7.1988

10. Date of Confirmation 1.7.1988

11. Total No. of years served in the church / Institution 12 years

12. Category: (Pastor/Administration/Service staff) Catechist (Preacher)

13. Salary Details (Basic + D.A.) 1800 + 140 Net Salary 1940

14. General Qualification Matric Pass Professional/ Technical

15. General Benefit scheme being utilised presently:

a). LIC NO Category of scheme NO

b). P.F. NO YES

c). Pension NO YES

d). Any other NO

MODERATOR

G. E. L. Church in Chhatnagpur

And Assam

RANCHI, JHARKHAND

Taken on
 20-8-2001

Rev. J. J. Garia
 20-8-2001
 Signature of the
 Head of Church/Institution

Cate. John Mundy
 Signature of the Employee



UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

Dr. K. Rajaratnam M.A. Ph.D. (Lond)
EXECUTIVE SECRETARY

Rev. A. G. Augustine Jeyakumar
ASSOCIATE EXECUTIVE SECRETARY
January 16, 2001
Ref: Luth.ch./01

To: The Bishops/Presidents of UELCI Member churches

Dear Bishop/President,

Sub: UELCI Staff Welfare Scheme - LMCI Project
Collection of details - regarding
Ref: Recommendation of LMCI Assembly during Nov.2000

Greetings to you in the name of our Lord Jesus Christ.

Since we are working on the Staff Welfare Scheme we have prepared a questionnaire to collect details of your church workers. First we will collect the details for Pastors, Evangelists, Bible Women, Administrative and Service staff of the Central Offices.

I am enclosing a format which you can make number of copies and distribute it to the workers and get it filled duly endorsed by the Head of the church. These forms should be kept ready at least by 15th of February 2001. If it is already ready you can forward it with consolidated statement to this office for further action. Meanwhile, we are also trying to send our staff Rev. Joshua Peter to collect the forms who will also help you to prepare the consolidation. If all consolidation is ready by February we will call for a Consultant Committee with experts to work out the Staff Welfare Scheme for finalisation. This will be shared to all the churches and mission partners by the end of March 2001. The tentative itinerary of staff visit is also enclosed but this could be changed under intimation to you.

We are looking forward for your kind support in preparing this Staff Welfare Scheme for UELCI member churches through LMCI project.

With kind regards,

Yours sincerely,


Rev. A. G. Augustine Jeyakumar
Associate Executive Secretary

- Encl. 1) Questionnaire
2) Tentative itinerary (subject to change)

CC: The Executive Secretary, UELCI
The Accountant, UELCI
Rev. Joshua Peter

Gurukul Campus, 94, Purasawalkam High Road, Kelleys, Chennai - 600 010, Tamil Nadu, India
Tel: 642 1007, 661 3530. Fax: 00 91 44 642 1870. Email: augustinejeyakumar@yahoo.com

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)

1. Church जी. ई. एल. चर्च

2. Name सुरेश कान्हुलगा

3. Designation मंडली चेयर परशान

4. Address जी. ई. एल. चर्च गिनीकेरा
पोस्ट - सांखतौर - जिला - सुपिमडेगा

5. Date of birth 15-3-1948 Age 52 Married/Single प्रादी

6. Father/Husband/Wife Name सिमली सेवेन कान्हुलगा

7. Nominee Details:
 Name of the Nominee सिमली सेवेन कान्हुलगा

a) Age 40 वर्ष

c) Relationship of the Nominee पत्नी

d) Proportion of Benefits
 (if it is more than one nominee)

8. Designation मंडली चेयर परशान

9. Date of Appointment 17-2-1986

10. Date of Confirmation

11. Total No. of years served in the church / Institution 15 वर्ष

12. Category (Pastor/Administration/Service staff) प्रचारक

13. Salary Details (Basic + D A) 1980 + 120 Net Salary 2100

14. General Qualification प्रेमिक एल. प्रमिचित Professional/ Technical

15. General Benefit scheme being utilised presently:

a). LIC ☒ Category of scheme :

b). P.F ☒

c). Pension ☒

d). Yes other ☒



No. of Dependents & Names
 with relationship.

- 1). पिताशान कान्हुलगा
- 2). मनसुख कान्हुलगा
- 3). मदिमा कान्हुलगा
- 5). मिस्मा कान्हुलगा
- 6). साम्भु कान्हुलगा
- सप्तती कान्हुलगा

PLACE
 DATE :

[Signature]
 Signature of the
MODERATOR
 Head of Church Institution
G. E. L. Church in Chotanagpur
 And Assom
RANCHI, JHARKHAND

Signature of the Employee
सुरेश कान्हुलगा

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)



1. Church G. E. L. C.
2. Name Cate Manohar Topno
3. Designation Mandli chair parson
4. Address Binghiyapani, P. O. Bongera
Distt. Sindga, Jharkhand.
5. Date of birth 4-1-1949 Age 52 Married/Single Married Religion Christian
6. Father/Husband/Wife Name Jayamani Topno
7. Nominee Details:

Name of the Nominee <u>Wife</u> a) Age <u>50 years</u> c) Relationship of the Nominee <u>Wife</u> d) Proportion of Benefits _____ (if it is more than one nominee)	No. of Dependents & Names with relationship. 1) <u>Anil Topno</u> 2) <u>Sunil Topno</u> 3) <u>Susani Topno</u> 4) _____ 5) _____ 6) _____
--	---
8. Designation Congregation chair parson
9. Date of Appointment: 17-2-1986
10. Date of Confirmation: _____
11. Total No. of years served in the church / Institution: 15 years.
12. Category (Pastor/Administration/Service staff) Catechist
13. Salary Details (Basic + D A) 1800 + 140 Net Salary: 1940
14. General Qualification Antundmatric (P.S.) Professional/ Technical _____
15. General Benefit scheme being utilised presently:

- | | | |
|-------------|----------|---------------------------|
| a). LIC | <u>X</u> | Category of scheme: _____ |
| b). P.F. | <u>✓</u> | |
| c). Pension | <u>✓</u> | |

PLACE
DATE

Signature of the
 Head of MODERATION
G. E. L. Church in Chotanagpur
And Assam
RANCHI, JHARKHAND

Cate Manohar Topno
Binghiyapani
 Signature of the Employee

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)



Cate B. Horo

1. Church G.E.L. Church
 2. Name Cate BILKAN HORO
 3. Designation Congregation Chairman
 4. Address G.E.L. Church Kebedtang
P.O. Lamgarh
Dist- Simdega (Jharkhand)
 5. Date of birth 15-5-1970 Age 30 Married/Single Married Religion Christian
 6. Father/Husband/Wife Name Mrs Rahil Horo

7. Nominee Details:
 Name of the Nominee Mrs Rahil Horo
 a) Age 25 years
 c) Relationship of the Nominee wife
 d) Proportion of Benefits
 (if it is more than one nominee) X

No. of Dependents & Names
 with relationship

- 1) Mr. Kailas Marki - daughter in law
- 2) Ms Mariam Horo - daughter
- 3) Mr. Sugar Topno - daughter in law
- 4) Ms Marba Horo - daughter
- 5) _____
- 6) _____

8. Designation Congregation Chairman
 9. Date of Appointment: 16-11-2000
 10. Date of Confirmation: Apprentice
 11. Total No. of years served in the church / Institution: 1 year
 12. Category: (Pastor/Administration/Service staff): Catechist (Preacher)
 13. Salary Details (Basic + D.A.): 1455 + 140 Net Salary: 1595
 14. General Qualification: 9th Pass Professional/ Technical Preacher
 15. General Benefit scheme being utilised presently:

a) LIC : NO Category of scheme : X
 b) P.F : NO
 c) Pension : NO

+ B. Horo
MODERATOR

G. E. L. Church in Chotanagpur
And Assam

RANCHI, JHARKHAND

Place: G.E.L. Church

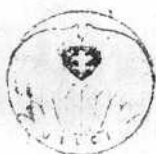
DATE: Takar mo

20-8-2001

Rev J. G. G. G. G.
 Signature of the
 Head of Church/Institution

Cate Bilkan Horo

Signature of the Employee



UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

Dr. K. Rajaratnam M.A. Ph.D (Theol)
EXECUTIVE SECRETARY

Rev. A. G. Augustine Jayakumar

To The Bishops, Presidents of UELCI Member churches

Dear Bishop President,

Sub: UELCI Staff Welfare Scheme - LMCI Project
Collection of details - regarding
Ref: Recommendation of LMCI Assembly during Nov. 2000

Greetings to you in the name of our Lord Jesus Christ.

Since we are working on the Staff Welfare Scheme we have prepared a questionnaire to collect details of your church workers. First we will collect the details for Pastors, Evangelists, Bible Women, Administrative and Service staff of the Central Offices.

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We are looking forward for your kind support in preparing this Staff Welfare Scheme for UELCI member churches through LMCI project.

With kind regards,

Yours sincerely,

Rev. A. G. Augustine Jayakumar
Associate Executive Secretary

Encl: 1) Questionnaire
2) Tentative itinerary (subject to change)

CC: The Executive Secretary, UELCI
The Accountant, UELCI
Rev. Joshua Peter

General Office: Pura, Vellore - 620 010, Tamil Nadu, India
Phone: 0421 251111, 251112, 251113, 251114, 251115, 251116, 251117, 251118, 251119, 251120, 251121, 251122, 251123, 251124, 251125, 251126, 251127, 251128, 251129, 251130, 251131, 251132, 251133, 251134, 251135, 251136, 251137, 251138, 251139, 251140, 251141, 251142, 251143, 251144, 251145, 251146, 251147, 251148, 251149, 251150, 251151, 251152, 251153, 251154, 251155, 251156, 251157, 251158, 251159, 251160, 251161, 251162, 251163, 251164, 251165, 251166, 251167, 251168, 251169, 251170, 251171, 251172, 251173, 251174, 251175, 251176, 251177, 251178, 251179, 251180, 251181, 251182, 251183, 251184, 251185, 251186, 251187, 251188, 251189, 251190, 251191, 251192, 251193, 251194, 251195, 251196, 251197, 251198, 251199, 251200, 251201, 251202, 251203, 251204, 251205, 251206, 251207, 251208, 251209, 251210, 251211, 251212, 251213, 251214, 251215, 251216, 251217, 251218, 251219, 251220, 251221, 251222, 251223, 251224, 251225, 251226, 251227, 251228, 251229, 251230, 251231, 251232, 251233, 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251359, 251360, 251361, 251362, 251363, 251364, 251365, 251366, 251367, 251368, 251369, 251370, 251371, 251372, 251373, 251374, 251375, 251376, 251377, 251378, 251379, 251380, 251381, 251382, 251383, 251384, 251385, 251386, 251387, 251388, 251389, 251390, 251391, 251392, 251393, 251394, 251395, 251396, 251397, 251398, 251399, 251400, 251401, 251402, 251403, 251404, 251405, 251406, 251407, 251408, 251409, 251410, 251411, 251412, 251413, 251414, 251415, 251416, 251417, 251418, 251419, 251420, 251421, 251422, 251423, 251424, 251425, 251426, 251427, 251428, 251429, 251430, 251431, 251432, 251433, 251434, 251435, 251436, 251437, 251438, 251439, 251440, 251441, 251442, 251443, 251444, 251445, 251446, 251447, 251448, 251449, 251450, 251451, 251452, 251453, 251454, 251455, 251456, 251457, 251458, 251459, 251460, 251461, 251462, 251463, 251464, 251465, 251466, 251467, 251468, 251469, 251470, 251471, 251472, 251473, 251474, 251475, 251476, 251477, 251478, 251479, 251480, 251481, 251482, 251483, 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UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)



1. Church G. E. L. CHURCH
2. Name Cate. ANIL KUMAR HOBBO
3. Designation Congregation Chairman
4. Address G. E. L. CHURCH DUMARJA
P.O. HATINGHORE
DIST. SIMDEGA (JHARKHAND)
5. Date of birth 6-9-72 Age 29 Married/Single Married Religion Christian
6. Father/Husband/Wife Name Mrs Nimunti Hobbo
7. Nominee Details:

Name of the Nominee <u>Mrs Nimunti Hobbo</u> a) Age <u>25 years</u> c) Relationship of the Nominee <u>wife</u> d) Proportion of Benefits (if it is more than one nominee) <u>X</u>	No. of Dependents & Names with relationship. 1) <u>Mrs Nimunti Hobbo - wife</u> 2) <u>Mrs Suralen Hobbo - daughter</u> 3) <u>Mrs Amit Hobbo - Son</u> 4) <u>Mrs Abhay Hobbo - Son</u> 5) _____ 6) _____
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8. Designation CONGREGATION CHAIRMAN
9. Date of Appointment: 1-10-95
10. Date of Confirmation: 16-2-96
11. Total No. of years served in the church / Institution: 5 years
12. Category (Pastor/Administration/Service staff): Catechist (Preacher)
13. Salary Details (Basic + D.A.) 1655 + 140 Net Salary: 1755
14. General Qualification: 8th Pass Professional/ Technical _____
15. General Benefit scheme being utilised presently:

- | | | |
|-------------|-----------|-------------------------------|
| a). LIC | <u>NO</u> | Category of scheme: <u>NO</u> |
| b). P.F | <u>NO</u> | |
| c). Pension | <u>NO</u> | |

+ Bk...
MODERATOR
G. E. L. Church in Ch. tanagpur
And Assam

RANCHI JHARKHAND
 DATE Pakame
20-8-2001

Rw...
 Signature of the
 Head of Church/Institution

Cate Anil Kumar Hobbo
 Signature of the Employee



UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

Dr. K. Rajaratnam M.A. Ph.D (Lond)
EXECUTIVE SECRETARY

Rev. A. G. Augustine Jeyakumar
ASSOCIATE EXECUTIVE SECRETARY
January 18, 2001
Ref: Luth.ch./01

To The Bishops/Presidents of UELCI Member churches

Dear Bishop/President,

Sub: UELCI Staff Welfare Scheme - LMCI Project
Collection of details - regarding
Ref: Recommendation of LMCI Assembly during Nov. 2000

Greetings to you in the name of our Lord Jesus Christ

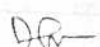
Since we are working on the Staff Welfare Scheme we have prepared a questionnaire to collect details of your church workers. First we will collect the details for Pastors, Evangelists, Bible Women, Administrative and Service staff of the Central Office.

I am enclosing a format which you can make number of copies and distribute it to the workers and get it filled duly endorsed by the Head of the church. These forms should be kept ready at least by 15th of February 2001. If it is already ready you can forward it with consolidated statement to this office for further action. Meanwhile, we are also trying to send our staff Rev. Joshua Peter to collect the forms who will also help you to prepare the consolidation. If all consolidation is ready by February we will call for a Consultant Committee with experts to work out the Staff Welfare Scheme for finalisation. This will be shared to all the churches and mission partners by the end of March 2001. The tentative itinerary of staff visit is also enclosed but this could be changed under intimation to you.

We are looking forward for your kind support in preparing this Staff Welfare Scheme for UELCI member churches through LMCI project

With kind regards,

Yours sincerely,


Rev. A.G. Augustine Jeyakumar
Associate Executive Secretary

- Encl. 1) Questionnaire
2) Tentative itinerary (subject to change)

CC: The Executive Secretary, UELCI
The Accountant, UELCI
Rev. Joshua Peter

Gurukul Campus, 94, Purasawalkam High Road, Kelleys, Chennai - 600 010, Tamil Nadu, India
Tel: 642 1007, 661 3530. Fax: 00 91 44 642 1870. Email: augustinejkumar@yahoo.com

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)



1. Church G. E. L. Church
2. Name Pate Isahak Samad
3. Designation Congregation Chairman
4. Address G. E. L. Church Bano
P.O. Bano
Dist Simdega (Jharkhand)
5. Date of birth 25.10.1937 Age 64 Married/Single Married Religion Christian
6. Father/Husband/Wife Name Ms Karuna Samad
7. Nominee Details:
 Name of the Nominee Mr. Sujan Samad
 a) Age 21 years
 c) Relationship of the Nominee Son
 d) Proportion of Benefits _____
 (if it is more than one nominee)
8. Designation Congregation Chairman
9. Date of Appointment 16-2-1969
10. Date of Confirmation 16-2-1969
11. Total No. of years served in the church / Institution 32 years
12. Category: (Pastor/Administration/Service staff): Catechist (Preacher)
13. Salary Details (Basic + D.A): 1800 + 140 Net Salary 1940
14. General Qualification Under Matric Professional/ Technical X
15. General Benefit scheme being utilised presently:

No. of Dependents & Names with relationship.

- 1) Ms Karuna Samad - wife
- 2) Ms Susaran Samad - Son
- 3) Ms Sujan Samad - Son
- 4) Mr. Sagar Samad - Son
- 5) Mr. Sunil Samad - Son
- 6) Ms Sugandit Samad - daughter
- 7) Ms April Samad - daughter
- 8) Ms Sanarti Samad - daughter

- a). LIC NO Category of scheme: NO
- b). P.F. NO
- c). Pension YES

MODERATOR

G. E. L. Church in Chotanagpur
And Assam

RANCHI, JHARKHAND

DATE 20-8-2001

Rev J. J. G. G. G.
 Signature of the
 Head of Church/Institution

Pate Isahak Samad
 Signature of the Employee

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

Dr. K. Rajaratnam M.A. (Ph.D) (Iond)
EXECUTIVE SECRETARY

Rev. A. G. Augustine Jayakumar
ASSOCIATE EXECUTIVE SECRETARY
January 16, 2001
Ref Luth ch /01

To: The Bishops, Presidents of UELCI Member churches
Dear Bishop, President,

Sub: UELCI Staff Welfare Scheme - LMCI Project
Collection of details regarding
Ref: Recommendation of LMCI Assembly during Nov 2000

Greetings to you in the name of our Lord Jesus Christ

Since we are working on the Staff Welfare Scheme we have prepared a questionnaire to collect details of your church workers. First we will collect the details for Pastors, Evangelists, Bible Women, Administrative and Service staff of the Central Office.

I am enclosing a format which you can make number of copies and distribute it to the workers and get it filled duly endorsed by the Head of the church. These forms should be kept ready at least by 15th of February 2001. If it is already ready you can forward it with consolidated statement to this office for further action. Meanwhile we are also trying to send our staff Rev. Joshua Peter to collect the forms who will also help you to prepare the consolidation. If all consolidation is ready by February we will call for a Consultant Committee with experts to work out the Staff Welfare Scheme for finalisation. This will be shared to all the churches and mission partners by the end of March 2001. The tentative itinerary of staff visit is also enclosed but this could be changed under intimation to you.

We are looking forward for your kind support in preparing this Staff Welfare Scheme for UELCI member churches through LMCI project.

With kind regards,

Yours sincerely,

Rev. A. G. Augustine Jayakumar
Associate Executive Secretary

Encl. 1) Questionnaire
2) Tentative itinerary (subject to change)

To: The Executive Secretary, UELCI
The Accountant, UELCI
Rev. Joshua Peter

Chennai Campus, 94, Purasawalkam High Road, Kelleys, Chennai - 600 010, Tamil Nadu, India
Tel: 642 1007 861 3530, Fax: 00 91 44 642 1870, Email: augustinejkumar@yahoo.com

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)



1. Church G. E. L. C
2. Name Pracharika. Miss Bahalen Kandula
3. Designation Catechist
4. Address G. E. L. Church Bumbulda.
Bumbulda.
P.O. Baro.
5. Date of birth 10.6.55 Age 46 Married/Single Single Religion Christian
6. Father/Husband/Wife Name Issac Kandula
7. Nominee Details:
 Name of the Nominee Issac Kandula No. of Dependents & Names
 a) Age 33 years 1) _____
 c) Relationship of the Nominee Brother 2) _____
 d) Proportion of Benefits eloxk 3) _____
 (if it is more than one nominee) 4) _____
 5) _____
 6) _____
8. Designation Catechist
9. Date of Appointment: 15-2-76
10. Date of Confirmation: 1972 15-2-76
11. Total No. of years served in the church / Institution: 25th years
12. Category: (Pastor/Administration/Service staff): Pracharika
13. Salary Details (Basic + D.A): 1980 + 140 Net Salary: 2120/-
14. General Qualification: 8th Pass Professional/ Technical T. B. S.
15. General Benefit scheme being utilised presently:

a). LIC X Category of scheme: _____

b). P.F X

c). Pension Pension

d). Any other _____

+ Blaker
MODERATOR
G. E. L. Church in Chotanagpur
And Assam

WANCHI, Chotanagpur
 DATE Takarwa
2008-2001

Raj Singh Guria
 Signature of the
 Head of Church/Institution

प्रचारिका - बाहलेन कन्दुला
2-2-2001 ई.

Signature of the Employee



UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

Dr. K. Rajaratnam M.A. Ph.D (Lond)
EXECUTIVE SECRETARY

Rev. A. G. Augustine Jeyakumar
ASSOCIATE EXECUTIVE SECRETARY
January 18, 2001
Ref: Luth.ch./01

To The Bishops/Presidents of UELCI Member churches

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Collection of details - regarding.

Ref: Recommendation of LMCI Assembly during Nov. 2000

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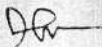
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I am enclosing a format which you can make number of copies and distribute it to the workers and get it filled duly endorsed by the Head of the church. These forms should be kept ready at least by 15th of February 2001. If it is already ready you can forward it with consolidated statement to this office for further action. Meanwhile, we are also trying to send our staff Rev. Joshua Peter to collect the forms who will also help you to prepare the consolidation. If all consolidation is ready by February we will call for a Consultant Committee with experts to work out the Staff Welfare Scheme for finalisation. This will be shared to all the churches and mission partners by the end of March 2001. The tentative itinerary of staff visit is also enclosed-but this could be changed under intimation to you.

We are looking forward for your kind support in preparing this Staff Welfare Scheme for UELCI member churches through LMCI project.

With kind regards,

Yours sincerely,


Rev. A.G. Augustine Jeyakumar
Associate Executive Secretary

Encl: 1) Questionnaire
2) Tentative itinerary (subject to change)

CC: The Executive Secretary, UELCI
The Accountant, UELCI
Rev. Joshua Peter

Gurukul Campus, 94, Purasawalkam High Road, Kelleya, Chennai - 600 010, Tamil Nadu, India
Tel: 642 1007, 661 3530. Fax: 00 91 44 642 1870. Email: augustinejeyakumar@yahoo.com

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)



1. Church G.E.L.C. KONSODE
2. Name MANOHAR AIND
3. Designation CANDIDATE
4. Address G.E.L.C. KONSODE
AT. KONSODE
P.O. BARASLOVA, SIMDEGA, JHARKHAND
5. Date of birth 31-12-65 Age 36 Married/Single MARRIED Religion CHRISTIAN
6. Father/Husband/Wife Name SUMANTI AIND
7. Nominee Details:
 Name of the Nominee SUMANTI AIND
 a) Age 26
 c) Relationship of the Nominee WIFE
 d) Proportion of Benefits
 (if it is more than one nominee)
 8. Designation CANDIDATE
 9. Date of Appointment: 1-6-98
 10. Date of Confirmation: MAY 1985 1-1-99
 11. Total No. of years served in the church / Institution 3 YEARS
 12. Category: (Pastor/Administrative / Servicestaff): CANDIDATE
 13. Salary Details (Basic + D.A.): 2110 + 280 Net Salary: 2390
 14. General Qualification: B.A (HONS) Professional/Technical B.T.H.
 15. General Benefit scheme being utilised presently

No. of Dependents & Names with relationship

- 1). SUMANTI AIND
- 2). _____
- 3). _____
- 4). _____
- 5). _____
- 6). _____

a). _____ Category of service _____

b). _____

c). _____

MODERATOR

**G. E. L. Church in Chotanagpur
 And Assam**

RANCHI, JHARKHAND
PLACE: KONSODE

DATE: 8-8-2001

(If any other)

Rev. J. J. Garia
28-8-2001
 Signature of _____
 Head of Church / Institution

Condt. Aind
 Signature of _____
 Employee



UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

Dr. K. Rajaratnam M.A. Ph.D (Lond)
EXECUTIVE SECRETARY

Rev. A. G. Augustine Jeyakumar
ASSOCIATE EXECUTIVE SECRETARY
January 18, 2001
Ref: Luth.ch /01

To: The Bishops/Presidents of UELCI Member churches

Dear Bishop/President,

Sub: UELCI Staff Welfare Scheme - LMCI Project
Collection of details - regarding
Ref: Recommendation of LMCI Assembly during Nov. 2000

Greetings to you in the name of our Lord Jesus Christ

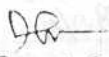
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I am enclosing a format which you can make number of copies and distribute it to the workers and get it filled duly endorsed by the Head of the church. These forms should be kept ready at least by 15th of February 2001. If it is already ready you can forward it with consolidated statement to this office for further action. Meanwhile, we are also trying to send our staff Rev. Joshua Peter to collect the forms who will also help you to prepare the consolidation. If all consolidation is ready by February we will call for a Consultant Committee with experts to work out the Staff Welfare Scheme for finalisation. This will be shared to all the churches and mission partners by the end of March 2001. The tentative itinerary of staff visit is also enclosed-but this could be changed under intimation to you.

We are looking forward for your kind support in preparing this Staff Welfare Scheme for UELCI member churches through LMCI project

With kind regards,

Yours sincerely,


Rev. A. G. Augustine Jeyakumar
Associate Executive Secretary

Encl: 1) Questionnaire
2) Tentative itinerary (subject to change)

CC: The Executive Secretary, UELCI
The Accountant, UELCI
Rev. Joshua Peter

Chennai Campus, 94, Purasawalkam High Road, Kelleys, Chennai - 600 010, Tamil Nadu, India
Tel: 642 1007, 661 3530. Fax: 00 91 44 642 1870. Email: augustinejeyakumar@yahoo.com

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)



1. Church Gossner Evangelical Lutheran Church
in Chetanagpur and Assam
 2. Name Cate Sagen Kandulna
 3. Designation Catechist Mission Field
 4. Address Village Lomsai, P.O. Gailkera 833103
Dist - Singbhum - West Jharkhand.

5. Date of birth 8.5.1958 Age 45 yrs Married/Single Married Religion Christian

6. Father/Husband/Wife Name Late Hardugar Kandulna

7. Nominee Details

Name of the Nominee Mrs Jaiwanti Kandulna

No. of Dependents & Names
with relationship.

a) Age 40 years Old

- 1) Mrs Jaiwanti Kandulna (wife)
 2) Miss Anilla Kandulna Daughter
 3) Mr Manshid Kandulna Son

c) Relationship of the Nominee Mrs Jaiwanti Kandulna
wife

d) Proportion of Benefits Mr Manshid Kandulna
 (if it is more than one nominee) Son

8. Designation Catechist-Mission Field

9. Date of Appointment: 2.1.1982

10. Date of Confirmation: 12.12.1981

11. Total No. of years served in the church / Institution: 20 years in Church

12. Category (Pastor/Administration/Service staff): Catechist-Mission Field

13. Salary Details (Basic + D.A.) Salary 2042, D.A. 140.00 Net Salary: 1058.00

14. General Qualification: 9th Pass Professional/ Technical P.T.S. Training

15. General Benefit scheme being utilised presently.

a) LIC X Category of scheme: _____

b) P.F. Member

c) Pension Member

d) Any other No

PLACE:
DATE:

[Signature]
 Signature of the
 Head of Church/Institution

Cate Sagen Kandulna
 Signature of the Employee

G. E. L. Church in Chetanagpur
And Assam
RANCHI, JHARKHAND

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA
STAFF WELFARE SCHEME
(LMCI PROJECTS)



1. Church G.E.L.C
2. Name Bimal Kandulna
3. Designation Catechist
4. Address G.E.L Church Ello.
P.O. Sikarda
Dist Simdega, Jharkhand
5. Date of birth 27.8.59 Age 42 ^{PIN 835201} Married/Single Married Religion Christian
6. Father/Husband/Wife Name Wife Kripa Dayamani Kandulna
7. Nominee Details:
 Name of the Nominee Kripa Dayamani
 a) Age 35
 c) Relationship of the Nominee Wife
 d) Proportion of Benefits Set Kandulna
 (if it is more than one nominee)

No. of Dependents & Names with relationship.

- | | | |
|----|--------------------------------|-----------------|
| 1) | <u>Kripa Dayamani Kandulna</u> | |
| 2) | <u>Puspa</u> | |
| 3) | <u>Pamila</u> | |
| 4) | <u>Santa</u> | <u>Daughter</u> |
| 5) | <u>Set</u> | <u>Son</u> |
| 6) | <u>Harsan</u> | <u>Son</u> |

8. Designation Catechist
9. Date of Appointment: 16.1.80
10. Date of Confirmation: 16.1.80
11. Total No. of years served in the church / Institution 20
12. Category: (Pastor/Administration/Service staff): Catechist
13. Salary Details (Basic + D.A): 1980.00 + 140.00 Net Salary: 2120.00
14. General Qualification: M.F Professional/ Technical
15. General Benefit scheme being utilised presently:

- | | | |
|-------------|------------|---------------------|
| a). LIC | <u>LIC</u> | Category of scheme: |
| b). P.F | | |
| c). Pension | | |

+ Bimal
MODERATOR
G. E. L. Church in Chotanagpur
And Assam
RANCHI, JHARKHAND
 DATE 14.8.2001

Rw B B Kandulna
20.8.2001
 Signature of the
 Head of Church/Institution

Cate B Kandulna
14.8.2001
 Signature of the Employee



UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

Dr. K. Rajaratnam M.A. Ph.D (Lond)
EXECUTIVE SECRETARY

Rev. A. G. Augustine Jeyakumar
ASSOCIATE EXECUTIVE SECRETARY
January 18, 2001
Ref: Luth.ch./01

To The Bishops/Presidents of UELCI Member churches

Dear Bishop/President,

Sub: UELCI Staff Welfare Scheme - LMCI Project
Collection of details - regarding
Ref: Recommendation of LMCI Assembly during Nov.2000

Greetings to you in the name of our Lord Jesus Christ.

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I am enclosing a format which you can make number of copies and distribute it to the workers and get it filled duly endorsed by the Head of the church. These forms should be kept ready at least by 15th of February 2001. If it is already ready you can forward it with consolidated statement to this office for further action. Meanwhile, we are also trying to send our staff Rev. Joshua Peter to collect the forms who will also help you to prepare the consolidation. If all consolidation is ready by February we will call for a Consultant Committee with experts to work out the Staff Welfare Scheme for finalisation. This will be shared to all the churches and mission partners by the end of March 2001. The tentative itinerary of staff visit is also enclosed-but this could be changed under intimation to you.

We are looking forward for your kind support in preparing this Staff Welfare Scheme for UELCI member churches through LMCI project.

With kind regards,

Yours sincerely,

Rev. A. G. Augustine Jeyakumar
Associate Executive Secretary

Encl. 1) Questionnaire
2) Tentative itinerary (subject to change)

CC The Executive Secretary, UELCI
The Accountant, UELCI
Rev. Joshua Peter

Gurukul Campus, 94, Purasawalkam High Road, Kelleys, Chennai - 600 010, Tamil Nadu, India.
Tel: 642 1007. 661 3530. Fax: 00 91 44 642 1870. Email: augustinejeyakumar@yahoo.com

autonomous Dioceses with the Episcopal Polity for the Dioceses and the Church as a whole. Both the Churches heartily agreed on this new direction and new structures of the Church and thus almost a new Church has emerged. The UELCI and the Gossner Church leaders regard this as a great work of the Spirit of the Lord in reviving and strengthening the great GELC into a powerful instrument in God's hands in Chotanagpur and other parts of India.

Christian Medical Association of India

PLOT No. 2, A-3, LOCAL SHOPPING CENTRE, JANAKPURI, NEW DELHI-110 058

609
cc-53/D



Phones : 5599991, 5599992, 5599993, 5521
Telex : 31-76288 CMAI IN
Grams : 'CRISMEDIND' Fax : 011-559815

22nd July, 1997

The Moderator
GELC Office of Central Council
Main Road, Ranchi
Bihar - 834 001.

Dear Sir,

Greetings from CMAI. Our team from CMAI Just visited project Dami and I would like to share their findings and observations with you. We are concerned with the going on there. This may help you to take appropriate decisions on some matters.

Project - Dami No.9514 PM - Mr.Oshit Lakra

1. Overall performance of DAMI is very poor
2. CMAI evaluation Ms.Pauline Brown also made the same observation.
3. Documentation, record keeping, monthly reports, registration is not upto the mark.
4. During our visit all the community workers and health guides were not present.
5. Financial transactions were found to be faulty :-
 - a. The CHVs (Community Volunteers) are not paid their salaries regularly. We don't understand why when all the salaries are budgeted.
 - b. The Chairman and Secretary of the local committee are listed as CHVs and getting CHV salary.

This just can not be. They can either be CHVs in their own village and do work as CHVs or be Chairman and Secretary of the local committee and work as honoraries. There is no salary for that work could you please look into this ?
 - c. The accounts and report are not maintained properly.
 - d. Project funds amounting to Rs.18,000 are being kept by three individuals with them. The reason given was that the bank is far and there is delay in getting funds from the bank.

This is highly irregular. As you are aware, no individual should keep project money with him, money needs to be given to Project Manager as and when required and proper accounts and receipts kept. I hope you can look into this and get this matter cleared.



Christian Medical Association of India

PLOT No. 2, A-3, LOCAL SHOPPING CENTRE, JANAKPURI, NEW DELHI-110 058



Phones : 5599991, 5599992, 5599993, 552
Telex : 31-76288 CMAI IN
Grams : 'CRISMEDIND' Fax : 011-55981!

- 2 -

- e. All our other Project Managers get Rs.2,000/= or less per month as salary except Oshit and Peter, who are getting Rs.2,500/=. How was this salary fixed ? Please go through the account and note any expenses not related to the regular work or budgeted in the yearly budget, for example camera etc.

I am sorry for bothering you, but these are rather alarming findings. I can assure you all the help from Delhi Office and I am asking Mr.Topno from Ranchi office to make a visit to Dami in August and help.

We would be grateful if from your side you can look into financial matters, staffing and proper budgeting of CHVs salaries and supervision of the project.

Hope to hear from you.

With best wishes.

Yours sincerely,

DR.KALINDI THOMAS
Consultant & Head of CHD

cc:- Dr.ShantiDani Minz, Programme Co-ordinator
Mr.Bilcan Topno, Programme Co-ordinator
Mr.Oshit Lakra - Dami, CHDP/9514.
Mr.G.Tiru, General Secretary, GELC - CC, Ranchi.



Christian Medical Association of India

PLOT No. 2, A-3, LOCAL SHOPPING CENTRE, JANAKPURI, NEW DELHI-110 058



Phones : 5599991, 5599992, 5599993, 552
Telex : 31-76288 CMAI IN
Grams : 'CRISMEDIND' Fax : 011-55981

22nd July, 1997

The Moderator
GELC Office of Central Council
Main Road, Ranchi
Bihar - 834 001.

Dear Sir,

Greetings from CMAI. A team from CMAI recently visited project Burju. I am writing to let you know their observations and finding. This may help you to take appropriate decisions on some matters.

Project - Burju No.- CHDP/9502 PM - Mr.C.N.Lomga

1. The project reports were not sent to Delhi Office from January 96 to May 96.
2. Before that the reports came regularly.
3. The project has good community support, all CHVs and health guides were present at the time of visit.
4. The workers are enthusiastic and there is great potential for this project to succeed and expend.
5. CHVs and P.M. and H.G. all need training in record keeping and monitoring registers.
6. The Development component (weaving of Durries) was
 - a. Started in March 1997. This does not seem to be with the project area community. We need more information on this. Also the project manager has withdrawn RS.16,000/= for development activities from the project. We have budgeted only Rs.10,000/= for the development activities in the project area only. The amount Rs.16,000/= is not settled with the project. This is irregular and needs immediate rectification.
 - b. The CHVs are not paid salaries for the last 10 months we are surprised to note this. There is budget for CHV salary. If the Project Manager gets his salary, how come the CHVs do not? Also I feel Rs.50/= month is too little for CHV work. Their salaries need to be raised to Rs.100/= month.
 - c. A camera worth Rs.2,500/= is bought with project money. That is not a budgeted item. How is this justified?



Christian Medical Association of India

PLOT No. 2, A-3, LOCAL SHOPPING CENTRE, JANAKPURI, NEW DELHI-110 058



Phones : 5599991, 5599992, 5599993, 55215
Telex : 31-76288 CMAI IN
Grams : 'CRISMEDIND' Fax : 011-5598150

- 2 -

- d. The treasurer has kept Rs.10,900/= with him from the project fund. The reason given was, so that be transaction are easy. This is a highly irregular procedure. All the money is to be taken out from the bank as and when required.

We would request you to look into these matters and

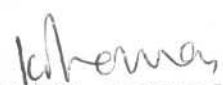
- i) Pay the salaries of the CHVs (Rs.100/=month)
- ii) Make sure that the development activities are from project area and the community gets the benefit.
- iii) The excess money used for development and the money kept with the treasurer, to be returned to project account immediately.

I can assure you of all our support. I am asking Mr.Topno to visit Burju and look at the registers etc. Together we need to make this project a success.

We will plan training and another visit to Burju after we hear from you. Unless all the financial matters are rectified, continuation of the project will be difficult.

With best wishes.

Yours sincerely,


DR.KALINDI THOMAS
Consultant & Head of CHD

cc:-

Dr.Cherian Thomas, General Secretary
Dr.ShantiDani Minz, Programme Co-ordinator
Mr.Bilcan Topno, Programme Co-ordinator
Mr.G.Tiru, General Secretary, GELC-CC, Ranchi.
Mr.C.N.Lomga,P.M. - CHDP/9502, Burjuhata.





Bethesda Women Teachers' Training (B.Ed.) College, Ranchi

G. E. L. CHURCH, RANCHI

Phone : 308045

S. Bading
Secretary

Miss A. Tiru
Principal

Ref. No ... BWTTTC/GB/283/88/97

Date ... 04/09/97 ...

To,
All members of Governing Body,
Bethesda Women Teachers' Training
(B.Ed) College, Ranchi .

Sir,

An emergent meeting of the Governing Body,
Bethesda B.Ed College has been fixed to be held
on 11.09.1997(Thursday) at 2.P.M. in the college
premises.

Your presence in the meeting is essential.
Kindly attend the afore said meeting .

Yours sincerely,

S. Bading 4/9
Secretary

Bethesda Women Teacher's
Training College, Ranchi

AGENDA:-

1. Uneven amount of donation levied from christians of other denominations and of G.E.L.Church, and a adopt policy for future in this regard.
2. Any other matter of emergent importance .

+ Apms.
File to be opened if
more is none.



Bethesda Women Teachers' Training (B.Ed.) College, Ranchi

G. E. L. CHURCH, RANCHI

Phone : 308045

S. Bading
Secretary

Miss A. Tiru
Principal

Ref. No. BWTC/GB/279/83/97

Date 12/08/97

To,
All members, Governing Body,
Bethesda Women Teachers' Training (B.Ed.)
College, Ranchi.

An ordinary meeting of the Governing Body of BWTC
will be held on 20.08.1997 at 10.A.M in the college
premises.

You are requested kindly to attend the meeting.

Yours sincerely

S. Bading 12/8/97

Secretary

Bethesda Women Teachers'
Training College, Ranchi

AGENDA:-

1. Opening Prayer
2. Attendance
3. Confirmation of the minutes
of the previous meeting
4. Matters from the minutes
Report of the consultative meeting of the
members of the G.B regarding
 - i) Construction of Library cum Reading Room on
the 1st floor.
 - ii) Construction of Hostel kitchen cum Dining Room
5. Any other matter.

T. Bading
*B-Ed. College Meeting of the
G.B. CSR. Bp's
file
New.*

G.E.L. Church Debadih

Ranchi 20-8-97

To

The Moderator

Central Council Office

G.E.L. Church Ranchi

Respected sir,

As you know that I am not be able to attend the today's meeting of BWTTC Ranchi, due to ill health and physically weakness.

I therefore request you and authorise you kindly preside the meeting of BWTTC Ranchi as fixed on 20-8-97.

With thanks

+ Bpma.
B.D. Meeks

Yours Sincerely

+ Bpma.
20/8/97

BISHOP

North West Diocese

G.E.L. CHURCH, RANCHI



Bethesda Women Teachers' Training (B.Ed.) College, Ranchi

G. E. L. CHURCH, RANCHI

Phone : 308045

S. Bading
Secretary

Miss A. Tiru
Principal

Ref. No. BWTTC/SEC/81/277/97

Date 01/08/97

To,

All the members of G.B (in and around Ranchi)
Bethesda B.Ed. College, Ranchi.

Sir,

I am enclosing herewith the representation of Mr. K.R. Diwakaran, proprietor, Raj construction who has undertaken Principal's Quarters and servants' Quarter (henceforth to be converted into Hostel kitchen) By the resolution of the G.B dated 11.3.1993 he was made to relinquish completion of servants' quarters. Mr. Diwakaran pleads for being allowed to complete the aforesaid work.

I request you therefore to kindly go through Mr. K.R. Diwakaran's representation and tender your opinion in writing by the 5th of August 1997.

My personal opinion in this matter is that acceptance of the representation is perhaps better than facing unpleasant situation which may stop or delay the work resulting adversely the growth of the institution.

Yours sincerely,

S. Bading 1/8/97
Secretary

Bethesda Women Teacher's
Training College, Ranchi

f. Bading

1st August 1997

The Secretary,
Bethesda B.Ed College,
Ranchi.

Sub:- Completion of Durwan's Quarter.

Dear sir,

I would like to draw your kind attention to
our quotation for the construction of Durwan's quarters
at your campus.

on your verbal instruction the above work was
executed by us upto roof level, investing our own money.

Now it has come to our knowledge that you are
contemplating to complete the work remaining, departmentally,
under the supervision of some other agency.

In this respect I have to state as follows:-

- (i) Work undertaken by us should not be given to other
agency which may effect our reputation badly & since
the original investment is ours and the same is yet
to be paid.
- (ii) To keep our cordial relation with you intact I am
prepared to accept the reasonable amount which you may
offer for the execution of the said work.

OR ELSE

I hereby offer to reduce a sum of Rs. 40,000/- (Rupees
forty thousand only) from the original quoted amount
even though I may sustain financial injury on this
account.

- (iii) Even after the above offer, if you want to do the

remaining work departmentally, it may be done under
our supervision considering the fact that money
invested by us on this account is yet to be paid.

We hope you will consider the above requests
in its real spirit and we may be allowed to complete
the work so that our reputation shall not be damaged.

Thanking you,

For RAJ CONSTRUCTIONS

Sd/ K. R. Diwakaran
Proprietor.

Bethesda Primary Teacher's Education College

G.E.L. Church Compound, RANCHI

Principal—Miss H. Bhengra

Secretary—Mr. B. S. Bage

Ref. No 38/97

Date...31-05-1997

To,
Mr. S. Badling.
Secretary
Bethesda Women's Teachers
Training College, Ranchi

Dear Sir,

With reference to your letter NO BWTT/SECR/
73-269/97 dated 28-05-1997 I would like to say
that I did the work not as my individual and personal
work. What ever I have done, I have done in
consultation with the Secretary and in his Confidence, on
behalf of the Governing Body.

Therefore this matter should be referred to the
Secretary. I hope you will understand my position
well.

Yours Sincerely
HBhengra

31-05-1997

copy to:-

1. Mr B.S. Bage, Secretary
Bethesda Primary Teachers
Education College, Ranchi

2. Rt. Rev. C.S.R. Topno Moderator
Ex-Chairman, Bethesda WTT College
and Bethesda P.T.E. College, Ranchi.

Principal
Bethesda Primary Teachers Education
College, Ranchi.

WITH
THE COMPLIMENTS
OF

MAJOR J. K. MICHAEL
DIRECTOR



church's auxiliary for social action

RACHNA BUILDING (4TH FLOOR)
2 RAJENDRA PLACE, PUSA ROAD,
NEW DELHI-110 008



church's auxiliary for social action

(Registered under the Societies Act XXI of 1860)

RACHNA BUILDING 2 RAJENDRA PLACE, PUSA ROAD, NEW DELHI-110 008

Office of the Director

J. K. MICHAEL, Director

Ref. No. DIR/ 7199

29 May 1997

Rev. Dr. Ipe Joseph
General Secretary
National Council of Churches in India
Christian Council Lodge, Civil Lines
Nagpur - 440 001
Maharashtra

Dear Ipe,

I have received your fax message of 24 May 1997 seeking our prayers for the victims of the earthquake in Madhya Pradesh and financial support for their rehabilitation.

I am surprised and shocked to see this note from you. You are fully aware of the fact that as the Related Agency of the National Council of Churches in India, CASA is the only ecumenical organisation mandated to do relief and rehabilitation work on behalf of all the Protestant Churches and Orthodox Churches in India which are also members of the NCCI. As the General Secretary of the NCCI, you are a member of our National Board and Executive Committee and have often heard reports from CASA and international resource partners about CASA's ability to respond with speed and efficiency to the needs of people suffering from natural or man-made calamities, CASA is internationally recognized of being in the frontline when it comes to administering humanitarian assistance. In the instance of the Madhya Pradesh earthquake too, CASA was the first organisation to contact the Jabalpur Diocese of CNI and other Church organisations, including the Catholic Churches, to organize relief work among the victims. Our relief teams are already there and I have sanctioned immediate assistance for 1,500 families belonging to the weakest sections of the society.

I am, therefore, amazed and pained to see how you, as the General Secretary of the NCCI, are flagrantly violating the set norms and precedence by soliciting funding support from CASA and others. You have maintained on several occasions in the past that the NCCI is not an agency for soliciting and collecting resources for programme, especially for emergencies, neither is the NCCI mandated to do so. **I fail to understand why the NCCI found it necessary to send an independent relief team to assess the situation and start relief and rehabilitation work? You have always asserted that the NCCI is not an operational agency, yet you have gone ahead and sent a relief team to**

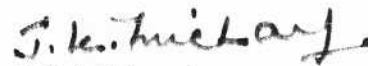
Telephones : 5715498, 5715538, 5761579, 5767231 Fax : 91-11-5752502 Telegrams : CASARD, NEW DELHI
E-MAIL : clare.casard @ axcess.net.in

Madhya Pradesh. The member Churches of the NCCI have already mandated CASA to do relief and rehabilitation work on their behalf. Cannot CASA be trusted to do this, when it has a 50 year history of responding to similar situations? We have trained and experienced staff to fulfill various functions during an emergency, which includes survey, needs assessment, co-ordination and liaisoning with Government authorities and NGO partner network, identification of beneficiaries, actual distribution of relief material, monitoring and reporting. Over the years, we have made concerted efforts to build up the capacity of our staff to do these tasks in an efficient manner, so that the relief intervention is both relevant and effective. Furthermore, we have a proven track record in emergency response and are recognized as a leading NGO in disaster response and mitigation. If you had simply taken the trouble to call us up and find out what CASA is doing, NCCI could have saved itself unnecessary expenditure of time and money.

This is very serious matter. Your action are diametrically opposed to your frequent assertions. Perhaps this is why people are losing faith and trust in what is being said and what is actually being done. I have taken very strong exception to your action, which is creating a divide between the Churches and CASA. I will be raising this issue at the forthcoming meeting of the CASA Executive Committee in New Delhi. I also intend to make it a primary issue for discussion with Church leaders in the future.

With kind regards,

Sincerely yours,



J. K. Michael
Director

:ibm



National Council of Churches in India

Regd. under the Societies Registration Act XXI of 1860 (Regd. No. 13 of 1933 - 34) and under the Bombay Public Trusts Act 1950 (Regd. No. 3/715 (P)

Christian Council Campus, Civil Lines, Post Box 205, Nagpur - 440 001 (M.S.) Ind
Telephone : 0712 - 531312 Telegram : AIKYA Fax : 0712 - 52055

24th May, 1997

To

Major J.K. Michael
Director
Church's Auxiliary for Social Action
Delhi.

Fax : 011 57 52 502

Dear Major Michael,

We are deeply grieved and shocked by the devastating earthquake which rocked Jabalpur on early hours of 22nd May, 1997. We have received information that many people have died and much more injured. Hundreds of houses especially those of the poor have been razed to the ground. Many places of worship and buildings in and around Jabalpur including the campus of the Leonard Theological College, Christ Church and Disciples Church have been considerably damaged. People still live in the fear of another quake any time.

Through this communication we request you to uphold the victims of the earthquake in your prayers. We urgently solicit your financial support to rehabilitate the victims. You may kindly send your donation through your own rehabilitation agency or through NCCI.

NCCI has already sent a small team to assess the situation and help in relief and rehabilitation work.

Expecting your urgent positive response.

Sincerely,

IPE JOSEPH
General Secretary

INAMPUDI RAMA KRISHNA RAO, M.L.
ADVOCATE

PHONE: 24569
TANUKU-534 211.
W.G.Dist., A.P.

29th July, '97.

To

All Pastors, Presidents of Synods, Heads of Institutions, Principals of Colleges and Head Masters, Correspondents etc., under the control of Andhra Evangelical Lutheran Church,

Sirs,

I am instructed by my clients Messrs. SIRINGULA WASHINGTONG and REV. DOLLA PRAKASA RAO of TANUKU and VELPUR respectively to inform you as follows:

The District Munsif's Court, Tanuku granted an injunction in I.A.No.1698 of 1997 in O.S.No.206 of 1997 on 28-4-1997 restraining the then acting President G. IMMANUEL and others from holding biennium convention of the A.E.L. Church including the meetings of the Executive Council, all boards and committees. In view of the urgency an Advocate Commissioner was appointed to serve the injunction Hukum. Sri G. IMMANUEL with his aids assaulted the Advocate Commissioner and refused to receive injunction Kumums and hence he was intimated separately by means of a registered letter which he received on 10-5-1995. He was also similarly injected in I.A. No.362 of 97 in O.S.No.46 of 97 on the file of the vacation Civil Court, Guntur. Sri G. EMMANUEL appear to have convened the biennial convention of A.E.L. Church on 27th to 29th May at Guntur inspite of these injunctions with men of his choice and is now claiming to be its President-elect. At the regular convention held on 26th and 27th May at Tenali as per original schedule fixed by Executive Council on 16/12/1997, Sri Y. MARTIN LUTHER SASTRI was elected as the President of A.E.L. Church, Guntur. Both of them are sending rival circulars to all the origins working under the control of the A.E.L. Church demanding allegiance to each. In the circumstances in a suit filed by my client in O.S.No.342 of 97, the District Munsif Court, Tanuku granted an injunction in I.A.No.2792 of 97 restraining 1) Sri G. EMMANUEL, 2) SRI N.CHINA JOSEPH, 3) SRI MANNAVA RAJ KISHORE and 4) SRI MANNEM SAMUEL from any manner interfering with the administration of A.E.L. church represented by its President Sri Y.M.L.SASTRY and not to act on behalf of the church in any manner, Sri G. IMMANUEL and the three others referred to above are not the officers of A.E.L. Church and any direction by them to demand obedience to their orders constitutes gross contempt of Court and will be void.

You are therefore requested not to give any weight to any letters/circulars/orders that may be sent by Sri G. IMMANUEL etc., and take guidance from the President of A.E.L. Church Sri Y.M.L. SASTRY.

Copy of the injunction orders of the court are enclosed for your reference.


(I. RAMA KRISHNA RAO)
ADVOCATE.



In the Court of the I Addl. District Munsif, Tanuku

Present : Sri I. Krishnaiah, B.Com., B.L.,
I Addl. District Munsif.

Monday, the 28th day of July, 1997

I.A.No.2792/97 in O.S.342/97

Between:

1. Siringula Washington, s/o Gabriel, Male,
50 years, Services, Tanuku, T.DMC.
2. Rev. Dolla Prakash Rao s/o Jesudas, do, 56 years, do,
Velpur, T.DMC.

.. Petitioners/Plaintiffs

and

1. Gangavarapu Immanuel, s/o Lazarus, Male, 60 years,
Pastor, Guntur, G.DMC.
2. Nadendla China Joseph s/o not known, do, 53 years, do,
Murikupudi, Guntur Dist.
3. Mannava Rajakishore s/o Joseph, do, 55 years, do, Tanali
4. Mannem Samuel, s/o Anandam, do, 55 years, do, Guntur.
5. The Andhra Evangelical Lutheran Church, Guntur, rep.
by its President Rev. X. Martin Luther Sastri, Guntur.

.. Respondents/Defendants ..

Upon motion made unto this court by Sri I. Ramakrishna Rao, Advocate for the petitioners/plaintiffs and upon perusing the petition, affidavit and other material papers on record and upon hearing the Advocate, this Court doth order that an ex parte interim injunction be awarded restraining the respondents 1 to 4 or their men from in any manner representing the 5th respondent society as its officers or otherwise interfering with the duties and administration of the 5th respondent/defendant society by its officers or its organs till 13-8-97.

Given under my hand and the seal of the Court, this the 28th day of July, 1997.




I Addl. District Munsif,
Tanuku.

For record file
Personal

219
Low Particulars required

- ① Pastors Name:- Rev. David Samad
- ② Fathers Name:- Late Patras Samad
- ③ Permanent Home Address:-
village - Hichega
P.O. - Jaldega
Dt. Gumla (Bihar)
- ④ Date of Birth - 27-2-64
- ⑤ Educational Certificate:-
I. A. B. th.
- ⑥ Last Ex. of Theo. April 1994
- ⑦ Date of Declaration:- 20 April 1993
- ⑧ Date of ordination with place:-
19th May 1996 at Govindpur.
- ⑨ Home Diocese:- S. E. Diocese.
- ⑩ Date of Retirement - 26.2.2029

True Copy

St. Vianney's High School, Lachragarh

TRANSFER CERTIFICATE

1. Pupil's Name David Samad
2. Father's Name Patras Samad
3. Residence: (Vill. Thana, Dist.) Aediga, P. S. Libera
Gumla
4. Date of Admission 08-01-1979
5. Number in Admission Register 10/1979
6. Date of birth as recorded on the admission register. 27-02-1969
Twenty seventh February nineteen sixty
four
7. Date on which he left the school 31-03-84
8. Class on which he was reading, (in words) Tenth (Matric)
9. (To be filled up when the pupil leaves at the end of the session)
where he has passed the exam. for promotion the next Higher Class.
Passed E.S.S. Annual Examination 2nd
10. Attendance during the current year: Regular Division
11. Character Good
12. Reason for leaving school Course Completed
All sums due by him to the school have been paid up:

Attested

1984

M. L. Singh
Headmaster
St. Vianney's High School,
LACHRAGARH
Banchi-Dist.

बिहार विद्यालय परीक्षा समिति
प्रमाणित किया जाता है

स/84C /

101928

कि SAMAD DAVID रोल कोड 1511 क्रमांक 0398 जो श्री
PATRAS SAMAD के पुत्र / ~~की पुत्री~~ हैं, और जिनकी जन्म तिथि
27 FEBRUARY, 1964 ई० है, ST VIANNEYS H/S LACHRAGARH से S.S. EXAMINATION 1984
ई० की वार्षिक / ~~पूरक~~ माध्यमिक परीक्षा में THIRD श्रेणी में उत्तीर्ण हुए / ~~हुई~~।
उनका पांचवाँ विषय MATHEMATICS रहा जिसमें वे ~~उत्तीर्ण~~ / अनुत्तीर्ण रहे।
समाजोपयोगी उत्पादक कार्य तथा सामुदायिक सेवा के आधार पर विद्यालय द्वारा
प्रदत्त ग्रेड A है।

बिहार विद्यालय परीक्षा समिति
पटना, तिथि 21ST AUGUST 1984

ई० ।

(Signature)
सचिव

No. SKBC 63/89

Date 29-4-89

S. K. BAGE COLLEGE KOLEBIRA
[GUMLA]

TESTIMONIAL

This is to certify that Sri/Kum./Smt. David Samad

S/o Sri Patras Samad Village Hidega
D/o

P. O. Lachugara Dist. Gumla has been a regular student
of this College from 9-8-84 to 31-3-86

during the session 1984-86

He/She has Completed I.A. Course

and appeared at I.A. 1988

Annual/Supplementary Examination. He was placed in Failed Division

His Roll Kole No. 1219 A

Examination Centre Simdega College Simdega (Gumla)

Enlistment No. _____

(i) Matric 101433 of 1982
1118

(ii) BIEC Rc 7373/84

(iii) B. A./B.Sc./B.Com X

I wish him/her every success in future.

U. D./Clerk

Skandulug

29-4-89

H. B. Bage
29/4/89
PRINCIPAL

S. K. Bage College
Kolebira (Gumla)

GOSSNER EVANGELICAL LUTHERAN CHURCH
 IN CHOTANAGPUR & ASSAM
 (Mission Estd. 1845; Autonomous 10th July 1919)
 PROVISIONAL CERTIFICATE OF ORDINATION

This is to certify that on the recommendation of the
 Diocesan Council, Executive Body of the Gossner Evangelical
 Lutheran Church in Chotanagpur and Assam, South East Diocese
 Kadma, Khunti, Ranchi and the Ministerium of the said Church
 the Rev. David Samad
 Son of Late Patras Samad was ordained for Holy
 Ministry by the Moderator/Bishop of the Church/S.E. Diocese
 under authority of the G.E.L. Church Constitution, Article- 8,
 Clause- H on 19th May 1996 at the G.E.L. Church Govindpur as
 a Minister of Religion (Pastor) of the said Church/S.E.
 Diocese.

Rev. David Samad was enrolled as
 a member of the Ministerium of the Gossner Evangelical
 Lutheran Churches in Chotanagpur & Assam this day Sunday the
 19th May 1996 (One thousand nine hundred ninety six) in the
 year of Our Lord.

As. Jm
 Secretary
 G.E.L. Church S.E.
 Diocese Ministerium.

Manga
 Secretary
 G.E.L. Church
 S.E. Diocese.
 Secretary
 S. E. Diocese

M. Banerji
 Bishop
 G.E.L. Church S.E.
 Diocese
 Bishop
 S. E. Diocese

G.E.L. Church Kadma
 Khunti (ENCLD)

G.E.L. Church Kadma
 Khunti (ENCLD)

DIPLOMA

Gossner Theological College, Ranchi



This is to Certify that David Samad S/o Late
Patras Samad of S.E. Anchal/Diocese of Gossner
Evangelical Lutheran Church has Completed the regular B. Th./
Diploma/Special Course in the Gossner Theological College, Ranchi in the
year 1993 and is adjudged eligible for the Holy Ministry.
The 21st day of April Nineteen hundred and Ninetythree.

B. Puro
Chairman
College Council

R. Dang
Principal
Gossner Theological College

Chairman
College Council

Principal
GOSSNER THEOLOGICAL
COLLEGE, RANCHI

G. E. L. CHURCH

In Chotanagpur and Assam

Regd. under Societies Reg. Act XXI of 1860, Vide No. 273-J of 30-7-1921

Head Quarter's Congregation Ranchi.

Ref. No CRC/15/97

Date 20th Aug 1997

To,

Rt. Rev. M. Barjo, Bishop, S.E. Diocese.
Rt. Rev. B. Lakra, Bishop, N.W. Diocese.

Sub:- Ordination of Candidate Simant Sandeep Tirkey
of Hd. Qr's Congregation, G.E.L. Church, Ranchi.

Sir,

It is a pleasure to inform you that the pastor Ordination of Candt. S.S. Tirkey, Hd. Qr's Congregation, G.E.L. Church Ranchi will be held on 24th August '97 at Christ Church Ranchi in Adult Service (9.00 A.M) concluded by Holy communion.

Therefore, I would like to invite you to conduct the ordination service with the Moderator, G.E.L. Church. This invitation is being extended to you in consultation with the Moderator, G.E.L. Church for the same purpose.

With kind regards, C.C. to the Moderator, G.E.L. Church for needful.

C.C. to the Moderator
G.E.L. Church, Ranchi
for needful.

Yours sincerely,

Rev N. Taha
20/8/97
The Dean

Head Quarter's Congregation
G.E.L. Church, Ranchi

+ Repre - Hd Q. Cong. Ranchi



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office : G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph. : 311513

Fax : 91-651-200224

G. Tiru, L.L.B.
General Secretary

Most Rev. C. S. R. Topno
Moderator

Mr. U. Sanga
Treasurer

Ref. No. : CC- 32A/370

Date 1.9.97

To,
All Bishops, G.E.L. Church
Dr. C.K.P. Singh, Director, HRDC/CEL
Mr. S. Topno, Advocate
Ecuamical Representative
all members, Selection Committee.

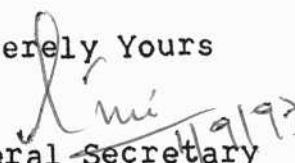
Sub: Selection of Candidate for appointment of
General Secretary.

Dear Sir,

In pursuance of the decision taken by the above
Selection Committee held on 30.8.97 the above Selection
Committee is scheduled to be held again on 18.9.1997. 10 A.M.
in the Central Council Office premises to interview the Candidates
offered themselves to fill up the post of the General Secretary
of the Church going to become vacant from January, 1998.

You are therefore requested to kindly make it possible
to be present in the Committee meeting on the aforesaid date
and time and to extend your full Co-Operation.

Sincerely Yours


General Secretary
G.E.L. Church.

Moderator, G.E.L. Church, Ranchi



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

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Head Office : G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph. : 311513

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G. Tiru, L.L.B.
General Secretary

Most Rev. C. S. R. Topno
Moderator

Mr. U. Sanga
Treasurer

Ref. No. : CC- 32A/370

Date 1.9.97

To,
All Bishops, G.E.L. Church
Dr. C.K.P. Singh, Director, HRDC/CEL
Mr. S. Topno, Advocate
Ecumenical Representative
all members, Selection Committee.

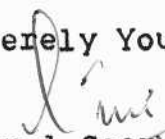
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General Secretary.

Dear Sir,

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of the Church going to become vacant from January, 1998.

You are therefore requested to kindly make it possible
to be present in the Committee's meeting on the aforesaid date
and time and to extend your full Co-Operation.

Sincerely Yours


General Secretary
G.E.L. Church.

Bishop, C.S.R. Topno
Sawdisee, Raigangpur



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd under Registration Act XXI of 1860)

SOUTH EAST DIOCESE



Bishop

Rt. Rev. M. Barjo
B. Theol

Vice-President

Rev. A. B. Surin
B. Theol

Secretary

Mr. P. S. Sanga
B. A.

Treasurer

Mr. B. K. Bhengra
B.A., Dip-in-Ed

Office

G. E. L. Church, Kadma
P. O. Khunti - 835210
Dist. Ranchi (Bihar)

Ref No...123/97/SED.

Date...26.8.97

To,

Rev. Mansidh Samad
G.E.L. Church.

Sub: Appointment letter.

Sir,

Greetings, As per Inter Diocese Transfer order No. CC-155/358, Dated 21.8.1997, You are here with appointed as an assistant Pastor in G.E.L. Church Marcha Parish/Pastorate, S.E. Diocese with effect from 1st September, 1997. Kindly report to the Undersigned regarding joining the duty.

With all good wishes,

Yours Sincerely

+ M. Barjo
(Rt. Rev. M. Barjo) 26/8

Bishop, S.E. Diocese

Bishop

S. E. Diocese

G E L Church Kadma
Khunti (RANCHI)

Copy to : the Secretary GEL Church Marcha Parish.

2. The Bishop N.W. Diocese.

3. The General Secretary, CG, GELC.

Ranchi, for information and needful.

Pay Scale

Basic Pay. Rs. 1860.00

Fixed DA. Rs. 200.00

Total Rs. 2060.00

(Rs. two thousand sixty) only.

+ M. Barjo
26/8/97

Sam. Rice
21/9/97

Sub - Service Record

Service Record

Limit
1997

(a) Rev. Ujwal Kerketta

G.E.L. Church Lomboi

P.O. - Lomboi, Dist. Gumla (Bihar)

(b) Father Name - Salan Kerketta

(c) Permanent Home address -

Rev - Ujwal Kerketta

Village - Lakshachatta

P.O. - Jampani

Thana - Thethaitangar - Dist. Gumla (Bihar)

(d) Date of Birth - 3-10-64

(e) -

(f) Date of declaration as Candidate

- 28-11-95

(g) Date of ordination - 25th May 1997. at the
G.E.L. Church Lomboi

(h) Name of Diocese - S.E. Diocese
G.E.L. Church Kadma Khunti

(True Copy)
Sl.No. 97

787/86

S. S. HIGH SCHOOL
Bansajor (Gumla)

SCHOOL LEAVING CERTIFICATE

1. Candidate's Name : UJJWAL KERKETTA
Adnot Card Code No. 1511 Roll No. 085
2. Father's Name : Salan Kerketta
3. Occupation : Service
4. Residence : (a) Village : Jampani
(b) Thana : Thethaitangar (c) District : Gumla
5. Date of birth as recorded in the Admission Register :
3.10.64
Year of passing Secondary Examination of the
Bihar School Examination : Annual/Supplem.
Year 1986
7. Division Secured (in words) THIRD DIV - Reg. -7
8. Admission No. & date : 87/; 17-1-80
9. Subject taken: (i) Group A-(i) Hindi (ii) Sanskrit
(2) Group-B(iii) Maths (iv) Social Sc.
(v) Natural Sc. (vi) Ec.
(3) Group C(vii) B- Fifth Subject Eng. Fail.
10. Character : Good.
Date of issue : 3-9-86

Sd/- Illegible

3-9-86

Headmaster

S. S. HIGH SCHOOL

Bansajor (Gumla)

True Copy attested
Om
3/11/87
Block Development Officer
Thethaitangar.

बिहार विद्यालय परीक्षा समिति



8/86C0154204

प्रमाणित किया जाता है

कि KERKITA UJWAL रोल कोड 01511 क्रमांक 0085 जो
SALAH KERKITA के पुत्र/की पुत्री हैं, और जिनकी जन्म-तिथि
3 OCTOBER 1964 ई० है, S S H S BANGJOR से 1986

ई० की वार्षिक/प्रारंभिक माध्यमिक परीक्षा में THIRD श्रेणी में उत्तीर्ण हुए/हुई।

उनका पाँचवां विषय ENGLISH रहा जिसमें वे उत्तीर्ण/अनुत्तीर्ण रहे। समाजोपयोगी

उत्पादक कार्य तथा सामुदायिक सेवा के आधार पर विद्यालय द्वारा प्रदत्त ग्रंथ

है।

बिहार विद्यालय परीक्षा समिति

पटना, तिथि 28-07-1986

ई० 01/21529

[Signature]

सचिव

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM
(Missinn Estd. 1845; Autopomous 10th July 1919)

PROVISIONAL CERTIFICATE OF ORDINATION

This is to certify that on the recommendation of the Diocesan Council, Executive Body of the Gossner Evangelical Lutheran Church in Chotanagpur and Assam, South East Diocese Kadma, Khunti, Ranchi and the Ministerium of the said Church the Rev. Ujwal Kerketta.....
Son of Shri. Salan Kerketta..... was ordained for Holy Ministry by the Moderator/Bishop of the Church/S.E. Diocese under authority of the G.E.L. Church Constitution, Artical- 8, Clause- H on 25th May 1997 at the G.E.L. Church Lombei as a Minister of Religion (Pastor) of the said Church/S.E. Diocese.

Rev. Ujwal Kerketta..... was enrolled as a member of the Ministerium of the Gossner Evangelical Lutheran Churches in Chotanagpur & Assam this day Sunday the 25th May 1997 (One thousand nine hundred ninty Seven) in the year of Our Lord.

A.B. Jini
Secretary 25/5/97
G.E.L. Church S.E.
Diocese Ministerium.
S. E. Diocese
G.E.L. Church Kadma

Manga 25/5/97
Secretary
G.E.L. Church
S.E. Diocese.
Secretary
S. E. Diocese
G.E.L. Church Kadma

M. Banya 25/5/97
Bishop
G.E.L. Church S.E.
Diocese.
Bishop
S. E. Diocese
G.E.L. Church Kadma
Khunti (RANCHI)

Serampore College

Founded by Carey, Marshman and Ward, 1818
Incorporated by the Danish Royal Charter, 1827
and Bengal Government Act of 1918



This is to Certify

at Ujwal Kerketta

who has completed all the course requirements
laid down by the Senate of Serampore College

Gossner Theological College, Ranchi

an Internal student and passed the prescribed Examinations
in the year 1994 in Second Class is awarded the Degree of

Bachelor of Theology

D. L. Sanyal

Registrar of the Senate

Bhupendra Kumar

President of the Senate

1. K. Sanyal
Master of the College

Serampore

24th February 1995

DIPLOMA

Gossner Theological College, Ranchi



This is to Certify that Christ Ujwal Kerketta S/o Shri Christ
Salan Kerketta of SC Anchal/Diocese of Gossner
Evangelical Lutheran Church has Completed the regular B. Th./
Diploma/Special Course in the Gossner Theological College, Ranchi in the
year 1994 and is adjudged eligible for the Holy Ministry.
The Twentieth day of April Nineteen hundred and Ninetyfour.

Chairman
College Council

Principal
Gossner Theological College



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office : G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph. : 311513

Fax : 91-651-200224

G. Tiru, L.L.B.

General Secretary

Most Rev. C. S. R. Topno

Moderator

Mr. U. Sanga

Treasurer

Ref. No. : ...CC-16/338...

Date : ...13-8-97...

To

.....The Moderator G.E.L Church
Ranchi.
.....

Sub : UELCI initiated consultation meeting
with NW/GELC leaders.

Dear Co-worker friend,

Greetings from the Central Council.

This is to inform you that the proposed UELCI initiated consultation meeting with the leaders of the NW/GELC scheduled to be held on 27-29th August, 1997 has been re-scheduled by the Executive Secretary, UELCI. The said consultation meeting will now be held only on 28th August, 1997 at 3:30 P.M. in view of other important programmes of the UELCI in Madras and Calcutta.

In this connection it is urgently felt necessary that the local leaders of G.E.L.Church and available members of the Central Council should meet and discuss on the important relevant points which may come up for discussion during the Consultation meeting. As such, in consultation with the Moderator a meeting is being convened on 28.8.97 at 10 A.M. at the H.R.D.C. to share our views and to finalise the stagey.

You are very cordially requested to kindly attend the meeting to be held at 10 A.M. as well as to participate in the UELCI sponsored consultation meeting at 3:30 P.M. at HRDC and to extend your full and active co-operation.

Sincerely yours,

+ [Signature]

[Signature]
General Secretary,
G.E.L.Church

Tel : 8521566/ 8524166
Fax : 8523528
Grams : SOUTH SYNOD
CHENNAI 600 014



Church of South India

Golden Jubilee Celebrations

THEME : UNITE, LIBERATE AND CELEBRATE

THE SYNOD SECRETARIAT

CSI CENTRE, NO.5, WHITES ROAD, P.B.NO.:688, CHENNAI - 600 014, SOUTH INDIA.

Moderator

THE MOST REV. DR. V. P. DANDIN

Deputy Moderator

THE RT REV. WILLIAM MOSES

General Secretary

PROF. GEORGE KOSHY

Hon. Treasurer

MR. FREDERICK WILLIAM

Special Officer

REV. DR. P. SURYA PRAKASH

Ref. No.:

Date: 22.7.1997

The Most Rev.C.S.R.Topno,
Moderator, GELC,
Gossner Evangelical Lutheran Church Compound,
Main Road,
Ranchi - 834 001,
BIHAR.

Your Grace,

The Church of South India is celebrating the 50th Anniversary of its inauguration, on 26, 27 and 28 September 1997. In connection with our Jubilee Celebrations we are planning to publish a souvenir. We shall be happy if you will kindly send us a message to be published in the souvenir along with a photograph of yours, at your earliest convenience. I am enclosing a brochure about the Church of South India.

Thanking you, and with all good wishes,

Yours sincerely,

(GEORGE KOSHY)
General Secretary

प्रेमक- निर्मित सोपान
सावित्री, चरित्र, रसिक

लेखक- मोडरेटर,
जी-ई-एम-एम रसिक

रसिक, दि. १०/१२/१९६६

विषय- सावित्री के उच्च विद्यालय की कार्य प्रणालि
के सम्बन्ध में।

प्रस्ताव,

प्रतिमान नियम है कि प्र. जी. ई. एम. चरित्र
जुबिली उच्च विद्यालय (पंजी) में २२ वर्ष तक
प्रधान अध्यापक रह कर १९२२ में सेवा निवृत्त हुआ।
सेवा निवृत्ति के समय ही लेखक प्रगति विचारों तक सीमा
रहा। विचारों से दूरने पर अब पर प्रमाण कि मेरा
१९२६-२२ का ई. ई. नों का जेहन लाला ३० छात्रों
बाकी है। उसे मुझे विद्यालय में लिखा। प्रमाणित करने
दी गई की है या नहीं अब तक उच्च जेहन मुफ्तान मुझे
नहीं किया जा रहा है। इस प्रकार मेरा तथा अन्य दो
शिष्यों का संघर्ष जेहन जो प्र. वि. पदां रसिक के
पदां जा रहा है, सेवा निवृत्ति के बाद उसे लाभ मिलने
का भी काम नहीं किया जा रहा है अन्य शिष्यों की
मृत्तु भी हो गई। अतः विद्यालय उन के परिवार वालों को
विमान है जिसे लिखा। प्रमाणित करने का है।
अतः उच्च विद्यालय के प्रमाणित करने की जरूरत है।
आपका विचार।

2057

TELEGRAM 'X'

Rt. Rev. C.R.S. Topno,
Moderator (Chotanagpur & Ayaksh)
GELC
Main Road,
Ranchi 834001, BIHAR.

We request for greetings on CASA's 50 years anniversary from your church
(.)
Kindly also send your coloured photograph (.) We plan to publish it in
special souvenir (.)

Sushant Agarwal
CASA

NTT:

CASA, 5 Russel Street, Calcutta - 71.

CONFIRMATION COPY

To : Rt. Rev.C.R.S. Topno/Ranchi
Accountant/Cal.

Already reported
for the same
[Signature]

Gurukul
Dt. 17.08.97

To

The General Secretary
Central Council Office
G.E.L. Church Camp, Ranchi.

sub:- Intimation of the qualifying result-

Dear Sir,

I feel happy to inform you that
I could clear my M.Th. qualifying
papers and therefore, I am continuing
my M.Th. studies for the 2nd year.
This is for your kind information.
Thanking you!

Yours sincerely

H. K. Baba

(Rev. H.K. Baba)
Gurukul College
Chennai-10

✓ CC: The Moderator
G.E.L. Church
Main Rd. Ranchi

+ Bfms.

In residence at
THE TAJ MAHAL HOTEL
New Delhi

A TAJ LUXURY HOTEL

Delhi, 9.8.97

Dear Moderator Bishop Terno, "Fisla Sahay",
Last night I arrived in Delhi and tomorrow we are
flying to Leh. According to our schedule we should be
back in Delhi on 22.8. and I booked my flight to
Raurki for the 23.8. If everything goes well,
I should arrive in Raurki about 12⁵⁰ and it would
be nice if somebody could meet me at the
airport because my luggage is a bit heavy.
I am looking forward to meet with you all
and hope to be able to visit Takas, Kumbholy
and Raurki during my short stay.
My flight back to Germany is booked for the
2. Sept.
I hope this letter reaches you in time.

Yours, very sincerely,

The Martin

Received on 26.08.97
+ P. P. P.



THE TAJ GROUP. INDIA'S first. SOUTH ASIA'S finest

THE TAJ MAHAL HOTEL, NUMBER ONE, MANSINGH ROAD, NEW DELHI 110 011, INDIA
TELEPHONE : (91-11) 301 6162, FACSIMILE : (91-11) 301 7299, TELEX : 31 4758, 31 66874, 31 61898 TAJD IN



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921

Most. Rev. C.S.R. Topno
M.A.B.D.M.Th.
MODERATOR

Head Office :
G.E.L. Church, Ranchi - 834 001
Bihar, India • Ph. : 311513

Ref. No. :

Date : 10.05.97

To
Rt. Rev. B. Lakra
Deputy Moderator
G.E.L. Church, C.C. Office
Ranchi.

Dear Colleague,
It is for your kind information
that I will be out of station on
official tour programme in the South-
West and South East Dioceses from
May 12-22, 97.

I also take this opportunity
to request you to kindly look after
the affairs of the Centre during my
absence.

With many thanks and prayer support,

Yours Sincerely :-

+ Topno,
10.05.97

Moderator G.E.L. Church

C.C. Gl. Secretary
C.C. Office Ranchi for
information.



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921

Most. Rev. C.S.R. Topno
M.A.B.D.M.Th.
MODERATOR

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Bihar, India • Ph. : 311513

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Ranchi.

Dear Colleague

It is for your kind information that I will be out of station on official tour programme, in the South West and South-East Dioceses, from May 12-22, 97.

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Yours Sincerely :-

+ Ppno.

10.05.97.

Moderator G.E.L. Church

C.C. Gl. Secretary
C.C. Office, Ranchi for
information.



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office : G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph. : 311513

Fax : 91-651-200224

G. Tiru, L.L.B.
General Secretary

Most Rev. C. S. R. Topno
Moderator

Mr. U. Sanga
Treasurer

Ref. No. : CC-32(A) 348

Date : 18-8-97

To

All Bishops, G.E.L.Church,
Director, H.R.D.C.
- all members, Selection Committee for Appointment
of General Secretary.

Sub : Preliminary Meeting of the Selection Committee.

Dear Sirs,

This is to draw your kind attention to the decision of the 3rd Central Council meeting held on 15-19 March, 1997 on matter relating to appointment of the next General Secretary of the G.E.L.Church Central Council.

The newly appointed General Secretary is to join this Office in the first week of October to complete his three months of probationary period before he takes over charge as general secretary from the beginning of January, 1997. Now, to streamline the process of selection of a suitable person to take over charge as the next general secretary of the Church a preliminary meeting of the selection committee is being convened on August, 30, 1997 at the Central Council Chapel room at 10 A.M. You are requested to kindly make it possible to be present in the meeting and to extend your co-operation.

Sincerely yours,

[Signature]
General Secretary,
G.E.L.Church.

[Signature] 19/8/97
CC: Mr. Simon Topno, Advocate, with request to kindly join and attend the Selection Committee on 29th August, 1997 as a member from legal background. This has reference to Moderator's note dated 18-8-97.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



R. Rev.

C. S. R. Tapno

Moderator, G. E. L. Church,
Main Road

RANCHI

पिन PIN

8 3 4 0 0 1

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Dr. E. Kumar

Vidhya Nagar

BILASPUR (M.P.)

PIN- 495004

पिन PIN

4 9 5 0 0 4



सुख-दुख में आपके साथ - सुरक्षा के यह दो हाथ

भारतीय जीवन बीमा निगम

1661

DATE 9

इस मोड़ SECOND FOLD

Dr. E. Kujar

Vidhya Nagar

BILASPUR (M.P.)

Pin- 495004

Most Rev.
C. S. R. Topno,
Ranchi.

2nd July 97

Beloved Brother,

Greetings in our Lord's Great,
Blessed and most holy Name.

Due to my ill health caused
by Varicose Ulcer left foot leg and
shortage of time I badly failed for
having your fellowship at Ranchi. How-
ever I remember our people so far the
fellowship and close contact is concerned

With regret I would like to inform
that my idea and programme failed to
arrange ^{the} three spiritual meetings or
Leaders' Gathering at Gumla, Manchar
& Lohardaga. It does not stop my
humble idea. Kindly pray that we can
have similar type of gathering, the Lord
willing ~~at~~ in early summer of 1998. Still
I request you to kindly uphold me in
your ^{personal} prayers to organise or plan for
such conventions in our needy area.

Sir, I've not yet forgotten the evening of Sunday the 1st June '97 when the most precious meeting was suddenly cancelled without the message by Dr. Akbar Hagg. There were tears in my eyes and I wept when the children of God started moving from their respective places. I felt shy before the power of darkness to observe such situation. With my heavy heart I must confess my sin and spiritual weakness for not prayed much for the fair weather. Was this not necessary that at least the responsible leaders and the committee members of the convention could have prayed for it. Negligence in our prayers is a failure in our ministry, I myself observe. Some one has expressed that we are powerless because we are prayerless in our lives. I think that mostly our people could have seriously thought and prayerfully

Sir, would you kindly send over or pass on this letter to Mr. G. P. P. for his sharing.

considered all these things ^{fact} ~~and~~
including the provision of the
convention on the open ground.
I now blame others but myself
I feel guilty for my great sin by
negligence in ~~not~~ coming to the
Throne of Grace & with real
sincerity of heart. I would like
to add that I had requested
the committee members of the E.F.I.
Convention, Raleigh for arranging
a special prayer session in the
noon ^{or} A.M. of the 27th May but said
to say that no body ^{really} bothered
for it. ~~Do~~ Do you believe that they
had a great loss to the Christi-
an community, I may say. A
very good chance for us was lost
due to our own thinking. Let us
be serious in our spiritual lives.
I trust you won't misunderstand me.
Lastly I would add that I will
miss my breakfast and lunch on the
10th inst. being the "Autonomous Day"

Sincerely in this ministry,
E. K. J. W.

+ R. P. W.

2 Corinths 5: 11: 28
Heb. 14: 22
Daniel 10: 14

Romans 15: 30
2 Corinths 7: 5
Eph. 9: 6



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office : G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph. : 311513

Fax : 91-651-200224

G. Tiru, L.L.B.
General Secretary

Most Rev. C. S. R. Topno
Moderator

Mr. U. Sanga
Treasurer

Ref. No. : **CC-43/299**

Date : **21/7/97**

To

All Bishops, G.E.L. Church
Dean C.R.C. Ranchi
Vice-President, S.W. Diocese, Rajgangpur
Moderator's Commissary in Madhya Diocese
All Officers, Central Council, Ranchi.

Sub : Joint meeting of Bishops' Council
and Officers, Central Council.

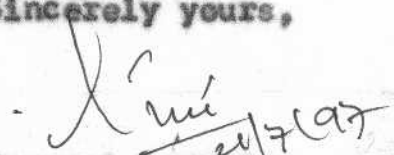
Respected Sir,

Greetings from the Central Council Office,
in the name of Jesus Christ.

This is to inform you that in consultation of the Moderator a joint meeting of the Bishops' Council and the Officers of the Central Council is fixed to be held on 30.7.97 to consider some important matters and issues of the Church. The matter relating formation of Diocesan Council as per provisions of the Amended Constitution and the Election Rules, shall be the main item in the Agenda which still remains pending due to absence of the Moderator's Commissary in Madhya Diocese in last two meetings.

You are cordially requested to kindly make it possible for you to be present in the meeting.

Sincerely yours,


General Secretary,
G.E.L. Church.

Bishop, S.W. Diocese
Moderator, G.E.L. Church
Ranchi.

Notice

A meeting of the Governing Body of Bethesda Women's Intermediate College, Ranchi will be held on 12.08.1997 at 9:00 A.M. in the college premises.

All the members are requested to attend the meeting.

Agenda :-

- 1) Opening Prayer
- 2) Confirmation of last minutes
- 3) Matter arising out from the minutes
- 4) Permanent Building
- 5) Establishment Fund for College
- 6) Proposal for opening of Degree Course
- 7) Hostel Report
- 8) Any other matter.



Secretary

Bethesda Women's Intermediate College,
RANCHI



महाशय प्रमुख अध्यक्ष

Deoghar
Date 2.9.97

आप को यीशु महाय
परमेश्वर की महान दया से आप सब अच्छे ही होंगे।
आप का पत्र मुझे प्राप्त हुआ बहुत २ धन्यवाद।
महाशय आप का G.E.L. Church Central Council
Office से Amount RS 13272 = 00
Miss Elizabeth Bradhan को August 30.8.97
pension paid की हुई बैल के एक receipt
भेज दि जाँ।

धन्यवाद सहित
मसीह में आपकी प्रिय बहन
Elizabeth Bradhan

+ R/pmo.
9.9.97

(667)
cc-4/Mod

Established : 1st Nov. 1971

Phone ; 25121 (Off.)
25062 (Res.)



GOSSNER COLLEGE

(Estb - 1.11.71)

G. E. L. Church Compound
Main Road Ranchi - 834001

Ref. No. GC

Date 14. 08. 1997

The Principal, Staff and Students of Gossner College
have great pleasure in inviting Mr/Mrs/Rev/Prof. *The Most Rev.*
C. S. R. T. Puro, Chairman to participate in the Flag Hoisting
Ceremony in New Science Building Campus at 7:30.a.m. on 1th August
1997.

With best complements
from Principal & Staff
Gossner College, Ranchi

+ Puro

G E L C HUMAN RESOURCES DEVELOPMENT CENTRE (G E L)

Gossner Evangelical Lutheran Church in Chotanagpur and Assam

(Registered Under Societies Registration Act, XXI of 1860)

Director & Secretary

Rev. Dr. C.K. Paul Singh, B. D., Dr. Theol (Berlin)



HRDC

G E L Church, Ranchi-834001

Bihar, India-31 56 87

Ref. No. 57/97 H.R.D.C & CEL

The 04.6.1997

All Members of the Committee of Mangement

HRDC & CEL

GEL Church

Honourable Sirs,

As exception case the regular monthly meeting of the above mentioned committee shall be held this time on the 21st June 19997 at 9.30 AM in the HRDC &CEL premises. The Chairman of the Committee, Rt Rev C.S.R.Topno, the Moderator has kindly given consent to be present on this day, otherwise he would be continuously unable to attend the meetings.

I, therefore request you all to make a point to kindly attend this meeting on the given date and time to enable to discuss and decide various points and matters regarding the HRDC & CEL.

Thanking you,

Yours sincerely

(Rev Dr. C.K. Paul Singh)
Sec & Director, HRDC & CEL

✓ Rt Rev C.S.R.Topno, the Moderator
Rt Rev B. Lakra
Mr. J. Toppo
Mr. G. Surin
Mr. A. Kullu
Mr. B.K. Bhengra



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921

G. Tiru, L.L.B.
General Secretary

Head Office :
G.E.L. Church, Ranchi - 834 001
Bihar, India • Ph. : 311513

Ref. No. : CC-23/G/378

Date : 5.9.97

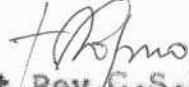
To,
The Principal
Gossner College, Ranchi

Sub : Payment of Prof. Edmond Toppo.

Dear Madam,
As per application of Prof. Edmond Toppo, Please
arrange to pay him Rs. 6000/- (Rupees Six Thousand Only).

Thanking You.

Sincerely Yours


(Rt. Rev. C.S.R. Topno)
Chairman, G.B.

SANDESH

(A MONTHLY MAGAZINE)

Office:

J. LAKRA
EDITOR

ECC FLAT NO.16/B
KADMA, JAMSHEDPUR-5

दिनांक: 17.06.97

मोस्ट रेसिडेंट्स आर होपना

मोडरेटर,
जी. ई. एल. चर्च केंद्रीय परिषद्
मेन शैड, राँची

अति आदरणीय महाशय;

श्रीशु-सहाय !

हम कुछ मसीही भाई-बहन वर्तमान मसीही परिवारों की लौकिक और आत्मिक दशा और खास तौर पर युवाओं की समस्याओं को देखते हुए, मार्ग दर्शनार्थ व समाधानों को अवलोकन कराने के लिए मासिक हिन्दी पत्रिका "संदेश" का जमशेदपुर से प्रकाशन तय किये हैं। यह पत्रिका पूर्ण रूपेण सर्वक्लीसियाई, सामाजिक और धार्मिक होगी। इसमें युव-प्रेरित लेख, कहानियाँ, जीविका निर्देशन व नौकरी विज्ञापन, मृत सूचना, बाल कहानी आदि कॉलम का प्रावधान होगा।

पत्रिका का "संदेश" प्रकाशन पहली जुलाई '97 से आरम्भ होगा। अतः आपसे विनम्र निवेदन है कि इसके प्रथम प्रकाशन में प्रकाशित करने के लिए ^{आपका} शुभ-संदेश (MESSAGE) ब्रीध्र भेजने का कष्ट करें।

आशा है आपका मार्ग-दर्शन एवं सहयोग हमसबों को हमेशा प्राप्त होता रहेगा।

धन्यवाद !

आदरपूर्वक;

आपका -

जे. लकड़ा

17/6/97

T. R. Singh

To

The Chairman, C.B.
Gosner College, Ketchi.

Respected Sir,

In pursuance of our talk
we had had this morning,
I am leaving my Personal
File with your Office Assistant
to be presented to morrow to
your good self for all that is
needful.

Thanking you very sincerely
in anticipation of your kind-
ness.

Yours faithfully

C. Fopps

61/9/97

Received

Jan. 9. 97

Gosner College

G E L C HUMAN RESOURCES DEVELOPMENT CENTRE (B E L)

Gossner Evangelical Lutheran Church in Chotanagpur and Assam

(Registered Under Societies Registration Act. XXI of 1860)

Director & Secretary

Rev. Dr. C.K. Paul Singh, B. D., Dr. Theol (Berlin)



H R D C

G E L Church, Ranchi-834001

Bihar, India-311513.

Ref. No.

The... 22.8.98...

The Moderator
Rt. Rev. C.S. R Boro
A B C, Ranchi

Respected Sir

As per instruction from (ASA) official may I request you to kindly write a covering letter, (a draft is) attached for the 'Project Proposal'. This shall have to be despatched tomorrow, possibly by Courier Service.

Thanking you, Yours Sincerely

C.K. Paul Singh

C.K. Paul Singh

1- E. P. F - 2 -	(1)	5,51740.-
2- Group - Insurance -	(2)	71040.-
		58380.-
3- L. I. C. -		72709.-
4- Consumers loan - 3		58380.-
5- Daily Workers. - 1		8665.-
6. Hotel Chinas - 1		6544.-
7. Tel. Bills - 1		3834.-

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f. B. M.
Grossner College
General

Bhatia \$0

Mampuria 50

7 50

1.50

G.E.L. Church
Central Council

To,

The Moderator, GEL Church, Ranchi.
General Secretary, GEL Church Ranchi.
Treasurer, GEL Church, Ranchi.

Sir,

I have been given the understanding that after the conclusion of LWF 9th Assembly tour, I am required to the Church a sum of Rs 10765/- (Rupees ten thousand seven hundred and sixty five) only. I agree to pay the aforesaid amount. However the Church has committed to pay USD 200 to each participant and USD 100 has already been paid to me and the remaining USD 100 to be paid to me.

As per the commitment I deduct a sum of USD 100 from Rs 10765/- and deposit an amount of USD 200 (approx Rs 7200/- (Rupees seven thousand and two hundred)).

I hope this will be appreciated by the authorities.

Thanking you.

+ Refd.
2/8/97

Yours faithfully
John Bodra
31/7/97
(JOHN BODRA)

Participant to LWF 9th
- Assembly.

Add: Or. No. 256, Sector III)
Bokaro Steel City
827003.

+ Rs. Rs. 472/-
Ranch - Harnah FC.
Fare to be kept by
G. E. L. Church

सैव मे

श्रीमान मोडरेट साहब जी
जी. ई. एल. चर्च
पीछु सहाय,

महाशय

विषय - चीनपुर पेरिश का अंचल
सम्पत्ति का दुरुपयोग के संबंधों में
अविनय धारणा ऐसी है कि

2000 डल्लरों की 5. चर्च के बाद
श्री हिचकैल बेस के सहकर्मियों
एव केनेच हास्टल के मैनेजर साहब
(श्री) द्वारा वगानों एवं वगानों के
अगल वगानों के कड़ी या की कारक
और चीलकार रख लिए इस प्रकार
की देखा नहीं जाता। इसके पूर्व भी
कराई कीये हम लोगों ने काटना
मना भी किया गया परन्तु हमारे
बालों की विलकुल ही ध्यान नहीं दे
रहे हैं। इस तरह दुष्प्रति होकर आप
के कर्मियों में झगड़ा रहे है।
कृपया इस पर विशेष ध्यान दें।
इस महान कार्य के हेतु
आपका सदा आभार

वर्ग रहेगा-

आप के विश्वविद्यालय
पेक्षा के सुविधा एवं
पेक्षा के कम चाली वर्ग
के लोग।

दिनांक 6. 5. 1997

पाने

जीमान मोडीर सचक



Bethesda Women Teachers' Training (B.Ed.) College, Ranchi

G. E. L. CHURCH, RANCHI

Phone : 308045

S. Bading
Secretary

Miss A. Tiru
Principal

Ref. No ...

Date 3/06/97

सेवा में ,
अतिमाननीय ० सी० एस० आर० तोपनो
मोडरेटर, जी० ई० ल० चर्च राँची।

आप से मेरी नम्र निवेदन है कि बेथेसदा महिला शिक्षक प्रशिक्षण बी० एड० महाविद्यालय में सत्र 1997-98 में नामांकन हेतु साक्षात्कार दिनांक 05/06/97 एवं 6/6/97 है।

अतः आप से नम्र निवेदन है कि दिनांक ... 5/6/97... को आने की कृपा करें।

२० तिरु

प्राचार्या
बेथेसदा महिला शिक्षक
प्रशिक्षण महाविद्यालय
राँची (बिहार)

+

जी. इ. एल. सी. / इ. पा. / 97

जशपुरनगर, दिनांक 7/5/97

प्रति,

श्रीमान् जेनेरल स्रक्रेटरी,
माननीय विशपगण एवं
समस्त डायोसिस स्रक्रेटरी गण
जी. इ. एल. चर्च ।

विषय :- कथित एन. डब्लू. जी. इ. एल. चर्च को यू. इ. एल. सी. आई. द्वारा *Affiliation* पर प्रतिबन्ध एवं अनाधिकृत जी. इ. एल. सी. के साहित्यों का प्रकाशन पर *Copyright Act* 1957 की धाराओं 63, 45, एवं 57 के अन्तर्गत प्रकाशित किताबों की कीमत की भराई ।

महोदय गण,

आप सभी को मेरा मसीही स्नेह नमस्कार ।

कथित एन. डब्लू. जी. इ. एल. सी. अपना स्वतंत्र संविधानिक संगठन की ~~दावा~~ पर *Affiliation* अन्तरिम रूप से यू. इ. एल. सी. आई. से हासिल कर लिया है । किन्तु क्या यू. इ. एल. सी. आई. ने कथित एन. डब्लू. जी. इ. एल. सी. का भौतिक अस्तित्व *physical existence* पर ध्यान करते हुए विगत समय में *Affiliation* दिया है ?

भौतिक अस्तित्व में क्या कथित एन. डब्लू. जी. इ. एल. सी. को विधिवत अपना हाता, क्वाटर, कार्यालय, स्कूलों, गिरजाघर, आदि अचल *immovable* जायदादें हैं ? और गिरजाघरों में जी. इ. एल. सी. के सदस्यों को अपराधना नहीं करने के लिए क्या बन्द नहीं किया है ? समस्त धार्मिक एवं शैक्षणिक संस्थाओं का विधिवत *Integrity* जी. इ. एल. सी. को अनदेखा करते हुए जी. इ. एल. सी. की अखण्डता *Integrity* को ताक में रख कर कथित एन. डब्लू. जी. इ. एल. सी. का *Affiliation* प्रदान करना क्या सर्वथा भूल नहीं है ? या भूल नहीं होगी ? सारे स्कूलों की मान्यता विधिवत जी. इ. एल. सी. के हक एवं अधिकारों में प्राप्त है जिसकी जानकारी पंजिका में प्रकाशित करके क्या कथित एन. डब्लू. जी. इ. एल. सी. की अवैध मान्यता या *Affiliation* या अस्तित्व पर यू. इ. एल. सी. आई. के *Affiliation* के क्या आधार *Criteria* है या होना चाहिए विचार करने में भूल नहीं हुई है ? या भूल होने की क्या पूर्ण संभावना नहीं है ?

अतः आप जी. इ. एल. सी. के प्रति एवं इसकी अखण्डता के प्रति मूक दर्शक रहना या क्या हम मसीह की कपीलसिया को ~~मसीह~~ मसीह के विरुद्ध के विरुद्ध उसकी मसीहता के विरुद्ध कथित एन. डब्लू. जी. इ. एल. सी. का तमाशा देखते रहना अपनी मसीही जिम्मेवारियां निभाने के लिए पदस्थ हैं ?

क्या आप कथित एन. डब्लू. जी. इ. एल. सी. के विरुद्ध जी. इ. एल. सी. का अन्तर्गत ~~मस~~ टाइटिल अपील क्र. 19 आफ 1984 न्यायालय श्रीमान् अडिशनल सर्वोच्चिनेट जज, रांची द्वारा दिनांक 1 सेप्टेम्बर 1986 को घोषित निर्णय की कंडिकाएं *Paras* 6, 10, 13, एवं 16 का अवलोकन करने का कष्ट करेंगे ? कि क्या ~~मस~~ कथित एन. डब्लू. जी. इ. एल. सी. हमारी जी. इ. एल. सी. की चल-अचल जायदादों पर अपना अस्तित्व कायम रखते हुए जी. इ. एल. सी. की अखण्डता एवं मसीह की महिमा में बाधक पाते हुए भी यू. इ. एल. सी. आई. द्वारा *Affiliation* की पात्रता ठहराने की गम्भीर भूल नहीं हुई है ? या भूल नहीं होगी ?

क्या जी. इ. एल. सी. के साहित्यों जैसे कुडुख डंडी, साक्षीवाणी, अराधना आदि का अन्तर्गत *Copyright Act* 1957 की धाराओं 63, 45, एवं 51 किसी भी

पुस्तक जैसे मूलतः कुछ डंडी को पूर्ण अनाधिकृत एवं अवैध रूप से जी.इ.एल.सी. की विधिवत अनुमति बिना कथित एन.डब्लू.जी.इ.एल.सी. द्वारा प्रकाशित कराकर उक्त प्रकाशन से एन.डब्लू.जी.इ.एल.सी. द्वारा कीमत लेना और अन्य साहित्यों का किसी भी अंश को प्रकाशित करना उल्लेखित धाराओं का उल्लंघन नहीं है और *Affiliation* की पात्रता पर यू.इ.एल.सी. आई. को न्यायपूर्ण ध्यान क्या नैतिक एवं कानूनी जिम्मेवारी नहीं है ? तथा अवैध प्रकाशन पर क्या जी.एल.सी. को एन.डब्लू.जी.इ.एल.सी. द्वारा आर्थिक नुकशानी नहीं की गयी है ? और क्या जी.इ.एल.सी. की कुछ डंडी का अवैध प्रकाशन पर कितनी प्रतियाँ कितनी कीमत और किस प्रेस ने अनाधिकृत रूप से छापा है, अपनी सिविल दावा उल्लेखित धाराओं के अन्तर्गत कठोर कदम उठाने के लिए तैयार है ?

फलतः आप जी.इ.एल.सी. की विशिष्ट जिम्मेदारियों के पदों पर पदस्थ महानुभावों से मेरा हार्दिक अपील है कि आप कथित एन.डब्लू.जी.इ.एल.सी. का *Affiliation* एवं जी.इ.एल.सी. की चल-अचल जायदादों एवं स्कूलों में अवैध एवं अनाधिकृत रूप से अस्तित्व कायम रखने पर पूर्ण प्रतिबन्ध हेतु सम्पूर्ण डायोसिसों से यू.इ.एल.सी.आई. को गम्भीर विरोध प्रस्ताव सामूहिक रूप से और व्यक्तिगत रूप से विरोध पत्र भेजें जाएँ । यदि यू.इ.एल.सी.आई. विरोधों के बावजूद *Affiliation* प्रदान करें तो जी.इ.एल.सी. के प्रतिनिधिगण इस बात पर अड़ जाएँ कि कथित एन.डब्लू.जी.इ.एल.सी. सर्व प्रथम जी.इ.एल.ची की सम्पूर्ण चल-अचल जायदादों को जिन पर अपना अनाधिकृत एवं अवैध रूप से काबीज रह कर अपना अस्तित्व बनाये रखा है, जी.इ.एल.सी. की सम्पूर्ण चल-अचल जायदादों और स्कूलों को सौंपने और छोड़ने को शर्तनामा जी.इ.एल.सी. को लिखें और नो ड्यूज (*No dues*) प्रमाण पत्र तथा उक्त शर्तनामा के साथ यू.इ.एल.सी. आई. को *Affiliation* हेतु आवेदन पत्र पेश करने के लिए बाध्य किया जाय ।

आम सभों के प्रश्नोंत्तर की आशा के साथ,

To
The Rt. Rev. Bishop S. W. D. ...
Moderator
C. B. R. ...

मसीह में आप सभों का,
7/5/97
के. मिंज, एडवोकेट,
जशपुरनगर
जिला-रायगढ़ (म.प्र.) 496-331

f. R. ...

...
...
...
...
...



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921

Most. Rev. C.S.R. Topno
M.A.B.D.M.Th.
MODERATOR

Head Office :
G.E.L. Church, Ranchi - 834 001
Bihar, India • Ph. : 311513

Ref. No. :

Date :

Visitors from G.E.L.C. (A.C.S.) Koraput: -
Name -

1. Rev. John Muduli President. A.C.S. Koraput.

2. Rev. Kishore Kumar Zolapuri Dean and

3. Rev. P. Simkanihite President A.C.S.

4. ^{At} ~~At~~ MIRABALI ~~At~~ ^{At} Nandapur, Koraput
Via-Rayagada

Dist - Rayagada

Rev. Mathew Jami

Dean of Doliamba

At Doliamba

Semliguda 764036

Dist. Koraput (Orissa)

Ms. Haseya Sune

Office Secretary, A.C.S., Koraput-764028
ORISSA.



THE LUTHERAN CHURCH IN THE PHILIPPINES

47 Nirvana Street, Tugatog, Malabon, M. M. Philippines
Tel. No. 288-78-06 Fax No. (632) 288-78-06 P.O. Box 551, 1099 Manila, Philippines
OFFICE OF THE PRESIDENT

May 23, 1997

Dear Ms. Kanyoro,

Greetings from LCPI

I am happy to receive your letter of May 12 re. the Plenary Bible Study during the LWF Assembly in July. As for the Bible Study presentation of the Asian region, the details are as follows:

1. Text - Acts 9: 1-19
2. The sequence of presentation:
 - 2.1. Procession of delegates with their respective banners (5 min.)
 - 2.2. Reading of the text by PNG delegate (3 min.)
 - 2.3. Brief introduction of the Bible Study presentation (3 min.)
 - 2.4. Presentation of the message through cultural songs/charts by the Indonesian delegates (5 min.)
 - 2.5. Dramatization of the message through cultural dances by the Indian delegates (5 min.)
 - 2.6. Response through songs by the whole Assembly led by the Indonesian delegates. (4 min.)
3. The things/ equipments needed for the presentation:
 - 3.1. Overhead projector for the songs.
 - 3.2. Place to hang the banners on the side of the stage or hall.

After the pre-assembly at Singapore, I did not have any updates from the Asian delegates re. the preparation of this Bible study. I just hope that the persons in charged of the preparations and practices have done their parts. Otherwise, this letters may serve as a reminder.

Thank you and regards.

Handwritten signature and date: 04.06.97

In Him,
Handwritten signature of Benjamin C. Lasegan
BENJAMIN C. LASEGAN
Coordinator

Copy to:

1. Ms. Basa Hutabarat, Coordinator, Indonesian delegates
2. Bish. CSR. Topno, Coordinator, Indian delegates



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office : G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph. : 311513

Fax : 91-651-200224

G. Tiru, L.L.B.
General Secretary

Most Rev. C. S. R. Topno
Moderator

Mr. U. Sanga
Treasurer

Ref. No. :CC-81/Cons/223

Date :2-6-97

N O T I C E

An emergent meeting of the Church Women Centre Construction Committee is hereby convened on 4th June 1997 at 10 AM in the Central Council Office premises to consider the resumption of construction work of Church Women Centre cum Adibasi Girls' Hostel.

Members are requested to spare their valuable time for the meeting.


General Secretary,

1. Rt. Rev. C.S.R. Topno
2. Mr. U. Sanga,
3. Mr. S. Lakra,
4. Miss S. Lakra,
5. Mrs. E. Bhengra.
6. Mr. P.S. Topno,
7. Mr. C.S. Tigga.

 2.06.97



CHRISTIAN PASTORS FELLOWSHIP IN GREATER RANCHI

Report of a preparatory meeting by the Organizing Committee
Bible Society House, September 1, at 4 p.m.

Were present: - Rev. Dr. P.M.Mathew, - Mr. Manohar Lakra, Fr. Jos
De Cuyper s.j.

The other members were absent due to some engagement.

- 1/ The Report of the 18 August gathering is being finalized.
- 2/ A Suggestion : Prepare a Directory of All Christian Pastors of Ranchi engaged in the Parish Ministry (Name, Assignment, Address, Birth date).
- 3/ The next Gathering:

- *** - proposed date 2 or 3 October, 1997 from 9 a.m. till 4 p.m.
- venue: CNI at DBSS (as invited by Fr. James Pannavilla, director)
- invitees: the same as listed for 18.8.87, adding Pastors who were not on that list and were present.
- finance: to be arranged with CNI (registration kept at Rs 10=00)
- 4/ Agenda: - 9.00 a.m. Prayer led by NWGELC - followed by tea-break
 - 10.15 a.m. First Session: Concern with the Faith of our parishioners.
 - * introduction by Rev. P.M.Mathew
 - * preparing for the Year 2000: input by RCC, NWGELC, GELC
 - * sharing - some practical conclusions
 - 12.30 Lunch - Free
 - 2 p.m. Second Session: Various concerns
 - * preparing the Unity Octave 1998 - exchange of pulpit
 - * a common cemetery
 - * questions on the recognition of Baptism
 - * some problems concerning marriage
 - * continuing and deepening our fellowship
 - 4 p.m. Tea - Departure

N.B. The organizing Committee will meet at Bible Society House on September 16, at 4 p.m. Rev. James Pannavilla will be asked to attend.

The meeting closed with a prayer of thanks and petition for the Lord's help.

Acting Secretary,
sd/ Jos De Cuyper s.j.

*** DBSS is free only on October 3.

