

# **GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM**

## **GELC ARCHIVE**

Signature: **GELC-A \_ 001 \_ 0031**

Classification:

Original File No. 114

### **Title**

Correspondence with the Executive Members Church Council in Ranchi

Volume:

Running from year: 1923

till year: 1942

### **Content:**

- Letter to secretary, G.E.L. Church from Board of Management of G.E.L. Church Regarding Repairs of Bungalows, Chapeles of Singhani, Lohardaga, koronjo etc in the Year 1942.
- Matters Regarding Properties of G.E.L. Mission & G.E.L. Church in Chotanagpur & Assam.
- Minutes of 8th Meeting of the Executive of Board of Management 4th March 1942.
- Report of Mr Nirmal Soy, Member Executive L.C. Council Regarding conditions of the People of Various Mandalis of Assam-1921.
- Report of Executive committee of church council -1922.
- Various letter of secretary G.E.L. church to Excutive committees of Ranchi-1922.

114

Correspondence

with the Executive members, Church Council  
in Ranches

1923-42

6

BOARD OF MANAGEMENT OF THE GOSSNER EVANGELICAL LUTHERAN  
CHURCH PROPERTY IN CHOTANAGPUR & ASSAM.

**Members :-**

- 1 President :-Rev. J. Stosch, Lic. Theol.
- 2 Secretary & Treasurer :-D. M. Panna, Esqr., B. A.,  
Deputy Magistrate (Retd.)
- 3 Rev. I. Cannaday, M. A., D. D.,
- 4 Dr. R. B. Manikam, M. A., Ph. D.,
- 5 Rev. J. J. P. Tiga, B. D.,
- 6 Rev. W. Radsick,
- 7 N. Soy, Esqr.
- 8 C. K. Kongari, Esqr., B. A., Deputy Magistrate.

**Staff :-**

- 1 Manager :-D. M. Panna Esqr., B. A., Parulia, Dist. Manbhum.
- 2 Assistant Manager :-Mr. N. Toppo, Ranchi.

No. 88/42

Dated the 21 Feb. 1942

Rev. J.J.P. Tiga,  
Secretary, G.E.L. Church,  
Ranchi.

Dear Mr. Tiga,

Your letter No. 488/42/F.30 dated 17.2.1942 reached me on the 19th instant, that is, after Hari Charan Sahu had gone back to Ranchi with Rs.200/- from me.

Hari Charan Sahu gave me to understand that Miss Sokey was going to pay back the money of Rs.454/- when she gets her school grant in March 1942. But from your letter No. 476/42 / F.30 dated 17.2.1942 the resolution of the Church Council Executive which is to the effect -" Resolved that the cost of rebuilding the portion of Pilger hose which is estimated at Rs.454/- be sanctioned and that Mr. Panna be requested to pay this through the C.C. Treasurer ." . I am sorry to note that the C.C. Executive did not consider the question as to from where was Mr. Panna to pay this sum of Rs.454/- . The C.C. should have directed Mr. Panna to pay the amount from certain available funds . The omission to do so has put him under some complication . In future ,it is requested , when the C.C. or its executive directs Mr. Panna to pay anything , they will kindly mention the fund or funds from which he is to pay the same .

As you are aware , the Board of Management ,with reluctance from certain members ,made a provision of Rs.2000/- for the repairs of the bungalows and chapels under the direct control of the Church Council . Now as the Church Council has sanctioned the payment of Rs.454/- to Miss Sokey through the C.C. Treasurer for the Pilger house , I am going to pay this amount out of the

BOARD OF MANAGEMENT OF THE GOSNER EVANGELICAL LUTHERAN CHURCH PROPERTY IN CHOTANAGPUR & ASSAM

out of the Rs.2000/- budgeted for by the Property Board. But I take this opportunity to give a warning that with the commitments that the Property Board has undertaken already the entire amount of Rs.2000/- will be completely spent and there will be left no more money available for any other undertaking

The details of the commitments made are as follows :-

Repairs of Singhani and Lohardaga chapels (churches)	-Rs.1000/-
Koronjo bungalow and church repairs	Rs.550/-
Pilger house repairs	Rs.454/-
	<u>Rs. 2004/-</u>

I have not the estimates of the cost of repairs of the Singhani and Lohardaga churches. Mr. Naiman Toppo has them. But I am sure the cost of repairs will be about Rs.1000/- . So kindly note that in future if any request be made to Mr. Panna, the Church Council or its Executive will also mention from what fund or funds he is to make the payment.

Yours sincerely,

*[Signature]*

Rev. J. J. P. Tiga

MINUTES OF THE 8TH MEETING OF THE EXECUTIVE OF THE BOARD OF  
MANAGEMENT, G.E.L.CHURCH PROPERTIES, CHOTANAGPUR AND ASSAM HELD AT  
RANCHI ON 4TH MARCH 1942.

----- \*\*\* -----

The meeting was opened with prayer by Rev. J.J.P.Tiga.

1. MEMBERS PRESENT WERE:- D.M.Panna, Esqr., Secretary; Rev.J.J.P. Tiga and N.Soy, Esqr., Rev. J.Lakra, a member of the Church Council, was present as a visitor.

2. ELECTION OF CHAIRMAN:- The permanent Chairman, Rev.J.Stosch, owing to his removal to Govindpur by Government, could not be present and so N.Soy, Esqr., was elected as Chairman for the meeting.

3. FINANCIAL STATEMENT FOR THE QUARTER ENDING 31ST DECEMBER 1941:-

The financial statement for the quarter October to December 1941 was presented. After scrutiny, it was passed subject to audit - (vide Appendix A).

4. PASTORS' WIDOWS FUND:- There are 22 widows of the Pastors of the Gossner Evangelical Lutheran Church. In 1941 each widow was paid Rs 8/- out of the interest of the Fund. The capital of the Fund amounts to Rs 4579-14-7. The total amount, out of the interest, paid to the widows up till 1941 is Rs 3618/6/4. The money of the Fund had been invested in Postal Cash Certificates and in the P.O. Savings Bank. The Postal Cash Certificates have been cashed and the money in the P.O. Savings Bank has been withdrawn and their proceeds have been reinvested in the Bengal Central Bank as fixed deposit. The total amount at credit of the Fund to-day i.e. on 4.3.1942 is Rs 4999-10-8½ i.e. Rs 100/- in a Government Promissory Note carrying interest at 3½ p.c., Rs 3875/- in <sup>Carrying interest at 4 p.c.</sup> Fixed Deposit in the Bengal Central Bank Ltd., Ranchi, Rs 764-7-8½ in current deposit <sup>Carrying interest at 3 p.c.</sup> in the Rehargara (Gobindpur) Co-operative Credit Society and Rs 260/3/- in hand.

After scrutiny of the accounts of the Fund it was ---

Resolved:- That as in 1941 so in 1942 also Rs 8/- be paid to each of the beneficiaries of the Fund i.e. to each Pastor's widow.

5. PROVIDENT FUND OF THE ASSISTANT MANAGER AND TAHSILDAR:- Vide Item No. 14 of the Minutes of the Board's 2nd meeting of the <sup>Board of</sup> Manage-

Board of Management, G. E. L. Church Properties,  
Chotanagpur and Assam.

Secretary :— D. M. Panna Esq. B. A.,  
Deputy Magistrate (Rtd.)  
Purulia, Manbhum Dist.

*File*

Ref. No. 149/42

Date 8.4.1942

Rev. J.J.P. Tiga ,  
Secretary, G. E. L. Church ,  
Ranchi .

Dear Mr. Tiga,

I am sending you copies of  
the Minutes of the 8th meeting of the Execut-  
ive of the Property Board , one copy for  
yourself and the second copy for Mr. Soy .  
Please give Mr. Soy his copy .

Yours sincerely ,

*D. M. Panna*

ment G.E.L.Church Properties d/- 17.11.1941. The Secretary wrote to the Church Council to permit the Assistant Manager, Mr. Naiman / Toppe and Tahsildar Daniel Topono, to joint the Provident Fund opened by the Church Council for the Church workers. The Executive of the Church Council refused to permit them to join their Provident Fund, on the ground that the Provident Fund started by them was meant for the Pastors only and not for other Church workers. The Secretary reported that he has opened a Provident Fund ~~for~~ for two servants of the Board of Management and has opened a Savings Bank Account from February 1942 in the Bengal Central Bank Ltd., Ranchi, for deposit of the deduction from the pay of the two Board's servants for the Provident Fund @ -/1/ per rupee of the pay and the contribution of the Board at the same rate.

Resolved:- That the action of the Secretary for opening a Provident Fund for the benefit of the Assistant Manager and Tahsildar and the deposit of the Provident Fund money in the Bengal Central Bank Ltd., Ranchi, in the Savings Bank Account be approved.

6. DAILY DIET ALLOWANCE FOR THE ASSISTANT MANAGER WHEN ON TOUR:-

Both the Assistant Manager and the Tahsildar are allowed at present diet allowance when on tour @ -/6/- per day. On the petition of the Assistant Manager to allow him a higher rate of allowance, it was considered fit that as his status was much higher than that of the Tahsildar he ought to be given -/8/- per day as daily allowance.

Resolved:- That the rate of the daily diet allowance for the Assistant Manager be raised by -/2/- annas and be fixed @ -/8/- annas per day.

7. ENHANCEMENT OF RENT BY THE KHAS MAHAL DEPARTMENT AT CHAIBASSA:-

The Church owns two holdings, No. 828 in Baribazar, and another no 1139 in the European Quarter of the Chaibassa town. The rents are enhanced periodically by Government, usually at intervals of 20 years, in the Kolhan Government Estate and accordingly the rent of holding no. 828 has been enhanced from Rs 2/12/6 to Rs 4/9/9 i.e, by Re 1/13/3. There has been no enhancement in the rent of the holding no. 1139 on the ground that there is a Church within the holding.

Resolved:- That the enhanced rent of Rs 4/9/9 for the holding no. 828 in Baribazar be paid henceforth by the Board.

8.- PROPOSED LEASE OF THE PUCCA BUNGALOW AT RANCHI TO GOVERNMENT OF INDIA:- Mr. B.C.Dutt, the present Accountant General of Bihar, who came to occupy the Pucca Bungalow at Ranchi as comptroller of Orissa in November 1940, on a rent of Rs 130/- per month, has enquired of the Secretary if the bungalow could be leased out to Government of India for 2 years for the residence of the Accountant General, in case the Government would like to take it on lease. The Secretary circulated this letter of enquiry to the members of the Executive at Ranchi and all of them have agreed that they had no objection to the leasing out of the bungalow to Government of India and Mr. Dutt is making further correspondence with the Government of India.

Resolved:- That in case the Government of India would take the Pucca bungalow at Ranchi on lease for 2 years, it be given to them and that the Secretary be authorized to make negotiation for the terms of the lease.

9. NEW ASSESSMENT OF MUNICIPAL TAXES AT RANCHI AND PURULIA:- The Secretary reported that the Municipalities both at Ranchi and at Purulia had undertaken the quinquennial assessment of Municipal taxes and that there was every likelihood that the taxes payable at present would be increased.

Resolved:- That the Board should await the result of the quinquennial assessment and the Secretary should take steps to prefer appeals in cases where some reduction would be expected.

10. VACANT BUNGALOWS:- The Secretary reported that with the occupation of the bigger bungalow at Jharsugda by a new tenant from 1st March 1942, there was left no bungalow, under the direct management of the Board, vacant.

The fact was noted with some satisfaction.

11. REPAIRS OF THE 2 BUNGALOWS AT JHARSUGDA:- The Secretary reported that the smaller bungalow at Jharsugda required extensive repairs and the estimate for the cost of the repairs as reported by Rev.S.M. Bage, Pastor-in-charge at Jharsugda amounted to Rs 800/-. As the Pastor-in-charge has not given any details in his estimate, having perhaps never repaired any house, the Church Supervisor Rev. L. Jojowar who has visited Jharsugda and seen the bungalow lately was consulted and his report was that the repairs would cost about Rs 600/-. As regards

the bigger bungalow it was expected that the cost of the repairs would not exceed Rs 100/- The Secretary also reported that the 2 bungalows had been rented out on rents of Rs 15/- and Rs 40/- per month respectively and if the tenants remained in the bungalows for one year the cost of repairs would be covered by the rents paid by them.

Resolved:- That as the two bungalows at Jharsugda were fetching rents, their repairs be done from their rents.

12. MATTERS RELATING TO THE G.E.D. CHURCH PRESS:-

(a) Assessment of Income-tax:- The Secretary reported that the Income-tax Officer of Ranchi had assessed Rs 291/11/ as income-tax for the year 1940-41 inspite of the submission of an Income return with the help of a person well acquainted with the Income-tax laws for no profit but a loss. Last year there was an appeal against the assessment and in the appeal the assessment was cancelled. The Secretary reported that there was no alternative left but to file an appeal and await the result. Noted.

(b) Petition of the Press-employees for War allowance:-

Resolved that as even Government has not granted any war allowance to their servants the prayer for war allowance by the employees of the Press be refused.

(c) Audit of the Press Accounts:- The Secretary reported that Dr. I. Cannaday had wanted the Account Books and Registers of the Press to be sent to him at Guntur for the purposes of audit in January 1942, but on an objection raised by the Manager of the Press to the effect that the Press year ended on 31st March and that the stock-registers could not be written up before the close of March 1942, he (Dr. I. Cannaday) has agreed to the sending of the account books etc. of the Press to Guntur for audit in April 1942. Noted.

(d) Case of Mangal Bhutkamar:- Vide-Item No.6 of the 7th meeting of the Executive held on 8th January 1942. The Secretary reported that as Mangal Bhutkamar had been excommunicated, he was discharged from the Press on 19th January 1942.

(e) Press Bill for Rs 191/9/ against Rev. B.Minz, Head Master of the M.E.School at Lohardaga:- Vide- Item No.18 of the Minutes of the 2nd Meeting of the Board of Management dated 17.11.1941. The Treasurer of the Church Council had been requested to realize the amount of

Rs 191/9/- from the pay of Rev. B.Minz and pay the same to the Press. When Rev. B.Minz was informed that the sum of Rs 191/9/- was going to be realized from his pay he filed a petition before the Church Council claiming more than Rs 191/9/- as his dues from the Church Council for doing the work of the Secretary of the Church Council without any remuneration. The Church Council after examining the bills found that most of the items of the arrear bills related to the bills of the Church Council and not to personal bills of Rev.B.Minz and so they recommended that the bills be written off.

Resolved:- That the old arrear bills for Rs 191/9/- from Rev. B.Minz be written off.

13. EMERGENCY PROPERTY COMMITTEE:- A grave and serious situation has been created in the Church by the requisition of all the main buildings with the exception of the hospital and the church buildings, in the G.E.L.Church compound at Ranchi, for military purposes Memo No. 292 C dated Ranchi, the 2nd March 1942 from the Deputy Commissioner, Ranchi, addressed to the President of the G.E.L. Church, Ranchi, and the minutes of the Executive Committee of the Church Council held on the 2nd March 1942 (Vide Appendices B and C) were read at the meeting and it was:-

Resolved:- That the action of the Executive of the Church Council on the situation created by the requisition of the Church buildings at Ranchi for military purposes be approved and that the Committee appointed "to deal with the Government in all matters connected with the buildings of the compound" be designated as Emergency Property Committee, and

Resolved further that N.Soy, Esqr., be co-opted as a fourth member of the Emergency Property Committee.

Sd/- D.M.Panna.

Secretary.

4. 3. 42.

Sd/- N. Soy.

Chairman.

QUARTERLY STATEMENT

Appendix A.

Board of Management's Accounts .

From OCTOBER to DECEMBER 1941 .

	<u>Credit</u>	<u>Debit .</u>
Opening Credit Balance	21,195 11 9	
1. Establishment		261 3 0
2. Chowkidars' salaries		50 0 0
3. Board Members' Expenses		199 1 0
4. Legal Expenses		3 6 0
5. Taxes	13 8 0	452 8 9
6. Supplies & Repairs		402 6 3
7. Petty Charges		1 5 0
8. Land Rents	21 2 0	
9. Miscellaneous	2 0 0	7 14 11
10. House Rents	834 0 0	
11. Discount		0 12 0
12. Advances Recoverable	37 0 0	
	-----	-----
Total	Rs. 22,103 5 9	Rs. 1,378 8 11
Closing Cr. Balance		Rs. 20,724 12 10
Grand Total	Rs. 22,103 5 9	Rs. 22,103 5 9
	-----	-----

Sd. D.M.Panna ,

*Secretary, Board of Management  
G. E. L. Church Properties,  
Chotanagpur & Assam.*

OFFICE OF THE DEPUTY COMMISSIONER OF RANCHI.

MEMO NO. 292 C.

Dated Ranchi, the 2nd March, 1942.

To

The President,  
G.E.L. Church, Ranchi.

WHEREAS it is expedient for the successful prosecution of the War and for the Defence of India that certain buildings in the District of Ranchi should be requisitioned for Military ~~purpose~~ purposes. I do, therefore, by virtue of the powers conferred on me by Government of India Notification No. 824-OR/41 dated the 4th October, 1941, and Provincial Government Notification No. 377 C dated the 8th October, 1941, and No. 5892 C dated the 27th December, 1941, and under rule 76 (1) of the Defence of India Rules, hereby requisition the buildings mentioned below for the aforesaid purpose. It is further ordered that the said premises be made over to the undersigned.

- 1.- The building used as Gossner High School
- 2.- The building used as Office of the Gossner High School
- 3.- The New Hostel
- 4.- The building known as the Principal's bungalow now occupied by Miss Diller and Miss Schmidt.
- 5.- The building known as Old Hostel and Headmaster's quarters.
- 6.- The building now occupied by Rev. J. Stesch.
- 7.- The building now occupied by Mrs. Jillinghaus and Mrs Klimkeit.
- 8.- The building now occupied by Miss Sekey, Rev. J. Lakra and Mr. N.Soy.
- 9.- The Office and residence of the Secretary, G.E.L. Church.

(Sd) P. N. R. Sahi.

Deputy Commissioner, Ranchi.

I.- Prayer -- Rev. L. Jojewar led in the opening prayer.

II.- Present:- Rev. J. Stosch, President.  
Rev. L. Jojewar  
Mr. N. Soy, Treasurer  
Mr. Th. Surin  
Rev. J. J. P. Tisa, Secretary.  
Rev. J. Lakra was also present.

III.- Situation created by the Government order to vacate the following buildings immediately for Military occupation.

- 1) The building used as Gossner High School.
- 2) " Office of the G.H.S.
- 3) The New Hostel
- 4) The building known as the Principal's bungalow now occupied by Miss Diller and Miss Schmidt
- 5) The building known as old hostel and Headmaster's quarters.
- 6) The building now occupied by Rev. Stosch
- 7) " " " Mrs Jellinghaus and Mrs. Klinkeit.
- 8) " " " Miss Sokey, Rev. J. Lakra and Mr. N. Soy.
- 9) The Secretariat

1. ~~10~~ Locations.

(a) President Rev. J. Stosch should go to Govindpur.  
Misses A. Diller and H. Schmidt should go to Gumla  
Mrs Jellinghaus and Mrs Klinkeit should go to Gumla

(b) Seminary:- The Principal Rev. J. Lakra and family should go to Govindpur with all the Seminarists.

Seminary classes should be held at Govindpur. For the present the classes should remain closed until all arrangements are made at Govindpur.

(c) The Secretariat:- Rev. J. J. P. Tisa and his family should go to Mr. D. M. Panna's building which is now occupied by Dinalay. The office of the Church Council, the office of the property Board and the furnitures of the Head Supervisor should also go there. Mr. Soy wants to hold his office in his own house.

The Church Council should pay the rents.

2. -- Church Management:- As the President cannot attend the meetings, one of the members should be elected Chairman at every meeting.

Rev. J. Lakra is co-opted to attend the meetings every fortnight in order to form a link between the Council and the President until next Mahasabha. All Ilakas and institutions should be informed that Church Administration is undisturbed. All communications should be made to the Secretary, C.E.L. Church direct.

3. -- The Mahasabha:- As things are uncertain on account of War conditions the Mahasabha dates be cancelled and postponed indefinitely.

A wire should be sent to Assam and all Ilakas Chairmen and others concerned should be informed at once.

4. -- The Buildings and Furnitures:- All furnitures of the Berlin Board and the Church which are in the various bungalows should be taken care of. A Committee, to store them up and to look into all the needs that might arise in this connection.

1.- Mr. D. M. Panna, Secretary and Manager of Properties.

2.- Rev. J. Lakra.

3.- Rev. J. J. P. Tisa, Secretary, C.E.L. Church.

This Committee is hereby appointed to deal with the Government in all matters connected with the buildings of the compound.

5.- Schools:- The Gossner High School and the Bethesda Girls' School should be closed for a months leave.

Meanwhile it should be considered what steps should further be taken with regard to these schools. The Executive Committee is authorised to make necessary arrangements. Miss Sokey is requested to negotiate with the authorities of the St. Margaret's High School for any possible arrangements for allowing some of the classes to be held in their compound and to take as many girls as could be accommodated by them in their school.

Attempts should be made to keep the Government-Grant-in-aid undisturbed.

6.- Garden South of President's bungalow:- The Secretary should remain in charge of the garden.

It should be managed and controlled by the Church Council. The fruit trees should be given on thika.

7.- The Church Car:- The Secretary should remain in charge of the Car. It should be kept in the garage of the Panna buildings.

Meeting was closed with prayer.

(Sd) J. Stesch.  
3-3-42.

(Sd) J. J. F. Fick.  
3-3-42.

30

# G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

*J. J. P. TIGA*  
Ranchi, (Bihar) India.

The 18th. March 1942

No. 807-10/42

The members of the Property Emergency Committee and Mr th. Surin, a member of the Church Council Executive Committee are hereby informed that a meeting will be ~~xxx~~ held today at 4:30 P.M. ( S.T. ) in the Church Council Office to consider about the property that have been requisitioned by Government and questions involved with the same.

*J. J. P. TIGA*  
Secretary,  
Property Emergency Cee.,  
G.E.L. Church.

Mr. D.M. Panna , Chairman

Mr. N. Sey

Rev. J. Lakra

Mr. Th. Surin.

30

Joint meeting  
of  
21  
20-2-42

BOARD OF MANAGEMENT OF THE GOSSNER EVANGELICAL LUTHERAN  
CHURCH PROPERTY IN CHOTANAGPUR & ASSAM

**Members :—**

- 1 President :—Rev. J. Stosch, Lic. Theol.
- 2 Secretary & Treasurer :—D. M. Panna, Esqr., B. A.,  
Deputy Magistrate (Retd.)
- 3 Rev. I. Cannaday, M. A., D. D.,
- 4 Dr. R. B. Manikam, M. A., Ph. D.,
- 5 Rev. J. J. P. Tiga, B. D.,
- 6 Rev. W. Radsick,
- 7 N. Soy, Esqr.
- 8 C. K. Kongari, Esqr., B. A., Deputy Magistrate.

**Staff :—**

- 1 Manager :—D. M. Panna Esqr., B. A., Parulia, Dist. Manbhum.
- 2 Assistant Manager :—Mr. N. Toppo, Ranchi.

No. 65/42

Dated the 13th February 1942.

The Secretary,  
G.E.L. Church,  
Ranchi.

Dear Mr. Tiga,

I shall be obliged if you will kindly ask the  
Padris working within the Political States to bring with them  
all the documents relating to the properties in those states,  
when they come to Ranchi for the Mahasabha Sessions.

I want to complete the list of landed properties in the  
States which you got prepared during the last Pastors' classes  
at Ranchi in September 1941.

There is a very important matter to be decided in regard  
to the properties in the Political and Feudatory States. Do  
these properties still belong to the G.E.L. Mission or belong  
to the Gossner Evangelical Lutheran Church in Chotanagpur and  
Assam? The Government of India never sequestered these properties  
in the last War and these properties were never in the manage-  
ment of the Mission Trust of Northern India or the Board of Trust-  
ees. The Trustees had no legal rights in them and they have not  
been transferred to the Gossner Church.

Let the question of these properties be considered at the  
joint meeting of the Church Council and the Ministerium and  
then brought to the Mahasabha.

Yours sincerely,

*D. M. Panna*  
13/2/42.

about 1000 Siram tok Ranchi

1st Nov. 1923.

Mangawadalka P. Harad Sec. C.C.

Apki chitti mili hai maine kisi  
par kisi na ake mujhe se Rs. 10/-  
le liya. Chitti dusre ke bathe se mere

pas hai. Cooli na Theodore mere  
pas aye. So main Rs. 10/- mi  
le chuki thi. So kriya karte muaff  
karegi. par ab bhag to hai.

Honourable Rs 60/- and Contingent

Rs 10/- mi se Rs 2/- Theodore ko

diya hai. So perone Rs 68/-

1. Sucha parthe Chhapne ke liye shigher  
bhayega.
2. Excursion kab banthegi. Main  
Samay karte hai ki 8-12 Dec. 16 Dec. se  
Seminar ki chutti hai main  
gate chukta hai.
3. Prize Baba Ranchi mi hai.  
and 7 Nov. tak Ranchi mi  
mi thakrege.
4. ~~the~~ Baba bolte hai ki main  
Harari bagh gaya par ghora to

nahin mol le sakte the mela  
ulhe gaye.

5. kitni bulak Baptism ke <sup>ke</sup> kark  
the uske ~~Priglasment~~ kua wa  
nahin ~~Priglasment~~ kark land dung

6. Badli ke Notice ap na diya ki  
nahin - Padri to badli ki jagah  
jate hai wa nahin?

Harmoni ke ap ko batat r  
yisus ahar + prgat. howe  
ap shubh  
ap ke

L. C. Turkey

File #

मान्यवर छोटा नागपुर और असम के चर्च और विचारों को बहुत प्रभावित।  
वैत मार्ग महिने में जब ट्रेडी लोगों को और से उन के एजेंट को असम, हमारे  
हमारे हांडल को जयदादों को तदाहक करने के लिए असम ~~असम~~ जाने  
ना दरकार हुआ मैं भी उन के साथ में हो कर वहां गया था। वहां जाकर  
हमें जेबल उनका साथ नहीं देता था पर जहां तक बना मैंने हमारी जुबान  
हांडल को दशा और उन के स्कूलों को बारे तदाहक करता था।  
और विचार को मायूस है कि हमारे मिशनरियों ने वहां असम में हमारे तीन  
स्टेशनों को बनाया था अर्थात् जोर हट, तिन मुनिया और बैठा मंगल।  
असम में भी बात है कि वहां हमारे लोगों के लिए कोई बोर्डिंग स्कूल  
नहीं है। जो स्कूल भी है उनका भी बीच प्रबन्ध नहीं है। वहां के जो  
प्रचारक लोग हैं वेही लोग एक दो घंटा जहीरपुर लड़के को लड़कियों में  
को पढ़ा लिखना सिखाते हैं। तिन मुनिया में मिशनरी लोगों के रहते  
समय एक बोर्डिंग स्कूल था। वह बंद गया और स्कूल घर भी गिर गया  
और कि लोग मायूस आ तलाश को अपने लड़कों को बोर्डिंग को देने की  
सको जोर हट में भी एक समय बोर्डिंग स्कूल था पर वह तो मिशनरियों के  
रहते समय ही में उठाया गया एक गोब (बस्ती) में ठहराया गया। यह  
स्कूल तो अब तक है पर वह बोर्डिंग स्कूल नहीं है। वह दिन के समय का  
हो स्कूल है और पहिले वहां का प्रचारक ही मायूस आ मायूस चलाता था।  
पर वैसे जनवरी से एक मायूस लगाया गया जिसे तलाश में आग और लो  
मिलता है, कई लोगों ने उसको आने वाले काल में समय में आग और लो  
देने की प्रसिद्धा की है। तिन मुनिया में अर्थात् स्टेशन में कोई एक समय  
स्कूल नहीं है पर उसके देहात में प्रचारक लोग कुछ 2 मायूस आ मायूस  
आते हैं। बैठा मंगल में भी कोई स्कूल तो नहीं है पर वहां का प्रचारक एक  
दो घंटा प्रतिदिन लड़के को लड़कियों को पढ़ा लिखना सिखाता है।  
जोर हट स्टेशन अभी एक प्रकार से छोड़ा गया है और वहां न तो कोई  
प्रचारक ही न पाई है। जयपुर का पाई जोर हट तलाश में अभी 2  
आता है और जोर हट इलाके के लोगों को चरवाही करता है। उसका  
काला भी भी बरस में जेबल दो बैर हो सक्ता है और वह बहुत  
दूर में रहता है। उसको जयपुर से जोर हट आने में बहुत खर्च  
को बहुत जोरिम भी है और कि बीच में बड़ा जंगल को चौड़ी 2  
नदियां हैं जिन को पार करने उसको समय लग जाता पड़ता है।  
तो इस कारण कि जयपुर का पाई जोर हट तलाश यथोचित बे समय  
लोगों को आत्मिक सुविधा देने के लिए आता है सक्ता है ~~लेकिन~~  
लोग बड़े तलाश में पड़े हुए हैं। उन के बालकों का स्नान सुसमय पर  
नहीं हो सक्ता है, उनको पुत्र भोग ~~नहीं मिलता है~~ सामने जेबल पर  
बैर चाहे दो बैर मिलता है, उन के भूख और सुविधाओं की साद्विचार  
को ~~भी~~ मदद जाती है और इसे समय पर ~~को~~ S.P.O. पाई को  
हलाय लोने का दरकार होता है। जोर हट इलाके के एक बस्ती अर्थात्  
रामा वहा को दूसरा बस्ती देव धरिया में है गया था। वहां के  
लोग मुझ से जोर से कहते थे कि रॉची का चर्च और विचार एक  
पाई को जोर हट में भेज देवे कि यहां के लोगों की सुधी उचित  
रीति से हो सके। मेरे विचार में भी यह बहुत दरकार हुआ।



२८ मज्जे वाग्वेत्ते अथ तां च चोसितं ममाम्भेयं चारुणं मेतिमे  
 A.B. ले नद्वारि गौरमा मुल वदो वदत मते ।

4. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849

[illegible][illegible][illegible]

32 को बैराही कृष्ण को लिखे जा सकें।

मेरे और 2 जगहों में नहीं जा सका पर हर जगह आहल स्टेशन  
को पापुई बागुओं से घाबुन हुआ। मुझे अपने आगह में जाने का  
गुरदात भी नहीं था और मैं इनको रांची गुरदात और जाना था।  
मन्त में मैं जिम्मेदार के अहदाई का असाधने हमारो जय बुद्ध  
आह है पर वही आनमने को लिखे अनिहार चोड़ें हैं। सबसे  
पहिले जो कभी गुरदात आवयक है सो यह है कि जोर हाट दुकाओं में  
एक पापुई को भेजने को लिखे चर्च और खिल को शिखरें।

आपने भुक्त

Kirmal Loy  
23.6.21

Govindpur.  
May 31, 1923.

Mr. Nirmal Soy.  
Member Executive Committee.  
Lutheran Church Council.  
R a n c h i.

Dear Sir,

Your kind note of the 28th, regarding the date of the next meeting of the Council. I was not present at Ranchi in the beginning of this month when some members met. I was anxious to know the date which was fixed by that small committee and accordingly wrote to Mr. Lakra for it. He informed me that the date for the next meeting was 6th of June. I got another P.C. dated 22/5/23 from Mr. Lakra from Bharno in which he wrote: "Please inform the date of the CC meeting to all the members!" I was therefore under the impression that the date was fixed by the general consent of the members who met at Ranchi then. In reply to his P.C. I wrote him: "I shall be circulating notice to all the members tomorrow. I would have done it earlier as the Card you sent me gave me the idea that similar cards were sent to all others." I therefore think I am not at fault, as place and hour should have been agreed upon at the preceding meeting. I am therefore inclined to think that the members ~~then~~ then present are at fault ~~and~~ in not fixing the time &c and not I.

If this procedure is unconstitutional as you say <sup>it is</sup>, then I must also say that there is nothing in the Constitution as you suggest that "the Secretary ought to get the consent of the members re fixing the day of the meeting on a ~~a~~ ceratin day" and that majority's agreement to that date should be determined. So this procedure will also be unconstitutional.

To be frank let me say that conflicting statements will always be made and are bound to come out so long as there is a faction in the Church Council. This faction I am sorry does not only take away <sup>council's</sup> ~~its~~ prestige and power but does a lot of harm to the blessed work of the Lord. Want of charity and forbearance which is much in evidence amongst the members of the two parties is widening that gulf so as to paralyse the life and work of the blessed church. Cant we do anything to remedy this? Let us surrender our own interests for the sake of the church. I am quite prepared to do this.

With regards,

Yours sincerely,

*S. Durad*

Copy to Rev. H. D. Lakra, President  
and Mr. Y. Lakra, Treasurer for information.

Govindpur.

May 31, 1923.

Mr. Nirmal Soy.  
Member Executive Committee.  
Lutheran Church Council.  
R a n c h i.

Dear Sir,

Your kind note of the 28th., regarding the date of the next meeting of the Council. I was not present at Ranchi in the beginning of this month when some members met. I was anxious to know the date which was fixed by that small Committee and accordingly wrote to Mr. Lakra for it. He informed me that the date for the next meeting was 6th of June. I got another Post Card dated 25-5-23 from Mr. Lakra from Bharno in which he wrote: " Please inform the date of the CC meeting to all the members of the Council." I was therefore under the impression that the date was fixed by the general consent of the members who met at Ranchi then. In reply to his P.C. I wrote him: "I shall be circulating notice to all the members to-morrow. I would have done it earlier as the card you sent me gave me the idea that similar cards were sent to all others". I therefore think that I am not at fault, ~~but~~ as place and hour should have been agreed upon at the preceding meeting. I am therefore inclined to think that the members then present are at fault ~~xxxxxxxx~~ in not fixing the time &c and not I.

If this procedure is unconstitutional as you it is, then I must also say, that there is nothing in the constitution as you suggest that " the Secretary ought to get the consent of the members re fixing the day of the meeting on a certain day", and that majority's agreement to that date should be determined. So this procedure will also be unconstitutional.

To be frank let me say that conflicting statements will always be made and are bound to come ~~xx~~ out so long as there is a faction in the Church Council. This faction, I am sorry, does not only take away its prestige & power but does a lot of harm to the blessed work of the Lord. Want of charity and forbearance which is much in evidence amongst the members of the two parties is widening that gulf so as to paralyse the life and work of the blessed church. Cant we do anything to remedy this ? Let us surrender our own interests for the sake of the church. I am quite prepared do this.

With regards,

Yours sincerely,

Rausch

May 28, 1923

Dear Howard Baker,

Many thanks for  
informing the date for the meeting of the  
Council. But before I agree to  
what has been fixed I should, and I think  
I must, inquire and ask "Who has fixed the  
day?" Was it been fixed by <sup>one</sup> ~~one~~ <sup>person</sup> or by the consent  
of the majority of the members of the Council? I  
think that it must have been fixed by ~~one~~  
person only and therefore I, though a member  
of the Council and its executive, do not know  
when it was settled. So I disapprove of  
the procedure. I must say that this  
manner of procedure is entirely ~~un~~consti-  
tutional. If the date is not fixed in  
a meeting, the Secretary ought to  
get the consent of the members re. the  
fixing the day of the meeting on a certain  
day. If majority will agree it is alright

You did not do it and so I think  
I must ask you to do it first  
and then inform us again when  
the day of our meeting ought to be.  
For the present I don't accept  
the day because it has been un-  
constitutionally fixed by perhaps  
one person only.

Sincerely yours  
Kinnally

it and I shall  
present it before  
the C.C. on the 6th  
So I need very badly  
the statistic of the  
year 1922, at the  
number of Cal-  
christ, pastors &  
Preachers. Think  
let me hear  
them soon.

With love & love  
to family & all  
yours  
J. M. R. R.

INDIA



POST

WRITING SPACE



Dr P. Howard  
G. E. L. Church  
Gowindpur  
P. O. Javniagach  
Lt. Ranchi

Rharno, P.O.  
22. -23

My dear Mr. Hurad,

I received your letter just  
when I was on the train to Rharno  
where I am spending a short period of  
holidays. The President also went to Geneva  
to take for a change. I shall return to Ranshi  
on Saturday next I hope when I expect to see  
the minutes etc which are with the President.

Please inform the date of the C. C. meeting  
to all the members. There is another important  
thing i.e. Mr. Cannaday has asked me to write  
a short History of our Church. I am preparing

Ranchi

7-6-23.

My dear Mr. Howard  
I sympathize  
with your trials now  
a days. Thanks God  
Mrs Howard is getting  
better.

Now re. the applica-  
tion of the Barge  
it was difficult  
to talk with the  
Governor for he  
was dangerously  
ill and he was,  
in his delirium,  
always muttering

nothing <sup>was</sup> said  
either about the  
chamberlain. Any  
other days of the C.C.  
would excite the  
President and in  
his weakness he  
used to suffer very  
much. So I kept  
quiet while the  
President was  
suffering. As soon  
as some of the C.C.  
members gathered,  
we, without the  
President decided  
to postpone the

• matters till the whole  
C.C. meets.

The C.C. could not  
meet today for  
the shortness of the  
quorum. Therefore  
the President orders  
me to write to  
you to say that  
please come for  
the 9th as you  
decided. Please  
reach here at  
any rate by the  
morning of the 9th.

He could not properly  
apologize for the notice which  
you sent around very  
late at night and I  
went away next  
day before the parcel  
rooms opened, and  
your instructions  
were received only  
when the parcel  
rooms opened next  
morning.

I read your letter  
and agree with you  
in many points.  
I talked re. your  
accommodation to  
Mr. Cannaday  
Best regards & love  
from when we meet  
on the 9th. Yrs. &c.  
Wm. J. Speller

Govindpur.  
25. May 1923.

My dear Mr. Y. Lakra,

I was out for a few days in the mufassil. Your P.C. came in while I was away. I note the contents. I shall be circulating notice to all the members tomorrow. I would have done it earlier but I thought you had done it before as the Card you sent me gave me the idea that similar cards were sent to all others.

1. You ask me for 1922 statistics. I am sorry these are not complete. The Ranchi Ilaka has sent in theirs only a few days back on a reminder. Purulia figures have not reached me as yet and so on. You can see the efficiency of our workers.

2. As a regular correspondent I am also writing something for the Gospel Witness. Mr. Graefe, the editor, has asked me to write a few lines on the subject of Hinduising of Christian worship. He says that an Indian Christian of note expressed the idea that prayers be repeated instead of Sanscrit mantras and that flowers be thrown and little light be lighted before the Lord's image as aids to devotions. The reporter of the speech described it as "characteristic representation of Hindu-Christianity, which appealed to several others present." Mr. Graefe says Lutherans will be interested to know if this man from Ranchi is a Lutheran and whether he represents the Lutheran church. I believe this happened during the N.C.C. meetings at Nankun and possibly it was Mr. Chakkarai who I think was in Ranchi then. From reading the HARVEST FIELD, I conclude it was he and no other. Will you please let me know if it is a fact, as I was not there—my presence being avoided as you know and you represented us then.

3. Let me have a copy of the Agreement on the management of property in its latest form. You know the Secretary must have a copy by him for ready reference.

4. The Mahasabha's pronouncement in the case in which I was involved is awaited. Peoples are interpreting the decision in different ways. Am I to get it during the Council meetings next month? I was expecting it just after the Mahasabha as was promised.

I am all right with Mrs. Hurad and children now with me who all join me in sending you our hearty Vishusahays.

P.S.—Please refer to my other former letters, ~~xxx~~ replies to which are also awaited.

Yours sincerely,

*L. Hurad*  
x.



Ramchi.

मा. च. २२ से जे देरी सा १९५५ को पीपुल्स रिपब्लिक २-५-२३

मा. १९५५ च. २२ को सिद्ध भई बैठको

द. २२. ११. १९५५ को पद प्राप्त हुन भईको  
न. मा. १९५५ को न. मा. १९५५ को न. मा. १९५५ को

प. १९५५ को - को. १९५५ को. १९५५ को. १९५५ को.

१९५५ को. १९५५ को. १९५५ को. १९५५ को.

को. १९५५ को. १९५५ को. १९५५ को. १९५५ को.

१९५५ को. १९५५ को. १९५५ को. १९५५ को.

१९५५ को. १९५५ को. १९५५ को. १९५५ को.

को. १९५५ को. १९५५ को. १९५५ को. १९५५ को.

# The Methodist Hindustani Church

ASANSOL.

*Request the pleasure of*

*Mr. P. Anrad Secretary of G. E. L. Mission Ranchi*

*presence at a "Social Meeting" of the Hindustani Mission, on the 7th February 1923 at 3-30 P. M. in the M. E. Mission Budha Dangal Asansol. Bishop Fred-Fisher, D. D, P. H. D., F. R. G. S. has been requested to meet the Hindustani Congregation.*

**P. Francis**

*Pastor.  
J. K. K. K.*

From the Secretary  
Seminary Faculty.

To the Secretary  
Church Council  
Green River.

Dear Sir,

The Faculty has  
agreed to release Babe  
Dummaruel Tugis for  
the Church Council as  
soon as they require  
him. Dummaruel Tugis  
will get an ordinary cer-  
tificate stating the class  
he has read up to. The  
C.C. will see to giving  
him the status of

P. P. O.

a candidate for it  
their power to do so.

I hasten  
Yours truly  
Guthrie  
S. F.

Govindpur 5 May 1923.

Church Council ke upasthit manyawar sabhasadon ko mera  
Yishusahay !

Kal mujhe Vice-President ki sahi par bheja hua ek Post Card mila jis se malum hua ki 9 tarikh men Council ki bathaki ka hal sab ang nahin paye jisse "koi" member Ranchi pahunch gaye, aur isi karan yah thaharaya gaya ki ab meeting 7 tarikh ko howe. Ap sabhon ko malum howe ki Notice sab angon ko susamay men bheja ja chuka hai, ki sab koi pawen. Yadi kisi ko Notice na mila ho to main use apna durbhagya hi samajhta hun.

Post Card men yah likha hai ki "koi" member Ranchi pahunch gaye AUR unko yahan deri rahana nahin Banta hai, isliye . . . baithaki Sombar 7 tarikh Mai se hogi.

Ap logon ko malum howe ki jab baithaki ki tarikh thaharai jati hai to usko nishchay ~~usse~~ sadharan karanon se nahin badal sakte hain. Is bar jo tarikh badli gai, so majburi halat se kii gai hai. Council ko yah bhi malum howe ki Council ki baithakiyon men uske Karyyakarak Karmmachariyon ka upasthit rahna sampurn awashyak hai. President, Secretary aur Khajanchi Kalisa ke karyyakarak Karmmachari hain. (Niyamawali 8 Nirnay), aur isliye unka kam bhi pharmaya gaya hai. Jaubhi in tinon ko chhor aur do sabhasad Karyyakarini sabha ke sadasya thaharaye gaye hain, par ye tin to "Karyyakarak Karmmacharigan" hain. Aur ye "Karmmachari log Church Council ke aur uske Karyyakarini sabha ke Karmmachari bhi hain". (Dekhiye Niyamawali-Up-Niyam 5 Adhyay (gh) 1.) Isiliye 'Karyyakarak Karmmachari' ka sabhaon aur panchaiton men sada upasthit rahna atyawashyak hai. So yadi in men se koi karmmachari upasthit na ho sake to baithaki ki tarikh barhane se koi anisth nahin hai. Nishchay yadi koi Karyyakarak Karmmachari upasthit hone ki lachari dikhawe aur ap hi apni ichchha pragat kare ki unki anupasthithi men Council kam kare aur unke badle men koi unka karyya nirvah kare to koi bishes roktok nahin ho sakta hai. Mere bichar men Council ke "koi" sabhasad ke upasthit hone se 'Karyyakarak Karmmachariyon' men se kisi ka anupasthit rahna adhik hanikarak hai, kyonki yehi karmmachari likhte parhte hain aur unko Council ki sab baithakiyon ki batchit, badbibad niptara adi sunna aur janna chahiye aur inhi bicharon aur karanon ke bash men hoke main ne lachar ho baithaki ki tarikh barhai thi. ☹

So Council ki is prakar ki baithaki ka bina Karyyakarak Karmmachari ke hona anuchit bujh parta hai aur mere bichar men hona bhi nahin chahiye, Phir Karyyakarak Karmmachariyon ke anumatti ke bina unke badle kam karne ko thaharana bhi uchit karyya ~~xxxx~~ nahin bujh parta hai. Jo ho main kitne hi kagjat bhej deta hun, aur ab President is par apni ray pragat kar Council ko is bishay par sallah dewen. Main 5 tarikh ko jane men lachar hun aur 7 tarikh ke liye bhi jana anhoi hai. So main na 7 na to 9 tarikh ke liye bhi jaunga, jab long is bishay par manyawar President se koi bat na sunun, kyonki jab 7 tarikh se baithaki ki shuru ho jayegi to 9 tarikh men upasthit hona mere liye anawashyak hai.

Ap logon ka sangi  
karmmachari,

*S. J. Furced*  
X

Govindpur,

The 6th February 1923.

Dear Theophil Kujur,

Your note of the 30th with an invitation card under signature of Pastor P. Dranies reached my hands yesterday afternoon. I am sorry it reached me at the eleventh hour. I learn from your note that the Lutheran Congregation is to be made over to the Hindusthani Mandali. I have not been able to understand this. Is the Lutheran community in Asansol willing to join another congregation? Our Council is not prepared to hand over any Lutheran congregation or individual Christian to another congregation against their wishes. I am enclosing an extract copy of the Proceedings of the Church Council on the situation at Asansol which you are at liberty to show to any who need to see it.

I am very sorry for not being able to come to you in time which I could have done if I had got your intimation a few days earlier. I however, hope that you and our people up there will not desist from joining any christian movement which is directed on the right lines and which does not seem to harm the interest of our Lutheran Church in any way.

I shall be coming to Asansol on my way back from Allahabad either on the 11th or 12th instant. I shall start to-morrow for Allahabad.

With best regards and Christian Greetings to you and to all who love the Lutheran Church in Him and Him alone.

Yours ever,

*Sturges*

Copy of letter dated 1st November 1922, from the Political Agent, Orissa Feudatory States, to the Revd. I. Cannaday, Secretary Advisory Board, G. E. L. Church, Chota Nagpur and Assam.

"I have no power to give the Rev. Nathaniel Tirkey a license to preach in Bamra. There is no objection, however, to his visiting Native Christians in that state who belong to your Church and preaching to them and administering the rites of the Christian religion".

-----000-----

Copy of Resolution of the Church Council passed in their Session of 30th November and 1st December 1922.

RESOLVED:- (b) "That copies of the Agent's letter be furnished to the Rev. Nathaniel Tirkey of Rajgangpur and through him to other pastors and other Church Agents subordinate to him who might visit that State for evangelistic work".

-----000-----

Copy of the Agent's letter with a copy of the Resolution of the Church Council forwarded to the Revd. N. Tirkey of Rajgangpur for information and to say that he can furnish copies of the Agents letter to the workers if needed.

GOVINDPUR

Dated the February 1923

SECRETARY.

G. E. L. Church  
Chota Nagpur & Assam

*Copies to Messrs. J. Lakra & Patras Topras.*

*6/2/23*

Govindpur.  
20th. Novr. 1922.

Dear Sir,

I have received your letter of objection as to the place of holding the next meeting of the Council. Personally I have not much to say against the general practice of holding our meeting at Ranchi, but this time for some special reasons the President thought that the meeting be held at Govindpur. Let me say, however, that the notice was issued to give sufficient time to the members to enable them to protest against the fixing of the place. As I was out on tour, I think, it would have been better if this matter had been talked over with the President himself. You ask me to take the votes on it but I think it is quite late now as at least 15 days notice should have been given to all the members before we finally decide. If this be the case I think the meeting will have to be postponed to some other date. Yours is the only letter so far received protesting against the fixing of the place of the meeting.

Whether the President is the Pope or not is more than I can say and it is the business of the CC to see to this, to which you will please refer this matter. I doubt very much if all our actions are thoroughly constitutional. Using words like Pope shows our mutual forbearance.

Yours sincerely,

Mr. N. Soy.  
Member Church Council.  
RANCHI.

*St. J. M. D.*  
1/2

Ranchi

Nov 18, 1922

Dear Wm. B. Palmer,

I received your notice informing us the date and the place of our next meeting of the Council. The date is alright but as to the place I am quite against it. If it had been fixed by majority of the C. members it is alright but because it has been selected only by the President and perhaps a few members it is quite unconstitutional. None of us the Ranchi members can be present there. President is not our Pope and he has not been given this power by either the Council or the Constitution. Consequently let votes be taken as to fixing the place of the next Council meeting.

Sincerely yours

Minandhy

Daniel

Nov 24, 1892

Dear Howard Dulin,

I too have no objection if a place is fixed for our C. meetings by the majority members but because at this time no one was consulted except those <sup>few</sup> who happened to be with the President & gave consent to it. Of course unless there be some special reasons all our actions ought to be constitutional and the Secretary who knows the rules of all <sup>such</sup> Committees should not have circulated a notice to that effect.

Faithfully yours

Wm. L. D.

Luthran Church

11-8-20

My dear Mr. Howard

I don't have any  
objection to having Bolo/-  
to the R. C. of St. & friend.  
I think rather to  
Episcopal name or Ginja  
name rather than  
which is in nature  
name.

3. For your name  
the church is better to  
be known rather than.

4. For your name is better  
to be known than  
name. I hope of all the  
name A. B. name is  
better.

William Lloyd

1855-56

I have the honor to acknowledge the receipt of your letter of the 14th inst.

in relation to the purchase of a lot of land in the town of New York.

I have been unable to find the land you refer to.

I am sorry to hear of this. It is a pity.

I am, Sir, very respectfully,  
Your obedient servant,

Wm. Lloyd

Wm. Lloyd

Wm. Lloyd

Wm. Lloyd

1/ હતા તો લિખન બીબા મા ગુણ  
 ની ગણતરી જે Ext. ફાલ બીબા ફર  
 ના લીધે તો બીબા ફર 3 થી તે જાણતા  
 એ છે બીબા એ બીબા 3 થી તે જાણતા  
 નહીં- એ બીબા 3 થી ગણતરી જે ફર  
 બીબા એ છે બીબા બીબા બીબા બીબા  
 ના બીબા જે છે બીબા 3 થી ગણતરી જે  
 બીબા બીબા જે છે બીબા બીબા બીબા

2/ ડી. ડી. જી. મા ચર્ચા 1340 બીબા  
 બીબા જે 10/6 નહીં ના 24/6 જે છે  
 જે બીબા બીબા બીબા બીબા બીબા  
 બીબા બીબા બીબા બીબા બીબા  
 બીબા બીબા બીબા બીબા બીબા

Kunal

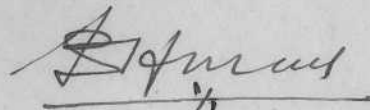
Govindpur.  
3 August 1922.

CHURCH COUNCIL KE EXECUTIVE MEMBARON KO.

Kripa karke nimn bishayon par shighr mujhe apni nij nij rayon ko likhkar bhejiyega.:-

1. Bihar Council ki baithki Ranchi men October men honewali hai, main ne Cannaday sahib ko likha hai, ki Church Council bhi is samay jo kam ka bhar ap par aur Bishop par parega, usmen ap ko madad dega. So ap logon ka kya bichar hai. Nishchay paesa-kauri dena to nahin hoga.
2. Padri Atkins sahib Sepember men pray thik usi samay men Ranchi men 15 din rahne chahate hain jab ki Ministerium ki baithaki aur CC ki sabha bhi baithegi. Main samajhta hun ki Atkins sahib us samay men hamon ko bhi dharmmsambandhi baton men kuchh updesch samay samay men den. Kya ap logon ka is men kuchh ujgur hoga ? Girje men girja karne ke liye padri arthat President aur sthaniya padri ki anumatti hi yathest hogi, main aisa samajhta hun.
3. Kinkel khas ki baton ke bichar karne ke liye ek bishes sabha ko Bihar Council men manjur kiye hain. Is men 3 ang wa pratinidhi honge. Manyawar Padri Hodge sahib Bihar Council ke pratinidhi hain. S.P.G. se koi hoga. Ab ham log bhi apni or se kisi ko chunen. So ap log kisi ko jise chahate hain uske nam shighr bhejiye.
4. Serampore men Babu Benjamin Minz, L.Th. ke liye parhte the par we fail ho gaye, so Mukerji and Dr. Howells likhe hain ki ab uske Board se scholarship diya jawe ki wah aur ek baras parh sake. Main ne jawab men Cannaday sahib ko likha hai ki CC ke pas apna rupaiya to nahin hai, par CC uske age parhne men jarur manjur karenge, yadi Board Council ki sifarish se scholarship dewe to. Par ki Benjamin CC ke pas darkhsat bheje aur wah sadharan Agreement Form ko bhare aur uske sharton ke saman chale. Ap logon ka ismen kya bichar hai, yadi Board de sake to ham log kyon manjur nahin karenge.
5. Bihar Council ke Secretary Atkins sahib ne likha hai ki hamare 2 jan pratinidhi us Council men baithte hain aur niyam hai ki pratinidhi bhejne hari sabhayen thaharaya hua chanda dewen. Niyamanusar to bahut den hai parantu sab se kam den Rs 10/- hai. So mera bichar hai ki ham log is den ko turaht de dewen. Main samajhta hun ki ham logon men se is bat men sab koi ek ray honge. Yadi yahi bat ho to Bu. Yuel Lakra kripa karke Rs 10/- Padri Gee sahib ko dewen aur usse rasid le lewen.
6. Main hamare CC ke bite baithaki ka Karyyabibaran bhej deta hun. Ap logon ko yad rahe ki antim 3 prisht ki baten to bilkul baithki hi men banai gain, arthat No. 10 ke piche ki sab baten. Is ko Executive member log shighr dekhke bhejne ki kripa karenge. Is ke ohhapwane ke kharach ke bishay men main Cannaday sahib mahashay ko likh chuka hun. Atkins sahib ki ohithhi ka naql bhi bhej deta hun.

Ap logon ka sangi-sewak,



Govindpur.  
25 July 1923.

Council ke Executive ke sadasyon ko Vishwasahay !

Main 2 arji jo badli ke sambandh men hain ap logon ke pas bhejta hun ki ap log apni ray is bishay par shighr janaiye.

1. CAND. Boas Manki- Is ki badli Mahasabha ke turant pichhe hui aur us ko notice diya gaya. Tis par usne ujjur arji bheji aur yah namanjur hua kyonki Koronjo school men Rev. Manmasih Lugun ke badle kisi Candidate ka rahna awashyak samjha gaya. Board ko bhi sunaya gaya ki Boas babu Koronjo jayenge Koronjo school ke Head-Master ne Cannaday sahib aur Head-Supervisor ko likha ki koi dharmma shiksha dene ko master nahin gaye hain. So main ne phir aur ek ber Boas babu ko likha ki we shighr Koronjo jawen kyonki school ki bari hani ho rahi hai. Isi chithhi ke jawab men usne yah arji bheji hai. Ab ap hi log dekhiye ki Council ek admi ki nuksani ko dekhe ki ek school ki nuksani ko bhari samjhe. Iske alawe karmachariyon ko kheti ke bahane par kam karne se ruk jana uchit nahin bujh parta hai. Is prakhar kheti tab to Prabhu ke kam ke liye bhari roktok ki bat hogi.

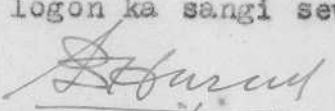
2. Manyawar PADRI KHRISTOCHIT GURIYA.- June ki baithaki men Council ne Padri babu ki badli Sarnatoli men kii. Iske pichhe usne darkhast diya ki barsat bhar rah jane ki anumati di jawe. July ki baithaki men Council ne is darkhsat par bichar kiya aur nimn likhit karanon se use namanjur kiya arthat:

(i) Ki Trustiyon ke Secretary ne likha hai ki jo Padri Sarnatoli badla gaya hai so wahan jake jaydad par dabi kare aur charge mange aur jaisa ho waisa report Kare. Jaubhi is procedure ka main ne pratibad kiya (dekhiye meri chithhi ka naql jo samil hai) taubhi Secretary Mr. Cannaday ne likha ki unka procedure hi we thik samajhte hain. Phir unke hukum anuser chalne hi se Sarnatoli ke bishay ke golmal ko ham log shighr tay kar sakte hain, kyonki log kahte hain ki Council B. Tiru ko kya kar saki. Kaun procedure thik hai aur thik nahin hai, so to pichhe bichari jayegi, par is barttaman men to ham logon ko Cannaday sahib ki bat anuser karna tha, par jab is prakhar ki bat hai to kis prakhar Cannaday sahib ko Council report degi. Jo chithhi kal phir Cannaday sahib ke pas se ai hai, so ap log dekhiye, naql samil hai.

(ii). Burju ilake ke chairman ne Council ko yah bataya ki abhi unko akele Burju, Karanjtoli aur Sarnatoli ke parishon ko dekhna parta hai, Jaubhi ki khas Sarnatoli men garbar hai par samuche padripan men to aisa nahin hai aur yadi ek padri har samay ilake ke bhitar bhin 2 sthanon men bhulta phirta na rahe to bhole log bahakaye aur bigare jayenge is men koi bhi sandeh nahin hai. So susamay men logon ko samjhane bujhane aur aur biswash men drirh rakhne ko shighr ek pastor ka jana atyawashyak hai.

Ap sabhon ko malum howe ki Padri babu ka Govindpur men koi bhi kheti nahin hai, so Council men yah batchit bhi hui ki we jaisa barsat men yahan apne ilake men bulte hain waisa we Govindpur se Sarnatoli nahin to Khunti men ake rahen aur Khunti hi se Sarnatoli ke padripan ke bhin bhin ~~sthan~~ sthanon men jawen. Yadi barsat se roktok ho to we apne gharane aur balbachon ko 2 mahine ke liye Govindpur men chhor dewe aur samay 2 men unko dekhne ke liye Govindpur awe. Main ne yah bat Padri babu ko bhi batai. Main ne use yah bhi bataya ki ap apne kam ke sambandh men Burju Ilake ke chairman se batchit ki-jiye kyonki Council ne eisi hi ray dii hai. Ab to us hukum par yah ujjur darkhast phir para hai. Main ne Padri babu ko munhjabani bistar se bataya ki ap ki yah shighr jana nimn karanon se thaharaya gaya hai, yane (a) Trustiyon ki agya ke anuser aur (b) Sarnatoli mandali ki buri awastha ke karan. Par usne mujhe munh men kaha ki Council mujhe jo chahe so kare main is barsat men nahin jaunga. Yah ek kathin bat hai, jis se ap log man ki bat jan sakte hain. Ab Executive bichar kare ki ham log ab kya karenge.

Ap logon ka sangi sewak

  
Secretary.

Govindpur.  
25 July 1923.

Council ke Executive ke sadasyon ko Vishwasahay !

Main 2 arji jo badli ke sambandh men hain ap logon ke pas bhejta hun ki ap log apni ray is bishay par shighr janaiye.

1. CAND. Boas Manki- Is ki badli Mahasabha ke turant pichhe hui aur us ko notice diya gaya. Tis par usne ujjur arji bheji aur yah namanjur hua kyonki Koronjo school men Rev. Manmasih Lugun ke badle kisi Candidate ka rahna awashyak samjha gaya. Board ko bhi sunaya gaya ki Boas babu Koronjo jayenge Koronjo school ke Head-Master ne Cannaday sahib aur Head-Supervisor ko likha ki koi dharma shiksha dene ko master nahin gaye hain. So main ne phir aur ek ber Boas babu ko likha ki we shighr Koronjo jawen kyonki school ki bari hani ho rahi hai. Isi chithhi ke jawab men usne yah arji bheji hai. Ab ap hi log dekhiye ki Council ek admi ki nuksani ko dekhe ki ek school ki nuksani ko bhari samjhe. Iske alawe karmachariyon ko kheti ke bahane par kam karne se ruk jana uchit nahin bujh parta hai. Is prakar kheti tab to Prabhu ke kam ke liye bhari roktok ki bat hogi.

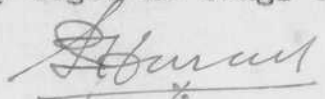
2. Manyawar PADRI KHRISTOCHIT GURIYA.- June ki baithaki men Council ne Padri babu ki badli Sarnatoli men kii. Iske pichhe usne darkhast diya ki barsat bhar rah jane ki anumati di jawe. July ki baithaki men Council ne is darkhast par bichar kiya aur nimn likhit karanon se use namanjur kiya arthat:

(i) Ki Trustiyon ke Secretary ne likha hai ki jo Padri Sarnatoli badla gaya hai so wahan jake jaydad par dabi kare aur charge mange aur jaisa ho waisa report kare. Jaubhi is procedure ka main ne pratibad kiya (dekhiye meri chithhi ka naql jo samil hai) taubhi Secretary Mr. Cannaday ne likha ki unka procedure hi we thik samajhte hain. Phir unke hukum anasar chalne hi se Sarnatoli ke bishay ke golmal ko ham log shighr tay kar sakte hain, kyonki log kahte hain ki Council B. Tiru ko kya kar saki. Kaun procedure thik hai aur thik nahin hai, so to pichhe bichari jayegi, par is barttaman men to ham logon ko Cannaday sahib ki bat anasar karna tha, par jab is prakar ki bat hai to kis prakar Cannaday sahib ko Council report degi. Jo chithhi kal phir ~~\*\*\*~~ Cannaday sahib ke pas se ai hai, so ap log dekhiye, naql samil hai.

(ii). Burju ilake ke chairman ne Council ko yah bataya ki abhi unko akele Burju, Karanjtoli aur Sarnatoli ke parishon ko dekhna parta hai, Jaubhi ki khas Sarnatoli men garbar hai par samuche padripan men to aisa nahin hai aur yadi ek padri har samay ilake ke bhitar bhin 2 sthanon men bhulta phirta na rahe to bhole log bahakaye aur bigare jayenge is men koi bhi sandeh nahin hai So susamay men logon ko samjhane bujhane aur aur biswash men drirh rakhne ko shighr ek pastor ka jana atyawashyak hai

Ap sabhon ko malum howe ki Padri babu ka Govindpur men koi bhi kheti nahin hai, so Council men yah batchit bhi hui ki we jaisa barsat men yahan apne ilake men bulte hain waisa we Govindpur se Sarnatoli nahin to Khunti men ake rahen aur Khunti hi se Sarnatoli ke padripan ke bhin bhin ~~\*\*\*~~ sthanon men jawen. Yadi barsat se roktok ho to we apne gharane aur balbachon ko 2 mahine ke liye Govindpur men chhor dewe aur samay 2 men unko dekhne ke liye Govindpur awe. Main ne yah bat Padri babu ko bhi batai. Main ne use yah bhi bataya ki ap apne kam ke sambandh men Burju Ilake ke chairman se batchit ki-jiye kyonki Council ne eisi hi ray di hai. Ab to us hukum par yah ujjur darkhast phir para hai. ~~kk~~ Main ne Padri babu ko munhjabani bistar se bataya ki ap ki yah shghr jana nimn karanon se thaharaya gaya hai, yane (a) Trustiyon ki agya ke anasar aur (b) Sarnatoli mandali ki buri awastha ke karan. Par usne mujhe munh men kaha ki Council mujhe jo chahe so kare main is barsat men nahin jaunga. Yah ek kathin bat hai, jis se ap log man ki bat jan sakte hain. Ab Executive bichar kare ki ham log ab kya karenge.

Ap logon ka sangi sewak

  
Secretary.

28 August 22.

D.M. Panna, Esquire, B.A., M.L.C.

Member Lutheran C. Council.

RANCHI.

Dear Panna,

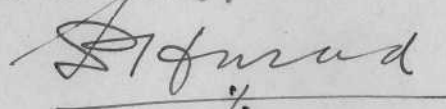
Received your P.C. of the 25th. Please find under a separate registered cover papers ( 43 sheets) on Kinkel, as requested. I am not sure whether I am able to send you all as the Kinkel matter is one of long standing. I shall, however, look into the files for more connected papers, if any.

The 3 original petitions referred to in Resolution No. 7 of the CC's Minutes of 30-7-21 were sent to Mr. Whitley through the Board and have not been returned since. Reminder was sent to Mr. Whitley for their return but no reply to that was received. I wish you will please ask for these papers if you find an opportunity to go over that question.

Please acknowledge receipt and oblige.

With best regards,

Yours sincerely,

  
/

Ranchi.

27-11-22

My dear Mr. Hurad, I wonder whether you are back from Jharsinguda. However on Saturday the 18th I was not at Ranchi, and you might have returned and I would not meet you.

Now the President, having been pointed out the difficulties and of attending the Church Council session at Govindpur by some members and seeing the importance of the session, directs me to write to you and communicate his recent decision in the matter that you will please notify to the members that the session be held at Ranchi and not at Govindpur as previously notified.

Herewith I enclose a copy of the thing we wanted from Rev. J. S. K. K. K.

My kindest regards to

Mrs Hurad & self

Yr sincere  
G. S. K. K.

Extract of 2nd paragraph of letter dated the 24th July, 1923,  
from the Secretary to the Lutheran Church Council, Govindpur, P.O.  
Jariagarh, to Rev. I. Cannaday, M. A., Lutheran Compound, Ranchi.

-----oOo-----

Rev. and Dear Sir,

\* \* \*  
\* \* \*  
\* \* \*  
\* \* \*

2. Yesterday I got a letter from Cand. Boas Manki, telling me that he is not able to join the Koronjo School during the rains and prays for an adjournment of 3 or 4 months' I have got a similar petition from the pastor at Govindpur who too is under orders of transfer to Sarnatoli. I am thus not in a position to send you the Report you wanted on Sarnatoli property affair. The Council is really confronted with the problems of transfers and which the Council cant do without. There is sign of lack of discipline everywhere.

\* \* \*  
\* \* \*  
\* \* \*

D.Kujur.

Extract of 2nd paragraph of letter dated the 24th July, 1923,  
from the Secretary to the Lutheran Church Council, Govindpur, P.O.  
Jariagarh, to Rev. I. Cannaday, M. A., Lutheran Compound, Ranchi.

-----c00-----

Rev. and Dear Sir,

\* \* \* \* \*

2. Yesterday I got a letter from Cand. Boas Manki, telling me that he is not able to join the Koronjo School during the rains and prays for an adjournment of 3 or 4 months' I have got a similar petition from the pastor at Govindpur who too is under orders of transfer to Sarnatoli. I am thus not in a position to send you the Report you wanted on Sarnatoli property affair. The Council is really confronted with the problems of transfers and which the Council cant do without. There is sign of lack of discipline everywhere.

\* \* \* \* \*

D.Kujur.

Ranchi, 25/6/23.

Mr. P. Hurad,  
Secretary to the Church Council,  
GOVINDPUR.

Dear Mr. Hurad,

With reference to the trouble over the Sarnatoli Pastor and the resolutions of the Council, Advisory Board, Trustees, etc., concerning this matter, I write to say that the Pastor sometime ago gave a solemn promise to the Agent of the Trustees, in the presence of Mr. Spangler, that he would vacate the premises inside the month. He also put this ~~in writing~~ in writing and a copy of his statement is enclosed. I now write to say that we cannot take the matter to court until we know definitely that he has not vacated the house and land and refuses to do so. In order to test him and thus have a definite cause against him, in case he fails to carry out his promise, it will be best for the Pastor who is under transfer orders to Sarnatoli to proceed there and claim possession of the property. I therefore request you to be good enough to see that this procedure is carried out and to report to me the result, in order that I may take the next step, whatever it be, in the getting back into our hands of the property.

With kind regards, I remain,

Yours sincerely,

Sd/- I. Cannaday.

D.Kujur.

Ranchi, 25/6/23.

Mr. P. Murad,  
Secretary to the Church Council,  
G O V I N D P U R.

Dear Mr. Murad,

With reference to the trouble over the Sarnatoli Pastor and the resolutions of the Council, Advisory Board, Trustees, etc., concerning this matter, I write to say that the Pastor sometime ago gave a solemn promise to the Agent of the Trustees, in the presence of Mr. Spangler, that he would vacate the premises inside the month. He also put this ~~in writing~~ in writing and a copy of his statement is enclosed. I now write to say that we cannot take the matter to court until we know definitely that he has not vacated the house and land and refuses to do so. In order to test him and thus have a definite cause against him, in case he fails to carry out his promise, it will be best for the Pastor who is under transfer orders to Sarnatoli to proceed there and claim possession of the property. I therefore request you to be good enough to see that this procedure is carried out and to report to me the result, in order that I may take the next step, whatever it be, in the getting back into our hands of the property.

With kind regards, I remain,

Yours sincerely,

Sd/- I. Cannaday.

D.Kujur.

Ranchi, 23/7/23.

Mr. P. Hurad,  
Secretary to the Church Council,  
GOVINDPUR.

Dear Mr. Hurad,

I must write to-day about three things:-

1. Please let me know if the Sarnatoli Pastor has handed over the premises to the new Pastor. Thanks in advance.
2. As intimated before, the B. & O. C. C. is arranging for dates for Dr. Stanley Jones of the Panjaub to hold meetings in this Province in November and December. He may come to Ranchi Nov. 23-28 (exact time still unsettled). Will the CC recommend that our Lutheran brethren join in the meetings and welcome Dr. Jones? Thanks.
3. The Political Agent has just inquired of me if the Kinkel and Kondra Pastors have been transferred? What shall I reply? He is ready to introduce the license system for our Catechists, if those Pastors have been transferred. I regard this as very important.

Yours sincerely,

Sd/- I. Cannaday.

Secretary to the Advisory  
Board.

P. S. I may say that I learn thru. Mr. Panna that those Pastors are not willing to be transferred. I hope the matter was carefully explained to them. Surely they will be willing to be transferred for the good of the whole work.

D.Kujur.

Recd.  
4-8-22

My dear Mr. Harold,

I have at length received  
your invaluable correspondence  
including Jasper report & also  
the proceedings of the <sup>last</sup> meeting of  
the C.C. I have already given  
the Jasper report to two Canada

INDIA

POST



CARD

WRITING SPACE

ADDRESS ONLY



Mr. P. H. ...  
 Govindpur  
 P.O. Jariagark  
 Dist. Ranchi.

I think he is

writing to Mr.  
 ... What  
 about some impor-  
 tant papers  
 which his country  
 mentions to me  
 that he has sent  
 down for prompt  
 action?

Will left report

Linnian  
royal

My dear Mr. Hurst,

I acknowledge the  
receipt of a copy of the Trustees  
Memorandum through the  
Rev. J. Cannady. I have  
also got a copy of the  
Trust deed from Mr. Cannady.  
I am all night long in the same

Wm. Linnian

POST

CARD 22

WRITING SPACE

ADDRESS ONLY



Mr.

P. H. Srivastava  
C. G. L. Compound  
Govindpur  
P. O. Jariaagah  
Dist. Ranchi.

Lutheran Compound.  
24-7-22

My dear Mr. Hurai

Herewith I am enclosing the proceedings of the Executive and the notice to the Pro. Barnabas Tini also the papers which you sent to us, but some papers to other Church Council members. You cannot imagine how difficult it is even for Ranchi members to meet as soon as you would wish. I am also always burdened with work. I have to work sometimes even till 12 midnight. At the same time I have to prepare my course.

I am sorry to hear about the froth festival in the compound. What <sup>would</sup> you suggest? I hope Mr. Cannady will propose a joint commission for inquiry, for in my opinion, the A.B. can't inquire alone and the C.E. also can't inquire alone. There is a matter of both.

We shall be glad to visit you the same.

My best compliments to Mrs. Hurai and self

Yours sincerely  
Guthrie

Govindpur.  
29 July 1922.

Ranchi ke Executive ke Manyawar Mahashayon ko.

Main ne ap logon ke baithki ka karyyabibaran paya. Is ke sambandh men mujhe ap logon se ek do bat bolna hi parta hai, so yadi ap log anuchit hi samjhen to mujhe kshamma kijiye, par ap logon se nivedan hai ki ap log kripa kar dhyam se bishar meri baton par kijiye.

Ki jin kagajon ko main ne ap logon ke pas bheja tha so to main ap logon ko janane aur ap logon ki nij ray janne waste bheja tha. Ham logon ke pure church Council me jo baton bishar kii gain hain, unke piche jab tak Executive ki baithki na bulaya jaye aur pura C.C. na baithe, tab tak jo jo bishes bishes kagaj ate hain unko ap logon ko janana mujhe jarurat hai. Yadi in kagajon men aise bishay dis paren ki pure Council ke pahile hi Karyyakarak sabha ko baithna hi chahiye aur is bat men adhik member sammat non to Secretary is salah ke anusar Karyyakarak sabha ko bulawega. Par main kya dekhta hun ki Secretary ke bina ap log chupchap se Karyyakarak sabha bula ke bath gaye aur faisla bhi kiye.

Secretary ek aisa paddhari hai jo office men likhne parhne ke dwara sab baton se jankar rahta hai, aur bishes baton ko sabha men bata sakta hai. Is liye ho sakta hai ki uski anupasthiti men bhul ho sakti hain. Main abhi ap logon ki baithki ke ek faisla ka udaharan deta hun. Ap logon ka faisla hai ki Nimans Ekka aur Salan Topono donon gat baras jo adhik kharach kiye hain so bhar dewen. Ham logon ne bite Pure Council men yah faisla kiya ki bite sal jo do Engineering men parhne wale larke adhik rupaiye liye the so aday karna mushkil hai is liye Agreement men likhe anusar hi aday kiya jawe. Ek hi prakar ka bishay hai aur hamare faisla do prakar ke hain, main samajhta hun ki Board is men kadachit dusra bishar karsakta hai.

Yah is prakar ki baithki dusre prakarxkaxhai bar hui hai. Yadi Secretary ke bina bhi kam ho sakta hai to bhali bat hai.

Main age ap logon ko Galonda Jashpur ke golmal ka phir ek naya dakhast Manyawar Padri Babu Daud Kuzur ke Report ke sath bhej deta hun, jis ko main original hi men bhejta hun kyunki mujh ko naql karne ka phursat itna jaldi nahi hai, aur isko der nahin karna chahiye. Ap log isko parhiye aur main bji hamare bite Council ke minutes anusar Cannaday sahib ko likhta hun ki Hodge sahib ko likhe ke we is men madad dene ko taiyar howen. Main samajhta hun ki Political Agent, Raipur, ke pas Hodge sahib wa Board likhe ki ham log unke sang Jashpur jawen aur Raja se mulakat aur is sambandh men batchit karen. So ap log is dakhast aur Report ko bhi Cannaday sahib ko dijiye, main unko waisa hi likhta hun.

Bihar aur Orissa R.C. of M. ki or se aya hua Dhanabad patr bhi main ap logon ko bhejta hun. Anand ki bat hai ki us Council ne Board ke pas aifarish kii hai ki ek Gossner Lutheran Board men member banaya jawe. Jo bahas ham logon ne bite baithki men Hodge aur Atkins mahashayon ke pas kiya tha us ka bahut gun hua hai. Prabhu ham logon ko daya kare ki jab samay pahunchne tab ham log is uttardayi kam men bi hath laga saken.

Ham logon ko B. & O. Council ke liye fees dena hai. Hamare 2 jan pratinidhi wahan baithte hain. Niyam hai ki missions apne ~~xxxx~~ harek missionari ke nam se Rs 2/8/- dewen. Par yah to hamari padriyon ki sankhya-anusar bahut lagega. Kam se kam harek mission ke liye Rs 10/- thaharaya gaya hai. Ham log isi ko de dewen. So Khajanchi paesa pane se Gee sahib ko dewe aur rasid le lewe.

Aur baton hain main unko kal ki chithhi men likhunga.

Ap logon ka bishwast,

-----000-----

Govindpur  
7th November 1921.


MEMBERS OF THE EXECUTIVE AND  
THE RANCHI MEMBERS OF THE C.C.

Please see Mr. R. Soy's note of the 4th inst. He thinks that a meeting be convened soon in November. In this connection I would like to remind the members that in the last quarter we held 2 meetings of the Council, the first in July 6-7 and the second in September 8-12. According to the rules it meets on the 1st week of each quarter. But two ex meetings were held in the last qr. under special circumstances, first because the members of the Council as well as the Ministerium was present at Ranchi for Monsoon meeting and secondly because it could not be held in the present qr. as the A.I.L. Conference was to meet just about that time at Cantur. I had verbally told the Council in September that as two meetings of the Council were held in the last qr., no full Council meeting would be called in the present qr. In my opinion a full Council meeting is not possible in this qr. but if desired by the majority of the members I would issue notice fixing a date in the 1st week of December, say 1-3. As I am already scheduled in Novr. I would find it difficult to avoid important meetings in my own jurisdiction and elsewhere.

As to Mr. Soy's 2, I would only refer you to Rule D, Item 1, Page 19 of the Constitution--"The Secretary shall circulate the full official Minutes of each regular and special meetings of the C.C. one week after each meeting". It is needless to argue in this note but we shall hear and do that what is really justifiable, when we meet.

Please let me know, after circulating this amongst yourselves, whether we shall call the full Council meeting or the meeting of the Executive in this qr. and whether the dates Dec. 1-3 suit you all. These dates suit me best. In Nov. I am to be present in the Apex Bank meeting on the 16th, in the Il-laka Panch meeting at Churdag 19-21, and at Ranchi on the 29th on Govt. business.

Yours sincerely,

  
Secretary.

OFFICE OF THE SECRETARY, CHURCH COUNCIL, GOVINDPUR.

-----000-----

The Secretary of the  
Lutheran Church Council.

Ranchi, May 8th, 1921.

Dear Mr. Murad,

Last evening at about 7-30 I received the following telegram:  
"Arriving Wednesday morning for Kinkel Committee-Wilkins" It was sent from  
Cuttack.

Mr. Whitley was not in, but I will probably meet him tomorrow morning  
(Monday) and make the necessary arrangements.

I send you this early intimation so that the Church Council may be in-  
formed. I will give a copy of this note to Pastor Hanukh this morning.

Yours &c. G.A. Rupley.

-----

The Rev. G.A. Rupley, M.A.

Govindpur.

Lutheran Compound, Ranchi.

P.O. Jariagarh, 10 May 1921.

Rev. and Dear Sir,

I am in due receipt of your letter of the 8th enclosing copy  
of Rev. Wilkins' telegram, for which thanks. I beg to write for your information  
that the Church Council has appointed the following, including myself, to proceed  
to Kinkel with the Commission, if no objection:-

1. The Rev. H.D. Lakra.
2. The Rev. John Topono
- and 3. Mr. N. Soy.

I am sending an official intimation to each of these to enable them to be  
ready to start at a moment's notice. Shall feel obliged, if you will kindly let  
me know the date of the Commissions leaving Ranchi, the names of the members  
of the Commission and the arrangements as regards conveyance &c made for the  
party, also the day of commencing work at Kinkel. With kindest regards.

Yours sincerely,

*Copies of correspondence to the Revs <sup>Members</sup> 12-21, 22-21 concerned.*

*G. A. Rupley*

THE RANCHI MEMBERS OF THE CHURCH COUNCIL.

As there is no covering letter to accompany these Statements, I take it that they are intended for perusal and return to the Treasurer. Please pass these on and return <sup>these</sup> ~~it~~ to him when done with.

I feel sure that the Advisory Board will ask us to give them last year's figures. Will the Treasurer kindly try to get them soon from the Illakas which have not sent them. As for Govindpur, I am sure, we have not ed the actual figures in the Remarks column of our Budget.

I believe on the Expenditure side the figures <sup>as per</sup> ~~for~~ the Revised Salary scale <sup>are</sup> ~~is~~ not added. Besides, the Conference has directed the Council to prepare estimates under the following heads and include them in the Council Budget:-

1. For work in the Feaudatory States.
2. For Diaspora work in civil areas.
3. For work in Assam.
4. For the Standing Committees.
5. For the General Conference, T.A's &c of delegates.

Will the Treasurer also kindly see that estimates with approximate figures for the above heads are prepared in time and let the Executive meet to dispose of all urgent matters on the 20th and 21st. Will these dates suit the Executive members? If so I shall issue notice in time fixing the above dates. If we fail to submit our Budget with expenditure on the above heads, I am afraid, our work will be hampered with next year.

*I also referred to the Quarterly return file  
& found them incomplete.*

*S. J. Furus*  
6.5.21.

3. Konsode :- Church Supervisor ne apne safar aur enquiry ka report diya. Ilaka Panch ki phaisla tarikh 13.2.1941 ki bhi parhi gayi.

Bahut soch bichar ke sath faisla kiya gaya ki Konsode Mandli ki baton ke bishay Ilaka Panch ko himin salah di jay.

(1) Pura Konsode Mandli ko saja di gayi hai wah uthai jawe aur wahan ke bhai bahinon aur balakon ke liye jo sewakai darkar hai so sab ki jawen.

(2) Un ke pas jo prayah Rs. 150/- hai (rokar ya jinsi ke rup men) us ko Konsode Mandli girja banane men kharch kare.

(3) Konsode Mandli 1st March, 1941 se apne Mandli ki puri amdani Centralise kare aur Ilaka Konsode Mandli ko anupat ke anusar Centralise se mahina Rs. 6/- ke dar se diya kare jis ko Konsode Mandli jab tak Rs. 50/- na ho jay tab tak girja ke liye kharch kare.

4. Latakeli Mandli :-

(1) Church Supervisor ne report diya ki kisi ek jora larka larki ko byabhihar ke karan saja di gayi thi aur we man lekar grahan huwe hain. Larki ka bap jisne hukum diya ki uski beti fir usi ke pas pahunchai jawe jis ke sath us ka byavichar huwa, wah 16 tarikh ko Mandli ke age apna dosh man lene aur grahan hone ki ichha pragat ki aur us roj uska Mandli grahan hoga. Report mila ki 2 larka larki ke bap aur panchon ke hukum se us larki ko usi larke ke ghar fir pahuncha diye isliye un ko bhi chhoti saja di gayi hai par we is ko dosh nahin samajhte hain aur man lene ko taiyar nahin hain.

In do larkon ke bishay C. C. bichar karti hai ki we agyanta ke karan yah kam kiye isliye Ilaka ko salah deti hai ki un ko Mandli ke age khara kara ke un ke saja ko utha dewe.

(2) Report mila ki Ilaka Panch chahti hai ki Latakeli Parish men Takarma Parish ke Konsode aur Jamtoly aur Baribiringa Parish ke Kanaronwa, ye tin mandliyan milaye jawen aur Latakeli Parish ka centre Bano thahraya jawe. Is prastao ke paksh men anek baten bataye gaye.

Yah bat multabi ki gayi ki aur adhik bichar kar ke piche is ka phaisla kiya jay.

5. May Instruction Course :- Phaisla huwa ki master log May mahina men 15 roj ke Course ke liye bulaye jawen. We ane jane ka kharch aur 15 ser chawal aur 2 ser dal apne taraf se dewen. Baki awashyak kharch C. C. degi. President saheb Gharbandhu men is ka istihar dewen ki anehare susamay men un ke pas ane ka samachar dewen.

Prarthana ke sath aj ke panchait ka ant huwa.

Sd/- J. Stosch.  
President.  
26.2.41.

Sd/- J.J.P.Tiga.  
Secretary.

28th December 1920.

The Executive members of  
The Church Council,  
RANCHI.

I am sending to-day 3 more applications for Theological training, which I hope will be the last to be received. Please give to these your consideration.

2. I am sending you the December number of the HARVEST FIELD. As this paper is the official organ of the Missionary Councils in India, the subscription should, I think, be renewed. Please send me its subscription along with my salary for December and the Contingent charges for my office for January which according to our last resolution of the last meeting is fixed at Rs 5/- a month and that of the Treasurer at actual expense. The former copies of the Harvest Field be kindly returned.

3. The kinkel Diocese's letter to The Agent to the Trustees, which they submit through the Church Council. They state that some papers and some registers  $\frac{1}{2}$  could not be recovered or obtained from Patras Lakra. Please make over this paper to the Secretary Mr. Hupley after you have all seen it.

4. An application of Khristkalayan Minz of Dumari, Chatti Parish for making an arrangement for his salary for the new school started there. Please let me know how we shall approach the Board re it.

*Approved*  
X.

Ranchi

22 Dec, 1920.

Dear Petrus Belin,

1. The Quarter

Conference has been indefinitely postponed owing to the illness of Dr. Wool & Dr. Beach. When it will be held is not certain.

2. As regards All India Christian Conference it is very necessary that one of us should go to Calcutta to attend the conference. But the chief difficulty lies with the exp. of the journey. I have no money in our treasury.

Rev. H. D. Lakshmi requests you to get some subscriptions from our rich stations i.e., Gobindpur, Takurma and Wornjo. Please then arrange for it that you may be present in the conference.

3. Regarding the registration of the constitution Rev. H. Lakshmi saw the Registrar who told him that the probable expense for the Registrar would be between (Rs 50 & Rs 70). The Registrar wants a copy of the constitution. He perhaps lost the one you gave him. He got the book again from Rev. Lakshmi.

5. The census form of our church is ready. Please inform the ladies that they should order them from the Press. The price of each form is only 6p.
6. Regarding the debt incurred by the Jubilee committee we are of opinion that you please write to the Presdt of the J. Committee that they were to get the money to pay off their debt because they had been strictly advised to make as much expense only as they had income from the subscriptions of the different Slaves. They should look to it and raise subscriptions or whatever way they can get money.

yours faithfully  
H. D. Laker  
Nirmalohy  
Paulus Turkey