

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0330**

Classification:

Original File No.

Title

Miscellaneous

Volume:

Running from year: 1936 till year: 1956

Content:

- Cash memo- 1936
- Copy British & foreign Bible Society Culcutta.
- G.E.L.Church C.C. Letters.
- Extract from the minutes of the Ranchi Haka.
- Pānch Executive Committee -1942.
- Primary School yearly Holiday List from District Ranchi in the Year -1956.

No.

Cash Memo

DUTTA BROTHERS

Iron & Hardware Merchants

Upper Bazar, Ranchi.

दत्त ब्रदर्स ऊपर बाजार, रांची।

Particulars	Weight	Rate	Amount
6' x 3' Galv. plain Sheets - 10 Nos	2 1/4	22 8	-
	Each		
Total Rs.			22 8 -

Date

28/5/36

K. P. Dutta
Signature.
for Dutta Brothers

* ओ३म् *

मिती _____ सं० १६६ Date _____ 193

बेनीसाव रघुनन्दनराम

गुमला ।

जि० रांची, B. N. Ry.



Beni Saw
Raghunandan Ram.

GUMLA.

Dt. RANCHI, B. N. Ry.

बेचवाल बेपारीका नाम

जमा

Close memo

नाम

Petrol three times
C 3/6

10/2/30

10- 2

6-12-

3- 6-

Amr
19-5-36

बालमुकुन्दसाह का जैगोपाल बांचना ।

CASH MEMO.
S. K. ROY & BROS.

Selling Agents, Paints and Hardware Merchants
RANCHI.

Book No. 308

Serial No. 87

27 07 2018
S. K. Roy

27 07 2018
S. K. Roy

✓

10

Total Rs.

Sold by.

Date.

* ओ३म् *

मिती _____ सं० १६६ Date _____ 193

बेनीसाव रघुनन्दनराम

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बेचवाल बेपारीका नाम _____

जमा

Cash memo

नाम

Petrol one tin 3/6

B. M. Saw
16-5-36

Received from the Treasurer of the G. E. L. Church the sum of Rupees

Annas seven

for

1 Cart (200 bricks)

Rs.

— 7 —

The

27. 8. 1936.

Shali

Pharmaceutical Department.

No. C. 3752

Calcutta, 9. 7. 1936.

Received with thanks from *Rev. W. Radsick*
G. E. L. Church
Ranchi.

the Sum of Rupees *Five, annas six only -*

on a/c of goods sold as per our bill No. *1350.*

Per Pro. *Havero Trading Co., Ltd.*

Rs. 5.6.0.

W. R. L. L.

16									
17									
18									
19									
20									
21									
22									
23									
24									
25									
26									
27									
28									
29									
30									
31									
Total									

Salary.

Signature of Superintendent.

Silver Jubilee Subscription from M.E. School Govindpur.

From School boys ... Rs - as - pice
3 - 13 - 3

From the Teachers ... 2 - . - .

Rs 5 - 13 - 3.

(Rupees Five annas thirteen -
and pice three only.)

H. Kengre,
Headmaster.
13.4.1935

J. Horo
13.4.1935.

Memo no 1368
4M-14-35 of 18 March 35-
from of 2/5 Ranchi. Any subscription
to the Jubilee will be thank fully received
by the undersigned and then made
over to the Dy Commr: Ranchi.

30.

22
20-2-42

BOARD OF MANAGEMENT OF THE GOSSNER EVANGELICAL LUTHERAN
CHURCH PROPERTY IN CHOTANAGPUR & ASSAM.

Members :—

- 1 President :—Rev. J. Stosch, Lic. Theol.
- 2 Secretary & Treasurer :—D. M. Panna, Esqr., B. A.,
Deputy Magistrate (Retd.)
- 3 Rev. I. Cannaday, M. A., D. D.,
- 4 Dr. R. B. Manikam, M. A., Ph. D.,
- 5 Rev. J. J. P. Tiga, B. D.,
- 6 Rev. W. Radsick,
- 7 N. Soy, Esqr.
- 8 C. K. Kongari, Esqr., B. A., Deputy Magistrate.

Staff :—

- 1 Manager :—D. M. Panna Esqr., B. A., Purulia, Dist. Manbhum.
- 2 Assistant Manager :—Mr. N. Toppo, Ranchi.

No. 66/42

Dated the 13th Feb. 1942 .194

To

The Secretary,
G.E.L. Church,
Ranchi.

Dear Mr. Tiga,

Kindly see at page 74 of the Mahasabha Report of 1941. In item No. A, the resolution of the Mahasabha runs as follows :—

" Jo do kagaj Mahasabha ke age laye gaye the arthat (k) Board of Management of Pro. etc. ke " powers" aur (Kh) ukt Board aur C.C. ke bich Ikrarnama ko thik karne ke liye ek Commission banai jay jo anewale Mahasabha ke tin Mahina pahle unko thik karke Gharbandhu men chhapwawe. Mahasabha tab anewali Mahasabha men phaishla kare " .

It is greatly to be regretted that the Commission has not yet been called by the Convener. There is no time left now to print the recommendations of the would-be Commission in the Church paper Gharbandhu three months before the next Session of the Mahasabha. I do not know what the Church Council is going to do now to carry out the resolution of the Mahasabha. Mr. Surin, I believe, has drawn up certain Rules in draft, but I have not got their copy and can not prepare myself to see whether these Rules will solve the problem raised at the last Mahasabha.

Please show this letter to the President of the Church, and let me know what he and you think of the matter.

Yours sincerely,

D. M. Panna
13/2/42.

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No. 141/42

Dated the 31st March 1942.

Rev. J.J.P. Tiga,
Secretary, G.E.L. Church,
Ranchi.

Dear Mr. Tiga,

Thanks very much for copy of letter No. 880-81/42 dated 29.3.1942 which you have so kindly sent me for information. I note that the Mahasabha is going to meet at Burju from the 27th April 1942.

I wonder what has happened to the prayer for temporary injunction prayer for by Mr. Tirkey in the suit filed by him. I am inclined to believe that this temporary injunction will be granted by the court till the suit is finally disposed of.

In Item 52 your letter refers to Babu Jaimasih Ekka's magazine. Can I get a copy of this magazine?

How is it that the Deputy Commissioner has not yet formally taken charge of the vacated buildings? We must do something to get the costs of removal of things from the bungalows, as well as rents for the bungalows and hires for furniture left in them.

I have great sympathy for you and also admiration for the works that you are doing almost single handed for the Church at Ranchi. It is my prayer that God may give you strength to do your works faithfully in the midst of great trials and difficulties. How I wish there were some other young men to help you at this very critical time in the history of the Church.

I shall be much obliged to be informed regularly as to what is happening at Ranchi and in the Church.

Sincerely Yours,

D. M. Panna

31/3/42

No 53/42 of 5.2.42. 20

Assistant Manager

CC.

Please let me know how have the
lands at Khuntitola settled. If the
settlement has been done by Mr
Vahrikota. Ishwardutt Lahra has
taken settlement of the tank for
some years and unless receiving
next the ~~discharge~~ discharge from him,
I can not settle the tank with him.
Lutheran Mission Properties,
Purnia. Shantam
5/2/42

Kinkel
30-12-41.

Sir,

Having come to know that the term of
thirteen of the Kinkel Mission leased properties
under your management is expiring at the end of
this year and that the term is going to be settled
again I beg to apply for the whole properties
to be settled with me alone. If that is not
possible at least the surrounding lands of the
Mission tank be given to me as I intend
renewing my contract with the tank for
next year also.

Thanking you in anticipation,
Yours faithfully,

Ishwardutt Lahra,
Kinkel.

30 17

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No.

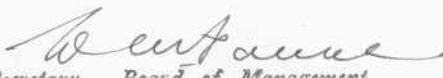
Dated the 27th November 1941.

Rev. J.J.P.Tiga,
Secretary,
G.E.L.Church,
Ranchi.

Dear Mr. Tiga,

Please let me know what action the Church Council has taken against (1) Babu Nand Kumar Chaudhuri and (2) Babu Sadananda Chaudhuri of Purulia who occupy Mission lands without payment of rent. Day before yesterday their case was taken up in the meeting of the Station Committee of Purulia and I had to report that the last action of the Church Council was not known to me.

Yours ,Sincerely,


Secretary , Board of Management
G. E. L. Church Properties,
Chotanagpur & Assam,
27.11.41.

9th Jan'y 2

67/42

The President & Treasurers,
G. L. Church, Ranchi.

Dear Sirs, Please find enclosed some papers connected with Provident Fund of Messrs. Maun Tapno and Daniel Tapno and kindly give your suggestions which may take immediate effect subject to the approval of the CC. at their next meeting.

Yours Sincerely
J. S. S. S.
9/1

8th Jan 2

45/42

The Managers,
G. E. L. Church, Press,
Rauahi.

Dear Mr. E. L. Church,

Please send me
a list of such books needed
by the Church and are now
out of stock. I should get this
list by Saturday, the 10th inst.
I am writing this by order of the
Executive Com. of the Property
Board.

Yours sincerely,
J. J. P. Luga
Sf.

90

7th Jan'y 2

40/42/F. 30⁰⁰
Mr. Th. Lusin

Dear Mr. Lusin,

I shall be very much
obliged if you could send
me your Draft Rules regarding
the Properties; if possible, today
to enable me to take advice
of the C^o as to how many
copies of it should be printed
etc.

Yours Sincerely,
J. O. Liza

7/1

Office of the Ranchi Ilaka Panch,
G. E. L. Church, Ranchi.

Extract from the Minutes of the Ranchi Ilaka Panch Executive Committee held on 8-1-42 (Continued meeting)

II. Banpur Mandli ka garbar :- Babu Johan Bhutkumar, Luther Bhutkumar aur Mangal Bhutkumar ke upar report.

Babu Johan Bhutkumar, Luther Bhutkumar aur Mangal Bhutkumar ke upar Pracharak Babu Prabhudan Bata ka report Tarik 27-10-41, 25-12-41 Parish Chairman Padri Eliazar Kindo ka report Tarik 4-11-41 aur tarik 2-1-42 aur Lali Parish Panchayat ka report tarik 31-12-41 parhe gaye. Report ki baton se malum hota hai ki ye tino Ilaka Sabha tarik 7-10-41 ke hitayaton ke upar kuchh dhyan nahin dete hain par iske alawe inhon ne pine men o Mandli men Mandli sasan ke birudh bhai bahinon ko uska ne men agua ban ke bahut golmal kiya o Mandli adhikariyon o apne Panch ke adhin nahin huwe aur is tarah Mandli ki chalchalan men aur Mandli sasan men bari hani pahun chayi hai, is liye Panch yah phaisla karti hai :-

(a) Babu Johan Bhutkumar, Mangal Bhutkumar aur Luther Bhutkumar Chhoti saja men rakhen jayen.

(a) Ki Council ko is phaisle ka nakal diya jay aur arji ki jay ki Council Thana men report karen ki inki Mandli saja hone se Banpur Mandli ke Bhaiyon o Karam chari par jokhim ho sakta hai.

(a) Ki Chairman Padri Urbanus Kujur Banpur men Johan Bhutkumar aur Luther Bhutkumar ko Mandli saja sunawen aur Mangal Bhutkumar ko Ranchi men saja sunayi jawe.

Sd/- Naeman Toppo.
Secretary,
Ranchi Ilaka Panch, G.E.L.
Church, Ranchi.

Copy forwarded to the Secretary, C. C. for information and necessary action.

Sd/- Naeman Toppo
15-1-42.
Secretary, R.I. Panch.

Copy forwarded to Rev. E. Kindo, Chairman Lali Parish for information.

Memo No. 132/42/F.30.

Dated Ranchi, the 15th January, 1942.

Copy to the Superintendent, G. E. L. Church Press with the request to discharge Babu Mangal Bhutkumar from the service of the Press atonce.

Naeman Toppo
Secretary,
G. E. L. Church, Ranchi

सन् १९५६ के लिये स्वीकृत छुट्टियों की सूची

(राँची जिले के सभी प्राइमरी स्कूलों के लिये)

क्रमांक	वर्णन	सभी प्रकार के स्कूलों में लागू		केवल आर० सी० मिशन स्कूलों में		केवल एस० पी० जी मिशन स्कूलों में		केवल जी० ई० एल मिशन स्कूलों में		केवल आ० जा० से० मंडलीय स्कूलों में		केवल उर्दू स्कूलों में		अन्य सभी स्कूलों में	
		दिन	अवधि	दिन	अवधि	दिन	अवधि	दिन	अवधि	दिन	अवधि	दिन	अवधि	दिन	अवधि
१	नव वर्षारम्भ ...	×	×	१	२ जनवरी	१	२ जनवरी	१	२ जनवरी	१	२ जनवरी	१	१ जनवरी	१	२ जनवरी
२	मकर संक्रान्ति ...	×	×	×	×	×	×	×	×	१	१४ जनवरी	×	×	१	१४ जनवरी
३	गुरु गोविन्द सिंह का जन्म दिवस	१	२० जनवरी	—	—	—	—	—	—	—	—	—	—	—	—
४	गणतंत्र दिवस ...	१	२६ जनवरी	—	—	—	—	—	—	—	—	—	—	—	—
५	बसन्त-पंचमी ...	१	१६ फरवरी	—	—	—	—	—	—	—	—	—	—	—	—
६	महा शिवरात्रि ...	×	×	१	१० मार्च	१	१० मार्च	×	×	१	१० मार्च	×	×	१	१० मार्च
७	होली ...	२	२६-२७ मार्च	—	—	—	—	—	—	—	—	—	—	—	—
८	शवे बरात ...	×	×	×	×	×	×	×	×	×	×	१	३१ मार्च	×	×
९	गुड फ्राइडे ...	×	×	२	३०-३१ मार्च	२	३०-३१ मार्च	३	२६ से ३१ मार्च	×	×	×	×	१	३० मार्च
१०	इस्टर मन्डे ...	×	×	१	२ अप्रिल	१	२ अप्रिल	१	२ अप्रिल	×	×	×	×	×	×
११	सरहुल ...	१	१३ अप्रैल	—	—	—	—	—	—	—	—	—	—	—	—
१२	रामनवमी ...	१	१६ अप्रैल	—	—	—	—	—	—	—	—	—	—	—	—
१३	महावीर तथा कुँआर सिंह जयन्ती	१	२३ अप्रैल	—	—	—	—	—	—	—	—	—	—	—	—
१४	असेन्सन डे ...	×	×	१	१० मई	१	१० मई	१	१० मई	×	×	×	×	×	×
१५	इद-उल-फितर ...	×	×	×	×	×	×	१	१२ मई	१	१२ मई	१	१२ मई	१	१२ मई
१६	बुद्ध-जयन्ती ...	१	२४ मई	—	—	—	—	—	—	—	—	—	—	—	—
१७	ग्रीष्मवकाश ...	×	×	१८	२८ मई से १६ जून	१८	२८ मई से १६ जून	१६	२८ मई से १४ जून	१०	२८ मई से ८ जून	१३	२८ मई से ११ जून	१०	२८ मई से ८ जून

१८	रथ यात्रा	...	१	६ जुलाई	—	—	—	—	—	—	—	—	—	—	—	—
१९	ओटोनौमी डे	...	×	×	×	×	×	१	१० जुलाई	×	×	×	×	×	×	×
२०	इद-उल-जोहा	...	×	×	×	×	×	×	×	१	१६ जुलाई	३	१६ से २२ जुलाई	१	१६ जुलाई	
२१	स्वतंत्रता-दिवस	...	१	१५ अगस्त	—	—	—	—	—	—	—	—	—	—	—	—
२२	मुहूर्म	...	×	×	१	१८ अगस्त	१	१८ अगस्त	१	१८ अगस्त	१	१८ अगस्त	६	१४ से १६ अगस्त	१	१८ अगस्त
२३	जन्माष्टमी	...	×	×	१	२६ अगस्त	१	२६ अगस्त	१	२६ अगस्त	१	२६ अगस्त	१	२६ अगस्त	१	२६ अगस्त
२४	अनन्त चतुर्दशी	...	—	—	—	—	—	—	—	१	१ सितम्बर	—	—	१	१ सितम्बर	
२५	कर्मा एकादशी	...	१	१५ सि०	—	—	—	—	—	—	—	—	—	—	—	—
२६	चेहल्लुम	...	×	×	×	×	×	×	×	१	२६ सितम्बर	१	२६ सितम्बर	१	२६ सितम्बर	
२७	गाँधी-जयन्ती	...	१	२ अक्टू०	—	—	—	—	—	—	—	—	—	—	—	—
२८	दशहरा	...	×	×	६	११ से २० अक्टूबर	६	११ से २० अक्टूबर	६	११ से २० अक्टूबर	६	११ से २० अक्टूबर	२	१३-१४ अक्टूबर	६	११ से २० अक्टूबर
२९	फतेहादोज-दहुम	...	×	×	×	×	×	×	×	×	×	१	१७ अक्टूबर	×	×	
३०	दीपावली	...	१	२ नवम्बर	—	—	—	—	—	—	—	—	—	—	—	—
३१	दवात पूजा	...	×	×	×	×	×	×	×	१	४ नवम्बर	×	×	१	४ नवम्बर	
३२	छठ	...	×	×	×	×	×	×	×	१	६ नवम्बर	×	×	१	६ नवम्बर	
३३	ग्यारहवीं शरीफ	...	×	×	×	×	×	×	×	×	×	१	१७ नवम्बर	×	×	
३४	बड़ा दिन	...	×	×	६	२१ से ३१ दिसम्बर	६	२१ से ३१ दिसम्बर	६	२१ से ३१ दिसम्बर	३	२४-२५ और ३१ दि०	३	२४-२५ और ३१ दि०	७	२४ से ३१ दिसम्बर
३५	* स्थानीय त्योहार	...	*२	—	—	—	—	—	—	—	—	—	—	—	—	—
३६	* रोपनी	...	×	×	×	×	×	×	×	*६	×	*६	×	*३	×	
३७	* कटनी	...	×	×	×	×	×	×	×	*५	—	*५	—	*३	—	
३८	* निरीक्षण में	...	*३	—	—	—	—	—	—	—	—	—	—	—	—	

* आवश्यकता के अनुसार

नोट—रेजिडेंसियल प्राथमरी स्कूलों में ६ दिन अधिक छुट्टी होगी जिसे ग्रीष्मावकाश में जोड़ देना चाहिये।

सुदर्शन प्रेस, राँची।

एस० प्रसाद,
जिला विद्यालय-निरीक्षक, राँची।

पी० के० बनर्जी,
चेयरमैन, जिला बोर्ड, राँची।

जे० एल० श्रीवास्तव,
जिला शिक्षा-अधीक्षक, राँची।