

**GOSSNER EVANGELICAL – LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM**

**GELC ARCHIVE**

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**Title**

Statistics -1920-1921

School

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**Content:**

- Quarterly Returns of G.E.L. Church 1920,
- Singbhum, Sambalpur, Rajgangpur, Chaibasa, Karimati, Purulia, Manbhum.
- The Annual report G.E.L. School in the 1921.

1920-21

115

Statistics

Singhohun  
Sambhalpura  
Banghura

Statistics - Feb 1921

QUARTERLY RETURN OF G. E. L. BOYS SCHOOLS FOR THE Fourth QUARTER 1920. DISTRICT Singbhum, Sambhalpur & Jangpur

[ To be submitted by the middle of January, April, July and October. ]

No.	Name of School	Thana.	Standard Class	Teacher's Name.	Qualification.	Roll Number.				Av. Attendance.				Xtian.		Non-Xtian.		Boarders.	Remarks.
						M.	U.P.	L.P.	Inf.	M.	U.P.	L.P.	Inf.	Boys.	Girls.	Boys.	Girls.		
Charbasa Blaka ✓ 1	Charbasa boys' US	Charbasa	VI	Satyanand Bodra	resid <sup>t</sup> malle														
			V	Lakshmi Basad Pande	V.M														
			IV	Sharam Das Kujer	M.F.H.T	-	32	44	53	-	28	37	46	23	-	105	-	8	Boarders are very few in number
			III	Paulus Topno	C.M														
			II	Samuel Turkey	M.V														
			I	Nathaniel Mali	U.P														
✓ 2	Charbasa girls' LL	do	IV + III	Susana Mali	C.U.P	-	-	10	14	-	-	8	9	-	15	-	9		
			II + I	Subani Rakra	C.U.P														
✓ 3	Charbasa Kindergarten	do	I	Phulmani Turkey	U.P	-	-	-	19	-	-	-	11	4	2	11	2	-	
✓ 4	Chakradharpur mixed	Chakradharpur	II + I	Pritam Hurad	M.F	-	-	-	15	-	-	-	9	5	10	-	-		
Gharsuguda Blaka ✓ 5	Gharsuguda boys' US	Gharsuguda	VI + V + IV	Nathaniel Khalkho	M.F	-	5	7	9	-	5	5	6	11	9	1	-	17	
			III + II + I	Daud Barla	M.F														
Karimati Blaka ✓ 6	Karimati boys' US	Hathibari	VI + V	Paulus Kongari	C.M	-	15	7	30	-	14	7	18	36	8	8	-	22	
			IV + III	Abraham Samad	M.F														
			II + I	Samuel Kandulna	U.P														
7	Loaron boys' LL	Bisra	IV + III	Samuel Kongari	M.V	-	-	10	54	-	-	7	42	21	16	33	-	-	
			II + I	Christ Hardagan Jojo	LL														
8	Ranakata do	Hathibari	III + I	Patras Topno	U.P	-	-	2	18	-	-	1	10	11	-	9	-	-	
X 9	Purnapani do	do	III + I	Nuas Guria	Unes.	-	-	6	45	-	-	5	41	25	21	5	-	-	
10	Kadapani do	do	II + I	Johan Guria	U.P	-	-	-	28	-	-	-	24	10	1	16	1	-	
11	Tiliapose do	Rajhmathipali	II + I	Nimal Surin	M.V	-	-	-	29	-	-	-	14	19	9	1	-	-	
12	Lasse do	do	II + I	Yakub Jojo	LL	-	-	4	14	-	-	3	10	9	7	2	-	-	
13	Ratakani do	do	II + I	Thomas Turkey	LL	-	-	-	17	-	-	-	12	9	6	2	-	-	
14	Janumbira do	do	III + I	Elias Soy	U.P	-	-	4	19	-	-	2	10	22	-	1	-	-	
15	Saruda do	Bisra	III + I	Mesichcheran Topno	LL	-	-	8	19	-	-	7	15	19	3	5	-	-	
16	Kulagojo do	do	IV + I	Yeshukirinj Horo	U.P	-	-	5	16	-	-	3	12	8	-	13	-	-	
17	Kulabera do	do	IV + I	Yunas Samad	LL	-	-	7	17	-	-	6	13	9	3	12	-	-	
18	Gurogura do	do	II + I	Markas Horo	U.P	-	-	-	25	-	-	-	11	7	-	18	-	-	
19	Kardega LL unaided	Hathibari	III + I	Santosh Burh	U.P	-	-	1	18	-	-	1	9	13	6	-	-	-	
								47	219					189	65	119	1		

\* No. of girls is 21, as there must be one additional teacher for girls. In this M.F. passed man has been engaged in the place of the present one.



QUARTERLY RETURN OF G. E. L. BOYS' SCHOOLS FOR THE Fourth QUARTER 1920. DISTRICTS Singbhum, Sambhalpur & Jangpur

[ To be submitted by the middle of January, April, July and October. ]

No.	Name of School.	Thana.	Standard class	Teacher's Name.	Qualification.	Roll Number.				Av. Attendance.				Xtian.		Non-Xtian.		Boarders.	Remarks.
						M.	U.P.	L.P.	Inf.	M.	U.P.	L.P.	Inf.	Boys.	Girls.	Boys.	Girls.		
43	Jambahal bry. S.P.	Raiboga	II + I	Martin	UP	-	-	-	20	-	-	-	14	9	3	8	-	} attendance is bad but this time I held meeting and asked the village to see to it.	
44	Barmal S.P.	do	II + I	Daud	SP	-	-	-	16	-	-	-	9	8	4	4	-		
45	Dahizira S.P.	Ragangpur	IV + III	Suleman	UP	-	-	12	31	-	-	8	23	35	8	-	-		
			II + I	Johan	UP														
✓ 46	Pharsaki S. unaided	do	II + I	Silas	UP	-	-	-	19	-	-	-	15	16	2	1	-		
✓ 47	Chirubena S.P.	do	II + I	Samuel	UP	-	-	-	29	-	-	-	16	11	7	9	2		
✓ 48	Kesarnal S.P.	do	II + I	Bitam Masih	Unest.	-	-	-	20	-	-	-	9	19	-	1	-	UP. passer man will be engaged.	
✓ 49	Chikatmati S.P.	Ragkunathpali	II + I	Nirmal	UP	-	-	-	33	-	-	-	28	9	-	24	-		
✓ 50	Jhurmul S.P.	Raiboga	II + I	Nathaniel	UP	-	-	-	16	-	-	-	12	9	7	-	-		
✓ 51	Khairbahu S.P.	do	II + I	Abraham	SP	-	-	-	19	-	-	-	14	17	-	2	-		

10

133 51 49 2

18 S.P. unaided schools with "✓" against their names deserve aid.  
 1 S.P. aided school with "X" against its name requires an additional teacher with aid for holding girls' classes separately

Khristi Kumar S.P.A.  
 Supervisor, Lutheran Schools  
 Chakradharpur  
 3. 2. 1921



STATISTICS OF FEB. 1st, 1921.

STATION SCHOOLS ONLY.

Name of School, C. E. Lutheran Church Boys' U.P. School  
Chaibassa

Total teachers Six

Class	Boys		Girls		Boarders
	Christian	Non-Christian	Christian	Non-Christian	
8					
7					
6	2	23			2
5	5	17			1
4	7	21			4
3	6	20			1
2	1	<del>24</del> 25			-
1	3	25			2
Infant					
Total	24	130			10

Please return form to Mr. Soy at once. Use a separate form for Boys' school and Girls' school in the same Station.

*S. B. S. M.*  
*H. M. S. M.*  
 Chaibassa  
 8-2-21

STATISTICS OF FEB. 1st, 1921.

STATION SCHOOLS ONLY.

Name of School, C. E. Lutheran Church Girls L.P. School  
*Chambassa*

Total teachers Three

Class	Boys		Girls		Boarders
	Christian	Non-Christian	Christian	Non-Christian	
8					
7					
6					
5					
4			1	3	<i>nl</i>
3			3	2	
2			4	1	
1			1	7	
Infant	3	8	5		
Total	3	8	14	13	

Please return form to Mr. Soy at once. Use a separate form for Boys' school and Girls' school in the same Station.

*Susana Mali*  
 8-2-21

STATISTICS OF FEB. 1st, 1921.

STATION SCHOOLS ONLY.

Name of School, G. E. L. Girls L. P. school  
Chakradharpur

Total teachers one

Class	Boys		Girls		Boarders
	Christian	Non-Christian	Christian	Non-Christian	
8					
7					
6					
5					
4					
3					
2					
1					
Infant	4	.	9	.	.
Total	4		9	.	.

Please return form to Mr. Soy at once. Use a separate form for Boys' school and Girls' school in the same Station.

Jharsuguda <sup>U.P.</sup> School

STATISTICS OF FEB. 1st, 1921.

STATION SCHOOLS ONLY.

Name of School, Gosw. E.L. Church U.P. mixed School Jharsuguda  
Dist. Sambalpur.

Total teachers Two teachers + one sewing mistress.

Class	Boys		Girls		Boarders
	Christian	Non-Christian	Christian	Non-Christian	
8					
7					
6 <sup>th</sup> Class or Std IV.	-	-	2	-	2
5 <sup>th</sup> " " " III	4	-	1	-	5
4 <sup>th</sup> " " " II	4	-	-	-	4
3 <sup>rd</sup> " " " I	3	-	1	-	4
2 <sup>nd</sup> " II <sup>nd</sup> yr. H.H. Class.	1	1	-	-	1
1 <sup>st</sup> " .. I yr. Infnt "	<del>2</del> nine	12	8	-	13
Infant	-	-	-	-	-
Total	21	13	12	-	29

Please return form to Mr. Soy at once. Use a separate form for Boys' school and Girls' school in the same Station.

Jharsuguda }  
 St. H-2-21 }

Mrs. J. J. J.,  
 Nathanael Khalkho  
 H.H. master  
 G. E. L. Church U.P. School  
 Jharsuguda

STATISTICS OF FEB. 1st, 1921.

STATION SCHOOLS ONLY.

Name of School, Girls' U. P. School, Tokad

Total teachers 6

Class	Boys		Girls		Boarders
	Christian	Non-Christian	Christian	Non-Christian	
8					
7					
6			2	.	2
5			7	.	6
4			6	.	5
3			9	.	9
2	3	2	14	.	14
1	I <sup>st</sup> " A —	1	15	.	15
	" B —	nil	28	.	25
Infant					
Total	4	3	81		76

Please return form to Mr. Soy at once. Use a separate form for Boys' school and Girls' school in the same Station.

STATISTICS OF FEB. 1st, 1921.

STATION SCHOOLS ONLY.

Name of School, Rajgangpur U.P. Boys' school.

Total teachers 3

Class	Boys		Girls		Boarders
	Christian	Non-Christian	Christian	Non-Christian	
8					
7					
6	11				7
5	18	2			14
4	4				1
3	1	1			2
2	4		2		
1	2	11	9	1	
Infant					
Total	40	14	11	1	24

Please return form to Mr. Soy at once. Use a separate form for Boys' school and Girls' school in the same Station.

STATISTICS OF FEB. 1st, 1921.

STATION SCHOOLS ONLY.

Name of School, Karimath.

Total teachers 3 (Three)

Class	Boys		Girls		Boarders
	Christian	Non-Christian	Christian	Non-Christian	
8					
7					
6 Class	10	1			10
5 Class	6				5
4 Class	7	2			9
3 class	11	1	1		8
2 Class	2	3			2
1 Class	14	5	6		2
Infant					
Total	50	12	7		36

Please return form to Mr. Soy at once. Use a separate form for Boys' school and Girls' school in the same Station.

Maubhuni

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Statistics - Feb 1927

MEMO.

The Boarders are included in the No. of gibs.

In addition to the 10 Boarders, there are 3 boys & 3 other gibs - Total 16.

C. Cannon  
5/2/21



STATISTICS OF FEB. 1st, 1921.

STATION SCHOOLS ONLY.

Name of School, Quulia U.P. Sch.

Total teachers 5

Class	Boys		Girls		Boarders	
	Christian	Non-Christian	Christian	Non-Christian		
8						
7						
6			3	-	-	
5			5	-	2	
4			7	-		
3			5	-		
2			14	1	6	
1	Kindergarten		8	2	<del>24</del>	0
	Infant		16	4	17	1
Total		24	6	57	2	10

Please return form to Mr. Soy at once. Use a separate form for Boys' school and Girls' school in the same Station.

Statistics of Feb 1<sup>st</sup> 1921

Stations schools only

Name of school, Purulia Mission Girls U.P. school

Total Teachers. H. Four only,

Class	<del>Boys</del> Girls		Girls Boarders	
	Christian	Non-Christian		
6	3			
5	5		2	
4	5			
3	7			
2	14	1	6	
1 Kindergarten	24	1	2	
Total	58	2	10	

G. Sauri  
18.2.21

Statistics of Feb 1<sup>st</sup> 1921

Station schools only

Name of School — Furulia Mission Boys U.P. School

Total teachers. ~~5~~ Five only

Class	Boys		Boys Boarders	
	Christian	Non Christian		
6	4	1		
5	6		2	
4	10		1	
3	11			
2	10	2	1	
1 Kindergarten	29	6		
Total	70	9	4	

K. Saini  
8.2.21



Abstract account of the money received and disbursed in the month  
of August, 1920.

Receipts

Balance of the prev. month ..	Rs 16/-	
Aug 2, Balance on June grt.	Rs 700/-	
., Scholarships .....	Rs 105/-	
., Soy' s salary .....	Rs 55/-	
., Gate grt. August .....	Rs 1999/-	
5, from Rev. G.A.Rupley ..	Rs 1800/-	
16, ., Mrs Rupley .....	Rs 1450/-	
17, ., ., .....	Rs 36/8.	
18, ., ., .....	Rs 117/9/-	
28, ., Rev. G.A.Rupley for postage expen.	Rs 20/-	
., Medical bill & Lohar. Incurables	Rs 136/12/9.	
., Famine Allowance ..	Rs 935/-	
., Lohardaga B. BR board	Rs 100/-	
., Kondra B. B. ....	Rs 25/-	Rs 6496/13/9.

Disbursements

For Primary schools .....	Rs 2677/8.	
., M. E. Schools .....	Rs 679/1/9.	
., Scholarships Aug.....	Rs 105/-	
., Gate. grants July.	Rs 1000/-	
., Famine Allowance ....	Rs 1508/-	
., Miscellaneous expen.	Rs 516/6/9.	Rs 6436/./6.

Balance .....Rs 10/13/3.

Account of money disbursed in the month of August, 1920.

For Primary schools

For June payt.	Govind & Takarma	Rs 444/-	
"	Burju	Rs 265/8.	
For July payt.	Ranchi	Rs 286/-	
"	Koronjo	Rs 377/-	
"	Chakradharpur	Rs 287/8.	
"	Burju Girls	Rs 13/-	
"	Burju Ilaka	Rs 265/8.	
"	Lohardaga	Rs 295/-	
"	Gobind & Takarma	Rs 444/-	Rs 2677/8

For M. E. Schools

For June payt.	Lohar. Hd mast.	Rs 11/6.	
July payt.	Lohardaga	Rs 187/-	
"	Koronjo	Rs 98/-	
"	Gobindpur	Rs 102/1.	
"	Takarma	Rs 128/-	
"	Burju	Rs 152/10/9.	Rs 679/19

For Scholarship, August.

Patras Dungdung	Rs 25/-	
Benjamin Tirki	Rs 25/-	
Obed Minz	Rs 25/-	
Christhardugan Bhengra	Rs 15/-	
Bixal Mundu	Rs 15/-	Rs 195/-

Miscellaneous expenses

Ranchi servants	Rs 39/8.	
Soy's salary & F. A.	Rs 57/-	
Lohardaga Hd master's T. A.	Rs 19/11.	
Gobindpur ,, T. A.	Rs 11/-	
Burju ,, T. A.	Rs 9/-	
Lohardaga asylum Lepers	Rs 40/14.	
Lohar. asylum servants' July salary	Rs 36/9.	
Lohardaga boys' boarding	Rs 100/-	
Kondra ,, ,,	Rs 25/-	
Purulia G. B.	Rs 21/-	
Soy's postage & contingencies	Rs 20/-	Rs 516/6/9
Medical bill	Rs 136/12/9.	<del>XXXXXXXXXX</del>

Rs 3978/./6.

Account of the Advisory Board's grant of Rs 1000/- for the month  
July, 1920.

1, Ranchi	(40)	Cat.	Rs 130/-	
2, Lohardaga	(23)	,,	Rs 60/-	
3, Gumla	(16)	,,	Rs 48/-	
4, Kondra	(21)	,,	Rs 63/-	
5, Chainpur	(20)	,,	Rs 60/-	
6, Khutitoli Land	(7)	,,	Rs 21/-	
,, Biru	(15)	,,	Rs ..	
7, Rajgangpur	(13)	,,	Rs 39/-	
8, ,, Ghoghor	(8)	,,	Rs 24/-	
,, Runga	(7)	,,	Rs 21/-	
8, Chaibas	(4)	,,	Rs 12/-	
9, Purulia	(6)	,,	Rs 24/-	
10, Gobindpur	(26)	,,	Rs 81/-	
11, Burj, Tokad, & Tamar	(33)	,,	Rs 65/-	
12, Singhani	(3)	,,	Rs 14/-	
13, Jarakudar	(17)	,,	Rs 51/-	
14, Karimati	(27)	,,	Rs 81/-	
15, Jharsuguda	(13)	,,	Rs 84/-	
16, Kinkel Jasp	(18)	,,	Rs 99/-	
,, Biru	(25)	,,	Rs ..	
17, Koronjo	(23)	,,	Rs ..	Rs 977/-
18, Takarma	(27)	,,	Rs ..	

Balance in hand .... Rs 23/-

Total .... Rs 1000/-

Famine Allowance.

Ilaka	Cat. & Ghkr	M. E. Teachr	Prim Tr.	Amount
1, Ranchi	46	..	34 = 80	Rs 160/-
2, Lohardaga	24	6	12 = 42	Rs 84/-
3, Gumla	16	.	12 = 27	Rs 54/-
4, Kondra	22	.	8 = 30	Rs 60/-
5, Chainpur	21	.	11 = 32	Rs 64/-
6, Rajgangpur	13			
7, Ghoghor	8			
8, Runga	7			
9, Chaibasa	4	= 89	44 = 133	Rs 265/-
10, Jharsuguda	13			
11, Karimati	27			
12, Chakradharpur	.			
13, Jarakudar	17			
14, Purulia	6	45	12 = 18	Rs 36/-
15, Gobindpur	27	9	43 = 79	Rs 158/-
16, Takarma	27	7	15 = 49	Rs 98/-
17, Burj, Tok & Tamar	38	8	48 = 94	Rs 188/-
18, Singhani	4	.	. = 4	Rs 8/-
19, Kinkel Biru	25			
,, Jaspur	18			
20, Khutitoli Biru	15	= 88	= 95	68 = 163 Rs 326/-
,, Lamdon	7			
21, Koronjo	23	7		
22, Lohardaga Leper Asylum			3 servants = 3	Rs 6/-
<hr/>				
408				37 - 3 - 306 = 754 Rs 1508/-

### M. E. Boys

	P	F	
Gov	4	11	
Lohan	5	4	
Tale	12	5	
Burja	10	—	
Randhi (H.S.)	29	9	
Kor	13	6	
	<del>60</del> 73	<del>29</del> 35	

### U. P. Girls

	P	F	
Gov. —	8	1	
Randhi —	15	0	
Kor —	3	0	
Lohan —	4	0	
	33	1	

~~Handwritten scribbles and crossed-out text.~~

Dec 1920 Exams

# Financial Report

2

March 6 to Sept 4, 1920 - ~~6 months.~~

6 months x Rs 3750 = 22,500

July 1st to Sept 4 - 11,953

(Real details for 276)

March 3 to June 30 - 10,752

Rs. 22,705

Govindpur  
P. O. Jariagarh.

13<sup>th</sup> January 1921.

Dear Sir,

Thanks for your kind offer to assist me in the filling up of the Mission & Church Statistic forms sent to us by the Rev. A. G. Atkins. I am sure I shall not be able to collect the informations required without you. So I am returning you 1 form with the request that you will kindly let me have it filled up on its Educational & Medical side. I hope this 1 form will serve the purpose at present.

I am also writing to the Revd. Mr. Atkins for more forms as we have our work extended over 4 different Government Revenue districts and also to the Tributary States & to C.P.

I shall get back to Rauchi on the 28<sup>th</sup> for the Church Council meeting, & then I hope to arrange for coal-tar & other things needed for repair work.

The registration affair will be taken up soon after the meeting of our Council this month.

By the way, I wish to say, that it will be very nice if you will also kindly invite the Swedish Lutheran Bishop to visit our C. N. Pur field.

With kindest regards,

Yours sincerely  
A. Purad

Ranchi. 17/1/21.

Dear Mr. Hurad -

Yours of the 15<sup>th</sup> is here, and I will gather the educational and medical statistics. I hope to have them by Feb 15. If you do not receive them by that time, please send me a reminder.

I enclose a copy of the letter to the Swedish Bishop. As I know neither his name nor address, I sent this to Dr. Aberly to forward. The Bishop may visit Guentur.

I am glad to learn that the boy out there is steadily improving.

With kind regards

Yours sincerely  
S. A. Ruffley

A. E. L. MISSION.

J. ABERLY.

Guntur, 28/1/1921.

Dear Rusley:

Can you please furnish me with an article giving a Report of the Women's Church for 1920 for Gospel Witness. I suppose you gather statistics. If so please let me have same and then write of special doings of the year. Now please do not say no. With kind regards to you both from both of us.

Sincerely,  
J. Aberly.

Raucha, 3/1/21

Dear Dr. Aberly -

Yours of the 28th - I gather school statistics, and the Church gathers the rest. I'm a little afraid that they follow the plan of using addition without careful subtraction. The total reported is over 101,000, but from my own observation I think the tendency is to decrease slightly rather than to increase. However, I'll give you some verified school statistics, which I'm getting together for the N. M. C. form. And also the summary <sup>note</sup> of the year 1920.

Statistics will not be ready for a couple of weeks, though, so I can't make connections with your February issue.

Wasn't that a gorgeous gift for Bossner repairs? My guess as to the sense of the Budget part is - "Budget if it is possible." That is, will go slow until they know their income better.

Sincerely - S. A. Cupler

STATISTICS OF FEB. 1st, 1921.

STATION SCHOOLS ONLY.

Name of School, \_\_\_\_\_

Total teachers \_\_\_\_\_

Class	Boys		Girls		Boarders
	Christian	Non-Christian	Christian	Non-Christian	
8					
7					
6					
5					
4					
3					
2					
1					
Infant					
Total					

Please return form to Mr. Soy at once. Use a separate form for Boys' school and Girls' school in the same Station.

Statistics of Feb 1st, 1921.

Station Schools only.

Name of School: \_\_\_\_\_

Total teachers \_\_\_\_\_

Class	Boys		Girls		Boarders
	Christian	non Christian	Christian	Non Christian	
8					
7					
6					
5					
4					
3					
2					
1					
Infant					
Total					

Please return form to Mr. Soy as soon as possible. Use a separate form for Boys school and girls school in the same Station.

Gor. - Boys + Girls	(2)
Tak.	(2)
Khut.	<del>(2)</del>
Korongo	(2)
Kuibel	2
Kondra	2
Sewala	2
Champur	2
Lohar	2
Bungu	2
Tokad	2
Chak	2
Chai	2
Raj Bang	2
Kanimatti	2
Jhar	1
I. P. Ranchi	1
Side	
	<hr/> 34

Ranchos. 11/2/21

Dear Atkins -

Re that precious report form  
of yours -

Concern young man studying  
in S. P. G. College - who reports him?  
Grosser or S. P. G. - or both?

Concern young man studying  
in non-Mission or non-Church  
institution - who reports him?

Troublesomely

G. A. Ruffley

Gossner M.E. School,

Dated Govindpur the 25<sup>th</sup> July  
1921.

<u>1420 total</u>	Class	Roll	Boarders	Dayboys
15	8 <sup>th</sup>	21	15	6
26	7 <sup>th</sup>	32	18	14
15	6 <sup>th</sup>	14	11	3
<u>24</u>	5 <sup>th</sup>	28	17	11
<u>80</u>	4 <sup>th</sup>	8	2	6
	3 <sup>rd</sup>	16	4	12
	2 <sup>nd</sup>	6	1	5
	1 <sup>st</sup>	17	1	16
		142.	69	73

95-61-34

Mullaw,  
Headmaster

Boards.

<u>Slaka.</u>	<u>Boys</u>		<u>Girls</u>		<u>Total</u>		<u>Loss or Gain</u>
	1921	1914	1921	1914	1921	1914	
1. Ranchi	257	245	67	<sup>(82)</sup> 82	324	327	- 3
2. Hazaribagh	nil	3	nil	3	nil	6	- 6
3. Purulia	4	104	10	111	14	215	- 201
4. Chaibasa	10	31	nil	19	10	<del>49</del> <sup>50</sup>	- 40
5. Burju	170	211	nil	62	170	273	- 103
6. Sovindpur	85	161	68	78	153	239	- 86
7. Lohardaga	54	76	46	59	100	135	- 35
8. Takarma	110	30	31	17	141	47	+ 94
9. Chainpur	23	45	nil	19	23	64	- 41
10. Chakradharpur	nil	19	nil	27	nil	46	- 46
11. Khutitoli	9	30	nil	11	9	41	- 32
12. Sumla	18	41	5	<sup>25</sup> 35	23	66	- 43
13. Kunkel	32	160	nil	36	32	196	- 164
14. Raiganapur	<sup>52</sup> 24	40	nil	28	52	68	- 16

7. Lohardaga	54	76	46	59	100	135	-	35
8. Takarma	110	30	31	17	141	47	+	94
9. Chainpur	23	45	nil	19	23	64	-	41
10. Chakradharpur	nil	19	nil	27	nil	46	-	46
11. Khutitoli	9	30	nil	11	9	41	-	32
12. Sumla	18	41	5	<sup>25</sup> 35	23	66	-	43
13. Kunkel	32	160	nil	36	32	196	-	164
14. Rajgangpur	52 { $\frac{24}{28}$	40	nil	28	52	68	-	16
15. Tamar	nil	32	nil	13	nil	45	-	45
16. Karimatti	36	26	nil	12	36	38	-	2
17. Koronjo	101 { $\frac{19}{82}$	160	22	45	123	205	-	82
18. Gharsuguda	21	26	8	6	29	32	-	3
19. Kondra	12	25	nil	8	12	33	-	21
20. Tokad	nil	45	76	8	76	53	+	23
Total.	994	1510	333	669	1327	2179	-	852



32 Boys non-tu.

$$\begin{array}{r} 14 \\ 2 \\ 4 \\ 82 \\ 1 \\ 2 \\ \hline 105 \end{array}$$

105

33 Girls - tu.

$$\begin{array}{r} 20 \\ 10-S.P.R. \\ \hline 30 \end{array}$$

30

34 Girls non-tu.

1

1

Summary.

Year ending Feb 1st, 1921.

	1921	1914	Number Loss or Gain	Percent Loss or Gain
<u>Schools</u>	208	295	- 87	- 29
Men Teachers	303	347	- 44	- 12
Women "	39	48	- 9	- 18
Total "	342	395	- 53	- 13
<u>Pupils Pupils.</u>				
Christian Boys	3511	5163	- 1652	- 32
" Girls	1445	1755	- 310	- 17
" Total	4956	6918	- 1962	- 28
Non-Christian Boys	1253	1288	- 35	- 3
" " Girls	38	17	+ 21	+ 123
" " Total	1291	1305	- 14	- 1
Total Boys	4764	6451	- 1687	- 26
" Girls	1483	1772	- 289	- 16
" Both	6247	8223	- 1976	- 24
Boarding Boys	994	1510	- 516	- 34
" Girls	333	669	- 336	- 50
Total	1327	2179	- 852	- 39
Day pupils Boys Christian	2,517	3,653	- 1136	- 31
Day " Girls "	1,112	1,086	+ 26	+ 2
Total "	3,629	4,739	- 1110	- 23

# Summary.

	1921	1914	
<u>Boys</u>	208	295	- 87
(Village Station)		(243 52)	
<u>Christian Boys</u>	3511	5163	- 1652
Village Station		(2992 2171)	
Mid + High Prim.	(445 3166)	<del>445</del> 3166	
<u>Christian Girls</u>	1445	1755	- 310
Village Station		(796 959)	
Mid + High Prim.	(30 1415)	<del>30</del>	
<u>Non-Xter boys</u>	1253	1288	- 35
Village Station		(982 306)	
Mid + High Prim.	(105 1148)		
<u>Non-Xter girls</u>	38	17	+ 21
Village Station		(10 7)	
M. E. Prim.	(1 37)		
Total Xter children	4956	6918	- 1962
.. non-xter ..	1291	1305	- 14
Men teachers	303	347	- 44
women ..	39	48	- 9
Total ..	342	395	- 53
Boarding Boys	994	<del>991</del> 1450 1510	- 516
Boarding Girls	333 <del>324</del>	<del>459</del> 669	- 336
Total boarding children	<del>1332</del> 1327	2179	- 852
Total Boys			
Girls			
both.			

Primary.

35. Xtra boys

Marble  
~~36~~  
~~28~~  
~~64~~  
70

Singham  
24  
3  
4  
21  
50  
40  
4  
18 2  
22 3  
133  
684

Ranchi  
74  
20  
38  
37  
117  
73  
30  
75  
11  
80  
22  
13  
38  
160  
39  
49  
272  
183

1331 1081

1331  
1081  
2412

Total  
2412  
684  
70  
3166

36 Non Xtra boys

~~11~~  
~~2~~  
9

130  
8  
13  
12  
14  
3  
117  
130  
49  
476

17  
4  
4  
16  
28  
19  
26  
6  
1  
7  
19  
3  
8  
102  
67

328 335

328  
335  
663

663  
476  
9  
1148

226  
19  
18  
19  
48  
179

~~26~~ 57  
~~53~~

14  
9  
12  
7  
11  
81  
65  
91  
31  
321

~~25~~ 36  
72 20 310  
8 6  
56 28 1037  
10 31  
38 21  
99 12  
4 13  
11 77  
67 29  
45  

---

679 310

1037  
321  
57  
1415

38 Non-ster girls

~~3~~ 2

13  
1  
1  
1  
2  
18

2  
4  
~~1~~  
7  

---

2  
2  
1  
1  
1  
3  

---

10

$\frac{10}{7}$   
17

17  
18  
2  
37

all

39 Boarding Boys

3

10  
~~20~~  
36  
24  
90

86- 32  
18 19  
29 51  
54 920  
23  
110 871  
228 30  
9 901  
82  
170  
12  
820

3  
90  
871  
964  
30  
994

40 Boarding Girls

~~13~~ 10

9  
~~76~~  
85

57  
5  
46  
31  
22  
68  

---

229  
9  
238

10  
25  
229  
324  
9  
333

7 8 9 10 11 12

tu boys								
Gov.	22	20						42
Lohan	7	5						12
Tak	24	20						44
Koron	24	30						54
Burju	16	14						30
Ranchi	33	33	60	54	34	23	263	
			26					
	126	122	86	54	34	23	445	

Non Xtu boys								
Gov	12	32						14
Lohan	2	-						2
<del>Xtu Tak</del>	3	1						4
Koron	-	1						1
Burju	1	1						2
Ranchi	6	7	36	15	6	12	82	
	24	12	36	15	6	12	105	

<del>Xtu girls</del>	2	6	1	1	1	1	31
Non .. ..	1	-					1
	22	6	1	1	1	1	32

CENSUS DER ASSAM—1

1		2															
Station.		Besoldete Missions-Arbeiter.															
		Missionare.	Lehrschwestern.	Diakonissen.	Eingeb. Pastoren.	Candidaten i. d. Gemeinde.	Catechisten.	Colporteurs.	Bibelfrauen.	Eingeb. Aerzte.	Compounder.	Pandits.	Candidaten i. d. Schule.	Stat. Lehrer.	Stat. Lehrerinnen.	Dorflehrer.	
1,	Jorhat Tinsukia	...	1	...	...	1	...	28	...	1	...	...	...	...	3	...	4
2,	Baithabhanga	...	1	...	...	...	...	6	...	...	...	...	...	...	...	...	...
SUMMA.		...	2	...	...	1	...	34	...	1	...	...	...	...	3	...	4

—MISSION 1914. TABELLE I. DIE GEMEINDEN U. IHRE ARBEITER.

			3	4			5												
			Unbesoldete Arbeiter, Aelteste etc.	Stand der Gemeinde 1913.			Abgang im Jahre 1914.												
Dorfehrer.	Kindergärtnerinnen.	Sa. aller besoldeten Miss. Arbeiter.		Sa. aller Taufbewerber.	Sa. aller Getauften.	Sa. aller Gemeindeglieder.	In den grossen Bann.	Taufbewerber abgefallen.	Nach Rom.	In die S. P. G.	Zu den Baptisten.	Ausgewandert.	Gestorben.	In andere Gemeinden.	Sonstiger Abgang.	Sa. des Abgangs 1914.	Neue Taufbewerber.	Aus dem grossen Bann.	Von Rom.
4	...	38	30	408	2203	2611	...	16	...	16	30	43	61	43	9	218	268	...	1
...	...	7	3	120	648	768	...	15	...	...	...	5	10	5	8	43	38	...	..
4	...	45	33	528	2851	3379	...	31	...	16	30	48	71	48	17	261	306	...	18

ITER.

			6										7		
			Zuwachs im Jahre 1914.										Stand der Gemeinde Ende 1914.		
In andere Gemeinden.	Sonstiger Abgang.	Sa. des Abgangs 1914.	Neue Taufbewerber.	Aus dem grossen Bann.	Von Rom.	Aus der S. P. G.	Von den Baptisten.	Auswanderer zurück.	Christenkinder geboren.	Aus anderen Gemeinden.	Sonstiger Zuwachs.	Sa. des Zuwachses 1914.	Sa. aller Taufbewerber.	Sa. aller Getauften.	Sa. aller Gemeindeglieder.
43 5	9 8	218 43	268 38	...	18	29	10	...	81 16	173 ...	...	579 104	573 95	2399 734	2972 829
48	17	261	306	...	18	29	10	...	97	173	50	683	668	3133	3801

CENSUS DER ASSAM—MISSION 1914 TABEL

1		2	3						
Station.		Wohnen in wie viel Dörfern u. Tolas?	Volksstämme.						
			Hindus u. Bengalis.	Mohammedaner.	Mundaris.	Ho's.	Santals.	Kharias.	
1,	Jorhat Tinsukia	...	164	243	2	2293	...	52	107
2,	Baithabhanga	...	54	38	..	624	...	4	26
SUMMA...			218	281	2	2917	...	56	133

AM—MISSION 1914 TABELLE II. DIE NATIONAL—SOZIALEN VERHAELTNISSE DER GEMEIN.

3						4						
Volksstämme.						Beschäftigung ausse						
	Ho's.	Santals.	Kharias.	Gonds u. a.	Urau's.	Im Gericht.	In der Stadtver- waltung.	In der Polizei.	Handwerker.	Eisenbahn.	Vermessung.	Dienstboten.
93	::	52	107	::	275	::	::	::	12	::	::	10
24	::	4	26	::	137	::	::	::	::	3	::	::
17	...	56	133	...	412	...	...	...	12	3	...	10

IN VERHAELTNISSE DER GEMEINDEN.

4

Beschäftigung ausser Ackerbau

In der Polizei.	Handwerker.	Eisenbahn.	Vermessung.	Dienstboten.	Impfer.	Aerzte.	Apotheker.	Forstbeamte.	Post.	Im Govt. Schul-Dienst.
..	12	..	..	10	..	..	..	..	..	..
..	..	3	..	..	..	..	..	..	..	..
..	12	3	..	10	..	..	..	..	..	..

CENSUS DER ASSAM-MISSION 1914. TABELLE III. DIE KIRCHLICHEN

1 Station.	2 Wie viel Native Pastorate ?	3 Wie viel Kirchen u. Kapellen ?	4 Wie viel Begräbniss- Plätze (umfriedigt) ?	5 Getauft 1914			6 Confirmiert	7 Abendmahl		8 Ehen					
				Christenkinder	Heiden	Summa	In 1914	Sa, aller Confirmierten	Wie oft gefeiert ?	Wie viele Gäste ?	Wie viele Trauungen ?	Davon mit Rom ?	„ S. P. G.	„ mit Baptisten ?	Wie viele Paare leben in wilder Ehe ?
1, Jorhat Tinsukia	...	34	22	88	80	168	25	770	104	1137	32	..	2	..	15
2, Baithabhanga	..	6	..	18	40	58	5	236	45	529	3	..	2	..	27
SUMMA ...	1	40	22	106	120	226	30	1006	149	1666	35	..	4	..	42



SCHUL—CENSUS DER ASSAM-MISSION 1914 UND TAETIGKEIT DER GEME

1		2																																			
Stationen.		Schultaetigkeit.]																																			
		Kindergaerten.					Dorfschulen.					Kostschulen auf Stationen und Native Pastoraten.								In Seminaren.			In sonstigen Schulen.		Summa aller Schueler.			Kinder unser in anderen									
		Wie viele Kindergärten.	Christen Knaben.	Christen Mädchen.	Heiden Knaben.	Heiden Mädchen.	Reguläre Dorfschulen.	Christen Knaben.	Christen Mädchen.	Heiden Knaben.	Heiden Mädchen.	Stationsschulen.	Nativpastorats-Schulen.	Christen Knaben.	Christen Mädchen.	Heiden Knaben.	Heiden Mädchen.	Kostschüler.	Kostschülerinnen.	Tageschüler.	Tageschülerinnen.	Theol. Seminar.	Catech. u. Lehrerseminar.	Lehrerinnenseminar.	Apothekerschule.	Klöppelschulen.	Christl. Schüler.	Christl. Schuelerinnen.	Heiden-Schueler.	Heiden-Schuelerinnen.	In engl. Missions-Schulen.	In römischen Schulen.	In Regierungs-Schulen.	Knaben.			
1,	Jorhat Tinsukia	...						3	21	16	8			2	1	59	5	1		40	2	20	3						80	21	9				1		
2,	Baithabhanga	...																																			
SUMMA		...						3	21	16	8			2	1	59	5	1		40	2	20	3						80	21	9				1		

BEWIRTSCHAFTUNG DER GEMEINDEN BEHUFSS SELBST-ERHALTUNG. TABELLE IV.

		3																																					
		Gemeindetaetigkeit.																																					
Summa aller Schueler.		Kinder unserer Mission in anderen Schulen.						Beitraege.																															
Heiden-Schueler.	Heiden-Schuelerinnen.	Knaben.			Maedchen.			Die lesen und schreiben können ( Schueler incl. )	Bibeln und Bibeltheile verkauft.	Religiose Schriften verkauft ( Schulbuecher ausg. )	An Collecten Gebuehren und Gemeindesteuer.	An Prabhuprit-Gaben.	Erstlingsgaben und Sammeltopf.	Barve-Missions-Beitraege.	Jashpur-Missions-Beitraege.	Schul-und Kostgeld.	Fuer Dorfschulen.	Zu Bauten und Reparaturen.	Fuer Bibelgesellschaft etc.	Sa. aller Beitraege.																			
		In engl. Missions-Schulen.	In römischen Schulen.	In Regierungs-Schulen.	In engl. Missions-Schulen.	In römischen Schulen.	In Regierungs-Schulen.																																
21	9	—	—	—	—	—	—	472	703	220	894	1	36	15	3	136	14	3	12	8	6	16	13	758	—	6	—	—	—	—	—	—	30	5	6	1885	10	—	
				1			70	20	42	389	4	3	5						4	6		8	14	—										407	8	3			
21	9	—	—	1	—	—	—	542	723	262	1283	5	3	41	15	3	136	14	3	16	14	6	25	11	758	—	6	—	—	—	—	—	—	30	5	6	2293	2	3

## Rossner Educational Statistics.

[Printer - Please insert the Summary ~~page~~ <sup>sheet</sup> here, giving plenty of space, and leaving out the horizontal divisions, so that the comparisons readily catch the eye.]

    #    

### Basis of the Statistics.

The 1914 figures were taken from the Census Tables issued under the former Mission early in that year.

The 1921 figures relate to February first, <sup>1921</sup> in the case of Station and Boarding Schools, and to December 1920, with reference to Village Schools.

### General Situation.

The first glance at the tabulation shows that there has been a general loss. The only <sup>two</sup> items of increase, ~~among the~~ <sup>among the</sup> girls, ~~are~~ <sup>are</sup> so small in ~~themselves~~ <sup>themselves</sup> as to be negligible.

But the losses are not serious, averaging about 25 per cent. The low-water mark was <sup>reached</sup> about one year ago. The S. P. S. handed over charge in November 1919. The school year begins in January. Due to the uncertainties of overhead

gamification, and ~~to~~ to the absence of any definite promise of adequate support, there was a certain amount of confusion and loss, which ~~reached their lowest point~~ brought these schools to ~~their lowest point~~ early in 1920. Since then the National Lutheran Council in America has paid the deficits remaining after the generous Government grants and some fees had been applied to expenditures.

Analysis of Losses.

a). The non-Christians suffered the least, they bearing only one per cent of the total drop, while the Christians bore ~~the~~ 99 per cent of the falling off. ~~They~~ <sup>Non-Christians</sup> are almost entirely day-pupils, and the figures probably <sup>among themselves</sup> show a gradually increasing interest in education, for it is unlikely that any special efforts were made to secure them.

b). The percentage of loss among Schools and among Christian pupils is almost exactly the same, 29 and 28 respectively. The losses among the teachers are less, showing a tendency to centralize in fewer but larger schools.

3.  
c). As between Christian boys and Christian girls, the boys fared much worse on the whole, losing 32 per cent, while the girls lost only 17 per cent. Among day-pupils the girls, like their non-Christian sisters, actually showed a small gain.

d). But in Boarding Schools, the girls have lost heavily, the largest percentage in the table, <sup>namely 50%</sup> ~~their number is reduced by~~ ~~half~~. However, there are at least 120 more girls in Boarding School this year than last, when the ~~percentage of~~ loss must have been about 70 per cent.

The Boarding School loss among the boys has also been heavy, being 34 per cent. This too is somewhat better than early in 1920.

### Present Conditions.

The organization is now made up as follows

- a). Village <sup>and Station</sup> Teachers of Primary Schools.
- b). Five supervisors, <sup>of Primary School</sup> reporting to the Government Department of Education through the Chief Supervisor, and paid by the Government.

- c). Five Middle English Schools for Boys, outside of Ranchi, all under Christian Headmasters who have passed the Intermediate or B. A.
- d). One incomplete Middle English School for Girls, in Ranchi. The 7th class was added in January 1921, and the 8th class will be organized next January.
- e). The Head Inspector, a member of the Advisory Board assigned to the general direction of these schools.
- f). The High School in Ranchi, under a highly qualified Principal, Prof. S. K. Roy M.A., who is responsible direct to the Advisory Board.

The <sup>Primary</sup> ~~Village~~ Schools form the same problem here as in India in general. There are years of work ahead to make them more useful. A plan, covering some first steps, is now before Government, and so it cannot be discussed here.

The Middle English Schools are in relatively better condition. ~~They~~ They have well qualified staffs, the furniture and apparatus are being gradually improved, and

then housing is arranged for in the bungalows in some instances.

The High School is in ~~the~~ excellent condition as to organization, while it needs considerable additions to equipment, and the numbers are becoming ~~a~~ a pressing problem.

The following table shows ~~now~~ ~~in~~ that in education above the Primary grades, the boys are many years ahead of the girls. The figures include only classes <sup>of the Middle English school</sup> 7 and 8 and the High School pupils. <sup>Eight</sup> ~~Four~~ of the Lutheran girls are kindly admitted to the S. P. S. High School, and <sup>twenty one</sup> ~~two~~ to their 8th class. They are ~~not~~ included in these figures.

Station	Boys		Girls	
	Christian	non-C.	Christian	non-C.
Gorindpur	42	14	—	—
Lohardaga	12	2	—	—
Takarua	44	4	—	—
Korongo	54	1	—	—
Buzza	30	2	—	—
Ranchi	263	82	48 <del>37</del>	1
Total	445	105	48 <del>37</del>	1

## Regaining the Losses.

a). Schools and Teachers will not be difficult to add to. Given sufficient funds, it is likely that in January 1922 the 1914 figures would be touched. Many schools under Lutheran teachers have applications pending for ~~recognition~~ <sup>admission</sup> ~~under~~ <sup>to</sup> this school system, but at present no further responsibilities can be undertaken.

b). Buildings are being put in ~~as~~ good condition ~~as they were~~, out of a fund for repairs ~~given by~~ put at the disposal of the Trustees of the property, by the National Lutheran Council. Alterations have been made here and there to meet the requirements of the Inspector of Schools. Equipment is already improved to some extent, and plans for satisfactory outfits are made, awaiting the funds needed.

c). The leaders in the autonomous Church, the <sup>officers,</sup> pastors and catechists, are fully alive to the importance of filling up the existing schools, and indeed they are insistently pressing upon the Advisory

Board, the need for schools in the numerous villages which provide no teaching whatsoever. These men can be counted upon to do their part in teaching the parents the ~~need~~ <sup>value</sup> of at least a good Primary education for their girls and boys. The advances in the Boarding School ~~enrollment~~ <sup>enrollment</sup> of the present year are due ~~wholly~~ to their efforts.

d). The boarding schools form the most difficult problem. Prices have risen so ~~tremendously~~ <sup>greatly</sup> since 1914 that the cost per pupil is ~~about~~ <sup>at least</sup> doubled. Fees have been raised to ~~as~~ as high a point as can be carried without taxing the students out of the schools. Indeed, many have left because of enhanced rates, for the increased cost of living of course bears especially hard on their own families. The High School Boarding fee is Rs. ~~550~~ 42 per year. Three of the District Boarding Schools for Boys charge Rs. 36 per year. Others are a bit lower, according to local conditions. Tuition fees are in addition. The rates for the Girls' Schools are lower, to encourage education to advance more rapidly among them.

The only way to ~~increase~~ bring the Boarding School members to the 1914 standard is to provide more money for subsidies. Even with sufficient funds, it will take either two or three years to restore them to their former condition. This is so important a matter that details are given below of all the Boarding Schools, so that it can be seen exactly where the losses have been incurred.

[To Printer -

please insert here the table called "Boards". Please double space, for easy reference.]

Note 1. The large numbers at Parulia were probably due in part to the schools for untaught children of the Lepers, which do not now belong to the Hosmer Church. No restoration need be planned for, and that loss of 201 may well be deducted from the total loss of 852.

Note 2. The girls boarding school at Birju has been moved to Tokad.

Note 3. Takarua has been built up by the able Pastor in charge.

The management of the Boop Boarding Schools is undertaken by the Church Council, through the local Pastors. They <sup>latter</sup> are showing ability to do this work <sup>well</sup>, in all but one or two instances. The management of the Soak Boarding Schools, at the request of the Church Council, is at present in the hands of the resident missionaries. Suitable house-mothers are ~~employed~~ <sup>engaged</sup>, who live near the girls, and who arrange for women teachers to be with them constantly. No reason has emerged in a year's trial for a change in this system, and it can quickly be extended to cover the Stations whose schools have been closed for a while, <sup>when</sup> funds are made available.

Summary.

1. The war caused some lessening of numbers in the Soaker School system, averaging about 25 per cent. But no important damage was done to the fabric of the system, the principal conserving agents being the very large Government grants, and the contributions in time and money by the S. P. S.

2. Regaining the <sup>numerical</sup> losses almost  
wholly a matter of sufficient funds. ~~That~~ <sup>Much</sup>  
of it can be put right in one year more,  
and all of it within three years.

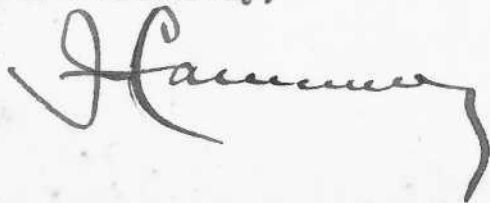
Ranchi, Bihar,  
6/11/22.

Dear Mr. Phillip,

Concerning your pc of recent date, asking for late Gossner statistics, I beg to enclose the latest that I can obtain for for you--mostly for 1921. The Church has not yet begun to keep all statistics accurately and to gather them promptly. As you do not any form, I am sending all the statistics available, out of which you may take whatever will be of use for the TLA.

With kind regards from us to you and all yours, I remain,

Yours sincerely,

A handwritten signature in cursive script, appearing to read "J. Hammer". The signature is written in dark ink and is positioned below the typed name "Yours sincerely,".

THE ANNUAL REPORT 1921.

STATISTICS OF THE G. E. L. SCHOOLS FOR THE YEAR 1921.

Ilaka	Pupils										Whether Boarder or Day pupil			Pupils according to tribe										No. of Teachers		No. of T. Trained						
	I & II Classes.		L. P. Classes.		U. P. Classes.		M. E. Classes.		High School.		Total	Christians	Non-Christians	Boarders		Day pupil		Munda		Uraon		Kharia		Ho		Bengali or Hindu	Muhamadans	Others	M	Wn.	M.	Wn.
	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.				B.	G.	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.							
	B.	G.	B.	G.	B.	G.	B.	G.	B.	G.				B.	G.	B.	G.	B.	G.	B.	G.	B.	G.									
1. Ranchi H. E. Ilaka	182	89	119	92	85	49	72	19	228	385	298	87	204	181	118	193	214							59	15		20		9			
2. Lohardaga	112	44	50	24	51	11	14			550	471	79	33	62	268	187	38	233	214		1			47	11	6	19	13	10	13		
3. Gumla	99	44	28	5	11					306	219	87	52	36	165	53	2	199	89				16			15	8	5	7			
4. Chainpur	94	26	21	6	21					187	160	27	15	9	123	40		125	48							14	21	1	6	1		
5. Kondra	81	18	26	4	12					168	162	6	29		107	32	1	129	34				4			8	1	3	1			
6. Kinkel	225	92	50	16	27					141	112	29	12		107	22	2	99	21	2			14	2	1	9		4				
7. Khutitoli	191	73	45	1	9					410	357	53	45	26	257	82		1	233	96	20	11	49			18	2	2	2			
8. Koronjo	265	103	82	24	47	6	53			319	278	41	11		235	73	44	39	93	8	96	21	1			17	1	3				
9. Jharsuguda	5	3	6	1	2	1				580	549	31	105	32	342	101	288	101	80	13	72	18	4	1	3	30	2	9	1			
10. Rajgangpur	293	65	42	6	29					18	18		12	4	1	1	11	2	3	2						3	1					
11. Jarakudar	197	65	30	14						435	329	106	53		311	71	158	28	148	24	39	12	23	3	3	16	1		1			
12. Karimati	235	60	89	7	14					306	236	70	2	9	225	70	122	47	93	32			8	3	1	12	1	1				
13. Chaibasa	67	31	57		45					405	263	142	32		307	66	228	60	57	6	3	1	50			14		2				
14. Purulia	95	47	43	10	10	6				200	45	155	9	23	142	26	14	8	11	11			23	1		6	3	2	2			
15. Burju	303	87	142	6	106		30			211	133	78	9	9	148	54		6					154	1	50	5	2	2				
16. Gobindpur	284	139	169	69	89	32	51			674	566	108	171		410	93	561	93	5				7		8	38		18				
17. Takarma	242	147	108	36	69	8	49			833	732	101	86	68	507	172	540	225	17	7			6	2	36	44	3	31	3			
18. Tokad	120	83	20	14	8					659	556	103	105	42	363	149	401	176	7		17	12	35	5	6	27	3	11	2			
Total	3090	1216	1127	335	627	121	269	19	228	7032	5688	1344	976	388	4339	1329	2664	887	1725	608	249	76	23	1	567	87	145	326	45	121	36	

NUMBER OF SCHOOLS.						
	High School.	Middle English Schools.	Upper Primary Schools.	Lower Primary Schools.	Theological Seminary.	Totals.
For Boys.	1	5	16	190*	1	213
„ Girls.		1	6	2		9
<b>Totals.</b>	<b>1</b>	<b>6</b>	<b>22</b>	<b>192</b>	<b>1</b>	<b>222</b>

\*These are mixed schools, as is also true of some U. P. Schools.

### STUDENTS IN THE FOLLOWING INSTITUTIONS.

	Theological Seminary.	Agricultural Schools.	Industrial and Engineering Schools.	Art. Colleges.	Training Schools.	High Schools.	Nurses' Training Schools.	S. P. G Lace Schools.	Medical Schools.
Men.	40	4	44	21	*29	228			4
Women.					*12	43	1	32	

\*Some may be reading privately. These are not included.

The above tables contain the statistics for the year 1921. The figures were secured from the Pastor-Supervisors, who tabulated them on forms specially provided for this purpose.

### COMPARISON WITH THE 1914 AND 1920 STATISTICS.

We notice that the attendance for 1921 has increased somewhat over the attendance for the year 1920. The total attendance in 1920, according to the Report of Rev. George A. Rupley, was 6247 pupils. The present attendance is 7032, making a gain of 785 pupils. Compared with the 1914 Statistics, which were the basis for the 1920 Report, issued by Rev. George Rupley, the attendance still is 1191 short of the 1914 maximum. While these figures appear discouraging on the surface, there is a feature that we must remember in this report. A large number of the schools in the Pastor-Supervisor's Parishes are not under the management of the Advisory Board. All these schools are in the area of the Autonomous Church, and are visited and inspected by the Pastor-Supervisors. The salaries of the Teachers are paid from pupils tuition fees and grants from the Parish Church Councils. Were we to include the number of pupils in these schools in the above statistics it is quite possible that the attendance in all schools would be equal to that of 1914. Unfortunately we have no figures for these schools controlled by the local Parishes.

In the Boarding Schools the maximum of 1914 has not yet been attained by a good margin. Then the number of Boys and Girls in the Boarding Establishments was 2179. Of this total 1510 were Boys and 669 Girls. Altogether there were 815 more pupils in the Boarding School in 1914 than in 1921. Comparing the Statistics of 1920 with these of 1921 we note that at present there are only 37 more Boarders in the Schools than there were in 1920. The chief leakage in the school population of the Lutheran Schools is due to the fact that the Boarding Schools have not been maintained at the pace that they should have been maintained. Some steps should have been taken to get the station Boarding Establishments back to the 1914 basis. The Church and the schools need the intensive training that these Station Boarding Schools afford.

In the comparison of the number of teachers in 1914 and 1921 respectively the shrinkage does not appear so large. At present there are only 24 teachers less than there were in 1914. In comparing the years 1920 and 1921 respectively we notice that at the end of 1921 there were 29 teachers more than in the year 1920. There are now 157 trained teachers in the Lutheran Schools. Among them are 36 trained Women Teachers. As you observe, the number of trained teachers is not sufficient to have a trained teacher in every school, since there are at present 222 schools of all descriptions. The need for trained teachers is a most pressing one. We hope that we may, in the not distant future, have at least one trained teacher for each school. There is manifest need for the Establishment of a Training School for Lutheran Gurus. We hope the suspended project of establishing A TRAINING SCHOOL in 1923 can be carried out.

A number of the Gurus, who are now in training, are getting small allowances from Advisory Board funds. A number of these men are sustaining considerable loss by going to training. Recently a list of all Gurus whose Government Stipend is less than their salary used to be, has been secured, and as a consequence six are now getting small allowances in addition to their stipends. From a financial standpoint it pays to train as many teachers as possible. The larger the number of trained teachers the more liberal will be the grant in aid.

### SCHOLARSHIPS.

In order to encourage the training of leaders for the Autonomous Lutheran Church and her schools, the Advisory Board has very wisely obligated itself to pay scholarships to 16 young men, who are in various colleges in this and other Provinces. There are also two students in the Allahabad Agricultural

School, who are receiving financial help from the Advisory Board. It is hoped that in due time all these men will return to the service of their people, and assist in building up the Autonomous Church and her Schools. All these men are under agreement to serve their own people, and they should they fail to do so they are under moral as well as legal obligation to refund the amount advanced to them.

### ACCOUNTS.

It is not the Province of the Head Supervisor to go into any financial details, as the Secretary of the Advisory Board will deal with these matters. However, some facts are interesting, which probably would not stand out in such clear outline in a general report. From the carefully itemized account of the Secretary, Rev. I. Cannaday, we note the following financial statement for the Lower and Upper Primary Schools.

Government Grant-in-Aid for 1921	...	Rs. 28619- 6-0
In the above total the following deduction, as belonging strictly to 1920 grant, should be made	... ..	5532-12-0
Net Upper and Lower Primary school Grant for 1921.	... ..	23087-10-0
* * * * *		
Total Expenditures for the Upper and Lower Primary Schools, 1921.	... ..	25318- 7-0
Net Grant Receipts for 1921.	... ..	23087-10-0
Net Expense to Advisory Board	... ..	2231-13-6

The following is the Financial Statement for the M. E. Schools for 1921.

	Cr.	Dr.
Receipts from fees, etc.	Rs. 944- 6-3	
Total Annual Expense for all M. E. Schools		13519-15-9
Subsidy from Advisory Board	Rs. 12575- 9-6	
Grand Total	Rs. 13519-15-9	13519-15-9

There is no need for comment on these figures, except to state that we hope in the current year, at least some of the M. E. Schools, will begin to get Government Grant-in-Aid. The recent Inspection Reports from a few of these schools, encourages us in this hope. It is manifest that if all these schools or even some of them, received Grant-in-Aid, a large amount of money would be released for the U. P. Schools.

### THE PASTOR-SUPERVISOR SCHEME.

It is hardly necessary to say much in this Report about the new scheme to supervise the Upper and Lower Primary Schools. On the whole scheme is working very successfully. Its success depends in a large measure on the efforts that the individual Pastor-Supervisors make. As is well known, the scheme went into effect from September 1st 1921. It supersedes the Government Supervisor Scheme. As indicated above, if the Supervisors take the scheme seriously, the present arrangement makes possible much more frequent inspections and observations of the Schools.

### TOURING.

Touring was given the attention and time that were at the disposal of those in charge of the schools during the year 1921. Only during the rainy season was it impossible to tour the more distant and inaccessible stations. Even then all those stations located on the Provincial roads could be visited. The touring up to the time when the rains began was in charge of Rev. George A. Rupley and Mr. Nirmal Soy. A good deal of touring was done during the very hot season of last year. At this time, as was also the case during later tours of the year, the Schools visited were examined. Most of them were found in fairly good condition. The atten-

dance was especially encouraging at that time. Before the rains started all the stations had been visited by either Rev. George Rupley, or Mr. Nirmal Soy. In most cases the stations had been visited by them jointly. After the rain had begun touring was more or less discontinued. Only accessible places were toured. Touring was again resumed with more frequency after the rains. It was not until October that visitation work was again begun. It was during this time that Rev. George A. Rupley showed Rev. and Mrs Isaac Cannaday as many of the stations as he was able to visit before his departure on furlough. During the month of November touring was continued by Rev. and Mrs Isaac Cannaday with the assistance of Mr. Nirmal Soy.

It should be noted in this connection that the working of the Pastor-Supervisor Scheme was almost contemporaneous with the coming of Rev. and Mrs. Isaac Cannaday. To them and their predecessors must be given the honour for introducing the scheme under which the U. P. and L. P. Schools are working.

Rev. and Mrs Isaac Cannaday continued their touring in the month of December. After the arrival of the present Head Supervisor in the month of December. (the 15th of Dec.) they continued their tours and showed him a good many of the stations. At the time Jharsuguda station was visited it was observed that the attendance had decreased in the Boarding School. This was due to the fact that pupils were not able to meet the fees asked. This is more or less of a backward and poor section of the field.

#### DIVISION OF LABOUR.

Since the arrival of Rev. and Mrs. Isaac Cannaday in Ranchi there has been a division of responsibility in the management of the schools. All the Girl's school are now in charge of Mrs. Isaac Cannaday, who with assistance of Miss L. B. Shaw, has done much to improve the schools for Girls. There is no need to go into more detail here, as Mrs I. Cannaday will report about the work in the Girl's Schools. This division of labour ought to facilitate efficiency in both the Girl's and the Boy's Schools.

#### CONCLUSION.

The present Head Supervisor cannot close this Report without expressing his appreciation of the work done by his predecessors in making it easy for him to take a hold of the task. The consideration, courtesy and helpfulness have been most marked.

#### REPORT OF WOMEN'S WORK.

In the report of the Head Supervisor, the statistics for women's work have been included. Between March 16-18, Miss Dey, the Assistant Inspector of Schools, together with the missionary lady-in-charge, visited Takarma, Koronjo and Kinkel, with a view to getting them recognized and to obtaining grants for them. Koronjo is a recognized school, but draws no grant. The other two are not yet recognized. Application is being made for the recognition of the Tokad school also, as a U. P. school. It now draws no grant at all, nor has it recognition.

Just a few words about the condition of these schools. All have been visited at least twice and some three times or more, since July 1921. One or two fundamental weaknesses run through them all, including the school in Ranchi. All are weak in Arithmetic and in applying reasoning power to any of the lessons.

The buildings in *Tokad* are very satisfactory. The *Chaibasa* school is small but sufficient perhaps for the number in attendance at present. At *Lohardaga* the girls have plenty of room; also in *Kinkel*, because parts of the bungalows are used as class rooms. In *Takarma* a little more room is needed. The suggestion of the inspectress is to take the kitchen out of the line and use that for a class room. If another kitchen room could be set free, it would help the school very much. A little more white wash and a

few more pictures would make the buildings look more cheerful. In *Koronjo* and *Ranchi* more space is needed *very badly*. In *Koronjo* a large airy room, that is now used as a store room, should be set free for class room purposes. *Ranchi* school building receives nothing but censure from all who visit it.

As fast as possible women teachers should replace the men in Girls' Schools. In January of this year several women were sent out to the district, but more are needed.

Attempts were made this year to send women to study nursing, or Compounding at Hazaribagh, but all attempts ended in failure. It is hoped that next year there may be applicants for such training, as the doctors at Hazaribagh are glad to have Lutheran girls and are generous in their terms.

Negotiations are being carried on with the S. P. G. Lace School in Ranchi, to train women for a short time and then allow them to work in their own homes. Negotiations are also being carried on with the Lutheran Lace school in the Rajahmundry mission to buy all the lace made by the Lutheran women here. If these arrangements are made, women will have a steady market for their lace, which will not depend upon the presence of a lady missionary in Ranchi. It is hoped that Mrs. Spangler will be able to look after this work while it is being started.

In January an eighth class was formed in the school at Ranchi and recognition as an M. E. school is being sought. If this becomes an M. E. school, the Educational Department will require a Headmistress, who has passed *I. A.* While looking and corresponding concerning a Lutheran woman, with these qualifications, the missionary in charge has had to become nominal principal and teach a few classes.

Because of the necessity of language study, there has been little time to supervise Bible women's work, but two Bible classes have been formed, one for the women teachers and Bible women, on Saturday morning, and one for any women, who desire to come, on Sunday at noon. Both classes are studying Acts and it is hoped that this study will enable us all to see more clearly our duty as witnesses of Christ to the world and our duty to our church life. These classes have been made possible by the assistance of Miss Shaw and Dharmania mistress, who are the leaders, and of other mistresses, who have been eager to invite their friends to come on Sunday.

REPORT OF WOMEN'S WORK

In the report of the Head Supervisor, the statistics for women's work have been included. Between March 15-18, Miss Day, the Assistant Inspector of Schools, together with the missionary lady-in-charge, visited *Koronjo* and *Ranchi*, with a view to getting their recognition and to obtaining grants for them. *Koronjo* is a recognized school, but that of *Ranchi* is not yet recognized. A petition is being made for the recognition of the *Ranchi* school as a M. E. school. It now seems that the recognition of the *Ranchi* school is not far off.

Just a few words about the condition of the schools. All have been visited at least twice and some three times since July 1921. One of two fundamental weaknesses run through all, whether the school in *Ranchi* or in *Koronjo*, and in adding remaining power to any of the factors. The buildings are very satisfactory. The *Ranchi* school is good but expensive repairs of the building in *Koronjo* are needed. The *Ranchi* school has a large party of room, and in *Koronjo* a little more room is needed. The *Ranchi* school is in the kitchen out of the house and the *Koronjo* school is in a separate room. It would be well to have the *Ranchi* school very much improved. A little more whitewash and a

CENSUS DER KOLS—MISSION 1914. TABELLE I. DIE

1 Station.		2 Besoldete Missions-Arbeiter.															3 Unbesoldete Arbeiter, Aelteste etc.	4 Stand der Gemeinde 1913.				
		Missionare.	Lehrschwestern.	Diakonissen.	Eingeb. Pastoren.	Candidaten i. d. Gemeinde.	Catechisten.	Colporteur.	Bibelfrauen.	Eingeb. Aerzte.	Compounder.	Pandits.	Candidaten i. d. Schule.	Stat. Lehrer.	Stat. Lehrerinnen.	Dorflehrer.		Kindergärtnerinnen.	Sa. aller besoldeten Miss. Arbeiter.	Sa. aller Taufbewerber.	Sa. aller Getauften.	Sa. aller Gemeindeglieder.
		1, Ranchi Station (gegr 1845)	2	3	...	5	2	40	...	4	...	1	1	1	8	5		12	2	86	25	223
2, " Seminar ( " 1867)	4	...	...	...	...	...	...	4	...	1	3	3	8	...	...	...	18	...	...	297	297	
3, Hazaribagh u. Jala ( " 1853)	1	...	...	1	...	2	...	1	...	...	...	...	2	...	1	...	8	2	6	394	400	
4, Purulia ( " 1863)	2	...	2	2	...	10	2	4	1	2	...	...	15	3	5	3	51	45	48	1933	1981	
5, Chaibassa—Singbhum ( " 1865)	2	...	...	1	...	2	1	...	...	2	1	...	3	2	...	1	15	4	25	625	650	
6, Chaibassa—Porahat ( " 1867)	1	...	...	2	...	9	...	...	...	...	...	...	5	1	10	...	28	10	232	2833	3065	
7, Burju ( " 1869)	1	1	...	6	...	22	...	...	...	...	1	1	9	1	25	2	69	11	129	7703	7832	
8, Govindpur ( " 1870)	2	...	...	5	...	25	...	...	...	...	3	1	7	2	46	1	92	94	309	11554	11863	
9, Lohardaga ( " 1871)	2	...	...	3	...	24	1	3	1	...	1	1	9	2	14	1	62	34	261	4756	5017	
10, Takarma ( " 1873)	1	1	...	1	1	19	...	...	...	...	...	...	3	1	10	4	41	103	496	6370	6866	
11, Chainpur ( " 1892)	2	...	...	2	...	20	...	...	...	...	1	1	5	2	12	...	45	27	207	4008	4215	
12, Chakradharpur ( " 1893)	1	...	...	1	1	10	...	...	...	...	...	...	2	2	4	...	21	3	237	1660	1897	
13, Khutitoli ( " 1895)	1	...	1	3	...	19	...	...	...	...	...	...	5	2	9	...	40	22	1854	4203	6057	
14, Gumla ( " 1895)	2	...	...	1	...	16	...	...	...	...	...	...	3	2	5	1	30	6	282	2296	2578	
15, Kinkel ( " 1899)	2	...	...	2	...	33	...	3	...	...	1	...	7	1	16	...	65	2	1227	5552	6779	
16, Rajgangpur ( " 1900)	1	...	...	3	...	32	...	...	...	...	...	...	4	1	8	...	49	17	1878	5359	7237	
17, Tamar ( " 1901)	1	...	...	1	...	12	...	...	...	...	...	...	3	...	3	1	21	18	57	2026	2083	
18, Karimati ( " 1902)	1	...	...	1	...	15	...	...	...	...	...	1	2	...	13	...	33	20	420	3996	4416	
19, Koronjo—Plathpur ( " 1903)	2	...	...	2	1	19	...	...	...	...	...	1	7	4	32	...	68	16	875	8049	8924	
20, Jharsuguda ( " 1904)	1	...	...	...	...	10	...	...	...	...	...	1	2	...	...	...	14	6	604	790	1394	
21, Kondra	1	...	...	1	...	19	...	...	...	...	...	...	2	1	6	...	30	26	412	2089	2501	
22, Kinkel Jaspur	1	...	...	...	...	19	...	...	...	...	...	...	...	...	5	...	25	...	1040	1290	2330	
SUMMA. ...	34	5	3	43	5	377	4	15	2	3	13	12	111	32	236	16	911	521	10822	85721	96543	

GEMEINDEN U. IHRE ARBEITER.

In den grossen Bann.	5 Abgang im Jahre 1914.									6 Zuwachs im Jahre 1914.									7 Stand der Gemeinde Ende 1914.			
	Taufbewerber abgefallen.	Nach Rom.	In die S. P. G.	Zu den Baptisten.	Ausgewandert.	Gestorben.	In andere Gemeinden.	Sonstiger Abgang.	Sa. des Abgangs 1914.	Neue Taufbewerber.	Aus dem grossen Bann.	Von Rom.	Aus der S. P. G.	Von den Baptisten.	Auswanderer zurück.	Christenkinder geboren.	Aus anderen Gemeinden.	Sonstiger Zuwachs.	Sa. des Zuwachses 1914.	Sa. aller Taufbewerber.	Sa. aller Getauften.	Sa. aller Gemeindeglieder.
33	13	29	10	...	56	138	47	93	419	59	22	19	5	...	4	338	43	...	490	206	8026	8232
...	...	...	...	...	...	3	71	...	74	3	...	...	...	...	...	3	88	...	94	3	314	317
...	1	...	2	...	...	7	94	...	104	...	...	...	2	...	...	15	...	38	55	5	346	351
...	...	...	2	...	...	170	...	...	172	135	...	...	...	...	...	64	...	...	199	135	1873	2008
5	1	...	...	...	2	12	26	8	54	10	1	...	...	...	...	20	...	...	80	24	652	676
...	28	1	1	...	10	35	53	86	214	39	...	24	3	...	1	117	51	...	235	146	2940	3086
5	9	22	13	...	49	116	75	89	378	41	11	8	17	...	9	286	79	...	451	135	7770	7905
2	35	38	13	...	74	99	165	214	640	81	1	8	9	...	12	401	107	236	855	278	11800	12078
...	22	50	1	...	28	90	32	...	223	62	...	1	2	...	17	190	22	...	294	206	4882	5088
...	21	...	7	...	18	94	32	36	208	128	...	5	...	...	10	246	48	...	437	532	6563	7095
26	3	20	...	...	34	41	21	...	145	49	...	3	...	...	5	164	25	13	259	218	4111	4329
...	6	...	...	...	1	23	28	...	58	99	...	...	...	...	...	52	7	...	158	298	1699	1997
52	137	20	...	...	28	126	176	...	539	135	...	13	...	...	10	190	172	...	520	1408	4630	6038
3	20	5	...	...	26	42	33	70	199	40	...	1	...	...	12	100	44	...	197	208	2368	2576
36	86	16	...	...	38	70	23	...	269	174	...	52	...	...	7	258	14	65	570	1362	5718	7080
115	228	64	1	...	24	58	24	57	571	1008	...	31	...	...	3	280	23	...	1345	2430	5581	8011
13	9	3	4	...	13	27	7	...	76	15	5	1	6	...	...	91	9	...	127	55	2079	2134
15	57	...	32	...	15	91	183	...	393	206	14	1	1	...	34	169	121	...	546	369	4200	4569
162	144	70	...	...	31	106	61	...	574	63	12	10	...	...	9	387	80	...	561	611	8300	8911
11	32	6	...	1	17	16	30	...	113	40	...	6	...	4	...	45	28	8	131	609	803	1412
...	27	30	...	...	38	37	11	...	143	52	...	19	...	...	4	48	20	13	156	451	2063	2514
...	40	18	...	...	130	36	...	...	224	94	...	29	...	...	14	164	3	66	370	969	1507	2476
478	919	392	86	1	632	1437	1192	653	5790	2533	66	231	45	4	151	3628	1033	439	8130	10658	88225	98885

CENSUS DER KOLS—MISSION 1914 TABELLE II. DIE NATIO

1		2	3							
Station.		Wohnen in wie viel Dörfern u. Tolas?	Volksstämme.							
			Hindus u. Bengalis.	Mohammedaner.	Mundaris.	Ho's.	Santals.	Kharias.	Gonds u. a.	Uraus.
1,	Ranchi (gegr. 1845)	300	170	..	1381	..	4	..	..	6677
2,	„ Seminar ( „ 1867)	1	3	..	123	..	1	3	..	187
3,	Hazaribagh u. Jala( „ 1853)	18	61	..	28	..	224	..	..	38
4,	Purulia ( „ 1863)	41	1664	37	133	..	140	..	..	34
5,	Chaibasa-Singbhum( „ 1865)	31	91	..	39	336	15	..	..	195
6,	Chaibasa-Porahat( „ 1867)	97	26	..	3060	..	..	..	..	..
7,	Burju ( „ 1869)	206	86	..	7756	..	..	..	..	63
8,	Govindpur ( „ 1870)	181	8	..	11799	..	..	16	..	255
9,	Lohardaga ( „ 1871)	215	18	..	89	..	1	8	..	4972
10,	Takarma ( „ 1873)	216	22	..	6713	..	..	286	..	74
11,	Chainpur ( „ 1892)	76	3	..	50	..	..	..	..	4276
12,	Chakradharpur ( „ 1893)	92	82	..	1140	..	9	..	..	766
13,	Khutitoli ( „ 1895)	175	3	..	1293	..	..	2811	..	1931
14,	Gumla ( „ 1895)	64	13	..	75	..	..	65	..	2423
15,	Kinkel ( „ 1899)	186	43	..	83	..	..	1186	4	5764
16,	Rajgangpur ( „ 1900)	176	27	1	4018	..	6	1108	..	2853
17,	Tamar ( „ 1901)	101	30	..	2076	..	..	..	..	28
18,	Karimati ( „ 1902)	112	7	..	4100	..	..	43	..	419
19,	Koronjo—Plathpur( „ 1903)	183	..	..	7103	..	..	1060	..	748
20,	Jharsuguda ( „ 1904)	54	..	..	814	..	..	..	..	598
21,	Kondra	57	..	..	9	..	..	..	..	2505
22,	Kinkel Jaspur	51	..	..	..	..	..	..	..	2476
SUMMA...		2633	2357	38	51882	336	400	6586	4	37282

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Beschäftigung ausser Ackerbau

Im Gericht.	In der Stadtverwaltung.	In der Polizei.	Handwerker.	Eisenbahn.	Vermessung.	Dienstboten.	Impfer.	Aerzte.	Apotheker.	Forstbeamte.	Post.	Im Govt. Schul-Dienst.
25	5	21	70	10	60	250	6	1	1	..	3	..
..	..	..	..	..	..	13	..	..	..	..	..	..
..	1	2	1	..	5	3	..	..	..	..	..	..
14	2	10	71	12	..	35	..	1	5	..	5	..
3	..	2	6	1	6	17	1	..	1	2	..	..
..	..	..	7	1	1	..	1	..	..	5	2	1
12	..	5	20	..	8	16	3	..	..	3	..	4
1	..	7	3	..	32	8	4	..	2	..	2	9
..	..	7	6	..	1	9	..	1	..	..	2	10
..	..	3	12	..	1	7	1	..	..	..	1	8
..	..	9	1	..	..	7	..	..	..	26	..	9
..	..	2	4	9	..	10	..	..	..	..	1	..
..	..	3	16	..	..	9	1	..	..	..	..	4
6	..	5	5	..	..	15	1	..	..	..	1	7
..	..	6	5	..	..	17	..	..	..	..	1	13
1	..	..	..	..	..	4	..	..	1	..	..	..
..	..	..	17	..	..	6	..	..	..	..	..	..
..	..	..	4	..	..	7	..	..	..	..	1	1
..	..	..	..	..	..	..	..	..	..	..	..	..
..	..	7	1	..	..	2	..	..	..	..	..	..
..	..	..	1	..	..	6	..	..	..	..	..	..
..	..	1	..	..	..	..	..	..	..	..	..	..
62	8	90	250	33	114	441	18	3	10	36	19	66

CENSUS DER KOLS-MISSION 1914. TABELLE III. DIE KIRCHLICHEN

1 Station,	2 Wie viel Native Pastorate ?	3 Wie viel Kirchen u. Kapellen ?	4 Wie viel Begräbnis- Plätze (umfriedigt) ?	5 Getauft 1914			6 Confirmiert		7 Abendmahl			8 Ehen				
				Christenkinder	Heiden	Summa	In 1914	Sa. aller Confirmierten	Wie oft gefeiert ?	Wie viele Gäste ?	Wie viele Trauungen ?	Davon mit Rom ?	" S. P. G.	" mit Baptisten ?	Wie viele Paare leben in wilder Ehe ?	
1, Ranchi Station	[gegr 1845]	4	42	56	338	23	361	170	3644	128	6596	62	...	8	...	46
2, „ Seminar	[„ 1867]	...	...	...	3	3	6	...	209	...	...	...	...	...	...	...
3, Hazaribagh	[„ 1853]	1	3	2	16	...	16	3	125	14	175	8	...	4	...	...
4, Purulia	[„ 1863]	1	8	13	57	94	151	112	1277	29	3012	26	...	2	...	3
5, Chaibasa Singbhum	[„ 1865]	1	5	1	20	3	23	11	256	17	249	1	...	...	...	2
6, Chaibasa Porahat	[„ 1867]	2	16	4	117	46	163	62	1381	60	2506	34	...	...	...	33
7, Burju	[„ 1869]	6	36	148	286	28	314	147	3954	179	13449	68	...	16	...	62
8, Govindpur	[„ 1870]	5	46	19	401	79	480	227	5668	128	9312	61	...	...	...	6
9, Lohardaga	[„ 1871]	1	31	109	190	83	273	109	2315	81	4359	52	...	1	...	19
10, Takarma	[„ 1873]	2	27	15	316	53	369	162	2977	81	4854	64	...	...	...	29
11, Chainpur	[„ 1892]	2	25	37	144	29	173	80	1407	62	1706	35	...	...	...	6
12, Chakradharpur	[„ 1893]	1	14	10	68	42	110	34	646	13	366	19	...	1	...	5
13, Khutitoli	[„ 1895]	2	33	18	190	246	436	148	1014	58	1702	40	...	...	...	4
14, Gumla	[„ 1895]	1	12	19	100	55	155	103	1071	57	2191	23	...	...	...	2
15, Kinkel	[„ 1899]	1	29	12	255	51	306	156	1335	36	1452	79	1	...	...	11
16, Rajgangpur	[„ 1900]	2	39	33	265	191	456	193	1541	93	3664	67	...	...	...	7
17, Tamar	[„ 1901]	1	12	12	75	13	89	33	950	27	2085	22	...	6	...	7
18, Karimati	[„ 1902]	...	19	22	184	109	293	130	1736	88	3253	28	1	...	...	5
19, Koronjo—Plathpur	[„ 1903]	2	26	69	440	183	623	140	2463	87	5314	69	...	...	...	7
20, Jharsuguda	[„ 1904]	1	10	15	16	18	34	3	134	13	190	16	...	...	1	3
21, Kondra		1	1	13	47	21	68	28	420	22	395	29	...	...	...	3
22, Kinkel Jaspur		...	8	...	64	46	110	52	126	6	217	10	...	...	...	2
SUMMA ...		37	442	627	3593	1416	5009	2131	34649	1279	67047	813	2	38	1	262

# U. SITTLICHEN VERHAELTNISSE DER GEMEINDEN.

9		10		11	12	13			14		15		16					
Kirchendisziplin		Getängniss		Trunk	Sonntagsschulen			Gebetsversammlungen		Vereine		Dienende Liebe						
Wie viele in den kl. Bann getan ?	Wie viele absolviert ?	Wie viele wegen Feldstreitigkeiten ?	Wie viele wegen Verbrechen ?	Wie viele notorische Säufer ?	Wie viele arbeiten bewusst gegen den Trunk ?	Wie viele Schulen ?	Wie viele Helfer ?	Wie viele Besucher ?	An wie vielen Orten für Alle ?	Nur für Frauen	Wie viele für junge Männer ?	Wie viele für Jungfrauen ?	Aussätze	Im Kinderheim	Unheilbare	Hospitaliten	Polyklinik ungefähre Angabe)	Sa. aller im Asyl u. Hospital
26	20	11	4	49	301	30	60	860	24	3	1	..	..	..	..	6	1988	1994
..	..	..	..	..	..	..	..	..	3	..	..	..	..	..	..	..	..	..
4	4	..	..	2	7	2	2	22	2	..	..	..	..	..	..	..	60	..
3	6	..	..	8	80	11	32	960	12	1	..	1	670	38	..	59	4308	5075
10	5	..	..	28	24	2	2	95	4	1	..	..	..	..	..	5	820	825
32	30	..	..	13	64	18	19	108	21	..	..	..	..	..	..	..	300	..
30	26	..	..	73	364	46	46	516	36	4	..	..	..	..	..	..	800	..
67	28	..	..	100	173	54	102	855	44	1	1	1	..	..	..	..	..	..
4	3	..	..	25	366	30	56	542	25	1	10	..	14	2	10	5	3100	3131
58	71	..	..	67	127	27	37	415	47	4	2	..	..	..	..	..	..	..
3	5	..	..	124	137	19	30	268	19	..	..	..	..	..	..	..	..	..
5	3	..	..	12	35	7	7	175	9	1	..	..	..	..	..	..	..	..
12	4	..	1	339	510	27	30	410	32	..	..	..	..	..	..	..	3000	3000
16	9	..	..	180	164	19	19	262	20	..	..	..	..	..	..	..	725	..
6	6	..	..	21	372	21	34	225	20	1	..	..	..	..	..	..	700	..
38	51	..	..	108	260	16	18	250	33	3	..	..	..	..	..	..	1500	..
35	32	..	..	14	67	18	33	700	21	1	..	..	..	..	..	..	1000	..
26	19	1	1	18	77	19	20	217	16	..	..	..	..	..	..	..	..	500
44	28	..	..	..	..	10	10	182	..	..	..	..	..	..	..	..	1000	..
3	5	..	..	77	30	9	9	100	12	..	..	..	..	..	..	..	..	..
2	1	..	..	71	60	17	16	222	30	..	..	..	..	..	..	..	1000	..
3	2	..	..	22	53	17	17	179	4	..	..	..	..	..	..	..	200	200
427	358	12	6	1351	3271	419	599	7563	434	21	14	2	684	40	10	75	20501	14725

SCHUL-CENSUS DER KOLS-MISSION 1914 UND TAETIGKEIT

1	2																											
	Schultaetigkeit,]																											
	Kindergaerten.				Dorfschulen.				Kostschulen auf Stationen und Native Pastoraten.								In Seminaren.			In sonstigen Schulen.		Summa aller Schueler.						
	Stationen.	Wie viele Kindergaerten,	Christen Knaben.	Christen Mädehen.	Heiden Knaben.	Heiden Mädehen.	Regulaere Dorfschulen.	Christen Knaben.	Christen Mädehen.	Heiden Knaben.	Heiden Mädehen.	Stationsschulen.	Nativepastorats-Schulen.	Christen Knaben.	Christen Mädehen.	Heiden Knaben.	Heiden Mädehen.	Davon sind				Theol. Seminar.	Catech. u. Lehrerseminar.	Lehrerinnenseminar.	Apothekerschule.	Kloppelschulen.	Christl. Schueler.	Christl. Schuelerinnen.
Kostschüler.																		Kostschülerinnen.	Tageschüler.	Tageschülerinnen.								
1. Ranchi Station ...	2	57	94	—	1	10	119	36	72	—	2	—	134	166	22	2	56	82	100	86	—	—	16	—	30	310	342	94
2. „ Seminar...	—	—	—	—	—	—	—	—	—	—	1	—	246	—	21	—	189	—	78	—	12	—	—	—	—	258	—	21
3. Hazaribagh ...	—	—	—	—	—	1	14	8	—	—	1	—	8	3	6	—	3	3	11	—	—	—	—	—	22	11	6	
4. Purulia ...	2	41	47	9	2	5	55	10	57	—	6	—	139	138	4	3	104	111	39	30	—	—	—	—	238	211	70	
5. Chaibasa Singbum	1	6	13	—	2	—	—	—	—	—	2	—	44	23	94	2	31	19	107	6	—	—	3	16	238	211	70	
6. „ Porahat (Johann)	—	—	—	—	—	10	85	16	90	—	2	—	48	8	11	—	45	8	14	—	—	—	—	—	50	36	94	
7. Burju ...	2	18	13	1	—	28	225	44	102	1	2	5	295	64	41	—	211	62	125	2	—	—	—	—	538	121	144	
8. Govindpur ...	1	13	20	—	—	36	563	181	144	1	2	4	325	142	37	—	161	78	201	64	36	—	—	—	937	343	181	
9. Lohardaga ...	1	19	20	—	1	14	128	48	114	—	2	1	112	72	20	—	76	59	56	13	—	—	—	—	259	140	134	
10. Takarma ...	2	36	53	3	—	20	257	78	23	—	1	—	40	20	—	—	30	17	10	3	—	—	—	—	333	151	26	
11. Chainpur ...	—	—	—	—	—	8	131	23	10	—	1	2	91	37	4	—	45	19	50	18	—	—	—	—	222	60	14	
12. Chakradharpur ...	—	—	—	—	—	4	49	21	19	—	2	—	24	27	10	—	19	27	15	—	—	—	—	—	73	48	29	
13. Khutitoli ...	—	—	—	—	—	14	181	39	43	—	2	—	51	23	3	—	30	11	24	12	—	—	—	—	232	62	46	
14. Gumla...	1	16	19	2	2	5	61	18	12	—	2	1	67	31	4	—	41	25	30	6	—	—	—	—	144	68	18	
15. Kinkel ...	—	—	—	1	—	16	229	41	36	—	1	—	118	44	2	—	160	36	20	8	—	—	—	—	347	85	38	
16. Rajgangpur ...	—	—	—	—	—	14	181	50	38	—	1	1	100	37	14	—	40	28	74	9	—	—	—	—	281	87	52	
17. Tamar...	1	4	3	1	4	3	32	—	17	—	1	1	35	17	2	—	32	13	5	4	—	—	6	—	71	26	20	
18. Karimati ...	—	—	—	—	—	13	106	38	78	—	1	—	31	14	—	—	26	12	5	2	—	—	—	—	137	52	78	
19. Koronjo-Plathpur	—	—	—	—	—	32	438	30	103	7	2	11	207	76	8	—	160	45	55	31	—	—	—	—	645	206	111	
20. Jharsuguda ...	—	—	—	—	—	—	—	—	—	—	1	—	30	6	2	—	26	6	6	—	—	—	—	—	30	6	2	
21. Kondra ...	—	—	—	—	—	5	68	14	14	1	1	—	26	11	1	—	25	8	2	3	—	—	—	—	94	25	15	
22. Kinkel Jaspur ...	—	—	—	—	—	5	70	1	10	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	70	1	10	
SUMMA ...	13	210	282	16	12	243	2992	796	982	10	36	16	2171	959	306	7	1450	669	1027	297	12	36	16	3	52	5424	2105	1304

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