

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0971**

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Title

AGREEMENT DOCUMENTS FOR NEW TENANTS OF GEL CHURCH RANCHI

Volume:

Running from year: 1982

till year:1983

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- Agreement on conditions of tenancy granted on the GELChurch Compound,Ranchi.
- Letter for sent to Secretary from Anand Masih Topno.
- Appointment letter of guard (Kaleph Guria) under GEL Church Property Board Ranchi.
- Distribution of works among members for Kalishiya Sangh.
- Letter for making 'Vedi' for 2nd Nov.1982 from Rev. Patras Bage.

Agreement Documents
for New Tenants of G. E. L. Church
Ranch. 1814-

1982 - 83

Agenda for the meeting
Board of Proprietors C.E.L. Church
Ranch 18/2/83.

1. Cilling Care Report & Talk.
 2. New Tenants list be made.
 2. Rent be raised.
 - A. main Road
 - B. Club Road
 - C. Church Road
 - D. old Hazaribagh Road.
 4. To talk about the Tenants
NOT paying Rent.
 - I. Punjab Sweet House.
 - II. Jayant watch Co.
 - III. College Hostel Raja Bangla compound.
 5. Rent fixed or fixed to Case officer.
Lall Bungalow.
 6. Any other matters.
- Int. Page 18/2
for
Secretary
Board of Proprietors Ranch

Agreement on conditions of Tenancy
granted on the G.E.C. Church Compound Ranch.

I hereby agree that the Ground/House/building occupied by me are rented from the Board of Properties, G.E.C. Church in Chotanagpur and Assam, for the sum of Rs. per month payable on the 1st day of each month, and the tenancy is subject to the following conditions: —

1. Any tenant in arrears of rent will be served notice to quit.
2. The Board of Properties of the G.E.C. Church in Chotanagpur + Assam, reserve the right to terminate the tenancy by serving on the tenant in writing one month's notice to vacate the property.
3. The tenant shall not allow to take up permanent residence in his/her rented property any persons other than husband, wife and children [Children not married] without the consent of the Board of Properties. No building of any type will be added or alteration made without the consent of Board of Properties.
4. No live-stock other than household pets i.e. cats, dogs and chickens will be kept on the rented properties; there must be proper runs put up for chickens.
5. The grounds and properties belonging to the Board of Properties, G.E.C. Church in Chotanagpur + Assam in G.E.C. Church Compound, Ranch must at all times be kept clean and tidy. Under no circumstances will ditches or open ground be used as latrines or for the purpose of lighting fires. Any breach of this regulation will be severely dealt with.

6. To maintain good relationship within the compound it is necessary for all tenants to exercise due consideration to their neighbours. During the usual hours at night all tenants will refrain from causing any noise or disturbance. Any complaints received by the Board of Properties will be investigated and could result in the tenancy being terminated.

7. The G.E.C. Church Compound will be guarded. Trespassers will be handed over to the Police Authorities.

8. It is agreed that the ^{house/ground} house is in the first instance rented for a period of five years from the date of execution of this agreement and the tenant agrees to vacate the house on one month's notice by the Board of Properties.

9. That the tenant agrees to keep the house/ground in good condition and well repaired throughout the period of ~~the~~ his/her occupation of this house.

Signature of Tenant.

Witnesses to signature

Executed the above agreement
on this day

For Board of Properties
G.E.C. Church in Chota-
nagpur + Assam.

Received
16/9/82

P. 809

Amount fixed Rs 15/-
Receipt given NO 1613,

श्रीमान,

सचिव
प्रीवर्ती बोर्ड- राँची।

महोदय,

सेवा में सविनय निवेदन है कि मैंने गोस्वामि हाई स्कूल में स्कूल थ्रिलक का काम करता हूँ एवं स्कूल के बगल ही में एक घर में रहता हूँ। अतः निवेदन है कि मेरे घर को भाड़ा उचित दंग से निश्चय करके लेने की कृपा करें।

आप का विश्वस्त
मानन्द मसीह तोपनो
गोस्वामि हाई स्कूल, राँची
16-6-82

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

Regd under Societies Registration Act XXI of 1860

Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyaksh
Rev. Dr. M. Bage

Up. Pramukh Adhyaksh
Rev. S. Mohan MG

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 748/82/KSS-187

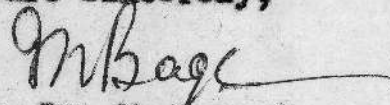
Date XX 6/11/82

Mr. Kaleph Guria,
Vill- Bansjer
Ranchi

Dear Mr. Guria,

You are hereby appointed as a guard
under the G.E.L. Church Property Board ^{Ranchi.} with effect
from 9th Dec. '82 on a monthly salary permissible for
guards in the G.E.L. Church service. This appointment
is subject to the confirmation by the Property Board.

Yours Sincerely,



CC.1. Secretary, PB.

(Rev. Dr. M. Bage)

2. Rev. P. Bage, Spe. Officer. Pramukh Adhyaksh
- 3- Miss A. Tirkey, Cashier
- 4- Mr. A. Barla.

Rev. Patras Bage

To All the members of reception Committee for next Kalishiya Sangh 1982.

Dear Friends,

As advised by you in our meeting dt. 18.10-82 I hereby, distribute work among us. I request you all to see that the work ^{is} ~~be~~ complied accordingly-

Mr. A. Kerketta:-

To collect mess and registration fees from the Kalishiya Sangh members, mess fee from the official visitors; and distribute K.S. Badges to them.
To hand over the collected money by evening to Cashier (Convenor if she is absent).
To collect Td Bills from K.S. Members by 26/10/82 noon which shall be checked and passed by an appointed Committee.
To do other works related to reception of the members.

Mr. N. Topno HM Gossner Boys Middle School:-

To allot boarding -lodging (sleeping places) for the KS members.
To hire required big and small Bais for the above purpose.
To arrange light facilities in the rooms occupied by members.
To arrange bucket, rope and a drum for bathing purpose.
To do other work for safe and peaceful stay of the members.

Rev. S. B. Hanrahan:-

To receive members and inform them of their respective places in consultation with Mr. N. Topno.
To help Mr. A. Kerketta in his responsibilities of registration and other work.
He will be the time keeper for breakfast, lunch & dinner.

Rev. Patras Bage:-

To arrange for Mess fuel. To fix temporary latrins by 23-10-82 noon in the open place selected for it.
To arrange for " Bongrai" for toilet purpose.

Mrs. Dabanga, HM Bethesda Girls High School:-

To arrange for cleaning and lighting for mess room, Store room, dining room and near abouts.
To arrange for a water bearer for the mess.

Rev. P.D. Burns:- He will be the head Manager incharge of the mess.

He may find a helper in consultation with the convenor.
He should draw money from the cashier whenever needed.
Groceries can be taken in credit. Mess may be consulted with the convenor or the other members of the Committee.

Mr. S. Bhengra:-

He will be the overall incharge of all the arrangements referred above.

Note:- As ordered by the KSS, the Property Board staff are expected to take care of security and smooth running of Kalishiya Sangh.

S. Bhengra
(S. Bhengra)
Convenor, reception
Committee.

हे वा हे,
सचिव हेड कार्ड्स कागजी-
गेशन जी. ई. एल. चर्च
बाची।

दिनांक 15-10-82

महाशय

महोदय निवेदन है कि प्रमुख-
मास्टरमादा के पत्रिचय माग 74
एक वेदा बनवाता है। 2-11-82
के कार्यालय के बिने लेया करता है।

मा. उ. उ. के पूरे खर्च का
बदल माप के मा. उ. उ. के पूरे खर्च का
देना है। बिने माप (वर्चय)
मा. उ. उ. के बिने माप (वर्चय)
देने का
कु. मा. उ. उ. के बिने

इस उ. उ. के बिने माप
का सदा च. य. लादी बन रहेगे।

दिनांक 15-10-82 माप का विश्व (न)
लादी पत्र (न) लागे

15-10-82
पु. मा. उ. उ. के बिने मा. उ. उ. के
दे. च.।

नोट: —

इस द. (न) के बिने मा. उ. उ. के

Received on 15.10.82 at
12 hrs.

दिनांक 16-10-82 मा. उ. उ. के

Exch. P.
15/10/82

दे. च.।

मा. उ. उ. के बिने मा. उ. उ. के 15/10/82