

# **GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM**

## GELC ARCHIVE

Signature: **GELC-A 001 0008**

### Classification:

Original File No.

### Title

## Evangelistic Campaign

Volume:

Running from year: 1933 till year: 1935

## Content:

- Programs for Evangelistic works in various areas of Ranchi with all Protestant church leaders



# UNION FILE.

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(Best Quality.)

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Ex. THICK.

File No. ....

Subject *Evangelistic  
Campaign*

Year *1933-35*

Evangelistic Week Campaign Committee Notice.

Ranchi.  
The 18th February, 1935.

Dear friend,

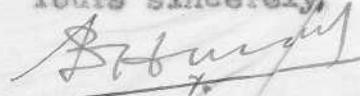
The enlarged Committee which met at the Bishop's Lodge on the 11th instant has fixed the first week of April beginning from Monday the 1st to Monday the 8th, as the Week for Witnessing called the Evangelistic week and for which intensive preparation has to be made as in the previous year. The Committee has obtained the consent of most of the persons present in the meeting to become leaders to conduct ~~the~~ tola prayer meetings and others have been nominated to take leaderships. The names of leaders are as follows:-

(1) Rev: A.S. Crowe, (2) Rev: M. Prehn, (3) Rev: J. Dayal, (4) Rev: J. Lakra, (5) Rev: B. Minz, (6) Rev: H. Kerschis, (7) Rev: A.C. Chatterji, (8) Rev: J. Schernat, (9) Mr. S.K. Roy, (10) Mr. C.A. Tiru (11) Mr. S. Purti and (12) Mr. P. Hurad.

The Preparatory service for leaders will be held at the Bishop's chapel every Monday evening @ 8 o'clock and as you are in the list it is earnestly hoped that you will attend these services regularly.

A Programme is attached hereto for your guidance.

Yours sincerely,



Convener.

Programme for Tola Services.  
(for two weeks only)

Day	Leaders	Places	Day	Leaders
Tuesday the 19th Feb.	Mr. S. Purti	G.E.L. Mission Compound Boys' School hall	Tuesday the 26th Feb.	Rev: J. Dayal
	Rev: A. C. Chatterji	G.E.L. Mission Compound Girls' School hall		Mr. S.K. Roy
	Rev: M. Kerschis	S.P.G. Mission Compound Institute		Rev: J. Lakra
	Rev: J. Lakra	S.P.G. Mission Compound Girls' School hall		Mr. P. Hurad.
	Mr. S.K. Roy	Gungu Toli-Babu Sanatan's house		Mr. S. Purti
	Dr. J. Sisingi	Depu Toli - (Mr. Panna's house)		Mr. K. Tiru
Friday the 22nd February	Mr. K. Tiru	Siromtoly - Mr. Purti's house	Friday the 1st March	Dr. J. Sisingi
	Mr. P. Hurad	Kathartoly-Babu Lothe's house		Rev: M. Prehn
	Rev: B. Minz	Dhumsatoly - Dr. Arit's house		Mr. M. Khess
	Rev: A. S. Crowe	Pathalkudwa - Church		Rev: M. Kerschis
	Rev: J. Dayal	Tangtangtoly - Cemetery chapel		Rev: A. S. Crowe
	Rev: M. Prehn	Hindipiri - Rev: G. Tirkey's house		Rev: J. Dayal
	Rev: J. Schernat	Kanke		Rev: Chatterji.
	Mr. Mahendra Khess	Kadru		Rev: B. Minz.

Evangelistic Week Campaign Committee Notice.

Ranchi.

The 18th. February, 193

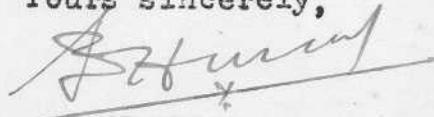
Dear friend,

The Committee on Evangelistic Week which met on the 11th instant has nominated the following to form the Executive:-

(1) Rev: A.S. Crowe (2) Rev: J. Dayal (3) Rev: M. Prehn (4) Rev: J. Lakra (5) Mr. S.K. Roy and (6) Mr. P. Hurad (convener).

The Executive will meet in the Lutheran compound in the Office of the Convener every Tuesday morning 8 O'clock. As you are in the Executive you are requested to attend the business meetings of the Executive every week.

Yours sincerely,



Convener.

# G. E. L. MISSION PRESS

## RANCHI.

18/11/33.

PRINTERS IN ENGLISH,  
HINDI & BENGALI.

Estd 1845.

PUBLISHERS, BOOK-  
BINDERS & STATIONERS.

Church Council  
Received 18.11.33

Register No. 30

Date 17.11.33.

42

No

Da

To

The Secretary,

Church Council, Ranchi.

Dated the 17th November 1933.

Dear Sir,

As requested to give an ~~estimaxe~~ approximate estimate of printing and binding etc of 500 & 1000 Hin Diary books. I beg to state that approximite cost of Hindi Diary books printed on 20 lb. D/Cap white - 16 mo size and half cloth bound will be Rs:-

Rs.112/- for 500 copies

&

Rs.210/- for 1000 copies.

Yours faithfully,

  
Manager.

Evangelistic Week Campaign Committee Notice.

Ranchi.  
The 18th, February, 1935.

Dear friend,

The enlarged Committee which met at the Bishop's Lodge on the 11th instant has fixed the first week of April beginning from Monday the 1st to Monday the 8th, as the Week for Witnessing called the Evangelistic week and for which intensive preparation has to be made as in the previous year. The Committee has obtained the consent of most of the persons present in the meeting to become leaders to conduct tola prayer meetings and others have been nominated to take leaderships. The names of leaders are as follows :-

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The Preparatory service for leaders will be held at the Bishop's chapel every Monday evening 6 O'clock and as you are in the list it is earnestly hoped that you will attend these services regularly.

A Programme is attached hereto for your guidance.

Renaxx M. Kerschis.

To all the people mentioned above and also to  
Messrs. M. Khess and J. Sisingi.

Yours sincerely,

  
B. K. Kerschis

Convener.





**Bill No. 906**

691/34

The Secretary, G.-E.L. Church,

### Church Council

Ranchi.

Dr. to

Received 6.134 Th

Order No 60

2.1.34

Printing done in English, Hindi, Bengali, Mundari and Uraon. Book-binding

42

done in my studio at the *Club Latina* in

done in any style in Cloth, Leather,

Established 1882

Established 1832.

Established 1882.

*Date* Rates Moderate

## **Terms:—Cash** *Trial solicited.*

**N. B.**—If Bills not paid within one month from date of issue, interest will be charged at the rate of  $12\frac{1}{2}\%$  per annum till realization.

Rs. 135-0-0

Date 2-1-1934.

Order No. 1069/33.

Mamaaw

ReShka

- (1)
- in U.P. 4 years.
- Started really in Mass  
Movement areas.
- Suggested in towns
  - Now very widely observed
  - Don't be afraid of small  
response first year
  - Will be better the 2<sup>nd</sup> & 3<sup>rd</sup>  
when people have got a  
taste.
  - It may grow to be a  
very big thing  
See Mr. E. Church Report.  
One month in 1933.  
Figures not everything  
but to anyone with  
imagination, wonder &  
thankfulness & hope.
  - Very widely observed now  
in U.P.

A preliminary objection:

Is it wise to encourage

Shallow  
unawakened  
inexperienced

+ uninspiritual

Christians to do this further  
work.

I feel this very strongly  
but experience has shown  
me ~~these~~ <sup>three</sup> things:

1. The time for preparation  
gives the pastor the opportunity  
of stirring the need for spiritual  
equipment and considering  
life in those who take part.

This should not be overlooked.

2. The individual <sup>spiritual</sup> ~~very~~ <sup>more</sup> ~~less~~  
is awokened to his and  
when he tries to do spiritual  
work.

3. While the effect of the effort on  
outsiders cannot be estimated  
it is abundantly evident  
that the Christians taking

3

part are blessed & the  
Church is benefitted.

In seeking to save  
John Wesley put it on  
record. I went to America  
to save the Indians, but  
found I was not saved myself.

Worship  
Worship  
Worship  
Worship

---

Backward & diffident  
ones find such joy  
when they succeed in  
telling a book or helping  
a soul by their testimony

Do - - - - -

---

Very encouraging to Christians  
who by reason of the operations  
of a profligate, feel they are  
part of a body - a people

## Effect on outsiders

4

1. Absence of participation.

What do you get. tankhwa.  
Kani Kauri tankhwa nahin  
Jihe Isai hone se kya  
mil gaya.

Kai Zindagi

Bhela yih Kaisi

Main kisi waqt sharab pija  
karta, but pija, jharkh bolta  
ain chorri Kija karta then  
parat mujhe ph bura han  
sangat nahin hote  
Naikri Sabet dung ho jaye.

jaware

Tambukar pauri

sharab

par jab a KYM di  
huy aya lob se aisi rokni  
and hizaji mere dil mein  
~~to~~ aikii in sab buri  
butor se main ee bath  
uthaya

Object

5

All at it <sup>Help the  
weaker & poorer</sup>  
rich & poor <sup>most illiterate</sup>  
Learned & unlearned <sup>to speak to</sup>  
men & women <sup>but it's for</sup>  
Be definite <sup>all</sup>

1. Sell 10 Gospels

2. At same time testify to  
Personal Experience Saving  
Power J.C.

3. Join in invited meetings  
for preacher & testimony

---

2. In town or city.

All churches unite for  
Services 3 times in week

3. Procession if advisable  
with music & banners.  
With official permission  
Regulated

Only process if you  
can do it properly  
Music now & again  
Leaflets

Stopping to testify  
End in a meeting

Preparation of letter to Chamberlain & Co.  
General  
Exchange profits.  
Week of Universal Prayer.

Week of Universal Prayer.  
— or something equivalent  
Each Church Prayer Meetings  
Not too long beforehand  
or you will use up the  
leisure of the people  
before they get to work  
Talk it up One barking dog sets off  
chain for Operators Must have  
Singing & music Leader  
Piano

## Uniting with Speaker

No disturbance

Oct 10 '10

Obey Leader

No women especially young  
at public opinion,  
except stand. & experienced  
But Women best women  
& Vaid Villages.

Question of bringing man  
from outside.

One man who would go all  
round inspiring but  
on no account testifying

by smaller men to be  
beloved. 7

The leader ~~should~~ a main  
speaker should be a man  
who can introduce the  
testifiers and gather up  
the various testimonies in  
a message to the crowd  
at the end.

On no account should  
the time be taken up by  
professionals.

Responsive singing at  
the Operaries.

Opening in proper  
place.

Lamps.

Opportunity for Sale  
Sale at Operaries to be  
TABLE tabled &  
managed by the  
Church at which Operari held.

## Opener's (contd)

142

Leader keeps in hand  
Bell speaker beforehand short  
by permission or agreed only.

Concentrate on true personal  
testimony not preaching.  
No arguments or heated  
questions answered by  
Leader of band

When any one is speaking  
all others may  
sit quietly not while  
speaking but after  
speeches during singing

T

## 2 hints

Place of speaker  
against a tree or wall  
not against wind  
speak clearly & sing  
not with both under nose.  
Sing to effect & get  
home meaning.

## Sale of Books

8

Central Stock  
but deal only with Church  
or their Pastors

Each seller to sell from  
his own pastor & ap to  
him.

Sellers not to depend for  
selling their 10 at the  
processions & operas but  
in houses & streets.

---

Encourage original  
methods apart from  
the public meetings.  
dry days

# Record or Report

9.

Important, or encouraging  
for future & definiteness

1. Meetings held
  - 2 Books sold B. N.Y. Postman <sup>Price</sup>
  3. No of workers
  4. Places visited
- 

Appoint a Report  
Secretary to whom  
all may report -  
responsible.

Women

- Meetings for the Mothers of  
Girl pupils, held in each  
Parsonage & Girls' School
- Lantern Lecture
- Sale. of Books.
- Visit villages or parties
- Appoint 2 ladies to stock  
books (same as Pastors  
with churches) and carry  
out plan.

Today's

11

No experience in many. Work  
but old Village Missionary

1. Use School Master

& School Boys

2. Make up parties to  
visit other Villages

Singing  
bathing  
telling.

3. Get invitation meetings.

Teach <sup>meeting</sup> a psalm

Start a Journal  
or Cards. Village

4 Operate Big Bazaar  
Day.

Special  
Attention

- 2.2.134 till procession  
 22<sup>nd</sup> = Clayton's compd. 5 P.M.  
 23<sup>rd</sup> ~~in~~ Sam place in the  
 Dorande procession. Guw in Proc.  
 24<sup>th</sup> Raachi Bazaar } only one  
 (market place). meeting.  
 25<sup>th</sup> Union Club Hall }  
 Sunday evening }  
 10 a.m. for service.  
 26<sup>th</sup> Guw (without P.) 3.<sup>30</sup>  
 Dorande market }  
 (market place) # P.M.  
 27<sup>th</sup> Phutia (Provision) 5 P.M.  
 Dorande (without P.)  
 28 Goorner H. S.  
 compound.  
 to start from St Paul's  
 School compd. taking  
 H. Chimb Row & Kerbala  
 Jamb Row.

Convention in morning on  
 H. Club Road. 8 o'clock  
 Provision for S.O.G. = 10.30.  
 compd.  
 Cathedral Ground.  
 3.30 P.M. 4 o'clock start

Sunday

Mondays — Gangotri & Deopshar

Tuesday — Dhunse, S.P.G Campa

~~Sunday~~ —

Wednesday — Suram, Kadra

Thursday — Bishnoi Chapel, Tangay  
to

Friday — Bithode, Pathelkhurd  
Kanke (Lakra)

Saturday = Goswami H.S. & Katharwali  
9.2.35  
P.H.

Finally next will go  
Monday 12<sup>th</sup> Jan  
4.30 P.M.

16 Nov: 1933 4.30 P.M.

1 Handbills to be given to all  
the people - mentions in the handbills  
that ~~we~~ we have a meeting for the Br. for Ev. Camp.  
Cottage-prayer-meetings of 2 or 3.  
mem = ~~is~~

Combined Prayer meeting for both  
the Churches.

2. Explanation required for the Prayer  
meeting why it is necessary - for testifying
3. Joint meetings in sola meetings
4. Announcement may be  
made in the Churches.
5. Enquiries may be made for  
Rev. Kalle Ram & Rev. B. A.C.  
markhuis.

next week. 1<sup>st</sup> of Decr. Friday  
4.30 P.M.

4 Dec. 1933.

Miss Green - Had 1 spl. meeting.

Wrote to Mr. R B Janas,  
if he could come.

Parties of both the churches to meet  
together first

Garware Bible portions (N. T.)

Philip John ask him to speak  
to the Mohammedans.

Mr. Hodge for English speaking  
people.

Hymn Books - Mr. Clegg's place.

Tuesday & Thursday 5<sup>th</sup> A.M.

Mr. Clegg will order for these  
books.

18. Dec. 1933

6<sup>th</sup> January 1924.

25<sup>th</sup> February Sunday to high,  
with

Monday = Ganguli Lantes  
Tuesday - Sahutoli  
Wednesday = Sircutoli - Park's home  
Thursday = County Chapel  
Friday = Nayakhi & Hall  
~~Sahung~~  
Sahung = Dalt Kather L.R.

Monday next - Depol L.R. & Konke  
Sircum

D. M. Ganna's house

Thursday the 18<sup>th</sup> — 6 o'clock.

First Committee meeting & then Mr

~~Shivaji~~ <sup>30</sup> 5 o'clock Com: meeting.

+ 6 " " Bishop's Chapel for prayer.

Mr. Cross will lead the Bazar  
meetings.

Leaders Bazar meeting.

Boas Mr. D. & Mr. <sup>and</sup> Khess.

Mr. Cross to lead the Bhajans,  
next Sunday 4.45 P.M.

2

1. Sealants were appointed.
2. Don't be disappoited in the first year.
3. <sup>book</sup> A Christian can not do this work
4. Preparation — unspiritual Christians — spiritual equipment  
Be plain & faithful be converted
5. When we speak of Christ we are conscious of our needs & they should cry to God to fill these deficiencies. It is difficult to estimate the effect on the mass but we can estimate the effect in our own people especially — individual & the Church Absence of profession also what was he getting afraid — ~~now~~

Actual change in life & experience.  
& Christian testimony

#### Object

Helps the weakest, poorest — no difference between the middle & the laity — definite Object = Sell the Gospels. at least send each man 10 Gospels. —  
The saving power of Jesus Christ

1. Personal soul-winning.
2. Tramp by sale of gospel & religious literature.
3. Go to the towns for preaching.
4. Open air services.
5. Processions - with music banners & mottoes. Be dressed cleanly & presentable. - with the object of helping & meeting Saint Preparation

1. General letter to the constituency  
~~to the people & to the public~~
2. Week of Devotion = exchange of pulpits.
3. Emilia Serri - Each  
Don't have too meetings. Have  
an intensive work & rest. Have  
an interval.
4. In each Church - Each open  
air meeting should have one above all  
leaders. How to obey the leaders.

Christian Women Socy, who  
have respect in public.  
Special men from outside

1. The ~~expenses~~ leader to  
he should not ~~lecture~~ at the leaders  
of the lesser

contd of 6. I 34.

Meeting Convention type

8 a.m. \*

afternoon 3 P.M.

- 1 Dorands - maidan
- 2 Gate Park
- 3 Cinema - Gul
- 4 market place (Wed)
- 5 Chutia
- 6 Clay tons

more. I would Dorands  
{ + Chutia

- As to centres =
- (1) murha, Whidby
  - (2) Govindpur
  - (3) Kamdang
  - Rev Daniel Hns  
    + Pruthviraj  
    Rev. of P.C.G  
    ↳ Jon & gillies.
  - (4) Kachabam  
    + Chura
  - (5) Kinkal  
    Mr. Schiebe

contd 6-I-34

1. Maranghade + Dasgupta  
Iswari Boshad.
2. Lohardaga.  
Mr Harris as Secy.
3. Chaitanya.  
→ Rev. C. R. Bhugra Secy
4. Purnell - Mr Sharpe Secy  
+ Mr Muller  
+ P. C. Simon.
5. Itki + Ranikhataga.  
Patras Roba Secy.
6. Gunka  
Rev. John Dopho.

There should be opportunity for all  
every men - professionals. These  
people are tempted to speak. Even  
the non-professionals should have  
the opportunity to speak.

Singing in open-air. Responsive  
singing. I want Hinde & Nahmias  
to sing with me.

Open air meeting in the proper  
place. pick the right place for  
the comfort of the hearers.

Have a table

Not to sell the books. in the meeting  
but to go to the houses & sell them.

Open air is important. Let the  
leader keep the meeting in hand.  
Speakers to speak short talk long  
with permission of the leader.

the audience Not out for argument  
but for preaching

Question to be answered by the leader  
at the end of the meeting & not in the  
middle.

When speakers speak or then  
should pray for the speaker & the  
meeting.

Stop when one speaks, let  
the speaking is stopped.

Learn the entire books &  
not how the book. Learn the usual  
songs. An actor sings with special  
stress on every word.

Every individual should see at  
least 10 books.

There must be a Central book  
Each pastor or leader of a church  
or supply the numbers to sell

Sell books by Doog Doogi wala

Reports to be made by the Scouting  
Details reports of those meetings.

Each pastor or leader should do.

### Women

1. Women can hold meeting for  
mothers & young girls in Banane  
schools.
2. Lecture lectures
3. Selling of Books

### Districts

Use local pastor & teachers as  
your workers.

make up parties (sing & recite),  
to visit villages selling books if possible

Church Council  
Received. 7. 8. 34  
Register No. 2357  
Date. The Seer  
file..... 8. 8. 34  
Reply No. ....  
Date. ....

**Bill No.1741**

8418134

918  
The Secretary, G. E. L. Church,  
8. 8. 34. Ranchi. Dr. to

The G. E. L. Mission Press,

RANCHI, B. N. Ry.

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Rates Moderate.  **Terms:—Cash**  Trial solicited.

**N. B.**—If Bills not paid within one month from date of issue, interest will be charged at the rate of 12½% per annum till realization.

Rs. 4-6-0

Date 8-8-1934

Order No. 850/34

*E. & O. E.*

*W. H. H. H.*  
Manager.

Church Council  
Required... 6.9.34  
Chairman Mr. E. C. L.  
Date... 5.9.34  
the... 23...  
Reply No....  
Date...

**Bill No. 1802**

*Sept 10*

The G. E. L. Mission Press,

RANCHI, B. N. Ry.

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Rs. 54-12-6

Date 5-9-1934

Order No. 861/34

E. & O. E.

*J. Silla.*  
Manager.

### Church Council

Received 27.8.34

Register No. 229

Date The 8

Enc. 348 8 366

File..... 353 8. 34

Reply No.....

Date.....

**Bill No. 1779**

~~Approved~~  
7/18/34

Editor, *Gharbandhu*,

Ran chi -

Dr. to

## The G. E. L. Mission Press,

RANCHI, B. N. Ry.

## Printers and Book-binders.

PRINTING and BOOK-BINDERS.

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Established 1882

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Rs. 55-0-4

Date 24-8-1934

Order No. 779/34

W. G. Smith  
Manager.

Church Council  
Received 29.6.34  
Register No. 149

**Bill No. 1642**

~~29/6/34.~~

Date 22.6.34 The Editor G. B.

file 53

Reply No. ....

Date

Ranchi

Ranchi

Dr. to

The G. E. L. Mission Press,

RANCHI, B. N. Ry.

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Established 1882.

Rates Moderate.  **Terms:**—Cash  Trial solicited.

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Rs. 54-7-0

Date 27-6-1934.

Order No. 605734

W. H. D.

### *Manager.*

### Church Council

Received 1. 8. 34

Register No. 212

Date Dec 6

26.3.34  
File 52

Reply No.....

Date: 1999-08-20 10:00:00

**Bill No. 1706**

~~84~~  
1/8734

Date 15.7.1911 The Editor G. B.

Ranchi

Dr. to

## The G. E. L. Mission Press.

RANCHI, B. N. Ry.

## Printers and Book-binders.

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Rs. 55-0-0

Date 26-7-1934

Order No. 720/34

E. & O. E.

McSkea  
Manager.

Evangelistic Week Campaign Committee Notice.

Ranchi.

The 18th, February, 1923

Dear friend,

The Committee on Evangelistic Week which met on the 11th instant has nominated the following to form the Executive:-

(1) Rev: A.S. Crowe (2) Rev: J. Dayal (3) Rev: N. Prahn (4) Rev: J. Lakra (5) Mr. S.K. Roy and (6) Mr. P. Hured (convener).

The Executive will meet in the Lutheran compound in the Office of the Convener every Tuesday morning 8 O'clock. As you are in the Executive you are requested to attend the business meetings of the Executive every week.

Yours sincerely,

Convener.

THE SANTAL MISSION OF THE NORTHERN CHURCHES

TRUSTEES

REV. COUNT V. MOLTKE. REV. J. GAUSDAL.  
RT. REV. STOYLEN. REV. R. ROSENLOUND.  
REV. A. HULTENG. REV. M. A. PEDERSON.

P. O. DUMKA  
RY. ST. RAMPUR HAT.

Act. Secretary: REV. J. GAUSDAL.

29. May 1934

Dear Mr. Hurat,

May I once more remind you  
of the price of Rs. 37/8/- for one box of  
tea supplied last year.

Please send it, so that we  
can get it out of the world.

Yours sincerely  
J. Gausdal

**Bill No. 2548**

Mr. P. Gurad, convener Sakshi  
Saptah, Ranchi.

~~28/3/35~~

Dr. to

## The G. E. L. Mission Press,

RANCHI, B. N. Ry.

## Printers and Book-binders

Printing done in English, Bengali, Mundari and Uraon. **Book-binding**  
done in any style in Cloth, Leather, &c.

Established 1882.

**Rates Moderate.**  **Terms:—Cash**  **Trial solicited.**

**N. B.—** If Bills not paid within one month from date of issue, interest will be charged at the rate of 12½% per annum till realization.

Rs. 40-12-0

Date 20-3-1935

Order No. 246/35; 352, 363

*McSweeney*  
Manager.

- (1) 28-3-35 Supplied 100 copies to Mr. Khess  
through Miss Lohay.
- (2) ~~28-3-35~~ ~~100~~ to Mr. M. Khess (direct)
- (3) ~~28-3-35~~ ~~300~~ copies to Rev. J. Dayal.
- (4) ~~28-3-35~~ ~~15~~ copies to Prof. Premchand Hora.
- (5) 30-3-35 Prof. K. <sup>50</sup> Roy
- (6) 30-3-35 Boas 150 copies.
- (7) ~~30-3-35~~ Premchand Hora 15 copies more
- (8) 30-3-35 Rev. J. Schernath 100 copies.

120

TOTAL AM

Rs. 0.00

0-0-0

Imperial

20-3-1922  
Date 28-3-1922  
Rs. 25-2-25/-

Received 100 (one hundred)  
copies of साही गीतावली

Mukherjee  
28/3

sent 100 copies to Mr.  
K.L. Saky - Today + made over  
to Mr. Kher P.M.  
28/3/23

Rs 12-8- " due".

S. P. G. Mission  
Ranchi,  
B. N. R.

Received 320 copies  
of Sakshi Gitarwali for  
sale from Mr. G. Iyerad.

Prayag  
22.3.35

Bill No. 2588

Mr. P. Hora, Convener Sahchi  
Saptah, Ranchi.

Dr. to

The G. E. L. Mission Press,

RANCHI, B. N. Ry.

### **Printers and Book-binders.**

Printing done in English, Bengali, Mundari and Uraon. **Book-binding**  
done in any style in Cloth, Leather, &c.

Established 1882.

*Rates Moderate.*  **Terms:—Cash**  *Trial solicited.*

**N. B.—** If Bills not paid within one month from date of issue, interest will be charged at the rate of 12½% per annum till realization.

Rs. 9-10-0

Date 29-3-1935.

Order No. 377/35

*McGraw.*  
Manager.

No. 116

G. E. L. MISSION PRESS, RANCHI.

Received from

L. Hurad Egg, Convenor  
Sakshi Saptah, Ranchi

the sum of Rupees

forty two annas twelve

in full payment of Bill No.

2548

Date 20-3-35



RANCHI,

The 24-1-1935.

McGhla.  
Manager.

S. P. G. Mission  
Ranchi,  
B. N. R.

24.4.35

Dear Mr. Harad,

Herewith I am sending you the  
price of 300 copies of Shakshi Gitarouli.  
Please acknowledge receipt for Rs 18/12/-  
I am deducting the price of 300 copies which  
you owe me for 1934 edition. Account is as  
follows —

Price of 300 copies @ 1/- each - Rs 18- 12 a.  
" " " " 16 pence each. 9- 6 deducted.  
Balance 9- 6.

The balance of Rs 9/6/- (Rupees nine and anna  
six) only is Rent.

Yours sincerely

Dr. Dayal

✓ *Thurston*

Q

六

Ramli, 25-4-35.

Dear Mr. Hurad,

Please excuse I have become late in sending the amount for the Sakheli Gitawali. I had given some books to our Seminary students who brought me their money not before yesterday.

I have been able to sell 95 copies. That would make at the rate of Rs. 1/- per copy - Rs. 5.15 -.

With kind regards,

Yours sincerely

J. Schenck.

CHURCH MISSION,  
CHAMPAGARH,  
BHILAI

2nd April 1935.

My dear Mr Hurad,

I have been out on tour, and am only back a day or two ago. On my return I found your letter asking me to come up to Ranchi for your Convention. I am very sorry that it is altogether impossible for me to be with you; work is waiting here which will take me all my time to get through before Easter. It is very kind of you to have asked me, and I am sorry that it is impossible for me to come.

Please pardon my delay in answering your letter, as it was not received by me till the 30th of March in the evening.

With all best wishes and prayers that your Convention may be a very happy and fruitful time,

Yours sincerely,

*Hy. Ferguson.*

# रांची साक्षी-सप्ताह का कामपत्र ।

[ तारीख १-८ अप्रैल १९३५ तक । ]

— १२ —

इस चौथे में हरेक दिन [ ७ और ८ अप्रैल विहान की छोड़ ] विहान की समय सब खौटौयान भाई बहिनों को लिये लूपरान हाते में तलाव के पूर्वी क्षेत्र रोड पर धर्मपदेश दिया जायगा । फिर दूसरी बेले में भाइयों के लिये नियत स्थानों में साक्षी देने की समां होगी जहां हरेक खौटौयान को, न केवल मिशन कर्मचारियों को परन्तु सभों को योड़ी योड़ी बातों में खौटू से पाई हुई भलाइयों और मन की शान्ति के बिषय गवाही देने का बिशेष अनुरोध है । दूसरी बेले को इन सभाओं में जाने के लिये टोले महले के लोग चाहे कैथीड्रल के पास से अगवा गोस्सनर हाई स्कूल के लड़कों के संग प्रोसेशन में होने जा सकते हैं । जिसको जैसा सुभौता हो वैसा वे किसी हाते के प्रोसेशन में शामिल होने परन्तु नियत समय में ठहराये हुए स्थान में हाजिर होंगे ॥

दिन, तारीख	विहान	स्थान	दूसरी बेला	स्थान	उपदेशक अथवा अगुवा ।
१ अप्रैल	८-९	लूपरान हाता		समलौग	अगुवा—पाट्टी जै० दयाल ।
सोमवार	—	उपदेशक—पाट्टी क्रौव	५ बजे	हृतमा	,, पाट्टी एम० प्रेहन ।
२ अप्रैल	८-९	लूपरान हाता		चुटिया	अगुवा—पाट्टी जै० लकड़ा ।
मंगलवार	—	उपदेशक—पाट्टी क्रौव	५ बजे	गुड़ी	,, विशेष । } प्रोसेशन के साथ । [ लूपरान हाता और कैथीड्रल मैदान से दो प्रोसेशन ]
३ अप्रैल	८-९	लूपरान हाता		हृंडस रांची तलाव	अगुवा—पाट्टी जै० दयाल ।
बुधवार	—	उपदेशक—पाट्टी क्रौव	५ बजे	इन्दिपिंडी दोके	,, प्रेसिडेंट । लूपरान हाते से प्रोसेशन के साथ ।
४ अप्रैल	८-९	लूपरान हाता		अरगोड़ा	अगुवा—पाट्टी एम० प्रेहन ।
शुहृस्तिवार	—	उपदेशक—पाट्टी क्रौव	५ बजे	हुरन्डा	,, मि० एस० कै० रोय । प्रोसेशन के साथ । [ लूपरान हाता और कैथीड्रल मैदान से दो प्रोसेशन ]
५ अप्रैल	८-९	लूपरान हाता			
शुक्रवार	—	उपदेशक—पाट्टी क्रौव	५ बजे	करम ठीली	अगुवा—पाट्टी बेन्नामीन मिंज ।
६ अप्रैल	८-९	लूपरान हाता			
शनिवार	—	उपदेशक—पाट्टी क्रौव	५ बजे	रांची बाजार	अगुवा—विशेष प्रेसिडेंट ।
७ अप्रैल			५ बजे कैथीड्रल मैदान से प्रोसेशन करते हुए चर्च रोड, कोंका रोड और मेन रोड होते हुए लूपरान हाता पहुंचेंगे ।		
शतवार					उपदेशक—पाट्टी क्रौव ।
८ अप्रैल			दूसरी बेले में ५ बजे सब लोग लूपरान गिर्जे के पास एकटे होंगे और वहां से प्रोसेशन करते हुए कैथीड्रल में पहुंचेंगे जहां धनवाद की आराधना किए जायगी ॥		
सोमवार					विशेष और प्रेसिडेंट ।

- सूचनायें :— (१) प्रत्येक दिन विहान को उपदेश के समय में चिनी चन्दा बटोरा जायगा ।  
 (२) धर्म किताब और ट्रैक्स अर्योत्त पर्चे बेचने के लिये ग्राप लौजिये और उन्हें बेचिये और दाम किताब खाने में दौजिये ।  
 (३) भला होगा हरेक टोला अपना भंडा सुन्दर रौसि से बनाया हुआ प्रोसेशन में लावें ॥

Chota Nagpur Christian Convention.

As our Convention is going to be held in April there is not much to be reported just at present. We could not hold it earlier owing to several obstacles in the cooperating missions. You will be interested to know that this year also our Committee has commenced its preliminary work beginning from February. The Committee called a meeting of the prominent members of both the churches in Ranchi and enlisted those who volunteered to act as leaders in the preparatory prayer meetings in each tolla and mahalla. At present we are having Evening Preparatory services on Mondays in the Bishop's chapel conducted by Rev: A.S. Crowe who gives devotional meditations for the leaders. In Ranchi itself we have been able to secure the ministry of 14 leaders who go out by turn to 14 tollas twice a week in the evenings and prepare the people by prayers and exhortations to witness for Christ.

The district is also going to be touched. The Bishop of Chota Nagpur has very kindly undertaken during his visitations to advise the pastors and congregations to organise Witnessing Campaigns at different centres. It is not possible just now to foretell the result of these campaigns but it is hoped that the fire which will be kindled at Ranchi will spread in the interior and do its work effectively. I hope to be able to report more on this later in the meeting of the Council next year.

St. furcul  
13. 3. 35.

क्या चुन लेओगे ? 22/2  
Bhutan

पाप

परमेश्वर

की

का

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प्रभु मसीह यीसु

में

मृत्यु

अनन्त जीवन

है

“सो

है

जीवन ही को  
चुन ले” ।

१ कोरसः—जै जै यौशु जै जै यौशु

जय मृत्यु जै जै जै कार

सिरजनहार पालनहार तारणहार ।

१ दीनों का दुःख हरनेवाला

हृदय में शान्ति भरनेवाला

जय जनरंजन जै दुःखभंजन

जै जैकार सिरजनहार पालनहार तारणहार

२ नर तन धार लियो ग्रवतारा

दे निज प्राण कियो कुटकारा

जै जगत्राता जै सुखदता

जै जैकार सिरजनहार पालनहार तारणहार ।

३ मृत्यु बन्धन भंजनहार

अक्षय जौवन देवनहारा

रोगिन शोकिन एक अधारा

जै जैकार सिरजनहार पालनहार तारणहार ।

४ जै जैकार करो सब प्यारो

नर नारो एक संग पुकारो

नारो मारो जै ललकारो

जै जैकार सिरजनहार पालनहार तारणहार ।

२

हम से बरनी न जाय मसौह तुम्हारी महिमा ।

१ तुम स्वर्ग कोड़ कर आये, तुम सुक्ति पदारथ लाये ।

पापी लिये बचाये ॥

२ अम्बों को आँखें दीना, कोडिन को चंग, कोना ।

मुरदे दिये जिहाये ॥

३ पानी पर चल दिखलाया, तू ने हवा को डांट घमाया ।

केले लिये बचाये ॥

४ मेरे पाप हमा सब बौना, मेरे दिल में दरशन दीना ।

प्रभु से दियो मिलाये ॥

५ सूली पर बरकौ खाई, तू ने अमृत धार बहाई ।

दास सदा गुन गये ॥

३

कोरसः—प्यारो हिमत बांधो आगे बढ़ो कूश का लो निशान ।

जीतेंगे हम यारो हारेगा शैतान ।

१ लड़ो लोड़ो फुर्ती करो यौशू है कप्तान ।

हिमत बांधो आगा रक्खो भागेगा शैतान ॥

- २ पाप और दुःख में चारों तरफ मरते हैं इन्सान ।  
दया करो भारत पर वह हुआ परेशान ॥
- ३ घर घर जाकर करो प्यारो यौशू का बयान ।  
वह है राजा मुक्तिदाता, सब पर मिहरबान ॥
- ४ जलदौ करो सुनाओ सब को यौशू का फ्रमान ।  
पापी बचते जाते, लाते जब उस पर इंमान ॥
- ५ दास कहें वैरों शर्मोते, सुन यौशू का ज्ञान ।  
लोग मसौह को मानते जाते, हारता है शैतान ॥

४

- पानी दो रानी पियासा हूँ, पानी दों पानी ।  
१ न तो कुएं का न तो नदी का लावे यदि कोई ।  
पानी दो पानी पियासा हूँ पानी दो पानी ॥
- २ सकल जलाशय देख कर आया ।  
यका अमरा करके, पियासा हूँ पानी दो पानी ॥
- ३ अच्युत जीवन कष्ट बिनोदन ।  
प्रभु बिन नहीं जग में ॥
- ४ जा जा तू प्रभु यौशू के चरण ।  
तृप्ति तुम्हे मिलती ॥

५

- आओ जौ जय खहकार करो सब मेरे मसौहा का ।  
१ मसौहा का उस जग उद्गरक का मेरे यौशू का ।  
२ यौशू का इंश्वर के शब्दों का मेरे इंश्वर का ।  
३ इंश्वर का राजों के राजा का मेरे पिता जौ का ।

६

- खलिकिया पै मेरे लिये आप बढ़े रे ।  
१ हाथ जड़ी किलियां सो पांव जड़ी किलियां ।  
मसौहा मेरे मुँजी को काठ जड़े रे ॥
- २ हा हा करत मिद्रत सो बिन्ती करत मिद्रत ।  
अब आओ मेरे हृदय में प्रेम बढ़े रे ॥
- ३ कांठों का ताज बनवा सिर पर उसके रक्खा ।  
मसौहा मेरे मुँखों को काठ जड़े रे ॥

७

- मसौहा करेगा दवाईं तुम्हारौ ।  
आगर होवे दिल से दुहाईं तुम्हारौ ॥
- १ न मझा में जाओ न काशी में जाओ ।  
राटो नाम इंसा गवाही तुम्हारौ ॥

२ करो प्यारे तोबा दिल दो मसौहाको ।

इसौ में प्यारी भलाई तुम्हारी ॥

३ गुनाहों से मैला जो दिल है तुम्हारा ।

मसौह से होगी सफाई तुम्हारी ॥

४ कहे ये मसौही दिन दो मसौहा को ।

उसी से सफाई भलाई तुम्हारी ॥

८

मन साफ मेरा पापों से यौशु बनाइये ।

प्रकाश आपनी कृपा का मुझ को दिखलाइये ॥

१ लोलीन आप में रहूँ भागा फिरे न मन ।

इस के लिये विवेक पर पहरा बिठाइये ॥

२ दुनिया के भंझटों से अलग करके रात दिन ।

आपना ही प्रेम मन में मेरे कुद बढ़ाइये ॥

३ प्यासा तड़पता हूँ मैं यहां सदा रात दिन ।

च्याला मुझे तो प्रेम का आपना पिलाइये ॥

४ भूला फिरा हूँ खाता हूँ पग पग पे ठोकरै ।

कृपा से मुझ को रास्ता सौधा बताइये ॥

५ पापों की बासना से मेरे मन में इन दिनों ।

आगा है अलग लगाई हुई इस को तुम्हाइये ॥

६ बस आप को भरोसा है बस आप की आरण ।

दुखों से मरने जौने के मुझ को बताइये ॥

७ हम पापियों की बिन्नी है तुम्ह से रे प्रभु ।

चरणों में मैं आपने ध्यान को मैं लगाइये ॥

९

बिन्नी करूँ कर जोड़के प्रभु जौ ० सेरौ तो सुन लौ साइयाँ ।

१ पाप की गठरौ सिर पर है भरौ । कहां पे जाके उतारियाँ ॥

२ दिल तो लगा है तुम से मसौहा । अखियाँ तो से लगाइयाँ ॥

३ साहस नहीं हम में बलहीन ही मैं । साहस तो मेरा बढ़ाइयाँ ॥

४ लोभ की नदिया गहरी बहत है । यौशु जौ पार कराइयाँ ॥

५ कहे मसौही दास सभों से । यौशु है हम को तरियाँ ॥

१०

- मुझ को मसौहा पाक ने . मुर्दा में से छिला दिया ।  
 गफलत में थो रहा था मैं , उस ने मुझे जगा दिया ॥
- १ शैतान का गुलाम था . करता मैं उस का काम था ।  
 फन्दे में जब था उस के मैं , उस ने मुझे कुहा दिया ॥
- २ बीझ गुनाह का सर पर था . दिल व गुनाह से मेता था ।  
 मसौह ने अपने खून से . मेरे यह दिल को धो दिया ॥

११

- और किसी बात को बड़ाई न करे  
 यौशु खौषु के बूस को छोड़ प्रभु ॥
- १ खौषु तो कूस पर चढ़ाया गया  
 तौभी मैं अब तक जीता हूँ ॥ ६ यौशु मसौहा देह में आके  
 २ मैं तो नहीं पर यौशु मसौहा  
 वही मुझ में जीता है ॥ ७ उसके संग जो दुःख हम उठावें  
 ३ वह मृतकों से उठाया गया  
 ताकि मैं धर्मी ठहरा हूँ ॥ ८ यौशु ने अपनो इच्छा मारी  
 ४ जब मैं पापी हो रहा था  
 दुष्टों की निन्दा यह भी ली ॥ ९ और किसी बात को हन न जानें  
 ५ पाप के लिए मृतक होके  
 खौषु मेरे लिए सर गया ॥ १० मारे गए खौषु को छोड़ ॥  
 खौषु के लिए मैं जीऊंगा ॥ ११ दाम देके खौषु ने हमें मोल लिया  
 महिमा उसकी प्रगट हो ॥

१२

- १ राजा यौशु आया राजा यौशु आया  
 शैतान के जीतने के लिए राजा यौशु आया ॥
- २ हुआ मैं आनन्दित पाकर पाप को मुश्की  
 दिल के साफ करने के लिए राजा यौशु आया ॥
- ३ दुनिया में तो पाप और दुःख होते हैं बहुतेरे  
 पूरी शान्ति देने के लिए राजा यौशु आया ॥
- ४ राजाओं के राजा प्रभुओं का प्रभु  
 जै जै यौशु सारे दोलो राजा यौशु आया ॥
- ५ दूस पर देके अपनी जान आप को किया बलिदान  
 सारे जग का चाता होके राजा यौशु आया ॥
- ६ झंड को वह तोड़ कर बन्द मौत पर हुआ फ़तहमन्द  
 चमा सुक्ति जीवन देने राजा यौशु आया ॥
- ७ उस पर करता मैं विश्वास पूरी करता मेरी आस  
 हस्तुलयाह मेरे दिल में राजा यौशु आया ॥

न० १० का लगातार

- ३ लाजिम था कि सज्जा मिले . हम को हमारे पापों को ।  
सहली मसौह ने खुद सज्जा . लेकिन हमें बचा लिया ॥
- ४ हुनिया में कोई है नहीं . हम को सज्जा जो दे सके ।  
देखो मसौह के प्रेम को . जान वह अपनी दे दिया ॥
- ५ ईसा मसौह की खूबियां . किस तरह में बयां करं ।  
देना हमें जो लाजिम था . प्रभु ने सब कुछ दे दिया ॥
- ६ कर ले मसौही बन्दगी . जब तक है तेरी ज़िन्दगी ।  
पापों में जब तू छूबा था . प्रभु ने हाँ बचा लिया ॥

Evangelistic Week Processions.

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Joint Processions of the Anglicans and the Lutherans will be made during the Evangelistic Week on 4 days as follows :-

2nd April-Tuesday - 5 P.M. (1) Lutheran compound west to main Road, Ry Diversion Road to Chutia near the Police out-post.

(2) S.P.G. Cathedral, Church Road to Kerbala Tank North-West.

3rd April-Wednesday-5 P.M.

Lutheran Compound West to Indipiri Central Road then turn towards North and thence to Ranchi Lake South Embankment.

4th April-Thursday -5 P.M. (1)

Lutheran compound West to Main Road towards Doranda and thence to Doranda Market Place.

(2) Cathedral to Old Hazaribagh Road, to Railway Diversion Road to Main Road and thence to Doranda Market.

7th April- Sunday - 5 P.M.

Cathedral to Church Road to Konka Road to Main Road to Lutheran Compound.

Tentative Programme.

1 <sup>st</sup> April	<u>Monday</u>	morning	afternoon
		8 a.m - 9 a.m.	Convention L. compa.
2 <sup>nd</sup> April	<u>Tuesday</u>		5 Samlong (magi Lan; Rv: Dayal Hatus (M. L. — Prelm)
		8 a.m - 9 a.m.	do
3 <sup>rd</sup> April	<u>Wednesday</u>	do	Ghaglo Handra
		8 a.m - 9 a.m.	Ramli Lakpa (with via Sudipini) Procession
4 <sup>th</sup> April	<u>Thursday</u>	do	Orgora (Prelm M. L.)
		8 a.m - 9 a.m.	Doranda (with Roy Procession)
5 <sup>th</sup> April	<u>Friday</u>	do	Karamtoli (Rv: B. Mung Lakpa)
		8 a.m - 9 a.m.	Orgora (Golu M. L.)
6 <sup>th</sup> April	<u>Saturday</u>	do	Ramli Bazar (Bishop & President.)
		8 a.m - 9 a.m.	
7 <sup>th</sup> April	<u>Sunday</u>	5-6 P.M.	Procession to start <sup>5 P.M.</sup> from the Cathedral via Church Road & Kanta Row, main Rambal Road to L. compa to place of Convention.
8 <sup>th</sup> April	<u>Monday</u>		Procession to start from the L. Church to the Cathedral for Thanksgiving service. 5.45 to start. <u>Bishop &amp; President.</u>

N. B - Notify Police for Processions

2<sup>nd</sup> April

Tuesday

50' clock { (1) L. camp - Konka Road to Karballe Tank  
(2) Cathedral - Chink Road to Karballe Tank.

Gudri

3<sup>rd</sup> April

Wednesday -

L. camp - main Road - Indpur Road  
to Rauna Lake.

4<sup>th</sup> April

~~Dorada~~

Thursday -

(1) L. camp, main Road to Dorada Bazar.  
(2) Cathedral to Old Har. Rd main Road to D. bazar

5<sup>th</sup> April

~~April~~

Friday -

Cathedral to Chink Road, Konka Road, main  
Road to S. L. camp.

Church Council  
Date 19.3.35  
Reg. No. 626  
Time 10.3.35  
Re. 20.  
Reply No.  
Date.....

BOARD OF TRUSTEES OF THE G. E. L. CHURCH PROPERTY, RANCHI.

16/3/35

SUCCESSORS TO

THE MISSION TRUST OF NORTHERN INDIA  
Administrating the former G. E. L. Mission Properties  
( Incorporated under Act IX of 1921 )

Board of Trustees :—

DR. I. CANNADAY, M. A., D. D., *Chairman*,  
U. L. C. Mission, Guntur, S. India.

THE REV. A. JOHN,  
Missionary, Chainpur P. O., Dist. Ranchi.

THE REV. M. PREHN,  
Treasurer, G. E. L. Church, Ranchi.

P. O. PHILIP, Esqr.,  
Secretary, National Christian Council, Nagpur, C. P.

P. HURAD, Esqr.,  
Secretary, G. E. L. Church, Ranchi.

D. M. PANNA, Esqr., *Secretary & Manager*,  
Deputy Magistrate, Purulia, Dist. Manbhum.

Ref. 99/35

Dated 15th March 1935.

P. Hurad, Esqr.,  
Secretary, G. E. L. Church,  
Ranchi.

Dear Mr. Hurad,

Reference your letter No. 942/35/F.-30 dated 11.3.35.

I am sorry that owing to my inability to go to Ranchi on the Bakr-Id day, the meeting of the Board of Trustees has had to be postponed. I hope you received my post card letter which I wrote from court office on receive of orders to be ready for Bakrid duties.

2. The two agreements referred to by you in your letter are in the Big Trunk kept in Mr. Prehn's office. On requesting Mr. Prehn he will let you have copies thereof.

3. Copy of the proceedings of the last meeting of the Church Council, pages 1 to 41, have been received by me. Many thanks for the same.

Yours sincerely,

D. M. Panna

आप लोगों की नोटिश मुझे नहीं आयी। आप लोगों की रुप में correspondence की समस्या में कीरण खाल के रूपमें और remarks के रूप में लिखा है — "सक्रियता देखी पाया जाता है" यह गोपन समिति और संगठन के अनुतार दोनों हैं सो नहीं लिखा गया है इसलिये वे उन्हें लिखा हैं कि "दोनों पाया जाता है" यह वास्तविक विलक्षण गवात है और जिन दूसरों का दोनों हैं।

२। मैं गोपन को ज्ञा देता हूँ कि "मैं अधिकार में केवल नियमाला के अनुतार जान लाना चाहूँगा तो सा नियमाला के इन नियमों के रूप में लिखा है। इस सक्रिय correspondence के बहुत ही लिखा है सो मैं आगे को नियम लिखा है correspondence नहीं लिखा है। ऐसा जान अवधि-समेत लिखा है और गोपन को आगे बढ़ावा देता है सो मैं इसे लाना चाहूँगा और मीटिंगों का इतिहास लिखना है सो इतिहास लिखना है।

३। अधिकार में गोपन का ज्ञान सब विभिन्नों को जो चाहे आपेक्षा Plan of Work के अनुतार departmental heads के पास distribute होगा और मैं इस distribution के लिए जो उपायोंको नहीं है आप लोगों का ज्ञान जाननेवाली होगा। उसी नाम से बनाकर और जानायेंगे तो उसका ज्ञान के अधिकार गोपन के आगे विभिन्नों का फायदा होवे। और नियम द्वारा इसके fair copy लिए जाएं departmental Secretary के हैं लिए जाएं ताकि उनको जोगेंगे अधिक तो सारे विभिन्न विभागों के बीच correspondence का से दृष्टि दोते हैं।

४। अधिकार में गोपन का Stenographer है जो सब विभिन्नों को जो वोले जाते हैं record करेगा और उसके लिए नियम अधिकार विभागों की गोपन में विभिन्न होने वाले नियमों के अनुसार गोपन में अपनी अपनी विभाग के विभिन्न member लग देना है जो उनके विभाग के अनुतार विभिन्न विभागों के अनुतार विभिन्न विभागों के अनुतार विभिन्न विभागों के अनुतार होता है।

५। मैं नियमों के Council के correspondence विभाग में दृष्टि देता हूँ क्योंकि वे लोग गोपन समिति में न आये जो जो लोट जिन नियमों का अनुतार होना से गोपन के नाम को बलाते और इसका बाहर की विभागों के विभाग के नाम से वर्ष गोपन के दार्द होता है और जो नियम विभाग के बाले जो वास्तविक बनाते नहीं जाता है तो गोपन के departmental heads के अधिकार clerks के विभागों के नाम आदि हैं।

आगे दृष्टि

Signature  
S. S. S.

Secretary P. Hurad ka explanation jo ki

School Inspector ke sang correspondence karne ke sambandh men hai.

-----oo-----

1. Church Council ka Secretary niyamawali ke 7wen nirmay ke 10wen prakaran (prisht 10) ke anusar Karyyakarak Sabhasad hoke karyyanirbhak adhikar rakhta hai. Sirph Church Council hi ka karyyanirwahak adhikar nahin hai par karyyakarak Sabhasadon ka bhi karyyanirbahak adhikar hai isliye Secretary ko bhi karyyanirbahak adhikar hai is shart par ki uska yah adhikar niyamawali ke aur Mahasabha ke sankalpon ke biprit na howe. Angreji men likha hai - " The executive power of the G.E.L. Church ... shall be vested in the officers of the general body and in the Church Council subject to the Constitution and Conferences of the the general body".

2. Secretary ne na to niyamawali ke biruddh na to Mahasabha ke sankalpon ke biruddh Inspector se likha parhi kii hai baran iske ulta High School par Mahasabha ke karyyakarini arthat Church Council ke adhikar ki raksha ke liye usne likha parhi kii hai. Yadi koi Paddhari aur yadi Church Council bhi High School par Mahasabha ke adhikar ki raksha ke liye likha parhi na kare to wah apne kartbya se hat gaya hai. Yadi Council meri likha parhi men Mahasabha ki ichchha ke biruddh athwa niyamawali ke biprit kuchh paya hai to mujhe wah dosh dikha ke kaiphiyat mang sakti hai.

3. Yadi samuchi Church Council Mahasabha ke sankalpon ke biruddh athwa niyamawali ke biruddh kare aur Secretary unke biprit likha parhi karna chahe to wah kar sакta hai kyonki wah Church Council ke malik arthat Mahasabha ki ichchha ko puri karne ke liye kam karta hai

4. Kahin bhi Church Council se banaya hua aur Mahasabha se pas karwaya hua niyam nahin hai ki kis prakar Secretary athwa anya Paddhari likha parhi karen aur jab tak aise niyam Mahasabha se pass nahin huwe hain tab tak Secretary ko Council likha parhi karne se nahin rok sakti hai. Church Council ka is bishay par kahin koi bhi sankalp nahin hai.

5. Sab Sansthaon ke Secretarion ke liye yah sarbadsaran niyam hai ki we sab prakar ka correspondence kar sakte hain par yadi adhikari us se asahmat ho to wah karan dikhake apni asammati pragat kar sакta hai par Secretary se correspondence karne ka adhikar nahin lut le sакta hai.

6. Church Council apne Secretary ko Inspector ke sang likha parhi karne men roktok karne chahti hai jaubhi Secretary apni sab chitthiyon ke bare Council ko aur Karyyakarak Sabha ko batati rahti hai parantu jo jan phursat pa pake Inspector ke pas ja jake batchit karta aur Council ke confidential baton ko bhi usko batata hai aur apna nij prabhaw us par dalta hai usko kyon nahin pakarta aur uske chugli sa kam ko kyon nahin rokta hai. Usi jan ke dwara High School par Council ke aur mandali ke adhikar ki raksha nahin ~~par~~ hani hoti hai.

7. Kaiphiyat mangne ke phirisht men IX prakar ki chitthi chapati aur lekh ke bare men jo puchha jata hai us par jo kahna hai so yah hai ki Secretary ne jo kuchh kiya hai so usne niyamawali ke adhikar

adhikar se kiya hai kyonki wah Mahasabha ka aur Council ka bhi Executive Officer hai aur wah apne sab lekhon aur likhparhiyon ko memberon ke janane aur janane ke liye dene ko sada taiyar hai aur dikhata hai aur nahin kahta hai ki we confidential hain.

8. Kaha jata hai ki mere correspondence se departmental school authority aur Council ke bich men aur phir Council aur Managing Committee ke bich men misunderstanding aur bad relationship din din barhta jata hai par yah kahna bhul hai kyonki Inspector kewal Model Rules ko dekhta hai par School ke Constitution ko nahin dekhta hai jo ki 1920 men D.P.I. se manjur hua hai jahan Council ka adhikar Principal par rakshit hai. Phir Managing Committee bhi yah bhul jati hai ki hamara High School mandali ka hai isliye mandali ke adhikari arthat Church Council ke salah aur sankalp ko unko manna aur adar se grahan karna chahiye. Church Council ke adhikar ko na manwane aur grahan karwane ka mul aur jar kaun hai is par to Council dhyan nahin deti hai par sirph mere likha parhi ko scrutinise karti hai.

9. Yadi main High School par Mahasabha aur Church Council ke adhikar ki raksha ke liye likha parhi karta hun aur kiya hun to likha parhi karne ke dwara main ne bhala kiya hai aur main nirdosh hun. Par yadi Council sabut kare ki main ne likha parhi arthat correspondence se mandali ka, Mahasabha ka aur Council ka hakk bigara hai to Mahasabha men usko man lene ko taiyar hun.

10. Yadi Church Council mujh se likha parhi karne ka adhikar lut lene chahti hai to Mahasabha se isko manjur karawo aur main Swen ninay ke 3re prakaran ke anusar sirph Minute likhunga, kagjon par sahi karunga aur Notice nikalunga. Itna kam se ~~hai~~ main santusht rahunga. Church Council correspondence karne ke liye pakka Kirani rakhe mujhe kuchh rok tok nahin hai.

21. 3. 35.

S. P. G. Mission  
Ranchi,  
B. N. R.

13. J. 35.

Dear Mr. Howard,

I see that Dr. T. Sisingi and Rev. Schenck are free tomorrow. Please ask one of them to take service at Gungu Pithi and the other at Riron Pithi which are quite close to them. I shall go out to Tauglang Pithi. Mr. C. C. Chatterjee is willing to go out to Kankar.

Yours sincerely

S. D. Rayal

P.S. I would suggest that Dr. Sisingi goes to Gungu Pithi.

S. D. R.

2 P. U. Mission

Rancho

El R.

El R.

South of road  
the ranch is at the end  
of a narrow and rocky road.

Mr. R. Herod and

his wife are the owners  
of the ranch and are engaged  
in the propagation of  
one of the finest and most  
valuable species of

plains and

is working

on a new

species of tall grass (about 1.25

ft. high) for

S. P. G. Mission  
Ranchi,  
B. N. R.  
11. 3. 35.

Dear Mr. Hurst,

As we have a Confirmation  
Service this evening none of us  
can be present in the Prayer  
meeting in the Bishop's Chapel.  
I wish you could postpone it  
to some other day as I am sure  
we shall miss it much. But  
at the same time I don't see  
any day this week which will  
suit us.

Yours sincerely

S. Dayal

March 2

Mr. P. Head

7 Campus Pnq. Allahabad.  
The 22nd January 1904.

My dear Salim.

Your letter of the 21st is to hand.  
You are a bit too late. Only two weeks  
ago I accepted an invitation to go to  
the C.D. for the 18th & Library to the 19th  
March. I am therefore very sorry I can  
not accept to salute you. Last Friday, if  
I could, I give you Bishop had very  
kindly extended an invitation to me which  
I was not able to accept for the same  
reason. In fact it is exceedingly diffi-  
cult for me to accredit people as  
such short notice. I am a vagrant,  
you know!

Do you know Lal Mohan Patnaik  
of Berhampur, Ganjam? I do not know

him, but I am told he is very fond  
with our Christian audience. In my  
try he will be nice & speak in English  
only. The Pastor of our Church Mr.  
D.W. Tewari is very fond in Hindu  
& Urdu. He has been and worked among  
Hindu Sayyeds at Sharada for several  
years and is quite able to hold his own.  
He is a fond speaker and will begin  
from ~~the~~ among all, Hindus, Moslems  
and Christians. Urdu is his first  
language, but he can make himself  
perfectly intelligible to people knowing  
Hindi. You may consider him.

How are you all? Did you hear  
much of the earthquake in Panchi?

Behn is absolutely in ruins. We have  
cuffed all the books in the offing.

Prosp. by  
R. B. W.

# ख्रीष्टीयान धर्म प्रचार ।

## आईये ! सुनिये !! जांचिये !!!

—:0:—

समय आ गया है कि ईश्वर परमात्मा अनेक विन्दों के द्वारा सारी मनुष्य जाति को शिक्षा दे रहा है कि उसकी योग्य पूजा होनी अत्यन्त ही अवश्य है। ईश्वर की योग्य उपासना तब ही हो सकती है जब हम सत्य ईश्वर को अपने हृदयों में बास स्थान दें। आप को अवसर दिया जाता है कि आप इस की ठीक जांच करें कि ईश्वर परमात्मा के विषय ख्रीष्टीयान धर्म ठीक शिक्षा देती है वा नहीं।

निम्नलिखित स्थानों और समयों में ख्रीष्टीयान धर्म का प्रचार किया जायगा जिसे सुनने के लिये आप से विशेष अनुरोध है। कृपया आईये।

तारीख	२२	फरवरी	स्थान	पुराना कमिश्वर हाता	समय	४॥ बजे शाम ।
	२३	„		करबला तलाव		४॥ बजे शाम ।
	२४	„		रांची बाजार		४ बजे शाम ।
	२५	„		डुरन्डा बाजार		४॥ बजे शाम ।
	२७	„		चुटिया		४॥ बजे शाम ।

Leaders of the Evangelistic Week

Raulie

11<sup>th</sup> March 1935.

Dear friends,

As there will be a Confirmation service in the Cathedral this evening, all the S. E. leaders can not be present in our Preparatory service in the Bishop's chapel - this evening. It is therefore found desirable to drop this week's Preparatory service.

Please therefore note that there will be no service in the Bishop's chapel this evening.

President  
Convenor

Rev. M. Kersch. M. K.

Rev. J. Lakes.

Rev. J. Schnecko H. Ch.

Mr. S. Purti. Alm

Mr. C. A. Tew

Dr. J. Sisingi. Sisingi

Theological College,  
Saharanpur.

28<sup>th</sup> Feb. 1835.

Dear Mr. Hurd,

Received your letter, thank  
for the invitation. I am sorry owing to the  
Annual Functions of the College, which will  
last till the 4<sup>th</sup> evening of April, for in  
which my presence is very necessary, I  
can't come. As Ranchi is not a place  
where I can come very easily, so I shall  
be there on the 7<sup>th</sup> April morning, and will  
stay with you till the 12<sup>th</sup> Evening, i.e.  
six full days. If you agree, please  
let me know by the return mail.

Thank you.

Yours sincerely.

(Rev) Abdu'llah.

**TWELFTH ANNUAL MEETING**

OF THE

**Christian Council of the Province**

OF

**Bihar and Orissa**

HELD AT

**CLAYTON'S HOTEL**

**RANCHI.**

---

**March 12th—15th, 1935.**

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*Chairman—Rev. Canon S. K. Tarafdar.*

... Council  
received 22.2.35.  
Register No. 619

Date.....  
File No. 38.....  
Reply No.....  
Date.....

## PROGRAMME

TUESDAY, MARCH 12th.

- 10 A.M. Committees will meet if necessary  
2 P.M. Meeting of the Executive Committee  
5:30 P.M. Public Meeting at St. Margaret's School Hall  
Reports on Evangelism  
Address by the Rev. A. S. Crowe

WEDNESDAY, MARCH 13th.

- 8-11 A.M. **Council Session**  
Worship  
Preliminaries  
President's Address  
Secretary's Report  
Report of Executive Committee  
Reports of Council Committees  
Report on the N.C.C. Biennial Meeting
- 2-4 P.M. **Council Session**  
Report of the Investigation of the Increase in Drink Traffic—to be presented by Miss Copeland  
High School Survey Report and Recommendations
- 5-6:30 P.M. Group Discussion on the Mass Movement Survey Report and the Development of Rural Interests in Secondary and Primary Schools

THURSDAY, MARCH 14th.

- Quiet Day**—Services to be held in the Cathedral
- 7 A.M. Celebration of Holy Communion conducted by the Rt. Rev. the Bishop of Chota Nagpur (all delegates are invited to this service)
- 9:30 A.M. {  
2 P.M. } Devotional Sessions to be led by the Rt. Rev. the Bishop of Chota Nagpur.
- 5:30 P.M. {

FRIDAY, MARCH 15th.

- 8-12 A.M. **Council Session**  
Worship  
Report on the Group Discussion  
Resolutions received from the N.C.C.  
Report of the Nominations Committee  
Treasurer's Report  
Other Business  
Vote of Thanks

Report of The  
Evangelistic Week Campaign in Chotanagpur  
( 22nd. to 28th. February, 1934 )  
.....000.....

For the first time the Evangelistic Week Campaign has been observed in Chotanagpur and specially in the district of Ranchi from February 22nd to 28th, 1934.

As early as October last i.e. 4 months before the actual Week, preparations for the Campaign began to be made. A local Executive Committee consisting of prominent leaders of both the churches was set up to do the work in right earnest. As this Committee had had no previous experience of this sort of work Rev: Jackson of the Khrista Sangha, Benares, was invited to come. He very kindly undertook to come to Ranchi and meet the members of the Committee. He gave the Committee a very illuminating and informative address for carrying out the project. In many ways the Committee afterwards tried to follow his suggestions.

Since October the Committee members busied themselves in organising weekly prayer meetings in every tolla and mahalla, and, I am glad to say that members of both the missions responded very gladly. These prayer meetings took a decidedly definite shape from the beginning of January when members of the Committee as well as other leaders took the responsibility of addressing these meetings with a view to stimulating them to take a real interest in the task of witnessing for Christ. The object of this Week was explained in all these meetings.

From January on the Committee met every Thursday at the Bishop's Lodge for transacting business and thereafter to the Bishop's Chapel where was also held the "Leaders' Prayer meeting". This had always been well attended. In almost all of these Chapel meetings Rev: Mr. Crowe conducted the devotions. Mr. Crowe also very often spoke in the Tolla meetings. It was a pity that we missed him during the Week as he had to leave for England by the middle of February. Mr. Crowe was, I might say, the moving spirit in our Preparatory meetings in the earlier months. The Bishop of Chotanagpur too in his visitations made it a point to meet in the interior the leaders of both the churches and to speak to them as to the object of the Week and how

how to organise them.

The Committee was very fortunate in securing the services of 3 able speakers from outside in the person of Rev: G.J. Lapp of Dhamtari C.P., the Rev: D.W. Tewari of Katra, Allahabad and Mrs. H. Jackson wife of Rev: Jackson of Benares and also our popular friend the Rev: J.Z. Hodge from Nagpur very kindly made time to help us.

The Committee arranged to have two types of meetings. In the morning we had the Convention type of meetings in which addresses befitting Christians were given preparatory to the Witnessing meetings. The afternoon meetings were mostly held in the town and suburbs with a view specially to approaching the Hindus and Mohammedans who had never been approached so well before. Rev: Mr. Tewari who has been a trained preacher spoke in Hindustani in all our afternoon meetings. An Indian only can very well know Indian mind and as such Mr. Tewari's addresses were so well planned that they touched the hearts of the non-Christian people as some of his illustrative addresses though upborenic were so conclusively clear that one could not but accept them as the truth.

The afternoon open-air or witness meetings were always preceded by 2 processions, one formed by the Gossner High School boys and the other by the St. Paul's. The School boys carrying banners with mottoes formed the back bones of these two processions. Both of these processions came to the place of meeting from two different directions thus attracting larger crowds with them. Hindi Bhajans and also Hymns were sung throughout the processions and also in the place of meetings. The Brass Band under the direction of Rev: M. Kerschis and the violinists' band of Lutheran Seminary students' were other great features of the Week and contributed to some extend to its success.

The Women at Ranchi had their own meetings throughout the Week though some of the women folk could attend the morning Convention meetings. The Women's meetings were arranged by Misses Green, Sekey and Crowe and Mrs. Jackson from Benares spoke in all their meetings. Miss Green writes regarding their meetings as follows :-

We have felt that there was much cause for praise at the results of the Evangelistic Week, among the women and girls.

Church Council
Received 7.3.35
Register No. 651
Date 4.3.35
Age 38
Recd. 0
Date

7 Camphor Road  
Alberst  
9/3/35-

P. Hurad Esq  
Ranchi

Dear Sir,

Yr letter d 12/2/35 to Rev. T. M. was handed over to me to reply. I regret to inform that the Kala Church is of the opinion that the services of Rev. Dr. T. M. can not be spared for the next six months for multation ~~at all~~.

Yr letter was handed over to me yesterday

Yours truly  
B. K. Mukherjee  
Clerk, Kala Church  
Dhaka

For six weeks beforehand the women held regular weekly prayer meetings among themselves in the Tolis.

During the actual week, Mrs. Jackson of Benares held meetings for the Christian women and girls, that they might be really prepared to give a true witness of life as well as of lips. Many, we felt, were really helped.

The ideal set before them was that every Christian woman should speak to at least one other every day, to witness to what the Lord Jesus had done for her. Numbers of women took the Red, White and Black Cards, and the Gospel handbills, to use in witnessing to their neighbours. A fair number of Gospels were sold.

Mrs. Jackson addressed one special meeting for Educated High Caste women. Several attended, and seemed to listen eagerly.

Some of the young teachers etc. who cannot go out alone, are hoping to go out into the Zenanas in bands, in the coming weeks."

Out of 7 days of the week 2 days were exclusively set apart for Christian worship and devotions i.e. Sunday the 25th February we had a very large procession in which all the school boys of both the missions and the brethren and also a good number of women took part. This day's procession started from the Cathedral maidan at about 3 p.m. and passed through a part of the town of Ranchi and emerged at the Christ Church in the Lutheran Compound and finally came to the place of meeting where Rev: G.J. Lapp and Rev: Mr. Tewari both spoke alternately.

Also on the last day i.e. on the 28th of February Rev: J. Lakra and the Bishop of Chotanagpur both spoke in the morning meeting, the Bishop winding up the meeting by exhortations to keep up the spirit of Evangelism.

In the evening of the same day the thanks-giving service was arranged to be held near the Cathedral. So in the afternoon at 3.30 the congregations of both the missions came together in the Lutheran Compound near the Church and formed a procession. This was the climax of the whole function. The gathering was a huge crowd numbering not less than 4000 in all. It was headed by the Choir of the S.P.G. followed by the Bishop and the ministers of both the churches—all in

in their canonicals. The whole was an imposing sight. The whole procession passed through one compound to another and finally on reaching the destination all were accommodated on the ground adjoining the southern wall of the Cathedral. The ministers were seated on a raised platform. Hymns were sung and the Bishop began the service by reading loudly a few sentences of the Scriptures and the Magnificat was also sung, after which two lessons were read alternately by 2 ministers of both the churches. It was evensong and the Band played "Abide with me; fast falls the eventide" to which the whole congregation joined in unison. President John Topno then delivered an appropriate address touching even the question of having one united church for Chotanagpur. The Pauline benediction was then sung and the President then closed the service most fittingly by pronouncing the Aaronic benediction.

As to the sale and distribution of literature, I would like to mention that Mr. S.K. Roy had obtained a very liberal supply of Bibles, Gospel portions and religious tracts in Hindi, English, Bengali and Urdu for sale. It is not possible to find the accurate number of sales of these books just now but after a fortnight or so this will be available. It is hoped that quite a large number of books have been sold.

Prominent amongst the locally printed literature was the folder in 4 colours depicting sin in black, redemption in red, righteousness in white and eternal life in yellow also another pamphlet containing Bhajans was printed with a 3 colored Cross in black, red and white with most appropriate inscriptions. These were very much appreciated and were best sellers.

This being the first year of the Campaign it is very difficult to estimate the effect of this organised effort on outsiders or non-Christians, but I noticed a few men who followed our afternoon meetings from place to place and listened to the addresses most attentively. As for the Christians I believe that every body felt that each one of them formed part of a larger body i.e. the Christian Church of this country. The campaign has been a source of inspiration and awakening to many who have been neglectful. We trust that

add:- S.B. Sandil.

Yard-Governor

B.N.R. Bhojudih

P.G. Bhojudih

B.N.R.I.Y

P.G. Bhojudih  
" " -

DEAR Uncle,  
Mambhum.

This is to let you know that I am transferred to Bhojudih on promotion. Kindly tell Husum also about this. Please let us know when the next Land Survey takes place.

Aunt is ~~still~~ with me and if we get information she wishes to go to Ranchi to see that. Bhojudih is a very nice place but little dury. Agra is a



6/1/34  
S. P. G. Mission  
Ranchi,  
B. N. R.

Dear Mr. Hunsad,

The evening  
service at 6 o'clock will suit  
quite well.

I am arranging for the  
other lecture to be given in  
St Margaret's School at 4.30  
P. M.

Yours sincerely

De Ray

Dhamtari, C.P., 13-11-33.

Dear Mr. Hurad.

Your kind letter of the 8th, instant is at hand and noted. As far as I now know I can come for the meetings to be held in Febr. instead of January. I am very anxious to receive a general idea of what the committee would like me to take up in the addresses and if possible would you kindly let me know the nature of the audience which I will have in order to know the quality of addresses that will be required. I want to adapt myself as much as possible to the needs of the people who will attend. Thanking you for the memorial pamphlet on Martin Luther and awaiting your kind reply,

I am, Yours sincerely,

*E. J. Lapp*

POST  
WRITING SPACE



Rev. P. Hurad, Secretary,

Gossner Ev, Lutheran  
Church,

G.E.L. Compound.

Ranchi, Bihar.

that the addressees and witnessings left deeper impressions in the minds of the Christian public and have created faith which ought to issue in works.

This report does not contain the news from the district centres as it is not possible to collect all the informations in so short a time but I do hope some encouraging news will be reaching us before long.

Here I wish to say that we have every reason to be thankful to God that the Campaign in the town passed off quietly and peacefully without any untoward incident of which great fears were entertained in the beginning because of communal feelings now in strife in most towns in India. The authorities also helped us by giving us a number of police constables as escorts.

Offerings have been collected in the morning Convention meetings and I believe in the Women's meetings too and the itinerary expenses of the speakers could all be met except a few rupees for printing of handbills and Programmes etc. for which I hope a way will be found to meet them.

In closing I wish also to say that for such campaigns of wide nature over a vast field as Chotanagpur we need each one of yours' constant intercession before the Throne of Grace that we may have the down pouring of the Holy Spirit abundantly so that we all become true witnesses to declare Him the Lord of all and the only Saviour of mankind.

Convener.

रांची सादरे-संतान का कामपत्र ।  
[२२ से २२ अक्टूबर १९३४]

इस लेख में देखा गया विवाह के सभी आई बहिनों के लिये सभी जगह वाला रांची में तालाब के निकट जब दो बजे से ८.३० बजे तक धर्मी पदेश दिया जायगा। जिस दूसरी बेला ८.३० बजे जो वाते के कीथी कुल मैदान में लड़कों और पुरुषों की जाता जमा होता हुआ तुलस के लिये निकालोगी और वाहर के किसी जगह में रहता जाता। साथी देने का नाम किया जायगा। धीरु मसीह के लिये गवाह देने का नाम किया जायगा। हरेक विवाही यात्रा को, नकेल पाइयों जातवा पुराकों को दो सब लोगों ने वहां आवास दिया जायगा। जो विवाही वर्गों में खोल से पाये हुए वाल और मलाई जातवा नहीं। जिस के विषय में जवाहे देने।

२२ अक्टूबर १९३४	विवाह तृतीयात	स्थान जूथरान हाता	धर्मी पदेश	पांडी अपेक्षाक पांडी जी० जी० लाला०
"	२२ अक्टूबर १९३४	दूसरी बेला ३. ३० बजे जमा होवें।	कीथी कुल मैदान तुलस	कील होटेल कार्पोरेशन
२३ अक्टूबर १९३४	विवाह तृतीयात	२ - ८.३०	जूथरान हाता	धर्मी पदेश
"		दूसरी बेला ३. ३० बजे जमा होवें।	कीथी कुल मैदान तुलस	पांडी अपेक्षाक पांडी जी० जी० लाला०
२४ अक्टूबर १९३४	विवाह सान्ध्यवाह	२ - ८.३० बजे	जूथरान हाता	धर्मी पदेश
"		दूसरी बेला	कीथी कुल मैदान	पांडी अपेक्षाक पांडी जी० जी० लाला०
"			"	पांडी अपेक्षाक पांडी जी० जी० लाला०
२५ अक्टूबर १९३४	विवाह तृतीयात	विवाह आराधना	—	—
"		दूसरी बेला	धनियन लोड होल	लेनवर
		"		पुढ़ी वजार विवाह तुलस
२६ अक्टूबर १९३४	विवाह सामारा०	विवाह	जूथरान हाता	धर्मी पदेश पांडी जी० जी० लाला०
"		२ - ८.३० बजे		
२६ अक्टूबर १९३४	विवाह मंगलवाह	३. ३० बजे	कीथी कुल मैदान तुलस संग	कुर्का वजार धर्मी पदेश पांडी जी० जी० लाला०
"		२ - ८.३० बजे	जूथरान हाता	
"		२. ३० बजे	कीथी कुल मैदान तुलस साथ	पुढ़ी वजार धर्मी पदेश पांडी जी० जी० लाला०
२८ अक्टूबर		विवाह	विवाह तुलस	कुर्का वजार
"		२ - ८.३० बजे	कीथी कुल मैदान	कुर्का वजार
"		४ बजे	संध्या	धर्मी पदेश पांडी तिवारी
२८ अक्टूबर		दूसरी बेला ४ बजे	संध्या	धर्मी पदेश पांडी तिवारी
"				

मार्ग - ५५१  
कामपत्र  
[२२ से २२ अक्टूबर १९३४]

दिन, तारीख	विद्यान	उचित	दूसरी वेला	उचित	उपदेशाल लाभालाग्नि
२२ अक्टूबर विद्यालय	२ - ८.३०	ज्योतिर्लाल हाता	-	-	विद्याप जी० ज० लाभ
"	-	-	४.३० बजे क्लिन होमे हाता अपना कुराना धाना	-	ज्योति - विश्वप श्रीदानांदपूर्ण विद्यालय - शपाडी ज० ज० ल० ल० रा० प० कुली० द० ल० ल० ल० ल० ल०
२२ अक्टूबर विद्यालय	२ - ८.३०	ज्योतिर्लाल हाता	-	-	विद्याप लाभ ।
"	-	-	४.३० बजे गुड़ी अजार	-	ज्योति - पाड़ी ज० ज० ल० ल०
२४ अक्टूबर विद्यालय	२ - ८.३०	ज्योतिर्लाल हाता	-	-	विद्याप लाभ ।
"	-	-	४.३० बजे गुड़ी अजार	-	ज्योति - पाड़ी लिवारी ।
२५ अक्टूबर विद्यालय	२ - ८.३०	ज्योतिर्लाल हाता	-	-	विद्याप लाभ ।
"	-	-	४.३० बजे गुड़ी अजार	-	ज्योति - पाड़ी लिवारी ।
२६ अक्टूबर विद्यालय	२ - ८.३०	ज्योतिर्लाल हाता	-	-	विद्याप लाभ ।
"	-	-	४.३० बजे गुड़ी अजार	-	ज्योति - पाड़ी लिवारी ।
२७ अक्टूबर विद्यालय	२ - ८.३०	ज्योतिर्लाल हाता	-	-	उपदेशाल - पाड़ी लिवारी ।
"	-	-	४.३० बजे गुड़ी अजार	-	ज्योति - पाड़ी लिवारी ।
२८ अक्टूबर विद्यालय	२ - ८.३०	ज्योतिर्लाल हाता	-	-	उपदेशाल
"	-	-	४.३० बजे जैदाल से प्रैक्टिस गोस्तना दूजल हात हात चर्च शॉप और लर्निंग लैंग एक दो दूजे	-	द्वितीय ज्योतिर्लाल लिवारी ज० ज० ज० व० व० व० व० व० आ० आ० आ० ।।

## Afternoon Programme.

Date & Day	Time	Place	Speakers
22 <sup>nd</sup> July Thursday	- 4.30 P.M. -	Clayton Compound - A Doranda Bazar - B.	
23 <sup>rd</sup> July Friday	- 4.30 P.M. -	Gudri Bazar - C Chutia - D.	
24 <sup>th</sup> Satay	- 4 P.M. <u>Procession</u>	from cathedral compound to Ranchi - E + F from 9.2 L Compound to Doranda - G + H	main speakers C & others

A.B.C.D & E = Local Pastors & School  
Teachers & other brethren.

Get written map. In your Halls  
+ in your grounds. Semidays +  
head their villages. Some also a  
few to your people.

Have a special speaker - some  
leading man + show we have  
friendly leaders.

In villages - where there are  
bazaars. Have only a map  
+ the bazaar.

Morning - conversion type.

Afternoon = Evangelistic campaign  
to give testimony

3<sup>rd</sup> of Nov

5 o'clock

From - 26 Feb = March 4<sup>th</sup>  
inclusive

20<sup>th</sup> Dec. 1933.

Bishop, Pulu, Dyal, Green  
Harad.

Read out Lepis letter of 13.12.33.  
Miss Green told us of the ladies who  
are with them.

Mr. Harad spoke of Mr. B. B. Yunes  
& P. J. Sh. who have not replied.

In combined meetings.

(i) Prayer.  
(ii) Convicting spirit & spirit  
of fellowship.

6<sup>th</sup> January Saturday return  
3:30 P.M.

G.E.L. Church Compound.  
Ranchi.  
The 18th. Feb. 1935.

The Rev.A.S. Crowe.  
Purulia Road.  
R a n c h i .

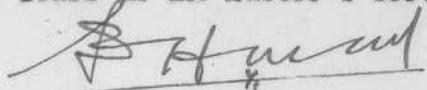
Dear Mr. Crowe,

You will recall that the Committee which met on the 11th. has fixed Monday evenings for Preparatory services in the Bishop's chapel. You have very kindly consented to conduct these services for the spiritual instruction of the leaders. We are to begin our work from this evening and we shall be expecting you to be with us there at the chapel.

Trusting that God will guide us all to do His holy will in witnessing for the Christ,

I remain,

Yours in the Master's service,



Convener,

The Evangelistic Week Committee.

S. P. G. Mission  
Ranchi,  
B. N. R.

11. 2. 34.

Dear Mr. Howard,

So we meet the Bishop  
today at 4 P.M. kindly inform the other  
members of your Compound and bring  
them along with you.

Yours sincerely

F. Dayal

- ✓
1. Nomination of leaders of Witnessing meetings.
  2. Get some witnesses ready —
  3. Practice of bhajans.—in the tollas, must be done next week. ✓
  4. Central Depot for sale of Scriptures and tracts.
  5. Tolla people should be told not to sell books while speakers address meetings. rather they should pray for the speaker and the audience.

6. Posters.

Beat of drums — publicity.

साक्षी-समाइ ।  
रवी द्वितीयान द्वाम य-वाई

~~Posters~~ for non-Xfians.

To be  
printed.  
1000

Posters = D. 7' x 2' size 200  
(posting to be done by Scouts.)

I would advise that the S.P.G. had better give up the idea of receiving Lutherans into their mission, though there may be good grounds and there be hundreds of such applications coming to them. Such an action will create unfriendly spirit and put off the day of union.

Now before closing this Report I wish to say explicitly that an union here in Chotanagpur is all that can be desired for the sake of peace, for spiritual and temporal welfare of the Christian community, for acquiring true strength in spreading the Kingdom of God amongst the non-Christians and to make a united front against our erring Roman Catholic brethren who do not seem to spare any pains to alienate our people from their faith.

*Abdullah*  
—  
19. 3. 34.

1/2/34

Dhamtari, C.P., 25-1-34.

Dear Mr. Hurad.

Your kind letter of the 22nd is at hand and noted. The Lord will I shall be with you from the 22nd to the 26th of February. I am sorry not be able to stay until the 28th but I shall have to return to my station as soon as possible after the 26th. You can fix those dates definitely. Kindly send me a program as soon as possible to give me an idea of the whole program. I shall be very happy to adapt myself to circumstance and trust to the Lord's leading in the service.

We are passing through very strenous days but we can look to a Providence that never fails us.

It will be a pleasure indeed to be able to visit Ranchi, meet with your Christian community and know something of your experiences and profit by them. I am sure you have features of work about which we here should know and incorporate into our program and policies.

Thanking you for your prompt reply, I am,

Yours sincerely,

G. F. Lapp

ROUTES OF PROCESSIONS .  
During Sakshi Hapta  
Feby, 22 to 28 inclusive.

- N.B.1. In the descriptions given below -"Eastern Group" means the group in which the backbone of the singing party will be the boys of St. Paul's School, the Choir of the Cathedral with others who may join them - "Western Group" means the group in which the backbone of the singing party will be the students of the Lutheran Seminary and of Gossner High School with others who may join them.
2. The procession parties are requested to proceed in an orderly way along the routes singing the bhajans. They should stop at suitable places occasionally, when members of the party should tell passers by and hearers of the meeting to which they are going, inviting them to attend it. They should specially lay stress on the fact that the Gospel message is for all, high and low,, rich and poor, well-placed or depressed. Those who have literature should try to sell them.

Feby, 22. EASTERN GROUP:- Meets at 3.30 P.M. at Pathalkudwa Church, proceeds from there along Kasai Mahalla Road, turns northward at Karbala Tank Road, emerges on Hazaribagh Road near Bengali Girl's School, proceeds westwards along Hazaribagh Road to the Main Road - thence to Clayton's Hatha.

WESTERN GROUP:- Meets at 3.30 P.M. in ground opposite bungalow of Principal, Gossner High School, proceeds Main Road to corner of Lake Road, turns into Lake Road and proceeds northward, then turns into Kailas Babu Street emerging on Main Road near Motor Bus Stand, then along Main Road to Clayton's Hatha.

Feby, 23. EASTERN GROUP:- Meets at 3.30 P.M. at Upper Bazar Police outpost proceeds southwards along Upper Bazar Road, Main Road to junction of Church Road and Main Road, there turns eastward and through Kalisthan Road and Karbala Tank Road to Northwestern corner of Karbala Tank.

WESTERN GROUP:- Meets at 3.30 P.M. at same place as the day before: proceeds along Main Road to point opposite R. ALI & SON'S building, there through Fatheullah Lane, crossing Fatheullah Road emerging on Church Road near Nazir Ali Street, then via Nazir Ali Street to Karbala Tank, north western corner.

Feby 24. EASTERN GROUP:- Meets 3 P.M. at same place St. Paul's School - proceeds along Church Road, Main Road, passing Kotwali to the Ranchi Bazar.

WESTERN GROUP:- Meets 3 P.M. at same place as on previous days proceeds along Main Road, turns into Hindpiri Central Street then proceeding turns westward at Hindpiri 3rd Street, emerges near the Lake, passes by it on the east to reach Ranchi Bazar.

SUNDAY Feby, 25. Both parties meet in the Cathedral Maidan, proceed along Church Road, via Konka Road to Lutheran Hatha - Convention Sthan. Where a service of thanksgiving will be held.

Feby 26. EASTERN GROUP:- Meets 4 P.M. at Southern end of Doranda Maidan, thence through the road leading through the bustees to Doranda Bazar.

WESTERN GROUP:- Meets 4 P.M. on Maidan west to west of Anglo-Indian quarters proceeds thence to Chaibasa Road, turns northwards and then along Doranda Bazar Road to Doranda Bazar.

Feby 27. Eastern Group:- Meets 3.30 P.M. Cathedral Maidan, proceeds along Church Road to Dhumsatoli, emerges near Miss Whiphem's School, turns westwards to place of meeting.

WESTERN GROUP:- Meets 3.30 P.M. at Convention place Sthan Lutheran Hatha, proceeds along Club Road to Railway Station, turns northward near goods shed and along the Card Road emerges at Chutia Corner, near the Chutia Police Outpost, turns eastward and through Chutia Road reaches place of meeting..

Feby 28. Both groups meet 4.30 P.M. at Convention Sthan, Lutheran Hatha. Proceed through Central Avenue of Lutheran Hatha, emerges on Main Road, turning northwards through Konka Road and Church Road to the Cathedral for final Thanksgiving service.

Dear Mr. Duhm,

I think we decided  
last week to meet on Friday  
9<sup>th</sup> 4.30 P.M., I think.

9<sup>th</sup> Feby. 1934.

4. P.M.

1. It is agreed that the people start for procession from two centres, i.e., Anglican & Lutheran confd. irrespective of mission differences.
2. Let the school boys do the practice up of Ghajans in the St. Paul's School being settled:—
- 3 ~~At~~ — One meetings a day.
- 4.

POST

WRITING SPACE

Church Council

Received 15.2.35

Register No. 575

Date 13.2.35

File 69

Reply No. ....

Date .....

REPLY.

ADDRESS

INDIA



W.W.L.

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GAR  
1730



INDIA POSTAGE

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ANNA

Y

the Secretary  
G. E. L. Church

Ranchi

ગુજરાતી લિંગ-ર-રૂપ

To the secretary

J. E. L. Church

100: 32.441 (a) -211-6

부록 1-25

մասն աշխատ

### comfort

Chose the right place for the/hearers  
Have a table before speaker.

Speakers to speak for only a short time  
and not long and only with the permission  
of the leader .

It must be noted that we are out not for  
argument but for preaching.

Questions to be answered by the leader  
at the end of the meeting but not in the  
middle.

While speakers speak, others should  
pray for the speaker and the meeting.

Make it a point to sell books, Scrip-  
ture portions and tracts. Every one shou  
sell at least 10 scriptures or less as  
may be decided.

Dont sell books while the meeting is in  
in progress or when one speaks. Sell  
books when ~~one~~ speaking is stopped.

Books sell well by Doog doogi or beat  
of drums.

### W O M E N .

It is better for women to visit homes  
in Zenanas. They should also have se -  
parate prayer meetings

### VILLAGES.

Visit villages from your centres.

### OUTSIDE SPEAKERS.

Meetings can be of two kinds one of the  
Convention type and the other of Giving  
Testimony. For Covention type to be  
held in the morning speakers from out-  
side should be invited.

Points for Consideration.

I. PREPARATIONS :  
k-- Unspiritual Xtians  
not to take active leading.  
EQUIPMENT--Be plain, faithful &  
PRAYER MEETINGS converted.

Prayer meetings.- Each Church shld  
have their own Pr.Mtg. not too long  
before hand not to use up the leis-  
ure of the people before they get  
to work.

Must have a responsible leader  
When we speak of Christ we must  
know our needs and deficiencies &  
should pray to God to fill their de-  
ficiencies

ABSENCE OF PROFESSIONALISM. The  
object being ~~to~~ actual change in life  
& experience

II CHRISTIAN TESTIMONY. Help the weakest  
and the poorest, no difference between  
the minister & the laity & Every one  
shld be given a chance to speak and  
bear testimony for what Christ has  
done for him or her.

III TRAIN FOR OPEN AIRS.

Begin with processions where possible  
with banners and mottoes, singing.

Be dressed cleanly and presentable  
No distractions

Obey leaders.

Dont have too many meetings a day  
Meetings should be in proper places.

# “साक्षी सप्ताह”

कई एक बरसों से पञ्चाब और संयुक्त प्रदेश में एक विशेष हफ्ता रखा गया है। में समस्त मण्डलियां प्रभु योशु ख्रीष्ट की गवाही देने के लिये मिल जाती हैं। स्वयं मण्डलियों को और बहुत दूसरों को, जिन्हें इस काम से भलाई हो चुकी है कल्याण हुआ है। विहार और उड़ीसा क्रिश्चियन कौंसिल की यह इच्छा है कि उसी प्रकार का एक हफ्ता, जो “साक्षी हफ्ता” के नाम से प्रसिद्ध हो, इस प्रान्त में भी मनाया जाय। इस पत्रिका में हम लोग केवल आवश्यकीय सूचना देना चाहते हैं, जिससे गिर्जे की कमिटी, पासवान और दूसरों को इस हफ्ते के सफलकार्य प्रबन्ध में मदद पहुंचे।

## यह हफ्ता क्यों मनाया जाय ?

हम लोगों का एक ही लक्ष्य यह है कि हम अपने प्रभु योशु मसीइ को, जो सब मनुष्यों का उद्धारकर्ता है, प्रगट करें। यदि प्रत्येक ख्रीष्टीयान कुछ कार्य करने लिये अपने को समर्पण कर दे तब हजारों लोग, जो गिर्जे के साधारण कामों से कभी नहीं सुनते, ख्रीष्ट के विषय में सुनने लगेंगे।

## यह हफ्ता किस के द्वारा मनाया जाय ?

गिर्जे के प्रत्येक व्यक्ति से मनाया जाय, चाहे वह गरीब हो या धनी, चाहे वह शिक्षित हो या अशिक्षित। पासवान, गिर्जे के प्रधान, पाठशालाओं के प्रधान, कर्मचारी लोग और गिर्जे के साधारण व्यक्ति सब को इस में समान भाग लेना चाहिये। हर एक के लिये कुछ न कुछ काम रहेगा।

## यह हफ्ता किस प्रकार मनाया जाय ?

हर ख्रीष्टीयान को गवाही देनी चाहिये। चाहे मुँह से कहकर, या घर घर जाके, या पुस्तकों को बांटकर, या गाकर, या आम सभा में जाकर। एक साधारण

मनुष्य भी चुने हुए और योग्य ईश्वर के वचन के हिस्से को दूसरे मनुष्य या समूह के निकट प्रार्थना पूर्वक पढ़कर बहुमूल्य काम कर सकता है । हर एक खोष्टीयान को कम से कम सुसमाचार के दस भागों को वेचना चाहिये । हर एक भाग को इस प्रकार से बांटना मानो ईश्वर के जोवित बीज को बोना है जिस का फल केवल ईश्वर ही जानेंगे । हर एक पुस्तक के साथ दो चार वातों ही में अपनी खास गवाही देनी चाहिये ।

प्रतिदिन बाहर प्रचार के लिये प्रवन्ध होना चाहिये । हर एक सभा सब खोष्टीयानों से जोर के साथ समर्थन की जाय, जिनका मुख्य काम यह होना चाहिये कि जो होता है उसमें दिलोजान से लग जाय । और जब सुसमाचार प्रचार होने लगे तब प्रार्थना में मन से लगे रहें ।

स्त्री कर्मचारी प्रत्येक जनान-खाने में जाकर अपनी बहिनों की अगुवाई करने के लिये नियुक्त को जावें ।

प्रत्येक दिन का काम संयुक्त प्रार्थना के लिये सभा के साथ आरम्भ किया जाय और उसो प्रकार की सभा के साथ बन्द किया जाय । अन्तिम सभा में उस दिन के काम को खबर दी जाय ।

यह हफ्ता एक भारी नगर-कीर्तन के साथ बन्द किया जाय, जिसमें पता की सजावट दिखाई जाय । गाने और प्रचार के लिये निश्चित मार्ग पर कहीं कहीं ठहरना चाहिये ।

### इस हफ्ते के मानने के लिये कैसो तैयारी की जाय ?

निश्चिन्त तैयारियों के कई एक हफ्ते होने चाहिये । यह हड्डबड़ी से न होनाचाहिये ।

इसके लिये यथोचित प्रार्थना की तैयारी रहनी चाहिये । यथाशक्ति लोगों के घरों में संयुक्त प्रार्थना के लिये प्रवन्ध होना चाहिये । साक्षी हफ्ते के पहले संयुक्त प्रार्थना का हफ्ता होना चाहिये ।

इस काम के योग्य भजन और गजल गाने में निपुण व्यक्ति द्वारा खोष्टीयानों के समूह शिक्षित किये जावें ।

हर एक नगर या भाग में तैयारियां करने के लिये एक समिति स्थापित की जाय। समिति शक्ति के अनुसार सब को उचित काम बांट देंगी, जिसमें हर एक को खास काम मिल जायगा।

उन्हें खास ध्यान यह भी रखना चाहिये कि इस हफ्ते के आरम्भ होने के पहले काफी पुस्तकें मोजूद हैं या नहीं।

### वह हफ्ता किस समय मनाया जाय ?

मुख्य बात यह है कि सब स्थानों में यह हफ्ता एक ही समय में मनाया जाय, जिससे इस में भाग लेने वालों को परिपूर्ण पारस्परिक सहायता और सहयोगता मिले।

तौमी यह समझना चाहिये कि हम लोग किसी एक खास हफ्ते को अपने अन्तिम लक्ष्य के लिये नहीं रखते हैं। बरन हम लोग अपने प्रभु यीशु की मक्ति के लिये नवीन, और योग्य जीवन के वास्ते अपने को समर्पण करते हैं। यह एक आकस्मिक बुलबुले के समान नहीं होना चाहिये जो तुरन्त नष्ट हो जाता है, बल्कि जल धारा के समान लगातार बढ़ता रहे। यही सोच कर कि हम प्रभु यीशु के दास बने हैं, इसी से पहले साक्षी हफ्ते की समाप्ति दूसरे साक्षी हफ्ते उत्तम और पहले से भी विशेष तैयारी के आरम्भ का चिन्ह होगा।

ये सब विषय आप के सम्बन्ध में है ! इस लिये क्या आप इसी समय से पार्थना करना आरम्भ नहीं कर देंगे ? क्या आप अपने प्रभु से पूछेंगे कि वह आप से क्या कराएगा और जो वह कहेगा उसके करने के लिये आप प्रतिज्ञा करेंगे ? उसके पवित्र आत्मा की शक्ति को खोजेंगे जिससे बढ़ कर उसके प्रति कोई भी परिश्रम लाभदायक न होगा ? क्या आप विहार उड़ीसा के खीष्ट की समस्त मणिलियों के लिये भी प्रार्थना करेंगे कि नवीन जागृति की शक्ति में वह उठ पड़े और अपने प्रभु की उत्तमता प्रगट करें ?

*Published by*

**Mr. R. P. PRYCE**

Secretary, B. & O. Christian Council,  
DALTONGUNJ  
Sept. 12th 1933.

दी युनाइटेड प्रेस, लिमिटेड, भागलपुर।

229 31 2912 20

Yus niamisa nora

## ***Benares men basharti muhim ka hafat***

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abist insent Somwar March 6th se Juma 10th tak

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### ***Benares ke Masihion se appeal.***

Wazih ho ki U. P. Christian Council aur Benares ki Missionary Conference men yih bat tai hui, ki hamare shahr ka har Masihi chahe jis kalisiya ka ho, mazkure bala hafte men ruhon ke bachane aur apne Munji ki gawahi dene men masruf ho, aur bazar ki manadi men khass hissa le, jiski tartib hasbe zail hai. Iske alawa yih arz hai ki har Masihi is hafte men kam se kam 10 Injil ke hissa beche.

Pasbanon aur Missionary sahiban se ba minnat arz hai ki wuh kalisiya ke sharikon aur apne apne karguzaron ko is kam ke liye khass taur se targib den, aur Itwar ki Ibadaton men dua aur dars ke zarie logon ko ubharen ki wuh volunteer bankar is khidmat men sharik hon. Hamara iman amali surat men zahir ho, aur ham is bat ko yad rakhen ki yih mubarak hafat apne apko qurban karne aur Yisu Masih ki khidmat ke liye makhsus karne ka umda mauqa hai. Agar ham is waqt apne Munji ke liye kam na karenge to aur kaun sa mauqa hoga.

Har kalisiya Injil ke hisson aur tracton ke bantne ka bandobast khud karegi. Ham har ghar, gali, mahalle, ghat aur Ry. ke station per Yisu Masih ki gawahi dene ko taiyar ho jaen. Bazar ki manadi karne men ham jhagre aur larai ki baten na kahen. Ganw aur dihat men bhi ham basharat dena na bholen. Is muhim ki

report Miss Chattock, Zenana Mission, Sigra ke pas 10th tak pahunch jana chahiye jis men samain aur jagahon ka shumar, kitabon ki bikri batai jae aur niz yih bhi bataya jae ki samain ne kahan tak dilchaspi li aur kahan tak mukhalifat ki aur kitnon ko ruhani faida hua. Auraton ke liye Z. B. M. M. ke larkiyon ke school aur galiban Dasaswamedh ke kutubkhane men aur aspas ke ganwon men meetingen hongi jin ki intizam Zenana Mission, Sigra ko sipurd kiya gaya hai.

Kya ap mard aur auraton ko Yisu Masih ke Munji hone ki khushkhabri na denge ?

**Basharti kam zail ki jagahon aur tarikhon par 5-30  
sham ko shuru hogा.**

	<i>Jagah</i>	<i>Din</i>	<i>Hadi</i>
1.	Godhulia Church	Pir 6th.	Rev. Canon Edwin.
	Do.	Mangal 7th.	„ „ „ „
2.	Bula Nala	Budh 8th.	„ J. C. Jackson.
3.	Ram Katora	Jumerat 9th.	„ R. C. Das.
4.	Cutting Memorial High School	Juma 10th.	„ J. V. Dibben & N. M. Angastus

“Tum mere gawah ho.”

“Agar tum mujh se mahabbat rakhoge to mere hukmon par amal karoge.

Some of the Results of a Month of Special Evangelism in India—February 15th to March 15th, 1933—Through the Methodist Episcopal Church.

Conference.	District.	No. of villages united.	No. of Meetings held.	Number of Hearers.	Number of Inquirers Instructed.	Number of Baptisms.	Number of Conversions to Christ.	Number received into full membership in the Church.	Number of Gospel portions sold.	Number of New Testaments sold.	Number of Bibles sold.	Number of Christian books sold.	Number of tracts distributed free.	Number of laymen who gave voluntary assistance.	Contributions received.			
															RS.	AS.	P.	
Bengal	Asansol	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
	Birbhum	..	30	16	580	2	1	..	..	98	..	1	89	205	..	4	7	3
	Calcutta, Bengali	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
	„ Hindustani	..	73	76	4,192	214	16	37	13	1,128	9	2	65	11,600	19	9	13	6
	„ English	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
	Gomoh	..	66	210	843	73	12	35	3	324	8	5	7	8,342	6	3	2	3
Bombay	Pakaur Santal	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
	Basim	..	209	679	23,916	280	..	10	7	1,499	7	1	260	11,000	24	9	0	0
	Bombay-Poona	..	269	502	28,237	198	12	107	72	1,800	16	9	200	3,106	88	113	7	2
	Nagpur	..	487	880	55,004	57	12	..	25	5,034	25	10	..	55,376	66	30	0	0
	Nanded	..	35	150	1,000	100	38	100	25	675	6	2	..	2,000	15	4	0	0
Central Provinces	Puntamba	..	100	968	20,642	40	39	46	27	474	6	5	..	3,325	43	13	12	6
	Balaghat	..	..	708	18,601	31	11	..	14	1,090	27	7	..	10,500	31	3	10	0
	Gadarwara	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
	Narsinghpore	..	99	543	9,523	..	3	..	..	460	9	6	171	4,209	28	6	7	0
	Jagdalpur	..	..	Not able to obtain results.	..	..	..	..	..	..	..	..	..	..	..	..	..	
	Jubbulpore	..	..	..	..	..	2	95	2	2,039	..	..	..	4,100	50	..	..	
Gujarat	Khandwa	..	198	773	10,826	252	22	303	19	1,129	12	8	42	15,327	33	191	8	6
	Raipur	..	88	289	44,087	10	..	41	2	387	4	2	13	1,667	19	34	14	3
	Ahmedabad	..	485	1,399	76,306	75	162	..	..	2,366	9	2	..	17,161	364	415	2	0
	Baroda	..	806	2,255	1,13,596	706	335	219	83	4,275	53	3	580	25,506	358	606	14	6
	Central	..	243	990	21,585	671	66	76	112	1,865	8	2	..	6,876	344	304	4	9
	Godhra	..	485	1,123	24,186	455	42	240	48	2,053	5	4	500	18,998	154	171	11	6

	Kathiawad	..	212	542	21,850	152	23	53	..	862	4	..	..	1,863	82	77	0	0
Hyderabad	Ekele	..	92	192	19,200	500	..	150	17	110	..	3	..	1,200	20	55	0	0
	Hyderabad	..	95	344	2,764	25	45	102	23	500	3	1	..	1,467	25	101	7	1
	Hyderabad Hindustani	..	3	10	350	7	1	2	..	210	16	136	12	900	2	2	3	0
	Sironcha	..	412	536	74,521	705	31	46	7	1,570	13	8	29	6,132	5	36	13	9
	Tandur	..	92	92	3,451	265	..	15	..	442	..	..	..	4,897	9	63	15	1
	Vikarabad	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Indus River	Ajmere	..	60	446	6,547	50	29	..	..	540	12	2	452	5,000	35	..	..	..
	Multan	..	20	56	1,899	11	13	15	..	700	4	1	56	7,500	13	6	8	0
	Batala	..	150	171	16,892	528	77	21	..	396	4	2	106	2,479	26	172	6	6
	Bikanir	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Fazilka	..	203	485	9,615	1,850	198	301	231	750	10	10	86	5,201	42	5	12	0
	Hissar	..	110	260	650	80	18	90	20	500	4	1	20	4,310	10	5	9	0
	Lahore	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Sind-Baluchistan	..	20	99	3,902	81	30	41	14	325	7	3	50	4,500	82	13	0	0
Lucknow	Arrah	..	103	177	2,645	743	24	31	..	601	12	4	116	20,700	15	10	2	6
	Ballia	..	216	352	3,761	693	138	180	3	83	2	2	215	2,461	40	7	14	0
	Buxar	..	140	250	2,263	70	10	..	..	300	5	2	9	5,500	3	2	8	3
	Cawnpore	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Gonda	..	135	247	4,701	236	2	20	18	116	1	..	59	2,450	8	..	..	..
	Lucknow	..	50	180	4,305	..	..	..	..	..	..	..	..	6,750	20	54	0	0
	Rae-Bareilly	..	..	No	special	effort	..	..	..	..	..	..	..	..	..	2	..	..
	Tirhoot	..	266	633	7,453	147	8	96	..	532	7	5	52	15,115	19	7	8	9
North India	Bareilly	..	763	960	20,019	193	44	218	64	1,004	6	3	126	14,175	74	35	4	9
	Bijnor	..	75	108	7,820	340	20	4	15	62	3	1	..	10,000	18	28	12	0
	Budaon	..	694	857	20,909	754	23	215	71	432	4	2	73	14,179	40	36	10	0
	Garhwad	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Hardoi-Sitapur	..	296	312	4,932	179	11	56	38	696	..	3	233	6,557	23	7	12	3
	Naini Tal	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

of the Hydro-Electric stations to supply power to some

MEMBERS OF "SANTWAN-MALA" 1933

	Moradabad	..	3,630	1,508	75,400	..	56	31	29	1,027	2	2	26	12,000	63	..
	Shahjehanpur	..	50	200	3,000	50	7	95	..	500	3	1	500	3,400	10	3 4 0
North-West India	Aligarh	..	588	689	10,556	391	214	158	2	631	5	..	92	15,553	93	35 6 3
	Anupshahr	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Bulandshahr	..	390	785	15,968	1,593	29	97	165	573	4	..	..	27,593	25	7 13 0
	Delhi	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Meerut	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Muttra	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Muzaffarnagar	..	400	488	26,280	260	30	15	28	1,850	3	..	945	10,812	40	10 14 0
	Roorkee	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Soneput	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
South India	Bangalore	..	62	108	3,764	10	4	2	..	974	9	6	72	5,695	8	..
	Belgaum	..	16	83	1,760	55	3	41	20	71	2	1	..	250	17	2 7 6
	Gokak	..	54	299	2,812	32	5	453	..	48	..	..	..	100	160	12 3 0
	Gulbarga	..	85	124	928	86	28	42	..	128	5	2	..	835	6	..
	Madras	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Raichur	..	38	55	4,438	52	..	..	..	200	..	..	100	1,000	10	16 1 9
	TOTAL	..	13,052	22,874	808,223	13,332	1,884	3,899	1,217	42,259	349	268	5,332	414,373	2,682	2,737 15 4

Prepared by—

A. M. WARNER,

*Secretary of the Central Conference Commission on Aggressive Evangelism.*

Rambo  
15 Feb. 1935-

## Executive members.

Screened an application from Mr. N. Soy. He is in great difficulty. He must be helped. If there is enough money the Treasurer be authorized to pay him the amount needed as mentioned in the application.

We shall see later in the Executive as to how to adjust the amount with Mr. Soy's Gcs. I trust the Executive members will give their sympathetic view to the situation & agree to the payment.

I myself know that Mr. Soy is in great want of money and will assure the ~~trust~~ <sup>Financial</sup> must help him if possible. I. Esperon <sup>being</sup>

I trust the Treasurer  
will be able to do it.

Help will be given <sup>but</sup> 15/2

No objection, only give necessary and proper arrangements for refund must be made, as we cannot give away money for a long time

M. P. B. 16. II. 35

Church Council  
received 15.2.35  
order No. 578.  
Date 15.2.35  
file No. 28

The Church  
Council,  
G. S. L. Church, Rawalpindi.

Rawalpindi

February 15, 1935

Sir,

I beg to report that I have been put into a great distress because my uncle who has committed an offence has been sentenced to pay a fine and in default he is to go to the jail. Next Monday has been fixed for paying the fine and as I need the money to-morrow. I therefore, request the Church Council to pay me an advance of Rs 13/- The advance will be refunded out of my own salary by instalments as soon as possible.

yours sincerely  
V. L. S.

Church Council

Received 15.2.35

Register No. 579.

Date 15.2.35

File 24 The Church Council,  
G. E. L. Church, Ranchi.

Reply No. ....

Date Sir.

No. 385

Ranchi.

February 15, 1935.

I beg to report that the C. C. Commission visited Gobindpur on the 13th instant and I, to whom order was given to see to the Gobindpur Mandli Register, saw the register and found out that Rs 260/- paid to Mr. Hurad by Rev. M. Purti of Burju was credited to the KMK-Kheti Khajana bahi and all the expenditure also has been recorded therein. The money was not paid to the hostel for which it was meant and the reason of it is that the hostel people did not recognise Mr. Hurad as Chairman of the Ilaka although he was sent there by C.C. in that capacity and thus they were penalised. The accounts both on the credit and debit sides were properly audited by the auditors deputed by the C.C.

Yours sincerely,



Head Supervisor,  
Mandli Kheti Khajana, Ranchi  
Lutheran Schools, Ranchi.

hurch Council  
Received 16.2.35  
Register No. 600  
Date 16.2.35  
Reply No.....  
Date.....

Head Supervisor's Agenda for the next C.C. meeting.

February 16, 1935.

1. Hostel grants to Boarding Schools.
2. Transfer of the Burju Girls' Headmistress to Chaibassa G.Sch.
3. Hostel money due from Mr. I. Topo. ( Gobindpur M.E. )  
b, , , Bixal Mundu( Burju M. E. )
4. Babu Samuel Barla of Gobindpur , his appointment, dividing class IV of Gobindpur M.E. into 2 sections.
5. Repair of the Burju M.E. School bungalow.
6. Matters that may arise later.

Ranchi, the 16th February, 1935.



Head Supervisor,  
Lutheran Schools, Ranchi.

Church Council  
Received 16.2.35  
Register No. 601  
Date 13.2.35  
File No. 24  
Reply No. ....  
Date.....

To

The Church Council

Chotanagpur and Assam

Ranchi

Through

The Head Supervisor,

Lutheran Schools Ranchi.

Sirs

With due respect and humble submission I beg to bring a few lines before your kind consideration and favourable order that owing to 50% cut in my small salary I am in great trouble to manage my house hold affair and thus I beg to give me some compensation in my pay.

For which act of kindness I shall ever remain thankful

Ranchi

I have the honour to be

The 11th February, 1935

Sirs

Your most obedient servant

Joseph Kipata

Memo No. 371

D/- 13-2-35.

Forwarded with favourable recommendation

N. G. Roy  
Head Supervisor,  
Lutheran Schools,  
Ranchi

Church Council

Received 16.2.35

Register No. 602

Date 14.2.35

52

Reply No. ....

Date.....

The Secretary Church Council

Ranchi.  
Dated Govindpur the 14th Feb. 1935

Manyawar Mahashay,

Ap sabhou ko yishusahay

Latakel na Jane ke karau se sachmukh  
maine an-agya kari hone ka leara lehari  
dosh apne adhikarion ke leirudh bragat  
kia hai, aur apni leat chitt ke dwara a  
se, <sup>lbu</sup> "kargi" na "ayenge" is <sup>ke leachon</sup> brakon se apne  
adhikarion ke man ~~ko~~ men dukh  
aur chot bahuchaya hai. isliye pararthna  
sahit sale gallion aur doshon ke liye chama  
mangta huu.

Ap ka sevaak

D. Soren Pastor.

Church Council  
Received 16.2.35

Register No. 623  
Date 15.2.35

File 11 मेरा जीवन

Reply No. जरीब परवरि को जोर से जार्ज कौनसिल की जी कौनसिल सभामें मेरी एक दुःख  
दायक जार्ज पत्र पैदा होती है जाप लोग जट्ठातक ही सके तट्ठातक मुझ कुखिया  
जन की उत्तम रस्ता दिखा कर मुझ की ग्रान्त खानिक देने का उपाय देखा सकते हैं  
तो जच्छा बात होगी। दुःख को बात नहीं लिखा जाता है।

१ - - - मोहन बरला का द्वाया निवाट हृ० टकरैमा के जमटीनी, मीडा के घाजद  
सुरिन को बेटी मर्दियन सुरिन से हुई ता. २७-४-१९३२ हृ० में प्रदेखा गया कि  
लड़की भार बोढ़ती हुई नाई गाड़ी जौर पांच मीट्रा लैं में बेटा बालक पैदा हुआ  
मोहन बरला लड़का को शानि द्वारे के बाद की मर्दिया लैं में पुक्का कि यह  
भार जो तुम की ही हो जट्ठाका है पट्टी भेर नहीं है लड़का जबाब दिल्ली जट्ठा  
उस जादी के साथ कैसा करेंगे मोहन बरला जबाब दिखा कि यह भेर भार नहीं है  
मैं इस भार की नहीं उठा सकता हूं जौर लड़की का भां, बाप जौर जमटीली के  
मसुड़ली पंचों को भी बोला कि यह भार भेर भार नहीं है मैं इस भार की नहीं  
उठा सकता हूं तब लड़की का भां बाप, नहंज द्वे गंधे हीर सामावेदा का गया  
सामा में लड़की एक नन इन्स्टिचन तांती छोकड़ा सिमटाया बन्दर दोली के साथ चक्कर  
पंसी हुई थी पकड़ा गया जौर सामा के रोज द्वे पंच द्वापत्ती लड़की का बाबा  
मां की गण जरीबाना जवाहित एक मर्दी परवड़ी भात जौर एक कुकड़ा मांस लेकर के  
उन की जाति भीतर कर लिये ।

२ - - मध्याह्न निष्ठ समय लड़की जन जाति में पकड़ा गई उस समय लड़की का चाचा  
जौर पंच लौग लड़की को जाती दे कर अे सामा दीमें बोली कि मर्दियन हुम जी कितना भेर  
माना किया लेकिन हुम नहीं जानी हुम्हरा तीन बरस से जाना जाता था। यह बात मुन  
कर के मैं उन को बोला हुम लौग जानते । इस बात को छिपा कर कीं योहन बरला जो  
कुवापन जो दुबाया यह लड़की तो पहिने सादी हुई थी तब योहन जो एहता जताओ  
के बोले एजिस्टरी बटी की नहीं काट सकते हैं।

३ - - जब यह लड़की तो कांसी हुई थी उसी तांती छोकड़ा के साथ जाहाज मार गई  
जौर मोहन बरला बीच में टांगा गया मोहन बरला इलाका कुन्नू मीडा बन्दु जा  
है जी योहन के बिषय ध्यान पूर्वक बिचार कर मोहन बरला जो कीर्ति रात्ता  
दिखाई दी जिसे योहन भी जपना शादी कर सके कींकि दुनिया में मनुष्य  
जी जकेला रहना जट्ठा नहीं है जौर नहीं हो सकता है सब जे सब पाप ह्यावान  
में पड़े हैं ।

४ - - इस जार्ज पत्र के पहिने भैरवी सामा के प्रसिडेन्ट की सेक्रेटेरी की सामालद  
जागों की एक जार्ज पत्र दिखा या लेकिन के मुझ की जबाब दिये कि

हम गोगीं से पहले जैसा का नहीं ही सकता है तुम जागे को बढ़ी जर्दात  
चार्च जैनसिन जौर जैनसिन समा को लिख सकते हो। वो मैं जाप्ते  
पहले जैर्ज पत्र लिखता हूँ जैसा करता हूँ इत जैर्ज पत्र का उत्तर  
शिव वी मुक्त की मिलेगी

ता: १५-२-१९३४

निः मार्टिन गुरिया बन्दु  
इला का तुज्हे।

४०

मेरा स्वैस्त इष्ट मैं जाज कर हूँ

Marlin Gurie

Naka munshi

Holkobad — १

C/o B.T.T. Co Ponga Office

P. O Nanoparpur

Dist. Singbhum

Dear Mr. Bangs:

Many thanks for your kind gift of the A. S. I am not  
wondering I am so glad that Mr. Day & yourself have very kindly made  
up your minds to fight on for me. Let us leave our matter  
in the hand of God, who I know will surely help us in our efforts.

I am sending my son, he will reach yours before Court time so  
you kindly give him a lift if you can take him to Court & help  
him please to swear the affidavit. He won't stay for more than  
2 days, and if Mr. Day & you argue the case ~~he would like to~~ to  
hear it.

UNITED PROVINCES CHRISTIAN COUNCIL

WEEK OF EVANGELISM 1932.

Dear Friends:

Owing to some question as to the advisability because of the political unrest of urging a Special Week of Evangelism this year there has been considerable delay in a decision. The committee is agreed however, that we ought to encourage an effort in so far as possible and the dates fixed are.

March 27th — April 3rd.

We are conscious that this includes Easter Sunday, but that very fact has its distinct value. The preparation for Easter may include the other. The week preceding Easter Sunday is a time in many localities for special services and deeper consecration. Faith ought to issue in works and if the consecration be real there ought to be no more fruitful time of witness than that immediately following the renewal of vow to service, sacrifice and suffering. The time follows the Holi festival which many have desired might be the case. It is extremely difficult to find a time which would be completely suitable to all cooperating and we trust that this time may prove a genuine spiritual blessing to all participating.

The campaign will have to be regulated by local conditions entirely. Where there is bazar preaching it would be advisable to confer with persons responsible for maintaining the peace. In some districts for instance your District Magistrate may wish you to refrain from bazar preaching. On the other hand it is well to remember that smaller groups in villages gathered by singing are often fruitful fields in which to sow Gospel seed. It may be well this year to altogether curtail processions of Christians, but local condition may here again be the criterion of judgment. City and village conditions will greatly vary.

Let emphasis be put upon two things especially, first, personal soul winning which is inclusive of personal witness as to what God has done for the one seeking to win another; second, upon the distribution thru sales of the Bible, New Testament, Gospel Portions and suitable tracts. It is well to bear in mind the value of giving out hand bills bearing a Gospel message. Let every effort be made to engage every one confessing the Saviour's Name in distinct and infinite effort in personal evangelism.

The Council meets in Allahabad in the middle of April this year, hence reports of the campaign should be in the hands of the convener not later than April 10th. Reports to be made out as in previous years covering number of persons witnessing, number of places reached sales of different types of literature (separately), statements as to blessing received, opposition incurred and any vital point of interest which may guide in further advance of this special week of united effort.

We depend entirely upon you who receive this notice of getting the information to the different groups of workers and those who will carry on the effort either unitedly with you or in your stead. Let us each one do his or her share in making this year's campaign redound to our Saviour's glory praying and encouraging others to pray earnestly, and constantly remembering that it is "not by might nor by power but by my Spirit, thus saith the LORD."

Etawah, U. P.

Charles H. Dyke (Convener)

S P ETAWAH.

his action  
the W. K. Anderson  
the Gladstone jackets  
the S. P. Train  
the G. F. Trout  
the teller  
the Rector (Concord)

# Mission to Lepers

GEO. J. LAPP, SUP'DT  
A. DAVID, CARETAKER

Church Council  
Received 21.10.33  
Register No. 392  
Date 1.10.33  
File No. 38  
Reply No. ....

SHANTIPUR LEPER HOMES  
DHAMTARI, C. P., INDIA

17-10-33.

My Dear Mr. Hurad.

Your kind letter of the 13th of October, accompanying the Gharbandhu has been received and noted. As far as I now know there is nothing to prevent me coming to Ranchi on the dates given by you, i.e., about January 23rd. I shall be very happy indeed to be of any service I can with the help of God, knowing the need of the leading of the Spirit in the service.

Will you kindly let me know what will be required of me and also send me a tentative program of the campaign meetings as soon as possible so I may have ample time to prepare. I would very much appreciate rather full explanation of what is expected in the addresses I am to give. If after you have given me the general idea you would like some suggestive subjects I might give addresses on in connection with whatever general burden you have for the meetings I shall be glad to pass them on to you.

You are very kind in offering the 3rd class Ry. fare which is very acceptable to me I assure you. Should I for any reason have to take a higher class I shall arrange for the expense.

Trusting that we may have the leading of the Lord in the work which lies before us, I am, Yours sincerely,

*Geo. Lapp.*