

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0008**

Classification:

Original File No.

Title

Evangelistic Campaign

Volume:

Running from year: 1933

till year: 1935

Content:

- Programs for Evangelistic works in various areas of Ranchi with all Protestant church leaders.



UNION FILE.

(Best Quality.)

Ex. THICK.

File No.

Subject *Evangelistic*

Campaign

Year

1933-35

Evangelistic Week Campaign Committee Notice.

Ranchi.
The 18th. February, 1935.

Dear friend,

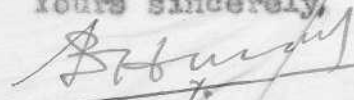
The enlarged Committee which met at the Bishop's Lodge on the 11th instant has fixed the first week of April beginning from Monday the 1st to Monday the 8th, as the Week for Witnessing called the Evangelistic week and for which intensive preparation has to be made as in the previous year. The Committee has obtained the consent of most of the persons present in the meeting to become leaders to conduct ~~not~~ tola prayer meetings and others have been nominated to take leaderships. The names of leaders are as follows:-

(1) Rev: A.S. Crowe, (2) Rev: M. Prehn, (3) Rev: J. Dayal, (4) Rev: J. Lakra, (5) Rev: B. Minz, (6) Rev: M. Kerschis, (7) Rev: A.C. Chatterji, (8) Rev: J. Schernat, (9) Mr. S.K. Roy, (10) Mr. C.A. Tiru (11) Mr. S. Puri and (12) Mr. P. Hurad.

The Preparatory service for leaders will be held at the Bishop's chapel every Monday evening 6 O'clock and as you are in the list it is earnestly hoped that you will attend these services regularly.

A Programme is attached hereto for your guidance.

Yours sincerely,



Convener.

Programme for Tola Services.
(for two weeks only)

Day	Leaders	Places	Day	Leaders
Tuesday the 19th. Feb.	Mr. S. Purti	G.E.L. Mission Compound Boys' School hall	Tuesday the 26th Feb.	Rev: J. Dayal
	Rev: A. C. Chatterji	G.E.L. Mission Compound Girls' School hall		Mr. S.K. Roy
	Rev: M. Kerschis	S.P.G. Mission Compound Institute		Rev: J. Lakra
	Rev: J. Lakra	S.P.G. Mission Compound Girls' School hall		Mr. P. Hurad.
	Mr. S.K. Roy	Gungu Toli-Babu Sanatan's house		Mr. S. Purti
	Dr. J. Sisingi	Depu Toli - (Mr. Panna's house)		Mr. K. Tiru
Friday the 22nd February	Mr. K. Tiru	Siromtoly - Mr. Purti's house	Friday the 1st. March	Dr. J. Sisingi
	Mr. P. Hurad	Kathartoly-Babu Lothe's house		Rev: M. Prehn
	Rev: B. Minz	Dhumsatoly - Dr. Arit's house		Mr. M. Khess
	Rev: A.S. Crowe	Pathalkudwa - Church		Rev: M. Kerschis
	Rev: J. Dayal	Tangtangtoly - Cemetery chapel		Rev: A.S. Crowe
	Rev: M. Prehn	Hindipiri - Rev: G. Tirkey's house		Rev: J. Dayal
	Rev: J. Schernat	Kanke		Rev: Chatterji.
	Mr. Mahendra Khess	Kadru		Rev: B. Minz.

Evangelistic Week Campaign Committee Notice.

Ranchi.
The 18th. February, 193

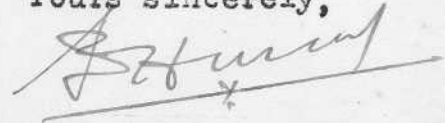
Dear friend,

The Committee on Evangelistic Week which met on the 11th instant has nominated the following to form the Executive:-

(1) Rev: A.S. Crowe (2) Rev: J. Dayal (3) Rev: M. Prehn (4) Rev: J. Lakra (5) Mr. S.K. Roy and (6) Mr. P. Hurad (convener).

The Executive will meet in the Lutheran compound in the Office of the Convener every Tuesday morning 8 O'clock. As you are in the Executive you are requested to attend the business meetings of the Executive every week.

Yours sincerely,



Convener.

18/11/33

G. E. L. MISSION PRESS

RANCHI.

PRINTERS IN ENGLISH,
HINDI & BENGALI.

Estd 1845.

PUBLISHERS, BOOK-
BINDERS & STATIONERS.

Church Council

Received... 18.11.33

Register No. 420

Date... 17.11.33

42

No

Date

Dated the 17th November 1933.

To

The Secretary,

Church Council, Ranchi.

Dear Sir,

As requested to give an ~~extimate~~ approximate estimate of printing and binding etc of 500 & 1000 Hindi Diary books. I beg to state that approximate cost of Hindi Diary books printed on 20 lb.D/Cap white - 16 mo size and half cloth bound will be Rs:-

Rs.112/- for 500 copies

&

Rs.210/- for 1000 copies.

Yours faithfully,

W. S. Shukla
Manager.

Evangelistic Week Campaign Committee Notice.

Ranchi.

The 18th. February, 1935.

Dear friend,

The enlarged Committee which met at the Bishop's Lodge on the 11th instant has fixed the first week of April beginning from Monday the 1st to Monday the 8th, as the Week for Witnessing called the Evangelistic week and for which intensive preparation has to be made as in the previous year. The Committee has obtained the consent of most of the persons present in the meeting to become leaders to conduct tola prayer meetings and others have been nominated to take leaderships. The names of leaders are as follows :-

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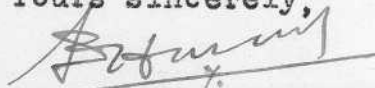
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A Programme is attached hereto for your guidance.

~~Rev. M. Kerschis.~~

To all the people mentioned above and also to
Messrs. M. Khess and J. Sisingi.

Yours sincerely,



Convener.

The Editor G.B., Ranchi.

Dr. to

Church Council

Received 23.12.31

Register No. 588

Date... **19, 12, 33** Printing... de

File... **53** ...Reply No.
Date M 15

Rates Moderate.

J. E. L. Mission Press,

RANCHI, B. N. Ry.

Printers and Book-binders.

in English, Hindi, Bengali, Mundari and Uraon.

Book-binding

done in any style in Cloth, Leather, &c.

Established 1882.

Terms:—Cash  *Trial solicited.*

N.B. If Bills not paid within one month from date of issue, interest will be charged at the rate of $12\frac{1}{2}\%$ per annum till realization.

TOTAL RS ..	23.14
-------------	-------

E. & O. E.

Rs. 23-14-0

Date 19-12- 1933.

Order No. 1097/33.

DeShka.
Manager.

Journal

Received 19.11.34

Register No. 420

Date 12.11.34

File 53

Reply No.

Date

Bill No. 2065

19/11/34

The G. E. L. Mission Press,

Ranchi.

Dr. to

The G. E. L. Mission Press,

RANCHI, B. N. Ry.

Printers and Book-binders.

Printing done in English, Hindi, Bengali, Mundari and Uraon.

Book-binding

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Established 1882.

Rates Moderate.



Terms:—Cash



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Date of order.	No. of Copies, &c.	Particulars.	Rs.	As.	P.
3 ⁹ / ₃₄	1226	Ptg. G.B. for September 1934. Folding & stitching etc.	21	4	u
		Paper	3	12	✓
15 ¹⁰ / ₃₄	1230	Postage G.B. for October 1934. Folding & stitching etc.	13	10	3.
		Paper	21	4	✓
		Postage	3	12	✓
		Paper	13	11	3.
		Postage	16	3	9✓
TOTAL Rs...			109	3	u

Rs. 109-3-0.

Date 17-11-1934.

Order No. 919 + 1091/34.

E. & O. E.

Manager.

4/1/34

Church Council

Ranchi.

Dr. to

received 6.134 Th

Register No. 603.

2.1.34

Printing

done

English, Hindi, Bengali, Mundari and Uraon.

Book-binding

42—

done in any style in Cloth, Leather, &c.

Established 1882.

Rates Moderate.

**Terms:—Cash**

Trial solicited.

N. B.—If Bills not paid within one month from date of issue, interest will be charged at the rate of $12\frac{1}{2}\%$ per annum till realization.

Rs. 135-0-0

Date 2-1- 1934.

Order No. 1069/33.

E. & O. E.

W. C. Shka.
Manager.

U.P. 4 years.

Started really in Mass Movement areas.

- Suggested in towns
- Now very widely observed
- Don't be afraid of small response first year
- It will be better than the 2nd & 3rd when people have got a taste.
- It may grow to be a very big thing
- See M.E. Church Report.
- One month in 1933.
- Figures not everything but to anyone with imagination, wonder & thankfulness & hope.
- Very widely observed now in U.P.

A preliminary objection.

Is it wise to encourage

shallow
uneducated
inexperienced

& unspiritual
Christians to do this public
work.

I feel this very strongly
but experience has shown
me ~~these~~ ^{three} things :-

1. The time for preparation
gives the pastor the opportunity
of stressing the need for spiritual
equipment and consistent
life in those who take part.

This should not be
overlooked. Be plain ^{specific} ^{very early} ^{hand}

2. The individual himself
is awakened to his need
when he tries to do spiritual
work.

3. While the effect of the effort on
outsiders cannot be estimated
it is abundantly evident
that the Christians taking

3

part are blessed & the
Church is benefited.

~~In seeking to save~~
John Wesley put it on
Record. I went to America
to save the Indians, but
found I was not saved myself.

W E L L V
W E L L V
W E L L V
W E L L V

Backward & diffident
men find such joy
when they succeed in
telling a book or helping
a soul by their testimony
to - - - - -

Very encouraging to Christians
who by reason of the separation
or promission feel they are
part of a body - a people

Effect on outsiders

1. Absence of professionalisation.

What do you get. bankhwaat

"Kani Kani bankhwaat nahin"

Injhe Isai hone se Kyu
mil gaye.

Kise Zindagi

Bhala yeh Kaisi

Main Kisi waqt shorab piya
Karta, but piya, jhuth bolta
Ain chori Kya Karta then
parat mujhse jeh bure kam
Sungad nahin hote

Nandri Satit dung ho faye.

Jawane

bankhwaat piya

shorab

par jab se K Y M de
my aya tab se aisi rokhni
ain bijayi were del men
~~to~~ ai ki in tab buri
baton se main se baath
uthaya

Object

5

All at it ^{Help the}
^{weakest & poorest}
^{& most illiterate to}
rich & poor
learned & unlearned
men & women ^{do something}
^{all it is for}

Be definite

1. Sell 10 Gospels
2. At same time testify to
personal Experience Saving
Power J.C.
3. Join in united meetings
for preaching & testimony

2. In town or city.
All churches unite for
Openairs 3 times in week

3. Procession if admissible
with music & banners.
With official permission
regulated

Only process if you
can do it properly
Music now & again
Leaflets
Stopping to testify
End in a meeting

Preparation ^{General to Churches} ~~to Churches~~ ^{exchange pulpits.}

Week of Universal Prayer.

— or something equivalent.

Each Church Prayer Meetings

Not too long before hand

or you will use up the

leisure of the people

before they get to work

Talk it up One barking dog sets the

train for Operators Must have

Singing & music a responsible

Praying leader

Uniting with Speaker

No distractions

Obedy Leader

No women especially young

at public operators

except ^{except stand & experienced}

But Women visit Women

& Visit Villages.

Question of being man

from a tribe.

One man who would go all

round inspiring but

on no account returns

by matter men to be shelved. 7

The leader ~~should~~ a main speaker should be a man who can introduce the testifiers and gather up the various testimonies in a message to the crowd at the end.

On no account should the time be taken up by professionals -

Responsive singing at the Operas.

Operas in proper place.

Lamps.

Opportunity for Sale
Sales at Operas, to be
TABLE tabled &
managed by the
Church at which Operas held.

Operaria (contd)

49a

Leader keep in hand

Tell speaker, beforehand Short
by permission or request only.

Concentrate on true personal
testimony not preaching.

No Arguments w. hearers,

Questions answered by
Leader at end

When any one is speaking
all others pray

Tell truth, not while
speaking but after
speeches, during singing

Hints

Place of Operaria
against a tree or wall
not against wind

Speak clearly & sing
not with tooth under nose.
Sing to effect & get
home meaning.

Sale of Books

8

Can have Stock
but deal only with Churches,
or their pastors.

Each seller to get from
his own pastor & apc to
him.

Sellers not to depend for
selling their 10 at the
processions & operas but
in houses & streets.

Encourage original
methods apart from
the public meetings.

day days

Record a Report 9.

Important, as encouraging
for future & definiteness

1. Meetings held
2. Books sold B. N. P. Portman² &c
3. No of workers
4. Places visited

Appoint a Reports
Secretary to whom
all may report -
Responsible.

Women

Meetings for the Mothers of
Girl pupils held in each
Zamara Girls' School

—Lantern Lecture

—Sale of Books.

—Visit villages in parties

Appoint 2 ladies to stock
books (same as Pastors
with churches) and carry
out plan.

Villages

11

No experience a young. Work
but old Village Missionary

1. The School Master
+ School Boys

2. Make up parties to
visit other Villages
Singing
boating
selling.

3. Get invitation meeting.

Fear to ^{meeting} join by

Students or Farmers
or Carriers. Villages

4. Operari Big Bazaar
Day.

Special
Speaker

22.2.34 with procession

22nd = Clayton's compd. 5 P.m.

23rd ~~Doranda~~ Sam plan with procession. Gudri with Proc.

24th Raschi Bazaar } anyone
(market place). Meeting.

25th }
Union Club Hall }
Sunday evening }
10 a.m. for service.

26th }
Gudri (with P.) }
Doranda market } 3.30
(market place) } P.m.

27th }
Phutia (Provania) } 5 P.m.

Doranda (with P.)

28 Goosner H. S.
compound.

to start from St Paul's
School compd. taking
the Church Row & Kerbale
Bank Road.

Convention in morning on
the Club Road. 8 o'clock.
Provania for S.O.G. 9.30.

compd.
Cathedral Ground.
3.30 P.m. 4 o'clock to start

Sundays

Monday — Gungahli + Depot St.
Tuesday — Dhunse, S.P.G. Camp
~~Sundays~~ —
Wed. Sirum, Kadru

Thursday — Bishop's chapel, Tangay
to.

Friday — Bethinda, Pathel Khudra
Kanke (Lakra)

Saturday — Gasm H.S. + Kathar to
P.H.

Friday next will be
~~Monday~~ to 12th / 9th
4.30 P.M.

16 Nov: 1933 4.30 P.M.

1 Handbills to be given to all
the people - mentions in the handbills
that ^{this we have in mind the Pr. for Ev: Camp.}
Cottage-prayer-meetings of 2 or 3.

men = ide

Combined Prayer meeting for both
the Churches.

2. Explanation required for the Prayer
meeting why it is necessary - for testifying

3. Joint meetings in total meetings

4. Announcements may be
made in the Churches.

5. Enquiries may be made for
Rev Kalle Rau & Pres. B. H.
Munkhays.

Next meeting. 1st of Dec. Friday
4.30 P.M.

4 Dec. 1933.

Miss Green - Had 1 spl. meeting.

Write to Mr. B. B. James,
if he could come.

Parties of both the churches to meet
together first

Ganware Bible portions (N. T.)

Philip John ask him to speak
to the Mahomedans.

Mr. Hodge for English speaking
people.

Hymn Books - Mrs. Crow's place.

Tuesday & Thursday 5 1/2 P. M.
Mr. - Crow will order for the
books.

18. Dec. 1933

6th January 1934.

25th February Sunday 5 High, with

Monday = Gungfukh. Sunday

Tuesday = Lahutoli.

Wednesday = Sirentoli. - Park's house

Thursday = Cemetery chapel

Friday = Nayakhi + Paltoli.

~~Saturday~~ Saturday = Palt Katharoli

Monday next - Depot Ah. + Komba
Sirent

D. M. Gannas' house

Thursday the 18th — 6 o'clock.

First Committee meeting + then the

~~3³⁰~~ 5³⁰ o'clock Com. meeting.

+ 6 = the Bishop's chapel for prayer.

Mr. Crow will lead the Prayer
meetings.

Leaders Prayer meeting.

Boas Munda + the ^{+ Mr. Khess.} 10 P.M. to 8 P.M.

Mr. Crow to leave the Bhajans.
next Sunday 4.45 P.M.

1. Seculars were appointed.
2. Don't be disappointed in the first year.
3. A ^{born} Christian can only do this work
4. Preparation — unspiritual Christians — spiritual equipment
Be plain & faithful be converted
5. When we speak of Christ we are conscious of our needs & should cry to God to fill these deficiencies. It is difficult to estimate the effect on the men but we can estimate the effect in our own people
Effect — individual & the Church
Absence of professionalism what was he getting at — ~~more~~
Actual change in life & experience.
+ Christian testimony

Object

Help the recalcitrant, pervert — no diffen between the minister & the laity — definite
Object = Sell the Gospel. at least send each man 10 Gospels. —
The saving power of Jesus Christ

1. Personal soul-winning.
2. Training by sale of gospel & religious literature.
3. Joint with the units preaching.
4. Open air services.
5. Processions - with music banners & mottoes. Be dressed cleanly & presentable. - with the object of being a meeting.

Good Preparation

1. General letter to the constituency.
Hindi - Urdu + Hindi + Urdu
2. Week of Denominational ex exchange of pulpits.
3. Units Service - Each.
Don't have too meetings. Have an intensive week + rest. Have an interval.
4. In each Church - Each Open air meeting should have one who would lead. How to try the leaders.

Christian Women Sober, who have respect in public.
Special men from outside

1. The experienced leaders to the should not ~~be~~ ^{be} at the leaders of the lesser.

contd of G.I. 34.

Meeting Conventin type

8 am. *

afternoon 3 P.m.

1 Doranda - Maidan

2 Gate Park

3 Cinema - Gul

4 Market place (Wed)

5 Chutia

6 Clay tons

more Durdge Doranda
+ Chutia

As to centres =

- (1) Murlu, Whitley
- (2) Govindpur
J.P. Tug
- (3) Kandare
Rev Daniel Huns
+ Brathman
Rev: J.P. G.
to join together.
- (4) Kachaban
+ Chera
- (5) Kinkal
Mr. Schuler

contd 6-I-34

1. Maranghade + Darifutn
Isvari Peshad.
2. Lohardugga.
Mr Harris as Secy.
3. Charibassg.
→ Rev. C. K. Bhugra Secy
4. Purnuliz - Mr Sharpe Secy
+ Mr Muller
+ P. C. Simon.
5. Itki + Ravikhatape.
Patras Roba Secy.
6. Gumla
Rev. Johan Zoppo.

There should be opportunity for the
every man - professionals. These
people are tempted to speak. Even
the non-professionals should have
the opportunity to speak.

Singing is open-air. Responsive
singing. I want Hinder + Robinson
to sing with me.

Open air meeting is the proper
place. Pick the right place for
the comfort of the hearers.

Have a table

NOT to sell the books. is the meeting
not to go to the houses & sell them.
Open air is important. Let the
leader keep the meeting in hand.
Speakers to speak short but long
with permission of the leader.

no audience NOT out for argument
but for preaching

Questions to be answered by the leader
at the end of the meeting not in the
middle.

When speakers speak of their
should pray for the speaker & the
meeting.

sellip books.
Stops when one speaks, but
when speaking is stopped.

Learn the entire books +
not how the book. Learn the usual
songs. An actor sings with special
stress on every word.

Every individual should read at
least 10 books.

There must be a Central book
Each parish or leader of a church
or supply the numbers to sell

Sell books by Doog Doogisala
Reports to be made by the Secular
Details reports of these meetings.
Each parish or leader should do.

Women

1. Women can hold meetings for
mothers + young girls in Zenana
schools.
2. Laymen leaders
3. Sellip of Books

Districts

Use local parish + teachers as
your workers.

Make up parties (singip parties)
to visit villages sellip books if possible

Bill No. 1741

9/18/34

Church Council
 Received 7. 8. 34
 Register No. 235
 Date 8. 8. 34
 File 48
 Reply No.
 Date

The Secretary, G. E. L. Church,
 Ranchi.

Dr. to

The G. E. L. Mission Press,
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 Printers and Book-binders.

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Established 1882.

Rates Moderate. Terms:—Cash Trial solicited.

N. B.—If Bills not paid within one month from date of issue, interest will be charged at the rate of 12½% per annum till realization.

Date of order.	No. of Copies, &c.	Particulars.	Rs.	As.	P.
7 ⁸ / ₃₄	1000.	Ptg. Circular Hukam in Hindi with paper	4	6	.

TOTAL Rs. 4 6 .

E. & O. E.

Rs. 4-6-0

Date 8-8-1934.

Order No. 850/34.

Manager.

Dr. to

Received... 6. 9. 34

Editor The ²⁹⁶Editor G. B.,

2010 5:9:34

6142 .. 23 ..

City No.

Date

Ranchi.

Dr. to


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[illegible]

Rs. 54-12-6

Date 5-9-1934

Order No. 861134.

E. & O. E.

W. H. Miller.
Manager.

Date.....

~~For rent~~
7/18/34

Ranchi.

Dr. to

The G. E. L. Mission Press,

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E. & O. E.

Rs. 55-0-0

Date 24 - 8 - 1934

Order No. 779/34

W. S. M.
Manager.

Church Council

Received 19.6.34

Register No. 149

Date 28.6.34

File 53

Reply No.

Date

Bill No. 1642

29/6/34

Editor G. B.

Ranchi

Dr. to

The G. E. L. Mission Press,

RANCHI, B. N. Ry.

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8 ⁵ / ₃₄	1230	9th G. B. for May 1934	21	4	
		Folding & stitching etc.	3	12	
		Paper	13	12	
		Postage	15	11	

TOTAL Rs.

54 7

E. & O. E.

Rs. 54-7-0

Date 27-6-1934.

Order No. 605/34

 Manager.

Date

~~SH~~
1/8734

Ranchi

Dr. to



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Established 1882.

Rates Moderate.  **Terms:—Cash**  *Trial solicited.*

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[illegible]

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E. & O. E.

Date 26-7-1934

Order No. 720/34.

M. S. M.
Manager.

Evangelistic Week Campaign Committee Notice.

Ranchi.

The 18th, February, 1953

Dear friend,

The Committee on Evangelistic Week which met on the 11th instant has nominated the following to form the Executive:-

(1) Rev: A.S. Crowe (2) Rev: J. Dayal (3) Rev: M. Prehn (4) Rev: J. Lakra (5) Mr. S.K. Roy and (6) Mr. P. Murad (convener).

The Executive will meet in the Lutheran compound in the Office of the Convener every Tuesday morning 8 O'clock. As you are in the Executive you are requested to attend the business meetings of the Executive every week.

Yours sincerely,

Convener.

THE SANTAL MISSION OF THE NORTHERN CHURCHES

TRUSTEES

REV. COUNT V. MOLTKE. REV. J. GAUSDAL.
RT. REV. STOYLEN. REV. R. ROSENLUND.
REV. A. HULTENG. REV. M. A. PEDERSON.

P. O. DUMKA
RY. ST. RAMPUR HAT.

Act. Secretary: REV. J. GAUSDAL.

29. May 1934

Dear Mr. Hurad,

May I once more remind you
of the price of Rs. 37/87. for one box of
tea supplied last year.

Please send it, so that we
can get it out of the world.

Yours sincerely
J. Gausdal

28/3/35

Saptah, Ranchi.

Dr. to

RANCHI, B. N. Ry.

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24-4

Rs. 40-12-0.

E. & O. E.

Date 20-3-1985

Order No. 246/35; 352, 363

M. S. S. S. S.
Manager.

- (1) 28-3-35 Supplied 100 copies to Mr. Khess
through Miss Lohay.
- (2) do do 100 to Mr. M. Khess (direct)
- (3) do do 300 copies to Rev. J. Dayal.
- (4) do do 15 copies to Bn: Pancham Hara.
- (5) 30-3-35 Mrs. S. K. Roy 50
- (6) 30-5-35 Boas 150 copies.
- (7) do do Pancham Hara 15 copies more
- (8) 30-5-35 Rev. J. Schurnath 100 copies.

Received 100 (one hundred)
copies of सादी गीतावाली

M. K. Chatterjee
- 28/3

Sent 100 copies to him
K.C. Sanyal - today & made over
to him K. Chatterjee
28/3/35

Rs 12-8-0 - due.

S. P. G. Mission
Ranchi,
B. N. R.

Received 300 copies
of Sakshi Gutawali for
sale from Mr. F. Howard.

J. D. Agal
22.3.35

Bill No. 2588

Mr. P. Hrad, Convener Sakshi

Saptah, Ranchi.

Dr. to

The G. E. L. Mission Press,

RANCHI, B. N. Ry.

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Date of order.	No. of Copies, &c.	Particulars.	Rs.	As	P.
		Ptg.			
96 $\frac{3}{35}$	1000	Programme of Ranchi Sahasri Saptah with paper	6	4	"
	500	do Poster do.	3	6	"
TOTAL Rs...			9	10	"

Rs. 9-10-0.

Date 29-3-1935.

Order No. 377/35

E. & O. E.

W. E. Smith.
Manager.

L.

No. 116

G. E. L. MISSION PRESS, RANCHI.

Received from

*L. Hurad Esq., Convenor
Sakshi Saptah, Ranchi*

the sum of Rupees

*fortys and twelve
rs*

in full payment of Bill No.

2548 Date *20-3-35*



RANCHI,

The

24-4-1935

M. Shukla
Manager.

S. P. G. Mission

Ranchi,

B. N. R.

24. 4. 35

Dear Mr. Howard,

Herewith I am sending you the
price of 300 copies of Shikshi Gutawali.
Please acknowledge receipt for Rs 18/12.
I am deducting the price of 300 copies which
you owe me for 1934 edition. Account is as
follows —

Price of 300 copies @ 1/- each	-	Rs 18-12 a.
" " " " " " .16 piceach.	-	9-6 deducted.
		<hr/>
		Balance. 9-6.

The balance of Rs 9/6/- (Rupees nine and annas
six) only is sent.

Yours sincerely
J. Dayal

Ramli, 25-4-35.

Dear Mr. Hurad,

Please excuse I have become late in sending the amount for the Sakshi Gitawali. I had given some books to our Seminary students who brought me their money not before yesterday.

I have been able to sell 35 copies. That would make at the rate of Rs. 1/- per copy - Rs. 35 - .

With kind regards,

yours sincerely

J. Schmitt.

CHURCH MISSION,
CHAMPANAGAR,
BOMBAY.

2nd April 1935.

My dear Mr Hurad,

I have been out on tour, and am only back a day or two ago. On my return I found your letter asking me to come up to Ranchi for your Convention. I am very sorry that it is altogether impossible for me to be with you; work is waiting here which will take me all my time to get through before Easter. It is very kind of you to have asked me, and I am sorry that it is impossible for me to come.

Please pardon my delay in answering your letter, as it was not received by me till the 30th of March in the evening.

With all best wishes and prayers that your Convention may be a very happy and fruitful time,

Yours sincerely,

My Dear Sir,

रांची साक्षी-सप्ताह का कामपत्र ।

[ता: १-८ अप्रैल १९३५ तक ।]



इस हफ्ते में हर एक दिन [७ और ८ अप्रैल बिहान की छोड़] बिहान के समय सब खीष्टीयान भाई बहिनों के लिये लूथरान हाते में तलाव के पूर्व क्लब रोड पर धर्मोपदेश दिया जायगा । फिर दूसरी बेले में भाइयों के लिये नियत स्थानों में साक्षी देने की सभाएं होंगी जहां हर एक खीष्टीयान को, न केवल मिशन कर्मचारियों को परन्तु सभी को थोड़ी थोड़ी बातों में खीष्ट से पाई हुई भलाइयों और मन की शान्ति के विषय गवाही देने का विशेष अनुरोध है । दूसरी बेले को इन सभाओं में जाने के लिये ठोले सहले के लोग चाहे कैथीड्रल के पास से अथवा गोस्सर हाई स्कूल के लड़कों के संग प्रोक्सेशन में होके जा सकते हैं । जिसको जैसा सुभीता हो वैसा वे किसी हाते के प्रोक्सेशन में शामिल होंगे परन्तु नियत समय में ठहराये हुए स्थान में हाजिर होंगे ॥

दिन, तारीख	बिहान	स्थान	दूसरी बेला	स्थान	उपदेशक अथवा अगुवा ।
१ अप्रैल सोमवार	८-९ —	लूथरान हाता उपदेशक—पाद्री क्रौव	५ बजे	समलौग हतमा	अगुवा—पाद्री जे० दयाल । ,, पाद्री एम० प्रेहन ।
२ अप्रैल मंगलवार	८-९ —	लूथरान हाता उपदेशक—पाद्री क्रौव	५ बजे	चुटिया गुदड़ी	अगुवा—पाद्री जे० लकड़ा । ,, बिशप । [लूथरान हाता और कैथीड्रल मैदान से दो प्रोक्सेशन]
३ अप्रैल बुधवार	८-९ —	लूथरान हाता उपदेशक—पाद्री क्रौव	५ बजे	हुंडर रांची तलाव इन्दिपिडी होके	अगुवा—पाद्री जे० दयाल । ,, प्रेसिडेन्ट । लूथरान हाते से प्रोक्सेशन के साथ ।
४ अप्रैल बृहस्पतिवार	८-९ —	लूथरान हाता उपदेशक—पाद्री क्रौव	५ बजे	अरगोड़ा डुरन्डा	अगुवा—पाद्री एम० प्रेहन । ,, मि० एस० की० रोय । प्रोक्सेशन के साथ । [लूथरान हाता और कैथीड्रल मैदान से दो प्रोक्सेशन]
५ अप्रैल शुक्रवार	८-९ —	लूथरान हाता उपदेशक—पाद्री क्रौव	५ बजे	करम ठोली	अगुवा—पाद्री बेन्यामीन मिंज ।
६ अप्रैल शनिवार	८-९ —	लूथरान हाता उपदेशक—पाद्री क्रौव	५ बजे	रांची बाजार	अगुवा—बिशप प्रेसिडेन्ट ।
७ अप्रैल रविवार			५ बजे कैथीड्रल मैदान से प्रोक्सेशन करते हुए चर्च रोड, कोन्का रोड और मेन रोड होते हुए लूथरान हाता पहुंचेंगे ।		उपदेशक—पाद्री क्रौव ।
८ अप्रैल सोमवार			दूसरी बेले में ५ बजे सब लोग लूथरान गार्ज के पास एकट्टे होंगे और वहां से प्रोक्सेशन करते हुए कैथीड्रल में पहुंचेंगे जहां धन्यवाद की आराधना कई जायगी ॥		बिशप और प्रेसिडेन्ट ।

- सूचनायें :— (१) प्रत्येक दिन बिहान की उपदेश के समय में सिर्नी चन्दा बटोरा जायगा ।
(२) धर्म किताब और ट्रैकस अर्थात् पर्व बेचने के लिये आप लीजिये और उन्हें बेचिये और दाम किताब खाने में दीजिये ।
(३) भला होगा हर एक ठोला अपना भंडा सुन्दर रीति से बनाया हुआ प्रोक्सेशन में लावे ॥

Chota Nagpur Christian Convention.

As our Convention is going to be held in April there is not much to be reported just at present. We could not hold it earlier owing to several obstacles in the cooperating missions. You will be interested to know that this year also our Committee has commenced its preliminary work beginning from February. The Committee called a meeting of the prominent members of both the churches in Ranchi and enlisted those who volunteered to act as leaders in the preparatory prayer meetings in each tola and mahalla. At present we are having Evening Preparatory services on Mondays in the Bishop's chapel conducted by Rev: A.S. Crowe who gives devotional meditations for the leaders. In Ranchi itself we have been able to secure the ministry of 14 leaders who go out by turn to 14 tolas twice a week in the evenings and prepare the people by prayers and exhortations to witness for Christ.

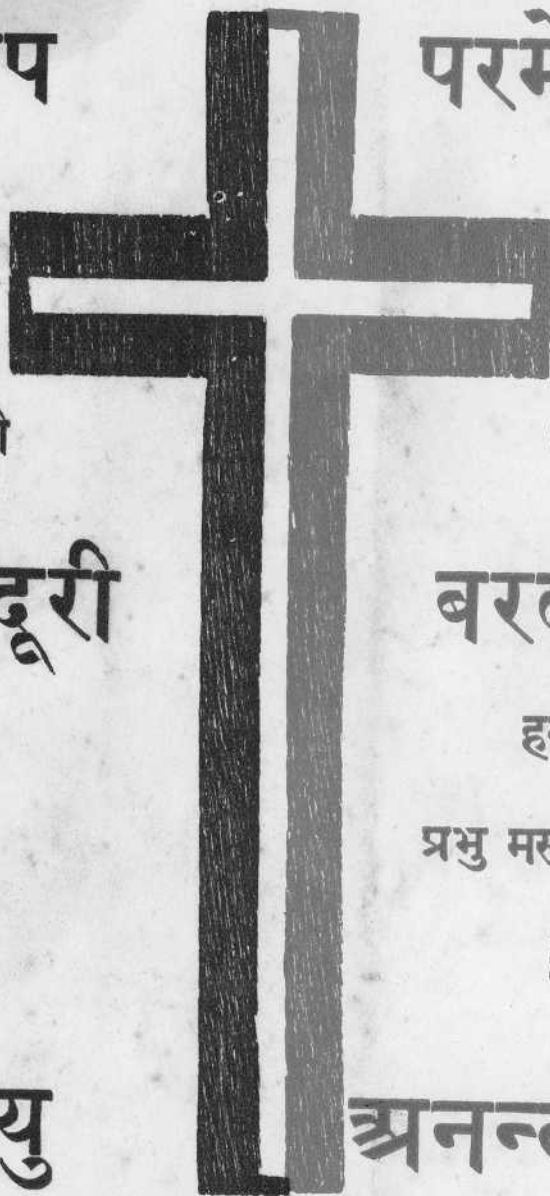
The district is also going to be touched. The Bishop of Chota Nagpur has very kindly undertaken during his visitations to advise the pastors and congregations to organise Witnessing Campaigns at different centres. It is not possible just now to foretell the result of these campaigns but it is hoped that the fire which will be kindled at Ranchi will spread in the interior and do its work effectively. I hope to be able to report more on this later in the meeting of the Council next year.

St. J. M. M.
13. 3. 35.

क्या चुन लेओगे ? ^{22/2} Humay

पाप

परमेश्वर



की

का

मजदूरी

बरदान

हमारे

तो

प्रभु मसीह यीसू

में

मृत्यु

अनन्त जीवन

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जीवन ही को

चुन ले” ।

१

कोरसः—जै जै यीशु जै जै यीशु

जय मृत्यु जै जै जैकार

सिरजनहार पालनहार तारणहार ।

१ दीनों का दुःख हरनेवाला

हृदय में शान्ति भरनेवाला

जय जनरंजन जै दुःखभंजन

जै जैकार सिरजनहार पाहनहार तारणहार

२ नर तन धार लियो अघतारा

दे निज प्राण कियो कुटकारा

जै जगत्राता जै सुखदाता

जै जैकार सिरजनहार पालनहार तारणहार ।

३ मृत्यु बन्धन भंजनहार

अक्षय जीवन देवनहारा

रोगिन शोकिन एक आधार

जै जैकार सिरजनहार पालनहार तारणहार ।

४ जै जैकार करो सब प्यारो

नर नारी एक संग पुकारो

नारो मारो जै ललकारो

जै जैकार सिरजनहार पालनहार तारणहार ।

२

हम से बरनी न जाय मसीह तुम्हारी महिमा ।

१ तुम स्वर्ग छोड़ कर आये . तुम मुक्ति पदारथ लाये ।

पापी लिये बचाये ॥

२ अन्धों को आँखें दीना . कोढ़िन को चंग; कौना ।

मुरदे दिये जिहाये ॥

३ पानी पर चल दिखलाया . तू ने हवा को डाँट थमाया ।

सेले लिये बचाये ॥

४ मेरे पाप हमा सब बीना . मेरे दिल में दर्शन दीना ।

प्रभु से दियो मिलाये ॥

५ मूली पर बरकौ खाई . तू ने अमृत धार बहाई ।

दास सदा गुन गये ॥

३

कोरसः—प्यारो हिम्मत बांधो आगे बढ़ो कृश का लो निशान ।

जीतेंगे हम यारो हारेगा शैतान ।

१ लड़ो लोड़ो फुर्ती करो यीशू है कप्तान ।

हिम्मत बांधो आशा रखो भागेगा शैतान ॥

- २ पाप और दुःख में चारों तरफ मरते हैं इन्सान ।
 दया करो भारत पर वह हुआ परेशान ॥
 ३ घर घर जाकर करो प्यारो यीशू का बयान ।
 वह है राजा मुक्तिदाता, सब पर मिहरबान ॥
 ४ जल्दी करो सुनाओ सब को यीशू का प्ररमान ।
 पापी बचते जाते, लाते जब उस पर ईमान ॥
 ५ दास कहें बैरो शर्माते, सुन यीशू का ज्ञान ।
 लोग मसीह को मानते जाते, हारता है शैतान ॥

४

- पानी दो रानी पियासा हूँ, पानी दो पानी ।
 १ न तो कुंश का न तो नदी का लावे यदि कोई ।
 पानी दो पानी पियासा हूँ पानी दो पानी ॥
 २ सकल जलाशय देख कर आया ।
 यका अमण करके, पियासा हूँ पानी दो पानी ॥
 ३ अक्षय जीवन कष्ट विनोदन ।
 प्रभु दिन नहीं जग में ॥
 ४ जा जा तू प्रभु यीशू के चरणन ।
 तृप्ति तुझे मिलती ॥

५

- आओ जी जय अहकार करो सब मेरे मसीहा का ।
 १ मसीहा का उस जग उद्धारक का मेरे यीशू का ।
 २ यीशू का ईश्वर के शब्दों का मेरे ईश्वर का ।
 ३ ईश्वर का राजों के राजा का मेरे पिता जी का ।

६

- सलबिया पै मेरे लिये आप चढ़े रे ।
 १ हाथ जड़ी किलियां सो पांव जड़ी किलियां ।
 मसीहा मेरे मुंजी को काठ जड़े रे ॥
 २ हा हा करत मिद्वत सो विन्ती करत मिद्वत ।
 अब आओ मेरे हृदय में प्रेम बढ़े रे ॥
 ३ कांठों का ताज बनवा सिर पर उसको रखवा ।
 मसीहा मेरे मुंजी को काठ जड़े रे ॥

७

- मसीहा करेगा दवाई तुम्हारी ।
 अगर होवे दिल से दुहाई तुम्हारी ॥
 १ न मक्का में जाओ न काशी में जाओ ।
 राटो नाम ईसा गवाही तुम्हारी ॥

- २ करो प्यारे तोबा दिल दो मसीहाको ।
इसी में प्यारी भलाई तुम्हारी ॥
- ३ गुनाहों से मैला जो दिल है तुम्हारा ।
मसीह से होगी सफाई तुम्हारी ॥
- ४ कहे ये मसीही दिन दो मसीहा को ।
उसी से सफाई भलाई तुम्हारी ॥

८

- मन साफ मेरा पापों से यीशु बनाइये ।
प्रकाश अपनी कृपा का मुझ को दिखलाइये ॥
- १ लौलीन आप में रहूँ भागा फिरे न मन ।
इस के लिये विवेक पर पहरा बिठाइये ॥
- २ दुनिया को झंझटों से अलग करके रात दिन ।
अपना ही प्रेम मन में मेरे कुद बढ़ाइये ॥
- ३ प्यासा तड़पता हूँ मैं यहाँ सदा रात दिन ।
प्याला मुझे तो प्रेम का अपना पिलाइये ॥
- ४ भूला फिरा हूँ खाता हूँ पग पग पे ठोकरें ।
कृपा से मुझ को रास्ता सीधा बताइये ॥
- ५ पापों की बासना से मेरे मन में इन दिनों ।
आग है अलग लगी हुई इस को बुझाइये ॥
- ६ बस आप को भरोसा है बस आप की शरण ।
तुम्हों से मरने जीने के मुझ को बताइये ॥
- ७ हम पापियों की बिल्ली है तुझ से रे प्रभु ।
चरणों में मैं अपने ध्यान को मैं लगाइये ॥

९

- बिल्ली कब कर जोड़के प्रभु जी • मेरी तो सुन लो साइयां ।
- १ पाप की गठरी सिर पर है भरी • कहां पे जाके उतारियां ॥
- २ दिल तो लगा है तुझ से मसीहा • अखियां तों से लगाइयां ॥
- ३ साहस नहीं हम में बलहीन ही मैं • साहस तो मेरा बढ़ाइयां ॥
- ४ लोभ की नदिया गहरी बहत है • यीशु जी पार कराइयां ॥
- ५ कहे मसीही दास सभी से • यीशु है हम को तरियां ॥

१०

- सुभ की मसीहा पाक ने . मुर्दा में से जिला दिया ।
 गफलत में सो रहा था मैं , उस ने मुझे जगा दिया ॥
- १ शैतान का गुलाम था . करता मैं उस का काम था ।
 फन्दे में जस था उस को मैं . उस ने मुझे कुड़ा दिया ॥
- २ बोझ गुनाह का सर पर था . दिल इ गुनाह से मैला था ।
 मसौह ने अपने खून से . मेरे यह दिल को धो दिया ॥

११

और किसी बात को बड़ाई न करें

यीशु ख्रीष्ट को क्रूस को छोड़ प्रभु ॥

- १ ख्रीष्ट तो क्रूस पर चढ़ाया गया ६ यीशु मसौहा देह में आके
 तौभी मैं अब तक जीता हूँ ॥ पाप पर दण्ड की आज्ञा दी ॥
- २ मैं तो नहीं पर यीशु मसीहा ७ उसके संग जो दुःख हम उठावें
 वही मुझ में जीता है ॥ तो महीमा भी पावेंगे ॥
- ३ वह मृतकों से उठाया गया ८ यीशु ने अपनी इच्छा मारी
 ताकि मैं धर्मी ठहरा हूँ ॥ दुष्टों को निन्दा सह भी ली ॥
- ४ जब मैं पापी हो रहा था ९ और किसी बात को हन न जानें
 ख्रीष्ट मेरे लिए मर गया ॥ सारे गये ख्रीष्ट को छोड़ ॥
- ५ पाप को लिए मृतक होके १० दाम देके ख्रीष्ट ने हमें मोल लिया
 ख्रीष्ट के लिए मैं जीऊंगा ॥ महिमा उसकी प्रगट हो ॥

१२

१ राजा यीशु आया राजा यीशु आया

शैतान के जीतने के लिए राजा यीशु आया ॥

२ हुआ मैं आनन्तित पाकर पाप को मुआफी

दिल के साफ करने के लिए राजा यीशु आया ॥

३ दुनिया में तो पाप और दुःख होते हैं बहुतेरे

पूरी शान्ति देने के लिए राजा यीशु आया ॥

४ राजाओं के राजा प्रभुओं का प्रभु

जै जै यीशु सारे बोलो राजा यीशु आया ॥

५ क्रूस पर देके अपनी जान आप को किया बलिदान

सारे जग का आता होके राजा यीशु आया ॥

६ क्रम को वह तोड़ कर बन्द मोत पर हुआ फतहमन्द

समा मुक्ति जीवन देने राजा यीशु आया ॥

७ उस पर करता मैं विश्वास पूरी करता मेरी आस

हल्लेखुयाह मेरे दिल में राजा यीशु आया ॥

- ३ लाजिम था कि सज़ा मिले . हम को हमारे पापों की ।
सहली मसीह ने खुद सज़ा . लेकिन हमें बचा लिया ॥
- ४ दुनिया में कोई है नहीं . हम को सज़ा जो दे सके ।
देखो मसीह के प्रेम की . जान वह अपनी दे दिया ॥
- ५ ईसा मसीह की खूबियां . किस तरह मैं बयां करूं ।
देना हमें जो लालिम था . प्रभु ने सब कुछ दे दिया ॥
- ६ कर ले मसीही बन्दगी . जब तक है तेरी ज़िन्दगी ।
पापों में जब गूँझा था . प्रभु ने हाँ बचा लिया ॥

Evangelistic Week Processions.

-----oOo-----

Joint Processions of the Anglicans and the Lutherans will be made during the Evangelistic Week on 4 days as follows :-

2nd. April-Tuesday - 5 P.M. (1) Lutheran compound west to main Road. Ry Diversion Road to Chutia near the Police out-post.

(2) ✓ S.P.G. Cathedral, Church Road to Kerbala Tank North-West.

3rd. April-Wednesday-5 P.M.

✓ Lutheran Compound West to Indipiri Central Road then turn towards North and thence to Ranchi Lake South Embankment.

4th. April-Thursday -5 P.M. (1)

Lutheran compound West to Main Road towards Doranda and thence to Doranda Market Place.

(2) Cathedral to Old Hazaribagh Road, to Railway Diversion Road to Main Road and thence to Doranda Market.

7th. April- Sunday - 5 P.M.

✓ Cathedral to Church Road to Konka Road to Main Road to Lutheran Compound.

Tentative Programme.

1 st April	<u>Monday</u>	morning	after noon
		8 a.m. - 9 a.m.	Convention L. conf.
			Saulong (Magie Lan: R: Dayal Hatma (M. L. — Prehu)
2 nd April	<u>Tuesday</u>		
		8 a.m. - 9 a.m.	Do Chutia (with Procession) Gudri (with Procession) Bishops
3 rd April	<u>Wednesday</u>		
		8 a.m. - 9 a.m.	Do Ghagha Hundun Rauhi Lakpa with via Sudipini Procession
4 th April	<u>Thursday</u>		
		8 a.m. - 9 a.m.	Do Orgora (Prehu M. L.) Doranda (with Procession) Roy
5 th April	<u>Friday</u>		
		8 a.m. - 9 a.m.	Karamfali (Rev: B. Ming Lakra) Gudri (Chutia) Orgora (Prehu M. L.) Dayal
6 th April	<u>Saturday</u>		
		8 a.m. - 9 a.m.	Do Rauhi Bazar (Bishop & Priest.)
7 th April	<u>Sunday</u>		
		5 - 6 P.m.	Do Procession to start ^{5 P.M.} from the Cathedral via Church Road & Kanta Row, main Rauhi Road to L. conf. & to place of Convention.
8 th April	<u>Monday</u>		
			Procession to start from the L. Church to the Cathedral for thanksgiving service. 5. 4 30 to start. <u>Bishop & President.</u>

N. B - Notify Police for Processions

2nd April Tuesday

Gudri

- 5th clock { (1) L. camp - Konta Road to Karballe Tank
(2) Cathedral - Church Road to Karballe Tank.

3rd April Wednesday -

L. camp - main Road - Inspiri Road
to Raute Lake.

4th April ~~Thursday~~ Thursday - (1) L. camp, main Road to Dorade Bazar.
(2) Cathedral to Old Har. Rd main Road to D. bazar

7th April Sunday - Cathedral to Church Road, Konta Road, main
Road to S. L. camp.

Church Council
Received 19.3.35
Register No. 676
Date 18.3.35
No. 36
Reply No.
Date

BOARD OF TRUSTEES OF THE G. E. L. CHURCH PROPERTY, RANCHI.

16/3/35

SUCCESSORS TO

THE MISSION TRUST OF NORTHERN INDIA
Adminstrating the former G. E. L. Mission Properties
(Incorporated under Act IX of 1921)

Board of Trustees :—

DR. I. CANNADAY, M. A., D. D., *Chairman*,
U. L. C. Mission, Guntur, S. India.
THE REV. A. JOHN,
Missionary, Chainpur P. O., Dist. Ranchi.
THE REV. M. PREHN,
Treasurer, G. E. L. Church, Ranchi.

P. O. PHILIP, Esqr.,
Secretary, National Christian Council, Nagpur, C. P.
P. HURAD, Esqr.,
Secretary, G. E. L. Church, Ranchi.
D. M. PANNA, Esqr., *Secretary & Manager*,
Deputy Magistrate, Purulia, Dist. Manbhum.

Ref. 99/35

Dated 15th March 1935 .

P. Hurad, Esqr.,
Secretary, G. E. L. Church ,
Ranchi .

Dear Mr. Hurad,

Reference your letter No. 942/35/F.-30 dated 11.3.35.

I am sorry that owing to my inability to go to Ranchi on the Bakr-Id day , the meeting of the Board of Trustees has had to be postponed . I hope you received my post card letter which I wrote from court office on receive of orders to be ready for Bakrid duties.

2. The two agreements referred to by you in your letter are in the Big Trunk kept in Mr. Prehn's office . On requesting Mr. Prehn he will let you have copies thereof.

3. Copy of the proceedings of the last meeting of the Church Council , pages 1 to 41 , have been received by me. Many thanks for the same .

Yours sincerely ,

D. M. Panna

आप लोगों की नोटिश मुझे मिली। आप लोगों की राय में *correspondence* के सम्बन्ध में कैसा प्रकार के रेकॉर्ड्स और *remarks* है फिर संग्रह में लिखा है — "सेक्रेटरी दोषी पाया जाता है" पर किस नियम और संग्रह के अनुसार वह दोषी है सो नहीं लिखा गया है। इसलिये मैं उद्युक्त हूँ कि "दोषी पाया जाता है" यह वाक्य बिलकुल गलत है और बिना सबूत का दोष देता है।

२। मैं कौंसिल को जना देता हूँ कि मैं मन्त्रिमंडल में केवल नियमावली के अनुसार काम करूँगा जैसा नियमावली के चर्चे निर्धार के दूरे प्रकार में लिखा है। वहाँ सेक्रेटरी *correspondence* को यह नहीं लिखा है सो मैं आगे को किसी प्रकार का *correspondence* नहीं करूँगा। मेरा काम माध्यम-विवरण लिखना है और कौंसिल के मागजों पर सही करना है सो मैं सही करूँगा और मीटिंगों का इतिहास निकालना है सो इतिहास निकालूँगा।

३। मन्त्रिमंडल में कौंसिल का कार्य सब चिन्तियों को जो यहाँ आवेगी *Plan of Work* के अनुसार *departmental heads* के पास *distribute* करेगा और मैं उस *distribution* के लिये जे जवाबदारी नहीं हूँ आप लोगों का कार्य जवाबदारी होगा। वही द्राफ्ट बनावेगा और चारमकाल सत्र के अथवा कौंसिल के आगे चिन्तियों का द्राफ्ट रखेगा और प्रेजेंट होने पर *fair copy* करेगा और *departmental Secretary* का हेड लोग आपसी उनको जेजेंगे अथवा जैसा चारे वैसा करे दूरा-*correspondence* नाम से हाथ चोते हैं॥

४। मन्त्रिमंडल में कौंसिल एक *Stenographer* रखे जो सब बातों को जो बोली जाती हैं *record* करेगा और मैं केवल प्रिन्ट अर्थात् *resolution* इत्यादि को प्रिन्ट में दर्ज करूँगा लिखूँगा। *Stenographer* का यहाँ इस कौंसिल में बहुत दर्ज है क्योंकि *member log* समझते हैं कि जो कुछ वे बोलते हैं सब कुछ बड़े *important* हैं और उनकी बातें संग्रह के समान हैं।

५। मैं फिर कहता हूँ कि मैं *Council* के *correspondence* नाम से हाथ चोता हूँ क्योंकि न तो नियमावली में न कहीं भी कोई नियम प्रकाशना का है कि सेक्रेटरी *correspondence* करे। मैं ने जो कुछ आज तक किया सो अपने निज इच्छा से कौंसिल के नाम को चलाने और हलका करने के लिये किया पर जब इससे चर्च कौंसिल की हाथ होती है और जब मैं लिखा पढ़े करूँ और वाक्य बनाने नहीं जानता हूँ तो कौंसिल के *departmental heads* करें अथवा *Clerks* करें। इतना ही लिखना माना जाता है =

आगे अग्र =

Stenographer
Sey

Secretary P. Hurad ka explanation jo ki
School Inspector ke sang correspondence karne ke sambandh men hai.

-----oOo-----

1. Church Council ka Secretary नियमawali ke 7wen nirnay ke 10wen prakaran (prisht 10) ke anusar Karyyakarak Sabhasad hoke karyyanirbahak adhikar rakhta hai. Sirph Church Council hi ka karyyanirwahak adhikar nahin hai par karyyakarak Sabhasadon ka bhi karyyanirbahak adhikar hai isliye Secretary ko bhi karyyanirbahak adhikar hai is shart par ki uska yah adhikar नियमawali ke aur Mahasabha ke sankalpon ke biprit na ho. Angreji men likha hai - " The executive power of the G.E.L.Church ... shall be vested in the officers of the general body and in the Church Council subject to the Constitution and Conferences of the the general body".

2. Secretary ne na to नियमawali ke biruddh na to Mahasabha ke sankalpon ke biruddh Inspector se likha parhi kii hai baran iske ulta High School par Mahasabha ke karyyakarini arthat Church Council ke adhikar ki raksha ke liye usne likha parhi kii hai. Yadi koi Paddhari aur yadi Church Council bhi High School par Mahasabha ke adhikar ki raksha ke liye likha parhi na kare to wah apne kartbya se hat gaya hai. Yadi Council meri likha parhi men Mahasabha ki ichchha ke biruddh athwa नियमawali ke biprit kuchh paya hai to mujhe wah dosh dikhake kaiphiyat mang sakti hai.

3. Yadi samuchi Church Council Mahasabha ke sankalpon ke biruddh athwa नियमawali ke biruddh kare aur Secretary unke biprit likha parhi karna chahe to wah kar sakta hai kyonki wah Church Council ke malik arthat Mahasabha ki ichchha ko puri karne ke liye kam karta hai

4. Kahin bhi Church Council se banaya hua aur Mahasabha se pas karwaya hua नियम nahin hai ki kis prakar Secretary athwa anya Paddhari likha parhi karen aur jab tak aise नियम Mahasabha se pass nahin huwe main tab tak Secretary ko Council likha parhi karne se nahin rok sakti hai. Church Council ka is bishay par kahin koi bhi sankalp nahin hai.

5. Sab Sansthaon ke Secretaryon ke liye yah sarbbsadharan नियम hai ki we sab prakar ka correspondence kar sakte hain par yadi adhikari us se asahmat ho to wah karan dikhake apni asammati pragat kar sakta hai par Secretary se correspondence karne ka adhikar nahin lut le sakta hai.

6. Church Council apne Secretary ko Inspector ke sang likha parhi karne men roktok karne chahti hai jaubhi Secretary apni sab chitthiyon ke bare Council ko aur Karyyakarak Sabha ko batati rahti hai parantu jo jan phursat pa pake Inspector ke pas ja jake batchit karta aur Council ke confidential baton ko bhi usko batata hai aur apna nij prabhaw us par dalta hai usko kyon nahin pakarta aur uske chugli sa kam ko kyon nahin rokta hai. Usi jan ke dwara High School par Council ke aur mandali ke adhikar ki raksha nahin ^{kar} ~~pa~~ hani hoti hai.

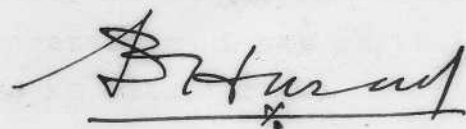
7. Kaiphiyat mangne ke phihrisht men IX prakar ki chitthi chapati aur lekh ke bare men jo puchha jata hai us par jo kahna hai so yah hai ki Secretary ne jo kuchh kiya hai so usne नियमawali ke adhikar

adhikar se kiya hai kyonki wah Mahasabha ka aur Council ka bhi Executive Officer hai aur wah apne sab lekhone aur likhparhiyon ko memberon ke janne aur janane ke liye dene ko sada taiyar hai aur dikhata hai aur nahin kahta hai ki we confidential hain.

8. Kaha jata hai ki mere correspondence se departmental school authority aur Council ke bich men aur phir Council aur Managing Committee ke bich men misunderstanding aur bad relationship din din barhta jata hai par yah kahna bhul hai kyonki Inspector kewal Model Rules ko dekhta hai par School ke Constitution ko nahin dekhta hai jo ki 1920 men D.P.I. se manjur hua hai jahan Council ka adhikar Principal par rakshit hai. Phir Managing Committee bhi yah bhul jati hai ki hamara High School mandali ka hai isliye mandali ke adhikari arthat Church Council ke salah aur sankalp ko unko manna aur adar se grahan karna chahiye. Church Council ke adhikar ko na manwane aur grahan karwane ka mul aur jar kaun hai is par to Council dhyan nahin deti hai par sirph mere likha parhi ko scrutinise karti hai.

9. Yadi main High School par Mahasabha aur Church Council ke adhikar ki raksha ke liye likha parhi karta hun aur kiya hun to likha parhi karne ke dwara main ne bhala kiya hai aur main nirdosh hun. Par yadi Council sabut kare ki main ne likha parhi arthat correspondence se mandali ka, Mahasabha ka aur Council ka hakk bigara hai to Mahasabha men usko man lene ko taiyar hun.

10. Yadi Church Council mujh se likha parhi karne ka adhikar lut lene chahti hai to Mahasabha se isko manjur karawe aur main Swen Ninay ke 3re prakaran ke anusar sirph Minute likhunga, kagjon par sahi karunga aur Notice nikalunga. Itna kam se hai main santusht rahunga. Church Council correspondence karne ke liye pakka Kirani rakhe mujhe kuchh rok tok nahin hai.



21. 3. 35.

S. P. G. Mission
Ranchi,
B. N. R.

13.3.38.

Dear Mr. Howard,

I see that Dr. J. Sisingi and
Rev. Schemat are free tomorrow.
Please ask one of them to take
service at Gungu T. N. and
the other at Airon T. N. which are
quite close to them. I shall go
out to Tanglang T. N. Mr. A. C.
Chatterjee is willing to go out
to Kunkhe.

Yours sincerely

J. D. J. al

P.S. I would suggest that Dr. Sisingi
goes to Gungu T. N.

J. D. J.

S. P. O. Mission

Ranch,

B. N. R.

San Jose

Dear Mr. Howard,

The fact that I have

been so long in the

land of the living

is a fact which

is a fact which

is a fact which

is a fact which

is a fact which

is a fact which

is a fact which

is a fact which

is a fact which

is a fact which

S. P. G. Mission
Ranchi,
B. N. R.
11. 3. 35.

Dear Mr. Hurad,

As we have a Confirmation
Service this evening some of us
can be present in the Prayers
meeting in the Bishop's Chapel.
I wish you could postpone it
to some other day as I am sure
we shall miss it much. But
at the same time I don't see
any day this week which will
suit us.

Yours Sincerely
J. J. J. J.

South of 14

S. B. & Mission
Ranch
B.N.R.
N. 3. 32.

Dear Mr. Howard,

As we have a confirmation
service the morning of the
Can the present in the presence
meeting in the morning I hope
I trust you could perhaps be
to some other way to have
the same time it would be
of the same time I hope the
and say this one to which we
with us.

Yours sincerely
L. Howard

Mr. L. Howard

7 Campbell P.O., Allahabad,
The 22nd January 1904.

My dear Salifu.

Your letter of the 21st is to hand.
You are a bit too late. Only two weeks
ago I accepted an invitation to go to
the C.P. from the 18th February to the 4th
March. I am therefore very sorry I am
not able to oblige you. Last year also, I
must have known your Bishop had very
kindly intended an invitation some while
I was not able to accept for the same
reason. In fact it is exceedingly diffi-
cult for me to accommodate people at
such short notice. I am a vagrant,
you know!

Do you know Lal Mohan Pattnaik
of Berhampur, Ganjam? I don't know

him, but I am told he is very good
with non-Christian audiences. If they
try him he will speak in English
only. The Pastor of our Church, Rev.
Dr. Tewari is very good in Hindi
& Urdu. He has lived and worked among
Hindu Sanyasis at Hardwar for several
years and is quite able to hold his own.
He is a good speaker and will be quite
good ~~for~~ among all, Hindus, Muslims
and Christians. Urdu is his first
language, but he can make himself
perfectly intelligible to people knowing
Hindi. If you consider him.

How are you all? Did you hear
much of the earthquake in Panaji?

Behn is absolutely in ruins. We have
suffered also but have been less afflicted.

Yours affly
N. Phipps

ख्रीष्टीयान धर्म प्रचार ।

आईये ! सुनिये !! जांचिये !!!

—:O:—

समय आ गया है कि ईश्वर परमात्मा अनेक विन्हीं के द्वारा सारी मनुष्य जाति को शिक्षा दे रहा है कि उसकी योग्य पूजा होनी अत्यन्त ही अवश्य है । ईश्वर की योग्य उपासना तब ही हो सकती है जब हम सत्य ईश्वर को अपने हृदयों में बासस्थान दें । आप को अबसर दिया जाता है कि आप इस की ठीक जांच करें कि ईश्वर परमात्मा के बिषय ख्रीष्टीयान धर्म ठीक शिक्षा देती है वा नहीं ।

निम्नलिखित स्थानों और समयों में ख्रीष्टीयान धर्म का प्रचार किया जायगा जिसे सुनने के लिये आप से विशेष अनुरोध है । कृपया आईये ।

तारीख	२२ फरवरी	स्थान	पुराना कमिश्नर हाता	समय	४॥ बजे शाम ।
२३	"		करबला तलाव		४॥ बजे शाम ।
२४	"		रांची बाजार		४ बजे शाम ।
२६	"		डुरन्डा बाजार		४॥ बजे शाम ।
२७	"		चुटिया		४॥ बजे शाम ।

Leaders of the Evangelistic Week.

Raueli

11th March 1935.

Dear friends,

As there will be a Confirmation service in the Cathedral this evening, all the S.P.G. leaders can not be present in our Preparatory service in the Bishop's chapel - this evening. It is therefore found desirable to drop this week's Preparatory service.

Please therefore note that there will be no service in the Bishop's chapel this evening.

Robert
Counsell

Rev: M. Kersch. M. K.

Rev: J. Latas. Lat

Rev: J. Schunck. JS

Mr. S. Patti. SP

Mr. C. A. Tiro

Dr. J. Sisingi. Sisingi

Theological College,
Saharanpur.

28th Feb. 1935.

Dear Mr. Howard,

Received your letter, thanks
for the invitation. I am sorry owing to the
Annual Functions of the College, which will
last till the 4th evening of April, for in
which my presence is very necessary, I
can't come. As Ranchi is not a place
where I can come very easily, so I shall
be there on the 7th April morning, and will
stay with you till the 12th evening, i.e.
six full days. If you agree, please
let me know by the return mail.

Thank you.

Yours sincerely
(Rud) Abdul Haqq.

TWELFTH ANNUAL MEETING

OF THE

Christian Council of the Province

OF

Bihar and Orissa

HELD AT

CLAYTON'S HOTEL

RANCHI.

March 12th—15th, 1935.

Chairman—Rev. Canon S. K. Tarafdar.

Council
received..22.2.35.
Register No. 619...
Date.....
File...38.....
Reply No.....
Date.....

PROGRAMME

TUESDAY, MARCH 12th.

- 10 A.M. Committees will meet if necessary
- 2 P.M. Meeting of the Executive Committee
- 5:30 P.M. Public Meeting at St. Margaret's School Hall
Reports on Evangelism
Address by the Rev. A. S. Crowe

WEDNESDAY, MARCH 13th.

- 8—11 A.M. **Council Session**
Worship
Preliminaries
President's Address
Secretary's Report
Report of Executive Committee
Reports of Council Committees
Report on the N.C.C. Biennial Meeting
- 2—4 P.M. **Council Session**
Report of the Investigation of the Increase in Drink Traffic—to be presented
by Miss Copeland
High School Survey Report and Recommendations
- 5—6:30 P.M. Group Discussion on the Mass Movement Survey Report and the Development of
Rural Interests in Secondary and Primary Schools

THURSDAY, MARCH 14th.

- Quiet Day**—Services to be held in the Cathedral
- 7 A.M. Celebration of Holy Communion conducted by the Rt. Rev. the Bishop of Chota
Nagpur (all delegates are invited to this service)
- 9:30 A.M. }
2 P.M. } Devotional Sessions to be led by the Rt. Rev. the Bishop of Chota Nagpur.
5:30 P.M. }

FRIDAY, MARCH 15th.

- 8—12 A.M. **Council Session**
Worship
Report on the Group Discussion
Resolutions received from the N.C.C.
Report of the Nominations Committee
Treasurer's Report
Other Business
Vote of Thanks

Report of The
Evangelistic Week Campaign in Chotanagpur
(22nd. to 28th. February, 1934)
-----ooo-----

For the first time the Evangelistic Week Campaign has been observed in Chotanagpur and specially in the district of Ranchi from February 22nd to 28th, 1934.

As early as October last i.e. 4 months before the actual Week, preparations for the Campaign began to be made. A local Executive Committee consisting of prominent leaders of both the churches was set up to do the work in right earnest. As this Committee had had no previous experience of this sort of work Rev: Jackson of the Khrista Sangha, Benares, was invited to come. He very kindly undertook to come to Ranchi and meet the members of the Committee. He gave the Committee a very illuminating and informative address for carrying out the project. In many ways the Committee afterwards tried to follow his suggestions.

Since October the Committee members busied themselves in organising weekly prayer meetings in every tolla and mahalla, and, I am glad to say that members of both the missions responded very gladly. These prayer meetings took a decidedly definite shape from the beginning of January when members of the Committee as well as other leaders took the responsibility of addressing these meetings with a view to stimulating them to take a real interest in the task of witnessing for Christ. The object of this Week was explained in all these meetings.

From January on the Committee met every Thursday at the Bishop's Lodge for transacting business and thereafter to the Bishop's Chapel where was also held the "Leaders' Prayer meeting". This had always been well attended. In almost all of these Chapel meetings Rev: Mr. Crowe conducted the devotions. Mr. Crowe also very often spoke in the Tolla meetings. It was a pity that we missed him during the Week as he had to leave for England by the middle of February. Mr. Crowe was, I might say, the moving spirit in our Preparatory meetings in the earlier months. The Bishop of Chotanagpur too in his visitations made it a point to meet in the interior the leaders of both the churches and to speak to them as to the object of the Week and how

how to organize them.

The Committee was very fortunate in securing the services of 3 able speakers from outside in the person of Rev: G.J. Lapp of Dhamtari C.P., the Rev: D.W. Tewari of Katra, Allahabad and Mrs. M. Jackson wife of Rev: Jackson of Benares and also our popular friend the Rev: J.Z. Hodge from Nagpur very kindly made time to help us.

The Committee arranged to have two types of meetings. In the morning we had the Convention type of meetings in which addresses befitting Christians were given preparatory to the Witnessing meetings. The afternoon meetings were mostly held in the town and suburbs with a view specially to approaching the Hindus and Mohame-dans who had never been approached so well before. Rev: Mr. Tewari who has been a trained preacher spoke in Hindusthani in all our afternoon meetings. An Indian only can very well know Indian mind and as such Mr. Tewari's addresses were so well planned that they touched the hearts of the non-Christian people as some of his illustrative addresses though unpolemic were so conclusively clear that one could not but accept them as the truth.

The afternoon open-air or witnessing meetings were always preceded by 2 processions, one formed by the Gossner High School boys and the other by the St. Paul's. The School boys carrying banners with mottoes formed the back bones of these two processions. Both of these processions came to the place of meeting from two different directions thus attracting larger crowds with them. Hindi Bhajans and also Hymns were sung throughout the processions and also in the place of meetings. The Brass Band under the direction of Rev: M. Kerschis and the violinists' band of Lutheran Seminary students were other great features of the Week and contributed to some extent to its success.

The Women at Ranchi had their own meetings throughout the Week though some of the women folk could attend the morning Convention meetings. The Women's meetings were arranged by Misses Green, Sahey and Crowe and Mrs. Jackson from Benares spoke in all their meetings. Miss Green writes regarding their meetings as follows :-

We have felt that there was much cause for praise at the results of the Evangelistic Week, among the women and girls.

Church Council
Received 7.3.35
Register No. 651
Date 4.3.35
No. 28
Reply No.
Date

7 Canopus Road
 Alhambra
 4/3/35

O. Howard Esq
 Ranchi

Dear Sir,

Yr letter of 12/2/35 to Rev T. W. in was handed over to me to reply. I regret to inform that the Kalia Church is of the opinion that the services of Rev T. W. can not be shared for the next six months for substitution only. Your letter was handed over to me yesterday.

Yours truly
 D. K. H. Roy
 Clerk, Kalia Church
 Ranchi

For six weeks beforehand the women held regular weekly prayer meetings among themselves in the Tolis.

During the actual week, Mrs. Jackson of Benares held meetings for the Christian women and girls, that they might be really prepared to give a true witness of life as well as of lips. Many, we felt, were really helped.

The ideal set before them was that every Christian woman should speak to at least one other every day, to witness to what the Lord Jesus had done for her. Numbers of women took the Red, White and Black Cards, and the Gospel handbills, to use in witnessing to their neighbours. A fair number of Gospels were sold.

Mrs. Jackson addressed one special meeting for Educated High Caste women. Several attended, and seemed to listen eagerly.

Some of the young teachers etc. who cannot go out alone, are hoping to go out into the Zenanas in bands, in the coming weeks."

Out of 7 days of the Week 2 days were exclusively set apart for Christian worship and devotions i.e. Sunday the 25th February we had a very large procession in which all the school boys of both the missions and the brethren and also a good number of women took part. This day's procession started from the Cathedral maidan at about 3 p.m. and passed through a part of the town of Ranchi and emerged at the Christ Church in the Lutheran Compound and finally came to the place of meeting where Rev: G.J. Lapp and Rev: Mr. Tewari both spoke alternately.

Also on the last day i.e. on the 28th of February Rev: J. Lakra and the Bishop of Chotanagpur both spoke in the morning meeting, the Bishop winding up the meeting by exhortations to keep up the spirit of Evangelism.

In the evening of the same day the thanks-giving service was arranged to be held near the Cathedral. So in the afternoon at 3.30 the congregations of both the missions came together in the Lutheran Compound near the Church and formed a procession. This was the climax of the whole function. The gathering was a huge crowd numbering not less than 4000 in all. It was headed by the Choir of the S.P.G. followed by the Bishop and the ministers of both the churches-all in

in their canonicals. The whole was an imposing sight. The whole procession passed through one compound to another and finally on reaching the destination all were accommodated on the ground adjoining the southern wall of the Cathedral. The ministers were seated on a raised platform. Hymns were sung and the Bishop began the service by reading loudly a few sentences of the Scriptures and the Magnificat was also sung, after which two lessons were read alternately by 2 ministers of both the churches. It was evenfall and the Band played "Abide with me; fast falls the eventide" to which the whole congregation joined in unison. President John Topone then delivered an appropriate address touching even the question of having one united church for Chotanagpur. The Pauline benediction was then sung and the President then closed the service most fittingly by pronouncing the Aaronic benediction.

As to the sale and distribution of literature, I would like to mention that Mr. S.K. Roy had obtained a very liberal supply of Bibles, Gospel portions and religious tracts in Hindi, English, Bengali and Urdu for sale. It is not possible to find the accurate number of sales of these books just now but after a fortnight or so this will be available. It is hoped that quite a large number of books have been sold.

Prominent amongst the locally printed literature was the folder in 4 colours depicting sin in black redemption in red righteousness in white and eternal life in yellow also another pamphlet containing Bhajans was printed with a 3 coloured Cross in black, red and white with most appropriate inscriptions. These were very much appreciated and were best sellers.

This being the first year of the Campaign it is very difficult to estimate the effect of this organised effort on outsiders or non-Christians, but I noticed a few men who followed our afternoon meetings from place to place and listened to the addresses most attentively. As for the Christians I believe that every body felt that each one of them formed part of a larger body i.e. the Christian Church of this country. The campaign has been a source of inspiration and awakening to many who have been neglectful. We trust that

add:- S.B. Sandil.

Yard - Foreman

B.N.R. Bhojudih

P.G. Bhojudih

mambhum.

B.N. Rly

P.G. Bhojudih

DEAR Uncle;

This is to let you know that I am transferred to Bhojudih on promotion ^{as} Yard Foreman. Kindly tell Kusem also about this. Please let us know when the next land survey takes place. Aunt is ~~with~~ with me and if we get information she wishes to go to Ranchi to see that. Bhojudih is a very nice place but little dirty. Adva is a

neat and clean
place. Any how
the climate
of this place



is far better than
Adna.

We are all keeping
Well by the mercy of
God hope you all
to be the same.
With best wishes &
loving kisses to all
From your son
S. B. Laurie.

236 PM
8 FEB
CARD

ADDRESS ONLY
FEB.



To
Pitar Hurrad.
Secretary
G. E. L. Mission
Ranchi P. O.
Distt Ranchi

6/1/34
S. P. G. Mission
Ranchi,
B. N. R.

Dear Mr. Hunad,

The evening
service at 6 o'clock will suit
quite well.

I am arranging for the
Mr. lecture to be given in
St Margaret's School at 4.30
P. m.

yrs sincerely

La Ray

Dhamtari, C.P., 13-11-33.

Dear Mr. Hurad.

Your kind letter of the 8th, instant is at hand and noted. As far as I now know I can come for the meetings to be held in Febr. instead of January. I am very anxious to receive a general idea of what the committee would like me to take up in the addresses and if possible would you kindly let me know the nature of the audience which I will have in order to know the quality of addresses that will be required. I want to adapt myself as much as possible to the needs of the people who will attend. Thanking you for the memorial pamphlet on Martin Luther and awaiting you kind reply,

I am, Yours sincerely,

W. J. Lapp.

POST

WRITING SPACE



Rev. P. Hurad, Secretary,

Gossner Ev, Lutheran
Church,

G.E.L.Compound.

Ranchi, Bihar.

that the addresses and witnessings left deeper impressions in the minds of the Christian public and have created faith which ought to issue in works.

This report does not contain the news from the district centres as it is not possible to collect all the informations in so short a time but I do hope some encouraging news will be reached us before long.

Here I wish to say that we have every reason to be thankful to God that the Campaign in the town passed off quietly and peacefully without any untoward incident of which great fears were entertained in the beginning because of communal feelings now in strife in most towns in India. The authorities also helped us by giving us a number of police constables as escorts.

Offerrings have been collected in the morning Convention meetings and I believe in the Women's meetings too and the itinerary expenses of the speakers could all be met except a few rupees for printing of Handbills and Programmes etc. for which I hope a way will be found to meet them.

In closing I wish also to say that for such campaigns of wide nature over a vast field as Chotanagpur we need each one of yours' constant intercession before the Throne of Grace that we may have the down pouring of the Holy Spirit abundantly so that we all become true witnesses to declare Him the Lord of all and the only Saviour of mankind.

Convener.

रांची साप्ताहिक-सप्ताह का कामपत्र ।

[२२ से २८ फरवरी १९३४]

इस हफ्ते में हर एक दिन बिहान के समय ^{लूथरान} हाता रांची में लूथरान के निकट ^{लूथरान} रोड पर ८ से ९.३० बजे तक धर्मोपदेश दिया जायगा । फिर दूसरी बेला १५.०० जो १० होते में केथोड्रल मैदान में लड़कों और पुरुषों को जथा जमा होकर जुलूस के लिये निकालेगी और शहर के किसी स्थान में ठहरगी जहाँ साप्ताहिक देने का काम किया जायगा । येशू मसीह के लिये गवाहे देने का काम किया जायगा । हर एक खीरियान को, न केवल पांडित्यों अथवा पुचारों को पर सब लोगों को यहां आवसर दिया जायगा कि येड़ी बातों में खोच से परि डर दान और मलाई अथवा ^{मन को} शान्ति के विषय में गवाहे दें ।

दिनांक	बिहान	स्थान	धर्मोपदेश ।	उपदेशक
२२ फरवरी १९३४	८-९.३०	लूथरान हाता		पांडो जी० जे० लापा ।
"	दूसरी बेला ३.३० बजे जमा होंगे ।	केथोड्रल मैदान से जुलूस	लेटन होटल का मर्याद	अगुवा
२३ फरवरी १९३४	बिहान ८-९.३०	लूथरान हाता	धर्मोपदेश	उपदेशक पांडो जी० जे० लापा ।
"	दूसरी बेला ३.३० बजे जमा होंगे	केथोड्रल मैदान से जुलूस	गुदडी बजार	अगुवा
"	-	बिना जुलूस	लेटन होटल का मर्याद	अगुवा
२४ फरवरी १९३४	बिहान ८-९.३० बजे	लूथरान हाता	धर्मोपदेश	उपदेशक पांडो जी० जे० लापा ।
"	दूसरी बेला	केथोड्रल मैदान	रांची बजार	अगुवा
"	-	"	गुदडी बजार	अगुवा
२५ फरवरी १९३४	गिर्जा आराधना	-	-	-
"	दूसरी बेला	धर्मियन स्कूल	लेक चर	लेक चर
"	"	गुदडी	गुदडी बजार	अगुवा
२६ फरवरी १९३४	बिहान ८-९.३० बजे	लूथरान हाता	धर्मोपदेश	उपदेशक - पांडो जी० जे० लापा ।
"	३.३० बजे	केथोड्रल मैदान से जुलूस संग	गुदडी बजार	अगुवा
२७ फरवरी १९३४	बिहान ८-९.३० बजे	लूथरान हाता	धर्मोपदेश	उपदेशक - पांडो जी० जे० लापा ।
"	३.३० बजे	केथोड्रल मैदान से जुलूस साथ	गुदडी	अगुवा
"	-	बिना जुलूस	गुदडी बजार	अगुवा
२८ फरवरी	बिहान ८-९.३० बजे	केथोड्रल मैदान में	धर्मोपदेश	उपदेशक पांडो जी० लापा ।
"	दूसरी बेला ४ बजे	सेन्ट पील स्कूल मैदान से जुलूस	गौसपुर हाई स्कूल मैदान	अगुवा
"	संध्या	खिस्त गिर्जा (लूथरान)	धर्मोपदेश आराधना	पांडो - बिहारी होज ।

माची - सप्ताह
कामपत्र
[२२ से २८ फेब्रुअरी १९३४]

दिन, तारीख	बिहान	स्थान	दूसरी बेला	स्थान	उपदेशक भाषना अंगुवा
२२ फेब्रुअरी बहस्यति	८ - ९.३०	लूथरान हाता	—	—	बिशाप जी०जे० लाय
"	—	—	४.३० वजे	कैटन होटल हाता अथवा पुराना धाना	अंगुवा - बिशाप फोटानागपुर वक्तव्य - पाद्री जे०जे० होज रा पाद्री डी० डबल्यू निवारे
२३ फेब्रुअरी शुक्रवार	८ - ९.३०	लूथरान हाता	—	—	बिशाप लाय ।
"	—	—	४.३० वजे	गुदडी वजार	अंगुवा - पाद्री जे०जे० होज Hardy
२४ फेब्रुअरी सनिश्चर	८ - ९.३०	लूथरान हाता	—	—	बिशाप लाय ।
"	—	—	४.३० वजे	रांची वजार	अंगुवा - पाद्री निवारे ।
२५ फेब्रुअरी एतवार	गिर्जा में	आराधना			
२६ फेब्रुअरी सोमवार	८ - ९.३०	लूथरान हाता	—	—	बिशाप लाय
"	—	—	४.३० वजे	दुरन्डा वजार	अंगुवा - पाद्री निवारे ।
२७ फेब्रुअरी मंगलवार	८ - ९.३०	लूथरान हाता	—	—	उपदेशक - पाद्री निवारे ।
"	—	—	४.३० वजे	चुडिया	अंगुवा - पाद्री निवारे ।
२८ फेब्रुअरी बुधवार	८ - ९.३०	लूथरान हाता	—	—	उपदेशक
"	—	—		कैथीड्रल मैदान से प्रेसेशन गोस्सना स्कूल होते तक चर्च रोड और नर्वेल रोड रोड होते हुए	दिवजे लूथरान विशेष गिर्जा में प्य-अवाक को आराधना ॥

afternoon Programme.

Date & Day	Time	Place	speakers
22 nd Feb Thursday	4.30 Pm.	Clayton Compound Doranda Bazar	A B.
23 rd Feb Friday	4.30 Pm.	Gudri Bazar Chutia	C D.
24 th Satay	4 Pm	<u>Procession</u> from Cathedral compound to Ranchi from G. S. L. Compound to layman's Bazar Doranda	
			main speakers E & F G & H

A.B.C.D &c = Local Pastors & School
teachers & other brethren.

Get writing multip. In your Halls
+ in your grounds. Zemidans +
headmen + villages. Give also a
few to your people.

Have a special speaker - some
leading man to whom we have
invited leaders.

In villages - where there are
leaguers. Have such a multip
in the bazaars.

Morning - conversion type.

Afternoon = Evangelistic campaign
to give testimony

3rd of Nov 5 o'clock

From - 26 Feb = March 4th
inclusive

20th Dec. 1933.

Bishop, Pulu, Deyal, Green
Hared.

Read out Lepp's letter of 13.12.33.
Miss Green told us of the ladies who
are with them.

Mr. Hared spoke of Mr. B. B. Jones
& P. J. H. who have not replied.

In combined meetings.

(i) Prayer.

(ii) Converting spirit & spirit
of fellowship.

6th January Saturday next
3:30 P.M.

G.E.L. Church Compound.
Ranchi.
The 18th. Feb. 1935.

The Rev.A.S. Crowe.
Purulia Road.
R a n c h i.

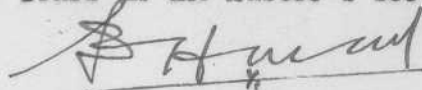
Dear Mr. Crowe,

You will recall that the Committee which met on the 11th. has fixed Monday evenings for Preparatory service_s in the Bishop's chapel. You have very kindly consented to conduct these services for the spiritual instruction of the leaders. We are to begin our work from this evening and we shall be expecting you to be with us there at the chapel.

Trusting that God will guide us all to do His holy will in witnessing for the Christ,

I remain,

Yours in the Master's service,



Convener,

The Evangelistic Week Committee.

S. P. G. Mission
Ranchi,
B. N. R.

11. 2. 34.

Dear Mr. Hurad,

So we meet the Bishop
today at 4 P.m. Kindly inform the other
members of your compound and bring
them along with you.

Yours Sincerely

J. Dayal

1. Nomination of leaders of Witnessing meetings. ✓
2. Get some witnesses ready. —
3. Practice of bhajans. — in the tollas. ✓
must be done next week.
4. Central Depot for sale of Scriptures and tracts.
5. Tolla people should be told not to sell books while speakers address meetings. rather they should pray for the speaker and the audience.
6. Posters.

Beat of drums — publicity.

साक्षी-सहाय ।
रही छे ध्यान धर्म प्रचार

~~Posters~~ for non-Xtians. To be
printed. 1000

Posters = D. 7' capsize 200
(pastip to be done by Scouts.)

I would advise that the S.P.G. had better give up the idea of receiving Lutherans into their mission, though there may be good grounds and there be hundreds of such applications coming to them. Such an action will create unfriendly spirit and put off the day of union.

Now before closing this Report I wish to say explicitly that an union here in Chotanagpur is all that can be desired for the sake of peace, for spiritual and temporal welfare of the Christian community, for acquiring true strength in spreading the Kingdom of God amongst the non-Christians and to make a united front against our erring Roman Catholic brethren who do not seem to spare any pains to alienate our people from their faith.

Blument
19. 3. 34.

204
1/2/34

Dhamtari, C.P., 25-1-34.

Dear Mr. Hurad.

Your kind letter of the 22nd is at hand and noted. The Lord will I shall be with you from the 22nd to the 26th of February. I am sorry not be able to stay until the 28th but I shall have to return to my station as soon as possible after the 26th. You can fix those dates definitely. Kindly send me a program as soon as possible to give me an idea of the whole program. I shall be very happy to adapt myself to circumstance and trust to the Lord's leading in the service.

We are passing through very strenuous days but we can look to a Providence that never fails us.

It will be a pleasure indeed to be able to visit Ranchi, meet with your Christian community and know something of your experiences and profit by them. I am sure you have features of work about which we here should know and incorporate into our program and policies.

Thanking you for your prompt reply, I am,

Yours sincerely,

G. F. Lapp

ROUTES OF PROCESSIONS .
During Sakshi Hapta
Feby, 22 to 28 inclusive.

- N.B.1. In the descriptions given below - "Eastern Group" means the group in which the backbone of the singing party will be the boys of St. Paul's School, the Choir of the Cathedral with others who may join them - "Western Group" means the group in which the backbone of the singing party will be the students of the Lutheran Seminary and of Gossner High School with others who may join them.
2. The procession parties are requested to proceed in an orderly way along the routes singing the bhajans. They should stop at suitable places occasionally, when members of the party should tell passers by and hearers of the meeting to which they are going, inviting them to attend it. They should specially lay stress on the fact that the Gospel message is for all, high and low,, rich and poor, well-placed or depressed. Those who have literature should try to sell them.

Feby, 22. EASTERN GROUP:- Meets at 3.30 P.M. at Pathalkudwa Church, proceeds from there along Kasai Mahalla Road, turns northward at Karbala Tank Road, emerges on Hazaribagh Road near Bengali Girl's School, proceeds westwards along Hazaribagh Road to the Main Road - thence to Clayton's Hatha.

WESTERN GROUP:- Meets at 3.30 P.M. in ground opposite bungalow of Principal, Gossner High School, proceeds Main Road to corner of Lake Road, turns into Lake Road and proceeds northward, then turns into Kailas Babu Street emerging on Main Road near Motor Bus Stand, then along Main Road to Clayton's Hatha.

Feby, 23. EASTERN GROUP:- Meets at 3.30 P.M. at Upper Bazar Police outpost proceeds southwards along Upper Bazar Road, Main Road to junction of Church Road and Main Road, there turns eastward and through Kalisthan Road and Karbala Tank Road to Northwestern corner of Karbala Tank.

WESTERN GROUP:- Meets at 3.30 P.M. at same place as the day before: proceeds along Main Road to point opposite R. ALI & SON'S building, there through Fatheullah Lane, crossing Fatheullah Road emerging on Church Road near Nazir Ali Street, then via Nazir Ali Street to Karbala Tank, north western corner.

Feby 24. EASTERN GROUP:- Meets 3 P.M. at same place St. Paul's School - proceeds along Church Road, Main Road, passing Kotwali to the Ranchi Bazar.

WESTERN GROUP:- Meets 3 P.M. at same place as on previous days proceeds along Main Road, turns into Hindpiri Central Street then proceeding turns westward at Hindpiri 3rd Street, emerges near the Lake, passes by it on the east to reach Ranchi Bazar.

SUNDAY Feby, 25. Both parties meet in the Cathedral Maidan, proceed along Church Road, via Konka Road to Lutheran Hatha - Convention Sthan. Where a service of thanksgiving will be held.

Feby 26. EASTERN GROUP:- Meets 4 P.M. at Southern end of Doranda Maidan, thence through the road leading through the bustees to Doranda Bazar.

WESTERN GROUP:- Meets 4 P.M. on Maidan west to west of Anglo-Indian quarters proceeds thence to Chaibasa Road, turns northwards and then along Doranda Bazar Road to Doranda Bazar.

Feby 27. Eastern Group:- Meets 3.30 P.M. Cathedral Maidan, proceeds along Church Road to Dhumsatoli, emerges near Miss Whipham's School, turns westwards to place of meeting.

WESTERN GROUP:- Meets 3.30 P.M. at Convention place Sthan Lutheran Hatha, proceeds along Club Road to Railway Station, turns northward near goods shed and along the Card Road emerges at Chutia Corner, near the Chutia Police Outpost, turns eastward and through Chutia Road reaches place of meeting..

Feby 28. Both groups meet 4.30 P.M. at Convention Sthan, Lutheran Hatha. Proceed through Central Avenue of Lutheran Hatha, emerges on Main Road, turning northwards through Konka Road and Church Road to the Cathedral for final Thanksgiving service.

Dear Mr. P.,

I think we decided
last week to meet on Friday
9th 4.30 P.M., I think.

9th Feb. 1934.
4 P.M.

1. It is agreed that the people start for procession from two centres i.e. Anglican & Lutheran campd. irrespective of mission differences.

2. Let the school boys do the practising of bhajans in the St. Paul's School being settled:—

3 ~~Acts~~ — One meeting a day.

4.

POST

WRITING SPACE

REPLY.

ADDRESS

INDIA



W. VOL.
52
GARE
EXED
HOMV



Church Council

Received 15.2.35

Register No. 275

Date 13.2.35

File 67

Reply No.

Date

30

The Secretary
G. E. L. Church
Ranchu

जोड़ा वन्य ११३-२-३५

To the secretary

G. E. L. Church

पुत्र दयाल पुत्रालय प्रियुस हय ।
मैं मरुं जोड़ा वन्य में पादु वानु लूथर
वडा हेल के सेमा में बाल रेण हो गया है
जो बहल दिन से विमार में पडे है इलना
जमजोर है कि आपने से उठ वडे सन-
ते है दुसरा कोई उठाने से उठकर
खाना है जो जल जहला है लल
वडा सांस होकर बाल नरला है हो
जपला काम बाल से भी नही कर
सकला है लीसे दुःख लुध धर गायो
आगे शुभ

निः पुत्र दयाल - धान

पुत्रालय - रेडा

प्री. को. जे. को. ल।

comfort

Chose the right place for the/hearers
Have a table before speaker.

Speakers to speak for only a short time
and not long and only with the permission
of the leader .

It must be noted that we are out not for
argument but for preaching.

Questions to be answered by the leader
at the end of the meeting but not in the
middle.

While speakers speak, others should
pray for the speaker and the meeting.

Make it a point to sell books, Scrip-
ture portions and tracts. Every one shou
sell at least 10 scriptures or less as
may be decided.

Dont sell books while the meeting is i
in progress or when one speaks. Sell
books when ~~the~~ speaking is stopped.

Books sell well by Doog doogi or beat
of drums.

W O M E N .

It is better for women to visit homes
in Zenanas. They should also have se -
parate prayer meetings

VILLAGES.

Visit villages from your centres.

OUTSIDE SPEAKERS.

Meetings can be of two kinds one of the
Convention type and the other of Giving
Testimony&. For Covention type to be
held in the morning speakers from out-
side should be invited.

Points for Consideration.

- I. PREPARATIONS :k-- Unspiritual Xtians
not to take active leading.

EQUIPMENT--Be plain, faithful &
PRAYER MEETINGS converted.

Prayer meetings.- Each Church shld
have their own Pr.Mtgs. not too long
before hand not to use up the leis-
ure of the people before they get
to work.

Must have a responsible leader

When we speak of Christ we must
know our needs and deficiencies &
should pray to God to fill their de-
ficiencies

ABSENCE OF PROFESSIONALISM. The
object being ~~to~~ actual change in life
& experience

- II CHRISTIAN TESTIMONY. Help the weakest
and the poorest, no difference between
the minister & the laity & Every one
shld be given a chance to speak and
bear testimony for what Christ has
done for him or her .

- III TRAIN FOR OPEN AIRS.

Begin with processions where possible
with banners and mottoes, singing.

Be dressed cleanly and presentable

No distractions

Obey leaders.

Dont have too many meetings a day

Meetings should be in proper places.

“साक्षी सप्ताह”

कई एक बरसों से पञ्जाब और संयुक्त प्रदेश में एक विशेष हफ्ता रखा गया है। इसमें समस्त मण्डलियां प्रभु योशु खीष्ट की गवाही देने के लिये मिल जाती हैं। स्वयं मण्डलियों को और बहुत दूसरों को, जिन्हें इस काम से भलाई हो चुकी है कल्याण हुआ है। बिहार और उड़ीसा क्रिश्चियन कौंसिल की यह इच्छा है कि उसी प्रकार का एक हफ्ता, जो “साक्षी हफ्ता” के नाम से प्रसिद्ध हो, इस प्रान्त में भी मनाया जाय। इस पत्रिका में हम लोग केवल आवश्यकीय सूचना देना चाहते हैं, जिससे गिर्जे की कमिटी, पासवान और दूसरों को इस हफ्ते के सफलकार्य प्रबन्ध में मदद पहुंचे।

यह हफ्ता क्यों मनाया जाय ?

हम लोगों का एक ही लक्ष्य यह है कि हम अपने प्रभु योशु मसीह को, जो सब मनुष्यों का उद्धारकर्त्ता है, प्रगट करें। यदि प्रत्येक खीष्टीयान कुछ कार्य करने के लिये अपने को समर्पण कर दे तब हजारों लोग, जो गिर्जे के साधारण कामों से कभी नहीं सुनते, खीष्ट के विषय में सुनने लगेंगे।

यह हफ्ता किस के द्वारा मनाया जाय ?

गिर्जे के प्रत्येक व्यक्ति से मनाया जाय, चाहे वह गरीब हो या धनी, चाहे वह शिक्षित हो या अशिक्षित। पासवान, गिर्जे के प्रधान, पाठशालाओं के प्रधान, कर्मचारी लोग और गिर्जे के साधारण व्यक्ति सब को इस में समान भाग लेना चाहिये। हर एक के लिये कुछ न कुछ काम रहेगा।

यह हफ्ता किस प्रकार मनाया जाय ?

हर खीष्टीयान को गवाही देनी चाहिये। चाहे मुंह से कहकर, या घर घर जाके, या पुस्तकों को बांटकर, या गाकर, या आम सभा में जाकर। एक साधारण

मनुष्य भी चुने हुए और योग्य ईश्वर के वचन के हिस्से को दूसरे मनुष्य या समूह के निकट प्रार्थना पूर्वक पढ़कर बहुमूल्य काम कर सकता है। हर एक ख्रीष्टीयान को कम से कम सुसमाचार के दस भागों को बेचना चाहिये। हर एक भाग को इस प्रकार से बांटना मानो ईश्वर के जोवित बीज को बोना है जिस का फल केवल ईश्वर ही जानेंगे। हर एक पुस्तक के साथ दो चार बातें हो में अपनी खास गवाही देनी चाहिये।

प्रतिदिन बाहर प्रचार के लिये प्रबन्ध होना चाहिये। हर एक सभा सब ख्रीष्टीयानों से जोर के साथ समर्थन की जाय, जिनका मुख्य काम यह होना चाहिये कि जो होता है उसमें दिलोजान से लग जाय। और जब सुसमाचार प्रचार होने लगे तब प्रार्थना में मन से लगे रहें।

स्त्री कर्मचारी प्रत्येक जनान-खाने में जाकर अपनी बहिनों की अगुवाई करने के लिये नियुक्त की जावें।

प्रत्येक दिन का काम संयुक्त प्रार्थना के लिये सभा के साथ आरम्भ किया जाय और उसी प्रकार की सभा के साथ बन्द किया जाय। अन्तिम सभा में उस दिन के काम की खबर दी जाय।

यह हफ्ता एक भारी नगर-कीर्त्ति के साथ बन्द किया जाय, जिसमें पता की सजावट दिखाई जाय। गाने और प्रचार के लिये निश्चित मार्ग पर कहीं कहीं ठहरना चाहिये।

इस हफ्ते के मानने के लिये कैसी तैयारी की जाय ?

निश्चिन्त तैयारियों के कई एक हफ्ते होने चाहिये। यह हड़बड़ी से न होना चाहिये।

इसके लिये यथोचित प्रार्थना की तैयारी रहनी चाहिये। यथाशक्ति लोगों के घरों में संयुक्त प्रार्थना के लिये प्रबन्ध होना चाहिये। साक्षी हफ्ते के पहले संयुक्त प्रार्थना का हफ्ता होना चाहिये।

इस काम के योग्य भजन और गजल गाने में निपुण व्यक्ति द्वारा ख्रीष्टीयानों के समूह शिक्षित किये जावें।

हर एक नगर या भाग में तैयारियां करने के लिये एक समिति स्थापित की जाय। समिति शक्ति के अनुसार सब को उचित काम बांट देंगी, जिसमें हर एक को खास काम मिल जायगा।

उन्हें खास ध्यान यह भी रखना चाहिये कि इस हफ्ते के आरम्भ होने के पहले काफी पुस्तकें मौजूद हैं या नहीं।

यह हफ्ता किस समय मनाया जाय ?

मुख्य बात यह है कि सब स्थानों में यह हफ्ता एक ही समय में मनाया जाय, जिससे इस में भाग लेने वालों को परिपूर्ण पारस्परिक सहायता और सहयोगता मिले।

तौभी यह समझना चाहिये कि हम लोग किसी एक खास हफ्ते को अपने अन्तिम लक्ष्य के लिये नहीं रखते हैं। बरन हम लोग अपने प्रभु यीशु की मक्ति के लिये नवीन, और योग्य जीवन के वास्ते अपने को समर्पण करते हैं। यह एक आकस्मिक बुलबुले के समान नहीं होना चाहिये जो तुरन्त नष्ट हो जाता है, बल्कि जल धारा के समान लगातार बढ़ता रहे। यही सोच कर कि हम प्रभु यीशु के दास बने हैं, इसी से पहले साक्षी हफ्ते की समाप्ति दूसरे साक्षी हफ्ते उत्तम और पहिले से भी विशेष तैयारी के आरम्भ का चिन्ह होगा।

ये सब विषय आप के सम्बन्ध में है ! इस लिये क्या आप इसी समय से प्रार्थना करना आरम्भ नहीं कर देंगे ? क्या आप अपने प्रभु से पूछेंगे कि वह आप से क्या कराएगा और जो वह कहेगा उसके करने के लिये आप प्रतिज्ञा करेंगे ? उसके पवित्र आत्मा की शक्ति को खोजेंगे जिससे बढ़ कर उसके प्रति कोई भी परिश्रम लाभदायक न होगा ? क्या आप बिहार उड़ीसा के खीष्ट की समस्त मण्डलियों के लिये भी प्रार्थना करेंगे कि नवीन जागृति की शक्ति में वह उठ पड़े और अपने प्रभु की उत्तमता प्रगट करे ?

Published by
Mr. R. P. PRYCE
Secretary, B. & O. Christian Council,
DALTONGUNJ
Sept. 12th 1933.

दी युनाइटेड प्रेस, लिमिटेड, भागलपुर।

Benares men basharti muhim ka hafta

Somwar March 6th se Juma 10th tak

Muqarrar hai.

Benares ke Masihion se appeal.

Wazih ho ki U. P. Christian Council aur Benares ki Missionary Conference men yih bat tai hui, ki hamare shahr ka har Masihi chahe jis kalisiya ka ho, mazkure bala hafte men ruhon ke bachane aur apne Munji ki gawahi dene men masruf ho, aur bazar ki manadi men khass hissa le, jiski tartib hasbe zail hai. Iske alawa yih arz hai ki har Masihi is hafte men kam se kam 10 Injil ke hissa beche.

Pasbanon aur Missionary sahiban se ba minnat arz hai ki wuh kalisiya ke sharikon aur apne apne karguzaron ko is kam ke liye khass taur se targib den, aur Itwar ki Ibadaton men dua aur dars ke zarie logon ko ubharen ki wuh volunteer bankar is khidmat men sharik hon.

Hamara iman amali surat men zahir ho, aur ham is bat ko yad rakhen ki yih mubarak hafta apne apko qurban karne aur Yisu Masih ki khidmat ke liye makhsus karne ka umda mauqa hai. Agar ham is waqt apne Munji ke liye kam na karenge to aur kaun sa mauqa hoga.

Har kalisiya Injil ke hisson aur tracton ke bantne ka bandobast khud karegi. Ham har ghar, gali, mahalle, ghat aur Ry. ke station per Yisu Masih ki gawahi dene ko taiyar ho jaen. Bazar ki manadi karne men ham jhagre aur larai ki baten na kahen. Ganw aur dihat men bhi ham basharat dena na bhulen. Is muhim ki

report Miss Chattock, Zenana Mission, Sagra ke pas 10th tak pahunch jana chahiye jis men samain aur jagahon ka shumar, kitabon ki bikri batai jae aur niz yih bhi bataya jae ki samain ne kahan tak dilchaspi li aur kahan tak mukhalifat ki aur kitnon ko ruhani faida hua. Auraton ke liye Z. B. M. M. ke larkiyon ke school aur galiban Dasaswamedh ke kutubkhane men aur aspas ke ganwon men meetingen hongii jin ki intizam Zenana Mission, Sagra ko sipurd kiya gaya hai.

Kya ap mard aur auraton ko Yisu Masih ke Munji hone ki khushkhabri na denge ?

Basharti kam zail ki jagahon aur tarikhon par 5-30 sham ko shuru hoga.

<i>Jagah</i>	<i>Din</i>	<i>Hadi</i>
1. Godhaulia Church	Pir 6th.	Rev. Canon Edwin.
Do.	Mangal 7th.	„ „ „
2. Bula Nala	Budh 8th.	„ J. C. Jackson.
3. Ram Katora	Jumerat 9th.	„ R. C. Das.
4. Cutting Memorial High School	Juma 10th.	„ J. V. Dibben & N. M. Angastus

“Tum mere gawah ho.”

“Agar tum mujh se mahabbat rakhoge to mere hukmon par amal karoge.

SUPPLEMENT OF "INDIAN WITNESS" 21, SEPTEMBER 1933

Some of the Results of a Month of Special Evangelism in India—February 15th to March 15th, 1933—Through the Methodist Episcopal Church.

Conference.	District.	No. of villages united.	No. of Meetings held.	Number of Hearers.	Number of Inquirers instructed.	Number of Baptisms.	Number of Conversions to Christ.	Number received into full membership in the Church.	Number of Gospel portions sold.	Number of New Testaments sold.	Number of Bibles sold.	Number of Christian books sold.	Number of tracts distributed free.	Number of laymen who gave voluntary assistance.	Contributions received.	
															Rs.	As. P.
Bengal	Asansol	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Birbhum	..	30	16	580	2	1	..	..	98	..	1	89	205	..	4 7 3
	Calcutta, Bengali	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	,, Hindustani	..	73	76	4,192	214	16	37	13	1,128	9	2	65	11,600	19	9 13 6
	,, English	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Gomoh	..	66	210	843	73	12	35	3	324	8	5	7	8,342	6	3 2 3
	Pakaur Santal	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Bombay	Basim	..	209	679	23,916	280	..	10	7	1,499	7	1	260	11,000	24	9 0 0
	Bombay-Poona	..	269	502	28,237	198	12	107	72	1,800	16	9	200	3,106	88	113 7 2
	Nagpur	..	487	880	55,004	57	12	..	25	5,034	25	10	..	55,376	66	30 0 0
	Nanded	..	35	150	1,000	100	38	100	25	675	6	2	..	2,000	15	4 0 0
	Puntamba	..	100	968	20,642	40	39	46	27	474	6	5	..	3,325	43	13 12 6
	Balaghat	..	..	708	18,601	31	11	..	14	1,090	27	7	..	10,500	31	3 10 0
Central Provinces	Gadarwara	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Narsinghpore	..	99	543	9,523	..	3	..	..	460	9	6	171	4,209	28	6 7 0
	Jagdalpur	..	..	Not able	to obtain	results.	..	..	..	..	..	..	..	..	..	..
	Jubbulpore	..	..	..	..	..	2	95	2	2,039	..	..	..	4,100	50	..
	Khandwa	..	198	773	10,826	252	22	303	19	1,129	12	8	42	15,327	33	191 8 6
	Raipur	..	88	289	44,087	10	..	41	2	387	4	2	13	1,667	19	34 14 3
Gujarat	Ahmedabad	..	485	1,399	76,306	75	162	..	..	2,366	9	2	..	17,161	364	415 2 0
	Baroda	..	806	2,255	1,13,596	706	335	219	83	4,275	53	3	580	25,506	358	606 14 6
	Central	..	243	990	21,585	671	66	76	112	1,865	8	2	..	6,876	344	304 4 9
	Godhra	..	485	1,123	24,186	455	42	240	48	2,053	5	4	500	13,998	154	171 11 6

Hyderabad	Kathiawad	..	212	542	21,850	152	23	53	..	862	4	..	..	1,863	82	77 0 0
	Ekele	..	32	192	19,200	500	..	150	17	110	..	3	..	1,200	20	55 0 0
	Hyderabad	..	95	344	2,764	25	45	102	23	500	3	1	..	1,467	25	101 7 1
	Hyderabad Hindustani	..	3	10	350	7	1	2	..	210	16	136	12	900	2	2 3 0
	Sironcha	..	412	536	74,521	705	31	46	7	1,570	13	8	29	6,132	5	36 13 9
	Tandur	..	92	92	3,451	265	..	15	..	442	..	..	..	4,897	9	63 15 1
	Vikarabad	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Indus River	Ajmere	..	60	446	6,547	50	29	..	..	540	12	2	452	5,000	35	..
	Multan	..	20	56	1,899	11	13	15	..	700	4	1	56	7,500	13	6 8 0
	Batala	..	150	171	16,892	528	77	21	..	396	4	2	106	2,479	26	172 6 6
	Bikanir	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Fazilka	..	203	485	9,615	1,850	198	301	231	750	10	10	86	5,201	42	5 12 0
	Hissar	..	110	260	650	80	18	90	20	500	4	1	20	4,310	10	5 9 0
	Lahore	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Lucknow	Sind-Baluchistan	..	20	99	3,962	81	30	41	14	325	7	3	50	4,500	82	13 0 0
	Arrah	..	103	177	2,645	743	24	31	..	601	12	4	116	20,700	15	10 2 6
	Ballia	..	216	352	3,761	693	138	180	3	83	2	2	215	2,461	40	7 14 0
	Buxar	..	140	250	2,263	70	10	..	..	300	5	2	9	5,500	3	2 3 3
	Cawnpore	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Gonda	..	135	247	4,701	236	2	20	18	116	1	..	59	2,450	8	..
	Lucknow	..	50	180	4,305	..	..	..	..	..	..	..	..	6,750	20	54 0 0
North India	Rae-Bareilly	..	..	No	special	effort	..	..	..	..	..	..	..	..	2	..
	Tirhoot	..	266	633	7,453	147	8	96	..	532	7	5	52	15,115	19	7 8 9
	Bareilly	..	763	960	20,019	193	44	218	64	1,004	6	3	126	14,175	74	35 4 9
	Bijnor	..	75	108	7,820	340	20	4	15	62	3	1	..	10,000	18	28 12 0
	Budaon	..	694	857	20,909	754	23	215	71	432	4	2	78	14,179	40	36 10 0
	Garhwal	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Hardoi-Sitapur	..	296	312	4,932	179	11	56	38	696	..	3	233	6,557	23	7 12 3
	Naini Tal	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

Some of the Results of a Month of Special Evangelism in India—February 12th to

SUPPLEMENT OF "INDIAN WITNESS," 31 SEPTEMBER 1933

North-West India	Moradabad	..	3,630	1,508	75,400	..	56	31	29	1,027	2	2	26	12,000	63	..
	Shahjehanpur	..	50	200	3,000	50	7	95	..	500	3	1	500	3,400	10	3 4 0
	Aligarh	..	588	689	10,556	391	214	158	2	631	5	..	92	15,553	93	35 6 3
	Anupshahr	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Bulandshahr	..	390	785	15,968	1,593	29	97	165	573	4	..	..	27,593	25	7 13 0
	Delhi	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Meerut	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Muttra	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Muzaffarnagar	..	400	438	26,280	260	30	15	28	1,850	3	..	945	10,812	40	10 14 0
	Roorkee	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
South India	Soneput	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Bangalore	..	62	108	3,764	10	4	2	..	974	9	6	72	5,695	8	..
	Belgaum	..	16	83	1,760	55	3	41	20	71	2	1	..	250	17	2 7 6
	Gokak	..	54	299	2,812	32	5	453	..	48	..	..	..	100	160	12 3 0
	Gulbarga	..	85	124	928	86	28	42	..	128	5	2	..	835	6	..
	Madras	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Raichur	..	38	55	4,438	52	..	..	..	200	..	..	100	1,000	10	16 1 9
	TOTAL	..	13,052	22,874	808,223	13,332	1,884	3,899	1,217	42,259	349	268	5,332	414,373	2,682	2,737 15 4

Prepared by--

A. M. WARNER,

Secretary of the Central Conference Commission on Aggressive Evangelism.

Rambh.
15 Feb. 1935-

Executive Members.

Herewith an application from Mr. N. Soy. He is in great difficulty. He must be helped. If there is enough money the Treasurer be authorised to pay him the amount needed as mentioned in the application.

We shall see later in the Executive as to how to adjust the amount with Mr. Soy's. Yes. I trust the Executive members will give their sympathetic view to the situation & agree to the payment.

I myself know that Mr. Soy is in great want of money and so I think we must help him if possible. J. Zysman

Harold Soy

I trust the Treasurer will be able to do it.

Help very in person

No objection, only good relations and proper arrangements for refund must be made, as we cannot give away money for a long time

M. Pietron
16. II. 35

Church Council
received 15.2.35
Register No. 578
Date 15.2.35
File 28
Reply No.
Date

The Church
G. & L. Church, Daudli.

Daudli
February 15, 1935

Sir,

I beg to report that I have been put into a great distress because my uncle who has committed an offence has been sentenced to pay a fine and in default he is to go to the jail. Next Monday has been fixed for paying the fine and so I need the money to-morrow. I, therefore, request the Church Council to pay me an advance of Rs 13/- The advance will be refunded out of my own salary by instalments as soon as possible.

yours sincerely
N. Singh

Church Council

Received 15.2.35

Register No. 899

Date 15.2.35

ile 24

Reply No.

Date Sir,

No. 385

Ranchi.

February 15, 1935.

The Church Council,
G. E. L. Church, Ranchi.

I beg to report that the C. C. Commission visited Gobindpur on the 13th instant and I, to whom order was given to see to the Gobindpur Mandli Register, saw the register and found out that Rs 260/- paid to Mr. Hurad by Rev. M. Purti of Burju was credited to the ~~Kha-~~ Kheti Khajana bahi and all the expenditure also has been recorded therein. The money was not paid to the hostel for which it was meant and the reason of it is that the hostel people did not recognise Mr. Hurad as Chairman of the Ilaka although he was sent there by C.C. in that capacity and thus they were penalised. The accounts both on the credit and debit sides were properly audited by the auditors deputed by the C.C.

Yours sincerely,



Head Supervisor,
~~Mandli Mandli, Ranchi~~
Lutheran Schools, Ranchi.

Church Council

Received 16.2.35

Register No. 600

Date 16.2.35

As

Reply No.


Date:

Head Supervisor' Agenda for the next C.C. meeting.

February 16, 1935.

1. Hostel grants to Boarding Schools.
2. Transfer of the Burju Girls' Headmistress to Chaibassa G.Sch.
3. Hostel money due from Mr. I. Toppo. (Gobindpur M.E.)
b, ,, Bixal Mundu(Burju M. E.)
4. Babu Samuel Barla of Gobindpur , his appointment, dividing class IV of Gobindpur M.E. into 2 sections.
5. Repair of the Burju M.E. School bungalow.
6. Matters that may arise later.

Ranchi, the 16th February, 1935.



Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 16.2.35
Register No. 601
Date 13.2.35
File 24
Reply No.
Date

To

The Church Council

Chotanagpur and Assam

Ranchi

Through

The Head Supervisor,

Lutheran Schools Ranchi.

Sirs

With due respect and humble submission I beg to bring a few lines before your kind consideration and favourable order that owing to 50% cut in my small salary I am in great trouble to manage my house hold affair and thus I beg to give me some compensansation in my pay.

For which act of kindness I shall ever remain thankful

Ranchi

The 11th February, 1935

I have the honour to be

Sirs

Your most obedient servant

Joseph Kipfota

Memo No. 371

of- 13-2-35.

Forwarded with favourable recommendation

V. G. G.

Head Supervisor,
Lutheran Schools.
Ranchi

Church Council

Registered 16.2.35

Register No. 602

Date 14.2.35

Vol. 52

Reply No.

Date

The Secretary Church Council,

Ranchi.
Dated Govindpur the 14th Feb. 1935

Manyawar Mahashay,

Ap sabhou ko Vishwasahay

Latakai na Jane ke Karan se Sachmuch
maine an-agya kari hone ka bara behari
dosh apne adhikarion ke beirudh pragat
kia hai, aur apni bat chitt ke dora a
se ^{leli} ki 'hargiy' na 'ayenge' is prakar ^{ke bechon} se apne
adhikarion ke man ~~ko~~ men dukh
aur chot pahunchaya hai, isliye prarthna
sakit sale gallion aur doshon ke liye chausa
mangta hu.

Ap ka sewaak

D. Soreng Pastor.

प्रत्येक अर्जित पत्र पेश होती है आप लोग जहां तक हो सके तहां तक मुझ पुरखित जन को उत्तम रस्ता दिखा कर मुझ को शान्त खातिर देने का उपाय देखा सकेंगे तो अच्छी बात होगी। पत्र को बात नीचे लिखा जाता है

१ - - - - पोहन बरला का शादी बिवाह ई० १८९५ ई० के जमदोजी, मौजा के दाजु सुनि को बेटी मरियम सुनि से हुई ता० २०-५-१८३३ ई० में पर देखा गया कि लड़की भार बोखरी हुई लड़की और पांच मछियां हो में बेटा बालक पैदा हुआ पोहन बरला लड़की को शादी होने के बाद दो मछियां हो में पुत्रा कि यह भार जो तुम बोटी हो कहां का है यह तो मेरा नहीं है लड़की जबब दिखे अच्छा उस आदमी के साथ कैसा करेगे पोहन बरला जबब दिया कि यह मेरा भार नहीं है मैं इस भार को नहीं उठा सकता हूं और लड़की का मां, बाप और जमदोजी के मछिनी पंचों को भी बोला कि यह भार मेरा भार नहीं है मैं इस भार को नहीं उठा सकता हूं तब लड़की का मां बाप, नांज डोगये और सभा बैठाया गया सभा में लड़की एक नन इन्स्ट्रियन तांती छोकड़ा सिमटातु बन्दार टोली के साथ पकड़ फंसी हुई थी पकड़ा गया और सभा के रोज ही पंच और मां बाप छः लड़की को निकाल दिया जघान जाति से बाहर कर दिया और पंच पढ़ा पढ़ी लड़की का बाप-मां को उरुड जरीबाना जघान एक मछी पकड़ी भात और एक छुकड़ा मांस लेकर के उन को जाति भीतर कर लिये - - -

२ - - - - मद्यगाय जिस समय लड़की जन जाति में पकड़ा गई उस समय लड़की का चाचा और पंच लोग लड़की को गांभी दे कर ले सभा ही में बोले कि मरियम तुम को कितना बेर माना किया लेकिन तुम नहीं मानी तुम्हारा तीन बरस से जाना जाता था। यह बात सुन कर के मैं उन को बोला तुम लोग जानते २ इस बात को छिपा कर क्यों पोहन बरला को छुवा पन को डूबाया यह लड़की तो पहिले सादी हुई थी अब पोहन को रहता बताओ वे बोले रजिस्टरी बटी को नहीं काट सकते हैं।

३ - - - - अब यह लड़की तो फंसी हुई थी उसी तांती छोकड़ा के साथ जालाम भाग गई और पोहन बरला बीच में टांगा गया पोहन बरला इलाका तुजूर मौजा बन्दु का है सो पोहन के विषय च्यान पूर्वक बिचार कर पोहन बरला को कोई रास्ता दिखाइयो सि० जिले पोहन भी अपना शादी कर सकें क्योंकि पुनिया में मनुष्य को जक्रेला रहना अच्छा नहीं है और नहीं हो सकता है सब के सब पाप स्वाभाव में पड़े हैं - - -

४ - - - - इस अर्जित पत्र के पहिले पेरिस सभा के प्रसिडेन्ट को सेक्रेटरी को सभा सदस्यों को एक अर्जित पत्र दिया था लेकिन वे मुझ को जबब दिये कि

હમ જોગીં સે ઘટ જૈસાલા નહીં લી સજતા હૈ તુમ જાગે કો બહો અર્થત
 ચાન્દ જૈનસિલ જૌર જૈનસિલ સખા જૈ લિલ સજતે હી | લો મેં જાપસે
 ઘટ જર્જી પત્ર લિલતા હું મેં જાગા કલતા હું રત જર્જી પત્ર જા ઉતર
 શોષ લી મુજ જૈ મિલેંગે

તા: ૧૪-૨-૧૯૩૪ .

મિ: માર્ટિન શુરિયા બન્ધુ

ફાળા તુજર |

—x—

મેર સ્ટ્રેસ નહા મેં જાજ બલ હું

૪૦

Martin Curia

Naka Munshi

Thokobad — 9

C/o B.T.T. Co Panga Office

P. O. Manohar pur

Sist Singbhum

Dear Mr. Bancroft.

Many thanks for your kind letter of the 11th. I am not
certain I am so glad that Mr. De & yourself have very kindly made
up your mind to fight out for me. Let us leave our matter
into the hand of God, who I know will surely help us in our efforts.

I am sending my son, he will reach your before Court time so
you kindly give him a lift if you can & take him to Court & help
him please to swear the affidavit. He won't stay for more than
2 days, and if Mr. Day & you argue the case he ^{will be pleased} ~~would be pleased~~ to
hear it.

UNITED PROVINCES CHRISTIAN COUNCIL
WEEK OF EVANGELISM 1932.

Dear Friends:

Owing to some question as to the advisability because of the political unrest of urging a Special Week of Evangelism this year there has been considerable delay in a decision. The committee is agreed however, that we ought to encourage an effort in so far as possible and the dates fixed are.

March 27th — April 3rd.

We are conscious that this includes Easter Sunday, but that very fact has its distinct value. The preparation for Easter may include the other. The week preceeding Easter Sunday is a time in many localities for special services and deeper consecration. Faith ought to issue in works and if the consecration be real there ought to be no more fruitful time of witness than that immediately following the renewal of vow to service, sacrifice and suffering. The time follows the Holi festival which many have desired might be the case. It is extremely difficult to find a time which would be completely suitable to all cooperating and we trust that this time may prove a genuine spiritual blessing to all participating.

The campaign will have to be regulated by local conditions entirely. Where there is bazar preaching it would be advisable to confer with persons responsible for maintaining the peace. In some districts for instance your District Magistrate may wish you to refrain from bazar preaching. On the other hand it is well to remember that smaller groups in villages gathered by singing are often fruitful fields in which to sow Gospel seed. It may be well this year to altogether curtail processions of Christians, but local condition may here again be the criterion of judgment. City and village conditions will greatly vary.

Let emphasis be put upon two things especially, first, personal soul winning which is inclusive of personal witness as to what God has done for the one seeking to win another; second, upon the distribution thru sales of the Bible, New Testament, Gospel Portions and suitable tracts. It is well to bear in mind the value of giving out hand bills bearing a Gospel message. Let every effort be made to engage every one confessing the Saviour's Name in distinct and definite effort in personal evangelism.

The Council meets in Allahabad in the middle of April this year, hence reports of the campaign should be in the hands of the convener not later than April 10th. Reports to be made out as in previous years covering number of persons witnessing, number of places reached sales of different types of literature (separately), statements as to blessing received, opposition incurred and any vital point of interest which may guide in further advance of this special week of united effort.

We depend entirely upon you who receive this notice of getting the information to the different groups of workers and those who will carry on the effort either unitedly with you or in your stead. Let us each one do his or her share in making this year's campaign redound to our Saviour's glory praying and encouraging others to pray earnestly, and constantly remembering that it is "not by might nor by power but by my Spirit, thus saith the LORD."

Etawah, U. P.

Charles H. Dyke (Convener)

Miss Burton
Mr W. K. Lumberg
Mr J. Leonard Jackson
Mr S. J. & Son
Mr J. H. Hunt
Mr K. L. Allen
Mrs R. E. Davis (Concussion)

Mission to Lepers

GEO. J. LAPP, SUPD'T
A. DÁVID, CARETAKER

Church Council
Received... 21.10.33
Register No. 392
Date... 17.10.33
File... 38.....
Reply No.....

SHANTIPUR LEPER HOMES
DHAMTARI, C. P., INDIA

17-10-33.

My Dear Mr. Hurad.

Your kind letter of the 13th of October, accompanying the Gharbandhu has been received and noted. As far as I now know there is nothing to prevent me coming to Ranchi on the dates given by you, i.e., about January 23rd. I shall be very happy indeed to be of any service I can with the help of God, knowing the need of the leading of the Spirit in the service.

Will you kindly let me know what will be required of me and also send me a tentative program of the campaign meetings as soon as possible so I may have ample time to prepare. I would very much appreciate rather full explanation of what is expected in the addresses I am to give. If after you have given me the general idea you would like some suggestive subjects I might give addresses on in connection with whatever general burden you have for the meetings I shall be glad to pass them on to you.

You are very kind in offering the 3rd class Ry. fare which is very acceptable to me I assure you. Should I for any reason have to take a higher class I shall arrange for the expense.

Trusting that we may have the leading of the Lord in the work which lies before us, I am, Yours sincerely,

Geo. J. Lapp.