

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Classification:

Original File No.

Title

Standing Committees

Volume:

Running from year: 1928

till year: 1930

Content:

- Talab Bridhi – Committee (Salary).
- Seminary Matters.
- Girl Schools: Mrs. Heeintze, Miss Sokey.
- Pastors Salary Fund.
- Resolution Sept, Oct. 1928.

266



ROYAL CROWN FILE



Made in Germany

47

*Standing Committees
etc.*

1928-30

47

Street

Town

Name

Actions on Resolutions re Demonstrations

FROM

Subject

only

re: these re

TO

Previous File No.

Full File No.

47

Office of the Secretary, G.E.L. Church Council, Chotanagpur & Assam.

Church Council ki baithki.

ta: 10 February 1930.

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2. Talab-Bridh Committee - Kitne Padriyon ne apne betan ke sambandh men kitni dakhaston ko Council men bheja tha aur inke janch aur uchit bichar ke liye ek Committee thanrai gai thi. Committee ne apni report (findings) pesh ki jo dekhi gai. Malum hua ki Committee ne apna kam samapt nahin kiya hai.

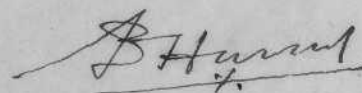
SANKALP : Ki Committee jisten talab sambandh bishay par apna kam samapt kare is liye yah bishay multawi rakha jay aur agami Council men apni report pesh kare. Committee ko pesh kagaj lauta diye jayen.

Memo No. 1423-1425/30.
F. - 47

Dated Ranchi, the 22nd February 1930.

Copy of the Church Council's Resolution forwarded to the Rev. Mr.

Pastor, J. T. Panna for information and favour of compliance.



Secretary,

G.E.L. Church, Ranchi.

Church Council

Received 3.10.29.

Register No. 982.

Date 3.10.29.

Ranchi the 3.10.1929.

To the C.C. of the Gossner Lutheran Evangelical Church of Chota Nagpur and Assam
Report of the Committee on Seminary matters

Present: The President
Rev J. Lakra
Rev. Prehn.

The first question discussed was: Is a new Seminary necessary?

Answer: A survey of our church shows that only ten candidates are still available for the ministry. They will be used up in some years. Therefore care is to be taken to train further men in the next future. That the more as a number of our ministers are of higher age and must be relieved after some time.

Plan of the seminary;

place resp. quarter: The seminary can be opened and housed in the old hostelbuilding in the present rooms of Rev. Minz. For him another quarter is to be arranged either in the so called Juknat Bungalow or in the new erected bankbuilding.

candidates: It is felt best to take at first only a small number of students, annually not more than 2-3 and to train them in an at least four years course.

Feeding can be done from the High School hostel

a stipends of Rs 12 monthly may be given to them to pay for their food and their books etc.

Books will be bought by the students themselves. They may be provided at first by the church and are to be paid in instalments. from their stipends. This is proposed to train them from the very beginning to live economically.

T

teachers: no specially paid teacher is to be installed to cut down the starting expenses. Later on a fullworker may be posted. As teachers may work the Revs. J. Lakra B. Minz Ch. Tirky, F. Schulze and M. Prehn.

curriculum of four years is taken as sufficient, not less, as we have to care for a good training with regard to the Autonomy of the church. Poorly trained pastors will slow down the progress of the Autonomy.

The different disciplines of the seminary teaching are not yet fully considered. It was as yet only considered very necessary to give full instructions on comparative religion, on Systematics specially as to denominations and sects, further on administration

Admission: only matrices are to be taken, undermatrics must remain matter of special consideration and decision.

Provision and means: Taking 2-3 candidates as the start the seminary will afford some Rs 450-- annually. This amount will increase by the growing number of students. The highest amount with a full seminary of 12 students will be approximately Rs 1800--

These proposals are placed before the C.C for further deliberations and decisions


convener

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convener

The Committee
to allot work to Misses Heintze and Sokey.

The full committee met on the 31st Jan, the 6th & the 27th February 1929.

Each meeting was opened with prayer.

At the first two, Misses Heintze and Sokey were heard at length.

After much serious thought and careful consideration the committee took the following action:—

Recommended — (A) that Miss Heintze be (i) correspondent of girls' schools in outstations; and (ii) head of women's department with the exception of the Bethesda M. E. School; and

(B) that Miss R. C. Sokey be in entire charge of Bethesda school and be responsible for it to the Church Council.

Church Council
Received 20.2.29
Register No. 553
Date 20.2.29
File 47
Reply No.
Date

M. Prelm
20.2.29.

Benjamin Abing.
20.2.29.

John Abing
20/2/29

Notice

Ilakaon ko janaya jata hai ki is sal men Mardumsumari Form rupaiya ke ghatti ke karan Council se nahin bheja jayga, so sab Ilakaen apne liye apne kharch se Form manga lewen aur thhik samay men mardumsumari hisab bhejen.

Sd/ P. Hurad.
Secretary to the Church

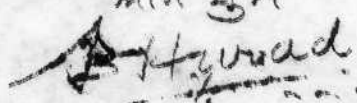
पास्टर्स का तलब फंड ॥

बीते बार पास्टर्स की वरसाती बैठकी में कौंसिल और मिनिस्ट्रियम की सम्मिलित बैठकी हुई थी जिसमें पाद्रियों और प्रचारकों को धंधे पर तलब देने की चर्चा हुई थी। कई एक प्रकार के उपाय सोचे गये। यह भी कहा गया कि स्कूल विभाग के शिक्षकों और गुरुओं को पूरा वेतन दिया जाता है पर अन्य कर्मचारियों को नहीं। इसके उत्तर में कहा गया कि स्कूल का काम पूरा कारवार है जिसका समबन्ध सरकार से है और यदि उसमें किसी प्रकार का विघ्न हो तो स्कूलों के दूद जाने का डर है इति-

फिर प्रमुखीत, मंडली पैसा अन्य सिरनी इत्यादि नियमित रूप से भदाय करने की चिन्ता करने की बात कही गई। साथ साथ पाद्रियों और प्रचारकों को सामर्थ्य भर अपने काम में लगे रहने के विषय पर तर्क वितर्क हुए क्योंकि उचित चरवाहे के काम में ठीलाई दीरव पड़ती है जिसका फल यह होता है कि लोग अप्रसन्न होते और रुठ जाते और देने में ढीले हो जाते हैं।

उपर्युक्त सब विषयों पर विचार करते हुए नई रीति से नई शक्ति प्राप्त करने और काम उठाने के लिये पाद्रियों को आरम्भ में धंधे पर वेतन देने सुकने के लिये एक फंड खोलने का संकल्प किया गया। इस फंड के आरम्भ करने के लिये यह उपाय सोचा गया कि मंडली में जितने नौकरों करनेवाले लोग हैं उनके पास यह निवेदन भेजा जाए कि वे पाद्रियों और प्रचारकों के सम्भालने और प्रतिपालन के लिये अपने वेतन में से शैकडे ५५ पांच रुपैया प्रतिमहीना इस पास्टर फंड में देवें। ये नौकरोंवाले चाहे कनीसिया के किसी विभाग में अथवा सरकारी सेवा में हों सब के सब उसी दर से देवें। इसलिये यह अपील हर एक इलाके के चोर-मैनों के द्वारा स्कूलों के हेडमास्टरों के द्वारा और परिशों और पंचों के द्वारा भेजी जाती है कि विभिन्न मंडलियों इस आवश्यक विषय पर अपनी इच्छा अथवा अनिच्छा का परिचय कौंसिल को शीघ्र देने की कृपा करें।

ता: २४ नोवेंबर १९२८

आगे शुभ

 संक्र २९

No. 405-428/28.

F. 47

Church Council Resolution

Sept. - Oct., 1928

Padriyon ka betan Committee.

Padriyon ko Council ke khajane se betan dene ke sambandh men Padriyon ka darkhast parha gaya aur sab^{se} fund Council men ekatrit (centralise) karne ke upay jo Council ke Executive aur Ministerium ki samillit baithki men soche gaye the unpar batchit hui arthat - (1) Karmachariyon ke betan se kuchh bhag kat lena, (2) Prabhuprit Countil ko dena, (3) Council se hukum leke mandliyon se den aday karna (4) Talab panewalon se 1% lena, (5) Sab amdani Council men bhejna (6) Purane sthapit Ilakaon ko apne ko sambhalna (7) Naya Mission-mandaliyon ko C.C. se dena & (8) Kheti amdani sab CC men bhejna.

Bahut der lon bichar & batchit hone par sthir hua -

Sankalp : (a) Ki nimn mahashayon ki ek Committee howe jo Padri-
talab
yon ko Council ke khajane se/dene ke bishay me Scheme taiyar kare aur agami C. C. men pesh kare arthat President Rev. J. Topno 2, Rev. A. John, 3, Rev. M. Prehn, 4, Rev. B. Minz, 5, Rev. J. Lakra aur 6, Mr. D.M. Panna rahen. President is Committee ke Convener hain.

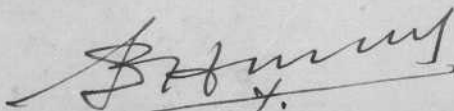
(b) Ki achha hoga ki centralise dwara sab se pahile fund jamma karne men sahaj howe is liye jo naukri karte hain un karmachariyon se unke betan se 5% (shaikra Rs. 5/-) mahina kata jawe aur is bat ki ray samuchi mandali se yane Ilakon se liya jawe. Schoolon se bhi Hd. masteron ke jariye puchha jay. Yadi sab ki manjuri howe to yah sankalp grahan howe aur turant jari howe.

Sd/. P. Hurad
Secretary.

Memos. No.: 335-340/28 F.47

Dated Ranchi the 18th October 1928

Copy of the Resolution forwarded to *all the members named above*
for information and compliance.



SECRETARY

G. E. L. Church Ranchi

Memorandum.

No.....

RESOLUTIONS OF THE COUNCIL.

Sept. - Oct., 1928.

KHUTITOLI & AUGUSTUS PITU.

Khutitoli ke Augustus Pitu & wahan ki jamin ke bishay jo mokadamma hua tha us par aur Augustus Pitu ke ek bare darkhast par ke bishayon par bhi batchit hui. Batlaya gaya ki jamin men nala banane ka hukum Deputy Commissioner ke faisla men bhi hai to kis prakar aur kis bethan men nala banaya jawe is ka thik thak Council khud dekh kar kare. Is liye sankalpa hua :

RESOLUTION : Ki Council ke 3 office-bearers (Padadhari log) aur Manyawar Padri John sahib bhi Kinkel se ake padadhariyon ke sang men Khutitoli men Augustus Pitu ke sath men jis jamin ka jhagra tha us jamin par nala kholne ki bat ko dekhien.

Sd. P. Hurad.

SECRETARY.

Copy to the Rev. for information and early compliance.

Ranchi.

16th. October, 1928.

SECRETARY.

Resolution of the Church Council.

Panjika Committee - 1929 sal ke liye naya Panjika
banane ko Prehn sahib, Principal Lakra aur M: Padri Isahak
Ekka in tinon ki ek committee howe aur M: Padri Prehn
sahib iske Convener honge.

Ranchi
8 Oct. 1928.

Sd/- P. Hurad
Secretary.

Memo Nos. 296-298/28. F-47
Dated 8th October 1928

Copy of the Resolution forwarded to *Revds. M. Prehn J. Ekka*
S. J. Lakra.....for favour of compliance.

[Signature]
Secretary to the Church

Office Copy

The Council of
Evangelical Lutheran Church
in Chotanagpur & Assam.
RANCHI, (Behar) INDIA.

Memorandum.

No. *326-328/28*
F-47

RESOLUTIONS OF THE COUNCIL.

Sept. - Oct., 1928.

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Sd. P. Hurad.

SECRETARY.

J. Topono
M. Prehn
A. John
P. Hurad.
Copy to the Rev. for information
and early compliance.

Ranchi.

16th. October, 1928.

[Signature]
SECRETARY.

Memorandum.

No. 339/28...
F. 47

BIBLE WOMEN'S TRAINING CLASS.

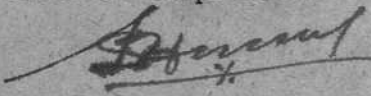
Miss Heintze ne apne report men Bible Women logon ke kam ke sambandh men striyon ke is kam men bishes shiksha pane ke liye jor dii, aur yah dikhlai ki yadi stri log train kiye jawen, to jo kam Drihapan ke samay men padriyon se kiya jata hai so adhik halkai se kiya ja sakega. Is par Council ne yah thaharaya --

RESOLUTION : Ki Bible Women logon ke kam men khas taur se training dene ke liye Miss Heintze jo usi department ke charge men hai anewali Council baithaki ke liye ek SCHEME banake Secretary ko susamay men de dewe.

SECRETARY.

Copy to Miss Heintze for favour of compliance.

Ranchi.
16 October, 1928.


SECRETARY.