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Schriftwechsel mit Dr. Paul Singh, Board of Evangelism and Literature, Protokolle, Finanzen; auch Bericht zur Finanzlage der GELC 1965 (Survey of Properties and the General Financial Position of the G.E.L. Church); Protokoll KSS Samiti (Property Board an

SURVEY OF PROPERTIES AND THE GENERAL FINANCIAL
POSITION OF THE G.E.L. CHURCH OF CHOTA NAGPUR AND ASSAM.

At the request of the G.E.L. Church in India a call was put out, through the L.W.F. and Gossner Mission, for a Financial Advisor to assist the G.E.L. Church in improving their financial position.

This call was answered by a Mr. Robert Montag a member of a German Lutheran congregation in London, England, and he took up his activities in India with the G.E.L. Church on the 21st January 1965.

As one main source of income for the G.E.L. Church could be its vast properties, Mr. Montag started his work with an investigation into the Management of the Board of Properties.

REPORT ON THE BOARD OF PROPERTIES.

The G.E.L. Church in India possess vast lands and compounds worth many millions of rupees. In the very early years of missionary work in India many acres of land were either purchased, or obtained as gifts, by the first missionaries.

The 1960 Constitution of the G.E.L. Church set up four central boards:-

- 1) The Board of Evangelism and Literature.
- 2) The Board of Property.
- 3) The Board of Education.
- 4) The Board of Theological Education.

The members of each of these Boards serve for a period of three years. Each Board contains a Secretary, Manager, Chairman and Treasurer.

In the case of the Property Board, the Manager is a salaried member of the Board, and his term of office does not terminate after three years.

On the arrival of the Financial Advisor in India in January 1965, it became very clear that the financial position of the Gossner Church could be greatly improved if the vast properties of the Church were put to full use as speedily as possible.

The Gossner Mission in Berlin had already foreseen the difficulties in which the existing properties were placed, and had augmented a "Ten Year Plan", with the view to maintaining existing buildings, and provide further projects which would provide income for the G.E.L. Church.

The staff of the Property Board in January 1965 consisted of:-

One Manager,
One Accountant,
One Clerk.
One Messenger.

Under these conditions it appeared very clear that it would be impossible to organise and run the properties of the Church with such a small staff. An undertaking of similar magnitude in any European country would have necessitated a staff of at least thirty persons.

From the 1st May 1965, a new Manager was appointed to the Property Board to work in conjunction with the existing Manager. This step was undertaken by the Property Board, on the advice of the Financial Advisor, and it is too early to foresee if the appointment of this manager will in any way improve the efficiency of the Property Board to such an extent, that benefit to all the properties of the Church will result.

1.V. 1965

In March 1965, the Financial Advisor undertook an extensive tour of the compounds within the G.E.L.Church, in order to try and assess what steps should be undertaken to improve the conditions existing within the compounds, what investment was necessary to start the projects, in order to improve income, and how the Board of Properties be best organised to administrate these compounds.

After completing this tour, it became quite clear that even with an improved staff of an extra Manager, it would be quite impossible for the Board of Properties of the G.E.L.Church to administrate the many compounds, which spread across Bihar and Orissa, and are flung as far afield as Assam.

The Financial Advisor was even more convinced of this fact after attending the many meetings of the Board of Properties, and saw the difficulties which existed within this Board. In the year 1964, after taking in all the income produced by the properties of the Church, the Property Board was running at a deficit

After many weeks of careful thought and study, the Financial Advisor has come to the opinion that a completely new method of administrating the Properties, within the Church, must be set up. Fortunately the Constitution of the G.E.L. Church has alternatives for the administration of the properties. Working within the framework of the Constitution, the Financial Advisor puts forward the following proposals:-

On page 29, paragraph B. headed "Board of Properties", the 1960 Constitution of the G.E.L.Church clearly states that "in each Anchal there shall be appointed a sub-committee on properties within the area of the Anchal. The Central Board will act in co-operation and consultation with the Anchal Committees".

It would appear that the Constitution had almost foreseen the impossible task of the Property Board in the Centre, being able to administrate the vast properties within the Church, and has made the above provision. It is, therefore, the advice of the Financial Advisor that these Anchal sub-committees should be developed (from all evidence to hand it appears that these committees have never been formed by the Anchals), and that the Property Board wherever possible, should hand over the responsibility of administrating the properties, lands, and compounds, within the jurisdiction of each Anchal, to the Anchals.

Attached to this report will be found an appendix showing in which Anchals the properties of the G.E.L. Church are concentrated.

This method of administration would have more than one benefit. From various conversations with leading members of the Anchals, one gains the impression that the Anchals themselves are absolutely dissatisfied with the workings of the present Property Board, by handing over the administration to the Anchals, a closer relationship between Anchal and centre would be established and would automatically lead to a better understanding of each others problems.

When establishing the sub-committees, the Anchals must exercise great care in choosing members within their Anchals of outstanding capability in administrative and imaginative quality. It is advised that when choosing the members to serve on this committee, the most responsible posts should, wherever possible, be given to laymen. It is the opinion of the financial advisor that far to many honorary posts are held by Pastors. During the tour of the various compounds it was interesting to see the number of active laymen who were holding responsible posts in Government and commercial undertakings. Steps must be taken to induce such men to use their knowledge, and position, for the good of the Church.

It is therefore advised that before finally setting up these committees by the Anchals, names of proposed members be submitted to the K.S.S., who should carefully discuss the suitability of such persons, to serve in the Committee. *passand/ifying*

The administrative work of the Property Board is entirely changed under this system. It would then become possible for the two Managers to become a centre of co-ordination. It is advised that one Manager be responsible for the vast agricultural possibilities existing on the lands owned by the Church. The other Manager should be responsible for the buildings and business projects, within the Church. Working in co-operation the two Managers would be in a position to do the co-ordination of work carried out by the Anchal sub-committees, in a far more efficient manner than at present. The basic ground work will be carried out by the Anchal Sub-committees and both Managers will be available at all times to give their advice and directives to the sub-committees. It is clearly understood, that, in compliance with the Constitution of the Church, the final authority for all the properties and lands vested in the Church will be, in the first stage, Board of Properties, and as final authority, the K.S.S. The setting up of such a suggested system is in no way intended to relieve either the Property Board or the K.S.S. of its jurisdiction. It must be clearly realised and understood by all concerned that the main object of instituting such a system is to, as far as possible, decentralise the basic every day working of the properties of the Church in order to make it administratively possible for a re-organisation to take place. The whole aim of the sub-committees would be to assist the Board of Properties in

running the lands and properties within the Anchals in an improved and efficient manner.

It is quite imperative that some new method of administration of the properties of the Church be implemented, even if the above Anchal sub-committee system is not adopted.

It is the opinion of the Financial Advisor that the present administration within the Property Board cannot, and will not, ever be able to operate in an efficient manner. The very fact that both Managers are restricted (quite rightly so) in their decisions, makes the smooth working for properties, located hundreds of miles away from the centre, impossible.

The Board of Properties, according to the Constitution, should meet every three months. Even if this practice were adopted, vital decisions become seriously hampered. The ^{Executive} of the Property Board which is composed of three members and both Managers should, of course, meet more often, but it has been proved that this Executive invariably defers any decisions for discussion within the full Property Board, and so its function is by no means efficient.

The Financial Advisor cannot stress too often, or to strongly, his opinion that the Properties of the Church if organised and administered efficiently, could provide an immense contribution to the finances of the G.E.L.Church. Therefore the Financial Advisor must be insistent in his advice on the re-organisation of the function of the Board of Properties.

REPORT ON COMPOUNDS, LANDS, AND PROPERTIES.

Attached to this survey can be found points noted by Mr. Montag during his tour of some of the compounds within the G.E.L.Church. A tour of the most important compounds was undertaken in order to gain some knowledge of the conditions existing.

It will be seen from most of these preliminary reports that one of the most popular requests were for compound walls. Mr. Montag is also of the opinion that in most cases any land with properties such as houses etc. should be walled off by a good compound wall. In India this is considered essential in order to keep out any unruly elements. In the towns it is very often the case that there are many disturbances within our compounds due to the lack of a satisfactory method of keeping such unruly elements from entering.

A source of income from lands is in most cases non-existent, in one or two places weak efforts have been made to allow people to erect shops on the compound perimeters as in the case of Chaibasa, these shops were rented to business people at a ridiculously low rental. It is now very difficult to adjust these rents to normal standards, and in most cases where there are Patrol Stations, we will have to wait until the leases expire before any adjustment of rent can be made.

A top priority on nearly all these compounds, is to erect housing projects. In many places such as Singhari there are practically no residents on a compound with a size of 16 acres. ^{32M.} There are many Christian people living in the towns who would welcome a possibility of obtaining some form of living accommodation within the safety of the compounds. If communities are going to be formed to assist in the development of these compounds, it is quite obvious that the first and foremost step to be taken is to supply these communities with housing.

As far as agricultural land is concerned it would appear that the G.E.L.Church possesses many hundreds of acres of good agricultural lands on which there is no agricultural development taking place. Therefore it can be seen from the compound reports, requests are made for Mr. Herman Lakra, the Agricultural Manager of the Property Board, to visit various places where such lands exist.

It is the opinion of Mr. Montag that Mr. Herman Lakra and Mn. Bruns, Director of the A.T.C. Khuntitoli, should be requested to jointly work on a scheme for utilising as much of the agricultural land available as possible.

APPENDIX

Landed Properties of the G.E.L. Church in Chota Nagpur
and Assam.

SOUTH EAST ANCHAL.

1.	Keronje	150.00	Acres approximately
2.	Tujur	68.46	" "
3.	Govindpur	100.23	" "
4.	Marcha	119.15	" "
5.	Sarnitoli	24.13	" "
6.	Purulia	25.00	" "
7.	Chakradharpur	8.26	" (Compound)
8.	Chaibasa	9.25	" " "
9.	Tokad	10.00	" " "
10.	Diyankel	3.00	" " "
11.	Burju	18.00	" " "
12.	Amlesha	19.00	" " "
13.	Takerma	27.12	Compound and Forest area

NORTH WEST ANCHAL.

1.	Dokad	42.45	
2.	Lalli	22.13	
3.	Karamdih	35.12	
4.	Kinkel	40.19	
5.	Chainpur	30.61	(compound)
6.	Lohardaga	24.48	
7.	Singhani	16.00	Compound and Forest area
8.	Johha	4.00	" "
9.	Gumla	11.14	
10.	Kuru area	4.73	
11.	Ranikhatanga	6.40	

CRISSA ANCHAL.

1.	Jharsugda	29.50	Whole compound.
2.	Karimati	25.13	" "
3.	Rajgangpur	18.00	" "

ASSAM ANCHAL.

1.	Tinsukia	30.50	
2.	Tezpur	19.67	
3.	Baithabhaga	8 - 9	

KHUNTITOLI SYNOD

1.	Khuntitoli	250.00	approximately
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HEADQUARTERS CONGREGATION, RANCHI.

1.	Ranchi	121.94	Whole compound.
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RANCHI COMPOUND.

This compound must be dealt with within this report on the Property Board, as its position is in two ways/unique.

Firstly, it is the heart of administration for the G.E.L. Church, and has always been recognised as the Church Centre.

Secondly, the Constitution did not place the Ranchi compound within the jurisdiction of any Anchal. Therefore, if Anchal sub-committees are set up, Ranchi compound would require that its own sub-committee be given the same authority as those of the Anchals.

There exists a Ranchi sub-committee on Properties which was formed in April 1965 on the advice of Dr. Berg, the Mission Director, during his last visit to India. The main object in forming this Committee was to assist the Property Board in administrating this very large and important compound. It is situated in the very centre of the fast growing industrial city of Ranchi. Because of its location, there are many people including the local authorities, who cast an eye on the Church lands, and have even expressed a wish to acquire portions of it for town development. | X

It is the view of the Financial Advisor that development along the boundaries of the compound, which run parallel with the main road of Ranchi, must take place, and that this development should be two or three storey buildings, containing shops, offices, and living accommodation. In the past the Church itself has been interested in developing and building such projects. But for many reasons the Financial Advisor does not agree with this, the two most important being:-

- 1) Even if the capital were made available for such a project to be built by the Church, the administration would be far beyond the present capabilities of the Property Board. X
- 2) Would it be a good idea for the Church to be involved in X large business ventures.

Therefore the Financial Advisor suggests that such boundaries which adjoin the main roads of Ranchi be leased out to any large organisation which is financially capable of undertaking such a project. The lease given should preferably be a term of at least sixty six years, this is essential as no good organisation would consider such a large building project on a short term basis. Any organisation who agrees to these terms, must be made to clearly understand that the type and design of building erected

on the compound perimeters, must have the full approval of the Church authorities. This is essential in order to ensure that shops adjoining the Church should be of a clean and respectable character. The money which could be realised from the leasing of such lands could amount to many hundreds of thousands of rupees, and would be of great assistance in carrying out the master plan for the Ranchi compound.

It is furthermore advised that if this plan be made possible, the existing compound boundary wall be re-erected within the compound, so sealing it off from the influences of any buildings outside.

REPORT ON VISIT TO CHAINPUR

Size of compound - 39.89 acres.

This compound is situated in an ideal position. It lies even higher than Ranchi, with a cool climate. The compound is clean and tidy. Mr. C.A.Tirkey, the Headmaster of the Chainpur High School is very active here. The following points are suggested:-

1. There is an ideal main road frontage for a Petrol station.
2. As this is a beauty spot with many tourists, I suggest small chalets for renting at all seasons. These could be built at a very low cost.
3. As this compound owns good agricultural land, with plenty of water available (there is a large river alongside the compound) I suggest Mr. Bruns and Mr. H. Lakra visit this compound. In my opinion this is where the farm and cows should have been. There are also large fruit orchards here.
4. This area is a vast forest area. Mr. Schwerk should be asked about the possibility of installing a saw mill here.
5. The front of the compound should be walled off as Mr. C.A. Tirkey makes his own bricks and also has labour available. This could be done at a very low cost. He is going to prepare an estimate.
6. Apart from the Church, immediate steps should be taken to repair the old mission bungalow, which is a fine building and would house both the Headmaster and the Pastor. Also a small house should be erected for the Catechist.
7. A surveyor should be sent to determine our borders here, as two cases of trespass have been reported.
8. A first class compound, we must pay very great attention to schooling. The Roman Catholics are very busy in this area and have already taken a lot of our congregation.

REPORT ON VISIT TO LOHARDAGA.

22/66.

Size of Compound - 24.48 acres.

- 1) This land is held on lease from the Maharajah of Chota Nagpur and immediately prior to our visit we discovered that our lease had expired on the 31st March 1964, and the Property Board had not made any attempt to apply for renewal of the lease. The Maharajah is, of course, dead, and his grandson has in the past proved to be non-co-operative. The Property Board have been informed to try and obtain a new lease from the Government as it is possible that most of the lands owned by the Maharajah have now been vested in the Government under the new land act.
- 2) There are three schools on the compound. One is a Proposed High School, a Middle School and a Girls' Upper Primary School.
- 3) There is a Boys' Hostel under construction and here we should try and give some assistance. It may fit in with our new hostels policy. I think Mr. Schwerk should visit this station.
- 4) The Church on this compound is closed and not in use; the main reason being that there is a split congregation here. Adhyaksh Minz has been asked by the K.S.S. to try and settle this dispute but up to date very little has been done. Unless immediate action is taken on the Church building this will be lost.
- 5) The compound is situated in an ideal place for a petrol station. One side runs parallel with the Lohardaga/Gumla road. There are also good possibilities for building shops.
- 6) Mr. Herman Lakra should visit this compound as some of the land is reported to be ideal for fruit growing.
- 7) There are very few families living on the compound and a small housing project should also be undertaken.
- 8) A compound wall must also be constructed. X

Remarks.

There are two main problems on this compound -
(a) a split congregation, (b) no security of tenure as no lease is available. Because of (a) there is no income available. No rent is being charged and there is no station committee. The Revd. N. Ekka seems to be the only person taking any interest in the affairs here. Unless we can obtain a long lease very quickly there is no possibility of starting any projects on this compound.

REPORT ON VISIT TO GUMLA.

Size of compound - 17.93 acres.

This compound is situated off the main Ranchi/Simdega Road. It has no frontage on the main road itself, but lays back about 100 yards. The following advice is suggested:-

1. A piece of land be purchased to connect the compound to the main road. A Petrol station would be of great value here, Adhyaksh Revd. C.B. Minz is already negotiating for this purchase.
2. There are several good buildings which should be repaired and remodelled. There is also a good hostel building which is in desperate need of repair in order to save it.
3. There is a good fish-pond on the compound which needs repair. It is suggested that Mr. Herman Lakra visit this place to see the possibilities of improving it.
4. A compound wall should be made as soon as possible.
5. A hostel for the College girls is urgently required, this could also be used for High School girls. There is an existing hostel to house forty two girls, it could be extended to house the required sixty girls.
6. At the moment there are only ten families living in this large compound. I suggest a housing programme of small houses. Each house with 3-4 rooms will approximately cost about Rs3-4 thousand.
7. In the vicinity of the compound there are two villages in which we own 17 acres of land, not on any main road, but good for cultivation. Mr. H. Lakra has been asked to view these lands and advise the best means of cultivation.

REPORT ON VISIT TO SINGHARI.

Size of compound - 16.61 acres.

1. There is a large mission-built bungalow on this compound which is in very good repair. The housing consists of two brick buildings in very bad repair and are unoccupied.
2. The Church is of medium size and in good repair.
3. There is one school available which is of upper Primary standard and in quite good repair.
4. The Pastor's quarters and offices and teachers' quarters are situated in the bungalow.
5. The only income on this compound is derived from a garden containing vegetables and a number of fruit trees. A contract has been made with a local man who buys a complete crop of fruit for Rs200/- per annum. On questioning this low figure we were told that the contractor provides his own labour and takes the risk of a bad season. As there are practically no residents on the compound itself there is no possibility of the fruit trees being tended and the sale of the fruit being undertaken by us.
6. Mr. Herman Lakra should visit this compound in order to give advice about further agricultural undertakings.
7. There are possibilities of a Petrol station here as one side of the compound runs parallel with the Hazaribagh/Bagoda road.
8. We must also try and develop some small industry on the compound with a view to attracting people to live on it. There are no possibilities of development unless people are prepared to live here. A small housing programme could be started.
9. A compound wall should be constructed as soon as possible.

Remarks.

This compound was visited one Sunday, together with the Pramukh and the Adhyaksh of the North West Anchal; after Church services we held talks with the Station committee who were led by Professor P.C. Horo, he is a very active man and is also treasurer of the Hazaribagh Synod.

This compound requires a lot of thought and attention paid to it. The industry that could be developed is some sort of handicraft; we are starting a handicrafts project in Ranchi and will see how it develops there.

REPORT ON VISIT TO
JAMSHPEDPUR.

There are four compounds situated in this very large and modern industrial city.

1. NEW SITARAMDERA - approximately $\frac{1}{2}$ acre.

(a) On this small compound there exists a Middle School and Pastor's house--
(b) The Pastor is the Revd. M. Jojo. There is no Church-building and Mr. Schwerk is requested to visit this place and draw up a plan.

In my opinion this should be given priority as the compound is situated directly in the centre of the city and Jamshedpur should be treated as an even higher priority than Hatia. The land itself is leased from Tisco Ltd., and efforts are being made to acquire a longer lease.

2. SONARI - small plot leased Tisco.

(a) This small compound is situated quite closely to the airport.
(b) A very nice Church has been built here, and also a Primary school.
(c) There is a fairly large open space on the eastern portion of the compound which we are trying to acquire in order to extend the school buildings and if possible a Pastor's quarters and Hostel.

3. KITADIH - compound $\frac{1}{4}$ acres.

(a) This compound is our own property and situated about $1\frac{1}{2}$ miles from the centre of the city.
(b) There is a Middle school on the compound and quite a number of buildings have been erected for each class. There used to be a Kindergarten which is now in the process of being restarted.
(c) There is a small church which is in good condition and is satisfactory for the congregation there.
(d) Teachers' quarters and Pastor's quarters are in a very poor condition and efforts should be made to improve them.
(e) The compound wall must be considered a priority as the compound itself lies in the middle of a village.

In my opinion this compound could be converted into a neat and tidy self contained unit and there is no doubt that the city of Jamshedpur will grow into this area in a few years.

4. ROAHARGORA - approximately $\frac{1}{4}$ acre.

(a) Although the registration of this land has not been finished they have started erecting a small chapel on this land. I suggested that before any other work be carried out they build a compound wall, after this the chapel could be finished and Pastor's quarters be erected.
(b) This is a very important little compound which is about 3 miles from Jamshedpur and the area is occupied by newly converted Christians.

The Church in Jamshedpur is doing some very good mission work in this area.

During our visit to Jamshedpur, I paid a visit to Mr. P. D. Kandulna who was a former Manager of the Property Board. Apparently this gentleman had been holding quite a large sum of money in his account which was the funds of the G.E.L. Church. Also he was in possession of a number of files containing documents which were urgently required. After a long conversation with Mr. Kandulna he agreed to come to Ranchi and clear up all these outstanding matters. Since writing this report this visit has taken place and an amicable settlement has been reached and carried out.

5. We also visited the head office of Esso Standard Eastern Inc. and met Mr. Malhotra. The Esso Company are extremely interested in opening Petrol stations on some of our compounds and Mr. Malhotra will visit Ranchi as soon as possible. The idea of taking long leases appears to be very attractive to them and no difficulties are foreseen if the sites we offer are considered suitable.

6. Talks were held with the firm of Caltex. The Agent is Mr. Laxmi who is interested in acquiring two or more plots of our compound in Chaibasa. Caltex already have a petrol station on this compound and they require additional land for building living accommodation and a spare-parts shop. Mr. Laxmi was quite in agreement with a long term for which cash payment would be made. This would be of great assistance to the large amount of work which has to be carried out on the compound in Chaibasa.

REPORT ON VISIT TO CHAIBASA.

The area of this compound is 9.85 acres.

1. There are only ten families living on this very large compound and the rent income is practically nil due to the condition in which the houses are in.
2. There is no compound wall and, of course, this should be considered top priority. Even here there are cases of trespassing and trouble with the town authorities and it is my opinion that only such a wall will stop these difficulties.
3. On the boundaries of this compound there are ten shops. The rental for these premises was fixed at a very low rate. During my visit we called a meeting of all the shopkeepers concerned and new rents were negotiated to take effect from the 1st May 1965 and agreement was reached with all excepting in one case. A promise was also obtained from them in the cases where arrears of rent had accumulated that these arrears would be paid as soon as possible.
4. There is also a Petrol Station on the compound boundary with a rent fixed at the amazing sum of Rs60/- . This, in my opinion, should have been more like Rs600/- but as there is, unfortunately, an existing lease there is no possibility of obtaining a higher rental until this lease expires. The Company concerned is Caltex who appear to be very interested in purchasing a piece of land adjacent to the Petrol Station which is also on our compound. (Please see report on Jamshedpur).
5. There are two existing hostels on the compound for both boys and girls, both are in a very poor condition and I consider it necessary that Mr. Schwerk should visit this compound as soon as possible in order to plan the necessary repairs and re-designing. The books of accounts are kept by the Pastor, who is the Revd. L. Topno. They were found to be incomplete and not at all clear. I understand from the Adhyaksh that this man is in a very unfortunate position as his wife is a mental case and the strain of this situation is affecting his work as a whole. The Adhyaksh would be very grateful if this poor woman could perhaps be sent to our hospital in Amgaon with a view to ascertaining whether medical help would be of any avail or if she should be committed to an Asylum.
6. There exists on the compound a converted house which is being used by some ten students of a local Technical Training Centre. The conditions under which they live are very poor indeed and if we are going to show any interest in this Training Scheme, some means should be found to try and improve their accommodation.
7. There is a small piece of land (about $\frac{1}{2}$ acre) situated in the town itself, but unfortunately in the centre of a Mohammedan quarter. In my opinion we should not make any attempt to develop anything here and the land be put up for sale.

Remarks.

It was a surprise to me that this compound did not appear to be in the terrible condition that is suggested. It is my opinion that by obtaining good rents from the shops on the compound and by selling a further portion of land to Caltex this compound could be made into a very nice self-supporting station. It is far cleaner than some of the places I have visited and the congregation have one or two very active laymen.

REPORT ON VISIT TO GOVINDPUR.

Size of Compound - 90 acres (approximately).

1. I undertook a thorough inspection of the Tabeta Bible School and must say that in my opinion it is by far the nicest Indian undertaking that we have in the whole of the Gossner Church. Although the buildings are in a very poor state of repair, the standard of cleanliness is absolutely perfect. It really is a great pleasure to see such an undertaking carefully organised and running so smoothly. Miss Hemron apparently played a large part in running the Tabeta Bible School, I think that you are more aware of her capabilities than I myself. Therefore I think it deserves careful consideration to see if there is a possibility of meeting her request for further training in this kindergarten work.

2. The compound is very large indeed. There are about 25 houses already existing, apart from the two mission bungalows. One of the mission bungalows is completely empty, very nicely furnished and still has a lot of the possessions of the former teachers, Miss Schmidt and Miss Dillon.

3. There has been no attempt to collect any rents on this compound, nor is there any form of income. There are some beautiful fruit trees and also a small fish tank available.

In my opinion the Govindpur station might be developed into a really nice compound. I had a long talk with two members of the Station Committee and was informed that there are many people who would like to take up residence on the compound if this were possible. Many of these people are railway workers and are non-Christians. However, there is no reason why a small part of this large compound could not be put at the disposal of a housing project for these workers.

The following buildings already exist:-

- 1 Church (condition fair)
- 5 Schools.
- 4 Hostels.
- 1 parsonage.

The congregation number approximately 1,000.

4. The Tabeta School itself is walled off in a very small compound. When one takes into consideration that there is so much land available here it would appear to be paradox that despite repeated requests for more land by the Tabeta School authorities, they can get no decision. The School itself would very much like to give the girls a small training scheme on garden tending. The Management Committee have been approached several times and no answer can be obtained. The Management Committee consists of the following:-

Pastor Topno (Govindpur)
Revd. J. Topno (Adhyaksh South East Anchal).
Revd. N. Ekka,
Revd. J.J. Tingga.
Professor S. Suren.
Miss Hemron.

(the last meeting held was June/July 1964.

As previously stated I received a very favourable impression of this compound. It is situated on the main Ranchi/Rourkela Railway line and will one day most probably be a big and very important railway junction.

REPORT ON VISIT TO CHAKRADHAPUR.

The area of this compound is 4.87 acres.

1. There are seventeen families living here in five houses which includes a former missionary bungalow. The missionary bungalow itself is in a damaged condition and serious repair seems to be necessary.
2. Here too there is no compound wall and it is absolutely necessary that one be completed as quickly as possible. Already the Town authorities have voiced the opinion that they would like to enquire about lease of ground on this property, but unfortunately in the last few months there has been complete silence on this matter. About Rs1,500 are available in the Station fund and I suggested that a survey determining our boundaries be made and these funds be used to make an immediate start on erecting a compound wall. This was agreed by the Station Committee.
3. There is an Esso Petrol Station on the compound boundary for which the Property Board receive a rent of Rs75/- per month, this ridiculous rent was fixed by the Property Board and the total amount is kept by them; I promised that at least half of this rent would be sent to the Station Committee each month. Adjacent to this Petrol station there are still two vacant plots of land and contact has been taken up with Esso. (Please see report on Jamshedpur). The Committee desire to build a Church on the compound and at the moment are using a small hall as a chapel. I voiced the opinion that the top priority was the wall round the compound and that until such a time that funds were available the church building must unfortunately be treated as second priority. This was also agreed.
4. Among the few buildings on the compound are some mud huts in a disgraceful condition. I suggested that if we got a large sum of money for the sale of land to Esso, these huts should be pulled down and a small housing programme be started for about 30 families who, I was told, would like to come and live in the compound.
5. The frontage of the compound which faces the main road makes it ideal for the site for about six shops. This would, however, entail pulling down the mission bungalow which backs on to this site; in view of its state of repair this would be of great importance. The Station Committee were of the opinion that they could interest some prominent business people in the town to start such a building scheme, and would be prepared to invest money. I suggested that they be approached and when negotiations are opened, contact be taken up with the Property Board in Ranchi.
6. There is only one small school which is not receiving any Government subsidy, and as it is of Lower Primary standard, requirements for a hostel here does not exist at the moment.

Remarks.

This is a very active congregation. If the compound wall is built and the lands utilised with the above suggestions, there is no reason why this compound could not be a nice little self-contained unit, even contributing to the incomes of the Property Board.

REPORT ON VISIT TO ROURKELA.

The plot of six acres of ground which was offered to us by a member of the Rourkela congregation, Mr. S.J.Horo, was viewed. The following suggestions are made:-

1. It is my opinion that this plot of land is too far from the industrial centre (about 3 miles) to be of immediate benefit to us. However, in about 5 years the industrial centres will have definitely reached this area. This property will then be of great value to the work of the Gossner Church. The buying price is Rs1,200. per acre and I advise that this land should, if possible, be purchased.
2. Mr. S.J.Horo is trying to purchase a smaller plot of land in the centre of the heart of industry, this could then be used as an Anchal H.Q. so allowing more attention for this very important industrial city in Orissa.
3. It is my firm opinion that the Lutheran Church must establish itself here. All efforts should be made even if it means calling in financial help from the L.W.F. to help build up this very important Lutheran Centre.

REPORT ON VISIT TO RAJGANGPUR

Size of compound - about 30 acres.

This compound is in a disgraceful condition. After a visit to the Cement factory we came to the conclusion that there is no danger of any of our land being acquired by this organisation. The General Manager informed us that since the railway line now runs at the rear of the compound, and the main road was congested, there is a new road built by-passing Rajgangpur, he now has no further interest in our property. The following suggestions are made:-

1. The Manager of the Cement factory is of the opinion that a housing programme would be excellent. I agree. It may be possible to take up a long term loan for this purpose. I am going to look into this immediately.
2. Owing to ever existing danger it is imperative that a compound wall be started immediately, at least the frontage should be walled by the rainy season.
3. This is Anchal H.Q. The Adhyaksh's house is in a dreadful condition and should be demolished. There are only 12-14 families living here, an immediate congregation housing programme must start.
4. It is worthwhile considering removing this Anchal H.Q. in to Rourkela (see report on Rourkela) if land there can be obtained.
5. There is a large main road frontage. Petrol station and shops would be started.
6. A hostel is required for the schools.
7. A general clean up of this compound must be undertaken without any further delay. We should consider this a top priority after Ranchi compound.

REPORT ON VISIT TO JHARSUGUDA

Size of compound - 22.02 acres.

This compound is a long way from any main road and runs behind the railway tracks. The following suggestions are made:-

1. There are only 14 families living on the compound. There is one very big bungalow, and one smaller bungalow which the missionaries built. Both are in very good condition.
2. It was suggested that work on a church building (they are constructing a church with mud walls in a very unsuitable place) be stopped, and a very large room in the main bungalow be converted into a chapel. Out of a congregation of about 35 families, the church attendance is only 30 people, but even if this be raised to 150, there would be sufficient seating capacity in the suggested chapel.
3. There is a possibility of producing rents if small houses were erected. Railway workers could be brought in here, who are always in need of accommodation.
4. There are teak trees on the compound which can be sold for about Rs1,000. Revd. C.B. Aind has been asked to sell these trees as soon as possible.
5. As this compound is off the beaten track, Mr. H. Lakra has been asked to pay a visit here and review the possibilities of an agricultural programme.
6. As far as boundary walling is concerned, barbed wire should be sufficient for here.

REPORT ON VISIT TO TEZPUR. ASSAM.

Size of compound about 30 acres.

1. Compound is situated on the Southern fringe of the town about $1\frac{1}{2}$ miles from the centre. It lies on the banks of the Brahma Putra river and is spread on a hilltop called the Bamuni Hills.

2. The compound area itself is split up into bits and pieces and there are no existing compound walls.

3. The following buildings are situated within the compound:-

- a) Church - good condition.
- b) One bungalow - mission built, in good condition which houses Anchal offices, Adhyaksh and two other Pastors.
- c) Girls' Hostel.
- d) Middle School hostel building.
- e) High School building under construction.
- f) Staff quarters built of bamboo and mud.

In all seven or eight families, including the Pastors, live on the compound. The two hostels are in poor condition and require remodelling.

4. The township of Tezpur is very slowly extending into the area of our compound, such as a village industry centre.

5. Almost opposite to the above mentioned centre we have a piece of land about 7-8 acres which is quite flat and any suggested developments would be ideal in this area.

6. Close to the mission bungalow there is a very large bungalow in excellent condition which at the moment belongs to a Mr. P.K.Roy who is a Contractor. At the moment he has rented it to the American Baptist Mission and they are using this bungalow as the quarters for one of their American doctors. The Contractor has now put this bungalow up for sale for the sum of Rs80,000. The land lying between the bungalow and the road belongs to the G.E.L.Church. Mr. P.K.Roy has fenced off some of this land thereby encroaching on our property. The Baptist Mission who are now negotiating to purchase this building from Mr. Roy have made it quite clear that until any claims of land by the G.E.L.Church are settled they have no intention of purchasing the property. Our first efforts on this subject must be to ascertain from the authorities and survey maps our record of rights and exact position concerning this piece of land, if we can prove conclusively that part of this bungalow stands on our land the Adhyaksh of Assam suggest that we purchase this property if possible. If it were possible to obtain this bungalow at a reasonable price (my estimation is between Rs40,000 to Rs50,000) this would be of great advantage to the Gossner Church as at the moment there is no possible means of putting up any guests.

Remarks.

a) This is a very untidy compound in as much as it is split up into very small sections, some of them so very narrow making them useless for development. However, these narrow strips of land in a number of cases border on to the properties of families living outside our compound area, some approaches have already been made to us to sell these small strips and I suggest that this should be done.

b) The flat piece of land consisting of about 7-8 acres situated opposite the "Village Industries" is ideal for starting up our own handicrafts or cottage centre and I suggest that a building be erected here as soon as possible and advice be obtained from the local Government as to what handicrafts should be started.

c) On this same strip of land we should also endeavour to start a small housing project of say ten to twelve houses.

d) When the town extends a little more beyond our compound there is every possibility of some shops being built along the road frontage.

REPORT ON VISIT TO BERAJAN. ASSAM.

Size of compound - about $\frac{1}{2}$ acre.

1. Apart from a Church on this very tiny piece of land no other buildings exist.

2. On our arrival in Tezpur we were informed by the Adhyaksh that a telegram had been sent off to the Manager of the Property Board the previous day requesting him to pay an immediate visit to this congregation and iron out some trouble existing here. The Chairman of the Property Board had telegraphed back to Tezpur requesting that as Mr. Montag was in the area he should visit this congregation.

3. In the evening the Pastor of Berajan, the Revd. P. Hemron, came to Tezpur and explained that in this village a group of G.E.L. Church congregation had broken away and formed themselves into a new Church association called "Assam Lutheran Church". The Pastor, formerly of the G.E.L. Church, is the Revd. J. Tiru and he has since ordained another Pastor named the Revd. S. Kula. The G.E.L. Church congregation now find themselves in the minority in this village and are being harrassed by the new congregation. Apparently they occupy the Church from early on Sunday morning until mid-day, so making it very awkward for the G.E.L. Church congregation to hold Sunday morning services and Sunday School classes.

In a recent attempt to establish their rights to the Church the G.E.L. group put up a notice in front of the Church reading "The G.E.L. Church of Chota Nagpur and Assam". The opposing group immediately attempted to remove this notice by force with the consequence that the Police were called and in order to maintain peace requested the G.E.L. congregation to remove the sign.

Adhyaksh Horo requested me to visit this village early the next morning and I suggested to Pastor Hemron that a new sign be hung in front of the Church in the form of a welcome gate reading "The G.E.L. Church of Chota Nagpur and Assam welcomes Mr. Montag from England". This was done and I attended an official welcome in the village Church, no trouble was caused and the service passed off peacefully.

Remarks.

Although there is no possible means of developing this tiny compound, in view of the request by both the Chairman of the Property Board and the Assam Adhyaksh I felt it necessary to pay a visit to this congregation and see the actual position existing here.

There is residing in the village of Baithabhaga a young Advocate, Mr. Gerson Tiru. He is the son of Pastor Tiru, the leader of the Assam Lutheran Church group. This young man is an active member of the G.E.L. Church and has refused to join the opposing group. He is now endeavouring to act as mediator between the two groups.

As all former attempts such as sending a commission from Ranchi to mediate in this dispute having apparently failed, and as Mr. Gerson Tiru is of the opinion that he is very close to a compromise between the groups I suggested to him that on my return to Ranchi I would ask the Pramukh Adhyaksh, Dr. Bage, to request that three or four representatives from each group together with Mr. Tiru be invited to attend a meeting with him with an aim to clearing up this trouble once and for all. Mr. Gerson Tiru was very much in favour of this and since my return to Ranchi I have made this suggestion to Dr. Bage who is also in agreement and on his return from Jerusalem will make the necessary arrangements.

REPORT ON VISIT TO BAITHABHAGA. ASSAM.

Size of compound - 8-9 acres.

1. The compound is being fenced off by bamboo netting.

2. The following buildings exist on the compound -

(a) Church building - in good condition. (b) Pastor's quarters - being reconstructed. (c) Candidates house - bamboo hut.
(d) A school building - condition fair.

3. There is a Station Committee which has just been started and the main income at the moment is from vegetables and fruits being produced on the compound.

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REPORT ON VISIT TO BAITHABHAGA, ASSAM.

Size of compound - 8-9 acres.

1. The compound is being fenced off by bamboo netting.
2. The following buildings exist on the compound:-
 - (a) The church building - in good condition.
 - (b) Pastor's quarters - being reconstructed.
 - (c) Candidates house - bamboo hut.
 - (d) A school building - condition fair.
3. There is a Station Committee which has just been started and the main income at the moment is from vegetables and fruits being produced on the compound.

Remarks.

This compound should be visited by Mr. Herman Lakra as quickly as possible. There is apparently some excellent soil which is suitable for cultivating Pineapples and Bettlenuts. There are already a large variety of fruits being grown amongst which the Pineapples are the most popular, but the lands available have not been utilised to any extent.

There is a young lad from this congregation, one Simon Tiru who at the moment is attending a course at the A.T.C. Khuntitol, this training is now coming to an end and I have sent a request to Mr. Bruns that he request Mr. Tiru to come to Ranchi for discussion before returning to Assam.

There could be a good market for poultry produce in this area and together with the Peace Corp, Mr. Tiru could possibly organise this work.

There is also good scope here for a handicraft training school as bamboo cane is easily available and basket making etc. could open up good markets.

REPORT ON WELLESLEY SQUARE CHURCH.

1. Although the Wellesley Square Church was sold by the Church of Scotland in the year 1950 for Rs200,000, this sale was never completed and a deposit paid by the buyer was returned to him. (180,000,-)
2. The sale of this building was halted by the intensive efforts of Pastor Devadas who made a formal complaint to the authorities concerned. (In which Party and when Redef?)
3. The sale of this building was undertaken by an ordained Minister, Matheson, who has since returned to Scotland.
4. During the last World War the Church and its other surrounding buildings was requisitioned by the British Army. After the withdrawal of the British administration, at the Independence of India, Pastor Devadas made a claim for compensation, the money to be paid to make good the damage caused by the occupation of the buildings during the war years. The British military authorities assured him that this compensation money would be granted.

Pastor Devadas did not receive any information regarding this compensation money for some years, and in 1953, after enlisting the aid of a British Major, he received information from the Accountant General that the sum of Rs51,000 had been paid to MATHESON by the Accountant General in 1949.

5. There is still legal proceedings and a court case in progress between the Church of Scotland and Pastor Devadas. On the application of Matheson the last hearing took place in Scotland in October 1964. From my conversation with Pastor Devadas it appears that this court case could continue for another two or three years.

REMARKS.

I was very impressed with the apparent sincerity of Pastor Devadas. Whether this be a genuine sincerity, is of course, always debatable, but be that as it may, there is no shadow of doubt that had Pastor Devadas not established his rights in holding services in the Church, it would have been sold many years ago and most probably now be a cinema.

During my conversation with Pastor Devadas, an interesting factor came to light, which is, there is no ground deeds held by any of the parties concerned establishing the right of the land on which the Church stands. I have advised Pastor Devadas to consult his solicitors, and if this should be a proven factor, Pastor Devadas should, in the name of the Lutheran congregation in Calcutta, make an application to the town authorities to

become tenants of this piece of ground. If this is possible, it will become a deciding factor should we wish to buy the Church from the Church of Scotland. Although it would be far better to come to an amicable settlement on an unemical basis, we will be in a strong bargaining position, if the land on which the Church stands is ours by right of tenancy. The situation would be, that a fair offer could be made for the purchase of the Church and if it were refused, we could ask the owners of the building to please remove it from our ground so that we can erect our own Church building, and I doubt very much that the owners of the present building would want to do this.

Pastor Devadas has already affiliated his congregation to the GEL Church, and is very strongly in favour of making permanent ties with the Lutheran Church. He was very much in agreement with changing the name of the Wellesley Square Church to that of the G.E.L. Church, Calcutta.

The only compensation that Pastor Devadas is requesting for all his efforts over the past few years, is that he be allowed to remain with his family in a small house which he, himself, has remodelled and redecorated and stands within the Church compound. As there is a congregation hall situated on the compound which could be remodelled and would make a very fine visitors' quarters, able to accommodate at least twenty to thirty guests, it would be my suggestion that the request put beforward by Pastor Devadas, be granted.

In conclusion it is my opinion that every effort should be made to purchase this building from the Church of Scotland. Furthermore, I suggest that negotiations with the Church of Scotland should be opened at a top level and that every effort should be made to end the present court proceedings between that Church and Pastor Devadas.

It is also an immediate emergency that this building be put in some central control, in order that this Church be saved from the imminent danger of being condemned.

It is also my opinion that Wellesley Square Church would make an ideal Lutheran Centre in this very large and important city of Calcutta, and the Lutheran Church here in India is in desperate need to establish itself in Calcutta.

A SCHEME FOR THE UTILIZATION AND IMPROVEMENT OF THE VAST AREA OF LAND OWNED BY THE G.E.L. CHURCH IN CHOTA NAGPUR AND ASSAM.

Prepared and presented by Mr. H. Lakra,
Manager of the Property Board.

(1) INTRODUCTION

It is an admitted fact that the prosperity of the members of the Gossner Church here in Chota Nagpur and Assam is linked up with the soil. Ninety five percent of the Church members are engaged in agriculture. They fall back on their land for their livelihood and income but with the reservation of forests by the Government of Bihar this source has been blocked up for ever. Now the main source of income and livelihood is only land. So, it is natural and valid conclusion that the economy and the prosperity of the Church in general depends upon:-

- (i) The Scientific Cultivation and proper utilisation of the land the Gossner Church has at its disposal and
- (ii) To improve the lot of the Church members by teaching them the modern methods of Science and technology.

The majority of our Christian members are Adibasis who live in the hill regions of Chota Nagpur and Assam. They come from the primitive races cut off from the civilized world. They are still very backward and very slow in adopting the scientific methods of agriculture. They are suffering from want of scientific and progressive outlook. So, the question is how to teach them the improved methods of agriculture including Dairy, Poultry and Piggery.

(2) WHAT TO DO?

The modern age is marked by rapid advances in science and technology. The prices of the grains, fruits, vegetables, milk, meat and eggs are shooting up day by day and so there is not a shadow of doubt that the agriculture including dairy, poultry and piggery will be a very fruitful and paying industry at present and in the future years. The inflation and the increase of population has upset the economy of the country and so that fact remains that we have to improve the lot of the people by at least doubling the produce from the land through scientific methods of cultivation.

With the industrialisation of this area and the growth of population, the average holding in these hill areas will go on decreasing. It is, therefore, not possible for the hill people to become self-sufficient in food grains in spite of their best (2) efforts. It would be a better proposition for them to grow cash crops like fruits and vegetables along with dairy, poultry and piggery and bee-keeping and from the income so obtained, purchase their requirements of grains and other necessities of

For the proper utilization, therefore, it is advisable that more and more hill areas are diverted to fruits for which there is an unlimited demand in the plains and in the industrial towns. Increased production of fruits will bring in its wake the development of fruit preservation industry. This will enable a proper utilization of low-grade and culled fruits by ~~conver~~⁵versation into jellies, jellies etc. A flourishing industry will also develop to take care of perishable fruits and vegetables like pears, peaches, tomatoes, blackberries and jackfruit. Instead of importing fruit products from foreign countries, as is the case at present, a sizable export trade of the canned and preserved fruit and vegetables could thus be built up.

(3) OUT ATTEMPTS.

Recognizing the great importance of utilizing the land in the hands of the Gossner Church and with a view to teaching the modern methods of agriculture to the people of this hill region of Chota Nagpur (Christian and non-Christian), the Gossner Mission in West Germany made a start in tackling the above problems. An Agricultural Demonstration Farm has been started at Khuntitoli with a few tractors and other equipment under German experts.

With a view to teaching agriculture, dairy, poultry, bee-keeping and piggery to the people, an Agricultural ^{Training} School is being run side by side. The Board of Properties of the G.E.L. Church is also establishing small farms of about 20 acres at Lalli near Ranchi and at Sarnatoli near Khunti with the help of the Lutheran World Federation, on the line of mixed farming which includes Horticulture, Poultry, Piggery and Bee-keeping too.

These agricultural Farms are serving three purposes:-

- (i) Giving us income.
- (ii) Giving employment to the people.
- (iii) Imparting scientific knowledge and methods of cultivation to the people.

We need many more farms like these all over Chota Nagpur and Assam. We cannot do this at once for want of capital and trained personnel. But we have to go on opening such demonstration farms gradually one by one. Otherwise it is a foregone conclusion that the future of the people is dark and doomed as the people are very backward and steeped in poverty.

(4) OUR ASSETS AND OPPORTUNITIES.

Thanks to the German missionaries who purchased land here and there, near mission stations in Chota Nagpur and Assam. They were far-sighted and it was their keen eye which found and saw the immense potentialities of growing paddy, fruits and vegetables etc. This plateau of Chota Nagpur with its hills and

dales is above 600 feet to 2,500 feet high above the sea-level. The climate of the sub-mentane area which is dry with an average rainfall of 45 inches is very suitable for horticulture. We can produce the fruits and vegetables of tropical and sub-tropical zones. The wonder is that some vegetables like French beans, Lettuce, tomatoes, cauliflowers, carrots, capsicum and potatoes are grown almost all the year round. Even some of the temperate fruits like pears, peaches and strawberries are grown in a few selected areas. To me it appears that this beautiful plateau of Chota Nagpur can be converted into a land of plenty like California of United States of America.

The topography of this area is such that the water drains out through innumerable small murmuring streams and rivers very easily and so it has been found very suitable for keeping poultry birds. There is enough scope for poultry as there is great demand for eggs and poultry meat.

Because of the fact that the Hindus regard cows as holy, there is a great shortage of meat in general. The Adibasi have no aversion for pig-keeping. In fact they keep pigs which are local ones in a most primitive and unhygienic way. Pig-meat is a delicacy with the Adibasis and it is finding favour with other classes of people also. With the industrialisation of this plateau area the demand for pig-meat is increasing. The Government is establishing a Bacon factory and we are told that there will be a need of fifty pigs each day for the factory. So, the establishment of piggeries with pedigree and up-graded pigs will be of a very paying concern.

The Indian diet is poor in protein content and the fish is a rich source of protein. There is a great demand for fish in the industrial areas and so fish-rearing will be a very profitable business as there are all deficit areas in the production of fish. In some of our mission stations we have already some (Ranchi) tanks but we have to desilt them and improve them a little. So the tanks will also fetch us money. Side by side we can do duck-rearing along with Pisci-culture.

The last, but not least, is the dairy. With the rapid growth of population in this area, the demand of fluid milk is so great that the people themselves come to the Dairy stalls for purchasing milk. Our small farms will be the source of supplying rice-hay for the Dairy. Our Mission Station, like Ranchi, is the ideal place for establishing a big Dairy. I am certain we can earn a lot if sufficient capital is invested in this. We are already selling green grass in abundance and we can easily produce enough maize and sorgham for green feeding and for silege also. Ranchi area has already been proved a very

productive area for the cultivation of clover and perennial grasses like Napier grass, having access to sewerage water which is rich in nitrogen. So, we can produce enough green grass easily as we have enough water now in two tanks also. There will be no difficulty in marketting milk, cream and cheese. The skimmed milk, the by-product of diary will go a long way in fattening the pigs for the factory. We must have a big dairy as it will have a good business. I may suggest, that being a forest area, we may have bee-keeping too.

(5) DESCRIPTION OF LANDED PROPERTIES.

It is better to divide them into four groups - A, B, C. & D.

'A'. Landed properties where we have above 20 acres of land-

1. Khuntitoli; 2. Keronje. 3. Tujur. 4. Govindpur area.
5. Dokad. 6. Lalli. 7. Karamdih. 8. Kinkel. 9. Marcha.
10. Sarnatoli. 11. Purulia.

'B' Big Mission stations where we can establish any of the following or more:- dairy, poultry, piggery, fishery and bee-keeping. 1. Ranchi. 2. Chainpur. 3. Lohardaga. 4. Takarma. 5. Jharsugda. 6. Karimati. 7. Singhani. 8. Chakradharpur. 9. Chaibasa. 10. Rajgangpur. 11. Tinsukia.(Assam). 12. Tezpur, Assam.

'C' Elevated areas fit for Pomology:- Bee-keeping and poultry only. 1. Tekad 2. Jonha.

'D' Small areas of low land below five acres only fit for Paddy cultivation. 1. Gumla. 2. Kuru, 3. Diankel. 4. Ranikhatanga.

(6) PLANNING AND SCHEMES.

Under the head "Our assets and opportunities", I have clearly explained the potentialities and importance of (1) General farming, (2) Horticulture. (3) Dairy. (4) Poultry. (5) Piggery. (6) Pisci-culture. (7) Bee-keeping. Let us take up one by one:-

1. GENERAL FARMING.

The main crops under this head which are very important are - (a) Paddy, (b) Maize, (c) Millet. (d) Pulses, (e) Groundnut (f) Sweet Potato.

(a) Paddy. Paddy is the staple crop of this plateau area. If organic manure is available and artificial manure is supplemented we can produce 35 mds. of paddy per acre on an average by taking recourse to scientific methods. The cost of cultivation per acre will be - Rs200. and the income @ Rs14. per md. will be $35 \times \text{Rs}14 = \text{Rs}490.$

Net Income Rs490. - Rs200 = Rs290.

(b) Maize. Maize is also a very important crop and gives a very high yield if the right type of soil is chosen and improved method is employed. It requires heavy manuring with

both organic and artificial. Recently Hybrid Maize has been introduced and under an expert it will yield at least an average of 35 mds. per acre. The cost of production per acre = Rs250/-. Income per acre @ Rs16. per md. $35 \times \text{Rs}16.$ = Rs560. Net Income Rs560 - Rs250. = Rs310.

(c) Millet. Millet is one of the most important crop of this area. Its flour is used in making bread, instead of wheat. This crop is grown up in upland and it also requires heavy manuring. With improved methods and proper manuring the average yield of millet per acre will be = 15 mds. The cost of production per acre = Rs110/-. Income on 15 mds @ Rs16. $15 \times \text{Rs}16. = \text{Rs}240.$ Net Income Rs240. - Rs110 = Rs130.

(d) Pulse (Artar) This crop is also grown in upland and this is very important for rice eaters. It supplies protein and the price has shot up. With proper manuring both artificial and organic, along with liming of the field the average yield per acre will be = Rs150. The cost of production per acre will be Rs150. = 10 mds. Income per acre @ Rs30. per md. - $10 \times \text{Rs}30 = \text{Rs}300.$

Net income - Rs300 - Rs150 = Rs150.

(e) Groundnut. The upland of this plateau area is much suitable for the cultivation of groundnut. It does not require much manuring. It supplies oil (fat) for cooking purposes. The groundnut cake is a good feed for poultry birds and pigs and so this by-product of groundnut oil if we extra oil will save us from the botheration of procuring from some other places.

If weeding, hoeing and earthing up along with proper manuring are carried on, the average yield per acre will be 15 mds. The cost of production per acre will be nearly - Rs200. Income @ Rs30 per md. will be $15 \times \text{Rs}30. = \text{Rs}450.$

Net income will be Rs450 - Rs200 = Rs250.

(f) Sweet Potatoe This crop is also important for this area. It finds much favour with the children. In some parts of the Ranchi district it serves as the staple food for a few months. It is also good for fattening pigs. This crop can be grown in any kind of soil in the upland of this plateau area successfully if properly manured with cowdung and artificial manure. The average yield per acre will be 150 mds. The cost of production per acre will be Rs260. Income per acre @ Rs5. per mud. - $150 \times \text{Rs}5. = \text{Rs}750.$ Net income per acre - Rs750 - Rs260 = Rs490.

2. HORTICULTURE:

Horticulture is a branch of agriculture, which deals with the art and science of gardening. It includes (i) Pomology, which means cultivation of fruits (ii) vegetable gardening, which deals with the cultivation of vegetable crops and (iii) Floriculture or the cultivation of flowering annuals and ornamental plants, shrubs and trees. Here I propose to deal with only fruit and vegetable culture.

(i) Pomology: It means the cultivation of fruit trees. Mango, Papaya, Litchu, Citrus, Guiava, Cofee and Kathal can be very successfully grown here. But we shall deal with Guava and Cofee and Papaya only as they are the best at present from the view points of cultivation, revenue marketting and climatic conditions. Let us take Guava first.

Guava. With the increasing population of this industrial town and the onrush of the people from other parts of India, guava fruit is selling very dear. It is called popularly, the poor man's apple. There is no danger of over production, as there is much demand. The good variety of guaves, Alhabadi and Apple guava sell like hot cakes. Its cultivation is easy and it is a very hardy tree. It can be grown even in the rocky soil of Chota Nagpur if proper care is taken for only one year, especially in summer time, i.e. it requires irrigation once a week.

In the second year it begins to fruit, we we need not keep the fruits as it may weaken the trees. In the third year we get two to three seers of fruit. In the fourth year, five to six seers and in the fifth year about twelve seers. So, the fruit goes on increasing @ geometrical progression and by from the tenth year to twentieth year a tree gives an average fruit of 2 mds. After this it begins to deteriorate. At present guava give the best return. It is selling @Rs1/- per Kilo.

The cost of cultivation in the first and second year will be Rs1,500. Fencing per acre will cost nearly Rs500. The total cost up to 2nd year will be Rs1,500 + Rs500 = Rs2000.

It is planted at a distance of 20 feet and when planted in square method we will have 109 trees. So the return per acre is as follows:-

At the end of 3rd year an average Rs200.

At the end of 4th year an average Rs400

At the end of 5th year an average Rs600.

So the income also goes on increasing in geometrical progression and by the end of 10th year when the tree gives an average fruit of two mds, the income will be Rs8,000 per acre.

The recurring expense per acre will be Rs1,000.

In Dokad about 1.9 miles from Ranchi on the Purulia Road, we have about 20 acres of upland. It is situated in the valley of a mountain which is considered to be the best guava belt. If funds are available we will have a very good business and we may have a fruit-preservation industry in the long run.

Papaya. Ranchi Papaya is very famous. We have found out the art of cultivation and so we can make it fruit very heavily within a year. The papaya is a short-lived tree and so we can plant it in between the guava trees and coffee plants. It is the easiest and cheapest fruit to grow from seed in this hill region. It may live as long as 10-15 years but its useful life is generally not more than five years and it can be removed after five years. It is a very wholesome, sweet fruit, rich in sugar and digestive enzymes. It is also an important source of vitamin 'A' and 'C'.

The yield of papaya varies considerably. Even in the same orchard, the yield per acre may vary per tree from 25 to 75 fruits and the weight per fruit may range from one to six pounds or even more. Similarly, the yield per acre may vary according to the number of female and hermaphrodite trees remaining in the orchard after the unwanted male trees have been cut down. The annual yield varies from 30,000 to 60,000 pounds per acre.

The cost of cultivation per acre will be near about Rs1,500

Income per acre will be 30,000 lbs x 12 Rs.. Rs3,600

Net income will be Rs3,600 - Rs1,500 = Rs2,100

(ii) Vegetables. As pointed out the demand for vegetables in the Industrial zone is rising and according to the law of demand and supply, the price of the vegetables is rising day by day.

The vegetables like tomato, cabbage, cauliflower, giner, capsicum and lady's finger are in great demand. We can produce them with advantage near the industrial towns. But I do not want to show the expenditure and receipts of each vegetables.

The average produce per acre will be 100 mds. per acre.

The cost of production per acre will be nearly Rs600.

Income @ Rs10 per md. will be ;.. 100 x Rs1) .. Rs1,000

Net income will be Rs1,000 - Rs600 = Rs400.

3. DAIRY.

I have already explained that the keeping of dairy herd in such mission stations which are in towns will be a very profitable business. Here I give below the details of the expenditure and income for the 20 dairy herd at Ranchi Mission Station.

Capital Charges

(I) Buildings	Rs30,000
(II) (a) Dairy utensils	2,000
(b) Grain crusher	1,000
(c) Chaffing machine for green fodder	1,000
(d) Furniture	1,000
(III) Cost of 20 Taylor cows with calves at heel, with an average of 10 litres milk yield at the time of purchase @	
Rs1,000 each	20,000
(IV) Transport charges @ Rs300 per truck with 5 cows with calves at heel from	

Patna to Ranchi @ Rs1,200 Rs1,200
(v) Other incidental charges incurred
at the time and places of
purchase and on transport Rs800 800

Total Rs57,000.

NOTE: It is expected that one ~~stud~~ bull would be transferred
from Khuntitoli Farm to Ranchi.

Recurring charges:

1. Feed. (a) Cost of production green fodder,
roughages and purchase of concentrated
fees @ Rs1,000 per animal per annum Rs20,000.
(b) Cost of feeds incurred in rearing:
(i) 9 Female calves (expecting 10% mortality
@ Rs500 per animal per annum Rs4,500
(ii) 9 male calves (expecting 10% mortality)
@ Rs300 per animal Rs2,700

II Attendance. (a) Provision of one supervisor per
year Rs1,200
(b) 3 Milmen cum attendants @
Rs75/- P.M. for one year Rs2,700
(c) Veterinary & medicines Rs1,000
Total Rs32,100

NOTE: It is proposed to keep the young stock above 6 months
of age at the Lalli agricultural farm as it is a forest
area and there are pasture lands.

Receipts.

Expected milk yield @ 8 litres a day approximately per
lactation of 300 days, price of milk being Rs1.25 np. per litre,
i.e. 160 litres daily for 300 days per lactation .. Rs60,000.

The demand for fluid milk being very great in Ranchi, it
would be advisable to increase the dairy herd strength to 60
milk cows and as such accordingly building provision be made
for this in the beginning.

It is expected that 9 home grown cows would come into the
herd after every three years dairy herd annually and so after
8 years the dairy herd strength would become 60.

4. POULTRY.

The importance of Poultry keeping has been emphasized and
I give here the estimate of a Poultry stock of 500 strength
laying hens which we want to keep at Ranchi.

Capital expenditure:

Poultry house for 500 birds Rs5,000

Price of 12 chicks, one day old	Rs1,200
Equipments	Rs1,500
Electric fittings etc.	575
Feeding charges till the time these 500 birds attain the age of laying eggs.	4,525.
2 caretakers	900
medicines and vaccines	300
total	Rs14,000

Recurring expenses.

Feed of 500 grown up birds per year	9,000
2 caretakers per year	1,800
Medicines and Vaccines.	500
	11,300

Income

180 eggs per bird comes to 90,000 eggs price @ 25 np. = 90,000 x 25 Ps.	17,500
<u>Net income Rs17,500 - Rs11,300 = 6,200</u>	

2. Horticulture (Contd.).

Coffee. Formerly this crop was being grown by our German missionaries in some of our Mission Stations like Ranchi and Govindpur. The Catholics grow this still in a few selected areas. The fruits are not eaten but the seeds are fried and ground into powder. This powder serves as a tea and gives a delicious drink when sugar, milk or cream are added. Now the people here in India are also taking to coffee drinking and so the demand is growing day by day. There is a foreign market for this. We have observed that if the plants are scientifically cultivated and properly manured, the coffee plants grow luxuriantly here in this hill region. There is no danger of it being stolen like other fruits. I am certain the cultivation of coffee will be a very good enterprise. If we get a good machine for frying the seeds and then grounding it into powder, we may export it to Germany and earn much money as the Germans are fond of drinking coffee.

The cost of production per acre till the end of 2nd year will be nearly Rs2,500. And the recurring expense thereafter per acre per year will be nearly Rs750.

I cannot give the expect calculation, but I believe that it will not fetch below what we expect from Guava cultivation. I have a mind to plant coffee in about 25 acres in the vicinity of Khunti in Sarnatoli and Marcha and also in Govindpur area.

REPORT ON THE KENDRIYE SALAHKARI SABHA.

The K.S.S. is, of course, the central administrative body of the G.E.L. Church.

As in the Property Board, vast improvement and re-organisation must also take place in the implementation of the administration, in order to ensure improved co-ordination within the Church.

OFFICE STAFF.

The existing establishment of the office staff in the K.S.S. is as follows:-

Office Assistant to the Pramukh Adhyaksh.

Assistant to the Church Secretary, (Church Secretary is an honorary post).

Head Accountant.

Assistant to the Head Accountant.

Two Typist Clerks.

One Messenger.

In the 1960 Constitution, two posts were foreseen which up to the present have not yet been filled:-

Office Superintendent.

Head Clerk.

The post of Office Superintendent is, in the opinion of the Financial Advisor, most essential and should automatically be recognised as that of the Office Assistant to the Pramukh Adhyaksh. If this were adopted, it would eliminate the post of Office Assistant to the Pramukh Adhyaksh.

The Office Superintendent should co-ordinate all the reports coming in from the four boards, therefore it is most essential that the secretaries of all the four boards at all times ensure that reports, such as minutes of meetings etc., be sent promptly to the Office Superintendent of the K.S.S. Under the present system the K.S.S. are not kept up to date with this information.

On the appointment of staff within any of the four boards, the Office Superintendent should be informed, in order that the K.S.S. ensure that the correct procedure, such as salary scale, is being adhered to. It is quite clear in the Constitution (page 28, section 3) that each board shall be responsible for its own internal administration, however, it is also clearly pointed out that the K.S.S. shall have the power of reviewing work of the boards and make its recommendations, without interfering in the internal administration of the board.

The Office Superintendent will work in close co-operation with the Secretary, and all officers of the K.S.S. according to Page 27, paragraph C. of the Constitution.

The post of Head Clerk should also be filled as quickly as possible, as it is foreseen that this man would work under the guidance of the Office Superintendent and control clerks and typists etc.

It is furthermore suggested that the Pramukh Adhyaksh instruct the Office Superintendent to call a meeting of staff every Monday morning, so that any problems can be discussed. Also once every month the Honorary Secretary and the Treasurer of the Church should be called to attend these meetings.

It is most essential that the K.S.S. staff, including the Honorary Secretary and Treasurer, should work in close liaison with the Pramukh Adhyaksh and Office Superintendent. At the moment this relationship between Pramukh Adhyaksh and staff is a very loose one, and in the future must be very much strengthened.

The relationship between the K.S.S. and the other administrative bodies, right down to the Congregations, must be very much strengthened.

There appears to be a thorough lack of knowledge, and in a lot of cases complete ignorance, as to the functions of the K.S.S., and it is quite often the opinion of many responsible persons within the Church that the K.S.S. is really a superfluous body. This is, of course, quite untrue, but nevertheless many people will not alter their views unless the K.S.S., through the Pramukh Adhyaksh, make known throughout the Church, the functions of the K.S.S.

The same applies to the Anchal H.Q. as an administrative body. The fact that the Church, as a whole, is in most cases ignorant of the work being done on their behalf by the Anchal Headquarters and the K.S.S. account for the reluctance on the part of the Synods, Ilakas, Parishes and Congregations to contribute towards the maintenance of Anchals and Centre.

SUGGESTED G.E.L. CHURCH FINANCE SECTION.

The present system of financial administration within the Gossner Church must be completely re-organised.

The K.S.S. have -

One Head Accountant.

One Assistant Accountant.

The Property Board have -

One Accountant.

The other boards rely on an honorary Treasurer.

The Financial Advisor suggests the setting up of a Finance section in the K.S.S. which will take over the accounts of all the four Boards, and will, furthermore, provide a system of auditing of the accounts of the G.E.L. Church down as far as the Congregations.

It is furthermore foreseen that after this Finance Section has been functioning for one or two years, and the K.S.S. decide that its work is successful, all the finances of the Church should come through this section.

The Finance Section should consist of the following staff:-

One Auditor.

Four Accountants.

The following suggestions are put forward:-

A) The Auditor will have control over the four Accountants and will allocate their duties.

B) The Accountant retained by the Property Board will become a staff member of the Finance Section, and the books of the Property Board will be kept by the Finance Section.

C) The same procedure will be adopted in the case of:-

 The Board of Evangelism and Literature.

 The Board of Education.

 The Board of Theological Education.

In the case of the G.E.L. Church Printing Press which comes directly under the Board of Evangelism and Literature, as the Printing Press retain a complicated system of day to day sales etc, the Accountant of the Printing Press will remain under control of the Press, and his books will be audited by the Finance Section at least every six months, and a copy of the audit report be put before the Managing Committee of the Press.

The Financial Advisor fully realises that it is difficult to find the necessary accountants from within the Church to implement this Finance Section, but he is of the opinion that

these four people can be found from within the Gossner Church. In the case of the Auditor, whose duties will be the most important, an accountant should be found and sent on an intensive Accountancy course in India. There are many Institutions in Calcutta, Bombay and Delhi who run an advanced course of modern Accountancy, and no time should be lost in selecting a man to be sent on such a course.

It is the opinion of the Financial Advisor that should this Finance Section be set up, many of the cases of misappropriation of monies, which in the past have taken place within various sections of the Gossner Church, will be made impossible in the future, especially in the case of the Property Board, where in the last four to five years, many thousands of rupees have been misappropriated.

The existence of the Finance Section will also be of great benefit to the Anchals, Synods and Ilakas, and even Congregations. They will always be in a position, and should take advantage of this opportunity, to ask the Finance Section to send an Accountant for audit work. The Finance Section should be responsible for publishing a simple form of book keeping which all these Bodies within the Church can use.

It was very obvious during the Financial Advisor's visits to the outstations of the Church, that the account keeping in almost all cases was in a very bad state. Accounts were never up to date and in some cases even non-existent. If a uniform method of simple book keeping were created by the Finance Section, this obviously must be of great benefit to the Church. It is furthermore suggested, that the auditor be allocated at least four hours per month by the Theological College so that the students can also be given training in simple book keeping.

The complete books of the Finance Section should be checked yearly by an independent Auditting body.

SALARIES AND WAGES OF THE PASTORS AND STAFF.

The new salary scale for Church workers was passed by the K.S.S. in October 1962 and came into force throughout the Church on the 1st January 1963.

Although this may have been an improvement on previous salaries and wages paid, in 1965, under prevailing conditions in India, there is no doubt whatsoever that this pay scale is totally inadequate and does not provide any member of the staff of the G.E.L. Church, from pastors down to office clerks, with a living wage.

For example a pastor with a matric. Seminary diploma and a matric L.Th. commences service with a salary of Rs.60/- per month, and after 15 years service, his salary would be Rs125/- per month.

In the case of a peon, his starting wage is Rs40/- per month and his maximum pay, with no allowance for long service, can reach Rs55/- per month.

Below will be found an example of the present day bare minimum living costs of a family consisting of husband, wife and four children, which can be taken as an average family:-

Rent	Rs 7.00.	per month.
Rice	Rs80.00.	" "
Dahl	Rs10.00	" "
Vegetables	Rs10.00	" "
Meat (only once per week)	Rs16.00	" "
Wheat (flour)	Rs 6.00	" "
Tea	Rs 3.00	" "
Sugar	Rs10.00	" "
Soap	Rs 9.00	" "
Incidentals (including cooking fat, salt etc)	Rs20.00	" "
 Total	 Rs171.00	

This calculation does not include clothing, fuel, Church offerings etc. It is almost impossible to guess how a peon in the K.S.S. Office, who has a family of four children, can possibly live on Rs55/- per month. Even if one were to cut out meat and half the amount of rice shown in an average family diet, it is still inconceivable how this family can exist.

From this, it will be seen that there must be a complete revision of the pay scale on which the G.E.L. Church is at present basing salaries and wages.

It is the opinion and advice of the Financial Advisor that the K.S.S. immediately take up this question and treat it as the first and top priority.

The present system of Congregations, Ilakas, parishes, Synods and Anchals being responsible for paying the salaries and wages to their staff, without consultation with the K.S.S. should cease. Only in this way can a uniform and standard pay scale be introduced within the G.E.L. Church. It is imperative that every Ilaka submit their budget for the self support of the Ilaka and congregation, to the K.S.S. Under any circumstances no possible harm can be done if the Ilaka and Congregations were to publish their total incomes and budgets for the year. This is in no way a secret, and should be treated as normal administrative procedure.

It is the responsibility of the Pastors in all Congregations to explain and publicise the functions of the K.S.S. It must be fully realised by all contributing members of the Gossner Church, that the Centre is responsible for such important functions as:-

The Theological College,
Administrative functions of the Board of Properties.
Board of Evangelism and Literature,
Board of Education.

All these boards have a direct influence on the G.E.L. Church as a whole. They have been set up to serve the G.E.L. Church, right down as far as congregational level. Therefore, every voluntary contributing person of the G.E.L. Church should fully realise the importance of maintaining the administrative central body such as the K.S.S.

Salaries and Wages (Contd.).

It is the opinion of the Financial Advisor that the Provident funds system which is now working in the Church, is not a sufficient guarantee for the Pastors who are about to retire, or their families. It is imperative that a pension scheme be introduced so that not only a cash settlement be made on retirement age, but also a pension be provided for the Pastors' and his family on retirement. The present system of Provident fund makes no allowance for such an pension and should a Pastor die, his widow is left virtually without any source of income. Cases have been known, and are still happening, where the widow of a pastor has to work as a labourer in order to support herself and children.

After extensive enquiries amongst the Private Insurance companies, it has been established that such a pension scheme cannot be arranged through such companies. However, the Government do run such schemes and have been approached with a view to quoting the G.E.L. authorities the cost for such a pension scheme.

Pay Scale of the Gossner Church.

1. Below Middle	30-1-40-EB-1-45
2. Middle passed or below 8th & 9th class	35-1-45-EB-1-50
3. Under matric 10th & 11th class	40-1-50-EB-1-55
4. Non-matric (matric failed)	43-1-53-EB-1-58
5. Matric	45-1-55-EB-1-60

B. PRACHARAKS TRAINED.

1. Below Middle	35-1-45-EB-1-50
2. Middle passed or 8th & 9th class	40-1-50-EB-1-55
3. Under matric or 10th & 11th "	45-1-55-EB-1-60
4. Non-matric or matric failed	48-1-58-EB-1-63
5. Matric	50-1-60-EB-1-65

C. CANDIDATES AND PASTORS

<u>Qualification</u>	<u>Candidates Scale</u>	<u>Pastors scale.</u>
1. Short course under matric.		65-2-75-EB-2-85-EB-1-90
2. Short course matric		70-2-80-EB-2-90-EB-1-95
3. Below matric seminary	55-2-65	75-3-90-EB-4-110-EB-2-120
4. Matric seminary diploma & Matric L.Th.	60.2.70	80-3-98-EB-4-115-EB-2-125
5. I.A. or I.Sc.L.Th.	70-3-85	90-4-110-EB-5-135-EB-3-150
6. L.Th.B.A. L.Th.B.Sc., or L.Th. B.D.	80-4-110	105-5-130-EB-5-155-EB-3-175
7. B.A. B.D. (B.Th.) B.Sc.B.D.(B.Th.)	100-4-120	125-5-150-EB-6-180-EB-4-200
8. M.A. B.D. M.Sc. B.D.	120-5-145	150-6-180-EB-7-215-EB-4-235
9. M.A. S.T.M.Math, M.Sc. S.T.M.	140-6-170	175-6-205-EB-7-240-EB-5-265
10. Ph.D.	150-6-180	185-6-215-EB-7-250-EB-5-275
11. D.D.	160-7-195	200-7-235-EB-8-275-EB-5-300

EDUCATION DEPARTMENT.

1. Education Officer if appointed 200-10-250 B.A. Dip-inEd.min.
2. School inspector if appointed 125-5-150-EB-6-180 for Anchal, B.A. Dip-in-Ed.
3. Teachers clerks and menials according to Government Scale.

Pay Scales (contd.).

PROPERTY BOARD DEPARTMENT.

1. Manager	200-7-235-EB-8-275-EB-300
2. Tahsildar	60-2-70-EB-2-80-EB-2-90

WORKERS POSTED IN THE CHURCH OFFICES

1. Head Accountant	125-5-150-EB-5-175-EB-5-200
2. Auditor	125-5-150-EB-5-175-EB-5-200
3. Office Superintendent	150-5-175-EB-5-200-EB-5-225
4. Clerks:-	
1) Matric with knowledge of typing and correspondence	60-2-70-EB-2-80-EB-2-90
2) Matric trained in accountancy with knowledge of typing and correspondence	65-2-75-EB-2-85-EB-2-95
3) I.Com with knowledge of typing and correspondence	75-2-85-EB-3-100-EB-2-110
4) Peon	40-1-55
5) Driver	60-2-90

ELECTIVE POSTS

APPOINTMENTS

1. Principal, Theological College * Pay + Rs50/- allowance.
2. Headmaster Pracharaks' Tr.School=Pay + Rs30/- "
3. Headmistress, Tabita & Blind School=Pay+ Rs30/- "
4. Ilaka Chairman = Pay+ Rs20/-

WOMEN'S DEPARTMENT.

Pracharikas trained and appointed in church service will draw their salaries according to Pracharaks' pay scale.

TABITA AND BLIND SCHOOL.

1. B.A. trained teacher = Rs125-5-150-EB-6-180-EB-4-200
2. I.A. " " = Rs100-5-125-EB-4-145-EB-3-175
3. Matriculate " " = Rs 75-3-90-EB-4-110-EB-2-120
4. Under Matric " " = Rs 50-2-70-EB-2-90

REPORT ON G.E.L. CHURCH PRINTING PRESS.

The G.E.L. Church Press was established in 1872 and has brought out many Church publications in twenty and more editions.

In the past, through various reasons, the Press has been in a very bad financial position. This made it very difficult to retain a good staff. The reasons for this financial trouble was mainly the fact that the Press was forced to do its printing for the Church and its Institutions, and was often not paid for this work. The Press was also supposed to give a subsidy to the Church every year. One of the results of this was that taxes, State insurances, and outstanding bills, could not be paid regularly and in most cases were not paid at all.

No provision was made for the purchase of equipment, with the result that all the machinery was in a poor condition and worn out. The eventual result would have been a complete stand-still.

In 1962 the L.W.F. supported an application to B.F.D.W. to remodel the G.E.L. Church Press, and to start a training programme for apprentices. This request was favourably considered and a sum of DM.183,000 was granted. Machines were imported, to the sum of DM157,389 (the cost of one of the printing machines was approximately DM50,000) and other equipment was purchased in India. The Church allocated and remodelled existing buildings to the Press, with the help of the Gossner Mission Ten Year Plan, through the Planning Commission.

The German organisation, D.U. provided an expert for the re-organisation of the Press and the Training of the Apprentices. This expert arrived in Ranchi at the end of July 1963.

In April 1964, the Apprentices Training started and proved to be very unsuccessful. Out of one hundred and forty applicants, only two finally remained with the Press. Apart from the shortage of skilled workers in the Printing trade, it was difficult to find young people within the G.E.L.Church who were willing to learn this trade.

After the first year of working, it is found that the technical side of the Press is running fairly well, but the administration is still very weak, and here is the main task for improvement.

The Printing Press works in four sections :-

1. Printing Press for the Church.
2. Training of Apprentices.
3. Bookshops.
4. Publishing.

1. Printing Press.

The G.E.L. Press is not the largest in Ranchi, but has the most modern equipment. It has thirty employees, out of which only eight are skilled. Although there are approximately forty Presses in Ranchi, the G.E.L. Press, after one year of working, is already famous for its quality.

One more machine is in the process of being imported, and this should complete the machinery required, and no further extension is planned, and if in the next years sufficient workers are trained, the technical side will work very efficiently.

The Administration (management, book keeping, estimating etc) is still a problem, and qualified people must be found or trained.

2. Apprentices' Training.

At present for the first year there are two Apprentices, for the second year, four. The training time is two years with a theoretical and practical training.

As quoted before, it is most difficult to find young men willing to learn this trade and it is almost impossible to find any boys willing to train in the Bookbinding section.

3. Bookshops.

Attached to the Press (inside the Church compound) there is a small bookshop. It was planned to put up an efficient and good bookshop on the Church premises in the Main Road of Ranchi. As the Bihar Christian Council opened a very fine bookshop in almost the identical place foreseen by the G.E.L. Church, they were urged to join this undertaking, but up to present this has not taken place.

Funds from German sponsors make it possible to start "small book depots" in different parts of Chota Nagpur. Plans for these have been drawn up by the Printing Press and are now in the process of being approved.

4. Publishing.

Actually the Press is not the Publishers, but the Church is. Up to the present the Church has shown no interest in the publishing side, and the Press merely reprinted ancient books written by the former missionaries and pastors. One magazine was published, and this was done very irregularly.

Recently a Publishing Committee was formed by the Board of Evangelism and Literature and has already started its work. Much can be done on the publishing side as the Printing Press is equipped and prepared for this work.

The functions of the Press and its associated sections, has many problems, the great of which is the one of personnel. The requirements of the Press in this field is:-

- One well-trained Commerical Manager.
- One well-trained and experienced Technical Manager.
- One capable Manager for the Bookshop and planned Book Depots.
- One capable Journalist-cum-publisher for the publishing side.

There is not one of these four men available at the moment, and even if they were, the Press would not be able to pay the salaries for such top ranking men. Both the Press, and the budget for the Press, is too small. At the moment salaries amount to Rs3,000 and the cost for the leading staff would be an additional Rs2,000 per month.

G.E.L. CHURCH PRESS RANCHI.

Income and Expenditures 1.1.65 to 30.6.65.

	<u>TOTAL Receipts.</u>	<u>Expenditures.</u>
1. Cash Book	Rs. 53,557.39	Rs. 53,558.29
2. Deposited to Bank		Rs. 34,799.75
3. Total Expenditures cash		Rs. 18,758.14
4. <u>Bank</u> Current Account:-	Deposits. Cheque Rs. 17,572.50	Withdrawal. Rs. 27,058.21
5. Cash	Rs. 18,536.17	
	Total Rs. 36,108.67	Rs. 27,058.21.

Saving Bank Account
(Investment)

6. Cheque	Rs. 18,863.13	Rs. 11,411.56
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Particulars out of the above figures.

7. Sold from Press	Rs. 20,192.74	
8. Sold from Book-shop	Rs. 22,161.73	
9. Unpaid Bills		Rs. 3,604.90
10. Outstanding Amounts	Rs. 11,057.92	
11. Stock of Books in Book- shop.	Rs. 09,715.55	
12. In Press Godown (unbound)	Rs. 24,598.17	
13. Paper Stock	Rs. 14,123.00	
14. Wages paid		Rs. 17,402.80

MANAGER

SUPERINTENDENT

Ranchi, 23.7.65

Explanations to points 1-14.

1. Total Receipts by Press.
Total going out of cash, incl. deposits to bank.
2. Deposit to Bank out of 1.
3. Total Expenditures in cash.
4. Deposits and Withdrawl in cheque.
5. Deposits in cash.
6. Savings bank account is made of Transfer from Germany.
It is meant for investment in the Press, in book-shops and in publishing.
7. Total of Press sales on which sales tax is paid.
8. Total of sales of our book-shop. This figure shows mainly the proceeds of the sale of in December 1964 published Mundari Hymn book (Durang Puthi) more than 6,000 of this book were sold during this 6 months for the price of Rs3/- and Rs 4/- less reasonable commissions.
9. Mainly paper bills to be paid by the Press.
10. Bills unpaid, where the goods were delivered in 1963 and 1964. This includes Bills to outside parties, as well as church organisations and institutions, and church workers given on credit. Part of this amount was collected by the former Accountant of the Press, Mr. Kerketta, but not handed over the press. It is very uncertain if the whole amount mentioned can be recovered.
11. Stocks of Books with our Bookshop inclusive books of other publishers of Rs.759/62 (Rs. Seven hundred and fifty nine and paise sixty two only).
12. Stock of Books mainly unbound in our Press go-down, inclusive some 8,000 Durang Puthi. Books which do not sell well or do not sell at all are included with a certain percentage of their value.
13. Stock of unprinted paper in our go-down. As all the different qualities of paper are not available in the Ranchi market, we must keep a stock of Rs15,000/- to Rs20,000/-.
14. Wages paid between 1.1.65 to 30.6.65.

23.7.65.

Mittenhuber.

STATISTICS OF THE CHURCH.

Church Offerings.

There is no doubt that the Rice offerings, given by members of the congregations of the G.E.L. Church, is its most important income.

There are arrangements made by each family to set aside a portion of rice each day for offering to the Church, this is accumulated and brought to the Church on Sunday. It will be seen from the attached income that Sunday offerings are separated from rice offerings.

Sunday Offerings.

Sunday offerings include actual cash given during collections by families during the collections at the Sunday services.

Rice Offerings.

Rice offerings are those collected by families during the week and brought to the Church on Sunday.

Although the present collections are quite good, there is every room for improvement. There are three suggestions which the Financial Advisor would like to make:-

1. Each family of a congregation should be allotted a number and this number be clearly shown on the linen bags in which the family collect their rice offerings for the week. In this way a record can be kept of the contribution of each family.

Every six months, each family should be notified of the contribution they, personally, have given, and record be maintained by the treasurer of the Congregation, which, of course, is confidential and only concerns the Church office and the family.

2. Sunday offerings - each congregation should have small envelopes with a corresponding number of the rice bag allotted to each family. These envelopes should be stamped with the date of each Sunday of the year, and six months' supply be given to each family of the congregation. In this way, should an attendance in the Church not be possible, the Sunday offerings can be enclosed in an envelope and taken to the Church at the time of the next attendance.

3. The system of Christian Stewardship, which at the moment is non-existent in the Gossner Church, should be organised as quickly as possible, and a campaign be started throughout the Church.

These three possibilities automatically make every family in a congregation conscious of its weekly offerings, and would no doubt show a substantial increase throughout the year.

CHURCH STATISTICS

1.	No. of Pastors in active service	<u>183</u>
2.	No. of Catechists (Pracharaks)	<u>847</u>
3.	No. of Pracharikas (Biblewomen)	13
4.	No. of paid staff (excluding no.1-3)	50
5.	No. of baptised members	233,607
6.	No. of confirmed members	114,731.
7.	L.W.F. Subsidy during 1964	Rs124,714.24.
8.	L.W.F. Subsidy appropriation-attached	
9.	G.M.S.. subsidy	38,310.66 (details attached)
10.	Total expenses of the K.S.S = 1964	301,107.02
	1965	342,933.68
		(as per budget)
13	Provident Fund:	
	Members contribution	7,008.60
	Anchal "	3,081.90
	K.S.S. "	<u>3,847.89</u>
	Total	13,938.49

CONTRIBUTIONS FROM ANCHALS TO K.S.S.

Orissa Anchal	Rs 1,238.04.
North West Anchal	1,434.06
South East Anchal	2,593.26
Assam Anchal	100.00
Headquarters congregation	105.42
	<hr/>
	5,470.78

G.E.L. CHURCH STATISTICS FOR THE YEAR 1964.

CRISSA ANCHAL.

<u>ILAKA</u>	<u>BAPTISED</u>	<u>CONFIRMED</u>	<u>CONGREGATIONS</u>	<u>FAMILIES</u>	<u>PASTCRS</u>	<u>CATE</u>	(<u>Cand & Pracharaks</u>)
Rajgangpur =	13,466	6,518	58	2,273	4	45	
Karimati =	15,032	7,605	43	2,691	3	33	
Zarakujdar =	8,885	4,361	51	1,478	3	34	
Bamra =	3,400	1,642	17	603	1	16	
Jharsuguda =	1,566	811	11	337	1	9	
Nimdih =	767	366	8	133	1	8	
Kulpal =	1,312	596	22	265	1	18	
Other groups	8,625	4,019	60	1,533	4	54	
	53,053	25,918	270	9,313	18	217	
<hr/>							

ASSAM ANCHAL (in Parishes)

Tinsukia "A"	2,865	1,338	26	599	1	20
Tinsukia "B"	2,079	975	21	468	1	19
Rajabahar	1,725	856	20	321	1	18
Raidang	1,710	856	14	328	1	12
 Upper Assam	 8,369	 4,025	 81	 1,680	 4	 69
Ghagra	1,384	712	10	262	1	8
Halem	1,484	828	11	304	1	9
Tezpur	1,382	668	16	265	2	14
Christianpara	1,675	784	16	321	1	15
Baithabhangal	1,190	586	15	233	1	10
Lakhimpur-						
Chandmari	1,880	902	20	377	1	20
Lower Assam	9,005	4,480	88	1,762	7	67

	<u>BAPTISED</u>	<u>CONFIRMED</u>	<u>CONGREGATIONS</u>	<u>FAMILIES</u>	<u>PASTORS</u>	<u>CATE (Cand & P)</u>
<u>SOUTH EAST ANCHAL (Synod wise)</u>						
Burju Synod	18,855	9,593	86	3,613	13	75
Govindpur	17,788	9,089	53	3,045	10	46
Takarma	20,279	9,943	48	3,321	5	45
Koronjo	21,112	10,263	50	3,451	4	39
Singhbhum	6,395	3,230	37	1,295	4	6
Manbhum	2,681	1,379	26	648	4	1
Mayurbhanj (JMB)	210	157	9	72	1	3
Midnapur (JMB)	183	57	4	39	1	4
	<u>87,503</u>	<u>43,711</u>	<u>313</u>	<u>15,595</u>	<u>42</u>	<u>219</u>

<u>NORTH WEST ANCHAL</u>						
Ranchi Ilaka	10,600	5,476	56	1,926	8	40
Lohardaga	9,387	4,447	43	1,327	5	40
Chainpur	5,902	2,940	32	995	4	32
Gumla	3,553	1,793	17	623	2	18
Kondra	2,099	958	8	353	1	8
Kinkel	8,984	4,322	34	1,482	2	34
Jatatoli	2,030	1,023	14	322	1	10
Ichkela	4,273	2,002	20	678	1	20
Sarhapani	5,375	2,649	34	887	1	32
Hazaribagh	1,559	812	27	289	2	11
	<u>53,762</u>	<u>26,422</u>	<u>285</u>	<u>8,882</u>	<u>27</u>	<u>245</u>
Duars	<u>4,030</u>	<u>1,892</u>	<u>76</u>	<u>923</u>	<u>4</u>	<u>68</u>
	<u>57,792</u>	<u>28,314</u>	<u>361</u>	<u>9,805</u>	<u>31</u>	<u>313</u>

	<u>BAPTISED</u>	<u>CONFIRMED</u>	<u>CONGREGATIONS</u>	<u>FAMILIES</u>	<u>PASTORS</u>	<u>CATE (Cand & P)</u>
<u>Ilaka</u>						
<u>KHUNTITOLI SYNOD</u>						
Khuntitoli	2,740	1,428	10	502	1	8
Simdega	2,988	1,608	14	509	1	7
Jokbahar	3,094	1,481	8	460	1	5
Panisani	1,667	912	7	271	2	6
	<u>10,489</u>	<u>5,429</u>	<u>39</u>	<u>1,742</u>	<u>5</u>	<u>26</u>

HEADQUARTERS RANCHI

	3,582	1,840	1	594	9	1
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C O N S O L I D A T E D

ORISSA	53,053	25,918	270	9,313	18	217
ASSAM	17,374	8,505	169	3,442	11	136
S.E.A.	87,503	43,711	313	15,595	42	219
N.W.A.	57,792	28,314	361	9,805	31	313
Khuntitoli	10,489	5,429	39	1,742	5	26
HD. QTRS.	3,582	1,840	1	594	9 + 2	1
	<u>229,793</u>	<u>113,717</u>	<u>1,153</u>	<u>40,491</u>	<u>116 + 2</u>	<u>912</u>

(127) including N. Minz

7 Surguja
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GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTA NAGPUR AND ASSAM
STATEMENT OF RECEIPT AND EXPENDITURE

1963

Page 1. INCOME.

ANCHAL.	Sunday Offering.	Rice Off.	Baptism.	Holy Comm.	Thanks.	First Fruits.	Harvest.
ASSAM	14,174.40	28,325.56	951.93	2,749.31	4,496.69	1,609.31	7,747.02
N.W.A.	17,756.80	36,505.57	1,084.13	2,701.15	2,567.52	3,513.03	4,947.08
S.E.A.	31,103.20	51,085.79			20,693.96		24,742.56
ORISSA	13,706.31	27,904.18	809.67	2,650.84	2,368.62	1,729.21	7,661.57
KHUNTITOLI	2,273.65	5,723.85	212.60	663.04	1,095.65	15.12	1,732.00
HD. QRTS.	4,646.66	2,029.15	373.80	767.33	299.33	196.06	531.53
TOTAL	83,661.09	151,574.10	3,432.13	9,531.67	31,521.77	7,062.83	47,361.86

Continued.

ANCHAL.	Barn coll- ection.	Mandli.P.	Marriage fee	Ev. Work.	Rewa Miss- ion coll.	Bible Society	School collec.
ASSAM	921.91.	3,793.50	1,356.00	696.94	490.98	97.09	452.90
N.W.A.	1,677.39	3,884.19	1,194.74	595.46	1,302.87	67.01.	2,418.98
S.E.A.		7,707.55	3,124.52	3,358.79	1,302.06	58.15	
ORISSA		4,279.50	1,902.43	989.55	1,150.23	55.67	315.62
KHUNTITOLI	805.62	284.35	434.50	63.19	100.59		41.00
HD. QTRS.		214.50	403.50	209.98	718.65		
TOTAL	3,404.92	20,163.59	8,415.69	5,913.91	5,065.38	277.92	3,228.50

Page 2. Income.

ANCHAL.	Ev. work. grant.	Advance re- covered.	Provident fund	Loan taken	Sunday School.
ASSAM			362.13	223.84	976.89
N.W.A.	1,768.00	1,720.93	1,161.80	1,952.09	
S.E.A.					
ORISSA	1,926.00			2,324.00	1,372.80
KHUNTITOLI	135.00				
HD. QRTS.					
TOTALS	3,829.00	1,720.93	1,523.83	4,499.93	2,349.69

Continued.

ANCHAL.	Re-acceptance in the Church.	Miscellaneous Income.	Previous balance	Total.
ASSAM	47.35	1,885.35	1,806.70	73,059.73
N.W.A.		3,586.33.	3,680.99	108,415.33
S.E.A.		18,230.46	8,800.21	170,247.25.
ORISSA	283.08	443.41.	6,418.14	78,813.35
KHUNTITOLI		355.39		13,800.55
HD. QRTS.		146.78	1,153.97	11,691.24
TOTALS	332.43	24,647.72	21,860.01	456,027.45

Page 3. EXPENDITURE.

ANCHALS.	Salary of Pastors & Cand.	Salary of Catechists	Salary of servants	Office exp.	T.A. Trans fer exp.
ASSAM	12,860.78	31,994.41	688.60	561.31	4,115.64
N.W.A.	29,720.00	31,474.33	1,421.00	2,777.16	2,143.98
S.E.A.	31,081.93	53,585.26		7,841.52	3,011.91
ORISSA	12,838.87	42,340.27	303.88	1,790.45	807.83
KHUNTITOLI	4,736.00	5,232.00			
HD. QRTS.	7,334.00			107.49	
TOTALS	58,571.58	164,626.27	2,413.48	13,077.93	10,079.36

Continued.

ANCHALS.	P.F. of Pastors	P.F. of Catechists	Refresher classes	Sacraments	Meetings convention	Mandli paise.
ASSAM	459.97		145.25	413.15	1,009.97	
N.W.A.	1,373.74				1,937.16	576.00
S.E.A.	1,279.66					5,449.32
ORISSA	409.57	714.06	215.00	564.10	442.99	
KHUNTITOLI						
HD. QRTS.	87.12			82.53	110.85	
TOTALS	3,610.06	714.06	360.25	1,059.78	3,500.97	6,025.32.

Page 4. EXPENDITURE (Contd)

ANCHALS.	School grant	Loan re- covered	Allotment Anchal/Ila- kas	Pr.Tr. stipends	Advance	Ev.Work.
ASSAM	77.69	810.80	14,246.30			494.78
N.W.A.	12,875.08	2,506.25	2,663.77		6,520.62	
S.E.A.	16,215.63		12,726.37			
ORISSA	3,067.24		1,020.26	215.00	1,121.01	
KHUNSTITOLI			178.00	221.00		1,320.00
HD. QRTS.		120.00	200.00			
TOTALS	32,235.64	3,437.05	31,034.70	436.00	7,641.63	1,814.78

Continued.

ANCHALS.	Bible Society	Rewa Mission	Repairs	Miscellan- eous	Balance	Total.
ASSAM		306.01	648.26	3,413.70	22.66	73,069.73
N.W.A.	57.35	823.25	3,080.46	5,033.73	2,591.30	108,415.33
S.E.A.		931.82	32,111.31	81.32	6,131.20	170,247.25
ORISSA	55.67	1,150.23	297.62	6,378.79	5,295.31	78,813.35
KHUNSTITOLI			47.61	1,875.00	190.94	13,800.55
HD. QRTS.		718.65		573.84	2,356.76	11,691.24
TOTALS	113.02	3,929.96	36,185.26	18,572.18	16,588.17	456,027.45

GOSSNER MISSION SUBSIDY 1964.

Lutheran Theological College	Rs 7,993.62
Pracharak's Tr. School	11,880.00
Tabita School	10,800.00
Gharbandhu	2,940.00
Adhyatmik Patrika (magazine now merged with Gharbandhu)	1,006.35
Home for the Blind	<u>3,150.69</u>
	<u>38,310.66.</u>

Statement of Appropriation 1964.
L.W.F. Subsidy.

	<u>Receipts</u>	<u>Expenditures.</u>
1.1.64. Balance B.F.		
31.12.64 Received in 1964	<u>1,24,714.24.</u>	
Establishment		16,054.09
K.S.S Meeting		1,964.91
K.S.S. "		672.47
K.S.S. Officers' meeting		222.50
Election Tribunal		384.00
Travels and Transfers		4,000.00
Pension		377.50
Affiliation Fees		3,692.00
Contribution Payable		1,502.28
Contribution payable to P.Fund		3,847.99
Printing and Publication		700.00
Motor (maintenance of car)		3,000.00
Bd. of Theol. Education		436.00
Lutheran Theol. College		14,634.00
Pracharak's Training School		6,060.00
Tabita Bible Training School		3,600.00
Bd. of Education		1,480.00
Bethesda Women's Training		
Class		6,000.00
Evangelistic Work		24,450.64
Jeep (Ambassador Car)		23,659.28
Pastors' Refresher Course		3,976.00
Pracharak's Refresher Course		2,694.00
Miscellaneous and Unforeseen		<u>1,306.58.</u>
	<u>1,24,714.24</u>	<u>1,24,714.24.</u>

Anchal Contributions.

1.1.64		
31.12.64 Received in 1964	<u>5,470.78</u>	
Office Equipment		1,754.50
Telephone bills		512.50
Advance recoverable		553.87
Loan recoverable		622.22.
Kalisya Sangh (Mahasabha)		<u>2,027.69</u>
	<u>5,740.78</u>	<u>5,740.78</u>

Yearly Income and Expenditure for all Ilakas, and the
Khuntitoli Synod and Congregation, Ranchi, for 1963.

Income.

1. Sunday service collection (rice or money)	Rs. 83,661.09.
2. Home collections (Rice)	Rs. 151,574.10
3. Baptism offerings	Rs. 3,432.13
4. Holy Communion	Rs. 2,531.57
5. Thanks offerings (after recovery from illness)..	Rs. 31,521.77
6. Offerings after the first fruits	Rs. 7,062.83
7. Harvest	Rs. 47, 361.86
8. Collections	Rs. 3,404.92
9. Church tax	Rs. 20,163.59
10. Marriage fees or offerings	Rs. 8,415.69
11. Mission offerings - Pass. Devotions.	Rs. 5,913.91.
12. Rewa Mission	Rs. 5,065.38.
13. Indian Bible Society	Rs. 277.92
14. Own Schools.	Rs. 3,228.50
15. Evangelistic work grant.	Rs. 3,820.00
16. Return of loans from Church workers	Rs. 1,720.93
17. Provident fund contributions	Rs. 1,523.83
18. Return of loaned money	Rs. 4,499.93
19. Sunday School	Rs. 2,349.69
20. Offerings after the lifting of Church discipline.	Rs. 332.43
21. Miscellaneous income	Rs. 46,298.27
	Rs. 434,169.44
	<u>21.860.01</u>
	456,029.45

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Expenditure.

1.	Salaries for Pastors and Candidates.	Rs. 98,571.58
2.	Salaries for Pracharaks and Rikas	Rs. 164,626.27
3.	Clerks and Peons	Rs. 2,413.48
4.	Office	Rs. 13,077.93
5.	Travel, transfers	Rs. 10,079.36
6.	Provident fund of Pastors	Rs. 3,610.06
7.	Provident fund of Pracharaks.	Rs. 714.06.
8.	Pracharak's education.	Rs. 360.25
9.	Communion Wine and Wafers	Rs. 1,059.78
10.	Conferences	Rs. 3,500.97
11.	Contribution to Church Centre	Rs. 6,025.32
12.	Subsidy to Schools	Rs. 32,235.64
13.	Interest on loans	Rs. 3,437.05
14.	To Anchal and Ilaka	Rs. 31,034.70
15.	Prachark education	Rs. 436.00
16.	Advances to Church workers	Rs. 7,641.63
17.	Mission on Ilaka level	Rs. 1,814.78
18.	Bible Society	Rs. 113.02
19.	Rewa Mission	Rs. 3,929.96
20.	Repairs, buildings, land	Rs. 36,185.26
21.	Miscellaneous expenditure.	<u>Rs. 18,572.18</u> Rs. 439,439.28 <u>Rs. 16,588.17</u> Rs. 456,627.45

Outstanding bills

JOINT MEETING OF KSS SAMITY: PROPERTY BOARD AND
DIRECTORS OF DEVELOPMENT CENTRES ON
DECEMBER 14 '65 at RANCHI.

The Pramukh Adhyaksh started the meeting with a short prayer.

As the KSS Secretary was absent Mr.C.A.Tirkey, Treasurer was made the recording secretary.

The following members were present:-

1. Dr. M. Bage, Pramukh Adhyaksh
2. Rev. C. B. Minz
3. Rev. J. Topno
4. Rev. C. B. Aind, Up Pr. Adhyaksh
5. Shri C. A. Tirkey

Members of the Property Board:-

6. Rev. J. Topno
7. Rev. H. Topno
8. Rev. P. Bage
9. Shri H. Lakra
10. " S. Bhengra

Directors:-

11. Mr. Bruns
12. " Paul Reck
13. " R. Montag Financial Adviser
14. Rev. Krockert guest

Matter about the relation between the Property Board and Development Centres was discussed at some length and the following agreements were arrived at:-

- (1) That Property Board shall receive Rs. 2000/- from Khutitoli Farm annually for a period of five years starting from 1966. But for 1966 Mr. Bruns requested that on account of bad harvest 50% should be exempted.
- (2) That T.T.C. Purulia shall pay an annual rent of Rs. 6000/- to the Property Board for a period of five years commencing from 1966.
- (3) That in future whenever such new projects will be started proper directives with definite terms and conditions be made for its running.

Accordingly it was decided that Pramukh Adhyaksh should draw up directives for the M.C. in consultation with Mr. Lakra, Manager Property Board and Mr. Bruns, Director A.T.C. Khutitoli.

MEETING OF KSS SAMITY FROM 10 a.m.

1. Reception of Pastor Crockert:- Dr. Bage Pramukh Adhyaksh introduced Pastor Crockert from Mainz-Kastel and welcomed him on behalf of the KSS.

Pastor Crockert expressed his gratitude for the reception and extended his message from the Gossner Mission. He is happy to be among us and hoped to know and learn about us as much as he could during his stay for better understanding and relationship between the Gossner Church and Gossner Mission.

2. Pastors' Refresher Course:- In this connection Landes Superintendent Petar was read by the Pramukh Adhyaksh who is to visit our church very soon and would like to address the Pastors' Refresher course. He is to arrive at Ranchi on 15th or 17th Janu '66

Accordingly the following dates were fixed for the Pastors' Refresher course:-

Arrival 5th March '66 evening.
Classes 6th to 15th March '66
Departure 16th March '66.

It was also decided that pastors attending the course shall be paid 3rd class bus or train fares both ways by the KSS

Fooding charges will be Rs.2/- per day and each Ilaka should pay up its pastor the same. All pastors must join the mess.

Pramukh Adhyaksh will arrange for lectures and subjects of the refresher course and send the programme to all concerned in time.

3. NEED FOR PASTOR FOR MORNAI T.E.G.E.L CONGREGATION:-

A request has been made by Mr. H. N. Riber, Supdt. Mornai T.E., Assam to give a pastor for the said congregation.

It was decided that Pramukh Adhyaksh in consultation with Adhyakshas should find out a pstor and send him to the said congregation.

4. Clarification on the letter dt. 13.12.65 of Mr. Mittenhuber:-

Mr. Mittenhuber has asked for a written confirmation about the following

1. The G.E.L. Church Press must be administered and run on a business line.
2. All general rules made by the church authority specially regarding (a) Working hours, working time. (b) Holidays

(c) Pay scale D.A. do not apply to the G.E.L. Church Press. On the above points KSSS gives the following decision:-

- (1) That the GEL Press is to run on business line to achieve self support without any subsidy from the church.
- (2) D.A. of Rs.15/- recently passed by the KSS for its workers shall not apply to the Press.
- (3) Holidays' list for the Press as prepared by the KSS be enforced with effect from Jan. '66 (list be attached)
- (4) Pay Scale:- Pay scale of the workers of the G.E.L.C. Press be prepared by the M.C. and be approved by the KSS. D.A. of Rs.15/- The D.A. of Rs.15/- passed by the KSS will not be applicable in Development Centres and educational institutions.

5. Application of Letting Headmaster Tabita School:-

In the last KSS meeting Miss Amonie Topo was appointed officiating Headmistress of the Tabita Training School on the recommendation of the B.T.E. In appointing Miss Topo to the post of officiating Headmistress a need was felt to appoint a lady because Tabita school is a girls' institution.

Hence KSS resolution made on March '65 is being superseded by the resolution of the full KSS on 20th-28th Oct. '65.

Further resolved that Rev. M. Topo who has not yet handed over charge should handover the same of the school to Miss Amonie Topo from 1st January 1966.

6. Secular College at Ranchi:- Subject was postponed for the next full KSS

7. Appointment to Central Institution:- The B.T.E. has recommended the appointment of the following persons to the institution concerned:-

1. Rev. M. Tete as co-worker to Youth Dep't.
2. Rev. S. Kujur as Headmaster Pracharak Trg. school, Govindpur.
3. Rev. J. Lakra as Professor in Lutheran Theological College, Ranchi

The above named persons should now join their respective posts from January 1966.

8. Rev. Samuel Surin's Transfer from Pracharak Traininh School:-

B.T.E. has decided to retain Rev. Surin in P.T.S. as Rev P.C. Minz did not join the P.T.S. as per decision of the KSS.

9. New Admission in P.T.S. and Tabita Training School:-

It has been reported that following number of students has been selected for admission in the said institution:-

Pracharak Training School.....	26
Tabita Training School.....	24

The KSS approves the decision of the B.T.E.

10. Advance to Central Institutions to stock rice for 1966.

B.T.E. has requested the KSS to advance a loan for the following institutions to stock rice for the mess:-

L.Th. College, Ranchi.....	Rs. 4800/-
P.T.S. Govindpur.....	Rs. 6000/-
Tabita Training School.....	Rs. 6000/-

Total Rs. 16800/-

KSSS approves this request in principle. Further Pramukh Adhyaksh be authorised to make necessary correspondence to obtain the said amount from the G.M.

11. Youth Department:- Pastor Schmidt pointed out one correction to make in the KSS report in regard to the budget of Youth Department i.e. instead of 1966 it should be 1967. The year was corrected accordingly.

Further Pastor Schmidt made a request that Rs. 8000/- for the Youth department will not be sufficient, so it should be made Rs. 10,000/- and the budget be prepared accordingly. This is approved.

12. Travel of KSS Representatives to Jabalpur for Youth Conference:-

It was decided that KSS would pay the travel expenses of the representatives and Youth Department would pay the registration fee and charge of the mess.

13. Scheme Presented by Mr. Bruns:-

Mr. Bruns, Director of A.T.C. presented a scheme of Agriculture-Supply-Marketing Association (ASMA) for the economic development of the church sponsored by the German Govt. for the people of India.

KSSS heard the scheme and approved it for implementing the same throughout the Gossner church. But before implementing this scheme, KSSS appoints a Sub-Committee to work out directives for its function. The following members constitute the sub-committee:-

1. Mr. Bruns, Director A.T.C. Convener.
2. Mr. N.E. Horo, Asstt to Secretary
3. Mr. H. Lakra, Manager, Property Board.
4. Mr. R. Montag, Financial Adviser.

Resolved that directives be presented in the next full KSS.

14. Invitation to Mr. Dohrman in place of Mr. Tomforde:-

that when Mr. Tomforde leaves A.T.C. he will be overburdened to shoulder the burden of A.T.C. Moreover the new scheme of ASMA will need an experienced man. Mr. Bruns reports that Mr. Dohrman, a German personnel is available and is willing to come to India. Therefore resolved that he be invited by the Gossner Church to come to India in place of Mr. Tomforde.

Mr. Bruns further reported

15. Advance of Rs.200/- for Cycle to Catechist Jusaph Kandulna, S.E.A.
Catechist Jusaph Kandulna of old JMB field in the South-East Anchal has asked for a loan of Rs.200/- to purchase a cycle which he will refund from his pay every month.

The above request has been recommended by the Board of Evangelism and Literature and the same has been approved by the KSS. It is therefore resolved that Catechist Jusaph Kandulna be advanced Rs.200/- for a cycle and Rs.17/- p.m. be deducted from the amount of JMB grant to South East Anchal from January '66 by KSS Treasury.

16. Application of Rev.C.U.Dang:- Rev.C.U.Dang has made an application saying that his pay fixation was not made according to his services and he claims that his salary in 1963 should have been fixed at Rs.90/-p.m. instead of Rs.81/-

His application was considered by the Chairman, B.T.E. and he feels that the salary fixed for Rev.C.U.Dang in 1963 at Rs.81/-p.m. is correct. Rev.Dang did not complete service of 15 years on 1st Jan.63 so he is not entitled further increment.

17. Secretary KSS joined the meeting as such further minutes were recorded by him.

Sd/-C.A.Tirkey, 13/12/65
Recording Secretary

18. Hostel Project:-

As agreed upon in the memorandum between the GELC and GMS ten college hostels are to be erected in the GEL Church with the financial aid of GMS. Mr Schwerk wrote a letter to Dr.Berg informing him several names of places where hostels are to be built. At this Dr.Berg has written a letter dt.Berlin, Nov.29 '65 in which he intends to know names of two places only where college hostels are to be constructed in the coming year.

Resolved that college hostels be constructed in the church as per priority list given down below and GMS be requested to arrange necessary sums for them:-

- (1) In 1966..... At Khunti and Sindega.
- (2) In 1967..... At Jashpurnagar and Ranchi.
- (3) In 1968, , , , " Chaibasa and Sundargarh
- (4) In 1969..... "Raidang and Lohardaga.
- (5) In 1970..... "Rajgangpur and Govindpur.

In the case of Rajgangpur and Govindpur hostels for High school students are to be built. Resolved further that a copy of the above be sent to Mr. Schwerk for his information and needful.

19. Nomination of two members by KSS to M.C. of Angaon Hospital:-

Resolved that Miss Grunuler and Rev.Hardugan Tuti be nominated to M.C. of Angaon Hospital.

20. Appointment of a Pastor for Angaon Hospital:-

It was reported that the hospital authorities agreed to appoint a pastor for the hospital. They have suggested that the pastor to be appointed should be a man of evangelistic spirit and should know Oriya language.

Regarding the date of appointment it was resolved that the M.C. be requested to suggest it.

21. Report on Opening of Home for the Blind:-

Resolved that this subject be discussed threadbare in the next full KSS meeting and be finalised even though report on the subject does not come from Rev.J.J.P.Tiga.

22. Report of the Pay-Scale Revision Committee:-

presented a report (Report is in the appendix) Having accepted it discussion took place. Then it was resolved that the report be circulated to all members of the KSS for their study and opinion.

Also resolved that the same committee be requested to frame rules

of procedure for the implementation of the revised pay-scale.

23. Pastors' Pension Fund Rules:-

Pension Fund Rules suggested by Pastor Ishida, D.W.M., Secretary for East Asia was placed for consideration. Mr. Montag Financial Adviser and Pastor Crockett were present during discussions. Several questions were asked by members which were mostly answered by Mr. Montag. After a good deal of discussions the following were resolved:-

- (1) that the pension fund rules be handed over to the Pension Fund Committee of the KSS which will make a comparative study of the rules made by the KSS Pension Fund Committee and those suggested by Pastor Ishida and then a fresh set of rules be framed and presented in the next full KSS.
- (2) that if fund be secured for pension about nine pastors can be retired in 1966.
- (3) that the LWF be requested to act as custodian of the Pastors' Pension Fund.

24. Relief Fund for 1966:-

It is reported that steps are being taken to secure some wholesome amount from outside church bodies for relief during 1966.

25. Rev. P. D. Soreng's claim of Rs. 150/- from KSS:-

In pursuance of the earlier decision in this respect Rev. C. B. Minz reported that he be given the above amount as his pay for May to July 15 '52 @ Rs. 60/- p.m. from the KSS Treasury. Further it was pointed out that Rev. P. D. Soreng owes to the KSS as he has drawn loan of Rs. 80/- and also advance of Rs. 64.38. The same amounts be adjusted with his claim of outstanding pay.

Therefore resolved that outstanding recoverable loan of Rs. 80/- and advance of Rs. 64.38 total Rs. 144.38 against Rev. P. D. Soreng be adjusted with his pay due of Rs. 150/-

26. Amendment of the Constitution in Articles 13, 14 & 15:-

Resolved that Rev. C. B. Minz be entrusted with the task of making a definite proposal amending the above articles and submit its report in the next full KSS for approval.

27. Gifts in kind for Rewa Mission and presentation of a purse during its forthcoming Golden Jubilee:-

It was reported that T. T. C. Phudi and T. T. C. Purulia had been requested to prepare objects to be presented for gift for Rewa Mission. They are expected to be ready before departure for celebrating the jubilee at Madras.

In respect of presenting a purse it was resolved that donations received from Anchals, Khutitoli Synod and Headquarters Congregation in the name of Rewa Mission be offered during the Golden Jubilee.

28. Application of Shri P. D. Bage for Rs. 240/-

Shri P. D. Bage has requested the KSS to give him Rs. 240/- @ Rs. 30/- p.m. for January to August '65 for shouldering the additional responsibility of Shri C. M. Horo for the said period.

Resolved that his request be accepted by giving him Rs. 240/- for Jan. to Aug. '65.

29. Posting of Rev Christ Anand Kerketta & Rev Eliazar Kiro:-

The Sanity tried its utmost to find places for the posting of Rev. C. A. Kerketta and Rev. E. Kiro but there was no such possibility. As such the matter was postponed for the action.

30. Application of Shri C. M. Horo dt. 15th Dec. 65 concerning extension of sick leave and medical help was considered.

Resolved that as per additions to leave rules his sick leave be extended upto 30th June '66. As regards

medical help the Pramukh Adhyaksh and Mr. Montag Financial Adviser be requested to arrange for it if possible.

31. Miss Schmidt's coming to India:-

A letter addressed to the Pramukh Adhyaksh in respect of her desire to come to India and to devote herself to literary productions for the GEL Church was considered.

Resolved that Miss Schriat be permitted to come to India and her services to the church by producing literary Biblical literature be welcomed. Further resolved that she be allowed to give teaching to women during occasional gatherings.

32. Naging Committees Recommendation for selection of Shri C.A.Tirkey as Headmaster to Gossner High School:-

The recommendation reached the KSS with a note given by the chairman, Board of Education stating that he be appointed through transfer. The Sanity gave sufficient thought on the subject and finally resolved:-

- (1) That M.C8s recommendation for Shri C.A.Tirkey's appointment be approved.
- (2) That the KSS is unable to give him appointment through transfer in a absence of rules and regulations to that effect.

33. Advance T.A. for 18 delegates to Triennial Conference at Madras:-

Resolved that Rs.2,520/- be sanctioned for advance T.A. to fourteen delegates @ Rs.180/- per head for up and down journeys for the Triennial Conference in the 3rd class sleeper coach with seats and berths reservations.

34. Closure of Mess during KSS meetings:- Resolved that henceforth mess be closed during KSS meetings. Instead each member attending the meeting be given Rs.4.50 per day for their food and nasta from the KSS Treasury

35. Closing:- The meeting concluded with a short prayer,

Read and confirmed

Sd/-M.Bage 15/12/65
Pramukh Adhyaksh.

Sd/-H.Samad 15/12/65
Secretary KSS.GELC

PROPOSED SCALE OF THE GOSSNER CHURCH.UNTRAINED PRACHARAKS

Below Middle	45-1-50-1-55-1-60
Middle Pass	50-1-55-1-60-1-65
9th Pass-11th	55-1-60-1-65-1-70
Matric Pass	60-1-65-1-70-1-75
Below Middle	55-1-60-1-65-1-70
Middle Pass	60-1-65-1-70-1-75
9th pass-11th	65-2-75-2-85-2-95
Matric Pass	70-2-80-2-90-2-100

TRAINED PRACHARAKS

<u>CANDIDATES AND PASTORS</u>	<u>CANDIDATES</u>	<u>PASTORS</u>
Short course Under Matric	-	100-4-20-3-135-3-150
" " Matric	-	110-4-130-3-145-3-160
Under Matric Seminary	-	130-4-150-3-165-3-180
Matric Seminary & L.Th.	100-4-120	140-4-160-4-180-3-195
Inter L.Th.	110-4-130	150-4-170-4-190-4-210
L.Th. B.A. or B.Sc	120-5-145	160-4-180-4-200-4-220
B.D. or B.Th	130-5-155	180-5-205-5-230-4-250
B.A.B.D. or B.A.B.Th	150-5-175	200-6-230-6-265-5-280
B.A.B.D. or B.A.B.D. STM	160-5-185	220-6-250-6-280-6-310
M.A.B.D. STM or Ph.D.	180-6-210	250-7-285-7-320-6-350
Ph.D. (Theo) or D.D.	200-6-230	275-8-315-8-355-9-400

Pramukh Adhyaksh	500/-
Adhyaksha	350/-
Anchal Secy.	250/-
Anchal Treasurer	250/-

Education Officer, B.A. Dip-in-Ed
(Atleast five years exp. in Deptt.) 250-7-285-7-320-6-350

School Inspectors B.A. Dip-in-Ed 150-5-175-5-200-4-220

Ev. Department Allowance Pracharaks Rs.10/-
 Pastor Rs.20/-
 Superintendent Rs.30/-

Property Board Manager 250-7-285-7-320-6-350
Tahsildar- 100-4-120-3-135-3-150

Office Superintendent---- 220-6-230-6-260-6-310
Hd. Acctt. 200-6-230-5-255-5-280
Auditors 150-5-175-5-200-4-220
Steno Typist same scale
Clerks Lower Grade 80-2-90-3-105-3-120
" Upper Grade 100-4-120-3-135-3-150
Peon 60-1-65-1-70-1-75
Driver 100-5-150

Allowance of Principal L.Th., Headmaster P.T.S., Headmistress Tabita and Ilaka Chairman----According to old scale.

Youth Pastor--- 40/-

The post of Synod Sanchalak be abolished.

For next full meeting be circulated.

Sd/-C.A.Tirkey,
Convener 15/12/65

Dr. Paul Singh

Dr. Paul Singh



BOARD OF EVANGELISM & LITERATURE.

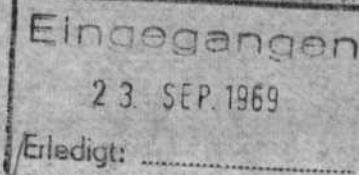
G.E.L. CHURCH, RANCHI.

Rev. Dr. C.K. Paul Singh
Director & Secretary

Ref. No. BEL/84/69

Dated the Sept. 15, 1969.

Mission Director,
Dr. C. Berg.
Gossner Mission
+ Berlin 41.
Handjery Str 19/20.



Dear Sir,

By this time you might have already met Rev. C.B. Minz and also have a talk in regard with the work and Budget of the Board of Evangelism and Literature.

I have already sent messages for submitting proposed budget for 1970 and onward the Gossner Mission will grant us only Rs. 150,000/- yearly. This is according to the letter of Pastor Seeberg written to me last year (1968).

Meanwhile I have repeatedly (asked) the Board to provide a Jeep for the Director, as the present (Jeep) of the KSS. could not be sufficiently requisitioned - Some programmes had to be cancelled due to inavailability of the Jeep, and now we are going. Now this matter has been postponed to be discussed with you. I have shown need of the Jeep, and now we are going to buy a Generator-cum-projector. Jeep will be a "must" and that too a bigger size, a station wagon would more convenient with the above planne.

The GELC. Press is developing in its jobs and thus good progress, but the things going on - these have disappointed me very much. Many things have been done without the knowledge of the Managing Committee and many things have to be done to compile with the recommendations of Mr. Mittenhuber.

These points I am writing to you not as a complain but as a pre-information so that you can have some talks with Pastor Seeberg and other responsible persons in this connection.

Expecting you to meet within less than a month,
with best of my regards.

Yours sincerely,

C. K. P. Singh

(C.K. Paul Singh)

(1) Anregung:

Kein Stationwagon sondern

Jeep - frische und Kosten

(2) Jeep und sehr schwer zu bekommen sein

(3) Kein second-hand - vehicle

(4) Motorrad?

1) Fahrt
zu fuß.

2) 20.000 bis
fünf. Dez.

3) Fr. Montag
Vorwetter!!

GELGMISSION

28.11.1969

drbg/go

xxxxxxxxxx8513061

Herrn
Direktor Dr. Paul Singh
G.E.L. Church Compound
Ranchi, Bihar
I N D I A

Lieber Bruder Singh,

Wenn Sie dieser Brief erreicht, ist eine besonders anspannende, aber auch schöne Zeit für Sie zu Ende gegangen, in der Sie entscheidenden Mittlerdienst in der Vorlesungstätigkeit Ihres Doktorvaters Prof. Vogel leisteten. Ich bin gewiß, daß Sie diese Zeit nicht bereuen, obwohl Sie scheinbar von Ihrer eigentlichen Arbeit abzogen. Möchten es gesegnete Wochen gewesen sein bis zum letzten Tag am kommenden 1. Dezember, wo Sie unseren Freund nach Govindpur hin begleiteten und dolmetschten.

Heute etwas besonders Wichtiges, nämlich die Entwicklung des Engagements der Gossner Mission in Nepal. In der Anlage füge ich meinen Kurzbericht bei, den ich den Mitgliedern des Kuratoriums der Gossner Mission am 14. Januar vorlegen werde, um ihn mündlich zu erläutern und Fragen zu beantworten. Ich finde leider nicht die Zeit, ihn ins Englische zu übersetzen. Bitte halten Sie dem Pramukh Adhyaksh persönlich als dem Vorsitzenden Ihres Boards Vortrag, und bereiten Sie für die nächste Sitzung des Boards, wann immer sie stattfindet, einen kleinen Report vor. Sie erkennen daraus, daß man in Kathmandu sehr dankbar ist, wenn die Gossner Kirche zusammen mit der G. M. an der Arbeit aktiven Anteil nimmt und zunächst zwei Lehrer zur Verfügung stellt.

Meine herzliche Bitte an Sie ist bis zum Kommen von Bruder Seeberg (wahrscheinlich im Februar) sehr Umschau zu halten, dass Sie zwei geeignete befähigte und als Christen ausgewiesene Lehrer finden, die der UMN zum Dienst in Nepal für zunächst drei Jahre angeboten werden können. Ich bin der Meinung, daß man sie nicht durch allgemeines advertising aus einer Fülle von Bewerbungen aussuchen sollte, sondern daß man auf bestimmte Personen sein Augenmerk richtet, die man für geeignet hält, und dann einen "call" an Sie ergehen lässt. Da in diesem Fall die Gossner Mission noch die Oberaufsicht über unser gemeinsames Engagement in Nepal haben würde, sollte Bruder Seeberg die beiden Lehrer hoffentlich schon persönlich kennen lernen können, die Sie als geeignet ausgewählt haben. Dr. Bage als Chairman des Educational Boards mit heranzuziehen wäre sicher ratsam. Wenn der eine Lehrer verheiratet ist mit ein oder zwei Kindern, kann der andere ruhig unverheiratet sein. Denn mein Vorschlag in Kathmandu war, daß die beiden Lehrer aus der Gossner Mission möglichst auf einer Station gemeinsam eingesetzt würden.

Sollten Sie als "Missionsdirektor der Gossner Kirche" den Wunsch haben, die Situation und die entscheidenden Personen in Nepal persönlich kennen zu lernen, so hätte ich nicht nur alles Verständnis dafür, sondern würde es sogar begrüßen. Ich habe nämlich Bruder Hertel gebeten, an einer Sitzung Anfang April dort oben teilzunehmen und eine Woche Ende März zuvor nach Kathmandu zu reisen. Wenn Sie für diese wichtige Sache die Zeit finden,

so sollte es uns eine Freude sein, wenn wir sie Ihnen durch Zurverfügungstellung der Kosten für die Reise ermöglichen. Sprechen Sie bitte auch darüber noch einmal sowohl mit Ihrem Präsidenten wie dann mit Bruder Seeberg. Die Fragen, wie die beiden Lehrer gestellt werden würden, können dann näher erörtert werden, wenn diese beiden Persönlichkeiten im Wesentlichen feststehen. Ich nehme an, daß sie ein Gehalt zwischen 300 und 400 Rps. bekommen würden, also ein wenig besser gestellt sind, als wenn sie im öffentlichen Dienst Indiens arbeiten würden.

Dies als allgemeine Richtschnur für Ihre Verhandlungen, wenn zwei geeignete Kandidaten bald auftauchen.

Mit sehr herzlichen Grüßen, unseres mehrfachen Zusammenseins dankbar gedenkend, bin ich

Ihr

(Director Dr. Berg)

Lieber Bruder Singh,

Soeben trifft Ihr Brief vom 25.11. ein, für den ich mich herzlich bedanke. ~~Wir warten darauf, dass wir für 1970 vom RSS ein offizielles Budget bekommen werden. Da die Besucher in Assam aus Deutschland offensichtlich keinen überwältigenden Eindruck von der evangelistischen Arbeit in den Mikir Hills bekommen haben, mag es für das Kuratorium schwierig werden, den hohen Betrag für die Arbeit dort zu bewilligen.~~

Zu meinem Kommen nach Ranchi möchte ich bemerken, dass dies im Januar bestimmt nicht möglich ist. Sie haben also in diesem Monat von mir aus alle Möglichkeiten in Ihren Missionsgebieten zu reisen. Ich plane zunächst meine Ankunft in Ranchi am Ende der 1. Februarwoche, sodass das Church Court of Constitution in der Woche vom 9. bis zum 14. Februar 1969 tagen kann. Ich wäre Ihnen dankbar, wenn Sie sich persönlich Gedanken darüber machen könnten, welche strittigen Punkte zur Verhandlung in diesem Court anstehen werden.

Mit herzlichen Grüßen und Wünschen für eine gesegnete Advents- und Weihnachtszeit bin ich Ihr

Sg
(Pastor Martin Seeberg)

Ranchi, den 15. Sep. 69

Sehr geehrter Herr Pastor Seeberg,

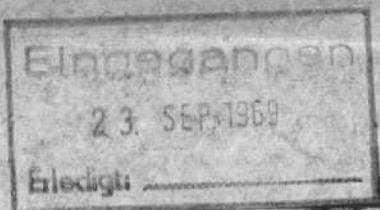
Verzeihen Sie, dass ich an

Sie eine persönliche Bitte anrichte. Ich hoffe, Sie mir helfen können. Gerade gestern blieb meine Armbanduhr stehen. Sie ist eine "Dugena" Automatic Armbanduhr. Ich habe sie dann gleich zu einer Laden gebracht, womöglich solche Uhr repariert werden kann, aber mir wurde gesagt, dass solche Uhr hier nicht repariert werden kann, trotzdem habe ich Sie in einer Laden gegeben; sie haben mir versprochen, dass Sie nach sechs Wochen die Uhr zurückgeben, aber ich hoffe nicht, dass Sie die Uhr zurechtbringen können.

Nun habe ich die herzliche Bitte an Sie, mir eine gute Armbanduhr schicken, die zwischen Rs. 150 bis Rs. 200 kosten soll. Wenn dies möglich wird, können Sie die Uhr mit einer der Jubelium Hände mit schicken, und ich werde sie hier bezahlen. Wenn Sie denken, die Armbanduhr wird wegen der Zollkontroll problematisch können Sie auch eine gute Taschenuhr schicken. Ich richte diese Bitte an Sie, weil hier keine gute Uhr gibt, obwohl, mir etwas mehr bezahlen können.

Mit herzlichen Grüßen an Sie allen,

Herzl.



Mr.

Paul Singh

M.J.Y.
RevDr. C.K.Paul Singh
Director & Secretary,

BOARD OF EVANGELISM & LITERATURE.
G.E.L. CHURCH, RANCHI.

Ref. No. BEL/70/69

Ranchi, the August 2, 1969.

Mission Director,
Dr. C. Berg
Gossner Mission,
1 Berlin 41.
Handjery Str. 19/20.

Mr. Dr. Berg
Gossner Mission
1 Berlin 41.
Handjery Str. 19/20.

Sg 23/10.

Dear Sir,

As Rev.C.B.Minz is going to Germany and he shall have time to talk with you also about the Evangelistic Work etc. In this connection a matter about financial question may arise. According to our New-Pay-Scale implemented from 1st June 1969 we are going in deficit of c.a. Rs.1200/- per month including our central account. In central we can manage with unforeseen Item but for fields amount will be difficult with the Budget of this year. Towards the end we will be in deficit of at least Rs. 6,000/-. Now I cannot say how it will be in the Budget of 1970, any how we will be unable to manage within your granted amount as usual. Either you have to increase the amount or we have to decrease the number of workers of the places. But this we may discuss about during the Jubilee Celebration at Ranchi, but these are only for informations and matters for talking with Rev.C.B. Minz.

Herewith I am glad to inform you that the KSS. has made a provion for me to help Prof. Vogel by translating his lectures.

We are doing well.

With best of our regards and Yishusahay,

Yours sincerely,

C.K.Paul Singh

(C.K.Paul Singh)

Director & Secretary,
B . E . L .

cc.

Rev. C.B. Minz.

29. Mai 1969
drbg/d.

Rev. Dr. C.K. Paul Singh
G.E.L. Church Compound

Ranchi /Bihar
INDIEN

Lieber Bruder Singh!

Für Ihren Brief vom 19. Mai (samt seinen Anlagen: erster Quartalsbericht des BEL sowie Sitzungsprotokoll) sollen Sie doch einen herzlichen Dank haben. Wir erhielten auch Ihre Karte aus Asmara voller Freude, und es war uns eine Bestätigung, daß Sie in dieser CWM-Tagung dabei waren und offenbar Freude an der Gemeinschaft und an dem Inhalt der Beratungen hatten. Bruder Seeberg und ich hatten zuviel unter den Händen, als daß wir uns für die weite, zeitraubende und kostspielige Reise freimachen konnten. Es war schon besser, daß Sie die Gossner Arbeit vertreten haben.

Gleichzeitig geht heute als Drucksache an Sie und einige deutschsprechende Freunde in der Gossnerkirche das Buch von Vater Lokies ab. Sie werden gelegentlich gern hineinschauen und es interessiert lesen.

Über allem, was Sie aus der Arbeit schrieben, freue ich mich sehr auf den Monat Oktober, wo wir uns gewiß einmal ausführlich Zeit nehmen wollen und müssen, über die Arbeit zu sprechen. Vor allem wird die Auswirkung der entsprechenden Gesetze in Orissa und Madhya Pradesh auf Ihre Arbeit schon etwas klarer überblickt werden können. So habe ich mich gefreut, daß Ihr Bericht die erschwerende Tatsache wohl feststellt, aber keine Zeichen der Entmutigung spüren läßt. Aber auch außerdem werden genug Probleme vorhanden sein, über die ein Austausch wichtig ist.

Etwas besorgt bin ich, daß das Board für theologische Erziehung, dessen Vorsitzender Sie sind, offenbar noch keinen Beschuß in der Frage gefaßt hat, ob Pfarrer Dr. Dell nach seinem Ausscheiden im April 1970 durch einen neuen Dozenten ersetzt werden soll. Früher war es die erklärte Meinung der Gossnerkirche, daß auch über 1970 hinaus jeweils ein Dozent möglichst aus Deutschland in Ranchi tätig sein soll. Ich habe Präsident Aind nach dem Empfang der Kündigung Dr. Dells darüber sehr deutlich geschrieben.

Überhaupt meine ich - und wiederhole das auch nochmals Ihnen gegenüber - daß Sie die Anwesenheit zahlreicher Gäste gerade auch aus Deutschland im Oktober dazu ausnutzen sollten, und Ihnen unmittelbar nach den Jubiläumstagen und der anschließenden Pastoralkonferenz, also etwa am 15. und 16. Oktober, Gelegenheit geben sollten, die sachliche Arbeit in der Gossnerkirche etwas ausführlicher kennenzulernen, indem Sie das Board für theologische Erziehung in diesen Tagen einberufen und als Direktor des BEL für dessen Zusammentritt Sorge tragen mit der Maßgabe, daß bei diesen Sitzungen als Gäste Jubiläumsbesucher zugegen sein könnten. Ich würde jedenfalls dringend empfehlen, diese Gelegenheit der gründlichen Informierung einer Reihe wichtiger Freunde der Gossnerkirche nicht ungenutzt vorübergehen zu lassen. Doch auch das habe ich schon Ihrem verehrten Präsidenten geschrieben und erwähne es Ihnen gegenüber noch einmal nur zur Sicherheit.

Die erbetene Zustimmung dafür, daß Sie einige überschüssige Mittel für notwendige Bauaufgaben in Govindpur in diesen Wochen vor der Regenzeit verwandt haben, soll hiermit gern erteilt werden. Sie werden wohl überhaupt nicht darum herum kommen, lieber Bruder Singh, als Vorsitzender des BTE bei der Aufstellung des jährlichen Budgets in Zukunft dafür Sorge zu tragen, daß ein wenn auch bescheidener Betrag für unerlässliche Bau- und Reparaturarbeiten eingesetzt wird; ob nun diese Mittel in der Gossnerkirche aufgebracht werden müssen oder doch noch von auswärts erwartet werden können.

Die Schwierigkeit, daß Sie in der zweiten Hälfte des Jahres mit einer etwas erhöhten payscale arbeiten müssen und etwas Sorge haben, ob die zugesagten Mittel reichen, werden wir, wie ich hoffe, im Oktober mündlich klären können. Da Sie für die ersten beiden Quartale 1969 über TTC Fudi die zugesagten Fonds erhielten, dürften Sie sich im Augenblick kaum in Schwierigkeiten befinden.

Soviel für heute. In meine Grüße ist Ihre liebe Frau samt Ihrem Kind herzlich eingeschlossen. Trotz der schrecklichen Hitze, von der gestern die Nachrichten in Deutschland berichteten, geht es Ihnen allen hoffentlich wohl. Ich freue mich auf unser baldiges Wiedersehen und unseren Austausch im Oktober und bin bis dahin mit herzlichen Grüßen, zugleich auch von Pastor Seeberg, der sich gerade in Ostfriesland befindet,

Ihr



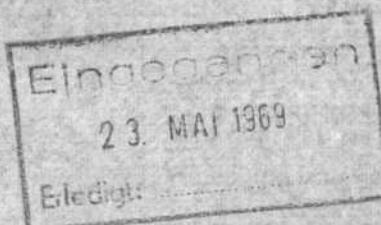
BOARD OF EVANGELISM & LITERATURE,
G.E.L.CHURCH, RANCHI.

Rev.Dr. C.K.Paul Singh
Director & Secretary

Ref. No. BEL/51/69

Dated the May 19, 1969.

Mission Director
Dr. C. Beig
Gossner Mission
Handjery Str 19/20
1 Berlin 41, W. Germany



Dear Sir,

May I first of all express my hearty thanks for your kind help and assistance so that I could attend the CWM. meeting at Asmara/Ethiopia. I expected to meet one of our Gossner Mission Representative, but no one was there, any how I was very glad to meet some of the old friends from Germany and other parts of the world. Although I had some difficulties but my new experiences had let me to forget all those things. I had dropped a post Card from Ethiopia, I hope you might have received the same.

Herewith I am sending the 1st Quarterly report of the Evangelistic Work. I hope you can have a glance of the progress in the evangelistic areas. We have difficulties and problems of various kinds in different areas, but the work is flourishing. May I inform you at this point that from June we will have to face financial difficulties for the workers, due to the new-payscale. The new-payscale will be implemented from 1st June, 1969. We will be in deficit of Ca. Rs.4,500/- for six months. This is roughly counted.

Herewith I am enclosing a copy of the minutes of our Board for your information.

I hope when you will be here in October 1969 we will have some time to discuss some of the major problems of our work in different parts of the areas and in the directory itself.

At this point I would like to mention some points of Tabitha Training School and the Pracharaks Training School we had our Managing Committee Meeting on the 3rd May. We found that there is some balance from the account of stipend of your fund, we would like to spend the amount for Repairing House, including the floor. We need your consent. As the rainy season is approaching work has been already started hoping that you will agree with our programme.

With kind regards and Yishusahay to you all, and
mein Fuerde,

Yours sincerely,

Encl.

1. Quarterly Report.
2. Minutes of Exe. Comm.

C.K.P. Singh
(C.K.Paul Singh)

Director & Secretary, BEL.

MINUTE OF THE BEL. EXECUTIVE COMMITTEE
MEETING.

HELD ON THE 13th May 1969 at RANCHI.

I Prayer : The Meeting was started with a word of Prayer led by the Chairman Rev. C. B. Aind.

II Attendance : The following were present :-

- (i) Rev. C.B. Aind, Chairman
- (ii) " C.B. Minj N.W.A.
- (iii) Rev. Dr. M. Bage O.A.
- (iv) Rev. J. Topono SEA.
- (v) Rev. Dr. C.K. Paul Singh Director & Secretary.

III Confirmation of the Minutes of the last meeting :

The minute was read and confirmed.

IV Matters arising out of the Minutes :

GHARBANDHU : After a langthy discussion about the situation and problems of GHARBANDHU it was resolved that :

"The Chairman and the Secretary, BEL be requested to contact the publication committee for a joint meeting with its members to discuss the problems of Gharbandhu and to find out ways and means for their solution and for the good running of the Magazine".

V The Report of the Director, BEL. :

The written report of the Director, BEL was presented. It was received ~~with happiness~~ with appreciation and thanks

Various points were raised for clarification and explanation. Advices and suggestions were given in regard with administratiun and Executive matters.

VI Salary and Allowances :

It was resolved that :

"The Candidates working in the Mission Field shall get a field allowance of Rs.15/- (Rupees fifteen) P.M. with effect from 1st June 1969. This be ~~form~~ forwarded to the KSS. for approval".

VII Request of the Orissa Anchal :

From the letter dated 8.5.69 of Rev. Dr. M. Bage, Anchal Adhyaksh OA, following point was pointed out :

"Thirdly, please note that as per provision we had made for starting works at two places this year, the Samiti has already approved the request for this, the places near Sundargarh namely Sapnabira and Bourmunda, workers have already been appointed and we request that the Board may kindly approve the same". After a good deal of discussion it was resolved that :

"The above action and step be approved

VIII Confirmation of the Minutes:

It was resolved that the Chairman and the Secretary, BEL, be authorised to confirm the Minutes.

The meeting was closed pronouncing the Benediction.

C. K. Paul Singh

C. K. Paul Singh 13/5/69
Director & Secretary,
B. E. L.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGB
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Einhegan

25. MRZ. 1969

Ranchi Dated 21.3.69.

Enclosed

To

Pastor M. Seeberg,
Inspector Gossner Mission.

Reference : your letter dt March 12 '69.

Dear Brother Seeberg,

Received your letter under reference. On behalf of the GELC., let me express our heartfelt thanks to the Gossner Mission through you for granting to bear 10% of travel and other costs for Dr. Singh's attending the CWM meeting in Asmara. Further it is to let you know that for future guidance all its contents are noted.

With brotherly love and yishusahay

Yours Sincerely,

CB

Pramukh Adhyaksh,
GELChurch Ranchi.

12 March 1969

Rev. C. B. Aind
Pramukh Adhyaksh
G.E.L. Church

Ranchi / BIHAR
INDIA

Subject: Travel expenses for Dr. Singh to Asmara

Dear Brother Aind,

The Gossner Mission is willing to meet your request and pay 10 % of travel and accommodation costs plus the cost of travel in India for Dr. Singh's attending the CWM meeting in Asmara.

A copy of this letter will be sent to LWF so that they can work out the actual amount of money needed and request it from us. The amount of money needed for travel in India, we request from the Head Accountant of the Gossner Church. We shall, then, send the money together with our next remittance to India.

May I point out that similar aids will not be possible anymore from 1970. On the one hand, we regret it, but on the other it forces the Gossner Church to consider very carefully its attending ecumenical conferences and the necessary money in so far as the delegate of the Gossner Church renders valuable service for the future of his church by his report and his work. We think that LWF has this aim when charging the Gossner Church 10 % of the travel expenses.

With kind regards,
Yours,

SJ.

cc/ Rev. Hellberg/LWB Genf
Dr. Paul Singh/GEL Church Compound
Head Accountant

Aind

Betrifft: Reisekosten für Dr. Singh nach Asmara

Lieber Bruder Aind!

Die Gossner Mission ist bereit, auf Ihre Bitte einen Anteil von 10 % der Reise- und Unterbringungskosten zuzüglich der Kosten für die Reise innerhalb Indiens anlässlich der Teilnahme von Dr. Singh an dem CWM-Treffen in Asmara zu übernehmen.

von

Eine Kopie dieses Briefes geht an den Lutherischen Weltbund, so daß dort der Betrag ausgerechnet und von uns angefordert werden kann. Für die Reisekosten innerhalb Indiens erbitten wir vom Head Accountant der Gossnerkirche den notwendigen Betrag, den wir bei der nächsten Überweisung nach Indien berücksichtigen werden.

Ich darf darauf hinweisen, daß ab 1970 ähnliche Hilfen nicht mehr möglich sein werden. Dies ist einerseits zu bedauern, stellt andererseits die Gossnerkirche vor die Aufgabe, sehr sorgfältig ihre Teilnahme an oekumenischen Konferenzen zu bedenken und die Kosten in sofern zu berücksichtigen, als der Delegierte der Gossnerkirche durch seinen Bericht und durch seine Mitarbeit für die Zukunft der Kirche einen wertvollen Dienst leistet. Wir meinen, daß der Lutherische Weltbund dieses Ziel vor Augen hat, wenn er 10 % der Reisekosten der Gossnerkirche aufgibt.

Mit herzlichen Grüßen

Kopie

- 1) Rev. Hellberg/LWB-Genf
- 2) Dr. Paul Singh/G.E.L. Church Compound Ranchi
- 3) Head Accountant

BEL
Mission

Einbeckingen

13. MRZ. 1969

BOARD OF EVANGELISM & LITERATURE

G.E.L. CHURCH RANCHI.

Rev. Dr. C.K. Paul Singh
Director & Secretary

Ref. No. BEL/24/69

Ranchi, the March 8, 1969.

Rev. J. Soy,
Vill Rangagora
P.O. Deopani Via Diphu,
Mikir Hills (Assam).

P. Seebey
F. M. J. S.

Dear Rev. Soy,

Thank you for your kind letter of 27-2-69. I am very glad that you reached your destination though with much difficulties but safely. I am very much aware of the difficulties and problems of the work in this year. But any how I am really very glad that atleast a good experienced person like you are ready to work in our name in the area.

I am rather in a dilemma to answer your question about your Relationship with us, But I would say that you should consider as Evangelistic Worker as you were in Chaibasa JMB., only that you are at Assam, under Assam Anchal, you will get your help etc. from us, BEL. Through G.M. The G.M. looks-- looks your work a special work; so they do not include this in our Budget for the Evangelistic work.

I, hope I can explain you later more clearly.

With best wishes and God's blessing for your work.

Yours sincerely,

CC. Director,
Dr. C. Berg, Belin.

C. K. P. S.
(Rev. Dr. C. K. Paul Singh)

Director & Secretary, BEL.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

27. FEB. 1969

Eriedigt:

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 99/69/KSS-78-116

Ranchi Dated 24th Feb. 69.

To
Dr. Christian Berg
Director Gossner Mission

Sub:-10% Travel and accommodation costs plus the cost of travel in India to the airport of embarkation for a delegate attending the CWM/LWF meeting in Asmara, Ethiopia, April 20-25, 1969.

Dear Brother Berg,

Drawing your kind attention on the above subject, may I request you the following. That Rev. Dr. C. K. Paul Singh has been officially elected by the KSS. to attend the CWM/LWF meeting in Asmara, Ethiopia from April 20-25, 1969 and that he has already received official invitation from Carl J. Helberg, Asstt. Director DWM/LWF for the same. Now the burden lies with the Gossner Church is to bear the 10% cost as shown above in the noted subject. Dear brother Berg, could you be in a position to help us in this matter? I shall be very much thankful to you if I can hear from you about your reaction on this matter.

With brotherly love and Yishusahay

Yours Sincerely,

Pramukh Adhyaksh,
GEL Church Ranchi.

cc: for information to:-

1. The Rev. Carl J. Helberg
Asstt. Director DWM/LWF
2. The Rev. Dr. C. K. Paul Singh
3. Head Acctt. KSS

BOARD OF EVANGELISM AND LITERATURE
G.E.L.CHURCH, RANCHI.

REV.DR.C.K.PAUL SINGH,
Director & Secretary.
Ref.No.BEL/3/69

Ranchi, the 7th January 1969.

Rev.M.Seeberg

Mission Instpector
Gossner Mission
1 Berlin 41.
Handjery Str.19/20

14. JAN. 1969

Erledigt:

Dear brother Seeberg,

First of all may I wish a happy New Year to you all in Gossner Mission and Gossner House - though it is too late to mention this, But this is my first letter for you this year.

I wanted to write a letter to you earlier, but I am sorry that I could not write. I was expecting to get a letter from you after the meeting of the Kuratorium of the Gossner Mission. As I have not yet received any final letter about the decision of the Kuratorium about the Budget Grant for Evangelistic work for 1969, I could not communicate the amount to respective Anchals as you wrote in your letter of the 1st Oct. 1968. But now I have to communicate it as you have estimated on the said basis. I hope ^{with} that ~~xxx~~ amount of Rs.150.00/- the Gossner Mission has made a favourable decision.

Meanwhile Rev.J.Soy, Supervisor in the former JMB.area, Chaibasa has been transferred to Mikir Hills area, and I do hope that the work in Mikir Hills will really be started. I, therefore, request you in advance to release the said amount for the work, the balance which is with the KSS. is nearly finishing.

May I at this point thank you also for the Chargeable "Pocket Light", I got it on the 3rd January 1969, It might have been by mistake not delivered to me in time, because I was very often out of Ranchi. But any ~~show~~ I am very much thankful for this gift which will help me in my tour programmes.

My best regards and kind greetings for you all in the Gossner House. *Herzliche Grüße und von meiner Frau*

Yours sincerely,

C.K.P.Singh

(C.K.Paul Singh)

Director & Secretary, BEL.

1 October 1968
psb/go

Rev. Dr. C.K. Paul Singh
Director and Secretary
Board of Evangelism & Literature
G.E.L. Church
Ranchi, Bihar
I N D I A

Dear Brother Singh:

With thanks we received your letters dated August 28th and September 19th (but not the one dated September 16th).

I was at first alarmed by the budget for evangelistic work in 1969, as the total is much higher than the amount we gave you for 1968.

Especially as we have to arrange for additional amounts for the jubilee of the G.E.L. Church in 1969, we cannot afford to increase the amount of about 150.000 Rps., which was made available by us for the evangelistic work in 1968. Also in later years this will not be possible, as we will have to finance new tasks. Therefore it would be realistic to take the above mentioned amount as a basis for future financial conferences in the Board of Evangelism and Literature. As I wrote already last year, it is possible, that by special allowances from German national churches special expenses happening but once could be financed in particular cases.

The amount requested by you for 1969 includes for the first time an amount of 55.400 Rps. for the work among the Mikirs in Assam. This is actually a pleasant information, for it makes us hope, that this work, which was announced since long, will now go on with energy next year, or it will then really start. Nevertheless, it seems to be advisable to leave out this amount from the official budget for 1969. As you know, there is still an amount at the Treasurer of the KSS, which was not yet released in Ranchi because of the unclarified working conditions in Assam. It may be, that it is released in the meantime, however, I cannot imagine, that this amount will be consumed during the few months in 1968. Moreover, we have in Berlin since long a further amount of 15.000 DM = about 28.000 Rps., which is separated from our yearly budget and which is meant for the mission work in Assam. Thus the financing of the mission work in Assam is secured, even if the amount will be taken out of the budget of the Board of Evangelism and Literature. Next year we will have to figure out, how this work will be financed from 1970 on in addition to the previous expenses of the three other Anchals.

Furthermore I feel obliged to take out the amount of 14.500 Rps. for special tasks in the Anchal Orissa.

We agree to the other amounts given in your budget, so that the Board of Evangelism and Literature can count with an amount of about 160.000 Rps.

On October 14th, 1968 the Kuratorium of the Gossner Mission will decide about the expenses of the next year, and I hope that the Kuratorium will approve the suggestions of the mission direction.

With kindest regards,
very truly yours,

Martin Seeberg

cc: Rev. Aind

(Rev. Martin Seeberg)

BOARD OF EVANGELISM & LITERATURE.
GELC. R A N C H I .

Rev.Dr.C.K.Paul Singh,
Director & Secretary

Ref.No. 113 BEL/113/68 Dated the 19th Sept. '68.

Pastor M. Seeberg
Mission Inspector
Gossner Mission,
1 BERLIN - 41.
Handjery Str. 19/20.

Dear Pastor, Seeberg,

In my letter No.BEL/109/68 dated 16th Sept. '68 I have made some mistakes please excuse me for the same. It may bring you great confusion that's why I am writing this letter hurriedly. I am sorry that such mistake occurred as I am busy in so many works. I could not concentrate for this work only. As I have already mentioned I am quite busy in Printing Press works.

Here I am again forwarding the Budget for Evangelistic work 1969 for your grant. This is an advance Copy.

CENTRE BUDGET	...	Rs. 25,203.72	220 815.92
NWA(Udaipur)	...	44,069.80	70, m
Orissa Anchal(Bamra)...		35,987.36 (Regular Rs.21,487.36 +	
Assam(Mikir Hills)	....	55,400.00 Special 14,500.00)	170
SEA (Former JMB.)	...	59,815.92	
=====			

Grand Total. Rs.220, 476.80

Herewith you can find that the Orissa Anchal has the lowest amount, because we have deducted much. Please excuse me that in last letter it has been shown that they had the highest amount.

I am sorry that I am not giving the budgets in detail, we have the detail we can give you also in detail but that is much confusing. But any how if you need it for your information we can get it Typed and send the ~~xxx~~ recommended Budget.

I am sorry that I may have confused you. Please excuse me.

With all best wishes and love to you and all the Gossner Family.

Yours sincerely,

C. K. Paul Singh
(C.K. Paul Singh)
Director & Secretary,
B. E. L.

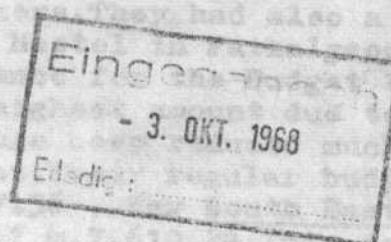
BOARD OF EVANGELISM & LITERATURE.
G.E.L.CHURCH, RANCHI.

Rev.Dr.C.K.Paul Singh,
Director & Secretary,

Ref.No.BEL/109/68

Dated the 16th Sept.'68

Pastor M.Seeberg,
Mission Inspector
Gossner Mission
1 BERLIN - 41.
Handjery Str. 19/20



Dear Pastor Seeberg,

You might have already heard through Rev. J. Topono about me and my works, etc. I am writing this letter just to inform you about my work at present.

As already decided by the BEL. I have taken over the work of our Press as Acting Superintendent. I have taken the job with much hesitation, I would have preferred and I argued my best that I should not be given the burden as my main work of Evangelism will suffer and that I do not know the a,b,c, of Press and Printing, but inspite of my request and will I have been given this job. Since then I am spending my most time in Press Work. I had to go for Long Range - Programme to be held in Madras Sept. 25 - 30, 1968 to give a short talk on Evangelism, but I had to cancel it. I fear, I have to cancel many other appointments and Programmes of my main work. We have advertised for the post of a Superintendent but till now no application has reached the office. As I got the copy of a letter written by Mr. P.Mittenhuber, he is not coming at least this year. That means I have to look after the Press at least till the end of October 1968.

In the Press there are not so many problems, there are some, but I hope I can manage with the same. There are few, which are of course only due to Mr. Luther. Now Mr. Kappor has also left us and we need another man in his place. Some delivery dates have been delayed and again over delayed, it is a matter of prestige, of the Press. I do not know whether we will be able to keep the standard and work of the Press.

Now concerning some thing about the Budget of the BEL. for 1969, which I have already sent in the hand of Rev. J. Topono. Again I would like to give you in advance with some explanations. I hope KSS. will forward the same to you, but here I send as advance messenger. The Budget of different areas are as follows recommended by the BEL. and approved by the KSS. to be requested from you :

		1968	1969	Excess.
1. Central	Budget	Rs. 25,059.00	Rs. 25,203.72	Rs. 143.88
	Income	...	...
2. North west Anchal (Udaipur)	Budget	40,165.44	44,059.80	3,894.36
	Income	2,000.00	3,000.00	
3. JMB. (Bamra)	Orissa Anchal Budget	33,206.00	61,007.36	27,801.36
	Income	1,000.00	1,500.00	
4. JMB. (Singhbhum etc.)				
South East Anchal	Budget	52,205.68	59,815.92	7,610.24
	Income	2,500.00	3,000.00	
5. Mikir Hills	Assam Anchal Budget	...	55.400.00	...
	Income	...	...
=====				
Correct				
Total. Budget Requested Rs. 245,486.80				

P.T.O.

As you will observe in CENTRAL BUDGET we do not have any great increase, except that of Salary and Pension and Provident Funds. For Udaipur (NWA.) we have increase of Rs.3,894.36, we have there some new constructions and increase of workers. They had also a Budget of Rs.35,00000, as special budget for a Hostel in Pathalgaoon, they will be recommended with first preference for the Budget 1970. The ORISSA ANCHAL has this year also the highest amount due to special budget for KUCHINDA Rs.35,500.00 this has been reduced much. They had given last year also with higher amount. Their regular budget is only Rs.25,507.36, so total comes to Rs.61,007.36, For South East Anchal former JMB. we have a slight increase of Rs.7,610.24. This is due to some new Stations and some more construction works. The great increase in the Budget has been caused due to the Mikir Hills budget which is Rs.55,400.00 in which Rs.45,250.00 has been included in the budget as construction budget.

I am afraid the total amount has been increased very high. This is due to some special Budget and that of Mikir Hills, which was till now not included.

As I have already informed that the Balance of 1967 is being used for different equipments for our office and in the field for effective means and methods of our preaching e.g. Phlannel Graph, Pamphlets, Patromax etc. we have also used more than Rs.2,00,00 for unforeseen disasters, as caused by rain, flood and fire.

According to my plan I would have started my tour-programme from the last week of September 1968. I have a programme of REFRESHER COURSE for the field workers in two places, in Chaibasa and in Udaipur. Then I have also tour programme for Orissa area (Bamra) - Kuchinda etc.) and then for UDAIPUR, but I do not know whether I can leave Ranchi due to the work in Press. I want to be released of this work to carry on my main work well. But we are at our wits end, I hope in our next meeting / interview will be able to find a suitable person to release me.

I hope, I can give a better report in my next letter.

With best of my regards to you all in Gossner House, YISHUSAHAY !

Yours sincerely,

C.K. Paul Singh
(C.K. Paul Singh) 17/9

Director & Secretary,
B. E. L.

P.S. Liebe Brüder Seeborg
Darf ich Sie an meine
Bitte an Sie erinnern
um eine Taschen Lampe
um eine Taschen Lampe
mit Steckdose mechanic oder
mit wieder aufladbare
Battarie Mit wärmchen Grüßen an allen!
c. K. Paul Singh

Rev.Dr.C.K.Paul Singh,
Director & Secretary,
BEL.GELC., Ranchi/Bihar/India.

Ref.No. BEL/98/68

Eingegangen

31. AUG. 1968

Erlädt:

Dated the 28th Aug. '68.

Rev.Pastor M.Seeberg,
Gossner Mission.

Dear Brother Pastor Seeberg,

Herewith I am sending some matters
already discussed by us,BEL and BTE through Rev.J.Topono for
your information,necessary discussion and action.

A)B.E.L.

(1) Balance of 1967 as reported to you by the Hd Accountant/Treasurer.They are being used for various important things for the office and in the field. We have sanctioned more than Three Thousand for Building purposes,where natural disaster has caused great damages - Manikdanga,Shishibaha,Kulpal Parish; etc. with the balance money.

(2) Budget for 1968.

Total Budget Rs.165,076.80 for JMB + Udaipur
Rs. 55,400.00 for Mikir Hills

Total. Rs.220,476.80

(3) a) The Director ,BEL has been appointed as Acting Superintendent,GELC.Press.

b) Mr.Mittenhuber be invited for a period of four weeks.

c) Other Arrangements will be only after 15th Oct. 1968.

d) Publication Committee -

House Estimate for Manager's Quarters Rs.27,500.00 as estimated by Mr.Schwerk Rev.J.Topono has been authorised to discuss and negotiate with the Gossner Mission with this regard.

I hope Rev.J.Topono will be helpful to understand the matters, he has been also authorised to discuss with you the matters given in this account of some important points.

A more detail letter will follow for some of the points,from the Minutes etc. But you may start discussing these matters when Rev.J.Topono arrives at Berlin.

With our best regards to you all in the Gossner House and Gossner Mission.

Thanking you,

Yours sincerely,

C.K. Paul Singh
(C.K.Paul Singh) 28/8/68
Director & Secretary,
B . E . L .

CC.:

Rev.J.Topono.

P.T.O

B) BTE.

Lutheran Theological College.

1. Additional Admisssion of Students :

L.TH. PRE. 22 students, (Including Two Girls).
 P.D. 4 students,
 B.D. Regular 1 student
 Day Scholar 1 student
 External Private 1 student.

We had reshuffle the Budget of this year, but we need stipends for them in 1969 (Included in the revised Budget).

2. Budget for 1969.

a) <u>Regular</u> : Stipends Jan. - May 1969	= Rs. 11,200.00
" Jun. - Dec. 1969	= 16,870.00
Furniture	2,000.00
	<hr/>
Total	Rs. 30,070.00

b) Special Budget Building Programme
Varandah etc.

Rough Estimate	Rs. 60,000.00
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3. Advance for Rice Stocking	Rs. 10,000.00
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Pracharak Training School.

1. Budget for 1969.

a) Regular stipend for 50 students	Rs. 24,000.00
b) Hall construction for 80 - 100 students, Ca.	Rs. 30,000.00

2. Advance for Rice Stocking	Rs. 9,000.00
------------------------------	--------------

Tabita Bible and Buniyadi Training School.

1. Budget for 1969.

a) Regular Stipend for 40 students	Rs. 19,200.00
b) Special Budget, Boundery Wall	Rs. 6,076.00
c) Repairing of Buildings	Rs. 10,000.00

2. Advance for Rice Stocking	Rs. 7,000.00
------------------------------	--------------

30 070/-	45 118/-	40 + 30 + 12
24 m/-		160 + 12
19 204/-		12 m
<hr/>		
73 270/-	940	40 + 40 + 12
	2520	1600 + 12
	<hr/>	
	8460	16 000
		2400
		<hr/>
		16200

8. August 1968
drbg/el.

P. Seeberg u. R. g. K.H.

Herrn
Dr. C.K. Paul Singh
G.E.L. Church Compound

Ranchi /Bihar

Lieber Bruder Singh!

Eben sollte die Briefkopie wegen eines eventuellen zweiten Kommens Ihres Lehrers, Prof. Vogel, zur Post gegeben werden, da wird zur gleichen Stunde überraschend und hocherfreulich Ihr dicker Brief mit dem Halbjahresbericht des BEL mit den Bildern gebracht. Sein guter Empfang soll doch sogleich in herzlicher Freude bestätigt und Ihre Grüße sollen von uns allen erwiedert werden.

Besonders freuen wird Sie, daß senon Horo sein Ingenieur-Examen vor wenigen Wochen bestanden hat und nach dem Wunsch Präs. Ainds noch ein Jahr praktische Ausbildung hier erhalten soll (die er schon begonnen hat), um dann nach Chotanagpur zurückzukehren.

Auf die Bilder habe ich rasch einmal mit viel Liebe und reicher Erinnerung geschaut, weil sie mich lebhaft erinnerten an Besuche in Midnapur und Champua wie auch Singbum. Die ganze Atmosphäre bescheidenen aber verheißungsvollen Dienstes für das Evangelium lebt in diesen Bildern. Wie schön, daß Ihr Fotoapparat noch immer funktioniert.

Der erste Eindruck aus Ihrem Bericht ist dieser, daß Chancen und offene Türen da sind, aber unvermindert auch die Schwierigkeiten. So ist es noch immer im Reich Gottes gewesen, darum ist es nicht anormal, wenn die indische Kirche beides zu gewärtigen hat. Wenn nur die Schwierigkeiten, die wir selbst uns bereiten, immer geringer sein möchten als die, welche uns von außen treffen. Schwäche und Zerrissenheit der "Armee Jesu Christi" sind das eigentlich Bedrückende, was Sie in Ihrer Verantwortung, lieber Bruder Singh, gewiß oft bis in den Schlaf des nachts verfolgen wird.

Ihr Bericht über Assam, das brachte schon Bruder Seeberg mit, zeigt ja unumwunden, wie dürtig es eben ist - trotz der offenkundig auch dort offenen Türen. Wenn doch der dortige Adhyaksh ein brennenderes Herz hätte und in Bewegung geriete!

Und daß soviele Leute, die ihre Arbeit auf Grund der LWF-Mittel tun können, nicht berichten und auf regelmäßigen Kontakt mit Ihnen bedacht sind, bedauere ich herzlich. Ich glaube aber, daß sich das bessern wird, je länger Sie im Amt sind und das Vertrauen aller in der Arbeit stehenden gewinnen. Grämen Sie sich also deshalb nicht!

Wenn ich Ihren Bericht hätte gründlicher lesen können, würde ich noch intensiver darauf eingehen. Aber im Augenblick liegt mir daran, daß Sie lieber rasch ein kurzes Echo erhalten als daß Sie längere Wochen warten müßten, um dann ausführlicher zu hören. Da ich binnen kurzem nach Afrika aufbreche, würden Sie sonst lange Wochen warten müssen.

Wegen der Printing Press will ich an Sie nicht länger schreiben. Dr. Dell hat deshalb Nachricht von uns empfangen, vor allem auch, daß Bruder Weißinger nicht

b.w.

verfügbar ist, wohl aber im Notfall Herr Mittenhuber wenigstens für 4 Wochen.
Die ganze Affäre ist nach meinem Empfinden äußerst kummervoll und bedrückend und
zeigt, wie sehr Christen Fleisch sind - sogar sehr stinkend!

Sie und Ihre liebe mir bisher unbekannte Frau herzlich von uns allen grüßend

bin ich getreulich verbunden
Ihr



G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Director & Secretary

C. K. Paul Singh, B.D., DR. THEOL. (BERLIN)

G. E. L. CHURCH
RANCHI, BIHAR/INDIA

Ref. Memo. No.

The 16.3.68

Pastor M. Seeborg
G.E.L. Church
Rome

Sehr geehrter Pastor Seckburg!

Verzeihen Sie, daß ich diesen Brief an Sie schreiben muß.
Wie wir gedacht hatten, hätten wir am Montag oder Dienstag
noch einmal getroffen, aber leider ist das nicht ganz sicher.
Ich muß Dienstlich nach Rangauia fahren mit Prof.
J. J. P. F. ja, um eine alte Sache zu erledigen und ich weiß
nicht ob wir bis Montag noch zurückkommen können.
Wenn wir zurückkommen können, dann werde ich Sie
treffen; wenn das nicht möglich wird, möchte ich Sie bitten
daß Sie einige Briefe mitnehmen und diesen zu den
betroffenen geben. Andere wissen Sie schon wer Sie sind, nur
für Dr. Med. Schlegmann, er ist der Zahnmäst, zu dem auch
Ihre Frau & Ihre Kinder gehen. In Direktor's Berge Brief
und auch ein paar Bilder.
die Taschen Lampe erinnern,

Und auch ein paar Bilder.
Darf ich Sie auch an die Taschen Lampe erinnern,
die Sie einmal erwähnt haben, wenn möglich für mich
zurück lassen. Ich wollte auch über das Geld sprechen, das
ich bis jetzt zum Teil Herrn Dr. Dell zurückgezahlt habe
aber habe Geld immer noch bei mir, aber weil ich bis jetzt
kein Geld für "accidental purpose" habe, habe ich noch nicht
bezahlt, aber im nächsten Monat möchte ich einmal Rs. 500/-

'Mit herzlichen Grüßen und Auf wiedersehen',

the
C. L. Paul Sigs

BOARD OF EVANGELISM & LITERATURE.

G.E.L. Church, Ranchi.

Rev. Dr. C. K. Paul Singh,
Director & Secretary,

Ref. No. BEL/23/68

To,

The Mission Director,
Dr. C. Berg
Gossner Mission
1 Berlin 41
Handjery Str, 19/20

Dear Sir,

After a long silence from both sides I am sending this letter. I am sorry that I could not write to you earlier, I hope you might already heard something about my work and my programmes through Pastor M. Seeberg. If this has not yet been done, I hope this will be done through this letter and with it enclosures, Herewith I send two enclosures one is the Annual Report of the Evangelistic Work of the Church, the second is the report from the Mikir Hills Evangelistic Work. I had been there for a short time and I have given observations in a very short form.

Here with I am sending also, some Photoes from the field:

I am not writing much hoping that you will get a fresh hand information through Pastor M. Seeberg.

I am doing well, so too my wife.

With best of my regards and YISHU SAHAY from us.

Yours sincerely,

C. K. Paul Singh
(C. K. Paul Singh)

Encl.

1. Yearly Report (1967)
2. Mikir Hills Evangelistic Work Report.
3. Photoes. - 10.

P.S.

Lieber Bruder Pastor Seesing;

Daß ich hier um eine
persönliche Sache bitten. Ich habe schwester
Marianne Koch meiner Fußfederhalter um Reparatur/
gegeben. Wollen Sie bitte den mitbringen. Ich habe
noch den Wunsch eine Taschen Lampe (nicht
mit Batterien sondern aufladbar, mit Stecker). Hier
ist es sehr oft, daß man keine Batterien bekommt,
deshalb möchte ich eine solche Taschen Lampe
haben, die man wieder aufladen kann mit
eingebautem Stecker.

Ich habe meinen Koffer mit allen Sachen
schon bekommen und ich habe auch ~~Stapen~~
benachrichtigt. Ihre Sachen sind auch
dabei, Ich habe aber den Koffer nicht
aufgemacht.

Mit herzlichen Grüßen, auch von meiner
Frau,

Wm
C. H. Paul Lb

2 January 1967
psb/go

Rev. Dr. Paul Singh
G.E.L. Church Compound
Ranchi, Bihar
I N D I A

Re: Board of Theological Education
Stipends 1968

Dear Brother Singh:

Today the Treasurer of the Gossner Mission received the order to remit a partial amount of

DM 8.000.--- = approx. Rps 14.800.---
to the G.E.L. Church.

The amount is meant for stipends for the students in Ranchi and Govindpur. An advance payment for the stocks of rice in the schools was already paid in December.

With brotherly greetings,

Martin Seeberg

(Rev. Martin Seeberg)

cc: Rev. C.B. Aind
cc: Head Accountant
cc: Treasurer
cc: Rev. Dr. Thomas Dell

Herr Pastor M. Seeburg

1 Berlin 41

Handjery Mr. 19/20

Ranchi
den 19. Dez. 67

29. 11. Sq.

Sehr geehrter Herr Pastor Seeburg!
Verzeihen Sie, daß ich diesen Brief an Sie anrichte. Aber es ist eine fröhliche Mitteilung, daß ich gerade gestern meine Sachen nach kurzer Zeit, hin und her bekommen habe.
Fast alle Sachen, die im Kiste waren, sind gut erhalten geblieben.
Pastor Soreng war selbst in Bombay gewesen und bis Ranchi gebracht, dann wurde der Kiste in Fudi lastwagen nach Ranchi gebracht.
Ich freue mich sehr, daß ich meine Sachen wieder gefunden habe.

Im Kiste ist auch
Koton-Packet, das

Ihnen gehört. Ich habe noch nicht ausgepackt, aber ich möchte das schon auspacken, weil ich von meiner Sach weiß daß einige Hender schlecht geworden sind, aber dann möchte ich mir bei Herrn Dr. Dell erkundigen, ob es vielleicht er nicht nimmt und dann auspackt. Wollen Sie bitte dar ihm oder mir schreiben und mitteilen welche Sache wen gehört, denn einmal frugte Rev. J. Lakra ob seine Sachen angekommen Sei. Darauf sind noch geschrieben, wahrscheinlich bei Schenke & Co, Kinder, Toliketa etc.

Ich danke Ihnen mit der gesamten Mission für alles, was für

Sie alle Mühe gegeben haben,
dass ich Meine Säue wieder
bekommen habe.

Mir und Meiner Frau geht es
ganz gut. Wir beide waren zweimal
zu Meine Angehörigen, die waren
alle sehr freundlich und mir
hoffen, dass wir uns immer
finden.

Mit Segen Wünsche zum Weihnachten
und zum neuen Jahr an Sie allen
im Gossner Haus,

Uw

C. K. Paul Singh

BY AIR MAIL
PAR AVION
हवाई पत्र
AEROGRAMME



Herrn Pastor M. Seebert

1 BERLIN 41

Handjery Str. 19/20

Gossner Mission

W. Germany

SECOND FOLD

NO ENCLOSURES ALLOWED

SENDER'S NAME AND ADDRESS:-

Dr. C. K. Paul Singh

G. E. L. Church

Ranchi / India

12 December 1967
psb/gc

Rev. C. B. Aind
Pramukh Adhyaksh
G.E.L. Church
Ranchi, Bihar
I N D I A

Mr. Rev. M. Seeberg

Dear Brother Aind:

Re: Board of Evangelism and Literature

After we received from Dr. Paul Singh the requests of the Board of Evangelism and Literature for support of the mission work of the G.E.L. Church in 1968, I answered him yesterday.

I come back to that again today. The Board obviously consulted in its meeting about the plans for the work in the Anchals Orissa, North West, South East, and in the Khuntitoli Synod. The Anchal Assam was not mentioned.

We recall very well, that a regular support of the mission work in Assam did neither come from the LWF nor from the Gossner Mission. However, the Gossner Mission made a special amount available for this work.

You yourself, dear Brother Aind, took pains in April inst. finding out about the use of the mission funds paid to Assam and reported to us.

Our question is directed to the tasks planned for 1968 in Assam and how the financing is planned. Are the funds retained in spring 1967 at the Treasurer of the KSS provided for these tasks, or is a further aid from the Gossner Mission necessary?

We agree with you, that up to now the mission work, especially in the Mikir Hills, did not fulfill the expectations, and we therefore would appreciate it, when the Board of Evangelism and Literature would consult about this matter.

With brotherly greetings,
Yours in the Lord,

Sq.

(Rev. Martin Seeberg)

cc: Dr. Paul Singh

8 December 1967
psb/go

11/12

Rev. Dr. Paul Singh, Director
Board of Evangelism & Literature
G.E.L. Church
Ranchi, Bihar
I N D I A

Dear Brother Singh:

As Dr. Berg is absent this week, I want to acknowledge receipt of your letter dated 29 November 1967 as well as the budget of the Board for the evangelistic work of the Gossner Church in 1968. I appreciate your careful preparation and the clear survey, which we gained from your figure data.

However, the total result is very high. We also prepared our total budget for the Gossner Mission 1968, which will be decided within a few days. Prospectively our receipts will be a little lower next year, but as certain expenses in India will decrease, we are fortunately in a position to increase a little our contribution for the mission work of the Gossner Church. Nevertheless, we are not in a position to increase the contributions for the evangelistic work by 50% in comparison with the last year, as the Board of Evangelism and Literature requested. We want to approve an increase by 25%, that means, that the contribution of the Gossner Mission for the Board of Evangelism and Literature can reach an amount of 150.000 Rps in 1968.

We suggest to the Board to cut down the budget submitted to us as follows:

- a.) Central Budget of the B.E.L. instead of 5.500 Rps only 3500 Rps for RefresherCourse, additional expenditures should then be taken from Item 5 (Unforeseen).
- b.) The request from the Orissa Anchal cannot be considered in the desired amount. The special budget of 26.500 Rps has to be postponed for the time being. However, we will recall this plan, when perhaps special gifts will arrive, as the work in Kulpal and Kuchinda is very important to us because of my personal visit. The Anchal Orissa has to reduce likewise the suggested amount for building expenses (Item 10) from Rps 14.000 to 8500 (as 1967). Also with these reductions the Anchal Orissa receives a very high contribution in comparison with the other anchals and the biggest increase compared with the contributions of 1967.

As a summary I want to say, that the Gossner Mission is willing to make available for the central budget the amount of

(Central Budget)	Rps 23.559,84
for the North West Anchal the amount of	" 40.165,44,
for the South East Anchal " " "	" 52.205,68
and for the Orissa Anchal " " "	" <u>33.206.---.</u>
	Rps 149.136.96

With regard to the enlargement of the budget I want to remark, that the own contributions from the regions did not increase enough, and with regard to Orissa they even decreased.

We appreciate the different visits of the Director of the Board to the mission fields, and we are looking forward to his reports at the end of the year.

With kindest regards and best wishes for a successful work and for progresses next year I remain,

Yours in the Lord,

Martin Seeberg

(Rev. Martin Seeberg)

cc: Rev. C.B. Aind

cc: Mr. Tirkey, Treasurer

BOARD OF EVANGELISM & LITERATURE.

Rev.Dr.C.K.Paul Singh G.E.L.Church,Ranchi.
Director,

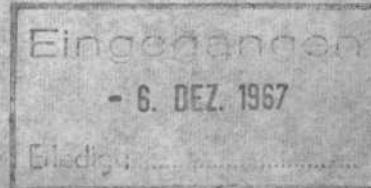
Ref.No.195/115

Ranchi,
The 29th Nov.'67.

To,

The Missiondirector
Dr.Ch.Berg
Gossner Mission
1 Berlin 41

Handjery Str 19 - 20



Dear Sir,

Please excuse me that I am writing to you after my long silence. At present I am not sending any report along with this letter, As I was very busy in my different tours of the evangelistic fields I have not yet prepared the report. On the 4th Dec.'67 I am still to go to Orissa for further Tour. After returning from there I shall try my best to send a long report about the evangelistic work in last months.

Here with I am sending the budget for 1968 for your grants towards the evangelistic work of the Gossner Church amounting to Rs.182636.96 nP. (Rupees One Lakh Eighty-two thousand Six Hundred thirty-six and Paise Ninety-six only) I am sorry that it could not be sent earlier and I think you might have already sanctioned the amount for 1968. Even then I am sending it. There is also a detail copy of each area so that you can see how the amount has been increased for 1968. The more detailed budget is also with me but that would be too much for you. But in this enclosure you can find that the amount is increased due to:-

- 1). Salary increment and its Provident and Pension Fund Contributions.
- 2). Increase of workers in the fields, their salary etc.
- 3). Increase in office work of the areas - due to correspondence and travel etc.
- 4). More construction works in all areas.
- 5). Special budget in case of Orissa J.M.B.area.
- 6). Increase in the central budget of the director due to Refresher Course for all the workers in the field. In other items of the director the amount has been adjusted within the last year's additional budget. When it was for nearly nine months, there would be something more for the whole year.

As you can see out of the minute of the Executive Committee Meeting that this budget is being sent for your consideration although you might have already sanctioned the amount. I would propose that if it is already sanctioned according to the amount of this year, then we would like to talk with Pastor Seeberg when he comes next year about the increased or excess budget which could be any how thus corrected.

With thanks and best of my regards,

Enclosures:-

1. Detail budget of Evangelistic areas & and of the centre(four sheet)
2. Minute of the Executive Committee Meeting BEL.
3. Letter of the copy of the Secretary,KSS.

Yours sincerely,

C. K. Paul Singh

PS: Wir haben mit Herrn Dr. Bage gerade vereinbart, daß wir gleich morgen den 30. Nov. für
den 25. Nov. starten. — Herzliche Grüße an allen in Gossner Haus!

G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Director & Secretary

C. K. Paul Singh, B.D., DR. THEOL. (BERLIN)

G. E. L. CHURCH
RANCHI, BIHAR/INDIA

Ref. Memo. No. 193/113

The November 28, 1967.

To,

The Secretary, KSS.

G.E.L.Church, Ranchi.

Dear Sir,

Herewith I send the Minute of the Meeting of the Executive Committee, BEL., held on the 26th November 1967 at the Pramukh Adhyaksh' Office. This is for your information and needful action.

With thanks,

Yours sincerely,

Enclosed: The Minute of the
Executive Committee
Meeting BEL.

C.K. Paul Singh
(C.K. Paul Singh)
Secretary & Director, B.E.L.

C.C. to the Director,
Dr. Ch. Berg.
Gossner Mission.

MINUTE OF THE EXECUTIVE COMMITTEE MEETING OF
THE B.E.L. HELD ON THE 26th Nov. 1967.

1. The meeting was started with a word of prayer led by the Chairman, the Pramukh Adhyaksh, Rev. C.B. Aind.

2. Attendance:- Following were present.

(1). Rev. C.B. Aind The Chairman. (2). Rev. C.S.B. Horo A.A.

(3). Rev. C.B. Minz N.W.A. (4). Rev. Dr. M. Bage O.A.

(5). Rev. J. Topono S.E.A. (6) Rev. Dr. C.K. Paul Singh, Director

3. The minute of the last meeting:- It was read and confirmed.

A matter arising out of the minute was raised about the Gospel portions. It was reported by the Director BEL about the present status of the same. There are still some Gospel portions to be distributed, and the money has not yet been realised. The letters have been already circulated for the same.

4. BUDGET FOR 1968(G.M.Grants) :- After a good deal of discussions the Budget was approved with some corrections along with the addition to the central Budget for Refresher Course being ~~hmin~~ the total amount of Rs. 5500/- (Rupees five thousand five hundred only) and this item be left out in the Budget of the fields. The Budget for 1968 be then forwarded to the G.M. for their necessary consideration although they might have already sanctioned the amount for 1968 as the Grants towards the Evangelistic work of ^{our} the Church. The Budget for 1968 as demanded by the areas is as follows after necessary corrections:-

(1). Central Budget	Rs. 25559.84 nP.
(2). North-West Anchal	Rs. 40165.44
(3). Orissa Anchal (including special Budget, Rs. 26500.00 nP.)	Rs. 65206.00
(4). South-East Anchal	Rs. 51705.68
	<hr/>
	Total Rs. 182636.96 nP.

(Rupees One lakh Eightytwo thousand Six hundred thirtysix and Paise Ninety six only).

5. Budget for 1969(L.W.F.Grant) :- The Anchals and the Khutitoli Synod be informed to submit their Evangelistic Grant budget for 1969 in the wise that the L.W.F shall pay @ 30 % and the Anchals and Khutitoli Synod have to pay @ 70 % of the pay.

6. Missions Festivals:- As proposed by the Director, BEL, and approved by the KSS., the Anchals and the Khutitoli Synod should co-operate for the Mission Festivals in their congregations; the 2nd November be still open for the day of prayer and devotion. The collections of the Festival days be centralised to the Anchal Treasuray and Khutitoli Synod Treasuray for Evangelistic work.

The Director, BEL, be free to circulate question-are for his information, statistic and report about the Evangelistic work of our Church.

The Meeting was closed with a word of prayer led by

BOARD OF EVANGELISM & LITERATURE.

G. E. L. CHURCH.

Rev.Dr.C.K.Paul Singh

Ranchi
The 25.11.67

CENTRAL BUDGET OF THE B.E.L.

FOR * 1968.

FOR - 1968.			Annual.
1.(a).Salary of the Director @ Rs.283/- p.m.		= Rs.	3396.00 nP.
(b).Allowance " @ Rs. 50/- p.m.		= Rs.	600.00
(c).Provident Fund Contribution @ Rs.16.98 p.m.	= Rs.	203.76	
(d).Pension Fund Contribution @ Rs.8.49 nP.p.m.	= Rs.	101.88	
2.Publication	= Rs.	3000.00	
3.Contingency	= Rs.	600.00	
4.Travelling	= Rs.	5000.00	
5.Unforeseen/Miscelenious	= Rs.	5000.00	
6.Refresher Course (Inter - field) ...	= Rs.	3500.00	+
7.a).Salary of the Asst.to the Director @ Rs.165/- p.m.	= Rs.	1980.00	
b).Provident Fund Contribution @ Rs.9.90 nP.p.m.	Rs.	118.80	
c).Pension Fund Contribution @ Rs.4.95 nP. p.m.	=Rs.	59.40	

Total. Rs. 23559.84 + 2000/-
= Rs. 25559.84 nP.

Rupees Twentyfive Thousand Five Hundred Fiftynine
and Paise Eightyfour only.

C. K. Paul Singh
(C. K. Paul Singh) 25.11.67

Director

B. E. L.

BUDGET OF THE BOARD OF EVANGELISM & LITERATURE.

EVANGELISTIC WORK.

Former J.M.B. ORISSA ANCHAL for 1968.

S.No.	Particulars.	Budget for 1967.	Budget for 1968.	Less in Budget.	Excess in Budget.
1.	Salary	Rs. 11244.00	Rs. 19428.00	...	Rs. 8184.00
2.	Provident Fund	109.00	223.44	...	114.44
3.	Pension Fund	...	214.56	...	214.56
4.	Travelling & Transfer	1800.00	2000.00	...	200.00
5.	Contingency	180.00	240.00	..	60.00
6.	Medical Aid (Workers free gift)	360.00	600.00	...	240.00
7.	Travelling of Anchal Officers	800.00	1000.00	...	200.00
8.	Repair of House, remodling etc.	500.00	1500.00	...	1000.00
9.	Miscellaneous & unforeseen.	500.00	500.00	...	....
10.	Construction of House (Church building)	8500.00	14000.00	...	5500.00
Total.		Rs. 23993.00	Rs. 39706.00	...	Rs. 15713.00
Less (Income of the field)		Rs. 1800.00	Rs. 1000.00	(Less in Income) Rs. 800.00	
Total deficit		Rs. 22193.00	Rs. 38706.00	Rs. 16513.00	
<u>Special Budget.</u>					
1.	Plot at Kuchinda	Rs. 8000.00			
2.	Boundary	Rs. 10000.00			
3.	Well	Rs. 4500.00			
4.	Catechists' Qrs.	Rs. 10000.00			
5.	Well (Kulpal)	Rs. 3000.00			
Total.		Rs. 26500.00		Rs. 26500.00	
=====66=====					
				Gr. Total.	Rs. 43013.00 nP.

C. K. Paul Singh
25/1/67

BUDGET OF THE BOARD OF EVANGELISM & LITERATURE.

EVANGELISTIC WORK.

Former J.M.B. SOUTH-EAST ANCHAL for 1968.

S.No.	Particulars.	Budget for 1967.	Budget for 1968.	Less in Budget	Excess in Budget.
1.	Pay & Allowance	Rs. 31212.00	Rs. 32256.00	...	Rs. 1044.00
2.	Provident Fund etc.	1631.88	1886.88	...	255.00
3.	Travel ^(Pension) & Transfer	3170.00	4080.00	...	910.00
4.	Miscellaneous &	660.00	760.00	...	100.00
5.	Medical Aid ^{Unforeseen}	720.00	500.00	Rs. 220.00	...
6.	Meeting Expenses	...	720.00	...	720.00
7.	Refresher Course	1000.00	1500.00	...	500.00
8.	Dharam Mela	400.00	520.00	...	120.00
9.	New appointment	3120.00	3360.00	...	240.00
10.	P.F. for 4 new Catechists	196.00	172.80	23.20	...
11.	Construction	9280.00	8950.00	330.00	...
Total.		Rs. 51389.88	Rs. 54705.68	Rs. 573.20	Rs. 3315.80
Less (Income of the field)		2000.00	2500.00	..	(More Income) Rs. 500.00
Total Deficit		Rs. 49389.88	Rs. 52205.68	..	Rs. 2815.80 nP

C. R. Paul Singh
25/11/67

BUDGET OF THE BOARD OF EVANGELISM & LITERATURE.

EVANGELISTIC WORK.

Former J.M.B. North-West Anchal UDAIPUR. 1968.

S.No.	Particulars.	Budget for 1967	Budget for 1968	Less in Budget	Excess in Budget.
1.	Salary (Pastors & Catechists)	Rs.24972.00	Rs.28656.00	...	Rs.3684.00
2.	Allowance	4680.00	5640.00	...	960.00
3.	Provident Fund	1216.44	1216.92	...	429.48
4.	Pension Fund	110.16	173.52	...	63.36
5.	T.A. of workers	500.00	900.00	...	400.00
6.	Monthly meeting & Refresher Course	500.00	500.00	...	...
7.	Anchal Officers' Travelling	500.00	500.00	...	...
8.	Construction	500.00	2500.00	...	2000.00
9.	Medical Aid	350.00	350.00	...	...
10.	Miscellaneous & unforeseen	800.00	1000.00	...	200.00
11.	Contingency	200.00	300.00	...	100.00
Total.		Rs.34328.60	Rs.42165.44	...	Rs.7836.84
Less (Income of the field)		Rs. 1500.00	Rs. 2000.00	...	(More Income)
Total deficit		Rs.32828.60	Rs.40165.44	...	Rs.7336.84

C. H. D. and S. M.
25/11/67

From
The Chairman, Board Of Theological Education
Dr. Theol. C.K. Paul Singh
G.E.L. Church
Ranchi

To,
Pastor M. Seeberg
Mission Inspector
Gossner Mission
Berlin 41

Ranchi The 28th Sep. '67

Dear Brother Pastor Seeberg!



Excuse me that I am writing this letter after a long silence. Today I am writing this as the Chairman of the B.T.E. This letter, with this regard is also too late. I had been to the Managing Committee meeting of the Pracharak Training and Tabita Training Schools on the 9th Sep. '67. There we passed a resolution which I have to communicate you and thereby request you accordingly. It was a resolve

That : "Because many students of the Pracharak Training School defect eyes and need spectacles, but the institute is unable to provide the with the same from their provided budget, therefore the Chairman is requested to write a letter to the Gossner Mission requesting them to collect (used) spectacles and send them through Rev. Tigga."

I don't know how far this can be possible. Rev. Prof. S. Surin, one of the members of the Committee told the Committee that he had once brought many spectacles from Germany collected by the friends there. I would leave the matter at your disposal.

Above all these Chairmanship works I am very much busy with my actual work of the Director, B.E.L. Just yesterday returned from a four days tour with the Framukh Adhyaksh, covering Koronjo, Ambapani, Kahupani, Khutitoli, Baghima, Gumla. In Baghima the Church have

already bought a plot for building and other ~~purposes~~ purposes. That an evangelistic area under the Khutitoli Synod. We have already started to work among the non christians. We want to built a dispensary in Bghima. I hope you will be informed later on officially.

In the coming month I have a busy programme. From 4th Oct. I have arranged a refresher course for the evangelistic workers in Chaibasa from 9th to 14th I have Freizeiten with the youths in different ~~re~~ places. From 16th onwards I have to attend the Stewardship Seminar at Ranchi conducted by the FFIC-I. I have to speake on the subject 'Stewardship of the Gospel'. The I have to attend the All-Chota-nagpur Seminar to be hel by the inisiative of the R.Catholics in Mandar from 19th to 24th Oct. After that we planning to tour the evangelistic areas in Orissa and Udaipur. The Supervisor of the Udaipur evangelistic area had expressed that we should have the refresher course in the second half of Nov. '67. In between I have to do other works as the Chairman of the B.T.E.

With my hearty greetings to all in the Gossner House,

yours sincerely

BY AIR MAIL
PAR AVION

हवाई पत्र
AEROGRAMME



Pastor M. Seeberg
Mission Inspector

Gossner Mission

1 Berlin 41

Handjery Str. 19/20

W. Germany

SECOND FOLD

NO ENCLOSURES ALLOWED

SENDER'S NAME AND ADDRESS:-

C.K. Paul Singh

G.E.L. Church

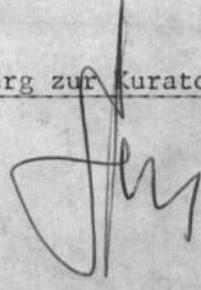
Ranchi

28. Sept. 1967
drbg/el.

P. Seeberg zur Kuratoriumssitzung

Herrn
Dr. Paul Singh
G.E.L. Church Compound

Ranchi /Bihar
INDIA



Lieber Bruder Singh!

Ich war sehr froh, als ich nach 5 1/2wöchiger Abwesenheit vom Gossner Haus (Urlaub und größere Tagungen des Missionsrates) unter dem Vielen, was mich erwartete, auch Ihren ausführlichen Bericht vom 5. August vorfand, der hier am 4. September eingetroffen war. Er zeigt ja sehr deutlich, daß Sie versucht haben, eine erste Überschau über das sehr vielfältige Bild der Missionsarbeit in den verschiedenen Bereichen der Gossnerkirche zu gewinnen.

Auch waren wir sehr froh, von Ihrem persönlichen Ergehen kurz zu hören. Ihr Hochzeitsbild soll besonders bedankt werden, umso mehr, als wir alle fanden, daß schon kleine Veränderungen bei unserem lieben Paul Singh sichtbar zu werden beginnen. Wie sollte das auch anders sein in Ihren neuen Stand, in der indischen Welt und den ganz anderen Lebensverhältnissen. Daß der lässige Bruder Soreng die Angelegenheit mit Ihrer Kiste immer noch nicht erledigt hat, hat uns wirklich zornig gemacht und voll Teilnahme an Sie und die Entbehrung wichtiger Dinge denken lassen. Wir hoffen sehr, daß der Brief Bruder Seebergs mit einer Kopie u.a. auch an Direktor Bruns nun wirklich seine Wirkung tut.

Daß Sie nicht nur zum Chairman des "Ausschusses für theologische Ausbildung" vorgeschlagen wurden, sondern auch 10 Stunden Unterricht im College jetzt übernommen haben, ist natürlich eine nicht geringe zusätzliche Belastung, Wiewohl beides sehr ehrenvoll für Sie ist, hat es uns doch ein wenig besorgt an Ihre Arbeitskraft denken lassen. Haben wir es recht verstanden, daß der Lehrauftrag zunächst nur für die Zeit von Prof. Tiga Abwesenheit hier in Deutschland gilt? Wir möchten es wünschen. Denn um die verschiedenen Fäden und Aufgaben in der Missionsarbeit in die Hand zu bekommen, brauchen Sie ja wirklich die ganze Kraft.

Und endlich hat uns auch gefreut, daß nun die Leitung der Kirche Ihnen den vorgesehenen Assistenten zugebilligt hat. Ob die personelle Auswahl richtig war, ist eine andere Frage. Aber darüber hat ja Bruder Seeberg mit Herrn Präsident Aind korrespondiert. Wir können nur von Herzen wünschen, daß Sie in vielen Aufgaben administrativer und finanzieller Art eine wesentliche Entlastung erfahren und immer mehr frei werden für die Führungsaufgaben.

Was nun Ihren Bericht selber betrifft, so werden wir daraus die wichtigsten Elemente dem Kuratorium am 10. Oktober in Mainz-Kastel vorlegen. Er bestätigt ja im wesentlichen, was ja Prof. Tiga vor Jahresfrist niedergelegt hat und zeigt neben erfreulichem Fortgang und tapferem Ausharren der Boten viele Schwierigkeiten, die zum Teil auf dem Gesamthintergrund des Trends gegenüber christlicher missionarischer Arbeit in Ihrem großen Land zu sehen sind. Daß das Christ-Werden und das Christ-Sein in der Weite der einsamen Dörfer für die Wenigen, die sich von unserem Herrn rufen lassen, keine einfache Sache ist, sondern Mut und Treue erfordert, wird sehr deutlich aus den Berichten, die Sie verarbeitet haben.

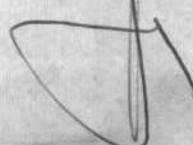
Nun meine ich nur, daß das Kuratorium und wir in der Missionsleitung hier die Einzelfragen von Gehältern, Kapellenbauten, personellen Berufungen, Budget-Überschreitungen etc. unmöglich im einzelnen behandeln können. Hier müssen Sie, lieber Bruder Singh, den Ausgleich innerhalb des gewährten Gesamtzuschusses der Gossner Mission suchen, zumal wir ihn für das Jahr 1967 jetzt vollständig und planmäßig übersandt haben. Ich denke, das verstehen Sie. Und wichtig wäre es, daß Sie die geplante Anwesenheit von Bruder Seeburg Ende Januar bis Anfang März 1968 zu einer ausführlichen Erörterung über all diese Fragen ausnutzen, auch schon jetzt vorsehen, daß in dieser Zeit einmal das Board of Evangelism and Literature tagt, damit Bruder Seeburg eine umfassende Orientierung erhält und seinen Rat geben kann. Wenn wir nicht sehr nachdrücklich noch neue Umstände von Ihnen hören, werden wir für das Budget 1968 dieselbe Summe wie dieses Jahr einsetzen, innerhalb derer Sie dann die einzelnen Notwendigkeiten Abstimmen müssen. Daß wir wahrscheinlich vorher noch die Freude haben, mit Präsident Aind anlässlich seines wahrscheinlichen Kommens in wenigen Wochen nach hier auch diese Dinge zu besprechen, ist eine zusätzliche Möglichkeit gemeinsamer klarer Planung und Überlegung.

Wie gern säße ich freilich selber einmal einen halben oder einen ganzen Tag mit Ihnen zusammen, um all die Schwierigkeiten und Probleme zu hören und mit Ihnen zu erörtern, die Sie auf Ihren Besuchsreisen gesehen haben oder durch Briefe, Notrufe und Unterstützungsbitten entgegenzunehmen haben -- aber das wird ja, so Gott will, erst 1969 der Fall sein können.

Umso herzlicher gedenke ich Ihrer großen, schönen, wenn auch nicht leichten Aufgabe und grüße Sie in alter herzlicher Verbundenheit mit der Bitte, daß Gott Ihnen Tag für Tag helfe, Ihren Dienst recht und mit Freude zu tun. In diese Wünsche ist auch Ihre liebe Frau mit eingeschlossen.

Gestern saßen wir mit Prof. Vogel, der gerade das Manuskript seines Indienbuches abgeschlossen hat, draußen im schönen herbstlichen Nikolskoe an der Havel, und unsere Gespräche gingen dabei natürlich auch zu Ihnen.

Getreulich Ihr



P.S.

Der 5-Jahresbericht der Gossner Mission, den ich gerade fertiggestellt habe, wird Sie natürlich interessieren, weil Sie besonders gut die Gesichtspunkte verstehen können, die uns hier im Gossner Haus bei der Sicht der ganzen Arbeit leiten.

D.O.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

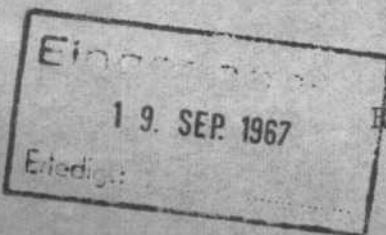
PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 470/67/PA-13

19. SEP. 1967

Ranchi Dated 14 Sept. 67.



To

Rev. Martin Seeberg
Inspector Gossner Mission

Dear Brother Seeberg,

On Sept. 11, 1967, I have acknowledged the receipt of your five letters of Sept. 5 and 6 '67 dealing with separate subjects. Let me thank you for all. Here I am dealing with only regarding Rev. K. D. Soy's appointment as co-worker to Dr. Paul Singh.

Dear brother Seeberg I agree with your comments and criticisms regarding the inefficiency, inability or laziness of Rev. Soy perceived during his service of short period at Amgaon. He was one of the good workers. He had shown his ability while he was posted at Calcutta. His contacts and dealings with foreigners and officers were then quite satisfactory. He knows typing also a little bit. In my opinion the cause of losing interest into his service at Amgaon is the attitude shown to him by Dr. Rohwedder, with whom he was in very good terms. During the short time with the doctor, he was given understanding to be a second man in the hospital like a Superintendent, besides his pastoral services, incharge of all correspondences work. Not only this, he was offered higher scale than what he deserved. As soon as the Doctor left Amgaon he found that all hopes given were gone, he was only incharge of pastoral work. He then became frustrated.

One thing is clear that he was sent mainly for the pastoral work. It was made a mistake by the Amgaon authority then if what is stated above is a fact. Soon after the Doctor left Amgaon a kind of hitch and non-cooperative attitude prevailed unknowingly. Nothing against was heard as long as the Doctor was there at Amgaon. So in my opinion there may be a cause of failure in the duty of Rev. K. D. Soy there at Amgaon. However, I do not want to go into the detail about all these unpleasant things.

Now whether his service as coworker of Dr. Singh will be of satisfactory or not, is a question. Brother Seeberg, I feel that some persons change their attitudes and behaviours according to the time and environment under which they are put. The KSS has not given hope of utilising Rev. Soy. If he will fail to discharge his duty satisfactorily as a coworker of Dr. Singh the KSS will have to see that he will not be in that capacity for a long time, but the KSS will have to find out other solution to replace him.

Brother Seeberg, you may not agree with me in this respect, and as a subsidising authority towards the evangelistic work of the GELC. whatever I have mentioned above may displease you, but on behalf of the KSS of the GELC I cannot give other opinion.

With brotherly love & gratitude,

cc: Dr. Singh.

Yours Sincerely


Pramukh Adh.

G. E. L. CHURCH

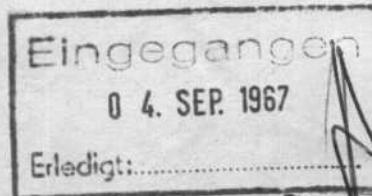
BOARD OF EVANGELISM AND LITERATURE

Director & Secretary

C. K. Paul Singh, B.D., DR. THEOL. (BERLIN)

Ref. Memo. No. 11

Herrn Missionsdirektor
Dr. C. Berg
Gossnersche Mission
1 Berlin 41



G. E. L. CHURCH
RANCHI, BIHAR/INDIA

The 29th Aug. '67

27
M. 9.

Sehr geehrter Herr Missionsdirektor!

Verzeihen Sie, daß ich nach einer langen Pause diesen Brief an Sie anrichte. Ich habe einmal meinen Reise Bericht an Sie geschickt, ich weiß nicht, ob Sie jenen schon bekommen haben. Vielleicht hat Herr Pramukh Adhyaksh Rev. C. B. Aind schon meinen halbjährlichen Bericht an Sie gesandt. Ich sende noch einen Durchschlag von dem Bericht, den ich vor dem Board und der KSS gegeben habe. Ich schicke auch noch einen "Minute" der Sitzung des Board. Sie werden damit erfahren, daß ich jetzt einen Assistant bekommen. Der Board/KSS hat Rev. K. D. Soy als meinen Assistant ernannt. Er wird von 1. Okt from Amgaon nach Ranchi kommen. Aber leider hat der Board on Property keine Wohnung für ihn gegeben. Meine weitere Arbeitsplan können Sie von dem Minute erfahren. Ich muß noch in Oktober '67 Refresher Courses für die Missionsarbeiter halten. Außerdem muß ich ca. 10 Stunden wöchentlich auch Unterricht in dem College geben.

Daß Rev. Tiga nach Deutschland fliegt, so kann er diesen Brief mitnehmen. In Ranchi ist die Situation augenblicklich in gut. Kommunal Auseinandersetzung is in Ranchi ausgebrochen und viele sind ums Leben gekommen. Sie werden sicherlich von Rev. mehr hören.

Leider muß ich noch ein mal an dieser Stelle meine "verlorenen Sache" erwähnen. Ich habe meine Sache immer noch nicht bekommen. Ich weiß nicht was noch getan werden kann or muß. Der Kiste ist ja im Namen Herrn Pastor Soreng und ich kann nichts direkt unternehmen. Ich hatte einen Brief an American Express Co. geschrieben. Sie antworteten, daß sie nichts machen können wenn Rev. Soreng seine Papiere nicht schickt. Ich habe den Formular und ander Sache die ich von meiner Seite schicken muß schon an Herrn Pastor Soreng geschickt, aber es scheint, daß er dieser noch nicht weiter geschickt. Ich habe an ihn drei Briefe geschickt aber er antwortet nichts; er war zwei oder drei mal auch in Ranchi, aber er kann gar nicht zu mir. Ich habe noch einen Brief geschrieben aber bis jetzt hat er noch nicht geschrieben. Es wird vielleicht gut, wenn Sie an ihn einen Brief schreiben. Es ist mir unangenehm, immer wieder an ihm zu schreiben. Aber mir ist genau so unangenehm, daß ich jetzt keinen Thalar habe, ich benutze den Thalar von Herrn Kerketta. Ich möchte aber keinen kaufen, denn ich habe einen in jenem Kiste, ich kann auch jetzt nicht leisten jenen zu kaufen weil ich noch andren Kleinigkeiten zu kaufen, die ich unbedingt brauche und mit weniger geld kaufen kann. Ich um Entschuldigung, daß ich noch einmal meine persönliche Sache hier erwähnt habe. Zur Zeit uns geht gut. Meine Frau ist immer noch beschäftigt mit Vorbereitung ihrer jährlichen Prüfungen.

Mit herzlichen Grüßen an Sie allen im Gossner Haus, auch von meiner Frau,

Ihr

C. K. Paul Singh
(C. K. Paul Singh)

September 5th, 1967
psb/go

Rev. C. B. Aind, Chairman
Board of Evangelism and Literature
G.E.L. Church
Ranchi, Bihar
INDIA

Subject: Appointment of Rev. Soy as Coworker of Director Dr. Singh

Dear Brother Aind:

I read in the minutes of the last meeting of the Board of Evangelism and Literature that the Board decided to appoint Rev. Soy as coworker of Director Dr. Paul Singh.

The G.E.L. Church as well as the Board of Evangelism and Literature have the right and the duty to decide according to their best knowledge. Please understand these lines as a brotherly criticism and not as an interference into the interior affairs of the Church. I do not think your decision of Rev. Soy's appointment is very favourable. You know better than I, that Rev. Soy did not distinguish himself by efficiency but by inability, where he was employed till now. It seems to me especially depressing, that he failed completely at Amgaon, although just there were many possibilities to prove his efficiency.

I understand well, that you did not have much choice, however, I think that just for the mission work of the G.E.L. Church, and especially in the central office, only the best coworkers should be employed. I would deem it a mistake to appoint coworkers into the Board, who could not be employed elsewhere because of their inability or laziness.

With brotherly greetings,
Sincerely yours,

Sq

(Rev. Martin Seeberg)

July 21st, 1967
drbg/go

3. J.F.

Rev. Dr. Paul Singh, Director,
G.E.L. Church
Ranchi, Bihar
I N D I A

Lieber Bruder Singh:

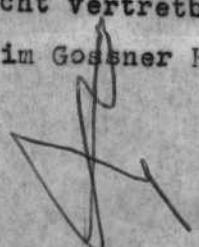
Mit herzlicher Teilnahme habe ich aus Ihrem letzten Brief entnommen, dass Sie - hoffentlich nicht durch überanstrengende Reisetätigkeit - gesundheitlich nicht ganz wohl waren und vor allem auch, daß Ihre Kiste immer noch nicht in Ranchi oder aber in Khuntitoli bei Pastor Soreng eingetroffen ist. Können wir in dieser Sache noch irgendetwas tun, oder wenden Sie sich selber zweckmässigerweise energisch nochmals an American Express in Bombay? Wie sehr hoffen wir, daß Sie endlich im Besitz Ihrer schmerzlich entbehrten Dinge sein werden, und daß es Ihnen mit langsam abnehmender Hitze gesundheitlich wieder besser geht!

Ich möchte Sie heute nur kurz davon unterrichten, daß Bruder Seeberg an den Herrn Präsidenten einen sehr offenen und deutlichen Brief geschrieben hat wegen eines Assistenten und der notwendigen Hilfskräfte für Sie. Er hat bewußt niemand in der Gossner Kirche, und also auch Ihnen nicht, eine Kopie zugehen lassen, um Rev. Aind völlig Freiheit in der Behandlung dieser Frage mit dem KSS bezw. dem Board für Evangelisation und Literatur zu lassen, aber Sie sollen doch wissen, daß dieser Brief geschrieben ist. Hauptargument dieses Schreibens ist, daß das entsprechende Budget von allen Instanzen genehmigt wurde und die Gossner Mission hier in Berlin für die Deckung der erforderlichen Beträge die Verantwortung übernommen hat. Es sei also kein Grund dafür vorhanden, Ihnen die Anstellung der erforderlichen Hilfskräfte zu versagen. Bruder Seeberg und ich hoffen inständig, daß diese Gründe klar und deutlich genug sind, um Sie freier und beweglicher zu machen. Ich nehme fest an, daß der Präsident Sie in der Sache nochmals ansprechen wird, sodaß Sie es nicht zu tun brauchen.

Natürlich sind wir sehr gespannt auf den ersten Bericht über die Umschau, die Sie auf dem Missionsgebiet in Orissa gehalten haben, und welche Eindrücke Sie dabei gewonnen.

Überraschen wird Sie nicht die Entscheidung, die in diesen Tagen fiel, daß Hardugan Horo Mitte August nach Indien zurückkehrt. Sie wurde im Einvernehmen mit ihm getroffen, und wir hoffen sehr, daß seine Studienjahre in Deutschland, wenn diese auch keinen formellen Abschluß erzielten, ihn doch ausgerüstet haben, in Zukunft in der Gossner Kirche verantwortliche Aufgaben zu übernehmen. Angesichts seines Alters und seines Familienstandes schien uns jedenfalls ein längeres Zögern nicht vertretbar.

Mit herzlichen Grüßen von uns allen im Gossner Haus an Sie und Ihre liebe Frau bin ich heute Ihr



C. K. Paul Singh, B.D., Dr. Theol. (Berlin)

Director/Secretary,

BOARD OF EVANGELISM AND LITERATURE.

G. E. L. CHURCH.

Ranchi, Bihar/India.

Herrn Missionsdirctor

Dr. C. Berg

Gossner Mission
Berlin.

Eingegangen

17 JUL 1967

Erledigt: _____

Sehr geehrter Herr Missionsdirector!

Sehr geehrter Herr Missionsdirector! Vielen dank für Ihren Brief vom 28.Juni '67.Ich danke Ihnen auch für die Glück- und Segenwünsche zu meiner Odination am 10.Juli. Leider konnte ich eher als heute keinen Brief an Sie schreiben.Zuerst ging mir gesundheitlich nich ganz gut, so konnte ich auch meinen Reisebericht nicht abfertigen. Ich mußte auch für die mündliche Prüfung zur Ordination vorbereiten. Ich habe den Berich schon half vorbereitet und ich hoffe in nächsten Fafe abschieke. Da di e Board Sitzung am 5. August ist wollte ich diesen Brief eher an Sie schreiben.Hiermit möchte Ich Sie bitten um einen offiziellen Brief an Herrn Pramukh zu richte. Es scheint die Herren sind nicht der Meinung,daß ich einen theologischen Mitarbeiter brauche,oder gar einen Skretär. Die Herren haben gesagt in nächsten Sitzung wollen Si darüber sprechen,aber wie ich sehe werden sie das nicht erlauben . Ich habe in der früherem Meeting - Minute gelesen, daß der damalige Direktor soll einen Assistent gegeben werden.

Ich werde natürlich in nächsten Meeting die Sache noch mal vor dem Board vorlegen, aber nicht ich bin nicht sicher ob sie mir einen Mitarbeiter oder gar einen Sekretär geben. Daher möchte ich Sie bitten, daß Sie einen Brief an Herrn Praumukh schreiben und die Sache vorlegen und in diese Richtung andeuten.

Leider habe ich meine Sache, die verloren sind noch nicht bekommen. Ich warte jeden Tag auf meine Sache. Aber bis jetzt habe ich dafür kein Zeichen bekommen. Ich habe auch nach Bombay einen Brief geschickt.

Mit herzlichen Grüßen,

Ihr

C. 15 Paul Sicht
beantwortet am Donn
89.

BY AIR MAIL
PAR AVION

हवाई पत्र
AEROGRAMME



0.10
0.55
POSTAGE
INDIA

Herrn Missionsdirektor
Dr. C. Berg
Gossner Mission

1 BERLIN 41

Handjery Str. 19/20

W. Germany

SECOND FOLD

NO ENCLOSURES ALLOWED

FIRST FOLD

SENDER'S NAME AND ADDRESS:-

C.K. Paul Singh, B.D., Dr. Theol. (Berlin)

Director/Secretary,

BOARD OF EVANGELISM AND LITERATURE.

G. E. L. CHURCH.

Ranchi, Bihar/India.

BOARD OF EVANGELISM AND LITERATURE
G. E. L. CHURCH
RANCHI, BIHAR/INDIA
(OPTIONAL 25c/60c)

6. Juli 1967
el.

Herrn
Dr. theol. Paul Singh
G.E.L. Church

Ranchi /Bihar
INDIA

Lieber Herr Dr. Singh!

Nachdem die Rechnung für die Zeitschrift "Theologie und Kirche", die Sie noch von der Buchhandlung zugeschickt erhalten, für das Jahr 1967 bezahlt ist, haben wir es sorgsam erwogen und sind zu dem Ergebnis gekommen, daß wir die Zeitschrift mit Wirkung vom 1.1.1968 abbestellen. +

Herr Dr. Berg schlägt vor, daß, wenn Sie den Wunsch haben sollten, deutsche theologische Zeitschriften zu lesen und dazu Zeit und Gelegenheit haben, Sie sich doch an Herrn Dr. Dell wenden könnten, der Ihnen sicher gern von seinem Schriftenmaterial etwas ausleiht.

+ Das gleiche gilt für die "Evang.
Theologie", während das "Theol.
Wörterbuch zum Neuen Testament"
von Kittel weiterhin an Sie geht.

Mit freundlichen Grüßen aus dem Gossner Haus

Ihre



Kopie
Dr. Dell

28. Juni 1967
drbg/el.

Lieber Bruder Singh!

Aus dem Protokoll des KSS bzw. dessen Officer Meeting haben wir nicht nur entnommen, daß Sie einmütig zum Vorsitzenden des Boards für theologische Erziehung an Stelle von Adhyaksh Dr. Bage vorgeschlagen sind, der sich um die eigentlichen Schul- und Erziehungsfragen leitend kümmern soll - sehr, sehr herzliche Glück- und Segenswünsche, wenn Ihnen dieses wichtige Amt anvertraut wird! - sondern auch, daß am 10. Juli nun Ihre Ordination vorgenommen werden soll. Wir möchten keinesfalls versäumen, mit unseren Segenswünschen an diesem bedeutungsvollen Tage bei Ihnen zu sein, weil Ihnen damit von der Kirche Christi für Ihre ganze Lebenszeit der Auftrag der Verkündigung und des Dienstes am Evangelium öffentlich erteilt wird. Möchten Sie sich an diesem Tage weniger Ihrer Schwachheit und Unvollkommenheit bewußt werden - das kann ja nicht anders sein - als vielmehr der Zusage und Verheißung unseres Herrn, sich zu Ihnen und Ihrem Dienst zu bekennen, wenn Sie ihn furchtlos und gehorsam in seinem Namen ausrichten, wo immer es möglich und geboten ist. Möchten Sie einen reichen und gesegneten Tag mit den Ihren und vielen Freunden haben und dankbar zurückblicken auf alle Treue und barmherzige Führung unseres Gottes bis auf diesen Tag des 10. Juli 1967.

Wir warten nun gespannt auf Ihre ersten Berichte, wenn Sie in den bösen heißen Wochen größere Inspektionsfahrten nicht haben unternehmen können. Vor allem ist uns sehr daran gelegen - und zwar um Ihre- und der Arbeit willen - daß Sie bald einen jungen, geeigneten Theologen der Gossnerkirche als Assistenten erhalten sowie jemand, der die unerlässlichen Schreibarbeiten macht und die finanziellen Angelegenheiten bearbeitet. Bitte, lieber Bruder Singh, zögern Sie nicht, diese Hilfe mit allem Freimut und aller Zähigkeit in Anspruch zu nehmen, weil sie in dem Budget des Direktors vorgesehen sind und im Rahmen unserer Zuschüsse von hier fest eingeplant sind. Sie kommen mit tödlicher Sicherheit mit Ihrer Zeit und Kraft in Schwierigkeit, wenn Sie diese Hilfen lange entbehren müssen; und Ihre Kraft und Fähigkeiten sind zu schade, von diesen notwendigen Verwaltungsdingen und Kleinigkeiten absorbiert zu werden, statt daß Sie Kopf und Hände frei haben für die Aufgaben Ihres leitenden Amtes. Ich hatte kürzlich Bruder Seeberg gebeten, der ja alle Verhandlungen und Absprachen im Winter in Ranchi mitgeführt hat, Ihnen dies zu schreiben, möchte aber nicht versäumen, meinerseits darauf nochmals mit allem Ernst den Finger zu legen. Und, bitte, orientieren Sie uns, wenn es eines offiziellen Briefes in dieser Sache an den Präsidenten der Kirche bzw. den Vorsitzenden des Boards für Evangelisation und Literatur bedarf.

Wir grüßen Sie aus dem ganzen Gossner Haus, nicht zuletzt auch von Herrn Prof. Vogel, der bei jeder Gelegenheit nach Ihrem Ergehen fragt und sich sicher über ein Lebenszeichen von Ihnen sehr freuen würde. Daß Sie inzwischen in den Besitz Ihrer Kiste gelangt sind, hat uns sehr gefreut.

Und nun soll auch Ihre liebe Frau herzlich mitgegrüßt sein. Wir gedenken Ihrer beider oft.

Getreulich verbunden bin ich

Ihr



P.S.

Eben, nach Diktat des vorstehenden Briefes, kommt mir nochmals Ihr Brief vom 31. Mai zu Gesicht, dessen Eingang zu bestätigen und für den sehr zu danken ich vergaß. Es war gut, daraus zu entnehmen, daß Sie sowohl im Anchal Orissa wie im Nord-West-Anchal die Missionsarbeit persönlich in Augenschein genommen haben und sich gleichzeitig mit dem Präsidenten bzw. Adhyaksh Dr. Bage über die Eindrücke austauschen konnten. So sind wir sehr gespannt darauf, Ihre wesentlichen Eindrücke in absehbarer Zeit zu Gesicht zu bekommen. Daß Ihnen die Hitze die Reise schwer gemacht hat, und der überall sichtbare Hunger Ihnen schwer auf die Seele gefallen ist, verstehen wir hier nur zu gut. Möchte der Monsun inzwischen eingesetzt haben, um den unzähligen Menschen Linderung und neue Hoffnung zu geben.

D.U.

Dr.Theol. C.K.Paul Singh

G.E.L.Church

Ranchi, Bihar

den 31.Mai 1967

Herrn Missionsdirektor
Dr.C.Berg
Gossnersche Mission
1 Berlin 41

Eingangs-Nr.

06. JUN. 1967

Erledigt:

Sehr geehrter Herr Missionsdirektor!

Herr Luther, der Manager, G.E.L.C.Press, fragte, ob ich den Manuscript vom Vortrage von Herrn Prof. Vogel besitze, und ob ich wüste, wieviel exemplare gedruckt werden sollen. Leider konnte ich die Fragen nicht beantworten. Wollen Sie bitte ihm mitteilen wo der Manuscript zu finden ist und wieviele exemplare gedruckt werden sollen?

Ich habe meine eine Besichtigungsreise in Orissa Anchal hinter mir. Die Reise war sehr hilfreich und instruktiv für meine weitere Konsultationen usw. Ich war mit Herrn Anchal Adhyaksh Dr. MaBage in vielen Gemeinden und Missionstationen. Ich werde später einen längeren Bericht zu Ihnen schicken. Morgen fahre ich mit Herrn Pramukh Adhyaksh nach Tekia in Orissa aber in Kinkel Synod des North West Anchal. Wir werden in mehreren Bibelfreizeiten der Jugendlichen zu sprechen haben. Ich werde dem Pramukh Adhyaksh für eine Woche begleiten.

In Bihar verbreitet sich die Hungersnot ungeheuer und unbeschreiblich. In vielen Dörfern leben die Leute Wochen lang ohne etwas gegessen zu haben. In Städten werden die Lebensmittel sehr teuer verkauft. Z.B. Reis ist ca 80:00 Rupees per MaundEs/. Es hatte nur einmal geregnet. Die Tage werden immer wärmer und wärmer, in Ranchi ist Temperatur ca 36 Grad C. bis 39 Grad. In Orissa war es bis 46 Grad in Schatten. Wir warten auf Regen jeden Tag, aber wir sind bis jetzt enttäuscht, besonders die Bauern, die ihre Reis säen wollen.

Mit freundlichen Grüße an allen,

Ihr

C. K. Paul Singh
(C.K.Paul Singh)

BY AIR MAIL

PAR AVION

हवाई पत्र
AEROGRAMME



Herrn Missionsdirektor
Dr. C. Berg
Gossnidersche Mission

1 BERLIN

Handjery Str. 19/20
W. Germany

SECOND FOLD

NO ENCLOSURES ALLOWED

SENDER'S NAME AND ADDRESS:-

Dr. Theol C.K. Paul Singh

G.E.L. Church

Ranchi (Bihar)

India

June 1st, 1967
psb/go

Pastor Martin Seeberg

Dr. C. K. Paul Singh
G.E.L. Church Compound
Ranchi, Bihar
I N D I A

Dear Brother Singh!

Thank you very much for your letter of May 18th, 1967 and the enclosed report about the Udaipur-Mission territory. We were very glad to hear from you again. We had asked ourselves a couple of times, how you may feel. We thought of you and Mrs. Singh on your wedding day. You had a great wedding, and you expected even more than the 400 guests, who came. How nice, that also your brother could participate. Did you go afterwards with your wife to your home village, or was this not yet possible?

And now both of you are together in your new apartment, which, I hope, will be repaired in the meantime. What kind of bad experiences did you have with Fudi? Is it difficult for Mrs. Singh to do the housework beside the studies? Of course, we are looking forward to the wedding picture. I have still some dias for you from the engagement party. Did both of you contact the neighbours in the compound, and did you like them? These weeks will be very hot, and we hope with you, that the rains after two weeks will come in time.

I can imagine that under these climatic conditions some plans and resolutions in the Church do not advance. Dr. Berg sends kind regards and thanks you for the letter to him and for the reports. It is our question to you, whether or not we shall direct an official letter to the Pramukh Adhyaksh, in which we express our opinion about the topic you mentioned, the extension of the executive of the Board of Evangelism and Literature. It is indeed our opinion, that you as director and secretary should not carry the load of work alone. In winter I already spoke with you about this, that you should have a suitable candidate of theology as a coworker and assistant, also a typist. Do the responsible brothers in Ranchi hesitate, because there are no suitable persons? I know from other cases, that the Pramukh Adhyaksh was right to warn, that new requests for personnel would bring new financial burdens, which the Indian Church could not bear in the long run. Based on the agreements of last winter this does not count for the missionary work, which the Gossner Church will do also in the future with the help of the Gossner Mission. Perhaps you should remind the Pramukh Adhyaksh in a discussion, that the subsidies of the Gossner Mission for the Board of Evangelism and Literature were calculated already in 1967 in a way that further personnel expenses for the Central Mission Office could be covered without difficulties.

For the rest we hope, that you will receive reports besides the one of the North West Anchal also from the other territories of the mission

soon. We should like to know details especially about Assam because there are still amounts of money for this territory with the Treasurer of the KSS.

Good, that your case was finally found. Did you find all your things intact? We will send you within the next days by sea mail five specimens of your thesis, which we do not need.

With kindest regards to you and Mrs. Singh and all our friends in Ranchi,

Cordially yours,

Sq

Ei
29. MAI 1967

Ranchi
den 18. Mai 1967

Sehr geehrter Herr Pastor Seeberg!

Entschuldigen Sie, daß ich nach meinem langen Schweigen diesen Brief an Sie schreibe. Zuerst möchte ich Ihnen allen danken, für die Glückwünsche zu unsere Hochzeit. Hier schließt natürlich auch meine Frau an Ihnen allen zu danken. Vielleicht wird sie später ein paar Zeilen an Sie allen schreiben. Wir wollten unser Hochzeitsbild mitschicken, und daher ist dieser Dankbrief mehr als einen Monat verspätet. Wir bitten um Entschuldigung. Leider ist es noch nicht möglich, daß wir auch jetzt das tun können. Aber wir werden es irgendwann später schicken.

Jetzt ist keine der Hochzeitsfeierlichkeit überig geblieben, wir haben sie alle mit recht oder schlecht absolviert. Obwohl schon einen Monat vorbei ist, essen wir beide die Reste von der Hochzeit. Es waren nur ausgewählte Gäste zur Hochzeit eingeladen. Ich hatte ja nur die "Offizielle Gäste" bzw "Offizielle Verwandten". Von zu Hause war nur mein Bruder gekommen. Es wollten noch mehr Leute kommen aber in letzten Minute wurde alles abgesagt. Es waren ca 400 Gäste mit samt von der Braut-Seite, die ca 200 waren. Alles gings sehr gut wie vorgesehen. Wir hatten etwas mehr Gäste erwartet, aber in jener "eit waren noch mehrere Hochzeiten, so waren die Gäste reetit.

Leider mußte ich alle diese in meiner unfehligen Wohnung machen. Bis jetzt ist der Umbau noch nicht fertig. Ich weiß nicht genau wann das fertig gestellt wird. Hier ist keine Beschuldigung, aber es ist auch Tatsache, daß ich dies Mal kennengelernt habe warum die, von Fudi anfertigte Sache so teuer wird. So ist es auch mit dem Hausbau, daß viele, die von Fudi bauen lassen, nicht mehr noch einmal Ihnen einen Auftrag geben wollen.

Ich werde hier noch meine persönliche Sache erwähnen. Ist bei der Gossner Mission irgendwelche Exemplar übrig geblieben, die für die Ablieferung an die Kirchliche Hochschule für die Verleihung des Doktor Grades an mich gedruckt wurden? Wenn noch übrig geblieben, darf ich ein paar exemplar bekommen?

Ich hoffe, daß ich Ihnen mit allen diesen Bitten nicht viel Sorge bereitet habe.

Mit herzlichen Grüße ~~all~~ an allen,

Ihr

C. K. Paul Singh

Ver. für die um
Kirche & neue
Leute & arbeitslose
-xhijh

G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Director & Secretary

C. K. Paul Singh, B.D., DR. THEOL. (BERLIN)

Ref. Memo. No. 113/67EBd-30Si

Herrn Missionsdirektor
Dr. C. Berg
Gossnidersche Mission
Berlin 41, Handjery Str. 19/20

29. MAI 1967

Erledigt:

G. E. L. CHURCH
RANCHI, BIHAR/INDIA

The 18. Mai 1967

P. Feuer
fgr
Very

Sehr geehrter Herr Missionsdirektor!

Verzeihen Sie, daß ich nach langer Zeit diesen Brief an Sie rächte. Leider war es nicht möglich, eher als heute an Sie zu schreiben. Ich wartete auf vierteljährliche Bericht von den Anchals und dem Khutitoli Synod. Ich habe schon Ende März an allen geschrieben, aber keiner hat bis jetzt davon etwas geschrieben. Ich wollte ja einen vierteljährlichen Bericht an Sie schicken. Ich hatte aber auch persönliche Gründe. Ich wollte gleichzeitig unser Hochzeitsbild mitschicken, aber leider das ist augenblicklich nicht möglich.

Hiermit schicke ich einen Bericht aus Udaypur Missionsfeld (North West Anchal) vom Jah 1966. Leider ist es zu spät geworden, bis der Bericht zu mir arreicht hat. Aber trotzdem schicke ich diesen zu Ihnen. Ich schicke auch meinen kurzen Bericht, in dem ich auch ein paar Vorschläge vor dem BEL Executive Committee Meeting vorgelegt hatte.

Die Frage eines Assistenten ist verschoben für einen weiteren Termin. Es wird für mich übergangsweise die Personnel der KSS zur Verfügung gestellt. Aber ich bin nicht ganz sicher, ob die Brüder einverstanden werden, mir einen Assistenten zur Verfügung zu stellen, obwohl sie sich bereit erklärt haben in nächsten Sitzung darüber noch einmal zu sprchen.

Auch meine Reise in die Missionsgebiete sind für Nach-Regen-Zeit verschoben. Wegen klimatischen Schwierigkeiten und der Hungersnot wurde es geraten die Reise für die Nach-Regen-Zeit zu verschieben. Ich werde aber trotzdem ein paar kurze Besichtigungsreise machen. So werde ich am 20. Mai für eine Woche in eine Reise nach Orissa eintreten, wo Dr. Bage mich in das Missionsgebiet des Orissa Anchal führen. Danach werde ich in den South West Anchal, in Singhbhum District für eine kurze Reise eintreten. North West Anchal hat den Termin für solche Reise in November festgelegt. In nächsten zwei drei Wochen werde ich mich mit den verschiedenen Bibel Freizeiten der Jugend beschäftigen. Es ist eine Gelegenheit mit den Jugend zusammenzukommen und mit Ihnen unsere Verantwortung auch für Mission zu diskutieren.

Ich werde später einen kurzen Bericht auch an Sie schreiben.

Mit herzlichen Grüßen an allen,

Ihr

C. K. Paul Singh
(C. K. Paul Singh)

Report and Request of the
Director, B.E.L.

Dear Friends,

As you know, I have been appointed to my new post of Director and Secretary of the B.E.L. with effect from the 1st March 1967. On account of some difficulties I got my appointment letter towards the end of the 1st half of the month. I took over the charge from the former secretary of the BEL on the 14th March at Gumla. I have not yet got any thing from the former Mission director except some rubber stamps. I was told that he would do the same it soon, but he has not yet done. There are some articles in the name of the J.M.B., as for example, table, almirah etc., but as chairman of the Publishing Committee, he needs them, but other things as files, projector, etc. he would give me in due time.

Since I have joined my new work, I have been busy in arranging this new office, checking Bills and budgets. I have also asked the Adhyaksh of the Anchals and other concerned persons for quarterly Reports, but till now I have not yet received any thing of the same. So at present I am unable to give any report from the mission field and from the Gossner Church in general. That's why it is also difficult for me to make any new plan for the mission work.

As to give the mission work a new planing and new impulse the Gossner Church and the Gossner Mission have agreed to appoint a full time Mission director, on whom also lies the burden of the secretary with his all sorts of correspondence, office works, etc. Here I would like to suggest and request you all to provide me with an assistant for my work, who would assist me not only in office work as such, i.e. as clerk in typing, accounting, etc., but also in planning, i.e. for special retreat, Bible studies, lectures, and can really represent and/ some time also act on my behalf when I am out in my tour etc. so that I may devote more time for mission work in real sense, and should not be so much involved in office as a burocrator.

As there is no special mission fund in Anchals, please excuse me when there is any of the type, I would like to suggest that we should think over such a fund for all over the Gossner Church in Anchal basis, so that in future we can carry out our mission work independently. We have to think over and plan methods and sources for such funds.

In order to get current news and views of the mission work of the Gossner church as whole I would like to re-introduce the daily report system of the former J.M.B. in addition to the monthly/quarterly reports with the monthly/quarterly bills. This daily report system should be given by all mission workers, from catechists, pastors, Superintendents etc. till the Director.

C. H. Paul Singh
Director/Secretary,

BOARD OF EVANGELISM AND LITERATURE,
G. E. L. CHURCH.

Ranchi, the 10th April, 1967.

3. April 1967
drbg/el.

Herrn
Dr. C.K. Paul Singh
G.E.L. Church Compound

Ranchi /Bihar
I N D I A

Lieber Bruder Singh!

Neben unseren gemeinsamen Glück- und Segenswünschen zum Tag Ihrer Hochzeit, der Ihnen zugleich die Gewißheit gibt, daß Ihre Vermählungsanzeigen sofort auf Grund des empfangenen Briefes von Ihnen weitergegeben werden, noch kurz einige dienstliche und persönliche Fragen:

- a) Wir haben nochmals bei der Wirtschaftsstelle in Hamburg telefonisch wegen der Beschaffung oder des Ersatzes Ihrer verlorengegangenen Kiste nachgefragt und von der Sachbearbeiterin die Auskunft erhalten, daß sie sich auf unsere Reklamation vom 22.3. direkt mit der Schiffahrtslinie in Verbindung gesetzt hat; da die Angelegenheit aber längere Zeit in Anspruch nehmen wird, bat sie uns um Geduld. Es bleibt uns und Ihnen nichts weiter übrig, als abzuwarten. Wir werden Ihnen natürlich sobald wir irgendwelchen konkreten Bescheid erhalten sofort Nachricht geben. Wir verstehen sehr, wie diese Sache Sie umtreibt, weil wirklich zu viele, persönlich wichtige und schwer ersetzbare Dinge aus Ihren berliner Jahren mit dieser Kiste verbunden sind. Möchte sie sich doch noch wieder auffinden lassen, oder aber wenigstens einigermaßen ein finanzieller Ersatz erreicht werden.
- b) Offenbar hat unser rascher Brief an Herrn Pfarrer Dr. Dell Sie in Kopie erreicht, so daß Sie rechtzeitig unterrichtet wurden, womit Sie angesichts Ihrer nicht einfachen persönlichen Situation im Blick auf die bevorstehenden Hochzeitsfeierlichkeiten rechnen konnten. Möchte das alles seine einigermaßen befriedigende Lösung gefunden haben.
- c) Daß Sie zwei Tage vor Ihrer Hochzeit noch die erste größere dienstliche Verhandlung mit dem Exekutivausschuß des BEL zu absolvieren haben oder hatten, ist ja nicht ganz einfach, aber wahrscheinlich wichtig genug für Ihre Arbeit. Wegen des Zögerns der leitenden Brüder, Ihnen einen hilfreichen Administrator in Ihrer Arbeit zuzugestehen, möchte ich unsere Meinung folgendermaßen präzisieren:
 - 1) In dem für Sie beschlossenen Budget ist das Gehalt eines solchen Mitarbeiters mitveranschlagt. Von der finanziellen Seite her sollte also keine Hinderung bestehen, einen geeigneten Mann zu berufen. Das Protokoll des KSS bzw. die für Ihren Dienst beschlossenen Regulationen weisen das klar aus.
 - 2) Um die zusammenfassende Arbeit jetzt energisch in Angriff nehmen zu können, erscheint Bruder Seeberg und mir die Berufung eines solchen Assistenten auch inhaltlich und von der Sache her hoch notwendig. Sie werden umso freier sein, in den OTWENDIGEN Reisen rasch einen Überblick in den Missionsgebieten zu gewinnen, wenn Sie jemanden zu Hause am Schreibtisch wissen, der die eingehende Post bearbeitet, das Büro einrichtet und die notwendigen Dinge besorgt, so daß Sie nicht nach der Rückkehr vor unendlich viel Schreibereien sitzen und damit von Ihrem eigentlichen Dienst abgehalten werden.
 - 3) Sollte freilich im Büro des KSS eine Kraft frei sein, die ganz für die

Dinge des Sekretärs des BEL zur Verfügung stehen könnte, könnten Sie sich übergangsweise mit einem Versuch einverstanden erklären, ob die vom Präsidenten offenbar zunächst gewünschte administrative Hilfe im KSS-Büro ausreicht. Wir hier im Gossner Haus sind freilich überzeugt, daß sich das auf die Dauer nicht bewähren wird, weil Sie je länger je mehr ganz einen Assistenten zu Ihrer Verfügung brauchen werden. Aber nochmals, zur Erprobung und um Rev. Aind entgegenzukommen, sollten Sie gegebenenfalls für eine limitierte Zeit zustimmen.

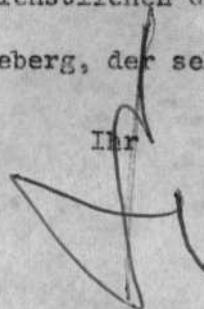
Wir werden aber gern unsererseits bereit sein, lieber Bruder Singh, wenn Sie uns nur einen kurzen Hinweis geben, daß wir uns wegen dieser Frage direkt an den Präsidenten wenden, um ein klares Votum abzugeben; verbunden zugleich mit der Zusage, daß für diesen Teil der Ausgaben zum Besten der Missionsarbeit der Gossnerkirche ja doch für die kommenden Jahre die erforderliche Hilfe aus Deutschland erfolgen wird - ob nun wir sie leisten seitens des Gossner Hauses oder eine der Landeskirchen für die Zeit nach 1969 -.

Ich hoffe jedenfalls sehr klargemacht zu haben, wie sehr wir daran interessiert sind, daß Ihre Kraft ganz der geistlichen Aufgabe der Missionsarbeit erhalten und nicht durch unnötig viele administrative Aufgaben zersplittert wird.

Wie sehr wir dankbar sind, wenn Sie uns durch kurze Nachrichten oder einmal inhaltsreichere Berichte nach Ihren Reisen auf dem laufenden halten, wissen Sie. Dieser Wunsch soll aber Sie nicht bedrängen, daß Sie uns häufig schreiben müßten, wenn nicht die Zeit dafür vorhanden ist, ganz abgesehen davon, daß nach dem Gesetz im alten Bundesvolk Israel ein Mann im ersten Jahr seiner Ehe eine gewisse Schonzeit von übermäßigen dienstlichen Geschäften genoß.

Mit herzlichen Grüßen zugleich von Bruder Seeberg, der sehr viel Papier nach seiner Rückkehr zu bewältigen hat,

Ihr



3. April 1967
drbg/el.

Lieber Bruder Singh!

Wenn wir es nicht gewußt und uns fest vorgenommen hätten, daß in diesen Tagen rechtzeitig an Sie zu denken sei, um am Tage Ihrer Hochzeit, dem 12. April, in Ranchi mit unseren Glück- und Segenswünschen zur Stelle zu sein, dann hätte uns der soeben eingetroffene dickeleibige Brief mit Ihrer Bitte um den Weiterversand Ihrer Vermählungsanzeigen unübersehbar daran erinnert. Das letztere wird Frl. Ellmann sogleich in die Wege leiten, damit eine Reihe Ihrer Freunde hier in Deutschland an Ihren hohen Festtag denken, sich von Herzen für Sie und mit Ihnen freuen können, um Ihnen vielleicht auch ein verspätetes Zeichen ihres Gedenkens zu senden.

Aber nun wollen wir Ihnen vor allem im Gossner Haus alle miteinander sagen, wie sehr wir uns für Sie freuen, daß Sie Ihren Ehebund schließen und mit Ihrer Verlobten gemeinsam Ihren Lebensweg gehen dürfen.

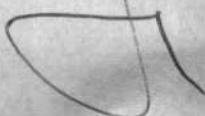
Über dem Erzählen von Professor Vogel und Pastor Seeberg von der Verlobungsfeier, an der beide ja teilnahmen, ist uns alles sehr lebendig geworden, und als wir dann vollends bei einem festlichen Kaffeestündchen kurz vor Ostern die schönen Bilder sahen, die Herr Pastor Seeberg uns zeigte - von denen er Ihnen Kopien zu schicken beabsichtigt - da war unser aller Teilnahme sehr herzlich und lebendig. Wir haben Sie alle im Bild gesehen: Vater Tiga und Frau, Sie selber mit der Teekanne und Ihre Braut in dem wunderschönen roten Sari, der sie wirklich festlich kleidete. Es war alles wirklich indisch, und doch, es war fast so, wie wenn Sie hier im Gossner Haus ins Zimmer traten; nun freilich nicht mehr allein, sondern mit Ihrer lieben Lebensgefährtin.

Möchte das Wort unseres Herrn, daß Herr Pastor Seeberg Ihnen bei der Verlobungsfeier in der Kirche gesagt hat, und das nun vollends am festlichen Hochzeitstag als Verheißung unseres Gottes und als Zuspruch Seiner Leitung und Gnade für Sie beide - gewiß von Ihrem väterlichen Freund, Professor Tiga - laut werden wird, ein Licht auf Ihrem Wege miteinander sein.

Wir sind gewiß, lieber Bruder Singh, daß Ihnen Ihre liebe junge Frau auch in Ihrer schönen Arbeit zur Seite stehen und sich als Gehilfin erweisen wird, so daß der große Auftrag, für die Missionsarbeit der Gossnerkirche leitend tätig zu sein, Sie gemeinsam immer mehr ausfüllen und Ihnen reiche Befriedigung schenken wird.

In treuer Verbundenheit und herzlichem Gedenken Ihres zukünftigen Lebensweges zu zweien sind wir

Ihre



und Unterschriften der Belegschaft

Dr.C.K.Paul Singh

Ei

- 3. APR. 1967

G.E.L.Church
Ranchi, Bihar, India
den 27. März 1967

Herrn Pastor Seeberg
Gossner Haus
Berlin

Sehr geehrter Herr Pastor Seeberg!

Haben Sie herzlichen Dank für Ihren Brief. Vielen Dank auch für die Einrichtungen für meine Privatsachen. Wie Sie schon erfahren haben, ist meine Hochzeit für den 12. April festgelegt. Bis dahin ist meine neue amtliche Arbeit etwas beiseite gelegt, aber trotzdem beschäftige ich mich mit einigen Vorbereitungen für die berufene Executiv Meeting des BEL, die ich für den 10. und den 11. April berufen habe.

Über die Hilfkräfte oder Assistent für mich ist noch in Frage. Ich habe darüber mit Herrn Pramukh gesprochen. Er ist damit nicht ganz einverstanden. Er meint, wenn es mit den KSS-Kräften gemacht werden kann, warum sollen wir noch eine andere suchen, weil das später auf unseren Schulter zur Last wird. Ich möchte darüber noch in der Executive Meeting sprechen. Ich muß auch einige finanziellen Fragen noch erklären lassen.

Ich möchte Ihnen noch über meinen Kiste mitteilen, daß ich ihn noch nicht bekommen habe. Ich hoffe, daß Sie beim Schenker and Co. die Sache schon gemeldet haben. Die Sache wird schwierig, weil die Versicherung von der Gossner Mission bzw. von Herrn Lenz gemacht wurde, ich kann leider nicht genau sagen auf wessens Namen, aber auf den Kisten steht Pastors Sorensen Namen. Ich weiß nicht wie die Sache weiter verfolgt werden soll. Ich möchte von Ihnen darüber hören und um Ihre Rat- und Vorschläge, und um die Regeln bitten der Sache bitten.

Mit herzlichen Grüße an Sie allen, in Ihrem
Famlie und in dem Gossner aus!

Ihr

C. K. Paul Singh
(C. K. Paul Singh)

Dr. C.K.Paul Singh

G.E.D.Church
Ranchi, Bihar India
den 27. März 1967

Herr Missionsdirector
Dr. C. Berg
Gossner Mission
1 Berlin 41, Handjerystr. 19/20

- 3. APR. 1967

End

Sehr geehrter Herr Missionsdirector!
Verzeihen Sie, daß ich diesen Brief an Sie richte und um Hilfe
bitte. Wie Sie merken, sind hier eine Zahl von Einladungskarten
zu meiner Hochzeit. Wurden Sie bitte so freundlich sein, um die
Karten weiter zu schicken? Da ich die Anschriften nicht kenne
und auch da ich auf diesen Weg etwas die Zeit und auch Geld
spare, schicke ich alle Karten auf Ihren Namen. Frau Achterberg,
die Sie nicht kennen, wohnt in: 41) Düsseldorf-Beeck, Bruckhauser
str. 77. Nach langen hin und her haben wir für meine Hochzeit am
12. April festgesetzt. Wegen manchen Vorbereitungen muß ich leider
meine neue amtliche Arbeit etwas beiseite legen. Aber ich habe
die Executive Committee des BEL (Board of Evangelism and Litera-
ture) für 10. und 11. April berufen, da an diesen Tagen die
Mitglieder dieses Boards zu KSS (Executive) zusammen kommen und
gleichzeitig die Mitglieder der Executive Committee sind. Ich
möchte einigen finanzielle Frage erklären lassen. Dann wird auch
die Hilfkräfte-Frage für mich erklärt. Ich habe mit Herrn
Framukh darüber gesprochen. Er ist nicht ganz einverstanden, daß
ich eine solche Person haben muß, wenn ich doch solche Kräfte
für immer nicht brauche. Denn die Arbeit kann auch durch die Hilf-
kräfte der KSS gemacht werden kann, weil in Zukunft das nur
eine Last für die Kirche wird. Daher muß ich jetzt die Sache in
der Executive Meeting bringen.

Ich werde Ihnen später darüber noch mehr schreiben.

Ich danke Ihnen und der Gossner Mission für alle Hilfe wegen
meiner persönlichen Gelegenheiten!

Mit herzlichen Grüßen an allen,

Ihr

C. K. Paul Singh
(C. K. Paul Singh)

C.K.Paul Singh, B.D., Dr.Theol.

G.E.L.Church,
Ranchi, Bihar
The 14th March 1967

To,
The Prasukh Adhyaksh/The Chairman of B.E.L.
G.E.L.Church, Ranchi

Eingangsp

21. MRZ 1967

Eledigt:

Dear Sir,

With reference to your letter No.105/67/KSS-38, dated 13th March 1967 and the letter from Secretary, B.E.L. of the G.E.L. Church Memo. No. 83/67/ED dated 13th March 1967 in regard with my appointment as Director of the Board of Evangelism and Literature of the G.E.L. Church with effect from 1st March 1967, herewith I report myself to you for my new assignment of works.

Yours Faithfully

C.K. Paul Singh
(C.K.Paul Singh)

cc:Secretary BEL
" GEL Church
Treasurer GELC
Head Acctt. GELC
Rev. J.J.P.Tiga, ex Director

The Mission Director for your Mission for information.

G.E.L.Church

BOARD OF EVANGELIS AND LITERATURE

DIRECTOR / C.I.K. Paul Singh, B.D. Dr. Theol.
SECRETARY

G.E.L.Church
Ranchi, Bihar

The 17th March 1967

Ref. Memo. No. 84/67EBd-1Si.

Herrn Missionsdirektor
Dr. C. Berg
Goßner Mission
1 Berlin 41, Handjery Str. 19/20

P. fehler
F.G.R. 21. MRZ. 1967
Einlage
20.03. 1967
Herrn Missionsdirektor
Dr. C. Berg
Goßner Mission
1 Berlin 41, Handjery Str. 19/20

Sehr geehrter Herr Missionsdirektor!
Verzeihen Sie, daß ich nach langer Zeit diesen Brief an Sie schreibe.
Inzwischen war ich in Ceylon zu den Konferenzen des Weltkirchen Rats/
Department of World Mission. Als ich von dort zurück kam, habe ich am
13. März meinen Appointment Letter bekommen, daß ich ab 1. März der
Director and Secretary of Board of Evangelism and Literature geworden
bin. Ich habe meinen Joining report überreicht: vide Einlage. Ich habe
auch das Amt des Secretärs von Rev. B. Minz übernommen und habe meine
Büroarbeit in dem KSS Office angefangen. Ich habe bis jetzt von Rev
Tiga, meinem Vorgänger noch nichts bekommen. Er wird in nächsten Tagen
wohl dann tun. Ich kann jetzt nicht viel anfangen. Ich muß ein paar Tage
alle einzelnen studieren, und mir vertraut machen. Leider muß ich gleich
in der Rechnungssache einsteigen und die Rechnungen die eingereicht sind
kontrollieren. Ich werde Ihnen nach einigen Tagen benachrichtigen, wie
meine Arbeit weiter geht.

Leider muß ich an dieser Stelle eineige persönliche Sache erwähnen.
Wie Sie, vielleicht von Dr. Dell, schon gehört haben, habe ich meinen
zweite Kiste mit samt meiner Kleidung etc. noch nicht bekommen habe.
Jetzt ist mir es sehr peinlich, daß ich kaum sommerkleidung mit mir
habe. Es ist auch finnancial mir nicht erlaubt, augenblicklich so etwas
zu leisten, und wenn ich ja meine Sach bekomme, ist es nicht ratsam für
mich diese zu kaufen. Denn wegen meiner Hochzeitsvorbereitung bin ich
finnancial sehr bedrängt. - nebernei gesagt, meine Hochzeit findet am
12. April. Ich möchte daher Sie bitten, die Firma Schanker & Co in Ver-
bindung setzen um die Sache ausfindig zu machen. Falls die Sache schon
verloren gegangen sind, möchte ich Sie bitten nach der Versicherungs-
ordnung nach zu gehen.

Ich bitte um Ihr Verständnis und warte auf Ihre weitere Ratschläge
in dieser Hinsicht.

Mit herzlichen Grüße an allen,

Einl.: Joining report for information!

C. K. Paul Singh
(C. K. Paul Singh)
Director / Secretary
Board of Evangelism & Literature
G.E.L.Church

, den 14. März 1967
psb/go

Rev. Dr. C. K. Paul Singh
GEL Church Compound
Ranchi /Bihar
I N D I A

Lieber Bruder Singh,

Kurz nach meiner Rückkehr in Deutschland ist der erste Brief, den ich zu schreiben habe, an Sie gerichtet, weil mir daran liegt, dass Sie Gewissheit bekommen über Ihren Lebensweg in den nächsten Wochen.

Zunächst habe ich auch Ihnen meinen Dank abzustatten für die Monate, die ich mit Ihnen in Ranchi und woanders verbrachte. Immer wieder gehen meine Gedanken und Erinnerungen zurück, bleiben selbstverständlich auch bei Ihnen haften. Möge Gott Ihnen gerade in diesen Wochen und Monaten viel Kraft geben, damit Sie Ihren wichtigen Dienst in der Gossner Kirche mit grosser Tatkraft und Freude beginnen können. Sie sollen gewiss sein, dass unsere Gedanken und unsere Fürbitte Sie begleiten werden, und dass wir jedes Lebenszeichen, das wir von Ihnen bekommen, mit Freude erwarten und Ihnen auf alle Fragen, die Sie uns stellen wollen, gern raten und Antwort geben, soweit es in unserer Kraft liegt.

Sie sind inzwischen aus Ceylon zurückgekehrt, wo Sie hoffentlich eine gute Tagung gehabt haben und neue Perspektiven zur Missionsarbeit gewinnen konnten.

Ich bin nicht sicher, ob Sie in diesen Tagen mit dem Präsidenten als dessen Begleiter nach Assam gereist sind und dort die Missionsarbeit in den Mikirbergen sehen konnten. Sie werden ja inzwischen gehört haben, dass es mir leider nicht möglich war, meine Pläne für den Assambesuch zu verwirklichen. Ihre Besuche in Süd-Ost-Anchal, in Orissa und im Nordwesten werden vielleicht von Ihnen auch schon geplant sein. Es interessiert uns natürlich auch, wie Sie Ihre Arbeit im zentralen Büro in Ranchi starten konnten. Haben Sie eine Schreibkraft bekommen? Und einen theologischen Mitarbeiter?

Doch nun zu Ihren privaten Sorgen. Ich habe heute vormittag Direktor Berg davon unterrichtet, und er lässt Sie herzlich grüssen und mitteilen, dass er gern und ausdrücklich einverstanden ist, Ihnen die besprochene Hilfe zu gewähren. So ist für Sie und Ihre Braut der Weg frei, dass Sie in möglichst kurzer Frist die Hochzeit feiern können. Die getroffene Vereinbarung ist allein eine Sache zwischen Ihnen und uns in Berlin. Herr Dr. Dell ist davon unterrichtet. Sie können etwa am 1. April von diesem den Betrag von 1.500 Rps in Empfang nehmen. Davon werden Sie beginnend einen Monat nach Ihrer Hochzeit monatlich einen Betrag von 50 Rps an Dr. Dell zurückzahlen bis der Betrag von 1000 Rps von Ihnen erstattet ist. Der Betrag von 500 Rps ist von Ihnen als unser Geschenk zu Ihrer Hochzeit anzusehen.

Wir freuen uns sehr, dass wir Ihnen in dieser Hinsicht helfen konnten. Wir alle sind davon überzeugt, dass Sie so schnell wie möglich Ihren eigenen Haussstand gründen sollen. Wir hoffen, dass Sie jetzt unverzüglich mit den Vorbereitungen beginnen können, und werden in den nächsten Wochen gern eine Nachricht von Ihnen erwarten, wenn der grosse und besondere Tag für Sie und Ihre Braut kommen wird.

Bis dahin grüssst Sie nochmals sehr herzlich

Ihr

6

Finanzen

September 5th, 1967
psb/50

Rev. C. B. Aind
Pramukh Adhyaksh
G.E.L. Church
Ranchi, Bihar

Subject: Contribution to the Mission Work of the Gossner Church,
4th Quarter

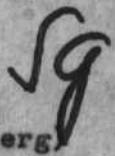
Dear Brother Aind:

During these days we remitted the amount of DM 16.300 = about 30.500 Rps. to the account of the G.E.L. Church.

This amount is the fourth part of our contribution for the mission work of the Gossner Church in 1967. A total amount of 124.411 Rps was requested by the Gossner Church, of which parts of 37.600, 28.200 and 28.200 Rps, totalling Rps 94.000, were remitted. Thus the present payment completes the request of the G.E.L. Church to the Gossner Mission.

We are glad to support this most important work, and we thank the Director of the Board of Evangelism and Literature for his recently sent reports and for the minutes of the last meeting of the Board.

With kindest regards,
Very sincerely yours,



(Rev. Martin Seeberg)

cc: Treasurer of the G.E.L. Church
Mr. Tirkee

cc: Head Accountant of KSS
Mr. P.E. Bage

cc: Director Dr. Paul Singh

cc: Dr. Thomas Dell

May 31st, 1967
psb/go

Rev. C. B. Aind
Pramukh Adhyaksh
G.E.L. Church
Ranchi, Bihar
I N D I A

Subject: Contribution of the Gossner Mission towards the
Board of Evangelism

Dear Brother Aind:

According to our agreements the Treasurer of the Gossner Mission is
sending the amount of

DM 15.000.--- = approx. Rps 28.200.---

to the Treasurer of the G.E.L. Church.

This payment is the third quarter of the 1967 subsidy for the
evangelistic work in the G.E.L. Church.

With brotherly greetings
Very sincerely yours,

Jg

cc: Rev. Dr. Dell

cc: Director and Secretary of the
Board of Evangelism and Literature
Dr. C. K. Paul Singh

cc: Treasurer of the G.E.L. Church
Mr. Tirkey

cc: Head Accountant of the KBS
Mr. P. J. Bage

cc: Treasurer of the Gossner Mission
Mr. E. Lenz

March 29th, 1967
psb/go

Rev. C. B. Aind
The President of the
G.E.L. Church
Ranchi /Bihar
I N D I A

Subject: Contribution of the Gossner Mission towards the Board of Evangelism 1967

Dear Brother Aind:

Today the treasurer of the Gossner Mission remitted DM 20.000.-- to the treasurer of the G.E.L. Church. This amount of DM 20.000.--, approximately Rps 37.600, is a contribution to the mission work of the G.E.L. Church.

After my return to Germany the management of the Gossner Mission decided, that the budget of the Board of Evangelism and Literature submitted by the Gossner Church with the total amount of Rps 124.411 requested from the Gossner Mission shall be approved.

After the remittance in January 1967 of DM 15.000, approximately Rps 28.200, to the treasurer of the G.E.L. Church, the G.E.L. Church received including the present remittance for the mission work in 1967 a little more than half of the amount. We hope that the Board of Evangelism and all coworkers in the mission field will use these amounts with the blessing of the Lord. The rest amounts will be sent in time as further instalments at the beginning of July 1967 and at the beginning of October 1967.

We in Berlin are waiting for a report of you, dear Brother Aind, about the results of your trip to Assam, and we would be glad to receive soon some lines of you about it.

With brotherly greeting, I remain,
Very sincerely yours,

SG

cc: Rev. Dr. Th. Dell
cc: Secretary and Director of the
Board of Evangelism & Literature
Rev. Dr. C. K. Paul Singh
cc: Treasurer of the G.E.L. Church
Mr. Tirkey
cc: Head Accountant of the KSS
Mr. P. D. Bage

Finance

Berlin, 13 September 1966
psb/br

To the
Head Accountant G.E.L. Church
Mr. Tirkey
G.E.L. Church Compound

Ranchi / BIHAR
INDIA

Subject: Contribution for mission work of the GEL Church

The Gossner Mission has sent an amount of DM 9.000,-- (approx. Rs. 16.875,--) to the GEL Church on August 10th 1966. We did not send the mentioned amount for stipends, but as a contribution to the mission-work of the GEL Church.

For your information we like to remind you that the Gossner Mission has made the following grants for mission-work of the GEL Church in 1966:

January 18th	Rs. 5.990,--	(= DM 5.000,--)
April 1st	Rs. 20.328,53	(cf. receipt No. 1240 partly)
August 10th	Rs. 16.875,--	(= DM 9.000,--)
<hr/>		
Total: Rs. 43.193,53		

For your information and clearing up, we are enclosing a complete list of amounts sent by the Gossner Mission to the Treasurer of the GEL Church in 1966.

As we have not heard a single word about the use of these amounts, I intend to request the Board of Evangelism and Literature to submit a correct financial statement during my visit in the GEL Church this November.

Yours Sincerely,

Sg
(Pastor M. Seeberg)
Mission-Inspector

cc/ Pramukh Adhyaksh
Board of Evangelism
and Literature, Chairman

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drbg/br
Berlin 41, 5 August 1966

Rev. Dr. M. Bage
Pramukh Adhyaksh
G.E.L. Church Compound

Ranchi / BIHAR
INDIA

3. J. F. Hey

Subject: Mission work in Assam

Dear Brother Bage,

As I mentioned before, we are very much interested to hear something about the progress of the mission work of the GEL Church in Assam. You promised us a report on your impressions in January. We should very much like to include such a report in our "Gossner Mission" and at the same time express our thanks to the churches in Westfalia and Berlin for their grants. I hope that you will be able to fulfill our wish soon.

In order to encourage you to continue with this important work, I am today sending you the equivalent amount of

DM 10.000,— for mission work in Assam.

We, herewith, request the Headaccountant to acknowledge receipt of this amount as soon as possible and to enter it on a special account.

I hope that our Lord's blessings will be on this small, but promising work which is being carried out by His faithful servants.

Yours Sincerely,

cc/ Headaccountant
cc/ Direktor P. Tiga
cc/ Lenz

29-3-66

Co.: Head Accountant GEL Church

Pramukh Adhyaksh
Rev. Dr. M. B a g e
G.E.L. Church Compound
Ranchi / Bihar
India

Subject: Contribution of the Gossner Mission to the Mission-Work
of the Gossner-Church.

Dear Brother Bage!

After his return from India Dr. Berg has informed us, the Head Accountant of the GEL Church had submitted a settlement which proves the use of the contributions for the Mission-Work in the GEL Church on the part of the Gossner Mission in 1965.

Unfortunately the copy has been lost, and we would be very glad to receive once more a copy of this settlement.

The Gossner-Mission was meanwhile ordered to transfer by its Massa

DM 17 000,--

to the account of the GEL Church as contribution for the Mission Work of the GEL Church concerning the first half year 1966.

Yours sincerely

Sly

Co.: Head Accountant GEL Church
Rev. J. Tiga

Gossner Mission
1 Berlin 41 (Friedenau)
Handjerystraße 19/20

, d. 22.3.66

SBG/TE

Pramukh Adhyaksh
Rev. Dr. M. B a g e
G.E.L. Church Compound

Ranchi / Bihar

India

Subject: Contribution of the Gossner-Mission to the Mission-Work
of the Gossner-Church.

Dear Brother Bage!

I wrote to the Board for Evangelism and Literature on the 3rd January
the Gossner-Mission will also be willing to pay a substantial
tribute for the Mission Work of the Gossner Church in 1966.

We have already transferred Rps. 5.950,-- for the first 3 months
on the 3rd of January. For the next three months we only pay
our contribution, if we get a settlement about the amounts
payed of us for the Mission-Work.

This letter shall remind you once more to send us this settlement.
Please inform us also about the use of the payed amounts.

Yours sincerely

fg

Co. Rev. Tiga
Mu. Montag

drbg/br
Berlin 41, January 5, 1966

Rev. J.J. Tiga
c/o P.P. Bijay
Kokar Chowk, H.B. Road

Ranchi / BIHAR
India

Dear Brother Tiga,

It was with great sympathy that we already heard from Dr. Bage and Rev. Kloss that you had an accident just before Christmas and had been taken to Hospital because a small bone was broken in your knee. Let us thank God that the accident was not more dangerous. We are sorry for you and your family that important tasks had to be laid aside before Christmas and that, at least for some days, you have been worried about your health and strength. But, our Lord, sometimes, acts like that with His disciples and takes them out of busy work into stillness. He will give them time to think of the most important matters of belief and of His call. I do hope that you are well by now and that you can continue with your work in gratefulness for our Lord's kind help. I hope that no damage remains in your knee.

It would be important for us to receive a clear financial statement showing how much money you are still having for the mission work (which was sent to you by us) per 1st of January 1966. We have sent to you another sum of approximately 6.000 Rs. a couple of days ago. Upon receipt of your financial statement, further grants could be sent. Maybe, you could ask Brother Montag or Rev. Kloss for advice, if necessary. This financial statement could be passed by the Board of Mission and Evangelism officially afterwards, I suppose, and financial discharge be expressed to the Director of the Board.

Dr. Bage already asked me for support of literature work in connection with the Billy Graham Campaign. I told him that it was our hope that the needed amount was still available in the 1965 fund for which money was sent by us. I do hope that your check up will confirm our hope. I shall, however, take up this matter again during Dr. Bage's stay here in the Gossnerhouse in mid-January 1966.

May God bless you and your family in the new season, and give you enough strength for all the work in the big mission field and at the Theological College. Mrs. Berg as well as Pastor Seeberg, who just left for a mission tour to Augsburg, send you their regards and best wishes for 1966.

With brotherly greetings,
Yours,



P.T.O.

P.O.

Mr. Mittenhuber informed us that the drafting for Gharbandhu has much improved and that you share a great part in it. Unfortunately, distribution and dispatch of the issues are not properly organized yet. We have, for instance, not received a copy for six months, and I am sorry for our students here about it. Rev. N. Minz tells me in his letter from Chicago, too, that he has not obtained the Gharbandhu up till now at all. It is not good that such mistakes happen. You should take care, dear Brother Tiga, for a better and quicker distribution of the Gharbandhu. We should be glad to receive two copies in the future.

Gossner Mission
1 Berlin 41 (Friedenau)
Handjerystraße 19/20

psb/br
Berlin 41, January 3, 1966

To the
Board of Evangelism and Literature
Rev. Dr. M. Bage, Chairman

Ranchi / BIHAR
INDIA

Subject: General support for mission work

Dear Brother Bage,

Although we have not received a general report about mission activities and about the use of the Gossner Mission contribution 1965 (approx. Rps. 56.000,--) up till now, we have decided to contribute the same amount to mission work in the GEL Church in the year 1966.

We have sent to the Head Accountant of the GELC the amount of

Rps. 5.950,--

for the present.

Yours Sincerely,

fg

cc/ Dr. Sage 2x
Rev. Tiga 1x
Rev. Kloss 1x

Politische Hinderungen in der Missionsarbeit der G.E.L. Church

Die Kirchenleitung verhinderte das im Staate Orissa vorgelegte Gesetz über Bill of Religious Freedom. Dieses Gesetz, das in Orissa beschlossen worden ist, aber noch der Unterschrift des Staatspräsidenten von Indien bedarf, um in Kraft zu treten, wird auch die Missionsarbeit der Gossner Kirche in einem erheblichen Umfang beeinflussen. Dieses neue Gesetz (siche Anlage) wendet sich ohne daß im Text der Name genannt wird eindeutig gegen die Missionsarbeit der Christen. Der Begriff der Bekehrung wird so negativ wie möglich beschrieben und die mißbräuchliche Anwendung unter harte Strafen gestellt. Neben einer Bekehrung durch Gewalt stellt das Gesetz auch eine solche Bekehrung unter Strafe, die durch Verführung zustande kommt. Dieser Begriff der Verführung ist nicht eindeutig genug festgelegt, sodaß man von jeder Bekehrung letzten Endes sagen kann, daß sie durch irgendeine Verführung zustande gekommen ist.

Die Kirchenleitung hat ein sehr energisches Protesttelegramm an den Präsidenten der Republik gesandt und sich damit solidarisch erklärt mit vielen anderen christlichen Kirchen und dem nationalen Christenrat in Indien. Im Staate Bihar besteht diese gesetzliche Regelung nicht. Hier jedoch gibt es vermehrte Schwierigkeiten durch die größere Aktivität der Arya Samaj. Akut wurde eine Auseinandersetzung in Sindega während der Monate Februar und März 1968. Ein Redner des Arya Samaj hatte während einer öffentlichen Kundgebung in Sindega die Moslems beschimpft und auch die Christen. Anwesende katholische und lutherische Christen protestierten dagegen, konnten aber nicht erreichen, daß der Redner seine Beschimpfungen einstellte. Daraufhin begann man in einer ökumenischen Aktion das Rednerpult mit Steinen zu bewerfen, und die Versammlung mußte abgebrochen werden. Die Arya Samaj stellte Strafantrag. Als am Verhandlungstag vor dem Gericht in Sindega einige Christen angeklagt werden sollten, marschierten dort 500 katholische und lutherische Christen gemeinsam auf und erschreckten den Richter so sehr, daß er die ganze Verhandlung vertagte. Die Spannungen aber wuchsen weiter, da nunmehr die Hindus in der Gegend von Sindega mit offener Gewalt drohten und für die Hindufiertage Mitte März ein Blutbad ankündigten. Von Ranchi wurden bewaffnete Polizeieinheiten angefordert und in Marsch gesetzt, von der Behörde ein Friedenskomitee ins Leben gerufen, dessen Vorsitzender war übrigens der Leiter unserer Oberschule in

Khuntitol. Es gab nach diesen Maßnahmen keine offenen Auseinandersetzungen mehr. Wir haben unsere Christen in Sindega sehr gewarnt, mit den Moslems gemeinsame Sache zu machen. Es ist bekannt, daß diese schon seit einiger Zeit Zaffenarsenale angelegt haben und nichts sehnlicher wünschen, als die Hindus mindestens aus Sindega mit Gewalt zu vertreiben. Die bisherigen Vorkommnisse haben jedenfalls den Erfolg gehabt, daß die katholischen und lutherischen Christen sehr eng zusammengeführt worden sind und gemeinsame gottesdienstliche und außergottesdienstliche Aktionen durchführen (z.B. mit Erfolg Boykottierung von gewissen Hindugeschäften in Sindega, die sich mit der Arya Samj liiert hatten).

PARME SHWAR TUJHE ĀSHISH DEWE AUR TERI RAKSHA KARE ,

PARME SHWAR APNA MUNH TUJH PAR PRAKASH KARE
AUR TUJH PAR ANUGRAH KARE :

PARME SHWAR APNA MUNH TUJH PAR PRAKASH KARE AUR
TUJHE KUSHAL DEWE. AMEEN .

Parmeshwar tujhe aashish dewe aur teri raksha kare;

Parmeshwar apna munh tujh par prakash kare aur
tujh par anugrah kare;

Parmeshwar apna munh tujh par prakash kare aur
tujhe kushal dewe. Aameen.