

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0666**

Classification:

Original File No: 9

Title

Joint Mission Board

Volume:

Running from year: 1957

till year: 1962

Content:

- Letter to Brother Kloss by Rev. J.J.P. tiga on 13-12-1962.
- Letter to the Chairman- treasurer on 7 feb. 1962.
- Plan+Estimate for Chapels at Rangamatiya & Nakti.
- Repair of Chapel cum Pracharak's House at Jagannathpur.
- Telegram to Pastor Kloss from Director tiga on 27.9.1962.
- Letter to director by Silas Soy & H. Tiru on 12-2-1963.
- Letter from Rev.J.J.P. Tiga to Rev. Robert E. Vandeusen on June, 1948.
- Appointment of Rev. J.J.P.Tiga. Dated 14 April 1961.
- M.S.S. (Masihi Sahitya Sanstha) – Book News.
- Bill for the Month of Feb. 1960.
- Letter from Rev. P.Tiga to rev. H. Kloss & Rev. Dr. M. Bage on 23-10-1964.

1960
1961
1962

IDEAL

1957-62

FLAT FILE



No. 2

[Handwritten signature]

File No. 59.

Name President G. E. L. Church

Subject Calcutta

File No

to

Joint Mission Board
of

THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A; B.D; S.T.M.

Camp

G. E. L. Church
RANCHI (Bihar)
INDIA.

Ref _____

Dated Ranchi 13.12.62

Dear Brother Moss,

I am very happy to inform you that our land at Champua has been demarcated officially by the Government. According to this there has been a little change in the actual side but it is all for the better. The lowland is excluded and we get most on the upland most suitable for construction of houses. Above all we have to thank God that the house which we have started to construct falls completely on our own ground.

I am planning to restart the work soon and to complete it by the end of January 1963 so that the Mission Inspector may dedicate it before his return to Germany.

Yours sincerely
J. J. P. Tiga

H.S. 61 Rourkela-1,
23.5.61.

The Director,
J. on. Board.

Dear Sir,

I am in receipt of your letter recently. I have already told our people of your coming here. The ~~English~~ service will begin at 10 am. in their chapel. In the afternoon we will have a meeting with our people to discuss the church and burial ground matters. You have not let me know what time you ^{will} arrive here on 17th or 18th. I am trying to ^{find} accommodation for you in the new township.

From the Estate Officer we are given a written assurance to get a new burial ground near Harnirpur the Roman Catholic Centre. Moreover we are not allowed to dispose of dead bodies in the old cemetery ground in Sectr 18. In connection with this I along with the Rev. Khullko the Anglican Pastor made a personal approach to the Estate Officer on Saturday last.

we made a joint appeal not to stop us the further disposal of dead bodies till the H.S.L. gives us a new cemetery ground.

Our people are ready to receive a new one but they are against it handing over the old cemetery to the H.S.L. As there are about hundred of dead bodies lying there. We have a plan to build a Pastor quarter in the cemetery ground because a small plot is left. It has been selected by Director Lokis on his visit in 1957.

All matters have to be discussed with you on your next visit to Rourkela. I shall request ~~you~~ Rev. C.D. Aind to attend this.

I took the English service yesterday on Monday.

Yours truly,
E. P. Lin

अन्तर्देशीय पत्र
INLAND LETTER



Rev. J. P. Tija
G. E. L. Church, Ranchi.
Ranchi
Ranchi.

पहला मोड़ First fold

तीसरा मोड़ Third fold

भेजने वाले का नाम और पता :- Sender's name and address :-

Rev. J. P. Tija
G. E. L. Church, Ranchi.
Ranchi.



दूसरा मोड़ Second fold

NO ENCLOSURES ALLOWED

पत्र को खोलने के लिए To open card

Joint Mission Board

Campo Ranchi

7th Feb. 1962

The Chairman - Treasurer,
Joint Mission Board,
L. S. L. Church,
Ranchi

Office

Dear Brother Thross,
I am on my way back from Boduma,
Thulpat, Rengulda, Rowkela to Chaihassa,
Rangamatica, Pintulia, Chaimool and Champna.
Under the wise leadership of Brother Thiel
we had a very good meeting at Rowkela.
Let us hope for good results under the
providence of our Almighty God. I
hope that matters will find good shape
before long.

I am enclosing herewith my plans
and estimate for constructions and
repairs to be undertaken this year.
Before rains set in I want to complete
all of them. I shall see that this is done
by the end of May and you will hear
report from me every now & then re: the
progress made.

Please see the sheets and the appen-
dices which I am enclosing along with
my plans & estimate. I have already
submitted my estimate for Champna
in consultation with Dr. Junghaus.

Now I request you to grant me the following amounts, so that I may be able to complete all the constructions this year, as planned for, before the end of May:

1. Rangamatya

a) Chapel (vide enclosed sheet No. I)	Rs 2000.00
b) Staff quarters (" " " " II)	3000.00 ^①

2. Rengarhera

a) Chapel (vide sheet No. I)	2000.00
b) Staff quarters (" " " " II)	3000.00

3. Nakti

a) chapel (" " " " I)	2000.00
b) Staff qrs (" " " " II)	3000.00 ^②

4. Bodrauna

Repairs of Chapel (vide sheet No. III)	20.00
-------------------------------------------	-------

5. Sisibaha

Repair of a house for Chapel (vide sheet No. IV)	500.00
--------------------------------------------------------	--------

Carried forward 15,520.00

① An advance of Rs 200/- has been made to P.C. H. Tuki.
② There is a small house for the Procharak but it is not fit for habitation. It should be a school house.

	B. f	15,520.00
6. Jagannathpur (Vide Sheet V)		112.00
7. Bongajanga (" " VI)		140.00
8. Chumsol (" " VII)		225.00
		<hr/> 15,997.00
9. Champna (Sheet No. VIII)		1,000.00
		<hr/> 16,997.00

Out of experience I am inclined to say that there should be stabilisation of our headquarters in the ~~the~~ areas in which we are engaged, namely, ① Mayurbhanj - Midnapur

② Singbhum

③ Sambalpur - Bamra

and ④ Keonjhar

The pastors should feel secure and well-looked and that those among whom they preach may feel that they are listening to those who have settled - not the persons but the Church which they represent. Then again, the pastors and preachers should have facilities re: housing for various types of activities and forums of preaching. I am convinced that there are ready and willing ears to hear the news of salvation. May the Lord help us and guide us in our efforts to seek the lost sheep.

With kindest regards,

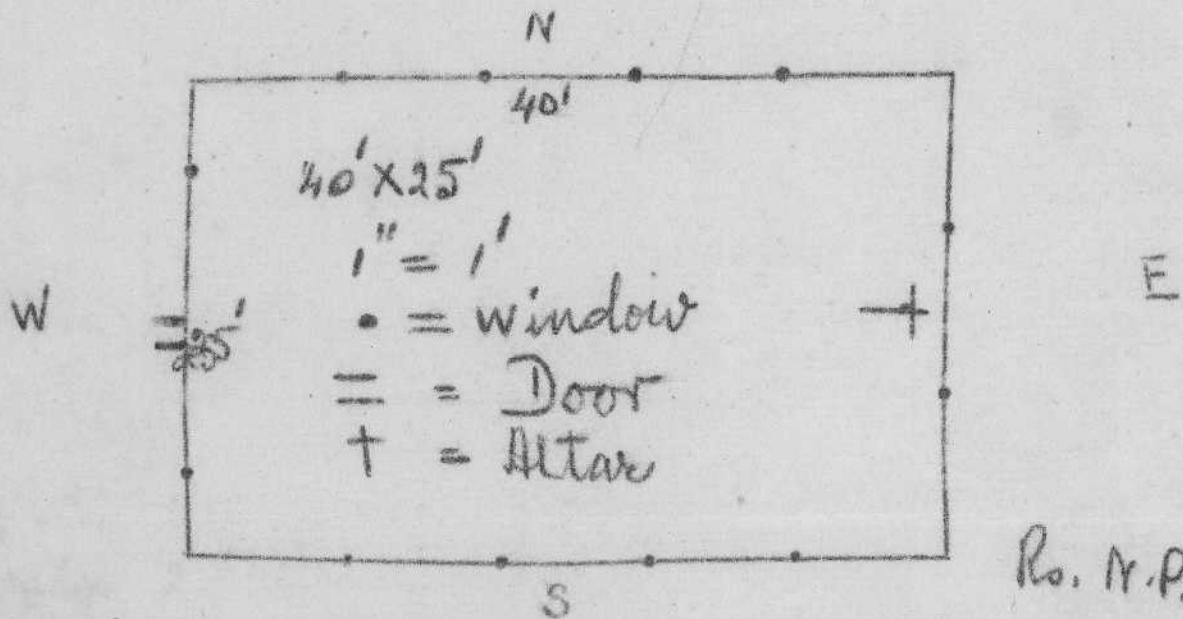
Yours sincerely,
Jonga
Director D.M.B.

Copy to: Rev. Dr. M. Bage, Secretary

Please see also App A, B+C.

Plan & Estimate for

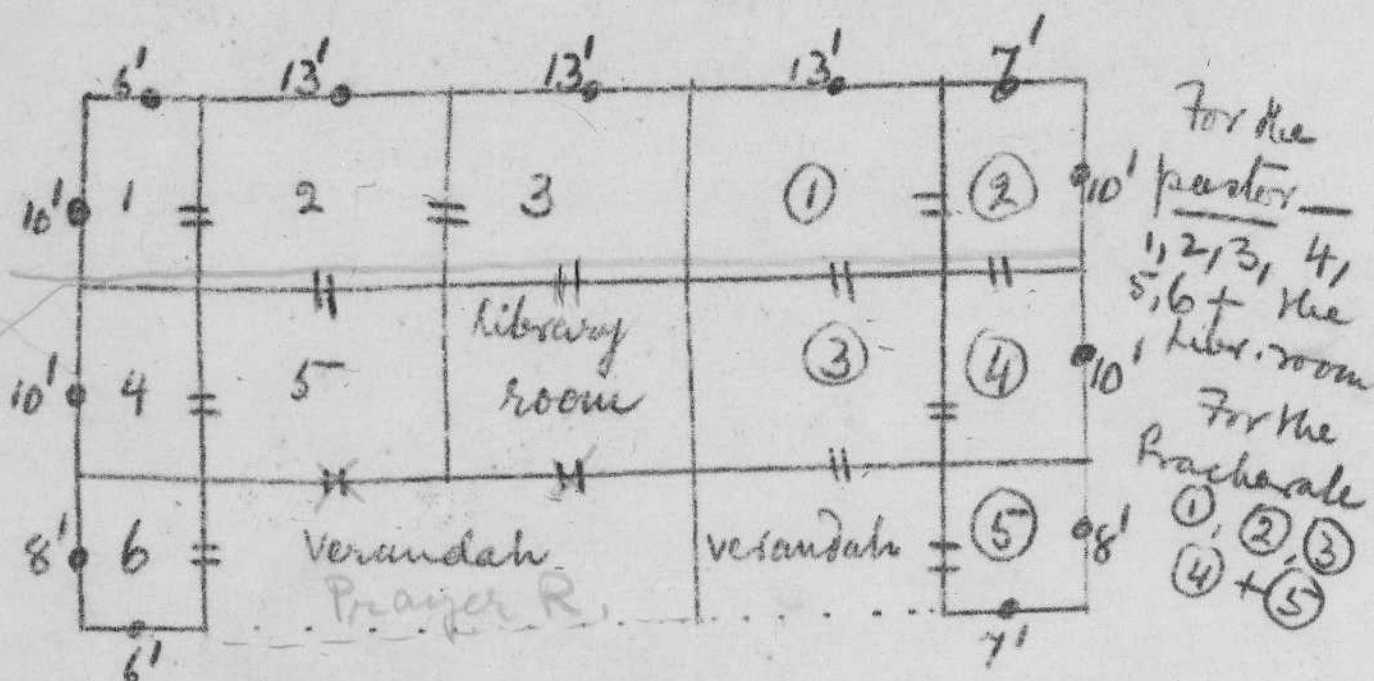
- Chapels at Rangamatiya, Rengarhara + Nakti
- I Rangamatiya - Headquarters for Majurbhanj (Orissa)
and Midnapur (W. Bengal)
- II Rengarhara - Headquarters for Sambalpur
district (Bamra) in Orissa
- III Nakti - Headquarters for Singhbhum
district in Bihar



	Rs. M.P.
1. Wall plates - 4 of 20' each @ Rs 20/- specially thick	80.00
2. Main ridge - 2" 21' " @ Rs 20/- " "	40.00
3. Supporters for ridges 1 of 25' @ Rs 25/- " "	25.00
4. Pillars to support the ridge including ballas 3 of 6' each @ Rs 2.50	7.50
5. Supporters of ballas 4 of 20' ordinary thickness @ Rs 10/-	40.00
6. Tiles 15,000 of 8" x 4" each @ Rs 20/-/100	300.00
7. Bombos 320 @ 4 for a mpee	80.00
8. nails 20 seers @ Rs 1.25 per seer	25.00
9. Ballas 40 of 15' each @ Rs 5/-	200.00
10. Labour 2 mistries @ Rs 3/- and 4 coolies @ Rs 1.25 per day for 60 days	600.00
11. Dressing & Finishing	100.00
12. Door 1 @ Rs 30/-	30.00
13. Windows 12 @ Rs 18/-	216.00
14. unforeseen (cartage etc.)	256.50
Total for 3 centres	2000.00
2000 X 3	6000.00

Dr. H. B. B.

Plan & Estimate for two-apartment houses II
 for
 a pastor and a pracharak
 at Ranganahya (Mayurbhanj & Indrapur), Rengasbera
 (Sambalpur - Baura) and Kaiti (Singhbhum).



• = windows == = Doors

1. Wall plates 4 of 20' each @ Rs 2/-
2. Main ridge 2 of 26' each @ Rs 30/-
3. Verandah wall - 3 logs 18' each @ Rs 10/-
4. Supports for balles 18 of 9' each @ Rs 3/-
5. Tiles 16,000 @ Rs 20 / 100
6. Bomboos 400 @ 1/41 each
7. Nails 21 seers @ Rs 1.25 per seer
8. Ballas 76 of 10' each @ Rs 4/-
9. Labour - 2 mistries @ Rs 3/-
4 coolies @ Rs 1.25
10. Levelling + Finishing for 80 days
11. Doors 13 @ Rs 30/-
12. Windows 13 @ Rs 18/-
13. Cartage
14. Unforeseen

Rs. A.P

80.00
 60.00
 30.00
 54.00
 320.00
 100.00
 26.00
 304.00

880.00
 150.00
 390.00
 234.00
 100.00
 272.00

Rs 3000.00 x 3

Rs 9000.00

Total for 3 Centres - - - - -

J. M. B.

Extension of chapel at Booranna III
by 10' to the west.

a.	10 poles @ Rs 1/-	Rs 10/-
b.	branches of wood for battens	5/-
c.	Tiles	5/-
		<hr/> 20/-

Rupers Twenty only

J. S. Siga
Director
Jun 13.

Sisibana

IV

There is a Brachorak's house - in fairly condition. But, there is no chapel. There is a plot of land but recorded in the personal name of the Brachorak. This must be set right.

Fortunately ~~on the ground of the Church~~ itself there is a fallen house east to west long. It can be repaired (walls) ~~and a roof~~ can be put on it and then we shall have a nice village chapel here. The congregation

is growing. Only last January (about 3 weeks ago) I baptised a whole family here. There is a pressing demand for a chapel.

Estimate

36 ballas @ Rs 1.50	Rs 54.00
400 bamboos @ 1/-	Rs 25.00
Tiles 12,000 @ Rs 15/- 100	Rs 100.00
Ridge 3 @ Rs 10/-	30.00
Labour for walls (repair)	60.00
Door - 1 @ Rs 30	30.00
Windows 4 @ Rs 18	72.00
Mistries + coolies for roof + floor	60.00
	<hr/>
	427.00
Misc	73
	<hr/>
	Rs 500.00

J. J. J. J.
Director

V

Repairs of chapel cum Procharah's house at Jagannathpur

The chapel here has been constructed in a very unsatisfactory way. It has gone so bad that the whole roof has to be re-modelled. There are very few Christians in this place but still we cherish a hope for the extension of the Kingdom of God. Recently (about a year ago) two school students became Christian from this village.

I. The Church has a piece of land, about 20 decimals but it is recorded in the name of Sri C. S. Topono (a local teacher). This has to be rectified.

II. There is a house which is partly a chapel and partly the Procharah's house. This is in bad condition & must be repaired this year

Estimate

1. Ballas 12 @ Rs 1.50	Rs 18.00
2. Bomboos 100 @ 1/4 each	Rs 25.00
3. Tiles 500 @ Rs 20/-/100	Rs 10.00
4. Windows 2 @ Rs 18/-	Rs 36.00
5. Labour 2 coolies, 6 days @ Rs 1/8	Rs 18.00
6. Miscellaneous	5.00
	<hr/> Rs 112.00

J. Nigam
Secretary

Bongajunga

VI

There is no convent at Bongajunga and the chapel where school is also held is in extremely hopeless condition. Hoyohatu (Barodi) is the place where our Bracharak lives - there we have about 6 Christian families - I baptised one family last January. There are many non-Christians. These are all Ho people. I was very much impressed by my personal contact with nearly 50 leading men + women. There is a proposal to build a school house. Villagers are willing to help. Tiles can be removed from Bongajunga. Tobias Hansda is willing to give two plots of land in a very suitable site at Hoyohatu - one plot free and another for Rs 100/- which is very reasonable. For the present we can construct the chapel with the help of the villagers, tiles + other materials from Bongajunga and we can conduct school in the same house.

Estimate

Cost of land -	Rs 100/-
Materials (unseen)	20/-
Service - labour	free
Entertainment	20/-
	<hr/> 140/-

J. J. J.
Director

Chumisol (Midnapur)

VII

There is no chapel or Bracharak's house here. A Christian brother is willing to offer a piece of land. I saw it. It is on a suitable site. We have to construct a chapel and a house for the Bracharak.

	<u>Estimate</u>	Chapel + Bracharak's house
Land	—	free
Bamboos	—	Rs 30.00
Ballas 40	—	Rs 40.00
Tiles 6,000 @ Rs 20/-	—	Rs 120.00
Rope	—	Rs 5.00
levelling	—	Rs 30.00
labour	—	free
		<hr/> Rs 225.00

J. J. J.
Director

Extension of land at Champma ^{VIII}

Cost of land ———

Rs 1,000/—

Rs 1,000/—

W. S. S. S.
Director
J. M. B.

App A,

Kulpal

We have two pieces of land here. One is yet unrecorded where we have a small chapel and the other is registered in the name of Sri Simon Dang our Bracharak. Both of these plots are at different places but not too far from one another. The chapel is outside the village. The second site is near the houses of 3 Christian families. At present the pastor and the Bracharak are living at Kulpal where all the families (a small tola of about 12 families) have been baptised. The last non-Christian family was baptised by me last week. I do not yet know how to use these two plots of land. The Bracharak & the pastor live in houses which do not belong to the Church. For the present I want the Bracharak & the chapel to remain where they are but the pastor should go to Rangasera a more central & accessible place. But this year the pastor may have to remain at Kulpal which is not quite satisfactory. If we can construct the houses at Rangasera then we should do this at once. 1888.

App B.

Rangamatiya

There is a land bought by the Church in about 1958 measuring 20 bighas registered in the name of Rev. C. H. Tuti. Immediate steps are to be taken in order that Rev Tuti may transfer the land in the name of the Church. I make myself responsible for this step and I shall try to get it done soon. At present there is no chapel and no house for the pastor. It is essential that there should be a preacher here so that he may be directly responsible for work at Rangamatiya. Rev Tuti has to look after 17 places most of which are 1 to 3 family congregations.

J. J. J.
Director

Chamfma

App C.

A plot of land measuring '30 (30 decimals) has been bought + registered. I have applied for mutation. For construction of a strong iron frame chapel + staff quarters this land is said to be too low and not strong. A new piece of land close to the present site and adjoining it is available. It is rocky and fit for a strong architecture. The cost of it, about '50 (half an acre), is Rs 1,000/- . It has to be finalised and at once documented in order to avoid unwholesome interference from hostile forces.

P. S. S. S.
Director

श्रीगुरुजी महाराज
के भक्तों के,

आमराव
ता. २०-१-६०

महाशय

पत्र लिखने का विशेष उद्देश्य
यह है कि जिस घर को मेरे नाम से,
जीईए मिशन की नं. २००) रु. दो सौ
रुपये में खरीद दिया है। उस घर का
क़ायम मैं नहीं दे सकता हूँ, क्योंकि
मेरा तनखा कम होने कारण से
दे नहीं सकूँगा। मैं ~~तनखा~~ तनखा
के बिना मैं जीईए मिशन की कोई
कार लिखी पर कुछ ~~पर~~ नहीं मिले।
वह घर मिशन को के नाम से ~~नहीं~~
लिखतम - मातयास पापनी।

पान

जीइल मिश्र की ई की सी अरी

रुच कोरा

Order Certificate of Booking

1. Mr. Ahlad T. The M.A., C.T.
Asst Headmaster,
St. Paul's High School,
P.O. Ranchi

one letter

2. The Rev. S. Dasgupta, Principal,
Lutheran Theological College,
P.O. Ranchi, Dist Ranchi

one letter

Two letters



only
(2)

Under certificate of Posting

1. Mr. Anthony Bara B.A. ^{w/ed}
Shumsatol, Ranchi one letter
Ranchi
2. Pandit Cmtiga
C/o The Manager, one letter
S. E. L. Church Res.,
Ranchi Two letters



only Two (2)

Letter

Camp. Chaiyasa

The 25th June 63.

महामन्थर सिक्रेटरी साहब,

Joint Mission Board Chaiyasa.

महाराज,

आप को मालूम होवे कि मैं आप के आदेशाकृत
ता: 28-6-63 दूसरी केल और अपनी इच्छा से
ता: 24-6-63 दिन भर आप के इंतजार में रहा।
कोई कारणावधि आप के नहीं आने से आज शाम को
लौट रहा हूँ। मैं तलक किलों को आप के साथ
बनाने का विचार किया था क्योंकि दो जन अधिकार
Prach. Lucas Hassvda और Chyostochit Munde
का नया तलक आप ने जब तक नहीं बताया है।
पिछर पुनारक Stiphan Lakra का स्टीफा मंडर
हुआ था नहीं का भी मालूम नहीं हुआ है फिर
वैके कामचा रिघी जैसे पुनारक S. Bodra, A. Soy
और J. Melgane आप के नया तलक में उधार
की अतश्चकता समझता था। मैं किसी तरह
सब किलों को बना के छोड़ दे रहा हूँ उन्हे पास
वर पुरत मेरे पास लौटा के जिधे। ~~का पास हो~~
~~केसे चेक मंगा सकते हैं तो इस बार मंगा का~~
~~खिला के जिधे कि सुमय पर तलक विजरा हो।~~
P.T.D.

माता का विवरण

J. Soy, Pastor

J.M.B. Chakradharpur.

25-6-63.

N.B. - Bill मेरे ही पास माना चाहिये क्योंकि
मामा दिखाव दिताक वही में नहीं उतरा
६।

J. Soy.

25/6/63.

In case a reference becomes necessary, the telegraph office at which the telegram was booked should be addressed within one month of the date of the telegram ; thereafter, complaints or applications for refund involving complaints against the Service respecting this Telegram should be addressed to the Head of the appropriate Circle within two months of the date of the telegram, and applications for refund which do not involve complaints against the Service should be made to the Officer-in-charge of the Telegraph Check Office, Calcutta, within the same period : IN ALL CASES, THIS RECEIPT MUST BE ENCLOSED.

(For further details, please see the relevant clauses in the Post and Telegraph Guide)

28/9/62
Duplicate copy for the Refuses
SPECIAL INSTRUCTIONS

Write legibly, preferably in block capitals. Illegible writing may cause mutilations.

Address fully and correctly for quick delivery. Indicate also the Postal delivery zone number along with the office of destination where such zones exist. The zone number is transmitted free of charge.

3. Use high denomination stamps as far as possible.
4. Affix the stamps yourself in the proper place.

**ADDITIONAL SPACE
FOR STAMPS**

CONDITIONS ON WHICH THE TELEGRAM IS ACCEPTED

- 1 This telegram shall be forwarded in all respects in accordance with the rules for Inland telegrams published in the Post and Telegraph Guide and with the provisions of the Indian Telegraph Rules, 1951.
- 2 The Director-General is not liable to make compensation for any loss, injury or damage arising or resulting from non-transmission, non-delivery or wrong delivery of the telegram, or delay, error or omission in the transmission, or delivery thereof.
- 3 In writing this telegram, whether in plain language, or in secret language, the rules prescribed in the Post and Telegraph Guide must be adhered to.
- 4 In plain language telegrams, combinations and alterations of words contrary to the usage of the language are not permitted unless specifically excepted under the current rules.

महा मान्यवर

डिरेक्टर साहब जी० शम० बी चाईबासा ।

महाराज,

सबिन्ध निवेदन यह है कि मैं दुडरु चम्पा ग्पीर-
बनियाबासा में स्वयं सेवक होकर बारह तेरह साल से काम
करते आया हूँ। काम जैसा होना चाहिये वैसा नहीं कर
सकता हूँ। इस लिये मैं पूरा प्रचारक होकर काम करना
चाहता हूँ।

अतएव आप से मेरी नम्र निवेदन यह है कि आप
कृपा कर एक पूरा प्रचारक बनाने की कृपा करें। जिससे मैं
ग्पीर अधिक जीवन भर प्रभु का काम करने सकूँ। आप के
इस शुभ कार्य के निमित्त मैं आप का हार्दिक धन्यवादी
बना रहूँगा।

दुडरु चम्पा
१२-२-६३

} आप का विश्वस्त
स्वयं सेवक
सिल्वेस ग्लोय

मह सार् प्रचारक का काम कर सकता है। इसका चाल चलन
अच्छा है। दुडरु चम्पा मंडली में स्वयं सेवक हो कर
काम करता है। आसाम में एक वर्ष स्वयं सेवक हो कर
काम किया है। मयूरभंज में सब जगह के भाई बहन
उस से खुश हैं। मैं सिफारिश करता हूँ कि इस भाई
को प्रचारक काम जल्द दिया जाय। १९३२ ई० में
टोकद मिडिल स्कूल से अपर प्राइमरी पास किया है।
उम्र करीब ३७ वर्ष है। मयूरभंज में कई जगह की
मंडलियां स्वयं सेवाओं द्वारा चलाया जाता है। उन सब स्वयं
सेवाओं में केवल यही एक है जो प्रचारक काम सौम्य देने से
अच्छी तरह से कर सकेगा।

Rev. H. Tuti

12-2-63

Joint Mission Board
of

THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A; B.D; S.T.M.

G. E. L. Church
RANCHI (Bihar)
INDIA.

Camps

Dated Ranchi 13.12.62

Ref _____

Dear Brother Kloss,

May I request you to kindly let me have my administrative allowance for May 1961 to December, 1962. I learn that allowances of this sort are to be decided by the Jm.B. itself and I think you can finalize it in due course of time. But, since it is already 20 months I request you to kindly make a provisional payment subject to confirmation, amendment or revision by the Board according to its convenience.

Thanking you
Yours sincerely
J. J. P. Tiga

Copy!

Ranchi, 15.2.61

Dear Brother Anus Aind,

This is to thank you for your letter regarding persecution in Paolamara. I regret very much that our brother has to suffer there so much. I at once gave the letter to our J.M.B. Secretary Rev. Dr. M. Bage. I understand from your letter that you expect help from the fact that I am a white man. But I must tell you that this time is long over that by the authority or influence of a foreign brother any help of this kind could be given. I am very much engaged in my branch at Ranchi and I am connected with the work of the J.M. Board by being its treasurer and chairman. It will now be up to Rev. Dr. Bage as the Secretary to deal with the matter. That is why I gave him your letter to take action. I don't know when he will be able ^{to} travel to Bamra. At any case it is in his plan. He is only very much engaged being also the Adhyaksh of the South-East Anchal. I would suggest that you also write to him in this matter to emphasise the urgency.

Yours truly

H. Kloss

Copy to Rev. Dr. Bage
Adhyaksh South-East-Anchal
and Secretary of the Joint Min.
Board S. & L. Church

Chairman & Treasurer of the
Joint Mission Board

Chunisol
 16
 I Borsol Putulia + Chunisol
 E

5 Putulia

17

Barfada

Rangamatia

W

II Putulia — 1 family (Tuder) Sautthali

Borsol — 6 families (4 Mundas + 2 Sautthali)

Chunisol — 4 Sautthali families

Boranchek: 2 Sautthali " } 6

W. Bengal

13 families

III None from Baptist Mission

All 13 families received from Anglican Church

1 family
 (Jaleskhar)
 father of
 P. Chandra
 of Chunisol

(Anglican — became baptist —
 became Anglican — then Lutheran
 in 1958)

Rest 10 families were always
 Anglican before joining the church in 1958

2 families — Aug — R.C. — Lutheran

IV Cand. M. Toporo can stay at Borsol in the house of
 Christopharas Singh and he can go with his family, there is
 enough space there.
 Service is held at Borsol in the house of Borapudhan
 Hausdaa.

There are no need convert —

From Mundak was sent + then R.S. Tipno — both went after
 the departure of New Broomtha.

SERVICE OECUMÉNIQUE
DE PRESSE ET D'INFORMATION

17, Route de Malagnou - GENÈVE

The Rev. J. J. P. Tiga, Principal
Lutheran Theol. College
RANCHI / Bihar
Inde

IMPRIMÉ

Port payé
Genève 17



SERVICE OECUMÉNIQUE
DE PRESSE ET D'INFORMATION

17, Route de Malagnou - GENÈVE

IMPRIMÉ

Port payé
Genève 17

The Rev. J. J. P. Tiga, Principal
Lutheran Theol. College
RANCHI / Bihar
Inde

all 4 families new
converts

(v) Kudagutu — no chapel — no Bachelor
house — he lives at Saruda — one mile from
Kudagutu — no place for chapel
+ Ash Kumar
Gor — 3 villages
Kudagutu — 4 families

Prach
Jusaf
Kausub
worship in
apornate
house. attached to

(vi) Sam Mallaban — no chapel,
Elephants pulled down the chapel
to go either to Sitalpur or Jopinathpur
for worship —
Baripada — Two families — worship in private
houses or go to the Baptist Church for worship.
See below for etc

Rev. C. H. Tuti (viii) Rangamahar — no chapel, no
Pastor lives in another house
Pastor's go. There is a plot little less than
3 families new converts. This is a plot bought by J. M. B. in 1958 (2) +
189 gauda bought by J. M. B. in 1958 (2) +
registered in the name of Rev. C. H. Tuti
Evangelisation has
stopped in Mayur
Bhanu since the
ordination of
Rev. Tuti — He is
occupied in
visitation.

51 X m families —
4 Ho at Kudagutu +
sent munda no
new converts in 1961

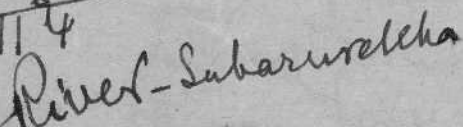
Construction account
Paid Rs 300/-
in 1958-1960

Stock — Balas — 60
Chaulhat wood — 20 pieces
— total cost Rs 288/- spent
and account given to Rev. J. B. or Bomka
the pastor has a balance of Rs 12/-
The purchase of land — Rs 75/- price, comb expenses 25/- +
to Rev. Tuti for land — Rs 30/- — The JMB has paid Rs 100/-
(Rs 30/- is due to Rev. Tuti on land etc)

2

W

11



16: S

Pouchaale | K. Kandulua

Boat Boat
Sant Munda, lapun
lead worship ← Sri

16

11
12

Chapel made of wooden wall + grass roof
— a small chapel

Chapel is without open space -
 as chapel - balcony -

Chapel with about 1000
S. P. S. + Lutheran
services

2) Gopinathp. S. P. G. + Kathas
with about 2 Kathas - have services
- Neglected Congregation - No one
fit to conduct service.

us - Regent
fit to conduct the

Estimate

Rev. Tuli had submitted an estimate for Rs 3000/-
 for Pastor quarters. Rev. Bosuttu intended
 that the worship be held in one of the
 rooms of the pastor.

There is no altar — no furniture.

I Evangelism is in dormant state

II Constructions also nil

III The small chapels have been built by the

IV brethren. Synod used to take care formerly under
 Jamshedpur Parish

The estimate of Rs 3000/- had tile in consideration but
 now tiles are not available — no one uses tiles. They use
 straw for roof ~~and~~ or sheets. The estimate will go higher.

(IX) Jaisukpur — no chapel

[3] Sanga

(X) Badampahar — no chapel
 service holders

[4] Santosh Barla
 + P. T. ga
 Ranger

(XI) Chulhaphunka — no chapel —
 attend S.P.R. service who has a chapel

segar rag
 Jaisukpur [1] -

(XII) Keshampur — no chapel
 worship by themselves

Jakirah
 rag [1]

(XIII) Kuldiah, Station
 Employee

one Munda
 family [1]

(XIV) Aulajuri Rf 8m — Employee

Kumbhar
 Wenz [1]

(XV) Gurmahisari Mines
 Employee

Heisabon
 Richmond
 Pal [2]

(XVI) Kotpith — Employee

Purby
 do Ezra rag compound
 S.P.R. mission [1]

(XVII) Pratapgarh — one new
 convert (Gaur) by
 caste — baptised in 1958/59

married
 the sister
 of the
 who is in Kuldiah
 Rf 8m



The Rev. J. P. Misa, Principal
Lutheran Theol. College
RANCHI / Bihar
Inde

Port payé
Genève 17

IMPRIMÉ

SERVICE OECUMÉNIQUE
DE PRESSE ET D'INFORMATION
17, Route de Malagnou - GENÈVE

Sukumari Singh - Middle Passed in
Bengali - 15 yrs old

Recd Rs 30/- from
Rev. H. Tuli - Mandli
income from Jassipur
J. Tuli
5/3/62

अमेरिकी 'ऋतु-परिणद्' के अध्यापक, श्री एच० डब्ल्यू० रीचेल्डफर्, ने बताया कि इन चित्रों से पहली बार यह पता चला है कि अयन-वृत्तों के बाहर वाले क्षेत्रों में जो तूफान आते हैं, वे सुसम्बद्ध चक्राकार ववण्डरों जैसे होते हैं। इसके पूर्व, सामान्य धारणा यही थी कि अयन-वृत्तों -- कर्क और मकर रेखाओं -- के भीतरी क्षेत्रों में उठने वाले तूफान और भू-भूतल ही चक्राकार ववण्डरों का रूप धारण करते हैं।

इन ववण्डर-युक्त मेघ समूहों के अन्तर्गत, तूफान के मध्य भाग में भीतर की ओर, चक्कर काटते हुए बादल उठते और स्थान को खाली करते रहते हैं। इस प्रकार के ववण्डरों की चौड़ाई कुछ मीलों से लेकर कई सौ मील तक होती है।

श्री रीचेल्डफर् ने बताया कि इन बादलों का नियमित रूप से अध्ययन प्रारम्भ हो रहा है। आशा है कि 'टाइरोस-१' से आगे कुछ महीनों के भीतर ऐसे चित्र उपलब्ध हो सकेंगे, जो वायुमण्डल सम्बन्धी सभी प्रकार की प्रणालियों पर नवीन प्रकाश डालेंगे। उनसे अच्छे मौसम से लेकर तूफानी मौसमों तक, सभी प्रकार की स्थितियों के विषय में नवीन रहस्योद्घाटन होने की सम्भावना है।

अभी इन चित्रों का विश्लेषण हो रहा है। जब इन की वैज्ञानिक व्याख्या हो जाएगी और यह निश्चित कर लिया जाएगा कि उनका पृथ्वी के किस मण्डल से सम्बन्ध है, तब उन्हें अन्य देशों के वैज्ञानिकों के पास भी भेजा जाएगा।

श्री रीचेल्डफर् ने कहा कि इस प्रथम ऋतु-उपग्रह से प्राप्त प्रारम्भिक चित्रों के आधार पर यह विश्वास होने लगा है कि सगोलशास्त्रीय पर्यवेक्षण का सूत्रपात होने लगा है। इससे जो जानकारी प्राप्त होगी, उसके द्वारा तूफानों के कारणों और गतिविधियों

12
 14
 16
 18
 20
 22
 24
 26
 28
 30
 32
 34
 36
 38
 40
 42
 44
 46
 48
 50
 52
 54
 56
 58
 60
 62
 64
 66
 68
 70
 72
 74
 76
 78
 80
 82
 84
 86
 88
 90
 92
 94
 96
 98
 100

12
 14
 16
 18
 20
 22
 24
 26
 28
 30
 32
 34
 36
 38
 40
 42
 44
 46
 48
 50
 52
 54
 56
 58
 60
 62
 64
 66
 68
 70
 72
 74
 76
 78
 80
 82
 84
 86
 88
 90
 92
 94
 96
 98
 100

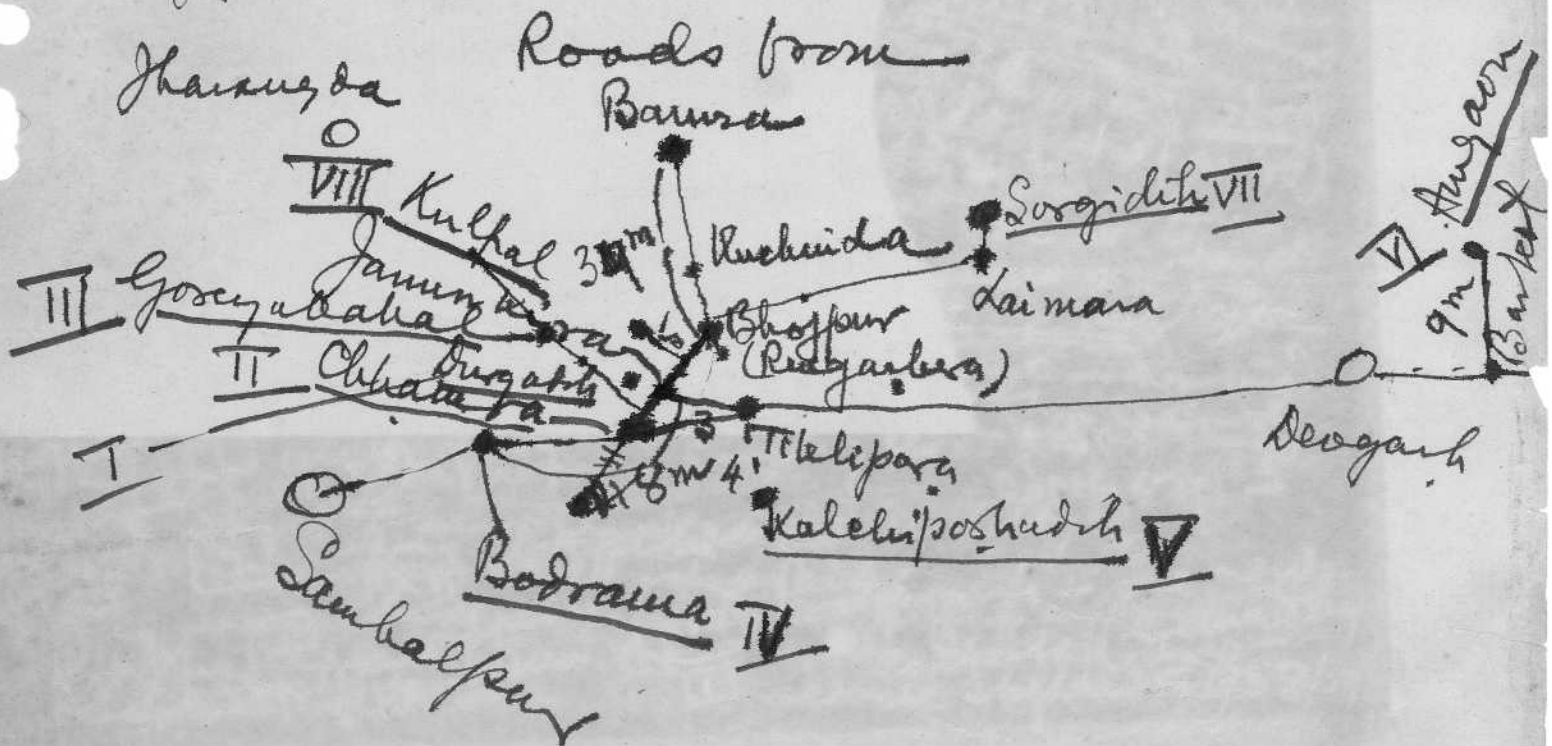
12
 14
 16
 18
 20
 22
 24
 26
 28
 30
 32
 34
 36
 38
 40
 42
 44
 46
 48
 50
 52
 54
 56
 58
 60
 62
 64
 66
 68
 70
 72
 74
 76
 78
 80
 82
 84
 86
 88
 90
 92
 94
 96
 98
 100

12
 14
 16
 18
 20
 22
 24
 26
 28
 30
 32
 34
 36
 38
 40
 42
 44
 46
 48
 50
 52
 54
 56
 58
 60
 62
 64
 66
 68
 70
 72
 74
 76
 78
 80
 82
 84
 86
 88
 90
 92
 94
 96
 98
 100

22.5.1961

Sambalpur District - Workers' Conference.

1. Rev. H. Samad - Pastor
2. Procharall - Simon Dang (u.p.) ^{VIII} Kulpal
(H. + O.)
3. Manside Dang ... 1949 ... Jm.B. 1958 ... 1947 ... Jm.B. 1956 (u.p.) ^I Durgadih
(H. + O.) ^{II} Chhaura
4. " " ^{III} Goreyabahal
5. Israel Dugun (u.p.)
Jm.B. 1950 (H + O.) ^{IV} Bodrama
6. Joshua Samad (u.p.) ... 1947 H. + O.
Jm.B. 1953 - ^V Kalehiposhadih
7. Stephen Lakon (middle fail)
Jm.B. 1956 ^{VI} Angam
8. Amos Amid ^{IX} - E.T. Pass
1921 (mask) 1933 (Prach) - Jm 1954 ^{VII} Surgidih
9. Patas Barla (middle fail)
Jm.B. 1955 -



22. 2. 1941

... .. -

6

6

1. -

2. -

3. -

4. -

5. -

6. -

7. -

8. -

9. -

10. -

11. -

12. -

13. -

41





2

W

\$

Zoreyabahal

Cheney

Bergantini

Santhalen
Mohulpalli
24

Водная

Bar

39m

→ Kulpal

34 m

Blotter
The
Larkin

0 Bengali (2)

162 58m

19

Barbed Wire

1208

Handwritten signature

9 1 1

Talcher

Pal-habor

menigob ~~II~~

55

$$\begin{array}{r} 57 \times 10 \\ \hline 570 \end{array}$$

5
57
16
75

5

Simpul paku

Manamata

on foot or
ribband
brides, for

Ira

Pubulia
Chen

Bairfada 90

Buss

18.

Chemical

Phu

Haldipur

Chaitanya

Chabadkarpur

John Gram

Train

~~Ph 210/-
150/-
60/-~~
$$\begin{array}{r} 75 \\ 12 \\ \hline 87 \\ 62 \\ \hline 15 \end{array}$$

M

Go to Simlipahar
truck (Jharkhand Sange)
from Jashpur to P.O.
near Badampahar
bus from Badampahar
Jashpur.
if areas under JmB
Badampahar II Gwa
Chulaphunka

crossing

Qua be

camp

be
h

Shafar

- ①
②
③

Go to Simlipahar
truck (Jhem Sanga)
from Jashipur to P.O. Jashipur
near Badampahar to
Jashipur
Jif areas under JMB care
Badampahar II Gummairi
Chulapahar

II. Historical survey.

11. The early church in order to safeguard the message of Christ against all sorts of falsifications and misinterpretations established three standards for conserving and preaching the gospel:
 - a) it selected and fixed the Kanon of the New Testament thereby excluding such writings which darkened the apostolic tradition.
 - b) it used the Apostles Creed as baptismal confession for new converts (regula fidei) and
 - c) it regulated the office of ministers and bishops and made it their main duty to watch carefully the preaching of the gospel and the administration of the sacraments.
12. The whole History of the Church in all ages proved to be a struggle between confessing or denying the message of Christ. Even Kanon, creed and bishops are no infallible safeguards for all times to come. Each generation has to struggle for specific temptations and false prophets from within and outside the church. But in this ongoing struggle Christianity gained new insights into the depths and glories of the one Gospel that Christ is the Lord.
13. The Nicene Creed (325) was the fruit of 100 years internal strife for truth with regard to the relation between God Father and God Son. (Athanasius versus Arius)
14. The Athanasian Creed (481) Konstantinopolitanum) and the ecumenical synod of Chalcedon (451) settled the distracted dispute concerning the nature of Christ being true God and true man. (Cyrill vs. Nestorius)
15. Although the Roman Catholic Church for many centuries tried to confess the message of Christ and stucked to the canon and creeds it became to such an extent entangled with wordly power and institutionalism that it lost sight of essential aspects of the gospel and became prey to false
16. The Protestant Reformation restored the authority of the Bible and rejected all human tradition, accepted the expression of its own faith in Jesus Christ and the message of salvation through faith alone and the Gospel.

22

~~Beypath~~ - ~~Shay~~ ~~Tiklikharan~~

~~Beypath~~ ~~Schafali~~

~~Beypath~~ ~~Shay~~ ~~Tiklikharan~~

~~Tiklikharan~~

~~Shay~~ ~~Tiklikharan~~

Beignola : Beignola

Income
Pratheranals to
deport monthly
to the pastor

~~Beignola~~ ~~Beignola~~ ~~Beignola~~

Recd Rs 15/- } from Rev. Samuel
2/8
Conf. Cants
one doz

Monthly Report - must be submitted

Refresher's Course - 12th Aug - 12 Sept.

~~20800~~ ~~charat~~ Rs 15/- ~~for~~ head
5 ~~dal~~ rent J. m. B.

arr. 11th Sept.

Aims of JmB. To preach to non-Christians
by personal + other types of
witness

Bhajan - Br. Baburahay Daul
C/o Rev. John T Jones, Madhupur,
P.O. Rangiyatibara,
Dist. Sambalpur

To teach
songs + bhajans
original song in Oriya
or Sanskrit from
Mundani etc.

Congregations proposed to be
transferred to JmB.

1. Babupali - ^{Famili} 18~~12~~ 7. Borodih - 10
2. Titeli/Barain - 6
3. Shajia - 7
4. Bhanga munda - 12
5. Amba Barin - 7
6. Borphank - 7

Bluffton to Bawson, B + Bonhela 64 miles

2.6
2.6

4.12

4.37 I
1.55 III

5.92

Rondela-Bix
26 m 0.89 II
0.89 II

1.78

Ronde-ellh I 2.19 I
2.47 III

4.66

4.12
5.92
10.66

CLP - Ranchi

20.70
6.00

26.70

4.12
5.12
1.78

11.02
5

16.02

VII

Angom 17*

- * 2 German
- 2 Munda
- 13 Oraon

out of 17 all are Christian
immigrants

no new converts

no enquirers ~~no chapel~~

There have been 3 baptisms Chrit Bina Elizabeth,
Paulina, Chrit Kaddu Samad (died)

Kumbharia

Paharoly

Kondhol

Angom - Bahendy lives here

Mashinta

ghutposhi

Kawatoly

VIII

Surgidih

5*

Surgidih

Kondmunda

Baibhanda

Boma

Jhariagora

all Mundas

one Kisan woman
left by Brahmanahay (one of
the 5) is under his thumb.

Bacharall lives in
~~no chapel~~

New Bhorod

IX Rengabera

new centre

The nearest madli Goddharpur
is 6 miles from Rengabera
- may be the head of
the pastor.

Rengabera or Bhojpur

Sulguia

Godrahar

Bahar chunwan

Koilarijor

Dumbamunda

Matawalul

Ghungura

Kochinda

Khutlabahal

New Centre

X

Xm. villas
Dumkha

Dhambhojok

I Kulpal Mandli. - 15*
+ Bori + Bach 2
17
* all munda

Kulpal
Doodopal
Jolepoh
Jammal
Sudhalaunda
Maliyir
Zhorabandhan
Tulsiidih
Jhunjhusa
Tambakata

1 family
baptised yesterday

The brother
accept it.

II
Durgadih 1.50 acres
9*
1 Kharua / no
8 Munda / enquires
no chapel, no
ground

Longabahal
Chhatabor
Goypurga
Durgadih

1 Munda
Humm - lapses
is coming again
from this year
(had left for two
years)

III Chhaurga

4*

Chhaurga - one lapsed but is
returning with wife
Baudhabhumi who had also lapsed
Kharidih - 3 families all lapsed
Patbandha - 1 "

* all munda
ground about 1 acre
no enquires
there is a chapel by agree-
ment of 38' + 21' = 59' ment of Gammha

IV Goneyabahal

4*

* all munda
no enquires
no chapel

Kharidih
Kharua
Belwimal
Chhauradih
Nokhiali
Soreabahal

one lapsed
in coming
back

V Badrama

6*

1 Kharua - Berga

By permission of
of Gammha Panchait
ground about 13 acres
No enquires
there is a chapel
21' x 11' with
Bach. house

Badrama
Bisalpali
Chapotam
Udamkhol

1 family
lapsed

VI

Kalchipsobadhi

14*

12 Munda
2 Draon

no enquires
there is a chapel
there is ground 20 x 13
brothers will make the
chapel this year.

Kalchipsobadhi
Tulubadih
Belwam
Soko
Gurlia
Ogen

Kulpal

Christian families
Hdqs - Jammul

Joleyardh - 2 families converted
~~and~~ (1 in each family) and lapsed.

Kulpal: 1 family
9 families lapsed *

Sudbalanda - 6 families lapsed

~~and~~ remain - 1, 1 new convert (5 members)

Jammul - 4 families, baptised on 21.5.61) Munda
and all are ~~Christian~~ ^{they are of} 4 families
Kohra, agria, goor
of Kanjars - about 50 on - 7 families.

Chapel - in Sudbalanda - no arrangement
of plot, half tiles, half grass 30' x 10' -
in a solitary place.

Tribals - Munda Joleyardh - 6 families
Kodrohal - 6 "

* Kulpal - 12 "

* Reason for lapsing - (a) want of proper
instruction and (b) social hindrance.

Schools - not useful -

but occasional instruction - Hindi

मल्लान बसि + मल्लान एल्लन एल्लन
हा बाकी है जो वे देवनागरी
मल्लान, मल्लान, जोस (मल्लान) मल्लान, जोस
(मल्लान) -
एल्लन - जोस - (मल्लान), एल्लन, मल्लान

उत्तर

மாண்புமிகு

20/5/2020

मोदाशाल

५।२-५५

1344a-

ਸਿਰਜਣਾ ਅਤੇ ਸਮਝਣਾ

गङ्गागम - ६ मा:

(27/11/2017)

ચૈનિશાળ -

यत्

9132 -

உதாரண-

अष्टमाला-
 १. अष्टमाला-
 २. अष्टमाला-
 ३. अष्टमाला-
 ४. अष्टमाला-
 ५. अष्टमाला-
 ६. अष्टमाला-
 ७. अष्टमाला-
 ८. अष्टमाला-
 ९. अष्टमाला-
 १०. अष्टमाला-

G. M.

पञ्चरात्रम्।

अनुवर्तमान-

2019-2020

बेसुया बड़ा नदी

27582

35.

8C

बड़ामारा नदी घाट

Kharagpur.

Dantou.

के को लिखनी आनुमानिक जन-संख्या।

1 यह सही है कि यह दूसरा आरक्षण-पत्र।

हुआ कि शिक्षकों पर भी उसका प्रभाव है। लक्ष्यों से प्रेरित तथा उधानाध्यापक एक दल के नहीं हैं। सचिव विद्यालय के कुछ कार्य अपने पास रखते हैं और निरीक्षण में भी उपस्थित नहीं करते। पुरानी कार्यवाही वही अचारी में दफ्तरे में और नई वही नहीं बनाई गई है। अब पूर्व उधानाध्यापक की

गृह में अतएव उधानाध्यापक रहते आ रहे हैं, पद्याप उन्हे व काम; व वर्ष पूर्व सेवा-बंधित कर दिया गया।

शिक्षकों तथा शौचालयों के आवास गृह में से से दर्जनों पीरवार रहे रहे हैं जो विद्यालय के कर्मचारी नहीं हैं। अनुमानतः विद्यालय को आधे से भी कम नगरपालिका-अनुदान मिलना चाहिए।

2 यह सही है कि छात्रों से भ्रमण की सरभमत का चन्दा लिया गया है जो अपमानजनक है। विद्यालय के अभिलेखों से पता चलता है कि 20-9-54 से 9-3-55 तक इस नाजायज वसूली से रु६६१.०४ की आमदनी हुई। इस में से अप्रिल 1954 से सितम्बर, 55 तक रु२४६.१२ भ्रमण सरभमत पर खर्ची हुआ। अन्वेषण करने से पता चलेगा कि यह व्यय विवरण पूर्णतः शुद्ध है या नहीं। इतना स्पष्ट है कि इतने अधिक भ्रमणों की सरभमत के लिए यह छोटी राशि बहुत ही कम है। अभिलेखों की यह शिकायत सही है कि विद्यालय-भवन शौचनीय अवस्था में है और कम-पज पर सरभमत की जाकर है।

विद्यालय-भवन शौचनीय आवश्यक है और लग-पग पर सरसत के प्रकार है।

3. १६६०-६१ में इस विद्यालय को १५००/- का भवन अनुदान मिला था। रोक-पुस्त में ३०-३-६१ को इस की प्रविष्टि है। इस अनुदान का उपयोग अब तक नहीं किया गया है। सुझाया गया है कि इस अनुदान का उपयोग भवन में करने की अनुज्ञा मांगी गई, किन्तु अभी तक मिली नहीं है।

४. विद्यालय प्रभार में रुक बाटिका है। नयी की सम्पत्ति-पर्वद इस पर अपना अधिकार जानती है और उस के लिए १००/- आवाना कर लेती है। विद्यालय प्रधानाध्यापक ने बाटिका का प्रभार फरवरी ६२ में लिया है और तब से हिसाब रख रहे हैं। प्रायः ५००/- उन्हीं ने जमा किया है। इस के पहले की लेखा संतोषजनक नहीं है। डा. एम. बाजे के प्रधानाध्यापकत्व में या उस के पूर्व बाटिका का कोई हिसाब नहीं रखा जाता था। तीन वर्ष पूर्व मांघी से कुछ पेड़ गिर पड़े थे। डा. बाजे ने उन्हें बेचा और उस से १००१.२१ की आमदनी हुई। यह हिसाब ऐसा है जिस की जांच नहीं की जा सकती। सम्पत्ति पर्वद के सचिव ने ५-१२-५६ को उसे लिया और विद्यालय भवन की सरसत के लिए उसी दिन विद्यालय को दे दिया। किन्तु रोक-पुस्त में १०००/- ३०-११-५६ को तथा ७०१.२१, १६-१२-५६ को अंकित हुआ। आमदनी का दो दिन अंकित करने का कारण मात्रम नहीं हो सका। यह अपलिजनक है।

उपरोक्त प्रकार से १२५१-११६-६० को सम्पत्ति पर्वद ने लेकर विद्यालय को दिया। किन्तु, यह राशि विद्यालय के रोक-पुस्त में चढ़ाई नहीं गई। यह एक गंभीर प्रश्न है।

की सराहना करते हुए कहा गया कि उन्होंने 'भूपण्डल की अभूतपूर्व नौ-प्रदक्षिणा' के सिलसिले में मार्ग, दूरदर्शिता और दृढ़-संकल्प का प्रदर्शन कर के, कठिन परिस्थितियों के अन्तर्गत पानी के भीतर डूब ^{कर} लम्बी समुद्री यात्रा सम्पन्न करने और नवीन तथा पूर्ण उपकरण का परीक्षण करने में मनुष्य की योग्यता को प्रमाणित किया है।

प्रशस्ति-पत्र में बताया गया है कि ट्राइटन ने कठिन और प्रायः अज्ञात परिस्थितियों के अन्तर्गत, अनजाने सागर के गर्भ से प्राप्त मात्रा में 'बहुमूल्य महासागरीय सूचनाएं' और जानकारीयां एकत्र कीं। उस ने इस यात्रा के दौरान, जलीय, चुम्बकीय तथा गुरुत्वाकर्षण सम्बन्धी सर्वेक्षण भी किये।

ट्राइटन के लिए आणविक बिजली की व्यवस्था दो विकसित किस्म के जल-शीतित न्यष्टि प्रतिक्रियावाहकों द्वारा की गयी है। इस प्रकार, इस के दोनों 'प्रोपेलरों' में से प्रत्येक के लिए एक न्यष्टि प्रतिक्रियावाहक है। इस यात्रा को सफलतापूर्वक सम्पन्न कर के ट्राइटन ने सागर के गर्भ में हो कर यात्रा करने के पहले रिकार्ड को तोड़ दिया है। यह पहला रिकार्ड भी एक अन्य अमेरिकी आणविक पनडुब्बी - सीओल - ने स्थापित किया था। वह लगातार ६० दिनों तक अतलान्तक महासागर की सतह के नीचे डूब कर यात्रा करने के बाद ६ अक्टूबर, १९५८ को सतह पर आयी थी।

ट्राइटन का वजन ७,७५० टन है। इस सफलता के बाद, अब यह अन्य आणविक पनडुब्बियों की भांति ही अनुसन्धान-यात्राएं करेगी। इस प्रकार की यात्राओं में सब से उल्लेखनीय यात्रा 'नौटिलस' नामक पनडुब्बी ने उत्तरी ध्रुव प्रदेश के वफॉर्ले सागर के नीचे अगस्त १९५८ में पूरी की। यह १,८३० मील की यात्रा थी। इस यात्रा के दौरान ६६ घण्टे वर्ष के नीचे चल कर वह सीधे उत्तरी ध्रुव के नीचे पहुंच गयी थी। यह पहला अवसर था, जब उत्तरी ध्रुव के वफॉर्ले क्षेत्र के नीचे प्रवेश किया गया था। उस के बाद अमेरिका की तीन अन्य आणविक पनडुब्बियां वर्ष के नीचे-नीचे वहां की यात्रा सम्पन्न कर चुकी हैं।

ट्राइटन को अपनी इस ऐतिहासिक यात्रा के दौरान दो बार आंशिक रूप से समुद्र की सतह पर आना पड़ा। पहली बार ५ मार्च को एक अत्यन्त राग्न नौ-अधिकारी को समुद्र की सतह पर चलने वाले एक जहाज पर चिकित्सा के लिए

भेजे

सामयिक लेख

प्रकाशक: यूनाइटेड स्टेट्स इन्फॉर्मेशन सर्विस, सिकन्दरा रोड, नई दिल्ली।

टैलिफोन नं० ४४३५३

५११६० - ७०

अमेरिकी आणविक पनडुब्बी द्वारा भूमण्डल

की नौ-प्रदक्षिणा सम्पन्न

अभी हाल में अमेरिका की आणविक पनडुब्बी, यू०एस०एस० ट्राइटन, ने ८४ दिनों में ३६,००० मील की समुद्री यात्रा द्वारा भूमण्डल की नौ-प्रदक्षिणा सम्पन्न कर के अमेरिकी अणुशक्ति-चालित पनडुब्बियों की वैज्ञानिक सफलताओं के इतिहास में एक नवीन अध्याय जोड़ा है। ट्राइटन ने, जिस पर कुल १८४ आदमी थे, समुद्र के गर्भ में समा कर, डूबे-डूबे ही, यह समुद्री यात्रा पूरी की। यात्रा का मार्ग प्रायः वही था, जिस पर चल कर फर्डिनाण्ड मैगेलन नामक नाविक ने, १५१६ - २१ में समुद्र के ऊपर चलने वाले जहाज द्वारा भूमण्डल की प्रथम नौ-प्रदक्षिणा सम्पन्न की थी।

ट्राइटन का ऐतिहासिक यात्रा न्यू लण्डन, कनाटफ्ट, से शुरू करके प्रारम्भ हुई। इस यात्रा के सिलसिले में उस ने अतलान्तक, दक्षिणी ध्रुव, प्रशान्त और हिन्द महासागरों को पार किया। उसे तीन बार विषुव रेखा पार करनी पड़ी।

मंगलवार, १० मई, को ह्वाइट हाउस में आयोजित एक विशेष समारोह में ट्राइटन के कमाण्डर, नौसेना-कैप्टन, एडवर्ड स्ल० बीच, को 'लेजियन ऑफ़ मेरिट' पदक से विभूषित करते हुए, प्रेसिडेंट आइजनहॉवर ने इसे एक 'असाधारण सफलता' कहा। डेलावेयर के निकट समुद्र की सतह पर ट्राइटन के उतराने के कुछ ही समय बाद, बीच को हेलिकॉप्टर द्वारा वाशिंगटन भेज दिया गया था।

'लेजियन

मैगेलन के सिलसिले में, माण्टेविडियो (यूराग्वे) के निकटवर्ती समुद्र में, और दूसरी बार, २ मई को, कैडिज (स्पेन) में मैगेलन की प्रतिमा के प्रति श्रद्धांजलि अर्पित करने के लिए। मैगेलन ने १६वीं शताब्दी में कैडिज से ही भूमण्डल की पहली नौ-प्रदक्षिणा प्रारम्भ की थी। इन दोनों अवसरों पर ट्राइटन का मुख्य ढांचा पानी के भीतर ही डूबा रहा। शेष यात्रा के दौरान यह पनडुब्बी बराबर पानी के भीतर अधिकांशतः इतनी गहराई पर, जहां से भीतरी दृश्य देखने के लिए 'पेरिस्कोप' यन्त्र की सहायता लेनी आवश्यक होती है डूबी रही।

इस यात्रा के नौ से हो कर गुजरना पड़ा। उस के बाद वह फ्रांसिसी महासागर में पहुँची। वहाँ से होते हुए दक्षिणी अफ्रीका के कोने से गुजरते हुए, उत्तर की ओर स्पेन तक गयी; फिर पश्चिम की ओर अटलान्तिक महासागर में मुड़ चली।

ट्राइटन ४४७.५ फुट लम्बी है। इस की वल्ली ३७ फुट की है। इस में लगे दो न्यष्टि-प्रतिक्रियावाहक इस के लिए पर्याप्त आणविक विजली तैयार करने में समर्थ हैं। इस से इस की गति समुद्र के ऊपर चलने वाले जहाजों से २० 'नाट' अधिक होती है।

ट्राइटन इस समय अमेरिका द्वारा संचालित और निर्माणगत ३७ आणविक पनडुब्बियों में से एक है। इस का जलावतरण १६ अगस्त, १९५८ को हुआ। इसे नौसेना के अन्तर्गत १० नवम्बर, १९५६ को ले लिया गया।

और इस में से प्रायः सभी आपत्तिजनक हैं। वसूले गये शुल्क को विद्यालय-कोष में जमा किया जाता है। व्यय के अचित्य को परीक्षा बिना अंकेदारा के नहीं हो सकती। प्रवर्धन समिति को और से आन्तरिक अंकेदारा नहीं कराया जाता। इस लिए पुरूपयोग को संभावना कम नहीं है। दत्तवाक्य-अनुदान और वागवानी को आगदनी के पुरूपयोग का उत्तर दे दिया जा चुका है।

अविषय-निधि के लिए १९५८ में अनुदान ले कर उक्त खाने में जाता नहीं किया गया, यह सही है और उस का उत्तर पहले दिया जा चुका है।

४ में भी समझता हूँ कि इस विद्यालय का अंकेदारा विभागीय अंकेदारा द्वारा यथा शीघ्र कराया जाना आवश्यक है।

५ विद्यालय का हाल हर दिशा में हो रहा है, फिर भी दत्त संख्या अभी अच्छी है।

६ परीक्षा-फल के सम्बन्ध में जो भी आरोप किया गया है वह सही है उस का उत्तर पहले भी हो चुका है।

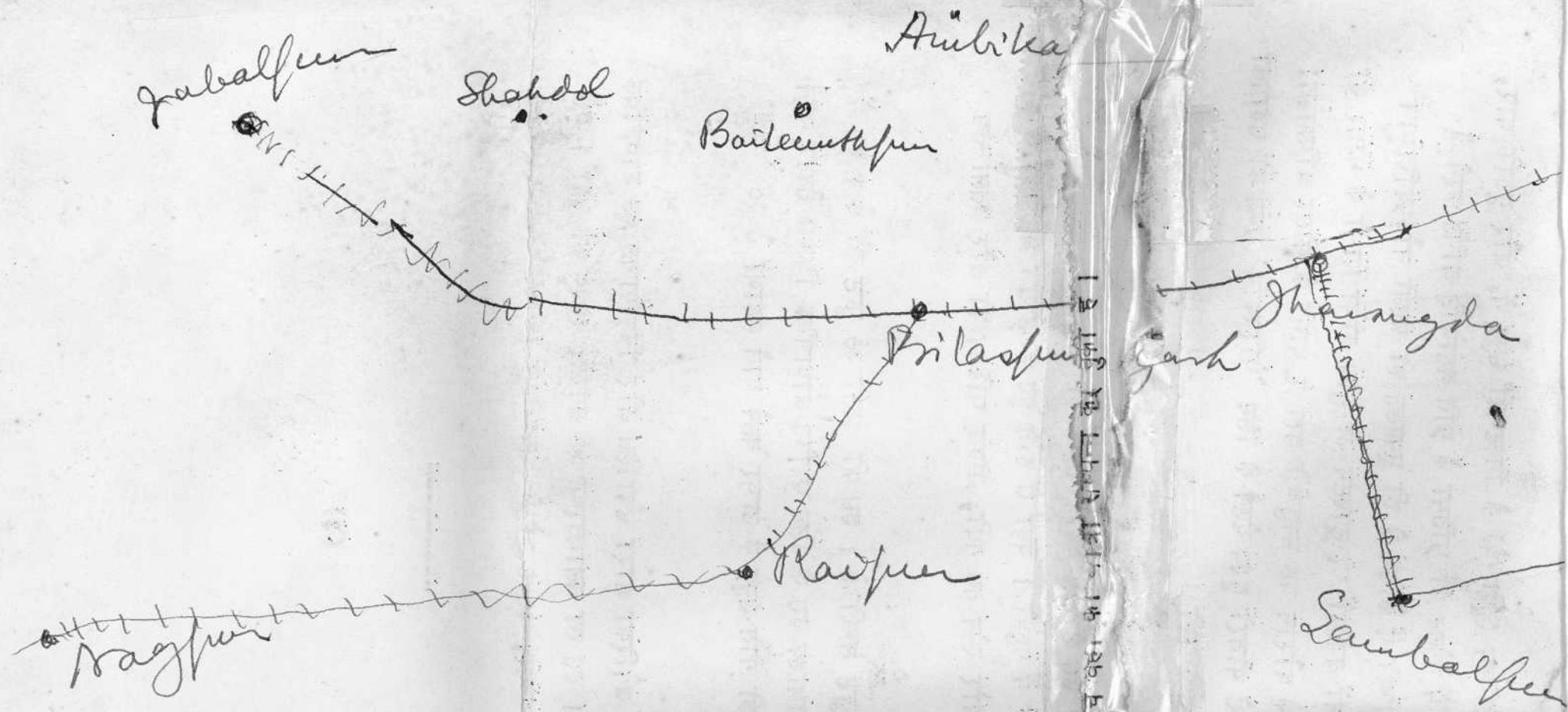
७ दत्तवाक्य तथा शिक्षकों एवं नौकरों के अवकाश-पट्टों के पुरूपयोग सम्बन्धी आरोप सही है। इस के बारे में भी पहले लिखा जा चुका है। नगरपालिका-कर अनुदान जिन भूखानों के लिए मिलता है उन में से बड़ों का उपयोग विद्यालय के लिए नहीं होता। यह आरोप सही है। इस प्रश्न पर भी टिप्पणी की जा चुकी है। मैं ने जो कुछ देख सुना, उस के आधार पर यह महसूस करता हूँ कि नीचे लिखी कार्यवाई अविलम्ब की जानी चाहिए।

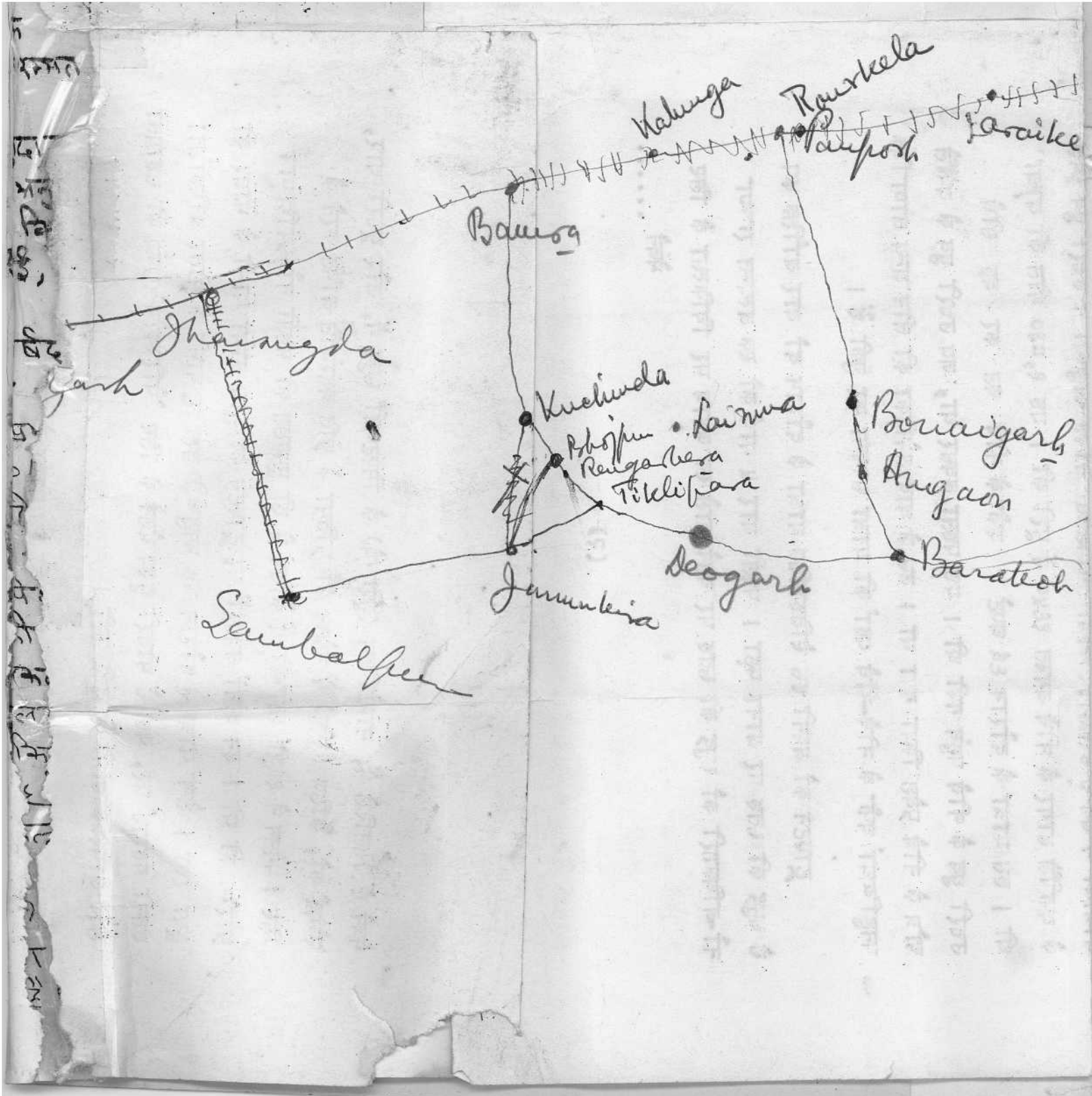
१. (क) श्री जकारिया पूर्ति, सहायक प्रधानाध्यापक को अविलम्ब कार्य-मुक्त किया जाय और उन्हें ६-२-६० से ही कार्य-मुक्त माना जाय। (ख) उन लोगों पर आवश्यक कार्यवाई की जाय जो उन्हें अभी तक काम पर लगाये रखने के लिए जिम्मेवार हैं।

२. यथा शीघ्र वसूली जायेगी, इसका अनुदान ले जाय कि उन पर जीवन का मुकदमा क्यों नहीं चलाया जाय। (ख) प्राचार्य को अधीक्षक का भत्ता ४०/- के बदले ५०/- और सहायक अधीक्षक को ४०/- के बदले २५/- भत्ता दिलाया जाय। (ग) डा० राम० जेठ० इस्लाम ७-७-६१ से दत्तवाक्य के नियमितक नियुक्त हुए हैं। उन्हें ४२/- की दर से भत्ता मिलना चाहिए था। सचिव से प्राय ४२०/- के साथ अधीक्षक तथा उपाधीक्षक के भत्ते से वये

५/- भत्ते की दर से उपलब्ध राशि को मिल कर उन्हें भत्ता दिलाया जाय। सहायक अधीक्षक से अधीक्षक के नियंत्रण में कर दिया जाय।

३. वागवानी को आगदनी डा० राम० वगैरे तथा श्री जकारिया पूर्ति से वसूली जाय और विद्यालय-कोष में जमा करवाया जाय।





Ranchi

murkela
a l l e s s e
uposh

Lasnikela

Maud Haydon
alone

Chakrall • Tatanagar

Chapman

Chassey

Chamfua

Jas. H. Jones

Bonaigars

Augaen

Baratoh

Keoghans

Chatskula

Tatanagar

Shasgram

R. S. S.

Chunishel

Pond

Barheethia

Deoli

Barhel

Baripada
Rangamaria

Gentaboni

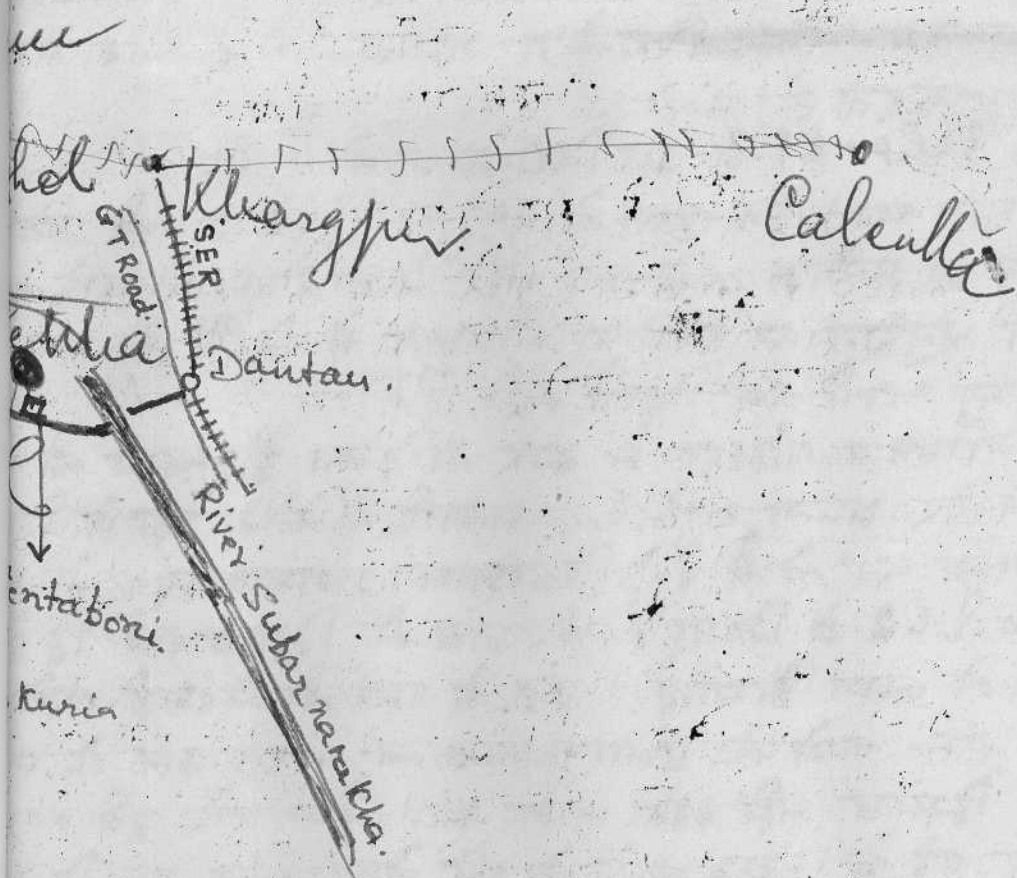
Kusum Kuria

Rameswar

Vill Gengla

P.O Jamira

Dist Midna



ameswar Sinha
Gengla boni
Jampurapal
Midnapore

Surguja

• Ambikapur

• Jashpur-nagar

• Lohardaga

• Gumla

• Ranchi

• Sonrampur
• Khunti

• Palakot • Basia
• Sundeoga • Takarua
• Bams
• Ketharanga

• Chait

• Sundargarh • Bamra • Raigarh • Rourkela

• Gua • Jaga

• Jharugunda

• Kuchinda

• Kulpal

• Bhojpur

• Sambalpur

• Bodraua
• Chhannan
• Jannan

• Bonaigarh
• Angara
• Bankot
• Pal-kahara

• Deogarh

• Keo

• Deoghat

• Dumka

• Ranchi

• Jharkhand
• Khunti

• Chakradharpur

• Jansadpur

• Kasa

• Jhargham

• Midnapur

• Gua

• Jaga

• C

• Booshol
• Pondachhetka

• Baripada

• Kasa
• Kasa

• Kasa

From,

The Rev. J.J.P. Tiga ,
Lutheran Theological Seminary,
Gettysburg, Pa.

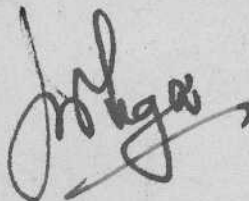
June 2nd., 1948.

The Rev. Robert E. VanDeusen,
Lutheran Service Center,
736 Jackson pl N.W. Washington 6 D.C.

Dear Dr. VanDeusen ,

May I inform you that I am going to Amsterdam to attend the meetings of the World Council of Churches as an accredited visitor from India. I am here now taking a Post-Graduate Course under the auspices of the National Lutheran Council. I have been a minister of the Gossner Evangelical Lutheran Church in India for the last 20 years. As I shall be on my way back home I have planned to visit Germany. The Kuratorium of the Gossner's Mission has invited me to meet the friends and Lutheran churches in Germany before I return to India. I showed the letter of Director Lokies and I was directed to take your advice in the matter of securing Visa. Would you be so kind as to secure for me a Military Permit to enter into Germany? I shall be very much obliged to you if you could do so. I am intending to attend also the Executive Committee meetings of the Lutheran World Federation. Please let me know if I shall require a Visa for Holland and if so from where shall I obtain it.

Thanks. Yours Very Sincerely,



Forwarded,
to Directors.

Rev. H. Borutta, H. 10
G.E.L.C.,
Chairbasa.

Dear Mr. Borutta,

I am writing to ask if
you have any literature at all
in the Kol or Bhumes languages.

We understand that there are
many of the Kol people in Chairbasa,
or "Lalkas" as some people call
them. There are also a good
number here in Mayurbhanj, but
we have no literature at all
in their language.

If you have any literature

Mission House,
Raipurpur,
Mayurbhanj,
Orissa,
9/12/62

2.

in Kol or Bhumes, I should
be very glad to have copies
of anything you have, and
also any hymns.

Also have you any
Pastors or Christian layman
who are Koles, and who
would be interested and
willing to co-operate in
having Gospel Records made
in Kol language?

We have the Mundari
records, but the Kol seems
a little different.

Also, if available from
Chairbasa, please send a
Mundari "Shorom Durang".

Thanking you,
Yours sincerely,

(Miss) Olive C. Alcorn
Evangelical Missionary Society in Mayurbhanj

अन्तर्देशीय पत्र
INLAND LETTER



Rev. H. Borutta c/o H. Khala
G.E.L.C., mission, E.E.2
Chaibasa, Ranchi
Singbhum Dist.,
Bihar.

पहला मोड़ First fold

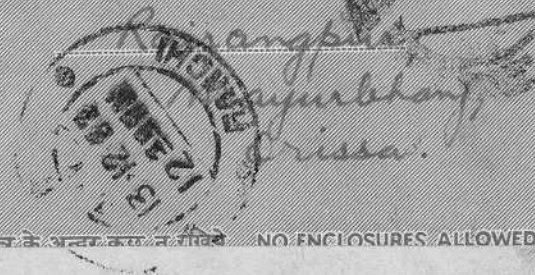
तीसरा मोड़ Third fold

दूसरा मोड़ Second fold

भेजने वाले का नाम और पता :- Sender's name and address :-

D.C. Alcam

Mission



दस्तावेज के अन्तर्गत कल्पित नहीं है NO ENCLOSURES ALLOWED

G.E.L. Church Gua.
3. 2. 62.

To

The Director
J.M.B. Chakasa,

Sir,
Most humbly and respectfully I beg to
state that there is an urgent work at
my home. My presence is unavoidably
needed.

Therefore I request you to kindly
grant me leave ~~for~~ from 12th - 20th Febr

For this kind act I shall
be ever grateful to you.

Yours sincerely
Rev. S. Kuyin

Rev. S. Kupar B.D.

3rd April, 1963

Rev. S. Kupar B.D.
Rev. S. Kupar B.D.

Dear fellow-pastors,

I have to inform you that the K.S.S. at its last meeting decided to ask the J.M.B. to release Rev. S. Kupar for further theological college and to accept him for the further the J.M.B. to grant him on 9.4.63 when final action was taken. But knowing the mind of the J.M.B. I wish to request you both to be prepared to go to your new places with effect from 1.5.63 as follows:

Rev. S. Kupar —

To both Theol. College Ranchi

Rev. S. Kupar —

G.E. Church, Gwalior

Reference may be made to K.S.S. letter to 113/63-K.S.S.-41 dated 1.4.1963

Yours sincerely
Dr. Nigam

Director
JOINT MISSION BOARD

Please read 1.4.63 as 1.5.63 in the K.S.S. letter in the very bottom.

NATIONAL CHRISTIAN COUNCIL

Ref: J/D. 899

Christian Council Lodge
Nagpur, B.S., India
November 10, 1958

To

The Secretaries of the Member Churches, and
Regional Christian Councils.

Dear Colleague:

You are aware that a proposal for the integration of the International Missionary Council and the World Council of Churches has been under discussion for a number of years. These discussions have reached a stage when decisions will have to be taken and in that decision the National Christian Council has a part to play. Your Church or Regional Christian Council as a constituent part of the National Christian Council of India is being consulted about it and that is the purpose of this letter. It is hoped that you will read this carefully and arrange for any expression of opinion that your Church or Council may desire to make to be sent to me by the 1st of February 1959.

The question of the Integration of the I.M.C. and W.C.C. was before the N.C.C. at its Triennial meeting in 1956 and it was then unanimously resolved 56:33 "To express the Council's whole-hearted support to proposals acceptable to the International Missionary Council and the World Council of Churches for their integration."

Before the meeting of the Assembly of the I.M.C. in Ghana the Draft Plan of Integration was sent to the N.C.C. of India and the Executive Committee considered it. It was recognized that there were churches and groups in the membership of the National and Regional Councils that would hesitate to enter the relationship with the W.C.C. that integration would involve. The Executive therefore resolved:

- 57:41 (a) That in line with the action taken in resolution 56:33 of the Triennial meeting, the Executive Committee give general approval to the Plan now before it.
- (b) That the delegates to the Assembly of the I.M.C. at Ghana be instructed to remind the representatives that there are churches and groups, some of them now related to National and Regional Christian Councils, which hesitate to accept a relationship with the WCC

Rev. S. Kujar.
G. E. L. Church Gwa.
P. O. Gwa.
Dist. Singbhum.

Gwa

Gwa.
2nd Jan. 1960.

Dear Rev. H.

I thank you very much for your kind P.C.

I am very much for your assistance on my application. I am patiently waiting for the answer from the Mission Board.

As you require the date of my becoming a Minister, I am hereby giving you a sketch.

I joined the Seminary in June 1948 and completed the 3 year Course in 1952. The Ministerial Course was completed in 1952.

Soon after I was appointed from the Church Secretary to work under the Northern Synod. But as I passed the Th. Examination in the Second Class I had a chance to continue my study for B.D. as an external student at Ranchi Proper. After one year study in 1953 I was sent to Gurukul Lutheran Theological College Madras. I completed the B.D. Course with success in 1956. After that in June 1956 I was appointed to work as an Evangelist under the Joint Mission Board. I hope this much will serve the purpose and you might be satisfied with this statement.

At present I am getting Rs. 124/- as salary since October 1959, after I got

अन्तर्देशीय पत्र
INLAND LETTER



To

Rev. H. Closs

G.B.L. Church Compound Ranchi

P.O. Ranchi

Dist. Ranchi Bihar

तिसरा मोड़ Third fold

भेजने वाले का नाम और पता Sender's name and address :-

Rev. S. Kiyar

G.B.L. Church Gwa

Gwa Singhum

NO ENCLOSURES ALLOWED

Ordination. I will be very much grateful to you if you kindly inform me about the decision of the J.M.B. regarding the increment of my salary. I think it would be better if I bring to your notice about the decision of the Full C.C. meeting on 24.6.1953 under the ~~same~~ evangelism - Joint Mission Board regarding the salary and field allowance, where the article reads "For the Pastors - Time scale plus Joint Mission Field allowance of Rs. 40/- p.m. be admissible." Therefore I humbly request you to kindly grant us the Pastors of the J.M.B. the Joint Mission Field allowance of Rs. 40/- p.m. I will be very much thankful to you for your kindness.

May God keep you and bless you in the new year with new blessings.

Yours sincerely
S. Kiyar

Iona

1. Gospel Recordings Inc.
62, Herring Road
Eastwood - N.S.W.
Australia.
 2. Gospel Recordings Inc.
142 Wittmer St.
Los Angeles, 26,
California. U.S.A.
 3. Gospel Recordings Ass.
4 B. Queen's Rd.
Bangalore - 1
South India.
-

$$\begin{array}{r}
 2 \\
 47 \overline{) 225} 4.79 \\
 \underline{188} \\
 370 \\
 \underline{329} \\
 410 \\
 \underline{423} \\

 \end{array}$$

$$\begin{array}{r}
 \text{Clunk} \quad 72 \\
 \text{Topono} \quad 153 \\
 \hline
 225
 \end{array}$$

$$47 \overline{) 225} / 4$$

$$\begin{array}{r}
 4.75 \\
 \hline
 14950 \times 32 \\
 \underline{1425} \\
 15200
 \end{array}$$

$$\begin{array}{r}
 4.75 \times 15 \\
 \hline
 71.25 \\
 60 \\
 \hline
 71.85 \\
 71.25 \\
 \hline
 152.00 \\
 \hline
 223.25
 \end{array}$$

$$\begin{array}{r}
 105 \\
 \hline
 112 \\
 60 \\
 \hline
 71
 \end{array}$$

साहब ने सुझाव दिया कि सभी प्रकार से पंचगंगा पाद्री के सहयोगी रहें और सब काम में मदद दें। सभापतित्व के बारे में यह प्रश्न बतलाया गया कि चूंकि यह ज्वाइंट Mission Board के अन्तर्गत है और पाद्री में भी उसी बोर्ड के द्वारा भेजा गया इसलिए वे ही मंडली के सभापति रहेंगे और चूंकि अभी पहले वे सभापति नहीं बहाले गये थे इसलिए अब भविष्य के लिये सभापति बहरे। इस पर डाइरेक्टर साहब ने बहुत जोर दिया। सहायक सभापति अन्य कोई व्यक्ति रह सकते हैं। मंडली के पंचगंगा की की तरफ से भूतपूर्व सभापति Shri John Lakra को दिया गया कि वे उन्होंने Lay man होकर के सभापति के लिये कागज़ भरने ऊपर लिखा भाग को भरकर Layman होकर मंडली के कामों में भाग दिलचस्पी लेते रहेंगे। बैठकी प्राथमिकता के साथ सभापति किया गया।

The reading room →

Projects -

Sunday School & Church Service

Property of the Church - now Bauda parish in the name of the S. E. H. Church - it is with Rev. S. Kuper - Rent not yet fixed. - areas is - - - - -

Gramophone - records - Rev Kuper's own.

Jagannath Kuper - to be in charge of Rev Kuper.

बैठकी में नौच, हस्तकारि मेंबर उपस्थित थे।

Handwritten calculations and notes on lined paper:

Top left: $1814 \overline{) 1811}$

Top middle: $1815 \overline{) 1811}$

Top right: $1817 \overline{) 1811}$

Bottom left: $1818 \overline{) 1811}$

Bottom middle: $1819 \overline{) 1811}$

Bottom right: $1821 \overline{) 1811}$

Center: A large circle containing the text "4.25 X 15" and "71.50". Below the circle, the text "128.50" is written.

Right side: A large "Z" shape is drawn, with the text "200.00" and "106 X 62" written next to it.

Far right: A large "X" shape is drawn, with the text "200.00" and "106 X 62" written next to it.

Far right edge: The text "200 X 15" is written, with "12000" and "104" written below it.

5. ~~100~~
 6. B.M. K. 100
 7. ~~100~~
 8. ~~100~~
 9. ~~100~~
 10. ~~100~~
 11. ~~100~~
 12. ~~100~~
 13. ~~100~~
 14. ~~100~~
 15. ~~100~~
 16. ~~100~~
 17. ~~100~~
 18. ~~100~~
 19. ~~100~~
 20. ~~100~~
 21. ~~100~~
 22. ~~100~~
 23. ~~100~~
 24. ~~100~~
 25. ~~100~~
 26. ~~100~~
 27. ~~100~~
 28. ~~100~~
 29. ~~100~~
 30. ~~100~~
 31. ~~100~~
 32. ~~100~~
 33. ~~100~~
 34. ~~100~~
 35. ~~100~~
 36. ~~100~~
 37. ~~100~~
 38. ~~100~~
 39. ~~100~~
 40. ~~100~~
 41. ~~100~~
 42. ~~100~~
 43. ~~100~~
 44. ~~100~~
 45. ~~100~~
 46. ~~100~~
 47. ~~100~~
 48. ~~100~~
 49. ~~100~~
 50. ~~100~~
 51. ~~100~~
 52. ~~100~~
 53. ~~100~~
 54. ~~100~~
 55. ~~100~~
 56. ~~100~~
 57. ~~100~~
 58. ~~100~~
 59. ~~100~~
 60. ~~100~~
 61. ~~100~~
 62. ~~100~~
 63. ~~100~~
 64. ~~100~~
 65. ~~100~~
 66. ~~100~~
 67. ~~100~~
 68. ~~100~~
 69. ~~100~~
 70. ~~100~~
 71. ~~100~~
 72. ~~100~~
 73. ~~100~~
 74. ~~100~~
 75. ~~100~~
 76. ~~100~~
 77. ~~100~~
 78. ~~100~~
 79. ~~100~~
 80. ~~100~~
 81. ~~100~~
 82. ~~100~~
 83. ~~100~~
 84. ~~100~~
 85. ~~100~~
 86. ~~100~~
 87. ~~100~~
 88. ~~100~~
 89. ~~100~~
 90. ~~100~~
 91. ~~100~~
 92. ~~100~~
 93. ~~100~~
 94. ~~100~~
 95. ~~100~~
 96. ~~100~~
 97. ~~100~~
 98. ~~100~~
 99. ~~100~~
 100. ~~100~~

63.75
136.25
200.00

$$\begin{array}{r} 2 \\ 47 \overline{) 94.24} \\ \underline{184} \\ 1200 \\ \underline{1040} \\ 160 \end{array}$$
$$\begin{array}{r} 200 \times 15 \\ \hline 47 \overline{) 3000} \\ \underline{282} \\ 180 \\ \underline{158} \end{array}$$

Jaguarathur

$$\frac{99}{109}$$

$$62 \overline{) 340} \quad 30$$

$$105 \times 62 = 728$$

$$\frac{638}{6572} \quad 9$$

$$\frac{6572}{58} \quad 2$$

$$9 - \frac{72}{1 - 88} \quad 99$$

$$104 \times 62 = 6448$$

stream

Subj. Janika (Ry. sat), Panchu Koyun (Ry. sat)

VI Method of preaching: Method 1

a. Called by non-Christians during services -
prayer - about once a week.

b. Visit the aboriginals - members of
occasional table with prayer

c. Buddha nishi - Rugudai (to rule)

one day - prayer - both Ho
+ " muphyas

one barhi - Kalasai - Ho

one Ho (munda - thalite) - Kalasai

contact with this village has been started

These people have been preaching - it
has been going on for some time.

At Jagannathpur - Ho

Before rain, he went every day - in the
rain he has stopped - preaching is

done more regularly in February, March, April
+ May

Buddha nishi preaches about Jesus altho'
he has not yet agreed to be baptized.

One woman of Rugudai was baptized - she is
somewhat old but does not come to church.

now with her nephew & his family - she is
baptized sister - another sister not yet baptized

he is not yet tired of evangelizing

the preaching talks in Ho -
done - now with her nephew & his family

Bachanab says - he made for work in
the village - he is not yet tired of evangelizing

the village - he made for work in
the village - he is not yet tired of evangelizing

the village - he made for work in
the village - he is not yet tired of evangelizing

the village - he made for work in
the village - he is not yet tired of evangelizing

the village - he made for work in
the village - he is not yet tired of evangelizing

$$8 \times 32 = 28 \times 11 = 308$$

$$7 \times 32 = 24 \times 11 = 252$$

11	—	}	14
11	—		
11	—	}	51
11	—		

17
3 round Mark

20
3 Power pole

40
25
15 x 1/2 = 23 1/2

20
3 1/2

Excuse Kufu
In order to purchase
him for 500, he should
be the track for 80

back Normal Mantri
wants a library
leaflets. in Hindi, Bengali + Urdu
Film strips at Jayramnagar,
Gwalior, Bhopal, + Sahibganj
Duray Puri, + Sahibganj
Picture charts.

at the time they were in
Ranchi compound.

Roy Pharmacy

Dr. Sanyal

Dr. Bage

Principal of H.S.

Superintendent - S. H. S. H. S.

Patel's Trin

Mangal -

15th evening
18th m. Ranchi
20th m. Serdya

Latter works

Trin
Kandula

P.B. Members

Horo

Dr. T. M. S.

Dr. Laksh

Dr. Manoj

Dr. Manoj

Dr. Manoj

Dr. Manoj

22 mi

98. m

Arabassa

NE

W
na

Kotgund
Honema
David (son of John)
Breaching is done at Kolavar
son of John
Gurina of Takarua + Sukrip
one Ho has taken a
Bible + is reading.

Bodrama

2nd February, 1962 - Bodrama, Sumbalpur
arrived last night at 10 pm.

Met some brethren - visited families
and contacted some non-Xtus.

Received report that the harassment
to Christians (subscription for sacrifice
to idols and village deities of Hindus)
has since my last visit + talk
with the Zamtiya Dhaijodha of Bisalpal
has come to an end now there is
nothing done by Hindus against
Christians. The enquirers (mostly non-
Xtus) are undergoing instruction

Bisalpal ① Abraham Burch with
three of his family members

② Rami - Kept an Anglican
the girl - is preparing for baptism
Chepotam ③ Ghansu - with two
of his family.

Lapse - Jaymangal + Kishal
both left the Church's instructions
on account of the death of Kishal's child
who had been sick. Kishal had been
baptized along with his family. Jaymangal
was an enquirer.

Church service: There are four Lutheran
families in this congregation and the
Prasharak + his family - and also
a single man family.

These people attend service regularly.

Bogumy: There is a ground yet without any document. It is Government property. Proper arrangement has to be made with Govt of Orissa at Kuchinda. Steps are to be taken as early as possible.

There is a Pracharale's house and a chapel. The former is in satisfactory condition. The chapel has to be extended about 10 feet to the west. The Pracharale says that he will need about Rs 20/- for the purpose. I gave him Rs 20/- and told him to get the work done as early as possible (at any rate before rains this year).

Boddawa + its description - Here are the following:

- (a) A branch Post Office - Gorkh
- (b) a lower Primary School - "
- (c) Forest Department - Range Office - "
- (d) a Rest house - "
- (e) There are a few shops owned by Hindus
- (f) There are about 50 families in this village - most of them are Gond (nairs), bhungas, Kultas - engaged in agriculture + daily wages. There are 15 Munda + Oraon families.
- (g) Neighbouring villages are Khoir munda, Lalukatai, Chhapra, Koroibahal, Idankhol, Bonmal - all mostly inhabited by Oraons, Mundas, Kond (Twis) + Kultas. The Pracharale visits these villages. Konds + Kultas are Harijans.

महाभान्यवर पद
 जे. जे. पो. तिगा,
 डाइरक्टर जोइन्ट मिशन बोर्ड
 जो. ई. एन. चैच चाईबासा

आप को मेरा प्रार्थना सह्य

महाशय, मुझे मालूम है कि आप के जोइन्ट मिशन बोर्ड के अन्दर मिशन क्षेत्रों में प्रचारकों को आवश्यक है। तो मैं भी आपने को, ईस्वीय सेवा कार्य में धर्म प्रचारक के काम में सौजन्य चाहता हूँ। मेरी उम्र इस समय ५४ वर्ष है। मैं करीब १०० जो. ई. एन. मिशन हिन्दू स्कूल में १९२० ई. में यू. पी. पास किया हूँ। गिरजा सहायता आदि कामों को बराबर करते आ रहा हूँ। गरीबों के कारण मैं आसाम में जीविका के लिए गधाया वहाँ भी मैं राई डोंग प्रेरित तेजपुर इलाका के बोरडो बोर बगान में ४ न. लाइन में एक मंडली स्थापित करके ६ वर्षों तक प्रचारक का काम किया हूँ। लेकिन बगान में काम करने का मिथाद पूरा होने पर मैं उस मंडली को छोड़ अपना घर लौट आया इधर भी मैं कुछ वर्षों से संसारिक लोगों के बीच अपना इच्छा से बिना तलाफ हो धर्म प्रचारक का काम करने का रहा हूँ। मैं कहीं भी प्रचारक का काम करने को तैयार हूँ। तो आप से मेरी प्रार्थना है। कि मुझे जोइन्ट मिशन बोर्ड को जोर से प्रचारक का काम दे कर मुझे धर्म सेवा काम का सुअवसर देने की कृपा करेंगे - आप का बिस्वस्त

इसको एक प्रतिपाद्री
 जे. सोय जो. ई. चैच
 चक्र धरपुर को
 दी गयी

आनन्द मनीह तोपनी
 गांव) मकोड़ को चा
 अम्बा कोना मंडली
 डाक घर राजमनन्दपुर
 सिंह ग्राम

व ता: १५-६-१९३०

Recommended for Pracharak
 Kam
 Rev. J. Singh
 16/1/32

Dear Mr. Soy, I have been told by
Mr. Moss that salaries are not
paid in advance except during
Christmas. Please inform
Mr. Soy. I signed
21.6.62

शिखर पर वह आ खड़े होने में सफल कैसे हो गये ? विद्वत्ता और दूरदर्शिता का तो उन के अनवरत प्रयासों में प्राकुर्य रहा ही होगा, पर ईमानदारी के उस कल्याणकारी तत्व का भी उस में पर्याप्त समावेश रहा होगा, जिस की उन्होंने अपनी पुस्तक में स्वयं विशद व्याख्या और भूरि-भूरि प्रशंसा की है ।

हां, तो उन की एक वीरगाथा यह है । गत महायुद्ध में जिस समय वह जल-सेना में पेट्रोल टापीडो बोट कमाण्डर की हैसियत से कार्यरत थे, उन्होंने अपने जीवन को खतरे में डाल कर समुद्र जल में डूबते हुए अपने तीन सहयोगियों की जान बचाई थी - उस वीरता के लिए उन्हें एक पदक से पुरस्कृत किया गया । युद्ध के दौरान मेरुदण्ड में ज़ाति पहुंचने के कारण उन्हें १९५४ में शल्यक्रिया हेतु अस्पताल में प्रविष्ट होना पड़ा । रोग-शय्या पर पड़े-पड़े ही उन्होंने 'प्रोफाइल्स इन करेज' का प्रणयन किया था । यह है उन के साहसिक कार्यों की पृष्ठभूमि । रोग-शय्या पर भी साहस का ही चिन्तन । अस्तु ।

सेनेटर कैनेडी से मिल कर हम लोग, कांग्रेसमैन जार्ज कासिम से भेंट करते हुए अपने-अपने निवास स्थानों पर वापिस आ गये ।

मैं कैनेडी के व्यक्तित्व से इतना प्रभावित था कि उस दिन जब रात को मैंने अपने पुत्र को वाशिंगटन से पत्र लिखा, तब सेनेटर कैनेडी का उस में विशेष रूप से उल्लेख किया । मैं कैनेडी के व्यक्तित्व द्वारा अमेरिका की भव्य भांकी के अपने पुत्र को दर्शन कराना चाहता था । कैनेडी का व्यस्त जीवन आरम्भ से अन्त तक प्रेरणात्मक है, और उन के व्यक्तित्व और जीवन की प्रेरक शक्ति एक विशेष प्रखरता धारण कर लेगी, जब वह कदाचित् अमेरिका के राष्ट्रपति के पद पर आसीन हो जायेंगे -- डेमोक्रेटिक दल ने तो उन्हें सर्वसम्मति से उक्त पद के लिए अपना उम्मीदवार चुन ही लिया है ।

जहां

Goreyabhal का 21-8-63

माहमन्वार गरीबीगटार नं. 17 B में की
(अर्थात्) अन्न की चीन्हा सहाय

= सहाय ।

आगे जाते चंद लिखता हूँ कि जुलाई
में हीना का तालफत हान पाया हूँ अर्थात्
हीना का ता. 20-8-63 को (24) रू.
2) माहसाय आगे हूँ हान जुलाई महना
का रिपोर्ट भेज दिया हूँ ता. 11-8-63
को लिखाया में बन्द सार भेज दिया
हूँ धूर सरया और मार वहीना का
* इस सब बयारिना उआह और वही
बयारिना हुआ और आ. क्रिस्तान और
11. क्रिस्तान का हिसब (3) और
जिस दिन से हान गौरेयाबहाल
मराहली में हान पडत गड़ी हूँ उस
दिन का दिना सी दिना सी

का मेरा सग्न ओह खोखर
खोखर सा जाये कई बहोते
सा हिसब दिखई

इतना ही बात लिख
ई मुल लुग सा माल

सिपौर मालका

Gurin

Gorey Chas

Mandal

> = P.O. F. S. M.

पोस्ट कार्ड

PC



CHAILASSA J. M. B.

G. E. L. Church

P.O. Chailassa

Dist. Sindhilcham

Bihar. Orissa. Bampur

Chaibassa

11.6.1962

Rev. C.H. Tuti
Rangamatia.

Dear Rev. Tuti,

Ap ko sapariwar Ghusahay.
① Main ne Rs250/- Khajanchi ko
wapas kar diya kyonki Rangama-
tia men abhi wahan banane ki
bat nahin hai jab ki wahan
ab jab Kachha ke liye jamin
ka handover nahin hone
paya hai.

② Ap ke bartanay ghar ko mas-
mat karne ke liye main ne
Khajanchi se Rs50/- liya hai par
kuch dinon se yahan money
order form nahin mil raha hai.
Isliye ruka hua hai. Main jitna
jaldi ho sake M.O. se rupaiya
(Rs50/-) bhejunga. Aage Shubh,
J. R. Ngá

Director,
JOINT MISSION BOARD,
G.E.L. Church, P.O. Chaibassa,
Dist. Singhbhum, (Bihar),

DUPLICATE

Chaibassa
17. 2. 1962

Dear Rev Tuti,

I have just received your Post Card dated 12. 2. 62. I am sorry to note that you have changed the plans which we had worked out together. This has made me to change my plans as you say that you will be out on your own programme till the end of this month. You want me to come to you in the first week of March. Yes, as desired by you I shall do so. I plan to come to Rangamatiya on Wednesday, the 7th March. I want to visit Chinnisel and Patalia on the 4th to 6th March. Please come to this area with me. I want to go to Jharguan and Chinnisel first, then to Patalia and finally to Rangamatiya.

II I am also very anxious that your quarters must be ready this year. The Treasurer has given me Rs. 25/- for the purpose as first (rather second, as you received Rs. 30/- before) instalment. We shall begin our work in March.

III I have passed your T. A. Bill.

With Yishusakey and best wishes,
Yours Sincerely

Albert N. H. 11/1/62

(iii) If a synod Sabha with its majority vote or consent requests the CC to make certain enquiry within the synod then the CC must do it without any delay.

(iv) Even if the synod Sabha shall not make such request, the CC shall have the right to make such enquiries, if after due consideration she believes it to be necessary in the interest and for the good of that synod or for the entire G.E.L. Church, after that the full CC shall consider over the enquired matters and shall give a suitable recommendation to the Synod. If the synod shall not take the necessary step in that matter then the CC shall take the necessary step as seen fit. For instance, the CC can suspend any officer for reasons other than moral or remove any officer from his office or make working arrangement in a synod for a ~~long~~ short period. (Temporary arrangement for carrying out the works of the synod).

(v) If the CC thinks that a particular synod has reached and taken steps beyond its power and authority, then she can order the synod to correct or withdraw such resolutions and steps taken. The CC can do the same whenever the resolution or steps are against the system, essence, and spirit of the constitution and bylaws of the G.E.L.C or if they are harmful or destructive to the faith teaching (doctrine) objects, practice, and programmes of the Church or they are a matter of discouragement, inconvenience, and disturbance to the men and women of the synod.

ARTICLE ELEVEN.

The Ministerium.

1. The Ministerium shall meet whenever necessary. It shall be constituted according to clause seven of article three. It will elect its members by itself; frame sulre for conducting itself, and shall present the full report of its work to the Church Council for approval.

It shall examine and approve the candidates for ordination who shall be selected sendd by the C.C. The subjects of examination shall be Scriptural knowledge Dogmatic, Pastoroology and other useful profitable sunjects. Also it shall send recommendation to the CC for the punishment of its members.

Office of the joint Board Board
G. E. L. Church. Chaibasa.

President Rev. J. J. P. Tiga.

Secretary: Rev. H. F. E. Borutta

Confirmation of Appointment

The catechist Prabhushay Topno is being
herewith appointed as an employee himself
to board he is directed to purely confine himself
self. to religious matters and not to take
in any political activities. But he may
give instructions on village uplift.
Sanitation and health.

The President of Simbhu Synod is
entrusted with supervision of the said
work and the said catechist.

His Headquarter will be at.
Nakki

Chaibasa

25.9.54.

H. F. E. Borutta

Seal

Secretary

Rev. H. F. E. Borutta

G. E. L. Compound

Chaibasa

Dist. Biharsinghpur
Bihar India

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.

Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

1. The Rev. H. Kloss, Secretary-Treasurer
2. Revd. Dr. M. Bage, Chairman

Dear Sirs,

This is now time to take up some constructions and repairs. I therefore recommend that steps be taken to undertake the following, if not all at a time, one by one.

1. To complete the structure at Champua ... The Board is requested to do the needful.
2. To repair the chapel -cum -pracharak's residence at Jagannathpur.
3. To repair the pracharak's residence-cum-chapel at Parodih, Jaraikela,
4. To construct a pastor's residence and a chapel at Rengarbera,
5. To construct a pastor's residence and a chapel at Bangamatia.

Re: Jagannathpur I think that in view of the fact that we (Church) is in occupation of the land and has already a house we can get along with the work of repairs and in the meantime we can get the land documented in the name of the Church by Sree Sutugan Topene. There is no fear of any trouble from him.

With regard to nos. 4 and 5 I may remind ourselves that we have no pastors' houses in the two areas of Bamra and Mayurbhanj. We have for the other two areas, namely for Singhbhum at Chaibassa and for Midnapur at Borsol, and of course, we have our plans for Keonjhar area at Champua. I think we should take care that all these five areas, namely, Sambalpur (Bamra), Keonjhar, Mayurbhanj, Singhbhum and Midnapur are stabilised by having our pastors well settled.

Thanking you ,

Yours Sincerely,

J. J. P. TIGA 23/10/64

From *Gua*
Rev. S. Kujar.

G.E.L. Church Gua.
31-10-61.

To
The Director,
J.M.B. Chaileasa,

Dear Sir,

Hereby I am sending my
report for the month of October 1961.

By the way I hope that you might
be planning to have the J.M.B. Pastors'
Conference before you leave for Delhi
for the W.C.C. meeting.

I am also very much willing
to go to Delhi on this occasion,
if I get any means.

With best wishes,

Yours Sincerely
Rev. S. Kujar.
31-10-61.

lona G.E.L. Church Gua.
15.1-63

To

The Director

J.M.B. Chailasa,

Dear Sir,

I am here by sending the
Reports for three months i.e
October, November and December 1962

I am very sorry to say that
without any reason I delayed
so much in sending the Reports.
Please excuse me for the same.
With best regards.

Yours Sincerely
Rev. Skijm
15.1-63.

From Rev. S. Smith

G. E. L. Church

To, The Director,

Guam.

16. 9. 63

Dear Sir,

Kindly excuse me for
sending report of Aug 63 lately. It
is because that I had left my
daily note book at Jaganathpur
After having bought it from there
I prepared my report and, ^{and} sending
it to you.

Moreover Mr T. H. and Contingency
Bill ^{for Aug.} is attached herewith.

Yours faithfully,

S. Smith

Paster, 16/9

G.E.L. Church Gua
12.1-63

To The Director
J.M.B. Chailasa,

Dear Sir,

Thanks for your letter.

I am here by sending the
Welcome ~~Address~~ Address. I would
rather request you to kindly translate
it in to English and give him
the English one.

With best wishes
Yours Sincerely
Rev. S. Kujar.

Dear Dr. Bage,

The enclosure was destined to go to you about a fortnight ago but my best efforts could not succeed as you were told to be very busy in many important affairs. All the same I am sending it to you for your information and I add that the Committee met on the 21st. October. Since then the developmt. has been that I met the Secretary and Treasurer of the B.C.C. who were both of the opinion that we should devise improvised methods of accommodating the delegates and must have the meetings of the B.C.C. in one of the Church compounds. For certain reasons we prefer to have it in the Lutheran compound. For the purpose of the toilet we suggest to have some trenches and we hope to get some tents either on rent or free from friends.

I suggest that you kindly contact the Archdeacon and fix a date for a meeting of the Accommodation Committee. I suggest also that a Reception Cee. be appointed by this Cee. or that this Cee. be converted into the Reception Cee.

With best wishes.

Yours Sincerely,

President, B.C.C.

I. Daniel Toppe.

I Khorhatoli Titartoli

Kokar Pracharakpan

II Khorhatoli South

The Revd J. J. P. Tige, Director,
J. M. B., Chaibassa (Ranchi)

महामान्यवर डैरेक्टर साहेब को,

श्रीगुरुद्वारा !

I आपके ता. 29 की जनवरी, 1926 ई. की रेंगार बेड़ा पधारने की अवकाश में :
आसि खेद की बात है कि जो कागज भाई पत्तरस मुन्डू के जरिये जो अपने दमाद
साधुखल सुरिन के विषय में का 50 पचास रुपये की बात में लिखे आपके सामने
पेश की गई थी सो पाद्री हलन की दुशमनी से जो भी सब पैसे Rev. M. Taji,
Mrs. M. Taji और भाई पत्तरस मुन्डू के सामने पाई पाई का हिसाब करके सब
चुकाते की गई है और उसका पूरा हिसाब Rev. J. Doby को रांची में शिवाजी न्याय
के समय दिया गया और सब बात खतम हो गया है क्योंकि जब 50 रुपये
Rev. J. Doby के जरिये Rev. M. Taji ने पाकर मुम्हको विशेष हिदायत की
समझ दिया जिस्ते उस रोजी भाई की एकही प्रतबे नहीं पर दकारी अनुसार थोड़ा 2
करके दिया जावे। परन्तु हलन पाद्री कुलपाल में आकर रोजी भाई और उसके
रिस्तेदारों को बताया कि रोजी के लिये 50 रु. ऊपर से भेज दिया गया है सो जल्दी
उनको भांगो, वे क्यों सब पैसे नहीं देते हैं इत्यादि। हमने कहा हम एक मुस्त नहीं
देने पर दकारी अनुसार। सो हलन पाद्री हमसे रंज हुए और उनके लिये एक
दस्तावेज लिख दिया और उनको फुसलाके उभाड़ा और कहा कि जब कभी डैरेक्टर
साहेब आवेंगे तो जरूर ही इस कागज को पेश करें। इसके द्वारा तुम्हारा सब हिसाब
हो जायगा।

प्रिय साहेब, आपने खुद उस दस्तावेज को देखा जो मैला और होकर लिखित था।
उस कागज में लिखा हुआ है कि "प्रचारक अर्चिन्द ने 10 सेर चावल दिया और उसको वह
वापस पाया।" सो उसको वह वापस पाया "लिखना बिलकुल भूढ़ी बात साबित होती है।
मैंने मुद्दई से जांच किया और उन्होंने बताया कि पक्ष समझने भूढ़ी बात लिखा है।
और उसके कहने और फुसलाने से हमने बिना समझे कुम्हीं उस कागज को Director
साहेब के पास पेश किया सो अच्छा नहीं हुआ सो डैरेक्टर साहेब के पास तुरंत चिन्ही भेज
दीजिये क्योंकि अर्चिन्द प्रचारक निर्दोष है।

II खेद की बात है कि डैरेक्टर पाद्री Samad को प्रेम किया पर वह बराबर मुम्हसे
बैरला रखते आया है। इसके बहुत से प्रमाण हैं।

III पर मैं केवल उन्हीं बातों को दर्शाता हूँ जो कुलपाल मंडली के प्रचारक के
नाते धूर्तता का काम किया गया है। मंचा:

1- ज्योंहि मैं ट्रान्सफर होने आया वह अपना डेरा खाली करके मुम्हको दिया
और प्रचारक डेरा को अपना लिया और प्रचारक डेरा पुन्नी डौर में सदर अपना
निजी घर तैयार कराया; और प्रचारक घर की पक्की दीर अपना मोहाल कर स्थापित
किया जिस्ते वह प्रचारक घर को निगल डाले!

2- अपना ट्रान्सफर की बात सुनकर अपना निजी घर को अधिक बढ़ाने के लिये
अपनी इन्दा से करीब तीन चार हाथ प्रचारक घर को उजड़ कर अपना घर में सटाया
और अपने घर की छत से मिला दिया!

3- प्रचारक घर का दरवाजा जो पुराने प्रचारकों से बनाया गया था मोर कहने
बुपचाप उखाड़ कर अपना घर में लगाया जिसके कारण मुम्हको असहनीय दुःख हुआ पर
पाद्री से झगड़ा करना अच्छा न समझा।

४- १५ वीं मई, १८६३ ई. को मधुपुर गिजा घर का संस्कार था। हम सब निमन्त्रित थे। पर दोनों पाद्री Ehuinial (Madnapur District) जाने की हड़बड़ी में मधुपुर जा न सके। मैं ता. १४-५-६३ ई. को ११ आदमी लगाकर प्रचारक घर की दत को (क्योंकि पाद्री घर पहले ही अच्छी तरह से क्षार जा चुका था और उस दिन प्रचारक घर क्षारने का अन्तिम दिन था) मरामत कराया। खपरै चढ़ाये गये। जब दूसरी बेला में क्षारना शुरू हुआ तो मैं उनकी पूरी हिदायत दिया: कि घर को ठीक से क्षार के खतम करो। अभी मैं मधुपुर जाने को निकल रहा हूँ। सभी ने खुशी से सय दी। तब मैं निकल पड़ा, पर Rev. H. Samad को बहुत अच्छा मौका मिला। उसीके कहने और फुसलाने से प्रचारक घर जो खराब तरह से क्षार गया जिसे मिश्र (मंडली) का खपरा बच जाय और उसका गौहल घर जो पुरा खर से क्षार हुआ था उनसे खपरै से क्षार जाय। जब मैं लौट आया तो मैं हलन पाद्री के काम से अति अप्रसन्न होके समुदाय वरुण से सेवे बिताया। कैसा महाधूर्तता का काम! मिश्र (मंडली) का खपरा को अपना गौहल घर में लगवाना और बलीसिया का पैसा ही से (क्योंकि हमारे कुली लगाये गये थे) क्षारवाना! फिर प्रचारक घर की जगह को जबरजस्ती गौहल घर बनाके उपलब्ध!

५- फिर प्रचारक घर की पिछड़ी, प्रायः चार पांच हाथ, छतरस भाई से सब दिन के लिये प्रचारकों के लिये दिया गया है। पर हलन पाद्री ने जबरजस्ती से घेरा लगाके मेरे आने के पहले से अपना लिया है।

IV इसलिये अपशोष साथ कहना पड़ता है, कि,

a, Rev. C. H. Samad हर प्रकार से केवल अपना लाभ ही के धुन में पड़ा हुआ है। उनका यहां दो वर्ष का समय व्यतीत करने में अधिक चेष्टा कदाचित् अपने लिये था होगा।

b, जब २ वें कुलपाल आते हैं केवल अपनी गीत गाना और नये ट्रान्सपर पाद्री और प्रचारक के विरुद्ध फुसफुसाना और भावों के मन को बिगाड़ना जो दुःखमय हो जाता है पर उनके लिये अच्छा।

c, फिर भी अति खेद के साथ लिखता हूँ कि भला होता कि समद पाद्री को कुलपाल में पांव रखने के लिये इजाजत न दी जाती और जहां तक हो सके वह दूर रखा हुआ रहता, क्योंकि मेरी समझ में एक कमल और नये बालक मंडली को बिगाड़ने के लिये समद पाद्री या कोई दूसरा पाद्री भी या किसी भले सूतान को उचित नहीं है।

Badman.
19-2-64

आपका विश्वस्त,
Amos David
Procharak

7-12-61

महा मान्यवर Director साहब,

आप को मेरा प्यार यीशु सहाय ।

पत्र लिखने का अभिप्राय यह है कि जिते दो महीने का रिपोर्ट में
भेजने नहीं सका, इस का कारण यह है कि अक्टूबर महीने में मैं
छाईवाला जाना चाहता था परन्तु जाने नहीं सका । जिते महीना
में बादम पहाड़ तरफ दूर गया था उस ^{समय} मेरा नोट बुक जिसमें प्रति
दिन के काम लिखता था वो खो गया और साथ में मेरा कई चीजें
भी खो गईं । इस कारण जिते महीने का ^{का} Daily Report जैसा मुझको
देना चाहिये था मैं देने नहीं सका । कृपा कर इसके लिये आप मुझे
माफ़ करेंगे । जिते महीने में मैं मयुरभंज के खदान करियों में और
पश्चिम बंगाल के एक भाग अर्थात् पुडुलिया तरफ दो बार गया था ।
बाकी सब दिन रंगामाटिया में रहा इसी आस पास में काम किया ।
दूसरी बात यह है कि आप रंगामाटिया कम आयांगे । जाने वाला साल
अगर ही मेरा घर और एक कुंआ बन जावे ।
तीसरी बात यह है कि कल मुझे को खबर मिला कि पुडुलिया में Cand.
बाबू का घर जल गया और साथ में सारा सामान भी जल कर नाश हो
गया । अभी वो बहुत ही लकलीफ़ में है । कृपा कर उनको देखने के लिये
पत्र पाते साथ शीघ्र आइये । पुडुलिया जाना जरिपदा हो कर सहा है ।
इतना ही लिख कर खत करता हूँ ।

लि. आप का विश्वरत

OFFICE OF THE JOINT BOARD

G.E.L.Church Chaibasa.

President: Rev. J.J.P. Tiga,

Secretary: Rev. H. Kloss.

C E R T I F I C A T E.

IT IS HERE BY CERTIFIED THAT THE CATECHIST.....*Pastor Rev. Tomas Soy*.....
.....IS AN EMPLOYEE OF THE JOINT BOARD. HE IS DIRECTED
TO PURELY CONFINE HIMSELF TO RELIGIOUS MATTERS AND NOT TO TAKE UP ANY POLITICAL
ACTIVITIES. BUT HE MAY GIVE INSTRUCTIONS ON VILLAGE UPLIFT, SANITATION AND HEATH.
THE PRESIDENT OF THE*Singbhum*.....SENOD IS
ENTRUSTED WITH THE SUPERVISION OF THE SAID WORK AND THE SAID CATECHIST.
HIS HEADQUARTER WILL BE AT : *G. E. L. Church Chaibasa, Singbhum Bihar*.....

Chaibasa, 1.5.58.

Hermann Kloss

Secretary.

Rev. Hermann Kloss
G. E. L. Church Compound,
RANCHI, BIHAR.

6-7-57

Mr. J. J. P. Tige

Dear Brother Tige,

you might have
received a letter from Father
Rogers S.D. with a request
that you preside over the
meeting of the Industry Evangelism
Orientation at Loyale Hostel
on the 8th - July '67. I hope
you can do. Please let me
know how.

Respectfully yours,
M. B. B.

Iona

G.E.L. Church Guā
2-3-63.

To
The Director J.M.B.
Chailass.

Dear Sir,

I received two copies of "Christian Industrial Service" sent by you and I understood the purpose of sending the bulletin when I saw three red marks in it. But I am surprised to see why and on what ground the CIS Committee has accepted three Industrial ~~Chur~~ Congregations of G.E.L. Church into the membership of the C.I.S.? Because in the Constitution of CIS there is a provision of becoming a member of CIS by applying to the Committee. Accordingly, so far I know the Local Congregation has not applied to CIS for membership. To become a member of CIS means to undertake to contribute financially towards the support of CIS. So the financially the Congregation has double task viz. (1) to complete the quota towards Chailass Parish, (2) and (3) towards CIS. I don't know whether the Congregation be able to fulfil its task towards both. I am not fully cleared about this matter.

Next I would like to mention about the Chapel of Jagannathpur. The condition of it is very miserable as you have already seen. But this should be brought into good condition as early as it possible. Otherwise the J.M.B. will fall into double expenses. So I would request you to be kind enough to take up this matter immediately.

Lastly I would like to mention about the posting of a Pracharak at Katgamaria. A rented house has been arranged. If the programme is definite there is no need of making delay.

Yours sincerely
Rev. S. K. Singh
2-3-63

7. 3. 1963

Rev. S. Kupur B.D.
G. E. Church, Gona

Dear Rev. Thupic,

Thanks for your letter dated 23/3 which I received yesterday on my return from town.
1) You can send contribution for C.I.S. either from the Mandli income and show it in the Expense, when you deposit the Balance to the Parish Or you send a bill to me for the amount of the contribution and I shall pass it. The amount may be Rs 10/- or Rs 15/- per annum.

2) Broch. Simon Daring had come here yesterday. I have discussed with him about Jagannathpur land and Chapel. I want actual number of beams and their measurement bamboos, tiles, etc - all materials which are needed - I shall make arrangements for them and take them to Jagannathpur. I shall be thankful to you if you kindly supply me this information.

3) Rev. Soy was here yesterday - we have discussed together with the result that we agreed to suspend the idea of posting a Bracharale at Hat Gambharia. I think this whole year I shall not send there any Bracharale.

With best wishes,
Yours sincerely
Jothga

P.S. I had
applied for
membership of
Gona.



INDIAN POSTS AND



TELEGRAPHS DEPARTMENT

Class
Prefix

0

Code

11 10

No

2

C

Recd. from

BIA

Sent at

H.

M.

Office-stamp

By

by

To

By

Handed in at (Office of Origin)

Date

Hour

Minute

Service Instructions

Words

2 RANCHI 14

10

-

-

20

TO

Rev S. Sutton Church

Recd. here at

10.

H.

52

M.

Post Que Chaibasa

Send Baha SDON Practical on
14th instant.

= Silwanti =



INDIAN POSTS AND



TELEGRAPHS DEPARTMENT

Class

Code

11 10

Ref from

Ba

Ba

To

Sent at

Number is of (Office of Origin)

Date

By

Place

Time

Rate

Weight

Value

Remarks

Signature

Post

Office

Stamp

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

10

10

2 Banchi 11

10

10

10

10

10

10

10

10

10

10

Rev. Tiga
From,

The Secretary,
Joint Mission Board,
Camp Ranchi.

To,

Rev. J. J. P. Tiga,
G. E. L. C. Compound, Ranchi.

Dated, the 15th April 1961.

Dear Rev. Tiga,

Herewith attached, I am forwarding to you an extract from the minutes of the last meeting of the Joint Mission Board for information, and thereby I also inform you that you have been appointed by the Joint Mission Board to be the director of the Joint Mission Board on a monthly pay of Rs 350/- with effect from the 1st May, 1961.

Yours sincerely,

M. B. S. 15/4/61
Secretary,
Joint Mission Board.

Copy forwarded to :-

1. Rev. H. Kloss, chairman, J. M. B., Ranchi.
2. Dr. Lokies, director, Gossner Mission, Berlin.

OFFICE OF THE JOINT BOARD

G.E.L.Church, Chaibassa.

President : Rev.J.J.P.Tiga,

Secretary : Rev. H.Kloss.

C E R T I F I C A T E

IT IS HERE BY CERTIFIED THAT THE CATECHIST
..... IS AN EMPLOYEE OF THE JOINT BOARD. HE IS DIRECTED TO
PURELY CONFINE HIMSELF TO RELIGIOUS MATTERS AND NOT TO TAKE UP ANY POLITICAL
ACTIVITIES. BUT HE MAY GIVE INSTRUCTIONS ON VILLAGE UPLIFT, SANITATION AND HEALTH!
THE PRESIDENT OF THE SYNOD IS ENTRU-
STED WITH THE SUPERVISION OF THE SAID WORK AND THE SAID CATECHIST.
HIS HEADQUARTER WILL BE AT:.....

Hermann Kloss

Secretary.

Chaibasa, 1.5.58.

Rev. Hermann Kloss.

G. E. L. Church-Compound,
RANCHI/BIHAR.

Joint Mission Board

of

THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A; B.D; S.T.M.

G. E. L. Church

~~RANCHI~~ (Bihar)

INDIA.

Ref

Chaibassa
Camp Champura
Dated Ranchi

14.10.61

Report

Came to Champura rushing down from Ranchi to Roureila (12th night) Roureila to Chaibassa (13th night) and Chaibassa to Champura this morning. I looked for the man who is proposing to sell his land. I did not find him. I went to the pleader and took his advice. The father of the landowner came and reported that on account of serious illness the landowner went away to Talanagar for treatment. It appears that he is suffering from T.B. We had made an appointment to finalise the transaction in the court today. But the man has gone for treatment. The pleader says that until & unless he returns no sale deed can be executed.

From,
The Secretary,
Joint Mission Board,
Chaibassa.

To,
The Treasurer,
Joint Mission Board,
Ranchi.

Chaibassa, the 22nd February 1960.

Ref.- Bill for the month of February '60.

Dear Sir,

Rev. Soy submitted the bills to me to-day for checking and having checked the bills I found the correct amount to be paid is Rs 1634.49 a.p. (One thousand Six hundred and Thirty four rupees, Forty Nine Naiye Paise)only. Please send the same to Rev. Soy .He will send you the bills direct.

Yours sincerely,

M. B. Singh
Secretary,

J
Joint Mission Board.

महामन्थवर सैक्रेटरी साहब,
जोइन्ट मिशन बोर्ड राँची।

महोदय,
आप को जनाया जाता है कि प्रचारक बाबू
जोहन्नेस मेलगन्डी के प्रचारक ट्रेनिंग में बहाली होने
से बोणा जंगल मिशन कार्य क्षेत्र खाली हो गया था।
मैंने किसी दूसरे प्रचारक को न पाने से प्राकृब हस्ताक्षर
नामक गांव के एक खूस्तान भई कौजोयू.पी. पास दिया
है विलकुल अस्थाई बहाल किया है।

अतः मेरी भर्ती है कि जोइन्ट मिशन बोर्ड
उसको जब तक दूसरे योग्य प्रचारक नहीं मिलते हैं
तब तक के लिये जोइन्ट मिशन बोर्ड का अस्थाई कर्मचारी
बहारा करे और साथ में ३०)६ प्रति माह तलब दिलाने
की कृपा करे। फिर अगर वह भई योग्य पाया जाय
तो स्थाई कर्मचारी बनाया जाय।

आप का विश्वस्त

१६-१-१६६१.

Rev. J. Soy.

Pastor J. M. B. Chakradharpur.

Appointed approved on
Temporary basis

19/1/61

Ref: 5
Joint Mission Board
of
THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A; B.D; S.T.M.

Chaibassa

G. E. L. Church
~~RANCHI~~ (Bihar)
INDIA.

Ref

Dated Ranchi 20th Aug '61

Mr. S. Bhengoa
Treasurer, S. E. Auehal
Chaibassa.

Dear Mr. Bhengoa, On account of our special relationship with South-Eastern and Orissa Auehals of the S. E. L. Church I take this opportunity of the presence of some outstanding officers of these two Auehals here at Chaibassa today, and I invite them for a dinner at 7 p.m. Kindly inform the following and oblige?

Yours sincerely
J. J. P. Tiga

P.T.O.

Direct
Joint Mission Board
of
THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiba M.A; B.D; S.T.M.

G. E. L. Church

Chaitassa

**RANCHI (Bihar)
INDIA.**

Ref
Dated Ranchi 20th Aug 1961

The following are kindly invited to a
humble dinner tonight at 7 pm. at the residence
of the undersigned.

- 20/8/61*
DIRECTOR
Chaitassa
1. Rev. C. B. Arind, Adhyalsh, Orissa Archal
 2. Mr. M. Hemson " " - *Secretary*
 3. Rev. Dr. M. Bage, Adhyalsh, S-E. Archal
 4. Mr. Q. H. Samad, Seemla, " " H.S.
 5. " S. Bhengoa, Treasurer " " *SB*
 6. Rev. D. Hemson, Resident, Snighbhum Synod *SB*
 7. Rev. K. Topono, Chairman, Chaitassal Parish
 8. Rev. J. Topono, W. Adhyalsh, S-E. Archal

GOSSNER EVANGELICAL LUTHERAN CHURCH

Ranchi,
Bihar, India 13.4.61

The Revd. Dr. Theobaldus Lokies,
Director, Gossner Mission Society,
Berlin.

0.50

Dear Brether Lokies,

This is to thank you for the letter of invitation extended to Shri Deenarayan Jaiswal. Immediately I called him from Patna by a telegram and passed it on to him. He has submitted it to the Deputy Commissioner along with his application for the passport and we are hoping that he will get it in good time. It is his plan to fly to Berlin as soon as a passport is granted to him.

Now I am more interested in informing you that the K.S.S. has at last passed a resolution asking the Joint Mission Board to appoint me Director of the Joint Mission Board. In the resolution many high sounding things have been said about me which I do not deserve and under different circumstances I would have forthwith refused to accept the praise contained in the resolution but because of my enemies I allow it to stand without accepting it and without being influenced by it in any way. I am sure this resolution asking me to be the Director of the JMB comes under the wise counsel of the German friends and I am very heartily thankful to all for the opportunity I am going to be given to serve the Lord in His vineyard through the JMB. I assure you that I shall try my very best to perform the duties assigned to me and I am confident that your co-operation and support will be always available in the interest of God's Kingdom.

When I had an opportunity to talk with some leading members of the K.S.S. I told them wholeheartedly that I would support the idea of Mr. Thiel's becoming the Chairman of the Board of Property. As a matter of fact in the presence of Ep. Meyer, in the meetings of the Ecumenical Commission I clearly stated that nothing will solve the problems of the Gossner Church unless some strong person / persons are located at Ranchi and are given ~~direct~~ authority and privilege to direct the affairs of the Gossner Church. I feel now that God has heard our prayers and has made arrangements for solving the difficulties of the Gossner Church. Praise the Lord.

My wife and I send you hearty Greetings.

Yours Very Sincerely,

Recd H.W.H. 61

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.
RANCHI.

No 261 / 61.

Ranchi, dated the 14th April, '61

The undermentioned document is forwarded to: (1) Rev. J.J.P. Tiga (2) Dr. M. Bage (3) Rev. H. Kloss and (4) Dr. Grundler for information and needful.

H. E. M. 14/4/61
Secretary,
G. E. L. Church.

Document forwarded is
An extract from the Minutes
of the KSS Samiti meeting
held from April 8-13, 1961.

APPOINTMENT OF REV. J.J.P. TIGA.

X X X X X X X

Appointment of Rev. J.J.P. Tiga.

Dr. Bage reported that his duties as Adhyaksh of S.E. Anchal did not permit him to serve effectively as Secretary of the Joint Mission Board. His report was corroborated by the other members of the J.M.B. who were presented by invitation. They drew the attention of the KSS to the fact that there was a real need for a full time person to direct the work of the J.M.B.

It is the unanimous opinion of the KSS that there is hardly a better qualified person in the GELC to take up this work than the Rev. J.J.P. Tiga. As Pastor of many years standing, and as President of the GELC for some years he has evinced a great Evangelistic Zeal. The KSS therefore unanimously recommends to J.M.B. to appoint the Rev. J.J.P. Tiga as Director of J.M.B. The J.M.B. is a very important arm of the GELC and so in serving that Board as Director, the Rev. J.J.P. Tiga will be rendering great service to the GELC.

The KSS further recommends unanimously to the J.M.B.

- (1) That suitable accommodation be provided for Rev. J.J.P. Tiga and family at Chakradharpur.
- (2) That until such accommodation is made available to Rev. J.J.P. Tiga and family or they are furnished with rented quarters, they be permitted to continue to stay in their present resident at Ranchi.
- (3) That the questions of the salary and allowance to be paid to Rev. J.J.P. Tiga his travel as Director etc. be determined by the J.M.B. Passed unanimously.

X

X

X

X

X

J. J. P. Tiga
14/4/61

Dear brother Tiga,

Ranchi, 2.8.61

There are certain points for clarification or remembrance respectively.

- 1) You received Rs 150,00 for the following: "....resolved that the minor repairs of the roof of the eastern portion of the servants' quarters attached to the J.M.B. Bungalow at Chaibasa be made and the door of the garage be replaced by a new one with iron frame and a plain iron sheet cover and well antirust painted" (Extract from the minutes of the last meeting, all signatures not yet received, so you will get the full minutes after that).- Detailed instructions specially about the new door will be given by brother Thiel. Johan is asked to take measurement. Your estimate for these repairs given to me stands, only that the amount you received will not include all the expenses for the iron door. Let all the vouchers etc. be collected by the accountant after the completion of the repairs.
- 2) For the permanent and the temporary kitchen brother Thiel sends a design and estimate according to which I forward money to brother Bage who approached me in that matter.
- 3) Rev. Soy told me that he did not receive Rs 200,00 from you which I gave you in order to hand it over to him. He received Rs 150,00 (the Hemron receipt contains the figure Rs 160,00 ?). He expended Rs 128,15 and will give me the balance of Rs 21,85. The rest of Rs 50,00 is due to me from you.
- 4) Rev. H. Samad reported through J. Soy that he has given Rs 29/81 to you for centralising this to the J.M.B. account. If you collect this money, please note down for what period it is, from which congregations and from which J.M.B. workers. Is this Kulpal money or from other places in Bamra. At any case it is Amdani. Please let money go to the central account Chakradharpur still in the respective month or in the beginning of the new month. In case you happen to come to me you may give it of course directly to me. But at any case the list for this is prepared by Rev. Soy.
- 5) May I remember you of your T.A. Bill for July. It ought to come to me (with vouchers so far available) up to the 15th of the following month. You got Rs 30,00 advance.
- 6) In July Rev. Soy came to me for finalising the accounts. ~~He had~~ You had made an appointment with him at Chaibasa but he did not meet you there. Of course your touring program has to be considered first. If you will be off for instance between 20th and 30th, please fix an appointment for the 19th or the like. Even if

- there are current matters which may be nearly the same every month, and although brother Soy is a very careful worker in this respect, I appreciate your passing the monthly account as you are directly and "directingly" in touch with the field. Moreover you will get acquainted soon with our way of financial administration.
- 7) Last not least this is the opportunity to bring your financial suggestions from the field into the picture. Brother Soy cannot wait much longer ~~than~~ in the third part of the month, because ^{we} make our best efforts to pay our workers in time.
- 7) Thank you for your report on Rourkela. You may know that I have already paid the design for the new Lutheran Church at Rourkela. This is with Peusch. I will contact the other members of the board in order to be able to advise you. It would accelerate the matter in future, if you could send copies of such a report to all members of the board including Berlin. It is rather difficult for me to produce copies myself, as I am busy in the college.
- 8) I have the following titles of expenditure regarding the registration problem:
- | | | |
|-------------------------------|---------|----------|
| Bongajanga through Y. Hassada | 21.2.61 | Rs 18,00 |
| Sisibaha through J. Surin | 27.2.61 | Rs 15,00 |
| Horo through Antony Soy | March | Rs 20,00 |
- It is not clear for what these expenses in connection with the registration work have been made. Would you kindly look into the matter!
- 9) Has S. Kerketta, Barodih, received Rs 10,00 roof repair?

I conclude with my best wishes for you, your family and your work

Yours in the Lord

P.S. Rs 750/- for the course *J. H. Kloss*
are included in the last cheque
given to J. Soy!

Berlin-Friedenau, March 24th 1961

Lo/Su.

The Rev. J.J. T i g a , M.A., B.D., S.T.M.
G.E.L. Church

R a n c h i / Bihar

INDIA

Dear Brother Tiga ,

I wholeheartedly thank you for your letter dated 7.III.61. You are right to presume that your first letter regarding Mr. Sri Deenarayan Jaiswal and his study in Germany got lost. I never got that letter. Therefore I want to hasten to answer your last letter.

You ask for our help for a young Hindu-student who wishes to study here in Berlin. You wrote that he himself will pay all expenses (regarding journey to Europe, boarding and up-keep, and his study).

Yes, we are ready to help him. I hope, we can take him up in our Home for Indian Students along with all the other students coming from our Gossner-Church. If this could not be possible, we shall help him to find any other good quarter. In any case - on your recommendation - we shall look after him. We enclose in this letter to you an invitation to Shri Jaiswal.

Now the situation concerning the Gossner-Church. We are very anxious about the internal situation of the G.E.L. Church. I request you with my whole heart, please, do undertake everything to help in a brotherly spirit that real and permanent peace and unity will come to the Gossner-Church.

Nowadays one can read in foreign Mission-Papers and Mission-Magazines of foreign countries the opinion, that the Young Churches are too much concerned with themselves, with their organisation, their institution as a church, with financial questions a.s.o. That there is no energy and no efficacy left for the main task: for Mission-Work and Evangelisation. And now according to those magazines the old Mission-Home-boards get the advice not to engage too much with the Young Churches in order that the mission-home-boards may be free for the main task of real mission-work.

You know that the Gossner-Home-Board has decided not to disengage from the Gossner-Church but to remain faithful and loyal to the Gossner-Evangelical-Lutheran Church and to help her in gaining real autonomy. Our Gossner-Mission will remain on your side because we believe that the Young Churches have to shoulder themselves the great responsibility for mission-work and Evangelisation in your own country. But the first condition - I think - is, that the G.E.L. Church overcomes her troubles, quarrels and difficulties as soon as possible. Six years of struggle are just enough !

I learned that the representatives of the NW-Anchal walked out of the Kendriye-Salahkari-Sabha because they were dissatisfied about the election of the new chairman for the Property Board. Please, dear Brother Tiga, do on your part what you can and help to solve this question in a just way.

p.t.o.

At last I want to let you know, that the Curatorium is very much interested in your own position after the reorganisation of the Church. You should know that we are always thinking of you with real sympathy and the hope that you should be given an appointment according your qualification in the Gossner Church.

With kind regards to your dear wife, to your dear daughter and to your whole family in which my wife is joining

Yours sincerely

Hans Lotz

encl.

Yes, we are ready to help him. I hope, we can take him up in our home for Indian students along with all the other students coming from our Gossner-Church. If this could not be possible, we shall help him to find any other good quarter. In any case - on your recommendation - we shall look after him. We enclose in this letter to you an invitation to Sri Jawahar.

Now the situation concerning the Gossner-Church. We are very anxious about the internal situation of the G.S.C. Church. I request you with my whole heart, please, to undertake everything to help to properly spirit that real and permanent peace and unity will come to the Gossner-Church.

Nowadays one can read in foreign Mission-Papers and Mission-Magazines of foreign countries the opinion, that the Young Churches are to much concerned with themselves, with their organisation, their institution as a church with financial questions a.s.o. That there is no energy and no efficacy left for the main task: for Mission-Work and Evangelisation. And now according to those magazines the old Mission-Homes-boards get the advice not to engage too much with the Young Churches in order that the mission-homes-boards may be free for the main task of real mission-work.

You know that the Gossner-Homes-Board has decided not to disengage from the Gossner-Church but to remain faithful and loyal to the Gossner-Church. Our Gossner-Mission will remain on your side because we believe that the Young Churches have to shoulder themselves the great responsibility for mission-work and Evangelisation in your own country. But the time condition - I think - is, that the G.S.C. Church overcome her troubles, her difficulties and difficulties as soon as possible. Six years of struggle are just enough!

I learned that the representatives of the NW-Kanal walked out of the Kanakye-Salahard-Jahs because they were dissatisfied about the election of the new chairman for the property board. Please, dear Brother Tisa, do on your part what you can and help to solve this question in a just way.

Gossnersche Missionsgesellschaft
Berlin-Friedenau
Handjerystraße 19/20

Berlin-Friedenau, 25th April 1961

Lo/Su.

Rev. Jilo Tiga
G.E.L. Church Compound
Ranchi / Bihar

INDIA

3/5/61

Dear Brother Tiga !

It was with great pleasure that I read your letter of April 13th. You may be sure that the whole Kuratorium is delighted to hear of your appointment as Director of the Joint Mission Board.

We pray God's blessing on this very important post that the Gossner-Church has entrusted you with.

I would be very glad if you would occasionally send us a working plan and a budget for one year worked out together with the Board and especially with Brother Kloss, so that we get a full idea of the whole section of work the Joint Mission Board is responsible for. We are willing to help you. Only in order to do so we must know what exactly will be demanded of us in the near future.

We remember you, your wife and whole family in our prayers and send you fraternal greetings.

Yours sincerely

Hans Lortie

LUFTPOSTLEICHTBRIEF
AEROGRAMM



Rev. Jilo Tiga
G.E.L. Church Compound
Ranchi / Bihar

MIT LUFTPOST
PAR AVION
BY AIR MAIL

INDIA

Absender:

~~Gossnersche Missionsgesellschaft~~
~~Berlin-Friedenau~~
~~Handjerystraße 19/20~~

~~Germany~~



Der Luftpostleichtbrief darf nach den Vorschriften des Weltpostvertrages keine Einlagen enthalten.



Gossner Evangelical Lutheran Church

MISSION ESTD. 1845—AUTONOMOUS 1919

(REGD. ON 30.7.1921 U/S XXI OF THE SOCIETIES REG. ACT 1860)



RANCHI, (BIHAR, INDIA)

Ref:.....

Dated the 30th. April 1961

The Rev. Dr. M. Bage, Secretary,
Joint Mission Board,
Chaibassa.

015

Dear Dr. Bage,

hardly any

In consultation with Rev. & Mrs. Heurom of Chakradharpur, I tried to find a house at Chakradharpur for my residence. On the 28th. & 29th. Mrs. Piga and I visited the place personally and as far as we are able to assess the situation, we find that at least at present there is chance of getting a house for our purpose. I am sorry I could not contact you during this trip and I could not discuss with you personally. I am coming to Chakradharpur again on the 10th. May to hold a conference with the pastors and a few others of the Joint Mission Board. If during this interval our Chakradharpur friends can find any suitable house I would request you to see it personally and take suitable steps to avail of it. I shall be grateful to you if you kindly ask Revs. D. Heurom and J. Soy to be on the look-out for a suitable house. Thanks.

With hearty Yshusahay,

Yours Sincerely,

J. B. Piga
30/4

Copy to :
Rev. H. Kless, Chairman,
Joint Mission Board.

पञ्जाप के आँसू



पश्चात्ताप के आंसू

यह कहा गया है कि, “मूर्ख पुत्र से पिता उदास रहता है और जननी को शोक होता है।” नीति-वचन १७:२५। यथार्थ में अच्छे माता-पिता के हृदय पर पुत्र की ठिठाई से बढ़कर और किसी बात का महरा धक्का नहीं लग सकता।

एक जमींदार के साथ ऐसी ही घटना घटित हुई। उसके पास दो पुत्र थे। छोटा पुत्र स्वार्थी, जिद्दी तथा अपनी मनमानी करने वाला था। जीवन के बारे में उसका विचार था, “खाओ, पियो और मौज उड़ाओ क्योंकि कल तो मर ही जाना है।” अपने प्रिय पिता की शिक्षाओं तथा ताड़ना से तंग आकर उसके हृदय में स्वतन्त्रता पूर्वक जीवन व्यतीत करने की इच्छा तीव्र हो गई। उसने पिता से मांग की कि सम्पत्ति में से जो कुछ उसका भाग है वह उसे दे दिया जाए। पिता ने उसे बहुत समझाया परन्तु उसकी समझ में कुछ भी नहीं आया। वह अपना हिस्सा लेकर एक दूर देश को चला गया। वह अब

ही उसने उस कुरूप और दुर्गन्ध आते हुए शरीर को अपनी बांहों में जकड़ लिया । दोनों के नेत्रों से अश्रु जलधारा प्रवाहित हो उठी ।

“पिता जी”, पुत्र ने कहा, “मैंने पाप किया है, और अब इस योग्य नहीं रहा कि तेरा पुत्र कहलाऊँ ।”

पिता के हृदय में वात्सल्य का उभार आ गया था । वह इसके आगे और कुछ नहीं सुनना चाहता था । उसने शीघ्र ही अपने सेवकों को आज्ञा दी कि लड़के को नहला-धुला कर स्वच्छ और बहुमूल्य वस्त्र पहनाए जाएँ । उसके पांवों में जूती और हाथ में अंगूठी पहनाई जाय तथा एक बड़े भारी भोज की तैयारी की जाए । वह अत्यधिक आनन्दित था, “क्योंकि उसका पुत्र जो मर गया था जी उठा था और जो खो गया था वह मिल गया था ।”

प्रभु यीशु मसीह ने इस कहानी को अपने समय के लोगों से दृष्टान्त के रूप में कही । परन्तु इस कहानी की सत्यता हर जमाने तथा हर जगह के

लिए एक सी है। हम सब उस मूर्ख बालक की मानिन्द हैं जिसने अपना मार्ग चुन लिया था जिन पर चलने के लिए हमारे विवेक हमें रोकते और समाज प्रतिबन्ध लगता है हम उन्हीं मार्गों पर चलते हैं। हम अपने मन और शरीर की अभिलाषाओं की पूर्ति करने में लवलीन हो गए हैं। हम अपने सृजनहार परमेश्वर से विमुख हो गए हैं।

परन्तु पुत्र जो भोग-विलास में अपने आपको बिल्कुल भूल गया था उस समय अपने होश में आया जबकि वह सुअरों के बीच में बैठा था। अपनी ऐसी हीन और दयनीय दशा में चैतन्य होकर उसने इस बात का निर्णय किया कि वह लौटकर अपने पिता के पास जायगा और उससे क्षमा मांगेगा। यही समय था कि वह अपने पिता के पास लौट आए। आज हम सबके लिए भी यह समय है कि हम उसके पास लौटकर उससे कहें : “हे पिता, मैंने पाप किया है।” चाहिए कि घमण्ड टूट जाए और हम अपने होश में आ जाएँ।

परमेश्वर के सिवाय कौन पाप क्षमा कर सकता है ? इस कहानी के द्वारा यीशु मसीह के इस सत्य को प्रगट किया कि क्षमा का दान हर एक उस पापी के लिए है जो हृदय के सच्चे पश्चात्ताप के साथ परमेश्वर की शरण में आता है। इस क्षमा प्राप्ति के बाद मनुष्य परमेश्वर के साथ पूर्ण आनन्द और शान्ति का अनुभव करता है जिसे वह अपने पापों में भटक जाने के कारण खो बैठा।

हमें अपने होश में आकर स्वीकार कर लेना चाहिए कि हम परमेश्वर से विमुक्त हो गए हैं और हमने उससे शत्रुता की है। हमें उसके वचन को विश्वास के साथ ग्रहण करना चाहिए कि यीशु मसीह के क्रूस पर बलिदान के द्वारा हमारे पाप क्षमा हो सकते हैं और हम फिर से उसकी संगति में वापिस आ सकते हैं। “जितनों ने उसे ग्रहण किया उसने उन्हें परमेश्वर की सन्तान होने का अधिकार दिया।”

प्रिय मित्र, परमेश्वर के साथ आपकी सहभा-

गिता और मेल-मिलाप मसीह यीशु में दी गई क्षमा के द्वारा हो सकता है। इसलिए आज ही उसे विश्वास से ग्रहण कर उसके पास वापस आ जाइए।

क्या आप इस सम्बन्ध में और अधिक जानना चाहते हैं? क्या आप चाहते हैं कि बाइबल का अध्ययन करें? यदि हां, तो आज ही निम्न पते पर अथवा प्रकाशक से पत्र-व्यवहार कीजिए :

लण्डोर बाइबल इंस्टीट्यूट

सरलैंड हॉल, हैप्पी वैली,

मसूरी (यू० पी०)

प्रकाशक

मसीही साहित्य संस्था

७० जनपथ, नई दिल्ली-१

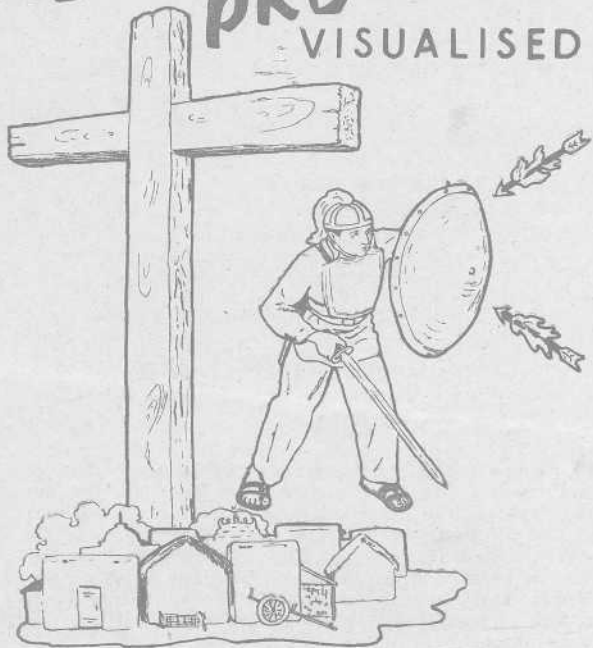
Forgiveness of Sins—No. 3, Hindi 50,000

M. S. S. 23/62

सुपर प्रेस, नई दिल्ली

PILGRIM'S PROGRESS

VISUALISED



PILGRIM'S PROGRESS VISUALISED

INTRODUCING.....

Entirely new...	Completely Indian
Bible Centred...	Fully explained
Well printed...	Adaptable for all ages
Colourful and bright...	Economical

Ten Flannelgraph Lessons on Bunyan's "Pilgrim's Progress"

The Author is Miss J. Mary Macdonald of the Ceylon and India General Mission, who has used these lessons in her own village preaching. Miss Macdonald was inspired to prepare these lessons after seeing the usefulness of the "That They May Know" series, also published by M. S. S.

The Artist is Miss Lova Bush, of the same mission, whose art work has been appreciated in both North and South India in recent years.

The Book is a complete handbook guide for the use of the flannelgraph pictures—Its title, reproduced on the front of this folder, is PILGRIM'S PROGRESS VISUALISED—The ten lessons are so arranged, with figure diagrams close to the text, to enable the teacher to use the book as lesson notes—The language is simple English that can easily be translated into other languages.—Size 40 pages 7½"x10"—Price 75 nP only, with usual trade discount.

The Cutouts—Are printed on five sheets of strong thick offset paper size 22"x30" and total 120 figures.

—Three sheets are printed in three colours with shading and screen. One sheet is in one colour only with shading and screen. The remaining sheet has two colours with shading and screen.

—The figures are all numbered and catalogued in the manual and are large enough for use in most types of gathering such as Sunday and day schools, hostels, Bible classes, camps, village preaching, women's groups and so on.

—The price is Rs. 4:90 + Sales Tax per set. Usual discount to trade.

The Pattern Sheets. There are two pattern sheets on newsprint to give a guide in cutting out background materials. Price included in cutouts.

You will not want to miss getting your copy of this valuable teaching aid..... Please order now giving full Address and quantity of Books and Cutout sets required.

Send Rs. 7:50 for one complete set to cover S. Tax Regd Post and packing. If you do not have an account with us we shall send by VPP.

Send your order today to :

MASIHI SAHITYA SANSTHA
70 Janpath, New Delhi-1.

PILGRIM'S PROGRESS VISUALISED

LESSON TITLES

The Beginning of the Journey.

Pilgrim Loses his Burden.

Climbing the Hill.

The House of Encouragement.

The Battle.

Face to Face with Death.

The Bazaar of Worldly Pleasures.

Giant Despair.

Caught !

The Holy City.

If, when you have used these materials you feel that there would be a real demand for the lessons in your regional language please write to us. Any further enquiries please address to :

The Manager,
Masihi Sahitya Sanstha,
70 Janpath, New Delhi-1.

मसीही साहित्य संस्था

MASIHI SAHITYA SANSTHA

70 Janpath New Delhi

Phone : 43373

Christian Literature Institute

Now is the time to be preparing for the season of GOOD WILL !
The following suggestions will help you in choosing your greeting cards,
calendars and presents for both Indian and foreign despatch.

Order now to avoid delay and disappointment later !

Please place your order for

1963 BIBLE LOVER'S CALENDAR



immediately to guarantee delivery.

This year the calendar is BIGGER & BETTER THAN BEFORE.

Six large texts in rich colour - specially designed for framing. Size 19" x 14"

please note new price

Rs. 1.20

+ Postage, Packing & Sales Tax



INDIAN LIFE SERIES

162



Village Cart 262

362

Very colourful cards depicting typical Indian scenes and dress. Each card printed in 4 or 5 colours with a Christian message inside. Printed on good paper size 7"x5".

35 nP. each.

TAJ MAHAL SERIES

These two cards are particularly suited for sending overseas with attractive two colour pictures of Taj Mahal (no. 462) and Qutab Minar (no. 562)



Only 25 nP. each printed on good paper size 7"x5".



PEACE ON EARTH SERIES

Two Christmas scenes in two and three colours. Very attractive colours and designs.

25nP. each with envelope.



GLAD TIDINGS SERIES



962

862



Most attractive Christmas scene designs in two and three colours. Small size approx. 4" x 5".

In all there are eight cards in this series.

nos 761—1061 as on right.
nos 662 — 962 as on left.

15 nP, each



FLOWER SERIES in Hindi and English

A colourful range of eight full colour cards either in Hindi or English. These designs are printed on a post card so that they may be sent for only 5 nP. in the post. Order quickly as supplies are limited. Price only 10 nP. each.

SPECIAL POINTS TO NOTE WHILE ORDERING

1. All cards except Flower series are supplied with envelopes.
2. 20% discount is allowed on all orders of over 100 cards.
3. Postage, packing and sales tax is charged extra.
4. If you do not have an account then orders will be sent by V.P.P.
5. Please send Rs. 1.25 to have a sample of each of the series above sent to you, post free.
6. It will be helpful if you can indicate a second preference in your order, in case cards are out of print. This will avoid delay.
7. If you require despatch by rail please indicate the nearest Railway Station.
8. Please address all orders to the Manager, Masihi Sahitya Sanstha, 70, Janpath, New Delhi-1.

Order now to avoid disappointment !!

HINDI BOOK CLUB



WHY NOT give a 1963 Hindi Book Club Subscription as a Christmas gift to your friend.....
.....The gift that will bring a four-fold blessing to all who receive.

Four good books **ONLY Rs. 3:00**

Send a money order now !!

WHY NOT give a Christian Diary for 1963.

A daily reminder of the giver ! This attractive diary has been prepared in India with a plastic cover and contains all the daily Scripture Union Bible readings for the year.

This diary will cause no strain on your pocket either because of size or price !
..... only Rs. 1.25 each.

M.S.S. HINDI TRACT CLUB

WHY NOT join the tract club now for the new year and become a regular distributor of the good news of the Gospel.

For Rs. 15/- you will receive (post and packing free) 100 new tracts ten times in the year without the necessity of ordering each time.

Many have appreciated this increasingly popular scheme.

WHY NOT ENROL TODAY !

MASIHI SAHITYA SANSTHA

70 JANPATH, NEW DELHI-1

HINDI PUBLICATION LIST

Titles not included are now out of print

This list may be used as an order form for any of the books listed. Simply indicate the number of copies required of any title in the space provided on the list. Space is left for additions to publications in any one classification so that friends can keep an up to date list as the information on new books is received. We trust you will make best use of this and pass copies on to your friends who are interested in Hindi Christian literature. Further copies are obtainable free of charge on request.

No.	Hindi Title	English Title	Pages	Price
-----	-------------	---------------	-------	-------

EVANGELISTIC LITERATURE

.....Dehdhari Ishwar	Life of the Lord Jesus Christ	104	.75
.....Dharam Mitra ke Patra	Letters of Dharam Mitra	32	.25
.....Naya Janam	New Birth	24	.20
.....Khristavatar Pravachan	Talks on the Incarnation	52	.45
.....Divya Jyoti	Flame in the Dark	40	.30
.....Chhutkara	Redemption	28	.15
.....Anokha Janam	Wonderful Birth	24	.10
.....Ek Anupam Pustak	Incomparable Book	22	.25
.....Punrutthan ka Praman	Evidence for the Resurrection	22	.25
.....Pyara Noukar	Beloved Servant (Centurian's)	22	.05
.....Bach Gaya	Saved (Demoniac Boy)	26	.05
.....Azadi	Free (The Gaderene Demoniac)	18	.05
.....Ashudh	Unclean (The ten lepers)	22	.05
.....Tracts.....		@%	1.25

No	Hindi Title	English Title	Pages	Price
----	-------------	---------------	-------	-------

CHRISTIAN BIOGRAPHY

.....	Isi Chattan Par	Upon this Rock	204	1.60
.....	Urti Machhlian	Flying Fish	84	.80
.....	Patras	Peter (F. B. Meyer)	80	.85
.....	George Muller	George Muller (board covers)	180	1.25

BIBLE STUDY AND DEVOTIONAL LITERATURE

..	Krusavaloken	Four Studies on the Cross	92	1.00
.....	Ishwar ka Karyakarta	The Man God Uses	116	.80
.....	Vishwas Chattan	Christian Doctrine for the Layman	96	.20
.....	Masihi Jiwan Arumbh & Unnati	On being a Real Christian	120	1.00
.....	Ish Kumba	God's Church	116	1.00
.....	Vyaktigat Prachar	Personal Evangelism	24	.25
.....	Bible Tika Bhag 1	Bible Commentary Gen-Num	132	1.25
.....	;;	Deut-II Sam	104	1.10
.....	;;	I Kings-Esther	186	1.85
.....	;;	Matt-Mark	132	1.60
.....	;;	Luke-John	156	2.25
.....	;;	Acts-Romans	162	1.75
.....	Bible Adhyan	Studies on Life of Christ	36	.20
.....	Kanthasth Paddhati	Memory Course bks 1-5 each	24	.15
.....	Bedari ke Git	Revival Songs	64	.30

CHRISTIAN FICTION

.....	Bainjani Vastra	Purple Robe	100	1.00
.....	Nurse Vidywati	Nurse Vidyawati	88	.90
.....	Taraqqi	Promotion	128	.80
...	Ben Hur	Ben Hur	270	2.50
.....	Toshi	Toshi	96	.90

No.	Hindi Title	English Title	Pages	Price
-----	-------------	---------------	-------	-------

ENGLISH PUBLICATIONS

.....	Life of the Lord Jesus Christ	by Shobha	78	.75
.....	Letters of Dharam Mitra	by Dharam Mitra	26	.25
.....	Discover	by Mrs Buckwalter	44	.65
.....	Liberating Love (agents for M.I.K.)	by Geoff. Bingham	94	2.00

TEACHING AIDS

.....	That They May Know	Flannelgraph in English	56	1.15
.....	" "	Flannelgraph cutouts	7	4.50
.....	Bala Shiksha Mala	Book 1 Vol. 1	22	1.31
.....	" "	" Vol. 2	160	1.50
.....	" "	Book 2	256	2.25
.....	" "	Book 3	282	2.50
.....	Posters			.25
.....	Pilgrims progress			

D. V. B. S. MATERIALS

.....	Pyara Yishu	Series 1 Teachers Bk 1	78	2.00
.....	" "	" Workbook 1	28	.50
.....	Hamari Prati Prameshwar	" Teachers Bk 2	84	2.00
.....	" "	" Workbook 2	24	.50
.....	Mera Yishu Kya	" Teachers Bk 3	112	1.00
.....	" "	" Workbook 3	24	.50
.....	Yishu Ke Chele	" Teachers Bk 4	84	2.00
.....	" "	" Workbook 4	24	.50
.....	Naya Niyam Parichay	" Teachers Bk 5	108	2.00
.....	" "	" Workbook 5	46	.50
.....	Certificates	" of Book 1		.05
.....	" "	" " 2		.05
.....	" "	" " 3		.05
.....	" "	" " 4		.05
.....	" "	" " 5		.05

Name.....

Address.....

.....
nearest railway station.....

Signed.....

Date


MSS

Book News

MASIHI SAHITYA SANSTHA
70 JANPATH NEW DELHI

No. 3/62 Autumn issue.

LATEST PUBLICATIONS

Sankra Marg—Narrow Way by the late Rev Y. S. Sinha 68 pages 75 nP.
Hindi book Club members have already received this book by the author of the popular **Purple Robe**. This book is not a translation but original Hindi writing. A good story with a good message for all and especially for young people.

Masihi Jiwan Arambh aur Unnati—On Being a Real Christian by G. C. Weiss. 114 pages Rs. 1.00
This is a reprint of a previous MSS publication, in a new form. It has been revised and presented in a new cover. This is the book to put into the hands of enquirers, converts and believers to help them in the beginning of the Christian life. Jiwan Prakash of Jhansi are using this specially adapted for a new correspondence course.

Four New Tract Titles for General Use. (two colours, good paper 8 pages each Rs. 1.25 per 100.

Kurak Murgi—Broody Hen. Chickens are not hatched out of stones and the Christian life cannot be lived without being born again.

Man ya Naukarani?—Mother or Servant? The touching story of a mothers love for her only daughter who on becoming rich turns her back on her mother.

Khallar Gay—Stuffed Cow. Animals and men can be easily deceived and many are being deceived by false teachings of dead religion.

Hatyara—Murderer. An exciting story which illustrates graphically the work of Christ as our substitute.

These tracts will be sent to all tract club members automatically.. if you are not a member send your order or your club membership fee of Rs. 15.00 for the year for 100 tracts.

William Carey by Dr. Walter Bruce Davis. 82 pages 80 nP.

This is the third Book Club book for the year and will be enjoyed by all readers. The life of William Carey is famous in that it has brought inspiration to many Christians in the last 100 years. Wm. Carey is a good example of one who practiced what he preached in attempting great things...and expecting great things...of God.



IN THE PRESS—ready soon.

Jeevit Parmeshwar—The Living God by Homer Duncan

A new evangelistic booklet of about 40 pages size 6"×4" giving a clear direct gospel message in very simple language and a style that all can understand. In sending your order for these please indicate how you would use them if they are provided free of charge.

Pilgrim's Progress Visualised (English) Cutouts and pattern sheets Rs. 4-90 Manual : 75 nP.

Many users of 'That They May Know' series of flannelgraph will welcome this new series of flannelgraph lessons completely adapted and designed for India. The set includes five colour sheets of cutouts, two sheets of background patterns and the lesson manual which contains all the lesson outlines in detail.

STOP PRESS !! Cutout sheets received from press.

The Sword of Elisha (English)—by Elizabeth Pritchard. ... estimated price Rs. 3.25

Many of our customers know Asha for her Hindi stories. Now she has written a fine historical novel based on the period of the life of Elisha as recorded in the Bible. The story is full of excitement and colour and also presents a very clear historical and geographical background to the period. The spiritual message which the story presents in an unmistakable way is very apt for citizens of 20th Century India.

Bible Tika Vol 4 by various ... estimated price Rs. 1.75

This commentary deals with the books of the Bible from Job to Sone of Solomon. It will be appearing in the Hindi Book Club later in the year. Check to see that your Paster has a set and if not get him one now !

Sunday School Tickets (English only)

Users of the Bird Series Sunday School tickets will be happy to know that a series of similar tickets are ready for the press. This series will depict animals. A sheet of 52 tickets and one album complete the set but they may be ordered separately.

D. V. B. S. Supplies

The second series of the DVBS books are progressing rapidly in the presses now. Book 3 is ready for use with Teacher's book and Work Book in stock. Workbooks 1 and 4 are also printed and will be supplied on receipt of orders. We regret that work book 2 of the first series is out of print temporarily. This will be reprinted very soon and we hope there will be no difficulty in the meantime to users.

Free Tracts

These will be sent in limited quantities to regular tract buyers who will send money far postage in advance Rs. 4 per 1000, Rs. 2 for 500, 30 nP. for 100.

ENGLISH BOOKS

GENERAL

- New I. V. F. Bible Dictionary** 36 00
 Edited by F. F. Bruce, J. I. Packer, R. V. G. Tasker, D. J. Wiseman (1424 pages)
- Revelation & the Bible** edited by Carl Henry 28.80
 24 international scholars give the evangelical view on such subjects as: revelation, inspiration, the canon, interpretation, Biblical criticism.
- Letters of Caiphas to Annas** by James Martin 7.60
- Why Does God Allow It?** by Prof. A. E. Wilder-Smith 6.80
 The author gives clear concise answers to many of the vital problems that, at the present time, are facing all thinking people.
- Prayer, Conersing with God** by Rosalind Rinker 9.35
 Living and working with Ros Rinker has revolutionised my own prayer life. I predict this book will do the same for you (Eugenia price)
- You Can Witness with Confidence** by Rosalind Rinker 9.35

MISSIONS

- The Theology of Christian Missions** edited by G. H. Anderson 28.00
 25 theologians contribute to this re-appraisal.
- Missions in Crisis** by E. Fife & A. Glasser 7.60
 Rethinking missionary strategy
- A Highway for our God** by E. Fife (English title for 'Man's Peace, God's Glory') 3.60
 The Christian missionary responsibility in the light of God's purpose for the world.
- The Unchanging Commission** by David H. Adeney 3.20
 A re-appraisal of missions and the Christian's responsibility.
- Hot Surgery** by Cecil Cutting 4.00
 Incidents and events collected together from memories of nearly 30 years spent in rural India.

I. V. F. PUBLICATIONS

- Pages from God's Case Book** by J. Hercus 2.80
 The author's insight into human nature shatters our pride and exposes our secret reservations.
- Conscience** by O. Hallesby 2.80
 A valuable insight into the nature of the moral life as well as into the practical Christian duties of everyday life.

BIOGRAPHY

- Harold St. John** by Patricia St. John 12.00
 A man who left an indelible impression on those who knew him of being both saint and scholar. He was a model of what the Christian teacher should be.

SUNDAY SCHOOL TEACHING

- To Teach Other also** by R. Hudson Pope 3.60
 A vital aid for children's speakers.
- Sunday School Teaching** by J. Reginald Hill 3.60
 How to teach scholars and organise the school.

FOR NEW CHRISTIANS—A sequel to "The Way".

- Companions of the Way** by G. Robinson and S. Windward 2.80
 Chapter titles include: The Disciple, Priest, Citizen, Soldier, Servant, Witness, etc.
- NEW ENGLISH BIBLE**—New Testament—a special paper back edition, attractively bound. 2.00
- AMPLIFIED OLD TESTAMENT**—Part 2: Job to Malachi 23.75

NEW MOODY PUBLICATIONS

- Nave's Topical Bible** 4.50
- The Journal of John Wesley** (over 400 pages) 6.25
- Beyond Humiliation** (The Way of the Cross) by J. G. Mantle 3.15

NEW TITLES COMING SHORTLY—Order now to make sure of your copy.

- From the Hands of the Wicked** by T. Lawman 14.40
 A biography of F. S. Arnot of Africa
- One Foreign Devil** by Lawrence Earl 14.40
 The story of Mary Ball who spent her entire adult life working as a matron in a hospital in the remote N. China town of Tatung.
- Beyond our Selves** by Catherine Marshall 14.40
 This book will answer the needs of anyone searching for a more meaningful life, a more pertinent faith, and a more direct relationship with God.
- Paddy Field Hospital** by Dr. C. Maddox 8.40
- God Unlimited** by Norman Grubb 10.00
- Out of the Pit** by Joe Church 6.00
- On to Maturity** by J. O. Sanders 10.00
- Personal Witness** by Leith Samuel 3.60

MASINI SAHITYA SANSTHA FIVE RUPEE BOOK DEPOT SCHEME

70 Janpath, New Delhi 1.

- * There are very few who can afford to buy books or invest capital to start a bookshop or book depot. There are some who have the means and interest enough to invest Rs 5/- in the business of selling books, especially as a way of witnessing to others.
- * This new scheme is aimed to provide the means for any pastor, evangelist, small business man or even housewife to engage in witness by the distribution of books to present Jesus Christ as Saviour and Lord. It could even become a means of extra income!

* Outline of the scheme...

1. On the cash payment of Rs 5:00 the agent will be given or sent, post (or rail) free, a package containing the following items:- (total cost of these not less than Rs 3/- excluding books)
 - a) Books to the value of not less than Rs 3.50. The selection of this initial assortment of books is made by M.S.S. but the emphasis will be on Books for evangelism and with prices not higher than 75nP.
 - b) Two display boards size 18" x 18", covered or painted in attractive shade.
 - c) Supporting pins to be placed by the agent in making suitable display.
 - d) Elastic strips to be used in holding books to the boards.
 - e) Display title - printed in Hindi -- to be pasted on the board.
 - f) An instruction sheet like this.
 - g) An order form for new books with revised publications list and catalogue.
 - h) 100 tracts for free distribution with the books sold - useful in advertising!
2. The agent is then free to display and sell the books at the set price as he feels best.
3. When replacements are needed the order form should be completed and sent to M.S.S. Cash should be sent at the same time by money order. For calculating the amount of money to send, the selling price of the total books should be made and a discount of 20% deducted. The books will then be sent to the agent post and packing free. Books will be supplied in this way only to those who are registered members of the scheme. Only books listed on the order form will be supplied in this way.
4. To register your name as an agent, simply complete the form below and return along with your first order for extra books, or your order for the initial packet.

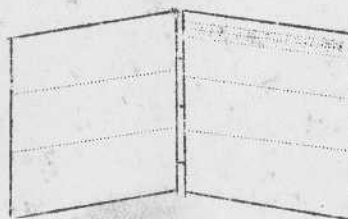
* Suggestions:

1. PLACES for putting the display board:- teashops: places of private business : Pastor's home or office : school offices : hospital waiting rooms and wards : Verandahs of private homes : cottage meetings : all other places where they can be seen!
2. METHOD of arranging the display:-

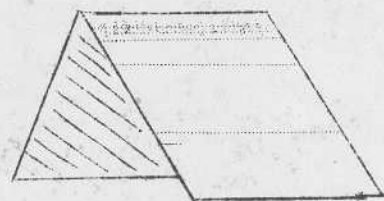
(i) Wall display:



(ii) Table Display 1:



(iii) Table Display 2:



3. GENERAL:
 - (i) Keep books away from strong sunlight.
 - (ii) Dust display daily.
 - (iii) Keep a small stock of books for replacing books sold from display.
 - (iv) Take every opportunity to introduce the books and read them your self.
 - (v) Keep careful record to see your sales increase.
 - (vi) Introduce the scheme to others.

Application for REGISTRATION in M.S.S. FIVE RUPEE BOOK DEPOT SCHEME.

Please register my name as an agent for the Rs 5:00 Book Depot Scheme.

I am sending Rs 5:00 by Money order ☒ cheque / stamps / cash.

Send the supplied to me: NAME (in block letters)

ADDRESS.

Nearest Railway Station.....

HINDI BOOK CLUB

1963



DO YOU KNOW ?

- * That Hindi Book Club books are written by famous authors in clear simple language and interesting style.
- * That by taking these books you have the unique opportunity of studying the Bible and other books.
- * That by giving these books to your friends, relatives and neighbours you have an opportunity to witness for the Lord.
- * That by joining Hindi Book Club you will save your money, time and energy.
- * That all books are sent to you under certificate of posting.

WHEN AND HOW ?

Join TODAY ! You will receive one book every three months.

Simply send a money order for Rs. 3:00 stating your wish to become a member of the Book Club, to the following address :

DIRECTOR, HINDI BOOK CLUB
M. S. S., 70 Janpath, New Delhi-1.

1963 HINDI BOOK CLUB OFFERS :

1. **Pathway to Prayer.** By taking some beautiful illustrations from Indian life the authoress has thrown light on the truth and importance of prayer. This book will help you to know the secret of prayer and encourage you to devote more time in prayer.
2. **Paul** by F. B. Meyer. You have already been introduced to 'Peter'. This second book 'Paul' is a gripping account of the life of the apostle and will provide invaluable background reading to New Testament study.
3. **Jumbulingam.** This is a thrilling story of a famous dacoit's conversion. Once read, never forgotten !
4. **Bible Commentary Part II.** Useful and helpful commentary on the Epistles of Paul by well known and experienced authors—a valuable treasure for your library.

BENEFITS OF MEMBERSHIP :

You will benefit personally in your own spiritual life. Your family will be helped. Your church will be blessed. Send your subscription today. You will not regret your decision.

हिन्दी बुक क्लब से लाभ :

- १ व्यक्तिगत : सदस्यता ग्रहण कर आप अपने समय, धन तथा स्वास्थ्य की रक्षा करते हैं। आत्मिक आशिषों को प्राप्त कर प्रभु सेवा में सहायक होते हैं।
- २ पारिवारिक : कार्य की अधिकता तथा समयाभाव के कारण शायद आप अपने बच्चों की धार्मिक शिक्षा की ओर अधिक ध्यान नहीं दे पाते हैं। ये पुस्तकें आपकी इस समस्या को हल करती हैं।
- ३ सामाजिक : आप जब व्यक्तिगत तथा पारिवारिक रूप से प्रभु के विश्वास में दृढ़ होते हैं तो आपकी कलिसिया भी बलवन्त होती है और फिर उसके नाम की महिमा होती है।
- ४ धार्मिक : अपने अन्यजाति मित्रों एवं सहकर्मियों को इन पुस्तकों को देने के द्वारा आप प्रभु की साक्षी दे सकते हैं।

आज ही ₹ ३०० मनीआर्डर द्वारा भेजिए। अपना नाम व पता अंग्रेजी या हिन्दी में स्पष्ट रूप से लिखिए ताकि आपको पुस्तकें शीघ्र व सुरक्षित मिल सकें।

क्या आप जानते हैं ?

- ★ कि हिन्दी बुक क्लब की पुस्तकें प्रसिद्ध लेखकों द्वारा शुद्ध और सरल भाषा में लिखी जाती हैं ?
- ★ कि ये पुस्तकें प्रत्येक सदस्य को Under Certificate of Posting ही भेजी जाती हैं ?
- ★ कि इन पुस्तकों के द्वारा आपको बाइबल तथा देशी-विदेशी विभिन्न पुस्तकों का लाभप्रद अध्ययन करने का अवसर मिलता है ?
- ★ कि इन पुस्तकों को अपने मित्रों, कुटुम्बियों एवं पड़ोसियों को देने से आप प्रभु की साक्षी देने का अवसर प्राप्त करते हैं ।
- ★ कि आपके समय, धन तथा स्वास्थ्य की रक्षा होती है ?

कब ? सदस्यता ग्रहण करने पर ।

कैसे ? आज बल्कि अभी हाल ही निम्न पते पर तीन रुपये का मनीऑर्डर भेजिए । हम आपको प्रति त्रिमासिक एक पुस्तक भेजेंगे इस प्रकार आप वर्ष में चार पुस्तकें प्राप्त करेंगे ।

कृपण पर अपना पता स्पष्ट लिखिए

डायरेक्टर, हिन्दी बुक क्लब,
मसीही साहित्य संस्था,
७० जनपथ, नई दिल्ली-१

१९६३ के लिए आपको हिन्दी बुक क्लब की भेंट :

- १ प्रार्थना-पथ पर: भारतीय जीवन के सुन्दर उदाहरणों को लेकर लेखिका ने प्रार्थना के महत्त्व और सच्चाई पर प्रकाश डाला है । इस पुस्तक के पठन-पाठन से आप प्रार्थना के गूढ़ रहस्य को समझ कर प्रार्थना-मय जीवन व्यतीत करने के लिये और भी अधिक जाग्रित व अभिलाषित हो उठेंगे ।
- २ पौलुस : 'पतरस' से आपका परिचय हो ही चुका है । 'पौलुस' भी उसी महान लेखक के लेखनी की कृति है । पौलुस के चरित्र को जिस सुन्दरता से चित्रित किया गया है वह केवल पढ़कर ही मालूम किया जा सकता है ।
- ३ जुम्बलिगम : एक प्रसिद्ध डाकू के जीवन परिवर्तन की रोमांचकारी कथा । एक बार पढ़ने पर फिर आप इस पुस्तक को कभी न भूलेंगे ।
- ४ बाइबल टीका : विद्वान् एवं अनुभवी लेखकों द्वारा पौलुस की पत्रियों पर टीका आपके पुस्तकालय की अमूल्य निधि ।

- * There are very few who can afford to buy books or invest capital to start a bookshop or book depot. There are some who have the means and interest enough to invest Rs 5/- in the business of selling books, especially as a way of witnessing to others.
- * This new scheme is aimed to provide the means for any pastor, evangelist, small business man or even housewife to engage in witness by the distribution of books to present Jesus Christ as Saviour and Lord. It could even become a means of extra income!
- * Outline of the scheme...

1. On the cash payment of Rs 5:00 the agent will be given or sent, post (or rail) free, a package containing the following items:- (total cost of these not less than Rs 3/-)
 - a) Books to the value of not less than Rs 3:50. The selection of this initial assortment of books is made by M.S.S. but the emphasis will be on books for evangelism and with prices not higher than 75nP.
 - b) Two display boards size 18" x 18", covered or painted in attractive shade.
 - c) Supporting pins to be placed by the agent in making suitable display.
 - d) Elastic strips to be used in holding books to the boards.
 - e) Display title - printed in Hindi - to be pasted on the board.
 - f) An instruction sheet like this.
 - g) An order form for new books with revised publications list & catalogue.
 - h) 100 tracts for free distribution with the books sold - useful in advertising!
2. The agent is then free to display and sell the books at the set price as he feels best.
3. When replacements are needed the order form should be completed and sent to M.S.S. Cash should be sent at the same time by money order. For calculating the amount of money to send, the selling price of the total books should be made and a discount of 20% deducted. The books will then be sent to the agent post and packing free. Books will be supplied in this way only to those who are registered members of the scheme. Only books listed on the order form will be supplied in this way.
4. To register your name as an agent, simply complete the form below and return along with your first order for extra books, or your order for the initial packet.

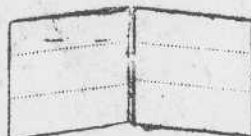
* Suggestions:

1. PLACES for putting the display board:- Teashops : place of private business :
Pastor's home or office : school offices : Hospital waiting rooms and wards :
verandahs of homes : cottage meetings : any other place where people can see them !
2. METHOD of arranging the display:-

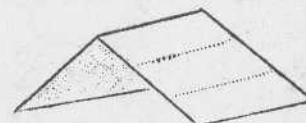
(i) Wall display:



(ii) Table Display I:



(iii) Table Display II:



3. GENERAL :
 - (i) Keep books away from strong sunlight.
 - (ii) Dust display daily.
 - (iii) Keep small stock of books for replacing books sold from display.
 - (iv) Take every opportunity to introduce the books and read them yourself!
 - (v) Keep careful records to see how your sales increase.
 - (vi) Introduce the scheme to others.

Application for REGISTRATION in M.S.S. FIVE RUPEE BOOK DEPOT SCHEME.

Please register my name as an agent for the Rs 5:00 Book Depot Scheme.

I am sending Rs 5:00 by Money order / cheque / stamps / cash.

Send the supplies to me: NAME (in block letters)

ADDRESS

Nearest Railway Station

If you use tracts you will want to be a member of

M.S.S. HINDI TRACT CLUB

"Cast your bread upon the waters for you will find it after many days"
(Eccl. 11:1.)

In January 1961 the HINDI TRACT CLUB was born and many have been benefiting by the scheme since. In 1962 we intend to maintain the high standard already set and ask you to consider seriously joining or renewing your subscription. A sample of the style of tract offered in the tract club is enclosed. In addition to the regular supply, we shall be sending parcels of free tracts to all members during 1962.

OUTLINE OF THE SCHEME

- 1*Ten new tracts will be produced each year. They will be suited to the varied needs of the Hindi area....your suggestions are welcomed.
- 2 Tracts will be despatched every month except the two hot season months.
- 3 Membership may commence with any month during the year and not only at the beginning of the year. Membership is for one year at a time.
- 4 Membership is for anyone who will order at least 100 of each new tract for one year.
- 5 The following subscription rates, payable in advance at the time of applying for membership, include postage and packing charges. For registration of parcels add Rs 5:00 to these figures.

100 tracts per month	Rs 15	300 tracts per month	Rs 45
200 " " "	Rs 30	400 " " "	Rs 60
500 " " "	Rs 75	per year. Larger quantities rates on request.	

SEND MONEY ORDER OR CHEQUE TODAY or else ask us to send the first parcel V.P.P.
Please give full NAME and ADDRESS and state no. of tracts required monthly.


MSS

Book News

MASIH SAHITYA SANSTHA
70 JANPATH NEW DELHI

This issue of **Book News** comes to you with best wishes for 1963 from the staff at M. S. S. May this year be one of blessing for you in your personal life and in the service you attempt in the Name of the Lord.

One Special Request Will you please complete the enclosed reply-paid postcard if you wish to continue to receive **Book News**, or if there is any change in your address. This will help us greatly in keeping our mailing list up-to-date, and in providing you with a regular news service about current Hindi and English publications.

LATEST M.S.S. PUBLICATIONS

The Sword of Elisha (in English) by Elizabeth Pritchard

pp. 224 Rs. 3.00

"One hundred years of intense political and religious drama in Israel is brought out in refreshing and readable style. Readers will recognise in the struggle of a theological student of those times some modern counterparts..... and will enjoy reading about 'the struggles of wilful young hearts against Divine demands' and then 'the tears, the repentance, the ultimate surrender.'" (from the 'Foreword' by I. Ben Wati).

Bible Tika—Volume 4

pp. 134 Rs. 1.50

This commentary written in India for India, helps in the study of the poetical books of the Bible from Job to the Song of Solomon. All Bible students, which really means all Christians, should have a copy of each of the volumes available in this series.

Prabhu Yishu Ki Kahani (Story of the Lord Jesus)

pp. 32 25 nP.

This attractive two-colour illustrated booklet gives in the words of Scripture the story of the Lord Jesus. It is jointly published by M. S. S. and S. G. M. and we believe it will be widely used in evangelistic work, as an alternative to the selling of Gospels. Send 35 nP. in Stamps and we shall send you a sample copy.

Kavel Ek Hi Marg (Only One Way) by Oswald J. Smith

pp. 24 Free

This is a reprint of a well-known evangelistic booklet by a famous author and preacher. Copies will be sent if ordered with other M. S. S. publications.

Jeevit Parmeshwar (The Living God)

pp. 34 Free

This evangelistic booklet is intended for discriminate free distribution among genuine seekers. When ordering please state how you would use the booklets, and give reports on how previous copies have been received by the readers.

Pilgrim's Progress Visualised—Flannelgraph (in English) Cutouts and pattern sheets.

4.90

Manual .75 nP.

A new series of flannelgraph lessons completely designed for India. The set includes five colour sheets of cutouts, two sheets of background patterns and the lesson manual which contains the ten lesson outlines in detail.

Four New Tracts—two-colours, good white paper, 8 pages each.....

Rs. 1.25 per 100

Adbhut Sitara—Wonderful Star. The Christmas story relating how various people reacted to the news of the birth of Christ.

Sapera—Snake-charmer. It is as dangerous to play with sin as to allow children to play with snakes.

Suljhi Gutthi—Knotty Problems. Simple questions answered from the Bible. A reprint of a well-used tract.

Madari—Juggler. A tract dealing with the fact of Satan's bondage and the freedom available through Christ.

These tracts are being sent automatically to Tract Club Members. If you are not a member join now or send your order for these helpful tracts with a direct evangelistic appeal.

Free Tracts

We are sorry to say that supplies of free tracts are now exhausted but soon we shall be printing an evangelistic booklet titled **HERE'S HOW** in Hindi which may be used carefully and prayerfully for evangelism.

IN PREPARATION :

Sunday School Tickets

52 pictures of animals of the world with texts and album.

Prarthana-Path Par (Pathway to Prayer) by Nancy Morris

Ready February

By the author of 'Baledin ki Vedi Par', with illustrations taken from Indian life. The author has emphasised the importance and truth of prayer. A book that is urgently needed for the days of crisis in which we live.

Mimosa (reprint)

Ready February

Many have been asking for this translation of Amy Carmichael's book, since it went out of print some years ago. We are happy to announce that it will be available in February.

New Evangelistic Newspaper Size Folder

Ready February

A new approach in evangelistic literature for India. A simple, four-colour, illustrated, four-page folder, giving a clear outline of the meaning of the life, death and resurrection of Christ. Size of page : 11"x9". Will probably be available to sell for 10 nP.

GENERAL:

D. V. B. S. It is now time to be planning your summer D. V. B. S. programme. A complete range of ten grades will be ready for use this summer in Hindi. Write for full details of present supplies and materials.

Hindi Book Club. Four books are offered in 1963 for only Rs. 3-00. Many have written to the Director expressing appreciation for the books received in 1962. Why not join now and also include a subscription for a friend.

Hindi Tract Club. M. S. S. has never increased the price of Hindi tracts in the past 8 years. Even so, by joining the Tract Club you receive supplies of tracts regularly as soon as they are printed and at lower rates than otherwise possible. Send Rs. 15.00 for a year's supply of 100 every month for ten months of the year.

ENGLISH BOOKS FOR YOUR NEW YEAR'S READING

A BOOK BY MAJOR IAN THOMAS—THIS YEAR'S HILL CONVENTION SPEAKER

The Saving Life of Christ

cloth 10-00

"The emphasis of this book is something that is urgently needed today in every area where the message of saving faith in Christ is made known"

paper 4-80

—Alan Redpath.

BIBLE STUDY HELPS

Baker's Bible Atlas edited by Charles F. Pfeiffer

... 36-00

More than just an atlas! an invaluable Bible study aid including a resume of Bible lands today and up-to-date archeological research.

New Bible Dictionary (IVF) edited by F.F. Bruce, J.I. Packer, R.V.G. Tasker and D. J. Wiseman (1424 pages)

... 36-00

New Testament Survey by Merrill C. Tenney

... 20-00

A new, revised, enlarged and illustrated edition.

The Comprehensive Bible Concordance edited by Adam Clarke

... 20-00

50,000 more references than other concordances of like size.

New Testament Introduction (IVF) by Donald Guthrie.

ea. 14-80

Two volumes: 'The Pauline Epistles' and 'Hebrews to Revelation'

Shorter Atlas of the Bible by L. H. Grollenberg

... 12-00

Concise, graphic and packed with information.

alley's Bible Handbook

... 20-00

One of the best all-round helps for the student of the Bible ever published.

The New Bible Handbook (IVF) edited by G. T. Manley

... 10-00

Illustrated Bible Geography & Atlas by Major C. R. Conder

... 2-00

The Bible Readers Encyclopedia & Concordance by W. M. Clow

... 8-40

The Universe: Plan or Accident? by R. E. D. Clark, M. A., Ph.D.

... 12-00

The religious implications of modern science.

The King of the Earth by Erich Sauer

... 12-80

The high calling of man according to the Bible and science.

Baptism by Johannes Warns

... 12-00

Its history and conflicts and its significance for the present time.

The Spreading Flame by F. F. Bruce

... 16-80

The rise and progress of Christianity to the conversion of the English.

The Growing Storm by C. S. M. Walker

... 12-80

Fascinating sketches of Church History from A. D. 600 to A. D. 1350.

Manners & Customs of Bible Lands by F. H. Wight

... 19-00

A wealth of information enabling us to read the Bible from the oriental point of view.

The Chaos of Cults by J. K. Van Baalen

... 18-00

A comprehensive study in present day isms.

What the Bible Teaches by R. A. Torrey

... 20-00

A standard text-book for Christian students.

The New Creation by T. C. Hammond

... 9-40

The great truths of the Protestant faith.

Biblical Foundations by B. B. Warfield

... 12-00

A masterly presentation of some of the great Biblical doctrines.

Creation or Evolution? by David D. Riegle, B. S., M. A.

... 4-80

Report

Baidih, Khozoham,
Bongajanga Maudli,
January 15, 1962

Dear Brother Bage,

I am very much engaged in our evangelistic programmes, visiting and talking with people, and contacting the enquirers, finally baptising when they are found ready. Every night we are preaching to gatherings in villages with the aid of magic lantern, pictures etc. The Lord is blessing our efforts and we are reaping some harvest. Praise the Lord.

I am sorry for sending the jeep for you - it is because the jeep was not starting this morning. Otherwise the driver would have gone to you much earlier. I am staying here in order to contact some willing enquirers and to baptise those who are prepared to accept our Lord as their Saviour. With best wishes to you and your family.

Yours in the Lord,
J. B. Luga

Members in the family 37K

Pr. J. K. Hemm - a Santali convert local Christian convert - lives in his own house

These are all Santal villages wokes in the villages of two hill regions, viz

- ① Saranda
- ② Posahat

There is a road from Mauchanpukur to Dumirta. Kail met is the road.

There is a congregation at Kundih under Synod - Some Munda families are there. JK Hemm works among the Santal non-Xtus. Tufin pastor visits Kundih. Another congregation is Raron and Rev. D Hemm of CKP.

There are four Bacharales in this area. They can form a team but so far they are working individually.

Jaraitkela 5 miles (Glasgow)

at 29/11



baptised on 5-3 + machine

There is now change of attitude from hostility to friendliness with Bacharales + this is expression of admiration for Xth faith + machine

मेरी उत्तेजना बढ़ती जा रही थी। मैंने २१ जनवरी की फोटो-प्लेटों को निकाल कर तुरन्त उन का सूक्ष्म निरीक्षण किया। यद्यपि १३ इंच वाली यह फोटो-प्लेट बहुत साफ नहीं थी, परन्तु इन में उसी पिण्ड की आकृति २३ जनवरी की स्थिति से १ मिलीमीटर पूर्व स्थान पर भलक रही थी। इस प्रकार अब इस बात की कोई सम्भावना न रह गई कि यह एक दृष्टिभ्रम भी हो सकता है। इस के बाद मैंने नए 'पिण्ड' की विभिन्न स्थितियों की दूरी मिलीमीटर पैमाने से नापी और इस निरीक्षण ने भी मेरे निष्कर्ष की पुष्टि की।

इस समय डा० लैम्पलेण्ड अपने कार्यालय में थे। सायंकाल ४.४५ पर मैंने उन्हें अपनी खोज की सूचना दी और वह भागे हुए मेरे पास आए। इस के बाद मैंने डाइरेक्टर के कार्यालय में जा कर डा० स्लिफर को सूचित किया। वह भी तुरन्त मेरे साथ चले आए। उन दोनों खगोलशास्त्रियों ने मेरे पास प्राप्त निष्कर्षों की पुनः परीक्षा की और उस से पूर्ण सहमत हो गए। उस समय सारा वातावरण एक अजीब उत्तुकता और उत्तेजना से भर गया।

लेकिन संयोगवश उस समय आकाश पर बादल छाये थे, अतएव दूरबीक्षण यन्त्र द्वारा तत्काल नए ग्रह को देख पाना सम्भव न था। डा० स्लिफर ने इस बात पर बल दिया कि जब तक अगले कुछ सप्ताहों में हम दूरबीक्षण-निरीक्षण द्वारा अपने निष्कर्ष की पुष्टि न कर लें, इस सम्बन्ध में कोई घोषणा न की जाए।

अतएव, अगले कई सप्ताह विभिन्न स्थितियों में नए ग्रह के अनेक चित्र उतारने में व्यतीत हो गए। 'पिण्ड' की गति से उस अनुमान की पूर्ण पुष्टि हो गई, जो नेपच्यून के आगे मौजूद सम्भावित नए ग्रह के सम्बन्ध में कई वर्ष पूर्व प्रकट किया गया था। १३ मार्च, १९३० को इस खोज की सार्वजनिक घोषणा करने का निश्चय किया गया। इसी दिन पर्सिवेल लोवेल की ७५ वीं जयन्ती मड़ती थी तथा १४६ वर्ष पूर्व इसी दिन यूरेंस की खोज भी हुई थी। अतएव १२ मार्च को आधी रात के बाद डाइरेक्टर वी० एम० स्लिफर ने हार्वर्ड विश्वविद्यालय को अधिकृत घोषणा करने के लिए एक तार भेज दिया।

समाचार के प्राप्त होते ही वैधशाला पर खगोलशास्त्रियों और पत्रकारों की भीड़ उमड़ पड़ी और संसार के सभी भागों से बधाई के तारों की बाढ़ आ गई। अन्य वैधशालाओं ने भी नए ग्रह का निरीक्षण कर हमारी खोज की पुष्टि की।

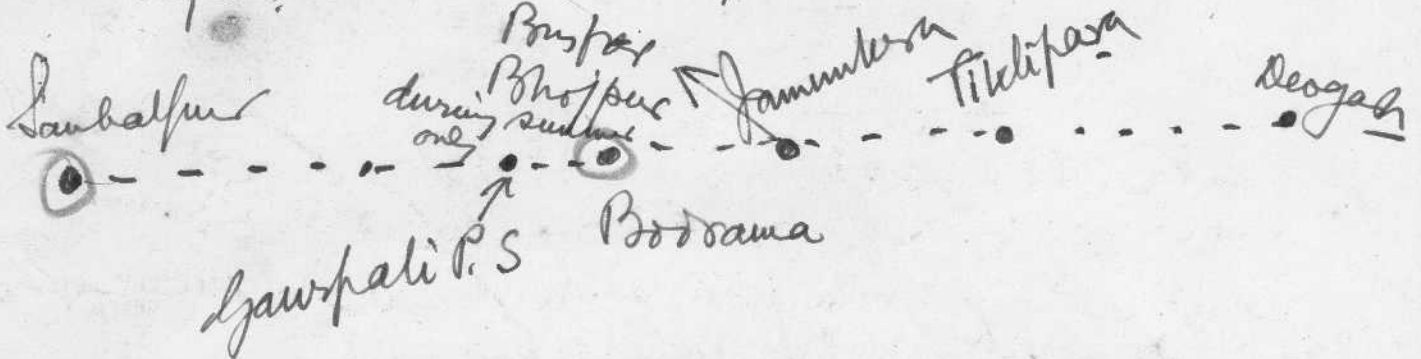
नागरण....

Bodrama

to go on 21/9/61

From Sambalpur — by bus going to Deogaon

From Rly Stn to Bus stand by Nishadabanka mile



Sambalpur d	14.00	7.00	11.00	18.00
Bodrama a	16.00	9.00	9.00	16.00

From Ranchi

Wednesday
20/9/61

Chaler.	mail	Pass	Exp from	Pass from	Sambalpur	Exp.	Tata
d	0.40	Hochsambh.	Hoch	19.15	324	29	322
		7.29	17.20	arr 21.18	3.34	6.55	8.55

Ro. Nela	arr	2.13	10.11	19.5	21.51	dep	18.5	1.35	4.56	5.56
	d	2.25	10.31	19.17	22.06	arr	17.45	1.27	4.44	5.41
			12.16		23.40					

Jhars	ar.	4.26	21.19	0.54	15.59	Halt.	3.33
	d.	6.30	13.30	13.45	23.59	3.11	2.40
					21.5	3.01	2.25

Sambalpur arr 8.25 (15.40)

Halt

Sambalpur d. 7.00

Bus 21/9

Bodrama arr 9.00

21/9

23/61

Sambalpur	dep	12.35	19.00	22/61
	arr	11.00	18.00	Halt Bus 21/9
	d	9.00	16.00	21/9

Bauma d	6.00	14.00
Rengachera a	9.00	17.00

Rengachera d	7.00	15.00	23/61
Bauma a	10.00	18.00	23/61

- Pastor + the baachanab of the Kulpal area to assemble at Kengabasa on Sat the 23rd Sept

Champua

I Plot near the Dak bungalow
Rs 750/- plus court expenses

II Plot at Ramla — Rs 500/- plus
court expenses [at the rate of No I
No II will cost Rs 1312.50]



$$\frac{78 + 117}{2} = \frac{195}{2} = 98$$

देन III class

$$\frac{82 + 60}{2} = \frac{142}{2} = 71$$

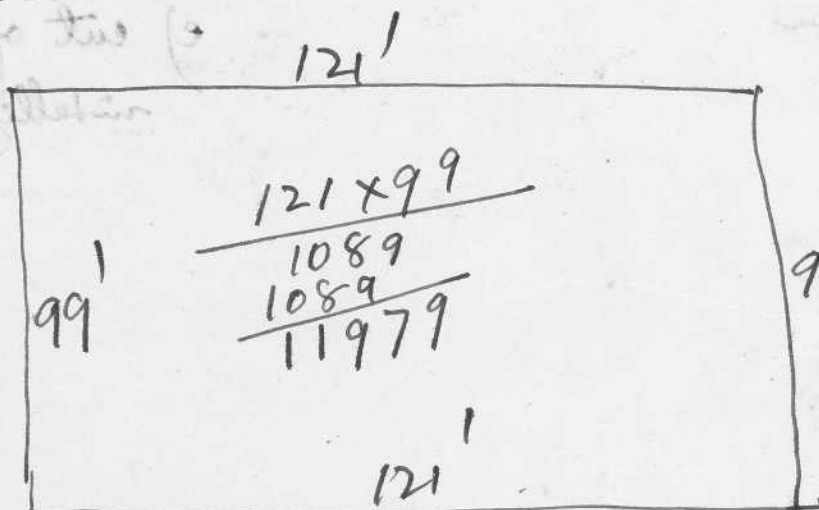
$$\frac{98 \times 71}{98} = 71$$

$$\frac{686}{6958}$$

$$720 \left| \begin{array}{r} 6958 \\ 6480 \\ \hline 478 \end{array} \right| 9 \frac{1}{2} \text{ khatthas} = 16$$

टाइ

II



$$\frac{720 \times 11979}{720} = 11979$$

$$\frac{4779}{4320} = 11$$

Saving

$$\frac{1312.50}{500} = 812.50$$

|| on the other hand there is a ready made P.W.D. well.

Advantages

Disadvantages

I

a) Hospital, market,
School, dak bungalow,
B.D.O., court, thana,
bus stand - closely

a) High price

b) small adibasi
community - Hos

c) filling of earth

d) small area

e)

b) a good P.W.D.
well.

c) small, yet good
adibasi community

d) Town population -
with few Xth employees
e.g. one Christian lady,
health visitor at present.

e) easy to buy

f) road available

g) contact with intelligentsia

a) cheap price

b) adibasi community
all around - Hos,
Blumiyas, Gauras

c) a ^{look} well is under
construction - but it
will take about a
year

a) ~~cheap price~~

b) distance from
town - 1 mile

c) village

d) no well
people take
water from a
well

e) cut off from
intelligentsia

Note: The only
place known to
be available
at Champura at
the present moment.

All likely lands have
been occupied already
by Govt or business
men.

II

Israel Topono. Bailesa ^{was} ^{will.} ^{the} Hos - a day's
walk from JK Hema (Dumita.)

Dumita	15 miles	Horo	7 miles	20 miles
Dumita	25 miles	Bailesa	27 miles	
Dumita	5 miles	Jaraitela		

Horo + Bailesa meet once in a while when
one of them goes there - there is a mountain
between them - no common market.

Dumita + Jaraitela - can meet better
without difficulty - only the Koil river
divides them.

Parabat is 2 miles from Bailesa - It is a small
town - Kurumbis, Ghausis, Sonas, No adibasis in the
town - but around it there are Hos.

Visits: Pansua, Banskata, Blutisin, Mundri,
Muninaya, Parabatu, Jompura, Jarakel,
Boykarh, Blutnasha, Sarangiyapoh, Jhalin-
mara, Burudih, Tokhosai (mablis d'antant
and 8) Ririgutu, Kurimati, Sonna, Mahul
diya (to s.p.g. Xms).
(E.P.E. + Luteran
Xms).

There ~~are~~ ^{under him} congregations at Baikesa
(4 families) and Sasandiyapook (1 family
— old X^{ty}, — Munda with members).

^{Bandra}
^{Jamesley}
^{name} There is a Bloch Dist. office head at Sonua
who wants to be a X^{ty} (Ho) of village Chhaukaba

There is no opposition at present — Has been
working since 1958 — before him there were some
Broch.

Baikesa is 6 miles from Sonua

There is a road cycleable even by motor
during dry season

① Sonua — 6 miles — Ponsouwa — 5/2 mi — Baikesa

1957 — a Broch^{le} house + a chapel was made
under the same roof.

The house is in good condition.

— The Broch^{le} is ~~not~~ unmarried — his nephew
lives with him + goes to Sonua school.

Joint Mission Board

of

THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A.; B.D.; S.T.M.

G. E. L. Church
RANCHI (Bihar)
INDIA.

Chaibassa

Ref

Dated Ranchi 9. 9. 1961

Rev. H. Samad

P्यारे Padi Samad ko aur ap ke
parivar ko mera Mishraahay.
Ap ko malum hoive ki main Samichar
ta: 23. 9. 61 ko Rengarkera pahunchunga
- dusri beh ki gari se. Usroj main
wahin thahunga aur hane to main
rat ke samay tasbir dikhaunga.
Etwan 24. 9. 61 ko Rengarkera hi men
darji ke angan men girja karne
chahita hun - atawa kisi dusre
upayukt sthan men jahan ap
thahraenge. Etwanhi ko main
dusri beh ki gari se Banwa
lant jaunga. Age Shubh,
J. J. P. Tiga
Director

Joint Mission Board
of

THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A; B.D; S.T.M.

G. E. L. Church

~~RANCHI~~ (Bihar)
INDIA.

Charkassa

Dated Ranchi 9-9-61

Ref

Procharale J. Samad
Bodrama

आगे पुचा (क),
आप को मेरा प्रीत्युलदाय।
मालूम होवे कि मैं बिसे 29- दिसंबर को बोझना
पहुंचूंगा और उस रात वहीं ठहरूंगा। रात में
बनेगा तो तस्वीर दिखाऊंगा। आप जगह का
इन्तिजाम कीजिये। रात में ठहरने के लिये
आच्छी जगह का पुरव्वा कीजियेगा। मैं
दूसरे दिन बिहान को गाडी से आऊंगा।-

आगे शुभ,
J. J. P. Tiga
Director

	Age	Qual.	Service	Languages
1. R. S. Topono	40	Middle + Prach. Trg	from (1944) Nov 1953	Ho, Oriya (speaking), Bengali, Santali, Hindi, Mundari
2. Land M. Topono	26	Seeming	1959	Mundari, Hindi, Santali, Bengali,
3. J. Kauduma	37	never at school, reading + writing in Hindi,	1954	speaks Ho, Santal, Oriya, Mundari, Tamariza, Hindi.
4. A. Hird	60	Cl. + E. Tr.	1922	Hindi, English, Mundari, Oriya, Santali.
5. J. Samad	38	Cl VI	1947	Mundari, Hindi; Oriya (speaking, r. + w)
6. S. Dang	41	V	1949	Mundari, Hindi, Oriya. (s + r)
7. P. Barla	40	Middle fail	1954 ⁴	Mundari, Hindi, Oriya (s)
8. J. Lugun*	36	Cl. VI	1950	Mundari, Hindi, Oriya (s, r + w), Kharia
9. M. Dang*	40	V (Hindi + Oriya)	1955	Mundari, Hindi, Oriya (s, r, w), Kharia
10. S. Labon*	38	Middle fail	1957	Hindi, Oriya (s), Mundari
11. Rev. H. Samad	33 ⁴	Cl. X + short course	18 ¹⁰ 1950	Mundari, Hindi, Ho,
12. C. H. Trihi				
13. S. Kulani	36	B.D.	1957	Oraon, Mundari, Hindi, English,

12. " C. H. H. H. H.					Oran, Mundari, Hindi, English,
13. " S. Kufin	36	B.D.	1957		Mundari, Hindi, English
14. " J. Soy	37	L.Th.	1954		Mundari, Santali, Oriya (s+r), Bengali
15. Baeh. J. K. H. H. H.	60	U. VII	1954 Jul 15		Mundari, Hindi, Ho
16. " A. Soy	40	V	1935 (sp?) 1958		Hindi, Bengali, Mundari, Oriya (s)
17. " M. Bara	40	Middle Tail	1954 Jan		Mundari, Oriya, Hindi, Santali
18. " L. D. D. D. D.	26	Has no record in any school, reading + writing Hindi	1957 May		Ho (well) - inhabitant of Orissa
19. " P. C. Minz J. Surin	40	Middle + Pr. Tog	1958		Ho, Mundari, Hindi
20. " Surin Borda	26 (9)	V (9)	1957		Hindi, Mundari
21. " Gladson Surin	26	VIII	1957		Hindi, Mundari, Ho
22. " Samuel K. K. K.	25	Middle + Pr. Tog	1961		Hindi, Mundari
23. Rev P. C. Minz					
24. " J. D. P. T. T.					

Brash J. Kumbula
reports.
6 families of Makahani want
to be Xhus — all Ho Mundas

①
Sunipal

3

Banipala

Rangawana

26 miles on foot

~~Sawda~~

24 miles on foot

Doraleuni

on foot 12 miles

Jashipant

8 miles Bus

Badaupahant

Met Santosh -
Rly employee
Hs man

Marin - Rly man

Bus route

Train

Haldipaleka

There is Jahan Sanga
who has settled down there -
(He is from Phudi) - has a truck
& Haruleh Puri who has also
a truck

Trucks run from October to June
after monsoon

26m Bus
Chaihassa
Haldipulka

② Khudrikocha

To Khargpur

Baripada

Musabani
Mukhabandari
7m
Kumari
4m
Khudrikocha
52 mibs by Bus
Chaihassa



Wilding Pass in summer

Bonghat
to
on foot
16
during rains

Bonghat

③ Sangrakh

Pass during dry season

26m
on foot
12m
Sangrakh

Baripada

Baripada

Baripada

Baripada

Village Ramla - 1 mile
 from Champawa in the
 way to Kharjhergarh
 Land of Rakshit Karuwa (sweeper)
 in the village itself.

area - 28 decimal = 16 1/2 Kathas

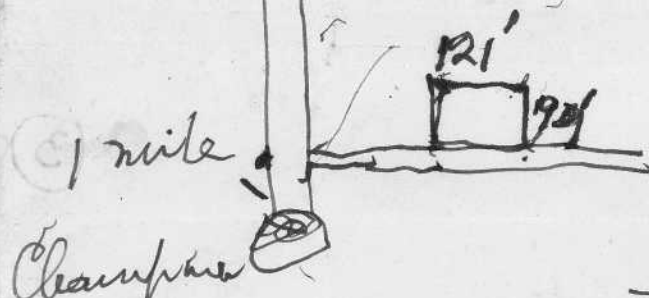
Price - Rs 500/- plus all cost of
 registration etc.

Kharjhergarh

$$\begin{array}{r} 121 \times 99 \\ \underline{1089} \\ 1089 \\ \hline 11979 \end{array}$$

99'

road 12/1



$$\begin{array}{r} 520 \overline{) 11979} \\ \underline{720} \\ 4779 \end{array}$$

$$\begin{array}{r} 121 \times 104459 \\ \underline{484} \end{array}$$

$$\begin{array}{r} 121 \times 1044 \\ \underline{363} \\ + 331 \\ \hline 13673 \end{array}$$

$$\begin{array}{r} 1210 \\ \underline{12584} \\ 720 \\ \hline 5384 \end{array}$$

$$\begin{array}{r} 11 \times 4 \\ 11 \times 9 \end{array}$$

$$\begin{array}{r} 152 \\ \underline{29} \\ 54 \end{array}$$

18

9

M

157
a g

18

~~6470~~
$$\begin{array}{r} 720 \\ \hline 5384 \\ 40 \end{array}$$

11 X 4
11 X 9

44

7-29

5

М

M

Champura (Ukandusi faki + Dongoa gohi)

Contacted Pandu Khandwar - He has land
 property near the village of the Adilnagar and
 the R. W. D. Dale Bungalow. I saw the land
 His father Angur has 3 kiyas + Pandu has 2 kiyas
 Pandu is doing a by gotra. He himself is ready
 to sell his two kiyas.
 Angur Pandu

to sell his his his
Pande Dagna, his his
Dhondwa,
Pholaditof,
Champurwa, P.O. Champurwa
St. Keor for
Pirga (Munda)
Lover.

one for her and was mis-
used by some & she conceived
she was put out of the
house by the man and
she was not

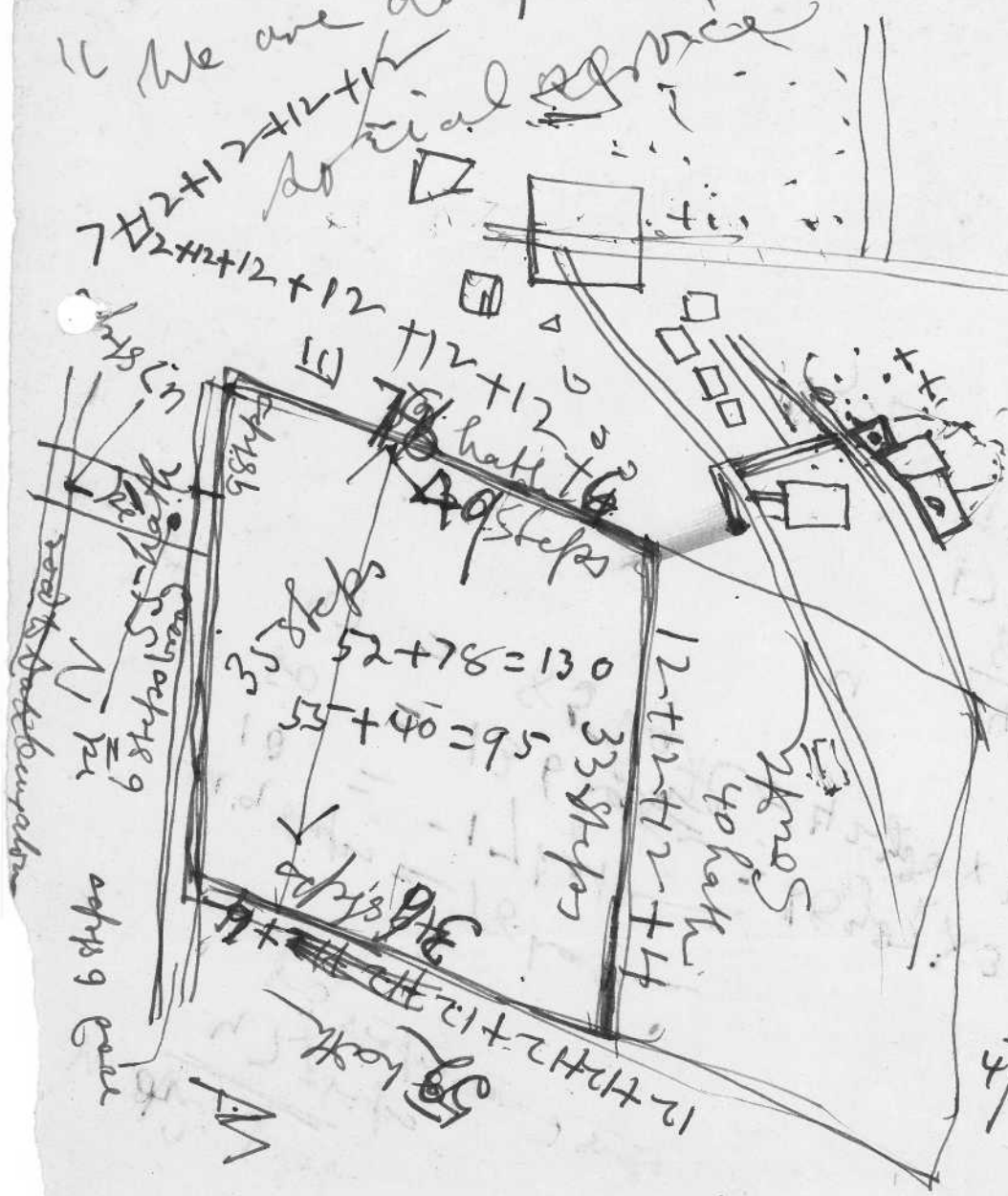
Chambers
 1. Franklin Pierce
 same as above.
 The Rufford - the
 attended to
 here, you & the interior
 Mr. Patonville.

$$\frac{78 \text{ hark}}{2} = 39 \text{ yds}$$

 11 We are doing
 with 0 service

$$\frac{107 \text{ feet}}{2} = 53 \text{ feet}$$

16 We are doing
7+12+12+12+12
potential service



$$9\frac{1}{2}$$
$$\begin{array}{r} 70 \times 10 \\ \hline 700 \end{array}$$
$$\begin{array}{r} \times 3 \\ 107 \text{ feet} \\ \hline \hline \end{array}$$

$$\begin{array}{r} 220 \overline{) 68749} \\ \underline{6480} \\ 394 \end{array}$$

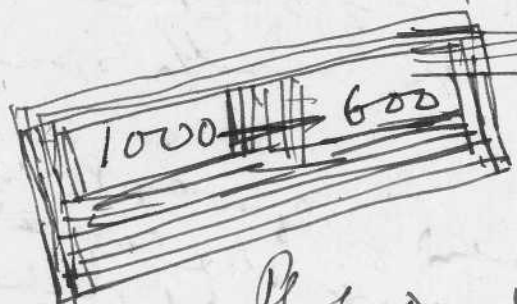
65 yds x 3 = 195 feet
47 yds x 3 = 141 feet

$$\begin{array}{r} 195 \times 141 \\ \hline 2 \times 2 \\ \hline 195 \times 141 \end{array}$$

$$\begin{array}{r} 195 \\ 780 \\ 195 \\ \hline 4 \overline{) 27495} \end{array}$$

Indri's plot is 25 that is 40

This plot is $9\frac{1}{2}$ katter 60 $\frac{1}{2}$ 100d



$$\begin{aligned} 10 \cdot 16 &= 10d \\ 9k &= \underline{\underline{15d}} \end{aligned}$$

$$\frac{100}{15} = 6$$

Patter taken
on 23.1.61

Plot No. 414 — 0.91
minus

Plot No. 415 — 1.68
Total = 2.59

$$\begin{array}{r} 15 \overline{) 168} 11 \\ \underline{15} \\ 18 \\ \underline{15} \\ 13 \\ \underline{10} \end{array}$$

$$\begin{array}{r} 3600 \\ 3744 \\ \hline 1440 \\ 1814 \\ \hline 1728 \\ 864 \\ \hline 1440 \end{array}$$

$$\begin{aligned} 121 &= 3 \times 40 = 120 \\ 144 &= 3 \times 48 = 144 \\ 176 &= 4 \times 44 = 176 \\ 196 &= 4 \times 49 = 196 \\ 225 &= 5 \times 45 = 225 \end{aligned}$$

$$\begin{aligned} 100 &= 10 \times 10 \\ 121 &= 11 \times 11 \\ 144 &= 12 \times 12 \\ 169 &= 13 \times 13 \\ 196 &= 14 \times 14 \\ 225 &= 15 \times 15 \end{aligned}$$

- Contacted (1) Information Department
(2) Public ~~Ref~~ Relations

Recommendations: 1. If suitable given
up and placed in charge of the synd

(2) Pastor be located at ~~Pinid~~
~~Champurwa~~

(3) Three centres be opened
at a time - (a) Champurwa,

(b) Pinid

(c) ~~Batali~~ Palespunga

a close (4) ~~The candidate of Batali~~
~~confront he study the one of the~~
~~between~~ ~~became an employee of the~~
~~Champurwa~~ ~~just~~ ~~business~~ ~~pastor~~
~~Batali~~ (5) There should be two ~~Burhan~~
~~be main~~ ~~villas~~ at Champurwa.
~~saved.~~

(6) The name of "Shri" should
be changed into "Munim" board

Shankyan, the only educated man has read up to class VII
can read & write Oriya very well. He has been
trying for employment through exchange office with much
success. The only Xth at Champurwa is a Burzali lady
health visitor. The post of a person is vacant in his
office. He would like to be employed there. He accompanied
me all the times till departure. He looked worried
& concerned. He is serving as a cook at present.
There are about 20 Hindu, Khondra families
in Champurwa (Munda & Ho). Juangs are not in
our area - we have to devote ourselves to that.