

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0666**

Classification:

Original File No: 9

Title

Joint Mission Board

Volume:

Running from year: 1957

till year: 1962

Content:

- Letter to Brother Kloss by Rev. J.J.P. tiga on 13-12-1962.
- Letter to the Chairman-treasurer on 7 feb. 1962.
- Plan+Estimate for Chapels at Rangamatiya & Nakti.
- Repair of Chapel cum Pracharak's House at Jagannathpur.
- Telegram to Pastor Kloss from Director tiga on 27.9.1962.
- Letter to director by Silas Soy & H. Tiru on 12-2-1963.
- Letter from Rev.J.J.P. Tiga to Rev. Robert E. Vandeusen on June, 1948.
- Appointment of Rev. J.J.P.Tiga. Dated 14 April 1961.
- M.S.S. (Masihi Sahitya Sanstha) – Book News.
- Bill for the Month of Feb. 1960.
- Letter from Rev. P.Tiga to rev. H. Kloss & Rev. Dr. M. Bage on 23-10-1964.

1960
1961
1962

(9)

IDEAL

1957-62

FLAT FILE



No. 2
JMB

File No. 59.

Name President G. E. L. Church

Subject Calcutta

File No. _____ to _____

Joint Mission Board

of

THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A.; B.D.; S.T.M.

Camp

G. E. L. Church
RANCHI (Bihar)
INDIA.

Ref _____

Dated Ranchi

13.12.62

Dear Brother Moss,

I am very happy to inform you that our land at Champua has been demarcated officially by the Government. According to this there has been a little change in the actual side but it is all for the better. The lowland is excluded and we get most on the upland most suitable for construction of houses. Above all we have to thank God that the house which we have started to construct falls completely on our own ground.

I am planning to restart the work soon and to complete it by the end of January 1963 so that the Mission Inspector may dedicate it before his return to Germany.

Yours sincerely
J. J. P. Tiga

here →

H.S.L. Rourkela-1,
23.5.61.

The Director,
Z. on. Board.

Dear Sir,

I am in receipt of your letter recently. I have already told our people of your coming here. The ~~English~~ service will begin at 10 am. in their chapel. In the afternoon we will have a meeting with our people to discuss the church and burial ground matters. You have not let me know what time you ^{will} arrive here on 17th of June. I am trying to ^{find} accommodation for you in the new township.

From the Estate Office we are given a written assurance to get a new burial ground near Harnirpan the Roman Catholic centre. Moreover we are not allowed to dispose of dead bodies in the old cemetery ground in sectr 18. In connection with this I along with the Rev. Khullko the Anglican Pastor made a personal approach to the Estate Office on Saturday last.

we made a joint appeal not to stop us the further disposal of ~~dead bodies~~ till the H.S.L. gives us a new cemetery ground.

Our people are ready to receive a new one but they are against of handing over the old cemetery to the H.S.L. As there are about hundred of dead bodies lying there. We have a plan to build a Pastor quarter in the cemetery ground because a small plot is left. It has been selected by Director Lokis on his visit in 1957.

All matters have to be discussed with you on your next visit to Rourkela. I shall request ~~you~~ Rev. C.D. Aind to attend this.

I took the English service yesterday on Monday.

Yours truly,
E. Philip

अन्तर्देशीय पत्र
INLAND LETTER



Rev. J. P. Tija
C. E. L. Church, Ranchi
Ranchi
Ranchi.

पहला मोड़ First fold

दूसरा मोड़ Second fold

तीसरा मोड़ Third fold

भेजने वाले का नाम और पता :- Sender's name and address :-

Rev. J. P. Tija
C. E. L. Church, Doubling Colony
Ranchi - 1.



NO ENCLOSURES ALLOWED

पत्रों को खोलने के लिए To open envelopes

Joint Mission Board

Campo Ranchi

7th Feb. 1962

The Chairman - Treasurer,
Joint Mission Board,
L. S. L. Church,
Ranchi

Office

Dear Brother Bloss,
I am on my way back from Boduma,
Kulpal, Rungel, Rowkela to Chaiassa,
Rangamatic, Pintulia, Chirmool and Champna.
Under the wise leadership of Brother Thiel
we had a very good meeting at Rowkela.
Let us hope for good results under the
providence of our Almighty God. I
hope that matters will find good shape
before long.

I am enclosing herewith my plans
and estimate for constructions and
repairs to be undertaken this year.
Before rains set in I want to complete
all of them. I shall see that this is done
by the end of May and you will hear
report from me every now & then re:
the progress made.

Please see the sheets and the appen-
dices which I am enclosing along with
my plans & estimate. I have already
submitted my estimate for Champna
in consultation with Dr. Junghaus.

Now I request you to grant me the following amount, so that I may be able to complete all the constructions this year, as planned for, before the end of May:

1. <u>Rangamatya</u>		
a) Chapel (vide enclosed sheet No. I)		Rs 2000.00
b) Staff quarters (" " " " II)		3000.00 ^①
2. <u>Rengarhera</u>		
a) Chapel (vide sheet No. I)		2000.00
b) Staff quarters (" " " " II)		3000.00
3. <u>Nakti</u>		
a) chapel (" " " " I)		2000.00
b) Staff qrs (" " " " II)		3000.00 ^②
4. <u>Bodrama</u>		
Repairs of Chapel (vide sheet No. III)		20.00
5. <u>Sisibaha</u>		
Repair of a house for Chapel (vide sheet No. IV)		500.00
<u>Carried forward</u>		<u>15,520.00</u>

① An advance of Rs 2000/- has been made to P.C. H. Tuki.

② There is a small house for the Procharak but it is not fit for habitation. It should be a school house.

	B.f	15,520.00
6. Jagannathpur (vide sheet V)		112.00
7. Bongajanga (" " VI)		140.00
8. Chumsol (" " VII)		225.00
		<hr/>
		15,997.00
9. Champna (sheet no. VIII)		1,000.00
		<hr/>
		16,997.00

Out of experience I am inclined to say that there should be stabilisation of our headquarters in the ~~the~~ areas in which we are engaged, namely, ① Mayurbhanj - Midnapur, ② Singhbhum, ③ Sambalpur - Bamtara and ④ Keonjhar.

The pastors should feel secure and well-fed and that those among whom they preach may feel that they are listening to those who have settled - not the persons but the Church which they represent. Then again, the pastors and preachers should have facilities re: housing for various types of activities and forums of preaching. I am convinced that there are ready and willing ears to hear the news of salvation. May the Lord help us and guide us in our efforts to seek the lost sheep.

With kindest regards,

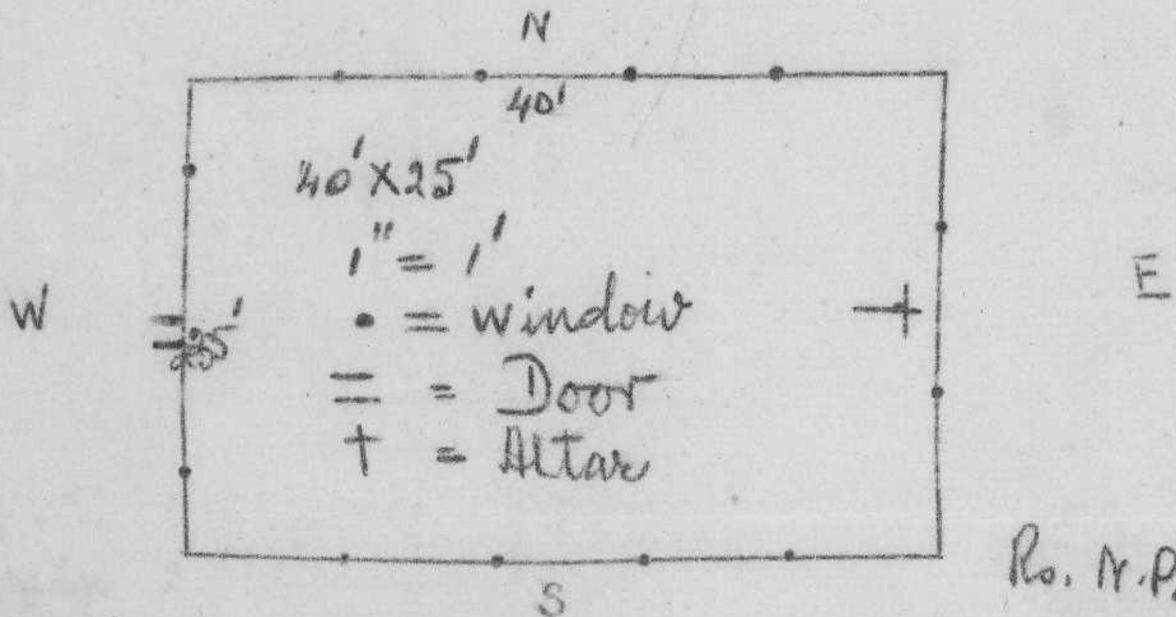
Yours sincerely,
Johnga
Director D.M.B.

Copy to: Rev. Dr. M. Bage, Keonjhar

Please see also App A, B+C.

Plan & Estimate

- Chapels at Rangamatiya, Rengarlesa + Nakti
- I Rangamatiya - Headquarters for Majurbhanj (Orissa) and Midnapur (W. Bengal)
 - II Rengarlesa - Headquarters for Sambalpur district (Bamra) in Orissa
 - III Nakti - Headquarters for Singhbhum district in Bihar

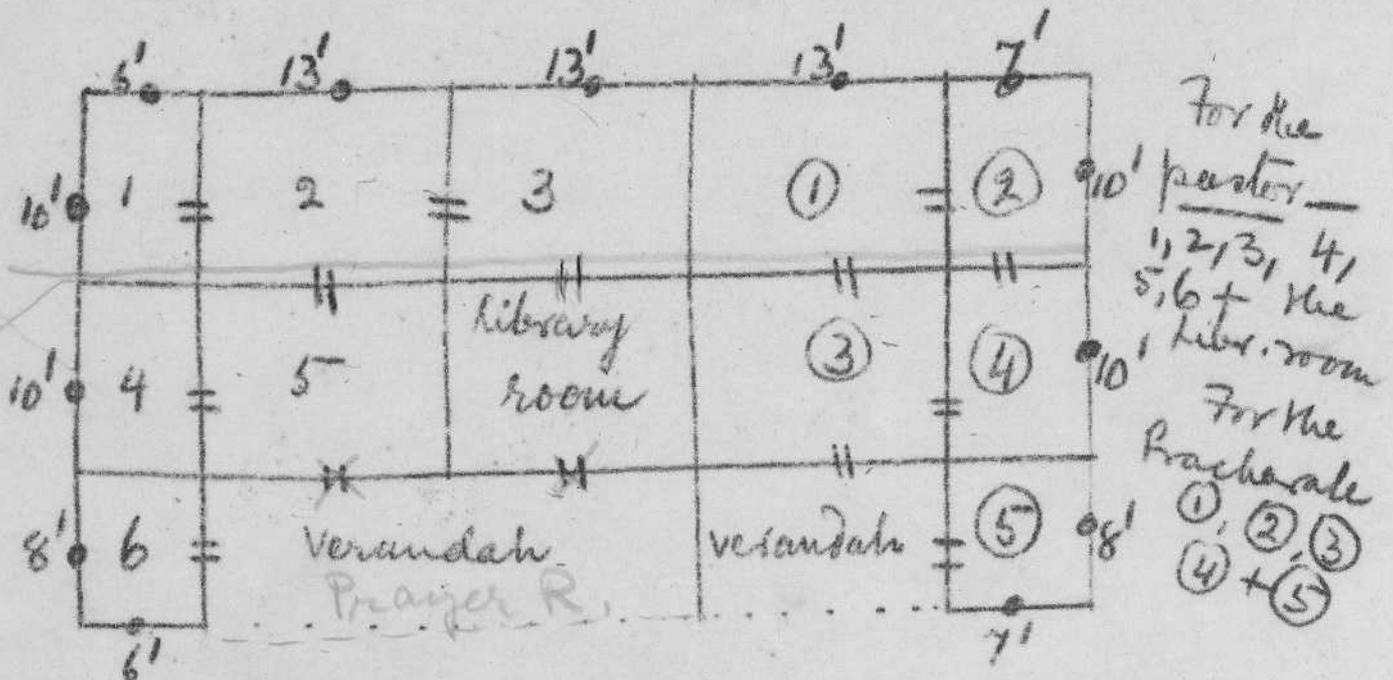


	Rs. M.P.
1. Wall plates - 4 of 20' each @ Rs 20/- specially thick	80.00
2. Main ridge - 2 " 21' " @ Rs 20/- " "	40.00
3. Supporters for ridges 1 of 25' @ Rs 25/- " "	25.00
4. Pillars to support the ridge including ballas 3 of 6' each @ Rs 2.50	7.50
5. Supporters of ballas 4 of 20' ordinary thickness @ Rs 10/-	40.00
6. Tiles 15,000 of 8" x 4" each @ Rs 20/-/100	300.00
7. Bombos 320 @ 4 for a mpee	80.00
8. nails 20 seers @ Rs 1.25 per seer	25.00
9. Ballas 40 of 15' each @ Rs 5/-	200.00
10. Labour 2 mistries @ Rs 3/- and 4 coolies @ Rs 1.25 per day for 60 days	600.00
11. Skulling + Finishing	100.00
12. Door 1 @ Rs 30/-	30.00
13. Windows 12 @ Rs 18/-	216.00
14. unforeseen (cartage etc.)	256.50
	<hr/>
	2000.00
Total for 3 centres	2000 X 3
	Rs 6000.00

J. N. B.

II

Plan & Estimate for two-apartment houses
for
a pastor and a pracharak
at Ranganahya (Mayurbhanj & Indrapur), Rengarbera
(Sambalpur - Baura) and Valeti (Singhbhum).



• = windows = = Doors

	Rs. N.P
1. Ball plates 4 of 20' each @ Rs 20/-	80.00
2. Main ridge 2 of 26' each @ Rs 30/-	60.00
3. Verandah wall - 3 logs 18' each @ Rs 10/-	30.00
4. Supports for ballas 18 of 9' each @ Rs 3/-	54.00
5. Tiles 16,000 @ Rs 20/100	320.00
6. Bombos 400 @ 1/41 each	100.00
7. nails 21 seers @ Rs 1.25 per seer	26.00
8. Ballas 76 of 10' each @ Rs 4/-	304.00
9. Labour - 2 mistries @ Rs 3/- 4 coolies @ Rs 1.25	880.00
10. Levelling + finishing for 80 days	150.00
11. Doors 13 @ Rs 30/-	390.00
12. Windows 13 @ Rs 18/-	234.00
13. Cartage	100.00
14. Unforeseen	272.00
	Rs 3000.00 x 3
	Rs 9000.00
Total for 3 Centres - - - - -	Rs 9000.00

J. B. Singh
Director
M. B.

Extension of chapel at Boorama III
by 10' to the west.

a.	10 poles @ Rs1/-	Rs10/-
b.	branches of wood for battens	5/-
c.	Tiles	5/-
		<hr/>
		20/-

Rupers Twenty only

J. S. Siga
Director
Jun 13.

Sisibana

There is a Brachorak's house - in fairly condition. But, there is no chapel. There is a plot of land but recorded in the personal name of the Brachorak. This must be set right.

Fortunately ~~on the ground of the Church~~ itself there is a fallen house east to west long. It can be repaired (walls) ~~and a roof~~ can be put on it and then we shall have a nice village chapel here. The congregation is growing. Only last January (about 3 weeks ago) I baptised a whole family here. There is a pressing demand for a chapel.

Estimate

36 keallas @ Rs 1.50	Rs 50.00
400 bamboos @ 1/-	Rs 25.00
Tiles 12,000 @ Rs 15/- 100	Rs 100.00
Ridge 3 @ Rs 10/-	30.00
Labour for walls (repair)	60.00
Door - 1 @ Rs 30	30.00
Windows 4 @ Rs 18	72.00
Mistries + coolies for roof + floor	60.00
	<hr/>
	427.00
Misc	73
	<hr/>
	Rs 500.00

J. J. J. J.
Director

V

Repairs of chapel cum Pracharak's house at Jagannathpur

The chapel here has been constructed in a very unsatisfactory way. It has gone so bad that the whole roof has to be re-modelled. There are very few Christians in this place but still we cherish a hope for the extension of the Kingdom of God. Recently (about a year ago) two school students became Christian from this village.

I. The Church has a piece of land, about 20 decimals but it is recorded in the name of Sri C. S. Topano (a local teacher). This has to be rectified.

II. There is a house which is partly a chapel and partly the Pracharak's house. This is in bad condition + must be repaired this year

Estimate

1. Ballas 12 @ Rs 1.50	Rs 18.00
2. Bomboos 100 @ 1/4 each	Rs 25.00
3. Tiles 500 @ Rs 20/-/100	Rs 10.00
4. Windows 2 @ Rs 18/-	Rs 36.00
5. Labour 2 coolies, 6 days @ Rs 1/8	Rs 18.00
6. Miscellaneous	5.00
	Rs 112.00

S. Nigam
Inspector

Bongajunga

VI

There is no convent at Bongajunga and the chapel where school is also held is in extremely hopeless condition. Hoyohatu (Barodi) is the place where our Prachaak lives - there we have about 6 Christian families - I baptised one family last January. There are many non-Christians. These are all Ho people. I was very much impressed by my personal contact with nearly 50 leading men + women. There is a proposal to build a school house. Villagers are willing to help. Tiles can be removed from Bongajunga. Tobias Hansda is willing to give two plots of land in a very suitable site at Hoyohatu - one plot free and another for Rs 100/- which is very reasonable. For the present we can construct the chapel with the help of the villagers, tiles + other materials from Bongajunga and we can conduct school in the same house.

Estimate

Cost of land -	Rs 100/-
materials (unpurchased)	20/-
Service - labour	free
Entertainment	20/-
	<hr/>
	140/-

J. J. J.
Director

Chumissol (Midnapur)

VII

There is no chapel or preacher's house here. A Christian brother is willing to offer a piece of land. I saw it. It is on a suitable site. We have to construct a chapel and a house for the preacher.

	<u>Estimate</u>	Chapel + Preacher's house
land	—	free
Bamboos	—	Rs 30.00
ballas 40	—	Rs 40.00
Tiles 6,000 @ Rs 20/-	—	Rs 120.00
Rope	—	Rs 5.00
levelling	—	Rs 30.00
labour	—	free
		<hr/>
		Rs 225.00

J. J. J.
Inspector

Extension of land at Charipma VIII

Cost of land ———

Rs 1,000/—

—————
Rs 1,000/—

W. S. S. S.
Director
J. M. B.

App A,

Kulpaal

We have two pieces of land here. One is not surveyed where we have a small chapel and the other is registered in the name of Sri Simon Lang and Bracharak. Both of these plots are at different places but not too far from one another. The chapel is outside the village. The second site is near the houses of 3 Christian families. At present the pastor and the Bracharak are living at Kulpaal where all the families (a small tola of about 12 families) have been baptised. The last non-Christian family was baptised by me last week. I do not yet know how to use these two plots of land. The Bracharak & the pastor live in houses which do not belong to the Church. For the present I want the Bracharak & the chapel to remain where they are but the pastor should go to Rungahera a more central & accessible place. But this year the pastor may have to remain at Kulpaal which is not quite satisfactory. If we can construct the houses at Rungahera we should do so at once. H. G.

App B.

Rangamatiya

There is a land bought by the Church in about 1958 measuring 20 bighas registered in the name of Rev. C. H. Tuti. Immediate steps are to be taken in order that Rev Tuti may transfer the land in the name of the Church. I make myself responsible for this step and I shall try to get it done soon. At present there is no chapel and no house for the pastor. It is essential that there should be a preacher here so that he may be directly responsible for work at Rangamatiya. Rev Tuti has to look after 17 places most of which are 1 to 3 family congregations.

J. S. J. S.
Director

Champana

App C.

A plot of land measuring '30 (30 decimals) has been bought + registered. I have applied for mutation. For construction of a strong iron frame chapel + staff quarters this land is said to be too low and not strong. A new piece of land close to the present site and adjoining it is available. It is rocky and fit for a strong architecture. The cost of it, about '50 (half an acre), is Rs 1,000/-. It has to be finalised and at once documented in order to avoid unwholesome interference from hostile forces.

P. S. S. S.
Director

श्री. युक्त जोईट मिन्स बोर्ड
वे इन्फोर्मा,

आसगाँव
ता: २०-१-६०

महाशय

पत्र लिखनी का विशेष उद्देश्य
यह है कि जिस घर को मेरे नाम से,
जोईट मिन्स बोर्ड ने २००) रु. दे सो-
रपाय में खरीदा दिया है। उस घर का
कपाया मैं नहीं दे सकता हूँ, क्योंकि
मेरा तनखा कमला होने कारण से
दे नहीं सकता। मैं ~~तनखा~~ तनखा
के बिना मैं जोईट मिन्स बोर्ड को कोई
कार लिखी पर कुछ कर नहीं करे।
वह घर मिशन को के नाम से
लिखती - मातयास पापनी।

पार्वी

जीइल मिश्र वीई वीसीअरी

रुच लोसा

Muster Certificate of Bombay

1. Mr. Akhbar T. The M.A., C.T.
Asst Headmaster,
St. Paul's High School,
P.O. Ranchi

one letter

2. The Rev. S. Durin, Principal,
Lutheran Theological College,
P.O. Ranchi, Dist Ranchi

one letter

Two letters



only
(2)

Index certificate of Postage

1. Mr. Anthony Bara B.A. ^{w/ed}
Dhumsatol, Ranchi one letter
Ranchi

2. Pandit Cuntiga
C/o The Manager,
S. E. L. Chambers,
Ranchi one letter
Two letters



only two (2)

Letter

Camp. Chaibasa

The 25th June 63.

महामन्थर सिक्रेटरी साहब,

Joint Mission Board Chaibasa.

महाशय,

आप को मालूम होवे कि मैं आप के आदेशाकृत
ता: 28-6-63 दूसरी केल और अपनी इच्छा से
ता: 24-6-63 दिन भर आप के इंतजार में रहा।
कोई कारण बस आप के नहीं माने से आज शाम को
लौट रहा हूँ। मैं तलक किलों को आप के साथ
बनाने का विचार किया था क्योंकि दो जन अधिकार
Prach. Lucas Hassuda और Chyostochit Munde
का नाम तलक आप ने अब तक नहीं बताया है।
पिपर पुनारक Stiphan Lakra का स्टीफन मंडर
हुआ था नहीं का भी मालूम नहीं हुआ है पिपर
के कामकाय विधि जैसे पुनारक S. Bodra, A. Soy
और J. Melgani आपके नाम तलक में उधार
की अंतर्भावता समझता था। मैं किसी तरह
सब किलों को बना के छोड़ दे रहा हूँ उन्हे पास
कर पुरत मेरे पास लाया जाजिये का ~~पत्र~~
~~केवल~~ ~~केवल~~ ~~सकते~~ हैं तो इस बार ~~संभव~~
किसी ~~कारण~~ कि कुछ समय तलक विवरण हो।

P.T.D.

मिा का विवरण

J. Soy, Pastor

J. M. B. Chakradharpur.

25-6-63.

N.B. - Bill मेरे ही पास माना चाहिए क्योंकि
मपना दिखाव दिताक कसे में नहीं उतरा

५।

J. Soy.

25/6/63.

A

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TIME

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Rs. *3/8*

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27/9/62

BY

Nothing to be written by the Sender above this line

SPECIAL INSTRUCTIONS, IF ANY, BY SENDER
e.g. REPLY PAID, EX., GREETINGS, STATE, ETC.

Express

NAME

PASTOR KLOSS

To

TELEPHONE No.

LUTHERAN CHURCH

ADDRESS

RANCHI

TELEGRAPH OFFICE

SPACE FOR STAMPS
(Additional Space on Reverse)

*Difficulty expressed by Officer
Swing Duplicate copy Pusch
Noh here. Seeleing help of Burger*

FROM (TO BE TELEGRAPHED)

Director Tiga

NOT TO BE
TELEGRAPHED

SIGNATURE,
NAME & FULL
ADDRESS
OF
SENDER

*J. T. Tiga
Officer P.C. Min - Ranchi*

TELEPHONE No.

* Write the telephone number, if any, after the special indicator "TF". Full address is not necessary if telephone number is given. It ensures quicker delivery at less cost.

हिन्दी में तार भेजिए

P.T.O

In case a reference becomes necessary, the telegraph office at which the telegram was booked should be addressed within one month of the date of the telegram ; thereafter, complaints or applications for refund involving complaints against the Service respecting this Telegram should be addressed to the Head of the appropriate Circle within two months of the date of the telegram, and applications for refund which do not involve complaints against the Service should be made to the Officer-in-charge of the Telegraph Check Office, Calcutta, within the same period : IN ALL CASES, THIS RECEIPT MUST BE ENCLOSED.

(For further details, please see the relevant clauses in the Post and Telegraph Guide)

SPECIAL INSTRUCTIONS

28/9/62

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Write legibly, preferably in block capitals. Illegible writing may cause mutilations.

Address fully and correctly for quick delivery. Indicate also the Postal delivery zone number along with the office of destination where such zones exist. The zone number is transmitted free of charge.

3. Use high denomination stamps as far as possible.
4. Affix the stamps yourself in the proper place.

ADDITIONAL SPACE FOR STAMPS	

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2. The Director-General is not liable to make compensation for any loss, injury or damage arising or resulting from non-transmission, non-delivery or wrong delivery of the telegram, or delay, error or omission in the transmission, or delivery thereof.
3. In writing this telegram, whether in plain language, or in secret language, the rules prescribed in the Post and Telegraph Guide must be adhered to.
4. In plain language telegrams, combinations and alterations of words contrary to the usage of the language are not permitted unless specifically excepted under the current rules.

महा मान्यवर

डिरेक्टर साहब जी शमोनी चाईबासा ।

महाराज,

सबिन्ध निवेदन यह है कि मैं दुडरु चम्पा ग्पीर-
बनियाबासा में स्वयं सेवक होकर बारह तेरह साल से काम
करते आया हूँ। काम जैसा होना चाहिये वैसा नहीं कर
सकता हूँ। इस लिये मैं पूरा प्रचारक होकर काम करना
चाहता हूँ।

अतएव आप से मेरी नम्र निवेदन यह है कि आप
कृपा कर एक पूरा प्रचारक बनाने की कृपा करें। जिसे मैं
ग्पीर अधिक जीवन भर प्रभु का काम करने सकूँ। आप के
इस शुभ कार्य के निमित्त मैं आप का हार्दिक धन्यवादी
बना रहूँगा।

दुडरु चम्पा
एच. २-६३

आप का विश्वस्त

स्वयं सेवक

सिल्वेस टोय

मह साई प्रचारक का काम कर सकता है। इसका चाल चलन
अच्छा है। दुडरु चम्पा मंडली में स्वयं सेवक हो कर
काम करता है। आसाम में एक वर्ष स्वयं सेवक हो कर
काम किया है। मयूर मंज में सब जगह के माई बहन
उस से खुश है। मैं सिल्वेस टोय करता हूँ कि इस माई
को प्रचारक काम जल्द दिया जाय। १९३३ ई० में
टोकद मिडिल स्कूल से अपर प्राइमरी पास किया है।
उम्र करीब ३७ वर्ष है। मयूरमंज में कई जगह की
मंडलियां स्वयं सेवकों द्वारा चलाया जाता है। उन सब स्वयं
सेवकों में केवल यही एक है जो प्रचारक काम सौम्य देन से
अच्छी तरह से कर सकेगा।

Rev. H. Tuti

12-2-63

Joint Mission Board
of

THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A; B.D; S.T.M.

G. E. L. Church
RANCHI (Bihar)
INDIA.

Camp

Dated Ranchi 13.12.62

Ref _____

Dear Brother Woss,

May I request you to kindly let me have my administrative allowance for May 1961 to December, 1962. I learn that allowances of this sort are to be decided by the J.M.B. itself and I think you can finalize it in due course of time. But, since it is already 20 months I request you to kindly make a provisional payment subject to confirmation, amendment or revision by the Board according to its convenience.

Thanking you
Yours sincerely
J. J. P. Tiga

Copy!

Ranchi, 15.2.61

Dear Brother Anus Aind,

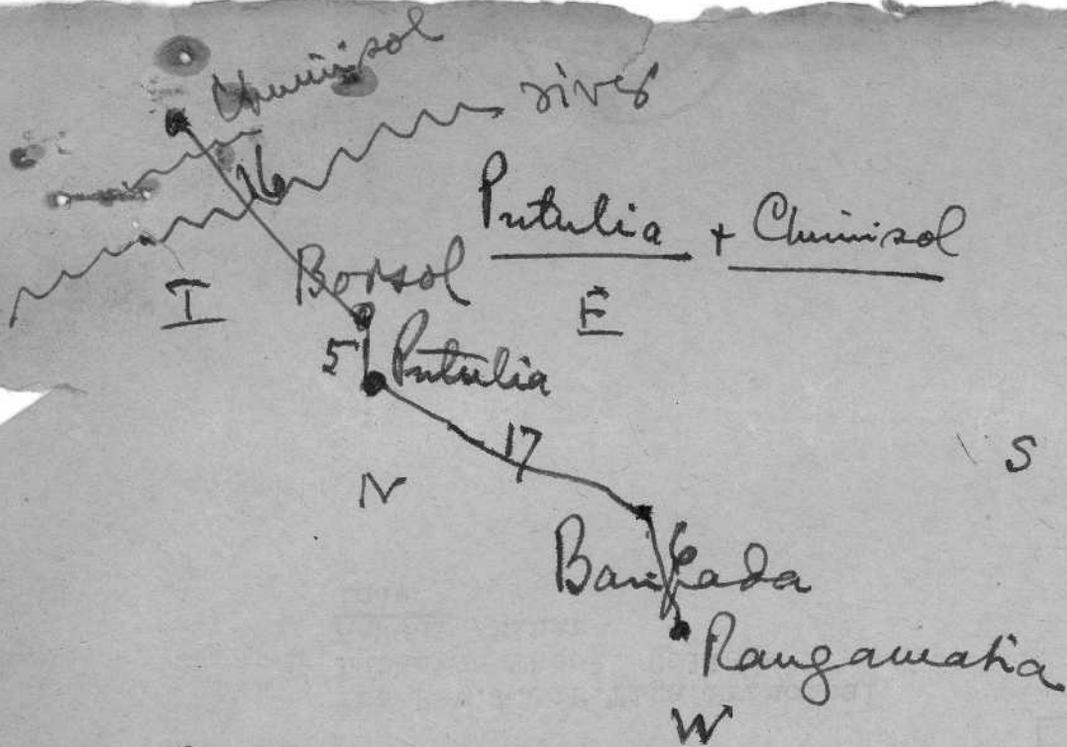
This is to thank you for your letter regarding persecution in Paolamara. I regret very much that our brother has to suffer there so much. I at once gave the letter to our J.M.B. Secretary Rev. Dr. M. Bage. I understand from your letter that you expect help from the fact that I am a white man. But I must tell you that this time is long over that by the authority or influence of a foreign brother any help of this kind could be given. I am very much engaged in my branch at Ranchi and I am connected with the work of the J.M. Board by being its treasurer and chairman. It will now be up to Rev. Dr. Bage as the Secretary to deal with the matter. That is why I gave him your letter to take action. I don't know when he will be able ^{to} travel to Bamra. At any case it is in his plan. He is only very much engaged being also the Adhyaksh of the South-East Anchal. I would suggest that you also write to him in this matter to emphasise the urgency.

Yours truly

H. Kloss

Copy to Rev. Dr. Bage
Adhyaksh South-East Anchal
and Secretary of the Joint Mss.
Board S. & L. Church

Chairman & Treasurer of the
Joint Mission Board



- II Putulia - 1 family (Tuder) Sautthali
 Borsol - 6 families (4 Mundas + 2 Sautthali)
 Chinnisol - 4 Sautthali families

Borauchek: 2 Sautthali " } 6

W. Bengal 13 families

III None from Baptist Mission
 All 13 families received from Anglican book

1 family (Galeshwar) father of P. Chinnisol
 (Anglican - became baptist - became Anglican - then Lutheran in 1958)

Rest 10 families were always Anglican before joining the book in 1958
 2 families - Aug - R.C. - Lutheran

IV Cand. M. Toporo can stay at Borsol in the house of Christopharas Singh and he can go with his family, there is enough space there.
 Service is held at Borsol in the house of Borapudhan Hausdaa.

There are no need convert -
 from Mundas was sent + then R.S. Tipoo - both went after the departure of New Boraucha.



**SERVICE OECUMÉNIQUE
DE PRESSE ET D'INFORMATION**

17, Route de Malagnou - GENÈVE

IMPRIMÉ

**Port payé
Genève 17**

The Rev. J. J. P. Tiga, Principal
Lutheran Theol. College
RANCHI / Bihar
Inde



The Rev. J. J. P. Tiga, Principal
Lutheran Theol. College
RANCHI / Bihar
Inde

all 4 families new converts

Prach Jussaf Kaushik worship in private home. attached to

(v) Kudagutu - no chapel - no Bachelor house - he lives at Saruda - one mile from Kudagutu - no place for chapel + Ashok Kumar + three villas
Gos Bodraampur + three villas
Kudagutu - 4 families

(vi) Sam Mallaban - no chapel, elephant pulled down the chapel
- they go either to Satilpur or Jotinathpur for worship -

no one to conduct service -
Baripada - two families - worship in private houses or go to the Baptist Church for worship. See below for etc

Rev. C. H. Tuli (viii) Rangamaha - no chapel, no Pastor lives in another house
Pastor's got. There is a plot little less than 16 gauda bought by J. M. B. in 1958 (2) + registered in the name of Rev. C. H. Tuli Evangelisahan has stopped in Mayur
3 families new converts - 18 gauda
made one Hindu teacher (origa) convert of Rangamaha has left group to Church - He says he worships at home.
51 X m families - 4 Ho at Kudagutu + sent munda no new converts in 1961
many since the ordination of Rev. Tuli - He is occupied in visitation.

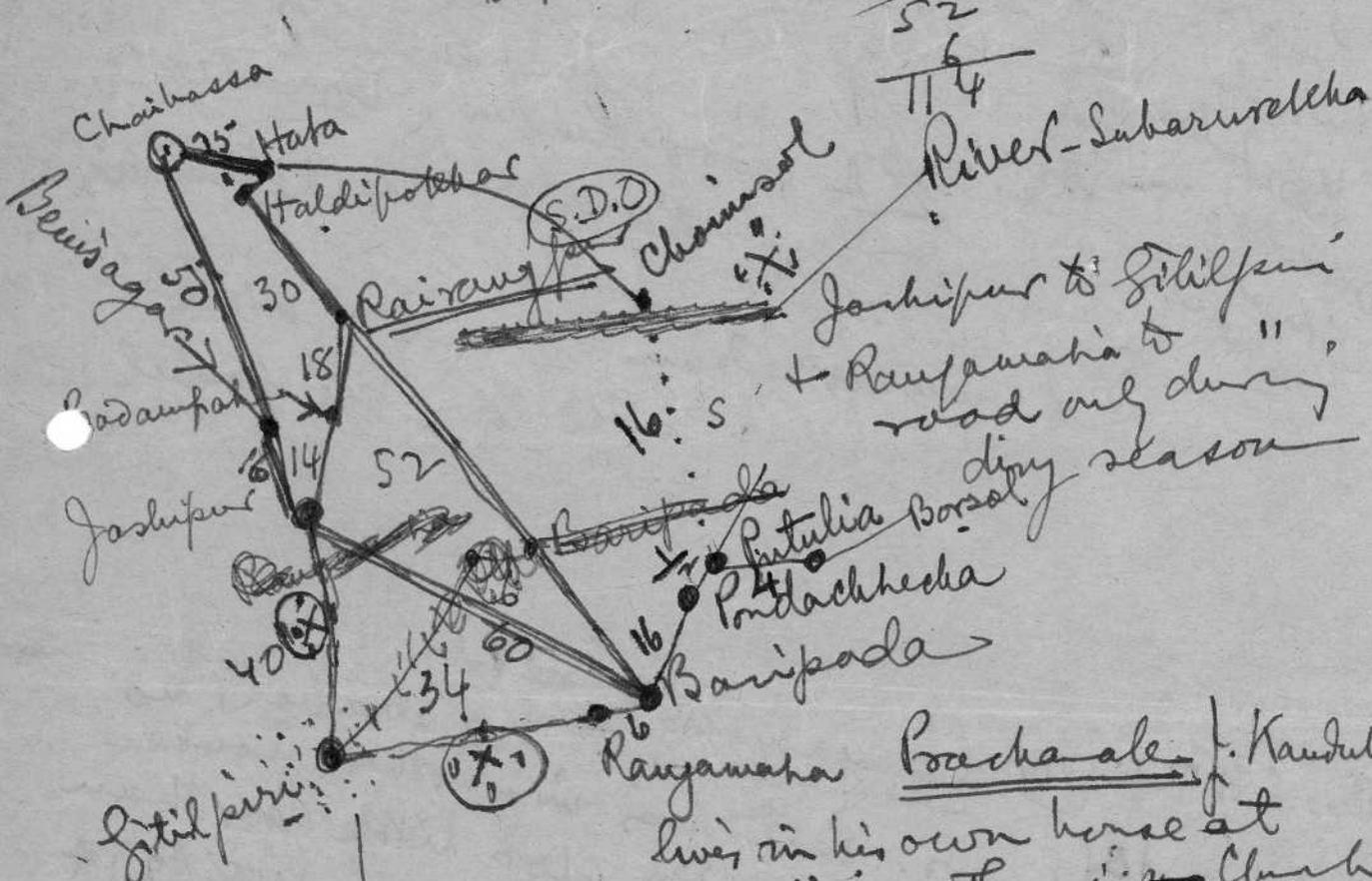
Construction account
Paid Rs 300/- in 1958-1960
Stock - Balas - 60
Chaulhat wood - 20 pieces
- total cost Rs 288/- spent
and account given to Rev. J. B. or Bomka
the pastor has a balance of Rs 12/-
The purchase of land - Rs 75/- price, comb expenses 25/- +
to Rev. Tuli for land - Rs 30/- - The JMB has paid Rs 100/-
(Rs 30/- is due to Rev. Tuli on land etc)

Rangamaha

Baripada The direct route from Chaibassa to
~~Baripada~~ via Berisagar is not possible
 but the one via Raipur + Badampaha
 is ~~possible~~ better

25
 1
 30
 52

 114



River - Subarnarekha
 Jashipur to Gitalpuri
 road only during
 rainy season

Rangamaha Poacha al. f. Kaudulua
 lives in his own house at
 Sarudda - There is a Church

Siulipaha property in Siulipaha -
 at Gitalpuri - a small chapel
 with open space, about 2 Kathas
 on bank land - no document -
 chapel made of wooden wall + grass roof
 at Sarudda - a small chapel
 + land - 8 Kathas in a separate place
 has been offered belonging to the brethren.
 Result chapel is without open space - wood
 and grass chapel

Booda +
 Sant Munda
 lead worship
 Habi Kaula +
 others, laymen lead
 the worship
 Sitas, Soy, a laymen
 Munda +
 the worship

(i) 16
 (ii) 12
 (iii) 8 Dudrachaupa - new colony -
 a small chapel with about temporary of wood +
 straw
 (iv) 4 Gopinath p. S. P. S. + Luthran
 common chapel with about 2 Kathas - have services
 by turns - Neglected congregation - No one
 fit to conduct service.

Estimate

Rev. Tuli had submitted an estimate for Rs 3000/-
 for Pastor's quarters. Rev. Bosatta intended
 that the worship be held in one of the
 rooms of the pastor.

There is no altar - no furniture.

- I Evangelism is in dormant state
- II Constructions also nil
- III The small chapels have been built by the brethren.
- IV Synod used to take care for ^{formerly under} ~~parish~~ ^{parish}

The estimate of Rs 3000/- had tiles in consideration but now tiles are not available - no one uses tiles. They use straw for roof ~~and~~ or sheets. The estimate will go higher.

(ix) Jaisipur - no chapel

3 Johan Sanga

(x) Badampahar - no chapel
 service holders

4 Santook Barla
 + P. Tiga
 Ranger

(xi) Chulhaphuka - no chapel -
 attend S.P.R. service who has a chapel

5 Gaur family

(xii) Kushampur - no chapel -
 worship by themselves

6 Jabraiah
 Nag
 one Munda
 family

(xiii) Kuldiah, Stahar
 Employee

married
 the sister
 of the
 who is in Kuldiah
 P.R. Stn.

7 Kumbhau
 Wenz

(xiv) Aulajuri P.R. Stn - Employee
 (xv) Gurumahisari Mines
 Employee

8 Heisaloz
 Richman
 Pal

(xvi) Kotpith - Employee

9 Purty
 of Ezra

(xvii) Pratapsagar - one new
 convert (Gaur) by
 caste - baptised in 1958/59



The Rev. J. P. D'Sa, Principal
Lutheran Theol. College
RANCHI/Bihar
Inde

Port payé
Genève 17

IMPRIMÉ

SERVICE OECUMÉNIQUE
DE PRESSE ET D'INFORMATION
17, Route de Malagnou - GENÈVE

Subramani Singh - Middle Passed in
Bengali - 15 yrs old

Recd Rs. 30/- from
Rev. H. Tuki - Mandli
income from Jassipur
Dhaka
5/3/62

अमेरिकी 'ऋतु-परिषद्' के अध्यक्ष, श्री एच० डब्ल्यू० रीचेलडफर, ने बताया कि इन चित्रों से पहली बार यह पता चला है कि अयन-वृत्तों के बाहर वाले क्षेत्रों में जो तूफान आते हैं, वे सुसम्बद्ध चक्राकार बवण्डरों जैसे होते हैं। इसके पूर्व, सामान्य धारणा यही थी कि अयन-वृत्तों -- कर्क और मकर रेखाओं -- के भीतरी क्षेत्रों में उठने वाले तूफान और भू-भावात ही चक्राकार बवण्डरों का रूप धारण करते हैं।

इन बवण्डर-युक्त मेघ समूहों के अन्तर्गत, तूफान के मध्य भाग में भीतर की ओर, चक्कर काटते हुए वादल उठते और स्थान को खाली करते रहते हैं। इस प्रकार के बवण्डरों की चौड़ाई कुछ मीलों से लेकर कई सौ मील तक होती है।

श्री रीचेलडफर ने बताया कि इन वादलों का नियमित रूप से अध्ययन प्रारम्भ हो रहा है। आशा है कि 'टाइरोस-१' से आगे कुछ महीनों के भीतर ऐसे चित्र उपलब्ध हो सकेंगे, जो वायुमण्डल सम्बन्धी सभी प्रकार की प्रणालियों पर नवीन प्रकाश डालेंगे। उनसे अच्छे मौसम से लेकर तूफानी मौसमों तक, सभी प्रकार की स्थितियों के विषय में नवीन रहस्योद्घाटन होने की सम्भावना है।

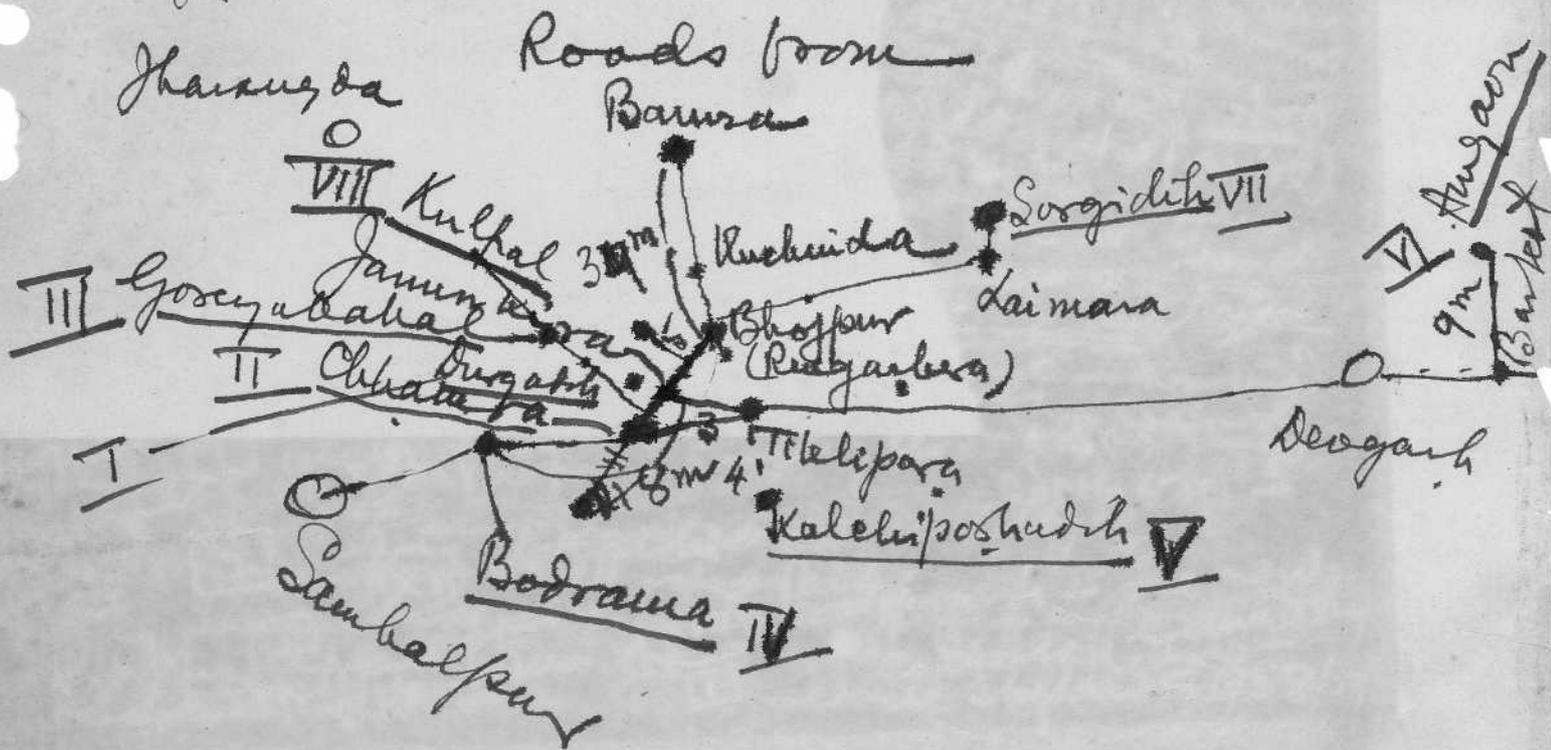
अभी इन चित्रों का विश्लेषण हो रहा है। जब इन की वैज्ञानिक व्याख्या हो जाएगी और यह निश्चित कर लिया जाएगा कि उनका पृथ्वी के किस मूखण्ड से सम्बन्ध है, तब उन्हें अन्य देशों के वैज्ञानिकों के पास भी भेजा जाएगा।

श्री रीचेलडफर ने कहा कि इस प्रथम ऋतु-उपग्रह से प्राप्त प्रारम्भिक चित्रों के आधार पर यह विश्वास होने लगा है कि सगोलशास्त्रीय पर्यवेक्षण का सूत्रपात होने लगा है। इससे जो जानकारी प्राप्त होगी, वह तूफानों के कारणों और गतिविधियों

22.5.1961

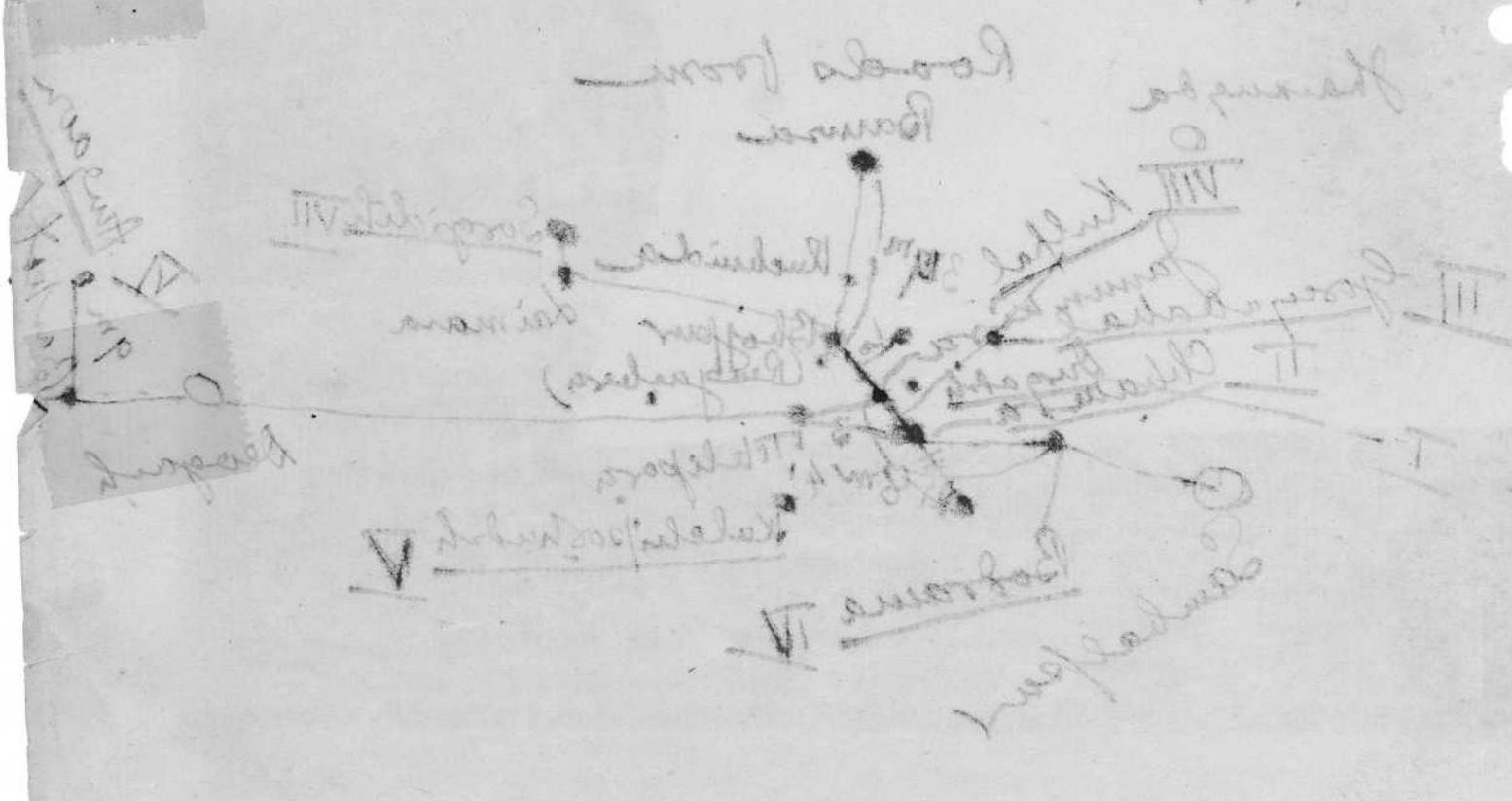
Sambalpur District - Workers' Conference.

1. Rev. H. Samad - Pastor
2. Procharall - Simon Dang (u.p.) Kulpal
(H.+O.)
3. Manside Dang... 1947... Jm.B. 1956 (u.p.) I Durgadih
(H.+O.) II Chhaura
4. " " III Goreyabahal
5. Israel Dugun (u.p.)
Jm.B. 1950 (H.+O.) IV Bodrama
6. Joshua Samad (u.p.) ... 1947 H.+O.
Jm.B. 1953 - V Kalehiposhadih
7. Stephen Lakon (middle fail)
Jm.B. 1956 VI Angam
8. Anus Amid Ct X - E.T. Pass
1921 (mask) 1933 (Prach) - Jm 1954 VII Surgidih
9. Patas Barla (middle fail)
Jm.B. 1955 - VIII Surgidih



Handwritten notes at the top of the page, possibly a title or date.

- 1. 1. Bauhaus - 1919 - 1928
- 2. 2. Bauhaus - 1928 - 1933 (H. + O.)
- 3. 3. Bauhaus - 1933 - 1934 (H. + O.)
- 4. 4. Bauhaus - 1934 - 1935 (H. + O.)
- 5. 5. Bauhaus - 1935 - 1936 (H. + O.)
- 6. 6. Bauhaus - 1936 - 1937 (H. + O.)
- 7. 7. Bauhaus - 1937 - 1938 (H. + O.)
- 8. 8. Bauhaus - 1938 - 1939 (H. + O.)
- 9. 9. Bauhaus - 1939 - 1940 (H. + O.)
- 10. 10. Bauhaus - 1940 - 1941 (H. + O.)



41



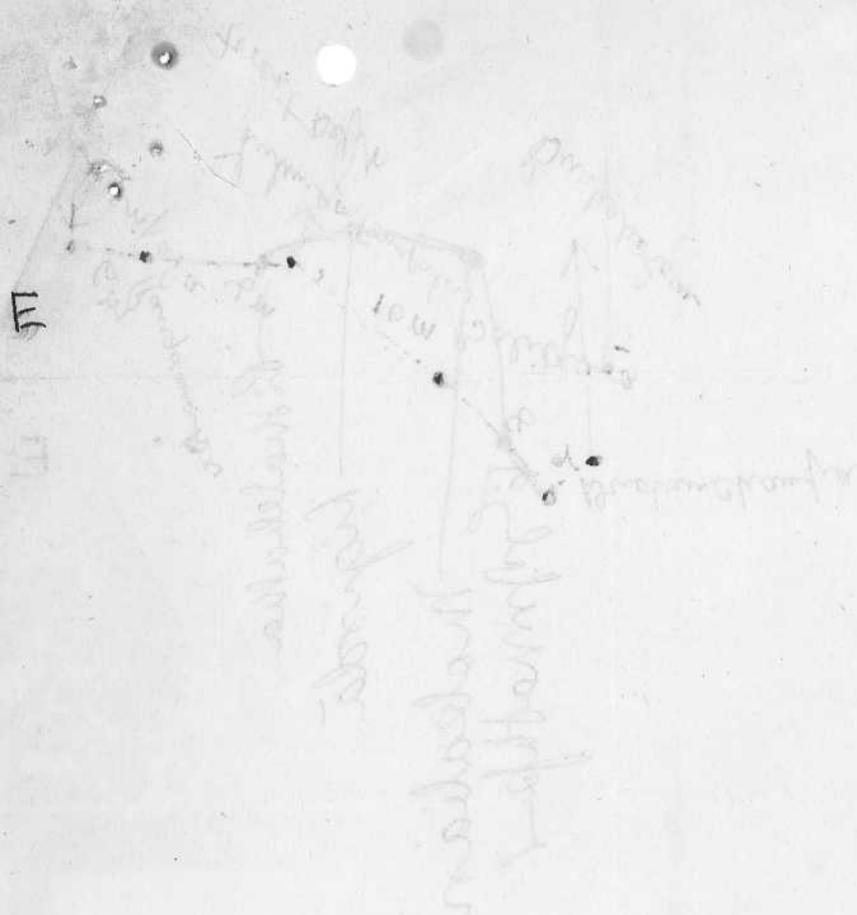
5

42

W

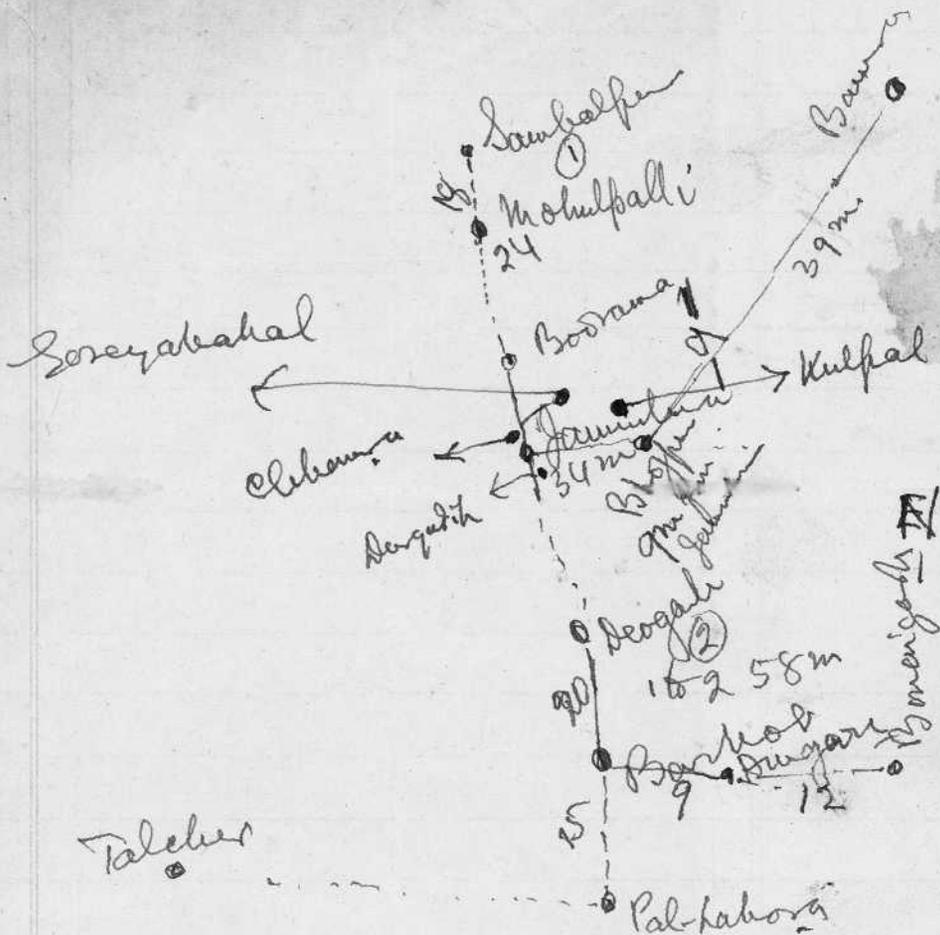
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2



W

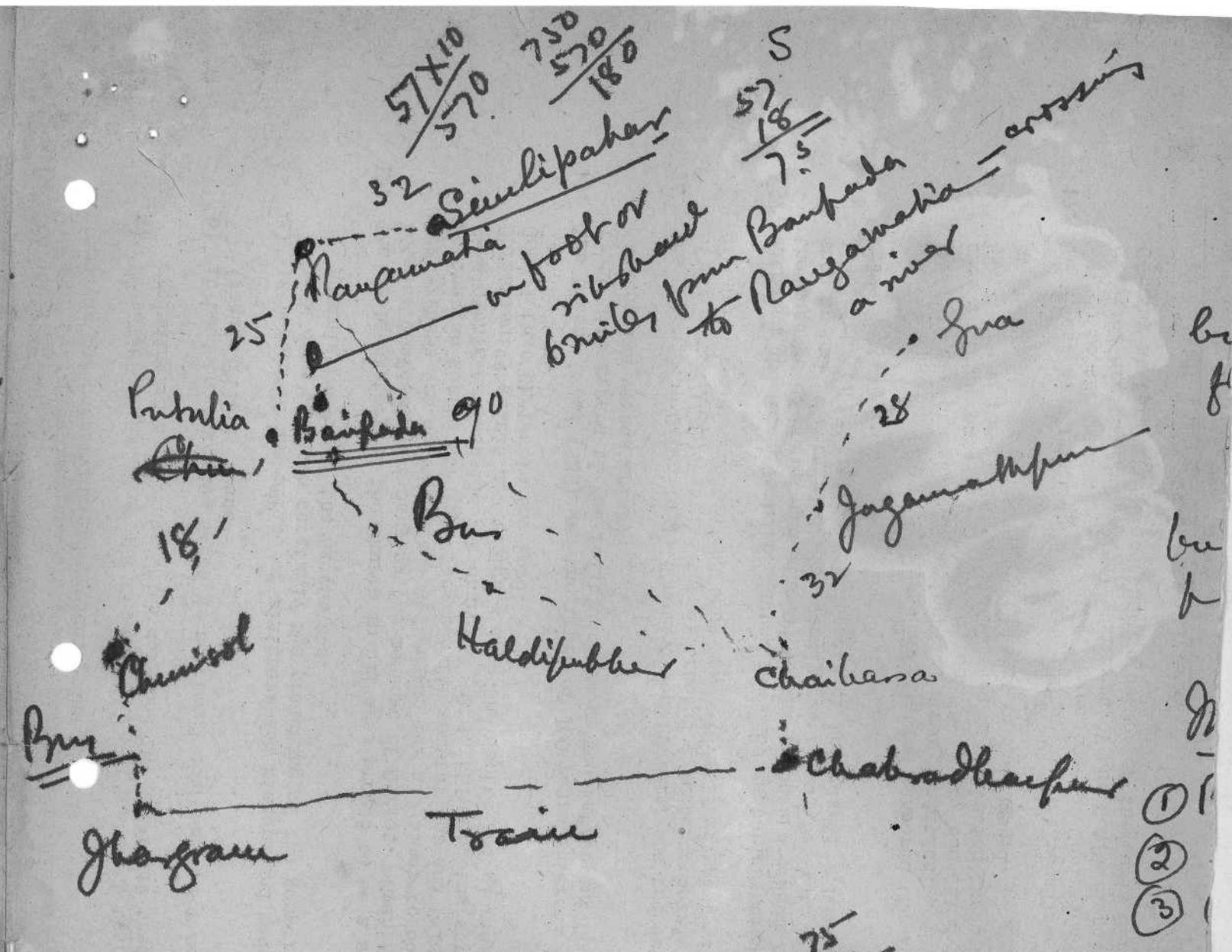
S



E

$$\begin{array}{r} 57 \times 10 \\ \hline 570 \end{array}$$

$$\begin{array}{r} 750 \\ \hline 570 \\ \hline 180 \end{array}$$



be
 f
 be
 b
 J
 ①
 ②
 ③

$$\begin{array}{r} 210 \\ \hline 150 \\ \hline 60 \end{array}$$

$$\begin{array}{r} 75 \\ \hline 12 \\ \hline 67 \\ \hline 62 \\ \hline 15 \end{array}$$

N

Go to Siulipahar
 travel (Jhem Sange
 from Jashipur to P.O.
 near Badampahar
 bus from Badampahar
 Jashipur.
 if areas under JMB
 Badampahar II Gwa
 Chulphunka

crossing

Zua be
H

malpura
be
h

deafness
①
②
③

Go to Simlipahar
truck (Jhem Sanga)
from Jashipur to P.O. Jashipur
near Badampahar
bus from Badampahar to
Jashipur.
if areas under JMB case
Badampahar II Gummairi
Chulaphunka

II. Historical survey.

11. The early church in order to safeguard the message of Christ against all sorts of falsifications and misinterpretations established three standards for conserving and preaching the gospel:
 - a) it selected and fixed the Kanon of the New Testament thereby excluding such writings which darkened the apostolic tradition.
 - b) it used the Apostles Creed as baptismal confession for new converts (regula fidei) and
 - c) it regulated the office of ministers and bishops and made it their main duty to watch carefully the preaching of the gospel and the administration of the sacraments.
12. The whole History of the Church in all ages proved to be a struggle between confessing or denying the message of Christ. Even Kanon, creed and bishops are no infallible safeguards for all times to come. Each generation has to struggle for specific temptations and false prophets from within and outside the church. But in this ongoing struggle Christianity gained new insights into the depths and glories of the one Gospel that Christ is the Lord.
13. The Nicene Creed (325) was the fruit of 100 years internal strife for truth with regard to the relation between God Father and God Son. (Athanasius versus Arius)
14. The Athanasian Creed (481) Konstantinopolitanum) and the ecumenical synod of Chalcedon (451) settled the distracted dispute concerning the nature of Christ being true God and true man. (Cyrill vs. Nestorius)
15. Although the Roman Catholic Church for many centuries tried to confess the message of Christ and stucked to the canon and creeds it became to such an extent entangled with wordly power and institutionalism that it lost sight of essential aspects of the gospel and became prey to false
16. The Protestant Reformation restored the authority of the Bible and rejected all human tradition, accepted the expression of its own faith in Jesus Christ and the message of salvation through faith alone in the Gospel.

Monthly Report - must be submitted

Refresher's Course - 12th Aug - 12 Sept.

~~20800~~ ~~charvat~~ Rs 15/- ~~per head~~
5 ~~dal~~ ~~rent~~ J. m. B.

arr. 11th Aug.

Aims of J. m. B. To preach to non-Christians
by personal + other types of
witness

Bhajan - Fr. Baburahay Daul
C/o Rev. John T. Jones, Madhupur,
P.O. Rangiyabikra,
St. Sambalpur

To teach
songs + bhajans
original songs in Oriya
or Sanskrit from
Mundani etc.

Congregations proposed to be
transferred to J. m. B.

1. Sobopali - ~~18~~ ^{Family} 7. Borodih - 10
2. Titeli/Barain - 6
3. Shajia - 7
4. Bhanga munda - 12
5. Amba/Barain - 7
6. Borphank - 7

Blaujen to Bawon, B + Bonhela 64 miles

2.6
2.6
 4.12

4.37 I
1.55 III
 5.92

Ronhela-Bix
 26 m 0.89 II
0.89 II
 1.78

Ronhela-ellh I 2.19 I
2.47 III
 4.66

4.12
 5.92
10.66
 20.70

CLP - Ranchi

6.00
 26.70

4.12
 5.12
1.78
 11.02
5
 16.02

VII Angsom 17*

- * 2 German
- 2 Munda
- 13 Oraon

out of 17 all are Christian
 immigrants
 no new converts
 no enquiries ~~no chapel~~

- Kumbharia
- Paharoty
- Kondhol
- Angsom - Babunley
- Mashinta lives here
- ghutposhi
- Kawatoly

There have been 3 baptisms Chrit Bina Elizabeth,
 Paulina, Chrit Kaudula Samad (died)

VIII Surgidih 5*

all Mundas
 one Kisan woman
 left by Babunahay (one of
 the 5) is under his thumb
 Bocharale lives in
 no chapel

- Surgidih
- Kondmunda
- Baibhanda
- Bowa
- Jhariagora

New Proposed

IX Rengahera

new centre
 The nearest madli Goddharpur
 is 6 miles from Rengahera
 - may be the head of
 the pastor.

- ~~Rengahera~~ or ~~Bhojpur~~
- Sulgura
- Godrahar
- Bahau chunwan
- Koilarijor
- Dumbamunda
- Watawalul
- Ghughusa
- Kochinda
- Khutlabahal

New Centre

X

I Kulpal Mandli. - 15*
+ Pori + Barch $\frac{2}{17}$
* all munda

Kulpal
Lodopolal
Jolepoh
Jammal
Sudhalauda
Malijir
Zhorabandhan
Tulsidih
Jhunjhusa
Tambakata

1 family
baptised yesterday

The brethren
accept it.

one temporary chapel on disputed
ground - one ground has been
bought about 1 acre at
Sudhalauda. The Sat
wants to give up
Jammal about
1.50 acres.

II Durgadih 9*
1 Kkaria / no
8 Munda / enquires
no chapel, no
ground

Lougabahal
Chhatabor
Goypurga
Durgadih

1 Munda
Nunna - lapsed
is coming again
from this year
(had left for two
years)

III Chhaura 4*

Chhaura - one lapsed but is
returning with wife
Bandhabhuni - who had also lapsed
Khaidih - 3 families - all lapsed
Patbandha - 1 " "

ground about 1 acre
no enquires
there is a chapel by agree-
ment of 38' + 21' - ment of
38' ment of

IV Goneyabahal 4*
* all munda
no enquires
no chapel

Khaidih
Kutira
Belwimal
Chkuradih
Nokhipali
Soreabahal

one lapsed
in coming
back

V Baddama 5*
1 Kisan - Berga
Munda -

Baddama
Bisalpali
Chepotam
Udamthol

1 family
lapsed

By permission of
of Goan Panchait
ground about 13 decims
No enquires
this is a chapel
21' x 11' with
Bach. house

VI Kalchipsodh 14*
12 Munda
2 Draon

Kalchipsodh
Tulubdih
Belwam
Soko
Gurlia
Oygen

no ~~that~~ enquires
there is a chapel -
this is ground 20 x 13'
- brethren will make the
chapel this year.

Kulpal

Christian families
Hdqs - Jammal

Joleyath - 2 families converted
~~and~~ (1 in each family)
and lapsed.

Kulpal: 1 family
9 families lapsed *

Sudbalanda - 6 families lapsed

Jammal - 4 families, ^{baptised on 21.5.61} ^{5 members} Munda
and all are ~~Christian~~ ^{new family baptised on 21.5.61} ~~others are~~ ^{4 families}
Sohra, agria, goor
of hanjans - about 50 on - 7th families.

Chapel - in Sudbalanda - no arrangement
of plot, half tiles, half grass 30' x 10' -
in a solitary place.

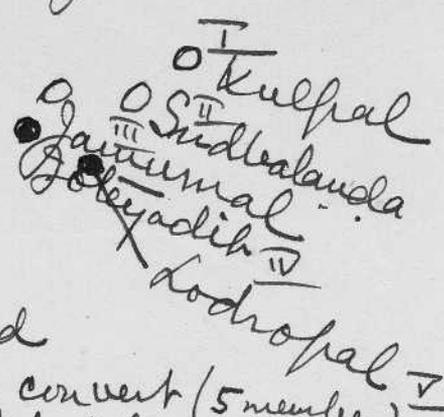
Tribals - Munda Joleyath - 6 families
Kodrohal - 6 "

* Kulpal - 12 "

* Reason for lapsing - (a) want of proper
instruction and (b) social hindrance.

Schools - not useful -
but occasional instruction - Hindi

मल्लान ३३१ + मल्लान एरुन एतः अल
हा अकि ए लो पात देण ना टल
मल्लान, एत म, एतः (अलक) एतः म, एतः
(अतः) -
एरुन - एतः (अतः), एतः, एतः



333- उत्तर

(लापडुल
सिद्धिगाम

लोहाडुल

पायम

गाम

सिद्धिगाम & मा:

गाम & मा:

(गामगाम

गाम

यल

गाम

गाम

गाम

मा:

गाम

गाम

गाम

गाम

गाम

Kharagpur.

Dantou.

के को लिखनी आनुमानिक जन-संविधि।

1 यह सही है कि पंच है विस्ते में बटा हुआ है। लक्ष्यों से प्रतीत
हुआ कि शिक्षकों पर भी उसका प्रभाव है। संभवतः सचिव
तथा प्रधानाध्यापक एक दल के नहीं हैं। सचिव विद्यालय
के कुछ कार्य अपने पास रखते हैं और निरीक्षण में भी
उपरिष्ठ नहीं करते। पुरानी कार्यवाही-वही कचहरी में दायरे में
और नई वही नहीं बनाई गई है। पर पूर्व प्रधानाध्यापक की

गृह में अतृप्त प्रधानाध्यापक रहते आ रहे हैं, पद्याप उन्हे व काम; पर
जब पूर्व सेवा-संविधान कर दिया गया।

शिक्षकों तथा मीटरों के आवास
यह वं से से दफ्तों परीवार रहे रहे हैं जो विद्यालय के काम चाली नहीं हैं।
अनुमानतः विद्यालय को आधे से भी कम नगरपालिका-कर अनुदान
मिलना चाहिए।

2 यह सही है कि छात्रों से भ्रमण की सरभमत का चन्दा लिया गया
है जो अपनिजनक है। विद्यालय के अभिलेखों से पता चलता है
कि 20-9-54 से 9-3-55 तक इस नाजायज वसूली से रु६६१०.68
की आसानी हुई। इस में से अप्रिल 1954 से सितम्बर, 55 तक
रु२६६.१२ भ्रमण सरभमत पर खर्ची हुआ। अंतर्द्वारा करने से पता
चलेगा कि यह व्यय विवरण पूर्णतः शुद्ध है या नहीं। इतना स्पष्ट
है कि इतने अधिक भ्रमणों की सरभमत के लिए यह छोटी राशि
बहुत ही कम है। अभिलेखों की यह शिकायत सही है कि
विद्यालय-भवन शौचनीय आवश्यकता में है और कम-पज पर सरभमत
की आवश्यकता है।

विद्यालय-भवन शौचनीय आवश्यकता में है और लग-पग पर सरसत
के प्रकार है।

3. 1440-49 में इस विद्यालय को 2500/- का भवन अनुदान
मिला था। रोक-पुस्त में 20-2-49 को इस की प्रविष्टि है। इस अनु-
दान का उपयोग अब तक नहीं किया गया है। मुझे कहा गया है कि
इस अनुदान का उपयोग भद्राश्रम में करने की अनुज्ञा मांगी गई,
किन्तु अभी तक मिली नहीं है।

4. विद्यालय प्रोप्रायटी में रुक बाटिका है। यही की सम्पत्ति-पर्वद
इस पर अपना अधिकार मानती है और उस के लिए 100/-
आवना कर लेती है। विद्यालय प्रधानाध्यापक ने बाटिका का प्रकार
फरवरी 42 में लिखा है और तब से हिसाब रख रहे हैं। प्रायः 200/-
उन्होंने जमा किया है। इस के पहले की लेखा संतोषजनक नहीं है।
उक्त स.स. बाजे के प्रधानाध्यापकत्व में या उस के पूर्व बाटिका का
कोई हिसाब नहीं रखा जाता था। तीन वर्ष पूर्व मांघी से कुछ पेड़
गिर पड़े थे। उक्त बाजे ने उन्हें बेचा और उस से 1009.29 की
आवदनी हुई। यह हिसाब रखा है किन्तु की जांच नहीं की जा सकती।
सम्पत्ति पर्वद के सचिव ने 2-12-44 को उसे लिखा और विद्यालय
भवन की सरसत के लिए उसी दिन विद्यालय को दे दिया। किन्तु
रोक-पुस्त में 1000/- 20-11-44 को तथा 109.29, 14-12-44 को
अंकित हुआ। आवदनी का दो दिन अंकित करने का कारण मात्र
नहीं हो सका। यह अपलिजनक है।

उपरोक्त प्रकार से 1251-194-
-40 को सम्पत्ति पर्वद ने लेकर विद्यालय को दिया। किन्तु, यह शीश
विद्यालय के रोक-पुस्त में चढ़ाई नहीं गई। यह एक गंभीर प्रश्न है।

की सराहना करते हुए कहा गया कि उन्होंने भूमण्डल की अभूतपूर्व नौ-प्रदक्षिणा के सिलसिले में मार्ग, दूरदर्शिता और दृढ़-संकल्प का प्रदर्शन कर के, कठिन परिस्थितियों के अन्तर्गत पानी के भीतर डूब कर लम्बी समुद्री यात्रा सम्पन्न करने और नवीन तथा पूर्ण उपकरण का परीक्षण करने में मनुष्य की योग्यता को प्रमाणित किया है।

प्रशस्ति-पत्र में बताया गया है कि ट्राइटन ने कठिन और प्रायः अज्ञात परिस्थितियों के अन्तर्गत, अनजाने सागर के गर्भ से प्याप्त मात्रा में 'बहुमूल्य महासागरीय सूचनाएं' और जानकारीयां एकत्र कीं। उस ने इस यात्रा के दौरान, जलय, चुम्बकीय तथा गुरुत्वाकर्षण सम्बन्धी सर्वेक्षण भी किये।

ट्राइटन के लिए आणविक विजली की व्यवस्था दो विकसित किस्म के जल-शीतित न्यष्टि प्रतिक्रियावाहकों द्वारा की गयी है। इस प्रकार, इस के दोनों 'प्रोपेलरों' में से प्रत्येक के लिए एक न्यष्टि प्रतिक्रियावाहक है। इस यात्रा को सफलतापूर्वक सम्पन्न कर के ट्राइटन ने सागर के गर्भ में हो कर यात्रा करने के पहले रिकार्ड को तोड़ दिया है। यह पहला रिकार्ड भी एक अन्य अमेरिकी आणविक पनडुब्बी - सीओल - ने स्थापित किया था। वह लगातार ६० दिनों तक अतलान्तक महासागर की सतह के नीचे डूब कर यात्रा करने के बाद ६ अक्टूबर, १९५८ को सतह पर आयी थी।

ट्राइटन का वजन ७,७५० टन है। इस सफलता के बाद, अब यह अन्य आणविक पनडुब्बियों की भांति ही अनुसन्धान-यात्राएं करेगी। इस प्रकार की यात्राओं में सब से उल्लेखनीय यात्रा 'नॉटिलस' नामक पनडुब्बी ने उत्तरी ध्रुव प्रदेश के वफॉर्ले सागर के नीचे अगस्त १९५८ में पूरी की। यह १,८३० मील की यात्रा थी। इस यात्रा के दौरान ६६ घण्टे वफॉर्ले के नीचे चल कर वह सीधे उत्तरी ध्रुव के नीचे पहुंच गयी थी। यह पहला अवसर था, जब उत्तरी ध्रुव के वफॉर्ले क्षेत्र के नीचे प्रवेश किया गया था। उस के बाद अमेरिका की तीन अन्य आणविक पनडुब्बियां वफॉर्ले के नीचे-नीचे वहां की यात्रा सम्पन्न कर चुकी हैं।

ट्राइटन को अपनी इस ऐतिहासिक यात्रा के दौरान दो बार आंशिक रूप से समुद्र की सतह पर आना पड़ा। पहली बार ५ मार्च को एक अत्यन्त रुग्ण नौ-अधिकारी को समुद्र की सतह पर चलने वाले एक जहाज पर चिकित्सा के लिए

भेजने

सामयिक लेख

प्रकाशक: यूनाइटेड स्टेट्स इन्फर्मेशन सर्विस, सिकन्दरा रोड, नई दिल्ली।

टैलिफोन नं० ४४२५३

५११६० - ७०

अमेरिकी आणविक पनडुब्बी द्वारा भूमण्डल

की नौ-प्रदक्षिणा सम्पन्न

अभी हाल में अमेरिका की आणविक पनडुब्बी, यू०एस०एस० ट्राइटन, ने ८४ दिनों में ३६,००० मील की समुद्री यात्रा द्वारा भूमण्डल की नौ-प्रदक्षिणा सम्पन्न कर के अमेरिकी अणुशक्ति-चालित पनडुब्बियों की वैज्ञानिक सफलताओं के इतिहास में एक नवीन अध्याय जोड़ा है। ट्राइटन ने, जिस पर कुल १८४ आदमी थे, समुद्र के गर्भ में समा कर, डूबे-डूबे ही, यह समुद्री यात्रा पूरी की। यात्रा का मार्ग प्रायः वही था, जिस पर चल कर फर्डिनाण्ड मैगेलन नामक नाविक ने, १५१६ - २१ में समुद्र के ऊपर चलने वाले जहाज द्वारा भूमण्डल की प्रथम नौ-प्रदक्षिणा सम्पन्न की थी।

ट्राइटन का ऐतिहासिक यात्रा न्यू लण्डन, कमाण्डर, से शुरू करके प्रारम्भ हुई। इस यात्रा के सिलसिले में उस ने अतलान्तक, दक्षिणी ध्रुव, प्रशान्त और हिन्द महासागरों को पार किया। उसे तीन बार विषुव रेखा पार करनी पड़ी।

मंगलवार, १० मई, को ह्वाइट हाउस में आयोजित एक विशेष समारोह में ट्राइटन के कमाण्डर, नौसेना-कैप्टन, एडवर्ड स्ल० बीच, को 'लेजियन ऑफ़ मेरिट' पदक से विभूषित करते हुए, प्रेसिडेंट आइजनहॉवर ने इसे एक 'असाधारण सफलता' कहा। डैलावेयर के निकट समुद्र की सतह पर ट्राइटन के उतराने के कुछ ही समय बाद, बीच को हेलिकॉप्टर द्वारा वाशिंगटन भेज दिया गया था।

'लेजियन

मैगने के सिलसिले में, माण्टेविडम (यूराग्वे) के निकटवर्ती समुद्र में, और दूसरी बार, २ मई को, कैडिज (स्पेन) में मैगेलन की प्रतिमा के प्रति श्रद्धांजलि अर्पित करने के लिए। मैगेलन ने १६वीं शताब्दी में कैडिज से ही भूमण्डल की पहली नौ-प्रदक्षिणा प्रारम्भ की थी। इन दोनों अवसरों पर ट्राइटन का मुख्य ढांचा पानी के भीतर ही डूबा रहा। शेष यात्रा के दौरान यह पनडुब्बी बराबर पानी के भीतर अधिकांशतः इतनी गहराई पर, जहां से भीतरी दृश्य देखने के लिए 'पेरिस्कोप' यन्त्र की सहायता लेनी आवश्यक होती है डूबी रही।

से हो कर गुजरना पड़ा। उस के बाद वह पाना... होते हुए हिन्द महासागर में पहुंची। वहां से होते हुए दक्षिणी अफ्रीका के कोने से गुजरते हुए, उत्तर की ओर स्पेन तक गयी; फिर पश्चिम की ओर अटलान्तिक महासागर में मुड़ चली।

ट्राइटन ४४७.५ फुट लम्बी है। इस की वल्ली ३७ फुट की है। इस में लगे दो न्यष्टि-प्रतिक्रियावाहक इस के लिए पर्याप्त आणविक विजली तैयार करने में समर्थ हैं। इस से इस की गति समुद्र के ऊपर चलने वाले जहाजों से २० 'नाट' अधिक होती है।

ट्राइटन इस समय अमेरिका द्वारा संचालित और निर्माणगत ३७ आणविक पनडुब्बियों में से एक है। इस का जलावतरण १६ अगस्त, १९५८ को हुआ। इसे नौसेना के अन्तर्गत १० नवम्बर, १९५६ को ले लिया गया।

और इस में से प्रायः सभी आपत्तिजनक हैं। वसूले गये शुल्क को विद्यालय-कोष में जमा किया जाता है। व्यय के अचित्य को परीक्षा विना अंके द्वारा के नहीं हो सकती। प्रवर्ध समिति की और से आन्तरिक अंके द्वारा नहीं कराया जाय। इस लिए पुरूपयोग की संभावना कम नहीं है। छात्रवास-अनुदान और वागवानी की आगदनी के पुरूपयोग का उल्लेख किया जा चुका है।

भविष्य-निधि के लिए १९५८ में अनुदान ले कर उक्त खाने में जमा नहीं किया गया, यह सही है और उस का उल्लेख पहले किया जा चुका है।

४ में भी समझता हूँ कि इस विद्यालय का अंके द्वारा विभागीय अंके-द्वारा द्वारा यथा शीघ्र कराया जाना आवश्यक है।

५ विद्यालय का हाथ हर दिशा में हो रहा है, फिर भी छात्र संख्या अभी अच्छी है।

६ परीक्षा-फल के सम्बन्ध में जो भी आरोप किया गया है वह सही है उस का उल्लेख पहले भी हो चुका है।

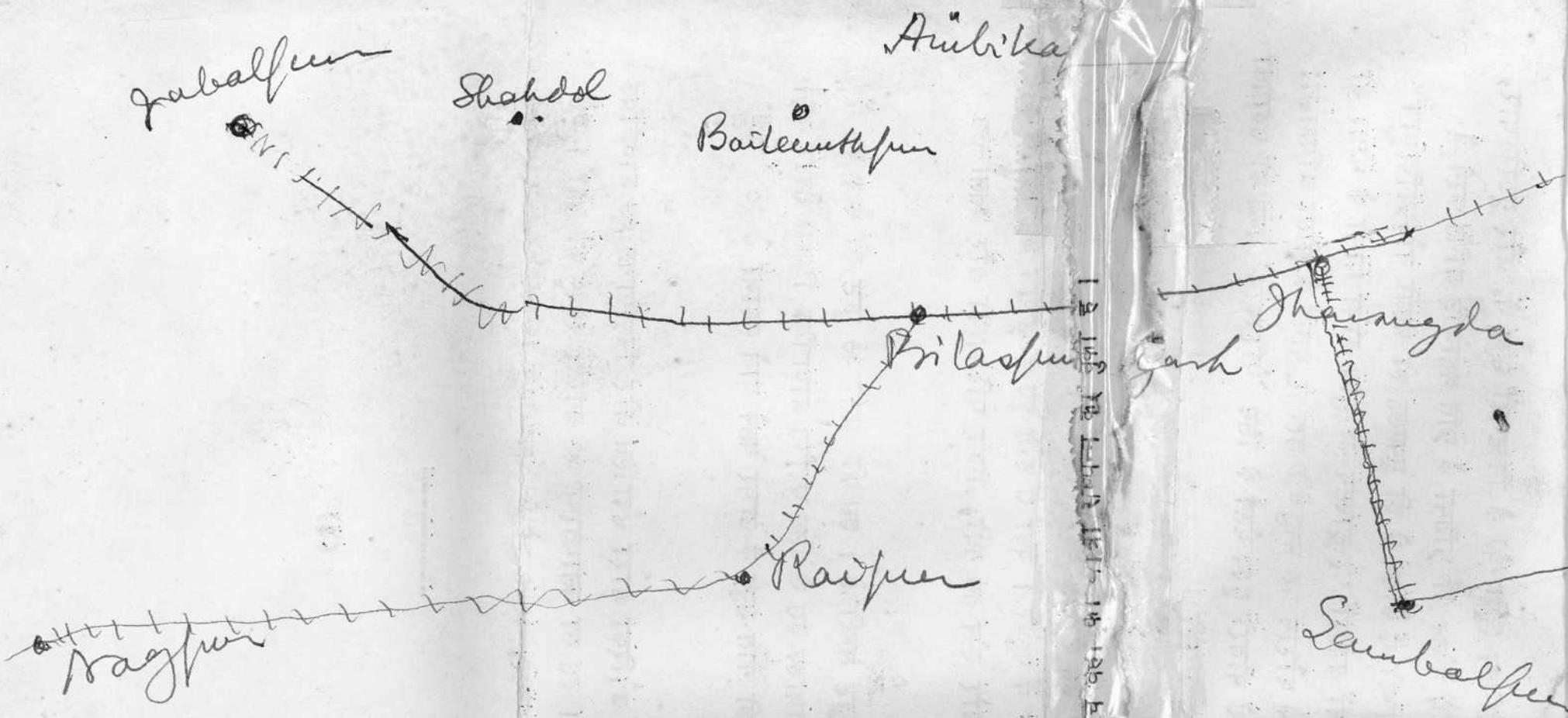
७ छात्रवास तथा शिक्षकों एवं नौकरों के आवश्यक-गृहों के पुरूपयोग सम्बन्धी आरोप सही है। इस के बारे में भी पहले लिखा जा चुका है। नगरपालिका-कर अनुदान जिन भूखानों के लिए मिलता है उन में से बड़ों का उपयोग विद्यालय के लिए में नहीं होगा। यह आरोप सही है। इस प्रश्न पर भी टिप्पणी की जा चुकी है। मैंने जो कुछ देख सुना, उस के आधार पर यह महसूस करता हूँ कि नीचे लिखी कार्रवाई अविलम्ब की जानी चाहिये।

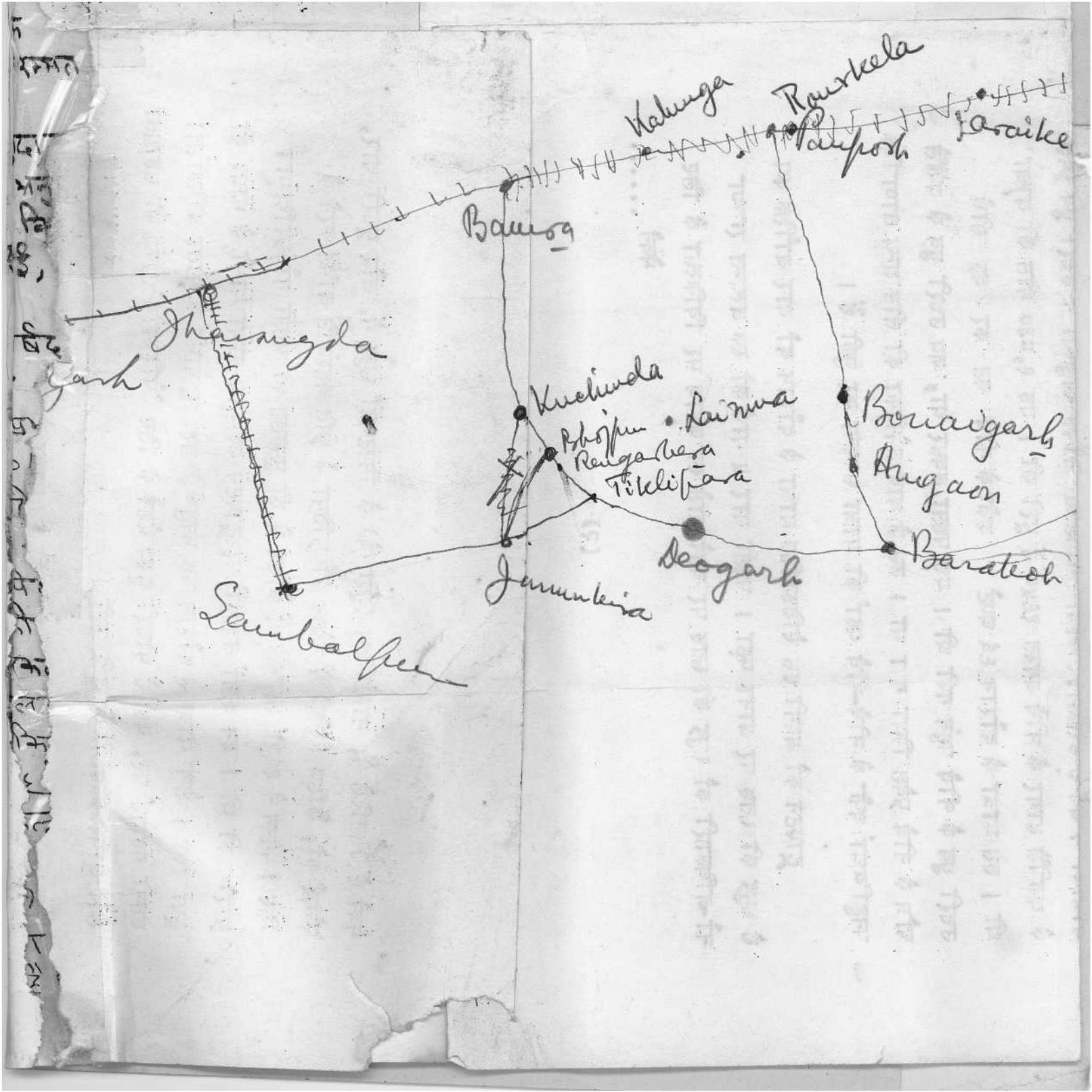
१. (क) श्री जकारिया पूर्ति, सहायक प्रधानाध्यापक को अविलम्ब कार्य-सूची किया जाय और उन्हें ६-२-६० से ही कार्य-सूची भान्न जाय। (ख) उन लोगों पर आवश्यक कार्रवाई की जाय जो उन्हें अभी तक काम पर लगाये रखने के लिए जिम्मेवार हैं।

२. यथा शीघ्र वसूली जाये, उसे इन्तजाम करके खर्च हो जाय कि उन पर जीवन का मुकदमा क्यों नहीं चलाया जाय। (ख) प्राचार्य को अधीक का भत्ता ४०/- के बदले ५०/- और सहायक अधीक को ४०/- के बदले २५/- भत्ता दिलाया जाय। (ग) डा० राम० जे० उस्ताम ७-७-६१ से छात्रवास के निमित्तक नियुक्त हुए हैं। उन्हें ४२/- की दर से भत्ता मिलना चाहिये था। सचिव से प्राय ४२०/- के साथ अधीक तथा उपाधीक के भत्ते से वये

५/- भत्ते की दर से उपलब्ध राशि को मिल कर उन्हें भत्ता दिलाया जाय। सहायक अधीक को अधीक के नियंत्रण में कर दिया जाय।

३. वागवानी की आगदनी ३०० रु० वगैरे तथा श्री जकारिया पूर्ति से वसूली जाय और विद्यालय-कोष में जमा करनाया जाय।

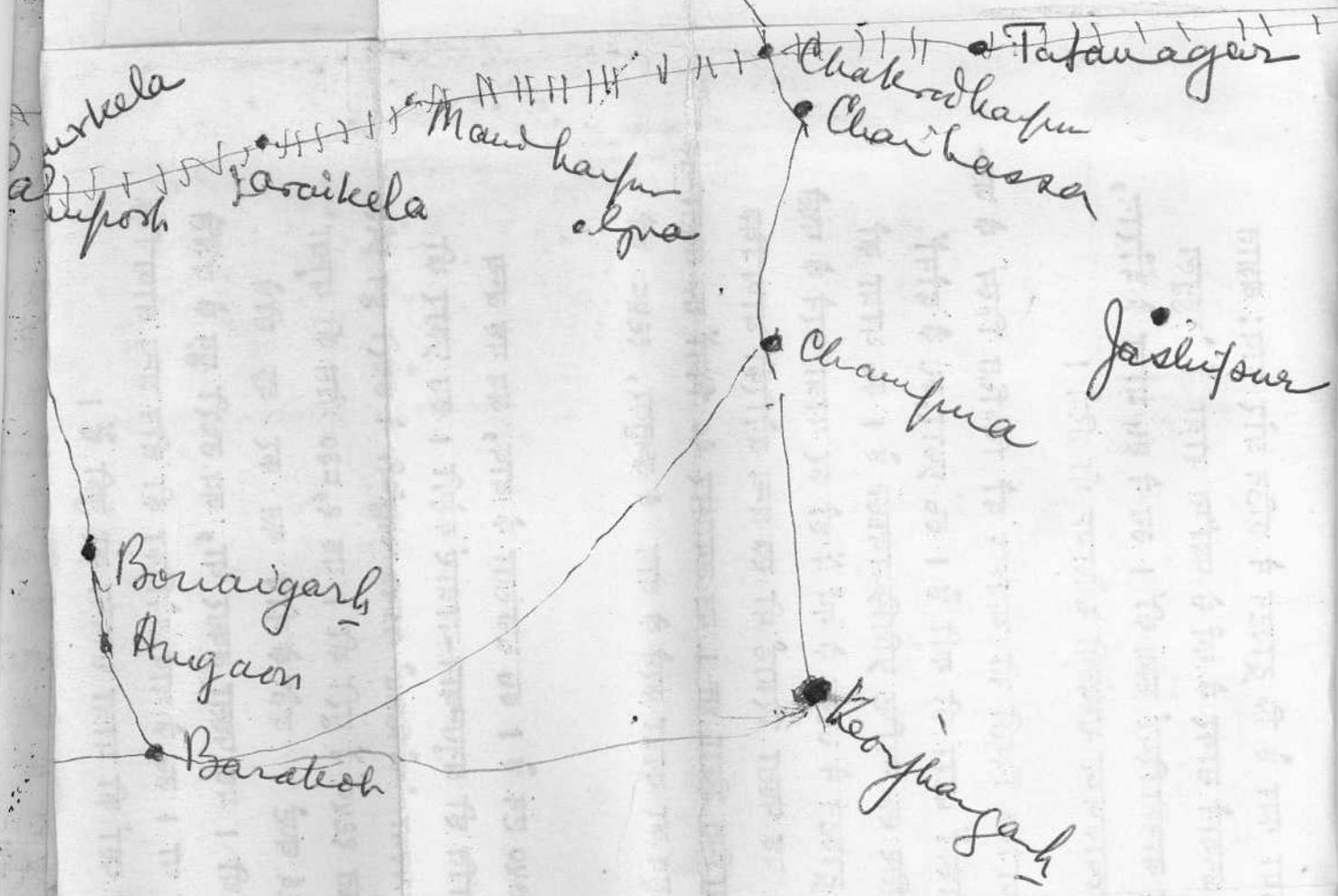




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Sambalpur
Jhainigda
Bamsa
Kalinga
Raunkela
Rajpoh
Saraike
Kuchinda
Bhojpur
Rengachera
Tiklipara
Jammukeria
Deogarh
Baratech
Angaon
Boriagarh
Sainva

Ranchi



Chatskula

Tatanager

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R. S. ...

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Jashisur



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Kusum Kuria



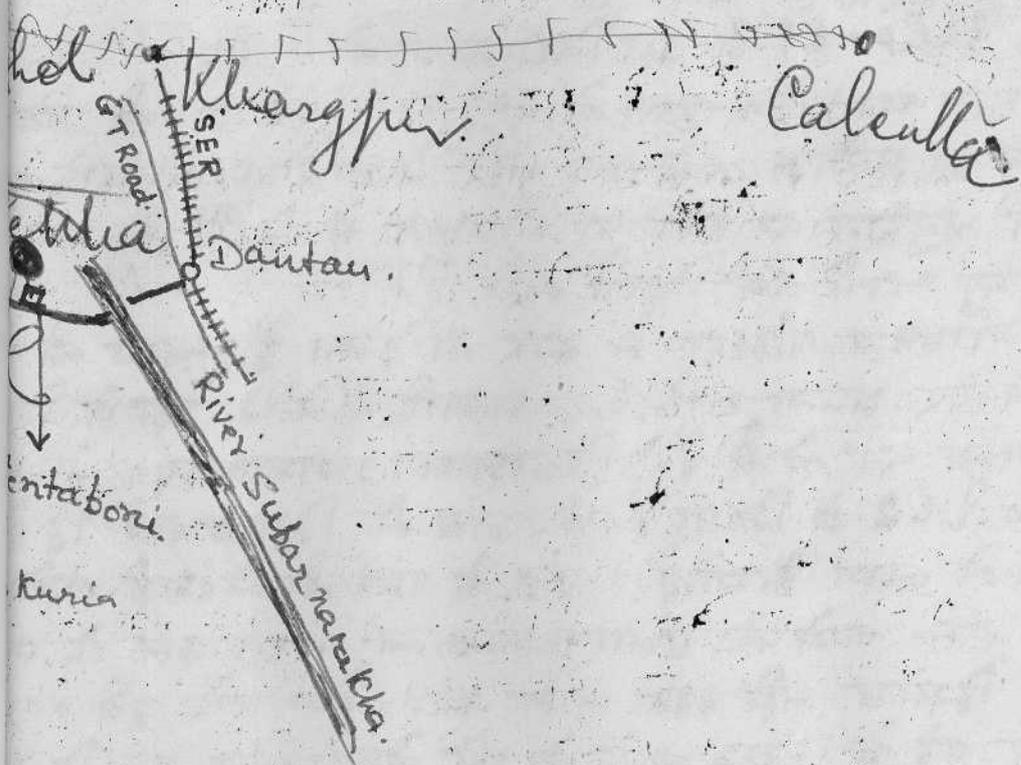
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ameswar Sinha

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Jampurapal

Midnapore

Surguja

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• Jashpurkagar

• Lohardaga

• Ranchi
• Sonurpur
• Khunti

• Gumla
• Palakot
• Basia
• Takarua
• Sundeoga
• Bano
• Ketharkagar

• Chel

• Sreudargarh
• Bauxa
• Raigangpur
• Rowkela

• Gua Jaga

• Jharaguda
• Kuchinda
• Kulpal
• Bhojpur

• Sambalpur
• Bodraua
• Gungu lakhal
• Jamankison
• Deogarh
• Bonaigash
• Angaon
• Bankot
• Pal-kahara

• Kes

• Deoghat

• Dumka

• Ranchi

• Jharkhand
• Khunti

• Chakradharpur

• Jambhadpur

• Khasa

• Jhargham

• Midnapur

• Gua • Jaga

• C

• Booshol
• Pondachhetka

• Baripada

• Keo
• al-kahara

From,

The Rev. J.J.P. Tiga ,
Lutheran Theological Seminary,
Gettysburg, Pa.

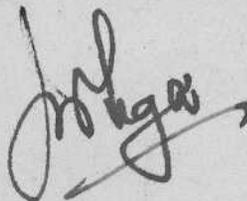
June 2nd., 1948.

The Rev. Robert E. VanDeusen,
Lutheran Service Center,
736 Jackson pl N.W. Washington 6 D.C.

Dear Dr. VanDeusen ,

May I inform you that I am going to Amsterdam to attend the meetings of the World Council of Churches as an accredited visitor from India. I am here now taking a Post-Graduate Course under the auspices of the National Lutheran Council .I have been a minister of the Gossner Evangelical Lutheran Church in India for the last 20 years. As I shall be on my way back home I have planned to visit Germany. The Kuratorium of the Gossner's Mission has invited me to meet the friends and Lutheran churches in Germany before I return to India. I showed the letter of Director Lokies and I was directed to take your advice in the matter of securing Visa. Would you be so kind as to secure for me a Military Permit to enter into Germany ? I shall be very much obliged to you if you could do so. I am intending to attend also the Executive Committee meetings of the Lutheran World Federation. Please let me know if I shall require a Visa for Holland and if so from where shall I obtain it.

Thanks. Yours Very Sincerely,



Forwarded,
to Directors.

Rev. H. Borutta, H. 10
G.E.L.C.,
Chairbasa.

Dear Mr. Borutta,

I am writing to ask if you have any literature at all in the Kol or Bhumes languages.

We understand that there are many of the Kol people in Chairbasa, or "Lalkas" as some people call them. There are also a good number here in Mayurbhanj, but we have no literature at all in their language.

If you have any literature

Mission House,
Rairangpur,
Mayurbhanj,
Orissa,
9/12/62

2.
in Kol or Bhumes, I should be very glad to have copies of anything you have, and also any hymns.

Also have you any Pastors or Christian layman who are Koles, and who would be interested and willing to co-operate in having Gospel Records made in Kol language?

We have the Mundari records, but the Kol seems a little different.

Also, if available from Chairbasa, please send a Mundari "Shoram Durang".

Thanking you,
yours sincerely,

(Miss) Olive C. Alcorn
Evangelical Missionary Society in Mayurbhanj

अन्तर्देशीय पत्र
INLAND LETTER



Rev. H. Borutta c/o H. Khala
G.E.L.C., Mission, E.E.2
Chaibasa, Ranchi
Singbhum Dist.,
Bihar.

पहला मोड़ First fold

तीसरा मोड़ Third fold

दूसरा मोड़ Second fold

भेजने वाले का नाम और पता :- Sender's name and address :-

D. C. Alcam

Mission

Ranchi
Singbhum Dist.
Bihar



दस्तावेज के अन्दर कचरा न रखें। NO ENCLOSURES ALLOWED

G.E.L. Church Gua.
3. 2. 62.

To

The Director
J.M.B. Chakasa,

Sir,

Most humbly and respectfully I beg to state that there is an urgent work at my home. My presence is unavoidably needed.

Therefore I request you to kindly grant me leave ~~for~~ from 12th - 20th Febr

For this kind act I shall be ever grateful to you.

Yours sincerely
Rev. S. Kuyus

Rev. S. Kupur B.D.

3rd April, 1963

Rev. S. Kupur
Rev. S. Kupur B.D.

Dear fellow-pastors,

I have to inform you that the K&S at its last meeting decided to ask the JMB to release Rev. S. Kupur for further theological training and to accept him as a member for the further the JMB to grant him the on 9.11.63 when final action of the JMB taken. I wish to request you both to be prepared to go to your new places with effect from 1.5.63 as follows:

Rev. S. Kupur — To both Theol. College Ranchi

Note Rev. S. Sumin — G. E. Church, Gwal

Reference may be made to K&S letter to 113/63-K&S-41 dated 1.4.1963

J. Director
JOINT MISSION BOARD

Please read 1.4.63 as 1.5.63 in the K&S letter in the very bottom.

NATIONAL CHRISTIAN COUNCIL

Ref: J/D. 899

Christian Council Lodge
Nagpur, B.S., India
November 10, 1958

To

The Secretaries of the Member Churches, and
Regional Christian Councils.

Dear Colleague:

You are aware that a proposal for the integration of the International Missionary Council and the World Council of Churches has been under discussion for a number of years. These discussions have reached a stage when decisions will have to be taken and in that decision the National Christian Council has a part to play. Your Church or Regional Christian Council as a constituent part of the National Christian Council of India is being consulted about it and that is the purpose of this letter. It is hoped that you will read this carefully and arrange for any expression of opinion that your Church or Council may desire to make to be sent to me by the 1st of February 1959.

The question of the Integration of the I.M.C. and W.C.C. was before the N.C.C. at its Triennial meeting in 1956 and it was then unanimously resolved 56:33 "To express the Council's whole-hearted support to proposals acceptable to the International Missionary Council and the World Council of Churches for their integration."

Before the meeting of the Assembly of the I.M.C. in Ghana the Draft Plan of Integration was sent to the N.C.C. of India and the Executive Committee considered it. It was recognized that there were churches and groups in the membership of the National and Regional Councils that would hesitate to enter the relationship with the W.C.C. that integration would involve. The Executive therefore resolved:

- 57:41 (a) That in line with the action taken in resolution 56:33 of the Triennial meeting, the Executive Committee give general approval to the Plan now before it.
- (b) That the delegates to the Assembly of the I.M.C. at Ghana be instructed to remind the representatives that there are churches and groups, some of them now related to National and Regional Christian Councils, which hesitate to accept a relationship with the W.C.C.

Rev. S. Kujar.
G. E. L. Church Gwa.
P. O. Gwa.
Dist. Singhbhum.

Gwa

Gwa.
2nd Jan. 1960.

Dear Rev. H.

I thank you very much for your kind P.C.

I am very much for your assistance on my application, and I am patiently waiting for the answer from the Mission Board.

As you require the date of my becoming a Minister, I am hereby giving you a sketch of my education.

I completed the Seminary in June 1948 and the 3-year Course in 1952. The Ministerial Course was completed in 1952.

Soon after I was appointed from the Church Secretary to work under the Northern Synod. But as I passed the Th. Examination in the Second Class I had a chance to continue my study for B.D. as an external student at Ranchi Proper. After one year study in 1953 I was sent to Gurukul Lutheran Theological College Madras. I completed the B.D. Course with success in 1956. After that in June 1956 I was appointed to work as an Evangelist under the Joint Mission Board. I hope this much will serve the purpose and you might be satisfied with this statement.

At present I am getting Rs. 124/- as salary since October 1959, after I got

अन्तर्देशीय पत्र
INLAND LETTER



10
Rev. H. Cross
G.B.L. Church. Compound Ranchi
P.O. Ranchi
Dist. Ranchi Bihar.

भेजने वाले का नाम और पता Sender's name and address :-

Rev. S. Kiyar
G.B.L. Church Gua
Gua, Singhbhum.

NO ENCLOSURES ALLOWED

ordinations. I will be very much obliged to you if you kindly inform me about the decision of the J.M.B. regarding the increment of my salary. I think it would be better if I bring to your notice about the decision of the Full C.C. meeting on 24.6.1953 under the ~~same~~ Evangelism - Joint Mission Board regarding the salary and field allowance where the article reads: "For the Pastors - Time scale plus Joint Mission Field allowance of Rs. 40/- p.m. be admissible." Therefore I humbly request you to kindly grant us the Pastors of the J.M.B. the Joint Mission Field allowance of Rs. 40/- top. I will be very much thankful to you for your kindness.

May God keep you and bless you in the new year with new blessings.

Yours sincerely
S. Kiyar.

Igna

1. Gospel Recordings Inc.

62, Herring Road
Eastwood - N.S.W.
Australia.

2. Gospel Recordings Inc.

142 Wittmer St.
Los Angeles, 26,
California. U.S.A.

3. Gospel Recordings Ass.

4 B. Queen's Rd.
Bangalore - 1
South India.

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साहब ने सुझाव दिया कि सभी प्रकार से पंचगतां पापी के सहयोगी रहे और सब काम में मदद दें। सभापतित्व के बारे में यह प्रश्न बतलाया गया कि चूंकि यह ज्वाइंट मिशन बोर्ड के अन्तर्गत है और पापी में भी उसी बोर्ड के द्वारा भेजा गया इसलिए वे ही मंडली के सभापति रहेंगे और चूंकि आज पहले वे सभापति नहीं बढाये गये थे इसलिए अब मविष्ण के लिये सभापति बढे। इस पर डाइरेक्टर साहब ने बहुत जोर दिया। सहायक सभापति मन्वु को ^{बुद्धि} रह सकते हैं। मंडली के पंचगतां को की तरफ से भूतपूर्व सभापति श्री John Lakra को दिया गया कि वे उनको लेय मैन होकर के सभापति के लिये कागार भयने ऊपर लिखा भाग को लेय मैन होकर मंडली के कामों में भाग दिलचस्पी लेते रहेंगे। बैठकी प्राथमता के साथ सभापति किया गया।

The reading room →

Projects -

Sunday school & Church service

Property of the church - new banda fence
in the name of the S. E. Church
it is with Rev. S. Kujar - Rent not yet
fixed. - areas is - - - - -

Gramophone - records - Rev. Kujar's own.

Jagannath Kujar - to be in charge of Rev. Kujar.

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① Ewa ... 18 years ... Has been ...

off 18 years ... 15 ...

② ...

neqnt ...

V ...

at the time they were in
Ranchi compound.

Roy Pharmacy

Dr. Sanyal

Dr. Bage

Member of IHS

Supdt. - S. H. S. Hospital

Painter Trin

Mansal -

Latter works

15th

evening

18

m Ranchi

20

m Serdang

Hess -

Trin
Kandava

P.P.S members

Hess -

Horo

Dr. Tomo

Dr. Laksh

Rishwanath

Jayaraman

Prof. Slemss

700
250

1/3

S W
Gna

22 mi

15 mi
Kotang
son of John
Gonia of
Talarua

(Honorable
David (son)
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done at Kolasa
+ Suberpos
one Ho has taken a
Bible + is reading.

28 mi

Aiabassa

BE

Bodrama

2nd February, 1962 - Bodrama, Sumbalpur
arrived last night at 10/30 pm.

Met some brethren - visited families
and contacted some non-Xtus.

Received report that the harassment
to Christians (subscription for sacrifice
to idols and village deities of Hindus)
has since my last visit + talk
with the Zamtiya Dhaijodhan of Bisalpati
has come to an end now there is
nothing done by Hindus against
Christians. The enquirers (mostly non-
Xtus) are undergoing instruction

Bisalpati ① Abraham Burch with
three of his family members

② Rami - Keptan Anglican
The girl - is preparing for baptism
Chepotam ③ Ghansu - with two
of his family.

Lapse - Jaymayal + Kushal
both left the Church's instructions
on account of the death of Kushal's child
who had been sick. Kushal had been
baptized along with his family. Jaymayal
was an enquirer.

Church service. There are four Lutheran
families in this congregation and the
Prasharak + his family - and also
a single man family.

These people attend service regularly.

Borraj: There is a ground yet without any document. It is Government property. Proper arrangement has to be made with Govt of Orissa at Kuchinda. Steps are to be taken as early as possible.

There is a Pracharaka's house and a chapel. The former is in satisfactory condition. The chapel has to be extended about 10 feet to the west. The Pracharaka says that he will need about Rs 20/- for the purpose. I gave him Rs 20/- and told him to get the work done as early as possible (at any rate before rains this year).

Bodawa + its description - Here are the following:

- (a) a branch Post Office - Govt
- (b) a lower primary school - "
- (c) Forest Department - Range office - "
- (d) a Rest house - "
- (e) There are a few shops owned by Hindus
- (f) There are about 50 families in this village - most of them are Gond (nairs), bhungas, Kultas - engaged in agriculture + daily wages. There are 15 Munda + Oraon families.
- (g) Neighbouring villages are Khoimunda, Lalukatai, Chhetram, Koroibahal, Idankhol, Bommal - all mostly inhabited by Oraons, Mundas, Kond (Twis) + Kultas. The Pracharaka visits these villages. Konds + Kultas are Harijans.

महाभान्य पर पद
 जे. जे. पो. तिगा,
 डाइरेक्टर जोइन्ट मिशन बोर्ड
 जो. ई. एन. चैच चाईबासा
 आप को मेरा प्रार्थना सह्य

महाशय, मुझे मालूम है कि आप के जोइन्ट मिशन बोर्ड के अन्दर मिशन क्षेत्रों में प्रचारकों को आवश्यक है। जो मैं भी आपने को, ईस्वीय सेवा कार्य में धर्म प्रचारक के काम में सौजन्य चाहता हूँ। मेरी उम्र इस समय ५४ वर्ष है। मैं करीब १० जी. ई. एन. मिशन हिन्दू स्कूल में १९२० ई. में यू. पी. पास किया हूँ। गिरजा सहायता आदि कामों को बराबर करते आ रहा हूँ। गरीबी के कारण मैं आसाम में जीविका के लिए गया था वहाँ भी मैं राई डोंग प्रेरित तेजपुर इलाका के बोरडो बोर बंगान में ४ न. लाइन में एक मंडली स्थापित करके ६ वर्षों तक प्रचारक का काम किया हूँ। लेकिन बंगान में काम करने का मिथाद पूरा होने पर मैं उस मंडली को छोड़ अपना घर लौट आया इधर भी मैं कुछ वर्षों से संसारिक लोगों के बीच अपना इच्छा से बिना तलाफ ही धर्म प्रचार का काम करने का रहा हूँ। मैं कहीं भी प्रचारक का काम करने को तैयार हूँ। जो आप से मेरी प्रार्थना है। कि मुझे जोइन्ट मिशन बोर्ड को जोर से प्रचारक का काम दे कर मुझे धर्म सेवा काम का सुभवसर देने की कृपा करेंगे - आप का बिस्वस्त

इसको एक प्रतिपाद्री
 जे. सोय जो. ई. चैच
 चक्र धरपुर को
 दी गयी

आनन्द मन्त्री (तापनी
 गाँव) मकोड़ को चा
 अम्बा कोना मंडली
 डाक घर राजभान्यपुर
 सिंह ग्राम

क ता: १५-६-१९३०

Recommended for Pracharak
 Rev. J. Surig
 16/1/32

Dear Ken Soy,
I have been told by
New Moss that salaries are not
paid in advance except during
Christmas. Hence I did not
pass it. Please inform
Cat. A Soy.
J. J. J.
21.6.62

शिखर पर वह आ खड़े होने में सफल कैसे हो गये ? विद्वत्ता और दूरदर्शिता का तो उन के अनवरत प्रयासों में प्राकुर्य रहा ही होगा, पर ईमानदारी के उस कल्याणकारी तत्व का भी उस में पर्याप्त समावेश रहा होगा, जिस की उन्होंने अपनी पुस्तक में स्वयं विशद व्याख्या और भूरि-भूरि प्रशंसा की है ।

हां, तो उन की एक वीरगाथा यह है । गत महायुद्ध में जिस समय वह जल-सेना में पेट्रोल टापीडो बोट कमाण्डर की हैसियत से कार्यरत थे, उन्होंने अपने जीवन को खतरे में डाल कर समुद्र जल में डूबते हुए अपने तीन सहयोगियों की जान बचाई थी - उस वीरता के लिए उन्हें एक पदक से पुरस्कृत किया गया । युद्ध के दौरान मेरुदण्ड में जति पहुंचने के कारण उन्हें १९५४ में शल्यक्रिया हेतु अस्पताल में प्रविष्ट होना पड़ा । रोग-शय्या पर पड़े-पड़े ही उन्होंने 'प्रोफाइल्स इन करेज' का प्रणयन किया था । यह है उन के साहसिक कार्यों की पृष्ठभूमि । रोग-शय्या पर भी साहस का ही चिन्तन । अस्तु ।

सेनेटर कैनेडी से मिल कर हम लोग, कांग्रेसमैन जार्ज कासिम से भेंट करते हुए अपने-अपने निवास स्थानों पर वापिस आ गये ।

मैं कैनेडी के व्यक्तित्व से इतना प्रभावित था कि उस दिन जब रात को मैंने अपने पुत्र को वाशिंगटन से पत्र लिखा, तब सेनेटर कैनेडी का उस में विशेष रूप से उल्लेख किया । मैं कैनेडी के व्यक्तित्व द्वारा अमेरिका की भव्य भांकी के अपने पुत्र को दर्शन कराना चाहता था । कैनेडी का व्यस्त जीवन आरम्भ से अन्त तक प्रेरणात्मक है, और उन के व्यक्तित्व और जीवन की प्रेरक शक्ति एक विशेष प्रखरता धारण कर लेगी, जब वह कदाचित् अमेरिका के राष्ट्रपति के पद पर आसीन हो जायेंगे -- डेमोक्रेटिक दल ने तो उन्हें सर्वसम्मति से उक्त पद के लिए अपना उम्मीदवार चुन ही लिया है ।

जहां

Goreyabhal 11-8-63

माहमन्वार जरीशेगटार न. म. ८ वी
(अर्थात्) अथ वी पीएम सहाय

= सहाय ।

आगे जात यह लिखता है कि जुलाई
में हीना का तालफत हान पाया है अर्थात्
हीना का ता. १०-४-६३ की (२५) से
४) माहसाय आगे है हान जुलाई में हीना
का रिपोर्ट भेजा दिया है ता. ११-४-६३
को लिखा है कि अथ नैज दिवस
है अथ अथ और माह वहीना का
* इससे अथ अथ और अथ
अथ अथ और अथ क्रिस्तान और
११) क्रिस्तान का अथ (३) और
अथ दिन से हान गौरयाबहाल
अथ हीना में हान अथ अथ अथ
अथ का अथ हीना ही अथ हीना ही

का मेरा सत्र जेठ खरीवर
खरीवर का जेठ खरीवर
ता हिसब दिखे

इतना ही बात लिख
इ मूल को ता मान

सिपरी मेरका

Sudin

Goreybra

Mandal

P.O. FASimb

पोस्ट कार्ड

PC



CHAILASSA J.M. B.

G.E.L. Church

P.O. Chailassa

Dist. Sindhuram

Bihar. Orissa. Bampur

Director,
JOINT MISSION BOARD,
G.E.L. Church, F.O. Chaibassa,
Dist. Singhbhum, (Bihar).

Chaibassa

11.6.1962

Rev. C.H. Tuti
Rangamatia

Dear Rev. Tuti,

Ap ko sa'ari war Gishuachay.
① Main ne Rs 250/- Khajanchi ko
wakas kar diya kyonki Rangama-
tia men abhi wahan banane ki
bat nahin hai jale ki wahan
ab jale Kachha ke liye jamin
ka handover nahin hone
paya hai.

② Ap ke bartuay ghar ko mas-
mat karne ke liye main ne
Khajanchi se Rs 50/- liya hai jo
kuchh dinon se yahan Money
order form nahin mil raha hai.
Isliye ruka hua hai. Main jitna
jaldi ho sake M.O. se rupaiya
(Rs 50/-) bhejunga. Aage Dubh,
J. R. Ngá

Director,
JOINT MISSION BOARD, DUPLICATE
G.E.L. Church, P.O. Chaibassa,
Dist. Singhbhum, (Bihar),

Chaibassa
17.2.1962

Dear Rev Tuti,

I have just received your Post Card dated 12.2.62. I am sorry to note that you have changed the plans which we had worked out together. This has made me to change my plans as you say that you will be out on your own programme till the end of this month. You want me to come to you in the first week of March. Yes, as desired by you I shall do so. I plan to come to Raugamatiya on Wednesday, the 7th March. I want to visit Chunnisol and Putulia on the 4th to 6th March. Please come to this area with me. I want to go to Jharguan and Chunnisol first, then to Putulia and finally to Raugamatiya.

II I am also very anxious that your quarters must be ready this year. The treasurer has given me Rs 25/- for the purpose as first (rather second, as you received Rs 30/- before) instalment. We shall begin our work in March.

III I have passed your T. A. Bill.

With Yishusabay and best wishes,
Yours Sincerely

Chaitanya P. 11/1/62

(iii) If a synod Sabha with its majority vote or consent requests the CC to make certain enquiry within the synod then the CC must do it without any delay.

(iv) Even if the synod Sabha shall not make such request, the CC shall have the right to make such enquiries, if after due consideration she believes it to be necessary in the interest and for the good of that synod or for the entire G.E.L. Church, and that the full CC shall consider over the enquired matters and shall give a suitable recommendation to the Synod. If the synod shall not take the necessary step in that matter then the CC shall take the necessary step as seen fit. For instance, the CC can suspend any officer for reasons other than moral or remove any officer from his office or make working arrangement in a synod for a ~~short~~ short period. (Temporary arrangement for carrying out the works of the synod).

(v) If the CC thinks that a particular synod has reached and taken steps beyond its power and authority, then she can order the synod to correct or withdraw such resolutions and steps taken. The CC can do the same whenever the resolution or steps are against the system, essence, and spirit of the constitution and bylaws of the G.E.L.C or if they are harmful or destructive to the faith teaching (doctrine) objects, practice, and programmes of the Church or they are a matter of discouragement, inconvenience, and disturbance to the men and women of the synod.

ARTICLE ELEVEN.

The Ministerium.

1. The Ministerium shall meet whenever necessary. It shall be constituted according to clause seven of article three. It will elect its members by itself; frame sulre for conducting itself, and shall present the full report of its work to the Church Council for approval.

It shall examine and approve the candidates for ordination who shall be selected sendd by the C.C. The subjects of examination shall be Scriptural knowledge Dogmatic, Pastoroology and other useful profitable sunjects. Also it shall send recommendation to the CC for the punishment of its members.

Office of the joint Board Board
G. E. L. Church. Chaibasa.

President Rev. J. J. P. Tiga.

Secretary: Rev. H. F. E. Borutta

Confirmation of Appointment

The catechist Prabhushay Topno is being
herewith appointed as an employe himself
to board he is directed to purely confine himself
self. to religious matters and not to take
in any political activities. But he may
give instructions on village uplift.
Sanitation and hel health.

The President of Simbhu Synod is
entrusted with supervision of the said
work and the said catechist.

His Headquarter will be at.
Nakki

Chaibasa

25.9.54.

H. Borutta

Secd

Secretary

Rev. H. F. E. Borutta

G. E. L. Compound

Chaibasa

Dist. Biharsingbhu

Bihar India

G. E. L. CHURCH

JOINT MISSION BOARD

Rev. J. J. P. TIGA M.A., B.D., S.T.M.

Director.

C/o P. P. BIJAY,
KOKAR CHOWK, H. B. ROAD,
RANCHI.

1. The Rev. H. Kless, Secretary-Treasurer
2. Revd. Dr. M. Bage, Chairman

Dear Sirs,

This is now time to take up some constructions and repairs. I therefore recommend that steps be taken to undertake the following, if not all at a time, one by one:

1. To complete the structure at Champua ... The Board is requested to do the needful.
2. To repair the chapel -cum -pracharak's residence at Jagannathpur.
3. To repair the pracharak's residence-cum-chapel at Parodih, Jaraikela,
4. To construct a pastor's residence and a chapel at Rengarbera,
5. To construct a pastor's residence and a chapel at Bangamatia.

Re: Jagannathpur I think that in view of the fact that we (Church) is in occupation of the land and has already a house we can get along with the work of repairs and in the meantime we can get the land documented in the name of the Church by Sree Sutugan Topene. There is no fear of any trouble from him.

With regard to nos. 4 and 5 I may remind ourselves that we have no pastors' houses in the two areas of Bamra and Mayurbhanj. We have for the other two areas, namely for Singhbhum at Chaibassa and for Midnapur at Borsol, and of course, we have our plans for Keonjhar area at Champua. I think we should take care that all these five areas, namely, Sambalpur (Bamra), Keonjhar, Mayurbhanj, Singhbhum and Midnapur are stabilised by having our pastors well settled.

Thanking you,

Yours Sincerely,

J. J. P. TIGA
23/10/64

From
Rev. S. Kujar

G.E.L. Church Gua.
31-10-61.

To
The Director,
J.M.B. Chaleasa,

Dear Sir,

Hereby I am sending my
report for the month of October 1961.

By the way I hope that you might
be planning to have the J.M.B. Pastors'
Conference before you leave for Delhi
for the W.C.C. meeting.

I am also very much willing
to go to Delhi on this occasion,
if I get any means.

With best wishes,

Yours Sincerely,
Rev. S. Kujar.
31-10-61.

lona G.E.L. Church Gua.
15.1-63

To

The Director

J.M.B. Chailasa,

Dear Sir,

I am here by sending the
Reports for three months i.e
October, November and December 1962

I am very sorry to say that
without any reason I delayed
so much in sending the Reports.
Please excuse me for the same.
With best regards.

Yours Sincerely
Rev. Skijun
15.1-63.

From Rev. S. S. Smith

G. E. L. Church

To, The Director,

Gua.

16. 9. 63

Dear Sir,

Kindly excuse me for sending report of Aug 63 late. It is because that I had left my daily note book at Jugonallapur. After having bought it from there I prepared my report and, ^{and} sending it to you.

Moreover, Bill ^{for Aug.} for T.A. and Contingency is attached here with.

Yours faithfully,

S. S. Smith

Pastor, 16/9

G.E.L. Church Gua
12.1-63

To The Director
J.M.B. Chailasa,

Dear Sir,

Thanks for your letter.

I am here by sending the
Welcome Address Address. I would
rather request you to kindly translate
it in to English and give him
the English one.

With best wishes

Yours Sincerely
Rev. S. Kujar.

Dear Dr. Bage,

The enclosure was destined to go to you about a fortnight ago but my best efforts could not succeed as you were told to be very busy in many important affairs. All the same I am sending it to you for your information and I add that the Committee met on the 21st. October. Since then the developmt. has been that I met the Secretary and Treasurer of the B.C.C. who were both of the opinion that we should devise improvised methods of accommodating the delegates and must have the meetings of the B.C.C. in one of the Church compounds. For certain reasons we prefer to have it in the Lutheran compound. For the purpose of the toilet we suggest to have some trenches and we hope to get some tents either on rent or free from friends.

I suggest that you kindly contact the Archdeacon and fix a date for a meeting of the Accommodation Committee. I suggest also that a Reception Cee. be appointed by this Cee. or that this Cee. be converted into the Reception Cee.

With best wishes.

Yours Sincerely,

President, B.C.C.

I. Daniel Toppe.

II Khorhatoli South

I Khorhatoli Titartoli

Kokar Pracharakpan

The Revd J. J. P. Tija, Director,
J. M. B., Chaibassa (Ranchi)

महामान्यवर डैरेक्टर साहेब को,

श्रीधरहाथ !

I. आपने ता. 22 की जनवरी, 1926 ई. की रेंगारबेड़ा पधारने की अवकाश में
आसि खेद की बात है कि जो कागज भाई पतरस मुन्डू के जरिये जो अपने दमाद
साभुयल सुरिन के विषय में का 50) प्रचार रूपके की बात में बिलकुल आपके सामने
पेश की गई थी सो पाद्री हलन की दुशमनी से जो भी सब पैसे Rev. M. Taji,
Mrs. M. Taji और भाई पतरस मुन्डू के सामने पाई पाई का हिसाब करके सब
चुकी की गई है और उसका पूरा हिसाब Rev. J. Soy को रांची में शिवाजी न्यास
के समय दिया गया और सब बात खतम हो गया है क्योंकि जब 50) रूपके
Rev. J. Soy के जरिये Rev. M. Taji ने पावर मुम्हको विशेष हिदायत की
रूपके दिया जिस्ते उस रोजी भाई की एकही प्रतबे नहीं पर दकारी अनुसार थोड़ा 2
करके दिया जावे। परन्तु हलन पाद्री कुलपाल में आकर रोजी भाई और उसके
रिस्तेदारों को बताया कि रोजी के लिये 50) रु. ऊपर से भेज दिया गया है सो जल्दी
उनको भांगों के व्यों सब पैसे नहीं देते है इत्यादि। हमने कहा हम एक मुस्त नहीं
देने पर दकारी अनुसार। सो हलन पाद्री हमसे रज हुए और उनके लिये एक
दस्तावेज लिख दिया और उनको फुसलाके उभाड़ा और कहा कि जब कभी डैरेक्टर
साहेब आवेंगे तो जरूर ही इस कागज को पेश करें। इसके द्वारा तुम्हारा सब हिसाब
ठीक हो जायगा।

प्रिय साहेब, आपने खुद उस दस्तावेज को देखा जो मैला और होकर लिखित था।
उस कागज में लिखा हुआ है कि "प्रचारक अर्चिन्द ने 90सेर चावल दिया और उसको वह
वापस पाया।" सो उसको वह वापस पाया "लिखना बिलकुल भूठी बात साबित होती है।
मैंने मुद्दर से जांच किया और उन्होंने बताया कि पाद्री सजदने भूठ बात लिखा है
और उसके कहने और फुसलाने से हमने बिना सबमें कुन्ने उस कागज को Director
साहेब के पास पेश किये सो अच्छा नहीं हुआ सो डैरेक्टर साहेब के पास तुरंत चिठी भेज
दीजिये क्योंकि अर्चिन्द प्रचारक निर्दोष है।

II. खेद की बात है कि डैरेक्टर पाद्री Samad को प्रेम किया पर वह बराबर मुम्हसे
बैरता रखते आया है। इसके बहुत से प्रमाण है।

III. पर मैं केवल उन्ही बातों को दर्शाता हूँ जो कुलपाल मंडली के प्रचारक के
नाते धुत्ताका काम किया गया है। यथा: —

- 1- ज्योहि में ट्रान्सफर होने आया वह अपना डेरा खाली करके मुम्हको दिया
और प्रचारक डेराको अपना लिया और प्रचारक डेरा पुन्नी डौर में सदर अपना
निजी घर तैयार कराया; और प्रचारक घर की पक्की डोर अपना मोहाल कर स्थापित
किया जिस्ते वह प्रचारक घर को निगल डाले!
- 2- अपना ट्रान्सफर की बात सुनकर अपना निजी घर को अधिक बढ़ाने के लिये
अपनी इन्हा से करीब तीन चार हाथ प्रचारक घर को उजड़ कर अपना घर में सहाया
और अपने घर की छत से मिला दिया!
- 3- प्रचारक घर का दरवाजा जो पुराने प्रचारकों से बनाया गया था सो वह के
बुपचाप उखाड़कर अपना घर में लगाया जिस्के कारण मुम्हको असहनीय दुःख हुआ पर
पाद्री से झगड़ा करना अच्छा न समझा।

४- १५ वीं मई, १९६३ ई. को मधुपुर गिजा घर का संस्कार था। हम सब निमन्त्रित थे। पर दोनों पाद्री Ehuinial (Madnapur District) जाने की हड़क में मधुपुर जा न सके। मैं ता. १४-५-६३ ई. को ११ आदिमों लगाकर प्रचारक घर की छत को (क्योंकि पाद्री घर पहले ही अच्छी तरह से क्षार जा चुका था) और उस दिन प्रचारक घर क्षारने का अन्तिम दिन था) मरामत कराया। खपरे चढ़ाये गये। जब दूसरी बेला में क्षारना शुरू हुआ तो मैं उनकी पूरी हिदायत दिया: कि घर को ठेका दे क्षार के खतम करो। अभी मैं मधुपुर जाने को निकल रहा हूँ। सभी ने खुशी से राय दी। तब मैं निकल पड़ा, पर Rev. H. Samad को बहुत अच्छा मौका मिला। उसीके कहने और फुसलाने से प्रचारक घर जो खराब तरह से क्षार गया जिसे मिश्र (मंडली) का खपरा बच जाय और उसका गौहाल घर जो पुरा खर से क्षार हुआ था उनसे खपरे से क्षार जाय। जब मैं लौट आया तो मैं हलन पाद्री के काम से अति अप्रसन्न होके समुदाय वरुण से सेंके बिताया। कैसा महाधूर्तता का काम! मिश्र (मंडली या कलीसिया) को खपरा को अपना गौहाल घर में लगवाना और कलीसिया का पैसा ही सेंके (क्योंकि हमारे कुली लगाये गये थे) क्षरवाना! फिर प्रचारक घर की जगह को जबरजस्ती गौहाल घर बनाके अपनाना!

५- फिर प्रचारक घर की पिढाड़ी, प्रायः चार पांच हाथ, छतरस भाई से सब दिन के लिये प्रचारकों के लिये दिया गया है। पर हलन पाद्रीने जबरजस्ती से क्षर लगाके मेरे आने के पहले से अपना लिया है।

- IV इसलिये अपशोस साथ कहना पड़ता है, कि,
- a, Rev. C. H. Samad हर प्रकार से केवल अपना लाभ ही के धुन में पड़ा हुआ है। उनका यहां दो वर्ष का समय व्यतीत करने में अधिक चेष्टा कदाचित् अपने लिये था होगा।
 - b, जब २ वें कुलपाल आते हैं केवल अपनी गीत गाना और नये ट्रान्सपर पाद्री और प्रचारक के विरुद्ध फुसलाना और भावों के मन को विगाड़ना ही दुःखमय हो जाता है पर उनके लिये अच्छा।
 - c, फिर भी अति खेद के साथ लिखता हूँ कि भला होता कि समद पाद्री को कुलपाल में पांव रखने के लिये इजाजत न दी जाती और जहां तक हो सके वह दूर रखा हुआ रहता, क्योंकि मेरी समझ में एक कामल और नये बालक मंडली को विगाड़ने के लिये समद पाद्री या कोई दूसरा पाद्री भी या किसी भले सूस्तान को उचित नहीं है।

Badam 9.
19-2-64

आपका विश्वस्त,
Amur Dind
Procharak

Rangamati

7-12-61

महा मान्यवर Director साहब,

व्याप को मेरा प्यार गीशु सहाय ।

पत्र लिखने का अभिप्राय यह है कि जिते दो महीने का रिपोर्ट में
भेजने नहीं सका, इस का कारण यह है कि अक्टूबर महीने में मैं
चाईवासा जाना चाहता था परन्तु जाने नहीं सका । जिते महीना
में बादम पहाड़ तरफ दूर गया था उस ^{समय} मेरा नोट बुक जिसमें प्रति
दिन के काम लिखता था लो खो गया और साथ में मेरा कई चीजें
भी लो गईं । इस कारण जिते महीने का ^{का} Daily Report जैसा मुझको
देना चाहिये था मैं देने नहीं सका । कृपा कर इसके लिये व्याप मुझे
माफ़ करेंगे । जिते महीने में मैं मयुरासंज के खदान खरियों में और
पश्चिम अंगाल के एक भाग अर्थात् पुडुलिया तरफ दो बार गया था ।
बाकी सब दिन रंगामाटिया में रहा इसी आस पास में काम किया ।
दूसरी बात यह है कि व्याप रंगामाटिया कम आयांगे । जाने वाला साल
जल्द ही मेरा घर और एक कुंआ बन जावे ।
तीसरी बात यह है कि कल मुझे को खबर मिला कि पुडुलिया में Cand.
बाबू का घर जल गया और साथ में साथ सामान भी जल कर नाश हो
गया । अभी तो बहुत ही लकलीफ़ में है । कृपा कर उनको देखने के लिये
पत्र पाते साथ शीघ्र आइये । पुडुलिया जाना जरिपदा हो कर सख्त है ।
इतना ही लिख कर अन्त करता हूँ ।

लि. व्याप का विश्वरत

OFFICE OF THE JOINT BOARD

G. E. L. Church Chaibasa.

President: Rev. J. J. P. Tiga,

Secretary: Rev. H. Kloss.

C E R T I F I C A T E.

IT IS HERE BY CERTIFIED THAT THE CATECHIST..... *Pastor Rev. Tomas Soy*.....
..... IS AN EMPLOYEE OF THE JOINT BOARD. HE IS DIRECTED
TO PURELY CONFINE HIMSELF TO RELIGIOUS MATTERS AND NOT TO TAKE UP ANY POLITICAL
ACTIVITIES. BUT HE MAY GIVE INSTRUCTIONS ON VILLAGE UPLIFT, SANITATION AND HEATH.
THE PRESIDENT OF THE *Singbhum* SENOD IS
ENTRUSTED WITH THE SUPERVISION OF THE SAID WORK AND THE SAID CATECHIST.
HIS HEADQUARTER WILL BE AT : *G. E. L. Church Chaibasa, Singbhum Bihar*.....

Chaibasa, 1.5.58.

Hermann Kloss
Secretary.

Rev. Hermann Kloss
G. E. L. Church Compound,
RANCHI, BIHAR.

6-7-57

Mr. J. J. P. Tega

Dear Brother Tega,

you might have
received a letter from Father
Brogue S. J. with a request
that you preside over the
meeting of the Industry Evangelism
Orientation at Loyale Hostel
on the 8th - July '57. I hope
you can do. Please let me
know how.

Respectfully yours,
M. B. ...

Iona

G. E. L. Church Guia
2-3-63.

To
The Director J.M.B.
Chailass.

Dear Sir,

I received two copies of "Christian Industrial Service" sent by you and I understood the purpose of sending the bulletin when I saw three red marks in it. But I am surprised to see why and on what ground the CIS Committee has accepted three Industrial ~~Church~~ Congregations of G. E. L. Church into the membership of the C.I.S.? Because in the Constitution of CIS there is a provision of becoming a member of CIS by applying to the Committee. Accordingly, so far I know the Local Congregation has not applied to CIS for membership. To become a member of CIS means to undertake to contribute financially towards the support of CIS. So the financially the Congregation has double task viz. to complete the quota towards Chailass Parish and towards CIS. I don't know whether the Congregation be able to fulfil its task towards both. I am not fully cleared about this matter.

Next I would like to mention about the Chapel of Jagannathpur. The condition of it is very miserable as you have already seen. But this should be brought into good condition as early as it possible. Otherwise the J.M.B. will fall into double expenses. So I would request you to be kind enough to take up this matter immediately.

Lastly I would like to mention about the posting of a Pracharak at Hatgamaria. A rented house has been arranged. If the programme is definite there is no need of making delay. Yours sincerely
Rev. S. K. Singh
2-3-63

7. 3. 1963

Rev. S. Kupur PWD
S. S. Church, Gona

Dear Rev. Thupic,

Thanks for your letter dated 2³/₆₃ which I received yesterday on my return from town. 1) You can send contribution for C.I.S. either from the Mandli income and show it in the Expense, when you deposit the Balance to the Parish Or you send a bill to me for the amount of the contribution and I shall pass it. The amount may be Rs 10/- or Rs 15/- per annum.

2) Broch. Simon Saing had come here yesterday. I have discussed with him about Jagannathpur land and Chapel. I want actual number of beams and their measurement bamboo, tiles etc - all materials which are needed - I shall make arrangements for them and take them to Jagannathpur. I shall be thankful to you if you kindly supply me this information.

3) Rev. Soy was here yesterday - we have discussed together with the result that we agreed to suspend the idea of posting a Prochural at Hat Gambharia. I think this whole year I shall not send these any Prochural.

With best wishes,
Yours sincerely,
J. S. Gona

P.S. I had applied for membership of Gona.



INDIAN POSTS AND



TELEGRAPHS DEPARTMENT

Class Prefix

0

Code 11.10

No. 2

C

Recd. from

BJA
by

Sent at

H.

M.

Office-stamp



By

To

By

Handed in at (Office of Origin)

Date

Hour

Minute

Service Instructions

Words

2 RANCHI JH

10

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20

TO

Rev S. Sutton Church
Post Que Chaibasa

Recd. here at

10.

H.

52

M.

Send Baha SDON Practical on
14/11 - instant.

= Silwanti =

RECEIVED - 1974 - 11-11-6. [T. 30-5/53] 660 Bhs.

RECEIVED 1964-11-11 12:00 PM



INDIAN POSTS AND TELEGRAPHS DEPARTMENT

Class of Post 10
Code 11 10

From	To	Post	Rate
PLV			

Number is of (Office or Official)

TO 2 BANCHI 10

Post for Chippa

Post for

Gua

- 1 Maridhas - Jiba Guia Jatakating - 18 yrs 19.1.64
- 2 Madhuri - Mangri Bheugra Bayaradhora 7yrs 15.3.64
- X Pyosi Bheugra " " 3.11.59 15.3.64

Pastor S. Sun
15.3.64

C

Rev. Tiga

From,
The Secretary,
Joint Mission Board,
Camp Ranchi.

To,
Rev. J. J. P. Tiga,
G. E. L. C. Compound, Ranchi.

Dated, the 15th April 1961.

Dear Rev. Tiga,

Herewith attached, I am forwarding to you an extract from the minutes of the last meeting of the Joint Mission Board for information, and thereby I also inform you that you have been appointed by the Joint Mission Board to be the director of the Joint Mission Board on a monthly pay of Rs 350/- with effect from the 1st May, 1961.

Yours sincerely,

M. B. S.
Secretary, 15/4/61
Joint Mission Board.

Copy forwarded to :-

1. Rev. H. Kloss, chairman, J. M. B., Ranchi.
2. Dr. Lokies, director, Gossner Mission, Berlin.

OFFICE OF THE JOINT BOARD

G.E.L.Church, Chaibassa.

President : Rev. J.J.P. Tiga,

Secretary : Rev. H. Kloss.

C E R T I F I C A T E !

IT IS HERE BY CERTIFIED THAT THE CATECHIST
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THE PRESIDENT OF THE SYNOD IS ENTRU-
STED WITH THE SUPERVISION OF THE SAID WORK AND THE SAID CATECHIST.
HIS HEADQUARTER WILL BE AT:.....

Chaibasa, 1.5.58.

Hermann Kloss

Secretary.

Rev. Hermann Kloss.

G. E. L. Church-Compound,
RANCHI/BIHAR.

Joint Mission Board

of

THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A; B.D; S.T.M.

G. E. L. Church

RANCHI (Bihar)
INDIA.

Ref _____

Chaibassa
Camp Champura

Dated Ranchi 14/10/61

Report

Came to Champura rushing down from Ranchi to Roundela (12th night) Roundela to Chaibassa (13th night) and Chaibassa to Champura this morning. I looked for the man who is proposing to sell his land. I did not find him. I went to the pleader and took his advice. The father of the landowner came and reported that on account of serious illness the landowner went away to Talanagar for treatment. It appears that he is suffering from T.B. We had made it an appointment to finalise the transaction in the court today. But the man has gone for treatment. The pleader says that until & unless he returns no sale deed can be executed.

From,
The Secretary,
Joint Mission Board,
Chaibassa.

To,
The Treasurer,
Joint Mission Board,
Ranchi.

Chaibassa, the 22nd February 1960.

Ref.- Bill for the month of February '60.

Dear Sir,

Rev. Soy submitted the bills to me to-day for checking and having checked the bills I found the correct amount to be paid is Rs 1694.49 a.P. (One thousand Six hundred and Thirty four rupees, Forty Nine Naiye Paise) only. Please send the same to Rev. Soy .He will send you the bills direct.

Yours sincerely,

M. Basu
24/2/60
Secretary,

J
Joint Mission Board.

महामन्थवर सेंक्रेटरी साहब,
जोइन्ट मिशन बोर्ड राँची।

महाशय, आप को जताया जाता है कि प्रचारक बाबू जोइन्ट मेलगन्डी के प्रचारक ट्रेनिंग में बहाली होने से बोगा जंगल मिशन कार्य क्षेत्र खाली हो गया था। मैंने किसी दूसरे प्रचारक को न पाने से प्राकृत हस्ताक्षर नामक गांव के एक ख्रिस्तान भई को.जे.यू.पी. पास किया है विलकुल अस्थाई बहाल किया है।

अतः मेरी भर्ती है कि जोइन्ट मिशन बोर्ड उसको जब तक दूसरे योग्य प्रचारक नहीं मिलते हैं तब तक के लिये जोइन्ट मिशन बोर्ड का अस्थाई कर्मचारी बहारा करे और साथ में ३०)६. प्रति माह तलब दिलाने की कृपा करे। फिर अगर वह भई योग्य पाया जाय तो स्थाई कर्मचारी बनाया जाय।

आप का विश्वस्त

१६-१-१६६१.

Rev. J. Soy.

Pastor J. M. B. Chakraborty.

Appointed approved on
Temporary basis

J. M. B.
19/1/61

Ref: 10/10/61
Joint Mission Board
of
THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR
Rev: J. J. P. Tiga M.A.; B.D.; S.T.M.

Chaihassa G. E. L. Church
~~RANCHI~~ (Bihar)
INDIA.

Dated Ranchi ^{20th} Aug '61

Ref _____

Mr. S. Bhengoa
Treasurer, S. E. Auehal
Chaihassa.

Dear Mr. Bhengoa,
On account of our special relationship with South-Eastern and Orissa Auehals of the S. E. L. Church I take this opportunity of the presence of some outstanding officers of these two Auehals here at Chaihassa today, and I invite them for a dinner at 7 p.m. Kindly inform the following and oblige!

Yours sincerely
J. J. P. Tiga

P.T.O.

~~Director~~ Joint Mission Board
of
THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR
Rev: J. J. P. Tiga M.A.; B.D.; S.T.M.

~~Chaitassa~~
Chaitassa G. E. L. Church
RANCHI (Bihar)
INDIA.

Dated Ranchi 20th Aug 1961

The following are kindly invited to a
humble dinner tonight at 7 pm. at the residence
of the undersigned.

1. Rev. C. B. Arind, Adhyalsh, Orissa Archal
2. Mr. M. Hemson " " - ~~Adhyalsh~~
3. Rev. Dr. M. Bage, Adhyalsh, S-E. Archal
4. Mr. Q. H. Samad, Seemla, " " HS.
5. " S. Bhungoa, Treasurer " " S.B. 20/8/61
6. Rev. D. Hemson, Resident, Sniyabkhum Synod S.B.
7. Rev. K. Topono, Chairman, Chaitassaparish
8. Rev. J. Lopez, W. Adhyalsh, S-E. Archal

GOSSNER EVANGELICAL LUTHERAN CHURCH

Ranchi,
Bihar, India 13.4.61

The Revd. Dr. Theobald Hans Lekies,
Director, Gossner Mission Society,
Berlin.

0.50

Dear Brether Lekies,

This is to thank you for the letter of invitation extended to Shri Deenarayan Jaiswal. Immediately I called him from Patna by a telegram and passed it on to him. He has submitted it to the Deputy Commisniener along with his application for the passport and we are hoping that he will get it in good time. It is his plan to fly to Berlin as soon as a passport is granted to him.

Now I am more interested in informing you that the K.S.S. has at last passed a resolution asking the Joint Mission Board to appoint me Director of the Joint Mission Board. In the resolution many high sounding things have been said about me which I do not deserve and under different circumstances I would have forthwith refused to accept the praise contained in the resolution but because of my enemies I allow it to stand without accepting it and without being influenced by it in any way. I am sure this resolution asking me to be the Director of the JMB comes under the wise counsel of the German friends and I am very heartily thankful to all for the opportunity I am going to be given to serve the Lord in His vineyard through the JMB. I assure you that I shall try my very best to perform the duties assigned to me and I am confident that your co-operation and support will be always available in the interest of God's Kingdom.

When I had an opportunity to talk with some leading members of the K.S.S. I told them wholeheartedly that I would support the idea of Mr. Thiel's becoming the Chairman of the Board of Property. As a matter of fact in the presence of Ep. Meyer, in the meetings of the Ecumenical Commission I clearly stated that nothing will solve the problems of the Gossner Church unless some strong person / persons are located at Ranchi and are given ~~strong~~ authority and privilege to direct the affairs of the Gossner Church. I feel now that God has heard our prayers and has made arrangements for solving the difficulties of the Gossner Church. Praise the Lord.

My wife and I send you hearty Greetings.

Yours Very Sincerely,

Recd H.W.H. 61

GOSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.
RANCHI.

No 261 / 61.

Ranchi, dated the 14th April, '61

The undermentioned document is forwarded to: (1) Rev. J.J.P. Tiga (2) Dr. M. Bage (3) Rev. H. Kloss and (4) Dr. Grundler for information and needful.

H/E. Simon 14/4/61
Secretary,
G. E. L. Church.

Document forwarded is
An extract from the Minutes
of the KSS Samiti meeting
held from April 8-13, 1961.

APPOINTMENT OF REV. J. J. P. TIGA.

X X X X X X X

Appointment of Rev. J. J. P. Tiga.

Dr. Bage reported that his duties as Adhyaksh of S. E. Anchal did not permit him to serve effectively as Secretary of the Joint Mission Board. His report was corroborated by the other members of the J. M. B. who were presented by invitation. They drew the attention of the KSS to the fact that there was a real need for a full time person to direct the work of the J. M. B.

It is the unanimous opinion of the KSS that there is hardly a better qualified person in the GELC to take up this work than the Rev. J. J. P. Tiga. As Pastor of many years standing, and as President of the GELC for some years he has evinced a great Evangelistic Zeal. The KSS therefore unanimously recommends to J. M. B. to appoint the Rev. J. J. P. Tiga as Director of J. M. B. The J. M. B. is a very important arm of the GELC and so in serving that Board as Director, the Rev. J. J. P. Tiga will be rendering great service to the GELC.

The KSS further recommends unanimously to the J. M. B.

- (1) That suitable accommodation be provided for Rev. J. J. P. Tiga and family at Chakradharpur.
- (2) That until such accommodation is made available to Rev. J. J. P. Tiga and family or they are furnished with rented quarters, they be permitted to continue to stay in their present resident at Ranchi.
- (3) That the questions of the salary and allowance to be paid to Rev. J. J. P. Tiga his travel as Director etc. be determined by the J. M. B. Passed unanimously.

X X X X X X X

J. J. P. Tiga
14/4/61

Dear brother Tiga,

Ranchi, 2.8.61

There are certain points for clarification or remembrance respectively.

- 1) You received Rs 150,00 for the following: "...resolved that the minor repairs of the roof of the eastern portion of the servants' quarters attached to the J.M.B. Bungalow at Chaibasa be made and the door of the garage be replaced by a new one with iron frame and a plain iron sheet cover and well antirust painted" (Extract from the minutes of the last meeting, all signatures not yet received, so you will get the full minutes after that).- Detailed instructions specially about the new door will be given by brother Thiel. Johan is asked to take measurement. Your estimate for these repairs given to me stands, only that the amount you received will not include all the expenses for the iron door. Let all the vouchers etc. be collected by the accountant after the completion of the repairs.
- 2) For the permanent and the temporary kitchen brother Thiel sends a design and estimate according to which I forward money to brother Bage who approached me in that matter.
- 3) Rev. Soy told me that he did not receive Rs 200,00 from you which I gave you in order to hand it over to him. He received Rs 150,00 (the Hemron receipt contains the figure Rs 160,00 ?). He expended Rs 128,15 and will give me the balance of Rs 21,85. The rest of Rs 50,00 is due to me from you.
- 4) Rev.H.Samad reported through J.Soy that he has given Rs 29/81 to you for centralising this to the J.M.B.account. If you collect this money, please note down for what period it is, from which congregations and from which J.M.B.workers. Is this Kulpal money or from other places in Bamra. At any case it is Amdani. Please let money go to the central account Chakradharpur still in the respective month or in the beginning of the new month. In case you happen to come to me you may give it of course directly to me. But at any case the list for this is prepared by Rev.Soy.
- 5) May I remember you of your T.A.Bill for July. It ought to come to me (with vouchers so far available) up to the 15th of the following month. You got Rs 30,00 advance.
- 6) In July Rev.Soy came to me for finalising the accounts. ~~He had~~ You had made an appointment with him at Chaibasa but he did not meet you there. Of course your touring program has to be considered first. If you will be off for instance between 20th and 30th, please fix an appointment for the 19th or the like. Even if

- 3) there are current matters which may be nearly the same every month, and although brother Soy is a very careful worker in this respect, I appreciate your passing the monthly account as you are directly and "directingly" in touch with the field. Moreover you will get acquainted soon with our way of financial administration.
- 7) Last not least this is the opportunity to bring your financial suggestions from the field into the picture. Brother Soy cannot wait much longer ~~than~~ in the third part of the month, because ^{we} make our best efforts to pay our workers in time.
- 7) Thank you for your report on Rourkela. You may know that I have already paid the design for the new Lutheran Church at Rourkela. This is with Peusch. I will contact the other members of the board in order to be able to advise you. It would accelerate the matter in future, if you could send copies of such a report to all members of the board including Berlin. It is rather difficult for me to produce copies myself, as I am busy in the college.
- 8) I have the following titles of expenditure regarding the registration problem:

Bongajanga through Y. Hassada	21.2.61	Rs 18,00
Sisibaha through J. Surin	27.2.61	Rs 15,00
Horo through Antony Soy	March	Rs 20,00

It is not clear for what these expenses in connection with the registration work have been made. Would you kindly look into the matter!
- 9) Has S. Kerketta, Barodih, received Rs 10,00 roof repair?

I conclude with my best wishes for you, your family and your work

Yours in the Lord

J. Kloss

P.S. Rs 750/- for the course
are included in the last cheque
given to J. Soy!

Gossnersche Missionsgesellschaft

Berlin-Friedenau

Handjerystraße 19/20

Berlin-Friedenau, March 24th 1961

Lo/Su.

The Rev. J. J. T i g a , M.A., B.D., S.T.M.

G.E.L. Church

R a n c h i / Bihar

INDIA

Dear Brother Tiga ,

I wholeheartedly thank you for your letter dated 7.III.61. You are right to presume that your first letter regarding Mr. Sri Deenarayan Jaiswal and his study in Germany got lost. I never got that letter. Therefore I want to hasten to answer your last letter.

You ask for our help for a young Hindu-student who wishes to study here in Berlin. You wrote that he himself will pay all expenses (regarding journey to Europe, boarding and up-keep, and his study).

Yes, we are ready to help him. I hope, we can take him up in our Home for Indian Students along with all the other students coming from our Gossner-Church. If this could not be possible, we shall help him to find any other good quarter. In any case - on your recommendation - we shall look after him. We enclose in this letter to you an invitation to Shri Jaiswal.

Now the situation concerning the Gossner-Church. We are very anxious about the internal situation of the G.E.L. Church. I request you with my whole heart, please, do undertake everything to help in a brotherly spirit that real and permanent peace and unity will come to the Gossner-Church.

Nowadays one can read in foreign Mission-Papers and Mission-Magazines of foreign countries the opinion, that the Young Churches are too much concerned with themselves, with their organisation, their institution as a church, with financial questions a.s.o. That there is no energy and no efficacy left for the main task: for Mission-Work and Evangelisation. And now according to those magazines the old Mission-Home-boards get the advice not to engage too much with the Young Churches in order that the mission-home-boards may be free for the main task of real mission-work.

You know that the Gossner-Home-Board has decided not to disengage from the Gossner-Church but to remain faithful and loyal to the Gossner-Evangelical-Lutheran Church and to help her in gaining real autonomy. Our Gossner-Mission will remain on your side because we believe that the Young Churches have to shoulder themselves the great responsibility for mission-work and Evangelisation in your own country. But the first condition - I think - is, that the G.E.L. Church overcomes her troubles, quarrels and difficulties as soon as possible. Six years of struggle are just enough !

I learned that the representatives of the NW-Anchal walked out of the Kendriye-Salahkari-Sabha because they were dissatisfied about the election of the new chairman for the Property Board. Please, dear Brother Tiga, do on your part what you can and help to solve this question in a just way.

p.t.o.

1881

At last I want to let you know, that the Curatorium is very much interested in your own position after the reorganisation of the Church. You should know that we are always thinking of you with real sympathy and the hope that you should be given an appointment according your qualification in the Gossner Church.

With kind regards to your dear wife, to your dear daughter and to your whole family in which my wife is joining

Yours sincerely

Hans Lotz

encl.

I wholeheartedly thank you for your letter dated 7.11.01. You are right to press your letter regarding Mr. Dr. Gossner's (Lakshmi) and his study in Germany. I have got lost. I therefore want to answer your last letter. You ask for our help for a young Hindu student who wishes to study here in Berlin. You wrote that he himself will pay all expenses (regarding journey to Europe, boarding and up-keep, and his study). Yes, we are ready to help him. I hope, we can take him up in our home for Indian students along with all the other students coming from our Gossner-Church. If this could not be possible, we shall help him to find any other good quarter. In any case - on your recommendation - we shall look after him. We enclose in this letter to you an invitation to Sri Lakshmi. Now the situation concerning the Gossner-Church. We are very anxious about the internal situation of the G.S.M. Church. I request you with my whole heart, please, do undertake everything to help to a properly spirit that real and permanent peace and unity will come to the Gossner-Church. Nowadays one can read in foreign Mission-Reports and Mission-Magazines of foreign countries the opinion, that the Young Churches are to much concerned with themselves, with their organisation, their institution as a church with financial questions a.s.o. That there is no energy and no efficacy left for the main task: for Mission-Work and Evangelisation. And now according to those magazines the old Mission-Homes-boards get the advice not to engage too much with the Young Churches in order that the mission-home-boards may be free for the main task of real mission-work. You know that the Gossner-Homes-Board has decided not to disengage from the Gossner-Church but to remain faithful and loyal to the Gossner-Evangelical-Imperial Church and to help her in gaining real autonomy. Our Gossner-Mission will remain on your side because we believe that the Young Churches have to shoulder themselves the great responsibility for mission-work and Evangelisation in your own country. But the first condition - I think - is, that the G.S.M.-Church overcome her troubles, dangers and difficulties as soon as possible. Six years of struggle are just enough! I feared that the representatives of the NW-Anstalt walked out of the Kantarje-Salakar-Jaha because they were dissatisfied about the election of the new chairman for the property board. Please, dear Brother Tigr, do on your part what you can and help to solve this question in a just way.

Gossnersche Missionsgesellschaft
Berlin-Friedenau
Handjerystraße 19/20

Berlin-Friedenau, 25th April 1961

Lo/Su.

Rev. Jilo Tiga
G.E.L. Church Compound
R a n c h i / Bihar

INDIA

3/5/61

Dear Brother Tiga !

It was with great pleasure that I read your letter of April 13th. You may be sure that the whole Kuratorium is delighted to hear of your appointment as Director of the Joint Mission Board.

We pray God's blessing on this very important post that the Gossner-Church has entrusted you with.

I would be very glad if you would occasionally send us a working plan and a budget for one year worked out together with the Board and especially with Brother Kloss, so that we get a full idea of the whole section of work the Joint Mission Board is responsible for. We are willing to help you. Only in order to do so we must know what exactly will be demanded of us in the near future.

We remember you, your wife and whole family in our prayers and send you fraternal greetings.

Yours sincerely

Hans Lorenz

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AEROGRAMM



Rev. Jilo Tiga
G.E.L. Church Compound
Ranchi / Bihar

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Gossner Evangelical Lutheran Church

MISSION ESTD. 1845—AUTONOMOUS 1919

(REGD. ON 30.7.1921 U/S XXI OF THE SOCIETIES REG. ACT 1860)



RANCHI, (BIHAR, INDIA)

Ref:

Dated the 30th. April 1961

~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~

The Rev. Dr. M. Bage, Secretary,
Joint Mission Board,
Chaibassa.

015

Dear Dr. Bage,

hardly any /

In consultation with Rev. & Mrs. Heorem of Chakradharpour, I tried to find a house at Chakradharpur for my residence. On the 28th. & 29th. Mrs. Piga and I visited the place personally and as far as we are able to assess the situation, we find that at least at present there is chance of getting a house for our purpose. I am sorry I could not contact you during this trip and I could not discuss with you personally. I am coming to Chakradharpur again on the 10th. May to hold a conference with the pastors and a few others of the Joint Mission Board. If during this interval our Chakradharpur friends can find any suitable house I would request you to see it personally and take suitable steps to avail of it. I shall be grateful to you if you kindly ask Revds. D. Heorem and J. Soy to be on the look-out for a suitable house. Thanks.

With hearty Yshusahay,

Yours Sincerely,

J. B. Legie
30/4

Copy to :
Rev. H. Kless, Chairman,
Joint Mission Board .

पञ्जाप के आँसू



पश्चात्ताप के आंसू

यह कहा गया है कि, “मूर्ख पुत्र से पिता उदास रहता है और जननी को शोक होता है।” नीति-वचन १७:२५। यथार्थ में अच्छे माता-पिता के हृदय पर पुत्र की ठिठाई से बढ़कर और किसी बात का महरा धक्का नहीं लग सकता।

एक जमींदार के साथ ऐसी ही घटना घटित हुई। उसके पास दो पुत्र थे। छोटा पुत्र स्वार्थी, जिद्दी तथा अपनी मनमानी करने वाला था। जीवन के बारे में उसका विचार था, “खाओ, पियो और मौज उड़ाओ क्योंकि कल तो मर ही जाना है।” अपने प्रिय पिता की शिक्षाओं तथा ताड़ना से तंग आकर उसके हृदय में स्वतन्त्रता पूर्वक जीवन व्यतीत करने की इच्छा तीव्र हो गई। उसने पिता से मांग की कि सम्पत्ति में से जो कुछ उसका भाग है वह उसे दे दिया जाए। पिता ने उसे बहुत समझाया परन्तु उसकी समझ में कुछ भी नहीं आया। वह अपना हिस्सा लेकर एक दूर देश को चला गया। वह अब

ही उसने उस कुरूप और दुर्गन्ध आते हुए शरीर को अपनी बांहों में जकड़ लिया। दोनों के नेत्रों से अश्रु जलधारा प्रवाहित हो उठी।

“पिता जी”, पुत्र ने कहा, “मैंने पाप किया है, और अब इस योग्य नहीं रहा कि तेरा पुत्र कहलाऊँ।”

पिता के हृदय में वात्सल्य का उभार आ गया था। वह इसके आगे और कुछ नहीं सुनना चाहता था। उसने शीघ्र ही अपने सेवकों को आज्ञा दी कि लड़के को नहला-धुला कर स्वच्छ और बहुमूल्य वस्त्र पहनाए जाएँ। उसके पांशुओं में जूती और हाथ में अगूठी पहनाई जाय तथा एक बड़े भारी भोज की तैयारी की जाए। वह अत्यधिक आनन्दित था, “क्योंकि उसका पुत्र जो मर गया था जी उठा था और जो खो गया था वह मिल गया था।”

प्रभु यीशु मसीह ने इस कहानी को अपने समय के लोगों से दृष्टान्त के रूप में कही। परन्तु इस कहानी की सत्यता हर जमाने तथा हर जगह के

लिए एक सी है। हम सब उस मूर्ख बालक की मानिन्द हैं जिसने अपना मार्ग चुन लिया था जिन पर चलने के लिए हमारे विवेक हमें रोकते और समाज प्रतिबन्ध लगता है हम उन्हीं मार्गों पर चलते हैं। हम अपने मन और शरीर की अभिलाषाओं की पूर्ति करने में लवलीन हो गए हैं। हम अपने सृजनहार परमेश्वर से विमुख हो गए हैं।

परन्तु पुत्र जो भोग-विलास में अपने आपको बिल्कुल भूल गया था उस समय अपने होश में आया जबकि वह सुअरों के बीच में बैठा था। अपनी ऐसी हीन और दयनीय दशा में चैतन्य होकर उसने इस बात का निर्णय किया कि वह लौटकर अपने पिता के पास जायगा और उससे क्षमा मांगेगा। यही समय था कि वह अपने पिता के पास लौट आए। आज हम सबके लिए भी यह समय है कि हम उसके पास लौटकर उससे कहें : “हे पिता, मैंने पाप किया है।” चाहिए कि घमण्ड टूट जाए और हम अपने होश में आ जाएँ।

परमेश्वर के सिवाय कौन पाप क्षमा कर सकता है ? इस कहानी के द्वारा यीशु मसीह के इस सत्य को प्रगट किया कि क्षमा का दान हर एक उस पापी के लिए है जो हृदय के सच्चे पश्चात्ताप के साथ परमेश्वर की शरण में आता है। इस क्षमा प्राप्ति के बाद मनुष्य परमेश्वर के साथ पूर्ण आनन्द और शान्ति का अनुभव करता है जिसे वह अपने पापों में भटक जाने के कारण खो बैठा।

हमें अपने होश में आकर स्वीकार कर लेना चाहिए कि हम परमेश्वर से विमुक्त हो गए हैं और हमने उससे शत्रुता की है। हमें उसके वचन को विश्वास के साथ ग्रहण करना चाहिए कि यीशु मसीह के क्रूस पर बलिदान के द्वारा हमारे पाप क्षमा हो सकते हैं और हम फिर से उसकी संगति में वापिस आ सकते हैं। “जितनों ने उसे ग्रहण किया उसने उन्हें परमेश्वर की सन्तान होने का अधिकार दिया।”

प्रिय मित्र, परमेश्वर के साथ आपकी सहभा-

गिता और मेल-मिलाप मसीह येशु में दी गई क्षमा के द्वारा हो सकता है। इसलिए आज ही उसे विश्वास से ग्रहण कर उसके पास वापस आ जाइए।

क्या आप इस सम्बन्ध में और अधिक जानना चाहते हैं? क्या आप चाहते हैं कि बाइबल का अध्ययन करें? यदि हां, तो आज ही निम्न पते पर अथवा प्रकाशक से पत्र-व्यवहार कीजिए :

लण्डोर बाइबल इंस्टीट्यूट

सरलैंड हॉल, हैप्पी वैली,

मसूरी (यू० पी०)

प्रकाशक

मसीही साहित्य संस्था

७० जनपथ, नई दिल्ली-१

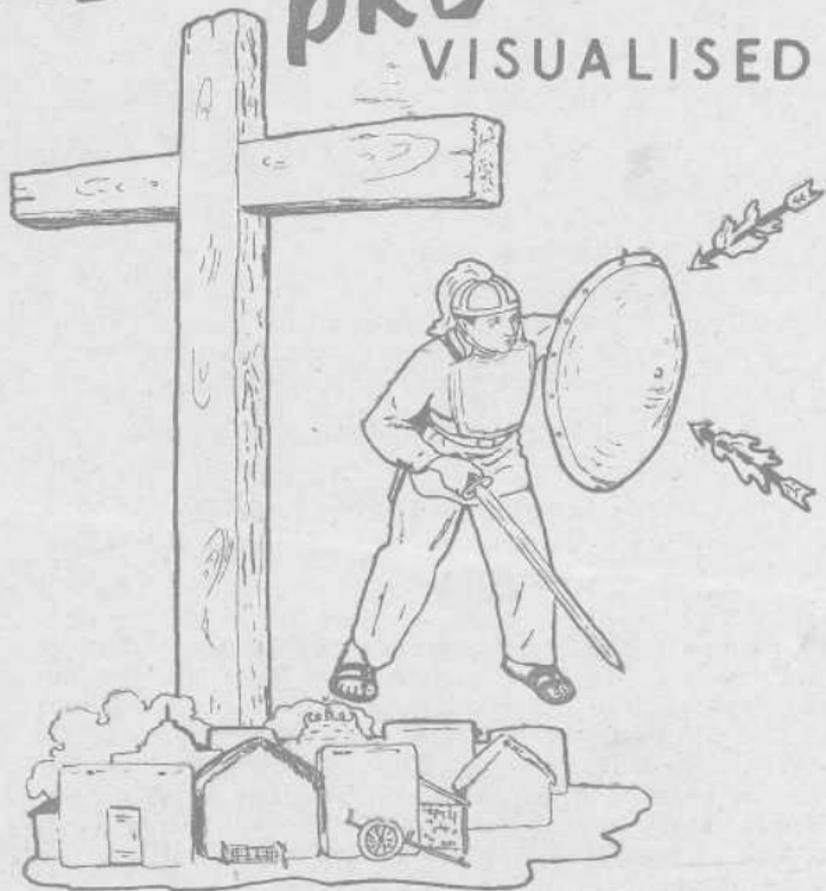
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M. S. S. 23/62

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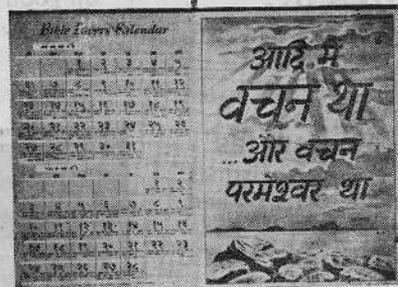
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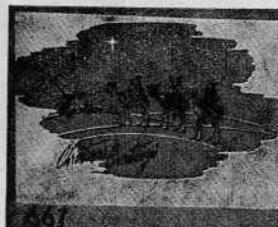
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Book News
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No. 3/62 Autumn issue.

LATEST PUBLICATIONS

Sankra Marg—Narrow Way by the late Rev Y. S. Sinha 68 pages 75 nP.
Hindi book Club members have already received this book by the author of the popular **Purple Robe**. This book is not a translation but original Hindi writing. A good story with a good message for all and especially for young people.

Masihi Jiwan Arambh aur Unnati—On Being a Real Christian by G. C. Weiss. 114 pages Rs. 1.00
This is a reprint of a previous MSS publication, in a new form. It has been revised and presented in a new cover. This is the book to put into the hands of enquirers, converts and believers to help them in the beginning of the Christian life. Jiwan Prakash of Jhansi are using this specially adapted for a new correspondence course.

Four New Tract Titles for General Use. (two colours, good paper 8 pages each Rs. 1.25 per 100.

Kurak Murgi—Broody Hen. Chickens are not hatched out of stones and the Christian life cannot be lived without being born again.

Man ya Naukarani?—Mother or Servant? The touching story of a mothers love for her only daughter who on becoming rich turns her back on her mother.

Khallar Gay—Stuffed Cow. Animals and men can be easily deceived and many are being deceived by false teachings of dead religion.

Hatyara—Murderer. An exciting story which illustrates graphically the work of Christ as our substitute.

These tracts will be sent to all tract club members automatically.. if you are not a member send your order or your club membership fee of Rs. 15.00 for the year for 100 tracts.

William Carey by Dr. Walter Bruce Davis. 82 pages 80 nP.

This is the third Book Club book for the year and will be enjoyed by all readers. The life of William Carey is famous in that it has brought inspiration to many Christians in the last 100 years. Wm. Carey is a good example of one who practiced what he preached in attempting great things...and expecting great things...of God.



IN THE PRESS—ready soon.

Jeevit Parmeshwar—The Living God by Homer Duncan

A new evangelistic booklet of about 40 pages size 6"×4" giving a clear direct gospel message in very simple language and a style that all can understand. In sending your order for these please indicate how you would use them if they are provided free of charge.

Pilgrim's Progress Visualised (English) Cutouts and pattern sheets Rs. 4-90 Manual : 75 nP.
Many users of 'That They May Know' series of flannelgraph will welcome this new series of flannelgraph lessons completely adapted and designed for India. The set includes five colour sheets of cutouts, two sheets of background patterns and the lesson manual which contains all the lesson outlines in detail.

STOP PRESS !! Cutout sheets received from press.

The Sword of Elisha (English)—by Elizabeth Pritchard. ... estimated price Rs. 3.25

Many of our customers know Asha for her Hindi stories. Now she has written a fine historical novel based on the period of the life of Elisha as recorded in the Bible. The story is full of excitement and colour and also presents a very clear historical and geographical background to the period. The spiritual message which the story presents in an unmistakable way is very apt for citizens of 20th Century India.

Bible Tika Vol 4 by various ... estimated price Rs. 1.75

This commentary deals with the books of the Bible from Job to Sone of Solomon. It will be appearing in the Hindi Book Club later in the year. Check to see that your Paster has a set and if not get him one now !

Sunday School Tickets (English only)

Users of the Bird Series Sunday School tickets will be happy to know that a series of similar tickets are ready for the press. This series will depict animals. A sheet of 52 tickets and one album complete the set but they may be ordered separately.

D. V. B. S. Supplies

The second series of the DVBS books are progressing rapidly in the presses now. Book 3 is ready for use with Teacher's book and Work Book in stock. Workbooks 1 and 4 are also printed and will be supplied on receipt of orders. We regret that work book 2 of the first series is out of print temporarily. This will be reprinted very soon and we hope there will be no difficulty in the meantime to users.

Free Tracts

These will be sent in limited quantities to regular tract buyers who will send money far postage in advance Rs. 4 per 1000, Rs. 2 for 500, 30 nP. for 100.

ENGLISH BOOKS

GENERAL

- New I. V. F. Bible Dictionary** 36 00
 Edited by F. F. Bruce, J. I. Packer, R. V. G. Tasker, D. J. Wiseman (1424 pages)
- Revelation & the Bible** edited by Carl Henry 28.80
 24 international scholars give the evangelical view on such subjects as: revelation, inspiration, the canon, interpretation, Biblical criticism.
- Letters of Caiphas to Annas** by James Martin 7.60
- Why Does God Allow It?** by Prof. A. E. Wilder-Smith 6.80
 The author gives clear concise answers to many of the vital problems that, at the present time, are facing all thinking people.
- Prayer, Conersing with God** by Rosalind Rinker 9.35
 Living and working with Ros Rinker has revolutionised my own prayer life. I predict this book will do the same for you (Eugenia price)
- You Can Witness with Confidence** by Rosalind Rinker 9.35

MISSIONS

- The Theology of Christian Missions** edited by G. H. Anderson 28.00
 25 theologians contribute to this re-appraisal.
- Missions in Crisis** by E. Fife & A. Glasser 7.60
 Rethinking missionary strategy
- A Highway for our God** by E. Fife (English title for 'Man's Peace, God's Glory') 3.60
 The Christian missionary responsibility in the light of God's purpose for the world.
- The Unchanging Commission** by David H. Adeney 3.20
 A re-appraisal of missions and the Christian's responsibility.
- Hot Surgery** by Cecil Cutting 4.00
 Incidents and events collected together from memories of nearly 30 years spent in rural India.

I. V. F. PUBLICATIONS

- Pages from God's Case Book** by J. Hercus 2.80
 The author's insight into human nature shatters our pride and exposes our secret reservations.
- Conscience** by O. Hallesby 2.80
 A valuable insight into the nature of the moral life as well as into the practical Christian duties of everyday life.

BIOGRAPHY

- Harold St. John** by Patricia St. John 12.00
 A man who left an indelible impression on those who knew him of being both saint and scholar. He was a model of what the Christian teacher should be.

SUNDAY SCHOOL TEACHING

- To Teach Other also** by R. Hudson Pope 3.60
 A vital aid for children's speakers.
- Sunday School Teaching** by J. Reginald Hill 3.60
 How to teach scholars and organise the school.

FOR NEW CHRISTIANS—A sequel to "The Way".

- Companions of the Way** by G. Robinson and S. Windward 2.80
 Chapter titles include: The Disciple, Priest, Citizen, Soldier, Servant, Witness, etc.
- NEW ENGLISH BIBLE**—New Testament—a special paper back edition, attractively bound. 2.00
- AMPLIFIED OLD TESTAMENT**—Part 2: Job to Malachi 23.75

NEW MOODY PUBLICATIONS

- Nave's Topical Bible** 4.50
- The Journal of John Wesley** (over 400 pages) 6.25
- Beyond Humiliation** (The Way of the Cross) by J. G. Mantle 3.15

NEW TITLES COMING SHORTLY—Order now to make sure of your copy.

- From the Hands of the Wicked** by T. Lawman 14.40
 A biography of F. S. Arnot of Africa
- One Foreign Devil** by Lawrence Earl 14.40
 The story of Mary Ball who spent her entire adult life working as a matron in a hospital in the remote N. China town of Tatung.
- Beyond our Selves** by Catherine Marshall 14.40
 This book will answer the needs of anyone searching for a more meaningful life, a more pertinent faith, and a more direct relationship with God.
- Paddy Field Hospital** by Dr. C. Maddox 8.40
- God Unlimited** by Norman Grubb 10.00
- Out of the Pit** by Joe Church 6.00
- On to Maturity** by J. O. Sanders 10.00
- Personal Witness** by Leith Samuel 3.60

- * There are very few who can afford to buy books or invest capital to start a bookshop or book depot. There are some who have the means and interest enough to invest Rs 5/- in the business of selling books, especially as a way of witnessing to others.
- * This new scheme is aimed to provide the means for any pastor, evangelist, small business man or even housewife to engage in witness by the distribution of books to present Jesus Christ as Saviour and Lord. It could even become a means of extra income!
- * Outline of the scheme...

1. On the cash payment of Rs 5:00 the agent will be given or sent, post (or rail) free, a package containing the following items:- (total cost of these not less than Rs 3/- excluding books)
 - a) Books to the value of not less than Rs 3.50. The selection of this initial assortment of books is made by M.S.S. but the emphasis will be on Books for evangelism and with prices not higher than 75nP.
 - b) Two display boards size 18" x 18", covered or painted in attractive shade.
 - c) Supporting pins to be placed by the agent in making suitable display.
 - d) Elastic strips to be used in holding books to the boards.
 - e) Display title - printed in Hindi -- to be pasted on the board.
 - f) An instruction sheet like this,
 - g) An order form for new books with revised publications list and catalogue.
 - h) 100 tracts for free distribution with the books sold - useful in advertising!
2. The agent is then free to display and sell the books at the set price as he feels best.
3. When replacements are needed the order form should be completed and sent to M.S.S. Cash should be sent at the same time by money order. For calculating the amount of money to send, the selling price of the total books should be made and a discount of 20% deducted. The books will then be sent to the agent post and packing free. Books will be supplied in this way only to those who are registered members of the scheme. Only books listed on the order form will be supplied in this way.
4. To register your name as an agent, simply complete the form below and return along with your first order for extra books, or your order for the initial packet.

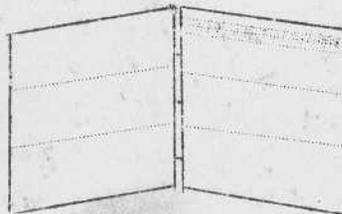
* Suggestions:

1. PLACES for putting the display board:- teashops: places of private business : Pastor's home or office : school offices : hospital waiting rooms and wards : Verandahs of private homes : cottage meetings : all other places where they can be seen!
2. METHOD of arranging the display:-

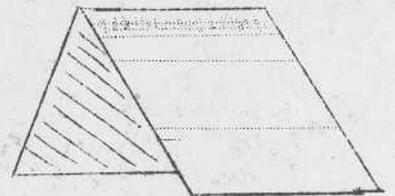
(i) Wall display:



(ii) Table Display 1:



(iii) Table Display 2:



3. GENERAL:
 - (i) Keep books away from strong sunlight.
 - (ii) Dust display daily.
 - (iii) Keep a small stock of books for replacing books sold from display.
 - (iv) Take every opportunity to introduce the books and read them your self.
 - (v) Keep careful record to see your sales increase.
 - (vi) Introduce the scheme to others.

Application for REGISTRATION in M.S.S. FIVE RUPEE BOOK DEPOT SCHEME.

Please register my name as an agent for the Rs 5:00 Book Depot Scheme.

I am sending Rs 5:00 by Money order cheque / stamps / cash.

Send the supplied to me: NAME (in block letters)

ADDRESS

Nearest Railway Station

HINDI BOOK CLUB

1963



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हिन्दी बुक क्लब से लाभ :

- १ व्यक्तिगत : सदस्यता ग्रहण कर आप अपने समय, धन तथा स्वास्थ्य की रक्षा करते हैं। आत्मिक आशिषों को प्राप्त कर प्रभु सेवा में सहायक होते हैं।
- २ पारिवारिक : कार्य की अधिकता तथा समयाभाव के कारण शायद आप अपने बच्चों की धार्मिक शिक्षा की ओर अधिक ध्यान नहीं दे पाते हैं। ये पुस्तकें आपकी इस समस्या को हल करती हैं।
- ३ सामाजिक : आप जब व्यक्तिगत तथा पारिवारिक रूप से प्रभु के विश्वास में दृढ़ होते हैं तो आपकी कलीसिया भी बलवन्त होती है और फिर उसके नाम की महिमा होती है।
- ४ धार्मिक : अपने अन्यजाति मित्रों एवं सहकर्मियों को इन पुस्तकों को देने के द्वारा आप प्रभु की साक्षी दे सकते हैं।

आज ही ₹ ३०० मनीआर्डर द्वारा भेजिए। अपना नाम व पता अंग्रेजी या हिन्दी में स्पष्ट रूप से लिखिए ताकि आपको पुस्तकें शीघ्र व सुरक्षित मिल सकें।

क्या आप जानते हैं ?

- ★ कि हिन्दी बुक क्लब की पुस्तकें प्रसिद्ध लेखकों द्वारा शुद्ध और सरल भाषा में लिखी जाती हैं ?
- ★ कि ये पुस्तकें प्रत्येक सदस्य को Under Certificate of Posting ही भेजी जाती हैं ?
- ★ कि इन पुस्तकों के द्वारा आपको बाइबल तथा देशी-विदेशी विभिन्न पुस्तकों का लाभप्रद अध्ययन करने का अवसर मिलता है ?
- ★ कि इन पुस्तकों को अपने मित्रों, कुटुम्बियों एवं पड़ोसियों को देने से आप प्रभु की साक्षी देने का अवसर प्राप्त करते हैं ।
- ★ कि आपके समय, धन तथा स्वास्थ्य की रक्षा होती है ?

कब ? सदस्यता ग्रहण करने पर ।

कैसे ? आज बल्कि अभी हाल ही निम्न पते पर तीन रुपये का मनीऑर्डर भेजिए । हम आपको प्रति त्रिमासिक एक पुस्तक भेजेंगे इस प्रकार आप वर्ष में चार पुस्तकें प्राप्त करेंगे ।

कूपन पर अपना पता स्पष्ट लिखिए

डायरेक्टर, हिन्दी बुक क्लब,
मसीही साहित्य संस्था,
७० जनपथ, नई दिल्ली-१

१९६३ के लिए आपको हिन्दी बुक क्लब की भेंट :

- १ प्रार्थना-पथ पर: भारतीय जीवन के सुन्दर उदाहरणों को लेकर लेखिका ने प्रार्थना के महत्त्व और सच्चाई पर प्रकाश डाला है । इस पुस्तक के पठन-पाठन से आप प्रार्थना के गूढ़ रहस्य को समझ कर प्रार्थना-मय जीवन व्यतीत करने के लिये और भी अधिक जाग्रित व अभिलाषित हो उठेंगे ।
- २ पौलुस : 'पतरस' से आपका परिचय हो ही चुका है । 'पौलुस' भी उसी महान लेखक के लेखनी की कृति है । पौलुस के चरित्र को जिस सुन्दरता से चित्रित किया गया है वह केवल पढ़कर ही मालूम किया जा सकता है ।
- ३ जुम्बलिगम : एक प्रसिद्ध डाकू के जीवन परिवर्तन की रोमांचकारी कथा । एक बार पढ़ने पर फिर आप इस पुस्तक को कभी न भूलेंगे ।
- ४ बाइबल टीका : विद्वान् एवं अनुभवी लेखकों द्वारा पौलुस की पत्रियों पर टीका आपके पुस्तकालय की अमूल्य निधी ।

- * There are very few who can afford to buy books or invest capital to start a bookshop or book depot. There are some who have the means and interest enough to invest Rs 5/- in the business of selling books, especially as a way of witnessing to others.
- * This new scheme is aimed to provide the means for any pastor, evangelist, small business man or even housewife to engage in witness by the distribution of books to present Jesus Christ as Saviour and Lord. It could even become a means of extra income!
- * Outline of the scheme...

1. On the cash payment of Rs 5:00 the agent will be given or sent, post (or rail) free, a package containing the following items:- (total cost of these not less than Rs 3/-)
 - a) Books to the value of not less than Rs 3:50. The selection of this initial assortment of books is made by M.S.S. but the emphasis will be on books for evangelism and with prices not higher than 75nP.
 - b) Two display boards size 18" x 18", covered or painted in attractive shade.
 - c) Supporting pins to be placed by the agent in making suitable display.
 - d) Elastic strips to be used in holding books to the boards.
 - e) Display title - printed in Hindi - to be pasted on the board.
 - f) An instruction sheet like this.
 - g) An order form for new books with revised publications list & catalogue.
 - h) 100 tracts for free distribution with the books sold - useful in advertising!
2. The agent is then free to display and sell the books at the set price as he feels best.
3. When replacements are needed the order form should be completed and sent to M.S.S. Cash should be sent at the same time by money order. For calculating the amount of maney to send, the selling price of the total books should be made and a discount of 20% deducted. The books will then be sent to the agent post and packing free. Books will be supplied in this way only to those who are registered members of the scheme. Only books listed on the order form will be supplied in this way.
4. To register your name as an agent, simply complete the form below and return along with your first order for extra books, or your order for the initial packet.

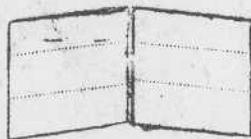
* Suggestions:

1. PLACES for putting the display board:- Teashops : place of private business :
Pastor's home or office : school offices : Hospital waiting rooms and wards :
verandahs of homes : cottage meetings : any other pace where people can see them !
2. METHOD of arranging the display:-

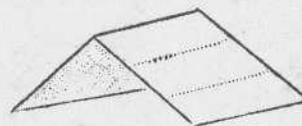
(i) Wall display:



(ii) Table Display I:



(iii) Table Display II:



3. GENERAL :
 - (i) Keep books away from strong sunlight.
 - (ii) Dust display daily.
 - (iii) Keep small stock of books for replacing books sold from display.
 - (iv) Take every opportunity to introduce the books and read them yourself!
 - (v) Keep careful records to see how your sales increase.
 - (vi) Introduce the scheme to others.

Application for REGISTRATION in M.S.S. FIVE RUPEE BOOK DEPOT SCHEME.

Please register my name as an agent for the Rs 5:00 Book Depot Scheme.

I am sending Rs 5:00 by Money order / cheque / stamps / cash.

Send the supplies to me: NAME (in block letters)

ADDRESS

Nearest Railway Station

If you use tracts you will want to be a member of

M.S.S. HINDI TRACT CLUB

"Cast your bread upon the waters for you will find it after many days"
(Eccl. 11:1.)

In January 1961 the HINDI TRACT CLUB was born and many have been benefiting by the scheme since. In 1962 we intend to maintain the high standard already set and ask you to consider seriously joining or renewing your subscription. A sample of the style of tract offered in the tract club is enclosed. In addition to the regular supply, we shall be sending parcels of free tracts to all members during 1962.

OUTLINE OF THE SCHEME

- 1*Ten new tracts will be produced each year. They will be suited to the varied needs of the Hindi area....your suggestions are welcomed.
- 2 Tracts will be despatched every month except the two hot season months.
- 3 Membership may commence with any month during the year and not only at the beginning of the year. Membership is for one year at a time.
- 4 Membership is for anyone who will order at least 100 of each new tract for one year.
- 5 The following subscription rates, payable in advance at the time of applying for membership, include postage and packing charges. For registration of parcels add Rs 5:00 to these figures.

100 tracts per month	Rs 15	300 tracts per month	Rs 45
200 " " "	Rs 30	400 " " "	Rs 60
500 " " "	Rs 75	per year. Larger quantity rates on request.	

SEND MONEY ORDER OR CHEQUE TODAY or else ask us to send the first parcel V.P.P.
Please give full NAME and ADDRESS and state no. of tracts required monthly.


MSS

Book News

MASHI SAHITYA SANSTHA
70 JANPATH NEW DELHI

This issue of **Book News** comes to you with best wishes for 1963 from the staff at M. S. S. May this year be one of blessing for you in your personal life and in the service you attempt in the Name of the Lord.

One Special Request Will you please complete the enclosed reply-paid postcard if you wish to continue to receive **Book News**, or if there is any change in your address. This will help us greatly in keeping our mailing list up-to-date, and in providing you with a regular news service about current Hindi and English publications.

LATEST M.S.S. PUBLICATIONS

The Sword of Elisha (in English) by Elizabeth Pritchard pp. 224 Rs. 3.00

"One hundred years of intense political and religious drama in Israel is brought out in refreshing and readable style. Readers will recognise in the struggle of a theological student of those times some modern counterparts..... and will enjoy reading about 'the struggles of wilful young hearts against Divine demands' and then 'the tears, the repentance, the ultimate surrender.'" (from the 'Foreword' by I. Ben Wati).

Bible Tika—Volume 4 pp. 134 Rs. 1.50

This commentary written in India for India, helps in the study of the poetical books of the Bible from Job to the Song of Solomon. All Bible students, which really means all Christians, should have a copy of each of the volumes available in this series.

Prabhu Yishu Ki Kahani (Story of the Lord Jesus) pp. 32 25 nP.

This attractive two-colour illustrated booklet gives in the words of Scripture the story of the Lord Jesus. It is jointly published by M. S. S. and S. G. M. and we believe it will be widely used in evangelistic work, as an alternative to the selling of Gospels. Send 35 nP, in Stamps and we shall send you a sample copy.

Kavel Ek Hi Marg (Only One Way) by Oswald J. Smith pp. 24 Free

This is a reprint of a well-known evangelistic booklet by a famous author and preacher. Copies will be sent if ordered with other M. S. S. publications.

Jeevit Parmeshwar (The Living God) pp. 34 Free

This evangelistic booklet is intended for discriminate free distribution among genuine seekers. When ordering please state how you would use the booklets, and give reports on how previous copies have been received by the readers.

Pilgrim's Progress Visualised—Flannelgraph (in English) Cutouts and pattern sheets. 4.90

Manual .75 nP.
A new series of flannelgraph lessons completely designed for India. The set includes five colour sheets of cutouts, two sheets of background patterns and the lesson manual which contains the ten lesson outlines in detail.

Four New Tracts—two-colours, good white paper, 8 pages each..... Rs. 1.25 per 100

Adbhut Sitara—Wonderful Star. The Christmas story relating how various people reacted to the news of the birth of Christ.

Sapera—Snake-charmer. It is as dangerous to play with sin as to allow children to play with snakes.

Suljhi Gutthi—Knotty Problems. Simple questions answered from the Bible. A reprint of a well-used tract.

Madari—Juggler. A tract dealing with the fact of Satan's bondage and the freedom available through Christ.

These tracts are being sent automatically to Tract Club Members. If you are not a member join now or send your order for these helpful tracts with a direct evangelistic appeal.

Free Tracts

We are sorry to say that supplies of free tracts are now exhausted but soon we shall be printing an evangelistic booklet titled **HERE'S HOW** in Hindi which may be used carefully and prayerfully for evangelism.

IN PREPARATION :

Sunday School Tickets

52 pictures of animals of the world with texts and album.

Prarthana-Path Par (Pathway to Prayer) by Nancy Morris Ready February

By the author of 'Baledin ki Vedi Par', with illustrations taken from Indian life. The author has emphasised the importance and truth of prayer. A book that is urgently needed for the days of crisis in which we live.

Mimosa (reprint) Ready February

Many have been asking for this translation of Amy Carmichael's book, since it went out of print some years ago. We are happy to announce that it will be available in February.

New Evangelistic Newspaper Size Folder Ready February

A new approach in evangelistic literature for India. A simple, four-colour, illustrated, four-page folder, giving a clear outline of the meaning of the life, death and resurrection of Christ. Size of page : 11"x9". Will probably be available to sell for 10 nP.

GENERAL:

D. V. B. S. It is now time to be planning your summer D. V. B. S. programme. A complete range of ten grades will be ready for use this summer in Hindi. Write for full details of present supplies and materials.

Hindi Book Club. Four books are offered in 1963 for only Rs. 3-00. Many have written to the Director expressing appreciation for the books received in 1962. Why not join now and also include a subscription for a friend.

Hindi Tract Club. M. S. S. has never increased the price of Hindi tracts in the past 8 years. Even so, by joining the Tract Club you receive supplies of tracts regularly as soon as they are printed and at lower rates than otherwise possible. Send Rs. 15.00 for a year's supply of 100 every month for ten months of the year.

ENGLISH BOOKS FOR YOUR NEW YEAR'S READING

A BOOK BY MAJOR IAN THOMAS—THIS YEAR'S HILL CONVENTION SPEAKER

The Saving Life of Christ cloth 10-00
 "The emphasis of this book is something that is urgently needed today in every area where the message of saving faith in Christ is made known"
 —Alan Redpath. paper 4-80

BIBLE STUDY HELPS

- Baker's Bible Atlas** edited by Charles F. Pfeiffer ... 36-00
 More than just an atlas ! an invaluable Bible study aid including a resume of Bible lands today and up-to-date archeological research.
- New Bible Dictionary (IVF)** edited by F.F. Bruce, J.I. Packer, R.V.G. Tasker ... 36-00
 and D. J. Wiseman (1424 pages)
- New Testament Survey** by Merrill C. Tenney ... 20-00
 A new, revised, enlarged and illustrated edition.
- The Comprehensive Bible Concordance** edited by Adam Clarke ... 20-00
 50,000 more references than other concordances of like size.
- New Testament Introduction (IVF)** by Donald Guthrie.
 Two volumes : 'The Pauline Epistles' and 'Hebrews to Revelation' ea. 14-80
- Shorter Atlas of the Bible** by L. H. Grollenberg ... 12-00
 Concise, graphic and packed with information.
- alley's Bible Handbook** ... 20-00
 One of the best all-round helps for the student of the Bible ever published.
- The New Bible Handbook (IVF)** edited by G. T. Manley ... 10-00
- Illustrated Bible Geography & Atlas** by Major C. R. Conder ... 2-00
- The Bible Readers Encyclopedia & Concordance** by W. M. Clow ... 8-40
- The Universe : Plan or Accident ?** by R. E. D. Clark, M. A., Ph.D. ... 12-00
 The religious implications of modern science.
- The King of the Earth** by Erich Sauer ... 12-80
 The high calling of man according to the Bible and science.
- Baptism** by Johannes Warns ... 12-00
 Its history and conflicts and its significance for the present time.
- The Spreading Flame** by F. F. Bruce ... 16-80
 The rise and progress of Christianity to the conversion of the English.
- The Growing Storm** by C. S. M. Walker ... 12-80
 Fascinating sketches of Church History from A. D. 600 to A. D. 1350.
- Manners & Customs of Bible Lands** by F. H. Wight ... 19-00
 A wealth of information enabling us to read the Bible from the oriental point of view.
- The Chaos of Cults** by J. K. Van Baalen ... 18-00
 A comprehensive study in present day isms.
- What the Bible Teaches** by R. A. Torrey ... 20-00
 A standard text-book for Christian students.
- The New Creation** by T. C. Hammond ... 9-40
 The great truths of the Protestant faith.
- Biblical Foundations** by B. B. Warfield ... 12-00
 A masterly presentation of some of the great Biblical doctrines.
- Creation or Evolution ?** by David D. Riegler, B. S., M. A. ... 4-80

Report

Baidih, Khozoham,
Bongajanga Mandli,
January 15, 1962

Dear Brother Bage,

I am very much engaged in our evangelistic programmes, visiting and talking with people, and contacting the enquirers, finally baptising when they are found ready. Every night we are preaching to gatherings in villages with the aid of magic lantern, pictures etc. The Lord is blessing our efforts and we are reaping some harvest. Praise the Lord.

I am sorry for sending the jeep for you - it is because the jeep was not starting this morning. Otherwise the driver would have gone to you much earlier. I am staying here in order to contact some willing enquirers and to baptise those who are prepared to accept our Lord as their Saviour. With best wishes to you and your family.

Yours in the Lord,
J. B. Liza

मेरी उत्तेजना बढ़ती जा रही थी। मैंने २१ जनवरी की फोटो-प्लेटों को निकाल कर तुरन्त उन का सूक्ष्म निरीक्षण किया। यद्यपि १३ इंच वाली यह फोटो-प्लेट बहुत साफ नहीं थी, परन्तु इन में उसी पिण्ड की आकृति २३ जनवरी की स्थिति से १ मिलीमीटर पूर्व स्थान पर भलक रही थी। इस प्रकार अब इस बात की कोई सम्भावना न रह गई कि यह एक दृष्टिभ्रम भी हो सकता है। इस के बाद मैंने नए 'पिण्ड' की विभिन्न स्थितियों की दूरी मिलीमीटर पैमाने से नापी और इस निरीक्षण ने भी मेरे निष्कर्ष की पुष्टि की।

इस समय डा० लैम्पलेण्ड अपने कार्यालय में थे। सायंकाल ४.४५ पर मैंने उन्हें अपनी खोज की सूचना दी और वह भागे हुए मेरे पास आए। इस के बाद मैंने डाइरेक्टर के कार्यालय में जा कर डा० स्लिफर को सूचित किया। वह भी तुरन्त मेरे साथ चले आए। उन दोनों खगोलशास्त्रियों ने मेरे पास प्राप्त निष्कर्षों की पुनः परीक्षा की और उस से पूर्ण सहमत हो गए। उस समय सारा वातावरण एक अजीब उत्सुकता और उत्तेजना से भर गया।

लेकिन संयोगवश उस समय आकाश पर बादल छाए थे, अतएव दूरबीक्षण यन्त्र द्वारा तत्काल नए ग्रह को देख पाना सम्भव न था। डा० स्लिफर ने इस बात पर बल दिया कि जब तक अगले कुछ सप्ताहों में हम दूरबीक्षण-निरीक्षण द्वारा अपने निष्कर्ष की पुष्टि न कर लें, इस सम्बन्ध में कोई घोषणा न की जाए।

अतएव, अगले कई सप्ताह विभिन्न स्थितियों में नए ग्रह के अनेक चित्र उतारने में व्यतीत हो गए। 'पिण्ड' की गति से उस अनुमान की पूर्ण पुष्टि हो गई, जो नेपच्यून के आगे मौजूद सम्भावित नए ग्रह के सम्बन्ध में कई वर्ष पूर्व प्रकट किया गया था। १३ मार्च, १९३० को इस खोज की सार्वजनिक घोषणा करने का निश्चय किया गया। इसी दिन पर्सिवेल लोवेल की ७५ वीं जयन्ती मड़ती थी तथा १४६ वर्ष पूर्व इसी दिन यूरेनस की खोज भी हुई थी। अतएव १२ मार्च को आधी रात के बाद डाइरेक्टर वी० एम० स्लिफर ने हार्वर्ड विश्वविद्यालय को अधिकृत घोषणा करने के लिए एक तार भेज दिया।

समाचार के प्राप्त होते ही वैधशाला पर खगोलशास्त्रियों और पत्रकारों की भीड़ उमड़ पड़ी और संसार के सभी भागों से बधाई के तारों की बाढ़ आ गई। अन्य वैधशालाओं ने भी नए ग्रह का निरीक्षण कर हमारी खोज की पुष्टि की।

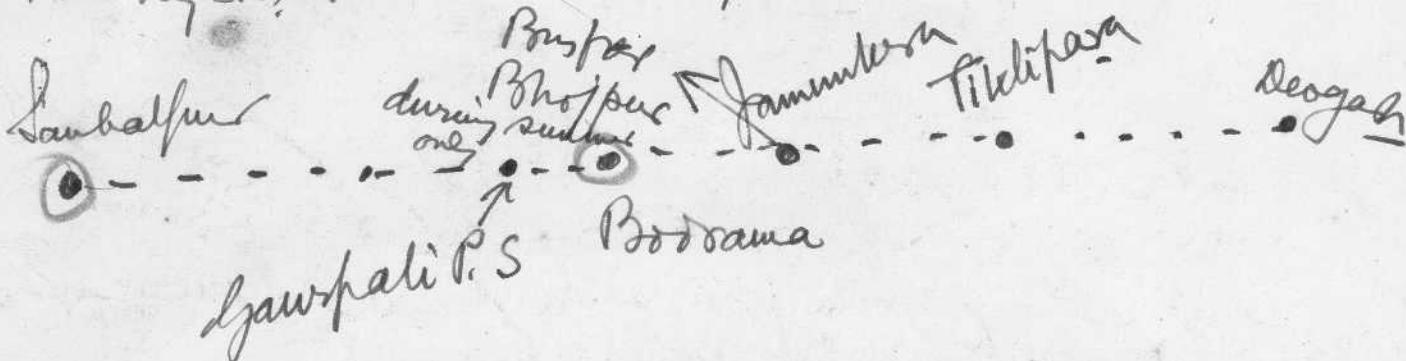
नामकरण.....

Bodrama

to go on 21/9/61

From Sambalpur — by bus going to Deogah

From Rly Stn to Bus stand by Nishanabanka side



Sambalpur d	14.00	7.00	11.00	18.00
Bodrama a	16.00	9.00	9.00	16.00

From Ranchi

Wednesday
20/9/61

Chaler.	mail	Pass	exp from	Pass from	Sambalpur	mail	exp.	Tata
d	0.40	7.29	17.20	19.15	arr 21.18	3.34	6.55	8.55
Ro. Nela	arr 2.13	10.11	19.5	21.51	dep 18.5	1.35	4.56	5.56
	d 2.25	10.31	19.17	22.06	arr 17.45	1.27	4.44	5.41
		12.16		23.40	Bansa	15.59		3.33
Jhars	ar. 4.26	arr 13.30	21.19	0.54	dep 15.55	23.59	3.11	2.40
	d. 6.30	d 13.45			arr 14.44	21.5	3.01	2.25
Sambalpur	arr 8.25	15.40			dep 14.59			22/61
Halt					arr 14.44	21.5		
Sambalpur	d. 7.00				dep 12.35	19.00		
Bus	21/9							
Bodrama	arr 9.00							
	21/9							

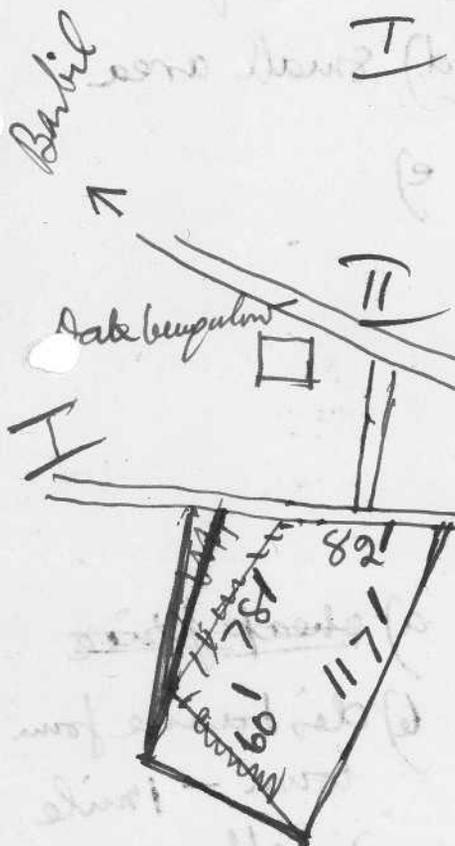
Bansa d	6.00	14.00	Rengalera d	7.00	15.00
Rengalera a	9.00	17.00	Bansa a	10.00	18.00

Factor + the bracharab, of the Kulpal area to assemble at Kungabera on Sat 11/23rd Sept

Champurua

I Plot near the Dak bungalon
Rs 750/- plus court expenses

II Plot at Ramla — Rs 500/- plus court expenses
[at the rate of No I No II will cost Rs 1312.50]



$$\frac{78 + 117}{2} = \frac{195}{2} = 97.5 \approx 98$$

दोन III class

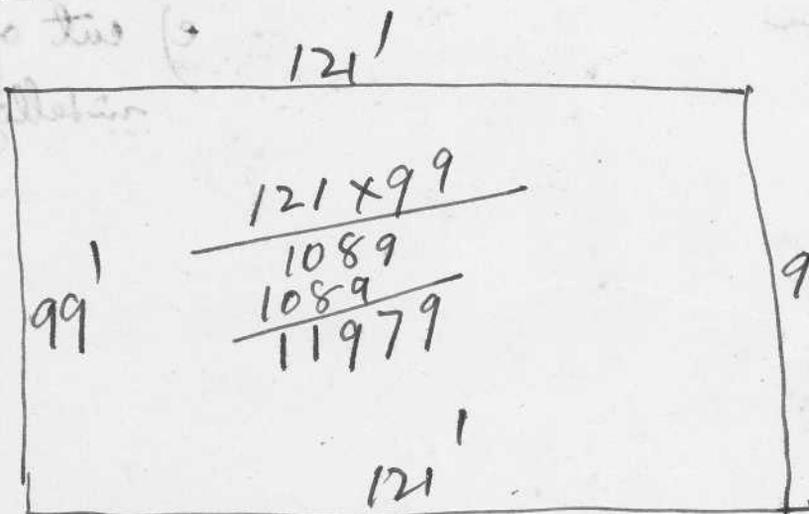
$$\frac{82 + 60}{2} = \frac{142}{2} = 71$$

9 1/2 kattas = 16

$$\begin{array}{r} 98 \times 71 \\ 98 \\ \hline 686 \\ 6958 \end{array}$$

$$\begin{array}{r} 720 \overline{) 6958} \\ \underline{6480} \\ 478 \end{array}$$

८१५



$$\begin{array}{r} 720 \overline{) 11979} \\ \underline{720} \\ 4779 \\ \underline{4320} \\ 459 \end{array}$$

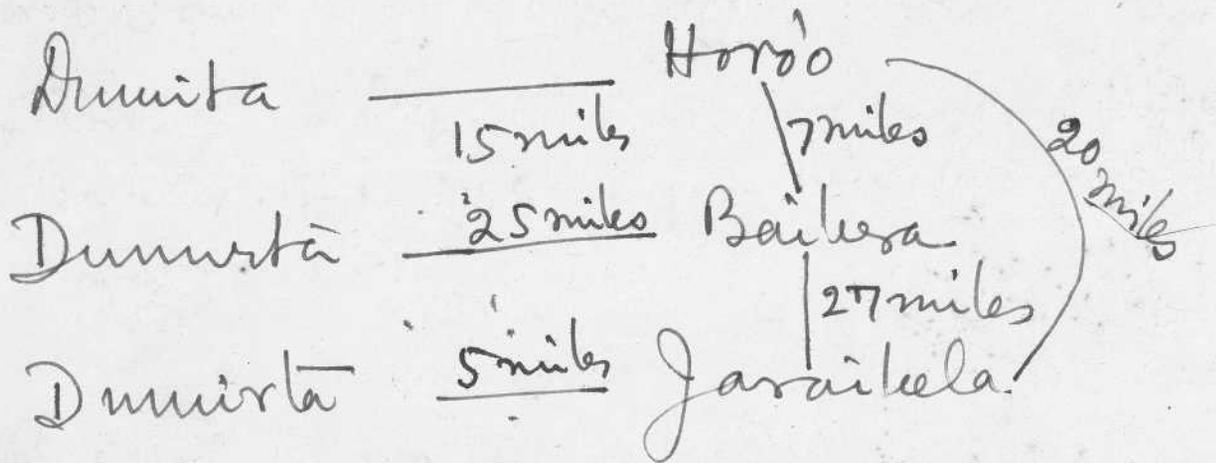
16 1/2 kattas = 28

Saving

$$\begin{array}{r} 1312.50 \\ 500 \\ \hline Rs 812.50 \end{array}$$

|| on the other hand there is a ready made P.W.D. well.

Israel Topono. Bailesa ^{was} ^{Holangnall} ^{well.}
 works among the Hos - a day's
 walk from JK Heun (Dumita.)



Horo + Bailesa meet once in a while when
 one of them goes there - there is a mountain
 between them - no common market.

Dumita + Jaraitela - can meet better
 without difficulty - only the Koil river
 divides them.

Parabat is 2 miles from Bailesa - It is a small
 town - Kurumbis, Ghansis, Sonas, No adibasis in the
 town - but around it there are Hos.

visits: Pansua, Banskata, Blutpin, Mundri,
 Muijriya, Parabatu, Jompura, Jarakel,
 Boykarh, Blutnasha, Sarangiyapoh, Jhalin-
 mara, Burudih, Tokhosai (mahlis d'antam
 and 8) Riringtu, Kurimati, Sonna, Mahul
 diya (to s.p.g. Xms) (E.P.E. + Lukisan
 Xms).

Joint Mission Board

of

THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A.; B.D.; S.T.M.

G. E. L. Church
RANCHI (Bihar)
INDIA.

Chaikassa

Dated Ranchi 9. 9. 1961

Ref _____

Rev. H. Samad

Pyare Padi Samad ko aur ap ke
parivar ko mera Mishra Sahay,
Ap ko malum hoove ki main Samichar
ta: 23. 9. 61 ko Rengarheera pahunchunga
- dusri beha ki gari se. Usroj main
wahin thahrunge aur hane to main
rat ke samay tasbir dikhaunga.
Etwan 24. 9. 61 ko Rengarheera hi men
darji ke angan men girja kase
chahita hun - atwa kisi dusre
upyukt sthan men jahan ap
thahrawenge. Etwahi ko main
dusri beha ki gari se Baurra
lant jaunga. Age Shubh,
J. J. P. Tiga
Director

Joint Mission Board

of

THE GOSSNER EVANGELICAL LUTHERAN CHURCH

DIRECTOR

Rev: J. J. P. Tiga M.A; B.D; S.T.M.

G. E. L. Church

~~RANCHI~~ (Bihar)

INDIA.

Charkassa

Dated Ranchi

9-9-61

Ref

Pracharale J. Samad
Poddama

आगे युवा (क),
माप को मेरा प्रीत्युलताय।
मात्रन होवे कि मे बिसे 29-टी-डी को बोसना
पहुंचुगा और उस राज वही ठहरगा। रात में
बनेगा तो तस्वीर दिखाऊंगा। माप जगह का
इतिहास को जिधे। रात में ठहरने के लिये
मापकी जगह का पुस्तक को जिधेगा। मे
दूसरे दिन बिहान को गाडी से आऊंगा।-

आगे शुभ,

J. J. P. Tiga
Director

	Age	Qual.	Service	Languages
1. P. S. Topano	40	Middle + Prach. Trg	from (1944) Nov 1953	Ho, Oriya (speaking), Bengali, Santali, Hindi, Mundari
2. Land M. Topano	26	Seeming	1959	Mundari, Hindi, Santali, Bengali,
3. J. Kauduka	37	news abstract, reading + writing in Hindi,	1954	speaks Ho, Santal, Oriya, Mundari, Tamariya, Hindi.
4. A. Hindu	60	X Cl. + S. Tr.	1922	Hindi, English, Mundari, Oriya, Santali.
5. J. Samad	38	Cl VI	1947	Mundari, Hindi; Oriya (speaking, r. + w)
6. S. Dang	41	V	1949	Mundari, Hindi, Oriya. (s + r)
7. P. Barla	40	Middle fail	1954 ⁴	Mundari, Hindi, Oriya (s)
8. J. Lugun*	36	Cl. VI	1950	Mundari, Hindi, Oriya (s, r + w), Kharia
9. M. Dang*	40	V (Hindi + Oriya)	1955	Mundari, Hindi, Oriya (s, r, w), Kharia
10. S. Labon*	38	Middle fail	1957	Hindi, Oriya (s), Mundari
11. Rev. H. Samad	38 ⁴	Cl. X + short course	18 ¹⁰ / 1950	Mundari, Hindi, Ho,
12. C. H. Triki				
13. S. Kulini	36	B.D.	1957	Oraon, Mundari, Hindi, English,

12. 11 C. H. ...

13. 11 S. Kujin	36	B.D.	1957	Oran, Mundari, Hindi, English,
14. 11 J. Soy	37	L.Th.	1954	Mundari, Hindi, English
15. Braeh. J. K. H. ...	60	U. VII	1954 July 15	Mundari, Santali, Oriya (s+r), Bengali
16. I. A. Soy	40	V	1935 (sp) 1959	Mundari, Hindi, Ho
17. M. Bara	40	Middle Tail	1954 Jan	Hindi, Bengali, Mundari, Oriya (s) (speaks well)
18. 11 I. D. ...	26	Has worked in any school, reading + writing Hindi	1957 May	Mundari, Oriya, Hindi, Santali Ho (well) - inhabitant of Orissa
19. 11 P. M. ... I. Kujin J. Sunin	40	Middle Pr. Top	1958	Ho, Mundari, Hindi
20. 11 Sunin Borda	26 (9)	V. (9)	1959	Hindi, Mundari
21. 11 Gladson Suni	26	VIII	1957	Hindi, Mundari, Ho.
22. 11 Samuel K. ...	25	Middle Pr. Top	1961	Hindi, Mundari
23. Rev P. C. Muz				
24. 11 J. D. ...				

● Citizens of Orissa

Brash J. Kumbulna
reports
to families of Malabar want
to be thus - all Ho. Munders

①
Sunlipal

3

Baripala
26 miles on foot
~~Sarda~~

24 miles on foot

Doraleni
on foot 12 miles

8 miles
Bus
Jashipur

Badampahar
Met Santosh -
Rly employee
Pt. man
Marin - Pt. man

Bus route

Train

Haldipatker

Summa
Tunnel in summer

There is Jahan Sanga
who has settled down here -
(He is from Phundi) - has a truck
& Haruleh Kuly who has also
a truck

Trucks run from October to June
after monsoon

6

Man



(3)

Sangrakh

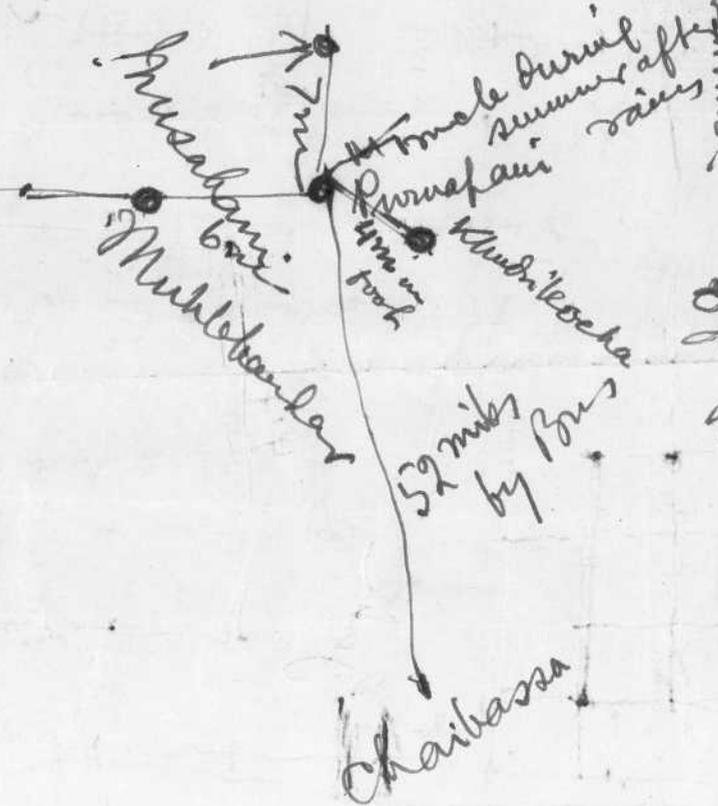
u-pan

26m Bus
 Chaitassa
 Haldipulka

(2) Khudrikocha

To Khargpur

By Bus

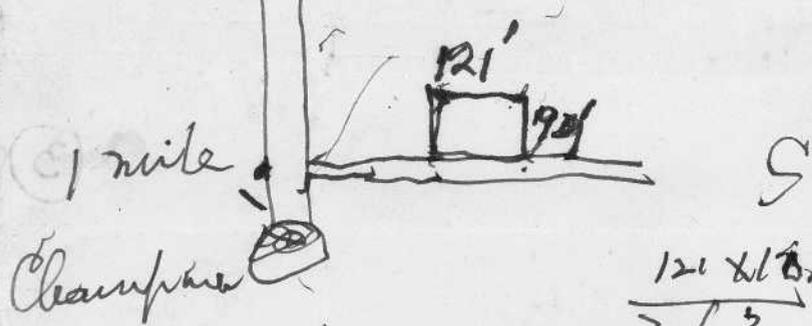
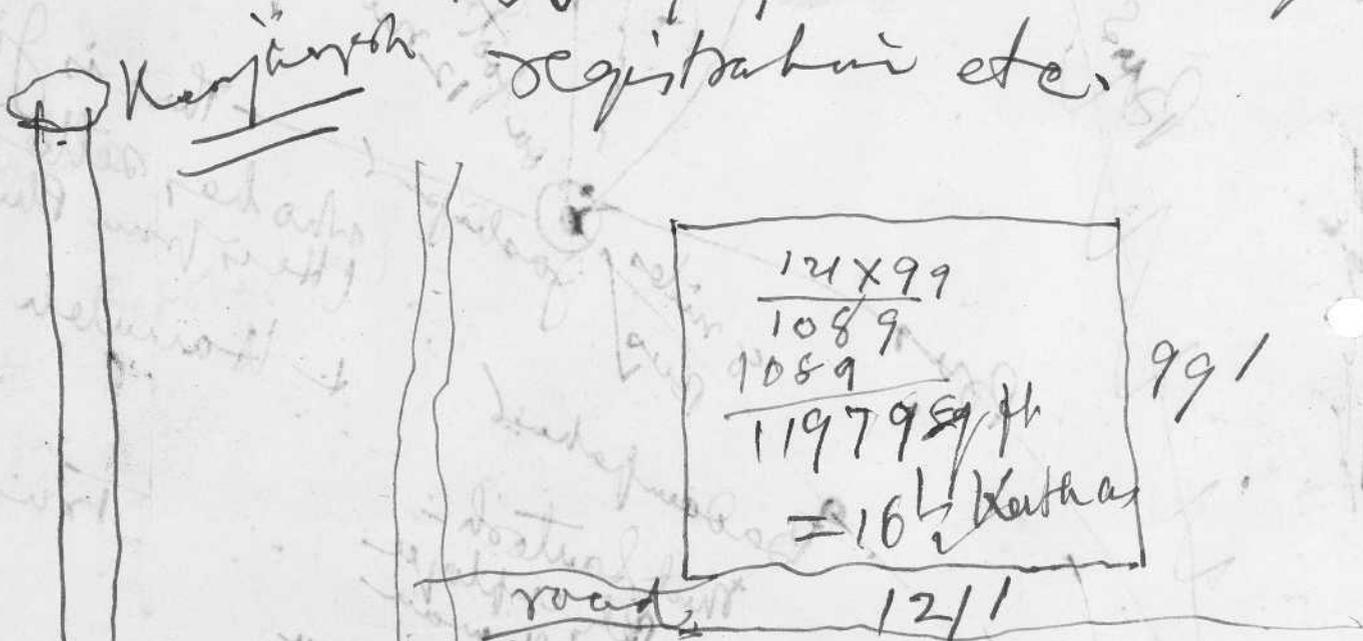


By Bus

By Bus

Village Ramla - 1 mile
 from Champawa on the
 way to Koriherga
 land of Rabahit Karuwa (sweeps)
 in the village itself.

area - 28 decimal = 16 1/2 Kathas
 Price - Rs 500/- plus all cost of
 registration etc.



$$\begin{array}{r} 720 \overline{) 11979} \\ \underline{720} \\ 4779 \\ \underline{4230} \\ 549 \end{array}$$

16 459/720

$$\begin{array}{r} 121 \times 104 \\ \underline{363} \\ 1331 \end{array}$$

$$\begin{array}{r} 121 \times 104459 \\ \underline{484} \\ 1210 \end{array}$$

$$\begin{array}{r} 720 \overline{) 13673} \\ \underline{720} \\ 6470 \end{array}$$

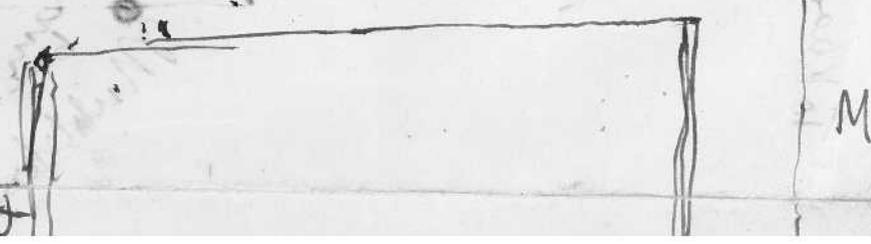
$$\begin{array}{r} 12584 \overline{) 17} \\ \underline{720} \\ 5384 \\ \underline{40} \end{array}$$

$$\begin{array}{r} 157 \\ \underline{99} \\ 574 \end{array}$$

18

9

$$\begin{array}{r} 11 \times 4 \\ 11 \times 9 \end{array}$$



15 R
a 9
54

Stack

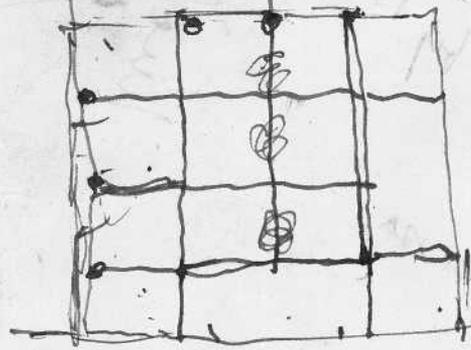
18

6470

720
5384
40

11 x 4
11 x 9

W



12

Hydro

44



72

M

N

Indri's plot is 25 katha = 40

This plot is $9\frac{1}{2}$ katteras $60\frac{1}{2} = 100d$



to. $16 = 10d$
 $9k = \underline{\underline{15d}}$

$\frac{100}{15} = 6$

Partly taken
on 23.1.61

Plot No. 414

minus

— 0.91

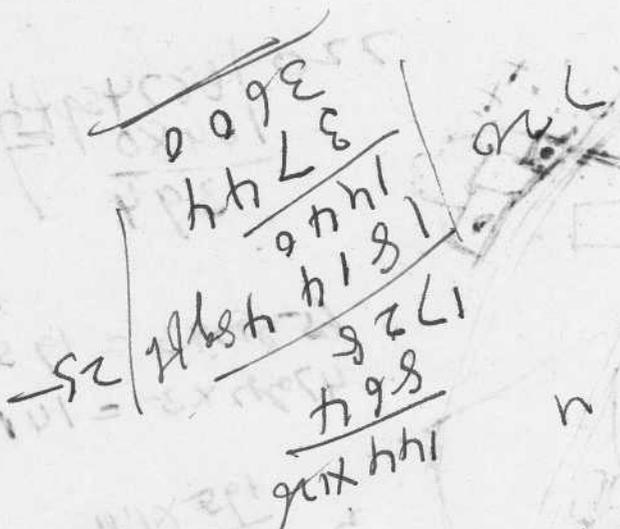
Plot No. 415

Plot total

— 1.68

2.59

$15 \overline{) 168} \begin{array}{r} 11 \\ 15 \\ \hline 18 \end{array}$
 $18 \overline{) 18} \begin{array}{r} 1 \\ \hline 18 \end{array}$
10



$921 = 3 \times 307 = 429d = 7k$
 $144 = 3 \times 48 = 12k$
 $136 = 17k$
 $85 = 10k$

Partly taken
on 23.1.61

- Contacted (1) Information Department
 (2) Public ~~of~~ Relations

Recommendations: (1) If name given
 up and placed in charge of the synd

(2) Pastor be located at ~~Reinil~~
~~Champurwa~~

(3) Three centres be opened
 at a time - (a) Champurwa,

(b) Reinil

(c) ~~Batali~~ Palespanga

(4) ~~The candidate of Batali~~
 a close ~~to~~ ~~be~~ ~~study~~ ~~the~~ ~~one~~ ~~of~~ ~~the~~
~~company~~ ~~became~~ ~~an~~ ~~employee~~ ~~of~~ ~~the~~
~~business~~ ~~pastor~~
 Batali's ~~There~~ ~~should~~ ~~be~~ ~~two~~ ~~Procha~~
~~villas~~ ~~at~~ ~~Champurwa~~.

(5) ~~There~~ ~~should~~ ~~be~~ ~~two~~ ~~Procha~~
~~villas~~ ~~at~~ ~~Champurwa~~.

(6) The name "Shri" should
 be changed into "Munim" and

Shankyam, the only educated man has read up to class VII
 can read & write Oriya very well. He has been
 trying for employment through exchange office with
 success. The only Xth at Champurwa is a Burzali lady
 health visitor. The post of a pen is vacant in her
 office. He would like to be employed there. He accompanied
 me all the times till departure. He looked worried
 & concerned. He is sorry as a coolie at present.
 There are about 20 Hindu, Khondra families
 in Champurwa (Munda & Ho). Juangs are not in
 an area - we have to devote ourselves to it.