

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Hony. Secretary :—**TH. SURIN Esqr. B. A., B. L.**

RANCHI, (Bihar) INDIA.

The *20th* May 1943.

No.

Dear Mr. Ch. H. Herenz.

Please bring the following at 7.30 A.M.
today the following to the President and myself:—

1. Private students registers and accounts.
2. School building extension accounts with Vouchers, if any.
3. Hostel building extension accounts with Vouchers if any.

Sincerely yours.
Th. Surin

Hony. Secretary
G.E.L. Church.

The following are the members of the Managing Committee of the Takarma High School :-

1. The Rev.J.Lakra, MA.BD.STM.President, G.E.L.Church Ranchi
----- Ex-officio -- President.
2. Mr.J.Barla, MA.BD.DIP-IN-ED. Principal Headmaster
----- Ex-officio -- Secretary.
3. Mr.Th.Surin, BA.BL.Hony.Secretary, G.E.L.Church
Ranchi ----- Member.
4. The Rev.B.Minz, BA.LTH.Headsupervisor, G.E.L.Church
Schools, Ranchi ----- ,,
5. The Rev.C.K.Bhengra, Chairman Takarma Ilaka (Church
District), Takarma ----- ,,
6. Mr.P.S.Aind, Bartoli, P.O.Lassia, Dt.Ranchi ----- ,,
7. Moulvi Muhammad Jan, P.O.Lassia, Dist.Ranchi ----- ,,
8. Babu Bitu Singh, Konjoga, P.O.Lassia, Dt.Ranchi --- ,,
9. Teachers representative - name will be submitted
at the reopening of the ~~xxx~~ school after
summer vacation ----- ,,

*To Surin
19/5/43.
Hony Secy*

Sd/- J.Barla.
19-5-43.
Headmaster.

*NOTE:- This list
has been submitted on
the 19th May 1943 to the
D. Inspector of schools at
Takarma, who inspected the
school on behalf of the Inspector
of schools.
See cc. minutes of the
of the F.C.C. held from 15-19/6/43.
Surin*

Office Copy.

The following are the members of the managing committee of the Takama High School: —

1. Mr. N. K. Nakra, M.A., B.D., Dip - S.T.M.
President, G.E.L. Church Ranchi — Ex-officio - President
2. Mr. Bala M.A., B.D., Dip-in-Ed — Secretary
Principal - Headmaster
3. Mr. Th. Brown B.A., B.L.,
Hon'y Secretary - G.E.L. Church Ranchi — member
4. The Rev. R. King, B.A., L.Th., Head Supervisor
G.E.L. Church Schools, Ranchi — "
5. Mr. E.K. Bhengra, Chairman
Takarna Block (Church District) Takarna "
6. Mr. P.S. Aind Bastoli, P.O. Lassi, Dist Ranchi "
7. Maulvi Muhammad Jan. — P.O. Lassi, Dist Ranchi "
8. Babu Pitru Singh Konjoja — P.O. Lassi Dist Ranchi "
9. Teachers representative — name ^{will} be submitted
at the re-opening of the school after summer
vacation

The Hon.
 19-5-43.
 Hong Kong.

Sd/- J. Bala.
19-5-43.
Headmaster

The following are the members of the
managing committee of the Takatma
High School: —

1. ~~Rev. J. P. ...~~ President } Ex-officio member and President
2. ~~Principal ...~~ } Ranchi.
3. Mr. T. S. ... } " and Secretary
4. Rev. B. ... } Takatma.
5. Rev. C. K. Bhengra — " Ranchi.
6. Mr. P. S. Arind — " Ranchi.
7. Moulvi Muhammad Jan, Lastia P.O.; Dist. Ranchi.
8. Babu Bihari Singh Landholder, Konjoga, P.O. Lastia,
Dist. Ranchi.
9. Teachers' representatives — name will be sub-
mitted at the reopening of the school after
summer vacation.

T. S. ...
Hon'ble Secretary
C. K. Church.

122

1860 on July 30, 1921

Other members of the Church Council.

- | | | | |
|------------------------------|--|------------------------------|-----------------------------|
| 1. <i>President</i> | Rev. J. Lakra, M. A., B. D., S. T. M. | 6. Rev. S. Bage. | 10. Mr. P. S. Bengra, B. A. |
| 2. <i>Hon. Secretary</i> | Mr. Th. Surin, B. A., B. L. | 7. Rev. L. Topno. | 11. Mr. N. Soy. |
| 3. <i>Treasurer</i> | Mr. J. Barla, M. A., B. D., DIP-IN-ED. | 8. Rev. S. Kula. | 12. Mr. C. D. Ekka. |
| 4. Rev. J. J. P. Tiga, B. D. | | 9. Mr. P. D. Kandulna, B. A. | 13. Mr. D. Tirkey. |
| 5. Rev. L. Jojowar. | | | |

G. E. L. COMPOUND.
RANCHI, (BIHAR) INDIA.

No. 1005-06/43/F-9A. Dated the 21st May, 1943.

The undermentioned document is forwarded to the Rev. C.K. Vengra and Mr. J. Barla for information, guidance and compliance.

Hony. Secretary,
G. E. L. Church.

" Allotment of Quarters in the G.E.L.Church Compound
Takarma. ~~for the purpose of clearing statement~~

For the purpose of clear statement on allotment of quarters the following key be used.

- 1 (a) The building which is now occupied by Mr.C.H.Herenz and others is marked No. I
- (b) The building which is occupied by Rev.C.K,Bhengra and others is marked No. II.
- (c) The building which is occupied by Pt.Johan Guria and others is marked No. III.
- (d) The building which is occupied by Pt. Stephen Dang and others is marked No. IV.
- (e) ~~The~~ School building which is recently extended is marked No. V.

2. The following allotment of rooms is made.

- (a) No. I - Mr.C.H.Herenz's building will be as it is there will be no alteration of the allotment of rooms at present. Let the Candidate occupy the Candidate's one room and the other be used by Class XI boys.
- (b) No. II - room Nos. 1 and 2 allotted to Babu S.C.Tubid.
- (c) No. II - room Nos 3 to 5 ,, Rev.C.K.Vengra.
- (d) No. II - room Nos 6 & 7 allotted to Mr. B.Surin.
- (e) No. II - room No. 8 ,, Pracharaks for their Derakhana.
- (f) No.III - room Nos 1 & 2 ,, Mr.D.D.Popma.
- (g) No.III - room Nos 3 & 4 ,, Pt.Johan Guria.
- (h) No.III - room Nos 5 & 6 ,, Mr.S.S.Topno.
- (i) No. IV.- room No. 1 ,, Pt.Junas Kujur.
- (j) No. IV - room Nos 2 & 3 ,, Mr.N.Tuti.
- (k) No. IV - room Nos 4 to 6 ,, Compd. S.Topno.
- (l) No. V - room which is now used for dispensary purpose be used for holding one High School Class.

**The Gosner Evangelical Lutheran Church
in Chotanagpur & Assam**

- 2 -

(n) Let the two classes of lower class be removed from No.V and they be held in the veranda or in one room of the Boys Boarding house.

(o) Let one High School class be held in the project room (in which the President and myself used to sleep) of the Miss bungalow, but the other class be removed from that Miss Bungalow to the present dispensary room.

This vacated room be in charge of Mr.J.Barla as C.C. room for the officers to stay in during their visit.

(p) Mistrss Franciska Kerketta is allotted the present office rooms of Hdmaster J.Topno..

(q) The Choukidar Mansidh will be allotted by Mr.J. Barla one room in the out house of the Miss Bungalow.

(r) There is an open space in the veranda of the Girls school and boarding house. Let this be enclosed by a wall and one window be opened on the northern wall, and a door attached on the south and let it be used as office of Mr.J.Topno.. The Expenses be met with from the seat rent and repairs fund of the Girls School."

(m) The dispensary be removed to western room which is west of the veranda wall of the same building. *Cost from school repair funds or from any other funds.*

4. Map with reference to key is attached herewith

BBMINZ-3C.

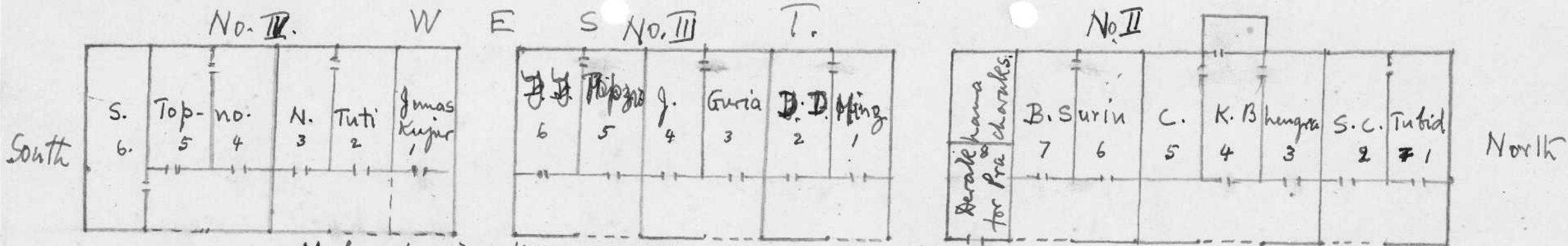
21-5-43.

For the purpose of clear statement on allotment of quarters the following key be used.

- | | |
|-----|---|
| (a) | The building which is now occupied by Mr.C.H.Herenz and others is marked No. I |
| (b) | The building which is occupied by Rev.C.K.Bhargava and others is marked No. II. |
| (c) | The building which is occupied by Pt.Johan Guria and others is marked No. III. |
| (d) | The building which is occupied by Pt. Stephen Dang and others is marked No. IV. |
| (e) | The School building which is recently extended is marked No. V. |

2. The following allotment of rooms is made.

- | | |
|-----|---|
| (a) | No. I - Mr.C.H.Herenz's building will be as it is there will be no alteration of the allotment of rooms at present. Let the Candidate occupy the Candidate's one room and the other be used by Class XI boys. |
| (b) | No. II - room Nos. 1 and 2 allotted to Babu S.C.Tudid. |
| (c) | No. II - room Nos 3 to 5 Rev.C.K.Vengra. |
| (d) | No. II - room Nos 6 & 7 allotted to Mr. B.Surin. |
| (e) | No. II - room No. 8 Frscharsks for their Derakhans. |
| (f) | No. III - room Nos 1 & 2 Mr.D.D.Topno. |
| (g) | No. III - room Nos 3 & 4 Pt.Johan Guria. |
| (h) | No. III - room Nos 5 & 6 Mr.S.S.Topno. |
| (i) | No. IV - room No. 1 Pt.Junas Kujur. |
| (j) | No. IV - room Nos 2 & 3 Mr.N.Tuti. |
| (k) | No. IV - room Nos 4 to 6 Compd. S.Topno. |
| (l) | No. V - room which is now used for dispensary purpose be used for holding one High School Class. |



Map - showing the key of allotments with Reference to letter No 1005-06/43/F. 9 A.

E A S T

1, 14 Aug 1943, 21-5-43.

West

S. Topono Compounder	N. Tuti	J. Kujur Proposed	J. Guria	Mansidh Beazer	Y. Topono B. Surin	Rev. C. K. Bhangra	Pt. D. Ming
1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3
						Office	

II

North Present Housing arrangements :-

Mr. C. H. Henning's Block

Mr. C. H. Henning & Family Bldg	Boarding Godown	Candidate Boarding & Class type	Boarding Kitchen
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4

I

East

Rev. S. Dany Pracharika	Kitchen	J. Topono Hd Master
1	1	1
2	2	2
3	3	3

South

Present staff.

1. Mr.J.Barla M.A.,B.D.,Dip-in-Ed., Headmaster.
 2. Mrs.C.M.Barla B.A.,Dip-in-Ed.
 3. Mr.P.S.Vengra B.A.
 4. Mr.M.Purti B.A.
 5. Mr.S.C.Tubid (appeared in B.A.Examination).
 6. Pt. M. Jha - Sanskrit.
 7. Pt.J.Kujur, V.M.,C.T.
- ~~SxxxxMrxManmasihxPurtix~~

Mr.Manmasih Purti will be the clerk of the school from the reopening of the school on June 11th, 1943.

Office of the Inspector of Schools,
Chota Nagpur Division.

D.O.Np. ³³⁷⁹
5R -23- 43.

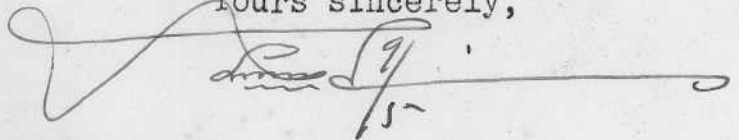
Hazaribagh, the 10th May, 1943.

Dear Sir,

Please refer to your letter No.525/43/F.9A,
dated the 22nd March, 1943.

2. I shall feel obliged if you could, please,
with your President, meet me at Ranchi at the resi-
dence of Khan Bahadur S. Bashiruddin, member, Joint
Public Service Commission, on the 12th instant in the
evening. I would like to discuss with you in connec-
tion with the proposed Takarma High School and fix up,
in consultation with you, a date for a visit to the
school.

Yours sincerely,



Mr. Th. Surin, M.A., B.L.,
Secretary, G.E.L. Church,
G.E.L.Compound, Ranchi.

923/43/F-9A.

8th May,

43.

To,

Mrs. C. M. Barla, BA. Dip-in-Ed.
15 F, J Road, Bishtutpur.
P.O. Jamshedpur. Dt. Singhbhum.

Madam,

The Church Council of the G.E.L. Church
has appointed you as an Assistant teacher of
the Proposed H.E. School, Takarma, at Rs. 85/-
p.m. with effect from 1st June, 1943.


Hony. Secretary,
G. E. L. Church.

BBMINZ-2C

8-5-43.

XXIV. Special.

1. Rev. B. Minz, Hd. Supervisor of Schools.
2. Rev. P. Khalkho.
3. Mr. D. M. Panna.
4. Miss K. C. Sockey.
5. *Rev. C. B. Minz.*

26th April,

889/43/F-9A.

Dear Sir,

You are hereby appointed as an assistant teacher of the Takarma G.E.L. Church Proposed High School from 1-6-1943 at standard pay.

Yours sincerely,



Hony. Secretary,
G. E. L. Church.

To,

Mr. Samu Chagran Tubid.
Vill. P.O. Majgaon.
Dist. Singhbhum.

BBMINZ-2C
26-4-43.

To,

The Secretary.

G. E. S. Mission
Ranchi.

Sir,

Being informed that a few temporary assistant teachers are required at the proposed Lakarma G. E. school I intend to offer myself as one of the same.

As regards my qualification I have appeared this year in the B. A. examination, and am an Adibani of Singhbhum.

I therefore earnestly solicit the favour of your kindly appointing me as one of the same for the act of which I shall ever be grateful to you.

I have the honour to be

Your most ^{Sr.} obedient servant

Jamu Charan Subid

Vill. 2 P.O. Majgaon
Singhbhum

26th April,

888/43/F-9 A.

Dear Sir,

You are hereby appointed as an assistant
teacher of the T^Karma G.E.L. Church Proposed High
School from 1-6-1943 at standard pay.

Yours sincerely,



Hony. Secretary,
G. E. L. Church.

To,

Mr. Paulus Topno,
Turigara.
P.O. Torpa. Dt. Ranchi.

BBMINZ-2C.
26-4-43.

I.

The Secretary. G. E. L. Church
Ranchi.

Sir,

Having heard that a temporary post of an assistant teacher has fallen vacant under your kind supervision I offer myself as a Candidate for the same.

As regards my qualification I beg to state I have passed the D.A. examination from Ranchi Zila School in 1941 and have appeared at the B.A. examination this year.

I, therefore, earnestly solicit the favour of your kindly offering me the post applied for. I shall be grateful to you for this act of your kindness.

Ranchi,
The 26th April 1943.

I have the honour to be,
Sir
Your most obedient servant
Paulus Lpro
Jungah, P. O. Ranchi

162

To The Secretary
Church Council.

Dear Sir,
Herewith I am giving
a true copy of the "Chase giving"
& taking of the M. E. Section.

"I handed our charges of the M. E.
of books and other articles on
the 2nd of April 1943 & informing
him that everything would be
handed over to him as completing
a list of articles of the school.
Accordingly now I am handing over
Chase of everything to him & those
articles which may have been
left out would be shown or
given to him."

Sd. C. H. Hrewz
8/4/43

P. T. O.

Contd

"I am receiving charge of the
M. E. section to day the 8th April 1943
with the ase books and other articles
pending list of other articles to be
submitted in due course.

sd. J B Anle
8/4/43

J B Anle

Director School
M. E. Section
Takarna

20. 4. 43

8/4/43

P. T. 7

Takoma
20/4/43

Dear Mr. Surin,

Received your urgent letter.
I am sorry to hear about Jim's illness.
I ~~took~~ was given charge of M. & Section on
8.4.43 in writing. Mr. Henry can't
say that he handed over charge on 2.4.43.
Simply showing the Register & Furniture
does not mean making over charge.
He did not do so in writing till the
8th April 1943, and this he had to do
when I pointed out to him that the
Pay Bill was held up.

My greatest anxiety is about Mrs. Bala.
Always she enquires about ~~it~~ her
apartment. But as I find apprehended
now the C.C. is unable to proceed on
in the matter. May I frankly know the
reason. Suppose she is appointed
during the Mahasabha, then she has to
go back after the vacation and then
it would be extremely difficult to

come here with children. The present situation seems to point out that Mrs. Barle may not be able to join even after the vacation.

Over here there is no end of troubles. The root cause is ^{for} more deep seated than mere petty demands like more rice, curry & other privileges; and in a situation like this what can the officers do? It has already been proved glaringly that the lack of unity among the officers themselves has made the situation here worse than ever.

However my only prayer to God is that my family life may not be disturbed.

Closing with best wishes & love to you all.

Yours
J. B. Barle

I am sorry I could not send bananas.

N. B. I have written to the President of the Provision & the close school teachers for permission to take on a banana mission on 1.5-43, as there is a banana mission in the phase. It will help in giving the situation a hand. J. B. Barle

जय जयपाल सिंह

महा शय

जाय के कृपा भिलासो

क. इसहाक लगुन
प्रचारक ऐडोका

शिमोन जागे मावूर
पेडेगा न. २७-२-४३

पतारस समद रेडेगा
जममसीह तोपना रेडेगा

ਪ੍ਰਮਾਣ ਲਿਖਤ ਦਿਤਾ ੨੨-੧੧-

ਦੇ ਭਗਤ ਕਾ ਰੋਮਾ ਹਿੰਦੁਸੀ ਕਾ ਰੋਮਾ

M. Grandulna 3.3.43
 गुसफ भुंगरा 3.3.43
 गुसफ भुंगरा 3.3.43

માનુષ્ય-ભીરુ-અનુ-૩-૩-૪૩.

વેળાસ મનસી રોમ જોલ

Yakub Bading

Rovajol

સમુદાય-મનસી સત્તાએલ ૩-૩-૪૩

દેવ. મોહી ઉત્તર-શા: રોમજોલ

દેવ. ગુલા-મુજ-શા: વેળોરોલી

અમલ ન મુલિયોડો (દા:

દેવ. ગુલા-મુજ-શા: વેળો

દેવ. ગુલા-મુજ-શા: વેળો

દેવ. ગુલા-મુજ-શા: વેળો

દેવ. ગુલા-મુજ-શા: વેળો

દેવ. ગુલા-મુજ-શા: વેળો

માનદ મન/દુજોખો
ર દેવ

Amand masih
Kongari

Basnahar Surin
Chodorda

Juel Bhuinga datakel

Jumash Dany Halthraur

દેવ. ગુલા-મુજ-શા: વેળો

દેવ. ગુલા-મુજ-શા: વેળો

gohan Tapano pogloya

દેવ. ગુલા-મુજ-શા: વેળો

બામસીદ-બુદ-વેળો

Markas Bading pogloya

દેવ. ગુલા-મુજ-શા: વેળો

સમુદાય વનુલના બેડા ફોજેર શા: વેળો

પ મુલદાર મડા રોમજોલ

મનસીદ વનુલના ફોલડાડી

Kushal Surin
Surgi.

શા: ગુલા-મુજ-શા: વેળો

પાચીવ-મામસીદ-બુગુલ
બુગુલી

દેવ. ગુલા-મુજ-શા: વેળો

મુજ-શા: વેળો

16.4.43

No 157

The Secretary, C. L. L. Church, Ranchi.

11-4-1943.

Sir,

With reference to your letter No. 732/43/F-9A. dated the 6th April 1943, I have the honour to state the following for your kind information.

- (1) I have handed over charges of the M.E. School to Mr. J. Barla M.A. B.D. on the 2nd April 1943.
- (2) I have made correspondence to the Inspector of Schools through the Dy. Inspector of Schools enquiring in general whether the Headmaster of an unrecognized H.E. School be the Headmaster of a recognized M.E. School without losing the Govt. grant in-aid of the latter.
- (3) This enquiry was made not on the subject of the Headmastership of Pakarma M.E. School but in general. So it was not necessary to inform either the ~~the~~ supervisor of Lutheran Schools or the C. C. of this correspondence. (The true copy of it can be produced if it is needed.)
- (4) In answer to your fourth question I beg to state that my answer is in negative, but I request you to kindly look to the length of my service ~~at~~ the mission field and the result of the School.

I have the honour to be,
Sir,
your most obedient servant.
C. H. D'Souza
Takaoma.

No. Hostel
The 12th April, '63.

Dear Sir

Thanks for your Card.

In accordance with your direction I saw Rev. Lakra and had a talk with him on the matter.

As for the Mathematics Teacher for Takarna H.E.

School, my friend Jai Lamm-Charan Lubid is glad enough to accept the offer. We are very sorry that we could not see Rev. Lakra. Kindly convey our deep sense of regret for the delay we made in keeping our appointment with him.

We however, hope to see at Ranchi soon after

we have finished our
examination (our exam
finishes on the 19th inst)

Sincerely Yours,
P. J. Jono.

CARELESS TALKS
POST CARD
V
ADDRESS ONLY



Mr. H. J. J. Esq.
G. E. L. Church Council Office
Gungutoly
P. O. Church Road
Ranchi.

No. 58²
Copy to Secy. Cl
B. Meiner
17.4.43
No 580

The District Inspector of Schools,
Ranchi.

Dated Ranchi, the 17th April, 43.

Sir,

I have the honour to return herewith the attached document (Mr. C. H. Merenz's letter No 151 dated 23.3.43 addressed to you) as desired by you, with the following notes :-

It is respectfully submitted that the Deputy Inspector of Schools, Gumla, has entirely misunderstood the facts with regard to the Takarma Lutheran High School classes. The said classes have not been started by the public as he mentions, but it has been done by a formal resolution of the Mahasabha (General Conference) of the G. M. L. Church, Chotanagpur & Assam which owns the M. E. school at Takarma, and therefore, the High School classes are thus a natural growth from class VII of the existing M. E. school. Mr. J. Barla is the headmaster of the M. E. School as reported to you on 26.2.43. and under his guidance the school will be developed into a full-fledged High School. In all other respects the High School classes will be quite separate from the M. E. School so long as the recognition is pending.

It is respectfully requested that you will be pleased to add a good word to the Inspector of Schools, Chotanagpur Division for an early recognition of the institution as a High School

I have the honour to be

Sir,

Your most obedient servant,

B. Meiner
Head Supervisor, Lutheran Schools, Ranchi

D.I.
interviewed
2. 7. 43. + Bm.
on 14-4-43.

No. 151.

From :-

The Headmaster Luther M.E.School,
Takarma. P.O. Lassia, Ranchi.

To,

The District Inspector of Schools, Ranchi.

Through,

The Deputy Inspector of Schools, Gumla.

Ranchi.

23 - 3 - 1943.

Sir,

I have the honour to state the following for your kind and favourable instruction and direction.

Suppose that there are two Schools at a certain place, the one recognised M.E. School with Government grant in-aid and the other unrecognised high School, each of the schools being under the control of a separate headmaster, under the see of a common proprietor.

I, most humbly and respectfully, enquire from you as to whether both the Schools be kept under one headmaster (either the headmaster of the proposed high school or the Headmaster of the recognised M.E.School) without losing the Govt. grant in-aid of the M.E.School.

I have etc.

Sd/- C.H.Herenz.
Hdmaster, M.E.School,
Takarma.

Memo 341 dt. 27.3.1943.

Submitted to the District Inspector of Schools, Ranchi for orders. As the High School at Takarma has been started by the public quite separate from the existent M.E.School, not the natural growth from Class VII to VIII gradually, under the circumstance in my opinion, the M.E.School should remain quite separate, otherwise the school will suffer financially and thus the school may close down and the children will suffer in the education, in this time of great hardship.

Sd/- A. Bazray.
Deputy Inspector of Schools,
Gumla. 27-3-43.

Memo No. 2440. dt. 8-4-43.

Forwarded to the Headsupervisor, Lutheran Schools, Ranchi for report and return. The schools should be kept separate ~~financially~~ financially and otherwise as suggested by the Dy. I/S, Gumla

Sd/- G.P.Banerjee.
District Inspector of Schools,
Ranchi. 7/4

Sd. S.Roy
5/4.

Takarna
3.4.43

मान्य Hon'y. Secy. R. Suman को - बहुत 2
योग्य सहाय !

आप-को चिट्ठी नः 556/43/F. 9 H.
ज 24.3.43 को 660/43/F.-9 H. ज 29.3.43
का जबाब नीचे दिये जाते हैं ।

1. घर बढ़ते कोरे मरामत-का काम हो रहा है।
मैंने Mr. J. Barla को Rs 258/- इस काम
वाते दिया है। मैं Touring Officer होने के इस काम
को दिन 2 नहीं देना चाहता हूँ। इसमें दो महिलाएँ
हैं जिन्हें इस बात-में कठिनाई है। इसको आप लोग
मान सकते हैं। दो महिलाएँ दो शासन हैं। Extension
का न-का रिपार्ट-आप लोगों को जल्दी ही दिया
जायगा। कोरे लोया-का रिपार्ट भी दिया जायगा।
मैंने Mr. J. Barla से इसका रिपार्ट मांगा है।
आप लोग लिखते हैं कि Extension का काम
Rs 937/- में ही जायगा मत पूरा हो जायगा।
मैं नहीं जानता हूँ कि-कितने ऐसा estimate
बनाया कोरे C.C. को दिया ।

2. आप तब Mr. Hercus ने M. E. Section
का कार्य Mr. J. Barla को सौंप दिया है।
मैंने बहुत परिश्रम किया कोरे कर्मों को-को
दि- Mr. Barla को charge दिया।
उसको को बात है कि Mr. Hercus ने
कर्मों सेवानिवृत्त न को। Head Supervisor
of Luth. Schools को बात को इस बात में
अनसुनी को गई। कृपया इससे कोरे को बहुत
जल्दी बिना देर-के सम्झाई कोजिये।
High School में पूरा स्टाफ लगे से कोरे समूह
है-को कंडर इस काम हो जाते से शक्ति है।
गालमाल नहीं हो सकती है।

आप लोगों-का-आइ/कासी
C.K. Bhargava
Haka Chairman

6th April,

'43.

732/43/F- 9A.

To,

Mr. C. H. Herenz,
G. E. L. Church School, Takarma.
P. O. Lassia, Dist. Ranchi.

Dear Sir,

Please give me the following informations *by return of post.*

(1) Have you given over charge of the M. E. Section of the School to Mr. J. Barla ?

(2) Have you made any correspondence to the local Dy. Inspector of schools or to the District Inspector of Schools, Ranchi on the subject of Headmastership of ~~Takarma~~ Takarma M. E. School asking the departmental opinion as to "Whether the Headmaster of the unrecognised H. E. School can be the Headmaster of the recognised M. E. School ?

(3) If No. 2 is true then did you inform the Headsupervisor of the Lutheran Schools or the Church Council of this correspondence ?

(4) Have you passed the following examinations :-

- (a) Arts of Teaching.
- (b) Examination on Idiom and Pronunciation.

P. T. O.

(c) Examination on Basic English Teaching.

Yours sincerely,

H. E. L. Church
Hony. Secretary,
G. E. L. Church.

Memo No. 733/43. Dated, the 6th April, 1943.

Copy forwarded to the Headsupervisor of
Lutheran Schools for information.

H. E. L. Church
Hony. Secretary,
G. E. L. Church.

BBMINZ-3C.
6-4-43.

*Th. 5-4-43.
H. M. Munda*

C.M.S.
Pathra
P.O. Pathra (Godda)
Santal Parganas
29th March, 1943.

Dear Mr. Surin,

The Church Council has put ^a problem to me. I do not see how can solve it. There are many things for consideration. I am coming to Ranchi in the month of May and am thinking of seeing you about the matter.

The question of ~~my~~ pay is quite right and that is the maximum that you can give but yet there is some thing there which I do not like to commit myself in writing.

At the same time is there no body among our people to teach mathematics to high school boys of Takarma just now?

Please wait till I come to you.

When is the Mahasabha time? I may try to come then if it is going to be held late. Where will it take place?.

With kindest regards to you.

Yours sincerely,

B. Munda

*Takarma
5/24/43
Hony Secy*

No 471

Mr. P. S. Vengra,
Headmaster,
Burju M.E. School.

Ranchi 2.4.43

Dear Mr. Vengra,

Hereby you are transferred to Takarma H.E. School
as mathematics teacher on your present salary.

You should join Takarma H.E. School immediately
and your joining report should reach this office by the 9th inst.

Yours sincerely,

Sd. Bz

Head Supervisor,
Lutheran Schools, Ranchi

No. 472 Date 2.4.43

Copy forwarded to Mr. J. Barla, Head Master, Lutheran proposed High
School, Takarma, for information and guidance. *Sd. Bz*

No. 473 Dzte 2.4.43

Copy forwarded to the Secretary, Church Council Ranchi for infor-
mation.

*B. Meier
H. Supervisor*

G. E. L. Church in Chotanagpur & Assam.

Rev. J. J. P. Tiga, B. D.
Editor, "The Gharbandhu"

G. E. L. Church, Govindpur,

P. O. JARIAGARH.

RANCHI, Bihar.

C. C. Executive

The Secretary,

G. E. L. Church Council,
Ranchi

The 26th March 1943

Dear Sir,

Your circular letter no. inc
of 22.3.43 was shown to me by the
President. I see that these proposals
have been sent out to the members
without any order having been obtained
from the President of the Church. Without
the permission of the President no propo-
sals can be placed before the members.
I raise a point of order which the
President must decide before vote
can be taken on your proposals.

Yours sincerely,
D. S. Jha 26/3/43
A member of the C. C. Exe

715/43/F- 9A.

1st April,

43.

To,

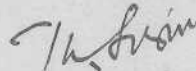
Mr. Joel Surin,
Jaldega.
P.O. Lachragarh. Dist. Ranchi.

Dear Sir,

When three officers of the Church were at Takarma on the 28th December, 1942, you have been orally authorised to take the leadership to collect or raise subscriptions for the building and other purposes of the Takarma Proposed High School.

May the C.C. know till 31-3-43 what step or steps if any you have taken on this line or what amount in cash or kind you have collected or raised. An early reply is solicited.

Yours sincerely,



Hony. Secretary,
G. E. L. Church.

BBMINZ-2C.
1-4-43.

31st March, 1943.

710/43/F-22. 9A.

To,

The President,
G.E.L.Church, Govindpur.
P.O. Jariagarh, Dist. Ranchi.

Dear President Sahab,

In reply to your letter dated the 27-3-1943
I am informing you that Mr. Ch. Herenz has not yet
given charge. Rev. C.K. Vengra writes that it be
done immediately. Things are not running well.
I think you should go to Takarma to settle up the
matter before you go to Patna. I have sent notice
to Rev. J.J.P. Tiga also for the Executive meeting
of the 9th inst. He has not sent me his report he
submitted at Nagpur to Dr. I. Cannaday and Dr. R.E.
Manikam on the last occasion.

Mr. J. B. G. name has been sent to the H.O. for approval as Headmaster on 26/2/43. by the H.O. supervisor.

Yours sincerely,

Th. Desai

Hony. Secretary,
G. E. L. Church.

BEMINZ-2C.
31-3-43.

ghat galti hai, aur mi
 logon mein ashanti nana
 prakar ki baton se phail
 gayi, aur Concile ke upar
 logon ka hissarai ghat ho
 sakta hai, so mera arzi hai
 ki april tak mastaron ka
 bandobast ho jana chahiye
 aur Larke Sarkin ki
 mukshan nai hone paise
 ham log suna sakte hain
 ki Misses Barla Tata se
 auge, aur ab tak uski
 usha dekh rahi hain aur
 ki koi jagya mastar ho
 to unko phirti se agne ki
 kripa hove. J. Bhengra

POST CARD

V

29-4-43
 ADDRESS ONLY

FRANCE



Baboo Jhel Lakra

Church Concile ke
 president. aur baboo
 Theodor surin
 secretary of C. Concile

P. O. Ranohi

Takarmai 26-3-43

Lutheran Church Concile ke tinon
Pituhari membaron ko merai bahut
bahut jishusahi - ap logon ko maine
ek bishesh khahar likh bheja hai
ki Takarmai ke Highschool bare mein
ham public christians bhai bahinon
ke mein se yah kahate sunte hai
ki Ranchi ke hamare church concile
kyon Teacheron ka bandobast ab tak
nahin karte hai, aur ki ab tak
charge bhi nahin lete hai, aur
eko dapha phir concile Highschool
ke bare kono ginch bhi nahin
karta hai, ki thick chalta hai yah
to nahin? ham log pura ishka
kiye ki ab Church Concile khair
le liye, kyonki jab High School ko
Takarmai mein khara karne ka
khair soumpa jata tha, to Concile
ki manyawar padri L. Gojwar
khud hazir the, aur we sab hal
auro ki apesha adbhut ginchkar hai
Lekin ab logon ke dil mein hira

Khud shukh ho to kufra par maine kharid li.

Dear Mr. Surin,
Yesterday I received a letter telling me that Mrs. Bauls has applied to you for appointment. Again I request you to let her appointment be inoperative at this stage. Thus the C.C. may assert it right over the School here. I am sending an official letter also through the Headmaster. Mr. Henry is not inclined to hand over charge. As the other hand he is busy even now holding such meetings. The matter should be settled quickly for the good of the School and students.

Giving IX class are not
at all inclined to study Sanskrit
They were given hope in January
about the prize. Now I have
no other alternative but to
start a Hygiene class within
a day or two.

I have received the
things sent to me.

I am keeping well.
With love to you all.

Yours
J. B. Smith

360/43/P-9A.

29th March,

43.

To,

The Rev. C.K. Vengra,
G.E.L. Church, Takarma.

Bhayare Padri C.K. Vengra Babu,

Main ne recognition High School ke waste department ko bhej diya hai aur usne paya bhi hai 24-3-43 ko. Wah 30-31 tarikh ko Board of Secondary Education men liya jayga. Umed hai ki manjuri diya jayga.

Staff ka sawal 9win April ko ant hoga aur 15 win tarikh tak men naye master Takarma sayad pahunch jaynge. Ap log Mr. CH. Herenz se charge x mange hain athwa nahin. Agar nahin mange hain to mangiye jaisa main ne ap logon ko likha hai. Agar mangehain to ap logon ko mila athwa nahin so mujhe likh bhejiyega.

Ap ka bishwast,

M. Mohan
Hony. Secretary,
G. E. L. Church.

BBMINZ-2C.
29-3-43.

660/43/F- 9A.

29th March,

3.

To,

The Rev.C.K.Vengra,
G.E.L.Church,Takarma.
P.O.Lassia. Dist. Ranchi.

Piyare Padri C.K.Bhengra Babu,

High School.

~~WinkxSaxxat~~ Main ne/recognition ke waste department
ko bheja

*Reminds for
answering letter No 24-3-43 and this
letter was sent, and also
for attention to with vouchers
and school building
sent today to Per C.K. Bhengra
31/3/43*

RECEIVED-SC
29-3-43.

No. 556/43/F-9A. - 24-3-43.
29-3-43
660

Niyamasali - 1925 - Item 13 - Page - 8.

11.

1925 - Item 5 - Page 2-4
Dec

Agreement with
Berlin Board } - 1928 Dec. 2 Page 8.

Sudhan hui
Kinnawachi } - B. - 12
La. American - Kinnawachi } - 12

Nizam - 1927 - Item 5 - Page 3.

" 1928 - Item 16 - Page 14

" 1928 - " 22 - Page 16

1929 - " 27 - " 15.

" 1932 - Page - 16.
Page 11+12

1939

Lakra, MA. BD. STM.
XXXXXXXXXXXX

XXXXXX
XXXXXX

XXXXXXXXXXXX

D. Kandulna.

Hony. Secy.
Treasurer.

659/43/F-9A.

29 -3 - 43.

To,

Mr. J. Barla, MA. BD. DIP-IN-ED.
Headmaster, Takarma High School,
P.O. Lassia, Dist. Ranchi.

Dear Mr. Barla,

I am ever anxious to constitute the H.E. staff at Takarma and doing my best as Secretary of the C.C. Till now I was not successful, but I hope the C.C. will finish up the matter on the 9th April. The Board of Secondary Education will meet on the 30th, 31st March, 1943 at Patna where the Gossner High School matters will be taken up. I hope this time finally something will be settled. The President is going on the 5th April to Patna for Bihar Christian Council meeting to be held on 6-4-43. He will come with all informations and the C.C. will meet on the 9-10 April, 1943, so finally every thing will be settled. I received a letter from the President yesterday. He says therein that he has written you a letter to that effect. At any rate teachers will be sent to Takarma in the first half of April 1943. I have sent application to the department to the Inspector of Schools and copies to the Director of Public Instruction and Mr. J. Singh for recognition. They have got in due time.

May I know about M.E. Section charge giving. Has Mr. CH. Herenz given charge? His Name as Headmaster no longer exists in the office of the Department. So any correspondence done by him as Headmaster becomes illegal. He has already been informed of this by the Headsupervisor and inspite of that if he does not hand over charge then he will do so at his own responsibility. His staff will suffer also.

As regards subjects in Class IX or Class VIII (Snaskrit) you may replace it with Drawing or Hygine. I hope Mrs. Barla will join the staff soon. Pt. J. Kujur is expert in drawing.

I have sent a letter about her works to Mrs. C.M. Barla today.

Yours sincerely,

The Signer

Hony. Secretary,
G. E. L. Church.

BBMINZ-2C.
29-3-43.

G. E. L. Durr
Takoma
26.3.43

Maryawar Hony. Secy, C.C. Ro
Gishusahay!

(1) Main ne Mannasih Surin
ka Scholarship Bond Ro 20.3.43
ko Bond se + witness se sahi
leke ap ke pas bhej diya
hai. Babu Mannasih Surin
Zilla school Ranch me pohta
hai.

(2) C.C. se Rs 150/- + Rs 87-5-3
jamae Rs 237-5-3 Kharch Karne
ka hukam aya tha so Kharch
hoke Khatam ho gaya hai.
scripaya aur repaya dijaye
shukh

Replied on 31-3-43.
see back of letter No 6607 F.A. C.K. Bhengra
Hake Chairman
1943. dated 29-3-43.
F. Surin
Hony Secy.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

RANCHI
INDIA.

P. O. Jariagarh, Govindpur.

Rev. JOEL LAKRA, M. A., B. D., S. T. M.
President.

Dated 27/3/43 149 .

My dear Sir,

Your letter of 22-3-43, thanks.
Mr. Figa has raised a point of order and he
would not vote by correspondence though this
letter. Mr. Jojo's signature also is wanting. In
the circumstances, it is technically not
possible for me to give the decision. Let us
bring this matter before the Executive. Let us also
bring the ordination question before the Ex.
I have written to Barla. Did you send

the letter to the D/s for recognition, did Mr. Heron
hand over charge?

I must leave for Patna on the 5th so
you may expect me at Ranchi either on the 4th
or 5th latest. Please call ex. on the 10th.

Yours sincerely
J. H. H.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive.

1. *President* : Rev. J. Lakra, M. A., B. D., S. T. M.
2. *Hony. Secretary* : Mr. Th. Surin, B. A., B. L.
3. *Treasurer* : Mr. J. Barla, M. A., B. D., DIP-IN-ED.
4. Rev. J. J. P. Tiga, B. D.
5. Rev. L. Jojowar.

Other members of the Church Council.

6. Rev. S. Bage.
7. Rev. L. Topno.
8. Rev. S. Kula.
9. Mr. P. D. Kandulna, B. A.
10. Mr. P. S. Bengra, B. A.
11. Mr. N. Soy.
12. Mr. C. D. Ekka.
13. Mr. D. Tirkey.

G. E. L. COMPOUND.
RANCHI, (BIHAR) INDIA.

Dated the 22-3-1943.

No. _____

To

Messrs. Executive members.

I have just now received a letter from Mr. J. Barla. He says that people are speaking about the inability of the EC. to find out and appoint teachers for Takar Math-E. School. The boys are suffering immense loss. He writes about mathematics teacher that it is difficult to give him quarters, and suggests Mr. Pearl Kujur's name. He says that these appointments be made without delay.

Please therefore approve ^{or disapprove} the following appointments in the school by or if you don't:

1. Mr. Pearl Kujur B.Sc.

Mr. P. S. Vengra B.A.

Rs 50 / Pru.

In case Mr. P. Kujur does not accept then let P. S. Vengra be appointed for mathematics.

He passed his I.A. with distinction in mathematics.

(Mr. P. Minche does not satisfy and Rev S. Hanson gives conditions hard to fulfill.)

2. Mrs. C. M. Barla (Hindi, Drawing, Domestic Science and English). Hindi was her Principal subject in matric, I.A. and B.A.; Besides, she is a trained graduate and so Takar Math school shall have two trained graduates. — Standard pay, and fulfill her demand.

3. Mr. Mansingh. He should get Rs 50 / Pru. Rev. L. Jojowar agrees as he proposed these names. (He is away now) P.P.O.

The Gosner Evangelical Lutheran Church
in Chotanagpur & Assam.

Mission Field, 1842—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Other members of the Church Council

Officers and members of the Executive

10. Mr. P. S. Benger, B.A.
11. Mr. N. Soy.
12. Mr. C. D. D.
13. Mr. D. T.

Rev. S. Bage.
Rev. L. Toyno.
Rev. K.

Rev. J. Laka, M.A., D.D., F.R.S.
Rev. Th. Smith, M.A., B.A.
Rev. I. Laka, M.A., B.A.
Rev. L. Toyno.

COMPOUND.
BRANCH, (BIMAR) INDIA.

1943.

N.B. 4. Mr. M. B. T. pay be increased to Rs 50/-
from 1-1-1943 (M.C. recommendation) but
but C.C. decided otherwise, but as per Rs 50/-
per month also at Rs 50/- from 1-4-43.
Please give your answer by writing out
against your name and return per
beas to me. I agree to all these appi-
ments and M. B. T. pay Rs 50/- from 1-4-43.
Th. Laka
Honry Secy.

1. The Rev. J. Laka-President:—
2. The Rev. J. G. P. Tifa member. —

3. Mr. N. Soy Member:— All these
appts approved
and amount Rs 250/-
P.M.
18/22-34

4. The Rev. L. Jojowar:—

No 385

Mr. J. Barla, M.A.
Headmaster, Takarma M.E. School.

Ranchi 24.3.43

Dear Mr. Barla,

The Head Supervisor's office will have no use of any paper signed by Mr. C.H. Herenz as headmaster. He has ceased to be so from 19.2.43.

I have issued from this office letter NO. 359 on 13.3.43 to you as headmaster Takarma M.E. School, calling for submission of (a) names of M.E. managing committee members ~~and~~ and (b) another typed form to be filled up to show the present state of the School. These two forms should have been returned to me by you as headmaster. May I know why you did not send them to me in your signature as headmaster? Will you please do it soon now.

Yours sincerely,

B. Main
Head Supervisor,
Lutheran Schools, Ranchi

No. 386 Date : 24.3.43
Copy forwarded to Mr. C.H. Herenz for information and guidance.

No 387 Date 24.3.43

Copy to Secy. Cl for information

B. Main

B. Main H. Supervisor

No 394

Mr. J. Barla, M.A.
Headmaster, Takarma M.E. School

Ranchi 24.3.43

Dear Mr. Barla,

The Church Council was anxious and insisted on me to re-organise the Takarma M.E. School managing committee. Twice I was at Takarma and wanted to get this done but Mr. C.H. Herenz stood in the way. Even by correspondence I have sought to bring in the re-organisation of the managing committee, but he continues to have his own way.

The President, The Secretary and myself have formed, therefore, a managing committee of the following members;

1. Rev. B. Minz, Chairman, Head Supervisor, Ranchi
2. Rev. C. K. Vengra, Secretary, Pastor, Takarma
3. Mr. J. Barla, M.A., B.D., Dip-in Ed., Headmaster, Takarma
4. Mr. C. H. Herenz, Teachers' representative, Takarma
5. Rev. Christochit Topono, member, Pastor, Baribiringa
6. Rev. Silas Bage, member, Pastor, Latakol
7. Mr. Junathan Topono, member, Headmaster G.S., Takarma
8. Mr. B. Singh, member, Jamindar, Konjoga (from old list)
9. Mr. P. S. Aind, member, farmer, Takarma

The above personnel of the managing committee has been communicated to the department. These should meet as managing committee of the M.E. School. No. 8 Mr. B. Singh, if necessary, may be replaced. Please send me copy of the managing committee minutes immediately after each meeting.

Yours sincerely



No. 395 Dated 24.3.43

Head Supervisor, Lutheran Schools, Ranchi

copy to Secy. C.C. Ranchi. P. Minz.

No. 390.

Mr. J. Barla, M.A.
Headmaster, Takarma M.E. School.

Ranchi 24.3.43.

Dear Mr. Barla,

February C. and D. forms of the Takarma M.E. School have not reached this office till now. They should have reached here immediately after the close of February. It is long overdue now. Please send it immediately in your signature as headmaster.

2. Now March will soon come to its end. This is an important month. Two things must be ready on or before the 31st March. The first is the monthly statements including C. & D forms etc., and the second is the Annual Returns statements which you will have to submit to the circle Sub-Inspector of Schools on the 1st of April as directed in the printed Annual Return Form. All must be done in time and should be submitted by you as headmaster. Your name has long ago been communicated to the government (department) as the headmaster of Takarma M.E. School. Any action in contradiction to these instructions will be against the Church Council.

Yours sincerely,

B. Meun
Head Supervisor,
Lutheran Schools, Ranchi.

No. 391. Date : 24.3.43.

Copy to Mr. C.H. Herenz for information and guidance.

No. 293 Date 24.3.43
Copy to Secy. Cl for information
Office.

B. Meun
Head Supervisor,
Lutheran Schools,
Ranchi.

No. 556/43/F- 9A.

24th March,

43.

To,

The Rev.C.K.Vengra,
G.E.L.Church,Takarma.

Pyare Padri Babu :-

1. Ghar barhane aur maramat karne ke liye jo school ko advance diya gaya hai, us ka pura supervision ap ka hai. Ap kripaya us ka report dijiye kam kaisa ho raha hai aur kahan tak ho chuka hai. Kam kaun kar raha hai.

2. Mr. C.H.Herenz ab M.E. Section ka Headmaster nahin hai jaisa us ke likha ja chuka hai aur ap ko aur Mr. J. Barla ko us ka nakal bheja gaya hai. Sunte hain ki wahab tak M.E.Section ka charge nahin diya hai. Ilaka Chairman aur Managing Committee Secretary ke haisiyath se ap aur Mr. Junathan Topno Managing Committee ke Vice-President ke haisiyat se ja kar Mr.C.H.Herenz ko charge mangiye. Prem se sab bat ant ho jay, agar wah charge nahin dega to ant men karawai karna hi parega.

Report C.C. men turant dijiyega.

Ap ka bishwast,

The Surin
Hony. Secretary,
G. E. L. Church.

BBMINZ-2C.
24-3-43.

Lakra, MA. BD. STM.
~~XXXXXXXXXXXX~~

XXXXXX
XXXXXX

XXXXXXXXXXXX

D. Kandulna BA.

Hony. Secy.
Treasurer.

No. 554/43/F. 9A

24 - 3 - 43.

To,

J. Barla Esqr., MA.
Headmaster, Takarma High School,
P.O. Lassia, Dist. Ranchi.

Dear Mr. Barla,

I am taking the opinions of the Executive of the Church Council by circulation on the question of appointments. Pt. Junas Kujur (a former teacher of G.H.S.) has been appointed and will soon join your staff. He is strong in Hindi, teaching Hindi in G.H.S. till class X and teaching drawing in the school till class XI. It is said that most of the boys passed in Matric in the University Examinations in Drawing.

The mathematics teacher of whom I wrote you did not turn up so now Mr. Pearl Kujur is given the first chance, if he does not accept the offer then Mr. P.S. Vengra will be immediately sent. Mr. B. Mundu does not reply, and the terms of Rev. S. Hemrom are difficult to fulfill. Mrs. Barla will be appointed on standard pay. I have already circulated for the approval of the C. C. Executive members as it is difficult to meet at present. When do you expect her to come and join Takarma School?

The Federation (W.E.C.) met on the 22nd March, and here your salary question has been taken up. We have sent a telegram on the 20th March in addition to our resolution on your question.

The Tirkey case was heard from the 3rd to 16th March, 1943. The judgment will be delivered on the 31st March 1943. We hope to win it. The same day the Board will decide the Gossner High School affairs and we hope that decision of that will also be in our favour.

Let us wait patiently till then.

Yours sincerely,

T. Swin

Hony. Secretary,
G. E. L. Church.

To

The Secretary Lutheran Church
Council Ranchi

Through

The Head Supervisor Lutheran
School Ranchi

महाशय

I कजौं सेसी है कि मेरी आर्थिक स्थिति
अत्यन्त सोचनीय है। मेरा वर्तमान वेतन स्केल
20 रु० है। इसमें से घर भाड़ा 1 रु० और मंडली पेसा
1 रु० काटा जाता है तथा प्रोमिडेन्ट फंड में 1 रु० 8 आ.
काटे जाने के बाद 15 रु० 12 आ० बचता है। मेरे
बच्चे हैं। हम लोग बच्चों के साथ 6 पाराणी होते
हैं। मुझे जीविका चलाने में बड़ी कठिनाई पड़ी
है। स्वर्चा की घटी के कारण नटरा में भी
पड़ गया हूँ। मेरे परिवार को अनेक रोज मिराहार
रह जाना पड़ता है। इस मुहंगी के समय तो हालत
और कठिनतर होती जाती है।

II मैंने 1922 ई० में First Grad Training
School से U. M. की परीक्षा पास की।

1922 ई० के जनवरी से आज तक 2 वर्षों का सम० ई०
स्कूल में काम करता हूँ। मेरा सर्सिस 1926 वर्ष 11 म०
हो गया। स्कूल में मेरे घराटे (Periods)
निम्नांकित हैं :-

Arithmetic	$\overline{VII}^A + \overline{VII}^B$	- 12	Periods
Geometry	$\overline{VII}^A + \overline{VII}^B$	- 4	"
Hygiene	$\overline{VII}^A + \overline{VII}^B$	- 6	"
Drawing	$\overline{VII}^A + \overline{VII}^B$	- 4	"
Arithmetic	$\overline{VI}^A$	- 6	"
Geometry	$\overline{VI}^A$	- 2	"
Drawing	$\overline{VI}^A$	- 2	"
History	$\overline{IV}$	- 3	"
		39	

III यद्यपि वेतन बढ़ाने की चाल इस समय नहीं है तो भी मेरी हालत अच्छी है कि आप लोग उपरोक्त कारणों पर विशेष ध्यान देने की कृपा करें। अतएव मेरा दोन निवेदन है कि कृपा कर मेरा महवारी वेतन 20 रु० से 25 रु० कर दीजिये।

IV मैंने वेतन बृद्धि विषयक अजी हेड सुपरभेजर की अनुमति से १२-६-१९४२ ई० की चर्च कौंसिल में दी थी। मैं दोन दास फिर वेतन बृद्धि के लिये चर्च कौंसिल में दखवास्त देता हूँ सो मेरी दोन अजी गहरा कीजिये।

आप का आज्ञाकारी सेवक

Pandit Johan Guria

M. E. School

Takarma

P. U. Lassa

28-12-1942

I recommend for his increment from Rs 20/- to Rs 25/- P.M.

S. Kula.

Secretary M. E. S.
Takarma

29/12/42

I support the recommendation of the Secretary regarding the increment of Pandit Johan Guria

E. H. Stevens

Secretary

29/12/1942

To

No. 80

Takarna

The Secretary, Co.

B. Gossin

Prachi

5/10/1942

Dear Sir, I have the honour to report that Paulosh Lohno, the male who was in charge of the Church Bungalow & the garden died suddenly on Friday, the 2nd of this month of a heart failure. He had no fever nothing of the kind. He died walking on his way from Kassic to Takarna - ^{10/11/42} Commune. Samuel Lohno is seriously suffering from dysentery.

Mr. F. H. (Cub) Case is occasionally ill. He is also liable to some extent.

Three persons died from dysentery & fever within three days of the Friday 2nd of October.

I look after the Burmah
 paper & am sure
 Malis San. He is as
 as faithful as his father
 further I beg leave
 to inform you that I have
 close the hotel for the present
 and am unable to supply
 them as rice. I have kept
 the school running till
 & I shall close the school on
 the day appointed. I hope
 you would request that you
 would inform the Chair of
 the hotel for the Burmah paper
 Yours
 C. H. Smith

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8 ADDRESS ONLY

3 - P.M.

RANCHI



The Secretary.

Lutheran Church

Council

Ranchi

R. P.-54.

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Chotanagpur Division
24/3 1948

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[M. 3-10/3]

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The Hony. Secretary,
G. E. L. Church,
Ranchi.

Name-stamp of
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RANCHI



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Letw No. 525/43/F. 9A

of 22-3-43.



No. 525/43/F. 9 A.

22nd March 43.

To,

The Inspector of Schools,
Chotanagpur Division,
Hazariabagh.

Sir,

I have the honour to request that you will most kindly obtain recognition of the present Takarma G.E.L.Church M.E. School as High School, enabling candidates to appear at the matriculation examination in 1944.

I have the honour to supply you the following informations

1. That last year (1942) classes VIII and IX were opened and regularly run for the full year.
2. That this year (1943) classes X and XI also have been opened.
3. That the numerical strength of the classes is as follows :-

Class XI	...	...	...	8
,, X	...	...	...	20
,, IX	...	...	...	48
,, VIII (A)	...	...	...	50
,, VIII (B)	...	...	...	46

4. That the following are on the staff :-

- (1) Mr. Junas Barla, M.A., B.D., Dip-in-Ed, Headmaster.
- (2) Mr. Mansidh Purti B.A.
- (3) Mr. Radha Morari Singh, M.Sc. *to join immediately*
- (4) Mr. Junas Kujur, V.M., C.T.
- (5) Mr. Manmasih Purti, matric (I.A. plucked)
- (6) Mr. Markandyanath Jhaa (Sanskrit)

N.B :- The statistics do not include the purely M.E. section. The recognition is requested for the whole institution i.e. High School section and Middle English section as High School as it is the present M. E. School which is being raised to the Matriculation Standard by the G.E.L.Church, its proprietor.

P. T. O.

5. That the Government course list is followed in these proposed High School classes.

6. That the Education Code along with the proposed rules herewith attached form the basis of the management of the school under the proprietorship of the G.E.L.Church and the trusteeship of its Council.

(7). That the M.E. Managing Committee has been empowered by the G.E.L.Church Council to function temporarily for the newly extended High School section. The personnel of this Managing Committee is as follows :-

- (1) Rev. Benjamin Minz, B.A., L.Th., Headsupervisor of G.E.L.Church School, Chairman, Ranchi.
- (2) Rev. Christ Kalyan Vengra, Secretary, Takarma.
- (3) Mr. Junas Barla M.A., B.D., Dip-in-Ed., Headmaster.
- (4) Rev. Christochit Topno, member, Baribiringa.
- (5) Rev. Silas Bage, member, Latakai.
- (6) Mr. Junathan Topno, member, Headmaster Girls' School, Takarma.
- (7) Mr. Prabhusahay Aind, member, Takarma.
- (8) Mr. Singh, member, Landlord, Takarma.
- (9) Mr. Christ ~~Hardugan~~ ^{Herenz} Herenz, Teachers' representative.

But when the school will be recognised the following shall constitute its Managing Committee :-

- (1) The Rev. J. Lakra, MA, BD, STM, President of the Church - Ex-officio member and President of the Managing Committee.
 - (2) Mr. Junas Barla, MA, BD, Dip-in-Ed. Headmaster - Ex-officio member and Secretary, Takarma,
- and seven more members whose names will be submitted to you before or at the time of enquiry.

8. That at the present, the above named classes are held in two Church bungalows situated close together.

9. That the Girls' U.P. hostel and the Boys' M.E. hostel are, at the present, accommodating the high school girls and boys. Both the hostels are extensive enough to give at present accommodations to the H.E. School students.

10. That there is good arrangement for games.

11. That there is a Church dispensary aided by the District Board in the Compound.

I have the honour to be,
Sir,
Your most obedient servant,

Th. Minz
Hony. Secretary,
G. E. L. Church.

Copy to :- D.I.P. Bihar, Patna.
Mr. Jaipal Singh, M.A. (Oxon)

PROPOSED RULES FOR THE ADMINISTRATION OF THE G. E. L. CHURCH
HIGH ENGLISH SCHOOL AT TAKARMA, P. O. LASSIA, DIST RANCHI.

1. The Takayama High School has been founded by the G.E.L. Church with the aim that Lutheran boys and girls should receive a Christian Education in a Lutheran Institute. ~~Richards~~
~~marks~~ The G.E.L. Church has the right and the duty to see to it that this uppermost aim be attained.

2. The Managing Committee :- There shall be a Managing Committee for the Takarma High School as provided in the Education Code.

(a) The Constitution of the Committee :-

The Constitution of the Managing Committee shall be as follows :-

- | | | |
|-----|--|--------------------------|
| (1) | The Principal-Headmaster | Ex-officio Secy. |
| (2) | The representative of the staff | Member. |
| (3) | A representative of the Church Council .. | " |
| (4) | " " " " " " " " " " " " | " |
| (5) | A nominee of the Church Council | " |
| (6) | " " " " " " " " " " " " | " |
| (7) | A representative of special interest of
community | " |
| (8) | " " " " " " " " " " " " | " |
| (9) | The President of the G.E.L. Church | Ex-officio
President. |

(b) Before asking the consent of the representatives of the special interests or communities to serve on the Managing Committee the approval of the Church Council or of its Executive shall be secured to such representatives.

(c) The Church Council shall have the right to recall from the Managing Committee its representative or nominee who forfeits the confidence of the Church Council. The Church Council also may ask the removal of the member representing special community or interest if the Church Council will find it so desirable.

3. The appointment, discharge, dismissal, resignation and transfer :-

(a) The call and appointment, dismissal, discharge, resignation and transfer of the Principal-Headmaster shall lie with the Church Council. The Managing Committee will report the Council's action to the Government Authorities.

(b) The appointment, dismissal, discharge, resignations and transfers of members of the staff except as provided above in 3 (a) shall lie with the Managing Committee, but before taking any action the approval of the Church Council must be secured, each case of vacancy must be at once intimated to the Church Council.

(c) The Church Council shall have the right to recommend to the Managing Committee any one for appointment, dismissal or discharge and the recommendation will hold good unless negatived by two-third votes of the members present at the Managing Committee meeting at which the matter is taken up.

(d) The Church Council may recommend to the Managing Committee transfer of High School teachers to a Middle School under the management of the Church and of the Middle School teachers to the High School, and the recommendation will hold good unless negatived by two-third votes of the members present at the meeting at which the matter is taken up.

(e) The Managing Committee may recommend to the Church Council the transfer of a High School teacher to a Middle School under the management of the Church and of the Middle School teacher to the High School.

(f) In any event of dispute, disagreement or protest regarding any appointment, dismissal, discharge, resignation or transfer, the decision of the Church Council shall be final. *Referred to in 3 (b) above shall be final in matters*

4. Hostel :- There shall be a hostel attached to the Takarma High School under the supervision of a Superintendent and if necessary an Assistant Superintendent.

(a) The Superintendent of the Hostel shall be called, appointed and if necessary discharged, dismissed or transferred by the Church Council.

(b) The Managing Committee may recommend to the Church Council the appointment, discharge, dismissal or transfer of a Superintendent of the Hostel.

5. The Finance :-

(a) The Final responsibility of the finance of the School shall lie with the Mahasabha of the G.E.L. Church and the Church Council shall act for the Mahasabha when the latter is not in session.

(b) The Annual Budget of the School shall be submitted by the Managing Committee to the Church Council which will forward the same to the Mahasabha with its remarks for the final approval, but according to the circumstances the Church Council also can give the final approval to the Budget.

(c) A quarterly Statement of income and expenditure of the School and the Hostel shall be submitted by the Managing Committee and the Hostel Superintendent respectively to the Church Council.

(d) An Annual Statement of income and expenditure of the School and the hostel for the previous year shall be submitted by the Managing Committee to the Church Council which shall present the same to the Mahasabha.

6. Accommodation of the School and Hostel :-

(a) The G.E.L. Church shall set apart out of its property (buildings and grounds) for the adequate accommodation of the School and the Hostel. The Mahasabha shall be responsible for the repair and upkeep of this property. The amount set apart out of the Government Grant for Repair and Municipal Tax shall be contributed to the Repair and Tax Fund of the Church.

(b) The final Proprietary right and responsibility over the furniture of the School and the Hostel shall lie with the Church.

(c) The Staff quarters including the Principal's bungalow and out-houses shall be rented out by the Church as far as possible to the members of the Staff. The proceeds thus obtained shall be credited to the Repair and Tax Fund of the Church.

(d) If the property set apart for School and Hostel in part or in whole, is not used by the school, it shall automatically be at the disposal of the Church.

7. Amendment :- Save and except the above provisions the School will be administered according to the rules of the Education Code. Any addition or alteration to the above rules can be made only by the Mahasabha at the initiation of the Church Council. The Managing Committee may bring proposal for such additions or alterations through the Church Council.

Th. Anon

Honorary Secretary,
G. E. L. Church in Chotanagpur & Assam.

19th March,

43.

496-99/43/F-24. 9A.

To,

Mr. Ch. H. Herenz.
G. E. L. Church School, Takarma.
P. O. Lassa, Dist. Ranchi.

Dear Mr. Herenz,

With reference to your letter No. 145/ dated the 11th March 1943, I am instructed by the President to write you that you have ceased to be the Headmaster of the M. A. Section of the Takarma G. E. L. Church School by the resolution of the C. C. and which has been ~~communicated~~ communicated to and received by you, to that effect. The only thing now left to you is to hand over charge of the school to Mr. J. Barla and I request you to do so at once. You will continue to get the same pay as you were getting as Headmaster. The C. C. has never touched your pay.

Your appeal for reconsideration of the said Church Council's resolution ~~may therefore not be accepted.~~ *be placed before the Full C. C. if you so insist, but only on condition that you should execute the C. C. resolution and hand over charge to Mr. J. Barla immediately.*

Yours sincerely,
The Hon.
Hony. Secretary,
G. E. L. Church.

Copy to :-
1. Mr. J. Barla, Headmaster.
2. Rev. C. K. Vengra, Takarma
3. The Headsupervisor of Schools.

Lakra, MA. BD. STM.
XXXXXXXXXXXX

XXXXXX
XXXXXX

XXXXXXXXXX

D. Kandulna BA.

Treasurer.

495/43/F-24. 9A.

19-3-1943.

To,

Mr. Ch. Herenz,
G. E. L. Church School, Takarma.
P. O. Lassia, Dist. Ranchi.

Dear Sir,

With reference to your letter No. 144/43 dated the 10th March 1943 which you have writtend with reference to my letter No. 357/43/F-24 dated the 6th March 1943, I have to say this that there is no word "highly" in the sentence you quote in the copy of that letter. You ask me the meaning of that sentence. You will find the meaning in paras 2 and 3 of your letter No. nill dated the 2nd March 1943.

In para 1 of your said letter of the 2nd March 1943, refering the C.C. resolution you have written within barcket :- "If I understand it correctly." This means you were not sure of yourself as to your interpretation of the resolution of the C.C. and hence would not come to a clear and final finding. The reasons you have given in that para 1 are incorrect and your fears are groundless, as is proved by Para (b) of your letter No. 145 dated the 11th March, 1943. The last para of your this letter makes it clear that you have no ground of these fears now, which you have refered to in your previous letters about the suspision of grant and withdrawal of recognition of the school, but even then you want to rund the school separately yourself as its Headmaster. In this connection I may inform you that you are no longer the Headmaster since the resolution of the C.C. to that effect which has been duly communicated to you. The only thing now left to you is to hand over charge of the M.E. Section of the school at once to Mr. J. Barla. You are an ordinary teacher but will continue to receive the same pay as you had been receiving as Headmaster.

Yours sincerely,

Th. Brown

Hony. Secretary,
G. E. L. Church.

22/2/43.

Church Khunti.
Received Feb. 21, 1943.

Dear Mr. H. Laven, I have come from Burji on an urgent piece of business. I will return to Burji this evening. Just now, I came to know from Surtagan ~~who~~ who had been to Takarwa to attend to his brother's marriage, ~~that~~ that the High School teachers of Takarwa, such as Mansidhanti, M. Puri, Pandit Jha etc were going to tender their resignation from their services. They are displeased with the President and yourself the Secretary that you should exercise full power and authority. If they do so, then I should suggest that their resignation be accepted. You need not be afraid of their threat. Should it be not wise if you now transfer me to Takarwa? and bring Rev. S. Hemron to Burji? Let Rev. M. Sanga look Chakradhar as chairman of Chailassa. Then, transfer Mr. H. Herney to Kinkel and bring Mr. J. M. D. Hassa to Takarwa.

Mr. M.D. Haza is intelligent
and has capacity to teach
some subjects in High
School classes as well
than the present head-
master of Takarung.
I think this will solve the
problem. But, please
remember to give me
Rs 60/- as pay there at Takarung.
I may go to Takarung on
the 26th February 43. The
D/O will come to my school
on the 25th. Please note.
The matter is urgent.

Yours sincerely,
/s/ Chandis, Haza.

POST CARD

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ADDRESS ONLY

3 - P.M.

RANCHI



Th. Surin Bz,

G. E. L. Church Office

Gungutoli,

Ranchi.

Recd.
Tahsil
17-3-43.

श्री मान सेक्रेटरी साहब,

जी.ई. रेल चरचरवाली

सेवा में सदर निवेदन है कि किरिस्तान समुदाय पड़हा समा
खाड़िया समा, जिमिदार समा, ओ गैरह समा की ओर से
ठकरमा हाई स्कूल को १०-८-४२ को बहुत आशा के साथ
यह स्कूल आपके जिमे सौंपा गया और जब तक यहाँ
की हर एक गैरह आशा और विश्वास के दृष्टि से इस
स्कूल को कमयाबि आपके जरिये देखना चाह रही है।

इसलिये यहाँ के हर एक समा आप से प्रार्थना
करती है कि इस पत्र को लेजाने वाले के पहुंचने के बाद
पांच दिन के अन्दर ही आप स्कूल मंजुरी के लिये
जितनी चीजों की दरकार है सो हर एक समा को विश्वास
जमाये रखने के लिये आप पूरा करें। और स्कूल इस साल
सरकार से जरूर मंजुर हो जावे, इस लिये आदिवासी
प्रेसिडेन्ट श्रीमान जय जयपाला सिंह को सात दिन के
अन्दर भेज कर और स्कूल मंजुरी करा कर हर एक
समा के बच्चों की दरकारी को पूरा करें। और फिर-फिर
भर्ज करते हैं कि इस चिठी का जवाब भी कृपा कर
के इसी आदमी के जरिये जरूर से जरूर भेजिये
जिसमें हम लोग अपने बच्चों के पढ़ने का इत्तिजाम
कर सकें।

ठकरमा इलाका के भाई लोग

पड़हा समा

खाड़िया समा

जिमिदार समा

ओ गैरह समा-

पंजुब करकेंटा

१२-३-१९४३

त: १२-३-४३

Takama
10.3.43

Dear Mr. Swin,

Herewith I am
sending a copy of the M.C.
minute for necessary action.
The matter is very urgent. The
M.C. feels that the present
emergency is a favourable
period for securing recog-
nition of a rural Highschool.
Many other institutions have
already taken advantage of
this period. So we earnestly
request ~~you~~ the C.C. to take
necessary steps along this
line, and please urge upon
Mr. Hemmerson to join here at
once. The morale of the
students is deteriorating on

seeing the delay in reorganizing
the adequate staff.

Another important matter
to be done yet is that the
chose of M. E. Section be
at once given some to
coordinate work of both
the M. E. & H. E. Sections.

I do not feel quite free to
reorganize the institution.

I know that C. C. is at
present involved in another
matter but for the interest
of the boys and the future
of the school steps should
be taken at once.

I received the things sent
through Joseph Celestine. I
am keeping well but there is
anxiety for children.

Yours
J. B. Banks

No 1947.

Takama.

P.O. Dacca.

The 10th of March 1943

To
Mr. Theodore Surin
Secretary to the G.E.
L. Chittagong.

Dear Sir,

With reference to your memo no. 357/93/
F-24 dated the 6th of March 1943 concerning the items
I have the honour to inquire from you the meaning
of your sentence. "It is therefore highly
improper for you to make and call the general public
your master."

As regard the item 4 I had to inform you
that you had been requested the same thing (which had
been requested by the M.C. in his resolution of 11-2-1943
item 2.) by me being a member of the said M.C. &
knowing the full situation of the school.

Further I beg leave to inform you about item
no 7 that Pandit Jha had not come to Ranchi with me.
He had been sent by the school in business to
Ranchi.

I have the honour to be,

Sir,

Yours faithfully,

R. D. Dey

Atmabhar

No. 145/6.

From,

The Headmaster, Lutheran m.e. school Takoma

To,

The members of the full Church Council

Through,

The Secretary, Lutheran Church Council
Ranch.

11-3-1943.

Sir,

With reference to the letter no 331 of 7-3-43 from the Headsupervisor of the schools, I have the honour to appeal against the decision of the executive to the members of the full church council for reconsideration on the ground given below.

(a) I have not the least objection in handing over charge of the m.e. section of the school to Mr. J. Basla as may be seen from the facts that I have already handed over the funds of the m.e. school as well the boarding hostel with its funds.

(b) Now according to the aforesaid mentioned letter of the Headsupervisor of the schools, I have been informed that - "It is for a moment has there been any thought of amalgamating m.e. and H.E. sections at this stage. M.E. will run quite separate as long as necessary."

Such being the facts I request that you will be kind enough to let me run the m.e. school section separately till the recognition of the H.E. section.

I have the honour to be,

Sir

Yours faithfully,

C. H. Hansen
Headmaster

13/3/43

142-142

From the Headmaster H.E. School Takarma.

Church Council
Received.....
Register No.....
Date.....
File.....
Reply No.....

To The Secretary
G.E.L. Church Council
The 10th March 1943

Dear Sir, Herewith I am sending an extract of the minutes of M.C. meeting on 19.3.43
Agenda (1). High School Staff: - (a) C.C.
he reminded to take immediate action according to the resolution of the M.C. meeting dated 11.2.43.

(b) It is hereby resolved that immediate steps be taken by the Headmaster and the Church Council to secure recognition at this period of emergency which is an opportunity.

(c) The Managing Committee request the C.C. through the Headmaster to kindly hold up Mr. Mamsidh Puri's transfer order until new teachers join in to take up his work in the High School.

(d) Teacher's pay: - Managing Committee recommends an increment of salary for the following teachers with effect from the 1st Jan. 43. For C.C.'s approval.

1. Mr. Mamsidh Puri (Rupees 50/-)
2. Pt. Mahandya Tha (Rupees 35/-)

(e) Managing Committee feels it desirable to give some remuneration to the M.E. teachers who take classes in H.E. School.

Yours truly
J. B. Barb
Headmaster
H.E. School
Takarma.

Answered on 1-14-42,
 m. p. h. to set for 40 p.m.
 p. p. h. to set for 20 p.m., on allude
 till definite mentioning
 the C. is made.
 W. F. Section teacher names
 called for.

Section of work
Topic
Page
Date
File
Page No.

8/3/43

No. 332.

The undermentioned document is forwarded to Mr.Ch. Herenz, Takarma M.E. School for information and guidance.

B. Klein 7.3.43
Head Supervisor,
Lutheran Schools, Ranchi

Extract from the Minutes of the Officers meeting of the G.E.L. Church held on the 5th March, ~~xxxxxx~~ 1943, at Ranchi.

Item No. 3.

"Handing over charge of Takarma M.E. School section :- Read the report of the Headsupervisor dated 4-3-43 and the letter No. 140 dated 1-3-43 of Mr.C.H. Herenz on the subject and resolved that :- The Executive has appointed Mr.J.Barla ~~MM~~ Headmaster with careful consideration for H.E. and M.E.sections of the Takarma School. The institution shall remain now a recognised M.E. School just as usual keeping the same standard of fees for the M.E. Section as before, but for the development and recognition of the institution as a High School there should be only one Headmaster who will be qualified to be Headmaster for both the M.E. and H.E. Sections and that Mr.J.Barla being qualified for both has been appointed Headmaster for the whole institution from 19-2-43.

Mr.Ch.Herenz is to hand over charge of the M.E.Section of the institution to Mr.J.Barla at once. "

On 6-3-43 you submitted an appeal. Not for a moment has ~~has~~ there been any thought of amalgamating M.E. and H.E.sections at this stage.M.E. will run quite separate as long as necessary. I am instructed to inform you that your appeal will not alter the above decision. Please therefore immediately hand over complete charge ~~of~~ M.E. Section to Mr. J. Barla.

Church Council
Received.....
Register No.....
Date.....
File.....
Reply No.....
Date.....

B. Klein 7.3.43
Head Supervisor,
Lutheran Schools, Ranchi.

Hony.

XXXXXXXXXXXXXXXXXXXX
Th. Surin Esqr., BA. BL.

11th March,

4/ 3.

381/43/F-9A.

To,

Mr. J. Barla, Headmaster,
Takarna Proposed High School,
Lassia P.O., Dit. Ranchi.

Dear Mr. J. Barla,

Since 3-3-43, the Tirkey Case has been opened and hearing is going on from day to day. It will end next week. We are till now confident to win it. Day and night we are after it and for it. Hence I could not send you any letter.

We hope to send you an M.A. in Mathematics very soon. He will be there for at least 3 or 4 years. Pandit Jha often comes to Ranchi and stays here for several days. I am fully aware for what things he comes. Please see that he does not absent himself in future from school.

Yours sincerely,

Th. Surin
Hony. Secretary
G. E. L. Church.

Memo No. 382-83/43. Dated, the 11th March, 1943.

Copy forwarded to the Headsupervisor of Schools and the Rev. C. K. Vengra for information and guidance.

Th. Surin
Hony. Secretary,
G. E. L. Church.

BBMINZ-2C.

6/3/43 No. 1307—

From, The Headmaster, Lutheran O.E. School Takarna.
To, The Secretary, G.E.L. Church, Ravu.

3. 3. 1943.

Sir, I have the honor to inform you that two teachers whom I know are willing to serve in the Takarna H.E. school one Mr. Sinka B.Sc. (untrained) of Ravu and the other Mr. C.P. Kicketta, Matric. C.T. of Murehu (at present). The former is willing to serve temporarily and the latter on a permanent basis. As regards their pay, I am of opinion that Mr. Sinka be paid Rs 5/- and Mr. Kicketta Rs 30/- a month. Even if we employ these two we require one more trained B.A. who may be paid either Rs 5/- or Rs 3/- for I know fully that the school is able to provide him & other teachers too, without putting any burden on the C.C. excepting of the principal. Hence I am confident that C.C. will soon give us a trained B.A. further I beg leave to bring to your kind notice that some of the M.E. teachers have been working in both E. and H.E. sections from 7 am. to 4 1/2 pm. daily and this is highly undesirable for the M.E. section is held in the morning and the H.E. section has a day school from noon to 4 1/2 pm. owing to the shortage of rooms and of the teachers.

In the circumstances, I request that you would kindly permit us to appoint those two teachers available in the Takarna H.E. school - for we are doubtful about the coming of Rev. Samuel Hemmon to Takarna, besides his lesson of pay (as we hear) is rather a bit hard to fulfill.

Church Council
Received.....
Register No.....
Date.....
File.....
Reply No.....

I have the honor to be,

Sir,
Yours faithfully,

C. H. Hemmon
It is my
a member to the
M.E. H.E. school
Takarna

6/3/43

Church Council
Received.....
Register No.....
Date.....
File.....
Reply No.....
Date.....

From

Babu C.H. Herenz,
Head Master, M.E. School, Takarma.

To

The Secretary, G.E.L. Church

Dated, Ranchi, the 2nd March 1943.

Sir,

With reference to your letter No. 256-60/43/F-9-A and letter No. 288 dated the 26th February 1943 from the head Supervisor Lutheran School, directing Mr. J. Barla to take charge of the M.E. Section of the school at Takarma and thus amalgamating the M.E. Section into the proposed High School, I beg to state as follows:-

1. That the resolution passed by you in this connection means (If I understand it correctly) that the Takarma M.E. School ceases to function separately from the date I make over charge of this section to Mr. J. Barla.

This in other words, means, that this Takarma M.E. School, no longer remains as a recognised institution but becomes a part of an un-recognised institution in view of the fact that the High School section has not yet received any departmental approval.

That consequently the grant of the present M.E. School section received so long from Government, ceases ipso facto.

This, the Church Council may not desire, as the financial position of the Church is not such as would like to relinquish the present grant which is being given by Government and which many an excellent establishment of this grade of the district (are craving for years together).

2. If however, the Church Council is resolved to do according to its own resolution, the consequences of which have been enumerated above, I, as a servant of Council, have nothing to say. However, as a member of the Church, and in the capacity of a humble servant of the public, who has some know of things in the matter, I have felt in my duty to inform the authorities of the consequences that are inevitable, unless the said resolution is revised by the Council.

3. That seeing these consequences to follow inevitably, by giving effect to the resolution of the Council, I have failed thus far, in the capacity of a humble servant of the Church and the general public, to give effect to it before bringing this fact to the authorities and waiting for the re-decision on the subject, though I have already handed over of all the funds of the M.E. School Section to Mr. J. Barla, according to the former wish of the Council, as I myself, am as willing as others, to serve the Council, the Church as well as the general public, to the best of my abilities.

I beg to remain,

Sir,

Your most obedient servant,

C. H. Herenz

HEADMASTER, M.E. SCHOOL, TAKARMA.

Copy forwarded to

the President and the treasurer of the G.E.L. Church with a request that this appeal be considered in the full Council

C. H. Herenz

357/43/F- 24.

6th March, 43.

To,

Mr. C.H. Herenz.
Camp, Ranchi.

Dear Sir,

In reply to your letter No. 150 with an appeal from you to the C.C. dated 3-3-43 and 2-3-43, both of which you handed over to me today, I can only give you the following replies :-

- (1) The C.C. is in search of the qualified teachers for the Takarma School. There are already three Matric C.Ts. so no need of a fourth Matric C.T. in the School at present.
- (2) You may direct Mr. Sinha B.Sc. to apply to the C.C. for the post at Takarma School.
- (3) It is the C.C. alone who has the rights and authorities to appoint, discharge, dismiss etc. of the staff members in the School and the C.C. will not give these rights to exercise to any individual or a body.
- (4) All such proposals must come through Mr. J. Barla who is the Head of both the sections of the School.
- (5) All the staff members including you are servants and employess of this Church and its Council. It is therefore improper for you to make and call the general public you master.
- (6) You have to abide by the decisions of the Church Council as long as you are servant of the Church Council and therefore you should at once hand over charge of the M. Section of the School to Mr. J. Barla at once.
- (7) I hear that ^{has come} you have brought Pt. Jha along with you to Ranchi. In the interest of the School it is highly objectionable. Pt. Jha must not leave the School in future. In his subjects the students are very very weak.
- (8) As regards other matters of your appeal, the Head supervisor will give you reply.

Yours sincerely,

T. L. Sinha

Hony. Secretary,
G. E. L. Church.

5/3/43

No 328

The Secretary,
G.E.L.C. Ranchi.

Church Council

Received.....

Register No.....

Ranchi 4.3.43...

Dear Sir,

1943

On March 1, I had been to Takarma and ^{file} ~~herein~~ submit my second report on the situation of the place. But ^{it is} ~~it~~ better to begin it with due reference to my first report of that place. In that I had reported that Mr. Herenz did not give ^{charge} ~~charge~~ of the M.E. section school, and made over M.E. section school cash balances to Mr. J. Barla with the school Pass Book only for safe keeping, in spite of the fact that I explained to him "In due time, at the earliest ~~in~~ opportunity, the Council will duly make Mr. Barla the headmaster of the M.E. section too for the present departmental purposes, for all the intervening period till the High School is recognised.. " He pleaded that there was no resolution of the Council to the effect and so he could not divest himself of ^{the} headmastership.

In the interim the Council ^{did} resolve on 10.2.43 that Mr. J. Barla be headmaster of the M.E. section too. Further the Council directly communicated this resolution to Mr. Herenz, and the Head Supervisor also, on the strength of the resolution of the Council, by post as well as personally, asked Mr. Herenz to give complete ^{9.3.43} charge of the M.E. section to Mr. Barla. But for the second time ^{Mr.} Herenz refused to give charge of the M.E. section to Mr. Barla, till the full Council should decide on the appeal to be sent by him for clarification of his position. (His original letter No. 140, dated 1.3.43 attached herewith.)

By these actions of his, Mr. Herenz has caused unnecessary troubles and his actions, I think, are not satisfactory.

M.E. managing committee therefore remains un-reorganised. It is ordered to run the High School also. But Mr. Barla himself is out of the M.C. till now.

Yours sincerely,

B. Mein
Head Supervisor
Lutheran Schools, Ranchi.

No. 329 date 4.3.43

Copy to the President for information. *B. Mein*

No 140

From,

The Headmaster, Lutheran m. E. School
Takarma.

To

The Headsuperior Lutheran Church
Schools, Ranchu.

1-3-1943.

Sir,

With reference to your letter no. nil dated
Takarma - 1-3-1943, concerning handing over charge
to Mr. J. Barla, I have the honor to request
that you would kindly wait for the decision
of the full Council, for an appeal is being
sent to the F.C.C. as regard the clarification of
my position here.

I have the honor to be
Sd,

Yours faithfully

C. H. Howard
Headmaster

11/3/43

G. E. L. Church

Church Council Chailbassa

Received

26. 2. 43.

To

Register No.

The Secretary

G. E. L. Church Council,

Reply No. Ranchi

Date

Dear Sir,

I acknowledge receipt of your letter dated 18-2-43; but as I was away on tour I could not give reply earlier.

I understand well the deplorable situation of the Takarma High School, but in spite of that I find it very difficult to comply with your request. You know I have left the school department long ago. Almost every thing in school has become new. If, therefore, I'll go, I'll have to learn first and then to teach. It will naturally take time to make myself an efficient teacher. That is why I suggested to appoint new and qualified youngmen of our

of our church.

If inspite of this the c.c. will not change her mind I'll ^{have to} consent on the following conditions:-

1. That my pay be as much as I have demanded.
2. That my service there in the Takarma High School be guaranteed for at least ten years.
3. That I be provided with a good quarter of at least three well sized rooms.
4. That I get in advance Rs 100/- (Rupees one hundred) for T.A., the account of which will be submitted later, refunding the balance if any.

Unless I get satisfactory reply to this, I shall not be prepared to comply with the request.

yours faithfully
J. Hemson.

26/2/43

No 289

The District Inspector of Schools,
Ranchi.

Dated Ranchi, the 26th February, 43.

Church Council
Received.....
Register No.....
Date.....
File.....
Date.....

Sir,

I have the honour to state that Mr. J. Barla, M.A., B.D.,
Dip-in-Ed., has been appointed headmaster of the Lutheran M.E.
school at Takarma with effect from 19.2.1943.

The outgoing headmaster Mr. Ch. H. Herenz becomes Mr. Barla's
first assistant in the same school.

Therefore, I have the honour to request that you will
kindly approve his appointment.

I have the honour to be

Sir,

Your most obedient servant,

B Meins
Head Supervisor,
Lutheran Schools, Ranchi

No. 290. date: 26.2.43

Copy submitted to the Secy. G. E. L. Church for information.

B Meins

270/43/F- 9 A.

18th Feb., 43.

To,

The Rev.S.Hemrom,
G.E.L.Church, Chaibassa.

Dear Rev. S. Hemrom,

It is no doubt a great trouble for you to be transferred immediately from your new station. The circumstances are such that we need you immediately in the Takarma High School. The students and teachers are all suffering at present, the former on account of incomplete teaching and the other on account of over works.

Moreover you will be for a long time in the Education department. There is a better scope for you for studies for B. A. and for higher studies if you like. There will be one year's loss to the Students and which also will severely touch the economy of their parents or guardians.

I request you therefore most urgently to come to Takarma at once. As regards pay you will get a more regular salary in school; however the Church Council will consider your demands for higher salary. T. A. will be sent at once on your consent. Please send reply by wire.

Yours sincerely,



Hony. Secretary,
G. E. L. Church.

BBMINZ-2C.

Hony.

XXXXXXXXXXXXXXXXXX

Th. Surin, B.A. BL.

16th February, 43.

261/43/F-9A.

The undermentioned document is forwarded to Mr. Nathan Tuti for information and guidance.

Th. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive Committee held at Govindpur on the 10th February, 1943.

Item No. 7 (2)

" Takrma High School :- ~~This item was considered at length along with the report of the Headsupervisor dated 27-1-43 and of the report of the Treasurer dated 5-2-43 and then the following resolutions were passed :-~~

(1) --- --- --- --- ---
--- --- --- --- ---

(2) Resolved that till further arrangement Mr. Ch. Herenz be made the first Assistant master in the school and the second mastership of Mr. Nathan Tutti ceases with effect from 10-2-43. Salary of Mr. N. Tuti will be reconsidered later."

BEMINZ-2C
16-2-43.

Lakra, MA. ED. STM.
XXXXXXXXXXXX

XXXXXX
XXXXXX

XXXXXXXXXXXX

xx D. Kandulna

Hony Secy
Treas.

256-60/43/F-9A.

16th Feb 43.

The undermentioned document is forwarded to the Headsupervisor, Lutheran Schools, Mr. J. Bara, Mr. D. M. Panna Mr. Ch. Herenz and Rev. E. K. Tuti for information and guidance.

Bhangra.

Th. Him
Hony. Secretary,
C. C. L. Church.

Extract from the Minutes of the C.C. Executive Committee held at Govindpur on the 10th February, 1943.

Item No. 7.

"Takarma High School :- This item was considered at length along with the report of the Headsupervisor dated 27-1-43 and of the report of the Treasurer dated 5-2-43 and then the following resolutions were passed :-

- (1) Resolved that Mr. J. Barla be appointed Headmaster also of the M.E. Section of Takarma School.
- (2) Resolved that till further arrangement Mr. Ch. Herenz be made the first Assistant master in the school and the second mastership of Mr. Nathan Tuti ceases with effect from 10-2-1943. Salary of Mr. N. Tuti will be reconsidered later.
- (3) Resolved that Rev. S. Benson be transferred to the Takarma High School as Mathematics teacher on his own salary (Rs. 40/-) per month, with effect to the date he joins.
- (4) Resolved that Chaibassa be looked after by Rev. M. Panga till further arrangements.
- (5) Resolved that the question of the trained teacher and Hindi teacher be postponed for the present.
- (6) Resolved that Mr. J. Barla be paid a living wages i.e. about Rs. 50/- p.m. till his salary is sanctioned again by the Federation and then it will be refunded. This be done from school funds and Headsupervisor is to see to it.
- (7) Resolved that the High School contribution balance of Rs. 87/- and the C.C.'s Church building money which is not spent but is now refunded to the present Ilaka Chairman amounting to Rs. 150/- only be spent for the extension of the Hospital so as to build two rooms for holding classes VIII A and B. This Rs. 150/- will be refunded to this accounts by the C. C. from any sources. The Ilaka Chairman to hand over the same to the school for the said purposes.
- (8) Resolved that 10 A class trees (7 A class trees being already cut and are lying in the jungle), 16 B class trees and 93 jora kands as requested be permitted to be cut from local church jungle. Let the Ilaka Chairman supervise the felling of the trees.
- (9) Resolved that Headsupervisor be requested to submit to the C. C. names of the M. E. School M.C. which is to function for the whole High School too.

P. T. O.

*For Mr. D.
M. Panna*

*Th. Him
16-2-43
Hony Secy.*

(11) *Resolved that* the old salary scale of 1942 *to* continue for the present in both the High school and M. E. Sections of the school. *Resolved that*

(12) ^{Resolved that} Mr. Barla's salary matter be postponed.

(13) Resolved that the building of the kitchen and the extensions of the hostel and of ~~xxx~~ Mr. Herenz's quarters be permitted, but the extension of the hostel be begun after the other two works of this item (13) be completed; and the expenses for this item be met with by the school."

16-2-43.

Ar 28/-
To The Secretary, Church Council
G. E. L. Church, Ranchi.
Dated the 27th Jan. '43

Dear Sir,
I quote below an extract
of the resolution made in the Staff
meeting on 26.1.43.

Subject :- Class Organisation
" Resolved that 4 teachers be
requisitioned for High School
section to teach the following subjects.
1. Mathematics - preferably a
trained graduate.
2. History - Graduate
3. Hindi - I.A., C.T.,
4. Matric C.T.,

For Scale of Pay. Vide: Ed. Code 1938
sect. 286.

J. B. Sarkar
H. E. School
Takarua
27.1.43

Takama
P. O. Russia
27.1.43.

Dear Mr. Sami - Before this letter reaches you, you would be getting information regarding the situation here. The office bears here were not quite happy at the way charges were demanded from them by the H.Q. Supervisor. However they handed over the cash to me. They call it a high handedness of the C.C. But I don't see any irregularity. Then on the following day when I was redistributing the work among the same old office bears there was expression of protest but afterwards they agreed to continue in their respective offices. So I handed back the Hotel cash to the two officers. Now I have the H.Q. & M.E. cash balance with me. I hope there will be no further trouble. As regards the staff something has to be done immediately in

concerning with Teaching Mathematics.

Eleventh Class is really a problem, as there are two sets of students. One with old course & the other with new course. Then again there is the uncertainty of securing recognition. Failure in this respect may lead to loss of one year to the students. So something definite should be done at once for this class.

To me the teaching of Sanskrit is utterly useless and I would strongly recommend the abolition of Sanskrit in present VIII Class, and instead to make adequate provision for teaching drawing.

Regarding personal difficulty, the problem of securing "Kerosene" oil is the most acute. Other things are just manageable. As regards servants I don't think I shall have any difficulty. But the 4 cooks need some training. Sister's mother comes daily to instruct the servants for keeping the house.
I forget to mention that Mr. Hsing continues to be in charge of M.S. Sec. H.D. Supervisor will explain it in detail.
With best wishes
Yours truly
J.B. [Signature]

The Secretary
Lutheran Church Ranchi.

Ranchi 27.1.43

Dear Sir,

This is my account of Takarma H.E.school matters :

Before we (myself & Rev.L.Jojowar) went to take charge of school balances, it struck us that Mr.C.H.Herenz might decline to give charge of M.E. section school and all its cash balances because the Council has not passed any resolution to that effect. Mr.J.Barla and Mr.P.S.Vengra were present. We discussed the matter over. Rev.L. Jojowar and Mr.Vengra gave in writing a statement to the effect that in the intention and mind of the Church Council Mr.Barla was the headmaster of the H.E.School and ipso facto was the headmaster of the M.E.section school too. (their statement attached).

With this understanding among us, we came to the school office at the appointed time.

Mr.C.H.Herenz gave charge of Hostel and its cash balances and of H.E.section school and its cash balances to Mr. J.Barla. When the M.E.section cash balances were to be made over, Mr.C.H.Herenz questioned me, "What am I to write here, Sir ?" I answered him, "The same that you have written for Hostel and H.E.section." He said, "I cannot do that, I am still headmaster. There is no resolution of the Council to that effect. However I am prepared to hand over the cash balances to Mr.J.Barla for keeping." I explained to him thus- The Council has made Mr.J.Barla the one master over this whole H.E. school. There cannot be two masters over it. In no house should there be two masters. In due time, at the earliest opportunity, the Council will duly make Mr. J.Barla the headmaster of the M.E.section school too for the present departmental purposes, for all the intervening period till the High School is recognised, and at the same time will assign you a rightful place.

Mr. Herenz did not give charge of the school M.E.section. He only made over M.E.section school cash balances with the school ~~pass book~~ Pass Book to Mr.J.Barla for keeping.

Therefore, will the Council kindly attend to the following at the earliest opportunity :-

(1) Definite appointment of Mr. Barla as headmaster of the M.E.section too

(2) to define Mr.C.H.Herenz's position officially
II. No accommodation for VIIA & VIIIB - 50 students in each. The M.E. & H.E. sections cannot have classes at the same time for the above reason. M.E. classes held in the morning and H.E. classes held in the afternoon.

III. H.E. section hopelessly understaffed :- five classes with only three teachers- MR.J.Barla, Mr.M.Purti & Mr. Oha. So the M.E. teachers after their morning work, are dragged on to take afternoon class in the High School, otherwise it is impossible to run H.E.classes.

This is most objectionable for the established M.E. institution whose teachers are overburdened and made less efficient by reason of overwork.

It is most pitiful for the H.E.section as well where so many eager students have taken admission. They must be taught efficiently. Therefore three teachers are immediately needed for Takarma H.E.school - one trained graduate, one Hindi teacher, and one mathematics teacher. URGENT.

IV. BUILDING :-

- (a) Hospital Bungalow to be extended for VIII A & B classes
(Council should pay cost) MOST URGENT
- (b) Boarding to be extended- school to pay cost. IMMEDIATE
- (c) A new kitchen to be erected- School to pay cost. IMMEDIATE
- (d) Headmaster's line to be extended.

for these buildings are needed- 17 A class trees
16 B class trees
93 jora kand

They will locally cut the trees. IMMEDIATE permission to cut these trees is essential.

V. A MANAGING COMMITTEE to be constituted

VI. Now the salaries to be in H.E. scales.

VII. Mr.J.Barla's salary to go into school funds as Council's contribution.

I think Rev. Jojowar will give his own report of these things.

Yours sincerely

B. Meier
Head Supervisor,
Lutheran Schools, Ranchi

1. Relative Status of the Principal & the Headmaster.
2. XI Class -- its necessity.
3. Pay to be credited to School account.
4. Accounts - School & Hostel.
5. Staff meeting.

J. Barla

The expression - "Mr. J. Barla, Headmaster, Lutheran High School, Takarma" means and includes "Mr. J. Barla, Headmaster, Middle English school of Takarma", for the departmental purposes till the department does not recognise the Takarma High School.

B. C. C. Member
25/1/43.

L. Jojowan.
25/1/43.

Definite appointment of Mr. Barla as Headmaster of M E section ^{too} by the Council is needed. Heron's position to be officially defined by the Council.

B. Main
25.1.43

25-1-1943.

High School.

The following were present:-

Rev. I. Jojowar, Treasurer,
Mr. J. Barla M.A.
Mr. M. Putti B.A.
Mr. C.M. Herenz.
Mr. Barnabas Surin.
Mr. Nathan Tuti.
Rev. B. Minz, Chairman.

Prayer: The Chairman led in prayer.

1. Cash Balances, High School Section:-

The following cash balances of High School Section were made over to the headmaster Mr. J. Barla M.A., B.D., Dip-in-Ed.

(1) General Cash Balance Book Balance.....	Rs. 308-12-0.
(2) Library a/c balance.....	" 78--5-3.
(3) Contingent a/c balance.....	" 35--4-0.
	<u>Rs. 422--5-3.</u>

Total balance of all accounts Rupees four hundred twenty two, annas five and pies three only.

2. Cash Balances, Hostel section:- These balances were made over to Mr. J. Barla:-

(1) Hostel General a/c balance.....	Rs. 56--1-0.
(2) Seat Rent a/c balance.....	" 96-13-9.
(3) Supplementary Hostel a/c balance.....	" 62--6-0.
	<u>Rs. 215--4-9.</u>

Total Rupees two hundred fifteen, annas four and pies nine only.

3. Cash Balances, M.E. Section....The following balances were made over to Mr. J. Barla:-

(1) General Cash Book balance.....	Rs. 30--7-0.
(2) Contingent a/c do.....	" 3--3-9.
(3) Prize a/c. do.....	" 60--2-6.
(4) Library a/c do.....	" 35-11-0.
(5) Building a/c do.....	" 379--6-6.
(6) Game a/c do.....	" 109--9-6.
	<u>Rs. 618-8-3.</u>

The school Pass Book

(last deposited on 25.11.43) hasRs. 600-6-0.
with headmaster....Rs. 18-2-3.

He should have deposited it in the Post Office.

It should be soon deposited. (Rupees eighteen annas two and pies three only).

4. Total of all balances

Under 1.....	Rs. 422--5-3.
" 2.....	Rs. 215--4-9.
" 3.....	Rs. 18--2-3.
	<u>Rs. 655-12-3.</u>

Sd/- J. Barla,
Hdmaster,
H.E. School Takarma.
26-1-43.

Sd/- L. Jojowar.
26-1-43.

Sd/- C.H. Herenz,
Hdmaster,
M.E. School Takarma.
26-1-43

Sd/- B. Minz,
25-1-43.

22-1-1943.

10 a. m. Ilaka.

Present:- Rev. L. Jojowar.
Rev. S.Kula.
Mr. C.K. Vengra.
Rev. B. Minz.

Prayer: Rev. L. Jojowar opened the meeting with prayer.

1. Giving charge of Ilaka a/cs etc to Rev. C.K. Vengra by Rev. S. Kula-- Rev. L. Jojowar, being instructed by the Church Council, announced that giving charge by the Rev. S.Kula to Rev. C.K. Vengra should be the first item and then audit of different a/cs at Takarma centre, would be made.

So Rev. S.Kula gave charge of the following a/cs:-

- | | |
|---|-----------|
| (1) Ilaka General Cash Balance.....Rs. | 20--8-3. |
| (2) Pastors' Cash Balance....." | 26--7-3. |
| (3) Reserve Fund Balance....." | 5--0-3. |
| (4) Pastors' Prov. Fund Balance....." | 0--0-0. |
| (5) Corn Bank Balance (a)....." | 99-15-0. |
| (b) amount that was in Rev.S.Kula's Pass Book....." | 220--3-9. |
| (6) High School Contribution Balance....." | 87--5-3. |
| (7).C.C's Church Building money refunded.." | 150--0-0. |
| (8) School's gift for Church Building refunded | 22--1-6. |

Grand Total Rs.631-9-3.

(Rupee six hundred thirty one, annas nine and pies three only).

M. E. Seat Rent a/c-- There was debit balance of Rs.4/-. The Headmaster at once paid up the D/B of Rs.4/-.

- 2 These registers were made over:-

- | | |
|---|--|
| (1) Baptism Register of Infants (Old). | |
| (2) Confirmation Register. | |
| (3) Dharmkhojak Registers.....2. | |
| (4) Baptism register of Infants--current. | |
| (5) Saja Bahi. | |
| (6) Reserve Fund & H.E. School Subscription Register. | |
| (7) Provident Fund of Pastors. | |
| (8) Corn Bank Register (Old & New)....2. | |
| (9) Pastors' Cash Book. | |
| (10) General Cash Book. | |
| (11) Centralisation a/c copies from 1932.....9. | |
| (12) Parish Bill registers from 1932-----6....6. | |
| (13) Ilaka Minute Books-----3. | |
| (14) Corn Bank Receipt Books-----2. | |

3. Rev. S. Kula said that the corn bank money was being deposited in his own Pass Book along with his own money. (The Pass Book ~~will~~ ~~xxxxxxx~~ was subsequently produced. The Treasurer said the Book will be seen when audit will be taken up. B.M.).

4. There were other books and papers, quite large in number, in the pastor's office, besides the books enumerated in item 2 above.

Sd/- C. K. Bhengra,
26-1-43.

Sd/- B. Minz,
22-1-43.

Sd/- S. Kula,
22-1-43.

Sd/- L. Jojowar.
26-1-43.

C.M.S. Pathra M.E. School,
P.O. Bathra (Godda)
Santal Parganas.
The 31st January, 1943.

Dear Mr. Surlin,

Thank you very much for your
letter and the offer of the Church Council.

I shall be only too glad to ~~go~~ back among our
people again but the time is abnormal, I am sorry
I feel unable to move from here just now. Besides
this I think that the Council will not allow me
any stipend any higher than Rs.50/- . This will
make thing still ~~more~~ difficult.

Please thank ^{our} ~~the~~ Church Council for me.

We are very well here and hope the same with
you all .

With our kindest regards regards.

Yours sincerely,

B. Munda,

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Hony. Secretary:—**TH. SURIN Esqr. B. A., B. L.**

RANCHI, (Bihar) INDIA.

The 18th January 1943.

No.

Dear Ch. H. Herenz.

In ^{Bengal} ~~Chidmes~~, The Southern row of rooms (Eastern bath
rooms, two big rooms, small ~~godown~~ and Western
bath room), 5 in number are allotted to
Mr. Barla for his use. In addition to these
he is also given Kitchen like excluding the
rooms occupied by ^{widow of} ~~Mr.~~ Benjamin Surin. He
is also given two ^{and} ~~Palangs~~, ^{and} ~~morhas~~, chairs tables
etc. as much as he likes. These are necessary
for him in as much as all the ~~CC.~~ ^{CC.} officers will be
his guests in future. Rev. L. Jojower is going
to give over charge of these furniture to him.
I am writing to you in the absence of the chair-
man of the Glaka. The room where we were sleeping
on the last occasion can be converted into class
room, so that Mr. Barla can have exclusively
the South Veranda. The ~~boy~~ students should have
no access to the South Veranda and compound. I have

The Goswami Evangelical Lutheran Church
in Chotanagpur & Assam.

Mission Estd. 1843—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on Nov. 30, 1921.

RANCHI (Bihar) INDIA

Hon'y. Secretary:—TH. SURIN Esq., B.A., B.L.

written to a graduate whose subject was mathe-
matics in his B.A. If he accepts the offer I
shall send him to Takasima at once. I
have written to Mr. B. M. D. too. I am really
too anxious to get a mathematician for
Takasima.

Copy to Mr. J. Bala.

P.S.—If you are holding class in
any of these rooms, with the
class elsewhere.

Sincerely yours

The Secy
18/1/42
Hon'y Secy

The Secy
18/1/42
Hon'y Secy

83-84/43/F-24.

15th Jan., 43.

The undermentioned document is forwarded to the Headsupervisor of Lutheran Schools and the Treasurer, G.E.L.Church for information and guidance.

T. J. Barla
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C.Executive Committee held on the 15th January, 1943.

Item No. 2.

" Appointment of Mr. J. Barla :- The joining report of Mr.J.Barla in the Church services, dated the 2nd January 1943 was considered. The C.C. thanks him for his resigning the more lucrative post of the Tata's services and for his joining the services of the Church and passed the following resolutions :-

(1) Resolved that Mr.Junas Barla MA.,BD.,Dip-in-Ed. be temporarily appointed Headmaster of the Takarma High English School on a monthly salary of Rs.125/- only with effect from his joining the Church Services i.e. from 2nd January, 1943.

(2) Resolved that Mr.J.Barla is temporarily allowed to join the Takarma High English School *at one time*

(3) Resolved that the Treasurer and the Headsupervisor be requested to install Mr.J.Barla in the school and the Rev.C.K. Bhengra in the Church as the Chairman of the Takarma Ilaka and Parish.

(4) Resolved that the Treasurer and the Headsupervisor be requested to examine and audit all the accounts of the Schools (Boys school and girls school), hostels, seat rents etc. Ilaka and Parish accounts, including those of the Corn Bank of Takarma and submit reports. The help of Mr. P. S. Aind be requisitioned for the purpose.

They also are requested to do other works in connection with school such as accomodations, extention question of houses, furniture, repairs etc. etc. at Takarma."

82/43/F-9A.

15th Jan., 3.

The undermentioned document is forwarded to Mr. J. Barla for information and guidance.

T. Barla
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive dated the 15th January, 1943.

Item No. 2.

" Appointment of Mr. J. Barla :- The joining report of Mr. J. Barla in the Church services, dated the 2nd January 1943 was considered. The C. C. thanks him for his resigning the more lucrative post of the Tata's services and for his joining the services of the Church and passed the following resolutions :-

(1) Resolved that Mr. Junas Barla M.A., B.D., Dip-in-Ed. be temporarily appointed Headmaster of the Takarma High English School on a monthly salary of Rs. 125/- only with effect from his joining the Church services i.e. from 2nd January, 1943.

(2) Resolved that Mr. J. Barla is temporarily allowed to join the Takarma High English School ~~at once.~~ *alone*.

(3) Resolved that the Tressurer and the Headsupervisor be requested to install Mr. J. Barla in the school and the Rev. C. K. Bhengra in the Church as the Chairman of the Takarma Ilaka and Parish."

No 108.

From,

The Headmaster Lutheran H. S. School Takarma.

To,

The Secretary G. E. L. Church, Ranchi.

Through,

The Head Supervisor Lutheran Schools Ranchi.

10-12-42.

Sir,

With reference to your letter No. 2563/42/F-9 A dated 5-12-42. Concerning ~~the~~ my letter no. 91 and 94 dated both 30-11-42. I have the honour to explain you that my letters No 91 and 94 are not contradictory on the ground that the opening of Class XI has been initiated by the C.C. and hence inquiry is made (in letter 91) whether the C. C. is ordering us to open Class XI in 1943, and if the answer is in the affirmative we request the C.C. to give us Rs 500/- to meet the initial expenses (in letter No 94)

Forwarded

B. K. Sin

H. Supervisor

17.12.42

I have the honour to be,

Sir,

Your most obedient servant.

C. S. D. D. D.
Headmaster

No. 104.

From

The Headmaster Lutheran M. B. School Takatma.

To

The Secretary G. E. L. Church Ranchi.

Through

The Head Supervisor Lutheran School Ranchi.

Sir,

With reference to your letter No 2562/42/15-9A. dated 5-12-42, Concerning the inquiry of the possibility of opening class XIth, I have the honour to inform you that the opening of Class XI is quite possible provided the C.C. meets the initial expenses which is estimated to be Rs 500/- at present.

2^{ndly}, We expect about 7 students in class XIth.

3^{rdly}, We can accommodate the boys in the hostel for the number of the students will be few.

4^{thly}, We shall accommodate the students in the school too if the C.C. gives us other rooms in the miss Bungalows.

Forwaded

B. K. Sin

H. Supervisor

17.12.42

I have the honour to be,

Sir,

your most obedient servant.

C. H. Meena
Attmable

No. 105.

From, the Headmaster Lutheran M. F. School Pakotma.
To, the Secretary, G. F. L. Church Ranchi.
Through, the Head Supervisor Lutheran School Ranchi
10-12-42

Sir,

With reference to your letter No 2562/42/P-9A.
dated the 5th Nov. 1942. I have the honour
to send you a sketch map of my
quarter to be extended. The red ink marks
indicate extension desired.

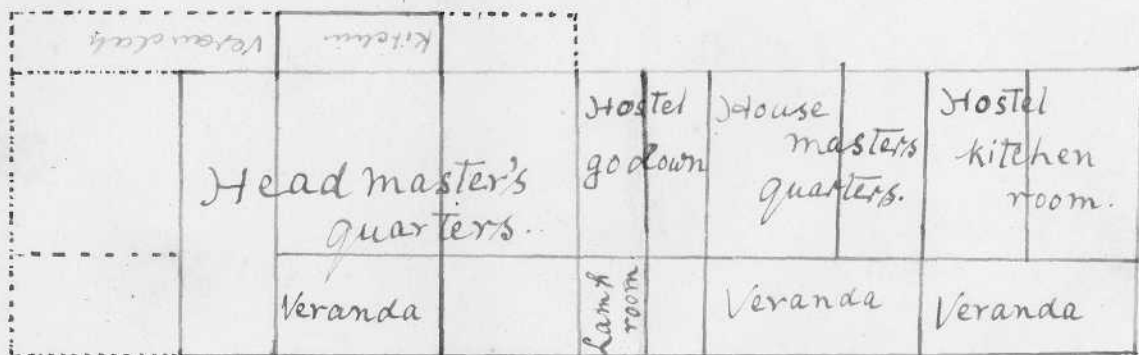
Forwarded
By Min
H Supervisor
17.12.42

I have the honour to be,
Sir,

Your most obedient servant.

C. H. Mehta
Himachal

West



North

East

N.B. — Now existing — — — — —
 To be extended — — — — —

Handwritten signature/initials at top left.

Official stamp with text: Application, Register No. 145, Date 24-11-42, F. 8.

Handwritten text: 421 H-1000

यस मौसिम से जेठे को 22 पड़ने का कार्य की जा
सकती मोर से नमस्कार -

1. माम को मालूम होवे कि 24-11-42 को मौजा माडुपानी के
मोकरमा का मौसिम के सला नमल मोर म: जे. हतोश बाहर
मोर चर्म सुपराएण सला जो जो वा के 22 रिपोर्ट मान मल
मिं गी गमाया - 41 माम म व व न न के 'जे जे है' - इस लिखे 22
पड़ने का कार्य करिणी सला को मोर से पूरा जा ता है कि
समुचा माडुपानी म पड़ने के मुकाद मोर मुकादे म
मम ना 2 गलती को मानना मोर खर्चा करिणी म (29/11/42)
को प्रेम मोल म के सामिल खान पान के साथ मेल मिलाप
हो गये मोर मेल मिलाप का विन्ती पा दो वा न था मिहल
वागे मोर लोमबोई का विन्ती के साथ मेल मिहरे के । उस
मेल मिलाप का विन्ती को मौसिम अन शास्त्र से खलिमा
मोर पतरस वागे मोर सुसाना वागे को छोटी सला में 1/11-
इसका जवाब दीजिये ॥

2. इसका जवाब माम पड़ने मल सला को कार्य करिणी
सला माम को ममना मौसला के मोताबिक जवाब लेगे ॥

J. Baygar (at)

प्रम सदिह -

Handwritten signature: H. Surin Secy.

24-11-42.

P. T. O.

ਮਈ ਪ੍ਰਮੁਦਾ ਵਾਗੇ ਮ ੬੧੩ ਤਾ ੧੨੫:
ਪ੍ਰਮੁਦਾ ਪ੍ਰਮੁਦਾ ਪ੍ਰਮੁਦਾ:

ਸ੍ਰੀ ਮੈਲੁ ਸ ਕਰਨਾ ਮਧਾ ਰਾਗਾ ਵ: ੨੫:

ਸ੍ਰੀ ਸਮੁਦਾ ਲ ਕੋਰ ਕੋਰਾ ਮਧਾ ਰਾਗਾ ਵ:

ਸ੍ਰੀ ਜੋਲੇਲੁ ਰੰਗਾ ਪ੍ਰਮੁਦਾ ਰਾਗਾ ਵ: ੨੫:

ਸ੍ਰੀ-ਕੋਰਾ ਰੰਗਾ ਪ੍ਰਮੁਦਾ ਰਾਗਾ ਵ: ੨੫:

ਸ੍ਰੀ ਕੋਰਾ ਰੰਗਾ-ਪ੍ਰਮੁਦਾ ਰਾਗਾ ਵ: ੨੫:

ਸ੍ਰੀ ਮਨੁ ਸੁਰਾ ਰੰਗਾ ਪ੍ਰਮੁਦਾ ਰਾਗਾ ਵ: ੨੫:

ਸ੍ਰੀ ਪ੍ਰਮੁਦਾ ਰਾਗਾ ਪ੍ਰਮੁਦਾ ਰਾਗਾ ਵ: ੨੫:

ਸ੍ਰੀ ਮਨੁ ਸੁਰਾ ਰੰਗਾ ਪ੍ਰਮੁਦਾ ਰਾਗਾ ਵ: ੨੫:

ਸ੍ਰੀ ਪ੍ਰਮੁਦਾ ਰਾਗਾ-ਪ੍ਰਮੁਦਾ ਰਾਗਾ ਵ: ੨੫:

ਸ੍ਰੀ ਪ੍ਰਮੁਦਾ ਰਾਗਾ ਪ੍ਰਮੁਦਾ ਰਾਗਾ ਵ: ੨੫:

ਪ੍ਰਮੁਦਾ ਰਾਗਾ ਪ੍ਰਮੁਦਾ ਰਾਗਾ ਵ: ੨੫:

जैसे मान-महोदय चाँच कौसिल सना लुपेरन चाँच रान्ची

आप सना को प्रेषित सहाय

होखने के जरूर हैं कि त. १२-११-४२ इसी मरजा सना के पत्रालिक
के राय से मैं होखता हूँ कि सुलेमान कुला पाद्री बाबु रकार मां के
वदली निश्चयता रकार मां इलाका और दूसरे इलाका से दाखस्त कौसिल में
पत्रा हो चुका और हो रहा है कि जिन का वदली सहाय है कि या जावे
ये बात सना में जी मालुम हुआ मरजा सना इस वदली का सहाय को
मंजूर कि या मोरि दो सादरी रकार मां साद्री सहाय के कर्ता हैं याने
कुला पाद्री और एक साधारण चाँच हैं इन दो जन के लिये साद्री कूल
के काम का सवाल करें तो पत्रालिक मानेंगे और सहाय के काम को बढ़
होने पर तब जिन के पत्रालिक नहीं मानेंगे। बिना जयेगे (याने कुला
पाद्री का वदली नहीं मना जयगा) और इलाका जयना पाद्री का वदली नहीं
चाहती हैं। लो कोही कानून और नियम कौसिल को नहीं वदली करने का
आगर जवार जस्त वदली करें तो तब डि विजन के पत्रालिक हाथ पकड़
के रोक लेंगे। मोरि (१) इलाका नहीं चाहती वदली (२) दूसरे इलाका जो
नहीं चाहती है वदली (३) मुन्डा पड़दा मरा सना जो वदली नहीं चाहती
हैं। मोरि साद्री कूल के कर्ता हैं (४) पत्रालिक को कामवाह मालुम हुआ
कि किसी मुशली से वदली का सवाल उठा है यदि प्रस्ताव सच है
और पत्रालिक को सफल मिल जयगा। तो पत्रालिक मुन्डा जयना पर
लोन कौन का प्राव करेंगे। प्रेम सहित। J. Baggan's tale and case

(A) Kula should not be transposed.

श्रीमान सेक्रेटरी साहेब लूथेरन चर्च छोटा नागपुर और आसाम के निकट निवेदन ।

महाशय,

899+
47
126
1072

सुनने में आया है कि हमारे टकरमा का चेपरमेन पाट्टी बाबू सुले-मान कुला की बदली हो गई है जिसको सुनने से मंडली के माई वहिन अति ही दुःखित हैं। क्योंकि हाल में ही टकरमा में हाई स्कूल खोल दिया गया है जिस से मंडली के माई वहिनों में बहुत ही आनन्द था क्योंकि वर्तमान चेपरमेन जो है मंडली के माई वहिन, गैर ईसाई आदि वैसे तथा गैर आदिवासी यों से ज्यादा परिचित है जिससे स्कूल को अधिक सहायता मिलती है ।

फिर सुनने में आता है कि किसी व्यक्ति ने चेपरमेन के ऊपर चुगली किया है। तो मंडली के माई वहिन डुजूर से आरजी करती है उस चुगल खोर व्यक्ति का चुगली पत्र मंडली को वापस किया जाय जिससे मंडली जाने कि वह चुगल खोर व्यक्ति कौन है ।-

इस लिखे हम मंडली के माई वहिन जोरों से सबिनय आप से निवेदन करते हैं कि इस समय हमारे चेपरमेन सुलेमान कुला की बदली न की जाय। फिर वह चुगली पत्र भी मंडली को वापस दिया जाय। इसके लिखे आप को हार्दिक धन्यवाद ।

टकरमा

आइन्डे डुजूर मालिक हैं

१०-११-१६४२ ईस्वी

आप के विश्वस्त मंडली के

1 Mr. P. S.

माई-वहिन

2 Mr. S.

14 M. Surin

3 Mr. T. P. S. (V.)

Church Council
Received Representation
Register No. 140
Date... 10-11-42
File... 9
Reply No.
Date.....

4 Mr. T. P. S.

5 Mr. S.

6 F. C. Kerketta

7 J. Hajer

8 J. T. P. S.

9 M. Jopno.

10 जसमोनो मिंज

11 लोईस जोजीवार

12 मरसा गुडिपा

13 Mr. S.

15 प्रमोहित तीपोनो

16 सुसाना किड़ो

17 निमी तीपोनो

18 मूल- तीपोनो- वः (वः)

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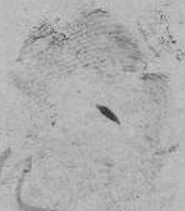


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अप म सी ए बागे म जोन्हाटोली वः रवाः

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मधुरी डंग जोन्हाटोली वः रवाः

विस्व जीत बागे जोन्हाटोली वः रवाः

382
म सी ए टा र डंगवार जोन्हाटोली वः रवाः

वि ह जि म स बागे जोन्हाटोली वः रवाः

383
मरिम् बागे जोन्हाटोली वः रवाः

वोयस हेसरोम को जोन्हाटोली वः रवाः

384
मुसा बागे जोन्हाटोली वः रवाः
आंगुठ ११२५ निःसाम

मुलेमान बर जो जोन्हाटोली वः रवाः

शक्ति बागे जोन्हाटोली वः रवाः

मरिम् बागे जोन्हाटोली वः रवाः

386
कखना बागे जोन्हाटोली वः रवाः

387
मरिम् बागे जोन्हाटोली वः रवाः
आंगुठ ११२५ निःसाम

कुल मनी बागे वः रवाः
मुसाना तापना वः रवाः

388
वहामनी बागे जोन्हाटोली वः रवाः
आंगुठ ११२५ निःसाम

मरिम् बागे जोन्हाटोली वः रवाः
आंगुठ ११२५ निःसाम

389
मुसा बागे जोन्हाटोली वः रवाः
आंगुठ ११२५ निःसाम

डुनारी बागे जोन्हाटोली वः रवाः

390
मुसा बागे जोन्हाटोली वः रवाः
आंगुठ ११२५ निःसाम

मरसल्यनी बागे जोन्हाटोली वः रवाः

391
मोहन बागे जोन्हाटोली वः रवाः

मरिम् मुवून जोन्हाटोली वः रवाः

392
मुनिका बागे जोन्हाटोली वः रवाः

मनमछिह बागे जोन्हाटोली वः रवाः

393
रिहल बागे जोन्हाटोली वः रवाः

मन सुख बागे जोन्हाटोली वः रवाः

394
मुसाना बागे जोन्हाटोली वः रवाः

सलेमी बागे जोन्हाटोली वः रवाः

41 મુની ડાંગે જોડાડોલી
બાંગુડા સુનિલાન

બેરયા ડાંગા જોન્હા ટોલી બ: રવ:

મતરસ તોપ નો સેરોંગ ટોલા બ: રવ:

પોદન તોપો નો બ: રવ:

42 મુલમની વાગે જોડાડોલી
બાંગુડા સુનિલાન

નિમીતેવનો સેરોંગ ટોલા
બાંગુડા સુનિલાન

43 મુલમની વાગે જોડાડોલી
બાંગુડા સુનિલાન

સુભામી તોપનો બ: રવ:

44 બરમી વાગે જોન્હા ટોલી બ: રવ:

જપમસિંદરવ

45 મુલમની વાગે જોડાડોલી
બાંગુડા સુનિલાન

46 મુનિસ વાગે જોડાડોલી
બાંગુડા સુનિલાન

47 મુલમની વાગે જોડાડોલી
બાંગુડા સુનિલાન

48 મુસા વાગે જોન્હા ટોલી બ: રવ:

49 મો માસ વાગે જોન્હા ટોલી બ: રવ:

50 મોમી વાગે જોન્હા ટોલી બ: રવ:

51 મુસા વાગે જોડાડોલી
બાંગુડા સુનિલાન

52 નેમી વાગે જોડાડોલી બ: રવ:

53 જૂ હૂ નો વાગે નો જો ટોલી બ: રવ:

54 મરસા વાગે જોન્હા ટોલી બ: રવ:

55 બારનાવડા વાગે જોન્હા ટોલી બ: રવ:

56 મુસના મુરુને રૂંદોલી
બાંગુડા સુનિલાન

57 હુલન વાગે જોન્હા ટોલી

58 મુસના મુરુને રૂંદોલી
બાંગુડા સુનિલાન

59 મુસના મુરુને રૂંદોલી
બાંગુડા સુનિલાન

60 મુસના મુરુને રૂંદોલી
બાંગુડા સુનિલાન

मरुस सुनि बा. ला:

दया मनी सुनि

रिनि सुनि

मुकुती सुनि

हलन सुनि बा. ला:

आवद मासोह तोपनी

आमुस तोपनी

आविर हाया ककुलना इराय

सुसाना ककुलना इराय

अशली ककुलना इराय

482 Kandulna Ettame

नरजी ककुलना इराय व. र. व.

Maini Bage Ettame

Hulari Bage Ettame

Gosner Bage Ettame

मनोनि त वागो इराय व. र. व.

शे वधान ककुलना इराय व. र. व.

ASHIAN Kandulna Ettame

नं०	पते	नाम	नं०	पते	नाम
490	डांगवर	मीना	508	गुप्तक अनुलना	
491	डांगवर	मानन्द मसीह	509	"	मरियम
492	डांगवर	पतरस	510	"	कहना
493	डांगवर	पिमा	511	"	सलोमी
494	डांगवर	मल्ल	512	"	अथमसीह
495	डांगवर	पिमा	513	"	कुलारी
496	डुंग	हचकार	514	"	सुअस बागे
497	डुंग	दयासमी	515	"	सहाक - समर, हलोमाना समर
498	डुंग	नोकोदीम	516	"	सलोमी बागे " ईश्वरदत्त बागे
499	डुंग	कुलो मान्नी	517	"	दुनि रल समर
500	डुंग	साली मी	518	"	बिगली बागे
501	डांगवर	अतक	519	"	जाश मान्नी बागे
502		Manukh Bage Patharpurji	520	"	कृपा लुगुन पतरपुंजी
503	"	डोको	521	"	सही कुदास लुगुन पतरपुंजी
504	"	निमी	522	"	सही मरसाल लुगुन पतरपुंजी
505	"	कृपा	523	"	सही मनसीद लुगुन पतरपुंजी
506	"	मर्मा	524	"	सही नैमी लुगुन पतरपुंजी
507	"	योदन अनुलना	525	"	Gabriel Bage Bano

527 - 528 - 529 - 530 -

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554 - 555 - 556 - 557 - 558 - 559 -

556 - 557 - 558 - 559 - 560 - 561 -

नाम	गोत्र	जन्म	सही	नाम	गोत्र	जन्म	सही
योहान 559	सुरिन	जलडेगा	Yohan	हाविन 578	सडिग	जलडेगा	हाविन
निमी 560	"	"	निमी	सिदिगा 579	सिदिगा	"	सिदिगा
हुलास 561	"	"	हुलास	मसिहदास 580	"	"	मसिहदास
मसिहदास 562	सुरिन	"	मसिहदास	हज्यानी 581	"	"	हज्यानी
मरकास 563	"	"	मरकास	मनसिह 582	"	"	मनसिह
मरसा 564	"	"	मरसा	मरियाम 583	"	"	मरियाम
प्रमुसदास 565	"	"	प्रमुसदास	जकरियाह 584	"	"	जकरियाह
रहिन 566	"	"	रहिन	योहान 585	सुरिन	"	योहान
आन-ए मसीह 567	"	"	आन-ए मसीह	रोम 586	"	"	रोम
मरसा 568	सुरिन	"	मरसा	हज्यानी 587	"	"	हज्यानी
हेरन 569	सुरिन	"	हेरन	वहामनी 588	"	"	वहामनी
इमानुअल 570	सुरिन	"	इमानुअल	सलेरन 589	"	"	सलेरन
शान्ति 571	"	"	शान्ति	मनसुख 590	सुरिन	"	मनसुख
हुलास 572	"	"	हुलास	फुलमनी 591	"	"	फुलमनी
ज्यारी 573	"	"	ज्यारी	समुखल 592	"	"	समुखल
समुखल 574	"	"	समुखल	मरहिन 593	"	"	मरहिन
वहामनी 575	"	"	वहामनी	सलोमी 594	"	"	सलोमी
सलोमी 576	"	"	सलोमी	सरहा 595	"	"	सरहा
मरियाम 577	"	"	मरियाम	रहिन 596	"	"	रहिन

नाम	गोत्र	गांव	सह	नाम	गोत्र	गांव	सह
अविशंभ 597	सुरिन	जलेडागा	अविशंभ वः रवः	रहिल 616	सुरिन	जलेडागा	रहिल वः रवः
फुलमनी 598	"	"	फुलमनी वः रवः	अवनेजर 617	"	"	अवनेजर वः रवः
रहिल 599	"	"	रहिल वः रवः	युसफ 618	"	"	युसफ वः रवः
मनसुख 600	"	"	मनसुख वः रवः	सुसारी 619	"	"	सुसारी वः रवः
कुशल मय 601	सुरिन	"	कुशल मय वः रवः	मरियाम 620	सुरिन	"	मरियाम वः रवः
इलियास 602	"	"	इलियास वः रवः	लुघट 621	"	"	लुघट वः रवः
वेन्यामीन 603	"	"	वेन्यामीन वः रवः	हल्यानी 622	"	"	हल्यानी वः रवः
सुसाना 604	"	"	सुसाना वः रवः	मरसा 623	"	"	मरसा वः रवः
सबन 605	"	"	सबन वः रवः	अलीता 624	"	"	अलीता वः रवः
मुता 606	"	"	मुता वः रवः	याकूब 625	"	"	याकूब वः रवः
मरसल 607	"	"	मरसल वः रवः	फरना 626	"	"	फरना वः रवः
नीमी 608	"	"	नीमी वः रवः	हल्यानी 627	"	"	हल्यानी वः रवः
आनन्द प्रसाद 609	सुरिन	"	आनन्द प्रसाद वः रवः	सुखमनी 628	"	"	सुखमनी वः रवः
फुलमनी 610	"	"	फुलमनी वः रवः	योहन 629	"	"	योहन वः रवः
नरमी 611	"	"	नरमी वः रवः	कृपा 630	"	"	कृपा वः रवः
सुसारी 612	"	"	सुसारी वः रवः	फुलित 631	"	"	फुलित वः रवः
इलियास 613	"	"	इलियास वः रवः	दुगन 632	"	"	दुगन वः रवः
साव घनी 614	"	"	साव घनी वः रवः	वेरधा 633	"	"	वेरधा वः रवः
पतरस 615	सुरिन	"	पतरस वः रवः	रहिल 634	"	"	रहिल वः रवः

नाम	गोत्र	गोत्र	सह	नाम	गोत्र	गोत्र	सह
मनमसई 635	सुरिन	जलहेगा	देवा सई	मतिथस 656	भागे	जलहेगा	मतिथस व: रव
लुईस 636	"	"	देवा सई लुईस	छारी 657	"	"	देवा सई छारी
फुलमनी 637	"	"	देवा सई फुलमनी	हेलना 657	"	"	हेलना व: रव
बिजाय 638	"	"	B Surin	मतिथस 658	सुरिन	"	मतिथस व: रव
जलमनी 639	"	"	जलमनी व: रव	मतिथस 659	सुरिन	"	M: Surin
रेजना 640	"	"	देवा सई रेजना	कृपा 660	"	"	कृपा व: रव
जकरियाह 641	"	"	जकरियाह व: रव	उमुलन 661	"	"	X. U. Surin
पौलुस 642	सुरिन	"	देवा सई पौलुस	नैमी 662	"	"	नैमी व: रव
सुफिया 643	"	"	देवा सई सुफिया	रुसेरन 663	बुरला	"	रुसेरन व: रव
समुरुल 644	"	"	देवा सई समुरुल	भेलिम 664	"	"	नालम व: रव
मनोनित 645	"	"	देवा सई मनोनित	सुदान 665	"	"	सुदान व: रव
मलीहास 656	"	"	मलीहास व: रव	पौलुस 666	भागे	"	पौलुस व: रव
दाऊद 647	सुरिन	"	देवा सई दाऊद	वहामनी 667	"	"	देवा सई वहामनी
दुलारी 648	"	"	देवा सई दुलारी	सुसाना 668	"	"	देवा सई सुसाना
युसफ 649	"	"	युसफ व: रव	तरामनी 669	"	"	तरामनी व: रव
कृपा 650	"	"	कृपा सुरिन व: रव	670	"	"	
कृपा 651	समंद	"	कृपा व: रव	Juel Shur	"	"	Juel Surin
समुरुल 652	सुरिन	"	देवा सई समुरुल	Asha 671	"	"	Asha Surin
कृपा 653	"	"	देवा सई कृपा	Zaramani 672	"	"	Zaramani
रिवस्तोद्याम 654	"	"	रिवस्तोद्याम व: रव	Phulmani 673	"	"	फुलमनी
सुसाना 655	"	"	सुसाना व: रव	Halijani 674	"	"	हलीजनी
				Kurani 675	"	"	कुरानी
				676	"	"	

नाम	गोत्र	गाव	सही	नाम	गोत्र	गाव	सही
मतिपस 677	लुगुन	जलडेगा	मतिपस मंनोनित 698 वः रवः	मंनोनित 698	वागे	जलडेगा	मंनोनित वः रवः
मंनोनित 678	"	"	देवासही मंनोनित	कुशलमय 699	"	"	का कुशलमय वः रवः
मरिधाम 679	"	"	मरिधाम वः रवः	यर्मदास 700	"	"	यर्मदास
सिलवन्तो 680	"	"	मिलोवन्तो वः रवः	प्यारी 701	"	"	प्यारी वः रवः
पतरस 681	वागे	"	पतरस वः रवः	मतिपस 702	"	"	मतिपस वः रवः
प्यारी 682	"	"	देवासही प्यारी	मतिपस 703	सुरिन	"	मतिपस वः रवः
बेली 683	"	"	बेली वः रवः	कुलमनी 704	"	"	देवासही कुलमनी
मगदली 684	"	"	देवासही मगदली	प्यारी 705	"	"	देवासही प्यारी
मर्दिन 685	"	"	मर्दिन वः रवः	अन्दी यल 706	सुरिन	"	देवासही अन्दी यल
योहन 686	"	"	योहना वः रवः	रेलका 707	"	"	देवासही रेलका
युसफ 687	"	"	युसफ वः रवः	अकरियाह 708	"	"	अकरियाह वः रवः
कुलमनी 688	सुरिन	"	देवासही कुलमनी	अविशहम 709	"	"	देवासही अविशहम
योहन 689	"	"	Yohan Surin	सुलामी 710	"	"	देवासही सुलामी
प्यारी 690	"	"	देवासही प्यारी	मतिपस 711	मुन्ड	"	मतिपस मुन्ड वः रवः
निर्मलिन 691	"	"	देवासही निर्मलिन	मरिधाम 712	"	"	देवासही मरिधाम
धुइल 692	"	"	देवासही धुइल	मतिपस 713	"	"	देवासही मतिपस
अमुस 693	"	"	अमुस सुरिन वः रवः	सुसारी 714	"	"	सुसारी वः रवः
युसफ 694	लोपनी	"	युसफ लोपनी वः रवः	जुनास 715	सुरिन	"	जुनास वः रवः
दाऊद 695	वागे	"	देवासही दाऊद	कुलमनी 716	मुन्ड	"	कुलमनी वः रवः
अलमा 696	"	"	देवासही अलमा	मसिह दास 717	सुरिन	"	देवासही मसिह दास
युसफ 697	"	"	युसफ वः रवः	मुनिका 718	"	"	देवासही मुनिका

नाम	गोत्र	गांव	सही	नाम	गोत्र	गांव	सही
जयमती 719	सुरिन	जलडेगा	देवा सही जयमती	हुलदा 739	सुरिन	जलडेगा	देवा सही हुलदा
हुलासी 720	"	"	हुलासी देवा सही	दाऊद 740	"	"	दाऊद वः रवः
हविल 721	"	"	हविल वः रवः	करना 741	गुडिया	"	करना वः रवः
निराल 722	"	"	निराल वः रवः	बोअस 742	"	"	बोअस
सलोमो 723	"	"	देवा सही सलोमो				
मतिथस 724	सुरिन	"	मतिथस वः रवः				
दयामनी 725	"	"	देवा सही दयामनी				
लुकास 726	"	"	लुकास वः रवः				
करना 727	"	"	करना वः रवः				
हरदुगन 728	सुरिन	"	Harudin				
मगदली 729	"	"	देवा सही मगदली				
करना 730	"	"	देवा सही करना				
हुलारी 731	"	"	हुलारी वः रवः				
मतिथस 732	सुरिन	"	मतिथस वः रवः				
पौलिन 733	"	"	देवा सही पौलिन				
मरियाम 734	"	"	मरियाम वः रवः				
सुखगरा 735	"	"	Sukhara				
खिल्लखान 736	सुरिन	"	Khilkhana				
फुलमनी 737	"	"	फुलमनी वः रवः				
मतिथस 738	"	"	M. Surin				

नाम	गोत्र	गांव	सही	नाम	गोत्र	गांव	सही
कलेप	सुरि	जलडेगा	कलेप वः.लवः	मनसिंह	सुरि	जलडेगा	मनसिंह वः.लवः
खीस्तडीना	744	"	खीस्तडीना वः.लवः	विलासी	763	"	देवासी विलासी
दनिखल	745	"	दनीखल वः.लवः	वरनावास	764	"	वरनावास वः.लवः
सिलवन्ती	746	"	सिलवन्ती वः.लवः	जयमसीह	765	"	जयमसीह वः.लवः
नुआल	747	"	नुआल वः.लवः	वरनावास	766	"	वरनावास वः.लवः
रहिल	सुरि	"	देवासी रहिल	सुसारी	767	सुसारी	सुसारी वः.लवः
मरसा	749	"	मरसा वः.लवः	मुसफ	767	होरो	J.H.O.
सगेन	750	"	S. Surin	हाविल	768	सुरि	M. Surin
जोहनी	751	"	देवासी जोहनी	मरसा	770	"	देवासी मरसा
मनमसीह	752	"	मनमसीह वः.लवः	समुखल	771	"	समुखल वः.लवः
मंजरी	753	"	मंजरी वः.लवः	प्यारी	772	"	प्यारी वः.लवः
सुतगरा	754	"	सुतगरा वः.लवः	मरसा	773	"	देवासी मरसा
खिलखनेम	755	"	खिलखनेम वः.लवः	सुसिला	774	"	सुसिला वः.लवः
खिलखारी	756	"	देवासी खिलखारी	असलन	775	"	असलन वः.लवः
वेरथा	757	"	वेरथा वः.लवः	हेरन	776	"	हेरन वः.लवः
इसाहक	758	"	इसाहक वः.लवः	गिदऊन	777	"	गिदऊन
हन्ना	759	"	हन्ना वः.लवः	दयामनी	778	"	देवासी दयामनी
नयानिखल	760	"	नयानिखल वः.लवः	जयमसीह	779	"	J. Surin
गुनिका	761	"	देवासी गुनिका	वेन्यामीन	780	"	वेन्यामीन वः.लवः

नाम	गोत्र	गांव	सही	नाम	गोत्र	गांव	सही
सलोमी 781	सुरि	जलोडेगा	सलोमी व: रव:	सुलेमन 800	सुरि	जलोडेगा	सुलेमन व: रव:
मंजरी 782			मंजरी व: रव: मनसिंह	सलोमी 801			देवा सही सलोमी
मनसिंह 783			व: रव:	समुएल 802			समुएल व: रव:
सलोमी 784			देवा सही सलोमी	शेम 803	पुला		देवा सही शेम
सुलामी 785			सुलामी व: रव:	इलिसवा 804			देवा सही इलिसवा
पतरस 786			पतरस व: रव:	हल्यानी 805			हल्यानी नारला व: रव:
गोस्सनर 787			गोस्सनर व: रव:	विशवाली 806			विशवाली व: रव:
एसरन 788			एसरन व: रव:	जसमनी 807			जसमनी व: रव:
रेवका 789			देवा सही रेवका	मनमसीह 808	सुरि		मनमसीह व: रव:
प्रमुदयल 790			प्रमुदयल व: रव:	अलीसा 809			देवा सही अलीसा
जयमसीह 791			जयमसीह व: रव:	सलोमी 810			सलोमी व: रव:
योहन् 792	सुरि		देवा सही योहन्	युसफ 811			J. Swain
मरियाम 793			देवा सही मरियाम	कल्यान 812			K. Swain
मनसिंह 794			मनसिंह	पौलुस 813			पौलुस सुरि व: रव:
मथा 795			देवा सही मथा	मतिथस 814			M. Swain
रेजन 796			रेजन	रहिल 815			रहिल सुरि व: रव:
इसाक 797	सुरि		इसाक व: रव:	पुलमनी 816			देवा सही पुलमनी
मुसाना 798			देवा सही मुसाना	प्यारी 817			प्यारी सुरि व: रव:
सरोमी 799	वरला		देवा सही सरोमी				
सलोमी 800							

हालन तोपना बः खः

सोमरो बागे

खटीना बागे

दुला बागे बः खः

दुलारी बागे

आमिता तोपना बः खः

मरसा तोपना

अधाल तोपना बः खः

मरीधाम तोपना बः खः

एसरा तोपना बः खः

मसीदास तोपना

नरमी तोपना

नरमी तोपना

मरीधाम तोपना

हुमानो सुरीन बः खः

मसीदास तोपना बः खः

भौलोवनतोपना बः खः

मुकता तोपना

गवरिएल तोपना बः खः

मरसा तोपना बः खः

कालारा तोपना बः खः

मोहन सुरीन

मरसा सुरीन

कदम सुरीन

मुलाप सुरीन

दाऊद सुरीन बः खः

नौमान सुरीन बः खः

मोहन सुरीन बः खः

मुनी का सुरीन बः खः

लगु सुरीन बः खः

मुरस्ताप सुरीन

दमा मानो सुरीन

बनेधामो सुरीन बः खः

नैमी सुरीन बः खः

मरवा सुरीन बः खः

खस्त मुसारी सतेग एलानी बः खः

854
होखिल डंग जोन्हा टोली बः स्वाः

855
लेन्हा मोन बागे वः स्वः

856
प्यारी डंग जोन्हा टोली बः स्वः

857
मुसरी डंग जोन्हा टोली बः स्वः

858
विमो विम्वर बागे जोन्हा टोली बः स्वः

859
मजरी बागे जोन्हा टोली बः स्वः

860
मनसिद्ध तोपनो जोन्हा टोली बः स्वः

861
दाऊद बागे बः स्वः

862
मनसिद्ध बागे जोन्हा टोली बः स्वः

863
रोहण बागे

864
मगदली बागे

865
मगराट्य बागे

866
मसीटवास डंगवर

867
मजमा डंग

868
मजमा सा डंग

869
फिदा डंगवर बः स्वः

870
कदरणा डंग

871
लूकास डंग जोन्हा टोली बः स्वः

872
मरसा बागे बः स्वः

873
दनिएल बागे बः स्वः

874
मेरी बागे बः स्वः

875
मुसना बागे

876
दनिएल बागे बः स्वः

877
फुलमानी बागे

878
प्यारी बागे बः स्वः

879
लौरीन बागे बः स्वः

880
मरसा बागे बः स्वः

881
लुइस बागे बः स्वः

882
नैमी बागे बः स्वः

883
फुलमानी बागे बः स्वः

884
सलमी बागे

885
मोरियाम बागे

886
एसराज बागे बः स्वः

887
उबुल बागे बः स्वः

888
दुलारी बागे बः स्वः

889
देवना बागे

સોરઠી ૪૭૬ સારી સોરઠી ૪૭૭ સારી સોરઠી ૪૭૮ સારી સોરઠી ૪૭૯ સારી

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સર રીતે જોડવા પત્રાણી

૪૮૦ સારી
સર રીતે જોડવા પત્રાણી

૪૮૧ સારી
સર રીતે જોડવા પત્રાણી

૪૮૨ સારી
સર રીતે જોડવા પત્રાણી

૪૮૩ સારી
સર રીતે જોડવા પત્રાણી

૪૮૪ સારી
સર રીતે જોડવા પત્રાણી

૪૮૫ સારી
સર રીતે જોડવા પત્રાણી

श्रीमान-

सेक्रेटरी साहब, लखेरन-चारु खोरा नागपुर को।
आसाम के निकट निवेदन-

महाशय,

नीचे लिखे मण्डली के गाई बहिनों की अर्जी पेश है
कि हमारे वर्तमान-चेयरमेन पाद्री बाबू सुलेमान कुला की
बदली न की जाय- इसके जिसे आप को महाद्विक धन्य-
वाद। २०००० प्रचारकपत्र भोगा कुड़लोगा के खड़िया गाई बहिन-

म

माइयू
मेर मेरा
मुड़लोगा

आबिसल¹ बागे

मर्या केर केदा

पौ³ लना कर केदा

Kenneth⁴

Patras⁵ Bage

Māias⁶ Bage

Umpā⁷ Bage

Obed⁸ Bage

प्यारो⁹ बागे

सुलामी¹⁰ बागे

का बाहा¹¹ कीड़ी

जाय वंत्तो कीड़ी

जोरेब¹³ बागे

दुनिरु¹⁴ कागे

वी कास¹⁵ सीरेग

काधारि¹⁶ सीरेग

कावरु¹⁷ अमुस सीरेग

नविआस¹⁸ बागे

कुत्ता¹⁹ सीरेग

पेयारी²⁰ बागे

ਸੁਭਗਾ

ਪ੍ਰਸੰਨ 21

ਹਰਿਮਾਜ 22

ਸੁਵਾਰੀ 23

ਆਤਮਿਕ 24

ਸੁਦਰ 25

ਹਰਿਸੁਭਾ 26

ਸੁਕਦਰ 27

ਹਰਿਪਾਸ 28

ਦੁਰਾਸ 29

ਹਰਿਪਾਸ 30

ਸੁਭਾਗ 31

32
 साधु पुसप मे केर
 33
 साही जो वास कर केटा
 34
 सोही लुथर कर केटा
 35
 मही ज के रिचा डुंग
 सिमोन के केटा

जोहर दोनी भाठनी के रिचा
 मार्यो सा साही ठेपा

मंगदाली डुंग

- 36
साही मंग
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साही मंग
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- 70
साही मंग

नाम गोत्र गांव सही
मरसा तोपनो ⁶⁵ पुरना पानी सही

रुत तोपनो ⁶⁶ पुरना पानी

करसा तोपनो ⁶⁷ पुरना पानी

शान्ती तोपनो ⁶⁸ पुरना पानी

मुनी का तोपनो ⁶⁹ पुरना पानी बा. रू.

लू दाम बहा तोपनो ⁷⁰ पुरना पानी बा. रू.

रमरान तोपनो ⁷¹ पुरना पानी

गैलीन तोपनो ⁷² पुरना पानी

रुत हना ⁷³ बरटोली केरकेय

बहामानी ⁷⁴ बरला बरटोली

कपा तीपोनी ⁷⁵ बरटोली

रहिल बरला ⁷⁶ बरटोली

हेरानी तोपनो ⁷⁷ पुरना पानी

सुलामी तोपनो ⁷⁸ पुरना पानी

करना तोपनो ⁷⁹ पुरना पानी

नाम गोत्र गांव सही
मतेएस ⁸⁰ बरला बरटोली

नोकुदोम ⁸¹ बरला बरला

अन्दम ⁸² तोपनो बरला बरला

निकुदोम ⁸³ तोपनो पुरना पानी सही

जोहन ⁸⁴ तोपनो पुरना पानी सही

जोवन तोपनो ⁸⁵ पुरना पानी सही

निकुदोम ⁸⁶ तोपनो पुरना पानी सही

रुत का ⁸⁷ लान तोपनो पुरना पानी सही

रुपुंष तोपनो ⁸⁸ पुरना पानी बा. रू.

रुपुंष तोपनो ⁸⁹ पुरना पानी बा. रू.

फिली ⁹⁰ तीपोनी पुरना पानी

जकरिया ⁹¹ बरला बरलंग

कुशमाय ⁹² तोपनो पुरना पानी

मरसा ⁹³ तोपनो बरला बरला

पौलीन ⁹⁴ तोपनो बरला बरला

The Secy
7-12-42
Hony Secy

Church Council
Received Representation
Register No. 155
Date 3-12-42
File No. F. 9
Reply No.
Date

Lo

The Church Council Ranchi.

महाशय,

हम लोगों को मालूम है कि टकरमा का
चेयरमैन S. Kula की बदली टटा हुआ है,
हम लोगों की दीनता पूर्वक दोहाई है कि उसकी
बदली कृपा करके रोक दीई जाय, क्योंकि
टकरमा जी बहुत बातों में पीछाड़ी हुई है।
उसके अगवाई के जरिये कुछ उन्नति पर
पहुंच जाय।

12 Samuel Sugun



13 Matias Sugun Soy

आगे शुभ 47

- 1 Mistress Martha Marki
- 2 Marjo Kd. Pandit Komsodey
- 3 Matias Sugun Jit Pandit Komsodey
- 4 Anandmasih Kongsari Bhauri
Mistri Camp Komsode.
- 5 Luthas Marki Komsode
- 6 Indas Sugun Ketunga.
- 7 Christanand J. Marki Komsodey
- 8 Marikadas Sugun Soy
- 9 Samuel Sugun Ketunga
- 10 Sigofil Barla Soy
- 11 Dore Marki Komsode

3/12/42

मौजा - कुरुतडेगा -

पुसुसहायकाडगं
कुरुतडेगा का.ख.

Badin
22.11.42

30 रेजन कान्हुलना कुरुतडेगा का.ख.
31 Bernyammun: Kandulna
Kurutdega:

32 Christ Sahay: Kandulna
Kurutdega
22-11-42

33 481- 492 503 514- 525 ग
37 कडेगा - गा.मा:

34 Sulaman Surin
Pellinga 22-11-1942.

35 Sulaman: Hongari
Soy - 22-11-82

36 देवा महे पुसु दमा
डोलना डेगा. 22-11-42.

37 X Enem Pulu 7 Montai

38 X: Kalyan Marki 22.11.42

39 मानक मसो मसो मसो 22.11.42

40 माहे माहे माहे माहे माहे का.ख.

41 Samuel Marki 22/11/42

42 Eliazar Surin 22/11/42

43 जयमसो कुरुत

44 दाऊद कुरुत

45 Hadit Surin 22-11-42

46 या हल मसो मा.ख.

47 Jakriap Shan
22-11-42

कुरुतडेगा -
का. ख.

22-11-82

28 डाऊन कडो 26 लुसो 4 ल बाडग
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3 मसो मसो

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श्रीमान - सेक्रेटरी साहब, हरधर चर्मा, धौलाबागपुर और
आसाम के विरुद्ध निवेदन ।

महाशय,

सुनने में आया है कि हमारे टकराम के चेयर मैन श्रीमान
पाक्षी वाबू सुलेमान कुला भी बदली हो गई है। जिसकी बदली
की खबर सुन कर कलीशा के गाई-वहिनो ~~अति~~ दुःखित हैं।
इसलिये हम टकराम इलाका के गाई-वहिन तथा आदिवासी गैर
गैर आदिवासी निम्न लिखित कारणा के साथ विनाश पूर्वक
आप के आंगण चरणा में अर्पण करते हैं; ताकि आप हमें शुभ-
शुभशब्द देकर हमारी मांग पूरी करेंगे। —

(1) श्रीमान पाक्षी वाबू सुलेमान कुला के चेयर मैन मैडम
इलाके की स्थिति आगे बढ़ती ही जा रही है। वे जहां तक हो
सकता है, मंडली के गाई-वहिनो से मिल-जुल कर आप करते
तथा सब समाज के गाई-वहिनो से भी मिलने-जुलने में
पीछे नहीं रहते हैं। जिससे गाई-वहिन कर्म-कारियों को
प्रदद करने में पीछे नहीं रहते हैं। मंडली की ओर से कोई ऐसी
शिकाएत नहीं है, सिवाए कि उनके एक दो वाबू लोग हैं जो
अपनी स्वार्थ के लिये करते हैं। इन के साथ मंडली स्थापना
तथा स्कूल स्थापना भी सहयोग करते हैं।

(2) हाल ही में हम जनता की ओर से टकराम में हाई स्कूल
खोल दिया गया है, जिसका मालिक आप है। हम जनता
चाहती है कि सब, मध्य पाक्षी, पुष्कराकाश, नाहराहा, गाई-
वहिन, गैर इसारी तथा गैर आदिवासी मिल-जुल कर आप (और
को प्रदद करें। क्योंकि ठीक पाक्षी वाबू कलीशा के गाई-वहिनो,
गैर इसारी, आदिवासी तथा गैर आदिवासियों से भी पूरी
परिचित हैं। जिससे हमें इस हालत में अधिक सहायता मिल
सकती है। इसलिये हमें भी पता है कि इस समय
उनकी बदली न भी जाए। इसके लिये आप को यदि
अनुमति है।

आपके उत्तराधिकारी
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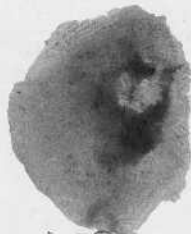
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बाबू तेरन अपने संस्कार के साथ बाबू साहू का नाम लिख कर
 जमाना को चर्च कर दिखे हुए माल के लिये जाया वह लोको को, जो नाम लिख कर
 तब पीछे से जब लोको चली प्रिटिंग हुई तब सुनाये कि ये लोग नये जाया बुलाये गये
 जो नाम लिखे हैं; तो इस के हल लोगों को स्वीकार करने पड़ा, कि संस्कार माने चलता
 है। जो फिर एक ब्रह्मण को संस्कार पंडित के लिये बुलाये, यही भी पाद्री को हडमाए
 बिचाया उसको पंडित खड़ा लिये। इलाके समासे चले कामोचारी समासे पहिले
 बिचाया नहीं बुलाये गये; जो तलप आदि वे दोनों ही हडमाये हैं, पीछे हल लोगों को
 बुलाया गया, न बाबू संस्कार करने जिंदा कपिटी हुआ, निवही; सो भी लोको को मुंहसे
 के मजदूर सुना नहीं। लोको इलाके समासे के बहुत बरसों तक याने १५-१६ बरसों
 किमल मजदूर इलाके समासे बैठे हैं - जो बाबू इलाके को कामोचारी समासे हाजिर
 रहता है। ऐसा बालक देता है, कि रकबा के हडि संस्कार खड़ा करने लाल तला को चर्च इन्ही के
 हाथ के है।

II. कैंने पुस्तक बाबू आइन्द के मुंहसे सुना, कि चर्च लोको सीलवे मुम्हको रकबा
 इलाके के सब बहियों को याने फंडली वही जो संस्कार बहियों को कोडि करने का अधिकार
 दिये हैं। जो वे बोले कि कैंने लिखने बहियों को जो पाद्री बुलाये जो हडमाए ने मेजा है
 सो कोडि किया। ले लिये आया वही तो वे देते नहीं; तो कैंने कोडि का पुरा लाल (सुं?)
 तो फुल को बालक हुआ कि चर्च लोको सीलव हिसाब आदि के रहा है, सो अच्छा ही होगा।
 सो फेर मजरी है, कि जब हिसाब होता है, तो चर्च लोको सीलव संस्कार के कोडि सीटरेन्ट का
 हिसाब होवे; आर्या कि कोडि के लड़के निग्रह जोताविके हर साल सीटरेन्ट मालग देते हैं;
 जो कि कोडि का फलगत होवे, चर्च कोडि होस बढ़ाया जावे। जो दूसरे लाल के लिये तो
 वह रुपैया नहीं है। फेर लिखने का जतनव यही है, कि बीते नवम्बर कहीने को पहिले हडमाए
 कामोचारी समासे हुई - इस समय में लड़कों के कोडि का लाल पूर्व तलप को दो ओठरी तला
 बढ़ाने का बिचा हुआ, तो इस लाल हडमाए के लाल बाबू भी हाजिर थे; तो पैसा दुंदा जाने लगा
 कि कैंने कोडि बढ़ाया जाय - इसी समय पाद्री बाबू सुलेखान लाला बोले, कि सीटरेन्ट पैसा
 एक भी नहीं है, सो हल लोग चर्च कोटोरे। तब फंडली कामोचारी संस्कार जाकर सब, अपने २ फंडिलवा
 तलप जितना रुपैया पाते हैं उतना फुलकी दिया करे। यही निग्रह हुआ जो दिसम्बर के बैठने में
 मजदूर हाथ के सब कोई साथ देगे से देरें तक जका हुआ, जो पाद्री बाबू को दिया गया।
 सो फेर कहता है, कि १४-१५ बरस से लड़के कोडि के सीटरेन्ट देत आया; जो उन रुपैओं से
 कैंने खर्च देवा, कि कोडि लड़कों का लाल फलगत लिया गया २० रुपैया - बाबू सुलेखान सीलव ने
 लिखा। जो कोडि के चर्च कोटोरे को लिये ओठरी लाल लिया गया जो (हो) है, जो कि हरिद्वार
 हरिद्वार के हडमाए के लड़के कोडि का लाल पहिले मालग के बड़ा हाल कोठरी का खोख
 बाट से बगैरा जो फलगत लिया, बड़ा २ खिड़की बन गया जो खोख लाल वि में खर्च लिये,
 मग बाबू तेरन के उसमें खर्च लिया हो, तो पुन एक सौ रुपैया तला खर्च लिया होगा।
 तो फेर बिचा है, कि बाबू रुपैया इतने बरसों का पाद्री बाबू लाला के हाथ में होगा,
 लोको पाद्री बाबू लाला ही के हाथ में सब खजाना है। मग दूसरा खजाना के खर्च हो, तो
 वह खजाना पैसा समासा मर देवे - कि उन रुपैओं से हरिद्वार लड़कों के लिये रहने का
 घर बढ़ाया जावे।

III. फंडली के लिये चर्च सम्बन्धी पुस्तकों का एक लैब्रेरी बाबू सुलेखान लाला खता है
 जो बाबू बिन्नी होता रहता है, पाद्री लाला तोपनो उसके हाथ से लुब्ध रुपैया चर्च
 लेते वक्त दिये हैं। उस लैब्रेरी का हिसाब जोई साल बाबू हिसाब आदि का रिपोर्ट
 नहीं दिये हैं। सो पाद्री बाबू को आपही लोग इस के बा पुरख सरो है ॥

कैंने अपर लिखित बिषयों में लुब्ध मूल भी होवे, तो आप लोग फुल
 बाबू लुब्ध लोको।

आप लोगों का आज्ञाकारी छोटा सेवक
 Jyoti Bheengra
 Bacharak
 Takarwa

$$146 = 7$$

(b). Kula must be transferred
2012 मा हाता मीनार
13.92.82 -
हम लोगों का चार्ज और सिन को पोरुसपय

माय लोगों को हम लोगों का यह मरजी है कि चार्ज और सीन
तो जादरी सुनीमन को गुला को बदली दिया है सो
बदली दी है कारण कि १० बरस २०२२ मा मे
हो गया मौखी यह वमी २०२२ मा के जोर रोना में
नहीं गुला है जिस से कोई आई बहिन को दुःख
सुख को गुला हाल नहीं जानता है इसे गुला मानुम
होता है जो हम लोग इस को सुस्तान आई बहिन
नहीं है वह बिलगने आई बहिन को अपना मुर्दा
बदला है सो हम लोग तो नहीं जानते हैं जो इसका
क्या मुर्दा दुलमनी बिचे है वह बिलगनों को बदलीया
उ गुरुवरने के लिचे साही ठेपा लंवरके और सीन
में मंगवाया है वह भी न माना जावे। और मदमी
आई को को बदलीया है जो जादरी हाइस्कुल २०२२ मा मे
२०२१ बरस का वह अपना घर से गुला २०२१ बरस का
है यह मनहोनी बात है। इसलीये दुरों से मरजी है जो
उसका बदली के अयम रहे ॥

सही पतरसा करणा
हाता मीनार

आईमे द गुरु मलीय है
बा: बा: आनन्द मसीह बा गेरवार मा हाता
मीनार

इति लिखित ब. गे. अ. वि. न.

सही ठेपा
मुलम तोपनो हाता मीनार

सही मोहन सुरेन
हाता मीनार

सही ठेपा मुलम हाता मीनार

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

Secretary : Rev. J. J. P. TIGA, B. D.

Ranchi, (Bihar) India.

The.....194 .

No.

14th November, 2

2419/42/F- 9.

To,

Mr. P. S. Aind.

Mr. P. S. Aind ko mera yishusahay.

Ap ko C. C. officers ne Takarma Ilaka account Books, Takarma Parish Account Books, Corn Bank accounts aur Boys M. E. School Hostel accounts ko audit karne ke liye thahraye hain, kripaya ap is kam ko kariye aur 14-12-1942 tak men khatam kariyega aur apna report C. C. men bhejiyega. Rev. S. Kula ko bhi is ka janti diya gaya hai.

Ap ka bishwast,

The Swin

Hony. Secretary,
G. E. L. Church.

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive.

1. *President*: Rev. J. Stosch, Lic. Theol.
2. *Secretary*: Rev. J. J. P. Tiga, B. D.
3. *Treasurer*: Mr. N. Soy,
4. Mr. Th. Surin, B. A., B. L.
5. Rev. L. Jojowar,

Other members of the Church Council.

6. Rev. S. Bage,
7. Rev. W. Radsick,
8. Rev. L. Topno,
9. Rev. S. Kula,
10. Mr. C. D. Ekka.
11. Mr. P. Soy.
12. „ D. Tirkey,
13. „ P. S. Vengra B. A.

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No.....

2418/42/F- 9.

Dated the.....¹⁹⁴
14th Nov., 2.

To,

The Rev. S. Kula,
G.E.L.Church, Takarma.
P.O.Lassia, Dist. Ranchi.

Rev. S. Kula ko yishusahay.

Ap ko malum howe ki ap ki madat aur bachais waste C. C. ke officers ne yah ray prakash kiya hai ki ap ke sab Ilaka aur Parish accounts, Corn Bank accounts aur Boys M. E. School hostel accounts ka audit howe aur 14 win December, 1942 tak men sab khatam ho jay. Audit ho jane ke bad 15 win December, 1942 ko Rev. Jojowar Treasurer aur Rev. J. Lakra President Takarma jawenge, aur we bhi phir dekhenge (varify karenge).

Is audit kam ko karne waste C. C. officers se Mr. Prabhusahay Aind arji kiye gaye hain, so ap kripaya un ko sab banhi basta ityadi jo we mangenge so dijiyega.

Ap ka bishwast,

Th. Surin

Hony. Secretary,
G. E. L. Church.

BBMINZ-2C
14-11-42.

Bartoli

12.12.42

Stright Hony. Secretary. C.C. ko
Ghusahay.

Hukum motabik Takarna Daka & Patish
Account Book ka audit kya. Loan Bank
ka audit nahin kar saka karan ki Receipt-
and Saving Bank Deposits Pass Book
mujh ko nahin mila.

Boys M.E. School Hostel Ka kewan seat Rent
Kharch bahi paya.

December ke akhir men audit karke
uska report C.C. men diya jaege.

Audit not. Babu P.S. Bhengra ke hath men
hija jala hai.

Ap ka bishwas

P.S. Aind.

Takarma Ilaka Mandi Bahi ka audit-note.

Sept. 1938 — Novr 1942.

1. Padri babu S. Kula ki Bahi Ilaka Bahi se milan kiya. Kewal 5 jagah total men galat hai.

May 1939	Kharch taraph	47-1-9	ki jagah	47-2-6	hona chahiye.
Jan 1940	Amad	97-0-0	"	98-0-0	"
"	Kharch	100-10-9	"	101-10-9	"
March 1941	Amad	44-11-0	"	40-10-3	"
"	Kharch	35-13-6	"	34-9-3	"

2. Kharch taraph ka kewal 2 receipt hai. Iske alawa bilkul kharch bina voucher ke hai.

Baribiringa aur Latakel ke Padri babuon ki bahi ka milan Ilaka bahi se nahin hua hai. Bahi nahin thi.

3. Pracharakpan bahi aur Parish Bahi ka milan Ilaka bahi se kiya. Kai jagahon men bhinta hai.

Baribiringa	Deer 1938	Kharch taraph	Pracharakpan bahi men.	Parish bahi men.	Ilaka bahi men
"	Jan 1939	"	—	63-8-0	56-0-0
"	"	"	—	71-7-0	47-13-0
Latakel	March	"	1-8-9	—	0-10-6
"	May	"	—	42-11-9	42-12-0
Takarma	June	"	—	72-2-6	60-12-0
"	Sept	"	—	82-2-0	76-10-0
B. Biringa	Oct.	"	—	82-2-0	76-0-0
Takarma	May 1940	"	—	66-6-6	72-6-6
B. Biringa	June	"	—	91-6-0	94-4-0
Latakel	"	"	—	78-12-0	15-12-0
B. Biringa	July	"	—	48-10-0	37-6-0
"	Deer	"	—	70-0-0	5-0-0
"	Febr 1941	"	—	104-10-0	133-0-0
Latakel	Oct.	"	—	92-4-0	113-10-0
B. Biringa	May 1942	"	—	66-6-0	103-2-0
Takarma	July	"	—	119-0-0	76-14-0
"	August	"	—	5-5-3	137-0-0
Latakel	Oct.	"	—	141-0-0	5-7-3
"	"	"	—	127-10-6	153-0-0
"	"	"	—	121-0-0	137-6-6
"	"	"	—	—	129-8-0

4. Pracharakpan bahi men Katni ka hisab nahin likha jata hai. Prabhuprat ka hisab bhi nahin paya.

5. Ilaka bahi men Kharch ka voucher bahut jagahon men nahin hai: jaise

Novr 1938	14-15-6 ka	Jan 1942	3-0-0	Sept 1942	3-10-0
Deer	45-0-0	"	0-5-0	"	5-0-0
Aug. 1939	1-3-0	"	2-0-0	Oct	3-12-0
May 1940	2-1-0	"	124-0-0	Nov	4-0-0
Sept.	27-8-0	"	2-9-9		
Deer	9-2-0	"	0-6-0		
Jan 1941	0-6-3	"	0-2-0		
Apr.	52-0-0	"	2-13-0		
June	38-6-9	March	3-0-0		
July	45-0-0	"	5-0-0		
Sept.	6-1-3	April	2-13-0		
"	6-0-0	May	2-15-0		
"	2-13-0	June	2-15-0		
"	0-2-0	July	2-3-0		
"	3-9-6	"	4-14-0		
Oct.	3-9-6	"	5-0-0		
Novr	2-0-3	Aug	4-10-0		
"	0-8-0				
"	3-9-6				

6. March 1937 ke total men Amad taraph 1-4-0 ki kami thi. Nah nahin sudhari gai thi.
7. August 1938 men Balance in hand 0-9-4½ hai. Nah September ke Amad men nahin jora gaya hai.

8. Total kai jagah galat hai.

Sept. 1939	Kharch taraph	254-8-9	ki jagah	237-10-6	konachahiye
March 1940	"	257-14-6	"	257-6-6	"
Nov. 1941	"	5-12-6	"	6-12-6	"
July 1942	Amad taraph	511-6-0	"	511-2-0	"
Aug. "	Kharch	1-12-0	"	2-12-0	"
Sept "	"	31-8-6	"	30-8-6	"

9. Sankshep Amad Kharch.

1937				1938			
Amad		Kharch		Amad		Kharch	
Jan.	432 12 0	417 12 6		242 13 6		244 13 3	
Feb.	300 14 6	287 12 9		556 7 3		549 15 9	
March	251 0 6	248 8 0		390 0 6		392 9 0	
Apr.	268 6 9	298 10 0		329 7 6		331 9 6	
May	389 8 6	390 6 9		248 13 6		242 12 9	
June	229 6 3	229 6 3		253 9 9		253 9 9	
July	205 10 6	204 15 6		233 14 4½		241 2 9	
Aug.	302 5 0	302 1 9		260 15 3		254 13 6	
Sept.	283 1 3	280 1 0		291 14 0		297 15 9	
Oct.	289 6 9	290 11 3		293 5 3		249 10 0	
Nov.	297 4 9	291 13 3		270 3 3		301 4 0	
Dec.	369 1 0	375 2 9					
Total	3618 13 9	Total 3617 5 9		Total 3371 8 1½		Total 3360 4 0	
O. Balance	1 11 9	Closing Balance 3 3 9		O. Balance 3 3 9		Closing Balance 14 7 10½	
G. Total	3620 9 6	G. Total 3620 9 6		G. Total 3374 11 10½		G. Total 3374 11 10½	

1939				1940			
Amad		Kharch		Amad		Kharch	
Jan.	344 1 0	328 13 3		551 6 9		406 4 3	
Feb.	454 6 0	303 5 0		211 4 3		360 10 9	
Mar.	197 8 0	279 10 3		265 10 9		257 6 6	
Apr.	264 7 9	263 15 0		290 10 9		298 15 3	
May	277 11 0	326 15 6		386 0 3		385 11 3	
June	272 3 9	270 11 0		202 6 3		202 6 3	
July	186 3 0	208 7 6		299 12 0		298 1 9	
Aug.	215 15 3	243 4 9		255 11 0		255 0 6	
Sept.	285 4 9	285 4 9		287 9 9		289 14 3	
Oct.	219 10 3	219 10 3		218 9 3		214 4 0	
Nov.	283 10 6	269 6 3		271 1 0		275 1 0	
Dec.	354 13 0	264 13 3		424 2 3		422 1 6	
Total	3355 14 3	Total 3264 4 9		Total 3664 4 3		Total 3665 13 3	
O. Balance	14 7 10½	Closing Balance 106 1 4½		O. Balance 106 1 4½		Closing Balance 104 8 4½	
G. Total	3370 6 1½	G. Total 3370 6 1½		G. Total 3770 5 7½		G. Total 3770 5 7½	

1941.

1942.

	Amad				Kharch				Amad				Kharch		
Jan	393	15	3		386	3	9		582	3	9		439	1	9
Feb	366	10	9		344	8	6		597	15	9		509	6	3
Mar	317	12	6		348	4	6		561	5	6		513	15	6
Apr.	329	8	9		336	2	6		314	5	9		442	0	8
May	371	2	3		364	3	3		664	11	6		538	2	3
June	373	2	9		354	11	3		289	4	3		424	4	9
July	293	2	6		318	3	3		359	15	0		498	6	0
Aug.	307	3	0		310	7	3		414	14	6		414	10	0
Sept.	262	9	0		227	9	3		323	12	3		321	10	3
Oct.	301	3	3		319	3	6		455	7	6		470	14	0
Nov	501	1	6		511	15	0		527	6	3		498	7	3
Dec	459	14	3		460	7	9								
Total	4287	6	6	Total	4281	15	9	Total	5091	6	0	Total	5070	14	3
O. Balance	104	8	4½	Closing Balance	109	15	1½	O. Balance	109	15	1½	Closing Balance	130	6	10½
G. Total	4391	14	10½	G. Total	4391	14	10½	G. Total	5201	5	1½	G. Total	5201	5	1½

10. Shaka Bahi men closing Balance 29-1-0 hai. Amad Kharch hisab matabik closing Balance 130-6-10½ hota hai.

11. Salana hisab Bahi men nahin likha jata hai.

P. S. Aind.

11. 11. 42.

Corn Bank.

Corn Bank ka audit Saving Bank Deposit Pass Book
aur Receipts na milne ke karan nahin kar saka.

Seat Rent.

Padri babu kewal Seat Rent Kharch Bahi dakhil kiya,

Iske anussar Padri Babu ko mila 181-12-3
Kharch hua 171-14-3
hath mein hai 9-14-0

Kharch is tarah hai. Phannu, chimni se. 34-12-0

Compounder ko 20-0-0

Kuli
Headmaster ko Apparatus keliye 2-4-0
44-0-0

House Master ko 10-0-0

Carpenter ko 29-12-0

Mistri 16-3-0

Arkasia.
Khapra Matti chalai 8-9-3
6-6-0

Carpenter ko 29-12-0 diya gaya iska voucher Total 171-14-3
nahin hai.

P.S. Aind

12-12-42

(1957)

महा मान्यवर

सेक्रेटरी साहब चर्चकौंसिल को मेरा यीशुसहाय!

मुझे खबर दिया गया कि नोबेम्बर १९४२ से मेरी बदली लोहरदगा में हुई है। पर मेरा तबियत प्रायः एक महीना से सदी, खांसी, बुखार आदि से ठीक नहीं है, और कमजोरी भी अब तक बहुत ही है, इस लिए मैं प्रार्थी करता हूँ कि १९४२ ई० के दिसम्बर महीने तक टकरमा ही में रहने से काम करने का अनुमति कृपाया दिया जाय।

ता. १०-११-४२ ई०

आप को आज्ञाधीन

तबोपा सुरिन - प्रचारिका टकरमा
P.O. लंसेया - रांची।

Church Council
Received... <i>APR 11</i>
Register No. <i>128</i>
Date... <i>16-11-42</i>
File... <i>F. 55</i>
Reply No.
Date... ..

Answer:

Tabitha should remain and work as
Pracharika at Takasma, till the end
of Dec. 1942, and then go to and
join at Lohardaga.

Tr. from
18-11-42
Hongkong

(19 C)

श्रीमान चर्च कौंसिल के सेक्रेटरी साहब, ग्राप को मेरा
धन्यवाद।

महाशय

ग्राप के भेजे हुए P.C. से मुझे मालूम हुआ कि
मेरी अर्जी के अनुसार अब मेरी बदली 2-1-1942 ई. से
लोहरदगा में है, जिसके कारण मैं आपको बहुत धन्यवाद देता
हूँ। पर मैं फिर भी ग्राप से दैनिक अर्जी करता हूँ कि
देश के अनजान, भाषा के न जानने और गवारी भाषा ठीक से
न जानने के कारण लोहरदगा में मेरी बदली न होती तो अच्छी
बात होती। कारण यहाँ सब जन से काम सम्भालना शक्ति कठिन
है। पहले यहाँ का काम 2 जनों से चलाया जाता था, तो कृपा
कर मेरी बदली लोहरदगा से काट कर टकरमा में रहने की
इजाजत देगी, जिसके लिए मैं आप का सदा धन्यवादो
होऊँगा।

१-१२-१९४२

ग्राप को आज्ञा दी जाती है - प्रचारिका तबीया

सुरि

टकरमा

Church Council
Received <i>Letk</i>
Register No. 147.
Date 1-12-42.
File F. 55.
Reply No.
Date

(19C)

Handwritten signature

श्रीमान सैक्रेटरी साहेब लुवरन चर्च
दौटानागपुर और आसाम के निकट
निवेदन]

Church Council
Received Representative
Register No. 148
Date... 1-12-42
File... F. 55
Reply No.
Date... ..

महाशय,

जब से मिशनरी साहिबा सब यहां से चली
गई तब से यहां की माता समाज गिरी हुई थी पर
वर्तमान प्रचारिका तबीता सुखि की भगुवाई से और
ईश्वर की दया से कुछ बहुत सुधर रहा है। अगर वह
यदि वह बदली चली जाती है तो फिर वही हाल होगा।
इस लिये हम माता समाज की बहिमगणों महिलाएं
बिन्ती पूर्वक भर्जी आप के कौमल चरणों में पेश
करती हैं कि कृपाया उसकी बदली न की जाय।
बीते महिना हम लोगों ने एक दरखस्त दिये थे पर
अभी तक हम लोगों को ^{उसका} कुछ उत्तर न मिला। इस लिये
हम लोग फिर एक बार भर्जी करती हैं कि दोनों
प्रचारिका यहीं रहें।

इस के लिये आप को लाखों
धन्यावाद।

टकरमा

ता: १-१२-४२

{ आप के चरणों में
टकरमा पेरिस के माता समाज
और पुवती समाज की बहिनें।

Memo No. 3520

The Secretary,
G.E.L.C. Ranchi.

Church

Received application

Register No. 151

Date 20-11-42
Ranchi, 4.12.42.

F. 24.

Dear Sir,

I have pleasure in forwarding herewith the following:

1. Extracts in original from the minutes of the meeting of the Managing committee, Takarma M.E.School. held on 28.11.42.
2. Petition from the Headmaster, Takarma M.E. school, for permission to extend the hostel to the east, etc.
3. Petition from same for permission to fell sal trees for timbers, beams and battons.
4. Request to the Council to inform the headmaster whether the Council is resolved to open the XI Class in 1943, so that the school and the Ilaka might give due information of this fact to people all round.
5. Petition from him for permission to cut down two 'tund' trees for furniture purposes.
6. Petition to the Council to send a trained graduate for mathematics in January 1943, on Rs. 50/-p.m.
7. Request for a gift of Rs. 500/- for all sorts of furniture and labour.

I understand the Council wants to have a High school at Takarma. If so, with pleasure I join the petitioners and request that the Council should most kindly look into these matters as early as possible and so co-operate with the Managing Committee and the staff of Takarma school that without any loss of time from any party this work must proceed in all earnestness. In my opinion, the Council and the School should get something surely done before the 18th December so that all the students will see with their own eyes the construction for the accommodation for the High School and will give a glowing account of the High school to come in existence in 1943, and this I hope will be a great advertisement and propaganda.

Yours sincerely

B. K. Singh
Head Supervisor,

Lutheran Schools.

No 85/-

Extract from the proceedings of the managing committee, Lutheran M.E. School, Taksona.

Dated, the 28th Nov. 1942

A meeting of the staff and the M.E. school managing committee executive was held under the school premises on the 28th Nov. 1942.

Materials for the new building - Resolved That the bricks be made. Frames should be $10 \cdot 2\frac{1}{2}'' \times 5 \cdot 2\frac{1}{2}''$ number between 20 and 25 Thousands.

Secondly, it is resolved that permission be obtained from the C.C. for the extension of the four rooms of the Boys' Hostel for H.E. school purposes and permission be obtained from the C.C. also for cutting the wood as much as may be deemed necessary.

Thirdly - It is resolved that C.C. be requested to sanction 300/- for furniture for classes VI, V, IV and IV B and 200/- for maps black boards, clock and bell etc. Permission also be obtained from C.C. to cut the trees of the compound which are likely to be made school materials.

Fourth - Rate of the labourers - It is resolved that wages of the Carpenter be raised from Rs. 10 to Rs. 12 per day for none of the carpenters are willing to take accept as 11/- a day as the price of every thing is rising.

New teachers - A trained graduate with math. be sent by the C.C. at Rs 50/- P.m from Jan. next. The pay of the rest of the teachers remains intact as it has already been put into the list given to the Head Supervisor and further the M.C. is of opinion that none of the former H.E. school teachers be sent here for they have been serving under the excommunicated Headmaster.

C.T.O.

Letter of Babu Stiphan Dang - read out
Babu S. Dang was taken by the Head Super-
visor to Fokad temporarily for six months
His terms as he writes being ended the m.c.
requests the Head Supervisor to bring him
back to his own place.

School Chaukidar - Boas Jyo's applica-
tion Item no. of the last meeting's minute
24-2-92 was for the increment of Boas Jyo's
salary from Rs 7 to Rs 8. The m.c. again
earnestly requests the Head Supervisor to
raise it from Rs 7 to Rs 8 p.m. at this time
of need.

Hindu Hostel - A house be arranged for
the Hindu Students temporarily at Kuloga
or elsewhere. Pandit M.K. Jha be requested
to make arrangements for a Hindu Hostel
near about the compound.

Subscription for new buildings - One anna
per rupee be deducted from the teachers'
salary. For the boarding hostel matters
be put up in the next Eleka meeting.

Members present - sd/ Mr. J. Tipro vice chair
Rev. S. Kula, Secretary
Mr C.H. Hengz Hingz

all the m.c. + H.E. staff.

No. 89/

From,

The Headmaster Lutheran M. E. School
Takarma.

Through,

The Head Supervisor of Lutheran Schools,
Rauchi.

To,

The Secretary G. L. K. Church Rauchi.

30th Nov. 1942.

Sir,

I have the honour to request that you would kindly permit me to extend the boarding Hostel in the east with a view to hold the classes with an extra hall in the same building as well as the extension of the Headmaster's quarters in the south side, (only one room.)

Answered

I have the honour to be,
Sir,

Yours faithfully,
C. H. Iderenz
Headmaster

No. 90/-

From

The Headmaster, Lutheran School
Takasana

Through

The Head Supervisor, Lutheran Schools, Ranchi.

To

The Secretary, G. E. L. Church, Ranchi:

30-11-1942

Sir,

I have the honour to request that you would kindly allow me to cut down the following number of sal trees from the Church jungle for the proposed boarding hostel extension.

- | | |
|----------------------|----------------|
| (1) Timbers (Akalia) | 120 in number. |
| (2) Beams | 10 |
| (3) 8 sal trees for | 400 battens. |

~~such that~~
This is not allowed
at all decided.

I have the honour to be,

Sir
your most obedient servant

E. H. Dhenz,
Headmaster

No. 911

From,

The Headmaster Lutheran M.E. School,
Pakarma.

Through,

The Head Supervisor Lutheran Schools,
Rauchi.

To,

The Secretary Lutheran Church Rauchi.

30-11-1942.

Sir,

I have the honour to request that
you would kindly inform us whether
Class XI is going to be opened with effect
from the 6th Jan. 1942.

Please inform us as early as possible
so that we may also have time for
propaganda work.

Yours,

I have the honour to be,
Sir,

Your most obedient servant

C. H. Heene
Headmaster

No 92.

From,

The Headmaster Lutheran M. E. School,
Takarma.

Through,

The Head Supervisor Lutheran School, Ranchi.

To,

The Secretary, G. E. L. Church, Ranchi.

30 - 11 - 1942.

Sir,

I have the honour to request that
you would kindly allow me to cut
down two tind trees which are in the
north side of the cemetery for the proposed
Takarma High School furniture.

Respected

I have the honour to be,
Sir,

Your most obedient servant.

C. H. Deenitz
Headmaster

No. 93/-

From, Mr. H. D. Master Lutheran M.E. School
Takatma.
Through,

The Head Supervisor Lutheran School,
Ranchi

30th Nov. 1942.

Sir,

I have the honour to request that you
would kindly send us a trained graduate
for mathematics with effect from the 1st Jan.
1943, with a minimum pay of Rs 50/- per month.

Further the M.C. is of opinion that
none of the Gosner High School teachers be
sent here, for they have been serving
under an excommunicated Headmaster.

A mathematics teacher
not necessarily be a trained
graduate.

I have the honour to be,
Sir,

Yours faithfully.

C. H. Deen
Headmaster.

No 99/-

From,

The Headmaster Lutheran M.E. School,
Pakarma.

Through,

The Head Supervisor of Lutheran Schools
Raichur.

To,

The Secretary, G.E.L. Church Raichur.

30-11-1942

Sir,

I have the honour to state that the
Classes X + XI are going to be opened in
1943. I would like to request on behalf
of the M.C. that you would be kind
enough to grant us Rs 500/- to meet
the expenses for the labourers & screws etc.

We hope that Classes VIII + IX will be
duplicated & in that case, we require
furniture for Classes X, XI, XII + XIII.
Hence we request a grant of Rs 500/-
to meet the required expense.

I have the honour to be,
Sir,

Your most obedient servant,

C. H. Hertz
Headmaster

No 99.

(22)

From

The Headmaster M. E. School,

Pakarma.

Chk	Uncl
Received	Ltr
Register No	157
Date	4-11-42
File	F. 24
Reply No	

To

The Head Supervisor,

Lutheran School, Ranchi

Dated the 4th Nov. 1942

Sir,

I have the honour to state that if Class ~~II~~ is going to be opened here, the L. P. Classes automatically go away.

I therefore request that you would be kind enough to make provisions for two teachers who were for the L. P. Classes.

Forwarded

B Meim

8.12.42

I have the honour to be,
Sir,

Your most obedient servant,

C. H. Mehta
Headmaster.

No 98.

24

Church Council
Received <u>Letter</u>
Register No 156
Date 4-12-42
File F. 24
Reply No.
By

(22)

From,

The Hd. master Lutheran M.E. School
Takarma.

To,

The Hd. Supervisor, Lutheran Schools
Ranchi.

4 - 12 - '42.

Sir,

I have the honour to state that
Babur Bimal Minz is going on war
Service (C. H. M.S.)

I therefore request that you would
be kindly send me one Candidate with
effect from Jan. next. In case no candi-
date is available, please send Rev. Andrias
Bopno at least for five years.

The Slaka and the school will pay
Rs 15/- a month and the M.C. proposes that
another Rs 15/- be kindly given by the C.C.
making a total of Rs 30/-. Further the
M.C. is of opinion that he must be in-
structed to come here with his family, in
case he is sent here.

Forwarded
B Meier
8.12.42

I have the honour to be,
Sir
Your most obedient servant.

C. H. Meier
H. Meier

From,

The Headmaster, Lutheran m.e. School Takama.

To,

The Secretary, Lutheran Church Council
Ranch.Dated the 8th of December 1942

Sir,

Reference to your memo. 2563/42/F-9A.

@ 5th Decem. 1942 Concerning the extract
minutes of the Takama m.e. School m.e.
man. 95/42. 28. 11-1942.

I have the honour to request you, in behalf of
the one of the Lutheran m.e. School Takama to pardon it
if there be (in the minutes or letter) any, secret word or expressions
which indicate dictation. Personally, as far as I know
that the purpose of the one was to request or to express
its opinions.

Church Council	
Registered	Letter
Register No.	161
Date	10-12-42
File	F-9A
No.	No.

I have the honour to be,

Sb,
Yours faithfully.C. H. Mervin
Hon. secy.

No 106

(22)

From

The Headmaster, Lutheran M. E. School
Tarkenton

To

The Secretary, G. L. Church, Ranch.

10-12-42

Sir,

In forwarding the extract minutes of the Alaska, I have the honour to inform you that the Provisional High School Management Committee has been dissolved in accordance with the letter of the Head Supervisor.

It was necessary to bring it to the notice of the Alaska, for everything had been done so far by the guidance of the Alaska.

I have the honour to be,

Sir,

Yours faithfully

C. H. Deents

Headmaster

Secretary to
the Alaska

Takarna Glaka Meeting.

3-12-1942

- (1) भाषा 3-12-42 को इलाका और कार्यकारी श्री एक सम्मिलित बैठकी हुई, निम्न लिखित हाजिर थे: —
Rev. S. Kula, Rev. P. D. Bage, Rev. Ch. Topno, Abil Topno, P. D. Topno, Abil Swin, Matias Mundu, Joseph Vengra, Nathaniel Kiketta, P. D. Kaudulua, J. Topno, E. H. Merenz + M. Purli.

कार्यकारी — 23
सामान्य सदस्य — 3

(2) Takarna H.E. School: —

- (a) Head Supervisor की चिठी नं०. I तोर पढ़ी गई और इलाका हर्ष प्रग-कर C.C. को दार्ष्टिक धन्यवाद देती है।
(b) C.C. से आरम्भ करते हैं कि वह मिशन जंगल से बोर्डिंग घर बनाने के लिये 120 लकड़ी कांड के लिये 80 मोटी लकड़ी कीस के लिये और बहा के लिये 25 मोटी लकड़ी जमा 155.
(c) द्वार, खिड़की, बेंच, डेस्क, स्टूल, टेबल, बोर्ड आदि के लिये C.C. से कबर का दो तुन्द वृक्ष मांगा जाय।
(d) ऊपर की चीजों को बनाने के लिये C.C. से 200 रु० मांगा जाय।
(e) घर: — Glaka समा. इलाका-executive और M.E.M.C. की, इलाका समा और कार्यकारी समा, अधिकार देती हैं कि वह सम्मिलित समा दार्ष्टिक बन्दोबस्त करे कि कहां पर स्कूल और शिक्षकों का quarters हो सकता है, और C.C. से स्कूल को H.E. standard में लाने या पहुंचाने के लिये जो लिया-पढ़ी करने की आवश्यकता हो, तो उन कामों को करे।
(f) Dissolution of the H.E. School prov. m. committee
C.C. ने Head Supervisor के मरफात नं० Provisional H.M.C. के मेम्बरों को डुकुम दिया कि उक्त कमिटी तोड़ दी जाने और उसकी जगह से वर्तमान M.E. School M.C. काम करे (Vide letter no. of the Head Supervisor + also Secretary to the C.C.) —
इसलिये Provisional H.M.C. के मेम्बर को इलाका के मेम्बर और कार्यकारी समा C.C. को Head Supervisor की डुकुम को मान कर उक्त H.M.C. को उठा देती है M.E. School M.C. को मेम्बर करती है। N.B. — फिर भी यह समा पास करती है कि उन मेम्बरों को धन्यवाद श्री निम्न S.M.C. की ओर से दी जाय। P.T.O

(G) Boarding fee — I लंगी के करारा प्रत्येक लड़के को लड़कियां कम से कम 2 मन चावल और दूध आगोतर देवे।
II दूर के लड़के-लड़कियों के ता-वाप को म. ए. लिखे (मोसवाब)

(H) स. 8. Subscription from Sister's Cathedral: —

चन्द्रा 20-2-82 से 2-12-82 तक येयर में Rev. S. Kula के हाथ में जमा रोकड़ टि-2) जाना जाया।

Sd/
Rev. S. Kula.
Chairman

Sd/
E. H. Hering
Sd Master
Secretary.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive.

1. *President*: Rev. J. Stosch, Lic. Theol.
2. *Secretary*: Rev. J. J. P. Tiga, B. D.
3. *Treasurer*: Mr. N. Soy,
4. Mr. Th. Surin, B. A., B. L.
5. Rev. L. Jojowar,

Other members of the Church Council.

- | | |
|---------------------|--------------------------|
| 6. Rev. S. Bage, | 10. Mr. C. D. Ekka. |
| 7. Rev. W. Radsick, | 11. Mr. P. Soy. |
| 8. Rev. L. Topno, | 12. „ D. Tirkey, |
| 9. Rev. S. Kula, | 13. „ P. S. Vengra B. A. |

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No.....

Dated the.....194

2563/42/F- 9. A.

5th Dec., 2.

The school needs a graduate with a B.A. or B.Sc. He will be certainly sent to the school, but he may or may not be a trained teacher.

The Headmaster, Takarma M. S. School, P. O. Basseia, Dt. Ranchi.

Dear Sir,

With reference to your letter Nos. 89 to 94, dated 30th November 1942, and No. 85 which is an extract of the minutes of the M. S. School Managing Committee Takarma, dated the 28th November, 1942, I have to say that all these have been forwarded to me by the Headsupervisor under his Memo No. 3520, dated the 4th December, 1942. They will all be placed in the Executive C. C. and the decisions will be communicated to you in due time.

Some of these require immediate actions and they are answered as follows:-

No. 89. :- You have already been given sanction per your plan by the President and the Hony. Secretary of the Church on the 28th October 1942 at Covindpur for extension of the hostel. No need of further communication or consideration for it. The Headsupervisor was also sent to verify the plan and has vervally told you to execute it. Please do it at once.

About your Headmaster's quarter's being extended you have not submitted any plan so submit the plan for approval.

No. 90. :- You are to wait for the permission to cut down trees.

No. 91 & 94. :- (a) This No. 91 contradicts first portion of No. 94, so far the opening of class XI is concerned. Even then I request you to kindly let me know whether the opening of class XI is possible, if possible then what number of students do you expect in this class XI? Secondly whether there can be any accommodation in the school as well as in the hostel?

(b) For Rs. 500/- and for other matters given in your No. 94, you shall have to wait for C. C. decisions.

No. 92. You shall have to wait for permission to cut down trees for furnitures.

P. T. O.

The Goswami Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1842—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on 2nd July 1921.

Other members of the Church Council.
10. Mr. C. D. Ekka.
11. Mr. P. Soy.
12. D. Tirkey.
13. P. S. Venkya B. A.
G. E. L. COMPOUND.
RANCHI (BIMAR) INDIA.

Officers and members of the Executive.
1. President: Rev. J. Stosch, Lic. Theol.
2. Secretary: Rev. J. P. Tigar, B. D.
3. Treasurer: Mr. N. Soy.
4. Mr. Th. Saria, B. A., B. L.
5. Rev. L. Jojowar.

Dated the 5th Dec. 1942.

No. 2564/42.

No. 39. The school needs a graduate with mathematics as his subject in B.A. or B.Sc. He will be certainly sent for a high school, but he may or may not be a trained graduate.

No. 58. This will be placed before the G.C. and its decision will be communicated to the Managing Committee at this stage, I only this much am pointing out to the Managing Committee that the Managing Committee cannot dictate the Church Council. *The no. exceeds its limits, perhaps due to lack of abundance of fuel.*

All the resolutions of the G.C. will be communicated to the Managing Committee. The minutes of the G.C. dated 28th November, 1942, I have to say that all these have been forwarded to the Managing Committee under his memo No. 2560, dated 28th November, 1942. They will all be placed in the G.C. and the decisions will be communicated to you in the G.C. L. Church.

Hony. Secretary,
G. E. L. Church.

as follows:-
Memo No. 2564/42. Dated, the 5th December, 1942.

You have already been given sanction per your plan by the President and the Hony. Secretary of the hostel. Copy forwarded to the Hony. Secretary of the hostel. He has also sent to verify the plan and has verbally told you to execute it. Please do it at once.

Not a quarter's being extended you have not submitted the plan for approval.
Hony. Secretary,
G. E. L. Church.

URGENT.
No. 91 & 94. (a) This No. 91 contains a portion of No. 94, so far the opening of class II is concerned. I request you to kindly let me know whether the opening of class II is possible, if possible then what number of students do you expect in this class II? Secondly what other things are you expecting in the school as well as in the hostel?
(b) For Rs. 500/- and for other matters given in your No. 94, you shall have to wait for G.C. decisions.
No. 92. You shall have to wait for permission to go down that place for furniture.

From the provisional Managing Committee

H. E. School, Takarma

14th September, 1942.

To,

The Inspector of Schools, Chhotānagpur
Division.

Through,

The Church Council, Ranchi.

Sir,

With due respect and humble submission
we beg to state the following for your kind
and favourable consideration.

1. That the public has opened class VIII at
Takarma in Jan '42, causes being the
following:-

- (a) Takarma is in the centre of three sub-
divisions i.e. Gumla, Simdega and Khunti.
All the High schools are far away from
Takarma.
- (b) There are numerous students, who being
poor, cannot join the schools of long
distance.
- (c) The poor public finds it difficult to
send their children to those schools, for
it means a great expense to them.
- (d) It is true that the poor public has to
bear an extra expense of Rs. 15/- per
year in sending children elsewhere for
education, which amount could have been
paid for one year's schooling fees.

P. T. O.

- (e) The poor public finds it difficult in sending children elsewhere as a result of which the number of High School going students is ignored, so much so that one can count the students in High Schools reading from this area on his finger tips
- (f) The number of the students who join High Schools after passing the M.S.C Examination from this area is about 5% and the rest 95% stay back in their homes.
- (g) And the majority of the few who go to towns for higher education are victimised by the cumulative effects of the town life.
- (h) Takarma High School was opened after the intending students have gone elsewhere for education, and then it is found that a sufficient number of students have joined this new H.E. school. The class VIII has been duplicated.
- (i) Now, if the class be desolved none of them will join other schools. They will go home directly as they are poor.
- (j) There are about seven M.E schools all round Takarma to feed this new High School.
- (k) Takarma M.E school itself produces 50% students every year
- (l) None of the already established High Schools is affected if there is a high school at Takarma.

- (m) Takarma is situated on a very good place for a high school. The place is well known for its health giving environment.
- (n) It is on the D.B. managed road that joins Ranchi - Simdega Road. So it is convenient for the public and the officers to approach the school.
- (o) There is one Post Office at Lassia, a quarter mile off from Takarma, and therefore communication is not going to suffer.
- (p) There are two big markets, one at Lassia and the other at Agharma. Lassia market is at a quarter mile and Agharma two miles off from Takarma. Both these markets can supply the needs of the school and the hostel.
- (q) There is one D.B. aided dispensary at Takarma itself to look after the students.
- (r) There are two Church Bungalows which can be used for high school purposes for the time being.
- (s) There ^{are} two ably managed hostels; one for boys, another for girls with sufficient accommodation in both these hostels.
- (t) Takarma Church Compound is extensive enough for all purposes of the school. There are seven play grounds for the students.
- (u) A plot of land has been bought for the high school buildings.

2. Secondly, we beg to state that the war has changed the situation altogether. The rising prices of daily necessities and the deplorable condition of the peasants have led the public to open class 18 also with the students who have come back to their homes owing to the war emergency.

Many people have joined the war service from this area leaving their children in this school owing to above given reasons and this place being out of danger zone.

The present roll in class 18 is 11 and in class VIII is 58.

The school has three qualified teachers at present. One teacher is a B.A.; one I.A. plucked and one qualified "Kavya Byakaran thirtha, and puran Madhyama Sahitya Kesri". Sanskrit and Hindi Pundit.

3. Thirdly we beg to state that the proprietor of the Takarma H.E. School is the church council of the Gossner Evangelical Lutheran Church, Chhotanagpur and Assam.

We, therefore, most humbly and respectfully request you to give recognition to this high school, to be attached to the Lutheran M.E. School, Takarma, for which act of your kindness we shall ever remain thankful to you.

We have the honour, to be,
Sir,
Your most obedient servants.

J. Baggay

late

Secretary

Executive members:-

C. Stokrenz
Minister

Mr. G. S. S.

Chairman S. Kula. Takarma

18/9/42.

Memo No.
The Secretary,
G.E.L.Church Council.

Dear Sir,

In compliance with your letter No.2516/42/F-24 dated 23-11-42, I visited Takarma School. Rev.S.Kula, Mr.C.H.Herenz, Mr.M.Purti, and some others were present.

1. Miss Helen Topono - She is working. The school cannot pay anything towards her salary. They request the Council to pay her for two months at the rate of Rs.15/- per month.

2. Expansion of Hostel building, according to the sketch map applied by the Headmaster - Not done anything, on the site itself but I was told that they have at least made a beginning by employing two coolies to get earth for tilemaking.

They now say the work will be finished by April.

They also say that the Ilaka panch sat and considered the matter carefully and found that this extension work cannot be done with Rs. 200/- only but it will cost something about Rs.600/-
---Seat Rent Rs. 200/- and Ilaka contribution Rs. 400/-

3. The Hindu Pandit left the compound in October during the Govindpur classes.

4. In 1943, the expected roll number will be --

VIII Class - 120

IX do. 50

X do 10

5. A % --- Infant - VII - as it is now under the Head Supervisor.

B-----VIII to XI ---Income Rs. 259/- Exp. Rs 280/-
(detailed sheet submitted)

6. Dissolution of the High School M.C.

I have ordered its dissolution.

(dissolution letter submitted)

7. XI Class opening : Possible:

As to number of teachers and expenditure required given in a detailed sheet.

In brief : 13 teachers

1 clerk

Rs.460/-

your sincerely

Bleim

Head Supervisor

Lutheran Schools, Ranchi.

Ranchi
27.11.42.

The Secretary,
G.W.L.Church, Ranchi.

Ranchi, 27.11.42.

Dear Sir,

I visited the Marcha School.

The school extension work has not yet been done.

But they have had a meeting last Sunday and had preliminary talk in which they said they will do it from January.

Yours sincerely

Bleim

Head Supervisor,

Lutheran Schools, Ranchi.

To Chairman
The ~~Secretary~~
Managing Committee
High School Section, Takarna

Date Takarna, Th 26^E Nov. 1942

Dear Sir,
In accordance with letter no. 2516/42/F-24
of the Church Council, addressed to you,
dated 23.11.42, Section 5, I hereby officially
order the dissolution of your managing
Committee and further order that the committee
the managing committee constituted for the proper
management of the M.E. school will also
manage all the high school classes
inasmuch as they are the true extension
of the M.E. Litera School, Takarna.

Yours sincerely
P. Heine

Head Supervisor
Litera School Board

HS—	Rs 100—
2nd P.A. —	70
3rd P.A. —	60
4th P.A. —	50
5. J.A. —	50
6. J.A. —	30
7. Matric. —	30
8. " —	30
9. " —	30
10 V.M. —	25—
11 V.M. —	22.
12 Sanskrit —	30
13. ChkR. —	30

~~555~~
555

Contingency 30
Carriage 50

700.

637.
Chaukidar. 10
Propaganda 64/8
Libraries 50
525

Income - 525 - Ex - 700 -
45
570
130

Rs 150/-

665 + 12
677

~~There are the~~

This is the ^{staff} minimum number of staff and the probable minimum monthly expense —

Class	Roll No.	Rate	Total fee Col Collection	Teacher - Pay
<u>IV</u>	40	-141-	10-0-	1... 15/-
<u>V</u>	40	-161-	15-0-	M.E. and Teacher - 35/-
<u>VI A.</u>	45	-187-	22-0-	C.T. Teacher 30/-
<u>VI B.</u>	45	-187-	22-0-	V.M. " 25/-
<u>VII A.</u>	50	-1101-	31-0-	V.M. - 25/-
<u>VII B.</u>	50	-1101-	31-0-	M.E. & Master 50/-
<u>VIII A.</u>	60	-1-4-0	75-0-0	J.A. - 30/-
<u>VIII B.</u>	60	-1-4-0	75-0-0	C.T. 30/-
<u>IX</u>	50	-1-8-0	75-0-0	Sanskrit 30/-
<u>X</u>	10	-2-0-0	20-0-0	B.A. 50/-
<u>XI</u>	7	-2-0-0	14-0-0	2A. Keyline 30/-
1 Matric				25/-
1 Headmaster				60/-
1 Clerk				25/-

C. H. Steers Govt. Grant
Headmaster

26/11/42

390/-
85/-

460/-

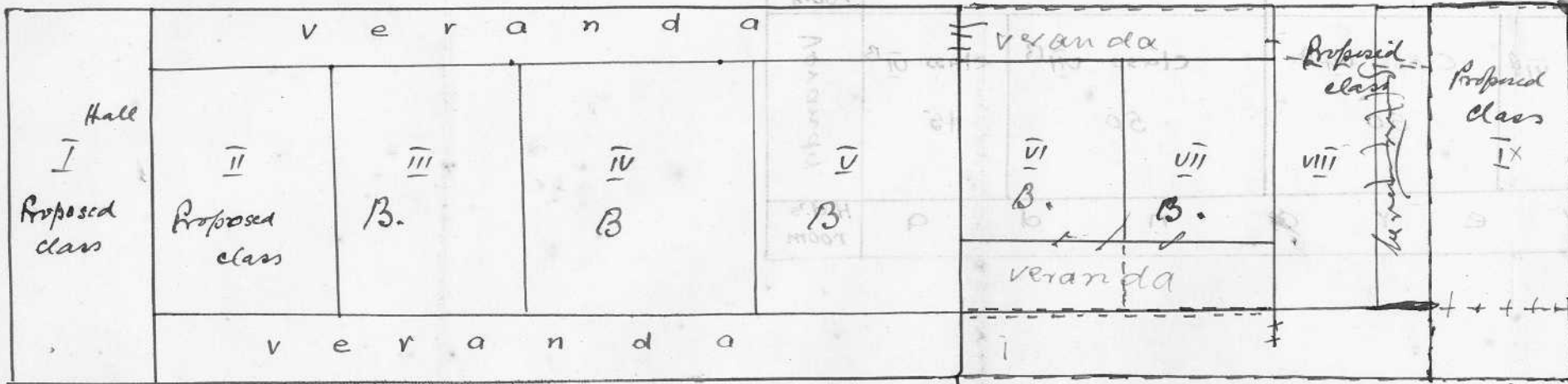
Balance 15/-

475/-

475/-

S. K. Verma 26/11/42

Boys' Hostel



to be extended.

Expenditure
cc. Rs. 250/-
Bachig. 200/-
450/-

A. Income

Class X	10 Students	20 - 0 - 0
" IX	50 "	75 - - - 0
" VIII	120 "	150 - - - 0
		<u>245 0 - 0</u>

B. Expenditure

1. Mr. M. Purty	50 - - - 0
2. One traind B.A. (Hall)	50 - - - 0
3. Mr. Manmasih Purty	25 - - - 0
4. Pt. M. Jha.	25 - - - 0
5. Hygiene Teacher	25 - - - 0

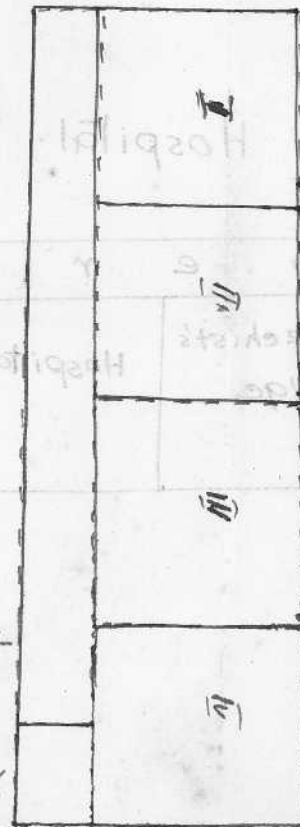
Balance

Rs.

175 - - - 0
70 - - - 0
<u>245 - - - 0</u>

contents of talk between the Headmaster
Mr. M. Purty on the one side, and the President
& the Holy See on the other:—

(a) If X, above be rebuilt, it requires
only sacrifice of the cc. The seat rent will
cover the cost. If X be built then
Rs. 250/- be paid by cc. — X —



Forwarded to
the Head supervisor
with the facts
of the talk.

The Rev.
27-11-42.
Hony Secy
P. T. O.

The Rev. & Hony Secy. accepted X be extended + south X

M. E. School building

Class II + III 10	V e r a n d a		Class IV 30.	Map room
Class V 30	Class VI A 45	Class VII A 50	Class VIII B 50	Class IX B 45
Teachers' room	V e r a n d a			H.d.'s room

Hospital with small rooms

	V e r a n d a			fuel Godam
Catechists' Kitchen.	Catechists' Lodge	Hospital	Class I & Infant with 30	

Income

Class 8 10 student
" 80
" 18
" 120
" 120

Expenditure

1. Mr. H. Parry
2. One hand B.A. (Hall)
3. Mr. Manassis Parry
4. Pt. M. Jha.
5. Hygiene Teacher

Balance

80
75
120
242
242
20
20
25
25
25
178
102

2062/42/F- 9 A.

21st Sept. 42.

To,

The Rev. S. Kula,
G. E. L. Church, Takarma.
P. O. Lassia, Dist. Ranchi.

Dear Rev. S. Kula,

Main ne ap ki chithi batarikh 10th September ka paya. Sath men Takarma Proposed High School ka report bhi paya.

Main ne sthaniye C. C. memberon ko is report ko dekhaya. We sab ke sab bahut dukh aur aphshosh prakash karte hain ki ap ne President, Secretary aur Church Supervisor ko 31-8-42 ko jhutt bol kar thaga. Phir bhi ap ne larkiyon ke Compound men han Girls' Boarding ke phatak par ap ne ~~Hatake~~ Brahman Pandit ko Hata ke madya men larkiyon ka pahradar rakha hai, jo Munda jati ke liye bejjati hai. Ap us ka umar 35-40 barash bataya aur do bacchon ka bap kaha, magar wah Pandit apne munh se apna umar 26 barsh aur sirph ek bachche ka bap bataya Jojowar Padri ko. Ap Missionary Bungalow ko Brahman Bungalow banaya, jis se hamara Kalish ki bejjati hai. Report hai ki Bungalow ka furniture bhi wah kam men lata hai han uske naukar bhi chauki yah morha men baithta hai.

* Ap Padri hain. Ap Ilaka ka Chairman hain. Ap Church Council ka member hain. Tis par yah kam *ap ne kiya, jo ali aunchit hai,*

Ap ko hukum diya jata hai ki ap is chithi ko pate hi us Hindu Pandit ko Larki School Compound se turant alag kariye. Us ko Hata men rakhna ya na rakhne ka bichar C. C. karegi.

Sunne men ata hai ki ap 4-10-42 ko Drirhikaran dene ka din thahraya hai. Ap kripaya, dusre padri ko yah kam de kar ane wale C. C. meeting ke liye aiyega. Ap ke bare usi C. C. meeting men bichar hoga.

Ap ka bishwast,

Th. Min
21-9-42
Hony. Secretary,
G. E. L. Church.

BBMINZ.
21-9-42.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Hony. Secretary :—**TH. SURIN Esqr. B. A., B. L.**

RANCHI, (Bihar) INDIA.

The 15th. August. 1942.

No.

Dear P. S. Vengra,

The President Rev. J. Lakra has returned from the south on the 10th. inst. I was waiting his return and hence I have delayed in sending you reply.

The Lutheran Federation has decided that no scholarship be given for professional studies, including Legal studies. Hence you were not given scholarship by the Church Council. It is really a great hardship to you indeed, I am now unable to help you in the matter. Had I gone there I could not have been able to influence the Federation members more than what the Rev. J. Lakra had done. I have been told by him that he tried his best to have them do something for you also, but he could not do anything for you.

The next Full Church Council meeting will be held in the first week of October 1942. Can you come for the same? Answer me at once so that I may be able to place the matter before the Executive Church Council to be held by the end of the next week.

With ~~the~~ hearty Vishusahay to you and to Mr. Alfius Lakra From me and my family.

Sincerely Yours,

Honourary Secretary,
G. E. L. Church.

(Continued) Takarma visit. (on C.C. Commission) 7th-10th Sept 42

Report.

Takarma High School: — ता: 5th Sept. को Takarma High School Provisional Managing Committee ने अपनी बैठकी में ठहराई कि ता: 10th Sept. को Public लोगों की एक सभा बुलाई जाय जिसे C.C. को उन सवालों का जबाब दे सके जिनकी वह अपनी बिड़ी ता: 15th Aug. 1942, No. 412 में मांगती है। उनमें से मुख्य सवाल यह है कि Takarma High School का कौन Proprietor है। ता: 10th Sept. बिड़े को टकामा में भिन्न 2 जातियों को मतावलम्बियों की जैसे मुसलमान हिन्दू और ख्रिस्तान आदि की सभा 8-2-8 बजे दिन को बैठी और बिस्वासे खर्च आदि का सोच बिचार करने लगे और बहुत गौर से तार्कबितार्क के बाद सारी सभाने एक मत होके फैसला किया कि C.C. ही Proprietor रहे और Public लोग घर आदि के खर्च में मदद देवे। (उक्त सभा की meeting के minutes C.C. को पेश किई जाती है)।

मैंने C.C. की ओरसे सभा को यह कहा कि आज C.C. Takarma High School का Proprietor ठहराई गई। आप लोगों को साफ से मैं कहता हूँ कि C.C. के पास ताकत खर्च खर्च में नहीं है कि वह High School बनावे, इसकारण आप लोगों का विशेष काम होगा कि High School बने ॥

मेरी राय है कि C.C. जहां तक हो सके Takarma में High School खड़ा करने का उचित प्रबन्ध करे जिसे हमारी कलीशा में दो हाई स्कूल हो और बिद्या में कलीशा की उन्नति हो ॥

Luther Jojwar,
Church Supervisor,
Ranchi. 17.9.42.

(continued) Takarma visit. (7th - 16th Sept. 1942.)

Diary

- Sept. 7-9th : — at Takarma. — Confirmation class of the
Takarma School boys and girls.
" 10th : — Takarma High School meeting of the Public
" 11th : — Started for Orga, spent night at on the way
at Dhawranjan.
" 12th : — arrived at Orga, found 4 children ill of
diarrhoea (one of Pneumonia)
" 13th : — Halted at Orga.
" 14th : — Started for Birmitrapur B. & R. Station.
" 15th : — Started for Ranchi by the Railway train.
halted at Chakradharpur as no Lorry was
available to Ranchi.
" 16th : — arrived at Ranchi at about 12 O'clock
by a truck.

Luther Dojowar.
Church Supervisor.
Ranchi, 17.9.42.

No. 72/-

From

Through

To

The Headmaster Lutheran M.E. School
Takarna

The Church supervisor, Rauchi

The Secretary, Church Council Rauchi.
10-9-1942.

Sir,

I have the honor to enclose herewith
a copy of the minutes of the public meeting
held in the M.E. School building on the 10-9-1942.
Further you are requested that you would
direct us what to do next in connection with the recognition
of the Takarna H.E. School as early as possible.

I have the honor to be,

Sirs

Yours faithfully

C. D. Heron
Headmaster

A true copy of the minutes of the public meeting held in connection with the H.E. School Takarna on the 10th Sept. 1942.

A public meeting was held on the 10th Sept. 1942 under the auspices of the M.E. School buildings in connection with the H.E. School Takarna.

The following were present: —

Executive:—

1. Chairman Rev. S. Kulla.
2. Secretary J. Baggay.
3. Andru Shahu.
4. Head Master Takarna.
5. Mr. Mansidh Puri.

C.C. representative Rev. L. Jojwan.

Delegates:—

1. Jagu Shahu Kurloza.
2. Abdul majid Dolongsera.
3. Samsudin Kurloza.
4. Abdulgant Dolongsera.
5. Mahamad Safik Lassia.
6. Dhi. Kullu Potyatoli.
7. Samuel Topono Takarna.
8. Muhamajan Kurloza.
9. Rev. Silas Bage Latakel.
10. Pandit Markandey Jha.
11. Mahamad Islam Lassia.
12. Dayadham Minz Takarna.
13. Jagatpal Shahu.
14. Habil Surin Jaldega.
15. Anandwasih Manda Tutikel.
16. Prabhudayal Tutikel.
17. Jeremiah Topono Purnapani.
18. Johan Bage Lalpani.

19. Christ Charan Jonhatoli.
20. Patras Jojo Bariburinga.
21. Daud Lugun Paitono.
22. Masihdas Surin Laucikoli.
23. Yakub Topono Locuga.
24. Prabhudayal Topono Tak.
25. Gabriel Aind Kusumutoli.
26. Matias Surin Jaldega.
27. Masihcharan Marki Kousode.
28. Habil Kerketta Takarna.
29. Joel Surin Jaldega.
30. Kalebh Baghrails Bongram.
31. Daud Lugun.
32. Suleman Beno.
33. Joel Baze Latakil.
34. Isakak Lugun Aidega.
35. Timothy Dang Chorbindha.
36. Johan Guria Takarna.
37. Suleman Dingdung Konjoga.
38. Prabhudasay Surin Donutoli.
39. Maumasit Purk.
40. Bhamu Topono.
41. Daud Baze Jonhatoli.
42. Benjawan Guria Serungchhaper.
43. Jisaph Guria Serungchhaper.
44. C.D. Marki Ronjol.
45. J. Topono Takarna.
46. M. Kerketta Jonhatoli.
47. P. P. Lugun Ronjol.
48. Habil Topono Jonhatoli.
49. Daniel Dang Jonhatoli.
50. Paulus Topono Jonhatoli.
51. Asaph Kaudaba Jhapla.
52. Bartholmew Kerketta Loyrikel.

53. M. Kandulua Berahoujer.
54. Habel Guria Pogloya.
55. S. Kandulua Kebitang.
56. A.P. Bage Dumbria.
57. Habel Surin Kombakera.
58. Jaymasih Topono Jonhatoli.
59. David Surin Kombakera.
60. N. Tuh Takama.
61. Jusaph Guria Buihora.
62. P.S. Anud Bartoli.
63. Jusaph Horo Khapraholi.
64. Christ Kalyan Bage Jonhatoli.
65. Nathaniel Kerketta Libmathpur.
66. Patas Kiindo Libmathpur.
67. Samuel Bage Ella.
68. Mahas. Mundu Takama.
69. Anandmasih Jojo Ella.
70. Boas. Topono Bano.
71. Pilgrim Bage Takama.
72. Samuel Bage Bano.
73. Prabhudasay Topono Bano.
74. Jagnath Pahan Buihotoli.
75. Kesawa Singh Dolongsera.
76. Leonath Dolongsera.
77. Thakur Prasad Shah Dolongsera.
78. Bimal Minz Takama.
79. Prabhudasay Veigra Takama. C.C. member.
80. Jusaph Veigra Takama.

Resolution.

1. After a good deal of discussion it has been unanimously resolved by the public that the Proprietorship of the H.E. School Takarma be given to C.C. of the Evangelical Lutheran Church of Chota Nagpur and Assam.
2. The public unanimously resolved that it will render its full support in the making of the H.E. School.
3. The public humbly requests the C.C. to give equal rights to the public in sharing the advantages of the school.

Chairman, S. Kula.

17/7/42.

Secretary.

Sd/ J. Baggay.

Sd/ Andu Sahu Sakeya.

Sd/ Mr. Mansidh Parth Takarma.

Sd/ C. H. Herzog Takarma.

5.

To, The Secretary Lutheran Church Ranchi.
From. Rev. S. Kula. Takarama Lassaia Ranchi.
10/9/42.

महाशय गंगा, - चर्च कोसिल के मिम्बरों को

पोशु महाप्र ।

ब्राह्म लोगों के लि ही ना. 1953/42/F9 का
मेरा दोन जवाब ।

बाबत लकड़ी —: C.C. Secretary को
लकड़ी काटने की इजाजत के लिचे
15/3/42 लि ही ना. 9 को लिखी गई ।
कृपाया देखिये कि C.C. ने इस पर क्या
फैरवाई की / यदि कोई मूल हो तो मैं माफ
मांगता हूँ ।

बाबत कोठरी —: मैं ने H.E. Executive
के साथ एक मत हो कर C.C. के हुक्म किना
जिस कांगला के और दो कोठरी की रखल बिधा
से मैं दोषी हूँ — सो मैं दोनता पूर्वक माफ
मांगता हूँ ।

बाबत पंडित —: संझ है कि पंडित को
मिस्स बाबर्चा लैन दिया गया है पर लाइन
साफ न होने के बावजूद वे कांगले में
Temporary बास करते हैं ... यह हमें का
दोष है — मैं दोनता पूर्वक माफ मांगता हूँ ।

31-8-42 में मैं ने C.C. के सामने दुर्बलता
से पंडित के कांगले में रहने की बात
को बिजाया - जो मैं इसमें भारी दोष किया.
मैं इस दोष के लिचे C.C. में हाथी जोड़
कर माफ मांगता हूँ ।

आप के आज्ञाचिन वस

S. Kula
10/9/42

S. Kula

10/9/42

camp Takaria 6-9-42.

To The Secretary and For. C.C. &
The President. C.C. Ranchi. 9-9-42

Mahamangwar Mahashay, ap logon
ko mera yishusahay.

Ap logon se arji hai ki
10th Sept '42 ki Takaria Ilaka Sabha ke
liye mujhe chhutli mile.

Phir Sabha ke bad Orga se
hoke Ranchi lautne ki anumati mile
kyunki Orga taraph se bhi 2 din Train
pakarne mein lagte hain aur Gumla
taraph se bhi 2 din motor pakarne
ke liye lagte hain - donay raste
se nadiyan bhi partti hain. yadi koi
rok th na ho to 14th Sept Monday ko
Ranchi pahunchunga.

apka biowast

L. Dujwar

6.9.42.

Takarma visit (from 2nd Sept. 66th 1942)
(from 2nd - 6th Sept. 1942)
१५४.

I Diary

Sept. 2nd

Journey - Ranchi to Gumla by motor bus.

" 3rd

Do. - Gumla to Baghima on foot (14 miles)
(heavy rain)

" 4th

Do. - Baghima to Takarma on foot
(heavy rain) (24 miles)

" 5th

Went to the mission jungle to inspect it.
(arrival 9 P.M.)
(8-11 am)

Proposed Managing Committee
meeting of the Takarma High School.
(3-5 P.M.)

" 6th

Sunday at Takarma.

II Report.

ता. 2nd - 4th Sept. मैंने C.C. के फैसले के अनुसार

Mr. Naeman Toppo, asstt manager के साथ रांची से टकरमा यात्रा की। रास्ते में भारी वर्षा हुई जिसके कारण यात्रा करना बड़ा कठिन पड़ा, रास्ते में तोरपा नदी पार करना बिल्कुल असहनी हुआ।

ता. 4th Sept. को रात 9 बजे पहुँचे, और

उसी Miss bungalow के Verandah में उतरे जहाँ Pandit Jha अपने परिवार सहित रहते हैं। मैंने Verandah में अपना सामान रखते ही Torch light लेके Pandit Jha की कोठरी के दरवाजा जाके खटखटाया, भीतर कोठरी में बत्ती जलती थी, परिउत जी **chair** पर बैठे हुए थे, परिउत जी ने mission पर्सनल सामान में पड़ी हुई दिरवाड़े दिखाई परिउत

जीबाहर निकल आये। परिउत जी Miss Bungalow के पश्चिम तरफ की दो कोठरियों में रहते हैं। दोनों कोठरियों में mission furnitures भरे हैं जिनको काम में वे लाते हैं। मैंने अपनी जाँखों से देखा है। मुझे बहुत दुःख और बुरा लगा कि chairs, Tables, Morhas

और Palangs (beds) आदि उनको use में दौड़ दिये गये हैं, मैंने परिउतजी के नौकर को^{को} Chair पर बैठे देखा जो पानी लाता, बसन बर्तन चोता है।

Rev. S. Kula ने 31.8.42 को C.C. में कहा है कि Miss के बर्चर लैम में परिउतजी परिवार सहित रहते हैं। C.C. को निश्चय बुरा लगेगा कि (1) परिउतजी Miss Bungalow में सपरिवार हैं (2) mission furnitures उनके use में दौड़े गये हैं। Miss Bungalow रकमा भर के लिये बड़ी इज्जत की जगह है।

मैंने Mr. H. Hereng को Babu Barnabas^{मास्टर} बागु युनाथन मास्टर, मास्टर भानु तोपते आदि लोगों के सामने कहा है कि Rev. S. Kula का report जो 31.8.42 को दिया है, बिल्कुल सही है और mission furnitures परिउतजी के use में दौड़े गये हैं सो बहुत ही बुरा है। Mr. Hereng कहते हैं कि हम लोगों ने furnitures परिउतजी को नहीं दिया है मैंने कहा कि जो वे use करते हैं। वे बोले कि केवल बर्चर के समय के लिये परिउतजी वहां हैं, पीछे बर्चर लैम में रहेंगे। मैंने कहा कि जो C.C. को नहीं बताया गया कि बरसात भर के लिये बगले में परिउतजी रहने दिया जाय। वे बोले यह तो बहुत जुल्म है। मैंने कहा कि नियम के अनुसार आप लोगों को C.C. से permission लेना था। अपनी इच्छा हर एक जन पूरी करे तो कैसे कलीशामें शासन ठहरेगा।

मैं ता. 5 Sept. को 4-11 बजे बिहान Mr. Naeman Topo के साथ mission जंगल गया, साथ में Rev. S. Kula और पुचाक Joseph Mro (Takarma Khepaola) थे।

23 बड़े गाछ काटे गये 45 जो 4-6 फीट मोटे थे और 45 गाछ कांड के बले काटे गये जो प्रायः 3 फीट मोटे थे।

ये सब assist manager के Report में बिस्तार से बर्णित हैं।

3-5 P.M. को Proposed managing

Committee की बैठकी हुई। Rev. S. Kula chairman, Mr. Yumathaw Bagay, Secretary, Mr. H. Hereng, Mr. Yumathaw Topo आदि 9 जन तक हाजिर थे। हम दोनों भी हाजिर थे। meeting में 2 घण्टे तक वे ही बात कही थी और हम दोनों meeting से बाहर गये हुए थे। हम लोग बुलाये गये तब Chairman ने कह सुनाया कि Proprietorship के बारे हम लोग इतने उपस्थित मेम्बर नहीं बोल सकते हैं सो मानेवाले ता. 10^{थे} Sept. को इलाका सभा और म. C. सभा में विचार किया जायगा और C.C. को बताया जायगा। C.C. से आज्ञा है कि इस सभा में church supervisor को उपस्थित होने की अनुमति देवे, जिस्त सब बातें सामने में विचार जावे।

Miss Bungalow में पूरब तरफ की ३ कोठरियों में High school के ३ क्लास होते हैं जिन के लिये Permission लेता C.C. से दरकार था - इकरमा इलाके ने नहीं लिया है। १^क क्लास में 11 students और 8^क class में 60 हैं।

Gumla Mali

हम दोनों ने Rev. Magham Lakra के साथ बातचीत की ई और मालूम हुआ कि चरुपैया या दी छपैये के माहवात तलपवाला चौकीदार या माली का कुछ भी दरकार नहीं है, क्योंकि केवल बंगला को देखनोहे जिसे में अभी दो मिस साहिबाये हैं। बगान तो ठीक पर दिया गया compound में और कुछ काम नहीं है जो कुछ भी हो तो Lakra का भार और काम है। सो हम दोनों की सिफारिश है कि कोई नया नौकर ^{C.C. को और से} न लगाया जाय। बुढ़े माली को छुटी देने का विचार है जैसा Lakra पाद्री की बात से मालूम हुआ -। उसके पवारिश के बाते कुछ नहीं बोला जो भी मैं ते दो बे पूछा। मैं गुमला के दरवास्त को लौटा देता हूं।

इकरमा Papers मेरे साथ 10^क Sept. की सभा के लिये हैं।

मैं Takarma High school की Managing Committee की इच्छा को भारजी पर इकरमा के ठहर जाता हूं, Mr. N. Toppo की भी राय हुई कि मैं उक्त सभा के लिये यहां ठहर जाऊं।

मैं C.C. से दीनता पूर्वक अपजी करता हूं कि मुझे उक्त सभा के लिये छुटी मिले जिस्ते मैं C.C. की इच्छा को भी सभा को ठीक से जना सकूं और उन के विचार को भी मैं वृम सकूं।

आप का विश्वास

Luther Sengwar
Church Supervisor
Camp Takarma. 6-9-42.

इलाका पंच की बैठकी ता. ११-८-४२

४- इलाका चेयरमैन की ओर से रिपोर्ट हुआ कि गुमला हाता की चौकसी, सफायात आदि कामों के लिये एक अच्छे चौकीदार का विहायत ही जरूरत है।

कौंसिल इस समय हाता में अनेक प्रकार का गोल-माल होता है, जैसे फल फूल का चोरी जाना, खाली मकान जैसे स्कूल घर, बोर्डिंग, गिजी घर, बंगला आदि के खिड़की आदि का तोड़ फोड़ होना ओ मैला, बरबाद किया जाना, फिर कहीं का कांटों आदि काट छांट करना या लगाना ओ मवेशी आदि को भगाना ओ मतवालों को दूर करना इत्यादि।

हाल में जो चौकीदार है नमजोर ओ लंगड़ा के बजह उसे यह सब काम नहीं हो सकता है।

इलाका पंच श्री मान चेयरमैन की यह जरूरी दरखास्त (अर्जी) बखुशी मंजूर करती है और कौंसिल से अर्जी करती है कि जो बीतन माहवारी ४) चार रुपैया हाल में चौकीदार के लिये भेजा जाता है मेहरबानी कर बढ़ाया जा कर मौबलीग माहवारी ८) आठ रुपैया कर दिया जाय। जिस के लिये गुमला इलाका कौंसिल का बहुत धन्यवादी होगा।

M. Mlakra
Chairman
Gumla Block.
13.8.42.

Sd/ Hanuk Kujur
Secretary
Gumla Block Panch.
13.8.42.

A Copy of the Provisional Managing Committee.

5th September 1942

A meeting of the M.C. was held today under the auspices of the M.C. school buildings. We all are glad to have the Church Supervisor and Mr. N. Toppo from C. C. Ranchi, in this meeting.

The ~~the~~ members present were :-
Chairman: Rev. S. Kulla.

Secretary J. Bagay

Headmaster M.C. School

Headmaster Girls U.P. School and

Mr. M. Purty.

The subject matter of the meeting was the High school.

(1) It is resolved that a public as well as the Daka meeting be called on next Thursday the 10th September 1942, in which the decision about the proprietor of the school will be reached at for the final

(2) The Committee earnestly requests the C. C. to allow the Church Supervisor to attend the ensuing public as well as the Daka meeting on the 10th next.

Chairman
sd. S. Kulla.

Secy. sd. J. Bagay
Tati.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
 Registered under Societies Registration Act XXI of
 1860 on July 30, 1921.

Officers and members of the Executive.

1. *President* : Rev. J. Lakra, M. A., B. D., S. T. M.
2. *Hony. Secretary* : Mr. Th. Surin, B. A., B. L.
3. *Treasurer* : Mr. J. Barla, M. A., B. D., DIP-IN-ED.
4. Rev. J. J. P. Tiga, B. D.
5. Rev. L. Jojowar.

Other members of the Church Council.

- | | |
|------------------------------|-----------------------------|
| 6. Rev. S. Bage. | 10. Mr. P. S. Bengra, B. A. |
| 7. Rev. L. Topno. | 11. Mr. N. Soy. |
| 8. Rev. S. Kula. | 12. Mr. C. D. Ekka. |
| 9. Mr. P. D. Kandulna, B. A. | 13. Mr. D. Tirkey. |

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. 1949-52/42/F- 9

Dated the 2nd Sept., 1942.

The undermentioned document is forwarded to The Rev. L. Jojowar, Mr. N. Toppo, Chairman Takarma Ilaka and the Chairman Provisional Managing Committee, Takarma ^{H. E. School} for information and guidance *and necessary action.*

Th. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C. C. Executive Committee held on the 31st August, 1942.

Item No. 15. (a) to (d)

" Takrama Proposed High School :- Heard the report of the Proposed High English School at Takarma, as given by the Rev. S. Kula Chairman of the Provisional Managing Committee of the said School, and also Chairman of the Takarma Ilaka, ^{and Mr. Toppo} of the said Chairman, the letter of Mr. C. H. Herenz and also the petition of the Provisional Managing Committee to the Divisional Inspector of Schools, were read and considered.

It was then RESOLVED,

That the Rev. L. Jojowar and Mr. N. Toppo be deputed to Takram immediately to verify the matters and to enquire further ~~xx~~ into the matters, and to submit their report."

BBMINZ.
2-9-42.

No. 63/

Ed. 15(4)
C. C. 8-42

From

The Headmaster, Lutheran M.E. School
Takerma.

To

The Secretary, G. E. L. Church Ranch.
20th August 1942

Dear Secretary, In forwarding the answer of your letter no. 11 dated the 15th of August 1942. Concerning the newly started H.E. School at Takerma, I have to inform you certain points which you require in your letter:— (a) The M.E. as well as the public have not the slightest idea to keep it outside the control of the C.C. (b) The public here means the Christian public of the Lutheran Church.

As regards the appointment the reason is not so simple; that the school has been newly started by the public and the C.C. has not fairly taken the charge of the school. Now we are glad that the C.C. is going to take the full charge of the school, and such being the case, nothing would be done without the consent of the C.C., but the public as well as the teachers would be gladly lend their helping hands towards it.

You need not fear of any rupture as regards the proprietorship of the H.E. School between the State and the C.C.

For this I request that you would kindly forward the petition either making necessary changes or wholly changing the petition as the case may be to the Inspector of Schools for recognition or it would be far better that C.C. being the proprietor of school would approach the Inspector or the government for its recognition.

I have to know with
Sd.

Yours faithfully,

C. H. Steen
Takerma.

Ed. 15 (d)
C.C. 24-8-42

No 61/
61/

The secretary G. L. Church,

Ranchi.

Dated the 20th August 1942.

Sir,

With reference to your letter no. nil dated the 15th August 1942, I beg to state that an emergency meeting of the H.E. School M.C. was held to day.

The letter so kindly sent ^{by you} has been read out and the committee unanimously agreed that the Provisional managing committee and the public had the view and has even now that the proprietor of the school is the Lutheran Church.

The committee, in connexion with your letter of the 15th instant, unanimously resolved that the proprietor of the school will be the Lutheran Church.

So this committee requests that the C.C. be pleased to arrange for the recognition of the school with the higher authorities as soon as possible.

Further ~~the~~ we request that you would be kind enough to finance the newly started high school and further, we hope that you would request the Lutheran federation to give us money for buildings and other things.

I have the honour to be

Sir,

Your most obedient servant.
Chairman.

S. Kula

20/8/42.

ed. 15 (16)
C.E.X.
T. Surin
24-8-42

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Hony. Secretary :—**TH. SURIN Esqr.** B. A., B. L.

RANCHI, (Bihar) INDIA.

To

The 15 th. August. 1942.

To

No.

Chairman (The Rev. S. Kula)
Provisional Managing Committee,
H. E. School, Takarma.
P. O. LASSIA, Dist. RANCHI.

Dear Sir ,

I had gone through the petition for recognition of the Takarma High English School sent to me ~~through~~ to be forwarded by me to the Inspector of Schools, Chotanagpur, Hazaribagh.

On perusal I found that (1) the rights and the powers of the Church are not given, (2) the Definition of the Public is not given as to what the word "public" connotes. (3) the name of the Proprietor is not given, (4) if the Church is not the Proprietor then what right the public has to use the Church properties for the H.E. School purposes? (5) if the church is the proprietor then why the Church is not consulted in appointments and why is it not properly ~~not~~ properly represented on the Managing Committee? Unless all these questions are cleared up I am sorry I cannot forward the petition, though I have the fullest of my heart sympathy for ~~the said school and the public whatever the word may mean.~~ ^{you and}

Sincerely Yours,

Th. Surin
Hony Secretary.

No. 50.

(1)

Church Council
Received 15-8-42
Register No. 5
Date 25-7-42
File 9
H. E. School Takarma
Date

The provisional managing Committee

H. E. School Takarma.

To,

The Inspector of Schools, Chotanagpur Division.
Through the Church Council, Ranchi.

25th July 1942.

Sir,

With due respect and humble submission we beg to lay the following for your kind and favourable consideration.

1. That the public has opened class VIII at Takarma in Jan. 1942, Causes being the following.
 - (a) Takarma is in the centre of three subdivisions i.e. Gumla, Simdega and Khunti. All the high schools are far away from Takarma.
 - (b) There are numerous students, who being poor, cannot join the high schools of long distance.
 - (c) The poor public finds it difficult to send their children to those schools, for, it means a great expense to them.
 - (d) It is true that the poor public has to bear an extra expense of Rs 15/- per year in sending children elsewhere for education which amount could have been paid for one year's schooling fees.
 - (e) The poor public finds it difficult in sending children elsewhere, as a result of which the number of high school going students is ignored so much so that one can count

P. T. O.

the students in high Schools reading from this area on his finger tips.

- (f) The number of students who join high Schools after passing the M.S.C. examination from this area is 5% and the rest stay back in their homes
- (g) And the majority of the few who go to towns for higher education are victimised by the cumulative effects of the town life.
- (h) Takarma high School was opened after the intending students have gone elsewhere for higher education, and then it is found that a sufficient number of students have joined this new high school. So the Class VIII has been duplicated.
- (i) Now if the class be dissolved none of them will join other schools. They will go home directly.
- (j) There are about seven M.E. Schools all round Takarma to feed this new high School.
- (k) Takarma M.E. School itself produces 50% students every year.
- (l) None of the already established high Schools is affected if there is a high School at Takarma.
- (m) Takarma is situated on a very good place for a high School. The place is well known for its health giving environment.
- (n) There is a Post Office at Lassia, a quarter mile off from Takarma; and therefore Communication is not going to suffer.

- (o) It is on the D. B. managed road that joins the Ranchi-Simdega road. so it is convenient for the public and the officers to approach the school.
 - (p) There are two big markets, one at Lassia and the other at Agharma. Lassia market is ~~at~~ a quarter mile and Agharma two miles off from Takarma. Both these markets can supply the needs of the school and the hostel.
 - (q) There is one D. B. aided dispensary at Takarma itself to look after the students
 - (r) There are two Church Bungalows which can be used for high school purposes for the time being.
 - (s) There are two ably managed hostels; One for the boys and the other for girls with sufficient accomodation in both these hostels.
 - (t) Takarma Church Compound is extensive enough for all purposes of the school. There are seven ~~hook~~ play grounds for the students.
 - (u) A piece of plot has been bought for the high school buildings.
 - (v) There is a church jungle from which we can get sufficient wood for new buildings and for other materials of the school.
2. Secondly, we beg to state that the war has changed the situation altogether. The

P. T. O.

The rising prices of daily necessities and the deplorable condition of the peasants have led the public to open class IX also with the students who have come back to their homes owing to the war emergency.

The present roll in class IX is 10; and in class III is 58.

The school has three qualified teachers at present. One teacher is a B.A., one I A. plucked and one qualified (Kavya Nayakaran-Thirtha, Puran Madhyama Sahitya Alangkari) Sanskrit and Hindi Pandit.

We, therefore, most humbly and respectfully request you to give recognition to these classes which are to be attached to the Lutheran M. E. School Takarma. We request you also to give permission to M. E. School teachers to assist the H. E. School work if needed, for which act of your kindness we shall ever remain thankful to you.

We have the honour to be

Secretary.

J Baggeri

lali

Sir,
your most obedient servants.

Chairman.

S. Kula. Takarma.