

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0697**

Classification:

Original File No:

Title

GHARBANDHU

Volume:

Running from year: 1949

till year: 1950

Content:

- Letters, Payment Reciepts, Matters for Publishing, Request for Payment dues, Appointment of Editor.

GHAR BANDHU

1949-1950.

Office Copy

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR
AND ASSAM, RANCHI.

Memo No. 104-22/30/P-21. Dated Ranchi, the 10th January, 1950.

The undermentioned document is forwarded to Pdt. C.M.Tiga, Rev. J.A. Kujur, Mr. A. Roy Tirkey, Rev. P. Beck, Rev. A. Sara, Mr. H. Sanad, Mr. C.P. Khalkho, Rev. C.J. Tirkey, Mr. J. Guria, Mr. Marshalan Bage, Rev. K.D. Soy, Mr. P.D. Kandulna, Mr. P.D. Panna, Prof. P.C. Moro, Rev. Hanukh Minz, Rev. S. Toppe, Pdt. H. Kerketta, Rev. D. Lakra and the President, G.E.L. Church for information with the request to do the needful.

C.D. Sirka
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held on ~~xxxxxxxxxxxx~~ October 7-11, 1949.

Item No. 9 (1) (3).

" 9. Any other Competent Matters :-

(a) XXX XXX XXX XXX XXX

(1) Charbandhu Editorship :-

(1) XXX XXX XXX XXX XXX XXX

(3) Resolved that the following persons be appointed as correspondents for Charbandhu :-

- | | |
|---|---------------------------|
| 1. Headquarters Congregation ----- | Pdt. C.M. Tiga. |
| 2. Northern Synod ----- | Rev. J.A. Kujur. |
| 3. C.P. Synod ----- | Rev. Paulus Beck. |
| 4. Kinkel Synod ----- | Rev. A. Sara. |
| 5. Keronjo Synod ----- | Mr. H. Sanad. |
| 6. Khutitely Synod ----- | Mr. Christ Pyara Khalkho. |
| | Rev. C.J. Tirkey. |
| 7. Takarna Synod ----- | Mr. J. Guria. |
| 8. Govindpur Synod ----- | Mr. Marshalan Bage. |
| 9. Burja Synod ----- | Rev. K.D. Soy. |
| 10. Singhbhum Synod ----- | Mr. P.D. Kandulna. |
| | Mr. P.D. Panna. |
| 11. Hazeribagh Synod ----- | Prof. P.C. Moro. |
| 12. Assam Synod ----- | Rev. Hanukh Minz. |
| 13. Duars (Bengal Synod) ----- | Rev. S. Toppe. |
| 14. Orissa Synod ----- | Pdt. H. Kerketta. |
| 15. Manbhum Synod ----- | Rev. D. Lakra. |
| 16. Persons to be given by the President G.E.L. Church. | |

Sd. C.D. Sirka,
Secretary,
G. E. L. Church.
15.10.49."

CBBCH/20C.

WORK. The member may write here any communication to the paper, | Rs. 10 As. 1.
and his name and address overleaf.

Steady Lane sending Rs 10 as a charge
for printing for notice of remarriage,
application have been sent. Report will be
forwarded, kindly issue it from next month.

Yours. S. R.

Alora.

COUPON. The remitter may write here any communication to the editor,
and his name and address overleaf.

No. 1. As. 8

20/ The Manager, G.L. Church Press Lanehi. Recd
A.B. Sir, I am going to be a monthly subscriber
of your "Gharbandhu" from the month of
February, 80, and here with sending the
amount for the same. B. W. Puro

Received Rs. 5/- (five) only from
Paulus Soy (Bungda) A.Y.M. Office
P.O. Tatanagar. for Re-marriage
notice.

Rs. 5/-
received by
Mrs. C. H. Hwang
on 27-7-1948.
(m. o.)

B. Hono,
To.
10/1/50.

G. E. L. CHURCH PRESS

PRINTERS, PUBLISHERS, BOOK-BINDERS AND
STATIONERS.

REF. NO. 60/50.

RANCHI 22 - 3 - 1950.

To

Mr. C. D. Sirka,
The Editor, G.B., Ranchi.

Sir,

This is to bring to your notice that many G.B. printing bills have been kept outstanding. And as upto this time nothing has been paid towards it you are requested to arrange for postage expense for sending out the Oct. & Nov. 49 G.B. now printed and also for its further issues untill the arrears Rs.1227/2/6 is settled up.

Yours faithfully,

P. S. Sharma
Manager.

P. S. Sharma
Press Manager

Kindly let us know
the Postage expenses for
this and issue.

C. D. Sirka
Editor G.B. Ranchi
21/3/50

*Treasurer
Gharbandha for
Lawson & disposal
C. D. Sirka
Editor Gharbandha
21/3/50*

G.B.
21/1

ता: १६-१-५०

प्रिये महाराज

आप का जिल्हा में पचा
में घरबन्दु का पैसा वर्ष २
का देते जगता हु मेरा कपल
हैं को १६-४६ साल से वकाले
हैं मैं दोनो साल का बेज देता
हु इसमेरा तुल है तो माफ
कियाये १६-४६ साल का और
१६-५० साल

बेज देता हु

लि: जोशुवा संगी

पो: लकड़ी बरत

दुधरेजान

कामलपुर बगान

डिवसगड

मासाम

रवजाचा साहब मेहरबानी करके घरबंदू मे सादी नोटिश
छापने व पोश - ६७ हा. स. गृहन विजये

प्रमगीत लिफो आद्यु सरीया

जि: प्रो: बाबुमाना जिना
पालमु

No-(4) Chalan Receipt for Notice & Gharbandhu
Subscription 1950.

S. No	Subject.	Subscription.			Remarks.
		Rs	P	P.	
1.	Notice.	20	0	0.	Four notices @ 5-0-0 for three members.
2.	Gharbandhu.	5	12	0.	Six copies @ -12- annas each & one (1) copy @ -1-4-0 " each
	Total.	25	12	0	

Rev. G. S. G. S.
Chairman
Sulima.
18-1-50

Sat Silk Textile Mills.

Kudhiana.
16th Feb 50.

To

The Manager.
Gharhihandhu.
Ranchi.

Dear Sir,

Kindly Send us
your advertisement rates and
a copy of your paper as we want
to publish our advertisement
in your paper. Awaiting Reply.

Yours Faithfully.

Prishan
Jain

G.B.
20th. 5 lat
Forwarded to lat
Edi for favour of
reply.

to 21/2.
Address
Bat Silk Textile Mills.
Ludhiana

POST CARD

ADDRESS ONLY



RAUCHI
To The Manager.
Gurbandhu.
Church Compound
Rauchi.

FOLD HERE

FOLD HERE

Name and
Address of
remitter.

A. Bhengra, C/o. N.S. Surin

28, Baradwary (Sakchi)

P.O. Jamshedpur, Dist Singhbhum,

Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment, and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

BUY NATIONAL SAVINGS CERTIFICATES.

L. C. & Sons, Printers, Cal.—No. 10129 (2/17/48-P.C./305)—29-5-48—7,00,00,000.

COUPON. The remitter may write here any communication to the page, and his name and address outside.

Rs. 8 / A. 14/-

D/ Mr. Z. Horv,

Will you please refer your, Conto No.
708, addressed to Mr. B. Sindwar, Xian
Basti, Mahul Ura, Tata. Gulmuri, and
send all copies of Gharbandhu, to ~~address~~
my address, from the March issue of current
year, this is for information and guidance, H. Phengs

Name and Address of remitter. Habil Nimron, Middle School Bamdah P.O. Bamdah
Via Simultala, St. Monghyr. E. I. R.

Postmen are strictly forbidden to accept any fee or gratification from payee of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment, and return the form to the postman after cutting off this coupon which should be retained by him (the payee)

BUY NATIONAL SAVINGS CERTIFICATES

Light Press Dinapore Cantt.—25-1-49—10,00000

COUPON. The remitter may write here any communication to the payee, Rs. 1 - 0 - 0 .

and his name and address overleaf

Dear Sir,

Here with I send the annual price of
"Gharbandhu" for the year 1950.

yours faithfully

GRAHAK No.

228.

Habil Nembrom.

Middle School, Bandah,

P.O. Bandah, via Simultela,

Dist. Monghyr.

E.J.R.

Coupon. The remitter may write here any communication to the payee,
and his name and address overleaf.

2 As. 8.

५६१२५,

No. 191

श्री. ३६५० साको के ~~श्री~~ धरमचंद्र के लिए ~~क~~
दो कपि का २०० मढ़ाई रुपये भेजवा देंगे एक कपि
या शुद्ध के लिए। दो कपि भेजा मढ़ाई १००
आपका विश्वास A.M. Topno

FOLD

FOLD HERE

Name and
Address of
remitter.

A. M. Topno, Light Railway P.O. Mandharpur
Dt. Singbhum.

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BUY NATIONAL SAVINGS CERTIFICATES.

L. C. & Sons, Printers, Cal.—No. 10129 (2/17/48-P.C. 305)—29-5-48—7.00,00,000.

Editor G.B.

The Postage expense
for Dec. 49, Jan & Feb 50
Gharban dhu is Rs. 10/9/9

Received the sum
of Rs 10/2/9 only
S. D. K. Singh
3/6/50.

S. D. K. Singh
31/5/50.

FOLD HERE

Name and
Address of
remitter.

FOLD HERE
Christ Abraham Mendez Reg. No. P. 8. 270.

B. S. High School Sundergarh, P. Sundergarh
Dt. Gangpur State.

Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.

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BUY NATIONAL SAVINGS CERTIFICATES.

L. C. & Sons, Printers, Cal.—No. 10129 (2/17/48-P-305)—29-5-48—7,00,00,000.

CUPON. The remitter may write here any communication to the payee, | Rs. 3 As. X
and his name and address overleaf.

मै. दी वज्र को, खपित मजरा हुं,
को मालूम होवे।

Mundh

18-7-50.

COUPON. The remitter may write here any communication to the payee, Rs. 6 As. X
and his name and address overleaf.

Dear Babu, C.D. Sirkai ap ko main
batat yashasray - Main fakub Saman
koi Nahi chhane ke fees Rs 6 of ap
ke pais blue hai hum. Karpaya -
October November, December me ghar
Band me men out kar diya yadi
gagan house to

Recd. N. K. Khandke
ap ko
ap ko

SOLD HERE

Name and
Address of
resmitter.

Rev. M. Manki, Kahupani, P.O. Simolega, Hawaii.

L. Yakub Samad, Notice in S. B. Oct. Dec.

Postmen are strictly forbidden to accept any fee or gratification from payment of money orders. Before obtaining payment of the money order the payee must sign it and the acknowledgment, and return the form to the postman after cutting off this coupon which should be retained by him, the payee.

BUY NATIONAL SAVINGS CERTIFICATES.

L. C. & Sons, Printers, Cal.—No. 575B (4081/A-362)—11-1-47—1,00,00,000

[C-8-15/46.]

20

The Editor
Charbandhu.
C. C. L. Church
Ronehi.

Sir,

I shall be highly thankful
to you if you will kindly publish
the following notice attached herewith
in your monthly "Charbandhu" in
due time ^{for three months} and obliged
Thanking you.

I am depositing
Rupees ten for publication Yours faithfully
of the notice

Binod Khalkho.

The amount may be deposited with the
Mentor.

With
sincerely
11/11/11

COUPON. The reader may write here any communication
and his name and address desired.

3 - As - X

Dear Sir,

I am sending Rs 3/- only as my dues.
I am very sorry that I could not remit earlier
than this. Please continue to send Charles in my
name. Please mark the change in my address. Please
oblige me by sending back the receipt.

With thanks -

msfor
12/17

Name and
Address of
payee.

FOLD HERE
Mr. Harshat Shro, Jr. H.C. School
Govindpur.

15/7/50.

Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

BUY NATIONAL SAVINGS CERTIFICATES.

L. C. & Sons, Printers, Cal.—No. 10129 (2/17/48-P C./305)—28-5-46—7,00,00,000.

Date _____
COUPON. The receipt may serve here as a communication to the person. Be. ~~to~~ ~~to~~ X

Sir,

I am sending ten rupees for two
advertisement notices. Please receive the
same

L. Guria.
Bundhar.

FOLD HERE

FOLD HERE

Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.

Before withdrawing payment of the money order the payee must sign it and the acknowledgment, and return the same to the postman after cutting off this coupon which should be retained by him (the payee).

Del Chand & Sons, Printers, Calcutta. No. 2123R (4081/A-94)-12-6-42-3,00,00,000.

(M3-10/37-1)

206

COUPON. The remitter may write here any communication to the payee, Rs. 8 As. 12.
and his name and address overleaf.

મહેશ્વરજીના નામ નો વિદિગેરો નિ. હું 1949 ના
માર્ચ મહિના 8-12-0 ને મલકાવેલ નામના
કેસ નામના પેસા ગામ ના હું નામના મંગ
ગોળ નામના વિદાતા મંગલ દાસ
N.B. 8. 3. R. works ને મલકાવેલ નામના 16-9-49
N.B. 8. 3. R. works ને મલકાવેલ નામના 16-9-49

FOLD HERE

FOLD HERE

Name and
Address of
remitter.

Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.
Before obtaining payment of the money order the payee must sign it and the acknowledgment and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

BUY NATIONAL SAVINGS CERTIFICATES.

L. C. & Sons, Printers, Cal.—No. 10129 (2/17/48-P-1205)—29-5-48—7,000,000.

FOLD HERE

FOLD HERE

Name and
Address of
remitter.

Chris Carter
Monklyn Road
P.O. Jamaica
St. Mary's
15/4/50

Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.
Before obtaining payment of the money order the payee must sign it and the acknowledgment, and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

BUY NATIONAL SAVINGS CERTIFICATES.

L. C. & Sons, Printers, Cal.—No. 10129 (2/17/48 P.C./305)—29-5-48—7,00,00,000.

COUPON. The remitter may write here any comments to the payee,
and his name and address overleaf.

Rs. 1/- An. x

Dear Sir I send one Rupee Rs 1/- only for the
ghasbandhu Charge of 6 Copies, Two Copies price
is sending first. After getting my Money order
immediately Reply to me.

Sir yours faithfully
S. Curia

Challan

Gher Bandhu Subscription
from Mangaldas Munde — Rs 8.12-0
" J. Guria ————— Rs 10.0-0

Total Rs 18.12-0

To,
The Treasurer,
R. L. Church,
Nembeh

J. D. Daga
Editor

Mr. Z. H. Ford

Here with
Rs 21-8-0, which
is all I have
received as Bus-
ness Manager
of the Gharbandhi
P. Co. send receipt.
All other books
over

All over
I handed over
to Mr. Sirkka + Brund
Babu. sub-
less up

Babu Unless subscribers pay up
the GBP debt will become
very large.

M. J. Privite
Manager

Ranchi
10.9.49

J. May Jr with
 Retiring Bus. Manager,
 G. B.



S 06185 MAR 50
STROCK REV J ROY
GOSSNER LUTH CHR COMP
RANCHI BIHAR PROVINCE
INDIA

I, Mr. Christ Dular Sirka son of late Mr. Alfred Sirka, of Christbari at present residing at G.E.L. Church, Ranchi, do hereby declare that I am the Publisher of the Hindi Monthly Gharbandhu printed at the G.E.L. Church Press, Ranchi.

C.D. Sirka
Signature

30/11/49

Signed in my presence

A. T. Pan
Magistrate 1st class
Ranchi
30/11/49

Copy of this declaration has been sent to the Manager, G. E. L. Church Press, Ranchi under this office memo No. 1587/49 dt-30-11-49 for information that the Secy. C.C. will publish G. B. from December 1949.

C.D. Sirka
Secy. C. C.

I, Rev. Jaimesih Jilo Phael Tiga son of Mr. P.S. Tiga of Singpur, at present residing in the G.E.L. Church, Ranchi, do hereby declare that I cease to be the Publisher of the Hindi Monthly "Gharbandhu" printed at the G.E.L. Church Press, Ranchi.

J. Tiga
Signature 30/11/43

Signed in my presence,

A.T. Bhowmik

Magistrate 1st class

Ranchi

30/11/43

~~Copy of this declaration~~

Witness of present residing at G.E.L. Church

I, Mr. Chait Datta Tiga son of late Mr. Virendra

Thanked
You, I need
the 16/1
Rev J J P
A Merry Christmas and a
Happy New Year.
To Greet you with the
old, old wish
19/48

Dear Dr. Stock,

Yesterday I sent the money
and Rs. 569/- (under Seminary etc)
to the Principal Rev. Tigg and also
your letter - requesting him to send
you the money soon - Please
excuse —

G. H. P.
10-9-48

Is Mr.
2 Horro
in town,
please
get word.
1079.1 -

Telipara Church.

P.O. Kamakhya Guri

galpaiguri Dist.

Assam

7/9/49.

To The Editor;

Sir, मेरा सादर परिचय -
गुरुन किजय।

1. Sir इसके पहले Press में एक
card लिखा था; पर कुछ बकाय
नहीं पाया - मरणा न मरण -
Hindi old Testament -
Press में है यह नहीं है। *Out of stock*

2. विभाजित Address में 1st
October 1949. से एक संक
Gharbandhu भेजने कि
उपर करने में।

P.T.O.

No. 619

POST CARD

REPLY.

ADDRESS ONLY

To

The Editor of

ghar Bandhan

G. E. L. Church Press

Ranchi

P.O. Dist Ranchi



P. Shanwar

Telipara church

P.O. Kamakhya giri
galpaiguri Dist

West Bengal

From

The Headmaster,
Gossner High School, Ranchi.

To

The President,
G.E.L. Church, Ranchi.

Dated Ranchi, the 10th September, 1949.

Sir,

I beg to state that we are in urgent need of at least Rs.900/- to deposit the Provident Fund money without which it will not be possible to receive the Grant-in-aid. I, therefore, request you to pay us a loan of the above-mentioned sum of money which will be repaid as soon as the Grant-in-aid will be received and for this act of kindness we shall be highly thankful to you.

Yours faithfully,

B. M. Khan

Offg. Headmaster,
Gossner High School, Ranchi.

*Kindly indicate how we can
help out the situation.*

J. K. Khan - 10/9

*messrs. co. cit. - loan request may be
2. How - advised 10/9/49*

*If the money will
be refunded by the
time the next full C.C.
meets i.e. Oct. 7-10, 1949
the loan may be
sanctioned.*

*Sorry, the Board
is within Rs.150/- of being
broke - give nothing
10.9.49*

10/9/49

Office copy

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 1194-95/49/P-2I.

The September 1, 19 49.

The undermentioned document is forwarded to the Treasurer G.E.L. Church and the President Assam Synod for information, guidance and compliance.

C.D. Sirka
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meetings held on June 22-25, 1949.

Item No. 5 (a).

" 5. Dues to C.C. :-

(a) Assam :- The Assam Synod put up its difficulties before the house and explained how impossible it was for the Assam Synod to pay up the arrears. However the Synod expressed its willingness to pay up all the dues falling during the current year i.e. dues for 1949. Proposed that Finance Committee as appointed above to consider all dues to the Council and put up proposals before the Council.

Sd. J. Lakra.
President.
22.8.49.

Sd. C.D. Sirka.
Secretary.
25.6.49."

CBBCM/3C.

Office copy
GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 1222-25/49/T-21.

The September 1, 19 49.

The undermentioned document is forwarded to the Rev. J. J. P. Tiga, Dr. J. Roy Strook, Mr. Z. Naro, ~~Rev. J. J. P. Tiga~~ ~~President~~ and Rev. J. A. Kujur for information and the needful.

C. D. Sirka
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meetings held on June 22-23, 1949.

Item No. 16.

" Charbandhu :- Charbandhu Editorship :- The following points were raised and discussed regarding the paper Charbandhu :-

(1) Whether the paper Charbandhu be continued or Not ?

In connection with the publication of the paper following suggestions were made :-

- (a) Accounts be verified.
- (b) An Auditor be nominated.
- (c) Recommended that allowance be stopped.
- (d) It should be found out how many readers are there in a Synod.

(e) There should be one Editor and one business manager but both should be honorary workers, i.e. Editor be honorary and business Manager also be honorary.

It was proposed and decided the Rev. J. J. P. Tiga be nominated as the honorary Editor of the Charbandhu and Dr. J. Roy Strook honorary business Manager.

P. T. O.

No. 614

Canich

31/8/49

Mr. H. Kalyan Kerketta,
Turbol, P.O. Kandera,
Dist. Ranchi

Dear Sir,

I am sorry but Babu
C. H. Herens did not record
in the a/c book your remit-
tance of Rs 40. Since
we have seen your M.O receipt
of March 23, 1949, we are
counting you a new sub-
scriber with subscription
paid up to including July
31, 1950. I am enclosing
my receipt. We
are sorry you had so much
trouble. Sincerely,
H. N. Stroob

HYNEN, WESTCOTT & DUNNING

INCORPORATED

PHARMACEUTICAL LABORATORY

MEDICAL SUPPLIES - SURGICAL APPLIANCES

CHARLES AND CHASE STREETS

BALTIMORE, 1 MD.

MR. J. ROY STROCK
G. E. LUTHERAN COMPOUND
RANCHI - BIHAR PROVINCE
INDIA.

JUNE 15TH 1948

Terms:—30 days

1 CARTON #1 4 1/2 X 3 X 1 1/2-GROSS 4 OZS.-LEGAL 2 OZS.-NET 1 OZ.

PRESCRIPTION 304306

FIRST CLASS MAIL CHARGES

.90

.14

1.04

Kacharigaon I. Estate

30/8/49

Dear Sir

No. 2.

कृपा कर मेरा घरबन्धु

यहाँ "कछरी गाँव" बागान में भेज दें।

क्योंकि मैं (चोड़ा दिन) के लिये यहाँ

"Kacharigaon बागान" से Shyangpur

बागान में काम करता था और अभी तो

फिर तब २२-२-६६ को से कछरी गाँव

बागान में लौट आया हूँ और यहाँ काम

कर रहा हूँ, अगले में Shyangpur

बागान से एक list बना भेजा था,

उसको पाये थे, कि नहीं अगर पाये

थे तो अब से वहाँ न भेजे, पर यहाँ

(Kacharigaon I. Estate

P.O. Rangpur.

Shyangpur Assam में.

ही भेज देवे:-

yours faithfully



3 PS



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3 PS



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Kacharigaon

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Dist. - Darrang Assam

आगे-आगे का भेजा Kacharigaon
में, जो चरबन्धु पाया।

The Press Manager.

G. L. Mission

Press Ranchi

Dist. - Ranchi

B. N. Roy.

1017/49/F-21.

15th July, 49.

To

Mr. A. Bhengra.
96 Baradowry, Sakchi.
Jamshedpur. Dist. Singhbhum.

Dear Mr. Bhengra,

Your article which you desire to be published in the Gharbandhu is received to-day. I think your contribution to the Gharbandhu will be well appreciated by the Gharbandhu Editor, Rev. J. J. P. Tiga appointed to be so in the last Church Council meeting. I hope you will continue sending your articles direct to him. His address is :-

Rev. J. J. P. Tiga, B.D., S.T.M.
Principal, Lutheran Theological Seminary.
G. E. L. Church, Ranchi.

Yours sincerely,

C. E. L. Church
Secretary,
G. E. L. Church.

CBECH/2C.

F. 21

Office copy

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH IN CHOTANAGPUR
AND ASSAM, RANCHI.

Memo No. 988/49/F-53.

Dated Ranchi, the 4th July, 1949.

From

The Secretary,
G.E.L.Church, Ranchi.

To

Prof. Rev. J. J. P. Tiga,
Principal, Theological Seminary,
Ranchi.

Dear Sir,

According to the New Church Council resolution dated June 22-25, 1949, you have been elected as Honorary Editor of the Gharbandhu. You are therefore requested to edit the paper with effect from July, 1949.

Yours sincerely,

J. J. P. Tiga
Secretary,
G. E. L. Church.

CBBCM/2C.

LUTHERAN THEOLOGICAL SEMINARY, G. E. L. CHURCH, RANCHI.

Principal:

PROFESSOR J. J. D. Tigar M.S.T.; B.D.

RANCHI,

The 18th Sept. 1949

The Secretary,
G. E. L. Church.

Church Council

Received 3-9-49

Register No.

File

Reply No.

Date

Dear Mr. Tigar, As I explained to you yesterday, it is absolutely necessary to submit the Publishers' Declaration today. Yesterday I found that the L.B. is ready for despatch + it will be illegal to despatch it without the Declaration. Having heard from the President yesterday that Mr. Hercus acted temporarily on my behalf, it seems that having returned from the U.S.A. I take over charge of the Editorship + Publishship of the L.B. automatically. I have only to inform the Govt. to that effect. In fact I am not anxious to be the Publisher, but if you want to simplify this complicated matter, the procedure should be that you simply tell me in writing that I resume my office as Editor and



LUTHERAN THEOLOGICAL SEMINARY,
G. E. L. CHURCH, RANCHI.

RANCHI

1881

Professor

Published of the Magazine

There are other ~~inquiries~~
also which I should ~~like~~
~~later~~ explain personally if
you kindly fix a time.

Joshua
Tug



96;

The Right Revd. J. Cannaday.
Ranchee.

Sir; With due respect and humble Submission I beg
to lay the following facts under your kind & favorable
Consideration.

That my Father is working in the "Lutheran
Church" as a pastor having a very small salary. So what
ever he spends out of his small salary for me to
prosecute my further study is quite inadequate.

Now having been notified to apply for
the "Free Student Ship." I have a great desire to apply
for it.

I therefore most humbly and respectfully
solicit the favour of your kindly "Recommending"
me strongly as a deserving Candidate, for the
same. For which act of your kindness I shall
remain ever thankful to you & Mrs. Cannaday.

I beg to remain,

Sir,

Most respectfully yours:

- E. P. Justus Tiskey.

Dec 29/7/26

S. N. V. College.
Bhagalpur
The 27th July 1926.