G. E. L. Autonomous Church, Chotanagpur & Assam.

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BENJAMIN MINZ
Secretary.

GOSSNER HIGH SCHOOL,
RANCHI, B. N. R.

G? 8/1224

Berlinasth Gossner Evangelical Lutheran Mission sabha ko Chotanagpur aur Assam ke Gossner Evangelical Lutheran Mandli ke nam se prem sahit bahut bahut yishusahay Church Council ki or se howe.

Prabhu men hamare pitragan,

Jo prempurn updeshdayak chithi ap logon ne 7 July 1924 ko likha usko ham logon ne paya aur ap logon ke paitrik ashish aur updesh ko bahumulya jan ke grahan karte hue ap logon ko bahut dhanyabad dete hain: ham log ap logon ke bahut rini hain ki jo chithi ap logon ne Mahasabha ke liye bite 26 March 1924 ko likha usko ham logon ne paya par uska koi jabab ablon ap logon ko nahin diye hain jaubhi ham jante the ki ap log jarur uske uttar ke liye bahut taraste honge. Ap log ap hi samjhenge ki iska karan kya tha. So ham log iske liye chhama mangte hain. Jo adal badal hamare bich men hui so achhi bat to nahin malum hoti hai par jo honhar rahta hai so to ho hi jata hai aur koi usko rok nahin sakta hai. Jo kam ham logon ko saumpa gaya hai uske kuchh bhi jogya nahin hain par darte aur kampte hue apna kartbya jan us bhar ko apne upar liye hain yah ashra karke ki Ishwar hi apne Atma ke dwara se ham logon ki sahayta aur aguai karega. Phir anek bate hain jinko yad karne se ham logon ko bahut sahas aur shanti milti hai. Ham jante hain ki wahan Germany men bahut bhai bahin hain jo rat din hamare liye prarthna karte rahte hain aur America men bhi anek hain jo apna rupaiya paisa deke hamare liye chinta karte hain. Yahan bhi N% C. C. (National Christian Council) ke taraph se Advisory Board (jin ke bich men do Lutheran padri hain) atyant parishram aur takliph utha ke hamare liye chinta karte a sahayta dete hain. Insab baton ko sochne se ham logon ko ashra hota hai ki ham nahin girenge. Mandli ki dasha kuchh bahut achhi hi hai par kewal talab ki ghati ke karan Padri Pracharakon ki dasha itni achhi nahin hai par taubhi ham apne bhaiyon ki prashansa karte hain ki jaubhi unke talab men bahut garbar hai taubhi kisi ne apna kam nahin tyaga hai. Sab ke sab dhiraj se kam karte a rahen hain. September mahine ke dusre paksh men (Sept. 16-27) Padri aur Kandidat barsati Meeting ke liye yahan jama hue the - Padri 32 aur Kandidat 7 hajir hue the. Kaiek ghanta dharm shiksha hoti thi aur baki samay panchait men bitate the. Bhagalpur se padri Perfect sahib, Cuttack se padri Wilkins sahib, Ranchi ka padri Whitley sahib aur hamare donon padri sahib dharm shiksha dete the. Aur hamare bhaiyon mense bhi do jan dharm shiksha dene men sharik hue the. Ham logon ko nishchay hai ki un ke dwara ham logon ko hamare kam aur bishwas ke liye bahut ashish mila hai.

Is hapta sab apne apne sthan ko chale gaye.

Padriyon men se manyawar padri Samuel Pitu jo pahile Khutitoli men aur pichhe Takarma men kam karte the 17 March 1924 ko Prabhu men so gaya dusre sab bhale change hain.

Kaiek jagahon men naye Christan hote jate hain adhik karke dakhin taraph Banai Bamra Political Staton men Christan hote hain par aphsos ki bat hai ki paisa ki ghati ke karan ham yathest karmchariyon ko un ke pas

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BENJAMIN MINZ
Secretary.

GOSSNER HIGH SCHOOL,
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nahin bhej sakte hain par ashra karte hain ki unko aur adhik sahayta karne ke liye Ishwar hamon ko upay batawega.

Assam men bhi bahut achha kam ho raha hai. Wahan ab 4 padri hain. Wahan ki mandli ki dasha bahut achhi hai. Wah bilkul atmshashit hai.

April barsik mahasabha men ham logon ne bare aphsos ke sath hamare pyare bridh Doctor Nottrott sahib ki mrityu ka samachar sune. Uski yadgari ke liye ham logon ne kuchh karne ke liye sankalp kiya hai aur yah sun ke ki ap log uske jiwan charitra ke bishay men kuchh article bhejenge, ham ati anandit hain aur ap logon ko is dan ke nimit bahut dhanyabad dete hain.

Ap logon ko yah asha dete hain ki age ham log is mandli men (Mahasabha aur Church Council men) jo jo baten hoti rahengi unka barabar hal dete rahenge.

Ant men Ishwar ap logon ko aur ham logon ko aisa samarth dewe ki ham is Gossner Lutheran Kalisha ko sambhalne ka uchit prabandh kar saken aur ham nit nit ek dusre ke liye prarthna karen kyonki Ishwar ki ichha aisi hi hai aur ham sabhon ka ek hi Ishwar aur Trankartta Jesu Christ hai Jisne sabhon ke udhar ke nimit apne ko diya hai.

Ishwar kare ki wah samay jaldi awe jismen ham apni purani sangati phir pane saken. Amen.

Prabhu men ap logon ke putr,

Johan Topno. President.
Benjamin Minz, Secretary.
Nirmal Ley, Khojandi.

Church Council ke nam se.

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Ranchi.
19th. Novr. 1924

Rev. Pastor H. Kausch, D.D.
Director Gossner Mission.
Friedenau-BERLIN.

My dear Doctor,

Jesus Christ our common Lord for ever and ever, Amen.

'No one can be acceptable to God unless he is revealed in Chriat and Chriss t in him.'--Gossner.

In examining ourselves in the light of the above exhottations of Father Gossner, I find, how utterly we people in Chota Nagpur have all sinned and come short of the glory of God. Lord, help thou mine unbelief !

The latest news regarding me is that now Mr. Cannaday with the new Church Council have served me with a legal Notice to quit the Pilgerhaus from the 1st. of Decr. and on default I am to be prosecuted as a trespasser and also to pay a penalty of Rs. 5 daily for wrongful overstay.

It is a pity that having given up all my future prospects in the Government and having joined the Church at the express call of hers and having served for 6 years during her most critical days during the great war, I should be subjected to such cruel ill-treatment at the hands of the Council, who have decided not to consider me as a regular worker of the Church since my resignation from Secretaryship. The A.B., it is strange, have thought it wise to observe silence and do not exercise the functions as laid down in their Constitution 4. (d).

The Council and myself having differed on the conditions of arbitration, it was agreed to refer the whole matter to the General Conferece. Now without waiting for the pronouncement of the Conference they now think it good to take legal action against me from for my ejectment from mission quarters. It is all good and well that the Board and the Council have taken the offensive. Now being in the defensive I shall have to establish my right as a worker in the law Court. The Constitution itself is very clear on the poits that I have been a regular worker in the Church or elese I could not have been selected or elected as a Secretary.

I dont know how long I shall be subjected to this sort of treatment, but this much I know ' that all things work together for good to them that love GOD. '

Now in closing this short letter of mine I beg to tender from my wife and children and also from myself our most humble but hearty Yishusahays to Mrs. Kausch and yourself and to the Rev. Mr. Mehl and to all those who know me as His servant in Christ Jesus.

Believe me,
Dear Doctor,
Yours in the Master's service,

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Members.
The Rev. J. Z. Hodge, Chairman.
The Rev. E H. Whitley.
D. M. Panna, Esq.
The Rev. O. V. Werner.
The Rev. I. Cannaday, Secretary.

The Advisory Board
of
The Gossner Evangelical Lutheran Church
of Chota Nagpur and Assam

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Ranchi Bihar, India, 22nd Nov. 1924.

Rev. D. Theo. H. Kausch,
Handjerystrasse 19/20,
Berlin-Friedenau,
Germany.

Dear Dr. Kausch,

As you will see from the Adv. Board's minutes, which will reach you shortly, the Church Council wishes to begin the formation of a library and it requests that the books of former missionaries be given to it for this purpose. The Advisory Board felt that the matter must first of all be referred to you and the former missionaries before being sent up to the Trustees. Will you kindly let me know what the feeling is there about this matter and greatly oblige. Of course not all the books of former missionaries are now available. Some books have been lost, or destroyed or stolen; some have been sent back to their owners; others have been placed in the Seminary and other institutions.

With kind regards, I remain,

Yours sincerely,

J. Cannaday

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MINUTES

OF THE

ADVISORY BOARD

OF THE

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN

CHOTA NAGPUR AND ASSAM

MEETING OF OCTOBER 29 AND 30, 1924.

Additional copies may be had from the Secretary, Ranchi.
Any persons interested will receive the Minutes regularly,
if they ask that their names be placed on the mailing list.

PRINTED BY ELIAS PURTI, AT THE G. E. L. MISSION PRESS, RANCHI.

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CONSTITUTION OF THE ADVISORY BOARD OF THE G. E. L. CHURCH, RANCHI.

[Adopted by the Bihar and Orissa Representative Council of Missions at its fifth meeting at Hazaribagh, October 21, 22, 1919. (See Resolution IV, (3)—(7) (c), pages 17—19 of the BULLETIN for April, 1920), and ratified by the National Missionary Council at its meeting in Lahore, November 13-18, 1919].

1. "That, having regard to the dangers incidental to the early life of the autonomous Church, arising mainly from the lack of trained and experienced leadership, we record our emphatic opinion that an Advisory Board of five members, as recommended by the Report of the Sub-Committee appointed to co-operate with the Commission of Inquiry of the N. M. C., is necessary.
2. "That the Board should include one Lutheran and one Anglican member.
3. "That three members of the Board should be or become resident in Chota Nagpur.
4. "That, while recognizing the undesirability of defining its sphere too rigidly, we are of opinion that the Board should exercise the following functions :—
   "(a) To be an Administrative Body in matters Educational, responsible to Government for the maintenance of an adequate Supervising Staff.
   "(b) To be a Board of Reference to the Board of Trustees in all matters relating to the disposal of the property as scheduled in the Trust Deed.
   "(c) To be a medium of communication (i) with the Christian public and Missionary Councils in all appeals for financial help, and (ii) between the autonomous Church and other Missions or Churches in all matters affecting their mutual relations.
   "(d) To be a Committee of Counsel in all congregational matters, acting in conjunction with the Central Committee [now the Church Council] of the Lutheran Church."
5. "That vacancies occuring in the Advisory Board should be filled up by co-option in consultation with the Lutheran Central Committee [now the Church Council], subject to the approval of the Executive Committee of the B. & O. Council, * and in the event of a Mission agent being nominated for co-option the authorities of the body concerned shall be consulted before the name is sent up for approval to the Executive Committee of the Council."

**This last clause was added by way of amendment at the meeting of the Council in Ranchi on October 10-13, 1922.*

EXECUTIVE COMMITTEE.

6. "That the Ranchi resident members be considered to be the Executive of the Board, and that their decisions be accepted or vetoed at the next full meeting of the Board after any such executive action be taken" .— *from the minutes of the meeting of the Board, 24-4-20.*

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THE ADVISORY BOARD.

The Rev. J. Z. HODGE, *Chairman.*
The Rev. E. H. WHITLEY.
D. M. PANNA, ESQ., B. A.
The Rev. O. V. WERNER.
The Rev. I. CANNADAY, *Secretary.*

MINUTES OF THE MEETING OF THE ADVISORY BOARD HELD IN RANCHI ON OCTOBER 29 AND 30, 1924.

Members present were : D. M. Panna, Esq., Rev. O. V. Werner, and Rev. I. Cannaday, Secretary. Rev. E. H. Whitley was present for one session only.

Visitors present were : Prof. S. K. Roy, Principal of the Gossner High School and Messrs. N. Soy and B. Minz, official visitors from the Church Council.

Regrets for absence were sent by Rev. J. Z. Hodge

1. Mr. D. M. Panna was elected acting Chairman in the absence of Mr. Hodge.

2. THE MEETING was opened with prayer by Mr. Werner.

3. THE MINUTES of the last meeting having been printed and circulated were taken as read and approved.

4. INTERIM ACTION. The following item was reported from an interim meeting of the Executive, held on 11-8-24, and approved :

> "That Rev. O. V. Werner be allowed to purchase a motor cycle at an estimated maximum cost of Rs. 1000."
>
> The Secretary stated that there had been an excess expenditure of about Rs. 50. This was sanctioned by the meeting.

5. FINANCIAL STATEMENT. A statement of the receipts and expenditures of the Board for the months of July, August and September was laid before the meeting and after scrutiny was approved. The Secretary also made a statement of the present financial situation and showed the probable receipts and expenses for the whole calendar year. The hope was expressed that the budget for this year would not be exceeded. The National Lutheran Council has been kept informed of the situation.

6. MATTERS WITH THE TRUSTEES :—

(1) *Furniture for the Church Council.* Reported that in accordance with the request of the Church Council, several articles of furniture from the Lohardaga bungalow had been given for the use of the Council's office. The Trustees' approval will be obtained. The twenty chairs asked for could not be supplied. This matter is to be held in abeyance till a subsequent meeting.

(2) *Purulia Cemetery.* The Church Council's resolution on this subject will be conveyed to the next meeting of the Trustees.

(3) *Singhani Station.* The Church Council's resolution on this subject will be placed before the Trustees.

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(4) *Claims of Rev. R. Karsten.* The Secretary was instructed to lay copies of the Church Council's resolution on this matter before the Deputy Commissioner (with whom certain correspondence has been had) and the Trustees.

(5) *Harmonium at Takarma.* An application for the purchase of an harmonium in the Takarma bungalow (said to belong to the Rev. Mr. Eidnaes) had been received. The local Lutheran congregation requests that, if the harmonium be sold, the proceeds be given to the congregation in accordance with the wish of Mr. Eidnaes. It was decided to present this request to the Trustees with the Board's recommendation for favourable consideration.

(6) *Revision of Agreement.* Reported that the Church Council had agreed in part to the request of the Advisory Board and Board of Trustees that three chapels be removed from the list of property (for which, under the agreement between the Council and the Trustees, the Advisory Board is responsible), on the ground that they were not of pakka construction. The Council agrees to remove the chapels at Jarakudar and Tujur from the list, but not the chapel at Umbulbaha on the ground that its walls are of pakka construction. After satisfying itself that this was true, the Board accepted the Council's decision and agreed to request the Trustees to do the same.

(7) *Furniture of Rev. M. Hurad.* Reported that the Mission furniture formerly held by Rev. M. Hurad had been returned to the Trustees.

7. MATTERS WITH THE CHURCH COUNCIL. The following items from the minutes of the October meeting of the Council and subsequent meetings of the Council's Executive not elsewhere attended to were brought before the meeting :—

(1) *Seminary Organ.* The Council's resolution is noted. The Board will have the organ repaired and placed in Christ's Church as soon as possible, as requested.

(2) *Library for the Council.* With reference to the Council's request that the Board give to the Council all the books of the former missionaries that are available, for the purpose of forming a library, it was resolved to instruct the Secretary to place this matter, first, before Dr. Kausch in Berlin in order to obtain the views of the former missionaries in the matter.

(3) *Jeypore Christians in Assam.* With reference to the correspondence with the Rev. J. J. Raun, Lutheran missionary of Jeypore District, in the Ooriya field, the Secretary reported that Mr. Raun had expressed

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a desire that the Gossner Pastors and Catechists in Assam also look after the Jeypore Christians living there and had promised to obtain some financial help for the Gossner workers, if possible. The Council's resolutions on the subject are noted. The Secretary will report to the Council Mr. Raun's final action.

(4) *Candidate E. Ekka.* Council's resolution referred to the Head Supervisor for necessary action.

(5) *Purulia Church Repairs.* The Secretary was instructed to carry out the Council's request and have the necessary repairs executed.

(6) *Bible Society's Secretary.* Noted that the Council heartily agrees to invite the Secretary of the Calcutta Bible Society to visit the Lutheran stations in Chota Nagpur.

(7) *Jonha Bungalow.* The Council's approval of the sale of the materials of this bungalow is noted. The Board calls Council's attention to the fact that the matter now rests largely with the Ilaka Chairman.

(8) *Autonomy and Finance.* After discussion it was agreed to accept the statement printed below as an expression of the Council's opinion on a very important subject and to give as large an amount as possible to the Council during 1925 as an administrative grant.

COUNCIL'S STATEMENT ON AUTONOMY AND FINANCE.

"Whereas there appears to be considerable difference of opinion concerning the Autonomous Church and its financial responsibilities, the Council desires to lay before the Board the following statement :

"When autonomy was assumed by the Chota Nagpur Lutherans it was done so on the understanding that it should necessarily be a limited autonomy and should not carry with it heavy financial burdens. Autonomy meant to us that we would become largely self-governing in purely church matters, but that financial assistance from the outside would be necessary for sometime to come, not only for all school and institutional work which is entirely under the control of the Advisory Board, but also for the Autonomous Church itself. To us autonomy was the best way out of peculiar difficulties that rendered any other solution of our problem practically impossible. We now regard autonomy as a goal to be attained gradually throughout a period of many years, but not to be accomplished in short order. Again autonomy should not be identified or confused with self-support. We deliberately took upon ourselves a large measure of self-government, but we were fully conscious of our inability to assume an equally large measure of self-support. However, we readily admit that autonomy implies a certain measure of self-support and we are not making an attempt to

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escape from such financial obligations as are right and just for our people to bear. Our chief point here is that both self-government and self-support must be *progressively* realized, and that it is not absolutely essential to the success of self-government that self-support be in the same proportion as the former.

"We submit herewith to the Advisory Board our budget estimate for 1925, in which it is shown that the sum of Rs. 15,000 is expected from the Board. Without this grant-in-aid the Council and the Church cannot carry on their work next year successfully, and we respectfully request the Board to give us this amount in full as an administrative grant, and to allow the Council the privilege of applying it for whatever purposes it sees fit, whether for its own immediate work or for the needs in the various Ilakas. Careful statements of the expenditure of this grant will be furnished to the Board periodically".

(9) *Station Committees.* The Board notes with great pleasure that the Council is taking steps to make its nominations to the various Station Committees already agreed to by both bodies. It was resolved to appoint and empower the Head Supervisor to make the appointments on behalf of the Advisory Board.

(10) *Karimatti School.* The matter of transferring the Headmaster of Karimatti School and appointing in his stead Candidate Boas Mundu was referred to the Head Supervisor for necessary action.

(11) *Assam Church.* The Council requests on behalf of Rev. John Horo of Assam that the Board try to secure for him the necessary materials for the construction of a church in his Ilaka. The Secretary was instructed to carry out this request if possible.

(12) *Books for Jashpur.* The Council had considered the petition of certain Lutherans who are now prisoners in a Jashpur jail asking for religious books, the jail authorities having given permission for the same on certain conditions. The Council now requests the Board to procure and forward the books desired. The Secretary was instructed to carry out this request.

(13) *Hostel Grant.* In view of the needs of the hostel at Umbulbaha, the Board agreed to increase its monthly grant to the Council for boarding hostels to Rs. 45 until the close of 1924.

(14) *Mr. Hurad's Appeal.* Noted that the Council had offered to Mr. Hurad, on the terms of the Board as decided at the last meeting, certain work in the Karimatti Ilaka and had agreed to arbitrate on certain conditions the question of back pay claimed by Mr. Hurad. Rev. O. V. Werner had

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kindly consented to act as arbitrator. The Board wishes to inquire of the Council whether or not Mr. Hurad has accepted the work offered him and to state that its offer can not be held open after the date of this meeting.

(15) *Letter of Rev. H. D. Lakra.* Two excerpts from a letter of Rev. H. D. Lakra to the Council concerning Mr. Hurad were referred to the Board for consideration. In reply the Board desires to say that it does not see its way to carry out the suggestion of Rev. Mr. Lakra.

8. HIGH SCHOOL MATTERS : The following items were attended to :—

(1) Heard the Principal with regard to minute No. 8 (1) and 8 (5) of July 25-29, 1924.

(a) RESOLVED, That the word "June" in line 3 of minute No. 8 (1) be read as "March" and the word "Hostel" in line 5 of the same minute be read as "class".

(b) RESOLVED, That without any prejudice to future contingencies the word "April" be substituted for the word "June" in minute No. 8 (5).

(2) Heard the Principal with regard to the possibility of developing the work on Project Method and Community School lines in connection with the Primary School in the Compound.

RESOLVED, That another teacher be deputed for training to Moga when the short-term training class is re-opened.

(3) The Principal submitted to the Board the bill made out by the Hon'y Secretary, Ranchi Ilaka Panch, for the travelling expenses of Rev. I. Ekka. Read also correspondence that passed between the Principal and the Secretary relating thereto. See also minute No. 8 (6) July 25-29, 1924.

RESOLVED, That the bill be dealt with by the Secretary of the Advisory Board, the Hon'y. Secretary, Ranchi Ilaka Panch, being requested to make it out according to the rules of the Church Council.

9. SEMINARY MATTERS. The question of continuing the Seminary year by year was discussed. The feeling was that the Seminary should by all means be kept going every year at its present or at a somewhat increased strength, if there is sufficient demand for the young men who finish its course. It was resolved to recommend to the Church Council that, in case the Council is not able to give satisfactory posts to the young men going out this year, it should request the Advisory Board in good time to secure places for them in the Guru Training School, if the young men agree. Also it was decided to request the Council to send as many new men to the Seminary in

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January, 1925, as go out from it in December, 1924.

10. MEDICAL MATTERS :— The following items received attention :—

(1) *Increments for Staff.* After considering the matter further it was decided to grant the request of the medical workers for increments, with effect from October 1st. The increments are as follows : Dr. John Horo, Rs. 5 ; Babu Samuel Topono, Rs. 3 ; six other workers, Re. 1 each, as per list submitted.

(2) *William Lakra's Request.* William Lakra who is a beneficiary of the Board and who, after finishing his high school course, is now reading in the Ravenshaw College, Cuttack, requests the Board to send him to the Miraj Medical School for its medical course. The Secretary stated that by correspondence he had obtained the consent of the School to receive William Lakra as a student from July, 1925. It was resolved to grant his request and send him to Miraj on condition that he give an undertaking in proper form that he will remain in and give his services to the Autonomous Church.

11. PRINTING PRESS. The following items were transacted :—

(1) The question of better equipment for the Press was again carefully considered. On the recommendation of the Manager and Secretary of the Board it was resolved to authorize the Manager to purchase new type and a ruling machine ; also a Royal Folio Treadle Printing Machine at a cost of about Rs. 2750 on condition that the latter can be paid for in instalments.

(2) That the giving of monthly increments by the Press Arbitration Committee (provided for by the rules) to the extent of Rs. 24/8 with effect from August 1st be approved. The Committee is thanked for its labours.

(3) That on request of the Govindpur Banking Association the Manager be authorized to print for the Bank, during 1925 only, all needed forms, etc., at cost price. This is not to be a precedent.

12. HEAD SUPERVISOR'S REPORT. The following items were considered :—

(1) Read letter of the Secretary of the Church Council to the Head Supervisor, dated 25-10-24, communicating Rev. John Horo's grateful acknowledgement of the aid of Rs. 10 monthly sanctioned by the Advisory Board on account of the Church boarding school at Baithabhanga, Assam (Minutes, July, 1924, 12. 1.).

(2) Read letter of Rev. M. Purti, of Singhani, Hazaribagh

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dated 30-9-24, requesting permission to open a day school at Singhani on Advisory Board support (about Rs. 12 a month). Sanctioned. The Head Supervisor was asked to arrange for a teacher.

(3) Read letter dated 23-10-24 from Rev. S. Sanga, Tapkara, to the Head Supervisor, petitioning for the establishment of a girls' school at Diankel by the Advisory Board. On the ground of financial disability, and because the probable opening of such a school by the District Board in the near future will meet the local need, the Advisory Board declined to fulfill this request.

(4) Read petition from the Kinkel Ilaka Panch, dated 27-8-24, for the extension of the Kinkel U. P. school to M. E. status. The Advisory Board decided to permit this change to be introduced in January, 1925, with the opening of the sixth class, provided the Ilaka Panch agrees to the following conditions : (a) the amount (Rs. 700) pledged in local subscriptions toward the cost of establishing the M. E. school shall be available in full for the current expenses of the school during the year 1925 ; (b) while declaring herewith its readiness to carry the M. E. school further, the Board, in case it will be unable to meet the expenditure, shall be quite free to discontinue the M. E. classes from January, 1926.

(5) Read letter dated 15-9-24 from the Sub-Inspector of Schools, Khunti Circle, to the Head Supervisor, proposing that the L. P. schools at Umbulbaha and Amlesa be raised to the U. P. grade. With respect to the Umbulbaha school, the Board resolved to make it a U. P. school in January, 1925, and authorized the appointment of a teacher of matriculate grade as headmaster.

(6) In agreement with the formal request of the Church Council, Candidate Eliazar Ekka was appointed to the staff of the Khutitoli U. P. school on a salary of Rs. 20 per mensem.

(7) Likewise, Candidate Boaz Mundu was appointed as headmastcr of the Karimatti U. P. school on a salary of Rs. 20.

(8) The appointment of Mr. Bixal Mundu, B. Sc., as headmaster of the Burju M. E. school, on a salary of Rs. 70 a month, with effect from the 20th August, 1924, in place of Mr. M. Maiti, resigned on 31-7-24 for reasons of health, was approved.

(9) The action of the Head Supervisor, taken in accordance with letter No. 4200/II-3-24, dated 29-8-24, from the Inspector of Schools, Chota Nagpur Division, in giving notice to Mr. R. L. Shaw of the

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termination of his services as Headmaster of the Lohardaga M. E. school not later than the 31st December, 1924, was approved.

(10) It was decided to offer Mr. Amrit Lal Tirkey, Gossner High School, Ranchi, the Headmastership of the Lohardaga M. E. school on a salary to be fixed by the Head Supervisor, with effect from the 1st January, 1925.

(11) Mr. Ignatius Lakra, of the Koronjo M. E. School, was granted a salary increment from Rs. 30 to Rs. 35, with effect from October 1, 1924.

(12) Read petition of Mr. Suleman Minz, of the Koronjo M. E. school, dated 24-10-24, for special remuneration of his services as physical instructor in charge of all the physical activities of the school. The Board felt unable to grant his request.

(13) Read petition of Mr. Samuel Minz, Ranchi Government Training School, dated 9-10-24, requesting the Board to grant him a monthly stipend of Rs. 10. Inasmuch as the stipend which he is receiving from Government is equivalent to the salary earned by him at the time of entry upon the training course, the usual reason for the granting of additional aid does not obtain in this case and the petition had to be denied.

(14) Read letter from Mr. M. Maiti, former Headmaster of the Burju M. E. school, dated 22-10-24, asking for travelling allowance in connection with his return to Bengal from Burju. In view of special circumstances, the Board agreed to pay Mr. Maiti Rs. 30.

(15) Read Memo. No. 3655-64, dated 18-8-24, from the District Inspector of Schools, Ranchi, calling for a report of the names of rural Middle English schools the authorities of which would be willing to try the experiment of introducing practical cultivation combined with elementary science as applied to agriculture if Government were to agree to meet the cost. The Advisory Board approved the action of the Head Supervisor in naming the M. E. schools at Burju, Govindpur, Koronjo, Lohardaga, and Takarma as schools suitable for this experiment. At present, the matter is pending further action by Government.

(16) Upon motion of the Head Supervisor, the Board resolved to appoint a committee to consider the feasibility of forming regular local managing committees of the schools supported by the Board. The committee was constituted as follows :— Mrs. I. Cannaday, Rev. John Topono, Mr. N. Soy, Mr. Immanuel Toppo, and the Head Supervisor (Chairman).

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(17) Read an extract from the Inspection Notes of the Sub-Inspector of Schools, Municipal Circle, dated the 5th July, 1924, on the Patthalkudwa L. P. school, Ranchi, stating that "the school-house is low and dark. An application for its improvement may be made to the Municipality with a plan and an estimate, showing Mission contribution to be expected." The Board decided upon the expenditure of not more than Rs. 200 for this purpose.

(18) Upon representation of the Head Supervisor, the Board authorized him to conduct annual audits of M. E. and other schools' accounts, and resolved to extend an invitation to the Church Council to make these local audits occasions for the joint-audit of Church accounts.

(19) Commenting favourably upon the services rendered by Mr. B. Sarobar as his writer, the Head Supervisor reported that in order to obtain a writer's assistance during a greater part of the day than Mr. Sarobar was able to spend in this work, he had appointed Mr. Ambrosius Lakra as part-time writer in his office. The Board approved the change.

(20) Read letter dated 19-10-24 from Rev. Mathias Toppo, Sikwar, conveying his resignation from his work as Pastor-Supervisor. Inasmuch as a weighty question of policy is involved, the Board decided to refer this letter through the Church Council to the General Conference.

(21) The salary scale for Headmasters of M. E. schools tentatively adopted by the Board at its July meeting (Minutes, July, 1924, 12. (2)) was declared to have permanent effect.

(22) With respect to the proposed removal of the girls' U. P. school from Koronjo to Khutitoli, it was resolved that, in order to make room for the girls' school, the boys' U. P. school now located at Khutitoli shall be transferred to Koronjo and amalgamated with the M. E. school at Koronjo. The arrangements for this transfer are to be made by the Head Supervisor in consultation with the Lady Supervisor of girls' schools.

(23) After considerable discussion of the somewhat unsatisfactory showing made hitherto by the small school initiated in May last at Ranikhatanga on the plan of a Moga community school, the Board, recognizing that numerous adverse conditions are but beginning to be removed, concluded to permit the continuance of the experiment for another year. Mr. R. Kerketta, the master in charge, was personally present and contributed pertinent infor-

Gossner Mission

mation.

(24) Report was made by the Head Supervisor on the visit which Mr. Panna and he paid the Lohardaga M. E. school on the 4th August, 1924 (Minutes, July, 1924, 12. (6)); on the introduction in July, 1924, of the Government Provident Fund for Teachers in Non-pensionable Services into the five M. E. schools, practically all the teachers of which have joined the fund; on the successful completion by five M. E. and one U. P. teacher and by the Head Supervisor, also, of a ten-day training course in scoutmastership, resulting in the formation of a scout troop at each one of the six schools represented, and on the discussion opened by him at the Pastors' Monsoon Meeting on the reopening of schools closed under the operation of 1923 retrenchments, which discussion brought out the fact that the diluted application of the Board's funds, by their spread over a wider area and a larger number of schools than the present, may result in an increase of the number of schools but will undoubtedly impair the efficiency of them all, so that the Church's best hope lies, under present circumstances, in progressively fuller reliance upon schools to be opened by Government in pursuance of their present-day policy of the expansion of Primary education everywhere.

13. Report on Girls' Schools. The following items reported on by Mrs. Cannaday were transacted :—

(1) That the Staff of the School and the Ministerium had chosen the name "Bethesda" for the girls' M. E. school, Ranchi, because of the association of the name with the former chapel in which the school is now housed. This name was approved.

(2) That the sum of Rs. 16,200 be sanctioned as the budget for women's work during 1924.

(3) That the full time services of Mr. Boaz Purti, for work in the M. E. school and garden, are desired. This request was sanctioned to take effect from January 1, 1925.

(4) That the present situation of the Kindergarten house in Ranchi is very incovenient for good work and the management should be allowed to transfer this shed to a place in the school compound, the expense to be met from school funds. This was granted and referred to the Trustees.

(5) That the members of M. E. school staff had signed a request that because of the nearness of Pilger House to the Ranchi school, the Advisory Board do not allow any family to live there, with a view to its being given ultimately for the use of

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the school. This request was approved.

(6) That a house in Pilger House lane is needed for the use of Mr. B. Purti. This matter was referred to the Secretary of the Board for action.

(7) That in view of difficulties existing in Koronjo, request had been made for the transferring of the girls' school to Khutitoli and the removal of the boys' school from Khutitoli to Koronjo. After some discussion it was resolved that, after consultation with the educational authorities, the Head Supervisor and the Manager of girls' schools be allowed to make this transfer.

(8) That the changes which are about to take place in the staff of the boys' and girls' schools in Lohardaga may require a reallocation of buildings and gardens for the use of the two schools.

RESOLVED, That the Head Supervisor with the Manager of girls' schools together with the Lohardaga Station Committee go into this matter and make such reallocation as seems best.

14. REPORTS OF SPECIAL COMMITTEES :—

(1) *On Agreement for Scholarship Holders.* In making its report the Committee recommended the adoption of the following three principles as essential : (1) the money available for aiding young men of the Gossner Autonomous Church in their preparation for their life-work must for the continuous benefit of the Church and of unnumbered future generations of individual beneficiaries be looked upon not merely as so many scholarships ready for one-time, unreturning expenditure, but must become a permanent loan fund ; (2) the fund must encourage self-help ; (3) the acceptance of aid from the fund must be conditioned by the clear recognition and acknowledgement of the moral obligation to serve the Church. The committee, therefore, proposed the following rules : (a) Beneficiaries of the fund who enter the service of the Church shall repay the whole amount received by them, without interest and in relatively smaller instalments, if desired, than those paid by persons coming under rule two. (b) Borrowers who enter work other than Church service of some sort (whether the Church has work to give or not) shall repay the full amount of their loan, with interest at 3-1/8% on the amount due to the fund at the end of the month in which study is discontinued ; interest throughout to be calculated according to Post Office Savings Bank rules. The Advisory Board amended this report by the addition of the following items :— (c) Every recipient of a loan from the fund agrees to report the cessation of his studies, imme-

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diately upon the end of his course. (d) These rules are to take effect in June, 1925.

The report was adopted as a whole. It was further resolved that the Committee on the Agreement for Scholarship Holders shall draw up a scheme for the permanent organization of the loan fund on the above general principles, to be submitted to the Board at its next meeting. Finally, the Board requests the Church Council to furnish a complete list of beneficiaries aided with scholarships, showing particularly the names of past beneficiaries and the refunds made by them to date.

(2) *On Salary Scale for Church and School Workers from the Matriculation Grade downward.*

In supercession of items 11 (1) A, 1 & 2, and B, of the Minutes of September, 1923, and in addition thereto the following scale of salaries was recommended by the committee and formally adopted by the Board, with effect from the 1st January, 1925 :—

1.	Matric trained (1st-grade trg.)		Rs. 30 Re. 1 / 1 yr.	Rs. 50.
2.	Matric failed XII. Cl. school Ann. Ex.	V. M.	Rs. 25 Re. 1 / 1 yr.	Rs. 45.
3.	M. E., V. M.		Rs. 20 Re. 1 / 1 yr.	Rs. 40.
4.	M. E., G. T.		Rs. 10 Re. 1 / 2 yrs.	Rs. 18.
5.	U. P., G. T.		Rs. 8 Re. 1 / 2 yrs.	Rs. 14.

With respect to workers who have passed through the Seminary it was pointed out that a scale for them was adopted in December, 1923, (Minutes, December 1923, 11 (1)). No change was recommended.

No teacher's salary which may be in excess of the amount due him according to this scale is to be levelled down into conformity.

Untrained teachers beyond the training age :— Each case is to be treated individually. As a general rule, an increment of Re. 1 every 3 years on present salary may be given from now on.

15. Repairs. The Secretary reported that since the last meeting some repairs to churches, school houses, bungalows, etc., outside Ranchi had been made. In Ranchi the old derakhana and servants' quarters had been repaired.

16. Miscellaneous Matters. The following items were

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transacted:—

(1) *Loan to Mr. Kazi.* That a loan of Rs. 100 be given to Mr. M. R. Kazi on condition that it be repaid at the rate of Rs. 10 per month.

(2) *Duplicating Machine.* That the purchase of a second-hand "Roneo" duplicating machine for the use of the Head Supervisor and Secretary of the Board at Rs. 100 be approved.

(3) *Auditing Accounts.* That Rev. O. V. Werner and Mr. N. Soy be requested to audit the accounts of the Board Secretary for 1924.

(4) *Additional Bonus.* That Mr. Theo. Tiga be given an additional sum of Rs. 26-12 in order to make his bonus for last year equal to that of Mr. B. Purti.

(5) *Letters Written.* The Secretary reported that, as instructed at the last meeting, he had written to a friend in America with a view towards securing a new harmonium for Christ's Church, Ranchi, and also had written to the Deputy Commissioner of Jorhat, Assam, requesting that a marriage license be granted to Rev. Silas Horo.

(6) *Pastors' Monsoon Meeting.* Reported that the annual Pastors' Monsoon Meeting had been held in Ranchi from September 16 to 28. Nearly forty Pastors and Candidates were in attendance. Addresses were given and classes conducted by Messrs. Perfect, Panna, Werner, Whitley, Wilkins, Soy and Cannaday. In the afternoons there were popular discussions of interesting topics. The total amount paid out by the Board for the travelling expenses of the Pastors, Candidates and speakers was Rs. 339-6. In addition a sum of about Rs. 25 was given for other expenses. On request of the Church Council this additional amount was sanctioned.

(7) *Former Missionaries.* The Secretary reported that in accordance with the action of the previous meeting a copy of this Board's resolution, together with a covering letter, had been sent to the Local Government through the National Christian Council, requesting permission for the return of two former missionaries as a deputation. The reply of the Local Government through the National Christian Gouncil was dated September 13th, 1924, and the chief part of it reads as follows:—

"The Governor in Council, after full consideration, regrets he is unable to take any action which will either directly or indirectly tend to facilitate or expedite any relaxation of the present position that former

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hostile aliens are to be excluded from India for a period of five years from the official date of the termination of the war. If the German missionaries are allowed to return to India on expiry of the stipulated five years, i. e. August, 1926, His excellency in Council does not consider that any serious difficulty will be caused by the delay."

(8) *Help for German Brethren.* Reported that the sum of Rs. 196-14 additional had been remitted to Dr. Kausch from the Church Council, being the contribution of the Chota Nagpur Lutherans for their suffering brethren in Germany. This amount together with Rs. 556-12 previously remitted makes a total of Rs. 753-10 raised and sent for this purpose.

(9) *Mr. Yunas' Visit.* Reported that, as sanctioned by the Church Council, Mr. B. B. Yunas, of the Children's Special Service Mission, will visit Lutheran churches and schools again during November and December.

(10) *The Gharbandhu.* The Secretary reported that this paper was being regularly printed as from September. The Church Council had made more suitable arrangements for having it edited. Also the Council Treasurer had collected a large number of six-months subscriptions. There are now about 700 subscribers. The following sums have been received for the *Gharbandhu*: Rs. 532-13-5 from the American Tract Society; Rs. 200 from the Indian Literature Fund; Rs. 322-6 as subscriptions. The thanks of the Board are due to the American Tract Society and the Indian Literature Fund for their generous contributions.

(11) *Work in Jashpur State.* The Secretary reported that one of the five Pastors who are to work in Jashpur had intimated that he had been hindered by the local authorities in Jashpur in his ministerial duties. This matter had been laid before the Political Agent and a reply had been received from him to the effect that instructions had been sent to the Jashpur officials concerning the matter.

(12) *Co-operative Stores.* Reported that the Burju co-operative stores had been given the use of a room or two in one of the lines in that station.

(13) *Mr. Spangler's Request.* The request of Rev. H. R. Spangler, that since his efforts to get his back salary paid at home had failed the same be paid out of Advisory Board funds, was laid before the meeting. The Secretary was instructed to pay

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the amount due Mr. Spangler out of this year's budget if there is sufficient credit balance left at the end of the year.

(14) *Ranchi Tank.* The question of deepening this tank and of the disposal of the rich soil that has now accumulated in it was considered. It was decided that this soil should be offered first to the managers of the two gardens in the compound on condition that they have it removed from the tank. It was also suggested that the tank be drained comparatively early in 1925 in order to allow it to dry up as much as possible.

(15) *Mission Houses.* Inasmuch as there are many demands for housing accomodation in the Ranchi compound for Church workers, the Secretary of the Board be authorized to issue notices to several non-Church workers who now occupy mission houses in this compound that their premises will be required for Church workers.

(16) *Budget for 1925.* The Executive Committee was authorized to make whatever allocations or reductions may be necessary in the 1925 budget after word has been received from the National Lutheran Council as to what amount will be granted.

17. CORRESPONDENCE. Letters were read from the following:—

(1) Dr. Grant, dated 1-7-24, concerning a former missionary to the Gonds. Reported that no trace of this missionary could be found.

(2) Mr. J. D. Asirvadam dated 4-9-24 and 24-10-24 concerning workers for the Jharsuguda field, N. M. S. Sunday, etc. Referred to the Church Council.

(3) Rev. J. W. Ginn, dated 28-10-24, concerning trustees for the Patna Union Church. No action.

(4) *Mr. C. S. Milburn,* deted 18-10-24, concerning unpaid fees of Theodore Hurad. Referred to the Church Council.

(5) Rev. John Reid, dated 8-10-24, concerning territorial division between the Baptists and Lutherans in the Orissa Native States. Referred to the Church Council.

(6) Dr. Morehead, dated 23-7-24 and 26-9-24, concerning support of the Gossner work, etc. Suitable replies have already been sent.

(7) Dr. Kausch, dated 7-7-24 and 3-10 24, concerning help from Chota Nagpur Lutherans, etc. Referred to the Church Council.

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(8) Dr. Kennedy, dated 25-10-24, concerning disaffection among certain Lutherans near Manoharpur. Referred to the Church Council.

(9) Mr. P. Hurad, dated 29-10-24. No action.

18. NEXT MEETING. After discussion it was decided to leave it to the Secretary to call the next meeting whenever necessary or possible.

(Sd) D. M. PANNA, *Chairman.*
(Sd) I. CANNADAY, *Secretary.*

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FINANCIAL STATEMENT OF ADVISORY BOARD FOR JULY, AUGUST & SEPTEMBER, 1924

		Credit	*Debit*
1.	Grants to Church Council :—		
	[1] Catechists		Rs. 1800- 0-0
	[2] Scholarships		965- 0-0
	[3] Boys' Hostels		90- 0-0
2.	Grants to High School :—		
	[1] Principal's Salary		825- 0-0
	[2] Teaching Grant		1275- 0-0
	[3] Hostel "		170- 0-0
	[4] Ranchi L. P. School Grant ...		259-12-0
	[5] Taxes		233- 2-6
3.	Grants to Girls' Schools		2385- 3-0
4.	Primary Schools (Boys)	1535- 1-0	6314-14-0
5.	Middle English Schools	1255- 4-3	4014- 6-9
6.	Guru Training School	600- 0-0	650- 7-3
7.	Theological Seminary		490- 6-0
8.	Medical Work	28-14-3	749- 0-0
9.	Repairs & Construction		1188- 6-0
10.	Provident Fund	93- 3-0	205-11-0
11.	Administrative Grant		100- 0-0
12.	Gharbandhu	850- 3-5	
13.	Special—New Block		122- 1-6
14.	Miscellaneous & Unforeseen	2- 8-0	587- 6-0
	Total—	4365- 1-11	22425-12-0
	Opening Credit Balance	996- 1-10	
	Receipts from N. L. Council	18777- 6-10	
		24138-10- 7	22425-12-0
	Closing Credit Balance		1712-14-7
		24138-10- 7	24138-10-7

MISSIONARIES' EXPENSES ACCOUNT.

Opening Credit Balance	Rs.	673-14-9
Receipts from N. L. Council ...		2757- 9-4
Total		3431- 8-1
Salaries & Expenses		4406- 0-2
Receipts deducted		3431- 8-1
Closing Credit Balance	Rs.	974- 8-1

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DISBURSEMENT OF CATECHIST GRANT FOR THE MONTHS OF AUGUST AND SEPTEMBER, 1924.

1.	Ranchi	32	Cate.	Rs.	210
2.	Lohardaga	28	,,	,,	148
3.	Gumla	15	,,	,,	46
4.	Kondra	13	,,	,,	54
5.	Chainpur	19	,,	,,	67
6.	Kinkel	40	,,	,,	182
7.	Khutitoli	21	,,	,,	102
8.	Rajgangpur	30	,,	,,	118
9.	Jarakudar	13	,,	,,	48
10.	Karimati	19	,,	,,	88
11.	Chaibassa	5	,,	,,	24
12.	Purulia	6	,,	,,	32
13.	Singhani	3	,,	,,	32
14.	Burju	30	,,	,,	71
15.	Gobindpur	28	,,	,,	68
16.	Takarma	22	,,	,,	
17.	Koronjo	24	,,	,,	
	Total	348		Rs.	1300

DISBURSEMENT OF BOYS' HOSTEL GRANT FOR THE MONTHS OF AUGUST AND SEPTEMBER, 1924.

1.	Gumla	Rs.	20
2.	Chainpur	„	20
3.	Singhani	„	20
		Total Rs.	60

COLLEGE SCHOLARSHIPS FOR THE MONTHS OF SEPTEMBER & OCTOBER, 1924.

1.	Patras Dungdung	Cuttack	Rs.	40	
2.	Julius Tiga	„		10	
3.	Suleman Purti	„		20	
4.	Naeman Tirki	„		10	
5.	Masihdas Hemrom	„		20	
6.	Saban Henrenz	„		20	
7.	Mansidh Ekka	„		10	
8.	Simon Soy	„		30	
9.	Junas Horo	„		20	
10.	William Lakra	„		50	
11.	Johan Aind	„		20	
12.	David Bhengra	„		20	
13.	Jakria Purti	„		10	
14.	Nimans Ekka	„		10	
15.	Prabhusahay Bhengra	„		30	
16.	Nistar Tiga	„		20	
17.	Paulus Kandulna	Calcutta		30	
18.	Prabhudan Bara	„		30	
19.	Theodore Hurad	„		30	
20.	O. Barnabas Tirki	„		30	
21.	Mansidh Hemrom	„		10	
22.	Haniel Horo	Serampore		30	
23.	Sebeyan Topono	„		30	
24.	Johannes Minz	Patna		30	Rs. 560
25.	Jaimasih Jilo	Serampore		50	
	A. B. Contr. to Ser. Theo, Sem.			20	Rs. 70
			Total	Rs.	630

Gossner Mission

Chota Nagpur, the Ranchi 23 XII 24 191 .

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Hochwürdiger, lieber Bruder Rauch,

In 429 handelt es sich um die sogenannte 'Seminarbibliothek' die mehrere 100 Bände umfaßte u in dem Seminarbungalow aufgestellt war. Es waren allerdings deutsche Bücher. Über diese Bücher die Missionsleitung verfügen und ich denke, es ist richtig, wenn sie der Grundstock der neuen Bibliothek werden sollen. Wozu ich in diesen großen Bestand Stellung nehmen soll, begreife ich nicht, da Bücher jemand stets lesen kann.

Dann sind Schulbücher und Bücher von Einzelnen Missionaren da — unter anderen größtenteils deutsche Bücher vermisse ich auch englische. Es ist wünschenswert, daß die vorhandenen Bücher auch weiterhin zu Verfügung stehen und nicht zerstreut werden.

Lage: Others have been placed in the Seminary and other institutions.

Über die Privatangelegenheiten kann ich Ihnen nicht verfügen. Ich werde Carnaday schreiben, er möge seine Hilfe der betr. Häuser zukommen lassen und sie ferner mit Rat und Tat bei der Regierung, wenn Wünsche vorliegen, so die Häuser für die biblischen Stunden vorbereiten.

Hier ist auf V. 13/14 der Minister die wichtige Entscheidung des Governor in Connaught gelesen?

Mit freundlichen Begrüßungen für Sie Liebe Frl.

Ihr Bruder

Hans Rost.

Vielen Dank auch für die privaten Mitteilungen, die sehr ansam

R.

Professor D. Paul
Missionsdirektor a. D.

Schweta b. Oschatz i. Sa

~~Leipzig~~, den 8. Dez. 1924.

Missionshaus, Carolinenstraße 19
Fernruf 5139.

Herrn Missionsdirektor D. Kansch

Berlin-Friedenau.

Geehrter Herr Bruder.

Das Exekutiv-Kommitee des Luther. Weltkonvents hat mich in seiner erweiterten Sitzung berufen und verlangt von mir die Feststellung der auf den Missionsfeldern entstandenen jungen lutherischen Kirchen, die ein Recht auf Vertretung bei künftigen Weltkonventen des Lutherturms haben. Sie ersuchen mich mitteilen, sicht das engere Kommitee den Reifenstand zunächst nur bei der Tamulen Kirche als erreicht an, es erwartet aber von mir eine eventuell erweiterte Vorlage.

Ich wende mich nun an Sie mit der Bitte um Auskunft,

was vn der Selbständigkeit der Gossnerschen Missions Kirche
in Indien zu halten ist. Wir haben uns gewöhnt, als
Selbständigkeitsmerkmale die finanzielle Selbsterhaltung,
die Selbstverbauung (namentlich eingeb. Lehrstand u. Literatur)
und die Selbstregierung (Kirchl. Organisation) zu betrachten.
Nimmt man es mit diesen Bezeichnungen ganz scharf, so
würde wohl Keine einzige der Heidenmissions Kirchen der
Voraussetzung entsprechen. Aber die indische Tamulen-
Kirche kommt doch in allen genannten Punkten dem
Ziele nahe. Stellen Sie, bitte, fest, ob das auch bei
der Kirche, die Gossners Namen trägt, der Fall ist.
Ich muss, wenn ich ihre Statistik vervollständige, natürlich
auch Berichtsmaterial zur Hand haben.
Von unsren Missionaren hoffen wir D. Fröhlich – die Leipziger Fa-
kultät hat ihn soeben promoviert – im nächsten Frühjahr
nach Indien zurückkehren zu können. Gehen Sie auch mit der
Rückkehr von Missionaren in die Kolonien?

Mit herzlichem Advents- Segenswunsch

Ihr ergebener

C. Paul.

Gossner Mission

Absender: D. Paul
Schweta b. Oschatz i. Sa

143

Beantw. 30/12 24

Postkarte



Herrn

Missionsdirektor D. Kansch

Gossnersche Mission

Berlin – Friedenau

Handjerystr. 20

154 (6.20)

Gossner Mission

Schweta 28. Dez. 1924.

Geehrter Herr Bruder.

Darf ich mir die Anfrage erlauben, ob mein Brief vom 8. Dez. Sie erreicht hat? Er enthielt eine Anfrage über die Selbständigkeit der Gossnerschen Mission Kirche in Ostindien. Es handelt sich dabei um die Berechtigung dieser Kirche, am Luth. Weltkonvent teilzunehmen und eventuell auch im ständigen Ausschuss des Weltkonvents vertreten zu sein. Ich kann die von mir verlangte Vorlage nicht ausarbeiten, bevor ich Ihre Antwort habe.

Mit herzlichen Segenswünschen für das kommende Jahr

Ihr ergebener

C. Paul.

Gossner Mission

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30. 12. 24.

D.

Herrn

Missionsdirektor Professor D. P a u l ,

S c h w e t a Post Mügeln

****

Tez. Leipzig

Teurer Herr Bruder !

Ihr Schreiben vom 8. Dezember ds. Js. ist in meine Hände gelangt. Entschuldigen Sie, bitte, die Verzögerung einer Antwort durch Kränklichkeit und andere Umstände.

An der Selbständigkeit unserer Gossnerschen Kirche in Indien kann meines Erachtens kein Zweifel sein. Als Unterlage mit der Bitte um Rücksendung lege ich Ihnen bei - einmal die Verfassung unserer Kirche und sodann die Minutes of the Advisory Board vom 28. und 30. Oktober ds. Js. Erwähnen möchte ich noch, dass die Kolskirche an getauften Mitgliedern über 100 000 Seelen zählt, und dass sie als selbständige Kirche in das Christian Council von Bihar und Orissa 6 Vertreter entsendet.

Nach alledem dürfte die Berechtigung unserer Kirche am Lutherischen Weltkonvent teilzunehmen und evtl. auch im ständigen Ausschuss des Weltkonvents vertreten zu sein nicht in Frage gestellt werden können, woran auch gewisse Unterstützungen von aussen, wie sie ja auch bei der Tamulenkirche stattfinden, gewiss nichts ändern können.

Eine Rückkehr von Missionaren, auch nur zum Zwecke einer Information über die bestehenden Verhältnisse hat die lokale Regierung von Bihar und Orissa bis jetzt schroff abgelehnt, uns vielmehr auf den Ablauf der Ausschlussfrist im Sommer 1926 verwiesen.

Mit warmen Wünschen zum neuen Jahre für Sie selbst, Ihre Familie und Ihre Mission bleibe ich in brüderlicher Ergebenheit

Ihr

J. Aurich

Gossner Mission

D 20 25

D. theol. H. Kausch
Berlin-Friedenau
Handjerystraße 19/20.

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Rev. J. Cannaday

c/o The Advisory Board

of The Gossner E.L. Church

Ranchi, Bihar, India

B. Friedenau, 3. Febr. 1925

Dear Mr. Cannaday,

According to your question d. d. 22nd Nov. 1924 about books of our missionaries I must lay stress upon the fact, that these books are not the property of our Mission, but of certain persons. Therefore I beg you to send us a list as well of the titles of the books as of the names of the missionaries i.e. the owners. Then we shall ask the several brethren, what they will decide about their books, especially if they will give them to the Library.

Gossner Mission

Your letter d. d. 22. Dez. 1924
about the boxes and things out
Chapra I have sent to Rev.
A. Bantel in Vaethen-
Tangerhütte and to Miss
Anna Lukas Schleswig, Herren-
.Fall 19 with the petition
~~Also~~ to answer you directly.
I have suggested them to
give you the advise to let
be sold the things and to
send the produced money
to the both possessors directly
or through us.

With many thanks I have
got the copies of the Church
Council's minutes and the
Council's reply of my letter
last July.

We have deeply regretted the
removed refusal of the B. & O.

Gossner Mission

Government ~~of the~~ to allow the
Deputation, according to your
letter D. D. 5th = Jany 1925. and
we will expect the further
proceedings and the results
of the upper and uppermost,
i. e. the divine, instances.
The Lord has the last
word, and He will give every
man according as his
work shall be.

With many hearty
greetings and wishes
for you and the whole
congregation in the Lord
Jesus Christ, Yours
thankfully and respectfully

D. H. Rauch.

Native States

P. S. Please let us know occasionally
if our Christian people still now belong
of Jaspur, Gangpur and other neighbouring

in all ecclesiastical matters
to the Autonomous Chota Nagpur
Church (Lutheran), or to which organi-
sation.[2]

H. K.

Gossner Mission

D. 20
25

435 = b

3. Febr. 1925.

Rev.
J. C a n n a d a y
c/o The Advisory Board of The Gossner E.L. Church
R a n c h i , Bihar, India

Dear Mr. Cannaday,

According to your question d.d. 22nd Nov. 1924 about books of our missionaries I must lay stress upon the fact, that these books are not the property of our Mission, but of certain persons. Therefore I beg you to send us a list as well of the titles of the books as of the names of the missionaries i.e. the owners. Then we shall ask the several brethren what they will decise about their books, especially if they will give them to the library.

Your letter d.d. 22. Dez. 1924 about the boxes and things at Chapra I have sent to Rev. A. Bantel in Vaethen-Tangerhütte, Arnimstr. 17 and to Miss Anna Lukas, Schleswig, Norremstall 19 with the petition to answer you directly. I have suggested them to give you the advise to let be sold the things and to send the produced money to the both possessors directly or through us.

With many thanks I have got the copies of the Church Council's minutes and the Council's reply of my letter last July.

We have deeply regretted the renewed refusal of the B. & O. Government to allow the deputation, according to your letter d.d. 5th Jany 1925; and we will expect the further proceedings and the results of the upper and uppermost, i.e. the divine, instances. The Lord has the last word, and He will give every man according as his work shall be.

With many hearty greetings and wishes for you and the whole congregation in the Lord Jesus Christ, Yours
thankfully and respectfully

D. H. Kanth

P.S. Please let us know occasionally if our Christian people of Jaspur, Gangpur and other neighbouring Native States still now belong in all ecclesiastical matters to our Autonomous Lutheran Chota Nagpur Church, or to which organisation?
H.K.

Gossner Mission

436 9 =

Members.
The Rev. J. Z. Hodge, Chairman.
The Rev. E. H. Whitley.
D. M. Panna, Esq.
The Rev. O. V. Werner.
The Rev. I. Cannaday, Secretary.

The Advisory Board
of
The Gossner Evangelical Lutheran Church of Chota Nagpur and Assam

Ranchi, Bihar, India,
5th Jany, 1925.

Rev. D. theol. H. Kausch,
Handjerystarsse 19/20,
Berlin-Friedenau,
Germany.

Dear Dr Kausch,

Many thanks for your letter of 4th December, 1924, enclosing your receipt for the money I sent you last October, namely, £14-15-7, which, I see, amounted to Mks 283.20.

I note your comment on the B&O Govt's refusal to allow the deputation. Since then, under instructions, the Secy of the Natl Christian Council(Mr Paton)has approached the B&O Govt a second time, with the same result--an absolute refusal to allow the deputation! Immediately after that a resolution was circulated among the members of the NCC Executive, to authorize the Secretary of the Council to approach the Govt of India direct. I have not yet heard from Mr Paton about that. No doubt Mr Oldham also is working in London and will let you know all developments.

Sometime ago I sent you copies of the Church Council's minutes and the Council's reply to your letter of last July. I trust that you have received them safe.

All well here. Our kindest regards.

Yours very sincerely,
I. Cannaday

Gossner Mission

Telegrams:
"Aikya, Calcutta."

NATIONAL CHRISTIAN COUNCIL
of India, Burma and Ceylon.

Telephone:
432, Calcutta.

436 b

Chairman:
The Most Rev. The Lord Bishop of Calcutta, and Metropolitan of India, Calcutta.

Vice-Chairman:
Dr. S. K. Datta,
5, Russell Street, Calcutta.

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Ranchi.

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P. O. Philip, Esq.,
111 A, Russa Road, Calcutta.

Hony. Officer:
Miss E. A. Gordon, M.A.

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The Rt. Rev. the Bishop of Dornakal.
The Rev. Bishop F. B. Fisher.
The Rev. J. Z. Hodge.
Mrs. Holland, B.Sc.
The Rev. D. G. M. Leith, M.A.
The Rev. J. McKenzie, M.A.
The Rev. Dr. W. C. Macdougall.
Rai Bahadur A. C. Mukerji.
The Rev. B. A. Nag.
Miss K. Sircar, B.A.

Lutheran Compound,
RANCHI.

_____ 192 .

26/1/25

This shows you the purpose
of the Council. JC

Gossner Mission

TELEGRAMS:—"ANCOMIEGO, SLOANE, LONDON"

CODES:—
MISSIONS
CHINA INLAND MISSION

TELEPHONE:—VICTORIA 1425

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CONFERENCE OF MISSIONARY SOCIETIES

IN GREAT BRITAIN AND IRELAND

COMMITTEE ON RELATIONS WITH GOVERNMENTS

Chairman:
Col. Sir ROBERT WILLIAMS, Bt. M.P.

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Rev. W. T. A. BARBER, D.D.
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The BISHOP OF WINCHESTER
Rev. BASIL WOODD

Secretaries:
J. H. OLDHAM
KENNETH MACLENNAN

Hon. Assistant Secretary:
Miss M. J. HUNTER, M.B.E.

EDINBURGH HOUSE
2 EATON GATE, LONDON, S.W.1

31st December, 1924.

Herrn Missionsdirektor D.Theol. P. Kausch,
Handjerystrasse 19/20,
Berlin-Friedenau,
GERMANY.

Dear Herr Missionsdirektor,

As you may perhaps have heard from India , the National Christian Council do not propose to allow the question of a deputation of your missionaries to rest where it is. They are taking up the matter afresh with the Government of India and we are prepared to co-operate with them. The resolution passed by the National Christian Council on the subject has not been published, but instructions were given to the secretaries to take up the question with the Government.

While you may rely on our using every endeavour to get a more favourable decision, it is important that you should bear in mind that what the National Christian Council is asking for is permission for you to send a deputation. I have very little doubt in my own mind that in the end your missionaries will be allowed to stay, and I think you would be justified in taking the risk. It is, however, essential, as Mr Paton reminds me, that you should not say or write anything which assumes that anything more will be granted in the first instance than permission to send a deputation. Nothing is more/

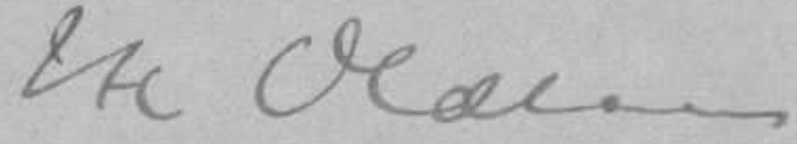
Gossner Mission

more likely to irritate the Government and make future progress difficult than any appearance of taking more for granted than is actually conceded. My advice is that you should closely adhere to the arrangement of sending a deputation, leaving all further questions in abeyance for the present. I am confident that things will work out in the way that you desire, but one of the most effective means of preventing this would be to assume that your missionaries will be allowed to remain, before permission is given for this. Let them go out as a deputation. After they have cnnferred with those on the spot and agreement has been reached among all the missionary bodies concerned, it will be appropriate to approach the Government with a request that the missionaries may remain.

I have great hopes that our united efforts may prevail upon the Government to reconsider its decision and that the way may open for your deputation to go out early in the autumn, but of course I am expressing only personal belief and hope, and you must not treat what I say as anything more.

I am,

Yours very sincerely,



Gossner Mission

18. 2. 25.

438

16/25. D. theol. H. Kausch
Berlin-Friedenau
Handjerystraße 19/20.

Mr J. H. O l d h a m,
Edinburgh House
2 Eaton Gate, L o n d o n, S.W.1

Private.

Sehr geehrter, teurer Mr Oldham !

Haben Sie besten Dank für Ihren Privatbrief vom 31. Dezember 1924. Ich habe ihn unserem Kuratorium mitgeteilt. Wir stimmen darin mit Ihnen überein, dass wir zunächst nichts Weiteres erstreben, als die Aussendung einer Deputation aus dem Kreise unserer Missionare. Auch wollen wir vorläufig still abwarten, was Sie, Mr Paton und das National Christian Council gegenüber dem Government of India mit all Ihren dankenswerten Bemühungen ausrichten werden. Wir schenken Ihrem vereinten guten Willen das beste Vertrauen. Der Leitung unseres hohen Herrn im Himmel sei alles Weitere anheimgestellt. Er segne Ihre Bestrebungen und vergelte sie reichlich.

Unter herzlichen Grüssen

Ihr

sehr ergebener

D. H. Kausch, m.p.l.v.

Gossner Mission

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Customs

From Pastor Nathaniel
Pr. 14/2 25 Sandil 439

माननीय

डा: चौरसा साहेब को मेरा यीशु सहाय हो वे।
कदाचित आप को मालुम है कि मैं पुरानेपुरा में आज कल नहीं रहता हूं पर बुड़हा में रहकर प्रभु का काम करता हूं, यह भी आप जानते होंगे कि मैं अखनल चर्च कौंसिल का मेम्बर हूं क्योंकि कि मेरे कितने पुराने मित्र लोग जो कि चर्च कौंसिलके मेम्बर थे इस्तफा दिये। मैं अखनल मेम्बर रहकर कौंसिल के मिटिंग को लिये रांचि आया था, आज मैं फिर लौट जाता हूं। बड़े अफसोस की बात है कि इस मिटिंग की बैठकियों में आये हुए मम्बरों के सामने में जो एक बात हुई अर्थात हमारे जरमन मिशनरियों के आने की बात, इसके लेकर साहेब ही आरम्भ कर कहे कि क्यों आपलोग जर्मन पादि लोग आवें कि नहीं बोलते हैं क्या आपलोग राजी है? वे तो आने के लिये पैर बढ़ाये हुए हैं यदि आपलोग बोलें कि हम जरमन पादियों के बिना कौर्च नहीं सकते हैं तो वे जरूर आवेंगे पर ऐसा करने से देखिये आप लोगों का कोटो नोमि कौर नहीं रहेगा। इस पिछली बात को सुनकर मेरे मन में बहुत चोट लगा और यह आशा कि आपलोग यहां आवेंगे और आपकर हमको कोटो नोमि के रस्ता पर अगुवाइ करेंगे, जाना रहा, क्योंकि साहिब महाशय ऐसा बोलकर आपलोगों की और लोगों के मनों में सन्देह डालते हैं और उन्हें भरमाते हैं। उसको और बातों से मालुम होता है कि इस वर्तमान चर्च कौंसिल के संग में वह एक समझ होकर चाहते हैं कि वर्तमान एंग्लो इंडियन बोर्ड होरहे और मेथिडिस्ट लोग मिशन को चलावें। मैं नहीं समझता हूं कि मेथिडिस्ट लोग ऐसा विचार करते हैं पर केवल साहेब का ऐसा विचार है। कदाचित वह रांचि या छोटानागपुर मंडलि में जो

Gossner Mission

આદર અને સન્માન પાત્રોને કેમ અલગ હોને નહિં ચાહતા હૈ।
આપકો માલુમ હુઆ હોગા કિ વાકુ પત્ર મુઝકો જો લિખને નહિં હૈ જિસમે કેમા
ચાહને કા માલુમ હુઆ। ઇન બાતોં કો મૈં આપકો પ્રાઇવેટ તૌર પર જનાતા
હું। મૈં આજ કી રાત રેલમે ઘર ફિર જાતા હું, આપ સબોં કો મત
મેં ફિર યીશુ મસીહ પર હોવે।

આપકા ભાઇ
પ્રભુકી સેવામેં
આપકા આજ્ઞાકારિ દાસ
Rev. N. Sandil

રાંચિ
૧૭ જનવારિ ૧૯૨૫

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Extract.

G. M. S. Rev. Nathanael Sandil
Burda via Purulia Manbhum
B 46/25. B. T. 4/3 25 Bnt. East India

My dear brother in the Lord,

With many thanks I have got your kind letter d. d. 17. January 1925.

I can quite understand your feelings. But I think it had been better to write in this matter not „confidentially" but openly. We have more than once in the most solemn manner declared that we don't intend in anyway to cancel or to disturb the Autonomy of the Chota Nagpur Church, but on the contrary to promote it in the case that our missionaries should be allowed to return to India. Therefore nobody is permitted to doubt our intentions and we should be thankful if you would in every way spread their our unshattered position.

Gossner Mission

But all depends on the will
of our Lord besides on the firmness (willingness) and
of our brethren to have their
old missionaries back in India
(our best wishes always to yourself, your family
and all to them that love our Lord
Jesus Christ in sincerity.

Please write once more as soon
as possible. For any news from the
church and the mission field (in general) always we shall
be thankful.

The Lord be with us all.

Yours in Him

D. theol. H. Kausch

Berlin-Friedenau
Handjerystraße 10/20.

Gossner Mission

Brief des Pastors Nathanael Sandil, Puruliagemeinde. Uebersetzung.

9 Mos 29. Zu 439

Dem hochwürdigen Herrn Dr. Kausch mein Yisusahay.
Vielleicht ist es Ihnen bekannt, dass ich gegenwärtig nicht in Purulia wohne, sondern in Burda bin und das Werk des Herrn treibe. Auch das werden Sie wohl wissen, dass ich noch Mitglied des Kirchenrats bin, obgleich einige meiner alten Freunde, welche Kirchenratsmitglieder waren, ausgetreten sind. Ich war als Mitglied zu einer Kirchenratssitzung nach Ranchi gegangen, heute kehre ich wieder heim. Es ist sehr bedauerlich, dass vor den zu den Sitzungen dieser Tagung gekommenen Mitgliedern etwas geschah, nämlich dass bezüglich der Wiederkehr der deutschen Missionare Missionar Cannaday selbst anfing und sagte: „Warum sagen Sie nie etwas, dass die deutschen Missionare kommen sollen? Genieren Sie sich etwa? Dieselben haben bereits den Fuss erhoben um zu kommen; wenn Sie sagen, dass Sie ohne die deutschen Missionare nicht mehr weiter können, werden Sie sofort kommen, aber, sehen Sie, wenn Sie das tun, wird Ihre Selbständigkeit nicht weiter bestehen." Als ich diese letzere Sache hörte, bekam mein Herz einen Stoss, und die Hoffnung, dass Sie hieher kommen und uns auf dem Wege der Selbständigkeit führen und befestigen werden, schwand, weil der Herr Missionar auf diese Weise in den Herzen der Leute gegen Sie Zweifel wachruft und sie irreführt. Aus andern Worten von ihm ist ersichtlich, dass er in Uebereinstimmung mit dem gegenwärtigen Kirchenrat den Wunsch hegt, der ietzige Beirat solle bleiben und die Amerikaner sollen das Missionswerk treiben. Ich weiss nicht, ob die amerikanischen Brüder so denken, aber Missionar Cannaday hegt diesen Gedanken. Vielleicht mag er die Ehre und das Ansehen, das er in der Gemeinde von Ranchi oder Chota Nagpur geniesst, nicht aufgeben. Schade, dass Babu Patras Murad nicht mehr im Kirchenrat ist, der dort solchen Mut zu reden hatte. Ich teile Ihnen diese Sachen „vertraulich" mit. Heute Nacht fahre ich mit der Bahn nach hause. Zum Schluss Ihnen allen nochmals Yisusahay. Soviel.

In des Herrn Dienst Ihr gehorsamer Diener
Pastor N. Sandil.

Ranchi, den 17. Januar 1925.

s.p.r

B. Fr. 19/2 25. Zu 439

Lieber Bruder!

Bitte, wenn Sie diesen Brief abschreiben, ob P. N. S. Mr. Cannaday's Aeusserung zur Kenntnis weitergegeben? Lieber wäre es, er hätte nicht weiterberichtet". Es ist schlimm, dass solche unbedachte Aeusserungen, wenn sie nicht ganz klargestellt werden, die Autonomie nicht aufhalten, aber stören, noch gar nicht ganz klargestellte Verhältnisse zu Unklarheiten. Oder war nicht die ursprüngliche Anfrage [illegible] s.p.r. Herzlich grüsst

Ihr Dr. Rauch.

Gossner Mission

N. 27. 2. 25

Zu 439

Ihre verehrter, lieber Hr. Bürki,

Ich bitte um Verzeihung, als ich
Ihnen heute nach Hause schrieb,
ich hatte Ihr Briefchen gelesen u. dann,
wenn möglich, daran.

Die schriftliche Arbeit ist eine tüchtige Sache, weil man nichts durch mündlichen Verkehr Bewirken kann. Nur i jeder Hinsicht muß wieder ein Verkehr entgegengetreten werden, als wirklich wir die Autonomie nicht

Mit herzlichem Gruß Ihr H. Rom-

TELEGRAMS:—"INMISCO, SLOANE, LONDON"
CABLEGRAMS:—"INMISCO, LONDON"

CODES:—
MISSIONS
CHINA INLAND MISSION

TELEPHONE:—VICTORIA 1425

4471

5/3

INTERNATIONAL MISSIONARY COUNCIL

Composed of Representatives appointed by

UNITED MISSIONARY COUNCIL OF AUSTRALIA
SOCIÉTÉ BELGE DE MISSIONS PROTESTANTES AU CONGO
NATIONAL CHRISTIAN COUNCIL OF CHINA
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SOCIÉTÉ DES MISSIONS EVANGÉLIQUES DE PARIS
CONFERENCE OF MISSIONARY SOCIETIES IN GREAT BRITAIN AND IRELAND
NATIONAL CHRISTIAN COUNCIL OF INDIA, BURMA AND CEYLON
NATIONAL CHRISTIAN COUNCIL OF JAPAN
COMMISSIE VAN ADVIES (THE NETHERLANDS)
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JOHN R. MOTT

Secretaries
J. H. OLDHAM
A. L. WARNSHUIS

EDINBURGH HOUSE
2 EATON GATE, LONDON, S.W.1

3rd March, 1925.

5/3 25

Herrn Missionsinspektor Kausch,
Handjerystrasse 19/20,
Berlin-Friedenau,
GERMANY.

Dear Herr Missionsinspektor,

We have heard from Mr Paton that the National Christian Council in India is taking up the question of the proposed deputation of Gossner missionaries to India with the Government of India. We are supporting their application with the India Office here and we shall let you know as soon as we have anything definite to communicate.

I am,

Yours very truly,

J. H. Oldham

DEPOSITUM DER EVANGELISCHEN
MISSIONSGESELLSCHAFT
FÜR DEUTSCHLAND
ARCHIVEMENT

Gossner Mission

442

Rev. Dr. K. J. Corbeer,
B.M.D., D. Sc. B.
QUALIFIED PHYSICIAN.

PHONE No. 34 & 34a.
IZATNAGAR U. P.

Hochgeehrter Herr Direktor D. Kausch!

Ihre gestrige Zuschrift veranlasst mich Ihnen meine Ansicht über die Malaria-Epidemie in Ihrer Anstalt mitzuteilen.

Wie Sie wissen, sind die Malaria-Fälle in Ihrer Anstalt nicht nur sehr zahlreich, sondern auch sehr schwer. Wenn die Kinder nicht sofort in Behandlung kommen, so sterben sie in kurzer Zeit. Das grösste Übel ist, dass die Kinder nicht genügend Chinin bekommen. Ich habe mich deshalb entschlossen, Ihnen einige Tabletten Chinin mit der Bitte zu senden, dieselben an die Kinder zu verteilen.

Wie Sie wissen, sind die Malaria-Fälle in Ihrer Anstalt nicht nur sehr zahlreich, sondern auch sehr schwer. Wenn die Kinder nicht sofort in Behandlung kommen, so sterben sie in kurzer Zeit. Das grösste Übel ist, dass die Kinder nicht genügend Chinin bekommen. Ich habe mich deshalb entschlossen, Ihnen einige Tabletten Chinin mit der Bitte zu senden, dieselben an die Kinder zu verteilen. Bezüglich der Dosierung sei die Regel: Bis zu 4 Jahren 1/4 Tablette, von 4 bis 8 Jahren 1/2 Tablette, von 8 bis 12 Jahren 1 Tablette, von 12 bis 16 Jahren 1 1/2 Tablette, über 16 Jahren 2 Tabletten.

Ich möchte noch bemerken, dass ich meine Familie mit Ausnahme meiner Frau nach Landour geschickt habe. Meine Frau und die Kinder müssten hier bleiben, da ich sie nicht allein lassen kann. Ich habe mich entschlossen, mit Dr. I. Buchanan zusammen eine Privat-Praxis in Landour zu eröffnen. Dr. Buchanan ist Arzt der Medizin u. Dr. der Bücherei mit der I. Buchanan früher, und zwar Scholarship Diploma in Bonn

Sakra! Zum Donnerwetter noch einmal
meine Arbeit war so mühsam und
wenig nun Diplom darüber und zu
können, hinsetzen muss man sich
selbst hilfen gelernt haben. Es war bitter
und meine Arbeit hindurch zu sehen
"die sind ja noch in Kinderschuhen"
"die haben Diplom aufgenommen, selbst"
"die Studenten arbeitet die Patienten"
"und vorgelesenen Arzten abstempeln"
"muss. Sagen die Amtsdirektoren Meister"
"sich selbst wiederholen. Ruhe gegen"
"selbst selbst und Direktoren und"
"Missionen Missionen Missionen"
"Missionen Missionen Missionen"
"Missionen Missionen Missionen

Rev. Dr. K. J. Lorbeer,
B.M.D., D. Sc. B.
QUALIFIED PHYSICIAN.

PHONE NO. 34 & 34a.
IZATNAGAR U. P.

Die meisten der Christen in Victoria Ghazi
soll diesen Abschnitt der Bibel lesen. Die
die Aufforderung sind Römer. Die
Leiden etc. Verbrechen und Strafen,
Sünden und Gericht und Gnaden alles
Sünden. Die ganze Welt mit Mord
gegen gegangen sollte.

Auf alle Fälle andere Verfügungen
Krankheiten! Die jetzigen Missionare auf
ihre Patienten sind, über Bücher
lang machen die Brüder Missionare
Schwierigkeiten, wenn die Gebäude
Erlaubnis, Leben allerlei Geld machen
und wenn die Brüder Missionare
zurück Bücher, Bücher sind
für lange Zeit nicht zu die Arbeit
Schwierigkeiten, ist für lange mit ihren Besuchen
Visiten der Patienten u. Gemeinde
zu tun, sollen wenden.

Es wäre gut wenn jemand Zeugnis
gegen die Buchhändler mit ihren Bücher,

Endlich wieder einen gemeinschaftlichen Brief
schreiben wir gemeinschaftlich
Diesmal Ihnen u. Ihrer Familie.
Die alten Christen wünschen sich die
Nächsten Nachrichten zurück. Aber für
Jetzt wird eine Freundschaft zwischen den
alten und neugepflanzten Christen
sein. Und der Nächste Missionar wird
Einen Empfehlungsbrief Gott selber
Die Muttersprachen sind wichtig für
Christen zu Forschen u. Übersetzen. Lest sind
die Augen gerichtet wichtig mit dem
Lernen fertig, aber wenn sie gebraucht
sind, muß man sie Mr. u. Mrs. Du u.
Du vermeiden, gestrichte Bleistifte Polaschk
und Tische werden Ihnen angelegt und Tennis
geschenkt. Der Zaun schlagen wurde Ihnen
Ihnen sicht zudemfallen Ihnen und Ihrer
Lehrer! Herr Gott segnen.
Mit vielen herzlichen Grüßen
Ihr
A. Forbes.

Gossner Mission

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9/3 25

Members.
The Rev. J. Z. Hodge, Chairman.
The Rev. E. H. Whitley.
D. M. Panna, Esq.
The Rev. O. V. Werner.
The Rev. I. Cannaday, Secretary.

The Advisory Board
of
The Gossner Evangelical Lutheran Church
of Chota Nagpur and Assam

Ranchi Feby 18, 1925.

Dear Dr Kausch,

Recently we were very happy to have with us Rev. Dr. F. G. Gotwald and family of York, Penna. His son Luther is a missionary in the Guntur Field. Dr. Gotwald is Executive Secretary of of the Board of Education of the United Lutheran Church in America. While in Ranchi we showed him as much as we could and tried to explain to him the situation here. Dr Gotwald informed me that he intended to visit Germany and Berlin on his return from India to America. Later, after reaching the Guntur-Rajahmundry Mission Field, he writes to me as follows: "You can write to Berlin and say that I'll be there about May 10th, to represent the United Lutheran Church at the Lutherischer Bund May 12th, and can be reached C/o General Post Office, as I do not know yet where we will stop."

While here I requested Dr Gotwald to be sure to visit you and Mr Stosch and Mr Mehl in Berlin and tell you about his visit to Ranchi. I hope he will have a safe voyage back and a pleasant visit with you.

I am sorry that I have nothing new to report about the deputation. The matter is before the Govt of India, and I suppose it will take some time to get a reply from them.

With kind regards, I remain,

Yours sincerely,
I. Cannaday

Berlin C. Französ. Str. 29 W. 11/5 Gr. K.

Gossner Mission

L. Fr. 10. März 1925

An Frau Lina Storch z. Mehl.

zurück an Kaufh.

Bitte von Umstehendem Kenntnis zu nehmen. Ich möchte vorschlagen, für den letzten Mai-Tage der Anwesenheit Dr. Gotwald's möglichst für uns Zusammentreffen mit Ihnen freizuhalten oder wenigstens vormerken. Am besten wäre es, wenn wir alle gemeinsam über an einem Abend zu Ihnen kämen, so dass Dr. G. mit die verschiedenen Fäden anknüpfen könnte. Aber noch bitte bei Bestimmtes nicht abmachen.

Viele Grüsse!

Ihr Kaufh.

Esther Kaufh. ggl. Storch.
14/2/25

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TELEGRAMS:—"INMISCO, SLOANE, LONDON"
CABLEGRAMS:—"INMISCO, LONDON"

CODES:—
MISSIONS
CHINA INLAND MISSION

TELEPHONE:—VICTORIA 1[illegible]5

INTERNATIONAL MISSIONARY COUNCIL

Composed of Representatives appointed by

UNITED MISSIONARY COUNCIL OF AUSTRALIA
SOCIÉTÉ BELGE DE MISSIONS PROTESTANTES AU CONGO
NATIONAL CHRISTIAN COUNCIL OF CHINA
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NATIONAL CHRISTIAN COUNCIL OF JAPAN
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SUOMEN LÄHETYSNEUVOSTO
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ASSOCIATION OF MISSIONARY SOCIETIES IN SWITZERLAND

Chairman
JOHN R. MOTT

Secretaries
J. H. OLDHAM
A. L. WARNSHUIS

EDINBURGH HOUSE
2 EATON GATE, LONDON, S.W.1

12th March, 1925.

14/3/25

Herrn Missionsdirektor Kausch,
Handjerystrasse 19/20,
Friedenau,
BERLIN.

Dear Herr Missionsdirektor,

Copies of the Proceedings of the latest meeting of the National Christian Council have now come from India. Mr Oldham thought that you would be interested to have a copy and I am sending you one under separate cover.

I am,

Yours very truly,

J. H. Oldham

Gossner Mission

Erhalten beantwortet No 408, 409, 428

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Private.

Mr. Pastor Hurad, P.E.L. Mission Compound
Pilgerhaus

Tgb. No. 69/25 7th. April 1925 Ranchi

Chota Nagpur. Bihar & Orissa Prov.

My dear Pastor Hurad,

it is for a long time that I have not written to you. The cause is, that I have been ill sometimes and I was obliged in my reduced strength, to give all attention to the matters of moment, and so I am very sorry, that till now I have not answered your last letters. But be sure, that in my mind I follow your personal fate with intimate interest and christian brotherly love, always remem- bering you in my prayers. But till now not having direct connection with the events on the mission field and with the ruling authorities it is very difficult for us to give you advice in your different circumstances per example in the question of your Dwelling place.

That you have written a History of the development of our Mission after the expulsion of the missionaries is interested us very much. But it is necessary

for us, before acting in any way
in this matter, to have a copy
of your Manuscript. Not before
that we can decide, if we could
give to Press
your work and in which form, and
if we could grant an honorarium
for you.

Your and your dear family's
greetings we all are answering in
the same spirit.

The Lord is our common shepherd.
He has suffered for us. Let us
suffer for Him if He commands
and if His great matter requires
it.

For ever in Him

Yours

H. Kauch

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Goßnersche
Missionsgesellschaft

Fernsprecher:
Berlin, Amt ~~Pfalzburg-Nr. 0175~~ Rheingau 75.
Postscheckkonto: Berlin 7950

Berlin-Friedenau, den 9. Mai 1925
Handjerystr. 19/20.

J.-Nr. D. 88- Nr. 443.

Dr. Gotwald, Hauptpostamt Postlagernd
Berlin C.

Dear Brother in the Lord

I hope you have had a pleasant and safe voyage.

It would be very agreable for us to see you and to hear from you about our mission field in India. an opportunity"

Please, give us ~~occasion~~ to this purpose and propose a place to meet you, or be so kind to visit me in our missionhouse (cfr. address above) and The Lord with us! (suggest the hour.

Yours very sincerely

D. theol. H. Kausch
Berlin-Friedenau
Handjerystraße 19/20.

H. Kausch
Missionsdirector.

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The Advisory Board
of
The Gossner Evangelical Lutheran Church
of Chota Nagpur and Assam

Members.
The Rev. J. Z. Hodge, Chairman.
The Rev. E H. Whitley.
D. M. Panna, Esq
The Rev O. V. Werner.
The Rev. I Cannaday, Secretary.

Ranchi, Bihar, India,
25th Feby, 1925.

D. Theol. H. Kausch,
Handjerystrasse 19/20,
Berlin-Friedenau, Germany.

16/3/25

Dear Dr Kausch,

Many thanks for your letter of the 3rd Feby. I note what you have to say about the books. I think it will be quite impossible to send you the names of the onwers of the books and the titles. In some cases these books are packed away in boxes and we do not know to whom they belong ar we do not know in which boxes the books are packed. What we request you to do is to ask the former missionaries who lived in the various stations(not including those who have had their boxes returned to them-Messrs Stosch, Graetsch, A. John II, Diller, etc)whether they are willing to donate any of their books, especially English books, to the Church Council for a General Church Library, or to the Theological Seminary. I feel sure that some of themwill be willing to do so.

Thanks very much for the information about the boxes and things at Chapra Station. I note that you are communicating with the former missionaries there.

I am sorry I have no official word yet concerning the Government of India and the deputation. Indirectly I learn that action of some kind may be expected before very long, but that is only hear-say.

You ask about our Lutherans in Jashpur, Gangpur, etc. I have just recently gotten permission from the British Political Agent to visit the Superintendent of Jashpur State, and Mr Werner and I hope to go there on March 8th or 9th. Also, we expect soon to have a joint meeting with the Cuttack Baptists to settle up a dispute about territorial disvision in the Orissa Native States. On the whole I may say that, so far as I can see and judge, the growth of the Lutheran community is greatest in the Native States. It is very encouraging. They are pushing west and south as in the old days. All Lutherans in these Native States and in all places just outside of Chota Nagpur still belong to the Gossner Church--there has been no change at all, except in the case of some individuals. All the Lutherans in the Jharsuguda Field, athough they are looked after by the Lutheran National Missionary Society, are still part and parcel of the Gossner Church.

I have a few other matters to attend to--

Yesterday I sent you a money order for Pounds 0-18-6 or Rs. 12/4, for Mr Wentzlaff. This is small amount which was refunded to his account sometime back by a readjustment of the shipping charges on his goods. As I do not know his address I am sending the money to you and I request you to be good enough to forward it to him and get his receipt for it.

Also by registered post to-day I am sending to your address a small box containg 14 articles--forks, etc., which were found in different bungalows here and whose ownership we do not know. Perhaps some of the former missionaries can identify them. It is a shame the way things were handled before we came here!

Also by to-day's train I am sending to Messrs Lionel Edwards Ltd, Calcutta, a small box containing a few books, pictures, corre-

PTO

Gossner Mission

spondence, etc., belonging to Rev. M. Schuetz. As they are strictly personal things we think we ought to send them to him. But since we do not know his address I am sending the box to you. Messrs. Lionel Edwards will notify you before the box arrives at Hamburg or Bremen, and possibly you can have the Agent there send it direct from the port to Mr Schuetz. I shall pay from private funds the cost of forwarding the box to Calcutta and Germany. I shall thank you for attending to this for me.

With kind regards and best wishes, I remain,

Yours sincerely,

J. Cunaday

Die Kiste für M. Schuetz kam heute d. 22. Mai für an und ist von mir sofort hierher weitergesandt worden an

Missionar Schuetz
Stettin
Allerstr. 57 II Tr.

B. F. ii. 4. 25. 448.

Herrn Missionsinspektor P. Jannasch

hier

2 / andere Briefe a/ der Adressat Board

b/ der Amerikaner Kirsch, mit der Bitte

um gefl. Rückgabe mit einer Mappe

an Kirsch.

D. 79
25.

B. F. 30. April 25.

Lieber Bruder Hoff,

2 / empfehme ich Vorstehendes resp. Anliegendes
heute Ihr Dr. Jannasch zurück
ich bin Ihnen sehr verbunden, wenn
ich die Briefe gütigst mit der Bitte, sie
für Sitzung am 7. Mai mitbringen zu
wollen. Freundlich grüßend,

Ihr Dalton.

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Zu 448 1/42:D 10/4/25 K-Z

ANNUAL REPORT OF THE ADVISORY BOARD OF THE C. S. I. CHURCH.

This report is for the calendar year 1924. During this time the personnel of the Board has changed only slightly. Mr. S. C. Mukerji, who had been a member of the Board from the beginning and had done faithful and efficient work for the Autonomous Church, resigned his membership during the first quarter of the year and the Rev. C. V. Werner was elected in his stead. Also a change in the missionary force has taken place. The Rev. Henry R. Spangler, who had been serving as Head Supervisor of Lutheran Schools for a little over two years, was compelled to resign from his post and return to America. He and Mrs. Spangler left India in February, 1924. They were succeeded in the work by the Rev. C. V. Werner, who was appointed by Government as Head Supervisor of Schools, and Mrs. Werner, who arrived in Ranchi at the end of January last year. Also it gives us much pleasure to report that the Rev. W. Paton, Secretary of the National Christian Council, is ~~now~~ now a member of the Board of Trustees, he having succeeded Mr. S. C. Mukerji, resigned.

During the past year only three meetings of the Board were held, but much business was transacted both at the time of the meetings and during the interim between meetings. The relation between the Board and the Church Council is growing closer. In April last year, at the annual meeting of the Autonomous Church, new officers were elected and a new Church Council in part. The Council is facing the problems of the Church manfully. In order to get more help from the Board it invited the Board to send two official visitors to its sessions. This the Board gladly did, and the move has resulted in a far better understanding of the difficulties both of the Council and of the Board.

In this connection a statement put forth by the Church Council may be referred to. It was to the effect that, since there was considerable misunderstanding concerning the position of the Autonomous Church, it would be well to inform the public on this matter. The Council's statement may be summarized as follows:-

1. The Church chose autonomy in sincerity and does not wish to repudiate it.

2. The Church chose autonomy, not because that was its chief desire, but because it was the only way out of a difficult situation.

3. The Church chose autonomy with a clear knowledge of its weakness

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and its absolute need of financial and other assistance for a long time to come. It looks on autonomy as a goal to be attained gradually.

The Advisory Board takes a most sympathetic view of the Autonomous Church and is willing to help it in every way possible consistent with its own principles. It does not regard autonomy, which means merely 'self-rule' as equivalent to self-support. It holds with the Church that self-government can in some cases come very legitimately before self-support. To this end the Board has declared its willingness hereafter to grant to the Church a lump sum to be known as an administrative grant, this amount to be as large as possible in accordance with the budget prepared by the Church and in accordance with the Board's own resources.

The above item raises the whole question of finance. As is well known by many friends of the Board, it is dependent entirley for all non-Indian receipts on the National Lutheran Council of America, a committee representing several of the large Lutheran bodies there, which has undertaken to finance the former German missions in addition to relief work in Europe among suffering and destitute Lutherans, of whom there have been thousands, especially in Russia. The Gossner Church is only one out of many objects for which the Council in America has made itself responsible. The Council has been most generous towards the work here in Chota Nagpur, but there is a limit to its funds. The amount which it can grant annually is really not sufficient for carrying on all the work efficiently. The result is that the whole work is suffering. The Autonomous Church itself should have a much larger amount for its work, but it is not forthcoming. Then, again, we have been hit, and hit hard, as have many others, by the decline in the rate of exchange. To lose out of one's small budget seven or eight hundred rupees a month is not pleasant to contemplate or endure! The nett cost of the work during the past year, that is to say, the total expense with all Indian receipts deducted, was Rs. 96,843. This includes missionaries' salaries and expenses. Of this amount the National Lutheran Council gave Rs. 96,811.

Concerning the schools under the Board a few words. The High School is full to overflowing, the attendance at the end of the year being about 400. Of these 196 were Lutherans in the School Hostel.

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This increase in the number of boys both in the School and Hostel not only testifies to the efficient way in which Principal Roy and his staff are running the institution, but it also shows the great, and as yet unmet, need of more class-rooms, more hostel space, more teachers' houses, more equipment, etc.

In two of the five out-station M. E. Schools for boys the enrollment at the end of the year was over 200. In the other Schools the average enrollment was 133. Also in the Kinkel U. P. School a 6th class was sanctioned as from January, 1926, this being made possible by the voluntary contributions of the Lutherans themselves.

There are seven girls' schools, 4 U. P. and 2 L. P. in out-stations and one M. E. in Ranchi--all in charge of Mrs. Cannaday. The total enrollment in the Ranchi school was about 325 in all departments, of whom about 120 were boarders. As in the case of several of the M. E. Schools for boys, so also in the case of the one M. E. Girls' School, a problem is how to get more room to accommodate the increasing attendance. Girl Guides have been organized in the Ranchi School and Boy Scouts in the High and M. E. Schools and a new spirit is coming into the Schools as a result. Last year through the generosity of Mr. Archibald of the Children's Special Service Mission nearly 400 complete Hindi Bibles were sold to school girls at half-price. They have also joined the Scripture Union. The good work of Messrs. Archibald and Yunas among the boys and girls of the High and M. E. Schools must be mentioned. We are most ~~must~~ grateful to them.

The Guru Training School at Govindpur under the headmastership of Mr. Immanuel Teppo trained 21 more teachers and sent them out. It must be admitted that a Guru Training School, or at least this one in particular, is not perfect, but it is the best that can be done in the circumstances.

During the year an experiment in the Moga Method of teaching has been carried on in a Primary School in the village of Ranikhatanga near Itki by Mr. Raphael Kerketta who went to Moga and took the intensive course of training given by Mr. McKee in 1923-24. It is too soon to say whether this new kind of school is a success or not, but so far some good results are in evidence.

Concerning Primary Schools what can be said? They are few and far

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between and yet they are the foundation of all the other schools. They are not perfect, but they ~~are~~ certainly do some good work. The generous grants of the District Board are gratefully acknowledged. A matter that we have been thinking about is this: Why should the District Board not take over all Primary Schools? Perhaps the Missions and Churches would not agree, but we know of several former Advisory Board schools that are now under the District Board. Religious teaching is being kept up in ~~the~~ and the people say that they are quite satisfied with the present arrangements.

The ~~small~~ small theological seminary in Ranchi is going on in a humble way, but it must be confessed that there seems to be no strong desire for theological training these days.

The medical work consisting of a small hospital in Ranchi and a travelling dispensary with headquarters at Khutitoli was carried on as usual. The weak, inefficient leper asylum at Lohardaga was closed from January 1st, 1924. One young man, William Lakra, who after passing in the Gossner High School is taking one year in Ravenshaw College, Cuttack, is to be sent to the Miraj Medical School from next July.

The usual number of scholarships for boys reading in institutions of higher learning outside of Ranchi was given by the Board on the recommendation of the Church Council. It remains to be seen whether this policy is wise or not. Perhaps after this year, with I. A. classes started in Ranchi, these scholarships will not be so necessary.

The Mission Press is now under the Advisory Board it is really a credit to the Manager, Mr. Elias Purti, and his corp of employees. Three years ago a new ~~new~~ building was completed which doubled the size of the plant. But the equipment was very meagre and is still so. Then there were only three hand presses and one cylinder newspaper press. Since then two foot-power Chandler presses have been bought at a cost of over Rs. 4000 and other ~~eq~~ equipment has been or will be added.

The Board, under the agreement with the Trustees, is responsible for the upkeep of almost all the buildings used by the Board and the Church, only country school houses and chapels being kept up by the latter. This is a heavy burden for the Board and it cannot be said that all necessary repairs have been executed--in fact only the absolutely necessary ~~when~~ ones have been made. During the year the Board

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made a special grant of Rs. 400/ to help the local Lutherans reconstruct and enlarge their hostel at Takarma and a smaller grant was made to Umbulbahe. At both these places the people themselves have contributed liberally to wards their hostels, as in the Jarakudar Ilaka they have acquired lands and built entirely at their own expenses several chapels, school houses, etc.

Several paragraphs could be written about the help given to the Church Council towards the publication of the Ghurbandhu, the holding of the annual Pastors' Monsoon Meeting, etc., and concerning other matters directly related to the Church, but these will be dealt with better in a separate paper by a member of the Church Council itself.

In closing this report let us consider for a moment what has been and still is the most important matter before the Autonomous Church-- the probable return of the former missionaries. It is common knowledge that the five-year ban on their return is fast running out; it will be put up at the end of August, 1926, after which, it must be supposed, the former missionaries will be allowed to return without let or hindrance, and it is a reasonable surmize that, unless an other policy is laid down, they will return in considerable numbers. This is only a surmize and there are many difficulties in the way. It is with this possibility in mind that the Advisory Board, acting through the good offices of the National Christian Council and feeling assured that it represents the best sentiment of the Autonomous Church, has asked the Local Government to allow a deputation of two former senior missionaries to come to Chota Nagpur and make a first-hand investigation of things as they are and report to its Board in Berlin. Although this urgent request was made, first, in July, 1922, and again twice during the latter half of 1924, the Bihar and Orissa Government have not seen fit to grant it. While we have no critiesm whatever to make on the action of the Local Government, yet we feel as the National Christian Council felt at Waltair, that the coming of this deputation is an absolute necessity for the right settlement of the problem of the return of former missionaries and we are glad that the Secretariat of the National Council is now taking the matter up directly with the Government of India. Mr. Oldham in London is also moving at that end.

Gossner Mission

G. T.

(By Mr. N. Soy) 1/4 25 2-10-4 25 K

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RIGHT OF THE G. E. L. AUTONOMOUS CHURCH, 1924.

The Lutheran Christians of Chotanagpur boldly took Autonomy upon themselves not because they were fit for taking up this burden, but because it was necessary for them to do so. They are very thankful to the N. M. C.(now National Christian Council)and the B. & O. Christian Council that they assured them, by giving them an Advisory Board, that they would stand behind them and never let them fall down, and likewise we are very thankful to the Advisory Board that they are helping us in in every possible way by advice, men and money. We are very thankful to Revds. I. Cannaday, and O. V. Werner, two resident members of the Board, for their kindly consenting to be visitors at the meetings of our Church Council by which we get great help in solving out difficult problems relating to our Church. They are sometimes deputed on commissions to places where disputes or troubles of a similar kind arise among our Christians. They are keenly interested in the furtherance and well-being of our Autonomous Church.

Census and Numerical Strength. In one of the Government reports of 1923 it was published that about 40,000 Lutheran Christians had severed their connection with our Autonomous Church and had either joined one of the two other missions of Chotanagpur or reverted, to heathenism. But it is gratifying to report that, on having a census made of the members of our Church, it was found that there were towards the end of 1923, ~~136,168~~ 100500 Christians 94,009 baptised, and 41,150 communicants. This proves that there was no such loss as was intimated in the Government report. ~~According to the census of 1924 we have Christians out of whom are baptised and are communicants.~~ We freely admit that some of the members leave our Church now and then and join other churches, but what kind of people do so? Only those who are shallow-grounded in their faith, who look more to secular advantages or try to avoid discipline. Our people are told to contribute more their Church and to obey the admonitions of their spiritual leaders and to lead a religious life. Those who like to have their own way are very easily tempted to go away to other Missions.

It was also reported that our Christians of Jashpur also had severed their connection with the Autonomous Church and that all of them had

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-became Roman Christians. It is not true. On the other hand, our Christians of that place also are faithful to the Autonomous Church. it is true that our Pastors, owing to the recent political trouble, c could not go to them to administer the Sacrament to them and to perform marriage ceremonies. But since the trouble is over the Pastors go to them and minister to them. They have found out and reported to our Church Council that all the members in Jashpur are faithful to the Lutheran faith and that their number is 3,271 baptised and 809 communicants, making a total of 4,080.

Conference Meeting. As usual we had our Annual Conference in April last. Among many other things done in the Conference was the formation of our new Church Council. The ~~resignation~~ resignation of some members of the former Council from memberships necessitated the election of other members and new officers for the Council. Rev. Johan Topono, one of the senior Pastors, was elected President of the Council. He is an influential and able man and much younger in age than the former one. He goes about from Ilaka to Ilaka and with his energetic and wise advice and admonitions encourages the people to take greater interest in their congregations. It is hoped that under his leadership the Autonomous Church will make rapid progress towards her final Autonomy.

Pastors' Monsoon Meeting. Nearly all the Pastors and Candidates of our Church were gathered together in September last for their monsoon meeting. This gathering was a real gain for them, because during that time lasting for a fortnight they had the opportunity of hearing addresses of the wise and eloquent speakers who were invited from outside for that occasion by the Advisory Board, to whose kindness and generosity our people are very much indebted. The speakers invited from outside were Revds H. Perfect of Bhagalpur, and G. S. Wilkins of Cuttack, while Revds E. H. Whitley, I. Cannaday and O. V. Werner, resident members of the Advisory Board in Ranchi, also took a very active part in the meeting and gave to the Pastors their lectures on certain special subjects from the Old and New Testaments. Besides Addresses and lectures the Pastors were given time for discussions on various subjects related to the best ways and means of conducting their congregations and schools.

Loyalty to Former Missionaries. From a certain report our people

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came to know that Germany was in such an aweful condition that thousands of people were to face the then approaching winter with extremen difficulty because they had not sufficient food and clothning. This report moved our Christians to have compassion on their former beloved missionaries and therefore they at once raised subscriptions among themselves and collected Rs. 757-14 and made it over to the Secretary of the Advisory Board to send it to Dr. Kaesch, Director of the former Gossner Mission in Berlin, to distribute among the missionaries. The missionaries accepted this humble gift and in acknowledgement of its receipt many of them wrote letters thanking our people for their kind and loyal remembrance.

Lutheran Christians in Assam. It was reported last year that many of our people migrate every year towards various parts of India but chiefly to Assam, Bhutan, various railway centres. In Assam there are hundreds of our Lutheran Christians who have gone there from Chotanagpur and settled down. To look after their spiritual welfare we have four Pastors in Assam located at Tinsukia, Baithabhanga, Dikiajuli and Chhetrabasti. But to look after so many Christians who are scattered all over the valleys of the Brahmaputra is a very difficult task for those four Pastors, as they have to travel long distances and spend a great deal of money to come to their flocks. We hope to give them two more Pastors soon. One is to be ordained during our next annual Conference which will be held from the middle of March and another is under training in our Theological Seminary in Ranchi. Besides our people from Chotanagpur, there are Lutheran Christians from the Vizagapatam District, Madras Presidency, also. Their missionaries of the Jeypore field have requested our Church Council to ask our Pastors in Assam to look after them also and they have promosed us to help us financially. The Council has agreed to do so and has already requested the Pastor at Tinsukia to visit and shepherd them.

Our Assam congregations are almost self-supporting because the pay the salaries of their Prachereks and Pastors, build their chapels themselves and repair them. The only help they get from Chotanagpur is an allowance of Rs. 10/- per month which is given to the Baithabhanga boarding school from the Advisory Board.

The Gharbandhu. The Gharbandhu used to be a fortnightly paper in the days of the German missionaries. For lack of funds the publication of

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the paper was suspended for sometime, but since last September, through generous aid from the American Tract Society, the Indian Literature Fund and the Advisory Board, it has been regularly published. However, it has been made a monthly paper instead of a fortnightly one. The rate of its subscription was raised from twelve annas to one rupee per month. year, and it was made compulsory for the workers of the Autonomous Church to subscribe to it. In this paper are published all the minutes of the Advisory Board's and the Church ~~Council~~ Council's meetings and every matter necessary for the information to the people in general. To our Lutheran Christians of Chotanagpur and Assam, besides being a religious journal, it is a kind of gazette.

Return of the Former Missionaries. It is the general wish of our Christian that the former German missionaries should return to Chotanagpur, for who would like to see the permanent separation of a good and beloved shepherd from his flock? They wish their return not to do away with their autonomy, but to strengthen it and to put to it rapid speed in order to get to the final goal of real Autonomy sooner, because the missionaries were the ones who laid the foundation of autonomy among them. Of course they do not wish that all should come; they feel that it is necessary that only a select~~ion~~ed few should come back, to live among them in certain centres and rouse them by word and example to care more for their congregations and thus to hasten the process of getting to the final goal. We are thankful to the National Christian Council and the E. & O. Council that they are making efforts with the Government of India to allow a deputation of two former missionaries from Germany to come to Chotanagpur to convas the entire situation.

Autonomy. It has been already said that we were not prepared to take up autonomy and if by autonomy is meant a "self-supporting, self-governing and self-evangelizing" Church", then I think self-government ought to come first. Our Pastors are all of the same grade and of the same qualifications and therefore we are sometimes put to difficulty in matters of self-government and are badly in need of some leaders who could be located in various centres to supervise the work in our congregations. To get leaders in the near ~~furtur~~ future the Advisory Board is generously giving us finance by the help of which we have been able to give to [illegible] young men scholarships to prosecute their studies in colleges that

Gossner Mission

they may, after finishing their college course take up service under our Church and become better leaders.

To become entirely self-supporting will require a longer time and therefore outside help to finance our work is very necessary for some time to come. Since the German missionaries went away the Pastors and Prachareks(with the exception of these in a few Ilakas)have been working in the Church on much reduced wages, getting only half or sometimes even less than half of their actual salaries. They have been doing so only to safeguard their Lutheran faith. But being in this condition for ten or twelve years they are becoming tired of undergoing such a hard trial and are therefore spending part of their time in looking for auxiliary and secular sources to compensate the loss of their maintenance. The Advisory Board gives us no grant for the salaries of our Pastors, but for the Catechists who are about 400 in number in all the Ilakas the Church Council gets Rs. 600/- per month. The Church Council has therefore strongly appealed to the Advisory Board to get a larger sum as an administrative grant in order that about Rs. 1000 monthly, may be given to Catechists so that the larger share of the income of the Church may be given to the Pastors.

Financial Condition. The total income of the Church for the year 1924 was, together with the Catechists' grant of Rs. 6380, Rs. 42,906-15-11 and the expenditure was Rs. 41,715-12-1. If the Catechists' grant be taken out, the actual income of the Church would be Rs. 36,526-15-11. The income for the boys' hostels managed by the Church together with the Advisory Boards' grant, which is Rs. 1800, was Rs. 34,239-15-3 and the expenditure was Rs. 29,657-6-3. Leaving out the Advisory Board grant, the hostel income of the Church only was Rs. 32,439-15-3 and therefore the total income of the Church alone for ~~the~~ both the congregational work and hostel expenditure for 1924 was Rs. 68,966-15-2. The Church contributed also for the National Missionary Society and the Bible Society. The National Missionary Society contribution amounted to ~~Rs~~ Rs. 120-12-3 and that for the Bible Society, Rs. 107-15-3.

Our people are contributing much more than they were when the German missionaries were here. They are still gradually raising the amount of their contributions, but in spite of all these efforts we find that outside help is very necessary for some time.

Gossner Mission

Spiritual Conditions. Since the Great War broke out our people(both workers and non-workers)have been undergoing hard trial. The workers are under trial because they have been always under-paid and the congregations because they have to give more as contributions. But it is gratifying to report that not a single Pastor has yet resigned his pastorship because he is under-paid. The people also are contributing much more for their congregations than what they were doing when the missionaries were with them. It is only a few individual members who, as I already have said, are shallow-grounded in their faith are now and then tempted to leave their own Church because they are to give more. The Pastors and Prachoraks persuade their people to take interest in their congregations, to build their chapels themselves and repair them. In some congregations people have built nice chapel themselves as in Jarakudar in Gangpur State and Jonnatoli in Takarma Ilaka. The Christians of the latter place have gotten from Germany a large bell for which they contributed over Rs. 400. The bell was dedicated for use of the congregation in November last when the two Lutheran members of the Advisory Board were present. The spiritual condition of the people is testified to by the amount of contributions they make for their congregations and the success of deriving more income from the congregations largely depends on the amount of influence the workers have on their people. The deeper the workers(Pastors and Prachoraks)carry the sense of responsibility into the hearts of the people the more successful they are in deepening the spiritual knowledge in them. Most of the Pastors, and the Prachoraks under the Pastors, have always been doing their duty faithfully. They admonish them to lead a religious life and tell them to keep themselves aloof from the customs and habits of the sansar log(non-Christians). Those in whom religion is not well grounded desire sometimes to sever their connection from their Church. But these instances are rare. Our Christians are all loyal to their Lutheran faith.

While the above statement are true, it must be admitted that there are defects in the spiritual life of our people. It cannot be denied for instance that drunkenness is prevalent among our people. This is an old enemy which we are always fighting.

In conclusion I thank the National Christian Council and the S. & C. Council for taking so much care for us by giving us an Advisory Board, and

Gossner Mission

Our thanks are also due to the National Lutheran Council of American for financing our schools and other philanthropic works and to the United Lutheran ~~Council~~ Church for lending us the services of two of their missionaries from whom we are getting every day so much help and advice in carrying on the Autonomous Church.

Gossner Mission

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Lr. Mehl

Rajgangpur
Tarikh K. 5-9-24

Pe gelyeth. Lagatar sath, ob mistigan Nagpith

Maryanvar mahashay Pabii W. Diller salib apko aur mem-
salib ko hamara balut Ijishusahay.

Pyare purohit mahashay apki chitthi pakar hamlog
bahut khus hue aur apka bahut dhanyabad karte hain
ki ap ham logon ko nahin bhul gaye hain. Sab karmchari
aur kumarvela mandli ke sab bhai bahin ap logon ko
dhanyabad sahit bahut Ijishusahay bhejte hain.

Sach hai bahut din se na ap ham logon ka hal sune
hain na ham logon ap logon ka hal. Main ne bite sal
ek chitthi bheji thi uska jabab na pane se main ne
aur nahin likha, kya jane wah chitthi apko nahin
mili hogi. Jabab na ane se ham samajhte the ki ka-
dachit ap log dusre desh ko chale gaye honge.

Main to Iwaya: sal bhar se bimar hun - mujh ko
bawasir ki bimari hui hai artriat jhara rasta se lohu
jata hai jisse kuchh kamjor aur dubla ho gaya hun-
mere ghar ke aur dusre sab aur mandli ke bhai bahin
achchhe hain. Atmik riti se ab tak hamare bich
men kitne bhai bahin bimar hain, Haudhiya dam
pite aur barabar thik se girja nahin ate hain. Ham
log abhi swapalan ke raste men chal rahe hain, paris
thiti men hamon ko kisi 2 samay bara taklif bhi
sahna parta hai kyonki pura swapalan nahin hua
hai. Bhai bahin log jo 2 mandli ka den hai so thik se
nahin dete hain. Aj kal ham karmchariyon ke talab
ki bahut ghati hoti hai tabhi Prabhu din 2 ki roti
ham ko deta hai koi bhuk se nahin mara hai.

Ham log yah sunkar ki Sarkar ne ap logon ko hamare
pas ane ka anumati diya hai bahut khus hain aur
Ishwar ko dhanyabad dete hain ki us ne kripa se
Sarkar ka man narm kiya aur ham bapure logon
ki sudhi lene ke liye ap logon ke liye dwar khola.

Ab hamari prarthna Ishwar se yahi hai ki wah sab rok tok dur kare aur mahasabha ka man aisa chalawe ki wah jaldi apne logon ko hamare pas bhej dewe. Aisa kaisa bara anand hoga jab ham phir ek dusre ka mukh isi prithiwi per dekhenge aur ek sath milke Prabhu ki mandli mein phir kam karenge.

Anand aur dhanyabad ka wishayan ko janate hain ki Bamra aur Lyanghar mein bite sal aur is naye sal mein naye dharmikhojak hue hain. Pilingibahal mein 9 ghar, Kalimchuan aur Lyurdega mein 8 ghar, Jaraikela aur Chandiposh mein 26 ghar aur aj kal Kichinda aur Dhingurpani mein 16 ghar hamari mandli mein aye hain. Jabhi ham anathalog hain tabhi Ishwar hamen ko aur hamari mandli ko ashis deta hai.

Dalijira ki mandli mein Pracharak aur bhaiyon ke bich mein kuchh anbanau hai jis karan se we Pracharak ko aur nahin chahte hain, unki ichchha hai ki wah badli howe. Dusri sab mandliyan achchhi hain.

Padri Prabhusahay ab tak Lyanghar mein aur Johan Ruga hi mein rahte hain.

Ant mein aur ek bar apko, mem sahib ko aur apke balbachon ko hamon ka bahut ji bhusahay aur Prabhu ka aanugrah howe.

Prabhu mein apka
anuchar
Nathanael Sirkey

Members.
The Rev. J. Z. Hodge, Chairman.
The Rev. E. H. Whitley.
D. M. Panna, Esq.
The Rev. O. V. Werner.
The Rev. I. Cannaday, Secretary.

The Advisory Board
of
The Gossner Evangelical Lutheran Church
of Chota Nagpur and Assam

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Ranchi March 11, 1925.

D. Theol. H. Kausch,
Handjerystrasse 19/20,
Berlin-Friedenau,
Germany.

Dear Dr Kausch,

Enclosed please find a copy of the annual report of the Advisory Board to the Bihar and Orissa Christian Council, whose annual meeting was held at Patna Feby 28-March 3. Mrs. Cannaday and I are co-opted members. Also Messrs. Soy, I. Ekka and B. Minz were there on behalf of the Church. The report was received as always with cheers.

We have just returned from our visit to Jashpurnagar where we had a most satisfactory visit with the Superintendent of the State. Our Lutheran people are being treated well and there is no hindrance to active work being done among the non-Christians also. Many people want to become Lutherans there. Several far-reaching reforms are being introduced and the new Maharajah will not be installed until the reforms are carried out. We also visited the Lutheran prisoners in the State jail. They are well.

Messrs. Lionel Edwards informs me that Mr Schuetz's box is being forwarded to you at Hamburg. All well here. Kind regards.

Yours sincerely,

V. Cannaday

Gossner Mission

TELEGRAMS:—"ANCOMISSO, SLOANE, LONDON"

CODES:—
MISSIONS
CHINA INLAND MISSION

TELEPHONE:—VICTORIA 1425

CONFERENCE OF MISSIONARY SOCIETIES

IN GREAT BRITAIN AND IRELAND

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Hon. Assistant Secretary:
Miss M. J. HUNTER, M.B.E.

EDINBURGH HOUSE
2 EATON GATE, LONDON, S.W.1

29th May, 1925.

Pr 3/6 25
Empf. mitteilung
u. Stosch card;
agl. Einladung
KPh

Herrn Missionsdirektor Kausch,
Gossner Mission,
Handjernstr. 19/20,
Berlin - Friedenau.

Dear Herr Missionsdirektor,

We have heard from the India Office that it has been agreed that the two missionaries proposed should visit India for four months on the understanding that their work will be carried on under the supervision of the Advisory Board. Visas will be granted to Messrs Stosch and John on application.

"Einverstanden" Schraff

I am,

Yours sincerely,

B. D. Libson

Gossner Mission

Bad Flinsberg (Schlesien)

Inst. „Imperium" 3. Juni 1925.

[illegible]

c. Conference of Missionary Societies [illegible]

[illegible] – 29. [illegible]

„Dear Sir Missionaries, [illegible]

Yours sincerely B. T. Gibson."

[illegible]

Kuratorium
der
Goßnerschen Missionsgesellschaft

Tgb.-Nr.

Berlin-Friedenau, den 6. Juni 1925
Handjerystr. 19/20
Fernsprecher: Pfalzburg 2175

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Mittels Übersendung des Abschriebs an
H. O. Lakra, Ranchi

für 50. Ordinations des tapfren treuen Ordinators (11. Juli 25)

den lieben Bruder Pastor H. O. Lakra unseren herzlichen Gruß und Dank sag!

In der Geschichte der Goßnerschen Mission kann es nur ein Pfingstfest geben. Am 11. Juli 1875 in Gossnergrün ordiniert worden sind. Am 11. Juli werden es also 50 Jahre, als die gelobte Kraft durch unseren hallischen Dienst zu verkündigen. 50 Jahre lang haben die Herren Hand gemacht, die Ihnen auferlegt war, nicht nur mit menschen Vorteil wollen, sondern auch herzuleiten. Ohne Scheu haben die Worte der Schrift gepredigt, zu Zeit und zu Unzeit gelegt, nicht Ihnen haben die Ihnen Freudigkeit gelaufen.

In einem Alter, wo die meisten Menschen garnicht verreisen oder wenn sie es erreichen, dann garnicht diese Arbeit aufnehmen – in diesem Alter macht Ihnen

nach Gottes Ratschluß eine ganz besondere Ehrenarbeit auferlegt: als 1915 die europäischen Missionare in ihre Heimat gewiesen wurden, wandte sich die alten von 67 Jahren der Leiter der Mission. Mit wenigen Männern begonnen, manchmal klein, manchmal Mut, manchmal Hingebung zu dieser Aufgabe gehört hat, ganz besonders in den Tagen der Verfolgung, als unsere Gemeinde nach der 5. P. G. hinüber gezogen werden sollte. Ist Namen in den Namen des ihren Patras Herrad wurde immer genannt werden, wenn in der Geschichte der Christlichen Kirche in Indien dieser Zeit der Not und der Drangsal gedacht werden wird, in der sich die Christliche Kirche in Lista Naggür bewährt hat. Gott sei dank dafür, daß er sie in der Treue erhalten hat.

Wie der Apostel Paulus von der Kraft Gottes sagt, daß sie sich beweisen in Ehre und Schmach, in guter Gerücht und bösen Gerüchten, so haben sie es erfahren, daß Gott stärkt und trägt.

Wir wandern am Tage Christi Himmelfahrt Gott danken, daß er sie in der Zeit der Not der Gemeinde den Leiter geschenkt und erhalten hat.

Wenn es sein Wunsch, so wünschen am liebsten übergeben. Aber im Juli kann es noch nicht sein,

wir hoffen aber

Kuratorium
der
Goßnerschen Missionsgesellschaft

Tgb.-Nr. .....

Berlin-Friedenau, den .....
Handjerystr. 19/20
Fernsprecher: Pfalzburg 2175

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wir hoffen aber absolut wie Sie, daß der Tag bald kommen möge, an dem deutsche Missionare nach Kamerun zurückkehren. Auch wir hoffen mit, daß Sie diesen Tag noch erleben.

Der Allmächtige Gott, der Sie in den langen Jahren behütet hat, erhalte Sie treu bis ans Ende und gebe Ihnen die Freude des Lebens, die Er Ihnen verheißen hat, die Sie lieb haben.

Gott segne Sie und Ihr Haus! Er lasse der Herr Gott für Sie und für die Goßnersche Mission noch manches Segen in Ihrer Arbeit

der Kuratorium der Goßnerschen Mission

gez. [illegible]

gez. Hoff

Herr D. Kawerau hat Urlaub u. bittet mir Gelegenheit für sie aufzutragen.

e-9015
Gossner Mission

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pr. 9/6 25.

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Pilgerhaus.
Ranchi,
The 20th. May '25.

My Dear Doctor,

It is with a feeling of most sincere thankfulness that I acknowledge receipt of your kind favor of the 7th. April last which reached me on 20th (the) ultimo. after a peroid of long silence. I am very sorry that you were confined to bed owing to ill-health. Thanks be to the All-Merciful Father that He has restored you to your former health. I hope and trust you have resumed your duties with new vigour and in the best of spirits.

I wish to thank you that you kindly follow my personal fate with much interest and Christian brotherly love. After my resignation my old colleagues, the old members in the new Council taking advantage of my and my friends' absence determined to uproot me from the services of the Church for which I had dedicated my whole life and had made tremendous sacrifice. They treated me most rudely without having any Christian charity in them. I had the impression that they would at least appreciate my humble services which I had rendered during the most critical period of the Church. But far from that they went so far as to consider me as an intuder rather than as a worker. So at last I had to come to the General Conference for redress. I am glad to say, and, I must thank God first of all, that the Conference after hearing me for 2 hours or more than that declared me as a regular worker and also linked up my services for the period April 1924-to March 1925. My only regret is that in my absence (as I was asked to go out of the Conference when the final order was being considered) the Conference did not deem it expedient to pay up all my arrear salaries and this was due to some misguidance on the part of the Secretary to the Special Session. But you can very well imagine the public confidence and favour bestowed on me when I secured 62 votes against 13 votes of the Church Council. Now I have been appointed as the General-Auditor of the Church Accounts.

My only difficulty is again and again , I am sorry to say so often to you, is that I have fallen into heavy debts, owing to circumstances created by the Council, being unemployed and contesting my case with the hope that the Council will see its way to come to an amicable settlement with me but all in vain. Now my debts of the last year have reached the amount of Rs 500 or so. I do not know how to extricate myself out of it. In 1918 and 1919 when I was fighting Bishop Westcott, I had to sell all my property including our house and lands, as the Church could not support me and did not think it wise to pay me out of fear to the Bishop. So sometimes I am inclined to think that I made the greatest mistake in my life in coming to the Church service as I have lost all what I had and perhaps it will never be in my life-time to recover that sate of things, till my sons earn sufficiently to give me a cottage to spend the last days of this earthly home. My only consolation, however, is that -"My richest gain , I count but loss, And pour contempt on all my pride."

Now as to the question of the Return of the G. Missionaries, I do not know if the Council has sent you the decision of the Gen. Conference. I was again privileged to to speak strongly for the return of the German missionaries though there were a few who in order to please the Americans here spoke that both the German and Americans should be asked to work together in Chota Nagpur. The Conference, however, resolved unanimously that the German missionaries be requested to come to India or C.N.Pur in as large a number as the Berlin Society decides. These days there is a very strong rumour afloat that Messrs. Stosch & Ad. John, Sen. are coming out here and are expected by the first week of June next. Is it a fact or simply a rumour ? I do not seem to trust on this, as the

Gossner Mission

Board and the Council, both are unaware of this news. Is this a fact or simply a rumour ?

I am now leaving the Pilgerhaus. Cannadays have at last succeeded in ~~drixing~~ driving me out of this place on the pretext of using this house as the Girls' school, though once you wrote to the Board and to the Council to repair ~~that~~ it and also extend it and to make it a stopping place for the pastors. In any case the Board has consented to pay me the rent, as the Conference has appointed our Ranchi as my head-quarters. I am going to live on the northern portion of the town abou a mile or a liitle more than that from our compound. I am vacating the Pilgerhaus on the 22nd. Please therefore address all letters intended for me to-

" 10 Purulia Road, Kumhartoli, Ranchi, Bihar".

As to the History of the Mission from 1915, I shall send you the MSS. as soon as I type them in instalments. Thanks very much for your encouraging words for this labour of mine.

Pastor Hanukh D. Lakra is a liitle indisposed. He will this year celebrate his jubillee of 50 years of pastorship. A rare privilege to the servants of the Master and therefore a great occassion for thanksgiving and joyfulness. He always says that when the missionaries will be back he will consider his active service and mission as ~~a~~ completed.

We are all, I mean my wife and children, who because of the holidays are back home, are doing well with the mercy of the Lord under His mighty wings and beg to tender our most hearty Yishusahays to Mrs. Kausch and yourself and to Rev. Mr. Mehl and to others in the mission house who know me in the service of the Lord Jesus Christ our Common Saviour.

I am, believe me,
Dear Doctor,
Yours ever in the Master's service,

Bhanu

P. S.— As I do not know the addres of Pastor. M. Schütz, will you very kindly forward my enclosed cover to him and greatly oblige.

an Dr. Schütz von Flinsberg

Zur gefälligen Kenntnisnahme.

Bad Flinsberg, 15/6 25

Liebe Dr. Storch!

Bitte, meinen Dimissbrief von diesem Brief. - Pf die Ordination für P. Hanukh Lakra einzuheben!

Ihr Schütz

Empfangen 5. 9/6 25. Kph.

Ihnen gemäß 5. 20/6 25 Kph.

Wamspr, 12. 6. 25

Empfangen
d. Antwort
bis 13/6 25 K 454

Ihr Vorsteher, lieber Bruder,

der Brief vom 3. Juni
und die Karte vom 10. Juni
mit den wichtigen Mitteilungen sind angekommen.
Der Brief war mir sehr wichtig
und Wamspr rüstgestern.
Wird die Briefe Nummern
Nr 1. Ich von dem Lübgewählt werden sehr gewünscht

Ich bin überrascht über unseren
Antrag im vorigen Jahr?
damit Bezug meinem Einver-
ständnis auf die Ver. Baptisten
I i betrachte (neben Ver.
Brüder). Der nächste Weg,
Angelegenheit, welchen Weg der
Antrag zu gehen hat, also
ob er durch Edinburgh muss
vermittelt wird, oder
direkt geht. Der Vorsitz
von der Tagung und Leitung
gestellt werden, wenn der
wie an die beiden Namen

gebenken sind. Wir sind für die Visitationen i. Innern Zeit noch kaum vor Beginn, so also auch noch einige Zeit für alle Vorbereitungen, auch die Anlegen der Schiffspässe, so gerissen ist doch, so auch für, bis unsere Güter mit der Bahn zu warten.

Im Juni fahren wir Brinn Visitation. Der Missionspaß auf Missionsboot verlässt für auch vom Wasser begünstigt. Ob sie können die Küste auch

Der Herr gebe zu Deinem
Amt Weisheit und, wo mir
es gewünscht. Vielleicht be-
grüßen sich mich damit, und
mein Wort überflüssig mäßig
machen.

Lebe wohl, es küßt dich
die Frau und küßt auch
deine Kinder wieder je-
mehrfach wird.

Deinen herzlichen Gruß
wie er Dir gebracht,
habe Dank
Dein dankbarer Bruder
Ug. Roy.

Gossner Mission

Vorstand G. E. L. (Gossner's) Mission,
Chota Nagpur & Assam.

455 a

V. J. No.

W. 19. Juni 25

pr. 20/6 25

Herr Pastor, lieber Freund,

Ihr Glückwunschschreiben zu Pfingsten
haben wir am 8. Juni abgesandt und einige Tage später durch Kurier im Vikariat festgestellt, daß es nach Purulia abgegangen war. Ich habe mich Ihrer Anweisung für einen besonderen Boten von Ihnen gerichtet.

Ihr Schreiben mag Pastor Hahn
haben mit Freuden.

Gossner Mission

Vorgestern Jahr ist mein Brief
von Bischof Westcott, der jetzt in
England ist u. dort jemanden zu-
trösten hat, der mich gut Bannta
u. ihn von mir zugrüßte. Ich will
ihr ihn heut abschreiben, unter
Beilassung der wenigen einlei-
tenden Einleitung.
Ihr u. Ihrem lieben Vater von
Herzen noch eine Hölle Zeit in
den Bergen wünschend

Ihr

G. Roth.

Gossner Mission

Vorstand G. E. L. (Gossner's) Mission,
Chota Nagpur & Assam.

4553
6

V. J. No.

St London
14. VI. 25

My dear Mr. Stosch

. . . .

. . . .

I hope that I may see you back again in India before very long. You doubtless know of the efforts we have been making to get the Government to allow 2 or 3 of the Gossner Missionaries to come out to Chota Nagpur and study the present position of the Lutheran church and to see how they could adapt themselves to the new conditions which the organisation of the autonomous church has

Gossner Mission

created. From all I hear they greatly need some Missionaries who can help them in their spiritual life, the Pastors think more of the material side of things than the development of the spiritual life of their people and their growth in holiness.

I was in Chota Nagpur last March when I went to take confirmations for the Bishop who is in England this year. My own joy in going back to Chota Nagpur helps me to understand how you must long to return there and I am sure the people will welcome you warmly. I am in England only for 3 months and have come over in connection with our efforts to get free from the State and to get powers of Self government for our Church in India. I hope this effort will be successful as then we shall be free to legislate for ourselves in the Church in India and to adapt our forms of worship to the needs of the main different types of the people in India. Difficulties will always arise in connection with the Church in India.

Gossner Mission

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① pr 6/4 25

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Lutheran Compound
Ranchi.
The 10 March 1925

Sri Chha Piyare dharmpitavadhiyakash Sri
Dr. kaush Saheb adi dharampitavadhyakashon
ko kahut Prem Namashkar o Yeshusakay
Janata hun, Trick Ishwar ki Stuti howe
o Dhanyabad ki mujh ajog durbal manush
ko bite sal ke mrityu janak dukh se
bacha kar 1925 ke dusri mahina tak
kshala Changa rakha hai, Main jo kuchh
hun so Sab Yeshu Christ ki daya se hun.

Main Packa 'Lutheran' hun aur
Mrityu ton Rahunga. Gaye sal ke 7, ya 8
Bavas ke Samundar ke halchal se pacho
ke ajton Yeshu Christ ki daya se jila
hun. usi ne mujhe us Samay men un
lupharon se par kar ke stuti rakha hai,
Hamare Piyare Dharmupdeshak log Bida hone
ke Samay hum logon ko chilapan de ke apne
desh ke Prasthan kiye Gaye" ki S.P.G
P.T.O.

Gossner Mission

Bhaiyon Le Melmilap ke Sath rahe.

Ham log unki agaya mān ke lankik tous Se Melmilap Se jite the. Bramhō Jab atmik ha lōn par hath dene lage tō ham log apna antrik ankh, o kan khol kar kame lage.

①; Viceroy ke pas do, tin kilō daskhas par daskhas dena Swiw kiye aur niggalne hare hmmdar ke panje Se nikal gaye.

②; Ham logon ka pahila daskhas yahi thā :-

Ap (Vice Roy) ham logon ko Jo Evanjelical Lutheran Calisha ke hain' Bishop Saheb ke hath Se chhuva kar ise Mission ke kata men jima kar dijiye Jo hamare Bishwas ke Sambandhi hain. Yane" American Evanjelical Lutheran logon ke hatu men. Schoo di Sab kuchh, Yeshu ki daya Se aise hi ho Jai, usi ki mahima Sada hota hi rahe. Aur meri Sanjh tiihan ki prachna

~~Main~~ men yahi Dristi o asha purvan

P.T.O.

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Prachina hai ki Yeshu Mandlee ke Raja hai apni mandli ko apne dusri leevane tak India o Chesta Nappaw men Evangelical Lukhisan Cahisha ko Jagat ke jati leane dekhe.

(3); Vicerry ke dakhas men Sahi dene wale 8 jan hain. Likhne wala aur Sahi dene wala Rev P. Anand, aur dusre Sahi dene wale ① M. D. Lakra, ② Christ Giri Tirkey, ③ Nobert Tirn, ④ Daud Kujur, ⑤ Rufus Lakra, ⑥ Prakash Horo Sokhee, ⑦ Christ Anand Tirn. Inko chhar Sab koi Sahi dene ke liye date the ki yah Kam Sabka ke aur ke Bindh hai, aur prayah Dhanmasih Panna B.A. M.L.C. ko Chhar Sab S.P.G. taph jhuk gaye the aur yahi kehte the ki ham logen ko Purvah Drishikaran mat dijiye aur yah kat Bishop bhi angikar kariye the. Pachan log itne admi aur Mr. D. M. Panna. bhi prachina Sahit dikhe the ki ham log apne Bishwas ka new na hai lekin aut hon apne Bishwas men

leave rahenge. aur Budhimanon ko chhor hamare
Bholi mandli apne Evangelical Lutheran Bishop
men sthir thi. aur Budhimanon ko yah
bhalak diye ki "Tum logon ko jo Hankri
bante ho Bishop bhalap leatha dega. Ham
logon ko kya dega? kya jiska ek pawa
(aere) khet hai us ko chhar pawa dega?
Ek lear janam howa. Dusri lear Naya janam
howa Evangelical mandli men. Ham log
kahin nahin jayenge Ham kahin-2 mandli
ke angon ko kaamchari hi log leigare

(4); Jitne jayjad ap jante hain ki
hairi log on ke jayjad hai; so dekhi kabhi
hain ki Dayalu British Government ko
ki wah jayjad ko ap ke hairi apne liye
nahin khasa kiye hê. Parantu hajus ke
Garib raj chhakti prajaon ke liye khasa
kiye hê, ki jis Parmeshwar ko ap bhajte
hain wi parmeshwar ko bhajne keliye
khasa kiye. so we bhi jayjad hajus apne pra
jaon ko "Yeshu" ki sewa karne ke liye
dan kijiye kyon ki unka uttaradhikari

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Ham Oraon Munda Evanjelical Lutheran Christian log hain, us dekhas ke mutabik Nilamee hoond ho gaya.

(5). Bishop Mahashay ne mujh ko apne pas bula ke khulam khuli kaloni se kah sunaya ki main ap ko Isliye bula-ya. ki ap logon ke 22 Station men jo jo jayjad hai so Sab ko British Government 600000). rupaya men nilam karne ko taiyar hai yah sunke main Hansi uvai kyonki ham logon ne pahile hi viceroy ke pas likh chuke the us se jaisak Pa chuke the. Main Hans ke (laughing) Bishop Mahashay ko yahi jawab diya "Mahashay mere pas 6000. ov. kauri tak bhi nahin hai to main 6000 ov) rupya kahan se paunga so ap hi lijiye. kyun ki us ne mujh se kaha tha, "Pahila lena ap ka hak hai Dusri lena mera hak hai Jab ap hukum denge.

(6). Bishop Mahashay ne mujhe kar-anlear prem ke Sathkule ke anek kaloni ki kat chit karke tha. ki ab to British

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Government Herman Padriyon ko kabhi aur
wahin dega. Jo ab Ashra Chhor hamare Calisia
men Milpao. Yahi ms se pichhali teishes baat
hum. Jo par main ne ms se prashan kiya
ki ap Bishopia Calisha ki kaun wat kalon
se mujhe mat. phuslaiye. kintu apka aur
Meva aur Sare lagat ka vankala 'Yeshu
Christ ki jiwan lalva men jo jo kalen hum
aur us ne kaha un men se kewal ek
kakya us ke Sri mukh se nikli hui
kakya ko dekhlaiye (Holy Bible men). ki
jis Calisha men Bishop nahin hai wah
thik nahin hai aur us men Ashis nahin hai,
Dusri Sawal meri yahi hai ki us ke thah
raye huwe. 12 Shisow ka jo uske Susana
chas prachar the unka ek Sri mukh
kachan jo we pawitratma ke prerna se
kehte aur likhte the un men se Ek kakya
dikhlaye ki Jis Calisha men Bishop nahin
hai wah thik nahin hai aur thik Ashis
prapat nahin karti hai. Main ab kisi
university men pass kiya hua nahin

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hum kewal. k. kha. G. Ghe. Anga. Yahin tak ke Sikha hunwa manush hun. Main Holy Bible se yahi gayan prapt kiya ki "kisi Dusre se kran nahin hai, kewal Ishwarka eklauta Putar 'Ye Shu Christ se kran hua hai Jo kei us par Bishwar karega so aur no ka Ghasana kran pawega. Yahi Pariton ka Asal Sakshi hai, Yadi ap in donoq ka Sri mukh Sakshi dekhlawenge to main 'abhi apke Calisha ka hosuka aur apne Sath Sari mandli ko launga. Ye Sabun Sunkar bola "Yes!" kuchh chher chhas wahin kiya ap ka khushi hai, usi dinse wah hum logon ko Nigalne ka Ceichar ek dam chhor diya tab tusant Right Revd G. A. Rupley aye.

(7); Mahashay G. A. Rupley ke ane tak Jo Jo hunare beech men mahashay logabhi hain tab tak bhi Bishwas nahin karte the kyonki. American Sangi Bishwasi Revd G. A. Rupley ke ane ke Samachar Sun ke phatak hunare lage to High School ke N. Sny Esqr. se arja kiya ki "Bhai neche class ke larkon ko phatak hunare men Sahayta karne ke

liye Lakson ko bhejiye to us ne kaha jhaa
ke Bhaag gaya yah kahke hamare ki Yah
kam British Government ke ain ke leinde ke
kam hai, Do mahina tak ke bhitar tak Rend
C.A. Ropley Mr P. Howard ko bekar idhar udha
ghumte phirte the, Yah dekh kar Bishop Ma-
hashay ko dah lagi tab usne Ropley Sahab
ko kaha ki Sab se umda admi Mr N. Coy.
hai Ap usi ko apne sath lijiye. Tab
Ropley Sahab Ham do admiyan ko yane A.D.
Lakre aur P. Howard ko kaha ki ap log Central
Committee ka kam din2 dekhiye aur mujh ko
ek Bishes jan yane N. Coy. ko dijiye Tab ham
log Prem se N. Coy ko Ropley Sahab ki Sahayta
ke liye dediye so ajkal un Assistant Supervisor
of Lutheran Schools ke kam par niyukat
hain. Jisne dono American bhaiyon ke mān me
ek bera bij bodiya hai ki Jitne padri hain
koi Experience nahin hain kewal Ek akhāt
Johu Topno. Yah Sab Kuchh jo likhta
ho dah se nahin likhta hun lekin
Sachi bate hain wahi likhta hun.

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In bātōn se yah na beehar kijiyega ki H.D. Lakṛa aleishwasi aur Dahi manush hai Main Packa Lutheran hun. yahi N.Soy. Jale Granthur se mahashay Dr. Abarly ne hamlogon ka Lutheran Bishwas men rahne ke liye Shantidas bate likh bheja ki Ham tumhare madat karne ke liye taiyar hote hain yah Sum ke Sab Padri O Prachar logon, O Maslē logon ko kahne laga ki yah Sab galaba bat hai America ek dokra bhi nahin dega, British Government American logon ko ave bhi nahin dega. Ham Sab Koi Bishop ki bat manegen aur Rajiye Cathsha ke ang hojayenger. Mr. P. Anwad. ulgulan karnewala Samariya munda hai aur Burha Padri H.D. Lakṛa. Papal Oraon hai, Beohes kar ke Revd. J. Cannaday. ko ham logon ke bīcash se apni or khinch liya hai. Main apne Gurhe khopazi ke beehar se jakantāk mujhe gyan hota hai ki J. Cannaday Sahab Pakash karne waka hai Milap karaune wala manush nahin hai.

(8); Yah dekh Sun kar aur abhi Jo Chu-
-ch Council ka Dahi aur lankai leekhan dekh
kar mera man bhidâra rota hai Beshes kar
ke Mr. P. Howard ke bare men. Notice diya gaya
Sale Padriyon ko ki P. Howard ke bishay men
kya karenge Sale koi kuchh; koi kuchh
Jabaab diye. Main khulam khuli Church Con-
neil men likh kar Pes kardiya ki usko
Advisory Board ke member logon ke leekh men
kam diya jay. aur uchit lekhar usko leelâm
diya jay. Mîwes us ko 'G.E.L. Mission Press'
men kam diya jay. Hamara Press leakut
bhila hai, C. kumar ke lokaulâi hone ke
liad Ansangkat kitaben nahin milti hai
kyonki us men karbar karne wale koi dirs
manush nahin hain, So Mr. P. Howard ko
Press Manager ka kam diya jay 15 Bhadis kal
men dekha jayga ki Press ka kya nonnati
hogi Abhi aphi dare hain aur yah dah
ka kas hai so achchhi leaten nahin hai,
Dekho kaidi leahadwri ka kam usne kiya
hai Ap Sab log do munni aur ayani hain,

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darte the ki yah kam Sarkar ke ain ke khilaf
hai koi Viceroy ke darkhar men Sahi nahin
diye ho. kewal ham 8 admiyon ko chhor kar.
Tab we log Advocate Board Se keehar karke
yah Jabab diye hain ki "Bara Aposos ki
bat hai ki Lewisha padri ke bat ke mutabic
P. Howard ko kam nahin de Sakte hain. Yah Sab
Church Council ka dah Andhapan ka jalak
hai aur Advisory Board ka Secretary J. Cannaday
wah bhi pakashi manush ho kar Church
Council ke andhapan men duba hai Bidiye
main ne likha hai ki J. Cannaday mel
karanewala admi nahin hai lekin Pakash
pati hai, Jab kahin jabra karte hain to
tino admi yane (J. Cannaday, N. Sy. & J. Tow)
Ham logan men Se kaisek admi ke nam lete
hain aur ninda karte hain ki we abhi unko
Pasbaasti nahin karte hain jo we abhi hamare
pas arji karte hain, Dekhiye we kaise nis
premi admi hain, ki ek bhai jisne apne
250). 250). bhaap ko chhor kar aisa Sahas
kia kam kiya kewal Prabhu ke liye

us ko abhi 40), 50) rupaye ka kam nahin
dete hain, us ke kache khirkhon kalap
rahe hain Ham log kai ek admi apne
ghore men se kahut kam de rahe
hain, unka nispran us ke bishay men
dekh kar din din mera man chintar2 rat
hai. Yahi shok ke mare ab tak main
ap ke pas koi chitthi nahin likha tha.
Main ap ka atmik Prem o lankik Prem
jo ham logon ke upar hai nahin bhul gya
hoon, kewal shok ke mare nahin likha
tha. Abhi unka antim bichar dekh kar
likhta hoon aur prarthna bhi din din karta
hoon ki kal 10 ap logon ko isi nichar
se dekhunga. aur ap logon ke sath men
mandli sompunga. Main Ranchi circle
ka Pachchhim bhag men kam karta hoon.
Jansan logon se adhik kam liya hoon. Isi Feb.
maas mahina men. 77. (Seventy Seven)
baras ka howa hoon, kintu apne tvani ka
kam karne ke liye jor kar raha hoon. aur
karunga Jab tak jinda rahunga.

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(9); Antmen main ap ko dinkā pmbaek jānakā hmm ki 1938, ke Sept ke koi taikh men Ordination paya hmmwa. 50, Years pmra hogg. Kya hi anand ki bat hsti Yadi ap hama re Dharampitaradhiyakash log hajir hsto Ap logon ke anupasthit hone se Mssre dil ndash hai, 25, Din baad men Mahashay Dr. A. Nottōot. ki orse mere deshi bhai log mere yahan bheje tie, Isliee yadi ap log rahtē tō bara anand hotā kya Karenges Dharampitācadhiriyakas logon se tumhari hmmse bhain lāmbhi tvani Yeshu Christ hamare Sang hai jo kahtā hai "Dekho main jagat ke anthon tumhare Sang hmm", isi Le main anandit hmm.

(10); Suna hai men malum hmmta hai ki C. Council ke koi membee ap ke pas likh bheja hai ki Lieman Missionary logon ko ana kuchh dartas nahin hai Ham log khmk achchhi tārh se kam Chala rahe hain, So kya? Yah bat Sach Manjh ko kripa kar batayega.

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Main aisi kalon se atinaraj hoon aur
dil se apko kahta hoon. Ham logon ki
prabhna hai Ishwar parmeshwar nishchay
ap logon ko ham logon ke pas phir lawe.
Jiste atmik jiwan dayak Yesu aur
adhik karke,

Aye Shubh ap logon ka
ajog Sewak

Hari Kartha

B. F. 19/4 25

Mein lieber Lüder,

bitte, nimm Kenntnis von Dr. Lehmann's Brief Nr. Mehl hat ihn mir übersandt. Wiederholt hat Dr. Mehl für nächsten Dienstag (7. Mai).

Zu No. 9) des Briefes — Firmung Hamakhé an die 50. so früh als möglich — muß Dr. Mehl die Anmerkung, daß mag L. Nothroth, d. G/Sr. Missionar unter dem Kolb "D II v. 81 Hamakh Hosanna 11 Juli 1875 in Gemeinschaft vollzogen worden ist.

Sonst sind grüßend, mit besten Dank für die baldige Besprechung,

Ihr Richter.

Hyamukh Lakras 1 pr. 18.4.25. D cst. Kn. 457

Brief.

Lutherisches Gehöft, Ranchi, den 10. März 1925.

Dem sehr geehrten, lieben geistlichen Vater Herrn D. Kausch, Hochwürden und den andern geistlichen Vätern bringe ich meine Liebe, Ehrerbietung und viele Grüsse zum Ausdruck. Lob und Dank sei dem dreieinigen Gott, dass er mich unwürdigen schwachen Menschen im verflossenen Jahr von tödlicher Krankheit errettet und bis in den zweiten Monat von 1925 gesund erhalten hat. Was ich bin, bin ich durch die Gnade Jesu Christi.

Ich bin ein fester Lutheraner und werde es bis zum Tode bleiben. Voriges Jahr bin ich aus dem sieben-oder achtjährigen Meeresgewoge herausgekommen und durch Christi Gnade lebe ich bis heute. Er hat mich in jener Zeit durch jene Stürme hindurchgebracht und mich fest gemacht. Unsre lieben Missionare gaben uns, als sie in ihre Heimat fortgebracht wurden, beim Abschied die Ermahnung: „Lebt mit den Brüdern der S.P.G. im Frieden".

Wir befolgten ihren Befehl und lebten nach der Welt Art im Frieden. Aber als sie geistliche Sachen ~~antasteten~~ anzutasten begannen, machten wir unsre inneren Augen und Ohren auf.

1) machten wir an den Vizekönig zwei bis dreimal Eingabe auf Eingabe, und sind den Krallen des uns zu verschlingen suchenden Wolfes entronnen.

2) Unsre erste Eingabe lautete:

„Sie (Herr Vizekönig) wollen uns, die wir zur Ev. Luth. Kirche gehören, aus der Hand des Herrn Bischof befreien und der Mission übergeben, die unsres Glaubens ist, nämlich den Ev. Luth. Amerikanern." Mit der Schule und allem andern geschah dasselbe durch Jesu Gnade, ihm sei Ehre in Ewigkeit. Und in mein Abend- und Morgengebet ~~xxx~~ schliesse ich die gewisse und zuversichtliche Bitte ein, dass Jesus, der König der Kirche, bis er zum zweitenmal zu seiner Gemeinde kommt, in Indien und Chota Nagpur die Ev. Luth. Kirche zum Licht der Welt mache.

3) Es waren 8 Unterzeichner der Eingabe an den Vizekönig. Herr P. Hurâd schrieb und unterzeichnete sie; weiter war sie unterzeichnet von H. D. Lakra, Christogrih Tirki, Nottrott Tiru, Daud Kujur, Rufus Lakra, Masihprakash Horo, Soktar, und Christanand Tiru. Ausser diesen fürchteten sich alle, ihre Unterschrift zu geben, weil sie es für gesetzwidrig hielten und bis auf Dhanmasih Panna B.A.; M.L.C., neigten sie alle zur S.P.G. und sagten, es möge ihnen die Wiederkonfirmation erlassen werden, was der Bischof auch zugesagt hatte. Aber wir, soviele unser waren und Herr D.M. Panna dazu blieben mit Gebet fest, dass wir unsres Glaubens Grund nicht zerbrechen ~~wollten~~ sondern bis ans Ende ~~festbleibenxx~~ am Glauben festhalten wollten. Abgesehen von den Intellektuellen blieb die einfältige ~~Ev.Luth.~~ Gemeinde in ihrem Evang. Luth. Glauben fest und erwiderte den Intellektuellen: „Euch, die ihr Angestellte seid, wird der Bischof das Gehalt erhöhen; was wird er uns geben? Wird er dem, der 1 Morgen Land hat, 4 Morgen geben? Wir sind einmal geboren und in der Ev. Kirche wiedergeboren. Wir werden nirgendwo anders hingehen." Da und dort haben die Gemeindearbeiter die Gemeindeglieder verführt.

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4) „Alles Eigentum, das Sie als feindliches Eigentum bezeichnen, haben Ihre Feinde nicht für sich selbst angeschafft, sondern für Ihre geringen reichstreuen Untertanen, zum Dienst des Gottes, dem sie selbst dienten. So bitten wir nun die gnädige britische Regierung, dass sie alles dieses Eigentum ihren Untertanen zum Dienste Jesu übergebe, denn wir Oraon Munda Ev. Luth. Christen sind ihre Nachfolger (Erben)." Auf diese Eingabe hin wurde die Versteigerung aufgehoben.

5) Der Herr Bischof rief mich zu sich und teilte mir mit kurzen, klaren Worten mit: „Ich habe Sie deswegen gerufen, weil die Regierung alles Eigentum Ihrer 22 Stationen für 600 000 Rupies versteigern will." Als ich das hörte, lachte ich auf, denn wir hatten vorher an den Vizekönig geschrieben und von ihm Antwort erhalten. Ich antwortete dem Herrn Bischof lachend: „Mein Herr, ich habe nicht 600 000 Kauris, woher soll ich 600 000 Rupies bekommen; nehmen Sie es. Denn er hatte gesagt, das erste Recht zum Kauf hätten wir, das nächste er, wenn wir es befehlen.

6) Der Herr Bischof rief mich immer sehr liebevoll und sprach über viele Sachen mit mir. Er sagte: „Die britische Regierung wird die deutschen Missionare nie mehr wiederkehren lassen. Geben Sie doch die Hoffnung auf und schliessen Sie sich unsrer Kirche an." Das war seine leizte, besondere Sache. Ich sagte ihm dann, er solle mich mit dem Trug der bischöflichen Kirche nicht locken sondern aus den Worten, die sein und mein und der ganzen Welt Heiland während seines Lebens gesprochen hat, mir in der Heil. Schrift ein Wort aus seinem heiligen Munde zeigen, des Inhalts, dass die Kirche, die keinen Bischof habe, nicht die richtige und ohne Segen sei. Meine zweite Frage sei die: Er solle aus den Worten der 12 von ihm berufenen Jünger, die sie bei der Verkündigung des Evangeliums durch Eingebung des Heil. Geistes redeten oder schrieben, ein Wort anführen, nach dem die Kirche die keinen Bischof habe, nicht die richtige sei und nicht den rechten Segen empfange. Ich habe keine Universitätsexamina bestanden, sondern sei ein Mensch, der gerade das Alphabeth gelernt habe. Ich habe aus der Bibel ~~gelernt~~ die Erkenntnis erlangt,: „Es ist in keinem Andern Heil nur durch Gottes eingebornen Sohn Jesus Christus wird Heil erlangt; wer an ihn glaubt, wird mit seinem Hause selig werden." Das sei das echte Zeugnis der Apostel. Wenn er aus dieser beiden Mund ein Zeugnis beibringen könne, so werde ich sofort zu seiner Kirche übertreten und die ganze Gemeinde mitbringen. Als er das gehört hatte, sagte er „Yes." Er stritt sich nicht weiter; von jenem Tag an hat er die Absicht, uns zu verschlingen, aufgegeben und dann kam bald Missionar G. A. Rupley.

7) Bis zum Kommen des Herrn Rupley hatten die, welche jetzt unter uns die Herren sind, keinen Glauben. Denn als ich auf die Nachricht von der Ankunfh unsres amerikanischen Glaubensbruders eine Ehrenpforte machen liess, bat ich den Herrn N. Soy von der höheren Schule, er solle die Schüler der unteren Klasse zur Hilfe bei der Errichtung der Ehrenpforte schicken. Aber er lief,

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spornstreichs 3

nachdem er die Station hatte fegen lassen) weg mit den Worten: „Das ist gegen das Gesetz der britischen Regierung. Zwei Monate lang reiste Missionar Rupley mit Patras Hurad umher. Das wurmte den Herrn Bischof und er sagte Herrn Rupley, der beste Mann sei Herr Soy, er solle den mit sich nehmen. Dann sagte Herr Rupley zu uns beiden, zu mir und P. Hurad, wir sollen alle Tage auf die Arbeit des Zentralkomitees Acht haben und ihm einen besonderen Mann, Herrn Soy, zur Verfügung stellen. Wir gaben ~~ihm~~ aus Liebe Herrn Rupley den N. Soy zur Hilfe Und er ist bis heute als Hilfsaufseher der Luth. Schulen angestellt. Er hat in die Herzen beider amerikanischer Brüder einen bösen Samen gesät, nämlich dass kein Pastor, soviel ihrer seien, Erfahrung besitze, ausser Johann Topono. Was ich schreibe, schreibe ich nicht aus Neid, sondern was wahr ist, das schreibe ich. ~~Entgegnen sie~~ Denken Sie nicht bei diesen Sachen, der H. D. Dakra sei ein ~~ungläubiger~~ misstrauischer und neidischer Mensch; ich bin ein fester Lutheraner. Als Dr. Aberley von Guntur damit wir in unsrem Luth. Glauben blieben, uns zum Troste schrieb, sie seien bereit uns zu helfen, da sagte dieser N. Soy zu allen Pastoren, Katechisten und Lehrern, das sei leeres Gerede, Amerika werde nicht einen Pfennig geben. Die britische Regierung werde die Amerikaner auch nicht kommen lassen. Sie sollten alle auf den Bischof hören und Glieder der Regierungskirche werden. Herr P. Hurad sei ein aufrührerischer Tamaria Mundo und der alte Pastor H. D Lakra ein verrückter Oraon. Besonders den Missionar Cannaday hat er von uns auf seine Seite gezogen. Mit meinem alten Schädel, soweit ich Erkenntnis besitze, urteile ich, das Missionar J. Cannaday ein parteilicher Mensch ist, aber keiner der Eintracht stiftet.

8) Wenn ich das sehe und höre und auf die eifersüchtigen und kindischen Urteile des Kirchenrats schaue, so weint mein Herz in mir, besonders Herrn P. Hurads wegen. Alle Pastoren wurden gefragt, was mit P. Hurad geschehen soll. Der eine antwortete dies, der andere das. Ich habe dem Kirchenrat ganz offen geschrieben, es soll ihm unter den Beiratsmitgliedern eine Tätigkeit gegeben werden, und er soll ein anständiges Gehalt bekommen. Oder es soll ihm an der Druckerei Arbeit gegeben werden. Unsere Druckerei sei sehr nachlässig. Seit Christopher Kumar gestorben ist, bekomme man die nötigen Bücher nicht,, weil kein ~~kräftiger~~ zum fester Mann vorhanden sei, der sie betreibe. Deshalb sollte Herr P. Hurad Druckereileiter gemacht werden und die Zukunft werde zeigen welchen Aufschwung die Druckerei nehmen würde. Sie hätten jetzt Angst, deswegen seien sie eifersüchtig. Das sei nicht gut. Sie sollten daran denken, welchen Mut er bewiesen habe. Sie alle, so weise und gelehrt sie seien, hätten sich alle gefürchtet, dass dieses Tun den Verordnungen der Regierung zuwider laufe und hätten die Eingaben nicht unterzeichnet, nur sie 8 Leute. Sie verhandelten mit dem Beirat und antworteten, es tue ihnen leid, aber dem Spruch der Mehrzahl der Pastoren entsprechend könnten sie P. Hurad keine Arbeit geben. Das ist alles das Ergebnis der blinden Eifersucht des Kirchenrats und der Sekretär des Beirats, J. Cannaday, ist auch ein parteiischer Mensch und hat den Kirchenrat in Blindheit getaucht. Deshalb habe ich geschrieben

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Deshalb habe ich geschrieben, J.Cannaday sei kein Mensch der Eintracht sucht, sondern ein Parteimensch. Wenn er irgendwohin reist, dann zu dritt: J.Cannaday, N.Soy, J.Topono. Sie nennen verschiedene Namen unter uns und spotten, dass sie denselben jetzt keinen Unterhalt gewähren, wenn dieselben sie darum ersuchen. Sehen Sie, was für lieblose Menschen das sind, das sie einem Bruder, der einen Posten mit 200-250 Rupies Gehalt aufgab und solche Arbeit geleistet hat, alles um des Herrn willen, jetzt nicht einmal einee Stellung mit 40-50 Rupies geben können, und seine Kinder jammern von Hunger. Wir, eine Anzahl Leute, haben von unsrem Wenigen viel gegeben; wenn ich ihre Lieblosogkeit gegen ihn sehe, so weint täglich mein Herz in mir. Wegen dieses Leids habe ich Ihnen noch keinen Brief geschrieben. Ich habe Ihre Liebe in geistlichen und irdischer Beziehung, die Sie gegen uns hegen, nicht vergessen, nur aus Schmerz hatte ich bis jetzt nicht geschrieben. Nachdem ich nun ihr endgiltiges Urteil gesehen habe, schreibe ich und bete täglich: "Wann darf ich Sie mit diesen meinen Augen sehen und Ihnen die Gemeinde übergeben?" Ich arbeit im westlichen Bezirk der Ranchi Gemeinde. Ich habe mehr Arbeit übernommen als die jüngeren Leute. Im Februar d.J. bin ich 77 Jahre alt geworden; ich strenge mich an, des Herrn Werk zu treiben und werde es weiter tun, solang ich lebe.

9) Zum Schluss teile ich Ihnen in aller Bescheidenheit mit, dass an irgend einem Tag im September 50 Jahre voll sein werden, dass ich die Ordination empfangen habe. Welche Freude würde es sein, wenn Sie, meine geistlichen Väter, anwesend sein könnten! Wenn Sie abwesend sind, wird mein Herz traurig sein. Zum 25 jährigen Jubiläum hatte Herr Dr. Nottrott meine eingebornen Brüder zu mir gesandt; wenn diesmal Sie anwesend sein könnten, wie würde ich mich freuen. Was soll man machen; wir sind eben von unsern geistlichen Vätern Waisen gelassen worden, aber der Herr Jesus ist mit uns, welcher sagt: „Siehe ich bin bei Euch bis an das Ende der Welt." Darüber freue ich mich.

10) Ich habe ein Gerücht vernommen, dass einige Mitglieder des Kirchenrats Ihnen geschrieben haben sollen, das Kommen der deutschen Missionare sei ganz unnötig; sie betreiben das Werk ganz gut, wozu also? Teilen Sie mir, bitte, mit, ob das wahr ist.

Über solche Sachen bin ich sehr ärgerlich und beklage sie von ganzem Herzen. Unser Gebet ist, dass Gott der Herr Sie bestimmt wieder zu uns führe, damit die lebenspendende geistliche Erkenntnis noch mehr wachse.

Soviel. Ihr unwürdiger Diener

H.D.Lakra.

P.S. Nach Nottrott, die Gossnersche Mission unter den Kolhs Bd.II S.81 wurde P.Hanukh am 11.Juli 1875 in Govindpur wahrscheinlich von D.Nottrott ordiniert.

Uebersetzt
18/4/25.

Gossner Mission

3. Juli 1925.

//////Rheingau 75.

30/25.

Herrn

Missionar August J o h n ,

458

L a u b a n (Schlesien)

****

Gartenstr. 7.

Lieber Bruder !

+)

Aus beiliegender Abschrift ersehen Sie, dass sich uns wieder die Tür für Indien öffnet. Die in dem englischen Schreiben genannten „vier Monate" werden, so hoffen wir, nur ein Uebergang sein zu bleibenden Verhältnissen. Wir haben daraufhin in unserer gestrigen Sitzung beschlossen Bruder Stosch und Sie, so Gott will, Anfang Oktober wieder auf unser altes Missionsfeld hinauszusenden. Wollen Sie uns, bitte, möglichst umgehend mitteilen, ob Ihrerseits gegen diesen Plan irgendwelche Bedenken vorliegen. Möge der HErr alle Wege zu dem von allen unseren Freunden innigst ersehnten Ziele in Seiner Gnade ebnen.

Herzlich grüssend

Ihr

K u r a t o r i u m .

Rütz/g

1 Anlage ! +) z. i. Abschrift 451.

****

k.

Gossner Mission

A o s c h r i f t !
****

459

Conference of Missionary Societies
in Great Britain and Ireland.

Edinburgh House
2 Eaton Gate, London, S.W.1.
29th May, 1925.

Herrn Missionsdirektor Kausch,
Gossner Mission,
Handjerystr. 19/20,
Berlin-Friedenau.

Dear Herr Missionsdirektor,

We have heard from the India Office that it has been agreed that the two missionaries proposed should visit India for four month on the understanding that their work will be carried on under the supervision of the Advisory Board. Visas will be granted to Messrs Stosch and John on application.

I am,

Yours sincerely,

gez.: B.D. Gibson.

Gossner Mission

460

8. Juli 1925.

///////Rheingau 75.

S.H.

d 32/25.

Herrn
Pfarrer Lic. S t o s c h ,
W a n n s e e
****

Sehr verehrter, lieber Bruder Stosch !

Aus dem anliegenden Schreiben der Konferenz der Missionsgesellschaften in Grossbritannien und Irland ersehen Sie, dass das indische Amt der Einreise zweier unserer Missionare zu einer Visitation unseres indischen Missionsfeldes für vier Monate zugestimmt hat. An erster Stelle werden Sie selbst genannt. Damit ist für uns eine erste Türöffnung auf unser altes Missionsgebiet seit Beginn des Krieges ermöglicht. Bei der ausserordentlichen Wichtigkeit dieser Tatsache nicht bloss für unsere eigene, sondern für die deutsche evangelische Mission überhaupt, bitten wir Sie bei Ihrer vorgesetzten Kirchenbehörde einen entsprechenden Urlaub nach Indien erbitten zu wollen, wie solches unseres Wissens wiederholt geschehen ist, wo es sich um Bewahrung und Förderung deutscher evangelischer Arbeit im Auslande gehandelt hat.

Diesen Ihren uns dringend erscheinenden Antrag unterstützen wir hierdurch durch folgende schwerwiegende Gründe, aus denen sich zweifelsfrei ergeben dürfte, dass für die Lösung der notwendigen Aufgaben auf der gedachten Reise kein anderer wie Sie in gleichem Masse in Betracht käme:

Bis zur Gefangensetzung und Abtransportierung unserer deutschen Missionsgeschwister sind Sie der Präses unserer Kols-Mission gewesen. Sie haben also wie kein anderer Weitblick und Einblick in alle tatsächlichen Ver-

Gossner Mission

hältnisse gewonnen. Innen wird es also an erster Stelle möglich sein, die während des Krieges eingetretenen Veränderungen abzuschätzen. Dazu kommt, dass Sie sich in vollem Masse das Vertrauen aller in Betracht kommenden Instanzen: der Regierung, der Missionare, der eingeborenen Christenheit, zu erwerben gewusst haben, was sich eben daraus auch ergiebt, dass die englisch-indische Regierung gegen Ihr Hinauskommen noch vor dem Ablauf der durch den Versailler Vertrag gesetzten Ausschlussfrist deutscher Missionare nichts einzuwenden hat. So sind Sie der gegebene Mann, mit Ihren besonderen Gaben, Erkenntnissen und Erfahrungen die draussen notwendig werdenden Verhandlungen zu führen und Abmachungen und Neuordnungen in die Wege zu leiten, sowie auch unsere heimische Missionsbehörde, das Kuratorium, deren wertvolles Mitglied Sie auch schon seit einer Reihe von Jahren sind, wirksam zu vertreten. Somit gehört Ihnen unser volles Vertrauen, und wir dürfen uns der Hoffnung hingeben, dass auch das heimische Kirchenregiment Ihnen gern den auch von uns so warm unterstützten Urlaub bewilligen wird, in der klaren Erkenntnis, welch ein bedeutsames Stück deutscher evangelischer Missionsbetätigung und Missionsliebe weitester Freundeskreise hier in Betracht kommt. Als Zeit der Ausreise ist Ende September oder Anfang Oktober ds. Js. gedacht. Es wäre daher hocherwünscht, wenn der Gang der Dinge einen beschleunigten Lauf nähme, zumal da auch mit den deutschen und englischen Behörden die nötigen Reise-Formalien zu erledigen wären, und für die Absenten der Visitation die kühle Zeit ausgenutzt werden müsste.

Wir verkennen nicht die mancherlei Opfer, die Innen durch diese neue Aufgabe auferlegt werden, aber im Hinblick auf den hohen Herrn und

Gossner Mission

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Blatt II.
****

8. Juli 1925.

//////Rheingau 75.

Zu 32/25.

die hohe Sache, um die es sich handelt, wird auch hier das Wort uns voranleuchten müssen: „Mein Joch ist sanft und meine Last ist leicht."

In besonderer herzlicher Fürbitte verbunden

Ihr

getreues und dankbares

K u r a t o r i u m

der

Gossnerschen Missionsgesellschaft.

Oberpfarrer, Hofprediger
Vorsitzender.

Missionsdirektor.

1 Anlage!
****

Kuratorium
der
Goßnerschen Missionsgesellschaft

Tgb.-Nr. D 131

D. theol. H. Kausch
Berlin-Friedenau
Handjerystraße 19/20.

Berlin-Friedenau, den 11. July 1925
Handjerystr. 19/20
Fernsprecher: ~~Pfalzburg 3175~~
Rheingau

461

To
the conference of Missionary Societies
in Great Britain and Ireland
Edinburgh House
2 Eaton Gate
London, S.W.1
England.

Dear Committee,

according to your letter dated 29th May 1925 we should be very thankful to you, if you would send us the necessary particulars for an application of the Messrs Rev. Lic. Johannes Stoock and Rev. August John, to visit India, and to get visas for that purpose. We intend to send out the two missionaries to India in the end of September or in the beginning of October this year.

Thankfully for your kind intercession

Yours
Kuratorium der Goßnerschen
Missionsgesellschaft
D. H. O. Kausch
Missionsdirector.

P, as soon as possible,

Gossner Mission

462

A o s c h r i f t !
****

Conference of Missionary Societies

in Great Britain and Ireland.

Edinburgh House
2 Eaton Gate, London, S.W.1.
29th May, 1925.

Herrn Missionsdirektor Kausch,
Gossner Mission,
Handjerystr. 19/20,
Berlin-Friedenau.

Dear Herr Missionsdirektor,

We have heard from the India Office that it has been agreed that the two missionaries proposed should visit India for four month on the understanding that their work will be carried on under the supervision of the Advisory Board. Visas will be granted to Messrs Stosch and John on application.

I am,

Yours sincerely,

gez.: B.D. Gibson.

Gossner Mission

11. July 1925.

-------Rheingau 75.

D 131

463

D. theol. M. Kausch
Berlin-Friedenau
Handjerystraße 19/20.

To

the Conference of Missionary Societies in Great Britain and Ireland

Edinburgh House
2 Eaton Gate
L o n d o n , S.W. 1.
England.

Dear Committee,

according to your letter dated 29th May 1925 we should be very thankful to you, if you would send us, as soon as possible, the necessary particulars for an application of the Messrs Rev. Lic. Johannes Stosch and Rev. August Jonn, to visit India, and to get visas for that purpose. We intend to send out the two missionaries to India in the end of September or in the beginning of October this year.

Thankfully for your kind intercession

Yours

K u r a t o r i u m
der
Gossnerschen Missionsgesellschaft.

D. Kausch

Missionsdirector.

Gossner Mission

464

Members.
The Rev. J. Z. Hodge, Chairman.
The Rev. E H. Whitley.
D. M. Panna. Esq
The Rev. O. V. Werner.
The Rev. I. Cannaday, Secretary.

The Advisory Board
of
The Gossner Evangelical Lutheran Church
of Chota Nagpur and Assam

Ranchi 7th July, 1925.

Nottrott 3/8 25 sub D 144.
Miss Ehlers 27/7/25

D. theol. H. Kausch,
Handjerystrasse 19/20,
Berlin-Friedenau,
Germany.

Dear Dr Kausch,

There are several matters I must write to you about. They are as follows:-

1. The Church Council requests the Advisory Board to convey to you a vote of thanks of the General Conference at its annual meeting last March. In a genral resolution the Conference thanked the Gossner Society and a number of other bodies for all the help given to the Autonomous Church. The resolution mentions your prayers in behalf of the Church here.

2. Also the Church Council intimates its "desire to publish in Hindi a short life of Dr Nottrott" and it asks that "the former missionaries be requested through Dr Kausch to provide us with materials which together with any further materials available here among us will be compiled into a small book and put to sale among our people." Will you kindly do this and oblige.

3. I find that I have no reply from you to my letter of the 25th Feby. Did you receive it? I hope so and hope to have your acknowledgement of the parcel, etc.

4. Before very long I hope to be able to remit to you a draft for something over 1000 rupees, the sale proceeds of the goods of Misses Steiner and A. Lukas and of Revds Bantel and Eidnaes.

5. In different ways--both official and unofficial--we have known for a month or more that the Govt of India and the India Office in London have sanctioned the coming of the deputation of Messrs Stosch and John to India for four months in this country under the care of the Advisory Board. I have been expecting to hear from you before this about the coming of the deputation, but nothing has yet come from you. The Advisory Board at its recent meeting decided to have another meeting when the deputation arrives, and as Government are making the Board responsible for the deputation ~~XX~~ while in ~~XXX~~ India we should like to hear from you at the earliest possible ~~moment~~ whether the deputation will come at all and if so at what time it will arrive. I trust your letter is now on the way.

With kindest regards and best wishes, I remain,
Yours sincerely,
Cannaday

Gossner Mission

464 a

TELEGRAMS :— "INMISCO. SLOANE, LONDON"
CABLEGRAMS :—"INMISCO. LONDON"

CODES :—
MISSIONS
CHINA INLAND MISSION

TELEPHONE :—VICTORIA 1425

INTERNATIONAL MISSIONARY COUNCIL

Composed of Representatives appointed by

UNITED MISSIONARY COUNCIL OF AUSTRALIA
SOCIÉTÉ BELGE DE MISSIONS PROTESTANTES AU CONGO
NATIONAL CHRISTIAN COUNCIL IN CHINA
DANSK MISSIONSRAAD
DEUTSCHER EVANGELISCHER MISSIONSBUND
SOCIÉTÉ DES MISSIONS ÉVANGÉLIQUES DE PARIS
CONFERENCE OF MISSIONARY SOCIETIES IN GREAT BRITAIN AND IRELAND
NATIONAL MISSIONARY COUNCIL OF INDIA, BURMA AND CEYLON
JAPAN CONTINUATION COMMITTEE
COMMISSIE VAN ADVIES (THE NETHERLANDS)
MISSIONARY SOCIETIES OF NEW ZEALAND
NORSK MISSIONSRAAD
FOREIGN MISSIONS CONFERENCE OF NORTH AMERICA (UNITED STATES AND CANADA)
MISSIONARY SOCIETIES OF SOUTH AFRICA
SUOMEN YLEINEN LÄHETYSTOIMIKUNTA
ALMÄNNA SVENSKA MISSIONSKONFERENSEN
MISSIONARY SOCIETIES OF SWITZERLAND

Secretaries
J. H. OLDHAM
A. L. WARNSHUIS

Chairman
JOHN R. MOTT

EDINBURGH HOUSE
2 EATON GATE, LONDON, S.W.1

Herrn Missionsdirektor Dr Kauschm
Gossnerschen Missionsgesellschsft,
Handjerystrasse 19.
Berlin - Friedenau.

P 76/7 25

13th July 1925.

Dear Herr Missionsdirektor,

We are very glad to hear that you propose to send out your two missionaries in September or October. I hope that they will get into touch as soon as possible with the Rev. W. Paton, 101a Russa Road, Elgin Road P.O. Calcutta. He has done more than anyone to secure the permission for them to go to India and he will be very glad to help them in any way that he can. He is coming home on furlough in December, but if they sail in September there will be plenty of time , I hope, for consultation regarding the future.

I am,
Yours very truly,

J. H. Oldham

P.S. A letter from Dr. Paton received to-day urges that the missionaries should arrive as soon as possible. Dr. Oldham will be writing to you further about this - possibly to-morrow. J.H.O.

Gossner Mission

464 b

TELEGRAMS :—"INMISCO, SLOANE, LONDON"
CABLEGRAMS :—"INMISCO, LONDON"

CODES :—
MISSIONS
CHINA INLAND MISSION

TELEPHONE :—VICTORIA 1425

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MISSIONARY SOCIETIES OF SWITZERLAND

Chairman
JOHN R. MOTT

Secretaries
J. H. OLDHAM
A. L. WARNSHUIS

EDINBURGH HOUSE
2 EATON GATE, LONDON, S.W.1

Herrn Missionsdirektor Dr Kausch,
Gossnerschen Missionsgesellschaft,
Handjerystrasse 19/20
Berlin - Friedenau.

pr 46/7 25

13th July 1925.

Dear Sir,

The letter we received from the India Office (dated 3rd June 1925, Reference number E & O 2990/25) states that 'arrangements are being made for the issue of instructions to the British passport authorities at Berlin to grant visas, when applied for to the passports of the Rev. J. Stosch and the Rev. A. John, valid for a visit to India not exceeding four months.' If therefore these two missionaries will make application to the British passport authorities in Berlin, referring to the letter from the India Office and giving its date and reference number, the visas should be granted without further trouble. If any difficulty should arise, however, please refer the matter to us and we shall take it up with the India Office.

I am,
Yours very truly,

J. H. Oldham

J. H. Oldham

Gossner Mission

464 c

TELEGRAMS:—"INMISCO, SLOANE, LONDON"
CABLEGRAMS:—"INMISCO, LONDON"

CODES:—
MISSIONS
CHINA INLAND MISSION

TELEPHONE:—VICTORIA 1425

INTERNATIONAL MISSIONARY COUNCIL

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SVENSKA MISSIONSRADET
ASSOCIATION OF MISSIONARY SOCIETIES IN SWITZERLAND

Secretaries
J. H. OLDHAM
A. L. WARNSHUIS

Chairman
JOHN R. MOTT

EDINBURGH HOUSE
2 EATON GATE, LONDON, S.W.1

15th July, 1925.

17/7/25

Herrn Missionsdirektor Kausch,
Handjernstrasse 19/20,
Berlin - Friedenau,
GERMANY.

Dear Herr Missionsdirektor,

I have received a letter from Mr Paton who has been in touch with the Government of Bihar & Orissa and has ascertained that the Government would like the deputation to reach India before they leave Ranchi, i.e. before the beginning of November. The Government would like to meet the deputation personally in Ranchi and it is most important to meet the wishes of the Government as far as possible. I hope, therefore, that you can arrange for the deputation to sail as early as possible. It would be of advantage if they could sail in September rather than October.

It is necessary for your deputation to realise the importance of behaving with the greatest possible discretion while they are in India. As you are aware, the Bihar & Orissa Government was not willing to allow the deputation and was over-ruled by the Government of India, as the result of pressure from the National Christian Council. You will realise that officials who have been over-ruled in this way are apt to be a little sore. Mr Paton has had the opportunity of explaining the situation and/

Gossner Mission

Missionsdirektor Kausch.

and smoothing the way, but it is very important that the deputation should set themselves in every possible way to gain the confidence of the Bihar & Orissa Government.

Another matter to which it is most important that the deputation should give very careful attention is their relations with the American Mission. This will call for a considerable measure of tact.

I wonder whether it might not be a good thing if the deputation could come to this country before proceeding to India, for the sake of conference. We might be able to do something to explain to them more fully the situation in India and help them in dealing with the Government. If you think that this is possible, I hope to be here in the later part of September, probably from September 8th onwards. It would be a very great pleasure, personally, if I could meet my friend Mr Stosch again.

I am,

Yours very sincerely,

PASSPORT CONTROL OFFICE
24 JUL 1925
PRUSSIA

Gossner Mission

~~f. F. 6. 41–48~~

~~g. 116–22~~

N. B.

Die folgenden Akten-
stücke sind nachträglich
mit № 470 ff numeriert
worden, statt mit № 465 ff.
Diese Nummern 465–469
existieren also nicht mehr.

d. 16/2 26.

Rauh

M. Mühlhäuser.

Gossner Mission

S. M. S.

J. No. T 144.

D. theol. H. Keusch
Berlin-Friedenau
Handjerystraße 19/20.

470

Bln.-Fr. 3. Aug. 1925

Rev. J. Cammaday
S. P. G. Church.
Church Road.
Ranchi
Bihar.

My dear Mr. Cammaday,

With many thanks I received your kind letter, dated 7.th July 1925.

1. We have heard with much pleasure of the resolution of the General Conference.

2. I will ask some of the former missionaries to provide the Church Council with materials about the life and working of Dr. Nottrott.

3. I have got your letter of the 25.th Feby; also the mentioned parcel. The several missionaries and missionary ladies I have asked to take care for themselves of their private things by direct communication with you. You have had much trouble in this matter. Very many thanks for your kotherly

Gossner Mission

love and labour!

4. We are expecting the sum of over 1000 Rupees for the named persons and we shall distribute it according to the advise to be hoped from you.

5. We think that the deputation of the two missionaries Messrs Storch and John for India will start in the middle of September of this year. But till now there are some difficulties to be overthrown. Rev. Storch is some years ago in an exceptional position of our Landeskirche and he must have representation of his office during his journey We hope he will get furlough for that purpose. But not before the first week of June we did not hear anything official about the allowed deputation at all!

Just now Mr. Storch was in London to (on invitation of him) communicate with M. Oldham and other authorities about India. I have not seen him after his return in these days.

With all our best wishes and greetings

Yours sincerely

H. Kanoth

Gossner Mission

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Members.
The Rev J. Z. Hodge, Chairman.
The Rev. E. H. Whitley.
D. M. Panna, Esq.
The Rev. O. V. Werner.
The Rev. I. Cannaday, Secretary.

The Advisory Board
of
The Gossner Evangelical Lutheran Church
in Chota Nagpur and Assam

24/8 25.

Ranchi 5th Aug. 1925.

Rev. D. H. Kausch, D. D.,
Handjerystrasse 19/20,
Berlin-Friedenau,
Germany.

5. 25/8 25 ~ Miss Steiner sub D165 Hdqrs

Dear Dr Kausch,

I write briefly to say that Messrs Lionel Edwards Ltd, shippers, Calcutta, have just forwarded to your care one box of household goods, etc., for Miss Steiner. I have paid all expenses as far as Hamburg. The shipping company will inform you. Meanwhile, I shall be very grateful if you inform Miss Steiner and get instructions from her as to where she wants her box sent, etc. Later I shall send a list of contents.

I am still waiting for your reply to my letter of the 25th February last concerning a parcel of table ware, etc. I wrote you a few weeks ago about this matter.

We are wondering when the deputation will come. There is some uneasiness here now lest the deputation not come at all. That will be a great mistake and make it very hard to get back other missionaries later on. North Mitchell 25/8 25

With kind regards and best wishes, I am,

Yours sincerely,

I. Cannaday

Gossner Mission

Kuratorium
der
Goßnerschen Missionsgesellschaft
Postscheck-Konto Berlin 7950

Tgb.-Nr. D 175/25

Copy.

Berlin-Friedenau, den 3rd September
Handjerystr. 19/20
Fernsprecher: ~~Pfalzburg 2175~~ Rheingau 75

1925

472

We, the Committee of Gossner's Mission-
Berlin, herewith authorise Messrs J. Stosch
and A. Dohm to visit our Mission fields in
India on our behalf in accordance with letter
of the India Office, dated 3rd June 1925,
Reference number E & O 2990/25

Kuratorium
der
Goßnerschen Missionsgesellschaft

The Committee of Gossner's Mission

(gez.) Richter
Chairman

D. Lic. Rutz
Executive Director

Gossner Mission

TELEGRAMS:—"INMISCO, SLOANE, LONDON"
CABLEGRAMS:—"INMISCO, LONDON"

CODES:—
MISSIONS
CHINA INLAND MISSION

TELEPHONE:—VICTORIA 1425

9 Sept. 11/25

473

INTERNATIONAL MISSIONARY COUNCIL

Composed of Representatives appointed by

UNITED MISSIONARY COUNCIL OF AUSTRALIA
SOCIÉTÉ BELGE DE MISSIONS PROTESTANTES AU CONGO
NATIONAL CHRISTIAN COUNCIL OF CHINA
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Chairman
JOHN R. MOTT

Secretaries
J. H. OLDHAM
A. L. WARNSHUIS

EDINBURGH HOUSE
2 EATON GATE, LONDON, S.W.1

9th September, 1925.

Herrn Missionsdirektor Kausch,
Handjerystrasse 19/20,
Berlin - Friedenau,
Germany.

Dear Herr Missionsdirektor,

My attention has been called officially to a book published by one of your former missionaries - Die Deutschen in Indien by Anna Lucas. The authorities take a serious view of the matter and I was afraid that they might be disposed to withdraw the permission given for the deputation. I have had an interview, however, at the India Office and made explanations which were accepted as satisfactory, so far as permission for the deputation is concerned. I undertook, however, to write to you about the matter and I cannot disguise from you that the book has had an unfortunate effect on opinion here and a report regarding it may very possibly reach the authorities in India.

I was shown a copy of the book. As I had to return it I do not have it by me and must refer to the objectionable passages from memory.

In two places, if I recollect rightly, the writer refers to the Indian troops and utters a warning to Great Britain that the day may come when these troops will revolt against her. The tone of the passages in question suggests that such an event might not be unwelcome to the writer and would be regarded by her as something which Great Britain deserves. I do/

Gossner Mission

Missionsdirektor Kausch.

do not myself believe that this is the intention of the writer, but it is a possible interpretation of what is said.

Another passage refers to the policy of the British Government and states that, in place of choosing the path of justice and rectitude, the Government has adopted a policy of schlauheit. Again, a whole chapter is devoted to the account of a trial for sedition which is alleged to have taken place in 1910. The facts stated in this chapter correspond with no known events in the history of that year. The name of the Indian nationalist given is Tilak. The famous Tilak, however, as you are no doubt aware, was connected with Western India and not with Bengal. A strong exception is taken to the misrepresentation of facts and the chapter is interpreted as indicating a certain sympathy on the part of the writer with the leaders of sedition, though, again, I am not myself clear that this is intended. I have myself gone carefully into the contents of the book and pointed out that besides the objectionable passages there are others recognising good qualities in the British administration and exhibiting sympathy with England. At the same time, as I think you will recognise, the tone of the volume is such as to cause irritation to British officials who may read it and to prejudice the cause of your mission. It would seem to me very desirable in the circumstances for the sake of your deputation that you should write me a letter disclaiming any sympathy with the attitude represented in the book, in order that I may be in a position to give assurances to the India Office in regard to the matter.

I may say that we have every hope that in the near future the restrictions on German missions may be modified or withdrawn and the way opened for the resumption of work by German societies in India. It is therefore particularly unfortunate that this incident should have occurred at the present time and that the publication of the book should have aroused fresh suspicions in the minds of those in authority at the very time when they were disposed to establish a liberal policy. Anything that you can do to counteract this unfortunate effect will be of great service.

I/

Gossner Mission

Missionsdirektor Kausch.

I may say that the danger of any cancellation of the permission to your deputation to visit India has, I think, definitely been removed and you need have no anxiety on this score. It is, however, essential that the deputation should in India conduct themselves with the utmost discretion. If they do this and the bad impression created by the book of Mrs Lucas can be removed, I think we may be hopeful that the way will soon open for the return of your missionaries.

I am,

Yours very sincerely,

E. A. Nelson

Gossner Mission

Gossner Mission

ПУТЕВОДИТЕЛЬ

ПЕРЕВОДЧИКА

Abschrift !
****

Zimmer!

474

International Missionary Council

Edinburgh House
2 Eaton Gate, London, S.W.1
9th September, 1925.

Herrn Missionsdirektor Kausch,
Handjerystr. 19/20,
Berlin - Friedenau,
Germany.

Dear Herr Missionsdirektor,

My attention has been called officially to a book published by one of your former missionaries - Die Deutschen in Indien - by Anna Lucas. The A authorities take a serious view of the matter and I was afraid that they might be disposed to withdraw the permission given for the deputation. I have had an interview, however, at the India Office and made explanations which were accepted as satisfactory, so far as permission for the deputation is concerned. I undertook, however, to write to you about the matter and I cannot disguise from you that the book has had an unfortunate effect on opinion here and a report regarding it may very possibly reach the authorities in India.

I was shown a copy of the book. As I had to return it I do not have it by me and must refer to the objectionable passages from memory.

In two places, if I recollect rightly, the writer refers to the Indian troops and utters a warning to Great Britain that the day may come when these troops will revolt against her. The tone of the passages in question suggests that such an event might not be unwelcome to the writer and would be regarded by her as something which Great Britain deserves. I do not myself believe that this is the intention of the writer, but it is a possible interpretation of what is said.

Another passage refers to the policy of the British Government and states that, in place of chosing the path of justice and rectitude, the Government has adopted a policy of schlauheit. Again, a whole chapter is devoted to the account of a trial for sedition which is alleged to have taken place in 1910.

Gossner Mission

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I am,

Yours very sincerely,

gez.: J.H. Oldham.

Gossner Mission

G. Miss. Ges.

14. Sept. 1925.

D 186/25.

To the International Missionary Council
Mr. J.H. O l d h a m , M.A.
Edinburgh House
2 Eaton Gate,
England. L o n d o n , S.W.1

4775

****

To the letter 9th Sept. 1925.

My dear Mr. Oldham,

I am very sorry, that you have had any trouble about a book by Anna Lukas entitled „Die Deutschen in Indien".

But first of all let me assure you that we, i.e. the Gossner Missionary Society have nothing at all to do with that mere private publication of that lady. Yea, not before your letter above mentioned came I have had any knowledge even of the title or the existence of a book like this.

Therefore it is impossible to make our Society responsible for the utterances of Miss Lukas in any way, or even the deputation of our both missionaries for India the Reverends Stosch and John now already on their journey to India, I think at Port Said or farther. These brethren too had, like ourselves, no idea of that book of Miss Lukas. Otherwise we should have spoken with them about it, as Mr. Stosch would have spoken with you when he was together with you in London. But I suppose that you yourself did not know any thing about that book at that time, because then you have not mentioned it at all before Mr. Stosch, as I may think.

After your letter came to me I have ordered that book for me, and I may lay stress to the fact that the publishers are „Nordischer Heimatverlag H.H. Nölke G.m.b.H. Bordesholm" totally unknown to me, as our own „Verlag" is the „Buchhandlung der Gossnerschen Mission". At the same time let me point to the fact, that Sister Anna Lukas in the first place is a lady-missionary to the Society „Morgenländischer Frauen-Verein"; our Society has given her a working place at Chapra (Ganges).

Our own position to the English Government in India we often have declared to the full satisfaction of the authorities, and just now we have established

our

Gossner Mission

our loyalty to the British Government in India, as you know, in the matter of the permission of that two deputation-missionaries to return to our missionfield in India. Besides that we have given on their departure to that deputation-missionaries a special instruction, which contents the following lines: „1) Das Kuratorium ist gewillt, nur solche Missionare auszusenden, die die Parole der britischen Regierung unterschreiben und halten."

Therefore I can say in the name of our Mission that we disclaim any sympathy with the attitude represented in that book and we hope sincerely that our deputation and our future resumption of work will not have any difficulty by the authorities.

I thank you very much that you have spoken to me open-hearted about this matter and have served as well your own government as our missionwork, and in the same time I am persuaded that with this deplorable correspondence. Once more our deeply felt thanks for all your helps, before and just now, in our common affairs of our common Lord!

With our best blessings
I remain
Yours very sincerely

H. O. Ranston

F my letter you will be satisfied about this

476

Gossnersche Missionsgesellschaft. Bln Friedenau,
14. Sept. 1925

D 186
25.

D. theol. H. Kausch
Berlin-Friedenau
Handjerystraße 19/20.

To the International Missionary Council
Mr. J. H. Oldham, M.A
Edinburgh House
2 Eaton Gate,
England. London, S.W. 1

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Gossner Mission

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Gossner Mission

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With our best blessings

I remain

Yours very sincerely

H. O. Rauch

Schwester Anna Lukas

Schleswig

Feldpost Nr. 19.

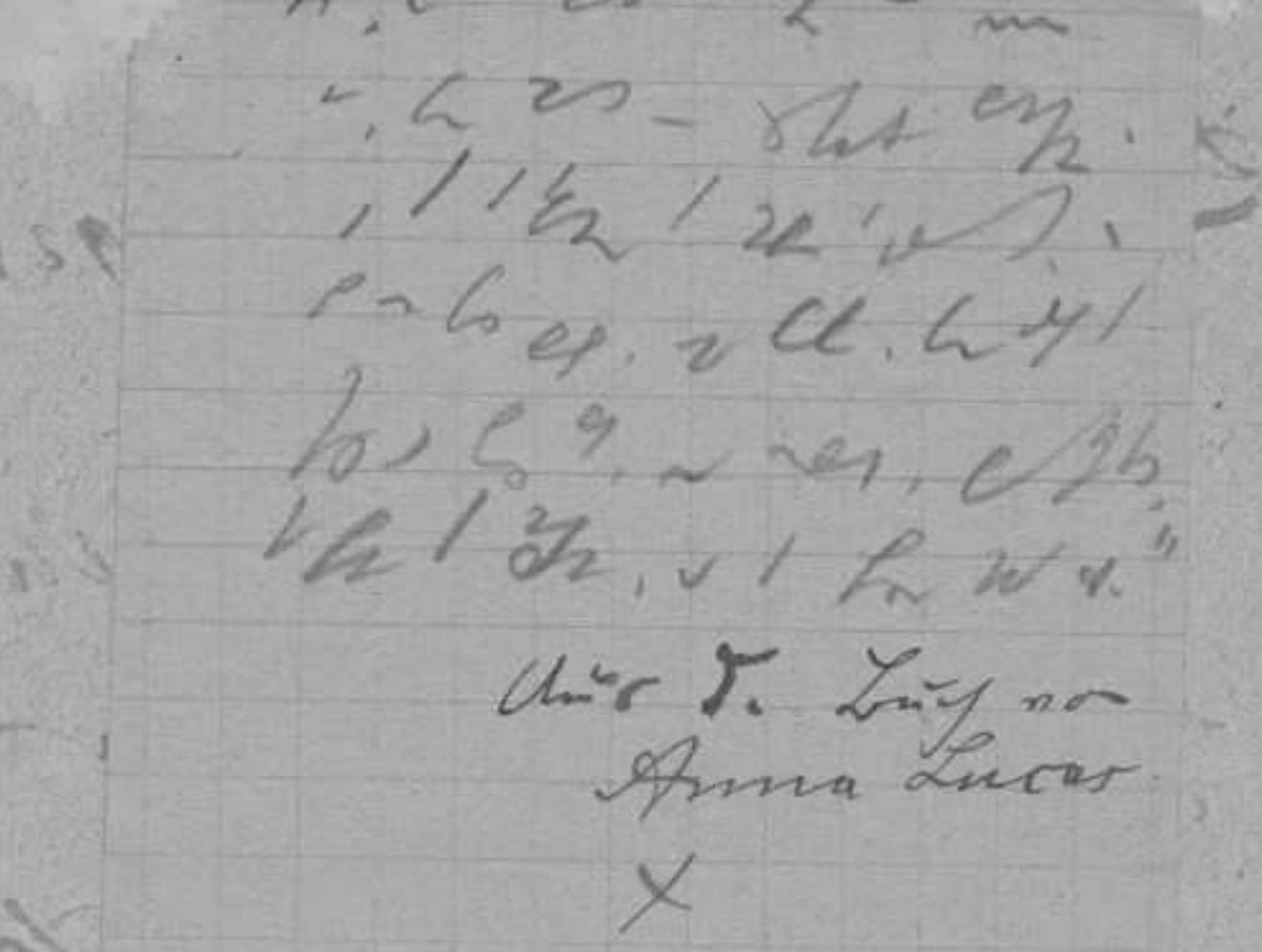
D 183.

B. Fr. 11. Sept. 1925.

Lieber Br.

[illegible]

Gossner Mission



Anna Lucas.

X

Gossner Mission

478

G. M.
I. No D 187
25

B. F. d. 15. Sept. 1925

Rev. J. Stooth, Lic. theol.
c/o Rev. J. Cannaday
G. E. L. Compound
Ranchi Bihar
Brit. East India

2 Ch. bl.

№ 474-475 ...

...

I. bl. Mr. Oldham, 2s; II Th. or 2.
th 50 — Lfg von Hpt. Lukas: „In Treffen
in Indien" 2 C, — cb, 2s. Th
bl. d, r' ... d 2, 17, — ist
... d. ... —, kb d, o'
2hrb; 2 r 20 H. — L rb 6 20
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C b v g r b C r b a limine d.
r b v. d r 2 C b C b.

TELEGRAMS:—"INMISCO, SLOANE, LONDON"
CABLEGRAMS:—"INMISCO, LONDON"

CODES:—
MISSIONS
CHINA INLAND MISSION

TELEPHONE:—VICTORIA 1425

479

INTERNATIONAL MISSIONARY COUNCIL

Composed of Representatives appointed by

UNITED MISSIONARY COUNCIL OF AUSTRALIA
SOCIÉTÉ BELGE DE MISSIONS PROTESTANTES AU CONGO
NATIONAL CHRISTIAN COUNCIL OF CHINA
DANSK MISSIONSRAAD
DEUTSCHER EVANGELISCHER MISSIONSBUND
SOCIÉTÉ DES MISSIONS EVANGÉLIQUES DE PARIS
CONFERENCE OF MISSIONARY SOCIETIES IN GREAT BRITAIN AND IRELAND
NATIONAL CHRISTIAN COUNCIL OF INDIA, BURMA AND CEYLON
NATIONAL CHRISTIAN COUNCIL OF JAPAN
COMMISSIE VAN ADVIES (THE NETHERLANDS)
MISSIONARY SOCIETIES OF NEW ZEALAND
NORSK MISSIONSRAAD
FOREIGN MISSIONS CONFERENCE OF NORTH AMERICA (UNITED STATES AND CANADA)
MISSIONARY SOCIETIES OF SOUTH AFRICA
SUOMEN LÄHETYSNEUVOSTO
SVENSKA MISSIONSRADET
ASSOCIATION OF MISSIONARY SOCIETIES IN SWITZERLAND

Chairman
JOHN R. MOTT

Secretaries
J. H. OLDHAM
A. L. WARNSHUIS

EDINBURGH HOUSE
2 EATON GATE, LONDON, S.W.1

18th September, 1925.

pr. 20/9/25
Z-d
F. 13/10 25

Herrn Missionsdirektor Kausch,
Berlin-Friedenau,
Handjerystrasse 19/20,
GERMANY.

Dear Herr Missionsdirektor,

Thank you very much indeed for your prompt reply to my letter. I am certain that what you have written will give complete satisfaction to the India Office and that you need have no further anxiety in regard to the matter. The incident is one of those unfortunate misunderstandings which cannot be entirely prevented, but which the proper explanation can put quite right.

With kind regards,

I am,

Yours very sincerely,

J. H. Oldham

Gossner Mission

Rev. Joh. Hoech. Lic.-theol.
c/o Rev. J. Cämmerer
S. P. L. Compound Ranchi, Bihar
Brit. East India

480

I. M. G.

B. H. 13. Okt. 1925.

D 208/25.

[illegible]

481

Rev. Joh. Hoch, Lic. theol.
c/o Rev. J. Cammaby
S.E.L. Compound
Ranchi Bihar.
Brit. East India

S.M.S.
J. No 5211.

L. Fr. 19. Oct. 25

2 Anl. bes. Ls.

Auf Ihre Anfr. vom 25/9 u. 28 Juni
2) u. Ihren vom 26/9
3) Ihre vom 15 Juni d. J. sowie Ihr Telegramm
4) Ihr vom 30/9 u. Ihr Telegramm;

sage ich Ihnen und den Ihrigen meinen herzlichen Dank für Ihre Treue, Ihre Liebe und Ihre Fürbitte. Ich bin Ihnen und den Eisenacher Mission, Mr. Cammaby und Mr. Morehead in New York, sowie den Mitgliedern des Morehead National Lutheran Council, 437 Fifth Ave New York, N.Y. U.S.A. herzlich dankbar.

Ihr Telegramm, wonach Sie den Ruf des Herrn für mich bestätigt haben, hat mich sehr gefreut. Ich habe mich entschlossen, diesem Ruf zu folgen und werde voraussichtlich Anfang Januar 1926 in Amerika eintreffen.

Ich bin gesund und habe mich in Indien gut eingelebt. Ich habe mich auch schon an das Klima gewöhnt. Meine Frau ist leider seit Juni krank. Sie hat Malaria und Typhus gehabt und ist jetzt sehr schwach. Ich hoffe, daß sie sich in Amerika bald erholen wird.

Mit herzlichen Grüßen

Gossner Mission

482

BISHOP'S HOUSE,
CALCUTTA.

26/10 25 A.

2. October 1925

Gossner.

Ihre werthen Zeilen der Frau

Gattin war Anlass für Fürsorge
in sich für einen Brief für die Angelegenheit
Sie wird wohl Ihnen einen Brief Gütigst
zusammen. Wir landen an dem
Dock für am 1. October Morgen.
Der Bischof hatte seinen Kaplan zum
Jolan geschickt, in. Sein Auto, so
hatten wir über Nacht zu Bleiben, es
war wieder einmal gastfreundlich.
Gestern abend besuchten wir Patna,
in Gesellschaft mit ihm die Aufgaben in
Ranchi durch, heute waren wir zum
Tee wieder dort, sonst sind wir den

Gossner Mission

Liebste Käte. Eine Freude ist es
und für mich, Dir dürftig wie ich bin
Lebewohl Dir schriftlich noch einmal
Adieu sagen zu können. Denn
nach meinem Leben will ich Dir
es jetzt ein wenig schreiben, Dein
treuer Onkel. Ich hoffe, Dir gefällt mein
Vorschlag, mich in meinem Leben und Tode
nicht in Deinem Dienst gestanden zu haben,
Dr. Doch weiß ich Dich in den besten Händen.
Deine Mutter bitte ich, mir ihre Hand
zu küssen. Ich will gern allen Deinen Lieben
Lauschaus zurückgeben. Ich
Dr A.

Herzl. Grüße an die Deinen

Ihr

Hch.

Gossner Mission

4 83

PROGRAMME OF RECEPTION OF REVDS J. STOSCH AND A. JOHN.

Lutheran Compound, October 3, 1925.

I - At Southside Gate, 11:30 A.M.

1. Washing of Hands, Garlanding, Etc. -- Hymn by Special Choir.
2. Conducting of Guests to Old Bungalow, Etc. Hymn by Choir.

II - In Gossner High School Hall, 3:30 P.M.

Rev. R. Lakra, Chairman. Rufus

1. Hymn No. 10 (Sakshibani) -- by Special Choir.
2. Scripture Lesson & Prayer by the Chairman.
3. Welcome Addresses (5 minutes only for each):-
   (1) On behalf of the Advisory Board -- by Rev. I. Cannaday.
   (2) On behalf of the Church Council -- by Rev. J. Topno. Jotham
   (3) On behalf of the Ranchi Congregation - by Rev. R.Lakra. Rufus
   (4) On behalf of the Ministerium -- by Rev. H. D. Lakra. Hormuth Dotro
   (5) On behalf of the Theol. Seminary -- by Rev. J.C. Tirkey.
   (6) On behalf of the Gossner High School - by S. K. Roy, Esq. Kristofer
4. Responses by Members of the Deputation.
5. Closing Hymn No. 9.
6. Closing Prayer, Benediction, Etc., by Rev. I. Ekka. Jonah

Gossner Mission

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Members.
The Rev. J. Z. Hodge, Chairman.
The Rev. E. H. Whitley.
D. M. Panna, Esq
The Rev. O. V. Werner.
The Rev. I. Cannaday, Secretary.

The Advisory Board
of
The Gossner Evangelical Lutheran Church
in Chota Nagpur and Assam

Ranchi October 7, 1925.

D. Theology H. Kausch,
Handjerystrasse 19/20,
Berlin-Friedenau,
Germany.

Dear Dr Kausch,

It gives me great pleasure to report the arrival of the Deputation(Messrs Stosch and John)on the 3rd. Enclosed please find a copy of the programme of the welcome meetings. The retrictions put upon us by Government made it necessary to do everything quietly without any demonstration, but the welcome by the brethren was hearty and joyful and the responses by the members of the Deputation were fitting and affecting.

These two gentlemen have been our guests for several days and we have been greatly pleased to have them here. They have now gone to the former "Seminary Bungalow," which we had repaired, cleaned, varnished and whitewashed for them, and Mrs. D'Silva, and old friend of the German missionaries, lent us almost all the furniture, etc., necessary. As no doubt the two gentlemen are writing you fully, I shall close with this. Kindest regards.

Many thanks for your "love" sent by them.

Yours sincerely,

I. Cannaday

Gossner Mission

485

An
Rev. J. Hooch
c/o J. Cammaday
M.E.M. Ranchi

D 214. B. V. 27/10 25

[illegible]

[illegible] Colombo — Ranchi

[illegible] Oldham Th — D 208 on 13/10 [illegible]

[illegible]

[illegible]

[illegible]

Mr. Cammaday, [illegible]: [1. Cor. v. 7. Oct.]

„The restrictions [illegible] affecting“,

Gossner Mission

S 217-/25 B. F. 2/11 25.

486 Ahsta, Storch's Wh.

Ihr Z. v. 13/Oct. a. Ranchi

m. d. Lr. W. bl. 2

Welche Hefte d. Fo.?

Ehe a. m. o.

Kf.

Gossner Mission

Missionsdirektor
Handjerystr 19/20
Friedenau

D 220. B.Z. 10/11 25.
25

An Rev. J. Stosch
S.P.G. Compound
Ranchi (Bihar)

Chota Nagpur.
British East India

487a

Postkarte

D. 231.

25

Bln – Fr. 24. Nov. 1925

[illegible]

G. Ms. G.

D 229

25

Ev.-luth. Kirchl. Mission
Berlin-Friedenau
Handbibliothek

B. Fr. 23. Nov. 1925.

Eingeschrieben.

488

To the G. E. L. Christian
Community of Chota
Church Council, (Nagpur,
c/o Rev. J. Stock, Lic. theol
Ranchi (Bihar)
Brit. East India.

~~and Sisters~~

Dear Brethren in Christ!

My heartiest Yiou Sahays before!

Hereby I am sending to you for publi-
cation in the best possible manner some
material, as you have wished, for a little
book about the life and work of your
unforgotten late president Dr. Alfred Nottrott.
It is the translation (in English) made by my dear
wife from a German biography by Dr. Nottrott him-
self in his lifetime (1908). Some other material
which tells the last days of the beloved and
highly merited missionary will follow as soon as possible.

It is the deeply felt wish and prayer
of my wife and myself that this little biography
may contribute to keep in remembrance and to
honor your old father in Christ who has
brought to Him and His Gospel many souls
whose number the eternity will reveal. Let

Gossner Mission

us follow his faith and receive the end of it, even the salvation of our souls!

G. t bless you all at the Christmas- and for ever. With many Yours very truly

H. O. Roesch, Director of the Gossner Missionary Society.

Sorgfältig aufbewahren!

Posteinlieferungsschein

Gegenstand	Einschreibbrief Nr. 707 a
Empfänger (bei Postaufträgen die Angabe A)	Pastor Strodthoff Bonaberi
Bestimmungsort	

Postannahme

BERLIN. 24.11.25. 12-1 N S FRIEDENAU

Aufgabestempel

C 62b (8.22)

489.

B. F. 24/11 25.

D 230.

Lieber Br. Storch!

Ich bin Br. Richter, Santa Thereza, Barra-
cão, Estado Sta Catharina, Brasil am 29/9 25 [illegible]
[illegible]
[illegible]
[

Beachtenswerte Regeln
für den Verkehr an den Postschaltern.

1. Wähle für Deine Postgeschäfte möglichst **nicht die Hauptverkehrsstunden.**
2. **Klebe** auf alle freizumachenden Sendungen **die Marken vor der Einlieferung auf,** wozu Du bei Briefsendungen, Postanweisungen und Zahlkarten verpflichtet bist.
3. **Schreibe** zu Wert- und Einschreibsendungen einen **Einlieferungsschein** — mit Tinte — **vorher aus.**
4. Halte das **Geld abgezählt** bereit. Übergib größere Mengen **Papiergeld stets geordnet. Lege** bei gleichzeitiger Ein- oder Auszahlung von drei und mehr Postanweisungs- und Zahlkartenbeträgen sowie beim Einkauf von drei oder mehr verschiedenen Sorten von Wertzeichen im Betrage von mehr als 5 ℳ **eine aufgerechnete Zusammenstellung** der zu zahlenden Beträge **vor.**
5. **Benutze** bei eigenem stärkerem Verkehr **die besonderen Einrichtungen (Posteinlieferungsbücher und -verzeichnisse, Selbstvorbereitung** von Paketen und Einschreibbriefen).

us follow his faith and receive the end of it, even the salvation of our souls!

God bless you all at the Christmas-day before us, and for ever. With many greetings, from my wife too

Yours very truly

H. O. Roesch, Director of the Gossner Missionary Society.

who has visited with myself your dear land and people in the year 19 05/06 ! I remain in our common Lord.

489.
D230.

B.F. 24/11 25.

Liebe Fr. Storch!

Gossner Mission

490

G. M. G.

S 235.

25

B. F. 30. Nov. 1925

To the G. E. L. Christian
Community of Chota Nagpur
Church Council,
To Rev. J. Hoerh, Lic. theol.
Ranchi (Bihar)
Brit. East India.

Dear Brethren in Christ.

In consequence of my last letter dated 23. Nov. 1925 now I am sending to you another article for a biography of the late Dr. Alfred Nottrott, translated again by my dear wife from the German into English. The original is enclosed, containing the copy of a picture of Dr. Nottrott. If you wish you can have a cliché from it too. But in every case you must print it on good i. e. smooth or sleek paper (like the original hereby). Myself and my wife wish All Blessings from above to you all.

In the Lord
Yours very truly
H. Rauch, Director.

Gossner Mission

Sorgfältig aufbewahren!

Posteinlieferungsschein

Gegenstand	Einschreibbrief Nr. 7242
Empfänger (bei Postaufträgen die Angabe A)	Schreiber Baumann
Bestimmungsort	Frankfurt/Oder

Aufgabestempel: BERLIN 30.11.25. 4-5 N S FRIEDENAU

Postannahme

Unterschrift

C 62b
0.22)

Pgl.

an Herrn Schreiber

491

D 237.
25

An Dr. Stoch.

Bln Fr. 1. Dez. 25

2 Abb!

[illegible]

P.S. Ist Ihr Minister, Advising Board
or 2, 20 v 21 October d. J. v. at 2 el o, 5 k.
co W. th Ihr! 60 W, el [illegible]

492

MINUTES

OF THE

ADVISORY BOARD

OF THE

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN

CHOTA NAGPUR AND ASSAM

MEETINGS OF OCTOBER 2, 20 AND 21, 1925.

Additional copies may be had from the Secretary, Ranchi. Any persons interested will receive the Minutes regularly, if they ask that their names be placed on the mailing list.

PRINTED BY ELIAS PURTI, AT THE G. E. L. MISSION PRESS, RANCHI.

Gossner Mission

CONSTITUTION OF THE ADVISORY BOARD OF THE G. E. L. CHURCH, RANCHI.

[Adopted by the Bihar and Orissa Representative Council of Missions at its fifth meeting at Hazaribagh, October 21, 22, 1919. (See Resolution IV, (3)—(7) (c), pages 17—19 of the BULLETIN for April, 1920), and ratified by the National Missionary Council at its meeting in Lahore, November 13-18, 1919].

1. "That, having regard to the dangers incidental to the early life of the autonomous Church, arising mainly from the lack of trained and experienced leadership, we record our emphatic opinion that an Advisory Board of five members, as recommended by the Report of the Sub-Committee appointed to co-operate with the Commission of Inquiry of the N. M. C., is necessary.
2. "That the Board should include one Lutheran and one Anglican member.
3. "That three members of the Board should be or become resident in Chota Nagpur.
4. "That, while recognizing the undesirability of defining its sphere too rigidly, we are of opinion that the Board should exercise the following functions :—

"(a) To be an Administrative Body in matters Educational, responsible to Government for the maintenance of an adequate Supervising Staff.

"(b) To be a Board of Reference to the Board of Trustees in all matters relating to the disposal of the property as scheduled in the Trust Deed.

"(c) To be a medium of communication (i) with the Christian public and Missionary Councils in all appeals for financial help, and (ii) between the autonomous Church and other Missions or Churches in all matters affecting their mutual relations.

"(d) To be a Committee of Counsel in all congregational matters, acting in conjunction with the Central Committee [now the Church Council] of the Lutheran Church."

5. "That vacancies occuring in the Advisory Board should be filled up by co-option in consultation with the Lutheran Central Committee [now the Church Council], subject to the approval of the Executive Committee of the B. & O. Council, * and in the event of a Mission agent being nominated for co-option the authorities of the body concerned shall be consulted before the name is sent up for approval to the Executive Committee of the Council."

**This last clause was added by way of amendment at the meeting of the Council in Ranchi on October 10-13, 1922.*

EXECUTIVE COMMITTEE.

6. "That the Ranchi resident members be considered to be the Executive of the Board, and that their decisions be accepted or vetoed at the next full meeting of the Board after any such executive action be taken' .— *from the minutes of the meeting of the Board, 24-4-20.*

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THE ADVISORY BOARD.

THE REV. J. Z. HODGE, *Chairman.*
THE REV. E. H. WHITLEY.
D. M. PANNA, ESQ., B. A.
THE REV. O. V. WERNER.
THE REV. I. CANNADAY, *Secretary.*

MINUTES OF MEETING OF THE ADVISORY BOARD HELD IN RANCHI OCTOBER 2ND, 1925.

Members Present were : D. M. Panna, Esq., Rev. O. V. Werner and Rev. I. Cannaday, *Secretary,* Messrs. Hodge and Whitley sent regrets for unavoidable absence.

Visitors Present were : S. K. Roy, Esq., Principal of the Gossner High School, Mr. N. Soy and Rev. B. Minz, official visitors from the Church Council, and Rev. J. Topono, President of the Church Council.

1. MR. PANNA was elected Chairman.
2. PRAYER was offered by Rev. O. V. Werner.
3. THE MEETING resolved to consider only the less important matters on the agenda and leave the rest for the next regular meeting.
4. MATTERS WITH THE TRUSTEES.

(1) *Furniture in Private House.* Reported that certain mission furniture was being held in a private house in Ranchi. The Secretary was instructed to bring this matter to the notice of the Trustees.

(2) *Ranchi Compound Matters.* At the request of the Board's Secretary the local Forest Conservator had visited the compound, inspected the trees and given his advice concerning their care. The Principal of the High School requested, in accordance with the Forest Officer's advice, permission to have a few trees felled and to have the boughs of other trees lopped off. The question of the general care of the trees in the compound, the use of fire wood, etc., was also discussed after hearing the Secretary's statements. The Secretary was instructed to lay all these matters before the Trustees for definite action.

(3) *Carpenter Shop.* Reported that, in view of certain difficulties connected with auditing, it would be better to make a formal transfer of the carpenter shop from the Trustees to the Advisory Board. The Secretary was instructed to request the Trustees to sanction this.

In this connection, it was agreed that the carpenter shop employes should be put at the service of the High School whenever necessary on condition that due notice be given.

4. MISCELLANEOUS MATTERS.

(1) *Irregular Marriage Case.* Reported that the Secretary of the Church Council had again requested the Board to pay the expenses of instituting a suit against a former Pastor for performing irregular marriages. In view of the expense involved and for other reasons it was resolved that the Council be informed that the Board is unprepared to bear this expense.

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(2) *Training School Boys.* The Secretary reported that, on the urgent request of the Headmaster of the Government Training School, Ranchi, he and others in authority had removed the Lutheran boys now reading in the School from the Mission compound to the Training School hostel in which all necessary provisions for food and drink, separate religious services, etc., had been made and guaranteed by the management. This action was approved by the meeting.

(3) *Asansol.* Reported that Mr. T. Kujure, a Lutheran of Asansol, had lately visited Ranchi and in company with the Secretary and the Treasurer of the Church Council had called on the Secretary of the Advisory Board and made certain representations. The Secretary read his memorandum of the visit and it was ordered that this matter be referred to the Church Council and that a copy of the memorandum be sent for information.

(4) *Scouting.* The whole matter of scouting and the participation of Lutheran teachers in it was brought up for discussion and for the adoption of some policy in this matter. After hearing the statements of the Head Supervisor, Mr. S. K. Roy, the Secretary and others, it was resolved that it be the policy of the Board to encourage scouting among its teachers and to sanction small expenditures for this purpose on condition that the principle of self-help be adhered to and that aid first be sought from the Scouting Association. In this connection a grant of Rs 5/- to Babu Habil Tirkey for securing a scout outfit was sanctioned.

(5) *Stipends.* On the recommendation of the Head Supervisor stipends already paid as under for July, August and September were sanctioned and tentatively sanctioned for the future on the following condition which is to be a rule for future guidance, namely, that no additional stipend from the Board shall be given to any teacher who has not worked one full year.

Gossner Minz	...	...15/-
Andrias Topno	...	...10/-
Johan Horo...	...	... 5/-
Junas Henrenz	...	... 5/-
Jusaph Topno	...	... 5/-
Dhankumar Lakra	...	... 5/-

(6) *Rules for Ranchi Compound.* Certain rules tentatively adopted for the regulation of the High School part of the Compound were laid before the meeting for information with the suggestion that these might be adapted for the regulation of the rest of the compound. It was decided to appoint Messrs. Werner, Soy and Cannaday a special committee to frame such rules for presentation to the next meeting.

(7) *Help to High School Student.* Reported that Rs. 44/- had been paid to the High School hostel for Ishwardatt Kujur of Kinkel. Of this amount Rs. 22/- had been sent through the Church Council as from the Kinkel Ilaka and Rs. 22/- was

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paid from the Board's funds. As there was a slight doubt concerning the regularity of this action, it was referred to Mr. Panna for investigation and report at the next meeting.

(8) *Urbanus Lakra.* Having failed to secure room in the High School hostel, this married High School student had applied to the Advisory Board for a room in the Seminary line. The Board regrets that there is no room available for him, and advises him to bring his family to Ranchi and take a rented house.

(9) *Grazing Fees.* As there had arisen some difference of opinion concerning the division of the grazing fees of the Ranchi Compound, the matter was brought before the meeting for decision. After discussion it was decided that, beginning with 1925-26, all grazing fees should be divided equally between the High School and the Trustees.

(10) *Ranchi Tank.* Reported that, since no regular bidders had appeared, the right to fish in the Ranchi tank had been let to Mr. Daud Toppo from September 1st 1925 to April 30th 1926 on the *adhbatai* system, namely, that Mr. Toppo is to rear the fish and guard the tank at his own expense and pay the Board half the profits. This action of the Secretary was confirmed.

(11) *Khinda Property.* Reported that, as requested by the Church Council, efforts had been made to get a joint committee appointed between the S. P. G. Mission and Lutherans at Khinda, Kinkel, to settle the dispute which had arisen concerning certain village funds, but that these efforts had failed. The whole matter was referred back to the Church Council.

(12) *Dr. Drach.* The Secretary reported that the visit to Ranchi of Dr. Drach, India Secretary of the Foreign Mission Board of the United Lutheran Church in America, had been fixed for December 10-13, 1925.

(13) *Visit of Mr. Anderson.* Reported that, as approved by the Board and Church Council, the Rev. Herbert Anderson, Honorary Secretary of the Calcutta Temperance Federation, had visited Ranchi September 25—October 2, and had held meetings for temperance as follows: one in Ghaghra village, one in the Ranchi Lutheran church, one in Bethesda School, one in the Union Club, Ranchi, and one at Lohardaga. These meetings were as a rule well attended and much interest in temperance was manifested. The Board expresses its gratitude to Mr. Anderson for his efforts on behalf of temperance in the Gossner Church and recommends to the Church Council that a local temperance league be formed to carry on the work that has been begun.

(14) *British Guiana.* Reported that, as requested by the Church Council, the Secretary had sent to the Secretary of the Guntur-Rajahmundry Mission the names of three young men of the Gossner Church who are willing to become missionaries of the United Lutheran Church, to the Indians now living in British Guiana. The final action of the U. L. Church is now awaited.

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(15) *Hindi Monthly Magazine.* Read letter from Rev. W. C. Macdougall, Jubbulpore, concerning the proposed publication of a monthly magazine in Hindi for youths. The Head Supervisor was authorized to expend a sum not exceeding Rs. 15/- in yearly subscriptions to the new magazine.

(16) *Territorial Division.* Reported correspondence concerning the request of the Rev. Mr Wood of the United Missionary Society (Mennonite), Purulia, that his Society be given the right to erect a station west of the railway line at Balarampur, Manbhum District, and to do evangelistic work in the surrounding villages. The whole matter is in the hands of the Church Council for a decision.

(17) *Agreement with Baptists.* Reported that an officially signed copy of the agreement concerning territorial division between the English Baptist Mission, Orissa, and the Lutheran Church, had been made over to the Church Council.

(18) *Bible Society.* Reported correspondence with the Bible Society, Calcutta, concerning the appointment of Rev. J. C. Tirkey as a special worker in the Autonomous Church during the month of October, and concerning the possible employment of colporteurs. The matters are now before the Church Council for action.

(19) *Help for Jashpur Poor.* Reported correspondence concerning the destitute condition of certain Lutheran widows and others in Jashpur. The matter was referred to the Church Council on hearing that the Council had agreed to send help to those in destitution.

(20) *Work in Raigarh.* Reported further correspondence regarding the proposed joint meeting at Jharsuguda in August for the purpose of determining territorial limitations between the Autonomous Church and the Evangelical Synod's Mission in Raigarh State and other States. Owing to the early coming of the deputation from the Berlin Board it had been decided to postpone the meeting until the deputation had expressed its opinion in the matter.

(21) *Jharsuguda Field.* Reported correspondence with Messrs. J. D. Asirvadam and S. Gnanabaranam concerning the continuation by the Lutheran N. M. S. of its work in this Field and related subjects. All correspondence is referred to the Church Council.

(22) *Jeypore Lutherans in Assam.* Further correspondence on this subject was reported. The Guntur-Rajahmundry Mission has paid the Autonomous Church Rs. 150/- on account of salary of a Lutheran Pastor in Assam (for January to June).

(23) *Licenses for Assam Pastors.* Reported that, as requested by the Church Council, marriage licenses had been secured for all the new Pastors working in Assam.

(24) *Week of Prayer.* Reported the receipt from the World's Evangelical Alliance of printed material concerning the Universal Week of Prayer, January 3—9, 1926. Referred to the Church Council.

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(25) *Golden Jubilee.* The Board learns with great pleasure of the fitting celebration in Ranchi on Sept. 19th of the Golden Jubilee, or 50th anniversary of the ordination, of the Rev. Hanukh Datto Lakra and regrets that not all of its members could be present on that auspicion occasion. It hereby sends it affectionate greeting to the venerable Padre and wishes for him and his beloved companion many years yet of service in our Master's work. (This resolution was adopted by a rising vote).

(26) *Tract Society.* Reported that a contribution of Rs. 25/- had been remitted through the Board by the Autonomous Church to the Allahabad Tract and Book Society.

(27) *Religious Teaching in High School.* Reported as from the Seminary Faculty (to whom the Church Council had committed the matter) that a new curriculum of religious teaching for the Gossner High School, classes VIII to XI, had been drawn up and approved by the competent authorities.

(28) *Manoharpur Cemetery.* Reported correspondence with the Bengal Iron Co., Manoharpur, concerning the local cemetery. The Company assures the Board that the cemetery "is free to Christian burial of all denominations." Referred to the Church Council.

(29) *Union Church, Patna.* Further correspondence on this subject reported. The matter is referred to the Church Council.

(30) *Work in Native States.* Reported correspondence with different Political Agents concerning evangelistic and ministerial work in those States. All letters referred to the Church Council.

(31) *Day of Prayer.* Reported that copies of the annual Call to Prayer, issued by the National Christian Council, had been received and passed on to the Secretary of the Church Council. The Day of Prayer for 1925 had been fixed as Sunday, July 26th.

(Sd) D. M. PANNA,
Chairman.

(Sd) I. CANNADAY,
Secretary.

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THE ADVISORY BOARD.

THE REV. J. Z. HODGE, *Chairman.*
THE REV. E. H. WHITLEY.
D. M. PANNA, ESQ., B. A.
THE REV. O. V. WERNER.
THE REV. I. CANNADAY, *Secretary.*

MINUTES OF THE MEETING OF THE BOARD HELD IN RANCHI ON OCTOBER 20TH AND 21ST, 1925.

Members present were : Rev. J. Z. Hodge, *Chairman ;* D. M. Panna, Esq., Rev. O. V. Werner, and Rev. I Cannaday, *Secretary,* Regrets for absence were sent by Rev. E. H. Whitley

Visitors present were : Rev. W. Paton, Secretary of the National Christian Council ; Rev. J. Stosch and Rev. A. John, members of the deputation from the Gossner Mission Board, Berlin ; Rai Bahadur A. C. Mukerji, Secretary of the National Missionary Society (one session only) ; Mr. S. K. Roy, Principal of the High School ; Rev. J. Topono, President of the Lutheran Church Council ; and Mr. N. Soy and Rev. B. Minz, official visitors from the Church Council.

1. THE FIRST SESSION was opened with prayer by Mr. Werner.

2. THE MINUTES of the meeting of June 16th last having been printed and circulated were approved. It was ordered that the minutes of the meeting of October 2nd which were also approved be printed together with the minutes of this meeting.

3. THE BERLIN DEPUTATION. The Chairman very cordially welcomed to the meeting Messrs. Stosch and John of the deputation from the Gossner Mission Board, Berlin. It was then resolved to take up matters connected with the visit of the deputation. The Secretary stated that the deputation had arrived in Ranchi on October 3rd and had been fittingly and heartily welcomed by the Lutherans. Interviews had taken place with Local Government officials and the visitation by the deputation of the outstations had been begun. Already six stations had been seen and the deputation had been joyfully received by the people. This touring work would be continued until all stations are visited. The deputation had been present at the meeting of the Church Council on the 19th and a satisfactory understanding had been arrived at with the Council concerning the future status and work of German missionaries if and when they are permitted to return to this field.

Mr. Paton then made a statement from the National Christian Council concerning the prospects of German Missions in India and of the Gossner Mission in particular. Mr. Paton was very hopeful of the future of former German Missions. He hoped to have an early interview with the Government of India concerning property matters connected with these Missions.

Mr. Hodge then made certain inquiries of the deputation with special reference to their attitude towards the Autonomous Church and the present arrangement for carrying on the work. The replies of the deputation to these inquiries were received with great satisfac-

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tion. It was their desire to work in and with the Autonomous Church, the rights and authority of which they fully respected. They also wished, in view of the financial inability of the Gossner Society, that the help of the American Lutheran brethren, as regards both missionaries and money, be continued for a few years, if necessary. The following resolutions were passed.

Resolution (1), That we express our gratitude to God for so ordering that the deputation was enabled to come to India at this time and we assure the brethren of our affectionate regard for them. We appreciate the generosity of the Government of India in granting permission to the deputation to come to Chotanagpur and we are grateful to the National Christian Council for its good offices in securing this permission. We believe that, with the blessing of Providence, this will prove to be the beginning of a new era for the Autonomous Church.

Resolution (2), That, in order that, having carefully considered all matters connected with the visit of the deputation, we may arrive at definite conclusions as soon as possible, we hold another meeting of the Board on November 18th and request the Church Council to meet with us at that time if possible and to associate its Secretary with the Board's Secretary and Mr. Stosch in drawing up definite proposals for consideration at the next meeting.

4. The Jharsuguda Field. By special request Mr. A.C. Mukerji, General Secretary of the National Missionary Society, was heard concerning the agreement just entered into with the Church Council, in regard to its continued occupation of that field and the use of the Mission property there. Assurance was given to Mr. Mukerji that, if possible, the larger bungalow in the head station would be put at the service of his Society. The Board expressed its gratification at the mutually satisfactory understanding now arrived at between the Lutheran National Missionary Society and the Church Council by which the Society could carry on its work in the Jharsuguda Field unhindered.

5. Finances. The Secretary made a general statement concerning the finances of the Board and presented the financial statement for the period which had elapsed since the June meeting and also a statement for the first nine months of the year (See pages 10 and 11). The position of the Board's treasury was at its worst at the end of August when it was found that its debit balance had risen to about Rs. 11,000. However, it was a great relief to receive, during the first week in October, an additional and very special gift from the National Lutheran Council of $ 3,000, from which the sum of Rs. 8,123-9-8 had been realized. When the September accounts were closed it was found that there was a credit balance of Rs. 445-10-8, although outstanding unpaid obligations would not only reduce this credit balance to nil, but at the same time turn it into a debit balance of about Rs. 1,000. Nevertheless, there was hope that, in view of recent retrenchments and with careful economy, the accounts could be closed at the end of the year

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without a debit balance. The National Lutheran Council, it was stated, wishes the Board to let the Council know as soon as possible what will be its actual minimum needs in dollars for the work in 1926. After careful consideration, the following resolutions were passed :—

RESOLUTION (1), That the Board express its profound gratitude to the National Lutheran Council not only for its regular gift of $ 30,000 during 1925 but especially for this special generous gift of $ 3,000, by which the Board has been saved from a disastrous debt.

RESOLUTION (2), That, after careful inquiry and in consultation with representatives of the Autonomous Church Council and the Berlin deputation, we respectfully request the National Lutheran Council to fix its contribution to this work for 1926 at $ 40,000, so as to enable the Board and the Church to carry on their work in the present state of efficiency and to meet pressing and long delayed obligations.

In this connection the Berlin deputation expressed its desire to share in the expenses of their visitation of the Lutheran stations. The Board accepted their kind offer with thanks.

6. MATTERS WITH THE TRUSTEES. The minutes of the last meeting of the Trustees were reviewed and all items of importance to the Board were noted. Additional items were as follows :—

(1) *Gumla Bungalow.* That the Board's representatives on the Board of Trustees be requested to see that the interests of the Church are safeguarded in the letting of this bungalow to the Educational Department.

(2) *Jharsuguda Bungalow.* That a certain recent regrettable incident which had come to the knowledge of the Board be reported to the Trustees and that, in accordance with the wish of the Lutheran National Missionary Society, in case the larger bungalow becomes vacant the Trustees be requested to give the use of the bungalow to the Society free of rent.

(3) *Chainpur Bungalow.* That, as requested by the Church Council, the Trustees' attention be drawn to certain recent troubles connected with the occupants of this bungalow.

(4) *Ulung Chapel.* That, as requested by the Church Council, in view of certain troubles now occuring the Trustees be requested to have an investigation made concerning the title to the land on which the chapel at Ulung has been built.

(5) *Ranchi Cemetery.* That, as requested by the Church Council, the Trustees be asked whether or not they can assist in the construction of a wall around the proposed addition to the Ranchi Cemetery.

(6) *High School Buildings.* That, as requested by the Principal, the matter of jurisdiction and control in respect of the buildings and grounds of the High School be laid before the Trustees for decision.

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8. MATTERS WITH THE CHURCH COUNCIL. In addition to matters noted above the following items from the Council's minutes received consideration.

(1) *Rev. J. C. Tirkey.* That the Council's request that the salary of Rev. J. C. Tirkey be paid for two months of this year in view of special circumstances be granted.

(2) *Laurentius Lakra.* That the Council's request that Laurentius Lakra be employed in the Gumla U. P. School be referred to the Head Supervisor with power to act.

(3) *Ex-Lutherans at Dumartoli.* That the Secretary be instructed to convey the Council's action on this matter to the S. P. G. Mission.

(4) *Itki Sanatorium.* The Board notes with pleasure that the Council "supports the proposal that a tuberculosis sanatorium be opened at Itki."

(5) *Balarampur.* The Secretary is instructed to convey to the Mennonite Mission the decision of the Council that there is now no objection to this Mission's erecting a station at Balarampur, Manbhum District, and doing active evangelistic work in near-by villages.

(6) *Closing of Seminary.* The Board notes the Council's approval of the closing of the Seminary because of the financial situation.

(7) *Khinda Property.* The Council's request is noted and the Secretary is instructed to take up the matter demi-officially with the S. D. Officer at Simdega.

(8) *Joint Committee on Retrenchments.* The Council's consent to appoint members of a joint committee to make further retrenchments, if necessary, is noted. In view of the changed financial condition the Board is of opinion that this committee is not now necessary.

(9) *Bethesda School.* With reference to the proposed Board of Management for this School, this Board notes with pleasure that "the Council fully approves the principle of forming this Board as published in the Advisory Board's minutes."

(10) *Marriage License.* The Board notes the Council's decision and advice with reference to obtaining a marriage license for Rev. S. Gnanabaranam for use in Jashpur State.

(11) *Work of Pastors in Jashpur.* Council's request concerning this matter is noted. The Board is of opinion that it should not at this stage interfere in this matter. The Council is requested to reconsider its request of the Board.

(12) *Gharbandhu.* The Board agrees to the Council's request that all employes of the Board be required to subscribe to the *Gharbandhu*, in order to make it possible to publish a better paper with a larger subscription list.

(13) *All-India Lutheran Conference.* The Board learns with pleasure that the next All-India Lutheran Conference will be held in Madras December 30th 1925—January 4 1926 and that the Council has selected six delegates to attend the Conference

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meetings. As one of the delegates selected is the Secretary of the Board, it is agreed that he may go at the expense of the Board, or if he is not able to go that Rev. O. V. Werner may go on the same condition if the Council so agrees,

(14) *Treasurer's Report.* The Board thanks the Council for a copy of its Treasurer's report of the receipts and expenditures connected with the Mission lands and houses (given for the use of the Church) for the period April 1924—March 1925 and instructs its Secretary to lay the statement before the next Trustees' meeting. The Board notes that the total amount collected from lands, etc., was Rs. 5650-3-1 and the amount spent was Rs. 4729-9-0, leaving a credit balance in the various Ilaka treasuries of Rs. 920-10-1.

(15) *Petition from Jamshedpur.* Ordered that this be sent to the Church Council.

9. SEMINARY MATTERS. The following items were approved :—

(1) That, because of the unsatisfactory financial condition and in accordance with a previous agreement, the Seminary was closed on September 30th. It is understood that this is not a permanent closure, but that the Seminary will be reopened whenever necessary.

(2) That the furniture and equipment of the Seminary be temporarily disposed of as agreed upon by the Secretary of the Church Council and the Secretary of the Board, the use of the Seminary line to be treated similary.

10. MEDICAL MATTERS. Reported that, as previously agreed to, Babu Wm. Lakra had been sent to the Miraj Medical School as from July 1st and that an initial advance of Rs. 80/- had been paid to him. His regular monthly allowance is Rs. 20/-. The Principal of the School will shortly report to the Board on the standing of this student.

11. GIRLS' SCHOOLS. The following items were presented by Mrs. Cannaday and accepted :—

(1) Hannah Aphrodite Toppo had left her post as teacher in Bethesda School after a little over 1 month's service.

(2) Flora Lakra, because of an accident which kept her in hospital until after the rains began, had been unable to reach Khutitoli for work, but was able to fill a vacancy in Lohardaga. Flora Toppo has now been posted to Khutitoli.

(3) Kumodhini Subarno and Dayamani Minz, who returned from Bilaspur in May, having passed their examinations successfully, are doing good work in the Bethesda School.

(4) Mr. Gandhi visited the Lutheran Girls' School, when in Chaibassa, and approved of the classes in spinning as carried on there.

(5) Charkhas have been supplied to all the girls' schools but not all have begun regular work.

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(6) During September there was an epidemic of hysteria at Tokad so that the school was given their holiday a little earlier than the usual time. The girls have all returned in good health and are at work as usual. A certain tree under which a woman was supposed to have hanged herself is to be cut down, according to the advice and consent of the elders and the Secretary of the Advisory Board.

(7) Bethesda School much appreciated the visit of Mr. and Mrs. Anderson who not only talked of prohibition in the matter of drink, but joined with them in games and songs.

(8) Pilger House had been renovated and more than fully occupied by five classes. Two large rooms in the Jacknett bungalow have been vacated and more will be after the new line of school rooms is erected. Sanction for this is expected shortly.

(9) Rs. 562 have been already collected from Chota Nagpur Lutherans for the new line and this sum has been deposited in the Co-operative Society's bank until the work can be begun.

(10) Mrs. Spangler had sent Rs. 27-3-0 for the work of the Light Brigades. After consultation among the Light Brigade Superintendents it had been decided to ask the Advisory Board to request the Editorial Committee of the *Gharbandhu* to allow one page to be devoted to the interests of children; as Mr. D. M. Panna had offered to edit this page, that he be requested to do this work and to use Mrs. Spangler's gift for this purpose.

(11) The monthly grant for Bethesda School had again been increased, this time to Rs. 125 with retrospective effect from April 1, 1925.

(12) Bethesda School had had the great pleasure of giving a welcome to the deputation from Germany and on this occasion a report of the progress of the school during the past ten years had been read and presented to them.

In accordance with a request from Christ Mani Tirkey, a teacher in Bethesda School, Mr. A. L. Tirkey appeared before the Advisory Board to protest against the action of the Management of the school, in asking Christ Mani to come into the hostel to live, or to resign her post. After full statements of the reasons for this protest and the action of the Management, it was decided that the teacher might be restored to her post if she would consent to live in the hostel.

Mr. Tirkey again presented the matter of his wife's salary. This was referred to a special committee consisting of Messrs. S. K. Roy, O. V. Werner and Mr. Khess to be reported on at the next meeting of the Advisory Board in November.

12. Head Supervisor's Report. Mr. Werner presented the following items which were accepted.

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(1) *Ranikhatanga.* The appointment of Mrs. Shilvanti Kerketta as assistant teacher on Rs. 11, with effect from January, 1925, was approved.

(2) *Rajgangpur.* The provisional appointment of Babu Amus Bara as headmaster of the U. P. school on Rs. 20 was approved.

(3) *Increments.* In consideration of certain special factors, the salaries of the undermentioned were increased from the 1st October 1925 :— Babu Immanuel Khalkho, to Rs. 18 ; Babu Daud Lugun, Kinkel, Babu Masihdas Guria, Burju, and Babu Habil Tirkey, Pathalkudwa, Ranchi, to Rs. 15 each.

(4) *Discretionary Grant.* Reported that, on application, a discretionary grant of Rs. 50/-, from the Commissioner's funds, had been made for aid in purchasing lamps for the M. E. Schools.

13. PRINTING PRESS MATTERS. The Secretary read extracts from a report prepared by the Press Manager showing the condition of its finances, its needs, etc. The Press has a considerable balance to its credit and there are several large unpaid bills which should shortly be realized. The chief need of the Press, besides additional new type and a ruling machine, are a new room to be used as a godown and the enlargement of the office-room. The Secretary also read extracts from the report of the last audit covering the period November 1 1923—June 30 1925. Most of the defects found by the Government Auditor have already been, or shortly will be, corrected. However, there are two debit items, found in the accounts of the previous Manager, which are now unrealizable and should be written off. It was also requested by the Auditor that the term "management" be clearly defined to avoid confusion in the future and that the Board should state whether or not it wishes the Press accounts to be audited hereafter by the Government Auditor. The matter of a further increment for the Manager was also discussed. Several of the other employes were recently given increments. It was also stated that it was desirable to start a provident fund for the Press employes. The following resolutions were then passed.

RESOLUTION (1), That, subject to the entire sufficiency of funds available, sanction be accorded to the erection of a godown and to the enlargement of the Press office, at a probable cost of Rs. 2,000.

RESOLUTION (2), That the following amounts, noted by the Auditor, be written off :- (i) Rs. 576/7/- ; (ii) Rs. 1, 121/7/-.

RESOLUTION (3), That hereafter the term "management" of the Press be construed to mean the Manager and the Secretary of the Advisory Board acting jointly.

RESOLUTION (4), That an increment of Rs. 5/- per month be given to the Manager with effect from August 1st, 1925.

Gossner Mission

Resolution (5), That the management be instructed to prepare a statement on the matter of a provident fund for the Press employes for presentation to a future meeting of the Board.

Resolution (6), That the Government Auditor be informed that the Board does not desire to have him audit the Press accounts hereafter. The Secretary was instructed to arrange for future audits with the local Christian Central Co-operative Bank.

14. Special Committees. The following items were received:—

(1) *Station Committees.* The Chairman of the special committee on rules for the newly-formed Station Committees made a report on the working of the Committees, pointing out some practical difficulties in their way and suggesting certain remedies. After discussion it was resolved that the work and jurisdiction of Station Committees be as follows :- (i) To look after only those matters directly connected with the Advisory Board. (ii) To be responsible for the general care of the compounds jointly with the Ilaka Panches. The Church Council is requested to confirm sub-section (ii) and to intimate to the Board the proper person or persons through whom repairs to churches, etc., should be executed.

(2) *Rules for Ranchi Compound.* Committee's report not yet ready.

15. Repairs. The Secretary made a general statement concerning repairs executed this year and reported that during the first nine months Rs. 2798/15/9 had been so spent. Only most urgent repairs had been made, but even so the general condition of the property was unsatisfactory and in some cases even dangerous.

16. Miscellaneous matters. The following items were accepted.

(1) *Bible Society.* Further correspondence had been had with the Bible Society, Calcutta, concerning the employment of special colporteurs in the Gossner Church field. All letters are referred to the Church Council.

(2) *Jharsuguda Meeting.* Reported that the proposed joint meeting to have been held in Jharsuguda in August for the purpose of settling boundary lines between the G. E. L. Church and the American Evangelical Mission of the C. P. was called off for certain reasons and that negotiations are now proceding with a view to having the meeting at an early date.

(3) *Mr. A. Chaudhury's Request.* Mr. A. Chaudhury, contractor of Purulia, had appealed against the decision of the Board's Secretary not to allow him payment of a bill for Rs. 125/10/-. for certain repairs to the Pastor's house in Purulia on the ground that the repairs had been executed without

Gossner Mission

authorization and that charging for them was contrary to the understanding had with him. After discussion it was decided to hold the matter in abeyance and to secure from the Pastor in question a statement concerning the repairs made to his house.

(4) *The Gharbandhu.* The Secretary reported on the working of the new arrangements for this paper for the first year, October 1924 to September 1925. Certain improvements have been made in the composition of the monthly, but other improvements should be made without delay. The circulation is now above 800 copies. The Church Council has decided that the printing of the Council's minutes in full in the *Gharbandhu* should be resumed. The financial statement for the first year shows receipts from subscriptions to be Rs. 788/8/- and expenses of printing, postage, etc., to be Rs. 755/4/6.

(5) *Bethesda School.* The Board thanks the Manager of Bethesda School for a copy of an historical report recently prepared and read to the Berlin deputation.

(6) *Mr. Hurad's Statement.* The Chairman presented to the meeting a statement prepared by Mr. Hurad for the benefit of the special committee mentioned in item 3 (2) above. It was agreed that this document should be forwarded to the special committee on condition that it be sent to the Board through the proper channel.

(7) *Baitalpur Leper Asylum.* Reported that at the request of Mr. Schultz, the Manager of the Baitalpur (C. P.) Leper Asylum, an interview had been arranged between him and Candidate Samuel Tirkey with a view to the latter's being employed in the Asylum, subject to the consent of the Church Council

17. NEXT MEETING. As noted in item 3 (2) above, it was decided to hold the next meeting of the Board in Ranchi on November 18th.

The meeting then adjourned with prayer by Mr. Stosch.

Sd/ J. Z. HODGE,
Chairman.

Sd/ I. CANNADAY,
Secretary.

Gossner Mission

FINANCIAL STATEMENT OF ADVISORY BOARD FROM JUNE TO SEPTEMBER, 1925.

		Credit	*Debit.*
1.	Grants to Church Council ...	... ...	3380- 8- 0
2.	Grants to High School ..	... ...	4119-14- 6
3.	Middle English Schools ...	2962-12- 3	6310- 2- 7
4.	Primary Schools (Boys')	4369-13- 0	9244-10- 6
5.	Guru Training School ...	800- 0- 0	861-13- 0
6	Girls' Schools ...	... ...	4218- 1- 9
7.	Theological Seminary ...	... ...	506-13- 0
8.	Medical Work... ...	... 48- 0- 0	1249- 6- 0
9.	Repairs and Construction	... 99- 0- 0	2345- 3- 9
10.	Provident Fund ...	... 68-15- 0	383, 4- 0
11.	Gharbandhu	... 2- 0- 0	173- 9- 0
12.	Miscellaneous... ...	174-12- 0	445- 2- 0
13.	New Block	585- 0- 0	585- 0- 0
	Total	9110- 5- 0	33823- 8- 1
14.	Missionaries' Exp. ...	... ...	5153- 5- 0
		9110- 5- 0	38976-13- 1
	Debit Balance ...	29866- 8- 1	
		38976-13- 1	38976-13. 1
	Opening Credit Balance	... ...	1868- 9- 1
	Receipts from N. L. Council	... ...	28443- 9- 8
			30312- 2- 9
	Deduct Dr. Balance ...	... ...	29866- 8- 1
	Nett Cr. Balance Carr. Forward	... ...	445-10- 8

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RECEIPTS AND EXPENDITURES ON GOSSNER MISSION WORK JANY.—SEPT., 1925.

		Credit.	*Debit.*
1.	Grants to Church Council ...	... ...	8770- 8- 0
2.	Grants to High School ...	... ...	10748- 2- 6
3.	Middle English Schools	6673-11- 3	13950-10- 1
4.	Primary Schools (Boys')	9012-11- 0	20408-15- 9
5.	Guru Training School	1829- 8- 0	2748-14- 0
6.	Girls' Schools... ...	... ...	11758-12- 0
7.	Theological Seminary ...	... ...	1584-12- 6
8.	Medical Work ...	79- 9- 3	2738-15- 0
9.	Repairs and Construction	99- 0- 0	2798-15- 9
10.	Provident Fund ...	127- 6- 0	595- 6- 6
11.	Gharbandhu	405-12- 0	316- 7- 0
12.	Miscellaneous... ...	493- 1- 0	929- 8- 9
13.	New Block	585- 0-0	585-0- 0
	Total Rs.	19305-10- 6	77934-15-10
14.	Missionaries' Exp. ...	... ...	11026-15- 8
		19305-10- 6	88961-15- 6
	Debit Balance ...	69656- 5- 0	
		88961-15- 6	88961-15- 6

Opening Debit Balance...		31-14- 0
Debit Balance of 9 Months		69656- 5- 0
		69688- 3- 0
Receipts from N. L. C....		70133-13- 8
Closing Credit Balance...		445-10- 8

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DISTRIBUTION OF THE ADMINISTRATIVE GRANT, JUNE—SEPTEMBER, 1925.

	June	July	August	September	Total.
President's and Secretary's salary ...	74	74	74	74	296
Bible Women's salary	...	40	30	30	100
Boys' Hostel grant	45	...	...	...	45
Catechist Grant...	600	600	600	600	2400
Total ...	719	714	704	704	2741

(sd.) N. SOY,
Treasurer, Church Councils
Ranchi.

Gossner Mission

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Ranchi

pr. 7/12.25 17 XI 25

H

Mein vielgeliebtes Kind!

Ich komme nicht mehr zu meinem Tagebuchschreiben. Von früh bis spät ist Sitzung, Sitzung, Sitzung, falls ich mich zu Mittag setzen, muss ich essen, falls ich essen habe. Gott gebe, 1/3 26 geht mich. Ich erwarte manches von den Beratungen über die Gehaltsbestimmungen für Lehrkräfte, Schwierigkeiten, als von der Beratung über Katrad Hurud. Es ist zwar in Ritka in Vorbereitungen vorbereitet worden, aber es geht zu lange, als dass man hoffen könnte, es noch bis Ende Januar zu machen.

An manches muss ich schreiben, wo Sie sich Rat holen haben. Bitte schreibe doch ohne Umschweife an Cammaday in Ranchi. Ihm ist mein Kreis bekannt und er kann sagen, ob sie auf zu lassen

geschehen 8/12 25

brüsten Dienst, wie wertvoll [illegible] Arbeit d Amerikaner gewesen ist wie
d. wir sie [illegible] i R. bleiben. Er bringt also [illegible] vorläufig
Patrons Urwald [illegible] Amerika abermals
[illegible] gemacht, d[illegible] bringt, wie gern sie wieder
kämen, ob Amerika draußen wie drin war,
d. ganze Farbe wegkämen. Also bitte
D natürlich wie ganz privat. Samstag
bringt die mit dem Brief zu er-
fahren.

Wir haben jetzt die prächtigen Kamele wo-
anders kommandiert. Es blühend Rosen-
stöcke steht vor mir, während ich dir auf
meinem Divan schreibe.

Herzl. Gruß d. Deine Dorothe Kar

Ade gute.

Stoffel.

Gossner Mission

D 240
25.

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Rev. J. Cannaday
G. E. L. Compound
Ranchi (Bihar)
Brit. East India.

Berlin-Friedenau, 8. Dezember 1925

My dear Mr. Cannaday,

I suppose that the visit of our two brethren Staack and John in Chota Nagpur is in the next future coming to an end. If Mr. John can stay any longer I do not know yet. Under these circumstances it is my duty deeply felt and my great pleasure to express to you and to your dear wife (and in the same time to Mr. & Mrs Werner) our sincerest thanks for all that you have done to make this journey to a very successful one, as we have seen out of the official reports that we have got from the travellers. A new we have understood, what we had already known before, how important, how

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intelligent, how valuable your and your
American colleagues working on our mission-
field has been ~~there~~. I wish very much, that
you would remain in Ranchi for the next
future as long as it is in the interests of the
community in cooperation with ours and your
home-boards, especially with those missionaries
we should send to India and with the native
workers and organisations according to the laws
of the Constitution. The gracious Lord help
us all to do His will for the edification
of the Church and for the winning of
many souls among the heathen. —

The money sent from you for Miss
A. Steiner and Rev. Karl Beckmann
I have sent to them and asked for reply
to you.

With best greetings

Yours very truly

H. O. Krauß

Berlin
Handjerystraße 19/20.

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Hazaribagh

3 Dec 1925

22/25

12 Amer. col. K

Ihr zweiter lieber Brief
mein letzter Brief, der Tage beiliegen
[illegible] ist, möglicherweise nicht
mehr gehen mit der Mail von Kanji
morgen [illegible] es ist möglich, dass dieser
noch eher da ist, denn wir sind eben mit
dem Wagen auf dem Ganges, fahren diesen
Abend von hier weiter mit Hazaribagh
road [illegible] von da nach Benares,
dort denke wir vielleicht auf [illegible]
[illegible] da gehe ich am 21 in Vindhana zum
Lok. Da will ich es versuchen, [illegible]

Gossner Mission

noch auf diesem Wege meinen herzlichen Glückwunsch
zu übermitteln. Ich freue
mich, daß Werner gesund ist.
Er soll mir bestimmt Post
bei seinem Photographieren, da kriegt V ganz
gering. Auf dieser Gesellschaft ist Werner auch
ins, wie Sie auf der Liste alle sehen.
Die Gesellschaft wird sich freilich mehr
lichten, denn von Aden ist Weihnacht aus. ich abgehen
i wird mit Schiff von Calcutta nach Colombo
für Brief trifft mich

Passenger of the North-
deutscher Lloyd Steamer Saarbrücken
due 12th January Port Said.
für d. Fahrkartierung Ihnen ich gänzlich zu
sein.

Herzlichst

Ihr Hoth.

Gossner Mission

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G. H-G. Bln Fr. 22. Dez. 25.

S. 247.

Rev. Johannes Hoch

Passenger of the Nordeutscher

Lloyd Steamer Saarbrücken

Due 12th = January

Port Said

Egypt.

497

G.M.
D. 28.

An Lr. Aug. John
c/o Rev. J. Cammadus Ranchi

Ranchi, 9. Feb. 1926

Gossner Mission

Storch
Gfeld.

8/2 25 Abk 498

Delhi, India, January 15, 1926

Missionsdirektor Kausch.
Gossner Missionary Society, Berlin.

Dear Missionsdirektor:- It was my privelege to visit Ranchi and spend several days there and at other stations in your mission field. I arrived at Ranchi on Saturday January 9th. On Sunday morning I preached to a large audience in the Ranchi Church, Rev. Minz interpreting for me. In the afternoon I spoke to the Sunday school on the mission work of the United Lutheran Church in America.

Rev. Isaac Cannaday accompanied me from Rajahmundry to Ranchi and Rev and Mrs. O V. Werner entertained me there. They seem to be very happy in their work and I was glad to learn from the Indian Christian leaders that their work is highly appreciated. Rev and Mrs. Isaac Cannaday will leave for

Gossner Mission

America on furlough in the spring of 1927 and it is hoped that by that time your society will have sent out enough missionaries to make it unnecessary for another American Lutheran missionary to be assigned to take Rev. Mr. Cammaday's place.

Rev. Mr. John has made a fine impression and wishes to remain. There is every reason to believe that the Bihar and Orissa government will let him stay until the matter of the recognition of your society has been settled. We are taking it for granted that you have applied for recognition through the Conference of Missionary Societies of Great Britain and Ireland.

On Monday January 11th Rev. Werner, Rev. John and I visited Govindpur and Burjor. We could go to both stations in one day because

of the mission automobile.
In planning your resumption of work you simply must include the purchase of two automobiles with more to be purchased as the number of your missionaries increase. Without doubt a missionary's efficiency is increased threefold by using the automobile.

The receptions given me at Ranchi, Govindpur and Burjur made me feel very happy. I rejoiced to find the workers and Christians grateful for the service which our American Lutheran Church rendered during the past six years. I shall never forget the characteristic and impressive ceremonial greetings of hand washing.

I found your mission buildings in good repair and was informed that practically all mission buildings are in good condition. I may say

Gossner Mission

however, that Mr. Roy, principal of the Boys' High School at Ranchi, after having showed me the school buildings, appealed for better equipment and showed how it as soon as possible. Your missionaries will greatly rejoice when they see this fine school in operation. Moreover I wish to emphasize the need of development in educational work in the mission field. Schools in the villages should be multiplied so as to provide for an educated laity

On Tuesday morning January 12th I met the majority of the members of the Church Council at a conference in which some of the problems of the field were discussed. Rev. J. Topno, the President of the Church Council, delivered an address which clearly showed his clear vision and good judgment as a leader in the Church.

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Mr. P. Hurad was not present at this meeting but Mr. A. L. Tirkey was and showed his interest by asking a question and taking notes. I had occasion to inform the Church Council that our Board in America regarded its missionaries as its agents in India through whom it desires to deal with the indigenous Church and through whom its contributions for the native Church are to be distributed as budgeted. I also explained that the contributions of the National Lutheran Council of America were originally intended as a loan which should be repaid and that if they were not repaid the National Lutheran Council would have at least a moral claim on the mission property which it has preserved. In any event it seems to me that your society should consult the National Lutheran Council in regard to both property

Gossner Mission

and administration, though I anticipate that the National Lutheran Council willingly will approve any plan you may adopt as a society. I suppose that you will want to form some sort of missionary organization or government for the conduct of affairs which may be assigned to your missionaries in relation to the autonomous church, and that at least some of the functions of the present Advisory Board will have to be transferred to such a missionary organization until the Autonomous Church is in a position to administer them. I have been given to understand that the mission property is to be handed back to its original owners, which in your case means the Gossner Missionary Society after it has received recognition.

I am glad to report that

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as far as I could learn, peace and harmony has been restored in the autonomous Church, and that from now on the Church will move forward as one undivided body in the name and service of the Lord Jesus Christ. I feel that your missionaries can look forward to a period of fruitfulness and blessing which will far surpass any in the past. You have a wonderful field, an immense field, a field filled with people who are especially accessible and open to the gospel message. I am glad I saw what I did if you feel and regret that I could not spend more time in it. May the Lord reveal to you continuously in Germany the marvellous opportunity again given them to build up and extend His Kingdom in Nagpur a part of

Gossner Mission

His great and glorious Kingdom of righteousness and peace in the wonderful land of India. May you be able during the year 1926 to send out at least four ordained men and one or two women missionaries and also some money to help the Autonomous Church and to relieve the National Lutheran Council.

Our American Lutheran Church will always rejoice that it has been able to preserve for your society this splendid and most promising mission field in Chota Nagpur, India.

Yours Sincerely,

George Kausch

Gossner Mission

Goßnersche
Missionsgesellschaft

Fernsprecher:
Berlin, Amt Pfalzburg Nr. 2175
Postscheckkonto: Berlin 7950

J.-Nr. .....

Berlin-Friedenau, den 9. Febr. 26
Handjerystr. 19/20.

499

Mein liebes Lieschen!

Deinen mündlichen Glückwunsch
hast Du nun noch Deinen schriftlichen
nachträgt, Dazu Deinen prächtigen Indien
Sketch-Book. Vielen u. herzlichen Dank
für solche Liebe; ich weiß sie zu schätzen.
Unter den Bildern „für's Archiv" befand
sich mir das beiliegende, das besonders gut
getroffen ist, das ich aber unter den mir selbst
gemachten nicht vorfand. Bitte, schreib
das hinten auf, wenn Du eingeborene Familie
darstellst, und lass mich, wenn's geht,
auch ein Exemplar persönlich davon haben.

S.P.S. Gestern kam der für mich bestellte
Bericht von Dr. Brauch. Im J. 2 ist für
Bremerhaven. Dass wir hier jetzt, so weit ich
mich besinne, u. soweit es möglich war, nur
für unsere Leute finanziell [illegible]

wie Rom uns Romantik. Die allgemeine Konjunktion müßte dann jetzt günstig verschoben werden. Welche wäre die Form für? Und welches wenige Unterlagen? Und wäre die ganze Sache dann bei deutschen Fr. möglich. Antwort bitte umgehend!

Zu den Geschäftlichen. Bei Ihnen wie günstigstes, finden S. 1 für den Fall bei gesetzten Brief von Dr. Morehead, nichts finden sie bei mir noch vor.

Bitte, allen uns mich grüßen, auch diesen Glaube für Persönlichkeiten meine Akten.

Ihr Fräulein alzeig Ihrem Artikel „Unsere Lösung in Europa" wird hier Freude die Europäischen Gedanken zugehen. (unkorrigiert); ein unkorrigiertes müßig vorläufig noch behalten.

Herzlichste Grüße! Allen!

Ihr

Hans Rüsch

P.S. Anliegend noch eine Karte von Dr. John Mottfalls S.V.V.

Gossner Mission

INDIA POST CARD

WRITING SPACE

ADDRESS ONLY

1½ ONE ANNA

Herrn
Missionsdirektor
D. Graul
Berlin - Friedenau
Handjerystr. 19. 20
Germany

500

Brief von Berthold Gutmann vom 8. 14. 1. 26

Liebe Geschwister und Freunde! Ich habe heute Morgen
[illegible] Stunde mit [illegible]. Ich bin [illegible]
Geschwister zu besuchen, wenn Dr. Droch in Bonneli. Ich
[illegible] Einzelnen mit ihm und ich möchte ihn noch Gemeinde
[illegible] Bibeln besuchen. Vorgestern hatte ich meine Offene-
rische Rede. In [illegible] abwechslich ist mich wegen meiner Krankheit
[illegible] Versammlung. Die Regierung hatte uns nicht gestattet.
Aber durch die Hilfe unsres Gottes stellte sich eine
Stelle mit [illegible]. Putnam offiziell mit seinen Leuten [illegible] die Re-
gierung [illegible] mitgeteilt hat, dass wegen Einbürgerung bei den
[illegible]