OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
Church Council ke karyya karak sabha ki baithki.

Ta: 1 September, 1933.

----------oOo----------

21. KONDRA SCHOOL KI GHATI.

Head-Supervisor ne Kondra Ilake ka ek darkhast bheja jismen Ilake ki arji thi ki Council unko jo deficit hota hai use bhar dewa dene ki kripa kare. Grant aur fees ke adahone par bhi praya Rs 14/- ki ghati hoti hai.

SANKALP: Khajane men yathesht rupaiya na ane ke karan Council is ghata ka purn karne men asamarth hai jiske liye apsos hai. Bhala hoga ki Ilaka apne bhitar men chanda karke isko bharne sakti.

22. STIPENDIARY SCHOOLON KA BAND HONA.

Ranchi Zille ke kitne stipendiary school bite sal men band huwe aur band kar diye gaye. Iska khojar puchhar na to pastor-Supervisoren ne kiya na to sarkari karmmchariyon ne Council ko janaya. Batchit kar yah thahraya gaya.

SANKALP: (k) Ki bhawishyat men Padri-Supervisor log apne adhinsth Primary Schoolon ka dekh bhal aur melahaja karna na chhore jiske liye we jababdihi bhi hain.
(kh) Ki Head-Supervisor yah tadaruk karen ki kahan kahan ke school uth gaye hain aur kyon unka band karna awashyak hua. Is ka report we Church Council ko dewen.

Memo No: 506/33/E-24.

Dated Ranchi, the 27th. October, 1933.

Extract copy from the Minutes of Church Council Executive of 1st. September, 1933 forwarded to the Head-Supervisor, Lutheran Schools Ranchi, for information, guidance, compliance and communication to the persons concerned.

Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.
Ta: 25 September, 1933.
---------oOo---------

2. KINKEL MIDILE SCHOOL.

Kinkel ke middle school ke samband men Ilaka Chairman ki chithi parhi gai aur uski suchnaon aur upayon par tatha school ke asaphalta ke bataye huwe karanon par bhi dhyan diya gaya aur Education Code men diye huwe standard par bhi Council ka dhyan khincha gaya. Batchit hokar yah sthir hua -

SANKALP: Ki Kinkel middle school men yadi Church ka bandobast manne ke liye staff taiyar na howen to masteron ko kam chhorna parega aisa howe to Code men diye huwe anusar sirph 5 shikshak rakhe jawen jo Council ke bando bast ko manjur karen.

Memo No: 38c/33/G-24

Dated Ranchi, the 4 th. October, 1933

Extract copy from the Minutes of the ~~Khu~~ full Church Council of 25hh, September, 1933 forwarded to the Head - Supervisor for information, guidance and compliance & communication to the school concerned

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABI BRAN.
Ta: 26 September, 1933.
---------oOo---------

3. GANGPUR STATE SCHOOLON KI DASHA.

Gangpur State ke schoolon ke bishay men Karimatti ke Padri ki chitthi, Padri F. Schulze ki chitthi aur Head-Supervisor jo Karimatti gaye ₹ the unki report bhi parhi gai aur dekha gaya ki ukt State ke bhitar hamare adhikansh school State School ho gaye hain aur khas Rajgangpur ka Middle Vernacular bibhag bhi anya sthan men badla ja kar State School hi ho jayga aur mandali ka usse koi sambandh nahin rahega. Yah ek sochniya bishay hai. Uchit samjha gaya ki kuchh karne ke pahile State ka bhaw shiksha-bibhag ke kamon par kaisa hai so jana jay aur nidan yah sthir hua -

SANKALP: Ki Council ka ek Deputation Padri M. Prehn aur Head-Supervisor ka Gangpur State jawe aur wahan ke State adhikariyon se State ke shiksha-bishayak baton par State ka bhaw kya hai is par aur hamari mandali ke schoolon ke liye State se kya sambandh ho sakta hai in bishayon par puri riti se batchit karen.

Memo No: 363-64/33/F-24

Dated Ranchi, the 5th. October, 1933.

Extract copy from the Minutes of the full Church Council of 26th. September, 1933 forwarded to the Rev. Mr. Prehn and Head-Supervisor for information, guidance and compliance.

Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABI BRAN.
Ta: 25 September, 1933.

----------oOo----------

1. M.E. SCHOOLON KA 6 MASIK KHARCH KI REPORT.

Head-Supervisor ne 6 Middle Schoolon ko jo amdani mili, kitna schoolon par kharch hua aur kitna ghata January se June tak hua iska byora ka naksha pesh kiya jo parha gaya. Yah bhi dekha gaya ki in schoolon ko kitna shaykra kharch ke liye mil saka. Bite 6 mahinon ka hisab sirph dekhne se kaha ja sakta hai ki agle sal ki apeksha thori barhti hui hai jaubhi Kinkel ki dasha bahut hi giri hui aur sochniy hai. Waisehi Primary schoolon ka naksha bhi dekha gaya.

SANKALP; Ki Head-Supervisor ka naksha kharch barch ka jo Middle Schoolon ke liye hai tatha Primary Schoolon ke liye hai so grahan howe.

Memo No: 347/3316-24

Dated Ranchi, the 3rd. October, 1933

Extract copy from the Minutes of the full Church Council of 25th September 1933 forwarded to the Head-Supervisor, Lutheran Schools, Ranchi, for information.

Secretary,
G.E.L. Church.

Statement showing the income and expenditure of the Primary Schools, from January to June, 1933.

Primary Schools.

Schools	INCOME			EXPENDITURE			
	Grant	Fees	Ilaka or other sources,	Total	Expenditure	Amount actually paid.	Deficit	Pd approximately.
1. Gumla	120	116-15-	..	236-15-	371- 4-	236-15-	134- 5-	63 %
2. Kondra	180	52- 4-	22- 9- 3	254-13-3	380-7- 3	254-13-3	125-10-	66 %
3. Chainpur	180	49- 4-	94- 0- 6	323- 4-6	323-4- 6	323- 4-6	..	100 %
4. Amlesa	90	27-11-	11- 5- 6	129- 0-6	170-5- 6	129- 0-6	41-5-	75 %
5. Tokad	72	24- 3-6	75-14- 3	172- 1-9	226-6- 3	172- 1-9	54-4-6	76 %
6. Purulia	168-4-	65-10-6	..	233-14-6	312-12-	233-14-6	78-13-6	74 %
7. Chaibassa	pays	the full salaries						
8. Karimati	no	report, State pays the Oriya teachers.						
9. Jarakudar	60 State	13-6- 6	18- 3-	91- 9-6	233-	91- 9-6	141- 6-6	39 %
10. Rajgangpur	..	20- 3- 6	162- 0-0	182- 3- 6	240-	182- 3- 6	57-12- 6	75 %
11. Singhani	..	6- 6- 0	25- 0-0	31- 6- 0	48-	31- 6- 0	16-10- 0	64 %
Total	870-4-	376- 0- 0	409- 0-6	1655- 4- 6	2305-7- 6	1655- 4- 6	650- 3- 0	70 %

Church Council
Received 6.9.33
Register No. 202
Date 6.9.33
Page 24

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 5.9.33
Register No. 699.
5.9.33
24,
Reply No.
Date.

No. 1209

Ranchi.
September 5, 1933.

The Church Council,
G.E.L. Church of Chotanagpur and Assam, Ranchi.

Sir,

I beg to enclose herewith copy of the ~~list~~ acquittances of the Kinkel M. E. School teachers for the month of August, 1933, and a list showing the amount of deficit the teachers had to bear to show into what hardship they have been put. Some of the teaches are far away from their homes and they are paid only Re 1/- or Rs 2/- for their expenses of the whole month. They have no other sources to supplement the deficit and it is for this reason they are not willing to sign their acquittances on their full salaries. If they don't sign the acquittances on full salaries the grant of the school will be stopped and the school will cease to exist. I, therefore, request the C.C. to point out to me some ways how their hardships may be mitigated alittle that they may be willing to sign the acquittances. The case of the Kinkel school seems to be desperate and the troubles of teachers quite unbearable. The income from fees is very little and the Ilaka has become quite uninterested to contribute something for the support of its school

Copy of acquittances for the month of August, 1933.

Name of teachers	Full sal	Dedtns	Net recd	Deficit
1. Babu P. Dungdung	52	3-4-	4- 1-	44-11-
2. ,, J. Dhan	35	2-3-	2-11-9	30- 1-3
3. ,, J. Kujur	28	1-12-	2- 3-	24- 1-
4. ,, D. Toppo	22	1- 6-	1-11-6	18-14-6
5. ,, D. Lugun	17	1- 1-	1- 5-3	14- 9-9
6. ,, A. Kujur	15	0- 8-	1- 9-9	12-14-3
7. ,, C.H.Hemrom	15	0- 8-	1- 9-9	12-14-3
Total	Rs 184	10-10-	15- 4-0	158- 2-0

The grant of the school is Rs 56/- p.m. outof which the school is to contribute the regular charges of the school monthly and it is in the following way :-

For house repair..... Rs 5
Library ..... ,, 2
Pr. fd. ..... ,, 5-5-

Total Rs 12-5-

Then the balance (56-) - (12-5-) equals Rs 43-11-. But because the grant is paid quarterly the teachers spend it all in the month when it is paid to them to pay back their loans of the previous months

So from the above account it appears that the teachers of the Kinkel M.E. are in great trouble and if something be done for them the school is sure to be closed soon.

Yours sincerely,

N. Sorg

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 6.9.33
Register No. 207
Date 6.9.33
File 24
Reply No.
Date

Memo No. 1212

Office of the Head Supervisor, Lutheran Schools, Ranchi.
Dated Ranchi, the 6th September, 1933.

The undermentioned document is forwarded to the Church Council, Chotanagpur and Assam, Ranchi, for information with recommendation that if the C. C. is getting 20 % contribution from different Ilakas then certain help out of that contribution be given to the Kinkel M. E. or the school is likely to lose the Govt. grant in case the troubles of the teachers which may be made doubled or trebled and the school may soon cease to exist. The teachers of the school are not willing to sign the acquittances on their full salaries because they get only very little for their salaries, some of them only Rs 2/- or Re 1/- p. m. for the expenses of the whole month.

N. Sey

Head Supervisor,
Lutheran Schools, Ranchi.

Copy of letter No. 1569, dated the 2nd September, 1933, from the Rev. M. Schiebe, Kinkel, Secretary of the Kinkel M. E. School, addressed to this office.

" I thank you for your letter of the 28th ultimo. I was rather astonished to learn that the M. E. School teachers are not willing to sign the acquittances on their full salaries. The result of the meeting we held regarding this matter is this : The masters again are willing to sign the acquittances on their full salaries. The Ilaka will send 20 % to the C. C. monthly as much as it is possible. The masters after having signed the acquittances on their full salaries will expect a monthly help from the Church Council, as it is promised to those schools whose condition requires a help. I beg to note this as indispensable, otherwise we will be unable to keep the M. E. School at Kinkel further on."

Church Council
Received 18.5.33
Register No. 228
Date 18.5.33
File 24
Reply No.
Date

Copy of letter No. 1600, dated 9-9-33, from The Rev. M. Schiebe, Kinkel addressed to this office.

1879/33

It seems to me necessary to say something more about the situation of the M.E. School at Kinkel for your and C.C's comprehension:-

A. The main points why the situation is bad.

1. Very few grant from the Government.
2. Since the Roman High School is opened in Simdega and the The M. E. School in Jashpur Nagar boys' roll number has decreased.
3. The fee collection was done very irregularly in the beginning.
4. The Kinkel M.E. School is not in such a good repute since Patras Dungdung is Headmaster. The results could be better.

B. What has been done by the Ilaka and its officers for improvement ?

1. To ask for more grant as to get approximately as other M.E. Schools, but without any result.
2. Application for boys and girls to visit the school (done in Dharam melas).
3. Organisation that fee is paid regularly (see Ilaka report).
4. Special training for weak boys and girls (See M.C. report)
5. Ilaka pays 5 % to the school and tries to pay 20 % to the C.C. regularly (See Ilaka report)
6. Building repair expenses will be saved for the good of the teachers and realised in an other way (your own proposal)
7. If the C.C. can do something for this school, one may be satisfied on every side.

C. For the future, it is expected that every order, petition, e etc, is sent Through the M.E. School Secretary.

Memo No. 1231
Dated Ranchi, the 16th September, 1933.

The above copy is forwarded to the Church Council, Ranchi, for information and taking necessary action.

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 18.9.33
Register No. 229
Date 16.9.33
File 24
Reply
Date

Memo No. 1230

Office of the Head Supervisor, Lutheran Schools, Ranchi. 18/9/33
Dated Ranchi, the 16th September, 1933.

The undermentioned document is forwarded to the Church Council, Chotanagpur and Assam, Ranchi, to consider what ought to be done for the schools in Gangpur State because they are becoming state schools and the Church is likely to lose any connection with them for religion and Hindi teaching in them.

N. Sey

Head Supervisor,
Lutheran Schools, Ranchi.

Copy of letter from The Rev. F. Schulze, Rajgangpur, dated 9.9.33 addressed to this office.

" In reply to your letter No. 1218, dated 7-9-33, I beg to inform you :

1. Rajgangpur M.E. School :- Here in Rajgangpur is no M.E. school only M.V., but the State allows to prepare candidates for M.E. examination. This M.V. school is meant for the preparation of Lutheran boys and girls to join later the Guru Training at Ujalpur. The school Roll No. is about 50. The State pays all expenses for the school and the school is in fact no Mission school but State s school with no relation to the Church. We only give the boys and girls and the house. In the beginning of October a new school house will be erected by the Marwari Community and this school will be removed from the Compound. Up to now Religion is taught one hour before school time as additional period in which Hindi is taught. But as the second language is English taught. Since the State came in, the D.I. took by and by the whole power of the school. I tried my best but even the Superintendent is on the side of his officers, so it is difficult for me to do anything.

2. L.P.School :- God be praised that we run the school at our own strength and get no grant from the State. The roll No. is abot 70. Fees income is about Rs 3/- per month. The Church does not supplement the deficit as there is no money. The state gives no grant as there is State school in Rajgangpur and myself do not want a single pie from the State as it is a Christian school. As soon as the State would give money she would make it a Non-Christian school as this Brahmins of Gangpur want to bring back our poor Children to Hinduism. The State will never give any grant, but Non-Christian may send one or two Non-Christian teachers. So it is better not to ask the State for help.

The medium of teaching is Hindi but Oriya is taught from the 2nd Class so that the boys are fit to join the State M.V. school after passing L.P. But now the Superintendent wants that we only teach Oriya even in the infant class. I never agree to it as it is simply cruelty to the small children of 5 or seven to begin with a new language. It is nonsense! But the policy of this State is to make all to Oriyas by force.

Once more God be prased that the State has no relationship be this school.

Ilaka School :- There is only one Church School in Runga. The State gives Rs 3/- per month for one teacher. The Church school in Bartoli Ghogher is closed. But here and there are village schools of private character. Their number may be about 15. I am trying to organise these schools but it will take time. In all these schools religion is taught, as there is no connection with the State.

I Hope this information will suit you. At present I will have to fight hard but never give away, as our beloved children should never come under these pan eating devils to be made Idol worshippers I am sorry that you have not come here, only the President would not have found anyone, as the information came too late."

Church Council
Received 2.9.33
Register No. 193
Date 1.9.33
File 24
Reply No.
Date

Office of the Head Supervisor, Lutheran Schools, Ranchi. 2/2/33

Memo No. 1188.
Dated Ranchi, the 1st September, 1933.

The undermentioned document is forwarded to the Church Council, G. E. L. Church, for information with the request to do something for the repair of the Karimati school building, one part of which has already fallen down and the other is also about to come down. The Council also is requested to see that the Karimati School in the station and those in the Ilaka may remain, as before, Church schools in which religious teaching may be given and Hindi taught as second language.

N. Sey

Head Supervisor,
Lutheran Schools, Ranchi.

Copy of letter from Rev. Khristanand Aind, Karimati, dated 24-8-33, addressed to this office.

" Shriman Head Supervisor sahib ko mera bahut yishusahay.

I. " Ap ko dintapurbak malum ~~ho~~ karata hun ki Karimati hata ke school ka pachhimi bhag ke barmde ka ek hissa tarikh 23-8-33 praya 2½ baje din ko barsa ke samay achanak gir para. Andaj 35 hath lamba paya samet gir para aur baki 15 hath bhi girne dakhil men hai. Khapre adi sab tut phut gaye aur pichhari ke bhit men bhi chot pahunchi hai, is ke alawe school ka baki bhag bhi bahut kamjor hai. Is sal jahan tak ho saka bishesh 2 jagah maramat karate aya par ab ~~yyyyy~~ bilkul nirupay malum hota hai is bishay men main barabar Ilake ko sunate aya hun aur tarikh 11-4-33 ko ~~yyyyy~~ manyawar Prehn Sahib ko bhi jana chuka hun. Main kya adhik kar sakta hun.

II. ~~"~~ School bishayak report dene men bhi mujh ko bhari badha huwa hai. Dehati master log kahin 2 kam chalate hain par school report dene nahin ate hain, main ap ke chithi anusar phir se khabar bhejta hun ki we apna 2 report bhejen wa awen.

III. " Karimati Mission station ka school in sal ab kewal Oriya chalta hai. Hindi ka nam nisan May mahina se bilkul mit gaya kyonki do master Hindi aur Dharam bishay ke liye thahraye gaye the, Ilaka unko kauri bhi na de saki jis se nirash hokar ab chhor diye aur donon abhi pracharak ka kam pakre hain arthat ek Babu Masihprakash Tirkey Birmitrapur ke charge men aur Amus Aind Ranakata Mandli ke charge men hai. There Hindi parhnewale the ~~ap~~apne 2 ghar ko chale gaye (kam larke hone ke karan unko bhi rahne ki ichha na hui) aur Oriya school men Dharam bishay aur Hindi praya jata tha us samay se ab bilkul band ho gaya.

IV." So agar ap chahenge to Oriya school ka report ap ko diya ja sakta hai kyonki kai schoolon ko State le liya hai.

~~"~~ School ghar maramat sambandhi State ke Sub-Inspector bhi pratigya diye the aur is ke bishay hamara darkhast bhi byarth thahra mano State apni ankhen mund di hai."

Ch ...cil
Re... 19.9.33
I... 232
D... 18.9.33
I... 24
R...
I...

No. 1249

Ranchi.
September 18, 1933.

The Church Council
Chotanagpur and Assam, Ranchi.

Sir,

In obedience to the order of the Council I visited Karimati on the 12th instant and what I found out and saw there I beg to report as follows :-

1. Karimati Compound :-One part of the compound is cultivated on half produce system and therefore I found Kurthi and various things have been sown but the other part is left uncultivated. The part of the Compound where there are houses is quite wild. The bungalow surroundings are also full of wild plants and grasses.

2. Houses in the Compound. All houses, the school, boys' hostel the Church house are in very bad condition. They require immediate repair and if they are not repaired soon I don't think that they can stand the next rainy season. The boys' hostel (the veranda part) totally came down. The main hostel part is likely to come down soon if it be not repaired immediately. The bungalow and a house which are inhabited are though not in so very bad condition are also not in good condition.

3. Schools . Karimati Ilaka schools are slowly becoming State Schools where there is no provision for Hindi and Bible teaching because in many schools the teachers are non-christian Oriya teachers. Formerly there were 14 Church Schools and they were all conducted in Hindi and Bible teaching was being done very satisfactorily but since the State aid came in non-christian Oriya teachers crept in and Hindi and Bible teaching discontinued.

1. Karimati compound School. Roll number about 80, only 20 Xns. 2 Oriya teachers are teaching and are paid by the State. Hindi and Bible teaching discontinued.

2. Purnapani. Roll over 150, 3 teachers. Bible and Hindi teaching discontinued.
3. Ranakata. Went over to State. No Hindi nor Bible teaching.
4. Kardega . Went over to State. do do
5. Janumbira. Still a Church School. There is a Xn teacher. Bible and Hindi taught. No grant from the State.
6. Lasse . Closed on account of low roll number.
7. Tiliapos. Went over to the State.
8. Loarom . Went over to the State but there is a private schoo run by a mistress. Bible and Hindi taught.
9. Kulabera. Still a Church School. Hindi and Bible taught.
10. Kurtabera. Went over to Singbhum D.B. taught in Hindi. Hindi and Bible taught because there is a Xn teacher.
11. Gurgura. Still a Church School. Taught in Hindi.
12. Saruda. Went over to the State. But there is a private school for about a year.
13. Harumda. Closed a/c low roll number.
14. Kulagojo. Still a Church School. Hindi and Bible taught.

Yours sincerely,

N. Sing

Head Supervisor,
Lutheran Schools, Ranchi.

Statement shewing the income and expenditure of the M. E. Schools, from January to June, 1933.

M. E. Schools.

School	INCOME				EXPENDITURE			
	Grant	Fees	Ilaka or other Sources.	Total	Total Expenditure.	Amount actually paid	Deficit	Pd approximately
1. Burju	534	305-5-6	~~80-~~ 8- 64-9-0	903-14-6	1388-7-0	903-14-6	484-8-6	65 %
2. Gobindp	534	505-2-	174-3-	1213-5-0	1730-1-9	1213-5-0	516-12-9	70 %
3. Kinkel	369	247-6-3	45-5-3	661-11-6	1207-14-0	632-6-9	575-7-3	52 % (50% advance payt in the 1st six months)
4. Koronjo	534	310-5-6	88-14-	933-3-6	1432-8-0	933-3-6	499-4-6	65 %
5 Lohard.	534	421-3-7	85-7-2 (+ 8 8 from 3 below)	1040-10-9	1436-4-0	1040-10-9	395-9-3	72 %
6. Takarma	534	584-11-3	93-4-3	1211-15-6	1565-6-3	1211-15-6	353-6-9	71 %
Total	3039	2374-2-1	551-10-8	5964-12-9	8760-9-0	5935-8-0	2825-1-0	66 %

Memo No. 1213
of- 6.9.33

Church Council
Received 6.9.33
Reg. Cor. No. 201
Date 6.9.33
Misc. 24
Reply No.
Date

Head Supervisor,
Lutheran Schools.
Ranchi.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR & ASSAM.
COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta: 24 July, 1933.

--------oOo--------

12. SARKAR KA STIPENDIARY SCHOOL KE BISHAY PUCHHNA.

Ranchi Zilla Board ki chitthi No: 3327 ta: 13 July 1933 parhi gai phir uske sath Head-Supervisor ki chitthi no: 987 ta: 17 July 1933 jo jabab men likhi gai thi so bhi parhi gai. Jabab yah tha ki Council koi nishchit samay ki kab se school khas jimme men lauta legi so nahin de sakti hai.

SANKALP: Ki Head-Supervisor ka jabab jo Ranchi District Board ko Stipendiary Schoolon ke sambandh men diya gaya hai ki hamari Council koi nishchit samay nahin bata sakti hai jab ki jimma lauta lekar liya ja sakega so note kar aur manjur kar liya g jay.

Memo No: 23/33/F-24
Dated Ranchi, the 30th. August, 1933.

Extract copy from the Minutes of the Church Counci Executive of 24th. July, 1933 forwarded to the Head-Supervisor, Lutheran Schools, Ranchi, for information.

~~Rev: A. Topono, Singhand,~~

Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH CHOTANAGPUR AND ASSAM.

KARYYAKARAK SABHA KI BAITHKI.

Ta:11 & 12 July, 1933.

----------oOo----------

10. BAND HUWE SCHOOLON KE BISHAY.

Stipendiary schoolon ke bishay men batchit karte huwe yah jan para ki kitne school band ho gaye hain aur yah kam Council ko bin janaye kiya gaya jaubhi shart anusar uchit tha ki Council ki anumati lii jay. Ashcharj ka bishay ki yah kam Head-Supervisor ko bin janaye hi kiya g aya.

SANKALP: Ki Head-Supervisor ko yah pramarsh diya jay ki we jitne school Council ko bin janaye utha diye gaye hain unke sambandh men Deputy Inspector of Schools se uchit likha parhi karen aur Council ko uska samachar janaya karen.

11. NIMN SHIKSHA KE SCHOOLON KA PRATHMIK CLASS MEN BIDYARTHI.

Secretary ne yah bat pesh kii ki Inspector of Schools ke molahija Reporton se tatha anya niche ke Officeron ke reporton se malum parta hai ki hamare Middle Schoolon ke Primary bibhag ki pratham shreni men chhote larke larkiyon ke lene ka koi bishesh udyog nahin kiya jata hai. Municipal ke bhitar tatha dihat ke ~~xxxxx~~ schoolon men Primary Class men fees lene aur na lene ke sambandh men batchit hui aur yah bishay yon tay hua.

SANKALP:(k) Ki hamari mandali ke un Primary bibhagiya schoolon men jo ki Municipality shahron men hai unke 1le aur 2re classon se fees lii jay parantu dihat aur out-station ke Primary schoolon ke 1le aur 2re classon men kisi prakar ki fees na lii jay.

(kh) Ki Head-Supervisor ko yah adesh diya jay ki we sab schoolon ke liye bisheshta:Middle schoolon ke Head-Masteron ke liye yah Standing Order nikalen ki bhawishyat men schoolon ke Staff aur Head-Master log Primary bibhag ke 1le classon men bidyarthiyon ko lane ka uchit parishram kiya karen.

12. KINKEL SCHOOL BISHAYAK SANKALP.

Kinkel Ilake ke pas wahan ke Middle School ke liye aur Middle Schoolon ke barabar Grant dene ke sambandh men Council se jo jabab diya gaya tha uske pratyuttar men Ilake ne jo sankalp bheja hai so parh kar Council ko sunaya gaya. Batchit karne par yah sthir hua ki Ilake ka sankalp "Note" kiya jay.

Memo No:197/33/F.-24.

Dated Ranchi, the 14th. August, 1933.

Extract copy from the Minutes of the Church Council Executive of 11th. and 12th. July, 1933 forwarded to the Head-Supervisor, Lutheran Schools, Ranchi, for information, guidance and compliance.

Secretary,

G. E. L. Church.

Ed

COPY.

Church Council
Received 28.7.33
Register No. 127
Date
File 24
Reply No.
Date XX

Kondra Jaspur Ilaka ki AM SABHA.

XX XX XX

9. School sambandhi bat. Kondra U.P. (Lutheran) ka masik kharch Rs 59/- hai aur masik amdani (district Board ke grant ke samil) Rs 37/- hai, ghati Rs 22/- masteron ke masik hota hai, yahi ghati ko Kondra Ilaka panch Kondra Ilaka panch ko janay/ajay ki ghati ko bharne ke liye Lutheran Church Council ko ek darkhast diya jay ki wah is ghati ko masik diya kare.

Sd/- Rev. L. Lakra, Chairman. Sd/- Ign. Lakra, Secretary.

XX XX XX

9. Am Sabha ke phaesla number 9 Kondra Lutheran U.P. school bishayak baten darkhast ke rup par Head Supervisor, Ranchi, ko janaya jay ki jadi ho sake to is ghati ko purti karne ka uchit bichar kare.

Sd/- Rev. L. Lakra, Chairman.
Sd/- Ign. Lakra, Secy.
" B. Minz,
" E. Toppo.

Memo No. 1036

Copy forwarded to the Church Council, Chotanagpur and Assam, Ranchi, for information.

N. Lucy

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 17.7.33
Register No 106
Date 17.7.33
File 26
Reply No
Date

17/7/33.

Copy of letter No. 3327, dated the 13th July, 1933, from the Vice-Chairman, Ranchi district Board, addressed to this office.

" I have the honour to request you to state clearly by what date the Mission will be able to take back their schools.

" 2. This may be treated as very urgent."

Sd/- S. C. Roy,
Vice-Chairman,
Ranchi District Board.

Copy of letter No. 987, dated the 17th July, 1933, from this office addressed to the Vice-Chairman, District Board, Ranchi.

" With reference to your letter No. 3327, dated the 13th July, 1933, I have the honour to say that when the financial condition of the C. E. L. Church will improve is uncertain and therefore it can not be definitely stated by what date the Church Council of the said Church will be able to take back under its management the Primary Schools now under your Board."

Sd/- N. Soy,
Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 988-89, dt 17.7.33.

Copy forwarded to the District Inspector of Schools, Ranchi, and the Church Council, G.E.L. Church of Chotanagpur and Assam, Ranchi, for information.

N. Soy

Head Supervisor,
Lutheran Schools, Ranchi.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
KARYYAKARAK SABHA KI BAITHKI.
Ta:11 & 12 July, 1933.
--------oOo--------

3. SAMTOLY MEN LUTHERAN LARKE.

Padri M. Schiebe ne apni ek chitthi men Samtoly ke Romi High School ke bishay men likha tha ki wahan hamare bahutere Lutheran larke school jate hain aur unko Romi mandali ki dharm shiksha dii ja rahi hai jisse hamare liye bahut jokhim hai. Is bishay par soch bichar karke yah thahraya gaya -

SANKALP: Ki Khutitoly ke padri Dharmdas Kujur ko likha jay ki wah pura pura tadaruk kar samachar dewe ki Samtoly men jama kitne Lutheran larke hain kin kin ilak on se aye hain; we kahan rahte hain aur unka wahan rahna unke mata ya pitaon ki manjuri se hai athwa nahin phir bhi ki kya unko Romi mandali ki dharm shiksha unki ichchh ke biruddh dii jati hai aur kya hamari mandali ke ilakon se unki dharm shiksha ka prabandh kiya gaya hai athwa nahin.

Memo No: 111-12/33/F.-24.

Dated Ranchi, the 22nd. July, 1933.

Extract copy from the Minutes of the Church Council Executive of 11th July 1933 forwarded to the Revds: J. Schemath & M. Kerschis, for information, guidance and compliance.

J. Topno.

President,
G.E.L. Church.

OFFICE OF THE SECRETARY, G. E.L. CHURCH IN CHOTANAGPUR A ND ASSAM.

----------oOo----------

Extract from the Minutes of the Executive of the Church Council, dated, the 11th. July, 1933.

Ranchi Stipendiary Schools.

Resolved:

That considering the general financial depression all over the world and the acute situation into which the Gossne r Church has been put, the Council of the Church find they are not in a position to resume management of the Stipendiary Schools in the next few years and consequently do not wish to disturb the present arrangement made with the Ranchi District Board and in so doing, request the Local Government kindly to extend the present arrangement for another period of 3 years from the commencement of the next financial year.

Sd/- P. Hurad.
Secretary,
G. E.L. Church.

Memo No: 84/33/E.-24.

Dated Ranchi, the 11th. July, 1933.

Copy from the extract of the Proceedings of the Lutheran Church Council Executive on the subject of future management of Stipendiary Schools forwarded to the Head-Supervisor of Schools for information and favour of communication to the Education Department, through the Ranchi District Board.

Secretary,
G. E.L. Church.

Church Council
Received 11.7.33
Register No. 95
Date 7.7.33
Hour 2 p.m.
Reply No.
Ref.

No. 935

7/7/33. File

Ranchi.
July 7, 1933.

The Secretary,
Church Council, Ranchi.

Dear Murad Babu,

With reference to your letter No. 80/33/F-24, dated the 6th July, 1933, I should say that the Kendra Padri has every right to report either to the Secretary or to this office if the boy belongs to his Ilaka and has concern in the matter ~~in the matter~~ and this he should do officially, and when he has done anything unofficially the higher officers should not, according to the rule, take action on it officially.

The half margin note is returned herewith and the copy of it is not needed in this office.

Yours sincerely,

N Sen

Head Supervisor,
Lutheran Schools, Ranchi.

No: 72/33/F-24

To

Head Supervisor.

In my last visit I was at Jashpurnagar. The Kondra pastor had told me that the Hd. master of Gumla, Mr Bakhla, had very severely beaten a boy of the school who was confined to bed for about a week or so. It is to be recalled that Mr. Bakhla was severely warned & censured for such cruel treatment liable to dismissal for repetition.

I should like to know whether the ~~asp~~ matter was reported to you and, if so, what action has been taken in the matter. I do not think that such a bad case of departmental discipline should be left unnoticed. &

I had told the Kondra pastor that I would let him know about the matter as the parents or relatives of the students were anxious to know the Co's action.

Kindly let me have your answer in the opposite space of this sheet & oblige

Yours truly
Reynolds.

Head Supervisor,
Lutheran Schools.

Date of receipt 5-7-33
Library No. 438
File No. D-2
Nos. and dates of reply

5. 7. 33.

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.
[Mission Estd. 1845.—Autonomous 1919.]
LUTHERAN COMPOUND.
RANCHI, (Behar) India.
Secretary: P. HURAD,

No.80/33/F.-24.

Dated the.....6th.....July,..1933.

The Head-Supervisor,
Lutheran Schools,
Ranchi.

Dear Sir,

In reply to your no:923 of 5.7.33 on the subject of Mr. Bakhla's beating a boy of Gumla school, I wish to say that the Kondra Padre did not wish to give a written report either to me or to you, the reason being that the Gumla School does not lie within his Jurisdiction. The boy belongs to his Ilaka and perhaps his parents told him about the incident. Hearing this he complained before me as to the conduct of the teacher.

From your letter I conclude that the Kondra pastor can not even make a verbal report or complaint to me. I don't think you are right. People can bring their grievances of any department before either the President or the Secretary and we can make inquiries from Heads of Departments on subjects belonging to their respective department. You can not stop people telling us anything.

I simply inquired whether the matter was brought to your notice and if you say it is under investigation, that would satisfy me.

Please return me the half margin note which I sent you, the other half is meant for your reply according to office procedures.

If you need the contents I will let you have a copy of that.

Yours faithfully,

P. Hurad

Church Council
Received 6.7.33
Register No. 90.
Date 5.7.33
File 24.
Reply No.
Date

No. 923 DH. 6/7/33.

Ranchi.
July 5, 1933.

The Secretary,
Church Council, Ranchi.

Dear Hurad Babu,

With reference to your No. 72/33/F-24, dated the 5th July, 1933, I beg to say that if the Kendra padri knew very well that Babu S.P.Bakhla did beat a boy of the Gumla hostel severely he should have reported the matter direct to this office instead of reporting the matter to you, even verbally. The matter has already been reported to this office and it is under investigation by the managing committee of the school. Further action of the matter can only be taken when the report from the managing committee of the school will be received in this office.

Yours sincerely,

N. Sen

Head Supervisor,
Lutheran Schools, Ranchi.

70/33/F.-24.

5th. July, 33.

Head-Supervisor,
Lutheran Schools,
Ranchi,

Dear Mr. Soy,

With reference to your lette r of yesterday's date regarding the calling of a meeting to consider the question of the support of Primary Schools now under the District Board. I wish to say that both the President and the Treasurer are out to Jharsuguda and on their return a meeting will be convened to decide the question.

Yours sincerely,

Edmund

Church Council
Received 4.7.33
Letter No. 87
Date 4.7.33
File 24
Reply No.
Date

No. 909

4/7/33.

Ranchi.
July 4, 1933.

The Secretary,
Church Council, Ranchi.

Dear Murad Babu,

In continuation of this office No. 907 dated the 3rd July, 1933, I beg to request you to call the meeting of the C. C. Executive soon to decide whether the primary schools in the Ranchi district be made over to the Ranchi D. B. permanently or for another period of two or three years further because I have to intimate to the Ranchi D.B. about it within this week in accordance with the desire of the D. P. I. , B & O the copy of which was communicated to you yesterday.

Yours sincerely,

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 3.7.33
Register No. 86.
Date 3.7.33
File 24
Reply No.
Date

3/7/33

Memo 907

Office of the Head Supervisor, Lutheran Schools, Ranchi.

Ranchi, the 3rd July, 1933.

The undermentioned document is forwarded to the Church Council, Chotnagpur and Assam, Ranchi, for information with the request to come to any definite conclusion whether the Primary Schools in the Ranchi district be made over either permanently or temporarily for another period of further two years to the Ranchi district Board.

Head Supervisor,
Lutheran Schools, Ranchi.

Copy of para 2 of letter No. 5199/3P-67/33 dated Patna the 12th June, 1933, from the Deputy Director of Public Instruction, Bihar and Orissa, to the Chairman, Ranchi district Board.

" Please also report whether the mission authorities are likely to be able to take over the management of the schools from the commencement of the next financial year."

Memo No. 3131-32,
Dated Ranchi, the 1st July, 1933.
Copy forwarded to the Head Supervisor, Lutheran Schools, Ranchi, for favour of an early report.

Sd/- P. Banerjee,
Offg Vice-Chairman,
Ranchi, District Board.
29-6-33.

Church Council
Received 23.6.33
Register No. 64
Date 23.6.33
Page 24
Reply No.
Date

A24 vm/6/33

"Supervisor ki chithi jo M. E. School Kinkel se mili so parha gaya jis men likha gya tha ki Rs 29/- jo aur 2 Schoolon se kam grant milti hai so C.C. se purti kiya jay.

SANKALP :- Supervisor ki chithi parh kar sunne se Ilaka ko bari khusi mili ki C.C. Ilaka par ashra karti hai ki School ko rakhne ke liye shaktiman hai, par aphshosh ki bat hai ki abhi turant madad dene nahin sakti hai, par taubhi ham log bahut hi parishram karte hi hain ki koi ek roj aisa howe ki hamon ko C.C. se madad lene ka darkar na howe."

Memo No. 859

Dated Ranchi, the 23rd June, 1933.

The above copy of the resolution of the Kinkel Ilaka Panch dated the 17th June, 1933, is submitted to the Church Council for information.

N. Sey

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 23.6.33
Register No. 63
Date 22.6.33
File 24
Reply No.
Date

23/6/33.

No. 858

Ranchi.
June 22, 1933.

The Church Council,
G. E. L. Church of Chotanagpur and Assam, Ranchi.

Sir,

I beg to inform the Council that it is high time to correspond with the Government if the Primary Schools of our Church in the Ranchi district should continue to be managed by the Ranchi district Board for further period of some years or go over to them permanently. In my opinion it appears best that the C. C. should let them go over permanently to the management and control of the D. B. because on looking at the financial condition of the Church there seems to be no likelihood of their being managed and financed again in the near future by the Church itself out of its own internal income or by the outside aid.

In case the C.C. wants them to stay under the management of D.B. the request to this effect should reach them right now for, in next July the Budget of the whole Province for the year will be settled and it may be too late if they be approached to keep them on after the meeting of the Legislative Council of the Province. According to the Present Bandobast the Primary Schools will cease to be under the D.B. management after the 31st March, 1934.

Yours sincerely,

N. Sing

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 30. 5. 33
Register No. 38
Reply No.
Date

30/5/33.

Copy of the inspection remarks on the Korenje Lutheran M. E. School by the Divisional Inspector of Schools, Chotanagpur Division, dated 9. 5. 33. 26.5.33 24

---

visited 9. 5. 33.

The headmaster has been asked to urge his assistants to parsuade the people of the neighbouring villages to send their children to be admitted in class I. The people of the locality, being backward in education, are indifferent to send their children to school and if the increased rate of fees is preventing the new comers it will be reduced again and the fees in the earliest stages will be kept low.

The most striking fact is that NO BOYS have been admitted to class I this year. The whole Xtian population of Korenje has not a single boy to start his education. The main cause of this is indifference on the part of the staff. The Headmaster asked the teachers to enquire but does not know whether they did it or not. I cannot imagine a most unhealthy situation for a school. The only sound foundation is a regular stream of new beginners who will be attracted by regular work and progress to attend regularly. When I visited class I where the roll number is 2, I found 5 children present. I was entirely at a loss to understand this foolish practice. When a child comes to school, he must be enrolled. Apparently the question of fees is an important consideration. I find, I recently sanctioned an increase in the fee rate in L.P. classes by anna one (1). The fees are now :- Class I ... 3 as.
.. II ... 4 as.
.. III ... 5 as.

If this increase has had the effect of shutting out new comers altogether, the Head Supervisor should reconsider the matter. Fees in the earliest stages should be kept as low as possible.

Boys present in class I had made some progress.

I was glad to see 8 girls reading in class IV and hope this movement will be encouraged. It might be wise to levy lower fees to encourage girls to come. English was promissing in IV but the writing lesson I saw was dreadful. The teacher had set no model. Some boys had no books and were doing nothing at all. Others were writing in a way that no self-respecting teacher ought to accept.

The Headmaster's attention has been drawn to this.

Special attention of the Hd.m. has been drawn to this.

Hindi Composition is definitely neglected and exercises in this and other subjects are not dated.

In class VII English conversation was slow and heavy. varied, bright and interesting subjects are needed. Hindi Noted. Composition had again not had regular attention. Copy books were untidy, boys being allowed to scribble on them at will and exercises were again NOT DATED.

There is an air of indifference about the school and the feeling of depression which I commented on last time Noted. The Hd.m. and his assistents have been urged to do their work whole-hearted and to make use of the library to study their profession. persists. The teachers now paid regularly and there is no reason why a higher standard of work should not be exacted from them. None of them makes any use of the library to study their profession

Sd/- H. Dippie,
Inspector of Schools,
Chotanagpur Division.

Memo No. 731

Dated Ranchi, the 26th May, 1933.

Submitted to the Inspector of Schools, Chotangpur Division.

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 732

Dated Ranchi, the 26th May, 1933.

Copy with marginal notes by the undersigned is submitted to the District Inspector of Schools, Ranchi.

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 733

Copy with marginal notes 26-5-33 by the undersigned is submitted to the Dy. I/S. Gumla.

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.
Ta: 26 June, 1933.

---------oOo---------

13. HEAD-MASTERON KA BADLI KHARCH.

Takarma aur Govindpur ke schoolon ke head-masteron ki badliyan huin jiske ane jane ke kharchon ka bill pesh hua aur yahi thahraya gaya.

SANKALP: Ki Padri Jilo Tiga ka Bill Rs 27-6-0. ka aur Mr. Prabhu Sahay Bhengra ka bill Rs 15-8-0. ka manjur howe aur yah kharch unko diya jay.

Memo No: 62-63/33/E-24

Dated Ranchi, the 30th. June, 1933.

Extract copy from the Minutes of the Church Council Executive of 26th. June, 1933 forwarded to the Rev: M. Prehn, Lutheran Compound, Ranchi, for information, guidance and compliance.

Head-Supervisor

Secretary,
G.E.L. Church.

Church Council
Received 27.6.33
Register No. 74
Date
File 24.
Reply No.
Date

27/6/33.

Copy of the Inspection note of the Dy.I/S, Gumla, on the Kinkel M. E. School, dated 1. 5. 33.

I paid a visit to ~~XX~~ this School to-day and found all the teachers present at their work. They were said to possess the following qualifications :-

1--- I.A. (Dept ex.)
1--- Matric C.T.
2--- V.M. C.T.
3--- M.V. E.T.
7

Seen. There is nothing so important as to bring it to the notice of the Ch. Fd.
27/6/33

The staff is thus qualified for the work.

Building-- The School has got a building of its own which is kept in a satisfactory state of repairs.

Noted. As soon as fund will be available it will be attended to.

Furniture-- There are 61 dual desks in the school. These should be cut into single ones to ensure individual work and create the habit of self reliance in the pupils.

Library-- This should be enriched by the addition of the books on the following :- (1) Art of Teaching-- (a) Suggestions for Primary school teachers by Mr. Dippie, the present Inspector of Schools of Chotangpur Division. This is a very useful book for the guidance of those entrusted with the educational works and should be purchased at once.

The Hd.m. has been asked to get the book at once.

ditto.

(2) Juvenile readers both in English and Hindi for the use of pupils.

Records--- I looked into the records of the school and found them written upto date. The following instructions should be followed for further improvement in this respect :-

1. Admission register -- The blank columns should be filled in soon.

2. T.C. received from other schools-- Admission No. and class should be noted after admission as advised.

3. Declaration of the father or guardian--This should contain the full address of the father or guardian of the boy admitted

Noted.

4. Marks register of the boys' seeking admission in class IV and onward-- 20 boys were examined and their marks entered in the register. The provision of the art. 235-238, 240 and 257 of the Code should be followed strictly in future.

5. Leave Register for teachers-- The following entries were found for 1932:- 1. Babu Joel Kujur-- C. L. 8 days, S.L. 11 days on full pay. 2. Babu Samuel Minz-- C.L. 9 days, S.L. 9

Noted.

days on full pay. These two teachers have received the full salary for their sick leave. Art. 288(29) of the Code should be kept in view in future while granting leave to the teachers.

6. Punishment Register-- This should be also maintained now like other registers.

7. Loan Book-- do.. do..... The teachers and the taught

Maintained.

alike should read books of the school library regularly. The

One teacher is in charge of library.

headmaster will please put one of his assistants in charge of

Hd.m.

this branch and see that the books on different subjects are issued and returned regularly in future.

8. Fee collection Register--- The fees should be collected on the dates as laid down in Art. 280 of the Code (new edition) Absence fines should be realised in accordance with the provision of Art. 260 of the code. Absence and default fines should be excused only when applied for with sufficient grounds and the petitions should be preserved in a file for reference.

9. Cash Book-- The building and the library charges should be entered separately.

Noted.

10. Log book-- This needs improvement in the way already pointed out.

11. Supervision register-- This has been written up to 19-4-33 only. The headmaster will please supervise the works of his assistants regularly and give necessary instructions to them for improvements. This is expected to improve the quality of the work of the school and have a check over the slow workers.

do

Managing Committee-- There are 10 ~~meeting~~ members on the committee to look after the school work-- including the headmaster and the teachers' representative. Only two meetings were held during the last 6 months, the last meeting being on 19-1-33. This is sad. The following members were reported to have absented themselves from the last 4 meetings consecutively :- 1. Rev. J. Kujur, 2. Mr. D. Soreng, 3. Mr. A. Lakra, 4. Mr. Bahadur Sahay and 5. Mr Christoday Tirki. This shows lack of interest on the part of the members. It is hoped monthly meeting will be held in future and the provision of Art. 287(8) of the Code should be kept in view.

The Hd.m. has been asked to call the meeting monthly and to see that the members who absent themselves consecutively for months are replaced by those who would care to attend the meeting for the interest of the school.

Finance--The school enjoys a monthly Govt grant of Rs 57/ and the income from fees amounts to Rs 30/- and Rs 114/5 is contributed locally to make up the total income of Rs 201/5 to balance the monthly expenditure of the same amount to be incurred on the upkeep of the school. The following statement gives the figures for the average income and expenditure of the school during the last 6 months :-

Income.		Expenditure.	
Govt grant	Rs 43	Staff	Rs 184
Fees	.. 42	Library	.. 2

Income.		Expenditure.	
Local contribution	Rs 116-5-	Contingencies	Rs 5
		House repair	.. 5
		contibut to pro fd.	.. 5/5
Total	Rs 201- 5-		Rs 201- 5- 0

The teachers received their s/alaries upto March,1933, and the Govt grant has been paid up to February,1933. The grant for the 1st quarter, 1933-34 is expected in th the near future.

The balance at the credit of the school was shown as follows :- 1. General fund ..... Rs 35- 5- 0

2. Library 3- 1- 9

3. Building repairs 18- 2- 9

4. Athletic fund 9-12- 3

Total Rs 66- 5- 9

Only Rs 40-7-11 was deposited in the post office S.B. The rest should also be deposited soon.

School population:- The roll No. and attendance of the pupils were as follows :-

Class	X'tns	Non X'n aber.	Hindus	Total.	Present X'ns	Non X'n aber.	Hind	Total
VII	14. 4	1. 0	0,0	15,0	14,4	1. 0	0 Free 1½	15,4
VI	14. 4	0,0	0,0	14,4	14.4	0,0	0 Free 1½	14,4
V	7,2	0,0	..	7,2	7,2	.	.. Free 1½	7,2
IV	13,10	2,0	..	15,10	13,10	2,0	.. Free 4	15,10
III	2,4	1, 0	..	3, 4	2,4	1,0	.. Free 1	3,4
II	4, 9	1, 0	1. 0	6, 9	4, 9	1,0	1,0 Free 2	6,9
I	3, 7	0, 0	2, 0	5, 7	3, 5	0,0	1,0 Free nil	4,5
Total	57,40	5, 0	3,0	65,40	57,38	5,0	2,0 Free 11	64,38

Considering the roll No. of the pupils the attendance was satisfactory. The roll No. in the last three

classes is very poor. Class III is the worst, these figures are disappointing and show the indifference of the teaching staff towards the admission of the children who are not already at school. It should be the duty of each member of the staff to try his best to attract boys and girls of school going age to the school in January every year unless this is done, I am afraid, the school can't flourish well.

The Hd.Mis attention is drawn to this.

Free studentships-- The provision of Art. 90(11) and 282 of the Code must be followed in this respect. Pupils reading vernacular course in the middle classes :-

The L.schools have been exempted from this by the I/S. at the time of the present crisis of the Church.

Class VI ... 6.Cl VII.. 4.

Scholarship holders in the school :- U.P. .. nil,

L.P.... 2,both were present on that day

Condition of residence of the pupils :- (1) Boarders 24,15 total 39, (2) Day scholars 41, 25, total 66,

Total 65, 40 equal 105.

The pupils were undergoing the last terminal examination. The seats were well arranged. Care was taken to seat the pupils of one and the same class separately, with a view to avoid the chances , if any, of copying from the neighbours. I looked into the answer books of some of the pupils after they had submitted them. The result may be noted briefly as follows :-

IV..Geography-- Most of the pupils did not understand the questions. The answers were vague and incomplete.

History-- Some of the pupils wrote what had no connection with the question at all. They really failed to understand what was required of them. They put down what came to their mind first without making a distinction between the right and the wrong.

V. History-- Vague and unconnected answers

Geography-- Only one question was attempted out of 3.

VI. English-- Papers were full of grammatical and spelling mistakes.

English Grammar--- generally weak.

VII. English & English translation--Generally deficient.

The mode of answer was unknown to the examinees. Lack of preparation was manifest from each and every answer I had to go through.

It will be of real help to the children if the papers are valued and returned to them with brief notes of defects so that they may know their mistakes well. Further the examiner may pick up the blunders and explain them to the class. It ought to be the duty of the teachers concerned to acquaint their pupils with the right mode of answer. I like to suggest something like the following for the preparation of questions :- (1) History and Geography-- Intelligent questions should be framed to exercise the mental power of the children and avoid cramming of facts and Geographical names only. Questions should be in clear terms and the examinees must know what they are required to do.

The Hd.m's attention was drawn to this.

The following questions set to class V and VII deserve special attention of the teachers :-

Class V-- Geogrpahy--" Draw a map of your district and mark important rivers, towns therein."

1. Drawing of the map to a scale would have been an improvement. indeed.

2. The teachers had of course a particular district in his mind but his object can't be gained by putting the questions in such a form. The examinees might have drawn

the map of their own native district. Thus one map must differ from the other in case the district to be different 3. To avoid such an ambiguity the name of the particular district would have been mentioned clearly in the question

Noted. Class VI-- English--(1) Write the story of Jack and the Beanstalk in about 20 lines. (2) Write how the porter was dismissed. The addition of " in your own English " would have added a greater weight to these questions.

3. Write an essay on " the horse ". A particular horse would have enabled the children to write more about the animal.

The examination being over there was some time left for me for the class inspection too. I went round the classes and examined them in some of the subjects with the following results :-

Class I-- Writing-- Mistakes were not corrected. There will be no good by such a writing.

Literature-- The children have begun simple sentences. They

do should be practised at giving their answers in complete sentences. A graded series of the charts prepared by the teacher himself must be of a greater utility to him.

Arithmetic-- Each boy and girl must be provided with 10 bundles of 10 sticks in each and they must use them during the course of their lessons. Variety of questions should b be put by the teachers.

3 R's must be taught together.

Class II & III-- Drawing-- Most of the figures drawn were clumsy and not to the point. Drawing paper was not used by the children.

Class IV-- Lit.-- The class could not explain a passage of the old lesson well. The power of expression was very

weak. They should speak more than the teacher himself. Mistakes should be detected and corrected with the help of the rest of the class.

Noted. Class V-- History-- Correlation with Geography was wanting The names of the historical places were not shown in the maps. This ought to be done as advised.

Class VI & VII-- Eng. Arithm-- Both the classes were found far below the standard. The mental powers are below the average. Very few pupils could do the sums set. They were explained and worked out on the black board by myself.

noted. Miscellaneous and intelligent questions should be put to test and improve the merit of the class. Correct answers, neatness and right process should always be insisted upon.

General condition of the school :-

1. Average roll No. during the last 6 months..... 113

   do daily attendance do 98

2. Roll No. on 2- 5- 32 123

   attendance do 116

A comparision of these figures with those of 1. 5. 33 show a decrease both in roll No. and the daily attendance of the school.

3. New admission in 1933-- ~~Class I / II / III / IV / V / VI / VII / Total~~

Class	I	II	III	IV	V	VI	VII	Total
admission	12,	2,	1	11	1	6	1	34

4. Pupils leaving the school during the current session :-

   Class IV... 1 . class VI 1 total 2

5. Class promotions of 1932 :-

Class	I	II	III	IV	V	VI
Roll No.	9	13	21	16	20	20
Promotions	9,	9	18	15	17	17

6. M. S. C. Examination :-

	Roll	Sent up	passed	
1931	21	17	10	Not satis
1932	18	12	7	factory.

7. Scholarshop secured :- 1931..... nil. 1932... nil.

In conclusion I may say that the institution is doing a useful work in the locality and that the Headmaster appears to take interest in the school affairs. Considering the No. of the teachers on the staff and the annual promotions made from year to year the result of the M. S. C. examination was poor. The cross lists have already been supplied. The teacher must be in a position now to find out where the defect lies. Earnest endeavours should be made from this very time to improve the quality of work and show better results in future

Attention of the headmaster is drawn to this.

The discipline maintained was satisfactory.

Sd/- Shaik Abdur Rahman,
Deputy Inspector of School
Gumla.
10- 6- 33.

Memo No.

Dated Ranchi, the 24th June, 1933.

Copy with marginal notes by the undersigned is submitted to the District Inspector of Schools, Ranchi.

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No.

Dated Ranchi, the 24th June, 1933.

Copy with marginal notes by the undersigned is submitted to the Deputy Inspector of Schools, Gumla.

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 23.3.33
Register No. 672
Date 16.3.33
File 39

School file No: 24

23/3/33.

No. 1287

From

The Inspector of Schools,
Chota Nagpur Division,

To

The Heads of Missions in the
Chota Nagpur Division.

Ranchi, the 16th March, 1933.

Sir,

I have the honour to forward herewith a brief note on the census figures relating to literacy in the Chota Nagpur Division.

I have the honour to be,
Sir,
Your most obedient servant,

Offg. Inspector of Schools.

D.P.

Note on the Educational Aspect of the Census Report, 1931.
Chota Nagpur Division.

Statistics. compared with 1921.

Literates per 1000. Age 5 and over.

	1		2		3	
	Males.		Females.		Whole population.	
	1921.	1931.	1921.	1931.	1921.	1931.
Hazaribagh.	66	57	4	4.5	35	30.5
Ranchi.	72	55	9	12.7	40	34
Palamau.	61	54.6	3	4.5	32	30
Manbhum.	106	96.5	8	9.7	59	55
Singbhum	81	92.3	9	12.7	45	53
Chota Nagpur.	72	73	6	7	39	40

For comparison with column 3 - some other districts.

Patna	112.5
Cuttack	86.2
Balasore	94
Santal Parganas.	40
Champaran.	34

Provincial. Figures - Literates per 1000

	Total Population.		Females only.	
	1921.	1931.	1921.	1931.
Bihar & Orissa.	51	52		8
United Provinces.	42	55		11
Punjab.	45	59		15
Central Provinces.	43	60		11
Assam.		91		23
Bombay.	83	102		29
Madras.	98	108		30
Bengal.	104	110		32
Burmah.	314	368		165.

These figures make dismal reading for Bihar and Orissa and especially for Chota Nagpur. In the province we have hardly kept pace with the increasing population while in 4 districts of Chota Nagpur we have so far as males are concerned, actually lost ground. With regard to females the division has a better record all districts showing an improvement specially marked in Ranchi and Singbhum. Further light is thrown on the subject of wastage by the following passage from the Report. " In 1925-26 approximately 800,000 boys between the ages of 5 - 10 were under instruction in recognised institutions

institutions in ~~the~~ this province - apart from pupils in unrecognised institutions and those receiving instruction at home. All these boys would fall (at the census) in the age period 10-15 but the total number of literate boys in that age period in British territory is little over 150,000 and this number undoubtedly includes a fair proportion who began their studies after 1925-26".

Logically we are bound to accept these figures as a severe condemnation of our efforts as a department to combat illiteracy and, therefore, chiefly of our Primary School department for it is this which deals with the masses. That we can do much is to my mind proved by certain other figures from the report not concerning Chota Nagpur. On page 214 of the report the Census Officer says, " In the Feudatory States (of Orissa) as a whole as well as in Angul district, the Oriyas love of learning is overshadowed by the aboriginals' neglect of it but there are certain states notably Dhenkanal, Khandpara, Talcher, Narsinghpur, Daspalla and Athgarh, where the proportion of literate persons of both sexes is exceptionally high". He proceeds to account for their high literacy by their proximity to the advanced coast districts of Orissa. But their proximity was the same in 1921 when the literacy of all these states was very low, all falling within the 60-75 per mile group. Their literacy figures are now

Dhenkanal	---- 205	per mile - the highest in the province
Talcher	---- 219	
Khandpara	---- 249	
Narsinghpur	---- 135	
Athgarh	---- 153	
~~Maxxxxxx~~		
Daspalla	---- 123.	

These states are precisely the area where to my own knowledge great care and attention was paid to Primary Education and especially to making it effective from the beginning.Ø

It is clear to my mind that the surprising ~~increase~~ there is not alt[illegible] the fruitfulness of solid work at the and great faith in the foundations.

Offg. Inspector of Schools,

Chota Nagpur Division.

D.P.

Church Council
Received 23.3.33
Register No. 671
Date 22.3.33
24

No. 584

Ranchi.
March 22, 1933.

The Church Council,
G. E. L. Church of Chotanagpur and Assam, Ranchi.

Sir,

I beg to lay the following for your kind consideration and final disposal :-

1, That our schools, both Primary and Middle, are in great need of furniture and teaching appliances and whichever schools have been visited by the Government Ø Inspecting Officers their remarks about them are to urge the management to ~~xxx~~ supply the schools with new ones. The maps especially have become too old owing to which quite torn and therefore unfit to be used in classes. Now, to replace these old and torn ones by new ones the Church Council is unable to give any money to them nor the Ilakas can contribute anything for this purpose and unless something is done there cannot be efficient teaching in schools. The schools must have to be provided with these but in what way ? I have a proposal to get rid of this difficulty if the Council will approve of it and it is this :-

That in every school ~~xxx~~ each pupil should pay once a year an establishment charge of annas eight (-8-) only for school furniture and teaching appliances. When the C.C. cannot help the schools in these nor the Ilakas contribute for them the parents whose children are in schools should ~~x~~ be required to pay for these things for their children.

2. That from the beginning of the current year some of our M. E. Schools have some girls also in M. E. classes and this has been specially permitted by the Divisional Inspector of Schools, Chotanagpur. Now, when the girls are getting co-education with the boys I request the Council to decide what rates of school fees be charged from them. I would propose to make concession for our girls in making them pay the school fees in the following way :-

Class.	Boys. (increased rate)	Girls.
I	3 as.	2 as.
II	4 ,,	2 ,,
III	5 ,,	4 ,,
IV	6 ,,	5 ,,
V	8 ,,	6 ,,
VI	12 ,,	8 ,,
VII	14 ,,	10 ,,

Yours sincerely,

N. Sen

Head Supervisor,
Lutheran Schools, Ranchi.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH CHOTANAGPUR AND ASSAM.
KARYYAKARAK SABHA KI BAITHKI KA KARYYABI BRAN.
Ta: 24 February, 1933.

---------oOo----------

20. PANDIT JOEL HEMROM.

Pandit Joel Hemrom ke do darkhast parhe gaye. Bataya gaya February 1932 men uska kam Ilake ko saunpa gaya hai so wah Ilake se dabi kare ki usko talab dewe. Council athwa school nahin de sakte hain kyonki inke liye usne kam nahin kiya. Ilake ne uske kam ko grahan na karne ka ujur bhi nahin kiya tha.

Usko phir se kam men lagane ka Council ka sankalp bahal rahe.

Memo no: 1480-81/33.
E.-24.

Dated Ranchi, the 22nd. March, 1933.

Extract copy from the Minutes of the Church Council Executive of 24th. February, 1933 forwarded to the Head-Supervisor & Mr. J. Hemrom, for information.

Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH CHOTANAGPUR AND ASSAM.
KARYYAKARAK SABHA KI BAITHKI KA KARYYABIBRAN.
Ta: 24 February, 1933.
---------oOo----------

16. TAKARMA M.E. SCHOOL.

Takarma School men Deputy Inspector ne jo janch kiya uski report se Secretary ne kuchh ansh bataya jahan likha tha ki wahan ka M.S.C. phal bahut kharab tha. Head-Supervisor ne bataya ki is bishay par Head-Master ka dhyan khincha gaya hai aur uchit chitapan diya gaya hai.

SANKALP: Ki Head-Supervisor ki karrwai jo is or Takarma school ke sambandh men hui hai so manjur ki aur drirhai jati hai.

17. MASTER JOHAN DHAN KA BILL.

Master Johan Dhan jiski badli Takarma se Kinkel hui uske badli kharch ka voucher jo usne kuliyon ka manjuri ityadi diya tha so aya Isliye bichar hua ki uska Bill Rs 28-2-0 manjur kiya jay aur usko diya jay.

18. KINKEL SCHOOL.

Kinkel school ke bare men Head-Supervisor ka report parha gaya. Malum hua hai ki Ilaka bahuton ko arthat 40 bidyarthiyon ko free - studentship diya hai. Idhar school ki amdani isse ghat jati hai aur tab ✱ talab Bahi men masteron ka kam talab deke mandali ke liye adhik rupaiye dan dene ka dikhaya jata hai. Yah niyam thik nahin hai

SANKALP: Ki Ilaka ko likha jay ki wah itne bahut bidyarthiyon ko free-studentship nahin de sakti hai bin Head-Supervisor se pramarsh leke kyonki is prakar se school ki amdani ghat jati hai aur hisab kitab men school ki thik arthik dasha nahin dikhai deti hai. Sb Ilake se anurodh hai ki wah apne is bichar ko school ki arthik bhalai ke liye phir bichar karke duhrawe.

19. HEAD-SUPERVISOR KA STATEMENT.

Head-Supervisor ne school ki arthik sthiti ka ek naksha Council men bheja jo pesh hua. Ismen school ka roll number, free-studentship ki sankhya, masik honhar kharch fees aur grant ki amdani aur Ilakon ka school chanda dikhaye huwe the. Isko dekhne se malum hua ki sab M.E. Schoolon ke liye Council ko Rs 638-14-0 mahina dena hai.

SANKALP: Ki yah schoolon ki arthik sthiti ka naksha grahan howe Iska nakal Ilakon ko bheja jay ki we ghata ko bharne ke liye adhik parishram karen.

Memo no: 1463. /33.
F.-24.
Dated Ranchi, the 22nd. March, 1933.

Extract copy from the Minutes of the Church Council Executive of 24th. February, 1933 forwarded to the Head-Supervisor, Lutheran Schools, Ranchi, for information, guidance and compliance.

Secretary,
G.E.L. Church.

1427/33.
F.-24.

P. Hurad Esq.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

The Director of Public Instruction,
Bihar and Orissa, Patna.
Through the Inspector of Schools,
Chotanagpur Division,
Ranchi.

20th. March, 33.

Xx

Ref: Letter No. 9922, dated the 24th. October, 1932, from The Director of Public Instruction, Bihar and Orissa, on the subject of financing of the six M.E. Schools of the G.E.L. Church.

Sir,

I have the honour to submit that the Council of the Church has given a very careful and serious consideration to the problem of the financing of the six Middle English Schools for boys and after looking into the matter from various angles, beg to present their findings as follows :-

1. That Koronjo and Kinkel M.E. Schools are at least 20 miles away from any M.E. Schools in the area.

2. That the Burju School is about 8 miles away from the M.E. School of Khunti and 6 miles from the Murhu S.P.G. Mission School both of which are full and can not be expected to absorb the Lutheran school boys who also need hostel accomodations.

3. That the Govindpur school is about 12 miles away from the Kamdara S.P.G. Mission School which is the nearest M.E. School in the neighbourhood.

4. That the Takarma M.E. School is about 8 miles from the Nawatoli R.C. Mission M.E. School.

5. That at Lohardaga, there is a town M.E. School but the roll - number of the Lutheran M.E. school is too large and the former can hardly be expected to absorb Lutheran school boys in the M.E. sections. Besides this the Town M.E. School itself is large enough. In the Lutheran School there were in last December 34 and 32 boys in the VI & VII classes respectively and more students have come

come in this year.

6. That the roll numbers in all the six M.E. Schools are large and can not be accomodated in any other M.E. schools, if any of these six are closed.

7. That all the teachers in all the M.E. Schools are prepared to work with the reduced pay they are getting at present. The present rate of salaries even at the reduced scale has much improved since last year, the reason being that the Local Church Committees are showing increased interest in the support of these schools and the local subscription is steadily though slowly on the increase.

8. That the abolition of any of these six schools or the closing down of the M.E. sections of any of these schools will seriously damage the Church, and the local congregations as the interest of the local Church Committees which now seem awakened, will die down and the future developments of Church's institutional work will to a great extent be injured.

9. That these Lutheran Schools though denominational at the surface, are not rigidly so, as a good number of non-Christians and non-Lutherans are being admitted, specially at Lohardugga and thus the schools in most cases are general M.E. Schools rather than denominational.

In view of the above findings I am directed by the Church Council to request that all the 6 M.E. Schools, which will be kept going may be given every sympathetic consideration in the best way possible as hitherto done and the teaching staff always willing to work may also be given all possible encouragement in their spirit of self-sacrifice in these days of hardship necessitating stringent economy.

Ihave the honour to be,

Sir,

Your most obedient servant,

Secretary,
G. E.L. Church.

No: 1473/33/F-24
Dated Ranchi, the 27th March 33.
Copy forwarded to the
A.D. Superintendent for information

No. 444

Ranchi.
March 6, 1933.

The Church Council
C. E. L. Church of Chtanagpur and Assam, Ranchi.

Sir,

With reference to the inspection remarks on the Gumla U. P. School made by the District Inspector of Schools, Ranchi, regarding the teacher who was found absent during his inspection I beg to report that the teacher was Babu Naeman Khess. Babu Naeman Khess could not be present in the school on account of his sickness to which effect the headmaster of the school already informed the Inspector. The Inspector did'nt pay attention to what the headmaster explained to him about the sick teacher and so he made ~~an~~ unpleasant remarks in the visitors' book.

Copies of letters to the fact that he was sick are enclosed herewith.

Church Council
Received 7 3 33
Register No. 629
Date 6 3 33
File 24
Reply No.
Date

file

Yours sincerely,

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 445
d/- 7. 3. 33.

Copy of Babu Naeman Khess's letter dated 28. 2. 33, addressed to this office.

Shri 6 shriyukt mahashay,

Likhne ka surat yah hai ki main 8 win, 9 win aur 10 win Pharwari ko apni bimari ke karan kam men hajir nahin rah saka.

6 win aur 7 win pharwari ko mujhe petkanchi ka dast huwa. 8 win tarikh phajire pet sutwaya. Pet sutwate hi mujh ko bukhar aur sath hi sul ki bimari ho gaya. Bukhar aur sul ke karan main class men baithne yogya na raha. Is liye 8 win swang headmaster se bimari ki chhuti lekar 8, 9, 10 tarikh apne dere men para raha. 8 aur 9 bimari ki barhti rahi. 10 win tarikh main kuchh achha huwa. 11 win se main phir class men kam karna shuru kiya. Par bimari ka ant nahin raha, mera sharir uskane laga jis kar karan 19 tarikh se Assistant surgeon se ilaj karani pari. 23 tarikh se mera swasthya kuchh sudhra sa malum hota hai.

Ainde hajur malik,
Ap ka sewak,
Sd/- Naeman Khess.
Gumla, 28-2-33.

9- 2- 1933 ko 9 ½ baje jab main godam ka chabhi dene gayi thi tab masterji koé chulhe ke pas lete huye pai. We bokhar se pirit the.

Sd/- Shanti Minz.

Babu Naeman Khess second master of Gumla U. P. School was ill on 8th to 10th February, 1933. I served him in the period of his illness and took him in my house on the 9th February, 1933.

Sd/- J. Toppo,
Chairman, Gumla Ilaka.
28- 2- 33.

Gadsby — Six Kinds Middle Eng. School

1/3/33.

2 MAR 1933

) h h to submit that the C.C.

Gill took gave a long and due careful consideration to the question and fine after looking into the matter from various angles ~~finally came to the conclusion~~ and presents the following its findings as follows:-

Church Council
Received 2. 3. 33
Register No. 618.
Date 1. 3. 33
File 24
Reply No.
Date

(1) Koranjo and Kinkel M-E. Schools are at least 20 miles away from any Middle English School in the area.

(2) Jabraona and Benjin M-E. Schools are about 8 miles away from Middle School at Bhoenti and Mawbra, which are three also full and cannot accommodate mofussil boys who need hostel arrangements, as well.

(3) Govind Para M-E. School is about 2 miles away from Bhandara S.P.G. Mission M-E. School which is the nearest M-E. School in this neighbourhood.

(4) Jabraona M-E. School is about 8 miles from the Navatola Roman Catholic M-E. School.

(5) The roll numbers of all the six M-E. Schools are above

(5) At Ichondaja there is a town M.E. School but the roll numbers of the Lutheran M.E. school X is too large to be accommodated in the town M.E. school which itself is large enough.

(6) ~~In the first Standard there were 34 and 32 boys respectively~~ In the roll numbers in all the six M.E. schools are large and cannot be accommodated in any other M.E. schools if any of the six is closed.

(7) The teachers in all the six M.E. schools are prepared to work with the reduced pay they are getting at present.

(8) The local Church Committees are showing increasing interest in the support of the schools and the local subscription is slowly but steadily increasing.

(9) Abolition of any of the six schools or closing down of the Middle English classes of any of the schools will seriously damage the Church.

(10) Non-Christian schools though denominational, are not rigidly so, as non-Christians and non-Lutherans

are being [illegible] in [illegible]
number, especially in Tshwaneng, thus
the schools in most cases are general
M.E. Schools rather. The enrolment

In view of the above findings,
I am directed by the Council to
request you to kindly help this
Council in maintaining in
schools in this time of crisis, so
to contain, that, thirsty the teacher
are willing to work with the pre-
sent pay, the encountering real
hardship.

No.

From

The Secretary,

G. E. L. Church Council, Ranchi.

To

The Inspector of Schools,

Chotanagpur Division, Ranchi.

Dated Ranchi, the 4th January, 1933.

Sir,

With reference to your Memo No. 4192, dated 10th November, 1932, forwarding copy of letter No. 9922 dated 24th October, 1932, from the Director of Public Instruction, Bihar and Orissa, addressed to you, asking the G. E. L. Church Council to consider what their most profitable course of action would be in future to run the six (6) Middle English Schools in the Ranchi district, I have the honour to inform you that the Church Council after long discussion and deliberation, found it very harmful to the Lutheran Church to close even the middle sections of any of those schools. The reason being that nearly any of those schools except the Lohardaga M. E. School there is no other middle English Schools where the boys of their middle classes can be sent. The Lohardaga M. E. School also would be very harmful to the Lutheran community of the Lohardaga, Kondra and Chainpur Ilakas (Mission stations) because the school in its VIth and VIIth classes had a large roll number of 34 and 32 boys respectively in last December and about the same or a little more number of boys is expected also in the current year. In the town of Lohardaga there is another Govt aided M. E. School but this school would not be able to find room for the accommodation of so many boys in case the M. E. sections of the G. E. L. Church M. E. School be closed.

Under the circumstances I most humbly request you to help the Church Council or show them some ways within your power to run those schools for the welfare of not only t Lutheran community but also for all other British sub

Christians and non-Christians, aborigines and non-aborigines living in the locality of those schools.

I beg also to report that since the beginning of the year 1932 the teachers teaching only Bible subjects in those schools have all been transferred from them to the congregational work of the Church and from the beginning of the current year wherever it was possible, not bringing any loss to the schools, the number of staff has also been reduced.

I have the honour to be,

Sir,

Your most obedient servant,

Secretary,

G. E. L. Church of Chotanagpur and

Assam, Ranchi.

Memorandum.

From,

P. Hurad, Secretary
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 1360/33/F.24.

LUTHERAN COMPOUND.

Ranchi 1st. March 1933. *19*

To Principal J. Lakra.
Gossner High School.
Ranchi.

Dear Mr. Lakra,

I wish just to remind you of the draft letter drawn up by Mr. Soy with regard to the financial condition of the M.E.Schools. You said the draft needs some changes and you were entrusted with the redrafting of the same you wrote me week before last that you were at it. The matter is very urgent & must be done at the latest date possible. Will you please send me your draft per bearer and let me know what time will suit you within these two or three days so that with Mr. Soy we dispose this of and send our reply to the D.P.I.

Yours sincerely,

P. Hurad

Church Council
Received 20.2.33
Register No. 588.
Date 18.2.33
File 24
Reply No.
Date

20/2/33

File

G. E. L. Church
Compound Burja.
G. 18.2.33.

— x —

To,

The Secretary,
G. E. L. Church Council,
Ranchi.

Sir,

With reference to your Memo No. 1334-35/33
F. 24. G. 2½.
I have the honour to forward herewith the Audit report of the Burja Lutheran M.E. School Hostel accounts only. I shall take up the Audit of the School accounts, as soon as I shall get time.

I have the honour to be,
Sir,
Your most obedient Servant,
P. Barbier
1872

Audit Report.

On Burja Lutheran M.E. School Boarding a/c's.

Period :- 13.2.33 — 17.2.33.

Vide C.C. letter No. 1334-35/33 / F-24. 9.2 2/33.

—X—

Audited the Boarding accounts of the Burja Lutheran M.E. School. All the Registers and accounts audited are, from 1930, (the previous accounts and the Fee collection receipt-Books up to 1930 not being available)

Head master B. Mundu handed over the charge to Rev. M. Purti the Secretary of the School managing Committee. A ~~true copy~~ of the Charge Sheet is as follows :—

Amount receivable from —

(1) Dues of Salaries of Sept - Dec. 1931] Included in
(2) Grant of January & Febuary, 1932] Rs. 467/-/3.
(3) School fees of December 1932 [included in Rs 57-14-3.
(4) Grant for Dec. 1932 (Due).
(5) Baleu J Stem rom has been paid Rs 31/- for his salaries.
(6) Amount spent for planting plantain Rs 7/-

Sd/. B. Mundu.
2.1.1933.

1. Balance of Seat Rent-account		164-0-6
2. Balance of Boarding a/c (a)		251-2-0
3. Balance of 1932 after paying the obligations	(b)	127-4-0
	Total	542-6-6.

I have not handed over to day any amount of this Total balance of Rupees Five hundred forty-two and Six and pies Six. Rs 542-6-6. only.

Sd/. B. Mundu
Hd master
2/1/33.

Sd/. M. Purti
2/1/33.

Sd/. B. Mundu.
2/1/33

a true copy of the charge sheet from the School.

Balances as on the 31st December 1932.

	Rs.	A.	P.
1. General Cash balance	35	6	5
2. Prize a/c	28	1	9
3. Library a/c	68	1	0
4. Games a/c	46	1	7
5. Repair a/c	115	6	0
6. Contingency a/c	31	6	0
	326	12	9
7. Exam. fee a/c	2	11	6
	329	8	3
Pass Book	271	10	0
	57	14	3
Dues of 1931 September to December + Govt. Grant. Jan + Feb. 1932	467	0	3
Total	524	14	6
Loan from the new School Building fund refunded	100	—	0
Grand Total	624	14	6

Received Rs 624-14-6 pies.

Sd/. M. Patri.
Relieving officer.
31/12/32

Sd/. B. Munda.
Office relieved,
31/12/32

The Registers found were :— 1. Cash book Since 1931.
2. Boarding Statement a/c. Register Since 1930.
3(a) Daily fee collection Reg. " 1932
(b) " " " Statement 1930-31.
4. Fee collection Receipt. Book Since 1931.
5. manager's a/c. Book from 4.7.30.
6. Boarding a/c. Store Since 1930.
7. Seat Rent a/c. from 1929.
8. Minute Book. from 27.6.21
9. Boarding Store a/c. Book from 1930.

I checked and compared all the above Registers and found them not at all in order. Sometimes the amounts have been entered less than what was received and sometimes more than what was received. Some expenditures are found missing, and most of the expenses entered were Voucher less. Much mistake has been committed in totalling two, and the amounts expended have not been repaired for sanction. I have corrected all the mistakes and prepared the Receipt expenditure Statement ~~after Taking~~ with great difficulty.

During my audit I got much help from Rev. Mr. Purti the present Headmaster (Br. J. Hora) and the teachers in their leisure hours, for which I am much thankful to them.

For the future I suggest that instead of having a Separate Cash Book, the money received for the Boarding and the Seat Rent Should be entered in the Boarding Statement a/c. Book and the Seat Rent a/c. book respectively. The Headmaster Should take the Signature of the treasurer and the manager for Deposit and advance and every expenditure must be supported by a Voucher. There Should be two kinds of Receipt Books, namely one for Rice and Dal to be received and Signed by the manager and the other for Boarding fee and Seat Rent to be received and Signed by the Home master. This is because the two

two kinds of fees are paid to the two above mentioned Officers.

I inspected the minute Book of the Boarding Committee also and found that regular meetings were held from 27-6-21 — 18.1.26. After that meetings were held till 13.2.30 ~~after~~ ~~from 13.2.30 after~~ I wanted to see if there is any meeting after 13.2.30, but there is no record of any meeting. I Suggest that the meeting must be held occasionally for all the important and necessary things.

Further I request the Boarding managing committee to make enquiry and compare the expenses noted down in page 8 with the Books of the Mahajans as far as possible, and if any large cash balance stands at the end of the year, I think it better to deposit it in the Post office savings Bank. Moreover the amount expended, should be reported to the committee for Sanction.

P. Babu
17/2

Cash account

Receipt and Expenditure for the year 1930.

Receipt		Expenditure	
1. Fee Collected	4377-6-0	1. Rice	3432-13-9
2. Money collected but not entered in the cashbook	10-10-0	2. Mastrudoil	7-9-9
		3. Vegetables	50-7-0
		4. Fuel	216-6-3
		5. Sundry	84-1-9
		6. Payments to Office & Servants	152-12-0
		7. Spices	12-5-9
		8. Meat	29-8-0
		9. Kerosine oil	15-14-0
		10. Salt	12-0
		11. Expended but not entered in the cashbook	7-12-9
Total :—	4388-0-0	Total	4008-13-0
O.B.	X	C.B.:—	379-3-0
G.T.	4388-0-0	G.T.	4388-0-0

16/2

Detail a/c of Rs 10/10/-

P.T.O.

Detail a/c. of Rs 10/10/-.

Vide Boarding statement detail Register and Fee collectin Register:

—x—

	Money received more entered	Money received less entered
January	79-0-0	
April	65-4-0	
may		33-12-0
June		100-0-0
July		1-0-0
October		145-0-0
November	118-14-0	x
December	6-0-0	
	269-2-0	279-12-0
		269-2-0
		Rs. 10-10-0

In January as per Boarding statement Register it is found that Rs 1085-15-0 is realised, but as per collectin Register it is found that Rs 1006-15-0 has only been realised. Hence Rs 79/- has been more entered. In April as per B. St. Reg. Rs 100/14/- is realised but as per collection Register Rs 166/2/- is found. Hence Rs 65/4/- has been less entered. In may as per collectin Reg. Rs 33/12/- has been realised but no entry in the cash book. In June as per B.St. Reg. Rs 982-7-0 has been entered but as per collectin Reg. Rs 882/7/- has been realised Hence Rs 100/- has been more entered. In July as per B. St. Reg. Rs 143/- has been entered but as per collectin Reg. Rs 144/- has been collected Hence Re1/- less entered. In October as per B. St. Reg. Rs 433/10/- has been entered but Rs 578-10-0 has been collected as per Collectin Reg. Hence Rs 145/- less entered. In Nov. as per B. St. Reg. Rs 767-0 has been entered but as per collectin Reg. Rs 648-2-0 has been realised, hence Rs 118-14-0 more entered. In December Rs 70/2/- has been entered but as per collectin Reg. Rs 64/2/- has been realised. Hence Rs 6/- more entered.

16/12

Cash account for the year 1931

Receipt-

1. Money Received. (Fee Collected) ---- 1956-14-0.
2. Back fee (not forfeiture) -- 85-12-0
3. more entered in Exp. Side 5-11-3

~~70-4-15/24=85/12/-~~

Q 18 2/31 . 4/4/9.
Q . 9 9/31 1/4/6.
Q . 28 10/31 +2/-
5/11/3

Total :- 2048-5-3
Opening B. 379-3-0
G. Total 2427-8-3

Expenditure

1. Rice --- 1364-0-0
2. Pay to servants + Offices -- 147-0-0
3. mastered oil 5-6-0
4. Spices --- 7-8-0
5. Vegetables 29-14-3
6. Fuel -- 137-7-6
7. Sundry --- 88-2-9
8. Meat --- 19-0-9
9. K. oil --- 29-1-0
10. Salt --- 1-7-6.
11. Dal --- 6-9-0
12. not forfeiture in cash book (vide merged Register) 2-10-6

Total :- 1836-3-3.
13. Paid for Rice 220-0-0
14. " " K. oil & Dal - 100-0-0

2156-3-3
Closing B. 271-5-0
G. Total 2427-8-3

Note :- Please see in the next page.

Detail a/c. of Rs 5/11/3 + Rs 2/10/6.

P. T. O

P. Bonerjee
16/2

Detail a/c. of Rs 5-11-3. in Receipt side.
" " Rs 2-10-6. " Expenditure side

Vide manager's a/c. book and B. St. Reg.

—×—

Expenditure
more found entry in the B. St. Reg.
than that of the manager's a/c book.

Rs 4-4-9	℔. 18 7/31	
Rs 1-4-6	℔. 9 7/31	→ 9 9/31
— 2-0	℔. 28 10/31	

Total Rs 5-11-3.

Amount expended by manager, less noted found entry in the B. St. Reg.

— 8-0	℔. 21 2/31	
— 4-0	" 2 [illegible]/31	
— 11-0	" 24 2/31	
— 2-0	" 28 3/31	
— 14-0	" 4 4/31	
— 0-9	" 18 4/31	
— 2-0	" 9 5/31	
— 0-6	" 5 9/31	
— 0-3	" 14 11/31	

Total 2-10-6.

16/2

Note:—

Expenditure Side Serial 13 for Rs 220/- Paid for Rice.
+ Serial 14 " Rs 100/- Paid for Rice Kerosine oil and Dal.
Total Rs 320/-.

In the Cash book on 21-1-33. the following account is Shown in a Separate page of the Cash book.

Receipt		Expenditure	
21-1-31 Balance of the last year	377-4-0	Paid for Rice ...	220-0-
Back fee Boarding ..	70-0-0	Paid for Rice K.oil, Dal	100-0-
Back Seat Rent.	1-14-0	Transfered to Seat Rent a/c ..	1-14-
	449-2-0	Total	321-14-
		Bal-	127-4-
		G. Total	449-2-

By adjustment I found the balance to be Rs 379/3/-. The balance Rs 377/4/- has not been brought forward in 1931 and the expense Rs 320/- is also not entered in the transaction of neither the same date nor any date in 1931. Though there is another transaction on the same date. In the Annual General meeting of the Burjin Illaka held on 10.3.31 it was reported by the late Headmaster (B. Mundu). that in 1930 there were 99 Boarders from whom Rs 4376-10-0 was realised as Boarding fee, out of which Rs 4000/14/- was the total expense. The Closing Balance being Rs 375/12/-. It Seems that this very balance has been written in the Separate page of the Cash book on 21-1-31 as Rs 377/4/- According to this account has been Shown that Rs 127/4/- was the balance after Spending Rs 320/-. It ought to have been reported in the above mentioned A.G. meeting. Moreover it has not been entered in the Boarding Statement Register also. Though all Such other expenses have been entered in it. Though I have Shown the amount of Rs 320/- in the expenditure Side of 1931 yet they being without Vouches together with the above reasons I am compelled to add this amount to the Balance of 1932 as follows:—

Closing Balance in 1932. Rs 376-3
+ Rs 320-0
Total C.B. 696-3

I prequest the Boarding managing Committee to enquire about these two expenses from the Shareholders.

P. Bodra
16/2

Cash account for the year 1932

Receipt

1. Fee collected - - - - 436-9-6.
2. More entered in exp. side —1—0
3. Not found entry in cashbook 2-12-0

Total:- 439-2-6
O.B. - - 271-5-0
G. Total 710-7-6

Expenditure

1. Mastard oil - 2-14-6
2. Payments to Teachers 131-0-0
3. K. oil - - 37-14-0
4. Spices - - - 6-2-9
5. Vegetable - 8-12-9
6. Salt - - - 21-9-6
7. Fuel - - 57-12-9
8. Sundry - - 50-6-9
9. Meat - - - 4-12-3
10. Dal - - - 12-11-6.
11. Miscellaneous - 3-0

Total 334-3-9
C.B. 376-3-9
G. Total 710-7-6

Vide my Note ✗ for the following Balance that ought to be at the end of 1932.

C. Bonbir
16/2

C.B. Rs 376-3-9 +
Rs 320-0-0
Total Closing Balance Rs. 696-3-9.

Receipt (& Vouchers) wanting for the following expenses.

—x—

11.1.30. Rice 200/-
22.1.30 Do 340/-
28.1.30 Do 90-13-9
} not known to whom paid.
200-0-0

January. mastard oil —7-0
Vegetables 6-5-3
Fuel - 27-8-3
Sundry 7-7-0

22.2.30 Rice 160-0-0 Paid to Shri Mutham Sons.

February. Payments to
Servants - 14-12-0
mastard oil 1-4-6
Spices - 1-15-6
Vegetables 11-15-0
Fuel - 19-15-3
Sundry - 17-13-9
22-3-30 - - - 70-0-0 Paid to Shri Mutham Sons.

March:- mastard oil —13-6
Spices - 1-14-3
Vegetables 10-7-0
Fuel - 24-3-3
Sundry - —7-6.

13.4.30. Rice 100-0-0 Paid to Shri Mutham Sons.
24.4.30 Do 30-0-0 Paid to Rameshwar Lal.
26.4.30 Do. 60-0-0 Paid to Shri Mutham
30.4.30 Do 100-0-0 Paid to Shri Mutham.

April:- Payments to
Servants 11-4-0
meal 2-0-0
mastard oil —7-0
Kerosine oil 7-10-0
Spices - 1-1-0
Vegetables 3-6-9
Fuel - 8-1-9
Sundry - 5-1-3.

10.5.30. Rice - 45-0-0. Paid to Shri Mutham Sons.

May:- Payments to Servants 1-0-0
Sundry - 4-5-3.

P.T.O

17.6.30. Rice — 100-0-0 Paid to Rameshwar marwari

21.6.30. Do. — 400-0-0 Paid to Shrimohan Saw.

June:— Payments to Servants 16-0-0
Mustard oil — 7-0
Spices — 1-6-0
Vegetables 1-4-0
Salt — 10-6
Fuel — 13-6-3
Sundry — 1-2-0.

Rice.

No. Date:— Rs 220-0-0 not known
Rs 100-0-0 "
Rs 320-0-0.
I have shown this amount in the Closing balance of 1932.

8.7.30 Rice — 75-0-0 Paid to Shrimohan
1.8.30. Do. — 125-0-0 " " Rameshwar marwa.
2.8.30. Do. — 50-0-0 " Shrimohan
16.8.30 Do. — 49-0-0 not known.
11.10.30. Do. — 100-0-0 Paid to Rameshwar lal
14.10.30. Do. — 200-0-0 " " Shrimohan Saw.
8.11.30. Do. — 150-0-0 " " Do.
13.11.30 Do. — 125-0-0 " " Rameshwar
5-12-30. Do. — 150-0-0 " " Shrimohan
Decem. No. Date. Do. — 210-0-0 " " Do.
" Do. — 33-0-0 " " Rameshwar marwari.
31-1-31. Do. — 100-0-0 " " Shrimohan Saw.
23-2-31 Do. — 50-0-0 " " Rameshwar lal
3-3-31 Do. — 100-0-0 " " Shrimohan Saw.
22-4-31 Do. — 25-0-0 " " Rameshwar
25-4-31 Do. — 50-0-0 " " Shrimohan
29-4-31 Do. — 50-0-0 " " Do.
2-5-31 Do. — 30-0-0 " " Do.
21-6-31 Do. — 180-0-0 " " Do.
28-6-31 Do. — 58-0-0 " " Rameshwar.
28-6-31 Do. — 27-0-0 " " Shrimohan.
2-7-31 Do. — 100-0-0 not known.
15-7-31 Do. — 70-0-0 " " Shrimohan.
17-8-31 Do. — 20-0-0 } 50/- " " Do.
" Do. — 30-0-0 } " " Rameshwar
14-9-31 Do. — 20-0-0 not known.
3-9-31 Do. — 60-0-0 " " Rameshwar
31-10-31 Do. — 150-0-0 " " Shrimohan
17-12-31 Do. — 74-0-0 " " Rameshwar
21-12-31 Do. — 150-0-0 " " Shrimohan.

N.B.:— No voucher obtained for the expenses of Payments to servants and mobile of the manager for miscellaneous expenses from 1.1.30—14.7.30. was found.

16/7

Audit Report on the Hostel Seat Rent account. from 1929–1932

—x—

Audited the Hostel Seat Rent a/c book from 1929–1932. I did not get the collection receipt book and the cash book of 1929 and 1930. The account kept is not satisfactory and is kept disorderly. In the very beginning I found the total true Rs 275/4/- which, when totalled by me is found to be Rs 244/4/- (difference of Rs 31/-). I think this difference of Rs 31/- was collected but not entered, because all the transactions (expenses) were made through out the year according to the total Rs 275/4/- and no where has it been corrected, for the same reason I have shown the amount of Rs 31/- on the receipt side of 1932.

On 10.4.30 Re 1/3/9 is shown in the expenditure for nails (2½") 5 seers purchased from Rameshwar lal, but the voucher for it shows only Re 1/2/9 (₹1/1/- more entered.)

On 3.5.30 Rs 13/8/- was paid to 18 coolies 3 days wages for which receipt was obtained In the receipt there are 16 Thumb impressions and one named Ignesa was given ₹/12/- but there is no signature nor the T.S. and it is not shown whether one named Khonba received his wages. though his name only is found in the list of the coolies. So I found the total amount paid to be Rs 12/12/- only and not Rs 13/8/-. (₹/12/- entered more) in the a/c book. Thus after making necessary corrections and adjustments I found the balance at the end of 1932 to be Rs 134/10/6 and not Rs 164/-/6. Which Mr. B. Munda has shown in his charge sheet.

P.T.O.

Sheet. many of the expenses are vouchers less.
The list of which is here with enclosed.

In future all the accounts must be written carefully and every item of expenditure should be supplied with a voucher, as well as that it be sanctioned by the committee.

P Bose
17/2.

Hostel Seat Rent account.
from 1929 — 1932.

— x —

Receipt

1. Seat Rent Received	790-6-0	
2. mistake on 10.4.30	—1-0	
3. do on 3.5.30	—12-0	
4. a/c of 1929 as per his totalling X.	31-0-0	
Total	822-3-0	
O.B.	x	
G. Total	822-3-0	

X. I have shown Rs 31/- in Receipt Side, because this amount has been shown in totalling of the income of the year 1929. and though it is wrong in totalling still no correction is being made in so many days. So I think most probably this amount has been received, but by mistake it has not been entered. I should have traced out this amount if I would have got the receipt Book of the year 1929. But it is not available.

Expenditure

1. Rollers	105-0-0
2. carriage of the Rollers	26-0-0
3. Coolies	356-15-0
4. Kerosin tins	3-2-0
5. Pollis for making tiles	15-10-0
6. Hasket for Hotel doors	6-4-0
7. Sands	37-12-0
8. Lime	16-8-0
9. Sika	6-12-0
10. Balla	17-8-0
11. Strings	1-0-0
12. Screws	2-15-3
13. Nails	11-11-3.
14. Carpenter	65-0-0
15. Steel patta	2-0-0
16. File Reti	—10-0
17. Bit	—6-0
18. Auger	1-3-0
19. Panipatta	6-8-0
20. Rasi	3-15-6
21 Refund to a lady	—12-0
Total	687-8-6.
Closing Balance	134-10-6
G. Total	822-3-0.

17/2

Voucher wanting for the following expenses.

—X—

No date :—	Cartage of the rollers from Gyaka	12—0—0
"	Coolies for floor repair	15—0—0
"	Kerosine tins for carrying water	3—2—0
"	Coolies for digging and carrying earth for Tiles	37—15—0
"	Pottis for making Tiles	15—10—0
"	Coolies for cutting wood for burning Tiles	12—6—0
"	Coolies for cutting down a tree for Hostel doors	2—0—0
"	Coolies for roof repair	6—0—0
"	~~1 Hostel~~ Hardyk for hostel doors	6—4—0
"	Sawers	—17—12—0
5-3-30	paid to mistri	—14—0
26-3-30	paid to coolies	2—4—0
18-4-30	Auger (½") 1	1—3—0
"	Bit 1	—6—0
"	Nails (4") 2 lbs	1—0—0
17-5-30	2 mayors	7—0—0
"	8 tins of lime	4—0—0
"	Lime 27 pairs	6—12—0
14-6-30	By cooly charge	1—8—0
"	" Panipatta	1—0—0
12-7-30	Paid to cooly	—4—0
"	Panipatta	1—0—0
17-12-30	Rope	1—0—0

Audit Report on Store a/c. Book.

From 1930 – 1932

—x—

I looked in to the Hostel managers a/c books and found that the System of purchasing Rice and Dal from the Boarding fees collected in money was Vogue upto 1931. From 1932 fees are collected in kind.

The manager has tried his best to keep the book neatly and properly. There are some slite mistakes in totalling which I have corrected. I compared this book with the Boarding Statement a/c book to know how much Rice and Dal were purchased and by which amount and whether they are entered in both or not. I found that in the managers book Sometimes it is not entered at all, and Sometimes entered less. I think it is desirable and Should not be done in future.

A Copy of Receipts – Expenditure Statement is enclosed herewith.

P. Bose
17/2.

Receipt - Expenditure Statement for Rice & Dal. from 1930 - 1932

—x—

Year.	Receipt: Rice Purchased md. S. ch.	Receipt: Dal Purchased md. S. ch.	Expenditure: Rice exp. md. S. ch.	Expenditure: Dal exp. md. S. ch.
1930.	400 - 8 - 15.	45 - 15 - 5	438 - 17 - 10	47 - 5 - 6
Excess.	5 - 17 - 12.	Ex. 1 - 33 - 10		
Total	405 - 26 - 11	47 - 8 - 15	438 - 17 - 10	47 - 5 - 6
O.B.	48 - 9 - 13.	- 27 - 0	C.B. 15 - 18 - 14.	- 30 - 9.
G. Total	453 - 36 - 8	47 - 35 - 15	453 - 36 - 8.	47 - 35 - 15.
1931.	250 - 1 - 15	32 - 4 - 11	247 - 28 - 12.	31 - 24 - 12
O.B.	15 - 18 - 14.	- 30 - 9	C.B:- 17 - 32 - 1	1 - 10 - 8
G. T.	265 - 20 - 13	32 - 35 - 4	265 - 20 - 13.	32 - 35 - 4.
1932	Fee collected 147 - 11 - 15	Fee collected 27 - 35 - 10.	Rice exp. 162 - 39 - 7.	Dal exp. 27 - 34 - 4
O.B.	17 - 32 - 1	1 - 10 - 8.	C.B:- 2 - 21 - 9.	1 - 11 - 14
G. T.	165 - 21 - 0	29 - 6 - 2	165 - 21 - 0	29 - 6 - 2

17/2.

Ranchi File 1874 BA 15/2/33

Copy of the D. I/S. Ranchi's inspection remarks on the Cumls Lutheran U. P. School, dated 9. 2. 33.

The Ranchi D.B. has granted some money with which the building will soon be repaired.

I visited the G. E. L. Mission U. P. School this day. There is no noteworthy change in the building since my last visit to the school.

There are 3 teachers on the staff of whom the 2nd was absent and stated to have been staying away from the school since yesterday. The headmaster is stated to be a matric C.T., the 2nd to be trained on M.V. basis while the 3rd is only M.E. pass certificate holder as stated.

Enquiry has been made why the 2nd master stayed away from school.

Master Here?

Out of 59 boys and 18 girls 58 boys and 17 girls were present this day as follows :-

Class V 16/16, class IV 16/16, class III 9+7/ 9+7

Class II 5+4/ 5+4, Class I 12+6/ 13+7 = 58+17/ 59+18

Class I sits in the other block which is intended specially for girls.

Class V sits on dual desks. Class IV sits on long benches with long high desks in fron numbering 7 each. Besides these, there are 3 low desks which are not needed in this class and might profitablybe transferred t

Noted. The hdmaster has been asked to see to this.

Class I which sits on single mats without desks in front. The long low desks will have to be cut into single desks.

Classes III & II sit on mats with long low desks

do. in front which may be cut into single desks.

There are 4 black boards which need to be painted afresh.

The following maps are there :-

1. Mapsof India ..... 2 (1 physical)
2. do Europe 1
3. do Africa 1
4. do Bihar & Orissa..1
5. do Chotanagpur ... 2.

There is no map of Ranchi district, though needed There is a single globe also.

Last year's examination results were as follows :- Class V 4~~2~~/17, class IV 14/19, class III 13/16 Class II 9/11, class I 6/16. The results speak for themselves and leave much to be desired.

There were 19 admissions in all this session of which 5 were in class I. There are 6 Hindus, 3 Muhammadan boys 38 Christian aboriginal boys and 18 girls while the rest are non-christian aboriginals.

Schemes of lessons for 1933 have of course been drawn up but the schemes for Hindi composition will have to be recast on the new lines as pointed out and duly illustrated. Care should be taken to see that the children's exercises in Hindi composition are their own expression of their own ideas. The teachers in charge should forthwith have the beaten track and make a new departure.

Noted. The Hdmaster has been asked to see to this and his particular attention is drawn to this.

I was not satisfied with the progress made by the children thus far in U.P. classes. The boys had wrong ideas of pictures which have long been hung up in the school room and I was particularly astonished to discover their ignorance of the TAJMAHAL picture. Nor could the boys locate Chotanagpur in the relief map of India in the class room

Noted.

Their exercise books too are not carefully scrutinise Moreover, they were disfigured in some cases by foreign matters quite out of place. Nor was each day's work duly dated by the children. Exercise books should as far as possible be neat, uniform and large enough to cover a year's work of the children in each case.

The Hdmaster's attention has been drawn to this.

Hindi composition and spelling admit of material improvement. Notations were found grossly neglected.

do.

Class II & III also need increased attention in Notation, Spelling and composition (which has not been started up to date).

Class I (advanced seaters): Only 1 boy seems to have made some headway in writing and spelling but the rest are very deficient.

Class I (new comers): It is some consolation to find the mistress keen on her work but care should be taken to discourage parrot like work and encourage intelligent work. Kamachis are in use but they should be fully turned to account in the teaching numbers as pointed out and illustrated this day. Now that the children have some stock of words a start should be forthwith be made with sentences carefully and judiciously selected. The story method and the play method if made use of, will prove very beneficial.

The Hdmaster's attention is drawn to this.

As this is the 2nd month of the new session no more time should be lost in making a vigorous start and hurry about a decided and definite improvement in the lines suggested this day.

do

The Deputy Inspector of Schools, Gumla, and the local S.I/S. were also with me.

Teachers have been paid up to December last. Monthly cost of upkeep of the whole school is Rs 75-13-9 which is met partly from fees (Rs 20/- on an average) partly from D.B. grant (Rs 20/- a month and partly from the local mandli contribution.

Since the beginning of February Babu M. Kujur, 2nd master of the school, left the school and to reduce the expenditure no teacher has been appointed in his place. A report of this has already been submitted the V.C. Ranchi D.B.

Sd/- Harbans Lall,
District Inspector of Schools,
Ranchi.

Memo No. 344

Dated Ranchi, the 15th February, 1933.

Copy with marginal notes of the undersigned is submitted to the District Inspetor of Schools, Ranchi.

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 345

Dated Ranchi, the 15th February, 1933.

Copy with marginal notes by the undersigned is forwarded to the Church Council, Ranchi, for information.

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 346

Copy with marginal notes by the undersigned is forwarded to the Headmaster, U. P. School, Gumla, for information, guidance and compliance.

Head Supervisor,
Lutheran Schools, Ranchi.
15-2-33

No. 353.

16/2/33

Statement showing the Proposed monthly expenditure and Anticipated monthly income of the Luth. M. E. Schools for 1933.

School	Roll No.	No. of free students.	Proposed mthly Expenditure.	Anticipated mthly Income			Deficit to be paid by Ilakas	Remarks.
				Fees	Grant	Total		
Burju	130	6	Rs 236-15-	55	84	139	Rs 97-15- 0	
Gobindpur	168	25	,, 266-0-6	70	84	154	,,112- 0- 6	Too many free stdts.
Kinkel	120	~~40~~ 40	,, 201-5-0	42	54	96	,,105- 5- 0	The Ilaka has made all girls free.
Koronjo	106	~~12~~ 11½	,, 239-12-	42	84	126	,,113-12- 0	
Lohardaga	138	10	,, 233-5-	50	84	134	,, 99- 5- 0	
Takarma	170	3	,, 254-9-0	60	84	144	,,110- 9- 0	
Total	832	95½	Rs 1431-14-6	319	474	793	Rs 638-14- 6	

Ranchi, the 16th February, 1933.

Church Council
Received 18.2.33
Register No. 573
Date 16.2.33
File 24
Reply No.
Date

N. Sing

Head Supervisor,

Lutheran Schools, Ranchi.

18.2.33
570
17.2.33
24
Reply No.....
Date.....

No. 374

18/2/33.

Ranchi.
February 17, 1933.

The Church Council,
G. E. L. Church of Chotanagpur and Assam, Ranchi.

Sir,

From the statement of proposed expenditure and anticipated Income of the M. E. Schools, submitted to you on 16.2.33 it can be seen that a large number of pupils in the Kinkel M. E. School has been made ~~from~~ free from paying the school fees although we have been exempted from strictly following the Ed. Code for making the students free. The Ilaka panch has decided ~~to~~ not to take any fees from the girls at all although the Inspector of Schools has allowed us to take also from them. This has all been done by the Kinkel Ilaka Panch.

Now, the Kinkel Ilaka is making a large number ~~boys~~ of boys and all girls free and thus is shuting small sourcesof income for the school expenses and is rather forcing the school teachers to donate to the Church every month a large amount of their salaries and to show in the school cash book and in the C account which is submitted to the department that a large amount is contributed by the Church to the school when almost nothing is contributed by the Church to the School. I, therefore, request the C.C. to put a stop to such practices. The Ilaka may grant freestudentship to all whether boys or girls but should pay all the expenses of the school out of its Ilaka income but the action of the Ilaka is entirely condemnable if it shuts the small outlets of school income and forces the teachers to donate to the Church a large amount of their salaries and to show a sham account in the school cash book and its C account that a large amount of contribution is paid ~~by~~ the Church to the school when practically nothing is paid to it. Donation of salaries or a part of salaries may be tolerated if it lasts for a definite period of a few months or years but to make it last forcibly and purposely for an indefinite number of years by the general public at the cost of others is entirely cruel and unjustifiable. I should, therefore, request the Council to stop the Kinkel Ilaka from continuing such a practice.

I beg to forward undermentioned document to show that we have been authorised to charge fees also from girls :-

Copy of letter No. 2990, dated the 22nd July, 1932, from the Inspector of Schools, Chotanagpur Division, to the address of the District Inspector of Schools, Ranchi.

" With reference to your letter No. 2170, dated the 18th July, 1932, I have the honour to say that no sanction of Government is necessary. The school authorities may levy fees from girls if they consider it desirable."

Yours sincerely,

N. Loy

Head Supervisor,
Lutheran Schools, Ranchi.

Copy of the Inspection remarks by the Divisional Inspector of Schools, Chotanagpur, on the Lohardaga Lutheran M. E. School, Lohardaga. Dated 6- 2- 33.

Church Council
Received 18.2.33
Register No. 569
Date 15.2.33
Ref. 24
Reply No.
Date

Visited 6- 2- 33.

I am very glad to see that the financial position is now clear and that the teachers are paid regularly.

M. S. C. result 22/38 was fairly reasonable but a little research shows that the school is not securing systematic and regular progress. In 1931, 17 boys were admitted to class IV. Of these only 1 has made proper progress and reached class VI, 9 have been promoted to V, i. e. have done 1 year's work in 2 years and 7 are already lost.

In 1930 & 1931 a large number of boys fell back owing to general depression. Many boys got promotion but they left the school because parents could not pay the fees of their sons. Particular attention is being given to remedy this defect.

Hd.m.

1930 admission to class IV numbered 48. Of which 4 have reached class VII which means regular progress, 1 is now in class VI and 2 in V. The rest 40 have disappeared. Surely this is very wasteful.

Furniture is very bad and ought to be remodelled as soon as funds permit into single desks.

Noted.

Hindi composition has not been started in class VII. This is perhaps the most important subject in the curriculum and I regret to see so little effort being made in Ranchi M. E. Schools to put it on a proper basis.

The Hindi pandit is directed to begin the composition at once.

Hd.m.

Class VI I found engaged on English Grammar in English This is absurd. A moment's conversation with the boys shows that they have no practical working knowledge of the every day language. Let alone the theoretical knowledge necessary for Grammar. All the available time for English must be spent in getting a ready working knowledge of the language. Grammar can come later.

The Hdmaster's particular attention is drawn to this.

Sd/- H. Dippie,
Inspector of Schools, Chotanagpur Division.

Memo No. 340

Dated Ranchi, the 15th February, 1933.

Copy with marginal notes by the undersigned is submitted to the

Inspector of Schools, Chotanagpur Division.

N. Sy

Head Supervisor,

Lutheran Schools, Ranchi.

Memo No. 341

Dated Ranchi, the 15th February, 1933.

Copy submitted to the District Inspector of Schools, Ranchi. for information.

N. Sy

Head Supervisor.

Lutheran Schools, Ranchi.

Memo No. 342

Dated Ranchi, the 15th February, 1933.

Copy submitted to the Church Council, G.E.L. Church, Ranchi, for information.

N. Sy

Head Supervisor.

Lutheran Schools, Ranchi.

Memo No. 343

Dated Ranchi, the 15th February, 1933.

Copy forwarded to the Headmaster, M. E. School, Lohardaga, for information guidance and compliance.

N. Sy

Head Supervisor.

Lutheran Schools, Ranchi.

10.2.33
562
10.2.33
24

To

The Secretary Lutheran mission
Cholanagpur and Assam
through the Head Supervisor
Lutheran schools

Sir,

Memo No. 325
d/- 10.2.33.

The petitioner, who was teacher in the Burju M.E., was paid his salary up to January, 1932. From February, 1932, he was given over to the Ilaka to do the work of an Ilaka Organiser and was expected to be paid by the Ilaka from that month. The Ilaka neither received him or paid his his salary for that month. He is therefore petitioning the C.C. to pay him for Febr, 1932. He took leave without pay in February, 1932, for a year but because there is no vacancy for him yet he has not been taken in any school. His pay for Febr, 1932, is recommended and so the petition is forwarded to the C.C. for favourable consideration.

N. Lutz 2.1933

Head Supervisor,
Lutheran Schools, Ranchi.

the Ilaka does not want to pay my pay of feb 1932. So I begs you most humbly and respectfully to give me the pay of feb 1932.

your most Obedient Servant

Joel Hembrom
Burju M.E. school

Church Council
Received 9.2.33
Register No. 361
Date 8.2.33
File 24
Reply No.
Date

No. 296 9/2/33

Ranchi.
February 8, 1933.

The Church Council,
C.E.L.Church of Chotanagpur and Assam, Ranchi.

Sir,

I beg to inform the Council that Babu Johan Dhan did actually paid the coolies at the rate of Rs 2/- per cooly engaged to carry his belongings from Takarma to Kinkel during his transfer. The headmaster of the Takarma M. E. School made an enquiry from the coolies and he found out that the fact is true and he submits a vouchers also from the coolies. The voucher is submitted herewith.

Under the circumstances I would say that if the teacher did spend so much during his transfer that amount that he spent should be paid to him, i.e. Rs 28/2.

Yours sincerely,

N. Sr

Head Supervisor,
Lutheran Schools, Ranchi.

Head Supervisor,
Lutheran Schools.
Ranchi.

Date of receipt	
Diary No.	
File No.	
No. and date of reply	



OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.
Ta: 20 January, 1933.
---------oOo----------

3. PANDIT JOEL XXXXXX HEMROM.

Pandit Juel Hemrom ka darkhast parha gaya. Usne 1 baras tak ki chhutti lii thi. Ab Burju school men phir lautne ki arji hai. Abhi Burju school men xxxxx shikshakon ko aur lene ka sthan hai wa nahin aur xxxx wah phir liya ja sakta hai ki nahin in bishayon par batchit hui. Juel Pandit ke naukri ke barshon par bhi dhyan diya gaya aur niptara hua -

SANKALP: Ki abhi Burju men bartman men school men atirikt master rakhne ke liye sthan nahin hai so apsos hai ki pandit Juel Hemrom ko is school men phir nahin le sakte hain parantu Head-Supervisor ko pramarsh diya jta hai ki kahin bhi khali sthan ho to pandit Joel ko pahila hakk diya jay.

8. JAKARIAH HORO XXXXXX. HEAD-MASTER.

Burju se master Bixal Mundu ke chale jane par Jakariah Horo 6 mahine ke probation par Hdmaster niyukt huwe hain. Report diya gaya ki wah kam ka charge le chuka hai. Yah bat pesh hui ki thik se janna chahiye ki purane Head-Master charge dene men school ke Fundon ka pura hisab kitab thik karke gaye hain athwa nahin. Head-Supervisor ne janaya ki Ilaka Chairman school ke Secretary hokar in sab baton ko dekhne ke liye kahe gaye the aur usne hisab kitab par par dhyan diya hai. Taubhi hisabon ke thik se audit hone ki bat chheri gai aur thahraya gaya -

SANKALP: Ki Babu Paulus Baba jo Ilake men mandali hisabon ko audit karne ko adhikrit huwe hai unko kaha jay ki school ke hisabon ka bhi audit karen aur Head-Supervisor dwara Council ko report dewen

Memo no: 1339-35/33.
F.-24.
Dated Ranchi, the 2nd. February, 1933.

Extract copy from the Minutes of the full Church Council of 20th. January, 1933 forwarded to the H.D. Supervisor & Babu Paulus Baba. for information, guidance and compliance.

No: 1336/33
F-24
Copy to Pandit Joel Hemrom.

Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH, CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.
Ta: 19 January, 1933.
---------oOo----------

1. PRIMARY AUR MIDILE SCHOOLON KO CHALU RAKHNA.

(k) Head-Supervisor ne pesh kiya ki arthik durgati ke karan yadi Council Stipendiary schoolon ko phir apne hath nahin le sake to Mahasabha se manjuri leke unhen District Board ko saunpe. Is par bat bichar hua ki abhi bhi samay hai aur awashyakta ho athwa yadi Sarkar ka Shiksha-Bibhag is ke bishay koi prasan uthawe to Council iska jabab us samay degi. So Primary schoolon ki bat abhi multawi rahe.
(kh) Head-Supervisor ne Middle schoolon ki arthik dasha par ek naksha 1932 ka taiyar kiya jo pesh hua jis men asal amdani aur kharh jo ho gaya so dikhaya gaya. Parantu kis riti se schoolon ki bartman arthik dasha ko sudharna aur bhala karna parega is par upay sochna Council ka kartabya hai jiske liye 1933 ka Budget taiyar hona chahiye. So bishay par badanubad kar yah thahraya gaya.

SANKALP: Ki Head-Supervisor sab Middle schoolon ke bidyarthiyon ki bartman sankhya par dhyan dekar fees adi se tatha Ilakon se kya amdani hogi aur kya kharch hoga iska Budget taiyar kar February ke Karyyakarak Sabha men pe sh karen jisten usi ke adhar par Council apna bichar shiksha-bibhag ke Director ko bheje aur janawe ki sab middle school 1933 men chalaye jayenge tatha unki arthik dasha ka koi bishesh dar nahin hai.

9. HEAD-SUPERVISOR KA KAM.

Secretary ne 1932 ki Mahasabha ke Mantabya ka men se Head-Supervisor ke kam ke sambandh men jo likha tha parh sunaya tatha bite October ke purn Council ka Mantabya bhi is bishay ka parha gaya. Phir Head-Supervisor ka kitna kam hai arthat wah ek karmmchari ke liye yathesht hai athwa nahin aur yadi Mahasabha ke pramarsh anusar Principal ke kam ke bibhag men jora jay to kam santoshj rup se chalaya ja sakega athwa nahin is par socha gaya. Phir Kirani ko Head-Supervisor ke badle men likha parhi karne ko kam talab men se lagane se sachmuch kam kharchi hoga athwa aisi kam kharchi se schoolon ki hani hogi is par bhi dhyan diya gaya. Yah bhi bataya gaya ki jaisa Head-Supervisor kar hamesha abhi saphar karta hai waisa Principal schoolon ka dekh bhal nahin kar sakenge aur aisa na ho to sarkari shiksha-bibhag is ko manjur karenge bhi nahin ityadi. In sab bishayon ko ek sang sochne se yah paya gaya -

SANKALP: Ki Head-Supervisor ke kam ko utha dene men Council bahut hi bari kathinta dekhti hai isliye nishchay kiya jata hai ki yah kam aur pad abhi na uthaya jay aur yah bat agami Mahasabha ko batai jay.

Memo No: 1294 /33.
F.-24.

Dated Ranchi, the 1st. February, 1933.

Extract copy from the Minutes of the full Church Council of 19th. January, 1933 forwarded to the Head-Supervisor, Lutheran Schools Ranchi, for information, guidance and compliance.

Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.
Ta: 20. January, 1933.

----------oOo----------

2. Tokad school men master.

Head-Supervisor ne batayа ki Tokad men ka purana Hd. Master ne kam chhor diya aur ab wahan dusre master ko bhejne ki awashyakta hai Age kharch ki ghati ke karan se school men Angreji ki parhai band ho aisa bichar Ilake ne kiya hai kyonki Angreji parhanewalon ko Ilaka talab nahin de sakegi. Is bishay par Head-Supervisor ki ray sun kar phaysla hua -

SANKALP: Ki Head-Supervisor kisi ek master ko Tokad men parhane ke liye bheje jo hamare kisi school men kam kar raha hai aur jis school men adhik master hain.

4. MASTER MATIAS TIRU.

Burju ke master Matias Tiru ke darkhast par batchit hui aur Head-Supervisor ki ray suni gai aur phaysla hua -

SANKALP: Ki master Matias Tiru Burju se Tokad ke school men kam karne ke liye badli jawe/.

Memo no: 1293 /33.
F.-24.
Dated Ranchi, the 2nd. February, 1933.

Extract copy from the Minutes of the full church Council of 20th. January, 1933 forwarded to the Head-Supervisor, Lutheran Schools, Ranchi, for information, guidance and compliance.

Secretary,
C. E. L. Church.

OFFICE OF THE COUNCIL OF THE C.E.L. CHURCH CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKIYON KA KARYYABIBRAN.
Ta: 21 January, 1933.

---------oOo---------

13. SCHOOL FEESON KA BARHAYA JANA.

Kuchh sadasyon ne school fees barhane ke liye ujur posh kiya ✗ kyonki issa schoolon men larkon ki sankhya ghategi aur phir hamare badyarthi dusre missionon ki or khinche jayenge. Barhane ka kya karan tha yah bataya gaya aur kaha gaya ki yadi yah na kiya jay to masteron ko talab dene men andani ki ghati hoti hai. Yah bhi bola ki jise Council ne thahraya hai usko kuchh barson tak dekhna chahiye ki usse kya phal hota hai.

SANKALP: Ki barhaya hua fees sab schoolon men jaisa thahraya gaya hai niyamit riti se liya jay jisten dekha jay ki isse kya labh hota hai.

Memo no: 1284-85/33.
F.-24.
Dated Ranchi, the 2nd. February, 1933

Extract copy from the Minutes of the full Church Council of 21st. January, 1933 forwarded to the Hd-Supervisor & Principal Gossner H.School. for information, guidance and compliance.

Secretary,

Copy of the inspection remarks of the D. I/S, Ranchi, on the Takarma Luth. M. E. School, dated 27. 1. 33.

Church Council
Received 1-2-33
Register No 544
Date 1-2-33
File 24
Reply No.....
Date.....

27. 1. 33.

I visited the C. E. L. M. E. School at Takarma this morning. The School is held in 2 blocks, the smaller being used for the accommodation of classes I and II together in one room and class III in the other room, while the bigger block (the main building) accommodates all the remaining classes. Classes I and II sit on bare floor, class III sits on mats (long) with low desks in front, class VB sits on bench with a long high desk in front. A number of boys in class VB have to sit on bare floor (cemented) for want of mats, class VI sits on benches with high desks in front and class VII sits on long benches with long high desks in front. There is thus a crying need for more furniture.

Attempts are being made to get some more mats.

Hd.m.

The following figures will give an idea of the usual monthly income and expenditure on the upkeep of the school :-

Particulars	Mthly income	Particulars	Mthly expd
1. Govt grt	Rs 84/-	Teachers' sals	Rs 223
2. Fees receipts	,, 62/-	Centing	,, 13
3. Mission contr.	,, 27/-	Prize	,, nil
		Library	,, 2
		buildg repairs	,, 5
		Prev.fd.contr	,, 7-7-6
Total	Rs 173/-		Rs 250-7-6

The School has thus to face a monthly deficit of Rs 77-7-6 which is met by voluntary contributions by the teachers on thestaff, numbering 8 at present, with 2 Matric C.T's, 2 V.M's, and 3 M.E.C.T's apart from the Headmaster who holds the B.D. degree which the Inspector of Schools has recently been pleased to accept as equivalent to the B.A. degree of the Calcutta University.

The teachers have been paid up to December, 1932. There is no U.P. scholar but there are 4 L.P. scholars who have been paid up to October, 1932.

Out of 176 on the rolls 166 were found in actual attendance, distributed as follows :-
Class VII 31/32, class VI 27/29, class VA 18/19, class VB 19/19, class IVA 26/28, class IVB 19/22, class III 9/9, class II 7/7 and class I 10/10 = 166/176. The attendance is fairly good.

The school has got one hostel with 28 boys apart from a dhers attached to the hostel with 2 boys. The hostel fee including ~~xxxx~~ boarding charges and seat-rent, is Rs 3/4 per mensem for each boarder and only -/4/- per head for those who live in the mess. Fees are also received in kind in case the boys so prefer.

There ~~xxx~~ were 71 new admissions this year up to date which is stated to be the highest number for a number of years in the past.

The last year's examination results for class VII, class V and class III were as follows :- class VII 10/32 class V 30/38, class III 9/12. The M.S.C. results are thus disappointing and compare very unfavourably with the previous years' results. I trust the school will be able to retrieve its old reputation by shewing far better results this year.

The classes were examined with the following results : class I, Reading Sheets in Manuscript are in use but should be in bold letters if possible. Proper lines on which reading should be carried on henceforth, were pointed out with appropriated illustrations this day. The one and the same routine for classes I and II combined needs to be recast as suggested this day. " Kamachis " to the extent of 100, tied up in tens should be by the side of each child during school hours. They may be coloured if possible and kept neatly in a small basket locally prepared for or by each child. The use of " Kamachis " in the teaching of numbers were duly illustrated

The Hd master's attention is drawn to this.

Class II : Spelling and pronunciation should receive increase attention.

Class III : The use of new or difficult words in sentences in a variety of ways, apart from that given in the text, should strictly be kept in view and practised regularly

on an extensive scale. The teacher should be absolutely accurate in his own pronunciation, and should make frequent use of out books in the school library.

Class IVA: Teacher-- Mr. N. Tuti is stated to be in charge of English which seems promising. The use of difficult words of the Hindi text in a variety of ways apart from that given in the text, needs to be practised on an extensive scale, henceforth and should be invariably kept in view.

Class IVB-- English seems promesing. Hindi composition needs careful attention and care should ve taken to see that each boy's exercise is not a mere parrot like reproduction of the stories of the ~~tdwns~~ Hindi text but is a boy's own expression of his own (not borrowed) ideas as gathered from actual observations as distinct from the reading text. Essays on " cow " dogs " etc, with no variety or freshness might with great advantage give place to composition exercises by individual boys on definite things actually observed by them, the language used being strictly speaking the boys' own words. Such subjects, as a fair in the locality, the Id, Dusserah Holi, Xmas holidays, as spent by the boy (each boy imaginary journey by Ry) the boys' own dog , cow or any other pet animal and series of other subjects like these might well fit in and may easily be multiplied.

Class VB-- English-- far below the mark. Hindi compositin needs close and careful attention. Map drawing should be done regularly, carefully and to the scale, the outline being carefully attended to.

Class VA-- Arithmetic-- None did the sum set. English is much below the average and plenty of drilling is needed to bring the boys quite up to the standard. Hindi compo sition should not be nglected.

Class VI-- B.B. needs a fresh paint as in other classes. English and Vernacular composition were found to be far below the average and plenty of drilling in the found case and careful and vigilant scrutiny in the latter to set matters right. The ' khatas ' should be used carefully dated and closely scrutinised. Arithmetic should

All the teachers and particularly, teachers in charge of Hindi Composition, Arithm, and English have been given all the necessary instructions. The Geography teachers have been given instruction, to give more attention towards Map drawing and Ground map. All the instructions necessary in correcting exercise books have been given and the points explained to the teachers and boys.

Hd.m.

also requires constant and increased attention.

Class VII-- English is again much below the average. Even simple questions as " what is two and three ? " " what is two from four " remained unanswered and plenty of drilling is the only golden remedy to help the boys to get rid of their wonted shyness. Arithmetic poor. Geography should improve and should be taught more intelligently. Vernacular Composition is again another point for particular attention.

The school library is stated to be made use of by the teachers but the existing supply of books is by no means adequate to meet the educational needs of the school. 8 new publications have recently been added but more books are needed on the art of teaching. School teachers by Mr. Dippie " as a perusal of what is expected to make the teacher most practical in every way.

Order has been sent for a copy of the book mentioned.

Hd.m.

The accounts were checked with the following balances at the credit of the school at the close of December last:

	Rs.	As.	p.
1. Contingencies	1-	11-	0
2. Library	12-	13-	6
3. Athletic fund	15-	5-	0
4. Building repair	36-	2-	0
5. Actual Cash	nil		
Total	Rs65-	15-	6

The balance is stated to have been deposited in the post office Savings Bank but the pass book was not on the spot and could not be seen..

Routines for the new year as well as Schemes have been drawn up. The routine for classes I and II combined needs revision, while in a few cases there should be definite and distinct provision on the routine for Hindi Composition. The "khatas " of the boys for various subjects should be neat and tidy and should be large enough to contain a full year's work in each case- care should also be taken to see that no two boys' exercises of one and the same classes are found to tally as one boy's standpoint is not necessarily the same as another's

Fresh routine has been drawn up for classes I and II. Special care is being taken in Hindi Composition.

Hd.m.

I am glad to find there is ample provision for games. Ground maps need to be laid out afresh. The school garden is nearly dried up but there is a garden kept by boarders living in the hostel.

The Hd.m. will be allowed to undergo training if Govt. stipend be paid to him.

If the Headmaster is sent up for a course of training next year, it will be doing the school an immense good.

Sd/- Harbans Lall,
District Inspector of Schools,
Ranchi.

Memo No. 263
Dated Ranchi, the 1st February, 1933.

Copy with marginal notes by the undersigned is submitted to the District Inspector of Schools, Ranchi.

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 264
Dated Ranchi, the 1st February, 1933.

Copy submitted to the G. E. L. Church Council for information.

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 265
Dated Ranchi, the 1st. February, 1933.

Copy forwarded to the Headmaster, M. E. School at Takarma for information , guidance and taking necessary action.

Head Supervisor,
Lutheran Schools, Ranchi.

18.1.33
512
17.1.33

18/1/33.

Statement showing the Receipts and Expenditures of the M. E. Schools. in 1932.

January, 1933.

24

School	RECEIPTS. Fees	Ill grt	Govt grt up to Nov.	Oth. sour.	Total	EXPENDITURE. Sal due.	Act paid	Reg charges.	Total	Deficit & per cent.
Burju	475-4-	131-3-6	932	Bd. 114-12- 8	1653- 4- 2	2882-1-4	1498-3-6	155-0- 8	1653-4- 2	1383-13-10. pd 52 %
Gobindp	711-6-6	156-5-9	932	Brd 165-2- 6	1964-14- 9	3380-8-	1642-13-6	322-1- 3	1964-14-9	1737-10-6 6 pd 48 %
Kinkel	362-10-9	64-6-3	600	S.B. 1-11-4	1028-12- 4	2054	800- 9-10	228-2-6	1028-12-4	1253-6-2 Pd 39 %
Koronjo	465- 0-9	472-12-9	932	Brd 10-1-10 8-12-9	1888-12- 1	2734-8-	1543- 8- 9	345-3-4	1888-12-1	1192-5-153 Pd 56 %
Lohard.	789- 4-6	10-9- 6	932	Brd 39-13-0	1771-11- 0	3024-	1592-14-3	178-12-9	1771-11-0	1431-4-9 Pd 52 %
Takarma	757-14-9	184-8-6	932	Brd 178-1- 6	2052-8- 9	3052-8-	1735-7- 3	317-1- 6	2052-8-9	1393-3-9
Total	3561- 9- 3	1019-14-3,	5260,	518-7-7	10359-15- 1	17127-9-4 1546-6 18853-15-4	8813-9-1	1546-6- 0	10359-15-1	Pd 56 %

Memo No. 174
Dated Ranchi, the 17th January, 1933.

Head Supervisor,
Lutheran Schools, Ranchi.

Statement showing the receipts and expenditure of M. E. Schools during 1932.

School	RECEIPTS. Sch fees	Ilaka grt	Govt grt. up to Nov. 1932.	Other sources	Total	EXPENDITURE. Salaries dues.	Sals paid.	Regular charges	defict in sal in %
Burju	Rs 475	131-3-6	Rs 932	30-12-8. loan	Rs 1569-0-2	2882-1-4	1498-3-6	155-0-8	

Head Supervisor,
Lutheran Schools.
Ranchi

Date of receipt	16-1-33
Diary No.	48
File No.	C-7(8)
No. and date of reply	

Church Council
Received 17.1.33
Register No. 528
Date 16.1.33
File 24
Reply No.
Date

17/1/33

To

The Secretary, Lutheran Church,
Chotanagpur, Ranchi.

Through

The Head Supervisor,
Lutheran Church, Ranchi.

Sir,

With due respect and humble submission I beg to lay the following for your kind, favourable consideration and orders;-

The period of my leave without pay has expired on December, 1932 last. Now I wish to resume my own post in the Burju M.E.School. I, therefore, pray that I may kindly be allowed to join the post.

I had been working as a Pandit in the Burju Mission School for about 21 years, being the only Pandit for the first ~~beginning~~ 7 years since ~~before~~ the M.E. classes were started there. From the beginning of my service, my aim has been this that I would stick to the mission schools so that I may give my children proper education.

My family members are still at Burju. They are dependent on me in this hope that I would join my service there in January, 1933.

Under the above circumstances I cannot but request the favour of your kind and necessary orders for which I shall remain thankful.

At last I beg to state that I have not been paid for the month of February, 32. I therefore would request that the pay for the said month may also be kindly given to me.

I hope that the committee will kindly inform me of my petition at an early date.

I have the honour to be,
Sir
Your most obedient servant,

Jacob Hemrom

Ranchi
14th of January,
1933.

Memo No. 152
d/- 16.1.33.

The period of his leave for one year has expired but yet the teacher cannot be called back to the school to teach because the roll number of the school is still very low. Instead of calling him back I am rather obliged to reduce the number of staff from the school again this year. The petition is however forwarded to the C.C. for their final action.

N Ekka

Head Supervisor,
Luth. schools, Ranchi.

F

T. A. bill of Babu Johan Dhan from Takarma to Kinkel.

17/1/33

Copy of his bill as submitted :-

2. 1. 33...	Lorry fire of 3 persons from Kolebira to Khutit @ -10- each.	Rs	1-14-
do	Feodingcharge for 3 persons	,,	0-12-
do	9 coolies fom Takarma to Khutit @ Rel/-.....	,,	9- 0- 0
do	Fooding chage of 9 coolies @ -3-	,,	1-11- 0
3. do	33 Fooding carge of 3 persons	,,	0-12- 0
3. 1. 33	Charges of 9 coolies from Khutit to Kinkel ..... @ Re 1/-	,,	9- 0- 0
do	Fooding carge for 9 coolies	,,	1-11- 0
4- 1- 33,	Food chge of 9 coolies while returning from Kinkel to Khutitoli.....	,,	1-11- 0
5- 1- 33	do whe returning from Khutit to Takarma.....	,,	1-11- 0
	Total	Rs	28-2- 0

Scrutiny of the unsigned :-

The teacher hascharged-12- again on 3.1.33... why... ?
He has chargedfooding charge for 9 coolies although he paid them at Re 1/- eachif all these be deducted the bill comes to Rs 20-10-0

The bill is submitt to C.C. for their final disposal and order.

Memo No. 151
d/- 16. 1. 33

for verification
H.S. Supervisor.

hurch Council
eceived 17.1.33
egister No. 207
ate 16.1.33
le 24.
ply No.
ate

Head Supervisor,
Lutheran Schools, Ranchi.

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

Secretary: P. HURAD,

LUTHERAN COMPOUND.
RANCHI, (Behar) India.

No. 1263/33.
F. - 24.

Dated the 4th. February 1933.

Dear Mr. Lakra,

You say that the letter to the Director should be improved. I think we should redraft it. I have sent you already copy of the Director's letter. You have it in your file. Please then draw up a new draft and let us sit on Monday next when I will also Mr. Soy and we send out ours to the Director through the Inspector.

Please treat this as urgent and let me have it this evening.

Yours sincerely,

P. Hurad

No. 1145/33.
F.-2.

16 January 32.

The Rev. U. Kujur.
G.E.L.Church.
Lohardugga.

aye the

Piyare Padri U. Kujur ap ko mera bahut Yishusahay ! Main ap ko jab Ranchi ek bar kaha tha ki ap Rankavalon ke darkhast ki bat kahan tak satya hai is par tadaruk karen ki us darkhast ki bat unki nij ki hai ki dusron ke chalane se aisa likha gaya hai. Yah sunke ki Mr. Pryce Bu. Bishram Minz ko kam deke apne prabhaw men lane chahata hai, ham logon ne Council men yah bichar kiya tha ki Bu. Bishram Minz Lohardugga mandali men jahan Roman log charhai kar rahe hain kam men lagaya jay. Yah bichar 20 December ko hua. Main ne is bat ko ap ko janane ke liye office men Note diya par Clerk tasdik ke liye ghar gaya aur main bhi pichhe Nagpur Conference ke liye chala gaya parantu yah nahin jan saka ki ap ko yah samachar mila ya nahin. Pichhe malum hua ki yah Order ap ko nahin bheja jane saka. Jo ho, aj ap ko main CC Resolution bhej deta hun. Yadi Bu. Bishram Minz kam karne chahe aur yadi Ranka gaya ho , Pryce ke Mission ki or se aur taubhi lautne chahe to abhi bhi wah laut sakta hai. So ap usko CC ka yah samachar usko janniye aur tab ap bhi khud Ranka jake uske aur wahan ke logon ke sambandh men apna report dijiye. Bu. Bishram Minz ke liye ham log chinta karte hain, so yadi wah Lohardugga ake kam kare to bhali bat hogi so ap is bishay par shighr dhyan dijiye.

Age shubh,

Rev

OFFICE OF THE SECRETARY LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.
KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta:20 December, 1932.
----------oOo----------

2. BISHRAM MINZ MASTER KO KAM.

Padri Juel Lakra jo Lohardaga school ke sambandh men Committee ka ang hokar gaye the laut kar apni report Council ko bheji jis men Ranka chhetr men kam karne ke sambandh men likha tha aur yah bhi bataya gaya ki Ranka men hamare karmm chariyon ko jane dena bhala na hoga so is samay school se alag kiye jane par bhi Bishram Minz master ko kahin kam de dena uchit bhujh parta hai. Bahut kuchh badanubad hokar sthir hua -

SANKALP: Ki jahan Romi logon ke dwara se bishesh charhai hamari mandali men Lohardaga Ilake men ho rahi hai usi chhetr ke bhagon me logon ko bishwas men drirhane ke liye January se March tak Babu Bishram Minz Pracharak kam men lagaya jay jiske liye Council mahina Rs 10/- dewe. Yah Rs 10/- sadharan Rs 10/- jo Ilake ko diya jata hai uske upar se atirikt diya jayga.

Memo No. 1143-44/33.
F.-2.

Dated Ranchi, the 18hh. January, 1933.

Extract copy from the Minutes of the Church Council Executive of 20th December, 1932, forwarded to the Rev: U.E. Kujur and master Bishram Minz, Lutheran Compound, Lohardaga, for information, guidance and compliance.

Secretary,
G.E.L. Church.

To,

The Church Council,
G.E.L. Church,
Chotanagpur and Assam.

Through,

The Head-Supervisor,
Lutheran Schools.

Sir,

I beg to lay the following few lines with deep regret for your kind consideration and favourable orders.

That I have been serving as a teacher in the Burju M.E. School for the last 18 years.

I am a trained teacher passed the training from the G.T. School Govindpur and prior to this I was for 2 years in the Government Training School Ranchi.

That I have been doing my duty satisfactorily till now even though the staff is not paid its full remuneration since some years back.

That having served so long I have gained much experience in teaching and managing classes and now it is very dis apointing to see that my services is at stake i.e. There is a proposal of dispencing with my service.

That I am an old hand of the school and a trained one and it is very disapointing to see that I an old hand be removed and new hands retained.

I have the honour to be,
Sir,
Your most obedient servant,
Sd/- M. Tiru.
Teacher Burju M.E. School.

Camp.
Ranchi.
16.12.32.

Memo No. 1135/32.
F.-24.
Dated Ranchi, the 10th. January, 1933.

The application of Babu Mathias Tiru of the Burju M.E. School forwarded to the Head-Supervisor for favour of opinion at a very early date.

Secretary,
G.E.L. Church.

OFFICE OF THE SECRETARY G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KE KARYAKARAK SABHAKI BAITHKI KA MANTABYA.
Ta: 13 December, 1932.
---------oOo---------

7. LOHARDAGA M.E. SCHOOL.

Jo Commission Lohardaga School ke sambandh men ki wah rakha jay ki utha diya jay iske janch ka report parha gaya aur uske bibidh bishayon par soch dhyan diya gaya. Ilake ke den kxxkxxkxkxxpaxxxxxx xxxkxxrxxxkxxxxxxdxxxxxxkxxprakxgyaxpaxxdekha ko barhane ki aur masteron ke madad ki pratigya suni gai tatha anya schoolon men hamare itne larkon ko sthan mil sakta hai ki nahin is par bhi bichar hua aur nidan yahi thahraya gaya -

SANKALP: (k) Ki abhi Lohardaga ka school M.E. rahe aur dekha jay ki school fees barhane par Ilake ke den ki barhti par aur masteron ke madad dene ki pratigya par dekha jay ki kis prakar school chal sakega.

(kh) Ki Principal Juel Lakra, Head-Supervisor Nirmal Soy aur Secretary tinon milke Director of Public Instruction ko uski chitthi ka jabab hamare schoolon ke bishay men dewen. Mr. Soy is Committee ka convener rahen.

Memo no. 1128-1129/32.
F.- 24

Dated Ranchi, the 20th. December, 1932.

Extract copy from the Minutes of the Church Council Executive of 13th. December, 1932 forwarded to the Hd. Supervisor & Rev: H.E. Kujur for information, guidance and compliance.

Secretary,
G.E.L. Church.

OFFICE OF THE SECRETARY G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta: 13 December, 1932.

----------oOo----------

5. Takarma School bungla men khirki.

Takarma ke Head-Master ne Head-Supervisor ke dwara likh kar anumati mangi hai ki wahan ke bare bungle men jahan school hota hai yathesht unjiyala aur hawa nahin prawesh pata hai so sab kothriyon men khirki khol diye jany.

SANKALP: Ki Takarma men khirki bare bungle men kholne ki anumati dii jati hai jiska kharch sthaniya school ke marammat Fund se liya jay.

6. JILO TIGA KA B. D.

Head-Master Jilo Tiga ne Inspector of Schools se yah samachar mangwaya ki unka B. D. jo hai so University ke B. A. ke barabar hai. Inspector ne yah bhi janaya ki yah B. D. kewal Calcutta ~~Bishwabidyalay~~ Bishwabidyalay se B. A. ke barabar kah kar swikrit hai. Council ne yah samachar ~~X~~ note kar liya.

8. MASTER SHANTI PRAKASH BAKHLA.

Gumla ke master Shantiprakash Bakhla ne darkhast diya hai ki usko kisi Middle School men badli diya jay Lohardaga ko chhor jisten uska Provident Fund adi jari rahe. Head-Supervisor ka note bhi parha gaya aur donon par dhyan diya jakar thahraya gaya -

SANKALP: Ki abhi reduction ke karan se kisi Middle School men jagah nahin hai aur isliye usko Gumla hi men rahna parega.

9. BURJU MEN NAYA HEAD-MASTER.

Burju ke bartman Head-Master dusre jagah ja rahe hain so jagah khali hone ke karan naye Head-Master ki jarurat hui hai. Head-Supervisor ke munhjawani report par bhi bichar hua aur aisa thahraya gaya -

SANKALP: Ki Burju Ilake ka Babu Jakarigah Horo 6 mahinon tak ke liye umedwari par Head-Master thahraya jay. 6 mahinon ke pichhe yadi wah yogya paya jay aur bibhag ke Inspectoron ka us par achchha report ho to wah age bhi kam kar sakega anyatha usko kam chhor dena parega.

Memo no: 1121 /32.
F. - 24.

Dated Ranchi, the 20th. December, 1932.

Extract copy from the Minutes of the Church Council Executive of 13th. December, 1932 forwarded to the Head-Supervisor, Lutheran Schools, Ranchi, for information, guidance, and compliance and communication to the persons concerned.

Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta:22 November, 1932.
---------oOo----------

5.HEAD MASTER HENRE KO ADVANCE.

Lohardaga ke headmaster Christ Heran Herenz ne darkhast dy diya ki usko Rs 100/- advance bataur ek sath diya jay us rupaiye men se jo 1931 ke September se pawna baki hai Head-Supervisor ne bataya ki ab abhi Middle Schoolon ke masteron ko kuchh rupaiya bheja ja chuka hai. Batchit kar aisa tay hua -

SANKALP: Ki yadi khajane men abhi rupaiye yathesht howen to November aur December ka talab pawna Hdmaster Heran Herenz ko diya jay.

Memo no: 1081-1087 /32.
F.-24.
Dated Ranchi, the 14th. December, 1932.

Extract copy from the Minutes of the Church Council Executive of 22nd. November, 1932 forwarded to the Rev: M. Prehn & H.D- Supervisor for information, guidance and compliance.

Secretary,
G.E.L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta:22 November, 1932.
---------oOo----------

6. GUMLA SCHOOL ASBAB.

Gumla school ke liye furniture banane ke liye 3 gachhon ko katne ke liye Ilake se darkhast aya jo parha gaya. Malum hua ki Ilaka bagiche ke do am gachhon ko aur hate ke ek kadam gachh ko katna chahti hai. Batchit kar yah bichar hua -

SANKALP: Ki Padri M. Prehn aurMr. Purti Gumla hal men ja rahe hain so we donon jan jake dekhen ki gachhon ko katne ki anumati dene ke yogya hai athwa nahin aur unke report pane par phir bichar kiya jay.

Memo no: 1083-1084 /32.
F.- 24.
Dated Ranchi, the 14th. December, 1932.

Extract copy from the Minutes of the Church Council Executive of 22nd. November, 1932 forwarded to the Rev: M. Prehn & Mr. S. Purti for information, guidance and compliance.

Secretary,
G.E.L. Church

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.

CHURCH COUNCILKE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.

Ta: 22 November, 1932.

---------oOo---------

4. MASTER BISHRAM MINZ KI CHITTHI.

Lohardaga ke master Bishram Minz ka jabab jo usne kaiphiyat mangne par likha tha so parha gaya. Usne rupaiya pichhe 1 pai kate jane ki bharai ko sarkari Khajane men jorne ki bat likhi hai so grahan yogya nahin hai. Is par Council ka bichar hai ki yah school masteronka apna niji prabandh hai aur Council ko is se sambandh nahin is liye is paise ke liye Council jababdihi nahin ho sakti.

Phir usne kaiphiyat men likha hai ki Rs 31/- jo usne kharch kiya tha aur jo seat rent ka rupaiya hai usmen se usne Boarding ke liye bhi kharch kiya hai so wah tab hi use bharega jab usko yah kharch diya jayga. In sab baton par dhyan kar Karyyakarak Sabha ne yon phaysla kiya

SANKALP: (k) Ki rupaiya pichhe 1 pai katne ka kaiphiyat grahan yogya nahin hai yah masteron ka apna nij prabandh hai iske liye Council jababdihi nahin hai.

(kh) Ki Lohardaga ka school hisab jancha jay aur yadi yah paya jay ki Rs 31/- seat rent men se hi Boarding ke liye bhi kharch hua hai to yah rupaiya Rs 31/- men se ghataya jay aur baki jo hoga so master Bishram Minz ke talab se mahina 2 kuchh 2 karke kata jay.

Memo no: 1079-1080/32.
F.-24.

Dated Ranchi, the 14th. December, 1932.

Extract copy from the Minutes of the Church Council Executive of 22nd. November, 1932 forwarded to the Asst-Superintendent of master Bishram Minz for information, guidance and compliance.

Secretary,
G. E. L. Church.

Church Council
Received 10.12.32
Register No. 436
Date 10.12.32
File 24
Reply No.
Date

No. 2096

10/12/32

Ranchi.
December 10, 1932.

The Church Council,
Chotanagpur and Assam, Ranchi.

Sir,

I beg to request the Council to pass a strong resolution to send it to the next meeting of the Lutheran Federation to the effect that the Federation be requested to ask the N. L. C. of America to comeforward to give its aid to our Autonomous Church the condition of which has become so desperate specially in running our schools. The N. L. C. may send the aid directly to the C.C. in Chotanagpur and not the Berlin Board because if it be sent to Berlin the German Govt. may prevent the money from going out of the country. The N. L. C. may deal directly with the C. C. and not through the Berlin Board.

The C. C. may kindly note that though our income in various Ilakas is increasing a little by little yet our situation has become desperate and the reason for this is the very low price of rice and the Settlement work of the present time which makes the people rather forcibly spend their money for it although they don't have it.

With regard to the facts and figures to put them before the Federation I beg to mention this office memo No. 1745, dated 1.11.32, addressed to the C.C. to show into what desperate condition our schools are (as far as those under my supervision are concerned) and this fact should clearly put before the Federation to get some aid from the N.L.C. of America.

Yours sincerely,

N. Ley

Head Supervisor.

7.12.32 Fullee

No. 2066

7/12/32

Ranchi.
December 7, 1932.

7.12.32
428

The Church Council,
G.E.L. Church of Chotanagpur & Assam, Ranchi.

7.12.32
28

Sir,

I beg to bring to your notice that we, the staff of this office, who are paid out of the Central Fund and who give their whole time in transacting our business, find it very very hard to pull on in managing our household affairs when we are paid only at the rate of 40 % of our salaries and so I request the C. C. to find out some other ways to help us out to get out of our difficulty. In case no other ways and means appear to them I would propose to show them one for their favourable consideration and it is this :-

That the income of the Ranchi Church should come to the C. C. The Ranchi Church and the congregation are looked after by them only by members of the Church Council. The Ilaka does not give its hand there even to conduct the Sunday Services. The Church Building, the devotional services and the congregational works are all cared for by the Church Council and so whatever income is received in the Church should all come to the C.C. and out of this something more is paid to those who are members of the Central Institution.

The matter, I suppose, was discussed in the full Council meeting but I bring it again before the Executive for its reconsideration.

Yours sincerely,

N. Sen,

Head Supervisor,
Lutheran Schools, Ranchi.

No: 104 G.

Church Council
Received 9.12.32
Register No. 433
Date 9.12.32
File 24
Reply
Date

9/12/32

To

The Secretary Lutheran Church Council, Ranchi.

Through,

Memo No. 2093
d/- 9.12.32.

There is no place for him in any M. E. School at present. Some of the M.E. School teachers are now asked to leave the xxxx schools for not having any need of their services so the services of the pet[illegible]ner is are required much more unnecessary. Moreover, his obstinate and insubordinate behaviour of the year 1931 makes him unworthy to be called back to an M.E. School

N Soy
Head Supr.

The Head Supervisor Lutheran Schools, Ranchi.

and

The Pastor Supervisor Lutheran U.P. School, Gumla.

Sir,

With reference to the letter no. 115 D/20/1/31 of the Head Supervisor containing the following things:- Dear Bakhla Babu. With reference to your h.c. D/14/1/31 regarding your transfer I beg to inform you that the C. C. Executive decided that you should stay in Gumla for sometime. You will be brought back to Lohardaga soon, probably after a year or so. Your provident Fund contri: will continue. The copy of C. C.'s order will soon be sent to you later.

Yours sincerely,
Sd/. N. Soy, Head Supervisor.

I have the honour to lay a few following lines for your kind and favourable consideration.

That so far as my poor opinion goes I see four different kinds of works in Gumla awaiting or I may say there are four times more works here than elsewhere. That is, firstly the daily usual school works. Secondly, keeping up of peace and order in school, because different kinds of disorders came into being during the last few months.

P. T. O.

Thirdly, looking after the financial, religeous and congregational welfare in the station as well as in the whole Hagga. Fourthly, keeping up peace and orders in the whole Hagga regarding the congregational and schooling matters. Thus the work is four-folded which cannot be accomplished by an untalented, less educated and less experienced hand as I am. I therefore have a strong mind to give room for a well qualified, more talented and well experienced hand.

That I have been transferred to Gumla only for one year or so ref: the order of the Head Supervisor of Schools. I assure you that I have carried your orders and hope for transfer in 1933, to a M.E. The order shews that I would be taken back to Lohardaga, but I want to draw your attention to it that I may be removed to any M.E. either Lad. or elsewhere.

Moreover I beg to state that if I am not taken back to a M.E. School, I shall have to suffer in the following ways:- (1) I will have to suffer mentally. That is my mental developement will be hindered in future which I have gained in a M.E. or H.E. School. (2) My children will also suffer mentally. And I will have to suffer pecuniarily regarding giving them education. Had I been in a M.E. or H.E. School I would have not suffered in this way.

F. I. C.

(3) I sustain the loss of money regarding the Provident Fund and the monthly salary. But here in this item I beg to state that my G. P. F. contribution has been stopped by you without an alternative for the compensation of the same. That your letter shows that the transfer is temporary only for one year and on a/c of the emmergeney ease.

Further I beg to state that my transfer to Gumla is injurious to myself, my family, mentally, pecuniorily and religiously.

Lastly I beg to state that the climate of Gumla is not at all preferable to me as well as my family.

Under the abovementioned circumstances hope that you would kindly consider the following things for me:-

(1) That you may pass an order that I may at once leave Gumla forgood, only because it is a U. P. School.

(2) That you may be pleased to take me back to a M. E. School except Lohardaga so that I may not suffer in future this way.

(3) That you may make arrangements for the compensation of losses occurred on a/c of this transfer.

I have the honour to be,
Sir,
Your most obedient servant,
S. F. Bakhla Hd. Lutheran
U. P. School, Gumla.

Gumla
6.12.'32

Forwarded
7/12/32.

Church Council
Received 8.12.32
Register No. 430
Date 6.12.32
File 24
Reply No.
Date

File

7 DEC. 1932

Report of the Commission on Lokandaga M. E. School.

6.12.32.

Present- President J. Jotsoma, Messrs N. Joy. S. Parte and Rev. J Lakra. Rev. Q. Kujur, Rev. D. P. Minz, Rev. M. Lakra and seven preachers, eight masters two teachers and 5 other brethren. All parishes were duly represented.

1. The President opened the meeting with prayer.

2. The Headmaster gave a short report of the School finance.

3. The Lakra was questioned why its grant was only Rs 1/- (one) p.m.

Rev. Q. Kujur explained that there were two reasons for this low contribution (1) the disorganization of the work and (2) the general financial depression.

As to the disorganization of the work Rev. Kujur added that there had been constant disturbance of the work of the Dakka due to constant removal of persons from Lohardaga, who took active interest in the Dakka work. Such persons were, the pastor continued, Pandit Michael Tiga the then Secretary, Rev. J.J. Tiga also Secretary and an eminent worker, and lastly Babu Bishram Driver, the present Secretary and a good worker in the Dakka.

Babu Ramdih Kujur added that the Dakka contribution was Re 1/- (one) plus the special contribution of Rs 6/5/- from the teachers each month. given to the Dakka and credited to 3 Khosi.

4. The meeting expressed a determined wish to continue the M-E- School.

5. Thereupon the Commission put the following three questions before the meeting and the answers are recorded along with them.

(1) How much more can the Hlaka raise its contributions?

In answer to this question Rev. Kinjan replied and said that about seven to eight rupees more could be added to the present contribution. The President also reminded the Commission that Lohardaga was the smallest Hlaka among those which have Middle Schools and Lohardaga

could not be expected to raise as much as other Flakes.

(ii) Are the teachers ready to suffer ?

In this connection the figures as prepared by the Head-Supervisor for all the R.C. Schools separately were scrutinised, and it was found that the teachers at Lohardaga were the highest paid teachers i.e. the Lohardaga teachers were actually getting more of their salaries than other teachers.

In reply to the question all teachers of the Lohardaga school expressed their wish in writing, to serve the School even if they are paid in future as at

present or even less. The document is in the file of the Head-Supervisor, which may be consulted.

(iii) Can the Town M.E. School accommodate all our boys of the Middle Section?

The roll numbers were consulted and found to be 74 in the VI & VII classes of our school. It was also reported that there was no space accommodation in the Town M.E. School. This point may be verified by the C.C. by writing to the Headmaster, Town M.E. School.

The Commission was of opinion that no accommodation could be given to our boys in the Town M.E. School.

Recommended that the

The Middle English Section of the Johnsdagen Session should may not be dropped, but continued as usual.

Members of the Commission

1 J. Jopson 7-12-32
2 S Pinto 7/12
3 N Day 7-12-32
4 J A Cairns 7/12/32

Church Council
Received 21.11.32
Register No. 398
Date 18.11.32
File 24
Reply No.
Date

21/11/32

Dated, Purulia, 18th. Nov/32.

TO

The Chairman,

G.E.L.Mission Church Council,

R A N C H I.

G.E.L.Mission U.P.School.

Dear Sir,

We take this opportunity of presenting before you and your council the following proposal for your sympathetic consideration:-

1. That the management of the G.E.L.Mission School, at Bhatband, Purulia, be handed over to us so that we are able for to form a Management Committee consisting some of the best citizens of Purulia and do all that can be done without endangering the Christian spirit of the institution for the upkeep and betterment of it. The inability to provide a Trained teacher on the part of the present authorities will only result in the discontinuance of the aid it is receiving from the local Municipality.

2. That it is a regrettable fact that the school should thus come to an end when there is every chance of keeping it alive.

3. We therefore appeal to you to confer on us with the authority with which we might take over the entire management of the school on our own shoulders forming a Committee. We assure you that in no time we will be able to convert the

school to a much higher standard than it is at present. We are almost given word that ~~xxx~~ grants-in-aid will be forthcoming as soon as the management of the school is e well-established. No aid will ever be required from the Church Council at Ranchi.

With every hope that you and your council will gladly accept our proposal and provide us with the authority or at least the assurance - that such authority will be ~~xxx~~ be given, after making enquiry - without dely.

We remain,

Yours sincerely,

1. S. R. Shaw. 18.11.32.
   S. B. Canton. 18.11.32.
2.
3. Bhatland, Purulia
4.

P.S. Copy of this letter has been forwarded to Rev. P.C. Punnaya, for his information.

Church Council
No. 842-32
429
7.12.32
34
Date

8 DEC. 1932

From,

The Teachers Lutheran M. E. school
Lohardaga

Through,

The Commissin of the Church Council,

To,

The Secretary, Church Council Ranchi.
6—12—1932

Sir,

We the undersigned teachers hereby declare that we are willing to serve the school in future as we have done in the past and do our duty as far as practicable even at the present rate income or less if it become so.

We have the honour to be,
Sir
Your most obedient Servants.

C. H. Stevens
H. M. Lohardaga

Hamukh Kujur
Dhankumar Lakra.
Christ Bishram Minze
Ignatius
Hamukh Tobbo.
Nicman Tigga
Ramprasad Baba

Memo No. 2048
Dt 7.12.32.
Forwarded to the
Church Council, Ranchi,

V. Sey
Supt.
Luth. Schools,
Ranchi

Church Council
Received 6.12.32
Register No. 424
Date 6.12.32
Filed 24
Register No.
Date

No. 343

Takarma
December 3. 1932.

The Headsupervisor,
Lutheran Schools, Ranchi.

Dear Sir,

It has been repeatedly remarked by the Inspecting officers that our class-rooms are ill-lighted and ill-ventilated, specially those which are in the main building. In order to make an improvement I wish to open wndows in all the walls, two in each. If this is done I hope we shall get enough light in these rooms. I consulted some of the members of the S.M.C. and I found that they are also of the same opinion.

I request you therefore to kindly allow me to open these windows during the Christmas holidays. the cost of the proposed repair will be about Rs.30/-which could be met from the Building Repairs Fund.

Memo No. 2059
Of— 6-12-32.

Forwarded in original to the C.C. with the request to permit opening of the windows in the rooms of the Smaller bungalow of Takarma where school is held. The cost will be met out of the repair account of the school.

H.E. Supdt.

Yours Sincerely,

J. Hoffmann

Headmaster, Lutheran M.E.School,
Takarma.

No. 4133
3E-4- 1932.

6.12.32

425

6.12.32

Memo No. 2066
D/- 6.12.32
Forwarded to the Secy. C.C.
V. Sy
C.E. Supdt.

From, The Inspector of Schools,
24 Chota Nagpur Division .

To,
The District Inspector of Schools,
Ranchi.

Ranchi, the 5th. November 1932.

Sir,

With reference to your letter No.3069, dated the 21st. October 1932, I have the honour to say that so far as I am concerned the degree of B.D. will be considered equivalent to B.A. degree of the Calcutta University.

The enclosures to your letter are returned.

I have the honour to be,
Sir,
Your most obedient servant,
Sd/- H.Dippie,
Offg. Inspector of Schools.

Memo No. 3336
3A-3- 32.

Ranchi, the 15th. November 1932.

Copy (along with the enclosures in original) forwarded to Mr. J.J.P.Tigga, Headmaster, Takarma M.E.School, for information, with reference to his No.301, dated 13.10. 1932.

Sd/- Harbans Lall

District Inspector of Schools,
Ranchi.
14.11.1932 .

Memo No. 339,
Takarma, the 2nd. Dec. 32.

Copy forwarded to the Secretary, Church Council, Lutheran Church, Ranchi for information and record, through, the Headsupervisor, Lutheran Schools, Ranchi.

J. Tigga
Headmaster, Takarma M.E.School.
2/12/1932

Memo No. 1003/32.
F.-24.

Dated Ranchi, the 2nd. December, 1932.

To,

Messrs. J. Topono, S. Purti,
J. Lakra and N. Soy.

As agreed upon by Circular, you are requested to go as a deputation to Lohardaga on the 6th. instant to confer with the Ilaka and the M. E. School staff as to the future of the School. Please also present a joint Report to the Church Council embodying the result of your negotiations with the Ilaka.

Secretary,
G. E. L. Church.

30.11.32
417
28.11.32

30/XI/32

To
The Secretary
Lutheran Church Council
Ranchi.

महाशय,

आप को मेरा बहुत बहुत धन्यवाद। मैं आप के चिट्ठी अनुसार ६ दिसम्बर को एक आम सभा बुलाने का कोशिश करता हूं पर डरता हूं क्योंकि हर कहीं अभी तक कटनी मिसनी लगी है और उस तक भी साफ खतम न होगा और इस से भी भारी रोकटोक करने वाला काम जो है सो तसदी कहै। पढ़ी प्रचारक लोग तो महवारी बैठक को तौर भी आने सकेंगे पर आई लोग तो क्या जाने क्या बोलेंगे। हम लोग तो दिसम्बर के पहिले हफ्ते से गांव गांव स्कूल के लिये भिक्षा लेने को उपाय करने पर हैं उसी समय लोगों को स्कूल के विषय में समझा बुझा कर दान भी जमा करेंगे और उसी समय लोगों को आम सभा के लिये खबर देंगे जिस के दिन तारिक आप लोगों को भी जनाऊंगा

दो दिसम्बर के लिये तो मुझे बड़ा सन्देह मालूम होता है। और फिर निर्मल सोय Sub Supervisor लोगों को क्या सलाह देंगे जब वे लोहरदगा में ठहर कर मीटिंग करेंगे।

आप का आज्ञाकारी

Rev. U. E. Kujur

लोहरदगा
22.11.22

P.S. आज औरतों से भी कुछ का दो दिसम्बर ही को आना गया है Rev. U. E. Kujur

Executive

We have already decided to send a deputation to Khardegga Rev. K. Kajiwa says he is convening the meeting on the 6th. Will you please nominate members of the Ex. to go to Khardegga on the said date?

President I have consulted him is going, if you chose one or two men that will suffice. Mr. Soga as Hd Office should go.

Yes I am ready to go and it will be very good if Mr. Zatara can dispense time to go there and if possible Mr. Parker too.

J. Dyson.

I agree to the President's proposal
1-12-32.
K.O.

For the 6th only I can go
Hza
1/12/32

If possible, I shall go, but as the exam. begins on that day, there is little hope.

J. Parker
1.12.32

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
CHURCH COUNCIL KE KARYYAKARAK SABHA
KI BAITHKI KA MANTABYA.
Ta:21 November, 1932.
----------oOo----------

2. SCHOOL FEES BARHAYA JANA.

Hamare Middle aur Primary schoolon men hamari bartman arthik ghati men sahay pahunchane ke liye school fees ke dar barhane ke liye shiksha-bibhag ki manjuri pane ke liye Divisional Inspector ko likha gaya tha. So Inspector ki manjuri chitthi parhi gai.

SANKALP: Ki Inspector ki school fees barhane ki manjuri jari howe aur ab January 1933 se school fees lene ka dar yon thahraya jata hai arthat :-

Middle English Classon men -/4/- ana mahina)
Upper Primary Classon men ..-/2/- ana ") Bartman fees ke
Primary Class I se III tak.-/1/- ana ") upar liya jay.

3. SCHOOL DIRECTOR KI CHITTHI.

School bibhag ke Director ki chitthi no:9922 ta:24 October, 1932 jo Divisional Inspector ke Memo no:4192 ta: 10 November, 1932 ke
16.-12-32
sang bheji gai thi so parhi gai. Uske mul bishayon par dhyan diya gaya. Sath sath Head-Supervisor ki suchna jo is bishay par dii gai thi so parhi gai aur harek par ekaik kar dhyan diya gaya. Aur a nidan yah is prakar niptara hua - ki i bartman men Lohardaga school ka Middle English bibhag utha diya jay kyonki dekha jata hai ki aur Ilakon ki apeksha Lohardaga Ilake ne school ke kharch ke liye dene men sab se kam parishram kiya hai arthat kewal mahina men Rs1/- kar ke. So yadi mandali aisi dhilai kare to usse school ke shikshakon ko bartman bhari ghati par kam karwana asambhaw hai. Isse achchha hai school band kar diya jay. Parantu iske pahile bhala hai ki Council Ilake ko is phasla se jankar rakhe aur usko is bishay par sochne aur upay karne ka thora sa bhi awsar dewe. Isliye Lohardaga Ilake Chairman ko aur Head-Master ko susamay men yah bishay janaya jay. Anya schoolon ke liye arthat Primary schoolon ko utha dene ke bishay men bhi batchit hui aur aisa sankalp kiya gaya -

SANKALP:(k) Ki Church Council shighr hi Lohardaga Head-Master ko aur Ilaka Chairman ko likhe ki we donon 7 December se age Ilaka Panch ko tatha Ilake ke bhitar ke mukhya janon ko aur masteron ko bulake ek Sabha karen. Wah tarikh Church Council ko janai jay aur tab Council kitne agon ko bhejke us Sabha men Council ka bichar spashtrup se batawen aur yadi Ilake se koi saphal-yogya upay ki nishchayta howe to us par bichar kare anyatha January 1933 ki pahili tarikh se (Middle bibhag band kar diya jay aur masteron ko isi sankalp anusar 1 mahine ki notice dii jay.

(kh) Ki anya Station Primary schoolon ko band karne ke bishay men Head-Supervisor ka jo pramarsh hai so abhi multawi rahe jisten ham dekhen ki barhe huwe school fees se schoolon ke kharch men kahan tak sahayta hoti hai.

Memo no:997/32.
F.- 24.

Dated Ranchi, the 29th. November, 1932.

Extract copy from the Minutes of the Church Council Executive of 21st. November, 1932 forwarded to the Head-Supervisor, Lutheran Schools, Ranchi for information, guidance and compliance.

Secretary,
G.E.L. Church.

935/32.
F.- 24. 21st. Nov: 32.

Ma: Padri Urbanus Kujur,
Ilaka Chairman,
Lohardaga.

Ap ko bahut Yishusahay!

Bishesh samachar ki Council sarkar se Middle Schoolon ke liye sadharan grant se upar aur adhik grant pane ko liye likha parhi karti ~~h~~ thi parantu apsos ki sarkar bhi arthik awastha ke karan hamari mandali ko 1933-34 men bhi ~~ar~~ atirikt grant nahin dene sakegi. Yah samachar abhi hamen mil gaya hai.

Hamen dukh ke sath kahna parta hai ki jaisa aur aur dusre Ilake apne 2 Middle schoolon ke liye dene ki chinta karte hain waisa Lohardaga ab tak is or koi bishesh dhyan aur parishram nahin kiya hai. So abhi schoolon ko rakhne ki dasha bahut hi kathin aur sochniy ho gai hai so yadi Lohardaga Ilaka koi ~~s~~ nishchit upay madad ke liye na kare to wahan ke middle school ki dasha nishchay kharab hogi.

So ap Ilake Panch ko aur mandali ke mukhya bhaiyon ko is samay jaldi kisi din Sabha ke liye bulaiye. Yadi ap din niyat kar sabha bulawen ~~xxxxxx~~ aur Church Council ko sucnmay men janawen to Council apne kuchh angon ko bhej ke sab dasha ap logon ko batawegi aur ap logon se koi achchhi scheme ho to us par bhi bichar karegi so shighr is par dhyan dijiye. Prabhu isemen ap sabhon ki aguwai kare.

Age shubh

Secretary,
G.E.L. Church.

954/32.
F.- 24. 21st. November 32.

To,
The Head-Master,
G.E.L. Church M.E. School,
Lohardaga.

Dear C.H.Herenz,

The Church Council had been negotiating with the Government for obtaining an additional grant for M.E. Schools. The Government have now intimated their u inability to give increased grants as there has been no prospect of Government's financial situation improving.

We have come to a crisis. We can not ask the teachers to continue indefinitely to work on in adequate salaries. We are sorry to find that Lohardaga Ilaka has been so far not very keen in giving financial aid to their M.E. School. The Council has therefore been taking drastic action which will go into effect from January 1933, and unless the Ilaka can give the Church Council a definite workable assurance to contribute a regular substantial aid to the support of the school as other Ilakas have been doing the Church Council will be compelled to take decisive action.

Please arrange with the Ilaka Chairman to convene a meeting of the Ilaka and the teachers to deliberate on this grave subject before the 7th. of December. If you fix a date the Church Council will depute some of their members to explain the situation to the Ilaka and also be prepared to consider any scheme which the Ilaka might wish to put forward.

Yours faithfully,

[signature]

No. 1867

17/11/32

Ranchi.
November 15, 1932.

The Church Council,
G. E. L. Church of Chotanagpur and Assam, Ranchi.

Church Council
Received 17.11.32
Register No. 389
Date 15.11.32
File 24
Reply No.
Date

Sir,

With reference to the letter No. 9922, dated 24-10-32 from the Director of Public Instruction, Bihar and Orissa, addressed to the Inspector of Schools, Chotanagpur Division, the copy of which was communicated to the Secretary, C. C. by the the Inspector of Schools, Chotanagpur Division, under his memo No. 4192/1G-12-32, I have the honour to suggest the following for your consideration for the welfare of the G. E. L. Autonomos Church :-

That with effect from January 1, 1933, the following schools be closed because the continuance of their existence would add troubles and hardships of teachers engaged therein to their present difficulties which they have already been put into. This suggestion will lighten the burden also of the Ilakas in which the schools are in existence. The only thing the Ilakas be requested to do is that they should continue to maintain their hostels. The hostels are already self-supporting and so it will not be difficult for them to maintain the hostels. One or two teachers be appointed wardens of the hostels to give religious instruction to the hostel boys.

1. The Lohardaga M. E. School. From the statement already submitted to you under this office memo No. 1745, dated 1.11.32 it may be seen that the monthly expenditure of the school is Rs 271, while its income, including Govt. grant, school fees and and Ilaka grant, is Rs 155 p.m. (a deficit of Rs 116 p.m.) The average monthly grant of the Ilaka is only Re 1/- . So instead of putting trouble upon trouble on the teachers it is better to close the School. The Ilaka will not have so much loss even if the school be closed because in Lohardaga there is already another M. E. School which the boys may attend if the hostel is continued to exist in the Lutheran Compound.

2. Gumla Boys' U. P. School. The reason for closing the school is the same as pointed out for Lohardaga M. E. Its monthly expenditure is Rs 75/-, income from grant and fees only Rs 32/- The Ilaka contribution for six months was nil. The boys may go to learn in the Gumla town M.E. School from the hostel in the Compound.

3. Chainpur U. P. School. The reason as above. Expenditure Rs 57/- p. m. D.B. grant Rs 30/- p.m., fees Rs 6/- p.m. Ilaka contribution at the cost of other Church workers Rs 10/- p.m. The boys may go to attend the D.B. U.P. School close by.

4. Amlesa L.P. School. For the same reason as above. Majority of pupils in the schools are non-christians. They may go to attend the Tamar M.V. School close by.

5. Tokad U.P. School. Close by the Mission compound there is a D.B. School. The boys may go to learn there. The monthly expenditure of the school is Rs 54/- while the income is Rs 14/- only. The deficit is Rs 40/- p.m. The Ilaka can contribute only Rs 2/- p.m.

Besides the above suggestion I have something more to put before the C. C. to consider and approve of it :-

That to lighten the burden of the Ilaka one teacher named Matias Tiru be given leave from the Burju M. E. School and he be transferred to the Ilaka work. The school has one teacher more than necessary and so if he will leave the school it will not be put into any inconvenience.

Smilarly, one teacher from the Takarma M. E. School be sent away. He is Babu Johan Dhan. There are too many C.T. teachers in this school and so by his going away from the school will not suffer.

Finally, in case the Lohardaga M. E. School is kept also for future, Babu Bishram Minz, who is only a temporary teacher in the school and which does not need him from the beginning of the next year, be given leave. He has already been intimated that because of the low roll number of the school his service in the school will not be required from the beginning of the next year and I request the Council to approve of this of my action.

Yours sincerely,

N. Sing

Head Supervisor,

Lutheran Schools, Ranchi.

Church Council
Received 24.9.32
Register No. 286.
Date 24.9.32
File 44A.
Reply No.
Date

No 1513

Ranchi.
September 24, 1932.

The Secretary,
Church Council, Ranchi.

Dear Murad Babu,

With reference to your enquiries I beg to send you the following information concerning this office :-

F O R M IV-- STATISTICS.

1. (4) School Teachers:- ... M. E. Schools.

(a) Men-Christians ... 58
(b) Men-non-Christians x
(c) Women x

(7) Teachers in other schools.... Primary Schools.

(a) Christians 156
(b) Non-Christians x

2. (8) No. of school Buildings :- 40

(10) No. of Elementary Schools :

(a) No. of Schools 135
(b) No. of Christians .....3115 pupils
(c) No. of Non-Christians ... 931 ,,

(11) Higher Elementary Schools :-- Middle English Schools

(a) No. of Schools 6
(b) No. of Christians ..... 754 pupils
(c) No. of Non-Christians.... 164 ,,

(12) Lower Secondary Schools :- What are these ? They must be lower classes of a High School which does not concern this office.

(18) Hostels :-

(a) No -f Hostels 14

(b) No. of Christians 575

(c) No. of Non-Christians.. x

Yours sincerely,

Head Supervisor,
Lutheran Schools, Ranchi.

17.11.32
388
16.11.32
24

17/11/32

Memo No. 1860

Office of the Head Supervisor, Lutheran Schools, Ranchi.

Dated Ranchi, the 16th November, 1932.

The undermentioned document is forwarded to the Secretary, Church Council, Ranchi, for information and communication to the Church Council.

Head Supervisor,

Lutheran Schools, Ranchi.

Copy of letter No. 4281, dated the 12th November, 1932, from the Inspector of Schools, Chotanagpur Division, addressed to the District Inspector of Schools, Ranchi.

" With reference to your letter No. 3897, dated the 7th November, 1932, I have the honour to accord sanction under note (1) to Article 278 of the Education Code to the increase in the rates of fees in the Lutheran Middle English and Primary Schools by Rs.-/4/- in Middle English classes, Rs.-/2/- in Upper Primary and by Rs.-/1/- in each of classes I to III over the standard fees prescribed for aborigines. "

માન્યવર - જી. ડી. એલ. સી. સી. કો. ઇલાકા. કા.
મોસુસહાય.

૧. મિડલ સ્કૂલ કો. ચલાને કે લિયે ઇલાકા. સભા. કા. અસ્થાયી
ફંડ કિ. મિડલ સ્કૂલ કે Regular charges રુ૦ ૬-૦-૬
ઔર લડકી " " Contin. રુ૦ ૩-૦-૦
જમા રુ૦ ૨૨-૦-૬ હર. માહ. નોવેમ્બર ૧૯૩૨ સે દિયા જાયગા.

૨. મિડલ સ્કૂલ કે માસ્ટર લોગ વેતી ઇલાકા સમુચે ગોવિન્દપુર
ઇલાકા. કા. માંગતે હૈં. અપને તલપ કે લિયે.
કૌંસિલ કી. ઇસકે વિષય મેં કયા રાય હૈ બતાયા. ઇલાકા કો.
જતાયા જાય.

C. K. Bhoupey
Ilaka-Chairman
10/11/32

ઇલાકે કી આજ્ઞા સે
ઇલાકા. સેક્રેટરી
D. Nov.
10-Nov. 32

Church Council
Received 12.11.32
Register No. 367
Date 10.11.32
File 24
Reply No.....
Date.....

Office of the Inspector of Schools,
Chota Nagpur Division.

Memo. No. 4192 / 1G-12-32

Ranchi, the 10/12 November, 1932.

The undermentioned document is forwarded to the Secretary, G.E.L. Church in Chota Nagpur and Assam at Ranchi, for information with reference to the correspondence resting with his letter No. 660/32/F-24, dated the 23rd August, 1932.

Offg. Inspector of Schools.

A copy of letter No. 9922, dated the 24th October, 1932 from the Director of Public Instruction, Bihar and Orissa.

" With reference to the correspondence resting with your letter No. 3598, dated the 13th September, 1932, I have the honour to state that there is no prospect of Government's financial position enabling the department to make increased grants to the G.E.L.Mission this year, nor is there any considerable probability of the situation being substantially different in 1933-34. In the circumstances the mission should consider what their most profitable course of action would be. I will not deal with the high school, which receives a grant, calculated as are those of other aided high schools, from the Board of Secondary Education, nor with the Bethesda Girls' Middle English School, which already receives a very large grant and can scarcely expect more; nor with the primary schools, which are aided by the district boards and municipalities. The main problem seems to be the financing of the six Middle English schools for boys, and without full statistics it is difficult to advise on these. From such information as is available it appears that the income from fees of these schools is smaller than that of most Middle English Schools in

in the district and an increase in the rates of fees or a diminution of the number of free -studentships might be considered. The number of members of the staffs of the schools, too, appears large and in some cases includes a scripture or Bible teacher - some reduction in this respect might be possible. These ~~expxxxxxx~~ expedients have, however, probably been already considered. If no other suitable course of action presents itself it would perhaps be best for the mission to reduce some of the schools to the upper primary status, where either the roll numbers in classes VI and VII are small or there are other Middle English Schools capable of accommodating the pupils in these classes at not too great a distance. A redistribution of the grants for the Middle English Schools hitherto made could then be considered. I should be obliged if you would communicate these observations to the executive members of the Council of the G.E.A.L. Church and in due course inform me of the action they propose to take."

D.P.

Memo No: 942-43/32
F-24.
Dated Ranchi, the 14th Nov. 1932.

Copy of the document on the subject of additional grant from the Education Department received with the Divisional Inspectors Office Memo No: 4192 dt 10 Nov. 1932, forwarded to Rev: J Lakra, Head of Education Department, Mr. N. Roy, Head Supervisor, Lutheran Schools, for information and for bringing forward such suggestions or solutions which might help the Council in giving a formal reply to the D. P. I.

Secretary.

Church Council
Received 9.11.32
Register No. 363
Date 9.11.32
File 24
Reply No.
Date

No 125/P1.3-32

File

From,

The Headmaster Lutheran M.E. School Ranchi.

Through

The Headsupervisor, Lutheran Schools Ranchi.

Memo No. 1781
Dt- 9.11-32.
Forwarded to Sd,
the C.C. with
favourable re-
commendation.
N. Sen
to the Supt.
Luth. Schools
Ranchi

The Secretary Church Council Ranchi.

3- 11- 1932

Sir,

I have the honour to request that you will be kind enough to give me my Salaries of September to Dec. 1931 during this month, for I have to clear up the Bank business of my elder brother. I request you to do me this favour because the Banking department is forcing the people to clear up their dues as early as possible. You know that it is much better than me. I require at present a sum of Rs 100/- (One hundred only).

I have the honour to be,

Sir,

Your most Obedient Servant

C. H. Hansda

Headmaster

3/11/32

Church Council
Received 1.11.32
Register No. 350
Date 1.11.32
File 24
Reply No.
Date

SUMMARY :-

	Average monthly income	Monthly Expenditure	Deficit.
M. E.	Rs 832- 7- 0	Rs 1549- 9- 0	Rs 717- 2- 0
P. S.	,, 188-12- 0	,, 727-12- 0	,, 539- 0- 0
Total	Rs 1021- 3- 0	Rs 2277- 5- 0	Rs 1256- 2-0

Therefore deficit in a year .. Rs 15,0 73- 8- 0

Memo No. 1745

Dated Ranchi, the 1st November, 1932.

Submitted to the Church Council, G. E. L. Church of Chotanagpur and Assam, Ranchi, for information and taking necessary steps to remove the deficit shown above.

N. Sing

Head Supervisor,
Lutheran Schools, Ranchi.

Report of Income and expenditure of the G. E. L. Church Schools.

M. E . Schools.	Monthly average income			Monthly average expend.			Deficit
Burju	Sch fees Ilaka grt Govt grt	Rs 38-10- .. 15- 9- .. 84	Rs 138-3-	Salaries other sch.char	Rs 231 .. 26-1-	Rs 257-1-	Rs 118-14-
Gobindpur	Sch fees Ilaka grt Govt grt	.. 54 .. 7-10- .. 84-	.. 145-10-	Salaries sch charges	Rs 239 .. 29-0-6	.. 268-0-6	.. 122-5-6
Kinkel	sch fees Ilaka grt Govt grt	.. 28-11-9 .. 9-14- .. 54-	.. 92- 9-9	Salaries Sch charges	Rs 184 .. 17-5-	.. 201- 5-	.. 108-11-3
Koronjo	Sch fees Ilaka grt Govt grt	.. 37-6-6 .. 15-9-8 .. 84	.. 137-0- 3	Salaries Sch charges	Rs 244-8- .. 27- 3-	.. 271-11-	.. ~~133~~ 134 -10-9
Lohardaga	Sch fees Ilaka grt Govt grt	.. 70- .. 1- .. 84-	.. 155	Salaries Sch charges	Rs 242 .. 29-	.. 271-	.. 116-
Takarma	Sch fees Ilaka grt Govt grt	.. 62 .. 18- .. 84	.. 164	Salaries sch chareges	Rs 253 .. 27-7-6	.. 280-7-6	.. 116-7-6
	Total ~~Rs~~ 832-7-0			~~Rs~~ 1549-9-0	Total deficit per month.		Rs ~~716-1-0~~ 717-2-0

So the yearly deficit in M.E. Schools is..... Rs ~~8592-12-0~~ 8605-8-0

Ranchi, the 1st November, 1932.

Head Supervisor,
Lutheran Schools, Ranchi.

Primary Schools.

School	Mthly average income.			Mthly average expend.			Deficit.
Gumla	Sch fees	Rs 12		Sals	73		
	Ilaka grt	.		sch chargee	2	Rs 75	Rs 43
	D.B. grt	,, 20	32				
Kondra	Sch fees	Rs 4-14-					
	Ilaka grt	,, 2-		Sals	79		
	D.B. grt	,,30	35-14-	charges	2	,, 81	,, 45-2-
Chainpur	Sch fees	Rs 6		Sals	56		
	Ilaka grt	,, 10		charges	1	,,57	,, 11
	D.B. grt	,, 30	46				
Kinkel	Jaspur	..	~~32~~ N.S.	Sals		,, 32	,, 32
Amlesa	Sch fees	Rs 4					
	Ilaka grt	,, 2		Sals		,, 28-4-	,, 7-4-
	D.B. grt	,, 15	21				
Tokad	Sch fees	Rs 3					
	Ilaka grt	,, 2					
	D.B. grt	,, 9	14	Sals		,, 62	,, 48-
Purulia	Sch fees	Rs 10					
	Ilaka grt	,, 2					
	Mun grt	,, 27-14-	39-14-	Sals		,, 68	,, 28-2-
Chaibassa				School allw...		,, 15	,, 15-
Karimati				School allw.		,,111	,,111-
Jarakudar				do		90-8-	90-8-
Rajgangpur				do		90-	90-
Sanghani				do		8-	8-
Assam Baithabhanga	school allowance					10-	10-
						~~Rs~~ 727-12-	

Total ~~Rs~~ 188-12-0

Total deficit per month .. Rs 539-

So the annual deficit in Primary schools .... Rs 6468/-

Ranchi, the 1st November, 1932.

N. Roy

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received..1.11.32
Register No..349
Date...1.11.32
File...24
Reply No.....
Date.....

File

Memo No. 1743

Office of the Head Supervisor, Lutheran Schools, Ranchi.

Dated Ranchi, the 1st November, 1932.

The undermentioned document is forwarded to the Church Council, Ranchi, for information with the request to ~~xxxxx~~ grant leave to the may the petitioner for one year without pay. One year leave mean permanent leave because under the present circumstances there seems to be no vacancy for him in any school even after one year.

N. Ley

Head Supervisor,

Lutheran Schools, Ranchi.

Copy of letter from Babu Elias Aind of the Koronjo M. E. School addressed to this office.

" As my personal attendance is very urgently required to look after cases arisen owing to Revision Settlement, I request the favour of your kindly granting me leave for one year without pay or I shall have to suffer a serious loss."

Head Supervisor's remarks on Babu Elias Aind's matter.

From ~~wxxx~~ the explanation of Babu Elias Aind it appears to the undersigned that he only defends himself and does not admit his fault. He writes that this teacher and that teacher also did the same offence but no step was taken to try their cases but when he did the same the managing committee meets to try his case and report is sent to the Deputy Inspector of Schools. This kind of explanation cannot save him from being punished because the Deputy I/S, Gumla and also the managing committee of the School have very bad impression on him on account of his improper behaviour with the children entrusted to his care.

From the report of the Headmaster ~~x~~ ~~wxx~~ it appears that the teacher is irritative and cannot control his passion and therefore beats the children unmercifully. Such a man is not fit for teaching line which requires a man of cool temper having full sympathy with the children.

Under all the above circumstances it fully proves that Babu Elias is liable to be dismissed from the service but if it be done so another great loss will happen to him --- he will forfeit the government contribution to his provident fund---. I, therefore, am of opinion that he be given leave without pay that he may not lose the government contribution to his provident fund.

N. Ley

Head Supervisor,
Lutheran Schools, Ranchi.

To, The Church Council Lutheran Mission
Ranchi
Through The ~~Head~~ Supervisor Lutheran Schools
Ranchi.

श्रीमान् चर्च कौन्सिल के मेम्बर गणों को इ० अग्रन्द का बहुत २ धन्यवाद होवे।

महाशय गण!

आप लोगों की सेवा में यह निवेदन पत्र इसलिये पेश किया जाता है कि मेरे ऊपर की बातें आप लोगों के बीच में विचार किये जाने को है।

Phulit Kalatta को दखा देने में मेरा दोष हुआ अथवा नहीं तौभी एक प्रकार से Lutheran M. E. School minut Book 5/9/32 के अनुसार Head Supervisor ने मुझे Suspention का ~~order~~ Memo No. 1744 दे दिये हैं।

d/-1.11.32.

मुझे बड़े अफसोस के साथ कहना पड़ता है कि बीते तीन

Forwarded to the C. C. for the action.

महीने में मैंने ।st class में प्रति दिन इसी कोयेंलो स्कूल में दो पीरिड़ लड़कों को पढ़ाया करता था पर ऐसा घटना नहीं देखा और इन सब एक दो पीरिड़ हप्ताह में होने पर इस प्रकार का घटना होता है। जोभी कि शिक्षक का यहां पर हो लुथेरन स्कूलों में प्रायः १२ वर्ष सर्विस होता है।

Hd. Supr. Luth. Schools.

जोभी उस क्लास में शिक्षक का दो ही पीरिड़ है तौभी किसी २ शिक्षक के बीमार होने पर देखना पड़ता है। मेरे पास वाले लड़कों की कोठरी मेरे घर से सटा हुआ है लड़की कभी तो लड़कों की कोठरी के पास अथवा खिड़की के पास आकर तकरार करती रहती थी उस समय उस को रोक टोक करने वाला मैं ही था। लड़की ने कई दिन लड़कों को बेइज्जत की बातों से गाली दे दिया था जिस के कारण लड़कों ने उस को कई बार पीट चुका है लड़की का ख्याल रह गया था कि मैं ही ने उन लड़कों को पीटने के लिये चलाया है। इन्हीं सब बातों के कारण अथवा किसी के चलाने के कारण अथवा शिक्षक को दोष में फाँसाने के मतलब से लड़की ने मेरी बेटी की चीजों को छिपाया, अनाहाकारे रही तकरार करने लगी इसी कारण उस को ताड़ना मिली है। उस समय ताड़ना भी जल्दी नहीं देने से लड़की का बुरी नामूना बाकी साथी लड़कियों पर पड़ती अथवा लड़की को नहीं रोकना अन्याय छरणा, अपक्षपात और निष्पेक्ष समझा जाता या लड़की को नहीं रोकना उस समय के लिये लड़की को उस काम के लिये चलाना होता।

यहां मुझे एक बात भी लिखना पड़ता है जो अभी छूट गया है कि एक दिन लड़कियों के बगान के निकट जंगल को मेरी गाय चराई जा रही थी, उसी रात को किसी का बैल ने उस लड़की अथवा साथी लड़कियों का मकई आदि को खा चुका था। लड़कियां मेरी गाय के खाने पर शक करने लगीं। यह बात 2nd Sept को स्कूल अपने समय मुझे विदित हुई क्योंकि उस समय लड़की उसी मकई आदि के खाने वगैरह का उलाहना दे दे कर चली जारही थी।

शिक्षक के ऊपर "खोसाड़ने" का दोष शिर्फ लड़की की बातों को लेकर लगाया गया अथवा साथी लड़कियों के देखने के बल अथवा शिक्षक पर दोष लगाने के मतलब से किया गया है क्योंकि लड़कियों का विचार कुछ ऐसा ही था ताड़ना देने के पूर्व, शिक्षक उसी वर्ग में उसी की एक छोटी बहन को एक दिन ताड़ना दे रहे थे तो उसी बीच में Head master जी ने

कहा कि ~~Head master~~ बाबू को बताना चाहिये। लड़की इसे उल्टी समझ गई कि हम शिक्षक को पिटवावें और पीटने पर Head master बाबू को बतावें। इसकिसी उस दिन ठीक उसी अवसर को पा गई थी।

यदि शिक्षक चौखाड़ता तो उस दिन उस लड़की का अंग हाथ, पैर, हट छूट जाते लड़की चलने नहीं सकती, उस के बाद वाले पीरियड में भी सम्मिलित होने नहीं सकती और कई दिन उन के स्कूल जाने में रोक रोक हो जाता। लड़की को ताड़ना भी जैसा चाहिये तैसा नहीं मिला क्योंकि उस के किसी अंग में किसी प्रकार के पीटे जाने का चिह्न नहीं पाया जाता है।

1931 ईस्वी के दशहरे छुट्टी में यहां के रोले वालों ने मेरे बगान की चीजों को चोरी की थी, उस का कुछ रोले वालों से अनबनाव था जिस का पलटा उन्हों ने 1932 मई महीने छुट्टी खेलते समय क्योंकि रोले वालों ने मेस्स वाले लड़कों को सामने अंगन में खेल किया था मेस्स Suft होकर मुझे कार्रवाई करना पड़ा था जिस के कारण से मुझे Suft छोड़ देना पड़ा था उस समय मेरी सहायता न करके एक दो शिक्षकों ने रोले वालों की ही ~~पक्ष~~ में ले जिस के कारण से मुझे लड़की को उस काने का सक ~~पक्ष~~ ~~मक्ष~~ है होता है।

जौभी इसी स्कूल में और दूसरे शिक्षक भी ताड़ना दे चुके हैं तौभी बात school managing committee तक कभी नहीं पहुंचा है यह सब Rubin kalkatta को दरखास्त देने से नहीं रोकने के कारण बढ़ गया है।

Babu Rubin Calcutta को अपनी बहन Khulit Calcutta की चाल के विषय पहले ही से मालूम था, तौभी उस ने लड़की को नहीं रोका इस के बदले में उस ने कहा था कि लड़कियों को कभी २ जरूर पीटना चाहिये। Rubin kalkatta की माता को उस का भाई उसी सप्ताह में जोर से पीटा था तौभी Rubinkalkatta ने उस को मराइलो में पेश नहीं किया यह सब शिक्षकों की नौकरी बरबाद करने के लिये किया गया है।

जिस लड़की का तकरार करना ही धर्म है क्योंकि घर में भी ऐसा तकरार किया जाता है, बाहर में भी वैसा तो जरूर बाहर का प्रभाव स्कूल में पड़ेगा तो वह शिक्षक से तकरार करने में कहां तक बाज आवेगी। इस को छोड़ कर बाकी बातें डीकरी इन्स्पेक्टर बाबू के लेखित मांगने पर लिख दिया गया है।

महाशय गण शिक्षक के दोषों को सदा क्षमा करने की चेष्टा किया करेंगे क्योंकि स्कूल में लिङ्ग कमेटी की कार्रवाई के अनुसार उस का दोष इतना है जो कहा नहीं जाता है। जौभी कि थोड़ा पीटा है अथवा अधिक पीटा गया है। तौभी सब दोष ही दोष वर्तमान है। केवल इस से मुक्त करने वाले श्रीमान गण को छोड़ कर और कोई दूसरा नहीं है अतः आप लोगों के चरण कमल में यह प्रार्थना पत्र सौंपा जाता है। जो भूल चूक सेवक से किये गये हैं सो सब दया से क्षमा किया जावे और उचित विचार करके सेवक को प्रेम से कृतार्थ करेंगे यही मेरी अयोग्य मोटी प्रार्थना पत्र है सो ग्रहण की जिये।

आप लोगों का कृपाभिलाषी सेवक.

Elias Amid
Koronjo

Koronjo
20/10/32

To. The Church Council Lutheran Mission Ranchi.
Through
The Head Supervisor Lutheran school
Ranchi.

श्रीमान् चर्च कौन्सिल के मेम्बर गणों को बहुत २ शुभसहाय होवे।

महाशय गण।

सविनय अर्ज है कि जब कोरोंजो के दूसरे मास्टरों के ताड़ना देने पर कुछ कारवाई नहीं किया गया है तो श्रीमान चर्च कौन्सिल के मेम्बर मेरे कसूरों को माफ करने का चेष्टा करेंगे क्योंकि और २ दूसरी घटना भी श्रीमान हेड मास्टर बाबू से छिपी हुई नहीं है।

Ranchi
24th Oct. 1932.

आप लोगों का कृपाभिलाषी सेवक
Elias Aind
Koronjo.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
PURN CHURCH COUNCIL KI BAITHKIYON KA KARYYABIBRAN.
Ta: 11 October, 1932.
----------oOo----------

38. MASTER ELIAS AIND.

Head-Supervisor ne Koronjo ke ek master Elias Aind ki bat pesh kii jiske bishay wahan ki Managing Committee ne report kii ki usne nirday riti se kisi larki se marpit kii. Isliye wah kam se suspend kiya gaya hai. Uske sambandh par aur bhi batchit hui aur abhi yahi ant hua -

SANKALP: Ki nirday byawahar ke karan uska suspend hona bartman ke liye yatharth hai aur drirhaya jata hai par Head-Supervisor Elias Aind se likhi hui kaiphiyat lewe aur Managing Committee ka karyya-bibran bhi mangaya jay. Elias Aind ko likha jay ki wah kaiphiyat dewe ki kyon usko kam se chhutti nahin dii jaygi.

Memo no: 859/32.
F.-24.

Dated Ranchi, the 28th. October, 1932.

Extract copy from the Minutes of the full Church Council of 11 October, 1932 forwarded to the Head-Supervisor, Lutheran Schools, for information, guidance and compliance.

Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
PURN CHURCH COUNCIL KI BAITHKIYON KA KARYYABIBRAN.
Ta: 11 October, 1932.
----------oOo----------

39. SHANTIPRAKASH BAKHLA MASTER.

Head-Supervisor ne Council ko bataya ki Gumla ke master Shanti Prakash Bakhla ne darkhast diya hai ki usko Middle School men jagah mile aur uske liye Provident Fund adi ki chinta howe. Is par batchit hui aur yahi paya gaya ki abhi bartman men kahin bhi Middle Schoolon men khali jagah nahin hai so abhi uski badli kahin nahin kii ja sakti hai.

Memo no: 860/32.
F.-24.

Dated Ranchi, the 28th. October, 1932.

Extract copy from the Minutes of the Church Council of 11th October, 1932, forwarded to the Head-Supervisor, Lutheran Schools, for information.

Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
PURN CHURCH COUNCIL KI BAITHKIYON KA KARYYABIBRAN.
Ta: 11 October, 1932.
----------oOo----------

40 BIXAL MUNDU HEAD-MASTER.

Burju ke Head-Master Bixal Mundu ka darkhast pesh hua jisne likha tha ki usko dusre sthan men kam pane ke liye mulkat men jane ki anumati mile aur yadi kam mil jay to chhutti dii jay athwa na mile to bartman kam men age bhi rahne pawe. Batchit hokar tay hua -

SANKALP: Ki Head-Master Bixal Mundu mulkat ke liye ja sakte hain par yadi unko kam chhorkar jane ki ichchha hai to bhala hai ki sal ke ant tak ~~thahar~~ thahar ke naye sal se apni nai jagah men ja saken ge.

Memo no: 856/32.
F.- 24.
Dated Ranchi, the 28th. October, 1932.

Extract copy from the Minutes of the Church Council of 11th. October, 1932, forwarded to the Head-Supervisor, Lutheran Schools, for information, and guidance.

Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
PURN CHURCH COUNCIL KI BAITHKIYON KA KARYYABIBRAN.
Ta: 11 October, 1932.
----------oOo----------

41. STAFF KA AUR KHARCH KA GHATANA.

Schoolon men kahin kahin dekha gaya ki jo master hain so un schoolon ke liye adhik shikshit hain aur yon isi karan adhik talab pate hain. Phir kahin kahin ek hi darje ke kaiek master hain aur kahin awashyakta se bhi sankhya men adhik shikshak hain. ~~Ka~~ In sab baton par dhyan dekar dekha gaya aur yahi sthir hua -

SANKALP: Ki Head-Supervisor Mr. Nirmal Soy aur Principal Juel Lakra donon Karyyakarak Sabha ki kisi agami baithki men ek nishchit naksha pesh karen jis men staff ke kam karne aur kharch ke ghatane ki puri sipharish rahe.

Memo no: 857-58/32.
F.-24.
Dated Ranchi, the 28th. October, 1932.

Extract copy from the Minutes of the full Church Council of 11th. October, 1932, forwarded to the Hd. Supervisor and the Principal, for information, guidance and compliance.

Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTA NAGPUR & ASSAM
PURN CHURCH COUNCIL KI BAITHKIYON KA KARYYABIBRAN.
Ta: 11 October, 1932.
----------oOo----------

48. HEAD SUPERVISOR KA PAD AUR KAM.

Secretary ne Mahasabha 1932 ke Karyyabibran se Head-Supervisor ke kam ke sambandh men jo likha tha use parh sunaya aur bataya ki bite Council men yah boli gai thi ki jo darkhast sarkar men atirikt grant pane ke liye dii gai hai uska jabab na awe tab tak yah bishay mul tawi rahe. Parantu jo jabab aya hai usmen adhik grant pane ki asha nahin dii gai hai. Par abhi phir bhi kuchh parishram kiya ja raha hai to is bishay par kya karna bhala hoga. Batchit karne p ar sthir hua ki yah bishay agani Council tak phir bhi multawi rakha jay

Memo no: 853/32.
F.-24.

Dated Ranchi, the 28th. October, 1932.

Extract copy from the Minutes of the full Church Council of 11th. October, 1932, forwarded to the Head-Supervisor, Lutheran Shhools for information.

Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
PURN CHURCH COUNCIL KI BAITHKIYON KA KARYYABIERAN.
Ta: 11 October, 1932.

----------000----------

44. TALAB TANKHAHON KA KATKUT

Secretary ne agle sankalp ke anusar bhinn2 schoolon se shikshakon ka talab kis rashi se kata jata hai is par ke nakshe jo High school, Bethesda school se tatha larki school bibhag se Miss Heintze dwara ai thin so parhi gain aur dekhi gain. Paya gaya ki talabon ka katkut nana prakar ki rashi par kii gai hai. So isko thikthak karne ke liye sthir hua -

SANKALP: Ki bhinn 2 schoolon men ke talab katkut ke nakshe jo pesh huwe hain un par uchit dhyan dekar unhen thikthak karne ke liye bichar hua ki yah bishay usi Committee ko diya jay jiska ullekh 42 parichchhed men kiya gaya hai.

Memo no: 847-852/32.
F.- 24.

Dated Ranchi, the 28th. October, 1932.

Extract copy f rom the Minutes of the full Church Council of 11th. October, 1932 forwarded to the Revds: M. Prelu, J. Lakra, Mr. S. Purti, Rev. M. Surin, Mr. N. Soy and secy. C.C. for information, guidance and compliance.

Secretary.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
PURN CHURCH COUNCIL KI BAI THKI YON KA KARYYABI BRAN.
Ta:8 October, 1932.
----------oOo----------

34. RANCHI DISTRIC T BOARD AUR SCHOOL.

Head-Supervisor ne yah bat pesh kii ki bhala hoga ki abhi hi se hamari arthik durdasha ke karan ham apne schoolon ko hamesha ke liye Ranchi district Board of de dene ke liye likha parhi karen. Malum hua ki 1934 ke April tak schoolon ka stipendiary rahne ka prabandh hai. So abhi is bich men jagat ki arthik dasha par badlahat a sakti hai so abhi yah bishay multawi rakha jay.

Memo no. 797 /32.
F.-24.

Dated Ranchi, the 12th. October, 1932.

Extract copy from the Minutes of the full Church Council of 8th. October, 1932, forwarded to the Head-Supervisor, Lutheran Schools, Ranchi for information.

Secretary,
G.E.L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
PURN CHURCH COUNCIL KI BAITHKI YON KA KARYYABI BRAN.
Ta:8 October, 1932.
----------oOo----------

37. HANUKH TOPPO MASTER CHAINPUR.

Chainpur ke Head-Master Hanukh Toppo ke sambandh men jo uske matwalpan ke athwa sharab pine men pakre jane ke bishay tha bichar aramb hua. Ilake ki ray parhi gai. Uska nij kaiphiyat parha gaya. Church Council ka uske bare pahile ke sankalp par dhyan khincha gaya ki pine ko chhor uski dhithai aur anagyakarita par bhi wah kam se chhutti pawe. Tark bitark hokar vote liya gaya aur yahi phaysla hua -

SANKALP: Ki master Hanukh Toppo Chainpur wahin kam karta jay aur usko drirh chitapan diya jay ki dusri bar pakra jay to bina ujur kam se chhuraya jayga.

Memo no. 798 /32.
F.-24.

Dated Ranchi, the 12th. October, 1932.

Extract copy from the Minutes of the Church Council of 8th. October, 1932, forwarded to the Head-Supervisor, Lutheran Schools, Ranchi for information and communication to the concerned.

Secretary,
G.E.L. Church.

...ncil
Received.. 18.10.32
Register No 329.
Date.....17.10.32
File.....24.....
Reply No
Date.....

18 OCT. 1932

No. 1639

18 OCT. 1932

Ranchi.
October 17, 1932.

The Church Council,
C. E. L. Church, ~~Chotanagpur~~ & Assam, Ranchi
Chotanagpur

Sir,

With regard to the enquiry I was asked by the Council to make about the unsatisfactory behaviour of Babu E. Aind of the Koronjo M. E. School, I beg to submit to you the whole correspondence concerning the matter. From the copy of the letters enclosed herewith it is clear that Babu E. Aind is not fit to continue his service in the teaching line which requires a man of cool temper having full sympathy with the little children placed under his charge. The matter was reported to the Deputy Inspector of Schools, Gumla, by the brother of the girl who was so ~~ill~~ ill-treated by the teacher. The Dy. I/S called for remarks of the headmaster and the secretary of the managing committee of the school and after receiving their reply informs me that the managing committee put very light punishment on the teacher (to ask pardon from the mother and brother of the girl and to apply for transfer from the school). He writes that the order of the managing committee should be changed into dismissal from service. The copy of his letter to this office also is enclosed herewith.

Under ~~th~~s circumstances I request the Council not only to confirm my order of suspension to Babu Elias Aind but also to pass an order that his services should be dispensed with immediately because one who is very easily provoked and is ~~lacking~~ lacking sympathy can never be in the teaching line .

Yours sincerely,

N. Say

Head Supervisor,
Lutheran Schools, Ranchi.

True copy of the Application of Babu Ruben Kerketa to the Deputy Inspector of Schools, Gumla, against Babu Elias Aind of Koronjo.

To

The Deputy Inspector of Schools,
Gumla.

Thhough

The Headmaster,
M. E. School, Koronjo.

Sir,

I beg to lay the following facts under your kind and favourable consideration.

That I have given three students including one boy and two girls in the M. E. School, Koronjo among whom one is reading in the Vth class and two in the Ist class.

Now, I want to disclose the matter which had been done on the 1st September, 1932, by one of the teachers named Elias Aind. He punished agirl so much who is my sister with the bamboo stick as long as it was broken and when it has broken down he used his bodily ~~strong~~ strength, i.e. he raised her up and threw her down on the earth during the drill period, so she is still feeling pain on her waist which the department does not allow as I think. Hence the Headmaster has given warning three or four times before happening such case. Therefore I say that I have not given my brother and sisters in the school to get suffer from the extreme Bodily punishment as to die, but to get knowledge of the general edication.

I, therefore, request you please take one in your consideration and apologising to decide it as the general education rules allows for which I shall be ever remain thankful to you.

I have the honour, etc.

etc, etc,
Sd/- Christ Ruben Kerketa.

No. 221,D/-8.9.32.

Forwarded in original to the Secy,M.E.School, Koronjo, for favour of a report and return at an early date.A copy of the resolution passed in this connection on 5.9.32 should be forwarded along with the report.

The following information should also be forwanded :

1,Name of the teacher.

2.Qulftn & pay.

3. Period of service of the teacher.

4. Age.

5. Period of service in the school.

6. Classes or subjects taught by him.

7. Age of the girl beaten by the teacher.

Sd/- A. Rahim,
Dy.I/S, Gumla.
9.9.32.

Copy of the remarks of the Koronjo M.E. Hdmaster.
D/- 6. 9. 32.

The fact is that Babu Elias Aind an assistant teacher of the School raised a girl of the 1st class with his hands and threw her down on the ground as a punishment for some fault. The girl got some injury and the matter was brought to the notice of the undersigned. The undersigned brought the matter to the notice of the Secretary, so the managing committee sat on the 5th September, 1932. And it was decided that the teacher be directed to beg an apology from the parents and guardians of the girl for doing so. And also that the teacher be directed to write to the Head Supervisor for transfer to some other schools or to resign his present post here.

The teacher was allowed an opportunity to beg for an apology, but perhaps he failed to do so, that's why this petition.

Sd/- N. Topono,
Hdmaster, M.E.School,Koronjo.

Copy of letter No. --------, dated 5.10.32, from the Deputy Inspector of schools, Gumla, addressed to this office. 4C- 1- 32

" I have the honour to forward herewith a petition from Christ Rubin Kerketta of Samsera dated the 6th September, 1932, complaining against Elias Aind, an assistant master of the Koronjo M. E. School for inflicting severe corporal punishment for some slight fault to Phulit Kerketta, a girl of 12 years. She is a sister of the ~~xxxx~~ applicant and reads in the 1st class of the said school.

" It appears from the forwarding remarks of the Headmaster endorsed on the petition that the fact is true.

" The managing committee of the school has already enquired into the matter and found the teacher ~~xx~~ at fault and decided in a meeting held on the 5th September, 1932, that he should beg an apology of the guardian and should be transferred to some other school. He has not carried out the 1st part of the orders as yet.

" A detailed report called for from the Secretary in this connection is herewith enclosed for reference.

" It is evident from the papers eclosed herewith that this is not the first case. The teacher was warned three or four times by the Headmaster previously but in vain.

" I would like to refer to you to Note 1, art. 211 of the E. Code, Bihar and Orissa (1932 edition) and say that the teacher acted against the express provision of this article. He appears to be irritative and cannot control his passion. Such a man is not fit for the teaching line which requires a man of cool temper having full sympathy with the little children placed under his care. The decision of the managing committee is very mild. It should therefore be changed into dismissal from service. An early reply is requested."

Sd/- Sheikh A. Rahim,
Deputy Inspector of Schools,
Gumla.

Secy. M. Committee,

Copy of letter No. 47, dated 21.9.32, from the ~~Headmaster~~, M.E. School, Koronjo, to the Deputy Inspector of Schools, Gumla.

" With reference to the petition attached I have the honour to state that on the 1st of September, 1932, at the drill period, Babu Elias Aind assistant teacher of the school was alleged to have beaten a girl named Phulit Kerketta of the 1st class. In the enquiry I found that Babu E. Aind had segregated Phulit Kerketta for her naughtiness and did not allow her to play with her class fellows. But the girl did not like to obey the order. He mixed with her friends and played. At this the teacher struck her with a stick on the head. And then she was allowed to play.

" The girls were playing " Gamchha Lukaum " the rules of the game in brief are as follows :- Girls sit in circle facing towards the centre. One girl takes a piece of cloth knotted like a ball at one of its ends. She walks round the circle behind the girls, and suddenly she drops the Gamchha behind a girl. She walks on as usual round the circle. When the girl, behind whom the Gamchha has been dropped does not know that the Gamchha is behind her and when the playing girl finds the Gamchha lying till she comes there, she takes up the gamchha and begins to strike the girl behind whom the gamchha was lying with the knotted end of the gamchh till she gets up from her place, runs round the circle and sits again in her former place. But when the sitting girl comes to know that the gamchh has been dropped behind her she takes up the gamchha and follows the playing girl to strike her with the knotted end of the gamchha till she sits down on the place where the girl following was sitting.

" While the game was going on in this way, the teacher said " drop the Gamchha behind Lina also (Lina is the daughter of Babu E. Aind. She is of about 5 years)" Once the turn of Phulit Kerketta came to play with the gamchha. She dropped the gamchha behind Lina, Lina could not know that the gamchha was behind her. So Phulit came round, took up the gamch and struck Lina as a rule. Next time Phulit again dropped the gamchha

behind Lina. This time also Lina could not know that the gamchha was behind her. So again Phulit struck her with the knotted end of the Gamchha At this--------- according to the teacherss version he snatched away the gamchha from Phulit's hand. While the teacher was doing so, the girl herself sat down on the ground. Then the teacher slapped her twice saying that she was striking Lina when she (Phulit) was to strike Phulo behind whom the gamchha was dropped. Phulo was another girl who was sitting by Lina. According to the children's version the teacher struck the girl twice on the back with the same stick with which he struck her first on the head. When he was striking the girl in this, he said " why do you strike the little girl so hard ? Let me strike you, how you feel " Phulit did not strike hard. The stick was a bamboo stick. It was dry. It was very long When the stick broke, the teacher raised the girl with his hands and threw her down on the ground. The girl began to weep. All the children ran together to see her. But the teacher did not allow them to come to her and threatened to beat them if they came nearer. At this the children ran away from the field to report the matter to the headmaster. The headmaster was in the class and the children would not tell him till that period was over He asked several children and all reported as above. He noticed also that the girl was limping till the 3rd of September,1932. From this the headmaster firmly believed that the teacher threw the girl down on the ground. or at least must have pushed her back so as to cause her fall on the ground That is why she sustained some injury. The members of the committee did not approve of the teacher's actions hence they directed the teacher to apply for his transfer from this school.

" A copy of the minutes of the meeting of the managing committee is attached herewith. Other particulars are as follows :

1. Name of the teacher .... Babu Elias Aind.
2. Qlftn and pay ..... V.M.C.T., Rs 30/- p.m.
3. Period of service as ateacher ..... 10 years
4. Age ..... 32 years.
5. Period of service in this school ..... 4 years.
6. Classes or subjects taught by him... Cl VII.. Hygiene & Drawing.
   ,, VI...Hygiene,Drawing & Geometry
   ,, IVA... Hindi
   ,, IVB... Arithmetic
   ,, II .... Hindi
   ,, I..... Nature study.
   ,, III & II... Drill.
7. Age of the girl beaten by the teacher cruelly..... 12 years.
8. Nature of the fault.. according to the teacher's version..(a) Naughtiness (b) disobedience (c) foul game.
   According to children's version... (a) &)b) not clear (c) revenge.

On the day of occurence the drill teacher of the 1st class was ill, so the III & II & I were combined for drill. The boys were playing some other game a little way off."

Sd/- Rev. O. Tiru,
Secretary of the school managing
Committee.

Copy of the minutes of the special meeting of the Korenjo M. E. School managing committee. Dated the 5th September, 1932.

An emergent meeting of the managing committee was held to-day. Members present were :- Babu N. Topno, V. Chairman, Babu Y. Bage, Babu M. Hemrom, and Rev. O. Tiru, Secretary.

The subject for consideration was that on the 1st of September at the drill period as alleged, by Babu Elias Aind beat a girl named Phulit Kerketa of the class II with a stick (bamboo stick) and when the stick was broken, he raised her with his hands and threw her down on the ground. The girl sustained some injury. The matter was brought to the notice of the headmaster. The headmaster made an enquiry. He asked several children and all of them told the same as reported. He noticed also with other teachers that till the 3rd of September the girl was unable to walk straight (was limping) The committe was rather serious on learning that the teacher raised the girl with his hands and threw her down on the ground. For the sake of warning light beating with a stick or slapping is pardonable but raising and throwing down a child (more so a girl) on the ground is quite uncommon and unbearable. So, it was ~~resolved~~

RESOLVED.. that Babu E. Aind be directed to beg an apology from the girl's mother and brothers. Also he may be directed to write later on to the Head Supervisor for his transfer to some other school or to resign his post here."

I have the honour to report for your approval that with effect from the 16th August, 1932, Babu Prabhusahay Bhengra, a B. A. has been appointed Headmaster of the Govindpur M. E. School on Rs 50/- p. m. in place of Babu Immanuel Toppo who has now joined the Gossner High School, Ranchi.

Babu Prabhusahay Bhengra, though a B. A. has plainly been told that he is to make sacrifice to the Church part of his salary as long as the Church is in financial difficulty and that in future also he cannot claim to be paid the salary of a graduate as long as he is in connection with a middle school.

Yours sincerely,

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
13.8.32
176
12.8.32
24

Yours sincerely,

file

No. 1284

Ranchi.
August 12, 1932.

The Church Council,
G. E. L. Church of Chotanagpur and Assam, Ranchi.

Sir,

I have the honour to report for your approval that with effect from the 16th August, 1932, Babu Prabhusahay Bhengra, a B. A. has been appointed Headmaster of the Govindpur M. E. School on Rs 50/- p. m. in place of Babu Immanuel Toppo who has now joined the Gossner High School, Ranchi.

Babu Prabhusahay Bhengra, though a B. A. has plainly been told that he is to make sacrifice to the Church part of his salary as long as the Church is in financial difficulty and that in future also he cannot expect to be paid the salary of a graduate as long as he is in connection with a middle school.

hurch Council
Received 13.8.32
Register No. 176
Date 12.8.32
File 24
Reply No.
Date

Yours sincerely,

N. Sey

Head Supervisor,
Lutheran Schools, Ranchi.

665/32.
F.- 24. 25th. August, 32.

Rev: A. John,
Ilaka Chairman,
Chainpur.

Dear Mr. John,

On your Ilaka's complaint, Head-Master Hanukh Toppo's matter was placed before the Executive which in its last meeting took the following action: "Ki Babu Hanukh ki dhithai aur anagyakarita sirf uske dismiss hone ke liye bas hai, parantu taubhi usko sharab pine ke sambandh men jawab dene ko phursat diya jata hai, kyonki is bishay par uska kaifiyat saph nahin hai, Wah apna kaifiyat Head-Supervisor ke marphat bheje."

I may say that his previous explanation was one of strong resentment on the action of the Head-Supervisor and he tried to ignor/his authority. He was, however, given an opportunity to express himself emphatically on the accusation of drink which he did not admit in clearer terms then. He also at the same time did not repudiate the the accusation. Now comes his second explanation and I think we must take your Ilakas or Ilaka Executive's opinion before we take a final action in the matter. Please place it before your Committee meeting and let me know its views early and oblige.

Yours sincerely,

J. Hoffmann

No. 1608

Ranchi.
October 11, 1932.

The Church Council,
C.E.L. Church, Ranchi.

Sir,

I beg to submit herewith as per list enclosed statements showing the expenditure and income (monthly) of a, the M. E. schools and b, of the primary schools in the Ranchi district and of Tokad U.P. in the Singbhum district. I have put in there [illegible] to show how many classes are in each school and how many teachers and on what salary have been engaged. and I request the C.C. to instruct me which teachers ought to be given leave from schools and also how the expenditure of the schools is to be reduced to enable the Ilakas to maintain them.

Yours sincerely,

N. Sh

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 11.10.32
Register No. 321
Date 11.10.32
File 24
Reply No.
Date

Statement showing the receipts and expenditure of the M. E. Schools

School	Teachers		Sal	Grt.	Fees	Ilaka aver. for 6 mths	Deficit
1. Burju	B. Mundu	B.Sc.	70				
	A.Horo	C.T.	40				
	J. Kandir	C.T.	30				
	K. Purti	V.M.	22				
	P. Purti	V.M.	22				
No. of classes	M. Tiru	E.T.	15				
7	T.Topono	E.T.	15				
	P.Guria	E.T.	15				
	Pr. fd. contr		6-5-				
	Repair.....		5				
	Library		2				
	Servt		8				
	Conting.....		4				
	Total		254-5-	84	30	15-8-	124-13-
2. Gobindpur	P.S.Bhengra	B.A.	50				
	J. Horo	C.T.	35				
	P.Kerketa	V.M.C.T.	30				
	M.P.Tiru	V.M.C.T.	30				
	M. Topono	C.T.	30				
No. of classes	P.Kongari	E.T.	18				
9.	M. Lakra	E.T.	16				
	S.Barla	E.T.	15				
	S. Topono	E.T.	15				
	Pr. fd		6-14-				
	Repair		5-				
	Library		2				
	Servt		9				
	Conting.....		5				
	Total		266-14-	84	50	15-	117-14-
3. Kinkel	P.Dungdung	I.A.	52				
	B.Surin	C.T.	35				
	J.Kujur	V.M.C.T.	28				
	D.Toppo	V.M.C.T.	22				
No. classes	D.Lugun	E.T.	17				
7.	A.Kujur	E.T.	15				
	C.H.Hemrom	E.T.	15				
	Pr. fd.		5-5-				
	Repair		5-				
	Library		2-				
	Servt		7				
	Conting		4-				
	Total		207-5-	54	30	15-10-	107-11-
4. Koronjo	N.Topono	I.A.	55				
	Y.Bage	I.A.fd	40				
	G.Minz	C.T.	35				
No. of cl.	S.Minz	V.M.	24				
8	E.Aind	V.M.C.T.	30				
	P.Bage	E.T.	15-8-				
	P.Topono	E.T.	15				
	J.Topono	C.T.	30				
	Pr. fd.		7-3-				
	Repair		5-				
	Library		2-				
	Servt		9-				
	Conting.		4-				
	Total		271-11-	84	35	3-2-	149-9-

5. Lohardaga	C.H.Herenz	I.A.	50					
	H.Kujur	Matr	40					
	B.Minz	G.T.	30					
	H.Toppo	V.M.C.T.	30					
	Dh.Lakra	C.T.	30					
	N.Kujur	V.M.C.T.	30					
No. of classes	I.Khalkho	Cl.XII	20					
8	Purn Baba	E.T.	15					
	Doctor		5					
	~~P~~P. Fd contr		6-5-					
	Repair		5-					
	Library		2-					
	Servt		8					
	Conting		4					
	Total		275-5-	84	50,2	total in 6 mths	139-5-	
6. Takarma	Rev.J.Tiga	B.D.	60					
	M.Bhengra	C.T.	35					
	N.Tuti	C.T.	30					
	J.Dhan	C.T.	30					
	D.Minz	V.M.	28					
No. of cl.	J.Guria	~~A/Z~~ V.M.	22					
8.	J.Kiro	E.T.	15					
	M.Surin	E.T.	15					
	Pr. fd.		7-7-6					
	Repair		5-					
	Library		2					
	Servt		8					
	Conting		5					
	Total		262-7-6	84	50	6-5-	122-2-6	

Total mthly expt of 6 M.E. Rs 1537-15-6, Receipts.. Grt.. Rs 474
Fees aver... ,, 245
Il. aver.... ,, 57-9-

Total Rs 776-9-

Therefore the monthly deficit for 6 M.E.

Rs 761- 6- 6 p.

Ranchi, the 11th October, 1932.

N. Sn

Head Supervisor,

Lutheran Schools, Ranchi.

Statement showing the monthly income and expenditure in Primary Schools in the Ranchi district. 1932.

1. Gumla U. P. S.P.Bakhla C.T. 30
M.Kujur C.T. 20
N.Khess E.T. 15
P.N.Sahu M.E. 8
Conting 1-8-

Total 74-8- Rects Grt 30
Fees Aver 8
Ilaka ?

Total 38

Deficit about.... Rs 36- 8-

2. Kondra U.P. I.Lakra Matr 35
N.Toppo E.T. 12
E.Toppo E.T. 10
Miss B.Ekka E.T. 12
Conting 1-8-

Total 70-8- Rects .. Grt 30
Fees aver 5
Ilaka ?

Total 35

Deficit about... Rs 35-8-

3. Chainpur U.P. H.Toppo C.T. 30
S.Lakra E.T. 12
Miss E.Tirki E.T. 12
Conting 1-

Total 55 Rects Grt 30
Fees aver. 2-8-
Ilaka ..... ?

Total 32-8-

Deficit about .... Rs 22-8-

4. Amlesa L.P. N. Bhengra Cl X 15
P.Purti E.T. 13-4-
conting 0-4-

Total 28-8- Rects Grt 15
Fees aver 4
Ilaka ?

Total 19

Deficit about..... Rs 9-8-

5. Tokad U.P. in the Singbhum district :-

J. Herenz C.T. 30
J. Mundu E.T. 12
I. Topono E.T. 12
Conting .-8-

Total 54-8- Rects Grt..... 9
Fees aver. 5
Ilaka..... ?

Total 15

Deficit about ... Rs 39-8-

Church Council
Received 27.9.32
Register No. 295.
Date 29.9.32
Reply No. 24.
Date

File

No. 1537

Ranchi.
September 29, 1932.

The Church Council,
G. E. L. Church of Chotanagpur and Assam, Ranchi.

Sir,

I beg to report that Babu Elias Aind of the Korenjo M. E. School one day beat a girl quite mercilessly and unkindly and also threw her down on the ground on account of which the girl (a female sex) was greatly hurt. The guardian of the girl reported the matter to the Deputy Inspector of Schools, Gumla, who is now making enquiry about the matter. The managing committee of the school also called a special meeting to consider about the matter and in their meeting the committee was of opinion that the teacher should be directed to make an apology to the girl's mother and brothers and also to write to this office for his transfer from the school to another school or to resign his post at Korenjo.

Now, I was greatly sorry to receive this report when I found out that a teacher was so cruel and unkind to a girl, a female sex, and therefore sent an order at once to the school that the teacher should at once be suspended from his service because of his cruelty to his pupils. and I request the Council to confirm this of my action and to permit me also to dismiss him from his service because when a teacher is so cruel and unkind to his pupils he cannot be engaged in any school. I have been asked by the Council to reduce the number of staff in our M. E. Schools but this could not be done yet because the Ilaka people do not wish that any teacher be sent away without any provision for him elsewhere. Now the opportunity has come when one can be sent away and thus the number of staff may be reduced.

Yours sincerely,

N. Sey

Head Supervisor,
Lutheran Schools, Ranchi.

No 60

22/9/32

To

Church Council
Received 22.9.32
Register No. 277
Date 20.9.32
File 214
Reply No.
Date

The Secretary,
Church Council,
Lutheran Church,
Chotanagpur & Assam.

Through

The Head Supervisor,
Lutheran Schools, Ranchi.

Burju, the 20th Sept., 1932.

Dear Sir,

I beg most humbly and respectfully to inform that I contemplate a change and wish to serve in the St. John's M.E. School at Taljhari under the C.M.S. Mission. And the secretary of that school has called me for an interview.

So may I request the Council that, in the event of any arrangement being not made at Taljhari, my

position in our church is in this Burju M.E. School be not compromised

Yours sincerely,
B. Munda
H.Master.
Burju.

Memo No. 1509
Dated Ranchi, the 22nd September, 1932.

The petitioner may be allowed to look for another job elsewhere for reason that our poor Ilaka cannot pay him his high salary. He may go to Taljhari in Santal Pargana to have an interview with the secretary of the Taljhari M. E. School during the next Autumn holidays and in case he is able to find a teachership there he may be very gladly allowed to leave our Burju M. E. with effect from the 1st January, 1933. But if he will not be taken in that school ~~xxxxxxxxxxxxxxxxxxxxxxxx~~ he may ~~xx~~ continue his teachership in his present school even after the end of this current year on his present salary.

N. Ely

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 16.9.32
Register No. 263
Date 16.9.32
Reply No. 24
Date

file

From

The Secretary and Headmaster,
Lutheran M.E. School, Kinkel.

To

The Church Council,
Chotanagpur & Assam,
Ranchi.

Through

The Headsupervisor,
Lutheran Schools, Ranchi.

Dated Kinkel, the 12th September, 1932.

Sirs,

We beg to state that on account of financial Stringency, the roll number of the school was very low in the beginning of the year, so the Ilaka Panch in its meeting held on the 7th January 1932 decided to abolish the seat rent from the boarders for this year only. When the seat rent was abolished the roll number of the school increased. It has been already announced to the public that the seat rent will not be taken from the boarders for this year. If in the end of the year the boarders will be required to pay up the seat rent, then the public will be greatly displeased with the manage-

ment of the boarding, and so in future we may loose a number of boarders, who may join the S.P.G., U.P. school, at Kinkel.

We, therefore, request you that you would be kind enough to consider it and not to force us to realise the seat rent money from the boarders for this year.

We beg to remain,
Sirs,
Your most obedient servants,

1. N. Shiela
Secretary c/o M.S. Sch.

2. P. Dungdung
Headmaster.

Memo No. 1487
Dated Ranchi, the 16th September, 1932.

The Hostel boys of the Kinkel M. E. School be excused to pay the seat-rent for this year only but from the beginning of the next year they must be required to pay it for the repair and up-keep of the hostel.

N. Sen.

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 15.9.32
Register No. 258.
Date 14.9.32
File 24.

15/9/32

To

The Secretary
Lutheran Church Council
Cholanagpur & Assam.

Through
The Headsupervision, Lutheran Schools, Ranchi.

Through
The Secretary Lohardaga Luth M. E. School
Managing Committee, Lohardaga

Through
The Headmaster Lutheran M. E. School,
Lohardaga.

Memo No. 1481
d/- 14.9.32.

Forwarded to the C.C. for their action. The petitioner cannot at once be taken as a paermanent teacher because by the end of this year it may be possible that one more teacher from the school may have to be sent away on account of low roll number of the school.

N. Sey
Hd Supr.
Luth. School.

Dated Lohardaga the 6th September 1932.

I have the honour to lay the following for your kind and favourable consideration.

That I am a teacher in the Lutheran M. E. school, Lohardaga on a temporary basis though I have been serving here for about 2 years. In this connexion I beg to state that I had served for 5½ yrs in the Lohardaga Lutheran Girls U.P. school,

That the Headsupervision of the Lutheran schools, Ranchi had the kindness to give me an understanding in his letter no 492 dt. the 10th March 1932 (a copy of which is enclosed here with) that I would be made a permanent teacher in the Lutheran Middle English school, as soon as there would be a vacancy. Now there is such a vacancy in the Lohardaga Lutheran M. E. school and therefore I request you most humbly and respectfully that you would be kind enough

to make me a permanent teacher, for which act of kindness I shall ever remain grateful to you.

I have the honour to be
Sir,
Your most obedient servant
Christ Bishram Minze.

Forwarded to the Head supervisor
with recomandations.
Rev. U. E. Kujur
Secretary Lutheran
Ev. E. school
Lohardaga
6.9.1932

True copy.

No. 492.

Ranchi
March 10. 1932.

Babu C.B. Minj
Through The Hohnashi M.E. school, Lohardaga.

Dear Bishram Babu,

This is to inform you that because Babu Yakub Lakra is too old to do the work of the Alaka to raise more income the C.C. found him quite unable to do that work and in his place you are sent out in the Alaka work with effect from the 15th inst and Babu Yakub Lakra should resort to his school work from that very date. You are also informed that as soon as there will be room for you in the M.E. school you will be taken as a Pucca M.E. school staff from that time. So long you were only a temporary teacher in the Lohardaga M.E. school, but when there will be room for you again you will be taken as a Pucca Me.E. school teacher from that time.

In the mean time kindly exert your heart and soul to the Alaka work that both the Alaka workers and the school teachers may have their full salaries.

Yours Sincerely
sd. N. Loy
Ad supervisor
Lutheran Schools, Ranchi.

Church Council
No. 7
Received.....
Register No.....
Date.....
File.....
Reply No.....
Date.....

3/9/32

Ranchi.
September 3, 1932.

The Secretary,
Church Council, Ranchi.

Dear Hurad Babu,

675/32
With reference to your letter No. ----------
F. - 24
dated 3. 9. 32, regarding my proposal about running the schools in future I beg to say that the matter is for the Mahasabha but that the preliminary consideration be in the next full Council meeting I wish that the matter ought to be put before it in its next meeting. It has been experienced that the plan of the Mahasabha has been a failure and if it be forcibly attempted to carry it on the result will only be a lamentous one. I shall not consult with others for I think that their schools are not in the same condition as those under my supervision. Mr. Lakra and others may give their opinion in the full Council meeting and so I request you to put it up then.

It was the full Council which put the burden of running the schools on the Ilakas out of their small finance from last January before the Mahasabha met in last April. The Mahasabha had nothing but to approve the action of the Council because there was no other alternative before it.

Yours sincerely,

N. Sey

Head Supervisor,
Lutheran Schools, Ranchi.

No: 675/32
F-24.

3rd. September 32.

To,

The Head Supervisor.
Lutheran Schools.
Ranchi.

Sir,

With reference to your office No. 1400 dated 1st. September, 1932, I am to draw your attention to the Plan of Work sanctioned by the General Conference, and to say that as your proposals relate not only to the schools under your charge but affect the general public in the Ilakas and the Educational Policy of the - Church, these had better be considered with Rev. J. Lakra, the Head of the Educational Department. It would be more in keeping with the spirit of the Plan of Work if you in all such cases give to the Council your joint considered opinion. This procedure will save the Council much time and help it to come to a speedy decision. Please therefore submit your proposals along with those of Mr. Lakra.

Yours faithfully,

SECRETARY.

2/9/32 5 P.m.

No. 1400

Ranchi.
September 1, 1932.

The Church Council,
C. E. L. Church of Chotanagpur and Assam, Ranchi.

Church Council
Received 2.9.32
Register No. 228
Date 1.9.32
File 24
Reply No.
Date

Sir,

It has been experienced during the attempt of nearly one full year that for the Ilakas to finance and rum the schools is too heavy a burden and unless something is done to make the schools run it would be better for the Church Council to close down all the schools. To make the schools run forcibly without giving them proper finance would mean to put trouble upon trouble on the teachers who have to devote their whole time for school work. The Sadharan Bhai log and the other church workers cannot realise this. The Sadharan Bhai log wish to give education to their children without paying any cost for it and the other church workers (the padris and pracharaks) who give more time to their own private work than to the church work compare the misfortunes of teachers with theirs but I should say that the troubles of teachers have become intolerable and they cannot stand them further.

The teachers have been, with the hope that the authorities will surely remove their troubles soon, sacrificing greater part of their salaries for about a yeat in consequence of which most of them have run into debt but now if the present condition of schools will continue further it would be great cruelty on the part of the authorities if the teachers be asked to continue to bear this misfortune also for future.

I would ~~xxxxx~~, therefore, suggest the following for the consideration of the Church Council to see if they can be of any remedy to ameliorate the troubles of school teachers :-

1. Church ag. Rachi L

That 1, As the mission has now changed into a Church its work should also change to ~~fix~~ befit the Church.

2, That the practice of keeping salaried pracharaks should at once be done away with and in their places voluntary and honorary pracharaks with small remunerations be engaged and the income of the church be brought to the Ilaka and a part of it be paid to ~~them~~ schools.

3, That in village parishes highly paid pastors be not put but ~~in~~ only in the Stations.

4, That worthy headmasters of M. E. Schools be made pastors and be made Chairmen of the Ilakas to guide the workers of the whole Ilaka towards the self-support of the Church.

5, That the school fees be raised. Hitherto the Church Council was of opinion that by raising the fees the numerical strength of the Church will be greatly reduced but I should say that the C. C. should not think of it but should care to keep in the Church only those who are faithful and loyal to their Church and have some interest in it.

6, That a monthly allotment system in accordance with the numerical strength of communicants be at once introduced among different parishes and pracharakpans and that the Ilakas should see that each pracharakpan pays its allotment regularly and monthly to the Ilaka school fund.

7, That the Ilakas, as the C. C. has already permitted, should at once raise subscriptions from among Christians and non-christians within their Ilakas and the subscriptions so realised be centralised in the Ilaka school fund.

8, That if the Church Council is afraid of bringing into effect the above seven (7) ways of obtaining finance it should itself take the entire responsibility of bearing the whole burden of financing the schools by making a pucca and permanent bandobast with either the Berlin Board or any other Lutheran Mission Boards because the present bandobast to ask the Ilakas to look to their schools has been, as it has appea red, a failure. The poor Autonomous Church urgently needs outside aid for some years more to come till it has not become fit to carry on her works especially Philanthropic and Educational.

Yours sincerely,

N. Sey

Head Supervisor,
Lutheran Schools, Ranchi.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta: 5 August, 1932.
----------oOo----------

2. KINKEL SCHOOL MEN SEAT RENT.

Kinkel School ke ke sambandh par Head-Supervisor ki ek chitthi parhi gai jismen likha tha ki wahan ke Ilake ne School men seat rent aday karna band kar diya hai so yah kam kaisa samjha jay. Secretary ne Karyyakarak Sabha ko bataya ki seat rent aday karna Council ki sirph nahin par 1929 ki Mahasabha ki agya se hai. Batchit hokar nirnay hua -

SANKALP: Ki Kinkel Ilake ko janaya jay ki 1929 ki Mahasabha ki agyanusar Middle Schoolon se 4 ana pratijan mahina seat rent aday kiya jata hai isliye Council usko utha nahin sakti hai tatha Ilake ko ise bandh karna anuchit karyya hai. So age ko yah seat rent aday kiya jay.

Memo No: 663 /32.
F. - 24.
Dated Ranchi, the 23rd. August, 1932.

Extract copy from the Minutes of the Church Council Executive of 5th. August, 1932 forwarded to the Head-Supervisor, Lutheran Schools for information, guidance and compliance and communication to the Ilaka concerned.

Secretary,
G. E. L. Church.

660/32
F.-24.

P. Murad, Esq.,
Secretary, G.E.L. Church in
Chotanagpur & Assam,
R A N C H I .

The Inspector of Schools,
Chotanagpur Division
R A N C H I .

23rd. August, 32.

Xxx

Sir,

Adverting to your Office letter No: 611T / 10-12-32 dated Ranchi, the 12th. August/ 1932, I have the honour to send copies of the Statements submitted by the Head-Supervisor to the Deputy Inspector of Schools, Ranchi.

On reference to the Head-Supervisor it has been found out that the letter of Director of Public Instruction calling for ~~xxxx~~ the informations required in your letter under reference was sent to the Head-Supervisor through the Deputy Inspector of Schools, Ranchi

I have the honour to be,

Sir,

Your most obedient servant,

Secretary,
G.E.L. Church.

Copy of letter No: 611T / 1G-12-32. dated the 12th. August, 1932 from the Inspector of Schools, Chotanagpur Division, Ranchi, to the Secretary, G.E.L. Church in Chotanagpur and Assam, Ranchi.

----------oOo----------

With reference to your letter No. 454/32/F.-24, dated the 23rd /26th. July, 1932, I have the honour to say that the letter No. 1021, dated the 27th. June, 1932 from the Head-Supervisor does not appear to have been received in my office. I, therefore, request you to send me a copy of the same or to supply the information called for in my office letter No. 2966, dated the 21st. July, 1932.

Memo No. 650/32. / F.-24.

Dated Ranchi, the 19th. August, 1932.

Copy of letter No. 611T / 1G-12-32. dated the 12th. August, 1932 forwarded to the Head-Supervisor of Lutheran Schools, Ranchi for very urgent compliance.

Secretary,
G.E.L. Church.

Church Council
Received 19.8.32
Register No. 199
Date 12.8.32
File 24
Reply No.
Date

No. 611T
IG-12-32

From

The Inspector of Schools,
Chota Nagpur Division,

To

The Secretary,
G.E.L. Church in Chota Nagpur and Assam,
Ranchi.

Camp Dhanbad, the 12th August, 1932.

Sir,

With reference to your letter No. 454/32/F.24, dated the 23rd /26th July, 1932, I have the honour to say that the letter No. 1021, dated the 27th June, 1932 from the Head Supervisor does not appear to have been received in my office. I, therefore, request you to send me a copy of the same or to supply the information called for in my office letter No. 2966, dated the 21st July, 1932.

I have the honour to be,
Sir,
Your most obedient servant,

Offg. Inspector of Schools.

D.P.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM
CHURCH COUNCILKE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta: 28 July, 1932.

---------000---------

15. MASTER IGNATIUS LAKRA KA BADLI KHARCH.

Master Ignatius M Lakra ka badli kharch ka hisab ya bill pesh hua.

SANKALP: Ki Rs 19-2-0 ka bill manjur kiya jata hai. Yah kharch use diya jay.

570

Memo No. 509-/32.
F.-24.

Dated Ranchi, the 8th. August, 1932.

Extract copy from the Minutes of the Church Council Executive of 28th. July, 1932 forwarded to the Hd. Supervisor & Rev: M. Prehn for information, guidance and compliance.

Secretary,
G. E. L. Church.

FF

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta: 28 July, 1932.
---------oOo--------

13. PADRI KULA AUR SCHOOL SECRETARYSHIP.

Takarma ke Chairman padri Kula ne Council ko likh bheja hai ki jaisa niyam abhi Council se middle schoolon aur Ilakon ke sambandh par banaye gaye hain so aise hain ki jo School Secretary honge unko school bishayak kam se phursat nahin hogi aur is karan Ilaka Chairman ko School Secretaryship karna mahakathin hoga.

SANKALP: Ki Padri Kula ki chitthi Head-Supervisor ko dii jay ki we usko uchit pratyuttar dewe aur agami pastor course men bhi yah bishay rakha jay.

Memo No. 507-508/32.
F.-24.
Dated Ranchi, the 8th. August, 1932.

Extract copy from the Minutes of the Church Council Executive of 28th. July, 1932 forwarded to the Head-Supervisor, Lutheran Schools for information, guidance and compliance.

L Rev. S. Kula.

Secretary,
G. E. L. Church.
8/8/32

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta: 28 July, 1932.
--------oOo--------

14. MASTER HANUKH TOPPO, CHAINPUR.

Chainpur ke Hd. Master Hanukh Toppo se matwala hone ke sambandh par kaiphiyat manga gaya tha so usne Hd. Supervisor ke marphat apna kaiphiyat dena nakara aur sidha ek chitthi Secretary ko likhi. Yah chitthi aisi anuchit riti se likhi gai hai ki usse sirph uski anagyakarita aur kdhithai dikh parti hai. Jis apradh ka arthat pine ka kaiphiyat manga gaya uske sambandh men usne kuchh bhi spasht riti se nahin likha hai. Apne bibhag ke pradhan ki agya na manne men usne jo anagyakarita dikhai hai usi se wah kam se chhutti pa jane ke yogya thahraya jata hai. Is bishay par badanubad hua aur nidan yahi vote dwara sthir hua -

SANKALP: Ki Babu Hanukh ki dhithai aur anagyakarita sirph uske dismiss hone ke liye bas hai parantu ✓ taubhi usko sharab pine ke sambandh men jabab dene ko phursat diya jata hai kyonki is bishay par uska kaiphiyat saph nahin hai. Wah apna kaiphiyat Head-Supervisor ke marphat bheje.

Memo No. 504/32.
F.-24.
Dated Ranchi, the 8th. August, 1932.

Extract copy from the Minutes ofthe Church Council Executive of 28th. July, 1932 forwarded to the Head-Supervisor, Lutheran Schools for information, guidance and compliamce.

7. 8/8/32
Secretary,
G. E. L. Church.

No:487/32.
F.-24.

28th. JULY 32.

The Principal.
Gossner High School.
Ranchi.

Sir,

I am forwarding the enclosed 2 applications from our 2 M.E. School Head Masters of Govindpur and Loharduggs to be considered along with other applications invited to fill up the vacancy caused by the absence of an assistant - teacher in the Gossner High School. These two applicants are Messrs. I. Toppo & C. H. Heren.

I may further mention that the application of Mr. Bixal Mundu, another Head Master , already forwarded to you by the Head Supervisor, may also be placed before the Managing Committee.

Yours faithfully,

SECRETARY.

Ro: 479/32
F-24.

Head Supervisor.

Herewith is original the explanation of Master Hanukh Toppo, the Hd Master of Chainpur. It has come to me direct (through Mr Lakra) & not through you departmentally.

Please let me have your say in this matter today. The Executive sits tomorrow & it will be taken up in the morning session when you will also please come up.

Secy
26.7.1932

I have gone through the Hd Supr's note as well as Master H. Toppo's writings. My finding is that

(i) Hanukh Toppo does not seriously challenged the accusation levelled agst him. he is therefor guilty of drunkenness.

(ii) He had to submit his explanation through the Hd Supr. as long as he is in service. His direct dealing with the Secy. is against procedure. His behaviour towards the Hd. Supr is one of gross indiscipline.

He is therefor guilty both of drunkenness, disobedience & insubordination & should be dismissed from service.

27.7.32

No. 1182.
Dated Ranchi, the 26th July, 1932.

From the writing of Babu Hanukh Toppo it appears that he denies that there is any Sabha in opposition to the endeavours of the Jonkh Sabha recently started by Mr. Lakra in Chain pur. I call it " Anti Jonkh Sabha " because according to the report of Rev. A. John the Sabha to which Babu H.T. belongs decided to arrange drinking meetings in opposition to the attempt of the Jonkh Sabha to stop drinking. Now, as Mr. John reports, the people (Babu H. Toppo one of them) must have formed a Sabha to hold drinking ~~meetin~~ meetings and a meeting cannot be of one person only but of many more than one and so this Sabha which is for drinking must rightly be called an " Anti-Jonkh Sabha " which is fighting against drinking.

The report of Rev. A. John was taken to be true because to confirm the report on the 14th June, 1932, a copy of the resolution of the Chain pur Ilaka was sent to me to the effect that Babu H. Toppo be transferred from Chainpur because he was found guilty of the offence of drinking. The report of Mr. John dates 6. 6. 32, while the date of the Ilaka meeting which took action on the drinking conduct of Babu H. Toppo is 14. 6. 32.

Having been ~~of~~ strongly supported by those two above reports I reported the matter to the C. C. on 14. 7. 32 to consult as to what I should do with Babu H. Toppo and in doing so I don't think that I have done injustice to him.

In his writing to the C. C. he does not admit that he is one of those who try to hold meetings for drinking. He simply is annoyed that the body of people to which he belongs is called " Anti-Jonkh Sabha " . ~~Their~~ He does not even write that he was found guilty of drinking.

He ought to have sent his explanation to this office although report against him was sent to C. C. before he was asked to submit any explanation to me. This shows his obstinacy. It does not matter at whatever time the explanation was asked for but in obedience to the order he ought to have submitted it to this office.

N. Sey

Head Supervisor,
Lutheran Schools, Ranchi

P.S.
Babu Hanukh's letters are returned herewith.
N. Sey

True Copy
No 1129.

Ranchi
July 16, 1932.

Babu Hamath Oraon (Through Rev A John, chaibasa, P.O. Chaibasa. Ranchi)

Dear Hamath Oraon, It has been reported to me that you are one of the Anti Jonkh Sabha which is for drinking. Your Jonkh Sabha is trying to promote drinking while the other is fighting against it. How is it? If that be so I request you to send me your explanation why you joined the anti Jonkh Sabha. Now, according to the resolution of the c.c. (Circular No 153 dt 20.5.32) the Karamcharis found guilty of drinking are to be at once dismissed from their services. Please then inform me whether you ~~are~~ were found guilty of drinking and if so kindly explain why your services should not be dismissed with at once.

Yours faithfully,
sd/ N. Soy.
Head Supervisor
Luth. Schools. Ranchi

Anti Jonkh Sabha कब से है? कहां है? कौन मेम्बर हैं? इसकी तर्फ कीजिये तो पता लगेगा बात क्या है। इस प्रकार का समन कहीं दुनियां में नहीं सुना था लिखा Head Supervisor Saheb कौन वैताल खाते से पाये हैं कि चैनपुर में anti Jonkh Sabha hai. निश्चय कर के किसी भूत ने बताया होगा — क्या इतने जो पीते हैं सब anti Jonkh Sabha के मेम्बर हैं? यह सिर्फ आदमियों को बिगाड़ना है। मुझे इन सब कार्रवाईयों से अत्यन्त चिढ़ है सो इस चिट्ठी का जवाब कुछ नहीं लिखता हूं। तोरपा मिला हो ~~इस~~ चिट्ठी को तो c.c. में रिपोर्ट पेश करने के पहले देता था — लेकिन पहले c.c. में देखे अगर पीने वाले से explanation लेते हैं — कैसी बात है? अब तो मुकद्दमा Head Supervisor के हाथ से निकल कर c.c. के हाथ चला गया। c.c. इसका फैसला करेगी न इलाका न Head Supervisor इससे explanation लिये हैं। इलाका बिना explanation लिये माने से फैसला किया और Head Supervisor को दिया और उसने फिर c.c. में दिया अभी पीने से explanation मांगता है।

To. The secretary, C.C. Ranchi

Church Council
Received 26.7.32
Register No. 177
Date
File 24.
Reply No.
Date

25/7/32

Sir,

With due respect I herewith submit the letter No 1129 of 16/7/32 of the Head Supervisor for your kind perusal. As I am in a hurry I am writing a very short letter so that it may reach before the setting of the C.C. Please compare the dates of the letters and that of the report given to the C.C. It was proper that the Head Supervisor should have called for this explanation a long before and then laid the matter before the C.C. But inspite of this he laid the matter to the C.C long before and now he calls for an explanation. Is it not an improper way of carrying out the business. I think it is simply to harask me. I am very much annoyed with this report and carrior of it and am not going to give any explanation to the Head Supervisor. The matter is now in the hand of the C.C and let the C.C decide according to it sweet will. I am quite willing to agree with the decission of the C.C. The C.C's decission will be the final.

Yours faithfully

Hanuph Toppo
Head master
chainpur M.E. school

23/8/32

From

Church Council
Received 23.8.32
Register No 215
Date 23.8.32
File 24
Reply No
Date

Hamish Toppo, Hdmaster, Luth U.P.S. chainpur

The Secretary, Church council, Luth. Miss. in Chotanagpur & Assam.
(Through the Head Supervisor, Luth Schools)
(Dated Chainpur the 23rd Aug. 1932.

महाशय,

आप के Memo Nr. 504/32 / F-24 दि 18th Aug. 1932 के प्रत्युत्तर में दीनता पूर्वक लिखता हूँ कि यदि मैं यह सोच सकता कि यह ढीठाई होगी तो मैं कदापि ऐसा काम नहीं करता। मैं सोच नहीं सका जिसके कारण यह अपराध हुआ है। अतएव मैं दीनता पूर्वक क्षमाप्रार्थी हूँ। परन्तु यदि रीत्यानुसार हम से पहले explanation लिया जाता तो ऐसी भूल कदापि नहीं होती।

(Memo No. 1346 dt. 23-8-32)

Forwarded to Rev C-C. for their section. By myself. V. Ekka 23-8-32 Supdt.

आगे यावत पीने के मैं हार्दिक दुःख के साथ लिखता हूँ कि मुझे ऐसा संकट में पड़ना पड़ा कि मैं परीक्षा से पार न हो सका और नाम लिखाने के लिये एक चोरी लेता (एक पत्ते का दोना) पीना ही पड़ा। मुझे अपने साथियों को बात उठाना कठिन हुआ। तब भी यदि मैं C.C. का circular यावत पीने का जान रहता तो जो कुछ होता मैं नहीं पीता। मुझे लड़कों को भी और सामग्री मिलता। मुझे ख्याल था कि थोड़ा पीने से दोष नहीं है और बराबर देखा जाता है कि अधिकतर खिस्तान लोग पीते हैं। अभी Circular जानने से मुझे मालूम हो गया कि शराब दूना ही दोष है। अतएव मैं दीनता पूर्वक माफी मांगता हूँ। आइन्दे हुजूर मालिक हैं।

आप लोगों का विश्वस्त दास।

H. Toppo
Hdmaster
Luth. U.P. School chainpur

For favour of opinion of Hdm & early return.
7.9.32

With 13 against 6 Votes the panch decided to ask the C.C. not to dismiss the H.M. Hamish but to transfer him. A Tirkey
25/8/32

454/32.
F.- 24.

P. Hurad, Esq.,
Secretary, G.E.L. Church in
Chotanagpur & Assam,
R A N C H I .

The Inspector of Schools,
Chota Nagpur Division,
R A N C H I .

23rd. July, 1932.
264

Adverting to your Office letter no: 2966 dated the 16-12-32. 21st. July, 1932, onthe subject of an application for an additional grant of Rs 20,000/- over the regular grant of Rs 15,000/- to the G.E.L. Church for their Schools, I have the honor to state in reply that the list of Schools and the costs incurred in the maintenance of these institutions called for in your letter under reference have already been submitted by the Head-Supervisor with his Office No: 1021 dated the 27th June, 1932.

I have the honor to be,

Sir,

Your most obedient servant,

Secretary,

G.E.L. Church.

Urgent

No: 438/32
F-24.

Messrs Lakra & Roy.

Please see the enclosed letter No. 2966/16-12-32 dt 21st July 1932. from the Office of the Dy Superintendent. I understand a similar letter was addressed to the Hd Supr. sometimes ago & my files show that the Hd Supr. has already submitted the figures called for in the letter under reference. Please let me know if there has been any further correspondence on the subject. I don't think there has been any necessity of addressing this letter to me when the question has been complied with.

22.7.32

The enclosed letter has already been attended to and reply submitted.

22.7.32

Hd Supr.

You have simply forwarded to me the list or statements sent to the Dy Superintendent. Kindly let me have the No: of your letter with the date on which you submitted the same to the Superintendent. I require this urgently to enable this Office to give a formal reply.

22.7.32,

No. 1021
Of- 27.6.32
To the D. I/S, Ranchi.

24.7.32.

25.7.32

Copy of letter No: 2966 / 1G-12-32. dated the 21st. July, 1932, from the Inspector of Schools, Chota Nagpur Division, Ranchi to the Secretary, G.E.L. Church in Chota Nagpur and Assam, Ranchi.

---------oOo---------

With reference to your petition addressed to the Director of Public Instruction, Bihar and Orissa, I have the honour to request you at the instance of the Director to be good enough to submit a list of the schools maintained by your mission s howing (i) the actual cost incurred and (ii) the grant-in-aid received from Government, in respect of each school.

Please submit also calculations showing how the figure Rs 17,765/- has been arrived at. I may mention that the Lutheran Training School at Govindpur for which you received a grant of Rs 200/- a month was closed from 1st January, 1932.

The Director of Public Instruction thinks that it is impossible for Government to consider the question of giving your Council a grant of Rs 20000/- in addition to tne grant of slightly over Rs 15000/- which they are likely to receive during the year 1932-33.

22. July 1932

Church Council
Received 25.7.32
Register No. 174
Date 25.7.32.
File 24
Reply No.
Date

No. 1169

Ranchi.
July 25, 1932.

The Church Council,
C. E. L. Church of Chotanagpur and Assam, Ranchi.

Sir,

It has been brought to my knowledge that there has fallen a vacancy of teachership in the Gossner High School, Ranchi, which gives opportunity for one of our M. E. School headmasters to come over to the High School and thus relieve the poor Ilakas from paying high salaries to one of them. At present there are two headmasters whose salaries are more than what the initial salary of an M. E. School headmaster ought to be. The two headmasters are in the M. E. schools at Burju and Govindpur and circumstances required them to be appointed on much higher salaries which are now found very difficult to be paid by the Ilakas when the schools are to be financed only out of their resources.

Under the circumstances I would request the Council to direct the managing committee of the High School not to take any in the High School any other teacher who is not yet in the service of the Church but to call one of these two headmasters from the Middle English School to teach in the High School. Both of them are quite competent to teach the High school classes. The Burju M. E. School headmaster is a B. Sc. and is competent to teach English and Mathematics besides the other ordinary subjects while the Govindpur M.E. headmaster is an I. A. L. T.

If there be two vacancies in the High School I would recommend both of them to be taken in the school but in case there be only one I should request the C. C. to so arrange with the managing Committee of the High School that one of them is surely taken in the School to lighten the burden of one of our poor Ilakas of paying too high a salary to its M. E. School headmaster.

Yours sincerely,

N. Long

Head Supervisor,
Lutheran Schools, Ranchi.

10.

No. 81
3-32.

14/7/32

To.:- The Secretary
G.E.L. Church Council
Received 15.7.32
Register No. 146.
Date 14.7.32
File 24
Reply No.
Date

G.E.L. Church, Ranchi.

Head Mistress,
BETHESDA M. E. SCHOOL
Lutheran Compound,
RANCHI.
July 14. 1932.

Sir.

With referance to your letter No. 353 - 356/32 / F.- 24 , dated 7th. July 1932, I have the honour to state that there are 17 teachers in the Bethesda Girls' M.E.School and accept the 7th. all the other classes are duplicated, so there are 15 sections, having not less than 30girls in each section . I am afraid without reducing the number of the pupils in the school the department will not allow us to reduce the number in the staff.

Herewith I also include the list of workers and their salaries.

Names of the teachers	Monthly salaries due	Actual receipts monthly
1. Miss. K.C.Sokey	Rs. 105	Rs. 78 - 12 - 0
2. Mr. M. Khess	" 42	" 31 - 8 - 0
3. " D. Lakra	" 31	" 23 - 4 - 0
4. Miss. DH. Lakra	" 21	" 19 - 11 - 0
5. " Sh. Tirkey	" 21	" 19 - 11 - 0
6. " P. Lakra	" 21	" 19 - 11 - 0
7. " [illegible]. "	" 17	" 12 - 12 - 0
8. " [illegible]. Jojowar	" 17	" 12 - 12 - 0
9. " M. "	" 30	" 22 - 8 - 0
10. " M. TIRKEY	" 13	" 9 - 12 - 0
11. " CH. KUJUR	" 13	" 9 - 12 - 0
12. " L. Tirkey	" 12	" 9 - 0 - 0
13. " P. MINJ	" 12	" [illegible] 0 - 0
14. " S. Tirkey	" 12	" 9 - 0 - 0
15. " [illegible]. "	" 12	" 9 - 0 - 0
16. " S. Komgari	" 12	" 9 - 0 - 0
17. " H. Ekka	" 20	" 20 - 0 - 0
	Total Rs.411	Rs.313 - 4 - 0

This reduction is made since December 1931.

K. C. Sokey.
Head Mistress
Bethesda Girls' M.E.School
Lutheran Mission

Memo No. 1151

Copy of the Transfer expenses bill of the Kendra Headmaster from Gumla.

Church Council
Received 20.7.32
Register No. 162
Date 20.7.32
File 24.
Reply No.
Date

5th & 6th June,
1932.

Expense in Cart and coolies

from Gumla to Kendra, 26 miles ..... Rs 19-14-0.

Sd/- Ign. Lakra,

endorsed by
Rev. Laur. Lakra, paster
supervisor of Kendra
Schools.
14. 7. 32.

The teacher was transferred to Kendra from Gumla U.P. by the order of the Church Council.

Head Supervisor,
Lutheran Schools, Ranchi.

Ranchi, the 20th July, 1932.

Church Council
Received
Register No. 134
Date 13.7.32
O
Date 12.7.32
Reply No.
Date

List of employees of Gossner High School, Ranchi. 1932 (July)

12/7/32

Serial No	Name of Workers with qualifications	Length of Service	Monthly Salary Due	The cut Salaries paid monthly	Date from which the cut has been effected	Remarks
		Yrs mths				
1.	Rev. Joel Lakra, M.A., B.D., S.T.M., Principal	4. 11	320 - -	160 - -	From January Salary 1932 1st Feb 32.	
2	Babu Satish Chandra Das Gupta BA Standard, Asst HD master	24. 2	109 - -	73 - -	"	
3	" Jaraknath Sirker, L.T.	7. 7	92 - -	55 - -	"	
4	" Pravakar Choudhary BA.	4. 11	60 - -	42 - -	"	
5	" Zakaria Purte B.A., D. Ed	5. 7	80 - -	48 - -	"	
6	Rev. Benjamin Minz BA., L.Th.	8. 8	82 - -	49 - -	"	1
7	Babu Amrit Lal Tirkey B.A.	9. 7	80 - -	48 - -	"	2
8	" Raphael Kerketta B.A. Placed	2. 11	55 - -	36 - -	"	3
9	" Devendranath Ray C.T. F.A.	11-6	61 - -	37 - -	"	
10	" Haniel Horo F.A.	1-9	40 - -	30 - -	"	
11	" Christodas Ekka Matric	12. 2	66 - -	40 - -	"	4
12	" Ishwar Sahay Kujur Matric	9. 11	46 - -	31 - -	"	5
13	" Elias Tirkey Entrance	11. 2	45 - -	30 - -	"	
14	" Naiman Toppo Matric	14. 6	48 - -	31 - -	"	6
15	Pt. Sukhdeo Mishra, Kavyatirtha	11. 4	51 - -	31 - -	"	
16	" Mahabir Ram V.M.	21-1	44 - -	29 - -	"	7
17	" Masihdas Khalkho V.M.	10-2	40 - -	28 - -	"	
18	" Masihdayal Kujur V.M.	11. 2	38 - -	28 - -	"	8
19	" Alphius Toppo V.M.	4. 11	36 - -	27 - -	"	9
20	" Junas Kujur V.M., C.T.	2. 11	38 - -	28 - -	"	10
21	Clerk Bhawan Lakra undy Matric	7. 5	36 - -	27 - -	"	
22	Peon Puranprasad Lakra.	38.	17 - -	16 8 -	"	
23	Beare Kishun Ram	5-.	11 - -	10 8 -	"	
24.	Ramcharan's wife mehlas	-	3	3 - -	"	

Hostel Servants.

1	Babu Johan Tirkey Bhandari		23 - -	22 - -	
2	Ramcharan Mehlas		16 - -	15 8 -	

G. E. L. Church Boys' R. P. School Staff.

1	Babu Gabriel Kujur 1st Deputy Trg	26.	18 - -	18 - -	P.S. teachers also will come under the effect of the cut from July 1932
2	" Johan Kujur H.Masters E.T.	7	17 - -	17 - -	
3	" Emmanuel Lakra undy V.M.	8	15 - -	15 - -	
4	" Isahak Lakra U.P.	36.	16 - -	16 - -	
5	" Michael Khalkho E.T.	3	15 - -	15 - -	
6	" Junas Lakra E.T.	1½	12 - -	12 - -	
-	Ramcharan's wife mehlas Servant for sweeping		4 - -	4 - -	
			1 8 -	1 8 -	

J. Lakra
Secretary Committee managing G.E.L. High School
12/7/32

३-८-३२

साकीन चैनपुर
हाल मौकाम रांची।

श्री पुल्ल महामान्यवर रेवरेण्ड साहेब जी की आप के तबेदार जरेटन खलखो का बहुत २ सलाम।

पत्र लिखने का कारण यह है कि मुझे सुनने में आया है कि चैनपुर के जी० इ० एल मिशन स्कूल के हेडमास्टर बाबू हनुक पर नशा पीने का दोष लगाया गया है, औ उन को डिसचार्ज करने वाले हैं।

मेरा कहना है कि एक मरतबे जितने डी० बी० मास्टर हैं उन के बीच तबाजा का इन्तजाम हुआ था। जिस में बाबू हनुक मास्टर और मेरा भी नेवता थी। उस वखत मैं ने देखा कि हांड़िया पीने वालों के लिये हांड़िया दिया गया और नहीं पीने वालों के लिये चाय दी गई। उस बाबू को हांड़िया दे रहे थे। उन्हों ने इस को लेने से साफ इन्कार किया, औ मेरे सामने कैतली में चाय ला कर प्याले में ढाल दी, और उन्हों ने उसे पी। इस जबाने के हांड़िया से गर्म भाफ उठता हो औ गर्म लगता हो तो मैं नहीं कह सकता हूं। फिर मैं ने सुना कि बाबू हनुक मास्टर दारू पीने में अगुआदार है। इस को भी जांच कर देखा कि ने इस काम में अगुआदार नहीं मालूम पड़ते हैं, क्यों कि कई आदमी मिल के दारू रोज दिन पी रहे थे। अचानक ये बाबू वहां पहुंचे और उन को धमकाये। इस पर उन्हों ने बहुत नाचे और उन से मुआफी मांगे। जब उन्हों ने रीपोर्ट करने में इन्कार किया तो भी उन लोगों को विश्वास नहीं हुआ। और जिस से उन लोगों को विश्वास हो बाबू हनुक को भी दारू पीने को दिये। अरिनर लाचार मास्टर उन को विश्वास दिलाने के मतलब से कुछ पीये। चट्टी मैं ने जांच कर देखा है।

श्रीमान रेवरेण्ड साहेब जी; आप को मालूम होगा

कि मुझे डि० बी० का मेम्बर होने के कोई स्कूल देखन भाल करने का अख़तियार है। मैं ने देखा कि इस हेडमास्टर के पहले इस स्कूल में दो हेडमास्टर हो चुके हैं। दोनें हेडमास्टरों के वख़्त स्कूल की दशा बहुत ही खराब थी। ऐसा कि स्कूल अब, तब बन्द होने पर था। इस महाशय के आने से स्कूल की दशा अच्छी है। कारण कि ये बाबू अच्छे मिलनसार आदमी हैं; इन से लड़के वो गारजियन बहुत खुश रहते हैं और अपने स्कूल सम्बन्धी अफसरों को भी अपने काम से खुश करने में ये कोई कम नहीं हैं।

मुझे जान पड़ता है कि रीपोर्ट करने का कारण उक्त बाबू और एक दो महाशयों के बीच कुछ बातों में विभिन्नता है। इसी से एक दो महाशयों ने स्थानीय बड़े सहबानन के पास बाबू हेडमास्टर पर दोष लगा कर रीपोर्ट की, और रीपोर्ट के अनुसार बिना इजहार के स्थानीय बड़े सहबानन ने फैसला कर अपर रीपोर्ट की है।

इस लिये हजूर से मेरा हार्दिक निवेदन है कि अबर इस बेचारे पर दया कर और एक चान्स दिया जाय। अगर कुछ गलती हो तो अपने सुधारे और अपने आदमी की भलाई करे।

श्रीमान रेवरेण्ड साहब जी; अगर मेरे आप के पहं लिखने औ जताने में कोई अनुचित समझी जाय तो मुझे माफ करेंगे।

आप का आज्ञाकारी सेवक

Johan Khalkho

D. B. Member

Village Champua

महामान्यवर लूथरन चार्च कौंसिल के निकट

सविनय निवेदन ।

बजरिये,

हेडसुपरवाइजर लूथरन स्कूल्स,

रांची ।

तारिख, टकरमा 2-6-1932 ।

महाशय,

चार्चकौंसिल को हम दीन दासों की ओर से

दीनमुसहाय ।

अर्ज हेसी है कि वर्त्तमान समय में हम दीन दासों को सुध ली जाय । आजकल हम शिक्षक गणों को लिये अपने को अपने परिवार की जीविका के निर्वाह में असहनीय कठिनाई हो रही है ।

Memo No. 1061 d/- 5.6.32.

The condition of the Takarma M. E. School is just as it is stated by the teachers. The school does not get any amount from the Ilaka and the teachers are in great difficulty and so the petition is forwarded to the C. C.

Head Supervisor.

गत वर्ष के कितने महिनों का वेतन अब लों नहीं मिला है, जिससे हुजूर भी अपरिचित नहीं है । इस वर्ष भी वेतन का ठिकाना नहीं है । सरकारी ग्रान्ट मार्च महिने से अब लों नहीं मिला है । इतने दिनों में मराडली की ओर से कुल जमा केवल 32) रुपैया पाये हैं, स्कूल फीस से जो मिलता है उसको बांटने से सैकड़े १७) के पर से पाते हैं । सौ के बदले यदि १७ ही रुपये मिले तो हम अल्प वेतनखोर किस प्रकार निर्वाह कर सकते हैं ? मराडली की ओर से जो दो चार पैसे मिल जाते थे उनको आशा भी जाती रही ; क्योंकि सेन्ट्रलाइज़ करना बिलकुल बन्द किया गया है ।

चूंकि गत वर्ष के कई महिनों का तलब भी नहीं मिला है, और इस साल भी अब लों प्रायः स्कूल फीस से ही केवल, और इतने दिनों में जो 32) रुपये जमा मराडली से मिले, इतने ही से हम लोगों के लिये तलब दिया गया है जो कि बिलकुल थोड़ा है, और अकाल उधार में दिन प्रति दिन बढ़ते जा रहे हैं, और जिस प्रकार हमारी वर्त्तमान दशा है उसी हालत में रहकर काम करना अत्यंत दुस्तर है ।

P. T. O

2/

अतएव निवेदन है कि तत्काल के लिये चिन्ता की जाय और भविष्यत के लिये कोई निश्चित व्यावहारिक और पक्का बन्दोबस्त किया जाय।

आपके हुजूर मालिक हैं।

आपके दीन दासगण।

Masihdas Surin.

We teachers are only a few steps below the highest degree of difficulties. If ready and definite actions are not taken, we will soon reach the extreme point of adversity.

Johan Ghosh
21/7/22

Johan Guria.

Dayadham Minz.

Nathan Tirki.

Barnabas Surin.

Johan Dhan.

Martin Bhengra.

Forwarded to the Headsupervisor, Lutheran Schools, Ranchi.
Memo No. 120. Dt 2.7.22
J Hoffmann
H.M.

Office
Put it with High School & Betwa day School teachers salary bill. 23/7/32

23/7/32

Statement showing the receipts and expenditures of the M. E. Schools.

From September to December, 1931.

Schools	RECEIPTS.				Expenditures.		
	Ilaka grt.	Sch fees	Other sources	Total	Sch expdt.	Lent to Church	Net Received.
Burju	..	123-11-	14-15-	Rs 138-10-	1205-10-3	1067-0- 3	138-10- 0
Govindpur	.	316- 8-	.	316- 8-	~~1267-~~ 1583- 8-	1267-	316- 8- 0
Kinkel	.	89- 4-	.	89- 4-	704- 1-	614-13- 0	89- 4- 0
Koronjo	.	120-10-9	.	120-10-9	853- 2-9	732- 8- 0	120-10- 9
Lohardaga	.	295- 7-0	.	295- 7-0	1402- 4-0	1106-13- 0	295- 7- 0
Takarma	.	252- 6-0	.	252- 6-0	886- 5-6	633-15- 6	252- 6- 0
Total		1197-14-9	14-15-	1212-13-9	6634-15-6	5422- 1- 9	1212-13-9

Memo 1158
D/- 23.7.32.
Submitted to C.C. for information.

N. Sing

Church Council
Received 23.7.32
Register No 670
Date 23.7.32
File 24
Reply No
Date

N. Sing
Head Supervisor,
Lutheran Schools, Ranchi.

Statement showing the receipts and expenditure of M. E. Schools.

From January to June, 1932.

Schools	Receipts				Expenditures		
	Sch Fees	Ilaka grt & oth. sources.	C. C. grt.	Total	Trs ' Full sals	Donated to Church	Net Received
Burju	243-	Il. 94- 5- 6 Oth.15- 2- 0	105	457- 7-	1223	765- 8- 6	457- 7- 6
Govindpur	386-12-	Il. 90-15- 3 Oth.28- 7- 0	.	506- 2- 3	1846-8-	1402-12- 9	443-11- 3
Kinkel	182-10-6	93-11-10	.	276- 6- 4	1134	857- 9- 8	276-6- 4
Koronjo	229- 7-0	19- 0- 3	.	248- 7- 3	1517	1268- 8- 9	248-7- 3
Lohardaga	323- 7-0	Il. 2- 0- 0 Oth.99-15-0	.	425- 6- 0	1525-	1104- 5- 9	420-10-3
Takarma	247- 5- 3	Il. 38- 0-0	.	285- 5- 3	1540	1254-10- 9	285- 5-3
Total	1612- 9-9	481- 8-10	105	2199- 2- 7	8785-8-	6653- 8- 2	2131-15-10

Memo No. 1159
D- 23. 7. 32
submitted to the C.C. for information.
N. Sen.

N. Sen
Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 22.7.32
Register No. 166.
Date 21.7.32
File 24.
Reply No.
Date

22/7/32

No. 2966
IG-12-32

From

The Inspector of Schools,
Chota Nagpur Division,

To

The Secretary to the Council of the G.E.L.
Church of Chota Nagpur and Assam, Ranchi.

Ranchi, the 21st July, 1932.

Sir,

With reference to your petition addressed to the Director of Public Instruction, Bihar and Orissa, I have the honour to request you at the instance of the Director to be good enough to submit a list of the schools maintained by your mission showing (i) the actual cost incurred and (ii) the grant-in-aid received from Government, in respect of each school.

Please submit also calculations showing how the figure Rs.17,765/- has been arrived at. I may mention that the Lutheran Training School at Govindpur for which you received a grant of Rs.200/- a month was closed from 1st January, 1932.

The Director of Public Instruction thinks that it is impossible for Government to consider the question of giving your council a grant of Rs.20000/- in addition to the grant of slightly over Rs.15000/- which they are likely to receive during the year 1932-33.

I have the honour to be,
Sir,
Your most obedient servant,

Offg. Inspector of Schools.

D.P.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta: 14 July, (Brihaspati) 1932.
---------oOo---------

22. MASTER HANUKH TOPPO, CHAINPUR.

Chainpur School ke Head-Master Hanukh Toppo ke sambandh men Head-Supervisor ki chitthi No: 1053 ta: 4 July 1932 parhi gai jismen matwalpan men pakre jane ke bishay men likha tha. Head-Supervisor ko adesh diya gaya ki ap is bishay par ap na tadaruk report puri sabuti ka likh kar Council ko dewe.

Memo No. 434 /32.
F.- 24.

Dated Ranchi, the 21st. July, 1932.

Extract copy from the Minutes of the Church Council Executive of 14th, July, 1932 forwarded to the Head-Supervisor, Lutheran Schools, for information, guidance and compliance.

Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta: 14 July, (Brihaspati) 1932.
---------oOo---------

23. SCHOOL KE BISHESH FUNDON KA DEN.

Head-Supervisor ki chitthi No: 1123 ta: 13 July, 1932 parhi gai jismen apne middle schoolon men ke kaiek prakar ke bishesh fundon ke liye Council ko dena hai iski suchna diye hain kyonki iske bina grantон ka milna band ho gaya hai.

SANKALP: Ki jaise rupaiya Council Khajane men awe tyonhi Rs 1256/- Head-Supervisor ko ap ki chitthi No: 1123 ta: 13-7-32 ke anusar diye jany jisten bishesh fundon ka den chukaya jay.

Memo. No. 435. /32.
F.-24.

Dated Ranchi, the 21st. July, 1932.

Extract copy from the Minutes of the Church Council Executive of 14th, July, 1932 forwarded to the Head-Supervisor, Lutheran Schools, Ranchi for information.

Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta: 14 July (Brihaspati) 1932.

---------oOo---------

20. PANDIT YAKUB LAKRA.

Lohardaga school ke pandit Yakub Lakra ka darkhast jise ap ne bari bimari ke karan Head-Supervisor ke dwara bheji thi parhi gai. Ap talab sahit chhutti mang rahe hain. Council ko aise darkhast par bahut hi dukh hota hai ki purane ~~kamm~~ karmmchariyon ko bhi unki bimari ki dasha men koi bishesh ~~maxdxad~~ madad nahin pahuncha sak rahi hai. Yahi bichar pragat hua -

SANKALP: Ki pandit Yakub Lakra ko chha mahine ki bimari chhutti dii ja rahi hai parantu Council ko bahut khed hai ki dena chahte huwe bhi wah bimari ke samay ke liye koi bhatta ya betan dene ki pratigya nahin de sak~~i~~ rahi hai.

Memo No. 430-31/32.
F.-24.
Dated Ranchi, the 21st. July, 1932.

Extract copy from the Minutes of the Church Council Executive of 14th. July, 1932 forwarded to Mr. H.O. Supvr. I/C Pt. Y. Lakra C/o H.O. Supvr. for information aur guidance.

Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta: 14 July (Brihaspati) 1932.

---------oOo---------

21. SAMUEL KERKETTA MASTER.

Karimatti ke bhutpurbmaste r Samuel Kerketta ne do tin darkhast bheje jismen usne apni bari hi lachari halat ka barnan kiya aur kuchh bhi sahayta mile aisi arji kii. Masteron ka bahut samay se talab ityadi baki hai aur is master ka bhi aisehi bakaya hai. Council bahut apsos karti hai ki master Samuel Kerketta ko aisi durdasha men bhi sahayta dene men asamarth hai. Taubhi kahin se khojkhaj kar kuchh bhi bhejne ke liye Head-Supervisor se anurodh kiya gaya jisten wah rupaiya pichhe bhar diya jay.

Memo No. 432-33/32.
F.-24.
Dated Ranchi, the 21st. July, 1932.

Extract copy from the Minutes of the Church Council Executive of 14th. July, 1932 forwarded to Supervisor Bro: Samuel Kerketta, ~~Takarma~~ C/o. H.O.- for information, guidance and compliance.

Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.
Ta: 14 July, 1932 (Brihaspati)

---

19. PADRI JILO TIGA KA BADLI DARKHAST.

Takarma M.E. School ke ~~Kaxxxxxxxxxxxx~~ Head-Master ne ek darkhast bheja ki Council unko phir se Lohardaga ke school men badal dewe. Is darkhast par bichar kiya gaya ki is dasha par kisi ki bhi badli karna maha kathin hai kyonki badli se nana prakar ke kharch bhi barh jane sakte hain. Isliye sankalp hua -

SANKALP: Ki Church Council apsos karti hai ki Padri Jilo Tiga ke ~~Kxxx~~ darkhast ke anusar abhi Council uski badli nahin kar sakti hai.

Memo No. 428-29/32.
E.-24.
Dated Ranchi, the 21 st. July, 1932.

Extract copy from the Minutes of the Church Council Executive of 14th. July, 1932 forwarded to the Hd. Supervisor & Rev. J. Tiga C/o. Hd. Supervisor for information.

Secretary,
G.E.L. Church.

OFFICE OF THE SECRETARY LUTHERAN CH URCH COUNCIL CHOTANAGPUR & ASSAM

CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.

Ta: 14 July (Brihaspati) 1932.

---------oOo---------

18. CHHECHHARI GURU KA BETAN.

Chhechhari chhetr ke Premprasad Minz namak master ne Padri A. John aur Head-Supervisor ke marphat darkhast bheja ki wah 19 January se kam kar raha hai parantu usko betan nahin diya ja raha hai Chhechhari school ke liye ek mistress thahrai gai thi so yah master kis prakar se bahali hua yah malum nahin hai kyonki mistress ko Miss Heintze ke bibhag se talab diya jata tha. Bichar hua -

SANKALP: Ki Padri A. John se puchha jay ki master Premprasad Minz ki bahali kab aur kis se hui kyonki mistress ko jo wahan Chhechhari ke liye thahrai gai thi usko Miss Heintze ke bibhag se talab diya jata tha.

Memo No. 418 /32.
F.-24.

Dated Ranchi, the 21st. July, 1932.

Extract copy from the Minutes of the Church Council Executive of 14th. July, 1932 forwarded to the Rev: A. John, Lutheran Compound, Chainpur for information, guidance and compliance.

Secretary,
C.N.L. Church.

Church Council
Received 19.7.32
Register No. 157
16.7.32
Reply
Date

File 19/7/32

રાજકોટ —
તા. ૧૬-૭-૩૨.

પત્ર — વાંચી ખબર — કોર — મેરા — ખેદ થયા.

૨૪ — માજી — અરજ — કું — કિ. માય — આ — રૂપિયા.
મા. ૧૫૧ — બાવન — રૂપિયા — કો — કે કેટલી —
પહિલી — કિસ્ત — રૂપિયા મનુઆર — મેં — આ ૫ — મહિને તો
મેરા — કી મદદ — આ ૫ — ફુલ — રોક — જાય ગા — માં
પૂરા — આ ૫ — મેં — રૂપિયા — કો — લિખવા — પઢી — મેં
કિતા ઉંગા — કો — મેરા — મ જી — હૈ — કિ — જૈસે પહિલે કે
ચલા — આ તા — હૈ — વૈસા — હી — મૈં કે કેટલી — આ
આ ૫ — તો — અરજ — મ જા ઉંગા — ફિર લિખવા — પઢી
હેડ પા સ્ટર — હી — માંગે ગે — માંગ — જહાં તક — હો સકે
મેરા — મદદ કિસ્તો — આ ગા જો — ફિર — હોગા — માંગે કુલ કો
કોર — મી — રૂપિયા — આ — પૂરા — હાલત મેરા — આને ગા —
હેડ પા સ્ટર — કો — બાતચીત મેં — માલૂમ — હુઈ હૈ કિ —
વે — ફુલ — આ ગા જાત — માં — વહી — મેરે હાથ — પુરાને
અરજી — મદદ — હૈં — રહે — પહિલે જૈસા — હી — હો — તો
પુરાને — મ જા — મ ૫ ૫ — આ ૫ — મેં — બાકી બાકયા
આ ઘટે ગા — રહે — ઔર રિલ મેં — મેરી — મ જી — હૈ
કિ — હમેં — રહે — આ ૫ — સુવિધા — રહે — અરજી
ભી મલા ઇ — હૈ —

આપ — લોગોં કે દીના પુરા —

Rev. S. Kuka.
16/7/32.

Hd Supr.

Please return this
after you have done with it
memo NO 1274 Bhavnagar
8/8/32
Returned to the Secy. C.C.
D.O. Supr
9.8.32

To The Church Council
Lutheran Compound
Ranchi

Ranchi, the.....19

file

1931 Repair 60×6 = 360
Prin Libr 24×6 = 144
Pr. fd 48×6 = 288 792

1932. Rep 42×6 = 252
Libr 10×6 = 60
Pr. fd 42×6 = 252 564

Total Rs 1256

15-7-32

Church Council
Received 14.7.32
Register No. 136.
Date... 13.7.32
File... 24
Reply No.....
Date.....

14/7/32

No. 1123

Ranchi.
July 13, 1932.

The Church Council,
C. E. L. Church of Chotanagpur and Assam, Ranchi.

Sir,

I beg to report that the M. E. School grant bills are not passed by the department because the school charges besides the teachers' salaries for the year 1931 have not yet been paid and thus the conditions of the grant memorandum have not been fulfilled by us. If the bills are not passed the grant money cannot be paid to us in which case our teachers will be put into great difficulty.

Besides the salaries of teachers ~~xxx~~ the school charges are :-

1. Managers' contribution to the provident fund.

2. Repairs to buildings.

3. Prizes and Library charges.

4. Contingencies including servant's pay.

All these charges amount to about Rs 1250/- for all the 6 M.E. Schools up to the month of December, 1931, because from January, 1932, the Ilakas are expected to pay them to their respective schools. But from the report of the headmasters it has been found out that the schools are unable to pay these charges because the Ilakas don't pay to their schools their shares in proportion which the C. C. has decided and if these charges are not paid by the Ilakas the grant for the subsequent quarters also cannot be expected from the department.

I, therefore, request the Council to expedite payment of the dues of ~~the dues for~~ 1931, up to December, and also to urge the Ilakas to see that all the dues of their schools are paid to them regularly every month.

Yours sincerely,

N. Sen

Head Supervisor,
Lutheran Schools, Ranchi.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.

CHURCH COUNCIL KI ATIRIKT BAITHKI KA MANTABYA.

Ta:5 July, (Mangalwar) 1932.

---------oOo---------

4. SCHOOL KARMMCHARIYON KO GHATANA.

Council ke madhya Khajane ke kharch ko ghatane ke abhipraya se prastaw hua ki kin kin bibhagon men karmmchariyon ki sankhya ghatai jawe. Batchit hui ki Ranchi ke Aspatal ke kam ko utha dena chahiye aur Doctor schoolon ko visit karne ke liye donon schoolon se kuchh honorarium pawe aur dusre naukron ko bartman men chhutti dii jay. Yah bishay abhi nishchayta se nahin sthir hua hai par bichar ke liye rakha gaya hai.

Head-Supervisor ne kaha ki Inspector ne yah dikhaya hai ki hamare kitne schoolon men shikshakon ki sankhya bin nuksani ke ghatai ja sakti hai is liye sankalp hua -

SANKALP: Ki Head-Supervisor, Miss Heintze aur Principal Lakra aur Bethesda school Headmistress apne adhinsth schoolon men kahan kahan shikshakon ki sankhya ghatani chahiye aur kinko kam se alag karna chahiye iska report shighr Council ko dewen.

Memo No. 353-356/32.
F.-24.

Dated Ranchi, the 7th. July, 1932.

Extract copy from the Minutes of the Church Council's local members of 5th. July, 1932 forwarded to Mr. N. Sey, Rev: J. Lakra, Miss. Heintze & Miss Sekay for information, guidance and compliance.

Secretary,
G. E. L. Church.

9.

Church Council
Received 6.7.32
Register No. 123.
Date 5.7.32
File 84
Reply No.
Date

47/32

File

Inspection remarks of the Dy. I/S. Gumla, on the Takarma Luth. M. E. School, d/- 20-6-32.

The 20th June, 1932.

Paid a visit of inspection to the Takarma M. E. School this morning.

The numerical strength of scholars was :-

Class	VII	VI	V	IV	III	Total
	34/36,	19/20,	36/38,	40/43,	11/11	140/148
	36	20	33	40	10	139 Xn abor.
	.	.	3	3	.	6 nonXn abor
	.	.	2	.	1	3 Hindus
	.	.	.	.	.	. U.P.Schlrs
	.	.	3	1	.	4 L.P. ,,
	3	2	7	2.1/2,	2.1/2	free student ships
	1/8 -/10/-	1/8 /8/	1/4 /6/	1/4 /4/	-8- /4/	Rate of fee.

Of the 148 boys, 63 are boarders and the rest dayscholars. The boarders pay seat-rent at -4-. They have to pay Rs 3/- a month for their boarding also either in cash or kind.

There are duplications of classes VII, V, and IV and so instead of having 8 teachers for 8 classes (including the 3 duplications) there are 9 teachers.

The number of teachers can even now be reduced to give effect to the suggestions made by the Inspector of schools without any loss to the efficient teaching of the duplicated classes, though there may be duplication in cl IV only. All the teachers are qualified to hold the post. They do not get below the minimum fixed in the Education code.

Financial condition-- I did not check the account as it has been already audited up to February, 1932

The Church Council is informed that one teacher is not needed. The two sections of cl. VII may be combinedd. The sections of cl V cannot be combined at present.

The cash balance of Rs 273-13-9 has now been transferred to the General fund to pay the teachers' salaries with.

The Headmaster has been asked to revise the Cash Book in the light of corrections pointed out by the auditor.

by the Govt auditor. The cash balance as pointed out by him amounting to Rs 273-13-9 was neither deposited in Savings bank account then nor even now. The cash Book contains even now many mistakes and wrong entries which effect the C account and therefore to avoid mistakes and to ensure submission of correct account along with the grant-in-aid bills, the cash book must be revised in the light of the corrections pointed out by the auditor. The Head supervisor's letter No. 885, d/- 8. 6. 32 could not satisfy me and I will not accept any bill unless the Cash book is prepared afresh to my satisfaction (Vide District Inspector's remark d/-14-12-31 on this point).

As for future running of the school I am afraid about it because the Inspector's suggestion that immediate action must be taken to raise money to pay the teachers has not been carried out. The present monthly expenditure and receipts (last six months average) have been shown below :-

The Church Council is urging the Ilaka to raise money for the salaries of teachers

Receipt		Expenditure	
Govt grant	88-	Pay of teachers	253
		Pr. fd	7-7-6
Fee income	70-	Buildg rep	10-
Mandli contrib	9-8-	Conting incl. Library	15-
Total	Rs 167-8-		Rs 276-7-6

The deficit is being donated by the teachers to the Church volunatrily.

The monthly deficit is even now Rs 108/-. which in January was Rs 160/-
The deficit is likely to increase if the Govt. grant is reduced or there is a fall in the fee income which generally is the case during the latter half of the year consequent on the drop

of the roll number.

It is gratifying, however, to learn that the teachers' acquittance show payment up to Ma May, 1932 but I am slow to believe it.

The fact has been explained above.

The L. P. scholarship holdershave been paid up to Maych, 1932.

The first terminal examination was held but its result was not entered in the examination result book. The result of the last annual exam ination was :-

The results are now entered in the exn result Book.
Hd.m.

Cl.	VII	VI	V	IV	III	Total
	24/32,	29/40,	20/39,	31/50,	12/22	116/183

This yields a percentage of 63.4 which is much below the minimum. It must not be less than 95%

The supervision book of the Headmaster was not produced before me. He told that he gives verbal instruction to the teachers but that is not ~~xx~~ enough. He must enter the result of his supervision in the book and get it signed by the teacher concerned.

The instruction is now being followed.
Hd.m.

One teacher, namely, Babu Yunas Kiro was abx sent on a piece of private business. No leave re gister to show the leave granted is maintained in the school. It should be opened at once.

Leave register is now maintained.
Hd.m.

There was no physical map of any continent nor relief map nor hand made devices to teach ~~any~~ nay subject interestingly.

The maps will be secured as soon as fund allows.

Library books are issued to teachers but nev never to boys. There are no rules framed for their issue and receiving back. Books must be issued to the boys also and a set of rules must be framed to regulate the issue of these.

Necessary actions are now being taken to make the best use of the li- brary.
Hd.m.

The buildingshave not been whitewashed for

All money has now been transferred to the General fund to pay the teachers' salaries and hence the building now cannot be whitewashed at present.

Hd.m.

Noted.

The results of class exns were read out to the teachers concerned and due instruction given to them to improve their classes.

Hd.m.

one year though there is balance of Rs 130-12-9 in the Repair Fund a part of which should haveh been utilised for the purpose.

49 new admissions were made all with T. C. which were cancelled and filed carefully in a Guard File. The admission result of all the new comers who seek admission must be entered in ah/ book kept for the puppose (Vide Art. 235 and 240 of the Ed. Code).

Time tabbe was checked. The defects were poin ted out. Schemes of daily lessons are drawn up, followed and signed.

Prize distribution was made in December just after the Annual Examination was over.

Classes were examined with the following results :-

Cl. III-- Arith-- very weak, none could give the total of 29, 30 & 31.

Geogr-- moderate, Hindi-- one fair.

Cl.IV-- Geogr-- Plan and drawing of maps not taught.

Arithm-- weak, Hindi--not carefully taught

History--weak. I was glad to find that notes were given on Geography, Hest, Hygiene but I was sorry to see that they were not corrected

Cl. V-- Hindi-Gramm-- Subject and Predicate not understood.

Rachna-- only one khata was shown.

Hindi--- not understood by the boys.

Geogr-- Map drawing not taught.

History-- One boy fair.

Arithm-- very weak. Questions on mental arithmetic asked for ten minutes in the beginning of each lesson will make the boys smart.

Cl. VI-- Rachna- Hitherto only reflective subjects were set by the teacher. Intersting practical subjects may be introduced.

Hindi-- Boys have not fully understood the text.

Arithmetic-- very weak.

English -- fair.

Cl.VII-- Arithm-- four worked out a sum on finding out rate of interest.

English conversation -- fair.

Hindi Rachna-- just as above.

Sd/- Narendra Nath Sinha,
Dy. Inspector of Schools,
Gumla.

Memo No.

Dated Ranchi, the 5th July, 1932.

Copy with marginal notes by the undersigned is submitted to the Deputy Inspector of Schools, Gumla.

N. Sey

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 1064

Dated Ranchi, the 5th July, 1932.

Copy with marginal notes by the undersigned is forwarded to the Church Council, Ranchi, for information.

V. Sorg

Head Supervisor,

Lutheran Schools, Ranchi.

Memo No.

Dated Ranchi, the 5th July, 1932.

Copy with marginal notes by the undersigned is forwarded to the Headmaster, M. E. School, Takarma, for information with the request to follow the instructions of the Deputy Inspector of Schools, Gumla, as pointed out by him in his remarks.

V. Sorg

Head Supervisor,

Lutheran Schools, Ranchi.

For information.

30/6/32

Report as submitted to the D. I/S, Dandari, in compliance with the order of D.P.I. Bihar & Orissa.

Church Council
Received 30.6.32
Register No. 112,
Date 29.6.32.
File 24.
Reply No.
Date

V. Sorg

Asst. Secy.

29.6.32.

Schools	Expenses Ordinary	Minimum exp.	Govt grt (old)	Govt grt (new)	sch fees	Church grt.	Ilaka grant.
Gossner H. School	27,348	21612	4800	3648	8000	11748	
M.E. (boys)	22,262	17600	6024	5964 (again reduced)	3264	12036	
.. (girls)	6,360	5600	3600	3456	1248	1920	
Pr.Schs.							5352 for all schools annually
Ranchi L.P.	1,248	1260	600 Munic	593 Muni		648	
P.S. outstat. (boys)	5,460	4116	2040 D.B.& Muni	2040 D.B.& Muni		7038	
.. (girls)	5,890	5890(now again reduced)	2064 ..	2064 ..		3826	
Total	68,568	56078	19128	17765	12512	37218	5352

Expenditure when reduced to minimum .. Rs 56078

Income from grant 17765 17765

.. fees 12512 7864

.. Ilaka.... 5352

.. Foreign source .....

Total Rs 35629 and not 35929 as stated in the application by clerical mistake.

Therefore the deficit ... (Rs 56078) - (Rs 35629) Rs 20,449

Schools	Expend. (annually)		Govt grt annually	
Gossner H. School	Rs 21,612		3648	
Ranchi L. P.	.. 1,260		593	
Bethesda Girls' M. E. Ranchi.	.. 5,600	28472	3456	7697
Outstation Girls' Schools				
Govindpur U.P.	1044		360 D.B.	
Takarma ..	696		360 ..	
Khutitoli ..	876		360 ..	
Burju L.P.	588		240 ..	
Gumla U. P. Section	360		included in boys' Sch grt.	
Lohardaga U. P.	912		360 Munic	
Chaibassa L. P.	576		384 ..	2064
Travell allw	50			
Repair	250			
Equipment	50	5402		
Total		33874		9761

Statement showing the expenditure of the Lutheran Schools and the the amount of Government grant paid to each of them :

Schools under the supervision of the Head Supervisor :-

Schools	Expend monthly	Expend annually	Govt grant P. A.
1. Burju M.E.	225		

Statement showing the expenditure of the Lutheran Schools and the amount of Government grant received by them.

Schools under the supervision of the Head Supervisor :-

	Schools	Expenditure(annually) Minimum	Govt grant (annually)	
M.E.	Burju	2700	1056	
	Govindpur	3340	1056	
	Kinkel	2510	684	
	Koronjo	2945	1056	
	Lohardaga	2955	1056	
	Takarma	3150	1056	
	Total	17600	5964	

Pr. Schools.	Minimum Exp.		
Gumla	720	360	Ranchi D. B.
Kondra	540	360	do
Chainpur	540	360	do
Amlesa	294	180	do
Chaibassa	180	..	Rs 50/- to the school direct by Chaib. Munic
Tokad	648	120	Singbh D. B.
Burunkel	144	144	Singbh D.B. stipend
Kulda	144	144	do
Sungding	120	120	do
Leongi	84	84	do
Kumdi	60	60	do
Purulia	546	108	Manbhum D.B.
Singhani	96	..	
Total Rs	4116	Rs 2040	

Church Council
Received 27.6.32
Register No. 100
Date 17.6.32
File 24.
Reply No.
Date

9/6/32

To

The Church Council,
Lutheran Church
Ranchi:

Sir,

I have the honour to inform you that I received your kind letter dated 6-5-32 which was sent through the Rev. Christ-Anand Kind, upon which I earnestly beg to write, that now I am in deplorable condition in all respect. At present I am without employment. Also I beg to say that the time of seeding has come, I have to undergo through the expenses in sowing my few acers of land which I have got at Karimatti.

I am extremely sorry to let you know that if I can not get help from the church council then I am quite helpless to go through the business as I have no other means of getting money besides this.

I therefore with due respect and humble submission beg that the church council will consider my case favourably, for which act of your kindness I shall remain ever thankful to you.

I have the honour to be
Sir,
Your most obedient servant
Samuel Kerketta

Karimatti
17-6-1932

27/6/02

To The Secretary Lutheran
G. E. L. Mission
Ranchi

Maha manyawar Secretary
P. Hurad ap ko mera bahut 2 yeshu
Sahai.
Age mai apne ghar se lachari
bare ap ko December mahine
men Goilkera Station men train
par jab ap apne pita aur Shrii-
mati Hurad se Sath Ranchi
land Rahe the Kah Sunaya aur
abhi tak mera aisa hi halat hai
aur ish samai mere pas do
tinon bachche hain. Jadi main
aisi halat pas bihen shyadi
ka upai na karung to in ka
palan posan karna beri mushkil
hai So Kripaya mera ish halat

P. T. O

To The
Secretary
R Hurad
Ranch

Pour whilst beehar karenge.
Prem se mera Yeshu Sahai

Aap ka agyakari.
dass
S. Karbella
Karmalla.

Da: 17.6.32

Church Council
Received 24.6.32.
Register No. 98.
Date 24.6.32.
File 24.
Reply No.
Date

Memo: No. 104. 24/6/32

From,

The Headmaster, Lutheran M.E.School,

Takarma.

To,

The Church Council,

Lutheran Church, Ranchi.

Through,

The Headsupervisor,

Lutheran Schools, Ranchi.

Dated, Takarma, The 21st. June 1932.

Sir,

May I have the honour to request you most humbly and respectfully to kindly transfer me back to Lohardaga.

I shall remain ever grateful to you.

I have the honour to be

Sir,

Your most obedient servant,

J. P. Lisa

Headmaster.

Memo No. 1010
d/- 24. 6. 32.

I don't see any way to bring back the petitioner to Lohardaga M. E. School. The only reason for which he is petitioning this request is that the teachers at Takarma do not get their share of their salaries from the Ilaka. His home is near Lohardaga and he thinks that even if Lohardaga will not pay the teachers he can get his support from his home. The petition however is forwarded to the C.C. for their consideration and disposal.

N. Sahay

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 995.
d/- 23-6-32.

File 24 26/6/32

The Chhechhari teacher's salary was not paid by me. He is not in my list. His salary probably is paid out of the mission fund. His petition is therefore forwarded to the Church Council

N. Sey

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 23.6.32
Register No. 97
Date 23.6.32
File 24
Reply No.
Date

महाशय

मनवा चर्चकौंसिल के महाशयगणों को मुझ

प्रेमप्रसाद मिंज का पेशु सहाय

आगे मेरा अर्जी है कि मैं छेछारी मझलो के विश्रामपुर ~~मझली~~ L. P. school में ता: १६ जानवरी १९३२ से स्कूल का काम करता हूं कोई कमी तक वेतन नहीं पाया हूं इसलिये हुजूर मालिक लोगों के चरणार्थी यही निवेदन है कि दीन दास को वेतन देकर चिरवाधित करेंगे

काइन्दे हुजूर आप लोग मालिक हैं।

ता: ३०-३-३२

आप लोगों का आज्ञाकारी
दास प्रेमप्रसाद मिंज शिक्षक
छेछारी विश्रामपुर L. P. school

Forwarded by the Chainpur Sarkar through the Head Supervisor Mr. N. Sey

I do not guess what A. John.
way the C.C. may be in a situation to comply with this request.

A. John.

A. John
16.6.32.

Late: I do not know whether the C.C. after getting 10% of the income of the Chhechhari School or not. For this is now in a situation to pay something for the Chainpur School as formerly this applies now.

Church Council
Received 22.6.32
Register No. 94
Date 22.6.32
File 24
Reply No.
Date

22/6/32

छोटानागपुर ओ आसामस्थ लूथेरान गोस्सनर मण्डली के
चर्च कौंसिल श्रीमान प्रेसिडेण्ट साहब तथा अन्य समासदों को
मारफ़त मान्यवर हेड सुपरिंटेंडेन्ट के यीशुसहाय।

आगे आप लोगों को मालूम होवे कि मैं बिमार हूं और
इतना दुर्बल हो गया हूं कि दुरुस्त काम नहीं कर सकता हूं इसलिये
मैं ने हेड सुपरिंटेंडेन्ट साहब से अर्जी की ५-६-३२ को कि मुझे छः
महीने के लिये तलब सहित छुट्टी दी जावे इसपर हेड सुपरिंटेंडेन्ट
साहब ने छुट्टी तो दी पर तलब नहीं दे सके और चर्च कौंसिल में
हस्बवास्त देने को सलाह दिये इसलिये मैं अब चर्च कौंसिल के
आगे अपना दीन निवेदन पेश करता हूं।

मैं मिशन में ३५ बरस से काम करते आया हूं और
अपने को जीवन भर के लिये सम्पूर्ण रीति से मिशन काम में
सौंप दिया हूं हां आप लोगों को मालूम है कि हम लोगों का तलब भी
आरम्भ में थोड़ा था और इस कारण कुछ बचत भी नहीं हुई है पर
मैं अभी बिमार हूं और ऐसी संकेती में हूं कि यदि मुझे बिमारी
के समय में दवा आदि करीत और खाने के लिये न दिया जावे
तो जीना कठिन हो जायगा इसलिये अर्ज है कि मेरे छुट्टी के
समय में भी तलब दिया जाने का बन्दोबस्त किया जावे

आप लोग सब कोई जानते हैं और समझ सकते हैं
कि दुर्बलता के कारण मैं अधिक लिख और बोल नहीं सकता हूं
सो भूल चूक माफ़ करके मेरा निवेदन सुना जावे

लोहरदगा। लूथेरान एम. ई. स्कूल
१६-६-३२

आप लोगों का विश्वस्त दास,
G. Lakra.

Memo No. 953
d/- 22. 6. 32.

The petitioner's request is just. He served the Church his whole life so to speak and he came to his old age when he was attacked with illness which makes him take leave for some months. It would be a great help to him if not his full salary but a kind of sick allowance be granted to him for the period of his leave of six months granted to him.

N. Sky.
Head Supr.
Luth. schools.

Private

Lahore 15th June 1932

प्यारे बेटे बाबू यूसुफ लकड़ा को परिवार सहित हम सभों का यीशुसहाय।

प्राजकल यहां सब प्रकार है पर मैं ही बिमार होके दुर्बल हो गया हूं कि काम भी इनी तुरन्त नहीं कर सकता हूं इसलिये मैं ने हेड सुपरन्टेंडेन्ट को दो महिने का Casual leave मांगा तो उन्हों ने छुट्टी तो दी पर तलब नहीं दिया और चर्च कौंसिल में दरखास्त देने को कहा इसलिये मैं इनी चर्च कौंसिल में एक दरखास्त भेजता हूं और आप से प्रार्थना करता हूं कि आप कोशिस किजिये कि चर्च कौंसिल हमारी सहायता के लिये कुछ देवे नहीं तो हम को बिमारी में दवा इत्यादि करानी और बिमारी का खानापीना कठिन हो जावेगा सो चर्च कौंसिल कुछ देवे क्योंकि—

Church Council
Received 21.6.32
Register No. 91
Date 21.6.32
File 24
Reply No.
Date

१) हमारा Service ३५ वर्ष का है।

२) हम पुराने लोग थोड़े तलब पर जीवन भर के लिये अपने को मिशन काम के लिये चाहे स्कूल में हो चाहे मण्डली में हो सौंप दिया।

३) इस के पहिले कितने जन ऐसे ही बिमार थे और उन को समुचे बिमारी के समय में तलब मिला है।

४) यदि स्कूल फीस से न मिले तो सरकारी ग्रेन्ट में से दिया जावे।

५) पुराने जरमन पादरियों के अनुसार हम लोग थोड़े तलब पर अपने को काम में समूरा रीति से काम में सौंप दिया और अपने जीविका

का कोई बन्दोबस्त नहीं किया सो कोई पूजा भी नहीं होती
यदि प्रेसिडेन्ट फराड है भी तो वह बहुत पीछे बन्दोबस्त
हुआ और वह पुरुषों के पीछे स्त्रियों के लिये है सो
इस वक्त में कुछ मदद ~~नहीं~~ पाने हमारा तलब जो
Proportion में बड़े मिले।

(घ) हम तो बिमारी के कारण से और दुर्बलता के
कारण से Cover का कोई इंग्राईम कानून नहीं दिखा
सकते हैं पर आप तो सब कुछ जानते हैं सो जिस
तरह से बने उहे इंग्राईम कानून से चाहे ~~किस~~
धर्म से कोशिस करिये कि हमारा बिमारी के
समय का तलब मिले।

मैं तो इतना दुर्बल हूं और बोल भी नहीं सकता हूं
सो जो भूल चूक हो उस को माफ किजिये।

आगे शुभ प्रेम से।

[illegible]

Church Council
Received
Date

Pt 29/6/32 Bisra

Karimati.
26.6.32

The 29.6.32
110
Church
26.6.32
24.
Council

Lutheran Church

Ranchi

Maha
manya aur mahashay

mai EK patra manyawar Khal Kho KE
Jarie D. 18.6.32 Ko bheja Karem Ki mere
ghar mun EK mutthi anaj bhi nahi, aur
mere 2 chhote bachche hain. aur bahut hi
mushkil se din bita rahe hain, aur abhi
bone Ka achcha samai hai. aisi Sthiti
mai Kripa Kar ap log mujh asahai hin

P.T.O



POST

WRITING SPACE

das pas kripa drishti
kariyo. mujh adheen
das ki arji hai ki
is halat men kuch
na kuch meri kya
upai kariyo - age
mera chuk maph kiyo
prem se -
ap babhong ka
Aagyakari
das
S. Kerketta

ADDR

To
The
Secretary
P. Hured
Church Council
Lutheran Church
Ranchi

rch Council
Received 4.7.32
Register No 120.
Date 4.7.32
File 24
Reply No.....
Date.....

4/7/32

No. 1053

Ranchi.
July 4, 1932.

The Church Council,
C. E. L. Church of Chotanagpur and Assam, Ranchi.

Sir,

I beg to report that through the kind labour of the Rev. J. Lakra a J O N K H S A B H A has been started in Chainpur to prevent drunkenness in our Church, but I am sorry to report another unpleasant thing that in Chainpur, as it is reported by the Rev. A. John, another association of young men also has been started to promote drinking. Among those young men is included our Headmaster of the Chainpur U. P. School (Babu Hanukh Teppo). The headmaster was found guilty of the offence and he also admitted his fault. The Ilaka panch then sat to decide what to do with the headmaster and the decision of the panch was that the headmaster should be transferred from the Chainpur school to another. But with regard to this the Church Council has already passed a resolution that whoever Shikaree KARMCHARI will be found guilty of the offence of drinking he should at once be removed from the service of the Church. The copy of that resolution of the C. C. has already been forwarded to ~~every~~ Chairmen of every Ilaka.

Under the circumstances I like to be advised by the C. C. as to what I should do with the Chainpur headmaster, whether he should be transferred to another school or that he should at once be dismissed from the Church Service and thus to stick to the resolution passed by the Church Council.

An early reply is solicited,

Yours sincerely,

N. Sing

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 25.9.35
Register No. 200
Date 25.9.35
File 24
Report to

No. 1688

Ranchi.
September 25, 1935.

The Church Council,
G. E. L. Church, Ranchi.

Sir,

It is regretfully reported to you that the padri at Gumla, being pastor supervisor of ~~xkx~~ schools, receives all kinds of school grants (D.B & C.C.) but does not pay the salaries of teachers out of them. If it is found by the D.B. this office will be greatly blamed because the D.B. money is paid to this office. The headmaster of the ~~x~~ Gumla U.P. has reported that he spent the school G.A. for other purpose and has not paid the salaries of the teachers for July and August up till now.

I, therefore, request you to take immediate step to prevent this kind of behaviour of the padri and to remove him at once from Gumla. No dealing can be made with such padris.

Yours sincerely,

N. Bz

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 22.6.32
Register No. 95.
Date 22.6.32
File 24
Reply No.
Date

File

Audit report of the Lutheran ~~School~~ M. E. School at Lohardaga, Dt. Ranchi.

I audited the accounts of the school for the period April, 1929 to February, 1932 from the 9th to 11th March, 1932. During this period Mr. J. J. Tiga up to the end of December, 1930, and since then Mr. C. H. Herenz have been the headmasters of the school. Dr. D. D. Minz has been the secretary throughout this period.

2. Receipts and expenditures of the school under different heads during the period under audit are given below :-

(a) General Fund-- 1929-- 30

Receipts		Expenditure.	
Opening blance	nil	Teachers ...	Rs 3213- 0- 0
Fees and fines.....	Rs 734- 1- 6	Pr. fund	,, 99-12- 0
		Contribution :-	
Less refund	,, 4- 2- 0	to Prizes	,, 24- 0- 0
		to Library	,, 24- 0- 0
Government grant	,,1140- 0- 0	to building repairs..	,, 120- 0- 0
Mission contribution ..	,,1933-10- 6	to Contingency	,, 192- 0- 0
		Admission fees transferred to Libr..	,, 24- 0- 0
		Special contribution to contingency	,, 100- 0- 0
		Travelling allw	,, 6-14- 0
		Closing blance	nil
Total	Rs 3803-10- 0	Total	Rs 3803-10- 0

Genral Fund, 1930-31.

Receipts		Expenditure	
Opening balance	nil	Teachers	Rs 3055- 0- 0
Fees & Fines	Rs 871- 0- 0	Pr. fund	.. 105- 7- 0
Less refund	.. 1-14- 0	Contrib to Prize	.. 22- 0- 0
	Rs 869- 2- 0	.. Library	.. 24- 0- 0
		.. Building rep	.. 110- 0- 0
Government grant	.. 950- 0- 0	.. Contingency	.. 192- 0- 0
		Admission fee transfd to Library	.. 1- 8- 0
Mission contribu	.. 1837- 2- 0	Special contrib to contingency ...	.. 32- 7- 0
		Travelling allw	.. 7- 1- 0
		Transfd to Hostel for paying medical fee	40- 0- 0
		Advance to teachers	.. 34- 0- 0
		closing balance	.. 32-13- 0
Total	Rs 3656- 4- 0	Total	Rs 3656- 4- 0

The balance of Rs 91/5. The actual balance at the end of March, 1931 was Rs 32/13 although it was shown Rs 91/5. The difference of Rs 58/8 was on account of a mistake committed at the beginning of September, 1930. The balance at the end of August, 1930, was Rs 25/3 but was carried forward(Rs 83/11) - (Rs 58-8-) more than the actual at the beginning of the following month. Mr Herenz, the present Hd.m. refunded the amt to the former hd.m. and thus the acount has been squared up.

Mr. Tiga, former Hd.m..

The closing balance was shown to be Rs 91-5- and this was made over to the present headmaster. The mistake is due to carrying forward the closing balance of Rs 25/3 in August, 1930, as Rs 83/11 to September, 1930, This is not all. Advance of Rs 34/- was actually recovered from the teachers though not credited to general fund. In 1929-30 contribution for library was entered in cash book as Rs 24/- but actually Rs 22/- only was shown transferred. Again in 1929-30 the Sports balance was shown Rs 10/11 less than the actual balance. There may have been some special mission contribution or some other income which was not credited to the general fund. Hence I accept Rs 91/5 as the opening balance for the next period.

The headmaster has been instructed to show the Govt grant in cash book always separately.

There is another discrepancy : Government grant has been entered as Rs 950/- though Rs 1140/- was actually received. The headmaster says that the different of Rs 190/- was included in the mission contribution during the period and was not shown separately through oversight.

General Fund :: April 1931 to February, 1932.

Receipts		Expenditure	
Opening balance	Rs 91- 5-	Teachers	Rs 1886- 0- 0
Fees & fines	,, 748- 5- 0	Pr. fund	,, 62- 4- 0
Govt grant	,,1062- 0- 0	Contr to Prize	,, 10- 0- 0
Mission contrib	,,1086- 1- 0	,, Libr	,, 10- 0- 0
Loan from game fee	,, 30- 4-	,, Build Re	,, 100- 0- 0
Bank interest for 1920-30	,, 0- 6-10	conting	,, 72- 0- 0
short deposit fee	,, 0- 3- 0	Direct conting expenditure	,, 12- 6- 0
		Loan to conting	,, 3- 0- 0
		Travelling allw	,, 3- 2- 0
		Adv to teachers against their pay for Sept to Dec,1931	,, 299- 7- 0
		Deposited with C.C.	,, 450- 0- 0
Total	Rs 3018- 8-10	Total	Rs 2908- 3- 0

The closing balance was shown to be Rs 76/6/- only. The following adjustments should be made to arrive at the correct figure :-

Closing balance as per cash book at the end of February,1932	Rs 76- 6- 0
Interest for 1929-30 not yet deposited	,, 0- 6-10
Fees less deposited from class VII in March , 1930	,, 0- 3- 0
Pr. fund contribution of Rs 16/6 though debited to C.B. in Novem, 1931 and January, 1932 but not actually deposited	,,16- 6- 0
	93- 3-10

Rs 76-6-.

The actual balance of Rs 110-5-10 was shown to be Rs 76/6 only, a shortage of Rs 33/15: Explanation :-

P.O. S. Bank....	0- 6- 0
Fees of cl VII March'30, has been deposited to the school fund	0- 3- 0
Pr.fd contr for Nov.'31 and Jan. '32 has now been deposited	16- 6- 0
Now trfd to con a/cct.....	16- 0- 0
Added by Mr. Herenz	1- 0- 0
Total	33-15-10

The shortage has been squared up.

Mr. Tiga.
former Hdmaster.

P. T. O.

Br. fd.	Rs 93- 5- 10
Contingengent contribut though debited to C. B. but not actually transferred	,, 16- 0- 0
Mistake in totalling the receipt side of C.B. in Nov,1931	,, 1- 0- 0
Total	Rs 110- 5- 10

(b) Prize account.

Opening balance	Rs 28- 3- 3	Expenditure 1929-30	Rs 24- 0- 0
Contribution 1929-30,	,, 24- 0- 0	do 1930-31	,, 46- 6- 0
do 1930-31	,, 24- 0- 0	do April, 1931, to Febr, 1932	11- 8- 0
do April, 1931 to Febr, 1932	,, 12- 0- 0	Closing balance	6- 5- 3
Total	Rs 88- 3- Ø 3		Rs 88- 3- 3

In 1930-31 and 1931-32, Rs 22/- and Rs 10/- respectively were contributed from general fund.

This practice has now been stopped.

In 1929-30 and 1930-31 Rs 2-7-6 and Rs 5/- respectively were spent on sweets but there was no subscription. These amount should be refunded to Prize Fund.

(c) Library Account.

Opening balance	Rs 32- 15- 0	Expend 1929-30 ...	Rs 40-11- 3
Contribution 1929to 1930	,, 22- 0- 0	For binding exercise books	,, 2- 9- 0
Admission fee transferred from General fund	,, 23- 4- 0	Transfd to Conting	,, 28- 0- 0
Contribution, 1930-31	,, 24- 0- 0	Expend 1930-31	,, 24- 2- 6
Admission fee transfd from general fund	,, 2- 4- 0	Advance to hdmaster	,, 21- 0- 0
Contrib April,/31 to Febr, 1932	,, 14- 0- 0	Closing balance	,, 2- 3- 0
Total	Rs 118- 7- 0	Total	Rs 118-7-0

The following discrepancies were noted :-

Contribution from general fund

In 1929-30 ..... Rs 24/- and not Rs 22/- as entered here

do in Apr,/31 to Febr/32,,10/- ,, ,,14/- ,,

Admission fee transferred
in 1929-30 ..... Rs 24/- and not Rs 23/4 as entered

do in April 1930-31 .... 1/8 .. .. 2/4 ..

Binding of acct books and exercise books was allowed out of library fund but now it has been stopped.

Library contributions are meant for purchasing books and not for binding exercise books, etc. The amount of Rs 2/9 should be refunded. Taking of advance from these special funds seems highly objectionable.

(d) Building repairs account.

Opening balance	Rs 82-15- 3	Expenditure	
Contribution 1929-30	,,120- 0- 0	do 1929-30	Rs 201- 5- 9
Special contribution by Church Council ...	.. 50- 0- 0	do 1930-31	.. 171- 5- 9
Contrib.1930-31.....	,,110- 0- 0	do April,1931 to Febr,1932	.. 101- 5- 3
Transferred from Contingency	.. 15- 0- 0	Closing balance	.. 1-14- 6
Contribution April,1931 to Febr, 1932	.. 70- 0- 0 A.		
Loan from Hostel	.. 28- 0- 0		
Total	Rs 475- 15- 3	Total	Rs 475- 15- 3

Closing balance has now been adjusted. The former bd.m. rfded-0-3 and the pres Bd.m. Re 1/-

Adjusted.
Bd.m.

Closing balance was wrongly shown to be Rs - 14- 3, owing to mistake in May, 1929 and May, 1931.

A. During the period April 1931 to February, 1932, Rs 100/- has been transferred from general fund ; thus the closing balance should be raised by Rs 30/-.

(B) Sports account.

Opening balance	Rs 31- 5- 3	Expenditure, 1929-30..	Rs 106- 12- 0
Collection 1929-30...	.. 110- 1- 0	do 1930-31	.. 110- 8- 0
do 1930-31...	.. 137- 6- 0	do April,1931 to Febr, 1932 ...	.. 97- 13- 6
do April, 1931 to Febr, 1932 ...	.. 110- 11- 0	Loan to general fund	.. 30- 4- 0
		Closing balance	.. 44- 1- 9
Total	Rs 389- 7- 3	Total	Rs 389- 7- 3

Rs 10/- entered less has been refunded.

Closing balance was wrongly shown to be ..... Rs 33- 4- 9
Add mistake in deduction in October, 1929 .... 10- 0- 0
.. Collection less entered in March,1930... .. 0-11- 0

Add short deposit in February, 1931 ..... Rs 0- 1- 0
" " August, 1931 ..... " - 1- 0

Rs 44- 1- 9

Adjusted.

Hd.m.

(f) Contingent account.

Up to March, 1931, Rs 16/- per month was contributed from general fund, now it is Rs 8/- per month. The following discrepancies were noted :-

Adjusted.

Hd.m.

In February, 1931, Rs 16/- was contributed from general fund but Rs 8/- only was credited to contingent account ;Again in January, 1932, Rs 24/- was contributed but Rs 16/- only was credited to this account.

Closing balance as per account book was Rs 4/3/- instead of Rs 20/3/6. The difference of Rs 16 has already been suggested to be deposited to general fund.

There is no practice in this school for preserving all the vouchers. Only some of the vouchers of the accounts noted above were produced and many are wanting. In future a guard file should ve used for preserving the vouchers duly numbered. Any other item of expenditure which cannot be supported with proper voucher will be held under objection in future.

Guard file has now been purchased.

Hd.m.

(3) The balances of all the accounts were in the hand of the Headmaster (4) The financial condition of the school is extremely unsatisfactory as will be evident from the following statement at the end of February, 1932 :-

Assets		Liabilities.	
Balance as per C. Book	Rs 110- 5-10	Teachers 8,pay from Septr to Dec, 1931.. 1088 less advanced 299-7-	788- 9-
Deposited with C. Council	" 450- 0- 0	Loans to be repaid to games fund	30- 4- 0
		Contribution due to building repairs	60- 0- 0
		To Prize account	14- 0- 0
		To Library account	12- 0- 0
Net deficit	417-9-2		

Assets contin .		Liabilities contin:-	
		Pay of school servant from Octr, to December, 1931	Rs 24- 0- 0
		Provident fund to be deposited for Septr, 1931 to Febr, 1932. ...	49- 2- 0
Total	Rs 977-15- 0	Total	Rs 977-15- 0

(5) Acquittance Roll.

Payment of Apr & May, 1931, was sent to me together and it was distributed among teachers for both months on 3 .31. In the disbursement side of the cash book Rs 254/- was shown as outstanding for previous month by mistake. It was not the outstanding but real payment to teachers.
Hd.m.

As per cash book teachers have not been paid for April, 1931 and from September to December, 1931. They have been however paid for January and February, 1932. But in acquittance roll teachers have acknowledged their payments for April, 1931. There is one entry in Cash Book of Rs 254/- in the payment side in June, 1931 as " Outstanding with Church Council ". The headmaster says that this was really payment to teachers for the month of April, 1931.

Provident fund deposits have not been made for September, 1931 to February, 1932. Provident slips are not kept in school and were not produced for check. They are said to be in the office of the Head Supervisor at Ranchi. In future all slips should be kept in school office.

(6) Stock Book of Furniture.

Have now been entered in the stock book of furniture.
Hd.m.

In September and October, 1931, 34 single low desks were made, these have not yet been entered in stock book. This should be done.

(7) Annual returns.

Noted.

Checked figures for 1930-31. The statement was not correct. Proper method have been explained to the headmaster. His attention is also drawn to the footnote of the form and to art. 969(7) (11) of the Education Code.

(8) Library stock Book.

Has now been introduced.

This has not been introduced yet. This should be done as required in art 365 of the Education Code corrected by slip No. 100.

(9) Government grants.

The memos are in this office because grants are drawn from this office.

Memos sanctioning the grants could not be found in school office, they are said to be in the office of the head supervisor at Ranchi. In future these should be kept in school office for check.

However from the Cash Book the following seems to have been the rates of Government grants per month:-

Rs 95/- per month up to May, 1931.
.. 83/- .. from June to August, 1931.
.. 88/- .. from September, 1931 to Febr, 1932.
There was no special grant during the period under audit.

The Hd.m. ought to have shown the grant separately.

In 1930-31, grants for the two months at Rs 95/- per month were not noted in the Cash Book. The headmaster says that these were included in the Church Council contribution.

The Hd.m. has been asked to observe this rule.

(10) Fees and fines collected during the period were duly deposited except-/3/- collected in March, 1930. The rule for striking off the names of boys who do not pay by the last working day of the month is not observed in this school.

The Hd.m. has been warned to keep the accts correctly and up todate.

(11) Accounts of the school have been kept in a very confused way as will be clear from the foregoing pages. Financial condition of the school is very unsatisfactory; teachers have not been paid for 4 months and the menials for 3 months; contributions due to subsdiary funds are in arrears for several months. Thus it may be said that the conditions on which the Government grants are given have not been fulfilled.

Sd/- Govindra Chandra Mitter,

Auditor.

The financial condition of the school is admitted to be bad and it is due to the fact that the sources of income from abroad (Germany) are dry but streneous attempt is being made by the Church Council to improve the condition. The conditions could not be strictly fulfilled, as it has been already reported. As soon as the financial condition will improve for which the C.C. is making vigorous attempt it will be found out that the conditions are very well observed. Since April last the payment is being made month by month.

Memo No. 957

Dated Ranchi, the 22nd June, 1932.

Copy with marginal notes and explanation by the undersigned is submitted to the District Inspector of Schools, Ranchi, ~~xix~~ in compliance with his memo No. 1915 / 1A- 1-1932, dated 20-6-32.

Head Supervisor,

Lutheran Schools, Ranchi.

Memo No. 958

Dated Ranchi, the 22nd June, 1932.

Copy with marginal notes and explanation by the undersigned is forwarded to the Church Council, Ranchi, for information.

Head Supervisor,

Lutheran Schools, Ranchi.

Notes on the M.E. Schools

1. In order to give financial responsibility to the Local- a degree of power must be delegated given to the Locals by the Church Council and that power shall be in accordance with the provisions of this Scheme. ~~The~~ it shall ~~Locals~~ not supersede the rules laid down for the M.C.s by the last N.B. ~~which Members~~ which has not been sanctioned by the C.C.

[illegible] Church [illegible]
[illegible] in relation with reference
to the Pastor which shall
[illegible] the financial [illegible]
[illegible] [illegible]

1. The Parish shall be represented
on the Board by a majority
of members including all the
pastors of the Parish as ex
officio.

2. The Parish Clerk shall
be the Secretary of the Board.

3. The Ch. Wardens shall deal with
the Secretary direct in matters
[illegible]

4. The Ch. Wardens shall deal with
the Archdeacon in matters

4 The Secretary of the M-C Shall
show the financial statement
of the School at all
the regular meetings of the
Walker.

5. How recommendation of the
Walker for the amelioration
of the School shall be
submitted to the C-C. thru
the Supt.

2. The M-C Shall Sub-
mit a statement of
the School finances at
all the regular meetings of

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM.

CHURCH COUNCIL EXECUTIVE KI BAITHKI KA MANTABYA.

Ta: 30 May, 1932.

---------oOo---------

13. GOVINDPUR AM SABHA.

Govindpur ke masteron se ek Am Sabha bulai gai thi jiske sambandh men Head-Supervisor ka jawani report suni gai tatha Sabha ke notice ke sambandh men aur Sabha bulane ke niyamon ke sambandh par batchit hui aur yahi sankalp kiya gaya.

SANKALP: Ki Govindpur ke shikshakon ko yah janaya jay ki mandali ki Am Sabha bulane ka unka kam aniyamit tha aur aisi sabha bulana bin Ilake ke uchit bhi nahin tha. Phir ki school sidhe Council ke hath men hain aur schoolen ka sambandh jo abhi Ilakon ke sath hua hai so Council dwara hua hai isliye bina Council ki agya aur anumati ke anadhikar hath dalna anuchit hua hai. Isliye ~~kkkk~~ bhawishyat ke liye shikshakon ko chitapan diya jata hai ki aisa anadhikar karyya na karen.

Memo No: 257-58/32.

F.-24.

Dated Ranchi, the 10th. June, 1932.

Extract copy from the Minutes of the Church Council Executive of 30th. May, 1932 forwarded to the Rev: C.K. Bhengra & Head-Supervisor for information, guidance and compliance.

Secretary,
G.E.L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM.
CHURCH COUNCIL EXECUTIVE KI BAITHKI KA MANTABYA.

Ta: 30 May, 1932.

---------oOo---------

14. MASTER SHANTIPRAKASH BAKHLA.

Master Shantiprakash Bakhla jo Gumla men hai unke birudh ek darkhast bheji gai thi jismen school larkon ke upar atyachar aur marpit karne ki nalish thi. Darkhast men kisi ki sahi nahin thi par Head-Supervisor ne bataya ki master ji ko is bishay par chetapan diya ja chuka hai.

SANKALP: Ki darkhast men sahi nahin hone ke karan yah natthi kar diya jay.

15. TAKARMA XXX SCHOOL HISAB JANCH.

Takarma school ke hisabon ki janch Auditor ke dwara se hui jis ka report Council Office men bheja gaya hai. Secretary ne us report ke kuchh bishayon par sabha ka dhyan akarshit kiya bisheshta: is par ki February 1932 ke ant men Rs 273-13-9 pai XXX hath men rupaiya nahin rakhna chahiye tha. Aur yadi itna adhik rupaiya hath men ho to kyon wah talab dene men aur Provident Fund ke liye nahin diya gaya. Is par yahi sthir hua -

SANKALP: Ki Head-Supervisor Audit report ki baton par dhyan dewe aur jahan jahan awashya ho unko durust karne ki uchit chinta kare aur yah bhi ki thahraye huwe taydad se adhik paisa hameshe Post Office men rakha jay athwa jab darkar ho to is samay men bachat rupaiya masteron ke talab dene men athwa Provident Fund ke liye dene men kharch howe.

16. KINKEL SCHOOL KA AUDIT.

Secretary ne Kinkel school ke Inspection report par bhi Sabha ke dhyan ko khincha ki wahan bhi Rs 101/- hath men rakha gaya tha. Uchit tha ki hath men rakhne ke badle men is sankat samay men yah rupaiya masteron ko talab men banta jata. Age Inspector ne hisab bahiyon men kat kut bahut hone aur kitabon ke maile rahne ki bat likhi hai. Is bishay par batchit hui aur yah pramarsh Head-Supervisor ko diya gaya -

SANKALP: Ki School Head-Supervisor ek general Circular Order middle schoolon ke liye nikalen jismen spashtrup se hukm diya jay ki bhawishyat men sab bahiyon aur hisab kitabon ko likhnehare bahut saph se aur thik se likhen. Kisi prakar ka kat kut, chhilna aur mitana nahin hona chahiye. Yadi kahim bisheshrup se sudhar ki awashyakta ho to katne par usmen sahi bhi dii jay.

Memo No: 254/32.
F.-24.

Dated Ranchi, the 10th. June, 1932.

Extract copy from the Minutes of the Church Council Executive of 30th. May, 1930 forwarded to the Head-Supervisor, Lutheran Schools, Ranchi for information, guidance and compliance.

Secretary,
G. E. L. Church.

Inspection remarks of the District Inspector of Schools, Ranchi on the Lutheran U.P. school Gumla dated 9-4-32.

Church Council
Received 9.6.32
Register No. 64
Date 30.5.32
File 24
Reply No.
Date
Noted.

I visited the G.E.L. Mission Boy's U.P. school this day. The building in which the school is held, serves the purpose but one would naturally wish some of the rooms were better lighted. The black boards should be made serviceable

There are 96 children on the roll, 72 boy's and 24 girls and 85 were found in attendance this day distributed as follows;- class V 19/21, class IV 25/29 class III 7+11/ 8+11, class II 6+5/8+5, class I 5+7/ 6+8 = 62+23/ 72+24 = 85/96

For this number there are 4 teachers on the staff at present. The Headmaster is stated to have passed the Entrance Examination. He is drawing Rs 35/- a month. The second master is a Matric C.T. getting Rs 30/- a month. The third and fourth are M.E. pass Certificate holders who are in receipt of Rs 8/- and Rs 15/- a month in each case.

The teachers have been paid up to December 1931 and thus remain unpaid for the last 3 months. Steps are I undrestand in progress to secure timely payment to teachers, in future but nothing definite has been compleshed on this case up to date. I am afraid the entertainment of 2 Matriculation on the staff with Rs 35/-, and Rs 30/- a month each would be nothing short of a sheerluxury and the school authorities will be well be advised to trasfer such highly paid teachers to their M.E. schools, if possible if they mean to cut their coat according to their cloth in these days of universal financial depression.

The teachers now have been paid from January to March, 1932.

The teacher drawing Rs Rs 35/- p.m. has now been transferred to Kondra U.P. school and in his place another on Rs 20/- has been brought from Kondra.

The local Sub-Inspector of schools paid a visit to the school only in March last and I would invite a closer attention to his instructions as already given. His suggestions to meet the difficulties

Noted.

on account of the limited span available and the consequent over clouding deserve serious consideration.

The classes were examined with the following results;-

Class I;-Dates of admission have not been noted but the teacher stated that " boys were admitted in 1931 but their progress may be said to be almost at zero point.They failed to write out dictation simple collections like " Mitha am" nor could they make out numbers such as 35.They could read of course but reading apart from writing has very little value Class I therefore requires the closest attention. Reading sheets and sticks should not remain mere things of show but should be fully made use of in actual working.

The hdmaster has been asked to see to this.

Classes II & III ;- The classes failed to MXM acquit themselves to my satisfaction in reading writing and arithmetic.I was also disappointed to find that the children's exercise books are not closely and carefully scrutinised a result of which mistakes have crept in and remain uncorrected to this day.More over no attention has been paid hitherto to neatness of work.This has been pointed out for the teachers future guidance.Hindi composition admits of considerable improvement.

The attention of the hdmaster has been drawn to this.

Class IV;- Hindi litrature- The course book has not been fully and clearly understood Arithmetic far below the average.History has not been taught intelligently.

Class V ;- Hindi composition grossly neglected.The boys exercise books have not carefully corrected and seem to abound in common mistakes of spellin as well as composition.Arithmetic not taught intelligently.Meanings of difficult words have not been correctly noted.

noted

The attention of the hdmaster has been drawn to this.

On the whole I was not well impressed by the general progress made up to date. The teachers should stir up and spare no pains to acheive the much needed improvement.

The Deputy Inspector of Schools Gumla and the local Sub-Inspector were with me and assisted me in examining classes.

Sd/- Harbans Lall
District Inspector of Schools,
Ranchi.

Memo No. 859
Dated Ranchi, the 30th April, 1932.

Copy with marginal notes by the undersigned is submitted to the District Inspector of Schools, Ranchi.

N. Sey
Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 860
Dated Ranchi, the 30th April, 1932.

Copy with marginal notes by the undersigned is submitted to to the Dy. I/S, Gumla, for information.

N. Sey
Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 861
Dated Ranchi, the 30th April, 1932.

Copy with marginal notes by the undersigned to the G. E. L. Church Council, Ranchi, for information.

N. Sey
Head Supervisor,
Lutheran Schools, Ranchi.

Inspection remarks by the Dy. I/S, Gumla, on the Koronjo Lutheran M. E. School, dated 27. 4. 32.

Church Council
Received 9.6.32
Register No. 63.
Date 30.5.32
File 24.
Reply No.
Date

Paid a visit to the Koronjo G. E. L. M. E. School this morning. It is in receipt of Govt. grant-in-aid of Rs 87/- a month.

The personnel of the teaching staff is shown below :-

N. Topono, hdmaster, I. A. Rs 55/- from 1925
Y. Bage 2nd master, matric Rs 40/- ,, 1928
G. Minz 3rd master Matric C.T. Rs 35/- 1916
J. Topono 4th ,, Matric C.T. Rs 30/- 1929
S, Minz, Hd pandit V.M. Rs 24/- 1921
E. Aind 2nd pandit V.M.C.T.Rs 30/- 1929
P. Bage 3rd pandit M.E.E.T. Rs 15/8
P. Topono 4th pandit M.E.E.T.Rs 15/-

There are 8 teachers on the staff, half of them for English and half for vernacular subjects. Two of the former 3rd and 4th are trained and two 1st and 2nd are untrained but all the four vernacular teachers are trained. One V.M. one V.M. C.T. and two M.V. G.T. The headmaster and 2nd masters are stated to have passed the departmental examination held by the Inspector of schools. Head pandit Babu S. Minz gets only Rs 24/- which though is above the minimum fixed for teachers of that grade is less when the length of the service rendered by him is taken into ~~xxxxxxxxxx~~ account or what the scale given in Art 316 of the Ed. Code allows it

Babu J. Topono may be taken as the 1st vernacular teacher. He does not teach English.

Hd.m.

On account of want of fund no increment could be given to any teacher.

To-day's attendance was thus :-

VII	VI	V	IVa	IVb	III	II	I	Total
22/24	14/16	28/30	18/18	18/19	7/8	10/10	13/15	130/140
22	15	27	17	17	8	8	13	127 Aber Xns
2	1	2	.	2	.	1	.	8 Non xn aber

VII	VI	V	IVA	IVB	III	II	I	
.	.	1	1	.	.	1	2	5 Hindus
.	.	1	1	.	.	.	.	2 L.P.Scholars
2	1.2(half)	4.4H	6	.	1½	2	3	20½ free
-10-	-8-	-6-	-4-	-4-	-4-	-3-	-2-	Rate of fee
21'X10'	20'x16'	20'x17'	34'x16'	29'x17'	28'x12'	17'x12'	18'x12'	Capacity of roomms

The M.C. has been urged to meet regularly every month and to audit the school accts regularly.

Accts were audited last on 11.6.31 and the report put up before M.C. on 11.7.31, the auditor has been asked to audit again.

Hd.m.

Only 4 meetings of the managing committee were held during the laste calender year, i. e. on (1) 20.1.31, (2) 23.2.32 (3) 11.7.31, (4) 30.9.31 which much less than what is required in Art. 288 (2) of the Ed. Code. Not a single resolution on the report about the auditing by a member was ever passed. Cash balances on 1. 4. 32 in the following registers amount to Rs 363-5-7 as shown below :-

General Cash Book	Rs 38- 9- 6
Library	.. 35-13- 6
Examination fee	.. 41- 1- 3
Building	..158- 1- 3
Contingency proper	.. 52- 2- 4
Prize	.. 6-12- 9
Games	.. 30- 5- 0
Total	Rs 363-10- 7
In S. B. Pass Book	.. 105- 0- 0
	Rs 258-10- 7

The irregularity of the payment of salaries, is due to not receiving remittance from Germany. Attempt is made to make the payment regularly.

The acquittance roll shows much delay in payment to teachers as will appear from the following statement :-

For June	on 7-10- 31
from July to November	on 20- 12- 31
December	on 14- 3- 32
Jan to March	on 26- 3- 32.

The payment for March made on 26.3.32 as well as the reason for not depositing the surplus of Rs 258-10-7 into the post office savings bank were thus explained by the Hd master :

(1) That he paid for teachers' contributions towards Pr. Fd. for October, Nov. Dec and March ..... Rs 57- 8- 0

(2) That the Church Council did not make payment of its contribution towards P. Fd for March which was paid by him .. Rs 7-3- 0

(3) That he advanced money towards pay of all the teachers for the month of March out of fee income ..... Rs 38- 9- 6

(4) That he has not realised the advance from two teachers (Babu P. Bage and E. Aind) ....Rs 22-13- 9

(5) and that he kept in hand for unforeseen expenditure ..... Rs 132- 8- 4

Total Rs 258-10- 7

The hdmasters have been authorised to pay advances to teachers and to spend money for urgent matters when no remittance from Ranchi is received by them.

(a) and out of the last amount of Rs 132-8-4 he showed the vouchers for Rs 71-1-0 (contingencies Rs 6-8-, Building repair Rs 26-12-, examination Rs 31-, Library Rs 6-13-0) which were spent by him on his own responsibility and still having a balance of (b) Rs 61-7-4 with him.

The Hdmaster should have never submitted the acquittances when he made no payment. He was asked to submit them in case he did make the payment out of the money he had with him when he received no remittance from Ranchi.

(6) and he explained that he was asked to submit acquittance for March to the Head Supervisor even though he did not receive any remittance from there for that month and so he had to prepare a wrong cash book in order to make it tally with the acquittance roll for March.

The reasons amongst others are (1) Auditing by a member of the managing committee as required by Art. 288(8) of the Ed. Code is virtually not done as the proceedings book of the managing committee is silent and not a single resolution was passed to the effect that the auditor's audit note was put up and considered.

Although the resolution was not minuted the auditing took place but henceforth the M.C. is asked to audit the school accts regularly.

(2) That art. 312(2) regarding the keeping of Rs 10/- in the hand of the secretary for unforeseen expenditure is observed more in its breaches than its compliance and (3) that headmaster has been authorised to spend money without any reference to any higher authority on items other than named in 288(26) art. and (4) that the demanding of acquittance for March without making the remittance made confusion worse confounded. The Head Supervisor will kindly report how he is going to remove the abuses and how and when Rs 252-10-7 are accounted for to our satisfaction and how such abuses will not recur.

On account of not receiving any remittance from Germany the Hdmasters have been authorised to spend money in paying advances to teachers but have been asked also to keep full accounts of everything.

The Hdmaster was not asked to submit acquittances when he made no payment but they were required from him when he paid the teachers out of money he had with him.

Re: Rs 252-10-7 the Hd master already explained but out of the balance he had he ought to have paid the salries of teachers. Such irregularities will at once be stopped.

Noted.

No library book was purchased during the year and no book was issued to boys. Only 25 books were issued during these 4 months to 8 teachers and one of them a alone took seven books but not as yet returned. Books issued were mostly text books and not books intended to enrich the out look or general knowledge of teachers. No rules have been framed for the issue of library books which may be done even now without further delay and a copy thereof sent to me as required by 312(4).

The Hd master has been asked to encourage both the teachers and taught to take books from the library to enrich themselves with general knowledge.

No Indian games which do not cost anything are played by the boys.

The Hdmaster has been asked to see to this.

Noted.

46 admissions were made, 12 in class I only.

T.C. and guardians' declaration statements have been obtained, dully cancelled and filed.

The Hdmaaster has been asked to keep this register and generally only one teacher will be given leave on one day.

No leave registers is maintianed. Sometimes two teachers are given leave on the same day.

The results of the annual examination of classes as shown below goes to show that the standard followed or adopted was less than what the school fared at the M. S. C. examination wherein barely 50 % came out successful. Whereas in the lower classes it ranged between 90 % and cent per cent. They should tally throughout.

Noted.

Classes III and II may be combined as the total rolls does not exceed 30 boys.

As the District Inspector visited the school only on the 13th April, 1932, and examined the classes I did not consider it necessary to examin them in minute detail still what found as the result of my examination I may say that I was not very much pleased.

I, however, explained how to teach numbers, reading and writing in class I and the teachers in charge of these subjects have promised to improve the class and satisfy me with the result. A copy of the " Suggestions for Primary School teachers " may be early ordered for the school library and for use of teachers. The library fund may be spent on the purchase of Juvenille literatures both in Hindi and English.

Noted.

Vouchers from actual payees' receipt must be obtained vide Rule 25 of the Bihar and Orissa Account Code.

Noted.

Sd/- N. N. Sinha.

Dy. Inspector of Schools,

Gumla.

Memo No. 856

Dated Ranchi, the 30th May, 1932.

Copy with marginal notes by the undersigned is submitted to the Deputy Inspector of schools, Gumla.

N. Sinha

Head Supervisor,

Lutheran Schools, Ranchi.

Memo No. 857

Dated Ranchi, the 30th May, 1932.

Copy with marginal notes by the undersigned is forwarded to the Church Council, G. E. L. Church of Chotanagpur and Assam, Ranchi, for information.

N. Sinha

Head Supervisor,

Lutheran Schools, Ranchi.

Memo No. 858

Dated Ranchi, the 30th May, 1932.

Copy with marginal notes by the undersigned is forwarded to the Headmaster, Korenjo M. E. School, for information, guidance and compliance.

N. Sinha

Head Supervisor,

Lutheran Schools, Ranchi.

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

LUTHERAN COMPOUND.
RANCHI, (Behar) India.

Secretary: P. HURAD,

No. 225/32
5-48

Dated the 9th JUNE *19* 32.

To The Head-Supervisor
Lutheran Schools.
Ranchi.

Dear Sir,

In response to your letter No. 892 of date, I am sending you the Church Council's Circular Orders No. 150, 151, 152 and 153. In the number mentioned last you will find the Resolution of the Council concerning Drunkards.

N.B.-- As the printed Circular has much to do with your schools, I am sending you 10 copies of the same with the request that the same may be sent to the Head-Masters of the M.E.Schools concerned.

Sincerely yours,

SECRETARY.

Church Council
Received 9.6.32
Register No. 62
Date 9.6.32
File 48
Reply No.....
Date.....

No. 892

Ranchi.
June 9, 1932.

The Secretary,
Church Council, Ranchi.

Dear Murad Babu,

Wucould kindly send me copy of the resolution of the Council authorising us to at once dismiss the Church Employees who would be found in drinking and oblige.

Sincerely yours,

N. Sen

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 6.6.32
Register No. 55
Date 25.5.32
File 24.
Reply No.
Date

Memo No. 868

Office of the Head Supervisor, Lutheran Schools, Ranchi.

Dated Ranchi, the 4th June, 1932.

The undermentioned document is forwarded to the Church Council, C. E. L. Church of Chotanagpur and Assam, Ranchi for information and compliance.

Head Supervisor,
Lutheran Schools, Ranchi.

Copy of letter No. 5640 dated 25. 5. 32, from the Director of Public Instruction, Bihar and Orissa, to the Inspector of Schools, Chotanagpur Division, Ranchi.

" In reply to your letter No. 1712, dated the 21st April, 1932 I have the honour to state that it is not understood from your letter what you consider to be a small increased aid that Government could give to the Council of the C. E. L. Church of Chotanagpur and Assam.

2. " I have to request that you will be so good as to let me have a list of the schools maintained by the mission showing the actual cost incurred in respect of each and the grant-in-aid received from Government, and also how the figure of the Government grant of Rs 17,765/- has been arrived at. I might mention that the mission training school at Govindpur for which they received a grant of Rs 200/- a month was closed from the 1st January, 1932.

3. " I enclose the application of the executive members of the Council for reference and return. It is impossible for Government to consider the question of giving them a grant of Rd 20,000/- in addition to the grant of slightly over Rs 15,000/- which they are likely to receive during the year 1932-33."

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR &ASSA PURN CHURCH COUNCIL KI BAITHKI KA MANTABYA.

Ta: 25 April, 1932.

----------oOo----------

35. MANSIDH BAKHLA.

Mansidh Bakhla ka apne talab ke bishay darkhast - Darkhast parha gaya aur uspar kuchh batchit hone par Sabha ki yah ray hui ki yah darkhast Head-Supervisor ko tadaruk aur report ke liye diya jay.

Memo No. 142/32.
F.-24.

Dated Ranchi, the 13th. May, 1932.

Extract copy from the Minutes of the Church Council of 25th. April, 1932 forwarded to the Head-Supervisor of Lutheran Schools, Ranchi for favour of enquiry and report.

Secretary,
G.E.L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA MANTABYA.
Ta: 26 April, 1932, Mangalwar.
----------oOo----------

44. MIDDLE SCHOOL AUR ILAKA SAMBANDH.

Is bishay par bhi agle din batchit hui thi aur yah sthir hua tha ki ab Ilakon ke sang Middle Schoolon ka sambandh kuchh ansh men khol dena chahiye jisten Schoolon ko bhi Ilakayen apne swapalan ke bhitar men anand se lene saken. Is sambandh par jo upay khoje gaye so ye hain.

SANKALP: (k) Ki bhawishyat men Middle schoolon ki Managing Committees men angonki adhikansh sankhya Ilake se lii jay aur us Committee men Ilake bhar ke sab pastor ang rahen aur Ilaka Chairman apne pad ke hetu (ex-officio) Managing Committee ka Secretary rahen aur Code ke anusar Secretary ke kamon ka parichalan karen un adhikaron ko chhor jo ki bhutpurbb Advisory Board ke banaye huwe Rules men darj hain.

(kh) Bhawishyat men Ilaka Chairman School ka Secretary hokar Managing Committee ke samhne unki niyamit baithkiyon men rupaiye paise ki hisab pesh kiya kare aur school ki arthik awastha ka naksha (financial statement) Head-Supervisor ke pas bhi bhejen.

(g) Ki Managing Committee bhawishyat men school ki unnati aur barhti aur bhalai ke liye jo sipharish dena chahen so Head-Supervisor ke pas bhejen yadyapi unke grahan karne wa na karne ka adhikar Church Council ko hai.

(gh) Ki Ilaka Chairman log bhi bishesh dhyan dewen ki Ilaka Sabhaon men school ke masteron ke bhi uchit pariman se pratinidh rahe jisten parasparik sahyog mandali tatha shiksha-bibhagon men bhali bhanti howe.

Memo No. 109-115 /32.
F.- 24.

Dated Ranchi, the 4th. May, 1932.

Extract copy from the Minutes of the Church Council of 26th. April, 1932 forwarded to all the Ilaka Chairmen and Hd. Supervisor for information, guidance and compliance.

Secretary,
G. E. L. Church.

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

LUTHERAN COMPOUND.
RANCHI, (Behar) India.

Secretary: P. HURAD,

No. 71/32
F-24

Dated the 3rd. MAY 1932.

The Superintendent.
Jashpur Political State, C.P.
JASHPURNAGAR.

Sir,

In continuance of this office letter No. 1045/32-F.-24, dated Ranchi, the 31st. March last, on the subject of "Transfer of Schools under the control of the G.E.L.Church", I have the honor to say that the matter was laid before the Council of the Church. The Council regret to note that the system of grants-in-aid and stipends for the encouragement of education through organised private bodies, does not obtain in the State of Jashpur.

2. The Council further regret that they find themselves unable to accept the offer so kindly made by the State to take over the responsibilities of the Lutheran Schools as State Schools.

3. It is, however, hoped that in some future the administration will see its way to introduce such admirable and commendable systems which are to be found in the British and other Feudatory States where education has made a great headway.

I have the honor to be,

Sir,

Your most obedient servant,

SECRETARY.

OFFICE OF THE SECRETARY LUTHERAN CHURCH CO UNCIL CHOTANAGPUR & ASSAM

PURN CHURCH COUNCIL KI BAIT HKI KA MANTABYA.

Ta: 22 April, 1932 Shukarwar.

----------oOo----------

29. SCHOOL FUNDON KA KHOLNA.

School aur Hostelon ko chalane athwa unka kharch dunrhne ko jo upay bataya gaya us par batchit hui arthat ki bhala hoga ki samuchi mandali ke Ilakon ko akhtiyar diya jay ki sadharan mandali chanda aur sirniyon ko chhor kar we bisheshrup se School Fund kholen jiske liye we Ritu men dhan wagairah chanda kar jama karen athwa khrishtiyan aur akhrishtiyan sabhon se masik chanda grahan karen. Kyonki shiksha bibhag ka kam paropkari kam hai aur uske liye khrishtiyanon ko chhor dusre sampraday ke log bhi hamari sahayta kar sakenge.

SANKALP: Ki ab se lekar mandali ke Ilakon ko adhikar diya jata hai ki we Ilaka Schoolon aur Hostelon ko chalane ke liye mandali ke logon se tatha anya sampraday ke jan-sadharan se bhi rakam aur rupaiya men chanda ugahne ka parishram karen usse school Fund khola jay aur school kharch chale. Yah ek bishesh Fund hai jiske liye Council Ilakon se shaykre Rs 20/- ki dabi nahin k aregi.

Memo No. 72—101/32.

F. - 24.

Dated Ranchi, the 2nd. May, 1932.

Extract copy from the Minutes of the Church Council of 22nd. April, 1932 forwarded to all the Ilaka chairmen of the Goserner churches for information, guidance and compliance.

Secretary,
G.E.L. Church.

File

खोखराजांव 22-11-83

पीरे महाशय चरणबन्धु इलाज्यो कोसुम
कान्तो नो, किन्डी, को योग्य सहारो

आप को नोटस पत्र, चरणबन्धु को बनाया
रुपये के लिये भेजा हुआ में पाया और दरको
दवा दारू खुश भया - अहिक हाथ में समय पर
रुपये न होने के कारण भेजने पर लटकर
भेजो जातो हे. इसा कृपा करें मेरो मंतव्य पर
ध्यान करो के "मे आपके लाटरण के
कारन्दारे न भेजो, इसो कृपा करेंगे, आगे
४२-४२- रोलेक यो मेहर बाबा कर आप
भेजा करेंगे - आभार सहित -

६६-६८-चारबन्धु नागरी
पीने ग्राहक —

आप के पीर हाल
कान्तो नो किन्डी खोखराजांव —
नोस्टो — पान्दरहाट पिण्डारा
पिक्स - पुंगनी दोड - मोर-मादा
७ रुपये - मोर-६८४१-६२-का
भेजो गई-है

Sd/- V. B. Manu
Dist. Inspectress of
Ranchi, Manbhum and Si

Memo No. 809

Dated Ranchi, the 8th July, 1943.

Copy with marginal notes by the undersig
submitted to the Dist. Inspectress of Schoo
Ranchi, Manbhum and Singbhum.

Sd. B Mani

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 810

Dated Ranchi, the 8th July, 1943.

Copy forwarded to the Headmaster U.P. school at Gumla for information, xxdx guidance and compliance.

Sd. B Mani

Head Supervisor,
Lutheran Schools, Ranchi.

No. 811 dt. 8.7.43
Copy to Secy. A.E.L.C. Ranchi.

B Mani

Head Supervisor,
Lutheran Schools.
Ranchi.

Building repair ... 85-2-3

Library ,, 7-3-0

Prize ,, 8-5-3

Total ... 157-13-4

The deposit in the Savings Bank account was ... 164-0-7. The difference of ... 7-14-2 was, as the headmaster pointed out, due to some unpaid bills.

5. At the last M.E.C. Examination 45 pupils (including 34 with English) were presented of whom 24 could pass (including 15 with English), the result was not satisfactory.

The Hd.m. has been urged to see that the school should have better results in the next examination and onward.

6. In class VI, Balkumar Ram's name was struck off the rolls in June last for non-payment of fees. He was readmitted in July on a payment of a fine of eight annas only. His name also was not entered in the admission Register as a re-admission case. This is irregular. Re-admission fee should have been realised as prescribed in Article 268 of the Education Code.

Now Balkumar's re-admission fee has been realised and his name entered regularly in the admission register as a re-admission case.
Hd.m.

7. From conversation with the teachers it appeared that they were not actually receiving the amount for which they acknowledged receipt in the acquittance roll. The Head Supervisor will please send to my office a certificate to the effect that there is no unauthorised underpayment to the staff and that they actually received the pay for which they have signed in the acquittance roll.

A copy of this inspection form should be sent to the ... office.

It must be taken into account that the teach... get their ... free of rent. ... shall ... the ...

Sd/- G.P. Banerji

District Inspector of Schools

Ranchi.

E. 205(b)(11)
Ex. CC.
9-8-43.

Inspection Note on the G.E.L. Mission Mixed U.P. School at Gumla (Ranchi Dist.).

7th May, 1943.

Attendance:- Class	boys	Girls	Total.
Infant.....	9/13	10/10	19/23
I.....	8/9	4/4	12/13
II.....	12/12	6/6	18/18
III.....	5/5	7/7	12/12
IV.....	7/7	8/8	15/15
V.....	3/3	8/8	11/11.
Total	44/49	43/43	87/92

No. of admissions this year.....36.

Staff:- 1 Headmaster - Hanukh Kujur - Entrance -Rs.25 Here for 3 yrs.
2.C.P.N. Sahu - M.E. E.T.....Rs.15/-since 1929.
3.Khristdan Kujur -M.F.E.T....Rs12/- "1943.
4.Pramodit Ekka -M.V.&J.V.T.C.Rs.12/- "1942.
5.Lolen Kujur -M.E.J.V.C.T....Rs.12/- "1943.

Headmaster has 2 free periods a day but does not seem to supervise the work of school. There is too much changing about of teachers for different classes and different subjects. This is not necessary in a primary school where all the teachers are trained.

Babu Hanukh Kujur the Headmaster in question is retired now. The new Headmaster must supervise the works of his assistants and the work of the whole school. He is directed to make changes for the better in the existing ration routine where necessary.

Progress of pupils:-Infant - The writing of boys is much better than that of girls and some of the girls and boys can write simple sentences quite well. All can write and recognize figures up to 20 and have a good knowledge of units and tens. More practice should be given in mental arithmetic. Story telling is fair but care should be taken to meke the moral clear.

Drawing and Clay moddlling are very fair. I saw an action song bythe little ones and was very pleased with the performance.

Class 1. Arithmetic - I gave addition of 23,4,10 &2. Every child had it wrong. Most of them had hundreds for the answer because they wrote the units in the wrong place. The children have no knowledge of the place values of figures.

The Headmaster will see that the teacher concerned makes up the loss.

Class II } In most cases writing and spelling are
Class III } very good. Hnad work -clay modelling and mat weaving are taught but no Needlework. Drawing is pretty fair.

Class II is weak in mental arithmetic. Simple problems should be given both in mental and written work.

In class III arithmetic is not good. The children have not been taught to think for themselves and no could do correctly a problem in addition and subtraction of Rs.as.ps. Historical stories are taught but children cannot answer the simplest questions. Drawing is very poor

Headmaster will see that teachers teaching this class remove the defects pointed out.

In class II composition, writting and spell good, arithmetic is also good. Claymodelling dra[illegible] very f[illegible]

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANA
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHK.
Ta: 13 September, 1935.

13. Gumla Head-Master ki talab briddhi - Gumla ke Head-Master Mans Topono ne darkhast diya hai ki jaisa Shanti Prakash Bakhla ko adhik talab diya jata hai waisahi usko bhi utna hi diya jay. Parantu uski naukri par aur naukri ke samay par dhyan dene se paya gaya ki usko kam se bhi chhutti mili thi aur phir se bahali hua - so uske kam men tut prne ke karan usko kuchh kam milta hai. So sthir hua -

SANKALP: Ki master- Mansidh Topono ko bata diya jay ki uske nij talab aur master Shanti Prakash Bakhla ke talab men jo thora antar hai so uske break of service ke karan se hai arthat usko kam se chhutti milne par phir se bahali kiya gaya hai aur jis kam men wah hai wahan ka utna hi talab hai.

14. Master Markas Lakra ko Paincha - Govindpur Middle School ka master Markas Lakra ne darkhast bheja hai ki usko Bank ka karja bharne ke liye Rs 55/- Paincha Council se diya jay aur ki wah mahina Rs 4/- kar ke bharta jayga. Is par sthaniya Head-Master aur Head-Supervisor ki sipharish hui. Batchit karke yah tay hua -

SANKALP: (k) Ki Master Markas Lakra ko athwa kisi dusre ko bhi dene ke liye Council ke Khajane men ghati ke karan rupaiya nahin hai kyonki bari kathinai se kam chalaya ja raha hai jiske liye Council ko bari apsos hai.

(kh) Ki Head-Supervisor chinta kare ki yadi usko School ke Provident Fund se Paincha lekar sahayta diya ja sakta hai to waisahi kiya jay.

16. Ilaka Schoolon ke liye appeal - Head-Supervisor ne likha hai ki usko anumati mile ki wah un Ilakon ko likh sake jahan School hain ki we schoolon ko sambhalne ke liye chanda dewen. Yadi aisa na howe to Council jo school deficit hai usko bharne ko har mahina pahile haphta men dewe -

SANKALP: Ki President aur Head-Supervisor donon milke ek Appeal sadharan rup men sab Ilakon ke liye aur bishesh karke M.E. School wale Ilakon ke liye bishesh hisab dikhake likhen.

(kh) Ki abhi Council Khajane men Trustee Board se liya hua Rs 3000/- jo hai so na lauta jay parantu Board se arji kiya jawe ki we in rupaiyon ko Church Council Khajane men rahne dewen jisten Schoolon ke bartman kharch chalane men Council ko pura madad howe aur nahin to schoolon ke gir jane ka bahut dar hai. Head-Supervisor abhi isi Paincha rupaiya se Khajanchi se school deficit draw karen aur school-on ko bhej dewen.

Memo nos: 319/35/F.-24.

Dated Ranchi, the 17th. September, 1935.

Extract copy from the Minutes of the Church Council Executive of 13th. September, 1935 forwarded to the Head-Supervisor, Lutheran Schools, Ranchi, for information, guidance, compliance and communication to the persons concerned.

Secretary,
G.E.L. Church.

dated 24-7-

I inspected G.E.L. Mission M.E. School
daga on 24-7-39. There were six teachers in charge
six classes. From the school records and information
supplied by the Headmaster, it appeared that section
B (Girls' section) of class VI was nominally trans-
ferred to the local Lutheran Girls' U.P. School with
effect from June, 1939, with a view to raising it to
Middle standard. This, I was informed, had been done
with the consent of the school authority. If a class
is thus transferred to the other school, there should
be a corresponding reduction in the staff and the
grant-in-aid. I shall settle this matter with the
Head Supervisor, Ranchi.

2. The attendance of the classes is noted below:-

Class	Roll No.	Attendance
VII	28+11	28+11
VI	28	20
V	20	18
IV	34	32
III	6	6
II	7	7
Total	123+11	111+11

3. The monthly cost on the upkeep of the school
was ₹ 181-13-3 of which ₹ 85/- was met from the
Government grant-in-aid, and ₹ 74/15/- from fees and
the restfrom local subscriptions.

4. The balance in the different funds is noted
below:-

	Rs-As-P.
General Fund.	18-13-10
Games	X
Contingent	38-4-6

In 1937 when the present grant was sanctioned the number of teachers was 6 and there was no duplication of classes (only 6). The Infant and 1st classes were in the Girls' school. Later, in March, 1938, when roll number increased class VII was duplicated but in January, 1939, class VI had two sections instead of class VII. Furniture and accommodation were enough in March, 1938, and so no permission was thought necessary to be secured.

The Grant be not kindly reduced, for, by the reduction in the staff the school will become unmanagable nor the school can be run on by the reduction of the grant-in-aid.

Moreover, the Dt. Inspectress insisted upon the separation of the girls' section of class VI to raise the present Girls' U.P. to M.E. standard and the authorities agreed to it.

No. 480/42/F. 24. 17.2. 2

The Headmaster,
Kinkel M.E.School, Kinkel.

Dear Mr. Topno,

The Church Council asks me to find out from you if a mistress can be engaged in your school as it has been shown several times to us that it will be better to appoint a mistress for the Kinkel school.

The Council Exec. is not in favour of appointing Daniel Khakha again.

I hope the Headsupervisor has written to you in this connection. If not please treat it urgent and let me know your attitude in the matter.

Yours Sincerely,

J Tigga
17/2

14th. Febry. 2

435/42 F 24

The Rev. B.Minz,
Lohardaga.

Dear Mr. Minz,

With reference to your application D/-15.1.42 through the Headsupervisor I beg to inform you that the Executive Committee of the Church Council at their meeting on4.2.42 was pleased to consider the Press Bill against you of an amount of Rs.191-9-0 .The details of the Bill were asked for from the Press and after due scrutiny it was found tht except the two items, namely (1) 200 Uraon Bhajans(@ -//- less commission Rs.3/2/-) worth Rs.46/14/- and (2)1000 Bahtayat Jiwan worth Rs.40/14/- total Rs.87/12/- all the ret,namely Rs. 103/13/- is the Church Council obligation. Itwas therefore decided that Rs. 103/13/- will be paid by th Church Council. Further, the Church Council is prepared toconsider the question of the sum of Rs.87/12/- and therere I request you on behalf of the Church Council to let usnow what you did with these books, whether you sold ther oxistributed them. It is learnt that you distributed them. Ist true ?

An early reply will be appreciated.

Youre Sincerely,

Secretary, 14/2
G.E.L. Church.

Ch... Ranchi
Rec... 8.7.11.35
R... No 261
Date 5.11.35
No 24
Reply to.....
Date.....

Memo No. 1-

Office of the Head Supervisor, ..

Dated Ranchi, the 5th November, ..

The undermentioned document is forwarded to the Church Council Chotanagpur and Assam, Ranchi, for information.

N. Sey

Head Supervisor,

Lutheran Schools, Ranchi.

Extract Copy of memo No. 6204-05, dated 4. 11. 35 from the Vice-Chairman, District Board, Ranchi.

" Subject:- Grant to the Ranchi district Board to enable it to manage the G. E. L. Mission Schools.

" With reference to your letter No. 453-G, dated the 24h July, 1935, I am directed to say that in the circumstances stated, the Government of Bihar and Orissa (Ministry of Education) are pleased to sanction the continuance of the speid grant to the Ranchi district board for maintaining the G.E.L. Mission schools, which lie within the area of the board, fo a further period of two years with effect from the year 193-37 at a reduced rate of Rs 8,250/- (rupees eight thousand, tw hundred and fifty only) a year subject to any general percentage reduction that may be made in the recurring grants to local bodies for primary education. The question will be reconsidered at the end of this period.

Church Council
Received 9.11.35
Register No 262
Date 9.11.35
File 2.4
Reply No
Date

No. 1939

Ranchi.
November 9, 1935.

The Church Council,
G. E. L. Church of Chotanagpur and Assam, Ranchi.

Sir,

With reference to the petition of the Lohardaga M. E. School Headmaster, copy of which has already been forwarded to you, informing that Rev. J. J. P. Tiga has spent for himself Rs 410-10-9 in addtion to Rs 140/- out of which he has already refunded Rs 72/ I beg to inform you that the Managing committee of the School has been requested through the Headmaster of the school to make a thorough investigation about the matter in the presence of Rev. Tiga which may take place in next December after the Pastors' class in Ranchi will be over.

Yours sincerely,

N. Sing

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 29.11.35.
Register No. 290
Date
File 29.11.35
Reply 24
Date.....

Memo No. 2171 29/11/35

Office of the Head Supervisor, Lutheran Schools, Ranchi.

Dated Ranchi, the 29th November, 1935.

The undermentioned document is forwarded to the Church Council, G.E.L. Church of Chotanagpur and Assam, Ranchi, for information that the Govt is not going to grant any money for the repair of the Lohardaga schools and Hostels on the ground that the repair work was not supervised by any Govt. officer.

N. Sey

Head Supervisor,

Lutheran Schools, Ranchi.

Copy of letter No. 4315, dated the 25th October, 1935, from the Inspector of Schools, Chotanagpur Division, addressed to the District Inspector of Schools, Ranchi.

" With reference to your letter No. 4055/2G-1-35, dated the 22nd October, 1935, I have the honour to state that the repair work of the Lutheran Middle English School, Lohardaga, has apparently been completed. If this is correct the work has been done without previous approval or supervision, and in these circumstances I regret that no grant is admissible."

Church Council
Received 19.11.35
Register No. 271
Date 15.11.35
File 24
Reply No.
Date

No 72/. 19/11/35

From. The Headmaster, Lutheran M.E. School Lohardaga

Through. The Head Supervisor, Lutheran schools. Ranchi.

To. The Secretary G.E.L. Church. Ranchi.

13-11-1935.

Sir,

I have the honour to repost the following facts for your kind and favorable disposal.

(a) The teachers have not yet been paid for the month of October 1935 although he had been given the bill on 2-11-1935. & another was sent them to Ranchi.

(b) The teachers are not getting their salaries regularly, although everything was alright.

(c) He has refused to take deposit the school Rec. on 26.10.35. hence the teachers are rather compelled to take their past payment in Nov. 1935. for Rev. J.J. Ziga. has failed to pay our salaries.

(d). I have been verbally informed that the C.C. grant for sept/35. has been sent to the Secretary but he has not yet informed me to this effect, hence the registers are left blank. Now I am closing the cash book & their age book for it is the month of Nov. 1935. I shall never enter the amount unless I shall be given the actual money the Secretary has got from the Head supervisor. I am informing you before hand because it will effect the C. forms and the Cc.

I have the honour to be
Sir,
Yours faithfully
C. H. Stevens
H. Master.
13-11-1935.

Memo No. 2062
Dated Ranchi, the 15th November, 1935.

The C. C. grant of schools for the month of October has not yet been receeved but yet the teachers ought to have been paid their salaries ~~xxxxx~~ by taking advance out of the school money deposited in the P.O. savings bank. The petition is therefore forwarded to C.C. with recommendation.

Head Supervisor.

Inspection

Copy of the remarks of the D.I/S, Ranchi, on the Gobindpur Lutheran M. E. School, dated 28. 10. 35.

Church Council
Received 19.11.35.
Register No. 220
Date 16.11.35.
File 24
Reply No.
Date

In inspected the G. E. L. M. E. School at Gobindpur on 28.10.35. All the teachers were present to-day. The attendance of the classes is noted below: Cl VII 21/22, VI 34/35, V 31/31, IVA 13/14, IVB 15/16 III 4/4, II 7/7, I 5/7, Infant 7/10 = 137/146. The average roll number, the average attendance and the percentage of attendance for the last 6 months were 151, 143 and 95 respectively which might be characterised as satisfactory.

2. The staff:- The only change in the personnel since my predecessor's last visit wre noted below:

(1) An untrained graduate has come in the place of the former headmaster.

(2) An additional M.V. E.T. passed teacher has been taken in.

(3) The teachers except the Headmaster were adequately qualified for the school. The Headmaster should take the next half-yearly examination in the art of teaching.

The Hdmaster has been asked to take the examination.

3. The financial position :-

The monthly cost of the establishment was Rs 200-13-, of which Rs 85 was met from the Govt. Grant, Rs 57/- from school fees and the rest from the Mission contribution.

The balance in the different funds were as follows :-

General Cash	Rs	172- 0-0
Library	,,	4-15-6
Building	,,	4- 5-9
Athletic	,,	0- 4-6
Contingent	,,	2-14-3
	Rs	184- 8-0

Besides this amoun t there was Rs 240-11-7 in the P.O. savings Bank account of the school.

4. The records were found fairly well kept.

5. The classes were examined and the general

progress was found to be satisfactory. More atten

Noted. tion should however be paid to the teaching of History in class VII and com position in class V

The pronunciation in English in class IV should be improved. The teachers should work intelligently

Noted. to teach m ental Arithmetic and plan drawing in
Hdmaster's attention is drawn to this. class III. Place values of numbers should receive more attention in class I.

6. The School and its compound were found neat and tidy.

7. There were 8 girls in class VI of whom 2 only were fit in English for the class. The rest were very

Noted. weak and should work hard to improve themselves in that subject.

Sd/- G. Banerji.
D.I/S, Ranchi.

Memo No.
Dated Ranchi, the 16th November, 1935.

Copy with marginal notes by the undersigned is submitted to the District Inspector of Schools, Ranchi.

N. Sorg

Head Supervisor,
Luth. Schools, Ranchi.

Memo No. 2066
Dated Ranchi, the 16th November, 1935.

Copy forwarded to the Church Council, G.E.L. Church, Ranchi for information.

N. Sorg

Head Supervisor,
Lutheran schools, Ranchi.

Church Council
Received 29.11.35
Register No. 289
Date 29.11.35
Reply No. 29

No. 2168

29/11/35

Ranchi.
November 29, 1935.

The Church Council,
G. E. L. Church of Chotanagpur and Assam, Ranchi.

Sir,

In continuation of this office No. 2160, dated the 28th instant I request the C. C. to approve of the following transfers from January 1, 1936 :-

1. That Shilwanti Tiru, the Headmistress of the Burju Girls' U.P. School be transferred to the Takarma Girls' U. P. School and

2. In her place mistress Tabitha Surin be sent to Burju U.P. from the Takarma Girls' U. P. School.

Yours sincerely,

N. Sing

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 28.11.35.
Register No. 286
Date 28.11.35.
File 24.
Reply No.
File

No. 2160

Ranchi.
November 28, 1935.

The Church Council,
G. E. L. Church of Chotanagpur and Assam, Ranchi.

Sir,

I beg to propose the following transfers for your approval with effect from January 1, 1936 :-

1, That the Headmaster of the Lohardaga M.E. be transferred to Gobindpur M. E. School and in his place

2, The Headmaster of the Gobindpur M. E. be sent to Lohardaga M. E.

3, That the Headmaster of the Gobindpur Girls' U. P. School be transferred to the Khutitoli Girls' U. P. and in his place

4, The Headmaster of the Khutitoli Girls' U. P. be sent to Gobindpur Girls' U. P. School.

Yours sincerely,

N. Sorg

Head Supervisor,
Lutheran Schools, Ranchi.

Copy of the T. A. bill of Mansidh Topono from Khutitolix to Gumla.

1.	2 full tickets for self and wife @ Rs 2/4	Rs 4- 8- 0
2.	One half ticket	,, 1- 2- 0
3.	Luggage, boxes, etc, 14 mads @ /8/- per mad....	,, 7- 0- 0
4.	Rice 6 mds @ /8/- per md.	,, 3- 0- 0
	Total	Rs 15- 0- 0

Church Council
Received 26.11.35
Register No. 282
Date 25.11.35
File 24
Reply No.
Date

Memo No. 2131
Dated Ranchi, the 25th November, 1935.

Submitted to the C. C. for their final order. All the items except the last are recommended.

N. Sen

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received
Registered
Date
File
Reply
Dated

14.11.35
267
7.11.35
24.

13/11/35

In connection with my letter No. 04 -- @ 5.11.35. the proofs are herewith submitted for reference.

Yours faithfully,
Hughes
7-11-35.

True copy.

Rice and dal supplied to the Lohardaga Lutheran M.E. School Hostel by P.D. Bakhla with effect from the 19th April 1930

Bill of P.D. Bakhla

	Date	Rs	as	ps
(i)	6-5-1930 —	195-	4-	0
(ii)	1-8-1930 —	282-	2-	0
(iii)	From 29th Aug. to Oct 27th 1930	237-	1-	0
(iv)	Nov. 2 to 18 Nov. 1930	105-	5-	6
(v)	14th & 2nd Dec.	51-	5-	0

Total bill Rs 871-1-6

for Item (1)

Total monthly payment made to P.D. Bakhla for rice and dal supplied

	Date	Rice	Dal	Total
(1)	January'30 —	153-12-0	+ 5-0-0	= 158-12-0
(2)	February " —	150-0-0	+ 7-0-0	= 157-0-0
(3)	March "	79-0-0	+ 16-3-0	= 95-3-0
(4)	April "	87-0-0	+ 10-0-0	= 97-0-0
× (a)		469-12-0	+ 38-3-0	= 507-15-0

× Upto 18th April, dealth with Gulu Singh & others.

(5)	May 1930 -	nil	nil	nil
(6)	June "	276-1-0	+ 8-0-0	= 284-1-0
(7)	July "	112-14-0	+ 10-6-3	= 123-4-3
(8)	August "	100-0-0	+ 0-0-0	= 100-0-0
(9)	Sept "	50-0-0	+ 2-0-0	= 52-0-0
(10)	Oct. "	100-0-0	+ 5-0-0	= 105-0-0
(11)	Nov. "	105-0-0	+ 2-0-0	= 107-0-0
(12)	Dec. "	275-6-6	+ 49-0-0	= 324-6-6
(b)		Rs 1019-5-6	+ 76-6-6	= 1095-11-9
Bf. (a)		469-12-0	+ 38-3-0	= 507-15-0
Total		Rs 1489-1-6	+ 114-9-3	= 1605-10-9

1801

		Rs as ps
(1)	According to daily expenditure Mr the Total payment to P.D. Bakhla only by Rev. J.J.L. Tiga	1095-11-9
(2)	Bill. P.D. Bakhla actually paid by Rev. J.J.L. Tiga vide No.	685-1-0
	Difference	Rs 410-10-9

(1) Hence Rev. J.J.L. Tiga had to refund Rs 410-10-9

(2) He has to refund another sum out of which he has refunded only Rs 72/ only 140-0-0

Total Rs 550-10-9

There is not a single voucher, hence every entry taken for granted as correct entry

Copied by,

True Copy.

Half-Yearly Abstract Statement of Hostel Income & Expenditure for 1930.
(To be submitted to the Head Supervisor.)

Name of School :—

Rate of Boarding fees :—

RECEIPTS.					EXPENDITURE.	
				Rs. As. P.		Rs. As. P.
1929	Balance of the Previous Year ...			111-0-0	Rice ...	1254-9-3. XX
	Income from other Sources ...			60-0-0	Dal ...	111-15-6 XX
Class	No. of Boarders	No. of Free Boarders	Fees collected		Meat ...	53-8-0
I	2		37-0-0	37-0-0	Vegetable ...	75-8-0
II	2		75-0-0	75-0-0	Fuel ...	89-13-0
III	2.		60-0-0	60-0-0	Salt ...	35-0-0
IV	14	1	445-8-0	445-8-0.	Spices ...	12-15-0
V	10	1	294-8-0	294-8-0	Oil ...	34-0-0
VI	26		760-8-0	760-8-0	Kerosine ...	10-11-9.
VII	14		467-8-0	467-8-0	Tiffin ...	- - -
					Dhobi ...	96-0-0
					Servant ...	344-0-0
					Other expences...	169-0-0
					TOTAL ...	2287-0-6
For Hem (1)					Balance ...	23-15-6.
Total ...	70	2	2160-0-0	2311-0-0	Grand Total	2311-0-0

No 3

Head master,
or Ilaka Chairman.

HALF-YEARLY ABSTRACT STATEMENT OF RICE & DAL FOR 193 .

Rate of daily consumption for each boarder :— Rice _____ Dal _____

RECEIPTS.			EXPENDITURE.	
	Rice	Dal	Rice	Dal
	Mds. srs. ch.	Mds. srs. ch.	Mds. srs. ch.	Mds. srs. ch.
Balance in Stock in the end of the Previous Year	XX	XX	XX	XX
Purchased	283-36-0	10-35-0	283-4-0	10-35-0
Paid as fees				
Total ...				
		Balance		

XX Dal account is also doubtful
ex. stocks
Hmaster
5-11-30

copied by
Hmaster
Ex. stocks
J. Hmaster

signed on behalf of Board
Sd/
J. J. Digga
Hmaster
14/11/1930.

11

True Copy.

December 1930

* * * * * * *

By payment to Hostel Superintendent @ Rs 5/7 p.m
from September 1928 – Dec. 1930 . . . . Rs 140/-

No 2

for item (1)

This amount was drawn because the Church Council took me to be only a paid servant - and not as a fellow worker in the Common wealth of the Autonomous Church.

Sd/ J. J. P. Tiga
14-1-31

True copy.

सेक्रेटरी- लोरटगा थ्रेशन एम.ई. हॉस्पेटल
१६-३-३२

महाशय - - -

True Copy.

The District Inspector of Schools Ranchi

Through

The

Secretary Lohardaga Lutheran
M. E. School

लोहरदगा
10-6-35

महाशय

मैं उस रिपोर्ट को भेजने के पहिले बाबू हनुक कुजुर से जांच करने चाहा लेकिन उस दिन हाजिर न रहने के कारण उस से बात चीत करने न सका इसलिये बाबू घनकुवांर को उस के सम्बन्ध कहने को कहा था और उसने हनुक बाबू से बात चीत किया और वह उन 28) रुपैये के विषय कैफियत देता है उसको भेजता हूं। 2 अक्टोबर 1934 ई. जब H.E. Supervisor H.E. Master से स्कूल सजाने के 28) रुपैया का कैफियत मांगा तो H.E. Master मेरे सामने और स्कूल Staff के सामने कहा कि "असल रुपैया है तो H.E. Master खा गया" H.E. Super. के और मेरे जिद्द करने पर रुपैयों को बताने लगा और उस समय बताया कि 28) रुपैया Cash Book के रुपैये मेसे 28) रु. Second Master के पास है उस समय हनुक कुजुर नहीं थे Advance Book का नाम तक न लिया न दिखाया तो मैं समझा कि बाबू हनुक कुजुर भी इस दोष में सामिल है पर अभी वह अपना कैफियत देता है कि वह निर्दोष है और Advance Book में भी देखा तो ठीक है सो मेरी अर्जी है कि बाबू हनुक कुजुर पर रुपैया खाने का दोष रद्द कर दिया जाय -

Lohardaga.
10-6-35

Sd/. Rev. U. E. Kujur
Secretary
Lutheran M. E. School
Lohardaga

True Copy.

ता. २-१०-३५ के इलाका आम सभा में जो पार्टी बाबू उरबानुस कुजूर चेयरमैन ने जो अपना रिपोर्ट लिखा था उसको वापस ले लिया। और सभा ने कहा कि वह रिपोर्ट मिनिट में न रखा जाय। ——

Sd/ Balthasar Lakra
Secy
Chandafa Ilaka

No 7
7-11-35
(IV)

True Copy —

लोधरंगा का रिपोर्ट.

ग्राम सभा लोधरंगा इलाका — ता. १०-३५

ग्राम सभा के समासद भाइयों को मेरा अभिवादन.

फल बतायें :—

(१) मराइली — मराइली का संगठन धीरे धीरे बढ़ती जा रही है चर्च कौन्सिल ने इस पर — कुछ ध्यान न देकर — अपनी कारवाई करती जा रही है। पहिली बार इलाका को ओर आयी जबकि Rev. J.J. Beja जबराई से भेजे गये बदली किया गया। और उस की जगह में एक ऐसे जन को जबराई से भेजे जो कि इलाका के संगठन में और मराइली के काम में दिलचस्पी न करता है, बल्कि मनेको रोक टोक किया करता है। Rev. J.J. Beja में जो गुराथे, Head Master, पादरी, ज़ोर्व समाज का अगुआ गिना कर मास्टर थे। उससे इलाके को बहुत आशा थी कि और भी मराइली का दशा सुधारते सिद्ध होते जाती पर आशा व्यर्थ हुआ और स्कूल में बोर्डिंग और मराइली में मनेको गड़बड़ हो ही जाती है। कै कार इसका रिपोर्ट S/S. को और चर्च कौन्सिल को दिया गया पर चर्च कौन्सिल इस पर तो कोई उचित कारवाई नहीं की बल्कि पक्षपात की ओर इसी बात के झगड़े में मुझे Suspend भी किया है जिस बात को मैंने उचारके पंचायत में लाया और फैसला हुई है — सो समय पर बतलावेंगे

आप लोगों का आश्रम
सेवक —
Sd/ Rev. J.J. Kujur.
8-10-35.

No 8

for Hindi (iv)

True copy.

8-8-34.

"धनकुंवर नकड़ा का शुफीस ~~कौंसिल को~~"
इसके बाबत बातचीत हुई —।
कौन आदमी धनकुंवर को सलाह दिए :-
धनकुंवर बोले कि शुफीस के जरिये मैं पादरी बाबू को ~~[illegible]~~ गिराने के लिये नहीं पर शुपना बचाव के लिए किया तो यह बात तय की गयी।

—x—

इसमें पूरा नहीं लिखा गया है
जांच करने से मालूम होगा।

Sd/ Silas Tirkey
Chairman

No 9
Exhibit
(V)*

True copy.
8- 8- 34.

No 10 Head master को दे कि After Private Note ऑफ।

for file (V)

Sd/ Silas Tirn
14 others

True copy.

To

The G.E.L. Church Council,
Chotanagpur & Assam.
Through, The Head Supervisor, Lutheran Schools
Ranchi.
Through, The School Managing Committee
Lutheran M.E. School Rh Lohardaga.

महाशय,

आप को सादर निवेदन है कि कृपया निम्न-लिखित बातों पर उचित ध्यान दें और कार्रवाई करें। कि लोहरदगा इलाका सभा की और स्थानीय ग्राम लोगों की इच्छा है कि बाबू C.H. Stevens के बदली किए जाने पर Rev. J.J. Tirkey, Lohardaga M.E. School के Head master नियुक्त किए जायें वे पहले यहां H.E. master थे और उनके रहते स्कूल की बड़ी तरक्की हुई थी। लड़कों को पाठ सिखाने में रुचि थी और उनके मां बाप भी उनके कामों से प्रसन्न थे। हमारी राय है कि उनके यहां H.E. master होने से स्कूल की और तरक्की होगी और उसके द्वारा लड़के लड़कियां बहुत लाभ उठावेंगे।

आप लोगों का विश्वासी
Sd/ Secretary Hlaka Panch
(1) L. Khalkho
(2) Rev. U.E. Kujur. Chairman Hlaka Panch
(3) Rev. K.M. Lakra
(4) Laurintius Kujur
(5) Rev. N. Khalkho
(6) Ch. M. Ekka
(7) Jumas Toppo
(8) D.P. Bakhla
(9) कृपा दास एल रोज
(10) प्रभुसहाय किंडो
(11) हानुक टोप्पो

(12) Kushelmary Lakra Taka Kuru Parish
(13) Luther Minz " "
(14) Nahum Kujur "
(15) Phanuel Panna
(16) Victor Khalkho Chatti
(17) Komal Lakra
(18) Habil Minz Kuru
(19) Nirmal Kujur Chatti
(20) Mikhael Toppo "
(21) Christ-kalyan "
(22) Jonathan Minz "
(23) Johan Toppo Bandu
(24) Christ-Sahay Toppo Bandu

हानुक टोप्पो — signed it in Doctors House, after the M.C. meeting vide his note in the slip attached to the copy sent to the H.E. supervisor.

For list (VI)

No 11

True Copy.

To. The Headmaster, Cl. V. Hereuk
Lutheran M.E. School
Lohardaga

It has come to my knowledge that you have embezzled Rs 249/- of the School account and Rs 247/- of the Hostle account and having informed the same to the Headsupervisor no action has been thus far and so you are playing tricks with me, therefore I as the Secretary of the M.E. hereby suspend you with effect from the 8th of January '35. till your matter is finally disposed of

No 12

Lohardaga
7-1-1935.

sd/ Rev. Irhamus Kujur
Secretary of the M.E.
Lutheran M.E. School
Lohardaga.

For clerical (viii)

True Copy.

For clerical (viii)

संकल्प :—

मेरा विचार है कि स्कूल और बोर्डिंग के सब रुपये जो मोड़िट में निकलता है भरवा लिये जाएं और उनको छुट्टी दी जाय. आगामी M.E. मीटिंग के लिये अपनी संकल्प छोड़ जाता हूं।

No 13

sd/ Rev. U.G. Kujur
Secretary
1-2-35.

True Copy.

26-5-1935.

प्रभु भोज :- आनेवाले एतवार यहां पवित्र प्रभुभोज बांटा जायगा. जो प्रभु के पवित्र देह के भूखे प्यासे हैं प्रभुताप्ती विश्वासी मन से आके खावें पीवें।
उसी रोज बालको का दान भी होगा।
अप्रसोच के साथ इत्तिलार दिया जाताहै कि मराइली में अनेक लोगहैं. जो प्रभुभोज नहीं खाते हैं।
Dr. Martin Luther का कहनाहै कि "जो प्रभुभोज के पवित्र सक्रा मैंट के लिये साल साल में कमसे कम एक वा चार बार नहीं तरसताहै और उसको नहीं खोजताहै वह क्या जाने उसको कुछ करनाहै और अल्लल रिलिजन नहीं है"। कैटेकिस्म टीका. पृष्ठ १७८।
सो न खाने हारे लोग प्रभुभोज खाने के पहले पुरोहित से स्वीकार करले कि आगे प्रभुभोज के भागी होने सके नहीं तो उन पर मराइली की जैसी उचित करवाई है होगी। खास होकर के कारण इत्तिलार दिया जाताहै कि हमारे Mr. School के हेडमास्टर Mr. Andrews आज तक (३१-३५) जन से यहां आयाहै कभी प्रभुभोज नहीं खाताहै। हमारे तूथेरान शिक्षा के विरुद्ध Rutherford की शिक्षा मानता है। मराइली सिनगी, चंडादान आदि नटीदिलाई जोड़ीगा के रवजाने में १९३३ ईसें प्राय: २५) रुपया खाया है फिर १९३० ई में स्कूल रवजाने का प्राय: २५) रुपया खाया तोभी चर्च कौंसिल अन्याय से उसपर उचित करवाई न किया बलिगा उसके उल्टे चर्च कौंसिल ने मुझ पर करवाई किई है, सो इस जन को आनेवाले इतवार को क्यों मराइली की थोड़ी सजा न दी जावेगी।—

कालिब नयमन कुजुर.

Sd/ Rev. Dr. Kujur

No 14

for Mani (मणि)

True copy.

महाशय,

- - - - - - - -

पंच में मेरा लिखा नहीं था और उसमें
रद्दबदल भी कई एक बात थी जब पढ़ सुनाई
गयी पंच के सामने तब मुझे पता चला कि मेरा
लीखा नहीं था वो मोहोदत में कई एक बात
गड़बड़ थी मोहोदा को 2 ता. 10/34 साल को लिखा था

Sd/ Dh. K. Lalwa.

For item (viii) (a)

True copy.

- - - - - - - -

No 16 (a) किले नौकरी करने के इलाके में एक
दरखास्त लिख कर जिलो तिगा को दिया था
लड़ने के वजह से दरखास्त नहीं दिया गया था।

For item (viii) (a)

कातिब -

पढ़ कर सुनाया गया। Sd/ मिलो एक वकील
11-10-35

Sd/ (Thumb impression)
of
जयसिंह वकील

No 17 (a)
No 16 (viii) (a)

True copy. अपना दस्तखत

मैं अपना दरखास्त धन कुमार लकड़ा से लिखा कर
सोहन के हाथ में दिया कि वह दरखास्त को पादरी जिलो को
पेश देवे। मजीर को मुझ से देखा लिखा गया उस जगह पढ़ कर
मुझे नहीं सुनाया गया अदल बदल किया गया की नहीं सो भी
नहीं जानता हूँ धन कुवार के सामने कोई सही देखा नहीं दिया हूँ
पढ़ कर सुना दिया गया और समझा दिया गया

Sd/ कातिब K. Horo.
12-10-35

Sd/ (Thumb impression)
of
12-10-35 जयसिंह वकील

True Copy.

बाबुजू पंच आईवें के सिकट निवेदन
गोस्तन मिस्त्र ल्यूस्त ।

महाशय,

ग्रार्ज दास्त है कि दास दुखित ग्रो शोकित है, कहना दास को 9-10-34 ई० को हेडमास्टर ने 11 साढ़े ग्याड़ बजे फजीर बहुत ही बेइज्जत किया काम से छुट्टी किया ग्रौर कहते लगा कि तुम्हारा काम छुट्टी हो गया कहते पत्नी को डाक घर गया? हुजू हेडमास्टर ने मुझ पर यही दोश लगाया कि तुम मेरी चिट्ठी को मुझको छोड़ हेडमिस्ट्रेस से पढ़वाये के लाया। मैं ने कहा कि नहीं पढ़ी है ग्रौर उसको छोड़ कर मैं ने चिट्ठी को किसी को किसी से नहीं पढ़वाया। मैं ने यह भी कहा कि कितना लोग भी कह सकता हूँ कि हेडमिस्ट्रेस चिट्ठी को नहीं खोली तौभी वह ग्रङ्गरेजी पढ़े वाले ही खोले होंगे ग्रौर फिर ले जाय दिये कह कर मुझे बुरा भला कह कर गाली ग्रौर गाली दिया कर ग्रपने बराबे से हटा दिया ग्रौर सिर खिंचा तानी करने लगा। जिस को बहुत लोग भी देखे। काम से रिजाइन किया ग्रौर झुठा दोश लगा कर मेरा ग्रपमान ग्रौर हर्जा किया हुजूर से मेरी ग्रर्जी है कि मेरा निपटारा किया जाय।

Sd/ (Thumb impression)
J
जगमती हजाकला

No 8

Memo No. 23/35
forwarded to the Zamindar
Local Panch for enquiring and
report to my office.
Sd/ H.P. Sinha
Secretary
S. M. Co.
3-10-35

Church Council
Received 22.10.35
Register No. 231
Date
File m 24
Reply No.
Date

22/10/35

To The President,
Lutheran Church Council,
CHOTANAGPUR AND ASSAM,
R A N C H I

Reverend Sir,

I beg most humbly to lay before you my poor case for kind consideration:-

That I am a Munda Christian of the Lutheran Church of the district of Ranchi in Chotanagpur. When a vacancy occured in the Maharo Girl's School, the then Lady Principal asked from the Chotanagpur ~~and~~ Assam Church Council for a teacher from among the teachers under its employ. At that time I was employed in the Govindpur M.E. School under the Church Council in the district of Ranchi. The Head Superintendent of the Church Council ordered me to proceed for Maharo where I joined in obedience to the above order on the 24th August 1932 after serving at Govindpur till 16th August 1932. Thus I had been deputed by the Council so the Lady Principal ought to have returned me to the Council with due notic

I have been working at Maharo to the entire satisfaction of the former Principal and with all the efforts at my command although I cannot boast that I am an exception to the rule as the saying " To err is human ". Rather I am apt to err and am always ready to beg to be excused for my fault committed by me.

For the first five or six months my coming to Maharo I lived alone and thereafter till November 1934 I lived with my family when my wife fell ill and was compelled to go back home for a change and to my own troubles she could not accompany me.

The Principal now in the chair took charge in January 1935 and without reason on the eve of the last Summer vacation compelled me to bring back my family on the re-opening

re-opening of the School adding that I need not return without doing so. But I returned only with a daughter of mine as my wife was not still keeping well. I have never been given any understanding that in all case and condition I am to live with my family while others have the privilege of serving in the school without family for several years.

For full two years during the incumbancy of the former Principal I was entrusted with the teaching of Hindi Literature and History in classes IV, V and VI and History in class VII and the results of these classes in these subjects was satisfactory. During July last, the Inspectress of Schools, Monghyr and Santal Parganas, visited the school for selection of candidates for scholarship examination of class V, neither she examined the girls in any subject nor did find any fault, but without reason or rhyme called me and asked me to give up teaching of Hindi in class V in favour of Pandit. It is a great insult for me in school. Had it been in the beginning of the school session I would not have felt so.

Since January last the present Principal has been setting her eyes upon me disagreeing with my views. She would always disallow whatsoever proposal I would submit for the improvement of the school, and sometime I have been badly taken to task. No matter I have been observing a perfect attitude of subordination.

Even after the vacation I have aften been insulted by her but I brooked them all patiently, still for reason best known to her she threatened me to leave the place and in August last informed me to give up the job within three months and if I am willing to go away in October she would pay me three months pay in advance and thereafter I would not be required to come again and now without any due notice I was told to discontinue my job from 1st October 1935.

While several conviences are allowed to fellow workers I am refused any and even my prayers for the same disallowed. I have been bearing all these unbearable mental agonies. I am compelled to attend classes even in time of illness while

while others are allowed leave for trifling matters.

I have no others profession than that of teaching and no other means of subsistence than the pay received as school master. Although quite satisfied to stick to the profession I cannot understand why I am discharged after a continuaus service of 18 years and thus rendered destitute of my bread left to deteriorate and starve. I placed all these facts before the Lady Principal but she has refused to listen to me. So I am humbly making a fervent appeal for your mercy and good sense and for favour of saving destitute family thus thrown to starve by arranging for a means to subsistence. And for this act of kindness I as in duty bound shall ever pray.

I have the honour to be,

Sir,

Your most obedient servant,

Christmangal Mundu,
Ninai Jamtoli
P.O. Basia,
Ranchi.

No 01

Church Council
Received 7.11.35
Register No 256
Date 4.11.35
File 2
Reply No
Date

From,

C. St Stevens H.Quarters Lutheran M.E. school Lohardaga.

through. The Chairman, Lohardaga Ilaka.

To, The Secretary, Church Council Ranchi.

4-11-35.

Sir, Permit me to point out some facts in connection with the welcome address given to Director J. Stosch & the members of the Federation on 1-11-35. in the Church of Lohardaga.

It is not my motive to hold anybody to shame and discredit and dishonour but facts may be known to all. Had it been my bad motive, I would have done something in connection with it long ago.

It is not the Church Council which is making "Gossip" here but it is the racial feeling & the personal motives. In support of my statement I am furnishing you the following facts with proofs as far as I could gather for Rev. W.G. Kujur and his hasty, made me a cause to satisfy their motive against the CC.

(i) In 1930, Rev. J.J. Tiga has misappropriated a sum of Rs 253/- of the Boarding Hostel and out of which Rs 140/- has been taken by him on the ground saying. "This amount was drawn because the Church Council took me who one only a paid servant and not as a fellow worker in the common wealth of the autonomous Church?" (He writes thus on the Margin of the Cash Book in December 1930).

vide for proof. No.

Rev. W.G. Kujur was informed about it, but he kept silent. If he wanted the fact just he might have reported Rev JJ Tiga to the D/J. CC. or to the Ist Supervisor as the case may be.

(ii) In 1931, according to audit report Sanskrit St. Joseph had to refund Rs 30/- but he allowed the M.E. to ask him to refund only Rs 15/- whereas some were not allowed to enjoy this benefit. Rev. W.G. Kujur had never reported him — neither to the D/J. C.C. nor to the Ist Supervisor.

(iii) In 1935. Rev. W.G. Kujur reported me and the Head master to the D/J. of embezzlement but he had secretly given Hannah Kujur a certificate with effect that Hannah Kujur was innocent, for the advance had been shown & entered in the advance book — although my advance of Rs 135/- & not Rs 249/- was also shown in the same advance book. Vide for proof. No.

(ii) Rev. W.G. Kujur and J.J. Tiga have brought again those points which have been withdrawn by Rev. W.G. Kujur on - 8-10-35 - in an assembly of 100 people when the H.Master began to take steps point by point. Proofs submitted vide no.

(ii) Rev. W.G. Kujur brought a case of abortion against D.K. Lakra to the Church Council and when the C. Council began to take step, he wanted to excommunicate him. But D.K. Lakra faced him and to pastor finding himself

in a dangerous position reconciled with him in the house of Rev. Joel Lakra at Ranchi. This charge was brought against him long before his marriage. Rev. W.E. Kujur caused this point after his marriage although there were no evidences of whatsoever. On returning from Ranchi Rev. W.E. Kujur called a meeting on 8-8-34 and tried to throw the blame of ringleadership on me. of instigating Mr. D.K. Lakra to go to court although I had advised Mr. D.K. Lakra not to raise hue and cry against even the least accusation but to take only defensive side. Reference may be made with to D.K. Lakra & the 2nd master who was present at that time.

In this connection Rev. W.E. Kujur got anyhow a private note (written by me) which was asked by me from him not less than four times but he did not return it to me. Of the stalemate of the antagonism of D.K. Lakra and secretly got the name of Christie Silas Tirkey attached and cunningly he & one Immanuel Khalkho in order to resin D.K.L. attached their signatures & cheated the Church council saying that it was the minutes of a "panchayat" held in the office of the Pastor in December 1933.

(vi) Similarly in July 1935 Rev. W.E. Kujur got 13 other persons signed in a petition. after the petition had been read & discussed in the M/C. Proof submitted. Vide the minutes & the copy supplied to the office of the Headsupervisor. : No. .

(viii) Rev. W.E. Kujur is bent upon to ruin me by hook or crook simply because, I am a Munda.

(a) He left behind a secret proposal in writing before he went to C.P. and thus he tried to give it the colour of the minutes of the M/C. Vide no. . . .

(b) When he returned from C.P. he began to carry out his motive in right earnest and when he could not do anything against me openly he gave it a religious & colourity etc. he tried to excommunicate me. Proof submitted Vide no. . . Again, when he was asked to furnish explanation for his disobedience, he again raised the question of excommunication me. on the same ground, had tried his level best to entangle me in a useless quarrel twice.

(viii) Rev. J.J. Tiga

(a) He withheld my salary and the teacher for two months on the ground that the Headmaster had not deposited a sum of Rs 39/ although, he had actually got Rs 33/6/ only from me on 10-8-35 & 21-8-35 for which I had receipts with me & the rest were spent school contingent & other views.

(b) On 6-10-35 I took a deciplinary action against my hearer who filed a petition to the Secretary but Rev. J.J. Tiga had it changed by some other persons Bearers Son-in-law, Dhanumar Lakra who originally wrote & who had been named in the meeting to have written it denies it to be his writing. Proof submitted vide. no. . . .

Post slip will be sent later on 4/11/

I have the honour to be,
Sir,
Your most obedient
servant
Headmaster

4/11
forwarded to Director
Copy forwarded to Stores Re. Dr. J Sawday
J. Stores and the Headsupervisor with
some additions.
Headmaster
Headmaster.

forwarded to the
Secretary C.C
G.E.L. Church
Ranchi.
5.11.35.
L. Jojowar
5-11-35.

To The Secretary, G. E. L. Church
Ranchi.

महामान्यवर महाशय,

मैं उस Welcome address के सम्बन्ध में जो लोहरदगा में १-११-३५ को दिया गया और जो प्रति उत्तर में Director J. Slosch और Doctor Cannaday से दिया गया, उसके सम्बन्ध में कुछ लिख देना चाहता हूं।——:

Welcome address को Rev. J. J. Tigga ने गिर्जा घर में पढ़ सुनाया और वह अन्तिम वाक्यांशों को पढ़ते समय रोने लगा — और अन्त का बैठ गया उस एड्रेस में सभों को मालूम हुआ कि इन्होंने चार्च कौन्सिल पर भयंकर आक्रमण किया है (आप उसमें देख सकेंगे, एक नकल भेजा जाता है) डायरेक्टर स्लोश साहेब ने chair से उठ कर यों कहा:— आज ठीक १० वर्ष हुए कि मैं यहां दूसरी बेर लोहरदगा में इसी गिर्जा में आप लोगों के बीच हाजिर आया — मैं १ली नोवेम्बर १९२५ साल को पहिली बेर Rev. A. John के साथ आया था उस समय Rev. Urbanus Kujur ने Welcome address दिया था जिसकी मूल बात थी कि "Lohardaga में भ्रातीय प्रेम प्रायः उत्तम है" मैं आज आशा में था कि यह उत्तम है पर क्या देखता हूं कि यहां लोहरदगा में झगड़े और तकरार भरे हैं। ऐसे झगड़ों का अन्त कैसे हो सकता है? केवल मेल से — मेल बिना दुनिया में कोई काम नहीं चलेगा क्या आप लोग मुझे बता सकेंगे कि मेल का एकही उपाय है। वह उपाय क्या है? यदि आप लोग नहीं बता सकते हैं तो मैं आप लोगों को बताऊंगा — वह उपाय आप लोगों को अच्छा तो नहीं लगेगा — (Rev. Tigga क्षमा करेंगे) यह एक लाठी उपाय है पश्चात्ताप — अर्थात

अर्थात हरएक जन, जो इस झगड़े में फंसा है सब से पहिले अपने को देखे और जांचे कि मुझ में कुछ दोष है कि नहीं — दूसरे पर केवल पत्थर न फेंके। यह अच्छा नहीं है कि किसी को हम "मूर्ख" कहते हैं (Welcome address में है "मूर्खता" और "पशुवत") यदि आप लोग पश्चाताप नहीं करेंगे तो मैं और कैथोलिक के प्रतिनिधि कुछ नहीं कर सकेंगे। इति — इसके बाद डाक्टर कनेडे साहेब ने कहा कि मैं भी स्तोश साहेब की बातों को मानता हूं — कोई दूसरा उपाय नहीं है — केवल पश्चाताप है जिससे मेल स्थापित स्थापित हो सकेगा — इति ——— इतना सुन कर Rev. J. J. Tiga ने (Rev. J. Lakra से फुस फुसाया जाकर) उठ कर कहा — मुझे माफ कीजिये — जो कुछ जान बूझ से चाहे अनजान से मैं ने पढ़ा मैं तो केवल इलाका पंच से address को पढ़ने को कहा गया हूं (मालूम हो कि यह address इलाका पंच से नहीं बनाया गया है पर केवल Rev. J. J. Tiga, Rev. Urbanus Kujur और Mr. Prabhu-sharan Lakra से जो भारी मदद की है)

इसके बाद Rev. J. Lakra ने कुछ कहा — जिस का सारांश कुछ नहीं मालूम होता —।

अन्त में १० गीत गाके और प्रार्थना करके सभा को विदा दे दिया गया।

आप का आज्ञाकारी

L. Jojoar.

4-11-35.

I

Copy of the rough copy of the welcome address to Director Education by Sr. Joseph & Sr. Hiro. Copies by Headquarters Librarian 28/11/35

मंडली मण्डवार - डाईरेक्टर - जे. स्तीफ़ - को - वेलकाम - डाक्टर - केनेडी - को - लोटरदागा - इलाका - को - ओर - से - याद्रा सहाय :-

यह - ईश्वर - का - बड़ा - दया - हुई - कि - आप - हमारे - बीच - में - आज - पधारिन - करते - हैं - इससे - हम - बहुत - आनन्दित है - और - ईश्वर - पिता - को - धन्यवाद - देते - हुए - आप - को - सारे - हृदय - से - आपने - बीच - में - स्वागत - देते - हैं। - और - आपना - प्यार - आप - लोगो - को - जनाते - हैं। - जब - से - हम - लोगों ने - आप - लोगों - के - आने - का - खबर - पाया - सभी - को - आशा - आप - को - आने - की ओर - लगी - थी + हम - एक - बरस - से - आप - का - बाट - जोहते - थे - परन्तु ईश्वर - पिता - की - इच्छा - हुई - कि - आप - पिते - साल - छोटानागपुर - नहीं - आने - सके - और - अब - इस - साल - ईश्वर - पिता ने - सब - रोक - टोक - दूर - कर - के - आप - का - कुशल - चैन - से - हमारे - बीच - में - पहुचा - दिया - है। -

हम - लोगों - को - आशा - है - कि - आप - लोगों - का - यहां - आना - बेकार - नासी सों - का - कारण - होगा। और छोटानागपुर - के - कलीशा - की हालत - अच्छा - नहीं - है। - इस - लिये कि - बहुत - अन बन - है। - और - अशिक्षा - के - धमराड - का - रोग - है। जिसका - हाल आप को - मालुम - हुआ - होगा। हम - लोटरदागा - वाले - इस - तकलीफ़ - के - विशेष - मागी - हैं - इस - कारण - से - हम - निम्न - लिखित - बातों - को - आप - के - पास - पेश - करते हैं कि - आप - कृपा - कर - के - इन - बातों - पर - विशेष - ध्यान - दें - और - पवित्रात्मा - की सहायता - से - आगुवाई - से - ऐसी बातों - का - तय - कर सकेंगे। -

(१) लोटरदागा - मंडली - पूर्व - आगे - हरी - मरी - थी + और - अन्तपोषन - की - अन्तशासन - का - सुप्रबन्ध - किया - गया - था। यह - बात - चर्च - कौंसिल - को - अच्छी - नहीं - दिखाई - दिई - इस - लिये - चर्च - कौंसिल - ऐसे - सुप्रबन्ध - को - बिगाड़ने - का - प्रयन्त - करने - लगा। कौंसिल - ने - एका एक - कर - के - ऐसे - प्रबन्ध - करने - वालों - को - लोटरदागा - से - बदली - करने - लगा। कौंसिल - ने - बाबू - मिखाएल - तिग्गा, पादरी - जे. जे. तीग्गा - को - एका एक - बदली - किया - जो भी - पादरी - जे. जे. थी - तीग्गा - के - लिये सारी - कलिशा - से - बदली - का - उजर - किया - गया। उसके बाद - बाबू - विश्राम - मिंज - को - मंडली - सुप्रबन्ध - के - लिये - बहुत - ज्यादा - था - उसको - कौंसिल - ने - बहुत - तंग - करने - का - सुरु किया यहां - तो - कि - हमारे - मंडली - को - छोड़ - कर - अभी - दूसरे - मिशन -

जा-कर-करीब-300 नया-रथ्यान-कर-चुका-है-जो भी-वह-नमो-तक-
पहुंचा-दुर्घटना-है-।तसके-बाद-लोरी-को-भी-कोंसिल-ने-बहुत-दुःख-
किया-और-तब-तक-मे-मंडली-को-बहुत-दुर्दशा-मे-रखा।

(2) सब-दूसरी-को-अपर-कोंसिल-ने-हमारे-पादरी-पर-अक्रमण-
किया-हमारे-बीच-मतभेद-उत्पन्न-करने-को-प्रयत्न-किया-और-बहुत-
कुछ-किया-सफल-भी-हुआ-इस मध्य-हमारे-मिडिल-स्कूल-में-
भी-गड़-बड़-हुआ-।-हेडमास्टर-साहब-बाबू-निर्मल-सोम-ने-
आकर-स्कूल-में-जांच-किया-और-हेडमास्टर-साहब-को-काफ़ी-
बातों-में-दोषी-पाया-। इस-जांच-का-रिपोर्ट-कोंसिल-को-दिया-
गया-। कोंसिल-ने-रिपोर्ट-पाकर-हेडमास्टर-को-जैसा-का-तैसा-छोड़ा
परन्तु-हमारे-पादरी-पर-मठ-दोष-लगाकर-बदली-का-हुक्म-जारी
किया-यह-बदली-का-हुक्म-मंडलसभा-को-बाद-को-कोंसिल-
के-साथ-जो-समझौता-हुआ-था-।उसके-सदाचार-सुविचार-के-
विरुद्ध-था।-हम-कोंसिल-को-अपने-प्रतिज्ञा-के-विरुद्ध-पाया।
दोषी-का-पता-और-निर्दोषी-को-दण्ड-यही-सिद्धान्त-कोंसिल-का-
हुआ-। ऐसी-बातों-को-हम-इलाकार-के-लोगों-सहन-नहीं-सकते हैं-
और-हम-लोगों-ने-अपने-पादरी-को-बदलने-से-रोका-।
इस-कारण-से-कोंसिल-के-लोग-हमी-पर-कार्रवाई-ना-कर-
हमारे-पादरी-पर-कार्रवाई-कर-अनुशासन-अनुशासन-दण्ड-दिया।
और-उसको-नाम-से-सम्बोधन-किया-है-यह-सम्बोधन-भी
सर्वथा-मूर्खतापूर्ण-है-ईश्वर-का-काम-कौन-रोक-सकता है
रोकने-से-रोकनेवाले-को-दण्ड-कोंसिल-के-सुनने-कहां-कि-
ईश्वर-की-आज्ञा-को-मनुष्यों-की-आज्ञा-से-अधिक-मानना-
चाहिये-।-मनुष्य-की-आज्ञा-में-हमारे-पादरी-को-ईश्वर-को-
काम-करने-में-रोकना-है-।-परन्तु-ईश्वर-की-आज्ञा-से-वह
पादरी-बनाया-गया-है-। और-हम-मंडली-के-लोग-उस-आज्ञा-को
सुनते-हैं-और-हमारे-पादरी-भी-उसी-आज्ञा-को-मान
कर-अनुशासन-यह-ईश्वर-का-काम-करते-हैं-।

(3) कोंसिल-ने-हमारे-पादरी-मधुन-लकड़ी-की-मेज-
बदली-का-हुक्म-किया-पादरी-ने-अर्जी-किई-कि-
बदली-के-समय-यह-बदली-का-किया-जाय-परन्तु

कौंसिल अपने जरूरत में रहा और बदलो का क्रम और
पीछे बदलाया। पादरी लेवार होकर आया तब अपने जगह में है
और कौंसिल तंग करना नहीं छोड़ा है।

(४) कौंसिल के स्कूल में भी मास्टरों के बीच में झगड़ा
और आपस लाने का प्रयत्न किया और बहुत कुछ सफल हुआ
स्कूल को रिद्धकरण इलाका के साथ सहयोग करने में असमर्थ
बनाये गये। वे अपनी अपने खजाना को बढ़ाने वो
दाल करने के लिये P.G. में Saving Bank a/c का बन्दोबस्त कर
चुका है।

(५) हमारे इलाका में जवान दल मंडली के लिये काम
करने को उठे और आत्मिक जीवन के लिये घर घर और
मंडलीस फिर करे उन्हें ने लोगों को चलाया और पादरियों
और प्रचारकों को सहायता किई। यह बात बंद नहीं
हो पड़ी चलता रहा। और सभी को यही आशा थी कि
समस्त गोस्सनर बलाया में यह सुबाह पहिले जायगा
और हमारी बलाया को गिरी हुई हालत ईश्वर को सहायता
से बहुत जल्दी सुधार जायगी। परन्तु कौंसिल को दृष्टि में
यही नहीं आ रहा। कौंसिल ने उस जवान दल को
बहुत निरुत्साह किया। उनके अगुवों को तंग किया
उनके कामों में सहायता नहीं किया उनके ऊपर कड़ा
और शत्रुवत शासन का उपयोग किया इस तरह से हँसे
सुबाह को अपने कुशासन को जारी और सिखाने का
प्रयत्न किया। कौंसिल के ऐसे व्यवहार के उपरान्त भी
जवान लोग हमारे मंडली में अत्यन्त उत्साहित हैं। और
मंडली को आगे की ओर बढ़ाने के लिये और स्थिर
करने के लिये निश्चयतः तैयार हैं। और उसके लिये
काम करना नहीं छोड़े हैं परन्तु कौंसिल के कुव्यवहार
के कारण उनको पूरी सफलता प्राप्त नहीं हो
रही है।

(ह) कौंसल-ने-शास्त्रार्थ-कलाओं-में-आने-वाली कठिनाइयों
कर-डाली-हैं। जिसकी-यहाँ बखान-करने-बैठना-नहीं-समझा
जाता-है। परन्तु-ऐसी-बातें-आपको-खूब-मालूम-हैं-जैसे-
कौंसल-से-सम्बन्ध-रखने-वाले-हैं। उसका-बयान-कर
चुके-हैं। अब-जरूरत-है-कौंसल-को-मूठी-नाटक-पर
अपने-से-पृथक्-करने-के-लिये
कथा-है। इसका-सम्बन्ध-में-हम-लाटरी-डलाने
के-लोगों-का-संकल्प-है। कि-जब-तक-चार्च-कौंसल
अच्छी-तरह-से-कथा-जाय-तब-तक-
हम-लोग-चार्च-कौंसल-अच्छे-मठ-सभा-को-मानने-का
हठ-नहीं-करेंगे। चार्च-कौंसल-को-अपना-कानून-पूरा-करने-के-लिये
हमारे-पादरी-जो-जो-धर्म-लोगों-को-उपदेश-काम-से-रोकना-
है। और-अनियमित-काम-करने-को-उसको-चार्च-कौंसल
अलग-से-माने-अलग-कथा-है। उसके-ऊपर-में-मौन-मूठ
कुछ-इजहार-नहीं-मूठ-पाप-आप-किया-परन्तु-जबरजस्त
अनुयायी-और-अनियमित-लोग-से-उसको-छोड़ा-हटाने-
किया-है। और-साथ-कलीसिया-में-

જાયા-હૈ-ઇતનાહી-સિર્ફ-નહીં-સબ-માંગતે-સે-પાદ્રો-જિલો
તિગા-કો-બામદનો-કોંસિલ-ને-રોકા-ઔર-બમો-ઉસકો-મુરબ
મારતા-હૈ। યહ-પ્રશ્ન વહાં-કાઉન્સિલ-મેં-ભી-નહીં હો-સકતા હૈ
કોંસિલને પાદ્રો-જિલોતિગા-કો-પાદરી-મિડલ-સ્કૂલ
કે-હેડ માષ્ટર-સે-યહ-વક્તવ્ય-કરાલેના-ચાહિયે-
કિ-એક-જન-કો-કેવલ-એક-કાર્ય-કરના-ચાહિયે-
ઔર-રિપોર્ટ-સે-માલુમ-હૈ-કિ-પાદ્રો-જિલો-તિગા-
હેડમાષ્ટર-હો-કર-કે-ભી-ઇલાકા-ચેરમેન-કા-કામ
બખૂબી-તરહ-કર-સકતે-થે પરન્તુ-હેડ માષ્ટર-હોકર-વે-શિક્ષા-
વિભાગ-સે-તલબ-પાતે-થે। ઔર-કોંસિલ-ઉસકો-મુરબ-
બી-તંગ-કરના-નહીં-સકતી-થી-ઇસ-લિયે-કોંસિલ-ને.
અપને-બુરે-નિયત-કો-સિદ્ધ-કરને-કે-લિયે-ઔર-પાદ્રો-
કો-મૂર્ખ-બનને-કે-લિયે-હેડમાસ્ટરી-છોડા-કર-ઇલાકા
ચેરમેન-અકેલા-બનાયા-ઔર-ઉસકો-પૂરી-તરહ-સે-
અપને-કુસાશન-ઔર-કુકાર્યકાર-કે-અન્દર-લાયા-વે-જો
ગોવિન્દ-પુર-મે-ઇલાકા-ચેરમેન-થે-પરન્તુ-બિતે-માઈ-
મરંના-મેં-કોંસિલ-અપની-દુષ્ટતા-ઉસપર-પુગર-કરના-
આરમ્ભ-કિયા-। પાદ્રો-વાઝદ-કુકુર-કે-લિયે-જગહ-ખો
જાતા-થા-જોમો-વાઝદ-બાબુ-ઉસ-સમય-પાદ્રો-કાર્ય-
કરને-સે-ઉતર-કિયા-ગયા-કોંસિલ-ને-ઉસકો-
ગોવિન્દપુર-મેં-ચેરમેન-બનાયા। ઔર-પાદ્રો-જિલોતિગા
કો-બા કારણ-જબરજસ્ત-સે-નોંટરદાગા બદલો કિયા-
ઉક્ત-પાદ્રો-હુકુમ-માન-કર-નોંટરદાગા-આયે-પરન્તુ-કોંસિલ-
ને-ઉસકે-લિયે-કોઈ-પ્રબન્ધ-નહીં-કિયા-બરન-ઉલટી-
ઉસકા-તલબ-બન્દ-કિયા-મૂર્ખો-માફ-ઔર સસ્પેન્ડ-તક
કરને-મેં-લાજ-ના-આઈ-।

આખિર-મેં હંસ-પાદ્રો-કિન્યા મિન-મિંજ-કે-
બધ્ય-મેં-ચો-જો-અન્યાય-કિયા-ગયા-કુછ-
કહના-ચાહતે-હૈં। પાદ્રો-કેન્યા મિન-મિંજ-મંડલી-કે

प्यारे - ओटो नोमी - को - चाहने - वाले । जो बलिदान - करने - वाले ऐसे - सज्जन - पादरी - को - कौंसिल - पादरी - का - काम - करने - से - रोकी - है उसका - वजह - कौंसिल - यह - देती - है । कि - पादरी - B. Muju की - मंडली - में - employee - नहीं - है । कौंसिल - का - यह - वजह देना - हंसी - जाना - बहाना - है । और - कोई - वजह - नहीं - है केवल - कौंसिल - ओटो नोमी - चाहने - वालों - को - नहीं चाहती - है । और - अन्याय - को - परवाह - से - इनको कोई सूरत - से - मंडली - काम - से - अलग - करती - है ।——

(७) इस - तरह - से - यह - चर्च - कौंसिल - ओटो नो मी - के - विनाश - के - लिये - सब - कर्मी चारियों - को - जो - ओटो नोमी - को - चाहते - हैं । और - उच्च - शिक्षा - पादरियों - को और - अनुभवशाली - देशी - पादरी - जो - आगे - हो - सकते - हैं । ऐसों - को - तरह - से - दुःख - देते - और - मंडली - काम - से - निकाल बाहर - किये - है । और - अधिक - दुःख - देने - के - यत्न - में - लगे हैं जिससे - प्रगट - है - कि - वे - पादरियों - के - लिये - उच्च - शिक्षा को स्वाधीनता - नहीं - चाहते - हैं ।——

(८) कौंसिल - का - कोई - अंग - हमारी - इलाका - में - प्रेसिडेन्ट - जोहन - तोपोनो - को - छोड़ - कर - कभी - इस - भाव - से - नहीं - आये - हैं - जैसे - कि - आज - आप - आये हैं - इस लिये - भी - हम - लोगों - का - विशेष - आनन्द - आज प्रगट - है ।

उपरोक्त - कारणों - से - आप - को - यह - जनाया जाता है । कि - यह - चर्च - कौंसिल - को - निकालने - के - लिये - जो अच्छी - बात - पाती - है । सो - भी - नहीं - करती - है । परन्तु - जो - बात - मंडली - में - हानि - पहुँचाने - वाली - है - उन्हें - को करती - है । और - सारे - कलिशा - में - अशान्ति - और - झगड़ा बढ़ाती - है । इन - भी - तो - पूरी - चर्च - कौंसिल - भी - नहीं - है । सब - ओटो नोमी - चाहने - वाले - कौंसिल - मेम्बरों - को - माफ मंगाया - है । और - अनियमित - सभा - बन - कर - मंडली -

चलाना-चाहते-हैं। इस-कारण-यह-कौंसिल-अनियमित-है और-उसका-सब-काम-अनियमित-है।

इस-लिये-उपरोक्त-अन्याय-और-अनियमित-कामों जब-तक-न-सुधारा-जाय-मंडली-में-अशान्ति-रहेगी—और लोहरदगा-इलाका-ऐसे-कौंसिल-के ऐसी-बुराईयों का-भागी नहीं-होने-चाहती-है। और-नहीं-होगी- यह-कौंसिल उठा-दिया-जाए- और-उसका-बुरा-काम-तुरन्त-सुधारा-जाय-तब ही-मंडली-में-शांति-होने-की-आशा-है।

इतनी-बातों-को ~~हमोंने~~-हम-लोगों-ने-आप-के-पास इसी-कारण-से-रोका-कि-आप-अभी-हमारी-दशा-को देखने आये-हैं और-हम-आशा-रखते-हैं+कि-आप-का आना-हमारे-लिये-विशेष-आशीश-का-कारण-होगा- और-मंडली-में-शान्ति-और-आनन्द-फिर-से-रोपे-जायेंगे।

:— इसमें ईश्वर पिता आपको अपने पवित्रात्मा से आप को और हमारी अगुवाई करे कि हमारे बीच में हमारे प्रभुयेशु ख्रिष्ट की महिमा हो॥

Burgess Memorial

From, 24/11/35 Girls High School, Bilaspur
(C.P.M.E.C.)

Miss E.J.Ennis, M.A. 20th Nov.35.

Lady Superintendent

25.11.35
280
20.11.35.
42

My dear Sir

For some time I have been convinced that there would be great benefit to the School here, if there were closer co-operation than now is, with other Mass Missions and hoped that something might be attempted

At one Conference last week, our Mission approved the plan of an Advisory Committee for the School. The Missions of Chhattisgarh and elsewhere, who may be sending girls to the Burgess Memorial - School be invited to appoint a representative of its Mission to serve on this Committee.

I have pleasure in inviting your Mission to co-operate by appointing a member for this - Committee as soon as possible.

Kindly send me the name so that I may ~~on~~ call a Meeting of the Committee soon.

With best wishes.

Yours Sincerely,

E.J.Ennis

Church Council
Received No. 293
Date 3.12.35
Reply No.
Date

No. 2200

3/5/35

Ranchi.
December 2,1935.

The Church Council,
G.E.L. Church, Ranchi.

Sir,

From the following copy of the letter from Rev. F. Schulze, dated the 29th Nov. 1935, it appears that both the M.V & L.P. schools at Rajgangpur went over to the State and is no longer under the control of the Church on account of which religious teaching cannot be given to boys and girls. Under the circumstances if the Church desires to give religious teaching to the Rajgangpur boys and girls the schools should be brought back to the control of the Church by spending money for the expenses of both of those schools. Rev. Schulze's letter runs thus :

" In reply to your P.C. No. 1825, dated 24th O ct. I beg to inform you that the Rajgangpur L.P. as well as M.V. school is under State management and religious teaching is done privately by us. Therefore please kindly note that examinations went out of our control and only few boarders got religious instruction."

Yours sincerely,

N. Sorg

Head Supervisor,
Lutheran Schools, Ranchi.

Copy of the inspection remarks made by the Deputy Inspector of Schools Gumla, on the Lutheran Gumla U.P. school d/- 26/7/35

Church Council
Received 29.8.35.
Register No. 154
Date...
File... 24
Reply No.
Date...

Staff Babu Mansidh Topono Non-Matric C.T. Hdmaster Rs 20/-

,, Victor Toppo M.E. C.T. 2nd Rs 1[illegible]

,, Alfred Bakhla M.E. Offg 3rd Rs 8/

Mistress Anandini Minz M.V. Trained 4th Rs 1[illegible]

All the teachers found present. I am glad to note that a wholesale change in the staff has been made since my last visit. Babu Maiman Khess 2nd teacher having been removed from school in June, 1935 Babu Victor Toppo the headmaster was lowered to the post of 2nd teacher, and Babu Mansidh Topono C.T. was transferred from a M.E. school to the post of Headmaster. But this change ought to have been effected since the begining of the year. The teachers have been paid upto April, and payment for May and June in going to be made soon, as I was told, because the grant-in-aid and church council grant have been received.

Paid.

The Head Supervisor informed me that a Managing Committee would be formed with Rev. Johan Toppo the local pastor as its secretary to look to the improvement of the school, but I regret to say that nothing has yet been done nor any meeting has been hold since then.

The Committee has been formed and the Secy. has been asked to call the meeting at once. The S.I/S. has been taken as one of its members.

Roll number and attendance were-.

Class V 6/6, Class IV 11/14, Class III 5+6/ 5+6, Class II 6+5/ 7+5, and infant class 10+5/ 12+7 44+16/ 50+18. Average roll number and daily attendance for the last six months were 84 and 74 respectively. These gave 88 as percentage of attendanc

which is satisfactory. I was informen that some nam
have been struck off for non-payment of school fee
I expect this will help regular payment.

This year 37 new admission have been mad
I found a few children in the Infant class whose
names were not in the Admission register. Such child
ren should not be allowed to sit in the class

Noted.
The Hdmaster is to see
to this.

The result of the last year annual exa-
mination as compared with those of the previous
year appear to be better. These indicate that the
teachers worked with some energy. Infant class re-
quires special attention because its result is not
so satisfactory. Still better result is however expec
ted

I was much pleased to find that some of my
instructions have been carried out for the rest I
request the headmaster to comply soon. He should
therefore, go carefully through all the previous
inspection remarks and note what are still required
to be done

ditto.

Now the morning school is held once a
week on Tuesday as suggested by the Inspector of
Schools Chotanagpur Division.

The teachers appeared not to have care-
fully studied and fully undestood the new Syllabus
The headmaster therefore should hold a meeting of
his subordinates and daily explain to them what each
has to do. They should atonce adjust their work fully
in accordance with the instructions contained in it
e.g class routine, schemes of lessons, hand work, clean
liness of pupils, garden ect. As instructed to-day

The Hd.m. is asked
to follow the ins-
truction.

They should attend to the following also wherin a few classes were found weak on examination although they were tolerably fair on the whole.1 Map-drawing

Noted.

scale should be done of maps in the top classes, and of class rooms, school house, surroundings etc in the bottom ones.

The Hd.m's attention is drawn to this.

2 Grammer spelling, handwriting and stops should be attended to while correcting the written composition. Amount of written work should vary in different classes. At least one composition shou be written once a week.

ditto.

3 The pupils should be practised to use correct and complete sentences in every conversational lesson. They should be encouraged to be more active and prompt in every work.

ditto.

4 A set of questions for mental Arithmetic should be prepared beforehand in khatas by the teachers for each Arithmetic lesson.

ditto.

5 Charts with illustrations should be used for reading in the Infant class.

Sd/- K.K. Ekka
Deputy Inspector of Schools
Gumla

Memo No.

Dated Ranchi, the August, 1935.

Copy with marginal notes by the undersigned is submitted to the Deputy Inspector of Schools, Gumla.

N. Sing

Head Supervisor,

Lutheran Schools, Ranchi.

Memo No.

Dated Ranchi, the August, 1935.

Copy forwarded to the pastor supervisor of the Gumla Lutheran U.P. School for information, guidance and compliance.

N. Sing

Head Supervisor,

Lutheran Schools, Ranchi.

Church Council
Received 22.8.35
Register No. 148
Date 22.8.35
File 24
Reply No.
Dated
Date

No. 80.

To

The Church Council,
Chotanagpur and Assam,
Ranchi.

Through

The Headsupervisor,
Lutheran Schools,
Ranchi.

Memo No. 1538
D/- 22.8.35.

Formerly the school had a chaukidar but for want of fund he was sent away. Now it is found that without him the school suffers great inconvenience and loss and so the petition is forwarded with favourable recommendation.

N. Loy
Head Supervisor,
Lutheran Schools.
Ranchi

Dated Kinkel, the 13th August, 1935.

Sirs,

Owing to the financial crisis, the school did not get any outside contribution in the year 1932. So the teachers got a very low percentage of their pay. The school had a very few income, so the school could not pay for a chaukidar, therefore he had to be dismissed. Since then the work of sweeping (cleaning) the building is done by the small girls of the hostel. But the school building cannot be kept in a good order, as it is necessary. So a Chaukidar is badly needed for the school, inorder to avoid much expense in petty repairs to the building and the school furniture.

Sometimes it is very difficult to get Coolies for petty repairs, especially during the rainy season, when the people are busy in their fields, and it is in the rainy season that the school building should be carefully looked after. In the rainy season there is fear

fear of the beams of the building being destroyed by the white ants.

The boarders have their own word to do. So I had to employ coolies for cleaning the school premises and for cutting the hedge round the school building. Sometimes the boarders are sent to do these work, but without implements. The school cannot buy so many implements (Kudalis, axes, etc.) with a small amount of contingency of Rs 3/- (Rupees three) per month. It is hardly meets the regular expenses.

More over according to the new syllabus, gardening has taken an important part of the school curriculum. So without a Chaukidar the school garden cannot be well kept.

Under these circumstances, I, therefore, request you that you would be kind enough to allow me to keep a Chaukidar for the school and to sanction a monthly grant of Rs 5/- (Rupees five) P.M. more for the school, for paying the Chaukidar.

I beg to remain,
Sir,
Your most obedient servant.
P. Dungdung.
Headmaster.
M.E. School, Kirikel.

N. Mitchell
Secretary
M.E. School, Kirikel
13. VIII. 35.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.
Ta: 24 August, 1935.

---

8. Kinkel M.School for Chowkidar - Kinkel se Head-Master ne likha ki unko ek Chowkidar rakhne ke liye Rs 5/- manjur kiya jay kyonki samucha School ko saph suthra rakhne aur school bagan ke liye ek admi ki jarurat hai. Awashyakta par dhyan dene se aur Council ki awastha par dekhne se malum hua ki admi lagana bahut kathin hai.

SANKALP: Ki Kinkel Head-Master ko bataya jay ki Council apsos karti hai ki uske khajane men jahan tak samarthya hai usse bhi bahar tak de dii hai aur adhik nahin de sakti hai isliye Kinkel School ko madad dena anhona hai. Sthaniya mandali koi upay karke us Chowkidar ka kam ko chalane ka prabandh kare.

Memo no 287/35/F.-24.
Dated Ranchi, the 26th. August, 1935.

Extract copy from the Minutes of the Church Council Executive of 24th. August, 1935 forwarded to the Head-Supervisor, Lutheran Schools, Ranchi, for information, guidance and communication to the person concerned.

Secretary,

Church Council
Received 15.8.35
Register No. 131
Date
File 24
Reply No.
Date

Copy of the inspection remarks of the Dy. I/S, Gumla, on the Takarma Lutheran M.E. School, d/- 13-7-35.

G. E. L. Mission M. E. School, Takarma.

This morning I visited the school accompanied by the Sub-Inspectorsof Schools, Sisai and Gumla Circles. To-days attendance as found at the time of my inspectin is noted below :

Class	Roll	attend.	full free	half-free.
VII	34 + 2	33 + 2	..	1
VI	26 + 3	21 + 3	2	2
V	26	21	1	.
IVA	19	16	.	1
IVB	22	22	1	1
III	10	8	1	.
II	9	8	.	1
I	8	5	.	1
Infant	9	6	.	2
	163 + 5	140 + 5	5	9

There are two important features which are worth noting :

(I) Roll number is poor in the bottom classes and (II) the number of free studentship is below the prescribed minimum as calculated at 10 % of the pupils on the roll number. Attention of the managing committee is drawn to these points. Out of the total roll number there are 3 Hindus, 1 Muhamadan, 157 aboriginal Christians and 7 aboriginal non-Christians.

Average roll number and average daily attendance for the last six months were 174 and 150 respectively against 179 and 164 respectively of the previsous year. Certainly these indicate decrease both in the roll number and atte-

Attempt is being made to get more children for lower classes from the neighbouring villages. Top classes of the school are fed by boys of the schools in the interior villages.

The G.E.L. Schools have been exempted from strictly following the rulesof making the pupils free according to E.Code.

Noted.

attendance which should be checked.

There is a boarding house consisting of 8 rooms which are well-lighted and ventilated. There are 92 inmates in it of whom 42 are regarded as boarders and whose food arrangement is looked after by one of the teachers, w hile 50 mess together and look to their xown food arrangement. One room is set apart as a sick room where the sick are segregated. The rooms and the compound were found neat and clean.

The staff consists of 8 teachers, Besides the headmaster who is an I.A. passed man , there are 2 matric C.T's, 2 V.M's and 3 M.E. G.T.'s so all the teachers are well-qualified and competent to teach the classes entrusted to them. They have been paid up to June; 1935.

The school building was found neat and clean. I t would be well to plant some flowers in the compound. There is a heap of rubbish on the north of the school compound which should be removed to the school garden for manure.

Flowers are being planted. The rubbish has already been removed.
H.M.

The school garden requires more attention. I was told that on account of scarcity of water, vegetable, roots, etc, cannot be grown in the summer. However, there are other seasons when such things as flowers, roots, vegetable ect, can be easily grown. Besides this, some fruit trees which do not require much care or water may be planted such as mango, lichi, papaya, plantains, etc.

Plantains, guavas, have been planted. Attempt is being made to plant some mango trees and lichis and peaches.
H.M.

Checked the school records and registers and found them kept upto date. Instructions of the District Inspector of schools, Ranchi, as noted in his previous inspection remarks have been carried out to some extent. (1) Stock book has now been paged (2) Ages in the admission Register noted, (3) Library contains 136 English books and 267 Hindi ones, 44 copies have been issued to the teachers which are mainly mostly text-books. They think, I presume, that they have enough of knowledge and need not increase. If so, they show bad example to their pupils. 94 copies have been up to this time issued to the boys. (4) Notes of lessons are not used by all which is disappointing. (5) The Headmaster's supervision book contains his inspection notes up to April, 1935; after which he could not visit classes due to his illness. His supervision in weak classes should be regular. Checked the General Cash Account book together with its subsidiary accounts and the balance of each was found as noted below :

Teachers have been warned to increase their knowledge by reading more books.
Hd.m.

After the S.vacation the teachers are regular in writing their notes of lessons.
Hd.m.

The Hdm's attention is drawn to this.

Contingent	Rs	14- 2- 9
Athletics	,,	24- 6- 9
Library	,,	6-15- 6
Repairs	,,	72-10- 9
General Cash	,,	60-11- 1
Total	Rs	178-14-10

Out of this Rs 100/10/10 was kept in the post office S. Bank and the remaining was spent in payment for June.

50 pupils were admitted into the school this year-- 1 in class VII, 8 in class VI, 27 in classIV, 3 in class III, and 8 in infant class. Evidently admission into infant infant class is very poor. From the admission figures it

The parents in the neighbouring villages are parsuaded to send their children to school for infant class and class I.

L.P. is taught by the mission in the interior and so the pupils mostly come for M.E. into this school.

is apparent that pupils come to school more for M.E. teaching than for L.P. one.

The results of the last annual examination were as follows :- Class VII 13/26, VI--25/30, V--20/25, IV 19/27, class III--13/15, II-- 7/10, I-- 7/10, and infant class 5/10. The results were fair on the whole. However, better results are expected. For this each complete group of subjects should be in charge of one and the same teacher so that he will be held responsible for the particular group, and in the bottom classes I propose that one and the same teacher should teach all the subjects.

Noted.

The Hdm's attention is drawn to this. Meeting should be regular.

Meeting of the managing committee was held only 4 times up to date but the members did not meet in May and June.

We examined the classes in a few subjects and found the results fair on the whole. However there is much room for the improvement of the school as a whole. I, therefore, note a few points for the guidance of the teachers :

1. The teachers should meet at least once a month, but as often as possible according to necessity to find out ways and means for the improvement of the school. Practical lessons should also be given for the guidance of the week teachers. A minute book for this should be kept.

The attention of the Hdm' is drawn to this.

2. A debating society should be started for the boys of top four classes for the present and held once a week for an hour. Interesting subjects should be selected to be discussed in Hindi and notes should be kept in a minute book.

ditto.

3. Once a fortnight the pupils should be told a brief current events of the world which are worth knowing as they

ditto.

appear in the news papers.

4. Maps of India, Bihar and Orissa, Chotanagpur and Ranchi should be prepared on the ground showing up and low lands mountains and rivers, etc.

5. The boys should be encouraged to draw different maps to scale in their Khatas with details as they go on with their lessons.

ditto.

6. Subjects for Hindi and English composition lessons should be recast in the schemes of lessons so as to have one written composition once a week.

7. Composition Khatas should be carefully corrected and returned to the boys after the teachers' initial with date. Each written subject should be dated by the boys.

8. There should be ample scope for conversation in elementary and oral composition. But care should be taken that each answer should be in a correct and complete sentence. No slang words should be allowed to be used.

Conversation in almost all subjects should be in complete and correct sentences.

9. Teachers should be responsible to see that they themselves as well as their pupils use correct pronunciation of Hindi and English words. The boys should be practised to make use of difficult words in their own sentences.

The Hd.m. should see to all these instructions.

Grammatical definitions should not be committed to memory parrot like without understanding and examples. It would be better if they be asked to find out such examples in the reading lessons.

10. The Headmaster is requested to explain the new syllabus to the teachers, so that the practical work should be begun at once, modifying routines and schemes of lessons first. There should be no waste of time or waiting for auspicious time.

Noted.
The Hd.m. is asked to carry out all these at once.

In the end, I request the teachers to co-operate with the headmaster and one another and beam more active and prompt in carrying out the instructions noted in the inspection remarks and the new syllabus. They must show that they can do much more for their own improvement and that of their pupils entrusted to their care, being the members of autonomous Church. Every year sees new rules, regulations or art of teaching, etc, introduced so they must keep abreast o f time, and must not remain satisfied with their old mode of work.

Sd/- [illegible] Ekka,

Deputy Inspector of Schools, Gumla.

Memo No. 1578

Dated Ranchi, the 13/14 August, 1935.

Copy with marginal notes by the undersigned is submitted to the Deputy Inspector of Schools, Gum la.

V. Roy

Head Supervisor,

Lutheran Schools, Ranchi.

Memo No. 1579

Dated Ranchi, the 13th August, 1935.

Cpy forwarded to the Headmaster, M.E. School, Takarma, for information, guidance and compliance.

V. Roy
Hd. Supvr.

Copy of the inspection remarks by the D.I/S, Ranchi, on the Lohardaga Lutheran M. E. School, dated 27- 6- 35.

File

I inspected the Government aided Lutheran M.E. School at Lohardaga on 27- 6- 35. The attendance of the classes is noted below :-

Church Council
Received
Register No.
Date
File
Reply Do.
Date
8.7.35.
57.
24

Class	Roll No.	Number present.
VII	33	33
VI	22	20
V	21	20
IV	30	26
III	5	4
II	5	5
Total	116	108

The attendance was satisfactory. The average roll number, the average attendance and percentage of attendance for the last 6 months were 114, 102, and 93 respectively which could be characterised as satisfactory.

2. The financial position :-

The monthlycost of the establishment was Rs 170-5- against an income of the same amount, detailed below:.

Not Dt Bd's grant but Govt. grant.

District Boardgrant	Rs 85- 0- 0
Fee receipt	,, 45- 0- 0
Mission fund	,, 40- 5- 0
Total	Rs 170- 5- 0

The cash balance in the different funds were :

General fund	Rs 70- 7- 6
Library	,, 57-13- 9
Contingent	,, 11-13- 0
Building repair	,, 97- 0- 3
Athletic	,,121- 4- 6
Total	Rs 358- 7- 0

Of this amount Rs 227-1-3 was found deposited in the postal savings bank and Rs 3- 7- 0 inthe hand of

R45-7-6 paid for teachers' subs and of the balance

The Secy. has been asked to comply with and to report ~~subs~~ also to this office.

the headmaster. The difference of Rs 77-14-9, according to the headmaster was with the secretary. This should be deposited in the postal savings bank immediately and a report to that effect sent to me.

3. The result of the last annual examination is noted below :

Class	Roll No.	No. passed.
VII	21	12
VI	31	24
V	18	13
IV	30	20
III	6	5
II	5	4
Total	111	78

The result may be characterised as fair.

4. The classes were examined with the following results :-

Class VII — Geography, English — fair.

" VI — English, Vernacular literature — fair

" V — Note attention should be paid to vernacular composition.

" IV — Arithmetic... Weak

" III — Stories from the Bible were being told to the class inthe course of religious instruction. The teacher should use in story telling a language suitable to the class. Some of the boys could give the story heard in his own words.

On the whole the progress was fair.

Noted.
The Hd. m's attention is drawn to this.

5. The school house and its compound were neat and tidy.

6. The discipline was good.

Sd/- G. P. Banerji,

District Inspector of Schools,

Ranchi. 30/6.

Memo No. 1236

Dated Ranchi, the 8th July, 1935.

Copy with marginal notes by the undersigned is submitted tothe District Inspector of Schools, Ranchi.

N. Loy

Head Supervisor,

Lutheran Schools, Ranchi.

Memo No. 1237

Dated Ranchi, the 8th July, 1935.

Copy forwarded to the Headmaster, M. E. School at Lohardaga for information, guidance and compliance.

N. Loy

Head Supervisor,

Lutheran Schools, Ranchi.

Memo No. 1238.

Copy to the church Council, Ranchi, for information.

N. Loy

Ld Supt.

Copy of the inspection remarks made by the Deputy Inspector of schools Gumla in the Kondra D.B.aided U.P. school on 18-6-1935.

This morning I visited the school and found the attendance class by class as follows.-

Roll No. Class V 12+1 ClassIV 7+5 Class III 8+2 Class II 2+3 Class I 7+4 Infant 6+1 Total 42+16

Attendance Class V 10+1,Class IV 7+4,Class III 8+2,Class II 2+2,Class I 3+2 Infant 6+1 Total 36+12

Out of the total roll number 5 are Hindus,3 Aboriginal non-christians and 50 Aboriginal christians The roll number as well as the daily attendance must be improved.This is the Boarding school and there are separate accommodations for boys and girls 23 boys live in the boys boarding house while 6 girls in that meant for the girls and the mistress supervises the latter.

Noted.

The school building appears to have been repa repaired lately and the walls whitewashed,so it has decent appearance.It consists of 5 rooms,of which one is meant for office and the rest for holding classes But they are so small that combined classes can not be held conveniently.Furniture and teaching appliances One big blackboard with stand is urgently required The headmaster says that he has provided the two teachers with two chairs of his own, so I think it better for the school to have its own furniture 2 chairs and 2 tables, therefore, deserve to be furnished by the School

As soon as fund will be available the furniture and teaching appliances will be secured.

A small plot of land has been fenced in front of the school building for school garden but nothing was visible in it.The reason given was water scarcity This crying need ,however,can be removed if the neglected well in the adjoining plot of land be sunk a little deeper after taking out all the rubbish and stones that have gone down.The headmaster has made a moderate estimate of Rs 30/- for the purpose.

Noted. will be done as soon as fund will be available.

If this sum can be advanced by the Head Super on the Mission the well will have plenty of water and much work can be done in the garden to impart to the school children the rudimentray knowledge of gardening.

Noted.

Hand work also requires immediate attention Some tools such as basula, ari and rukhani are to be provided for making wood hand work.

The Headmaster is asked to carry out the instruction of the inspecting officers.

I was much disappointed to find that the teachershave not yet gone through the new syllabus carefully, nor have they carriedout the instructions of the local Sub-Inspector noted in his last instruction remark regarding schemes of lessons and routines to be modified in the light of instruction contained in the syllabus. Certainly the teachers must keep abreast of the time. I find the work of Babu Eliazar Toppo hopelessly bad because he is a man of pldtype and does not appear to welcome the new system of teaching.

The teacher will be replaced by another if he will not improve himself.

The headmaster has so arranged the work that the other teachersalso go to different classes to teach different subjects. I think that it will be far better if each teacher remains in sole charge of all the subjects of the classes entrusted to each. Besides this the combined class routine should show in it separate subjects to be taught in the different periods or each class should have a routine of its own. The mistress shouldon no account be allowed to teach the U.P. classes except sewing.

The Hdmaster's attention is drawn to this.

ditto.

Noted.

The staff consists of the following teacher
Babu Ignatius Lakra Entrance A.T. Headmaster Rs 25/
2 Miss Mudit Toppo M.E. trained 2nd teacher Rs 12/-
3 Babu Eliazar Toppo U,P,E,T. 3rd teacher Rs 10/-

They have been paid up to April, 1935 The

Now up to May.

mistress

is a temporary hand.

Examined the classes in a few subjects & I was not favourably impressed with what I saw. The mistress gave a reading lesson to class III which was undoubtedly very nice. she kept class II engaged in writing a composition which was full of spelling mistakes and uncomplete sentences, composition requires special attention of the teachers in all the classes. Class V composition Khatas should be carefully corrected by the class teacher. Geography was found tolerable. Class IV process to be attended to in working out sums, Class III map drawing to scale very weak. Class I reading tolerable, questions to be put to the whole class as shown to-day. Infant class -No idea of units and ten with kamachis. No chart was seen to teach words and sentences or letters according to new method.

The H.master has been asked to see that the teaching by teachers is improved.

The S.I. will please report to me after his next visit to the school how far each teacher has adopted himself or herself to the new syllabus

The S.I. was with me.

Sd/- Kh. Ekka,
Deputy Inspector of Schools,
Gumla.

Memo No. 1148

Dated Ranchi, the 25th June, 1935.

Copy with marginal notes by the undersigned is submitted to the Deputy Inspector of Schools, Gumla.

N. Ezy

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 1149

Dated Ranchi, the 25th June, 1935.

Copy forwarded to the Church Council, Ranchi, for information.

N. Ezy

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 1150

Dated Ranchi, the 25th June, 1935.

Copy forwarded to the Pastor supervisor, Kondra School, for information, guidance and compliance.

N. Ezy

Head Supervisor,
Lutheran Schools, Ranchi.

Church Council
Received 7. 6. 35
Register No. 1
Date 5. 6. 35
File 24
Reply No.
Date

7/6/35

Memo No. 1045

Office of the Head Supervisor, Lutheran Schools, Ranchi.

Dated Ranchi, the 5th June, 1935.

The undermentioned document is forwarded to the G.E.L. Church Council for information with the request soon to decide whether the school building at Umbulbaha be transferred to the Ranchi District Board by a registered Deed because the Board can only take over the school as one of its Board's schools if the building is transferred to it.

N. Sing

Head Supervisor.

Copy of letter No. 3273, dated 1. 6. 35, from the Vice-Chairman, Ranchi district Board, addressed to this office.

" I have the honour to invite your attention to your No 854 dated 29.4.35 in which you intimated that the Church Council execute a deed of the transfer of the school building to the Board but now in your present letter you intimate that land only be transferred to the Board-- Vide T.O. No. 2422, d/ 27. 4. 35 you have been informed that if no school building can be properly transferred to the Board, the school shall have to be again transferred as an ordinary stipendiary school under the rules. Further the Board can not undertake to erect a separate school building at their own cost. In the circumstances, mere transfer of land to the Bo ard will not be sufficient to allow the school to continue as a Board managed school.

2. If the land with proper school building cannot be transferred to the Board at the present stage, the school should continue as a stipendiary school so that the mission authorities will be able to manage internal affairs of the school. On receipt of your reply the Board will consider when the school will be re-transferred as a stipendiary school"

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSA M.
CHURCH COUNCIL KI KARYYKARAK SABHA KI BAITHKI.
Ta:2 August, 1935.
----------000----------

6. Padri Urbanus Kujur ki chitthi District Inspector ko - Head-Supervisor ne Padri Urbanus Kujur ke darkhast ko jise usne sidhe District Inspector ko bheja tha so prha gaya. Managing Committee ke Rules jo hamare Schoolon ke sambandh men hai ki we Managing Committee Head-Supervisor ke sahay ke liye hain aur unka adhikar simabadh hai aur unko Sarkari Department se karbar karne ka koi hakk nahin hai kyonki management Council ka hai isliye yah thahraya gaya -

SANKALP: (k) Ki Padri Urbanus Kujur Managing Committee ke Secretary hone par bhi Head-Supervisor ke age jababdihi hai aur Sarkari Department se likha parhi karne ka usko koi hakk nahin hai.

(kh) Isliye ki hamare Schoolon ke Managing Committee Head-Supervisor ko madad ke liye hain isliye jo kuchh karna hai so Head-Supervisor ke dwara Council ke pas ana chahiye aur isliye ki Padri Urbanus Kujur ne pahile bhi aisa kiya tha uska kaiphiyat Church Council men abhi ab bhi pending hai aur abhi is prakar ke uske byawahar se Church Council usko Secretary nahin rahne dene sakti hai. Department ko suna dena chahiye ki School bishayak baton men usse sambandh na rakhe.

(g) Ki Padri Urbanus Kujur ka Head-Master Heran Herenz par dosh lagana bin adhar ka hai kyonki Council ne uske bishay karwai kiya hai arthat usne usko School ka rupaiya turant bhar dene ki agya dii hai jaubhi usne iske chhipake nahin liya parantu hisab men advance kahke liya.

Memo nos:247-48/35/F.-24.

Dated Ranchi, the 3rd. August, 1935.

Copy from the Minutes of the Church Council Executive of 2nd. August, 1935 forwarded to the Head-Supervisor and Rev: U.E. Kujur for information, guidance and compliance.

Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH I
CHURCH COUNCIL KI KARYYAKARAK SABHA KI
Ta:5 December, 1935.
----------ooo----------

7. LOHARDAGA SCHOOL GHARON KI MARAMMAT

Lohardaga School ghar bite barsat ke samay Olon se satyanash ho gaya tha aur unke Chhaton ko marammat ke liye rupaiye bhi kharch huwe the aur is kharch ke ansh pane ke liye shiksha bibhag se likha parhi hui thi jiska jabab mila ki shiksha bibhag ke bina sanction aur supervision ke marammat kam ho gaya is liye uske liye kuchh grant nahin manjur ho sakta hai. Is bishay par soch bichar hua aur -

SANKALP: Ki President Kerschis aur Head-Supervisor donon jan sab likh parhi ko jo is bishay par huwe hain dekh ke Inspector Cooper ke sang mulakat karen aur rupaiya pane ke liye parishram karen.

537-38
Memo nos: ~~536-37~~/35/F.-24.

Dated Ranchi, the 6th. December, 1935.

Extract copy from the Minutes of the Church Council Executive of 5th. December, 1935 forwarded to the Rev: M. Kerschis & Head-Supervisor for information, guidance and compliance.

Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.
Ta:5 December, 1935.

8. MASTER MANSIDH TOPONO KA BADLI KHARCH.

Gumla ke master Mansidh Topono ki badli ka kharch Rs 15/- ka Head-Supervisor ke marphat aya - Is ke sambandh men kuchh kant chhant ki bat hui aur tab

SANKALP: Ki Babu Mansidh Topono, Gumla ke Head-Master ki badli ka Bill Rs 15/- ka manjur kiya jata hai yah rupaiya usko mile.

539-40/
Memo nos: ~~538-39~~/35/F.-24.

Dated Ranchi, the 6th. December, 1935.

Extract copy from the Minutes of the Church Council Executive of 5th. December, 1935 forwarded to the Rev: M. Prehn and Head-Supervisor for information, guidance and compliance.

Secretary,
G.E.L. Church.

From President

True copy.

D.O. No.

2.8.35

106

2.8.35.

2/8/35.

To

Forwarded to the C.C. for information and action.

24 The District Inspector of Schools,
Ranchi.

Dear Sir,

With reference to the enquiry made by the sub-Inspector of schools, Lohardaga in connection with the Lutheran M.E. school of Lohardaga, I beg to submit as follows regarding ~~happenings~~ affairs happening after the enquiry

H.D. Supvr. 2.8.35

(A) That the Head Supervisor shows no sign of transferring the Hd master, and this is causing further troubles in the school and it is likely to be more serious.

(B) That because of the Hdmaster there is unrest in the public which is ~~suffering~~ affecting the school seriously.

(C) That in spite of the fact that the Hdmaster has been found guilty of embezzlement to Rs 249 and 247 respectively he has been left unpunished and this has encouraged him to do further mischief and thus he is creating fresh troubles.

(D) If the Hdmaster cortinues any longer in the school, the school atmosphere will remain vitiated, and there is every danger of serious damage to the school.

In the circumstances I pray that (i) you will be pleased to consider the embezzlement case of the Hdmaster, which involes money amounting to Rs 496/- and a greater portion of which still remains unrealised.

(ii) That you will kindly order the immediate transfer of the Hd master.

Such representations has been made to the Hd supervisor several times before and after the enquiry, but no notice is taken of such representations. Therefore I beg to submit the above for your kind consideration and order.

Yours faithfully,

Sd/- Rev. U. E. Kujur,

Secretary to the Lutheran
M.E.School, Lohardaga.

Church Council
Received
Register No.
Date
Reply
Date

10.9.35.
170
9.9.35.

No. 1642

9/9/35

Ranchi.
September 9, 1935.

The Church Council,
G. E. L. Church, Ranchi.
24.

Sir,

I beg to report that ~~xxxx xx~~ our Ilakas arenot properly contributing for their schools and some of them are not at all paying anything to their schools. Under the circumstances I request the C. C. to permit m e to send to them a warning informing them that in case they ~~don't~~ don't contribute to their schools properly they will be closed from the beginning of the next year. On the other hand if the C.C. cannot permit it I should request that I ~~may~~ be paid all the deficit that the schools will bill for ~~xxxxx xxxxx~~ and that I may be paid the money ~~xxxxx~~ in the first week of every m onth.

Yours sincerely,

N. Sing

Head Supervisor,
Lutheran Schools, Ranchi.

1. Let the President of the Hd Supr issue handbills for Ilakas to contribute towards the support of the school.

2. The C.C. regret the Bd of Trustees to allow the loan of Rs 3000/- to remain with the C.C. to save the schools from collapse.

13/9/35.

6.9.35.
163.
6.9.35
24

No. 1627

6/9/35

Ranchi.
September 6, 1935.

The Church Council,
G.E.L. Church, Ranchi.

Sir,

I beg to report that a grant of Rs 95/- D.B. grant was paid to Rev. Johan Toppo of Gumla for the repair of the Gumla Boys' School building with the understanding that he should apply labour and material to the said amount and thus submit an account of Rs 150/- to this office for its submission to the D.B. He did submit an account for Rs 150/- but his work was checked by the District Engineer and was found to be a work of only Rs 103/-. It is for this reason he was required ~~xx~~ either to refund Rs 25/- to the D.B. or to show a work of Rs 45/- by the D.B. The letter from the D.B. was received on 7.7.35 and the reply by this time ought to have been submitted to the D.B. by refunding Rs 25/- or to show to it a work of Rs 45/-. The pastor was told all about it and when he did not do it he was asked to come to Ranchi to explain the matter to me and to the D.B. But he never heeded the call or refunded Rs 25/- nor submitted an account of a work of Rs 45/-.

Now, if such a practice be show n to the D.B. I cannot expect any money to get from the D.B. for the repair of our Primary school buildings. If the pastor w ill neither refund Rs 25/- nor show a work of Rs 45/- I shall have to refund to the D.B. Rs 25/- because I got the money from it and I shall be made responsible for the money.and in that case I request the C.C. to pay me Rs 25/- to refund it to the D.B.

Further, I beg to say that if such be the practice of our pastors I can not deal ~~X~~ with them and cannot expect any work from them for our schools. Such a pastor should not be posted in the Headquarter (Station) of the Church and I request the C.C. to arrange ~~offr~~ for the imm ediate transfer of this pastor from Gumla to anyother interior pastorate in the district.

Yours sincerely,

N. Ezy

Head Supervisor,
Lutheran Schools, Ranchi.

The pastor may be told to explain or to refund the amount Rs 25/= failing which he will be liable to transfer in the district.

13/9/35

Church Council
Received
Register No. 157
29.8.35.
Reply No. 24
Date

मान्यवर चर्च कौंसिल लूथेरान मिस

द्वारा ये - मान्यवर हेड सुपर वेजर ल
स्कूल रांची ।

महाशय, अरज गुजारीश है कि मैं मरकस लकड़ा गोविन्दपुर मिड़ल स्कूल का मास्टर हूँ ।
मैं बहुत २ अरसी हूँ जिसे पुरस्कार पाने का कोई उपाय
नहीं दिखाई पड़ता है तीन, चार महीने से उपाय करता हूँ
पर लाचार बस होकर नहीं सका । मुझे यही उपाय
दिखाई पड़ा । मेरा कर्जा इस को छोड़ कर ज्यादे भी है
पर यह कर्जा चुक्ता करने का हुकुम हुआ । हर महीने
बैंक किस्तों ब्याज भेजते हैं । स्टोर का देन १६) सत्रह
रुपैया अौर ३८) अाड़तीस रुपैया गोपालपुर सोसैटी का
है जमा ५५) पचपन रुपैये है ।
दीनअधीन होकर हुजूर लोगों से अरज करता हूँ
कि मुझे रुपैया पिंचा में मिल जाय । मैं महीना २
चार २ रुपैया करके अदाय करूंगा । मेरी अरजी
को कृपया ग्रहण कीजिये । जिसके लिये सदा
धन्यवाद करता रहूँगा ।

आज्ञे हुजूर मालिक हैं

अाप लोगों का विश्वासी
सेवक ।

मरकस लकड़ा

गोविन्दपुर
२९-८-१९३५

Memo No. 159 dt- 29.8.35.
The teacher is in great distress and he could not find any other way but to approach the C.C. for help to get himself rid of his bank loan. The petition is, therefore, forwarded to C.C. with favourable recommendation with the understanding that the loan or advance be refunded by the Petitioner at an instalment of Rs- P.M.

N Ekka
Hd Supr.
29.8.35

Let the Hd Supr. enquire if the applicant can be helped out of his P.F. loan.
J.H.
13/9/35

Memo No 74. dated the 22nd August 1935.
Forwarded to the Head Supervisor, with strong recommendation. N Ekka
Hd Supr.

Church Council
Received 24.8.35.
151
Register No.....
Date 24.8.35.
File 24.
Reply No.....
Date.....

24/8/35

To,

The Church Council
Ranchi.

Memo No. 1548
dt- 24-8-35.
Forwarded to
E.C. for their
favourable dis-
posal
V. Sen
Asst. Secy.

Through the Headsupervisor Lutheran schools.
Ranchi.

Sir,

मैं नीचे लिखी बातों को आप लोगों के पास पेश कर आशा करता हूं कि आप लोग दयापूर्ण विचार करेंगे।

कि मैं सोचता हूं कि मिडल स्कूलों से आकर निकलने पर हम लोग दो शिक्षक (मैं और शान्तिप्रकाश बख़ला) प्रइमरी स्कूलों में काम करते हैं। हम दोनों ने एक ही starting pay शुरू किया था और अब भी एक ही दर्जे पर नियुक्त किये गये हैं; सो मेरी आशापूर्ण अर्ज है कि मेरा तलब स्केल भी उन्हीं के जैसा किया जाय, जिस दया के लिये मैं सदा धन्यवादी रहूंगा। आइदे हाजुर मालिक हैं।

Dated Gumla
the 22nd August 1935.

आप का आज्ञाकारी दास
M. Toppo.
Gumla.

No. 4619 W. C.

RANCHI DISTRICT BOARD OFFICE.

From,

Samuel Purti Esqr.,
Vice-Chairman,
District Board, Ranchi.

To,

The Head-Supervisor,
Lutheran Schools, Ranchi.

Dated Ranchi, the 31.7.1935.

Ref:-Your No. 618 d/-25-3.35.
Sub:- Repairs of Gumla U.P. boys school building.

Sir,

I have the honour to inform you that a sum of Rs 95/- was advanced to you for the above work on condition that the total expenditure on the work will not be less than Rs 150/-. The District Engineer has now submitted the accounts duly checked and the value of the work done as per District Engineer check comes to Rs 105/-. In the circumstances the Board can not contribute more than Rs 70/-. You should therefore return the amount of Rs 25/- to district fund or do works to the value of Rs 45/- in order to justify the advance of Rs 95/- already made to you.

2. Your No. 618 d/-25.3.35 with D.E.'s account is forwarded to you, the papers may be returned with your reply.

I have the honour to be,
Sir,
Your most obedient servant,
Sd. Samuel Purti.
Vice-Chairman,
Ranchi District Board.
30/7.

URGENT.
REMINDER.
No. 4619/d/ 31-7-35.
Ranchi District Board's Office.
Dated Ranchi, the 9.9.1935.

To,

Hd.-Supervisor, Lutheran Schools,
Ranchi.

Subject.
Request to return the amount of Rs 25/- the excess amount given for Repairs to Gumla U.P. boys.

The undersigned has the honour to draw his attention to this office No. 4619 of the 31.7.35 and to request a early reply thereto.

Sd. Samuel Purti
for Chairman.
District Board, Ranchi.

True Copy
Secy 23/8/35

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI
Ta: 13 September, 1935.
----------oOo----------

15. Padri Johan Toppo aur D.B. Grant - Gumla ke Padri Johan Toppo ko Rs 95/- Head-Supervisor se D.B. Repair grant diya gaya tha aur uske liye usko Rs 150/- ka kam dikhana tha. Parantu check karne par paya gaya ki usne sirph Rs 103/- tak kam dikhaya hai. Usko Head-Supervisor se warning aur Reminder diya gaya parantu us par usne bishesh dhyan nahin diya aur instruction ke anusar bhi nahin kiya. So abhi Rs 25/- phira dewe athwa Rs 45/- ka kam dikhawe. Head-Supervisor ne report kiya aur sipharish kiya hai ki usko badli kiya jawe kyonki wah Station men kam karne ke yogya nahin hai. Batchit hone par uchit samjha gaya ki uske bishay men aisi karrwai howe arthat :-

SANKALP: Ki Padri Johan Toppo ko likha jay ki wah shighr Rs 25/- Head-Supervisor ko bhej dewe athwa Rs 45/- ka kam karwa ke hisab thik dikhawe yah na kare to wah Gumla se Raghunathpur Parish badla jawe aur Padri Luther Ekka Gumla ke Ilaka Chairman hoke rahe.

Memo nos: 316-17/35/F.-24.

Dated Ranchi, the 17th. September, 1935.

Extract copy from the Minutes of the Church Council Executive of 13th. September, 1935 forwarded to the Hd. Supervisor and Rev: J. Toppo for information, guidance and compliance.

Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.
Ta: 14 September, 1935.

----------ooo----------

17. Gumla masteron ka talab - Head-Supervisor ne bataya ki sab Inspector ke report se malum hua ki Pastor Supervisor Johan Toppo July aur August ka talab ab tak nahin diya hai arthat wah do mahinon ka ek ber men deta hai jaubhi usko Ranchi se susamay men bheja jata hai. Is bishay par batchit hui aur

SANKALP: Ki Padri Johan Toppo se kaiphiyat manga jay ki ja usko mahina ke bhitar men talab bheja jata hai to kyon wah turant talab nahin bantta hai kyonki uske is prakar ke kam se Department ka remark hota hai.

Memo nos: 322-23/35/F -24.

Dated Ranchi, the 17th. September, 1935.

Extract copy from the Minutes of the Church Council Executive of 14th. September, 1935 forwarded to the Head-Supervisor & Rev: J. Toppo for information, guidance and compliance.

Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH IN CHOTANAGPUR AND ASSAM
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI
Ta: 14 September, 1935.

----------oOo----------

18. Purulia Larki School marammat - Mr. D.M. Panna ki do chitthiyan parhi gain jo Purulia Larki School ghar ke marammat ke sambandh men thin. Pahile ap ne likha tha ki Rs 50/- rupaiya kharch hoga aur uske liye Council manjuri dewe. Pichhe dusri chitthi men ap ne Rs 136-15-3 pai kharch hua yah samachar diye aur ki Council isko sanction karke refund kar dewe. Batchit hone par yah phaysla hua -

SANKALP: Ki Mr. Panna ko likha jay ki Council ki Karyyakarak Sabha Mr. Panna ko dhanyabad deti hai ki susamay men uchit kharch dekar Purulia ke Larki School ko nasht hone se bachaya parantu apsos hai ki is samay men Council turantu Trustee Board ko Rs 136-15-3 pai refund nahin kar sakti hai so yah loan wa advance kah kar Trustee Board ke hisab men rahe jab tak Council ke Khajane men bhar dene ke liye paisa na awen.

Memo no: 318/35/F.-24- or 25.

Dated Ranchi, the 17th. September, 1935.

Extract copy from the Minutes of the Church Council Executive of 14th. September, 1935 forwarded to the Secretary, Board of Trustees, Purulia, for information, guidance and favour of compliance.

Secretary,
G.E.L. Church.

Copy of the Inspection remarks of the D.I/S, Ranchi on the Burju Lutheran Girls& U. P. School, dated21- 8- 35.

Church Council
29.8.35.
155.
24.

Sthaniya Sub-Inspector sahib ke sath ta: 21- 8- 35 ko main ne Burju Mission U. P. Kanya Pathshala dekhi. Tinon Adhyapikayen apne 2 kam par thin. Larkon ki Hajiri yon thin :-

Darja V -- 10/11, IV.. 16/17, III...10/12, II..9/10 I.. 6/7, Balbarg... 4/5 = 55/62.

Upasthiti sadharan kahi ja sakti.

2. Shreniyon ki pariksha li gai. Sadharan pathonnatii achhi mili. Pradhan Shikshayitri ne pathdan ke kam men saphalta ke liye bahut si Chart, tasbir ityadi banwai hai. Ye sab samhgrihyan bahut hi phaldayak hain. Larkiyon ki janch se malum huwa ki un sabhon se Pradhan Shikshaya tri kaphi phaeda uthatihain. Itihas, bhugol aur sahitya men upper shreni ke larkiyan tej hain. Lower shreniyon ki parhai bhi achhi hai. Us bibhag men larkiyan manoyo g se path abhyas karti hain. III ya Shikshayitri taiyar ho- kar parhane ati hain. Unka shiksha kala rochak hai. Sadha- ran pathshalaka kam santosh janak hai.

3. School ka ausat masik byay Rs 52/8 hai, jismen Rs 20/- Board se milte hain aur baki school ke kartri- paksh Central bank ke niyam-it chanda aur dusre upayon se sargrah karte hai. Hamari ray se m is school par byay karna sarthak hai.

4. School makan aur hata saph suthre mile. Shreni kaksha sushobhit, hawadar aur alokit tha aise school se chhatriyan kabhi anupasthit rahna nahin chahti.

An application for a grant for the purchase o f Low desk has been sent to the D.B.

5. Larkiyon ko hastlipi ki sundarta par adhik dhayan dena chahiye. Kagaj par likhne ke samay Low desk par kopy rakhne ki awashyakta hai. Tisre se Pahile tak shreniyon men Low desk nahin thi. In sab shreniyon men desk dene ki koshish kiya jay, Is l iye Board ee pharnichar grant milti to achha hota.

6. Is tippni ki nakal mere office men Shikshayitri bhejen.

Sd/- G.P. Banerji,
D. I/S, Ranchi.
21- 8- 35.

Memo No.

Dated Ranchi, the 26th August, 1935.

Copy with marginal notes by the undersigned is submitted to the District Inspector of Schools, Ranchi.

N Sen

Head Supervisor,
Lutheran Schools, Ranchi.

Memo No.

Dated Ranchi, the 26th August, 1935.

Copy submitted to the Vice-Chairman, District Board, Ranchi, for information.

N Sen

Head Supervisor,
Lutheran Schools, Ranchi.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SAPHA KI BAITHKI
Ta: 13 September, 1935.
----------oOo----------

16. Ilaka Schoolon ke liye Appeal.- Head-Supervisor ne likha hai ki usko anumati mile ki wah un Ilakon ko likh sake jahan school hain ki we Schoolon ko sambhalne ke liye chanda dewen. Yadi aisa na howe to Council jo school deficit hai usko bharne ko har mahina pahile haphta men dewe.

SANKALP: Ki President aur Head-Supervisor donon mil ke ek appeal sadharan rup men sab Ilakon ke liye aur bishesh karke M.E. Schoolwale Ilakon ke liye bishesh hisab dikha ke likhen.

(kh) Ki abhi Council Khajane men Trustee Board se liya hua Rs 3000/- jo hai so na lauta jay parantu Board se arji kiya jawe ki we in rupaiyon ko Church Council Khajane men rahne dewen jisten schoolon ke xxxxxxxxxx bartman kharch chalane men Council ko pura madad howe aur nahin to schoolon ke gir jane ka bahut dar hai. Head-Supervisor abhi isi Paincha rupaiya se Khajanchi se school deficit draw karen aur schoolon ko bhej dewen.

Memo nos: 320-21/35/F.-24.

Dated Ranchi, the 17th. September, 1935.

Extract copy from the Minutes of the Church Council Executive of 13th. September, 1935 forwarded to the Rev: M. Kerschis and Hd. Supervis for information, guidance and compliance.

Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI
Ta:5 December, 1935.

----------oOo----------

5. MASTER MANGAL MUNDU KA DARKHAST.

Babu Mangal Mundu ne darkhast bheja jis men wah likhta hai ki wah Council se dusre jagah men kam karne ko bheja gaya tha par ab wahan se usko chhutti mili so Council usko abhi kam dewe. Head-Supervisor se uske kam chhorne ke sambandh men puchh pachh kiya gaya aur iske uttar men uska munh jabani bayan suna gaya. Malum hua ki Babu Mangal Mundu ka kam uske niyam na palan karne ke karan se ant hua - Batchit kar yah phaysla hua -

SANKALP: Ki Council ne pahile Mangal Mundu ko uske kam pane men sahayta kii parantu abhi uske kam ke liye apne ko jababdihi nahin samajhti hai.

Memo no: 546/35/F.-24.

Dated Ranchi, the 6th. December, 1935.

Extract copy from the Minutes of the Church Council Executive of 5th. December, 1935 forwarded to Mr. Mangal Mundu for information.

C/o. the Head-Supervisor/

Secretary,
G.E.L. Church.

IE COUNCIL OF THE G.E.L. CHURCH.
URCH COUNCIL KI KARYYAKARAK SAB
Ta:5 December, 1935.

---oOo---

3. DISTRICT BOARD KA GRANT.

District Board ke Vice-Chairman ki chitthi no. 6208-6b
-11-35 ki parhi gai jis men janaya gaya hai ki hamare Primary
choolon ke liye 1938 tak ke liye Rs 8250/- barshik grant diya
ai.

SANKALP: Ki District Board ke Grant ki swikriti kii jay aur 19
arambh men phir se Schoolon ke chalane ke sambandh men bat nii

4. LOHARDAGA MASTERON KE TALAB MEN DER.

Lohardaga ke Head-Master ne report kiya ki Padri ke kaam jo Secretary hai School ko talab ka rupaiya milne men bahut der hui Is bishay par Head-Supervisor ne bataya ki wah Lohardaga gaya tha malum hua ki Padri Urbanus Kujur ne pas Book men sahi kar rupaiya mangwaya jisten talab diya ja sake. In baton par soch bichar kar y kaha gaya -

SANKALP: Ki School ke masteron ko isse pahile talab mil jana uchit tha aur is men deri hui so achchha nahin hua -

6. MASTER AUR MASTARINON KI BADLIYAN.

Head-Supervisor ne kaiek jagah ke masteron aur mistresson ki badliyon ki bat pesh kii parantu unpar aur Khajane ki dasha par tathm bartman mandali ki sthiti par drishti kar bichar hua ye baten abhi multabi rahen parantu Mahasabha ke pichhe liye jany.

11. LOHARDAGA SCHOOL KA Rs 410-10-9 PAI.

Head-Supervisor ki chitthi no. 1939 tarikh 9-11-35 ki parhi gai jismen usne likha tha ki Head-Master ke report se malum hua hai ki Padri Jilo Tiga ne 1930 men Rs 410-10-9 utha diya athwa kha gaya hai siway Rs 140/- ke jisko wah abhi tak bhar raha hai. Head-Supervisor ne kaha ki Head-Master ko yah bat Council ko uske bina likhna thik nahin tha. Yahan Mr. C. Heran Herenz Head-Master ka darkhast jo usne Director Stosch, Dr. Cannaday, Head-Supervisor aur Secretary, Church Council ko likha tha so parha gaya. Batchit men yah pragat kiya gaya aur Head-Supervisor ko bataya gaya ki Heran Herenz to Rs 410/- ki bat ko likha hai aur uska yah likhna thik hi hai kyonki jab uske upar man report hota hai to usko defence men likh sakta hai. So bichar hua

SANKALP: Ki Head-Supervisor ap hi Lohardaga gaye the so uska report ap hi dewen aur tab us par age aur batchit hogi aur uchit bichar kiya jayga.

Memo no: 547/35/F.-24.

Dated Ranchi, the 6th. December, 1935.

Extract copy from the Minutes of the Church Council Executive 5th. December, 1935 forwarded to the Head-Supervisor, Lutheran School Ranchi, for information, guidance and compliance.

Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.
Ta:5 December, 1935.

----------oOo----------

9. RAJGANGPUR SCHOOL PAR CHITTHI.

Head-Supervisor ki chitthi jiske sang Padri F. Schulze ki chitthi bhi thi so parhi gai jis men likha tha ki School age mission ke control men nahin hai parantu State ke hath men hai aur dharmm-shiksha dena band ho gaya hai.

SANKALP: Ki Director Stosch Rajgangpur janewale hain arthat January ke arambh men so usi samay we Schulze ke sath men Gangpur Diwan ke pas men jawen aur tab is bishay par batchit karen.

Memo nos: 543-45/35/E.224.

Dated Ranchi, the 6th. December, 1935.

Extract copy from the Minutes of the Church Council Executive of 5th. December, 1935 forwarded to the Rev: F. Schulze and Head-Supervisor for information and favour of compliance.

Secretary,
G.E.L. Church.