

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Title

MISCELLANEOUS LETTERS FROM STUDENTS & OTHERS

Volume:

Running from year: 1997

till year: 1998

Content:

- **Miscellaneous letters from students & others for grants and personal matters**

EV.-LÜTH. KIRCHENGEMEINDE LÖHNE

Bänder Str. 189

32584 Löhne

Tel. 05732/8535 / Fax 891792

Ev.-luth. Kirchengemeinde Löhne, Bänder Str. 189

An die
Deutsche Botschaft
Kalkutta

Kalkutta/INDIA

Ober GEL Church
Indien

13. März 1998

Sehr geehrte Damen und Herren!

Hiermit bestätigen wir, daß Herr Bischof Dr. N. Minz, wohnhaft in Ranchi (Bihar) eingeladen worden ist, unsere Evangelische Kirchengemeinde Löhne, für die Zeit vom 21. Mai bis zum 31. Mai 1998 zu besuchen.

Wir bitten um Erteilung eines Visums für den Zeitraum dieses Besuchs.

Die Evangelische Kirchengemeinde Löhne erklärt sich bereit, alle Kosten des Aufenthalts von Bischof Dr. N. Minz in Deutschland zu übernehmen.

Mit freundlicher Grüßen

Radu
Pfarrer und Vors. des
Presbyteriums

Radu
Pfarrer und stellvertretender Vors.
des Presbyteriums

Radu
Kirchenrat





GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273-J of 30-7-1921

Most. Rev. C.S.R. Topno
M.A.B.D.M.Th.
MODERATOR

Head Office :
G.E.L. Church, Ranchi - 834 001
Bihar, India • Ph. : 311513

Ref. No. : CC-56/

Date : 5.2.1998

To,
Rev. S.P.Kachchhap
General Convenor

Dear Sir,

Greetings in Jesus name.

Thanks for the notice. As I'll be out of station from 5/2/98 till 9th instant it is not possible to attend the meeting.

Sincerely Yours,


Rt. Rev. C.S.R. Topno,
Moderator
G. E. L. CHURCH.

(43)
cc-56

February 03, 1998

To,

The Most Rt. Rev. C.S.R. Topno
G.E.L. Church
Ranchi

Dear Sir,

Greetings in Jesus name.

The second Steering Committee meeting of "Christ is the Answer" Crusade of World Outreach of Dr. Roger V. Houtsma U.S.A. is decided to be held on 07th February 1998 at 10.00 a.m. in the premises of The Mark Buntain Memorial Assembly of God Church, 65, Purulia Road, Kanta Toli Chowk, Ranchi.

May I request you to kindly make it possible to be present in time.

AGENDA

1. Prayer.
2. Last meeting minutes.
3. Overview of different Chairman's responsibilities.
4. Meeting ground confirmation.
5. Any other matter.

Sincerely yours in His Service,

minutes for the whole

V.P. Kachchhap
Rev. S.P. Kachchhap
General Convenor

A I'll be out of station from 5/2 till 9 PM. It is not possible to attend the meeting.

+ Rgms 5/2/98

सेवा में,

आदरणीय महासचिव महोदय
जी. ई. एल. चर्च
रांची।

विषय - स्वर्गीय रेमंड सी. डी. एल. कुजूर के भविष्य निधि के सम्बन्ध में
महाशय, धीरुसहाय। आप से सविनय निवेदन है कि मैं बहुत साल पहले
कराब पाँच हज़ार साल हो रहा है कई बार अर्जी जितनी की, किन्तु नहीं
मिला। इस समय मैं लाचार हो कर आग्रह कर रही हूँ। मैं किसी
घरह इधर उधर से रकम खोज कर अपना घर बना ली हूँ पर अब
केवल दत्त लगाना बाकी है। इसके लिये मुझे रकम की बड़ी आवश्यकता
है। अतः आप से नम्र अनुरोध है कि मुझे दत्त लगाने के लिये
रकम देने की महान कृपा की जाय। इस दयापूर्ण उपकार के लिये
मैं सदा आप लोगों की धन्यवादी बनी रहूँगी।

आप की कृपामिलायी
प्रीमती अमोनी कुजूर

२१. ३. १४

धर्म पत्नी स्वर्गीय रेमंड
सी. डी. एल. कुजूर

उ० प० जी० ई. एल. चर्च
चैनपुर।

प्रतिलिपि :-
(१) मैडिरेटर साहब
(२) कैषाद्यान

इनके भविष्य निधि की क्या स्थिति है ?
इनके पास में पैसा है तो आवश्यक कारवाई की जाय
लेकिन इसे ३०१०० इण्डियन मैग्नैट नाम - प्रकृति
उप नम्र Recommendation कर रहे हैं।

Shiv Bhatnagar
21/3/14

Chairman

Ms. Surin

BOOK POST—PRINTED MATTER

(Post Master may open for scrutiny)



To

THE MOST REV. C.S.R. TOPNO, PRESIDENT
MODERATOR, GELC GOSSNER CHURCH
COMPOUND, MAIN ROAD
RANCHI - 834 001 BIHAR

The South Asia Research Assistance Services (SARAS)
OLLUR (North)
Kerala 680306
INDIA

A BUNCH OF EARLY REVIEWS : I

Another bold attempt by a person of the calibre of Prof. George Menachery—a new set of publications under the general title 'South Asia Research Assistance Services'. The enterprising Professor Menachery has already established a name by publishing Vols. I and II of the 'St. Thomas Christian Encyclopaedia'—two weighty volumes both in content and style. The third is in the press. He has also published a very attractive book in German with pictures (both in colour and black & white) of the Christian art treasures of Kerala. These undertakings have helped the perpetuation of Christian India's past in words and pictures. It is all due to the dedicated initiative of a single individual.

Prof. George's quest to rediscover the past heritage and the attempt to make the findings available to the public is never exhausted. He is on the move with newer programmes and ideas. Now he appears with a very enterprising project: the republication of classical Indian Christian literature of the past: *Indian Church History Classics*, of which *The Nazranies* is the first volume.

This volume reproduces 15 classics in full and lengthy extracts from some 22 other such classics. It has 666 pages in demy 1/4 size, with excellent binding and with hundreds of pictures, both colour and black & white, in the best tradition Prof. Menachery has established.

The Classics reproduced in full are:

1. GEDDES : A short history of the Church of Malabar together with *The Synod of Diamper*
2. G.T. MACKENZIE : *Christianity in Travancore*
3. GEORGE CATHANAR : *The Orthodoxy of the St. Thomas Christians*
4. MEDLYCOTT : *India and The Apostle Thomas*
5. A SYRIAN CATHOLIC : *A synopsis of the history of the Syrian Church in Malabar*
6. PANJIKARAN : *The Syrian Church in Malabar*
7. BERNARD : *A Brief Sketch of The History of the St. Thomas Christians*
8. FARQUHAR : *The Apostle Thomas in North India*
9. FARQUHAR : *The Apostle Thomas in South India*
10. D'CRUZ : *St. Thomas the Apostle in India*
11. PLACID : *The Syrian Church of Malabar*
12. JOB : *The Syrian Church of Malabar*
13. KAITHANAL : *Christianity in Malabar*
14. DANIEL : *The Syrian Church of Malabar*
15. JUHANON MAR THOMA : *Christianity in India and the Mar Thoma Syrian Church*

And the Extracts are from :

- I. ADRIAAN MOENS : *The Dutch in Malabar*
- II. JAMES HOUGH : *The History of Christianity in India*
- III. FRANCIS DAY : *The Land of the Permauls or Cochin its past and its present*
- IV. C.M. AGUR : *Church History of Travancore*
- V. LADISLAS-MICHEL ZALESKI : *The Apostle St. Thomas in India*
- VI. J.N. OGILVIE : *The Apostle of India*
- VII. W.S. HUNT : *The Anglican Church in Travancore & Cochin*
- VIII. GILLE A : *Christianity at Home*
- IX. K. P. PADMANABHA MENON : *History of Kerala*
- X. K.M. PANIKKAR : *Malabar and the Dutch*
- XI. L.K. ANANTAKRISHNA AYYAR : *Anthropology of the Syrian Christians*
- XII. A. MINGANA : *Early Spread of Christianity*
- XIII. JOHN STEWART : *Nestorian Missionary Enterprise*
- XIV. H. HOSTEN : *The Song of Thomas Ramban*
- XV. GEORGE SCHURHAMMER : *The Malabar Church and Rome during the Portuguese period & c*
- XVI. P. CHERIYAN : *The Malabar Syrians and the Church Missionary Society (1816-1840)*
- XVII. H. HOSTEN S.J. : *Antiquities from San Thome and Mylapore*
- XVIII. H.W. CODRINGTON : *Studies of the Syrian Liturgies*
- XIX. D. FERROLI, S.J. : *The Jesuits in Malabar*
- XX. GERARD GARITTE : *The Georgian Narrative of the Martyrdom of St. Thomas*
- XXI. S.S. KODER, et al. : *The Cochin Jews*
- XXII. ALEXANDER MAR THOMA : *The Marthoma Church Heritage and Mission*

This is an invaluable service Prof. Menachery is rendering to the students of history and art. All the books reproduced in full or in extracts are extremely rare and long out of print. We owe the daring spirit of Menachery a great debt of gratitude. Let us express it with sincere appreciation, giving him all encouragement and our full support.

Amythas

DR. A.M. MUNDADAN,
Dharmaram Vidyakshetra,
BANGALORE.

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Vol. II (The Catholics) & Vol. III (The Christians) under preparation

ORDER FORM

To

The South Asia Research Assistance Services (SARAS)

OLLUR (North) Kerala 680306 INDIA

Gentlemen:

Please send me/us..... copy/ies of *The Nazranies* (i.e. the 1st vol. of the *Indian Church History Classics*).

☐ By VPP

☐ Enclosed please find full payment Rs. 2250 per copy by A/c.

☐ Demand Draft ☐ Cheque. I understand that there

will be no postage or handling charges.

☐ Please send your bill for payment.

(Universities and colleges may use their usual procedures)

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Date: / / 1998

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A BUNCH OF EARLY REVIEWS :2

'Indian Church History Classics' is a masterpiece. Vol. I is entitled *The Nazranies*. This volume contains 15 books. In addition to the 15 complete works Prof. Menachery has printed here long extracts from other scholars—that is another 22 books. It is an intellectual feast for students of Indian Church History.

Vol. I, published now begins with the rare book of *A Short History of the Church of Malabar* together with *The Synod of Diamper* by Michael Geddes, 1694. The second book is *Christianity in Travancore* by G. T. Mackenzie, who was the British Resident in Travancore and Cochin at the dawn of this century.

The third book in this volume is *Orthodoxy of the St. Thomas Christians* by George Cathanar. The famous book of Bishop A. E. Medlycott *India And The Apostle St. Thomas* is the fourth in this volume. The books by other scholars reproduced in this volume include the works of famous authors like Farquhar, Bernard, Job, Podipara, D'Cruz.... These help the readers with a wide selection of materials on Indian Church History.

While engaged in writing the doctoral dissertation on Indian Church History to be submitted to the University of Serampore, the present writer had to wander from library to library hunting for these books, as no single library in India possessed more than a few of these books. Many students would have failed in their attempted to see the books of Medlycott or Geddes.

This volume once and for all solves the problem of searching for rare books from place to place. All those books are reprinted in this volume. The advantage to students and research scholars is immense.

If the reading of these 15 books does not whet the appetite of scholars, they have to read more. Hence the genius of George Menachery has devised this plan to add extracts from another 22 rare books. These twenty-two rare books are reproduced in this volume not in full but in extracts. This second collection of books begins with Moens' work written in 1781 (*The Dutch in Malabar*), and ends with Alexander Mar Thoma's book *The Mar Thoma Church* published in 1994.

There are selections from authors who are Catholic as well as from non-Catholic Christians; and also from Hindus such as K.P.P. Menon, K.M. Panikkar, and L.K.A.K. Ayyar. There is a Jew represented: S.S. Koder who was behind the publication of the volume *The Cochin Jews* in 1968.

The Church of the East should be proud of the fact that Prof. George Menachery has included extracts from John Stewart's *Nestorian Missionary Enterprise* which is long out of print. It was first published in 1928 and was reprinted from Trichur.

All Prof. George Menachery's publications are ecumenical in approach. The two-volume St. Thomas Encyclopaedia is evidence of his ecumenical adventures. Therefore in publishing this monumental volume of Christian Classics he chose books written by authors of all denominations, providing information about all major trends in Indian Christianity.

So now students of Church history do not have to hunt for books. They are readily available in these volumes. These books are mines of information about Christianity in India.

The authors of the first fifteen books are dead and gone. Among the writers of the 22 works reproduced in extracts, only one is alive—the 85-year-old head of the Marthoma Syrian Church of Malabar, Dr. Alexander Mar Thoma.

The editor of this INDIAN CHURCH HISTORY CLASSICS who is nearing his *Shashty Poorthi* or sixty years will also depart from this world as all humans do. But his memory will be alive through this monumental work. The imagination and dedication of this retired professor of English to the cause of Indian Church History has been a challenge to me as one who has been the President of the Indian Church History Association for six years.

Some years ago an Assyrian writer Y.A. Baba from California wrote to me. "I have tried to obtain most of your books, but sometimes it is difficult to keep up with the speed at which you have been writing and publishing." Many will agree that this description fits Prof. George Menachery. After the renowned volumes of the *St Thomas Christian Encyclopaedia* he has brought out this Vol. I of the *Indian Church History Classics*. The colour photographs which abound in the volume will dazzle the reader. This book is produced in Kerala. But it can match any book produced abroad. May the proposed volumes II and III see the light of day even before one completes the reading of this scholarly and sumptuous Vol. I, *The Nazranies*.

In addition to the indices, prefaces, dedications etc. contained in the original books, this volume provides a lengthy general Bibliography and a Chronology. Further each book is introduced by well known scholars like Dr. Mathias Mundadan, Dr. Jacob Vellian and others. All theological scholars and history departments of secular universities should obtain copies of this encyclopaedic work.

Indian students may not be able to purchase individual copies as it is expensive. Nevertheless Christians living in western countries should purchase individual copies as it is not expensive compared to the books published abroad. The quality of paper, printing and binding, is excellent. The variations and errors of spelling found in the original copies are retained in this volume for the sake of authenticity.

I hope and pray that these books of Prof. George Menachery will be widely used by all categories of seekers of truth. It is indeed a service with a great deal of labour and sacrifice involved in it.

Publishing books on Church History is a passion with Prof. George Menachery. All those interested in the field of Church History in India will be indebted to Prof. George Menachery for his efforts in the field of history of Christianity in India.

DR. MAR APREM,
Metropolitan of India,
CHURCH OF THE EAST.

From,

A-K. S. Kariyath

Alunkal

Kurichy P.O. 686549

KTM Kerala

Kurichy
14/3/98

To,

The Secretary

Goosner Evangelical Lutheran Church

K.S.S. office

G.E.L. Church Main Road, Ranchi

Dear brother,

Greetings and love in Christ. Let me introduce myself to you. I am a born again Christian working as an Executive Engineer in K.S.E.B. I have got a daughter who is an applicant for M.B.B.S course at C.M.C Vellore. Since we belong to a small house church it is not possible for us to get a sponsorship from any organised main church in Kerala. I hope you would have understood my situation. If you don't have any objection please consider her as one of your sponsored candidate and send us an application form for the prescribed sponsorship in the self addressed envelope. She will abide by the rules and regulations of your sponsorship.

Thanking you

Yours

sincerely

(A-K. S. Kariyath)

CENTRAL COUNCIL OFFICE
G. E. L. CHURCH, RANCHI

TEL. 311513
K.S.S. OFFICE
G. E. L. CHURCH
RANCHI

Ref. No.....

Date...17.3.98.....

My dear Skariah,

Thank you for your letter of March 14, 1998.
As a parent I can also understand the problem
of children's education.

I may tell you that due to certain
bindings our Church is not in a position to
sponsor the name of your daughter.

With prayerful wishes.

Sincerely yours

John Doe
17/3/98

Boring Road
Patna.

Date _____

16th Mar. 98

File:
~~Insch.~~
24/3.

Groosner Evangelical Lutheran Church
K.S.S. Office, G.E.L Church, Main Road
Ranchi -

Sub: Request for sponsorship to M.B.B.S
course at CMC Vellore.

Dear Sir

I am a student of std. XII and
I am appearing for the CBSE
Exams 98. I aspire to be a
doctor. So I have applied for
M.B.B.S course at Christian Medical
college, Vellore. ~~So~~ I would be
very grateful if you could
sponsor me for the above course.

PERSONAL BIO-DATA.

N A M E : SHWETA CHANDRA

DATE OF BIRTH : 4TH FEBRUARY, 1980.

FATHER'S NAME : DR. GHANSHYAM CHANDRA PRASAD
ASSTT. PROFESSOR OF DENTAL SURSERY
GOVT. DENTAL COLLEGE & HOSPITAL,
PATNA (INDIA)

MAILING ADDRESS : C/O. SRI S.K. PRASAD, ADM (RETD.)
"SANGRILLA"
OPPOSITE-A.N. COLLEGE
BORING ROAD, PATNA-800 013 (BIHAR), INDIA.

EDUCATIONAL QUALIFICATION : 1) APPEARING IN MARCH, 1998 OF STANDARD XII
(TWELVE) OF CENTRAL BOARD OF SCHOOL
EXAMINATION (CBSE), INDIA
2) STOOD FIRST IN WHOLE SCHOOL AT STANDARI
X(TEN) OF CBSE, INDIA HAVING OBTAINED
95.5% MARKS IN SCIENCE SUBJECTS AND
86.21% IN TOTAL SUBJECTS.

NAME OF SCHOOL STUDIED : 1) FROM CLASS VI TO CLASS X AT MODY PUBLIC
SCHOOL OF MODY INSTITUTE OF EDUCATION
& RESEARCH (MIER), LAKSHMANGARH (SIKAR),
RAJASTHAN (INDIA)
2) FROM CLASS XI TO CLASS XII AT NOTRE DAMI
ACEDEMY, PATNA (INDIA)

EXTRA CURRICULOR
ACTIVITIES : 1) OBTAINED CERTIFICATE OF MERIT AT ANNUAL
GENERAL ENGLISH TEST CONDUCTED AT
NATIONAL LEVEL BY N.S.E (NATIONAL SCHOOL
OF EDUCATION) SECURING 83% MARKS
IN 1993-94.
2) OBTAINED CERTIFICATE OF MERIT OF SENIOR
TALENT RESEARCH CONTEST IN SCIENCE,
MATHEMATICS AND GENERAL KNOWLEDGE
LEARNING HELD BY CENTRAL INSTITUTE OF
GENERAL KNOWLEDGE LEARNING 1995 AND
GOT HIGHER MARKS.
3) TOOK PART IN INTER SCHOOL SCIENCE
QUIZ - 1995 AND STOOD THIRD.

Vellore - 9,
15th March 1998.

From

J. Meera Roslin,
D/o.K. Joseph Manikam,
A/5, 3rd Street,
CMC Colony,
Sathuvachari, Vellore-9.
Vellore Dt., Tamil Nadu.

To

*The Secretary
Goodness Evangelical Lutheran Church
RSS Office, GEL Church,
Main Road
Ranchi - 834001*

Respected Sir,

Reg: Request to grant sponsorship for medical seat at CMC - Vellore-1.

As I wish to apply for medical seat at CMC Vellore-1 and serve in the medical profession I request you to grant me sponsorship of your Institution. I promise to abide the rules and regulation of your institution if you grant me this sponsorship. I would be more grateful and serve the purpose dutifully I have enclosed my bio-data for your reference.

*No action/file
J. Meera Roslin
24/3*

Yours faithfully,

J. Meera Roslin

(J. MEERA ROSLIN)

BIO - DATA

Name : J. MEERA ROSLIN
Father's Name : 15-06-1969
Social Status : Un Married
Sex : Female
Religion : Christian (Roman Catholic)
Nationality : Indian
Address for Communication : A/5, 3rd Street,
CMC Colony,
Sathuvachari,
Vellore-9, Vellore Dt.,
Tamil Nadu.



Educational Qualification

Course	Name of the Institution	Year of Passing	Percentage of Marks
Matriculation	Holy Cross Matriculation Higher Secondary School.	June 1994	77%
Higher Secondary	Holy Cross Matriculation Higher Secondary School.	May 1996	69%

Interested Fields : Shuttle cork, Tennikoit, Basket Ball, Drawing, Painting, Singing.

I hereby declare that all the statements made in this application are true and correct to the best of my knowledge and belief.

J. Meera Roslin
Signature of the Applicant,

Date - 16.3.98.

To

The Secretary
Groosner Evangelical Lutheran Church
RANCHI —

Subject - Request for sponsorship details.

Dear Sir,

I am a student studying in class XII
(SCIENCE) at St. Paul's Cathedral Mission College.
I am the appearing candidate for the medical
entrance exam, for the 'M.B. B.S. Course 1998-99'
at Christian Medical College, Vellore.

In this regard you are requested to send the
sponsorship details along with the sponsorship
application form.

I hope you would comply with my
request and reply soon.

Not acknowledge.

Prady
24/3.

Thanking You,
Yours sincerely.
K. Anubhai

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



The Secretary,
Groosher Evangelical Lutheran Church
K.S.S. Office } G.E.L. Church, Main Road,
RANCHI — पिन PIN

8	3	4	0	0	1
---	---	---	---	---	---

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

K. K. Khetan

21, BIDHAN SARAN

CALCUTTA

पिन PIN

7	0	0	0	0	6
---	---	---	---	---	---



द्वितीय मोड़ SECOND FOLD

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Reg. under Societies Registration Act. XXI of 1960)

Vide No. 273-J of 30-7-1921

Rev. Aldas Tigge
G. E. L. Church Bagdogra
P. O. Bagdogra Tania parish
Darjeeling
W. B.
Ref No

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone : 23358

Date 28.01.98

दिने २१ मई U. Sanga Head Acc-
 G. E. L. Chunder Ranchi.
 आप को बहुत लक्ष्मण पत्र देते हैं। २०११ मई २१।
 यह है कि आप को कोलकाता में मेरे भाई पत्रिका
 को ओर से दिन खाता गा. बंधन गहरा है। इस कोपि
 मेरा गहरा। / वरना आप को २०११ मई में दिनांक २२ मई
 को लिये जो २०११ मई को लिये है। मेरा
 या २२ है या नहीं। / मैं यह बात को २२ मेरा
 २२ या २२ मई को।

4/24/22
Pl. see. 4-2-98

ॐ नमो भगवते वासुदेवाय
 श्री गणेशाय नमः
 श्री कृष्णाय नमः
 श्री रामाय नमः
 श्री हनुमान्‌जी नमः

Grant received for: Pl. estate application for this purpose. 10.2.98

Community Baglogra Stalin Nagar

Tr DM 1000 b. 20706.00 on 3/11/97.

Am. Tonga
9/2/98

To

V. Sanga
G. E. L. Church Ranch
Bihar

From

Rev H. T. Tupper

Trevia parish

Bagdogra

W. B.

(865)

A/C

Langkahal
Date- 22-11-97

मंन्मवार पेन्शन फंड के डिप्यर Miss A. Tinkay
आप को श्रीशु सहाय ।

सेवा में
आगे आप को लिखना ता है कि
मुझको पेन्शन फंड से पैसा तो हर माह मिल ही
जाता है लेकिन इन साल में आज तक केवल
तीन ही महीना का पेन्शन माऊचर मिला है ।
आपसे मेरा नम्र निवेदन है कि सुविधा हो
तो माऊचर भी हर माह भेजने के लिए
महान कृपा करें । भूलों के लिए प्रतिमाफ
चाहता हूँ ।

धन्यवाद

Cate David Dang
Langkahal 22-11-97

प्रत्येक माह भेजा
जाता है ।

22/11/97

Lutheran Girls' Hostel Govindpur

(Home No. 1824)

P. O. Govindpur Dist Ranchi, India

Memo NO.05/98

Date...31.../...01.../.....1998.

To,

The Director

H C D I

Nagpur - 440001.

Subject - Application for Extended Fostership.

Dear Sir,

Herewith I am sending the extended forms of the following Children (1) Kalawati Baraik (2) Bahatan Kerketta. These Children have been admitted to the Intermediate College at Govindpur. Kalawati Baraik's percentage is 44% and Bahatan's is 38%. But they have been admitted to the college before your Circular letter No. SBM/js 11/10/97 regarding marks of extended children has been received here. They had attended the college for three months at that time. So we ~~even~~ allowed them to continue in the college.

Kindly accept their extended form for needful.

Thanking you.

Yours Sincerely

R. Khobragade

31.01.98

WARDEN

Lutheran Girls Hostel
Govindpur

Enclo - Extended forms - 2

Identity Sheets - 2

Introductory Letters - 2

Income Certificates - 2

Prospectus of College - 2

Receipts of College Admission.

Mark Sheets of S.S. Board Examination.

Receipts of Books.

Copy to - The General Secretary, C.C.O. Ranchi for information.

The Rt. Rev. Bishop, D.C.O. Kadma Khunti for information.

One Copy office file.

John B. B. B.
1/2

URGENT

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)
MAIN ROAD, RANCHI - 834001 BIHAR, INDIA

892
CC-21/G



Gossner Evangelical Lutheran Church
(Estd. Nov. 2/1845)

Dated, ... December 9, ... 19 97.

No...353/97...

To,
The General Secretary
Central Council
Ranchi.

Reference : Your letter No. CC 21/G/479, dated 2 -12- 1997.

Dear Sir,

In reference to your letter given above I am giving you the following informations.

- a) Contribution towards Theological Education Fund from Pastorates @ Rs.300/-: - So far we did not receive any amount in this item. As the decision in this regard is clear enough any Contribution of this item is to be sent directly to the Central Office. However, after a my visit to S.E. Diocesan meeting held at Khunti on the 4th December where I placed our financial problem we received just yesterday Rs.2200/- from the Burju Parish Council. The detailed descriptions of this amount are given in our letter No.350/97 a Copy of which is attached herewith for your information.
- b) Building rent from Gossner College - After October 4, 97 we have not received any further payment of rent. We have already given you the statement of the expenditure of this amount in our letter No.308/97 dated 4 -11 -1997. A copy of our letter No.352/97 is enclosed herewith. *(Addressed to the Principal Gossner College)*
- c) G.T.C. Donations : - Our Bursar has just started going through our records. So at the moment he is not in position to give you the detailed statement of the amount received in this item. In our letter No.308/97 mentioned above I have already given you brief statement of the adjustments we made from the amount received in this item.

Sincerely,

(Rev. Dr. R. Dang)
Principal,

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)

MAIN ROAD, RANCHI - 834001 BIHAR, INDIA



Gossner Evangelical Lutheran Church
(Est. Nov. 2/1845)

No. 350/97

Dated. December 8, 19 97.

To,

The Treasurer,
G. E. L. Church Burju, Parish Council
P.O. Burju - 835 216
Dist Ranchi.

Dear Sir,

This is to acknowledge receipt of the following sum
towards the payment of G.T.C. donation.

Rs. 1,000/-	from Burju Parish Council	Our receipt No.2279
Rs. 0,300/-	from Burju Pastorate	" " No.2280
Rs. 0,300/-	from Khunti Pastorate	" " No.2281
Rs. 0,300/-	from Karanjtoly Pastorate	" " No.2282
Rs. 0,300/-	from Darigutu Pastorate	" " No.2283

=====
Total =Rs. 2,200/- (Rupees Two thousand two hundred)only.

Our receipts have been handed over to Rev. Israel Purty.
On behalf of the College faculty and myself I express our thanks
to all Parish Chairmen for their kind donation.

Sincerely,

R.D. Dang
(Rev. Dr. R. Dang)
Principal,

C. C: -

1. Rev. Israel Purty, Parish Chairman,
G. E. L. Church Burju Parish Council.
2. Rev. Royan Topno, Chairman,
G. E. L. Church Khunti Pastorate.
3. Rev. Junathan Burh, Chairman,
G. E. L. Church Karanjtoly Pastorate.
4. Rev. Sagen Bhengra, Chairman,
G. E. L. Church Darigutu Pastorate.
5. General Secretary,
Central Council, G. E. L. Church
Ranchi for information.
- ✓ 6. The Treasurer, S. E. Diocese
for information.

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)

MAIN ROAD, RANCHI - 834001 BIHAR, INDIA



Gossner Evangelical Lutheran Church
(Estd. Nov. 2/1845)

No..352/97.....

Dated, December 9, 19 97.

To,

Mrs. S.B. Topno,
Principal,
Gossner College, Ranchi.

Subject: Payment of Building rent.

Dear Madam,

Please find enclosed herewith the bill towards building rent payable till December 1997.

1. Previous dues
(Ref. Our letter No. 274/97
dated October 4, 1997. ... Rs. 1,06,443=50

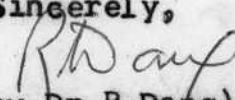
2. Rent from June 1997 to
December 1997 @ Rs. 2100/-
per month: Ref. Our letter
No. 442/96 dated 28 -11 -96 ... Rs. 0,14,700=00
=====

Total = Rs. 1,21,143=50

(Rupees One Lakh twenty one thousand
One hundred forty three and Paise
fifty) only.

May I request you to arrange for payment.

c.c: General Secretary,
C.C.

Sincerely,

(Rev. Dr. R. Dang)
Principal,

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)

MAIN ROAD, RANCHI - 834001 BIHAR, INDIA



Gossner Evangelical Lutheran Church
(Est. Nov. 2/1845)

Dated.....October 27,.....1997.

No...293/97.....

To,

Rev. B.K. Toppo,
G. T. C. Campus
RANCHI.

Subject: Your unauthorized Construction of extension.

Dear Rev. B.K. Toppo,

Inspite of my letter No.128/97 dated July 8, 1997 you have made extension of a room extending it to the dividing wall that stands in between your quarter and that of Rev. Manmasih Ekka and thereby encroached on the courtyard of the latter. I have received a petition from Rev. M.M. Ekka stating that it creates a great inconvenience because your roof covers the dividing wall and during rainy season from your roof the water flows down on the Courtyard of Rev. Ekka.

Further, you are not paying any house rent at all. You have even stopped payment of electric bills. You simply ignore all our bills and keep quiet. Thus you have created very unhealthy situation. Please take all these into Consideration otherwise the authorities will be bound to take action against you.

c.c.: ✓ General Secretary,
Manager, Board of
Properties.

Sincerely,

(Rev. Dr. R. Dang)
Principal,

Lutheran Girls' Hostel Govindpur

(Home No. 1824)

P. O. Govindpur Dist Ranchi, India

Memo No. 3/98

Date.....28 / 01 / 19 98.

To,

The Director

H C D I

Nagpur - 440001.

Subject - Utilisation of special Funds for Equipments/Furniture/ Repairs received on 19/12/97.

Respected Sir,

We are highly thankful to you to receive the above mentioned fund of Rs. 19,100/-. We purchased a Rickshaw for Rs. 4,363=20 and two Godrej storewell almirahs for Rs. 15,177=00. Total expenditure exceeded the received fund is Rs.440=20. Which was met by F.C General fund.

I am enclosing herewith the photocopies of the receipts of the above purchases. Kindly accept for needful.

I again thank you heartily.

Yours Sincerely

R. Khobragade
28.01.98

WARDEN

Lutheran Girls Hostel
Govindpur.

- Copy to - 1. The General Secretary, C.C.O. Ranchi for information.
2. The Rt. Bishop, D.C.O. Kadma Khunti for information.
3. One Copy office file.

File
J
D. S. M.
A/2

To,
The General Secretary
Central Council Office
GEL church Ranchi.

Sir,

Today on 2nd June 97 I am
leaving for MADRAS to attend the
communication seminar to be held
at Gurukul Madras from 9-6-97
to 11-6-97. At that period I want
to engage my younger brother Shri
Bilkan Topno for dispatching the
Gharbandhu;

I, therefore request you, He
may please be allowed to
work in my absence. I am
hand overing the key to
Miss Jirind ~~Surin~~ ^{Srin}, who will
take care of the office.

Sincerely yours
Shri Topno
2/6/97
Promoter
Gharbandhu

Ranchi
2/6/97

Ref.No.CC-124/147

Date 10.3.98

To,
All Bishops/Parish Council
G.E.L.Church...*Rev. C.D. Jaja, Chairman.*

SUB : ATAMPALAN DAN/98.

Respected Colleague,

Greetings from the Central Council Office in the name of our Lord Jesus Christ. As you know the offerings of Atam Palan Dan is to be made on Palm Sunday (Palmarum) which falls on 05.04.1998 this year by all the families of the whole church. Immediately after the collection is completed the amount is to be deposited to your Diocesan Treasury for onward remittance to this office. You may also decide to remit the Atam Palan Dan of your Parish direct to this office and in the case a copy of remittance order be sent to the Diocesan Treasurer for his information and record. As the Atam Palan Dan is the only source of fund for running the administration of the Central Council in which all the families of the Gossner Church get themselves involved, the matter is to be given utmost importance.

The required number of Atam Palan Dan envelopes for your Parish are being sent to your Diocesan Office which may kindly be collected at an early date.

Sincerely Yours,

John Bodra
10/3/98

(JOHN BODRA)
General Secretary
G.E.L.Church.