

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0886**

Classification:

Original File No:

Title

CORRESPONDENCE

Volume:

Running from year: 1989

till year:

Content:

- **Correspondence between Chairman, GEL Church, Andaman & Nicobar Islands and Head Accountant, KSS Office, Ranchi**

This is the proper Bank address
through which you can send
drafts of X'mas Gifts.

- ① Rev. M. Tete
G.E.L. Church Nayagam
Dudh Lane
P.O. Shadipur
S. Andaman

— The State Bank of India
Port Blair

- ② Rev. S. Dunggung
G.E.L. Church Rangat
P.O. Rangat

Middle Andaman

→ The State Bank of India Rangat.

- ③ Cate. Johnan Nag
G.E.L. Church Mayabundar
P.O. Mayabundar
North Andaman

→ The State Bank of India
Mayabundar.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTA NAGPUR & ASSAM

Registered Under Societies Registration Act. XXI of 1960

(Vide No. 273-1 of 30-7-1921)

G. E. L. CHURCH,

Nayagoan, Dudh Lane, Port Blair

Regd No. 31 (dt. 5-12-1972)

Parish Office: G. E. L. Church, Port Blair

P. O. Shadipur (S. Andaman)

Pin. 744 106

Head Office:

G. E. L. CHURCH,

Ranchi, Bihar, India

Phone: 23358

Date 20.10.1989,

To

The Head Acctt.
G.E.L. Church K.S.S. Office
Ranchi;

Dear Sir,

Greetings to you in the precious name of
our Lord Jesus Christ.

I am in due receipt of your letter
No. Ref. 522/89/KSS-211 dated the 11th Nov, 1989.
I cannot tell you how excited I was when I opened
your letter on 18th Nov. After reading I came to
know that you have received the acquittance rolls
of the active church workers of these islands, for
the Xmas Gifts of the year 1988 & 1989. You have
also furnished the particulars as to be received the
same amount through the Bank Draft.
A lot of thanks to you for this favour.

Secondly, you have also mentioned
regarding the Atampalan Dan for the years 1988,
1989 of the Proposed Lakka G.E.L. Church Andaman
& Nicobar Islands. Before getting your letter I
have despatched a cheque of Rs. 3000/- (three
thousand) in favour of our honourable Pramukh
Adhyaksh Rev. M. Tete. I expect surely you
will have that cheque very soon for your further
action.

Thirdly you have demanded, regarding the traveling expenses for Rs. 2500/= Sir, I am sorry for this, really this matter is grievous for me. You please remember, during our last meeting at Ranchi in your Account Office while coming here Andaman I happened to meet with you for the same money personally. Regarding that amount you had told me the fact which I had to receive from you my own share. Before my arrival there at Ranchi, you had handed over the whole money to Rev. G. Dungdung. Only you had showed me the account book. You had open heartedly conveyed everything for my acknowledgement. During our journey from Ranchi to Calcutta and Calcutta to Andaman I had been waiting and expecting to have my share from Rev. G. Dungdung, but he did not give the same, instead he fed whole the way of journey, and he himself paid my bus, Taxi, and sailing fare as required. I was totally empty pocket. Even though I got down here safely and joyfully. I am quite unknown about the expenditure of Rs. 2500/= what was the exact expenditure and balance. I praised the Lord our Saviour and similarly the KSS, I thanked with my whole heart which enabled me to reach here only for His Glory.

Now comes the question of X'mas Gift, since we have not yet received our share which falls, it is also your demand that unless you get full details of the amount Rs 2500/= there no way to have the Gift. I would like to disclose my opinion before you on this connection. We were five adult members while coming, better way to recover that amount should be divided equally, and thus my share falls Rs. 500/= so whatever you think proper with my X'mas Gift you may do, but having kept my hand on the plough I will not look back.

Thanking you
Yours in Christ,

Chairman
G. E. L. CHURCH
A & N Islands